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A

**DICTIONARY,**  
**PERSIAN, ARABIC, AND ENGLISH.**





A  
**DICTIONARY,**  
**PERSIAN, ARABIC, AND ENGLISH;**

WITH A  
**DISSERTATION**  
ON  
THE LANGUAGES, LITERATURE, AND MANNERS  
OF  
**EASTERN NATIONS.**

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By JOHN RICHARDSON, Esq., F.S.A.

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REVISED AND IMPROVED BY CHARLES WILKINS, Esq., LL.D. F.R.S.

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A NEW EDITION, CONSIDERABLY ENLARGED,  
By FRANCIS JOHNSON.

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LONDON:

*Printed by J. L. Cox, Great Queen Street,*

FOR PARBURY, ALLEN, & Co.; T. CADELL; C., J., G., AND F. RIVINGTON; LONGMAN, REES, ORME, & Co.;  
J. RICHARDSON; J. M. RICHARDSON; S. BAGSTER; J. BOOKER; HARDING AND LEPARD;  
J. BOHN; H. T. HODGSON; R. SCHOLEY; SMITH, ELDER, & Co.; HOWELL & Co.;  
J. COCHRAN; AND W. MASON.

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1829.



TO THE HONOURABLE  
THE COURT OF DIRECTORS  
FOR THE AFFAIRS OF  
THE UNITED COMPANY OF MERCHANTS OF ENGLAND  
TRADING TO THE EAST-INDIES,  
THIS  
THE THIRD EDITION OF  
RICHARDSON'S  
PERSIAN, ARABIC, AND ENGLISH  
DICTIONARY,  
IS,  
BY THEIR PERMISSION, AND UNDER THEIR GRACIOUS PATRONAGE,  
RESPECTFULLY DEDICATED,  
BY  
THEIR MOST OBEDIENT AND  
VERY HUMBLE SERVANT,  
THE EDITOR.



## P R E F A C E.

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IN the notice prefixed to the last edition of Richardson's Dictionary, the learned Editor has briefly enumerated the various additions and improvements made in that work, together with the sources from which they were derived. It may now be merely necessary to repeat, that the quarto edition of 1806 was, with great labour, revised and enlarged by Charles Wilkins, Esq., LL.D. F.R.S.; and was enriched with upwards of twenty thousand words, many of which were pure Persian, and almost all exclusively drawn from original dictionaries. The orthography of the first edition, likewise, was revised and corrected on a uniform plan. Several letters of the Persian alphabet were so arranged as to prevent the confusion and difficulty of reference which existed in the original work; and, finally, a fount of Persian types was cast under his immediate inspection, which has been again used for this edition.

It remains for the present Editor to state, concisely, what improvements have been attempted by him in this, the third edition, and the authorities from which he has drawn his materials. Richardson's Dictionary being little else than a limited translation from the great Thesaurus of Meninski, and chiefly intended for the use of Persian students; it became necessary to institute a rigid comparison between both works: the result was the correction of numerous errors in translation; and the insertion of many thousand Arabic words, which Richardson had purposely omitted, because their occurrence in Persian authors was deemed improbable. But these words have not been inserted on the sole authority of Meninski, or of Golius: in all cases of doubt, a direct reference was made to the قاموس *Kāmūs*, where Golius, in extracting the contents of his excellent lexicon, had left untouched several thousand words, as well as a variety of allusions connected with geography, biography, and history. Willmet's Arabic Lexicon has been wholly incorporated with the present edition; but that portion of it which was explanatory of *Harīrī* being confined to the first six chapters, the words of the remaining forty-four chapters have been taken from the Arabic Scholia, published in Paris by the eminent Oriental scholar the Baron Silvestre de Sacy, in his beautiful edition of the *Makāmātu'l Harīrī*. Gladwin's works have afforded numerous terms in botany, the materia medica,

rhetoric, and Muhammadan law. The late Doctor William Hunter's valuable *Hindūstānī Dictionary* has furnished the local meanings of Arabic and Persian words in their current acceptations throughout our widely extended Eastern empire.

It is well known to Oriental scholars that the Arabic language has not received the attention in this country which was due to so important a branch of literature: particularly when its indispensable necessity for the complete understanding of Persian authors is considered. The want of a dictionary, Arabic and English, may have contributed to this neglect; it has therefore been the object of the Editor to remedy in some measure the deficiency. He hopes that this consideration will be accepted as a sufficient reason for having introduced so many additional words of Arabic origin. The present work contains such Arabic roots (marked with an asterisk \*) as are of frequent recurrence, with their most obvious acceptations. The conjugations to which infinitives or verbal nouns belong, have been introduced, and the order observed by European lexicographers has been adhered to, although varying from the arrangement followed in India by scholars of high and merited reputation. Where Arabic plurals occur, their singular form has almost invariably been inserted with them. In order to make the sense of each Arabic infinitive as definite as possible, it had been originally proposed to explain verbal nouns, according as they were active or neuter, by the words "the act," or "state of," in such phrases as "the act of killing," "the state of sleeping." But it was soon felt that these expressions would add much to the bulk of a volume, already too likely to swell into an inconvenient size. The student, however, will carefully bear in mind that, though they are generally explained by a word ending in *ing*, such as *اهلاك* *ihlāk*, ruining, *غرق* *ghark*, drowning, *قطر* *katr*, dropping, these words are never to be considered as present participles, but always as nouns. It may be proper to observe, wherever the Persian infinitives occur, that, in addition to their ordinary signification, they have also, inherently, the power of a gerund or verbal noun. This remark had been previously made by the learned editor of the second edition; and the student will find, in the course of his reading, numerous examples of its accuracy. The first line of the *Gulistān* will furnish an instance in point; *پادشاهی را شنیدم که بکشتن اسیری اشارت کرد* *pādshāhī rā shanīdam kih ba kushtan-i asīrī ishūrat kard*, I heard of a certain king who gave the signal for *the putting to death* of a captive.—Among the improvements in the Persian part of this edition, is the introduction of many pure Persian words. Some of these have been extracted from that useful Persian Dictionary the *برهان قاطع* *Burhān-i kāti*, which, although in great measure incorporated by Doctor Wilkins in the quarto edition, has still furnished a considerable number of words of purely Persian origin.

A  
DISSERTATION  
ON THE  
LANGUAGES, LITERATURE, AND MANNERS  
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EASTERN NATIONS.

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THE manners of mankind must ever form an interesting inquiry. In every age and climate they display a wonderful diversity of character; and exhibit a picture so variously coloured, that we are convinced by experience alone, that the great original of the whole is man. In all investigations of this important subject, Language claims a superior degree of attention: in many points it will be found a most unerring guide; and, when viewed on philosophic ground, may be considered as the great barometer of the barbarity or civilization of a people. A poverty of dialect is generally accompanied by savageness and ignorance; refinement is only advanced by a general diffusion of knowledge; and knowledge must necessarily be confined within narrow limits, till written language has conveyed it through every order of men. No authority can at the same time so decisively fix the peculiar habits and pursuits of a nation as the sounds by which they articulate their ideas. The vanity of a traveller may heighten a plain story into the marvellous; and the credulity of a historian may give a currency to the fiction: but when radical words in any tongue are expressive of certain customs, objects, and modes of thinking, our reason cannot, for a moment, entertain a doubt of their existence.

Into this train of thought I have been led by that minute attention to the analysis of the *Persian* and *Arabic* idioms, which the construction of my work unavoidably required: and I was willing to soften the extreme painfulness of incessant labour, by occasionally tracing, together with Eastern language, the opposition and coincidence of Asiatic and European customs. Some points will of consequence be touched, which, at first view, may have no apparent tendency to advance the acquisition of those tongues: yet the mere science of words is, after all, but the outline of language; whilst the colouring and expression are only to be found in the virtues and the genius, in the vices and the follies of a people. In the course of this enquiry I shall have occasion, at the same time, to doubt of many received opinions; and to question the positions of some superior men: whose want of knowledge in the languages of the East has produced much false reasoning; whilst their attachment to system has heaped error upon error, and raised splendid fabrics upon pillars of ice.

The origin of ancient tongues, like all research into high antiquity, is naturally involved in perplexity and darkness; and every disquisition, however ingenious, must rest at last on the uncertain basis of fancy and conjecture. Yet, on this

visionary field, learned and pious men have disputed with much want of temper. The original idiom of man has been considered as an interesting pursuit; and advocates have been found for the superior claim of every ancient tongue: Adam has been taught dialects he never knew; and the language even of Omnipotence they have not blushed to determine with precision. To pierce through the obscurity of those distant periods, seems however above the powers of man; and to have no other tendency, than unprofitably to bewilder the human understanding. I shall avoid therefore those unknown regions through which there appears no guide; and confine myself to the simple information of reason and probability.<sup>1</sup>

The source of the *Arabic* Language lies far beyond historic proof. Grammarians carry the older dialect to the family of Heber, the fourth in descent from Noah; and the more modern to Ishmael, the son of Abraham. These are Arabian tales; yet they apparently furnish this strong conclusion; that when nations have recourse to fable and tradition for the epoch of an invention, no period within the demonstration of record can possibly be found to fix its more exact commencement. Though rude perhaps in its origin, and gradual in its progress to improvement, the richness of the *Arabic* has been long proverbial; and many circumstances have concurred to render it not only the most copious of any known tongue; but to preserve it uncorrupted amidst all the political and literary revolutions of surrounding states.<sup>2</sup>

The Arabians were never conquered. The Romans, the Persians, and the Ethiopians, made indeed, at different times, impressions upon particular districts; but they were all too slight, and of too short duration, to introduce any material alteration into their government, their language, or their manners. From very early times, this immense peninsula was divided into many states; some independent, and others tributary to the Tubbas or Himyarit sovereigns of Arabia Felix. In those states many different dialects prevailed; the principal of which were the *Himyarit* and the

*Kuraysh*. The first, though the language of the most powerful of the Arabian princes, appears however to have been little cultivated by the independent tribes; or even by those who paid them a feudal obedience: a remarkable instance of which is related by Muhammadan writers. An envoy from a feudatory state having been sent to the Tubba, that prince, when he was introduced, pronounced the word *T'heb*; which in the Himyarit implied *Be seated*: unhappily it signified *Precipitate yourself* in the native dialect of the ambassador; who, with a singular deference for the orders of his sovereign, without hesitation or enquiry, threw himself instantly from the castle-wall and perished. The *Kuraysh* tribe were the noblest and the most learned of all the Western Arabs: they were also the greatest merchants, and carried on an extensive commerce with every adjacent state; whilst the *Kaaba*, or Square Temple of Mecca, which, before the era of Muhammad, was solely under their guardianship, drew annually a great concourse of pilgrims from every Arabian tribe, and every country where the Sabeian religion prevailed. Where many strangers are accustomed to assemble at stated times, politeness and refinement are a natural consequence. Numbers of the pilgrims were people of the first rank, and possessed of all the science peculiar to their country or their age. Great fairs were held during their residence, and a variety of gay amusements filled up the intervals of their religious duties. Of those entertainments, literary compositions held the most distinguished rank; every man of genius considering not his own reputation alone, but even that of his nation or his tribe, as interested in his success. Poetry and rhetoric were chiefly cultivated and admired: the first being looked upon as highly ornamental; and the other as a necessary accomplishment in the education of every leading man. An assembly, at a place called *Ukāz*, had been, in consequence, established about the end of the sixth century; where all were admitted to a rivalry of genius. The merits of their respective productions were impartially determined by the assembly



at large; and the most approved of their poems, written on silk, in characters of gold, were, with much solemnity, suspended in the temple, as the highest mark of honour which could be conferred on literary men. These poems were called *Muallakāt* (suspended), or *Muzahhabāt* (golden). Seven of them are in many European libraries, being the compositions of *Amru'l Kays*, *Tarafa*, *Zuhayr*, *Labīd*, *Antara*, *Amru*, and *Hārith*. A story told of Labīd and Muhammad displays the genius and manners of the Arabians in those days. It was customary for the great poets to fix, upon the gate of the temple, distichs, or longer compositions, as a general challenge against the next meeting of the Ukāz assembly. Labīd had put up a couplet there, which was thought so sublime, that none would hazard any thing in competition: till Muhammad at length placing by it the opening of the second chapter of the Kur'an, Labīd no sooner saw it, than he conceived it to be something divine; tore down his own verses; and immediately, from being a determined enemy to the new religion, became one of Muhammad's firmest and most powerful friends. He was particularly useful in answering the lampoons of the prince Amru'l Kays, who continued, till his death, one of the prophet's keenest and most formidable opponents.<sup>3</sup>

From this uncommon attention to promote emulation and refine their language, the dialect of the *Kuraysh* was the purest, the richest, and the most polite of all the Arabian idioms. It was preferably studied; and became, about the beginning of the seventh century, the general language of Arabia; the other dialects being either incorporated, or sliding gradually into disuse. By this singular idiomatic union, like the confluence of many streams into one large river, the Arabic has acquired an uncommon fulness; whilst the luxuriance of synonymes, and the equivocal or opposite senses of the same or similar words, have furnished their writers with a wonderful power of indulging, in the fullest range, their favourite passion for antithesis and quaint allusion. Examples of the

contrary senses, in which the same words are received, may be found in almost every page of the Dictionary; but a short anecdote from the history of the Caliphs will show how much Eastern genius pointed to such distinctions. The great Mahmūd, Sultan of the Ghaznavides, though the son of a slave, after having stretched his conquests over a great part of India and Tartary, in the beginning of the eleventh century, sent an ambassador to the Caliph Alkādir, requesting from that prince, as the fountain of honour among the Muhammadans, a title suitable to his rank and power. The Caliph, on account of the meanness of his origin, declined compliance for twelve months: till urged by the ambassador, and dreading Mahmūd's resentment, he sent him at length the ambiguous title *والي*, *wālī*, which implies, *A prince, a friend*, and also *a slave*. Mahmūd easily penetrated the Caliph's meaning; and sent him immediately 100,000 pieces of gold, with a wish to know, whether a letter had not been omitted. Alkādir took the hint, and despatched instantly letters patent in full form, creating him *والي*, *wālī*, which signifies, without equivocation, a *Sovereign independent Prince*.<sup>4</sup>

As the Pagan Arabians had a number of dialects, they had also a variety of characters; but all of them were so perplexed in their formation, and so difficult in their use, that about the beginning of the seventh century they adopted the invention of *Murāmīr Ibn Murrat*, a native of Babylonian Irāk. In this character the Kur'an was originally written: it was afterwards improved under the denomination of *Kūfīk*; and continued in use till the appearance of the *Niskhī*, in the tenth century of our era. As this new mode of writing soon universally prevailed, the other gradually declined; and it is now only to be found in the manuscripts and inscriptions of the first ages of the Hijra. The *Niskhī*, which, with some variation and corruption, is the same which now prevails in Arabia, Persia, India, and other Eastern countries, is generally ascribed to *Ibn Mulah*, vizier to the Caliphs Al Muktadir, Al Kāhir, and Ar'rāzī, who reigned from 908 to 940 of our era: but it

afterwards underwent the alterations and improvements of many eminent penmen of distinguished rank ; particularly of *Nizām* and *Tughrāy*, viziers to the Sultans *Jalālu'd'dīn* and *Masūd* ; and of *Yākūt*, secretary to *Al Mustasim*, the last of the Caliphs of Bagdad.<sup>5</sup>

The language spoken anciently in Persia opens a wide field for unsatisfactory enquiry. Dr. Hyde derives it from that of Media ; which is much the same as deducing one jargon of the Saxon Hephtharchy from another. The union of those people, named by Europeans *the Medes and Persians*, is of such high antiquity, that it is lost in darkness ; and long precedes every glimmering we can discover of the origin of their speech : whatever their language was, therefore, it must have evidently been very early the same, with the simple and common variation of provincial idiom. But in this tongue we have no genuine remains. We are told, indeed, that it was the language in which Zoroaster promulgated his religion and laws ; but this advances not our inquiry : for where or when did Zoroaster live ? and where do the works which have been attributed to him exist ? The writers both of the East and West speak so vaguely, and differ so pointedly, with regard to this personage, that it is completely impossible to fix either the country or the period which gave him birth : whilst the *Zarātusht* of the Persians bears so little resemblance to the Zoroaster of the Greeks, that unless Dr. Hyde, and other Orientalists, had resolved, at all events, to reconcile the identity of their persons, we should have much difficulty to discover a single similar feature. Those fragments of his supposed works which the learned Doctor has given us, under the title of the *Sad dar*, are the wretched rhymes of a modern Parsee *Dastūr* (priest), who lived about three centuries ago ; from that work we cannot then have even the glimpse of an original tongue, nor any thing authentic of the genius of the law-giver ; whilst the publications of M. Anquetil du Perron (Oriental Interpreter to the King of France) carry such palpable marks of the total or partial fabrication of modern times, as

give great weight to the opinion of Sir John Chardin : That the old dialect of Persia (excepting what remains of the present language) is entirely lost ; that no books now exist in it ; and that the jargon and characters of the Parsees of Carmania and Guzerat are barbarous corruptions or inventions of the Guebre priests ; without the least similitude to the inscriptions still discernible on the ancient ruins of Persepolis.

In support of Chardin's general idea, I shall make a few observations on M. Anquetil's *Zand Avastā*. In the first place, the number of Arabic words, found both in his *Zand* and *Pahlavī* dialects, furnishes one strong presumption of their modern date ; as no Arabic was introduced into the Persian idiom earlier than the seventh century of the Christian era. Secondly, The harsh texture of his *Zand* seems opposite to the genius of Persian pronunciation ; being apparently incompatible with their organs of speech. There are certain sounds, to which we find some nations have an invincible antipathy. The French, the Italians, and other foreigners can hardly ever be taught to articulate the English *th*. The Persians, if possible, entertain even a greater aversion to a sound somewhat similar, (or rather *t'h* with a strong aspiration) ; and have accordingly, in every word adopted from the Arabic, changed it uniformly to *s*. But in M. Anquetil's *Zand*, the words in which it occurs are uncommonly numerous ; and, in his alphabet, we have a character, which, to leave no doubt of the sound he means to give it, he illustrates, by placing it on a line with the Arabic *ث* *th* or *t'h*. The *Fārsī* and *Pahlavī* dialects, he says, at the same time, were sister-descendants from the *Zand* ; and had come off the parent-stock previous to the era of Zoroaster ; in that idea they must have all been spoken in Persia at the same period : but neither in the *Pahlavī*, the *Fārsī*, or in the more modern Persian, is there a character to be found in the most distant degree expressive of this sound. That men may be taught to conquer a defect in speech, we know is possible ; but that a people should have powers to articulate with facility, in one cotemporary

dialect, sounds which they found impracticable in another, is a supposition justified by no example, and diametrically inconsistent with the laws of nature. *Thirdly*, It appears not to bear the most distant radical resemblance to the modern dialect of Persia: a circumstance which all observation declares to be impossible, had it ever existed as an ancient Persian idiom. No convulsions of government, no efforts of the learned, can ever so far alter a language, as to deface every line of resemblance between the speech of the present day and that of even the remotest ancestry: nothing but the absolute extirpation of the aboriginal natives can apparently accomplish so singular a revolution. If we look into the languages of modern Europe, we shall discover every where the strongest features of their Gothic or Celtic original, amidst all the refinement of Roman and Grecian embellishment. If we examine the dialect of the modern Greeks, notwithstanding their slavish subjection to the despotism of the Turks, we shall find the corruption but slightly disguises the original tongue. When we view the Syriac, after that country had long been under the rule of Alexander's successors, the texture we perceive unaltered; a slight mixture of Grecian words making all the difference. When we compare the modern Persian with the idiom which prevailed during the Sassanian dynasty, we observe it now only enriched by a copious introduction of Arabic words; yet still retaining every characteristic feature which it possessed before the Muhammadan conquest. But the Zand, so far from having the least similitude to one of the most regular languages in the world, has more the air of a *Lingua Franca*, culled from the dialects of every surrounding country; grouped together with little pretension to grammatical propriety; and more pointedly resembling the spells of Necromancers, than the idiom of a people famed at all times for the melody of their accents.<sup>6</sup>

The last reason I shall offer, on this ground, is the uncommon stupidity of the work itself. The *Zarātusht* of Persia, or the *Zoroaster* of the Greeks, was highly celebrated by the most discerning

people of ancient times; and his tenets, we are told, were most eagerly and rapidly embraced by the highest in rank, and the wisest men in the Persian empire. But could his success have possibly been so remarkable, had his religion breathed only the most jejune puerilities; without one ray of genius to rescue it from contempt? without a sentiment that could elevate the soul, or give one dignified idea of Omnipotence? What is thrown into the notes from the *Vendidad Sadé*, will give a specimen of the whole. It is by no means selected as the worst: on that ground my choice must have been much perplexed. It first struck my fancy; and my partiality for it was confirmed, merely from its being shorter than many others, which had even a superior claim to disgrace the human understanding. Upon the whole, M. Anquetil has made no discovery which can stamp his publications with the least authority. He brings evidence of no antiquity; and we are only disgusted with the frivolous superstition and never-ending ceremonies of the modern Worshippers of Fire.<sup>7</sup>

I shall now proceed to make some observations on the modern idiom of Persia; and to point out the origin of that singular and intimate connexion which it has long maintained with the language of Arabia. Early in Persia, as in every wide extended empire, there were many provincial dialects, distinguished chiefly by the names of those provinces where they were spoken: the principal of which were the *Pārsī* or *Fārsī*, and the *Pahlavī*. The first was the idiom of Fārsistān (Persia Proper), and had an extensive range over the most civilized of the lower districts: whilst the *Pahlavī* prevailed chiefly around the Māzanderān or Caspian Sea, and in the more mountainous dependencies of the empire. So rude however was this latter dialect considered, that, after having been discountenanced at court as early, it is said, as the reign of *Bahaman*, it was at length proscribed in a formal edict by *Bahrām Gūr*, in the fifth century of the Christian era; and soon after ceased to be a living language. The *Fārsī*, on this event, as it had long been the principal, became now the only idiom of Persia;

being subdivided into the *Zabāni Darī*, or the language of the court, and the *Zabāni Fārsī*, the dialect of Persia at large. It is to this tongue, which seems to have been peculiarly cultivated by the great and the learned above twelve hundred years before the Muhammadan era, that we should apparently point our researches for Persian literature previous to that period; and not to the uncourtly *Pahlavī*. So early neglected by the superior orders of men, and confined entirely amongst the boorish mountaineers and unlettered peasants, it appears equally improbable, that men of genius should have preferred this rude idiom to the polished *Darī*; as to suppose a Voltaire to have written in the Bas Breton; or an Addison in the most rugged of our county-dialects.<sup>8</sup>

The *Darī* was improved with uncommon care by the Sassanian princes; many of whom, as well as their viziers and great officers, published works in it; which, though at present hardly known, are mentioned with high approbation by succeeding writers. Amongst the chief of those royal and noble authors was Ardeshr Bābegān, the first prince of this dynasty, who began his reign A.D. 202. He wrote a *Kār-nāmah* or journal of his achievements; and also a work of morality; which being afterwards improved by Nūshirvān the Just, (who flourished in the sixth century), was sent by him to all his governors, as the invariable rule of their conduct. The *Zafar-nāmah*, written by Būzūr, vizier to Nūshirvān, is better known; having been modernized by the celebrated physician and vizier Avicenna, about the beginning of the eleventh century. Those books, could they now be recovered in their original language, would apparently be an acquisition far superior to a thousand such volumes as M. Anquetil's *Zand Avastā*. Exclusive of their intrinsic value, with regard to Persian history, manners, politics, and morals, they would show the precise distinction between the ancient and modern idioms. If what Dr. Hyde has given us, as the words of Ardeshr, is authentic, his language, though called *Old Persian* by that very learned gentleman, is actually, when de-

cyphered, the modern dialect in ancient characters: and if his book is written in the same tongue (which is probably the case), the whole difference between the language of the early kings of Persia, and that of the present hour, seems to rest entirely in the difference of character, and in the introduction of the Arabic; which began to take place in the seventh century of the Christian era.<sup>9</sup>

Before this period the Arabians, confined within their own peninsula, made no figure on the theatre of Asia; and were, in a political light, known only to be despised by the Grecian and the Persian powers. But the enthusiasm, genius, and intrepidity of one extraordinary man suddenly changed the scene, and gave a beginning to revolutions equally rapid as complete. The numerous Arabian tribes Muhammad, by various means, converted to his faith, or subjected to his power; but died before any impression was made upon the adjacent states. Abūbakar led the way to foreign conquest; and his successor Omar, in the short space of four years, saw the Caliphate extended from Egypt to the frontiers of India. Persia was one of the noblest acquisitions of the Muhammadan arms; the decisive victory of *Kādissā*, in the year 636, throwing this mighty empire under the Arabian yoke, as that of *Arbela* had formerly subjected it to Alexander. The consequences however of the two revolutions had nothing similar: the Macedonian conquest produced only a change of princes; the Kayānian dynasty of Persian kings giving way to the successors of their Grecian conqueror: but that of the Arabians proved a radical subversion of every characteristic circumstance which distinguishes nation from nation. The ancient government of the Persians was overturned; their religion proscribed; their laws trampled upon; and their civil transactions disturbed by the forcible introduction of the lunar for the solar calendar: whilst their language, which the laws of nature preserved from immediate and absolute annihilation, became almost overwhelmed by an inundation of Arabic words; which, from that period, religion, authority, and faction, incorporated with their idiom.<sup>10</sup>

The worship of the ancient Persians had unquestionably been very early corrupted. The reverence paid to the Sun and to Fire, which Zoroaster appears to have considered merely as representatives of Omnipotence, the fountain of light, seems to have been an idea too refined for the gross capacities of the vulgar: who, without regard to the great invisible Prototype, turned all their thoughts to the adoration of those ostensible deities. Much absurd and barbarous superstition must in consequence have crept in, and clouded by degrees the purer faith of their ancestors. Upon other grounds it will be difficult to account for that singular severity with which Alexander first, and afterwards the Arabian Caliphs, reprobated the tenets of the Magi; destroyed their books; and persecuted, with unrelenting rigour, all who made profession of their religion.<sup>11</sup>

The Grecians and Romans had enlarged sentiments of toleration. They adopted the gods of all the nations they subdued: and, in the belief, that every people and every place had their tutelary divinities, they were at uncommon pains to please, and were equally careful in avoiding all offence. From Arrian we learn, that Alexander sacrificed to the Babylonish gods and other Asiatic deities, though then unknown in Greece: and we are told by Pliny, that the first endeavour of the Romans, when besieging a city, was to discover the name of the guardian divinity (without which, it seems, they could make no invocation); when, by promises of greater honours than he had hitherto enjoyed, they endeavoured to bribe him to betray his former votaries. Such having been the extended ideas of the old Polytheists, we are forced to conclude, That some singular circumstances of intolerance and horror had marked the Magian rites, which peculiarly provoked the vengeance of their Macedonian conqueror.<sup>12</sup>

A similar reason must account for that uncommon severity with which they were crushed by their Moslem masters. These enthusiasts, it must be confessed, knew little of the tolerant principles of the ancient Greeks; and considered it as a re-

ligious duty to establish their new faith with fire and sword. To the Christians, Jews, Sabeans, and other sects, they paid, however, some show of respect; and permitted them, if averse from Moslemism, to follow their old belief, on paying a certain extraordinary tribute. But their fury against the Magi knew no bounds; destruction or conversion being the only alternatives they deigned to offer. The body of the nation chose the last; whilst the small remainder of confirmed enthusiasts sheltered themselves in the mountains of Kūhistān. Some retired to the isle of Ormuz; whence they afterwards embarked for Diu; and at length, towards the close of the eighth century, they obtained permission to settle in Surat, and other places in the territory of Guzerat: where their descendants, under the denomination of Parsees or Guebres, by avoiding all intermarriage with the aboriginal natives of Hindustan, still maintain themselves a distinct body of harmless and unpowerful people. It may be said, perhaps, that the religion and learning of the Magi was by no means the single object of Muhammadan devastation; the destruction of the famous library of Alexandria being another memorial of the execrable zeal of the Caliph Omar. It is true, that this great but bigoted prince, considering all books which coincided with the Kur'ān to be superfluous, and all that opposed its doctrines to be pernicious, issued his barbarian mandate to destroy that noble monument of ancient learning and magnificence: but still there was nothing striking in the persecution of the Egyptians; the general mode of an advanced tribute being all that was exacted, for permission to follow the various religious systems, which prevailed in that country previous to the conquest.<sup>13</sup>

These singular events, which marked the fate of the Persian religion, joined to the unsuccessful researches which have hitherto been made, seem to furnish strong collateral evidence in support of the foregoing arguments, and lead us to conclude, with every circumstance of probability, that the original works of the Persian lawgiver have long ago fallen a sacrifice to the ravages of time and of

conquest; that the publications of M. Anquetil have no pretensions to authenticity; and that nothing now remains, bearing the names of those once celebrated books, but the absurd ceremonials of the modern Guebres; which preserve, apparently, no nearer resemblance to the ancient worship of Persia, than the corrupted tenets of the Mingrelians or Georgians have to the Christian religion. The Parsees of Guzerat even acknowledge, that, so far from now possessing the ancient books of Zoroaster, they have not so much as one single copy saved by their ancestors from the general wreck in the seventh century: the formularies which they now use being only transcripts of a translation by Ardeshr, one of their Dasturs, who lived about 400 years ago. In Europe we have had many instances of the forgery of books, in matters of mere curiosity; and we have found their detection difficult: but how much more powerful must have been the temptation to the Guebre priests on the loss of the writings of their lawgiver. Rule was their object; and they ruled with despotism. Absurd ceremony seems to have usurped the place of common sense; and the barbarous dialect of the Zand may possibly have been invented to throw a more impenetrable veil over their mysterious nothings. A Parsee cannot even pare his nails, or cut his hair, without hundreds of unmeaning prayers, and the most tedious and ridiculous observances. But every omission is gainful to the priest: absolution must be purchased; and a fine is the indispensable consequence of the most minute and involuntary failure.<sup>14</sup>

From the seventh till the tenth century, the Persian tongue appears to have laboured under much discouragement and neglect. Bagdad, built by Almansūr, became, soon after the year 762, the chief residence of the Caliphs, and the general resort of the learned and the ambitious from every quarter of the empire: but the Arabic language, in a literary as well as in a religious light, was long the only object of attention and patronage: whilst the Persians, ruled with the iron hand of religious tyranny, seem to have been remem-

bered by the Caliphs only to be despised, plundered, and oppressed. The revolutions of the empire changed at length the scene; and the accession of the *Būyah* princes to the Persian throne marked, in the tenth century, the great epoch of the revival of Persian learning.<sup>15</sup>

The Caliphat had now lost much of its pristine vigour; the finest kingdoms and provinces of the empire having been usurped by various adventurers, who paid only a tributary obedience to the successors of their prophet. Of those feudatory chiefs, the most powerful were the princes of the house of *Būyah*, otherwise called the *Daylamites*; who added to their high rank of Kings of Persia the dignity of *Amīru'l umarā* to the Caliphs of Bagdad; an office nearly resembling the *Maire du palais* to the *Rois fainéants* of the Merovingian race of France. An outward show of respect and pomp was all that the head of the Muhammadan religion now enjoyed; whilst the solid power was completely engrossed by the *Amīru'l umarā*: which high station, about the year 977, was filled by the great Azadu'd'dawla, who first assumed the title of Sultan, afterwards so generally adopted by Eastern princes. He was born at Ispahān, and had a strong attachment to his native kingdom. He was not only an able general and an accomplished statesman, but munificent and learned. His court, whether at Bagdad or in the capital of Persia, was the standard of taste, and the favourite residence of genius. The native dialect of the prince was particularly distinguished; and became soon the general language of composition, in almost every branch of polite learning, after having been almost wholly neglected by literary men for above three hundred years.<sup>16</sup>

From the end of the tenth, till the fifteenth century, may be considered as the most flourishing period of Persian learning. The epic poet Firdawsī, in his romantic history of the Persian kings and heroes, displays an imagination and smoothness of numbers hardly inferior to Homer. The whole fanciful range of Persian enchantment he has interwoven in his poems, which abound

with the noblest efforts of genius: and he has stamped a dignity on the monsters and fabling of the East, equal to that which the prince of epic poetry has given to the mythology of ancient Greece. His language may, at the same time, be considered as the most refined dialect of the *older Persian* or *Darī*, the Arabic being introduced with a very sparing hand: whilst Sādi, Jāmi, Hāfiz, and other succeeding writers, in prose as well as verse, have blended in their works the Arabic without reserve; gaining, perhaps, in the nervous luxuriance of the one language, what may seem to have been lost in the softer delicacy of the other.<sup>17</sup>

From the above period, a literary rivalry seems to have subsisted amongst the Muhammadan princes who had dismembered the Caliphate; every Sultan considering it as an object of the first consequence, to number amongst his friends the most celebrated poets or philosophers of their age; no expense was therefore spared to allure them to their courts, and no respect was wanting to fix a continuance of their attachment.<sup>18</sup>

Amongst the most magnificent of those royal patrons of Persian literature were three contemporary princes, who reigned towards the end of the eleventh century; and were remarkable not only for their abilities and liberality, but for the singular and uninterrupted harmony which distinguished their correspondence. These were Malikshāh Jalālu'd-dīn, king of Persia; Kadar bin Ibrāhīm, Sultan of the Ghaznavides; and Kadar Khān, the Khākān, or king of Turkistān, beyond the Jihūn. The Khākān was uncommonly splendid: when he appeared abroad he was preceded by 700 horsemen with silver battle-axes, and was followed by an equal number bearing maces of gold. He supported, with most magnificent appointments, a literary academy in his palace, consisting of a hundred men of the highest reputation in the East: Amak, called also Abū'n-najīb Al Bukhārī, who was the *Ustadu'sh'shuarā*, or chief of the Poets, exclusive of a great pension, having, amongst other articles of Eastern luxury, a vast number of male and female slaves; with thirty horses of state richly

caparisoned, and a retinue in proportion, which attended him wherever he went. The Khākān used often to preside at their exercises of genius: on which occasions, by the side of his throne, were always placed four large basons filled with gold and silver, which he distributed with a liberal hand to those who principally excelled.<sup>19</sup>

But the invasions of Changīz Khān and Tamerlane, in the beginning of the thirteenth and end of the fourteenth centuries, gave violent checks to all the arts of peace. The Caliphate and all its feudatory princes were overwhelmed: and although Tamerlane, in a variety of instances, was a liberal patron of learned men; that was but a feeble compensation for the general desolation which he spread around; and the destruction of a number of magnificent patrons of the arts, who sunk under the torrent of his irresistible power.—The Turks soon after stretched their government, unfavourable to liberty and science, from Europe to the banks of the Tigris: whilst, in Persia, the bloody reigns of the detested house of Safī concurred effectually in plunging those noble countries into that melancholy barbarism from which Europe, during that period, had been gradually emerging.<sup>20</sup>

For near three hundred years, the literary fire of the Persians and Arabians seems indeed to have been almost extinguished; nothing hardly, during that time, which deserves attention, being known, at least in Europe: yet enough exists, to give us a very high opinion of the genius of the East. In taste they are undoubtedly inferior to the Greeks, to the Romans, and to the best writers of modern Europe; but, in invention, they are excelled, perhaps equalled by none. The Arabians are distinguished by a conciseness of diction which borders sometimes upon obscurity. The Persians affect, on the contrary, a rhetorical luxuriance; which, to a European, wears the air of unnecessary redundancy. If, to these leading distinctions we add a peculiarity of imagery, of metaphor, of allusion; derived from the difference of government, of manners, of temperament; and of such natural objects as characterize Asia from Europe;



we shall see, at one view, the great points of variation between the writers of the East and West. Amongst the Oriental historians, philosophers, rhetoricians, and poets, many will be found, who would do honour to any age or people: whilst their romances, their tales, and their fables, stand upon a ground, which Europeans have hardly yet found powers to reach.<sup>21</sup>

In various other lights, the usefulness of the Persian and Arabic languages will appear evident, on the slightest examination. The high political consequence of the Persian, in the affairs of India, is too obvious and too generally acknowledged to require arguments to enforce it; whilst the Arabic, totally neglected, or studied with inattention, has never been viewed, in Hindūstān, by Europeans, in the important light it merits. Yet the intercourse which the Arabians have maintained with that country is ancient and intimate. For many centuries previous to the discovery of the Cape of Good Hope, they were the chief traders in the East; and the commodities of India flowed into Europe, by the way of Egypt and Syria, almost solely through their hands. Their commercial settlements skirted the Indian coasts: their transactions with the Gentūs were extensive; and their language found its way where even their arms and their religion had made no impression. The transactions, sometimes amicable, but oftener hostile, in which the Hindū rājāhs were engaged with the Muhammadan princes, long before the accession of the house of Tīmūr, opened likewise numberless channels for the introduction and incorporation of this great Muhammadan language; and gave it, in time, such an universal currency in Hindūstān, that not only two-thirds of the Persian, now in general use there, is pure Arabic; but a half, perhaps, of the Hindūstān or Moor is Arabic and Persian: in the Malay they also both abound; and they appear even to have found a place in the vulgar *Nāgrī* and *Bengal*. But that which has chiefly astonished me, is to find Arabic technically used, even in the *Code of Gentū Laws*. If such words are actually in the original *Sanskrit*, it is a

circumstance which will require a very nice explanation: for, upon general principles, we must, on that ground, question the antiquity of those laws; having at present no foundation to believe, that the Arabic was introduced into Hindūstān earlier than the Muhammadan invasion A.D. 708, during the Caliphate of the first Al Walīd. But if they are not in the original Sanskrit, and only occur in the Persian translation by the Pundits; there appears to be the same impropriety in their modernizing or translating those ancient law-words, as there would have been, had Sir William Blackstone given only the English of such terms as *Certiorari* or *Fieri facias*, and omitted the original names of the writs.<sup>22</sup>\*

Having now traced the progress of the Arabic and Persian languages as far as is consistent with reason, or conducive to utility; I shall proceed to observations on other points, which will be chiefly comprehended under two heads: *First*, Lights which Eastern language and literature may throw upon ancient history and mythology. *Secondly*, Customs apparently originating in Asia, which, since the downfall of the Roman power, seem to have influenced the manners of modern Europe. In the investigation of those subjects, I am unavoidably led to question the opinions of some of the most eminent men in the literary world; who, little acquainted with the languages of the East, and entangled in the labyrinths of ideal system, have built upon a basis of no solidity, and extended error instead of discovering truth. Yet, wherever I venture, on any ground, to differ from exalted characters, I wish it may be understood, that I lose nothing of that respect to which they are so justly entitled. It is the lot of humanity to err. We may venerate a Herodotus or a Newton, without enslaving the mind by an acquiescence in their failings: we may admire the noblest efforts of human wisdom, without equally re-

\* The Code of Gentū Laws having been translated through the medium of the Persian language will account for the number of Arabic terms used in that work, and which certainly were not in the original Sanskrit.—(Editor's note to the second Edition.)



vering the unavoidable weaknesses of human frailty.<sup>23</sup>

Systematic writers upon the actions of mankind, however ingenious and learned, are ever to be read with caution. Man, in the aggregate, is too irregular to be reduced to invariable laws. A slave to passion and to momentary views, the weakest springs have found force sufficient to shake the mightiest states; and events of the deepest consequence have originated from causes which shunned all public view. But a framer of systems thinks not like other men: he forms nations, and he annihilates them; he establishes empires, and he destroys them; he assigns reasons for each fortuitous event; and defines, with mathematical precision, the motives of actions, which were grounded only on caprice, accident, or error. As his fabric is not founded in nature, he is perplexed by contradictions, which he finds irreconcilable with the principles of truth. Impelled, however, by a warm imagination, he bends every fact to his system, since he cannot rear his system upon facts. He descends from the character of judge: he becomes counsel for a party; and, like the ancient tyrant, tortures every circumstance to adapt it to his iron bed: where defective, he stretches it on the rack; and lops the superfluities, where it threatens to prove too much. Does a dynasty of kings stand in the way of a favourite hypothesis, he cuts them off at once: is there an unlucky chasm in the annals of a people, he makes a fresh creation: does an era gravel his new positions, he removes it back a thousand years; and mangles the chronology of half the world, to support a system of heterogeneous figments. Yet writers of ability will make even error respectable. Though their systems are visionary, they are ingenious and informing. The researches after the philosopher's stone, and judicial astrology, which engaged the learning and attention of the middle ages, were wild in themselves, as the objects were beyond the powers of man: yet chemistry, astronomy, and navigation, owe much of their improvement to casual discoveries in those chimerical pursuits.<sup>24</sup>

The information we have hitherto received of the ancient history, mythology, and manners of Eastern nations, has been almost entirely derived through the medium of the Grecian writers; whose elegance of taste, harmony of language, and fine arrangement of ideas, have captivated the imaginations, misled the judgment, and stamped with the dignified title of history, the amusing excursions of fanciful romance. Too proud to consider surrounding nations (if the Egyptians may be excepted) in any light but that of barbarians; they despised their records, they altered their language, and framed too often their details, more to the prejudices of their fellow-citizens, than to the standard of truth or probability. We have names of Persian kings, which a Persian could not pronounce; we have facts related they apparently never knew; and we have customs ascribed to them, which contradict every distinguishing characteristic of an Eastern people. The story of Lysimachus and one Greek historian, may indeed, with justice, be applied to many others. This prince, in the partition of Alexander's empire, became King of Thrace: he had been one of the most active of that conqueror's commanders; and was present at every event which deserved the attention of history. A Grecian had written an account of the Persian conquest, and he wished to read it before the king; the monarch listened with equal attention and wonder: "All this is very fine," says he, when the historian had finished, "but where was I when those things were performed?"<sup>25</sup>

I mean not to assert, that the historians of the East have not their failings as well as those of the West; but their facts, though clothed often in a luxuriance of diction, display little of that national vanity so conspicuous in the most distinguished of the Grecian writers, which leads to the invention and the embellishment of fiction. Whence they had their materials it is difficult to determine; but even the rudest of people, where they contradict not probability, are entitled to respect in the annals of their own country. In a few circumstances they

coincide with the writers of Greece and Rome ; this strengthens history : there are many upon which they are silent ; this naturally leads to doubt and inquiry : there are numbers in which the opposition is pointed : whom are we to believe ? the natives, or the native enemies of a country ? those who might have had access to genuine records, or those who probably never could ?<sup>26</sup>

It may undoubtedly be objected to the principal historians of Persia, now known in Europe, that they are all subsequent to the Muhammadan era : that Persian literature was almost entirely annihilated in the consequences of the Arabian conquest : that the Grecians wrote nearer to the events which they have recorded ; and therefore, though foreigners, have a superior claim to our credence than the natives of after-ages, who must have compiled their annals under many circumstances of discouraging obscurity. These considerations are undoubtedly of weight ; and, in all relations where consistency is not hurt, we should certainly allow them every degree of force. It is error alone we should wish to reprobate : it is the path of truth we should wish to clear.<sup>27</sup>

The chief object of History is to improve the great system of social life, by instructing mankind in the experience of former ages. To answer this important end, it is by no means necessary that every fact we read should be strictly true in all its parts. The *Cyropædia* of Xenophon, or the *Télémaque* of Fenelon, may convey lessons, on a variety of points, with an efficacy not inferior to the most unquestioned truths. Where no probability is therefore destroyed ; no chronology obviously injured ; no superior authority evidently opposed : where the great lines are consistent with the situation of the principal agents ; and the consequences arise naturally from the events : such facts are entitled to our belief ; and to question them must only display a very unnecessary and a very unprofitable scepticism. But where the annals of one nation are tortured into coincidence with the imaginary eras of another ; where mighty details are given, the traces of which cannot be discovered

in the countries most eminently interested ; where sober truth and rational evidence are sacrificed to vanity, fiction, or exaggeration ; such narrations should acquire no authority, because transmitted by the most celebrated of the ancient writers, and copied by compilers of modern times ; we should look upon them as fables of mere amusement, and proportion our admiration to their secondary merits alone, elegance of taste, ingenuity of invention, and excellence of style.<sup>28</sup>

When we reflect on the uncertainty of almost every thing merely human : when we observe the obscurity with which all history is involved in its beginnings : when we consider how few writers record the facts of their own observation ; and the suspicious mediums through which they derive their knowledge : when we view the partiality of mankind for their country, their party, their opinions ; with the necessity which even the most enlightened and most unbiassed minds have found of swimming with the stream of popular prejudice ; we must candidly confess, that no particular class of historians have any solid claim to possess themselves exclusively of our belief ; in opposition to others, whose narratives, though rational, are repugnant to those which we have been accustomed to receive. *Audi alteram partem* is an old and an excellent maxim ; and impartiality ought ever to impress it on our minds, where opportunity furnishes the means. With channels of information, to which the ancients were completely strangers, how difficult is it even now to arrive at the true history of the simplest fact ? and how wide of all resemblance does not the same tale appear, as told by people under the opposite impressions of vanity, prejudice, or interest ? How justly may we therefore suspect the historians of every darker age, whose materials were defective, and whose imaginations were strong : who lived at periods when imposition was gainful, and credulity unbounded : where the necessary measures to secure the adoration of the million to a calf, a cat, or a beetle, furnished priests (the great sources of Egyptian and other ancient annals)

with such powerful incentives to the invention of the wildest and the most improbable of fictions.<sup>29</sup>

Take many points of modern history, and all the information we receive is merely what each nation or party has written relative to public affairs: whilst the events themselves are still surrounded with obscurity and doubt. Read the Protestant writers of France, and every circumstance of horror marks the massacre of St. Bartholomew's day: but turn to the Catholic page, and it becomes a necessary, a prudent, and a lawful act; the mere preventive of a similar tragedy, meditated by the Admiral de Chatillon against the adherents of the House of Guise. Take two foreign writers of our English history, over whom country and party-prejudices ought to have had no influence; and how different is the colouring of the same tale? With *Rapin*, the Caligulas and the Neros fall short of the inhuman James, on the suppression of Monmouth's insurrection: whilst the mild, the just, the forgiving prince is the portrait of the *Père d'Orleans*. Contrast the *Mémoires de Sully* with the Libels of the League against Henry IV. or the *Siècle de Louis Quatorze* with the invectives of the Protestant Refugees; and the Glorious Monarch, or the Savage Tyrant, appear before you in successive review. To enlarge upon the various opinions of our own writers, on the great events of English history, would be endless and unnecessary: the circumstances I have mentioned being merely intended to inculcate this simple position, That few facts, either of ancient or modern times, are so fully authenticated as to render farther inquiry improper.<sup>30</sup>

The Romans have read us many a lesson on Punic faith: had we Punic writers, merciless jealousy, and perfidious ambition, might, and perhaps with justice, have been retorted on the Romans. The Grecians have told us many a surprising tale of Eastern nations; there can be no impropriety in listening to what those nations say.<sup>31</sup>

The reigning families of Persia, previous to the Arabian conquest, are comprehended, by their historians, under four dynasties; the *Pēshdādians*,

the *Kayūnians*, the *Ashkānians*, and the *Sassānians*. The Persians, like other people, have assumed the privilege of romancing on the early periods of society. The first dynasty is, in consequence, embarrassed by fabling. Their most ancient princes are chiefly celebrated for their victories over the demons or genii, called *Dīves*; and some have reigns assigned to them of eight hundred, or a thousand years. Amidst such fictions, however, there is apparently some truth. Those monarchs probably did reign; though poetic fancy may have ascribed to them ages and adventures which the laws of nature reject. We dispute not the existence of our English Arthur, though we believe not in the giants and magic of *Geoffrey of Monmouth*: and Charlemagne was undoubtedly a great prince, though we subscribe not to the wonderful adventures of *Turpin's Twelve Peers*. The *Dīves* may have been savage neighbours, conquered by the *Pēshdādian* kings; and magnified by tradition as beings of a supernatural species. The gods, the Titans, and the heroes of the Greeks; the giants, the savages, and the monsters of Gothic romance, seem all to have originated from similar principles: from that wild irregularity of fancy, and that admiration of the marvellous, which, in various degrees, runs through the legends of every darker period of the history of mankind. The longevity, at the same time, ascribed to this race of monarchs, may either have been founded on some imperfect antediluvian idea; or may be resolved by supposing *families* instead of *individuals*: and that the *Kayūmars*, the *Jamshēds*, and the *Farīdūns* of the East, were merely successions of princes, bearing one common surname; like the *Pharaohs*, the *Ptolemies*, or the *Cæsars* of the West.<sup>32</sup>

With the second dynasty, a more probable system of history seems to commence: yet still the era of *Kaykubād*, the founder of this house, cannot be precisely fixed. Though historians differ, however, with regard to the chronology of this prince; in one point, which may lead us to ascertain it with tolerable accuracy, they appear, in general, to be unanimous. *Dārāb* the Younger, dethroned by

Alexander, is called the ninth sovereign of this line. He was assassinated about 330 B. C. If thirty years are allowed therefore as the medium of each reign, or 270 for the nine kings, *Kaykubād's* sovereignty may probably have commenced about 600 years before our era; which will comprehend the whole of that period of Persian history for which we are indebted to the Greeks. Sir Isaac Newton, it may be objected, with other chronologists, have allowed but twenty years to a reign, and made that the universal standard for all nations: but, with submission to those learned men, nothing carries with it a stronger tendency to unhinge all chronology than such an unmodified system. For if no collateral circumstances of situation, manners, and government, are taken into the scale, much confusion must apparently rise. From Zeno till the taking of Constantinople by the Turks, the Emperors of Greece reigned hardly fifteen years; and the Caliphs, from the death of Muhammad till the sacking of Bagdad by the Moguls, little more than ten years each. But, in those and other countries, which have been remarked for a quick succession of princes, revolutions, and assassinations, it will always be observed, have ever disturbed the course of nature: whilst, in regular governments, the medium of reigns has been often lengthened to periods equal or even beyond what is above proposed. From the murder of Henry IV. till the death of Louis XV. only three princes have filled the throne of France; making about fifty-five years to a reign: whilst, in the distracted state of that country, previous to Louis XIII. five kings scarcely completed twelve years each.—As the Persian historians mention therefore no assassinations, nor uncommon convulsions of government; and as the administration of public affairs appears in general to have been fortunate and steady; thirty years, in those ages, when, at the same time, a greater simplicity of life perhaps prevailed, seems to be a calculation by no means stretched beyond the probable line of nature.<sup>33</sup>

The *Kayānian* dynasty being supposed then to commence nearly about 600 years before the birth

of our Lord, this brings us to the reign of that king of the Medo-Persians, called by the Greeks *Cyaxares*; which, according to Sir Isaac Newton's conjecture, is supposed to have begun in the year of Nabonassar 137 (about 610 B. C.) From this period till the Macedonian conquest, we have consequently the history of the Persians, as given us by the Greeks, and the history of the Persians, as written by themselves. Between those classes of writers we might naturally expect some difference of facts; but we should as naturally look for a few great lines, which might mark some similarity of story: yet, from every research which I have had an opportunity to make, there seems to be nearly as much resemblance between the annals of England and Japan, as between the European and Asiatic relations of the same empire. The names and numbers of their kings have no analogy; and in respect to the most splendid facts of the Greek historians the Persians are entirely silent. We have no mention of the *Great Cyrus*, nor of any *king of Persia*, who, in the events of his reign, can apparently be forced into a similitude. We have no *Cræsus*, king of Lydia; not a syllable of *Cambyses*, or of his frantic expedition against the Ethiopians. *Smerdis Magus*, and the succession of *Darius*, the son of *Hystaspes*, by the neighing of his horse, are to the *Persians* circumstances equally unknown as the numerous assassinations recorded by the *Greeks*. Not a vestige is, at the same time, to be discovered of the famous battles of *Marathon*, *Thermopylæ*, *Salamis*, *Plataea*, or *Mycalæ*; nor of that prodigious force which Xerxes led out of the Persian empire to overwhelm the states of Greece. Minutely attentive as the Persian historians are to their numerous wars with the kings of *Tūrān* or *Scythia*; and recording, with the same impartiality, whatever might tarnish as well as aggrandize the reputation of their country, we can, with little pretence to reason, suppose, that they should have been silent on events of such magnitude, had any records remained of their existence; or the faintest tradition commemorated their consequences. Xerxes, according to Herodotus, crossed the Hel-

lespont, attended by no fewer than 5,283,220 souls, and escaped back alone in a fishing-boat; the whole almost of this mighty host perishing by the sword, by famine, or by disease. The destruction of such a number would have convulsed the whole of Asia, had it been united under one empire: could it possibly have been unfelt in Persia? Can any man who has made the least observation, at the same time, on history, suppose, for a moment, that such myriads could by any means have been maintained in one collected body; even in the present times, when the art of war, in that particular department, has arrived at a degree of perfection unknown in those ruder ages. The greatest armies, of which we have any rational information, are those of Changīz Khān and Tamerlane, the most despotic and the most powerful conquerors on record: yet these princes, in all their mighty achievements, were seldom followed by 400,000 men. We are told, indeed, that the army of Tamerlane, on his return from the conquest of India, when he meditated the destruction of Bajazet, and of the sultans of Egypt and Bagdad, amounted to near 800,000 men, previous to the battles of Damascus and Ancyra. Yet those troops were dispersed in different divisions; they were besieging many distant places at the same period of time; and were not, after all, a sixth part of the reputed army of Xerxes: though Tamerlane possessed then an empire and an authority incomparably superior to that of the Persian monarchs in the highest zenith of their power; and was then marching against potentates of infinitely greater political consequence than the Grecians, at the supposed period of this tremendous invasion.<sup>34</sup>

But the states of Greece appear, in reality, with regard to the Persians, to have been too far removed from that degree of importance which could hold them up as objects of such high ambition or of such mighty resentment. Till the reign of Philip of Macedon, they are hardly mentioned by the Persian writers, but as tributaries to the Persian empire. Those famous invasions have therefore an appearance of being simply the movements

of the governors of Asia Minor, to regulate or enforce a tribute which the Greeks might frequently be willing to neglect. Marathon, Salamis, and other celebrated battles, may indeed have been real events; but "numerous as the sands on the shore," is an idea which, in all times, has been annexed to defeated armies: and the Grecian writers, to dignify their country, may have turned the hyperbole into historic fact; and swelled the *thousands* of the *Persian Satrap* into the *millions* of the *Persian King*. Some of those famed events, it is not impossible too, might have been the mere descents of pirates or private adventurers; either with the view to plunder, or to retaliate some similar expedition of the Greeks; who appear very early to have been a race of freebooters extremely troublesome to the surrounding coasts. The Argonauts, if such heroes ever did exist, are not entitled to a more reputable appellation: and indeed the practice seems to have been too universal to carry with the Greeks the remotest imputation of dishonour. If we look into Homer, Thucydides, Diodorus, and others, we shall discover piracy to have been considered as a profession; but without connecting with it the least opprobrious idea. Strangers are carelessly asked whether they are traders or pirates; and the discovery of either character does not seem to heighten or diminish that respect or degree of hospitality which the manners of the times had annexed to the rank of those roving guests: "Are you merchants bound to any port (says Nestor, at Pylos, to Telemachus and Mentor)? or are you pirates, who roam the seas, without a destined place, and live by plunder and desolation?"—In this honourable profession of pirates there may have been many subjects of the Persian empire. Greece, as well as other countries, may have been often the theatre of their rapine and devastation; whilst their success or discomfiture must have been events of too little moment to reach the ears or engage the attention of the Shāhinshāh, or King of Kings, at the remote cities of Persepolis and Balkh. Suppose, if such an illustration may be allowed, an English pirate to have landed in former

times on Madagascar ; suppose him to have called himself *King of England* ; and suppose, after putting that island into a dreadful alarm, he had been at length defeated ; the Madagascar historians, if any they had, to raise the glory of their nation, might compose a pompous detail of their Marathons and Platæas : they might repulse the English monarch at the head of any myriads the victors should vauntingly give out, or tradition magnify : and this might undoubtedly gain credit in Madagascar and in the adjacent isles ; whilst the splendid event, unfelt, and even unknown, to the British nation, found not a single line in their historic page.<sup>35</sup>

This celebrated expedition, amongst many Grecian narratives, equally suspicious, I have particularly selected ; as the uncommon greatness of the enterprise, had it borne the least resemblance to truth, must have been too well known in Persia, and made too deep an impression upon the minds of each successive generation, ever to have been totally eradicated. I shall now proceed to trace the great lines of the only single fact of consequence, in which there appears even an irregular coincidence ; I mean the *Macedonian conquest*. The king who, according to Eastern writers, reigned in Persia immediately before the *Darius Codomannus* of the Greeks, is called *Dārā* or *Dārāb* ; the first is synonymous with *Shāh*, and signifies, in Persian, *a king*. The other, in the same language, implies *possessed by or found on water* ; which name, they say, he obtained from the following circumstance : The kings of Persia appear to have assumed the privilege of marrying whom they pleased, and sometimes made choice even of their own daughters. The Greek writers confirm the prevalence of this custom ; and observe, in particular, that Artaxerxes Mnemon espoused two of his daughters, whom he had successively promised to Tiribazus, one of his Satraps. Bahaman, the sixth king of the Kayānian dynasty, had married his daughter Humāy, whom he left pregnant at his death ; disinheriting his son Sassān, in favour of this lady and her offspring. Humāy was de-

clared heiress of the empire, if not delivered of a son, and regent, in that event, till he was of age to reign. Averse even from the distant prospect of resigning sovereign power, the queen ordered the birth of her son to be concealed ; and sent him privately to be exposed in a casket on the banks of the Jihūn ; the rising of the waters soon swept him away, and threw him on a dyer's bleaching-ground. The rich stuffs and valuable jewels, which the poor man found in the casket, convinced him that he was a child of elevated birth ; he educated him however as his own son, and wished him to follow his profession ; but the prince, unwilling to believe himself the son of a dyer, urged his reputed father so strongly, that the good man discovered at length all he knew ; and delivered to him the jewels, which he had carefully preserved. Young Dārāb determined immediately on the profession of arms ; and set out for the army, which was then marching against the Greeks. He arrived on the eve of a battle ; in which he distinguished himself with such heroism, that his fame reached the queen. The prince was sent for : Humāy was struck with his presence : she discovered him by the jewels and the old man's testimony, and resigned the diadem to him, after having reigned with great reputation about thirty years. This Dārāb is represented as an accomplished prince, and a successful warrior. Philip of Macedon, amongst others, according to Khondemir, drew upon him his resentment, by refusing to acknowledge his authority. He marched against him ; and, forcing him to take refuge in a fortress, Philip sued for peace, which was granted, on condition of giving his daughter in marriage to the Persian king, and paying an annual tribute of a thousand *bayzats*, or eggs of gold. The young queen did not please her royal consort ; though pregnant, he returned her to her father's court, where she was afterwards delivered of the famous Alexander, whom Philip educated *as his son* ; and left him his kingdom, with the secret of his birth. Dārāb having, in the mean time, espoused another lady, she brought him Dārāb the Younger ; who mounted the throne on the demise of his father.

This prince is represented by the historians of the East in very different colours from the gentle and amiable Darius Codomannus. His cruelties and oppressions rendered him detested in Persia; and the great lords exhorted Alexander to assert his right to the empire. Encouraged by those general discontents, he resolved upon the attempt: and, as a leading step, informed the ambassadors of Dārāb, when demanding the annual tribute of the golden eggs, "That the bird who laid them had flown to the other world." This refusal, with the raillery which accompanied it, enraged the king of Persia. He marched immediately, to reduce the Macedonian to obedience. The monarchs met: a bloody battle ensued; and Dārāb was worsted. He retired to his tent, to take some repose before renewing the engagement; but was stabbed by two of his attendants, who fled immediately to the Grecian camp. Alexander, informed of the murder, hastened to Dārāb's pavilion; he found him in the agonies of death: he threw himself on his knees, wept, and protested his ignorance of the treason. The dying prince believed him; named him his successor; gave him his daughter Rōshāna in marriage; requested him to revenge his assassination; to govern Persia by Persian nobles; and expired in his arms. Alexander, they add, chiefly by the counsels of Aristotle, whom they call his vizier, punctually fulfilled these last injunctions of the dying king; the great men of Persia being appointed to the government of the provinces and dependent kingdoms; which they were permitted to hold on the feudal principles of homage, subsidies, and military service, to their conqueror, as paramount sovereign of the empire.<sup>36</sup>

Here is a detail which corresponds with the writers of Greece and Rome in nothing but the catastrophe; and yet, in the whole annals of Persia, there is not, perhaps, a single passage which boasts a more intimate agreement. A singular incongruity! How shall we reconcile it? And to whom must we lean? The Grecians are already in full possession of our imaginations: we imbibe a reverence for them in our early years, which it

is impossible ever to eradicate: and we are dragged with difficulty to give a candid review to accounts, which, though fully within the line of probability, contradict ideas which we have so long fostered with care. Yet were relations so widely distinct equally new: were *China* and *Tartary* substituted for *Persia* and *Greece*: were histories of their wars presented to our perusal by the respective historians of those people; and did we perceive nothing in the name, in the achievements, or in the chronology of the principal actors, which could possibly be forced into a consistency, or persuade us that we were reading the same events in which both countries were so importantly interested; what perplexity must accompany our opinion? Should we not naturally conclude, that both had related many fictions, and perhaps some truths? Should we not weigh the apparent authority of their materials; consider who approached nearest to national vanity, prejudice, and pride; and decide at length for those writers, who, though liable to much mistake, appeared not, in so high a degree, to have the same inducements to the commemoration of wilful error? This I mean, however, in respect to the general idea: for, in many circumstances of the above relation, I should certainly incline to the Greeks: but more from a strong collateral presumptive evidence, than any superior dependence upon their historians: I allude to Demosthenes. Philip appears, from the orations of this great man, to have been too much engaged in the uniting or enslaving of the Greeks not to have shunned, till that great object was accomplished, every circumstance which might embroil him with Persia; whilst, had he ever been defeated by that nation, and obliged, in consequence, to submit to tribute, it must have not only too much weakened that power, with which he at length subjected the states of Greece, but furnished facts too important to have been omitted in the *Philippics*.<sup>37</sup>

There is one circumstance, amongst many others, which, in the course of my reflections on the disagreement of the Persian and Greek historians, has ever struck me with much force. The



language of Greece was early cultivated in the East: the connection of the Persians and Arabians with the successors of Alexander in Syria and Egypt, was long and intimate. Before the era of Muhammad, it was considered as a branch of polite, and even of mercantile education. Greek slaves were common in Arabia; the receipts and disbursements of the treasury of the Caliphs were written in that tongue for several generations after the Prophet's death; and the coins of the Caliphate were invariably struck with Greek inscriptions, till the reign of Abdu'l malik in 695. Many of the Muhammadan princes gave also great encouragement to translations from the Greeks; particularly of the prose-writers. That the Grecian histories must have consequently been known, especially to their learned subjects, cannot, I think, with reason, be called in question. Shall we suppose, then, that Oriental annalists would not have made great use of those writers, had their narratives been in the least degree consistent with the histories and traditions which the Persians themselves considered as authentic? That all Persian books were not destroyed by the Arabians, is certain. Some, which concerned not the religion of the Magi, fell into the hands of those who admired and preserved them. The *Zafar-nāmah*, a dialogue on government and morality between Nūshirvān the Just, King of Persia, and his vizier Būzūr, has been already mentioned. In the preface to a copy of Firdawsī's *Shāh-nāmah* we are informed, that a book of history was discovered, during the general havoc, by Saad, one of the Muhammadan generals, and carefully preserved by him, as containing nothing repugnant to the tenets of the Kur'ān; and and M. D'Herbelot observes, that it was from a collection of ancient Persian historians, in the older dialect, that Firdawsī drew materials for his immortal work. The kings and great men of the East, it may also be observed, have long rivalled one another in nothing more than in the excellence of their libraries. With incredible attention and expense, they stored them with every valuable manuscript they could possibly procure; and what-

ever unrelenting severity a vanquished prince might, by Eastern custom, experience from his more fortunate competitor, his books appear ever to have been an object of uncommon care.<sup>38</sup>

Exclusive of such Persian authors as escaped the Arabian proscription, with other records, of which our imperfect knowledge of their language, and slender intercourse with their country, has hitherto deprived us of any positive intelligence, one ground of presumptive information ought not to be wholly disregarded; I mean tradition. What are the relations of ancient Egypt? What are the early annals of Babylonia, of Greece, of Rome? Except the sacred writings, what, in a word, is every species of history a little way beyond 2000 years? Mere tradition! and much of it of the most doubtful and improbable complexion: the traditions of Pagan priests, whose importance rested on the invention and propagation of error. If any dependence then is placed on those Western tales, in the absence of more convincing evidence, candour ought to allow a proportionable degree of weight to those of the East. In all countries where any difficulty, from whatever cause, has been found in the registering of public events, tradition has ever been observed to flourish with superior strength; and, through the medium of marvellous embellishment, presents us often with the great lines of the achievements of former times. Where the written memorials of a people are few, and where fewer still can read them, he who rehearses a rude poem, or a romantic tale, is looked up to with respect. Whatever exalts men above their peers will ever be cultivated with care; and sons will often endeavour to excel in what had raised their fathers to distinction. The prevalence of tradition, in the darker ages of Europe, is unquestioned. The bards, the scalds, and the minstrels, were caressed by the rudest warriors of those barbarian times. Their older compositions are generally considered as the real actions of ancient chiefs: fiction prevailed not so much till later ages: it was the offspring of refinement; and refinement led the way to the downfall of oral re-



cord. For when learning became more diffused ; when feudal lords considered it as no disgrace to sign their names ; when written language became disseminated through various orders, and many could read the history of those deeds which formerly had been confined to the knowledge of a particular order of men ; their songs wanted novelty ; they were no longer sought after ; their profession fell into contempt ; and at length was gradually extinguished.<sup>39</sup>

A variety of circumstances peculiar to Asia justifies us in supposing, that tradition was more vigorous in the East than even in the West. In Persia, India, Tartary, Arabia, from the earliest times, it has been one of their favourite amusements to assemble, in the serene evenings, around their tents ; on the platforms with which their houses are in general roofed ; or in large halls erected for the purpose ; in order to amuse themselves in various exercises of genius, and frequently in traditional narratives of the most distinguished actions of their remoter ancestors. Oriental imagery might often indeed embellish their tales ; but, like the Gieurusalemme of Tasso, or the Lusiade of Camoens, the embroidery of the imagination would not entirely conceal the groundwork of truth. Much rational information will therefore be discovered, not only in their more serious traditions, but also amidst the amusing wildness of their romantic fables. Even in the Arabian Nights Entertainments, and other Eastern tales, though we may find no necessity to believe in Aladdin's lamp, in the Genie Danhash, or the Fairy Parī bānū ; we shall, nevertheless, discover a truer picture of Eastern manners and beliefs, than in all the Grecian writers ; or in hundreds of other books, more generally resorted to as authorities. The very havoc made amongst the Persian records, with the oppression under which they groaned, during the three first centuries of Arabian subjection, might have united more intimately their men of knowledge ; rendered their meetings more frequent, and their traditions more interesting, from an apprehension that they would drop

into oblivion, if not strongly and repeatedly impressed upon the memories of the rising generation. That many events may have been in this manner preserved in poems and legendary tales, like the Runic fragments of the North, the Romanzes of Spain, or the Heroic Ballads of our own country, seems to be highly probable ; as well as that such materials may have originally suggested to Firdawsī many of the adventures in his *Shāh-nūmah* ; which, like Homer, when stript of the machinery of supernatural beings, is supposed to contain much true history, and a most undoubted picture of the superstition and manners of the times. Professed story-tellers, it may also be observed, are of early date in the East. Even at this day, men of rank have generally one or more, male or female, amongst their attendants, who amuse them and their women, when melancholy, vexed, or indisposed ; and are generally employed to lull them asleep. Many of their tales are highly amusing, especially those of Persian origin. They were even thought so dangerous by Muhammad, that he expressly prohibited them in the Kur'an. The following is given as the reason : An Arabian merchant, called Nasar ben Hārith, having resided long in Persia, returned to his own country whilst the Prophet was publishing his Kur'an. Nasar having, perhaps, paid constant attendance at the meetings above alluded to, had treasured up a number of stories relative to the famous Asfandiyār, Rustam, and other ancient heroes of Persia. These he related to his countrymen ; they thought them excellent : the legends of the Kur'an were even neglected : and they plainly told Muhammad, when rehearsing some verses he pretended to have just received from heaven, that the Persian tales were far superior to his. This alarmed him : and he immediately produced part of a chapter, as sent by the Angel Gabriel, declaring them impious and pernicious fables, hateful to God and to his prophet ; a censure which instantly and long checked their currency with all true believers in the new religion.<sup>40</sup>

Another circumstance, which must have greatly

contributed to the preservation of written and traditional history in the East, is *pride of blood*, upon which their great men value themselves far beyond the proudest European grandee. Genealogy has consequently long been cultivated with singular attention; and the following, amongst other reasons, may be assigned for it. The desultory form of government, which has in general prevailed in Asia, has seldom left any security but the sword for the possession of power. Reverses of fortune have, in consequence, been frequent and sudden; and it has been no uncommon object to behold a man rising to sovereignty, whose father had been in the meanest condition of mankind. Yet this abject creature might possibly have been descended from some ancient dynasty of kings, whom a similar revolution had driven from their throne. The most powerful and most favoured nobles would naturally, at the same time, share the fate of their prince. Some obscure corner or distant country might give them refuge; where a regard for personal safety, and the prospect of a new revolution, would induce them to conceal, under a mean disguise, the royalty or nobleness of their origin. This gave an extensive range to claims of superior birth; and whether real or imaginary, they were considered as points of too much consequence to be neglected by a new monarch, a successful general, or a rising statesman. Every species of evidence was therefore anxiously sought for; and the skilful in genealogy were encouraged with a liberality that had nothing European in it. Innumerable proofs might be brought: I shall mention a few. Ardeshr, surnamed Bābegān, who (A. D. 202) wrested the sceptre from Ardabān, the last king of the Ashkānian dynasty, was the son of a shepherd, who kept the sheep of one Bābak, and married his daughter. No sooner however was he fixed upon the throne, than, with the assistance of genealogists, he proved his descent from Sāsān, the disinherited son of Bahaman. Būgah, the father of Amadu'd'dawlah, the first Persian monarch of the Daylamite race, was a fisherman; but his son, when he assumed the diadem (A.D.

932), traced the family to Bahrām Gūr, who reigned in the middle of the fourth century. Seljūk, the founder of the Seljūkian dynasty of Turks, claimed kindred to Afrāsiāb, an ancient king of Tūrān, or Scythia, who makes a conspicuous figure in the early periods of Persian history. One of the first cares of Tamerlane was to ascertain his relationship to Changīz Khān; farther it was unnecessary to go, for that conqueror, in the meridian of his greatness, had carried up a regular pedigree to Turk, the son of Japhet. Ismael Sūfī, the first king of the late reigning family of Persia, who, after defeating the princes of the White Ram, mounted the throne about the year 1502, traced immediately his genealogy to the Caliph Ali, and Fātima, the daughter of the Prophet. It must be unnecessary to multiply examples: inferior men were equally ambitious of high descent: whilst it may not be unworthy of remark, that the whole idea appears to have originated more from fashion or a natural impulse of the mind, than any consideration of state-policy: for we by no means find that the people of Asia have ever distinguished themselves for attachment to royal blood; having submitted, in general, with equal facility to sovereign power, whether administered by the son of a prince or the son of a peasant.<sup>41</sup>

Such having been the ruling passion in the East for illustrious descent, it is hardly necessary to observe, that genealogy is a study so intimately connected with historical knowledge, that it is impossible to arrive at any proficiency in the one, without being minutely versed in the other: but particularly on the present ground, where appeals to the eras and actions of distinguished men, through whom it would be necessary to connect the chain of evidence, must have required a very critical acquaintance with chronology and public facts; to avoid obvious contradictions, and give an air of plausible accuracy to pedigrees, which, in many cases, must have been more specious than solid.<sup>42</sup>

The same elevation of sentiment, we may also observe, which inspired those high ideas of superior birth, led naturally to a wish for future fame.

To add to the glory of a family-line was a favourite object. Historians and poets were, of consequence, often in the train of a successful conqueror; they were witnesses of the events they were to deliver down to future times; and they were neither expected to exaggerate nor invent. The riches and honours conferred therefore on men of genius, has nothing similar in our Western world: whilst the freedom of their strictures, and the manliness of their moral lessons, will hardly be conceived by those who have been accustomed to annex to Eastern minds the feelings alone of servility and terror. We have, in consequence, particular histories, not only of almost every Eastern dynasty, and of every distinguished prince, but of the principal countries and cities of Asia; most of them written with such an apparent adherence to truth and impartiality, that they are almost constantly preferred to European writers by our modern historians of the Crusades and other Eastern events of the middle ages. The royal and noble authors of Asia are, at the same time, numberless: a catalogue alone would fill a volume. I shall here only take notice of the vizier *Nizāmu'l mulk*, as a small manuscript of that great man's will furnish me with several curious facts relative to Eastern manners. Nizām rose from a private station in the eleventh century, to be vizier to the Sultan Alp Arslān, and his son Malikshāh Jalālu'd'dīn; which high office he held till near ninety years of age, when he was stabbed by a Batanist, one of the subjects of the Old Man of the Mountain, whilst he was reading a petition which the assassin had presented. This vizier was one of the most extraordinary men of any age or country. He was a complete statesman and a consummate general; he was learned, and a most munificent patron of learning; he founded and endowed many seminaries of science, but particularly a noble college at Bagdad; his palace was ever open to men of genius, many of whom enjoyed great pensions from his privy purse; they looked upon themselves as his subjects and children, and usually attended their benefactor, on great solemnities, from every quarter of the empire.<sup>43</sup>

From the foregoing observations, which might be swelled by many authorities, I apprehend it will appear sufficiently evident, that the Persians and other Asiatics have been remarkably attentive to the annals of their country; that their materials for ancient history are upon a footing of respect not inferior to those of more Western nations; that their traditions are upon a ground fully as substantial as those of the Greeks, the Egyptians, and other people of high antiquity: and that the ambition of royal and noble descent, more conspicuous in Asia than even in the more western regions, must have been productive of much research, and opened uncommon channels for genealogical and historical investigation.—When we strengthen this chain of facts and probabilities, by considering how high in favour physicians and other learned Greeks were at the courts of almost every Muhammadan prince; when we consider the number of merchants and other travellers in perpetual motion between the East and West; when we consider the frequent embassies, the alliances by marriage, the familiarity of conversation, which appears to have been supported with an ease wherein interpreters had evidently no concern; and when we add to the whole, the singular attachment of the princes of the East to almost every species of learning, whilst Constantinople was the theatre of every barbarity that could degrade human nature; the presumption is much stronger that the Asiatics spoke Greek, than that the Grecians spoke Arabic or Persian. As every ground of reason seems to lead us therefore to conclude, that the Greek tongue was, for many centuries, known in the East, nearly as well perhaps as it now is in Europe, we must extinguish all curiosity in man, and contradict every characteristic disposition of human nature, if we suppose that the Grecian accounts of Ancient Asia should have remained, for so many ages, wholly unknown to the men of erudition who wrote; or the men of rank, who patronized them. History is one of the first objects which engages the attention, when dipping into a foreign tongue. Sovereigns and ministers of state must ever, above

all men, be interested in knowing what strangers say relative to their own or neighbouring kingdoms. The Caliph *Almamūn*, in particular, was a prince of extensive erudition, and unbounded curiosity. He could not well be indifferent with regard to what the ancients might say relative to Babylonia, his royal residence and seat of government. He had ordered, without restriction, a general collection of Greek authors to be made for the purpose of translation; and it is impossible to suppose that historians could be excepted; they must have been submitted, amongst the rest, to the review of the learned; their subject would naturally be reported to the Caliph; and if not translated, it could apparently arise only from the consideration, that their history of those countries seemed merely the Tale of a Tub seriously told; and by no means agreeable to the belief either of the aborigines of the country, or of the ingenious men of all nations, who, from every quarter of the empire, flocked to Bagdad, as the centre of magnificence and science. When we reflect, then, that the Muhammadan writers have paid no regard to the Grecian histories; that they have given us facts of a very different complexion; that no historian will ever presume to publish annals of his own country, totally dissimilar to the great lines of ancestral achievement, which must ever remain strongly impressed upon the minds of a people; and that those histories of Persia are considered as genuine by the Asiatics in general; no observation on the manners of mankind can justify a total disregard to them, though dissonant to the relations which we have hitherto been accustomed to receive. Modern compilers of ancient history may wish indeed to conceal their ignorance of the languages and literature of the East, under one general unsupported assertion, that they are wild, uninteresting, and obscure; but such a mode of indiscriminate censure can tend only to perpetuate error. Truth ought to be searched for wherever it can be found; and a well authenticated fact, if told by a Persian, an Arab, or a Chinese, should remove an improbability, though

adorned with all the eloquence of Greece or Rome.<sup>44</sup>

It will not be conceived, however, that I wish any ancient story exploded but upon grounds of obvious propriety. A free and candid investigation is all that is proposed. Even the most impossible and most absurd of the Grecian and Roman fables may keep their ground, till more rational and well supported facts appear to fill their room. Any thing is better than a vacuum. Geographers of unknown regions, according to the poet, place in their maps "elephants instead of towns:" and there can be no harm in allowing the elephantine legends of old Greece still to amuse our leisure hours; but if a town is at length discovered, the elephant should surely change his station. *Semiramis*, the *Argonauts*, *Sesostris*, and half the marvellous tales of early times, are all elephants: but as they would leave a mighty blank in those high ages of fable, they may still continue to fill their respective niches; like Bacchus, and Venus, and Hercules, and Ceres: but I cannot help thinking that it is refining rather too much upon the credulity of man, to fix, like the great Newton, the precise epochas of those Pagan gods and heroes, by introducing even eclipses, and other astronomical observations, to demonstrate the eras and adventures of beings, whose existence stands upon a ground by no means more substantial than the Garagantua of Rabelais, or the Brobdignaggs of Lemuel Gulliver. "I do not pretend" says Sir Isaac, (in the eighth page of his Chronology), "to be exact to a year: there may be errors of five or ten years, and sometimes twenty, and not much above." This publication, indeed, bearing the name of the immortal Newton, though highly built upon by subsequent chronologers, is so unspeakably inferior to that great man's other works, that I am almost unwilling to believe its authenticity; and can hardly be persuaded he ever would have published it himself. The materials of which it is composed were probably mere memoranda, committed to paper in the intervals of relaxation from more abstracted studies. He could not but

perceive contradictions and impossibilities in the ancient historians, and in the systems of those who had framed chronologies from their data. Something he might have meditated, and something we might have had, of authority similar to his higher demonstrations, had he lived to have sent it into the world, completely considered, and finished with that penetrating discernment, which so remarkably distinguished his philosophical investigations. But this remains to be regretted. Posthumous publications are always to be suspected; and many a great man's fame has felt most cruel stabs from the avidity of the public for even the gleanings of superior genius, and the undiscerning zeal of some surviving friends.<sup>45</sup>

Let us now take a slight view of the consistency of the Greek writers, and the more modern chronologers, with regard to a few of the famous personages and events of antiquity, and then candidly determine the justice of their claim to unlimited belief and authority. Queen *Semiramis*, according to Ctesias, lived about 2280 before Christ: Helvicus says 2248: Syncellus 2177: Petavius 2060: Eusebius 1984: Dr. Jackson 1964: Archbishop Usher 1215: Philobiblius (from Sanconiathon) 1200: Sir Isaac Newton 760: Herodotus 713: and D'Herbelot, supposing her to have been the Persian queen Humāy, grandmother to Dārāb II. (Darius Codomannus), brings her down within four hundred years of our era. Diodorus, Strabo, Suidas, Arrian, and others, differ also in various degrees, whilst the actions they ascribe to her are as monstrous and impossible, as the disagreement of their respective eras.<sup>46</sup>

The *Argonautic Expedition* has, by many learned men, been considered as a fact so unquestionable, that it has become a kind of grand era for ascertaining the more doubtful dates of many subsequent events. Sir Isaac Newton, by calculations of the retrograde motion of the equinoctial and solstitial points, called the Colures, from their supposed place then, till the year 1690, fixes this expedition about the year 937 B. C. grounded chiefly upon a supposition, that the *Greek sphere*

was invented by two of the Argonauts, *Chiron* and *Musæus*, who delineated the expedition, under the name of the *Argo*, amongst the asterisms. But this seems to be a fundamental error into which this great man has fallen, even in his own line. Canopus, the chief star of *Argo*, is only 37 degrees from the south pole: the greatest part of the constellation is still nearer to it. The course of the supposed voyage from Greece to Colchis lies between 39 and 45 degrees of north latitude. A few only of the lesser stars can possibly be seen in the whole track: whilst those of the first magnitude, and which alone are deserving of notice in every astronomical observation, are, in those parts, totally invisible. But had this sphere been constructed by the Argonauts, and had they wished to commemorate the enterprise by placing their ship amongst the stars, they must apparently have chosen a constellation which was conspicuous in Greece, and not one, the visible stars of which were too minute to attract attention, or to be of the least use in the direction of their navigation. But in fact the very foundation of this astronomical question has no basis: we have no demonstration of the era of *Chiron* and *Musæus*, or even of their existence. The invention of the sphere, rude as it confessedly was, and by no means a solid ground for exact calculation, is at the same time assigned to many who were not Argonauts; and their pretensions seem equally substantial. Diodorus ascribes it to *Atlas*; some attribute it to *Palamedes*; others to *Nausicaa*, the daughter of king *Alcinous*; and many deny it to have been *even of Grecian origin*, but to have come from Egypt. Granting therefore that the equinoctial colure actually passed through the middle of *Aries*, when that sphere was constructed, no argument can possibly be drawn from thence to fix the Argonautic expedition, any more than the building of the pyramids, till it has been previously shown that the Argonauts were the inventors.<sup>47</sup>

Let us next consider the Argonauts in point of number, their course, their achievements, and the time employed in the expedition. *Fifty-one* is the

highest amount : some make them only *forty-four* ; yet these heroes, besides many other important feats, attack Laomedon and take Troy ; they build cities and temples in various distant countries, which half a million could neither have erected nor peopled, and returned to Greece in *four months*, or, according to some, in *two*. The course they steer is equally full of contradiction. On their return from Colchis, they found, it is said, *Ætes*, the king of that country, whose fleece and daughter they had stolen, prepared with a fleet to dispute their passage through the Bosphorus of Thrace. Declining an engagement, they struck across the Euxine, and sailed up the Danube, the Don, or some other river, through Northern Europe, into the Baltic ; and thence returned, by the Mediterranean, to Greece. Some conduct them from the Danube to the Po or the Rhone ; and others, by the southern ocean, through Lybia. Another class traces them over the great continent of Asia into the Indian ocean, the Red Sea, and the Nile ; dragging their Argo all the way over mountains, or carrying it on their shoulders, where they could not conveniently sail. It is unnecessary to dwell upon the more minute deviations. Some make Hercules the commander, others insist for Jason ; and even the place of destination is varied from Colchis on the Euxine, to the extremity of the Indian coast. Diodorus, to give the whole an air of probability, contradicts, in many respects, every prior account, and makes them return through the Hellespont ; leaving all their famous buildings, to which he himself, nevertheless, frequently alludes, to be reconciled to an agreement with this route by the reader, or any subsequent historian. It would be endless to enlarge upon the various impossibilities of this celebrated enterprise ; and indeed the accounts given by Diodorus, Strabo, and other later writers, were there no other inconsistency, seem at once to be a complete refutation of the whole. They saw the contradictions of their predecessors : absurdities and incongruities in almost every line could not well escape their penetration. They went therefore upon a different plan ; they took

part of one, part of another, threw in conjecture with a liberal hand, and formed from the whole an hypothesis, which might give an author some slight air at least of consistency with himself. Their tales are more plausible ; yet still they are but tales ; we cannot call them facts. Such, however, has been the system apparently adopted by every subsequent choronologer and compiler. Diodorus appears to have been the model. We have, in consequence, ancient events, not as they really happened, but as it was thought they should have happened. In their hands early history has acquired, in some respects, the superficial appearance of probability ; but as much may be said for Pharamond or Cassandra ; and Oroondates, Arsaces, and the Fair Barsina, may throw in their claims to be realized, with equal pretensions to reason as Hercules, Jason, or Medea.

To launch upon the ocean of chronology would require a separate and an extensive treatise. It may only be proper here to observe, that all the eminent men in this line have split upon the rock of system. A favourite hypothesis being once adopted, they bend every thing to a coincidence. Sir John Marsham and Sir Isaac Newton, for example, fancy a similitude between *Shishac* king of Egypt and *Sesostris*, whose being and period of existence is as doubtful as Semiramis. The fabulous Sesostris conquered half the world ; but the Shishac of Scripture only plundered Jerusalem and returned. All the resemblance that can be discerned is, that they are both said to have been kings of Egypt, and that they had both great armies ; yet to force them into a point of contact, Sesostris is brought down some hundreds of years from the station where ancient historians had placed him ; and circumstances totally dissimilar are racked into a most unsatisfactory proof of their similitude. But, with less violence, Charlemagne and Louis XIV. might be made the same person. They were both kings of France ; both were powerful princes ; and both possessed, to a very high degree, the thirst of extensive conquest, and the consequent luxury of making mankind wretched.<sup>48</sup>

But the endeavours of commentators to reconcile all the events of ancient times to the history of the Greeks, have by no means been confined to pagan annals. The chronology of the Sacred Writings has, in many points, without the appearance of necessity, been forced into an analogy with their imaginary eras: in consequence of which, a variety of anachronisms have been introduced, which are in direct opposition to the *Historical Books of Scripture*, to the *Jewish Chronicles*, to *Josephus*, and to all observation on the longevity of man. I shall attempt to clear up one event, submitting, with much deference, the solidity of my conjectures to men of deeper research and superior abilities. The Grecians have given us the history of a Persian king, called *Kūpes*, which we translate *Cyrus*. *Isaiah* prophecies, that a prince named כורש *Cōresh* will release the *Jews* from captivity, and order the rebuilding of the temple. To reconcile these two princes, has been considered as an object of high importance, and much learning has been employed to embarrass a much more simple and satisfactory chronology. The Jewish larger chronicle, and *Josephus*, finish the building of the temple only about *thirty-four* years before the fall of the Persian empire: the Samaritan interruptions had protracted the completion of the work near *twenty* years: the Macedonian conquest took place about the year 331; to which, if we add the *fifty-four* years above-mentioned, the proclamation of *Cōresh* must have been issued about the year 385. But the *death of Cyrus* is placed by the concurrence of our chronologers, in 529, or 144 years before this period: he therefore could not be the prince alluded to by *Isaiah*. As a confirmation of the probability of the Jewish dates, *Josephus* mentions expressly, that *Sanballat*, the Samaritan governor, who had given so much interruption to the building of the temple, was alive in the time of *Alexander*; which is extremely possible by the above chronology: but by the common system, he must then have exceeded 200 years of age. *Jaddua* was the high priest who met *Alexander* on his return from the siege of *Tyre*, in the year 332. Now by the Sacred Writ-

ings we find, that *Jaddua* was the fifth in succession from *Jeshua*, who, together with *Zorobabel*, conducted home the captive *Jews*. This event, if connected with the *Grecian Cyrus*, must have been in the year 536, or 204 years before the above-mentioned meeting, which happened in the *seventh* year of *Jaddua's* priesthood. As *Jeshua* was probably advanced in age, when commissioned with *Zorobabel* to lead the captive people home, *seventeen* years may be a full allowance for his dignity, subsequent to that period; which leaves *forty-five* years each to the other four; a term far beyond all calculation and probability: especially as the Jewish high priesthood was remarkable for a very quick succession. The opinion and records of the *Jews*, when fixing the chronology of the building of this temple, an event which must have made so powerful an impression upon the minds of the whole nation, ought indeed to have been decisive, where no opposition especially was found to the Canonical Books. But for no reason that can apparently be discovered, excepting to force the *Cōresh* of *Isaiah* to be the *Cyrus* of the *Greeks*, have our commentators laboured to involve a plain narrative in darkness; and to create with many a doubt of the whole, because there appeared irreconcilable contradictions in the parts.<sup>49</sup>

As an attachment to the chronology of Greece seems to have led therefore to many unnecessary liberties with Scripture, it cannot be improper to observe how far the historians of Asia correspond with the Sacred Writings. Those kingdoms known to us by the names of the *Assyrians*, *Medes*, and *Babylonians*, appear, from the Eastern writers, to have formed early one great empire, subject to the kings of Persia, on a tenure nearly resembling the feudal system. The principal of those dependent principalities seems to have been *Babylon*; which, during the reign of *Lohorāsb*, was governed by a prince called *Nabocodnassar*, *Nakhtunassar*, or *Bakhtunassar*; who is described as having pushed his conquests far into the West: and particularly to have over-run *Judea*, and made captives of the inhabitants. His son and successor is painted as a



brutal tyrant, whose oppression of the Jews drew upon him the resentment of Ardeshr̄ Dirāzdest, king of Persia, who removed him from the government, and appointed in his room Cōresh, a prince of the blood, grandson of Lohorāsb. The mother of this prince, they add, was a Jewess; and this they give as one reason for the warmth with which he espoused the cause of the Israelites; to whom he gave permission to return to Jerusalem, with every encouragement towards the *rebuilding of the temple*. Now let us observe the chronology, and we shall find a remarkable concurrence. Dārāb II. is said, by the Persian historians, to have reigned *fourteen* years; Dārāb I. *twelve*; and queen Humāy *thirty*; whose immediate predecessor, as before observed, was Ardeshr̄. If we place then the issuing of the proclamation *two* years before Ardeshr̄'s death, this brings it to the year 388 B. C., a difference of only *three* years from the Jewish dates; and of small consequence in such remote transactions. Ardeshr̄ reigned long; let us suppose *thirty-eight* years before the proclamation of Cōresh; add about *thirty* more for the reign of Kishtāsb; and the commencement of the *seventy years captivity* will be placed in the end of the reign of Lohorāsb, by whose orders Nabocodnassar, as before observed, conquered Syria, Palestine, and other Western districts.

The great lines coinciding thus, in a manner so singular, I shall proceed to observations on the seeming disagreement of some inferior points. It appears evident both from Daniel and the Persian historians, that Cōresh or Cyrus acted a subordinate part in the taking of Babylon; the name of his superior being, according to the Sacred Writers, *Darius the Mede*; but, according to the Persians, Ardeshr̄ or Bahaman. No etymological ingenuity, it is certain, can discover a resemblance between those names; but that does not seem to be of the smallest consequence. The great rock, as observed above, upon which our chronologers have uniformly split, is an attention to the fancied similitude of names; and to this they have often sacrificed every consistency of fact. But nothing

can offer a more unsubstantial basis. It has been long a custom in the East for the reigning sovereign to give his son some important government, with the title of king; and this name he generally changed when he succeeded to his father. The son and successor of Shāpūr II. in the fourth century, was called *Karmānshāh*, and by our writers *Carmasat*; but when he mounted the throne of Persia he assumed the name of *Bahrām*. Changīz Khān, in the early part of life, was called *Temujin*. Many of the Great Moguls have bore different names before their accession. Similar instances are innumerable. It was even common in Greece: Plato was originally named Aristo. That an alteration of names prevailed greatly in old times, we have remarkable proofs in the Paralipomena books of Scripture. When *Esther* was selected amongst other virgins for the royal choice, her former name *Hadassah* was dropt; and a new one given to her, signifying, in Persian, *a star*. When *Daniel*, *Hananiah*, *Mishael*, and *Azariah*, were chosen to attend the king, their names were changed to *Elteshazzar*, *Shadrach*, *Meshach*, and *Abednego*. All nations, we may also observe, have had a greater or less partiality for metonymical and metaphorical allusions; and many personages have been often described by some peculiar attribute, or title, which was perfectly well understood by those to whom the speech or writing was addressed, though by no means obvious to others without a key. In the Sacred Writings, a history of the Persian empire is not intended: such points only are touched upon as are connected with the annals of the Jews: to be intelligible to the chosen people is all that was proposed: the name, the title, or the epithet of the sovereign of Persia, which was most familiar to *them*, was consequently chosen; and whether it was the *King*, the *Great King*, *Darius*, or any corresponding denomination, it was certainly a point of no importance, whilst they all were perfectly understood. Dārā, as observed before, signifies, in Persian, *a Great King*; and the addition of *Median* might simply denote that his chief residence was in that country. The dif-



ferent Persian monarchs of the Kayānian dynasty had a partiality for different cities in their extensive empire. Lohorāsb was so remarkably fond of *Balkh* in Khurāsān, that he is often called *Balkhī*. His successor Kishtāsb gave the preference to *Istakhar* or *Persepolis*. Bahaman might have lived occasionally in *Media*; and possibly have marched from thence, attended by *Cōresh*, on the expedition against Babylon. Queen Humāy was particularly attached to *Persepolis*, where the Asiatic historians say she built the celebrated palace which they name Chihalmīnār, afterwards destroyed by Alexander; and, as this became the favourite abode of her successors till the Macedonian conquest, we accordingly find that every subsequent event, mentioned in the Sacred Writings, is referred to the time of *Darius the Persian*; though comprehending a period far beyond the reign of that prince; a circumstance which has induced Sir Isaac Newton to suppose *Darius the Persian* to include *Darius Nothus* as well as *Darius Codomannus*; a theory by no means satisfactory, as it will not account for the silence of Scripture with regard to the intermediate princes, *Artaxerxes Mnemon*, *Artaxerxes Ochus*, and *Arogon*. The whole endeavours of the learned, indeed, to reconcile the *Persian kings of Scripture* to the *Persian kings of the Greeks*, appear only to be productive of embarrassment; but if the theory now proposed is found to be just, of considering many of the Scripture names as mere royal titles, it will correspond perfectly with the sublime figurative language of the Sacred Writers, and pave the way for removing several perplexing difficulties. The only Babylonish and Persian princes found in the Bible are *Nebuchadnezzar*, *Evil Merodach*, *Belshazzar*, *Ahasuerus*, *Darius the Mede*, *Cōresh*, and *Darius the Persian*: *Artaxerxes* is also mentioned in *Nehemiah*. The first Babylonish prince corresponds exactly in name, era, and actions with the Persian historians. The next two are not named by them; being only in general considered as governors or feudatory princes under the Great King; and the others, I apprehend, are simply epithets, given indiscriminately to any of the Per-

sian monarchs, like *Cæsar* or *Czar* in Europe. *Ahasuerus* or *Achasuerus* has, in particular, been the subject of much etymological investigation. Sir Isaac Newton, by inadvertency, makes him, in one place, to be *Cyaxares*, and, in another, *Xerxes*. Archbishop Usher supposes him to be *Darius Hystaspes*; Scaliger, *Xerxes*; Josephus, the Septuagint, and Dr. Hyde, *Artaxerxes Longimanus*. Now each of these conjectures contradicts the other; and none of them coincide with the common chronology of the Bible, excepting Usher. Four different princes are named; and a range is taken of 187 years: the reign of the first, according to Newton, commencing 611 years, and the last dying 424, B. C. As such disagreements amongst our most learned men show clearly that the basis must be wrong, there can be no impropriety in adding one conjecture more, which is, that *Ahasuerus*, like *Darius*, is not the name of any individual prince, but a title; and probably derived, by a very simple Persian etymology, from *Khusraw*; which signifies a *Great King*. *Khusraw*, or *Kay Khusraw*, was the third prince of the Kayānian dynasty: whose successful wars against the Tūrānians or Scythians, the old hereditary enemies of Persia, had greatly extended and firmly established the empire. His reputation was high in Asia: he was almost adored by his subjects, and by after generations. The names of distinguished men in the East have frequently been assumed as titles by succeeding princes; and they have been often given to them by foreign nations, whether they assumed them or not. Many kings of the Ashkānian and Sassānian dynasties bore the name of this ancient Persian monarch, by way of adjunct or surname, as *Khusraw Parvīz*, or *Khusraw Nūshirvān*; and the Romans gave the name of *Cosroes* to almost every sovereign of the Sassānian race. That foreigners might, in older times, have done the same with respect to the Kayānian princes, is entirely consistent with probability; and upon this ground we shall obviate another difficulty, with regard to *Ahasuerus*, which seems difficult to be reconciled on other principles; and furnishes, at

the same time, a strong presumptive argument in support of the present theory. We find an *Ahasuerus* in *Esther*, and an *Ahasuerus* in *Ezra*. Now according to the common Scripture and Greek chronology, these cannot be the same individual prince. The marriage of the first with *Esther* is placed about the year 515 B. C. *Cyrus*, as before observed, died in 529, and *Darius Hystaspes*, succeeding *Smerdis Magus* in 521, reigned till 485. But in *Ezra* we find the succession to be *Cyrus*, *Darius*, and *Ahasuerus*. This last prince must have reigned therefore after *Darius*, not earlier than 485; and could not reign likewise, cotemporary with him, in 515. Should the advocate for Archbishop Usher's idea even insist, that, notwithstanding this passage, there was still but one *Ahasuerus*: and that *Ahasuerus* was *Darius*; for the sake of argument it might be granted, without weakening the hypothesis; as it would then demonstrate, that the same prince is called in the Bible both *Darius* and *Ahasuerus*; and that they were consequently both royal titles, and indiscriminately used. It may perhaps be said, that if these were royal titles, the prefixing of *Malik*, or any similar word implying a sovereign, as *King Darius*, or *King Ahasuerus*, would be a tautological redundancy. But that would be an objection of no weight, nothing being more common in the East: a famous prince in the eleventh century, amongst many instances, being called *Sultān Malik Shāh*, which literally signifies *king king king*.<sup>50</sup>

The apparent conclusions to be drawn from the preceding observations are, That the *Greeks* and *Romans*, in their ancient histories, especially of distant countries, are often wrong; and, in general, liable to suspicion: that their accounts of the East, as well with regard to manners, as historic facts, are inconsistent with the Asiatic authors; irreconcilable with Scripture; contradictory in themselves; and often impossible in nature: that as the later writers, *Diodorus*, *Strabo*, *Plutarch*, are often in complete opposition to the earlier historians, and complain of the repugnances with which they are every where perplexed, nothing can more strongly

point to a fundamental error. That modern chronologers, commentators, and compilers of ancient history, differ likewise greatly in opinion; supporting frequently their systems by points of a most doubtful complexion, and rejecting others of a far more probable appearance: that a resemblance of names is often preferred to a consistency in facts: that the inventions of superstition, or the fictions of poets, are often viewed as real events; and the same critical accuracy employed in fixing the early epochs of imaginary beings, as in resolving the most rational truths of more authentic times. That such being the uncertain basis of ancient story, no materials ought to be despised: that the Persian and Arabian historians are entitled to attention, in whatever regards their own countries; their relations being grounded at least on national belief; and national belief never originating without some foundation: that the mere priority in time of the Western to the Eastern writers, when unsupported by circumstances of higher evidence, should give no preference, in regard to authority; as, upon the same principles, we might rank a *Ctesis* before *Plutarch*; a *Roger de Hoveden* before *Hume*; or a *Gregory of Tours* before *De Thou*: that we may perceive some strong lines of truth in the Eastern historians, from their concurrence with the Bible, in the few facts mentioned above; whilst even their silence on some heads, with their slight variation in others, furnish high presumption of their authenticity; for had they been exactly in conformity with the Scripture, we should naturally have concluded that their materials had been borrowed from thence; and considered them merely in the light of translations. But the manner in which they are told shows that the great lines were independently known in *Persia*; and that the difference is simply what might have been expected between sacred writers, who had every opportunity of information, and the annalists of another country, who neither had such advantages, nor were so deeply interested in the events.<sup>51</sup>

The usefulness of the Arabic language, in the illustration of Scripture, has indeed long been

generally acknowledged ; whilst the Persian, little studied by the learned, has hardly ever been considered as an auxiliary in this important point. Yet when we reflect upon the intimate connection of a great part of the history of the Jews with that of Persia, it is difficult to account for this singular inattention upon any ground, but the supposition, that the old dialect of Persia is lost ; and that the modern can give no assistance in remote inquiries. But this, as I have before observed, seems to be a surmise, unsupported by the slightest authority ; the pure Persian now in use being evidently of very high antiquity ; and apparently the chief language in which any thing Persian, worth preservation or recovery, has been written by the ancient natives : however it may have been disguised under a variety of perplexing characters, which few have given themselves the trouble to consider with attention. Should the Arabic and Persian languages ever become therefore, like the Greek and Latin, objects of general education ; and learned men, freed from the fetters of prejudice, be once brought to suppose, that Grecian and Roman information may *sometimes* be assisted or corrected by a judicious study of Eastern authors, many discoveries must evidently be expected ; which may furnish a variety of useful clues to the dark labyrinths of ancient mythology, history, and manners.<sup>52</sup>

Amongst other learned men who, apparently from an idea of their modern date, have disputed the utility of the Arabic and Persian languages, in the investigation of remote antiquity, is the ingenious author of *A new System or Analysis of Ancient Mythology* ; a work in which the novel ingenuity of the analytic system, the penetration and judgment displayed in the refutation of vulgar errors, with the new and informing light in which he has placed a variety of ancient facts, leaves the learned world only to regret, that this classical writer had not, to his singular knowledge in Greek and Roman literature, added some tincture of the languages and learning of the East. As there appears, however, to be an impropriety in any person's condemning what he confessedly does not understand ; and as

this learned gentleman has attacked a province which I conceive it to be my duty to defend ; I shall endeavour to remove some of the prejudices which he may have created : as the errors of a writer of uncommon abilities, who has laid down canons for future history, may have a more dangerous tendency than the mistakes of inferior men, whom few read, and still fewer follow.<sup>53</sup>

The chief points which Mr. Bryant means to establish, are, *First*, The universality of the deluge from Gentile authorities. *Secondly*, The migration, after the Babel dispersion, of a people whom he calls *Cuthites* or *Amonians*, the descendants of *Chus* the son of *Ham*. *Thirdly*, The Arkite ceremonies, with the general worship of the Sun and Fire, as introduced by those people into the different countries where they established colonies.<sup>54</sup>

Two great lines, our learned author observes, marked, in particular, the Amonian character ; the monuments and rites which they every where instituted, as memorials of the universal deluge ; and the proofs they every where left of their idolatrous worship of the Sun and Fire. With regard to the first great event, I shall only observe, in general, that the departing from the Sacred Writings, to prove the destruction of mankind by Pagan authorities, however laudable the intention, seems first to shake to the foundations the venerable fabric, and then to prop it with a bulrush. For, where recourse is had to feeble and imperfect evidence, a cause must ever be hurt in proportion to its failure. Yet, as if truth wanted the aid of fiction, innumerable have been the attempts of the learned to establish, by forced and unnatural construction, a conformity between the early history of the Hebrews and the later fables of Greece, Egypt, and other ancient nations. From the fragments of Berosus, Abydenus, Sanconiathon, Manetho, and other remote fablers, any thing, and every thing, may indeed be drawn, which a lively imagination can suggest ; but the working up of such strange materials into any circumstance descriptive of Noah's deluge, shews a warmth of fancy highly prepared for the reception of every thing marvel-

lous; whilst, giving them all their utmost force, they prove, at last, precisely nothing: for ingenious men, if resolved to apply to profane materials in support of Scripture, ought to go to mountainous districts, and to countries far removed from the possibility of natural inundations; they ought to consider Hindūstān, and other quarters of the world, where they positively refuse to believe this important era. Testimonies from such regions would be far more conclusive than hundreds of volumes from Egypt and Chaldea. The periodical overflowings of the Nile, it is easy to imagine, might have proved fatal to the first inhabitants of Egypt, till experience had taught them to guard against inundations; whilst the terror naturally filling the minds of rude men, who, with difficulty, had escaped a deluge in which their dearest friends had perished, might easily give rise to ten times more superstitious rites than ever investigation has discovered in ancient Egypt. The same arguments will hold with equal force in regard to the still darker glimmerings from Babylonia, where mounds, canals, and all the efforts of the ruling powers for thousands of years, have not been able to prevent the sudden desolation which the Euphrates and Tigris have often spread around. To advance, in short, as proofs of an universal deluge, such ceremonies as the processions of Egyptian priests, with a boat and a strange figure, appears to be equally unsatisfactory, as the demonstration of a general destruction by fire would have been, from observations on the environs of Mounts Vesuvius or *Ætna*.<sup>55</sup>

The next point, in relation to the Cuthite or Amonian worship of the Sun and Fire, I shall consider with more attention; as the strongest arguments seem naturally to spring from the subject, to demonstrate the usefulness of the Arabic and the Persian languages, in relation to the history and mythology of ancient times; and show convincingly, at the same time, that the most intimate acquaintance with the literature of Greece and Rome will lead the greatest critical acumen but a little way without such assistance. To make

the subsequent observations more intelligible, it will be proper to give two extracts from the learned author's preface, which will fully shew the groundwork of his ingenious hypothesis. "It is  
 " necessary for me to acquaint the reader that the  
 " wonderful people to whom I allude were the  
 " descendants of Chus, and called Cuthites and  
 " Cuscans: they stood their ground at the general  
 " migration of families, but were at last scattered  
 " over the face of the earth; they were the first  
 " apostates from the truth, yet great in worldly  
 " wisdom; they introduced, wherever they came,  
 " many useful arts, and were looked up to as a  
 " superior order of beings; hence they were stiled  
 " Heroes, Dæmons, Heliadæ, Macarians; they  
 " were joined in their expeditions by other nations,  
 " especially by the collateral branches of their  
 " family, the Mizraim, Caphtorim, and the sons of  
 " Canaan. These were all of the line of Ham,  
 " who was held by his posterity in the highest  
 " veneration: they called him Amon; and having,  
 " in process of time, raised him to a divinity, they  
 " worshipped him as the sun; and from this wor-  
 " ship they were stiled Amonians."—"Most  
 " ancient names, not only of places but of persons,  
 " have a manifest analogy; there is likewise a  
 " great correspondence to be observed in terms of  
 " science, and in the titles which were of old be-  
 " stowed upon magistrates and rulers. The same  
 " observation may be extended even to plants and  
 " minerals, as well as to animals, especially to  
 " those which were esteemed at all sacred; their  
 " names seem to be composed of the same or simi-  
 " lar elements, and bear a manifest relation to the  
 " religion in use among the Amonians, and to the  
 " deity whom they adored. This deity was the  
 " sun; and most of the ancient names will be  
 " found to be an assemblage of titles bestowed  
 " upon that luminary. In consequence of this, I  
 " have ventured to give a list of some Amonian  
 " terms, which occur in the mythology of Greece  
 " and in the histories of other nations. Most an-  
 " cient names seem to have been composed out of  
 " these elements; and into the same principles

“ they may be again resolved by an easy and fair evolution. I subjoin to these a short interpretation, and, at the same time, produce different examples of names and titles, which are thus compounded. From hence the reader will see plainly my method of analysis, and the basis of my etymological enquiries.”<sup>56</sup>

Thus has this learned gentleman created a people to fill up every chasm of high antiquity, and to account for all the phenomena of early population, history, and superstition. As the Sacred Writings, however, afford no lights to trace the wanderings of this extraordinary family; and as all his gleanings from profane tradition might with equal force, in the same ingenious hands, prove Confucius to be William the Conqueror, his proofs, *a priori*, seem to amount to nothing; the great weight of his evidence resting chiefly on the ground of etymological deduction. Such being the station he has chosen to controvert the systems of all preceding writers, and to fix the principles of all succeeding history, it could have been wished, that the most unquestioned strength had marked his fundamental axioms; that the definitions of his elementary particles had been precisely fixed; that the languages, whence he has drawn the meanings he has annexed, had been distinctly specified; and that not a doubt should have been left upon the reader's mind with regard to the great basis upon which this fabric stands. But on this leading point, assertion seems too often to have usurped the province of proof: of above forty radicals, a half at least do not appear to approach the senses he has given them; whilst misled by his ear and his eye, he has fancied analogies which the languages will not bear, and drawn conclusions to which the premises seem completely foreign.<sup>57</sup>

One great endeavour of our learned author is to trace to his Cuthites the origin of solar and igneous worship; and, in order to fix this theorem, he brings forward a number of particles, which, he says, in ancient times signified the *Sun* or *Fire*. As he seldom mentions, however, in what particular idiom they were received in those senses,

doubts naturally arise. To the sun, as a mere astronomical body, or to the fire, as a simple element, few of them appear to bear the most remote relation; and, in any other sense, descriptive of them as objects of adoration, they might, with equal propriety, be adduced to authenticate the worship of the Egyptian onion, the Druid's oak, or the great Arabian stone devil in the valley of Mina. For how far they may have been figuratively applied, will prove only the traces of general superstition, without pointing either to the nature, origin, or votaries of any particular mode of worship; because *great*, *glorious*, and such epithets, which some of those words imply, may have been indiscriminately bestowed upon every stock or stone which the folly of man has, at any time, thought proper to treat with respect.<sup>58</sup>

The first of those particles which I shall take notice of, is *il* or *al*. In Hebrew, Arabic, and Persian, this word has many different meanings; and, amongst others, signifies *a god*: but without the least authority to suppose that it ever had any particular affinity to the sun. In a variety of instances, however, it is merely the Arabic article *the*; as *al ain*, the fountain; *al aur*, the fire; *Ain al shām*, the fountain of Syria (not, the fountain of the sun); *al sayyid*, the prince, &c. (and not the Saite prince). “The deity *El*,” Mr. Bryant says, “was particularly invoked by the Eastern nations, when they made an attack in battle: at such time they used to cry out *El-el* and *Al-al*. This Mohammed could not bring his proselytes to leave off, and therefore changed it to *Allāh*.” But this appears to have no foundation, and the learned gentleman produces no proof. I have not been able to discover that the Arabians ever entertained the least partiality for *El*, as a divinity: nor is the name even to be found amongst the numerous idols worshipped by the different tribes; a circumstance extremely improbable, had it ever been remarkable as an object of their invocation. *Allāh*, on the contrary, is a word of much antiquity, and was certainly in use among the Arabians long before the era of Muhammad. I shall mention one un-

questionable authority. The prince Amru'l Kays, a cotemporary of Muhammad, was one of the most celebrated of the Arabian poets, and the author of one of the famous poems formerly mentioned, called *Muallakāt*; which, on account of their superior excellence, were hung up in the temple of Mecca. In this poem *Allāh* occurs; where it never could have appeared, had it been an innovation of Muhammad. Two reasons seem to be conclusive; *first*, The rooted aversion and contempt that prince ever entertained for the prophet and his religion, which would have made him despise the idea of adopting any thing originating from him; and, *secondly*, The certainty that this poem must have been written, and suspended in the Kaaba, before Muhammad's public appearance; or at least before he had obtained influence sufficient with the Arabians to make them depart from established usages; for after he had got that temple into his power, we find no more poems hung up there. To have admitted any thing indeed into that sacred fabric, which supported not the new religion, would have been considered as a high profanation; and we cannot surely suppose that the productions of a professed pagan, a personal enemy to the prophet, and an open scoffer at the Moslem faith, should have met with that favour which was denied from this period to all the world. Another proof that *Allāh* was of old used for Omnipotence amongst the Arabians, may be drawn from the following circumstances. The chief religion that prevailed in this country before the Muhammadan, was the Sabeian; which inculcated a belief in one Supreme Deity; in the stars and angels as his subordinates; and in idols, as their representatives. Of those idols the principal was *Allāt*, or *Alīhat* (the feminine of *Allāh*), whom they considered as the eldest daughter of God, and worshipped, in that character, with the highest degree of devotion. If the Arabians had therefore any species of war-cry before their prophet's era, it was probably either *Allāh*, which they still use, or *Allāt*, their favourite goddess; both of which are derived from a root totally dissimilar to *El*. Was any further argu-

ment-necessary to prove that this was no introduction of the Arabian lawgiver, the silence of the Kur'ān would alone, perhaps, be sufficient; for had this cry ever prevailed, and had it ever been considered as an object of alteration by Muhammad, it must have been mentioned in that book; there being no point to which the prophet was more strictly attentive than to introduce into it, by the pretended ministry of the angel Gabriel, every innovation, however trifling, which he judged proper to make, in the religion, laws, and manners of his countrymen; in order to gain respect, and secure obedience to his mandates, which, by this device, he persuaded his followers were the immediate dictates of Heaven.<sup>59</sup>

*On*, or *Eon*, is said to be an Egyptian name of the sun; and for this we have the authority of the priest Manetho, as quoted by Eusebius and Theophilus. I shall not dispute it, but only observe, that every thing relative to the old Egyptians is so strangely involved in hieroglyphic darkness and absurdity, that we know little which bears the semblance of probability, with regard to their history, their religion, or their language. The *kāhins*, or priests, it appears, had a mysterious character of their own; and as every expression of common sense seems to have been considered by them as dangerous to their power, by removing the barrier of superstition from between them and the people, symbols, which meant any thing and nothing, were used as the only medium of religious communication. The rude and hideous hieroglyphics on their obelisks have no analogy to those of any people in the world; nor has inquiry fixed the most remote resemblance between their sacred dialect and that of any adjacent state. To build therefore Syrian, Chaldean, or Phrygian rites, dignities, and cities, on Egyptian foundations, appears, at best, a most suspicious ground, and certainly very unfit to bear a superstructure of any magnitude.<sup>60</sup>

The etymological combinations and derivatives from *Ham*, the son of the patriarch Noah, and the supposed progenitor of the Cuthite family, are introduced, in a variety of lights, as great authorities

in support of the existence of this uncommon people; and of the adoration of the Sun and Fire, which they are said to have so universally propagated. But on this head I have many doubts. *Ham*, in the Hebrew, as well as in the Arabic, is spelt with a letter, the true pronunciation of which is a strong aspiration, resembling *h* in *hound*. Wherever Europeans have therefore written it *Cham*, it must apparently have proceeded either from inadvertency, or to accommodate it to a similar sound in their own languages. The Germans and Dutch, in particular, will ever adopt this mode, because they universally give *ch* a strong guttural pronunciation: but in English and other languages it seems to be wrong; as this Eastern word can never, with propriety, be pronounced like *character*, but precisely as *hound* above mentioned, or as *Ham*, the manner in which it has been uniformly and judiciously expressed by the translators of our English Bible. The combinations in which hard *ch* or *c* is introduced, appear, for these reasons, to have no natural concern with the name of the patriarch; and must, if they have any meaning, be looked for in various and very distinct roots; though chance and corruption may possibly, after all, lay a stronger claim to the far greater number, than the most ingenious analysis can trace to a more legitimate origin. It may be said, indeed, and with truth, that some nations have universally given the hard sound of *ch* to this letter; the Italians in particular writing and pronouncing Muhammad *Machomete*. But this is evidently a corruption: corruptions are not uniform; Persians, Syrians, Greeks, indeed all nations, corrupt differently. Yet Mr. Bryant brings names from China to Rome, beginning with hard *c* and *ch*, and all of them, he says, derived from *Ham*: but till it can be demonstrated that these various nations, dissimilar in almost every point of view, are, nevertheless, uniform in their mode of corrupting foreign words, we shall hardly be induced to believe that those names challenge an origin from one common radical word.—*Amon*, or *Omanus*, and similar names which he also de-

duces from *Ham*, seem, if possible, to be still more vague. The Hebrew and the Arabic differ remarkably in their formation from most other tongues. In these the alphabets are divided into certain letters, which they call *radicals*, and *serviles*. The first are as essential to the texture of a word, as the head is to the human body; and, excepting in position, must ever remain unaltered; conjugation, declension, with every species of inflexion, derivation, and composition, being performed by the intermediation of the serviles. As these are placed not only at the beginning and end of words, but also in the middle, the radicals are consequently often separated, and they are sometimes transposed; but to omit any of those indispensable letters, or to add a radical to a root already complete, is absolutely inconsistent with the genius of the tongues, and wholly destructive of the words: as either depriving them altogether of sense, or giving them meanings incompatible with the intrinsic significations of their themes. Now the initial *h* in *Ham* is a radical letter: to remove it, is precisely removing the whole word: *Amon*, on those principles, can apparently have no reference to the son of Noah; and every conclusion drawn from the *Amonian* appellative of the Cuthite people, seems to be a foundation by far too slight to support the edifice which the learned gentleman has erected.<sup>61</sup>

*Ait*, we are next told, is the *Sun*; but still without mentioning in what dialect. *Ait*, in Hebrew and Arabic, signifies a *sign*, *wonder*, *miracle*, &c. and in this sense *Ait-el* (which, according to Mr. Bryant, implies *Deus Sol*) may be rendered, the *wonderful God*; and *Ait-ur*, the *miraculous fire*, instead of the *fire* or *heat of the sun*. *Athyr*, one of the old Egyptian months, of Chaldean extraction, which he derives from this combination, seems however to come from a different origin, and to be the same with the Persian *āzir* or *āzar*, which signifies *fire*, *lightning*, *the angel of fire*; and also a month, which corresponded anciently with March, and now with November. That the Chaldeans and Persians had many words in common,



is unquestionable; whilst the difference of pronunciation is nothing but what is usual in every word where such letters are found; the Jews, the Arabians, and probably the Egyptians, giving uniformly the hard sound *tʰ*, *dh*, *ds*, &c. to those characters which the Persians have ever softened into *z* or *s*.<sup>62</sup>

*As*, *is*, or *ees*, is also said to be the *sun*. In Hebrew, *as* undoubtedly denotes *fire*; and may, possibly, have been figuratively applied to the star of day: I shall here confine my observations therefore to some mistakes into which Mr. Bryant has been apparently led by a similarity of sounds. "*As*," he says, "is sometimes compounded with itself, and rendered *asas* and *azaz*," and thence he draws a variety of conclusions, as if the combinations from *asas* or *asis*, and *azaz* or *aziz*, were deducible from the same original: but Cicero and Scanderbeg are not more distinct than the roots from whence they spring; the first implying, in Hebrew, as before observed, *fire*; and in Arabic, *a foundation, origin, first principle*; the other denoting *glory, dignity, power*, &c. whilst the initial letters are, at the same time, not only quite different, but *s* and *z*, however interchangeable sometimes in other languages (as *patronize*, *patronise*; *authorize*, *authorise*, in English), are equally remote, in the Eastern dialects, from promiscuous use, as the most opposite sounding characters in the alphabet. *Atish*, *fire*, it may also be remarked, can never possibly be derived from *ad-is*, the radicals being totally irreconcilable; an objection that indeed may be made to the names of almost all the countries, temples, lakes, and fountains, which, by combination, transposition, and fancied analogy, he lays down, as originating from *as* or *az*.<sup>63</sup>

*San*, *son*, *zan*, *zaan*, Mr. Bryant says, was the most common name for the sun; but in what Eastern dialect we are not informed. Upon this ground, he observes, however, that the Indian *Hercules*, or the Greek *Dorsanes*, was an abridgment of *Adorsān*; which he interprets *Lord of light*: but we have no proof that *ador* ever signi-

fied a *lord*, or *san* the *sun* or *light*. *Ador* may be translated in Arabic, *the power of fire*: but I would rather suppose it to be the same as the Persian *āzar* (*fire*) mentioned above; for, by the difference of pointing, or provincial pronunciation, it may be sounded *azor*, *azer*, *azyr*, *ador*, &c. *Sān*, when subjoined to nouns in the Persian language, implies *similitude*; *adorsān* or *azersān* signifies, therefore, *resembling fire, splendid, bright*; and consequently, it may, with propriety, have been applied as an epithet or attribute to a deity. *Bār-sānes*, an ancient king of Armenia, is also said to denote *bārsān*, or *offspring of the Sun*; yet still as we dispute *san's* relation to the sun, it is impossible to admit it. *Bār*, as an adjunct, denotes *a country*, as Malabar, Tranquebar, &c. it also implies *great, elevated*; and, in that sense, is often joined with the name of God: *sān* signifies *dignity, grandeur, honour*, &c. A combination of such terms may naturally furnish good etymological grounds for religious or royal titles, without any relation to the sun: but I will go a little farther, and just hint, that *bārsān* may be corrupted from *barzan* or *barzān*, which in Persian denotes *fire, a temple of fire, a chief priest of fire*; and absolutely the name of the reputed founder of the first temple of fire in Armenia; in which country, by Grecian as well as Eastern tradition, this mode of worship is said to have originally commenced; and to have been carried from thence by Zoroaster into Persia. As the king was often, at the same time, high priest, the proposed etymology may not, perhaps, be altogether ideal.<sup>64</sup>

*Ast*, *asta*, *esta*, *hestia*, signified, our learned author says, the *fire, or the deity of that element*; but still we are left in the dark with regard to the tongue. On this supposition, however, he disputes an etymology of Dr. Hyde with respect to *Istakhar* or *Persepolis*; and I must venture to differ not only from both, but even from the Farhang Jahāngīrī. The learned Doctor imagines this city to have been named from a palace or temple hewn out of a rock; and derives it, in consequence, from the eighth conjugation of an Arabic verb,



which has a reference to stones. The derivation is sufficiently vague in any point of view; but the tracing it to an Arabic origin seems to destroy it at once. It is not till the seventh century of the Christian era, as before observed, that we are to look for the introduction of Arabic words into the Persian language; whilst *Istakhar* is a city of such high antiquity, that the origin is lost in uncertainty and fiction. King Jamshēd is the historical founder of it: Romance carries it beyond Adam, and ascribes it to Jān ben Jān, the king of the Genii: the one indeed may be as fabulous as the other, but they both incontestibly prove its extreme antiquity. To suppose, then, that the Persians, who appear, in all ages, to have been remarkably attentive to give every place a name, in their own tongue, expressive of some peculiar quality, or commemorative of some great event, should, on the foundation of their metropolis, their chief temple, or their royal palace, have recourse to a language they apparently knew nothing of, and spoken by a people whose political consequence could then entitle them to no superior respect, appears equally visionary as hunting for the etymologies of London or Paris in the dialects of China or Japan. Mr. Bryant is led to question this derivation, but upon grounds, I am afraid, more refined than solid. "I am entirely a stranger" (says he) to the Persic and Arabic languages: "yet I cannot acquiesce in his opinion—The "place, to be sure, is built of stone taken from a "quarry or rock: but what temple or palace is "not?" This reasoning does not seem conclusive; for, were there not, even in England, numberless palaces and churches built of materials very different from stone, the caprice of founders cannot always be accounted for; and he might, with the same force of argument, dispute the existence of *Città vecchia*, or *Newcastle*, because all cities must, in time, grow old, and every castle must have once been new. But the interpretation which this objection is meant to introduce, stands upon a bottom by no means more substantial; for where does *esta* signify *fire*, and *char* a *palace* or a *temple*? Not

apparently in the Persian, to which alone we ought to look for the etymon of a Persian metropolis: and this idea has accordingly been followed by the author of the *Farhang*, who deduces it from a word, which in that language signifies a *large cistern* or *tank* hollowed out of the rock: but this derivation appears also to be exceptionable; as every circumstance of likelihood will lead us rather to imagine that the cistern, instead of bestowing a name, received its own *à posteriori* from the temple; to which it was not only inferior in importance, but subsequent probably in point of time, whilst the sacred application of its waters, to some of the higher mysteries of their religion, might soon cause the name universally to prevail, and to denote, in general, any similar reservoir of water. Having thus dissented from such respectable authorities, I shall now proceed to hazard two etymologies, which have at least the appearance of standing upon a broader and more simple basis. *Istā* denotes a *place, station, dwelling* (from the Persian verb *istūdan*, to stand, remain, dwell); *khur* or *kh'ar* signifies the *Sun*: whence *Istakhar* will naturally imply, the *place or temple of the sun*. *Istā*, *estā*, or *astā*, means also *praise* (from the verb *sutūdan*); and, in this sense, the combination of these words will express *praise of the sun*: both of which interpretations seem to be unforced, and highly characteristic of the capital and chief temple of an empire, where, from time immemorial, the Sun had been the great ostensible object of adoration.<sup>65</sup>

*Shem*, *shamen*, and *shemesh*, we are next told, are terms relative to the heavens and to the sun; and here we have Hebrew authority: but every conclusion the learned gentleman has formed, from the premises, is another demonstrative proof, how much in the dark the best judgment must wander, when building upon etymological definitions, without a knowledge of the languages whence the information should be drawn. *Samos*, *Samothrace*, *Samora*, and such like names, if they are of Eastern extraction, must flow from very different roots, whilst the chief point he endeavours to fix, that Syria, from its name, was particularly devoted to

solar worship, falls to the ground ; neither of the names, *Shām* nor *Syria*, having any reference to the sun. *Shām*, by which that country is most generally known to the Asiatics, is a root so little connected with the Hebrew *shemesh* or the Arabic *shams*, that no inflexions of those languages can ever possibly produce the most remote analogy. *Shām*, *shāmat*, or *shāmah*, (and with the article *ash-shām* or *ashshāmah*, implies *black*, a *black mole upon the face* ; *the left hand*, &c. and this last signification is that which is in general received by the Arabians and Syrians themselves ; a name, they say, this country obtained, at the same time that Arabia Felix was called *Yaman*, which implies the *right hand*, the one lying to the right and the other to the left of the *Kaaba*, or temple of Mecca. This is the derivation adopted, in particular, yet with some doubt, by the celebrated Sultan *Abū'l-fedā*, who reigned in Syria about the middle of the fourteenth century ; and wrote, in Arabic, an *Universal History*, and a *System of Geography*. Upon this etymology, Mr. Bryant observes, “ Abulfeda “ supposes, that Syria is called Sham quasi sinistra. “ It was called Sham for the same reason that “ it was called Syria. Συρος γὰρ ὁ ἥλιος the same “ as Σειριος. Persæ Συρη Deum vocant.”—“ Syria, “ is called at this day Souristan. Souris, from “ Sehor, Sol, Σειριος of Greece.” But here, instead of correcting one error, our learned author has made two ; because were there even such a word in Persian, as above asserted, denoting the sun, the Asiatics would hardly write *Sūrī* or *Sūristān*, from the root *Sehor* ; as *h* is a radical, and cannot be dispensed with. Abulfeda's etymology obviously rejects the sun : as a man of his learning and penetration could not possibly have been perplexed about the origin of his kingdom's name, had he seen any rational ground of derivation from that luminary ; yet it must be confessed that the idea which he has followed, unless more exactly defined, is by no means convincing ; for neither *Yaman* nor *Shām* appear to have any positive relation in point of right or left to the *Kaaba* ; which must depend entirely upon the position a

person may take when considering this temple. If you view it towards the north, these countries are undoubtedly found in the above positions ; but turning towards the south, they are reversed ; and in the eastern and western directions they are neither right nor left.—With regard to Syria, I shall here hazard an etymology, which, whether it may be esteemed just or not, flows at least from the simple untortured meaning of the word. This country has been ever famed for *roses* ; the Damascus rose is celebrated even by our English poets. *Sūrī*, in Persian, denotes a species of this flower, beautiful in colour and delicate in smell : *Sūristān*, or the *land of roses*, might consequently, with much propriety, have been given, by the Persians, to a country which produced them in such perfection and abundance. *Stān* or *istān*, the adjunct, is, like our shire, sometimes added, sometimes dropt ; *Fārs* or *Fārsistān*, *Sūrī* or *Sūristān* being indifferently used, as we say *Wills* or *Wiltshire*. Συρία is therefore pure Persian, with the Greek termination ; and through this medium comes our Syria, substituting only *y* for the Greek *υ* upon the same principles with other similar words adopted from that tongue (as system from σύστημα), the English pronunciation having no sound precisely corresponding with the Greek *ypsilon*. Having had occasion to mention *stān* or *istān* above, it may not be improper to point out some mistaken conclusions which Mr. Bryant has drawn from this termination. “ *Tin*,” he observes, “ signified a kind of high “ altar ; that it prevailed amongst the ancient “ Heturians ; that it formed the compounds *Nu- “ mantinus*, *Palatinus*, *Aventinus* ; and that it appears to be the same with *tān* in the East, which “ occurs occasionally in *Mogulis-tān*, *Indos-tān*, “ *Pharsis-tān*, *Chusis-tān*.” In regard to the Roman examples, it seems to be straining, to the utmost, etymological refinement, to make any thing more of them than mere possessive adjectives ; as these names appear to have no more title to any meaning of mystery, than *Alexandrine* from *Alexander*, *legatine* from *legat* : but with respect to the Asiatic illustrations, which he has produced in support of

this ingenious theory, they have positively not the least foundation; neither *tān* nor *tin*, in this sense, being even known in any Eastern dialect, as will be more fully explained in the notes.<sup>66</sup>

As I apprehend enough will appear, in the foregoing observations, to point out the comprehensive utility of the Arabic and Persian languages in every discussion of high antiquity; and as this preliminary dissertation is merely designed to touch generally upon such topics as may have a tendency to throw light upon the subject at large; the bounds and intention of this sketch will not permit me to enter into a more minute investigation of Mr. Bryant's very learned and valuable work. Some slight observations on other particles will be found in the notes; and with them I shall, for the present, close my philological remarks. I wish, however, it may not be understood that I place any uncommon weight on the definitions which I have any where offered, by supposing them to be the positive origin of the proper names to which they are applied. My chief purpose has been simply to show, that the significations brought from the Arabic and Persian languages are expressive; and may easily, without violence, justify a possibility of their having been so employed. But I am too sensible of the uncertainty which must always accompany every similar conjecture, to consider them on higher ground than points of mere curiosity, and incentives to deeper investigation. How many obscure circumstances, known only to the founders, have concurred in giving names to places? How difficult it is to determine whether they were denominated from chiefs, from events, or from peculiar qualities of situation; and how many have derived names from more ancient structures, to which they bore a resemblance merely in some subordinate circumstance, that left not a ray to trace the great original meaning? Innumerable examples might be brought; but I shall confine myself to one obvious instance. The *Pantheon of Rome* was dedicated to *all the Gods*; and its Grecian name was perfectly descriptive of the design. Its architecture was pleasing; future

artists admired it; and domes arose in distant countries consecrated to any thing but gods. What a noble field of critical investigation might not the *Pantheons* of the *Escorial* and of *London* furnish, therefore, to antiquaries, two thousand years hence; could we suppose, for a moment, the *Pantheon of Agrippa* to be forgotten, and the languages and history of Greece and Rome to be then as completely involved in darkness, as those of high antiquity are to the researches of modern times.<sup>67</sup>

Upon the whole, an able general will make admirable dispositions even on bad grounds. Mr. Bryant's arguments will ever command respect; but the stations he has chosen must, in my humble opinion, baffle all his skill to defend. Without an acquaintance with those Eastern tongues, all analysis of Eastern names must be completely fanciful; for whilst numbers of words, which may be expressed perfectly alike in European characters, have roots and meanings totally different, others, which, in the eye of a stranger to the dialects, may bear no resemblance, will claim the same radical origin, and possess little variation of sense. Widely differing, therefore, as those Eastern inflexions are from the genius of European tongues, it must be evident, even to those who have never made them an object of study, that the same principles which might guide an inquirer through the etymologies of the one class, must, in general, palpably mislead his researches in the other. It will hardly be considered, at the same time, as a substantial ground of defence, for this ingenious gentleman, to advance arguments, similar to those he has already used in respect to the Hebrew: "I do not," say she, "deduce them (*i. e.* etymologies) from the Hebrew. And though there may have been, of old, a great similitude between that language and those of Egypt, Cutha, and Canaan; yet they were all different tongues. There was once but one language among the sons of men."—Let it be admitted, that there was one great original language, whence the Hebrew, the Arabic, and all the lost and living dialects of antiquity were descended; is it not

rational to conclude, that a considerable part of those tongues, which still exist, did actually pre-exist in that aboriginal language; and that the variety of lost idioms, which, in early times, prevailed in Lower Asia and Egypt, were either the immediate derivatives from that language, or dialects of its most diffusive branches? Those tongues in particular which Mr. Bryant mentions, if they ever did live, have certainly long since expired; where then shall we search for a discovery of their characteristic traces? where but in the Hebrew, in the Arabic, in the Syriac, in the Persian? which were unquestionably spoken in the same or in the surrounding countries; and either gave them birth, were derived from them, or claimed one common source. Can any stronger presumption be furnished of the truth or probability of this position, with regard especially to the Arabic and the Persian, than the unconstrained meanings, which have been brought from those languages, for almost every radical particle, chosen by this learned gentleman, as the basis of his system? Could this be the effect of chance? Is it not a striking proof of their antiquity and utility? And do not such etymons carry far more forcible conviction to our understanding, than dark and unsatisfactory derivation from unknown tongues? A system of evidence, which proves either too much or nothing at all; for if one writer is allowed to roam through the regions of fancy, and fix arbitrary interpretations to a favourite class of words, another and another have an equal right; and every ingenious critic may then, like Archimedes of old, require only some transmundane station on which to rear his engines; in order to shake to pieces the reason of man, as that famous Syracusan boasted he could have done our globe, had another world been found on which to fix his great mechanic powers.<sup>68</sup>

To touch slightly on the extensive subject of Eastern manners, and to trace, in a few instances, their probable influence on those of modern Europe, will now be the subject of a short inquiry. I am sensible that we may refine too much, by

deriving every resemblance of customs, in one country, from the apparent counterpart in another. In different quarters of the world, a similarity of habit has been discovered amongst people, in other respects wholly dissimilar; and mankind, in parallel situations, will often think alike, without the least communication of sentiment. We may not, at the same time, reason always justly, in looking only to the era of great events for the influx of novel customs. We are stunned by the rolling of a torrent, whilst the humbler stream glides unnoticed by; and many circumstances may have been placed to the account of revolution and conquest, which possibly originated from simpler causes, and flowed in by less perceptible channels. How far the following theory may be found just, will depend therefore upon its probable coincidence with the history and habits of mankind: in such remote inquiries we can hardly hope for more.<sup>69</sup>

Romantic fiction has long been considered as of Eastern origin; and, to fix the period of its introduction into Europe, has given rise to many systems. The *Saracen conquest of Spain*, and the *Crusades*, have been chiefly built upon; and the hypothesis of *Oden's flight from the Euxine to Scandinavia*, has of late been adopted, by an intelligent and pleasing writer, to account for its early prevalence amongst our Gothic ancestors. It is certainly evident that not only romance, but many customs and modes of thinking, apparently Asiatic, were found amongst those fierce invaders, before their irruption into the Roman empire; yet, as there is no probability in the tale of Oden, I shall, after assigning a few reasons for refusing my assent to this wonderful expedition, hazard some conjectures on the channels through which those characteristic Eastern manners may possibly have flowed into our Western regions.<sup>70</sup>

Many learned northern antiquaries, from traditions in old Runic poems, and other suspicious materials, have framed a historical system with regard to their great hero Oden; which though evidently intended to heighten the character of that famous Scandinavian lawgiver, proves the

most severe of satires. Oden, they say, was the chief of a Sarmatian tribe, inhabiting the banks of the *Lake Meotis*; or, according to others, the country between the Euxine and Caspian Seas, now called *Gurjistān* or *Georgia*; who, terrified at the progress of the Roman arms, after the defeat of Mithridates by Pompey, abandoned his country, at the head of a great body of his people, and settled in Denmark, Norway, Sweden, and other Scandinavian districts; where he laid the foundations of that power, which, in after ages, overwhelmed the Roman empire. But if the *Palus Meotis* is fixed as the dominions of Oden, even the din of war could hardly have reached his ear; whilst the impression made upon the countries between the seas was too slight to have alarmed the most effeminate of nations. Pompey was but a short time at Colchis: Mithridates had fled before his arrival. The conquest of that country was not his object: he had more important views. He left it almost immediately, and marched against Tigranes into Armenia. The Iberians and Albanians, the old inhabitants of Georgia, instead of flying, laid many ambuscades to harass him. On the defeat of Tigranes, he returned to chastise those people for daring to insult the Roman arms. They again opposed him; but afterwards sued for peace; which he granted, without any severity of condition. Pompey proceeded immediately against the Syrians and Medes; and we hear of him no more in those parts. The Romans, unlike the barbarian invaders of their empire, who marked their route with desolation, though an ambitious, were by no means a cruel enemy. A nominal obedience to the senate was often all they required, from those districts in particular which skirted their dominions; and protection was ever the reward of submission. Whence then could originate a terror so dreadful, as to frighten a people not completely pusillanimous from a country hardly attacked; capable of great natural defence; intersected in various directions by rugged mountains and extensive forests; and hurry them from the mild latitude of 42, to the degree of 57 north: a region to them un-

known; barren, bleak, and of a severity of climate, which, even now, with all the advantage of cultivation, must chill to inaction the constitution of a Southern Asiatic? Would it not have been flying, at the same time, from the mere echo of war, to encounter difficulties almost insurmountable? To have pierced to the frozen latitude of Scandinavia, over mountains, and rivers, and seas; through woods, and marshes, and hardy savages; implies a degree of persevering intrepidity, widely differing from that abject timidity which first induced them to fly. There is a striking difference, let it be remembered, between emigration and flight; between the enthusiasm and animation which must possess a body of adventurers departing in quest of plunder and new discoveries, and the trembling fugitives from imaginary alarms. A fearlessness of danger will distinguish the first; a wretched despondency will mark the others. Yet in this tale, those opposite characters must have been found in the same people; and Oden and his tribe, from despicable cowards, must suddenly have been transformed to paragons of heroism. But Nature rejects the idea, and History should reject it too. We err when we take it from the province of romance. We ought to consider it in the light of a mere Scaldic fable, invented to trace the origin of *Gothic* and *Roman* enmity; as the far more probable fiction of *Dido* and *Aeneas* was supposed to account for the irreconcilable antipathy between *Rome* and *Carthage*. The epoch of the expedition seems, at the same time, to bring Oden too far down. He is celebrated as a deity in Runic odes of very ancient date. The Gods of every barbarous country are generally carried up to the highest periods of society. The era of this personage, whether real or imaginary, must apparently be of more remote antiquity. A mere modern would hardly have been the object of such early and enthusiastic worship.<sup>71</sup>

The great *officina gentium*, whence such myriads of barbarians have at different periods poured into the more cultivated regions of the earth, appears, with every probability, to have been

*Tartary* ; though our greatest writers, following Jornandez, the Gothic abridger of Cassiodorus, have looked only to Scandinavia, and the northern parts of Germany, for those bodies of fierce warriors, who, in the early ages of Christianity, overturned the government, and changed the manners of Europe. The *Tartars*, *Scythians*, or *Tūrānians* (under which general names the historians of different nations have comprehended the inhabitants of that immense tract, stretching from 53° to 130° east long. and from about 39° to 80° north lat.), have from the oldest times been remarked for a roving, irregular, martial life. People, whose riches centered in cattle, who wandered for pasture from district to district, could in consequence have no attachment to a spot. That *amor patriæ*, so conspicuous in the Hottentot, in the Laplander, and in the wild inhabitant of every barren rock, has never been discovered in men of this description. Attached to his tribe, and glorying in an extensive line of ancestors, the *natale solum* is to the Tartar an object of the most perfect indifference ; and to abandon it, in the company of his friends, a circumstance rather of choice than regret. These great outlines have accordingly marked the operations of this extraordinary people from the most ancient times. Without those restraints on matrimony, which are found in more civilized communities, their numbers had naturally a prodigious increase ; and as they despised the idea of cultivating the ground, the same extent of country which could have maintained thousands of husbandmen, was found often insufficient for hundreds of roaming pastors. Emigrations alone could remedy this inconvenience. A celebrated warrior had only to proclaim, therefore, his intention of invading some neighbouring state or more distant country. He was immediately joined by the chiefs of many hordes. Chance, oftener than design, might shape their course ; to the south, to the north, to the east, to the west : for every quarter of the globe has at different times been the theatre of Tartar establishment or plunder. The ancient annals of the Persians are entirely employed in commemorating

their numerous wars with the *Tūrānians* beyond the *Jihūn*. China and *Hindūstān* have often felt their fury. Whilst *Changīz Khān* and *Tamerlane*, at the head of their bold and hardy subjects, approached nearer to universal monarchy than any conquerors of ancient or modern times.<sup>72</sup>

That the West must have been the object of Tartar invasion, as well as the East and South, there can be little ground to question. These people possess, as we may observe, the whole interior almost of the Asiatic and European Continent. In a constant state of action and re-action, history informs us, that they have burst repeatedly upon every adjacent country. Like subterraneous vapours, when rarefied beyond a certain degree, they have at times acquired a great expansive force ; and the violence of the explosion in one part, would be generally in the ratio of the resistance in others. In the vigour of the Roman and Persian powers, they were often repulsed from their frontiers ; but they would not always return. Without success, without plunder, that would have been an indelible disgrace. They might then have struck to the West or to the North, where, finding countries more thinly peopled ; and the few inhabitants, not only strangers to the art of war, but unprotected by fortified towns, the opposition they might encounter would in general be insufficient to check their progress. Yet meeting with no rich spoils in those countries, which could give a splendour to their expedition amongst their countrymen, they would often be induced rather to settle in their conquests than to go back : and as there would be sufficient territory for the invaders and the invaded, enmity would soon give way to intermarriages and social intercourse. The old inhabitants would adopt by degrees some of the manners and beliefs of the Eastern strangers : and these, in return, falling in with habits and ideas peculiar to the aboriginal people, a few generations would naturally incorporate them, and form in time those various nations, known by the names of *Goths*, *Vandals*, *Lombards*, *Franks* ; whose roaming, rapacious, Tartar genius, became afterwards con-

spicuous in the destruction of the Roman empire. No solid objection, it may be here observed, against those ancient Tartar invasions, can be built upon the silence of history ; as this silence is the natural consequence of the unlettered manners both of the conquerors and the vanquished ; and whilst the shocks were too remote to be felt in the more civilized states of Europe, we cannot hope to find them in *their* annals. Tartary, China, or Tonqueen, may possibly, even in the present times, be the theatre of mighty revolutions unknown in Europe ; and it is a most undoubted fact, that Changiz Khān, who subdued almost every country in the world to the eastward of the Euphrates, was dead many years before the accidental curiosity of Marco Paolo, who visited the court of his grandson Coblai Khān, in the year 1260, made Europe acquainted either with him or his dominions.<sup>73</sup>

From the researches and opinions of many northern antiquaries, the *Scandinavian Goths* are discovered to have been early composed of two distinct bodies of people : the first aborigenes ; the other strangers : who are said to have possessed a degree of refinement, civilization, and science, far superior to the older inhabitants. Frequent allusions are made to their Asiatic origin ; their dress, their manners, their language, being in general distinguished by some epithet descriptive of superior elegance. It may possibly be objected, that *refinement* and a *Tartar* are ideas extremely repugnant, yet every thing of this kind is merely comparative ; and the more savage inhabitant of the North, who never till then knew a luxury of dress higher than the skin of an animal which he had killed, may easily be supposed to have admired whatever was, even in a small degree, superior to his own. But, in fact, the dress and equipage of the Tartar chiefs have ever been, in general, uncommonly splendid ; and few circumstances seem to have been less attended to, by some of our greatest writers, than a proper distinction between the ruder and the more polished people who fill the immense extent of Tartary. Men totally dis-

similar are grouped together under one indiscriminate character, merely because they are known in Europe by one general name ; whilst, among their numerous nations, a difference of character may prevail, not inferior perhaps to that which marks an *Englishman* from a *Frenchman*, a *Hollander* from a *Portuguese*.<sup>74</sup>

Nothing in nature can be more opposite than the *civilized Arabian of Mecca* to the *ferocious plunderer of the Desert* ; and the *citizen of Samarkand* has few features in common with the *Tartar wanderer in the Northern wilds* : yet even the great Montesquieu compares those people without distinction ; and draws conclusions, which are by no means supported, from their manners, their government, or the geography of their countries. In some parts of Tartary there are large and flourishing cities, fertile plains, and noble rivers : in others, deserts, mountains, marshes, and forests ; yet, amongst other positions, he says, “ They have no towns ; “ they have no forests, and but few marshes : “ their rivers are almost always frozen, and they “ dwell in an immense plain.” These are positive assertions ; and they are all equally groundless as positive : but Montesquieu is here endeavouring to support a system ; and system is dangerous even to the soundest reasoner. Can a region, containing above twenty millions of square miles, watered by such rivers as the *Jihūn*, the *Sihūn*, the *Selenge*, and the *Aumur* ; boasting such cities as *Samarkand*, *Bukhārā*, *Kāshgar*, and *Kara-corum* ; clustered with forests ; broken into mountains ; inhabited by many different nations ; distinguished by every variety of soil, superficies, and climate, be called, with propriety, *one immense plain* ; or correspond, in the most remote degree, with Montesquieu’s description ? The conclusions drawn, too, are as vague as the premises are unsubstantial. The *wild Arabs* are a race of roaming thieves ; the *wild Tartars*, in this professional line, bear a pointed resemblance of character. Between these, to support an hypothesis, he wishes to find a political contrast. The *Arabs* are *free* ; and he derives their freedom from their *rocks* : the *Tartars* he



chooses to make *slaves*, and he gives them *an immense plain*. Yet if there is a being on earth, who enjoys every species of irregular liberty, it is the *wandering Tartar*. He is obedient to his chief in every circumstance of war : but there submission ends.<sup>75</sup>

Every observation, indeed, on the habits of those roving, daring people, strikingly displays their love of liberty, and their similitude of character with the *old Gothic nations*. Their aversion to the culture of the ground ; their pastoral life ; their idleness ; their eagerness for plunder, and martial excursion ; with many customs and beliefs, clearly Eastern : form all together a chain of internal proofs, stronger perhaps than direct historical assertion. By many northern writers, they are actually distinguished from the more ancient inhabitants of *Scandinavia* by the epithet of *Oriental*s ; and nothing can surely approach nearer in resemblance than the original northern invaders of the Roman states, and those inundations, *immediately from Tartary*, who, under the names of *Alans* and *Huns*, led by the famous *Attila* and other bold chiefs, overwhelmed the empire, towards the close of the fourth century, and gave a final blow to the chains of Roman servitude.<sup>76</sup>

Should the foregoing observations, with others which will naturally arise in the further discussion of the subject, furnish arguments of sufficient force to support the above hypothesis, we shall easily account for one great channel, through which many circumstances, originally Eastern, penetrated to the Hyperborean regions : where, with such shades of variation, as might naturally be expected from a difference of climate and temperament, they sowed the seeds of that style of manners, which finds nothing similar to it in the characteristics of Greece and Rome.<sup>77</sup>

The feudal system, which was introduced and diffused over Europe by the conquerors of the Roman power, produced, in a civil light, an alteration in laws, government, and habits, no less important than the dismemberment of the empire by their arms. Our greatest lawyers, historians,

and antiquaries, whose object has been less to trace its origin than to mark its influence, have uniformly attributed this great foundation of the jurisprudence of modern Europe to the military policy of the Northern nations ; and seem in general rather to have considered it as a consequence of their situation, after their conquests, than as existing previous to their irruptions. It appears not only to have formed, however, their great system of polity before the grand invasion, but to have flourished in the East with much vigour in very early times.<sup>78</sup>

In Persia, Tartary, India, and other Eastern countries, the whole detail of government, from the most ancient accounts down to the present hour, can hardly be defined by any other description. We observe, in general, one great king, to whom a number of subordinate princes pay homage and tribute ; all deviation from this system seeming merely temporary and accidental. Possessed of every essential power of royalty, the degree of dependence of those secondary kings, we find, has ever been proportioned to the vigour or imbecility of the paramount sovereign : for where no solid code of constitutional laws prevails, the brilliant or disgraceful periods in the history of a people will generally depend upon the genius of one man. A great monarch will give to the component parts the appearance of one despotic whole ; whilst the approaches to disobedience will ever be proportioned to the weakness of administration. Constantly recurring, however, to first principles, every variation of Oriental rule presents only, to our alternate view, an overgrown empire, feebly governed, crumbling into independent kingdoms ; and independent kingdoms again uniting, to form the empire of some more fortunate and enterprising sovereign.<sup>79</sup>

A general view of the histories of Eastern nations would, perhaps, sufficiently support the above positions ; but I shall venture to offer a few particular authorities. The more ancient facts, it may be observed, like every remote event, will not admit of positive proof ; but in tracing manners



or modes of government, absolute historical or chronological precision is by no means requisite. The actions of one prince may be imputed to another; anachronisms and misnomers may abound; and the achievements of twenty warriors may swell the renown of one hero: but no writer will attribute to his nation customs and ideas of government, to which they or their ancestors were strangers; and against which the opinions of his fellow-subjects must instantly and loudly revolt. When uncommon and great innovations happen in the customs of a country, writers are careful to trace their origin, to fix their introduction, and to observe their influence. But when circumstances, however interesting, are simply mentioned, without particular observation or commentary, we may rationally conclude, that such customs are of high antiquity: and no more deserving of special animadversion than the general complexion, configuration, or temperament of their countrymen. The rise and progress of the feudal system is marked: it was an exotic plant; and it has, of consequence, engaged the attention of our ablest antiquaries. But in the East it is indigenous, universal, and immemorial: and the Eastern historians have never dreamt of investigating its source, any more than the origin of regal government. Both have long been to them equally familiar; and the first extensive monarchy gave probably a beginning to the first dependence of feudal chiefs. It may be thought, too, that examples of this, or any other custom, brought from events, subsequent to their introduction into Europe, can be no corroborative proof of their subsisting in the East, previous to their appearance in the West. But the least attention to Oriental manners will clearly show, that the characteristic habits of those people, even at this hour, are, in every respect, similar to the most remote accounts: nor have we ground to believe, that (the Muhammadan religion and fire-arms excepted) there is one single custom, peculiar to the Persians, the Arabians, or the Tartars, of the present day, which did not prevail amongst their ancestors at

a period too remote for human research. With a wonderful predilection for their own ancient manners, they have a peculiar and invincible antipathy to those of Europe. They are so opposite to their genius, to their hereditary prejudices, and to every idea political and religious, that no instance can be produced, perhaps, of one single custom originally European having ever been adopted by any Asiatic nation: the Turks even, whose vicinity exposes them most to Western innovation, preserving still unchanged that remarkable distinction of character which they possessed before they crossed the Bosphorus of Thrace. On this ground, therefore, I give no anecdotes as unquestioned truths: they are mentioned by Asiatic historians; and I offer them simply as beliefs in original customs. We may not subscribe to the apparition of Cæsar's ghost before the battle of Philippi; but we may rest assured, that it had not been recorded by Plutarch, unless consonant to the opinion of the people.<sup>60</sup>

About 800 years before the Christian era, an usurper called Zahhāk, we are informed, reigned in Persia. His government was oppressive, and became at length insupportable. The citizens of Ispahān flew to arms, and, headed by a blacksmith named Kāo, attacked, defeated, and killed the tyrant. Kāo, after this victory, discovering the retreat of Farīdūn, the heir to the crown, placed him on the throne; and received, in return, Ispahān, with its dependencies, as a feudal principality. What truth may be in this remote event it is impossible to determine; but it is a generally recorded fact, that the blacksmith's apron, said to have been displayed by Kāo, when marching against Zahhāk, as a banner, from the point of a spear, was taken by the Arabians at the battle of Kādissīa, when they conquered Persia in the year 636. It had been laid up in the treasury of the Persian kings, and was enriched with jewels to a prodigious value. It was considered as the great standard and palladium of the empire; and was never carried to the field but on important emergencies, or when the king marched in person.

Rūstām is a hero whose prowess is highly celebrated. He is equally the favourite of history and romance; he was a successful general under the first kings of the Kayānian dynasty; and received, in reward for his services, the provinces of Sijistān and Zābulistān, as feudal appanages on the crown of Persia, on the condition of marching a body of forces, as the exigencies of the state might require; but particularly to repulse the inroads of the Tartars.—Babylonia, Syria, Assyria, and Media, as formerly observed, seem to have been merely feudatory kingdoms of the old Persian empire.—Alexander the Great divided the Eastern provinces of Persia amongst the princes to whose families they had originally belonged. On this occasion they received a banner from the hands of the conqueror, paid homage, and engaged to maintain a certain number of troops, upon a footing (says the author of the *Tārīkh-i Muntakhab*) somewhat resembling the military vassals of the Ottoman empire, called *Sanjacs* and *Timārs*. These princes are called by the Muhammadan writers *Mulūku'l Tarāyif* (kings of the nations); and are by some considered as a particular dynasty, between the Kayānians and the Ashkānians, commonly called Arsacides by Europeans. They strictly performed, it is added, their feudal engagements to Alexander; but on his death, as the Grecian commanders seized upon the Western kingdoms, they also assumed an independency in their respective provinces. This account seems highly probable; as the successors of Alexander, according both to the Eastern and Western writers, soon lost all sovereignty to the eastward of the Tigris.<sup>81</sup>

The Tubba, or king of Arabia Felix, was the acknowledged paramount sovereign in very old times of a number of tribes. Most of the provinces of Arabia on the Persian gulph, with those stretching towards Babylonia, held of the Persian kings of the Sassānian dynasty; who often appointed, feudatory princes on the death or misconduct of their predecessors. The Caliph Almamūn gave Khurāsān, which he himself held as a feudal sovereign under his father Harūn Ar'rashīd, to

his great general Thāhir; where he soon after became independent, and founded the dynasty of Thāhirians. Similar grants were made or extorted from succeeding Caliphs; so that, partly by gift, partly by usurpation, the Caliphate, from the middle of the ninth century, till its dissolution in the year 1258, was in fact one immense feudatory empire; where every Sultan acknowledged the superiority of the Caliph; but, like the great feudal chiefs in Europe, paid him just that degree of obedience which each judged consistent with his own interest. A similar system prevails to the present hour in Hindūstān, through a regular gradation of *Sūbahs*, *Nabobs*, *Fawjdārs*, *Killadārs*, and other subordinate chiefs, who all consider the Great Mogul as lord paramount of the empire. In the Ottoman government there are many remarkable traces of the feudal system, especially in the Khān of the Crim Tartars, in the Wayvodes of Moldavia, Wallakhia, and other European districts; in Algiers and other Barbary states; in the Sharīf of Mecca; in several Shaykhs or princes of Syria; as well as in the military fiefs, which, under the titles of *Sanjacs*, *Zayms*, and *Timariots*, are bestowed with the express condition of supporting bodies of men, but especially of horse, ready to take the field at the order of the Sultan.<sup>82</sup>

In *Tartary* we see it strong. Temujin, afterwards distinguished by the more celebrated name of Changīz Khān, was the son of a chief who had several feudatories; yet he himself held of Thogrul, the Khān of Kara-cum, better known by the name of *Prester John*. Thogrul, though a prince of great power, was still subject to the emperor of Katha, the paramount of Tartary; who, accordingly, in the true feudal style, summoned him with his arrièrè vassals to assist in quelling a dangerous rebellion. Thogrul, attended by young Temujin, obeyed; a decisive victory was gained over the insurgents; in which both behaved with so much gallantry, that the emperor created Thogrul *Vang Khān*, which is a high royal title; and gave Temujin a considerable command in his army. When Temujin, by his success and abilities, had

risen to a great degree of power, about the year 1205, a grand council of the Tartar nations assembled. Nine of the chief Khāns appeared at the rendezvous, each attended by his vassals; they displayed nine large banners of command; they placed Changīz upon an eminence, with a piece of black felt-cloth under his feet. The speaker of the assembly addressed him: he recognized him as emperor in the name of the whole; and told him, if merciful and just, that God would prosper his government; if not, his person and memory would become black and despicable as the felt on which he stood. A prophet called Cokza, and surnamed *the Image of God*, declared that he had received a revelation from heaven, ordering Temujin to take, from that time, the name of *Changīz*, which signifies *the most great*. The Khāns then advanced and paid him homage, bending the knee nine times; the nobles followed; and then the body of the people, making the same number of genuflections, proclaimed him emperor with loud acclamations. We find some variation of ceremony in the inauguration of Tamerlane in the year 1362: he mounted a magnificent throne; he wore a brilliant crown; he girded himself publicly with his sword; his feudatory princes acknowledged his sovereignty by a profusion of precious stones which they showered over his head; whilst a holy man put into his hands a drum, and a standard, as the insignia of imperial authority.<sup>83</sup>

Every thing in the histories of those princes is indeed completely feudal. Before their great expeditions, we find them issuing orders for the attendance of their great vassals, with their contingents of troops; and we also observe a constitutional parliament, or meeting of estates, who, amongst other privileges, claimed that of trying great offenders. Artok Buga, one of the grandsons of Changīz Khān, having revolted against his brother, the emperor Coblai Khān, was at length defeated; but Coblai did not punish him, till he had called an assembly of the states; where he was tried and condemned to be shut up between

four walls, made of the tragacanth-tree, where he lived twelve months. A feudatory prince of Harāt, called Pīr Alī, being suspected of a design to revolt soon after Tamerlane's inauguration, was cited to appear before the general assembly: he evaded the summons till he had fortified his capital; upon which a decree was passed similar to the ban of the empire in Germany; and Tamerlane being desired to reduce him to obedience, he was accordingly put to death in consequence of this sentence. It is needless to multiply examples: but it may not be improper to observe, that those general meetings, called *Kūriltay*, bear so near a resemblance to the diets of the Gothic nations, that a strong additional argument may thence be drawn to support the hypothesis of the early Tartar establishments in Germany and Scandinavia. Changīz and Tamerlane, powerful and despotic as they were, held many of those diets. The Great Khāns, though generally chosen from the sons of the late sovereign, were elected by them; and primogeniture was of little consequence. Changīz Khān, for example, nominated his second surviving son, Octay, as his successor; but though uncommon deference was paid to the will of a man whom the Tartars almost adored, the new emperor was not acknowledged as such, till the meeting of the great assembly two years afterwards; where, upon his expressing some reluctance to accept of the imperial dignity, his elder and younger brothers, Jagathay and Tūlī, taking him by the hands, installed him on the throne, and saluted him *Khān*. Olug Nuvin, the youngest of of Changīz Khān's sons, as master of the household, presented him with a cup of wine; and all the people, making nine genuflections to their sovereign, and three to the sun, hailed him emperor.<sup>84</sup>

It may not be unworthy of remark, that the situation of *Olug Nuvin* is a curious instance of a singular custom long prevalent in Tartary, as well as among the Northern nations; and even to be found in our old Saxon tenures, under the description of *Borough English*; where the youngest

son succeeds to his father in preference to his elder brothers. Sir William Blackstone, after mentioning the opinions of Littleton and other eminent lawyers, in regard to the origin of this strange custom, conjectures, with great judgment, that it might be deduced from the Tartars. Amongst those people, the elder sons, as they grew to man's estate, migrated from their father with a certain portion of cattle; and the youngest son only remaining at home, became in consequence the heir to his father's house, and all his remaining possessions. Changīz Khān had, agreeably to this idea, given to his four eldest sons great governments and great offices; but Olug always attended his person. During the interval of forty days, therefore, from the meeting of the great Tartar assembly, till the installation of Octay Khān, this youngest brother seems to have been acknowledged by him and the other princes as lord of the family: he was a kind of public administrator during this interregnum; and presented the Great Khān with the cup, on his enthronement, as the highest token of Eastern hospitality which the master of a family can show to a guest.<sup>85</sup>

In the above outlines, we can observe several strong traces of Gothic government. We can perceive the ruder draughts of states-general, of parliaments, of juries; and, in the circumstances of the electors and elected, some striking features of that system which still unites the great Germanic body. We can see, in the bent of national genius, the strongest marks of wild freedom, with a regular gradation of military vassals; and although, in their own country, from a general attachment to pastoral life, fiefs, or possessions in land, formed no part of Tartar jurisprudence or property; yet when they settled in the West, a difference of situation would naturally suggest an alteration adapted to it. The more steady temper of the native Scandinavians and Germans would modify the roaming Scythian spirit; a superior attachment to a particular spot would naturally arise; as the country became more populous, ground would become more valuable; and

what was formerly in common, to avoid disputes, would then be portioned off. A wish to defend this property from new inroads might soon produce a more permanent and solid system of subordination; and the more irregular feudal ideas of the Tartars, improved by territorial possession, pave thus, by degrees, the way for that more refined system, so peculiarly adapted to the situation of settling invaders; which, in the fifth and following centuries, almost universally took place in Europe.<sup>86</sup>

Next to the feudal system, and other maxims of civil government, which regulated the property and politics of the middle ages, few speculative subjects are more worthy of our attention than those novel ideas of supernatural beings, which ruled their minds with most resistless force. The universal belief in various orders of superhuman creatures, has prevailed in many parts of Asia long before the era of authentic history; and such complete possession have they taken of Eastern imagination, that the most serious, as well as the most fanciful compositions, are filled with perpetual allusions to those imaginary beings. To understand Homer, we must have a previous knowledge of the dignities and attributes of the Grecian deities: to comprehend the writers of the East, we should have an acquaintance with the mythology and popular beliefs of Eastern nations. For this purpose, I have thrown into the Dictionary slight sketches of what seemed most peculiarly Asiatic; and shall here bring those remarks under one point of view; with such additional observations as could not, with propriety, find any alphabetical place, or which may appear necessary to illustrate and connect the whole.<sup>87</sup>

The fabulous Asiatic ages stretch far beyond the creation of man. They suppose the world to have been repeatedly peopled by creatures of different formation, who were successively annihilated or banished for disobedience to the Supreme Being. An Eastern romance introduces the hero Kahramān in conversation with the monstrous bird or griffon *Sīmurgh*; who tells him that she had already lived

to see the earth seven times filled with creatures, and seven times a perfect void ; that the age of Adam would be seven thousand years ; when the race of man would be extinguished, and their place supplied by beings of another form and more perfect nature, with whom the earth would end ; that she had then seen twelve great periods of seven thousand years, but was denied the knowledge of the duration of her own existence. Those beings, who inhabited the globe immediately before the creation of man, they call *Parīs* and *Dīves* ; and they form a perfect contrast. The *Parīs* are described as beautiful and benevolent ; and though guilty of errors which had offended Omnipotence, they are supposed, in consequence of their penitence, still to enjoy distinguished marks of divine favour. The *Dīves*, on the contrary, are pictured as hideous in form, and malignant in mind ; differing only from the infernal demons in not being confined to hell ; but roaming for ever around the world to scatter discord and wretchedness among the sons of Adam. In the *Parīs* we find a wonderful resemblance to the *Faeries* of the European nations ; and the *Dīves* or *Genies* differ little from the *Giants* and *Savages* of the middle ages : the adventures of the Eastern heroes breathe all the wildness of achievement recorded of the knights in Gothic romance ; and the doctrine of enchantments, in both, seems to claim one common source. The various creatures who preceded Adam, were supposed to have been governed by a succession of seventy-two *Sulaymāns* ; the last of whom is surnamed *Jān bin Jān*. This monarch had offended Omnipotence ; and the angel *Hāris* was sent from heaven to chastise him. A war ensued, which terminated in the defeat of the pre-adamite king ; and *Hāris* governed in his room. But this angel becoming also intoxicated with power, Adam was created ; and all the earth ordered to obey him. *Hāris*, composed of the element of fire, scorned submission to a clay-formed creature : he rebelled against the divine will, and was joined in his revolt by the *Dīves* ; but the *Parīs*, acquiescing in the mandates of Heaven,

became from that time the friends of mankind. *Hāris*, with his chief followers, were cursed by God, and doomed to a long period of torment in the infernal regions ; but the other *Dīves* were allowed to range over the earth, as a security for the future obedience of man. The residence of those ideal beings was imagined to be on the mountain of *Kāf* ; which in the East was long supposed to surround the earth, as a ring does the finger ; the globe being fancied to rest on one great emerald or sapphire ; the reflection from which gave the azure appearance to the sky ; whilst its movements were productive of volcanoes, earthquakes, and all the convulsive phenomena of nature. The whole of this visionary country is called *Jinnistān* ; and the respective empires are divided into many kingdoms and cities. Those of the *Parīs* bear the names of *Shādukām* (pleasure and desire), *Jawharābād* (the city of jewels), *Amberābād* (the city of ambergris) : and the metropolis of the *Dīves* is called *Ahermānābād* (the city of the principle of evil) ; where the enchanted castle, palace, and gallery of the *Dīve* king *Arzshank* is the subject of much fable. The *Parīs* and *Dīves* are supposed to be formed of the element of fire : they live long, but are subject to death ; and though possessed of superhuman powers, have in many respects the sentiments and passions of mankind. They wage incessant war ; and when the *Dīves* make prisoners of the *Parīs*, they shut them up in iron cages, and hang them on the highest trees, to expose them to public view, and to every chilling blast. Here they are visited by their companions, who bring them the choicest odours. Perfume is the only food of the *Parīs* ; and whilst it serves as nourishment to the captives, it has also the virtue of keeping at a distance the insulting *Dīves*, whose malignancy of nature can endure nothing fragrant.<sup>88</sup>

When the *Parīs* are in danger of being overpowered by their foes, they always solicit the assistance of some mortal hero ; which furnishes a wonderful fund of fanciful machinery for Eastern poetry and romance. To put the knight on a

footing of prowess with those gigantic Dīves, he is in general armed with enchanted talismans, and mounted on some tremendous monster. One of the most famous adventurers in Faery-land is Tahmūras, an ancient Persian king. The Parīs honour him with a splendid embassy; and the Dīves, who dread him, send also another. He consults the griffon Sīmurgh; she speaks all languages, and knows future events; she councils him to aid the Parīs, informs him of the dangers he will encounter, and gives him instructions how to proceed; she offers her assistance to conduct him to Jinnistān; and, as a token of friendship, pulls some feathers from her breast, with which he ornaments his helmet. He then mounts the Sīmurgh; and, armed with the buckler of Jān bin Jān, crosses the dark abyss, which mortals cannot pass without supernatural assistance. He arrives at Kāf; he defeats Arzshank, and also another Dīve, still more fierce, called Damrush, whose residence is described as a gloomy cavern, where he is surrounded by vast piles of wealth, amassed by plunder. Here Tahmūras, amongst other rich spoils, finds a fair captive, the Parī Marjān, whom the Dīve had carried off, and her brothers had long searched for in vain. He chains the vanquished demons in the centre of the mountain, sets Marjān at liberty, and then, in the true spirit of knight-errantry, flies, at the Parī's request, to the attack of another powerful Dīve, called Hūd kunz; but here Tahmūras falls. In the *Shāh-nāmāh* the celebrated Rustam, many ages afterwards, engages the Dīve Arzshank, who had escaped from the chains of Tahmūras, and kills him, after a fierce battle. Arzshank is there painted with a body somewhat human, and the head of a bull, which Rustam strikes off at a blow. The Dīve Munheras is wounded with an arrow in the mouth by Gershāb, the last king of the Pēshdādian dynasty; and he is afterwards put to death by Suhrāb the son of Rustam. In the first encounter he has the head of a hog; but in the next he is pictured as a bifrons; one resembling the head of a lion, the other that of a wild boar. Rustam, who is con-

sidered as the Hercules of Persia, among many other Dīves, dragons, and enchanters, whom he destroys, kills a demon called the Dīve Sapīd; and Father Angelo mentions having seen a stupendous monument in the midst of a plain, near the city of Fehelion, between Shustar and Shīrāz, cut into a quadrangular fortification, with such regularity, that it has the appearance of being formed of one entire stone.<sup>89</sup>

This Dissertation would swell, however, to a disproportioned bulk, were I to enter into a detail of the various wonderful adventures with which the Eastern poems and romances abound. I give these few outlines, merely to show the general prevalence of romantic ideas in Asia: but especially in *Persia*, the great classic ground of Eastern fiction, and the centre whence it seems to have spread to almost every surrounding and distant country. So singular indeed is the resemblance, in numberless instances, between the wild imagery of this style of fabling, with that which prevailed in after-times in *Europe*, that we must either suppose, in the writers, a wonderful coincidence of luxuriant imagination, or conclude that the West must have borrowed from the East. I shall not insist upon *Turpin's Twelve Peers*, upon the Armorican, Spanish, and other European romances, where the similarity of features is irregularly striking; but even in the nobler works of *Ariosto*, *Tasso*, and *Spenser*, we can discover the counterpart of all their fanciful machinery in the fictions of *Persia*. The *Ipogriffo*, on which *Astolfo* flies to heaven; and the *magic ring* of *Bradamanté* in *Orlando Furioso*; the *many-headed monster* of *Duessā*, and the *shield* of Prince *Arthur*, in the *Faery Queen*; with the various enchantments of *Armida* and *Ismeno* in *Gierusalemme Liberata*; may all be traced to Oriental origin; whilst the *Parī Marjān* has much the air of being the *Faery Morgain*, who conveyed away our King *Arthur*, after the battle of *Camelon*; and with whom, according to the old British romances, he now resides in Faery land with great happiness and splendour.<sup>90</sup>

Some ingenious writers have considered this

species of fiction as originating among the Arabians; but there are many reasons for believing that it was absolutely unknown to them before the era of the Hijra, and that they did not adopt that mode of writing till long after the Persian conquest. Muhammad, as before observed, was uncommonly alarmed at the first romantic glimmerings, which were brought from Persia by the merchant Nasar. He was afraid lest the minds of his countrymen should be more strongly impressed with those wildly pleasing tales, than with the doctrines of the Kur'an; and he accordingly reprobates those foreign figments, as abhorred by God and the prophet. The warriors, who figure in Faery-land, are all ancient Persian kings and heroes. The Arabians have not even a word in their language expressive of the greatest beauty of Eastern romance, the *Parī*; and although *Jin* is now used synonymously with *Dīve*, yet its proper and original meaning was merely an infernal fiend, a being very distinct from the romantic inhabitant of Kāf. The same observation will hold with regard to the most uncommon monsters, who seem all to be natives of Persian fancy; the words used by the Arabians, to express the Persian *Šimurgh*, *Ouranabād*, or *Rakshah*, as well their dragons and other machinery of romance, having in general simple radical significations, expressive of creatures which really exist, and seem only to have been figuratively applied to those imaginary monsters in later times. A large serpent, for example, is transformed into a dragon; an eagle, or a long-necked animal, represents the *Šimurgh*; a dangerous or inhuman villain is turned into a giant, a demon, or any terrifying appearance; and a word, expressive of a dreadful calamity, or sudden horror, which deprives people of their senses, is metaphorically converted into a species of monster, supposed to haunt woods, church-yards, and other lonely places; and not only to tear the living to pieces, but to dig up and devour the bodies of the dead. As the language then of every people will always be observed to abound in radical words, expressive of every kind of imagery which has been long familiar to them,

we must conclude, upon the best grounds, where such words are not to be found, and metaphorical, or exotic expressions, appear to be the only substitutes, that the ideas described by those words are not indigenous, but adopted from foreign nations; and as the Arabians have no terms, in their tongue, radically expressive of any thing superhuman, excepting angels and devils, romance, whose characteristic genius rolls entirely on a peculiar and distinct species of machinery, could not apparently have originated in Arabia.<sup>91</sup>

Exclusive of the universal belief in the fanciful *Parī system*, which may be called the *mythology of romance*, the ancient Persians appear in general to have acknowledged one Supreme Being, and to have paid a high degree of veneration to angels, as subordinate deities. This, with a respect for the stars, was the great doctrine of the Sabeian religion, which prevailed of old in Persia, Arabia, and other Eastern countries. As these angels are not only frequently alluded to in Eastern authors, but throw considerable light on the detail of private life, a few observations upon them may not be useless.<sup>92</sup>

When Ormuzd, or Omnipotence, created mankind, the Persians suppose that he gave, at the same time, the superintendency of the world, and of every thing animate or inanimate, to certain guardian angels. Though man was the peculiar charge of the Supreme Being, yet all his actions, and every accident to which he was liable, were still imagined to be, in a great measure, dependent on the influence of the presiding angel. Every circumstance of public or family-concern had, in consequence, their favourite times; established ceremonies were observed with anxious attention; and various public festivals were appointed, to conciliate the benevolence of those ministers of heaven.<sup>93</sup>

To procure the favour, or command the service of beings, who were supposed to be the cause of the felicity or misery of man, was a natural wish; and some there were who pretended to possess this power. Hence the origin of charms, of talismans,



and of all the armour offensive and defensive, of enchantment. In the rudest times, there will ever be found men, who are better versed in the arcana of nature than the uninformed multitude. A love of ease, and an aversion to pain, are the great laws of nature, and the mind is perpetually fluctuating between a wish for the one, and a dread of the other. To pretend boldly therefore to a power of bestowing happiness, or removing misery, hardly ever failed, in the days of ignorance, to gain a man believers; and he seldom found difficulty in interesting the passions of the people, provided he could by any means impose upon their senses. An attention to the principles of mechanism, to the operations of chymistry, to the virtues of plants, and the various laws of nature, might produce discoveries incomprehensible by simple men; and a few remarkable instances of the efficacy of mere natural causes, would easily gain the possessors of those secrets the reputation of inflicting torment or commanding pleasure at a wish. To enjoy the reputation and advantages of those fancied supernatural powers, was not enough. Some pretended to have the art of communicating them to others: necromancy became of course a regular study; and the people at large, who could not aim at such occult sciences, were happy to supply their want of knowledge by the purchase of talismans, amulets, or charms, in whose virtues they placed a perfect and most wonderful confidence.<sup>94</sup>

Talismans and amulets have long engaged the attention of Eastern nations, and accurate rules have been laid down for their construction. The gem, the chrystal, the metal, or other substance, is ordered to be dug, or searched for, when some particular angel rules the day. It must be prepared or engraved under the influence of another; and the *zamzamah*, or prayer of a third must be pronounced over it, to give it that mysterious virtue for which it is esteemed. Different ceremonies are necessary in gathering the herbs and flowers; in cropping the hairs of camels, sea-cows, or other animals of which the amulets are formed; and the suspending them round the necks of men, women,

children, or animals, is performed with much precision and solemnity. Yet real knowledge might originally have given rise to what the views of the artful, and the superstition of the ignorant, afterwards perverted to the purposes of folly. An intelligent observer might discover, that certain plants had their juices in high perfection at particular seasons; that some should be gathered at sun-rise, when moist with dew; others at the meridian, when under the influence of mid-day heat. He might imagine that the external application of medical herbs, of mineral substances, of tufts of hair or wool, whilst impregnated with the effluvia or perspiration of the animal, might have a salutary effect in various ailments; and experience would confirm the justness of his conjecture. But the million, ever unable or unwilling to investigate natural causes (especially when impressed with a conviction that every distemper and every misfortune proceeded from the operations of malevolent spirits, or the fascination of malignant eyes), would impute the cures which such applications performed, not to the essential qualities of their compounds, but to supernatural agency and unessential ceremony. They applied them, in consequence, without distinction, not only to the old and to the young, to the sick and to the healthy, to the brute creation as well as rational beings; but placed even things inanimate under their protection. An ass's head, cabalistically prepared, and erected on a pole in a garden or field, was supposed to be an effectual defence against fascination, and a consequent scarcity of produce; whilst a talisman, buried along with hidden treasure, was imagined to put it in perfect safety, by rendering it invisible to every eye but those of the owner. Nothing is indeed more common in the East than the burying of treasure; and it took its rise from that unsteady system of government which has in general prevailed in those countries. Ever apprehensive of revolution and ruin, a rich man generally divides his estate into three parts: one he employs in trade, or the necessary purposes of life; another he invests in jewels, which he may

easily carry off, if forced to fly ; and the third he buries. As he entrusts nobody with the secret of this deposit, which he guards with his talisman, if he dies before he returns to the spot, it is then lost to the world ; till accident throws it in the way, perhaps, of some fortunate peasant, when turning up his ground. Those discoveries of hidden treasure, and sudden transitions from poverty to riches, of which we read in Oriental tales, are by no means therefore quite ideal ; but a natural consequence of the manners of the people.<sup>95</sup>

To understand the machinery of angels, it will be proper to make some previous observations on the ancient Persian era, with which they are intimately connected. This was supposed to have been established by king Jamshēd, one of the Pēshdādiān princes, the date of whose reign seems too uncertain even for conjecture ; though some judicious writers place him about 800 years before Christ. On the day when the sun entered Aries, he is said to have made his first public entry into Istakhar, or Persepolis, which he had just finished ; and to have ordered the era to commence from that time, in honour of the sun, and to commemorate the building of his capital city. He divided the year into twelve months, of thirty days each, to the last of which they afterwards added five supplementary days, to make up the whole 365. No attention was, for some time, paid to any intercalation similar to our leap-year ; till astronomers, observing, at length, that the sun, at the beginning of the year, had made a retrograde motion from Aries to Pisces, inserted one month at the end of every 120 years, which they celebrated with one continued festival. Yazdajird, the last king of the Sassānian dynasty, reformed the calendar ; and his era is adopted at this hour in many parts of Persia, particularly by the Parsees of Kirmān, and by those of Guzerat in Hindūstān. But all do not agree in the epoch of commencement ; some dating it from the beginning of Yazdajird's reign, A.D. 632 : some from his defeat at Kādissīā in 636 ; and others from his death in 651. On the conquest of Persia by the

Muhammadans, the lunar computation was introduced, and it is still attended to in matters of religion ; but about the year 1072, the Persian calendar was again reformed by the great Sultan Malikshāh Jalālu'd'dīn, and continues now to be adhered to in several parts of Persia. This prince, whilst he removed the sun from Pisces to Aries, made also an alteration in the position of the months under the idea of restoring the ancient mode fixed by Jamshēd. From those changes, however, there has arisen a disagreement amongst the different writers, with regard to the seasons and days, when several festivals were celebrated ; which, were it of consequence, it would be difficult to reconcile ; it being probable that, in later times, different provinces solemnized them upon the days which corresponded with the respective eras they had adopted ; and that some ceremonies were perhaps introduced by the Muhammadan princes which were unknown in ancient Persia.<sup>96</sup>

Every month was supposed to be under the guardianship of an angel, from whom it received its name. The subdivision by weeks was not known till later times ; but every day had also a ruling angel of a subordinate degree : the superior angels having each a day, in their respective months, which was observed with more than ordinary attention. Their festivals were, in consequence, numerous, and many of them uncommonly splendid. I shall slightly touch upon such as seem most worthy of notice. The chief were those about the equinoxes ; the next were those of water at Midsummer, and of fire at the winter solstice. The first was the *Naw rōz*, which commenced with their year in *March*, and lasted six days, during which all ranks seem to have participated in one general joy. The rich sent presents to the poor : all were dressed in their holiday clothes ; all kept open house : and religious processions, music, dancing, a species of theatrical exhibition, rustic sports, and other pastimes, presented a continued round of varied amusement. Even the dead, and the ideal things, were not forgotten ; rich viands being placed on the tops of

houses and high towers, on the flavour of which the Parīs and spirits of their departed heroes and friends were supposed to feast. The Parsees of Guzerat still celebrate the last ten days of the year as a festival to departed spirits. The first five days they suppose the souls of the blessed to hover three bow-shots above the earth; and during the five last they imagine, that not only they, but the damned also, visit their surviving friends; on which account, to give them the best reception, their houses are purified and decked out to the greatest advantage. During these ten days they never go from home.—The festival of *Mihrgān* lasted also six days: it began about the middle of *September*, and was celebrated with some unessential difference of ceremony, both being in honour of their great ostensible deity, the sun.—In *June* they solemnized the *Abrēzgān*, in honour of the element of water; to which, as well as fire, they paid a high degree of respect. It lasted only one day; during which all degrees of people sprinkled one another with pure water, or with distillations from roses, orange-flowers, and other odoriferous herbs.—In *December*, on the shortest night of the year, was the great festival of fire, called *Shah-sadah*; when their temples were illuminated, and large piles of fire blazed all over the kingdom, round which the people entertained themselves all night with choral dances, and various amusements peculiar to the season. Amongst other ceremonies common on this occasion, there was one which, whether it originated in superstition or caprice, seems to have been singularly cruel and pernicious. The kings and the great men used to set fire to large bunches of dry combustibles, fastened round wild beasts and birds; which being then let loose, the air and earth appeared one great illumination; and as those terrified creatures naturally fled to the woods for shelter, it is easy to conceive that conflagrations, which would often happen, must have been peculiarly destructive, where a people considered the extinguishing of fire, by water, as one of the highest acts of impiety.<sup>97</sup>

There were many other festivals; some of which

seem whimsical, though others had apparently an excellent political tendency. One of the most ludicrous appears to have been that which they celebrated about the vernal equinox, called *Kōsah-nishin*. This was an old beardless one-eyed figure, representing winter on his departure, mounted on an ass or a mule, with a crow in one hand, and a scourge and fan in the other. In this manner he paraded the streets, followed by all ranks of people, from the royal family to the beggar. Amongst many frolics which the populace played with the old man, they sprinkled him alternately with hot and cold water; whilst he, crying out *garmā, garmā*, (heat! heat!) sometimes fanned himself, and sometimes lashed his tormentors. He had the privilege of going into every shop, and into every house; where the least delay in presenting him with a piece of money, gave him a right to seize the effects of every trader, and to bespatter the clothes even of the greatest nobles with a mixture of ink, red earth, and water, which he carried in a pot by his side. But all were prepared for *Kōsah* at their doors; and their offsprings were made the moment of his approach. What he thus received, from the beginning of the cavalcade to the first hour of prayer, was paid to the king, or to the governors of those cities where the sovereign did not reside; a circumstance which seems evidently to point to a superstitious origin; for, upon any other ground, the whole of the poor creature's collections could be no object to men of their elevated rank. From the first to the second hour of prayer, the amount of the receipts was the property of the old man; and here his pageant ended. He then suddenly disappeared: for after this time, the first person he met in the streets might severely beat him with impunity.—The next festival, solemnized in *April*, called *Khurram rōz*, is in a different style, and appears to have been founded upon the rational principles of good government, as it tended to give dignity to a most useful and respectable body of men. The king dined in public, and the chiefs of the farmers had the honour of sitting at table with him; when

their sovereign addressed them in words to the following effect: "I am one of you; my subsistence, and that of my people, rests on the labour of your hands: the succession of the race of man depends upon the plough; and without you we cannot exist. But your dependence upon me is reciprocal: we ought therefore to be brothers, and to live in perpetual harmony."

—In the month of *December* they held a festival in honour of deceased friends, images of whom they formed in paste, which they placed where many streets or roads met: they made offerings to them, treated them with great respect, and then burnt them with much solemnity.—In the same month was the ceremony of *driving the Dives from their houses*. For this purpose the Magi wrote certain words with saffron on parchment or paper, and then smoked it over a fire, into which they put the horn of an animal killed on the 16th of *September*, cotton, garlick, grapes, and wild rue. The spell, thus prepared, was glued or nailed to the inside of the door, which was painted red. The priest then took sand, which he spread with a knife, whilst he muttered over it certain prayers; and then strewing it on the floor, the enchantment was complete; and the Dives were supposed immediately to vanish, or at least to be deprived of all malignant influence.—The 5th of *February* was considered as the proper day for *clearing their dwellings of scorpions*, a much more serious evil than the Dives. With this view, they pasted on three of the walls of the house small slips of paper, called *Nawishta-i Kazshdum*, inscribed with magic characters, none being struck upon that in which was the gate-way. After various ceremonies, the door was opened, when those noxious animals generally disappeared; which they attributed entirely to the virtue of the spells; whilst the sprinkling of their habitations with compounds offensive to those creatures, and other preparatory steps, were only considered as secondary causes. But the most romantic of all their festivals seems to have been the *Mard-gīrān*, celebrated in *February*, in honour of the presiding angel *Isfandarmuz*. He was considered as the

guardian of the fair sex, who, on this occasion, enjoyed very singular privileges. They were vested with almost absolute power. The husbands complied, to the utmost of their ability, with all the commands of their wives; and the virgins, without offence to delicacy, might pay their addresses to whom they pleased; and they seldom sued in vain. Numberless marriages were in consequence solemnized, and many engagements made; the angel being supposed to shew remarkable favour, not only to the nuptials then celebrated, but to all the contracts entered into during his gay festival. An institution which seems to bear some resemblance to the ancient gallantry of *Valentine's day* in Europe.<sup>98</sup>

An attention to those observances, as well as to fortunate days, fortunate names, and every circumstance of supernatural influence, we find, indeed, was by no means confined in the East to the lower orders of men; the greatest, and the most learned, appearing to have been impressed with a belief equally strong with that of the meanest and the most ignorant. An Asiatic setting out on important business, would return if he met a person whom he supposed to have a *shūm kadam* (a black or unlucky foot); or if he saw a deer descending a mountain, or appearing at his back. When a married man took a long journey, it was common for him to twist, in a particular manner, two branches of the broom called *ratam*: if on his return he found them as he left them, he was perfectly satisfied of the fidelity of his wife; but if any accident had unloosed or discomposed them, nothing could induce him to believe her innocent.—As in those countries the crops were often destroyed for want of rain, amongst other ceremonies which they supposed had virtue to procure it, they tied some combustibles to the tail of a bullock, especially of the wild breed, to which they set fire; and if he then ran up the hill, they looked upon it as a certain prognostic of rain.—When a Persian peasant thought his corn was too long in winnowing, he took a kind of bastard saffron, called *bād-angēz*, which he rubbed; and throwing

it in the air, the wind was expected immediately to spring up.<sup>99</sup>

Astrology, divination, and the interpretation of dreams, were fashionable studies with men of rank ; and they in general carried with them, wherever they went, pocket astronomical tables, which they consulted, as well as astrologers, on every affair of moment.—*Amru*, one of the greatest and most penetrating of the Arabian generals, after having subdued part of Egypt, and other countries, sat down before Jerusalem ; and had almost reduced it to a surrender, when he was told by an astrologer, that the predicted conqueror of the Holy City had only three letters in his name. Struck with this, *Amru*, suspended his operations, and sent a messenger immediately to his master, the Caliph *Omar*, whose name in Arabic consists only of three letters ; and upon his arrival in the camp, the town instantly capitulated. *Tamerlane* seldom marched till the astrologers fixed the lucky hour ; and an idiot having once thrown a breast of mutton at him, precisely at the time he was meditating the conquest of *Kh'ārazm*, sometimes called the *breast of the world*, he interpreted it, before all his army, as an infallible omen of his success. Much good policy, as well as superstition, may possibly, indeed, have been at the bottom of *Tamerlane's* conduct ; as it must have highly animated his troops, who were constitutionally impressed with the most powerful ideas of omens, spells, and every species of supernatural belief ; a most cruel proof of which their ancestors had given, when they overran the Caliphate in the thirteenth century : for many of the Muhammadans having a custom of carrying about them verses or chapters of the *Kur'ān*, by way of preservatives or charms, the Tartars considered all they met, with such papers, as enchanters, and put them to death without mercy. The Tartars have ever, indeed, been so strongly impressed with the idea of enchantments, that we meet with strange details in some of their most authentic writers. *Abū'lghāzī*, king of *Khārazm*, who writes a genealogical history of the Tartars, very gravely tells us, that *Tūlī*, one of the sons

of *Changiz Khān*, having been surrounded by the Kathay or Chinese army, would have been cut to pieces, had he not ordered one of his magicians to turn summer into winter. The conjurer accordingly began his operations, and continued them for three days, when he brought down such a storm of hail and snow, that the *Khān* of Kathay's army, clothed in silken garments and thin stuffs, being unable to move, were slaughtered without resistance.<sup>100</sup>

Chivalry, or knight-errantry, has ever been so intimately connected with enchantment, that before we leave this subject, it may not be improper to make a few remarks on such traces of it as may be discovered in the East. The peculiar ideas and habits of a people, as I have often had occasion to observe, may be seen in their poems and romances, with a precision not inferior to their more serious and moral writings ; as a poet of true genius, though he may ascribe to his heroes more virtues and fewer faults than are to be found in the imperfect nature of man, will, at the same time, ever copy the living manners of the present or former times.—Single combats in the *Shāh nāmāh*, and other Eastern works of fancy, are innumerable.—*Asfandiyār* was one of the most famous warriors in ancient Persia : he challenges, fights, and kills *Arjasb*, the son of *Afrāsīāb*, king of *Tūrān* ; but being sent by his father against the famous *Rustam*, after a single combat, which lasts two days, he is killed by the blow of a mace ; *Rustam* having discovered that he had a charm which rendered him invulnerable to spear, sword, or arrow.—*Rustam* has several duels with his own son *Suh-rāb*, whom he did not know : in the last of which he unfortunately kills him.—Those heroes are armed with complete coats of mail, plumed helmets, spears, swords, maces, and shields, with daggers, bows, and arrows. Their armour, and the trappings of their horses, are uncommonly splendid ; and their mode of attack seems in every shape to have been exactly similar to the tiltings of knight-errantry ; excepting in the circumstance of the bow and arrow, which appears to have been chiefly

confined to the infantry, after chivalry became a regular institution in Europe.—A famous combat is mentioned by all the Persian writers, and seems to be founded on historical fact, between twelve chosen warriors of Persia, and twelve of Tartary. The armies of Kay Khusraw and Afrāsiāb were drawn up in battle array. To save the effusion of blood, this combat was proposed; the success of which was to fix the boundaries of the hostile empires. The Persians gained the victory, chiefly by the prowess of Rustam; and the Tartar king immediately abandoned all the territory to the southward of the Oxus. Kāwun, one of the Persian champions, seems to have been a knight-errant; for he was surnamed *Razm-kh'āh*, one who goes in search of adventures.—Among the Arabians, nothing was more common than challenging to single combat. The Caliph Alī, and others, furnish many examples.—Mention is also made of two famous Arabian knights-errant, one called Abū Muhammad Al batal, who wandered every where in quest of adventures, and redressing of grievances. He was killed in the year 738. The other was a great grandson of the Caliph Abūbakar, named Jaffar al Sadīk, who died in the reign of Almansūr, in the year 764.—In an imperfect manuscript, which has neither beginning nor end, I met, by chance, with the following anecdote of Jaffar al Sadīk. This warrior, who was equally eminent for his piety and extensive knowledge as for his renown in arms, was invited to court by the Caliph Almansūr, that he might profit by his counsel. Jaffar returned for answer, “Whoever has a view  
“only to this world will not give you sincere ad-  
“vice; and he who regards the next, will not  
“keep you company.”<sup>101</sup>

That mode, which prevailed in Europe, of the knights of hostile armies challenging one another to single combat, during a truce, was very common in the East. I shall give one remarkable instance. The gallant Sultan Jalālu'd'dīn, whose father Muhammad, king of Khārazm, was driven from his dominions by Changīz Khān, having afterwards recovered part of his kingdom, marched

about the year 1228 against the Georgians: when a truce having been agreed upon, in order to adjust, if possible, terms of accommodation, the great men of both armies sent mutual defiances, and many combats were fought. Jalālu'd'dīn, disguising himself like a private knight, entered the lists; when a well-mounted Georgian appeared against him; but, at the first career, he unhorsed him, and successively three of his sons who wished to retrieve the family honour. A champion of uncommon size then approached: he was surnamed Pīl-afgun (overthrower of elephants); his blows fell with such force and rapidity, that Jalālu'd'dīn, apprehensive lest his horse should fly off, or sink under him, sprung to the ground, and aimed his lance with such address, that he pierced the Georgian's forehead, and extended him lifeless on the ground.<sup>102</sup>

Many other circumstances which accompanied the institution of chivalry in Europe appear to have been long familiar in the East. Tournaments, throwing the javelin, armorial bearings, and, above all, that respectful attention to women which formed no part of the national character of the Greeks or Romans. The exercises of the *jaridah* and the *kanā* were favourite amusements with the young warriors: they darted them at the ring *dariat*, and they tilted or threw them at one another. The Arabian conquerors of Spain carried the custom into that country; where, under the description of *fiestas de las canas*, it is celebrated in the *Romanzes*, as one of the highest public entertainments which the gallant Moors gave in honour of the ladies. One cavalier was the public challenger or Mantenedor; he run at the ring, or tilted with all who entered the lists. Gold chains, jewels, and other rich ornaments, were the prizes: but the most valuable of all was, the picture of the Mantenedor's mistress, which was placed in a conspicuous part of the field, and surrounded by the portraits of those of the vanquished knights. The ladies, in galleries which surrounded the lists, were generally witnesses of the address, strength, and fortune of their admirers.<sup>103</sup>

The attention of the Arabians and Tartars to the fair sex seems indeed to have been conducted upon such principles of delicate sensibility, as would hardly be expected from that fierceness of temper for which they have been characterized; yet the great lines in the manners of those people may nevertheless, in some measure, account for it: their attachment to pastoral life, ever favourable to love, with many circumstances peculiar to their roving habits, would frequently produce such situations, as might greatly heighten that elegant regard for the sex, which distinguishes refined affection from brutal impulse. Many tribes are often encamped together; and the young men of one fall naturally in love with the damsels of another. In the midst of their courtship, the heads of the tribes suddenly order the tents to be struck: one goes to the right hand, the other takes the left. The lovers are separated, perhaps never more to meet; and if we can draw any conclusions from their elegies or their language, those separations have been often fatal. Dying for love is considered amongst us as a mere poetic figure; and we certainly can support the reality by few examples; but in Eastern countries it seems to be something more; many words, in the Arabic and Persian languages, which express *love*, implying also *melancholy*, *madness*, and *death*.<sup>104</sup>

The military ideas, which prevailed in old Arabia, seem also to have been peculiarly calculated to promote a romantic attention to the fair sex. A long cessation of hostilities was painful to the Arabs: their arms were often turned against the neighbouring countries, and caravans of travellers, but oftener against each other. Captives and plunder were the chief objects; and the women were considered as most valuable spoils. To protect them became in consequence a great point of honour. Those predal wars, in whatever light we may view them, were considered as highly honourable in Arabia; and no man was thought in any shape accomplished, who could not boast, in them, some feat of arms. Their expeditions were in general short. If they found the enemy too power-

ful, they retired; if unprepared, they surprised them; if of equal or inferior force, they attacked them: and one battle was for the most part decisive. A young warrior returning after a short absence, and laying his laurels, his captives, and his spoils, at the feet of his mistress, would, in general, woo with success; and he whose gallant intrepidity had saved his tribe from rapine and captivity, would ever be a favourite of the fair. When the flower of any tribe were absent upon a distant enterprise, some hostile neighbours would often attack those they had left behind; and hence arose perhaps the custom of the Arabian women, even the highest rank, attending their husbands, fathers, and brothers, in their military expeditions; and of fighting often with a degree of heroism not inferior to the fabled achievements of the ancient Amazons. We have many instances of the fortune of the day having been restored by them after the men had fled; but none more remarkable than the famous battle of Yamūk, fought in the year 636, which proved decisive of the fate of Syria, and of the Greek empire in the East. The Grecians greatly out-numbered the Arabians, and their onset was so impetuous, that they drove them to their tents: there the fugitives were stopt by the women, who alternately encouraged and reproached them: they threatened even to join the Greeks; and one of their bravest officers appearing disposed for flight, a lady knocked him down with a tent-pole, saying, "Advance, Paradise is before your face; fly, and the fire of hell is at your back!" The chief women then took the command, and made head till night parted the combatants. The next day they led them again to the attack, a young lady named *Khawlā*, sister to one of the principal commanders, acting as general. In leading the van she was beat to the ground by a Greek; when *Wafayrā*, one of her female friends, striking off his head at a blow, brought the heroine off. Animated by the noble behaviour of the women, the Arabs soon became irresistible, and routed at length the Grecian army, with the loss, it is said, of 150,000 killed, and about 50,000



prisoners.—The Arabian women were, in general, excellent archers; and they watched every opportunity of revenging the death of their husbands, their fathers, their brothers, or their lovers. The governor of Damascus, a man of uncommon abilities and courage, killed with his own hand, in a sally, an Arabian of distinction, named Aban, in the sight of his wife, who fought by his side: she immediately let fly an arrow, which, missing the governor, killed the great standard-bearer: with the second she was more successful; she wounded him in the eye, and forced him to retreat to Damascus.<sup>105</sup>

The Tartars, as we are informed in the History of Abū'l Ghāzī Khān, used, in the same manner, to carry with them, when they went even upon short expeditions, their wives and families, for the reasons mentioned above; as that weaker sex must otherwise have remained, in the absence of the warriors, a prey to invading neighbours.—Tamerlane, in the intervals between his expeditions, used to assemble all the young females of the army, and order a general marriage, which he solemnized with uncommon magnificence. After the defeat of the Kipjāks about the year 1389, that prince gave a most pompous feast in the delightful plains near Samarcand, on the marriage of his amīrs, his inferior officers, and his soldiers, which was introduced by a grand piece of music composed on the occasion, called the *Triumph of Kipjāk*. He was seated on a throne of gold: rich carpets and brocades overspread the ground; and tables in various dispositions were ranged around to an immense distance; those of the great amīrs being placed next to the throne, and the subordinate officers and soldiers seated according to their respective ranks, marshalled in battle-array, the bridegrooms on one side, and the brides on the other. Those gallant entertainments, which were accompanied with tournaments, huntings, and various hardy sports, coincided perfectly with the genius of his people. They often continued many days; for all the great Khāns were ambitious of imitating the splendour of their sovereign; and he

took pains to encourage their ruling passions. No prince was ever more generous to those who served him well: yet he knew the secret of keeping even the richest dependent on his bounty; and luxury was the master-key. War and the ladies he knew were the great objects of their adoration: they fought and they plundered, only to be gallant and magnificent.<sup>106</sup>

The marriage of a prince among the Tartars was attended with singular splendour and ceremony. I shall not dwell upon numberless instances which might be brought from the Histories of Changīz Khān, Tamerlane, Abū'l Ghāzī, and other Tartar annals, but shall only remark a pompous custom, mentioned by the Vazīr Nizām, which I have met with in no other author. It is introduced when occasionally mentioning some particulars of the marriage of his sovereign, the Sultan *Malikshāh*, with the daughter of the Caliph. “The Sultan was encamped on the west side of the Tigris, and the Caliph’s palace was on the east. On the day chosen for the ceremony, the Sultan gave orders that all the great men who were present should go to the palace of the Caliph to solicit his consent: *for according to the custom of the Turkomāns, at the time of the courtship the bridegroom’s people go to the father of the future bride, and in a supplicating manner request him to give his consent to the match.* In like manner the great men, then assembled from most parts of the earth, went in procession to supplicate the Caliph; and, to show the regard due to his palace, directions were given that they should all go thither on foot. When they began to march, the Caliph, who had notice of their motion, immediately sent a messenger, who said, that the Commander of the Faithful had ordered *Nizām ul Mulk* to come on horseback. So I alone mounted, and all the great men of the world accompanied me on foot. On our arrival at the palace, I was introduced into a most magnificent hall, and seated on an eminent place, and all the rest on my right and left. Then robes of honour were brought for all of

“ us ; and on that for me was curiously wrought  
 “ the following words, *For the wise and just Vazīr*  
 “ *Nizām ul Mulk, Amīr ul mūminīn*. And from the  
 “ beginning of Muhammadanism to this day no  
 “ vazīr has been dignified with the title of Prince  
 “ of the Faithful.”—The high respect paid by the  
 Tartars to the sex might indeed be supported  
 upon many grounds.—If a Tartar chief married  
 several wives, the sons of the lady, who was most  
 nobly born, took precedence of their brothers,  
 whose mothers were of inferior rank. It is par-  
 ticularly remarked, as a general Mogul custom,  
 by *Abū l Faraj*, when mentioning the sons of  
 Chāngīz Khān, by his principal queen Owisunjī  
 Bēgi, and seems to be a stretch of complaisance  
 unknown even in our European laws.—The Vazīr  
 Nizām advises his son, if he accepts the vazīrship,  
 to pay uncommon attention to the ladies of the  
 court, for the following reason : “ Although,  
 “ in old times, especially during the reigns of  
 “ the ancient Kings of Persia, no great regard  
 “ was paid to the opinion of the queens in mat-  
 “ ters of state ; yet the Khāns of Turkistān had  
 “ always a custom of consulting the women on all  
 “ emergencies, and preferred their opinions to  
 “ that of all their counsellors ; and as the Turko-  
 “ mān princes were originally educated among  
 “ them, they likewise follow this custom, and  
 “ trust to their prudent advice on all occasions.  
 “ It is therefore absolutely necessary that you take  
 “ shelter under their protection.” As Nizām al-  
 ways illustrates his advice by some anecdote from  
 history, or his own observation, he, upon this oc-  
 casion, gives some instances of the great influence  
 and address of a lady called *Jamīla Kandahārī*, the  
 favourite attendant on the young Tartar queen of  
 Sultan Mahmūd ; who appears, from the account  
 of this penetrating statesman, to have been the  
 chief though secret spring of every ministerial  
 movement : she was handsome, and endowed with  
 uncommon parts ; she was a steady friend, and a  
 determined, but not a cruel enemy : she protected  
 her favourites in the most dangerous situations,  
 and hurled, with a sure but invisible arm, disap-

pointment and disgrace on the heads of those who  
 wished to rise upon their ruin.<sup>107</sup>

But this preliminary dissertation has already  
 swelled to an uncommon size, and might easily  
 equal the volume to which it is prefixed, were  
 every custom, singular in itself, or similar to those  
 of Europe, touched upon and supported by all the  
 authorities which might be brought : but that I  
 must leave to men of higher abilities, with greater  
 leisure, who may choose to pursue the subject,  
 and conclude with a few miscellaneous observa-  
 tions on some points which have not found a place  
 in the preceding sheets.<sup>108</sup>

I have mentioned above a musical composition  
 performed before Tamerlane, called the *Triumph*  
*of Kipjāk* ; but I have had no opportunity of dis-  
 covering any thing satisfactory of the genius of  
 the Tartar, Persian, or Arabian music. They have,  
 however, three principal *pardas*, or modes : called  
 the *Ispahānī*, which appears to be the original Per-  
 sian melody ; the *Irākī*, or the Babylonish ; and the  
*Hijāzī*, or the Arabian ; which have probably an  
 analogy and a difference, similar to that which is  
 found between the aboriginal music of England,  
 Scotland, and Ireland. Their style is apparently  
 not very remote from that which prevailed in Eu-  
 rope before the eleventh century, when Guido and  
 others began to improve the Italian taste. Simple  
 melody seems to be their only object, without any  
 idea of composition in score, or of harmonic ac-  
 companiment, excepting what may be produced by  
 the concord of a deep-toned instrument playing  
 the same piece along with another tuned a sin-  
 gle or double octave higher : but this approaches  
 so near to unison, as hardly to suggest any idea  
 of that variety introduced by thirds, fifths, and  
 the other less perfect chords, which so remarkably  
 distinguishes the present European system from  
 that of the ancients.—The Asiatics have a great  
 number of instruments ; and many of those now  
 in use amongst us, though considerably improved,  
 appear to have been originally of Eastern inven-  
 tion. One of their most favourite instruments is  
 called the *barbut*, a species of lute, which is said to

have been invented by a famous musician of that time, who was master to Khusraw Parvīz, king of Persia, about the end of the sixth century : but it is probable that he only improved it, and was, perhaps, so surnamed from his excellent performance on the instrument ; for the *barbiton*, which in name and description seems to have borne a great resemblance to it, was known to the Greeks, though it might possibly have been originally brought from Persia, Strabo observing that it was so named as being borrowed from barbarians. Among the Eastern nations we find a variety of instruments of this species, which bear a proportion, in point of size, similar to that of the violin, tenor, and violoncello, in Europe. The *abar* seems to be a common lute ; the *sīlī* is described with a large swelling belly, and a deep tone. The *shah-shah* is a four-stringed instrument, somewhat like a violoncello. The *yanam* is another large instrument strung with brass wires, and struck with a short plectrum ; the *yashkardah* being somewhat similar, but played with a long bow. The *shashtā* has six strings, and is of the same species with the *kūtūr* ; whence our guitar, from the Spanish *guitarra*, seems to have been borrowed, as it was a favourite instrument with the Arabian conquerors of Spain, who seem not only to have introduced it, but also the gallant custom of serenading their mistresses, on which occasion, not only the words of their songs, but the airs, and even the colour of their habits, were expressive of the triumph of the fortunate, or the despair of the rejected lover.<sup>109</sup>

Besides the above instruments, they have the *kirān*, the *mizhar*, the *kānūn* or *kinnīn*, the *kamānchah* the *kanārat*, the *artab*, the *tambūr*, the *xantūr*, the *kandalash*, and several others, which are different kinds of the lute, harp, dulcimer, psalter, viola d'amore, and other instruments of the stringed species. The *kunjbād* appears to be the Eolian or wind-harp ; the *tulūmbah* is a hydraulic instrument, or water-organ ; *miskal*, a species of organ, or Pan's reed-pipe of unequal lengths. Drums are apparently an Arabian inven-

tion, and they have them of many sorts. *Tabl* is a drum, *tablak* a small drum, tabor, or tambourin ; also one made of two kettles, joined bottom to bottom, and covered with skins. *Rūyīn khum*, *sitām*, *kubah*, are other kinds of kettle-drums. *Duff*, *dubdab*, *tambal*, *darab*, *shandaf*, *shadaf*, with many more, are drums, tabors, and other similar instruments. *Kūs* is a large royal military drum, generally beat in the palace, or in the camp when the king is present. They have likewise a vast number of wind-instruments, especially for war and the chase ; as the *gūwdum*, a trumpet, with which they sound the charge to battle ; the *būk* or *būrī*, a kind of clarion, or cor de chasse. The *shabīr*, the *naḡīr*, the *nākīr*, the *karnā* or *karranāy*, are trumpets of different kinds : the last was that used by *Tamerlane*, the sound of which is described as uncommonly dreadful, and so loud as to be heard at the distance of several miles. The *nāy*, the *zarnā*, the *kaysabas*, the *shāhnāy*, the *nāyḡīl*, the *nāychah*, the *karwāl*, and the *sanāy*, are all of the hautboy, pipe, or flute-species, though apparently not so melodious in general as those of Europe. As the last mentioned instrument, from the number of holes, seems to require some art to perform upon it with propriety, I shall conclude with a short description of it. It is shaped somewhat like a hautboy, without keys ; it has a brass mouth-piece and fifteen holes ; seven in a right line, ranged nearly like those of that instrument ; three smaller ones towards the lower extremity ; two on each side, and one of a larger dimension near the bottom. The *sanāy* is of different sizes ; some are of wood, and others of metal ; but that which is least offensive to a stranger's ear, has the upper part of wood, and the lower of thin brass : it has a shrill piercing sound.<sup>110</sup>

The Persians appear to have been the most musical of the Eastern nations : the Arabians themselves, who have written many treatises on the subject, acknowledging that they had borrowed from them the greatest part of their knowledge, and many of their terms of art. Father Angelo mentions having seen several beautiful musical

manuscripts at Ispahān, some of which were brought into Europe, and placed in the library of Louis XIV. by his Oriental interpreter, M. Petit Le Croix.—The great men in the East have been always fond of music. Though prohibited by the Muhammadan religion, it in general makes part of every public or private entertainment. Female slaves are generally kept to amuse them, and the ladies of their harems. Female strolling musicians are also very common; and the Persian *khanyā-garah* seems nearly to have resembled our old English minstrel; as he generally accompanied his *barbut* or lute with heroic songs.—Their musicians appear, like old Timotheus, to have known the art of moving the passions, and to have generally directed their music to the heart; I shall mention one instance. Alfārābī, who died about the middle of the tenth century, was a philosopher of uncommon genius, and, amongst other accomplishments, he excelled in music. On his return from the pilgrimage to Mecca, he introduced himself, though a stranger, at the court of Sayfu'd'dawla, Sultan of Syria. Musicians were accidentally performing, and he joined them. The prince admired him, and wished to hear something of his own; he pulled a composition from his pocket, and distributing the parts amongst the band, the first movement threw the prince and his courtiers into violent and incessant laughter, the next melted all into tears, and the last lulled even the performers asleep.<sup>111</sup>

A variety of customs, we may here observe, prevailed amongst the independent tribes of Pagan Arabians and Tartars, which were either abolished or modified, when they became united under princes of ability and power. One of these was the destructive system of private war. In every state where the arm of the civil magistrate has been too feeble to check or chastise the crimes of men, private revenge seems naturally to have usurped the place of legal punishment. We find it in full vigour in the middle ages, and universally adopted in every European state. And so forcible is the prejudice of ancient habit, that even where sovereigns

gained strength sufficient, to substitute the laws of reason for the practices of barbarity, they found it not prudent to overturn at once this pernicious offspring of uncultivated minds; but, by loading it with expensive compositions, they endeavour to make its ravages hurtful to society. Similar but more savage principles appear to have regulated those Eastern nations. If an Arabian had lost a near relation, a wife, or even a slave, he singled out from among the captives, when victorious, a freeman for each, and sacrificed them in cold blood. This was not considered as barbarous: it was rather a point of honour, which avarice alone appears to have mitigated; the husband, relations, or master of the deceased, being permitted to dispense with their sanguinary vengeance, in consideration of a mulct. We accordingly find, about the birth of Muhammad, that ten camels were the compensation for a slaughtered man, without any apparent distinction between the freeman and the slave. Muhammad, powerful as he was, durst not, any more than the lawgivers of Europe, so far oppose the general genius of the people, as entirely to abolish this brutal custom; but he endeavoured to mitigate or regulate it by several passages in the Kur'ān, in which, among other circumstances, a distinction is made of rank and sex. In after times, the composition of ten camels was found inadequate to check the prevalence of private vengeance; and, in the Sunna, it was accordingly raised to a hundred; probably for the same reasons which dictated an increase of the sanguinary fines among the Lombards and other European nations; because those fines having been originally fixed when the people were poor, they were found too trifling, when, by the extent of their conquests, they had become powerful and rich. It does not, however, appear that any thing similar to the European *fredum*, or proportion paid to the public treasury, subsisted among the Eastern nations, the whole of the compensation being received by the relations or masters of the slaughtered person. In the East, as well as in Europe, the relations of the principals in a quarrel seem to

have been bound by honour and custom to espouse their party, and to revenge their death, one of the highest reproaches with which one Arabian could upbraid another, being an accusation of having left the blood of his friend unrevenge. The sacred months of the Arabians appear to have been far superior to the *Treuga Dei*—or the *Pax Regis* of Europe. Three following months in every year, with another one intermediate, must have tended far more effectually to soften exasperated minds, than the interval of three days in a week, which would, in general, only give them a breathing-time to prepare for fresh hostilities. Those European ordinances were, at the same time, too often disregarded; whilst in Arabia they took the heads from their spears, and observed this great salutary law so religiously, that from the earliest periods of record or tradition they furnished but four or five instances where it had been infringed, and these were stamped with the epithet of impiety, and the universal execration of the people.<sup>112</sup>

One circumstance, however, appears strongly to have distinguished the private wars in the East from those of the West. The manners of Asia seem, in all ages, to have pointed to domestic slavery; Muhammad, in Arabia, made that an article of religion, which had anciently been only a custom. The captives were, in consequence, with few exceptions, constantly reduced to a state of servitude; and little distinction seems in general to have been made between a princess and her female slave, excepting what she derived from a superiority of personal accomplishments. Those ideas the Arabians retained amidst their extensive conquests. Many instances might be given; I shall confine myself to two, as they regard the daughters of the two greatest princes then in the world.—In an action after the siege of Damascus, in 635, amongst other prisoners was the daughter of Heraclius, Emperor of Greece, and widow of the governor of that city. Rafi, the Arabian commander, to whose lot she fell, presented her without ceremony, as a slave, to Jonas, a Grecian,

who had embraced the Muhammadan religion; but Jonas, from a principle of honour, returned her, with all her jewels, unransomed, to her father.—When the Arabians conquered Persia, Shīrīn bānū, the daughter of king Yazdajird, was one of the captives, and was publicly exposed to sale in the city of Madīna; but the liberal-minded Alī thought differently from his countrymen on this occasion: he declared that the offspring of princes ought not to be sold; and married her immediately to his son Husayn. This anecdote I met with in the mutilated manuscript formerly mentioned; the author of which I have not been able to discover. Ismael Safī, who mounted the throne of Persia in the year 1502, derived his descent, as was observed before (p. xx), from the Caliph Alī; and as he also claimed relationship to the ancient royal family of Persia, it was probably in consequence of this marriage. What may serve to confirm this anecdote, is a story related of the Caliph Al Walīd, and the Imām Zaynu'l, son of Abidīn, whom he suspected of a design upon the Caliphate: “You are unworthy to reign,” said Al Walīd, “as being the son of a slave: your mother was one of the Persian captives.” The Imām answered: “The mother of Ismael, the son of Abraham, was the slave Hagar; yet Muhammad was descended from her.” The Caliph blushed, and was silent.<sup>113</sup>

The Tartars, in the circumstance of private war, resembled, in many particulars, the old Arabians; in some they differed. The whole history of Abū'lghāzī Khān is filled with the incessant wars of the various tribes. The domestic slavery of the men was, indeed, seldom adopted: they either massacred them, or sent them into distant exile; but the women were made captives. Abū'lghāzī mentions particularly, when the princes of the tribe of Amunak, about the year 1504, defeated the posterity of Burga Sultan, one of the descendants of Changīz Khān, that they put to death all the males of that house, but their wives and daughters they kept as slaves. When they spared their prisoners, and either set them at liberty, or

removed them to another country, they divided them into small troops of ten or twelve; each of which furnishes one, as a hostage for the good behaviour of the rest. A similar custom prevailed of old among the Germans.<sup>114</sup>

Amidst all the vices and dangerous qualities of the Arabians, Persians, and Tartars, they have been ever distinguished for generosity and hospitality. Particular details would be endless; they are to be found in almost every author who has touched upon the history of those people. I shall only observe, in addition to those accounts, that there is hardly a word in the Arabic and Persian languages which signifies *avarice*, that does not also imply *cowardice*, *baseness*, *slavery*, or *villainy*. The Arabians have even a proverb, that no miser was ever brave, but the Caliph Abdalla bin Zubayr. So high is their idea of the rights of hospitality, that if the murderer of their dearest friends had, even by chance, eaten or drunk under their roof, that alone cancelled every former crime; and they were bound not only to forgive, but to protect him. The wretch who had betrayed the man whose bread he had eaten, was justly stamped with the deepest infamy; a *bread and salt-traitor* being one of the most opprobrious epithets by which one Asiatic would express his detestation of another.—Their veneration for salt is indeed extraordinary. A robber having one night broke into the palace of the king of Sijistān; and happening, whilst he was making off with his rich booty, to tread upon a stone, which he conceived to be a jewel that had escaped his observation in the dark, he picked it up; and putting it to his mouth, to be satisfied of the truth, he found it to be salt. This accidental circumstance operated so forcibly, even with this loose-principled man, that he then considered his robbery as a violation of the rights of hospitality, and retired immediately home without his plunder. This famous robber became afterwards king of Sijistān, and founder of the dynasty of the Soffarides.—A custom subsists to this day in India among the Gentūs, of tasting salt, together with other cere-

monies, when dividing property among partners, or the heirs of a person deceased.<sup>115</sup>

Amongst other laws and usages, similar to those of the Northern nations, we find that the trial by ordeal was anciently known in Persia, and it originated, perhaps, from their superstitious veneration for fire. After exalting that element to the rank of a divinity, we cannot wonder that they should resort to it, for evidence, in points which could not admit of positive proof. In the *Shāh nāmāh* we find the description of an illustrious trial, by the ordeal, above five hundred years before the Christian era. Siāwakhsh, son of the reigning king Kay Kāwus, had been educated in Sijistān by the great Rustam. His father, hearing much of his accomplishments, sent for him to court, where Sawdābah, his mother-in-law, fell in love with him: she soon made a declaration; but the prince discouraging her advances, she flew in a rage to the king, and accused him of an attempt upon her honour. The prince protested his innocence; but the queen persisted, and demanded justice. The king knew not how to decide; the nature of the case could not admit of proof: he ordered, therefore, a large fire to be kindled, and the parties to pass through it. The prince, without hesitation, boldly entered it on horseback, and passed unhurt; but Sawdābah trembled, and durst not venture: she fell on her knees, confessed the truth, and was pardoned on the generous intercession of the man she meant to destroy.—The trial by ordeal, where satisfactory evidence cannot be obtained, is still in practice among the Gentūs in Hindūstān, and is of high antiquity. It is mentioned several times in the *Code of Gentū Laws*, as a common mode of proof, under the title of *Parīk'hyā*: but I have not been able to discover the particular species which they adopt.<sup>116</sup>

The administration of justice in Pagan Arabia appears to have been very simple; the heads of the tribes being, in general, the umpires of every difference. Solemn oaths used to be taken over a fire called *hawlat*; into which, if they suspected a witness of perjury, they privately threw a species

of salt; which, making a sudden explosion, terrified them often into a sudden discovery of the truth. Over a fire they used also to make treaties and other solemn agreements.—After Muhammad had established his prophetic character, causes appear to have been determined only by him and his chief companions; and their decrees were sometimes strikingly decisive. A Muhammadan being cast in a suit with a Jew before the tribunal of the prophet, appealed to Omar, who happened to be standing at his door when the parties appeared. After listening to the merits with great composure, he bid him wait a little, and he would soon settle the whole affair. He then went into his house, and returning instantly with a sword, struck off the Muhammadan's head: "Thus," says he, "ought all to be punished, who acquiesce not in the sentence of the prophet of God."<sup>117</sup>

I found a decision of Alī in the imperfect manuscript formerly mentioned, which seems ingenious, and shows, at the same time, something of the manners of the people in those times. Two Arabians sat down to dinner: one had five loaves, the other three. A stranger passing by, desired permission to eat with them, which they agreed to. The stranger dined, laid down eight pieces of money, and departed. The proprietor of the five loaves took up five pieces, and left three for the other; who objected, and insisted for one-half. The cause came before Alī, who gave the following judgment: "Let the owner of the five loaves have seven pieces of money, and the owner of the three loaves, one: for if we divide the eight loaves by three, they make twenty-four parts; of which he who laid down five loaves, had fifteen; whilst he who laid down three, had only nine; as all fared alike, and eight shares was each man's proportion, the stranger ate seven parts of the first man's property, and only one belonging to the other: the money, in justice, must be divided accordingly."—In after times, in the various Muhammadan states, the law appears, however, to have been strangely perverted, and the satirists are, in consequence, un-

commonly severe. "Formerly," says a poet, "the judges were naked swords, and the guilty only trembled; now they are empty sheaths, and gorge themselves with the plunder of their suitors."—"Are you indigent," says another; "and have you the misfortune to be at law with the rich? withdraw your suit, go to your powerful oppressor, and humble yourself in the dust: there you may, perhaps, meet with justice and mercy: with the cāzī you can have none." And, in fact, no censure appears ever to have been more justly grounded; for in the Eastern languages, there are not only words signifying bribes to judges; but others, which denote men whose public and professed employment was, the corrupting of magistrates, to procure decisions contrary to equity and law. We may form indeed a judgment of the general administration, or rather perversion of justice, under some of the Caliphs, from an appointment of Muktaḍir, who, about the beginning of the tenth century, promoted a young damsel, named Yamīkā, to be president of the *Dīwānu'l mazālim*, one of the principal tribunals of the empire, which took cognizance of the tyranny and oppression of governors and other great men.<sup>118</sup>

The following curious anecdote is told, in the Nigāristān, of a famous lawyer of Bagdād, called Abū Yūsuf. It marks several peculiarities in the Muhammadan law, and displays some casuistical ingenuity in adapting them to the views of his clients. The Caliph Harūn Arrashīd had taken a fancy for a female slave belonging to his brother Ibrahīm; he offered to purchase her, but Ibrahīm, though willing to oblige his sovereign, had sworn that he would neither sell nor give her away. As all parties wished to remove this difficulty, Abū Yūsuf was consulted, who advised Ibrahīm to give his brother one half of the slave, and to sell him the other. Happy to be relieved from this embarrassment, the Caliph ordered 30,000 dinars for the moiety of the slave; which Ibrahīm, as a mark of his acknowledgment, immediately presented to the lawyer. But a second



difficulty now arose. The Moslem law prohibits all commerce between a man and the wife or concubine of his brother, till she has been re-married and divorced by a third person. Abū Yūsuf advised the Caliph to marry her to one of his slaves; who, for a proper consideration, would be easily induced to repudiate her on the spot. The ceremony was instantly performed; but the slave, falling in love with his handsome spouse, could not be prevailed upon to consent to a separation. Here was a strange and unexpected dilemma; for all despotic as the Caliph was, he durst not compel him. But Abū Yūsuf soon discovered an expedient; he desired the Caliph to make a present to the lady of her new husband, which virtually dissolved the marriage, as no woman, by the Muhammadan law, can be the wife of her own slave. Overjoyed that the Gordian knot was thus so ingeniously unloosed, the Caliph gave him 10,000 dinars; and the fair slave receiving a considerable present from her royal lover, presented

him with 10,000 more; so that Abū Yūsuf, in a few hours, found his fees amount to 50,000 dinars, or nearly £25,000.<sup>119</sup>

To those strictures many might be added: but I am already led too far; and time obliges me to conclude. The subjects touched upon in this Dissertation are various, and some of them may be discovered, perhaps, to have been too slightly considered. I have differed freely from very high authorities; but sensible how much easier it is to point out errors than to avoid them, I submit myself as freely to the decision of every intelligent reader. Be it delivered with the temper of the gentleman and the scholar, I shall be proud of every ingenious criticism; and endeavour to improve by a discovery of my faults. I am not attached to a single idea that may be found inconsistent with truth or propriety; and should, with far less pain, see the most favourite theory fall before a judicious investigation, than be justly censured for a failure in candour or politeness.

## PROOFS AND ILLUSTRATIONS.

AMONGST other proofs which I propose to offer in the course of this disquisition, one appears to me to be of high authority; I mean radical words in the Eastern tongues, expressive of peculiar habits or inventions; the existence of the terms being positive evidence of the pre-existence of the objects which they describe. In this mode of proof I shall advance no words which appear to have been adopted from the Grecian or other foreign languages, as these could demonstrate no originality; and I shall avoid all circumlocutory description, as that can prove no antiquity. Whatever is expressed by a number of words, we shall, for the most part, find is neither perfectly nor generally known; it is only when the idea has become familiar that the superfluity of phrase is dropt, and the principal word becomes sufficient to make the whole completely understood.

Page ii. <sup>1</sup> St. Ephraim and St. Basil insist strongly that the Aramean or Mesopotamian dialect of the Syriac was that in which God delivered his commands to Adam; the Maronites, or Eastern Christians, contend for the Chaldaic; James Bishop of Roha, Bochart, and others, give the precedence to the Hebrew; Eutychius supports the Greek; Mr. Webb the Chinese; Goropius, Becanus, and Pezron are warm for the Teutonic; whilst Gregory Nyssaes declares his antagonist Eunomius an impious heretic for supposing man to have received any language whatever from God. See also D'Herbelot, *Bibliothèque Orientale*, p. 514. Sharpe on the Origin of Languages, p. 2, 6, &c.

The learned Bochart has given us a list of about twenty languages, supposed to have been in use in very early ages, and has arranged them, with regard to antiquity, in the following order: The Hebrew, the Chaldaic or Syriac, the Arabic, Phœnician, Egyptian, the Azotian or Philistine, the Persian, Parthian, Median, Elamite, Cappadocian, Pontic, Asiatic, Phrygian, Pamphiliian, Libyan, Cretan, and Lycoanic, together with the Greek and Latin; all of which (the three first, the Persian, and two last excepted) were, probably, only dialects of the principal tongues. See Bochart *Phaleg*, p. 57, &c.

P. ii. <sup>2</sup> See Preface to Arabic Lexicon of Golius, p. 1. Sale's Preliminary Discourse to his Translation of the Kur'ân, p. 33 et seq.

P. iii. <sup>3</sup> D'Herbelot, p. 513 and 514. Sale's Preliminary Discourse, p. 37, &c. The seven principal Muallakât Poems are in Pocock's collection, in the Bodleian Library of Oxford, No. 64. And in another volume, No. 174, are above forty more, which had been also honoured by being hung up in the Kaaba.

P. iii. <sup>4</sup> Pocock, in his preface to the *Carmen Tograi*, mentions a circumstance which may give some idea of the pains which the Arabians have taken with their language. A king having sent to a grammarian for the books in his possession relative to that tongue, he desired the messenger to inform the monarch, that, if he wished to have them, he must send sixty camels to carry the dictionaries alone.

P. iv. <sup>5</sup> Sale's Preliminary Discourse, p. 34. D'Herbelot, 87, 589, and 705. *Tārīkhul muslimīn*, i. e. *Historia Saracenica Thomæ Erpenii*, p. 193, &c. Preface to *Carmen Tograi* by Pocock. Arabic Grammar by the author of this Dictionary, p. 4.

P. v. <sup>6</sup> By Pliny, Zoroaster is called a Proconnesian; by Suidas, an Assyrian and Medo-Persian; by others he is styled a Pamphyliaian, an Armenian, a Bactrian, an Indian, and a Chinese. His era is still more wide of possibility than his birth-place: Pliny (l. 30, c. 1) places him thousands of years before Moses: Hermadorus Platonius, Hermippus, and Plutarch, 5000 years before the siege of Troy: Suidas only 500 years before that period: Eudoxas, 6000 years before the death of Plato (which happened about 350 B. C.): Xanthus Lydius, 600 years before Darius Hystaspes: Justin 1300 years before Sardanapalus: whilst others fix him in the days of Ninus and Semiramis, who seem to be equally undefined with himself. Some Eastern writers place Zardusht 1300 years after the flood; some make him the disciple of Elija or Elisha, others of Ozair, Ezra, or Esdras: some consider him as Abraham; others as the usurper Zabhlāk; and M. D'Herbelot (from the name *Mikhush*, which occurs in the *Tārīkh Muntakhab*) conceives him, by a stretch of fancy, to have been Smerdus Magus. But the greater number make him cotemporary with Kishtāsb, king of Persia; and, consequently, suppose him to have lived about 500 years before the Christian era. See also D'Herbelot, p. 932. Hyde, *Religio Vet. Pers.* 312, 423, 443, et passim. Bryant's *Mythology*, Vol. II. p. 106.

Mr. Jones's History of the Persian Language, subjoined to his Life of Nādir Shāh, p. 157. Chardin, Tom. V. chap. iii.

P. v. <sup>7</sup> The Arabic words *Dunyā*, the world; *Min dīn*, from religion; *Samān*, time; *Sanat*, a year; *Malik*, a king; *Ghanam*, cattle; *Layla*, night; *Ab*, a father; *Umm*, a mother; *Tamām*, completed; and a variety more occur repeatedly in different parts of M. Anquetil's Zend Avesta. The following and similar words could hardly ever have been articulated by a Persian: *Rethvanmtché*, *Khschetriao*, *Iarienmtché*, *Thvoreschtara*, *Veretregnhetché*. For the satisfaction of those who are conversant with the modern Persian, I shall here insert the beginning of the *Vendidad Sadé*, with the Latin translation which M. Anquetil has annexed, and leave them to determine whether (one or two modern words excepted) there subsists the least affinity between them.

Pe nammé Iezdann : Pavan schaméh dadar Anhouma : frestoié setéôném setéomé eschem vôhou sé fréouérâné mezdéiesnô Zeréthoschtesch vidéeoûo Elhoré dekéescho dâtâé hedé dâtâé vidéeoûâé Zeréthoschtrâé eschéoné eschéhé rethvé iesnâétché vehmaetché kheschnéothrâétché fresestéiéetché rethvanin éiërenanmtché asniënanmtché mâhiënanmtché iaëriënanmtché serédénanmtché i. v. kh. f. djé khoschnoumen betha hoété parié Sreoschéhé eschiéhé tokméhé tenomanthréhé dreschîdresch.

In nomine Dei. in nomine justi judicis Ormusd. effusè precor animam, effusè precor. puro abundantia 3 ire facio τῷ Ormusd cultor Zoroastrianus cui adversatur Dew τῷ Ormusd responsum dato huic dad vendi Zoroastri puro sancto magno izeschné (ago) néaesches (ago) placere cupio, vota facio. temporibus diebus τῷ gahan, mensibus, τῷ gahanbar, annis i. n. p. v. quodcumque khoschnoumensedens sit lege. τῷ Serosch puro valido corpori obediendi gloria (τῷ Ormusd fulgenti). Zend Avesta, Vol. I. part ii. p. 77.

The Persian, in point of regularity, is perhaps not to be excelled by any language in the world. As one general rule, the third person of the present tense ends in *d*, the only exceptions, which I can at present recollect, being *ast* است, and *hast* هست, he is. In the Zand, on the contrary, the terminations of this person are irregular to the last degree. I shall mention a few examples. *Ashti*, Enghem, *Eoûed*, *Hceté*, *Beouad*, Il est. *Eenetôed*, *Eenctôesch*, *Apeouetceé*, Il connoit. *Djemad*, *Gueteen*, Il vient. *Djemeeté*, Il arrive. *Djeto*, *Ghnad*, Il frappe. *Snes*, il frappe; il brûle. *Veiozoschttao*, Il fait. *Eschto*, Il s'applique. *Reso*, Il arrange. *Guethad*, Il saute. *Mostemescho*, Il meurt.—In which few words, exclusive of the want of similarity in the penults and antepenults, there are no less than eight variations in the final letters. Were it of consequence, many more could be brought.

P. vi. <sup>8</sup> *Ormuzd*, (Omnipotence) and *Zoroaster* are introduced in dialogue. The lawgiver wishes to know how a man should get rid of a demon called *Daroudj Nesosch*, supposing

him, in the shape of a fly, to have taken possession of the crown of his head. *Ormuzd* directs him to wash the part, which would drive the fiend between the eye-brows; from thence he is to be forced, by another ablution, to the back of the head; from that to the ear, then to the nose, the mouth, the chin; till at length, fighting every inch of ground, the poor devil is successively driven over every part of the body, till we find him stationed on the left foot; when *Zoroaster* thus proceeds in his catechism (what is between parentheses being M. Anquetil's explanatory interpolations, and not in the original):

“ Lorsque l'eau a atteint le dessus du pied gauche où se retire  
“ le Daroudj Nesosch? Ormusd répondit: (le Daroudj Nesosch)  
“ sous la forme d'une mouche se place dessous le pied; il faut  
“ le lever, laissant les doigts poser à terre, et laver ainsi le  
“ dessous du pied droit. Lorsque l'on a lavé le dessous du pied  
“ droit, le Daroudj Nesosch se retire sous le pied gauche.  
“ Lorsque l'on a lavé le dessous du pied gauche le Daroudj  
“ Nesosch, sous la forme d'une mouche, se place dessous les  
“ doigts. Laisant donc (poser à terre) le dessous du pied, on  
“ leve les doigts, et on lave ceux (du pied) droit. Lorsque l'on  
“ a lavé les doigts du pied droit, le Daroudj Nesosch se retire  
“ sous ceux (du pied) gauche; et lorsqu'on a lavé les doigts  
“ du pied gauche, le Daroudj Nesosch est renversé (vaincu et  
“ s'en retourne) du côté du nord, lui qui, sous la forme d'une  
“ mouche, se place sur (l'homme impur) et le frappe comme le  
“ Djodje (chien) des deserts, détruit les productions des Dews  
“ et leurs demeures,” &c.

When the water has reached the top of the left foot, where does the Daroudj Nesosch retire? Ormusd replied: (the Daroudj Nesosch) under the form of a fly, places himself under the foot; it must be raised, letting the toes rest on the ground, and thus wash the under part of the right foot. When the under part of the right foot is washed, the Daroudj Nesosch, retires under the left foot. When the under part of the left foot is washed, the Daroudj Nesosch, in the form of a fly, places himself under the toes. Allowing the sole of the foot (to rest upon the ground) the toes must be raised, and those of the right (foot) washed. When the toes of the right foot are washed, the Daroudj Nesosch retires under those of the left (foot); and when the toes of the left foot are washed, the Daroudj Nesosch is overthrown (conquered, and returns) towards the north, he who under the shape of a fly places himself upon (the impure man) and strikes him like the *Djodje* (dog) of the desert, destroys the productions of the Dews and their dwellings, &c. Zend Avesta par M. Anquetil du Perron, Vol. I. part ii. p. 341.—Can human credulity suppose this to be the composition of *Zoroaster*, or of any man who had pretensions to common sense?

P. vi. <sup>9</sup> In the preface to the *Farhang Jahūngīrī* we are informed, that it was not reckoned elegant in the *Darī* to use syncope; the following or similar words never being ad-

mitted, as *gō*, (speak thou), *ro*, (go thou), *fuzūdan*, (to increase), &c. they being always written *ba gō*, *ba raw*, and *afzūdan*. The softness of this language, in the opinion of the Asiatics, may be learnt from a popular saying, reported by *Ibn Fakhru'd-dīn Anjū*, author of the above Dictionary, "That the *Darī* and the *Arabic* idioms were the languages of " heaven; God communicating to the angels his milder man- " dates in the delicate accents of the first, whilst his stern com- " mands were delivered in the rapid utterance of the other."

*Bahaman*, or *Ardešhīr Dirāzdest*, is generally supposed to be *Artaxerxes Macrocheir*, or *Longimanus*. *Ardešhīr Dirāzdest* implies, the strong lion with the long hands; an epithet sup- posed to have been given him on account of the greatness of his power and the extent of his empire. *Bahrām* was contemporary with *Theodosius II.* emperor of Greece, and is known in Europe by the name of *Varanes* or *Vararanes*.

P. vi. <sup>10</sup> *Ardešhīr Bābegān* having entertained some doubts relative to the national religion, ordered the chief priests of the Magi to attend, in order to have them explained; when the king, on proposing his doubts, delivered himself as follows:

نماید آن بمن تا شک ز گیهان  
کنم دور و هادیرم دین یزدان  
همی خواهم کی زان برهان نماید  
حقیقت بر همه گیهان نماید

*Namāyand ān baman tū shak zigayhūn*  
*Kunam dūr wa hādīram dīni yazdān*  
*Hamī khāham kī z'ān burhān namāyand*  
*Hakikat bar hamah gayhūn namāyand.*

Let them shew it to me, that doubt from the world  
I may drive far off, and embrace the religion of God.  
I wish that by this decision they would shew  
The truth; to all the world shew it.

N.B. *هادیرم hādīram* in the second line is either an old word, now obsolete, or an error; if the last, it may be corrected by substituting *پذیرم pazīram* or *گیرم gīram*, or some such synoni- mous word. See Hyde's *Religio Veterum Persarum*, p. 18. It may be proper to observe, that in the old Persian mode of writing, every vowel, whether short or long, has a distinct cha- racter.

All the other passages scattered through the *Religio*, as *Old Persian*, are, like the above, simply the modern language in ancient characters.

P. vii. <sup>11</sup> It is astonishing to consider the number of mistakes into which, in the various lines of literature, the best of our Euro- pean authors are led, by their inattention to the languages and writings of the East. *Mariana*, the chief historian of Spain, when introducing the Arabian conquest of that country, with an account of the Muhammadan religion, says, "Fundador de

" aquella malvada supersticion fue Mahoma Arabe de nacion :  
" el qual por la mucha prosperidad que tuvo en las guerras, y  
" por descuydo del emperador Heraclio, se llamó y coronò rey  
" de su nacion, en Damasco, nobilissima ciudad de la Syria, &c." Vid. Tomo primero, p. 311. " The founder of this accursed su-  
" perstition was Muhammad, an Arabian by birth; who, in con-  
" sequence of his great success in war, and the negligence of  
" the Emperor Heraclius, declared himself king of his nation,  
" and was crowned in Damascus, the most noble city of Syria." In an event of some importance to the history of Spain, a Spanish historian should have been better informed: but Muhammad never assumed the dignity of king, and never was at Damascus, nor out of Arabia from the period of his appearance in his pro- phetic character, excepting in the ninth year of the Hijra (A.D. 630), when he advanced no farther than Tabūk, half way be- tween Madīna and Damascus, and returned after a residence of only three weeks. Dr. Hyde erroneously places the Persian con- quest under the reign of Othman, A.D. 646. See *Religio Vet. Pers.* p. 23. See also Dictionary *سال sāl*.

P. vii. <sup>12</sup> The Pārsis of Surat, in their *Raavats*, or collections of traditions, have doomed Alexander to the infernal regions; not for ravaging the country of their ancestors, but for having committed to the flames the *Nusks* or sections of the *Sand avastā*.

Arrian de Exped. lib. iii. and vii. Pliny, lib. xxviii. cap. 2. For the form of invocation, see Macrobius, in the Secret Things of Sammonicus Serenus.

P. vii. <sup>13</sup> See Kur'ān, chap. ix. The number of manuscripts supposed to have been burnt exceeded 500,000. They were distributed as fuel to the keepers of 4,000 public baths. Some, however, are supposed to have been privately saved.

P. viii. <sup>14</sup> See Hyde's *Religio Vet. Pers.* p. 458. Porta xiv. t̄s Sadder. Anquetil du Perron, Vol. I. P. 2. p. 401. Vol. II. 117, 118.

The pretended Latin original of Milton's *Paradise Lost*, and the History of Formosa by the Jew *Psalmanazar*, amongst other literary forgeries, are well known. *Psalmanazar* invented even a language, sufficiently original, copious, and regular, to impose upon men of very extensive learning.

P. viii. <sup>15</sup> See Dictionary بغداد *Baghdād*.

P. viii. <sup>16</sup> The Caliph Al Tāwī revived in favour of *Azadu'd' dawla* the title of شاهنشاه *Shāhinshāh*, which was borne by the ancient kings of Persia. See Erpenius's edition of *Tārīkhul muslimīn*, or *Historia Saracenicā*, p. 237. See also Dictionary, under امیر *amīr*.

P. ix. <sup>17</sup> See Dictionary شاه نامه *Shāh-nāmāh*. Father Angelo, author of the *Gazophylacium Linguae Persarum*, who went a missionary to the East in 1663, says (p. 199), that the lan- guage of the *Shāh-nāmāh* is considered, in Persia, as the idiom of their ancient kings and heroes; and that it is still spoken in the province of Shīrvān, near the Caspian Sea, by a people who live

in tents. This, if authentic, furnishes another strong argument, that all the difference between the ancient and modern dialects consists entirely in a diversity of character, and in the present intermixture of the Arabic.

P. ix. <sup>18</sup> The Eastern princes seem to have carried their attachment to men of genius to a very singular excess; imprisoning them even when they suspected them of an intention to retire. If they happened to escape, an embassy with presents and apologies sometimes followed the men of learning; and peremptory demands were often made, where gentler methods had not the desired effect: a demand, however, seldom complied with, if the power of the sovereigns with whom they had taken refuge bore any proportion to that of their competitors. I shall mention two examples. *Khākūnī*, a celebrated Persian poet of the twelfth century, was a great favourite with the Sultan of Shīrvān; but becoming at last disgusted with the world, he desired leave to retire into the religious order of the Dervīshes. The Sultan refusing him permission, he fled; but was pursued, brought back, and imprisoned for several months. Here he composed one of his finest elegies: but he was at length set at liberty, and soon after obtained leave to put his design in execution.—*Mahmūd*, Sultan of Ghaznah, having invited some men of genius from the court of his son-in-law, the king of Khārazm, the celebrated *Avicenna*, who was of the number, refused to go, and retired to the capital of the Sultan of Jurjān. *Mahmūd* ordered immediately a number of portraits of this great physician to be copied; and sent them all around, in order to discover his retreat. The fame of his cures had, in the mean time, reached the Sultan of Jurjān; who sent for him to visit a favourite nephew, whose malady had perplexed the faculty. *Avicenna* supposed it to be concealed love; and, in the idea that the fair object might be one of the ladies of the king's harem, he desired the chamberlain to describe the curiosities of the palace, whilst he felt the prince's pulse. On the mention of a particular apartment, he perceived an uncommon emotion in his patient; but the naming of the lady who lived in it entirely removed his doubts. The sequel is a perfect counterpart of the famous story of Antiochus and Stratonice: the prince was made happy. The king conceiving a great desire to see a physician of such penetrating genius, sent for him, and discovered him the moment he appeared by one of the portraits which he had received from Sultan *Mahmūd*; but no menaces could induce the king of Jurjān to deliver him up: he rewarded him, on the contrary, with riches and honours; and protected him, as long as he choosed to continue at his court, against the all-powerful resentment of that formidable monarch.

P. ix. <sup>19</sup> D'Herbelot, *Bibliothèque Orientale*, p. 105, 812, 983. See also the *Nigāristān*.

P. ix. <sup>20</sup> Amongst many instances of Tamerlane's attention to the encouragement of literature, he presented *Fīrūzabādī*,

author of an Arabic Dictionary, with five thousand pieces of gold, as a reward for his industry and learning. See Dictionary قاموس *Kāmūs*.

P. x. <sup>21</sup> Many valuable books, of the composition of the last centuries, may nevertheless be scattered over the East; which ingenious and learned travellers may in time discover.

P. x. <sup>22</sup> *Mahmūd*, Sultan of *Ghaznah*, invaded Hindūstān twelve times; the first was in the year 1000. The *Ghāwrid* dynasty commenced in 1157, and gave way to the *Patans* about the beginning of the thirteenth century. *Bāber*, the great grandson of Tamerlane, after four invasions, defeated *Ibrāhīm Lodi*, the last emperor of this race, and mounted the throne in the year 1525. The present Great Mogul is his lineal descendant.—With regard to the prevalence of the Arabic and Persian in the Hindūstānī or Moorish, any person conversant with those languages may be convinced, by running his eye over the vocabularies of the vulgar dialect, which have been published by Messrs. Hadley and Ferguson. In the Sanskrit and Bengalī, nothing has indeed hitherto appeared;\* my opinion, in respect to them, is founded, therefore, upon the number of words which I have occasionally heard mentioned, as belonging to these idioms, which were, in fact, Arabic. I shall confine myself to one strong example. In the trial of the *Mahārājah Nuncomar* for forgery, before the supreme court of judicature at Bengal, one of the interpreters, whose practical knowledge of the Persian and Hindūstānī languages appears to be uncommonly extensive, being asked by the court, what word the witness, then examined, made use of to express *bond*? he answers "*tamassook*, which is a Persian word; it "is *khat* in the Nagree language." But neither *تمسک tamassuk* nor *خط khat* are of Persian or Nagree original, being both adopted from the Arabic. [N. B. in the printed trial *immasook* is the word used, which is an error.] It may also be observed, that many of the witnesses who are examined in the Moors, in the Nagree, and in the Bengal dialects, use a variety of Arabic words; *سکه دواة sikkah dawāt*, a silver ink-standish; *جواب سوال jawāb suwāl*, question and answer, or conversation (see Trial, p. 53, 54), with many other words which occur in different parts of the trial. For the manner in which the Arabic and Persian are incorporated in the Malay, see *Maleisché Spraakunst* (a Dutch grammar of that dialect) by George Henrik Werndly. The language of the Turks, it may be here observed, is called *مولع muwalla*, which literally implies a horse, a bull, or other animal, of different colours, their dialect being a mixture of Turkish, Arabic, and Persian. This name, for the same reason, seems to be also applicable to the languages of India. Amongst other Arabic and Persian words which I find technically used in the Code of Gentoo Laws, are (p. 41, 44, 53,

\* Several works have appeared, since the first edition of this Dictionary was published, from both the Sanskrit and Bengal languages.—Editor's note to the second edition.

(&c.) أيام شادي *ayyāmi shādī*, days of marriage. *ایام* *ayyām* is the plural of the Arabic *يوم* *yūm*, a day; and *شادي* *shādī* is a Persian word signifying gladness. *Fakir*, a religious mendicant (p. 40, &c.), is derived from the Arabic root *فقر* *fakar*, Poverty, &c. *Hāram*, a seraglio (p. 79), comes from the root *حرم* *karam*, Forbidden, unlawful, &c. *Vakeel*, (p. 105), an agent, administrator, &c. is from the root *وكل* *wakal*, Committing to another the management of one's affairs. There are many more, as *Masnad*, *rayats*, *Ihtimūmdār*, *Shabī tūrīkhī*, &c. it is unnecessary to swell this note with a multitude of examples. These furnish a sufficient ground for inquiry; which, I am persuaded, the ingenious Mr. Halhed, to whom we are indebted for the English translation of this Code, will be able fully to investigate, together with many points of more importance; as we are with pleasure informed (pref. xxxvii), that he had been happy enough to become acquainted with a Bramin of extensive knowledge, who had undertaken to teach him the Sanskrit language.

P. xi. <sup>23</sup> and <sup>24</sup> Though I have taken the liberty of pointing out what I conceive to be mistakes in some very eminent men; yet I should be very uncandid, if I did not acknowledge that I have, at the same time, derived from them much information; and from none more than Mr. Bryant's *Mythology*; D'Herbelot's *Bibliothèque Orientale*, and Dr. Hyde's *Religio Veterum Persarum*. I have often taken the benefit of the researches and opinions of those and other learned men; and make this general acknowledgment, where, through haste or inadvertency, I may have omitted to mention my authorities.

P. xi. <sup>25</sup> Bryant's *Mythology*, Vol. I. p. 130, 145, &c.

P. xii. <sup>26</sup> <sup>27</sup> and <sup>28</sup> See this Dissertation, p. xviii, &c.

P. xiii. <sup>29</sup> and <sup>30</sup> See this Dissertation, p. vii, viii, xxii, xxiii, &c.

P. xiii. <sup>31</sup> and <sup>32</sup> See Dictionary *اعجم* *acjam*.

P. xiv. <sup>33</sup> See Sir Isaac Newton's *Chronology*, p. 52 et passim. Also Preface to *Hist. of Nādir Shāh*, by W. Jones, Esq.

P. xv. <sup>34</sup> Ibid.

P. xvi. <sup>35</sup> *Kings of Persia according to the Greeks.*

Cyaxares the son of Astyages,	Artaxerxes Longimanus.
ante Chr. 610.	Xerxes II.
Darius the Mede.	Sogdianus.
Cyrus.	Darius the Bastard.
Cambyzes.	Artaxerxes Mnemon.
Smerdis Magus.	Artaxerxes Ochus.
Darius, the son of Hystaspes.	Arses or Arogus.
Xerxes.	Darius Codomannus.
Artabanus.	Alexander, ante Chr. 330.

The above list I have given, as the most authentic, from Sir Isaac Newton; Herodotus, Xenophon, Pausanias, Justin, and other historians, differing so remarkably, especially with regard to the names, eras, and acts of the early kings, that, if it was of the least importance to reconcile them, it would be impossible.

*Kings of Persia according to the Persians.*

Kay Kubād, ante Chr. about 600.	Ardeshir or Bahaman.
Kay Kāūs.	Queen Humāy.
Kay Khusraw.	Dārāb.
Lohorāsb.	Dārāb II.
Kishtāsb.	Iskandar or Alexander, ante Chr. 330.

The כורש *Coresh* of *Isaiah*, *Daniel*, &c. will not correspond with Cyrus, as will be observed hereafter.

See Homer, *Od. Γ. v. 69.*

P. xvii. <sup>36</sup> دَارَا *dārā*, a king. دَارَاب *dārāb* (from دَار *dār*; the participle of داشتن *dāshtan*, to have, possess, &c. and آب *āb*, water); or perhaps دَارَا دَارَاب *Dārā Dārāb*, king *Dārāb*; as *dārā* appears rather to have been a general epithet, like king, sultan, &c. than the peculiar name of any individual prince. Any argument drawn thence by Sir Isaac Newton and others, therefore, that the *Persian* coins called *Darics*, current in Greece and Asia Minor, were coined by *Darius the Mede*, after the defeat of *Cræsus*; or, according to some, by *Darius the son of Hystaspes*, seems by no means conclusive, either as to the date of the coinage, or even the existence of those princes: as *Darics* might have been struck by any *Dārā* or king of *Persia*, as the *Sultanines* might have been coined by any or all of the *Sultāns of Egypt*.—همای *humāy* signifies a bird of *Paradise*, &c. روشنای *Rōshanā*, in Persian, signifies *splendour*, &c. and is evidently the *Rorana* of the Greeks.

P. xvii. <sup>37</sup> M. D'Herbelot, from this event, and the word *bayzat*, derives the *bezant* or *bezantine* wedge of gold; and not from the town of *Byzantium*, as generally imagined. But this seems a conjecture too refined to be just. The whole of this story, as far as relates to Philip, it must be acknowledged, is to the last degree doubtful; being diametrically in opposition to the most probable and best supported period of the History of Greece. Besides, had there ever been a tribute of golden eggs imposed by the Persians on Philip or any other prince, خایه *khāyah*, مرغانه *murghānah*, or some word originally *Persian*, would have been used; and not بیضة *bayzat*, which being *Arabic*, must only have been introduced into *Persian* writings subsequent to the *Arabian* conquest. *Bibliothèque Orient.* p. 286 and 318.

P. xviii. <sup>38</sup> Many of the silver coins of the *Ashkāniyan* kings, commonly called *Parthians*, bore Greek legends. See Father Erasmus Froelich, in his *Elementa Numismata*, Tab. xiv. &c. also Mr. Foster on the *Parthian* epocha, in the *Archæologia* of the Society of Antiquaries, Vol. III. p. 159. N. B. *Arsakus*, this learned gentleman (p. 164) interprets *glory of war*; but he produces no authority; and it does not even appear to be a *Persian* word. The name of the founder of this dynasty is named اشک Ashak by the Asiatics.

P. xix. <sup>39</sup> D'Herbelot says (p. 867), from the authority of *Massūdī*, in a book called *Murūju'd'dhahab*, that those old *Per-*

sian historians had been translated into Arabic by an author named Ebn Mocanna.

The celebrated Khondemir observes, in the Preface to his Universal History, " That since the age of reason and discernment, he had employed his time incessantly in the reading and research after history, collecting every thing useful and agreeable from the works of the best writers, when having been invited by the Amīr Alī Shir, to superintend a valuable library, filled particularly with historians, carefully collected at a great expence, he had there resolved to digest the labours of his life." This learned and magnificent prince was governor of Khurāsān about the end of the fifteenth century. His noble library was deposited in the city of Harāt.

P. xix. <sup>40</sup> Nasser, who is also called Al Nodah, brought, among other things, from Persia, a written romance of the adventures of Rustam and Asfandiyār. See D'Herbelot, p. 664. See also Kur'ān, chap. 31. A teller of tales, or reciter of histories, is called in Persian نیرنج *nīranj*.

P. xx. <sup>41</sup> No people in the world are greater genealogists than the Arabians, Persians, and Tartars. One book of Arabian genealogies alone, called اللبوب *allubūb*, (i. e. the hearts, or the purity of the noblesse), exceeds one hundred volumes. See Dict. انساب *ansāb*. See also افراسياب *afrāsiyāb*, ترک *turk*, and صفي *safī*; and this Dissertation, p. viii. ix. xvi. and xvii. See D'Herbelot under the different articles mentioned in the text. See likewise Abū'lghāzī Khān's Genealogical History of the Tartars, chap. 11.

Mahmūd Sabuktigīn, Sultan of Ghaznā, the most powerful prince of the eleventh century, was the son of a Turkish slave. Though a patron of learned men, he seems to have been an exception to the general rule; at least I have not discovered that he aimed at a superior origin, or considered the meanness of his birth as any inconveniency in the government of his empire.

P. xx. <sup>42</sup> P. xxi. <sup>43</sup> A writer called Hājī Khalfā has given us a catalogue of Oriental historians, to the amount of above 1300. Even private noblemen have been ambitious of being known to posterity; and the memoirs of their houses have been carefully treasured with their archives; a practice which, there is reason to believe, is still universally continued; as we may even observe in the discussions relative to the late disputes at Madras: where frequent reference is made to various public and private records, in the possession of the great men of Hindūstān; but particularly to a manuscript-history of the family of the present Nabob of Arcot, compiled by order of his ancestors when only simple Tartar noblemen. See Letter from Muhammad Alī Khān, Nabob of Arcot, to the Court of Directors of the East-India Company, p. 17, 20, &c.

P. xxii. <sup>44</sup> Selerus, a Greek general, who assumed the purple during the reign of the emperor Basilius II. in the tenth century, took refuge at Bagdad, where he had many private conferences

with Azadu'd'dawlah, king of Persia, and Amīru'l Umarā to the Caliph Al Tay. This prince is also represented as conversing familiarly with the ambassadors of Nicephorus Phocas. And an Arabian merchant, whom he had sent to Constantinople as a private agent, appears to have been so excellent a Grecian, that he forged in that tongue, and buried, to be dug up at a proper time, a prophecy of an alliance between the emperor of Greece, and his master, as king of Persia. A conversation is much celebrated, both by the Greek and Muhammadan writers, between Sultan Alp Arslān (Amīru'l Umarā to the Caliph Al Kāim) and the emperor Diogenes Romanus, whom he defeated and took prisoner in the eleventh century. The Muhammadan prince treated his royal captive with uncommon politeness; and set him at liberty on the promise of about £700,000 of ransom, an annual tribute to the Caliph of £140,000, and his daughter in marriage to the Sultan's son. As the Vazīr Nazām was present at this interview between Alp Arslān and Romanus, the following account of it may be considered as more authentic than that of any historian, European or Asiatic. " After some discourse, the Sultan asked the Emperor of Greece, what he should do with him. The Emperor replied, ' If you are a butcher, kill me; if a merchant, sell me; and if a prince, set me at liberty.' The Sultan had compassion on him, and treated him with great kindness. Some time after, the army beginning to march back, the Emperor said to the Sultan, ' I am here a prisoner; and it is certain the empire will not be long without a head; for doubtless some other will usurp the government, and you will then be put to the trouble of marching back to reduce him. Now that all the passes and strong-holds are as yet in the hands of my dependants, if you send me home, I will be one of your tributaries.' The Sultan then returned him in a royal manner; and he yearly paid the stipulated tribute; and sent besides a quantity of fine cloths of that country as a present." The misfortunes and death of Romanus, it must be observed, prevented his paying the whole of his ransom; but Alp Arslān having afterwards twice defeated the generals of Michael Ducas, who succeeded Romanus, the tribute agreed to by Romanus was continued to be paid by the emperors of Greece for many years. See also Tārīkhu'l Muslimīn or Historia Saracénica, p. 277. See likewise Newton's Chronology, p. 375. General History by Guthry and Gray, Vol. II. p. 195.

P. xxiii. <sup>45</sup> See Newton's Chronology, passim.

P. xxiii. <sup>46</sup> See Mr. Bryant's Mythology, Vol. II. p. 97, &c. D'Herbelot, p. 455.

P. xxiii. <sup>47</sup> See Mr. Bryant's Mythology, Vol. II. p. 478 et seq. Dr. Rutherford's System of Natural Philosophy, Vol. II. p. 846. Newton's Chron. p. 84, &c.

Strabo builds for the Argonauts cities in Colchis, Iberia, Armenia, Media, along the coast of Sinope on the Euxine; in Crete; in Italy, on the Adriatic, on the Gulf of Poseidonium, and the



Hetrurian isles; on the Propontis, the Hellespont, Lemnos, on the Ceraunian mountains of Epirus; besides other structures, of which he speaks with less confidence, on the Celtic coast, at Cadiz, and even as far as India. Archbishop Usher, Bishop Cumberland, Dr. Jackson, among other moderns, have considered their expedition as historical truth.

P. xxiv. <sup>48</sup> 1 Kings, c. xiv. 25, 26. 2 Chron. c. xii. 2, 3. Newton's Chron. p. 17, et seq. and p. 193, 217, &c. Bryant's Mythology, Vol. II. p. 86.

P. xxv. <sup>49</sup> Isaiah, c. xliv. 28. c. xlv. 1, &c. Nehemiah, c. xii. 10, 11. Jeshua, Joaikim, Eliashib, Joaida, Jonathan, Jaddua; who are expressly said, in v. 22, to be the priests till the reign of *Darius the Persian*. Cyrus being never questioned, uncommon difficulties are found in making the eras coincide. *Darius the Persian*, says Sir Isaac, must be *Darius Nothus*; for *Darius Nothus* we should read *Darius Hystaspes*; *Artaxerxes Mnemon* should be *Artaxerxes Longimanus*; and *Simon Justus* should be the high priest who met *Alexander*, and not *Jaddua*. See Newton's Chron. p. 358, et seq. By this mode of alienation and substitution, we may make any thing of any thing.

P. xxviii. <sup>50</sup> Eastern authors say, that *Ardeshr's* mother was of the tribe of Benjamin, and a descendant of Saul; also, that one of his favourite wives was of the tribe of Judah, and of the line of Solomon.

The first was the father of *Darius*, that is, *Achsuerus*, *Asuerus*, *Axares*, *Axerès*, or *Cy-axeres*, &c. Newton's Chron. p. 308. *Xerxes*, *Achschirosh*, *Achsweros*, or *Oxyares*, succeeded his father *Darius*, &c. See p. 353. Josephus, the Septuagint, and Dr. Hyde, are apparently right with regard to the prince who married *Esther*; yet notwithstanding Dr. Hyde's opinion (Relig. Vet. Pers. p. 43), it is not from the names that any analogy can be discovered. The king, in the Persian historians, supposed to correspond with Artaxerxes Longimanus, is *Ardeshr Dirāzdest*, or *Bahaman*, so often mentioned; but excepting the initials, there is not a corresponding letter in the words; nor any circumstance in sound or sense that can justify such corruption. *Ardeshr*, as before observed (p. xxvi), was a great friend to the Jews; his favourite wife, according to the Persians, was of that nation; his era and marriage will agree therefore perfectly well with the Ahasuerus of Scripture; who must, however, as well as the Jewish captivity, if this conjecture is found to be rational, be brought down about a century lower than the present chronology.

Many words in Persian are written either with or without the initial *alif* or *a*; سکندر *Askandar* or سکندر *Sikandar*, Alexander. افریدن *Afrīdūn* or فریدن *Farīdūn*. افشاندن *afshāndan* or فشاندن *fishāndan*, to scatter. اگر *agar* or گر *gar*, if. ابر *abar* or بر *bar*, upon. اشکل *ashkl* or شکل *shakal*, a fetter, a shackle. اشکم *ashkam* or شکم *shikam*, the belly, &c. If *Khusraw* is written with an initial *a*, it forms *Akhusraw*. In Hebrew

*Ahasuerus* is אחשוורוש, which, by the difference of pointing (a mere arbitrary modern innovation, and not in use till many centuries after those sacred books were written), may be pronounced *Ahasuerus*, *Achasuerus*, *Achosurus*, *Achasurus*, &c. *as*, *es*, *os*, *us*, or *s*, being only Western terminations added to Eastern names; as *Darius* from *Dārā*, *Sapores* from *Shāpūr*, *Hormisdas* from *Hurmuzd*, &c. The difference, therefore, between *Khusraw* and *Ahasuerus* appears so simple, and so much in conformity with the idiom of the language, that it may rather be called a provincial variation than a corruption; there being many words in Scripture, which undeniably mean the same place, written with a much greater disagreement: the sacred writers, in matters of such trifling import as proper names, appearing always to have followed the general rule of spelling such words after the manner in which the Jews then pronounced them. The following is given as one example: *Ararat*, the mountain where the ark rested after the flood, is called by Jeremiah *Ararat Minni*; by Amos, *Harmunah*; the Chaldee paraphrast makes it *Armini*; the Samaritan, *Hararat*; the Vulgate, *Armon*; and the Septuagint, *Remnon*. In other places it is written *Monah*, *Mona*, *Mini*, *Minias*, &c.

See *Ezra*, chap. iv. 5, 6.

P. xxviii. <sup>51</sup> Many circumstances in our own times, it may be here observed, create no wonder, because they are familiar; but a little attention to them will often save us much trouble. What different shapes does not the same Christian name assume in the different nations of Europe; and if we allow such liberties to the ancients, which unquestionably they took, we shall be no more surprised at finding the same word differently pronounced by a Hebrew, a Persian, a Syrian, or a Greek; than by an Englishman, a Frenchman, a Spaniard, or an Italian. Could any thing but positive information induce an Asiatic to believe that the following were the same names: *John*, *Joannes*, *Jean*, *Juan* (pronounced also *Huan*), *Ivan*, and *Giovanni*—*James*, *Jacobus*, *Jaques*, *Jago*, and *Giacomo*—*Joseph* and *Giuseppé*—*George* and *Jorje* (pronounced also *Horhe*)—*William*, *Gulielmus*, *Guillaume*, and *Guillermo*—*Walter*, *Gualterus*, *Gautier*, &c.

P. xxix. <sup>52</sup> See the Dissertation, p. viii, ix, x, and their notes.

There are many names in *Esther*, *Ezra*, and *Nehemiah*, which are undoubtedly Persian; and others which are probably so, though under Chaldaic and Hebrew disguise; as *Esther* from aster *astar* or ستاره *sitārah*, a star; میهمان *mihmān*, a stranger or guest; میشان *mishākh*, a vine-branch; ملزار *malzār*, a vineyard; وشتی *vashti*, a beautiful or excellent woman; گنج *ginzī* or *ganzi*, (*Esth.* c. iii. 9.) seems to be the Persian گنجی *gunjī* or *ginjī*, a treasury; and here the learned Bochart (*Phaleg.* p. 69) seems to have made a mistake; for he says, “Persæ hodie “dicunt گنج *caniz*,” but کنیز *kaniz* or *caniz*, in Persian, signifies, a girl; and the word denoting a treasury, as above observed, is exactly the same with that in the Bible: the difference of vowels

being of no consequence; and nothing being more common in the East, even to this hour, than pronouncing many words written with ج *j*, as if spelt with *z*; as فوجدار *fuwjdar* or *fawzdār*; گجرات *Gujarāt* or *Guzarāt*; جنگیز خان *Jangīz Khān* or *Zangīz Khān*. Indeed almost every observation which this learned man has made, with regard to the Persian, evidently shews that he did not understand it; and there are even some circumstances which render his knowledge of the Arabic questionable. "Ne-  
" hemizæ, ii. 8. ۵۶۶ (pardus) *paradisus* creditur esse Persi-  
" cum." فردوس *fardūs* is, however, an Arabic word, as well as Hebrew: it is likewise found in the Greek *παράδυσος*; but it is foreign to the Persian. N.B. The Arabians having no پ *p*, use ب or ف instead of it. Bochart's conjectures, with regard to *Pasergada* (which, without necessity, he transposes to *Parasgada*, and translates Persian army), *Chorsakas*, *Shatranj*, &c. p. 69 and 253, are also obviously wrong.

P. xxix. <sup>53</sup> See New System of Ancient Mythology, by Mr. Bryant. Vol. I. p. 226. "I am entirely a stranger to the Persic and Arabic languages." See Vol. III. p. 34. "In our progress to obtain this knowledge, we must have recourse to the writers of Greece. *It is in vain to talk about the Arabian or Persic literature of modern date,*" &c.

P. xxix. <sup>54</sup> See Preface to Vol. I.

P. xxx. <sup>55</sup> Mr. Bryant says, Vol. III. p. 582. "It is said, that in the Shaster of this people (Gentoos) a like history is given of the earth being overwhelmed by a deluge, in which mankind perished." How shall we reconcile this with the following extract from the Preface to the Code of Gentoo laws, (p. xxxix). "For then we at once come to the immediate era of the Flood, which calamity is never once mentioned in those Shasters; and which yet we must think infinitely too remarkable to have been even but slightly spoken of, much less to have been totally omitted, had it even been known in that part of the world. The Bramins, indeed, remove this objection by two assertions: one, that all their Scriptures were written before the time by us allotted to Noah; the other, that the Deluge really never took place in Hindostan." See also Observations on the Apamean Medal, by the Hon. Daines Barrington, in the Archæologia of the Society of Antiquaries, Vol. IV. p. 315.

P. xxxi. <sup>56</sup> Bryant's Mythology, Vol. I. p. vii. and xv.

P. xxxi. <sup>57 58</sup> The principal of these are, *Aur*, *our*, or; *el*; *on*, *a on* or *eon*; *cham*, *ham*, or *hama*; *ait* or *aith*; *as*, *ees*, or *is*; *san*, *son*, *zan*, or *zaan*; *sem-on*; *arez*; *kur*, or *cur*; *bel*, *bal*, or *baul*; *ast*, *asta*, *esta*, or *hestia*; *shem*, *shamen*, or *shemesh*; *fer*; *tal*, &c. Bryant's Mythology, Vol. I. from p. 1 to 127. Vol. II. 190 and 535. Vol. III. Pref. p. vii. et passim. See also Dict. رجوم *rujūm*.

P. xxxii. <sup>59</sup> عین الشام *ainu'sh'* *al aur*, *al aur*, *ayn* *al ayn*.

*shām*, ساید *sāyid*, and سعید *sa'ēd*. See also Mythology, Vol. I. p. 15 and 16.

See Muallakāt Amru'l Kaysi, dist. 87.

فقلت يمين الله ما لك حيلة

*Fakālat yamīnallāhi mā lika hīlatun*,

"And she said, By the right hand of God, you shall not be deceived."

*El* (properly *āl*) implies likewise, a race, family, &c. in which sense, as a prefix or an adjunct to the name of the founder, it may denote any people descended from one common ancestor; but without marking any particular mode of worship: and we find it accordingly used often by historians, to distinguish the families of Eastern princes; as *Āl Othmān*, the house of Othman; *Āl Saljūk*, the Seljukian dynasty; *Āl Changīz*, the family of Changīz. See Dictionary آل.—As the Persians generally add, in pronunciation, a short *i* to the noun which governs the genitive, they may be also written in our characters, *Āl-i Osmān*, &c. N.B. *Othmān* is the Arabian, and *Osmān* the Persian pronunciation of عثمان *usmān*. See also Dict. الله *allāh*.

P. xxxii. <sup>60</sup> *Aon*, in Arabic, it may be observed, signifies assistance, defender, &c. *Elaon* might denote, therefore, the defender; *Ab-el-aon*, the father-defender; which, whatever may have been the true origin, seems a more simple and unforced etymology, at least, than the interpretations of *Summus Sol*, and *Pater Deus Sol*, for which no solid bottom can apparently be discovered. See Dict. اعون *awwān*. See Woodward on the Wisdom of the Egyptians, in the Archæologia of the Society of Antiquaries, Vol. IV. p. 212.

P. xxxiii. <sup>61</sup> *Hamé*, Mr. Bryant says, Vol. I. p. 3, on the information of *Gale's Court of the Gentiles*, signifies the sun in Persic. The authority is suspicious: I have been able to discover nothing similar to it in that language, and must withhold my belief. هām, or هāmā, signifies in Arabic, *inter alia*, a prince, or chief of a family; and in that sense may explain the origin of many names: حمام *hammah*, implying a warm bath, or spring, might naturally give appellations to hot bituminous fountains, without forcing their etymological origin to the sun, or to the patriarch *Ham*.

A transposition of radicals is to be found, though it occurs but seldom; as مدلوج *madlūj* or دملوج *dumlūj*, bracelets; مغروسة *maghrūsāt* or مرغوسة *marghūsāt*, confusion, &c.

P. xxxiv. <sup>62</sup> Mythology, Vol. I. p. 18. See also Dictionary آية *āyat*, Hebrew אֵיט *ait*; آذر *āzar*, and ماء *māh*. The Arabians, &c. pronounce ذ *dh*, *ds*, or *th*; ض and ظ *dh*, *dd*, *dz*, *ds*, *dth*, all which the Persians sound *z*. See also Arabic Grammar, p. 99.

P. xxxiv. <sup>63</sup> Mythology, Vol. I. p. 26. See also Dictionary عزيز *azīz*, عزاز *azāz*, عز *az*, أساس *asās*, and أسيس *asīs*—عز *az*, عزاز *azāz*, عزيز *azīz*. See likewise آتش *ātish*, and آس *ad as*.

P. xxxiv. <sup>64</sup> Mythology, Vol. I. p. 24. Vol. II. p. 122, 3, &c. زون *zūn*, in Arabic, it may not be improper to observe, signifies an *idol* in general. See also Dictionary آذر *āzar*, آذرسان *āzarsān* or آذرسان *āzarsān*, and برزین *barzīn*.

P. xxxv. <sup>65</sup> Mythology, Vol. I. p. 62 and 225, 226. Vol. II. p. 481. *Hestia* must be from a different root: in Persian هستی *hastī* signifies a *being, substance, existence, essence*; and in this sense may have perhaps been used as the name, title, or attribute of a divinity.

*Istakhar* ought properly to be spelt استخر, but by the Arabians it is in general written اصطر; whence Dr. Hyde has conceived the derivation to have been from صخر *sakhr*, Rocks. See Dict. استا *istā*, استا *istā*, استادن *istādan*, ایستادن *istādan*, and خر *khur* and خور *kh'ur*.

It may be observed, as a general rule, that the Persians, Arabians, and Indians, writing without the short vowels, and seldom in their manuscripts affixing the vowel-points, it is impossible to reduce them to any fixed standard; the pronunciation of different kingdoms or districts being, in many respects, distinct from one another. Where a word is spelt therefore in our characters *astā*, *estā*, *istā*, *ostā*, or *ustā*, it makes, in general, no alteration in the sense. Eastern nations have indeed not only a variation in pronouncing; but much of the apparent discrepance has arisen from the different powers, which the different nations and individuals of Europe have given to those vowels; and the arbitrary modes which translators and travellers have laid down for expressing Oriental words in the characters of Europe; there being hardly, for example, two gentlemen from India, who, although sounding the words precisely in the same manner, will not, when expressing those sounds upon paper, differ remarkably in the compass of a very few lines. See Arabic Grammar, p. 5, and Preface to Specimen of Persian Poetry, p. xiii.

It may be objected to those etymologies, perhaps, that the word is most commonly written اصطر; but whilst the authority of the author of the *Farhang Jahāngīrī*, who spells it in the true Persian manner استخر, appears to be unquestionable on this ground; when we consider, at the same time, that the character now in use amongst those Oriental nations had no existence (as observed above, p. vi.) till the tenth century of our era; and that *Istakhar* was founded perhaps two thousand years before that period; those particular letters, which the Arabians have since chosen to express that name, can have no more weight in a discussion of this nature, than advancing the French manner of writing *London* as an argument that *London* was an error.

See Mythology, Vol. I. p. 65, 66. Vol. III. Pref. xxviii.

Hebrew שמש *shams*. Arabic شمس *shams*, The sun; شام *shām*, Syria; with the article, الشام *ash'shām* or الشامه *ash'shūmah*.

D'Herbelot says, p. 772, that some Eastern geographers derive the name *shūm* from a *wart*; because the country is studded over

with a number of small hillocks, resembling those excrescences on the human face. Black moles on the face have ever been considered in the East as extremely beautiful; and circumstances full as whimsical have often given names to places. See also Dictionary سوري *sūrī*.

See Mythology, Vol. I. p. 6 and 94. The Oriental adjunct is استان *stān* or ایستان *istān*, the participle of استادن *istādan*, ایستادن *istādan*, استاندن *istāndan* or ایستاندن *istāndan*, To stand, reside, dwell, place, fix, &c. whence مغل ایستان *Moghul istān* or مغلستان *Moghulistan* (part of Tartary). هندوستان *Hindūstān* or هندستان *Hindustān* (India). فارسستان *Fārs-istān* (Persia), خوزستان *Khūz-istān* (Susiana). This last country Mr. Bryant, as well as Bochart, supposes to have been so named from *Chus*; but *z* and *s*, as before observed, being distinct radicals, and never confounded but by error or vulgarism, it has a very suspicious bottom: whilst خوز *khūz* in Persian signifies a *nation*; and is particularly applied to denote the inhabitants of this very district.

P. xxxvii. <sup>66</sup> P. xxxviii. <sup>68</sup> <sup>69</sup> *Awr* (Vol. I. p. 13) seems to be the Arabic ار *irr*; اری *ira'*; اوار *uwār* (pl. اور *uwar*), Heb. אור *awr*, which denote, amongst other significations, fire, a fire-place, kindling a fire, heat (of the sun, of fire, of thirst, &c.)—*Ab* (Myth. Vol. I. p. 2) is אב in Heb. and اب *ab* in Arab. *Father*.—*Ad* (p. 23) Mr. Bryant conceives to be a *chief, king, lord*; and supposes, when doubled, that *adud* should imply something superlative, as a *king of kings*; but superlatives are not so formed in the Eastern dialects; and اد *ad* is perfectly synonymous with اداد *adād*; both, in Arabic, implying *victory, strength, superior power*, &c. neither is *adda* fem. of *ad*, ادا *adā* or ادي *ada'* being a different root, signifying *assisting*, also *increasing in strength*, &c. None of those words, at the same time, appear to signify *one*, according to Macrobius; not *first*, agreeable to Mr. Bryant's conjecture. اد *ad* and اداد *adād*, from another root, denote *number* in general: and ادو *adūw* (pl. اعدا *aḍdā*) signifies an *enemy*: in all which senses we can see sufficient presumption for the formation of proper names and for their being figuratively applied to chiefs or conquerors, to friends as well as foes.—Our learned author next objects (p. 25) the derivation of *Adam*, *adama*, *adamana*, and other similar names, &c. from the Hebrew אדם or the Arabic آدم *Adam*, wishing to support the Cuthites, by tracing such places to *Ad-dam*, which he translates *Lord Ham*: but whilst *ad* does not appear to signify a *lord*; whilst the veneration paid to *Ham* is by no means proved; and whilst the texture of the Oriental languages, as above observed (p. xxxvi), will not allow the dropping of the medial *h*, we can see no ground for departing from the above roots; which not only denote the *father of mankind*, but *man in general, a chief, a concord, society*, &c. which are, unquestionably, etymological grounds of superior strength

to that which he proposes.—*Semon*, he says (p. 38), signifies *cælestis sol*; but it appears to be simply the Arabic سما *samā*, or the Persian سمان *samān* or آسمان *āsmān*, Heaven, without any particular reference to the sun. *Di* or *dio*, a deity (p. 38), appears to have some analogy to the Persian دیو pronounced *dio*, *diu*, *dīo*, or *dīw*, which implies *supernatural being*, a *demon*, a *genie*, &c.—*Kur* (p. 39) appears to be the Persian خور or خور *kh'ur*, the sun.—*Cohen* or *Kahen*, he says (p. 40), appear to have been pronounced *Cahen* and *Chan*, to have signified a *priest*, and also *lord* or *prince*.—کهن *kohn*, *kohan* or *kohun*, in Persian, and کاهن *kāhīn* Arab. (pl. کهنة *kahanat* or *kahanah*, and کاهان *kuhhān*) signify a *priest*, *soothsayer*, *augur*, &c. But the word which denotes a prince is from a different root, being written خان *khān*, the name by which emperors of Tartary and other Eastern princes have been generally known. As for *Konah*, the title of *Moses*, it differs from both, being the Hebrew כהן—*Bel*, *Bal*, *Baal* (p. 45); بعل *ba'el* in Arabic signifies a *lord*, a *master*, &c. which appears to be the true meaning of this Babylonish idol's name; and no proof is brought of its being in any shape the particular representative of the sun.—*Karan* or *karn* (p. 46) signifies, in Arabic, a *horn*; قرن *karan* denotes also *junction* in general; and قران *kirān*, a *happy conjunction of the planets*: it is also an epithet synonymous to *Felix* or *Augustus*: hence صاحب قران *sāhib-kirān* has been a royal title adopted by many Oriental princes, especially by *Tamerlane* and by *Shāh Jahān* the Great Mogul (see Dict. p. 840).—ذو القرنين *Zū'l Karnayn* was also a title given to the two Alexanders, or *Kay Kubād* and *Alexander the Great* (see Dict. سکندر *Sikandar*). *Craneus* or *Carneus*, which Mr. Bryant mentions as titles of the sun, may possibly be merely the Greek termination added to کران *karān* or *girān*, کرانه *karānah* or *girānah*, which, in Persian, mean *great*, *grand*, *exalted*, *excellent*; epithets naturally applicable by the Persians to that splendid body, which was so long the chief ostensible object of their worship.—*Oph*, a serpent (p. 49), may perhaps be analogous to the Arabic أفعى *af'ea* or *afā'ī*, A viper; whilst آوب *āwb* signifies, in Persian, a *large serpent*, or the *Python*; and *abadir*, which he interprets the *serpent deity*, may possibly be the Persian آوب آدر *āwb ādar*, signifying a *fiercy serpent*.—*Ain*, a fountain (p. 51), is the Arabic عين *ayn*.—Under this article a note occurs (p. 56) relative to *Damascus*, which is a further proof how much a resemblance of sounds may mislead where there is no radical knowledge. He says, *Damasec* is the city of the prince; but whilst it is impossible to make a city of *Dam* or *Adham*, شيخ *shaykh*, A prince, &c. is a root widely differing from the terminating syllable of دمشق *Damshak*, the common way of writing *Damascus* (see Dict.).—*Phi* or *fi* (p. 89), في *fī*, in Arabic, signifies the *mouth*; it is the genitive of فو *fū* or فوه *phūh*; but it is also used in the nominative; whence في عين *phī-*

*gaini* or *phi-gainin* may imply, *the mouth of a fountain*. I should much doubt, however, if *Pharaoh* can have any relation to this particle. فرعون *Phir'awn*, in Arabic, signifies a *crocodile*; and the people of Egypt are called by them فرعون قومي *Phir'awn-Kawmī*, The people of the crocodile. It signifies also, metaphorically, a *tyrant*; but whether this meaning took its origin from the voraciousness of the animal, or the animal was so named from the brutality of the prince, it may be difficult to determine. Some learned men, it may be observed, however, have doubted whether this word was ever adopted by the Egyptian kings, or applied by their subjects; considering it merely as a name of contempt, bestowed on them by neighbouring nations. *Phialé* seems to be the Persian پیاله *piyālah* (it being common with the Arabians and other nations to change the Persian *p* into *ph*, as فارس *phārs* for پارس *pārs*, Persia; فیل *phīl* for پیل *pīl*, An elephant, &c. *Piyālah* signifies a *phial*, a *cup*, and also a *large vessel*; and hence may imply any subterraneous bason into which a river might discharge itself.—*Ai*, and *aia* (p. 90), may perhaps be the Arabic اى *aya* and اوى *awa*, which denotes a *mansion*, *dwelling*, *place of rest*, *settlement*, or *residence*; and, in that sense, may apply to the combination of *Aigupt*, the dwelling of the Copts or Egyptians. With regard to *Athenai*, *Thebai*, &c. I should hardly suppose that these had any connexion with the East, being mere Greek inflections. In which light I should likewise view *Roma*, *Etna* (which he interprets the *country of Rom*, of *Etn*, &c.), as I think it rather refining too much upon derivation to search for occult Asiatic meanings from mere Grecian and Roman terminations; which are so perfectly consonant to the texture of the Greek and Latin tongues. As to *India*, which upon this etymology he would translate the *country of Ind*, it certainly was never known in that quarter of the world, the original word being هند *hind*, an Indian, or the Indian nation; هندی *hindī*, or هندو *hindū*, Indian, belonging to India, &c. هندستان *Hindustān* or هندوستان *Hindūstān*, the country of the Indians.—*Macar*, which (p. 67) he says is a sacred Amonian title, and gives names in consequence to many places, appears to be simply the Arabic مكر *makarr*, which denotes a *place of residence*, a *habitation*, &c. *Makarrun* is the same word, either in the plural, or pronounced with the *nunnation*. (In reading the Kur'ān and other books in the solemn style, *un* is often the termination of the nominative case, *in* of the genitive or dative, and *an* of the accusative; which, in common reading or conversation, is generally dropt: this is what Arabic grammarians call *nunnation*. (See Arab. Gramm. p. 33, &c.) The ancient Gedrosia is now named Mocran.—*Melch* (p. 70) is Hebrew and Arabic for a *king*, and also an *angel*; as מלך and ملك *malak* or ملك *mūlak*; and ملکه *malakah* or *malakat*, a *queen*.—*Anak* (p. 72) seems to be analogous to the Arabic عنق *unak* (pl. اعناق *a'nāk*), which

denote *princes, chiefs, tall men, &c.*—*Sar* or *zar* (p. 73) سر *sir* or *sar*, in Persian, signifies the *head, summit, chief, principal, &c.* and is one of the most common compounds in the language; as, سردار *sar-dār*, a *general, or chief*; سرخیل *sar-khayl*, the *commander of a troop*; سراخور *sar-ūkh'ur*, the *master of the horse, &c.* Placed after nouns سار *sār* denotes *magnitude, multitude, and similitude*; as کوهسار *kōh-sār*, a *large mountain, or mountainous country*; برگسار *barg-sār*, *full of leaves*; شاهسار *shāh-sār*, *royal, like a king*. سارا *sārā*, means *pure, excellent, &c.* سارا *sarā* is a *palace*; زار *zār* is an adjunct expressive of *place, especially where there is a great quantity of any thing, as* لالهزار *lālah-zār*, a *bed of tulips*; گلزار *gul-zār*, a *rose-garden*. زار signifies *gold*; زرسان *zar-sān*, *golden*. A variety of other meanings may be given of those words; which, in their natural, unforced senses, will denote *dignity, quality, or situation*, without having recourse to the figurative signification of a *rock*, which is doubtful and unconvincing. It may also be observed in general, that all Persian nouns (with very few exceptions), when applied to any thing having life, form their plurals in *ān*; so that combinations of titles, such as *sar-ān, sar-on, &c.* are easily deducible from the same roots, without any compound, or adjunct.—*Air* (p. 92). ایر *ayr*, in Arabic, denotes the *north and the east*; also a *scorching wind*; it signifies likewise a *hard stone, cotton, &c.* From another root, عیر *ayr* means a *caravan, a chief, a prince, &c.* ار *arā* implies *honey, sweet, dew, manna, (and, as well as ar, ir, or) fire, heat, &c.* Arū in Persian expresses *adorning, beautifying, ornament, &c.* all which senses may easily be supposed to have entered into the composition of many names of places; as the accident of situation, elegance of buildings, the produce of the soil, or a respect for their chiefs, might suggest. The same idea may be likewise adopted with regard to کیر *kīr*, کار *kār*, کور *kūr*, &c. which, in Arabic, signify *bitumen, pitch, camels, &c.* Kār, kūr, kūrāt, kirāt, &c. a *hill, a large stone, a tract of stony country, cotton, &c.* کار *kār*, in Persian, denotes *art, commerce, &c.* whence we may easily suppose the *country of bitumen, cotton, or camels, the castle on the hill, the city of commerce, the rocky region, &c. &c.*—*Col, cal, caleb, &c.* (p. 93) may be different modes of pronouncing the Arabic قلع *kala* or قلعة *kal'at*, (pl. قلاع *ki-lā'*) which imply *castles, towers, &c.* especially on the tops of mountains or high grounds. قلل *kullat*, (pl. قلال *kulal*) Arab. is a *hill*.—جب *gib* (p. 94) in Arabic denotes a *mountainous country, which is also expressed by جبل *gibl**; whence comes *Gibraltar*.—تار *tār*, in Persian, is the *summit or ridge of a mountain, &c.* and طور *tūr*, in Arabic, is generally used to express *Mount Sinai*.—*Caph, &c.* (p. 95) which is interpreted a *rock, promontory, &c.* has every appearance of being that fabulous mountain قاف *Kāf* (see Dictionary), which the Arabians, Persians, and other Eastern nations have supposed, beyond all

tradition, and long after Muhammad, to surround the world. It became therefore the subject of much fable, and of perpetual allusion; every hill or promontory, which their writers meant to distinguish (like Alps or Alpine with us), being called *Kāf* or *Kāph*. *Caph-el, Caph-ar, and Caph-arez*, may therefore be interpreted the *mount of God, the volcano or mountain of fire, the hill of the world, &c.* ارض *arz*, amongst many significations, denoting the *world*; without having seemingly any reference to the *sun*; which, in a variety of places, Mr. Bryant lays down as an undisputed fact, but without supporting it by the least satisfactory authority.—*Beth* is the Hebrew בית, the Arabic being بَيْت *bayt*: they both signify a *house, temple, &c.* آباد *ābād* is Persian, and implies a *place of residence*. کاو *kāw* (p. 98), in Persian, means a *hollow low ground, or any excavation*; whence it might be applied to a *house in a bottom, a cavern, or any thing similar*; it also denotes *magnificent, venerable, great, strong, warlike, powerful*. *Gāw* signifies likewise the *sun*, with a variety of other meanings; see Dictionary.—*Thaman*, which (Vol. III. p. 10) he says signified *eight*, in the ancient language of the country round Mount *Ararat*, where the ark is supposed to have rested, is merely the Arabic ثمان *thamān*; and *camān* or *samūn* seems to be only that variation of sound, given by the Persians and other nations to the initial Arabic ث *t'h*, which they cannot pronounce: this renders it quite unnecessary, therefore, to alter *Cemainum* or *Shemainum*, as he proposes in the following page. There appears likewise a mistaken conjecture (p. 12) relative to the city of *Tabriz* or *Tauris* (the capital of the country called *Adherbijān* or *Azerbijān*), part of the *Armenia* and *Media* of the Greeks, which, he says, is named likewise *Albors* or *Albaris*. This he imagines to be a contraction of *Tabaris* or *Tavaris*; but the first is apparently Arabic, the other Persian: برس *birs* and برص *baras* in Arabic have a great variety of meanings; the last, *inter alia*, signifying *leprosy*; and with the Arabic article prefixed, البرص *al burs*, implies the *moon*, from the spotted appearance of her disk. تبریز *Tabrīz* or تَابْرِيز *Tābrīz*, is the name by which this place is generally known; and is conjectured to have been given on account of that healthiness of situation, for which it has been much remarked; the first word implying *dispersing a fever, or resisting an infection*: though it is not impossible, as this country was anciently famous for the adoration of fire, that the name should have an allusion to that circumstance; for تَابْرِيز *tāb-rīz* may be interpreted *scattering heat, diffusing splendour, &c.* البرس کوه *alburs kōh* (the mountain *Albors*) is celebrated by *Firdawsī*: and it is mentioned, by *Alī Yazdī*, l. 3, c. 57, of his life of *Tamerlane*; but that is evidently *Caucasus*, and not the place here referred to.

The difficulty, if unacquainted with the languages, of discovering the analogy of Eastern words by the eye or the ear, will evidently appear from a few examples. ارز (*Arz* or *urz*) in Arabic

signifies a pine, or any cone-bearing tree; a chief; robust; cold, &c.; (in Persian) price, value, quantity, esteem, honour. أرض (arz, araz, or aradh, Arab.) signifies the earth; عرض (arz, &c.) a present; an accident; desire; plunder; an army; merchandize, &c.—عرس (aris) astonished; a spouse; wedlock. عرس (aris) cheerful.—ارش (arish) a quarrel, a mulct for manslaughter. عرش (arsh) a throne.—بتل (batal) cutting, separating.—بطل (batal) a champion; heroic; with numbers of others which might be easily adduced.—Whilst مصطفى (Mustafa) excellent, selected, is derived from the root صفي (safi) of the same signification.—محمد (Muhammad) deserving great praise; أحمد (Ahmad) more praiseworthy. مدح (Mumad-dah) or مدوح (Mamdüh) praised, celebrated; and مدوحات (Mamdühāt) celebrated things, are all brought from حمد (hamd) praise.—انصار (ansār) defenders (i. e. the citizens of Madīna, who supported Muhammad). المنصور (Almansūr) assisted, defended, celebrated for victories, august. مستنصر (Mustansir) Who implores or receives assistance, (names of two Caliphs) come from the radical نصر (nasr) Victory, defence, assistance.

Since writing the above, I have seen a Review of Mr. Bryant's Mythology, printed at Amsterdam: in which the authors appear to have greatly mistaken that learned gentleman's system; and to have expressed themselves, at the same time, with an indecent petulance, which, for the honour of learning, it were to be wished might never accompany a difference of opinion. If they will turn to his Preface to Vol. I. of the Mythology, p. xiv. they will read, "The mistakes of the Greeks in respect to ancient terms, which they strangely perverted, will be exhibited in many instances; and much true history will be ascertained from a detection of this peculiar misapplication." Many other passages clearly explain his plan; and one of his chief objects is thence to develop ancient mythology from the obscurity in which the Greeks had involved it, by corrupting the channels of derivation. He endeavours to penetrate, therefore, to the fountain-head of language, of which he considers the Greek to be only a remote stream. His ideas, on this ground, are judicious; and he wanted only a knowledge of Eastern learning, to have made many curious and interesting discoveries. With what propriety, then, can those gentlemen triumph, and question Mr. Bryant's knowledge of the Greek, when he professedly goes to a higher origin for his etymologies? Where is the justice of the following among many similar criticisms, "Αφ' ἧτος Apollo falso sit ex Apha, ignis, et tor turris; cum secundum certissimas linguæ rationes ab ἀφ' ἧτος oriatur?" Where is the decency of "Cum ubique in Bryantio temeritatis novitatem miraremur, excogitare tamen non potuimus quis eum stupor tenuerit, cum hæc scriberet?" (p. 68.)

P. xxxviii. <sup>70</sup> See I. Dissertation prefixed to History of English Poetry, by the Rev. Mr. Warton.—See also The History

of the Decline of the Roman Empire, by Edw. Gibbon, Esq. p. 246.

P. xxxix. <sup>71</sup> Olaus Wormius Liter. Runic, cap. 20. Bartholin Antiq. Daniæ, lib. ii. cap. 8. lib. 2. cap. 2. Lazius de Gent. Migrat. l. x. fol. 573 and 1600.—Olaus Rudbeck, cap. v. sect. 2. Crymogæa Arngrim. Jon. lib. i. cap. 4. Mallet Introduction à l'Histoire de Dannemarc, Tom. ii. p. 9, &c. The Venerable Bede. And Johann. Ihre, Glossarium Suiogothicum, voce Oden, &c.

See preface to Alfred's Saxon Orosius.

P. xli. <sup>73 74</sup> Mallet. Hist. Dannem. c. ii. Preface to Alfred's Saxon Orosius, by Spelman. Vit. Alfredi Spelm. Append. vi.

Among the Tartar, or more properly Tatar nations, who, with some similar features, have, at the same time, in many points, a diversity of character, are the Moguls, Calmaks or Aluths, the Atracks or Turks, the Turkmen, the Usbecs, the Cinghelis or Kanklis, Cazelaks, Tamgages, Kipchaks, Crims, Sartes, the inhabitants of Bokhara, Khata or Khoten, Toncat or Tangut, and Thibet, the Telanguts, Tumats, Virats, Cataguns, &c.

P. xlii. <sup>75 76 77</sup> Les Arabes et les Tartares sont des peuples pasteurs. Les Arabes se trouvent dans les cas généraux dont nous avons parlé, et sont libres; au lieu que les Tartares (peuple le plus singulier de la terre) se trouvent dans l'esclavage politique.—Ils n'ont point de villes, ils n'ont point de forêts, ils ont peu de marais, leurs rivières sont presque toujours glacées, ils habitent une immense plaine, &c. L'Esprit des Lois, liv. xviii. ch. 19.

P. xlii. <sup>78 79</sup> P. xliii. <sup>80</sup> See Sir W. Blackstone's Commentaries, Book ii. ch. iv. L'Esprit des Lois, lib. xxx. ch. i. Dr. Robertson's Charles V. Vol. i. p. 15, 255, et seq. Millar on the Distinction of Ranks in Society, ch. iv. Voltaire Essai sur l'Histoire Générale, ch. xxiii. Sir John Dalrymple's Feudal System. Spelman on Feuds. Wright on Tenures. Gravina Orig. lib. i. § 139. Crag. Du Caange, voce Feudum, &c.

P. xliv. <sup>81</sup> A fief in Persian is called بلوک Balūk, being described as a tract of country which a subject obtains by gift from the prince, by purchase, or by succession, and holds for military service. سیورغال Siyūrghāl, signifies also a feudal tenure. A feudatory chief or military tenant is called سپاهی sipāhī.—In Arabic اخاذة akhāzat and قطیعة katīcat are generally understood as fiefs: the first implying the receiving of lands from a chief; and the other expressing the cutting off a certain district from a greater, and giving it to a subject on certain conditions. As these words may, however, refer also to copyholds or farms, nothing conclusive can be drawn from them alone. زعامة Ziāmat in Arabic denotes also a fief bestowed for military services; and زعيم za'im from the same root, a feudal chief, or military tenant. نفیر-ی nufīr-i ām implies,

a general summons of nobles to take the field with their military vassals.

See Dictionary *کار* *Kāw*, *فریدون* *Farīdūn*, *رستم* *Rustam*, *اسفندیار* *Asfandiyār*, *سکندر* *Sikandar*. See also *Khondemir*, *Tārīkh muntakhab*, *Shāh-nāmāh*, &c.

See Pocock Specimen Hist. Arab. p. 65, 66, 74. Novairi's Hist. of the Himyarit Kings, &c.

*تاریخ المسلمین* *Tārīkhul muslimīn*, or the History of the Saracens, p. 135. D'Herbelot, p. 1017.

P. xlv. <sup>82</sup> See Khondemir, Sharfu'd'dīn Alī Yazdī's Life of Tamerlane; Abū'l Pharaje Dyn. 10. D'Herbelot passim, &c.

P. xlv. <sup>83</sup> The number nine has been long in great veneration among the Tartars. All presents made to their princes consist, in general, of nine of each article. At all their feasts this number and its combinations are always attended to in their dishes of meat, and in their skins of wine or other liquors. At one entertainment, mentioned by the Tartar king, Abū'l ghāzī Khān, there were nine thousand sheep, nine hundred horses, and ninety-nine vessels of brandy, &c. Even the roving Tartars rob the caravans by this rule; and will rather take nine of anything than a greater number. Abū'l ghāzī Khān, in the preface to his history, says, "I have divided it into nine parts, to conform myself to the custom of other writers, who all have this number in particular esteem." It appears to have been likewise a favourite mysterious number amongst the Goths. We are told, that every nine years there was a solemn festival, when nine animals of every species were sacrificed to their gods. Oden, they say, resolving to die as a warrior before the approach of age and infirmity, called a general assembly of the Goths, and wounded himself in nine mortal places. See Adam of Bremen in Grotii Prolegomenis, p. 104. Mallet, Introduction à l'Histoire de Danemarck.

P. xlv. <sup>84</sup> The resemblance of the Tartar and European diets seems, indeed, to have struck Voltaire: "Il paraît que les Kans Tartares étaient en usage d'assembler des Diètes vers le printemps: ces Diètes s'appelaient *Courilté*. Eh! qui sait si ces assemblées et nos Cours Plénieres, au mois de Mars et de Mai, n'ont pas une origine commune!" Essai sur l'Histoire Générale, ch. xlviii.—Abū'l Pharaje, p. 466, calls this Great Council *قورلتای* *Kuriltāy* or *قورلتای* *Kaqriltāy*. Alī Yazdī, in his Life of Tamerlane, writes it *قورولتای* *kūrūltāy*. See a magnificent description of one, chap. 3. In the Khārasmian dialect it is *قورلتان* *kūriltān*.

P. xlv. <sup>85</sup> Blackstone's Commentaries, Vol. II. p. 83.

P. xlv. <sup>86</sup> P. xlvii. <sup>88</sup> Sādī, a Persian moral writer of the first class, in the preface to his Bostān, making an eulogium on Providence, says, with much seriousness, that Omnipotence had provided so liberally for the nourishment of all his creatures, that even the Sīmurgh finds on the mountain of Kāf

sufficient for her sustenance, notwithstanding her immeasurable size. See Dictionary *سیمرغ* *Sīmurgh*, *عنقا* *ankū*, and *کاف* *Kāf*.

In many parts of the East they strongly perfume the bodies of the dead, that the demons may not approach them.

P. xlvii. <sup>88</sup> See Dict. *پری* *Parī*; *دیو* *Dīw*; *سلیمان* *Sulaymān*; *شادوکام* *Shādūkām*; *بادیات الجن* *bādiyātu'l-jinn*; *جان* *Jān*; *بن جان* *Jān bin Jān*. Angelo says, that the Sabians make a creation 370, 340 years before the Christian era. See Gazophylacium Linguae Persarum, p. 361.—*حارس* *Hāris*, signifies a guardian, governor, or protector; but on his fall his name was changed to *ابا* *Ibā*, the refractory; *ابلیس* *Iblīs*, the desperate; and *شیطان* *Shaytān*, the proud.—Many of the ideas relative to *Kāf* are even adopted in the Kur'ān: they were the general belief in the days of Muhammad; and it was not till geography became better understood in the East, that they discovered the several divisions of *Kāf* to be *Caucasus*, *Imaus*, *Atlas*, and other mountains in Asia and Africa.—The *Parīs* are by some writers supposed to be all females, and the *Dīws* males: but without having any communication; each having the separate power of continuing their species: yet, in the *Tahmūras-nāmāh*, we find the brothers of the *Parī-marjūn*; and the *Kaharmān-nāmāh* mentions often the kings of *Shādūkām*.

P. xlviii. <sup>89</sup> The most famous talismāns, which rendered them proof against the arms and magic of the *Dīws*, were the *مهر سلیمان* *mehr-i Sulaymān*, or the seal of *Sulaymān Jarad*, the fifth monarch of the world; which gave to its possessor the command of elements, demons, and of every created thing. The *سپر* *Sipar*, or buckler of *Jān bin Jān*, more famous in the East than the shield of Achilles among the Greeks. The *جبه* *Jabah*, or the impenetrable cuirass; and the *تیغ آتش* *tēgh-i ātish*, or the flaming sword. Among the dreadful creatures of the imagination, which winged the heroes of Persia from region to region, were the *Rakshah*, whose ordinary food was serpents and dragons. He had long rendered the Dry Island inaccessible, till subdued by Hōshang, king of Persia, or by his father Sayāmak Shāh, who tamed, and mounted him in all their wars with the *Dīws*. The *Suhām* had the head of a horse with four eyes, and the body of a flame-coloured dragon; he was conquered by a famous Persian warrior called *Sūm Narīmān*. The *Awrānābūd* is described as a fierce flying hydra. The *Ajdar*, *ajdar*, or *ajdahū*, are dragons of different kinds. The *Sil* appears to be the basilisk, having a face somewhat human, the sight of which makes every creature to fly; the near approach being certain death. See Dictionary *صحام* *suhām*, *اژدها* *ajdar*, *اژدر* *ajdar*, *اژدر* *ajdar*, *اژدها* *ajdahū*, *صل* *sil*.

The present made by the Sīmurgh of her feathers to Tahmūras, according to Eastern writers, gave rise to the fashion



of plumed helmets.—This prince was surnamed *Banīāvand*, armed at all points; and *Dīw-band*, chainer of Dīves. *Marjān* signifies a pearl.

See *Shāh-nūmah* دیو آرژنگ رستم و کشتن, *Kh'ān-i shashum, wa kushtani Rustam Arjang Dīw*, the sixth adventure, and the slaughter of the *Dīw Arjang* by *Rustam*. In the next is his combat with the سپید دیو *Dīw-i Sapēd* (white Dew). *Firdawsī*, who may be called the *Homer of Persia*, employed thirty years in the composition of this work. He died at an advanced age, in the year 1018. See also *Gazophylacium Ling. Pers.* p. 127.

P. xlviii. <sup>90</sup> P. xlix. <sup>91</sup> See Dissertations prefixed to the *Rev. Mr. Warton's History of English Poetry*; and *Observations on the Faery Queen*, p. 63.—In the Persian Romances, we find nations with the heads of fish, dragons, &c. as سر ماهی *sur-i māhī*, سر ازدها *sur-i ajdahā*. We have also the نیم سر *nīm-sar*, the half-heads; and دوال پای *duwāl-pāy*, the leather-strap legs. But one of the most singular creatures is the نیم جزه *nīm-juzah* or نیم چهر *nīm-chihr*; which is supposed to be the human figure split in two; the male being the right half, and the female the left: they have, of consequence, half a face, one eye, one arm, and one foot, on which they run with incredible swiftness; and are imagined to be very dangerous and cruel.—تینن *tinnīn*, ثعبان *suḥbān*, and other Arabic words used to denote dragons, are only, radically, large serpents. عنقا *ankā*, signifies an eagle, length of neck, &c. from the root عنق *unk*, a neck. عفریت *ifrīt*, a cruel or dangerous man, from the root عفر *ifr*; hence a giant, genie, demon, &c.—غول *Ghūl*, any thing terrifying, which suddenly deprives people of their senses. جن *Jinn*, a demon, a spirit. This root signifies, *inter alia*, covering, being concealed, interior, dark. See جان *jān* and جنون *junūn*.

P. xlix. <sup>92</sup> See Dictionary ماء *māh*.

P. xlix. <sup>93</sup> P. l. <sup>94</sup> Father Angelo observes that magic is an art publicly taught by the Persians and Arabians. He knew a rich enchanter of Bassora, a man much respected; whose scholars were so numerous, that they possessed one entire quarter of the city. At the sound of a certain drum, accompanied by a kind of chant, they became, like demoniacs, suddenly inspired with a real or affected phrenzy; during which they devoured fire publicly in the streets. This is a trick not uncommon with European jugglers. These magicians, by way of distinction, wore their hair very long. See *Gazophylacium Linguae Persarum*, p. 155. Angelo went missionary to the East in 1663. See also *Hyde's Religio Veterum Persarum*, cap. 18 and 19.

P. li. <sup>95</sup> The words expressive of talismans, amulets, fascination, and spells, are very numerous both in *Persian* and *Arabic*. I shall mention a few; نشرة *nushrat*, an amulet for preventing or curing insanity, or other malady; کبالة *kabalah*, a philtre by which

necromancers pretend to reconcile enemies; غزغوا *ghajghāw* or غجغوا *ghajghāw*, tufts made of the hair of sea-cows, and hung round the necks of horses, to defend them from fascination. شبارق *shabārik*, a tree of which they make amulets for the same purpose. عزيمة *azīmat*, an amulet, incantation, or spell against serpents, disease, or other evil. سلوانة *sulwānat*, shells, rings, or beads used as amulets. سلوان *sulwān*, denotes water poured from a kind of shell or upon earth taken from the grave of a dead man, which they drink to the health of a person, as a cure for love, or any severe affliction. عطنة *atfat*, small beads hung by women round their necks, as a charm to gain the affections of their lovers. عقرة *akurat*, a spherical amulet, worn by some women round their waists, to prevent pregnancy; and by others to favour a conception. اخذة *ukhzat*, an amulet in form of a knot, which women wear to keep their husbands faithful. نیرنگ *nīrang*, نیرک *nīrak*, حمایل *hamāil*, تعویذ *taḥwīz*, معقاة *miḥkād*, متمم *mutammim*, کحال *kahāl*, خراز *kharaz*, غز *ghaz*, وجیهة *waḥīhat*, رعب *raʿb*, قرزحلة *kirzahlat*, معوذ *maḥwīz*, signify amulets made of shells, beads, tufts of wool or hair, dead men's bones, &c. نجو *najū*, فهرست *farhast*, رقی *rakī*, شوه *shūh*, لعطة *luḥat*, نظرة *nazrat*, &c. imply fascination, or malignant eyes. خرجارة *kharchārah*, is an ass's head placed upon a pole in a garden, &c. to guard it against fascination.

The following account of the discovery of hidden treasure is given by the *vazīr Nazām*.—A prince, named *Amīr Ismael*, in the beginning of the tenth century, having defeated another chief, called *Amrū Lays*, who was supposed to be very rich, search was made for his treasure, but in vain. One of the *Amīr's* female slaves accidentally undressing to bathe on the terrace of the palace, having laid down her girdle, set with large rubies, on a white cloth; a hungry kite observing it, and supposing the red stones to be bits of meat, pounced upon the girdle and carried it off. The damsel instantly gave the alarm to the guard; and a number of horsemen were despatched to keep the kite in view, who dropt it after a long pursuit, when it fell into a well. A man was immediately let down, who discovered in the side of it a large cavity, where a vast number of chests had been lodged, which proved to have been the very treasure the *Amīr* had been so long in quest of, to the amount of about 4,000,000 *l.* sterling.—Burying treasure is also common among the *Tartars*; and sheets of gold, jewels, and rich moveables, are often interred along with the chiefs and their wives. See *Abū'l ghazī Khān's History*; also *Archæologia of the Society of Antiquaries*, Vol. II. p. 222.

P. li. <sup>96</sup> The ancient Persians durst not, by their religion, extinguish fire with water, but endeavoured to smother it with earth, stones, or any thing similar. This method would not soon extinguish a blazing forest.—The *Parsis* of *Guzerat* are still

guided by the same hurtful superstition. See Anquetil's *Zend Avesta*, Vol. I. p. 567.

P. lii. <sup>97</sup> See Dictionary *ماه māh*.

P. liii. <sup>98</sup> *کوسه نشین kōsah-nishīn* signifies the beardless old man sitting or mounted. During the time of the Muhammadan Sultans of Persia, this ceremony was called in Arabic *ركوب الكوسج rukūbu'l kawṣaj*, the procession of *Kawṣaj*, which is synonymous.—D'Herbelot observes, that a burlesque farce somewhat resembling this was anciently customary in Italy about the middle of Lent.—September in Persia is named *Mihr*, the angel supposed to superintend the orb of the sun; and the 16th day of every month is also called *Mihr*: in consequence of which, they imagined, that the horn of an ox (a creature sacred to the sun) killed on that day must be impregnated with extraordinary anti-demoniacal virtues.—M. Anquetil says, that the Persians always carry about them papers so prepared, as a defence against the *Dīws*, and a preservative from every distemper of body and mind. *Zend Avesta*, Vol. II. p. 113.

*نوشته کژدم nawishta-i kajdum* or *رقعة کژدم rukʿa-i kajdum*, scorpion-spells.

*مرد گیران mard-gīrān*, taking or commanding men. The author of the *Farhang Jahāngīrī* makes this festival to have continued during the five last days of this month; but others confine it to the fifth. At different periods, and in different provinces, both customs might have been respectively adopted. See also Hyde's *Religio Veterum Persarum*, cap. 19 and 20.

P. liv. <sup>99</sup> See Dictionary *مسلة musallaḥat*, and *باد انگیز bād angēz*. See D'Herbelot *Bibliothèque Orientale*, p. 87; also under *عمر عمر amrū*, *عمر eumar*, pronounced by us Omar.

P. liv. <sup>100</sup> It is not an hundred years since the conjuration of witches, demons, and fairies, was commonly practised and taught in London by Lilly and others. Even men of learning and sound judgment in other respects, were strongly impressed with a belief in those supernatural beings, and of the power of spells in commanding their service. In the Ashmolean Museum at Oxford are various formularies of invocation and incantations, collected by the very learned and sensible founder, who was strongly tinctured with those prejudices. See Ashmole's *Collect. of MSS.* No. 8259. 1046. 2. See also the *Lives of John Lilly and Elias Ashmole, Esq.*; likewise Dr. Percy's *Relicks of Ancient English Poetry*, Vol. III. p. 213, 214.—Conjurers, witches, and sorcerers, are accurately described in our law-books. Hawkins (in his *Pleas of the Crown*) says, "*Conjurers* are those who, "by force of certain magic words, endeavour to raise the devil, "and oblige him to execute their commands. *Witches* are "such who, by way of conference, bargain with an evil spirit "to do what they desire of him; and *Sorcerers* are those who, "by the use of certain superstitious words, or by the means of "images, &c. are said to produce strange effects, above the

"ordinary course of nature." All which were anciently punished as heretics by sentence of the Ecclesiastical courts, and burnt by the writ *De heretico comburendo*. See lib. 1. p. 5. By the Common Law, they could only be pilloried, 3 Inst. 44. H. P. C. 38. But by Stat. 1 James I, c. 12, these offenders are divided into two degrees: those of the first degree, with their accessories before the fact, suffering as felons without benefit of clergy. These are of four kinds: "1. Such as shall use any "invocation or conjuration of any evil spirit. 2. That consult, "covenant with, entertain, employ, or reward any evil spirit, "to any intent. 3. As take up any dead person's body, or any "part thereof, to be used in any manner of witchcraft. 4. Or "that exercise any manner of witchcraft, enchantment, charm, "or sorcery, whereby any person shall be killed, destroyed, "consumed, or lamed in his body or any part thereof." And though a spirit doth not actually appear upon invocation, &c. or though a dead person, or part of it, be taken up to be used, and not actually used; they are still within the statute.—This law, which would disgrace the most stupid of nations in the most barbarous state of ignorance, was not repealed till the 9th Geo. II. If we keep such circumstances in view, and pay a proper attention to chronology, when we read, we shall not, with any regard to justice, look down with contempt upon the manners and beliefs of distant times and distant countries.

P. lv. <sup>101</sup> Some combats with the *Dīws* have been slightly mentioned (p. xlvii.); previous to which, great preparations were made by the heroes to arm themselves with spells, as a defence against their enchantments; accompanied with ceremonies differing little from those afterwards practised by our European knights, when setting out to engage with necromancers or giants. See Dictionary *آهرمان āhramān*.—A duel in Arabic is called *واقعة الاثنين wakīʿatu'l isnayn*, the combat of two.—See Dictionary *اسفندیار Asfandiyār*; he was son to Kish-tāsb, the fifth king of the Kayāniyan dynasty, and father of Ardeshrir Dirāzdest, the Artaxerxes Longimanus of the Greeks.—See *Shāh-nāmāh* for a great variety of those single combats; also the *Hōshang-nāmāh*, *Iskandar-nāmāh*, *Tahmūras-nāmāh*, and other Eastern books of poetry and romance.—See Khondemir; the *Lab Tārīkh*, in the *Life of Kay Khusraw*; D'Herbelot *Bibliothèque Orient.* p. 716; and Dictionary *دوازده رخ Duwāzdah rukh*, the twelve heroes. This is a combat precisely similar to that of the Horatii and Curiatii of Rome and Alba.

*البطل Albatal*, signifies the knight. He was also named *سید Sayyid batal*, the lord knight. He was killed in the year of the Hijra 121 (A.D. 738). *جعفر الصادق Jaʿfaru's' sūdik*, Jaffer the Just, was born at Madīna, in the year 83 of the Hijra 121 (A.D. 699), and died in the year 148 (A.D. 764). M. D'Herbelot seems to think that those two were the same per-

son: but an attention to their dates, in which the Eastern writers are very particular, does not seem to justify the surmise. This learned Orientalist says, that in the French king's library there is an Arabian manuscript, called *Sīratu'l mujāhidīn* (the lives of warriors), in which there is an abridgment of Albatal's life: also that there is another larger work filled with most wonderful feats of arms. Bibl. Orient. p. 163, 399.

P. lv. <sup>102</sup> See *Bin Shuhnah, Khondemir, D'Herbelot*, p. 371.

P. lv. <sup>103</sup> *جريدة jarīdah*, is a branch of a palm-tree stript of the leaves.—*كانا kanā*, are canes, the hollow parts of which are filled with some solid body. Of these they generally make the Arabian spears.—*درة dari-at*, is a ring at which they dart a javelin, or endeavour to carry it off on the point of a lance.—See also *Historia de las Guerras Civiles de Grenada*.—The *Jerid Oiné*, D'Herbelot says, was a common exercise among the Turkish cavaliers in the Atmeidan or Hippodrome at Constantinople. Bibl. Orient. p. 383. The word *cattiff*, which in times of chivalry was often given by one knight as a term of reproach to another, has been supposed to be derived from the Italian *cattivo*, or the Spanish *cautivo*, a captive, &c. It is possible, however, that it may be only a slight alteration of the Arabian word *خطاف khattāf*, a ravisher. As one of the great ends of the institution of chivalry was to protect the sex, a violation of this important point was justly marked with every circumstance of infamy. It was chiefly applied to those giants or governors of castles who made a practice of carrying off and imprisoning the undefended fair; and seems, in consequence, to be much more applicable to them than *captive*, which carried along with it no such disgraceful idea.—I have sometimes been also induced to think, that there is some affinity between the word *knight* and *نخبة nikht*, which signifies those who tilt with or throw spears, in order to show strength and dexterity.

P. lvi. <sup>104</sup> See *Essay on the Poetry of Eastern Nations*, by William Jones, Esq. subjoined to the Life of Nadir Shah, 8vo. p. 133. For various specimens of their elegies and other compositions, see *Poeseos Asiaticæ Commentarii, auctore Gulielmo Jones*, 8vo. See also *Supplement à l'Histoire de Nader Shah*, 4to. Tom. II. p. 231 et seq. by the same learned and ingenious author.—See Dict. *واله wālah*, *مدله mudallah*, *مهور muhawwis*, *هايم hāim*, *شيدا shīdā*, *شفتة shuftah*, *شريدة sharīdah*, *آفته āuftah*, &c. signify, distracted, insane, desperate, furious, frantic, melancholy, mad with love. *مجنون Majnūn*, is the surname of one of the most celebrated Eastern lovers, and it implies furious, frantic, mad; see *ليلى و مجنون* the loves of *Layla' and Majnūn*, by the celebrated Persian Poet *Jāmī*. *عشا ashwā* denotes, blind with the madness of love. *عقوق ulūk* signifies love and death. *مقيم matīm*, the captive of love; one who submits to slavery, or the meanest employment, to have an opportunity of serving or admiring his mistress.

P. lvii. <sup>105 106</sup> See ch. 24, 25, and other passages of *Alī Yazdī's History of Tamerlane*, for many grand festivals given by that prince, especially on the marriages of his grandchildren in 1404. The palace which he then built, on a plain called *Kūnigul* (the mine of flowers), was a square of 1509 cubits, chiefly of marble, incrusting on the outside of the principal apartments with porcelain; and in the inside with ivory, ebony, gold, and precious stones.—A trifling observation which occurs in this place shows, that the contempt with which Europeans honour the Tartars and other Eastern people is perfectly reciprocal—"The European ambassadors were also invited to "the great banquet, and partook of the diversions: for even "the Kasses (a very minute animal) have their place in the "ocean."

P. lviii. <sup>107 108</sup> *Mahmūd's* queen, mentioned in the text, was the daughter of the Khān of Turkistān. *جميلة قندهاري Jamīlah Kandahārī* may be interpreted the *Beauty of Kandahār*. *Mahmūd* was the Great Sultan of Ghizna, who conquered Hindūstān, and many other kingdoms in the East, at the end of the tenth and beginning of the eleventh centuries. See Notes to p. ix. x. and xi. of this Dissertation. See also *Abū'lpharaje*, p. 429.

*Sultān Malikshāh*, surnamed *جلال الدولت و الدين Jalālu'd' dawlat wa'd'dīn*, The glory of the state and of religion, of whom mention has been so often made in this Dissertation, was the third Sultan of the Seljūkian dynasty; and great grandson of *Seljūk*, a Turkomān or Tartar nobleman, who was the founder of the family. The magnificent solemnity mentioned by the *vazīr Nazām* happened about the year 1076; though historians have hitherto fixed it some years earlier, on the coronation of *Malikshāh*; but the *vazīr's* own account is undoubtedly superior authority. See *D'Herbelot*, p. 544, &c.

P. lix. <sup>109</sup> See *Las Guerras Civiles de Granada*. As it is several years since I saw this book, and now quote from memory, I cannot refer to the particular passages.

P. lix. <sup>110</sup> P. lx. <sup>111</sup> The Arabians and Persians, it may be here observed, have a gamut or musical scale, which they call *Durri mufassal* (Separate pearls); whence the old mode of teaching vocal music in Europe, by what is vulgarly called *Solfā-ing*, seems to have been borrowed; their notes being named *A la mi ré*, *B fa pé mi*, *C sol fa ut*, &c. See Dictionary *در مفصل durr-i mufassal*.

See *Gazophylacium Linguae Persarum*, p. 175. *D'Herbelot*, p. 357.

P. lxi. <sup>112</sup> "O true believer, the law of retaliation is allowed "you for the slain; the free shall die for the free; and the servant for the servant; and a woman for a woman; but he whom "his brother shall forgive, may be prosecuted and obliged to "make satisfaction, according to what is just, and a fine shall be "set on him with humanity. This is indulgence from your

"Lord, and mercy.\* And when the slayer shall be pardoned (in consequence of making satisfaction), he who hereafter shall transgress (by killing the slayer), shall suffer a most grievous punishment. And in this retaliation ye have life." In another part he says, "Whoever shall take a vengeance equal to the injury which hath been done, and shall be afterwards unjustly treated, verily God will assist him." See Alcoran, chap. ii. iv. and xxii. M. D'Herbelot, after the passage marked above with the asterisk, \* inserts these words: "Mais celui qui pardonnera au meurtrier obtiendra la mise-ricorde de Dieu," &c. but I can discover nothing corresponding to it in this part of the Kur'ān. See Bibliothèque Orientale, p. 294.

The Sonna is a collection of the sayings of Muhammad, or the traditions of his widows and companions. By the Turks and other followers of the sect of Omar, they are considered with a respect little inferior to the Kur'ān; but they are rejected by the Persians and the other adherents of Alī. See Dictionary سنة *sunnat* and دية *diyat*.

P. lxi. 113 P. lxii. 114 The *Fredum* was a late introduction into the European code, being unknown in the older capitularies; and seems to have been intended by the magistrates as an additional check to private revenge. It was a sum paid by a criminal to the king, or to his feudal superior, for protection against the relations of the deceased, after they had accepted a composition. It was in general equal to a third part of this composition; but varied often, in proportion to the difficulty of protecting the person who had committed the violence. See Montesquieu de l'Esprit des Loix, liv. 30, chap. xx. Dr. Robertson's Charles V. vol. I. p. 361.

پاداش *pā-dāsh*, بوا *bawā*, اباءة *ibā-at*, کاد *kawad*, قصاص *kisās*, تار *tār*, تار *tāwān*, تار *tār*, مقتص *muktiss*, سار *sār*, signify the law of retaliation, or punishment by that law; killing one for the murder of another. اقصاص *ikās* and امثال *imsāl*, are nearly synonymous, but more strictly denote eye for eye, limb for limb, &c. ظلف *zalf*, Shedding blood with impunity. بضراء *bizran*, Blood shed unrevenged. هدر *hadar*, Permitting blood to be shed unrevenged: this word also implies a worthless fellow. مواتور *mawtūr*, One who does not revenge the death of his friend (from cowardice or other base motive). متدي *muttādī*, Receiving money, &c. as an expiation for murder. غور *ghizār*, Expiating murder by a mulct. ارش *irsh*, A fine for the shedding of blood.

The first month *Muharram*, the seventh *Rajab*, the eleventh *Dhu'l kaadah*, and the twelfth *Dhu'l hijjah*, were esteemed sacred in Arabia from the oldest times; and, excepting by one or two tribes, were so religiously observed, that if a man met during that time the murderer of his father, he durst not offer him any violence. The history or traditions of the old Arabs do not

mention above six transgressions of this law; and these are styled impious wars. As three of those sacred months, however, followed close together, they used sometimes to dispense with the observation of *Muharram*, keeping the next month (*Safar*) sacred in its room. Muhammad adopted these observances, with an exception to the mode of transferring a month, which he declared to be a profane innovation; but he gave his followers permission to attack, at all times, infidels, or those who did not pay a proper regard to the institution. See Prelim. Disc. to Sale's Alcoran, p. 196.

The *Treuga Dei*, or *Truce of God*, was adopted about the year 1032, in consequence of a pretended revelation of a bishop of Aquitaine. It was published in the time of a general calamity; and it made so deep an impression on the minds of men, that a general cessation of private hostilities was observed, we are told, for seven years; and a resolution formed, that no man should, in time to come, molest his adversary from Thursday evening till Monday morning. The *Pax Regis*, or *Royal Truce*, was an ordinance of Louis VIII. King of France, A. D. 1245, by which the friends or vassals of a murdered or injured person were prohibited from commencing hostilities till forty days after the commission of the offence. Dr. Robertson's Charles V. vol. I. p. 336-8.

P. lxii. 115 See D'Herbelot, p. 7, 333. Sale's Prelim. Disc. p. 38, &c. Code of Gentoo Laws, p. 88. See also Dictionary; لوم *lu-m*, لوح *law*, هاع *hā*, مكرز *mukarraz*, لائم *la-īm*, لمان *la-mān*, هجرس *hijris*, ناكس *nākas*, وزغ *wazagh*, signify, A miser, avaricious, covetousness, cowardice, baseness, worthlessness, and every villainous property of man. نان و نمک *nān wa namak khāyini*, A bread and salt traitor; he who betrays his patron, master, host, or benefactor. See also Abū'l ghāzī Khān's History of the Tartars.

P. lxii. lxiii. 116 117 118 رشو *rashw*, برطيل *birtil*, اتو *atw*, Bribing a judge, or great man, to obtain any thing contrary to justice. رشوة *rishwat*, ياده *yādah* or ياذة *yāzah*, بدگند *badgand*, باره *bārah*, ارش *irsh*, A bribe to a judge. رایش *rāyish*, A broker employed to bribe a judge. مدلي *mullī*, نظارة *nazārat*, denotes the technical language of the Arabian lawyers. هولة *hūlat*, A sacred fire, over which witnesses used to swear.

See the *Shāh-nāmah*, under the title of گذشتن سیاوخش *guzashtani Siyāwakhsh az kōhi ātash*, The passing of *Siyāwakhsh* through the flaming pile. Though the whole of this anecdote may be fiction, as part of it undoubtedly is, still I must repeat, that Firdawsī would not have mentioned this mode of trial, had it been unknown in Persia. See also Code of Gentoo laws, p. lviii, &c.

P. lxiv. 119 نگارستان *nigāristān*, The Gallery of Pictures, a

work somewhat resembling the Gulistān; being an agreeable miscellany in prose and verse. The anecdotes in it are in general considered as founded on real history.

The subjects which fill the preceding sheets are by no means exhausted; and I had originally intended to have introduced a much greater variety of the customs, inventions, and ideas of the East; but too incessant employment has prevented the accomplishment of my design. I never was in those countries, and I may have fallen, of consequence, into errors, as well in

the Dictionary as Dissertation, which a personal observation of the manners and languages of the people could alone have enabled me to avoid. The candid will correct, and perhaps pardon such mistakes. Lexicons of high authority are not free from faults; and I presume not to be more perfect. The painful difficulties of such labours might plead indeed a general apology; for, as Scaliger justly observes, *Omnes parvarum facies hic labor unus habet.*

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N. B. Some little variation will be found between the Dictionary and the Dissertation, especially with regard to the old Kings of Persia; which, upon respectable authorities, I endeavoured to reconcile with those mentioned by the Greeks. (See کي *kay*, &c.) But I have considered the subject with more attention in the Dissertation, to which I at present adhere. I have assigned my reasons, and the public will judge.

## ADVERTISEMENT.

THE mode of denoting the pronunciation in Roman letters, adopted in the last edition, has been retained in the present, omitting merely the dots used with these characters, to mark their peculiarities, as such discriminative marks did not seem absolutely requisite in a work, in which the words are also printed in the original character.

*A*, *i*, *u*, short (as sounded in "America," "fit," "bush,") are used as initials to express the powers of ا ا ا respectively; and, as medials or finals, of ا ا ا. Examples, اَگَر *agar*, If; اِشکِل *ishkil*, Imposture; اُسْتُر *ushtur*, A camel.

*ā* long (as sounded in "father," and in Persian words somewhat broader, approaching to the sound of "a" in "water") is used as an initial to express the power of آ, and as a medial or final of ا preceded by its homogeneal character ا, the two coalescing forming one long vowel. Example, اَفْتَاب *āftāb*, The sun.

*ī* long (as sounded in "field") is used as an initial to express the power of a silent ي preceded by ا; and, as a medial or final, of a silent ي following ا where, in both cases, the two characters, being homogeneal, coalesce, and form one long vowel. Examples, اِيْنَجَا *injā*, Here; گَرْدِيْدَن *gardīdan*, To turn.

*ū* long (as sounded in "rude") is used as an initial to express the power of a silent و after ا; and, as a medial and final, of a silent و following its homogeneal character و, in both instances the two uniting form one long vowel. Example, اُولُو *ulū*, Lords, masters.

*ō* long (as sounded in "note") and *ē* long (as sounded in "there") are used for و and ي when distinguished by the term پَارْسِي *pārsī*, Persian, or مَجْهُول *majhūl*, Unknown; which terms are used in contradistinction to تَازِي *tāzī*, Arabic, or مَعْرُوف *ma'rūf*, Known, applied to و and ي when pronounced in the common way. Examples, اُو *ō*, He; رُوْز *rōz*, Day; اِيْشَان *ishān*, They; شِيْر *shēr*, A lion.\*

*o* short and *e* short are used when و and ي are directed to be so pronounced by the term پَارْسِي *pārsī* or مَجْهُول *majhūl*. Examples, بَه *beh*, Good; دَخْتَر *dokhtar*, Daughter. As initials they are seldom found.

*w* stands for a quiescent و preceded by a heterogeneal vowel; and also for the same letter opening upon a vowel. Examples, لَوْح *lawh*, A table, plank; وَلَد *walad*, A son; وَلَايَت *wilāyat*, A country; وَكْنَت *wuknat*, A nest.

*y* stands for a quiescent ي preceded by a heterogeneal vowel, and for an open ي followed by a vowel. Examples, بَيْت *bayt*, A house; يَمَن *Yaman*, Arabia Felix; يُسْر *yusr*, Prosperity.

*a'* stands for ي final, when to be pronounced as ا, as is often the case in Arabic words. Example, زِكْرِي *zikra'*, Remembrance.

' is used to shew, that a letter, though written, is not pronounced. Examples, خَوَاسْتَن *kh'āstan*, To wish; خَوْش *kh'ush*, Pleasant; خَوِش *kh'esh*, Self.

*b* is used for ب.

*p* ..... پ.

*t* ..... ت and ط.

*s* ..... س and ص.

*j* ..... ج.

*ch* ..... چ.

*h* ..... ه and ح. *h* as the final of Persian words is mostly silent, as the *h* in "Messiah."

*kh* ..... خ.

\* In the earlier stages of this work, the former edition was looked up to as sufficient authority for retaining the *majhūl* sound of *ō* in the words رُو and رُوِي; but, after some progress had been made, it was perceived that the lexicographers of India, who alone appear to use the *majhūl* in other words, have, in these two instances, invariably retained the *ma'rūf*. It would have considerably retarded the appearance of a book much wanted, if the first sheets had been cancelled in order to correct the oversight; the student is therefore requested to substitute the *ma'rūf* for the *majhūl* in these words, wherever they occur, in the commencement of this work.

*d* is used for د .

*z* ..... ض ز ن and ظ .

*r* ..... ر .

*j* ..... ج .

*sh* ..... ش .

ع in imitation of *Meninski*, is used among our letters to prevent the hiatus and confusion that would be the consequence of dropping such an essential character.

*gh* is used for غ .

*f* ..... ف .

*k* ..... ق and ك .

*g* ..... گ .

*l* ..... ل .

*m* ..... م .

*n* ..... ن .

*w* ..... و when in a state to be considered as a consonant.

*y* ..... ي when considered as a consonant.

The Editor has found himself compelled to omit the orthographical sign *tashdīd* ~; also those of *hamza* ء and *madda* ~, in the feminines فَعْلَاء, in the irregular plurals فُعَلَاء and أَفْعَلَاء, and in the verbal nouns of the increased conjugations formed from defective verbs. But as these are rarely, if ever, expressed in Persian, their loss will not be much felt, while such omissions cannot be an impediment in the way of the Arabic student.

#### A TABLE EXHIBITING THE FORMS OF *MASDARS*, OR VERBAL NOUNS OF TRILITERAL ROOTS.

1. فعل *faʿl*, as نصر *nasr* (from نصر *nasara*), Helping; aid, assistance.
2. فِعْل *fiʿl*, as فهم *fihm* (from فهم *fahima*), Understanding; knowledge, comprehension.
3. فُعْل *fuʿl*, as شكر *shukr* (from شكر *shakara*), Thanking; gratitude for favours.
4. فاعِل *faʿal*, as حزن *hazan* (from حزن *hazina*), Grieving; grief, sadness.
5. فِيعْل *fiʿal*, as شبع *shibaʿ* (from شبع *shabiʿa*), Being satiated; satiety, repletion.
6. فُعْال *fuʿal*, as هدي *hudaʿ* (from هدي *haduʿ*), Directing (in the way of salvation); guidance.
7. فاعِل *faʿil*, as كذب *kazib* (from كذب *kazaba*), Lying; a lie, a falsehood.
8. فاعِل *faʿāl*, as هلك *halāk* (from هلك *halaka*), Perishing; ruin, perdition.
9. فِيعَال *fiʿāl*, as نكاح *nikāh* (from نكح *nakaha*), Marrying; matrimony.
10. فِيعَال *fuʿāl*, as رقاد *rukād* (from رقد *rukada*), Sleeping; sleep, slumber.
11. فعلة *faʿlat*, as غفلة *ghaflat* (from غفل *ghafala*), Doing (any thing) inconsiderately; negligence.
12. فِيعلة *fiʿlat*, as خدمة *khidmat* (from خدم *khadama*), Serving; service, ministry.
13. فعلة *fuʿlat*, as خضرة *khuzrat* (from خضر *khazira*), Being green; greenness, verdure.
14. فعلة *faʿalat*, as كرامة *karamat* (from كرم *karuma*), Being liberal, beneficent; generosity, munificence.
15. فعلة *faʿilat*, as سرقة *sarikat* (from سرق *saraka*), Stealing; theft, larceny.
16. فعالة *faʿālat*, as شهادة *shahūdāt* (from شهد *shahida*), Bearing witness, testifying; martyrdom.
17. فعالة *fiʿālat*, as خجالة *khijālat* (from خجل *khajila*), Blushing; shame, modesty, bashfulness.
18. فعالة *fuʿālat*, as ثباتة *subūtāt* (from ثبت *sabuta*), Possessing strength of mind and prudence.
19. فعلي *faʿlaʿ*, as شكوي *shakwaʿ* (from شكى *shakā*, for شكى *shakawa*), Complaining; a complaint, lamentation.
20. فعلي *fiʿlaʿ*, as ذكرى *zikraʿ* (from ذكر *zakara*), Remembering; recollection.
21. فعلي *fuʿlaʿ*, as سكوني *suknaʿ* (from سكن *sakana*), Resting; quiet, repose.
22. فعلاء *faʿlā-a*, as رغباء *raghbā-a* (from رغب *raghiba*), Supplicating, beseeching.
23. فعلان *faʿlān*, as طعان *taʿnān* (from طعن *taʿana*), Cursing, reproaching, reviling.
24. فعلان *fiʿlān*, as كتمان *kitmān* (from كتم *katama*), Concealing, hiding, keeping in.



25. *fuḷān*, as *kufrān* (from *kafara*), Being ungrateful ; ingratitude.
26. *faḷālān*, as *nazarān* (from *nazara*), Seeing ; sight, vision.
27. *fiḷlān*, as *iriffān* (from *arafa*), Knowing, discerning ; knowledge.
28. *fuḷḷān*, as *furukkān* (from *farika*), Hating (as man and wife) ; conjugal hatred.
29. *faḷūl*, as *kabūl* (from *kabila*), Accepting ; approbation, concession.
30. *fuḷūl*, as *juhūd* (from *jahada*), Denying, disowning, disavowing.
31. *faḷīl*, as *ranīn* (from *ranna*), Twanging (as a bow-string) ; groaning.
32. *faḷūlat*, as *rajūlat* (from *rajula*), Being of a manly spirit ; manliness.
33. *fuḷūlat*, as *khusūmat* (from *khasama*), Trying to overcome at law ; litigation.
34. *faḷīlat*, as *khadiyat* (from *khada'a*), Deceiving ; fraud, fallacy.
35. *faḷīla'*, as *hazīza'* (from *hazza*), Exciting, instigating.
36. *faḷīla'*, as *khassīsa'* (from *khassa*), Doing (any thing) in particular.
37. *faḷīla'*, as *khittība'* (from *khataba*), Betrothing (a woman).
38. *faḷūl*, as *kaylūl* (from *kāla*, for *kayala*), Sleeping in the afternoon.
39. *faḷūlat*, as *shaykhūkhat* (from *shākha*, for *shayakha*), Growing old.
40. *fuḷūlat*, as *lukkūnat* (from *lakina*), Stammering, stuttering.
41. *faḷīyat*, as *karāhiyat* (from *kariha*), Detesting ; horror, aversion.
42. *faḷīyat*, as *nasūhiyat* (from *nasaha*), Advising ; advice, counsel.
43. *faḷīlat*, as *khālisat* (from *khalasa*), Being pure, choice, excellent.
44. *faḷūlat*, as *sākūtāt* (from *sakata*), Being silent ; silence.
45. *faḷīyat*, as *sukhrīyat* (from *sakhira*), Laughing at, deriding ; a laughing-stock.
46. *fuḷīyat*, as *humūwīyat* (from *hamiya*), Being hot.
47. *faḷīyat*, as *khasūsīyat* (from *khassa*), Being peculiar to.
48. *fuḷīyat*, as *rujūliyat* (from *rajula*), Being manly-minded ; manliness.
49. *faḷūniyat*, as *sulwāniyat* (from *saliya*), Being eased of pain.
50. *faḷal*, as *sūdād* (from *sāda*, for *sawada*), Being lord, head, or chief.
51. *faḷūlātā*, as *raghabūtā* (from *raghiba*), Supplicating, beseeching.
52. *faḷūlātā*, as *raghabūtā'* (from *raghiba*), Supplicating, beseeching.
53. *maḷal*, as *mahrab* (from *haraba*), Running away, fleeing.
54. *maḷīl*, as *marji'a* (from *raja'a*), Repeating, reiterating.
55. *maḷul*, as *makbur* (from *kabira*), Being of an advanced age.
56. *mīḷal*, as *mīrfak* (from *rafuka*), Being benign, gentle.
57. *maḷalat*, as *mahkarat* (from *hakara*), Being vile and despicable.
58. *maḷīlat*, as *ma'rifat* (from *arafa*), Knowing ; knowledge, acquaintance.
59. *maḷulat*, as *mashnu-at* (from *shana-a*), Hating.
60. *mīḷalat*, as *mighfarat* (from *ghafara*), Forgiving ; pardon, forgiveness.
61. *mīḷāl*, as *mishwār* (from *shāra*, for *shawara*), Offering cattle for sale.
62. *mufḷalat*, as *musmārat* (from *samara*), Holding evening-conversations by moon-light.
63. *maḷūl*, as *ma'wū'at* (from *waza'a*), Placing, depositing.
64. *maḷūlat*, as *mahlūfat* (from *halifa*), Swearing.
65. *maḷūlā-a*, as *mashūrā-a* (from *shara'a*), Knowing, perceiving.
66. *taḷāl*, as *tajwāb* (from *jāba*, for *jawaba*), Traversing a country.
67. *tīḷāl*, as *tishrāb* (from *shariba*), Drinking ; a draught.
68. *tīḷāl*, as *tikittā'a* (from *kata'a*), Cutting, amputating.
69. *taḷalat*, } as *tahlakat* {
70. *taḷīlat*, } as *tahlīkat* { (from *halaka*), Perishing ; ruin, perdition.
71. *taḷulat*, } as *tahlukat* {

## FORMS OF VERBAL NOUNS OF THE INCREASED CONJUGATIONS OF THE TRILITERAL VERB.

- II. 1. *taf'īl*, as *tarkīb* (from *rakkaba*), Composing ; composition, mixture.  
 2. *taf'īlat*, as *tasmiyat* (from *samma'*), Giving a name ; nomination.  
 3. *taf'āl*, as *tamsāl* (from *massala*) Propounding a parable.  
 4. *tif'āl*, as *tir'āb* (from *ra'aba*), Terrifying, inspiring with fear.  
 5. *fi'āl*, as *kizzāb* (from *kazzaba*), Accusing (any one) of falsehood.
- III. 1. *muf'alat*, as *mubādalat* (from *bādala*), Exchanging ; exchange, barter.  
 2. *fi'āl*, as *khilāf* (from *khālaḥ*), Opposing, contradicting ; contrariety, rebellion.  
 3. *fi'āl*, as *kītāl* (from *kātala*), Fighting one another ; mutual slaughter.  
 4. *fu'āl*, as *kuyūz* (from *kāyaza*), Agreeing (with any one) for the summer.
- IV. 1. *if'āl*, as *irsāl* (from *arsala*), Sending, despatching ; an embassy, a mission.  
 2. *muf'al*, as *mudkhal* (from *adkhala*), Causing (any one) to enter.
- V. 1. *taf'ul*, as *tabassum* (from *tabassama*), Smiling ; a smile, a simper.  
 2. *tif'ul*, as *tihimmāl* (from *tahammala*), Enduring patiently ; patience.  
 3. *mutaf'ul*, as *mutafarrak* (from *tafarraka*), Being divided ; separation, dispersion.
- VI. *taf'ul*, as *tajālus* (from *tajālasa*), Sitting together ; a session.
- VII. 1. *inf'āl*, as *inkisār* (from *inkasara*), Being broken ; rout, defeat ; contrition ; despair.  
 2. *munfa'al*, as *munsaraf* (from *insarafa*), Turning one's self, receding.
- VIII. 1. *ifti'āl*, as *iktidār* (from *iktadara*), Being powerful ; power, authority.  
 2. *mufta'alat*, as *mukhtalafat* (from *ikhtalafa*), Disagreeing.
- IX. *if'āl*, as *ihwāl* (from *ihwala*), Being blind of an eye.
- X. *istif'āl*, as *istikhbār* (from *istakhbara*), Asking news.
- XI. *if'āl*, as *ihmūrār* (from *ihmūrā*), Being exceedingly red.
- XII. *if'āl*, as *ihdīdāb* (from *ihdawdaba*), Being hump-backed.
- XIII. *if'wāl*, as *ikhriwāt* (from *ikhrawwata*), Being long and tedious (a journey).

## FORMS OF VERBAL NOUNS OF QUADRILITERAL ROOTS AND THEIR CONJUGATIONS.

- I. 1. *fa'alalat*, as *zamzamat* (from *zamzama*), Whispering, muttering, murmuring.  
 2. *fi'alāl*, as *dihrāj* (from *dahraja*), Turning, rolling, revolving.
- II. *tafa'alul*, as *tabakhtur* (from *tabakhtara*), Walking pompously.
- III. *if'inalāl*, as *iklinsās* (from *kalsasa*), Putting on a high cap.
- IV. *if'illāl*, as *izmihlāl* (from *izmahalla*), Vanishing, disappearing.

A stands for Arabic.	S stands for Sanskrit.	T stands for Turkish.
P . . . . . Persian.	G . . . . . Greek.	SY. . . . . Syriac.
A . . . . . corrupt Arabic.	G . . . . . corrupt Greek.	L . . . . . Latin.
P . . . . . corrupt Persian.	H . . . . . Hindee.	U . . . . . Unknown.

To the liberality and kindness of GRAVES C. HAUGHTON, Esq., M.A. F.R.S., late Professor of Hindū literature in this college, the Editor is indebted for the use of several scarce and valuable books of reference, but principally for the loan of a manuscript Persian Dictionary in two volumes, compiled under Mr. Haughton's immediate inspection by learned natives of the East, from the works of twenty-four of the most celebrated Persian writers. This MS. contains about twenty-five thousand words, and possesses the advantage of an exact reference to the authors from which they are drawn. In addition to this, the Editor has to acknowledge his obligation to the same gentleman for important counsels and suggestions during the prosecution of this work. From these various and authentic sources, the Editor has been enabled to enrich the present work by the addition of more than thirty-eight thousand words, Arabic and Persian; also to arrange and supply numerous important meanings that had been overlooked or purposely omitted in more than half the words contained in the second edition.

In a book intended chiefly for those connected with India, it might have afforded some interest to have uniformly pointed out the analogies existing between the Persian and Sanskrit languages; for the slightest acquaintance with these tongues will afford the student convincing evidence of their common origin. This, however, has been done in a few instances only, as the increasing bulk of the volume prevented the Editor from yielding to his own wishes on the subject.

The Editor has still the pleasing duty of expressing the obligations he is under to CHARLES WILKINS, Esq., who has had the kindness to inspect each sheet of the book before it was finally printed off,—conferring an advantage which every scholar will duly estimate.

*East-India College, Herts,*  
8th October 1829.

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# DICTIONARY

## PERSIAN, ARABIC, AND ENGLISH.

**ALIF** is the first letter of the Arabic and Persian alphabets. In Persian, when it is the initial letter of a word, it may be accompanied by either of the vowels 'a, i, u, though they are seldom expressed; as, **ابر** *abr*, A cloud, **امروز** *imrōz*, To day, **استخوان** *ustukh'ān*, A bone. As a medial or final letter, it should have the sound we give to *a* in the word father; as, **چاکر** *chākar*, A servant, **کهربا** *kahrubā*, Amber; though occasionally before *a* the sound of *u* is given to it; as, **خواندن** *kh'ūndan*, or *khūndan*, To read. This manner, however, of pronouncing the letter *alif*, is considered local, and generally deemed incorrect. It is frequently found between two words to imply continuation or proximity; as, **سراسر** *sar-a-sar*, From beginning to end; **دوشادوش** *dōsh-a-dōsh*, Shoulder to shoulder (arm in arm). When added to a noun, it forms a poetic vocative; as **شها** *shahū*, O king, for **ای شها** *ay shah*; when annexed to some adjectives it forms an abstract noun, as **گرم** *garmū*, Warmth, from **گرم** *garm*, Warm; and it is often affixed redundantly to a word by the poets, without making any alteration in the sense; as **گفتا** *guftā* for **گفت** *guft*, He said. In Arabic this letter is also called *hamza*, and differs entirely from *alif* of prolongation, being considered a radical, and is decidedly a consonant, partaking in a slight degree of the sound of the guttural letter **ع** *ayn*; it ought never to be written without the orthographical character *hamza*, and may take either of the vowels; as, **يسأل** *yas-alu*, He inquires, **فراس** *fra-i*, Of a wild ass, **خطا** *khata-u*, Sin. As an inseparable particle, it denotes, 1st. The vocative, when addressing a person near at hand (the remoter vocatives being expressed by **ایا**). 2d. It marks an interrogation, as **أنؤمن كما آمن السفها** Shall we believe as fools believe? 3d. It serves as a disjunctive particle, as **أندرتهم ام لم تندرهم** Whether thou admonish them or admonish them not; **أزید عندک ام عمرو** Is it Zayd or Amr who is

اب

with thee? 4th. It is the substitute of the interjection **آه** *āh*, Alas! It represents also Sunday and Taurus, in astronomical books, and the number one in arithmetic; having besides a variety of other uses in the forming of plurals, the feminine gender, the comparative and superlative degrees, with many of the inflexions of the Arabic conjugations, moods, and tenses; for all which see the Grammar.

**آ** *ā*, (*alif* with *madda*) being equal to two *alifs* | |, has a long broad sound (like *a* in the English word *all*), and is one of the imperatives and the contracted participle of **آمدن** *āmadan*, To come. In Arabic it is not sounded quite so broad, but approaches very near to the sound of *a* in father, and is then (singly) either the remote vocative, Ho! hark ye! or the interjection of contempt, Fy! pho!

**آب** *āb*, The month of August. *Āb* in the Syriac language is the name of the last summer month; and as the Persians, Arabians, and Turks, whose common year is lunar, make use nevertheless of the solar year in their astronomical calculations, they are obliged to have recourse to the Syriac calendar for the names of their months; so that **آب ماه** *Āb-māh* in Persian, **شهر آب** *Shahr-āb* in Arabic, and **آب آي** *Āb-āy* in Turkish, signify the month of August, which they sometimes also name *Agustus*.

**آب** *āb*, Water, quicksilver, any thing liquid. Lustre, dignity, honour, excellence. Bounty, beneficence. The water or lustre of a diamond, polished steel, &c. Constant motion, custom, habit, mode, rule. This word is much used in forming compounds, and metaphorical expressions, as **آب آستن** *āb āstēn*, A lover's tears. Wine, blood. **آب آستني دادن** *āb āstēni dādan*, To fertilize the ground. Wine. Tears of grief or anger. **آب آتش زاي** *āb ātsh zai*, or **آب آتش رنگ** *āb ātsh rang*, The water boiled: (met.) A tumult was raised. **آب آتش مزاج** *āb ātsh mazaj*, Red wine. **آب آتش نمای** *āb ātsh nāmāy*, Wine. Tears of grief. **آب آتشین** *āb ātshīn*, or **آب آتشین** *āb ātshīn*, Wine. Tears of blood.

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Wine made from dates or grapes. The Red Sea. آب ارگوانی or آب ارغوانی Wine. Tears of grief. آب آدرسا Red wine. Tears of sorrow. آب از دیده پاک کردن To dismiss uneasiness of mind. آب استده A pool, ditch, stagnant water. آب افسرده Cold or congealed water, ice, jelly of meat, fish, &c. آب انگور Wine. آب آوردن To bring tears, to be ashamed. To have a swelling about the hoof (a horse). آب باران Rain-water. آب بر آتش Blood. Tears of grief. آب باده رنگ or آب بادرنگ To quench, to allay. آب بر زیر هشتن To cheat, to deceive. آب بقیه See آب بقا Ice, hail, hoar frost; glass, crystal. آب بستمه To be dyed red. آب بن A gummy substance which exudes from the root of decayed walnut-trees. آب بیلجام خوردن To be independent, and subject to no controul. آب بخته Broth, jelly, boiled water. آب پشت Water of the back, spinal marrow. آب پنج The five waters. The country bordering the five rivers which form the river Indus; which river is sometimes called آب هند. آب پیکران The stars. آب تلخ To urinate. آب تلخ Wine. The tears of a rejected lover. آب جگر خون Tears of grief. آب چشم Tears. آب حرام Wine. Love. آب حسرت Water of desire, wish, appetite, longing, tears of desperation. آب حیات The water of life, immortality. (met.) Pure, spiritual discourse; divine love. The converse of a beloved friend. آب خالص Purity of thought. Brilliancy of imagination. آب خزان Wine. آب خشک Autumnal rains. آب خزان Glass, crystal, a decanter. آب خضر See آب حیات. آب خضر Snow, ice; glass, crystal; a sword in the sheath. آب خوش To live at ease. آب دادن To give water, to steep. آب درج To sharpen, to add brilliancy, to harden steel; to enliven. آب درجی Water in the river; (met.) Prosperity, victory, honour, authority. آب درجی آمدن To become opulent, prosperous, vested with authority. آب درجگر Intoxication. Greatness. آب درجگر داشتن To become intoxicated; to be opulent. آب درجگر داشتن To be modest, shamefaced. آب درجی کردن To adulterate, to cheat. آب در دهانش آید His mouth watered. آب در دیده داشتن To possess a delicate sense of honour. آب در زیر گاه داشتن To work in the dark. آب در شرک داشتن To be in a weak and declining state. آب در هاون بودن To bray water in a mortar, (met.) To act foolishly. آب دندان Water of the teeth, spittle, whiteness or cleanness of teeth. آب دندان حریفی To make one's enemy's mouth to water; needlessly to excite hostility against one's self. آب ده دست Any one who graces the chief seat. An epithet of Muhammad. آب دهن Water of the mouth, spittle. A longing desire. آب دیده Water of the eyes; tears. آب دیدده جام A draught of wine. آب رز Wine made from grapes. آب رفتن To lose one's dignity. آب رنگ Name of a fountain near Shirāz. آب رنگ Water-colour, coloured water, paint. آب روان Running water. A sort of very fine muslin. آب روش Beauty, elegance, splendour.

Usage, custom. آب روشن Oil, butter, fat of broth, liquid grease. آب روی Water of the face, lustre, brightness of countenance, gracefulness, dignity of mien. Reputation, renown, glory, honour, estimation. Rank, office, station. آب ره Wine made of grapes. آب ریختن To disgrace. آب زدن To extinguish, to quell, to appease. To sprinkle the house in honour of guests. آب زر Liquid gold; white wine. آب زلال Pure, limpid water. آب زندگانی Living water, the water of eternity or youth, a fabulous fountain so called. آب زهره Wine. Morning light, heat, splendour. آب سرخ Red wine. آب شدن To melt. To become ashamed, divested of honour, to grow obsolete. آب شقایق Wine. Blood. آب شنگری Red wine. Tears of grief. آب صفت بودن Brackish water, tears of grief. آب طبرستان To be humble. To promote the interests of another. آب طبرستان Name of a fountain on a mountain in Tabaristān, which, it is said, ceases to flow when a noise is made, and flows immediately when it is over. آب طبریه Name of a fountain which flows and becomes dry alternately for the space of seven years. آب طرب Wine. آب دهم Wine. آب عشرت Rose water. آب عرق Wine. آب غمام The water of vapours; the river Oxus, or Gihon. آب غوره Rain-water. آب غوره The juice of sour grapes, or other unripe fruit. آب فسرده Glass, crystal. A sword, dagger, &c. آب کار Beauty, elegance, splendour, dignity. Usage, custom. آب کبود Blue water, the Persian sea. The Arabians call this gulph the Green Sea. The sea of China. آب کشادن To let out the water formed about a horse's foot. آب کشاده Weak, poor wine. آب کوشر The river Kawsar in Paradise, flowing with milk or nectar. آب گرم The revolving heavens. آب گردنده Warm water, a hot bath. آب گشتن To become dissolved. آب گوشت Gravy, broth. آب آگینه طارم The heavens. آب لعل Wine. Tears of blood. آب مرغان Name of a place of recreation in the environs of Shirāz, frequented every Tuesday during the month of Rajab. Name of a fountain in Kohistān, the waters of which, wherever carried, are followed by a kind of birds which devour locusts. آب مروارید The purity of a pearl. A pearl, or white speck in the eye. آب مریم Probity, honour, chastity. New wine. آب منعقد or آب منجمد Snow, ice, sleet. Crystal, glass. A scymitar, a poniard. آب می گون Tears of grief. آب نار Red wine. آب ناروان A lover's tears. Wine, blood. آب نبات The juice or sap of any vegetable. آب نخوردن To allow of no delay, to lose no time. آب نشا Semen genitale. آب نیل The black water, the river Nile. آب ودانه Means of subsistence. آب و رنگ Freshness and moisture. آب و گل Water and clay, i. e. the human frame. آب و هوا Water and air; climate, atmosphere. آب و هند see آب یاقوت. آب یاقوت Red wine. آب یخ Iced water. آب آ A father, a master, a possessor. An inventor of any thing. This word enters into the composition of a great number of Arabic names, varying its termination according to its case,

having *abū* in the nominative, *abā* in the accusative, and *abi* in the other cases, *أبو بكر* *Abūbakar*, *أبادون* *Abādun*, *أبي اسمعيل* *Abi Ismaʿīl*, &c.

\**أ* *abba*, (fut. *يؤب ya-ubbu*, or *يثب ya-ibbu*) He made ready.

*أ* *abb*, (from *أ* *abba*) Preparation for a journey, vigorous application to any thing, earnestness, exertion. Extension. A return, a wish to return to one's country. Purpose, intention. Fruit, grass, pasturage, verdure. Name of a town, and also of a village in Arabia Felix.

*أ* *ābā* (pl. of *أ* *ab*) Fathers, ancestors. *آبائي علوي ābā-i-ʿulwīy*, The sublime fathers, i. e. The nine heavens, or the seven planets. *آبائي عنصري ābā-i-ʿunsuriy*, Bodily fathers. *آبائي معنوي ābā-i-maʿnawīy*, Intellectual fathers, i. e. preceptors. *آبا واجداد ābā wa ajdād*, Ancestors.

*أ* *abā*, Father (in the accusative). *Abā* or *ibā* (from *أبي*) Refusing, rejecting, abominating. Aversion, disgust. Disobedience, stubbornness. A strangury. *Abā*, Reeds, flags, canes; also the places where they grow. A kind of disease contracted by goats from the smell of their urine. *Ubā*, A loathing of one's food.

*أ* *abā*, (for *أيا*) Strange, wonderful. (for *با*) With. Spoon meat, soup, bread. *Ibā*, A pair, two oxen in a yoke.

*أ* *ibbā*, The devil (as being disobedient).

*أ* *abā-at*, A reed, a flag, a cane. An epidemical distemper, the plague. *Ibā-at* (iv of *أبأ*), Retaliation (by killing a homicide, &c.), being equal. Leading camels to the place where they kneel and drink. Receiving hospitably. Abiding in any place. Tanning a hide. Flight.

*أ* *abāb* or *ibāb*, (from *أ* *abba*) Preparation for a journey, readiness. A tending towards. Stretching, striving. Water, drink. *Ubāb*, A surge, a wave.

*أ* *ābān*, Name of a mountain.

*أ* *abābat*, (from *أ* *abba*) Preparation for any undertaking. An institution, regulation, mode of living or acting.

*أ* *abābīl*, A kind of bird, an owl, a bustard. A herd of camels. A flight of birds. *Abābīla*, In herds, or flights.

*أ* *abābīn*, (pl. of *أبان* *ibbān*) Convenient times.

*أ* *ibāt*, (the same as *ibā*) Abhorrence, refusal.

*أ* *abāti*, Poetically for *أبتي* *abati* my father! (vocat.)

*أ* *ibātat*, (iv of *بيت*) Passing the night, doing any thing in the night; being overtaken by, or perishing in, the night.

*أ* *Abātīr*, Name of a place. *Ubātīr*, A solitary retired man.

*أ* *ibāsāt*, (iv of *بوث*) Enquiry, examination, search.

*أ* *abāsa*, (pl. of *أبشان* *absān*) Camels satiated with pasture, and reclining on the ground.

*أ* *āb-ājām*, A place abounding in reeds.

*أ* *abājīr*, (pl. of *أبجار* *abjār*) Misfortunes, calamities.

*أ* *ibāhat*, (iv of *بوح*) Publishing, disclosing, revealing,

illustrating. Appearing evident. Permitting, giving liberty. Liberty, licence, licentiousness. Being fatigued.

*أ* *Abāhīyat*, Name of an antinomian sect.

*أ* *ibākhat*, (iv of *بوح*) Extinguishing.

*أ* *ābād*, (pl. of *أبد* *abad*) Ages.

*أ* *ābād*, A city, building, habitation. Cultivated, peopled, pleasant, full of buildings and inhabitants. An open plain. Good, elegant, convenient. A created thing. Always. The Fane Kaaba, or the square temple at Mecca. Well done! bravo! *آباد* You are welcome. *آباد*, when added to a noun, denotes a city or other place of abode. *آباد شاه جهان* *Shāh Jahānābād*, The city of Shāh Jahān, Delhi, the Great Mogul's capital. *آباد مرشد* *Murshidābād*, The capital of Bengal. *آباد احمد* *Ahmadābād*, the city of Ahmad, the capital of Guzerat, 244 measured coss from Delhi, each coss about 4000 English yards. *آباد ايمان* *Imānābād*, The residence of religion. *آباد خرم* *Khurramābād*, An agreeable champaign. *آباد خير* *Khayrābād*, The habitation of goodness. *آباد الله* *Allahābād*, The city of God. *آباد فيض* *Faizābād*, The abode of plenty; all names of cities in different parts of India. *آباد اسد* *asadābād*, A desert of lions. *آباد اندوه* *andūwah-ābād*, The house of mourning, a melancholy place. *آباد خراب* *kharābābād*, The habitation of ruin, totally ruined. *آباد عشرت* *ishratābād*, The mansion of delight, a palace. *آباد فلان* *fulānābād*, The place where any one dwells. *آباد مسرت* *bilād-i-masarrat-ābād*, A city the abode of delight, a flourishing pleasant country. *آباد کردن* To cultivate, render delightful, improve, recreate, refresh.

*أ* *Abādūn*, Name of a city in the Arabian Irāk, situated on the gulph of Persia, at the mouth of the river Tigris, distant from Basrah about one and a half day's journey.

*أ* *ābādān* is nearly synonymous with *آباد*, but never used in forming compound words.

*أ* *ābādān shudan*, To be inhabited. To abound.

*أ* *ābādān kardan*, To build, cultivate, make habitable. *أ* *أحياء و آبادان کردن* To revive, refresh, exhilarate.

*أ* *ābādānī*, A habitation; a cultivated, populous, pleasant place; population, cultivation, abundance. Name of a man celebrated among the Arabians for his learning and piety, and a native of *آبادان*.

*أ* *ābādānīdan*, To cause to inhabit, cultivate, &c.

*أ* *ābādāyīdan*, To praise.

*أ* *ibādat*, (iv of *بید*) Putting to death, exterminating.

*أ* *Abādūn*, Name of an Arabian poet.

*أ* *Abādī*, Name of an author, who treats of the different punishments with which sinners are threatened in the Kurān.

*أ* *ābādī kāghiz*, A kind of silky paper.

*أ* *ābādīyān*, Fit to be inhabited.

*أ* *ābādīd*, as *طير آبادید*, Scattered birds.

*أ* *ābār*, Lead, especially when melted. A register, an account of daily expenses. *آبارگیر* An accountant, a clerk.



▲ *Ābār* *ābār*, for *ab-ār* (pl. of *bīr*) Wells. (pl. of *ibrat*) Needles. The pointed extremities of any thing. *ābar* *ibār*, The seed or flowers of the palm-tree. *ābar* *abbār*, Fleas. *ābar* *ibbār*, A needle-dealer.

▲ *ābarat* *ibarat*, (from *ābar*) Fecundity, applied to palm-trees. Destruction, ruin, loss. *ābarat* *ābarat* A collyrium or eye-salve.

▲ *ābarik* *abarik*, (pl. of *ābarik*) Miry, dirty places.

▲ *ābarimat* *Abārimat*, (*ābarat* or *ābarat*), The Abrahams; also the diminutive, the little Abrahams.

▲ *ābariyāt* *Ubariyāt*, Name of a place belonging to *ābar*.

▲ *ābarik* *abarik*, (pl. of *ābarik*) Water-pots, ewers. Very bright and sharp swords. Flames, lightnings, glitterings.

▲ *ābāz* *abbāz*, Bounding as a deer in the chase; leaping, springing. Stopping short whilst running, and then rushing forward with greater rapidity. Making an attack, rushing upon. Dying suddenly. Injuring or insulting any one. *ābāz* *Abbāz* *Hussayn*, The author of a book reconciling the contradictions of the Kurān. He died 1573.

▲ *ābāzīr* *abāzīr*, (pl. of *ābāz*) Aromatics, spices, sweet herbs or roots for seasoning meat. Grains, seeds.

▲ *ābāzīm* *abāzīm*, (pl. of *ābāzīm*) The buckles, buttons or clasps of belts, girths, girdles, &c.

▲ *ābās* *ubās*, A woman of a bad disposition; a shrew, a scold.

▲ *ābāsiyā* *āb-āsiyā*, A water-mill.

▲ *ābāsh* *ubāsh*, (or *ubāsha*), A crowd, a mob.

▲ *ābāshat* *ubāshat*, A body of men, a crowd, mob. Offscourings, filth. The humours of the body.

▲ *ābāz* *ābāz*, (pl. of *ābāz*) Ages.

▲ *ābāz* *ibāz*, A rope with which the foot of a camel is tied. *Ubbāz*, Name of a town and of a valley in Arabia Felix.

▲ *ābāz* *Ibbāz*, A man's name.

▲ *ābāziyāt* *al-ibāziyāt*, A sect of Muhammadan schismatics.

▲ *ābāt* *ābāt*, The armpits, the interior parts beneath the wings.

▲ *ābāt* *ibāt*, Any thing put under the armpits, applied to, or girt round, the sides.

▲ *ābātīh* *Abātīh*, (pl. of *ābātīh*) The marshes of Nabatha.

▲ *ābātīl* *abātīl*, (pl. of *ābātīl*) Trifles, vanities.

▲ *ābācat* *ibācat*, (iv of *ābācat*) Exposing to sale; purchase, contract, stipulation, bargain, either of sale or purchase.

▲ *ābācid* *abācid*, (pl. of *ābācid*) Inhabiting a remote country.

▲ *ābāgh* *abāgh*, A mark made by burning. Name of a place in Syria. *ābāgh* or *ābāgh*, Name of a fountain between Kufa and Racca in Arabia. *ābāgh* *ābāgh*, A day celebrated among the Arabians by the death of Al-Mundir, killed in battle near that place.

▲ *ābāgharūs* *Abāgharūs*, Name of a philosopher.

▲ *ābāghulus* *abāghulus*, Name of a medicinal plant.

▲ *ābāft* *ābāft*, A kind of coarse soft cloth.

▲ *ābāk* *ibāk*, (from *ābāk*) The flight of a slave, a withdrawing, an absconding. *ābāk* *ubāk*, (pl. of *ābāk*) Fugitive slaves.

▲ *ābākākhān* *Abākākhān*, name of the eighth Mogul emperor of the race of *Chingiz-Khān*. This prince was the son and successor of *Hulāgū-Khān*, who took Bagdad, and put a period to the empire of the Khalifs. He began to reign in the year 1264 and died 1281.

▲ *ābāgalūbar* *abāgalūbar*, (or *ābāgalūbar*) Drawing food up from the throat into the nose. Joy, pleasure; especially that excited by the death of an enemy.

▲ *ābāl* *ābāl*, (pl. of *ābāl*) Camels.

▲ *ābāl* *abbāl*, A camel-pastor, owner, or driver. *Ubbāl*, (pl. of *ābāl*) Camels supplying the absence of water by fresh grass.

▲ *ābālāt* *abālāt*, (from *ābāl*) Abstaining from cohabitation with a wife. *ibālāt*, Having a number of camels; hence, the use or management of wealth (the chief riches of the Arabians consisting of camels). A herd or flock of camels, sheep, oxen, horses, &c. A tribe, a society. A bundle of grass, wood, &c. Discipline, regimen, government. The parapet of a well.

▲ *ābālāt* *ibālāt*, (iv of *ābālāt*) Causing to urinate.

▲ *ābālāt* *ibbālāt*, A large bundle of wood. *ābālāt* *ibbālāt*, A bundle of grass on a bundle of wood, i. e. Misfortune upon misfortune.

▲ *ābālāt* *ibālāt*, A privy.

▲ *ābālāt* *ibālāt*, (pl. of *ābālāt*) Devils.

▲ *ābām* *ābām* (for *ābām* or *ābām*), Debt. A tower, a fortress, a pigeon-house. A sign of the Zodiac.

▲ *ābān* *ābān* or *ābān* *ābān*, The tenth day of the Persian month. The eighth month of the Persian year, whilst the sun continues in Scorpio. Name of certain spirits, whom the Pagan Persians supposed to preside over iron, and over the actions performed on the day or during the month above-mentioned. *ibān*, A pair, a brace. *Ubbān*, Name of a mountain.

▲ *ābān* *Abān*, Name of *ābān* *Abān* and *ābān* *Abān*, companions of Muhammad.

▲ *ābān* *ābān*, (dual) Parents, father and mother.

▲ *ābān* *ibbān*, A convenient time, a proper season.

▲ *ābānān* *Abānān*, Name of two mountains in Arabia, opposite each other, one called *ābān* *ābān*, the other *ābān* *ābān*.

▲ *ābānat* *ibānat*, (iv of *ābānat*) Publishing, declaring, disclosing. Division, distinction, removal. Disposal of a daughter in marriage; (for *ābānat*) Friends, companions, followers.

▲ *ābāndām* *āb-andām*, Of a fair complexion, of a graceful figure.

▲ *ābāngāh* *ābāngāh*, The tenth day of the month *Farwardīn*. Name of an angel said to preside over water.

▲ *ābānī* *ibānī*, Broth. A large dish.

▲ *ābānīdan* *ābānīdan*, To praise.

▲ *ābāhir* *abāhir*, (pl. of *ābāhir*) The feathers or quills of a bird; the shortest feathers in a bird's wing.

▲ *ābāhim* *abāhim*, (pl. of *ābāhim*) Thumbs.

▲ *ābāy* *ābāy*, Velvet, broad cloth, silk.

- ▲ *abāy* or *ābāy* (in construction, for *ābā*) Fathers.  
 ▲ *Ābāyānī*, Name of a mountain whose height is said to be forty parasangs.  
 ▲ *ābāyī*, Paternal, ancestral.  
 ▲ *Āb-bārān*, Name of an agreeable place in the dependencies of Kābul.  
 ▲ *āb-bāzī*, A sporting in the water, swimming.  
 ▲ *āb-barīn*, The bank of a river undermined by its current.  
 ▲ *āb-pāshī*, A sprinkling of water.  
 ▲ *abata* or *abita*, (fut. *yā-butu*, or *yā-bitu*) The day was hot.  
 ▲ *abt*, (from *ābt*) Warmth, sultriness, tumefaction from drinking. The lumbago. *Abt*, *abit* or *ābūt*, Hot, sultry, (day or night). *abati*, My father.  
 ▲ *ābtāb*, Splendour.  
 ▲ *ābtābah*, An ewer, a water-pot, a kettle.  
 ▲ *ibūt*, (iv of *battā*) Breaking, or chopping off.  
 ▲ *Abtākhash*, Name of the first of Alexander's successors (according to the Persians and Arabians), who reigned in Persia. This was Antiochus the son of Seleucus, so that it is probable it ought to be written *Antākhash*, such mistakes in our European proper names happening often in the Oriental authors from the carelessness of transcribers in misplacing the diacritical points, which distinguish the letters *ا* & *ب* from one another.  
 ▲ *āb-tākh*, Urine.  
 ▲ *ibtar*, (iv of *but*) Cutting off the tail, docking; depriving of posterity. Curtailment, disinherison.  
 ▲ *abtat*, Warmth, ardour, vehemence, rage. *abittat*, (pl. of *batāt*) Provisions, garments, necessities, household furniture.  
 ▲ *ibtitār*, (viii of *but*) Being cut off. Rescission.  
 ▲ *abtas*, Name of the modern arrangement of the Arabian alphabet, which formerly was *أبجد*.  
 ▲ *ibtiḥās*, (viii of *ḥiḥ*) Investigation, scrutiny, disquisition, examination, enquiry. Question, dispute, wager.  
 ▲ *ibtidā*, (viii of *bdā*) A beginning, a commencement, an exordium. The first time. *ibtidā* To begin.  
 ▲ *ibtidā-an*, In the beginning, at first, in the first place.  
 ▲ *ibtidād*, (viii of *badda*) Approaching separately from different quarters, to attack any man or carry any thing off.  
 ▲ *ibtidār*, (viii of *bdar*) Running hastily (to arms), preparing for a sudden attack.  
 ▲ *ibtidā*, (viii of *bdac*) Invention, contrivance, alteration, innovation (in matters of religion).  
 ▲ *ibtidāyī*, An initial letter.  
 ▲ *ibtizāz*, (viii of *bazzu*) A receiving of what is due. Cutting, breaking off.

- ▲ *ibtizāl*, (viii of *bdal*) Carelessness in the preservation of any thing. The employing a garment for daily or common use. Baseness, abjectness.  
 ▲ *abtar*, Mutilated, docked. A defective oration, an incomplete speech. Having no offspring. Destitute of all good qualities, worthless. A serpent with a short train. A basket without a handle. *al-abtarāni*, A slave and an ass (as being destitute of good qualities).  
 ▲ *ibtirād*, (viii of *brd*) Bathing in, or drinking, cold water. Coolness.  
 ▲ *ibtirā*, (viii of *brc*) Filling.  
 ▲ *abtarah*, A camel weak or disabled by age, or work.  
 ▲ *ibtizāz*, (viii of *bazza*) Seizure, spoliation, rapine.  
 ▲ *ibtisām*, (viii of *bism*) Cheerfulness. A smile.  
 ▲ *ibtizāz*, (viii of *bazza*) Abounding in a river (water).  
 ▲ *abta*, All, whole, universal.  
 ▲ *ibtighā*, (viii of *bighā* for *bighi*) Wishing, coveting.  
 ▲ *ibtikār*, (viii of *bikr*) Early rising; arriving in the morning. Receiving the first fruits of any thing. Maturation of fruits. Bearing a male at the first birth. Deflowering a virgin. Attending from the beginning of the Muhammadan form of worship, hearing even the prefatory oration called *khutbah*, in which they praise God, bless the prophet, and pray for the king.  
 ▲ *abtagan*, The master of a family. A Turk.  
 ▲ *ibtilā*, (viii of *blā* for *blu*) Temptation, trial, proof, experiment. An endeavour to force confession. Passion, suffering, the being affected with any misfortune, becoming indisposed, or vexed.  
 ▲ *ibtilāj*, (viii of *blj*) The dawning of the day.  
 ▲ *ibtilā*, (viii of *blc*) Devouring, swallowing; deglutition. Perforation.  
 ▲ *ibtilāl*, (viii of *balla*) Being moistened. Recovering health.  
 ▲ *ibtinā*, (viii of *bnā* for *bnī*) Constructing an edifice. Taking a wife. Begetting or obtaining children. Gen. xvi. 2.  
 ▲ *ibtihāj*, (viii of *bjc*) Gladness, joy, exultation.  
 ▲ *ibtihār*, (viii of *bhr*) The assumption of merit, when undeserved. Notoriety arising from attentions paid to a woman. Perseverance in prayer. Not relaxing in one's exertions for, or against another.  
 ▲ *ibtihāl*, (viii of *bhl*) Supplication, deprecation, groaning in prayer. Imprecation. *ibtihālānah*, Humbly, submissively, in a supplicating manner.  
 ▲ *ibtīyāz*, (viii of *biy*) Putting on a helmet.  
 ▲ *ibtīyā*, (viii of *biy*) Purchase. Sale.  
 ▲ *Abtīn*, Name of the father of Farīdūn the seventh king of Persia of the Pēshdādian dynasty.  
 ▲ *abas*, A camel having the belly swollen through drinking too much milk. *Abis* and *ūbis*, Nimble, swift. Hot.

أ إبساث *ibās*, (VIII of بث *bassa*) Revealing, divulging, disseminating, propagating, disclosing.

أ إبسان *absān*, A camel reclining on the ground, after feeding.

أ أبسع *absaʿ*, Having a kind of red tumour on the lip.

أ أبج *abaj*, Eternity. أبج *abajj*, Having wide-open staring eyes.

أ أبجأ *ibjāh*, (IV of بجم) Making glad.

أ أبجار *abjār*, (pl. of بجر *bujr*) Misfortunes, dangers, sorrows.

أ أبجال *ibjāl*, (IV of بجل) Contenting, sufficing, satisfying.

أ أبجامه *āb-jāmah*, A washing-tub, a bathing-vessel, a wash-hand bason, a bowl, a water-glass, or drinking-vessel.

أ أبجد *abjad*, The name of an arithmetical verse, the letters of which have different powers from one to a thousand, as follows. This was the order of the alphabet among the Jews as far as 400. The six remaining letters were added by the Arabians.

كلمن 300 200 100	حطي 100 90 80	هوز 700 600 500	أبجد 400 300 200 100
ضظغ 1000 900 800	ثخذ 700 600 500	قرشت 400 300 200 100	سغنص 300 200 100

أ أبجد تجريد نوشتن To abandon all wordly desires and to devote one's self entirely to God.

أ أبجد خوان *abjad kh'ān*, One who is learning his alphabet.

أ أبجر *āb-jar*, Ebb tide.

أ أبجر *abjar*, Having a swelling at the navel.

أ أبجل *abjal*, A vein in the fore-foot of a camel or horse.

أ أبجو *āb-jū*, An island. A rivulet. A water-melon, a cucumber. A domestic, one whom you nourish.

أ أبجور *āb-jūr*, A water-carrier; used sometimes for آبجو. See also آبجور.

أ أبجوش *āb-jōsh*, Gravy.

أ أبج *ābach*, A butt or mark for archers. An agricultural implement.

أ أبجرا *āb-charā*, A light repast taken before making a regular meal, a whet. The food of genii, fairies, &c.

أ أبجشي *āb-chashī*, Giving drink to a child for the first time (when about six months old), preparatory to weaning him.

أ أبجين *āb-chīn*, A towel or cloth, with which they wipe the bodies of the dead; used also in the bath.

أ إبها *ibhā*, (IV of بجا) Recission, disjunction, rupture.

أ إبهاث *abhās*, (pl. of بحث *bahs*) Questions, disputes.

أ إبهاج *ibhah*, (IV of بجا *bahha*) Making hoarse, causing to pronounce thick without proper-intervals in articulation.

أ إبهار *abhār*, (or ابهر *abhur*) (pl. of بحر *bahr*) Seas. *Ibhār*, (IV of بحر) Navigation. Being as salt as the sea.

أ إبص *abhas*, Having thick heavy eye-brows or eye-lashes.

أ أبهل *Abhul*, Name of a king of Jābulā.

أ إبكار *ibkhār*, (IV of بخر) Making the breath to smell.

أ إبكار *Abkhāz*, Name of a country in Turkistān, the inhabitants of which are said to be very ferocious.

أ إبخال *ibkhāl*, (IV of بخل) Discovering or considering one to be covetous.

أ آبخانه *āb-khānah*, A water-closet, a privy, a sink, a gutter, an aqueduct. A place for keeping water.

أ أبخر *abkhar*, Having a stinking breath.

أ أبخرة *abkhirah*, (pl. of بخار *bukhār*) Vapours, exhalations. *Abkhurah* (pl. of بخور *bakhūr*) Perfumes. GOL.

أ أبخص *abkhas*, Having protuberant flesh round the eyes.

أ أبخ *abkhak*, One-eyed, blind of an eye.

أ أبخل *abkhal*, Very covetous.

أ آبخور *āb-khū*, An uninhabited islet in a river.

أ آبخوخ *abkhūkh*, Wry-faced, deformed. Spittle. Name of a country in Khurāsān.

أ آبخور *āb-khōr*, (آبخورة, or آبشخور, for خورنده آب) A drinker, a carrier, or holder of water; a cistern, an ewer, a bathing or watering-place. A cucumber (as being a watery vegetable). Good fortune. Splendour. Subsistence, fate.

أ آبخورد *āb-khōrad*, See آبخور; also a dwelling, a residence, a settlement. Delay, halt.

أ آبخوسا *abkhūsā*, Melilot, bugloss.

أ آبخوست *āb-khōst*, (آبخست or آبجاست) A cucumber, a water-melon. An island. A rivulet.

أ آبخيز *āb-khīz*, A spring of water, springy ground, where water is found after digging a little way. A wave. A canal.

أ آبد *ābad*, Perpetuity. A wild untractable disposition. Angry, affrighted, scared. The eye.

\*أ آبد *abada*, (fut. يآبد *ya-bidu*) (It) was permanent.

أ آبد *abad*, An age, eternity without end (eternity without beginning being expressed by ازل). Eternal. Of one year's age or growth. *Ibd*, Fruitful, prolific (applied to such animals as bring forth annually). *Ibid*, A female slave. One born of a female slave. A run-away she-slave or ass. A wild ass. An ass's colt. آبد الله *abbad allah*, (in prayer) May God prolong (life, happiness, &c.) آبد الآباد For ever, to all eternity. In the same sense almost are آبد الأبدین, آبد الأبدین, آبد الدهرین, and آبد الدهر. آبد پیوند Eternal, enduring for ever, joining eternity.

أ آبد *abadd*, A big corpulent man. A man or beast that straddles from corpulency.

أ آبد *abadā* or *abadan*, Eternally. Never.

أ آبد *abdā*, (pl. of بد *bad-a*) The prime joints of a slaughtered camel. *Ibdāu*, (IV of بدأ) Beginning, invention, innovation, production, creation.

أ آبدات *al abadāt*, All kind of animal property that is annually prolific, as female slaves, asses, mares, &c.

أ آبداد *ibdād*, (IV of بد *badda*) Distributing into parts, dividing among many, giving every one his proportion.

أ آبدادان *ābdādān*, آبدادان or آبدادان Sick, infirm. See آبدندان.

آبدار *āb-dār*, Watery, humid, juicy. Having a good water, as a diamond, &c. A keeper of water, a servant whose office, in India and Persia, is to keep water cool. Keen, sharp; of a good water and temper, as a sword. Glancing, dazzling, resplendent. Flowing verse. A sociable and convivial man. Any one possessing intellect or wealth. A species of plant resembling the fibres of a palm-tree.

آبدار *ibdār*, (۱۷ of بدر) Having the full moon rising and shining upon one.

آبدارخانه *āb-dār-khānah*, A repository of drinking-water.

آبداع *abdāʿ*, (pl. of بدع *bidʿ*) Wonderful, incomparable men. *Ibdāʿ*, (۱۷ of بدع) The production or publication of something new. Fiction, device, forgery. Halting, limping, (as cattle from fatigue). The heavy dragging of a vehicle.

آبدال *abdāl*, (pl. of بدیل *badīl*) Good, just, pious men.

آبدال *abdāl*, A hermit, monk, saint, an enthusiast, pretending to inspiration, furens deo, like the ancient sybils and prophets. A vagabond. *Ibdāl*, (۱۷ of بدل) Change, exchange, the substitution of one thing for another. Revolution.

آبدام *abdām*, The body.

آبدان *āb-dān*, A drinking vessel, a cistern, or any reservoir of water, as a lake, a ditch, or a bath. The urine bladder. A melon, a cucumber, as being full of juice. *ābadān*. See آبادان *ābādān*.

آبدان *abdān*, (or آبدان) A family, a great tribe. Worthy.

آبدان *abdān*, (pl. of بدن *badan*) Bodies.

آبدان *alabadāni* (dual), A she slave and a mare.

آبداندان *ābdāndān* (or آبدادان), Infirm. See آبدندان.

آبدانی *ābadānī*, (for آبادانی) Population, cultivation.

آبد *ābidat* (or آبد), A timorous untamed animal, a wild beast. A fable, an apologue, a parable; a history, a romance. Any word difficult to pronounce. Any thing strange, or uncommon. An idle talker, a babbler. A great and memorable calamity, to be remembered for ages.

آبد *abadat*, Prolific (camel). *Abaddat*, Name of a town in Spain. *Ibdāt*, Fear, terror.

آبدت *abiddat*, (pl. of بداد *bidād*) The stuffings under wooden saddles, to prevent the galling of the camels' backs.

آبدرم *Ibdarm*, Name of an author, and a reputed saint.

آبدست *āb-dast*, The ablution or washing of the hands, face, and other parts, with certain ceremonies used by the Muhammadans before prayer. Devotion. A holy man. Dexterous, nimble handed. Prosperous, successful. An ewer.

آبدستان *āb-dastān*, (آبدستان or آبدستان), An ewer, water-bottle, any vessel from whence water is poured upon the hands. Purification. Custom, manner, institute. Fraud.

آبدستاندار *āb-dastān-dār*, An ewer-holder.

آبدن *āb-dan* (for آبدان *āb-dān*), A pond, a lake, a conflux of water. A drinking vessel. A cucumber, a water-melon.

آبدندان *ābdandān*, Weak, impotent, indisposed, sick. Strong,

firm. Fit, congruous. Base, mean, despicable. Rude, ignorant, inexperienced. A gambler. A species of pomegranate, a kind of a pear. Any fruit that soon dissolves in the mouth. A kind of cake made with honey, &c.

آبدی *abadīy*, Eternal. (adv.) For ever and ever.

آبدیت *abadīyat*, Eternity.

آبدیده *āb-dīdah*, In tears, weeping.

آبذا *ibzā*, (۱۷ of بذو) Obscenity in conversation.

\*آبر *abara* (fut. یأبر *ya-biru*) He pricked.

آبر *abr*, (from آبر) Pricking, piercing, stabbing; giving a dog a needle in his food. Destruction, ruin, murder, defamation, reproach. Fructification of the female palm-tree by the sprinkling of the flowers of the male. A puncture, a sting, the point or prominent part of any thing. *Ibar*, (pl. of ابرة *ibrat*) Needles, points, prickles.

آبر *abr* or *abar*, (s. آبر) A cloud. آبر آذر Winter-clouds. آبر سحر Morning-clouds. آبر کهن or آبر مرده A sponge. آبر نisan Vernal-clouds.

آبر *abar*, (for بر), On, upon, above, according to. A kind of harp or lute. Sugar, confections, preserved fruits. The curved part of a bow. An artery. A man. The bosom. (in anc. Pers.) The penis.

آبر پوشان *abr-pōshān*, A cloudy sky. A kind of herb.

آبر *abarr*, More, or more just.

آبراء *ibrāa*, (۱۷ of برأ) Liberation, discharge, remission, release, deliverance from danger, restoration of health.

آبرا *abrā*, (pl. of بری *barī*) Free, discharged, absolved. آبراء کاغذ Acquittance. آبراء ذمة Freedom from responsibility.

آبرا *ibrā*, (۱۷ of برو) Putting a ring through a camel's nose.

آبرا *abrās*, (pl. of برث *bars*) Plain, level, and soft grounds.

آبراج *abrāj*, (pl. of برج *burj*) Towers. Signs of the zodiac.

آبراح *ibrāh*, (۱۷ of برج) Smiling with self-complacency, entertaining a good opinion of one's self. Honouring, magnifying. Annoying, molesting.

آبراد *ibrād*, (۱۷ of برد) Cooling, refreshing, bringing (any thing) cold, drinking cooled liquor; experiencing cold weather. Sending a Berid or courier. Inviting to a feast.

آبرار *abrār*, Houseleek. (pl. of بار *bār*) Just, holy, pious; dutiful. *Ibrār*, (۱۷ of بر *barra*) Acceptance, justification. Victory, superiority. Departure for the desert, and continuance there.

آبراز *abrāz*, (for آبرار), Pot-herbs, spices. آبرازدان *abrāz-dān* (for آبراردان), A pepper-box.

آبراز *ibrāz*, (۱۷ of برز) Producing, publishing. Outstripping. A proof, a document, an edition. احتجاج و آبراز آوردن To adduce proofs and documents.

آبراس *ibrās*, (۱۷ of برص) Afflicting with the leprosy. Bringing forth a leprous child.

آبراض *abrāz*, (pl. of برض *barz*) Few. *Ibrāz*, (۱۷ of برض) Producing young grass, just sprouting above ground.

ابرāk, (pl. of بركة *burkat*) Stony, sandy grounds. *Ibrāk*, (iv of برق) Flash, glitter, coruscation. Pregnancy of a camel. Pouring a little oil on water.

ابرāk, (pl. of بركة *burkat*) Certain aquatic birds, white and small. *Ibrāk* (iv of برکت) Making a she-camel kneel down.

ابرām, (iv of برم) Twisting a rope tight. Doing business well. Wearying, disgusting. Urgency, importunity. Producing berries (a thorn), and unripe grapes (a vine).

آبرانه *āb-rānah*, Travelling by water.

آبراه *āb-rāh*, (or آبراهه) A canal, a conduit, a pipe, an aqueduct, any place through which water flows.

ابراهيم *Ibrāhīm*, The patriarch Abraham, surnamed النبي *an nabīy*, The prophet, or خليل الله *The friend of God*.

ابرة *ibrat*, A needle, a sting, the point of any thing, the tip of the elbow. ابرة الراعي *Crane's bill* (a plant).

ابراج *abraj*, Having fine eyes. *Abruj*, (pl. of برج *burj*) Towers. The signs of the zodiac.

ابرجان *abrajan* (ابرنجين or ابرجين), A bracelet, an ornament for the ankle.

ابرج *abrah*, More or most heavy, grievous, troublesome.

ابرخ *abrakh*, One whose back bends inwardly.

ابرَد *abrad*, Colder. Showering hail-stones. Speckled with white and black (a bull). الابردان (dual) The two colds, i. e. the morning and the evening. حمي ابرد *The cold fit of an ague*.

ابردة *ibridat*, (from برد) A disease creating impotency, occasioned by cold. Chilliness.

ابريسير *abrisir* (or ابرسيرآب), Clouds, rain.

ابرش *abrash*, A dapple-grey or pye-bald horse. A place variegated with herbage of different kinds. Marked with white or coloured spots or points. ابرش خورشيد *The heavens*.

ابرشم *abrasham*, Silk, sewing silk.

ابرشمي *abrashamī*, A silk merchant. A silk worm. Silken.

ابرشهر *Abr-shahar*, The old Persian name for Nishābūr, one of the four chief cities in Khurāsān. It signifies the high city.

ابرص *abras*, Leprous. الابرص *alabras*, The moon, or her spotted disk. سام ابرص *A species of large lizard*.

آبرفت *āb-raft*, Any thing carried down by the current. Water spilled or dried up. A stone which imbibes water. *Āb-ruft*, A stone made smooth by water flowing over it. Sprinkling water previous to sweeping.

ابرق *abrak*, Pye-bald, black and white. A rope of different coloured hairs. Any thing varied, black and white, having also a shining appearance, as the eye, &c. A coarse, stony, sandy soil. *Lapis specularis*. Talk. A medicine.

ابركت *abrak*, Most blessed. A sponge. *Abarak*, A little cloud.

ابرکار *abrkar*, Astonished, confounded, stupefied, amazed.

ابركاکیا *abarkākiyā* (or ابرکاکیاب), A spider's web, a cobweb.

ابركوباد *Abarkōbād*, Name of a city in the province of Arrājān,

lying between the districts of Fars and Ahwāz. It is situated on a height, as all the names of towns compounded with the word *abar* denote.

ابرکوه *Abarkōh*, Name of a town in Chaldea, or the Arabian Irāk. Also of another in the Persian Irāk, which is commonly supposed to be the ancient Persepolis, distant 20 parasangs or 80,000 paces from Ispahān. It is situated on the summit of a mountain, as the name implies.

ابرمادران *abarmādarān*, A kind of sweetmeat, made with honey or sugar.

ابرمه *abumat*, (pl. of برم *baram*) The fruits of a prickly dwarf called عضاة.

ابرناک *aburnāk*, A young man.

ابرناتا *ibrintā*, Disposing or preparing one's self for any thing.

ابرنجین *abranjīn* (or ابرنجان *abranjan*), A bracelet. An ornament worn on the ankle.

ابرنداج *abrandāj*, Drest goat's skin.

ابرنشاق *ibrinshāk*, Joyful, flourishing as a tree, expanding as a flower.

آبرو *ābrū* (or آبروي), Dignity, honour, renown, rank, office, elegance, gracefulness, glory, reputation. *آبرو ريختن* To disgrace. *آبرو زش کردن* To frown. *آبروي شهر* The chief magistrate of a city. *آبروي عسكر* The commander of an army. *آبرو دادن* To pay respect. *آبرو کردن* To honour.

آبرو *abrū*, (s. ابرو) The eye-brow. *آبروان* The eye-brows. Morning and evening. *آبرو چیدن* To frown, knit the brow. *آبرو زدن* To nod, wink, beckon, approve by motion of the head or eye.

آبرود *ābrūd*, A hyacinth, a water-lily.

آبروز *Abroz* (or corruptly Alborz), Name of a mountain near Hamadān in Persia. It is famous for a number of pyrees or temples of the Magi, in which their sacred fires were kept perpetually burning.

آبرو فراخي *abrū-firākhi*, Cheerfulness, ingenuousness, generosity.

آبروي زال زر *abruwī-zāl-zar*, The golden eye-brow of Zāl, i. e. The new moon.

آبروکن *abru-kan*, Tweesers.

آبرون *ābrūn*, Houseleek.

آبرونت *abrūntan*, (in ancient Pers.) To die.

آبروي *āb-racī*, Going through the water; an oar, or the like.

آبروي صنم *abruwī-sanam* (or ابروصنم *abrūsanam*), The mandrake, so called by the Persians from the resemblance of its root to the human figure.

آبره *ābrah* (see آبراه) The outside of a garment. *Abarah*, A kind of bustard, owl, or swallow. *Ibrah*, First fruits; early fruit.

ابراهيم *abrahām*, Nature, essence. Name of a prophet.

ابرهه *abrahah*, A kind of bird. Name of a general, called also ذوالفيل, who made an unsuccessful attempt to take Mecca.

ابرهيميه *ibrahīmīyah*, A kind of broth.

‡ *abri*, Clouded, variegated. *abri kāghiz*, A kind of thick and shining paper (clouded from Kashmīr).  
 ‡ *ibariy*, Sharp, pointed like a needle. A needle-dealer.  
 ‡ *ibriyat*, The scurf or scales on the head; dandruff.  
 ‡ *ibrij*, A churn.  
 ‡ *āb-rēz*, A water-pipe, a spout, an urn, a bucket. A necessary. A pool, a lake. A spade. A place of worship. *آبریزگان* A festival among the Armenians, Chaldeans, or Persians, during which the people in their visits sprinkle one another with orange flower, rose, or pure water. It falls upon the thirteenth day of the month Tir, corresponding nearly to our September. A sort of food.  
 ‡ *abrīz* (or *ibrīz*), Pure gold.  
 ‡ *āb-zīrgāh*, A splinter, a thorn. A hypocrite, a dissembler. One whose good nature, merit, or skill lie concealed.  
 ‡ *abrīsam*, See *ابریشم*.  
 ‡ *Abrishatwīm*, Name of a place in Azerbijān.  
 ‡ *abrēsham*, Silk. Mute, dumb. زر *ابریشم* The stars.  
 ‡ *abrēshīm*, Silk. *ابریشمین* *abrēshīmīn*, Silken.  
 ‡ *abrīk*, A bright, shining sword. An ewer, a urinal.  
 ‡ *abaza* (fut. *ya-bazu*), He leaped, he rushed.  
 ‡ *abz*, (from *آبز*) A leap, a bound. *Abiz*, Leaping, bounding like a deer. Stopping suddenly, and then rushing forward with velocity. Assaulting, insulting, injuring. Dying suddenly.  
 ‡ *abzār*, A kind of carrot or parsnip. Pot-herbs, roots, spices, &c. for seasoning meat. This word is often written *افزار*.  
 ‡ *abzār-dān*, A box for spices, a pepper-box.  
 ‡ *abzakh*, Having a protuberance on the breast.  
 ‡ *Abzar*, Name of a mountain near Hamadān in Persia, about 150 leagues westward from Ispahān.  
 ‡ *āb-zurāst*, A cucumber, a water-melon. An island.  
 ‡ *Ābzandarūd*, Name of a river which runs through Ispahān from west to east. Our travellers call it Senderut. The name implies, The river of living water, being formed from a collection of several springs into one channel.  
 ‡ *āb-zan*, A particular kind of bathing-vessel, the full length of the human body, filled with warm water medicinally prepared, in which the patient sits or lies down. The basin of a fountain. A brazen vessel in which clothes are washed. Imparting tranquillity of mind, consoling. (imp.) Console, appease.  
 ‡ *āb-zah* (or *آبزه*), Water flowing from a fountain. Any kind of liquid pressed through a cullender or strainer. Pincers.  
 ‡ *abza'*, Having a protuberance of the breast, and the back bent.  
 ‡ *abzīdan*, To fill.  
 ‡ *ibzīm*, A buckle.  
 ‡ *abaz*, Sparks of fire. A kind of grass.  
 ‡ *abasa*, (fut. *ya-bisu*) He rebuked, terrified.  
 ‡ *abs*, (from *ابس*) Rebuking, reproving, reproaching, frightening; throwing in one's teeth whatever is disagreeable;

unkind usage. Subjugation, incarceration. Contempt, disdain, scorn. Rough unequal ground. A male tortoise.  
 ‡ *Abas*, Name of a city.  
 ‡ *ibsar*, (iv of *بسر*) Doing or asking any thing prematurely or unseasonably. Laying bare an unhealed wound. Mixing unripe with ripe dates in order to press the juice from them. Being out at sea (a ship). ‡ *Absār*, A whetstone.  
 ‡ *ibās*, (iv of *بس* *bassa*) Calling to camels to come and drink or to be milked.  
 ‡ *absāt*, (pl. of *بسطه* *bistat*) She-camels left at liberty with their colts. *Ibsāt*, (iv of *بسط*) Being left at liberty with her colt (a camel).  
 ‡ *ibsk*, (iv of *بستن*) Having beestings in her udder, just before she brings forth her young (a camel).  
 ‡ *ābsāl* (or *ābsālān*), A vineyard, a garden.  
 ‡ *ibsal*, (iv of *بسل*) Forbidding, prohibiting, making unlawful. Despising. Preserving, defending. Encompassing, surrounding. Killing, murdering.  
 ‡ *ibsam*, (iv of *بسم*) Blooming, ripening.  
 ‡ *ābsān*, A bracelet.  
 ‡ *ibsan*, (iv of *بسن*) Being beautiful.  
 ‡ *āb-sabuk*, Easy of digestion.  
 ‡ *ābist* (آبسته, or *آبستان*), Pregnant. A fetus, a new born child. *Ābast*, The pulp of a citron. Orange peel.  
 ‡ *abastā*, Name of a book which the Magi of Persia attribute to the Patriarch Abraham, whom they suppose to be the same with *Zarādusht* or Zoroaster. It is an explanation of the two books called the *Zand* and *Pāzand*; comprehending, with these volumes, the whole religious system of the Magi or adorers of fire; who have a tradition that Abraham repeated them in the midst of a furnace, into which he had been thrown by the order of Nimrod.  
 ‡ *ābistānah*, A caldron, a pot, a kettle, a vat.  
 ‡ *ābistagī*, Pregnancy.  
 ‡ *ābistan*, To be pregnant. To lie-in, to bring forth.  
 ‡ *ābistan faryād*, A kind of harp or lute.  
 ‡ *ābistangāh*, A lying-in chamber. A privy.  
 ‡ *ābistanī*, Pregnancy, conception.  
 ‡ *ābastah*, Ground prepared for sowing. An examiner, a spy. A flatterer. *Ābistah*, A pregnant woman. An animal with young. The womb. A fetus.  
 ‡ *āb-sard*, Jelly. سرد *آب* Cold water.  
 ‡ *āb-sardan*, A gonorrhœa.  
 ‡ *āb-sardī*, Water cooled by the wind.  
 ‡ *āb-safed*, A pearl, or white speck upon the eye.  
 ‡ *Ābaskūn* (or *Ābkūn*), Name of an island in the Caspian sea: also of a town near Astarābād.  
 ‡ *āb-suwār*, Floating on the water; a bubble, &c.  
 ‡ *āb-siyān*, Tears.  
 ‡ *āb-siyāh* (or *آب سیاه*), Black water, tears.

♣ **آبسير** *āb-sayr*, Moving with an easy pace (a horse).

♣ **آبش** *ābsh*, One who decorates the court or vestibule of another's house, and places in it meat and drink; a custom which prevails in Arabia, especially on the arrival of strangers, when every friendly neighbour brings his ornaments, his victuals, and liquor, to the house where they reside, in order to assist in their entertainment.

♣ **آبش** *Ābsh*, Abyssinnia.

♣ **آبش** *abasha*, (fut. **يأبش** *ya-bishu*) He collected.

♣ **آب شار** *āb-shār* (or **آبشار** *ābshār*), A waterfall, a cataract.

♣ **آبشار** *ibshār*, (1v of **بش**) Rejoicing at good news. Verdure.

♣ **آبشاط** *ibshāt*, (1v of **بشط**) Making haste. Hastening another.

♣ **آبشت** *ābasht*, Concealed, hidden, covered up.

♣ **آبشتن** *ābishtan* (or *ābashtan*), To hide, to conceal, to cover.

♣ **آبشتگاه** *ābishtagāh* (آبشتگاه, or آبتنگاه), A back yard where rubbish is thrown, a privy. A place of worship.

♣ **آبشخور** *ābishkhūr*, (آبشخوردن, آبتشخور, or آبشخور), A cistern, a reservoir. See **آبخور**. *Ābishkhūr* signifies also, The bed of a river. A draught of water. Fortune, chance. A dwelling, or the vestiges of one. Residence in a place.

♣ **آبشم** *ābsham*, The cone of silk in which the worm encloses itself. A coarse kind, or the refuse, of silk.

♣ **آبشن** *ābishan*, A bridegroom's shirt.

♣ **آبشناس** *āb-shinās*, Skilful in discovering springs, or conveying water by aqueducts. A pilot; the man who heaves the lead. Intelligent, expert.

♣ **آبشنگ** *ābshang*, See **آبرن**.

♣ **آبشوره** *āb-shōrah*, Water cooled with saltpetre.

♣ **آبشيب** *āb-shīb*, Water flowing from high grounds.

♣ **آبص** *abisa*, (fut. **يأبص** *ya-basu*) He was nimble.

♣ **آبص** *abis* (or **أبوص** *abūs*), Swift, fleet (as a horse).

♣ **آبصار** *absār*, (pl. of **بصر** *basar*) Eyes, looks. *Ibsār*, (1v of **بصر**) Seeing, judging, or thinking. Becoming manifest.

♣ **آبصع** *absaʿ*, All, universal. Foolish.

♣ **آبص** *abz*, (from **أبص**) Binding the fore foot of a camel with a rope, (the knee being bent) to the shoulder or thigh. Hurting the nerves or tendons by such ligature. *Abz* or *abaz*, A widening. Motion. Rest. *Ubz*, An age, eternity. *Ubaz*, The sinewy ligature which joins the leg with the thigh on the back part. *Ubuz*, (pl. of **أباض** *ibāz*) Ropes with which they fasten the feet of camels, as above.

♣ **آبضاض** *ibzāz*, (1v of **بض** *bazza*) Giving little.

♣ **آبضاع** *ibzāʿ*, (1v of **بضع**) Sorting goods for sale. Sending any one a lot or sample. Quenching thirst. Drinking what is sufficient. Satisfying any one with regard to what he asks.

♣ **أبضة** *Ubzat*, Name of a well near Madīna.

♣ **أبط** *ibt*, The arm-pit. The smaller particles of sand. Name of a place in Arabia.

♣ **أبطاء** *ibtāa*, (1v of **بطأ**) Delay, slowness. Having a sluggish horse or other beast of burden, that lags behind the rest.

♣ **أبطاخ** *ibtākh*, (1v of **بطخ**) Fruitfulness in melons.

♣ **أبتال** *abtāl* (for **أبدال**), A monk. *Abtāl*, (pl. of **بطل** *batul*) Brave warriors, heroes. *Ibtāl*, (1v of **بطل**) Making void, abolishing.

♣ **أبتان** *ibtān*, (1v of **بطن**) Girthing a beast; girding on a sword; lining a garment. Admitting one to intimate friendship.

♣ **أبطح** *Abtah*, The marshes of Nabatha between Wāsit and Basrah. A low-lying place full of mud near Mecca; Mecca itself.

♣ **أبطر** *abtar*, Having a thick and prominent upper lip.

♣ **أبطع** *abtaʿ*, Having the inner part of the lips whitish, as among the Ethiopians. Toothless, particularly in the lower jaw.

♣ **أبتل** *abtāl*, More or most vain, or fruitless.

♣ **أبتن** *abtan*, A vein in the lower part of the leg of a horse. *Abtun*, (pl. of **بطن** *batn*) The inner parts of any thing.

♣ **أبطي** *ibtīy*, Axillary. **الأبطي** *al-ibtīy*, The axillary vein.

♣ **أبظر** *abzar*, Uncircumcised. Having a protuberance on the upper lip.

♣ **أبعا** *ibʿā*, (1v of **بعو**) Lending. A loan.

♣ **أبعاد** *abʿād*, (pl. of **بعد** *buʿd*) Distances. **أبعاد ثلاثة** The three distances, i. e. The length, depth, and breadth of the universe. *Ibʿād*, (1v of **بعد**) Placing at a distance.

♣ **أبعار** *abʿār*, (pl. of **بعر** *baʿr*) Dung of camels or sheep.

♣ **أبعاض** *abʿāz*, (pl. of **بعض** *baʿz*) Parts of a thing. *Ibʿāz*, (1v of **بعض**) Abounding in gnats.

♣ **أبعاط** *ibʿāt*, (1v of **بعط**) Removing to a distance (particularly with cattle for the benefit of pasture). Pride. Ignorance, imprudence. An indecent word, a shameful action. Disparity of strength.

♣ **أبعد** *abʿad*, Very remote. Rebellious, injurious.

♣ **أبغا** *ibghā*, (1v of **بغى**) Seeking, enquiring for another. Assisting another in searching for any thing.

♣ **أبغاض** *abghāz*, (pl. of **بغض** *bughʿ*) Hatreds. *Ibghāz*, (1v of **بغض**) Bearing hatred.

♣ **أبغال** *ibghāl*, (1v of **بغل**) Celerity, dispatch.

♣ **أبغت** *abghas*, Dusty, inclining to a brown or dusky colour. A sandy or dusty place.

♣ **أبغثة** *abghisat*, (pl. of **بغاث** *baghās*, *bughās*, or *bighās*) Kites and other birds of prey, of the inferior kind of the hawk species.

♣ **أبغض** *abghaz*, Hating extremely. Most odious.

♣ **أبفت** *abaf*, A kind of coarse cloth.

♣ **أبفره** *abfarah*, A stallion.

♣ **أبفون** *abfūn*, Berries of the wild olive.

♣ **أبتى** *ābik*, (part.) A run-away slave. Fugitive. Quicksilver.

♣ **أبتى** *abaka*, (fut. **يأبتى** *ya-baku*, or *ya-biku*) The slave absconded.

♣ **أبتى** *abk*, (from **أبتى**) The running away of a slave. *Abak*, A kind of bark with which they make ropes.

♣ **أبكا** *ibkā*, (1v of **بقي**) Confirming, establishing. Keeping. Pitying, regarding with compassion.



ا ابتاق *ibkāk*, (1v of بقت *bakka*) Loquacity, prattle. Fecundity.  
 ا ابتال *abkāl*, (pl. of بقت *bakl*) Pot-herbs, beans. *Ibkāl*, (1v of بقت) Being, or rendering fruitful, in pot-herbs, or herbage in general. Cooking the herb رمت.  
 ا ابقر *abkir*, Nitre.  
 ا ابقع *abka*, (A pye) variegated, black and white. (A year) partly fruitful, partly barren. (Land) poor and sterile.  
 ا ابقر *abkūr*, (pl. of بقر *bakarat*) Oxen.  
 ا ابقي *abka'*, May he live, or be preserved (when used in prayer after the name of any prince).  
 ا ابك *abuk*, Quicksilver. A bason filled with water. Any thing watery. Measles, wheals, blisters.  
 ا ابك *abakk*, A severe season (for cattle). One who takes care of the property of his relations. Wise. Name of a place.  
 ا ابكا *ibkā*, (1v of بكا for بكي) Making one to shed tears.  
 ا ابكار *ab-kār*, A water-carrier, a sprinkler. A wine-merchant, a drinker of wine. A jeweller, a polisher of gems. A distillery.  
 ا ابكار *abkār*, Agriculture.  
 ا ابكار *abkār*, (pl. of بكر *bikr*) Virgins, maidens. *Ibkār*, (1v of بكر) Performing any thing in the morning. Taking time by the forelock.  
 ا ابكاري *ab-kārī*, A tax on the manufacture and sale of spirituous liquors, and intoxicating drugs. P A distillery.  
 ا ابكام *ibkām*, (1v of بكم) Silencing, striking dumb. Muteness. Abstaining from cohabitation with a wife.  
 ا ابكامه *ab-kāmah*, A kind of gruel or drink, prepared in different ways, for creating or assisting digestion.  
 ا ابكان *ab-kān*, See آبگه.  
 ا ابكود *Ab-kabūd*, The China sea. An excellent sword.  
 ا ابكر *abkur*, (pl. of بكر *bikr*) Young camels. Virgins.  
 ا ابكش *ab-kash*, A water-carrier. A leathern water-bottle.  
 ا ابكشين *abkashīn*, A bracelet.  
 ا ابكم *abkam*, A kind of serpent.  
 ا ابكم *abkam*, Dumb.  
 ا ابكمه *ab-kumah*, A dark-coloured and fetid water found in certain fish, applied in cases of fracture.  
 ا ابكند *ab-kand* (or آبكند *ab-kandah*), Any hollow channel excavated by the rushing of a torrent; a place where water collects and stagnates. A pond.  
 ا ابكي *abka'*, Weeping more.  
 ا ابگ *Abag*, Name of a pleasant town near Shirāz.  
 ا ابگذار *ab-guzār*, A ford, a ferry. An express.  
 ا ابگذر *ab-guzar*, A canal, a channel for water.  
 ا ابگردش *ab-gardish*, A whirlpool, an eddy. A fleet horse. Vertigo. Crop sickness.  
 ا ابگور *ab-gūr*, A horse-trough, an aqueduct.  
 ا ابگورکش *ab-gūr-kash*, A worthless fellow.  
 ا ابگون *ab-gūn*, Water-coloured, azure, liquid blue. Glass. Ice. A bright sword. A kind of knife. A river. Starch mixed with blue.

ا ابگون صدف *ab-gūn sadaf* (or آبگون قفس *ab-gun kafas*), The heavens. The sun and moon.  
 ا ابگه *ab-gah*, A watering-place, a cistern, a reservoir.  
 ا ابگیر *ab-gīr*, Any hollow place where water collects and stagnates; a pond, a ditch. A watering-pot.  
 ا ابگین خانه *abgīn-khānah*, A bee-hive.  
 ا ابگینه *ab-gīnah*, A mirror. A drinking-glass. A foil set under gems. Wine. A lover's tears. آبگینه شامی A name for the most transparent glass. آبگینه طارم The heavens.  
 ا ابل *ābil*, (part.) Supplying the absence of water by fresh grass (a camel, &c.). Expert in the management of camels. Sitting gracefully upon a camel, though not accustomed to ride. Name of several places. The lesser cardamom.  
 ا ابل *abl*, (from ابل) Possessing many camels; skill and care in the management of them. *Ibl*, A camel, the camel species. Clouds threatening rain. *Ubl*, (pl. of ابل *ābil*) Christian monks. *Abal*, Moist, wet, humid. New hay. Dry hay. Depression of spirits, oppression of the stomach (from bad air or indigestion). *Abil*, A corpulent camel. *Ubul*, Grass or stubble remaining after reaping or mowing, or left uncropped by cattle. ابل ابل *iblan ubbalan*, Camels straying without a keeper.  
 ا ابل *aball*, More or most humid, moist. A perjured man, a wicked wretch, a hypocrite. Smooth, bare.  
 ا ابل *ablā*, (pl. of بلي *bily*, or بلو *bilw*) Fatigued, emaciated (camels). Worn out with cares and misfortunes, inured to distress, tormented. Administrators or curators of money or other estates. *Iblā*, (1v of بلي) Wearing out a garment. Tempting, trying, proving. Making one a partaker of any benefit. Swearing. Requiring one to swear. Making manifest. Purifying. Having enough, being content. الابل *Alablā*, Name of a well.  
 ا ابلخ *iblākh*, (1v of بلخ) Pride, haughtiness.  
 ا ابلاد *ablād*, (pl. of بلد *balad*) Signs, marks. *Iblād*, (1v of بلد) Cleaving to the earth; being poor. Having a sluggish beast.  
 ا ابلاس *iblās*, (1v of بلس) Despair, brokenness of spirits, silence from grief or eager desire; astonishment, stupor. Being prevented from performing the pilgrimage to Mecca.  
 ا ابلات *iblat*, (1v of بلط) Sticking close to the ground. Poverty. Importuning, troubling.  
 ا ابلع *iblē*, (1v of بلع) Causing to swallow.  
 ا ابلغ *iblēgh*, (1v of بلع) Causing to arrive.  
 ا ابلق *iblāk* (1v of بلق) Opening wide a door.  
 ا ابلن *iblanī*, Two troops of camels, two flocks of sheep, &c.  
 ا ابله *ablal*, A petition, any thing wanted, necessity, indigence. *Iblat*, Hostility, enmity. *Ublat*, A murrain, a blight. *Abalat*, Heaviness or oppression of spirits (from indigestion or bad air). A fault, a crime. Dates bruised between two stones and then milked upon. *Abilat*, Prolific (camel). *Ibalat*, Any thing which one has got to ask or do; a petition. *Abullat*, A

quantity of dates. Name of a very pleasant place near Basrah. *Ibillat*, Progeny. *Ubullat*, Companions, tribes.

أبلج *ablaj*, Having distant eye-brows, (in opposition to those which meet at the nose). Clear, bright, resplendent, evident.

أبلج *ibljāj*, (ix of بليج) Clearness, brightness, perspicuity.

أبلح *ablah*, The myrobalan nut.

أبلخ *ablakh*, A proud man.

أبلد *ablad*, Having distant eye-brows. Corpulent.

أبلغ *ablagh*, More or most perfect, most effectual. أبلغ *ablagh*, The most proper and effectual manner.

أبلق *ablak*, Pye-balled, black and white, party-coloured.

أبلق *ablak*, A lute, a harp. Name of a tribe. الأبلق Name of the fortress of a lute, said to have been built by Solomon, and considered impregnable. أبلق الله Behind the back. أبلق أيام The world; fortune. أبلق فلك (or أبلق جرح) Night and day. Time. The world. أبلق غم هني Happiness, felicity, good fortune.

أبلقا *ablakā*, A starling.

أبلك *ablag*, Pye-balled. *Abalag*, or *abilg*, A spark of fire.

أبلم *ablam*, Having swelled lips. A kind of pot-herb like a bean. The leaves of the bdellium tree.

أبلوج *ablūj*, Sugar-candy. Bruised loaf-sugar.

أبلوك *ablūk*, A double-faced man, a hypocrite.

أبله *ābilah*, A blister, a pimple, a felon, a freckle; the small-pox. A bubble floating on the water. أبله چشم A pearl or white speck upon the eye. أبله رخ فلك The stars. أبله روز The sun. أبله فرنك The French pox.

أبله *ablah*, Foolish, simple, ignorant, bashful. Vain, arrogant. Virtuous, prudent (woman). Patient of labour and thirst (a camel). أبله عقل Simple (from bashfulness) yet intelligent. أبله فریب Deceit. أبله عيش (or أبله) Youth, an easy life, free from care. أبله شاب A thoughtless blundering youth.

أبلهي *ablahī*, Silliness, folly.

أبلي *Abla'*, Name of a ridge of mountains on the road leading from Mecca to Madīna.

أبلي *ibliy* (or *ibbalīy*), Belonging to camels, possessing or being rich in camels. *Ubalīy*, A Christian monk.

أبليس *iblis*, The devil. أبلیس برتلیس The deceitful devil.

أبلیسا *iblisā*, Plainness, smoothness.

أبلیسانه *iblisānah*, Diabolically.

أبلیسه *āblisah*, (أبلیه or أبلیته), A sower, a husbandman.

أبلیم *iblim*, Ambergris. Honey.

أبم *abamm*, The bass string of a musical instrument. A bass-voice. رباب الأبم A bass-viol.

أبمیک *ibmīk*, The coulter of a plough. A yoke of oxen.

\*أبن *abana*, (fut. یأبن *ya-bunu* or *ya-binu*) He suspected.

أبن *ibn*, A son. It is written بن *bin* when preceded by a proper name and followed by the name of the father, as حسن بن محمد Hasan son of Muhammad. أبن أحيان Name of a

certain holy man. أبن اسم السلام Name of Layla's husband.

أبن السبیل The son of the way, i. e. a traveller. أبن السحاب Rain.

أبن الصبح The sun. A bastard. أبن العنب Wine.

أبن الله The son of God. Unfortunate, unhappy. أبن

الماء Any water-fowl. أبن المزینة The moon. أبن المقله Name of

the inventor of the present Arabic character. أبن الواحد An only

son. أبن الوقت A time-server, a sycophant. أبن آوی A jackal.

أبن حبه Bread. أبن ذکا The morning. أبن طاهر A partridge.

There are innumerable surnames formed by the interposition of

this word (as well as of أبو father), as عبد الله (which literally implies, The father of Alīy

the excellent, the son of Abdallah (i. e. the servant of God), the

son of Sīnā, the doctor, the chief). Name of a celebrated phi-

losopher and physician, known in Europe by the name of

*Avicenna*.

أبن *abn* (from ابن) Suspicion, supposition. Coagulation,

clot, blackness, (as of blood in a wound). A concretion or knot

in wood. Calumny, censure, opprobrious language. *Abin*, or

*ābin*, Thick (soup, &c.). Dry meats. *Uban*, (pl. of أبنه *ubnat*)

Enmities, secret grudges. Knots in wood.

أبنا *abnā*, (pl. of ابن *ibn*) Sons. Barbarians, foreigners

dwelling in Arabia Felix. أبنی درزه Mean ignoble men. أبنی

جنس (or أبنی نوع), Companions, of the same rank, quality,

or species. أبنی جهان Men, animals, or plants. أبنی دهر

(or أبنی روزگار), Sons of the age, cotem-

poraries. *Ibnā*, (iv of بني) Ordering a building to be erected.

Fattening.

أبنکون *abnākhūn* (or أبنکون *ambākhūn*), A fortress.

أبنکوی *abnāwīy*, Barbarous, applied to strangers resident in

Arabia.

أبنات *ibnat*, A daughter. *Ubnat*, A vice, a stain, a spot.

An unnatural propensity. Fraud, dissimulation, a secret hatred.

A knot in wood. The throat of a camel, the head of the asper

artery.

أبنکرة *āb-nukrah*, Quicksilver, liquid silver. See سیماب.

أبنوس *ābnūs*, Ebony. A kind of fish.

أبنوسی *ābnūsī*, Made of ebony. أبنوسی شاخ An ebony pipe.

A pipe played on any festivity.

أبنوشیدن *ābnōshīdan*, To drink water. To be stupified, astonished, or benumbed.

أبنی *Ubna'*, Name of a place in Syria.

أبنیه *abniyah*, (pl. of بني *banīy*) Edifices, fabrics.

أبو *abw* (or أبا *abā*), Educating. أبا *Abū*, A water-lily.

أبو *abū*, A father. This word has often the sense of ذو *zū*,

having, endowed with, possessed of, as أبو الحسن Possessed of

beauty. أبو بنات Having daughters. أبو شوارب Wearing whis-

kers. It frequently forms the figure called metonymy, as أبو

الاطلاب The father of desires, i. e. a lover. أبو الاجساد Sulphur.

أبو الاخطل A horse. أبو الادهم A kettle in which an entire sheep

may be dressed. أبو الأرواح The father of spirits, i. e. Quicksilver. أبو البشر Adam, as the father of man. أبو الحصين The father of the little fortress, i. e. a fox. أبو الحياة Name of Othmān the third Khālīf. أبو الحياة The father of life, i. e. rain. أبو الحيل The father of stratagem, i. e. a fox. أبو الشفا The father of health, i. e. sugar. أبو الصنخ A musical pipe. أبو العباب Water. The first chapter of the Kurān. أبو العلاء Name of a celebrated poet. أبو العنز A vulture, which they say lives 1000 years. أبو الفرج The father of relief, i. e. water. أبو الفرج Name of the author of a Universal History called *مختصر الدول* (the Compendium of the Times), published with a Latin translation by the learned Pocock. أبو الفضل (The father of excellence), a very learned and accomplished man, secretary to the great Sultān Akbar, Emperor of Hindūstān, and author of the elegant history of the Mogul Emperors (in Persian) called *Akbar nāmāh*. أبو الكمال Name of a famous orator. أبو القعقاع A crow. أبو الكنج The father of compliments, i. e. a drinker of healths. أبو الكنج Anything new, rare, or agreeable. A facetious, witty, or well-bred man. A buffoon, a jester, a mimic. It is written also أبو الكنج and أبو الميرة The father of the wife, i. e. a husband. أبو الميرح A cheese. أبو الميرح A lark. أبو الهيجا A flea. أبو الوئاب A fox. أبو النجم Wine. أبو النجم Name of Alīy, son-in-law of Muhammad. أبو القحطان The father of the watch, i. e. a cock. أبو القحطان Name of a speckled bird. أبو بكر (father of the maid), The father-in-law, and first Khālīf, or successor to Muhammad. أبو تراب Name of Alīy, son-in-law to Muhammad. أبو تيج The city of Thebais, where the finest opium is produced. أبو جامع A tray. أبو جابر Bread. أبو جعد A fly. The father of the curled hair, i. e. a wolf. أبو جعفر Pot-herbs. أبو جميل Bugloss plant. أبو جمل The father of ignorance. Name of an uncle of Muhammad. أبو حارث A tiger. أبو حنيفة Name of the first great Muhammadan lawyer. أبو خالد A dog. أبو خراش A cat. أبو دبال A bull. أبو دبال Melilot, bugloss plant. أبو دبال Flesh. أبو دبال Name of a person mentioned in the *Mu-kāmāt-i-Harīrīy*. أبو سيف A cock. أبو سيف The father of the sword, a name of Nādir Shāh. أبو صفوان Milk. أبو صفوان Name of the father of Alīy. أبو طيب A druggist. أبو طيب A hyæna. أبو عدي A bug, a flea. أبو عكرمة A pigeon. أبو عكرمة A species of violet. أبو عمر Hunger. أبو عمر A date. Salt. أبو فراس A tiger. أبو قانيس A herb used in dying. أبو قيس An ape. أبو كلب A Dutch coin current in Egypt, &c. something inferior in value to a Spanish piastre (4s. 8d.) It bears the impression of a lion, which however the Arabians have changed to كلب a dog, perhaps to show their contempt for Christians, or on account of its base alloy. أبو كير Name of an island near Alexandria. أبو كير A drum. أبو كير A sparrow. أبو كير The father of sorrow, i. e. the devil. أبو

أبو معاشر (Father of conversation), the famous astronomer and astrologer, known in Europe by the name of Albumazar. He died an. 885. أبو منصور The father of defence, i. e. a city. أبو منقذ A horse. أبو ناجع Confection. أبو نافع Vinegar. أبو هاشم Hatred. أبو هريرة The father of the kitten; name of one of Muhammad's companions. أبو يحيى Name of the angel of death, whom the Arabians call likewise *Azrāyil*, and the Persians *Murdād*; whose office it is, according to Muhammadan belief, to separate the soul from the body.

أبو *abwā*, (pl. of أب *ab*) Fathers. A goat indisposed from the smell of urine. *Abwā* (or *Ibwā*), Name of a village between Mecca and Madīna where the tomb of Muhammad's mother is venerated.

أبو *abwāb*, (pl. of باب *bāb*) Doors. Chapters. Dues, fees, taxes. (in India) An assessment on lands over and above the original rent. باب الأبواب (The port of ports), the fortress of Darband on the Caspian sea. أبواب التحويل A register of receipts and disbursements of the household and revenue. أبواب أبواب المال (The ports of felicity), the title of a book. A register containing the amount of revenue, with the increase or deficiency. Taxes levied on the retailers of liquors and other articles in bazars attached to the garrisons. أبواب سابق New taxes, arbitrary impositions. أبواب سابق Old, established taxes. أبواب شادي An imposition levied to defray the marriage expenses of a Rājā, chief, or great landholder. أبواب فوجداري Charges and fines in criminal courts. N. B. There are many other taxes designated by the word أبواب joined to another. By all means, in every way.

أبو *abwāz*, (pl. of باز *bāz*) Falcons, hawks. أبواب *abwās*, (pl. of بوس *baws*) Colours. Kinds (of cattle). أبواب *abwāʿ*, (pl. of بوع *bawʿ*) Honours, nobilities, highnesses. Fathoms. A sheep which gives much milk.

أبو *abwāk*, (pl. of بوق *būk*) Crooked trumpets, clarions. أبواب *abwāl*, (pl. of بول *bawl*) Numbers. Urines. أبواب *abwānī* (dual), The parents, father and mother. أبواب *abwān* (or أبواب), (for أبوان or أبوان), Repentance.

أبو *abwibat*, (pl. of باب *bāb*) Gates, doors, chapters. أبواب *abūt*, (from ابت) Warmth, heat. Tumour from drinking.

أبو *abūwat*, A family, a tribe. *Ubwat*, Paternity. أبواب *abbūt*, A meadow, any place full of herbage. أبواب *ubūd* (from أبد) Durability, permanency. Desolation. (pl. of أبد *abad*) Ages.

أبو *Abūdardā*, Name of a companion of Muhammad. أبواب *āb-warz*, A swimmer. أبواب *abūz*, (agt.) Leaping, springing. *Ubwz*, (from أبز) Springing, bounding.

أبو *abūs*, Swift, fleet.

أ *abūz*, Very swift (horse).  
 أ *ubūl*, (from ابل *ab*) Supplying by green herbage the place of water (cattle). Sprinkling or moistening with water or the juice of herbage. Wandering in the night and pasturing without a shepherd; straying, running away (camels). Growing long (grass). Stopping, or remaining in a place (with camels). *Ibbawl*, A troop of camels, herd or flock of cattle, horses, birds, &c. a series or string of them following one another.  
 ر *abūmān*, Repentance.  
 أ *abūn*, (pl. of اب *ab*) Fathers. ر *Abūn*, Elecampane, ginger. أ *Dayr Abbūn*, Name of a monastery in Mesopotamia.  
 أ *abwīnat*, (pl. of بوان *biwān* or *būwān*) Tent-posts.  
 ر *āb-wand*, A vessel in which water is kept.  
 أ *Ubwa'*, Name of a place. See *Abwā* above.  
 ر *abūyān*, Repentance.  
 أ *abawayni*, (oblique dual) The parents.  
 \*أ *abaha* or *abiha*, (fut. يأبه *ya-bahu*) He recollected.  
 أ *abah* (from أبه) Attention, recollection, remembrance.  
 ر *abah*, Clear, limpid, pure, sincere. Name of a village in Media, now called *Awa*.  
 أ *abakh*, Hoarse.  
 أ *abhā*, (pl. of بهو *bahw*) Projecting tents. *Ibhā*, (iv of بهو) Demolishing a house or a tent. Rending a garment. Emptying a vessel. Keeping unemployed.  
 أ *abahāt*, (irreg. pl. of اب *ab*) Parents, ancestors.  
 أ *ibhāj*, (iv of بهج) Gladness. Verdure, luxuriance.  
 أ *ibhāl*, (iv of بهل) Irrigating a sown field. Giving one liberty to do what he pleases. Blandishment, flattery.  
 أ *ibhām*, (iv of بهم) Shutting the door. Leaving (any thing) concealed and unknown. Being doubtful and uncertain. Turning away from any design. Producing abundantly the plant (the earth). Doubt, concealment, mystery. The thumb, the great toe. (in gram.) The demons. pron. هذا This, &c.  
 أ *ubhat*, or *ubbahat*, Magnificence, grandeur, glory.  
 أ *abhar*, The back. A vein in the back. The jugular vein, the axillary vein, a great artery. The narrower edge of a pen or feather. The back of a bow; also that curved part from the handle to the extremities or horns of a bow. Cultivated ground, but not overflowed. Name of a city. ر A mill.  
 أ *abhal*, The juniper, or the sabine tree and fruit.  
 ر *ubhul*, The seed of the cypress.  
 أ *abham*, Dumb. Stammering, stuttering.  
 ر *Abihī*, Name of a river, called also آهو *Ahū*.  
 أ *abha'*, More or most beautiful.  
 ر *abhinī*, A man having a black lip.  
 ر *ābī*, Watery, aquatic. Blue. A quince. A kind of grape. ر *آبی* A water-house or reservoir. A building in the water. The constellation Aquarius. ر *آبی* A water-fowl, a duck.

\*أ *aba'*, (fut. يأبه *ya-ba'* or *ya-bī*) He refused.  
 ر *abī* (or بī), Without.  
 أ *abīy*, (for ابوي *abawīy*) Paternal. *Abīy*, Refusing, rejecting, loathing. Averse, refractory, untractable, difficult, inaccessible. Loathed, despised. الابی The lion (because untractable). A proper name. ابي اللحم (Loathing meat), name of one of Muhammad's companions.  
 أ *ubayy*, (for ابوي *ubayw*, dim. of اب *ab*) A little father.  
 أ *Abba'*, Name of a man, of a well in Madīna, of a river near Kūfa, and of another in the marshes of Wāsīt.  
 أ *abyāt*, (pl. of بيت *bayt*) Verses, distichs.  
 ر *āb-yār*, A waterer, a sprinkler. آياري Irrigation.  
 ر *abyārī*, A kind of thin linen cloth. A species of dove.  
 ر *ābyān*, Penitent.  
 أ *ibyat*, A stoppage of milk in the breast. *Abiyat*, A female refusing the male. *Ubīyat*, Pride, ostentation, greatness.  
 ر *ābīd*, A spark of fire.  
 أ *abīd*, Sempiternal, durable. الابد An evergreen.  
 ر *abīdād* (or بیداد), Tyranny, injustice.  
 أ *Abīdat*, Name of a place in Arabia.  
 ر *abīr*, A bucket. A spark. Tears. A shirt.  
 ر *ubayr*, (dim. of ابرة *ibrat*) A small needle. Name of a mountain, of a well, and of a man.  
 أ *ubayrak*, A vesture of coarse silk.  
 أ *Ubayrah*, (dim. of ابراهيم *Ibrāhīm*) A little Abraham.  
 ر *abīz* (ابيز or ابيز for ابيز), Sparks of fire. An urn.  
 ر *abēstan*, To adorn, to embellish, to decorate.  
 أ *abīsh* (for ابيشن *abīshan*), A bridegroom's shirt.  
 ر *abīsham*, The flue of raw silk; the silk-worm's cone.  
 أ *abyaz*, White. A sword (as being bright). Silver. A man of unsullied character. Certain stars in the milky way. ابوالابيض Milk. موت الابيض Sudden death. *Ubayyiz*, (dim. of اباض *ibūz*) A small rope for tying a camel's leg.  
 أ *ibyizāz*, (ix of بيز) Being white. Whiteness.  
 أ *abyazāni*, Two days, or two months. الابيضان Milk and water; wheat and water; fat and young (the two whites).  
 أ *abyiā*, (pl. of بيع *bayyī*) Buyers and sellers.  
 ر *abīk*, A brilliant colour. A depilatory drug.  
 أ *ubaykar*, (dim. of بكر *bakar*) The morning.  
 أ *abīl*, Sad, melancholy. An austere Christian monk. The chief of those monks in the East. A thick batoon, a truncheon.  
 أ *abīlat*, A bundle of grass or hay.  
 أ *ubaylīy*, An austere Christian monk, weeping over the sins of the age.  
 ر *Abīn*, Name of a village near Shīrāz, where mummies are preserved.  
 أ *abyan*, More eloquent. More or most clear and evident. *Ibyan*, A proper name.

- أ *abyinā*, (pl. of *bayyin*) Evident. Eloquent.  
 ف *ābīr*, (for *ābī*) Blue-coloured.  
 ف *Abīward*, Name of a city in Khurāsān.  
 ف *abyūn*, (أفيون or أفيون), Opium.  
 ف *abī yahmiyā*, A cramp, a spasm.  
 ف *ipār*, Thyme, sweet marjoram.  
 ف *apārah*, Extended, level. Simple.  
 ف *apidar*, Here, behold!  
 ف *iprā*, Soil, earth, mould.  
 ف *aprandākh* (or *apirandākh*), Goat's skin drest.  
 ف *aparkhidah*, Clear, pure, without alloy.  
 ف *upurnāk*, (in anc. Pers.) A youth. Turks.  
 ف *aparwēz*, Victorious, glorious. Name of a king. A machine for the refining of sugar. A sieve. A guide.  
 ف *apsān*, (for *afsān*) A whetstone.  
 ف *apshāk*, Dew.  
 ف *ipghadah*, Vain, foolish, light-headed.  
 ف *āpgānah*, (for *afgānah*) An abortion.  
 ف *apūk*, Making a noise by filling the mouth with wind, and then striking it.  
 ف *apīrash*, A stadium, a race-ground.  
 ف *ipayrak*, Of the colour of lead. Name of an island.  
 ف *apiz* (or *apizah*), An urn, a pitcher. A crooked billet with which they draw water.  
 ف *at*, The affix pronoun of the second person, as كبريا ات Thy pride, خانه ات Thy house.  
 ف *att*, (from *atta*) Overcoming in an argument, convincing by proof, gaining a cause.  
 ف *ātā*, (pl. of *ata'*) Things fallen into, and floating on the water (as wood, leaves, &c.)  
 ف *atā* (or *itā*), A father.  
 ف *atā*, A blessing. Plenty. Butter. *Itā*, Any thing produced by a tree, (as blossoms, fruit, &c.).  
 ف *ātāb*, (pl. of *itb*) Short breeches, drawers.  
 ف *atābak*, (from *atā* a father, and *bak* a prince) The lord father (a title given by historians to kings or prime ministers). *atābak* اعظم The prime minister, or grand vizir, and sometimes the king himself. A guardian, a preceptor, a teacher.  
 ف *atāt*, Pomp, grandeur. *atāt albiyūt* Household stuff.  
 ف *itūhat*, (iv of *itj*) Determining. Being determined.  
 ف *atād*, A rope with which they tie together the legs of a cow, whilst milking.  
 ف *itā-dah*, Tributary. Offering a bribe.  
 ف *it-arat*, (iv of *tar*) Fixing the eye intently upon any thing. Striking with a stick.  
 ف *itārat*, (iv of *tar*) Reiterating, repeating.  
 ف *itācat*, (iv of *itj*) Calling. Vomiting repeatedly.  
 ف *it-āk*, (iv of *itj*) Filling a leathern bottle.  
 ف *itākat*, (iv of *itj*) Bending a bow very much, drawing the arrow to the head.

- أ *itākat*, Plucking out (hairs, feathers, &c.).  
 ف *atālah*, Pottage, gruel.  
 ف *atātik*, A guardian, a tutor.  
 ف *it-āmat*, (iv of *itj*) Bringing forth twins. Conjugal intercourse.  
 ف *atān* (or *itān*), A she-ass, wild or domestic. A seat at the mouth of a well where they drink. The seat of a camel's saddle, or the cushion in litters carried by camels on which travellers recline. *atān alḥal* A stone in the water, the upper part appearing above; a hard round stone placed near a well.  
 ف *atānīn*, (pl. of *atūn*) Furnaces.  
 ف *itūwah* (or *itūwat*), Tribute. Corruption, bribery, a present to a judge with the view to gain a cause.  
 ف *atāwī*, Futurity. A guest, a stranger, a foreigner, a traveller. (pl. of *itūwat*) Tributes.  
 ف *atāwīh*, (pl. of *itūh*) Deserts.  
 ف *itb*, A kind of short shift or inner garment, without sleeves, worn by women in Arabia. A kind of drawers.  
 ف *atbā*, An arrow.  
 ف *itbāb*, (iv of *tabba*) Debilitating, enervating.  
 ف *itbās*, (iv of *itb*) Carrying away a wounded man.  
 ف *atbār*, Ashes used for manure. *Itbār*, (iv of *itb*) Being cut or broken off; being interdicted, separated, prohibited.  
 ف *ititbār*, (viii of *itb*) Being broken off, separated, interdicted.  
 ف *ititbās*, (viii of *itb*) Being dried up.  
 ف *atbāc*, (pl. of *tabac*) Followers, dependents, servants. *Itbāc*, (iv of *itb*) Following or causing to follow, joining one to another. (in gram.) When one word follows another without altering the sense; as حسن بس *hasan basan*, Handsome.  
 ف *ititbāc*, (viii of *itb*) Following, pursuing. Obedience.  
 ف *atbāc* فرمان A command necessary to be obeyed.  
 ف *itbāl*, (iv of *itb*) Making weak, sick or insane (love); ruining, destroying (misfortune).  
 ف *ititbāl*, (viii of *itb*) Putting on drawers. See *atb*.  
 ف *ititjāz*, (viii of *itj*) Being hot, being kindled.  
 ف *ititjār*, (viii of *itj*) Trading, dealing. Commerce.  
 ف *ititjār*, (viii of *itj*) Administering medicine.  
 ف *ititjāh*, (viii of *itj*) The entering of a thought into the mind.  
 ف *ititihād*, (viii of *itj*) Being single. Union, concord, intimate friendship.  
 ف *it-hāf*, (iv of *itj*) Giving. A present, a gift, a donation.  
 ف *at-ham*, Black.  
 ف *at-hamīy* (or *at-hamīyat*), A kind of striped cloth, manufactured at *At-ham* in Arabia Felix.

ا *itkhākh*, (iv of *takhkha*) Leaving dough to become sour. Kneading well.

ا *ittikhāz*, (viii of *ikhāz*) Taking to one's self; assumption, choice, election. Preparing (food). Beginning.

ا *itkhām*, (iv of *ikhām*) Producing an indigestion (food).

ا *ittikhām*, (viii of *ikhām*) Being oppressed (the stomach). Indigestion.

ا *atkhimat*, (pl. of *takhm*) Boundaries, limits.

ا *ittidān*, (viii of *idān*) Being steeped. Steeping.

ا *itrā*, (iv of *trā*) Doing things in a train, with intermitting intervals between each.

ا *atrāb*, (pl. of *tirb*) Companions, equals, peers, cotermporaries. *Itrāb*, (iv of *tirb*) Strewn with earth.

ا *atrāh*, (pl. of *tarah*) Troubles, cares, vexations.

ا *atrār*, Barberries.

ا *itrār*, (iv of *tarra*) Cutting off, throwing away. Proscription, banishment. A child's game. *Utrār*, Name of a town in Turkistān.

ا *atrās*, (pl. of *turs*) Shields, targets.

ا *itrās*, (iv of *trās*) Confirming, establishing. Making even, or straight.

ا *itrāc*, (iv of *trāc*) Filling.

ا *itrāf*, (iv of *trāf*) Bestowing the luxuries of life. Seducing, corrupting; rendering effeminate and dissolute (affluence).

ا *atrāk*, (pl. of *turk*) Turks.

ا *ittirāk*, (viii of *tirāk*) Leaving, abandoning, dismissing.

ا *atribat*, (pl. of *turāb*) Grounds, earths, sands.

ا *Utrut*, Name of a certain king.

ا *utruj*, An orange.

ا *utrujjat*, One single orange.

ا *atrac*, Vehement, intense. Filling, replenishing.

ا *atraf*, Having a protuberance on the upper lip.

ا *utrunj*, An orange.

ا *atrūb*, A kind of disease which renders the skin loose and flabby.

ا *utrūr*, The servant of a prætor; a bailiff. Name of a bird. A youth arrived at puberty.

ا *ittizāc*, (viii of *izāc*) Abstaining, refraining.

ا *ittizān*, (viii of *izān*) Receiving money by weight. Correctness of measure in a poem.

ا *ittisākh*, (viii of *isākh*) Being dirty; filthiness.

ا *ittisār*, (viii of *isār*) Distributing by lot the limbs of a slaughtered camel. Playing at dice, casting lots.

ا *ittisāc*, (viii of *isāc*) Completing the number nine. Watering camels on the ninth day.

ا *ittisāc*, (viii of *isāc*) Being ample, extended, diffused. Being comprehended, or contained.

ا *ittisāk*, (viii of *isāk*) Being joined, connected, arranged. Being convened, assembled. Being complete.

ا *ittisām*, (viii of *isām*) Placing a mark upon one's self whereby one may be known.

ا *utast*, Name of a plant (*Boerhavia diffusa*).

ا *Atsiz* (or *Atsiz*), Name of a king of the Khorasmanian dynasty.

ا *ātish*, (or according to Castellus *ātash*), Fire.

Sulphur. Digestive heat. Rage. Desire, appetite, love. A courageous man. The devil. Light, lustre, beauty. Rank, dignity, value. Dearness, scarcity. *آب پرور* A sword of good temper. *آتش اژدها* The seven planets. *آتش آسمان* A thunderbolt. *آتش بجان* Sorrow, grief, desire, love. *آتش بسته* Burnished gold. *آتش بیار* A rose, a tulip. *آتش بی باد* Wine. The bustle of a market. Injustice, oppression. *آتش بی داد* Wine. Injustice, oppression. *آتش بی دود* The sun. Rage, fury. Wine. A ruby. *آتش بی زبانه* Wine. A ruby, a cornelian. *آتش پارسی* The Persian fire. The disease called St. Anthony's fire. *آتش پاشیدن* To be hasty or unsteady. To oppress. *آتش پر آب* Wine. Tears of grief. A goblet of wine. *آتش تر* Liquid fire, (met.) Wine. The lip of a mistress. *آتش ترویر* Soup for the sick. *آتش جام سعي* Wine. *آتش توبه سوز* Wine. *آتش جهان سوز* (or *آتش جام سعي*) Red wine in a goblet of crystal or gold. *آتش زبقي* A fire consuming the world. *آتش حجر* Fire struck from a flint. *آتش دادن* The light of the sun. Love. Grief. *آتش خورشيد* To set on fire. To shoot. To provoke. To unsettle the mind. To abandon. *آتش دهقان* A burning up of stubble, to fertilize the land. *آتش رز* Wine made from grapes. *آتش روحانيان* Angelic bodies. *آتش روز* The sun. *آتش زدن* See *آتش دادن*. *آتش زر* Lustre, elegance, beauty. *آتش زمزم* The sun. *آتش سرد* Red wine. The lip of a mistress. *آتش سگ* Name of a medicinal plant. *آتش سم* Fire struck from a stone by the hoof of a horse. *آتش سودا* Love. Pensiveness, melancholy. *آتش سیال* Red wine. *آتش سیماب ساز* The world-adorning sun. *آتش شجر* Wine. A pomegranate. *آتش صبح* (or *آتش صلیب*) The sun. *آتش فسرده* Moroseness, harshness. *آتش طبع* Congealed fire, i. e. gold. *آتش کاروان* A fire lighted by the caravans at night, to direct those who have remained behind. *آتش معدة* The fire of the stomach, i. e. hunger. *آتش موسی* The fiery pillar which served as a guide to the Israelites. *آتش نیستان* To appease anger, to quell a riot. *آتش نشان* The beauty of the spring. *آتش هفت مجرمة* The seven planets. *آتش هندی* A sword with an Indian blade. *آتش و آب* A sword. A goblet of wine.

ا *ātish-afrazah*, A rocket.

ا *ātish-afroz*, Kindling a flame. An eolipile.

ا *ātish-afrozanah*, Chips, shavings. A tinder-box.

ا *ittishāk*, (viii of *isāk*) Drying oblong slips of meat.

ا *ātish-andāz*, Casting out fire.

ا *ātish-angēz*, Kindling fire. Fuel. An incendiary.

۲ *ātish-bār*, Raining fire, flaming, fiery. A fire-lock, a tinder-box. *آتشبار* A flaming sword.  
 ۲ *ātish-bāz*, Playing with fire. A maker of fire-works. An engineer. Lightning.  
 ۲ *ātish-bāzī*, Fire-works, a bonfire, a feu-de-joie.  
 ۲ *ātish-bān*, A devil, a demon.  
 ۲ *ātish-barg*, A tinder-box.  
 ۲ *ātish-bōs*, The fire displayed to Moses on mount Sinai. Wine.  
 ۲ *ātish-pārah*, A spark of fire, a lighted coal, a match. A candle. The moon. A glow-worm. Litigious.  
 ۲ *ātish-pāy*, Restless; a mettlesome horse.  
 ۲ *ātish-parast*, A fire-worshipper, a Guebre.  
 ۲ *ātish-parwar*, A shining sword.  
 ۲ *ātish-paykar*, The sun. A spirit, a demon.  
 ۲ *ātish-tāb* (or *ātish-tābah*), A furnace, a stove, a grate. One who superintends a furnace.  
 ۲ *ātish-tāw* (or *ātish-tō*), Warmth, heat. A furnace.  
 ۲ *atshah*, Impetuous; an enthusiast.  
 ۲ *ātish-khātir*, A man in love. One of a quick understanding, or of an enlightened mind.  
 ۲ *ātish-khūnah*, A fire-temple. A park of artillery.  
 ۲ *ātish-kh'ār* (آتش خور, or *آتش خواره*), An eater of unlawful food. A receiver of bribes. A phoenix, a salamander. A tyrant.  
 ۲ *ātish-dūgh*, A burn, a scar.  
 ۲ *ātish-dān*, A hearth, a fire-place, a chafing dish.  
 ۲ *ātish-rēz*, Pouring out fire; an incendiary.  
 ۲ *ātish-zabān*, Eloquent, rhetorical.  
 ۲ *ātish-zadagi*, A fire, a conflagration, arson.  
 ۲ *ātish-zanah*, (or *ātish-zan*), Tinder, touch-wood, any thing combustible. A fire-steel, a tinder-box.  
 ۲ *ātishistān*, The region of fire, hence applied to a hot fire of cannon or small arms in battle. A funeral pile.  
 ۲ *ātish-sakhun*, A reviler, a rebuker, a usurper.  
 ۲ *ātish-fishūn*, Scattering fire; a volcano. *آتش فشان* A fiery dragon.  
 ۲ *ātish-fīl*, A fleet or mettlesome horse.  
 ۲ *ātishak*, A small fire. Lightning. A glow worm. The venereal disease.  
 ۲ *ātish-kār*, Angry, hasty, tyrannical. A fire-place, a kitchen. A blacksmith.  
 ۲ *ātish-kūw*, A poker.  
 ۲ *ātish-gāh*, A temple of the Magi or worshippers of fire in Persia. A furnace, a grate, a chimney.  
 ۲ *ātish-gadah*, A fire-temple. *آتشگاه* The sign Aries.  
 ۲ *ātish-gīrah*, A fire-shovel. Fuel.  
 ۲ *ātish-libās*, Clothed in scarlet.

۲ *ātish-mujassim*, A sword of a good temper.  
 ۲ *ātish-mizāj*, Fiery-tempered, choleric.  
 ۲ *ātishnāk*, Fiery, hot.  
 ۲ *ātish-nisār*, Weeping, sorrowful.  
 ۲ *ātish-nihāl*, A fire of faggots.  
 ۲ *ātishwādi ayman*, Divine glory.  
 ۲ *ātishwā-hindī*, An Indian sword.  
 ۲ *ātishī*, Belonging to fire, burning hot, fired with rage, irascible, choleric.  
 ۲ *atishī*, A porcupine.  
 ۲ *ātishiyān*, Eloquent. Demons, infidels.  
 ۲ *ātishjah*, A glow-worm.  
 ۲ *ātishhīn* (or *آتشه منسوب* *ātishah mansūb*), Fiery.  
 ۲ *ātishhīn-panjah*, Skilful, expert, adroit.  
 ۲ *ātishhīn-pīl*, (آتشین دوج) *ātishhīn-daw* The sun.  
 ۲ *ātishhīn-dawāj*, The sun. A ruddiness in the sky.  
 ۲ *ātishhīn-zabān*, Speaking with fluency.  
 ۲ *ātishhīn-saduf* (or *آتشین صلیب* *ātishhīn salīb*), The sun.  
 ۲ *ātishhīn-kāsh*, The sun.  
 ۲ *ātishhīn-libās*, Clothed in scarlet.  
 ۲ *ātishhīn-mār*, A heart-burning sigh. A flame. A rocket.  
 ۲ *ittisūf*, (VIII of وصف) Being described. Describing. Description, qualification; as *خلص اتصاف* Endowed with sincerity; *معدت اتصاف* Possessed of happiness, glorious, august.  
 ۲ *ittisāl*, (VIII of وصل) Arrival. Conjunction, contiguity.  
 ۲ *ittizāh*, (VIII of وضع) Being clear, evident, manifest.  
 ۲ *ittizāc*, (VIII of وضع) Pressing down a camel's neck in order to mount on his back. Humiliation, abasement, meanness, abjectness.  
 ۲ *ittitān*, (VIII of وطن) Fixing one's residence any where.  
 ۲ *itēāb*, (IV of تعب) Wearying, fatiguing, exhausting. Filling a vase. Becoming dislocated after having been set (a bone). Having jaded cattle. *مرض موجب الاعتاب* A disease producing lassitude.  
 ۲ *ittiēād*, (VIII of وعد) Receiving, or being gratified by, a promise. Promising, or rather threatening, mutually.  
 ۲ *itēās*, (IV of تعس) Destroying any one-(God).  
 ۲ *ittiēāz*, (VIII of وعظ) Being admonished; improving from advice or correction.  
 ۲ *itghāb*, (IV of تغب) Ruining, destroying.  
 ۲ *ittifāk*, (VIII of وفق) Agreeing, consenting; concord, consent, harmony; league, conspiracy. Happening, coming to pass; chance, accident. *اتفاق حسنه* Unexpected good fortune; agreeable accidents.  
 ۲ *ittifākan*, Unanimously, in concert, with one accord. By chance, perhaps, accidentally. Successfully.  
 ۲ *ittifākāt*, (pl. of *اتفاق* *ittifāk*) Accidents. Successes.  
 ۲ *ittifākī*, Casual, fortuitous. Consenting, agreeing.



- A ائفأل *itfāl*, (IV of تفل) Rendering inodorous.  
 A ائكأ *ittikā*, (VIII of وقى) Being timid; heed, caution. Fear-  
 ing God; piety.  
 A ائكان *itkān*, (IV of تقن) Doing any thing properly.  
 A ائكان *ittikān*, (VIII of يقن) Knowing with certainty. Search.  
 A ائكيا *atkiyā*, (pl. of تقي *takiy*) Religious men, fearing God.  
 P ائك *Atak*, Name of a town situated on the Indus.  
 A ائكأ *itkūa*, (IV of تكأ) Making one recline, throwing down.  
 A ائكأ *ittikūa*, (VIII of تكأ) Leaning against; reclining upon  
 one side.  
 A ائكأل *ittikāl*, (VIII of وکل) Trusting, confiding. Reliance.  
 A ائل *ātal*, Full, replete.  
 A ائل *atl*, (from ائل) Walking slowly, softly, with short steps.  
*Itil*, Name of the river now called the Volga; also of a town.  
 A ائلا *atlā*, (pl. of تلو *tilw*) Following one another; the young  
 of an animal following the mother. *Itlā*, (IV of تلو) Ordering  
 or causing to follow. Giving. Proceeding, going or running  
 before, outstripping. Having a colt following (a camel). En-  
 trusting something to another. Leaving part of a debt unpaid.  
 Sending to demand payment.  
 A ائلاج *ittilāj*, (VIII of لئج) Entering. Causing to enter, in-  
 serting.  
 A ائلا *atlād*, Riches, hereditary wealth, slaves or cattle  
 brought forth in the family, and descending by way of heritage.  
*Itlād*, (IV of تلد) Possessing such wealth.  
 A ائلاع *itlāḡ*, (IV of تلغ) Stretching the neck to see or hear.  
 A ائلاف *itlāf*, (IV of تلف) Consumption, ruin, destruction.  
 A ائلام *atlām*, (pl. of تلم *talum*) Furrows made in the ground  
 for sowing, draining, or making boundaries.  
 A ائلاه *itlāh*, (IV of تله) Destroying, ruining. Making one mad  
 with vexation, stupifying, putting in a phrenzy.  
 A ائلة *atillat*, (pl. of تلل *talil*) Necks.  
 A ائلع *atlaḡ*, Having a long neck.  
 A ائلباب *itli-bāb*, (IV of تلأب) Being well directed and  
 conducted (business). Being extended and level (a road).  
 Stretching forth the neck (an ass).  
 \*A ائم *atama*, or *atina*, (fut. يأت *ya-tamu*) He unstitched.  
 A ائم *atm*, (from ائم) Tearing, ripping up. Delaying. *الائم*  
*Al atm*, Name of a valley. *Atum*, Delay, slowness, sloth, slug-  
 gishness, laziness, indolence. *Utum*, The wild olive.  
 A ائم *atamm*, More or most perfect or complete.  
 A ائم *itmām*, (IV of تم *tamma*) Completing, bringing to per-  
 fection. Granting any one his desire (God). Furnishing with  
 a hoe or a mattock. Arriving at the summit of one's wishes.  
 Being near her confinement (a woman). Being come to the full  
 (the moon). Attaining to its full growth (a plant). P ائم  
 مصلحت کردن To conclude any business.  
 A ائمة *Al atamat*, Name of a fertile valley near Madīna.  
 P ائميد *itmīd*, A coulter, a plow-share. A yoke.

- A ائميد *itmi-rār*, (IV of تمار) Length. Firmness.  
 \*A ائن *atana*, (fut. يأت *ya-tinu*) He walked slowly.  
 A ائن *atan*, (from ائن) Standing, stopping, tarrying. *Atun*,  
*utn*, or *utun*, (pl. of ائان *atān*) She-asses. *Utun*, (pl. of ائون  
*atūn*) Furnaces.  
 A ائناميس *atnūmīs*, Wild camomile.  
 A ائنان *atnān*, Contraction of step, shortening of pace. *Itnān*,  
 (IV of تن *tanna*) Being distant. Weakening a boy, and prevent-  
 ing his growth (disease).  
 A ائو *atw*, (from ائو) Coming, coming suddenly, surprizing.  
 Producing, bringing forth copiously, shooting forth buds, pro-  
 ducing fruit, bringing forth young. Giving liberally with a view  
 to a return, bribing a judge or great man to obtain any thing  
 contrary to justice; watering ground plentifully, in order to  
 have a large crop. A gift. Tribute. Any mode of living or  
 acting in order to attain an object. Butter forming by the agi-  
 tation or churning of milk. Velocity, celerity. Adversity, sor-  
 row, an inveterate distemper, calamity, death. The right way,  
 a straight path. Any thing erect, upright in walking. A liberal  
 man, a man of noble appearance. P ائو كشدن To plait linen.  
 A ائوا *itwā*, (IV of توي) Destroying, wasting.  
 A ائواك *atwāk*, (pl. of توق *tawḡ*) Desires, passions.  
 A ائوان *atwān*, Avaricious, greedy.  
 A ائوب *utūb*, (pl. of آب *itb*) Short breeches or drawers.  
 A ائوة *atwat*, (from ائو) Arrival.  
 P ائوت *atūt*, Roughness, sharpness, pungency.  
 P ائوربان *ātūrbān*, A monk. A devotee.  
 P ائوشه *Atūshah*, Name of king Shāpūr's aunt.  
 A ائوم *atūm*, Broken, ripped open, two holes being burst into  
 one; et hinc metaphoricæ, fœmina cujus uterque naturæ meatus  
 in unum evasit, ex frequentiore congressu.  
 P ائون *ātūn*, A school-mistress. The membrane which en-  
 closes the fœtus.  
 A ائون *atūn*, An oven, a furnace. A place where any thing is  
 generated or formed. The fire burning in the furnace. *Utūn*,  
 (from ائن) Residence, stay.  
 A ائونات *atūnāt*, (pl. of ائونة *atūnat*) Furnaces.  
 A ائوه *utūh*, Hard-breathing, occasioned by fatigue or other  
 similar cause.  
 A ائهاب *ittihāb*, (VIII of وهب) Accepting a gift.  
 A ائهام *it-hām*, (IV of تهم) Travelling to Tihāmah. Coming  
 into a sultry region. Discovering a country to be unhealthy.  
 Conjecturing, guessing. Suspecting, doubting.  
 A ائهام *ittihām*, (VIII of وهم) Suspecting something bad.  
 A ائي *āī*, (part.) Coming. Subsequent, future. ائي البيان  
 About to be explained.  
 \*A ائي *ata*, (fut. يأت *ya-tī*) He came.  
 A ائي *aty* (from ائي) Coming, arriving. Coming unawares,  
 surprizing. Bringing, leading. Abolishing, destroying. Giv-  
 ing, presenting; requiting, repaying. Punishing. Coming to-

gether, copulating. Doing, effecting. Being, existence. *Ata'*, Any thing flowing on the water, as leaves, &c. *Atiy*, Foreign, outlandish, unlooked-for. An unexpected overflow of water. Water brought into a field, particularly from another's ground.

▲ *itti-āb*, (VIII of آب) Coming to a watering-place.

▲ *itti-ād*, (VIII of أد) Proceeding gently in any business.

▲ *atyās*, (pl. of تيس *tays*) He-goats.

▲ *itti-ās*, (VIII of يس) Despondency, despair.

▲ *ittiyām*, (VIII of تيم) Slaying a sheep or camel which had been kept for milking.

▲ *ityān* or *ityānat*, Arrival, accession, meeting, coition.

▲ *atyāh*, (pl. of تيه *tīh*) Deserts.

▲ *ātiyat*, (part. fem.) Coming, future. Futurity. آتية

الجرح The pus or matter of a sore.

▲ *Utaydat*, Name of a place.

▲ *ātishān*, Spirits, demons.

▲ *utayshat*, A knave, a low fellow (a term of abuse).

▲ *ātīn*, Manifest, disclosed. Collected together.

▲ *atyah*, Wandering about in astonishment. Proud, arrogant, haughty.

\*▲ *assa*, (fut. يثث *ya-ussu*) The grass grew luxuriantly.

▲ *ass* (or ات *att*), Being perplexed by arguments, convinced by proofs.

▲ *isā*, Stones.

▲ *isāa*, (IV of أي *ī*) Unstitching a leathern bottle. Wounding and killing.

▲ *is-āt*, (IV of ثور *thūr*) Darting, shooting an arrow.

▲ *asāb*, Name of a tree.

▲ *isābat*, (IV of ثوب *thūb*) Rewarding. Recovering health.

▲ *asābiy*, (pl. of ثبة *subat*) Bodies, troops of men, &c. Middles of fish-ponds or cisterns.

▲ *āsās*, (pl. of أثيث *asīs*) Luxuriant, corpulent, fleshy.

▲ *asās*, Household furniture, baggage. Wealth of any kind in money, land, slaves, household furniture, &c. *Isās* or *isāsāt*, (from ات *assa*) Growing luxuriantly (herbage); being thick, entangled, involved (shrubs, hair, &c.). Having large plump hips and thighs (a woman).

▲ *asāsāt*, Any one particular species of wealth. *Usāsāt*, A man's name.

▲ *asāsīy*, Abounding in wealth.

▲ *āsār*, (pl. of اثر *asr*) Impressions, signs, vestiges. Traditions, annals of memorable sayings or events. الآثار The traditions of Muhammad. الآثار Name of Aswad, a satirical poet. آثار سنوبه Chronicles. آثار علويه Sublime impressions, i.e. meteors. أخبار معجز آثار Wonderful narrations. Several books relative to traditions, history, geography, the planets, &c. bear the name of آثار.

▲ *āsār*, (pl. of ثار *sa-ar*) Retaliations.

▲ *Asārab*, Name of a place in Syria.

▲ *asārat*, The commemoration of traditions, sayings, or actions of any one, particularly of Muhammad. The remains of any thing. علي آثاره شيء Upon the traces of any thing; as if something already existing were followed by its like (as when anger is excited in the mind of an angry man, or when an accession of fat is made to any thing already fat). *Isārat*, Want or scarcity of provisions, adversity.

▲ *isārat*, (IV of ثور *thūr*) Raising dust, forcing it into a more impetuous motion; ploughing. Exciting sedition, raising a mob.

▲ *asāfiy*, (pl. of اثفية *isfiyat*) Trivets. الثالثة الثاني The third trivet; the projecting part of a mountain, which together with two stones is employed by the Badawīn Arabs to support a kettle. مرجوم بالثالثة الثاني Overtaken by a very great misfortune.

▲ *asākil*, A woman bringing forth an abortion. Hardening the hands (labour).

▲ *āsāl*, (pl. of اثل *asl*) Tamarisk trees.

▲ *asāl*, Glory, nobility. (from اثل) Pursuing glory, being ennobled. *Usāl*, Surname of one of Muhammad's companions. Name of several places in Arabia.

▲ *asālat* (from اثل), Being deeply rooted. Firmness. Nobility.

▲ *āsām*, (pl. of اثم *ism*) Crimes, sins.

▲ *asām*, or *isām*, A mulct, a fine, a punishment for crimes. A criminal. *Asām*, Name of an infernal river, the Styx.

▲ *assām*, A criminal.

▲ *assāmī*, (or اسامي) A defendant in a law-suit.

▲ *Asān*, Name of one of Muhammad's companions.

▲ *asānīn*, (pl. of اثنان *isnān*), Mondays.

▲ *isāwat* (or ائو *isw*), (from ائو) Carrying or citing before a judge; informing against, calumniating, whispering.

▲ *asāwilat*, Tedious old men.

▲ *isāyat*, Citing before a judge, whispering. Name of a well between Mecca and Madīna.

▲ *asāyis*, (pl. of أثيث *asīs*) Plump, jolly, handsome.

▲ *asab*, Name of a tree.

▲ *asbāt*, (pl. of ثبت *sabt*) Firm, steady. *Isbāt*, (IV of ثبت) Confirming, corroborating; affirmation, proof. Knowing for a certainty. Hanging about one continually (a disease). Inflicting a grievous wound.

▲ *asbāt*, (pl. of ثبط *sabit*) Fools, oafs, sluggards.

▲ *Al asabat*, Name of a country in Arabia abounding in palm trees.

▲ *asbaj*, Having the middle of the back prominent.

▲ *Asbirat*, Name of a town in Arabia.

▲ *asbiyat*, (pl. of ثبة *subat*) Middles of cisterns.

▲ *Isbīt*, Name of a mountain in Arabia.

▲ *isjā*, (IV of شجي *shajī*) Putting to silence. Throwing furniture into confusion.

▲ *isjām*, (IV of هجم *hjam*) Raining heavily.

ا<sup>ا</sup> اسجر *asjar*, Thick, broad.

ا<sup>ا</sup> اسجل *asjal*, A man with a large belly, and fat under the short ribs. A spacious wallet. The widest part of a valley. طعنه الاشجلين He addressed him in abusive language.

ا<sup>ا</sup> اسحاف *as-hāf*, (pl. of <sup>ا</sup>سحاق *sihaq*) Certain parts of the intestines of cattle.

ا<sup>ا</sup> اسخان *iskhān*, (iv of <sup>ا</sup>شخن) Enfeebling (as a wound). Inflicting wounds. Slaying with great carnage. Conquering.

ا<sup>ا</sup> اسخان *issikhān*, (viii of <sup>ا</sup>شخن) Being copious.

ا<sup>ا</sup> اسدي *asdi*, (pl. of <sup>ا</sup>سدي *sady*) The breasts, either of a man or woman.

ا<sup>ا</sup> آسر *āsar*, More impressive.

ا<sup>ا</sup> آسر *āsir*, (part.) Joining. Relating, recording. Marking a camel in the foot. Exciting. Electing, choosing. Honouring. Polishing a sword. Excelling. Commencing. Proposing to undertake any work.

\*ا<sup>ا</sup> آسر *asara*, (fut. <sup>ا</sup>يأسر *ya-suru*) He made to follow.

ا<sup>ا</sup> أسر *usr*, (from <sup>ا</sup>أثر) Joining, causing to follow. Relating, alleging, handing down by tradition. Excellence, preeminence, transcendancy. Commencement, exordium. *Isr*, A vestige, the hinder part. After, subsequent to. Fresh, the best part of butter. علي أثره Not the least shadow or trace. At his heels. Immediately after. *Usr*, The scar of a healed wound, a sign. A vestige. The undulated or shining surface of water, or of a bright sword; gracefulness or comeliness of countenance. *Asar*, A mark, a sign, an impression, a vestige. A history, a memorial, a relation, a tradition; a collection of traditions relative to the actions and sayings of Muhammad, the Sunna, or unwritten law, with regard to which the Muhammadans are divided into two great sects, one called Sunnites, who believe in these traditions, the other the Shiites, or followers of Aliy, who reject them.—The Turks are of the first sect, the Persians of the latter. A good work, a pious monument, any thing memorable or illustrious. أثر البلاد The history of countries. خورشيد اثر Resplendent, bright like the sun. Worthy of approbation. عسكر نصرت اثر An army celebrated for victory, a victorious army. ائردار Informed, conscious, acquainted with, intelligent. ائرطراز A historian, a writer. ائرطرازان The sacred writers. *Asur*, Excellent. Studious of excelling. Pure, sweet butter. *Isar*, A vestige, a trace. Good news. *Usur*, The scar of a wound; a mark made upon the soles of the feet of camels by the impression of which upon the ground they can be traced when straying in the deserts.

ا<sup>ا</sup> اسراد *isrād*, (iv of <sup>ا</sup>سرد) Crumbling into small particles.

ا<sup>ا</sup> اسرار *asrār*, Barberries.

ا<sup>ا</sup> اسرام *isrām*, (iv of <sup>ا</sup>سرم) Causing the teeth to fall out.

ا<sup>ا</sup> اسرة *asrat*, Whatever remains of any science. Any doctrine received from one's ancestors. Any thing remaining which has been handed down by tradition. *Usrat*, A great, noble, mag-

nificent work, any thing that procures reputation, worthy of remembrance. Hereditary honour, virtue. Frequentia congressus cameli cum camela. اثره ذي اثير In the first place. *Asarat*, Paramount authority.

ا<sup>ا</sup> اسرام *asram*, One whose teeth are falling out. (in pros.) Cutting off a foot. <sup>ا</sup>الاسراماني *alasramāni*, (Night and day), as interrupting each other.

ا<sup>ا</sup> اسراي *asra'*, (from <sup>ا</sup>ثرو) Wealthy (man). Wet, moist.

ا<sup>ا</sup> اسراي *asarīy*, One who relates traditions, particularly those of Muhammad.

ا<sup>ا</sup> اسراط *astāt*, (pl. of <sup>ا</sup>سط *satt*) Men with thin beards.

ا<sup>ا</sup> اسعال *isēāl*, (iv of <sup>ا</sup>ثعل) Being very numerous (guests). Being extensive and intricate (business). Opposing, resisting.

ا<sup>ا</sup> اسعابان *asēabān*, (pl. of <sup>ا</sup>ساعب *saeb*) Flowing, gliding. Channels through which water runs. *Usēabān*, A large, fair, and handsome face. Crowding together.

ا<sup>ا</sup> اسعال *asēal*, One whose teeth grow out from the side of the gum. A corpulent man, a man of distinction.

ا<sup>ا</sup> اسعجار *isēinjār*, (iii of <sup>ا</sup>سعجر) Fluency, diffusiveness.

ا<sup>ا</sup> اسعوب *asēūb*, (pl. of <sup>ا</sup>ساعب *saeb*) Flowing. Fluids. Canals.

ا<sup>ا</sup> اسغهاب *asghāb*, (pl. of <sup>ا</sup>سغهب *saghb*) Springs or reservoirs of water in vallies or groves never visited by the rays of the sun.

ا<sup>ا</sup> اسغهار *isghār*, (iv of <sup>ا</sup>سغر) Losing the front teeth. Cutting one's teeth. Striking on the mouth.

ا<sup>ا</sup> اسغهار *issighār*, (viii of <sup>ا</sup>سغر) Cutting its teeth (a child). Shooting forth (the teeth).

ا<sup>ا</sup> اسغيماء *asghimā*, (pl. of <sup>ا</sup>سغيم *saghūm*) Mountain-plants of the wormwood species.

ا<sup>ا</sup> آسف *āsif*, (part.) Following; a sectary, a follower.

\*ا<sup>ا</sup> آسف *asafa*, (fut. <sup>ا</sup>يأسف *ya-sifu*) He followed.

ا<sup>ا</sup> آسف *asif*, Firm, constant.

ا<sup>ا</sup> آسفار *asfār*, (pl. of <sup>ا</sup>سافر *safar*) Cruppers of horses or other beasts of burthen. *Isfār*, (iv of <sup>ا</sup>سفر) Putting on a crupper. Striking on the backside. Bringing forth (a goat).

ا<sup>ا</sup> آسفان *isfān*, (iv of <sup>ا</sup>سفن) Hardening the hands (labour).

ا<sup>ا</sup> آسفية *isfīyat*, or *usfīyat*, A trivet. A multitude of men.

ا<sup>ا</sup> آسكاب *iskāb*, (iv of <sup>ا</sup>سكب) Kindling. Making bright and glittering.

ا<sup>ا</sup> آسكال *askāl*, (pl. of <sup>ا</sup>سكل *sikl*) Burdens, loads, incumbrances, impediments, baggage, equipage, train, suite. انتقال الأرض The treasures of the earth. Men buried in it. Faults. *Iskāl*, (iv of <sup>ا</sup>سكل) Bearing heavily (a load). Overcoming (as sleep). Putting in pain (as disease or guilt). Oppressing, afflicting. Being pregnant (a woman).

ا<sup>ا</sup> آسكال *askal*, More or most heavy.

ا<sup>ا</sup> آسكال *iskāl* (for <sup>ا</sup>عشكال *iskāl*), A branch of a palm, bearing unripe dates. *Iskāl*, (iv of <sup>ا</sup>سكل) Bereaving a woman of her children. Being bereft of her children (a mother).

ا<sup>ا</sup> آسكون *askūn*, A palm-branch; the stalk of a bunch of dates.

\*ا<sup>ا</sup> آسلا *asala*, (fut. <sup>ا</sup>يأسل *ya-silu*) It was well rooted.

أشل *asl*, A tamarisk shrub. ذات الأشل Name of a place remarkable for a battle between the tribes of بني أسد and بني سليم.

أشل *asall*, Rich in sheep and wool.

أسلاب *aslāb*, (pl. of ثلب *silb*) Worn-out camels. Old men.

أسلات *asalāt*, (pl. of أثلة *aslat*) Large prickly tamarisks.

أسلث *islās*, (1v of ثلث) Becoming three in number.

أسلج *islāj*, (1v of ثلج) Snowing. Being snowy (the day). Being overtaken by the snow. Rendering joyful. (for إفلاج *iftāj*) Victory, good fortune.

أسلل *islāl*, (1v of ثل *salla*) Causing to be restored. Abounding in a species of wool called سلة *sallat*.

أسلب *islāb* or *aslab*, Earth or stones, or small fragments of either. *Islāb*, A camel losing his teeth and the hair of his tail through old age.

أسلة *aslat*, A root, stock, origin. Esteem, honour, glory, dignity. A fund, substance. Chance. The tamarisk species. Name of a place near Madīna, and of a village near Baghdād.

أسلق *aslak*, Seed of the agnus castus.

أسلم *aslam*, Broken in the edge (as a sword, &c.), pierced, broken, or cracked (a wall, &c.).

أسم *āsim*, (part.) Sinning; a culprit. Slow. Fatigued.

\*أسم *asima*, (fut. يَأْتُم *ya-samu*) He was a sinner.

أسم *asim*, (for آسم *āsim*) A sinner.

أسم *ism*, (from آسم) A sin, a crime, an offence; any thing forbidden, as wine, dice, &c.

أسماد *issimād*, (VIII of ثمد) Going to drink at ثمد *samad*.

أسمار *asmār*, (pl. of ثمر *samr*) Fruits. *Ismār*, (1v of ثمر) Bearing fruit. Growing rich. Multiplying, increasing.

أسمال *ismāl*, (1v of ثمل) Causing any thing to settle at the bottom of a cistern. Being very frothy (milk).

أسمان *asmān*, (pl. of ثمن *saman*) Prices. (pl. of ثمن *sumun*) Eighths. *Ismān*, (1v of ثمن) Completing the number eight. Watering camels on the eighth day. Paying a just price.

أسمة *āsimat*, (fem. of آسم *āsim*) Slow-paced. Fatigued.

أسمة *isamat*, (pl. of آسم *āsim*) Wicked men, sinners. Ps. i. 6.

أسمد *Asmad*, Name of a place. *Ismid*, (or *usmud*) A stone from which antimony is prepared.

أسمن *asman*, More or most dear, valuable, precious.

أسن *usun*, (for وثن *wusun*) Statues, figures, idols.

أسن *asnā*, The middle, interval, interstice. (pl. of ثني *siny*) Plaits, foldings. (pl. of ثني *sanīy*) Shedding the first teeth. (pl. of أسنان *asnān*) The second days, Mondays. Whilst, during, in the mean time. *أسن* در اثناي راه In the middle of the road, whilst travelling. *Asnā*, (1v of ثني) Losing the front teeth. Rising six years old (a camel). Becoming second; being added (a second). Praising, panegyriizing. Disparaging, defaming.

أسنان *asnāni*, Two. بين أسنان In two parts. أسنان أسنان Two and two. يوم الاثنين Monday.

أشنا عشر *asnā ashara*, (mas.) Twelve.

أشنة *Usnat*, A man's name.

أشنتان *asnātāni*, (fem.) Two.

أشني عشرية *Isnay ashariyat*, Name of a sect of Muhammadans who follow the twelve Imāms.

أشنيہ *asniyah*, (pl. of ثنا *sanā*) Praises, encomiums, prayers.

أشو *isw*, (from آشو) Information, impeachment. Slander.

أشوا *iswā*, (1v of آشو) Continuing in any abode. Causing to tarry, detaining. Receiving hospitably.

أشواب *aswāb*, (pl. of ثوب *sawb*) Robes, vestments.

أشوار *aswār*, (pl. of ثور *sawr*) Bulls. Large pieces of sour curd, quite dry.

أشوب *asūb*, (pl. of ثوب *sawb*) Garments, &c. (implying a small quantity).

أشور *usūr*, (pl. of اثر *asr* or *asar*) Vestiges. The dazzling refulgencies of a bright sword when flourished in the sun.

أشول *aswal*, Foolish, insane, lazy, slow. Affected by a torpor or vertigo, a disease peculiar to sheep, goats, &c. *Usūl*, (from أثل) Firmness, constancy. Nobility. (pl. of أثل *asl*) Tamarisk trees.

أشوم *asūm*, A sinner. See آثم below.

أشون *assūn* (or آتون *attūn*), A furnace.

\*أشي *usa'*, (fut. يَأْشِي *ya-sī*) He falsely accused.

أشي *asīy*, An informer, a slanderer, a whisperer.

أشأر *issi-ār*, (VIII of ثأر) Taking revenge.

أشيث *asīs*, Luxuriant, involved, intangled, (shrubs, hair, &c.). Large, big. Fleishy, full of flesh and blood, having large hips or thighs (women).

أشير *asīr*, Tears of grief. A ball of fire; the sun.

أشير *asīr*, Signing. Marking the ground with large prints of the foot (an ox, a horse, or a camel). Impressed, stamped. Excellent, chosen, selected. An intimate friend. Name of a man. (أشهر) The sky, the æther. *أشواشير* Name of a mountain. *Usayr*, (dim. of اثر *asar*) A little sign.

أشيرة *asīrat*, A beast of burthen, whose foot makes a deep impression in the ground. *أشيرة ذي آشير* At first, in the first place; above all things.

أشيز *asīz*, Southern wood (a plant). A spark of fire.

أشيفيات *Usayfiyāt*, Name of a place. Little hills.

أشيفية *Usayfiyat*, Name of a town in Arabia.

أشيل *asyl*, A camel with a large sheath. *Asīl*, Radical, firm. Of a noble or illustrious race. Name of a place. *Usayl*, Name of a valley near Madīna, fruitful in dates.

أشيم *asīm*, A sinner, a criminal. A liar. Wicked, rascally, heaping crime upon crime.

أشيمة *asīmat*, Flagitious, sinning repeatedly. Frequency in sinning.

أشين *asīn*, (for أشيل) Radical, firm. Illustrious of descent.

أج *āj*, Desire, avidity.

ف *aj*, A little, a small quantity. The tamarisk. A gourd, a pumpkin. *Uj*, A wager, a stake.

\*أ *ajja*, (fut. *ya-ujju*) (The fire) burned vehemently.

أ *ajj* (from *ajja*), Running, hastening one's pace, running as the ostrich, partly running, partly flying. Instigating.

\*أ *aja-a*, (fut. *yaja-u*) He absconded.

أ *Ajū*, Name of a mountain in Arabia, and of a town in Egypt: when doubled, *ajū ajū*, it is used by shepherds in calling to their sheep.

أ *ajā-at*, (IV of *جاء*) Bringing. Compelling. Protecting.

أ *ajābat*, (IV of *جوب*) Answering, consenting, admitting, complying with, humouring. Listening to.

أ *ajāj*, (pl. of *أجة* *ajjat*) Heats. *Ujāj*, Brackish water.

أ *ajjāj*, Burning, scorching. The sun.

أ *ajājrat* (or *ajājir*), (pl. of *أجار* *ajjār*) Platforms on the tops of houses, for the benefit of the air.

أ *ajāh*, *ijāh*, or *ujāh*, A veil, a covering. Water at the bottom of a cistern. *Ujāh*, Thirst.

أ *ijāhat*, (IV of *جوح*) Ruining, destroying.

أ *ijād*, Any thing resembling a small narrow arch.

أ *ijādat*, (IV of *جود*) Saying or doing any thing good. Possessing a generous horse. Paying money. Being irrigated copiously (a field). Feeling affectionately disposed towards another. Appealing to one's liberality.

أ *ajādil*, (pl. of *أجل* *ajdal*) Hawks of a particular species.

أ *ājār*, (pl. of *أجر* *ajr*) Prices, rents, hires.

أ *ijjār* (or *injār*), A platform on the house-top, very common in the East for the benefit of air.

أ *Ajārib*, Name of a place in Arabia.

أ *ijārat*, (IV of *جور*) Protecting, delivering.

أ *Ajārid*, Name of a place.

أ *ijārah* (from *أجر*), Price, hire, rent, profit, emolument; a privilege, or income of variable amount, sold or let for a fixed sum. ف *أجاره كرون* To let to a tenant.

ف *ijārah-dār*, A farmer of land or of revenue. A lease-holder. A monopolist.

ف *ijāzat*, (IV of *جوز*) Giving leave; a permission, a dispensation; sanction, approval; discharge, dismissal. Leaving behind. Causing to pass by, sending, dispatching. Spending one's time. Paring, clipping. Giving to drink. Letting down. Conferring a favour. Terminating the hemistich of another's poem. Finishing the verses of a poem with the letters ط and ذ alternately. ف *أجازت خواه* Asking permission. *أجازت دادن* To give leave. *أجازت گرفتن* To take leave.

ف *ijās*, (انجاص *injās* or اجاص *ijjās*) A species of Damasc plum, a prune. A friend, an intimate, a familiar.

أ *ujāsh*, A mixed crowd.

أ *ijjās-iyat*, Prune-soup.

أ *ijāat*, (IV of *جوع*) Starving one to death.

أ *ijāfat*, (IV of *جوف*) Shutting the door. Penetrating into the heart of any thing. Being hollow.

ف *ājāk* (or *ājāl*), Earth, dust.

أ *ājāl*, (pl. of *أجل* *ajal*) Fates, fixed periods, deaths. Causes. (pl. of *أجل* *ajl*) Herds of wild oxen.

أ *ijālat*, (IV of *جول*) Causing to turn round. Rounding.

أ *ajālid*, (pl. of *أجلد* *ajlad*) Hard, solid places.

أ *ajālid*, (pl. of *أجلد* *ajlad*) Hard (places).

أ *ājām*, (pl. of *أجم* *ujum*) A kind of quadrangular structures on the tops of houses. Fortifications, castles. Thickets.

أ *ijām*, (pl. of *أجمة* *ajamat*) Forests, lion's haunts or dens, the retreats of any animals. Reed-beds, cane-plantations. Ditches, marshes. Frogs.

أ *ajānib*, (pl. of *أجنبي* *ajnabīy*) Foreigners, strangers.

أ *ijjānat*, A stone bottle, a phial, a cup, a pitcher, a water-pot, a washing vat or tub.

أ *ajānīn*, Plural of the above.

أ *ajāwid*, (pl. of *أجود* *jawūd*) Liberal, munificent.

أ *Al ajāwil*, Name of a place in Arabia.

أ *ajāwid*, (pl. of *أجود* *jawūd*) Fleet, generous horses.

أ *ajabb*, (A camel) without a bunch on his back.

أ *ijbā*, (IV of *جبو*) Selling standing corn before it is ripe.

أ *ijbāa*, (IV of *جبا*) Producing mushrooms in great abundance (the earth). Hanging over, projecting. Selling standing corn before it is come to maturity. Quenching fire. Collecting, assembling.

أ *Al ajbāb*, Name of a place in Arabia.

أ *ijbār*, (IV of *جبر*) Compulsion, constraint. Opposition. Considering as sound or integral.

أ *ajbāl* (or *ajbul*), (pl. of *أجل* *jabal*) Mountains. *Ijbāl*, (IV of *جبل*) Digging until hard ground appears. Going towards a mountain.

أ *ijbān*, (IV of *جبن*) Discovering one to be a coward. Coagulating (milk).

أ *ajbāa*, (pl. of *أجباء* *jab-a*) Rising grounds of a reddish dusky colour.

أ *ajbah*, Having a large front or face. A furious lion.

أ *ajjat*, Fervour, warmth, inflammation, heat. A confusion, a tumult. *انقوم في الأجة* The people (are) in a tumult.

أ *ijtibā*, (VIII of *جبي*) Choice, election, selection.

أ *ijtibār*, (VIII of *جبر*) Setting. Consolidation of a fractured limb. Repairing the broken fortune of a friend.

أ *ijtisās*, (VIII of *جث* *jassa*) Cutting, plucking up, extirpating.

أ *ijtihā*, (VIII of *جحو*) Extirpating, eradicating.

أ *ijtihār*, (VIII of *جحر*) Making a burrow, or a den.

أ *ijtihāf*, (VIII of *جحف*) Pillaging, plundering. Taking up hasty pudding with three fingers.

أ *ijtidās*, (VIII of *جذث*) Preparing a tomb.

- ▲ *ijtidāh* (VIII of جدج) Mixing up a ptisan.  
 ▲ *ijtizāz*, (VIII of جذ jazza) Being cut or broken off.  
 ▲ *ijtizāl*, (VIII of جذال) Cheerfulness, mirth.  
 ▲ *ijtirāa*, (VIII of جرؤ) Boldness, intrepidity, enterprise, endeavour, attempt.  
 ▲ *ijtirāh*, (VIII of جرح) Purchasing, acquiring. Receiving a wound.  
 ▲ *ijtirār*, (VIII of جر jarra) Drawing. Ruminating.  
 ▲ *ijtirām*, (VIII of جرم) Committing a crime. Cutting off clusters of dates.  
 ▲ *ijtizā*, (VIII of جزو) Requesting, demanding. Making acceptable or agreeable. Adhering, persevering.  
 ▲ *ijtizāa*, (VIII of جزأ) Being satisfied. Contentment.  
 ▲ *ijtizāz*, (VIII of جز jazza) Reaping. Shearing sheep.  
 ▲ *ijtizāc*, (VIII of جزع) Cutting, lopping, severing.  
 ▲ *ijtisūs*, (VIII of جس jazza) Touching, feeling.  
 ▲ *ijtishāa*, (VIII of جشأ) Disagreeing with any one (a climate).  
 ▲ *ijtizāz*, (VIII of جظ jazza) Swelling (a carcase).  
 ▲ *ijtiāl*, (VIII of جعل) Placing. Doing. Constituting, nominating, appointing. Beginning, setting to work.  
 ▲ *ijtifāa*, (VIII of جفأ) Plucking up, throwing away.  
 ▲ *ijtilā*, (VIII of جلي) Beholding with delight a bride unveiled and elegantly attired. Unbinding a turban from off one's head. Nominating any one to an appointment.  
 ▲ *ijtilād*, (VIII of جلد) Duelling. Striking one another with whips. Drinking the entire contents of a cup.  
 ▲ *ijtilāl*, (VIII of جل jalla) Collecting camel's dung for fuel.  
 ▲ *ijtimāc*, (VIII of جمع) Assembling, flocking together. Being of the same opinion. Arriving at manhood. A concourse, a congress. A heap. Unanimity. Conjunction.  
 ▲ *ijtimāl*, (VIII of جمل) Melting butter.  
 ▲ *ijtinā*, (VIII of جني) Gathering, plucking (fruit, &c.).  
 ▲ *ijtināb*, (VIII of جنب) Shunning, avoiding, declining, flying, abstaining from, retiring; removing to a distance.  
 ▲ *ijtināh*, (VIII of جنب) Inclining to one side.  
 ▲ *ijtinān*, (VIII of جن janna) Concealing one's self. Burying.  
 ▲ *ijtiāa*, (VIII of جوي) Finding a climate unhealthy.  
 ▲ *ijtiār*, (VIII of جور) Being neighbours.  
 ▲ *ijtiād*, (VIII of جهد) Carrying on war against infidels. Striving to accomplish any thing; care, effort, study.  
 ▲ *ijtiādīy*, Relating to a religious war.  
 ▲ *ijtiār*, (VIII of جهر) Cleaning out a well. Publishing, disclosing. Running to arms, in order to invade a province. Being large, and easy to be seen; having such an army. Beholding without a veil.  
 ▲ *ijtiāb*, (VIII of جوب) Putting on a shift. Digging a well. Traversing a country. Cleaving asunder.

- ▲ *ijtiyāh*, (VIII of جوح) Ruining, destroying.  
 ▲ *ijtiyāz*, (VIII of جوز) Passing by. Giving to drink.  
 ▲ *ijtiyās*, (VIII of جوس) Searching, scrutinizing. Patrolling in the night.  
 ▲ *ijtiyāf*, (VIII of جوف) Penetrating into any thing hollow, creeping into the middle of any thing. Sprouting.  
 ▲ *ijtiyāl*, (VIII of جول) Electing, choosing. Circumambulating.  
 ▲ *ajsaā*, Hunch-backed, having a prominent back.  
 ▲ *ijšās*, (IV of جث jazza) Eradicating, extirpating.  
 ▲ *ijši-āl*, (IV of جثأل) Plucking out its feathers (a bird). Rushing forth in great anger with intent to kill. Beginning to shoot (grass).  
 ▲ *ijhād*, (IV of جمد) Being of little value.  
 ▲ *ajhār*, (pl. of جحر juhr) The dens, holes, or retreats of any animals.  
 ▲ *ijhāf*, (IV of حجب) Carrying away. Attacking, oppressing. Thronging, crowding. Moving towards. Being near. Beginning to rain. *ijhāfāt*, Oppressions, afflictions.  
 ▲ *ijhām*, (IV of جعم) Forbearing, drawing back.  
 ▲ *ajham*, One who has large red eyes.  
 ▲ *ajkha*, Lean, meagre, extenuated in the thighs.  
 ▲ *ijd*, A prohibitory word used to camels. *Ujud*, Robust or compact of body; strong or firm in the back-bone and bunch, (applied to the she-camel).  
 ▲ *ajadd*, (A man) with small breasts.  
 ▲ *ijdā*, (IV of جدي) Giving liberally, accommodating, assisting. Bleeding profusely (a wound). Receiving a gift.  
 ▲ *ijdāb*, (IV of جذب) Suffering distress from dearth. Yielding no increase (the earth). Giving no rain (the clouds).  
 ▲ *ajdās*, (pl. of جدث jadas) Tombs.  
 ▲ *ajdād*, (pl. of جد jad) Ancestors, forefathers. Name of a country. *Ijdād*, (IV of جد jadda) Striving, exerting one's self. Speaking truth. Renewing, making new. Travelling through a rugged country. Being rough (a road). Having dates ripe, and ready for cutting (a palm tree).  
 ▲ *ajdār*, (pl. of جدر jadar) Scars. Unnatural excrescences on the body. *Ijdār* (IV of جدر) Producing the herb *jadr*. Swelling.  
 ▲ *ijdāc*, (IV of جدع) Giving unwholesome food to a child. Keeping back, restraining.  
 ▲ *ajaddāni*, (dual) Night and day.  
 ▲ *ajdab*, Barren (year). Desert, desolate.  
 ▲ *ajdus*, (pl. of جدث jadas) Tombs. Name of a place.  
 ▲ *ajdar* (for اژدر), A dragon. *Ajdar*, Most worthy.  
 ▲ *ajdarūnitān*, (in anc. Pers.) To reap, to mow.  
 ▲ *ajdaē*, Mutilated (in the hand, nose, ear, or lips).  
 ▲ *ajdal*, A species of hawk.  
 ▲ *ājadah*, Coloured, dyed. Stitched.

اَجْزَا *ijzā*, (iv of جَذُو) Standing erect. Having a fat bunch (a young camel). Lifting a stone.

اَجْزَاع *ijzāʿ*, (iv of جَذَع) Imprisoning, arresting. Becoming *jazāʿ*, q. v. (a horse, an ox, a camel, a sheep).

اَجْزَال *ajzāl*, (pl. of جَذَل *jizl*) The roots of great trees; trunks of trees. Origins, roots of any thing. Rubbing posts. *Ijzāl*, (iv of جَذَل) Mirth, cheerfulness.

اَجْزَام *ijzām*, (iv of جَذَم) Amputating, mutilating. Walking fast (a camel). Urging forward. Abstaining, controlling one's self. Proposing, intending.

اَجْزَاع *ajzāʿ*, Three years old (with respect to the horse, ass, or ox); five years old (the camel); two years old (the sheep).

اَجْزَم *ajzam*, Mutilated in the hand, having it cut off. One who having committed to memory the Kurān, forgets it afterwards.

اَجْر *Ājar*, (or هَجْر *Hajar*), (HEB. הָגָר) Hagar the mother of Ishmael, from whom the Arabians claim descent.

\*اَجْر *ajara*, (fut. يَأْجُر *ya-juru* or *ya-jiru*) He rewarded.

اَجْر *ajr*, A reward, premium, recompense, compensation, hire, rent. A marriage portion or gift. The restoration of a dislocated joint.

اَجْرِي *ajrin*, (for اَجْرُون *ajruʿun*), (pl. of جَرُو *jarw*) Whelps.

اَجْر *ajurr* (or آجُر *ājurr*), A brick or tile.

اَجْرَا *ijrā*, (iv of جَرُو) Going with its whelp (a beast).

اَجْرَا *ijrā*, (iv of جَرِي) Making any thing to flow, giving currency, bringing forward; producing, paying, executing, performing. اَجْرَايِ حَقِّ كَرْدَن (or اَجْرَايِ شَرَعِ كَرْدَن), To administer or to do justice, to promote equity, to put the laws into execution. اَجْرَايِ فَرْمَانِ كَرْدَن To obey the commands of God. اَجْرَايِ حُدُودِ كَرْدَن To punish legally, to put in execution the penal laws.

اَجْرَا *ijrā*, A sufficiency of cloth to make a garment. (CAST.)

اَجْرَاب *ijrāb*, (iv of جَرَب) Having scabby camels or sheep.

اَجْرَاه *ajrāh*, (pl. of جَرْح *jurh*) Wounds.

اَجْرَار *ijrār*, (iv of جَر *jarra*) Granting a delay. Leaving any one to his own choice. Slitting a young camel's tongue to prevent him from sucking. Chewing the cud. Piercing with a spear. Leaving a spear sticking in the body. Imitating.

اَجْرَاز *ajrāz*, (pl. of جَرَز *jarz*) Sterile (grounds) having no rain. (pl. of جَرَز *jarz*) Maces, sceptres. (pl. of جَرَز *jaraz*) Unfruitful seasons. Bodies, or breasts of men. *Ijrāz*, (iv of جَرَز) Having ground scantily watered, and producing but little. Being lean (a she-camel).

اَجْرَاس *ajrās*, (pl. of جَرَس *jaras*) Bells. *Ijrās*, (iv of جَرَس) Making a gentle noise (the bill of a bird in pecking, or the wing of a bird in flying). Singing aloud (a camel-driver).

اَجْرَاض *ijrāz*, (iv of جَرَض) Causing one to be choked.

اَجْرَال *ajrāl*, (pl. of جَرَل *jaral*) Rough and stony places.

اَجْرَام *ajrām*, (pl. of جَرَم *jirm*) Bodies. اَوَاضِعُ اَجْرَامِ سَمَا The motions of the heavenly bodies. اَجْرَامِ جَرْمِخِ The hea-

venly bodies. اَجْرَامِ عَنَصَرِي Elemental bodies. *Ijrām*, (iv of جَرَم) Committing a crime.

اَجْرَب *ajrab*, Scabby, mangy.

اَجْرِبَة *ajribat*, (pl. of جَرِيب *jarīb*) Certain measures of grain containing 384 *mudds* or about 768 lbs. Spaces of ground where such quantities may be sown. (pl. of جَرَاب *jarāb*) Leathern bags in which travellers carry their provisions. Spaces or areas in wells, from the mouth to the surface of the water.

اَجْرَت *ujrat*, Reward, recompense, hire, rent, wages.

اَجْرَد *ajrad*, Bald, bare. A bald person. A barren field. A smooth stone. A horse with very short hair. A barkless tree. اَلْاَجْرَد *Al ajrad*, Name of a mountain in Arabia.

اَجْرَدَان *ajradāni*, (dual) Two branches of a palm-tree, two trees stripped of their bark. Two months or two days.

اَجْرَش *ajrash*, Half-pounded, coarse.

اَجْرِنْبَا *ijrimbā*, When one sleeps without a bolster, pillow, &c.

اَجْرِنْسَام *ijrinsām*, (III of جَرْنَم) Being collected together.

اَجْرِنْمَاز *ijrinmāz*, (III of جَرْمَاز) Being collected together.

اَجْرُون *ajurūn*, (or اَجْرُون *ājurūn*) A brick, a tile.

اَجْرِي *ajra'*, May (he) cause to flow, or proceed.

اَجْرِيَا *ajriyā*, (pl. of جَرِي *jarīy*) Pretending to be young. Agents, deputies, attorneys. *Ijriyā*, Custom, course. A return to where one began.

اَجْرِيَا *ajriyat*, (pl. of جَرُو *jarw*) Whelps. Small cucumbers. Particles of cinnamon. Slices of a quince.

اَجْز *ajaz*, The reclining of the body upon the side.

اَجْزَا *ijzā*, (iv of جَزِي) Sufficing, satisfying. Supplying the place of another. Not sufficing. Paying tribute.

اَجْزَاء *ajzāʾ*, (pl. of جَزْء *juz-a*) Parts, parcels. Ingredients, materials. Minerals, drugs. *Ijzāʾ*, (iv of جَزَأ) Having enough, being content. Putting a handle to a knife.

اَجْزَار *ijzār*, (iv of جَزَر) Having fruit ready for gathering (a palm-tree). Giving a sheep to be slaughtered. Being fit for the butcher (a young camel). Growing old and approaching the period of dissolution.

اَجْزَاز *ijzāz*, (iv of جَزَز *jazz-a*) Being fit for reaping (wheat). Having dates fit to cut (a palm-tree). Having sheep fit for shearing. Becoming dry (dates).

اَجْزَاع *ajzāʿ*, (pl. of جَزْع *jizʿ*) The windings or branchings off, of a river. Necklaces. *Ijzāʿ*, (iv of جَزْع) Rendering impatient and querulous.

اَجْزَال *ijzāl*, (iv of جَزَل) Exercising liberality.

اَجْزَل *ajzal*, (A camel) galled or wounded on the back.

اَجْزَم *ajzam*, One whose nose has been cut off.

اَجْسَاد *ajsād*, (pl. of جَسَد *jasad*) Bodies, trunks, carcasses.

اَجْسَام *ajsām*, (pl. of جِسْم *jism*) Solid bodies. *Ijsām*, (iv of جِسْم) Being important and arduous (an enterprise).

اَجَسْتَن *ājastan*, and *ājistan*, To plant a tree, to fix a pale or a fence, to erect a stone. نَوَاجَسْتَن Newly planted.

اَجْسَم *ajsam*, Large-bodied, corpulent.



- ▲ *ajashsh*, One who has a harsh and sonorous voice.  
 ▲ *ajshāa*, (pl. of *jash-a*) Light bows; branches of trees of which such bows are made.  
 ▲ *ijshāsh*, (1v of *jashsha*) Grinding coarsely.  
 ▲ *ijshām*, (1v of *jishm*) Toiling hard; drudgery.  
 ▲ *ajshar*, Labouring under a hoarseness, and pain in the breast. *Al ajshur*, Name of a place.  
 ▲ *ajshirat*, (pl. of *jashīr*) Corn-sacks. Quivers.  
 ▲ *ijit*, A word made use of in driving cattle.  
 ▲ *ijzāl*, (1v of *jēl*) Doing, causing to be done, promising a price for labour, &c. and performing it. Being in heat (a bitch). Taking a boiling pot from off the fire with a cloth called *ijzāl*. Being infected by an immense number of dead beetles (water).  
 ▲ *ijfā*, (1v of *jifr*) Unsaddling a horse. Following sheep so as not to let them graze. Being ignorant and unskilful.  
 ▲ *ijfā-a*, (1v of *jifā*) Oversetting a cauldron.  
 ▲ *ajfār*, (pl. of *jafar*) Kids four months old. *Ijfar*, (1v of *jifr*) Omitting an established custom.  
 ▲ *ijfāl*, (1v of *jifl*) Running very fast (an ostrich). Blowing hard and raising the dust (wind). Voiding excrement (an elephant).  
 ▲ *ajfān*, (pl. of *jafn*) Eye-lashes. Sheaths. Vines.  
 ▲ *Ajfur*, Name of a well in Arabia.  
 ▲ *ajfalat*, A herd, a flock. *Ajfalatan*, In herds.  
 ▲ *ajfala*, Promiscuously, indiscriminately.  
 ▲ *ijfīl*, Pusillanimous, timid. A young ostrich.  
 ▲ *ājil*, (part.) Procrastinating, delaying, protracting, granting time, fixing a term. Hindering, prohibiting, detaining, retaining, concluding. Exciting, provoking. Returning. Future, belonging to the next world, or life to come.  
 ▲ *ājul* (or *ajal*), A belch. Flatulency.  
 ▲ *ajl*, (from *ajl*), Acquisition, gain. Promoting, endeavouring. Moving, tending towards any object, good or bad. Drawing. Laying snares.  
 ▲ *ajl*, *ajil* or *ijl*, Cause, occasion, reason. من اجل ان Because that. من اجل ذلك For that reason. On thy account.  
 ▲ *ijl*, A kind of wild oxen, of the deer kind. A pain in the neck, contracted by lying awry.  
 ▲ *ajl*, (pl. of *ajil*) Procrastinators.  
 ▲ *ajal*, Yes, synonymous with *na'am*, but a stronger affirmative. The latter is used when an interrogation precedes, the former when it follows the imperative, &c.; as, سر, *sir*, Go, *ajal*, Yes; تسير, *tusir*, Dost thou go? نعم, *na'am*, Yes.  
 ▲ *ajal*, (from *ajl*), Having a pain in the neck. A term, an appointed time. The duration of any given space of time.  
 ▲ *al ajal*, The period or end of life, the predestined moment, death. *ajal giriftah*, On the point of death, in a situation which precludes all hopes of life. اجل كيا

*giyā*, Name of a poisonous root. ▲ *ajal musamma'*, The day of judgment.

- ▲ *ijjal* (for *iyyal*), A wild goat.  
 ▲ *ajall*, Greater, more worthy, excellent, glorious.  
 ▲ *ijlā*, (1v of *jali*) Going into exile. Banishing. Being dispersed. Recovering one's spirits.  
 ▲ *ajlāb*, (pl. of *jalah*) Those who drive camels for sale from country to country, drovers.  
 ▲ *ajlad*, The body, the person. (pl. of *jild*) Skins, hides, parchments. Books. (pl. of *jālid*) Strong. (pl. of *ajlad*) Hard places.  
 ▲ *ijlās*, (1v of *jals*) Causing or ordering one to sit. A session for judicial proceedings.  
 ▲ *ajlāf*, (pl. of *jilf*) Mean, ignoble, wretches, tyrants. A carcase of mutton, without skin, head, or feet.  
 ▲ *ajlāl*, (pl. of *jull*) Housings or any kind of horse covering. *Ijlāl*, (1v of *jalla*) Reverencing, honoring; majesty, glory, exaltation. Giving much. What a sheep brings forth at one birth.  
 ▲ *ājilat*, Eternity; whatever relates to a future life.  
 ▲ *Ijlat*, Name of a place in Arabia.  
 ▲ *ajlah*, Bald on the forehead. Having the hair flowing down the sides of the head. A camel-litter, with a low awning.  
 ▲ *ijlikhmām*, (1v of *jalkhm*) Assembling together. Haughtiness.  
 ▲ *ajlad*, Hard (ground, &c.).  
 ▲ *ajla*, Having the lips open, so that the teeth appear.  
 ▲ *ijlābāb*, (1v of *jlab*) Lying in a recumbent posture. Being extended. Departing. Walking earnestly. Being numerous. Being dispersed.  
 ▲ *ijlinsū*, (III of *jlf*) Being thick.  
 ▲ *ijliwāz*, (XIII of *jld*) Walking quick (a camel).  
 ▲ *ajlah*, A bull without horns. Full, broad, plump in the face and temples.  
 ▲ *ajillah*, (pl. of *jālil*) Glorious, illustrious.  
 ▲ *ajla'*, More splendid, bright, or resplendent. Bald on the forehead. Name of a place in Arabia.  
 ▲ *ājim*, (part.) Abhorring, nauseating.  
 ▲ *ajama*, (fut. *ya-jumu*) The fire burned.  
 ▲ *ajima*, (fut. *ya-jimu*) He nauseated.  
 ▲ *ajm*, (from *ajm*) Heat, warmth, anger, rage. *Ajam*, (from *ajm*) A loathing, abhorrence, nausea, detestation. *ajm* کردن To loathe, &c. ▲ A marsh, a fen, a bed of reeds, flags, or canes. A wood, a forest, a place of refuge. *Ujum*, A fort, a castle, any building with a lofty roof, quadrangular and flat.  
 ▲ *Al ajam*, Name of a place in Syria.  
 ▲ *ajamm*, A building without battlements, (a man) unarmed, (a woman) without ornaments, (a sheep) without horns.  
 ▲ *ijmāj* or *ujmāj*, Paradise.

▲ **اجماد** *ajmād* (pl. of **جمد** *jumd*) Fortified places or eminences. **الاجماد** *Al ajmād*, Name of a place near Basrah.

▲ **اجمار** *ajmār*, (IV of **جمر**) Laying fragrant wood on the fire.

▲ **اجماع** *ajmāʿ*, (IV of **جمع**) Collecting, convoking, consenting, agreeing, enacting. Encountering, turning towards. Concealing. Tying a camel's teats together. A senate, a council, a court, a crowd. **اجماع امت** An assembly of the people.

▲ **اجمال** *ajmāl*, (pl. of **جمال** *jamal*) Full-grown camels. **Ij-māl** (IV of **جمال**) Doing any thing well; deserving well. Casting up an account; an abridgment, a summary, a synopsis. Melting butter. Possessing many camels.

▲ **اجمالاً** *ajmālān*, Briefly, compendiously, summarily.

▲ **اجمالي** *ajmālī*, Abridged, summary, compendious.

▲ **اجمام** *ajmām*, (IV of **جم** *jamma*) Filling a measure so that the grain runs over. Giving rest. Being turned loose (a horse). Approaching. Being ready.

▲ **اجمة** *ajamat*, A reed-bed, a marsh. A forest, a haunt, a den (of a lion, &c.). A subterraneous granary.

▲ **اجماع** *ajmaʿ*, (اجمعين or اجمعون) All, the whole.

▲ **اجمال** *ajmal*, More or most beautiful.

▲ **اجمود** *ajmūd*, (or **اجموده** *ajmūdah*) Parsley.

▲ **اجمير** *Ajmīr*, Name of a province of Hindūstān.

▲ **آجن** *ājin*, (part.) Altered, corrupted, fetid; tending to corruption (water).

\*▲ **أجن** *ajina*, (fut. **يأجن** *ya-junu*) The water became putrid.

▲ **اجن** *ajan*, (from **اجن**) A change in the taste and colour of water, fetidness. Beating cloths (as they do at the fulling mills, bleaching-greens, &c.).

▲ **اجنا** *ajnā* (IV of **جني**) Gathering fruit. Having fruit fit to be gathered (a tree). Being very fertile (land).

▲ **اجنا-ا** *ajna-a*, Hump-backed. A sheep whose horns bend backwards.

▲ **اجناب** *ajnāb*, (pl. of **جنب** *jamb*) Sides, parts. (pl. of **جنب** *jumb*) Polluted. **Ijnāb**, (IV of **جنب**) Being afar off. Putting away. Causing any one to retire, or to avoid. Being in a state of ceremonial uncleanness. Suffering from a pleurisy. Coming as a stranger. Being exposed to the south wind.

▲ **اجناح** *ajnāh*, (IV of **جناح**) Rendering inclined.

▲ **اجناد** *ajnād*, (pl. of **جند** *jund*) Soldiers, troops, armies.

▲ **اجنادين** *Ajnādayn*, Name of a place in Syria.

▲ **اجناس** *ajnās*, (pl. of **جنس** *jins*) Kinds, sorts, species, goods, things. Wares, household goods. **اجناس اموال** Various kinds of riches. **اجناس مختلفه** Various sorts, different kinds. **اجناس لعب بازي** Playthings, toys.

▲ **اجناف** *ajnāf*, (IV of **جنف**) Declining from the right way; injustice. Discovering any one to be unjust.

▲ **اجنان** *ajnān*, (IV of **جن** *janna*) Rolling a winding-sheet round a corpse; hiding, concealing, burying. Coming on (the darkness of night). Buzzing (as flies). Making mad.

▲ **اجنب** *ajnab*, Foreign, strange; a foreigner, a stranger. Inclining or going to one side; obstinate, refractory.

▲ **اجنبان** *ajumbūn*, Motionless, fixed.

▲ **اجنبه** *ajnibat*, (pl. of **جناب** *janāb*) Sides, parts, margins. Corners. Thresholds, courts, &c. before houses.

▲ **اجنبى** *ajnabīy*, A foreigner, a stranger.

▲ **اجنبية** *ajnabīyat*, The state of being a stranger or alien.

▲ **اجنة** *ajnat*, *ijnat*, *ujnat*, for **وجنة** *wajnat*, *wijnat* or *wujnat*, The cheek, particularly the upper and more prominent part.

▲ **اجنة** *ajinnat*, (pl. of **جنين** *janīn*) Embrios.

▲ **اجنكة** *ajnihat*, (pl. of **جناح** *janāh*) Wings, hands, fins, (Lev. xi. 9) pinnacles, (Matt. iv. 5) projections of any kind.

▲ **اجند** *ujand*, Obsequious, obedient.

▲ **اجنف** *ajnaf*, One deviating from that which is just; acting iniquitously in not obeying the commands, or fulfilling the intentions of a will. One having a hollow back, bent inward.

▲ **اجنك** *ajinnaka*, (or **اجنك من** *min ajinnaka*), (poet. for **اجل انك** *min ajli annaka*) Because that thou.

▲ **اجنگان** *Ajangān*, Name of a village and fortress in Khurāsān.

▲ **اجنيس** *ijnīs*, A stupid, dull, indolent man, one who does neither good nor harm; also a timid, slow man.

▲ **اجواد** *ajwād*, (pl. of **جواد** *jawād*) Liberal, bountiful.

▲ **اجوار** *ajwār*, (pl. of **جار** *jār*) Neighbours.

▲ **اجواز** *ajwāz*, (pl. of **جوز** *jawz*) Middles, centres.

▲ **الاجواف** *Al ajwāf*, Name of a place.

▲ **اجوال** *ajwāl*, (pl. of **جول** *jūl*) The parapets of wells.

▲ **اجوام** *ajwām*, (pl. of **جام** *jām*) Cups, bowls, goblets.

▲ **اجواني** *ajwānī*, A sort of spice.

▲ **اجواين** *ajwāyin*, A species of aniseed. **اجواين خراساني** Henbane seed.

▲ **اجوب** *ajwab*, Prevailing, efficacious (prayer).

▲ **اجوبه** *ajwabah*, (pl. of **جواب** *jawāb*) Answers, replies. **اجوبه مسكته** Answers which put to silence.

▲ **اجوث** *ajwas*, Arched, vaulted. One whose belly is prominent above, and lank below.

▲ **اجوج** *ajūj*, Greatly inflamed, red, resplendent. **Ujūj**, (from **أج** *ajja*) Being salt, bitter, or brackish (water).

▲ **آجور** *ājūr* (or **اجور** *ajūr*), A brick, or bricks. An odoriferous apple, nosegay, or any thing held in the hand on account of its pleasant smell.

▲ **اجور** *ujūr*, (pl. of **اجر** *ajr*) Rewards, premiums, marriage-portions. (from **اجر**) The setting of a broken or sprained limb.

▲ **اجوره** *ajūrah*, A reward, hire, fare, wages. **اجوره دار** A labourer for hire.

▲ **اجوزة** *ajwizat*, (pl. of **جايذ** *ājyiz*) Beams.

▲ **اجوف** *ajwaf*, Concave, hollow. Ample, large. (in gram.)

▲ **اجوف** *ajwaf*, Concave, hollow. Ample, large. (in gram.) A concave verb, one whose medial radical is either **ا و** or **ي و**.  
▲ **الاجوفان** *al ajwafāni*, (The two hollows) The belly and the matrix.

▲ *ajwak*, A downcast or distorted countenance. (A man) with a thick neck.

▲ *ajwal*, Dusty; a dusty day. Name of a mountain.

▲ *ajūm*, Disagreeable, loathed, disdained. (pl. of *أجمة* *ajamat*) Haunts or dens of wild beasts; marshes, fens.

▲ *ajūn*, Corrupted (water). *Ujūn* (from *أجن*) Becoming fetid (water).

▲ *ajūh*, (for *أوجه* *awjuh*) (pl. of *وجه* *wajh*) Faces.

▲ *ijhū*, (iv. of *جهي*) Lying open and disencumbered (a road). Being clear and serene (the sky). Appearing, going forth (a man). Giving little; stinginess. Not conceiving.

▲ *ijhād*, (iv. of *جهد*) Overloading a beast of burden; harrassing, vexing. Suffering vexation. Pursuing with earnestness. Craving food. Growing grey. Walking fast.

▲ *ijhūr*, (iv. of *جهر*) Speaking clearly, publishing.

▲ *ijhūz*, (iv. of *جهز*) Making an assault upon a wounded person with intent to kill.

▲ *ijhūsh*, (iv. of *جهش*) Being about to cry. Stimulating to activity. Perseverance.

▲ *ijhāz*, (iv. of *جبهض*) Overcoming, snatching the prey from another. Casting her young (a camel). Causing to depart with haste; removing, putting away. Avenging one's self.

▲ *ajhar*, Squint or goggle-eyed. One that cannot bear the glare of the sun. Beautiful, with a slight and delicate cast of the eye, inclining to a squint.

▲ *ajharah*, A kind of prickly shrub.

▲ *ajhuz*, (pl. of *جهاز* *jahāz*) Marriage-portions. Wedding apparel, paraphernalia of brides. Pudenda mulierum.

▲ *ajhizat*, (pl. of *جهاز* *jihāz*) The pack-saddles of camels.

▲ *ajhal*, More or most ignorant. *أجهل ناس*, The most ignorant of mankind.

▲ *ajhūsh*, A company of men of different tribes.

▲ *ajha'*, Bald. A house without a roof.

▲ *ajyād*, (pl. of *جيد* *jīd*) Necks, particularly such as are long and taper. Short shirts or shifts. Name of a place in the flat marshy ground of Mecca.

▲ *ajyāf*, (pl. of *جيفة* *jīfat*) Stinking carcases.

▲ *ajiz*, (from *أج* *ajja*) A burning, a conflagration.

▲ *ajyad*, Having a long and beautiful neck. Very good.

▲ *ājīdan*, To stitch, to sew.

▲ *ajir*, A mercenary, a hired labourer, a servant.

▲ *ajirānah*, In a mercenary manner.

▲ *ajiri*, Servitude, labour, hire.

▲ *Al ujayfir*, Name of a place in Arabia.

▲ *ajil*, Procrastinating, deferring; slow. Delayed. Collected (water). Heaped up (mud). *Ujayl*, A man's name.

▲ *ajīm*, (from *أجم*), Burning, kindling; heat.

▲ *Ujayn*, Name of a city in Hindūstān.

▲ *āchār*, Powdered or salted meats, pickles, or fruits, preserved in salt, vinegar, honey, syrup, &c. particularly onions

preserved in vinegar; also the pickle or liquor in which these meats or fruits are preserved. Freshness, verdure. Mixed, assembled together. Unequal rugged ground, full of risings and hollows. (s *आचार*) Immemorial custom, conformity to religious institutions.

▲ *achāk*, A frying-pan.

▲ *āchāk*, Earth, dust.

▲ *uchakkah*, A pick-pocket.

▲ *ichī*, A kind of hawk. A vizir.

▲ *ahh*, Coughing; repeating often *ah ah* in coughing.

▲ *Ahābīsh*, (pl. of *حبش* *Habash*) Ethiopians.

▲ *ahābīsh*, (pl. of *حباشة* *hubūshat*) Mixed assemblies, men of different tribes.

▲ *ihāsāt*, (iv. of *حوث*) Digging up the earth, sifting or examining it in order to find any thing.

▲ *ahājī*, (pl. of *أحجو* *uhjūw*) Enigmas.

▲ *ahāh*, Thirsting. Being angry. Ah! alas! *Uhāh*, Thirst. Rage, indignation, anguish, grief, passion, heat or inflammation proceeding from agitation of mind.

▲ *āhād*, (pl. of *أحد* *ahad*) Units. Sundays. واحد

▲ *ahād*, as *أحاد*, They came singly, by ones. أحاد

▲ *uhād*, as *أحاد*, One by one.

▲ *ihādāt*, (iv. of *حيد*) Turning away from.

▲ *ahādī*, Independent pride.

▲ *ahādīs*, (pl. of *حديث* *hadīs*) News, things which have recently happened. Sayings or traditions concerning Muhammad, handed down by the Muslimān doctors, to the number of 5266. أحاديث القرآن The tenets of the Kurān.

▲ *ihāzāt*, (iv. of *حوز*) Driving camels fast. Drawing together.

▲ *ihārat*, (iv. of *حور*) Answering, replying.

▲ *ihāshat*, (iv. of *حوش*) Enticing from their haunts, and surrounding every where with nets (animals).

▲ *Ahāssā*, Name of a city in Arabia, about two days journey from the Persian gulph.

▲ *ahāsin*, Good things.

▲ *ihāzāt*, (iv. of *حوض*) Surrounding, comprehending. Understanding.

▲ *ihātāt*, (iv. of *حوط*) Surrounding, enclosing, including, embracing, comprehending, understanding.

▲ *ahāz*, (irreg. pl. of *حظ* *hazz*) Fortunes, successes.

▲ *Uhāzāt*, Name of a place; also of a tribe.

▲ *ihākat*, (iv. of *حيك*) Making an impression (a sword, or a discourse).

▲ *ihālut*, (iv. of *حول*) Passing by, elapsing. Laying snares. Sagacity, slyness, subtlety. Being one year old. Remaining in a place by the year. Leaping on horseback. Relating any thing incredible, impossible, or absurd. Having barren camels. Rushing upon any one and striking him (with

a whip, &c.). Pouring out water, by inclining the vessel in which it is contained. Impowering or sending one to demand or exact a debt from another. Squinting, or causing to squint.

أحمر *ahūmir*, (pl. of *أحمر* *ahmar*) Red. Barbarians. *Uhāmir*, Name of a mountain.

أحامرة *Uhāmirat*, Name of a people of Persian origin, living in Kūfa.

أحان *ahūn*, Being enraged, hating, bearing a grudge.

أحانة *ihānat*, (IV of *حِين*) Remaining in one place. Destroying, putting to death.

أحوص *ahūcis*, (pl. of *أحوص* *ahwas*) Proper names of men.

أحب *ahabb*, More or most lovely, amiable.

أحباء *ahbā-a*, (pl. of *أحب* *haba-a*) The favourites of a king.

أحباء *ahibbā*, (pl. of *حبيب* *habīb*) Beloved friends.

أحباب *ahbāb*, (pl. of *حبيب* *habīb*) Friends, relations. *Ihbāb*, (IV of *حب* *habba*) Loving, liking, choosing, preferring. Coming into ear (corn). Kneeling down (a camel). Becoming fidgetty and restless from disease or work. Being stubborn and refractory (a camel).

أحبار *ahbār*, (pl. of *حبر* *hibr*) Hebrew doctors or scribes. Vestiges. Inks. *Ihbār*, (IV of *حبر*) Marking, impressing.

أحباس *ahbās*, (pl. of *حبس* *hibs*) Locks, dams, or collections of water. Waters pent up. Bed-clothes, counterpanes. Prisons. *Ihbās*, (IV of *حبس*) Dedicating to pious uses. Throwing into prison.

أحباش *ihbāsh*, (IV of *حبش*) Bringing forth a swarthy child.

أحباط *ihbāz*, (IV of *حبض*) Causing to beat or throb (as an artery). Making a bow-string twang. Letting an arrow fall carelessly without reaching the mark. Exhausting a well. Excluding any one from his rights. Mental aberration.

أحباط *ihbāt*, (IV of *حبط*) Rendering void. Changing its course (water).

أحبال *ihbāl*, (IV of *حبل*) Impregnating, getting with child.

أحبش *Ahbush*, An Ethiopian.

أحبين *ahbun*, Hydropsical.

أحبجار *ihbinjār*, (III of *حبجر* *q*) Swelling with rage.

أحبنتا *ihbintā*, (XV of *حبط*) Being pot-bellied.

أحبوش *uhbūsh*, A mixed multitude.

أحبه *ahibbah*, (pl. of *حبيب* *habīb*) Intimate friends.

أاحت *Al ahatt*, Name of a place in Arabia.

أحتا *ihtā*, (IV of *حتي*) Sewing, twisting, making firm.

أحتات *ahūt*, (pl. of *حت* *hatt*) (Horses) going with a quick and long step.

أحتار *ihtār*, (IV of *حتر*) Giving sparingly. Tying a knot fast. Providing a feast for builders after finishing a house.

أحتان *ahātān*, (pl. of *حتن* *hatn*) Equal, alike.

أحتبا *ihtibā*, (VIII of *حبو*) Drawing up the legs by means of a bandage passing round the loins (as people do who are weary).

أحتباس *ihtibās*, (VIII of *حبس*) Retaining, containing, confining, imprisoning. Despising. Restraining one's self. A strangury. Being shut up, besieged, imprisoned, or contained.

أحتباك *ihtibāk*, (VIII of *حبك*) Drawing the back and the legs together with a bandage. Doing any thing well.

أحتبال *ihtibāl*, (VIII of *حبل*) Taking game with a net.

أحتتان *ihtitān*, (VIII of *حتن*) Resembling, matching.

أحتثاث *ihtisās*, (VIII of *حث* *hassa*) Exciting, instigating.

أحتجاب *ihtijāb* (VIII of *حجب*) Being veiled; seclusion.

أحتجاج *ihtijāj*, (VIII of *حج* *hajja*) Proving. Pleading.

أحتجار *ihtijār*, (VIII of *حجر*) Abounding in stones. Constructing for one's self a cell.

أحتجاز *ihtijāz*, (VIII of *حجز*) Girding up one's loins. Arriving in *حجاز* *Hijāz*.

أحتجاف *ihtijāf*, (VIII of *حجف*) Calling off one's attention, renouncing. Taking possession of. Overcoming.

أحتجام *ihtijām*, (VIII of *حجم*) Cupping, scarifying. Being turgid from a fullness of blood.

أحتجان *ihtijān*, (VIII of *حجن*) Drawing any thing to one's self with a curved stick, and keeping it.

أحتداد *ihtidād*, (VIII of *حد* *hadda*) Inflicting punishment.

أحتدام *ihtidām*, (VIII of *حدم*) Burning; fervent heat. Rage. Redness of blood inclining to black.

أحتذا *ihtizā*, (VIII of *حذي*) Putting on shoes. Resembling.

أحتذار *ihtizār*, (VIII of *حذر*) Avoiding, taking care.

أحتراب *ihtirāb*, (VIII of *حرب*) Fighting, duelling.

أحتراث *ihtirās*, (VIII of *حراث*) Tilling the ground. Hurting a horse by over work.

أحتراز *ihtirāz*, (VIII of *حرز*) Taking care. Being secure.

أحتراس *ihtirās*, (VIII of *حرس*) Preserving one's self. Being preserved or guarded. Stealing sheep in the night.

أحتراض *ihtirās*, (VIII of *حرص*) Coveting. Being in earnest.

أحتراف *ihtirāf*, (VIII of *حرف*) Being skilful in any art.

أحتراق *ihtirāk*, (VIII of *حرق*) Conflagration, burning. Ardour, strong desire. The disappearance of a planet on account of its nearness to the sun.

أحترام *ihtirām*, (VIII of *حرم*) Veneration, honour, reverence, respect. *أحكام ذوي احترام* Princes (judges, or any great men) worthy of reverence, entitled to respect, honourable.

أحتراز *ihtizāz*, (VIII of *حز* *hazza*) Cutting or chopping.

أحتراك *ihtizāk*, (VIII of *حرک*) Putting on a girdle.

أحتزام *ihtizām*, (VIII of *حزم*) Girding one's self with a rope. Putting on clothes or armour.

أحتسا *ihtisā*, (VIII of *حسو*) Sipping. Digging a well.

أحتساب *ihtisāb*, (VIII of *حسب*) Computing, calculating, enumerating. Imputing. Examination of weights and measures. The police.

أحتشا *ihtishā*, (VIII of *حشو*) Stuffing, cramming; repletion.

أحتشاش *ihtishāsh*, (VIII of *حش* *hashsha*) Seeking forage. Stacking hay.

١ *ihtishām*, (VIII of *حشم*) Being ashamed (through fear). Having many dependants, followers, or domestics; magnificence, grandeur. *احتشام* Honour and glory.  
 ١ *ihtisār*, (VIII of *حصر*) Putting a housing on a camel.  
 ١ *ihtizār*, (VIII of *حضر*) Coming into one's presence. Arriving in town from the country. Approaching (death). Running (as a horse, a fawn, &c.). Hurting, injuring. Sorrow.  
 ١ *ihtizān*, (VIII of *حزن*) Taking in one's arms, embracing. Sitting, brooding. Keeping back, hindering.  
 ١ *ihtitāb*, (VIII of *حطب*) Collecting fire-wood. Feeding on dry thorns (a camel).  
 ١ *ihtilām*, (VIII of *حطم*) Being broken.  
 ١ *ihtizā*, (VIII of *حظي*) Being highly honoured, and amply provided for (as a wife by her lord); obtaining authority and influence.  
 ١ *ihtizūr*, (VIII of *حضر*) Construction of a sheepcote. Enumeration. Disesteem.  
 ١ *ihtizāz*, (VIII of *حظا* *hazza*) Delight, happiness.  
 ١ *ihtifār*, (VIII of *حفر*) Digging; excavation.  
 ١ *ihtifāz*, (VIII of *حفر*) Sitting down on the point of the foot and preparing to rise. Drawing one's self together.  
 ١ *ihtifūz*, (VIII of *حفظ*) Cautiousness, care, defence, preservation. Being provoked. Self-commendation.  
 ١ *ihtifāf*, (VIII of *حفا* *haffa*) Eating up all that is on the table. Plucking the hairs from off her face (a woman). Dressing.  
 ١ *ihtifāl*, (VIII of *حفل*) Assembling together; a con-course, a procession. Filling its bed (a river). Giving attention. Polishing. Being manifest.  
 ١ *ihtifān*, (VIII of *حفن*) Appropriating to one's self. Extirpating.  
 ١ *ihtikāb*, (VIII of *حقب*) Taking a load on one's back. Perpetrating a crime.  
 ١ *ihtikār*, (VIII of *حقر*) Despising. Deserving contempt.  
 ١ *ihtikāk*, (VIII of *حق* *hakka*) Disputing, contending. Being lank (a horse). Taking a sure aim, and hitting (a bird).  
 ١ *ihtikān*, (VIII of *حقن*) Giving or taking a clyster. Suppression of urine.  
 ١ *ihtikār*, (VIII of *حكر*) Reaping. Accumulating, or hoarding up grain against a time of scarcity.  
 ١ *ihtikūk*, (VIII of *حك* *hakka*) Rubbing the body against a post. Grappling with an adversary.  
 ١ *ihtikāl*, (VIII of *حكل*) Being obscure and ambiguous. Being tongue-tied; dumbness.  
 ١ *ihtilāb*, (VIII of *حلب*) Milking.  
 ١ *ihtilāt*, (VIII of *حلط*) A blunder. Anger. Grief.  
 ١ *ihtilūk*, (VIII of *حلق*) Shaving (the head).  
 ١ *ihtilāl*, (VIII of *حل* *halla*) Reposing. Restraining anger.

١ *ihtilām*, (VIII of *حلم*) Dreaming. Pollutio nocturna. Reaching the age of puberty.  
 ١ *ihtimā*, (VIII of *حامي*) Abstaining from, avoiding, shunning. Protecting. Prohibiting. Being inaccessible.  
 ١ *ihtimād*, (VIII of *حمد*) Being intense (heat). Commending one's self.  
 ١ *ihtimūsh*, (VIII of *حمش*) Being fired with rage, and rushing to battle.  
 ١ *ihtimāl*, (VIII of *حمل*) Laying on a burden. Taking up one's goods, and quitting one's abode. Bearing, sustaining; patience. A compliment. Possibility, probability. Suspicion. Danger.  
 ١ *ihtimām*, (VIII of *حم* *hamma*) (for *اهتمام*) Anxiety.  
 ١ *ihtināk*, (VIII of *حنك*) Reining, curbing a horse. Devouring every green herb (locusts). Eradicating. Subduing, overcoming. Strength, firmness.  
 ١ *ihticā*, (VIII of *حوي*) Comprehending, containing, collecting. Occupation, enjoyment, possession.  
 ١ *ihtiwāsh*, (VIII of *حوش*) Starting game; intercepting, surrounding.  
 ١ *ihtiyāj*, (VIII of *حوج*) Indigence, want, necessity, need, occasion. *اصحاب احتياج* The necessitous, the poor. *احتياجات ihtiyājāt*, Wants, necessities, things requisite.  
 ١ *ihtiyāz*, (VIII of *حوز*) Collecting together.  
 ١ *ihtiyāt*, (VIII of *حوط*) Surrounding, comprehending. Taking care; caution, circumspection, foresight, scrupulousness. Confirming.  
 ١ *ihtiyātan*, Cautiously, carefully.  
 ١ *ihtiyāl*, (VIII of *حول*) Fraud, deceit, machination.  
 ١ *ihsār*, (IV of *حشر*) Bursting (a date).  
 ١ *ihsāl*, (IV of *حثل*) Giving unwholesome food to a child.  
 ١ *ahjā*, (pl. of *حجي* *haja'*) Districts, tracts. (pl. of *حجي* *hija'*) Dispositions, tempers, geniuses.  
 ١ *ahjāb*, (pl. of *حجاب* *hijāb*) Veils, curtains.  
 ١ *ihjāj*, (IV of *حج* *hajja*) Sending one on a pilgrimage to Mecca.  
 ١ *ahjār*, (pl. of *حجر* *hajar*) Stones. Name of a place.  
 ١ *ihjār*, (IV of *حجر*) Constructing a cell.  
 ١ *ahjāl*, (pl. of *حجل* *hijl*) Fetters. *Ihjāl*, (IV of *حجل*) Tying up a camel's foot.  
 ١ *ihjām*, (IV of *حجم*) Diverting any one from his purpose. Behaving in a cowardly manner.  
 ١ *ihjān*, (IV of *حجن*) The flowering of the herb *sumām*. Drawing any thing towards one with a crooked stick.  
 ١ *ahijjat*, (pl. of *حجاج* *hajāj* or *hijāj*) Bones that surround the eyes, those on which the eye-brows grow.  
 ١ *ahjur*, (pl. of *حجر* *hajar*) Stones.  
 ١ *ahjan*, Crooked, hump-backed, hawk-nosed.  
 ١ *uhjūw* (or *uhjiyat*), An enigma; any question put to try the genius.

أحد *ahad*, One, any one. الأحد God. الأحد يوم Sunday. أحد عشر Eleven. (más.) أحدكم One of you. أحد الأحدين The one of ones; an incomparable man. أحد الحسنين One of two good things. كل أحد Every one, all. ما من أحد No one. *Ihd*, Unity. *Uhud*, Name of a mountain near Madīna.

أحد *ahadd*, More or most acute, sharp, vehement or fierce.

أحدًا *ahadan*, One by one, singly.

أحداب *ihdāb*, (IV of حذب) Making one hump-backed; giving an inclination.

أحداث *ahdās*, (pl. of حدث *hadas*) Pollutions, impurities. (pl. of حديث *hadīs*) Youths. Novelties, accidents, chances. *Ihdās* (IV of حدث) Producing, inventing, bringing into existence. Being in a state of impurity, and incapacity for prayer.

أحداج *ahdāj*, (pl. of حذج *hidj*) Loads, burdens. Litters. *Ihdūj*, (IV of حذج) Putting a litter on a camel's back.

أحداد *ihdād*, (IV of حد *hadda*) Mourning the loss of her husband (a woman), and laying aside all ornamental attire. Giving an edge, sharpening. Considering very attentively.

أحدار *ihdār*, (IV of حدر) Swelling from a blow (the skin). Causing to swell. Hemming, or adorning with a fringe (a garment). Twisting and tying in knots the ends of a piece of linen.

أحداق *ahdāk*, (pl. of حدقة *hadakat*) The pupils of the eyes. أحداق المرصني Camomile flowers. *Ihdāk*, (IV of حذق) Encompassing. Looking very narrowly.

أحدان *uhdūn*, (pl. of أحد *ahad*) Ones; the only ones.

أحدب *ahdab*, Hump-backed.

أحدل *ahdal*, Partial, inclined to one side, acting unfairly. Having one shoulder higher than the other. Wry-necked. Inclining to one side in walking. Having only one testicle. Crooked towards the extremity (a bow).

أحدوة *uhdūsat*, A parable, a narrative, a story, a tale.

أحدون *ahadūn*, (pl. of أحد *ahad*) Ones.

أحدي *ihda'*, (fem. of أحد *ahad*) One. أحدي الأحد One of one, any thing wonderful, unequalled. أحدي عشرة Eleven. (fem.)

أحدي *ahadī*, A species of military corps in India.

أحديت *ahadīyat*, Unity. Concord, alliance.

أحدباب *ihdīdāb*, (XII of حذب) Being hump-backed.

أحاذ *ahazz*, Thin-plumaged (bird). Small, or thin-tailed (animal). Slender-bodied, small-handed (man). Lightly and hastily made (oath). Of interrupted conception (a womb).

أحذا *ihzā*, (IV of حذي) Giving a shoe, or a share of spoils.

أحذار *ahzār*, Care, caution. ابن أحذار Provident.

أحذاق *ahzāk*, (pl. of حذقة *hizkat*) Parts, segments, sections.

أحر *aharr*, More or most hot.

أحراب *Ahrāb*, Name of a place. *Ihrāb*, (IV of حرب) Pointing out a road whereby a hostile incursion may be made.

أحرāj *ahrāj*, (pl. of حرج *hirj*) Shells of a small white shell fish. Those parts of the hare, deer, &c. which are given to the

hounds. *Ihrāj*, (IV of حرج) Leading into sin; making miserable. Rendering light. Prohibiting, interdicting.

أحرāj *ahrāj*, (pl. of حرج *hirh*) Pudenda mulierum.

أحرار *ahrār*, (pl. of حر *hurr*) The free, free-born, noble, free men. Herbs, greens, or any kinds of garden stuff which are eaten raw. The middle parts of houses. *Ihrār*, (IV of حر *harra*) Being hot. Having thirsty camels.

أحرار *ahrāz*, (pl. of حرز *hirz*) Fortifications. (pl. of حرز *haraz*) Cobnuts. *Ihrāz*, (IV of حرز) Obtaining a reward, and enjoying the benefit of it. Affording security. Strengthening. Abstaining. Avoiding.

أحراس *ahrās*, (pl. of حرس *hars*) Ages. *Ihrūs*, (IV of حرس) Remaining in a place for a long time.

أحراض *ahrāz*, (pl. of حرض *haraz*) Corruptions of the body. Depravities of the mind. Sick, at the point of death. Insane from grief or love. Thin, emaciated. Wicked. Those from whom nothing is to be dreaded or expected. Quiet, unable to move. Name of a well in Madīna. *Ihrāz*, (IV of حرض) Emaciating (as love or sickness). Begetting bad stock.

أحراف *ahrāf*, (pl. of حرف *harf*) Sides, parts. Lean camels. *Ihrāf*, (IV of حرف) Making lean. Being prosperous, increasing in wealth.

أحراق *ihrāk*, (IV of حرق) Setting on fire. Making gruel.

أحرام *ahrām*, (pl. of حرم *haram* and حريم *harīm*) Sacred places, sanctuaries, asylums. *Ihrām*, (IV of حرم) Being unlawful. Making illegal, prohibiting; interdiction, anathema, excommunication. Putting on a mean habit, in which the pilgrims enter Mecca, in order to celebrate the festival of the 10th day of the penult month of the Muhammadan year. Beginning the holy month called *Muharram*, during which it is unlawful with the Muhammadans to fight, hunt, or indulge in any sensual gratification. The cloak or habit above alluded to, made of a slight woollen cloth. A thin sheet or a coverlet of woollen, which travellers spread on the ground, and wrap themselves in at night. Winning at dice. Taking under one's protection.

أحرد *ahrad*, (A camel) having the tendon of the fore-foot relaxed.

أحرس *ahrus*, (pl. of حرس *hars*) Ages.

أحرش *ahrash*, Rough (coin). The mange, the murrain. A scab not besmeared. Sting-tailed (scorpion, &c.). A land-crocodile. Name of an herb.

أحرف *ahruf*, (pl. of حرف *harf*) Letters, particles.

أحربا *ihrimbā* (XV of حرب) Growing (as hair or grass).

أحرجام *ihrinjām*, (III of حرجم) Thronging, crowding together. Wishing for a thing and afterwards retracting.

أحرفاش *ihrinfāsh*, (III of حرفش) Proneness to anger or vice.

أحرون *ahirrūn*, (pl. of حرة *harrat*) Stony countries.

أحري *ahra'*, Better, best.

أحريا *ahriyā*, (pl. of حري *harīy*) Suitable, worthy.

- أحريز *ahrīz*, A species of saffron.  
 أحر *ahizz* (or أحرة *ahizzat*), (pl. of حريز *hazīz*) Strong places.  
 أحزاب *ahzāb*, (pl. of حزب *hizb*) Troops, bands, cohorts.  
 أحزام *ahzām*, Cohorts, bands.  
 أحزان *ahzān*, (pl. of حزنة *huznat*) High, rugged mountains.  
 إهزان, (1v of حزن) Making sorrowful.  
 أحزم *ahzam*, Thick in the middle of the body. High and rugged ground. Most careful or cautious.  
 إهزال *ihzi-lāl*, (1v of حزال *q*) Rising from the ground (a camel). Appearing lofty through a mist (a mountain).  
 أهسا *ahsā*, (pl. of حسي *hisī*) Waters subsiding through any sandy ground, and collecting on a solid stratum. The strata of stone or clay on which these waters stagnate. *Ihsā*, (1v of حسو) Giving one to drink. Sipping by little and little.  
 إهساب *ihṣāb*, (1v of حسب) Being sufficient. Contenting. Giving often. Becoming red or white (a camel's coat).  
 إهسار *ihṣār*, (1v of حسر) Dimness of sight. Weariness.  
 إهساس *ihṣās*, (1v of حس *hassa*) Feeling, perceiving, seeing, finding, knowing. Combing a horse's mane.  
 أهسال *ahṣāl*, (pl. of حسل *hisl*) Newly-hatched crocodiles.  
 إهسان *ihṣān*, (1v of حسن) Doing good, conferring an obligation. Knowing well. Beneficence, courtesy. Kindness.  
 إهسان-ديد *ihṣān-dīdah*, Benefited, served, obliged; any one who receives favours. إهسان-مند *ihṣān-mand*, Obligated; grateful.  
 أهساب *ahṣab*, More or most esteemed, honoured; most befitting. (A camel) white and red. Red-haired (man).  
 أهسان *ahsan*, More or most beautiful, excellent, or agreeable. *Ahsana*, (in prayer) May (God) be gracious. *Ahsin*, (imp. of 1v) Do good.  
 إهسنتا *ihṣintā*, Inheritance, possession.  
 أهساناد *ahsanad*, (for أهسنتا *ahsanta*) Well done!  
 أهشا *ahshā*, (pl. of حشا *hashā*) Bowels, intestines.  
 إهشاه *ihshāsh*, (1v of حش *hashsha*) Foraging, foddering, collecting fodder. Having a dried-up fœtus in the womb (a woman). Being dried up; withering (the hand).  
 أهشاف *ahshāf*, Dried-up udders. *Ihshāf*, (1v of حشف) Bearing bad dates (a palm tree).  
 أهشام *ahshām*, Servants, domestics, followers, attendants. Troops, train, matchlock men. *Ihshām*, (1v of حشم) Revering, venerating, regarding with awe. Provoking, annoying.  
 ألهاص *Alahas*, Name of a valley in Arabia.  
 أهص *ahuss*, (A man) having thin hair. (A bird) having few feathers on the wing. Barren (year). Unfortunate.  
 إهسا *ihṣā*, (1v of حصى) Numbering, computing. Writing, expressing. Ordaining. Comprehending, knowing. Power, ability. لا إهسا *lā ihṣā*, Inexpressible, beyond expression.  
 إهصاء *ihṣāʿ*, (1v of حصأ) Causing to break wind.  
 إهصاف *ihṣāf*, (1v of حسب) Scattering gravel about whilst running (a horse).

- أهصاد *ihṣād*, (1v of حصد) Coming to maturity and being fit to cut (corn). Twisting a rope tight. Making strong.  
 إهصار *ihṣār*, (1v of حصر) Besieging, investing. Restraining, prohibiting. Pressing. Having the orifice of the teats very small (a camel). Costiveness. Numbering. Abstaining from going on a pilgrimage.  
 إهصاص *ihṣās*, (1v of حص *hassa*) Giving any one his share.  
 إهصاف *ihṣāf*, (1v of حصف) Conducting business in a steady and judicious manner. Twisting a rope tight. Hastening.  
 أهصال *ihṣāl*, (1v of حصل) Producing green and unripe dates (a palm tree).  
 إهسان *ihṣān*, (1v of حصن) Taking a wife. Going veiled (a woman). Keeping a wife very much secluded. Continence, chastity. Besieging. Strength, firmness.  
 أهسان *ahṣāni*, (dual.) A slave and an ass.  
 أهصاب *ahzāb*, (pl. of حسب *hizb*) The twangs of a bow-string. Male serpents.  
 أهصاج *ahzāj*, (pl. of حضيض *hizj*) The remains of water in a cistern.  
 إهضار *ihzār*, (1v of خضر) Producing, presenting, making appear, summoning, citing, calling before. Running. Stimulating a horse to the course.  
 أهضان *ahzān*, (pl. of حزن *hizn*) Sides, parts, tracts. The dens of hyænas. *Ihzān*, (1v of حطن) Despising.  
 أهضة *ahizzāt*, (pl. of حضيض *hazīz*) The lower parts of any thing.  
 أهط *ahatt*, More or most steep or depressed. Very swift (dromedary).  
 أهطاب *ahtāb*, (pl. of حطب *hatab*) Fire-wood, pieces of wood. *Ihtāb* (1v of حطب) Being fit for pruning (a tree).  
 أهطال *ahtāl*, (pl. of حطل *hitl*) Wolves.  
 أهطب *ahtab*, Very slender (like a stick).  
 أهظ *ahazz*, Very fortunate or happy. *Ahuzz*, (pl. of حظ *hazz*) Prosperities, felicities, good fortunes.  
 إهظا *ihzā* (1v of حظي) Preferring one to another.  
 إهظاظ *ihzūz*, (1v of حظ *hazzu*) Rendering prosperous and happy.  
 أهفا *Ahfā*, Name of a town in Arabia. *Ihfā*, (1v of حفي) Walking barefoot. Causing to go unshod; injuring a horse's hoof. Shaving or trimming one's whiskers. Having a galled beast. Being very inquisitive; dispute. Disquietude. Benevolence, kindness.  
 أهفات *ahfūs*, (pl. of حف *hafis*) Tripes, bellies.  
 أهفاد *ahfād*, (pl. of حافد *hāfid*) Friends, companions, families, grand-children, sons-in-law, relations.  
 أهفار *Ahfār*, Name of a place. *Ihfār*, (1v of حفر) Changing his teeth (a colt).  
 أهفاش *ahfāsh*, (pl. of حفش *hifsh*) Cases in which women put their spindles, &c. Small boxes. Small houses, closets, &c.



أ *ahfūs*, (pl. of *hafṣ*) Leathern sacks. Lions whelps.

أ *ahfāz*, (pl. of *hafaz*) Household goods, furniture, utensils. Camels which carry them.

أ *ihfūz*, (IV of *hafṣ*) Provoking to anger.

أ *ihfāf*, (IV of *hafṣ*) Allowing the hair to become matted from neglecting to oil it (a woman). Plucking the hairs from her face. Making a horse's belly to rumble by overloading him.

أ *ahfān*, (pl. of *hafnat*) Handfuls, small quantities.

أ *ahiffat*, (pl. of *hifūf*) Curls, locks, or braids of hair. Troops, bands. Parts, sides.

أ *ahakk*, More or most worthy, deserving. Legitimate. A horse that places his hind-foot in the footstep of the fore-foot.

أ *ahikkā*, (pl. of *hakik*) Worthy, suitable, proper.

أ *ahkūb*, (pl. of *hukub*) Periods of 80 years, ages. *Ihkūb*, (IV of *hukub*) Putting on the back girth of a camel's saddle. Being barren from the want of rain (a year).

أ *ahkād*, (pl. of *hikd*) Hatreds, rancours, animosities. *Ihkād*, (IV of *hikd*) Stirring up hatred. Making a fruitless search for ore.

أ *ihkār*, (IV of *hikr*) Holding up to contempt.

أ *ahkāf*, (pl. of *hikf*) Hills of sand. Sands extending a great way, and sloping from mountains, walls, trees, &c. towards the sea. Name of a large district of country in Arabia, extending from Hazramawt (to the eastward of the straights of Bāb'ilmandib (the gate of tears) at the entrance into the Red Sea), to Omān on the gulph of Persia, and Ormūz. It is covered with little hills of moving sand, which, when the south wind blows, often prove fatal to the caravans.

أ *ihkāk*, (IV of *hakka*) Proving or establishing the truth of a doctrine. Knowing for certain, distinguishing justly. Restoring any one to his rights. *أحقاق حق كرن* To administer justice.

أ *ahkāl*, (pl. of *haklat*) Arable lands, sown fields. Belly-achs (peculiar to camels from eating certain herbs). *Ihkāl*, (IV of *haklat*) Putting forth the blade (corn).

أ *ahkān*, (pl. of *haknat*) Belly-achs.

أ *ahkab*, A wild ass.

أ *ahkar*, More or most vile or contemptible. (Used for I or me). *أحقرا العباد* The meanest of (your) servants.

أ *ihkikāf*, (XII of *hikf*) Crookedness.

أ *ihkū-a*, (IV of *hikā*) Tying firm, pulling tight (a knot).

أ *ihkāl*, (IV of *hikl*) Being obscure and doubtful. Entering into the merits or intricacies of any question.

أ *ahkām*, (pl. of *hukm*) Orders, decrees, mandates, precepts of the law, judgments, sentences. Letters-patent. Secrets, mysteries. Predictions, presages, prognostics. *أحكام الرمي* The ordinances of religion.

السيف The sciences of the javelin (or the arrow) and the sword. *أحكام النجوم* The judgments of the stars (a book treating of judicial astrology). *Ihkām*, (IV of *hikm*) Fortifying, defending, strengthening. Seasoning. Completing, regulating, instituting. Restraining a fool. Curbing a horse.

أ *ahkamū'l hākimīn*, The judge of judges, the lord chief justice: also a title given to governors of provinces.

أ *ahall*, Feeble in the legs, weak in the feet.

أ *ihlā*, (IV of *hilo*) Sweetening, discovering to be sweet.

أ *ihlā-a*, (IV of *hila*) Applying a collyrium to the eyes.

أ *ihlāb*, (IV of *hila*) Assisting in milking; milking cattle in the fields, sending the milk to different quarters. Having a camel bringing forth females. Flocking from all sides.

أ *ihlābat*, Milking cattle in the fields and sending the milk to different quarters.

أ *ahlās*, (pl. of *hils*) Saddle-cloths, or any thing put upon a camel's back to prevent galling. Carpets, or any thing similar laid under rich garments or furniture. *Ihlās*, (IV of *hils*) The weaving of a camel's saddle-cloth. Continued and gentle rain.

أ *ihlāt*, (IV of *hila*) Pertinacity in swearing.

أ *ahlāf*, (pl. of *hilf*) Treaties, agreements, compacts. Confederates, companions. Fidelity in observing agreements. Name of an Arabian tribe. *Ihlāf*, (IV of *hilf*) Administering an oath.

أ *ihlāl*, (IV of *halla*) Causing one to alight and sojourn in a place. Rendering lawful. Renewing hostilities at the expiration of the sacred months during which war is interdicted. Laying aside a Nazarite's vow. Putting off mourning (a widow). Deserving punishment. Having milk in the udder previous to yeaning (a sheep).

أ *ahlām*, (pl. of *hulm*) Dreams. Bodies. Puberties. *Ihlām*, (IV of *hulm*) Dreaming.

أ *ahlab diyāy rūmī*, A kind of spurge.

أ *ahlas*, Of a bay colour.

أ *ihlisās*, (IX of *hils*) Being dyed of a bay colour.

أ *ahla'*, More or most sweet.

أ *ahliyat*, (pl. of *halīy*) Strong withered grass.

أ *ihlīl*, Foramen penis et uberis. Name of a valley.

أ *ihlīlā*, (XII of *hilo*) Sweetness. (poet.) Sweetening.

أ *ihlīlāk*, (XII of *hila*) Being exceedingly black.

أ *ahamm*, Black (horse). Near, neighbouring.

أ *ahmā*, (pl. of *ham*) Fathers or brothers-in-law. *Ihmā*, (IV of *hami*) Guarding, preventing. Rendering inaccessible. Heating iron.

أ *ihmūd*, (IV of *hmd*) Being praised. Deserving praise.

أ *ihmāsh*, (IV of *hamsh*) Kindling (anger). Adding fuel to the fire.

- أ<sup>ا</sup> *ihmāz*, (1v of حمض) Producing bitter plants (the earth). Feeding a camel with such plants.
- أ<sup>ا</sup> *ihmāk*, (1v of حمت) Bringing forth a foolish son. Esteeming one to be a fool. Exhibiting signs of folly.
- أ<sup>ا</sup> *ahmāl*, (pl. of حمل *hamal*) Burdens, loads. أ<sup>ا</sup> *احمال* رجال The accoutrements, baggage, &c. of foot soldiers; any thing carried by foot travellers. *Ihmāl*, (1v of حمل) Loading. Assisting in taking up a load. Emitting milk without conceiving (a woman or a camel).
- أ<sup>ا</sup> *ihmām*, (1v of حم *hamma*) Determining, measuring. Warming water. Washing with hot water. Being feverish. Throwing into a fever. Keeping in anxious suspense. Blackening with charcoal. Approaching.
- أ<sup>ا</sup> *ahmad*, More or most laudable. One of the names of Muhammad. أحمد آباد *Ahmad-ābād* (city of Ahmad), the capital of Guzerat, 244 measured coss south-west from Delhi, each coss 4000 English yards. The computed coss are only 2500 yards. أحمد حسن Name of the *vazīr* of Mahmūd Sabuktagīn. أحمد پارینه را باز همان حال شد It has happened according to custom.
- أ<sup>ا</sup> *Ahmad-nagar*, (The city of Ahmad) Name of a city of the Dakhan, 280 coss from Delhi. Here died the great Awrangzēb.
- أ<sup>ا</sup> *ahmadīy*, Belonging to Ahmad.
- أ<sup>ا</sup> *ahmar*, Red. Barbarous (not Arabian). The planet Mars. A new untrodden path. موت أ<sup>ا</sup> *أحمر* A violent death.
- أ<sup>ا</sup> *ihmirūr*, (1x of حمر) Being very red. A violent death.
- أ<sup>ا</sup> *al ahmarāni*, (The two reds) Wine and flesh.
- أ<sup>ا</sup> *ahmirat*, (pl. of حمارة *himār*) Asses.
- أ<sup>ا</sup> *ahmaz*, Stronger. Pricked, tart (wine).
- أ<sup>ا</sup> *ahmas*, Strong, bold, unwavering. Barren (year).
- أ<sup>ا</sup> *ahmash*, Spindle-shanked, slender-limbed.
- أ<sup>ا</sup> *ahmaz*, Acid, acrid, bitter.
- أ<sup>ا</sup> *ahmak*, Foolish, stupid, awkward. A fool.
- أ<sup>ا</sup> *ahmakī*, Folly, stupidity.
- أ<sup>ا</sup> *ahma'*, Modest.
- أ<sup>ا</sup> *ihmirūr*, (x1 of حمر) Being extremely red.
- \*أ<sup>ا</sup> *ahina*, (fut. يأحن *ya-hanu*) He was angry.
- أ<sup>ا</sup> *ihan*, (pl. of أحنة *ihnat*) Hatreds. Angers.
- أ<sup>ا</sup> *ahnā*, (pl. of حنو *hinw*) Sides, curves, angles.
- أ<sup>ا</sup> *ihnūs*, (1v of حنث) Making one swear falsely.
- أ<sup>ا</sup> *ihnāj*, (1v of حنج) Prevaricating, cavilling.
- أ<sup>ا</sup> *ahnāsh*, (pl. of حنش *hanash*) Reptiles, serpents, vipers. Cunning or malignant (people).
- أ<sup>ا</sup> *ihnāk*, (1v of حنق) Irritating, exasperating. Leanness.
- أ<sup>ا</sup> *ihnāk*, (1v of حنك) Rendering expert.
- أ<sup>ا</sup> *ihnāt*, Hatred. Anger. (from أحن) Bearing an extreme hatred, holding in utter aversion.

- أ<sup>ا</sup> *ahnaf*, Bow-legged, bandy-legged. A man's name.
- أ<sup>ا</sup> *ahnak*, A camel that eats much.
- أ<sup>ا</sup> *ahna'*, Crook-backed. أ<sup>ا</sup> *أحني* ضلوتا Very benevolent.
- أ<sup>ا</sup> *ihwāj*, (1v of حوج) Wanting. Causing to want.
- أ<sup>ا</sup> *ihwāz*, (1v of حود) Driving camels fast. Drawing together that nothing might escape.
- أ<sup>ا</sup> *Ahwāz*, Name of the country which the moderns name Khūzistān, and the ancients Susiana: also the capital city.
- أ<sup>ا</sup> *ahwāz*, (pl. of حوض *hawz*) Basins, reservoirs.
- أ<sup>ا</sup> *ahwāl*, (pl. of حال *hāl*) States, conditions, situations, affairs, accidents, circumstances, accounts, relations, events (either past or present). ر<sup>ا</sup> *أحوال* جنگي Military affairs. نواب صاحب أحوال Prosperity, good situations. بسیار أحوال پرسیدند The Nabob enquired about many circumstances.
- ر<sup>ا</sup> *ahwāl pursī*, Enquiry after health, affairs, &c.
- أ<sup>ا</sup> *ahwab*, Guilty. Undutiful to parents.
- أ<sup>ا</sup> *ahwaj*, More or most needed or necessitous.
- أ<sup>ا</sup> *ahwazīy*, Active, ready, nimble, clever.
- أ<sup>ا</sup> *ahwar*, Having beautiful eyes. Understanding, intellect, intelligence. The planet Jupiter.
- أ<sup>ا</sup> *ihwirār*, (1x of حور) Being exceedingly white (the white of the eye). Being very black (the pupil of the eye).
- أ<sup>ا</sup> *Ahwarāni*, Name of a place.
- أ<sup>ا</sup> *ahwirat*, (pl. of حواره *hwarār*) Sucking camels colts.
- أ<sup>ا</sup> *ihwarīy*, Having a soft and shining skin.
- أ<sup>ا</sup> *ahwazīy*, Nimble, swift.
- أ<sup>ا</sup> *ahwas*, Bold, undaunted, intrepid, fearless. Name of a place abounding in palm trees.
- أ<sup>ا</sup> *ahwas*, Having the angle of the eye very acute. Name of a man.
- أ<sup>ا</sup> *ahwat*, Surrounding. Most comprehensive.
- أ<sup>ا</sup> *ahwal*, Blind of an eye. Squinting. Crafty, sly.
- أ<sup>ا</sup> *ihwilāl*, (1x of حول) Being blind of one eye.
- أ<sup>ا</sup> *ihwīwā*, (1x of حوي) Redness.
- أ<sup>ا</sup> *ahwa'*, Black, dusky (in the lips).
- أ<sup>ا</sup> *ahwīyat*, (pl. of حوا *hiwā*) Arabian tents made of woollen or goats' hair.
- أ<sup>ا</sup> *ihwīwā*, (x1 of حوي) Excessive redness.
- أ<sup>ا</sup> *uhayy*, (dim. of أحي *ahwa'*) Blackish in the lips.
- أ<sup>ا</sup> *ahyā*, (pl. of حي *hayy*) The living. Tribes, families. Deserts. *Ihyā*, (1v of حيي) Recalling to life, reviving. Having healthy, thriving flocks. Discovering a place to be fruitful. أ<sup>ا</sup> *أحيا الموت* A term used (in India) to denote any piece of ground incapable of yielding advantage, either from want of water, from inundation, or any other cause. الأحياء والموت The quick and the dead.
- أ<sup>ا</sup> *ahyād*, (pl. of حيد *hayd*) Eminences, or prominent parts of a mountain.

اِخْيَاز *ahyāz*, (pl. of *حيز hayyiz*) Places, environs; the courts or avenues leading to a house.

اِخْيَان *ahyān*, (pl. of *حين hīn*) Times, ages. *Ihyān*, (1v of *حين*) Living, passing some time in a place.

اِخْيَانَان *ahyānan*, Sometimes, from time to time, now and then. Accidentally. In the event of, in case that.

اِخْيَاط *ahīhat*, Extreme anger or sorrow. *Uhayhat*, Name of a celebrated man.

اِخْيَدِب *Uhaydib*, (dim. of *احدب*) Name of a mountain.

اِخْيَاف *ahyaf*, A country or field on which no rain falls.

اِخْيَال *ahyal*, More or most sagacious.

اِخْيَوِي *uhaywī*, (dim. of *احوي ahwa'*) Reddish-lipped.

اِخْيِيَاة *ahyiyat*, (pl. of *حيا hayā*) Pudenda mulierum.

اِخْ *akh*, Ah! a sigh. Bravo! courage! *Ukh*, Oh!

اِخْ *akh*, A brother. Fy! Ah! alas! *Ikh*, A word used to make camels bend the knee. *Ikhkh*, A pot.

اِخَا *ākhū*, (pl. of *اخ* *akh*) Brothers.

اِخَا *ikhū*, (111 of *اخو*) Acting like a brother; contracting a most intimate friendship. *Ukhkhū*, Name of a place near Basrah. An exclamation of surprise.

اِخْبَار *akhbār*, (pl. of *اخبار akhbār*) News.

اِخْدَاد *akhādīd*, (pl. of *اخدود ukhdūd*) Furrows, oblong cavities or clefts in the ground. Blows cutting the skin.

اِخْهَاز *ikhāz*, Stagnant water, a pool, a ditch, or any place where water stagnates. Land of which any one takes possession either for himself or for his lord.

اِخْهَازَان *Al ikhāzāni*, Name of a place in Arabia.

اِخْهَازَة *akhāzat*, A pond, &c. Land granted by a prince on feudal or copyhold tenure. A handle, the handle of a shield.

اِخْهَازِي *ikhāzī*, An acceptance, a receipt.

اِخْهَار *ākhār*, Any thing thrown away on account of its insignificance. See *اِخْهَال ākhāl*.

اِخْهَارَة *ikhārat*, (1v of *خور*) Bending, turning. Lending.

اِخْهَارِج *akhārīj*, (pl. of *خرج kharj*) Tributes, imposts, revenues. Outgoings, expenses, costs. Rivers overflowing their banks. Clouds when just beginning to appear.

اِخْهَاز *ākhāz*, Things of small value.

اِخْهَاسِي *akhāsī*, (pl. of *خسا khasā*) Unequal.

اِخْهَاسِيف *akhāsīf*, Soft ground.

اِخْهَازَة *ikhāzat*, (1v of *خوض*) Making one ford a river.

اِخْهَاف *Akhāf*, A man's name.

اِخْهَافَة *ikhāfat*, (1v of *خوف*) Terrifying, intimidating.

اِخْهَاقِيق *akhākīk*, (pl. of *اخدوق ukhkūk*) Clefts, fissures.

اِخْهَال *ākhāl*, Any kind of rubbish (as parings of fruit, shavings of wood, &c.). Name of a city.

اِخْهَالَة *ikhālat*, (1v of *خيل*) Appearing doubtful. Portending rain (a cloud). Considering the appearance of any thing, especially of a cloud disposed to rain. Putting an image resembling a man near a young camel to scare the wolf. Having milk in the udder (a camel). Being fruitful in grass.

اِخْهَامِس *akhāmīs*, (pl. of *اخمس akhmas*) Camels five years old.

اِخْهَامِص *akhāmīs*, (pl. of *اخمص akhmas*) The hollow parts of the soles of the feet. Slender in the middle.

اِخْهَانِي *akhāni* (for *اخوان akhāwāni*), Two brothers.

اِخْهَانِيدَان *ākhānīdan*, (from *آختن ākhtan*) To make one come forth, to cause one to draw (a sword, &c.).

اِخْهَاوَة *ikhāwat*, (from *اخو*) Acting as a brother or a friend.

اِخْهَايَا *akhāyā* (or *اخواي akhāwī*), (pl. of *اخيّة akhiyat*) Stakes, ropes, &c. to which cattle are fastened.

اِخْهَايِل *ukhāyil*, Having many moles, particularly those which add to beauty. Spotted. Vain. Dignified, honourable, worthy.

اِخْهَبَا *ikhbā*, (1v of *خبر*) Extinguishing. Pitching a tent.

اِخْهَبَاب *ikhbāb*, (1v of *خب khabba*) Trotting a horse.

اِخْهَبَات *akhbāt*, (pl. of *خبت khabt*) Plains, extensive, level and soft grounds. Unequal and sandy grounds. *Ikhbāt*, (1v of *خبت*) Self-abasement. Mental tranquillity.

اِخْهَبَاس *ikhbās*, (1v of *خبت*) Corrupting. Keeping bad company. Being the proprietor of any thing evil and impure.

اِخْهَبَار *akhbār*, (pl. of *خبر khabar*) Histories, tales, annals, gazettes, news, relations, advices, chronicles, traditions. *اِخْهَبَار* Precious advices, happy news, agreeable intelligence.

اِخْهَبَار *akhbār*, Dreadful news, unfortunate advices. *اِخْهَبَار* is the title of many books of history; as *اِخْهَبَارِ الْخُلَفَا* History of the Khalīfs; *اِخْهَبَارِ الشُّعَرَا* History of the poets; *اِخْهَبَارِ الْعَالَم* History of the world; *اِخْهَبَارِ الْبِلَادِ وَآثَارِ الْكُشُورَات* The history of countries and the description of cities. *Ikhbār*, (1v of *خبر*) Advising, informing, relating, certifying, giving intelligence.

اِخْهَبَارِ نَوِيس *akhbār-nawīs*, A news-writer, an intelligencer.

اِخْهَبَارِي *ikhbārī*, Declarative, expressive.

اِخْهَبَال *ikhbāl*, (1v of *خبل*) Giving another the benefit of a sheep's milk, or of a camel's hair. Lending a horse to go on a military expedition.

اِخْهَبَاس *akhbas*, More or most impure.

اِخْهَبَاسَانِي *alakhbasāni*, (The two impurities) Dung and urine.

اِخْهَبِيَاة *akhbiyah*, (pl. of *خبا khibā*) Tents, tabernacles. Name of one of the mansions of the moon.

اِخْهَبَاج *akhpakh*, Understanding, wisdom, intellect.

اِخْهَت *ukht*, A sister, a female friend or companion. Similar, equal, alike, congenial. *اِخْهَتَاء سَهِيل* The sisters of Canopus, name of two stars of the second magnitude.

اِخْهَتَاج *akhtāj*, A feudatory vassal to another sovereign.

اِخْهَتَان *akhtān*, (pl. of *ختن khatan*) A bride's nearest kindred, as father, brother, &c. Sons-in-law. Circumcision feasts.

اِخْهَتَبَا *ikhtibā-a*, (VIII of *خبا*) Being concealed, lying hid.

اِخْهَتَبَاب *ikhtibāb*, (VIII of *خب khabba*) Cutting or tearing a strip from a piece of cloth.

اِخْهَتَبَار *ikhtibār*, (VIII of *خبر*) Experience, skill.

اِخْهَتَبَاز *ikhtibāz*, (VIII of *خبز*) Baking bread

- اِخْتِبَاس *ikhtibās*, (VIII of خَبَس) Overcoming.  
 اِخْتِبَاش *ikhtibāsh*, (VIII of خَبَش) Collecting, gathering.  
 اِخْتِبَاط *ikhtibāt*, (VIII of خَبَط) Importunately asking a favour without claim or previous acquaintance. Asking at night from shame. Shaking leaves from a tree.  
 اِخْتِبَال *ikhtibāl*, (VIII of خَبَل) Depriving any one of his reason, or of the use of his limbs.  
 اِخْتِیَا *ikhtiyā*, (VIII of خَتَا) Concealing one's self from fear or shame. Being greatly afraid. Deceiving.  
 اِخْتِیَام *ikhtiyām*, (VIII of خَتَم) Finishing, completing; end, conclusion, fulfilment. اِخْتِیَام مَوَدَت Affectionately, friendly, loving, whose end or tendency is love or friendship.  
 اِخْتِیَان *ikhtiyān*, (VIII of خَتَن) Being circumcised. Circumcising one's self. Acts xvi.  
 اِخْتِدَاع *ikhtidāʿ*, (VIII of خَدَع) Being deceived, cheated.  
 اِخْتِدَام *ikhtidām*, (VIII of خَدَم) Being employed in service.  
 اِخْتَر *akhtar*, (or اِخْتَر *ākhtar*) A star. An omen. An ensign, a standard. Name of an angel. اِخْتَر نِیْک Born under a lucky planet, fortunate, virtuous. اِخْتَر سَعْد A daughter of fortunate stars. اِخْتَر پَنْجَم The fifth constellation, i. e. the planet Mars. اِخْتَر دَانِش The planets of wisdom, i. e. Jupiter and Mercury. اِخْتَر سَرَسَبز A happy constellation. اِخْتَر شَمَرْدَن To count the stars, i. e. to keep awake. اِخْتَر گَاوِیَان The standard of Gāw, or of Farīdūn.  
 اِخْتِرَاش *ikhtirāsh*, (VIII of خَرَش) Scratching. Providing for a family.  
 اِخْتِرَاط *ikhtirāt*, (VIII of خَرَط) Stripping the leaves off a branch. Unsheathing a sword.  
 اِخْتِرَاع *ikhtirāʿ*, (VIII of خَرَع) Cleaving. Deriving from another source. Inventing, contriving. Defrauding.  
 اِخْتِرَاق *ikhtirāk*, (VIII of خَرَق) Tearing. Being rent. Perforating, blowing with violence, (as the wind). Patching, sewing on a patch or piece. Making up a story.  
 اِخْتِرَام *ikhtirām*, (VIII of خَرَم) Destroying, extirpating. Cutting off. Dragging away.  
 اِخْتِرِیَسْتَان *akhtaristān*, Name of a treatise on astronomy.  
 اِخْتِرِشْمَار *akhtar-shumār* (or اِخْتِرِشْنَاس), An astronomer.  
 اِخْتِرِگُو *akhtar-gō*, An astrologer, a fortune-teller.  
 اِخْتِرِزَاز *ikhtirāz*, (VIII of خَرَز *khazza*) Stitching. Selecting.  
 اِخْتِرِزَاع *ikhtirāʿ*, (VIII of خَرَع) Tearing away, alienating (one) from his kindred.  
 اِخْتِرِزَال *ikhtirāl*, (VIII of خَرَل) Being alone. Putting asunder.  
 اِخْتِرِزَان *ikhtirān*, (VIII of خَرَن) Hoarding. Keeping a secret.  
 اِخْتِشَاع *ikhtishāʿ*, (VIII of خَشَع) Humbling one's self.  
 اِخْتِشَا *ikhtishā*, (VIII of خَشِی) Castrating one's self.  
 اِخْتِشَار *ikhtishār*, (VIII of خَصَر) Abridging, abbreviating, contracting, curtailing; an abridgement. Taking by the hand.  
 اِخْتِشَاس *ikhtishās*, (VIII of خَصَص *khassa*) Being peculiar, par-

- ticular, proper, special. Appropriation, choice. Intimate friendship, particular attachment or devotion.  
 اِخْتِشَاف *ikhtishāf*, (VIII of خَصَف) Sewing, doubling, stitching. Covering the body with leaves.  
 اِخْتِشَام *ikhtishām*, (VIII of خَصَم) Enmity, altercation, dispute.  
 اِخْتِشَاب *ikhtishāb*, (VIII of خَصَب) Tinging the nails or the hair with cypress.  
 اِخْتِشَاد *ikhtishād*, (VIII of خَصَد) Putting a halter on a camel.  
 اِخْتِشَار *ikhtishār*, (VIII of خَصَر) Mowing, reaping, cutting down any thing green. Dying in the flower of youth.  
 اِخْتِشَاع *ikhtishāʿ*, (VIII of خَصَع) Humbling, abasing; self-abasement. Passing quickly by.  
 اِخْتِشَا *ikhtishā*, (VIII of خَطَو) Stepping. Over-stepping.  
 اِخْتِشَاب *ikhtishāb*, (VIII of خَطَب) Preaching. Betrothing a wife. Inducing to marry.  
 اِخْتِشَاط *ikhtishāt*, (VIII of خَط *khatta*) Drawing a line, tracing (upon paper). Beginning to grow (a beard).  
 اِخْتِشَاف *ikhtishāf*, (VIII of خَطَف) Seizing, carrying off by force. Leaving (as a fever). اِخْتِشَافَانَا *ikhtishāfanā*, Forcibly.  
 اِخْتِشَا *ikhtishā*, (VIII of خَفَو) Withdrawing, concealing one's self. Producing, shewing. اِخْتِشَا كَرْدَن پَرْدَه زَهول Lurking behind the veil of oblivion, i. e. indolent, lazy, obscure.  
 اِخْتِشَار *ikhtishār*, (VIII of خَفَر) Violating an agreement.  
 اِخْتِشَاف *ikhtishāf*, (VIII of خَفَض) Being circumcised (a girl).  
 اِخْتِشَا *akh tufū*, Spit, saliva.  
 اِخْتِشَا *ikhtishā*, (VIII of خَلَو) Retiring with another to a solitary place. Penetrating and cutting (a sword).  
 اِخْتِشَاب *ikhtishāb*, (VIII of خَلَب) Wounding with the nails. Cheating, cajoling. Mowing, cutting down grass.  
 اِخْتِشَاف *ikhtishāf*, (VIII of خَلَج) Dragging away. Being forcibly separated, being weaned. Trembling. Winking (the eye).  
 اِخْتِشَاف *ikhtishāf*, (VIII of خَلَس) Seizing, snatching, carrying off. اِخْتِشَافَانَا *ikhtishāfanā*, Hastily, violently, forcibly.  
 اِخْتِشَاط *ikhtishāt*, (VIII of خَلَط) Mixture, confusion, perplexity. Insanity. Intercourse, conversation, commerce, association, friendship. Breaking down (as a horse).  
 اِخْتِشَاف *ikhtishāf*, (VIII of خَلَع) Being divorced. Robbing, plundering. Violating an agreement.  
 اِخْتِشَاف *ikhtishāf*, (VIII of خَلَف) Discord, diversity, dissension, coolness, misunderstanding. Going to and fro. Suffering from a diarrhoea. اِخْتِشَاف كَرْدَن To contradict.  
 اِخْتِشَافَات *ikhtishāfāt*, (pl. of اِخْتِشَاف *ikhtishāf*) Dissensions.  
 اِخْتِشَاف *ikhtishāf*, (VIII of خَلَن) Being well-proportioned, of just dimensions. Inventing a lie. Beginning a thing anew. Adopting foreign habits. Fragrancy.  
 اِخْتِشَال *ikhtishāl*, (VIII of خَلَل *khalla*) Being emaciated. Standing in need. Sewing, stitching. Confusion, disorder, alteration; defect, detriment, obstacle. Sourness, acidity. اِخْتِشَال

حال A state of confusion (disorder, tumult). **اختلال مزاج** An alteration of health or constitution (for the worse, illness).

ااختمار *ikhīmār*, (VIII of خمر) Putting on a veil called **خمار** *khimār*. Fermenting (as wine, dough, &c.).

ااختمام *ikhīmām*, (VIII of خم *khamma*) Sweeping a house. Cleaning out a well. Hearing distinctly. Weeping bitterly.

اااختن *ākhtan*, To draw (a sword, &c.). To hang, to suspend. To lead, to bring. To go forth. To overtake, to reach. To play. To accustom. To weave, to knit. To castrate, to geld. To fear, to tremble. An ambassador. Name of a king.

ااختنات *ikhīnās*, (VIII of خنث) Bending inwards the brim of a leathern bottle, so as to be able to drink.

ااختناق *ikhīnāk*, (VIII of خنق) Being strangled.

اااخته *ākhtah*, Drawn (sword). Trained, managed (horse). Castrated. A gelding. Exhilarating (wine). **آخته بیگی** Master of the horse.

اااختی *ukhtiy*, Sisterly, belonging to a sister. A she-camel.

ااختیار *ikhīyār*, (VIII of خیر) Election, choice, option. **اختیار** Free-will. **ااختیار کردن** To choose, to will.

ااختیار *ikhīyār*, A man in years.

اااختیارا *ikhīyāran*, Voluntarily, spontaneously.

اااختیاری *ikhīyārī*, Choice, approbation, power, authority. In one's own power, at one's own disposal.

اااختیال *ikhīyāl*, (VIII of خیل) Strutting, walking with dignity; pride, superciliousness, thinking highly of one's self.

اااختیان *ikhīyān*, (VIII of خون) Betraying; deceit, perfidy.

اااختا *akhsā*, (pl. of خشی *khasy*) Ox-dungs.

اااختار *ikhsār*, (IV of خشر) Leaving butter to condense.

اااختم *akhsam*, Flat-nosed; having a broad round nose, not sensible of smell (as the lion's). A broad-sword. (A camel) having a round and short foot.

اااختیک *Akhsīkas*, Name of a town in Transoxania (Turkistān) situated on the river **شاش** *Shāsh*.

اااختجال *ikhjāl*, (IV of خجل) Confounding, putting to shame.

اااختجسته *akhjastah*, The threshold of a door. A purple flower, otherwise called **ارغوان** *arghuwān*.

اااختداج *ikhhdāj*, (IV of خدج) Bringing forth an imperfect colt. Being without rain (the winter).

اااختدار *ikhhdār*, (IV of خدر) Being overcast with clouds or rain. Being always in society.

اااختداع *ikhhdāʿ*, (IV of خدع) Concealing, laying by.

اااختدام *ikhhdām*, (IV of خدم) Giving a servant. Seeking a servant, taken one into service.

اااختدان *akhhdān*, (pl. of خدن *khīdn*) Friends. Girls.

اااختدب *akhhdab*, A tall slim fellow. A fool, an ideot.

اااختدر *akhhdar*, A whole brother or sister.

اااختدر *akhdar*, Dark (night).

اااختدری *akhhdarīy*, A wild ass.

اااختدع *akhhdāʿ*, More or most fallacious, crafty, sly, cunning.

ning. A vein in the neck to which the cupping-glass is applied.

اااخدم *akhdam*, One who has many servants. (A horse or sheep) having the lower part of the hind legs of a whitish colour (If on one foot only it is called **ارجل** *arjal*).

اااخدود *ukhdūd*, An oblong fissure in the ground, a furrow. (A blow) cutting the skin.

اااخذ *ākhiz*, (part.) (A camel) beginning to become fat, also to breed teeth. (Milk) beginning to turn sour.

\*اااخذ *akhaza*, (fut. يأخذ *ya-khuzu*) He took.

اااخذ *akhz* (from أخذ), Taking, seizing, apprehending, receiving; intercepting, assailing, taking prisoner. Objecting, cavilling. Containing, holding. Clipping, paring. Beginning; purpose, intention. Marching, tending towards; leading through. Way of life, manner, disposition, habit. Equal, alike, resembling. Unanimous. Punishment. Rigidity, (when the body from any cause becomes stiff, and is thereby deprived of motion). **اااخذ انتقام** Taking vengeance. **اااخذ وجر** Taking and seizing; fraudulent dealing. **اااخذ و مصرف** Receipt and disbursement. **اااخذ و قبض** A receipt. **اااخذ نجوم** The progress or motions of the stars. **اااخذ کردن** To take, to receive, to examine. *Ikhz*, A cautery applied to a camel's side to prevent a threatened distemper. Custom, mode of living. *Akhaz*, (from أخذ *akhiza*) (A camel's colt) having the stomach oppressed by too great a quantity of milk, or from its acid quality. Fury. *Akhiz*, Suffering from an inflammation in the eyes. *Ukhuz*, Ophthalmia. (pl. of اااخذ *ikhūz*) Pools, stagnant waters. Lands which a man takes possession of, either for himself or his lord.

اااخذاء *ikhzāʿa*, (IV of خذا) Humbling, making tractable.

اااخذة *ākhizat*, Rigidity, stiffness; a disease occasioning a stiffness in the joints.

اااخذة *ukhzat*, A philtre, a fascination, any thing by which one is easily deceived. An amulet, a charm. Depressing, subverting one to an injury or hardship. **اااخذة النار** A little while after sun-set, when candles are lighted.

اااخر *ākhar*, A bason, a bathing-tub, a reservoir. Yes, surely, truly. For example.

اااخر *ākhar*, Another, a second. **اااخر دیار** Another, or a foreign country. **اااخر سمت** Another way, otherwise. **اااخر شکل** To be altered.

اااخر *ākhir*, Last, posterior, ultimate, final. The end, issue, extremity, latter part. Finally, at last, afterwards. **اااخر الامر** At length, finally. **اااخر زمان** The end of time, the last day. **اااخر زمان** To the end of the world. **اااخر نفس** The last breath. **اااخر اول** First and last. **اااخر شب** The latter part of the night. **اااخر شدن** To be finished. **اااخر کار** A catastrophe. At length. **اااخر کردن** To finish.

اااخر *ākhur*, (or اااخور *ākhūr*) A stall. The collar-bone.

اااخر *akhir* (for اااخر *ākhir*), The end, the extremity.

اخر *ukhar*, (pl. of اكري *ukhra'*, fem.) Others. *Ukhur*, The latter or hinder part.

اخر *ākhiran*, Finally. جاء آخر *He came at last.*

اخراب *Al akhrāb*, Name of a place between Egypt and Madina.

اخراب *ikhrāb*, (iv of خرب *khurb*) Laying waste, depopulating.

اخرات *akhrāt*, (pl. of خرت *khurt*) Needle-eyes, holes pierced in the ears or any other thing. Collar or breast-bones. Buttons, buckles, clasps, &c. for fastening the breast-harness of horses, &c.

اخراج *akhrāj*, (pl. of خرج *kharij*) Tributes, revenues, produces. Expenses, expenditures. Clouds just appearing. Rivers overflowing their banks. *Ikhraj*, (iv of خرج *kharij*) Producing, drawing forth, bringing forward, expelling. Rushing or sallying out. Expending. Growing great. اخرج *To expel, to banish.*

اخراجات *ikhrājāt*, (pl. of اخرج *ikhrāj*) Expenses, charges.

اخرار *ikhrār*, (iv of خر *kharra*) Causing to fall, throwing down. Cutting off the hand.

اخراس *ikhrās*, (iv of خرس *khars*) Making dumb.

اخراس *Al akhrās*, Name of a place in Tihāmah.

اخرات *ikhrāt*, (iv of خرط *khart*) Causing a diarrhoea. Suffering under a complaint called خرط *khirt* (a camel). Closing a wallet.

اخراف *ikhrāf*, (iv of خرف *khurf*) Yeening, foaling in autumn (a sheep, a camel, &c.). Entering upon the autumn.

اخرق *ikhrāk*, (iv of خرق *khirq*) Astonishing, confounding, discouraging, deterring. Tearing to pieces. Behaving roughly.

اخراب *akhrab*, More or most ruinous, laid waste, pierced, cleft asunder. Perforated in the ear. الاخر *Al akhrab*, Name of a certain barren mountain in Arabia.

اخرين *ākhir-bīn*, Beholding the end; provident, prudent.

اخر *ākhirat*, Posterior, last. The extremity. Life eternal; the other world. آخرت *is always opposed by the* Arabians to دنيا *dunyā*, which signifies, The world, or the present life: synonymous to which the Persians make use also of این جهان *This world*, and آن جهان *That world*; and likewise figuratively خانه امشب *The lodging of to-night*, and فردا *The habitation of to-morrow*. الملة الآخرة *The final dispensation, i. e. Christianity.*

اخرة *akhiratan*, In fine, at length. جاء اخرة *He came at last.* باع باخرة *He sold upon futurity, i. e. on credit.*

اخرة *akhirrat*, (pl. of خري *khari*) Beaten tracks between two hills.

اخراج *akhrāj*, Variegated with black and white. (A sheep) with white feet and sides. (A mountain) covered with black and white sand or stones. Collecting tribute.

اخراج *ikhrāj*, (ix of خرج *kharij*) Being variegated with black and white (an ostrich).

الاجران *Al akhrājūni*, Name of two mountains in Arabia.

اخرجة *akhrījat*, (pl. of خرج *kharij*) Expenses. Revenues. Name of a well at the foot of mount اخرج *Akhrāj.*

اخر جرب *ākhar-charb*, Pleasure, ease, affluence.

اخر دست *ākhar-dast*, Any one occupying the lowest seat. The end of an affair. ا shoe-maker. Dice.

اخرس *akhras*, Dumb. (A mountain or other place) having no echo. Silent (army). Thick (milk) the sound not being heard (when the vessel which contains it is shaken).

اخر سالر *ākhar-sālūr*, Master of the horse. A grey-beard.

اخر سنگين *ākhar-sangīn*, An empty cratch. An unprofitable post.

اخرش *ākhirash*, At last, finally, after all.

اخرقة *akhrīfat*, (pl. of خروف *khariyf*) Sucking-lambs.

اخرق *akhrak*, Dull, unskilful. Pierced in the ear, and mangled in the operation. Blowing vehemently (the wind).

اخرق *ākhrak*, A small stable or stall. The collar-bone.

اخرم *akhrām*, Having the lips chapt (by cold), Pierced in the ear, nose, &c.

اخرمان *Al akhrāmāni*, Name of two mountains in Arabia.

اخرماس *ikhrīmās*, (or اخرماس *ikhrīmās*), Silence.

اخرواط *ikhrīwāt*, (xiii of خرط *khart*) Being long and tedious (a journey). Holding fast the foot of a bird (a springe). Traveling quickly.

اخروش *akhrōsh*, (for خروش *khariush*) A clamour, a noise.

اخروط *ākhrūt*, A walnut.

اخرين *akharūn*, (pl. of آخر *ākhar*) Others. Posterity.

اخروي *ukhrāwīy*, Relating to the other world.

اخرى *ukhra'* (or اхра *ukhrā*), (fem. of آخر *ākhar*) Another, the last.

اخرى *ikhrīyan*, (or آخر *ākhiran*), At length, in the end.

اخریات *ukhrayāt*, (pl. of اكري *ukhra'*) The last parts.

اخریان *ākhrīyān*, Household furniture, wearing apparel.

اخریان *akhrīyān*, An ignorant, stupid fellow.

اخر بجاج *ikhrījāj*, (xi of خرج *kharij*) A mixture of white and black in an ostrich.

اخريراق *ikhrīrāk*, (xi of خرق *khirq*) Being much torn.

اخریط *ikhrīt*, Peeled, barked, skinned. Turned, as in a turner's lathe. Wild leek.

اخرين *ākhirīn*, (oblique pl. of آخر *ākhir*) The last, the latest comers; posterity. اخرين حرف *Decree of fate. Termination of an affair.* اخرين راعي *An epithet of Muhammad.*

اخرزا *ikhzā*, (iv of خزي *khari*) Despising. Grieving, afflicting. Ruining.

اخرزة *akhizāt*, (pl. of خرز *khuzaz*) Male hares.

اخرز *akhzar*, Having small twinkling eyes, purblind.

اخرم *akhzam*, A male serpent. Name of the grandfather of Hātim Tayy.

اخرى *akhza'*, More or most ignominious, infamous, mean.

اخرس *akhas*, More or most vile, ignoble, avaricious.

اخرسار *ikhsār*, (iv of خسر *khars*) Suffering loss.

أ *ikhās*, (IV of *khassa*) Acting basely. Discovering one to be vile and contemptible.

أ *ākhasṭah*, The lower lintel of a door-way, a threshold.

أ *akhsar*, Expending. Suffering any loss or injury.

أ *akhsifat*, (pl. of *khāsūf*) Wells dug in rocks.

أ *ākhsamah* (or *akhsamah*), Barley or rice-water. A wine or spirit made from barley, &c.

أ *Ukhsī*, Name of a town in Transoxania.

أ *Akhsīsak* (or *Akhsīkat*), Name of a city.

أ *ākhash*, (أخش *akhash*, or آخشن *ākshān*), Price, value. آخش دادن To give a price.

أ *ikhshā*, (IV of *khush*) Rendering humble.

أ *akhsab*, Wooden. Wooden-fronted, impudent. Harsh, hard, thick. Horrible, dreadful. Rough, rugged.

أ *Al akhsabāni*, Name of two mountains near Mecca, and of two near Madīna.

أ *akhsaf*, Walking badly by reason of the mange.

أ *akhsam*, Defective in the sense of smelling.

أ *akhsamah*, Barley or rice-water.

أ *akhsan*, Rugged, extremely rough.

أ *ākhsanj*, Adverse, inimical, repugnant, contrary.

أ *akhsandah*, A child's rattle.

أ *akhsa*, More or most timid.

أ *ākhsij*, Adverse, contrary. آخشیجان *ākhsijān*, The (four) opposites, i. e. the elements.

أ *ikhshāb*, (XI of *khush*) Being very muddy (water). Abounding in grass (the earth).

أ *ikhshān*, (XI of *khush*) Being extremely rough. Being clad in coarse raiment.

أ *akhsik*, (or آخشیگان). See آخشیج and آخشیجان.

أ *akhas*, More or most peculiar, especial, or excellent.

أ *akhasu'l khawās*, Most excellent of the nobles.

أ *akhsāb*, (pl. of *khāsib*) Cultivated, inhabited places. Full of provisions. *Ikhsāb*, (IV of *khush*) Abounding in produce (a place). Going to such a place. Fattening.

أ *ikhshāf*, (IV of *khush*) Running swiftly. Covering (the body) with leaves.

أ *akhsām*, (pl. of *khushm*) The corners of the eyes.

أ *akhsaf*, Variegated, party-coloured, black and white (cattle). Ash-coloured.

أ *ikhshāj*, (IV of *khush*) Breaking up a concern.

أ *ikhshā*, (IV of *khush*) Humbling, rendering submissive. Causing to stoop (old age). Speaking politely, amorously (to the ladies).

أ *ikhshāl*, (IV of *khush*) Moistening. Being dark.

أ *akhsad*, Bent double.

أ *akhsar*, Green, dusky brown. بحر الأخضر The green

sea; under this name the Arabians comprehend all that ocean which extends from the coasts of Arabia and Ethiopia to India, and even to China. خليج الأخضر The green or Persian gulph.

أ *ikhshār*, (IX of *khush*) Greenness, verdure.

أ *akhsā*, Humble, submissive. Obedient, well-broke (horse). Hanging the head. Bending the neck (an ostrich).

أ *akhsaf*, A serpent.

أ *ikhshāl*, (IX of *khush*) Being moist. Being full of branches (a tree).

أ *ikhshār*, (XII of *khush*) Excessive greenness.

أ *ikhshāl*, (XII of *khush*) Excessive humidity.

أ *ikhshāl*, (XI of *khush*) Being full of branches.

أ *ikhshā*, (IV of *khush*) Causing to step.

أ *ikhshā*, (IV of *khush*) Erring, sinning involuntarily. Imputing sin. Throwing into danger.

أ *ikhshāb*, (IV of *khush*) Coming within reach of the hunter (game). Inviting to a marriage. Ripening (grapes, gourds, &c.).

أ *akhtār*, (pl. of *khatar*) Dangers, destructions. Dignities, honours. (pl. of *khitr*) Many camels. *Ikhtār*, (IV of *khush*) Recalling to mind. Exposing to danger. Staking one's property. Being equal in rank.

أ *ikhshāf*, (IV of *khush*) Missing the mark. Being folded together. Wounding with an arrow.

أ *ikhshāl*, (IV of *khush*) Talking at random.

أ *akhtab*, A green magpie. A species of black and white eagle, with a large head, which hunts sparrows. Any thing in which the russet-brown colour prevails. A black line on the back of an ass. One who repeats best the prayer called *khutbah*. A bitter kind of gourd. Becoming fat.

أ *akhtaf*, Having an extenuated belly.

أ *akhtal*, Flap-eared. A hyena. Foolishly talkative. Name of a poet. أبو الاخطل *abū'l akhtal*, A horse, a mule.

أ *akhtam*, Long-nosed.

أ *ikhshā*, (IV of *khush*) Concealing, hiding, suppressing. Manifesting. عام اخفا The art of rendering one's self invisible.

أ *ikhshād*, (IV of *khush*) Appearing pregnant (a camel).

أ *ikhshār*, (IV of *khush*) Failing to afford protection, betraying. Giving one a protector.

أ *ikhshās*, (IV of *khush*) Talking indecently. Inebriating very soon (wine).

أ *ikhshāz*, (IV of *khush*) Circumcising a girl. Slowness.

أ *akhsāf*, (pl. of *khuff*) The hoofs of a camel. *Ikhsāf*, (IV of *khuff*) Loading lightly. Being lightly loaded. Having light, nimble horses. Being in easy circumstances. Laying aside one's gravity.

أ *ikhshāk*, (IV of *khush*) Dozing, nodding. Setting (a star). Flapping the wings (a bird). Returning without spoil. Being at the full (the moon). Being gaily dressed. Prostrating.



اخل *akhfaj*, (A camel) trembling in the limbs. Having the feet distorted. Bow-legged.

اخلش *akhfash*, Having small weak eyes, seeing better at night than in the day-time. Name of three grammarians.

اخلية *akhfiyat*, (pl. of خفا *khifā*) Veils, coverings. اخلية الكري The coverings of sleep, i. e. the eyes.

اخلق *akhkūk*, A fissure in the ground.

اخلكار *akhkār*, A fire-brand, a burning coal, ashes.

اخلكند *ākhkakand* (اخلكند or اخلكند), A child's rattle, a timbrel, an instrument made of two brass plates, or bones; castanets.

اخلكل *akhkul*, Long-headed. A beard of corn. Chaff.

اخلكلند *akhkalandah*, A curry-comb.

اخلكم *akhkam*, The rim of a drum, a sieve, &c. A fillet, or wreath for the head.

اخلكم *akhkamr*, The crupper of a horse.

اخلكوبه *akhkūbah* (اخلكوبه or اخلكوبه), A button-hole, a loop.

اخلكور *akhkūr*, A wild pear. Unripe, sour fruit, as dates, or plums. A button-hole.

اخلكوز *akhkūzāh* (or اخلكوز *akhkūjah*), The same as the preceding; also, a weaver's shuttle. A button.

اخلكوش *akhkūsh*, (اخلكوش or اخلكوش) Unripe fruit.

اخلكون *akhkūn*, A button-hole, a loop, a button.

اخلگر *akhgar*, Charcoal. تفتة اخلگر Live embers.

اخل *akhall*, More or most indigent. *Akhull*, (pl. of خل *khull*) Vinegars.

اخل *akhālā*, (pl. of خل *khālā*) Empty, vacant. Vain, idle.

*Ikhālā*, (iv of خل *khālā*) Being void and solitary. Courting retirement. Consulting in private. Laying waste, depopulating.

Leaving off eating. Being peculiar to, belonging exclusively.

Abounding in herbage. Putting a bit in a horse's mouth. Foddering cattle. Adding fuel to the fire.

اخل *akhillā*, (pl. of خليل *khālīl*) Friends (intimate and sincere).

اخلاب *akhilāb*, (pl. of خلب *khilāb*) The claws of wild beasts.

Diaphragms. Pericardia. اخلاب النساء Beloved by the women.

*Ikhilāb*, (iv of خلب *khilāb*) Plucking, gathering. Being thick and muddy (water).

اخلج *ikhilāj*, (iv of خلج *khilāj*) Extracting, drawing forth.

اخلد *ikhilād*, (iv of خلد *khilād*) Perpetuating, rendering eternal.

Remaining stationary in a place. Continuing steady in one's attachment. Growing old by slow degrees. Leaning, inclining.

اخلص *ikhilās*, (iv of خلص *khilās*) Purifying, correcting; emendation. Sincerity, piety, friendship, affection, probity, candour.

اخلسان *ikhilāsan*, Sincerely, unfeignedly.

اخلصامند *ikhilās-mand*, Sincere, friendly; a friend.

اخلط *akhilāt*, (pl. of خلط *khilāt*) Mixtures, miscellanies. Humours of the body. Name of a town in Armenia. اخلط ردية

The corrupted humours. اخلط اربعة The four humours, ele-

mentary qualities, or complexions in man. *Ikhilāt*, (iv of خلط *khilāt*) Helping a camel to cover. Breaking down in running (a horse).

اخلاف *akhilāf*, (pl. of خلف *khalf*) Successors, descendants. The teats of a camel. ا ف سعادته اخلاف *akhilāfi sa'ādāt ittisūfī*, His glorious and august, or virtuous, posterity.

*Ikhilāf*, (iv of خلف *khalf*) Breaking a promise, disappointing. Giving no rain (clouds). Repairing a garment. Repaying, reimbursing, making amends. Germinating afresh (a withering plant). Removing a girth from before the sheath of a camel.

Drawing water. Putting the hand to the sword. Becoming offensive from long fasting (the breath). Being a year under full age (a camel). Being cleft asunder (a tree). Depravity.

اخلق *akhilāk*, (pl. of خلق *khalk*) Peoples. (pl. of خلق *khulk*, or *khuluk*), Natures, dispositions, habits, manners. اخلق حسنه

Amiable manners. اخلق جميله Laudable qualities. *Akhilāk* is a general name for books on morality, as اخلق العلماء

The morals of learned men; اخلق الملوك The manners of kings; اخلق محسنى Name of a dissertation on ethics. (pl. of خلق *khilak*) Worn-out clothes. (pl. of خلق *khilāk*) Goodly portions. *Ikhilāk*, (iv of خلق *khilāk*) Wearing out, or being worn out (a garment). Putting on a worn-out garment. Lightness.

اخلال *akhilāl*, (pl. of خل *khilāl*) Intimate friends. *Ikhilāl*, (iv of خل *khilāl*) Confounding, disturbing. Exhausting, impoverishing. Frustrating, disappointing. Deserting, abandoning. Keeping a fort thinly garrisoned. Bearing unripe dates (a palm-tree). Turning sour (wine). Feeding camels on a sweet herb called خلة *khullat*.

اخللم *akhilām*, (pl. of خلم *khilm*) Friends, companions.

اخللة *akhilāt*, (pl. of خلال *khilāt*) Tooth-picks, small needles. The coverings of sheaths or scabbards.

اخلص *akhilus*, More or most pure, sincere. اخلص العباد

The most faithful of servants. اخلص الفزاد Cordial, genuine.

اخلط *akhilat*, A wild pear.

اخلف *akhilaf*, Foolish, labouring in mind. (A camel) inclining to one side on account of a distorted shoulder. A male serpent. A current.

اخلق *akhilak*, More or most apt, fit, or proper. (A stone, &c.) smooth, equal, free from fissure or flaw. Worn out, poor. Of a good disposition.

اخلور *akhilūr*, Bean-pods. The carob-tree.

اخليا *akhiliyā*, (pl. of خالي *khālī* and of خالي *khālīy*) Free from grief, pain, or care. Idle. Unmarried. Uncultivated, desert, uninhabited, void, vacant. Times past.

اخلج *akhilāj*, An excellent swift horse.

اخليلك *ikhilāk*, (xii of خلق *khilāk*) Equality, evenness. Being overcast (the sky). Having a low elevation (a building).

اخلمد *ikhimād*, (iv of خمد *khimād*) Extinguishing a fire.

اخلمار *ikhimār*, (iv of خمر *khimār*) Covering, concealing, suppressing. Fermenting. Revolving in the mind. Giving, bestowing. Entering into a crowd. Hatred. Neglect. Abounding in wine.

أ *akhmās*, (pl. of خمس *khims*) Fifth parts. (pl. of خمس *khamīs*) Camels five years old. Fifth parts. *Ikhmās*, (1v of خمس) Being five in number. Watering camels on the fifth day.

أ *akhmāʿ*, (pl. of جمع *khimʿ*) Wolves. Robbers.

أ *ikhmal*, (1v of خمل) Deeming any one to be obscure and mean. Injuring the reputation of another.

أ *ikhmām*, (1v of خم *khamma*) Stinking (meat). Sweeping (a house).

أ *akhtar*, Drunk, intoxicated.

أ *akhmīrat*, (pl of خمار *khimār*) Veils.

أ *akhtas*, Hard (place). Tenacious of religious principles. Strenuous, brave, strong.

أ *akhmīṣā* (or خمسة *akhmīṣat*), (pl. of خمس *khamīs*) Fiftths. Thursdays, as being the fifth day of the week.

أ *akhmūṣah*, Barley or rice-water; beer.

أ *akhtas*, The hollow part of the sole of the foot which does not touch the ground. The foot itself. Slender-waisted.

أ *Akhmīm*, Name of a city of Thebais in Egypt, where many ruins still remain of magnificent palaces, obelisks, and colossal statues, of granite and valuable marbles.

أ *akhann*, Speaking or making a noise through the nose.

أ *ikhnā*, (1v of خني) Traducing, defaming, talking obscenely or improperly. Ruining, erasing, abolishing. Abounding with herbage (a place). Being full of eggs (a locust).

أ *akhnūb*, (pl. of خنب *khimb*) The back parts of the knee-joints. Interstices between the ribs, fingers, &c. *Ikhnūb*, (1v of خنب) Perishing. Destroying. Dislocating the foot. Amputating.

أ *akhnūs*, (pl of خنت *khuns*) Folds, plaits, wrinkles.

أ *ikhnūs*, (1v of خنس) Leaving, refusing, rejecting.

أ *ikhnūʿ*, (1v of خنع) Humbling, subduing.

أ *akhtas*, More or most flexible, limber, or weak.

أ *ikhinjājj*, (xiv of خج *khajja*) Going awry (a camel).

أ *akhtas*, Snub-nosed. A lion. An ape.

أ *akhangal*, A sword.

أ *Akhnūkh* (or أخنوخ *Akhnūn*), Enoch. Noah.

أ *akhanīy*, A striped garment. A coarse flax or linen cloth.

أ *akhniyat*, A stuff mixed with silk, made in Egypt.

أ *akhw*, (or أخا *akhā*) Behaving as a brother.

أ *ikhwā*, (1v of خوي) Falling down (a house). Emitting no fire (a flint). Setting (a star) without being followed by rain. Taking away the whole of one's property. Becoming fat. Hungering.

أ *akh'astī*, Unwillingness.

أ *ikhwās*, (1v of خوص) Putting forth leaves.

أ *akhwāl*, (pl. of خال *khāl*) Maternal uncles.

أ *akhawānī*, (dual of أخ *akh*) Two brothers.

أ *ikhwān*, (pl. of أخ *akh*) Brothers, friends, companions. أخوان الزمان Cotemporaries. *Ikhwān*, A table, a tray.

أ *ikhwat* or *ukhwat*, (pl. of أخ *akh*) Brothers. أخوته *ikhwatuhu*, His brothers. *Ukhwat*, Brotherhood, fraternity.

أ *akhwas*, Having a loose, pendulous, flagging belly.

أ *akhūz*, (from أخذ) Growing sour, (milk).

أ *ākhūr*, A stable, a stall. Litter or straw laid under cattle. A cistern, a bath, a stone vessel from which water is poured upon the body. أمير آخور The master of the horse.

أ *ākhūr-sālār*, Master of the horse. A grey-beard.

أ *ākhūrak*, The collar-bone.

أ *akhwas*, Having the eyes sunk in the head. A hot wind which hurts the eyes. A deep well. A hill of sand. A sheep with one eye black and the other white.

أ *akhwaf*, More or most timid. Very alarming.

أ *akhwak*, One-eyed. Deep (well). Ample, roomy. Wide extended (desert). Scabby, mangy (camel).

أ *akhwala* *akhwala*, (Sparks of fire) flying about, (men) dispersed here and there.

أ *akhwīlat*, (pl. of خال *khāl*) Maternal uncles.

أ *ākhūn*, A theologian, a preacher, a public speaker.

أ *akhūn*, (pl. of أخ *akh*) Brothers; friends, companions.

أ *akhwīnat*, (pl. of خوان *khwān*) Tables.

أ *ākhūnd*, A tutor.

أ *akhawīy*, Brotherly, sisterly.

أ *dam al akhwīn*, Dragon's blood (a red gum).

أ *akhī*, A good work. Manly, generous.

أ *akhī*, My brother.

أ *Ukhayya'*, Name of a place in Arabia.

أ *akhjār*, (pl. of خير *khayr*) Good, best, choicest, most excellent. *gazīd al akhjar* Chosen from the best; most excellent.

أ *akhjās*, (pl. of خيس *khīs*) Thickets, dark groves. Haunts of lions. Places full of reeds or flags, in which animals take shelter. Rays of milk streaming from the teats when milking.

أ *akhjāsh*, (pl. of خيش *khaysh*) Linen cloths of a coarse and flimsy texture.

أ *akhjūt*, (pl. of خيط *khayt*) Threads, slender ropes.

أ *akhjūf*, (pl. of خيف *khayf*) Skins of teats. Different kinds of men. Brothers by the same mother, but different fathers.

أ *akhjāl*, (pl. of خيل *khayl*) Horses. Horsemen, cavalry. Proud, conceited (people). *Ikhjāl*, (1v of خيل) Portending rain.

أ *Ukhjān*, Name of two mountains.

أ *ākhīyat*, *ākhīyat* or أخية *akhīyat* A rope, stake, peg, or ring with which cattle are fastened; a tether.

أ *akhīyat*, Brotherhood. Protection, tutelar authority. Clientage.

أ *akhīkhat*, Broth made of flour, with butter, or oil.

r *akhīdan*, To arrive, to reach, to overtake.  
 ا *akhīz*, (fem. *akhīzat*) Taken; a captive.  
 r *ākhir*, The foundation of a house. Cement, plaster, the incrustation of a wall. An unburnt brick. A land-mark.  
 ا *akhyar*, (from *خير*) Better, best. *Akhīr*, (from *آخر*) Posterior, last. *akhīran*, At length, in fine.  
 a *akhīrōs*, (or *اخيروس*), (*Ἐπίρος*) Wild wheat.  
 ا *ukhayra*, (dim. fem. of *ukhra*), Another.  
 r *akhīridan*, To draw a sword.  
 r *ākhlz*, Cement, plaster, the incrustation of a wall.  
 r *ākhlz-gar*, A plasterer.  
 ا *akhyas* (*adad akhyas* عدد اخيس), A great number.  
 r *ākhsah*, A ram leading the flock. A march-stone, a land-mark. Defective, imperfect.  
 ا *ukhayshin*, (dim. of *akhshan*) Roughish.  
 ا *akhyas*, (A ram) having one horn broken. (A goat) having one horn erect, the other inclined to the head. Having one eye larger than the other.  
 ا *akhyaf*, (A man or horse) having one eye grey, the other black. (A camel) with a large sheath.  
 ا *akhyal*, Having many moles (on the face, &c.). A green magpye. Name of a tribe and of a place.  
 a *akhīnūs*, (*Ἐπίρος*) Wild wheat.  
 a *akhyūn*, (*Ἐχίον*) Snakes-head (a plant).  
 r *ākhyuh*, A ram preceding the flock. Praise. Spitfire.  
 A limit, a boundary, a hedge or inclosure.  
 ا *ād*, Strength, power, vigour, hardness.  
 ا *add* (from *adda*), Taking by surprise, overpowering (as an unexpected misfortune). Vociferating or braying like a camel. Wandering, straying. Power, strength, victory. *Add*, or *idd*, Misfortune, sorrow, great danger. An arduous, difficult affair; any great and momentous business. A profane or unlawful action. *Udd*, Power, strength, vigour, victory. Name of an ancient Arabian tribe. *Iddi*, (imp. of *ادي*) Let alone, relinquish, meddle not.  
 s *ādū*, (s *आदु*) Ginger in the undried state.  
 ا *adū* (for *adawa*), (fut. *yā-dū*) He assisted, he strengthened. He became strong. (The fruit) came to maturity. He armed himself well. He prepared for a journey. He lay in ambush.  
 ا *adū*, Payment, satisfaction, performance.  
 r *adū*, Pronunciation, eloquence, voice, expression, song, music, odes. *نارک ادا* The nightingale with the melodious voice. *نواي مرغان خوش ادا* The melody of the birds with sweet notes. ا *حسن ادا* Just expression or pronunciation.  
 r *adū*, Well-weighed, judicious interpretations.  
 r *adū*, To pay, to satisfy, to liquidate, to discharge. To perform, to execute, to accomplish. To assist. To bring to perfection. To prepare for a journey. To lie in wait. To

pronounce, to express, to sing, to warble. *اداي دين کردن* To make payment of debts. *اداي سفر کردن* To perform military duty, to make a campaign, to discharge that vassalage which a military tenant owes to his lord.

ا *idū-at*, (iv of *دو*) Falling sick.

ا *ādūb*, (pl. of *adab*) Civilities, good manners, devoirs, ceremonies, politeness, forms of address in writing and speaking, salutations, respects. Many books, particularly of morality and science, have the title of *ādūb*; as *آداب العرب* The manners of the Arabians and Persians; *آداب الغربا* The manners of travellers, or the manner in which those who travel to, or reside in, foreign countries, ought to conduct themselves; *آداب القاضي* The duties of a judge; *آداب الكاتب* The duties of a secretary; *آداب الملوك* The manners of princes, &c.; *آداب فضل في لغات* Name of a Persian Dictionary, explained in Arabic and Indian, by Kāzī Mahmūd bin dahlawī, a native of Delhi, who died ann. 1420. *اصحاب آداب* Well-bred, learned men. *آداب سنت* The minor duties of life. *آدابگاه* *ādūb-gāh*, The place of obeisance in the palace of a chief.

ا *id-āb*, (iv of *دأب*) Labour, diligence, exertion.

ا *udūbir*, (from *دبر* He turned his back.) One who has an aversion to his kindred, who listens to, or cares for, nobody.

r *adū-band*, A describer of the actions or blandishments of women.

r *adū-bandī*, Description of blandishments, &c.

ا *idū-at* (or *idū-a*), Suspecting falsely.

ا *adūt*, An instrument, tool, utensil, apparatus; whatever is necessary in the forming or completing of any thing. (in gram.) An accessory particle; as *ادات التعريف* The definite article (ال). *ادات الجزا* An illative or conclusive particle, prefixed to nouns or verbs; as *ف*, Then, therefore; *ادات* A conjunctive particle; *ادات جمع* A particle added to form the plural from the singular number; *ادات فاعل* A particle supplementary to nouns or participles in forming the names of agents, similar to *er* in English; as *کارگر* *kār-gar*, A labourer, from *کار* Labour, &c.; *ادات ندا* A vocative particle; *ادات نسبت* A particle of relation or possession, which, when added to a substantive, implies the being endowed with any quality; as *آرزومند* *ārzu-mand*, Desirous, from *آرزو* *ārzu*, Desire.

ا *adūd*, Power, strength, victory. *Adūd*, *idūd*, or *addūd*, The chameleon (a plant). *Idūd*, (pl. of *idd*) Misfortunes, sorrows, dangers.

ا *adādā*, A species of mezereon.

ا *idādāt*, (iv of *دود*) Being infested with worms.

ا *Adūr*, Name of the sixth Syro-Macedonian month (March), their year beginning in October. With the Jews however it is reckoned the twelfth month (February), their year commencing with March.

▲ **اداراقی** *adārākī*, A kind of Indian medicine, of an acrid and poisonous quality.

▲ **ادارة** *idārat*, (iv of دور) Turning round. ▲ **ادارة جام** *idārat jam*, Handing round, pushing about, the deathful cup.

▲ **ادارین** *adārīn*, (in anc. Pers.) Hideous. Wicked.

▲ **آدش** *ādāsh*, Bearing the same name with another.

▲ **اداف** *udāf*, Membrum virile. The ear.

▲ **ادافهم** *adā-fahm*, Understanding by signs.

▲ **اداک** *adāk* (or **آدک** *ādāk*) An island. A ford.

▲ **ادالة** *idūlat*, (iv of دول) Assisting, making superior.

▲ **آدام** *ādām*, (pl. of **ادم** *idām*, and of **ادیم** *adīm*, q. v.)

▲ **ادم** *adām*, The celestial globe.

▲ **ادم** *adām*, Whatever joins one thing to another. Name of a place. A woman's name. **Idām**, Whatever is eaten with bread. A chief, a leader, a model. Consenting, agreeing. Name of a well a day's journey from Madīna. **Adūma**, (in prayer) May (God) prolong.

▲ **ادم** *addām*, A tanner, a currier.

▲ **ادامال** *idā-māl*, A pension. Tribute.

▲ **ادامت** *idāmat*, (iv of دوم) Perpetuating. Raining gently without intermission. Stilling a boiling kettle.

▲ **ادانة** *idānat*, (iv of دون) Being weak and infirm.

▲ **ادانة** *idānat*, (iv of دين) Lending. Buying or selling on credit. Compensating. Subduing, reducing to servitude.

▲ **آدانوش** *Adānōsh*, Name of a reputed prophet.

▲ **آدانی** *adānī*, (pl. of **دانی** *danīy*) Near, neighbouring. Weak, worse, more or most infamous.

▲ **ادوات** *adūwāt*, (pl. of **ادات** *adāt*) Instruments, utensils.

▲ **ادوة** *idāwat*, An ewer, or vessel, from which the Muhammadans pour water, for washing the hands and other members in their religious ceremonies.

▲ **آدوی** *adūwī*, (pl. of **ادوة** *idāwat*) Ewers, water-pots.

▲ **آداهم** *adāhim*, (pl. of **آدهم** *adham*) Fetters. Black horses.

▲ **الآدهم** *Al adāhim*, Name of certain dark-coloured hills in Najd.

▲ **آدب** *ādīb*, (part.) One who invites to an entertainment, the master of a feast.

▲ **ادب** *adb*, (from **ادب**) Inviting to an entertainment. Any thing stupendous or wonderful.

▲ **ادب** *adab*, Courtesy, politeness, urbanity, good-breeding, respect, reverence. Modesty, bashfulness. Learning, morality, sound doctrine. A law, a rule, an institute. Any thing stupendous or wonderful. **آدب البحر** Abundance of water in the sea. ▲ **ادب دادن** To correct, to civilize, to teach. **ادب کردن** To behave modestly, properly, or honestly.

▲ **آدب** *adab*, Having little hair on the face. Hairy (camel). ▲ **آدب** *adb*, (iv of **دبی**) Producing the herb **رامس** *rams*. ▲ **آدب** *udabā*, (pl. of **آدیب** *adīb*) Humane, learned, polite.

▲ **آدباب** *adbāb*, (iv of **دب** *dabba*) Causing to creep. Placing a boy on horseback. Administering justice in a province.

▲ **آدبار** *adbār*, (pl. of **دبر** *dubr*) The hinder or latter parts of any thing, of the back, neck, &c. those who come last, the rear.

(pl. of **دبره** *dabarat*) Ulcers, galled places on the backs of cattle. **آدبار السجود** Two inclinations of the head or body, after certain evening prayers.

▲ **آدبار النجوم** The same ceremonies after morning prayers. **Idbār**, (iv of **دبر**) Turning back.

Setting (as the sun or stars). A reverse of fortune, fall, disgrace, ruin. Perverseness. Following. Galling a horse's back. Having a galled back (a horse). Exposing to the west wind. Understanding. Ripening. Twisting (reins).

▲ **آدبارا** *adbāran*, Finally, in the end.

▲ **آدبارة** *adbārat*, Synonymous with **آدبار** *adbār*; also the open part of the ears turned towards the hinder part of the head.

▲ **آدباس** *adbās*, (iv of **دبس**) Being of a dark colour (grass) when beginning to sprout.

▲ **آدبانہ** *adabānah*, With reverence, with respect; civilly, humanely, politely, wisely, discreetly, learnedly, courteously.

▲ **آدب آوازہ** *adab-āwāzah*, Possessed of a clear voice.

▲ **آدب** *adbab*, Hairy (camel).

▲ **آدبة** *adbat*, An entertainment to which one is invited.

▲ **آدبخانه** *adab-khānah*, A school. A water-closet, a necessary.

▲ **آدبر** *adbar*, Ulcerated, galled in the back. **Adbur, (pl. of **دبر** *dabr*) Fields. Green corn, or any thing of that kind, cut as food for horses. Emoluments. Deaths. (pl. of **دبر** *dibr*) Swarms of bees or hornets. Young locusts. Rocks in the sea, sometimes covered with water, sometimes left dry. Great waters. Much wealth. Plentiful. The latter parts.**

▲ **آدبس** *adbās*, Chesnut-coloured (horse, &c.).

▲ **آدباس** *idbīsās*, (ix of **دبس**) Being of a dark bay colour.

▲ **آدبی** *adabīy*, Polite, learned. Name of a mountain.

▲ **آدبیات** *adabiyāt*, (fem. pl.) Relating to humanity, politeness, or learning. Accomplishments. The graces.

▲ **آدبیر** *adbīr*, A species of serpent.

▲ **آدبة** *iddat*, Adversity, grief. A wonderful, difficult, or wicked thing. **آدبة داهیة** *dāhiyat iddat*, A great misfortune.

▲ **آدثر** *adsar*, Ferishing. Ruined. Careless.

▲ **آدجا** *idjā*, (iv of **دجو**) Being dark (the night).

▲ **آدجان** *adjān*, (pl. of **دجن** *dajn*) Cloudy, rainy (nights or days). **Idjān**, (iv of **دجن**) Remaining stationary. Being dark and cloudy (the day). Raining incessantly.

▲ **آدجن** *adjan*, (A camel) of an ugly black colour.

▲ **آدجو** *adjaw*, Hairy, having intangled hair (a goat).

▲ **آدحاض** *idhāz*, (iv of **دخض**) Dismissing a suit. Abolishing. Defeating. Causing to slide. Casting lots. Propping up.

▲ **آدحاق** *idhāk*, (iv of **دحق**) Driving away. Despising.

▲ **آدحال** *adhāl* (or **آدحل** *adhul*), (pl. of **دحل** *dahl*) Caverns in the earth, narrow at top and wide at bottom, where people

may walk. Cavities in the channels of rivers, or the bottoms of wells. Openings in the sides of the Arabian tents, through which the women retire when any man enters. Moles, dikes, or other works by which water is collected and confined. **الادخال** *Al adhāl*, Name of a place.

أ **ادحوة** *udhūwat* (or **ادحي** *udhiy*), The place where the ostrich lays her eggs. Name of a lunar mansion.

أ **آدخ** *ādakh*, Good, elegant. Of a dignified appearance.

أ **ادخار** *idkhār*, (iv of **دخ**) Vilifying, rendering contemptible.

أ **ادد** *iddikhār*, (viii of **دخ**) Being contemptible.

أ **ادخال** *idkhāl*, (iv of **دخل**) Introducing, inserting.

أ **ادخال** *iddikhāl*, (viii of **دخل**) Entering.

أ **ادخان** *iddikhān*, (viii of **دخن**) Sending forth smoke.

أ **ادخل** *adkhal*, Interior, more or most intimate, familiar.

أ **ادخن** *adkhan*, (A sheep) of a dirty smoky colour.

أ **ادخنة** *adkhnat*, (pl. of **دخان** *dukhān*) Smokes, fumes.

أ **آداد** *Adad*, Name of a tribe in Arabia Felix. **آداد**, (pl. of **آداد**) Adversities, misfortunes. Wonderful things.

أ **آدادي** *adadīy*, Belonging to the tribe of **آداد** *Adad*.

أ **آدر** *ādar*, Fire. **آدر**, A phlebotomist, a bleeder.

أ **آدر** *ādar*, Afflicted with the rupture.

أ **آدر** *ādira*, (fut. **يأدر** *ya-diru*) He was ruptured.

أ **آدر** *ādar*, The rupture. **آدر**, (pl. of **آدر** *ādar*) Ruptured.

أ **آدر** *adarr*, Having oblong, ruptured, or swelled testicles.

أ **آدر** *idrā*, (iv of **در**) Teaching, instructing.

أ **آدر** *idrā-a*, (iv of **در**) Flowing from a camel's udder (beestings). Announcing.

أ **آدر** *iddirā* (viii of **در**) Combing, parting the hair. **آدر**, attacking, assaulting.

أ **آدر** *iddirā-a*, (viii of **در**) Lying in wait (a hunter).

أ **آدر** *idrāb*, (iv of **درب**) Passing through the defiles of a mountain to invade an enemy's country.

أ **آدر** *adrāj*, (pl. of **درج** *daraj*) Ways, paths. Steps, degrees (of honour). **آدر**, (iv of **درج**) Exceeding a year and not bringing forth (a camel). Folding. Inserting. Tying a camel's teats.

أ **آدر** *idrār*, (iv of **در** *darra*) Agitating, moving, whirling round. Giving liberally and continually.

أ **آدر** *idrār*, Cloth sufficient to make a garment. A pension.

أ **آدر** *idrārūt*, Pensions.

أ **آدر** *idrārī*, A pension. As much as will fill a dish.

أ **آدر** *adrās*, (pl. of **درس** *dīrs*) Tattered garments. Camels' tails. **آدر** *abū adrās*, Fudenda mulierum. **آدر**, (iv of **درس**) Studying.

أ **آدر** *adrās*, (pl. of **درس** *dīrs*) Misfortunes, calamities. The fatness of mice, moles, hares, cats, &c. The brayings of an ass when seeking her colt. **آدر** *umm adrās*, A mole.

أ **آدر** *adrāc*, (pl. of **درع** *dirac* or **دارع** *darac*) Coats of mail, cuirasses of iron, leather, &c. Women's shifts.

أ **آدر** *iddirāc*, (viii of **درع**) Putting on a cuirass or a shift.

أ **آدر** *adrāk*, (pl. of **درقة** *darakat* or **داركة** *darkat*) Shields made of strong leather. Wickets or small doors in great gates.

أ **آدر** *idrūkī*, Name of a hard and bitter root.

أ **آدر** *idrūkīs*, Froth of the sea.

أ **آدر** *adrāk*, (pl. of **درک** *dark*) Punishments. Lowest pits of hell. Lower parts of ropes used in drawing water. **آدر**, (iv of **درک**) Overtaking, attaining. Arriving at manhood. Coming to maturity. Comprehension, understanding, perception, intelligence, intellect, capacity, genius.

أ **آدر** *iddirāk*, (viii of **درک**) Overtaking.

أ **آدر** *idrākāt-i-sādikah*, True, just conceptions.

أ **آدر** *adrām* (or **آدر** *azrām*), A packing-needle.

أ **آدر** *idrām*, (iv of **درم**) Changing his teeth (a young camel).

أ **آدر** *adarat* or *udrat*, The rupture. A swelled testicle.

أ **آدر** *adrujjat*, The step of a ladder.

أ **آدر** *adarakhish*, Lightning.

أ **آدر** *adrad*, Toothless, or one whose teeth are worn to the stumps. Name of an Arabian legion.

أ **آدر** *adarshākh*, A pickle.

أ **آدر** *adrac*, (An animal) having a black head and white body. (A sheep) having a white breast and black thighs. (A night) when the moon does not appear till near sun-rise. **آدر**, (pl. of **درع** *dirac* and **دارع** *darac*) Coats of mail.

أ **آدر** *adarfan*, The itch, the scab.

أ **آدر** *adark*, A swinging cot or bed; a swing for children.

**آدر**, (s **آدر**) Moist ginger. **آدر**, A small plum.

أ **آدر** *ādrām* (or **آدر** *adram*), A saddle-cloth. A sword, a knife. A large needle.

أ **آدر** *adram*, Fleasy on the arms, ancles, thighs, &c. Ancles or wrists so covered with flesh, that no part of the legs or arms appears more prominent than another. Toothless (camel). A species of red-leaved herb.

أ **آدر** *adram-kash*, A cobbler's awl, a packing-needle.

أ **آدر** *adramah*, A saddle-cloth made of coarse wool.

أ **آدر** *adrinfāk*, (iii of **درفق**) Walking quickly.

أ **آدر** *ādarang*, Grief, sorrow. A heavy calamity.

أ **آدر** *Adranah*, Adrianople.

أ **آدر** *adrawn*, A manger, a crib, a stall.

أ **آدر** *udrah*, The crest of a helmet.

أ **آدر** *idrihmām*, (iv of **درهم**) Being aged.

أ **آدر** *Idrīs*, The Arabian name for **إدريس** Enoch the prophet (Genesis v. 21). This name is derived from **درس**, which signifies study or meditation. The Arabians say that God sent thirty volumes to this antediluvian prophet, containing the secrets of the most occult sciences; in consequence of which, the books of Enoch have long enjoyed great reputation in the East. The prophecy of Enoch is mentioned by the apostle Jude in his epistle; and the Ethiopians have long alleged that it was still

preserved, with his other books, in their language. M. du Pieresc made every effort to procure it, in the reign of Francis I. but in vain; and the learned have in general doubted of its existence, till lately that the ingenious and enterprising traveller Mr. Bruce has discovered the prophecy, during his residence in Abyssinia; several copies of which he has brought to Europe. The Muhammadans attribute to Enoch the inventions of writing, of the needle, of astronomy, of arithmetic, and particularly of geomancy, or the art of fortune-telling by figures. The eastern Christians say that Enoch is the same with the Hermes, Mercury, or Trismegistus of the Egyptians. *أبو إدريس* *abū idrīs*, Membrum virile.

أ إدريس خانه *Idrīs-khūnah*, (Enoch's house) Heaven.

أ أدريون *adriyūn*, Name of a flower.

أ ادس *adas*, Name of a grain.

أ ادسق *adsak*, Having a large mouth.

أ ادسم *adsam*, Ash-coloured.

أ ادعا *idcā*, (IV of دعو) Causing one to be adopted as a son.

أ ادعا *iddiḥā*, (VIII of دعو) Demanding one's right, assuming, boasting (of family, courage, &c.); pretension, presumption, arrogance. Inviting, calling to, ordering to be brought. Wishing, desiring earnestly. Asking a blessing. Avowal.

أ ادعاث *adḥās*, (pl. of دعث *daḥs*) The beginnings of diseases. Hatreds.

أ ادعاص *adḥās*, (pl. of دعص *diḥs*, or داهس *daḥs*) Hillocks or heaps of sand. *Idḥās*, (IV of دعص) Killing a person (heat).

أ ادعام *iddiḥām*, (VIII of دعم) Leaning on a prop.

أ ادعاب *adḥab*, Foolish.

أ ادعاج *adḥaj*, Black (man).

أ ادعار *adḥar*, Emitting no fire (a chafing-dish, &c.).

أ ادعوة *udḥūwat*, (or ادعية *udḥiyat*) An enigma, a riddle, any thing that one strives hard to know.

أ ادعيا *adḥiyā*, (pl. of دعيا *daḥiy*) Adopted. Bastards.

أ ادعية *adḥiyat*, (pl. of دعا *daḥā*) Salutations, congratulations, compliments, wishes, prayers. Invitations. Blessings.

أ ادغال *adghāl*, (pl. of دغل *daghal*) Vices, corruptions. Thick forests, trees, or luxuriant herbage, where the branches and fibres are interwoven and intangled. Ambushes. Impostors, scoundrels, pickpockets, adulterers or falsifiers of coin, &c. *Idghāl*, (IV of دغل) Lying in ambush, deceiving. Laying an information. Marring, spoiling. Producing trees thickly entangled together (the earth).

أ ادغام *idghām*, (IV of دغم) Making black in the face. Enfeebling or benumbing (heat or cold). Swallowing food not masticated, eating in a hurry. Putting the bit in a horse's mouth. Inserting one letter into another.

أ ادغام *iddighām*, (VIII of دغم) Bridling a horse. Contracting two letters into one.

أ ادغار *ādghar*, A summer-house.

أ ادغار *adghar*, A vent-hole.

أ ادغم *adgham*, (Horse or sheep) having the head and lips black. One who speaks through his nose.

أ ادف *adaf* (or ادفر *adafur*), A nephew by the brother.

أ ادفا *adfā-a*, (pl. of دفا *dif-a*) Warm clothings of wool, or camel's hair. Whatever is produced by camels, as young ones, milk, hair, &c. Warm places in bed-chambers, where sick people sit. Fomentations. *Idfā-a*, (IV of دفي) Warming.

أ ادفا *iddifā-a*, (VIII of دفي) Putting on warm clothing. Drawing near the fire. Warmth, genial heat.

أ ادفان *adfān*, (pl. of دفين *dafīn*) Covered up, buried, hid. Unknown or latent (diseases).

أ ادفان *iddifān*, (VIII of دفن) Running away and hiding himself (a slave), lest he should be sold. Being choked up (a well). Being buried.

أ ادفر *adfar*, Fetid, filthy, rusty (arms, &c.).

أ ادفع *adfaḥ*, More or most repellent, most skilful in removing or carrying off.

أ ادفت *adfak*, Swift. (A camel) whose teeth project.

أ ادفي *adfa* A large tree. An eagle. Long-horned (goat). Long-winged (bird). Long-necked (horse). Hook-beaked (eagle).

أ ادفية *Idfīyat*, Name of a mountain in Arabia.

أ ادق *adukk*, More or most subtle, slender, thin, abstruse.

أ ادقاق *idkūk*, (IV of دق *dakka*) Pounding, pulverizing. Attenuating. Speaking abstrusely. Dealing in minutiae. Diminishing.

أ ادقچه *adakchah*, A cover, wrapper.

أ ادقع *adkaḥ*, Vehement, keen (hunger).

أ ادقم *adkam*, Having three teeth broken.

أ ادكت *ādak*, An island.

أ ادك *aduk*, Pudenda.

أ ادكك *adukk*, Broad-backed (horse). Bunchless (camel).

أ ادكار *iddikār*, (VIII of ذكر) Remembering. Taking advice.

أ ادكن *adkan*, Inclining to black. Strewed with herbs (meat).

أ ادگر *adgar*, Measure. Comparison. Conjecture.

أ ادل *adala*, (fut. of يادل *ya-dilu*) The wound healed.

أ ادل *idl*, A pain in the neck. Milk thick and sourish (proper for making butter). Any thing which gives rise to quarrels.

أ ادلا *idlā*, (IV of دلي) Throwing, sending, or letting down, dropping. Drawing (water, &c.). Laxus pendens (penis). Forming an intimate alliance. Offering a bribe to a judge. Pleading in a court of justice. Speaking evil of another

أ ادلاج *idlāj*, (IV of دلج) Departing at night-fall.

أ ادلاج *iddilāj*, (VIII of دلج) Travelling during the last watch of the night.

أ ادلاس *adlās*, (pl. of دلس *dalas*) Darknesses. Grass growing at the end of summer. *Idlās*, (IV of دلس) Finding such grass.

أ ادلاع *idlāḥ*, (IV of دلح) Lolling the tongue.

- أ *idlāf*, (1v of دلف) Speaking harshly.  
 أ *idlāk*, (1v of دلت) Drawing a sword.  
 أ *idlāl*, (1v of دل *dalla*) Giving proof, or argument.  
 Speaking fair, coaxing. Looking askance as lovers. Confiding.  
 Being mangy (a wolf). Hostility, inroad, incursion.  
 أ *adillat*, (pl. of دليل *dalīl*) Arguments, reasons, proofs, evidences, indications. أدلة شرعية Clear proofs. أدلة شرعية Legal, judicial proofs; evidences before a court of justice.  
 أ *adlas*, (An ass) getting a new coat. Bald. (A camel) having lost its hair.  
 أ *adlāy*, (أدلي or أذلي), Penis crassus et longus.  
 أ *adlam*, Swarthy, (man or ass). Dusky. A lion.  
 أ *idlimām*, (1x of دلم) Blackness. Hanging (as the lip).  
 أ *idlihmām*, (1v of دلمه) Being very dark.  
 أ *adlī*, (pl. of دلو *dalw*) Buckets, urns, tankards.  
 أ *idlīlā*, (xii of دلي) Going quickly. Being covered.  
 أ *idlimām*, (xi of دلم) Being very dark (the night).  
 أ *ādam*, Brown, dusky, tawny, mulatto. Adam, the father of the human race. أدم بني آدم *banī-ūdam*, The sons of Adam, i. e. mankind. أدم الثاني The second Adam, i. e. Noah. A servant, a messenger. White and at the same time hairy (camel). Having the pupils of the eyes varied, black and white. (A white deer) marked with stripes of an ash colour.  
 أ *adm*, (from ادم) Adding one thing to another (as bread to meat, &c.); uniting in love or friendship. Conjunction, concord, consent, familiarity. Necessity. *Udm*, An example, a model, a chief, a leader. (pl. of ادما *admā*), Brown. White with ash-coloured stripes. *Adam*, Man, mankind, Adam and his posterity. A human fœtus completely formed. A tomb. A kind of date. Names of several places in Arabia, and often, by the poets, put for Yaman or Arabia Felix itself. (pl. of اديم *adīm*), Surfaces of the earth. Dressed skins (of goats, &c.). *Udm*, (pl. of ادم *idām*, and اديم *adīm*) Meats, seasonings, pickles. Dressed skins (of goats). Surfaces of the earth.  
 أ *adam*, A ruby.  
 أ *admā*, (fem. of آدم *ādam*) Brown.  
 أ *idmā*, (1v of دمى) Striking till the blood flows.  
 أ *adamāt*, (pl. of ادمة *adamat*, q. v.) Skins.  
 أ *idmāj*, (1v of دمج) Wrapping one's self in a garment. Being veiled. Strengthening. Being slender in the body.  
 أ *iddimāj*, (viii of دمج) Being mixed together.  
 أ *idmāk*, (1v of دمع) Introducing suddenly. Inserting.  
 أ *idmāl*, (1v of دمل) Cicatrizing a wound.  
 أ *Udmām*, Name of a town.  
 أ *ādamān*, Men.  
 أ *idmān*, (1v of دمن) Exercise, continual practice.  
 أ *udmān*, (A buck or doe) of a white colour. *Adamān*, The corruption of the palm-tree. Name of a tree in Paradise.  
 أ *adam-pīrā*, The creator of man, i. e. God.

- أ *ādimat*, (pl. of اديم *adīm*) Meats, seasonings. Surfaces of the ground. Skins.  
 أ *adamat*, The skin, the thin skin, cuticle, or membrane, which covers the flesh, intestines, &c. Conjunction, or that which causes it, that which passes between, and unites two bodies; union, mixture, propinquity, affinity. Necessity. A chief, a general, a leader, a model, an exemplar, a pattern. *Udmāt*, Brownness, duskiness. Being imbued or tinged with a brown colour. A clear shining white (in camels). White mixed with black, or any other colour (in deer). A gift.  
 أ *ādam-khūr*, A man-eater, a cannibal.  
 أ *ādam-shinās*, Knowing mankind.  
 أ *admas*, Having eye-brows thin at the extremities.  
 أ *admu*, (pl. of دمع *dam*) Tears.  
 أ *admighat*, (pl. of دماغ *dimāgh*) Brains.  
 أ *ādam-garī*, Humanity. Benevolence. Valour.  
 أ *adman*, Pure, fragrant (musk).  
 أ *udmūs*, A place under the ashes, where they bake bread.  
 أ *admūs*, Dark (night).  
 أ *ādamīy*, Human. A man. Brown, dusky.  
 أ *Udma'*, Name of a place in Arabia.  
 أ *ādamiyūn* (or آدمي زك *ādami-zūd*), Men, mortals.  
 أ *ādamiyūnah*, Humanly, like a man.  
 أ *ādamiyat*, Humanity.  
 أ *adann*, Crook-backed (man). Short-necked. Dwarfish (plant). Sweeping the ground (bellies of animals). Short in the fore-feet (horse). Hollow in the middle of the floor (a chamber).  
 أ *adnā*, Nearer. Lower. Last. Least. Basest, vilest. أ *adnā* Before all things, above all. أ *adnā* Mean, of low condition. أ *Idnā*, (1v of دنو) Bringing near. Being near her time (a camel). Living on spare diet.  
 أ *adna-a*, Crooked, hump-backed.  
 أ *idnā-a*, (1v of دنأ) Perpetrating enormities. Being hump-backed.  
 أ *adnās*, Dirty (fellows), nasty (rascals), sorry (dogs).  
 أ *idnāf*, (1v of دنف) Suffering from severe and continued illness. Going down (as the sun). Approaching. Putting in pain.  
 أ *adand*, How? See أ *adank*.  
 أ *adank*, How? At what rate? An uncertain, unknown number, conjectural computation. One truss, hamper, &c. One half of a horse's load, as much as a beast carries upon one side. One side of a piece of money.  
 أ *adna'*, Lower, lowest.  
 أ *Adaniyān*, Name of two vallies.  
 أ *idwā*, (from ادا) Ripening, coming to maturity.  
 أ *idwā*, (1v of دوي) Afflicting with disease.  
 أ *adwā-a*, (pl. of داء *dā-a*) Diseases.



اِذِّوَا *iddiwā* (VIII of دوي) Eating the scum of milk.  
 اِذَوَات *adawāt*, (pl. of اِذَا *adūt*) Instruments, tools, utensils. (in gram.) Accessory particles. اِذَوَاتِ جَنَگ Arms, warlike apparatus.  
 اِذَوَار *adwār*, (pl. of دار *dār*) Houses, mansions. (pl. of دور *dawr*) Orbs, orbits, revolutions, circles. Periods, ages. Musical periods, cadences. علم الادوار Music. اِذَوَارِ مَلَكُوت The harmony of the heavenly bodies, the music of the spheres, the intelligence which moves them. اِذَوَارِ وَاكُور The cycles or revolutions of years, according to which the astrologers pretend to prognosticate the accidents of human life. Every *adwār* consists of 360 solar years, and the *akwār* of 120 lunar years; the whole art consisting in finding the combinations of these years, and their respective relations.  
 اِذَوَاي *adwāy*, (in anc. Pers.) A voice, an echo.  
 اِذَوُر *ad-ur*, (pl. of دار *dār*) Houses, mansions. Towns.  
 اِذَوَس *adwas*, Dim-sighted. Polished, resplendent, shining.  
 اِذَوَش *adwash*, Dim-sighted, squinting.  
 اِذَوَن *adwan*, More or most mean, contemptible.  
 اِذَوِي *adwa*, A viper. اِذَوِي *Adwī*, Sweet-scented flag. Aloes.  
 اِذَوِيَّة *adwiyat* or *adwiyah*, (pl. of دَوَا *dawā*, *diwā*, or *duwā*) Medicines. اِذَوِيَّةُ الْمَفْرَدَات Simples. اِذَوِيَّةُ الْكُرْم Condiments.  
 اِذَوِيَّة *ādah*, A hen-roost, a perch.  
 اِذَوَش *idhūsh*, (IV of دهش) Astounding, terrifying.  
 اِذَوَاك *idhāk*, (IV of دهق) Filling a cup. Emptying a vessel with violence. Commanding to make haste.  
 اِذَوَان *adhūn*, (pl. of دهن *dahn*) Oils, ointments, unguents. Gentle showers. *Idhūn*, (IV of دهن) Anointing. Covering, concealing. Hypocrisy, imposture, deceit, falsehood. Despisng admonition.  
 اِذَوَان *iddihūn* (VIII of دهن) Anointing one's self.  
 اِذَوَا *adhwā*, The face. A kind of thorny shrub.  
 اِذَوُر *adhur*, (pl. of دهر *dahr*) Times, ages. Worlds. Dangers, misfortunes. Anxieties. Customs, manners. Ends.  
 اِذَوَس *adhas*, Reddish, inclining to black (earth, &c.).  
 اِذَوَالِي *adhālī*, Half a gold muhur, in value eight rupees.  
 اِذَوَم *adham*, (A horse) of a black colour, inclining to a dusky green. Old, ancient, blackish, much trodden upon. Red, recent. A fetter. Very red (sheep). A pot or kettle (particularly old and black). A great flock of sheep, a vast number. That part of the cheek of a man under the eye. A kind of broad-leaved herb with which they tan hides. The last night of the moon. اِذَوَمِ الْاَبُوْلَا *abū'l adham* (The father of kettles) A kind of large cauldron, in which they dress a sheep whole.  
 اِذَوَم *idhimām*, (IX of دهم) Being of a black colour with a slight mixture of dark green.  
 اِذَوِي *adha* More or most smooth. Happening unfortunately. Ingenious, shrewd.  
 اِذَوِيَّة *adhiyat*, (pl. of دهي *dahīy*) Shrewd, intelligent.  
 اِذَوَم *idhimām* (XI of دهم) Being very black.

اِذَوِي *āda*, Exact, punctual in one's payments.  
 اِذَوِي *adīy*, Apparatus, (especially of a military kind). Little (flock or wealth). Ample (garment). *Udīy*, Becoming thick (as milk).  
 اِذَوِي *Adda* and *Udda*, Proper names of men.  
 اِذَوِي *adyār*, (pl. of دیر *dayr*) Monasteries. Churches.  
 اِذَوِي *adyūk*, (pl. of دیک *dīk*) Cocks, chanticleers.  
 اِذَوِي *adyūn* (pl. of دین *dīn*) Religious rites or ceremonies.  
 اِذَوِي *adyūn* (or اِذَوِي *adyūn*), Fat cattle (in motion).  
 اِذَوِي *iddiyūn*, (VIII of دین) Running in debt.  
 اِذَوِي *adīb*, Courteous, well-bred. Learned; a tutor.  
 اِذَوِي *adīyat*, A little.  
 اِذَوِي *adīchūrah*, The inverted thorn.  
 اِذَوِي *adīd*, Consequence, sequel. A spring of water.  
 اِذَوِي *adīd*, Clamour, noise. Adverse fortune.  
 اِذَوِي *adīsh*, Fire.  
 اِذَوِي *adīm*, Goat's leather, perfumed, which they bring from Arabia Felix. Bread when eaten or baked with meat. Name of one of the companions of Muhammad, also of several places. The surface of the earth. اِذَوِي السَّما The expanse of heaven. اِذَوِي النُّهَار The diffusion of light or day. اِذَوِي الضُّحَى The half way between sun-rise and mid-day. *Udaym*, Name of a country.  
 اِذَوِي *adīm*, The face.  
 اِذَوِي *Udaymat*, Name of a mountain.  
 اِذَوِي *adyun*, (pl. of دین *dayn*) Debts.  
 اِذَوِي *ādīndah*, The rainbow.  
 اِذَوِي *adīnah*, Friday.  
 اِذَوِي *adyūn*, A rapacious animal.  
 اِذَوِي *iz*, When (in a past sense). Indeed. If, if so be. Forasmuch as. Already. Behold! lo! اِذَوِي *izin* (حِينَئِذٍ *hīnayizin* or اِذَوِي *izzāka*), Then, at that time. اِذَوِي *yawmayizin*, On that day. اِذَوِي *laylatayizin*, On that night. اِذَوِي *iz-mā*, When, if at any time.  
 اِذَوِي *azz*, Amputation, cutting off.  
 اِذَوِي *azā* (اِذَوِي *izā* or اِذَوِي *azāt*), Trouble, damage, loss, injury, tyranny, oppression. A source of vexation.  
 اِذَوِي *izā*, When (in the future sense). Behold.  
 اِذَوِي *iz-āb*, (IV of ذأب) Being terrified (by a wolf).  
 اِذَوِي *izūbat*, (IV of ذوب) Liquefaction. Augmentation. Invading, plundering. Melted butter.  
 اِذَوِي *Azākhīr*, Name of a pass between Mecca and Madīna.  
 اِذَوِي *izādāt*, (IV of ذود) Helping to drive camels.  
 اِذَوِي *azāzil*, (pl. of ذُلْذُل *zulzul*) The lower parts or skirts of shirts or other garments.  
 اِذَوِي *Azār*, (or اِذَوِي *Āzār*) The Chaldean or Syro-Macedonian month of March. This must not be confounded with another month called اِذَوِي *Āzar*, which is the last month of autumn in the Persian calendar.  
 اِذَوِي *āzārāfyūn*, Foam of the sea.

- ‡ *azārākī*, The seed of a poisonous Indian plant.
- ‡ *Āzārtūs* (or *Āzarātūs*) *آذرآتوس* A proper name.
- ‡ *izācat*, (iv of ذيع) Publishing, divulging. Draining, exhausting. Squandering, lavishing.
- ‡ *uzāf*, The ear. *Membrum genitale maris*. Ends.
- ‡ *izākat*, (iv of ذوق) Giving one to drink or taste.
- ‡ *izūlat*, (iv of ذيل) Letting-down a veil. Abusing, over-working a slave or a horse.
- ‡ *izāllat*, (iv of ذل *zalla*) Contempt. Depression.
- ‡ *iz-ām*, (iv of ذام) Forcing, compelling.
- ‡ *āzān*, (pl. of *ūzn* or *uzun*) Ears, lobes of the ears. Handles. Many names of herbs are compounded with this word; as, *Ādān al-rīb* (Hare's ears), *Bupleurum*. *Ādān al-jadī* (Kid's ears), *Ribwort*. *Ādān al-dab* (Bear's ears), *Mullein*. *Ādān al-shā'a* (Sheep's ears) *Hound's tongue*. *Ādān al-'abid* (Slave's ears), *Shepherd's staff*. *Ādān al-ghazāl* (Doe's ears), *Hound's tongue*. *Ādān al-fār* (Mouse's ears), *Chickweed*. *Ādān al-fīl* (Elephant's ears), *The Egyptian bean*. *Ādān al-qāsi* (Presbyter's ears) or *Ādān al-qāsi* (Judge's ears) *Venus's navel-wort*.
- ‡ *āzān* or *azzān*, (from *ān*) Signifying, announcing, giving notice; the signal for summoning to prayers, by the *Mu'azzin* or crier, from the minarets or towers of the mosques.
- ‡ *uzānīy*, Large-eared (applied to men).
- ‡ *azabb*, A wild bull. Long. A long tooth projecting from the side of a camel's mouth.
- ‡ *izzibāh*, (viii of ذبح) Preparing a sheep for sacrifice.
- ‡ *izbāl*, (iv of ذبل) Causing to wither. Debilitating.
- ‡ *azibbat*, (pl. of ذبابة *zubbāt*) Balances of debts.
- ‡ *Uzbak*, Usback Tartar.
- ‡ *azhāl*, (pl. of ذحل *zahl*) Enmities, hatreds. Retaliations, desires of revenge.
- ‡ *azkhār*, (pl. of ذخرة *zukur*) Provisions or treasures accumulated for future use. *Izkhār*, (iv of ذخرة) Laying up in store.
- ‡ *izkhīr*, The bog-rush.
- ‡ *āzar* (sometimes written *āzur*), Fire. Name of the angel or demon who presides over fire, the god of the worshippers of fire. Name of Abraham's father. Thunder rolling with a dreadful noise. Lightning. A cobbler's awl. The ninth solar month, when the sun is in Sagittarius. Name of the last lunar winter-month. The name of the ninth day in any month, but particularly in the 4th month *Tir-māh*. *آذر همایون* (The glorious fire), Name of a female magician. ‡ *āzar-gūn* (or *āzar-yūn*), Flame-coloured, fiery-red, bright.
- ‡ *izrā*, (iv of ذري) Blowing. Winnowing. Sifting. Spearing and unhorsing a cavalier. Shedding tears.
- ‡ *azra-a*, Grey about the forehead. (A horse or a goat) with a black body and dappled ears.
- ‡ *azrāb*, (pl. of ذرب *zarab*) Obscene conversations.

- (pl. of ذرب *zurab*), Foul stomachs. *Izrāb*, (iv of ذرب) Whetting. Nauseating medicine.
- ‡ *Āzar-ābūd* (or *Āzar-ābūd-gūn*), Name of a fire temple in Tabriz; also the ancient name of Tabriz itself.
- ‡ *āzar-ābūd-gūn*, A stove. A smith's forge.
- ‡ *izrāc*, (iv of ذرع) Embracing. Measuring. Wishing for. Bringing forth (the wild cow). Talkativeness.
- ‡ *āzar-afroz*, An eolipile. A phoenix.
- ‡ *izrāk*, (iv of ذرق) Producing the lote plant.
- ‡ *Āzar-ūyīn*, Name of the fourth temple of the seven which the ancient Persians named after the seven planets.
- ‡ *Āzar-būd*, Name of a priest of the Magi.
- ‡ *Āzar-būd-gūn* (or *Āzar-būy-gūn*), Name of a fire temple in Tabriz; also Tabriz itself.
- ‡ *Āzar-barzīn*, Name of the sixth fire-temple (in Persia) of those named after the seven planets.
- ‡ *āzar-bū*, Name of a red and yellow flower; also its root.
- ‡ *Āzar-i-bahrām*, Name of the third fire-temple.
- ‡ *Āzar-bījān* (The region of fire), A province of Persia, which corresponds nearly with the ancient Media, though it comprehends also a part of Syria and Armenia Major. It was here, according to Oriental tradition, that Kayumaras, the great-grandson of Noah, established the first dynasty of the Persian kings; it being near Ararat, or the Gordian mountains, where the ark is supposed to have rested after the flood.
- ‡ *āzar-parast*, A fire-worshipper.
- ‡ *āzar-pīrā*, One who attends on a fire-temple.
- ‡ *azirrat*, (pl. of ذرورة *zarurat*) Reeds of an aromatic kind, infused in the water with which they sprinkle dead bodies.
- ‡ *āzartush*, A salamander.
- ‡ *Azruh*, Name of a town in Syria.
- ‡ *Āzar-khurdār* (or *Āzar-khurdād*) Name of a priest of the Magi; also of the angel who presides over fire.
- ‡ *Āzar-khurīn*, Name of the fifth fire-temple, called after the seven planets by the ancient Persians.
- ‡ *āzarakhsh* (for *āzar-rakhsh*), Thunder, a thunder-bolt, thunder-stone. Name of the ninth day of the month *Āzar*.
- ‡ *āzirkhushā*, Intense cold fatal to man and beast. Lightning.
- ‡ *āzar-rang*, Bright, shining, red, flame-coloured. Confused, dispersed. Difficult. Trouble, vexation, misfortune, calamity, ruin, slaughter, murder.
- ‡ *Āzar-zardhasht*, Name of the eighth fire-temple.
- ‡ *āzaras*, A salamander.
- ‡ *Āzar-shab* (or *Āzar-gushasp*), Name of the angel or demon of fire. Fire, flame, lightning. A temple of the Magi or worshippers of fire. Name of one of the temples in the city of Balkh, destroyed by Alexander. A salamander.

۲ *Āzar-shasb*, Name of an angel presiding over fire.  
 ۲ *āzar-shīn*, A salamander.  
 ۲ *Āzartūs*, Name of the father-in-law of عذرا.  
 ۱ *azru*, (pl. of ذراع *zirāʿ*) Arms. Cubits. Ells. The fore-legs of animals.  
 ۱ *Azriūt*, Name of a town in Syria. *azraʿīy*, A wine produced there.  
 ۱ *izriʿāf*, (iv of ذرع *q*) Going gently. Preceding.  
 ۱ *azraʿ katlin*, By a speedy death.  
 ۲ *āzar-farūz*, Kindling fire.  
 ۲ *āzar-farōz* (or *āzar-fazū*), An eolipile.  
 ۱ *Azarkāt*, Name of a city of Syria near Arabia.  
 ۲ *āzar-kadah*, A fire-temple.  
 ۲ *āzar-kū*, The leaves of the camomile.  
 ۲ *āzar-kēsh*, A fire-worshipper.  
 ۲ *āzar-gashp*, A worshipper of fire, one of the Magi.  
 Name of an angel presiding over, and living in, fire.  
 ۲ *āzar-gul*, A flower like the anemone.  
 ۲ *āzar-gūn*, Flame-coloured, fiery-red, bright. The anemone, the marigold, marsh-mallows. A salamander. A horse.  
 ۲ *āzram*, A saddle-cloth.  
 ۱ *āzaram*, *āzram*, or *āzrim*, A subterraneous place.  
 ۲ *azram* (or *āzram*), Equity, justice. Veneration, reverence, respect, esteem, honour, favour. Civility, politeness, courtesy, elegance of manners, urbanity. Dignity, gravity. Decency, modesty, bashfulness. Defending, excusing, disputing, demonstrating, bringing proof.  
 ۲ *Āzar-māh*, The month of November.  
 ۲ *Āzar-nōsh*, Name of the second fire-temple named after the seven planets.  
 ۲ *Āzar hōshang*, Name of the first apostle sent to Persia.  
 ۲ *Āzarī*, A district called also Ajabena, being part of Media and Armenia.  
 ۲ *āzriyās*, Gum of wild rue.  
 ۲ *āzarīn*, Any thing erected in the manner of a canopy on account of a public solemnity. A flower-garden. A mistress gaily attired. Manner, custom.  
 ۲ *azriyū*, The sun-flower.  
 ۲ *āzar-yūn*, Red, flame-coloured. Any flower of such a colour, the rose, anemone. Myrtle, marsh-mallows.  
 ۱ *Izār*, Name of a king of Yaman.  
 ۱ *izān*, (iv of ذعن *q*) Obedience, submission, self-abasement. Confidence, belief. Intelligence, capacity, intellect, judgment. واجب الإذعان Necessary to be obeyed.  
 ۱ *azfar*, Fragrant, pungent.  
 ۱ *azkūn*, (pl. of ذقن *zakan*) Chins, beards.  
 ۱ *azkū*, More or most lively, ingenious, quick, perspi-

cuous, or witty. *Izkū*, (iv of ذكي *q*) Making the fire burn, or the lamp shine more clearly. Sending forth spies.  
 ۱ *azkūr*, (pl. of ذکر *zīk*) Praises of God, continual prayers, or a repetition of the names and attributes of the Supreme Being. *Izkūr*, (iv of ذکر *q*) Calling to remembrance. Praising. Bringing forth a male child.  
 ۱ *izzikūr*, (viii of ذکر *q*) Recalling to one's memory what had been long forgotten.  
 ۱ *azkar*, More or most acute, or sharp.  
 ۱ *azka'*, More or most acute, ingenious, quick.  
 ۱ *azkiyā*, (pl. of ذكي *zakiy*) Acute, ingenious, witty.  
 ۱ *azall*, Most vile, abject, submissive.  
 ۱ *azillū* (or *azillat*), (pl. of ذليل *zalīl*) Abject, vile, mean, contemptible, slavish, wretched, miserable.  
 ۱ *izlāk*, (iv of ذلق *q*) Disturbing, troubling. Pouring water into the hole of a lizard.  
 ۱ *izlāl*, (iv of ذل *zalla*) Associating with base people. Contempt, depression. Dishonour. Mode, manner, condition.  
 ۱ *izliḡbāb*, (iv of ذلعب *q*) Walking fast.  
 ۱ *azlaf*, Small-nosed; ape-nosed.  
 ۱ *azlak*, Pointed (spear). Eloquent.  
 ۱ *izlīlā* (xii of ذلي *q*) Clandestine flight. Submission.  
 ۱ *iz-mū*, When.  
 ۱ *azmār*, (pl. of ذمر *zīmr*) Intrepid men. Protectors.  
 ۱ *izmām*, (iv of ذم *zamma*) Becoming vile and contemptible. Discovering any one to be so. Committing an act fraught with turpitude. Receiving under one's protection. Lagging behind from fatigue.  
 ۱ *azimmat*, (pl. of ذمام *zīmām*) Safeguards. Rights, dues.  
 ۱ *āzan*, Long-eared (animal). *Āzin*, One who sings while he reads or recites the Kurān. A porter. A chamberlain.  
 ۱ *azina*, (fut. يَظُنُّ *ya-zanu*) He listened. He knew.  
 ۱ *azn*, (from اذن *adn*) Perceiving, knowing, being sure.  
 ۱ *izn*, (from اذن *adn*) Permitting; leave, licence, dismissal.  
 ۱ *uzn*, The ear, the tip of the ear. A handle. اذن السهم The wings of an arrow. اذن العبد (Ear of the slave) The water-plantain.  
 ۱ *azan*, (pl. of أذنة *azanat*) Blades of corn. Small camels or sheep. (from اذن *adn*) Listening, attending to, obeying.  
 ۱ *azin* (for آذن *āzin*), Chanting the Kurān. Listening, hearing, knowing. A porter. A chamberlain.  
 ۱ *izan*, Well, very well. Come on. Surely, verily.  
 ۱ *uzun*, The ear. Name of a mountain. بني اذن Name of an Arabian tribe.  
 ۱ *azann*, Snotty, snivelly.  
 ۱ *aznā*, (fem. of آذن *āzan*) Long-eared (animal).  
 ۱ *aznāb*, (pl. of ذنب *zanab*) Tails, rumps, posteriors. اذناب الخيل Horse-tail (a plant). *Iznāb*, (iv of ذنب *q*) Committing a crime.

♂ *aznāt*, (pl. of *aznat*, q. v.). Asylums, mountains, where the same jurisdiction extends for twenty miles.

♂ *aznibat*, (pl. of *zanab*) Tails (of quadrupeds).

♂ *azanat*, A leaf or blade of corn. The small kind of the camel species; also of sheep, &c. (Meat) agreeable to the palate, exciting an appetite. Adana, a city of Cilicia near Tarsus. Name of a mountain near Mecca. *Uzanat*, One who hoards, or treasures up any thing. *Uzunat*, One who lends an ear.

♂ *azwā*, (pl. of *zū*) Kings of Arabia Felix, whose names all begin with *zū*. *Izwā*, (iv of *zū*) Causing to wither.

♂ *izwāb*, (or *izwabat*) Thick milk, cream.

♂ *azwād*, (pl. of *zawd*) Troops of camels from 3 to 10.

♂ *azwāt*, (pl. of *zawtat*) Spiders with yellow backs.

♂ *azwāk*, (pl. of *zawak*) Tastes, flavours.

♂ *az-ub*, (pl. of *zib*) Wolves, wild dogs.

♂ *azwat*, (A man) short in the chin.

♂ *Izūm*, Idumea.

♂ *āzūn*, Thus, in this manner.

♂ *Azūn*, Name of a place near *Ray*.

♂ *azhāb*, (pl. of *zahab*) Particles of gold. *Izhāb*, (iv of *zab*) Going, ordering or permitting to go. Gilding.

♂ *izhāl*, (iv of *zhal*) Causing to forget.

♂ *azhān*, (pl. of *zihn*) Geniuses. Memories.

♂ *āzī*, Vexed, hurt, offended, injured. A wave of the sea.

♂ *aziya*, (fut. *ya-za'*) He received damage.

♂ *aza*, Injury, harm, annoyance.

♂ *āzī*, Injured, vexed, hurt, offended. (A camel) untractable, skittish, restless, impatient.

♂ *azyāk*, (pl. of *zikh*) Male hyenas (especially when very hairy). Wolves. Jades, sorry nags. Certain red-dish stars. Prides.

♂ *azyāl*, (pl. of *zayl*) Skirts, tails, ends, borders of a garment. The lower parts of any thing. Appendices. The long tails of animals (as of lions, oxen, &c.). The meanest of men. Tracks made in the sand by the skirts of long garments.

♂ *azyat*, (fem. of *azī*) Skittish, restless, untractable.

♂ *azyat*, Injury, damage, hurt, wrong, loss. A source of vexation. ♂ *āzīt* Oppressors, tyrants, workers of evil.

♂ *āzīsh*, A door-sill. Chips, shavings, rubbish. Fire.

♂ *āzīn*, Custom, common usage, institution, rite, ceremony. A solemnity, or festival, at the beginning of the year, or the public entry of any prince; on which occasions the cities of Persia are decorated with temporary buildings, adorned with flowers, boughs, &c. A kind of building erected in the Persian cities for music, &c. on such triumphal festivals. A churn.

♂ *āzīn*, A crier. Summons to prayer. The place to which such summons extends (as a street, or a parish). A general, a leader, an exemplar. A prop, a support. A sponsor, a surety. Permission. Name of a man.

♂ *uzayn* (or *uzaynat*), (dim. of *uzn*) A little

handle or ear. A slight perception, a little knowledge. Name of a king of the Amalekites; also of a valley.

♂ *azīnah*, Friday.

♂ *ār* (or *biyār*), (imperative of *āwardan*) Bring thou. (in comp.) Bringing; a bringer. *ār* without *madda*, when added to the third pers. sing. pret. of certain verbs forms abstract nouns, as *raftār*, Going, gait, walking, from *raft*, He went, *guftār*, Speech, from *guft*, He said.

♂ *ar* (for *agar*), If. A saw. The dregs of oil.

♂ *arr*, Kindling, lighting fire. Resounding, shouting in triumph. Compulsion, impulsion. Throwing off clothes, armour, or a slough. Coitus. *Ramus spinæ qui allisus sepius ad terram, donec emollescant extrema, deinde, aqua et friato sale conspersus, inseritur in matricem camelæ, ad excitandum cupidinem genitalis congressus.* *Irr*, Fire.

♂ *ārā* (in comp. from *ārāstan*) Embellishing, adorning; an ornament. *ārā* *مجلس* Gracing the banquet. *ārā* (or *ārā*), Adorning the world, ornament of the universe, the most noble, excellent, eminent, renowned.

♂ *ar-ā*, (pl. of *ra-y*) Opinions, counsels, doctrines.

♂ *irā-at*, (iv of *rai*) Showing, exhibiting. Having a swollen udder (a sheep). ♂ *irā-at* *روي کردن* To show the face.

♂ *ārāb* (and *ar-āb*), (pl. of *irb*) The members, hands, feet, &c. *السجود على سبعة آراب* Adoration on seven members, a mode of worship customary among the Muhammadians, the hands, knees, feet, and forehead, touching the ground.

♂ *Arāb*, *Irāb* or *Urāb*, Name of a place, and of a well.

♂ *arābat*, (from *arb*) Acumen, intellect, industry, skill.

♂ *irābāt*, (iv of *rib*) Doubt, suspicion. Scepticism.

♂ *arāb-chī* (or *arābah-kash*), A carter.

♂ *arābah* (for *arabah*), A wheel. A waggon.

♂ *irās*, Fire. Fuel.

♂ *arrāj*, A liar, a tale-bearer, a sower of discord.

♂ *arājil*, (pl. of *rajil* and *rajul*) Foot-men. Men.

♂ *arājih*, Deserts, plains. The swinging motion of camels when they travel with a short step.

♂ *arājiz*, (pl. of *arjūzat*) Poems consisting of verses called *rajaz*, where the cesura is six times repeated.

♂ *arājif*, (pl. of *irjāf*) False rumours. Tumults.

♂ *irāhat*, (iv of *roḥ*) Giving rest. Bringing cattle home in the evening. Paying a debt. Breathing. Smelling. Exhaling an agreeable odour. Taking the air. Being refreshed. Dying. Entering.

♂ *irākh*, A wild ox. A deer.

♂ *arākhinat*, (pl. of *arkhūn*) Princes, archons.

♂ *ārākhīdan*, (for *ārāmīdan*) To rest.

♂ *Ārād*, Name of an angel presiding over the twenty-fifth day of each month; also the twenty-fifth day of each month.

▲ *ar-ād*, (pl. of *رأى ra-d*) Handsome (women).  
 ▲ *irādat*, (iv of *رود*) Wishing. Walking softly. Doing any thing without bustle. Desire, will, inclination, intention, purpose, plan, design. Belief. *ارادت خدا* The will of God. *ارادت کردن* To wish, to desire, to be willing, to intend.  
 ▲ *irādatānah*, Voluntarily, cheerfully.  
 ▲ *irādat-bandah*, A voluntary or free servant.  
 ▲ *irādat-guzīn*, Devoted. Devotedly. A scholar.  
 ▲ *arāzil*, (pl. of *ارذل arzal*) Low, mean, base, vile.  
 ▲ *ar-ar*, A sound used to call cattle. *Irār*, Ramulus emollitus, qui, aspersa aqua et sale, inditur in uterum camelæ.  
 ▲ *irārat*, (iv of *ریر*) Causing marrow to stink.  
 ▲ *arūrisat*, (pl. of *اریس arrīs*) Farmers, husbandmen.  
 ▲ *ārāzish*, Bounty, charity, alms.  
 ▲ *ar-as*, Large-headed (sheep).  
 ▲ *ar-us*, (pl. of *رأس ra-s*) Heads, chiefs, princes.  
 ▲ *ārūstak*, A swallow.  
 ▲ *ārūstagī*, Ornament, decoration. Order.  
 ▲ *ārūstan*, To adorn, to decorate. To set in order.  
 ▲ *ārūstah*, Adorned, arranged. An idol-temple. A tavern.  
 ▲ *ārūz*, (pl. of *ارض arz*) Earths, grounds.  
 ▲ *irāz*, Broad. A covering of coarse wool or goat's hair.  
 ▲ *irāzat*, (iv of *روض*) Abounding in gardens. Replenishing a fish-pond with water. Quenching one's thirst.  
 ▲ *arāzī*, (pl. of *ارض arz*) Lands.  
 ▲ *ārāt*, (pl. of *ارطي arta*) Trees of a particular species which grow in sandy soils, with the fruit of which they feed camels, and, with the bark, tan hides. *زُو آرَا* *zū ārāt*, The name of a place, where numbers of such trees grow.  
 ▲ *irāghat*, (iv of *ربع*) Being redundant. Increasing, multiplying (camels). Kneading (dough). Repletion, satiety.  
 ▲ *arāḡil*, (pl. of *رعاة ra'at*) Troops or herds (of horse or oxen) from 20 to 25, or the vans of such herds. Camels. Female ostriches. Those parts of the ears of sheep or camels, which being slit, hang flagging down. Tall palm-trees. Palm-trees bearing spoilt dates. Trees stript of the bark. Families, domestics, especially when numerous. Cypress-trees. Beginnings of winds or storms. Prepuces. Heifers.  
 ▲ *irāghat*, (iv of *روغ*) Petition, request, desire, wish.  
 ▲ *irāfat*, (iv of *ریف*) Abounding in pasturage. Going into a fertile country.  
 ▲ *urāk*, The jaundice. Blight. Name of a place.  
 ▲ *irākat*, (iv of *روق*) Spilling, shedding, pouring forth.  
 ▲ *arākīm*, (pl. of *رکم rakam*) Writings, inscriptions, tablets. An assembly of the chiefs of a tribe.  
 ▲ *arākū*, (*Ἀράκος*) A species of wild pulse.  
 ▲ *ārāk*, An island.  
 ▲ *arāk*, A kind of tree, with the fruit and leaves of which they feed camels, and with the roots and branches they

make tooth-pickers, &c. A piece of ground. Name of a place in Memra, on Mount Arafat, near Mecca. Name of a mountain and district of land belonging to the tribe of Hudayl.  
 ▲ *arākā* (*Ἀράκα*) A kind of nut, which, when chewed with betel-leaves and fine lime, strengthens the stomach, and gives an agreeable flavour to the breath.  
 ▲ *arākī*, (pl. of *اركة arikat*) (She camels) having the belly-ache from eating too much of the tree *اراک* *arāk*.  
 ▲ *arākīb*, (pl. of *رکب rakab*) Pubes muliebris.  
 ▲ *arākīyat*, Camels which feed on the tree *اراک* *arāk*.  
 ▲ *arākīn*, (pl. of *رکن rukn*) Columns, chief personages.  
 ▲ *ārām*, Rest, tranquillity, peace, quiet, repose, cessation, inaction. Sleep, a dream. An easy private life. Health. Obedience, subjection. A garden. A town. A dwelling-place. *بی آرام* Restless, uneasy. *دل آرام* Giving tranquillity to the mind. *آرام دادن* To give rest, pacify, make easy, calm. *آرام گرفتن* To take rest. To be patient.  
 ▲ *ārām*, (pl. of *ایرم irm* or *یرام iram*) Stones erected in the desert for the direction of travellers. Pleasant gardens. The place where the different parts of the forehead meet. White deer. Name of two mountains, one of which lies between Mecca and Madīna.  
 ▲ *ar-ām*, (pl. of *رئیم ri-m*) White deer. *Ir-ām*, (iv of *رأم*) Rendering inclined, moving the affections. Disgusting. Repairing (a vase). Closing up (a wound). Tending upon the sick.  
 ▲ *Arām*, A proper name. Gen. xxii. 21. Name of a mountain and of a well on the confines of Syria.  
 ▲ *ārāmānīdan*, To cause to be quiet, to set at rest.  
 ▲ *ārām-bānū*, (The calm princess) A proper name.  
 ▲ *ārām-ban*, A garden within a city.  
 ▲ *ārāmdan*, To rest, repose.  
 ▲ *ārām-dōst*, Loving ease; indolent.  
 ▲ *ārāmish*, Quiet, repose, rest.  
 ▲ *Arām-shāh*, (King of peace) Name of a Mogul emperor.  
 ▲ *ārām-talab*, Seeking ease; idle, slothful.  
 ▲ *ārām-kār*, A lazy person, one who does not work unless asked or ordered, one who does a thing slowly and deliberately; tedious, patient, indifferent, sedate. A sluggard.  
 ▲ *ārām-gāh* (or *ārām-gah*), A place of rest, a calm, peaceable, secure dwelling. A bed-chamber. *فردوس* *ārām-gāh* (Resting in Paradise) An epithet of Muhammad Shāh.  
 ▲ *arāmīl*, (or *arāmīlat*) (pl. of *ارمل armal*) Widowed. Unmarried. Distressed, poor, in want of victuals. Barren (years) in want of rain, producing little. The poor. (pl. of *ارمولة armūlat*) Pieces of the thorny plant *عارفج* *arfaj*.  
 ▲ *arāmūnī*, (*Ἀράμουν*) The anemone.  
 ▲ *ārāmī*, Peace, calmness, repose, tranquillity.  
 ▲ *ārāmīd*, He rested. Returning thanks.



pensible business. A collar, whatever is round the neck by way of ornament. The eye of the fetter or stake, with, or to which, they fasten the feet of cattle.

- ▲ *aribbat*, (pl. of *ribāb*) Confederate tribes.  
 ▲ *irbisās*, (ix of *ربث*) Languor. Delay. Repose.  
 ▲ *arbad*, (An ostrich) of the colour of dust.  
 ▲ *irbidād*, (ix of *ريد*) Being of a dusty colour.  
 ▲ *irbisās*, (ix of *ريس*) Division, disunion, weakness.  
 ▲ *arbash*, Various or changing-coloured.  
 ▲ *arbat*, Childless (man).  
 ▲ *arbaʿ*, (fem.) Four.  
 ▲ *arbuʿ*, (pl. of *ربع* *rabʿ*) Houses, vernal mansions.  
 ▲ *arbaʿū*, *arbiʿū* or *arbuʿū*, Thursday. A tent-pole.  
 ▲ *بيت اربعا* A tent supported by one, two, three, or four poles; a house having so many columns. *Arbiʿū*, (pl. *ربع* *rabʿ*) Spring-seasons. The first days of autumn. *Arbuʿū* (or *اربعاوي* *arbuʿāwī*) Sitting square.  
 ▲ *الاربعا* *Al arbaʿā*, Name of a well.  
 ▲ *اربعاوات* *arbiʿāwāt*, (pl. of *اربعا* *arbaʿū*) Thursdays. Tent-poles. Vernal seasons, pastures or showers.  
 ▲ *اربعاة* *arbaʿat*, (mas.) Four. *Arbiʿat*, (pl. of *ربع* *rabʿ*) Spring-seasons. The first days of autumn.  
 ▲ *اربعة عشر* *arbaʿat ʿashara*, (mas.) Fourteen.  
 ▲ *اربعون* *arbaʿūna*, (obliq. *اربعين* *arbaʿīna*), Forty. *اربعين* and *اربعية* signify likewise, Forty traditions, the title of many books relative to doctrinal points of the Muhammadan religion, which have been composed in consequence of a declaration of Muhammad, that whoever instructed the faithful in forty traditions, to teach them the way to heaven, should hold a most distinguished place in Paradise.  
 ▲ *Arbal*, The ancient city of Arbela in Mesopotamia, famous for the defeat of Darius by Alexander the Great.  
 ▲ *Arbanjan*, A town in the valley of Samarcand.  
 ▲ *arbu*, A pear. *arbu-dār*, A pear-tree  
 ▲ *arbuʿjīnā*, (in anc. Pers.) A water-melon. An island.  
 ▲ *urbūn*, Earnest-money. The price of any thing.  
 ▲ *Arbūnā*, The town of Narbonne in France. It was taken, together with Thoulouse and great part of Languedoc, by the Arabians, who had conquered Spain. The count de Eudes having been afterwards defeated, attempting to recover it, the Saracens advanced a great way into France, where they were met, and totally routed by Charles Martel, grandfather to Charlemagne, and obliged to take refuge in Narbonne.  
 ▲ *arbaʿ*, More or most copious. *Urbaʿ*, A misfortune, a vexatious affair, an evil, a calamity.  
 ▲ *irbiyān*, A kind of little white fish, common at Basrah.  
 ▲ A prawn, shrimp, lobster, or sea-locust. A species of pot-herb.  
 ▲ *urbīyat*, The top of the thigh which joins the hip. A family of relations, as cousins-germain, &c.  
 ▲ *arbilū*, (in anc. Pers.) The roof of a house.

- ▲ *Ārat*, Name of a lofty mountain in Tihāmah.  
 ▲ *irat*, A fire-place, a chimney. Fire, heat. Dried flesh.  
 Meat steeped in vinegar.  
 ▲ *arat*, A cubit. The elbow, the tip of the elbow.  
 ▲ *aratt*, Stammering. A stammerer.  
 ▲ *artā*, (in anc. Pers.) A country, a kingdom.  
 ▲ *irtā-a*, (iv of *رتا*) Smiling.  
 ▲ *irtāb*, (iv of *رتب*) Fatiguing, wearying, vexing.  
 ▲ *irtāt*, (iv of *رت* *ratta*) Causing to stammer.  
 ▲ *irtāj*, (iv or *رتج*) Shutting (a door). Being shut (a door, the womb). Having an egg completely formed (a hen). Being in foal (an ass). Rolling with a heavy swell (the sea). Being very barren (a year). Abundance. Snowing continually.  
 ▲ *Artāhāsht*, Artaxerxes.  
 ▲ *artāʿ*, A multitude. *Irtāʿ*, (iv of *رتع*) Turning into a good pasture. Producing abundance of grass (rain).  
 ▲ *urtāk*, (in the dialect of Kh'arzan) A merchant.  
 ▲ *irtāk*, (iv of *رتک*) Causing to run. Smiling.  
 ▲ *irtām*, (iv of *رتم*) Tying a thread round the finger, in order to be reminded by it of something.  
 ▲ *irtibā-a*, (viii of *ربا*) Keeping watch. Ascending a watch-tower. Valuing, estimating.  
 ▲ *irtibās*, (viii of *ربث*) Delaying. Being divided.  
 ▲ *irtibās*, (viii of *ريس*) Being mixed together. Being close and compact, (a body, a bunch of grapes).  
 ▲ *irtibāt*, (viii of *ربط*) Binding. A ligament, a chain, a connexion. Friendship. The equipment of a horse for battle.  
 ▲ *ارتباط کردن* To form a connexion, to enter into an alliance.  
 ▲ *irtibāʿ*, (viii of *ربع*) Growing fat on spring-grass. Lifting up a large stone to try one's strength. Being middle-sized. Running violently (a camel).  
 ▲ *irtibāk*, (viii of *ربق*) Being held fast in a snare (a doe). Being intricate and confused.  
 ▲ *irtibāk*, (viii of *ربک*) Being mixed, confused, thrown into the mire. Stammering. Endeavouring to get loose from the toils of a hunter.  
 ▲ *irtibāl*, (viii of *ريل*) Being abundant (riches).  
 ▲ *urtat*, The crest of a chameleon.  
 ▲ *irtitāj*, (viii of *رتج*) Pronouncing with difficulty.  
 ▲ *irtitāk*, (viii of *رتق*) Being stitched, or closed up.  
 ▲ *irtisā*, (viii of *رثي*) Being thick and somewhat acid (milk). Being in a state of confusion (business). Waywardness.  
 ▲ *irtisās*, (viii of *رث* *rassa*) Collecting old clothes together. Being carried off the field of battle half-dead.  
 ▲ *irtijā*, (viii of *رجو*) Hoping. Fearing.  
 ▲ *irtijāj*, (viii of *رج* *rajja*) Agitation, tremor.  
 ▲ *irtijāz*, (viii of *رجز*) Composing a poem with the metre called *rajaz*.  
 ▲ *irtijās*, (viii of *رجس*) Being shaken. Thundering.



ارتجاع *irtijāʿ*, (VIII of رجع) Carrying back. Receiving back. Selling (a camel). Refusing the male.

ارتجال *irtijāl*, (VIII of رجل) Placing any thing on its feet. Seizing by the foot. Suspending by one or both feet. Speaking extempore. Ambling (a horse). Taking a middle course. Collecting a large quantity of locusts to roast. Cooking in a large copper. Being singular in one's opinion.

ارتجالا *irtijālan*, Unthinkingly, inconsiderately, extempore.

ارتجام *irtijām*, (VIII of رجم) Being heaped together.

ارتجان *irtijān*, (VIII of رجن) Being confused and difficult to arrange. Not coagulating, but turning sour (milk). Accumulating. Abiding.

ارتجک *artajak*, Lightning.

ارتحاض *irtihāz*, (VIII of رخص) Being clothed with shame.

ارتحال *irtihāl*, (VIII of رحل) Emigration, departure, death.

ارتخ *artakh*, Dry, parched, without moisture (skin).

ارتخاس *irtikhās*, (VIII of رخص) Buying cheap; cheapness.

ارتدا *irtidā*, (VIII of ردی) Putting on a mantle.

ارتداد *irtidād*, (VIII of رد radda) Refusing, opposing. Apostacy, apostatizing, becoming a renegade.

ارتداع *irtidāʿ*, (VIII of ردع) Abstaining. Being defiled.

ارتداع *irtidāgh*, (VIII of ردع) Falling into the mire.

ارتداف *irtidāf*, (VIII of ردف) Riding behind another on the same beast. Following. Pursuing (an enemy).

ارتدان *irtidūn*, (VIII of ردن) Making a spindle.

ارتزاء *irtizā-a*, (VIII of رزا) Diminution, detriment, loss.

ارتزاز *irtizāz*, (VIII of رز razza) Sticking (as an arrow in the mark). Being close-fisted. Stinginess.

ارتزاق *irtizāk*, (VIII of رزق) Receiving a stipend, or ration.

ارتساس *irtisās*, (VIII of رس rassa) Notoriety, celebrity.

ارتساع *irtisāʿ*, (VIII of رسع) Liberality towards domestics.

ارتسام *irtisām*, (VIII of رسم) Painting, designing, writing.

Yielding obedience to an order. Reciting the praises of God.

A distinguishing mark, whatever is eminent or remarkable. A distingishing mark, whatever is eminent or remarkable. A distingishing mark, whatever is eminent or remarkable. Victorious, famous for victory. Affectionate, benevolent, friendly.

ارتشا *irtishā*, (VIII of رشو) Receiving a bribe (a judge).

Putting for stalks (a cucumber, a colocynth).

ارتشاف *irtishāf*, (VIII of رشف) Sipping, sucking. Asking.

ارتصاد *irtisād*, (VIII of رصد) Expecting. Strength.

ارتصاع *irtisāʿ*, (VIII of رصع) Being closely set (the teeth). Diffusing itself over a small part of the heavens (lightning).

ارتقا *irtizā*, (VIII of رضي) Approval, consent, acceptance.

ارتقاض *irtizāh*, (VIII of رضح) Making an apology.

ارتقاض *irtizākh*, (VIII of رضح) Being pelted with stones.

ارتقاض *irtizāʿ*, (VIII of رضع) Sucking the breast.

ارتظام *irtizām*, (VIII of رطم) Being troublesome, perplexing, intricate (business). Being pressed closely together.

ارتعا *irticā*, (VIII of رعي) Going to pasture.

ارتعاب *irticāb*, (VIII of رعب) Being frightened. Alarm.

ارتعاج *irticāj*, (VIII of رعب) Being abundant (riches). Being full (the bed of a river). Tremor, trepidation.

ارتعاد *irticād*, (VIII of رعد) Trembling, quaking with fear.

ارتعاس *irticās*, (VIII of رعس) Tremor, trepidation.

ارتعاش *irticāsh*, (VIII of رعش) Trembling, trepidation.

ارتعاص *irticās*, (VIII of رعمص) Twisting himself (a snake). Being beaten (clothes). Being frisky (a kid). Being vibrated (a lance). Flashing (lightning). Becoming dear (provisions).

ارتغا *irtighā*, (VIII of رغو) Drinking the froth of milk.

ارتغاب *irtighāb*, (VIII of رغب) Desiring, wishing, valuing.

ارتقاد *irtifād*, (VIII of رقد) Acquisition, gain.

ارتفا *irtifās*, (VIII of رقص) Dearness, scarcity.

ارتفاع *irtifāʿ*, (VIII of رفع) Elevation, ascent, exaltation, height. Abstraction, carrying off. ارتفاع فرو شوکت The height of glory and magnificence. قلعه فلک ارتفاع Castles high as the heavens. ارتفاع گرفتن To take the altitude (of the sun).

ارتفاق *irtifāk*, (VIII of رفتی) Leaning on the elbow, or on a cushion. Being assisted. Deriving emolument.

ارتقا *irtikā*, (VIII of رقی) Addition, accession, increase, augmentation. Advancement, promotion, ascent, exaltation.

ارتقاب *irtikāb*, (VIII of رقب) Expecting, observing, contemplating. Looking down from an eminence.

ارتقاش *irtikāsh*, (VIII of رقتش) Mixing in battle.

ارتقاء *irtikāʿ*, (VIII of رقع) Regarding, attending to.

ارتقان *irtikān*, (VIII of رقق) Being dyed with saffron.

ارتک *Artak*, Name of a mountain in Turkistān. A quilted horse-cloth.

ارتکا *irtikā*, (VIII of رکو) Confidence, trust, dependance.

ارتکاب *irtikāb*, (VIII of رکب) Mounting, riding. Commission or perpetration (of a crime). Undertaking, taking upon one's self. ارتکاب معاصی Commission of sins, perpetration of crimes. ارتکاب زنا Commission of adultery.

ارتکاز *irtikāz*, (VIII of رکز) Throbbing (as an artery). Leaning on a bow or a staff. Firmness, stability.

ارتکاس *irtikās*, (VIII of رکس) Being inverted, thrown down. Being squeezed into a narrow compass. Relapsing, backsliding. Standing still on the threshing-floor (an ox).

ارتکاض *irtikāz*, (VIII of رکض) Stirring in the womb (a fetus). Writhing in the agonies of death (a wounded person). Agitation, disquietude, amazement.

ارتکاف *irtikāf*, (VIII of رکف) Lying on the ground (snow).

ارتکام *irtikām*, (VIII of رکم) Being closely packed.

ارتال *artal*, Worn, consumed, used.

ارتما *irtimā*, (VIII of رمی) Being thrown. Throwing stones at one another. Reviling mutually. Casting one's self headlong.

ارتماز *irtimāz*, (VIII of رمز) Trembling from a severe blow.

ارتماس *irtimās*, (VIII of رمس) Being tinged. Immersion.

ارتماض *irtimāz*, (VIII of رمض) Assailing, attacking. Wasting away with a liver-complaint. Prevailing against, triumphing over, carrying off. Wavering. Grieving.

▲ *irtimāl*, (VIII of رمل) Being smeared (with blood).  
 ▲ *irtimām*, (VIII of رم *ramma*) Cropping the shoots of trees (a cow). Beginning to have a bunch (a young camel).  
 ▲ *irtināh*, (VIII of رنح) Staggering from intoxication.  
 P *artang*, A shop, a library. The house of the famous Persian painter and religious impostor, named Mānī; also his book of drawings, which he shewed to his followers as a work given to him by angels. Mānī himself. A brothel, a seraglio.  
 ▲ *irtiawā*, (VIII of روي) Quenching one's thirst. Being thick (a rope).  
 ▲ *irtihā*, (VIII of رهو) Mixture, confusion.  
 ▲ *irtihās*, (VIII of رهس) Cutting one foot with the other (a horse). Being filled with water (a valley). Thronging, crowding. Mounting one upon another (locusts).  
 ▲ *irtihāsh*, (VIII of رهش) Cutting one foot with the other (a horse). Fighting. Tremor, trepidation.  
 ▲ *irtihūk*, A weakness or looseness in the joints.  
 ▲ *irtihūn*, (VIII of رهن) Receiving a pledge.  
 ▲ *irtiayā*, (VIII of رأي) Sight, knowledge. Deliberation.  
 ▲ *irtiayūb*, (VIII of ريب) Doubt, uncertainty.  
 P *irtiayūbūnah*, Doubtfully.  
 ▲ *irtiayāh*, (VIII of روح) Gladness, joyfulness. Compassion, mercy. صباح. باهر الاوتياح. A fine or cheerful morning.  
 ▲ *irtiayād*, (VIII of رود) Looking for a place where to urinate (soft and sloping, in order not to contract defilement).  
 ▲ *irtiayāsh*, (VIII of ريش) Being in easy circumstances.  
 ▲ *irtiayāz*, (VIII of روض) Being subject to discipline.  
 ▲ *irtiayāz*, (VIII of روع) Fearing, dreading.  
 ▲ *irtiayāgh*, (VIII of روع) Asking for. Hankering after.  
 P *artishdār*, A company of horsemen. Name of a river.  
 ▲ *irs*, Inheritance, heritage, hereditary right. A root. Stability, firmness. The principal part, any thing agreeable to ancient hereditary custom. Ashes. The remains, residue. *Urs*, A kind of thorn. A hole under the chimney where ashes are kept. Fixed price. *Aris*, Black with white spots (cattle).  
 ▲ *arass*, Worn out, falling in pieces.  
 ▲ *irsūs*, (IV of رث *rassa*) Being worn out. Being tarnished, disfigured by filth. Wearing, impairing, consuming.  
 ▲ *irsād*, (IV of رثد) Being impure. Digging to a spring of water. Staying, abiding.  
 P *irsānah*, Hereditary, by hereditary right.  
 ▲ *ursat*, A limit, a march, a boundary, a confine, a border. A plain, smooth ground. Land bumping out into hillocks of a reddish colour. Fuel. Dung mixed with ashes. Black colour mixed with white spots.  
 P *arsad*, Root of the wild pepper-tree. Name of a valley.  
 ▲ *irsiḡnān*, (IV of رثعن) Being stamped or sealed.  
 ▲ *arsam*, (A horse) white in the lip. (A sheep) having the tip of the nose black, and the rest white.

▲ *irsimām*, (IX of رثم) Having white on the upper lip.  
 P *arz*, Price, worth, value, esteem, honour. Extraction.  
 A rhinoceros. A swan. *Araj*, Name of a bird. The elbow.  
 ▲ *araj*, (from ارج) Sending forth an agreeable perfume.  
 ▲ *arij*, Fragrant, odoriferous, aromatic. The stirring up of dissensions, seditions, or quarrels. An æra.  
 ▲ *arjā*, (pl. of رجا *rajā*) Sides, parts, margins, coasts. *Irjā*, (IV of رجو) Strengthening the sides of a well with bricks.  
 ▲ *irjā-a*, (IV of رجا) Deferring, putting off. Being about to bring forth (a camel). Being unsuccessful (a hunter).  
 ▲ *arjāb*, Intestines. (pl. of رجب *rajab*) The months of Rajab.  
 ▲ *irjāh*, (IV of رجم) Giving over-weight.  
 ▲ *irjād*, (IV of رجد) Being afraid. Terrifying.  
 ▲ *irjās*, (IV of رجس) Sounding the depth of water.  
 P *Arjāsb*, Name of an ancient king of Turkistān.  
 ▲ *irjāz*, (IV of رجع) Stretching forth the hand behind the back to receive something. Wishing (to another) a brisk sale. Becoming lean and afterwards growing fat (camels). Easing nature.  
 ▲ *irjāf*, (IV of رجف) Engaging in business. Mixing in debates. Raising a tumult. Spreading false reports. Preparing for battle. Having flabby ears and being vicious (a camel). Rumour. Fiction. Tumult.  
 ▲ *arjāl*, (pl. of رجل *rajil*) Sleeps. White papers. Calamities. Armies. (pl. of رجل *rijl*) Large swarms of locusts. *Irjāl*, (IV of رجل) Making one go on foot. Neglecting. Leaving a camel at liberty with her foal.  
 P *arjālūn*, A wild vine.  
 ▲ *arjān*, A species of wild olive common in Morocco. *Irjān*, (IV of رجن) Feeding a camel on hay in the stable. *Arajān*, An attempt to sow dissension.  
 ▲ *Arrajūn*, A town in Susiana or Khūzistān.  
 ▲ *irjāh*, (IV of رجه) Deferring beyond the proper time.  
 ▲ *irjihnān*, (IV of رجحن) Bending. Agitating. Falling. Rising (as a vapour above the surface of the plain).  
 ▲ *arjaz*, A camel whose limbs tremble when he rises.  
 ▲ *Argis*, Name of a mountain clothed with eternal snow.  
 ▲ *arjīat*, (pl. of رجيعة *rajīat*) Halters. Sodden meats.  
 ▲ *arjal*, (Cattle) marked with white on one foot or on the forehead. Ball-faced (horse or sheep). A large-footed man. (A way) difficult, troublesome for the feet, on account of the number of stones. *Arjul*, (pl. of رجل *rijl*) Feet. Parts of any thing. Gulphs of the sea. Great swarms. The lower horns or extremities of bows, nearest the ground when shooting.  
 ▲ *arjilat*, (pl. of رجل *rajil*) Infantry. Camels left with their young, that they may suck without interruption.  
 P *arjīmand*, Rare, excellent, worthy of great price, exquisite, beloved, dear, brave, generous, noble, distinguished.  
 ▲ *arjīmand bānū*, (The noble princess) A proper name.

✱ *arjan*, A fabric, an edifice. A wooden hay-fork. A winnowing van. The bitter almond-tree.  
 ✱ *Arjand*, Name of a town.  
 ✱ *Arjanah*, Name of a desert in Persia.  
 ✱ *arjawān*, Purple, deep red. A purple robe or carpet. A tree, which, before it shoots its leaves, is entirely covered with purple flowers. Meal. The first day of the lunar month. The Persians make frequent use of this tree in their metaphors: they call wine, which is forbidden in their religion, *آب-ارجوان* *āb-i-arjawān*, The water of Arjawān, or the purple water; and *روي صفرآ و چشم ارجوان* Faces of saffron and eyes of Arjawān, are common expressions, to imply passionate lovers, in whose countenances a yellow melancholy is painted, and whose eyes are inflamed with shedding of tears.  
 ✱ *arjawānī*, Very red.  
 ✱ *arjūhat*, or *urjūhat*, A swing.  
 ✱ *arjūzat*, A poem in the measure called *rajaz*, where there are six pauses or cesuras in the line.  
 ✱ *Arjis*, Name of a fortress in Mesopotamia.  
 ✱ *arjikanah*, A yellow grass used in dyeing.  
 ✱ *archand*, (See *harchand* *هرچند*).  
 ✱ *archang*, Defeat. (See *artang* *ارتنگ*).  
 ✱ *archīn*, A ladder, a staircase.  
 ✱ *Archīnī*, Name of a mountain.  
 ✱ *arahh*, Broad or large-footed.  
 ✱ *arhā*, (pl. of *raha'*) Mill-stones, mills. Breasts, or the callous parts of them on which camels recline. Hoofs of camels and elephants. Grinders, back teeth. Independent tribes, who live by themselves. Numbers of domestics. Chiefs of the people. Fields of battle. Crowds of camels pressing upon one another. Round circular clouds (like mill-stones).  
 ✱ *irhāl*, (1v of *رحل*) Breaking in a camel. Making a present of a strong camel. Assisting another to depart.  
 ✱ *arhām*, (pl. of *rahim*) Wombs, matrices. Relations (especially by the mother), uterine kindred. ✱ *arhām-hakkī*, The right of propinquity; what is due to relations.  
 ✱ *arhib*, (imp. of 1v) Give way, retire (used chiefly to horses when they want them to back). Name of a tribe.  
 ✱ *arhal*, (A horse) white on the back. (A sheep or goat) black on the back. *Arhul*, (pl. of *rahl*) Mansions, stages on a journey. Small saddles for camels. Bedding, coverlets, &c. which travellers carry with them.  
 ✱ *arham*, More or most merciful. *ارحم الراحمين* The most merciful of the merciful, (an attribute of God).  
 ✱ *arhī* (or *arhiyat*), (pl. of *raha'*) Mills.  
 ✱ *arhikanah*, Name of a herb used in dyeing.  
 ✱ *arkh* or *irkh*, A bullock. *Urakh*, Name of a town.  
 ✱ *irkhā*, (1v of *رخي*) Giving the reins, relaxing. Running in a straggling manner. Having soft buttocks (a horse).  
 ✱ *irkhūs*, (1v of *رخص*) Holding cheap, valuing little.

✱ *irkhāf*, (1v of *رخف*) Making dough thin and watery. Being fatigued (a beast of burden).  
 ✱ *irkhām*, (1v of *رخم*) Sitting, brooding.  
 ✱ *arkhat*, A heifer. *Urkhāt*, An epoch, an æra, a period.  
 ✱ *arkhul*, (pl. of *rikhl*, *rakhil*, or *rikhlāt*) Lambs.  
 ✱ *arkham*, (A horse) with a white head and black body.  
 ✱ *arkhandah*, A tincture-powder, with which they tinge the nails and other parts of the body of a beautiful red; some nations, mixing it with vinegar, dye the manes and tails of their horses. A kind of tree from which they make a fine oil.  
 ✱ *Arakhang* (or *Rakhang*), A country of India called by Europeans Arracan.  
 ✱ *arkhūn*, (*Архан*) A prince, a chief, an archon, a high-priest, a patriarch (among the eastern Christians).  
 ✱ *urakhī*, A native of *Urakh* above.  
 ✱ *urkhīyat*, The loose or pendulous part of any thing.  
 ✱ *ārd*, Flour, meal. A defect, a blemish. Anger. *آرد جو* Barley-meal. *آرد گندم* Wheaten flour.  
 ✱ *ard* or *irid*, The twenty-fifth day of the Persian month.  
 ✱ *Ird*, Name of a town in Persia. *Urd*, Like, similar.  
 ✱ *aradd*, More or most useful, or profitable.  
 ✱ *Ardā*, Name of a priest of the Magi.  
 ✱ *irdā*, (1v of *ردی*) Travelling. Treading firmly on the ground. Throwing down. Destroying. Spoiling, marring.  
 ✱ *arda-a*, More or most wicked. Unbelieving.  
 ✱ *irdā-a*, (1v of *ردأ*) Assisting. Sustaining. Increasing. Establishing. Doing evil, marring. Letting down (a veil).  
 ✱ *ārdābah*, Pottage.  
 ✱ *irdāh*, (1v of *ردح*) Enlarging a tent. Plastering a wall.  
 ✱ *ārdād*, or *ardād*, A deceiver, an impostor. A satyr.  
 ✱ *irdāgh*, (1v of *ردغ*) Being very slimy (the ground). Moistening the earth (rain). Being scanty (water).  
 ✱ *ardāf*, (pl. of *ridf*) Persons or things placed on the crupper. Buttocks. *Irdāf*, (1v of *ردف*) Following, succeeding to. Causing one to ride behind on the crupper.  
 ✱ *irdām*, (1v of *ردم*) Continuing without intermission (rain, fever). Becoming green again (a tree).  
 ✱ *ardān*, (pl. of *rudn*) Sleeves. *Irdān*, (1v of *ردن*) Putting sleeves to a garment. Continuing (a fever). Being dark.  
 ✱ *ardānah*, A species of violet.  
 ✱ *ārdūw*, A demon, an evil genius, a magician, a satyr.  
 ✱ *Ardāvīrāf*, Name of a Persian legislator who flourished about the year 200 of the Christian æra.  
 ✱ *ardab*, War, quarrel, altercation.  
 ✱ *irdabb*, A large Syrian and Egyptian measure, of above 2500lbs., also, the same with *irdabbat* below.  
 ✱ *ārd-bā*, A kind of pottage or gruel.  
 ✱ *irdabbat*, An aqueduct of earthen pipes. A great reservoir of water formed of clay. A large tile, or roof formed of tiles.

P اردبور *ardabūr*, A kind of beautiful green colour.  
 P اردبهشت *Ardibahisht*, The second Persian month, mid-spring, April. The third day of every month, especially of that which the old Persians celebrated by a festival. The angel supposed to preside over fire.  
 P اردبیز *ārd-bīz*, A sieve, a searce, a boulder.  
 P اردبیل *Ardabil*, Name of a city in Azarbījān (Media). It is called likewise آبادان. The habitation of felicity.  
 P اردتوله *ārd-tūlah*, (or ارددوله) Pottage, hasty-pudding.  
 P اردچ *ardij*, Juniper. اردچ آب Juniper-water, gin.  
 P اردجان *ardajān*, Certain figures and mysteries in astrology.  
 P اردحاله *ārdahālah*, A kind of milk-pottage.  
 P ارددوله *ārd-dūlah*, (اردده or اردده) A beautiful green colour.  
 P اردزده *ārd-zadah*, A sieve. A beautiful green colour.  
 P آردستان *Ārdistān*, Name of a town in Persia near Ispahān.  
 P ارادش *aradush*, A certain number of crimes.  
 P اردشیر *ārd-shīr*, A pottage made from milk and flour.  
 P اردشیر *ardshīr*, Intrepid, courageous. The Artaxerxes of the Greeks, and the name of many kings and great men in ancient Persia; as اردشیر دراز دست Artaxerxes Longimanus, اردشیر بابگان The founder of the dynasty of the Sassanides, contemporary with the Roman emperor Commodus; also another of the same name, who reigned in the time of the Greek emperor Heraclius.  
 P اردشیران *ardshīrān*, Name of a bitter plant called مرو *marix*.  
 P اردشیرخوره *Ardshīr-khurrah*, Name of a country in Persia.  
 P اردشیردارو *ardshīr-dārū*, Oximel. A bitter medicine.  
 P اردفنانی *ardifnānī*, Wild cucumber.  
 P اردگان *Ardugān*, Name of a town in the district of Shīrāz; also of a village near Yazd in Fars or Persia Proper. See اردجان.  
 A اردل *Ardal*, Transylvania.  
 P اردم *ārdam*, The anemone.  
 P اردم *ardam*, A section of the book of Zardusht. Dexterity, skill. The anemone.  
 A اردم *ardam*, A skilful seaman.  
 P اردن *ārdan*, A colander, a strainer.  
 A اردن *ardan*, A kind of raw silk.  
 P اردن *irdan*, The oxycanth-fruit. A species of variegated eagle, which preys upon hares.  
 A اردن *urdunn*, Doziness, drowsiness. The river Jordan and districts adjacent, comprising all Palestine and Samaria; also the name of a city in Syria.  
 A اردنچ *ardanj*, Black leather. Vitriol.  
 P اردو *urdū*, A camp, an army. A market. اردو همایون *urduwi-humāyūn*, or اردو معلا *urduwi mu'allā*, The royal camp.  
 P اردوان *ardwān* (or اردبان *ardbān*), (Strong guard), name of several princes of ancient Persia, Media, India, &c. This is supposed to be the Artabanus of the Greeks. Name of a country.  
 P اردوکند *Ardūkind*, The ancient name of the city of Kāshghār in Turkistān or Tūrān (Scythia).

P اردوله *ardūlah*, Milk-pottage, pap, gruel.  
 P اردون *Ardūn*, Name of a certain king of Persia.  
 P آرد *ārdah*, A mill-stone. A hand-mill.  
 P ارد *ardah*, Flour, meal, flour-bread. A kind of porridge.  
 P ارد خرم *ard kharm*, A dish made of dates with hot bread, butter, &c.  
 P اردهاله *ārdahālah*, A kind of milk-pottage.  
 P ارده بخرک *ārdah-bakhrak*, A species of thorny fruit.  
 P ارده خرما *ardah-khurmā*, A thorny date-tree.  
 P ارده کنجی *ardah-kanjī*, A thorn which is eaten green, with dates and syrup.  
 P اردی *urdi*, The first month in autumn (September).  
 A اردیه *ardiyat*, (pl. of ردا *ridā*) Upper garments, cloaks, gowns worn by the dervises, any kind of loose upper garment, which is put on when going out of the house. Swords. Bows. Ornaments. Intellects. Ignorances. Disgraces. Debts. Zones worn by the ladies, made of leather and adorned with jewels.  
 P اردیزوغان *ārdīzōghān* (or اردروغان), Sweet-meats, liqueurs.  
 P اردینه *ārdīnah*, A kind of gruel or pottage.  
 A ایرزا *irzā*, (iv of رزی) Weakening, exhausting. Giving any thing worn out. Having jaded horses. Throwing away.  
 A ایرزآز *irzāz*, (iv of رز *razza*) Raining gently. Perspiring.  
 A ارزال *arzāl*, (pl. of رذل *razl*), Vile, ignoble. *Irzāl*, (iv of رذل) Despising, treating with scorn.  
 A ایرزام *irzām*, (iv of رزم) Abounding. Overflowing. Exceeding (the number fifty).  
 A ارزال *arzāl*, More or most mean, base, ignoble, or vile.  
 P ارز *arz* (for ارچ *arj*), Price, value. Quantity. Esteem, veneration, honour. A keeper. An owner, a proprietor. ارز بازار Price current, market-price.  
 A ارز *arz* or *urz*, The pine, cedar, pitch, juniper, or any cone-bearing tree. (from ارز) Firmness, fixedness, compactedness. Avarice. *Araz*, A tree whose timber is very hard. *Ariz*, Contracting, or collecting or fixing one's self. Retiring into a hole or coiling up (a serpent). Firmly rooted (tree). Compact, robust, strong-backed (camel). Cold, frigid, severe, rigid (day or night) contracting the body. A chief, a leader. A miser.  
 A ارز *urz* or *uruz*, *aruzz* or *uruzz*, (رز *ruzz* or رنر *runz*), Rice.  
 A ارزا *arzā*, (pl. of رز *ruz-a*) Afflictions.  
 A ارزا *irzā*, (iv of رزی) Assisting, strengthening.  
 P ارزاغ *irzāgh*, (iv of رزغ) Penetrating the earth (gentle rain). Digging to a moist soil. Despising. Execrating.  
 A ایرزاف *irzāf*, (iv of رزف) Going before. Rendering greedy. Egging on, instigating. Running away.  
 A ارزاق *arzāk*, (pl. of رزق *rizk*) Riches, possessions, goods, commodities, effects, apparel, moveables, provisions.  
 A ایرزام *irzām*, (iv of رزم) Despising. Murmuring, roaring; a rattle, a noise, a crash, a clap, a peal (of thunder).  
 P ارزان *arzān*, Of small value, cheap, low-priced. Decent, becoming, worthy. ارزان شدن To be cheap. To be worthy. *Arzān*, (for اگرزان *agar zān*), If from this.

P ارزانش *arzānīsh*, Charity, good works.  
 P ارزانی *arzānī*, Cheapness. Abundance. Dignity, worth, desert. Any thing safe and sure. A worthy object of charity. A rope twenty fathoms in length. ارزانی کردن To give, bestow, confer, favour, oblige.  
 P ارزانیدن *arzānīdan*, To be esteemed, to be of value. To be bought at a low price.  
 P ارزایانیدن *arzāyānīdan*, To render valuable. To make cheap.  
 A ارزب *irzab* or *irzabb*, Short, compressed. Thick, large. *Muliebria crassa*.  
 A ارزبۀ *irzabbat*, A large mallet with which they break clods of earth, or make bricks from the rude clay.  
 A ارزۀ *ārizat*, (fem.) Firmly-rooted. Strong (camel). Mid-night.  
 A ارزۀ *arzat*, A single pine. P A lynx.  
 P ارزرد *Arzrūd*, Name of a country in Turkistān.  
 P ارزش *arزش*, Price, value, &c. of it.  
 A ارزق *arzak* (for ازرق *azrak*), Azure, cerulean.  
 P ارزن *arzan*, Millet. Name of a hard tree. ارزن زرین Stars. Sparks of fire. A draught of wine. Bubbles. ارزن دشت Name of a place three leagues distant from Shīrāz.  
 P ارزنگان *Arzangān*, Name of a city in Armenia.  
 P ارزنین *arzanīn*, (Bread) made of millet.  
 P ارزین *Arzanyūn*, Name of a princess; also of a place.  
 P ارزو *ārzū*, Desire, wish, will, resolution, intention, inclination, affection, love, appetite, concupiscence, hope, want. ارزو کردن To desire, &c. ارزو شکست The breach of a resolution, change of mind. ارزو شکن Breaking a resolution, preventing the execution of any design. ارزوی نفس Sensuality.  
 P ارزوانۀ *ārzuwānah*, Any object of desire. Wistfully.  
 P ارزودن *ārzūdan*, To desire, to wish, to hanker after.  
 P ارزومند *ārzū-mand*, Desirous, eager, fond, wishful, burning with desire, covetous, avaricious, greedy. ارزومند احسانم I am desirous, solicitous, or ambitious of favour. ارزومند عطیۀ Ava-ricious, covetous, or fond of presents.  
 P ارزومندی *ārzū-mandī*, Desire, wish, want, appetite.  
 P ارزون *ārzūn*, Amiable qualities, virtuous dispositions.  
 P ارزۀ *ārzah*, Clay mixed with straw for plastering walls.  
 P ارزگر *ārzah-gar*, A plasterer.  
 P ارزد *arzah*, Liquid pitch. The first climate of the earth.  
 A الارزی *Al urzī*, Name of Tahith, son of Muhammad, mentioned in the Sunna.  
 P ارزیتون *Arzaytūn*, Name of a certain princess.  
 P ارزیدن *arazīdan*, To be worth. To suit, to become.  
 P ارزیر *arzir* (or ارزیز *arzīz*), Tin, lead. Coin deficient in weight or standard; not current.  
 A ارزیز *irzīz*, A trembling, a tremour. Hoar-frost. Sleet.  
 P ارزیش *arزش* (or ارزش *arزش*), Price, value. Dignity.  
 A ارزیمام *irzīmām*, (xī of رزم) Becoming enraged.  
 P ارژن *arjan*, A species of bitter almond.

P ارژنگ *arjang*, The house of the painter and impostor Mānī.  
 P ارژنه *Arjanah*, Name of a desert in Persia between Shīrāz and Ispahān; also of a town in Turkistān.  
 P ارژدگر *arjahgar*, Beholding, viewing, contemplating.  
 \*A ارس *arasa*, (fut. یارس *ya-rusu*) He practised husbandry.  
 A ارس *ars* (from ارس *ars*) Agriculture, husbandry.  
 P ارس *ars*, A tear. ارس بزاق A rheum issuing from the eyes of the mountain-goat from which they prepare an antidote against poison.  
 A الارس *al irs*, A noble race or stock.  
 P ارس *urs* or *urus*, The larch, plane, or cypress-tree.  
 P ارس *aras* (or ارچ *arj*), The Sabine or juniper-tree. *Aras*, Name of a river near the Euphrates and Tigris; this is the Araxes or Aboras of the ancients.  
 A ارس *aras*, The bank of a river.  
 A ارسا *irsā*, (iv of رسو *rusu*) Being firm, immovable. Fixing, fast-ening. Resolving firmly on any thing. Anchoring at a port.  
 A ارساب *irsāb*, (iv of رسیب *rusīb*) Having the eyes sunk in the head.  
 A ارساح *irsāh*, (iv of رسیح *rusīh*) Making the hips thin and lank.  
 A ارساخ *irsākh*, (iv of رسیخ *rusīkh*) Establishing, strengthening.  
 A ارساغ *arsāgh*, (pl. of رسیغ *rusgh*) The joints which connect the ancles with the feet (in animals). The wrists (in man).  
 A ارساف *irsāf*, (iv of رسیف *rusīf*) Driving camels in fetters.  
 A ارسال *irsāl*, (iv of رسل *rusl*) Sending, dispatching; an embassy, mission, legation, expedition. Dismissing. Letting the hair fall. Renouncing. Getting milk from one's sheep.  
 A ارسان *arsān*, (pl. of رسن *rasan*) Halters, bridles. Name of a place. *Irsān*, (iv of رسن *rusn*) Binding fast with a halter.  
 P ارسانید *Arsānīd*, The town of Arsānīd in Khurāsān.  
 P ارسانیکون *arsānikūn*, Yellow orpiment.  
 P ارست *ārast*, Ability. Decoration. *Ārist*, The thigh.  
 P ارست *arast*, The upper or higher part of pack-saddles, dorsers, &c. Plumpness in the hips (of animals).  
 P ارستدن *arastdan*, To adorn. To be able.  
 P ارستن *arastan*, To dispose, regulate, abbreviate. To be able.  
 P ارستو *arastū*, A domestic swallow. Swallow-wort (an herb).  
 P ارسته *ārastah*, Adorned. See آراسته *ārastah*.  
 A ارسیح *arsah*, (A wolf) meagre in the thighs or hips.  
 P ارسطا *āristā*, Henbane.  
 G ارسطلوخیا *aristulūkhīyā*, (Ἀριστολόχια) Long birth-wort.  
 G ارسطو *Aristō*, Aristotle. The herb birth-wort.  
 A ارسل *arsul*, (pl. of رسیل *rasīl*) Sending (dispatches). Sent.  
 P ارسلان *ārsīlān*, A lion. This surname has been adopted by several kings of Persia. *Ārsīlān Kūshāy*, Name of a strong fortress near Kasbīn.  
 P ارسن *arsan*, An assembly, a congregation, a congress.  
 A ارسناس *Arasnās*, Name of a town in Syria.  
 P ارسنگ *arsang*, The shop of Mānī. See ارتنگ *artang*.  
 A ارسوسۀ *arsūsāt*, A cap, a hat, a bonnet.  
 A ارسی *arsa'*, May (God) confirm, perpetuate, establish.

ف *Arash*, Name of a celebrated archer. *Arish*, Signification, meaning.

ا *Arish*, Name of a mountain.

ا *arsh*, A gift. A compensation, an equivalent. A disagreement, quarrel, dissension, law-suit, discord, altercation, squabble. Provocation, instigation, stimulation to discord. The outward appearance. Dregs, leavings. *Irsh*, A mulct, fine, particularly that which is paid for the shedding of blood. A gift for conciliating the favour of a judge, a bribe.

ف *arash*, A yard, a cubit, a span, a palm. The warp of cloth. Name of a city. *Arish*, Wise, prudent. An assembly.

ا *irshū*, (iv of رشو) Tying on a rope to a bucket. Putting a young one to suck. Bribing. Accepting a bribe.

ا *arshā-a*, (pl. of رشأ *rasha-a*) Young fawns.

ا *irshāh*, (iv of رشح) Perspiring.

ا *irshād*, (iv of رشد) Directing, shewing the right way.

ف *irshād-angēz*, Producing safety, promoting security.

ا *irshāsh*, (iv of رش *rashsha*) Distilling gently. Making a horse prance until he sweats.

ا *irshāf*, (iv of رشف) Sipping gently.

ا *irshūk*, (iv of رشق) Stretching forth the neck.

ا *irshām*, (iv of رشم) Shooting out lightning.

ف *arshad*, The marcasite stone.

ا *arshad*, Most upright, most tenacious of the right way.

ف *arshasang*, The 25th day of the Persian month.

ا *Arshak*, Name of a place in Azarbījān.

ف *arshak*, A poppy. A fault, a crime. *Arashk*, Envy.

ا *arsham*, Getting an appetite by smelling the flavour of meat. Marked on the face or body with lines and spots. Gentle (rain). Vivid lightning.

ا *Arshimīdas*, (Ἀρχιμήδης) Archimedes.

ف *arshan*, (in the dialect of Kipjāk) A cloud.

ف *ārishī*, True, real, significant.

ف *arshyā*, (in anc. Pers.) A throne.

ا *arshiyat*, (pl. of رشأ *rishū*), Ropes, or any thing resembling them, as the trains of snakes, the stalks of gourds, &c.

ا *arass*, Having the thighs close together. Having the teeth closely set.

ا *arsād*, (pl. of رصد *rasad*) Observations of the stars, or of roads (through deserts, &c.). Gentle rains. *Irsād*, (iv of رصد) Observing. Laying snares. Converting to the faith.

ا *irsāc*, (iv of رصع) Spearing. Breeding (as a bee).

ا *irsān*, (iv of رصن) Making fast.

ا *arsac*, Having lean, meagre thighs or hips. A deep wound made with the point of a spear.

ا *arsusat*, A cap, hat, &c. in the form of a melon.

ا *āraz*, More or most worthy.

ا *arz*, The earth, ground, soil, country, region. (met.) The grave. Any thing humble, low, depressed. Rheum, defluxion from the nose. Tremor, particularly of the limbs in

the paroxysm of a fever. كرة الأرض The terrestrial globe.

ارض الفرس Name of an island near the Equator.

ارض خالي The feet of a horse, or what is under them.

ارض روم (Country of the Romans) Name of

a city on the confines of Armenia and Cappadocia.

ارض نوح A prime minister. The land of Noah, a

place so called in the Eastern Arabia.

ابن ارض A stranger, a

foreigner, a son of the earth. A kind of ginger.

اهل الارض Demons. كلاب الارض Strange dogs.

أزلزلت الارض أم بي ارض Was it the earth that trembled, or is there a tremor on me?

ان ضرب فارض If you beat the earth—(a proverbial saying,

implying, beat the earth, it is immoveable; it cares not).

لا ارض A form of compliment among the Arabians, implying,

You have no occasion for any recommendation of country, an-

cestry, wealth, &c., you have merit enough in yourself.

من ارض اطاعني كنت له ارض Whoever obeys me, I will submit to him.

ارض ازاز (from ارض) Becoming raw from friction and

dirt (a sore). Purity, cleanness. Abounding in grass. Being

pleasant to the eye (ground). (pl. of ارضة *arazat*) Wood-worms.

ارض ازاز (pl. of ارض *arz*) Earths.

ارض ازاز Sedentary, motionless.

ارض ازاز (iv of رضي) Accepting. Gratifying, contenting.

ارض ازاز (pl. of ارض *arz*) Earths, grounds, soils.

Things of inferior value, trifles.

ارض ازاز (iv of رض *razza*) Becoming indolent. Thick-

ening (as sour milk). Running.

ارض ازاز (iv of رضع) Milking, suckling or giving milk.

ارض ازاز A worm which eats into ships, &c., the white

ant. Rust. افسد من الارضة More destructive than worms or

rust. *Irzat* or *urazat*, Luxuriant herbage or grass.

ارض ازاز *Arzuwīy*, Surname of a man.

ارض ازاز *arzīy*, Terrestrial, earthly, earthy.

ارض ازاز (obliq. of ارضون *arzūn*, pl. of ارض *arz*) Earths.

ارض ازاز (from ارض) (Ground) producing the tree

ارطي Feeding camels with its fruit. Tanning with its bark. *Arit*,

A reddish colour, like to the fruit and roots of the tree

ارطي (iv of رطأ *irtā-a*) Becoming marriageable (a maid).

ارض ازاز (pl. of رطب *rutab*) Fresh dates. *Irtāb*, (iv

of رطب) Being fresh and succulent (dates). Bearing such

dates (a palm-tree). Abounding in green herbage (a field).

Steeping a garment.

ارض ازاز *artāt*, A single tree of the sort called *arta*.

ارض ازاز (iv of رط *ratta*) Raving. Standing still.

ارض ازاز (pl. of رطل *rattl* or *ritl*) Pounds of twelve

ounces. Weights of 128½ drahms or dirhems. Cups of wine.

Swift, fleet (horse). Weak, effeminate (youth). Languid,

feeble (old men). Growing old or silly.

ارض ازاز *Artāmāsiyā* (Ἀρτεμισία) Artemisia, mugwort.

ارض ازاز *Aratat*, Name of a castle in Spain.

ارض ازاز *Artamīs*, (Ἄρτεμις) Artemisia, Diana.

- ارطنيا *artaniā*, (Aϥανίνα) Sow-bread.  
 ارطوي *artawīy*, (A camel) griped in the belly by eating too much of the fruit of the tree called ارطي *arta'*.  
 ارطي *arta'*, The above-mentioned tree, which grows in the sand, bearing flowers of a willow-colour and a bitter fruit, with red roots and branches; with the fruit and leaves of which they feed camels, and with the bark they tan leather. *Artīy*, (A camel) feeding on the fruit, &c. Name of a well in Arabia.  
 ارطيون *artayūn*, Intelligent, acute, cunning, sly. Name of a Grecian philosopher.  
 ارعا *arēā*, (pl. of رعي *riy*) Pastures. *Irēā*, (iv of رعي) Pasturing. Giving for pasture. Abounding in pasture. Lending an ear. Attending, regarding. Sparing, pitying.  
 ارعاج *irēāj*, (iv of رعي) Gleaming, flashing.  
 ارعاد *irēād*, (iv of رعد) Thundering. Being terrified by thunder. Inspiring terror. Trembling, being agitated.  
 ارعاس *irēās*, (iv of رعب) Terrifying, causing to tremble.  
 ارعاش *irēāsh*, (iv of رعب) Making to tremble.  
 ارعاص *irēās*, (iv of رعب) Agitating, disturbing.  
 ارعاض *arēāz*, (pl. of رعض *ruʿz*) Holes in the tops of the shafts of arrows or javelins, into which they screw on the heads.  
 ارعاف *irēāf*, (iv of رعب) Impelling. Filling a bottle.  
 ارعال *arēāl*, (pl. of رعة *raʿlat*) Bodies from 20 to 25 (horse, &c.), the vans of such bodies. Tall palm-trees, palm-trees bearing bad fruit. Heifers. Female ostriches. Camels. Prepuces. Those parts of the ears of sheep or camels, which, being slit, hang flagging down. Domestic, or families, (especially when numerous). Trees stript of the bark. *Irēāl*, (iv of رعل) Stabbing repeatedly.  
 ارعام *irēām*, (iv of رعم) Running at the nose (a sheep).  
 ارعوبة *arēāwīyat*, A herd, a troop of camels marked with the king's signet.  
 ارعل *arēal*, Foolish. A withered, weak, or tender plant. (A smock) reaching to the ground.  
 ارعن *arēan*, Loose, lax, languid. Foolishly adorning, setting forth, showing, commending, or thinking much of one's self. (An army) confused from its multitude.  
 ارعوا *irēawū*, (xiii of رعي) Abstaining (from evil).  
 ارعوفة *urēūfat* (or راعوفة *rāʿūfat*), A stone placed near a well, upon which those who drink sit down. A stone left at the bottom of a well, on which they sit, when washing or purifying.  
 ارغ *ārugh*, Belching.  
 ارغ *aragh*, An apricot. A full nut. *Arigh*, A young lamb stuffed and roasted.  
 ارغا *irghā*, (iv of رغو) Being frothy (milk). Making a camel bray. Giving a camel.  
 ارغاب *arghāb*, (ارغا, ارغاب, or ارغوا) A river.  
 ارغاب *irghāb*, (iv of رغب) Desiring. Valuing.  
 ارغات *irghās*, (iv of رغب) Stabbing repeatedly. Suckling.  
 ارغاج *arghāj*, (or ارچ *arghāch*) Yarn. The woof of a web.

- ارغاد *irghād*, A kind of cylindrical machine for weighing anchor, a windlass, a capstan. (iv of رغد) Having the good things of this life in abundance. Leaving sheep to graze where they list.  
 ارغاده *Arghādah*, Name of a river.  
 ارغاف *irghāf*, (iv of رغب) Looking intently. Walking fast.  
 ارغال *arghāl*, (pl. of رغل *rughl*) Orachs. *Irghāl*, (iv of رغل) Sucking (applied to animals). Abounding in the plant رغل *rughl*. Straying from pasture (a camel). Inclining. Coming into ear (corn).  
 ارغام *irghām*, (iv of رغم) Rubbing (a man's nose) in the dirt. Blackening the face. Reviling. Wearing, vexing.  
 ارغامون *arghāmūn*, (A'ργαμων) A web in the eye, which in the extreme parts of the iris looks red, in the interior, white.  
 ارغاموني *arghāmūnī*, (A'ργαμων) Wild tansy.  
 ارغان *irghān*, (iv of رغن) Listening with satisfaction. Exciting desire. Rendering inclined. Despising, deeming trivial.  
 ارغب *arghab*, More or most desirous, covetous, longed for.  
 ارغج *arghaj*, (or ارغز *arghaj*) Bind-weed, ivy, pellitory of the wall; convolvulus. A long thread.  
 ارغجي *arghachī*, A long rope or thread.  
 ارغد *arghad*, More or most commodious, pleasant, affluent. *Arghada* (in prayer), May (God) grant the comforts of life.  
 ارغده *arghadah*, (arghandah, or araghdah), Covetous, greedy. Attentive to business. A fierce, cruel, ravenous, enraged, destructive animal. Confused, astonished, disturbed.  
 ارغشتك *arghushtak*, A kind of child's game.  
 ارغفة *arghifut*, (pl. of رغيف *raghīf*) Honey-cakes, round flat cakes.  
 ارغك *arghak*, Ivy. See ارغج *arghaj*.  
 ارغل *arghal*, An easy, agreeable life. Uncircumcised.  
 ارغمج *arghamj*, A long thread.  
 ارغمجي *arghamchī*, A long robe. A thread twenty cubits long, fit for weaving.  
 ارغن *arghan*, (O'ργανον) An organ. An unblemished virgin.  
 ارغنچ *arghanj*, A long thread.  
 ارغند *arghand* (or ارغنده *arghandah*), Covetous, desirous, wishful. Intrepid. Passionate, angry, testy. A tippler.  
 ارغندآب *Arghund-āb*, Name of a river.  
 ارغنك *arghang*, A shop, a library. A seraglio, a brothel.  
 ارغنون *arghanūn*, A bell.  
 ارغوان *arghawān*, Name of a tree whose fruit and flower are of a beautiful red. A flower. A reed.  
 ارغوان تن *Arghawān-tan*, Name of the planet Mercury.  
 ارغواني *arghawānī*, Red, purple. ارغواني Red wine.  
 ارغون *arghūn*, A bell. A wild unmanageable horse. Name of a Turkish tribe.  
 ارغيان *Arghiyān*, Name of a village near Nishābūr.  
 ارغيداد *irghīdād*, (xi of رغد) Thickening milk with flour.  
 ارغیدن *arghīdan*, To quarrel, to dispute, to scold, to brawl, to contend. To become hard, to wax dry. Fricatio ob prurimum.



- ▲ *ārghīsh*, The bark of the box-thorn.
- ▲ *urf*, (pl. of *urfat*) Land-marks, boundaries. Knots.
- ▲ *irfā-a*, (1v of *urfā*) Bringing, drawing near. Being abated, beat down in price. Renting a house and living in it. Putting out to sea. Causing to incline. Combing one's self.
- ▲ *irfūs*, (1v of *urf*) Talking obscenely.
- ▲ *irfād*, (1v of *urf*) Assisting one another. Giving.
- ▲ *irfūsh*, (1v of *urf*) Luxury, intemperance.
- ▲ *arfāz*, (pl. of *rafz*) (Camels) straggling and pasturing at discretion. Small portions. Herds (of ostriches) divided into small bodies. *Irfāz*, (1v of *urf*) Turning (camels) loose to pasture. Departing, receding.
- ▲ *arfūgh*, (pl. of *rafgh*) Arm-pits, groins (where filth collects). Name of a mountain.
- ▲ *arfāk*, (pl. of *rafk*, *rifk*, or *rufk*) Companies, societies, committees, assemblies. *Irfāk*, (1v of *urf*) Helping. Treating kindly. Having the elbow distorted.
- ▲ *irfāl*, (1v of *urf*) Wearing clothes that sweep the ground. Walking with a swinging motion.
- ▲ *irfāh*, (1v of *urf*) Bestowing affluence, comforting, cherishing. Enjoying peace and the pleasures of life. Anointing the body, and shaving the head, daily. Having camels feeding near water, and drinking as much as they like.
- ▲ *urfat*, A boundary, a limit, a land-mark. A-knot.
- ▲ *Arfadah*, Name of a people in Ethiopia fond of dancing.
- ▲ *arfaz*, A refuser. An obstinate heretic.
- ▲ *irfizūz*, (1x of *urf*) Flowing (as tears).
- ▲ *arfū*, More or most high, sublime, exalted.
- ▲ *arfūgh*, One who enjoys the comforts of life.
- ▲ *arfak*, (A camel) distorted in the limb, and leaning to one side.
- ▲ *arfal*, Dressing, or doing any thing awkwardly.
- ▲ *Arfand* (or *Arund*), The river Tigris.
- ▲ *arfa*, One with drooping ears. *Urfiy*, Milk of a doe. Good, unadulterated milk.
- ▲ *irfi-nān*, (1v of *urf*) Fleeing, and then sitting still. Being appeased (anger). Languor, feebleness.
- ▲ *ark* (for *argh*), A canal.
- ▲ *arak* (from *arf*) Watchfulness, sleeplessness. *Arak* or *urak*, Mildew. Jaundice. *Arik* (or *ārik*), Sleepless.
- ▲ *arakk*, More or most slender, or transparent.
- ▲ *irkā*, (1v of *arf*) Ascending (a staircase).
- ▲ *irkā-a*, (1v of *arf*) Producing tears, or perspiration. Ceasing to flow (tears).
- ▲ *irkāb*, (1v of *arf*) Giving away (property) on condition that it shall ultimately revert to the survivor. A tontine.
- ▲ *arkātū*, A sort of long shirt or shift.
- ▲ *irkād*, (1v of *urf*) Putting to sleep, getting to sleep. Abiding in a place.

- ▲ *irkūs*, (1v of *urf*) Causing to dance or trot. Dandling an infant.
- ▲ *irkā*, (1v of *urf*) Idiocy. Wanting repair (clothes).
- ▲ *irkāf*, (1v of *urf*) Trembling. Tremor, terror.
- ▲ *irkāk*, (1v of *urf*) Making slender. Becoming tenderly affected. Using polished language. Reducing into a state of servitude. Being in bad circumstances.
- ▲ *irkāl*, (1v of *urf*) Making haste. Skipping on tip-toe. Skimming (over the plain).
- ▲ *arkām*, (pl. of *rakam*) Books, writings, memoirs, relations, narratives, histories, tales. *arkām-i hindī*, Arithmetic, numbers, properly Indian tables, arithmetic being supposed to be borrowed from them.
- ▲ *arakān* (for *arakān*), Mildew. Jaundice. King's evil. *Irkan*, (1v of *urf*) Tinging with privet. Privet.
- ▲ *irkāy*, Rebellion, disobedience.
- ▲ *arkab*, Thick-necked. A lion. A mountain-goat. *Arkub*, (pl. of *rakabat*) Necks, especially the lower parts. Slaves, purchased servants.
- ▲ *irkidād*, (1x of *urf*) Going very fast.
- ▲ *arkash*, (A serpent) spotted with black and white.
- ▲ *arkish*, Intelligent, skilful. An adept.
- ▲ *arkat*, (A panther) variegated with black and white spots.
- ▲ *irkītāt*, (1x of *urf*) Being speckled with black and white. Putting forth its first leaves (a plant).
- ▲ *arkam*, (A serpent) speckled with black and white (of a very dangerous species). Name of an Arabian tribe.
- ▲ *Arkand* (or *Arund*), The river Tigris.
- ▲ *irkītāt*, (1x of *urf*) Putting forth buds (a plant).
- ▲ *ārak*, More or most worthy, fit for, apt.
- ▲ *ark* (from *arf*), Causing a camel to feed on the tree called *arāk*. *Irak*, Name of a place in Sijistān (Dra-giana). *Arak* (from *arf*), (Camels) having the gripes from eating too freely of the fruit of the tree *arāk*. Name of a town near Palmyra; also of a road near Hazramawt. *Arak* (or *urak*), Name of a valley in Yamamah. *Arik* (or *ārik*), (A tract of land) over-run with the tree *arāk*.
- ▲ *irkā*, (1v of *urf*) Doubling a camel's load.
- ▲ *irkā*, (1v of *urf*) Granting a delay. Taking refuge. Forcing to take refuge. Preparing. Providing, taking care of. Falsely accusing.
- ▲ *arkāb*, (pl. of *rakab*), Pubes. Muliebria.
- ▲ *Arkāt*, Arcot, a district of country on the Coromandel coast, near Madras; also the capital city.
- ▲ *arkāh*, (pl. of *rak-h*) Narrow passes through mountains, also the sides, extremities, or promontories of mountains. High, rugged grounds. Gutters on house-tops. Foundations. Back parts of houses. Areas, quadrangles. *Irkhā*, (1v of *urf*) Leaning. Causing to recline.

ا اركاز *irkāz*, (1v of ركز) Discovering minerals or hidden treasures. Containing gold or silver (a mine).  
 ا اركاس *irkās*, (1v of ركس) Turning upside down.  
 ا اركاض *irkāz*, (1v of ركض) (A mare or a woman) being pregnant with a fetus nearly full-grown and stirring in the womb.  
 ا اركاك *irkūk*, (1v of ركت *rakka*) Raining gently.  
 پ اركان *arkān*, Dew, misling rain.  
 ا اركان *arkān*, (pl. of ركن *rukna*) Columns, pillars, supports, props, posts, angles. Momentous affairs. Standards (of metre).  
 پ اركان دولت *arkūn-i-dawlat*, Nobles (pillars of the state).  
 ا اركب *arkab*, Large in the knee. (A camel) having one knee larger than the other. *Arkub*, (pl. of ركب *rakb*) Small companies of men riding on camels.  
 پ اركة *ārikat*, (fem.) Abounding in the tree called اراك *arāk*. (A camel) feeding on that tree.  
 ا اركة *Arakat*, Name of a place.  
 پ اركچه *arkchah*, A compound of perfumes.  
 پ اركنج *Arkanj*, Name of a city in Khurāsān.  
 پ اركنه كن *arkanah kun*, The inaccessible asylum; a range of mountains separating the Eastern from the Western Scythians.  
 ا اركوب *arkūb*, A troop riding upon camels.  
 گ اركون *arkūn*, (A'رخون) A chief, a governor.  
 پ اركونتن *arkūnitān*, (in anc. Pers.) To give, to bestow.  
 ا اركي *arka'*, More weak, most infirm.  
 پ اركيا *arkiyā*, (in anc. Pers.) A river.  
 ا اركية *arakīyat*, (Land) abounding in the tree اراك *arāk*.  
 پ ارك *arag*, A swing. A tether. *Arig*, A citadel. Name of a fortress in Sistān.  
 پ اركلي *argalī*, A wild sheep.  
 گ اركوس *Argūs*, One of Alexander's successors, supposed to be Ptolemy Lagos.  
 ا اركل *Urul*, Name of a mountain, and of two places in Arabia. Name of a fortress in Andalusia in Spain.  
 ا اركلا *Arlā*, The capital of Hungary.  
 ا اركلة *Arlat*, The first tribe of those Oriental Turks, who live beyond the river Oxus. *Urlat*, Solitude, devotion. Does, deer.  
 ا اركم *ārim*, (part.) (A severe year) consuming, destroying (provisions or cattle). Name of a town in Māzandarān.  
 \* ا اركم *arama*, (fut. يارم *ya-rimu*) He bit.  
 پ اركم *arm*, The arm from the elbow to the shoulder. *Iram*, Celebrated but fabulous gardens, said to have been anciently made in Arabia Felix by a king named Shaddād bin Aad, or Iram bin Omad.—Frequent mention is made of these gardens by the Eastern poets, who describe them as a perfect model of that voluptuous paradise which the Muhammadans are promised by their prophet. ا اركم (from ارم) Twisting hard (a rope), straining. The shape of the body, the jointing of the limbs. اركمة (A girl) well formed, of a beautiful shape. *Irm*, A stone or post erected in the desert to direct travellers. (for

*Iram*) The descendants of Aad. *Urm*, Name of a place in Tabaristān. *Aram*, A vine. *Arim*, One, any one, as لا بالدار ارم There is nobody in the house. *Iram*, A mark or butt to shoot at, a monument, a barrow, a goal. A stone or post erected in the desert to direct travellers. Gravel. Name of a man said to have first invented instruments of war. *Urum*, Prisons. Chambers, closets, women's apartments. *Uram* or *urram*, (pl. of ارم *ārim*) Cheek-teeth, the grinders. The tips of the fingers. (pl. of ارم *iram*) Mile-stones. Gravel.  
 ا اركما *armā*, Desert, desolate, empty. *Urmā*, Any, any one.  
 ا اركما *irmā*, (1v of رمي) Throwing away. Ejecting. Unhorsing. Exceeding, increasing. Lending or borrowing on interest.  
 ا اركما *armās*, Old, worn-out ropes. (pl. of رمش *rams*) Rafter. Remains of milk in the udder. Things superfluous. That from which the leathern bottle is suspended in churning butter.  
 ا اركما *armāh*, (pl. of رمح *rumh*) Spears, javelins, lances.  
 ا اركما *irmāk*, (1v of رمخ) Bearing unripe dates (a palm).  
 ا اركما *irmād*, (1v of رمد) Giving milk (a sheep or a cow). Being reduced to poverty by the loss of one's cattle. Visiting with ophthalmia (God).  
 ا اركما *armās*, (pl. of رمس *rams*) Sepulchres, burying-grounds. *Irmās*, (1v of رمس) Burying (the dead).  
 ا اركما *irmāz*, (1v of رمض) Being hot. Grazing under a scorching sun, or on a burning plain. Hurting with heat. Grieving, afflicting.  
 ا اركما *armāt*, Name of a kind of flower.  
 ا اركما *armāk*, An old rope. (pl. of رمق *ramak*) Last breaths of dying persons. *Irmāk*, (1v of رمق) Making (water) muddy. Persevering in business.  
 ا اركما *armāk*, (pl. of رمكة *ramakat*) Mares. Jades.  
 ا اركما *armāl*, (or اركما *armāk*) A species of cinnamon brought from Arabia, Persia, and India. *Armāl*, (pl. of رملة *rumlat*) Black lines (upon white or other-coloured cattle). Gentle, small rains. Additions to any thing. *Irmāl*, (1v of رمل) Weaving a mat of a flimsy texture. Covering the floor with such a mat. Sinearing (an arrow) with gore. Lengthening (a rope). Becoming a widow. Becoming poor. Eating up, and being destitute of, provisions.  
 ا اركما *armām*, (pl. of رمة *rummat*) Old, rotten. Old ropes. Foreheads. *Irmām*, (1v of رم *ramma*) Becoming dried up and putrid (bones). Being full of marrow. Being silent. Having a propensity to jest. Restoring a dislocated joint. Name of a place, and of a valley.  
 پ اركما *armān*, Desire. A sigh. The anguish of repentance. Penitent. The red flower of the blue reed or cane. Aged. *Irmān*, Any thing borrowed. *Urmān*, Labour, exercise. Grief, anxiety, trouble. Name of a city.  
 پ اركما *armānīdan*, To sigh. To be afflicted. To repent.  
 پ اركما *Armāyī*, A Syrian.  
 پ اركما *Irmāyīl*, Name of a prince, one of Zuhāk's cooks.

۱ *ārimat*, A tooth. Name of a city in Azarbījān.  
 ۱ *armad*, Of an ash colour. Labouring under a pain in the eyes. Pernicious, destructive. Muddy, stinking (water).  
 ۱ *armidā*, Ashes.  
 ۱ *āramdan*, To rest.  
 ۱ *āramdah*, Reposed, rested.  
 ۱ *aramdah*, Vexation, grief, sorrow, repentance.  
 ۱ *Urmuz*, Name of the planet Jupiter.  
 ۱ *urmuzd*, The first day of the month. Name of the angel who presides over the first day of the month. The planet Jupiter. Name of the son of Isfandiyār.  
 ۱ *Urmus*, Hermes. The prophet Enoch.  
 ۱ *ārmish* (for *ārāmish*), Quiet, repose.  
 ۱ *armas*, One whose eyes shed a viscous humour.  
 ۱ *armizat*, (pl. of *ramazān*) The ninth months of the Arabian years.  
 ۱ *irmiḡlāl*, (۱۷ of *رمعل*) Slaving (an infant). Being steeped (linen). Being damp (a hide). Dripping (as fat from roasted meat). Flowing apace (tears). Fetching the last breath. Being dispersed (camels). Making haste.  
 ۱ *armaghūn*, A present, an offering. A piece of money.  
 ۱ *armaghūnī*, A present brought from a distance.  
 ۱ *irmikāk*, (۱۷ of *رمق*) Being attenuated (fat, or grease). Feebleness. Being cut off (flocks, herds, &c).  
 ۱ *urmuk*, A woollen garment.  
 ۱ *irmikāk*, (۱۷ of *رمک*) Being small and delicate. Being slender-waisted. Being of an ash colour (a camel's colt).  
 ۱ *irmagān*, A composer. A tutor. Happiness, felicity.  
 ۱ *āram-gāh*, A place of rest, a mansion. Delight.  
 ۱ *armal*, Widowed, in a state of celibacy. Poor, indigent, wanting victuals. (A year) barren, without rain or produce. (A sheep) with black feet. Indigent persons. *Armul*, (pl. of *raml*) Sands.  
 ۱ *arman* (for *اگرمن* *agar man*), If I. *Arman*, Name of a mountain near Bursa in Bythia, in which there is a narrow pass called *Armani Darband*; also a mountain much celebrated in Eastern poetry and romance, as the summer residence of *Khūsraw* and *Shīrīn*: these lovers are generally supposed to be Khosroes Parvīz king of Persia, and Irene, daughter of the Greek emperor Maurice.  
 ۱ *armand*, At rest, reposed.  
 ۱ *armandah*, Tranquil, quiet. A promoter of peace, healer of differences, a mediator, one who grants or brings peace.  
 ۱ *Armanīy*, An Armenian.  
 ۱ *Armanīn*, Name of a mountain. The wild pomegranate.  
 ۱ *Armanīyah*, Armenia. This district, according to Eastern geographers, is much more extensive than the country so called by Europeans, being in general considered as nearly the same with the ancient Parthia.

۱ *armūd* (for *amrūd*), A pear.  
 ۱ *armūn*, Earnest-money.  
 ۱ *armūn*, Earnest, a pledge, stipulation, any thing by which a promise or bargain is confirmed. The prime cost or first price of a commodity. The beginning or first of any thing. Experience. *Urmūn*, Superfluous.  
 ۱ *armūnitān*, (in anc. Pers.) To sleep, to repose.  
 ۱ *Armiyā*, (יהויה) The prophet Jeremiah.  
 ۱ *armiyat*, (pl. of *ramīy*) Summer or autumnal clouds dissolving in large drops of rain.  
 ۱ *āramīdagī*, Rest, quiet. Modesty.  
 ۱ *āramīdan*, To rest, repose.  
 ۱ *āramīdah*, Quiet, rested, reposed.  
 ۱ *armīs*, A kind of thorn.  
 ۱ *irmikāk*, (۱۷ of *رمق*) Being slender and weak (a rope). Consumption. Leanness.  
 ۱ *Armīn*, Name of the fourth son of king Kaykubād.  
 ۱ *armīnā*, Sal-ammoniac.  
 ۱ *Armīnīyat*, Name of a district in Natolia.  
 ۱ *Armāyūn*, Name of a Greek philosopher. Ingenious, intelligent. A sort of stone which breaks in a pentangular shape.  
 ۱ *āran* (for *āranj*), A cubit. The elbow. The arm.  
 \* ۱ *arina*, (fut. *yarīnu*) (The camel) was sprightly.  
 ۱ *arn* (from *ارن*), Being brisk and lively.  
 ۱ *Aran*, Name of a town.  
 ۱ *arin*, Brisk, lively, joyous, spirited. Name of a horse.  
 ۱ *arun*, A congregation, an assembly.  
 ۱ *urun*, (pl. of *irān*) The dens of wild beasts. (pl. of *arūn*) Poisons. The brains of elephants.  
 ۱ *arran*, A ewe.  
 ۱ *irnā*, (۱۷ of *رنو*) Causing to look, or hear.  
 ۱ *irnāf*, (۱۷ of *رنف*) Drooping his ears from fatigue (a camel); also making a peculiar motion with his head when travelling. Travelling with expedition (a man).  
 ۱ *irnān*, (۱۷ of *ranna*) Resounding. Groaning.  
 ۱ *Irnāyā*, Name of a place.  
 ۱ *arnab*, A hare. A kind of ornament. A hillock of sand. A woman's name. *ارنب بحري* A kind of poisonous fish.  
 ۱ *arnabat*, The tip or ridge of the nose.  
 ۱ *arnabīz*, A kind of herb, dragon-wort.  
 ۱ *urnat*, New cheese. Any thing drinkable. A kind of grain with which they curdle milk. A lizard's nest.  
 ۱ *āranj* (or *aranj*), The elbow, the arm from the wrist to the elbow. The shoulder-blades. Those joints of the fingers which are joined to the hands, viz. the third joints.  
 ۱ *arund*, (s *اروند*) The castor-oil plant.  
 ۱ *arandān*, Denial, refusal, prohibition.  
 ۱ *arandaj*, Black leather.  
 ۱ *ārandah*, Bringing. A porter, a carrier.  
 ۱ *ārang*, Colour. Mode, form, manner. Thought,

doubt, suspicion. Grief, trouble, affliction. Craft, deceit, stratagem. A kind of fruit. Like, resembling, in the form of. A viceroy. A manufactory.

▲ *Arnam*, Name of a mountain near Madīna.

▲ *Arnawāz*, Name of the sister of Jamshēd.

▲ *Arnawdīy*, An Albanian or Epirot.

▲ *ar nah* (for *agrar nah*), If not.

▲ *urna'*, A grain used for curdling milk.

▲ *arnībar*, Dragon-wort.

▲ *aranyabar*, Brazilian wood.

▲ *arw*, Deception, fallacy, imposture.

▲ *irwā*, (IV of *روي*) Giving to drink.

▲ *arwāt*, (pl. of *روثة rawsat*) Horse-dungs. Tips of noses.

▲ *arwāh*, (pl. of *روح rūh*) Spirits, souls, minds. Winds.

▲ *irwāh*, (IV of *روح*) Repaying a debt. Giving repose. Smelling an (agreeable) odour. Having distorted feet.

▲ *irwād*, (IV of *رود*) Walking leisurely and comfortably. Carrying on business in a snug and quiet way.

▲ *arwāk*, (pl. of *روح rawk*) Tents. Horns. Beginnings of the night. Flower of youth. Best parts of any thing.

▲ *Arwām*, (pl. of *روم Rūm*) Greeks, Romans, Turks.

▲ *Arwān* or *Ariwān*, Name of a city of Armenia.

*Arwān*, Name of a well near Madīna.

▲ *arwānah*, A wild violet. A kind of camel.

▲ *arwāy*, A species of paper.

▲ *arūbak*, Remote, distant. Old.

▲ *arōj*, The juniper-tree.

▲ *arwah*, Shallow (platter). One whose toes turn out.

▲ *arwad*, Negligent, slothful.

▲ *urwar*, (in anc. Pers.) Herbs, plants, vegetables.

▲ *arūz*, Firm, steady, rooted, fixed. Collecting or contracting one's self. Avaricious, covetous, tenacious. *اروز الارز* Extremely tenacious. *Urūz*, (from *ارز*) Being firmly rooted.

▲ *ar-us*, (pl. of *رأس ra-s*) Heads. Chiefs.

▲ *arūs*, Furniture. Wares, merchandize.

▲ *arūsā*, Name of an Indian plant.

▲ *urūz*, (pl. of *ارض arz*) Earths, grounds.

▲ *arwag*, Handsome, winning, engaging.

▲ *ārūgh*, (or *اروق ārūk*) A belch. (Ructus).

▲ *arūgh*, A stem, a stalk, a family. *Urūgh*, An ox-hide. A large owl. A day. A mountain (according to Eastern tradition) forty leagues in height, from whose summit flow 1000 fountains each as large as the river Oxus. *اروغ کردن* To dress leather. To clean.

▲ *ārūghīdan*, To belch.

▲ *ārūk*, A belch.

▲ *arwak*, (A camel) having long teeth. (A camel) black and white. *رأى الغول علي جمل اروق* He saw a dragon

mounted on a black and white camel (an Arabian proverb, applied to those who are apprehensive of imaginary dangers, or fancy they see monstrous appearances).

▲ *arwikat*, (pl. of *روح rawk*) Curtains before doors, &c.

▲ *urūk*, (from *ارک*) Feeding upon the tree *اراک arāk*. Abiding in the same place. Going down (a swelling).

▲ *arwalī*, A kind of fine paper.

▲ *arūm*, An origin, stock, root (of a tree, horn, &c.). Name of a mountain the abode of the Solimite Arabs. *Urūm*, (pl. of *ارم irm*) Signs, marks, direction-posts or mile-stones. Origins, roots. Sepulchral monuments, grave-stones. The part where the sides of the head meet before. *Arwam*, Name of a place in Najd.

▲ *arūmat* or *urūmat*, A kind of tree. A root, stock, origin. *نفس من اطيب الارومة* A well-disposed mind.

▲ *ārūn*, A handsome figure.

▲ *arūn*, Cheerful, lively, brisk. Poison, venom. The brain of an elephant. Name of a place in Tabaristān (Hyrcania). *Irūn*, (pl. of *اره irat*) Fire-places, hearths, chimnies.

▲ *irūn*, A sparrow-hawk.

▲ *urwan*, Bilious. Irascible.

▲ *arwanūn*, Sound.

▲ *arwanūnat*, Severe, painful, (day or night). (A day) of extreme transport, or of excessive sorrow.

▲ *arūnitān*, (in anc. Pers.) To wash.

▲ *arwand*, Care, caution, circumspection, prudence. Experience, proof, knowledge. Price, value. The best part of any thing. Majesty, grandeur, pomp. Notice, annunciation. Proportion, elegance, agreeableness, sightliness, decency. Wish, desire. Height, altitude, sublimity. The ocean. The Tigris. Name of a mountain in Hamadān. Name of the father of Lohorasb. Name of a fountain in Sistān.

▲ *Arwandāb*, Name of the father of Zuhāk.

▲ *arwandīdan*, To be lazy and dull. To louse.

▲ *arūnis*, Valerian.

▲ *Arwana'*, Name of a place.

▲ *arwa'*, (pl. of *اروية urwīyat*) Mountain-goats. Name of a woman.

▲ *arwīyat*, (pl. of *روا rixā*) Ropes with which they fasten loads on beasts of burden. (pl. of *راوی rāwī*) Assuaging thirst with pure water. *Urwīyat*, A mountain-goat. Name of a woman.

▲ *arwīs*, A board whereon the Parsis place the vessels used in their religious ceremonies. A hair-rope.

▲ *ārwin*, (or *arwīn*) Experiment, trial.

▲ *Arwīyah*, Name of a lofty mountain.

▲ *ārakh*, The root or lower part of the teeth. The gums.

▲ *arraḥ*, A saw. *اره مار دندان* A saw of serpents teeth.

▲ *irhā*, (IV of *ره*) Pitying. Supplying with meat and drink. Persevering in eating the same kind of victuals. Dis-

covering a place where victuals were constantly kept for travellers who chose to eat them. *Lata rima ducens uxorem.*

ا<sup>ا</sup> ارهاب *arhāb*, Timid birds, not rapacious (in opposition to hawks and other birds of prey). *Irhāb*, (iv of رهب) Intimidating. Riding on a leah camel. Having long sleeves.

ا<sup>ا</sup> ارهاج *irhāj*, (iv of رهب obsolete) Raising (dust). Raining plentifully. Having (a house) full of vapours or smoke.

ا<sup>ا</sup> ارهاص *irhās*, (iv of رهص) Laying a foundation of large stones. Using lime, mortar, cement in building. Propping a falling wall. Laming a horse by means of a stone sticking in the hoof. Bestowing abundantly the goods of this world (God).

ا<sup>ا</sup> ارهاط *arhāt*, (or ارهط *arhut*) (pl. of رهط *raht*) Families or tribes of men, from two to ten, living together without women.

ا<sup>ا</sup> ارهاف *irhāf*, (iv of رهف) Whetting, sharpening (a sword).

ا<sup>ا</sup> ارهاق *irhāk*, (iv of رهق) Bringing near, causing to approach. Obliging, forcing, compelling, imposing a heavy oppressive burden. Being troublesome. Being dilatory in saying prayers; deferring those prayers which, among the Muhammadans, ought to be said at one hour, till the next hour of prayer arrives.

ا<sup>ا</sup> ارهام *irhām*, (iv of رهم obsolete) Raining gently.

ا<sup>ا</sup> ارهان *irhān*, (iv of رهن) Pledging, pawning (a garment). Giving (a son) as a hostage. Exposing to danger. Establishing, fixing, rendering perpetual. Buying dear. Paying a part of the price (by way of securing a purchase). Doubling. Burying (the dead).

ف<sup>ا</sup> اره جان *Arrahjān*, Name of a city 60 leagues from Shīrāz.

ف<sup>ا</sup> ارهد *arhad*, A species of grain.

ف<sup>ا</sup> اره زبان *arraḥ-zabān*, A backbiter, a slanderer.

ف<sup>ا</sup> ارهفت *Arhaft*, Name of a Hindū prophet.

ف<sup>ا</sup> اره کش *arraḥ-kash*, A sawyer.

ا<sup>ا</sup> ارهم *arham*, Well watered. More or most fruitful.

ف<sup>ا</sup> ارهنگ *Arhang*, Name of a town in Badakhshān, and a place of pilgrimage. The shop of Mānī.

ا<sup>ا</sup> ارهون *urhūn*, Menstruis laborans (puella).

ف<sup>ا</sup> آري *ārī*, (or آره *ārah*) Yes, so, also, likewise. A bee. The roots of the teeth. An ambassador, an envoy.

\*ا<sup>ا</sup> آري *ara'*, (fut. ياري *ya-rī*) (The bee) made honey.

ا<sup>ا</sup> آري *ary*, (from آري) Making honey (a bee). Driving the clouds (wind). Pouring forth rain (a cloud). Being burnt at the bottom (a kettle), and leaving something sticking there. Feeding in the same stall (cattle). Binding, fastening. Bearing malice. Honey. A honey-comb. Whatever adheres to the sides of the hive. A viscous kind of dew. Heat, rage. The boiling of the pot. *Arī* or *arīy*, A stable, a stall. A post, a tether. *Irī*, A stable or any place where cattle are lodged. Fire. A fire-place. Dried flesh steeped in vinegar.

ا<sup>ا</sup> آرياح *aryāh*, (pl. of ريح *rīh*) Winds. Exhalations. Forces, powers, victories.

ا<sup>ا</sup> آرياش *aryāsh*, (pl. of ريش *rīsh*) Feathers. Splendid,

painted, ornamented robes. Victuals. The conveniencies of life, plenty of provisions, affluence, wealth.

ا<sup>ا</sup> آرياع *aryāʿ*, (pl. of ريع *rīʿ*) Rising grounds, hills. Paths over, or through mountains.

ا<sup>ا</sup> آرياف *aryāf*, (pl. of ريف *rīf*) Well cultivated, planted, improved (grounds), plentiful (countries).

ا<sup>ا</sup> آرياق *aryāk*, (pl. of ريق *rīk*) Spittles, rheums. Bellies.

ف<sup>ا</sup> آريب *arīb*, Crooked, inverted.

ا<sup>ا</sup> آريب *arīb*, Intelligent, sagacious, cunning, shrewd, sly.

ا<sup>ا</sup> آريبة *arībat*, Large, capacious (kettle).

ا<sup>ا</sup> آريج *arīj*, (from آرج) Diffusing odours, smelling sweet.

ا<sup>ا</sup> آريحا *Arīhā*, (HEB. יְרִיחוֹ) Jericho in Palestine.

ا<sup>ا</sup> آريحي *arīhīy*, Liberal-minded. One with a wide throat.

ا<sup>ا</sup> آريحية *arīhīyat*, Cheerfulness, alacrity in bestowing a gift.

ف<sup>ا</sup> آريد بريد *arīd barīd*, A kind of medicine brought from Sijistān, resembling in shape an onion cut through the middle.

ف<sup>ا</sup> آريدن *ārīdan*, To adorn.

ف<sup>ا</sup> آرير *ārīr*, Sagacious, shrewd. Sober, chaste.

ا<sup>ا</sup> آرير *arīr*, A shout of triumph. Noise, vociferation.

ا<sup>ا</sup> آريز *arīz*, Frost, hoar-frost, rime.

ف<sup>ا</sup> آريس *arīs*, Quick-sighted, acute.

ا<sup>ا</sup> آريس *arīs* or *arrīs*, A ploughman, a husbandman, a farmer. *Arīs*, A prince, a head man. Name of a well in Madīna.

ا<sup>ا</sup> آريسون *arīsūna*, *arrīsūna*, or *arrīsiyūna*, Ploughmen.

ف<sup>ا</sup> آريسه *Urīshah*, The district of Orissa (in India).

ا<sup>ا</sup> آريسي *arīsīy*, A ploughman, a farmer.

ف<sup>ا</sup> آريش *arīsh*, The warp of cloth. A palm, a span, a cubit, a yard, an ell. Ingenious, clever.

ا<sup>ا</sup> آريض *arīz* (for عريض), Broad, wide, large. Abounding in vegetation. Worthy, suitable. Pure, clean. Humble, modest. A kid beginning to graze. Name of a well. *اروض آريض* A spacious garden.

ا<sup>ا</sup> آريط *arīt*, Unfruitful, (a man) begetting no children.

ف<sup>ا</sup> آريغ *arīgh*, Aversion, abhorrence, indignation. Hatred.

ا<sup>ا</sup> آريق *Urayk*, (dim. of أروق *q. v.*); also name of a place.

ا<sup>ا</sup> آريقط *uraykit*, (dim. of أركط *arkat*) The surname of a person.

ف<sup>ا</sup> آريك *arīk*, Distant, remote.

ا<sup>ا</sup> آريك *arīk*, A throne, a couch. Name of a valley.

ا<sup>ا</sup> آريكان *Uraykāni*, Name of two mountains.

ا<sup>ا</sup> آريكة *arīkat*, Health, the healing of a wound. Any place raised above the ground for reclining upon, a sofa, a throne.

ف<sup>ا</sup> آريكة نشين *arīkah-nishīn*, Sitting on a throne.

ا<sup>ا</sup> آريل *Urayl*, Name of a man.

ا<sup>ا</sup> آريم *arīm*, One, any one.

ا<sup>ا</sup> آريمة *Uraymat*, Name of a place.

ف<sup>ا</sup> آرين *ārīn*, A cubit. See آرن *āran*.

ا<sup>ا</sup> آرين *irīn*, (pl. of آرة *irat*) Fire-places, hearths.

ا<sup>ا</sup> آرينبات *Uraynibāt*, Name of certain wells in Arabia.

ا<sup>ا</sup> آرينة *Uraynat*, Name of a tract of country near Madīna.

ا<sup>ا</sup> آرينية *Uraynīyat*, Name of a well.

از *āz*, Desire, love, passion, lust. Avidity, avarice, covetousness. Name of a city.

از *az*, From, of, for, by, out of, with. از آتشی دودی ندیده Inexperienced in the vicissitudes of fortune. او از آن or از آن او His, her or hers. از آن باز Their, theirs. از آن ایشان Thence, from that time. تو از آن Thy, thine. جا از آن Whose? from that place. شما از آن Your, yours. که از آن He declared him free. از این جا Hence, from this place. از این جانب On this account. (از این سبب or از این دست) از این سپس From all this. از این جمله Henceforth. از بالا From above. از برای For, because of. از برای ازین گوشه، ازین سی و دو) ازین دندان On account that. ازین ناکه or ازین ناکه Obedience, hearty service. Cheerful. Accumulated, treasured up. ازین بهر چه On their account. ازین بهر چه On what account? ازین بهر سود In order to see. ازین بهر نماز To fall into disgrace, misery, want; to retain no trace of former splendour. ازین بهر To be in an ecstasy, beside one's self. ازین بهر شدن To exceed bounds. ازین پس From behind. ازین پس To disclose one's secrets. To renounce the world. To laugh. To attain one's object. ازین پیش From before. ازین جهت On account of, because. ازین چند روز How long since? How many days? او ازین خاکی برگرفته او (He is) his client and dependant. ازین خود Voluntarily. ازین خود To fall from the ass (met). To die. ازین دست Weak. A subject, a vassal. ازین دست گرفتن To exterminate, to destroy. ازین دست دهر جستن To escape from the world; to die. ازین دست رفته (ازین دست شده) In an ecstasy, beside one's self. ازین دل آمد It came into his mind, it occurred to him, he recollected. He did not succeed. ازین دور From afar. ازین طرف Mutual, reciprocal, from both sides. ازین راه بردن To carry or lead out of the road, to seduce, deceive, ruin. ازین راه چکیدن To consider attentively. ازین زبان جستن To commit a blunder in speaking. ازین سر انگشت Rashly, inconsiderately. ازین سر پا روان شدن To go quickly. ازین سر پا شدن To risk one's life. ازین سر دست Off hand, without reflection. ازین سر نهادن To seduce. To contradict, to give the lie. ازین سر کردن To turn upside down. ازین سر واکردن It dropped from his memory, he neglected. ازین ازین From that time; from him; from them. ازین ازین Is he on good terms with the king? ازین ازین Sir, I want to have one word with you. ازین ازین دل افتادن To fail in one's schemes. ازین ازین From below. ازین ازین مردن To perish by famine. ازین ازین To give over an enterprise. ازین ازین کشیدن Whence? ازین ازین Whence is it? ازین ازین From what stock (art thou)? ازین ازین From us. ازین ازین در گذر Pardon my fault. ازین ازین ازین He is offended among.

at him. ازین ازین He reaped the fruit of it. ازین ازین He retired far from him. ازین ازین The same. ازین ازین He was enraged at him. ازین ازین Draw out the tooth of hope, give up all hopes of it. ازین ازین He took the crow from him, i. e. he over-reached him. ازین ازین He seized the palm from him, he wrested the victory from him: ازین ازین The same. ازین ازین Be not absent from that, i. e. Neglect it not. ازین ازین From him. ازین ازین To give a thing up.

از *azz*, Moving, removing, shaking, agitating. Burning, inflaming, lighting (a fire). Fire, flame. Exciting, stimulating, impelling. Rendering covetous. Accumulating, collecting. Charging with a crime. Force, value, power, strength. The motion or beating of the pulse. Pain from wounds or grief. The boiling, ebullition, or pouring out of water. Over-milking a camel. Mixture, confusion. Coitus, congressus venereus.

از *āzā*, Mastic.

از *āzā*, Whatever tends to support life. A situation, or place; also whatever is opposite to and corresponding with it, as a fountain-head to the well or reservoir into which the water flows. ازین ازین Over against him. A canal, conduit, or pipe of lead, wood, stone, leather, &c., which conveys water from the spring to the reservoir; also the mouth of the urn, water-course, or conduit, from whence the water flows into a cistern, or pond. ازین ازین The conveniences of life. ازین ازین He who begins or supports a battle. ازین ازین One who presides over, or attends to any business. ازین ازین A steward or manager of an estate, &c. ازین ازین Name of a place.

از *āzāb*, An unmarried man. A recruit.

از *Azāb*, Name of a piece of water or well in Arabia.

از *āzābistān*, New levies, in which none but unmarried men are enrolled.

از *āzābī*, (pl. of *āzābī*) Ways of walking. (pl. of *āzābī*) Evils, difficult affairs. Velocities.

از *āzāj*, (pl. of *āzāj*) Oblong edifices with arched roofs.

از *āzāhat*, (IV of *āzāhat*) Performing. Removing (any thing from its place). Averting.

از *āzād*, Free, liberated, delivered, manumitted, exempted. Noble, ingenuous, excellent, renowned, liberal. Innocent, immaculate, harmless, sincere. White. A virgin. An anchor. ازین ازین Free from care, disengaged from business. ازین ازین To set at liberty, absolve, dismiss, allow to go away. ازین ازین To be liberated, dismissed, permitted to depart. ازین ازین The cedar, the tall cypress.

از *āzād-āwā*, A manner of reciting the praises of God.

از *āzād-khalk*, Mankind at large. ازین ازین Free (men), unblemished in body or mind.

ازاد دارو *āzād-dārū*, A species of beet-root.

ازاد درخت *āzād-dirakht*, (The free tree) the poplar or cypress-tree; so called, from Majnūn, an Eastern lover, much celebrated in their romances, having preserved one of those trees from the hatchet of a gardener, because it resembled the beautiful shape of his mistress Layla. Also another tree, bearing white or blue flowers, with black spots, and small fruit of a very poisonous quality. In Georgia, where this tree abounds, they call it likewise زهر زمین, (The poison of the earth); and, from this pernicious nature of its fruit, it has also obtained the name of the *Free Tree*, because nobody will touch it. The lily. A kind of fish. Name of a city.

ازاد کاغذی *āzād-kāghizī*, A letter of liberty, a charter.

ازادگی *āzādagī*, Manumission, freedom, independence.

ازاد مردی *āzād-mardī*, Liberty, freedom.

ازاد میوه *āzād-mīwah*, A kind of cake baked with almonds, &c.

ازادوار *āzād-wūr*, A tune. Name of a village famous for fruit.

ازاده *āzādah*, Free, without care. Perfect, intact, pure. Excellent, noble. Venerable. The lily. The cypress. مرد ازاده A noble, liberal, frank, distinguished man. آسوده و ازاده Easy and free. آزاد عشق Free from the fetters of love.

ازاده خرام *āzādah-khīrām*, Easy, graceful in walking.

ازاده خو *āzādah-khō*, Name of the wife of Tūr.

ازاده دار *āzādah-dār*, A boaster.

ازاده گاه جامه *āzādah-gāh-i-jāmah*, The place where a piece of cloth is cut from the loom.

ازادی *āzādī*, Liberty. Freedom from worldly cares. Praise. آزادی گفتن To eulogize.

ازار *āzār*, Trouble, disorder, affliction, sickness, disease, grief, vexation, molestation, injury, outrage. Chiding, reproaching, teasing, affronting; importunity. Money, a drachma. آزار (or آزار دادن) To molest, vex, rebuke, revile, censure, quarrel, plague, torment, importune. آزار و آزار Injury and reproof. آزار یافتن To be in trouble, to be sick. آزار جان Tormenting the soul; cruel, brutal. آزار تلخه The jaundice.

ازار *izār*, A veil of fine linen or muslin, which, in the East, flows from the ladies' heads below the middle of the leg. A kind of linen scarf, which is tied round the middle, when in the bath. Any thing, in general, which covers the naked body. Trowsers, drawers. The bottom of the sea. The skirts of a tent. Chastity. A sheep. The sound by which the sheep are called to be milked.

ازار بند *izār-band*, The string of the drawers.

ازار بندی رشته *izār-bandī rishtah*, Connexion through a wife; petticoat interest.

ازار پا *izār-pā*, Breeches.

ازارۀ *izārat*, A woman's veil.

ازارۀ (or زور) *izārat*, Introducing a visitor.

ازاردم *azārdam*, A kind of pulse, or French bean.

آزاردن *āzārdan*, To hurt, injure, oppress, revile, importune.

آزارده *āzār-deh*, Troublesome, injurious.

آزار دیده *āzār-dīdah*, One who has seen trouble.

آزار رسان *āzār-rasān*, Troublesome, riotous; an incendiary.

آزار رسیده *āzār-rasīdah*, Vexed, distressed.

آزارش *āzārish*, Molestation, trouble, annoyance, uneasiness.

آزارقه *Āzārikat*, Name of a sect of heretics in the East, declared and powerful enemies of the Muhammadan religion.

آزارمند *āzār-mand*, Sick, infirm.

آزارنده *āzār-andah*, Troublesome, injurious, seditious.

آزارود *Āzārūd*, Name of a country in Turkistān.

آزاری *āzārī*, Trouble, affliction. Sick. Insolent.

آزاریدن *āzārīdan*, To molest, to afflict, to harass, to vex.

آزار *azāz*, The bubbling of a boiling pot, purling stream, &c.

آزاردم *azāzdam*, A kind of pulse, a French bean.

آزایل *azāzil* (or عزایل *azāzil*), Those angels which, according to Eastern belief, are placed nearest to the throne of God.

آزغ *āzāgh*, Any thing whose inside is black and viscous.

الازغب *Al azāghib*, Name of a place in Arabia.

آزاق *Azāk*, Name of a city on the Palus Meotis, called Azof by the Europeans.

آزال *āzāl*, (pl. of ازل *azal*) Eternities.

آزال *Azāl*, Name of the metropolis of Arabia Felix, otherwise called Sanaa; also of its founder.

آزاله *izālat* (or ازاله), (1v of زول) Removing, driving away, carrying off, ejecting. Erasing, obliterating, cutting off. Causing to decline. (in gram.) The elision of a letter or vowel point from a word.

آزام *āzām*, (pl. of آزمه *azamat*) Gates.

آزام *uzām*, A barren, scarce, severe year.

آزامند *āzā-mand*, A miser, a covetous person.

آز آن *az ān*, From him, from it, from thence, from that.

آزان *āzān*, Without honour, infamous.

آزاهیر *azāhīr*, (pl. of زهرة *zahrat*) Flowers.

آزاهیت *azāhik*, Swiftmess, fleetness.

آزایش *āzāyish*, An experiment, trial, proof; temptation.

آزب *āzib*, (A camel) slender in the middle of the body.

\*آزب *azaba*, (fut. یأزب *ya-zabu*) (The water) flowed.

آزب *izb*, Short and mean of stature, dwarfish, squat, contemptible. Small-boned and at the same time corpulent. A dwarf. Any thing horrible or monstrous. *Azib*, Illiberal, ignoble. Pusillanimous. Tall, long. *azib hazib*, A frightful, monstrous man.

آزب *azabb*, Hairy. Luxuriant (in grain, herbage, &c.).

آزباب *azbāb*, (pl. of زب *zubb*) Membra virilia. Beards. *Izbāb*, (1v of زب *zubba*) Being about to set (the sun).

آزبه *azbat*, Calamity, adversity. Penury. Barrenness.

آزبرم *az bar*, (or ازبرم) By heart. آزر کردن To learn by heart.

آزبر *azbar*, Broad-shouldered. Strong.



ازباز *azbaz*, (or ازپاز *azpaz*) Ingenious, sagacious.  
 ازبس *az bas*, Much, many.  
 ازبی *azba'*, Exorbitance. *Azbīy*, A manner of walking.  
*Uzbīy*, An evil, a great and difficult affair. Swiftmess.  
 ازبیر *az bīr*, By heart, by rote, by memory.  
 ازبیرار *izbīrār*, (xī of زبر) Standing on end (hair). Bristling up (a dog). Shooting forth (grass, hair, &c.). Baldness, smoothness. Walking in the night (a dog, a camel).  
 ازج *azaja*, (fut. یازج *ya-zaju*) or *azija*, fut. *ya-zaju*, He hastened. He was dilatory, he failed.  
 ازج *azaj*, A kind of oblong arched edifice, like a portico.  
 باب الزج Name of a street in Baghdād. *Aziz*, Insolent, exceeding the bounds of mirth, petulant, impertinent.  
 ازج *azajz*, (A man) having long and narrow eye-brows. (An ostrich) walking with long strides.  
 ازجا *izjā*, (iv of زجو) Driving, propelling.  
 ازجاج *izjaj*, (iv of زج *zajja*) Putting a ferrule of iron on the lower part of a spear.  
 ازجاک *izjak*, (iv of زجک) Being jaded (a horse, &c.).  
 ازجه *izjut*, (pl. of ازج *azaj*) Oblong arched buildings.  
 ازجج *azjuj*, (pl. of زج *zujj*) Tips of the elbows. Ferrules or rings of iron, brass, &c. at the lower ends of spears. Points of arrows. Iron pivots, upon which mill-wheels turn round.  
 ازجی *azja'*, More or most ready, skilful or expeditious.  
 ازح *āzah*, Ah! alas! a sigh.  
 ازحاف *izhāf*, (iv of زحف) Being fatigued (a beast of burden). Dragging one leg after the other.  
 ازخ *āzakh*, A twig, a cutting, a slip. *Āzakh*, A led horse.  
 ازخ An wart, mole, spot or blemish on the face. See ازخ. An empty or worm-eaten nut. Any thing which begins to corrupt.  
 ازخش *azkhash*, Lightning, a thunderbolt.  
 ازد *Azd*, Name of the father of an Arabian tribe.  
 ازدا *izdā*, (iv of زدو) Acting equitably, deserving well.  
 ازداب *azdab*, Beware!  
 ازدبا *izdibā*, (viii of زبی) Taking up. Carrying off.  
 ازدب *azdup*, Take. Draw.  
 ازدجار *izdijār*, (viii of زجر) Driving away. Hindering. Rebuking. Being driven away, beaten off.  
 ازدحاف *izdihāf*, (viii of زحف) Advancing. Falling.  
 ازدحام *izdihām*, (viii of زحم) Flocking together. A concourse, press, throng, mob. ازدحام *anām* A concourse of people.  
 ازدر *azdar*, Worthy, proper, suitable. Beautiful.  
 ازدرا *izdirā*, (viii of زری) Scorn, contempt, disdain.  
 ازدران *izdirāt*, (viii of زرد) Swallowing.  
 ازدرع *izdirā'*, (viii of زرع) Sowing seed.  
 ازدرام *izdirām*, (viii of زرم) Swallowing.  
 ازدران *azdarāni*, (dual) Shoulders, arms.  
 ازدریه *ā-a-yazribu bi azdarayhi*, He came empty.  
 از دست *az dast*, Obedient, submissive. A subject.  
 از دست نرا *az dast farā* (or از دست نرا *az dast pazā*), Un-

leavened bread, baked in thin cakes on lamina of iron or earth, placed in a frying-pan. A tuft of hair on the fore-part of the head. Letters patent conferring immunity from taxation.  
 ازدعاب *izdī'āb*, (viii of زعب) Lifting, carrying. Rushing with impetuosity (a torrent).  
 ازدف *azdaf* (*izdaf* or ازدف *ajdaf*), A species of small medlar-tree and fruit. A black wild damask plum-tree and fruit. A species of black eagle, called the hare-catcher.  
 ازدفار *izdifār*, (viii of زفر) Lifting and carrying a load.  
 ازدفاف *izdifāf*, (viii of زف *zaffa*) Conducting or sending a bride to the house of her husband.  
 ازدق *azdak* (for ازدق *asdak*), More or most sincere or true.  
 ازدقام *izdikām*, (viii of زقم) Ingulphing. Swallowing.  
 ازدلاف *izdilāf*, (viii of زلف) Approaching. Encircling.  
 ازدمال *izdimāl*, (viii of زمل) Lifting, carrying.  
 ازدمام *izdimām*, (viii of زم *zamma*) Lifting, raising. Prowling about in quest of prey (a wolf).  
 ازدمی *azdamī*, Name of a certain animal.  
 ازدن *āzdan*, To sew. To prick with a needle. To dye.  
 ازدن *azdan*, To run the point of a knife into any thing.  
 ازدن *izdan*, The oxyacanth-tree and fruit. The variegated hare, falcon, or eagle.  
 ازدو *āzdū*, The sweet gum of a tree, of a reddish colour, with which confections are made. ازدوی تازی Gum Arabic.  
 ازدواج *izdīwāj*, (viii of زوج) Coupling, marrying.  
 ازدودن *azdūdan*, To polish, to free from rust.  
 ازده *āzdah* (or ازده *ājdah*), Pierced full of holes. Stricken. Dyed, coloured. Written in letters of gold. Empty, vacant. Darkness, blindness. A compact building. The teeth of a saw.  
 ازدها *izdihā*, (viii of زهو) Despising. Lifting up.  
 ازدهاد *izdihād*, (viii of زهد) Despising. Being poor.  
 ازدهار *izdihār*, (viii of زهر) Keeping any thing with care; taking a pleasure in it. Commending, applauding.  
 ازدهاف *izdihāf*, (viii of زهف) Carrying off. Losing. Telling a lie. Throwing headlong. Hastening, dispatching.  
 ازدیاب *izdiyāb*, (viii of زیب) Walking fast. Drinking much.  
 ازدیاد *izdiyād*, (viii of زید) Increase, accession, profit.  
 ازدیار *izdiyār*, (viii of زور) Visiting. Turning aside.  
 ازدیال *izdiyāl*, (viii of زول) Removing, causing to cease.  
 ازدیان *izdiyān*, (viii of زین) Being decked out.  
 ازر *āzar*, Fire. Value, worth, price, power.  
 ازر *Āzar*, Name of Abraham's father. Name of a tract of country in Kūhistān (Susiana). Name of an Idol. (A horse) having white thighs with feet of a different colour. Fy!  
 ازر *azr*, Strength, power. Debility, weakness. The back, loins, waist. Corroboration, confirmation, strengthening. Assisting. Being girt about. Becoming strong, powerful. Turning round, bringing back. *Izr*, A root, origin. *Uzr*, The middle,

waist. *Azar*, Power, strength. *Izar*, A veil. *Uzur*, (pl. of *izar*) Veils, inner garments which cover the naked body.

▲ *ازرا* *izrā*, (IV of *زری*) Despising. Negligence, carelessness.

▲ *ازرار* *azrār*, (pl. of *زر* *zirr*) Buttons, buckles. Edges of swords. Extremities of the thighs. The timbers into which they insert the tops of the tent-poles. Expert in the care of camels. *Izrār*, (IV of *زر* *zarra*) Putting buttons to a garment.

▲ *ازراف* *izrāf*, (IV of *زرف*) Purchasing a cameleopard. Hastening. Driving. Propelling.

▲ *ازراک* *Azrāk*, A man's name.

▲ *ازرام* *izrām*, (IV of *زرم*) Causing a strangury.

▲ *آزرباد* *Āzarbād*, Name of a philosopher.

▲ *آزرة* *āzirat*, (pl. of *ازار* *izār*) Inner garments, veils.

▲ *ازرة* *izrat*, A veil, an apron. The mode of putting on a veil.

▲ *آزرخش* *āzrakhsh*, Thunder, lightning, storm, tempest.

▲ *آزرد* *āzard*, Colour. Paint, dye.

▲ *آزردانیدن* *āzurdānīdan*, To make one injure another.

▲ *آزردگان* *āzurdagān*, (pl. of *آزرد* *āzurdah*) Injured, afflicted.

▲ *آزردگی* *āzurdagī*, Grief, pain, affliction, uneasiness.

▲ *آزردن* *āzurdan*, To injure, molest, harass, disturb, vex, trouble, offend, rebuke, reprove, reproach, disgust, afflict.

▲ *آزرده* *āzurdah*, Afflicted, vexed, displeased, dispirited, rebuked. Sad, sorrowful, weary. *آزرد کردن* To injure.

▲ *آزردۀ پشت* *āzurdah-pusht*, Galled in the back. Decrepit.

▲ *آزردۀ خاطر* *āzurdah-khātir*, Vexed, disgusted.

▲ *ازرق* *azark*, A deceiver, a traitor. The mirror of Jamshēd.

▲ *ازرق* *azrak*, Blue, blue-eyed. Pure, limpid. Beryl.

▲ *ازرقاق* *izrikāk*, (IX of *زرق*) Being of a blue colour.

▲ *ازرق پوش* *azrak-pōsh*, Clothed in azure.

▲ *ازرک* *azarik*, A goat.

▲ *آزردگون* *āzur-gūn*, Flame-coloured, yellow, bright, shining, ruddy. The leaves of the myrtle.

▲ *آزرم* *āzarm*, Modesty, bashfulness, shame. Courtesy, respect, honour, civility, politeness, veneration, reverence, esteem. Probity, honesty, equity, justice. Good habits. Conversion to the Muhammadan faith. Error, sin. Gravity, greatness, decency. Unanimity. Favour, inclination. Commiseration, pity. Ease, security. Excuse, defence. Custody, guard. Power, strength. Demonstration, proving, clearness. Debating. Aversion, trouble. War, battle. Anger, wrath, violence. Pain, sorrow, grief. Name of the daughter of Khusraw Parvēz. *Āzrum*, Honour, esteem. Favour, inclination. *آزرم داشتن* *āzrum dāshtan*, To honour, revere, respect, &c.

▲ *ازرم* *azrum*, A kind of saddle-cloth.

▲ *ازرم* *azram*, A cat.

▲ *آزرمیدخت* *Āzarmīdukht*, Name of the daughter of Khusraw Parvēz, who reigned four months. Name of a city.

▲ *آزرمیدن* *āzarmīdan*, To honour, to respect. To favour.

▲ *آزرنک* *āzrang*, A cucumber. Adversity, misery.

▲ *ازط* *azatt*, Having a crooked jaw, or cheek-bone. Having a thin beard. Having a smooth chin, beardless.

▲ *ازعاج* *izējāj*, (IV of *زعج*) Picking off the ground.

▲ *ازعار* *izējār*, (IV of *زعر*) Having few hairs.

▲ *ازعاف* *izējāf*, (IV of *زغف*) Killing any one on the spot.

▲ *ازعاق* *izējāk*, (IV of *زعی*) Terrifying. Salting meat too much. Causing to cry aloud (whether from fear or joy).

▲ *ازحال* *izējāl*, (IV of *زعل*) Exhilarating. Quickening.

▲ *ازعام* *izējām*, (IV of *زعم*) Exciting desire, alluring.

▲ *ازعاب* *azējāb*, Of a short, squat, mean appearance.

▲ *ازعر* *azējār*, Having few hairs. A bare, barren spot.

▲ *ازعکی* *azējākī*, Short, mean, and contemptible.

▲ *آزغ* *āzagh* or *ūzugh*, A slip, a cutting, a cion.

▲ *ازغ* *azgh*, Black marrow. Corrupt, rotten. Mouldiness. Hoariness. Froth. The inflation, or inspiration of an inchanter.

*Azagh*, Any thing lopped off, (as the prunings of vines, &c.).

Rust. Corrupt, rotten. An owl. A branch. A bud, a button.

▲ *ازغاب* *izghāb*, (IV of *زغب*) Being covered with down (a young bird). Beginning to run (a vine).

▲ *ازغار* *izghār*, Ignoble, vile. Avaricious. The oxyacanth-tree.

▲ *ازغاف* *azghāf*, (pl. of *زغفة* *zaghfat*) Coats of mail.

▲ *ازغال* *izghāl*, (IV of *زغل*) Flowing (blood from a wound). Voiding (by stool or urine). Feeding (as a bird does her young).

▲ *ازغیچ* *azghich*, Ivy, convolvulus.

▲ *آزغدۀ* *āzaghdah*, Indignation, anger.

▲ *آزف* *āzif*, (part.) Hastening, approaching.

\*▲ *آزف* *azifa*, (fut. *یأزف* *ya-zafu*) He approached.

▲ *ازف* *azaf*, (from *آزف*) Approaching, hastening, coming suddenly upon, surprising. Healing (a wound). Poverty, misery. *Azaff*, (An ostrich) whose feathers stick close together.

▲ *آزفار* *azfār*, (pl. of *زفر* *zifr*) Burdens, loads. Bottles or skins (for holding oil, &c.). Crowds, troops.

▲ *آزفاف* *izfāf*, (IV of *زف* *zaffa*) Taking or sending a bride to her husband's house accompanied by music.

▲ *آزفة* *āzifat*, (fem.) (Approaching) the day of judgment.

▲ *آزفت* *āzuft*, A kind of stone which imbibes water.

▲ *آزفلة* *azfulat*, (or *آزفلی* *azfula'*) A crowd, a troop, a body. *Izfillat*, Alacrity, levity, lightness.

▲ *آزفنداک* *azfundāk*, (or *آزفنداک* *ājfundāk*) The rainbow.

▲ *آزفی* *azfu'*, Haste, expedition, celerity, alacrity.

▲ *ازق* *azk* or *azak*, (from *آزق*) Being troubled, distressed; overpowered (in battle). Difficulty, distress, sorrow, poverty.

▲ *ازقاق* *azkāk*, (pl. of *زق* *zikk*) Leathern bottles.

▲ *ازقام* *izkām*, (IV of *زقم* obsolete) Causing to swallow.

▲ *ازقان* *izkān*, (IV of *زقن*) Assisting (in carrying burdens).

▲ *ازقاة* *azikkat*, (pl. of *زقاق* *zūkāk*) Streets, squares, courts, alleys. Narrow walks, or spaces between rows of palm-trees.

▲ *ازکا* *izkā*, (IV of *زکی*) Yielding abundantly (the earth). Bestowing plenty (God).

▲ *ازکات* *izkāt*, (IV of *زکت*) Filling (a leathern bottle).

- ازکار دور *az kār dūr*, An idle vagabond.  
 ازکار کردن *az kārāh kardan*, To recall to mind. To write a history.  
 از کام *izkām*, (1v of زکم) Giving a cold in the head.  
 ازگان *azkān* (or ازگان *ajgān*), Grief, anguish.  
 ازگان *izkān*, (1v of زکن) Performing. Teaching. Guessing, surmising, conjecturing the truth, hitting the nail on the head.  
 ازکن *azkan*, One who judges very accurately.  
 ازکی *azka*, Most pious or pure. Very ingenious.  
 ازکیا *azkiyā*, (pl. of زکی *zakīy*) Good, just, virtuous, ingenious. Possessing conveniences, abounding in comforts.  
 ازگات *azgāt*, Wicked, villainous, depraved.  
 ازگیل *izgil*, The medlar-fruit and tree.  
 ازل *azl*, (from ازل) Being inured to sorrow, conversant with distress. Keeping back from pasture, tethering. Imprisoning. Trouble, affliction, penury. Barrenness, scarcity.  
 ازل, A lie, a falsehood. A calamity, a misfortune, a bad omen.  
 ازل, Eternity (having no beginning, ابد implying eternity without end). ازل و ازال Eternity and eternities, i. e. from all eternity. ازیل, Distressed, pinched. ازل ازل Extreme poverty, the deepest distress.  
 ازل *azall*, (A wolf) lank about the legs and thighs.  
 ازلیج *izlāj*, (1v of زلیج) Bolting the door.  
 ازلف *izlāf*, (1v of زلف) Bringing near. Carrying.  
 ازلق *izlāk*, (1v of زلق) Causing to slide. Looking grim. Casting her young (a camel).  
 ازلال *izlāl*, (1v of زل *zalla*) Causing to slide. Giving any one his due. Conferring a favour.  
 ازلم *azlām*, (pl. of زلم *zalam*) Lots, chances. Arrows without heads, which the Fagan Arabs made use of in drawing lots.  
 ازلیعاب *izli'āb*, (1v of زلعب) Being multiplied. Repelling one another.  
 ازلف *azlaf*, One who has a small straight nose.  
 ازلم *azlam*, (A sheep) having two excrescences on the throat.  
 (A camel) having one ear slit. ازل المجدع Misfortune.  
 ازلی *azalīy*, Eternal. God. Eternally.  
 ازلیة *azalīyat*, Life everlasting, eternal existence.  
 ازلیام *izlīmām*, (x1 of زلم) Turning away the face instantaneously. Standing bolt upright. Being high noon.  
 ازم *azm*, (from ازم) Adhering (to a chief, friend, &c.). Abiding or sticking fast (in a place). Brooding over, or meditating deeply upon, any thing. Observing (what another does). Seizing and holding (with the teeth). Cutting with the teeth, a knife, sword, &c. Biting, champing (as a horse does the bit). Shutting (a gate). Abstaining from, containing or commanding one's self. Compressing the lips together. Twisting (a rope or thread). Unfavourableness, severity (of fortune, or of a barren season). Extirpating, exhausting, destroying (men, cattle, &c. during famine or other calamities).

- A fashion of twisting or plaiting the hair. Eating, chewing.  
 Azam, Name of a place near Sirāf, the most southern city in Persia; and of another between Ahwāz and Ramhormuz, part of the ancient Chaldea. Azim, Abstinent, continent. Barren, disastrous (year). Izam, (pl. of ازمة *azmat*) Pastures. Meals.  
 ازم *azam*, Progeny, offspring.  
 آزما *āzmā*, Skilled, experienced, tried.  
 ازیمات *āzimāt*, (pl. of ازمة *āzimāt*) Barren (years).  
 ازماع *izmāc*, (1v of زمع) Applying diligently to, and persevering in, any business. Design, purpose. Running (a hare). Shooting forth rapidly, unfolding itself (a flower).  
 ازمان *āzmān*, (or ازمان *azmān*) Repentance, regret, sorrow, grief, anguish. ازمان خوردن To devour grief, to repent.  
 ازمان *azmān*, (pl. of زمان *zamān*) Times, seasons. Name of a woman remarkable for her beauty. Izmān, (1v of زمن) Enduring a long time. Delaying, procrastinating.  
 آزمائی *āzmānī*, An experiment, proof, trial. See آزمایش.  
 آزمائیدن *āzmānīdan*, To regret, to grieve, to cause to regret.  
 آزمایش *āzmāyish*, Experiment, assay, proof, trial.  
 آزمائی *āzmāyī*, Experience, proof, test.  
 ازمة *azmat*, One meal, eating. Scarcity, dearth. Izmāt, Distress, calamity, scarceness. Azamat, A meal. A bad season. A gate, a door.  
 آزمرد *āzmurdah*, Covetous. Lazy, tardy. Left, lost.  
 ازمود *Uzmuzd*, Name of the planet Jupiter.  
 ازمل *azmal*, Sound, murmur, confused noise. الشیء بازملة *ashshay-u bi azmulihī*, The whole thing.  
 ازملات *azmalat*, Many, much. Universal.  
 ازمن *azmun*, (pl. of زمان *zamān*) Times, seasons.  
 ازمنة *azminat*, (pl. of زمان *zamān*) Times, ages. Places.  
 ازمند *āz-mand*, Desirous, covetous, greedy.  
 ازمودگی *āzmūdagi*, Experience. نا آزمودگی Inexperience.  
 ازمودن *āzmūdan*, To try, prove, make an experiment.  
 ازموده *āzmūdah*, Tried, proved, experienced. کار آزموده *kār-āzmūdah*, Experienced in business.  
 ازمول *izmazl or uzmul*, Bleating (as a goat).  
 ازمون *āzmūn*, A proof, a trial, an experiment.  
 ازمه *azimma*, (pl. of زمام *zimām*) Reins, bridles, halters.  
 ازمهرا *izmihrār*, (1v of زهره) Being red with anger. Austere, grimness. Intensity of cold. Twinkling (the stars).  
 ازمی *Azmi* and *Azmi zādah*, Proper names of men.  
 ازمل *izmīl*, A shoe-maker's paring knife. A kind of pike with which they hunt wild oxen. A mallet. Strong. Weak.  
 ازیم *Izmīm*, Name of a place in Arabia.  
 ازن *āzan*, The elbow.  
 ازنا *iznā-a*, (1v of زنا) Causing one to fly for refuge.  
 ازناد *aznād* (or ازند *aznud*), (pl. of زند *zand*) Pokers. Pieces of wood, which, being rubbed against one another, produce sparks of fire. Elbows. از Name of a country.

▲ *iznān*, (1v of *زن zanna*) Entertaining an opinion (favourable or otherwise).

▲ *Aznān* (or *ازناو*) Name of a district in Hamadān.

▲ *aznab*, Displeasure, disgust.

▲ *āzanj* (or *āzanch*), A humour in the eye-lid, a sty.

▲ *āzankh*, A pennant, a band-roll at the top of a spear.

▲ *āzandan*, To sew. To discover, to see plainly.

▲ *āzandah*, Stitched. Rolled up, bound together.

▲ *āzank*, Marks, wrinkles in the face.

▲ *Iznikmīd*, Nicomedia, capital of Bythinia.

▲ *aznam*, (A camel) having the ear slit.

▲ *āzanah*, Any thing disposed in order.

▲ *azanīy*, The spear of a king named *ژو یزن zū yazan*, who formerly reigned in *خامیر Khamīr*.

▲ *āzū*, The grinders; the canine teeth or fangs; tusks.

▲ *azū* or *azō*, From him.

▲ *azwā*, (pl. of *زی zayy*) Garments, vestures.

▲ *azwāj*, (pl. of *زوج zawj*) Pairs, couples. Spouses.

▲ *azwāl*, (pl. of *زول zawl*) Elegant, ingenious (youths). Nimble, active (in walking). Powerful, strenuous. Wonderful. Wonders. Pudenda virorum.

▲ *āzīcāy*, A species of black, bitter Indian earth, which draws the noxious humours from sores and swellings.

▲ *azūh*, Restive. One who fails in, or departs from, acts of liberality. *ازوح* Sordid, avaricious. *Uzūh* (from *ازح*), Contracting one's self. Delaying, failing, being deficient. Stumbling, slipping, sliding. Beating, (as the pulse).

▲ *āzūd*, Intelligent, clear-sighted, acute.

▲ *āz-war* or *āzūr*, Avaricious, covetous. Lewd.

▲ *azwar*, An army.

▲ *izwirār*, (IX of *زور*) Turning aside, shunning.

▲ *azwirat*, (pl. of *زوار zirār*) Ropes, straps, girths.

▲ *azwird*, The lote-tree.

▲ *azwash*, Proud.

▲ *āzūgh*, The prunings or loppings of trees.

▲ *uzūf* (from *ازف*), Approaching, hastening.

▲ *āzūkah*, (or *آزوکه*) Provisions, victuals.

▲ *azūm*, Adhering, attached (to any person or thing). Champing the bit (a horse). Hard, severe, adverse. Barren, scarce (year). *Uzūm* (from *ازم*) Adhesion, cohesion.

▲ *izwirār*, (XI of *زور*) Receding, turning aside.

▲ *āzah* (or *آزه ājah*), Lime, clay, plaster, mortar.

▲ *izhā*, (1v of *زهو*) Ripening a (date). Rendering proud. Blowing (the wind). *ما ازها mā azhāhu*, How proud he is!

▲ *izhād*, (1v of *زهد*) Conjecturing, estimating by guess (a crop of corn while growing). Rating low. Being poor.

▲ *azhūr*, (pl. of *زهرة zahrāt*) Flowers. *ازهار دسته* A nosegay, a bunch of flowers. Several literary works bear the title of *ازهار azhūr*, in the following manner; *ازهار الروضتين فی* (The flowers of two gardens, in the history of two

kingdoms) the history of the two royal families of *Nūru'd dīn* and *Salāhu'd dīn* (or *Saladin*), the famous sultāns of Egypt in the time of the crusades. *Izhūr*, (1v of *زهر*) Lighting a lamp. Shining. Flowering, blossoming.

▲ *izhūf*, (1v of *زهف*) Telling a lie. Causing to make haste. Throwing (his rider, a horse). Carrying off. Destroying.

▲ *izhāk*, (1v of *زهق*) Shooting an arrow beyond the mark. Filling (a cup). Dissipating, destroying. Getting the saddle on his neck (a horse).

▲ *azhar*, White, bright, brilliant, splendid, shining, clear, evident. The moon. A wild cow.

▲ *Azharāk*, Name of the usurper *Zuhāk*.

▲ *azharāni*, The sun and moon. The wild cow. Name of *Fātima* daughter of *Muhammad*.

▲ *āzī*, Vehement, excessively warm, sultry. (A camel) drinking at the canal which conveys the water into the cistern or pond: when he drinks at the cistern he is called *عقر akir*.

▲ *azy* or *izy*, (from *ازی*) Being placed at, applied to, comprehended in. Being contracted, shrunk. Studying to overreach, circumvent, deceive, or betray. Distressing, oppressing.

▲ *azyā*, (pl. of *زی zayy*) Habits, garments. Death, fate.

▲ *azyār*, (pl. of *زیر zir*) Those who delight in the company and conversation of women. The smallest strings of a lute or harp. The most acute tones on a musical instrument. Thin silk or muslin threads twisted together. Linens.

▲ *azyāf*, (pl. of *زیف zayf*) Clipt or bad monies.

▲ *izyān*, (1v of *زین*) Being adorned with plants (the earth).

▲ *izziyān*, (VIII of *زین*) Being decorated.

▲ *azyab*, Alacrity. Cheerful. Terror, tremor. Much water. A putative or adopted son, a bastard. The south-east wind. The south wind. *Azīb*, Long, tall.

▲ *āzīdan*, (See *آزند*) To injure, grieve, molest.

▲ *āzīr*, Intelligent (See *آزیر*), Trouble (See *آزار*).

▲ *azīrā* (for *زیرā zirā*), Because.

▲ *azīrah*, A mattock, a beetle, a smith's hammer.

▲ *āzīridan*, To afflict. To draw.

▲ *azīz*, A thundering, crashing, rumbling, dreadful noise. Thunder. The sound proceeding from the clapper and other machinery of a mill. The bubbling of a boiling cauldron. The rushing of water. The noise made by the wind in the bowels. Frigid. Coldness. Vehemence, rapidity of motion.

▲ *azīsh*, From him.

▲ *uzay*, A sign, ensign, standard. A proper name.

▲ *āzīgh*, Aversion, indignation. A species of hops. The covering of a saddle. A malady arising from melancholy. Tired of any thing, chagrined, loathing.

▲ *azīgh*, Perception, recollection.

▲ *azyam*, (A camel) having no voice.

▲ *āzīm*, A mountain situated in the midst of a plain.

\* *āzīnah* (or *ājīnah*), A hammer, a mallet, a beetle. A small file. A beating, a stamping. Pulsation. A tooth shed (by an elephant or other animal). A rose-water-phial.  
 \* *āj*, Ingenious, learned. Abstinent. Rest, ease.  
 \* *ājakh*, A wart or mole on the skin. A cutting, slip, or twig of a vine, a paring. Blearedness, lippitude.  
 \* *ajdar*, A dragon. An oppressor. Name of the usurper and tyrant Zuhāk. The top of a standard.  
 \* *ajdarhā*, A dragon. A strong, brave man. A tyrant. A standard. Armorial bearings.  
 \* *ājdaḡ*, A wild plum. A black eagle.  
 \* *ajdum*, A kind of felt-cloth usually put under saddles.  
 \* *ajadan*, A species of variegated eagle. To sew, to pierce. To shave. To smooth a mill-stone. To tinge, to dye.  
 \* *ajdan*, A medlar-tree. An eagle.  
 \* *Ajdank*, Name of a demon.  
 \* *ajdah*, Perforated. Cut. A drinking vessel moulded in the form of an animal. The polishing of a mill-stone.  
 \* *ajdahā*, A dragon. *اژدهای فلک* (The dragon of the sky) Name of a constellation.  
 \* *ajdahū-sarān*, Having heads like dragons.  
 \* *ajdahūfush* (*اژدهانش* or *اژدهاگ*), (Resembling a dragon) Name of a king of Persia. A kind of cancer by which the tyrant Zuhāk was tormented between the shoulders.  
 \* *ajdahām*, The variegated eagle.  
 \* *Ajrang*, Name of a giant.  
 \* *ājagh* (See *آرخ*). *Ajugh*, A kind of date. A leaf. The prunings of a vine.  
 \* *ajkān*, Sadness, melancholy.  
 \* *ajkil*, The medlar-tree and fruit.  
 \* *ajgan* (or *ajkan*), A lopping from a vine or palm. Lazy, indolent, dull, sluggish, trifling. Indolence, ignorance, unskillfulness. Fiction, dissimulation. *Ajgan*, Lattices, blinds.  
 \* *ajgahūn*, See the foregoing: also lazy, vain, false.  
 \* *ajgil* or *ijgil*, The medlar-tree.  
 \* *ajan*, An iron instrument for polishing a mill-stone. Any thing pierced with a needle.  
 \* *ajunj*, Rheums, or gummy substances about the eyes.  
 \* *ajand*, (or *ājandah*) Plaster, mortar, parget, cement. A plastered wall, an incrustation. Crooked, bent. Muffled up. The fastening or mending of any thing broken. Destruction, murdering. A wrinkle, frown. A plait. More.  
 \* *ajandānidan*, To cause to sew, or prick with a needle.  
 \* *Ajandak*, Name of a demon.  
 \* *ajandan* or *ajundan*, To prick, pierce, dig. To sew hem, file, or join any thing together (particularly with gold thread). To fold, plait, envelop, by sewing. To polish smooth with a file. To understand.

\* *ājandah*, Bruised, broken small, brayed. Bored through, perforated, pierced. Dug out, hollowed, excavated.  
 \* *ajandādan*, To plaster (an edifice).  
 \* *ajank*, A wrinkle, frown, knitting or contraction of the brows (either from age or anger). Hatred, malevolence, disdain, anger, rage. An image.  
 \* *ajanah*, Spreading a table-cloth. A fore-tooth. A loose, hanging or fallen-out tooth. *Ajnah*, An instrument for polishing a mill-stone. A grinder, a back-tooth.  
 \* *ajanah kardan*, To spread a table.  
 \* *ajnayān*, A chameleon.  
 \* *āj-war*, Covetous. *Ājūr* (or *āzūr*), Ingenious, learned, docile, tractable, perfect. Lazy, remiss, negligent.  
 \* *ājūgh*, Rust. Mouldiness. Hoariness. Froth. Slips.  
 \* *ajūnah*, Contrary, inversely.  
 \* *ajhirāk*, A kind of cancer which tormented Zuhāk.  
 \* *ajhan*, (or *ajhen*) Lazy, indolent. A vain trifling thing.  
 \* *ajyānah*, A marble pavement.  
 \* *ājikh*, Gummy exsudations from the eyes.  
 \* *ajīdan*, To prick with a needle.  
 \* *ajīdādan*, To bring to a sound mind.  
 \* *ājir*, (or *āzīr*) Intelligent, learned, ingenious, docile, tractable, penetrating, acute, clever, shrewd, cunning, sly. Swift, active. A kettle, a pot. The ebullition or boiling of a pot. The noise made by blowing the nose, or in making water. Pious, devout. Chaste, modest. A virgin. A lake, a pool, a ditch. Victory, conquest. A cry, a shout. Abundance, surplus. Preparation, arrangement.  
 \* *Ājīrāk*, Name of a place. A shout, a cry.  
 \* *ajīrīdan*, To cry aloud. To appear wise and intelligent. To prepare, to arrange, to dispose in order.  
 \* *ājīnah*, A hammer, a mallet. See *āzīnah*.  
 \* *ās*, A mill-stone. Ground corn. Soft, tender. The ermine. A camel who has lost his hair. A bow. Name of a village in Persia.  
 \* *ās*, The myrtle. Cinders or ashes remaining in a fire-place. Honey; what remains in the hive. The ruins or remains of a dwelling. The residue of any thing in general. A tomb. A companion, an associate. *آس بري* The wild myrtle.  
 \* *as*, Hairy, bearded, (like ears of corn). Pointed (like fish-bones). Yawning, stretching.  
 \* *as* or *is*, A word used in driving of sheep. *Us*, A sound which frightens and renders serpents submissive.  
 \* *us*, A blow, a box on the ear. Name of a planet. (cast.)  
 \* *uss*, (from *ass*) Driving or checking sheep by crying *is is*. Spoiling, marring. *Ass*, *iss*, or *uss*, A foundation, a basis. The beginning of any thing. The earliest age, eternity. The trace or vestige of any thing. The back parts of the head. Peculation. Causes, motives. Associating with,

becoming familiar. *Uss*, Ashes remaining in a fire-place. The heart of man (as being the foundation of life).

♂ *āsā*, Manner, rule. Embellishment, decoration. Reverence, sternness. Authority, majesty. Quiet, tranquillity. Gaping, yawning, stretching. *āsā kashīdan*, To yawn. Pacifying, soothing: as, *rūh-āsā*, Soothing the mind. Like, resembling: as, *mard-āsā*, Manly, like a man. *mushk-āsā*, Like musk, odoriferous.

♂ *āsā*, Sadness, sorrow, heaviness of heart.

♂ *asū*, (from *asu*) Curing, healing. Composing differences, making peace. Leaving remains (of meat, &c.). *Isū*, A medicine, a remedy. (pl. of *āsī*) Physicians.

♂ *asū-at* and *isū-at*, An offence, a crime, a sin.

♂ *āsāb*, (pl. of *isb*) Fundaments. The hairs which grow about the fundament and genitals. Pubes.

♂ *asābil*, (pl. of *istabl*) Stables.

♂ *asābīy*, (pl. of *isbā-at*) Streams or ducts of blood.

♂ *asābīy*, (pl. of *usūbīy*) Weeks.

♂ *asā*, (pl. of *āsī*) Physicians, surgeons.

♂ *asātīz* (or *asātīz*), (pl. of *ustāz*) Masters. Persian doctors or wise men.

♂ *asātīr*, (pl. of *istār*) Coins worth about 2s. 4d. Weights of 4½ drams. Fours.

♂ *asātīn*, Columns. (See *asātīn*).

♂ *asājīy*, (pl. of *saj*) Rhimes, cadences. Coatings of turtles. Nuptial or festive verses.

♂ *āsād*, (pl. of *asad*) Lions.

♂ *Assād*, A tribe of Arabians famous for their valour.

♂ *isādat* or *usādat* (for *wisādat*), A cushion, a pillow. (iv of *sud*), Begetting a prince. Bringing forth black children.

♂ *Assādīy*, One of the tribe of *Assād*. Also the surname of a famous Persian poet, who was master to the great *Firdūsī*, the Homer of Persia, to whom he suggested the design of the *Shāh-nāmā*, which comprehends the history of the ancient kings of Persia, in 60,000 couplets. *Assādīy* died about the beginning of the eleventh century.

♂ *as-ūr*, (pl. of *su-r*) The remains after a meal, of whatever is gnawed or bitten.

♂ *isār* (from *asr*), Binding with chains, taking prisoner. Captivity. A chain, a fetter, a ligament.

♂ *isārat*, A leathern belt or girdle.

♂ *asārūn*, (A'σαρων) Wild spikenard, *asarum*.

♂ *asārah*, Computation, calculation.

♂ *asāra'* or *usāra'*, (pl. of *asīr*) Captives, prisoners.

♂ *asārīr*, (pl. of *sirr*) The lines or lineaments in the face or hands.

♂ *asārīy*, (pl. of *usrūy*) Worms found in sand; also another species propagated among pot-herbs. Shoots, or

herbs, which grow from the roots and trunks of trees. Nerves, of which they made bow-strings. Various lines marking the skin of a horse. Lines or grooves on bows. Sugar-canes just taking root, which they eat green.

♂ *asās*, A foundation, a basis, a pedestal. *الأساس* (Foundation of discourse) An Arabic grammar so called. *الأساس* (Foundation of rule) A book on political government. *Isās*, (pl. of *ass*) Foundations.

♂ *asāsāt*, (pl. of *ass*) Foundations.

♂ *isūsat*, (iv of *sos*) Appointing a governor. Being affected by the weevil (corn), by the tike (sheep).

♂ *asāsanū*, A kind of wild strawberry.

♂ *asāsah* (or *isāsah*), An amorous glance. Understanding, intellect. Revision, retrospect.

♂ *asātīm*, (pl. of *ustummā*) Domestic, relations. Seas.

♂ *asātīr*, (pl. of *ustūrat*) Fables, romances. *asātīru'l awwālīna*, The fables of the ancients.

♂ *asātīn*, (pl. of *ustuwānah*) Columns. Princes.

♂ *isācat*, (iv of *soc*) Losing. Destroying. Letting loose, sending camels grazing at random without a pastor.

♂ *isāghat*, (iv of *sog*) Going easily down the throat (wine). Giving rest.

♂ *Asāf*, Name of an ancient idol worshipped by the Kuraysh tribe of pagan Arabians; every tribe, and even every family, having one which they particularly adored. Name of an extraordinary man, who, according to Eastern tradition, was grand *vazīr* to Solomon. He is said to have obtained from God the highest degree of perfection which human nature could possess, and is therefore constantly proposed by the Musulmāns as a model of excellence.

♂ *isūf*, (*usūf*, or *usūfat*), Thin light soil, barren, producing nothing.

♂ *Assāf*, Name of the author of *yanbu'u'l hikmat*, (Fountain of wisdom) translated from Arabic into Persian, under the title of *Assāf-nāmā*.

♂ *asāfat*, Grief, pain. Servitude, clientship. Name of an Arabian tribe. *Isāfat*, (iv of *suf*) Losing one's sheep by murrain. Patiently enduring misfortune. Boring pearls.

♂ *as-afjūn*, An instrument for polishing a mill-stone.

♂ *asāfil*, (pl. of *asfal*) The inferiors, the lower class, the most infamous, the canaille. *High and low*, all ranks. *asāfil* The lowest of mankind.

♂ *Assāfī*, The city of Safi in Morocco.

♂ *isākat*, (iv of *sok*) Causing to drive. Giving (camels) to be driven.

♂ *asākif*, (pl. of *uskuf*) Bishops.

♂ *asākī*, (pl. of *sikā*) Bottles (for wine, water, &c.), also those in which they churn milk. Clouds full of rain.

اساكفة *asūkifat*, (pl. of اسكان *iskāf*) Shoe-makers. Handicraftsmen.

آسال *āsāl*, A foundation, a basis. An edifice.

آسال *āsāl*, Manners, conditions. Signs, marks.

آسال *is-āl*, (iv of سأل) Granting a request.

آساله *asālat*, (from اسل) Projecting (cheeks or jaw-bones).

آساله *isālat*, (iv of سيل) Diffusing, causing to flow.

آسالي *Assālī*, An Arabian surname.

آساليب *asālīb*, (pl. of أسلوب *ustūb*) Modes, manners, ways.

مكاتيب *asālīb*, Parts of doctrine or of knowledge. Lions' necks.

تہنيت اساليب *asālīb*, Letters in the way of congratulation.

آساليق *asālīq*, The parts adjacent to the palate, the tonsils.

آساليون *asālīyūn*, (Σέλιον) Parsley.

آسام *asām*, (pl. of اسم *ism* for سمو *sumw*) Names.

آسامه *asāmat*, A lion. اجراً من اسامة *ajra-a min asāmat*, Bolder than a lion. *Isāmat*, (iv of سوم) Sending to graze.

آسامع *asāmīc*, (pl. of سمع *samc*) Ears, hearing.

آسامه *asamah* (for آسامي *asāmī*), (pl. of اسم *ism*) Names.

آسامي *asāmī*, (pl. of اسم *ism*) Names. A dependant, a client. A tenant, a renter. A debtor; the defendant of a suit.

Office, place, appointment. The substitution of one for another.

آساميس *asāmīs*, Wild camomile.

آسان *āsān*, Easy, convenient, commodious. Threads, strings.

آسان-گیر *āsān-gīr*, Easy of access, courteous, affable.

آسان *āsūn*, (pl. of اسن *usun*) Dispositions, tempers, manners, modes of living. Ropes.

آسان *as-ān* (or اسوان *aswān*), Sad, mournful.

آساني *āsānī*, Facility, ease. Repose, sleep.

آسانيد *āsānīd*, (pl. of اسناد *isnād*) Allegations on the authority of another. Imputations, attributes.

آسانيدان *āsānīdan*, To facilitate, to expedite.

آساوة *asāwat*, Medicine, the medical art. Remedy, cure.

آساود *asāwid*, (pl. of اسود *aswad*) Large black serpents.

(pl. of سواد *sawād*) Bodies. Names of certain hills in Arabia.

آساویر *asāwir* (or اساوره *asāwirat*), (pl. of سوار *siwār*) Bracelets.

آساوي *asāwī*, (pl. of آسيه *āsiyat*) Female surgeons, who circumcise girls. Large pillars. Safeguards, garrisons.

آساوي *āsāy* (for آسا *āsā*), Like, resembling. Ease, quiet.

آسايا *asāyā*, (pl. of آسيه *āsiyat*) Sad, mournful (women).

آسايانيدان *āsāyānīdan*, To give rest. To praise. To lift up.

آساير *asā-ir*, (pl. of سائر *sā-ir*) Parts. Others.

آسايش *āsāyish*, Ease, quiet, rest, peace, repose, leisure.

آسايش داشتن *āsāyish داشتن*, To enjoy tranquillity. To abide, dwell, stop, stay.

آسايشكده *āsāyish-kadah*, A place of rest.

آساين *asāyin*, (pl. of آسينه *asīnat*) Hardnesses. Strong bow-strings. Thongs of leather, of which, twisted together, they make bridles.

آسايون *asāyūn* (or آساينون *asāyānūn*), Sad, mournful, melancholy, anxious (men).

آسايدان *āsāyīdan*, To rest, to cease.

آساب *āsib*, An endeavour, an effort. A nail, a claw, a hoof.

اسب *asb* (or اسپ *asp*), (s अश्व) A horse. آبي *ābi* The hippopotamus. اسب تيز رو *asb tīz ro* A swift horse. اسب جنگ *asb jang* A war-horse. اسب خنک *asb khank* A white or grey horse. A slender horse, delicately formed. اسب سرکش *asb sarkash* A restive horse. اسب و اسباب *asb wa asbab* A horse and his furniture or baggage. اسب و فرزن دادن *asb wa farzēn dādan* To win (at chess).

اسب *isb*, The fundament, pubes, and the hair growing around those parts.

اسب *isab*, An excrescence on the body.

اسباءات *isbā-at*, A duct, a stream of blood.

اسباب *asbāb*, (pl. of سبب *sabab*) Causes, motives, arguments, reasons, incentives, stimulatives. Modes, ways, manners, means. Instruments, utensils, apparatus. Cloths, apparel, effects, moveables, goods, chattels, furniture. اسباب سفر *asbab safar* Necessaries, provisions, preparations for travelling. اسباب معيشه *asbab ma'ishah* The means of living. اسباب رحله *asbab rahlah* Baggage, necessities for travelling. اسباب النوازل *asbab al-nawāzil* (Causes of the arrivals from heaven) Name of a work, showing the causes for which each verse of the Kur'ān was sent from heaven. اسباب جنگ *asbab jang* Military stores.

اسبات *isbāt*, (iv of سبت *sibt*) Resting. Keeping a sabbath.

اسباد *asbād*, (pl. of سبد *sibd*) Rogues, thieves. Wolves.

اسبار *asbār*, (pl. of سبر *sibr* or سابر *sabr*) Forms. Origins, roots. Colours. Beauties.

اسباط *asbāt*, (pl. of سبط *sibt*) Tribes, distinct bodies. The tribes of Israel. اولاد و اسباط *awlād wa asbāt* Sons and kindred.

اسباع *asbāc*, (pl. of سبع *sibc*) (Camels) enduring thirst for seven days. (pl. of سبع *sabīc*) Seventh parts. *Isbāc*, (iv of سبع *sibc*) Completing the number seven. Having camels which drink on the seventh day. Making havock amongst the flock (a wolf). Feeding upon, or serving up, the flesh of wild beasts. Giving a child to nurse. Dismissing, setting at liberty.

اسباغ *isbāgh*, (iv of سبع *sibc*) Completing. Loading with benefits. Putting on an ample coat of mail.

اسب افگن *asb-afgun*, A horseman who charges the enemy.

اسباق *asbāk*, (pl. of سباق *sabak*) Pledges, wagers.

اسبال *asbāl*, (pl. of سبل *sabal*) Rains. Ears of corn. Rims of water-buckets. *Isbāl*, (iv of سبل *sibal*) Letting down (drawers). Raining copiously. Weeping profusely. Coming into ear (corn).

آسبان *ās-bān*, A miller.

اسبان *asbān*, (pl. of سبن *subn*) Thin coifs or hoods. *Isbān*, (iv of سبن *subn*) Putting on a veil worn by the women of Baghdād.

اسبانبر *Asbānbur*, Name of a city founded by Nushirwān.

اسب انگيز *asb-angēz*, A spur.

اسبانيكت *Asbānikat*, Name of a city and river in Turkistān.

اسباه *isbāh* (or اسپاه *ispāh*), A large army. A dog.

اسبوت *asbut*, (pl. of سبت *sabt*) Drowsinesses. Failings in



the intellects. Bold, impudent (boys). The sabbaths. Observations of the sabbath. Shaving the head. Hanging in ringlets (hair). Quick paces (of camels). Times, fortunes.

اسب تاز *asb-tāz*, A fleet horse. The 18th day of the Persian month according to the æra of Jalālu'd dīn.

اسبان *asbatān*, Seed of the wild rue.

اسبجنه *asabjanah*, A horse-colt, a foal. A wild ass.

اسب خلعتي *asb-khil'atī*, A horse with trappings sent as a present.

اسب سرخ *asbi surkh*, A bay horse.

اسبطرار *isbitrār*, (iv of سبطر q) Lying on one side. Stretching one's self at full length. Going with a quick pace (a camel).

اسبغلال *isbighlāl*, (iv of سبغل q) Sprinkling (cloth). Anointing (the hair).

اسبق *asbak*, Days of yore. Most excellent, surpassing.

اسبكرار *isbikrār*, (iv of سبكر q) Being tall and well-proportioned (a damsel). Extending lengthwise. Lying on one side. Probity, integrity.

اسب لاشه *asbi lūshah*, A horse bred from an Arabian sire and an Anatolian dam.

اسب نمده *asb-namah*, The trappings of a war-horse.

اسب نوبتي *asbi nūbatī*, A post-horse, a hack.

اسبنوي *Asbanuwī*, A woman's name.

اسبوبه *usūbat*, A handle, an occasion.

اسبور *asbūr*, Stupid. Froward, irascible.

اسبوع *usū'ah*, A week.

اسبونتن *asbūnitān*, (in anc. Pers.) To see. To cause to run.

اسبه *isbah*, Horsemanship. A troop of horse. A dog.

اسبهد *isbahbad* or *isbahbud*, A title assumed by the kings of Tabaristān. A general.

اسبهد خوره *isbahbad khūrah*, The faculty of speech.

اسبيل *asbīl*, A horse-stealer.

اسبيل *Isbīl*, Name of a town in Yaman.

اسب *asp*, A horse. (See اسب *asb*). An Arabian horse.

اسباناک *ispānāk* (or اسفاناج), (Σπινάκια) Spinage.

اسبخول *isphūl*, Birds' dung.

اسبدار *ispidār*, A general, a commander-in-chief.

اسبير *ispar*, A shield. (See سپر *sipar*).

اسبرد *isparad*, Coagulated, curdled. Jelly.

اسب رز *asp-raz*, (or اسب رس *asp-ras*), A race-course.

اسبرز *uspurz*, The spleen, the milt. Lingula pudendi.

اسبرب *isparsab* (or اسپرسف *isparsaf*), A race-ground.

اسبريش *asparish*, Completion. Perfection. (See اسپري *asparī*).

اسبزغم *ispargham*, Name of an odoriferous herb.

اسبرك *isparik*, An herb with which they tinge the body. Melilot. A kind of wood of a yellow colour, used in dying stuffs, &c. The box-tree.

اسبزلوس *isparlōs*, A king's palace. A hall of justice.

اسبرم آب *isparm-āb*, Warm water medicinally prepared for washing the bodies of sick persons. An embrocation.

اسبزنگ *Isparang*, Name of a city near Samarcand.

اسبزود *isparūd*, A species of aquatic bird.

اسبزوز *Ispurūz*, Name of the peak of a celebrated mountain.

اسبري *isparī*, Complete, perfect, entire, whole. Perfection, completion. اسپري شدن, To be complete, to be finished.

اسبريس *asparīs*, (اسبريز *asparīz*, or اسپريش *asparīsh*), A course, a running-place for horses. Complete, entire.

اسبس *uspus*, A louse. A small worm.

اسبست *uspust*, Trefoil, clover, Burgundian hay.

اسبغول *ispaghūl* (or اسپغون *ispaghūn*), Seed of flea-wort, or plantain. The water-lily. Glue.

اسبليج *aspalanj*, Goats' beard (a plant).

اسبناخ *aspanākh*, (Σπινάκια) Spinage.

اسبند *aspad* (or سپند *sipand*), Name of a seed. Wild rue, which they burn at marriages to drive away evil spirits.

اسبندار *ispandār*, A wax-light. Name of the son of Kishtāsb.

اسبندارمد *ispundārmad*, The earth. Name of the twelfth month of the Persian year; also the fifth day of each month.

اسبندان *ispandān*, Seed of cresses. Mustard-seed.

اسبوست *uspūst* (or اسپوش), The last month of autumn.

اسبه *aspah*, A colt, a horse rising two years old.

اسبهان *Ispahān*, The capital of Persian Irāk (ancient Parthia).

اسبهد *aspahbad*, A prince (chiefly in Tabaristān). *Ispahbad*, A general, a commander-in-chief.

اسبهد خوره *ispahbad khūrah*, A rational animal.

اسبجباب *Ispījāb*, Name of a city in Turkistān.

اسبيد *ispēd*, (سفيد or سپيد) White, colourless.

اسبيدار *ispēdār*, A species of willow.

اسبيدبا *ispēd-bā*, A kind of broth made of the juice and small pieces of meat, together with spinage, flour, vinegar, &c.

اسبيدرو *Ispēd-rūd*, Name of a city in Azarbījān.

اسبيدكار *ispēd-kār*, A worker in tin, a tinman.

اسبيل *aspīl*, A horse-stealer.

اسبوش *ispayūsh* (or اسپيون *ispayūn*), Indigestion. *Ispiyūsh*, Seed of flea-wort. A vine-leaf.

آست *āst* (for آستا *āstā*), Praise, commendation.

است *ast*, Is (from بودن to be). He willeth, he seeketh.

است *ist*, Stand thou. A cause. Praise. The anus.

است *ist*, The backside, anus, fundament. *Per podicem! Ist* (for اس *iss*), The former or earlier ages, eternity. *From the beginning of time, for ever, in every age.* است الكلبة Sorrow, trouble, a bad omen or portent, a horrible thing. است المتن A desert.

است *ust* (for آستا *ustā*), Name of one of the books of Zardusht. Rejection. The back. The thigh. The prominent part of the buttocks.

آستا *Astā*, Name of a fortress in the country of Rustamdār.

- † *istā*, Supine, lying on the back. Naked. Ruinous, or falling (a wall). Praising; an encomiast.
- † *istā*, (iv of *ستی* not in use) Fitting the warp to the loom. Being languid (a she-camel).
- † *Ustā* (*Avastā* or *Abastā*), A commentary or traditional supplement to two books, which contain the principles of the religion of the Magi or worshippers of fire in Persia; the first called *Zand* (the book of life), the other *Pāzand* (the principle of the book of life); all of them attributed to Abraham or Zardusht (the ancient Zoroaster), and written in the Pahlavī or ancient Persian language, which has some analogy with the Chaldaic. Abraham, they say, is called Zardusht or Azardūst (the friend of fire), because being thrown into a fiery furnace by order of Nimrod, he sung the verses of the *Avastā* from amidst the flames. A master, a teacher. Name of a fortress.
- † *istāt*, (pl. of *ist*) Buttocks, fundaments.
- † *istāj* (or *istij*), That on which thread is wound by the fingers for weaving.
- † *istākh*, A green branch. A bucket, an urn, a drinking-vessel. Name of a fabulous animal. *Ustākh*, Impudent, audacious, unblushing, insolent, bold. See *gustākh*.
- † *ustād* (or *ustāz*), A master, teacher, tutor. An artificer, manufacturer, an artizan. Ingenious, excellent, celebrated, famed for any art or work of ingenuity. هفت استاد The planet Jupiter.
- † *istūdānīdan* (and *istūdāndan*), To make to stand, to constitute, to establish, to fix.
- † *istādagī*, Stability. Resistance. *Ustādgī*, A trade.
- † *istādan*, To stand, to stop, to dwell.
- † *istādah*, Standing; set up, erected. A pole. An ensign-staff. A prop for supporting the door of a tent.
- † *ustādi* (or *ustāzi*), An art, trade, workmanship. To work, to exercise any art or trade.
- † *ustāzūna*, (Arabic pl. of *ustāz*) Masters.
- † *astār* (or *astar*), Lining. (s अश्वतर) A mule.
- † *astār*, (pl. of *sitr* and *sutrat*) Such things as afford covering or protection, as shields, walls, breast-works, out-works, veils, hangings, &c. before tents. *Istār*, Four. A coin worth about 2s. 4d. A weight of  $6\frac{1}{2}$  drams.
- † *istārjah*, (استاره آتش or استارچه), A spark of fire.
- † *istārah*, A star. A canopy. A geometrical rule by which right lines are drawn. A kind of guitar with three strings. Name of a country, and of a fortress in the Dak'han.
- † *Istārah*, Name of a place.
- † *istāzandah*, A book ascribed to Abraham the patriarch (Zoroaster). (See *ustā* above).
- † *istāfīl*, (Σταφυλή) A grape.
- † *istākūs*, (Ἀσάκος) A kind of long sea-crab.
- † *istāk*, A cutting, a slip of a vine.
- † *ustāgar* (or *ustākar*), A master, a skilful artist.

- † *astām*, A bridle embossed with gold and silver.
- † *ustām*, Faith, confidence. Any thing to which one can trust; a confidant, a prop, a column. A prince, a patron.
- † *āsītān* or *āstān*, A shoe-maker. Lying supine. Taking a person's horoscope. A threshold, an entrance. A king's court, a royal palace, the Ottoman Porte. The tombs of prophets, and other holy men. آستان برخاستن To exalt, to elevate. To be ruined. آستان سعادت The palace of felicity. آستان عالیشان The Sublime Porte, the court of high dignity. آستان (or فنا), (The threshold of annihilation) The world. Death. آستان گردان (or گردون), The revolving heavens.
- † *astān*, A place of rest. A mandrake. *Istān*, (in comp.) A collection; as, خرماستان *khurmā-istān*, A grove of date-trees.
- † *astān*, Roots of old trees.
- † *āsītān-bōsī*, Kissing the threshold.
- † *Istāmbūl*, Constantinople.
- † *istāndan* (or *istānīdan*), To constitute, set up, establish. To bring forth. To take, receive, accept.
- † *āsītānah*, A threshold. آستانه گردان The heavens.
- † *āsītānī*, Belonging to a hall, or court.
- † *astānīdan*, To keep back, to prevent going.
- † *istāh*, (pl. of *ist*, for *satah*) Buttocks.
- † *istibā-at*, (x of *بوا*) Preparing a habitation. Retaliating.
- † *istibāhat*, (x of *بوح*) Deeming to be lawful. Permitting one to pursue his own inclinations. Extirpating.
- † *istibūrat*, (x of *بور*) Trying, proving.
- † *istibācat*, (x of *بيع*) Exposing to sale. Wishing to sell. Asking to sell.
- † *istibāk*, (VIII of *سبق*) Taking the lead. Contending for superiority. Studying to excel.
- † *istibāk*, (VIII of *سبک*) Making tooth-picks.
- † *istabān*, Seed of the wild rue.
- † *istibānat*, (x of *بین*), Being evident. Knowing, understanding, having a distinct perception.
- † *istibdād*, (x of *بد* *badda*) Being alone in any business. Absolute dominion, despotism, usurpation of absolute authority, insisting upon a thing being done. Obstinacy.
- † *istibdāc*, (x of *بدع*) Esteeming as new or strange. Producing something novel.
- † *istibdāl*, (x of *بدل*) Changing, desiring to change. Accepting a substitute. † *istibdāl* کردن To change, exchange.
- † *istabir*, Great, thick, big, gross. A weight of 4000 drams. A weight of  $6\frac{1}{2}$  drams.
- † *istibrā-a*, (x of *برأ*) Longing to be discharged from prison or debt. Wiping one's self after washing. Purifying after the menses. Getting rid (of any business). Abstaining (from conjugal intercourse). Reaching the end of a month.

استبراز *istibrāz*, (x of برز) Causing to come out. Provoking. P استبراز کردن To produce. To challenge.

استبرق *istibrak*, A kind of thick changing-coloured satin.

استبرقي *istibrakīy*, Satin, made of satin.

استبصار *istibṣār*, (x of بر) Promptitude, readiness.

استبسال *istibṣāl*, (x of بسل) Exposing one's self to danger. Killing.

استبشار *istibshār*, (x of بشر) Rejoicing at, or announcing good news. Instructing, teaching.

استبشاع *istibshāʿ*, (x of بشع) Considering as nauseous, unwholesome, or unsuitable. Turning out badly, yielding no profit.

استبصار *istibṣār*, (x of بصر) Considering with attention, examining, scrutinizing. Being clear-sighted, discerning.

استبضاع *istibṣāʿ*, (x. of بضع) Sorting out goods for sale.

استبطاء *istibtāʾ*, (x of بطو) Delaying. Thinking one slow.

استبطاح *istibtāḥ*, (x of بطح) Spreading over a plain.

استبتان *istibtān*, (x of بطن) Studying to conceal. Concealing.

استبعاد *istibʿād*, (x of بعد) Thinking one to be at a distance. Wishing to be afar off. Retiring, withdrawing.

استبعال *istibʿāl*, (x of بعل) Becoming a husband. Becoming a wife. Thriving (a palm-tree) without artificial irrigation.

استبغا *istibghā*, (x of بغي) Wishing, seeking, longing for.

استبقا *istibkā*, (x of بقي) Preserving alive. Blushing.

استبكا *istibkā*, (x of بكى) Moving, bringing tears.

استبلال *istiblāl*, (x of بل balla) Recovering health.

استبهاج *istibhāj*, (x of بهج) Rejoicing.

استبهال *istibhāl*, (x of بهل) Milking (a camel), having unloosed a piece of wood by which the teats were confined. Allowing the people to live as they please (a governor). Affording refuge to those who choose to be without controul (a desert).

استبهام *istibhām*, (x of بهم) Being obscure and ambiguous. Being dumb. Appearing as a barbarian.

استتابة *istitābat*, (x of توب) Inducing to repent.

استتار *istitār*, (VIII of ستر) Being hid. Concealing one's self.

استتاسة *istitāsāt*, (x of تيس) Becoming a he-goat (a she-goat); applied to a low-born fellow on whom any mark of distinction has been conferred.

استتباب *istitbāb*, (x of تب tabba) Being set in order.

استتباع *istitbāʿ*, (x of تبع) Wishing, or asking to follow.

استتلا *istitlā*, (x of تلو) Calling to come after one.

استتمام *istitmām*, (x of تم tamma) Fulfilling, completing, bringing to a close. Desiring, asking that a thing might be completed. Asking for (wool) to finish (a piece of cloth).

استثابة *istisābat*, (x of ثوب) Asking for a remuneration. Taking back any thing that had been given.

استثار *istisār*, (x of ثار) Imploring help in order to avenge the death of another.

استثارة *istisārat*, (x of ثور) Stirring up (war, tumult, dust). Breaking out (a boil, &c.). Rising up (a loaded camel).

استثبات *istisbāt*, (x of ثبت) Being constant, assiduous.

استثفار *istisfār*, (x of ثفر) Clapping his tail between his legs (a dog). Passing the end of a garment between the legs and fastening it to the waist.

استثقال *istiskāl*, (x of ثقل) Oppressing, molesting, vexing. Finding heavy. Brooking ill. Pronouncing with difficulty.

استثنا *istisnā*, (x of ثني) Excepting, excluding. Saying, "If God will." (Jam. iv. 15.) Praising. P استثنائي A replicative syllogism, where, if the antecedent is denied, the consequence is denied also.

استجابت *istijābat*, (x of جوب) Hearing, receiving a petition. Giving an answer. Accepting, consenting.

استجادة *istijādāt*, (x of جود) Seeking, or finding (a thing) excellent. Looking out for a good horse. Turning out well.

استجاره *istijārah*, (x of جور) Imploring aid or protection.

استجازه *istijāzah*, (x of جوز) Asking leave, soliciting permission. Begging water for cattle, or for irrigation.

استجاشه *istijāshah*, (x of جيش) Asking for troops.

استجاعة *istijāʿat*, (x of جوع) Appearing hungry.

استجافه *istijāfah*, (x of جوف) Appearing wide and ample.

استجبار *istijbār*, (x of جبر) Compulsion, force, violence.

استجداء *istijdā*, (x of جدو) Asking for a donation.

استجداد *istijdād*, (x of جد judda) Renewing. Taking (a thing) for new. Innovation.

استجرا *istijrā*, (x of جري) Desiring the office of ambassador, or agent. Appointing an envoy or attorney.

استجراح *istijrah*, (x of جرح) Being depraved, corrupted.

استجراز *istijzāz*, (x of جز jazzā) Being fit for reaping or gathering (corn, dates, &c.).

استجعال *istijʿāl*, (x of جعل) Being in heat (a bitch).

استجفا *istijfā*, (x of جفو) Removing, carrying off. Esteeming one to be injurious and oppressive. Becoming so.

استجلاب *istijlāb*, (x of جلب) Driving (camels, sheep, or slaves) from place to place for sale. Attracting.

استجمار *istijmār*, (x of جمر) Being kept a long time in an enemy's country, without fighting. Perfuming (a garment). Going fast (a camel). Jumping in fetters (a horse). Cleaning one's self with a flint or sherd after voiding faeces.

استجماع *istijmāʿ*, (x of جمع) Being convened, assembled. Wishing to assemble. Running with all his might (a horse).

استجمال *istijmāl*, (x of جمل) Growing up (a camel).

استجمام *istijmām*, (x of جم jamma) Reposing, resting. Recruiting one's strength.

استجنان *istijnān*, (x of جن janna) Covering one's self. Being protected. Exulting, rejoicing.

استجواف *istijwāf*, (x of جوف) Being spacious and roomy.

استجهال *istijhāl*, (x of جهل) Considering as ignorant and illiterate. Holding in contempt. Shaking a bough (the wind).

استحاسة *istihāsāt*, (x of حوس) Grubbing up the ground in search of something. Carrying off, exporting.

استحار *istihār*, (VIII of صحر) Crowning betimes (the cock).  
 استحارة *istihārat*, (x of حور) Wishing to converse. Enquiring.  
 استحارة *istihārat*, (x of حير) Staring with wonder. Flowing gently down the throat (wine, &c.). Being filled with water (a place). Coming to maturity (youth).  
 استحازة *istihāzah*, (x of حوز) Shunning, avoiding, fleeing.  
 استحاضة *istihāzat*, (x of حوض) Flowing into a reservoir.  
 استحاضة *istihāzat*, (x of حيف) Emitting blood (a woman), after the usual time of the monthly discharge has elapsed.  
 استحالة *istihālat*, (x of حول) Undergoing a change. Undulating (the surface of the ground). Being distorted (a bow). Being impossible, or absurd (an assertion, a story). Considering as such. Looking attentively (at any object) to see whether it will move or not.  
 استحباب *istihbāb*, (x of حب *habba*) Taking a liking to, regarding, loving. Desiring, choosing. Supererogation.  
 استحاث *istihās*, (x of حث *hassa*) Instigating, urging.  
 استحباب *istihjāb*, (x of حجب) Appointing a chamberlain.  
 استحداث *istihdās*, (x of حدث) Receiving news.  
 استحداث *istihdād*, (x of حد *hadda*) Whetting, sharpening. Shaving about the pubes.  
 استحذا *istihzā*, (x of حذي) Asking for a shoe.  
 استحرار *istihrār*, (x of حر *harra*) Waxing hot.  
 استحرام *istihrām*, (x of حرم) Wishing for the male (spoken in general of those animals which part the hoof).  
 استيسار *istihsār*, (x of حسر) Being exhausted with fatigue.  
 استيسان *istihsān*, (x of حسن) Approving. Praising. Taking, or considering as a favour.  
 استيشاف *istishāf*, (x of حشف) Drying up (a leathern bottle).  
 استيساد *istihsād*, (x of حصد) Being twisted tight (a rope). Ripening, and being fit for the sickle (corn). Assembling (people) and assisting each other. Being angry.  
 استيساف *istihsāf*, (x of حصف) Being confirmed, established. Being adverse and untoward (fortune). Being very small (an aperture).  
 استيسال *istihsāl*, (x of حصل) Acquiring, collecting.  
 استيسان *istihsān*, (x of حصن) Retiring into a fortress.  
 استيضار *istihzār*, (x of حضر) Calling, citing to appear, summoning before. Wishing to be present. Urging to full speed. Occurring to the memory.  
 استيحات *istihāt*, (x of حظ *hatta*) Allowing a discount. Asking for an abatement or drawback.  
 استيفار *istihfār*, (x of حفر) Digging (a well). Wishing to dig. Being favourable (weather) for digging a well, or for cutting a canal.  
 استيفاض *istihfūz*, (x of حفظ) Committing to memory. Desiring one to remember, or to take care of, any thing.

استيفاف *istihfāf*, (x of حف *haffa*) Taking the whole (of another's property).  
 استيكاب *istihkāb*, (x of حقب) Taking (any thing) behind one's back. Perpetrating a crime.  
 استيكار *istihkār*, (x of حقر) Despising, holding in contempt.  
 استيكاك *istihkāk*, (x of حق *hakka*) Demanding justice. Claiming one's right. Merit, capacity, skill, ability, genius.  
 استيكان *istihkān*, (x of حقن) Prescribing a clyster.  
 استيكام *istihkām*, (x of حكم) Being strengthened, confirmed.  
 استيلا *istihlā*, (x of حلو) Being sweet to the taste. Happening agreeably, appearing agreeable.  
 استيلا *istihlāb*, (x of حلب) Milking.  
 استيلاس *istihlās*, (x of حلس) Covering the face of the earth (grass). Sticking close.  
 استيلاف *istihlāf*, (x of حلف) Adjuring, causing to swear.  
 استيلال *istihlāl*, (x of حل *halla*) Considering or making lawful. Wishing a thing lawful.  
 استيماش *istihmāsh*, (x of حمش) Rushing forth to fight in fierce anger.  
 استيماك *istihmāk*, (x of حمق) Thinking one a fool.  
 استيمال *istihmāl*, (x of حمل) Desiring to bear, carry, or take upon one's self. Desiring another to do any thing. Patience, resignation. Toleration.  
 استيمام *istihmām*, (x of حم *hamma*) Washing (the body) in warm water. Bathing. Sweating.  
 استيواز *istihwāz*, (x of حوز) Prevailing against.  
 استيواض *istihwāz*, (x of حوض) Flowing into a tank (water).  
 استييا *istihyā*, (x of حيي) Blushing. Leaving alive.  
 استيخ *astakh*, A goat.  
 استيخارة *istikhārat*, (x of خير) Praying for the blessing of God, or for success, or for any thing that is good. Petitioning to be chosen, wishing to be directed in pursuing that which is right. Conciliating favor, acquiring whatever one greatly desires.  
 استيكبا *istikhbā*, (x of خبر) Pitching, entering into (a tent).  
 استيكبار *istikhbār*, (x of خبر) Interrogating, exploring, investigating, informing one's self, asking news, desiring advice.  
 استيخدام *istikhādūm*, (x of خدم) Employing, making use of the labour of another. Asking or getting employment. Stating a proposition in terms capable of a two-fold interpretation.  
 استيخذا *istikhzā*, (x of خذو) Submission, self-abasement.  
 استيخر *istakhr*, A lake, pool, ditch. *Istikhar*, The ancient Persepolis: the Persian fabulous tradition says, that it was built by the fairies in the time of Jan bin Jan, who governed the world long before Adam.  
 استيخرāj *istikhrāj*, (x of خرج) Extracting, drawing out, causing to come forth. Deriving. Selecting, choosing.  
 استيكساس *istikhsās*, (x of خس *khassa*) Considering as base.  
 استيخرات *istikhrāt*, (x of خرط) Persisting in crying.  
 استيكفيا *istikhfā*, (x of خفي) Hiding one's self, lurking.  
 استيكفاف *istikhfāf*, (x of خف *khaffa*) Despising, holding

in contempt, or in small esteem. Diminishing. Leading to vanity. Producing pleasurable sensations.

▲ استکھلاب *istikhlāb*, (x of خلب) Scratching, tearing (with the nails). Cutting grass.

▲ استکھلاص *istikhlās*, (x of خلص) Setting at liberty, desiring to liberate, procuring liberty. Wishing to be pure. Rendering pure. Choosing. Claiming and taking the whole of any thing.

▲ استکھلاط *istikhlāt*, (x of خلط) Leading a camel to cover.

▲ استکھلاف *istikhlāf*, (x of خلف) Leaving posterity. Appointing successors. Coming after, succeeding. Drawing water.

▲ استکھمار *istikhmār*, (x of خمر) Reducing to slavery.

▲ استخوان *ustukh'ān*, A bone, kernel, stone of fruit. A skeleton. The foundation of an edifice. The text of a book. Household furniture. An instrument of war. Noble, great. استخوان در گلو گرفتن To suffer distress.

▲ استخوان بزرگ *ustukh'ān-buzurg*, Born of a noble race.

▲ استخوان بند *ustukh'ān-band*, A splint, a fillet, a swathe.

▲ استخوان خوار *ustukh'ān-kh'ār* (or استخوان ربا *ustukh'ān-rubā*), A kind of large eagle, which feeds upon bones.

▲ استخوان فروشی *ustukh'ān-farōshī*, Roguery, dishonesty.

▲ استداد *istidād*, (x of سد *sadda*) Joining, cementing.

▲ استداره *istidārah*, (x of دور) Surrounding, turning round, making a circle, encircling. Being round, circular.

▲ استدامت *istidūmat*, (x of دوم) Assiduity. Wishing to be quiet, permanent, perpetual. Prevailing on a creditor to forgive a debt. Soaring in a circle.

▲ استدانة *istidūnat*, Borrowing. Sueing for a debt.

▲ استدبار *istidbār*, (x of دبر) Turning back, going backwards, retiring behind, following. Knowing at length something not known before, and then doing it carefully.

▲ استدباس *istidbās*, (x of دبس) Being of a dark bay colour.

▲ استدخال *istidkhāl*, (x of دخل) Striving to enter.

▲ استدرج *istidrāj*, (x of درج) Advancing or promoting by degrees, step by step, getting admittance. (God) consigning to punishment an obstinate ungrateful sinner, on whom he has conferred innumerable benefits. Giving utterance, speaking. Deceiving. Loving to follow a new-born colt (a camel).

▲ استدرار *istidrār*, (x of در *darra*) Agitating (as the wind does) and forcing rain from the clouds. Giving continually; blowing without interruption; giving milk plentifully (a camel). Provoking to urine. Longing for the male (a goat).

▲ استدراک *istidrāk*, (x of درک) Comprehending, conceiving, understanding, reaching, overtaking, arriving. Wishing to comprehend, obtain, &c. Restoring, mending; emendation.

▲ استدعا *istid'ā*, (x of دعو) Petitioning, requesting submissively, entreating, supplicating (the blessing of God).

▲ استدفاء *istidfā'a*, (x of دفی) Putting on warm clothing. Trying to get heat. Turning towards the fire.

▲ استدفاع *istidfā'*, (x of دفع) Praying that (God) may avert.

▲ استدفاف *istidfāf*, (x of دف *daffu*) Flying low (a bird of prey). Being right, straight, feasible. Shaving the body.

▲ استدقاق *istidkāk*, (x of دق *dakka*) Minuteness, slenderness.

▲ استدلال *istidlāl*, (x of دل *dalla*) Adducing proof. Endeavouring to demonstrate; perceiving, collecting or drawing arguments from. Asking the reason.

▲ استدن *istadan*, To rise, stand, or work standing. See استادن.

▲ استذابة *istizābat*, (x of ذوب) Asking for honey.

▲ استذرا *istizrā*, (x of ذرو) Covering (as a stallion). Wanting the male (a she-goat). Seeking shade, or protection.

▲ استذراع *istizrā'*, (x of ذرع) Approaching with a gift. Using any thing as a screen (a hunter) behind which he may hide himself. (See ذریعة *zarī'eat*)

▲ استذکا *istizkā*, (x of ذکی) Blazing vehemently (a flame).

▲ استذکار *istizkār*, (x of ذکر) Recalling to one's recollection.

▲ استذلا *istizlā*, (x of ذلی) Going off in a clandestine manner. Yielding, submitting through brokenness of spirit.

▲ استذللال *istizlāl*, (x of ذل *zalla*), Humbling, abasing, bringing into subjection. Holding in contempt.

▲ استذما *istizmā*, (x of ذمی) Recovering one's property from the hands of another. Investigating. Striking out, eliciting.

▲ استذمام *istizmām*, (x of ذم *zamma*) Being blamed. Behaving in a manner deserving censure.

▲ استذئاب *istiznāb*, (x of ذنب) Getting into and keeping (the road). Following, treading in the steps of. Being finished (business).

▲ استذهان *istizhān*, (x of ذهن) Excelling in genius.

▲ آستر *āstar*, A kind of coarse thin stuff for lining garments; the lining of a garment. (Ἀστρον) A star.

▲ آستر *astar* (s अश्वतर) A mule. *Istar*, A harrow. A weight of 2½ lib. Skill. Gross, thick.

▲ استرآء *istir-āa*, (x of رأي) Wishing or asking to see. Taking for a hypocrite.

▲ استرآباد *Astarābad*, The capital of Georgia; (part of the ancient Hyrcania).

▲ استرابة *istirābat*, (x of ريب) Doubting, suspecting, judging unfavourably.

▲ استرانه *istirāsah*, (x of ريث) Deeming lazy, slothful.

▲ استراحت *istirāhat*, (x of روح) Smelling, scenting, nosing. Reposing, relying. Quiet, rest, sleep, peace, tranquillity.

▲ استرار *istarār*, A lentil.

▲ استراضة *istirāzat*, (x of روض) Being full of water (a reservoir). Lying open and abounding in flowers (a garden). Being vigorous and cheerful (the mind).

▲ استراط *istirāt*, (VIII of سراط) Swallowing.

▲ استرآل *istir-āl*, (x of رئل) -Becoming exceedingly numerous (young ostriches). Shooting upwards (like the neck of an ostrich) a plant.

▲ استراق *istirāk*, (VIII of سرق) Stealing, carrying off by stealth. Listening, overhearing.

استربا *astar-bā* (or استریان *astar-bān*), A muleteer.  
 استرباع *istirbāc*, (x of ربع) Being heaped together (sand).  
 Being raised (as dust). Travelling fast (a camel). Applying diligently (to work).  
 استرتاج *istirtāj*, (x of رتج) Pronouncing with difficulty.  
 استرتجا *istirjā*, (x of رجو) Petitioning, requesting.  
 استرتجاع *istirjāc*, (x of رجع) Applying to God in affliction, by repeating the ejaculation from the Kur'ān, *انا لله وانا اليه راجعون* Verily we belong to God, and verily we shall return to him. Asking or taking back the whole or part of any thing once given. Returning to a place.  
 استرتجال *istirjāl*, (x of رجل) Purposing to go on foot.  
 استرتحال *istirhāl*, (x of رحل) Asking leave to travel. Desiring that a (camel's) saddle may be adorned or not.  
 استرتخا *istirkhā*, Red orpiment.  
 استرتخا *istirkhā*, (x of رخو) Hanging down. Being relaxed. Languor, lassitude.  
 استرتخاس *istirkhās*, (x of رخص) Valuing at a low price. Buying cheap. Asking leave. Leave, dismission.  
 استرتداد *istirdād*, (x of رد *radda*) Demanding restitution of any thing, whether given, deposited in trust, or taken without consent. Repelling, driving, forcing back.  
 استرتداف *istirdāf*, (x of ردف) Asking to be taken up behind.  
 استرتدن *usturdan*, To shave, to erase.  
 استرتديا *istirdiyā*, ("Orpea") An oyster.  
 استرتدال *istirdāl*, (x of ردل) Holding in contempt.  
 استرتذاع *istirdāc*, (x of رذع not in use) Despising.  
 استرتزاق *istirzāk*, (x of رزق) Asking for a livelihood.  
 استرتسال *istirsāl*, (x of رسل) Being allowed to hang loose (hair). Acquiring a habit. Affability, freedom from reserve.  
 استرتش *usturash*, A ploughshare, a spade, a hoe.  
 استرتشا *istirshā*, (x of رشو) Desiring a bribe.  
 استرتشاح *istirshāh*, (x of رشح) Coming to its full size (an animal). Bringing up. Waiting for a field to become fit for grazing or mowing.  
 استرتشاد *istirshād*, (x of رشد) Being well directed, pursuing a right course. Seeking direction.  
 استرتشاش *istirshāsh*, (x of رش *rashsha*) Wishing to suck (a colt).  
 استرتشا *istirzā*, (x of رضي) Endeavouring to please.  
 استرتشاخ *istirzākh*, (x of رضح) Esteeming as untrue.  
 استرتضاع *istirzāc*, (x of رضع) Inquiring for a wet-nurse.  
 استرتعا *istir'ā*, (x of رعي) Asking one to feed, or take charge of any thing. Entrusting to the care of another.  
 استرتعاف *istir'āf*, (x of رعب) Emitting blood from the nose. Laming a camel (a sharp stone). Running full speed (a horse). Taking by the nose. Trying to make (fat) drip.  
 استرتعال *istir'āl*, (x of رعل) Following one another in a line (sheep). Leading the van.  
 استرتغاس *istirghās*, (x of رغس) Considering as soft.

استرفاد *istirfād*, (x of رند) Seeking help.  
 استرفاض *istirfāz*, (x of رفض) Being widely extended (a valley). Being forcibly separated and scattered abroad. Departing.  
 استرفاع *istirfāc*, (x of رفع) Wishing to raise or carry off.  
 استرفاه *istirfāh*, (x of رفة) Reposing, remaining quiet.  
 استرتقا *istirkū*, (x of رقي) Asking another to charm. Applying to one skilled in the art of magic.  
 استرتقا *istirkā*, (x of رقع) Needing repair (a garment).  
 استرتقاق *istirkāk*, (x of رق *rakka*) Reducing to slavery. Being thin. Diffusing itself lightly (water).  
 استرتك *istarak*, (Στύραξ) Storax.  
 استرتكاري *āstarkūrī*, Plastering.  
 استرتكاك *istirkāk*, (x of رك *rakka*) Being slender, weak. Being unwholesome; silly, stupid.  
 استرتلاب *usturlāb*, An astrolabe. See اسطرلاب.  
 استرتماك *istirmāk*, (x of رمك) Being little esteemed.  
 استرتمام *istirmām*, (x of رم *ramma*) Requiring reparation (a house, &c.). Desiring to amend.  
 استرتموك *astarmūk*, The ostrich, or camel-bird. (CAsT.).  
 استرتنگ *istarang* (or آسترنك), Mandragora, mandrake. Barren, unfruitful. The Persians call the mandrake also ابروصنم Face of an idol, and مردم گيا The man-plant, on account of the strong resemblance of the root to the human figure. The Arabians call it چراغ القطرب The devil's candle, on account of its shining appearance in the night, from the number of glow-worms which cover the leaves.  
 استرتواح *istirwāh*, (x of روح) Resting. Smelling.  
 استرتون *istarūn*, Barren (woman or animal). The eglantine.  
 استرتونتن *astarūnitān*, (in anc. Pers.) To shut, to close.  
 استرترا *usturah*, A razor. استرترا لیسیدن To display courage.  
 استرتهاب *istirhāb*, (x of رهب) Terrifying, alarming.  
 استرتهان *istirhān*, (x of رهن) Taking a pledge.  
 استرتزاة *istizātat*, (x of زيت) Asking for oil.  
 استرتزاده *istizādah*, (x of زيد) Desiring an augmentation. Considering a man as having done less than he ought.  
 استرتزاره *istizārah*, (x of زور) Requesting a visit.  
 استرتزال *istizāl*, (x of زل *zalla*) Stumbling, being ready to slip. Causing or wishing one to stumble.  
 استرتسغار *istiskhār*, (x of سخر) Mocking, deriding.  
 استرتسدا *istisdā*, (x of سدو) Fitting the warp to the loom. Sweating (a horse).  
 استرتسدان *istisdād*, (x of سد *sadda*) Being shut, closed, stopped up (as a door, bottle, &c.). Being right, straight.  
 استرتسرا *istisrā*, (x of سري) Travelling by night. Choosing, picking out the best (men, camels, or sheep).  
 استرتسرار *istisrār*, (x of سر *sarra*) Being concealed for a night or two (the moon).  
 استرتسعا *istis'ā*, (x of سعي) Striving or endeavouring. Obliging a manumitted servant to labour strenuously at any thing, in consequence of which he may obtain full liberty.

استسعاد *istis'ād*, (x of سعد) Considering as a happy pre-  
sage; conceiving well of any thing. Desiring happiness; being  
fortunate. Congratulating. Asking supplies, or other assistance.

استسعار *istis'ār*, (x of سحر) Kindling a fire.

استساف *istis'āf*, (x of سف *saffa*) Taking in the hand (a  
handful of grain, &c.).

استسقا *istiskā*, (x of سقي) Desiring water, offering up pub-  
lic prayers for rain, asking for drink. Labouring under a dropsy.  
Drawing or drinking water from a well. Carrying water in a  
bottle. استسقاء ظلي Tympany.

استسلاف *istislāf*, (x of سلف) Paying in advance. Asking  
for money before the delivery of the goods. Marrying a brother's  
widow. (Deut. xxv. 5.)

استسلال *istislāl*, (x of سل *salla*) Drawing a sword.

استسلام *istislām*, (x of سلم) Submitting to the authority of  
another, giving way to his judgment. Embracing the Muham-  
madan religion. Paying in advance. Coming into ear (corn).

استسما *istismā*, (x of سمو) Going a hunting.

استسماج *istismāj*, (x of سمج) Considering as odious, filthy,  
or deformed. Having a nauseous and disgusting flavour.

استسمان *istismān*, (x of سمن) Judging, discovering to be  
fat. Asking for butter.

استسناد *istisnād*, (x of سند) Leaning, relying.

استسنان *istisnān*, (x of سن *sanna*) Having large teeth.

استسهال *istis-hāl*, (x of سهل) Evenness, commodiousness.

استشارة *istishūrat*, (x of شور) Consulting, asking advice.  
Standing in need of advice. Fattening.

استشاشة *istishūtat*, (x of شيط) Boiling with rage. Becoming  
fat (a camel). Flying fast (a dove).

استشانة *istishūnat*, (x of شين) Strongly disapproving.

استشرا *istishrā*, (x of شري) Applying diligently to any em-  
ployment or pursuit. Being weighty and momentous (business).

استشراط *istishrāt*, (x of شرط) Having the murrain (a flock).

استشرف *istishrāf*, (x of شرف) Looking upwards at some  
object, and screening the eyes (with the hand) from the glare  
of the sun. Attending closely to any thing lest it suffer damage.  
Defrauding another of his due.

استشزار *istishzār*, (x of شزر) Moving the arms backward  
and forward (in twisting a rope). Being twisted (a rope).

استشعار *istish'ār*, (x of شعر) Putting on an inner garment.  
Desiring to know. Being apprehensive.

استشفا *istishfā*, (x of شفو) Seeking the recovery of health.

استشفاع *istishfā'ē*, (x of شفيع) Asking, imploring, deprecat-  
ing, begging intercession. Taking refuge.

استشفاف *istishfāf*, (x of شف *shaffa*) Being transparent.

استشلاء *istishlā*, (x of شلو) Liberating. Being angry.

استشمام *istishmām*, (x of شم *shamma*) Smelling, perceiving,  
getting scent of, investigating. Wishing to smell.

استشنان *istishnān*, (x of شن *shanna*) Becoming lean.

استشهاد *istishhād*, (x of شهد) Taking evidence, summoning  
witnesses. Wishing to be present. Falling a martyr for religion.

استشهار *istishhār*, (x of شهر) Wishing for fame, desiring or  
endeavouring to become celebrated. Publishing, proclaiming.

استصابة *istisābat*, (x of صوب) Deeming right, approving.

استصباح *istisbāh*, (x of صبح) Trimming a lamp.

استصبار *istisbār*, (x of صبر) Thickness, condensity.

استصحاب *istis-hāb*, (x of صحب) Associating with, becom-  
ing sociable, wishing for the company of any person.

استصحاح *istis-hāh*, (x of صح *sahha*) Health, soundness.

استصراخ *istisrākh*, (x of صرخ) Wishing to bawl. Asking aid.

استصراف *istisrāf*, (x of صرف) Wishing to turn away.

استصعاب *istis'āb*, (x of صعب) Being difficult. Consider-  
ing as difficult.

استصغار *istisghār*, (x of صغر) Despising, holding in small es-  
timation, considering with contempt.

استصفاف *istisfā*, (x of صفو) Choosing, selecting, taking the  
best part or the whole of any thing, exhausting entirely.

استصلاح *istislāh*, (x of صلح) Happening well. Seeking peace.

استصماغ *istismāgh*, (x of صمغ) Extracting gum from a tree.

استصناع *istisnā'ē*, (x of صنع) Requiring one to work.

استصواب *istiswāb*, (x of صوب) Approving, thinking well  
of, esteeming right. استصواب کردن To approve. To consult.

استضاءة *istizā-at*, (x of ضاء) Asking for light, or counsel.

استضافة *istizāfat*, (x of ضيف) Imploring help.

استزامة *istizāmat*, (x of ضيم) Diminishing. Defrauding.

استزباع *istizbā'ē*, (x of ضبع) Wanting the male (a camel).

استضحك *istizhāk*, (x of ضحك) Laughing at, ridiculing.

استضرا *istizrā*, (x of ضرو) Rushing forth from an ambushade.  
Deceiving, circumventing.

استضراب *istizrāb*, (x of ضرب) Becoming white and can-  
died (honey). Longing for the male (a camel).

استضعاف *istiz'āf*, (x of ضعف) Esteeming, finding, weak.

استضلال *istizlāl*, (x of ضل *zalla*) Wishing that (another)  
may err, miscarry, or perish.

استضوار *istizwār*, (x of غور) Wanting the bull (a cow).

استضهل *istizhāl*, (x of ضهل) Inquiring, informing one's self.

استطابت *istitābat*, (x of طيب) Relishing, liking, taking  
well, finding agreeable, approving. Asking for fresh water.  
Cleaning, shaving, or washing the body (after the manner of the  
Muhammadans.)

استطار *istitār*, (VIII of سطر) Delineating, drawing, describing.

استطارة *istitārat*, (x of طير) Dispersing, diffusing (light, as  
the aurora). Being swift, fleet (horse). Drawing rapidly (a  
sword). Giving flight (to a bird). Being dispersed.

استطاعت *istitācat*, (x of طوع) Power, possibility, capabi-  
lity. Submitting to, obeying, complying with.

استطالة *istitālat*, (x of طول) Prevailing against, overcoming  
an enemy. Extolling one's self, yielding to nobody.



▲ استیثاب *istithāb*, (x of طب *tabba*) Asking medical advice.  
 ▲ استیثراب *istithrāb*, (x of طرب) Wishing to skip or dance for joy. Driving (camels).  
 ▲ استیثراد *istithrād*, (x of طرف) Wishing to drive. Aiming at one thing and getting another. Feigning a retreat.  
 ▲ استیثراف *istithraf*, (x of طرف) Considering a thing as new. Procuring any thing which has been newly discovered, and being delighted with it.  
 ▲ استیثراق *istithrāk*, (x of طرق) Begging the loan of a stallion. Asking another to divine by throwing pebble-stones or gravel.  
 ▲ استیثعام *istithām*, (x of طعام) Asking for food.  
 ▲ استیثفاف *istithfāf*, (x of طفا *taffa*) Being possible, practicable, feasible. Probity, uprightness. Being much raised (a camel's bunch).  
 ▲ استیثلاع *istithlāc*, (x of طلع) Seeking information, inquiring.  
 ▲ استیثلاق *istithlāk*, (x of طلق) Setting at liberty, leaving (a camel) to graze where (she) will. A diarrhoea.  
 ▲ استیثلال *istithlāl*, (x of طال *talla*) Hanging over, impending.  
 ▲ استیثلاس *istithlas*, (Ἀσφαλος) Jew's pitch.  
 ▲ استیثمाम *istithmām*, (x of طم *tanma*) Wanting cutting (hair).  
 ▲ استیثلال *istithlāl*, (x of ظل *zalla*) Sitting in the shade.  
 ▲ استیثهار *istithhār*, (x of ظهر) Committing to memory. Reciting, publishing. Imploring assistance or protection.  
 ▲ استیثعادة *istithādāt*, (x of عود) Begging one to repeat, or do any thing over again. Turning back, being restored to the same situation. Being accustomed to, having the habit of.  
 ▲ استیثعادة *istithādāt*, (x of عود) Fleeing from evil to good, from the devil to God, and saying, نعوذ بالله من الشيطان الرجيم We flee to God from the execrable devil.  
 ▲ استیثارة *istithārat*, (x of عور) Borrowing. Using a word metaphorically. A metaphor. Catching a distemper. Being alone. Building, erecting.  
 ▲ استیثاضة *istithāzat*, (x of عوض) Asking one to substitute.  
 ▲ استیثانعة *istithānat*, (x of عون) Asking assistance, imploring help. Shaving the body. (See عانة *ānat*).  
 ▲ استیثبان *istithbān*, (x of عبد) Reducing to slavery.  
 ▲ استیثبار *istithbār*, (x of عبر) Taking an example and being edified by it. Asking the interpretation of dreams. Weeping.  
 ▲ استیثباب *istithbāb*, (x of عتب) Desiring to chide. Requesting a favour, desiring one to take a thing well, or to rest contented. Satisfying. Retiring, or turning from one thing to another.  
 ▲ استیثجاب *istithjāb*, (x of عجب) Astonishment, wonder.  
 ▲ استیثجال *istithjāl*, (x of عجل) Hastening, accelerating, ordering one to make haste, stimulating, dispatching any business soon, dressing meat quickly; wishing to make haste.  
 ▲ استیثجام *istithjām*, (x of عجم) Keeping silence. Stammering. Being barbarous, foreign, obscure, and unintelligible (a dialect or jargon). Being unable to read from somnolency.

▲ استیثدا *istithdā*, (x of عدو) Making (a horse) run. Imploring help against an enemy. Seeking to be avenged.  
 ▲ استیثداد *istithdād*, (x of عدا *adda*) Readiness, promptitude. Skill, aptitude, capacity, disposition. Merit, worth.  
 ▲ استیثدادات *istithdādāt*, (pl. of استیثداد *istithdād*) Preparations.  
 ▲ استیثذاب *istithzāb*, (x of عذب) Being fresh and wholesome (water). Discovering and drawing such (water).  
 ▲ استیثذار *istithzār*, (x of عذر) Apologizing.  
 ▲ استیثعرا *istithērā*, (x of عري) Eating (dates) whilst on the tree.  
 ▲ استیثعراب *istithērāb*, (x of عرب) Speaking badly, with imp propriety, mixing unskillfully two languages together, as the Persian and Arabic. Speaking obscenely. Wanting the bull (a cow).  
 ▲ استیثعرار *istithērār*, (x of عر *arra*) Spreading (the itch).  
 ▲ استیثعراض *istithērāz*, (x of عرض) Asking for a full disclosure of any affair. Giving promiscuously. Killing indiscriminately.  
 ▲ استیثعراف *istithērāf*, (x of عرف) Shewing one's self in order to be recognized. Being rough (the sea). Preparing for mischief.  
 ▲ استیثعراز *istithērāz*, (x of عز *azza*) Being close and compact. Twisting violently. Being overcome. Giving up the ghost.  
 ▲ استیثعسال *istithēsāl*, (x of عسل) Asking for honey.  
 ▲ استیثعشا *istithēshā*, (x of عشي) Finding one bewildered. Being guided and attracted by the light of a blazing fire.  
 ▲ استیثعسا *istithēsā*, (x of عصي) Rebellion, disobedience, revolt.  
 ▲ استیثعسام *istithēsām*, (x of عصم) Abstaining from sin.  
 ▲ استیثعطا *istithētā*, (x of عطر) Begging, asking a present.  
 ▲ استیثعطاف *istithētāf*, (x of عطف) Conciliating the favour of any one, insinuating one's self into his good opinion.  
 ▲ استیثعظام *istithēzām*, (x of عظم) Becoming proud. Wishing or aiming at greatness. Conceiving highly of, admiring.  
 ▲ استیثعفا *istithēfā*, (x of عفو) Asking pardon. Seeking to be disengaged from an obligation. ▶ استیثعفا خواستن To ask pardon.  
 ▲ استیثعفاف *istithēfāf*, (x of عفا *affa*) Abstaining from what is forbidden, restraining one's self.  
 ▲ استیثعقاب *istithēkāb*, (x of عقب) Inveighing against any one, enquiring into their characters or vices.  
 ▲ استیثعكاد *istithēkād*, (x of عكد) Flying for refuge.  
 ▲ استیثعلا *istithēlā*, (x of علو) Superiority, exaltation, promotion.  
 ▲ استیثعلاب *istithēlāb*, (x of علب) Stinking (as meat).  
 ▲ استیثعلاج *istithēlāj*, (x of علاج) Curing. Seeking a cure. Becoming hard (the skin).  
 ▲ استیثعلاف *istithēlāf*, (x of علف) Wanting provender, expressing a wish for corn (as a horse does by neighing).  
 ▲ استیثعلاق *istithēlāk*, (x of علق) Being bound, or chained.  
 ▲ استیثعلام *istithēlām*, (x of علم) Asking information, advice, or news, being desirous of knowing, eager to learn.  
 ▲ استیثعلان *istithēlān*, (x of علن) Being divulged, made public.  
 ▲ استیثعمار *istithēmār*, (x of عمر) Causing to inhabit, colonizing. Prolonging life. Mitigating, appeasing.

▲ استعمال *istiḥmāl*, (x of عمل) Causing to work. Employing, requiring one to labour. Use, usage, application.  
 ▲ استعمال *istiḥmām*, (x of عم *amma*) Choosing for one's uncle.  
 ▲ استعناد *istiḥnād*, (x of عند) Overcoming (as sickness, or vomiting). Being ungovernable, checking (a horse). Beating.  
 ▲ استعوا *istiḥwā*, (x of عوي) Calling for help (to quell a riot).  
 ▲ استعهاد *istiḥād*, (x of عهد) Making an agreement with a salesman, to send back his goods if damaged.  
 ▲ استغاثه *istighāsah*, (x of غوث) Calling for help, imploring assistance. Demanding justice. Lodging a complaint.  
 ▲ استغاث *istighās*, (x of غث *ghassa*) Curing a wound.  
 ▲ استغذا *istighzā*, (x of غذي) Throwing prostrate.  
 ▲ استغراب *istighrāb*, (x of غرب) Wondering. Demeaning one's self in a strange manner. Laughing until the tears come.  
 ▲ استغراء *istighrād*, (x of غرد) Inducing, requesting to sing.  
 ▲ استغراق *istighrāk*, (x of غرق) Being dissolved in tears. Being immersed, completely contained or comprehended. Being wholly employed, engrossed, engaged in, or exerting one's powers to accomplish any thing.  
 ▲ استغزار *istighzār*, (x of غزر) Giving somewhat to receive more.  
 ▲ استغشا *istighshā*, (x of غشي) Wrapping one's self up in a garment so as neither to be heard or seen.  
 ▲ استغشاش *istighshāsh*, (x of غش *ghashsha*) Considering as false and insincere.  
 ▲ استغفار *istighfār*, (x of غفر) Asking forgiveness.  
 ▲ استغلاب *istighlāb*, (x of غلب) Coming to maturity (a plant).  
 ▲ استغلاط *istighlāz*, (x of غلط) Finding (cloth) coarse, and for that reason declining to purchase it.  
 ▲ استغلق *istighlāk*, (x of غلق) Being tied down (in a bargain). Not having the option of returning a purchase. Being obscure and unintelligible, and as it were sealed (a speech, a book, &c.).  
 ▲ استغلال *istighlāl*, (x of غل *ghalla*) Ordering (one's servants) to carry home grain. Receiving it from those who bring it. Gathering in grain or vegetables.  
 ▲ استغنا *istighnā*, (x of غني) Acquiescing; being contented, in want of nothing, wealthy, independent, able to do without. Being affected, supercilious, ceremonious, punctilious.  
 ▲ استغنم *istighnām*, (x of غنم) Seeking plunder.  
 ▲ استغوا *istighwā*, (x of غوي) Deceiving.  
 ▲ استغه *istaghah*, Pregnant.  
 ▲ استفاة *istifū-at*, (x of فاء) Receiving (money) as plunder, booty, or earnest-money.  
 ▲ استفادة *istifādat*, (x of فيد) Receiving profit. Advantage, emolument, reward. Utility.  
 ▲ استفازنه *istifāzānah*, Profusely, abundantly.  
 ▲ استفاضة *istifāzat*, (x of فيض) Being divulged, spread abroad (news). Divulging, disclosing. Desiring abundance or profusion. Abounding in trees (a valley). Profusion, redundancy.

▲ استفاة *istifākat*, (x of فوق) Recovering from indisposition, ebriety, passion, or madness. Being superior.  
 ▲ استفان *istifān*, A river. A garland, crown, wreath (used at marriage ceremonies). *Istifān*, (or استفتان *istiftān*) A nettle, thorn, pointed stake, or any thing sharp.  
 ▲ استفاهة *istifāhat*, (x of فوه) Eating plentifully after fasting.  
 ▲ استفبه *istafbah*, A pregnant woman (or animal). Satan.  
 ▲ استفتا *istiftā*, (x of فتو) Consulting (a lawyer or mufti).  
 ▲ استفتاح *istiftāh*, (x of فتح) Asking assistance. Demanding the surrender of a castle, or the opening of a gate. Requiring the explanation of any passage (in the Kur'ān).  
 ▲ استفحال *istifhāl*, (x of فعل) Being momentous (an affair). Keeping for a stallion. Becoming فحال *fuhhāl* (a palm-tree).  
 ▲ استفخاذ *istifkhāz*, (x of فخذ) Submission, self-abasement.  
 ▲ استفخار *istifkhār*, (x of فخر) Purchasing something excellent.  
 ▲ استفداح *istifdāh*, (x of فذح) Finding (a thing) difficult.  
 ▲ استفراخ *istifrākh*, (x of فرخ) Maintaining (pigeons) for the sake of their young.  
 ▲ استفراء *istifrād*, (x of فرد) Being fond of solitude, singular in any thing. Choosing one out of a number, and using that only.  
 ▲ استفرار *istifrār*, (x of فر *furra*) Absconding, running away.  
 ▲ استفراع *istifrāc*, (x of فرع) Beginning any thing.  
 ▲ استفراغ *istifrāgh*, (x of فرغ) Vomiting, evacuating, rejecting. Straining every nerve, exerting every endeavour.  
 ▲ استفزاز *istifzāz*, (x of فر *fazza*) Making light of. Exhilarating. Leading forth. Frightening.  
 ▲ استفساد *istifsād*, (x of فسد) Seeking to do mischief.  
 ▲ استفسار *istifsār*, (x of فسر) Asking an explanation, informing one's self, enquiring. P استفسار کردن To interrogate.  
 ▲ استفصاص *istifsās*, (x of فص *fassa*) Drawing forth.  
 ▲ استفصال *istifzāl*, (x of فصل) Leaving a residue. Taking more than one's due. Doing any thing in an elaborate manner.  
 ▲ استفضاع *istifzāc*, (x of فضع) Considering as shameful.  
 ▲ استفلا *istiftā*, (x of فلي) Requiring to be cleared of lice (the head). Asking any one to perform that office.  
 ▲ استفلاح *istiftāh*, (x of فليح) Prosperity, success.  
 ▲ استفنان *istifnān*, (x of فن *fanna*) Classing. Specification.  
 ▲ استفهام *istifhām*, (x of فهم) Desiring to know or to be taught, informing one's self by asking questions. Inquisitiveness. حرف استفهام An interrogative particle.  
 ▲ استفيه *istafih*, A pregnant woman (or animal).  
 ▲ استقا *istikā*, (VIII of سقي) Drawing water.  
 ▲ استقاة *istikātat*, (x of قوت) Asking for victuals.  
 ▲ استقادة *istikādat*, (x of قود) Submitting, yielding. Petitioning a judge to inflict capital punishment on a homicide.  
 ▲ استقالة *istikālat*, (x of قيل) Desiring one to rescind an agreement, cancel a contract, give up a bargain. Asking pardon.  
 ▲ استقامت *istikāmat*, (x of قوم) Rectitude, sincerity, inte-

grity, fidelity, truth, purity of intention, religion. Standing erect, remaining, rising up, acting uprightly. Valuing goods.

▲ استقباح *istikbāh*, (x of قبح) Detesting, hating, abhorring.

▲ استقبال *istikbāl*, (x of قبل) Going to meet, encountering, looking towards. Being about to happen. Futurity.

▲ استقبالي *istikbāly*, Belonging to futurity.

▲ استقتال *istikāl*, (x of قتل) Desiring to kill.

▲ استقداد *istikdād*, (x of قد *kadda*) Continuing, persevering. Being level and smooth.

▲ استقدار *istikdār*, (x of قدر) Praying (that God) may overrule (for good).

▲ استقدام *istikdām*, (x of قدم) Preceding. Wishing to excel or get before. Surpassing in boldness or strength of mind.

▲ استقذار *istikzār*, (x of قذر) Abominating as filthy.

▲ استقرا *istikrā*, (x of قرو) Following, passing from place to place, travelling over any country. Straining, stretching, bending. Making diligent search. Receiving (a friend) hospitably.

▲ استقرار *istikrār*, (x of قر *karra*) Confirming, ratifying. Stopping, resting, dwelling, settling, fixing a residence.

▲ استقراض *istikrāz*, (x of قرض) Borrowing, asking to lend.

▲ استقراع *istikrāʿ*, (x of قرع) Asking the loan of a bull.

▲ استقران *istikrān*, (x of قرن) Swelling in the veins (blood). Being able to bear a load.

▲ استقسام *istiksām*, (x of قسم) Demanding one's portion, claiming one's share of spoil or property of any kind (which share is determined by throwing a kind of arrow, a practice common among the Arabians). Requiring one to swear.

▲ استقسا *istiksa*, (x of قصو) Curiosity, the most earnest endeavour after any thing, curiously prying, or using every effort to get to the knowledge of any thing. Being carried too far in an argument. Being expelled (as bad humours, &c.).

▲ استقصار *istikṣār*, (x of قصر) Desiring to abbreviate, or to be abbreviated. Considering any thing as abridged or short.

▲ استقصاص *istikṣās*, (x of قص *kassa*) Desiring one to retaliate.

▲ استقضا *istikṣā*, (x of قضى) Demanding payment judicially; wishing to have a debt fixed and determined by the sentence of a judge. Being constituted judge.

▲ استقضا *istikzāz*, (x of قض *kazza*) Finding (a bed) uneasy.

▲ استقطار *istikṭār*, (x of قطر) Distilling, dripping, raining. Wishing it to distil, or rain. Trying to catch any thing dropping.

▲ استقفاف *istikfāf*, (x of قف *kaffa*) Recruiting strength.

▲ استقتال *istikfāl*, (x of قتل) Stinginess, avarice.

▲ استقتال *istiklāl*, (x of قل *kalla*) Lifting up a water-pot. Being high (the sky). Soaring upwards (a bird). Being seized with a tremor. Moving from place to place. Esteeming little. Sovereign authority, absolute dominion, plenipotentiary powers, unlimited commission.

▲ استقلانه *istiklālānah*, Independently. Absolutely.

▲ استقلالي *istiklālī*, Invested with authority. Confirmation.

▲ استقواس *istikwās*, (x of قوس) Bending through age.

▲ استقياء *istikyā-a* (x of قيا) Vomiting.

▲ استقيلا *Ustukilā*, Name of an ancient hero.

▲ استكاك *istikāk*, (VIII of سك *sakka*) Becoming stopt up, and deaf (the ear). Growing wild and luxuriant (a plant).

▲ استكانت *istikānat*, (x of كون) Submission, humility.

▲ استكبار *istikbār*, (x of كبر) Arrogance, presumption, pride. Playing the great man.

▲ استكتاب *istikṭāb*, (x of كتب) Asking to write. Dictating (a letter). Appointing an amanuensis or secretary.

▲ استكتام *istikṭām*, (x of كتم) Keeping a secret. Desiring one to keep a secret.

▲ استكثار *istikṣār*, (x of كثر) Adding, increasing, asking much. Conceiving that there is a great deal. Using a large quantity.

▲ استكرا *istikrā*, (x of كرو) Hiring, renting.

▲ استكراش *istikrāsh*, (x of كرش) Becoming fit for ruminating (the stomach of any beast that chews the cud).

▲ استكرام *istikrām*, (x of كرم) Wishing for, discovering or doing any thing noble and generous. Asking a favour.

▲ استكراه *istikrāh*, (x of كره) Abhorring, abominating, disdain-ing, despising, contemning. Doing a thing reluctantly.

▲ استكساب *istikṣāb*, (x of كسب) Gaining, acquiring.

▲ استكشاف *istikshāf*, (x of كشف) Being discovered, cleared up. Wishing any thing to be made manifest, or laid open.

▲ استكفا *istikfā*, (x of كفي) Asking to do what is sufficient.

▲ استكفاء *istikfā-a*, (x of كفأ) Begging the loan of a camel for the benefit of the hair, milk, and colt.

▲ استكفاف *istikfāf*, (x of كف *kaffa*) Stretching forth the hand (to receive alms). Screening the eye (with the hand) from the glare of the sun and looking at any object attentively. Flocking, gathering round any thing. Being matted (hair).

▲ استكلاء *istiklā-a*, (x of كلاً) Abounding in grain (the earth). Taking upon credit. Putting off, procrastinating.

▲ استكمال *istikmāl*, (x of كمل) Completing, bringing to perfection. Wishing any thing finished, perfected, completed.

▲ استكنان *istiknān*, (x of كن *kanna*) Being hid, covered up.

▲ استل *istal*, A fish-pond, a lake, a pool.

▲ استلاء *istilā-a*, (VIII of سلأ) Boiling, liquifying, melting, purifying (butter, &c.) by melting.

▲ استلاب *istilāb*, (VIII of سلب) Seizing, plundering.

▲ استلال *istilāl*, (VIII of سل *salla*) Drawing (a sword, &c.).

▲ استلام *istilām*, (x of لأم) Marrying amongst low and ignoble people. Having a bad sire. Putting on a coat of mail.

▲ استلام *istilām*, (VIII of سلم) Submitting to another's opinion, surrendering. Rubbing the forehead against the black stone at Mecca. Reverence, veneration, prostration.

▲ استلانة *istilānat*, (x of لين) Soothing, using gently. Considering as soft, placid, gentle.

▲ استلباء *istilbā-a*, (x of لبأ) Sucking the ewe (a lamb).

▲ استلجاج *istiljāj*, (x of لج *lajja*) Claiming for one's self.

- ▲ استلحاق *istilhāk*, (x of لحق) Adopting. Sowing.  
 ▲ استلحام *istilhām*, (x of لحم) Pursuing. Being wide (a road).  
 ▲ استلذان *istilzāz*, (x of لذ *lazza*) Considering as delicate, elegant, agreeable. Tasting, relishing. Being delighted, pleased.  
 ▲ استلزام *istilzām*, (x of لزوم) Requiring, rendering necessary.  
 ▲ استلطاف *istiltāf*, (x of لطف) Joining, mixing.  
 ▲ استلقا *istilkā* (x of لقي) Lying supine upon the back. Facing or meeting another. Wishing to see.  
 ▲ استلهم *istilhām*, (x of لهم) Wishing to be inspired.  
 P استم *istam*, (for ستم *sitam*) Oppression, injustice.  
 ▲ استما *istimā*, (VIII of سمو) Going a hunting.  
 ▲ استمأحة *istimūhat*, (x of مبع) Asking alms or pardon.  
 ▲ استمأزة *istimūzat*, (x of ميز) Being separate and distinct.  
 ▲ استماع *istimāʿ*, (VIII of سمع) Listening, hearing.  
 ▲ استمالت *istimālat*, (x of ميل) Caressing, conciliating, giving good words, gaining the favour of any one. Feeding upon a thorny plant called خلة *khullat* (a camel). Measuring with the two expanded arms (a fathom, or two yards).  
 ▲ استمتع *istimtūʿ*, (x of متع) Enjoying, reaping the fruits of, being delighted. Celebrating a solemn festival at Mecca.  
 ▲ استمخار *istimkhār*, (x of مخر) Facing the wind.  
 ▲ استمداد *istimdād*, (x of مد *madda*) Asking supplies, subsidies, aid, assistance. Extension, prolongation.  
 ▲ استمرأ *istimrū-a*, (x of مرأ) Digesting one's food.  
 ▲ استمرار *istimrūr*, (x of مر *marra*) Proceeding, going on. Persevering, persisting. Steadfastness, constancy. Being rendered perpetual (rent).  
 ▲ استمراري *istimrūrī*, Perpetual.  
 ▲ استمزاج *istimzāj*, (x of مزج) Sounding the disposition.  
 ▲ استمسك *istimsūk*, (x of مسك) Holding. Refraining.  
 ▲ استمشا *istimshā*, (x of مشي) Suffering from a diarrhoea.  
 ▲ استمصال *istimsāl*, (x of مصل) Taking a cathartic draught.  
 ▲ استمطار *istimtūr*, (x of مطر) Praying for rain. Appealing to the benevolence of a friend.  
 ▲ استمكات *istimkāt*, (x of مکت) Having white pustules on the tongue.  
 ▲ استمکان *istimkūn*, (x of مکن) Having in one's power.  
 ▲ استملا *istimlā*, (x of ملو) Asking to indite.  
 ▲ استملال *istimlāl*, (x of مل *mulla*) Weariness, irksomeness.  
 ▲ استمنأ *istimnūh*, (x of منع) Asking for a gift.  
 ▲ استمنان *istimnān*, (x of من *manna*) Requesting a favour.  
 ▲ استمهال *istimhāl*, (x of مهل) Petitioning for a delay.  
 P آستن *āstan*, The sleeve of a garment.  
 ▲ آستن *astan*, Old roots of trees. The mandrake.  
 P آستن *ustun*, A column, a prop.  
 ▲ استناد *istinād*, (VIII of سند) Leaning against, supporting one's self by, or depending upon, any thing. Stopping, standing.  
 ▲ استنار *istinārah*, (x of نور) Shining, glistening. Seeking light. Putting to flight, overcoming.

- ▲ استناسة *istināsāt*, (x of نوص) Retreating, retiring.  
 ▲ استناعت *istināʿat*, (x of نوع) Preceding, going before.  
 ▲ استنامة *istināmat*, (x of نوم) Sleeping. Security, reliance.  
 ▲ استنان *istinān*, (VIII of سن *sanna*) Rubbing the teeth. Instituting or observing a certain mode of life. Galloping. Being muddy (drink).  
 ▲ استنبأ *istimbā-a*, (x of نبأ) Enquiring, informing one's self.  
 ▲ استنباح *istimbāh*, (x of نبیح) Making (a dog) bark.  
 ▲ استنباط *istimbāt*, (x of نبط) Eliciting, extracting (generally confined to religious matters, as to make an extract from the Kur'ān). Sojourning amongst the Nabathean Arabs.  
 ▲ استنبال *istimbāl*, (x of نبل) Asking for an arrow. Taking the best part (of a person's property).  
 T استنبول *Istambul*, Constantinople.  
 P استنبه *istambah*, Thick, coarse, hideous. Strong, powerful. The night mare. A demon.  
 ▲ استنتاج *istintāj*, (x of نتیج) Eliciting, concluding. Feigning.  
 ▲ استنتال *istintāl*, (x of نتل) Leading, preceding. Preparing.  
 ▲ استنثار *istinsūr*, (x of نثر) Drawing up water through the nostrils and discharging it again.  
 ▲ استنجا *istinjā*, (x of نجو) Obtaining, gaining. Being set at liberty. Praying for a release. Asking pardon. Making haste. Pruning a tree. Felling timber. Communicating a secret. Talking in a whisper. Removing. Cleaning a gut and fitting it to a bow. Ablution.  
 ▲ استنجاث *istinjās*, (x of نجت) Leading forth against, attacking. Undertaking. Throwing one's self in the way of.  
 ▲ استنجاح *istinjāh*, (x of نجح) Desiring success. Dispatching any business easily and happily. Accomplishing one's wishes.  
 ▲ استنجد *istinjād*, (x of نجد) Asking assistance, or protection. Recovering from sickness. Taking courage. Attacking.  
 ▲ استنجاز *istinjāz*, (x of نجز) Doing any thing with success and dispatch. Asking for the fulfilment of a promise.  
 ▲ استنجاس *istinjās*, (x of نجس) Soiling, making impure.  
 ▲ استنجاغ *istinjāʿ*, (x of نجع) Growing fat.  
 ▲ استنجاغ *istinjāf*, (x of نجف) Emptying, voiding.  
 ▲ استنجال *istinjāl*, (x of نجل) Being full of water (a valley).  
 ▲ استنجاس *istinhās*, (x of نجس) Inquiring, ascertaining.  
 ▲ استنخاخ *istinkhākh*, (x of نخب *nakhkha*) Becoming soft.  
 ▲ استندأ *istindāh*, (x of ندأ) Prospering (business).  
 P استندن *istandan*, To take, to receive.  
 T استندیل *Istindīl*, Name of an island in the Archipelago.  
 ▲ استنزال *istinzāl*, (x of نزل) Sending down. Receiving into one's house. Being removed from office.  
 ▲ استنساء *istinsā-a* (x of نساء) Desiring to wait (for payment).  
 ▲ استنسب *istinsūb*, (x of نسب) Tracing one's genealogy. Being derived from.  
 ▲ استنساخ *istinsākh*, (x of نسخ) Describing, transcribing, copying. Abolishing, abrogating, cancelling. Correcting.

- استنسار *istinsār*, (x of نسر) Resembling a vulture.
- استنماع *istinsāc*, (x of نمع) Being scattered about (camels).
- استنشأ *istinsā-a*, (x of نشأ) Smelling. Inquiring into.
- استنشاد *istinsād*, (x of نشد) Asking one to repeat a poem.
- استنشاط *istinsāt*, (x of نشط) Becoming wrinkled (skin).
- استنشاق *istinsāq*, (x of نشق) Drawing up water through the nostrils; snuffing up the air, odours, &c.
- استنصاح *istinsāh*, (x of نصح) Asking advice. Esteeming one to be a faithful counsellor.
- استنصار *istinsār*, (x of نصر) Soliciting aid against an enemy, asking supplies. Having a protector.
- استنصاب *istinsāf*, (x of نصف) Becoming quits.
- استنصال *istinsāl*, (x of نصل) Drawing forth. Causing to fall.
- استنضاض *istinsāz*, (x of نض *naza*) Collecting drop by drop.
- استنطاق *istintāk*, (x of نطق) Endowing with the faculty of speech (God). Searching, inquiring. Examining by torture.
- استنظار *istinzār*, (x of نظر) Begging a delay, desiring one to wait or give time. Wishing to see.
- استنظاف *istinzāf*, (x of نظف) Taking all. Exacting the whole (of the tribute). Considering as pure.
- استنعا *istināc*, (x of نعي) Approaching. Receding. Galloping away with his rider (a camel). Calling (sheep) to follow him (a pastor). Taking the lead. Overtaking a man (misfortune). Possessing, occupying (as love the mind).
- استنعات *istināc*, (x of نعت) Asking for an epithet.
- استنغاض *istinhāz*, (x of نغض) Moving the head (surprised).
- استنفاع *istinfāj*, (x of نفع) Drawing out. Enraging.
- استنفاد *istinfād*, (x of نقد) Emptying, exhausting.
- استنفار *istinfār*, (x of نفر) Running away terrified (animal). Making (an animal) to run away.
- استنفاض *istinfāz*, (x of نفص) Ablution after making water. Extracting. Sending forth pickets, spies.
- استنفاق *istinfāk*, (x of نفق) Laying out money.
- استنقاد *istinkād*, (x of نقد) Separating the good from bad (coin). Receiving ready money. Growing up to man's estate.
- استنقاذ *istinkāz*, (x of نقد) Liberating, emancipating.
- استنقاش *istinkāsh*, (x of نقش) Painting, engraving.
- استنقاص *istinkās*, (x of نقص) Desiring or endeavouring to lessen the price of any thing. Mistaking.
- استنقاع *istinkūc*, (x of نقع) Flowing into one place and stagnating (water); also becoming yellow in the body. Being high (the voice). Having a rattling in the throat (a dying person). Changing (colour). Steeping in water.
- استنقاء *istinkāh*, (x of نقة) Understanding. Interrogating.
- استنكاح *istinkāh*, (x of نكح) Marrying, taking a wife.
- استنكار *istinkār*, (x of نكر) Denying, refusing to acknowledge. Seeking to become acquainted with a subject of which one is ignorant.

- استنكاف *istinkāf*, (x of نكف) Declining, refusing, rejecting, disdain. Blushing, being ashamed. Tracking (a camel) over a sandy plain.
- استنكاه *istinkāh*, (x of نكه) Bidding another breathe in one's face to discover what he has been drinking.
- استنكاهج *istinhāj*, (x of نهج) Adopting a mode of life instituted by another. Lying open (a royal road).
- استنهار *istinhār*, (x of نهر) Flowing copiously. Lying open (a wound). Turning the course of a river through a solid bed.
- استنهاز *istinhāz*, (x of نهض) Rousing, ordering to rise up.
- استنوا *istiwā*, (VIII of سوي) Being completed, perfected. Being equal, parallel. Being moderate, temperate. Arriving at the summit. Tending towards, ascending (to heaven). Sitting well (on horseback). Becoming conspicuous. Coming to maturity (youth). خط استوا A right line. The equator.
- استوار *ustuwār*, Firm, strong, brave, powerful, constant, solid. Perfect. Equal. Faithful, true. استوار داشتن To rely upon.
- استواري *ustuwārī*, Strength, constancy, resolution.
- استوران *ustuwān*, Firm, compact, solid, secure, trust-worthy.
- استوانه *ustuwānah*, A cylinder.
- استوباج *ustubāj* (for اسفیداج), Ceruse, white lead.
- است و بست *ast wa bast*, Particulars.
- استودان *ustūdān*, A cemetery, a grave.
- استور *ustūr*, A horse, a mule; any beast of burthen.
- استوربان *ustūr-bān*, A horse-keeper. A barren (woman).
- استورمون *istūrmūn*, (or استورموگ *astūrmūg*) An ostrich.
- استوم *ustūm*, A bulrush.
- استون *ustūn*, A column, a beam, a mast. A kinsman (son-in-law, father-in-law, &c.). An odoriferous grass.
- استوه *istuwah*, Wearied, dispirited, sorrowful, afflicted. *Ustuwah*, Remains of any thing pounded.
- استوي *ustuwī*, The back-bone.
- استه *astah*, A kernel. A bone. آسته خرما A date-stone.
- استه *astah*, Having large buttocks.
- استه *istih*, Contention, altercation. *Istuh*, Dejected, dispirited. *Ustah*, The buttocks.
- استهال *istihāl*, (VIII of سهل) Flowing. A flux.
- استهام *istihām*, (VIII of سهم) Casting lots. Sortilege.
- استهانة *istihānat*, (x of هون) Making light of, despising.
- استهباش *istihbāsh*, (x of هبش) Receiving (a gift).
- استهجاج *istihāj*, (x of هج *hajja*) Taking one's own way without consulting any body. Hurrying forward travellers.
- استهجان *istihjān*, (x of هجن) Acting shamefully. Disgracing.
- استهدا *istihdā*, (x of هدي) Asking a gift. Seeking direction.
- استهداف *istihdāf*, (x of هدف) Being erect and tall. Setting one's self as a mark. Being prominent (buttocks).
- استهروش *istahrūsh*, The bone-breaker (a kind of eagle).
- استهزاء *istihzā-a*, (x of هزأ) Deriding, joking, sneering.
- استهزانه *istihzānah*, Scornfully, deridingly, jestingly.

استهشاش *istihshāsh*, (x of هش *hashsha*) Considering as light.

استهلاک *istihlāk*, (x of هلاک *halk*) Ruining, destroying, consuming. Wishing death or ruin to any one.

استهلال *istihlāl*, (x of هل *halla*) Being glad, cheerful, shining with joy (the countenance). Flowing plentifully (tears, water, rain). Beginning to rain with some noise. Giving the first cry (an infant). Raising the voice, invoking. Drawing (a sword). Appearing (as the new moon).

استهمام *isthmām*, (x of هم *hammu*) Neglecting one and caring for another.

استهناء *istihnā-a*, (x of هنا *hna*) Asking help, or a gift.

استهناع *istihnāc*, (x of هنع *hnc*) Being unable to reply.

استهوا *istihwā*, (x of هوي *hwi*) Bewitching, seducing, stupifying.

استهیدن *istihīdan*, To quarrel, to litigate, to struggle.

استی *astī*, A heap. The sleeve of a garment.

استی *istīy*, Belonging to the anus, fundamental.

استیا *Istiyā*, Name of a mountain.

استیاء *istiyā-a*, (VIII of ساء *sa*) Committing sin.

استیاد *istiyād*, (VIII of سود *sud*) Killing, or taking prisoner, a chief. Asking in marriage.

استیار *istī-ār*, (x of وار *wār*) Running away (startled camels).

استیار *istiyār*, (VIII of سیر *sir*) Taking provisions for the way.

استیاس *istī-ās*, (x of یئس *yās*) Desponding, despairing.

استیاف *istiyāf*, (VIII of سوف *suf*) Discovering by the smell.

استیاق *istiyāk*, (VIII of سوق *sūq*) Driving, urging forward.

استیاک *istiyāk*, (VIII of سوک *sūk*) Cleaning the teeth with a stick.

استیال *istī-āl*, (x of وأل *wāl*) Coming together, assembling.

استیاء *istibā-a*, (x of وبأ *wbā*) Discovering (a place) to be infected with a contagious disorder. Shewing.

استیباط *isti-bāt*, (x of ابط *abṭ*) Excavating a vault narrow at the mouth and wide at the bottom (either for storing grain or catching wild beasts).

استیبال *istibāl*, (x of وبل *wbl*) Being unwholesome (the air). Finding (the air) so. Wanting the ram (a ewe).

استیان *isti-tān*, (x of اتن *atn*) Purchasing an ass.

استیان *istitūn*, (x of وتن *wtn*) Becoming fat (sheep).

استیثاج *istisāj*, (x of وثج *wṭj*) Being finished, completed.

استیثار *isti-sār*, (x of اثر *atr*) Being alone. Excelling. Claiming for one's self. Electing, choosing, preferring.

استیثار *istisār*, (x of وثر *wṭr*) Importuning. Wondering.

استیثاق *istisāk*, (x of وثق *wṭq*) Being firm, solid, constant, established. Shutting, barring, bolting.

استیثان *istisān*, (x of وثن *wṭn*) Growing fat. Increasing, abounding. Remaining. Dividing itself into two parts (a palm-tree). Having colts full-grown (camels).

استیج *ustij*, (or استاج *istāj*) A weaver's shuttle, the woof about the quill in the shuttle.

استیجاب *istijāb*, (x of وجب *wjb*) Being worthy. Judging necessary. Accepting, approving. Awarding (to the dead).

استیجار *isti-jār*, (x of اجر *ajr*) Hiring, renting. Making bricks.

استیجال *isti-jāl*, (x of اجل *ajl*) Requesting a reprieve, or delay. Attaining to a fixed period. Assembling together.

استیجاف *istijāf*, (x of وجف *wjf*) Being smitten (with love).

استیحاد *istihād*, (x of وحد *wḥd*) Being alone.

استیحاش *istihāsh*, (x of وحش *wḥsh*) Throwing away, (a cloak, spear, &c.). Lying waste. Terror, gloom, sadness. Hunger.

استیخاد *isti-khāz*, (x of اخذ *akhḏ*) Stooping (from pain or weakness of sight).

استیخار *isti-khār*, (x of اخر *akhṛ*) Remaining behind. Delaying. Failing. Going backward.

استیدا *isti-dā*, (x of ادی *adi*) Imploring help. Importuning.

استیداع *istidāc*, (x of ودع *wḏc*) Requesting any one to keep a deposit. Committing, commending. (Acts. xx. 32.)

استیداف *istidāf*, (x of ودف *wḏf*) Scrutinizing. Letting fall in drops. Holding, containing. Growing long (grass).

استیداه *istidāh*, (x of وده *wḏh*) Being driven together (camels). Being defeated and submitting to a conqueror. Being well managed (business). Despising.

استیدن *istīdan*, To stand. To begin. See استادن *istādan*.

استیده *istidāh*, Standing. استیده آمدن To rise.

استیدان *isti-zān*, (x of اذن *adh*) Asking leave, permission.

استیر *istīr*, Lining of a garment. *Ustīr*, A weight of 6½ oz.

استیرا *istīrā*, (VIII of وری *wri*) Striking fire.

استیراخ *istīrākh*, (x of ورخ *wrx*) Being irrigated (the earth).

استیراد *istīrād*, (x of ورد *wrd*) Being present. Inviting, citing.

استیراط *istīrāt*, (x of ورط *wrt*) Plunging headlong.

استیر عفیفا *Astīr afīfā*, Esther the chaste, the wife of Akhshirush or Ahasuerus.

استیزار *istīzār*, (x of وزر *wzr*) Appointing a vazīr.

استیزاع *istīzāc*, (x of وزع *wzḥ*) Praying for divine inspiration.

استیزه *istīzah*, Controversy, quarrel, anger.

استیسا *isti-sā*, (x of اسی *asi*) Seeking solace, consolation.

استیساد *isti-sād*, (x of اسد *asḏ*) Being bold as a lion.

استیسار *isti-sār*, (x of اسر *asr*) Taking prisoner. Surrendering.

استیسار *istisār*, (x of یسر *ysr*) The being easy, in a good train, well arranged, in good order, easily to be obtained.

استیساع *istisāc*, (x of وسیع *wsiy*) Amplitude. Opportunity.

استیساق *istisāk*, (x of وسق *wsq*) Being collected. Completion.

استیسان *istisān*, (x of وسن *wsn*) Sleeping.

استیسا *istishā*, (x of وشي *wshy*) Painting. Calling. Moving.

استیسا *istisā*, (x of وصي *wṣy*) Wishing to make a testament or dying declaration. Commending, enjoining.

استیصاد *istisād*, (x of وصد *wṣḏ*) Constructing a sheep-cote.

استیصال *isti-sāl*, (x of اصل *asl*) Taking root. Eradicating, erasing, exterminating, ruining.

استیضاح *istizāh*, (x of وضع *wḏc*) Requesting an explanation. Seeking to discern any object by raising the hand to the forehead.

▲ استیضاع *istizāʿ*, (x of وضع) Asking for an abatement.  
 ▲ استیضام *istizām*, (x of وض) Injuring, hurting.  
 ▲ استیطاء *istitāʿ*, (x of وطی) Finding (a bed) soft.  
 ▲ استيطان *istitān*, (x of وطن) Dwelling in a place, residing.  
 ▲ استیظاف *istizāf*, (x of وظف) Taking the whole (property).  
 ▲ استیاعاب *isti-ʿāb*, (x of وعب) Asking in a present. Taking (the whole). Extirpating, erasing, destroying.  
 ▲ استیعار *istīʿār*, (x of وعر) Finding (a road) rugged.  
 ▲ استیعال *istīʿāl*, (x of وعل) Taking refuge in a mountain.  
 ▲ استیغال *istighāl*, (x of وغل) Washing the groin.  
 ▲ استیفا *istifā*, (x of وفي) Satisfying completely, paying or receiving the whole of what is due. Renouncing, relinquishing.  
 ▲ استیفاء *istifād*, (x of وفد) Sitting on one's toes.  
 ▲ استیفار *istifār*, (x of وفر) Receiving or paying what was due.  
 ▲ استیفاز *istifūz*, (x of وفر) Standing on tip-toe. Watching for an opportunity.  
 ▲ استیفاض *istifūz*, (x of وقض) Running fast. Causing to make haste. Being driven here and there. Expelling, banishing.  
 ▲ استیفاق *istifāk*, (x of وفق) Imploring divine guidance and grace. Directing, assisting, succouring.  
 ▲ استیقاح *istikāh*, (x of وفح) Being hard (nails or hoofs).  
 ▲ استیقاد *istikād*, (x of وقد) Kindling, lighting (a fire).  
 ▲ استیقاظ *istikāz*, (x of یقظ) Watching, awakening. Making a tinkling noise (a necklace, &c.).  
 ▲ استیقاع *istikāʿ*, (x of وقع) Sharpening a sword. Anxiously expecting. Being terrified.  
 ▲ استیقاف *istikāf*, (x of وقف) Standing, waiting. Requesting one to wait, or to detain (another). Asking for a legacy.  
 ▲ استیقان *istikān*, (x of یقن) Knowing for sure, ascertaining.  
 ▲ استیقاه *istikāh*, (x of وقه) Listening to, obeying.  
 ▲ استیکاح *istikāh*, (x of وکح) Being penurious, sordid, nig-gardly. Being fat and fleshy (young birds).  
 ▲ استیکاع *istikāʿ*, (x of وکع) Acquiring strength.  
 ▲ استیکاف *istikāf*, (x of وکف) Catching any thing dripping or distilling. Letting fall in drops.  
 ▲ استیکاه *istikāh*, (x of وکه) Strength, corpulency.  
 ▲ استیل *astil*, Half a pound. Six dirhems (about 5½d each).  
 ▲ استیلا *istilā*, (x of ولي) Victory, superiority, conquest, do-minion, power, authority. Hitting the mark.  
 ▲ استیلاد *istilād*, (x of ولد) Endeavouring to make breed. (A man) having a child born to him of a female slave which he claims or acknowledges as of his own begetting; the mother of such a child is called an أم الولد *ummu'l walad*.  
 ▲ استیم *astim*, A sleeve. A sheath. Lining. Blood from a wound. A healed wound. A poultice. The orifice of a bottle.  
 ▲ استیمار *isti-mār*, (x of امر) Consulting, deliberating.  
 ▲ استیمان *isti-mān*, (x of امن) Confiding, considering trust-worthy. Begging protection, taking refuge.  
 ▲ استین *astin*, A sleeve. آستین افشاندن To be cheerful.

To confer favours. To abandon, to refuse. آستین بر چیدن  
 (آستین مالیدن or آستین برزدن) To tuck up one's sleeve, i. e. to prepare for business. آستین برگناه کشیدن To pass by a fault. آستین برداشتن Fault, blemish. آستین پوشیدن To shed tears. آستین کوتاه A garment without ornaments.  
 ▲ استینا *isti-nā*, (x of انی) Waiting, expecting.  
 ▲ استیناس *isti-nās*, (x of انس) Being intimate, familiar.  
 Becoming gentle (a wild beast). Knowing. Asking leave.  
 ▲ استیناف *isti-nāf*, (x of انف) Commencing. An exordium.  
 ▲ استینان *isti-nān*, (x of ان *anna*) Dozing, sleeping.  
 ▲ استینه *astinah*, A bird's egg.  
 ▲ استیواس *isti-wās*, (x of اوس) Asking for a loan, a present, aid, or company.  
 ▲ استیهاب *istihāb*, (x of وهب) Asking in a present.  
 ▲ استیج *usuj*, (for وسج *wusuj*) Swift camels.  
 ▲ استیجاء *isjāh*, (iv of سجع) Pardoning, sparing, acquitting. Soothing, giving good words.  
 ▲ استیجاد *asjād*, Tribute. *Asjād* or *isjād*, Jews and Christians, who are charged with paying homage to the figures on certain coins tendered for tribute. *Isjād*, (iv of سجد) Bowing to the ground, paying adoration. Beholding any thing very attentively. Injuring the eye-lids.  
 ▲ استیجاع *asjāʿ*, (pl. of سجع *sajʿ*) Rhimes. Cooings of turtles.  
 ▲ استیجال *isjāl*, (iv of سجل) Filling (a cistern). Giving a large bucket. Setting at liberty. Speaking categorically.  
 ▲ استیجام *isjām*, (iv of سجم) Raining copiously.  
 ▲ استیجج *asjah*, Fine, well-proportioned (face).  
 ▲ استیجر *asjar*, Having a blood-shot eye. Limpid (lake).  
 ▲ استیجم *asjam*, Dry in the mouth (a camel).  
 ▲ استیجعت *usjūʿat*, (pl. of سجع *sajʿ*) Rhimes, cadences. Cooings of turtles.  
 ▲ الاستیحا *Al as-hā*, Name of a well near Madīna.  
 ▲ استیحات *is-hāt*, (iv of سمت) Extirpating. Unlawful gain.  
 ▲ استیحاج *is-hāj*, (iv of سحج) Peeling off the skin, flaying.  
 ▲ استیحار *as-hār*, (pl. of سحر *sahr*) The lungs (of animals).  
 ▲ استیحار *is-hār*, (iv of سحر) Rising, going, or coming, in the morning.  
 ▲ استیحار *as-hārah*, Mallows.  
 ▲ استیحاق *Is-hāk*, (HEB. יִצְחָק) Isāac. (iv of سحق) Remov-ing. Becoming thread-bare (a garment). Being lame in the foot (a camel). Shrinking after milking (the teats).  
 ▲ استیحاقیه *Is-hākīyah*, Name of a Muhammadan sect.  
 ▲ استیحال *as-hāl*, (pl. of سحل *sahl*) Stuffs made of cotton.  
 ▲ استیحال *is-hal*, Name of a tree with which they clean the teeth.  
 ▲ استیحم *as-ham*, Black. A horn. The womb. The nipple. A wine-bottle. A cloud. Blood, in which conspirators dip their hands.  
 ▲ الاستیحمان *Al is-hamān*, Name of a mountain.  
 ▲ استیحفار *is-hinfār*, (III of سحفر) Quickness. Verbosity.



أ is-hinkāk, (III of سحكت q) Being dark (the night).

أ اسحوان *us-huwān* (or اسحوب *us-hūb*), A glutton.

أ اسحية *as-hiyat*, (pl. of سحا *sihā*) The bands of a book.

أ اسخاره رومي *iskhārah rūmī*, Name of a thorny grass.

أ اسخاط *iskhāt*, (IV of سخط) Putting in a passion.

أ اسخان *iskhān*, (IV of سخن) Boiling water. Causing to weep.

أ اسخم *askham*, Black.

أ اسخي *askha'* (or اسخا *askhā*), More or most liberal.

أ اسخيا *askhiyā*, (pl. of سخي *sakhīy*) Liberal.

أ اسخيتات *iskhītāt*, (XI of سخت) Ulcerating (a wound).

أ آسد *āsud*, (pl. of آسد *asad*) Lions.

\*أ آسد *asada*, (fut. يأسد *ya-sidu*) He stirred up sedition.

\*أ آسد *usida*, (fut. يأسد *ya-sadu*) He was seized with horror at the sight of a lion. He resembled a lion.

أ آسد *usd* (for آسد *usud*), (pl. of آسد *asad*), Lions.

أ آسد *asad*, A lion. The sign Leo, which is considered as an unfortunate constellation. Name of two persons, each the father of an Arabian tribe. آسد الأرض, The lion of the earth, the humble lion, the chameleon. A species of plant. آسد العدس (The lion of pulse) Broom rape. آسد الله, The lion of God, to which the Persians add generally الغالب (the conqueror), by which epithets they distinguish the Khalīf Alīy. آسد الدين, Lion of the faith. آسد الدولة, Lion of the state: Muhammadan surnames.

أ آسد *asadd*, One who goes the right way to work, who hits the nail upon the head.

أ آسد *isdā*, (IV of سدور) Fitting to the loom. Sending (a camel) to graze without a keeper. Hitting the nail upon the head. Having dates ripening at the stalk (a palm). Making peace, composing differences. Conferring a favour. Walking fast.

أ آسد *Asadābād*, Name of a city near Hamadān.

أ آسد *isdād*, (IV of سد *sadda*) Going the right way to work, hitting the nail upon the head.

أ آسد *isdās*, (IV of سدس) Being six in number. Having camels which drink on the sixth day. Breeding teeth in the eighth year.

أ آسد *isdāf*, (IV of سدف) Throwing aside or lifting up her veil (a woman). Opening (a door) to let in light. Showing light (as the aurora). Growing dark (night). Sleeping. Waxing blind or dim-sighted (through age or hunger). Holding a lantern (to light another). Illuminating.

أ آسد *asdāl*, (pl. of سدل *sidl*) Veils. Clothes thrown over a camel-litter. Strings of pearls hanging over the bosoms of ladies. *Isdāl*, (IV of سدل) Letting down (her gown, hair, or veil), a woman.

أ آسد *asdān*, (pl. of سدن *sidn*) Veils, camel-litters, shawls.

أ آسد *asadat*, A lioness. *Asidat*, An enclosure, fold (for sheep, &c.) Trained to hunting (a dog).

أ آسد *asiddat* (for آسد *sudūd*), (pl. of آسد *sadd*) Infirmities of the body (as blindness, &c.).

أ آسد *isdarāni*, (du.) The shoulders, the shoulder-blades.

أ آسد *asdaf*, Black.

أ آسد *asdal*, Pendulous, dangling. *Asdul*, (pl. of سدل *sidl*) Veils. Strings of pearls hanging over the bosoms of ladies.

أ آسد *asdiy*, A kind of cloth or garment.

أ آسد *usdiy*, The warp of a web. (Cloth) fitted to the loom.

أ آسد *asadiy*, Lion-like. Of the tribe of آسد *Asad*.

أ آسد *asdiyat*, (pl. of سداة *sadāt*) Warps.

أ آسر *āsūr*, A thriving field (of corn).

أ آسر *asr*, (from آسر) Taking prisoner, binding. A chain, a thong; fetters, manacles. آسرهم All of them. Strength. The form, stature, shape of the body. *Usr*, Captivity. Retention or stoppage of urine, costiveness. *Asar*, Glass. *Usar*, (pl. of آسر *usrat*) Kinsmen. *Usur*, The feet or supporters of a bed, or throne. The left side.

أ آسر *asurr*, Hollow. An intimate friend. Excess of joy, cheerfulness. An agreeable or convenient situation. (A camel) hurt or galled in the breast. آسر الأزمان In good time, in a convenient season, to the purpose. In a little time.

أ آسر *isrā*, (IV of سري) Carrying off by night.

أ آسر *usarā*, (pl. of آسر *asir*) Captives.

أ آسر *isrā-a*, (IV of سراً) Being the time for locusts to deposit their eggs.

أ آسر *isrāj*, (IV of سرج) Saddling (a horse). Lighting a candle, or lamp.

أ آسر *isrāh*, (IV of سرح) Turning loose (sheep).

أ آسر *asrār*, (pl. of سر *sirr*) Secrets, mysteries, confidential concerns. Lines or lineaments (in the face, hands, &c.). The ornaments of families. The best parts of a valley. A kind of inebriating pill (made of a species of hemlock). Dirt adhering to mushrooms. آسرار كباب Herbs mixed with hashed meat. آسرار زمين Plants. *Isrār*, (IV of سر *sarra*) Concealing. Divulging, discovering. Name of a tree growing on the shores of the Arabian gulph.

أ آسر *isrāc*, (IV of سرع) Making haste. Causing or ordering to make haste. Having swift-paced camels.

أ آسر *isrāf*, (IV of سرف) Prodigality, dissipation, abuse of wealth, extravagance, ruin. Giving an infant too much milk.

أ آسر *Isrāfīl*, The angel of death, who is to blow the last trumpet. A seraph.

أ آسر *isrāfīn*, (HEB. שרפים) The seraphim. (Is. vi. 2.)

أ آسر *isrākīdan*, To surround, involve, make intricate.

أ آسر *asrām*, (pl. of سرم *surm*) Extremities of the intestines.

أ آسر *asrān*, Curds.

أ آسر *Isrāyīl*, (اسرائيل, اسرائيل or اسرائيل), Israel. بني اسرائيل The children of Israel.

أ آسر *usrub*, Lead. آسر برداخته Melted lead.

أ آسر *usrubīy*, Leaden.

- ▲ اسرة *usrat*, An impenetrable coat of mail. A strong fortress. Affinity, kindred. Kinsmen, paternal relations.
- ▲ اسرة *asirrat*, (pl. of سر *sirr*) The ornaments or glories of a family. The chiefs of the people. The best parts of a valley. (pl. of سر *sirar*) The parts of the navel-string which are cut off. (pl. of سرار *sirār*), Lines in the hand. (pl. of سرير *sarīr*) Thrones, couches. Coffins. Favours, benefits.
- ▲ اسرع *asraʿ*, More or most swift.
- ▲ اسرف *usruf*, (equivalent to اسرب *usrub*) Lead.
- ▲ اسرك *asrak*, Weaker. Drunken.
- ▲ اسرنج *isranj* or *isrinj*, Cinnabar, vermilion, red lead, sandyx, burnt ceruse (of which they make a kind of ointment for wounds). *Isrinj*, Cymbals.
- ▲ اسرندا *isrindā*, (xv of سرند *sarind*) Being oppressed by violence, loaded with opprobrious words. Being superior, overbearing.
- ▲ اسروره *asrūrah*, Indian spikenard.
- ▲ اسروش *usrūsh*, An angel. An agreeable voice.
- ▲ اسروشنه *Israwshanah*, Name of a city in Turkistān.
- ▲ اسرع *usrūʿ*, A kind of worm (found among pot-herbs, or amongst sand). A line traced on a bow.
- ▲ اسري *asraʿ*, (pl. of اسير *asīr*) Captives.
- ▲ اسرية *asriyat*, (pl. of سري *sarī*) Rivers.
- ▲ اسريش *āsriṣh*, A course or place for any kind of exercise.
- ▲ اسريشم *isriṣham*, Glue, gum, isinglass.
- ▲ اساس *asas* (for اس *ass*), A foundation.
- ▲ اسس *usus*, (pl. of اساس *asās*) Foundations.
- ▲ اسط *asatt*, One who has long feet.
- ▲ اسطار *astār*, (pl. of سطر *satar*) Lines, rows, strings.
- ▲ اسطارة *istārat*, A fable, a fiction, any thing trifling.
- ▲ اسطبة *istubbat*, The refuse of cotton, flax, &c. (which falls in the carding or dressing).
- ▲ اسطبر *istabr*, Thickest. A weight.
- ▲ اسطبل *istabl*, (Σταβλίον) A stable.
- ▲ اسطخدر *istakhdūr*, Rosemary.
- ▲ اسطر *astur*, (pl. of سطر *satr*) Lines, strings, rows.
- ▲ اسطر *ustur*, (Στατήρ) Name of a weight; also of a king.
- ▲ اسطراغليس *istarāghīlus*, (Α'σπάραλος) A die, dice.
- ▲ اسطرخ *istarakh*, A lake. The city of Persepolis.
- ▲ اسطرخا *astirkhā*, Red orpiment.
- ▲ اسطراب *usturlāb*, (Α'στρολαβόν) An astrolabe. **اسطراب** *usturlāb*, The sun.
- ▲ اسطرون *usturnūnā*, (Α'στρονομία) Astronomy.
- ▲ اسطع *astaʿ*, Long-necked (ostrich).
- ▲ اسطفلين *istafīn*, (Σταφυλίνος) A carrot.
- ▲ اسطفين *istufīn*, (Σταφυλίνος) A carrot. Long-necked.
- ▲ اسطقس *istakis*, (Στοιχείσιον) An element, principle. **اسطقسات** *Astaksāt-i Ukīdas*, Euclid's Elements.
- ▲ اسطم *ustumm*, The sea, the flowing of the sea. Any place

where bees swarm. The middle. More noble. Right, justice; what is due.

▲ اسطما *ustummā* (and اسطمة *ustummat*), The same with the preceding; also domestics, kindred.

▲ اسطوان *ustuwān*, High, lofty.

▲ اسطوانه *ustuwānah*, A column, a cylinder. (Στοά) A portico supported by pillars. **اهل الاسطوانه** Followers of the Stoics.

▲ اسطوخودوس *istūkhūdūs*, (Στοιχάδος) French lavender.

▲ اسطورة *ustūrah*, (Ισπρία) A fable, a story.

▲ اسطون *istūn*, (Σταφυλίνος) A carrot, having a long neck.

▲ اسعا *isʿā*, (iv of سعي *sai*) Stimulating to exertion.

▲ اسعاد *isʿād*, (iv of سعد *sad*) Making happy or prosperous, blessing, favouring, assisting, seconding, supporting, aiding.

▲ اسعار *asʿār*, (pl. of سعر *sai*) Prices. *Isʿār*, (iv of سعر *sai*) Kindling (a fire). Stirring up (strife). Fixing the price of provisions, assizing.

▲ اسعاط *isʿāt*, (iv of سعط *sai*) Injecting medicine into the nostrils. Piercing (the breast) with a spear.

▲ اسعاف *isʿāf*, (iv of سعف *sai*) Promoting or finishing any business. Coming within reach of the hunter (game).

▲ اسعال *isʿāl*, (iv of سعل *sai*) Exhilarating.

▲ اسعد *asʿad*, More or most happy.

▲ اسعر *asʿar*, Lean, not fleshy. Angry, furious.

▲ اسعف *asʿaf*, (A camel) scabby or mangy about the mouth. (A horse) having white hairs hanging over the fore-head.

▲ اسغاب *isghāb*, (iv of سغب *sai*) Enduring hunger and penury.

▲ اسغده *asghadah*, A fire-brand, half-burnt wood.

▲ اسغده *asghadah*, Prepared, ready.

▲ اسغديدن *asghadīdan*, To fashion, finish, make ready.

▲ اسغر *usghur* (or اسغره *usghurah*), A porcupine.

▲ آسف *āsif* (or اسف *asif*), Grieved, indignant, angry.

\*▲ آسف *asifa*, (fut. يأسف *ya-safu*) He grieved.

▲ اسف *asf*, Anger, grief. Brooking ill.

▲ اسف *asaf*, Sadness, grief, anguish, pain.

▲ اسفا *isfā*, (iv of سفو *sai*) Sweeping away the dust (wind). Hurrying on to levity and fickleness. Injuring, ruining, destroying. Running away (a camel). Losing its down (a thistle). Having a strong beard (corn).

▲ اسفا *usafā*, (pl. of أسيف *asīf*) Grieved, sorrowful.

▲ اسفابور *Asfābūr*, Name of a city founded by Nūshirwān.

▲ اسفار *Asfār*, Name of a country. *Isfār*, Myrtle.

▲ اسفار *asfār*, (pl. of سفر *safar*) Files (for polishing). Journies, travels. (pl. of سفر *sifr*) Books, volumes. *Isfār*, (iv of سفر *sai*) Breaking (like the morning), shining, becoming light, bright, or splendid. Brightening up (the countenance). The morning twilight, the dawn, aurora, break of day. Baldness.

▲ اسفارينى *isfāraynīy*, A native of Isfārayn.

▲ اسفاط *asfāt*, (pl. of سفت *safat*) Chests, boxes.

▲ اسفاف *isfāf*, (iv of سف *saffa*) Twisting (palm-leaves).

Looking intently at any object. Flying low (a cloud, or a bird). Attending to the details of a thing. Having the face bespattered.

G اسفاناج *isfūnāj*, (Σπινάκια) Spinage.

P اسفت *isfit*, Clover, trefoil. (CAST.).

P اسفتان *isfitūn*, A thorn. The two sides of the matrix.

P آسفته *āsufteh* (or آسفته), A piece of old linen cloth, a rag somewhat burnt. A fire-brand, a quenched fire-brand.

P آسفده *āsufdah*, Prompt, ready.

P اسفدج *asfudih*, A duty, in the ports and on the confines of Persia, of one in forty; in the interior, of one in a hundred.

G اسفراج *isfirāj*, (Ἀσπάραγος) Asparagus.

P اسفرايين *Isfurāyin* (or اسفرايين), Name of a city in Khurāsān.

A اسفرد *asfīrāt*, (pl. of سفار *sifār*) Bridles, halters.

P اسفرب *isfurasb* (or اسفرب *isparasb*), A race-course.

P اسفرم *isfaram*, Myrtle. Any odoriferous plant.

P اسفرنج *Isfuranj*, Name of a district in Samarcand.

P اسفرو *isfarūd*, A large water-fowl, the bittern. A cormorant. A bustard. A starling.

P اسفست *isfist* or *usfust*, Name of a medicinal plant.

P اسفستي *isfistī*, (A place) abounding in the plant اسفست.

P اسفطي *isfutī*, The same as the preceding.

A اسفل *asfal*, Inferior, the lowest. The meanest of the mean, the most infamous. دركۀ اسفل The lowest degree.

A اسفلنج *isfilanj* (or اسفلنج), Goat's beard (a shrub).

G اسفناج *isfināj*, (Σπινάκια) Spinage. P اسفناج رومي *Orach*.

A اسفنارية *isfanāriyat*, A carrot, a parsnip.

P اسفنان *isfanān*, The two sides of the matrix.

P اسفنج *asfunj*, Weak. A draught, a potion. A cloud.

G اسفنج *isfunj*, (Σπόγγος) A sponge. A kind of dumpling.

P اسفند *isfund*, A species of rue. A kind of drink. Name of the third of the five days which are added to the end of the twelfth or last month of the Persian year, called *Isfund-i armuz* (or *armud*), *Isfund-ūrnah* and *Isfund-ūrman*. The Persian year consisting of twelve months of thirty days each, they add five days to this month in order to make it equal to a solar year. *Isfund-i ārmud* is also the name of the genius who presides over that month.

P اسفنداي سفيد *asfundā-i safēd*, White mustard-seed.

P اسفندان *asfundān*, Mustard.

P اسفندمند *isfundmand*, The twenty-first day of spring.

P اسفنديار *Asfandiyār*, The son of Kishtasb, of the first dynasty of Persian kings. He was surnamed رويين تن *Rōyīn-tan*, Body of brass, on account of his great strength, and is often alluded to as one of the greatest heroes of Persia. He never reigned, being killed in his father's life-time by the famous Rustam, so much celebrated in their poems and romances as the Persian Hercules. Divine power and goodness.

P اسفنت *asfant*, A kind of drink made of the seeds of grapes.

P اسفور *usfūr*, Modesty, bashfulness. Honour, worth, desert. A badger, a gray, a brock.

P اسفهان *Isfahān*, (for اسپهان) Ispahān, the capital of Persian Irāk (the ancient Parthia).

P اسفهد *asfah-bad*, A general, a commander-in-chief.

P اسفيسالار *isfah-sālūr*, The commander of an army.

A اسفي *Usafī*, Safi, a town at the extremity of Mauritania.

P اسفجباب *Asfijūb*, Name of a large city in Transoxania.

P اسفيد *isfēd*, (for سفيد *safēd*) White, bright, splendid.

P اسفيداج *isfēdāj* (or اسفيد آب *isfēd-āb*), White water, ceruse, a paint used by women. اسفيداج الجصاصين Shell-lime.

P اسفيداد الرصاص *isfīdādur-rasās*, Whiting, chalk.

P اسفيدبا *isfēdbā*, (or اسفيدباچ) A kind of dish made of meat, onions, butter, cheese, &c.; another made of bread, milk, &c.

P اسفيددشت *Asfēd dasht*, Name of a village near Ispahān.

G اسفيوش *isfiyūsh*, (or اسفيوس) (Ψύλλιον) Seed of flea-wort.

A اسقا *iskā*, (IV of سقي) Watering, giving drink, sprinkling. Wishing well. Defaming. اسقا الفرس Watering of horses.

A اسقاب *iskāb*, (IV of سقب) Begetting she-colts (a camel).

A اسقاد *iskād*, (IV of سقد) Extenuating, emaciating.

A اسقاط *askāt*, (pl. of سقط *sakat*) Goods, furniture of little value. *Iskāt*, (IV of سقط) Causing to fall. Taking away. Casting her young (a camel). Committing a blunder (in writing or speaking).

G اسقال *iskāl*, (Σκίλλα) A kind of weed. A shrimp, a prawn.

A اسقالان *Askālān*, (HEB. אֲשְׁקָלָן) Askalon in Palestine.

A اسقام *askām*, (pl. of سقم *sakam*) Diseases, infirmities. *Iskām*, (IV of سقم) Making sick.

A اسقان *askān*, Extenuated, lank sides. *Iskān*, (IV of سقن) Polishing (a sword).

A اسقب *askub*, (pl. of سقب *sakb*) Tent-poles. Male fetuses (of camels). Long. Plump, gross, fat.

A اسقف *askaf*, Tall, large-boned (man). Having lost the hair (camel). Crooked. Meal, flour. *Uskuf*, (Επίσκοπος) A bishop. Abject, contemptible. An electuary for curing wind and cholics. Name of a place.

A اسقفية *uskufīyat*, (from اسقف *uskuf*) Episcopacy.

G اسقل *askal*, (Σκίλλα) Squills.

G اسقلياس *askalbiyās*, (Α'σκληπιὰς) The herb swallow-wort.

G اسقلطس *iskaltas*, (Ἀσφαλτος) Jew's-pitch.

P اسقنبه *Iskimbah*, Satan.

G اسقنقور *iskankūr*, (Σκίγκος) The skink (a kind of lizard).

P اسقور *uskūr*, Water used by the Muhammadans for purification. A porcupine, a hedge-hog.

G اسقورديون *iskūrdiyūn*, (Σκρόδιον) Germander (a plant).

G اسقورون *iskūrūn*, (Σκωρία) Dross of metal, particularly iron.

G اسقولوس *uskūlus*, (Κόλλα) Glue, starch.

G اسقولوفندريون *iskūlufandariyūn*, (Σκολοπένδριον) Spleenwort.

- اسقیة *askiyat*, (pl. of سقا *sikā*) Bottles. Particles of water.  
 Watery clouds.  
 اسقیل *iskīl*, (Σύλλα) A squill. A prawn, a shrimp.  
 اسک *Āsak*, Name of a place near ارجان *Arrajān*.  
 اسک *isk*, A courier, a post-horse.  
 اسک *asakk*, Having no ears, small-eared.  
 اسکاب *iskāb*, The stopple of a leathern bottle. (for اسکاف *iskāf*) A shoe-maker.  
 اسکات *askāt*, A wandering soldier. The remains of a thing. The temperate season after the heat of summer. اسکات *askāt*, Name of a certain island. *Iskāt*, (iv of سکت *sikt*) Pacifying, soothing, silencing.  
 اسکار *iskār*, (iv of سکر *sikr*) Intoxicating. Dimness of sight.  
 اسکاف *iskāf*, A shoe-maker. A workman, a mechanic.  
 اسکال *askāl*, (pl. of سکل *sikl*) Species of large black fish.  
 اسکان *iskān*, (iv of سکن *sikn*) Giving repose. (in gram.) Making a letter quiescent. Causing one to stay, remain, continue to dwell. Rendering poor, miserable, or contemptible.  
 اسکانه *iskānah*, The calf of the leg, the fleshy part of the foot.  
 اسکاوند *Askāwand*, Name of a mountain in Sīstān.  
 اسکاتان *iskātāni*, (dual) The two lips or sides of the matrix.  
 اسکدار *uskudār*, An ambassador, an envoy, a messenger, or courier. Name of a king.  
 اسکر *askar*, Drunk, intoxicated. Name of a city in Ahwāz.  
 اسکردن *askardan*, To bruise, to grind.  
 اسکرت *iskirk*, The hiccough. A sigh, a sob.  
 اسکرة *uskurah* (or اسکرجه), A saucer, a little plate or dish.  
 اسکری *Askariy*, A native of Askar.  
 اسکف *askaf* (or اسکوف *uskūf*), A shoe-maker.  
 اسکفة *uskufat*, The threshold. The extremity of the eye-lid, from whence the hairs grow.  
 اسکن *askan*, More quiet, placid, or gentle.  
 اسکنج *askanj*, Fetid breath.  
 اسکند *iskand*, A rope-dancer, stage-player. Rope-dancing.  
 اسکندان *iskandān*, A tomb-stone. A lock.  
 اسکندر *Iskandar*, (Αλέξανδρος) Alexander.  
 اسکندران *iskandarān*, The two thighs. The thigh.  
 اسکندروس *Iskandarūs*, Name of the mother or sons of Alexander.  
 اسکندرون *Iskandarūn*, Alexandria or Alexandretta, near Aleppo in Syria (Scanderoon).  
 اسکندری *iskandarīy*, Relating to Iskandar, Alexandrian.  
 اسکندریه *Iskandarīyah*, Alexandria in Egypt.  
 اسکنت *iskank*, An adze. A winble, an auger.  
 اسکنه *iskanah*, The thigh.  
 اسکوار *Askwār*, Scutari (in Turkey).  
 اسکوب *uskūb*, Lightning flashing on the surface of the earth.  
 اسو *row* of palm-trees. A shoe-maker. A stopple, a plug.  
 اسکوخ *uskūkh*, Purchase. Separation.

- اسکوف *uskūf*, A shoe-maker.  
 اسکیز *iskīz* (or اسکیزه), A kick, a caper, a bound. Swift.  
 اسکالش *isgālīsh*, Thought, meditation. Thoughtful.  
 اسکذار *usguzār*, A ferry. A port.  
 اسگر *usgur*, A porcupine.  
 اسکند *asgandah*, Name of an Indian plant.  
 آسگون *Āsgūn*, The Caspian sea. Name of a country.  
 اسل *asal*, A bull-rush. A tree with long prickles. A prickly, thorn, point of a spear, ear of corn, &c. Having a long jaw-bone.  
 اسلا *aslā*, (pl. of سلا *salā*) Thin membranes enveloping the fetus in the womb. *Islā*, (iv of سلو *silu*) Consoling, comforting.  
 اسلاب *islāb*, (iv of سلب *silb*) Casting her foal (a camel). Losing its leaves or fruit (a tree). Running fast. Snatching.  
 اسلاس *islās*, (iv of سلس *silas*) Producing an abortion (a camel). Having its roots torn up or laid bare (a palm-tree).  
 اسلاع *aslāʿ*, (pl. of سلع *silʿ*) Fissures in mountains. Parables. *Islāʿ*, (iv of سلع *silʿ*) Receiving a blow or a cut on the head.  
 اسلاف *aslāf*, (pl. of سلف *salaf*) Ancestors, remote or ancient kindred. (pl. of سلف *silf*) One's nearest relations or allies. The husbands of a man's wife's sisters. *Islāf*, (iv of سلف *silf*) Lending without interest. Paying before due, or in advance.  
 اسلاق *aslāk*, (pl. of سلقه *salkat*) Plain level grounds, consisting of good soil. *Islūk*, (iv of سلق *silq*) Passing a stick through the handles of two sacks for the convenience of carriage. Hunting a she-wolf.  
 اسلاک *islāk*, (iv of سکت *sikt*) Inserting one thing into another.  
 اسلال *islāl*, (iv of سل *salla*) Extracting, drawing out gently. Retiring softly. Losing one's teeth. Suffering from a consumption. Visiting with consumption (God). Bribing. A present for the purpose of corruption and bribery. Theft.  
 اسلام *islām*, (iv of سلم *silam*) Paying in advance. Obedience to the will of God, submission, humbling one's self, resigning one's self to the divine disposal. Avoiding the commission of evil actions. Turning Musulmān. The true or orthodox faith, among the Muhammadans. Being in health, peace, and safety. Deceiving, betraying, abandoning. اهل اسلام *Ahl al-Islām* The faithful, the true believers.  
 اسلامبول *Islāmbūl* (or *Islūmböl*), Constantinople.  
 اسلامي *islāmīy*, Faithful, orthodox; a Muhammadan, Ottoman. ممالک اسلامیة *Mamālīk al-Islāmīyah* Precepts of religion. The Ottoman Empire.  
 اسلة *asalat* A bull-rush. A mat or any thing made of bull-rushes. Any straight tree or stick. The tip (of the tongue, elbow, finger, heel, &c.) the point (of a spear or thorn). The penis (of a bull, camel, &c.).  
 اسلت *aslat*, Amputated in the nose. Name of a poet.  
 اسلحة *aslihat*, (pl. of سلاح *silāh*) Military arms.  
 اسلخ *aslakh*, Bald-headed. Very red.  
 اسلط *aslat*, Very eloquent.

- ▲ اسم *asla*, Cracked in the hoof. Leprous.  
 ▲ اسم *aslagh*, Hard tough flesh of old cattle, unfit for cooking.  
 ▲ اسم *aslam*, More or most safe, secure, certain.  
 ▲ اسم *aslanj*, Horse-tail (a plant),  
 ▲ اسم *islintāh*, (III of سلم *q*) Lying supine.  
 ▲ اسم *islinkā*, (III of سلق *q*) Lying on one's back.  
 ▲ اسم *islinkā*, (III of سلق *q*) Coruscation, glare.  
 ▲ اسم *uslūb*, A kind of food. Name of a sage and a king.  
 ▲ اسم *uslūb*, Order, way, mode, means, measure, manner, method, form. A lion's neck. *uslūban*, Methodically.  
 ▲ اسم *uslūfat*, That affinity which one man bears to another who has married his wife's sister.  
 ▲ اسم *islihām*, (IV of سلم *q*) Changing (colour or smell).  
 ▲ اسم *asliy*, Pronounced, or formed by the tip of the tongue.  
 ▲ اسم *asliyat*, (pl. of سلا *silā*) Butter (of cow's milk).  
 ▲ اسم *islāh*, A species of herb, the feeding on which increases the milk of camels. Froth. Milk without froth. A camel's bunch, rather long.  
 ▲ اسم *islīmī*, A species of painting.  
 ▲ اسم *ism*, A name, noun. اسم عظيم or اسم اعظم, The great name, the name of God. The great names or attributes of the Deity are 100, of which the following five are most generally made use of, الله (the He), رحمان (merciful), رحيم (compassionate), رب (the Lord), مالك (King). اسم استفهام An interrogative particle. اسم اشارة A demonstrative pronoun. اسم آلة Noun of instrument. اسم با مسمي Worthy of the name (it bears), whose name is expressive of its qualities. اسم تام A perfect noun. اسم تفصيل A diminutive noun. اسم تقصير A comparative or a superlative noun. اسم جامد A primitive noun. اسم جمع The plural number. اسم جنس A generic or appellative noun. اسم زمان Adverb of time. اسم سامي A noble or exalted name. اسم ظرف A pronoun. اسم ضمير A pronoun. اسم ظرف Adverb of time and place. اسم عدد A noun of number. اسم فاعل Noun of agency (act. partic.). اسم فعل A verbal noun (infin. mood). اسم مبالغة Noun of multitude. اسم كثرة Noun of excess, or intensity. اسم مرة Noun of unity; as قاعدة *kuḍat*, A single session. اسم مشتق A derivative noun. اسم مصدر The infinitive or noun of action. اسم مصغر A diminutive noun. اسم مضاف A noun in construction. اسم معني An abstract noun. اسم مفعول The passive participle. اسم معارف A determinate noun. اسم مكان Noun of place. اسم منسوب A relative noun. اسم نكرة An indeterminate noun. اسم نوع A specific noun; as نكرة *kitbat*, The art of writing. اسم وصف An adjective. اسم وعاء Noun of the vessel; as مقلب *mihlab*, A milk-pail, from حلب *halaba*, He milked.  
 ▲ اسم *āsumā*, (or آسمان *āsumān*) Heaven. High. A witch, a sorceress. Name of a place.  
 ▲ اسم *Asmā*, A woman's name.  
 ▲ اسم *asmā*, (pl. of اسم *ism* for سمو *sumw*) Names. اسماء

- Verbal nouns. اسماء صفت The names or attributes of God. علم اسماء The knowledge of names, i.e. of the attributes of God. اسماء (سمو *sumw*) Naming, calling. Raising up, exalting. Going to سماوة *Samāwat*.  
 ▲ اسم *ismāh*, (IV of سمح *smḥ*) Being easy, submissive, obedient, pliant, governable.  
 ▲ اسم *āsmār*, The myrtle-tree.  
 ▲ اسم *asmār*, (pl. of سمر *samar*) Nocturnal conversations, evening entertainments, stories. *Ismār*, (IV of سمر *smḥ*) Nailing.  
 ▲ اسم *asmāt*, (pl. of سميط *samīt*) Single or thin breeches, not stuffed or lined with cotton, &c. Single shoes, slippers, or sandals.  
 ▲ اسم *asmā*, (pl. of سمع *samʿ*) The ears. اسم *asmā*, (IV of سمع *samʿ*) Hearing. Causing to hear, relating. Reproaching, reviling. Singing. Putting a handle (to a bucket).  
 ▲ اسم *Ismāʿīl*, Ishmael.  
 ▲ اسم *Ismāʿīliyat*, Name of a Muhammadan sect.  
 ▲ اسم *asmāl*, (pl. of سملة *samalat*) Waters remaining at the bottom of cisterns or other vessels. Tears which flow from excessive hunger. *Ismāl*, (IV of سمل *smḥ*) Making peace, composing differences. Being old and worn out (a garment). Cleaning (a well).  
 ▲ اسم *āsumān* (or *āsmān*), Heaven, the celestial orb. It is so called, according to some Persian authors, from its spherical figure, being compounded of آس resembling, and مان a myrtle, whose head is round; whilst others derive it from آس and مانند signifying, Like a mill-stone, which it resembles in its revolutions. Also the name of a genius who presides over the 27th day of every Persian solar month. Some consider this genius to be the same with Murdād or Asrael, the angel of death. آسمان The ninth heaven.  
 ▲ اسم *ismān*, (IV of سمن *smn*) Buttering any thing. Possessing, buying, or giving away, fat (cattle).  
 ▲ اسم *āsmānjūnī*, A sapphire, a hyacinth.  
 ▲ اسم *āsmān-darah*, The galaxy or milky way.  
 ▲ اسم *āsmānah*, Heaven. A ceiling, a roof, a story, a floor.  
 ▲ اسم *āsumānī* or *āsmānī*, Heavenly. Azure, hyacinthine.  
 ▲ اسم *āsumānī-tīr*, A meteor, a falling star.  
 ▲ اسم *āsmānī-zabān*, Angel-tongued, eloquent.  
 ▲ اسم *asmāwāt*, (pl. of اسم *ism*) Names.  
 ▲ اسم *ismidrūr*, (IV of سمدرد *smḍr*) Being weak-sighted.  
 ▲ اسم *asmar*, Brown, tawny, dusky. *Asmur*, (pl. of سمرة *smura*) Egyptian thorns.  
 ▲ اسم *asmarāni*, Wheat and water. Water and a spear.  
 ▲ اسم *asmu*, (pl. of سمع *samʿ*) Ears.  
 ▲ اسم *Ismāʿīl*, (HEB. יִשְׁמָעֵאל) Ishmael, the son of Abraham, from whom the Arabians claim descent, being called *Ismāʿīlūn*. The Arabians say that Abraham intending to put him to death, was stopped by the angel Gabriel, who substituted a ram in his place, which the father and son sacrificed on the spot where they

afterwards built the Kaabah, or Square Temple at Mecca. Name of several kings of Persia of the Safi dynasty.

▲ اسمغداد *ismighdād*, (IV of سمغد q) Being in a rage.

▲ اسمكة *asmikat*, Pieces of wood put into the pails, upon which the milk drops.

▲ اسمن *asman*, More or most fat, jolly, plump, gross, lusty.

▲ آسمند *āsmānd*, A liar. Giddy, frightened, confounded.

▲ اسمند *Asmand*, Name of a village near Samarcand.

▲ اسمندر *asmandar*, A salamander.

▲ اسموسا *asmūsā*, A species of marjoram. Wild carrot.

▲ آسموع *Āsmūc*, Name of a demon, one of the principal emissaries of Abrahman (the devil), according to the system of the Magi. His employment is to sow discords in families, law-suits among neighbours, and wars between princes.

▲ آسمه *āsimah*, Astonished, confounded, stupified.

▲ اسمهرار *ismihārār*, (III of سمهر q) Becoming stiff and dry (a thorn). Being thick (darkness). Waxing valiant in fight.

▲ اسمي *asma'*, More high or honourable. *Ismīy*, Nominal.

▲ اسميه *asmiyat*, (pl. of سما *samā*) The heavens. Rains.

▲ اسميداد *ismīdād*, (XI of سمد) Swelling with rage.

▲ اسميرار *ismīrār*, (XI of سمر) Being of a tawny colour.

▲ اسميلال *ismīlāl*, (XI of سمل) Being thin and meagre.

▲ آسن *āsin*, Left. Taken, received. A large platter of brass. Name of Muhammad's second wife.

▲ آسن *āsin* (or اسن *asin*), Corrupted, stinking (water).

▲ آسن *asan* or *asn*, (from اسن) Being changed, corrupted (as water). Fainting on going into a well or reservoir, being affected by foul air, or any noxious effluvia.

▲ آسن *asan* (or اشن *ashan*), A garment turned. A fresh melon.

▲ آسن *usun*, Disposition, temper, habit or mode of living.

Name of a mountain and of a valley in Arabia. *Usun* or *isn*, A single rope or thong, with several of which twisted together they make bridles or halters. Remains of fat (about an animal).

▲ آسن *asann*, Of a more advanced age.

▲ آسن *asunn*, (pl. of سن *sinn*) Teeth.

▲ آسنا *Asnā*, Name of a city in Upper Thebes, in Egypt.

▲ آسنا *isnā*, (IV of سنو) Exalting, raising. Remaining a whole year at any place. Suffering from the barrenness or inclemency of a season.

▲ آسنا *isnūt*, (IV of سنت) (A rich man, but of mean birth) marrying a noble lady, without fortune. Suffering from scarcity.

▲ آسنا *asnākh*, (pl. of سنخ *sinkh*) Paroxysms. Roots of the teeth.

▲ آسناد *asnād*, Credentials. Deeds, patents. Official grants. Law-papers. ▲ *Isnād*, (IV of سند) Causing to lean. Bringing near. Imputing, attributing, arraigning, impeaching. Alleging; an allegation on the authority of another. Ascending a mountain. The steepness or declivity of a mountain.

▲ آسناد *Isnād*, Name of the 26th day of the solar month.

▲ آسنا *asnāt*, (pl. of سنا *sināt*) Beardless (youths).

▲ آسنا *isnāc*, (IV of صنع) Being lame in the pastern.

▲ آسنا *isnāf*, (IV of سنف) Putting on the girth called *sināf*. Doing (business) well. Outstripping in a race (a mare).

▲ آسنا *isnāk*, (IV of سنى) Elating, puffing up (riches).

▲ آسنا *isnām*, (IV of سمن) Rising up (smoke or blaze).

▲ آسنان *asnān*, (pl. of سن *sinn*) Teeth. (pl. of سنان *sinān*) Spears, javelins, the points of spears. ▲ ضرب آسنان An engagement with spears. ▲ آسنان سی و دوی The two and thirty teeth. *Isnān*, (IV of سن *sanna*) Being advanced in years. Shooting forth (a tooth). Breeding teeth (an animal). Having large teeth. Making (the teeth) grow. Cleaning the teeth.

▲ آسنة *asinnat*, (pl. of سنان *sinān*) Points of spears, halberds, lances, javelins, or arrows.

▲ آسنستان *Āsinistān*, Name of the father of Wāmik's wife.

▲ آسنع *asna'*, Long and tall. Longer. More excellent.

▲ آسنة *asnimat*, (pl. of سنام *sanām*) Camels' bunches. Rising grounds, particularly such as command the sea.

▲ آسني *Āsnī*, Name of Muhammad's second wife.

▲ آسني *asna'*, More or most high, or sublime. Clear, bright. Older, more ancient.

▲ آسو *āsū*, The white weasel. A boot, buskin. A part, side.

▲ آسو *asw* (from آسو), Curing, healing. Composing differences. Leaving remains (at dinner, &c.).

▲ آسو *usū*, A part, a side. Robbery, seizure.

▲ آسو *asūw*, A medicine, a salve for a wound.

▲ آسو *aswā-a*, Deformed.

▲ آسو *aswā* (pl. of سوا *sawā-a*), Equals.

▲ آسو *iswā-a* (IV of سوا), Neglecting, abandoning.

▲ آسوادک *āsawādak*, The white weasel; also another species of animal.

▲ آسوار *aswār*, (pl. of سور *sūr*) Walls. Name of a city in Upper Egypt. *Iswār* or *uswār*, A horseman. Skilled in horsemanship, sitting well on horse-back. A darter of javelins.

▲ آسواط *aswāt*, (pl. of سوط *sawt*) Scourges, whips.

▲ آسواف *Al aswāf*, Name of a place in Madīna.

▲ آسواق *aswāk*, (pl. of سوق *sūk*) Streets, market-places, squares.

▲ آسوان *Aswān*, A town in Egypt (Syene).

▲ آسوبار *asūbār*, (in anc. Pers.) A horseman.

▲ آسوت *iswat* or *uswat*, A chief, a leader, a distinguished man, an exemplar. Comfort, whatever alleviates pain, a comforter. Equality. Perfection. Imitation. A friend, a companion. A column, a support.

▲ آسوجرار *iswījrār*, (IV of سوجر q) Putting a collar on a dog.

▲ آسود *aswad*, Black, blacker, blackest. More or most illustrious or powerful (from سيد *sayyid*, a lord). A sparrow. A large kind of black serpent. The Arabians (other nations being by them called احمر Red). اسود البرم Name of a mountain from which they excavate large cauldrons of stone. اسود العين Name of a mountain. *Usūd*, (pl. of اسد *asad*) Lions.

▲ آسوداد *iswidād*, (IX of سود) Being black, or dark-coloured.

ا *al aswadāni*, The two blacks, as dates and water (being the chief food of the Arabians) : A serpent and a scorpion : Night, and a black stone.

ا *aswadat*, The female large black serpent. *Aswidat*, (pl. of *sawād*) Bodies.

پ *āsudagī*, Quiet, repose, tranquillity, content.

پ *āsūdan*, To rest. To die. To quiet, pacify, silence.

پ *āsūdah*, Peaceable, quiescent, at rest, asleep. Free. Full, glutted, satiated. و آزاده Quiet and free.

پ *usudah*, Feeling, handling, touching.

پ *āsūdah-hāl*, Tranquil. Full, replete.

پ *aswar*, Cavalry. A horseman. Mounted. (in anc. Pers.) The day before yesterday.

ا *aswirat*, (pl. of *sawār*) Bracelets.

ا *asūf*, Sad, inclined to melancholy, easily affected, prone to grief, tender-hearted.

ا *aswak*, Having long and handsome legs. Tall. Successive, consecutive. *Asūk*, (pl. of *sāk*), Legs. Trunks (of trees). Tails. Children of the same sex. Things of the same sort. Male pigeons. Afflictions.

ا *usūl*, Having a flagging, pendulous (belly). A low-hanging (cloud).

ا *aswilah*, (pl. of *sawāl*) Questions.

ا *usūn*, (from *أسن*) Corruption, fetidness. Kicking the backside, or giving it a slap with the hand. Seeking an accusation against one. Taking after his father (a son).

ا *aswiyyā*, (pl. of *sawīy*) Right. Equal. Entire.

ا *iswīdād*, (xī of *sūd*) Being very black.

پ *āsah*, Yawning, stretching. A mill. Pilosity, prickliness. A fish-bone. A field ready for sowing. Liquorice.

ا *is-hā*, (iv of *seh*) Constructing a bench. See *سهوة*.

ا *is-hāb*, (iv of *seh*) Talkativeness, garrulity. Going into the desert. Galloping. Finding a stratum of sand when digging for water. Losing one's senses, changing colour (from love, fear, disease, or the bite of a venomous animal).

ا *is-hād*, (iv of *seh*) Keeping one awake.

ا *is-hār*, (iv of *seh*) Rendering watchful, arousing.

ا *is-hāl*, (iv of *seh*) Loosening, purging, lubricating, facilitating. Coming to soft ground. پ *as-hāl* A bloody flux.

ا *is-hām*, (iv of *seh*) Casting lots.

ا *as-hān*, Soft sands.

ا *as-harāni*, (dual) The nose and penis. Two veins in the eye, and two in the nose. Two spermatic vessels.

ا *as-hal*, More or most easy.

ا *āsa'*, More or most sad, anxious.

پ *āsī*, The wife of a man who has another wife.

ا *āsī*, Grieving, melancholy, solicitous, sorrowful.

\*ا *asiya*, (fut. *yā-sa'*) He was sad.

ا *asay*, (from *اسی*) Being sorrowful, solicitous, anxious. Saddening, rendering anxious. Healing a wound.

ا *isa'* or *usa*, (pl. of *iswat*, or *uswat*). *Usa'*, Patience.

ا *āsīy*, A physician, a surgeon. A pillar, a column. The traces or ruins of a habitation.

ا *āsīy*, Healed, cured. Afflicted, dejected.

پ *āsīyā*, (آسیاب *āsīyāb*, or آسیاو *āsīyāw*) A mill. آسیا *āsīyā* An ass-mill. آب بی آب A mill without water. آسیا آژن

A piece of wood, which by striking moves the mill-hopper.

پ *asyā*, Black. (in anc. Pers.) The breast.

پ *āsīyā-i-bād*, A wind-mill.

پ *āsīyā-bān*, A miller.

ا *asyāh*, (pl. of *sayh*) Running waters. Striped garments.

پ *āsīyā-zan* (or آسیا زان *āsīyā-zān*), A mill-wright.

پ *āsīyā-zanah*, An instrument for cutting a mill-stone.

پ *āsīyā-sang*, A mill-stone.

ا *asyāf*, (pl. of *sayf*) Swords. (pl. of *sīf*) Shores, coasts.

ا *asyān*, Sad, mournful.

پ *āsīyānah*, A whet-stone.

پ *āsīb*, Trouble, molestation, perturbation, misery, calamity, wretchedness, affliction, hurt, injury, damage, loss. Dissension, discord, sedition. The shock or concussion of a body of men, pressing upon, struggling, or fighting with one another. A hug, an embrace. *āsīb-nazr*, A fatal accident in consequence of witchcraft.

ا *āsīyat*, (pl. of *āsīy*) Healed, cured. A female physician or surgeon, a woman who circumcises girls. A column, large pillar, prop, support, the main-beam of a house. A buttress, stay, safe-guard. A woman's name.

ا *usayyid*, (dim. of *aswad*) Blackish.

ا *usayyidīy*, Partaking of a blackish colour.

ا *asīr*, Bound with thongs, chained in fetters. A prisoner, a captive, a slave. Imprisoned. Twisted, folded, entangled.

اسیر طبع A sensualist. پ *asīr kardan* To take prisoner.

پ *Asīr*, Name of a fortress.

ا *usayrat*, Bound. A captive.

پ *asīrak*, A slice of a melon.

پ *asīr-gīr*, Taking prisoners. A slave-dealer.

ا *asīrī*, Captivity, slavery, bondage, imprisonment.

ا *asīs*, A substitute, succedaneum, any thing used instead of another. A foundation. *Usays*, Name of a place.

ا *asyuf*, (pl. of *sayf*) Swords. *Asīf*, Grieving, sorrowful, angry. A servant, a hired labourer, a mercenary. A follower, a client. Barren (field), (that neither becomes rich, nor fattens). A frail decrepid old man.

ا *asīfat*, (fem. of *asīf*) Barren (soil).

ا *asīl*, Smooth, equal, taper, long. *asīl khadd*, (A horse) having small and smooth cheek-bones. ذات *ātu'l asīl*, Name of a well.



- ▲ *Asīlat*, Name of a well in Arabia.
- ▲ *usaylam*, The vein running between the middle and ring-fingers, *salvatella*.
- ▲ *āsim*, (in anc. Pers.) A man of rank.
- ▲ *usaymir*, (dim. of *asmar*) Of a dusky colour.
- ▲ *āsīmah*, (*āsmaḥ*, or *āsīmah-sar*) Astonished, amazed, stupified, confused. Dark, malevolent.
- ▲ *āsīmah-dīmūgh*, Drunk. Crack-brained.
- ▲ *asīnat*, A strong tough cord, bow-string, &c. Firmness, toughness, hardness. A leathern thong, with several of which, twisted or plaited, they make reins or halters.
- ▲ *Usyūt*, Name of a mountain.
- ▲ *asiyūs*, (*Ἀσιός*) A stone which produces nitre. A powder growing on the top of a stone, like salt. Fixt alkaline salt.
- ▲ *āsīwan*, (for *āsīmah*) Stupified, astonished.
- ▲ *Āsiyah*, Name of Pharaoh's wife who educated Moses.
- ▲ *āsh*, Meat, victuals, viands, soup, broth, gruel, pottage, a kind of dish made with barley. Dressed, cooked. *آش بچگان* Castor (a medicine given to infants). *آش بختن* To stir up one against another. *آش تزویر* Gruel for the sick. *آش جو* Barley-water, water-gruel. *آش خلیل الله* Pottage of lentils. *آش دقتین* Rice-gruel. *آش کردن* To cook.
- ▲ *ash*, (or *ش*) when added to a noun or verb, signifies his, him, &c., as *خانه اش* His house; *پدرش* His father.
- ▲ *ash*, (or *ایش* *aysh*) How? what? what thing? for what? Is it not? *آش حالک* *ash hāluka*, How do you do?
- ▲ *ashsha*, (fut. *yāsh* *ya-ashshu*) He was nimble.
- ▲ *ashsh*, (from *ashsha*) Rising up against, making a commotion, being stimulated to any thing bad. Petulance, insolence. Dry bread, without condiment.
- ▲ *ashā*, (the same as *āsā* *āsā*) Like, resembling, as.
- ▲ *ashā*, The dwarf palm-tree. Name of a place in Mauritania. *Ishā*, Name of a mountain and valley.
- ▲ *ashābāz*, Name of the 26th day of every month in the ancient Persian solar year.
- ▲ *ashābānīy*, Red, rosy, any thing of a deep red.
- ▲ *ushābat*, A miscellaneous collection, a crowd of people. Wealth (whether fairly or villainously acquired).
- ▲ *Ashāt*, Name of a tribe in Hazramawt.
- ▲ *ashājī*, (pl. of *ishja*) The joints of the fingers which are next to the hand.
- ▲ *ishāh* and *ushāh*, (for *wishāh* and *wushāh*) A belt or girdle of leather, adorned with jewels, worn by the ladies round their waists.
- ▲ *ishāhat*, (iv of *shīh*) Being diligent in doing any thing. Being on one's guard. Turning away the face. Whisking his tail (a horse). Producing the plant *shīh* (the earth).
- ▲ *ishādat*, (iv of *shīd*) Raising an edifice. Knowing. Reading aloud. Declaring, publishing, making known.
- ▲ *ishārāt*, (pl. of *ishārat*) Signs, indices.

- ▲ *ishārat*, (or *ishārah*) (iv of *shūr*) Gathering honey. Pointing, nodding. Advising, persuading. Commanding. A sign, token, mark, signal, wink, nod, wave with the hand. A note, an asterisk. *آشارت فرمود* He made a signal. *آشارت کردن* To point out, to make a sign, to hint, to intimate.
- ▲ *ashāra* or *ushāra*, (pl. of *ashrān*) Lively, sprightly, cheerful, wanton.
- ▲ *ashārīr*, (pl. of *ishrūrāt*, q. v.)
- ▲ *ashāsh*, (or *ashāshat*) Agility, alacrity, mirth, exultation, petulance, sauciness.
- ▲ *ishātat*, (iv of *shīṭ*) Burning up. Destroying. Distributing the whole (of a slaughtered camel). Shedding blood. Striving to compass the death of another. Defiling with blood.
- ▲ *ishāṣat*, (Men) perplexed in their affairs.
- ▲ *ashāṣīr*, (pl. of *ashṣar*) Hairs that grow about the hoofs of cattle. Flesh that grows under the nails.
- ▲ *ishāṣah*, (iv of *shīṣ*) Publishing, divulging, diffusing, spreading about or abroad. Appointing an attendant, a follower, a helper. Scattering urine (a camel).
- ▲ *ishāfat*, (iv of *shūf*) Being at the point of. Fearing.
- ▲ *ashāfī*, (pl. of *ishfā*) Cobblers' awls. (pl. of *shifā*) Medicines. *الاشافی* *Alushāfīy*, Name of a valley.
- ▲ *ashūk*, A boy, a slave.
- ▲ *Ashūkīr*, Name of a tribe in Arabia Felix.
- ▲ *Al ashūkīs*, Name of a place.
- ▲ *ishālāt*, (iv of *shūl*) Lifting up.
- ▲ *ūshām*, Potation. Victuals. Water in which rice has been boiled. Like, in the manner of. (in comp.) A drinker: as *sharāb-ūshām*, A drinker of wine. *زهر آشام* *zahr-ūshām*, Poisoned, envenomed, poisonous. *خون آشام* *khūn-ūshām*, Tinged with blood, bloody, sanguinary. *شعله آشام* *shuḥlah-ūshām*, Burning, inflamed. The country of Assam.
- ▲ *ash-am*, More or most unfortunate.
- ▲ *ashām*, Food sufficient to support life.
- ▲ *āshāmīndah*, A drinker.
- ▲ *āshāmīdan*, To drink.
- ▲ *āshāmīdanī*, Any thing drinkable, fit to be drunk.
- ▲ *ish-ān*, (iv of *shān*) Corrupting, perverting, marring.
- ▲ *ashāwīh*, (pl. of *shāt*) Sheep.
- ▲ *ashāwī*, (pl. of *shay-a*) Things.
- ▲ *Ushāhim*, Name of a town.
- ▲ *ashāyīb*, (pl. of *ushābat*) Crowds. Mixtures.
- ▲ *ashā-im*, (pl. of *ash-am*) Unfortunate. Left hands.
- ▲ *Āshab*, Name of a place. *Āshīb*, Trouble, disquiet.
- ▲ *ashb*, (from *ashb*) Mixing, mingling, involving, implying. Reprehending, abusing, reviling, despising. *Ashab*, Intertwined (as palm-trees). Enmity, dissimulation. Intricate business. Knots. *Ashīb*, Involved, mingled, confused.

♂ *ishbū*, (1v of شبی) Begetting a clever ingenious lad. Taking after the father (a son). Honouring.

♂ *ishbūb*, (1v of شب *shabba*) Having children growing up. Growing old (an ox). Making a horse curvet. Exciting. Causing to grow up; enduing with youth and vigour.

♂ *ashbāh*, (pl. of شبح *shabah* or *shabh*) Bodies.

♂ *ashbār*, (pl. of شبر *shibr*) Palms, spans. *Ishbār*, (1v of شبر) Giving (money, a sword, &c.). Spanning.

♂ *Ashbārūt*, Name of a city of Turkistān.

♂ *ishbūc*, (1v of شبع) Satiating, satisfying. Dying (cloth), impregnating it with a sufficient quantity of colour. Commending one's self beyond decency.

♂ *ashbāl*, (pl. of شبل *shibl*) The whelps of a lion or other wild beast. ♂ *أبو اشبال* The father of the whelps, the lion. *Ishbāl*, (1v of شبل) Shewing favour, or fondness (a woman). Declining a second marriage that she may attend to the education of the children of her deceased husband. Being followed by a large colt (a camel).

♂ *ashbāh*, (pl. of شبه *shibh*) Pictures, images. *Ishbāh*, (1v of شبه) Resembling, taking after.

♂ *ushbat*, A wolf.

♂ *ishbukhūn*, (or اشخون) Vomiting. The dock plant.

♂ *āshab-gāh*, A privy.

♂ *ashbal*, (A camel) with a large sleath. *Ashbul*, (pl. of شبل *shibl*) Lions' whelps.

♂ *ashbū*, A chafing dish.

♂ *ashbah*, More or most beautiful. Most resembling.

♂ *ashbah-i maghrabī*, Sarsaparilla.

♂ *Ashbūnah*, Lisbon.

♂ *ishpat*, A kind of weasel.

♂ *āsh-paz*, (آشپز or آشپن), A cook.

♂ *ushpus*, A louse.

♂ *ishpishah*, A moth, a weevil. A wood-louse.

♂ *ashpaghūr*, Seed of the herb fleawort.

♂ *ashpak*, Roes or eggs of fish, especially of the sturgeon, caviar.

♂ *ashpalātūs*, (Ἀσπάλανθος) A prickly shrub.

♂ *ishpūkhtan* (or *ishpīkhtan*), To sprinkle, to scatter.

♂ *ishpīkhtah*, Aspergula (Ladies' bed-straw).

♂ *ishtā*, (1v of شتو) Entering on the winter-season.

♂ *ushtāb* (for شتاب *shitāb*), Haste, dispatch.

♂ *ashtūt*, (pl. of شت *shatt*) Distinct, separate, dispersed. *Ishūt*, (1v of شت *shatta*) Dispersing, separating.

♂ *Ishtād*, The 26th day of the month. A section of the book of Zardusht (Zoroaster).

♂ *ishtār*, (1v of شتر) Rendering the eye-lids inverted and relaxed.

♂ *ishtāftan*, To hasten.

♂ *ishtālang*, The leg, ankle, or heel. Dice.

♂ *ishtibāk*, (VIII of شبک) Confusion, mixture. Doubt. Darkness. Being caught in a net. Adorning.

♂ *ishtibāh*, (VIII of شبه) Doubt, ambiguity, scruple. Obscurity. Comparison, similitude, resemblance. بی اشتباه Without doubt. قلعهء فلک اشتباه A citadel resembling heaven, high as the firmament.

♂ *ishtibāhī*, Suspicious.

♂ *ishtitāt*, (VIII of شت *shatta*) Being scattered.

♂ *ishtijār*, (VIII of شجر) Putting the hand to the chin. Leaning on the elbow. Quarrelling.

♂ *ishtidād*, (VIII of شد *shadda*) Being fortified, confirmed, strengthened. Firmness, vehemence, force, violence, obstinacy. Blowing vehemently, rushing with violence.

♂ *ashtar*, Having inverse eye-lids. A man's name.

♂ *ushtur*, (س ۳۳) A camel.

♂ *ishtirā*, (VIII of شری) Buying, selling; trade, barter.

♂ *ishtirāt*, (VIII of شرط) Imposing conditions.

♂ *ishtirāf*, (VIII of شرف) Standing erect, upright.

♂ *ishtirāk*, (VIII of شرکت) Entering into partnership. Company, partnership, participation, society. بروجهء اشتراک In a partnership-way, by equal division.

♂ *Ishtarān*, Name of a king.

♂ *ushtur-bān*, A camel-driver or keeper.

♂ *ushturbānah* (or اشترابه *ushturābah*), A garment made of wool and camel's hair, such as the kings of Persia wear.

♂ *ushtur-bīn*, Quick-sighted.

♂ *ushtur-pāy*, (Camel's foot) Penny-royal.

♂ *ushtur-khār* (or اشترغاز), Camel's thistle. A serpent. A tike, a louse infesting camels.

♂ *ushtur-dār*, A camel-keeper, or owner, one who has the principal charge or management of camels.

♂ *ushtur-dārī*, Skill in the management of camels.

♂ *ushtur-dil*, Camel-hearted, timid, pusillanimous. Malicious, revengeful.

♂ *ushtur-zahrah*, Timid, slow, languid.

♂ *ushtur-ghān*, Sage, clary, or spurge.

♂ *ushtarak*, A wave of the sea.

♂ *ushtur-kā*, A phoenix, a griffin.

♂ *ushtur-gāw-palang*, The camelopard.

♂ *ushtur-giyā*, A thorny plant eaten by camels.

♂ *ushtur-murgh*, The ostrich.

♂ *ushtur-mūr*, An animal in form like an ant, in size equal to a sheep.

♂ *ushtur-wā*, A covering of camel's hair.

♂ *ushtur-wār*, A camel's burden. Camel's hair.

♂ *ushtur-ūgh*, A prickly herb eaten by camels.

♂ *ishtitā-a*, (VIII of شطا) Sprouting, shooting forth.

♂ *ishtitāt*, (VIII of شط *shatta*) Exceeding bounds. Giving an unjust verdict. Leading (a horse) from pasture.

♂ *ishtīcāl*, (VIII of شعل) Inflaming. Hoariness.

A اشتغال *ishtighāl*, (VIII of شغل) Being very many (numbers), and difficult to cast up. Travelling far in the desert.  
 A اشتغال *ishtighāl*, (VIII of شغل) Occupation, employment.  
 A اشتفا *ishtifā*, (VIII of شفي) Recovering health.  
 A اشتفاف *ishtifāf*, (VIII of شف *shaffa*) Taking the whole of anything. Doing (a thing) attentively.  
 A اشتقاق *ishtikāk*, (VIII of شق *shakka*) Derivation of one noun from another. Being divided into two parts. Taking a half. Speaking discursively and little to the purpose (in a debate).  
 P اشتك *ishtak* or *ushtuk*, Swaddling clothes.  
 A اشتكا *ishtikā*, (VIII of شكو) Lamentation, complaint, mourning. Making a churn from the skin of a kid.  
 A اشتكار *ishtikār*, (VIII of شكر) Raining plentifully. Being collected in a large quantity in the udder (milk).  
 P اشتلحونا *ishtalhūnā*, A sceptre.  
 P اشتلم *ushtulum*, Firm. Impotence. Terror, consternation, fear. Impatience. A groan, exclamation. Dominion, sway, rule. *Ushtulam*, War, contest, conflict, tumult, affray. *ushtulum kardan*, To confirm. To force, oblige, conquer, overcome. To rule, regulate, to reign despotically. To exclaim, groan. *Ushtulam kardan*, To fight. To stir up sedition.  
 P آشتم *ashtim* (or اشم *ashtim*), The pus of a wound.  
 A اشتمال *ishtimāl*, (VIII of شمل) Consisting of. Comprehending, containing. Wrapping one's self up in a garment.  
 A اشتمام *ishtimām*, (VIII of شم *shamma*) Smelling, snuffing up.  
 P آشتنگاد *ashtan-gāh* (for آبشتنگاد *ābishtan-gāh*), A necessary.  
 P آشتو *ashtū*, A ring. *Ushtū* (or اشتو *ushtuwū*), A hearth. A chafing-dish. Charcoal. Herbage. A finger.  
 P اشتوانه *ushtuwānah*, (contr. from انگشتوانه) A finger-ring.  
 P اشتود *Ashtūd*, Name of the second of the five intercalary days added to the Persian year.  
 P اشتوم *ashtūm*, Pease-stubble or straw. A besom of the same.  
 P آشتوره *ashtūh*, (اشتوره *ashtūh*, *ushtūh*, or اشتوره *ashtūrah*), A bitter thorny plant, of which camels are very fond.  
 A اشتها *ishtihā*, (VIII of شهي) Appetite, desire, wish. Looking with a malignant eye.  
 A اشتها *ishtihāb*, (VIII of شهب) Turning grey.  
 A اشتهار *ishtihār*, (VIII of شهر) Publishing, divulging. Fame, renown, celebrity, reputation. P اشتهار شدن *ishtihār shudan*, To be famous, conspicuous, known, noted, notorious, clear, evident. *ishtihār kardan*, To publish, to proclaim.  
 P خورشيد اشتهار *khūreshd-ishtihār*, As clear as the sun.  
 P اشتهارنامه *ishtihār-nūmah*, A proclamation, a manifesto.  
 P آشتي *ashtī*, Peace, concord, reconciliation. Convention, confederacy. Intrigue, altercation, enmity.  
 A اشتيا *ishtiyā-a*, (VIII of شيا) Hearing. Preceding.  
 A اشتيا *ishtiyāz*, (VIII of شون) Putting on a turban.  
 A اشتيار *ishtiyār*, (VIII of شور) Collecting honey from a hive. Being in good condition (a horse).

A اشتيا *ishtiyāf*, (VIII of شوف) Looking with out-stretched neck. Watching (the lightning) to discover whether it will rain.  
 A اشتيا *ishtiyāk*, (VIII of شوق) Wish, longing, desire (to see any absent person or thing). P اشتيا کردن To desire. عرض اشتيا *ishtiyā* To express love and affection (at the beginning of letters).  
 P اشتيا نامه *ishtiyāk-nūmah*, Letters expressive of desire or affection.  
 A اشتيال *ishtiyāl*, (VIII of شول) Being lifted up.  
 A اشتية *ashtiyat*, (pl. of شتا *shitā*) Winters.  
 P اشتخان *Ashtikhan*, Name of a town near Samarcand.  
 P آشتي خواره *ashtī-kh'ūrah*, Sweatmeats sent from one to another on a reconciliation taking place between them.  
 P اشتيم *ishtīm*, Drawers, long hose. Pus, matter.  
 P آشتينه *ashtīnah*, An egg.  
 P اشيخ *ushaj*, Gum ammoniac, galbanum, assafoetida.  
 A اشيخ *ashajj*, Having a broken head.  
 A اشيخا *ishjā*, (IV of شجر) Strangling, throttling.  
 A اشيخان *ishjāz*, (IV of شجذ) Raining gently. Injuring.  
 A اشيخار *ashjār*, (pl. of شجر *shajr*) Mouths, chins. (pl. of شجر *shajar*) Trees. *Ishjār*, (IV of شجر) Abounding in trees.  
 A اشيخان *ashjān*, (pl. of شجن *shajan*) Necessaries, Anxieties, griefs, pains. *Ishjān*, (IV of شجن) Grieving, afflicting.  
 A اشيخر *ashjar*, Abounding in trees. Woody.  
 A اشيخع *ashja*, More or most brave, active, nimble. A lion. A serpent. Name of a tribe. *Ishja*, The root or joint of the finger next to the hand; (the third joint of the finger and second of the thumb).  
 A اشيخعة *ashjiat*, (pl. of شجي *shajī*) Intrepid, strong.  
 \*A اشيخ *ashiha*, (fut. ياشيخ *ya-shahu*) He was angry.  
 A اشيخا *ashihhā*, (pl. of شحيح *shahīh*) Avaricious men, misers.  
 A اشيخان *ish-hāz*, (IV of شحذ) Sharpening.  
 A اشيخاط *ish-hāt*, (IV of شحط) Removing to a distance.  
 A اشيخام *ish-hām*, (IV of شحم) Giving fat to eat.  
 A اشيخان *ash-hān*, Passionate, angry, testy. Sad. *Ish-hān*, (IV of شحن) Filling (a city). Beginning to blubber (a boy). Putting a sword in a sheath. Drawing a sword.  
 A اشيخه *ashihhat*, (pl. of شحيح *shahīh*) Covetous men, misers.  
 P اشيخار *ashkhār*, Lixivium, potash. Sal ammoniac.  
 A اشيخاس *ishkhās*, (IV of شخس) Slandering, calumniating.  
 A اشيخاس *ashkhās* (or اشخص *ashkhus*), (pl. of شخص *shakhs*) Persons, bodies, individuals, shapes, figures. *Ishkhās*, (IV of شخص) Sending from place to place. Preparing to depart. Speaking evil of one absent. Shooting above the mark.  
 A اشيخام *ishkhām*, (IV of شخم) Turning sour (milk).  
 P آش خانه *ash-khānah*, A kitchen, a cook's shop.  
 A اشيخم *ashkham*, Shining, glittering (hair). Producing nothing (ground). (An ass) black in the head and lips.  
 P اشيخوان *ashkh'ān*, A kind of dock. *Ishkhīwān*, A graff,

a slip, a young tree. *Ushkhawān*, A flower. Opulence, power, dominion. Trade. A ploughshare.

ا اشخب *ushkhūb*, The sound made by milk in milking.

ا اشخون *ishkhūn*, A plant, a plantation. A species of dock.

ا اشخيس *ishkhīs*, The white chameleon. A sort of mezereon.

ا اشد *ashadd*, More or most vehement, strong, bold, severe.

*Ashudd*, (pl. of شد *shadd*) Strength and powers (particularly applied to a young man between eighteen and thirty).

ا اشدا *ashiddā*, (pl. of شديد *shadīd*) Strong, brave, bold, vehement, violent, severe, rigorous. Avaricious.

ا اشداق *ashdāk*, (pl. of شداق *shidq* or *shadq*) The corners of the mouth. The sides of a valley.

ا اشدان *ishdān*, (iv of شدن *shadan*) Growing up (a fawn).

ا اشداه *ishdāh*, (iv of شده *shade*) Astounding. Occupying.

ا اشداق *ashdak*, Wide-mouthed.

ا اشذاب *ashzāb*, (pl. of شذاب *shazāb*) Household goods. Bits of wood, dry branches or barks of trees. Remains of fodder.

ا اشذان *ishzāz*, (iv of شذا *shazza*) Putting by itself.

\*ا اشرا *ashara*, (fut. ياشر *ya-shuru*) He sawed asunder.

\*ا اشرا *ashira*, (fut. ياشر *ya-shuru*) He exulted exceedingly.

ا اشرا *ashr*, (from اشر *ashr*) Cutting, sawing. Notching, making saws, or sharpening their teeth. Teethed, notched, channelled, chamfered, or any thing of that form. *Ishr*, Thorns, prickles. The jagged parts of the legs of a locust, the knob at the end of his tail, in which there are two crooked claws, and in general what he corrodes or saws with. *Ushr*, Whiteness or beauty of teeth (particularly those before). The sharp edge of the teeth. *Ashar*, (from اشر *ashr*) Exulting, rejoicing, triumphing. Raising the head, growing tall (as a tree, flower, &c.). Flashing, shining, glaring (lightning). Exultation, excessive joy, insolence, sauciness, forwardness, petulance. *Ashir*, Exulting, rejoicing, petulant. *Ushar* or *ushur*, (pl. of اشرة *ushrat*) The jagged grooves or notches of the teeth. *Ushur*, The sharp edge of the teeth. The teeth of a sickle.

ا اشرا *asharr*, Worse, worst.

ا اشرا *ishrā*, (iv of شري *shari*) Filling (a dish, vessel, pond, &c.).

ا اشرا *ashirrā*, (pl. of شرير *sharīr*) Wicked, bad, malignant.

ا اشراب *ishrāb*, (iv of شرب *sharb*) Thirsting. Giving drink, watering (cattle), causing to imbibe, imbuing. Imputing, ascribing. Making known, announcing. (One colour) being mixed with another. Being received into the heart (love).

ا اشرابة *ashrābat*, Drinks (comprehending not only wines and other strong liquors, forbidden by the Muhammadan law, but coffee, bāng, bōza, and other beverages, in which they are allowed to indulge).

ا اشراج *ashraj*, (pl. of شرع *sharaj*) Fissures, or cracks (in arches). Strings, thongs, or chains for fastening portmanteaus; also the loops or ouches through which those ligaments pass. *Pudenda mulierum*. Milky ways. The broadest parts (of rivers

or vallies). *Ishrāj*, (iv of شرح *sharḥ*) Drawing together (a wallet). Pervading. Coalescing, mixing.

ا اشراد *ishrād*, (iv of شد *shad*) Driving away.

ا اشرار *ashrār*, (pl. of شر *sharr*) Crimes, foul deeds. (pl. of شرير *sharīr*), Wicked, criminal, sinful, rebellious. *Ishrār*, (iv of شر *sharra*) Calling another a rascal. Disclosing (any thing).

ا اشراة *ishrārat*, A perforated wooden vessel, or one made of plaited rushes or reeds, into which they put cream, or sour milk, after the whey is strained off; which, with the addition of salt, is then exposed to the sun, and preserved for winter use. *Flesh* dried in the sun.

ا اشراس *ishrās*, A kind of weaver's and shoe-maker's glue, made from the roots of an herb resembling asphodel. (iv of شرس *shirs*), Having cattle feeding on the herb.

ا اشراط *ashrāt*, (pl. of شرط *sharat*) Signs or marks (by which men or cattle are distinguished, taken either in a good or bad sense). Three stars in the head of Aries, two bright and one small. *اشراط ساعت* Signs of the last hour, or end of the world. *Ishrāt*, (iv of شرط *sharat*) Marking cattle and sending them to be sold. Binding, compelling by law.

ا اشراع *ishrāʿ*, (iv of شرع *sharʿ*) Opening (a door). Making (the way) clear. Pointing (a spear at any one).

ا اشراف *ashrāf*, (pl. of شريف *sharīf*) Nobles, grandees, gentlemen, men of high extraction. Pinnacles, battlements. *اشراف اعيان* The chiefs and nobles. *اشراف شدن* To become great, eminent, noble. *Ashrāf* is the surname of many princes of Arabia, Syria and Egypt; *Ashrāf*, and *Ashrāfiyūn*, are also titles frequently given to learned men. *Ishrāf*, (iv of شرف *sharaf*) Being high, exalted. Raising up, ennobling. Looking down from an eminence. Being near, at the point of.

ا اشرافات *ashrāfāt*, The most excellent, distinguished (things).

ا اشراق *ishrāk*, (iv of شرق *sharq*) Rising (of the sun), shining, flashing, being brilliant, beautiful. Splendour, lustre, refulgence.

ا اشراقات *ishrākāt*, (pl. of اشراق *ishrāk*) Rays, refulgences.

ا اشراقية *Ishrākīyat*, Name of a sect.

ا اشراقين *Ishrākīn*, The Platonists.

ا اشراك *ashrāk*, (pl. of شرك *shirk*) Communions, companies. Religions in which a plurality of persons in the God-head is maintained. (pl. of شريك *sharīk*), Companions, partners, associates in trade. *Ishrāk*, (iv of شرك *shirk*) Taking a partner. Giving companions to God, i. e. believing in the Trinity, which the Muhammadans consider as infidelity.

ا اشران *ashrān*, Exulting with joy.

ا اشربة *ashribat*, (pl. of شراب *sharāb*) Drinks, syrups.

ا اشرة *ushrat*, Any thing notched (like teeth, a saw, &c.).

ا اشراج *ashraj*, Having one testicle larger than another; wanting a testicle. A gold coin of the value of seven Spanish reals.

ا اشردن *āshurdan*, To bruise. To knead, bake. To wash.

ا اشراس *ashras*, Perverse, stubborn, intractable.

ا اشراط *ashrat*, More or most vile, villainous, base.

أشعة *ashriyat*, (pl. of شرع *shirāʿ*) Sails of ships. The necks of camels. Strings of bows and musical instruments (in their tense state).

أشرف *ashraf*, More or most noble. A bat or rere-mouse.

Name of a king of Persia. اشرف المخلوقات The most noble of creatures, i. e. man.

أشرفي *ashrafī*, An old Spanish coin, worth about four shillings, or seven reals. The gold muhr of Hindūstān is valued at sixteen sicca rupees; and the intrinsic value of that coined at Calcutta is estimated at £1. 11s. 8d. and the gold of it is better than English standard gold by 5s. in the ounce, or about 1/8. By the regulations of May 1793, it should weigh 190,894 grains (troy).

أشرم *ashram*, Cut in the nose.

أشرباب *ishribāb*, (شرب *sharb*) Looking with out-stretched neck.

أشرية *ashriyat*, (pl. of شري *shary*) Colocynths.

أشزار *ishzār*, (شزر *shazr*) Twisting a cord the wrong way.

أشزذن *ashzudan*, To knead, to bake.

أشع *ishsāʿ*, (شع *shaʿ*) Putting strings to one's shoes. Being very avaricious.

أشعا *ishsā*, (شعو *shaw*) Looking up, fixing the eyes.

أشصاب *ashsāb*, (شصب *shisb*) Adversities. Barren (seasons). Lots, chances, portions. *Ishsāb*, (شصب *shisb*) Rendering (life) uncomfortable.

أشصار *ashsār*, (pl. of شصر *shasar*, شامسر *shāsir*, or شومسر *shamsar*) Young deer when their horns begin to appear.

أشصاص *ishsās*, (شص *shassa*) Going to a distance. Denying, refusing, prohibiting. Being poor, barren (a season). Giving little and thick milk (a camel).

أشطاء *ashṭā-a*, (pl. of شطاء *shat-a*) Branches, shoots. Summits. *Ishṭā-a*, (شطاء *shat-a*) Shooting forth branches, leaves, &c.

أشطاء *ishṭāt*, (شطاء *shatta*) Giving an unjust sentence. Tyrannizing. Exceeding just bounds. Going to a distance (in search of something).

أشطان *ashṭān*, (شطان *shatn*) Long ropes. *Ishṭān*, (شطان *shatn*) Removing to a distance.

أشطر *ashtur*, (شطر *shatr*) Parts, halves, sides, tracks. Any couple of a camel's teats, before or behind.

أشظاظ *ishzāz*, (شظاظ *shazza*) Fastening the mouth of a sack with a crooked billet. Inflatum seu assilientem habens penem (quod libidinosus contingit). Cocking his tail (a camel).

أشظاظ *ashizzat*, (شظاظ *shizāz*) Crooked billets for fastening the mouths of sacks, or making tight the ropes with which loads are fastened.

أشعا *ishcā*, (شعي *shai*) Sorrowing. Taking different roads (in a hostile excursion), attacking an enemy on every quarter.

أشعاب *ishcāb*, (شعب *shai*) Parting from friends, i. e. dying.

أشعار *ashcār*, (شعر *shaʿr*) Hairs (of a man or of a

beast). (pl. of شعر *shaʿr*) Poesy, poems, verses. Sciences. *Ishcār*, (شعر *shaʿr*) Signifying, notifying, indicating, advising. Using a symbol, sign, or watch-word. Putting in fear, making sick (love). Engrossing the mind (care). Overwhelming with misfortune. Adhering, sticking close. Fixing a round knob on the end of a knife-handle. Being hairy (an embryo, or a part of the body). Putting on an inner garment. Marking with blood the bunch or right side of a camel destined to be sacrificed at Mecca.

أشعاع *ishcāʿ*, (شعاع *shaʿʿa*) Scattering urine from side to side (a camel). Darting forth rays (the sun). Coming into ear (grain). Having the grains compact (an ear of corn).

أشعال *ishcāl*, (شعل *shai*) Setting on fire, kindling, inflaming. Bedaubing (camels) with pitch. Sending or proceeding towards. Being spread about, or dispersed over a district of country, when making an excursion against an enemy, in order to render the attack general. Abounding in water (a river). Pouring out (from a bottle). Gushing with violence (blood from a wound). Flowing plentifully (tears).

أشعان *ishcān*, (شعن *shai*) Dishevelled the hair. Catching by the forelock. Attacking the enemy's advanced guard.

أشعب *ashcāb*, (A goat) having the horns distant from each other, also having the hips asunder. Name of a certain miser.

أشعث *ashcās*, Having dishevelled hair. Soiled with dust.

أشعر *ashcār*, Hairy. More intelligent, more happily poetical. Hair about the hoofs of cattle. Flesh growing under the nails. Labrum genitalis fæminæ (pec. camelini).

أشعرة *ashcīrat*, (شعارة *shīcār*) Shirts, shifts, or inner garments. Sheets. Housings (for horses, &c.). Signs, symbols, watch-words, paroles. Deaths. Trees (with thick intricate branches). Hairs.

أشعري *Ashcārīy*, Name of a celebrated Musulmān doctor, whose disciples are called Ashariyūn.

أشعل *ashcāl*, (A horse) having a white tail.

أشعلال *ishcīlāl*, (شعل *shai*) Whiteness on the tail.

أشعة *ashīcāh*, (شع *shuʿ* and شعاع *shuʿāʿ*) Rays, sun-beams. Lights, splendours. Spiders' webs. Disordered minds, distracted counsels. Thin, clear, watery (milk).

أشعيا *Ishcīyā*, (شعيا *shai*) Isaiah the prophet.

أشعير *Ashcīyār*, Name of an historian.

أشعنان *ishcīnān*, (شعن *shai*) Being dishevelled (the hair).

أشغار *ishghār*, (شغار *shai*) Being distant from the high-way (a house, or a watering-place).

أشغار *ushghār*, (أشغار *shai* or أشغور *shai*) A badger.

أشغال *ashghāl*, (شغل *shughl*) Affairs, employments, occupations, businesses. *Ishghāl*, (شغل *shughl*) Employing.

أشغور *ashghur*, A species of aquatic bird. An animal resembling a wolf, but plumper and thicker. A porcupine.

أشغل *ashghal*, More or most employed.

اشغوره *ushghūrah*, A kind of animal which carries off dead bodies from burying-grounds. (CAST.)

اشغی *ashgha*, Having redundant, distorted or unequal teeth.

اشفا *ishfā*, (IV of شفی) Being on the brink of any thing, at the point of (death). Administering a medicine by which health is restored. Recovering. Getting within the reach of any thing, approaching, arriving at.

اشفار *ashfār*, (pl. of شفر *shafir* or *shufr*) Mouths, margins, sides. Edges of the eye-lids. *Latera seu labra vulvæ*.

اشفاف *ishfaf*, (IV of شف *shaffa*) Preferring one (child) to another. Filling the girth (a camel).

اشفاق *ashfāk*, (pl. of شفی *shafk*) Compassions, kindnesses, favours. (pl. of شفی *shafak*) Crepuscules, twilights. *Ishfāk*, (IV of شفی) Compassionating, pitying, condoling, commiserating. Fearing. *اشفاق انگیز* *ishfāk-angēz*, Inspiring pity; moved with compassion, benign, humane.

آشفتانیدن *āshuftānīdan*, To confound, disturb, make mad.

آشفتار *ishfitrār*, (IV of شفت *shaf*) Separation.

آشفتگی *āshuftagī*, Perturbation, consternation, confusion, contention, disquietude. Disturbance, tumult, commotion.

آشفتن *āshuftan*, To disturb, or be disturbed. To change, alter. To become foolish, distracted, confounded, enamoured, insane, amazed, astonished, thunder-struck, wretched, miserable.

آشفتۀ *āshuftah*, Enamoured, mad, wretched, confounded.

آشفتۀ شدن To be distracted, &c. *آشفتۀ کردن* To distract, &c. *آشفتۀ کتابت* Illegible writing.

آشفتۀ حال *āshuftah-hāl*, In a distressed condition.

آشفتۀ خاطر *āshuftah-khātir*, Disturbed in mind, distressed.

آشفتۀ رومیان *āshuftah-rūmiyān*, A live coal.

آشفتۀ موی *āshuftah-mōy*, Having dishevelled hair.

آشفند *Ashfund*, Name of a city near Nishābūr.

آشفی *ashfū*, More or most powerful, efficacious, medicinal or salutary. Most skilful in medicine. *Ishfū*, A cobbler's awl; any instrument with which a thing is pierced.

آشفیۀ *ashfiyat*, (pl. of شفا *shifā*) Medicines, cures, remedies.

آشک *ashuk*, Gum ammoniac, galbanum, assafœtida.

آشک *ashakk*, Most difficult, troublesome. Tall (horse).

آشکا *ishkā*, (IV of شکی) Rendering miserable.

آشقاب *Ashkāb*, Name of a place in Arabia.

آشکاه *ishkāh*, (IV of شکی) Removing to a distance. Beginning to redden (dates). Bearing such fruit (a palm-tree).

آشکاذ *ishkāz*, (IV of شقد *shakka*) Driving away, thrusting back.

آشکاک *ishkāk*, (IV of شق *shakka*) Condoling. Taking care.

آشکاقل *ishkākul*, A species of wild carrot.

آشکالنگ *ishkālang*, The leg, the shank.

آشکان *ishkān*, (IV of شقن) Being small. Giving sparingly.

آشکاه *ashkah*, Of a bright red. A reddening or ripening date.

آشکار *ashkar*, Of a fine bright red. (A camel) of a very red colour. A horse of a bay colour having the mane and tail black, called also *کمیت* *kumayt*. Glutinous, viscous (blood).

آشکردیون *ashkardiyūn*, (Σκρόδιον) Wild garlic.

آشکریک *ishkirik*, A sigh, a sob. (CAST.)

آشکراه *ashkarah*, An extinguished fire-brand.

آشکیا *ashkiyā*, (pl. of شکی *shakīy*) Poor, miserable, wretched. Robbers, thieves, banditti, felons, criminals.

آشک *ashk*, A tear. A drop. *آشک تلخ* Bitter tears.

*آشک خونین* Tears of blood. *آشک شیرین* Tears of joy.

آشک *Ashak*, Name of the first king of the Ashkāniyān dynasty of Persian monarchs, supposed by some to be a grandson of that Darius, who was defeated by Alexander. He is by others called Arshak, from whence, according to them, the Arsacidae took their family surname.

آشکا *ishkā*, (IV of شکو) Complaining, mourning, lamenting. Occasioning complaints. Putting a stop to, or checking complaints, either by soothing or chiding.

آشکاد *ishkād*, (IV of شکد) Giving. Having bad cattle.

آشکار *āshkār* (آشکاره or آشکاره), Clear, evident, manifest, open, public. Clearly, visibly, undisguisedly, without dissimulation. *آشکاره کردن* To publish, divulge, demonstrate, reveal, display, declare, expose, detect, discover, render clear, evident.

آشکار *ishkār*, (IV of شکر) Milking (a sheep or camel). Being full (the udder). Hatching (a bee). Bearing *شکیر* *shakīr* (a tree). Bringing rain (the wind). Being intense (cold or heat). Running fast. Having fat camels.

آشکاره *āsh-kūrah*, A cook.

آشکاری *ishkārī*, A hunter, sportsman, fowler.

آشکاطمان *ishkātūman*, A species of herb.

آشکاع *ishkāʿ*, (IV of شکع) Enraging, vexing, annoying.

آشکال *ashkāl*, (pl. of شکل *shakl*) Forms, figures, shapes, semblances. Graceful airs. Doubts, ambiguities, suspicions. Ear-rings made of gems or any thing resembling them. *Ishkāl*, (IV of شکل) Being difficult, obscure, intricate. Coming to maturity (dates, &c.). Having a redness in the eyes. Going over the contents of a book analytically.

آشکام *ishkām*, (IV of شکم) Remunerating, rewarding.

آشکانیان *Ashkāniyān*, The family name of the third dynasty of Persian kings, who reigned after Alexander the Great for about 160 years.

آشکاوند *Ashkāwīnd*, Name of a mountain in Sīstān.

آشکاه *ishkāh*, (IV of شکه) Being difficult and obscure.

آشکار *ashk-bār*, Shedding tears. *آشکار دیدن* Weeping eyes. *آشکار شدن* To melt into tears. *آشکاری* Weeping.

آشکبوس *Ashkbōs*, Name of a hero killed by Rustam.

آشکراه *āshkarah* (آشکزه or آشکزه), A hunter, fowler. A hunting-hawk. Any thing belonging to hunting.

آشکزه *ushkuz*, A girth, belt, surcingle (of white leather), with which a saddle is fastened. A species of marine animal.

آشکستن *ishkastan*, To break, press, bruise, strain, squeeze.

آشکش *Ashkash*, Name of an ancient hero.

- اشكفت *ashkift*, Surprise. *Ishkaf*, A cave, a den.  
 اشكفة *ishkufah*, A blossom, a bud. A vomit, vomiting.  
 اشكك *ishkak*, A kind of march-pane. A rope, a ligament.  
 اشكل *ashkal*, The mountain lote-tree. (A sheep) having white thighs. (A camel) having white or black mixed with red. (A man) having reddish eyes. Blood-shot (the eye). More resembling. More or most doubtful, difficult, obscure. More or most graceful, comely. Any thing necessary to be done.  
 اشكل *ishkal*, A fetter. *Ishkil*, (A horse) whose right fore-foot and left hind-foot are white. Fraud, craft, imposture.  
 اشكله *ashkalat*, A single mountain lote-tree. Mode, form, manner. Necessity, want. Mixture, confusion.  
 اشكم *ishkam* (for شکم *shikam*), The belly, the womb.  
 اشکن *ishkan*, The extremity of any thing. Whatever belongs to hunting.  
 اشکنبه *ishkambah*, The stomach of beasts.  
 اشکنج *ishkanj*, The bone of the arm from the elbow to the wrist. The hand, the wrist. A wrinkle. A curl.  
 اشکنجه *ishkanjah*, Torment, torture, the rack, question.  
 اشکندن *ishkandan*, To break, crush, compress, strain.  
 اشکنش *ishkanash*, Reparation, restoration.  
 اشکنه *ashkanah*, A curl. A musical note. A sort of bread.  
 اشکو *ishkū*, A fowler, a bird-catcher.  
 آشکوب *āshkūb* (or آشکو *āshkū*), A balcony, open gallery, or any building on the top of a house, for the advantage of air, or prospect. A ceiling, a roof, a stage, a story, a shelf. A row of bricks in a wall. Heaven.  
 آشکوب *ushkūb*, The elbow, a cubit.  
 آشکوخ *ishkūkh*, A trip, a stumble, a false step, a blunder.  
 آشکوخیدن *ishkūkhīdan*, To slip, to slide, to fall.  
 آشکور *āshkūr*, The seventh heaven.  
 آشکوفه *āshkūfah*, A vomit, vomiting. A flower, a blossom.  
 آشگون *āshgūn*, See آسگون *āsḡūn*.  
 آشگونه *āshgūnah*, Inverse, reverse, preposterous. Fear, terror. Absurdly, inversely, preposterously.  
 آشکوه *ishkūh*, Majesty, authority, greatness.  
 آشکوهه *ushkūhah* (اشکه or اشکبه), A sigh, a sob.  
 اشکی *ishkī*, Vinegar.  
 اشکیل *ishkīl*, See اشکل *ishkil*.  
 اشکیل چشم *ashkīl chashm*, A species of bramble.  
 اشکید *ashkyūd*, Composed, compounded, mixed.  
 اشگرف *ashgarf*, Agreeable, acceptable. *Ishgarf*, Large, course, thick. Dignity, pomp, magnificence.  
 اشگفت *ishguf*, The expanding or blossoming of a flower.  
 اشگو *ashgū*, A palace. A lofty arch.  
 آشگوی *āshgūy*, A couch for guests to recline upon. The upper part of a house. A shady garden.  
 اشل *ashl*, A measure of Basrah, about forty cubits.  
 اشل *ashal*, Having a disjointed or paralytic hand.  
 اشل *ashall*, Having a disjointed, withered, or palsied hand.

- اشلا *ashlā* (pl. of شلو *shilw*), Members, joints, bodies. Remains of water. Reins of a bridle. *Ishlā*, (IV of شلو) Calling (a sheep, dog, or camel) by name. Calling (a horse) by holding out a corn-bag. Setting (a dog in pursuit of game).  
 اشلة *ashillat*, (pl. of شلیل *shalīl*) Clothes worn under armour.  
 اشم *asham*, An offence, crime. *Isham*, Breeches, trowsers.  
 اشم *ashamm*, High (mountain). Aquiline-nosed. Grave, dignified, respectable (lord).  
 اشمات *ishmāt*, (IV of شمت) Rejoicing at another's misfortune.  
 اشمار *ishmār*, (IV of شمر) Making one to proceed.  
 اشماس *ishmās*, (IV of شمس) Being bright and sun-shiny.  
 اشمات *ishmāt*, (IV of شمت) Mixing.  
 اشماع *ishmāʿ*, (IV of شمع) Giving light (as a candle).  
 اشمال *ashmāl*, (pl. of شمل *shamal*) Small quantities (of rain, men, or fruits). *Ishmāl*, (IV of شمل) Being exposed to the north wind. Giving one a covering or clothing for the whole body. Wrapping up one's self in a garment, so that no part of the body appears. Tying the udders of cattle in bags, called شمال *shimāl*, that they may not be sucked. Gathering or pulling (dates and other fruit) leaving but a small part remaining. (A stallion camel) impregnating half a flock of camels, to the number of thirty; (when he is successful with the whole it is then expressed by اقمام *ikmām*).  
 اشمām *ishmām*, (IV of شم *shamma*) Diffusing odour, shedding perfume. Walking with the head erect. Extending the hand. Turning one from any thing. Circumcising partially. Departing from the right way. Giving to a quiescent consonant a slight sound of ضم *zamma* or کسر *kasra*, but not so as to lengthen the syllable, or make one syllable more.  
 اشمخرار *ishmikhrār*, (IV of شمخړ) Height, loftiness.  
 الاشمذ *Alashmaz*, Name of a mountain.  
 اشمس *Ashmus*, Name of a mountain and of a well.  
 اشمط *ashmat*, Half grey, bi-coloured.  
 اشمعلال *ishmiʿlāl*, (IV of شعل) Being on the brink of. Going on a predatory excursion. Roving in a large pasture.  
 اشمال *ashmal*, More or most perfect, complete, universal, comprehensive, surpassing, transcendent. Larger, largest. *Ashmul*, (pl. of شمال *shimāl*) Left hands. Sinister accidents, bad omens. Equalities. (Garments) made of many pieces of cloth. Handfuls (as much as the reapers take in their hands at one time). Cormorants and other aquatic diving birds.  
 اشموم *Ashmūm*, Name of two districts in Egypt.  
 اشمون *Ashmūn*, Name of a city, and of a canal from the river Nile, near Damietta in Egypt. *Ashmūnīn*, A city of Egypt, where many pyramids, sphinxes, &c. still remain.  
 اشمویل *Ashmawīl*, (HEB. שמואל) The prophet Samuel.  
 اشمید *āshmīd* (for آشامید *āshāmīd*) A draught.  
 اشمزاز *ishmi-zāz*, (IV of شماز) Being short in the body. Being hindered. A shaking, horror, terror. Flight.



- اشن *ashan*, A turned garment. An unripe melon.
- آشنا *āshnā*, A friend, a companion, a comrade. An acquaintance. Swimming, floating. A swimmer. آشنا و بیگانه Known and unknown, friends and strangers. مذاق آشنا *mazāk-āshnā*, Having a delicate taste. معنی آشنا *ma'na'-āshnā*, Intelligent, learned in mysteries, significations, or relations of things. سداق آشنا *sadād-āshnā*, Accustomed to do that which is right, knowing the right way.
- اشنا *ashnā*, A gem, a precious stone.
- آشنا *āshnāb*, A friend, a companion. A swimmer.
- آشنا پرست *āshnā-parast*, Friendly.
- آشنا *Āshnūd*, Name of the 26th day of the solar month.
- اشنافتن *ishnāftan*, To hear, to understand, to perceive.
- اشناک *ashnāk*, (pl. of شناق *shanak*) The intermediate numbers between any given two, as between 10 and 40; and between 40 and 100 (especially with regard to the proportion of cattle taxed by the Muhammadan law from such herds or flocks for pious uses. Mulcts of expiation (for manslaughter), or rather, supplementary parts of larger fines formerly paid; also mulcts for maiming. *Ishnāk*, (1v of شناق) Exacting those mulcts. Exalting one's self (from self conceit), stretching out the neck, to see any thing. Tying a string, called شناق *shanāk*, round the neck of a full bottle, and carrying, or hanging it up thereby.
- آشناگر *āshnā-gar* (or آشناور *āshnā-war*), A swimmer.
- اشنال *ushnāl*, A knot, an excrescence; also moss, on a tree.
- اشنان *ishnān*, (1v of شن *shanna*) Plundering on all sides. Sprinkling (water).
- اشنان *ushnān*, The herb alkali, and the ashes which are made from it, with which they wash clothes. Hyssop. اشنان دارو.
- آشنا *āshnāw*, A swimmer.
- آشنا *āshnāh*, The art of swimming, natation.
- آشنا *āshnā-i*, Friendship, acquaintance. Swimming.
- آشنا *ashnab*, One who has a clean mouth and teeth.
- آشنا *ashna*, Very deformed, hideous. Unpleasant (day).
- آشنا *Āshnūd* (or آشنود), Name of the second of the five days added to the last month of the Persian year, in order to make their twelve months, of thirty days each, equal to a solar year. *Ashnūd*, He heard.
- آشنا *ushnūsah*, (or آشنوشه *ushnūshah*) Sneezing.
- آشنا *Ushnūnat*, Name of a fortress in Spain.
- آشنا *āshnah*, A friend, an acquaintance. A swimmer.
- آشنا *ushnah*, Alkali. Moss on trees, stones, or in water.
- آشنا *Ushna'*, Name of a district of Thebes in Egypt; also of a citadel in Spain.
- آشنا *ishnīdan*, (for شنیدن *shanīdan*) To hear, to listen.
- آشنا *āshū*, (for آشوب *āshūb*) Calamity, hurt, trouble.
- آشنا *ashū*, (in anc. Pers.) Heaven. Heroic.
- آشنا *ishwā*, (1v of شوي *shuy*) Roasting. Preparing for roasting. Serving up roast meat. Wounding but not mortally. Being left (meat) from dinner or supper. Leaving a residue.

- آشنا *ashwāt*, (pl. of شوت *shawt*) Lists, courses, race-grounds; single heats. Rays of light which enter at crevices.
- آشنا *ashwāk*, (pl. of شوق *shawk*) Desires, propensities.
- آشنا *ashwāk*, (pl. of شوک *shawk*) Thorns. *Ishwāk*, (1v of شوک) Abounding in thorns.
- آشنا *ashwāl*, (pl. of شول *shawl*) Small quantities of water left in the bottoms of vessels. (Camels) seven or eight months after foaling. (Camels) having the udders wrinkled from want of milk.
- آشنا *āshūb*, Terror, dread, fear. Grief, affliction, misfortune, loss. Confusion, discord, disturbance, tumult, riot, sedition. A tempest, storm, danger of the sea. An inflammation in the eyes. An impostor, a fugitive.
- آشنا *ashūb*, A poker, a coal-rake.
- آشنا *āshūb-angēz*, An exciter of discord.
- آشنا *āshūb-nāk*, Terrified, confused, disordered.
- آشنا *āshūbīdan*, To be confused, disturbed in mind.
- آشنا *Āshūr*, Name of a river near Kāsh in Turkistān.
- آشنا *ushūr*, (pl. of اشور *ashr*) The notched indented surfaces of the teeth. The cleanness, beauty, and sharp edges of the teeth.
- آشنا *āshūrdan*, To mix, mingle, intermix, join, associate, couple, conjoin. To ferment. To wound.
- آشنا *ashwas*, Squint-eyed. One who contracts his eyes and knits his brows, in order to look more steadily. Intrepid, bold.
- آشنا *ashwas*, One who winks with his eyes.
- آشنا *ashwa*, Having rough and disordered locks (of hair).
- آشنا *āshūgh*, A man or a thing unknown.
- آشنا *āshūftagī*, Disquietude, uneasiness of mind.
- آشنا *āshūftan*, To be disturbed.
- آشنا *āshūftah*, Disturbed in mind.
- آشنا *ashwak*, Inflamed with love.
- آشنا *āshūn*, Any thing used for stirring a fire. **جوب**
- آشنا *ashwā*, A piece of wood with which they mix wines.
- آشنا *ashwah*, Deformed. Having an evil or fascinating eye.
- آشنا *ashah*, (or *ushah*) Gum ammoniac. Assafoetida.
- آشنا *ash-hād*, (pl. of شاهد *shāhid*) Witnesses, such as have been present (eye-witnesses). Angels. Tongues. Substances that come along with the foetus at the birth; evidences of the birth (as blood, &c.). *Ish-hād*, (1v of شهد) Being, or wishing to be, present. Swearing. Taking to witness, bringing proof.
- آشنا *ish-hār*, (1v of شهر *shahr*) Acquiring celebrity. Entering upon or spending a month. Abiding for a month. Sojourning.
- آشنا *ash-hab*, White, whiter. White or ash-coloured (camel or mule). Clear, serene (night). Cold, frosty (day). Refulgent in arms (troops). Shining, polished (spear). Barren (year). **آشنا** A dark red, a chesnut-coloured (horse).
- آشنا *ish-hibāb*, (1x of شهب *shahab*) A light lively green.
- آشنا *ish-hibāb*, (1x of شهب *shahab*) Being of an ash-colour (a horse). Beginning to wither in the field (corn.)

أ. *Al ash-habāni*, Name of two mountains in Najd.  
 أ. *ash-har*, More or most celebrated, known, notorious.  
 أ. *al ash-harāni*, The drum and standard. *Ash-hur*, (pl. of شهر *shahr*) Months. أشهر معلومات The four known or sacred months, viz. شوال, ذو القعدة, and محرم, during which it is reckoned unlawful to go to war; (a prohibition which is more ancient among the Arabs than Muhammadanism).  
 أ. *ash-hal*, Grey-eyed.  
 أ. *ash-ha'*, More or most desirable, or desirable.  
 أ. *ish-hibāb*, (شهب) Being of an ash-colour.  
 أ. *ashy*, (from أشي) Feigning, inventing. Finding necessary, having occasion. *Asha'*, A white spot on the forehead of a horse. *Isha'*, (هش) Jesse the father of David.  
 أ. *ushayy*, A small palm-tree. Name of a valley.  
 أ. *āshiyā*, A nest. Like, as, in the same manner.  
 أ. *ashyā*, (pl. of شيء *shay-a*) Things, clothes, effects.  
 أ. *ushayyā*, (dim. of أشيا *ashyā*) Trifles, things of small weight.  
 أ. *ashyākh*, (pl. of شيخ *shaykh*) Old men, sages, senators, doctors, prelates, dervises, religious men.  
 أ. *ashyā*, (pl. of شيع *shay*) Parts, quantities. (pl. of شيع *shiyā*) Companions, equals, peers. Followers, dependants.  
 أ. *ashyāf māmīsā*, Poppy-juice.  
 أ. *āshyān*, (أشيان) A nest. One's native country. A ceiling, a roof. جنت أشيان (Having a nest in Paradise) the blessed, the deceased of happy memory, dwelling in Paradise. The nest of felicity (one of the titles of the Ottoman Porte). أشيانه كرس To build a nest.  
 أ. *ashyāwāt*, (pl. of شيء *shay-a*) Things.  
 أ. *āshīb*, Terror. Affliction. Confusion.  
 أ. *ashyab*, White or grey-haired. A mountain white with snow. The sound made by a camel whilst drinking.  
 أ. *āshij*, Opposite, adverse, contrary.  
 أ. *ashyur*, (pl. of شيار *shiyār*) Saturdays.  
 أ. *Ashīrat*, Name of a town in Mauritania.  
 أ. *āshigāh*, A privy.  
 أ. *ashyam*, Distinguished by a mole or any other natural mark. A species of fish.  
 أ. *Ashīmān*, Name of two places; also of a man.  
 أ. *āshīn*, A cook. A baker.  
 أ. *āshīnah*, An egg.  
 أ. *ashyah*, More or most base, shameful. (A man) having various-coloured hair; (أبلاك *ablak* is applied to a horse, and أبرا-أ to a goat, when they have hair of different shades).  
 أ. *āshīhah*, (or أشيهه) The neighing of a horse. Echo.  
 أ. *assa*, (fut. يأس *ya-ussu*) (The camel) was strong.  
 أ. *iss*, Root, origin. (for أس *iss*) A foundation.  
 أ. *is-āb*, (صب) Having the head full of nits.  
 أ. *isābat*, (صوب) Overtaking, reaching, arriving at. Injuring, hurling. Speaking properly, conceiving well,

hitting the mark. Transmitting, forwarding, causing to arrive. Rectitude, justness. Contagion, infection.  
 أ. *asābi*, (pl. of أصبع *asba*) Fingers. Favours, benefits. غايت أصابع Name of a place in Syria. أصابع The little finger. أصابع العذاري A species of black grape. أصابع Sweet basil. أصابع صفر Name of a medicinal root. أصابع فرعون Name of a kind of stone found in the Red Sea.  
 أ. *asābal*, (pl. of اصطبل *istabl*) Stables, stalls.  
 أ. *asābī*, (pl. of أصبع *asba*) Fingers.  
 أ. *asāhib*, (pl. of صاحب *sāhib*) Lords, friends. Inhabitants.  
 أ. *isākhat*, (صوح) Listening.  
 أ. *isād*, A hollow place between mountains, where water stagnates, marshy ground. ذات الصاد *Zātu'l isād*, Name of a place; also a stadium, or course, a hundred bow-shots in length.  
 أ. *asādik*, (pl. of صديق *sadik*) Sincere, true. Friends.  
 أ. *isūr*, A short rope for fastening the lower parts of the tent to the tent-pins.  
 أ. *isārat*, (صور) Filling with desire, giving the mind a propensity to any pursuit.  
 أ. *asārim*, (pl. of صرم *sirm*) Contiguous streets or houses. People who lead camels to the watering-places.  
 أ. *asātil*, (pl. of اصطبل *istabl*) Stables, stalls.  
 أ. *asūghir*, (pl. of أصغر *asghar*) Little, contemptible.  
 أ. *Al asūghī*, Name of a place in Hajāz.  
 أ. *isāfat*, (صيف) Entering upon the summer-season. Begetting children in old age. Averting (evil from any one).  
 أ. *Al asāfir*, Name of certain mountains between Madīna and Mecca.  
 أ. *āsāl*, (pl. of أصيل *asīl*) Times. Evenings.  
 أ. *asālat* and *isālat*, Firmness, constancy, solidity of judgment.  
 أ. *asālif*, (pl. of أصل *aslaf*) Hard grounds.  
 أ. *asūyil*, (pl. of أصيل *asīl*) Rooted, permanent.  
 أ. *asaba*, (fut. يأس *ya-sibu*) (The field) was bare.  
 أ. *isbā*, (صبي) Bearing a male child. Turning to the east wind. Making frantic with love.  
 أ. *isbā-a*, (صبا) Rising (a star). Growing (a tooth, nail, &c.). Attacking an enemy.  
 أ. *asbāb*, (pl. of صب *sabab*) Sloping grounds.  
 أ. *asbāh*, (pl. of صبح *subh*) The dawns, auroras, mornings. *Isbāh*, (صبح) Rising betimes. Coming, doing any thing, early in the morning. Becoming (learned). Diligence, application of mind. Drawing out the wick of a lamp, so as to make it burn brighter. Being sun-shiny (the day).  
 أ. *asbār*, (pl. of صبر *sibr*) White clouds. إلبا إصبارة (Filled) to the brim (a vessel). إلبا إصبارة In whole, the whole of it. *Isbār*, (صبر) Using violence. Detaining forcibly, and putting to death. Commanding one to exercise patience. Eating

a biscuit called صيرة *sabīrat*. Becoming acid and bitter (milk). Covering over (the mouth of a vessel).

أصبار *issibūr*, (VIII of صبر) Affecting to be patient. See also اقتصاص *iktisūs*.

أصباغ *asbāgh*, (pl. of صبغ *sibgh*) Colours, tinctures, dyes.

أصب *asbah*, Black, inclining to red. Handsome. A lion. Name of a king in Arabia.

أصبحي *asbahīy*, The dawn. A whipping-post.

أصبرة *asbarat*, Camels, and other cattle wandering and pasturing at large.

أصبع *asbaʿ*, (*asbiʿ*, *isbaʿ*, *isbiʿ*, *usbaʿ*, or *usbuʿ*) A finger. A benefit, a service. مغل الأصبع Perfidious. هرمس الأصبع Wild saffron.

أصبخ *asbagh*, (A horse) having the fore-lock and tip of the tail white. (A bird) having a white tail. A torrent, a mighty stream. Name of one of Alīy's friends.

أصبوحة *asbūhat*, The morning, dawn, aurora.

أصبهان *Isbahān*, Ispahān, the capital of modern Persia or Irāk (the ancient Parthia).

أصبي *asbī* (or أصبية *asbiyat*), (pl. of صبي *sabīy*) Boys, youths. Edges of swords, knives, &c. Princes, chiefs of the people, demagogues. Sides of the cheek-bones or jaws. Those parts of the skull below the ears. Images appearing in the eye.

أصممة *ustummat* (for اصطمة) The greater part of a thing.

A confluence, conflux. The middle (of any thing).

أصح *asahh*, More or most true, authentic.

أصحا *is-hā*, (IV of صحو) Becoming clear and serene (the sky). Going abroad, taking the air when the weather is fine.

أصحا *asihhā* (and اصحة *asihhat*), (pl. of صحاح *sahāh* and صحيح *sahīh*) Free from blemish, sound, whole. Complete, perfect. Right, just. Unequal parts (of roads or grounds).

أصحاب *as-hāb*, (pl. of صاحب *sāhib*) Lords, possessors, masters. Friends, companions, intimates. Inhabitants. أصحاب اعتبار Dwellers in pavilions and tents. Esteemed, confidential, honourable men. أصحاب النار The companions of fire, the damned. أصحاب بدع وضلال Innovators, deviating from the right path. أصحاب تدبير Sage ministers, prudent counsellors. أصحاب توارىخ Historians, writers of chronicles. أصحاب جاه Eminent, possessed of dignity. أصحاب جهنم Inhabitants of hell. أصحاب دولت Grandees, nobles, great men, ministers. أصحاب رواية Certain historians. أصحاب سيوف (Soldiers) possessed of swords, swordsmen. أصحاب علم Learned men, the literati. أصحاب فهم Intelligent, sagacious, endowed with understanding. أصحاب قصص Historians, masters of history. أصحاب كهف Inhabitants of the cave, i. e. the seven sleepers. أصحاب گزین Select friends, the companions of Muhammad. أصحاب نفاق Impious, liars, hypocrites, infidels. آل و أصحابي The posterity and companions of

Muhammad. *Is-hāb*, (IV of صحب) Associating, giving a companion, joining. Leaving a leathern bottle hairy and undressed. Having a green film floating on its surface (water). Having a son who has attained the age of puberty. Becoming gentle and tractable (a beast), after having been stubborn and refractory.

أصحاح *is-hāh*, (IV of صح *sahha*) Having one's live stock safe and sound. Restoring to health (God).

أصحب *as-hab*, (An ass) white, inclining to red.

أصحر *as-har*, The same as the preceding.

أصحم *as-ham*, Black, inclining to yellow.

أصحمة *As-hamat*, Name of a man.

أصحيرار *is-hīrār*, (XI of صحر) Turning red (withered grass).

أصحيمام *is-hīmām*, (XI of صحم) Becoming yellow (grass). Becoming of a bright green. From green, turning yellow with a mixture of black. Wanting rain (the earth).

أصخاد *iskhād*, (IV of صخذ) Basking in the sun.

أصدا *asdā*, (pl. of صدا *sadā*) Voices, echoes, sounds, rumours, cries. Screech-owls. *Isdā*, (IV of صدو) Returning an echo, answering. Dying.

أصدأ *asda-a*, Black mixed with red. Ruby-coloured.

أصداد *isdād*, (IV of صد *sadda*) Averting, preventing, hindering, prohibiting. Being purulent, full of corrupted matter.

أصدار *isdār*, (IV of صدر) Leading home from water. Producing, making appear. Arising, issuing, appearing.

أصداغ *asdlāgh*, (pl. of صدغ *sudgh*) The temples, that part of the face from the eyes to the ears; the hair that flows around the temples.

أصداف *asdlāf*, (pl. of صدف *sadaf*) Shells, shell-fish, pearls. *Isdlāf*, (IV of صدف) Diverting from, alienating, estranging.

أصداق *asdlāk*, (pl. of صدق *sīdk*) Truths. *Isdlāk*, (IV of صدق) Giving a woman her dowry.

أصداء *usdat*, A small shirt, such as is called a Banyan shirt in India. A shift worn by girls.

أصدرا *asdar*, Breasted, having a large breast or bosom.

أصدغان *asdlaghāni*, (dual) The two temporal veins.

أصدف *asdlaf*, (A horse) that straddles much.

أصدق *asdlak*, More or most true. أصدق القائلين *asdlaku'l kā-ilīn*, The truest of speakers (an epithet of God).

أصدقا *asdlakū*, (pl. of صديق *sadīk*) True friends.

أصدي *asda'*, Skilful in camels, conversant in every thing belonging to them.

أصر *asr*, (from اصر) Returning. Including, containing. Forcing, obliging, coercing. Breaking, bruising to pieces, dashing. Persuading, giving a taste, inclination, or propensity for, rendering a thing agreeable to one, converting, turning a man's mind to any thing. *Isr*, A compact, convention, treaty, agreement. A crime, sin, fault. A burthen, load, weight. *Usur*, (pl. of اصرار *isār*) Short ropes with which they fasten the inner parts of tents to the poles: also such as they tie round the

mouths of forage-sacks. Sheets or cloths in which grain is gathered. Herbage, fresh grass, dry hay.

أ *isrāb*, (IV of *صرب*) Giving, bestowing.

أ *isrād*, (IV of *صرد*) Shooting beyond the mark.

أ *isrār*, (IV of *سر sarra*) Pricking his ears (a horse). Persevering, persisting in any thing bad, contracting a wrong habit; obstinacy, stubbornness. **پ** *إصرار معصيت کردن* To persist in sin, rebellion, or disobedience.

أ *asrāf*, (pl. of *صرف sarf*) Expenses. Changes, vicissitudes. *Isrāf*, The last syllables of verses ending with different vowels.

أ *asrām*, (pl. of *صرم sirm*) Contiguous streets or houses. Those who drive camels to water. Skins. *Isrām*, (IV of *صرم*) Being poor, destitute. The approach of the season for gathering ripe dates.

أ *āsirat*, Good-will, benevolence, grace, favour. Whatever renders one agreeable to another, as companionship, affinity, or merit of any kind.

أ *israt*, Affinity.

أ *asirrat*, (pl. of *سیرار sirār*) Strings with which they tie the dugs of camels, to prevent the young from sucking. Higher grounds to which water does not ascend.

أ *asram*, Poor. Having no family.

أ *asramūni*, Night and day. The crow and wolf. The crow and the *surad* (a black and white bird, somewhat larger than a sparrow, which hunts little birds).

أ *istātīr* (or *istatīr*), (Στατήρ), The stater, a coin worth about 2s. 4d. if silver, 16s. 4d. if gold.

أ *istibāh*, (VIII of *صبح*) Taking a morning draught.

أ *istibār*, (VIII of *صبر*) Affecting to be patient.

أ *istibāgh*, (VIII of *صبغ*) Being dyed. Baptism.

أ *istibān*, (VIII of *صبن*) Departing, retiring.

أ *istubbat*, (Στύππην) Hemp, tow, bards, oakum.

أ *istabl*, (Σταβλίον) A stable, stall. **دواب** *استابل* A stable, cow-house, or other place for the meaner sort of cattle.

أ *istihāb*, (VIII of *صحب*) Fellowship, society.

أ *istikhām*, (VIII of *صخم*) Standing upright.

**پ** *Istakhar*, The ancient name of Persepolis, the capital of Persia during the three first dynasties; the royal residence being afterwards removed to Madāyin on the river Tigris.

أ *istidūm*, (VIII of *صدم*) Collision, clash.

أ *ustur*, (Στατήρ) A pound troy. **پ** A kind of thistle.

أ *istirār*, (VIII of *سر sarra*) Being driven to straits.

أ *isturak*, (Στύραξ) A sweet gum called storax.

أ *usturlāb*, (Ἀστρολάβον) An astrolabe.

أ *usturlābīy*, A manufacturer of astrolabes.

أ *usturah* (or *ustūr*), (Στατήρ) A troy balance.

أ *istifā*, (VIII of *صفي*) Choosing, electing, selecting.

أ *istifāf*, (VIII of *صف saffa*) Being drawn up in a row, set in array. Being assembled together.

أ *istifāk*, (VIII of *صفتى*) Being flapped (as wings). Being struck (a lyre). Being shaken by the wind (a tree).

أ *istafīn*, (Σταφυλῖνος) A carrot.

أ *astafī*, (Στύραξ) Liquid storax.

أ *istikāk*, (VIII of *صك sakka*) Knocking of the knees together; a trembling or weakness in the knees. Clapping the hands. **پ** *استكك* *زند کردن* To strike fire.

أ *astakmat*, Bread baked under the ashes.

أ *istilā*, (VIII of *صلي*) Being heated by the fire.

أ *istilāh*, (VIII of *صلح*) Correcting, rectifying. A correct, elegant way of speaking or writing. An idiom, a phrase, a term. General acceptance. A figure in rhetoric. Peace.

أ *istilāhāt*, (pl. of *istilāh*) Forms of speech.

أ *istilāk*, (VIII of *صلق*) Grinding with the teeth.

أ *istilām*, (VIII of *سلم*) Extirpating, eradicating.

أ *ustummat*, The greater, or middle part of any thing, the aggregate, conflux.

أ *istināع*, (VIII of *صنع*) Receiving or bestowing, a favour. Choosing, selecting. Informing, teaching, exercising. Applying to any trade, study, or art. Preparing a feast, providing an entertainment. **انواع** **مكارم و اصطناع** Different kinds of obligations and favours.

**پ** *ustūr*, A kind of thistle, a teasel.

أ *istihār*, (VIII of *صهر*) Eating dripping.

أ *istiyād*, (VIII of *صيد*) Hunting.

أ *istiyāf*, (VIII of *صيف*) Passing the summer.

أ *isēāb*, (IV of *صعب*) Being difficult. Perplexing, plaguing. Being disobedient and troublesome. Finding troublesome. Setting at liberty, leaving, dismissing.

أ *isēād*, (IV of *صعد*) Distilling, sublimating. Penetrating, pervading. Going or travelling by land (particularly to Mecca). An ascent, declivity. (A camel) being delivered of an untimely birth, and sucked by her colt of the former year, to preserve her milk. Causing a camel to bring forth an abortion.

أ *isēār*, (IV of *صعر*) Averting the face, distorting the countenance, looking with indignation and contempt on any one.

أ *isēāk*, (IV of *صعق*) Swooning. Making one shriek.

أ *isēān*, (IV of *صعن* not in use) Having a small head and little sense.

أ *asēab*, More or most difficult. Strongly fortified.

أ *asēar*, Wry-necked or mouthed. Haughty, proud.

أ *isghā*, (IV of *صغر*) Hearing, listening, lending an ear. Turning the head, as if listening to any thing. Inclining (a vessel) to one side. Diminishing (any thing). Creating a want.

أ *isghār*, (IV of *صغر*) Lessening, diminishing. Rendering vile or contemptible. Sewing (a leathern bottle) with small and close stitches. Producing weak or tender plants (ground.)

P

أصغر *asghar*, Less, least, smallest. The minor term in a logical proposition. الأصغران (dual) The heart and tongue.

أصغي *asgha'*, Having the head inclined to one side.

أصفي بن برخيا *Āsaf bin Barkhiyā*, Name of a great man, supposed by the Arabians to have been Solomon's grand vazīr. (See Asāf). آصف الدولة *Āsaf al-dawla*, The Asaf of the state, (i. e. a distinguished statesman). آصف جاد *Āsaf-jāh*, Equal to Asaf in dignity; a title common to ministers of state. آصف رأي *Āsaf ra-y*, Prudent as Asaf, the most prudent counsellor.

أصف *asaf*, The caper-tree or root.

أصفا *asfā*, (pl. of صفاة *safāt*) Large smooth stones. *Isfā*, (iv of صفو) Straining, racking. Making clear, demonstrating. Shewing a sincere regard. Choosing, electing, selecting, preferring. Taking the whole of any thing. Being destitute (of property), lacking (instruction). Having no seed (a man). Laying no eggs (a hen). Gelding (a colt).

أصفاح *isfāh*, (iv of صفتح) Refusing a petitioner. Inverting, turning the flat side (of a sword, or any other thing).

أصفاد *asfād*, (pl. of صفد *safad*) Chains, fetters. Presents. *Isfād*, (iv of صفد) Giving away a slave, or money.

أصفار *Asfār*, (pl. of صفر *safar*) Name of the second month in the Arabian year, the next to Muharram. الأصفران These two months. *Isfār*, (iv of صفر) Being empty-handed. Emptying.

أصفاف *asfāf*, (pl. of صف *saff*) Orders, trains, ranks, things in a series. (iv of صف *saffa*), Drawing up in order, arranging, forming the line of an army. Covering the seat of a saddle.

أصفاق *isfāk*, (iv of صفق) Shutting the door. Milking cattle only once a day. Covering. Placing a dish (on a table). Consenting, agreeing. Standing or appearing for another, assisting him. Opposing. Remaining in the same place in order to transact business with any one.

أصفان *asfān*, (pl. of صفن *safn* or *safan*) Cods, scrotums.

أصفر *asfar*, Yellow, pale, livid. Black. Very empty. A bird with a shrill note. بنو أصفر *banū asfar*, The Greeks.

أصفار *isfirār*, (ix of صفر) Yellowness. Turning pale.

أصفران *al asfurāni*, (The two yellows) gold and saffron.

أصفهان *Isfahān*, The capital of Persia.

أصفهسالار *isfah-sālār* (or سپه سالار *sipah-sālār*), A general.

أصفي *asfa'*, More or most pure.

أصفيا *asfiyā*, (pl. of صفى *safīy*) Pure, just, upright, holy.

أصفيرار *isfirār*, (xi of صفر) Excessive yellowness. Paleness.

أصقاب *iskāb*, (iv of صقب) Coming within shot (game).

أصقاع *iskāc*, (iv of صقع) Being covered with hoar frost. Going upon ground so covered.

أصقيل *iskīl*, (Σκίλλα) A shrimp, a prawn. A squill.

أصك *asakk*, Having knees knocking against one another (particularly the ostrich). Strong, robust (man or beast). *Asukk*, (pl. of صك *sakk*) Sentences signed by a judge.

\*أصل *asila*, (fut. يأصل *ya-salu*) (The water) stunk.

أصل *asl*, Root, origin, principle, foundation, element, source, cause. Lineage, race, line, birth, family. Nobility, honour. A capital, principal sum, stock in trade. An original, archetype, prototype, exemplar. أصل الأرواح Quicksilver. أصل السوس Liquorice-root. أصل الغرب Root of the mountain-pine. أصل المازريون Mezereon-root. أصل جمع The original rents with which the lands (in India) were first charged in the books of the Emperor Akbar, exclusive of all additions and impositions made since from time to time by the Government. أصل قيمة Prime cost. أصل كتاب The original of a book, the first copy. أصل و فرع Root and branch (Mal. iv. 1). Cause and effect.

أصل *asal*, (from أصل) Coming in the evening. Beginning the evening (that time of day which commences at the middle hour between the meridian and sun-set). Touching, affecting or hurting, the root. Destroying. (pl. of أصلة *asalat*) Hideous and venomous serpents with large heads and small bodies.

أصل *usul*, (pl. of أصيل *asīl*) Evening-times or tides.

أصل *aslan*, مطلقاً *aslan mutlikan*, or قطعاً *aslan wa kat'ān*, Not at all, by no means, never, in no shape.

أصل *usalā*, (pl. of أصيل *asīl*) Noble, illustrious, eminent.

أصلاب *aslāb*, (pl. of صلب *sulb*) The loins, sides, flanks.

أصلات *islāt*, (iv of صلت) Unsheathing a sword.

أصلح *islāh*, (iv of صلح) Fitting, adapting. Amending, correcting, restoring, adjusting. Emendation. Shewing kindness. Rectitude, probity. أصلح بذير *islāh-pazīr*, Corrigible.

أصلاد *aslād*, (pl. of صلد *sald* and *suld*) Hard. Hard smooth stones. Shining foreheads. Solitary. Horses that do not sweat. *Islād*, (iv of صلد) Having a tinder-box not emitting fire.

أصلاف *islāf*, (iv of صلف) Making a person very disagreeable. Being of a harsh and unkind temper.

أصلق *islāk*, (iv of صلق) Sounding loud, croaking harshly, so as to set the teeth on edge.

أصلال *aslāl*, (pl. of صل *sill*) Serpents which cannot be charmed. *Islāl*, (iv of صل *salla*) Tingling when struck (iron).

أصلان *aslān*, A lion. أصلان *Uslān*, (pl. of أصيل *asīl*) Evenings.

أصلب *aslub*, (pl. of صلب *sulb*) Loins, sides, flanks.

أصله *asalat*, Universality, the whole, universal. جاوا بأصلته They came together, they came all of them. أخذ الشيء بأصلته He took the thing by the root, wholly, totally, entirely, completely, radically. *Asalat*, A serpent of a dangerous species.

أصلة *asillat*, (pl. of صلال *silāl*) The lining leathers of boots.

أصلج *aslaḡ*, Very bare, or bald. Deaf.

أصلح *aslah*, Better, best. More or most correct, fine.

أصلح الله *aslaha'llahu*, (pret. of iv) May God amend.

أصلحام *islihmām*, (iv of صلح *q*) Standing upright.

أصلخ *aslakh*, Deaf. Mangy (camel).

أصلخدان *islikhdād*, (iv of صلخد *q*) Standing erect.

أصلد *aslad*, Very covetous.

- أصل زاده *asl-zādah*, Nobly born, of good extraction.
- أصلع *aslaʿ*, Bald (man). (Ground) producing no plants.
- أصلم *aslam*, Having the ears cut close by the head. The last part of a verse consisting of a distinct foot.
- أصلي *asliy*, (fem. أصلية *asliyat*) Radical, original, essential, principal. Noble by birth. رطوبة أصلية Radical humour.
- أصليان *asliyān*, (Pers. pl. of the above) Nobles, gentlemen.
- أصليت *aslit*, Highly polished (a sword). Very sharp.
- أصم *asamm*, Deaf. One who can neither hear nor be heard.
- Surd (in arithmetic). A dreadful kind of serpent. A hard stone. شهر الله الأصم The month Rajab, the seventh of the Arabian year (because then the noise of war is not heard). الأصم The surd conjugation of Arabic verbs. See Grammar.
- أصمّا *ismā*, (IV of صمي) Knocking down and killing (game) on the spot. Champing the bit (a horse).
- أصمات *ismāt*, (IV of صمت) Silence, taciturnity. Making a thing solid, without a cavity to give it sound.
- أصمار *asmār*, (pl. of صمر *sumr*) The lips, edges, or mouths of vessels. *Ismār*, (IV of صمر) Refusing to complain.
- أصماق *ismāk*, (IV of صمق) Shutting, locking, or bolting a door. Spoiling, turning (as milk, water, &c.).
- أصمام *ismām*, (IV of عم *samma*) Becoming, making, or discovering to be, deaf. Corking a bottle.
- أصمت *ismit*, (as بلد أصمت *balad ismit* or وحش أصمت *wahsh ismit*), A desert, a solitary unsociable place.
- أصمخة *asmikhat*, (pl. of صمخ *simākh*) Ears. Tympana.
- أصمع *asmaʿ*, High, elevated, prominent. Elegant in plumage, limb, or shape. Sharp (sword). Any tree whose fruit enlarges itself without bursting the pod or envelope in which it is enclosed. Brisk, keen, acute, active (in mind), &c. Small-eared, and joined close to the head. أصمعان *asmaʿāni*, (dual) Bold of heart, and penetrating in mind.
- أصعدان *ismiʿdād*, (IV of صعد *ṣaʿad*) Passing rapidly by.
- أصمعي *Asmaʿiy*, Name of a celebrated grammarian.
- أصميكات *ismikāk*, (XI of صمك) Being angry. Becoming thick (milk).
- أصن *usun* (for امر *usur*), Ropes with which they fasten the lower parts of tents to the pins.
- أصناع *isnāʿ*, (IV of صنع) Assisting. Applying to the learning of any art, and acquiring it.
- أصناعي *asnāʿi*, Industrious, clever, neat-handed (men).
- أصناف *asnāf*, (pl. of صنف *sinf*) Forms, kinds, species, varieties. أصناف قبايل Various tribes. مختلفة أصناف Different sorts, varieties.
- أصناق *isnāk*, (IV of صنق) Taking care of the money, flocks, or effects of another.
- أصنام *asnām*, (pl. of صنم *sanam*) Images, idols, statues.
- أصنام، جين The images of China (metaphorically implying the handsome of either sex).

- أصنان *isnān*, (IV of صن *sanna*) Tossing the nose, looking proud, disdainful. Being averse from the male (a she-camel). Smelling under the arm-pits.
- أصنخ *asnukh*, (pl. of صنخ *sinkh*) The roots of the teeth.
- أصنف *asnaf*, (An ostrich) having the legs excoriated.
- أصوا *aswā*, (pl. of صاوي *sāwī*) Sepulchres, tumuli, graves.
- أصوات *aswāt*, (pl. of صوت *saʿat*) Voices, sounds, clamours, shrieks of distress, calling for assistance. Fames, reputations.
- أصواف *aswāf*, (pl. of صوف *sūf*) Fleeces. Camelots.
- أصوب *aswab*, Better, best, more or most salutary.
- أصويّتي *aswabīyatī*, Melioration, improvement.
- أصور *aswar*, Desirous, eager, keen, wishful.
- أصورة *aswirat*, (pl. of صوار *sawār*) Herds (of wild oxen).
- أصوص *asūs*, Robust, firm, stout (camel).
- أصوع *aswūʿ*, (pl. of صاع *sāʿ*) Dry measures.
- أصوف *aswaf*, Bearing or producing wool.
- أصول *usūl*, A mode, method, manner, rule. A tone, sound, musical mode. فاختة أصل A musical note.
- أصول *usūl*, (pl. of أصل *asl*) Roots, origins, causes. The principal bowels, intestines, or viscera. The roots or fundamentals of Muhammadanism (opposed to فروع *furūʿ*). أصول Causes and effects, ascent and descent in kindred, ancestors and posterity. أصول عشرة The ten primary intelligences first created by God. أربعة الأصول The four roots; masterwort, parsley, capers, and fennel. شراب أصول A syrup of roots.
- أصولي *usūlīy*, Solid, profound (reasoner or polemic).
- أصونة *aswinat*, (pl. of صوان *sawān*) Drawers, wardrobes.
- أصوي *aswī*, (pl. of صوة *sawwat*) High and rugged grounds, hills below mountains. Way or mile-stones, posts, or any thing for showing the road. Herds of wild beasts. Irregular blasts of wind. Echoes, reverberating sounds.
- أصها *is-hā*, (IV of صهو) Galling or wounding (a horse) on the middle of the back. Exposing a child to the sun after being anointed with butter (by way of cure for a disease).
- أصهار *as-hār*, (pl. of صهر *sihr*) Relations. Fathers-in-law. Brothers-in-law (sisters' husbands). Sons-in-law. Sepulchres (as being nearly related to man). *Is-hār*, (IV of صهر) Melting. Approaching (as one army towards another). Being joined, allied, connected (by relationship, &c.).
- أصهب *as-hab*, (A camel) red and white.
- أصهيار *is-hīrūr*, (XI of صهر) Shining, glittering, glistening.
- \*أصي *asiya*, (fut. يأصي *ya-saʿ*) (The camel's bunch) became fat.
- أصيف *asyāf*, (pl. of صيف *sayf*) Summers (particularly the months following the spring, as May and June; the hotter months being called أقياط *akyūz*).
- أصية *asiyat*, An inevitable evil, a fatality. A linctus.
- أصيد *asyad*, Carrying the head high (from pride). (A camel) holding his head elevated (from indisposition). A king,

a prince. *Asīd*, The fore part of a house. The middle part between the outward gate and the house, a vestibule, a court.

أَصِيدَة *asīdat*, A sheep-fold, or, in general, any inclosure for cattle, built of wood.

أَصِير *asīr*, Near, neighbouring, approaching.

أَصِيل *asīl*, Rooted, radical, firm, constant, durable, permanent, solid. أصيل الرأي Sound in judgment. صلب Solid glory. Noble. The evening (beginning at the middle hour between the meridian and sun-set, and comprehending all that space of time, or, according to some, extending two hours beyond it). Death. *Usayl*, (dim. of أصيل *asīl*) A short evening.

أَصِيلَة *asīlat*, Evening. Hereditary possessions (as descending from the family-root). بكرة وأصيل Morning and evening.

أَصِيلَع *usayli*, Veretrum. (A serpent) having a slender neck.

أَصِيَه *asīyah*, Gruel or pottage made of flour, almonds, &c.

أَصِيَهَب *Usayhib*, Name of a well.

\*أَضَا *āza* (for أَيْضًا *ayza*), (fut. يَأْضِي *ya-īzu*) He returned.

أَضَا *azā*, A low gravelly place, into which water flows. A marsh, a place planted with willows.

أَضَاءَت *izā-at*, (IV of ضَاء *zā*) Shining, lightening, flashing. Kindling, illuminating. Scattering (urine) about.

أَضَائِر *azābir*, (pl. of أَضْبَارَة *izbārat*) Collections of writings.

أَضَاة *azāt*, Stagnant water; any place where it collects. أَضَاة *Azāt banī Ghafār*, Name of a place in Madīna.

أَضَاح *Uzāh*, Name of a place.

أَضَاحِي *azāhī*, (pl. of أَضْحِيَة *uzhiyat* or *izhiyat*) Clear (nights).

أَضَاد *iz-ād*, (IV of ضَاد *zād*) Giving a cold in the head.

أَضَارِع *Al azāri*, Name of a place in Arabia.

أَضَاض *izāz*, A sanctuary, an asylum, a place of refuge.

أَضَاعَت *izācat*, (IV of ضَع *zai*) Ruining, destroying, wasting, squandering. Having a number of farms or fields. (See ضَيْعَة).

أَضَافَت *izāfat* (or أَضَافَة *izāfah*), (IV of ضَيْف *zayf*) Adding. An addition, an adjunct, an epithet. The construction of one noun with another. Increase, stipend, salary. Receiving hospitably. Causing to incline or decline. Declining, going down or setting (as the sun). Making one to fly for refuge. Bringing back, returning, or giving any thing to another. Being afraid or cautious. Running swift. Being near. Looking from a height, looking down upon any thing. Being at the top, on the point of.

أَضَافِي *izāfīy*, Constructive.

أَضَالَة *izālat*, (IV of ضِيل *zayl*) Producing the wild lote-tree. Miscarrying. Longing (as a pregnant woman).

أَضَالِع *azāli*, (pl. of ضَلَع *zil* and *zila*) Ribs, sides, parts. Mountains, hillocks, rising grounds. Arches, or the wooden work upon which arches are turned, cupolas, convexities, curves. Bellies of lutes or other musical instruments, which in their curvatures resemble the convexity of the ribs. Slices of a melon.

أَضَامِيم *azāmīm*, (pl. of أَضْمَامَة *izmāmat*) Heaps, piles (of books). Herds, troops, crowds.

أَضَان *iz-ān*, (IV of ضَان *zān* not in use) Abounding in sheep.

أَضَان *Izān*, Name of a place.

أَضَب *azabb*, (A camel) having a swelling in the feet or breast. *Azubb*, (pl. of ضَب *zabb*) Libyan lizards.

أَضْبَا *izbā*, (IV of ضَبَا *zaba*) Impending or hanging over. Being near possessing any object. Being disappointed in a search.

أَضْبَاة *izbā-a*, (IV of ضَبَا *zaba*) Concealing, containing, suppressing, keeping in mind. Oppressing the spirit by concealing any thing.

أَضْبَاب *izbāb*, (IV of ضَب *zabb*) Being silent. Laying up in one's mind. Speaking, uttering, calling. Hating, bearing a secret grudge. Being numerous. Causing to distil. Giving (a child) butter and new wine. Being cloudy (day).

أَضْبَاس *azbās*, Hands, fists.

أَضْبَارَة *izbārat*, A collection of writings, a pile of books.

أَضْبَات *izbāt*, (IV of ضَبَط *zabṭ*) Fixing, determining the sound of a consonant by marking it with a vowel point, or a jazm.

أَضْبَاع *azbāc*, (pl. of ضَبْع *zabc*) The arms, the arm-pits, the fleshy part of the arms next the arm-pits. Horse-races.

أَضْبَان *izbān*, (IV of ضَبِن *zabin*) Taking under the arm. Delaying.

أَضْبَط *azbat*, An ambidexter. A lion.

أَضْبَع *azbu*, (pl. of ضَبْع *zabc* and *zabu*) Hyenas.

أَضْبَاج *izjāj*, (IV of ضَجَج *zajja*) Crying aloud.

أَضْجَار *izjār*, (IV of ضَجِر *zajir*) Grieving, afflicting, wearying.

أَضْجَاع *izjāc*, (IV of ضَجِع *zajic*) Making one recline on the ground, on a bed, &c. Thrusting down or depressing.

أَضْجَع *azja*, (A husband) having an aversion to a wife. Having the fore-teeth crooked.

أَضْجَم *azjam*, Distorted in any member (particularly about the head), as the lip, mouth, chin, neck, shoulder; also in walking.

أَضْهَا *azhā*, (A horse) white or grey. (A night) clear and serene. (pl. of أَضْحَاة *azhāt*, whence الْأَضْحَاة *al-azhā*) A solemn festival (which they call a sacrifice) celebrated on the tenth day of ذُو الْحِجَّة, the last month of the Arabian year, which is dedicated to religious ceremonies, (in commemoration of Abraham's offering his son, whom the Muhammadans say was Ishmael). *Izhā*, (IV of ضَحَّى *zahi*) Making clear. Doing any thing at noon. Basking in the sun. Continuing, persevering.

أَضْحَاك *izhāk*, (IV of ضَحِكَ *zahika*) Making to laugh.

أَضْحَال *azhāl*, (pl. of ضَحْل *zahl*) Shallow waters.

أَضْحُوكَة *uzhūkat*, A ridiculous thing, a jest, a joke.

أَضْحِيَة *izhiyat* (or أَضْحِيَانَة), (A night) serene and clear.

أَضْحَم *azkham*, Corpulent, fat, big.

أَضْحُومَة *uzkhūmat*, A stuffing or bolstering of the petticoats, which gives a prominent appearance to the hips of women.

أَضْدَاد *azdād*, (pl. of ضَد *zidd*) Contraries, opposites, opponents. Equals. Assistants (as being opponents to your enemies). *Izdād*, (IV of ضَدَّ *zadda*) Being angry, passionate, enraged.

أَضَرَّ *azarr*, More or most hurtful, noxious, injurious. *Azurr*, (pl. of ضَرَّ *zarrā*) Adversities, afflictions, losses.



أضرا *izrā*, (IV of ضرو) Training (a dog). Setting (a dog) in pursuit of game.

أضراب *azrāb*, (pl. of ضرب *zarb*) Forms, species. Modes, proportions. Gentle rains. Light-bodied (men). Stamp (coins). Those who beat or strike often. *Izrāb*, (IV of ضرب) Causing to strike. Leading (a camel) to cover. Remaining at home. Being overtaken by a misling rain. Bringing any thing new.

أضراح *izrāh*, (IV of ضرح) Removing, repelling. Corrupting. Spoiling a market, preventing any thing from being sold.

أضرار *azrār*, (pl. of ضرر *zarar*) Hurts, harms, injuries. (pl. of ضرير *zarīr*) Blind. Sick, emaciated, suffering hardship. Banks and channels of rivers. Souls, departed spirits. Jealousies. *Izrār*, (IV of ضرر *zarra*) Harming, hurting, injuring. Urging, compelling. Taking a second wife over the head of the first. Approaching very near. Taking a bit between the teeth and biting it (a horse). Shewing speed, running.

أضراس *azrās*, (pl. of ضرس *zirs*) Teeth, grinders. أضراس العقل Teeth coming after the twentieth year of age. أضراس الكلب Polipody, a plant. *Izrās*, (IV of ضرس) Striking, moving, astonishing, confounding. Setting the teeth on edge. Silencing.

أضراط *izrāt*, (IV of ضراط) Causing one to break wind. Making a noise with the mouth in contempt. Mocking, jeering.

أضراع *izrāʿ*, (IV of ضرع) Making one submissive, humbling any one. Being near bringing forth a colt (a camel). Giving milk a little while before the birth.

أضرام *izrām*, (IV of ضرم) Inflaming, burning, setting on fire.

أضرع *Azruʿ*, Name of a place.

أضري *azrī*, (pl. of ضرو *zirw*) Hunting-dogs.

أضريج *izrīj*, A kind of yellow garment, especially of silk. A high-blooded swift horse.

أضريرا *izrīrā*, (XI of ضرو) Having the stomach over-loaded.

أضز *azaz*, Bad-tempered, ill-natured, passionate, capricious, testy. Inarticulate in pronunciation, from a bad formation of the jaws, or adhesion of the teeth.

أضزار *izzūz*, (IV of ضرر *zarra*) Being avaricious. Champing the bit (a horse).

أضطبات *iztibās*, (VIII of ضبت) Feeling, handling.

أضطباع *iztibāʿ*, (VIII of ضبع) Passing a cloak, robe or scarf under the right arm, and over the left shoulder.

أضطبان *iztibān*, (VIII of ضبن) Taking under the arm.

أضطجاع *iztijāʿ*, (VIII of ضجع) Lying on one's breast.

أضطراب *iztirāb*, (VIII of ضرب) Agitation, perturbation, confusion, commotion, violent emotion, distraction, perplexity. Fluctuation, wavering, trouble. Being poor, indigent. Being emaciated, extenuated. Labouring under a loss; fault, deficiency. Becoming acid. Digging or sewing at the same time, or in company together. Being gained. Acquiring. Giving attention to any thing.

أضطرار *iztirār*, (VIII of ضرر *zarra*) Compelling. Being forced.

Finding it necessary. Violence, constraint, necessity, compulsion, force. Perturbation. Extreme misery, despair. اضطراراً *iztirāran*, From necessity, by force, compulsion, violence.

أضطرام *iztirām*, (VIII of ضرم) Being kindled. Blazing.

أضطغان *iztighān*, (VIII of ضغن) Hating one another. Feeling a tendency to hate. Taking under the arm.

أضطلاع *iztilāʿ*, (VIII of ضلع) Having in one's power; ability.

أضطمار *iztimār*, (VIII of ضمير) Being made lean. Being fattened (a horse) by extra feeding for forty days, and then being returned to his former pasture. Being slender in the body, lank in the belly. Conceiving, imagining.

أضطمام *iztimām*, (VIII of ضم *zamma*) Contracting. Adding, joining, incorporating. Composing.

أضطناء *iztināʿ*, (VIII of ضنأ) Blushing. Being contracted.

أضعاف *azʿāf*, (pl. of ضعف *ziʿf*) Resembling, alike, equal. Peers, equals. Double, as much more, double the quantity, the same thing over again. The distances or intervals between the lines of a book; where the lines in a book are doubled (or in two columns), and where there is a double margin: also when explanatory interlineations or marginal notes are added. The members; also the bones of the body. *Izʿāf*, (IV of ضعف) Doubling, adding a double quantity, or increasing from one to three. Receiving double. Weakening, rendering infirm. Possessing abundance. Having a weak beast.

أضعف *azʿāf*, More or most weak, helpless, impotent. أضعف الخدام The most weak or humble of servan's.

أضغا *izghā*, (IV of ضغو) Forcing one to cry out.

أضغات *azghās*, (pl. of ضغت *zighs*) Handfuls (of herbs, part green and part dry). Confused dreams, which cannot be interpreted. *Izghās*, (IV of ضغت) See احتباط (KAMUS).

أضغاغ *izghāgh*, (IV of ضغ *zaggha*, not in use) Having plenty of provision (chiefly of corn and other annual produce of lands). Being succulent and juicy (a plant).

أضغان *azghān*, (pl. of ضغن *zighn*) Hatreds.

أضكال *azkal*, Naked.

أضل *azall*, More or most astray.

أضلاع *azlāʿ*, (and أضلع *azluʿ*), (pl. of ضلع *zilʿ* and *zilaʿ*) Ribs. Sides (of any thing). Mountains, rising grounds, hillocks, rough, unequal surfaces. Convexities. Arches. Convex sides or bellies of musical instruments. Oblong slices of a melon. *Izlāʿ*, (IV of ضلع) Causing to incline, and preponderate.

أضلال *izlāl*, (IV of ضل *zalla*) Causing to err, leading astray. Leaving in error. Losing. Destroying. Concealing, burying. *أضلال* A ruined situation. *أضلال* کردن To ruin, disgrace.

أضلع *azlaʿ*, Strong, thick (man or horse). Having teeth bent inward, resembling the curvature of ribs.

أضلولة *uzlūlat*, Error, wandering, aberration.

أضم *azm*, Anger. *Azam* (from أضم), Being angry. *Izam*, Name of a mountain, and of a valley near Madīna.

▲ *azamāt*, (pl. of *azm*) Angers.  
 ▲ *izmād*, (IV of *zmd*) Sprouting (the plant عرج).  
 ▲ *izmār*, (IV of *zmr*) Hiding, concealing. Thinking, musing. Introducing a pronoun into a sentence. Diligence. The silence of the ت of متفاعلين in the metre called *kāmil*.  
 ▲ *izmām*, (IV of *zmma*) Joining.  
 ▲ *izmāmat*, A heap or pile (of books). A crowd, a herd, a troop. *sabbāku'l azāmīm*, The leading horse (of a troop), the first horse (in a race).  
 ▲ *izmihlāl*, (IV of *zml*) Vanishing, disappearing. *asmūt*, A kind of filbert.  
 ▲ *azma'*, Black-lipped.  
 ▲ *izmīkāk*, (XI of *zmk*) Being green and succulent (a plant). Budding, blossoming. Swelling with rage. Being full of water (a cloud).  
 ▲ *iznā*, (IV of *zni*) Emaciating, reducing (disease).  
 ▲ *iznā-a*, (IV of *znā*) Being fruitful, prolific, having many children. Having many cattle.  
 ▲ *izwā*, (IV of *zwy*) Bringing forth a puny child. De-frauding. Weakening. Doing any thing superficially.  
 ▲ *azwā-a*, (pl. of *zaw-a*) Lights, splendours.  
 ▲ *azwāj*, (pl. of *zawj*) The windings of a river.  
 ▲ *azwā-ع*, (pl. of *zaw-ع* *zawā-ع* or *zawā-ع*) Male-owls. Birds resembling crows.  
 ▲ *azwāt*, Foolish, silly. Having a small jaw.  
 ▲ *azawn*, (pl. of *azāt*) Pools, stagnant waters.  
 ▲ *azhā*, (pl. of *zahwat*) Fish-ponds. *Izhā*, (IV of *zhy*) Feeding upon the shrub *zahyā* (a camel).  
 ▲ *izhād*, (IV of *zhd*) Oppressing, treating with cruelty.  
 ▲ *izhāl*, (IV of *zhl*) Bearing ripe dates (a palm-tree).  
 ▲ *azyāf*, (pl. of *zyf*) Guests, strangers.  
 ▲ *izyāl*, (IV of *zyl*) Producing the tree called *zyāl*.  
 ▲ *azyak*, Narrow, confined. Narrower, straiter.  
 ▲ *atā*, The white poplar.  
 ▲ *itābat*, (IV of *tyb*) Speaking soothingly, giving good words. Serving up delicate meats. Bearing well-disposed children. Taking a lawful wife. Finding good, or pleasant.  
 ▲ *itāhat*, (IV of *tyh*) Causing (the hair) to fall. Ruining.  
 ▲ *itār*, A circle, any thing that surrounds another; the environs of the mouth, &c., the hair about the hoofs of cattle; the wooden ring or hoop of a drum, sieve, &c. *Attār*, One who makes and sells wooden rings or circles of this sort.  
 ▲ *itūrat*, (IV of *tyr*) Putting to flight, urging one to fly, causing to move rapidly.  
 ▲ *itāshat*, (IV of *tysh*) Shooting wide of the mark.  
 ▲ *itātāt*, Sound, voice (See *atīt*). Hunger.  
 ▲ *itā-ع*, (IV of *ty-ع*) Obedience, submission, surrender, subjection. Bearing ripe fruit (a tree). Lying open (a field) for pasture. *itā-ع* Obedience and obsequiousness.

Obedience to the mandates of the prince of the just (i. e. Muhammad). *Letters of subjection*, i. e. commanding submission, and demanding tribute.  
 To invite, summon, or cajole one to surrender or become subject. *اظهار اطاعت* (or *عرض اطاعت*), To offer obedience, to surrender, to submit (to tribute, &c.).  
 ▲ *itāfat*, (IV of *tyf*) Surrounding, encircling, going round. Approaching, stealing upon any animal softly, in order to catch it. Easing nature.  
 ▲ *itākat*, (IV of *tyk*) Being able, powerful.  
 ▲ *ātāl*, (pl. of *itl*) The sides, especially under the short ribs.  
 ▲ *itālat*, (IV of *tyl*) Prolonging, extending, lengthening out. Bringing forth a child of a long shape.  
 ▲ *atūlik*, A master, a guardian, a governor.  
 ▲ *itām*, Costiveness from indisposition. A strangury.  
 ▲ *itānat*, (IV of *tyn*) Bedaubing with mud.  
 ▲ *atāwil*, (pl. of *atwal*) Longer, longest.  
 ▲ *atāyib*, (pl. of *atyab*) Best, most delightful.  
 ▲ *atbā*, (pl. of *tuby* and *tiby*) The dugs (of animals). *atbā* (Bitch's dugs) Sebestens. *Itbā*, (IV of *tyb*) Turning from, removing, averting.  
 ▲ *atibbā*, (pl. of *tabīb*) Physicians.  
 ▲ *ittibā*, (VIII of *tyb*) Following. Killing by stratagem.  
 ▲ *ittibākh*, (VIII of *tyb*) Being cooked. Cooking.  
 ▲ *atbā-ع*, (pl. of *tib-ع*) Rivulets, streams, channels made by torrents.  
 ▲ *atbāk*, (pl. of *tabak*) Plates, dishes. Disks, orbs. Vaults, concavities. Stories or floors of a house. *Itbāk*, (IV of *tyb*) Covering, concealing. Folding up. Consenting. Placing a dish upon a table. *atbāk* The vaults of heaven.  
 ▲ *atbāl*, (pl. of *tabl*) Drums. Tributes. Men, people. *اي اطبال هم* What people are these?  
 ▲ *atibbat*, (pl. of *tabīb*) Physicians.  
 ▲ *atbakh*, Very foolish, extremely stupid.  
 ▲ *atba-ع*, More or most natural, skilful, ingenious.  
 ▲ *atbikat*, (pl. of *tabak*) Plates, covers.  
 ▲ *itsār*, (IV of *tysh*) Being numerous, copious.  
 ▲ *it-hāh*, (IV of *tyh*) Throwing. Letting fall.  
 ▲ *it-hār*, (IV of *tyh*) Circumcising.  
 ▲ *at-hal*, Of the colour of dust. Turbid, muddy (wine). (Dust) flying about. Name of a mountain.  
 ▲ *atkham*, (A ram) black-headed, the rest of the body of a sooty colour. Chesnut, bright bay (horse). The fore-part of the nose (of man or horse). Dry flesh, of a blackish colour.  
 ▲ *atad*, Box-thorn wood. Wood of brambles.  
 ▲ *atr* (from *at-r*), Bending (a bow, &c.). Making crooked. Surrounding, walling, hedging, or paling round. Guarding,

fortifying, strengthening. Wrapping a piece of cat-gut or bow-string round an arrow, near the notch, to strengthen it. *Utur*, (pl. of *اطر* *itār*) Circles.

▲ *اطر* *itrā*, (IV of *طري*) Praising immoderately. A hyperbole, exaggeration. Renewing, repeating. Pickling, seasoning with spices, preserving with sugar, honey, vinegar, &c.

▲ *اطراب* *itrāb*, (IV of *طرب*) Exhilarating, producing joy.

▲ *اطرابلس* *Atrābulus*, Tripoli in Syria.

▲ *اطرح* *itrāh*, (IV of *طرح*) Throwing or precipitating one's self (from, or into, any place, &c.).

▲ *اطرح* *ittirāh*, (VIII of *طرح*) Throwing to a distance.

▲ *اطراد* *itrād*, (IV of *طرد*) Ejecting, banishing. Rejecting. Ordering to be banished, ejected, or exiled. Flowing, streaming. Proceeding in succession, one thing after another. A remainder, sequel, consequence.

▲ *اطراد* *ittirād*, (VIII of *طرد*) Being in good train (business). Flowing (rivers). Following in succession. Praising the ancestry of a person.

▲ *اطرار* *atrār*, (pl. of *طرة* *turrat*) Banks of rivers or channels. Tracks, sides, parts, environs, or confines of countries. Edges or borders of a garment (plain, when not fringed or scalloped). The extreme parts of any thing, margins, boundaries. Curling locks dangling down the forehead. Long thin clouds. Marks or streaks on the back of any thing, as on the shoulders of an ass, a wild bull, &c. *Itrār*, (IV of *طر* *tarra*) Cutting off (the hand). Throwing away what is cut off. Causing one to cut, chop, or mince. Irritating, vexing, disturbing. Assuming the appearance of anger whilst one loves. Bursting into rage suddenly and without reason. Walking upon the bank of a river.

▲ *اطراس* *atrās*, (pl. of *طرس* *tirs*) Leaves of paper or of a book; especially where the writing has been erased and rewritten.

▲ *اطرابطوس* *atrātikūs*, (Aster Atticus) Starwort.

▲ *اطراف* *atrāf*, (pl. of *طرف* *tarf*) Eyes. (pl. of *طرف* *tarf*) The most noble, eminent. (pl. of *طرف* *taraf*) Sides, districts, tracts, coasts, shores, environs, confines, skirts, extreme parts. The head, hands, feet, and other extremities of the body. The nearest kinsmen (as fathers, brothers, uncles, &c.). Boughs, branches. *اطراف و اكناف* (or *اُفانق و اُفانق*) Every where, throughout the globe, the whole world. *اطراي اطراف* The neighbouring governors. *Itrāf*, (IV of *طرف*) Giving any one something new, such as he never had before. Being marked and striped on both sides (cloth). Being descended from a long line of ancestry. Becoming acquainted.

▲ *اطراف* *ittirāf*, (VIII of *طرف*) Buying something new. Tinging the tips of her fingers with privet (a woman).

▲ *اطرافية* *Atrāfiyat*, Name of a Muhammadan sect.

▲ *اطراق* *atrāk*, (pl. of *طرق* *tarak*) Folds, or wrinkles (of a leathern bottle when almost empty). *Itrāk*, (IV of *طرق*) Being dumb, keeping silence. Fixing the eyes upon the ground. Be-

ing addicted to, or following (pastimes). Lending or hiring out (a camel-stallion). Covering any thing with leather, &c. Going one after another, following one another's foot-steps (camels).

▲ *اطراق* *ittirāk*, (VIII of *طرق*) Going in different directions. Being folded (the wings of a bird).

▲ *اطرام* *itrām*, (IV of *طرم*) Contracting a dirty colour (teeth). Stinking (the breath, from shreds of meat sticking in the teeth).

▲ *اطرة* *utrat*, Any kind of herb, root, or seasoning used in the dressing of victuals. The cat-gut or bow-string which is twisted round an arrow, near the notch. A species of glutinous substance with which broken earthen ware, &c. is cemented.

▲ *اطرخمام* *itrikhmām*, (IV of *طرخم* *q*) Pride. Opposition.

▲ *اطرد المحاجبين* *atrādū'l hājibayn*, Having no eye-brows.

▲ *اطرغشاش* *itrighshāsh*, (IV of *طرغش* *q*) Recovering health. Rising up, moving. Stirring in the nest (young birds).

▲ *اطرق* *atrak*, Weak in the knee. (A camel) bow-legged. *Atruk*, (pl. of *طريق* *tarīk*) Roads, ways. Customs, manners.

▲ *اطرقا* *Atrikā*, Name of a place in Hijāz.

▲ *اطرقة* *atrikat*, (pl. of *طريق* *tarīk*) Roads, ways.

▲ *اطروان* *utrūwān*, The fountain-head, or higher part of any stream, or body of water.

▲ *اطروش* *utrūsh*, Deaf.

▲ *اطرد* *utrah*, A pot-herb. A large dish, a tray.

▲ *اطرهمام* *itrihmām*, (IV of *طرهم* *q*) Being middle-sized.

▲ *اطرية* *itriyat*, A kind of vermicelli used in making broths.

▲ *اطريح* *itrīh*, An oblong bunch of a camel.

▲ *اطريف* *itrīfal*, A general name for myrobalans.

▲ *اطريلال* *āturīlāl*, Crow-foot.

▲ *اطسام* *itsām*, (IV of *طسم*) Having an indigestion.

▲ *اطسم* *utsumm*, (or *اطسمة* *utsummat*) Domestics, kindred. The ocean, the flowing of the sea. Justice, right, equity. The middle. More noble. A place where bees swarm.

▲ *اطشاش* *itshāsh*, (IV of *طش* *tushsha*) Raining gently.

▲ *اطشي* *utshī*, A flint-stone.

▲ *اطعام* *itēām*, (IV of *طعم*) Feeding, giving victuals or refreshment. Grafting. Being well-flavoured (ripening dates). Being savoury (meat).

▲ *اطعام* *ittiēām*, (VIII of *طعم*) Being fine-flavoured (fruit).

▲ *اطعان* *ittiēān*, (VIII of *طعن*) Seeking to pierce (each other) with spears. Breaking a lance with another.

▲ *اطعمة* *atēimat*, (pl. of *طعام* *taēām*) Meats, victuals, viands. *اطعمة نفيسة* Exquisite meats.

▲ *اطغا* *itghā*, (IV of *طغي*) Seducing, leading into error. Rendering proud, petulant, insolent. Making exorbitant or excessive.

▲ *اطفا* *itfā*, (IV of *طفو*) Extinguishing, putting out (a fire.)

▲ *اطفاح* *itfāh*, (IV of *طفح*) Filling till the liquor runs over.

▲ *اطفان* *atfāz*, (pl. of *طفذ* *tafāz*) Sepulchres.

▲ *اطفار* *itfār*, (IV of *طفر*) Making (a horse) leap.

▲ *اطفاف* *itfāf*, (IV of *طف* *taffa*) Happening, occurring. Being

possible. Impending. Filling to the brim. Bringing forth an imperfect colt (a camel). Understanding, knowing. Comprehending, containing. Pursuing, attacking. Studying to deceive.

♂ اطفال *atfāl*, A wife (this is considered as more respectful than زن *zan*, and many other words which signify also wife).

♂ اطفال *atfāl*, (pl. of طفل *tiṣṭ*) Infants, children, boys. Colts. ♀ باغ اطفال *atfāl* Fresh flowers, young plants. ♂ اطفال *atfāl*, (1v of طفل *tiṣṭ*) Being near sun-set, reddening, as at sun-set. Having her young along with her (a mother). Being near the birth (applied both to the human species and to animals).

♂ اطل *atl*, The side, that part of the belly under the short ribs, called the hypochondria; the middle of the hypochondria.

♂ اطل *atlā*, (pl. of طلاء *talā*) Fawns (when just brought forth). The young ones, especially of animals that divide the hoof. Bodies, persons. Sick, diseased. *Itlā*, (1v of طلي *ṭali*) Anointing, staining, bedaubing (the body with oil, saffron, pitch, &c.). Bowing the head, submitting to death, or any other calamity.

♂ اطل *atīlā*, (viii of طلي *ṭali*) Being anointed, bedaubed.

♂ اطلاب *atlāb*, (pl. of طلب *ṭilb*) Lovers, courtiers, suitors, fond of women. Wants, calls. *Itlāb*, (1v of طلب *ṭilb*) Ordering one to be interrogated or examined. Granting a petition. Being far off, or a great way to seek (as water, forage, &c.).

♂ اطلاب *atīlāb*, (viii of طلب *ṭilb*) Seeking, asking, exacting.

♂ اطلح *atlāḥ*, (pl. of طلح *ṭilḥ*) Jaded (camels). Tikes, sheeplice. Stewards, farming-bailiffs. Danglers after women. *Itlāḥ*, (1v of طلح *ṭilḥ*) Fatiguing (a camel).

♂ اطلس *atlūs*, (pl. of طلس *ṭils*) Worn smooth, bare, bald. Wolves whose hair is rubbed off quite bare; the thighs of camels in the same state. Things defaced or erased. Spots, stains.

♂ اطلع *atlūʿ*, (1v of طلع *ṭalʿ*) Manifesting, imparting what one knows, informing. Rendering attentive. Deserving well. Producing dates (the palm-tree). Vomiting, casting out. Shooting or throwing beyond, above, or wide of the mark. Coming, approaching. Making haste. Sending new milk home (as done by those who milk cattle in the meadows).

♂ اطلع *atīlūʿ*, (viii of طلع *ṭalʿ*) Ascending, rising (the sun). Appearing (as teeth in a child, or young animal). Shooting forth dates (a palm). Inspecting, viewing, examining, penetrating deeply (into any business). Being fit, proper for, or attentive to, (any thing). Considering, investigating, exploring, endeavouring to discover the meaning (of any person or thing). Carrying off, taking away. ♂ اطلع و شعور کردن To examine and animadvert upon.

♂ اطلاق *atlāf*, (1v of طلف *ṭalf*) Giving, bestowing. Escaping with impunity. Suffering to go unpunished.

♂ اطلاق *atlūk*, The first day that camels are turned loose to water. (pl. of طلق *tuluk*) Free, unconfined (camels), pasturing at large. Fawns, young deer. Hunting-dogs. *Itlāk*, (1v of طلق *tuluk*) Liberating, releasing, dismissing, sending away. Loosening,

relaxing. Opening (the hand), being liberal, giving bountifully. Divorcing, repudiating. Allowing (camels) to go freely to pasture and water when the day's journey is over; also, being possessed of such camels. Attributing. Rendering absolute or universal. Giving a poisoned draught to an enemy. Rendering the female palm fruitful by sprinkling the farina of the male tree. Going away, being far distant. Freedom, disengagedness. A diarrhoea. ♂ اطلاق علي *atīlūk* Absolutely, properly, universally. ♂ اطلاق عنان کردن To give the reins to a horse. حكيم اطلاق *atīlūk* An universal physician.

♂ اطلاق *atīlūk*, (viii of طلق *tuluk*) Being carried away (the mind) after any pursuit. Opening (the hand), being liberal.

♂ اطلال *atlāl*, (pl. of طلل *ṭall*) Bodies, substances. Ruins of a house. *Itlāl*, (1v of طل *ṭall*) Being at the point of, impending. Permitting blood to be shed unrevenged.

♂ اطلخم *atlikhmām*, (1v of طلخم *ṭlikhmām*) Being high and haughty. Opposing. Being very dark (the night).

♂ اطلس *atlas*, Bare, smooth, bald. Satin. A bald wolf. Unstamped coin. The sphere, the heavens. Ash-coloured; tending to black; any thing of such a colour. A stain, spot. A dog. A thief. Black (Ethiopian). Blackened, stigmatized. ♂ اطلس *atlas* The crystalline sphere.

♂ اطلسي *atlasī*, An eunuch (black).

♂ اطلسا *atlinṣā*, (iii of طلسي *ṭalsī*) Sweating all over the body.

♂ اطلنشاء *atlinshā-a*, (iii of طلنشاء *ṭlinshā*) Removing from one house to another.

♂ اطلنشاء *atlinṣā-a*, (iii of طلنشاء *ṭlinshā*) Being fixed to the ground.

♂ اطله *atlah*, The same as اطلس *atlas* above.

♂ اطلية *atliyat*, (pl. of طلاء *ṭilā*) Liniments, ointments.

♂ اطم *atam* (from اطم *atm*), Having a constipation and suppression of urine (a camel). Anger. *Utm* or *utum*, A fortress of stone. Any square edifice, with a flat roof. A fortress in Madīna.

♂ اطمح *itmāḥ*, (1v of طمح *ṭmḥ*) Raising the face.

♂ اطمار *atmār*, (pl. of طمر *ṭmr*) Old. Worn-out clothes. Poor. *Itmār*, (1v of طمر *ṭmr*) Veretrum in preputio contrahens (equus).

♂ اطمط *atmūt* (or اطموط *atmūt*), A species of Indian nut.

♂ اطماع *atmāʿ*, (pl. of طماع *ṭmaʿ*) Desires, strong passions. Soldiers' pay. The times at which they receive it, pay-days.

♂ اطماع *atmāʿ*, (1v of طماع *ṭmaʿ*) Exciting a strong desire.

♂ اطمال *itmāl*, (1v of طمل *ṭml*) Erasing (writing).

♂ اطمام *itmām*, (1v of طم *ṭma*) Being fit for cutting, requiring to be cut and dressed (hair).

♂ اطموط *atmūt*, A species of Indian nut.

♂ اطميسا *atmīsā*, (Αρτεμισία) Mugwort.

♂ اطمئنان *itmi-nān*, (1v of طمأن *ṭmān*) Rest, tranquillity, repose, content, quiet, security, peace. اطمئنان خاطر Peace of mind.

♂ اطنا *itnā*, (1v of طني *ṭni*) Poisoning, killing suddenly, stinging mortally (a serpent). Dying.

♂ اطنا *itnā-a*, (1v of طنا *ṭnā*) Permitting to live. Wishing for an

inn or place of repose (travellers). Reclining upon any thing in order to sleep. Lying down in order to drink.

▲ *atnāb*, (pl. of *ṭunūb*) Tent-ropes. *Itnūb*, (iv of *ṭunūb*) Raising a dust. Speaking with sublimity, using glowing language. Sublimity of style. Bombast, hyperbole. Following one another (camels).

▲ *itnābat*, An umbrella, a parasol, an arbour, any place or thing that shades from the sun or rain. A tent (of goat's hair). That which joins the bow-string to the horns of the bow.

▲ *itnākh*, (iv of *ṭanḫ*) Having an indigestion.

▲ *atnāf*, (pl. of *ṭanf*) Promontories, extremities, protuberances or pinnacles of mountains. Pent-houses, or other projections above a door-way to keep off rain.

▲ *atnūn*, (pl. of *ṭunn*) Human bodies. Loads divided into two parts and put upon each side of beasts of burden. Bundles of reeds. *Itnān*, (iv of *ṭanna*) Making any thing to sound or ring, (as a drum, bell, &c.). Making a duck to quack, or a fly to buzz. Cutting off the hand (from the sound which the blow makes).

▲ *Atanah*, Athens. The Arabians call it also *مدينة* *الحكماء* The city of philosophers; and *زيتونه* The olive-garden.

▲ *atwā*, Wrinkles, ducts of fat in the bunches of camels.

▲ *atwād*, (pl. of *ṭawd*) Large mountains.

▲ *atwār*, (pl. of *ṭawr*) Limits, boundaries, confines, environs, marches, tracts, parts. Regions, countries, places. Actions, motions. Measures, numbers. Courses, changes, turns. Men of different kinds. *مقامات واطوار* Places and countries. *اطوار* Black or wicked actions. *اطوار ناهموار* Unworthy actions. *اطوار حميده و آثار پسندیده* Praise-worthy actions and illustrious deeds. *خوش اطوار khōsh-atwār*, Well-bred.

▲ *Atwār*, (or *اطوارین Atwārīn*) An island in the China seas, where, according to Eastern belief, there are many demons.

▲ *atwāran*, Occasionally.

▲ *atwās*, (pl. of *ṭawūs*) Peacocks. Beaus, handsome men. (Grounds) luxuriant with herbage. Silvers.

▲ *atwāk*, The milk of an Indian nut, which inebriates.

▲ *atwāk*, (pl. of *ṭawāk*) Collars, chains for the neck.

▲ *itwāl*, (iv of *ṭul*) Lengthening. Bringing forth a long-shaped infant.

▲ *atwāl*, Longer, longest. (A camel) having a long dangling upper lip. *atwālan*, Prolixly, tediously.

▲ *atūm*, A sea-tortoise, turtle, or its thicker shell. A species of wild ox (resembling a deer). A bow whose string sticks close to the handle. A hedge-hog. A sea-shell. *Utūm*, (pl. of *utm*) Castles, fortresses, square buildings of stone, with flat roofs.

▲ *it-hā*, (iv of *ṭhā*) Being industrious, skilful.

▲ *at-hār*, (pl. of *tāhīr*) Clear, pure, chaste, unsullied,

clean. *It-hār*, (iv of *ṭhār*) Purifying. *الاطهار Al it-hār*, Name of a sandy tract in Arabia.

▲ *it-hāf*, (iv of *ṭhāf* not in use) Making light or smooth, lightening, easing. Striking out a letter, syllable, &c. Using a short, for a long vowel. Despising. Being loose, flaccid. Giving away a part of one's wealth. Growing luxuriantly (the plant *سليان silliyān*).

▲ *at-har*, More or most pure.

▲ *atyāb*, (pl. of *ṭīb*) Odours, unguents.

▲ *atyār*, (pl. of *ṭayr*) Birds.

▲ *atyab*, Better, best, more or most sweet, fragrant, delicate, pleasant, delightful. *الاطيبان al atyubāni*, The two delights, Ceres and Venus, or youth and gay spirits. *ما اطيبه mā atyabuhu*, How delightful (is) it!

▲ *atīr*, A sin, a crime, a fault. *أخذني باطير غيري akhazānī bi atīr ghayrī*, He blamed me for the fault of another.

▲ *atīt* (from *ṭatta*), Making a noise (the saddle of a camel, &c.). The sound itself. The rattling of the belly (from hunger or wind). The yearning of the bowels. The rustling of the leaves of a palm-tree. The noise made by a camel's colt. The murmuring of a camel from fatigue, desire, &c. Name of a place. *أهل اطيث* Those who look after, or make use of, camels.

▲ *atimat*, A grate, hearth, any place where fire is lighted.

▲ *atyūt*, Name of an Indian nut.

▲ *az-ūr*, (pl. of *ṭūr*) Nurses, foster-mothers, those who suckle the offspring of others.

▲ *azzār*, A nurse.

▲ *azāfir*, (pl. of *ṭafir*) Nails, claws, hoofs.

▲ *azālīf*, (pl. of *ṭālīf*) Grounds full of rugged and sharp stones (as mountains, &c.).

▲ *Izān*, Name of a place.

▲ *azb*, (pl. of *ṭubat*) The points of arrows. The curved edges of swords.

▲ *azbī*, (pl. of *ṭaby*) Wild bucks, chevrials.

▲ *azrāb*, The roots of the teeth. Wisdom-teeth.

▲ *izrāf*, (iv of *ṭarf*) Begetting, or bringing forth ingenious children. (See *ṭarīf*). Putting into a vase.

▲ *Azrab*, Name of a place in Arabia.

▲ *azirrat*, (pl. of *ṭarīr*) (Grounds) full of sharp stones.

▲ *azraf*, More or most elegant, beautiful, clean, neat. Most eloquent. Most industrious, ingenious, excellent.

▲ *iztilām*, (viii of *ṭilm*) Being harrassed by, bearing patiently, or sinking under, tyranny, oppression, cruelty, outrage.

▲ *azēan*, (pl. of *ṭāzīnat*) Litters in which women travel on the backs of camels. Women so carried. *Izēan*, (iv of *ṭāzīn*) Causing (a man) to travel.

▲ *izziēan*, (viii of *ṭāzīn*) Travelling in a camel-litter.

▲ *azfār*, (pl. of *ṭafīr*) A kind of spiceries. Nails, claws, hoofs. Large tikes, which annoy camels, sheep, and

other cattle. Certain small stars. **اظفار الطيب** Perfumed nails. *Izfar*, (IV of **ظفر**) Wounding with the nails. Making conqueror.

▲ **اظفار** *izzifār*, (VIII of **ظفر**) Being victorious. Sticking the nails in any thing.

▲ **اظفر** *azfar*, (A man) having long nails.

▲ **اظفور** *azfur*, A nail, a claw, a talon.

▲ **اظل** *azall*, The lower part of a camel's foot.

▲ **اظلاف** *azlāf*, (pl. of **ظلف** *zilf*) The hoofs of oxen, sheep, and other animals which divide the hoof; also sometimes (though improperly) the hoofs of horses. *Izlāf*, (IV of **ظلف**) Falling upon hard ground.

▲ **اظلال** *azlāl*, (pl. of **ظل** *zill*) Shadows. *Izlāl*, (IV of **ظل** *zalla*) Shading. Approaching. Being cloudy (the day). Darkness.

▲ **اظلام** *izlām*, (IV of **ظلم**) Growing dark. Walking in darkness.

▲ **اظلام** *izzilām*, (VIII of **ظلم**) Being tyrannized over.

▲ **اظلم** *azlam*, More or most unjust. Extremely dark.

▲ **اظلوفة** *uzlūfat*, Ground covered with sharp rugged stones.

▲ **اظماء** *azmā-a*, (pl. of **ظم** *zim-a*) Thirsts. The spaces of time between drinking, or watering of cattle. *Izmā-a*, (IV of **ظمي**) Making thirsty.

▲ **اظمي** *azma'*, Brown (spear). Brown (withered lip). Black (cloud or shadow). Pale (gum). Small, emaciated (limb). Thin (eye-brow, or eye-lash).

▲ **اظنان** *iznān*, (IV of **ظن** *zanna*) Suspecting. Rendering liable to suspicion.

▲ **اظنان** *izzinān*, (VIII of **ظن** *zanna*) Suspecting.

▲ **اظهار** *azhār*, (pl. of **ظهر** *zahr*) Afternoons. *Izhār*, (IV of **ظهر**) Revealing, discovering, publishing, evincing. Pretending, feigning, making an outward show; simulation, dissimulation. Demonstration, proof, testimony, evidence. Exalting, rendering superior, assisting against an enemy. Promoting another's interest, leading one up to any place. Despising, rejecting, forgetting, treating slightly. Travelling in the heat of the day. Taking the lead in prayer. **اظهار خصومت کردن** To show enmity, become an open enemy. **اظهار فرار کردن** To make a feint retreat, to appear to fly. **اظهار هزيمة و فرار هزيمة کردن** Feigning to be defeated, and taking flight.

▲ **اظهار** *izzihār*, (VIII of **ظهر**) Throwing behind one's back. Forgetting. Neglecting. Despising.

▲ **اظهر** *azhar*, More or most clear, bright, evident. **اظهر من الشمس** Clearer than the sun. **خطاي اظهر** A most evident error. *Azhur*, (pl. of **ظهر** *zahr*) Backs. Rough, mountainous surfaces of ground. Camels of burden. Outsides (of hands, &c.). Roads through the deserts. The exterior parts, or texts of the Kur'ān (the interpretation being called **بطن** *batn*). Old pots and kettles.

▲ **اع** *u*, The sound made in vomiting.

▲ **اعا** *iā* (for **وعا** *wiā*), A sheath, repository, purse, chest, &c.

▲ **اعابد** *a'ābid*, (pl. of **عبد** *abd*) Servants.

▲ **اعاجم** *a'ājim*, (pl. of **اعجم** *a'ajam*) Barbarians, (i. e. those

who cannot speak Arabic, or speak incorrectly; but more particularly applied to the Persians). Strangers, foreigners.

▲ **اعاجيب** *a'ājīb*, (pl. of **عجوبة** *u'jūbat*) Miracles, wonders.

▲ **اعاجيل** *A'ājil*, Name of a place whence the best arrows are procured.

▲ **اعادة** *i'ādāt*, (IV of **عود**) Bringing back. Repetition, reiteration, saying or doing any thing over again. Revising, reviewing, reading again. **اعادة و تكرير کردن** To repeat.

▲ **اعادي** *a'ādī*, (pl. of **عدو** *adūw*) Enemies, foes.

▲ **اعادة** *i'āzat*, (IV of **عود**) Flying for refuge. Having recently brought forth (young camels, mares, deer, &c.).

▲ **اعارة** *i'ārat*, (IV of **عور**) Lending, offering or holding out. Blinding. Appearing. Exposing (the side to any one). Laying one's self open to be attacked (either man or beast).

▲ **اعارة** *i'ārat*, (IV of **عير**) Chasing, driving (a horse).

▲ **اعارض** *a'ārīz* (pl. of **عروض** *arūz*) The concluding members in the first hemistichs of couplets. Mecca and Madīna, with their territories.

▲ **اعاريب** *a'ārīb*, (pl. of **اعراب** *a'arāb*) Wild wandering Arabs (the more civilized citizens being called **عرب** *arab*).

▲ **اعازة** *i'āzat*, (IV of **عوز**) Poverty, indigence. Reducing to want. Having occasion for. Being unable to procure any thing.

▲ **اعاشة** *i'āshat*, (IV of **عيش**) Living, leading a life.

▲ **اعاشير** *a'āshīr*, (pl. of **اعشار** *a'ashūr*) Tenths, tithes, or portions (of sacrificed camels). The feathers in a bird's tail, &c. with which he steers his course. Broken in ten pieces (pots). Broken (hearts).

▲ **اعاصب** *a'āsib*, (pl. of **عصب** *asabat*) Nerves, sinews, tendons. Children and paternal relations.

▲ **اعاسة** *i'āsāt*, (IV of **عوص**) Entangling, perplexing an adversary, so that he cannot proceed. Speaking barbarously.

▲ **اعاصير** *a'āsīr*, (pl. of **اعصار** *i'asār*) Whirlwinds, tornadoes.

▲ **اعاضة** *i'āzat*, (IV of **عوض**) Recompensing, rewarding, retaliating, giving one thing in return for another.

▲ **اعاظم** *a'āzim*, (pl. of **اعظم** *a'azam*) Great, chief, principal. **اعاظم سلاطين مسلماني** The greatest of the Muslim princes.

▲ **اعافة** *i'āfat*, (IV of **عيف**) (Cattle) approaching water, and smelling to it, without drinking, although thirsty.

▲ **اعالة** *i'ālat*, (IV of **عول**) Causing to decline from truth and equity. Not dividing an inheritance according to law. Maintaining a family.

▲ **اعالة** *i'ālat*, (IV of **عيل**) Having a numerous family. Keeping a large establishment.

▲ **اعالي** *a'ālī*, (pl. of **اعلى** *a'ala'*) Most high, exalted, great.

▲ **اعامق** *U'āmīk*, Name of a place in Syria.

▲ **اعانه** *i'ānah*, (or **اعانت** *i'ānat*) (IV of **عون**) Assistance, help, aid, favour. **اعانه کردن** To assist, succour, support.

▲ **اعاور** *a'āwir*, (pl. of **اعور** *a'awar*) (Men) blind of an eye, blinkards. Crows, ravens. Bad, wretched, corrupt (men), promise-breakers. Weak, silly, stupid (fellows). Obliterated,

defaced (books). Having no brother-germain. (Riding) without a whip or switch.

أعبا *acba*, (pl. of عب *ib-a*) Burthens, loads, bales (of merchandise). Like, resembling.

أعباد *icbād*, (iv of عبد) Receiving or purchasing as a servant. Making one to serve another. Being fatigued, perishing through fatigue (cattle). Striking.

أعبار *icbār*, (iv of عبر) Allowing sheep to go a whole year without shearing. Having much wool (sheep).

أعباس *icbās*, (iv of عبس) Being bedaubed with dry dung (tails of camels).

أعبال *acbal*, (pl. of عبل *abal*) Curled jagged leaves (as the tamarisk). *Icbāl*, (iv of عبل) (Trees) having leaves sprouting (as in spring). Having leaves falling (on the approach of winter). Having large, thick, red leaves (the plant *ارطي artu'*), proper for tanning hides.

أعبد *acbud*, (pl. of عبد *abd*) Servants.

أعبل *acbal*, White stones. A mountain where such stones are found. A stone rugged and thick, in which there is a mixture of white, red, and black.

أعبنقا *icbinkā*, (xv of عبق) Being a wicked wretch.

أعتاب *icīb*, (iv of عتب) Contenting, satisfying, making one to consent or acquiesce. Receiving into favour. Turning out of an even, into a rough, road. Causing to retire. Retiring.

أعتاد *icīd*, (iv of عتد) Disposing, placing in order, arranging, preparing one's self for any future occasion. Adorning.

أعتاك *icīk*, (iv of عتق) Setting at liberty, bestowing freedom. Urging on (a horse). Managing well (property).

أعتام *icīām*, (iv of عتم) Becoming dark (night). Being in the third division of the night, commencing after sun-set. Doing any thing during that time.

أعتان *icīān*, (iv of عتن) Being severe (to a debtor).

أعتباد *icībād*, (viii of عبد) Reducing to slavery or servitude. Devotion, divine worship.

أعتبار *icībār*, (viii of عبر) Taking an example, and benefiting by it. Reasoning or computing by comparison. Considering with attention. Calculating properly, and expending accordingly. Admiring, being astonished. Esteem, honour, reverence, veneration, respect. Confidence, faith, belief. بعين With eyes of esteem, respectfully.

أعتباط *icībāt*, (viii of عبط) Slaughtering an unblemished camel. Digging (a well). Lying hid (a man). Forging a lie.

أعتباطي *icībātīy*, Violent (suppression).

أعتتاب *icītāb*, (viii of عتب) Purposing to do any thing. Turning away from, discarding.

أعتجار *icījār*, (viii of عجم) Putting on a coif or veil for the head (a woman). Putting on a turban.

أعتد *acūd*, (pl. of عتاد *atād*) Arms, instruments, utensils, apparatus (for a journey, &c.).

أعتدا *icīdā*, (viii of عتدو) Transgressing. Injury, injustice.

أعتداد *icīdād*, (viii of عد *adda*) Being numbered. Counting, numbering. (A woman) being in that state when it is unlawful to have intercourse with her (as when divorced, mourning for the death of her husband, or when menstruous).

أعتدال *icīdāl*, (viii of عدل) Equity, justice, rectitude. Equality, equilibrium. Moderation, temperature, mediocrity. اعتدال هو The temperature or salubrity of the air.

اعتدال النهار والليل (Equality of day and night), the equinox; the Persians call the two equinoxes of spring and autumn نوروز (new day, that being the beginning of their year) and مهرجان (the autumn) both of which they celebrate with festivals.

اعتدال حد. Mediocrity, moderation. An equitable decision. قامت بر. اعتدال Middle stature. اعتدال کردن To temperate, moderate.

أعتدة *acīdat*, (pl. of عتود *atūd*) Kids of one year's growth.

أعتذار *icīzār*, (viii of عذر) Being effaced, obliterated. Ravishing a maid. Excusing one's self, apologizing. Being excusable. اعتذار کردن To excuse, make an apology.

أعتذار نامه *icīzār-nāmah*, A letter of apology.

أعترا *icīrā*, (viii of عرو) Coming upon. A contagion.

أعتراش *icīrāsh*, (viii of عرش) Making a bower. Hanging from the top of a trellis (grapes). Being seated on horseback.

أعتراض *icīrāz*, (viii of عرض) Being mounted on horseback, and reviewing an army. Reviewing a book; discussion, criticism, animadversion. Meeting, encountering. Intervening, intercepting. Opposing, hindering, resisting; refusal, denial. Going awry (a stubborn camel). Riding on such a beast. Lying (as a plank across a brook or a gutter). Sticking crosswise in the throat (a bone). Smiting with a dart an opponent. Commencing a month but not at the beginning. Listening to a petition.

أعتراضات *icīrāzāt*, (pl. of اعتراض *icīrāz*) Oppositions.

أعتراف *icīrāf*, (viii of عرف) Knowing. Enquiring diligently. Being patient. Confession, acknowledgment, avowal.

أعتراك *icīrāk*, (viii of عرك) Pressing one upon another in battle. An engagement.

أعتزا *icīzā*, (viii of عزو) Claiming relationship.

أعتزاز *icīzāz*, (viii of عز *azza*) Becoming powerful or excellent. Advancing one's self. Excelling, overcoming.

أعتزال *icīzāl*, (viii of عزل) Separating one's self from the rest. Schism, secession, dissent. أعتزال أهل A schismatic.

أعتزام *icīzām*, (viii of عزم) Pursuing any thing with steadiness, resolution, perseverance. Application, attention, endeavour, fixed purpose, deliberation. Running full speed (a horse).

أعتسار *icīsār*, (viii of عسر) Riding on an unbroken camel. Compelling, forcing. Taking part of (a son's) property against his will. Asking, seeking difficulties.

أعتساس *icīsās*, (viii of عس *assa*) Acquiring, gaining. Milking (a camel). Going the nightly round, patrolling.

أعتساف *icīsāf*, (viii of عسف) Oppression, injury. Straying.

أعتسام *icīsām*, (viii of عسم) Giving a thing wished for.



Putting on old boots. A shepherd placing the lambs (after they have been dropped) near their respective dams.

▲ اعتشا *ietishā*, (VIII of عشي) Travelling in the evening.

▲ اعتشاش *ietishāsh*, (VIII of عش *ashsha*) Building its nest (a bird). Bringing a small quantity of provisions.

▲ اعتصا *ietisā*, (VIII of عصو) Leaning on a stick. Cutting a stick, felling a tree for the sake of a stick. Making a sword serve the purpose of a stick. Being very hard (a date-stone).

▲ اعتصاب *ietisāb*, (VIII of عصب) Binding a wreath or fillet round one's brow. Growing strong. Putting forth his whole strength in walking (a camel). Being content. Force, power.

▲ اعتصار *ietisār*, (VIII of عصر) Squeezing, expressing. Being pressed. Making new wine. Extorting money. Urging, importuning. Taking refuge. Refusing, preventing. Dissolving with a little water food sticking in the throat.

▲ اعتصام *ietisām*, (VIII of عصم) Preserving one's self from sin. Keeping one's seat on horseback by laying hold of something.

▲ اعتضاد *ietizād*, (VIII of عضد) Begging assistance. Being propped. Supporting or holding up with the arms.

▲ اعتفا *ietifā*, (VIII of عفو) Going to beg a favour.

▲ اعتفار *ietifār*, (VIII of عفر) Being soiled with dust. Becoming powerful. Tearing (a lion). Throwing on the ground.

▲ اعتفاس *ietifās*, (VIII of عفس) Being turbulent (people).

▲ اعتفاس *ietifās*, (VIII of عنص) Exacting, extorting.

▲ اعتفاق *ietifāk*, (VIII of عقق) Springing upon his prey (a lion). Fighting with swords.

▲ اعتقا *ietikā*, (VIII of عتقو) Detaining. Being detained. Digging in the sides of a well to gain an increase of water.

▲ اعتقا *ietikā*, (VIII of عقي) Coming from any place.

▲ اعتقاب *ietikāb*, (VIII of عقب) Following. Imprisoning. Withholding goods until the money be paid. Being brought at length to repentance.

▲ اعتقاد *ietikād*, (VIII of عقد) Being very hard and strong. Buying an estate. Faith, confidence, belief, trust. P اعتقاد بردن To place confidence, to believe. بي اعتقاد Faithless, an infidel.

▲ اعتقار *ietikār*, (VIII of عقر) Being wounded in the back.

▲ اعتقال *ietikāl*, (VIII of عقل) Being bound, imprisoned. Being tongue-tied. (A horseman) carrying his spear between his leg and the side of his horse. Twisting the legs between those of a sheep in order to make her steady whilst milking. Tripping up the heels in wrestling.

▲ اعتقام *ietikām*, (VIII of عقم) Digging a well; and having penetrated to a short distance from the spring, boring a hole to try the quality of the water, in order to decide whether the work should be prosecuted or abandoned.

▲ اعتكاب *ietikāb*, (VIII of عكب) Being raised (dust).

▲ اعتكاد *ietikād*, (VIII of عكد) Being necessary.

▲ اعتكار *ietikār*, (VIII of عكر) Being very thick (darkness). Raining heavily. Raising clouds of dust (wind). Being mixed, thrown into disorder (combatants).

▲ اعتكاس *ietikās*, (VIII of عكس) Being turned upside down. Mixing milk and gravy together.

▲ اعتكاف *ietikāf*, (VIII of عكف) Restraining, containing, curbing one's passions from religious motives. Remaining constantly in the mosque (particularly at Mecca).

▲ اعتكام *ietikām*, (VIII of عكم) Being well poised on the back of a beast of burden (panniers, trusses, &c.).

▲ اعتلا *ietilā*, (VIII of علو) Being high (in place or station). Being advanced (the day). Height, superiority, exaltation.

▲ اعتلاث *ietilās*, (VIII of علت) Taking wood from the مرخ *markh* tree without knowing whether it will emit fire or not.

▲ اعتلاج *ietilāj*, (VIII of علج) Wrestling, boxing. Dashing together (billows). Producing the plant called علجان *alajān*.

▲ اعتلاط *ietilāt*, (VIII of علط) Litigating, contending.

▲ اعتلاف *ietilāf*, (VIII of علف) Pasturing, grazing.

▲ اعتلاق *ietilāk*, (VIII of علتق) Attachment, love.

▲ اعتلال *ietilāl*, (VIII of عل *alla*) Being weak, sickly, ailing. Seeking for a pretext to injure any one. Turning (a man from a resolution), diverting (him) from (his) design.

▲ اعتلان *ietilān*, (VIII of علن) Being made public.

▲ اعتما *ietimā*, (VIII of عمي) Electing, choosing.

▲ اعتما *ietimād*, (VIII of عمد) Leaning, depending upon, trusting, or committing one's self (to any thing). Resolving, purposing. Being baptized. Faith, confidence, dependence, reliance. A support, a prop. اعتماد الدولة (Stay of the empire) a prime-minister. P اعتماد کردن To place confidence.

▲ اعتما *ietimādan*, Confidently. Expressly, on purpose.

▲ اعتمار *ietimār*, (VIII of عمر) Visiting, frequenting. Remaining at Mecca on a pilgrimage. Putting on a turban.

▲ اعتماق *ietimāk*, (VIII of عمق) Making deep.

▲ اعتمال *ietimāl*, (VIII of عمل) Doing any thing one's self. Being disturbed, perplexed, confused.

▲ اعتمام *ietimām*, (VIII of عم *amma*) Being common. Coming to maturity, attaining the full growth (a youth, plant, &c.). Putting on a turban.

▲ اعتنا *ietinā*, (VIII of عني) Taking pains. Anxiety.

▲ اعتناز *ietināz*, (VIII of عنز) Declining, turning to one side.

▲ اعتناش *ietināsh*, (VIII of عنش) Seizing one another by the collar in a scuffle, grappling. Injuring.

▲ اعتناف *ietināf*, (VIII of عنف) Grasping. Looking behind.

▲ اعتناق *ietināk*, (VIII of عنق) Embracing or hugging one another in friendship or in battle.

▲ اعتناك *ietināk*, (VIII of عنك) Walking with difficulty through mounds of sand (a camel). Shutting (a door).

▲ اعتنان *ietinān*, (VIII of عن *anna*) Riding on horseback, and reviewing an army. Happening.

▲ اعتوا *ietiwā*, (VIII of عوي) Making an inarticulate sound. Barking, howling. Plaiting the hair. Turning the head of a camel by pulling tight the reins.

- اعجاز *i'jaz*, (VIII of عور) Borrowing from one another.
- اعتراب *u'trubat*, A mutual cause of quarrel, or expostulation.
- اعتیاد *i'tiyād*, (VIII of عود) Returning. Bringing back. Carrying off (from any person or place). Visiting the sick. The being accustomed to any thing. A repetition. A receptacle. The being accustomed to any thing. A disposition accustomed to justice. A disposition accustomed to justice. A heart prone to joy.
- اعتیار *i'tiyār*, (VIII of عور) Taking on credit.
- اعتیاش *i'tiyāsh*, (VIII of عیش) Being scarce (provisions).
- اعتیاض *i'tiyās*, (VIII of عوض) Being difficult and intricate. Hanging back, refusing. Not holding to the male (a camel).
- اعتیاض *i'tiyāz*, (VIII of عوض) Accepting a substitute. The arrival of one thing in the stead of another.
- اعتیاط *i'tiyāt*, (VIII of عوط) Being difficult and intricate.
- اعتیاط *i'tiyāt*, (VIII of عیط) Not conceiving (a camel).
- اعتیاف *i'tiyāf*, (VIII of عیف) Taking provisions for the way.
- اعتیاق *i'tiyāk*, (VIII of عوق) Hindering, preventing.
- اعتیاق *i'tiyāk*, (VIII of عوٹ) Thronging, crowding.
- اعتیال *i'tiyāl*, (VIII of عول) Confiding. Wailing.
- اعتیام *i'tiyām*, (VIII of عیم) Taking the best part of wealth or of sheep.
- اعتیان *i'tiyān*, (VIII of عون) Assisting. A conspiracy.
- اعتیان *i'tiyān*, (VIII of عین) Eyeing, following with a malignant eye. Keeping a look out from an eminence, watching. Viewing, surveying. Taking the best part of any thing. Buying with ready money.
- اعثار *i'sār*, (IV of عشر) Causing to look down upon.
- اعثاق *i'sāk*, (IV of عشق) Being fertile (the ground).
- اعثام *i'sām*, (IV of عثم) Sewing, or causing to sew slightly (a purse). Setting (a broken bone) crookedly.
- اعثان *i'sān*, (IV of عثن) Smoking (fire).
- اعجاب *i'jāb*, (IV of تعجب) Causing surprise. Giving pleasure. Wonder, astonishment. Being pleased.
- اعجاج *i'jāj*, (IV of عجاج) Blowing with vehemence (wind), causing the dust to fly about. Being windy, stormy (day).
- اعجاز *a'jāz*, The roots of palm-trees. (pl. of عجز) The hinder parts, the buttocks. *I'jāz*, (IV of عجز) Discovering, detecting weakness and imbecility. Escaping, slipping through one's fingers, disappointing. Wonder, amazement, astonishment, surprise. A miracle. *اعجاز مسیحي* A miraculous cure, equalling those of the Messiah.
- اعجازة *i'jāzat*, Any kind of stuffing, quilting, or hoop, which women use, to give them a protuberance round the hips.
- اعجاب *i'jāf*, (IV of عجب) Emaciating, making lean (cattle). Adapting one's self to the humours and wants of the sick by care and patience. Having lean (cattle).
- اعجال *i'jāl*, (IV of عجل) Making haste. Accelerating, stimulating, urging, instigating. Cooking in haste. Bringing to maturity. Dispatching by a speedy death. Being delivered of

an untimely foetus (a camel). *I'jāl* (or *i'jālat*) New milk, which the milkers send in presents to their friends.

اعجام *i'jām*, (IV of عجم) Speaking or writing Arabic improperly, incorrectly, barbarously, or like a foreigner. Marking a consonant with diacritical points. Shutting (a door).

اعجان *i'jān*, (IV of عجن) Going on board a ship. Being afflicted with the tumour called عجن *a'jūn*.

اعجر *a'jar*, Large-bellied. Corpulent. Full (purse).

اعجز *a'jaz*, More or most impotent.

اعجف *a'jaf*, Thin, lean, meagre.

اعجم *a'jam*, A barbarian, an idiot, fool, rustic, rough, unpolished man. Speaking barbarously (including all who cannot speak Arabic, or who speak it without elegance). A Persian. Dumb. Silent (wave making no dashing noise). *اعجم* *a'jam*, amongst the Arabians, carries the same idea as Barbarian with the Greeks, Gentile with the Hebrews, and *Mlēch'ha* among the Hindūs, implying every one not an Arabian by birth or descent; in consequence of which *اعرب واعجم* denotes, All mankind; as Greeks and Barbarians, or Jews and Gentiles, did formerly among the natives of Greece and Judea. *اعجم* *a'jam*, however, has a more particular reference to the Persians, and signifies the natives in general of all those countries comprehended under the Persian empire. *ملوک اعجم* Kings of Persia. *Mīrkhōnd* and *Khōndemīr*, in their histories, describe them as the most ancient monarchs in the world, their empire being supposed to be founded by Kaymuras, near 900 years before the Christian era. They are divided into four great dynasties or families, called the *Pēshdādians* (legislators), *Kayānians* (great kings), *Ashkānians* (from Ashak or Arshak the founder of this race, better known in Europe by the name of Arsacides), and the *Sāsānians*, from *Sāsān* the father of *Ardshīr Bābgān*, the first king of that family, (whose posterity reigned from the beginning of the third, to the middle of the seventh century, when they became extinct by the death of Yazdagird, dethroned by the Arabians, under the *khilāfat* of Omar, who then annexed Persia to the great empire of the Muslims). Under those dynasties are comprehended all the princes known formerly to the Greeks by the appellations of the Assyrian, Chaldean, Babylonian, Median, and Persian kings; whilst it may be observed that the Greeks, as well as the Jews, have frequently mistaken the viceroys, governors, or lieutenants of those ancient monarchs of Persia for the kings themselves; their residence in the provinces nearest to Palestine and Europe having made them better known in the west than their sovereigns. *Nebuchadnezzar*, *Baltazar*, *Cyrus*, and *Sennacherib*, among others, were only governors of Babylonia and the adjacent districts, under *Lohorāsp* and other princes of the *Kayānian* dynasty.

اعجمي *a'jamī*, A barbarian, an unpolished man, one not born in Arabia, nor of Arabian descent. A Persian. Barbaric.

اعجنة *a'jinat*, (pl. of *i'jān*) Fools. *Perincea*.

▲ *u'ejūbah*, A miracle, a prodigy, a wonderful thing.

▲ *a'add*, More or most ready.

▲ *a'dā*, (pl. of *adūw*) Enemies. *اعدائي دولت* Enemies of the state. *اعدائي دين* Enemies of the faith. *I'dū*, (iv of *edū*) Contaminating, infecting (either by disease or bad example). (A judge) assisting or redressing any injury done by one to another. Putting (a horse) to full speed. Exceeding bounds (in speech), speaking improperly or wickedly.

▲ *a'dād*, (pl. of *idd*) Perennial fountains. Multitudes. (pl. of *adad*) Numbers. Regular returns of pain from the old sting of a scorpion. *I'dād*, (iv of *adida*) Preparing, putting in order, making ready. Numbering (among the dead). *اعداد ثمن كرن* To count out money.

▲ *i'dūk*, (iv of *edū*) Being irresolute, uncertain what to do, ask, or take. Thrusting the hand into any place full of water, and moving it from side to side in search of any thing.

▲ *a'dāl*, (pl. of *idl*) Things equal to others in weight or quantity (as loads divided equally on each side of a horse or camel). It has a reference also to animate beings, as, just, equitable, honest (men). *I'dāl*, (iv of *edl*) Equation, rectification, adapting (any thing), making it fit, proper, or equal (to another). Directing properly. Considering (witnesses or proofs) as just and lawful.

▲ *i'dām*, (iv of *edm*) Annihilating, destroying. Depriving. Preventing. Wanting or being deprived (of any thing).

▲ *a'dal*, More or most just, equal, temperate. *اعدل* The most just of the just. *اعدل اصحاب* The most just of the companions. *اعدل سلاطين* The most equitable of kings.

▲ *a'da'*, More or most dangerous, inimical.

▲ *i'zāb*, (iv of *ezb*) Tormenting. Being sweet (water). Hindering, prohibiting, preventing. Clearing water from weeds, leaves, or other things which tend to corrupt it.

▲ *i'zāz*, (iv of *azza*) Going fast.

▲ *a'zār*, (pl. of *uzr*) Excuses. *I'zār*, (iv of *ezr*) Excusing. Making apologies. Deserving to be excused. Circumcising. Providing a circumcision-feast. Being sinful, criminal, vicious. Doing less than one ought. Exerting one's self to the utmost. Leaving a scar. Marking with stripes (the back). Bridling (a horse). Being full of rubbish and filth (a court-yard). Having one's life endangered.

▲ *a'zūk*, (pl. of *izk*) Bunches of grapes or dates. *I'zūk*, (iv of *edū*) Distinguishing by a peculiar mark (a camel or a sheep). Flowering (sweet rush).

▲ *a'zab*, Sweeter.

▲ *a'zūk*, (pl. of *azk*) Palm-trees with their fruit.

▲ *a'arr*, Scabby (camel). Bunchless (camel). (A camel) fat about the neck and breast.

▲ *a'rā*, (pl. of *irw*) Spacious open places, tracks of country. Idle, negligent.

▲ *A'rāb*, Wild, wandering Arabs (the more civilized

Arabians who live in cities being called *عرب arab*). *I'rāb* (iv of *erb*) Reading or pronouncing accurately the Arabic language. Conforming a foreign word to the Arabic idiom. Speaking, reasoning in Arabic, plainly, without reserve. Using shameful, indecent, and obscene language. Inflecting, declining an Arabic noun or verb. Averting from what is shameful. Begetting a son of a dusky or Arabian complexion. Distinguishing (a fine Arabian horse from any other). Putting (a horse) to the gallop. Giving earnest-money. Marrying. Fetching water, sometimes every day, at other times every other day, and afterwards regularly at stated times. Explanation, exposition.

▲ *a'rābīy*, A vagabond, a wanderer.

▲ *a'rāj*, (pl. of *arj*) Troops of camels. *I'rāj*, (iv of *erj*) Making lame, crippling.

▲ *i'rār*, (iv of *arra*) Being dirtied with excrement.

▲ *a'rās*, (pl. of *irs*) Spouses (husband and wife). Lionesses. (pl. of *urs*) Nuptials. *I'rās*, (iv of *ers*) Preparing for a marriage ceremony. Conjugal intercourse. Alighting (as travellers) in order to take refreshment or rest, and then to pursue their journey. Being necessary.

▲ *a'rāsh*, (pl. of *arsh*) Thrones, chairs of state. Roofs, domes, or arched ceilings. Wooden houses. Wooden covers to wells, supported upon stone props to the height of a man. The upper or convex part of the feet. Tents. Awnings, or any covering from rain or sun. Nests of birds. Props or buttresses of buildings. Leaders or chiefs of the people. Statures of men (especially tall). Glories. The sides of the neck, and the oblong muscles. *I'rāsh*, (iv of *erash*) Erecting buildings of wood, as covers to wells, props to vines, &c.

▲ *a'rās*, (pl. of *arsat*) Courts, squares, or other open places in houses. Fields, plains, fields of battle. Chess-boards. Tables for playing at dice.

▲ *a'rāz*, (pl. of *irz*) Honours, reputations. Valleys planted with trees. Souls. Bodies. The effluvia of the body (whether good or bad). Estimations. *اعراض جسمانية* Corporeal faculties. *اعراض ذاتية* Essential properties. *اعراض روحانية* Spiritual endowments. *مرض اعراضي* An accidental disease. *I'rāz*, (iv of *erz*) Turning away the face, declining, shunning, avoiding, flying from, opposing. Aversion, detestation. Making clear, obvious, conspicuous, evident. Making broad. Marking with a broad mark. Turning the broad side of any thing towards you. Happening, being possible. Producing, imparting, offering. Travelling far and wide. Bearing a child of a broad squat form. Castrating. Shooting an arrow.

▲ *a'rāf*, The boundary which the Muhammadans have placed between their Paradise and Hell; by some it is supposed to resemble a veil; by others a thick and strong wall, guarded by angels and holy men. It is in general considered as their Purgatory, which, according to Saadī, appears a hell to the

blessed, and a heaven to the damned. (pl. of عرف *urf*) Crests, manes, combs of birds. Sand-banks. *Iḥrāf*, (iv of عرف) Having a long mane (a horse).

أعراق *aḥrāk*, (pl. of عرق *irk*) Roots. *Iḥrāk*, (iv of عرق) Diluting wine with a little water. Shooting its roots in all directions (a plant). Going into Irāk. Being of a noble race.

أعرج *aḥraj*, Lame by nature, cripple from the birth. تیمور *Timūr* (or تیمور لنگ) Lame Tīmūr (Tamerlane).

أعرف *aḥraf*, Crested. Most knowing or intelligent.

أعريف *aḥrīf*, (xī of عرف) Having a mane (a horse).

أعز *aḥazz*, More or most glorious. Most esteemed.

أعز *aḥizzā*, (pl. of عز *izz*) Excellent, rare, incomparable, glorious, powerful, magnificent, dear, precious. Kings of Egypt.

أعزاب *aḥzāb*, (pl. of عزب *azab*) Bachelors. Maids. *Iḥzāb*, (iv of عزب) Being afar off. Pasturing far from home (camels).

أعزاز *aḥzāz*, (iv of عز *azza*) Strengthening, invigorating. Holding dear, loving. Having the orifice of the teat very small (a cow, or a sheep). Having a painful conception and gestation (a cow). Appearing pregnant (an ewe). Gaining (upon a man, disease). Brooking ill. Magnificence, honour, respect. باعزاز واحترام With honour and reverence, respectfully. أعزاز *karin* To honour, respect, revere.

أعزاف *aḥzāf*, (iv of عزف) Hearing the sound of the sands moving in the desert.

أعزال *aḥzāl*, (pl. of عزل *azal*) Unarmed (men).

أعزان *aḥzān*, (iv of عزن) Dividing and taking one's share.

أعزل *aḥzal*, A man unarmed. A cloud without rain. Separating one's self from others. (A horse) lashing his hips with his tail. السمك الأعزل *Spica virginis*, a star so called in the constellation Virgo.

الأعزال *Al aḥzālāni*, Name of a place.

الأعزال *Al aḥzālāh*, Name of a place.

أعز *aḥizzat*, (pl. of عز *izz*) Excellent, incomparable.

أعساب *aḥsāb*, (iv of عصب) Running away (the wolf).

أعسار *aḥsār*, (iv of عسر) Exacting a debt. Suffering much pain in child-bearing. Meeting with difficulties. Being poor.

أعسام *aḥsām*, (iv of عسم) Rendering the limbs stiff and motionless. Labouring under a gummy disorder (the eyes).

أعسان *aḥsān*, Vestiges, impressions. Places, repositories.

أعسر *aḥsar*, Left-handed. Difficult. أعسر *Ambidexter*.

أعشا *aḥshā*, (iv of عشي) Making purblind. Giving or receiving a supper.

أعشاب *aḥshāb*, (iv of عشب) Producing green herbage. Discovering (when travelling through deserts) ground producing such grass, and gathering a large quantity. Feeding on fresh grass. Becoming fat (camels). Giving away (an old she-camel).

أعشار *aḥshār*, (pl. of عشر *ushr*) Tenths. Portions of slaughtered camels. The feathers in a bird's tail with which he steers his course. (A pot) broken in ten pieces. A broken (heart).

Name of a place. أعشار شرعية The ten commandments. *Iḥshūr*, (iv of عشر) Being in the tenth month of her pregnancy (a camel). Being ten in number (men). Driving camels to water once only in ten days. Possessing ten.

أعشاش *aḥshāsh*, (pl. of عش *ushsh*) Birds' nests built in trees. Name of a place. *Iḥshāsh*, (iv of عش *ashsha*) Extenuating, making lean. Molesting any one so as to oblige him to quit his habitation.

أعشاف *aḥshāf*, (iv of عشف) Suffering from indigestion.

أعشرا *aḥshirā*, (pl. of عشير *ashir*) The tenth parts. Companions, friends, husband and wife. Tribes, kindred.

أعشي *aḥsha'*, Purblind. Dark (night). Name of a poet, or according to some, of ten poets.

أعشيشاب *aḥshishāb*, (xī of عشب) Producing green herbage luxuriantly. Finding a place producing such herbage.

أعصا *aḥsā*, (pl. of عصا *asā*) Canes, batons, rods, walking-sticks. Women's veils, or coverings for the head. Tongues. Leg-bones. Disciplines, regulations. Societies of Muhammadans.

أعصاب *aḥsāb*, (pl. of عصب *asb*) The chiefs of the people, grandees. (pl. of عصب *asab*) Nerves, tendons, sinews. *Iḥsāb*, (iv of عصب) Binding firmly. Ordering one to tie or fasten.

أعصاد *aḥsād*, (iv of عصد) Bending, twisting (the neck).

أعصار *aḥsār*, (pl. of عصر *asr*) Ages, times. Fore-noons. الأعصار *Asḥār* or *iḥsār*, Hurricanes, gusts of wind which whirl up the dust in the form of columns, and drive to and fro, clouds fraught with thunder and lightning. *Iḥsār*, (iv of عصر) Becoming marriageable (a girl). Pressing grapes. Threatening rain (a cloud). Coming in late. Keeping at home on account of the menses.

أعصاف *aḥsāf*, (iv of عصف) Blowing vehemently (wind). Bearing leaves. Being in blade (corn). Passing swiftly by (a horse). Killing or being killed (a man). Running round the wells, when thirsty, and driving the dust about (camels).

أعصال *aḥsāl*, (pl. of عصل *asal*) The small guts, intestines, paunches. *Iḥsāl*, (iv of عصل) Taking up one's walking-staff.

أعسام *aḥsām*, (iv of عسم) The being attached (to a friend). Holding fast. Keeping one's self steady (on horseback, &c.) by laying hold of any thing. Fastening a belt called عصام *iḥsām* round the mouth of a leather bottle, by which it is closed, and carried, or hung up.

أعسان *aḥsān*, (iv of عسن) Being intricate (business).

أعصج *aḥsaj* (or عصج *asaj*), Bald on the fore-head.

أعسر *aḥsur*, (pl. of عصر *asr*) Ages. A man's name.

أعصل *aḥsal*, Much distorted (a tooth). Crooked (arrow). (A man) bow or bandy-legged.

أعصم *aḥsam*, (A horse) marked with white on the face and fore-feet. (A crow) with white feathers in the wings; also (a crow) having a red beak and feet. (A doe) having white on either or both the fore-feet, the rest of the body black or red.

أعصمة *aḥsimat*, (pl. of عصام *iḥsām*) The smaller extremities

of the tails of animals. The chains or belts with which leathern bottles in Arabia are fastened and carried.

أ عصي *aṣī*, (pl. of عصا *aṣā*) Staffs. Bones. Tongues.

أ اعصيب *iṣīb*, (xii of عصب) Being assembled in companies (men). Being heavy (misfortune), disastrous (day).

أ اعضا *aḥzā*, (pl. of عضو *iḥẓw* or *uḥẓw*) Members, limbs.

أ اعزاب *iḥzāb*, (iv of عصب) Breaking a horn (a sheep).

أ اعزاد *aḥzād*, (pl. of عزد *aḥzd*) Arms, particularly the joints, from the elbow to the shoulder; also the corresponding parts in the legs of animals. Companions, assistants. Brawny, fleshy arms. Whatever surrounds or incloses (as houses, &c.). The pent-houses over, or parapets round, wells; also stones placed at the mouths of wells. Bracelets.

أ اعزاز *aḥzāz*, (pl. of عزاز *iḥzāz*) Prickly shrubs. *Iḥzāz*, (iv of عزاز *iḥzāz*) Causing one to take (a morsel) in his teeth. Giving one a blow (with a sword). Being narrow and deep (a well). Feeding upon the prickly shrub عزاز (camels). Having many camels feeding upon this shrub. Abounding with these shrubs (grounds).

أ اعزاز *iḥzāz*, (iv of عزاز *iḥzāz*) Coming into ear (corn).

أ اعزال *iḥzāl*, (iv of عزل) Being troublesome and difficult (business). Wearying, harrassing. Puzzling.

أ اعزاه *iḥzāh*, (iv of عزة) Accusing falsely. Having camels feeding upon the thorns called عزاز.

أ اعزاب *aḥzāb*, (A ram) having one horn broken. (A horse) having more than a fourth part of his ear cut off. Bereaved of a brother. Defenceless, friendless. Short-handed.

أ اعزاد *aḥzād*, Having slender arms.

أ اعزامة *aḥzāmat*, (pl. of عزم *aḥzm*) Plough-tails. Wooden harrows with which corn is winnowed. The middles or handles of bows. The bones and roots of the tails of camels, cows, &c.

أ اعط *aḥṭ*, Long.

أ اعطا *aḥṭā*, (iv of عطا) Giving, offering, bestowing, presenting. Being tractable and obedient (a camel). ما اعطاه للمال *mā aḥṭā-u lī l māl*, How liberal he is!

أ اعطاب *iḥṭāb*, (iv of عطب) Ruining, destroying.

أ اعطاش *iḥṭāsh*, (iv of عطش) Keeping camels long from drinking. Having cattle perishing with thirst. Making thirsty.

أ اعطاف *aḥṭāf*, (pl. of عطف *aḥṭf*) Favours, kindnesses.

أ اعطال *aḥṭāl*, (pl. of عطل *aḥṭl* or *uṭul*) Poor, destitute, indigent (men). (Camels or horses) having no distinguishing mark. Unarmed (men). Unornamented, without necklaces, bracelets, &c. (women). Without bow-strings (bows).

أ اعطان *aḥṭān*, (pl. of عطن *aḥṭan*) Places near wells, where cattle recline after drinking. *Iḥṭān*, (iv of عطن) Having camels so reclining. Driving them from the well to such places before they have drank, in order to render them tractable, in expectation of being allowed to drink.

أ اعزاز *iḥzāz*, (iv of عزاز *iḥzāz*) Making a man warlike (God).

أ اعظام *Aḥzām*, Name of a place near Madīna. *Iḥzām*, (iv of عظم) Magnifying, honouring, praising. Respect, reverence.

أ اعظامة *iḥzāmat*, Cushions, or any kind of stuffing which women use, to give them an apparent protuberance round the hips.

أ اعظب *iḥzabb*, Large (in body). Bad (in disposition).

أ اعظم *aḥzam*, Greater, greatest, superior, supreme. وزير اعظم *Wazīr-i Aḥzam*, The grand vazīr. عظيم سلاطين اعظم *ʿAẓīm-i Sulāṭīn-i Aḥzam*, The greatest of sovereign princes, and the most glorious of the mighty kings. *Aḥzum*, (pl. of عظم *aḥzm*) Bones.

أ اعفأ *aḥfā*, (pl. of عفو *aḥf*, *iḥf*, or *uḥf*) Colts of wild asses. *Iḥfā*, (iv of عفو) Being long, luxuriant (hair, wool, herbage). Permitting to grow long. Shearing (wool, &c.). Granting freedom, liberty, immunity (from taxes, &c.). Preserving or restoring health. Cropping, or browsing upon, dry herbage (camels).

أ اعفأ *aḥfā*, (pl. of عفج *iḥfj*, *aḥfj*, or *uḥfj*) The intestines into which the food descends from the stomach after digestion (in man and the solid-hoofed animals; in the soft-footed beasts, and those who divide the hoof, they are called مصارين).

أ اعفار *aḥfār*, (pl. of عفر *aḥfar* or *aḥfr*) Earth, dusts. The first waterings of sown fields.

أ اعفأ *iḥfās*, (iv of عفف) Stopping the mouth of a bottle.

أ اعفأ *iḥfāf*, (iv of عفا *aḥffa*) Making one to abstain (from things forbidden).

أ اعفأ *iḥfāk*, (iv of عفق) Going backwards and forwards unnecessarily.

أ اعفأ *aḥfat*, Foolish, stupid, dull. Left-handed.

أ اعفأ *aḥfas*, One who greatly exposes his person.

أ اعفأ *aḥfar*, Whitish. Red sand.

أ اعفأ *iḥfinkās*, (iii of عفتس) Being of a harsh temper.

أ اعفأ *aḥkā*, (pl. of عقي *iḥky*) The first excrements of an infant. *Iḥkā*, (iv of عقي) Being very bitter. Spitting out any thing on account of its bitterness.

أ اعفأ *aḥkāb*, (pl. of عقب *aḥkib*) Heels. Marks, traces, footsteps, or any vestiges left behind. Offsprings, children, grand-children, descendants, or successors. The last days of a month. *Iḥkāb*, (iv of عقب) Causing an immediate indisposition (any kind of meat of a pernicious quality). Succeeding (as a son to his father). Rising (as one star immediately after another). Riding (a horse) alternately with another. Returning (as insanity, after intervals). Leaving offspring behind. Returning a kettle which had been lent, with parts of the broth, by way of interest. Recompensing services and obedience. Enquiring into the character or vices of another.

أ اعفأ *iḥkād*, (iv of عقد) Making thick, making any thing to coagulate or congeal. Tying, binding, tying knots.

أ اعفأ *aḥkār*, (pl. of عكر *aḥkr* or *uḥkur*) Places behind lakes, wells, or watering ponds, where camels stand when they drink. Barrenness of women, camels, &c. Areas, plats of ground. Middles of houses. The centres or best parts of fires, where

there is most fuel. Prices for vitiated virginity. Marriage portions. *Iḥkār*, (1v of عقر *ʿaqqar*) Astonishing, confounding, striking with amazement. Possessing many fields or estates.

▲ *ʿaqqāk*, (1v of عقق *ʿaqqā*) Making (water) bitter. Rotting (as a palm-tree for want of pruning).

▲ *ʿaqqāl*, (1v of عقل *ʿaqqal*) Discovering one to be wise. Having the shadow shortened, or perpendicular at mid-day.

▲ *ʿaqqām*, (1v of عقم *ʿaqqam*) Rendering (the womb) barren.

▲ *ʿaqqub*, (pl. of عقاب *ʿaqqāb*) (Three) eagles.

▲ *ʿaqqat*, (pl. of عقيق *ʿaqqīk*) Arrows shot in the air.

▲ *ʿaqqad*, Having an impediment in the speech. Knotty, as the tails of animals. A dog of a particular species, with a knotty tail. A wolf with a twisted tail. *ʿaqqud*, (pl. of عقد *ʿaqqad*) Villages, manors.

▲ *ʿaqqas*, (A goat) having the horns bent back towards the ear. (A man) having the fingers or front-teeth distorted and crossing each other.

▲ *ʿaqqal*, More or most wise or prudent. Bow-legged.

▲ *ʿaqqā*, (1v of عكى *ʿaqqā*) Dying. Being thick, bunchy (that part of the upper garment which is wrapped round the middle).

▲ *ʿaqqār*, (1v of عكر *ʿaqqar*) Making any thing dirty, turbid, impure. Soiling, bedaubing. Having a large troop of camels. Being thick, dark, cloudy (night). Being fat (camel's bunch).

▲ *ʿaqqāk*, (1v of عكث *ʿaqqā*) Changing the colour of the hair (as a camel does after conception).

▲ *ʿaqqāl*, (pl. of عكل *ʿaqqal*) Inglorious, mean, vile, abject, cowardly, avaricious, sordid. *ʿaqqāl*, (1v of عكل *ʿaqqal*) Being confused, doubtful, perplexed. Deserving censure.

▲ *ʿaqqām*, (pl. of عكم *ʿaqqam*) The halves of loads, single trusses or packages, such as beasts of burthen carry upon each side. Coffers, purses, repositories, caskets (for jewels). *ʿaqqām*, (1v of عكم *ʿaqqam*) Assisting in fastening loads on beasts of burthen.

▲ *ʿaqqān*, (pl. of عكنة *ʿaqqanat*) Wrinkles on the belly (from fatness).

▲ *ʿaqqush*, Name of a place in Irāk.

▲ *ʿaqqū*, Thick on both sides. Bunchy (part of a garment which in Arabia is wrapped round the middle). (A horse) having the root of his tail strong and thick. Dead.

▲ *ʿaqqul*, Name of an idol.

▲ *ʿaqqā* (for اعلى *ʿaqqā*), Higher, most high, sublime, excellent, superior, supreme. Excellently, very well, bravely. *ʿaqqā*, (1v of علو *ʿaqqā*) Exalting, elevating. Being in the upper part or above (any thing). Arriving in that part of Upper Arabia which is called عالية *ʿaqqiyat*. Making a title or inscription of a book. Dismounting (from horseback). ▲ *ʿaqqā* To elevate.

▲ *ʿaqqās*, Fixed, unsorted, jumbled together (applied in general to a kind of tree called مرخ *markh* in Arabia, some parts of which, when rubbed together, emit sparks of flame, and are made use of to kindle fires: these are carefully sorted from the others which have not that quality, and laid up for future ser-

vice; when piled therefore in indiscriminate heaps, they are called اعلاث *ʿaqqās*). *ʿaqqās*, (1v of علث *ʿaqqās*) Taking wood from the *markh* tree, without knowing whether it will emit fire or not.

▲ *ʿaqqāj*, (pl. of علق *ʿaqqāj*) Foreigners who become proselytes to the Arabians, especially in religious matters. Asses, wild or tame (especially when inclining to corpulency). Cakes of a particular kind, thick towards the edges. Stewards.

▲ *ʿaqqāt*, (pl. of علط *ʿaqqāt*), (Camels) without bridles. Marks on the neck (made on cattle to distinguish them). Tall (camels). Short (asses). *ʿaqqāt*, (1v of علط *ʿaqqāt*) Denying, rejecting, disapproving. Displeasure. Having no confidence (in another).

▲ *ʿaqqāf*, (pl. of علف *ʿaqqāf*) Grasses, and every species of fodder with which cattle are fed. *ʿaqqāf*, (1v of علف *ʿaqqāf*) Beginning to appear (the fruit of a thorn when the flowers drop off).

▲ *ʿaqqāk*, Terror. The application of leeches to suck the blood from any place. (pl. of علق *ʿaqqāk*) More or most excellent (wines). *ʿaqqāk*, (1v of علق *ʿaqqāk*) Fastening (one rope to another). Fixing the claws, nails, talons, into any thing. Catching and suspending (game or prey) in a noose. Fastening any thing to the horns of a bow by which it may be hung up or slung. Raising up (the uvula of a child).

▲ *ʿaqqāl*, (pl. of علال *ʿaqqāl*, pl. of علة *ʿaqqāl*) Pains, sicknesses. *ʿaqqāl*, (1v of عل *ʿaqqāl*) Making (camels) drink a second time, after the first draught. Driving (them) from the water before they have quenched their thirst. Debilitating, afflicting with a distemper.

▲ *ʿaqqām*, (pl. of علم *ʿaqqām*) Flags, standards, ensigns, colours, banderols, streamers, pennants. Mile-stones or direction-posts upon a road. Borders of cloth of different colours from the rest. Fissures in the upper lip, or at either corner of the mouth. Proper names. اعلام المدارس Professors of colleges, learned men. ▲ *ʿaqqām* نصرته, ظفر فرجام Victorious standards. ▲ *ʿaqqām*, (1v of علم *ʿaqqām*) Announcing, proclaiming, indicating, teaching, certifying. Information, signification, advice. Marking cloth (as weavers, fullers, bleachers, &c.). Distinguishing or making remarkable in battle (as a horseman does his charger, by ornamenting him with trappings of different colours). Distinguishing one's self (by bravery). ▲ *ʿaqqām* دادن To give information.

▲ *ʿaqqām-nūmah*, A proclamation, a manifesto.

▲ *ʿaqqān*, (1v of علن *ʿaqqān*) Publishing, divulging, manifesting.

▲ *ʿaqqāt*, (pl. of علاط *ʿaqqāt*) Ropes or chains about the necks (of camels). Traverse marks, made by burning, on the sides of (camels') necks. The extreme parts of a pigeon's neck streaked with black. Mischiefs, disputes, strifes.

▲ *ʿaqqām*, More or most learned. Having a fissure in the upper lip. الله اعلم *Allah ʿaqqām*, God knows, or God knows best.

▲ *ʿaqqām*, (III of علب *ʿaqqām*) Rising up, or putting one's self in a threatening attitude. Bristling up the hair or feathers (as dogs, cocks, &c. when irritated).

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▲ *اعلندا* *ielindā*, (III of *ع* *elid*) Being corpulent (a camel).  
 ▲ *اعلنكاس* *ielinkās*, (III of *ع* *elks*) Being black (hair).  
 ▲ *اعلواط* *ieliwāt*, (XIII of *ع* *elw*) Appending an ornament to the neck (of a camel). Riding (a camel) without a bridle. Entering upon any business rashly.  
 ▲ *اعلومة* *aelūmat*, An impression, a distinguishing mark.  
 ▲ *اعلي* *aelā*, Superior, supreme, more or most high. *علي* *ʿalī*.  
 ▲ *حضرت وفردوس آشياني* A title of Shihābu'd dīn Mahmūd Shāh.  
 ▲ *اعليط* *ielit*, Leaves of the tree called *مرخ* *markh*, or the pod, husk, and rind of its fruit. The fallen leaves of trees.  
 ▲ *اعم* *aemm*, Most common, universal, concerning all.  
 ▲ *اعما* *aemā*, (pl. of *اعمي* *aema'*) Blind. Uncultivated (deserts).  
 ▲ *ما اعماه* How blind! *Iemā*, (IV of *عمي* *emi*) Making blind.  
 ▲ *اعماد* *iemād*, (IV of *عمد* *emd*) Supporting, sustaining, propping, strengthening (by pillars, &c.).  
 ▲ *اعمار* *aemār*, (pl. of *عمر* *umr*) Lives, life-times. *Iemār*, (IV of *عمر* *umr*) Cultivating, rendering habitable. Visiting, frequenting. Dedicating one's whole life to any thing. Giving to one, during life (a horse, estate, &c.).  
 ▲ *اعماس* *iemās*, (IV of *عمس* *ems*) Hiding, concealing.  
 ▲ *اعماق* *aemāk*, (pl. of *عمق* *amk* or *umk*) Widely extended (deserts). *Iemāk*, (IV of *عمق* *amk*) Making deep. Penetrating much.  
 ▲ *اعمال* *aemāl*, (pl. of *عمل* *amal*) Works, actions. *اعمال* *ʿamal*.  
 ▲ *پسندیده* Approved works. *Iemāl*, (IV of *عمل* *amal*) Causing one to work. Giving advice respecting a work.  
 ▲ *اعمام* *aemām*, (pl. of *عم* *amm*) Paternal uncles. *Iemām*, (IV of *عم* *amm*) Having many paternal uncles.  
 ▲ *اعمان* *iemān*, (IV of *عمن* *emn*) Travelling towards. Entering into or living constantly (in a place).  
 ▲ *اعمته* *aemittat* (pl. of *عميته* *amittat*) Clews of wool or hair.  
 ▲ *اعمدة* *aemidat*, (pl. of *عمود* *amūd*) Pillars, props, tent-poles.  
 ▲ *اعمش* *aemash*, Weak, or dim-sighted. Name of a man.  
 ▲ *اعمل* *aemal*, More or most efficacious, operative.  
 ▲ *اعموي* *aemawīy*, Belonging to a blind man. Ophthalmic.  
 ▲ *اعمي* *aema'*, Blind. A desert. An error. *الاعميان* *al aemayāni*, (The two blinds), a torrent and a furious camel.  
 ▲ *اعنا* *aenā*, (pl. of *عنو* *inw*) Tracks (in the heavens). Districts (of country). Crowds or bodies of men of different ranks, families, or tribes. *Ienā*, (IV of *عنو* *inw*) Making or keeping prisoner. Depressing, humbling. Bringing forth, exhibiting, producing (grass, &c.).  
 ▲ *اعنا* *aenā*, (IV of *عني* *eni*) Fatiguing. Bedaubing (a camel) with a mixture of dung and urine, &c. (as a cure for the scab).  
 ▲ *اعناب* *aenāb*, (pl. of *عناب* *inab*) Grapes.  
 ▲ *اعنات* *aenāt*, (IV of *عنات* *inat*) Breaking again (a bone) which had formerly been broken and cured. Leading into difficulties.  
 ▲ *اعناج* *aenāj*, (IV of *عنج* *inj*) Leading a camel by the halter, exercising a camel. Bringing a rope under the bottom of a bucket and fastening it to the handles.

▲ *اعناد* *ienūd*, (IV of *عند* *end*) Bleeding so as not to be stopped (a vein). Bringing up one thing after another (in vomiting). Requiring kindness. Obstinacy, opposition.  
 ▲ *اعناز* *ienāz*, (IV of *عنز* *enz*) Making one to refuse, decline, or turn away from, any thing.  
 ▲ *اعناس* *ienās*, (IV of *عنس* *ens*) (A marriageable virgin) remaining long in her parents' house unmarried. Continuing a bachelor (a young man of full age). Altering the features (age).  
 ▲ *اعناس* *ienās*, (IV of *عنص* *ens*) Having few and scattered hairs.  
 ▲ *اعناف* *ienāf*, (IV of *عنف* *enf*) Being inconvenient, troublesome.  
 ▲ *اعناق* *aenāk*, (pl. of *عنق* *unk* or *unuk*) Necks, bosoms. The lower orifices of stomachs; maws, guts. Princes, chiefs. Pieces of bread. *Ienāk*, (IV of *عنق* *unk*) Ornamenting with a collar (a dog's neck). Being long and bearded (ears of corn). Setting (the stars called Pleiades). Travelling with an extended neck and a peculiar pace (camels).  
 ▲ *اعنام* *ienām*, (IV of *عنم* *em*) Eating of the *anam* tree (camels).  
 ▲ *اعنان* *aenān*, (pl. of *عنن* *enan*) Those parts of the heavens which are apparent to the sight. Whatever is before, or strikes the eyes. *اعنان الشياطين* The nature and manners of demons.  
 ▲ *اعنان* *aenān*, (IV of *عنن* *enan*) Putting on a rein. Bridling, checking with the reins. Appearing conspicuous, meeting. Happening, arriving. Opposing, objecting to any thing. Being impotent, fascinated, bewitched, or declared to be so judicially. Distinguishing a book by a title or inscription. Making large or broad, rendering conspicuous. Exposing, rendering obnoxious. Speaking ambiguously. Making illegible. Dressing victuals not quite enough. Giving victuals by way of reward.  
 ▲ *اعنب* *aenab*, Having a large nose.  
 ▲ *اعنجة* *aenijat*, (pl. of *عناج* *ināj*) The ropes or leathern straps which serve as handles, &c. to buckets. Pains in the loins.  
 ▲ *اعنز* *aenz*, (pl. of *عنز* *enz*) She-goats. Does, fawns, gazels. Female eagles, vultures, owls. Fish of a large species. Little, black, bare hills. Proper names.  
 ▲ *اعنش* *aenash*, (A man) having six fingers.  
 ▲ *اعنق* *aenak*, Long-necked (a dog). Having some white on the neck. *Aenuk*, (pl. of *عناق* *anāk*) Kids. Badgers. Troublesome affairs.  
 ▲ *اعنة* *aennah*, (or *اعنة*) (pl. of *عنان* *inān*) Reins of a bridle.  
 ▲ *اعني* *aeni*, I mean, that is to say, viz.  
 ▲ *اعنياس* *ieninās*, (XII of *عنس* *ens*) Being long and hairy (a camel's tail).  
 ▲ *اعواد* *aewād*, (pl. of *عود* *ūd*) Aloes. Tortoises. Lutes. Timbers, branches, trunks of trees, staves. Any arched works.  
 ▲ *اعوان* *Aewāz*, Name of a tower in *نجد* *Najd*.  
 ▲ *اعوار* *aewār*, (IV of *عور* *ur*) Exposing one's self to the attack of a foe. Lying open (a place). Chasing (a horse). Blinding.  
 ▲ *اعواز* *aewāz*, (IV of *عوز* *uz*) Being indigent. Standing in need of something without being able to procure it. Impoverishing.



أعواض *awāṣ*, (iv of عوض) Rendering difficult. Using cant phrases, speaking an unintelligible jargon.

أعواض *awāṣ*, (pl. of عوض) Compensations, substitutes. *Iwāṣ*, (iv of عوض) Compensating, countervailing.

أعوال *awāl* (iv of عول) Weeping aloud, wailing. Having a numerous family to provide for.

أعوام *awām*, (pl. of عام) Years. Times.

أعوان *awān*, (pl. of عون) Aids, assistances. Assistants. The companions of Muhammad (Abūbikr, Omar, Othmān, Alīy, and others of his principal officers being so called by way of distinction). *Iwān*, (iv of عون) Assisting.

أعواد *awād*, (iv of عود) Suffering loss (in cattle, corn, &c.).

أعوج *awaj*, Crooked, curved. Of bad morals, or manners. Name of a celebrated horse and sire of a numerous breed.

أعوجاج *awjāj*, (ix of عوج) Crookedness, curvature.

أعواد *awād*, More useful, more conducive.

أعور *awar*, One-eyed. A crow. Weak, impotent, timorous, pusillanimous. Wicked, obscene, corrupt (words or actions). Illiterate. Obliterated, illegible (book). (Riding) without a whip or switch. Having no brother german.

أعورة *awirat*, The plural of the above.

أعوس *awas*, Polish, lustre. The instrument with which any thing is polished. Polishing (arms). One who contracts inwardly the corners of his mouth.

أعوص *awas*, Difficult (verse). *Al awas*, Name of a place ten miles distant from Madīna.

أعها *ahā*, (iv of عهي not in use) Having a distemper (amongst one's cattle).

أعهاق *ahāk*, (iv of عهق) Making cheerful and sprightly.

أعيا *ayā*, (pl. of عي) Stammerers, stutterers. Awkward or embarrassed (in doing any thing). Full of years. Exceeding bounds. Sweet-voiced women. Name of an Arabian tribe. *Iyā*, (iv of عي) Being wearied with travelling. Fatiguing. Becoming difficult, impeded, obstructed (business).

أعياد *ayād*, (pl. of عيد) Solemnities, festivals.

أعيار *ayār*, (pl. of عير) Asses (wild or tame). Eyebrows, eye-lids, eye-lashes. Princes, chiefs. The middle and more projecting parts (of spears, shoulders, feet, ears, &c.). Fibres in the middle (of leaves). Name of a place. *Iyār*, (iv of عير) Chasing (a horse) about.

أعياص *ayās*, (pl. of عيص) Dark, shady groves. Thick, shady, tall, trees. Roots. The Kuraysh Umayyades.

أعيال *ayāl*, (iv of عيل) Having a numerous family.

أعيام *ayām*, (iv of عيم) Causing a scarcity (of milk). Lacking (milk). Having little (milk).

أعيان *ayān*, (pl. of عين) Eyes. Great men, grantees. *أعيان القوم* The senators, the chiefs or elders of the people. *أعيان دولت* (Eyes of the state) ministers. *أعيان* The most excellent of creatures. *أعيان* Figures

emblematic of the names of God. *Iyān*, (iv of عين) Boring to a spring of water. Looking out from an eminence, watching.

أعيرج *ayrij*, An asp. A hyena.

أعيس *ayas*, Ad coitum potens (camelus).

أعيط *ayat*, Long-necked (camel or man). Proud, stubborn. High, lofty, eminent, (citadel, glory, &c.).

أعين *ayan*, (An ox) having large black eyes. (A man) having many domestics. Conspicuous. *Ayun*, (pl. of عين) Eyes. *أعين السراطين* Seeds of Agnus castus.

أعينة *ayinat*, (pl. of عيان) Plough-shares.

أعيا *aya*, More or most stammering (in speech). More or most dangerous (disease).

أعيا *ayiyā* (pl. of عيي) Stammering, embarrassed.

أعها *aghā* (or *aca* in the Mogul and Kh'ārasman dialect), A great lord, nobleman, head, chief master, commander. An eunuch (as having the principal charge of the seraglio).

أعها *ighābat*, (iv of غيب) Having her husband absent (a woman).

أعها *ighāsat*, (iv of غوث) Bringing help, succouring.

أعها *aghār*, (or *aghār*) Moistening, wetting, macerating, solution. A vessel. Mixed, kneaded. Impulse, instigation.

أعها *aghārānīdan*, To throw down. To move.

أعها *ighārat*, (iv of غور) Coming into a low-lying hollow country (called *Ghawr* in Arabia). Flowing down upon land (water). Having the eyes deep sunk in their sockets. Attacking, plundering, laying waste an enemy's country. Mending the pace. Spurring (a horse). Marrying a second wife. Twisting (a rope) firmly.

أعها *aghārad*, Bruising, crushing. Exciting, stimulating.

أعها *aghārdan*, To moisten, to macerate. To mix. To knead. To cause to move, to rouse, to excite.

أعها *aghārōz*, Beginning, commencement.

أعها *aghārah* (or *aghārā*), A slipper. The upper leather. Sheep-skin with which they line boots, shoes, &c. The linden tree. The threshold, the lintel or threshold-beam.

أعها *aghārī*, A vessel.

أعها *aghārīdan*, To moisten, wet, macerate, or bring almost to a solution. To be macerated, dissolved.

أعها *aghārīkūn*, (*A'garikon*) Common agarick.

أعها *aghāz*, A beginning, a commencement. Design, wish. Echo, call. *aghāz kardan* (or *aghāzīdan*) To begin, to commence, to make a beginning.

أعها *aghāzā*, (and *aghāz*). See *aghāz* above. *aghāzah*, Begun, commenced. A cobbler's tool. The sole of a shoe.

أعها *aghāsh*, Recorded. Accumulated.

أعها *aghāshān*, To accumulate, throw one above another, place one thing before another.

أعها *ighāzat*, (iv of غيض) Making (water) to decrease. Lowering or beating down (the price of any thing).

ر **اغظة** *ighāzat*, (IV of غيظ) Enraging, raising indignation.  
 ا **اغافة** *ighāfat*, (IV of غيف) Making one to stoop or submit.  
 پ **اغانفت** *aghāft*, Name of an Indian herb.  
 پ **آغال** *āghāl*, Instigation, excitement. The swallowing of food not masticated. A sheep-cote. A hive. A beginning, a commencement. A moistening, macerating.  
 پ **آغال پشه** *āghāl pishah*, The lote-tree.  
 ا **اغالاة** *ighālat*, (IV of غيل) (A woman) giving suck to a child while pregnant, or cohabiting with a man. (A man) exposing a child to danger, by cohabiting with the mother whilst giving suck.  
 پ **آغالاد** *āghālad*, The instigator, or exciter of a quarrel.  
 پ **آغالش** *āghālsh* (or **اغالش** *aghālsh*), Instigation, incitement to crime. Accumulation.  
 پ **آغالشتن** *āghālshstan*, To accumulate, to heap, to pile.  
 ا **اغالوخي** *aghālūkhī* (or **اغالوجي**), (**Α'γάλλοχον**) Aloes.  
 پ **آغالیدن** *āghālīdan*, To excite, rouse, animate (to battle). To put to flight, pursue, drive away, carry off. To satiate.  
 ا **اغاليط** *aghālīt*, (pl. of **اغلوطة** *ughlūtāt*) Questions, doubts, or whatever is liable to error or reprehension.  
 ا **اغاممة** *ighāmat*, (IV of غيم) Being cloudy (the sky).  
 ا **اغاناة** *ighānat*, (IV of غين) Overspreading (as clouds the sky). Overwhelming (as grief the mind).  
 پ **اغانش** *aghānsh*, Incitement to crime.  
 ا **اغانی** *aghānī*, (pl. of **اغنية** *aghniyah*) Songs, musical modes.  
 پ **آغایان** *āghāyān*, (pl. of **آغا** *āghā*) Great lords, &c.  
 ا **اغازیر** *aghāyir*, Alteration, change.  
 پ **آغایش** *āghāyish*, Seduction, corruption.  
 ا **اغبأ** *ighbā*, (IV of غبي) Raining slightly (with a small sprinkling rain called **غبية** *ghabyat*).  
 ا **اغبأب** *aghbāb*, (pl. of **غب** *ghubb*) Low grounds, and far removed (from water). **Ighbāb**, (IV of **غب** *ghabba*) Visiting every other day. Allowing an intermission of two days. Watering camels every other day. Not failing or ceasing for a single day. Stinking (as meat).  
 ا **اغبأر** *aghbār*, (pl. of **غبر** *ghibr*) The remains of any thing, the dregs of a disease, remains of milk in the breast. **Ighbār**, (IV of **غبر**) Raising dust. Striving to the utmost. Raining fast.  
 ا **اغبأش** *aghbāsh*, (pl. of **غباش** *ghabash*) The latter parts of nights, especially when very dark.  
 ا **اغبأط** *ighbāt*, (IV of غبط) Leaving unmoved (a pack-saddle on the back of a beast). Continuing without intermitting (a fever). Raining incessantly. Covering the ground (herbage).  
 ا **اغبث** *aghbas*, Inclining to a dusty colour.  
 ا **اغبثأث** *ighbīsās*, (IX of غبث) Being of a dusty colour.  
 ا **اغبأر** *aghbar*, Dust-coloured. A kind of collyrium or eye-salve, composed of Karmanian tutty, snail-shells burnt, and sugar-candy. Obliterated (road).  
 ا **اغبأرأر** *ighbīrār*, (IX of غبر) Being dusty (the day). Being of a dusty colour. Indignation.

ا **اغبس** *aghbas*, Brown (wolf). Bay (horse). Dusky (rose).  
 ا **اغببأ** *aghba'*, More or most weak, silly, fond.  
 ا **اغبأم** *ightām*, (IV of غتم not in use) Repeating visits or importunities till they become disgusting.  
 ا **اغبأط** *ightibāt*, (VIII of غبط) Being in happy circumstances. Wishing to be as well off as another (without envy). Mirth.  
 ا **اغبأق** *ightibāk*, (VIII of غبق) Drinking wine at even-tide.  
 ا **اغبأدأ** *ightidū*, (VIII of غدو) Coming in the morning.  
 ا **اغبأدرأ** *ightidūr*, (VIII of غدر) Curling her hair (a woman).  
 ا **اغبأدفأ** *ightidūf*, (VIII of غدف) Taking much. Cutting a robe. Being liberal.  
 ا **اغبأذأ** *ightizā*, (VIII of غذي) Being fed, nourished.  
 ا **اغبأذأم** *ightizām*, (VIII of غذم) Eating voraciously. Draining the udder (a camel's colt). Drinking the whole of any thing.  
 ا **اغبأرب** *ightirāb*, (VIII of غرب) Becoming foreign. Travelling into foreign parts. Marrying a foreigner.  
 ا **اغبأرأر** *ightirār*, (VIII of غر *gharra*) Being deceived. Being foolish, uncircumspect. Coming upon one suddenly. Ambition.  
 ا **اغبأراز** *ightirāz*, (VIII of غرز) Putting the foot in the stirrup when going to mount. Drawing near (the time of departure).  
 ا **اغبأراف** *ightirāf*, (VIII of غرف) Drinking water (out of the hand). Exhausting (water) by lading it out with anything.  
 ا **اغبأراق** *ightirāk*, (VIII of غرق) Being saddled (a horse).  
 ا **اغبأرام** *ightirām*, (VIII of غرم) Paying a fine.  
 ا **اغبأراز** *ightizāz*, (VIII of غز *ghazza*) Being sole proprietor.  
 ا **اغبأزال** *ightizāl*, (VIII of غزل) Spinning.  
 ا **اغبأسأل** *ightisāl*, (VIII of غسل) Ablution, washing of the body. Sweating all over (a horse). Multum iniens.  
 ا **اغبأسأب** *ightisāb*, (VIII of غصب) Seizing violently.  
 ا **اغبأسأس** *ightisās*, (VIII of غص *ghassa*) Suffocation.  
 ا **اغبأفأر** *ightifār*, (VIII of غفر) Forgiving, pardoning, sparing.  
 ا **اغبأفأف** *ightifāf*, (VIII of غف *ghaffa*) Having sufficient food (cattle). Giving fodder sufficient. Becoming fatter (camels).  
 ا **اغبأفألأ** *ightilā*, (VIII of غلو) Travelling fast. Celerity.  
 ا **اغبأفألام** *ightilām*, (VIII of غلم) Lasciviousness.  
 ا **اغبأتم** *aghtam*, One who speaks indistinctly.  
 ا **اغبأتمأد** *ightimād*, (VIII of غمد) Being enveloped (in darkness).  
 ا **اغبأتمأز** *ightimāz*, (VIII of غمز) Censuring, condemning.  
 ا **اغبأتمأس** *ightimās*, (VIII of غمس) Diving to the bottom. Being equally tinged all over (the hand).  
 ا **اغبأتمأص** *ightimās*, (VIII of غمص) Despising. Ingratitude.  
 ا **اغبأتمأض** *ightimāz*, (VIII of غمض) Winking. Dozing.  
 ا **اغبأتمأم** *ightimām*, (VIII of غم *ghamma*) Sadness, gloom.  
 ا **اغبأتمأم** *ightinām*, (VIII of غنم) Getting spoil or plunder.  
 ا **اغبأتيأب** *ightiyāb*, (VIII of غيب) Traducing, slandering, inveighing against (the absent). Getting into low ground.  
 ا **اغبأتيأز** *ightiyāz*, (VIII of غيظ) Being angry.  
 ا **اغبأتيألأ** *ightiyāl*, (VIII of غول) Assaulting, rushing upon, or attacking suddenly. Concealing, suppressing.

ا اغتيال *ighṭiyāl*, (VIII of غيل) Growing fat and plump (a boy).  
 ا اغشا *aghsā*, (pl. of غشا *ghusā* or *ghussā*) Leaves of trees, pieces of wood, and other rubbish floating upon water. Sweepings. *Ighsā*, (IV of غشو) (A torrent) collecting straw in a heap, and spoiling the sweetness of the water.  
 ا اغشاس *ighsās*, (IV of غث *ghassa*) Becoming lean (cattle). Being wicked, obscene, impure (in speech). Throwing out purulent matter (a wound). Buying lean meat.  
 ا اغشار *ighsār*, (IV of غشر) Emitting a substance called *maghsūr*, resembling honey, which exsudes from a certain plant like tears.  
 ا اغشر *aghsar*, Dust-coloured, mixed with green, or red. A kind of marshy pulse. A plebeian. A certain bird with a long neck. A lion. Coarse woollen cloth.  
 ا اغشم *aghsam*, (A head of hair) consisting more of white than black ones. Such kind of hair.  
 ا اغداد *ighdād*, (IV of غد *ghadda*) Being seized with the plague (a camel). Having camels labouring under an infection. Being angry, exasperated, stimulated to rage.  
 ا اغدار *aghdār*, (pl. of غدر *ghadr*) Frauds, perfidies, deceits, injuries. *Ighdār*, (IV of غدر) Abandoning, rendering destitute. Leaving a remainder. Being dark (the night).  
 ا اغداف *ighdāf*, (IV of غدف) Loosing or dropping (a veil) over the face. Letting fall a net (upon birds). Diffusing (darkness). Cutting off (the prepuce). Coiens (cum muliere).  
 ا اغدق *ighdāq*, (IV of غدق) Being copious (rain).  
 ا اغدرة *aghdīrat*, (pl. of غدیر *ghadīr*) Pools, ditches, horse-ponds, stagnant waters. Swords.  
 ا اغذية *aghdīyat*, (pl. of غذا *ghidā*) Meats, victuals. كميت اغذية The qualities of meat.  
 ا اغديدان *ighdīdān*, (XI of غدن) Being long and bushy (hair). Being of a dark green through rankness (a plant).  
 ا اغذاز *ighzāz*, (IV of غذ *ghazza*) Suppurating (a wound). Causing to suppurate. Diminishing. Accelerating.  
 ا اغذية *aghdīyat*, (pl. of غذا *ghizā*) Meat or drink. Aliments.  
 ا اغر *āghar*, A well nearly dry.  
 ا اغر *aghar*, White, bright. Illustrious, noble. (A horse) with a white spot on his forehead. Conspicuous for virtue and good sense. A beard covering almost the whole face. Most sultry.  
 ا اغرا *ighrā*, (IV of غرو) Impulse, instigation.  
 ا اغرر *aghirrā*, (pl. of غرير *gharīr*) Such as are deceived with vain hopes. Young people inexperienced in life, and liable to deception. Excellent dispositions. Sureties, bondsmen.  
 ا اغراب *ighrāb*, (IV of غرب) Becoming strange or foreign. Travelling to foreign parts. Bringing, performing or relating anything foreign, strange or wonderful. Filling (a bottle). The being seized with a violent disorder. Being white, shining. Having white eye-brows or eye-lashes (man or beast).  
 ا اغراد *ighrād*, (IV of غرغ) Singing (especially with a raised voice and motion of the body).  
 ا اغرار *aghrār*, (pl. of غر *ghirr*) Unskilled, inexperienced.

*Ighrār*, (IV of غر *gharra*) Performing negligently the prescribed inclinations of the body at prayer (رکوع *rukūʿ* and سجود *sujūd*).

ا اغراس *aghrās*, (pl. of غرس *ghirs*) Young shoots that are transplanted. Proselytes (as being newly planted in the church). Crows, black ravens. The membranes covering the heads (of young camels), and other substances which are brought forth along with the fœtus. *Ighrās*, (IV of غرس) Planting (a tree).

ا اغراض *aghrāz*, (pl. of غرض *gharaz*) Poitrels or breast-leathers, which keep firm the camels saddles: (the poitrels belonging to pack-saddles are called بطن *bitān*, and those of a horse-saddle حزام *hizām*). (pl. of غرض *gharaz*) Designs, intentions, ends, views, machinations. Butts or marks for arrows. Asses-colt. *Ighrāz*, (IV of غرض) Filling (a bottle). Filling (it) not quite full. Tiring, fatiguing, vexing. Girthing (a camel).

ا اغراق *ighrāk*, (IV of غرق) Drowning, plunging, immersing, throwing into (water). Filling (a cup). Bending or drawing (a bow) to the utmost of one's strength. Holding (the breath) and then making a braying noise. (A mare) mixing with horses (in a race), and outstripping them. Fascinating the eyes, and attracting beholders (a beautiful woman). Praising immoderately. Being possible though not probable. Intemperance.

ا اغرام *ighrām*, (IV of غرم) Mulcting, fining. Ruining. Making one fond or desirous. Being addicted to, or fond of.

ا اغرب *aghrāb*, More or most strange, wonderful.

ا اغربة *aghrībat*, (pl. of غرب *gharb*) Showers of tears. The lachrymal glands or ducts. The extremities of the eyes. Tumours in the corners of the eyes. Principal parts of any thing. Acrimonies, acidities. Cheerful dispositions. Large buckets made of ox-leather. Eloquent (tongues). Settings (of the sun). The first startings of young horses in a course. (Horses) running often. Departures. (People) excelling (in any thing). Spittles. (pl. of غراب *ghirāb*) Swords, hatchets, or rather the curved parts of their edges (with which the blow is struck). (pl. of غراب *ghurāb*) Crows, ravens. The prominent parts of the hips of horses or camels.

ا اغرة *aghirrat*, (pl. of غرار *ghirār*) Edges of swords. (pl. of غرير *gharīr*) Young and inexperienced persons.

ا اغرد *āghardah*, (A garment) narrow and flimsy.

ا اغرطس *aghirustis*, (A'γρωσις) Couch-grass.

ا اغرل *aghrāl*, Easy, agreeable (life). Abounding with conveniences (any place). Plentiful (year). Uncircumcised. Sheathed (a sword). Unmowed, or uncropped by cattle (a field).

ا اغره *āghrah*, A circle described by a pair of compasses. A tetter, a ring-worm. A sore or rag about the nails.

ا اغره *aghrāh*, An assembly of kings, nobles or judges. A whirlwind. *Ughrah*, A wen, a bubo. A bunch on the back.

ا اغري *aghrā*, More or most elegant, beautiful.

ا اغريث *Aghrīras*, Name of the brother of Afrāsiyāb.

ا اغريض *ighrīz*, The flowers of the palm-tree. Fresh fruit.

ا اغز *ag haz*, A rivulet, a mountain-torrent.

أ اغزا *ighzā*, (IV of غزو) Sending upon a military expedition, compelling (a man) to go to war. Granting a delay in the payment of debt. Having (a husband) absent in the wars. Conceiving with difficulty (a camel).

أ اغزار *ighzār*, (IV of غزر) Multiplying. Conferring many benefits. Having (camels) abounding with milk.

أ اغزاز *ighzāz*, (IV of غز *ghazza*) Having many hard thorns (a tree). Being difficult to milk (a cow).

أ اغزال *ighzāl*, (IV of غزل) Twirling the spindle when spinning. Having a young one (a doe). Giving attention to the ladies, holding polite or amorous conversation with them, being attached to their company, dangling after them, making love.

أ اغزان *aghzān*, (pl. of غزن *ghazan*) Crabs. Eagles, or birds resembling them.

أ اغزل *aghzal*, Excelling in erotic poetry.

أ اغسا *ighsā*, (IV of غسي) Being dark (night).

أ اغساف *ighsāf*, (IV of غسف) Walking in darkness.

أ اغساق *ighsāk*, (IV of غسق) Growing dark. Walking in, being in the dark. Drawing out the evening prayer till a late hour.

ف اغستن *āghastan*, To fill, to cram.

ف اغش *āghush* (for آغوش *āghūsh*), An embrace.

أ اغشا *ighshā*, (IV of غشي) Covering, enveloping (with darkness). Causing any thing to come unexpectedly. Being covered, hid. Having a syncope or fainting.

ف اغشتن *āghishtan*, To macerate, dissolve, wash, moisten, soften. To cut, hash, or mince. To crumble bread into water, to make a paste. To become torpid (a limb, by the palsy, &c.). To sleep. To be grieved or afflicted. To defile.

ف اغشتانیدن *āghishtānīdan*, To cause to mix, macerate, &c.

ف اغشته *āghishtah*, Mixed, cut. Moistened, smeared, &c.

ف اغشك *āghashak*, Turpentine.

ف اغشتگی *āghishtagī*, Alloy, mixture.

أ اغشي *aghsha'*, White-headed (horse or goat).

أ اغصاص *ighsās*, (IV of غص *ghassa*) Being choked (with meat or drink). Being vexed; fretting.

أ اغصان *aghsān*, (pl. of غصن *ghusn*) Branches. *Ighsūn*, (IV of غصن) Growing large in the grain (a bunch of grapes).

أ اغصن *aghsan*, Marked with white on the tail (an ox, &c.)

أ اغضا *ighzā*, (IV of غضو) Knitting the brows. Being silent (about any thing). Being dark, and by the darkness concealing any thing (the night). Turning away (the face). Being bitter, and by the bitterness causing one to make a wry face.

أ اغضاب *ighzāb*, (IV of غضب) Provoking, enraging.

ف اغضادن *aghzādān*, To invert.

أ اغضاف *ighzāf*, (IV of غضف) Being obscure, cloudy, dark (night). Being luxuriant in the branches (the palm) and therefore bearing worse fruit. Threatening rain. Being soft (cotton).

أ اغضان *ighzān*, (IV of غصن) Raining continually.

أ اغضب *aghzab*, The groin. Very angry. Flap-eared (dog).

أ اغضلال *ighzilāl*, (XII of غضل) Being very moist.

أ اغطا *ightā*, (IV of غطو) Diffusing branches, and extending them along the ground (a tree). Being full of sap (a vine).

أ اغطاش *ightāsh*, (IV of غطش) Being dark. Making dark.

أ اغطش *aghtash*, Weak-sighted.

أ اغطف *aghtaf*, Comfortable, easy (life).

أ اغطية *aghtiyat*, (pl. of غطا *ghitā*) Coverings, veils.

أ اغفا *aghfā*, (pl. of غفا *ghafā*) Chaff, tares, and other refuse of corn when winnowed. Grains of corn which drop from the ear. A kind of malady incident to palm-trees, which prevents the dates from ripening. *Ighfā*, (IV of غفو) Sleeping, lying upon straw in a barn. Abounding with bran (wheat).

أ اغفار *aghfār*, (pl. of غفر *ghufr*), The young of wild goats. *Ighfār*, (IV of غفر) Covering, hiding, laying up any thing in a repository. Having ripe or ripening dates (a palm-tree). Producing a kind of sweet juice which exsudes from the plant like tears (the plant رمت *rims*).

أ اغفال *aghfāl*, (pl. of غفل *ghufl*) (Deserts) without roads or signals to direct travellers. (Districts) without habitations or the traces of any. (Places) without owners. (Men) without possessions. (Cattle) without marks. (People) without experience. (Verses) without owners. Anonymous (poets). *Ighfāl*, (IV of غفل) Neglecting. Causing one to forget or to be negligent. Turning (a horse) loose without marking (him).

أ اغفر *aghfar*, (A garment) least apt to be soiled, which can best bear or conceal any thing dirty. More or most forgiving.

أ اغفیرار *ighfīrār*, (XI of غفر) Having much nap (cloth).

ف اغل *āghil*, A sheep-cote.

ف اغل *aghil*, A side-glance.

أ اغلا *ighlā*, (IV of غلي) Growing high (herbage). Being dear, of great price. Rising in value. Buying dear. Selling dear. Making dear. Making (a pot) boil.

أ اغلاءة *ighlā-at*, One single ebullition.

أ اغلاجون *aghlājūn*, (أغلاخون) The aromatic aloë.

أ اغلاس *ighlās*, (IV of غلس) Becoming dark towards the end of the night. Being, or doing, anything about that time of night.

أ اغلاط *aghlāt*, (pl. of غلط *ghalat*) Errors. *Ighlāt*, (IV of غلط) Leading into error.

أ اغلاظ *ighlāz*, (IV of غلظ) Using coarse or opprobrious language. Buying coarse (cloth). Going to rough, coarse, rugged grounds, and residing there.

أ اغلاف *ighlāf*, (IV of غلف) Sheathing, putting up in a scabbard or sheath. Preparing a sheath for any thing.

أ اغلاق *aghlāk*, (pl. of غلق *ghalk*) Locks, bars, bolts, chains, or any fastenings (for a door). *Ighlāk*, (IV of غلق) Shutting, locking or fastening (a door). Being difficult, abstruse. Galling (a camel's back) by overloading (so that it cannot be cured).

أ اغلال *aghlāl*, (pl. of غل *ghull*) Yokes or chains for the neck (of iron, or of leather with part of the hair adhering). (pl. of غلال *ghalāl*) Water flowing amongst trees. سلسل اغلال Bolts, links, or rings of chains. ف سزاور اغلال Fit for the yoke. *Ighlāl*,

(1v of غل *ghalla*) Defrauding, cheating of his share, acting perfidiously. (Ground) producing corn or pulse called غلة *ghallat*. Having rich produce of this kind (a farmer). Bringing home such produce. (A valley) producing the herbs called غلن *ghullān*. Fixing (the countenance or the eye) directly (upon any object). Enduring thirst. Pulling off, with too much violence, the skin of any slaughtered animal, so as that part of the flesh comes along with it. **اغلل کردن** To yoke.

**اغللم** *ighlām*, (1v of غلم *gham*) Provoking to venery.

**اغللب** *aghlāb*, Superior, stronger, strongest. More or most violent. Most likely. Thick-necked. Lofty, high (a hill). Noble and powerful (tribe). Thick with trees (a garden, orchard). **الاعلب** The lion. **في الاعلب** For the most part, probably.

**اغلظ** *aghlaz*, Grosser, fattest. **ثجور اغلظ** Thick stools.

**اغللف** *aghlaf*, Uncircumcised. Sheathed (sword, &c.). Hard, stubborn (heart), as being sheathed or plunged in vice. Unmowed, uncropped by cattle (a field). Affluent, comfortable (life). Abounding in produce, plentiful, smiling (year, &c.).

**اغللمة** *aghlumat*, (pl. of غلام *ghulam*) Boys. Servants, slaves.

**اغللمش** *Ughlumish*, Name of a king of Persia.

**اغلن** *aghlān*, Instigation, excitement. Name of a celebrated prince related to Tīmūr Lang (Tamerlane).

**اغلنتا** *ighlīntā*, (III of غلتي *ghati*) Conquering, overpowering.

**اغلنچ** *aghlūj*, A little branch, a twig.

**اغلوطه** *aghlūtāt*, A question, doubt. Anything liable to error or reprehension.

**اغللي** *aghlī* (erroneously for **اغل** *āghil*), A sheep-cote.

**اغللسون** *aghlīsūn*, The rainbow.

**اغلللاب** *ighlīlāb*, (XI of غلب *ghalab*) Raging with anger.

**اغم** *agham*, Having much hair on the fore-head, or on the hinder part of the head.

**اغما** *aghmā*, (pl. of غمي *ghama'*) Faintings, swoonings. Roofs of houses. The highest parts of a roof covered with reeds or anything similar. *Ighmā*, (1v of غمي *ghami*) Speaking obscurely. Fainting, swooning.

**اغماذ** *aghmāz*, (pl. of غمد *ghimd*) Sheaths. Husks, pods, shells, wrappers. *Ighmāz*, (1v of غمد *ghimd*) Sheathing (a sword, &c.).

**اغمار** *aghmār*, (pl. of غمر *ghumr*) Rude, inexperienced, unlearned (men). Saffrons. (pl. of غمر *ghumar*) Small cups.

**اغماز** *ighmāz*, (1v of غمز *ghmaz*) Disparaging, detracting from, railing against, blaming, reviling. Growing cool, abating (the heat of the sun). Being fat on the bunch (a camel). Handling cattle to try whether they are fat or lean.

**اغماض** *aghmāz*, (pl. of غمض *ghamz*) Low, flat (grounds). Mean, low (men). *Ighmāz*, (1v of غمض *ghamz*) Looking with half-shut eyes. Winking at, indulging. Allowing a discount. Connivance, dissimulation. Superciliousness, neglect. Sharpening (the edge of a sword). **اغماض کردن** To connive at, excuse.

**اغماط** *ighmūt*, (1v of غمط *ghamṭ*) Continuing without intermission (a fever).

**اغمام** *ighmām*, (1v of غم *ghamma*) Being overcast with clouds (the sky). Being very hot (the day).

**اغمرا** *aghmīrā*, (pl. of غمير *ghamīr*) Grasses which are overtopped and sheltered from the sun by the taller and drier herb-age; whatever green stuff vegetates at the roots of hay or grass.

**اغمص** *aghmās*, Blear-eyed.

**اغن** *aghnān*, One who speaks through the nose. (Deer) braying through the nose. (A valley) abounding with trees or herbage. (A place) thronged with people.

**اغنا** *ighnā*, (1v of غني *ghani*) Enriching. Contenting, satisfying. Being able to do without. Supplying the place of another.

**اغنام** *aghnām*, (pl. of غنم *ghanam*) Sheep, flocks.

**اغنان** *ighnān*, (1v of غن *ghanna*) Resounding with the humming of flies (a valley); also being verdant and grassy (in which the flies delight). Being filled (a bottle).

**آغند** *āghand*, Stuffed, crammed.

**آغندن** *āghandan*, To fill, to stuff, to cram.

**آغنده** *āghandah*, Filled, stuffed. Thick. Cramming. *Āghundah*, A ball of cotton. A kind of spider.

**اغني** *aghnā*, Richer. More independent. Most useful.

**اغنيا** *aghnīyā*, (pl. of غني *ghanīy*) Rich. **اغنيا و فقرا** The rich and poor. **اغنياي روزگار** The rich men of the world.

**اغنية** *aghnīyat* (or *ighnīyat*), Music, melody, modulation, a certain musical mode. A song.

**اغوا** *ighwā*, (1v of غوي *ghawī*) Seducing, leading astray, deceiving, suggesting evil. Seduction, temptation.

**آغوات** *āghawāt*, (Arabic pl. of آغا *āghā*) Lords, chiefs.

**اغوار** *aghwār*, (pl. of غار *ghār*) Caverns, dens. Sockets of the eyes. Interior parts of the mouth. Armies. Laurels.

**اغواط** *aghwāt*, (pl. of غايط *ghāyit*) Low, flat, hollow grounds, especially where one may lie hid. Excrements.

**اغوال** *aghwāl*, (pl. of غول *ghūl*) Kinds of demons or evil spirits (called in the Arabian tales *Ghūls*) supposed to haunt woods and church-yards, and to devour human bodies, alive or dead. Those who by the art of magic are imagined to have power to change themselves into various shapes. Serpents, dragons. Whatever suddenly attacks and destroys men, or deprives them of their senses from terror. Calamities, deaths.

**اغوا** *aghwā*, Help!

**اغور** *aghwār*, Any day on which plundering or flight happens.

**آغوز** *āghūz*, The beatings of a sheep.

**آغوستوس** *aghwstūs*, (from the Latin) The month of August.

**آغوش** *āghōsh*, An embrace. The bosom. As much as the arms can embrace or contain, an armful, truss, bundle of hay, corn, grass, wood, &c. As much as a reaper takes in his hand. A pitchfork-full. A servant, a slave. **آغوش کردن** (or **در آغوش کردن**), To embrace, comprehend, contain.

✱ *āghōshtan* (or *āghōshīdan*), To embrace. To macerate. To knead.

✱ *āghūl* (or *aghūl*), A side-glance, an angry look.

✱ *aghkal*, Rushing upon any thing violently, suddenly, unexpectedly. (Any thing) on the brink of ruin.

✱ *ughwēyat*, Danger, difficulty, evil, misfortune.

✱ *ighyā*, (iv of *غبي*) Raising (a standard). Remaining stationary (a cloud).

✱ *aghyār*, (pl. of *ghayr*) Others. Strangers, foreigners, unknown (persons). Rivals. (pl. of *ghīr*) Expiations for murder. *Ighyār*, (iv of *غیر*) Being envious or jealous (husband or wife, but especially the wife, when the husband has married another).

✱ *ighyāl*, (iv of *غیل*) Yeaning twice a year (a sheep).

✱ *ighyām*, (iv of *غیم*) Being cloudy (the sky).

✱ *aghyad*, Soft-necked. Of a mild and flexible temper. Nodding when asleep. Waving (plant).

✱ *aghyar*, More or most zealous, or jealous.

✱ *āghīras*, A walnut.

✱ *āghīs*, *Agnus castus*.

✱ *aghis*, A kind of grain.

✱ *āghīshītan*, To embrace. To be embraced. To cut, mince, hash, macerate. To hang, to be suspended.

✱ *āghīshīdan*, To fear, dread. To embrace. To cut.

✱ *āghīl* (or *aghīl*), A downcast look from bashfulness. A squint, an oblique look, turning the corner of the eye, looking askance. Beholding, seeing.

✱ *aghīl*, A sheep-cote.

✱ *ughaylimat*, (dim. of *aghlimat*) Little boys.

✱ *aghyān*, Of a dark green colour, inclining to black.

✱ *āf*, The sun. The musk-deer.

✱ *uf*, Fie! for shame! *af* To detest, to say Fie!

✱ *aff*, Paucity, scarcity. *Iff*, Pusillanimity. Time. *Uff*, Nail-parings. Ear-wax. Dirt that gathers about the ears or nails. The shoot of a tree or reed. Fie! pho! for shame!

✱ *āfā*, The master of a family, or his eldest son.

✱ *ifā-at*, (iv of *فاء*) Returning. Being changed. Bringing or leading back. Putting (them) in possession of the riches of the infidels (God).

✱ *afāt*, A flock of sheep.

✱ *āfāt*, (pl. of *آفة* *āfat*) Misfortunes, losses, injuries.

✱ *ifātāt*, (iv of *فوت*) Causing one to pass by, to fly, to run, or to slip an opportunity.

✱ *ifājāt*, (iv of *فوج*) Making haste. Being cold (day). Shedding perfume. Sending camels to water in troops.

✱ *ifāhat*, (iv of *فوح*) Diffusing (odour). Pouring forth (blood). Gushing out (blood from a wound). Boiling (a pot).

✱ *ifākhat*, (iv of *فوح*) Diffusing fragrance (perfumes). Making a hissing noise (as in making water). Breaking wind.

✱ *ifākhat*, (iv of *فبح*) Prohibiting, averting. Being feeble (the hand).

✱ *afākham*, (pl. of *افخم* *afkham*) Greatest.

✱ *ifādat* (or *ifādah*), (iv of *فید*) Giving or allowing profit, emolument, or advantage. Assisting, serving, benefiting, doing good. Reaping advantage. Teaching, instructing. ✱ *afādah* To teach and demonstrate. ✱ *afādah* The explanation of words. ✱ *afādah* To explain one's intentions. ✱ *afādah* باب He opened the door of instruction, he began to teach.

✱ *afādīyah*, Heating medicines, as cloves, cinnamon, &c.

✱ *ifārat*, (iv of *فور*) Causing to boil.

✱ *Ufūrij*, Name of a town.

✱ *afūrīk*, (pl. of *فرقة* *firkat*) Armies. Sects. Assemblies.

✱ *ifāz* (for *wifāz*) Haste.

✱ *ifāzat*, (iv of *فوز*) Making one safe or secure. Enabling one to obtain his wish or purpose.

✱ *afūsūn*, Oil of radish.

✱ *ifāsāt*, (iv of *فیص* not in use) Making clear, or evident. An evident declaration or clear expression of anything. Escaping out of the hand, slipping through the fingers. Scattering (urine). Standing apart (the fingers) when grasping anything.

✱ *afāzil*, (pl. of *افضل* *afzal*) Learned, virtuous, excellent. Philosophers, doctors. ✱ *afāzil* Amongst the learned.

✱ *ifāzah*, (iv of *فیض*) Diffusing, dilating, expanding. Increasing, augmenting. Publishing, propagating. Filling (a vessel) till (it) overflows. Rushing with impetuosity (as the Muhammadan pilgrims do, down Mount *عرفة* *arafat*). Throwing up the food from the stomach (as the camel and other animals do when chewing the cud). A single effort.

✱ *afātīr*, (pl. of *افطور* *uftūr*) Fissures in the nose and other parts of the face, of a youth.

✱ *ifāzat*, (iv of *فیظ*) Killing, murdering, tearing the soul from the body. Occasioning the death of another.

✱ *afā'ī*, (pl. of *افعی* *af'ī*) Serpents, vipers.

✱ *Afūghīnat*, (pl. of *افغان* *Afghān*) The Afghāns.

✱ *Ufāghīyah*, Name of a mountain in Arabia.

✱ *ifāf*, Timidity, cowardice. Time, opportunity.

✱ *āfāk*, (pl. of *افتق* *ufk*) Horizons, quarters of the heavens, of the world, or universe. ✱ *āfāk* Celebrated, famous.

✱ *ifākat* (or *ifākah*), (iv of *فوق*) Convalescence, recovery (from a distemper, insanity, or ebriety). Returning from scarcity to plenty (seasons). Fitting the notch of the arrow to the bow-string when going to shoot. (A camel) collecting milk in the udder between the times of milking. The resting time between the milkings of cattle.

✱ *āfākīy*, Horizontal. Universal. A horizontal watch.

✱ *afākīyā*, A kind of liquid flowing from minerals, or expressed from acid substances.

▲ *affūk*, Addicted to lying.  
 ▲ *afākīl* (or *afākīl*), (pl. of *afkal*) Tremors, tremblings, consternations. Green magpies. Crowds, troops.  
 ▲ *Al afākīl*, Name of a place in Diyār-bakar.  
 ▲ *afāl*, (pl. of *afīl*) Small camels.  
 ▲ *af-ām*, (IV of *fām*) Enlarging a (camel's) saddle. Being fat about the withers (a camel).  
 ▲ *afām* (for *fām*), Colour. (for *awām*) Debt.  
 ▲ *afān* (for *awān*), Time, season, opportunity.  
 ▲ *afāniyat*, A species of herb.  
 ▲ *afānīn*, (pl. of *afnūn*) Reasons, ways, modes, manners, forms, kinds, arts (of speaking). Branches. Serpents. Old women, languid and full of years. Races between horses and camels. The dawns of youth. Misfortunes, calamities.  
 ▲ *afāwiz*, (pl. of *fūz*) Troops, bodies, squadrons.  
 ▲ *afāwīk*, (pl. of *fīkat*) Milk collected in the udder between two milkings. Rains fall from the clouds at intervals.  
 ▲ *afāwīh*, (pl. of *fūh*) Aromatics.  
 ▲ *afāyīk*, (pl. of *afīkat*) Lies, falsehoods.  
 ▲ *afāyīl*, (pl. of *afīl*) Yearling camels, or sheep.  
 ▲ *afpūnitān*, (in anc. Pers.) To cook. To ripen.  
 ▲ *afat*, A misfortune, calamity. Misery, wretchedness.  
 ▲ *afat*, Pustules breaking out on the lips, from terror, whilst asleep; a kind of ring-worm. ▲ *afat*, A year of scarcity arising from too much or too little rain, locusts, &c.  
 ▲ *afat*, A she-camel, very patient and tractable. A swift she-camel, out-stripping the males. *ift*, A fruitful she-camel. A prodigy, portent, extraordinary calamity. Name of a tribe.  
 ▲ *uffat*, A poltroon, a coward.  
 ▲ *afā*, (pl. of *fata'*) Young in years. *iftā*, (IV of *fata'*) Resolving a question of law, or a case of conscience.  
 ▲ *uftā* (from *uftādan*), Falling.  
 ▲ *iftā-a*, (IV of *fata'*) Voiding by stool. Desisting, ceasing, abstaining from. Passing by.  
 ▲ *āftāb*, The sun. A day. Wine. The soul. *āftāb*, The sun illuminating the world. *āftāb*, (The yellow-faced sun) A melon. *āftāb*, The pure sun (an epithet of Solomon).  
 ▲ *āftāb-parast*, A worshipper of the sun. The anemone, the sun-flower. The chameleon.  
 ▲ *āftāb-khānah*, The sun's house (in an astronomical sense). A summer-house.  
 ▲ *āftāb-duzdak*, A kind of parasol made of reeds.  
 ▲ *āftāb-rō*, (A place) exposed to the sun.  
 ▲ *āftāb-suwār*, An early riser.  
 ▲ *āftāb-gāh*, A sunny place. A sun-shining day. The equinox.  
 ▲ *āftāb-gardish*, The surface of the earth. The chameleon.  
 ▲ *āftāb-gardak*, The chameleon. The anemone.

▲ *āftāb-gīr*, A parasol.  
 ▲ *āftābah*, An ewer, a water-pot. A traveller's bottle.  
 ▲ *āftābī*, A kind of parasol. An embossed shield.  
 ▲ *iftāh*, (IV of *fata'*) Having the orifices of the dug large and open (a she-camel). Opening, subduing, conquering.  
 ▲ *uftādagān*, (pl. of *uftādah*) The fallen.  
 ▲ *uftādagī*, Humility. Vileness, contemptibleness.  
 ▲ *uftādan*, To fall, happen. To submit. To perish.  
 ▲ *uftādah*, Fallen. Weakened. A nightingale.  
 ▲ *iftār*, (IV of *fata'*) Making one relaxed and languid (a disease). Having weak eye-lids. Being dim-sighted.  
 ▲ *āftāfiyā*, A kind of liquid flowing from minerals, or expressed from acid substances.  
 ▲ *iftāk*, (IV of *fata'*) Enjoying an open clear sky, (the clouds being divided and dispersed). Having fat cattle. Being, or arriving in, a country destitute of rain, whilst the neighbouring districts are plentifully watered.  
 ▲ *iftāl*, Dispersed, scattered. Rent, torn.  
 ▲ *iftāldan*, To scatter, to spread, to disperse. To tear. To destroy, to spoil. To cleave, to break.  
 ▲ *iftān*, (IV of *fata'*) Trying, proving, tempting. Exciting sedition. Being harassed with misfortunes. Being reduced to the greatest distress, both in mind and fortune.  
 ▲ *uftān*, Falling. Fallen. He who falls. A fall. *uftān o khēzān* (or *uftān khēzān*), Sometimes falling and sometimes rising. Limping. Creeping along softly.  
 ▲ *uftānīdan*, To cause to fall, to throw down.  
 ▲ *āftāwah*, (equivalent to *āftābah*) An ewer.  
 ▲ *uftāyānīdan*, To cause or let fall, to throw down.  
 ▲ *iftāh*, (VIII of *fata'*) Opening. Endeavouring to open. A beginning, a commencement. Conquest, reduction.  
 ▲ *iftitān*, (VIII of *fata'*) Being tried (gold in the fire). Being tempted, seduced. Being involved in rebellion.  
 ▲ *iftihās*, (VIII of *fata'*) Examination, inquiry.  
 ▲ *iftihār*, (VIII of *fata'*) Delivering an opinion or advice which nobody follows.  
 ▲ *iftihās*, (VIII of *fata'*) Investigation, enquiry.  
 ▲ *iftihāl*, (VIII of *fata'*) Choosing a camel-stallion.  
 ▲ *iftihām*, (VIII of *fata'*) Hindering, restraining.  
 ▲ *āftakh*, Having soft and limber palms of the hand, soles of the feet, or joints of the fingers. Length and breadth of hands or feet. Broad-footed (lion). Soft-winged (eagle). Weak or dim-sighted. Soft-fingered. Swelling-breasted.  
 ▲ *iftikhāk*, (VIII of *fata'*) Snoring.  
 ▲ *iftikhār*, (VIII of *fata'*) Glorying, boasting. Glory, honour, grace. Elegance, gracefulness. *āftākh*, The most glorious of the most honoured and most noble (a mode of address in writing to great men). ▲ *āftākh*, To glory (in any thing), to boast of.



افتد *aftad*, Strange! A wonderful thing. Admiration. *Aftid*, Praising. An encomiast.

افتدا *iftidā*, (VIII of فِدو) Being redeemed. Redeeming one's self.

افتدستا *aftadistā*, Eulogy, encomium, panegyric.

افتدن *uftadan*, (for افتادن *uftādan*) To fall. To happen.

افترا *iftirā*, (VIII of فِرَو) Putting on a robe of fur.

افترا *iftirā*, (VIII of فِرِي) Calumny, falsehood, imposition, unjust imputation. افترا کردن To defame, invent lies, traduce.

افتراد *iftirād*, (VIII of فِرَد) Embassy, mission.

افترار *iftirār*, (VIII of فِرَر *farra*) Showing the teeth in laughing. Smiling sweetly. Flashing (as lightning).

افتراز *iftirāz*, (VIII of فِرَز) Being separated, divided.

افتراس *iftirās*, (VIII of فِرَس) Tearing his prey (a lion). Breaking (the neck). Dexterity. Horsemanship.

افتراش *iftirāsh*, (VIII of فِرَش) Being spread on the ground. Spreading (the arms) on the ground. Treading upon, trampling. Following the steps of another. Seizing another's goods.

افتراض *iftirās*, (VIII of فِرَص) Embracing an opportunity.

افتراض *iftirāz*, (VIII of فِرَض) Enjoining, prescribing.

افتراط *iftirāt*, (VIII of فِرَط) Losing (a son) under age. Accusing falsely. Dying.

افتراع *iftirāʿ*, (VIII of فِرَع) Deflowering a virgin.

افتراغ *iftirāgh*, (VIII of فِرَغ) Pouring water (for one's self).

افتراق *iftirāk*, (VIII of فِرَق) Removal, absence, separation, division. Fear. اِفْتِرَاقٌ In a state of separation.

افتراکار *iftirā-kār*, A slanderer.

افتراکاری *iftirā-kārī*, The habit of lying, slander.

افترام *iftirām*, (VIII of فِرَم) Panniculum sibi subdens mulier excipiendis menstruis.

افتصاد *iftisād*, (VIII of فِصَد) Opening a vein, bleeding.

افتصاص *iftisās*, (VIII of فِصَاص *fassa*) Separating, dividing.

افتصاع *iftisāʿ*, (VIII of فِصَع) Drawing back the skin of the prepuce. Exacting payment from a debtor.

افتصال *iftisāl*, (VIII of فِصَال) Weaning. Transplanting (a tree). Cutting off. Disjunction, separation. Dissection.

افتضاح *iftizāh*, (VIII of فِضَح) Disgrace, dishonour, ignominy.

افتضاخ *iftizākh*, (VIII of فِضَخ) Cleaving (the skull).

افتضاض *iftizāz*, (VIII of فِضَاض *fazza*) Being poured out (water). Scattering (water) about (as when making ablutions). Putting off mourning (a widow).

افتظاظ *iftizāz*, (VIII of فِظَاض *fazza*) Drinking (water) from the stomach of a camel.

افتعال *iftiʿāl*, (VIII of فِعَال) Holding forth.

افتفيا *āstafiyā*, The plantain-tree.

افتقاد *iftikād*, (VIII of فِتْقَاد) Being missing. Seeking in vain. Investigation, search, enquiry.

افتقار *iftikār*, (VIII of فِتْقَار) Becoming poor. Humbling one's self. Poverty, humility. اِفْتِقَارٌ بِلِسَانٍ *bi lisān-i tazarruʿ wa iftikār*, With the tongue of supplication and humility.

افتکاک *iftikāk*, (VIII of فِتْکَاک *fakka*) Liberating. Setting free (a captive). Redeeming (a pledge). Separation.

افتکال *iftikāl*, (VIII of فِتْکَال) Adverting, turning the mind to.

افتل *aftal*, (A man) with wide-set knees or hands.

افتلا *iftilā*, (VIII of فِتْلَا) Weaning. Bringing up.

افتلات *iftilāt*, (VIII of فِتْلَت) Speaking without premeditation, extempore. Dying suddenly.

افتلاذ *iftilāz*, (VIII of فِتْلَاز) Taking part (of any thing).

افتلاط *iftilāt*, (VIII of فِتْلَاط) Being taken by surprise.

افتلاق *iftilāk*, (VIII of فِتْلَاق) Performing a wonderful feat.

افتمون *āftimūn*, (Ἐπιθύμων) Dodder of thyme.

افتن *uftan*, (contraction of افتادن *uftādan*) To fall.

افتنان *iftinān*, (VIII of فِتْنَان *fanna*) Bringing different kinds of things. Losing one's senses from love, grief, or fear. Amorous affection. Variety.

افتنه *āftah*, Understood, comprehended.

افتهم *iftihām*, (VIII of فِتْهَم) Understanding, perceiving.

افتئات *ifti-āt*, (VIII of فِتْأَت) Saying or feigning any thing false. Being singular in one's opinion. Dying suddenly.

افتیات *iftiyāt*, (VIII of فِتْیَات) Flying from, eluding the pursuit of justice. Innovating. Exercising authority. Audacity.

افتئاد *ifti-ād*, (VIII of فِتْأَاد) Lighting a fire. Roasting.

افتیاق *iftiyāk*, (VIII of فِتْیَاق) Becoming poor. Indigence.

افتئال *ifti-āl*, (VIII of فِتْأَال) A happy omen being conceived from a name. Divining, prognosticating.

افتیدن *uftīdan* (for افتادن *uftādan*), To fall. To happen.

افتاء *ifsā-a*, (IV of فِتْأَا) Being weary, tired, fatigued, languid; stopping from fatigue, breathing short (after running). Preparing (for a sick person) certain stones, warmed, and sprinkled with water, that he may recline upon them, to procure a sweat.

افتاج *ifsāj*, (IV of فِتْجَا) Leaving. Being wearied.

افتاح *afsāh*, (pl. of فِتْجَا *fasiḥ*) Paunches or bellies.

افج *afajj*, (A man) wide between the feet, straddling.

افجا *afjā*, (A bow) whose string is distant from the handle. (Cattle) straddling between the thighs, knees, or legs (from fatness). Ifjā, (IV of فِتْجَا) Being at a great family-expense.

افجاج *ifjāj*, (IV of فِتْجَا *fajja*) Striding, straddling, spreading, laying asunder. Travelling between two mountains. Hastening, making haste, walking fast. Throwing out dung (as the ostrich). Ploughing the ground well, tearing it up.

افجار *ifjār*, (IV of فِتْجَار) Arriving at break of day.

افجاس *ifjās*, (IV of فِتْجَاس) Boasting falsely.

افجان *ifjān*, (IV of فِتْجَان) Eating frequently of rue.

افجرة *afjirat*, Battles fought between the Arabian tribes, called قُرَيْش *Kuraysh* and كَيْس *Kays*, (so called from فِتْجَار *fjār* wickedness, because they were fought during the sacred months, when, by the old Arabian law, fighting was prohibited).

افجيج *afjij*, A valley, channel, or hollow. Wide and spacious. Narrow and confined.

- افچه *ufchah* or *afchah*, A scare-crow, a malkin.  
 افحا *afhā*, (pl. of *fahā*) Onions, or any other kinds of herbs or seasonings, put amongst victuals whilst cooking.  
 افحاس *afhās*, (pl. of *fahis*) Paunches, bellies.  
 افحاج *ifhāj*, (IV of *fahj*) Departing from any design, retracting any proposal. Making (cattle) straddle for convenience of milking them.  
 افحاش *ifhāsh*, (IV of *fahsh*) Speaking filthily, obscenely.  
 افحال *ifhāl*, (IV of *fahāl*) Lending a stallion camel, or horse, to a neighbour's she-camels or mares.  
 افحام *ifhām*, (IV of *fahm*) Silencing (in an argument). (Grief) rendering (one) unable to repeat a verse. Discovering one to be ignorant of, insensible to, poetry.  
 افهل *afhul*, (pl. of *fahl*) The males of animals, stallions.  
 افحوص *ufhūs*, The nest of a particular bird, called Katā.  
 افخاذ *afkhāz*, (pl. of *fakhz*) Thighs.  
 افخار *ifkhār*, (IV of *fakhr*) Preferring, promoting.  
 افخام *ifkhām*, (IV of *fahm*) Honouring, magnifying.  
 افخم *afkham*, Greater, greatest.  
 آفاد *āfad*, A nephew by the brother or sister.  
 \*آفدا *afda*, (fut. *yā-fadu*) He made haste.  
 آفد *afid*, Strange! Any thing wonderful. Admiration. Praise.  
 آفد *afid*, Dispatch. *Afid*, Making haste. Approaching.  
 آفدا *ifdā*, (IV of *fidi*) Extorting a ransom from a captive. Gathering (dates) and selling (them).  
 آفداس *iftās*, (IV of *fids*) Having spiders in one's cup.  
 آفدام *iftām*, (IV of *fadm*) Stopping up (the mouth of a bottle). Straining (water). Dyeing (a garment) red.  
 آفدر *afdar* (or *afdarah*), A nephew. An uncle.  
 آفدستا *afdistā* or *ifdistā*, Admiration, praise. Launching out into the commendation of another, giving a detail of his virtues. Clear, bright. Breeches, drawers.  
 آفدع *afdaʿ*, (A man) having the wrist or ankle distorted.  
 آفده *ufdah*, Worthy of admiration.  
 آفدیدن *afdidan*, To wonder, to admire.  
 آفد *afazz*, Unfledged, unplumaged (bird).  
 آفداز *afzāz*, (pl. of *fazz*) Only, alone, singular. Scattered (dates). *Ifzāz*, (IV of *fazza*) Bringing forth a single (lamb).  
 آفر *āfur*, Laughing, rejoicing. Growing fat.  
 \*آفر *afara*, (fut. *yā-firu*) He over-stepped.  
 \*آفر *afira*, (fut. *yā-furu*) He made clear.  
 آفر *af*, Bravo! Name of a place in Persia.  
 آفر *afar* or *af*, (from *afar*) Passing, running, leaping. As-sailing, attacking. Making an effort. Boiling vehemently. Sultry. Nimble, agile, swift. Becoming fat after colting (a she-camel). Brisk, active in waiting upon, attending, or serving.  
 آفر *Asurr*, Name of a town in Babylonia.  
 آفر *afar*, (or *afari* *afāy*) Creating. Bravo! Well done!  
 آفر *ifrū*, (IV of *firi*) Cutting or slashing (a skin, and thereby

- destroying it). Cutting or paring (a skin) in order to dress it. Ordering (a skin to be dressed). Tearing (as a wolf the lamb). Opening (a vein). Blaming, reprehending.  
 آفرا *afra-a*, (pl. of *fara-a*) Wild asses.  
 آفراث *ifrās*, (IV of *firāth*) Piercing the stomach, or liver, and letting out the contents. Accusing (one's associates). Explaining (any matter) to the chiefs of the people.  
 آفراج *ifrāj*, (IV of *firaj*) Discovering (a murder). Pointing out (the way).  
 آفراح *afrah*, (pl. of *farah*) Delights, joys. *Ifrah*, (IV of *firaj*) Cheering, gladdening. Crushing, oppressing (debt).  
 آفراخ *afrahk*, (pl. of *farkh*) Young (birds or beasts). Buds, sprouts, young herbs or grasses. Vile, abject (men). The fore-parts of the brain. *Ifrahk*, (IV of *firaj*) Bringing forth or hatching (beasts, birds). Putting forth shoots, or leaves (plants). Being pusillanimous, timid, cowardly, chicken-hearted (man). Dying with fear. Being hatched. Appearing clear and distinct, after having been ambiguous and doubtful.  
 آفراختگی *afrahkhtagī*, Elevation, exaltation.  
 آفراختن *afrahkhtan*, To exalt, extol, extend. To celebrate, promote, or advance one's self. To be exalted, promoted, preferred. To spread, to strew. To fall, to overturn, to cause to tumble. To collect, to assemble.  
 آفراخته پای *afrahkhtah-pāy*, The sole of the foot. Any thing fallen or trodden under foot. A carpet. Poor. A fugitive.  
 آفراذ *afrad*, (pl. of *fard*) Individuals, singular numbers, single ones. (Stars) remarkably conspicuous and bright when rising in the horizon. Leaves of books, strips of paper, &c. Estimates. *Ifrad*, (IV of *fird*) Being singular, solitary, alone. Bearing one child. Withdrawing from society, sequestering one's self. Sending an ambassador or special messenger.  
 آفرار *ifrar*, (IV of *farra*) Putting to flight. Cleaving (with a sword the head of another). Changing the first or milk-teeth for others (a horse or camel).  
 آفرار *afraz*, Exalted, elevated, extended, erect, high. Ascent. Summit, height, top (of a mountain). Refractory, contumacious. A pulpit. Protuberance, projection. Membrum virile. Above, upon, against, before. Near, beneath. An assembly. A collection. An entrance. Within, inwardly. Progress. Henceforth, afterwards. Ample, wide. A curtain. A shoe, a slipper. Blood. Any thing light, slight or smooth. A particle of commendation and approbation; also of redundancy. سرفراز *afraz* A protuberance behind the ear. سرفراز *sar-afraz*, Exalting the head. گردن آفرار *gardan-afraz*, Stretching out the neck.  
 آفرار *ifraz*, (IV of *firz*) Separating, distinguishing. Withdrawing, sequestering. Distributing. Granting, allowing, admitting, conceding. Exposing itself to the hunter (game).  
 آفرارزیدن *afrazānidan*, To cause to exalt, extol, extend.

✱ *afraz-dān* (افرازدان, or ابرازدان), Any vessel where pot-herbs, &c. are dressed. A box for spices, a pepper-box.

✱ *afraz-rukh*, The most prominent part of the cheek. Having large cheeks.

✱ *āfrazah*, A flame.

✱ *afrazi*, Elevation, extension, exaltation.

✱ *afrazīdan*, To exalt. (See *afrahtan*.) To adorn.

✱ *afrās*, A tent. The walls of a tent.

✱ *afrās*, (pl. of *faras*) Horses. ✱ *آب افراس* Sea-horses. Bubbles. ✱ *Ifrās*, (iv of *فرس*) Having a (sheep) carried off by the wolf (especially through the inattention of the shepherd). (A timid man) leaving his ass or other beast in the jaws of the lion, and saving himself by flight.

✱ *Afrāsiyāb*, (Conqueror of Persia), the name of an ancient king, much celebrated in Persian poetry, the sovereign of Tūrān, and a Scythian or Turk by birth. He invaded Persia, killed king Nuzar with his own hand, and reigned there near twelve years, about seven centuries before the Christian era; but was afterwards driven beyond the Oxus by a famous chief, called Zālzar, (or Golden-hair). *Afrāsiyāb*, however, again over-ran Persia, but was at last defeated, and slain in Azarbījān (Media) by Zālzar, and his son the celebrated Rustam, commonly called the Persian Hercules. *Afrāsiyāb*, however, appears to have been rather a family surname, like the Pharaohs, the Ptolemies, or the Cæsars, than the name of one particular prince; for Rustam being one of the generals of the great Cyrus, the defeat of this last *Afrāsiyāb* must have happened above 150 years after the conquest of Persia by the first of that name.

✱ *afraš*, (pl. of *firāsh*), Beds, couches, anything spread for reclining upon; and (metaphorically) women, wives. ✱ *Ifraš*, (iv of *فرش*) Spreading carpets and the like, making beds, laying anything under a person. Paving or strewing with stones. Locking, shutting with a lock, bolt, or bar. Traducing or reviling another whilst absent.

✱ *afrašhānīdan*, To cause to exalt.

✱ *afraštagī*, Exaltation.

✱ *afraštan*, To exalt, to extol. To be exalted, promoted. To spread, to strew. To cause to fall. To collect.

✱ *afraštah*, Exalted, extended, erect.

✱ *afraštah-kad*, Tall; of high stature.

✱ *ifrās*, (iv of *فرص*) Assisting, favouring (opportunity).

✱ *ifrāz*, (iv of *فرض*) Ordaining, appointing, prescribing, ordering anything to be observed (in point of religion, law, &c.). Enacting, or appointing a fixed time to perform, or to pay, anything. Establishing any definite mode of dividing estates amongst different heirs. Being subject to decimation or tythes (as cattle, corn, &c.). Discharging an obligation.

✱ *afrat*, (pl. of *fart*) Small hills. Sign-posts. (pl. of *فرت*) High hills. The crepuscles, or first dawns of light. ✱ *Ifrat* (iv of *فرت*) Accelerating, hastening. Making haste to bring

(any thing). Precipitating, falling quick, raining hard. Moving with rapidity, clapping suddenly (your hand to your sword, in order to draw it). Losing (children) at an early age. Abandoning. Forgetting. Filling or cramming (a bag). Making a vessel to overflow. Overloading. Exceeding bounds in any thing. Excess, superfluity. ✱ *افراط خون* (or *افراط اخلاط*) Plethora.

✱ *ifrāʿ*, (iv of *فرع*) Being at the summit, getting to the top, excelling (in beauty, birth, &c.). Ascending or climbing (a mountain); also descending (a hill). Going upon a declivity. Repairing to, and residing with, any one. Going round (any place) in order to survey or reconnoitre (it). Going before (a caravan) to provide provender and water. Beginning (any thing), making the exordium (of a speech). Doing whatever is necessary with the utmost care. Sacrificing (the firstlings of camels, sheep, &c.). (Camels) being delivered of their first colts. Being possessed of such camels. Hurting (a horse) in the mouth (by the bit of the bridle).

✱ *ifrāgh*, (iv of *فرغ*) Emptying, pouring out. Sprinkling. Scattering. ✱ *افراغ قالب کردن* To cast in a mould.

✱ *afrak*, (pl. of *فرق* *farak*) Divisions, separations, differences. Dispersions, scatterings. Dawns, mornings. Distances, intervals (as between teeth; the divisions of the hoofs of camels, oxen, &c.; the manes of horses; the combs of cocks; beards, or locks of hair, &c.). (Horses) having one hip higher than another. (Plants) growing in scattered clumps. Measures of 16 lbs. (pl. of *فرقة* *firkat*) Troops, squadrons, crowds, bodies of men. ✱ *Al afrak*, The name of a grove of palm-trees in Madīna. ✱ *Ifrak*, (iv of *فرق*) Recovering from an indisposition (particularly the small-pox, or such diseases as people are in general only subject to once in their lives).

✱ *ifrāk*, (iv of *فرک*) Being ripe or ready for rubbing (an ear of corn).

✱ *ifram*, (iv of *فرم*) Filling (a vessel).

✱ *afraṇ* (or *ashraṇ afrān*), Merry, cheerful.

✱ *afrah*, Victuals distributed amongst prisoners in jail.

✱ *ifrāh*, (iv of *فره*) Bringing forth a lively colt (a camel).

✱ *afraiy*, Creating.

✱ *afurbijūn*, (Ευφώβιον) Gum of the euphorbium.

✱ *ufurat* and *ufurrah*, A crowd, troop, confused assemblage. Adversity, sorrow. The first part of the summer.

✱ *afartak*, Young. Full of juice.

✱ *āfraz*, Having the (fore-teeth) distant. Dissitos habens clunes ut conspicua sint pudenda. (Vir) qui per negligentiam nudis pudendis est.

✱ *afrukḥ* (or *afrikhat*), (pl. of *farkh*) The young of birds, or other animals; also young grasses or herbage. The anterior parts of the brain. Vile, abject (men).

✱ *afardastā*, The point of a spear. A summit, a peak.

✱ *ifrasb*, A beam, a roof-beam.

✱ *afraz*, Well instructed in the precepts of the Kur'ān.

ا *afrut*, (pl. of *fart*) Small hills, the summits or protuberances on mountains. Sign-posts.

ا *afra*, (A man) having a fine head of hair.

ا *afirghat*, (pl. of *firāgh*) Vacations, leisures, or retirements from labour. Large water-vessels made of leather. (Camels) having capacious udders. Vessels for holding new wine (after being boiled down to a third part). Broad heads of javelins. Bows which shoot a great way and give deep wounds.

ا *afrak*, (A man, horse, or cock) having a *farak* q. v. *Al afrak*, A white cock. (A ram) having his testicles wide asunder. (A horse) with one testicle. A ridgel.

ا *afrikā*, (pl. of *firkat*) Troops, crowds, bodies.

ا *ifrimbāj*, (III of *فریج*, q not in use) Drying a sheepskin before the fire.

ا *Afranj*, The Franks, French, the crusaders of all nations, the Christians in Palestine, and other places in the East, and in general all Europeans. *حدید افرنج* The iron of Europe, i. e. steel. *ا فرنج* The desolation-causing Franks.

ا *afranjamushk*, Tamarisk-berries; a species of sweet basil; the musk of Europe (so called by Asiatics on account of their excellent flavour).

ا *afranjah*, A bugbear, with which the Muhammadans used to frighten and quiet their children, by crying out *Afranjah*, the Franks. A collyrium, salve, or medicine for the eyes. Name of a city founded by Nūshīrwān.

ا *Afranjiy*, A Frank.

ا *Afranjiyah*, Europe, so called by the Arabians from the Franks or French; a name which they gave indiscriminately to all the nations of Christendom engaged in the crusades. Since however the Arabians have had a more perfect knowledge of Europe, they have distinguished some of the nations by different names; As *Ingitār*, the English; *Afransūwī*, the French; *Namsuh*, the Germans; *Rūs*, the Russians; *Andalūs*, the Spaniards; *Taliān*, the Italians; and *Lah*, the Polanders. The Turks (it may be also observed) they call *افرنجک* *Afrang*, and the Persians, Moguls, and Tartars *افرنگی* *Afrangī*.

ا *afrand*, Splendour. Beauty. Dignity, state. *Ifhind*, A sword. The lustre of a polished sword, &c.

ا *afrandīdan*, To decorate, embellish, adorn.

ا *ifrinsākh*, (III of *فرسخ*) Dispelling (grief). Keeping out (the cold). Removing (sickness).

ا *ifrīnkā*, (III of *فرقع*) Sinacking with the fingers.

ا *afrang*, Adorned, ornamented, decorated, elegant. Suitable, proper, agreeable. Beautiful, lovely, fair. Humane, of a noble mind and excellent disposition. Elegance, dignity, grace. Magnificence, grandeur, power, magnitude. Nobleness. Worth. A throne. A crown. Provisions, necessities. The moon. Moonlight. A European. A Turk.

ا *afringūn*, A chapter of the Zand avastā.

ا *afrokhtagī*, Combustion, conflagration.

ا *afrokhtan*, To inflame, set on fire, to burn. To illuminate. To kindle. To shine (as a smooth surface). To polish. To uncover the head, take off the hat, turban, &c.

ا *afrokhtah*, Inflamed, lighted. Polished, furbished. *چراغ افرخته* A lighted lamp. A dependant.

ا *afroz*, Burning. Polishing. *بوستان افروز* *bōstān-afroz*, Dazzling the garden (the anemone). *عالم افروز* *ālam-afroz* (or *jahān-afroz*), Inflaming the world. *گیتی افروز* *gītī-afroz*, Firing the universe. *مجلس افروز* *majlis-afroz*, Illuminating, or enlivening the banquet. *معرکه افروز* *maḥrakah-afroz*, Animating the battle.

ا *afrozū*, Burning. Polishing.

ا *afrozānīdan*, To cause to burn, to kindle.

ا *afrozāndan*, To be burnt, to be consumed.

ا *afrozandah*, A polisher. One who sets on fire.

ا *afrozah*, The wick of a lamp.

ا *afrozīdan*, To kindle. To polish. To shine.

ا *afroshah*, A kind of dish made of butter, honey, and flour. Bruised wheat or barley, and victuals dressed with it.

ا *afrogh*, The rays of the sun. The beams of the moon. The light of a candle.

ا *afurah*, Intense heat.

ا *afirhanj*, Flax-seed.

ا *afri* or *afarī*, Creating. Well done!

ا *afriyat*, A dreadful imaginary monster, figured to be in the shape of a Lamia or Medusa, the most fierce and cruel of all the demons or genii who fought of old with the fabled heroes of the East. Solomon, they say, conquered one, which he brought under perfect subjection to his commands.

ا *āfrīd-gār* (or *āfrīdah-gār*), The Creator.

ا *āfrīdagān*, Creatures, created beings.

ا *āfrīdan*, To create. Creating. Creation.

ا *āfrīdūn*, See *فریدون* *Farīdūn*.

ا *āfrīdah*, Created.

ا *afriṣ*, The coping of a wall. The projection of a gate. An eye-brow. A frieze.

ا *Afrīkīy*, An African. *Afrīkīyah*, Africa.

ا *āfrīn*, Creating. A created thing. Praise, glory, applause, encomium, benediction, blessing. Blessed. Well done! bravo! Name of the first of the five intercalary days of the Persian year. In composition, the Creator: as *جان آفرین* *jān-āfrīn*, Creating the soul. *جهان آفرین* *jahān-āfrīn*, (or *عالم آفرین* *ālam-āfrīn*), The Creator of the world. *آفرین کردن* *āfrīn kardan*, To praise. To bless. To describe. To create.

ا *āfrīnū*, (آفریننده or آفریننده), The Creator.

ا *āfrīn-khūnah*, An oratory.

ا *āfrīnish*, The creation. *خداوند آفرینش* The God of the creation.

افزینگان *āfrīnagān*, Feasts held in honour of the memory of departed friends.

افزیه *afzīh*, Becoming fat after having been very lean.

افز *afz*, (for *wafz*) An assault, an attack.

افزا *afzā*, Increasing, multiplying. Yawning. A mover, causer, mostly used in forming compounds: as *bah-jat-afzā*, Promoting cheerfulness. *rūh-afzā*, Refreshing, raising the spirit.

افزار *afzār*, A trade. An artificer's tool. Any herbs, or seasonings with which victuals are dressed. The sail of a ship.

افزارپا *afzār-pā*, A shoe, a slipper.

افزاز *afzāz*, (pl. of *fazz*) Light men. Wild calves. *Ifzāz*, (iv of *fazza*) Removing, thrusting, tearing, or banishing, from a place. Tripping up. Frightening, terrifying.

افزاع *afzāʿ*, (pl. of *fazʿ*) Terrors. Aids. *Ifzāʿ*, (iv of *fazʿ*) Frightening, terrifying, confounding, distracting. Assisting, succouring. Dispelling fear. Awakening one from sleep.

افزانیدن *afzānīdan*, To multiply, to increase. To grow.

افزایا *afzāyā*, Adding.

افزایانیدن *afzāyānīdan*, To cause to increase.

افزاییدن *afzāyīdan* (or *afzāyīdan*), To add. To exalt. To be exalted, to be high. To fall. *افزایدن در قیمت* To offer higher for any thing, to raise the price.

افزایش *afzāyish*, Abundance, increase, increment, addition, augmentation. *افزایش کردن* To increase. To grow (as a boy). *افزایش نمودن* To augment. To be augmented.

افزار *afzar*, (A man) having a protuberant back or breast.

افزک *afzank*, Greatness, height.

افزود *afzūd*, Increase, addition, abundance. More.

افزودن *afzūdan*, To add, to increase. To be increased, to multiply, to abound, overflow, remain over.

افزوده *afzūdah*, Increased.

افزون *afzūn*, More, greater. More ample, spacious, select. Manifold. *افزون آمدن* To superabound, to be redundant. To prevail, excel. *افزون ماندن* To remain over and above. روز *افزون* *rōz-afzūn*, Increasing daily. See *افزودن* *afzūdan*.

افزونتر *afzūn-tar*, More, greater, more excellent.

افزونی *afzūnī*, Encrease, abundance, excess, superfluity. *افزونی کردن* To ask more than enough, to exceed bounds, to be unreasonable. *افزونی نان* The fermentation or raising of bread.

افزردن *afzardan*, (for *afshardan*) To throw away, cast down. To grasp, tie, or hold fast. To press, squeeze.

افزوردن *afzūrdan*, See *افزردن* *afzardan*.

افزول *afzūl*, Incitement, impulse. Scattered, dissipated.

افزولانیدن *afzūlānīdan*, To cause to drink and quench thirst.

افزولنده *afzūlandah*, Exciting. Removing, expelling.

افزولیدن *afzūlīdan*, To fill, to satisfy, to satiate, to quench. To be filled. To instigate, to rouse, to stir up. To render bold. To fill with desire. To make covetous. To remove. To raise dust in a valley or any low-lying ground. To pluck up.

افزیدن *afzīdan*, To throw away.

افسا *afsā*, Fascinating. A wizard, an enchanter.

افسا-ا *afsā-a*, Hollow-backed, or protuberant-breasted. In-kneed. One whose backside, loins, or thighs, give (him) pain in walking; or one who, sitting down, finds a difficulty in rising.

افساح *ifsāh*, (iv of *فسح*) Being large, spacious (place).

افساح *ifsākh*, (iv of *فسح*) Forgetting (the Kur'ān).

افساد *ifsād*, (iv of *فسد*) Corrupting, vitiating, destroying, adulterating. Spoiling, laying waste.

افسار *afsār*, Fascinating. A halter. *افسار دم* A crupper.

افساردن *afsārdan*, To press, squeeze, strain, constrain. To speak idly, obscenely, profanely, like a blackguard.

افسال *afsāl*, (pl. of *فسل* *fast*) Slothful, mean (men). Shoots of vines. *Ifsāl*, (iv of *فسل*) Cutting slips off (a palm-tree) to plant. Adulterating (coin). Concealing the defects of goods.

افسان *afsān*, Fascinating. A fable, story, an event, accident. *افسان سنگ* A whet-stone. A bracelet. The heart.

افسانانیدن *afsānānīdan*, To cause one to tell, relate, repeat.

افسانوس *ifsānūs*, (Ω'κεανός) The ocean.

افسانه *āfsānah*, (or *afsānah*) A charm, incantation. A fiction, tale, fable, romance, parable. *افسون* Fictions and deceitful tales. *افسانه گفتن* To speak parables, tell stories.

افسانه-گو *āfsānah-gō*, A romancer.

افسانیدن *āfsānīdan*, To speak parables, tell stories. To extend, grow. To make straight. To tame, to render obedient.

افسای *afsāy*, Incantation. An enchanter.

افسایانیدن *āfsāyānīdan*, To cause one to tell stories.

افسد *afsad*, More or most corrupt, mischievous.

افسر *afsar*, A crown, a diadem. *افسر دیر اعظم* The sun. *افسر شدن* To be crowned. *افسر* (for *افسار* *afsār*), A bridle, a halter, a cavezan.

افسر آرا *afsar-ārā*, (Gracing the diadem) Title of a princess.

افسرانیدن *afsurānīdan*, To cause to freeze or grow languid.

افسردگی *afsurdagī*, Congelation. Dejection, melancholy.

افسردن *afsurdan*, To freeze, conceal. To grow faint, feeble, or qualmish, to flag, to wither.

افسرده *afsurdah*, Congealed. Melancholy, dejected.

افسرده خاطر *afsurdah-khātir*, Dispirited.

افسرده دل *afsurdah-dil*, Faint-hearted, low-spirited.

افسر سگزی *afsarsigzī*, A kind of musical instrument. Melody.

افسرگر *afsargar*, A swallow, a martinet; a bird of paradise.

افسک *afsak*, More or most wicked, rascally, villainous.

افسنتین *afsanīn*, (Α'ψίνθιον) Wormwood.

افسو *afsu*, A fork, pitchfork. (In anc. Pers.) Come then.

افسور *ufsur*, Shame, bashfulness. A kind of wild beast.

افسوس *afsōs*, Irritation, vexation, sorrow, concern. Error. Ridicule, derision. *آه! آه! آه!* To ridicule, banter, play upon, mock, deride, despise, affront. To complain, to groan. To lament. To play, divert one's self.

افسوس *Afsūs*, (Ε'φέσος) Ephesus.

P *afsūgil*, According to the idiom of the ancient Persian.  
 P *afsun*, An incantation, fascination, verses used in spells.  
 Medicines. *afsun-xwandan* To utter spells or incantations.  
 P *afsun-pizūh*, An inchanter, a fascinator.  
 P *afsun-kan* (or *afsonger*) A conjurer, a wizard.  
 A *ifshā*, (1v of *fsh*) Divulging, revealing, disclosing.  
 Having one's fortune increasing (in cattle, money, &c.).  
 P *afshādan* (or *afshārdan*), To strain, squeeze, press. To speak obscenely, profanely, boorishly.  
 P *afshār*, Speaking idly or obscenely. Fixing, inserting.  
 Pressing. A weaver's treadle, that which he moves with his feet. An assistant, associate, companion. A tribe of Turkomāns.  
 P *afshārdan*, To speak idly or obscenely. To press.  
 P *afshārdah*, Pressed, squeezed.  
 P *afshārī*, A firm step.  
 A *ifshāsh*, (1v of *fashsha*) Belching.  
 A *ifshāgh*, (1v of *fsh*) Striking (with a whip).  
 P *afshān*, (in composition) Dispersing, scattering, diffusing. A disperser. *tēg-afshān*, Brandishing a falchion. *khūn-afshān*, Shedding blood. *afshān* در افشان *khūn-afshān* (or *jawhar-afshān*), Scattering gems. *ghubār-afshān*, Raising dust. Making water. *qā* افشان *kubā-afshān*, Emittens excrementum crassum. *afshān* گل افشان *zar-afshān*, Strewing roses or flowers. *afshān* کاغذ *kūghiz*, Paper sprinkled or spotted with gold-leaf.  
 P *afshānānīdan*, To cause to scatter.  
 P *afshāndan*, To disperse, scatter, diffuse, sprinkle.  
 P *afshāndah*, Dispersed, scattered, shed.  
 P *afshānīdan*, To cause to shed. *afshānīdan* دست افشانیدن  
 To applaud or clap with the hands.  
 P *afshurdan*, To press, squeeze, strain, compress, express (juice of fruit). To erect. To make firm and solid.  
 P *afshurish*, Compression.  
 P *afshur-gar*, An oil or wine-press. An oil-presser.  
 P *afshurah*, Juice expressed from pomegranates, quinces, and other fruits, or plants. *afshurah-gar*, An oil-maker.  
 A *afshagh*, Having the fore-teeth distant or projecting.  
 P *afshak* (or *afshang*) Dew.  
 P *Afshanah*, Name of a village near Bukhārā.  
 P *afshū*, (in anc. Pers.) Come.  
 P *afshūn*, A kind of winnowing-machine.  
 P *afshah*, Barley or wheat coarsely ground.  
 P *Afshin*, Name of a person celebrated for liberality.  
 A *ifšā*, (1v of *fsh*) Being freed from, or escaping (evil).  
 Ceasing (rain). Retiring (as winter, summer, &c.).  
 A *ifshāh*, (1v of *fsh*) Explaining clearly, relating distinctly. Being evident, conspicuous. Dawning (the morning).  
 (A sheep, &c.) giving what they call beastings, after the poor or thinner milk is exhausted. Being free from froth (milk). Being

clear (urine). Being exempt or free (from taxes, &c.). Celebrating the passover, keeping Easter.  
 A *ifshāhan*, Clearly, distinctly.  
 A *ifšād*, (1v of *fsh*) (Trees) having leaves bursting (from the buds).  
 A *ifšās*, (1v of *fassa*) Producing, drawing out.  
 A *ifšām*, (1v of *fsh*) Ceasing, going off (rain, or fever).  
 A *afshāh* (or *afshāh*), More or most eloquent.  
 A *afshāg*, Qui, reducto præputio, nudam habet glandem.  
 A *afsham*, Broken (bracelet).  
 A *Afshīy*, Name of a celebrated character.  
 A *ifzā*, (1v of *fsh*) Going out, abroad, into the fields. Opening one's mind, communicating a secret. Making broad, wide, large. Laying the palm of the hand upon the ground (in prayer). Going in unto (a wife).  
 A *ifzāh*, (1v of *fsh*) Dawning, breaking forth (the morning). Uncovering. Bearing, red, purple, or yellow dates (a palm-tree). Treating with ignominy.  
 A *ifzākh*, (1v of *fsh*) Beginning to be ripe or ready for pressing (as grapes).  
 A *afzāl*, (pl. of *fazl*) Virtues, sciences. Favours, benefits. Redundancies, surpluses. *Ifzāl*, (1v of *fsh*) Causing excess, making a surplus, leaving a residue or remainder. Conferred (or deserving) a favour, benefit, or grace. Surpassing, excelling (in quality), exceeding (in quantity).  
 A *afzah*, Of a whitish colour. A prattler, a great talker.  
 The lion. The camel (from his whitish colour).  
 A *afzal*, More or most excellent, virtuous, distinguished, eminent, learned, noble. *afzalu'l mursalīn*, The most distinguished of apostles (an epithet of Muhammad).  
 A *afzāliyat*, Pre-excellence, pre-eminence.  
 A *afṭā*, Flat-nosed.  
 A *iftār*, (1v of *fsh*) Breaking a fast; particularly in the evening, after having fasted all day; as the Muhammadans do during the month of Ramazān. Doing anything unseasonably.  
 A *iftām*, (1v of *fsh*) Being ready for weaning (a colt).  
 A *afṭah*, Broad-headed. *afṭah* A bull. The chameleon.  
 A *Aftahiyat*, Name of a Muhammadan sect.  
 P *afṭar*, Lame.  
 A *afṭas*, Flat-nosed.  
 A *ufṭūr*, A fissure in the nose or face of a youth.  
 A *ifzāg*, (1v of *fsh*) Finding troublesome, or shameful (business). Being entangled in any thing of that nature.  
 A *afzāg*, More or most shameful.  
 A *afāl*, (pl. of *fāl*) Actions. Verbs.  
 A *ifām*, Filling a vessel or house (with perfumes). Diffusing themselves all about (perfumes). Enraging.  
 A *afā* (or *afaw*), A large venomous serpent, a vi-

per. Name of a place. **افعی زرد فام** *afē-a-ī zard-fām*, A pen. A flame. **افعی قربان** *afē-a-ī kirbān*, A bow. Sagittarius. **افعی کاه ربا پیکر** *afē-a-ī kāh-rubā paykar* (or **افعی مرجان عصب** *afē-a-ī marjūn-ʿasab*), A flame.

**افعیام** *ifē-ām*, (xii of **فعم**) Being filled to the brim.

**افغا** *ifghā*, (iv of **فغو**) Shooting forth mossy flowers (the cypress). Being rotten (a palm-tree). Eating dates called **فغا** *faghā*. Becoming poor from being rich. Becoming intractable from being obedient. Inflaming with rage.

**افغار** *ifghār*, (iv of **فغر**) Opening the mouth. Rising or being in the meridian (the constellation Pleiades).

**افغان** *afghān*, Lamentation, groaning. Alas! Name of a race long inhabiting the mountains between Kandahār and the river Indus: formerly conquerors and sovereigns of Hindustān, till reduced by the Moghul family of Tīmūr or Tamerlane. They are still very numerous, and consist of many tribes, who claim their common descent from Israel. The sultān of Kandahār is an Afghān of the tribe of Abdāl; and there are still some powerful Afghān chiefs in Hindustān, particularly in the Dak'han, who pay a nominal obedience only to the Nizām. They say, they are the descendants of the Jews of the Babylonish captivity. They are also called Patans and Rohillas, and are esteemed good soldiers. **افغان کردن** To lament, to complain.

**افف** *afaf*, A little, a small matter.

**افق** *āfik*, Very generous (man). Extremely swift (horse).

\***افق** *afika*, (fu. **یافق** *ya-fiku*) He dressed (leather).

**افق** *afk* (from **افق**), Dressing (leather) by tanning or thickening it. Excelling in liberality.

**افق** *ufk* or *ufuk*, The horizon. A tract or region of the earth. The world. **افق** (from **افق**), Excelling (especially in liberality as a man, or in good blood as a horse). Travelling over the world. (pl. of **افیق** *afik*) Leathers not quite tanned, or, when tanned, unsewed or unused.

**افتاد** *ifkād*, (iv of **فقد**) Ordering matters so that another shall complain, or ask, in vain. Destroying.

**افتار** *ifkār*, (iv of **فقر**) Making poor. Turning the side or back towards the hunter (game). Lending (a camel for riding).

**افتاه** *ifkāh*, (iv of **فقه**) Giving to understand, letting know.

**آفتة** *āfkat*, (pl. of **افیتی** *afik*) Leather not quite tanned; or, when tanned, unsewed or unused.

**افقر** *afkar*, Poorer, poorest.

**افقم** *afkam*, Having the teeth of the under jaw projecting beyond those of the upper, under-hung. An intricate business.

**افقی** *ufukīy* or *afukīy*, One who has travelled much.

**انک** *afk* (from **انک**), Inverting. Diverting from any purpose. Rendering weak, silly, irresolute. **Ifk**, A lie.

**انک** *afukk*, Having weak, relaxed shoulder-blades.

**انکار** *afkār*, Sneezewort. (pl. of **فکر** *fikr*) Thoughts, meditations, opinions, advices. Concerns, cares. Doubts, perplexities. **Ifkār**, (iv of **فکر**) Thinking, considering attentively.

**افکاک** *afkāk*, (pl. of **فک** *fakk*) The jaws, the upper and lower part of the mouth.

**افکاه** *ifkāh*, (iv of **فکه**) (A camel) giving much milk before foaling, from having plenty of fresh grass.

**افکل** *afkal* or *ifkil*, Trembling, consternation, tremor. A species of green magpye. A troop, crowd. **جاءوا بانکلهم** They came in a crowd, in a tumultuous manner.

**افگار** *afgār*, A wound. Lame, crippled, wounded, wrinkled, loaded, fatigued, confused, jaded. (A camel) affected by age, or by a galled back from overloading. A kind of rose with small leaves. A wild plum. **افگار شدن** To be fatigued. **افگار دل** *afgār-i may*, Intoxicated, overloaded with wine. **افگار بر افکار** *dil-i afgār pur-i afkār*, A fatigued mind full of cares.

**افگانه** *afgūnah*, An foetus. A abortion.

**افگانیدن** *afgūnīdan*, To cause to throw.

**افگن** *afgan*, Throwing, casting away. **بج افگن** *bēkh-afgan*, Throwing down trees. **تاب افگن** *tāb-afgan*, Casting forth flames.

**سنگ افگن** *sang-afgan*, Throwing stones. **کوه افگن** *kūh-afgan*, Overturning mountains.

**افگندگی** *afgandagī*, A falling off, decay, abjectness, servitude.

**افگندن** *afgandan*, To throw, to cast away, up, off, down.

**افگنده** *afgandah*, Thrown away. Vile, abject. A slave.

**افگنده سم** *afgandah-sam*, Weak, impotent. Lamentation.

**آفل** *āfil*, (part.) Setting (the sun).

**افل** *afall*, A sword broke, jagged or notched in the edges.

**افلا** *aflā*, (pl. of **فلو** *fulūw*) Horse-colts when weaned from sucking. **افلا**, (iv of **فلو**) Weaning (an infant or colt). Possessing a weaned colt. Flying to the desert, shunning society.

**افلات** *iflāt*, (iv of **فلت**) Escaping, flying away. Setting at liberty. Aiding one to make his escape.

**افلاج** *afłaj*, (pl. of **فلج** *fulaj*) Rivulets, brooks. Waters streaming from the eyes. **افلاج**, (iv of **فلج**) Liberating, dismissing. Rendering superior. Justifying or espousing a cause.

**افلاج** *iflāh*, (iv of **فلج**) Prospering. Prosperity, success.

**افلاذ** *afłāz*, (pl. of **فلذ** *fliz*) The livers of camels. (pl. of **فلذة** *flizat*) Parts, pieces, segments.

**افلاس** *iflās*, (iv of **فلس**) Becoming bankrupt. Penury, want.

**افلاط** *iflāt*, (iv of **فلط**) Setting at liberty. Surprising, coming upon, or attacking suddenly.

**افلاطون** *Aflātūn*, (Πλάτων) Plato, whom the Arabians call often **افلاطون الهی** The divine Plato. Gum bdellium.

**افلاق** *afłāk*, (pl. of **فلق** *fulak*) The fissures or interstices between folding doors. Stocks in which criminals are placed, and things of the like form. Valleys, or any low grounds between two hills or sloping ascents. The crepuscles, dawns, mornings. All men and creatures, every created being. **افلاق**, (iv of **فلق**) Doing a feat worthy of admiration. Walakhia.

**افلاک** *afłāk*, (pl. of **فلک** *falak*) Heavens, heavenly bodies.

**افلاک شناسان** *afłāk-shināsān*, Astronomers.



- افلكيان *afūkiyān*, Worshippers of the heavenly bodies.
- افلال *iflāl*, (IV of فل *falla*) Being spoiled of one's property.
- Travelling in a country destitute of rain and vegetation.
- افلج *afḷaj*, Having wide-set teeth. Having the breasts distant from one another.
- افلح *afḷah*, Having a chap, or cut, on the under lip.
- افلس *afḷas*, Quite impoverished, totally ruined. Rude, brutal. *Afḷus*, (pl. of فلس *fuls*) Small coins. Scales of fish. Bosses on the backs of books or on bridles. Toverties.
- افلججه *ifḷunjah*, Name of a seed resembling mustard-seed, but of a fragrant smell.
- افلج *Iḷfij*, Name of a place.
- \*افن *afna*, (fut. يافن *ya-finu*) He diminished.
- افن *afn*, (from افن) Weakening, impairing (the understanding). Exhausting the milk in (a camel's) udder, either by milking or sucking. Milking a camel at an unusual hour (which injures the animal).
- افنا *afnā*, افنا الناس *afnā un' nās*, Men unknown. *Ifnā*, (IV of فني) Corrupting, consuming, ruining, destroying. افناي *afnāy* To destroy the infidels.
- افناد *ifnād*, (IV of فند not in use) Labouring under an imbecility of mind, being delirious. Telling a lie.
- افناق *afnāk*, (pl. of فنيق *fanīk*) Large fine camels, kept as stallions. *Ifnāk*, (IV of فنتق) Living elegantly after having encountered difficulties.
- افناك *afnāk*, (pl. of فنك *funk*) Hay-weazels. Martens. Ferrets. Beavers. *Ifnāk*, (IV of فنتق) Insisting, urging, persevering.
- افنان *afnān*, (pl. of فن *fann* and فنان *fanān*) Branches. (pl. of فن *fann*), Stratagems, frauds. Different kinds (of flocks or riches). Ways, manners. Arts, sciences, doctrines. Delays. Riches. Ornaments.
- افنة *afnat*, (A camel) having little milk.
- افند *afand*, War, strife.
- افنداك *afindāk*, The rainbow.
- افنديدن *afandīdan*, To stir up strife, enmity, or war.
- افنون *ufnūn*, A mode, a manner, a form (of doctrine or prayer). A various or involved kind of speech or prayer. Deceit. A serpent. A languid old woman. Delay. Riches (of various kinds). Ornament, decoration. Luxuriant and entangled branches. A race between a horse and a camel. The beginning of youth.
- افنية *afniyat*, (pl. of فنا *finā*) Courts before a house.
- افوات *afwāt*, (pl. of فوت *fawt*) Spaces between the fingers.
- افواج *afwāj*, (pl. of فوج *faʿj*) Crowds, troops, herds, flocks. Armies. افواج قاهرة *Afʿāj qāhira* A victorious army. افواجاً *In crowds*.
- افواف *afwāf*, (pl. of فوف *fūf*) Membranes. White spots which grow at the ends of the nails. Whitish grains in the heart of the date-stones, from which originate the palm-trees. Things.

- افواق *afwāk*, (pl. of فوق *fūk*) Notches of arrows. (pl. of فيقة *fīkat*) The milk in the udders (of camels) collected between the hours of milking. *Ifwāk*, (IV of فوق) Fitting the notch of the arrow to the bow-string when going to shoot.
- افواه *afwāh*, (pl. of فوه *fūh*) Mouths. The mouths or entrances of rivers, streets, &c. Doubtful news; fame, report. Aromatic herbs, whence odours and ointments are extracted.
- افواهي *afwāhī*, Famed, reported, noised abroad.
- افود *uf-ud*, Bread baked in the ashes. A place under the ashes where bread is baked.
- افور *ufūr*, An owl. A belch, eructation.
- افور *ufūr* (from افور), Leaping, jumping, bounding, springing, running swiftly. Promptitude, activity (in serving, &c.).
- افوغ *afwagh*, Having a thick nose.
- افوف *afūf*, Pusillanimous, cowardly. Swift, active, keen, bustling. The young of a species of Asiatic woodcock.
- افوفة *ufūfat*, The frequent repetition of the interjection *uf*.
- افوق *afwak*, A broken-notched arrow. افوق ناصل *A broken arrow*, without a head or point. Broken fortune, bad luck.
- افول *ufūl* (from افل), The setting (of the sun).
- افوه *afwah*, Large-mouthed. Name of a celebrated poet.
- افهار *afhār*, (pl. of فهر *fīhr*) Pestles of mortars. Stones, which are held in the hand, for breaking nuts, pounding drugs, &c.
- افهار *Ifhār*, (IV of فهر) Celebrating a Jewish festival (called *Purim*). Coming to the synagogue. Conglomerating into separate masses (the fat of animals). Concumbens cum puella, ita ut puella altera strepitum audiat (which is forbidden by the Sunna or book of Muhammadan traditions).
- افهاك *ifhāk*, (IV of فنتق) Filling (a bottle).
- افهام *afhām*, (pl. of فهم *fahm*) Intellects, understandings. *Ifhām*, (IV of فهم) Giving to understand, teaching.
- افهاء *ifhāh*, (IV of فها) (God) visiting any one with an impediment of speech, striking dumb. Causing to forget.
- افي *afw*, A flock, or part of a flock, of sheep. A cloud which disperses when exhausted of rain. *Ufī*, Name of a place.
- افيا *afyā*, (pl. of فاي *fa-y-a*) Shadows (applied particularly to an alteration in position, pointing to the west before mid-day, then shortening, disappearing, and afterwards taking an opposite direction). Tributes. Preys, spoils.
- افياف *afyāf*, (pl. of فيف *fīf*) Level (grounds). Deserts without water.
- افيال *afyāl*, (pl. of فال *fāl*) Weak in mind. Imprudent. (pl. of فيل *fīl*), Elephants.
- افياح *afyah*, Roomy (house). Wide (ocean). Name of a mountain. *Afīh*, Name of a place.
- افيدة *afyīdat*, (pl. of فواد *fu-ād*) Hearts. Livers. Lungs.
- افيك *afīk*, Leather not quite dressed by the tanner; also leather fit for sewing, but not used.
- افيكه *afīkat*, A lie.
- افيل *afīl*, A yearling camel. A little sheep, a lambkin.

P افيلن *āfilin* (or افيلون *āfilūn*), The wormwood of Pontus.  
 A افين *afin*, Barren of genius, void of prudence. Corrupted.  
 P افيس *afyūs*, A wild radish.  
 A افيون *afyūn*, Opium, poppy-juice.  
 A افیونی *afyūnī*, An opium-eater. P شدن *chīzī shudan*, To adopt a custom, to acquire a habit.  
 P آق *āk* (or آقا *ākā*) (for آغا *āghā*), A master, lord, sir.  
 A آقاء *ākū-at*, (IV of قیأ *qiyā*) Causing to vomit.  
 A آقاهی *ākūhī*, (pl. of قحوان *kuhwān*) Camomiles, anthemis.  
 A آقاده *ākūdat*, (IV of قود *qud*) Giving (a horse) to be led. Giving a number (of horses). Punishing by the law of retaliation, eye for eye, &c. Preceding, going before, excelling. Being proposed, offered. Coming, acceding to. Precedence.  
 A آقاده *ākūdh* (or آقاده *akādah*), (pl. of قده *kadah*) Cups, goblets.  
 A آقارب *ākārīb* (or آقارب *akārīb*), (pl. of قارب *karīb*) The nearest kindred, kinsmen, relations. P خویشان *akārīb o khēshūn*, Kindred and allies or relations.  
 A آقار *ākārī*, Hard, strong (men).  
 G آقارون *ākārūn*, (Αραρον) Sweet flag. Wild myrtle.  
 A آقزل *ākūzil*, (pl. of آقزل *akzal*) Wolves.  
 A آقاسیم *ākāsīm*, (pl. of قسم *kism*) Parts, portions (of goods).  
 A آقاسیر *ākāsir*, (pl. of أقصر *aksar*) Very short.  
 A آقاسی *ākāsī*, (pl. of أقصى *aksa'*) Extremities, remotest parts.  
 A آقاصیس *ākāsīs*, (pl. of قصة *kissah*) Histories, relations, tales, narrations, fables. Things, states, conditions, accidents.  
 A آقاطع *ākātī* (and آقطة *aktī*), (pl. of قطع *katī*) Lop-pings, or small branches of trees, of which arrows are made.  
 A آقاطیع *ākātī*, (pl. of قطع *katī*) Herds, flocks.  
 G آقاقیا *ākūkiyā*, (Ακακία) The acacia. All kind of juices expressed from anything of a styptic quality; but particularly the juice of the pods of an Egyptian thorn.  
 P آقال *ākāl*, An error, a failure, a miscarriage.  
 A آقالة *ikālāt* (and آقوال *ikwāl*), (IV of قول *quwāl*) Imputing to any one, or alleging that he said or did such a thing.  
 A آقالة *ikūlat*, (IV of قیل *qīl*) Breaking a contract or engagement, declining to complete a bargain, rendering void, cancelling.  
 A آقالیم *ākālīm*, (pl. of اقلیم *iklīm*) Climates, countries, regions, kingdoms. سبعة آقالیم The seven climates, the whole world.  
 A آقامت *ikāmat*, (IV of قوم *quw*) Stopping, resting, staying, standing still. Turning off towards any place, and dwelling there. Constituting or appointing (one over another). Persevering, persisting. Being intent (upon any thing). Surviving (wounds). Establishing, arranging, regulating (a family). Stirring up, awaking, rousing, re-establishing. Charging, accusing (one of a crime), imputing (any thing to another). Preparing (any train, snare, or ambush). Being earnest in prayer or supplication, urging, pressing; importunity. Continuing, allowing to remain. Removing (any person or thing). Being removed, gone, absent. P بیته آقامت ساختن To demonstrate or prove by witnesses. P اقامت حدود کردن To put the laws in execution.

اقامت شهود آوردن To pitch a tent. bring witnesses.

A آقانیم *akānīm*, (pl. of اقنوم *uknūm*) Persons. Causes.  
 A آقویم *akāwīm* (or آقویم *akāwīm*, (pl. of قوم *kawm*) People, nations, tribes, families, relations, men and women.  
 A آقویل *akāwīl*, (pl. of قول *kawl*) Sayings, speeches, words, opinions. Agreements, compacts, bargains.  
 A آقاید *akūyid*, Tall, high (horse).  
 A آقب *akabb*, Slender-waisted (man or animal).  
 A آقباح *ikbāh*, (IV of قبح *qibh*) Rendering deformed. Acting shamefully, villainously, basely.  
 A آقبار *ikbār*, (IV of قبر *qabr*) Interring, causing to bury.  
 A آقباس *ikbās*, (IV of قبس *qibis*) Giving (fire). Permitting another to light his fire from one's own. Asking for fire. Learning.  
 A آقباض *ikbūz*, (IV of قبض *qibiz*) Making or fitting a handle (to a sword, knife, &c.).  
 A آقبال *ikbāl*, (IV of قبل *qabl*) Approaching, coming. Turning (the face) towards any person, thing, or place. Admitting, consenting, accepting (a bond, &c.). Making haste, arriving, meeting, approaching. Applying successfully (to any thing), applying (one thing to another). Beginning. Driving in a straight direction (camels). Hurling forward (spears, &c.). Standing before (the eyes of another). Turning aside or distorting (the eyes). Good fortune, prosperity, felicity. P اقبال نمودن To promise, agree, engage.  
 A آقبالا *ikbālan*, Prosperously.  
 P آقبالمند *ikbāl-mand*, Prosperous, fortunate, happy.  
 A آقبه *akbah*, More or most base, mean, infamous.  
 A آقبداغ *Al ukabdā*, Name of a place in Arabia.  
 A آقبیه *akbiyah*, (pl. of قبا *kabā*) Vestures, garments.  
 A آقبندان *ikbi-nān*, (III of قبأ *qabā*) Self-restraint. Tenacity.  
 A آقت *akt* (for وقت *wakt*), A definite time, a fixed hour.  
 A آقتاب *aktāb*, (pl. of قتب *katb*) Saddles, pannels, dorsers for camels. *Iktāb*, (IV of قتب not in use) Saddling a camel.  
 A آقتاد *aktūd*, (pl. of قتد *katad*) The timbers of a pannel.  
 A آقتار *aktūr*, A shop-keeper. (pl. of قتر *kutr*) Coasts, shores, banks, margins, tracks (of the heavens), sides, parts, districts. *Iktūr*, (IV of قتر *qutr*) Being parsimonious. Sending forth a flavour (as meat, when dressing or otherwise). Perfuming with the wood of aloes (a woman). Being reduced to poverty.  
 A آقتال *aktāl*, (pl. of قتل *kittl*) Enemies, adversaries. Companions, associates, friends, seconds, cousins, relations. Brave, gallant, strong men. Horns. *Iktāl*, (IV of قتل *qatl*) Exposing (to danger or death). Perishing, dying (from love, insanity, &c.).  
 A آقتان *iktān*, (IV of قتن *qatn*) Being scarce (as meat). Destroying the tike (a vermin infesting cattle). Being emaciated.  
 A آقتبا *iktibā*, (VIII of قبو *qabū*) Dressing, preparing. Making up cloth into a garment, called قبا *kabā*.  
 A آقتباب *iktibāb*, (VIII of قبا *kabba*) Cutting off (the hand).

اقتباس *iktibās*, (VIII of قس) Borrowing (fire from another). Deriving, procuring, gaining. Asking, begging. Acquiring knowledge. A quotation.

اقتباس *iktibās*, (VIII of قبض) Taking anything with the points of the fingers.

اقتباع *iktibāʿ*, (VIII of قبع) Bending inward the mouth of a wine-skin or leathern bottle, when going to drink.

اقتباب *iktibāb*, (VIII of قتب) Saddling (a camel).

اقتبات *iktibāt*, (VIII of قت *katta*) Eradicating.

اقتال *iktīāl*, (VIII of قتل) Battle, conflict, slaughter. Dying (from love, or insanity). Being in the flower of youth. Praying extempore for the sovereign after the customary prayers are ended.

اقتاث *iktisās*, (VIII of قث *kassa*) Tearing up, plucking.

اقتار *iktisār*, (VIII of قثر) Providing household furniture.

اقتحاش *iktihāsh*, (VIII of قحش) Enquiring, exploring.

اقتحاب *iktihāf*, (VIII of قحف) Drinking the entire contents of a cup.

اقتحام *iktihām*, (VIII of قحم) Rushing headlong. Engaging in an enterprise rashly. Arriving at a place during a time of scarcity. Despising. Setting (a star).

اقتد *Aktud*, Name of a well.

اقتدا *iktidā*, (VIII of قدر) Imitating. Following.

اقتداح *iktidāh*, (VIII of قدح) Striking fire. Taking gravy out of a pot with a ladle. Managing, disposing, regulating.

اقتداد *iktidād*, (VIII of قد *kadda*) Arranging, regulating.

اقتدار *iktidār*, (VIII of قدر) Being powerful. Power, authority. Dignity. Excellence. Boiling or dressing (in a pot). A powerful, capable, able, man. پادشاه بلند A king of high authority, a most potent monarch. گردون *gardūn-iktidār*, Powerful as heaven.

اقتدام *iktidām*, (VIII of قدم) Promoting, furthering.

اقترا *iktirā*, (VIII of قرو) Applying diligently, striving. Pursuing, travelling from place to place. Entertaining hospitably.

اقتراب *iktirāb*, (VIII of قرب) Approaching, drawing near. Being about to be fulfilled (a promise).

اقتراح *iktirāh*, (VIII of قرح) Pronouncing an unpremeditated speech or extempore verses. An extempore composition or delivery (in prose or verse). Breaking or riding (a horse or camel) for the first time. Attempting anything which had not been done before. Asking with importunity (particularly what a man is not entitled to).

اقترار *iktirār*, (VIII of قرا *karra*) The fatness of a camel (particularly that which is acquired by feeding on dry herbage or grain). (A camel) becoming fat by that means. Washing in cold water. Taking whatever remains or adheres to the bottom and sides of a kettle wherein victuals have been cooked.

اقتراض *iktirāz*, (VIII of قرض) Borrowing, taking on credit.

اقتراء *iktirāʿ*, (VIII of قرع) Casting lost. Sortilege.

اقتراف *iktirāf*, (VIII of قرف) Being accused. Acquiring.

اقتران *iktirān*, (VIII of قرن) Being associated, joined, united. Company, association, union. Conjunction (of the planets). دولت *dawlat-iktirān*, Happy, associated with prosperity.

اقتسار *iktisār*, (VIII of قسر) Forcing, compelling, obliging.

اقتسام *iktisām*, (VIII of قسم) Dividing (among themselves). Swearing. ميراث *mirāth* The division of the inheritance.

اقتشاب *iktishāb*, (VIII of قشب) Gaining praise or censure.

اقتصاد *iktisād*, (VIII of قصد) Being in a middle state, neither corpulent nor slender, neither prodigal nor sparing, neither swift nor slow. Keeping the middle, right path. Acting justly. Being near. Writing poetry, versifying. See قصيدة *kasīdat*.

اقتصار *iktisār*, (VIII of قصر) Failing, wasting. Determining or fixing anything within certain bounds. Attaching one's self to anything, and being contented without exceeding the limits. Abbreviation, abridgment, restriction. ر *iktisār* کردن To abridge.

اقتصاع *iktisās*, (VIII of قص *kassa*) Following, pursuing. Reciting, relating. Retaliating. Requesting another to retaliate.

اقتضا *iktizā*, (VIII of قضي) Demanding, insisting upon, exacting (a debt). Importunity. اقتضاي محل *iktizā-i mahall* The exigency of the thing, time, or place. ر *iktizā* کردن To exact, require, render necessary. To be constrained.

اقتضاب *iktizāb*, (VIII of قضب) Cutting off a part of any thing. Riding an unbroken horse. Speaking extempore.

اقتضاض *iktizāz*, (VIII of قض *kazza*) Deflowering a virgin.

اقتطاع *iktitāʿ*, (VIII of قطع) Cutting off a part. Taking a sheep from the flock.

اقتطاف *iktitāf*, (VIII of قطف) Pulling, plucking, gathering.

اقتطاط *iktitāṭ*, (VIII of قعط) Wrapping the sash round the turban without passing it under the chin.

اقتعاب *iktitāʿ*, (VIII of قعف) Being displaced. Falling with a crash (a wall). Seizing, grasping with avidity.

اقتنا *iktifā*, (VIII of قفو) Following, walking in the steps. Choosing, selecting, appropriating.

اقتنار *iktifār*, (VIII of قفر) Following (another's steps).

اقتلاع *iktilāʿ*, (VIII of قلع) Pulling up, tearing out, extracting. Being pulled up, torn out, extracted.

اقتم *aktam*, Of the colour of dust with a mixture of red.

اقتماح *iktimāh*, (VIII of قمع) Taking up (wheat, millet, &c.) in the hand. Raising the head. Keeping the head erect (a pillory). Looking down. Being intense (cold).

اقتماع *iktimāʿ*, (VIII of قمع) Drinking the entire contents of a leathern bottle. Electing, choosing.

اقتمام *iktimām*, (VIII of قم *kamma*) Nibbling (a sheep). Devouring what is on the table. Managing any business well.

اقتنا *iktinā*, (VIII of قني) Acquiring, possessing, gaining, receiving. ر *iktinā* کردن To acquire.

اقتناص *iktinās*, (VIII of قنص) Hunting, chasing. Gaining.

اقتنالوقي *aktanālūkī*, (A\* καυθαλευκή) White thorn.

أ *iktinān*, (VIII of قن *kanna*) Standing erect upon a rock (a goat). Firmness, consistency of conduct.

أ *iktizā*, (VIII of قوي *qay*) Firmness, strength, power, vigour. Outbidding, enhancing. Claiming for one's self.

أ *iktiyāt*, (VIII of قوت *qūt*) Being fed. Subsisting.

أ *iktiyād*, (VIII of قود *qūd*) Leading. Being led, submitting.

أ *iktiyār*, (VIII of قور *qūr*) Cutting any thing in a circular form. Need, occasion.

أ *iktiyār*, (VIII of قير *qayr*) Investigating, scrutinizing.

أ *iktiyās*, (VIII of قوس *qūs*) Measuring, comparing. Assimilating. Bearing a resemblance to, taking after (one's father).

أ *iktiyāz*, (VIII of قيص *qayṣ*) Tearing up by the roots.

أ *iktiyā*, (VIII of قوع *qūʿ*) Being furious (a he-camel).

أ *iktiyāf*, (VIII of قوف *qūf*) Following, tracing, dogging.

أ *iktiyāl*, (VIII of قول *qūl*) Exercising authority. Choosing.

أ *iktiyām*, (VIII of قوم *qūm*) Cutting off (the nose).

أ *iktiyān*, (VIII of قين *qayn*) Appearing beautiful (plants). Flowering (a garden).

أ *iksā-a*, (IV of قثا *qṭhā* obsol.) Abounding in cucumbers.

أ *iksām*, (IV of قثم *qṭm*) Giving a large share (of any thing bad).

أ *akajnōsh*, Rust of iron.

أ *ak-hāh*, (pl. of قح *kuḥh*) True (Arabians). Unpolished, rude (men). Green, unripe (cucumbers or melons).

أ *ik-hād*, (IV of قحد *qḥd*) Having a large bunch (a camel).

أ *ik-hāt*, (IV of قحط *qḥṭ*) Suffering from scarcity. Drought. Penury, scarcity of provisions.

أ *ak-hāf*, (pl. of قحف *kihḥf*) Skulls. Wooden saucers or cups resembling them. *Ik-hāf*, (IV of قحف *qḥḥf*) Collecting a number of stones, upon which to place household utensils, &c.

أ *ik-hāl*, (IV of قعل *qayl*) Making dry or withered.

أ *ik-hām*, (IV of قعم *qaym*) Throwing headlong. Forcing (a horse) into a river. Being compelled to migrate from famine. Changing the front-teeth and those next to them in the same year (a camel!).

أ *ak-hud*, (A camel) having a large bunch. *Ak-hud*, (pl. of قحدة *kahadat*) Bunches of camels, or the roots of them.

أ *uk-huṣṣān*, Camomile. Lovage. Pellitory. Crow-foot. The corn-marigold.

أ *Al uk-huṣṣānah*, Name of a place in Mecca.

أ *akudd*, (pl. of قد *kadd*) Statures, bodies. Kid-skins. Quantities, parts, sections (of any thing). (pl. of قدة *kiddat*) Rules, modes. Crowds of people divided, discordant, or going different ways. Oblong sections (of leather, &c. as straps, belts). Cups and other vessels (made of leather).

أ *ikdā*, (IV of قدي *qaydī*) Coming off a journey.

أ *akdāh*, (pl. of قده *kadah*) Cups, goblets, bowls of a large size. (pl. of قده *kadh*) (See *akduh* below).

أ *ikdād*, (IV of قد *kadda*) Cutting long-ways.

أ *ikdū*, (IV of قده *qaydī*) Preventing, prohibiting, curbing, restraining, hindering one another. Preparing, hatching, or meditating evil against any one. Threatening a man. Following, moving forward, or pressing upon one another (in search of any thing). Dying one after another. Thrusting (one thing in another). Mixing (spears). Swarming (flies about meat).

أ *akdām*, (pl. of قدم *kadam*) Feet. Steps, paces. *Ikdām*, (IV of قدم *qadam*) Ordering one to go before. Giving or inspiring spirit or courage, stimulating to any thing bold. Ordering to approach. Ordering, proposing. Administering an oath. Approaching or proceeding readily and with spirit, going boldly against an enemy. Being careful, attentive. (Imperatively), Proceed, advance boldly (a word commonly made use of to a horse). Name of a mountain. *إقدام واحجام* Impulse and repulsion, boldness and timidity, being stimulated to any thing daring, yet shrinking back. *إقدام واهتمام* Care and diligence.

أ *akduh*, (pl. of قده *kadh*) Arrows, before they have received heads or wings; the simple reed or wood of which they are made; also a kind of arrows which, among the Pagan Arabians, were made use of in the following manner: they had neither iron points nor feathers, and were called *إندح وازلام*: they were three in number, and inclosed in a bag, which was kept by one who was called the priest of Hubal (an ancient idol in the temple of Mecca before Muhammad). Upon one of those arrows was written, "Command me, Lord!" upon the second, "Forbid me, Lord!" and upon the third there was nothing. When an Arabian wished to be determined about any thing he meant to do, he went to this priest, called Muhāwir Hubal; and, having made him a present, he drew an arrow from the bag: if it proved to be the first, the Arab immediately engaged in his design; if the second, he deferred the execution for an entire year; and if the blank arrow appeared, it was necessary to draw again, and to repeat the present to the priest. Wars, marriages, the circumcision of their children, and every thing they held important, were decided by those arrows; to which they also had recourse in all divisions of plunder or other property. The use of them is strictly prohibited in the Kurān.

أ *akdar*, Short (man). Defective. (A horse) throwing his hind feet wider than the track of his fore-feet.

أ *akdas*, Most pure, most holy.

أ *akdam*, Former, first, more ancient. Noble, excellent, brave. A lion. *أقدم ملوك كفار* The foremost of the infidel kings. *Akdīm*, (imp. of IV) Advance! proceed!

أ *akazz*, An arrow without wings. A feathered arrow.

أ *ikzā*, (IV of قذي *qaydī*) Hurting (another's eyes) by throwing any small particle into them.

أ *ikzāz*, (IV of قذ *kazza*) Feathering (an arrow).

أ *akzār*, Filth.

أ *ikzā*, (IV of قذع *qaydī*) Reviling, upbraiding contumeliously, attacking with sarcasms, reproaches, or rude language.

ا اذلال *ikzīlāl*, (1v of قذعل) Being difficult.

ا اذلة *akzilat*, (pl. of قذال *kazāl*) The back parts of the heads of horses behind the ears, where the reins are fastened.

ا اكر *ukur*, A valley or wide channel covered with water and salsuginous plants. Name of a mountain.

ا اكر *ikrā*, (1v of قرو) Putting a cloth on a horse with care.

ا اكر *akrā-a*, (pl. of قراء *kar-a*) Times, seasons. The menses of women. Purifications, or periods when they are over. The intermediate space between two menses. Verses ending with the same letter, rhimes. *Ikrā-a*, (1v of قرا) Giving, or ordering one to read. Communicating in writing tidings relative to health, &c. Approaching (the period of concluding any business). Retiring, receding, delaying, interposing obstacles, departing, being gone or absent. Blowing (as periodical winds). Delaying to come (as rains in their proper season). Returning. Being pious, religious, devout, dedicated to the service of God.

ا اكر *akrāb*, (pl. of قرب *kurb*) Those parts of the haunches or hips nearest to the belly, the hypochondria. *Ikrāb*, (1v of قرب) Filling (a cup) almost full. Sheathing (a sword). Being near delivery (a woman, &c.). Having camels hastening to water, during nocturnal journeys (when they quicken their pace).

ا اكر *akrābāzīn*, Antidotes, compound medicines.

ا اكر *Akrāh*, Name of a place. *Ikrāh*, (1v of قرح) Ulcerating, becoming ulcerated. Having ulcerated cattle.

ا اكر *akrād*, (pl. of قرد *kird*) Male baboons. *Ikrād*, (1v of قرد) Being silent, speechless, unable to speak, from any ailment in the tongue. Resting. Feigning to be dead.

ا اكر *ikrār*, (1v of قرا *karra*) Establishing, fixing (in a place). Confirming, settling, ratifying. Confessing, acknowledging a fault, telling the truth. Affirmation, attestation, confirmation. Assurance, promise, agreement. Refreshing. Being cooled, suffering by cold. ا اكر *akrār*, To confess, to make confession of sins. ا اكر *akrār*, To promise. To acknowledge. ا اكر *akrār*, To stand to a promise. ا اكر *akrār*, A general acknowledgement, a public declaration. A will, a testament.

ا اكر *ikrār-nāmāh*, A written agreement, an indenture, a bond, a contract.

ا اكر *ikrās*, (1v of قرس) Congealing, freezing, giving any thing the appearance of being congealed.

ا اكر *ikrāsh*, (1v of قرش) Speaking ill of any one. Rushing or falling upon. Exerting one's self to the utmost.

ا اكر *akrās*, (pl. of قرص *kurs*) Crusts (of bread), pastils, lozenges. Disks of the sun. ا اكر *akrās*, Bole-lozenges. ا اكر *akrās*, Elecampane-lozenges. ا اكر *akrās*, Frankincense-lozenges. ا اكر *akrās*, Myrtle-lozenges.

ا اكر *ikrāz*, (1v of قرض) Lending, giving credit.

ا اكر *ikrāz*, (1v of قرض) Casting or drawing lots. Lending or hiring out (a camel stallion). Giving away the best part of one's estate (whether in cattle or other effects). Returning (to

that which is right). Submitting and becoming obsequious. Refusing (counsel), being stubborn. Checking or curbing (a horse). Abstaining from. Prohibiting. Approaching, drawing near to the inn or caravansera (a traveller). Kicking one another (asses). Paving a house with bricks or tiles. Being perpetual, never ceasing (evil). Being soft.

ا اكر *ikrāf*, (1v of قرف) Accusing. Suspecting. Putting to shame. Being near, approaching. Handling, having dealings with. Being bred from a blood mare, by a mean sire.

ا اكر *ikrām*, (1v of قرم) Making master. Honouring, reverencing, respecting. Preserving from labour (a stallion camel).

ا اكر *akrān*, (pl. of قرن *karan*) Ropes. (pl. of قرين *karīn*), Connected, joined, tied with the same rope. Peers, pairs, equals, (of the same age, &c.). Those who perform the solemnities called *hajj* and *umrat* together. *Ikrān*, (1v of قرن) Elevating a spear, lest the point should hurt any one before. Being near bursting (a boil). Abounding in the veins (blood). Being better, superior, excelling.

ا اكر *ikrāniyā*, (Κρανία) The cornel-tree.

ا اكر *akrab*, Nearer, nearest.

ا اكر *akribā*, (pl. of قريب *karīb*) Kindred, relations, friends.

ا اكر *akrah*, (A horse) having a small star in the fore-head.

ا اكر *akrihat*, (pl. of قراح *karāh*) Sown fields. Places destitute of buildings and trees. Pure, limpid, unmixed (waters).

ا اكر *akridat*, (pl. of قرد *kird*) Male baboons.

ا اكر *akrat*, (A goat) with the lobes of the ears hanging down.

ا اكر *akra*, Most valiant, strenuous, vehement, bold, strong, tremendous. Bald (from disease). Hard. (A sword) sharp and of excellent temper. ا اكر *akra*, A serpent with hair on his head, under which it is supposed venom is lodged.

ا اكر *akram*, A stallion-camel of great value, and exempted for that reason from labour.

ا اكر *akran*, One whose eye-brows meet.

ا اكر *akrīmā*, (III of قربع) Contracting one's self together, when sitting, from cold.

ا اكر *akrindūh*, (III of قردح) The being attached, having a propensity or inclination for anything.

ا اكر *akrinsū*, (III of قرصع) Drawing one's self together. Wrapping one's self up in a garment. Bashfulness.

ا اكر *akrinfūt* (or اقرنقاط), (III of قرفط) Drawing or collecting one's self together; contracting the side from pain.

ا اكر *akru-a*, (pl. of قراء *kar-a*) The menses.

ا اكر *akriyat*, (pl. of قري *karī*) Canals, aqueducts; streams let into sown fields.

ا اكر *akzūh*, (pl. of قح *kizh*) Pot-herbs, roots, seasonings added to victuals whilst cooking.

ا اكر *ikzū*, (1v of قزع) Contradicting, withstanding.

▲ اقزام *akzām*, (pl. of قزم *kazam*) (Men) of a meaner race, or rank; also weaker in body. (Sheep) of the worst species.

▲ اقزل *akzal*, Halting ungracefully, having emaciated legs. A wolf. الاقزل *al akzal*, A species of snake. الاقزالان *al akzalāni*, Two feathers in the middle of the eagle's tail.

▲ اكسا *iksā*, (IV of قسو *kist*) Hardening (the heart).

▲ اكسات *aksāt*, (pl. of قسط *kist*) Dry measures, the half of a صاع *sāʿ*. Portions, shares of any thing distributed. Whatever is granted by Providence to sustain life. Scales, balances. *Iksāt*, (IV of قسط) Being just, equitable. Distributing justice.

▲ اكسام *aksām*, (pl. of قسم *kism*) Portions, divisions, classes. Kinds, sorts. Oaths. *Iksām*, (IV of قسم) Swearing. Adjuring.

▲ اكيسة *akissat*, (pl. of قسيس *kasīs*) Christian priests, presbyters.

▲ اكسرا *Aksarā*, Name of a city in Natolia (Asia Minor).

▲ اكسات *aksat*, Most just, equitable. (A camel) having the muscles of his feet dry and hard. (A horse) whose hind legs are nearly perpendicular (which is considered a blemish).

▲ اكسما *aksimā*, (pl. of قسيم *kasīm*) Beautiful, handsome.

▲ اكسوس *aksūs*, Name of a small viscous berry.

▲ اكسومة *uksūmat*, A part, a portion, a division.

▲ اكسيكانتا *aksiyākantā*, (O'ξυκανθα) The oxyacanth-tree.

▲ اكسنان *iksi-nān*, (IV of قسأن *q*) Becoming hard (wood). Growing old. Being dark (night). Using diligence in business.

▲ اكشا *ikshā*, (IV of قشو *q*) Becoming poor, from being rich.

▲ اكشاب *akshāb*, (pl. of قشب *kishb*) Poisons, venoms. Souls, breaths. Polished; and also, rusty (swords, &c.).

▲ اكشاش *ikshāsh*, (IV of قش *kashsha*) Recovering from the small-pox, or other eruption. Roving without constraint.

▲ اكشاع *ikshāʿ*, (IV of قشع *q*) Dissipating, dispelling. Being dispersed, dispelled (clouds, &c.). Retiring from water (men).

▲ اكشته *ākishtah*, A pantry, cupboard, buttry.

▲ اكشع *akshaʿ*, More or most exalted, noble, eminent.

▲ اكشعرار *ikshīʿrār*, (IV of قشعر *q*) Tremor. Horripilation.

▲ اكشون *akshūn*, Name of a plant.

▲ اكسا *iksā*, (IV of قصو *q*) Removing far off. Exterminating, extirpating. Having she-camels distinguished by the epithet قصىة *kasīyat*, or solitary, (as kept apart from others, on account of their superior value; though sometimes so named, as being laid aside from their worthlessness).

▲ اكساب *aksāb*, (pl. of قصب *kusb*) Intestines. Bow-strings, &c. made from the intestines. The hypochondria, or that part of the sides under the short-ribs. *Iksāb*, (IV of قصب) Having camels interrupting their drinking, before their thirst is quenched.

▲ اكساد *aksād*, Broken (spear). *Iksād*, (IV of قصد *q*) Hitting fair, and killing (an arrow). Biting and killing (a serpent). Digging properly. Accompanying on a journey.

▲ اكसार *iksār*, (IV of قصر *q*) Beginning the evening, and doing anything then. Containing one's self, refraining or abstaining from anything, doing less than one is equal to. Bearing children short of stature (a woman). Becoming deficient, or unequal

to anything. Being aged in the teeth (as goats, sheep, &c.). ان الطويلة قد تقصروا ان القصيرة قد تطيل A tall woman sometimes brings forth short children, and a short woman, tall ones.

▲ اكسر *aksar*, Shorter, or shortest. More or most deficient.

▲ اكصاص *iksās*, (IV of قص *kassa*) Narrating. Being at the point (of death). Bringing one to death's door. Tearing out (an eye, &c. by way of retaliation). (Ground) producing the herb called قصىة *kasīsat*. Appearing to be pregnant (mares, sheep, &c. by refusing the male). Being weak, emaciated, and unable to labour (a camel).

▲ اكسرا *Akassarā*, The Khosroes (the Cyruses). This was the family surname of the dynasty of Persian kings, called the Sassanians, who reigned from the year 202 of the Christian era, till about the middle of the seventh century, when Yazdagird, the last of the family, was defeated and killed by the Arabians.

▲ اكسف *aksaf*, Having the teeth (especially before) broken in the middle.

▲ اكسم *aksam*, One whose front-teeth are broken.

▲ اكصي *aksa'* (and اكسا *aksā*), Far off, more or most remote.

A boundary, term, extremity. Most of all, very much, for the most part. اقصى الغايات The extremes, terms, boundaries; the accomplishment, completion, perfection, end. مسجد اقصى *masjid-i aksa'*, The most remote temple, i. e. the temple at Jerusalem, (so called, because people, from the most distant countries, flock to visit it).

سوس اقصى Name of a town in Maghrabīyah, or the western part of Africa.

▲ اكضاء *ikzā-a*, (IV of قضى *q*) Giving to eat.

▲ اكضاض *ikzūz*, (IV of قض *kazza*) Cleansing anything from dry sandy particles. Being hard, rough, incommodious (bed, or any place of repose). Making (a place of that kind) uneasy. Following bad habits. Prosecuting subtle enquiries.

▲ اكضام *ikzām*, (IV of قضم *q*) Giving corn to a horse, put into a nose-bag, and fastened round his head.

▲ اقصى *aksa'*, More or most judicious, acute, penetrating, اقصى

القضاة *akzā'l kuzāt*, The most intelligent, penetrating of judges.

▲ اقضية *akziyat*, (pl. of قضا *kazā*) Judgments, decrees. Pre-destinations, fates. Deaths. Chances, accidents. Stated prayers.

▲ اقط *akt* (from اقط *akt*) Dressing victuals with a preparation of milk called *akit*, or *ikt*, dried so as to be reducible to powder.

▲ اقطاب *iktūb*, (IV of قطب *q*) Mixing (wine). Being assembled (men).

▲ اقطار *aktūr*, (pl. of قطر *kuṭr*) Tracks (of the heavens). Districts (of country). Sides (of the body). *Iktūr*, (IV of قطر) Laying prostrate on the back or side (piercing with a spear). Beginning to distil, drop, or rain.

▲ اقطاع *aktūʿ* or *uktūʿ*, Cuts (as cloth for making garments). (pl. of قطع *kūt*) (Arrows) having small but broad heads. (pl. of قطع *kūt*) Herds (of oxen), flocks (of sheep), as being distinct and separate bodies. *Iktūʿ*, (IV of قطع) Cutting, lopping.

Permitting one to lop (branches of trees). Retaining, withholding. Leaving behind. Being sufficient for one's stature (cloth for a garment). Defeating by argument, silencing. Checking, stopping (the mouth of an enemy by good offices). Being overpowered, so as to be unable to answer. Being sunk, gone, exhausted (the water in a well). Assigning lands on feudal or copyhold tenure (as a prince to a subject). Giving over laying eggs (a hen). Being ready for lopping (the palm-tree). Being separated or far removed from one's friends.

ا a *iktāf*, (1v of قطف) Being near the vintage-season. Being almost ripe (grapes). Having vines in that state. Having a dull, heavy-paced horse.

ا ا ا ا ا a *aktān*, (pl. of قطن *kutn*) Cottons. (Our word cotton appears to be derived from the singular of this vocable).

ا a *Al aktāniyūn*, Name of a place near رقة *Rakkah*.

ا ا ا a *akta*, Having the hand amputated. Dumb. More or most acute or acid. *Aktu*, (pl. of قطع *kit*) The points of arrows, small but broad. (pl. of قطع *katī*) Branches or loppings of trees, of which they make arrows. Cuttings. Sections. (Men) labouring under a shortness of breath, or suffocation.

ا a *al aktaāni*, (The two sharps) the sword and pen.

ا a *aktīcat*, (pl. of قطع *katī*) Small branches of trees, of which arrows are made.

ا a *aktan*, Crooked-backed. *Aktin*, A species of pulse, smaller than pease. ا ا ا ا ا ا ا a sort of vetch.

ا a *aktinālūkī*, (Ακανθαλευκή) White-thorn.

ا a *uktūcat*, A token which, in Arabia, one woman sends to another, as an intimation of a renunciation of friendship, correspondence, and society.

ا a *akta'*, The elder-tree.

ا a *iktīrār*, (قتر) Beginning to wither (plants).

ا a *iktītū*, (قطور) Stepping sprightly, but slowly.

ا a *ikā*, (1v of قف) Being pointed and turned up (the nose). Sitting down upon anything. Sitting upon the hams (as a dog or other animal), having the fore-feet perpendicular. Pulling back, checking, or making (a horse) to go backward.

ا a *ikās*, (1v of قعث) Being prodigal, extravagant. Receiving a valuable present.

ا a *akād*, (pl. of قعاد *kuād*) Lamenesses, any infirmities which inclines one to sit much, or prevents man or beast from walking erect. *Ikād*, (1v of قعد) Ordering or desiring one to sit. Causing a hen-bird to sit. Serving, attending, waiting upon. Being contented (in point of gain or advantage). Digging superficially (for water) and leaving the ground so dug up, without finding any. Being lame, so as not to stand erect; unable to move; detained in a place. ا ا ا ا ا ا ا a By God he did it.

ا a *ikār*, (1v of قعر) Digging deep (a well).

ا a *ikās*, Opulence, abundance, plenty.

ا a *ikās*, (1v of قعص) Killing suddenly, on the spot, the moment the blow is struck.

ا a *ikāt*, (1v of قعط) Being obscene (in conversation). Rendering despicable. Loud (noise), vehement (vociferation).

ا a *ikā*, (1v of قع *ka*) Digging to brackish water.

ا a *ikāl*, (1v of قعل) Expanding (as the vine-flowers).

ا a *ikām*, (1v of قعم) Biting and killing (as a serpent). Rising or ascending the meridian (the sun). Being attacked by, and dying of, any disease.

ا a *akūb*, (pl. of قعب *kaḥb*) Large wooden cups; small cups; such cups as hold as much as a man may drink off at a draught. The more profound or hidden parts (of a discourse). Furrows or cavities in mountains.

ا a *akād*, Very distantly related to the head of the family.

ا a *akīdat*, (pl. of قعدة *kuḥdat*) Wild asses. Saddles both for horses and camels. (pl. of قعيد *kaḥīd*) People sitting together. Joined in confederacy or alliance. Any places or things upon which people sit. (Young camels) ready or beginning to be ready for the saddle (such as the camel-pastor rides upon occasionally). Fathers. Such whose fathers or ancestors reach to the chief of the family. Locusts without wings. Coming behind.

ا a *akas*, (A horse) having a high fore-end. Hollow-backed, with a protuberance in the breasts. Long (night). Grave (man). Solid (glory). (An ant) with an erect tail and breast.

ا a *Al akas*, Name of a mountain.

ا a *akam*, Flat-nosed.

ا a *ikīnsās*, (111 of قعسس) Returning, going backward. Bending inwards (the back). Projecting (the breast). ا a *ikīnsār*, (111 of قعصر) Squatting, cowering down. ا a *ikīnfāz*, (111 of قعفر) Sitting on tip-toes as if prepared to rise.

ا a *akā'*, Having the point of the nose turned up.

ا a *akfā*, (pl. of قفا *kafā*) The hinder parts of the neck or head. *Ikfā*, (1v of قفو) Preferring. Appropriating to one's self.

ا a *ikfākh*, (1v of قفخ) Wishing for the male (a cow).

ا a *akfār*, (pl. of قفر *kafr*) Deserts. *Ikfār*, (1v of قفر) Being ruined, desolate, desert (house or country). Discovering a deserted city. Going out to, travelling through a desert, and wanting victuals. Hungering.

ا a *akfās*, (pl. of قفص *kafs*) Cages, aviaries.

ا a *akfūf*, (pl. of قف *kuff*) Clouds, resembling mountains (clustering one over another, and having at the same time the appearance of forests, &c.). *Ikfūf*, (1v of قف *kaffa*) Giving over laying eggs. Having eggs and keeping them in the belly. Hatching (a hen). Appearing blackish after crying (eyes).

ا a *akfāl*, (pl. of قفل *kuff*) Locks, bolts, bars. *Ikfāl*, (1v of قفل) Bolting (the door). Drying up. Causing to return.

ا a *akfud*, Having an enervated and drooping neck. Walking on tip-toe. Having short toes and fingers. (A horse) having



the pastern immediately above the hoof. (A camel) having the feet pointing inwards. (When the feet point obliquely outwards, such a camel is called **اصدف** *asdaf*).

ا قفز *akfaz*, (A horse) having white fore-legs, to the knees, resembling white stockings. *Akfiz*, (pl. of قفز *kafz*) Leaps.

ا اقزاة *akfizat*, (pl. of قفيز *kafiz*) Measures containing about 64 lbs. weight. Spaces of ground, containing 124 cubits square.

ا انقع *akfa*, One whose toes are bent downwards.

ا انقعال *akfiāl*, (iv of انفع *q*) Being contracted (the hand).

ا انقل *akful*, (pl. of قفل *kuf*) Bolts, bars, locks.

ا انقية *akfiyat*, (pl. of قفا *kafā*) Hind-heads, napes of the neck.

ا اقل *akall*, Less, least. اقل عبدان *akal* The least or meanest of servants. اقل الممالك *akal* The least of the kingdoms or provinces.

ا اقلاب *aklāb*, (pl. of قلب *kalb*) The piths of palm-trees. *Iklāb*, (iv of قلب *q*) Turning, converting, inverting, revolving.

Being fired or done upon one side, and ready for turning (bread). Having camels attacked with a distemper which affects the heart, to which they are subject. Being dried on the outside (grapes).

ا اكلات *iklāt*, (iv of قلت *q*) Destroying. Having no offspring alive (a woman).

ا اكلاد *iklād*, (iv of قلد *q*) Overwhelming, drowning (the sea).

ا اكلاس *iklās*, (iv of قلص *q*) Having a small bunch (a camel). Becoming fat in summer (a she camel), when she gives no milk.

ا اكلع *iklā*, (iv of قلع *q*) Eradicating, extirpating, pulling up by the roots. Removing from a place, laying aside. Abstaining. Being diverted (from any business). Intermitting or going off (a fever). Navigating, hoisting sail, going with full sail. Being of a proper age for the saddle (she-camels). Building a fortress.

ا اكلاف *iklāf*, (iv of قلف *q*) Cementing, gluing, caulking.

ا اكلاتي *iklāk*, (iv of قلت *q*) Having the pack-saddle, baggage, &c. loose, and ready to fall off (a camel). Disturbing, disquieting.

ا اكلال *iklāl*, (iv of قل *q*) Taking up a water-pot. Raising, causing to ascend. Diminishing. Being seized with a tremor. Becoming poor.

ا اكلام *aklām*, (pl. of قلم *kalam*) Pens. Reeds of which they make pens. ا اكلام بد ارقام *aklām* Malignant writings, satires, libels.

ا اكلاب *aklab*, (A man) having inverted lips.

ا اكلبة *aklūbat*, (pl. of قليب *kalīb*) Wells, old wells.

ا اكلح *aklah*, (A man) having dirty yellow teeth.

ا اكلف *aklaf*, Uncircumcised.

ا اكلنساس *iklinsās*, (III of قلنس *q*) Wearing a high cap.

ا اكليد *iklīd*, A bolt, bar.

ا اكليد *iklīd*, A key. Any thing crooked, by which a lock, &c. is opened or shut. A copper-chain running through the nose-ring of a camel (by which he is led).

ا اكليدس *Uklīdas*, (Εὐκλιδης) Euclid.

ا اكليل *iklīlā*, (XII of قلو *q*) Being moved, disturbed. Sitting, inclining to one side. Preparing to rise up. Expediting or pushing forward (any business). Being swift (ass). Rising up or soaring

(birds). Climbing (a mountain), and standing or appearing on the summit. Lighting, and sitting upon, a tree (a bird).

ا اقليم *iklīm*, (Κλίμα) A clime, climate, or country. ا هفت اقليم *iklīm* The seven climates, the whole world.

ا اقليميا *iklīmīyā*, Name of Adam's daughter. The ore, scum or dross of gold or silver, a kind of white earth, the litharge.

ا اقماء *ikmā-a*, (iv of قما *q*) Despising, undervaluing, treating with contempt. Having cattle becoming fat. Being proper (pasture or fodder) for fattening (cattle). Pleasing (any thing).

ا اقماح *ikmāh*, (iv of قمح *q*) Taking up a handful of wheat, millet or other grain. Raising (the head). Fixing one by the neck in any machine of iron or wood, pilloring. Contracting the visage, hanging the head. ا شهر اقماح *ikmāh* A very cold month.

ا اقماد *ikmād*, (iv of قمد *q*) Exalting (the neck). Erigens (penis). Effluxum seminis passus.

ا اقمار *akmār*, (pl. of قمر *kamar*) Moons (from the third day till the twenty-sixth; the two first and the two last days being called هلال *halāl*). (pl. of قمير *kamīr*) Those with whom you play at games of hazard. *Ikmār*, (iv of قمر *q*) Having bright moon-light (a night). Being in such a night, having the moon shining upon you. Being struck with frost before being ripe, and thereby losing their sweetness (dates).

ا اقماز *ikmāz*, (iv of قمز *q*) Acquiring, possessing.

ا اقماس *ikmās*, (iv of قمس *q*) Dipping (one in water).

ا اقماع *ikmā*, (iv of قمع *q*) Subduing or commanding one's self. Averting or repelling any thing threatened.

ا اقمال *ikmāl*, (iv of قمل *q*) Putting forth the first and smaller leaves (an artichoke, or thistle).

ا اقمام *ikmām*, (iv of قم *q*) Taking up any thing from the ground with the lips and eating it (sheep). Subiens, iniensque (camelam) recumbentem (camelus).

ا اقمرا *akmar*, Brilliant, clear (night).

ا اقمشة *akmishat*, (pl. of قماش *kumāsh*) Robes, cloths, stuffs.

ا اقمصة *akmisat*, (pl. of قميص *kamīs*) Shirts, or any other kinds of inner garments of linen or cotton. Surplices.

ا اقمطرار *ikmitrār*, (iv of قمطر *q*) Bending its tail and drawing together its body (a scorpion). Being disastrous (the day).

ا اقمع *akma*, (A man) having an incessant watering of the eye. Flat-nosed.

ا اقمهداد *ikmihdād*, (iv of قمهد *q*) Raising or holding up the head. Dwelling or remaining in any place.

ا اقن *ukun*, (pl. of اقنة *uknat*) Structures of stone. Nests built in cavities of stone (by birds of prey).

ا اقنا *aknā*, (pl. of قنا *kanā*) Roman or hawk-noses. Bunches of dates. *Iknā*, (iv of قني *q*) Being enriched (particularly by acquired property). Giving enough, contenting, satisfying.

ا اقناء *iknā-a* (iv of قنا *q*) Killing, putting to death.

ا اقناب *iknāb*, (iv of قنب *q*) Increasing to a troop of thirty or forty. Withdrawing or absconding from king or creditor.

ا اقنص *iknās*, (iv of قنص *q*) Hunting.

ا انات *iknāt*, (IV of قنت) Supplicating God, being long and earnest in prayer and praise. Denouncing imprecations.

ا اناح *iknāh*, (IV of فتح) Erecting (a gate) with planed wood. Plunging any thing in water.

ا اناع *aknāʿ*, (pl. of كنع *kinʿ*) Arms, missile weapons. *Iknāʿ*, (IV of قنع) Satisfying, rendering content. Going home, or to pasture (cattle). Sending (cattle) to water. Holding the head erect (as a player on a flute or other pipe). Inclining the mouth of a vessel, either to pour out or receive any thing. Bowing the head in order to drink (a camel). Having the eye intently fixed upon any thing, the head raised and immovable. Covering one's face in prayer with the palms of the hands. Residing in a valley between two rising hills.

ا اناف *iknāf*, (IV of قنف) Having a numerous army. Being firm in council, able in business. Having flagging ears.

ا انان *aknān* (and انة *akinnat*), (pl. of قن *kinn*) Domestic servants (i. e. born in the family, and the property consequently of their master, if their fathers and mothers are slaves).

ا انة *uknat*, A structure of stone. A bird's nest built in stone.

ا انتالوقي *akantūlawkī*, (Α'κανθαλευκί) A kind of white thorn.

ا ائتتون *akantiyūn*, (Α'κανθιον) A kind of thorn.

ا ائف *aknaf*, Having small and thick ears. (A horse) whitish on the back of the neck.

ا انوم *aknūm* or *uknūm*, A substance or principle, a person of the Trinity (which the Muhammadans do not acknowledge).

ا اني *akna'*, Having a Roman or hawk-nose. Very opulent.

ا اقوا *ikwā*, (IV of قوي) Being deserted, uninhabited. Going down into a desert unpeopled country. Having strong and robust (cattle). Being contented. Being poor, reduced to poverty, empty-bellied. Making a rope of different-sized yarns; (metaphorically) composing verses concluding with different vowels or an unequal number of consonants: verses so composed.

ا اقواب *akwāb*, (pl. of قوب *kūb*) Chickens, young birds.

ا اقوات *akwāt*, (pl. of قوت *kūt*) Victuals, aliments.

ا اقوار *akwāz*, (pl. of قوز *kawz*) Round heaps of sand.

ا اقواس *akwās*, (pl. of قوس *kawṣ*) Bows for shooting arrows; also bows for separating cotton. Arches. Cubits. Dates remaining at the bottom of a store-house.

ا اقواط *akwāt*, (pl. of قوط *kūt*) Flocks. Hundreds of sheep.

ا اقواع *akwāʿ*, (pl. of قاع *kāʿ*) Plains, level grounds. (pl. of قاع *kawʿ*) Places where they collect together dates or grain.

ا اقواق *akwāk*, The white Indian poplar.

ا اقوال *akwāl*, (pl. of قول *kawl*) Words, sayings, opinions. Agreements. (pl. of قيل *kayl*) Kings of the Himyarit Arabs, (whose words all obey). See اقيال. ابن اقوال (A son of words) eloquent. اقوال صدقت مآل Words full of sincerity.

ا اقوام *akwām*, (pl. of قوم *kawm*) Peoples, nations, men (the human species, including women). Some, certain people. Name of a race of people who lived in Egypt in the ninth century,

half Christians half Muhammadans: also of a wandering tribe in Egypt, who live under tents, supposed to be those whose mode of living is imitated by the European Egyptians or Gipsies.

ا اقود *akwad*, (A horse, camel, &c.) having a long neck or back. Eminent, raised high. Strong-necked (man). Greedy, stingy, of his victuals; one who, whilst eating, looks not around, that he may avoid seeing or inviting any one to partake. A long mountain. A led horse trotting well.

ا اقورار *ikwīrār*, (IX of قور) Being slender. Being fat. Being wrinkled. Being altered, varied. Being destitute (of plants).

ا اقورون *ikwarūna* (or اقوريات), Great misfortunes.

ا اقوس *akwas*, Difficult (time). Crook-backed. High (sand-hill). Far (country). Long (day). احنى اقوس A misfortune.

ا اقوش *ākūsh*, A lion. A tiger. A leopard. A panther.

ا اقوع *akwuʿ*, (pl. of قاع *kūʿ*) Plains, or grounds, where they collect together dates or grain in heaps.

ا اقوف *akwaf*, A chiromancer, fortune-teller, a physiognomist. One versed in tracing the causes or effects of things.

ا اقوم *akwam*, More or most right or just.

ا اقوي *akwa'*, More or most strong, powerful, firm, robust, valiant. الله اقوي *akwa' allah*, May God strengthen, or confirm.

ا اقويا *akwiya*, (pl. of قوي *kawīy*) Strong, powerful, firm.

ا اة *ak-h* (by metathesis for قاه *kāh*) Obedience.

ا اقها *ik-hā*, (IV of قهي) Being averse from, loathing. Rendering averse. Drinking incessantly. Obeying (the king).

ا اقهار *ik-hār*, (IV of قهر) Finding one conquered. Having one's allies defeated. Yielding, returning to a state of subjection.

ا اقحال *ik-hāl*, (IV of قهل) Interfering in what one has no concern. Staining or bedaubing one's self.

ا اقهام *ik-hām*, (IV of قهم) Having no appetite. Loathing, abhorring. Wishing for meat. Being serene (the sky).

ا اقهب *ak-hab*, Of a dark brown colour. ال اقهبان *al ak-habāni*, The elephant and the buffalo.

ا اقياء *ikyā-a*, (IV of قيا) Making one to vomit.

ا اقياد *akyād*, (pl. of قيد *kayd*) Fetters, chains, straps, belts, or ligaments of anything. Rules, regulations, compacts, bargains, articles of agreement. Restrictions, modifications.

ا اقياظ *akyāz*, (pl. of قياظ *kayz*) Midsummers, from the rising of the Pleiades to the rising of Canopus.

ا اقيال *akyāl*, (pl. of قيل *kayl*) Kings of the Himyarit Arabs (whose words all obey); this is one of the most noble of the tribes of Arabia Felix, and their kings before Muhammad were very powerful; they had a language and character different from the other Arabians, which has been long lost; Al Bergendi relating, that, in the city of Samarcand, there was an inscription in this language over one of the gates, which, many hundred years ago, nobody could understand.

ا اقيان *akyān*, (pl. of قين *kayn*) Blacksmiths.

ا اقيانوس *ikyānōs*, (Ωκεανός) The ocean.

- ف آک *āk*, Calamity, misfortune. Vice, defect.  
 ا اک *akk*, Warm, sultry (day).  
 ا اکا *ikū* (or اکاءت *ikā-at*), (IV of کيا) Putting a man in fear, frightening, terrifying.  
 ا اکابر *akābir*, (pl. of اکبر *akbar*) The rich, powerful, grandees, nobles. اکابر و اصغر *akābir wa asāghir*, Great and small.  
 ا اکاحه *ikāhat*, (IV of کوح) Conquering in battle, subduing. Giving, bestowing. Immersing in water, or burying in the earth. Penetrating, piercing, and leaving a mark. Ruining.  
 ا الاحل *Al akāhil*, Name of a place in Hijāz.  
 ا اکاد *ikād*, A rope, a belt, a girth.  
 ا اکادید *akādīd*, (Men) dispersed here and there.  
 ا اکاذیب *akāzīb*, (pl. of اکذوبة *ukzūbat*) Lies.  
 ف اکار *akūr*, A vine-dresser.  
 ا اکار *akkūr*, A farmer, a husbandman, a tiller of the ground.  
 ا اکارة *ikārat*, (IV of کور) Walking fast.  
 ا اکارة *akkārat*, (pl. of اکار *akkār*) Tillers of the ground.  
 ف آکارس *ākāris* (or اکارس *akāris*), A mushroom, a toad-stool.  
 ا اکارس *akāris* (or اکاریس *akārīs*), (pl. of کرس *kirs*) Pigeon-houses. Strings (of pearls or other beads). Roots, origins. Chalks, limes. Adjoining houses. Strata upon strata (of dung).  
 ا اکارع *akāriʿ*, (pl. of کراع *kurāʿ*) The smaller parts of the legs of sheep or oxen. The feet of sheep or such animals. The feet of locusts. The extremities of any thing, the remoter extremities of the earth, the rocky projections of mountains.  
 ا اکارم *akārim*, (pl. of اکرم *akram*) The most noble, grandees.  
 ف آکاریش *ākārīsh* (or اکالیش), Puffs, toad-stools, mushrooms.  
 ف اکاریقون *akārīkūn*, Stone of the wild-olive.  
 ا اکاسه *ikāsāt*, (IV of کیس) Having ingenious children.  
 ه آکاس دیه *ākās-dīha*, (s آکااشدیپ) A light-house.  
 ا اکاسره *Akāsirah*, (pl. of کسری *kisraʿ*) The Khosroes, kings of Persia, a family title, like the Cæsars or the Ptolemies.  
 ا اکاسم *akāsīm*, (pl. of کیسوم *kaysūm*) (Gardens) full of herbs.  
 ا اکاف *ikūf* or *ukūf*, The pack-saddles or dorsers of asses, mules, or horses; (not of camels).  
 ا اکاف *akkūf*, One who makes or vends pack-saddles.  
 ا آکال *ākāl*, (pl. of آکیل *ākīl*) Chiefs of the people or tribes.  
 ا اکال *akāl*, Meat, food. *Ukāl*, The itch. A disease incident to a she-camel, from having a hairy fœtus in her womb.  
 ا اکال *akkāl*, Eating. Corrosive, caustic. A glutton.  
 ا اکالیب *akālīb*, (pl. of کلب *kalb*) Dogs.  
 ف آکام *ākūm*, A mushroom, a fungus.  
 ا آکام *ākūm*, (pl. of اکمة *akamat*) Hills, heights, or rising grounds. Heaps of stones, or earth.  
 ف اکامه *akāmāh*, (Sheep's) puddings stuffed.  
 ا اکامیم *akāmīm*, (pl. of کم *kimm*) Follicles of unblown flowers.  
 ا اکانه *ikūnat*, (IV of کین) Humiliating, depressing.  
 ف اکاهولی *akāhūlī*, Name of an Indian plant.  
 ف آکب *ākub* (or آپ *ākup*), The inside of the mouth.

- ا اکبا *akbā*, (pl. of کبا *kibā*) The sweepings of a house.  
 ا اکباب *ikbāb*, (IV of کب *kabba*) Falling prostrate. Throwing down. Turning towards a place.  
 ا اکبات *ikbāt*, (IV of کبت) Afflicting, vexing.  
 ا اکباح *ikbāh*, (IV of کبح) Pulling the bridle, checking a horse. Being eminent, conspicuous, sublime.  
 ا اکباد *akbād*, (pl. of کبد *kabad*) Livers, hearts. The vaults (of heaven). The middles or handles of bows. Name of a mountain. يضرب اليه اکباد الابل People resort to (him) from all quarters. *Ikbād*, (IV of کبد) Wounding in the liver.  
 ا اکبار *ikbār*, (IV of کبر) Appearing great. Considering any thing as great. Brooking ill. Extolling, magnifying. Happening. Being, or becoming great. Alvim deponens (puer), menstrua excernens (mulier), sperma profundens (vir).  
 ا اکباش *akbāsh*, (pl. of کباش *kabsh*) Rams.  
 ا اکبان *ikbān*, (IV of کبن) Restraining (the tongue).  
 ا اکبح *akbah*, Strong (camel).  
 ا اکبد *akbad*, Corpulent, especially about the middle. Slow-paced. Thick-handled (bow).  
 ا اکبر *akbar*, Greater, greatest. Supreme. الله اکبر God is most powerful. *Akbar*, Name of a famous emperor of Hindūstān, who reigned from 1555 to 1605, being the lineal ancestor (in the ninth generation) to Shāh Aalam, the late great Mogul.  
 ف اکبرآباد *Akbar-ūbād*, Name of the city of Agra.  
 ا اکبره *ikbirrat*, The nearest kindred, in the first order of relationship.  
 ا اکبره *Akbirah*, Name of a place in Arabia.  
 ا اکبری *akbarī*, Name of a gold coin (in India) equal to seven Spanish reals.  
 ا اکبس *akbas*, (A man) having a preposterously-shaped forehead. Prominentia habens pudenda.  
 ا اکبش *akbush*, (pl. of کبش *kabsh*) Rams. Princes (as being the chiefs of their flocks).  
 ا اکبنان *ikbinān*, (IX of کبن) Being drawn together.  
 ف اکبیا *akbiyā*, A nerve, a tendon.  
 ا اکته *akkat*, Heat, warmth.  
 ا اکتاب *iktāb*, (IV of کتب) Tying tight (a leathern bottle). Teaching to write. Dictating, inditing (a poem).  
 ا اکتاد *aktād*, (pl. of کتد *katad*) The spaces or substances between the shoulders and the back.  
 ا اکتار *iktār*, (IV of کتر *obsol.*) Having a great bunch (a camel).  
 ا اکتاع *iktāʿ*, (IV of کتاع) Battle, conflict, slaughter.  
 ا اکتاف *aktāf*, (pl. of کتف *kitf*) Shoulders. There is a kind of divination among the Arabians, called علم اکتاف, The science of the shoulders; thus named from the shoulder-bones of sheep (marked with certain characters in geomancy), which are employed in this mode of anticipating the knowledge of futurity.  
 ا اکتاف *zūʾl aktāf*, Name of a Persian king.  
 ا اکتام *iktām*, (IV of کتم) Hiding, concealing.

- اكتبا *iktibā*, (VIII of كَبُو) Being perfumed (cloths).  
اكتتاب *iktitāb*, (VIII of كَتَب) Writing, describing, delineating. Writing one's name in the muster-roll or army-list. Being inscribed, enrolled, mustered.  
اكتتام *iktitām*, (VIII of كَتَم) Concealing. Dissimulation.  
اكتتان *iktitān*, (VIII of كَتَن) Adhesion, cohesion.  
اكتحال *iktihāl*, (VIII of كَحَلَ) Anointing or rubbing the eyes with a collyrium or eye-salve. Falling into troubles.  
اكتداح *iktidāh*, (VIII of كَدَح) Gaining, acquiring.  
اكتداد *iktidād*, (VIII of كَدَد *kadda*) Imposing a task. Being importunate. Parsimony, scarcity, penury, abstinence.  
اكتدش *iktidāsh*, (VIII of كَدَش) Receiving a present.  
اكترا *iktirā*, (VIII of كَرُو) Hiring. Letting on hire.  
اكتراب *iktirāb*, (VIII of كَرَب) Sadness, heaviness of heart.  
اكتراث *iktirās*, (VIII of كَرَث) Regard, care, attention.  
اكتراز *iktirāz*, (VIII of كَز *kazza*) Shrivelling from cold.  
اكتسا *iktisā*, (VIII of كَسِيَ) Dressing one's self.  
اكتساب *iktisāb*, (VIII of كَسَب) Gain, acquisition.  
اكتساح *iktisāh*, (VIII of كَسَح) Stripping any one of the whole of his property.  
اكتسار *iktisār*, (VIII of كَسَرَ) Breaking in pieces.  
اكتساع *iktisāʿ*, (VIII of كَسَعَ) Putting his tail between his legs (a dog). Striking his hips with his tail (a camel).  
اكتضا *iktizā*, (VIII of كَض *kazza*) Being unable to breathe from repletion. Being brim-full (the bed of a river).  
اكتف *aktaf*, Wide-shouldered (man or horse). (A horse) lame in the shoulder.  
اكتفا *iktifā*, (VIII of كَفِيَ) Sufficing. Being content. Resembling.  
اكتفاء *iktifāʿ*, (VIII of كَفَأ) Inverting (a vessel). Putting a lid on a saucepan.  
اكتفار *iktifār*, (VIII of كَفَرَ) Calling (one) an infidel. Cleaving to the ground.  
اكتفال *iktifāl*, (VIII of كَفَلَ) Putting something on the hinder parts of a horse. Taking on one's back. Subsisting on the remnant of one's provisions, the first part being already consumed.  
اكتفان *iktifān*, (VIII of كَفَن) Coiens cum muliere.  
اكتلا *iktilā*, (VIII of كَلِيَ) Having a pain in the kidneys.  
اكتلاء *iktilāʿ*, (VIII of كَلَأ) Buying on credit. Wishing to do so. Being on one's guard. Keeping watch. Wakefulness.  
اكتلال *iktillāl*, (VIII of كَلَلَ) Flashing (lightning).  
اكتم *aktam*, More or most concealed. Gor-bellied.  
اكتماع *iktimāʿ*, (VIII of كَمَعَ) Drinking out of a bottle.  
اكتمان *iktimān*, (VIII of كَمَن) Concealing one's self.  
اكتامت *iktamakt*, The eagle-stone (supposed to be good for women in labour).  
اكتنا *iktinā*, (VIII of كَنُو) Being called by a name which has naturally another meaning. A figure, metonymy.  
اكتناز *iktināz*, (VIII of كَنَز) Being stowed. Compactness.

- اكتناف *iktināf*, (VIII of كَنَف) Encircling. Assisting.  
اكتنان *iktinān*, (VIII of كَنَن *kanna*) Being hid, concealed.  
اكتناه *iktināh*, (VIII of كَنَه) Scrutinizing, getting to the bottom of, endeavouring to become thoroughly acquainted with.  
اكتناء سبب کردن *iktināʿ*, (VIII of كَوِيَ) To penetrate into the true cause.  
اكتوا *iktivā*, (VIII of كَوِيَ) Searing, cauterizing. Ironing. Being seared. Stammering. Self-commendation. Anger.  
اكتيال *iktihāl*, (VIII of كَهَلَ) Becoming of full age, i. e. between thirty and fifty. Being full grown and flowering (a shrub). Being filled with flowers (a garden).  
اكتيار *iktiyār*, (VIII of كَوَرَ) Falling down. Preparing to rail at, or revile. Quickening one's pace. Running with his tail erect (a horse). Putting on a turban.  
اكتياز *iktiyāz*, (VII of كَوَز) Drinking out of a goblet.  
اكتياس *iktiyās*, (VIII of كَوَس) Hindering one in his work.  
اكتيال *iktiyāl*, (VIII of كَيْل) Measuring. Receiving by measure.  
اكتيام *iktiyām*, (VIII of كَوْم) Sitting upon the smaller toes.  
اكتيان *iktiyān*, (VIII of كَيْن) Being sad and melancholy.  
اكتيتا *iktītā*, (XII of كَتِيَ) Being lavish in self-commendation. Stammering, stuttering. Being filled with rage.  
اكتاب *iksāb*, (IV of كَشَب) Allowing (the hunter) to advance near to them (wild beasts or other game).  
اكتاث *iksās*, (IV of كَشَا) Having a thick beard.  
اكتار *iksār*, (IV of كَثَرَ) Increasing, multiplying. Enriching. Desiring, or taking much. Abounding in money, flocks, &c. Flowering (the palm-tree). Being very talkative. Eloquence.  
اكتسام *iksām*, (IV of كَشَم) Filling (a bottle). Approaching near to the hunter (wild beasts or other game). Retiring and concealing one's self (at home).  
اكتبة *aksibat*, (pl. of كَثِيب *kasīb*) Hills or heaps of sand.  
اكتسار *aksar*, More or most numerous, copious, plentiful. More, many, frequent, the most part. For the most part, in general. Some, certain (men). اكتراوات Often, generally, frequently.  
اكتري *aksarī* (or اكتريا), More copious, for the most part.  
اكتع *akṣaʿ*, (A man) having turgid lips, or gums full of blood.  
اكتم *aksam*, Wide, broad (way). Large-bellied (man). Full, replete, saturated. A proper name.  
اكتوت *aksūt* (or كُثُوت *kusūs*), Dodder.  
اكتج *akaj*, A species of wild apple, a medlar. (See اکتج)  
اكتج *ākich*, Sheep's guts stuffed with minced meat and rice.  
اكتحال *ik-hāl*, (IV of كَحَلَ) Being covered for the first time with green herbage (ground).  
اكتح *ākah* (اكتحج *āk-haj*, or اکتج *ākukh*) A decoction.  
اكتحت *ak-hat*, Short, squab, dwarfish (man).  
اكتحل *ak-hal*, Having black eye-lashes. Black-eyed. الاکتحل  
اكتحل *ak-hal*, The middle vein of the arm. A chrysoprasus.  
اكتحوان *uk-huzān*, (equivalent to اکتحوان) Camomile.

اكدā (ikdā, (iv of كدو) Producing (plants) slowly (grounds). Producing no gems (mines). Finding (the soil) hard when digging, coming to a more solid stratum. Finding one inexorable, when asking a favour. Repelling, averting. Stinginess, avarice.

اكدāh (ikdāh, (iv of كدح) Providing victuals (for a family).

اكدād (akdād, Swift (men). Ikdād, (iv of كد kadda) Imposing a burden or task. Being importunate.

اكدār (akdār, (pl. of كدر kadar) Troubles, difficulties, cares.

اكدās (akdās, (pl. of كدس kuds) Stacks of corn. Heaps of snow. Piles of any thing. Hills, hillocks.

اكدāf (ikdāf, (iv of كدف) Striking with his hoofs (a horse).

اكدām (ikdām, (iv of كدم) Being firmly bound (a prisoner) by agreement, or parole.

اكدar (akdar, Dark-coloured. (A stream) gliding over the surface of the ground. A man's name. بنات اكدar Wild asses.

الأكدرية al akdarīyat, The spouse, mother, grandfather, grandmother, uncle, sister-germain, &c. (with whatever belongs to them in a family or legal sense).

اكدash (ikdash, Of a mixed breed; illegitimate. A mistress.

اكدāb (ikzāb, (iv of كذب) Detecting a lie. Compelling one to lie. Proving one to be a liar.

اكدūbat (ukzūbat, A lie, a falsehood.

اكر (akr, Digging, delving. Ukar, (pl. of اكرة ukrat) Ditches.

اكر (akar, Wood of aloes.

اكرā (ikrā, (iv of كرو) Hiring, letting. Delaying (supper). Lengthening (a discourse). Being increased, augmented. Being diminished, decreased.

اكرāb (ikrāb, (iv of كرب) Afflicting, troubling, vexing, distressing. Hastening. Tying a rope to a bucket. خذ رجلک khuz rijlayka bi'l ikrāb, Bestir yourself.

اكرās (ikrās, (iv of كرت) Oppressing, afflicting, giving pain. Being extremely sad.

اكرāj (ikrāj, (iv of كرج) Being corrupted, mouldy (bread).

اكرāh (akrāh, (pl. of كرح kirh) Hermits' cells.

اكرād (akrād, (pl. of كرد Kurd) The Kurds, a people inhabiting part of Chaldea, Assyria, and Mesopotamia.

اكرār (akrār, (pl. of كرك karr) Carpets or cushions on which they kneel at prayer. Ropes which fasten together the wooden bars in camel's saddles; also the trusses or loads which they carry on each side. Ikrār, The herb turnsoil. A kind of precious stone.

اكرās (akrās, (pl. of كرس kirs) Adjoining houses. Dove-cotes. Strings of pearls or other beads in the form of a chain. Roots, origins. Quick-limes. Dungs of animals, consisting of different strata, and adhering together. Ikrās, (iv of كرس) Adorning with a chain (a beast of burthen). Putting (a pigeon) into a pigeon-house. Having a house full of the dung of cattle.

اكرāsh (ikrāsh, (iv of كرش) Stuffing the paunch.

اكرāع (ikrāع, (iv of كرع) Exposing (itself) to be taken, affording a fair mark (as game to the hunter). Drinking water (lying on the belly) without the aid of vessel or hands. Watering camels.

اكرāf (ikrāf, (iv of كرف) Being corrupted, rotten (egg). Smelling (as the male does to the female).

اكرām (ikrām, (iv of كرم) Honouring, respecting, venerating. Respect, observance. Begetting a noble, liberal-minded offspring. Giving in great abundance whatever is proper for the support and comfort of life. Speaking nobly and excellently.

اكرāh (ikrāh, (iv of كره) Forcing against one's will. Aversion, horror, abomination, disgust, abhorrence.

اكرābat (akribat, (pl. of كرامة kurābat) Dates which are gathered from the roots of the branches after the clusters are cut off.

اكرāة (ukrat, A well, or ditch, dug for agricultural purposes.

اكرāع (akraع, Having slender limbs. Akruع, (pl. of كراع kurāع) The smaller parts of the legs of sheep, or of the cow-kind. The feet of sheep, or such cattle; also of locusts. Extremities. Remoter extremities of the earth. The rocky projections of mountains.

اكرāف (akrif, (equivalent to كرفس karafs) Parsley.

اكرām (akram, More noble, great, or benign; greatest, supreme.

اكرāfus (akrūfus, (Καρύπος) A walnut-tree.

اكرāmat (ukrūmat, Honour, glory, nobility, grandeur, generosity, liberality, benignity, beneficence, clemency, grace, goodness.

اكرāhat (ikrūhat (or كروهک akrūhak) A kind of Persian gum or balsam, excellent for the closing of wounds.

اكرāت (Ikrīt, The island of Crete or Candy.

اكرāz (ikzāz, (iv of كز kazza) Affecting with intense cold.

اكرām (ikzām, (iv of كزم) Being contracted within one's self. Eating to satiety. Eating unpeeled fruit.

اكرām (akzam, Short-lipped (horse). Short-nosed, short-armed (man). اكرām البنان akzamu'l banān, Close-fisted, avaricious.

اكرās (ākus, A stone-cutter's chissel.

اكرās (akass, (A man) having short teeth.

اكرās (iksā-a, (iv of كسأ) Following, going after.

اكرās (iksūd, (iv of كسد) Being dull, languid (the market). Exposing (goods) to sale in such a market.

اكرās (aksār, (pl. of كسر kistr) The lower parts of tents, or the flaps next to the ground, in which are openings for the convenience of going in and out. Extremities of the body, and of the joints. Bones with little flesh upon them. The elbow-bones. Bow-strings, with which they separate cotton.

اكرās (iksāl, (iv of كسل) Making lazy. Laziness, sloth, torpor. Rem habens cum muliere, non emittendo in coitu semen.

اكرās (ākastah, Bound, tied.

اكرās (aksah, Weak, powerless in the hands and feet, lame, unable to move from a place.

اكرās (aksaع, (A horse) marked with white spots. (A bird) having white feathers under the tail.

اكرās (uksūb (or اكسون uksūn), Satin, particularly a black kind (worn by princes).

اكرās (iksūn, A species of brocade.

اكرās (ākasah, Suspended, hanging, adhering.

ا اكسي *aksu*, Better dressed. Giving more liberally. Presenting an extraordinary number of dresses to a person, by way of honouring him. *اكسي من بصله* More clothed than an onion.  
 ا اكسيات *aksiyat*, (pl. of *كسا kisā*) Clothes, robes, dresses.  
 ا اكسير *iksir*, An elixir, the philosopher's stone. Essence.  
 ا اكسير دولة The elixir of life or prosperity (a book so called).  
 ا اكسيه *aksiyah*, A general name for malt-liquor.  
 ا اكشاه *ikshā-a*, (IV of *كشأ*) Dressing (meat) till it is dry.  
 ا اكشاد *ikshād*, (IV of *كشد*) Purifying (butter).  
 ا اكشاف *ikshāf*, (IV of *كشف*) Having she-camels which take the male when pregnant, or two years successively.  
 ا اكشته *ākashṭah*, Strong, firm. Fastened, chained. Full.  
 ا اكشف *akshaf*, Bald on the forehead. Having no helmet or shield in battle. Having the hair on the forehead twisted.  
 ا اكشم *aksham*, Labouring under a defect of the body. Erroneous in calculation. A kind of wolf, an animal engendered between a wolf and a hind, spotted, and extremely swift.  
 ا اكشوت *ukshūt*, Flax-seed.  
 ا اكشوتا *Akshatūsā*, Name of a country.  
 ا اكصاص *iksās*, (IV of *كص* *kassa*) Being put to flight.  
 ا اكظام *akzām*, (pl. of *كظم* *kazm*) Restraints. Mouths.  
 ا اكعاب *ikēab*, (IV of *كعب*) Making haste. Ordering to make haste. Having a fast-going beast.  
 ا اكعار *ikēār*, (IV of *كعر*) Becoming swag-bellied (a boy). Becoming fat in the bunch (a young camel).  
 ا اكعاع *ikēāa*, (IV of *كع* *kaēa*) Making afraid. Restraining, checking, repressing.  
 ا اكعاف *ikēaf*, (IV of *كعف*) Rushing with rapidity. Going away swelling with rage. Sitting down.  
 ا اكعان *ikēān*, (IV of *كعن*) Remission of alacrity, languor.  
 ا اكعب *akēub*, (pl. of *كعب* *kaēb*) Heels, the projecting bones at the juncture of the leg and foot. The tops of the feet.  
 ا اكف *ukuf*, (pl. of *اكاف* *ikūf*) Pack-saddles for horses, mules, or asses.  
 ا اكف *akuff*, (pl. of *كف* *kaff*) Hands. Palms of the hands.  
 ا اكفاء *ikfā-a*, (IV of *كفأ*) Overturning, turning down in order to empty (a vessel). Filling (a vessel). Inclining the upper part of a bow, so as not to make it perpendicular, when shooting. Adding more skirts or folds to a tent. Giving away whatever a camel produces in a year (as her colt, hair, or milk). Dividing a stock of she-camels into two classes, that the first class may be impregnated one year, and the other the next; so that every camel may rest a season. Composing verses which end with different vowels or consonants (a poet). Verses so composed.  
 ا اكفاح *ikfāh*, (IV of *كفح*) Drawing in or checking with the bridle, bridling a horse.  
 ا اكفار *ikfār*, (IV of *كفر*) Calling another *كافر kāfir*, or infidel Making one an infidel. Cleaving to the earth.  
 ا اكفال *akfāl*, (pl. of *كفل* *kifl*) Cloths put on camels' backs, on

which the riders sit: cloths put under the yokes of oxen. Those who fast continually. Those who keep in the rear of an engagement to be ready for flight. (pl. of *كفل* *kafal*) The hinder parts, the buttocks (of a horse). *Ikfāl*, (IV of *كفل*) Entrusting to another the administration of one's affairs. Taking surety. Educating, bringing up.  
 ا اكفت *akift* (or *آكفت ākuf*), Grief, sorrow, affliction.  
 ا اكفح *akfuh*, Black.  
 ا اكفس *akfus*, Deviating from the right way.  
 ا اكفود *Akfūdah*, The Caspian Sea.  
 ا اكفهرار *ikfhrūr*, (IV of *كفهر*) Being of an iron-colour. Looking grim.  
 ا اكرا *akakrā* (or *اكلكرā* *akulkarā*), Pellitory. Dranculus.  
 ا اكل *ākal*, More or most voracious.  
 ا اكل *ākil*, (part.) Eating, devouring, corroding, consuming. A tyrant (as devouring his subjects). *ākil nafsahū*, Self-devouring: a kind of gum, euphorbium.  
 \* ا اكل *akala*, (fut. *ياكل ya-kulu*) He ate.  
 \* ا اكل *akila*, (fut. *ياكل ya-kalu*) (The tooth) wore away.  
 ا اكل *akl* (from *اكل*), An eating, a gnawing. A grazing, a pasturing. Consumption, corrosion. Gain, acquisition. *اكل و* *akl wa shurb*, Meat and drink. *Ukl*, Victuals, provisions. Fruit of trees (as dates, &c.). Density or firmness (of cloth or paper). Prudence, understanding. *اكل ذو* *zū ukl*, Fortunate, possessed of the comforts of life. *اكله انقطع inkataa ukluhu*, His victuals failed him, (metaphorically) he died.  
 ا اكل *iklā*, (IV of *كلي*) Having a pain in the kidneys.  
 ا اكل *akla-a*, Lasting long, prolonging. *بلغ الله بكت اكل العمر* May God prolong thy life to the end of time.  
 ا اكل *iklā-a*, (IV of *كلأ*) Grazing (a camel). Abounding in pasture (land). Turning (the face) again and again. Lending without usury. Paying (a debt) before it is due. Drawing to the close (of life). Being afflicted.  
 ا اكلاب *iklāb*, (IV of *كلب*) Having furious (camels). Irritating, provoking.  
 ا اكلح *iklāh*, (IV of *كلح*) Looking austere. Rendering austere.  
 ا اكلع *iklāa*, (IV of *كلع*) Making dirty, soiling.  
 ا اكلال *iklāl*, (IV of *كل* *kalla*) Fatiguing, jading. Having a jaded camel. Bringing on a dimness of sight (much weeping).  
 ا اكلب *aklub*, (IV of *كلب* *kalb*) Dogs. Name of a place.  
 ا اكلّة *ākilat*, Flocks pasturing. Subjects.  
 ا اكلّة *aklat*, One meal. *Iklat*, Calumniating the absent, secret detraction. Pruriency, irritation. Eating. Corrosion or rust. Manner of eating, as *اكله حسن* Eating in a graceful manner. *Uklut*, One mouthful. *Akalut*, (pl. of *اكل* *ākil*) Eaters, consumers. *اكله هم* *hum akalut ra-s*, They are few; such as may be satisfied with one head or one sheep. *Akilat*, (A camel) having a hairy foetus; also one troubled with the mange.

▲ *iklizāz*, (IX of کلز) Being drawn together. Hovering over its prey (a hawk).

▲ *aklas*, (A horse) of a brown colour.

▲ *aklaf*, (A man, or camel) of a dark red colour.

▲ *iklindād*, (III of کلد) Being hard and thick (camel). Being contracted together. Refusing.

▲ *ākilah*, A cancer.

▲ *iklizāz*, (XI of کلز) Being very much contracted.

▲ *iklīl*, A crown, diadem, chaplet, wreath, or garland. The capsule of any flowering shrub. The white of the eye. Flesh growing about the root of the nails. A cloud which appears to be covered with a membrane or gauze. *اکلیل الجبل* The crown of the mountain, an herb smelling like frankincense, rosemary. *اکلیل الملك* The royal crown, the herb melilot. *اکلیل* Seed of an Indian plant. *الاکلیل* Name of the 27th lunar mansion; also of a place in Hamadān.

▲ *iklīlat*, A circle. *اکلیلة المحسنات* The ladies' garland, a small circle made of cloth, &c. which milk-maids and others put upon their heads to carry their milking pails, &c.

▲ *iklīlīy*, Belonging to a crown or garland. Any thing with which garlands or crowns are made.

▲ *ākliyūn*, A kind of stuff made entirely of silk or of velvet, worked with flowers and other figures.

▲ *akam* or *ukam*, (pl. of *akamat*) Hills. Heaps of stones.

▲ *ikmā-a*, (IV of *kamā*) Eating mushrooms, or giving them to be eaten. Abounding with mushrooms. Growing old.

▲ *ikmāt*, (IV of *kamt*) Being of a dark bay-colour.

▲ *ikmāh*, (IV of *kamh*) Pulling the reins (to make a horse hold up his head, or stop). Beginning to shoot forth leaves (a vine). Being conspicuous, rising up, appearing aloft.

▲ *ikmākh*, (IV of *kamh*) Sitting in state. Pride.

▲ *ikmād*, (IV of *kmd*) Leaving clothes dirty (a fuller).

▲ *ikmāsh*, (IV of *kamsh*) Tying a camel's teats together.

▲ *akmāk* (or *akmāl*), A vomiting. A vomit.

▲ *ikmāl*, (IV of *kml*) Perfecting, completing, accomplishing. Perfection, completion, fulfilment, consummation.

▲ *akmām*, (pl. of *kimm*) The cups, follicles, or outward leaves of young unblown flowers. (pl. of *kumm*) Sleeves. *Ikmām*, (IV of *kamma*) Producing follicles (a tree). Making sleeves (to a garment).

▲ *ikmān*, (IV of *kmm*) Laying snares.

▲ *Akmat*, Name of a place. *Akamat*, A hill, a bank. A heap of stones. Rising ground.

▲ *akimmat*, (pl. of *kimm*) Sacks with provender, which they hang under the mouths of horses; nose-bags. The follicles, or cups, which contain the young leaves of flowers, rose-buds, or pods of the palm-flowers.

▲ *ikmitāt*, (IX of *kmt*) Being chesnut-coloured.

▲ *akmas* (or *akmash*), One who can scarcely see.

▲ *akmash*, Short-footed.

▲ *akmal*, More or most perfect, entire, full, complete.

▲ *akmalīyat*, A state of the greatest perfection.

▲ *akmu-a*, (pl. of *kam-a*) Mushrooms.

▲ *ikmūbarān*, (or *akmūbarān*) The herb vervain.

▲ *akmah*, Blind from the birth.

▲ *ikmihdād*, (IV of *kmd*) Raising its head (a chick).

▲ *ikmihlāl*, (IV of *kml*) Cowering down from cold.

▲ *iknā*, (IV of *kno*) Expressing any thing by a word which has naturally another meaning. An allusion, figure, metonymy.

▲ *iknūb*, (IV of *knb*) Growing hard (the hand). Constipation. Retention (of the tongue). Silence. A solecism.

▲ *iknāsh*, (IV of *kns*) Ordering one to make haste, or to hurry away from any thing.

▲ *iknāʿ*, (IV of *knc*) Contracting the wings (as an eagle when descending). Being submissive, supplicant. Convening, assembling (people). Bringing near. Asking.

▲ *aknāf*, (pl. of *kanaf*) Parts, sides, environs, quarters, tracts. Shares. Shadows. Birds' wings. Protections, guardianships. *Iknāf*, (IV of *knf*) Receiving under protection. Preserving. Assisting.

▲ *āknan*, A cavern, a subterraneous vault, a dungeon.

▲ *aknān*, (pl. of *kinn*) Veils, umbrellas, shades, or coverings, under which any thing is kept, sheltered, or preserved. Asylums. Middles of houses. Name of a valley near Mecca. *Iknān*, (IV of *kanna*) Concealing in one's mind.

▲ *iknāh*, (IV of *knh*) Arriving at the summit or last stage of.

▲ *uknat*, (for *wuknat*) A bird's nest.

▲ *akinnat*, (pl. of *kinn*) Veils. (See *aknān*.)

▲ *ākand*, A suety pudding. A pond of stagnant water.

▲ *ākandah*, A stable, a stall for cattle.

▲ *aknaʿ*, Unfit for business. Disabled in the hand.

▲ *aknūn*, Now, at this time, already. Whether. Therefore. For, still. But, however.

▲ *ākū*, An owl. A bird of ill omen.

▲ *ikwā-a*, (IV of *kā*) Prohibiting, intimidating.

▲ *akwāb*, (pl. of *kūb*) Cups, goblets (such particularly as have neither handles nor spouts).

▲ *ikwāh*, (IV of *kwh*) Conquering in battle. Giving.

▲ *akwākh*, (pl. of *kākh* or *kūkh*) Cottages (those especially which are made of reeds, and have no windows).

▲ *akwād*, (pl. of *kawdat*) Heaps (of earth).

▲ *akwār*, Having the tip of the nose large and swelling. (pl. of *kawr*) Herds of camels, or oxen, from 150 to 200 and upwards. (pl. of *kūr*) Camels' saddles. Smiths' forges. Wasps' nests. *Ikwār*, (IV of *kūr*) Trotting briskly.

▲ *akwāz*, (pl. of *kūz*) Cups, goblets, tankards.

▲ *ikwās*, (IV of *kws*) Throwing prostrate. Making (a camel) go on three legs. Cheapening, bating down the price.

▲ *Akwān*, Name of a demon destroyed by Rustam.



A اکوان *akwān*, (pl. of کوان *kawān*) Worlds. Existences.  
 P آکوج *ākūj*, A kind of wild apple, a medlar. A hook, a perch.  
 P اکوش *akūsh*, A belt, a girdle.  
 A اکوع *akwac*, (A man) having a distorted wrist.  
 A اکول *akwal*, Ground spreading in the form of hills. *Akūl* (or اکال *akkāl*), Devouring, consuming, corroding. A glutton.  
 A اکولة *akūlat*, (A sheep) separated from a flock in order to be fattened. A fattened sheep.  
 A اکوم *akwam*, High, exalted. The part below the breast.  
 A اکوهداد *ikwihdād*, (iv of کوهد *q*) Fluttering, trembling (as a young bird in the nest when about to be fed).  
 A اکویل *ikwīlāl*, (xī of کول) Being short.  
 A اکها *ik-hā*, (iv of کهي) Abstaining (from meat). Warming the fingers with the breath.  
 A اکهاد *ik-hād*, (iv of کهد) Being tired. Fatiguing. Making run.  
 A اکهام *ik-hām*, (iv of کهم) Being weak, heavy, dull.  
 A اکهب *ak-hab*, (A camel) of a dark red or brown colour.  
 A اکهي *ak-ha'*, Having pimples on the face. (A stone) solid, free from fissure or flaw. Weak, languid, pusillanimous.  
 A اکیات *ikyāt*, (iv of کیت) Having ingenious children.  
 A اکیاح *akyāh*, (pl. of کاح *kāh* or کیح *kīh*) The broader parts, sides, or declivities of mountains.  
 A اکیار *akyār*, (pl. of کیر *kīr*) Bellows. Lords, masters.  
 A اکیاس *akyās*, (pl. of کیس *kīs*) Purses. (pl. of کیس *kayyīs*) Sagacious, ingenious, prudent. *Ikyās*, (iv of کیس) Having ingenious promising children.  
 A اکیاش *akyāsh*, Wool or silk twice spun; also, the refuse.  
 A اکیال *akyāl*, (pl. of کیل *kīl*) Measures (of grain).  
 A اکیان *ikyān*, (iv of کین) Humbling, abasing.  
 A اکیه *akyah*, Rough, hairy. Gross, thick.  
 P اکیم *akīkh*, A sausage. The intestines, guts. A nerve, tendon. Cat-gut. Lute, harp, or fiddle-strings.  
 A اکید *akīd*, Strong, brave, valiant. Vehement, rigorous. Constant, severe, unalterable. اکید و شدید Strong and valiant. Bravely, gallantly. Severely. In every manner. Repeatedly.  
 A اکیس *akyas*, More or most prudent, sagacious, ingenious.  
 P اکیش *ākīsh*, Suspended. Despised, disdained.  
 A اکیک *akīk*, Warm, hot, sultry (day).  
 A اکیل *akīl*, An eater. Any thing eatable, food. A boarder, fellow-commoner, mess-mate.  
 A اکيلة *akīlat*, Meat, food (of wild beasts).  
 A اکینه *Ukaynat*, Name of one of Muhammad's adherents.  
 P آگت *āg*, Name of a milky tree which grows in India, of a poisonous quality. (in ancient Persian) Wheat.  
 P آگاد *āgāh* (or آگاه دار *āgāh-dār*), Aware, wary. Intelligent, knowing, acquainted with. Vigilant, attentive. A messenger. *Āgāh* (or آگاهی *āgāhī*), Notice, news, indication, information. Providence, care. آگاه شدن *āgāh shudan*, To be certified or informed, to be aware of. آگاه نمودن *āgāh namūdan*, To provide, to be careful. ناگاه *nā-gāh*, Unawares.

P آگاهانیدن *āgāhānīdan* (آگاهی دادن, or آگاه کردن), To indicate, inform, signify, announce, certify. To warn.  
 P آگاهی *āgāhī*, Wariness, caution, notice, intelligence. Attention, vigilance. آگاهی نمودن To be careful, provident.  
 P آگاهیدن *āgāhīdan*, To caution, inform, admonish, or rouse. To follow, imitate. To be acquainted. To be admonished.  
 P آگج *agaj*, A hook, crook, perch. A long pole with an iron hook, used by ice-house people, in breaking, and pulling to the banks, ice from rivers, and other pieces of water. Grappling irons.  
 P آگج *ag-haj*, A drink composed of water and syrup.  
 P آگده *āgadah*, Filled, stuffed, crammed.  
 P آگر *āgar*, The buttocks, the anus.  
 P آگر *agar*, If; although; unless; nevertheless; notwithstanding; if so be; forasmuch as. *Igir* (or *ugir*) Sweet-scented flag.  
 P آگرا *ugrā*, Gruel, pottage.  
 P آگراه *ugrāh* (or آگرا), Oblong slices of paste, dressed with, or made into, soup; a kind of honey-cakes; macaroni, vermicelli.  
 P آگرچند *agar-chand*, Although, nevertheless. (See هرجند)  
 P آگرچه *agar-chah*, Although, notwithstanding, nevertheless.  
 P آگر نه *agar-nah*, Otherwise.  
 P آگرفت *agirift*, A certain number of crimes.  
 P آگره *Agrah*, One of the greatest cities in India, once the capital of Hindūstān Proper. It was the seat of the empire under the great Akbar, who reigned from 1555 to 1605. It is frequently from thence called اکبر آباد *Akbar-ābād*, The residence of Akbar.  
 P آگریون *agriyūn*, The itch, the scab. Pruriency.  
 P آگست *agast*, The star Canopus.  
 P آگسه *āgsah*, Pulling with the fingers. Hanging by, striking the nails into any thing.  
 P آگشته *āgashtah*, Wetted. Smeared. Mixed. *Āgishtah*, Firmly bound.  
 A آگلیون *agaliyūn* (Εὐαγγέλιον) The gospel.  
 P آگن *āgan*, Repletion. The stuffing of a pillow. A stuffer.  
 P آگنبالین *āgam-bālīn*, Flocks of wool, or other stuff with which they fill cushions, pillows, or saddles.  
 P آگنج *āganj*, A sausage. A grappling iron. Flocks (of wool, &c.) for stuffing cushions, pillows, saddles, &c.  
 P آگنج *aganj*, A low wart upon the face.  
 P آگند *āgand*, He filled. Filled. Impletion.  
 P آگندن *āgandan*, To fill, stuff, cram. To bury, inter. Interment, funeral preparation or apparatus. To extol. To take, receive. To throw away, reject. To fall.  
 P آگنده *āgandah*, Filled, completed. Any thing stuffed or crammed. A sausage. A manger, stable. Large, fat. Flourishing, cultivated. آگنده پشم *pashm-āgandah*, Stuffed with wool. آگنده گوشت *gōsh-t-āgandah*, Full of flesh. A stable, or stall.  
 P آگنده کردن *āgandah kardan*, To fill. To bury.  
 P آگنده خاک *āgandah-khāk*, Stuffed with dirt.

P آگنده گوش *āgandah-gōsh*, Deaf. Hardened in wickedness.  
 P آگنش *āganish*, Stuffing (of cotton or wool).  
 P آگنش *agnish*, The subversion of an edifice.  
 P آگنه *āginah*, Stuffing, lining.  
 P آگنیدن *āgnīdan*, To stuff, to fill, to cram.  
 P آگنیده *āgnīdah*, Stuffed, crammed.  
 P آگوج *āgūj*, A perch, a hook, a grappling-iron.  
 P آگور *āgūr* (or آگر *āgur*), A burnt brick.  
 P آگوش *āgōsh* (or آغوش *āghōsh*), An embrace. The bosom.  
 As much as the arms can contain. A bundle (of wood). A side.  
 • A margin. A servant, a slave.  
 P آگوشیدن *āgōshīdan*, To embrace. To appear. To be born. To be cleft (the earth).  
 P آگون *āgūn*, Inverted, reversed. Contrary.  
 P آگاه *āgah* (for آگاه *āgāh*), Intelligent, conscious, wise, wary.  
 P آگاه *agah* (or آگيه *agyah*), A file. A rib.  
 P آگاهی *āgahī*, Knowledge, wisdom. Wariness.  
 P آگیش *āgīsh*, Suspended. Drawn out.  
 P آگیلون *āgīlūn*, Flowered silk of Damascus.  
 P آگین *āgīn*, Stuffing (of pillows, cushions, pack-saddles, &c.).  
 Fat. (in comp.) Filled : as عنبیر آگین *ambar-āgīn*, Filled with amber. *آگین* *agīn*, An ornament set with gems.  
 P آل *āl*, Fraud, treachery, deceit, circumvention, over-reaching, art, cunning, deception, stratagem, plot, snare. A whale. A fatal disorder to which women are liable till the ninth day after their confinement. A ditch, wall, rampart. Laughing, prone to laughter, cheerful, festive, joyous, merry. Fiery red, reddish yellow, shining, carnation. A wound made by a spear or battle-axe. A kind of forceps or pincers, notched or toothed. The appearance of something resembling water on sandy plains, exhaled by the heat of the sun at mid-day ; it looks like the sea at a distance, and is called سراب *sarāb*. The sides of a mountain. Tent-poles. A quick hasty step. Noise, clamour, shouting, groaning. Beauty of person. High. A royal mark or signature, prefixed to diplomas. *آل معصفر* *āl-maṣṣafir*, A kind of fish.  
 A آل *āl*, Offspring, posterity, progeny, descendants, family, house, race, dynasty. آل عثمان *āl-othmān*, The posterity of Osmān or Othmān (*usmān*) the first king of the Turks, the royal family of Constantinople. (آل ظفر مال عثمان *āl-ẓafar māl-othmān* or آل سعادت مال عثمان *āl-saʿādāt māl-othmān*), The august and victorious house of Osmān. آل عمران *āl-imrān*, The family of Amrān. آل غدر *āl-ghadr*, Perfidious. آل قراس *āl-qarās*, Name of a snowy mountain in Sarāt.  
 A آل *āl*, The Arabic article answering to *the*.  
 P آل *āl*, God.  
 A آل *all*, (from آل *alla*) Going quick, hastening. Shining (colour). Being disturbed, disordered, frightened, put into confusion, abashed by the interjection ویل *woe*! Pushing, impelling, wounding, piercing (with a javelin, called حرب *harbah*). Sewing or quilting (a garment). Groaning (from sickness or

grief). Raising the voice in prayer, or in affliction. Being corrupted (water). Making a sound, like water in its course. (A horse) erecting his ears into a point. (A hawk) refusing to hunt or to approach the game. *Ill*, A treaty, an oath (by which it is confirmed). Near, neighbouring. Propinquity, affinity, relationship. Relations. An excellent race, origin, family. Minerals. Enmity, hatred. God : and with the article, *Deus optimus maximus*. A God the best, the greatest.  
 P آل *ālā*, Contaminating. Contaminated. A contaminator.  
 A divorce. A flame of fire. A mixed colour.  
 A آل *ālā*, (pl. of آل *alā*) Benefits, favours. Kindnesses.  
 A آل *alā*, A benefit, a grace, a favour.  
 A آل *alā*, Name of a tree used in thickening or tanning leather (under which demons are supposed to assemble). A kind of wild gourd, the colocynth.  
 A آل *alā*, Is it not? Up! Away! Come along! Holla! Ho! Well done! Prythee! Know for sure. Verily, indeed, forsooth.  
 A *ilā* (for آل *ulā*), (pl. of ذ *zā*) These, they. (For آل *ila*), To, until, towards, at, with.  
 A آل *al-ā*, (pl. of لای *la-y*) Wild oxen.  
 A آل *allā* (for آل *an lā*) That not. Lest.  
 A آل *allā*, A vender of fat of sheep's tails. The fat of those tails.  
 A آل *illā* (for آل *in lā*), Unless, except, besides, unless that.  
 A *illā*, And if not, otherwise, yet, nevertheless.  
 A *ilā-a*, (iv of لای *la-y*) Falling into misfortunes.  
 A آل *alāb*, Name of a place near Madīna.  
 A آل *alābib*, (pl. of لب *lubb*) Kernels, hearts, the best parts of any thing. (pl. of الب *alub*) The heart-strings, veins or roots of the heart, or pericardium.  
 A آل *ālāt*, (pl. of آلت *ālat*) Instruments, utensils, apparatus, tools, arms, harness. آل *ālāt-i bayt*, Household furniture. P آل *ālāt-i shikam*, The bowels.  
 A آل *ilāt* (and آل *ilātāt*), (from الت *al-t*) Defrauding one of his right, cheating him of a debt. Detaining, retaining. Removing, averting. Exacting an oath, compelling one to swear, and to be bound by his oath.  
 A آل *ulūt*, (pl. fem. of ذو *zū*) Having, being possessed of.  
 A آل *ilātāt*, (iv of لیت *la-y*) Detaining, retaining.  
 P آل *ālājak*, A kind of tent, covered with a strong species of cloth; cottages after the Tartar fashion.  
 P آل *alāchī* (ب *alāchī*), Small cardamoms.  
 A آل *ilāhat*, (iv of لوح *luw*) Shining, flashing (as lightning, a rich habit, a sword). Going away (with what one owes). Taking, carrying off. Ruining, destroying. Fearing, shunning, avoiding.  
 A آل *ahsā*, Name of a city in the country of Bahrāyn.  
 P آل *ālār*, Name of the founder of a religious sect.  
 P آل *ālāriyān*, The disciples or followers of Alār.  
 P آل *ālās*, A live coal.

١ *ilāsat*, (١٧ of لوص) Turning about, or from anything. Being terrified, trembling.  
 ٢ *alūtīnī*, (E'λόν) Bind-weed, ivy, dog-burr, buck-wheat, convolvulus magicus.  
 ٣ *ilācat*, (١٧ of لوع) Being black or discoloured (a nipple).  
 ٤ *ālāf*, (pl. of الف *alf*) Thousands.  
 ٥ *ullāf*, (pl. of ألف *ālīf*) Intimate, familiar; comrades.  
 ٦ *ulāgh*, A relay of post-horses. A courier.  
 ٧ *ilāk*, (from التل) Shining, flashing. False lightning (i. e. when no rain follows). *Ulāk*, Name of a mountain in Arabia Deserta. *Allāk*, A liar.  
 ٨ *ilākat*, (١٧ of ليق) Binding another to one's self. Putting raw silk into an ink-stand.  
 ٩ *alākī*, (pl. of القية *ulkīyat*) Questions, problems. Misfortunes, adversities.  
 ١٠ *ilākat*, (١٧ of لوك) Sending. An ambassador, envoy, messenger, internuncio.  
 ١١ *ilālat* (or اليال *ilyāl*), (١٧ of ليل) Beginning the night. *Ilālat* (for الات *ilāt* above). *Ulālat* (or اليلة *alīlat*), A flock which is a great way from pasture. Name of a place in Syria.  
 ١٢ *ālālah*, (equivalent to لاله *lālah*) A tulip.  
 ١٣ *ālām*, (pl. of الم *alam*) Cares, griefs, pains, misfortunes. Sicknesses. ١٤ *il-ām*, (١٧ of لأم) Repairing, amending, reconciling. Doing any mean dirty work; shewing one's self in a contemptible light; begetting children of the same wretched principles.  
 ١٥ *ilāma* (for الي ما *ila' mā*), How long?  
 ١٦ *ulām*, A message. A courier, a messenger. Name of a place in Khurāsān.  
 ١٧ *al'āmān*, Calling for quarter in battle. Grace, favour, mercy, quarter, pity. ١٨ *Alāmān*, (Allemani) A German.  
 ١٩ *ilāmat*, (١٧ of لوم) Reproving. Deserving censure.  
 ٢٠ *Ālān*, Name of a country, city, and of a mountain.  
 ٢١ *al'ān*, Now, presently, at this time, now-a-days. *al'ān kamā kān*, Just as heretofore, as usual, as formerly.  
 ٢٢ *ilānat* (or اليان), (١٧ of لين) Pacifying, softening.  
 ٢٣ *ālānah*, A falcon. A falcon's nest. A shadow. The ring of a door, by which it is shut. A crow, a rook.  
 ٢٤ *alānī*, Belonging to the present time.  
 ٢٥ *alūniyūn*, (E'λόν) Elecampane, helenium.  
 ٢٦ *ālāw* (or الو *alūw*), A flame of fire.  
 ٢٧ *ālāwah*, A trevet, pot-hook, fire-place. A child's game.  
 ٢٨ *alūwa'*, (pl. of الية *alīyat*) Negligent.  
 ٢٩ *alūwīyat*, (pl. of الية *ilīyat*) Gifts. Sheep's dung.  
 ٣٠ *ilāh* (or اله *ilah*), A god, a pagan deity; (Omnipotence being expressed by الله *allahu*, contracted from الاله *al ilahu*, the radical *l* coalescing with the article).  
 ٣١ *ilāhat* (from اله), Worship, adoration. A goddess. An idol, a false deity. A serpent. The horned moon. The sun,

the proper name of the sun. Name of a place in Mesopotamia, and of a hamlet in Arabia.

٣٢ *ilāhīy*, Divine. O my God! A hymn, a spiritual song. *علم الاله* Divine knowledge, theology, metaphysics.

٣٣ *Ilāhiyūn*, The divines (an epithet given by the Arabians to Socrates, Plato, Aristotle, and other philosophers of the academic or peripatetic schools).

٣٤ *ālāy*, Defiled.

٣٥ *alāyā*, (pl. of الية *alīyat*) Oaths.

٣٦ *ilāychī*, (ب *الايحي*) Cardamoms.

٣٧ *ālāyish*, Contamination, corruption, pollution, impurity. *الايش دنبرويه* *ālāyish-i dūnyawīyah*, The corruptions of the world.

٣٨ *alāyif*, (pl. of اليف *ālīf*) Intimate associates, familiars.

٣٩ *ālāyīdan*, To contaminate. To confound, to mix. To be contaminated.

٤٠ *alaba*, (fut. يأل *ya-lubu* or *ya-libu*) He collected.

٤١ *alb*, A hero, a Hercules.

٤٢ *alb* (from الب) Drawing together (an army); assembling from every quarter (in order to commit hostilities). Instigating, impelling, driving (camels); being active in driving them, making them travel fast. A collection, congregation, crowd. The violence of heat, of a fever, or thirst. A propensity to love. A lamb's skin. The skinning over of a sore, when it begins to heal. A stratagem. Poison, venom. *Ilb*, Name of a tree, the juice of whose leaves is poisonous. A collection.

٤٣ *ilib*, Aloes.

٤٤ *albā*, (in ancient Persian) Milk. Mallows.

٤٥ *ilbā*, (١٧ of لبي) Remaining, stopping (in a place).

٤٦ *ulbā*, Sheep's heart and liver hashed and fried in oil.

٤٧ *alibbā*, (pl. of ليب *labīb*) Wise, prudent, intelligent, ingenious, industrious, assiduous.

٤٨ *ilbā-a*, (١٧ of لبأ) Putting the kid to the goat in order to suck. Sucking. Having beastings in the udder (goats, &c.).

٤٩ *albāb*, (pl. of لب *lubb*) Hearts, marrows, bowels, substances. Nuts. The piths of a tree. Understandings, intellects. *الباب* Learned doctors. (pl. of لب *labub*) Throats, those parts in particular about which they hang ornaments, or where they slaughter animals. The pottrels, or breast-harness of horses, &c. Small heaps of sand. (Comfortable) conditions or situations in life. *Ilbāb*, (١٧ of لب *lubba*) Stopping, remaining in a place. Putting breast-harness (on a horse) to steady the saddle. Exhibiting, offering. Coming into ear (corn).

٥٠ *ilbās*, (١٧ of لبث) Hesitating, delaying.

٥١ *ilbāh*, (١٧ of لبح) Growing old (a man).

٥٢ *albād*, (pl. of لبد *libd*) Felt-cloths, such as are put under saddles. Affairs. *Ilbād*, (١٧ of لبد) Loading, reloading, packing. Mixing or entangling (anything), joining one thing to another, carding wool. Stopping, remaining. Putting the felt-cloth on a horse, and making it firm, supporting the saddle by

that or anything similar. Covering (a bottle) with such cloth. Stooping (when going into a house), falling on the ground (in prayer). Adhering to the ground (being poor). (A camel) beginning to fatten, renewing his coat and colour in the spring; beating his sides and hips with his tail. Turning (a vessel) on its mouth to prevent its breaking.

♣ الباد *ilbād*, A carder or cleaner of cotton.

♣ الباس *albās*, (pl. of لباس *libās*) Clothes, habits. *Ilbās*, (1v of لبس) Putting on clothes. Covering, concealing.

♣ الباط *albāt*, Skins, hides.

♣ الباق *ulbāk*, A kind of winter-garment.

♣ الباكت *ilbāk*, Speaking obscenely. An error in speech.

♣ البان *Albān*, Name of a place. (pl. of لبن *laban*), Milks. Things made from milk. *Ilbān*, (1v of لبن) Having milk in the udder (a camel.) Having plenty of milk (a farmer).

♣ البانيس *albānīs*, A pot-herb.

♣ الب *alubū* (or الب *alubb*), (pl. of لب *lubb*) Hearts, minds (the best parts of any thing). Veins or roots of the heart or pericardium, the heart-strings. Nuts. Name of a tribe.

♣ البة *ulbat*, A congregation, assembly, crowd. Collected, convened. *Alabat*, Desire. Melancholy, solicitude, anguish. A bad disposition, a vicious turn of mind.

♣ البتة *albuttah*, Certainly, necessarily, in every manner, altogether. Whether. ♣ البتة خواهم داد I will certainly give (it).

♣ البج *albuḡ*, A species of whitish Indian root with black spots. A kind of medicine for cutaneous disorders.

♣ البرز *Alburz*, Name of a celebrated mountain near Hamadān in Persia, famous for a number of pyrees or temples of the Magi. An athletic, courageous man.

♣ البسة *albisah*, (pl. of لباس *libās*) Clothes, vestments, garments. البسة فاخرة Rich dresses.

♣ البطوط *alibtūt*, A species of creeping plant.

♣ آلت *ālat*, State. An instrument, utensil, tool, apparatus, harness. Penis. A bier. A tent-pole. آلت حرب Machines of war, military apparatus, arms.

♣ آلت *ālut*, Plump buttocks or haunch-bone. The chine.

\*♣ آلت *alata*, (fut. يآلت *ya-litu*) He defrauded.

♣ آلت *ult*, A false accusation, a groundless suspicion.

♣ آلت *allati* (or آلت *allatī*), (fem. of الذي) Who, which.

♣ آلتا *iltā*, (1v of آلت *ilti*) Becoming poor. Remaining stationary.

♣ آلتا *iltāb*, (1v of آلت *ilti*) Being necessary. Causing, rendering necessary. Confirming a purchase, delivering the thing bought to the bidder or purchaser. Causing (the heart) to palpitate. Eating only once in the day.

♣ آلتا *iltibā-a*, (VIII of لبأ *libā*) Sucking its dam (a lamb). Giving any one beastings to drink.

♣ آلتا *iltibād*, (VIII of لبأ *libā*) Sticking closely together (hair leaves, &c.). Having very thick foliage (a tree).

♣ آلتا *iltibās*, (VIII of لبس *libās*) Being obscure, intricate or doubtful. Confusion, intricacy, doubt. Mixture.

♣ آلتا *iltibāt*, (VIII of لبأ *libā*) Striking the fore-part of the foot against the ground in running (a camel). Cutting (as a horse).

Hemming in. Adhering. Commotion, perturbation. Effort.

♣ آلتا *iltibāk*, (VIII of لبك *libk*) Mixture, confusion, intricacy.

♣ آلتا *iltibān*, (VIII of لبن *libn*) Sucking milk.

♣ آلتا *ultat*, A small present. Perjury.

♣ آلتا *iltitāb*, (VIII of لب *lib*) Putting on raiment.

♣ آلتا *iltisā*, (VIII of لشي *lshi*) Gathering gum.

♣ آلتا *iltisāk*, (VIII of لثق *lthq*) Being wet, moistened.

♣ آلتا *iltisām*, (VIII of لثم *lthm*) Covering (the mouth) with a veil. Kissing. ♣ آلتا *iltisām* کردن To kiss.

♣ آلتا *iltijū*, (VIII of لحي *lahi*) Assuming a false title.

♣ آلتا *iltijā-a*, (VIII of لجأ *lajā*) Flying for refuge (to a man or place). Petition, representation. Refuge, protection.

♣ آلتا *iltijāj*, (VIII of لبح *labḡ*) Being vast and deep (a sea).

♣ آلتا *iltihā*, (VIII of لحو *lahu*) Stripping off the bark, peeling.

♣ آلتا *iltihā*, (VIII of لحي *lahi*) Becoming bearded.

♣ آلتا *iltihāj*, (VIII of لبح *labḡ*) Compelling, forcing. Taking refuge. Sticking fast in the sheath (a sword).

♣ آلتا *iltihād*, (VIII of لحد *lahd*) Inclining to one side.

♣ آلتا *iltihās*, (VIII of لحم *lahm*) Receiving any thing due.

♣ آلتا *iltihās*, (VIII of لحم *lahm*) Compelling, coercing. Hindering, keeping back. Imprisoning. Adhering. Sticking fast. Being stopped up (the eye of a needle). Sucking an egg. Tearing out a sheep's eye and swallowing it (a wolf).

♣ آلتا *iltihāf*, (VIII of لحف *lahf*) Being covered with a sheet or coverlet. Clothing one's self with any kind of upper garment.

♣ آلتا *iltihāk*, (VIII of لحق *lahq*) Being joined. Adhering.

♣ آلتا *iltihām*, (VIII of لحم *lahm*) Being filled up with flesh, healing (a wound). Waxing hot and bloody (a battle). Wounding.

♣ آلتا *iltikhā*, (VIII of لحو *lahu*) Being fed with pap (a babe).

♣ آلتا *iltikhāk*, (VIII of لبح *labḡ*) Being entangled (herbage). Confusion, perplexity, mixture.

♣ آلتا *iltidād*, (VIII of لد *ladda*) Swallowing medicine taken in at one corner of the mouth. Deviating, erring.

♣ آلتا *iltidām*, (VIII of لدم *lahm*) Smiting the breast (in grief). Perturbation, violent emotion.

♣ آلتا *iltizāz*, (VIII of لذ *lahza*) Savouring, relishing.

♣ آلتا *iltizāc*, (VIII of لدع *lahc*) Being burnt. Suffering excruciating pain. Ulceration.

♣ آلتا *iltizāk*, (VIII of لزق *lahq*) Junction, union, coalition.

♣ آلتا *iltizām*, (VIII of لزوم *lahm*) Being necessary. Taking upon one's self, charging one's self with (any thing). Embracing. Being assiduous. Hire, rent. Lease.

♣ آلتا *iltizāman*, (Pers. التزامانه *iltizāmānah*) Necessarily, consequently. By renting, hiring.

- أ *iltisāk*, (VIII of لسق) Sticking, adhering.  
 أ *iltisās*, (VIII of لص *lassa*) Cementing, joining, fastening with cramp-irons. Firmly adhering.  
 أ *iltisāk*, (VIII of لصق) Being united, consolidated, glued together. Adhesion.  
 أ *iltitāt*, (VIII of لط *latta*) Being rubbed over with musk. Veiling herself (a woman). Causing (the door) to be shut. Covering, veiling.  
 أ *iltitāc*, (VIII of لطح) Drinking or lapping dry, a cup or a cistern.  
 أ *iltitām*, (VIII of لطم) Dashing furiously (waves).  
 أ *iltizā*, (VIII of لظي) Burning, blazing.  
 أ *iltiāb*, (VIII of لعب) Sport, pastime.  
 أ *iltiāz*, (VIII of لعم) Being wasted with grief.  
 أ *iltiāk*, (VIII of لعق) Changing colour (the face).  
 أ *iltiān*, (VIII of لعن) Cursing, railing at one another.  
 أ *iltighād*, (VIII of لعد) Taking (any thing) against the will of the owner.  
 أ *iltifā*, (VIII of لفي) Arrival, interview.  
 أ *iltifā-a*, (VIII of لفا) Peeling bark. Picking the flesh off a bone. Scattering (as wind the clouds).  
 أ *iltifāt*, (VIII of لفت) Turning towards another. Regard. Respect, courtesy, reverence. An apostrophe.  
 أ *iltifāc*, (VIII of لفع) Putting on an upper garment. (Being) covered with plants (ground). Being changed (colour).  
 أ *iltifāf*, (VIII of لف *laffa*) Growing luxuriantly, being entangled (plants). Wrapping one's self up in a garment.  
 أ *iltifām*, (VIII of لغم) Putting a fillet over the nose.  
 أ *iltikā*, (VIII of لقي) Meeting, encountering. An interview, an audience, a conversation, a conference.  
 أ *iltikās*, (VIII of لقص) Taking, receiving.  
 أ *iltikāt*, (VIII of لقط) Collecting, gathering. Stumbling unexpectedly (upon one).  
 أ *iltikūtan*, Unexpectedly, suddenly.  
 أ *iltikāc*, (VIII of لقع) Changing, fading (as colour).  
 أ *iltikām*, (VIII of لقم) Devouring, swallowing.  
 أ *iltikāk*, (VIII of لك *lakka*) Thronging, crowding (people). Being drawn up in close array (an army). Having thick foliage (a rose-bush). Committing a blunder (in speaking). Pleading slowly and deliberately.  
 أ *iltimā*, (VIII of لمي) Flashing. Fading (colour).  
 أ *iltimā-a*, (VIII of لمأ) Taking or laying by, any fragments (of meat) in a dish. Fading (colour).  
 أ *iltimās*, (VIII of لمس) Praying, supplicating, petitioning, beseeching. Informing respectfully. Prayer.  
 أ *iltimāz*, (VIII of لمظ) Throwing (food) hastily into the mouth. Making a smacking noise with the lips. Taking away another's due. Being folded or wound about anything.

- أ *iltimāc*, (VIII of لمع) Shining, flashing, being resplendent. Carrying away privately. Being changed (colour).  
 أ *altamghā*, Royal insignia. A royal grant in perpetuity. A royal diploma. A mark put by authority upon gold or silver, to show them to be of the proper standard. Tribute, tax (levied on travellers).  
 أ *iltiwā*, (VIII of لوي) Being bent, doubled, folded together. Being preferred. Hanging back, turning aside from laziness. Laying by a part of the food called لوية (a woman).  
 أ *Altūk*, Name of a kingdom.  
 أ *iltihā*, (VIII of لهو) Amusing one's self.  
 أ *iltihāb*, (VIII of لهب) Inflammation. Burning.  
 أ *ātish-i garm iltihāb*, A fire burning fiercely.  
 أ *iltihās*, (VIII of لهث) Lolling out his tongue (a dog).  
 أ *iltihāf*, (VIII of لهف) Being burnt. Burning.  
 أ *iltihām*, (VIII of لهم) Swallowing quickly, bolting. Exhausting (the udder). Fading, changing (colour).  
 أ *Ula*, Name of a fortified place.  
 أ *allatī*, (fem. of الذي *allazī*, rel. pron.) Who, which.  
 أ *iltiyās*, (VIII of لوث) Curling, crisping the hair. Mixture, confusion, intricacy. Tardiness, prolixity.  
 أ *iltiyāh*, (VIII of لوح) Being thirsty.  
 أ *iltiyāz*, (VIII of لوز) Flying to, taking refuge with.  
 أ *iltiyāt*, (VIII of لوط) Discharging an arrow, or a malignant glance. Adopting into one's family. Affiliation.  
 أ *iltiyāz*, (VIII of لوظ) Being difficult (an affair).  
 أ *iltiyāc*, (VIII of لوع) Being inflamed with love. Pining away with grief. Sorrow, distress.  
 أ *iltiyāk*, (VIII of ليق) Acting with sincerity. Intimacy, Adherence, devotedness. Contentment, independence.  
 أ *ilti-ām*, (VIII of لأم) Feathering an arrow. Agreement, coalition, concurrence. Obedience, submission. Placidness, gentleness.  
 أ *iltiyām*, (VIII of لوم) Being blamed, chidden.  
 أ *ilsā*, (IV of لشي) Being wet (as a garment, &c.). Soiling clothes (sweat). Giving to one the juice of a tree to drink.  
 أ *ilsās*, (IV of لث *lassa*) Being importunate, urgent. Remaining in a place. Raining for several days successively.  
 أ *ilsāk*, (IV of لشي) Wetting, moistening.  
 أ *alsāc*, Stuttering in pronouncing the letters ث or ع.  
 أ *alsagh*, A stammerer. One who pronounces the letters غ *gha*, ل *lu*, or ب *ba* instead of ر *ra*.  
 أ *alz*, Proud, haughty. Of a dignified mien.  
 أ *ilzā-a*, (IV of لجأ) Compelling, forcing. Referring a matter to God, and submitting to his will.  
 أ *ilzāj*, (IV of ليج *lazja*) Braying aloud and foaming at the mouth (a camel).  
 أ *alzāf*, (pl. of لجف *lajaf*) Wells or trenches in stables, &c. Cuts in the sides of a well, through which some part of the

water runs off. Troughs at the sides of wells, into which the water runs from the reservoirs. The channels of torrents.

أ الجام *Aljām*, Name of a place. *Iljām*, (لجم of لجم) Bridling. Coming up to the mouth (water). Burning the mark of a bridle upon a horse.

أ الجمدة *aljimat*, (pl. of لجام *lijām*) Bridles, reins. Marks, resembling bridles, made upon cattle by burning.

ف الجدة *aljah*, A fruit.

أ الجبر *al jabr*, Algebra.

ف الجح *alch*, A proud, haughty man.

ف الجحمت *alchakht*, *ilchakht* or *ulchakht*, Desire. Hope.

ت الجي *ilchī*, An ambassador, a plenipotentiary, an envoy.

أ الهاء *ilhā*, (لحي of لحي) Traducing, reprehending, blaming.

أ الهاب *ilhāb*, (لحب of لحب) Striking (with a sword). Making an impression or mark.

أ الهاج *ilhāj*, (لحمج of لحمج) Compelling, forcing.

أ الهاه *ilhāh*, (لح of لحي) Importunity, solicitation, urgency. Raining incessantly. Remaining fixed (a cloud). Being refractory, restive (a camel), lazy, lying down, when he ought to stand, or go forward. Galling a camel's back (a saddle).

أ الهاد *ilhād*, (لحد of لحد) Inclining, deviating. Impiety, irreligion, infidelity, heresy, idolatry. Dispute, contention, calumny. Burying. Storing up grain against times of scarcity.

أ الهاس *ilhās*, (لحس of لحس) Producing the first crop of grass (ground). Putting forth herbage (such as sheep may crop).

أ الهاسل *al hāsīl*, Upon the whole, in fine, to sum up all.

أ الهاز *ilhāz*, (لحظ of لحظ) Glancing, looking askance.

أ الهاف *ilhāf*, (لحف of لحف) Sweeping the ground with the train of a gown or robe (from ostentation). Importuning, urging, forcing. Walking near the foot of a mountain.

أ الهاق *ilhāk*, (لحق of لحق) Arriving, reaching, following. Joining. Addition. Cohesion. The conjunctive particle.

أ الهال *al hāl*, Now, at present. *al hālat hazīhi*, Now, this being the case, things being thus situated.

أ الهام *ilhām*, (لحم of لحم) Consolidating, joining together. Feeding upon flesh meat. Having a great deal of flesh-meat in the house. Filling up with flesh (a wound). Being fat and fleshy. Producing grain. Having grain in the ear (corn). Weaving. Versifying. Finishing (any thing begun). Giving (battle) with fury. Exposing (the honour of another) to the contumely of an enemy. Stopping, being restive, not proceeding far, till compelled by stripes (a camel).

أ الهان *alhān*, (pl. of لحن *lahn*) Notes, sounds, modulations,

or tones. ف الهان *khōsh-alhān*, Singing melodiously, having sweet notes. أ الهان *Ilhān*, (لحن of لحن) Giving to understand. Understanding, perceiving. Singing, chanting well.

أ الهذر *al hazar*, Take care! beware! shun (it).

أ الحق *al hakk*, In reality, truly, certainly, the truth is.

ف الهمد خواندن *al hamd kh'ūndan*, To read the first chapter of the Kur'ān, which opens thus: الحمد لله *al hamdu lillah*, Praise be to God.

أ الهن *alhan*, More or most intelligent. Very melodious.

أ الهخ *alikh*, And so forth, et cetera.

أ الهخاخ *ilkhākh*, (لخ of لحي *lakkhā*) Mixing, confounding.

أ الهخاص *ilkhās*, (لخص of لخص) Looking into the eye (of a camel) in order to discover whether he is fat enough for slaughter.

ف الهخالتي *ilkhālik*, A shirt, a shift, a waistcoat, an under-garment. The Mogul coat.

ف الهخبت *alkhujt*, Concupiscence, desire.

أ الهخص *alkhas*, Having the upper eye-lid thick and hard.

أ الهخن *alkhan*, Uncircumcised. Offensive, rank.

أ الهخي *alkha'*, Blabbing, chattering, talkative. Crooked, wreathed. (A camel) having one knee larger than the other.

ف الهخي *alkhī*, The jamb, pillar, or post of a door.

أ الهدد *aladd*, Quarrelsome, squabbling, litigious (man). (A camel) five years old, and long-bodied.

أ الهداد *ildād*, (لد of لدد *ladda*) Administering medicine to a sick person through one corner of his mouth.

أ الهداس *aldūs*, (pl. of لديس *ladīs*), Fat, fleshy. (She camels) firm and full of flesh.

أ الهدام *ildām*, (لدم of لدم) Continuing to afflict (a fever).

أ الهدة *ildat* (for ولدة *wildat*), A daughter, a girl.

أ الهدة *aliddat*, (pl. of لدود *ladūd* and لديد *ladīd*) Adversaries.

أ الهدعا *ad du'ā*, Farewell, adieu, (from ال and دعا).

أ الهذ *alazz*, Sweeter, more or most delicious.

أ الهذام *ilzām*, (لذم of لذم) Rendering necessary, making inseparable, causing to adhere or remain constantly, fixing. Reducing, compelling. Joining, subjoining. Being addicted to.

أ الهذي *allazī* (or الذ *allazī*), (relat. masc. pron.) Who, which.

ف الهذر *alur* (or الور *alūr*), Buttocks, hips.

ف الهذر *alurd*, A net with wide meshes in which gardeners carry their vegetables to market.

ف الهذر *alrah*, A pillar, post, or jamb of a door.

أ الهز *alz*, (الز of الز) Adhering. Inhering. Being addicted or given up to any thing.

أ الهزاة *ilzā-a*, (لزأ of لزأ) Filling. Feeding to satiety (flocks).

أ الهزاق *ilzūk*, (لرزق of لرزق) Joining, cementing, glueing.

أ الهزام *ilzām*, (لزم of لزم) Joining. Subjoining. Rendering necessary, compelling. Convincing, confounding. Blame, re-

proach, conviction. **الزمام** *al-zamam*, Capable of conviction. **الزمام** *al-zamam*, To use violence. To apprehend a criminal. To arraign. To convict. To adjudge, to sentence. To plead guilty.

**الزمام** *al-zamam*, More or most necessary.

**الزمام** *al-zamam*, (A season) intensely cold or hot.

\***الزمام** *al-zamam*, (fut. *ya-lisu*) He deceived.

**الزمام** *al-zamam*, (from *الس*) Being perfidious, deceitful. Confusion, perturbation of mind, insanity, madness. **الس** *als*, Insanity. A bad stock, race, or family.

**الس** *als*, Aniseed baked in bread.

**الس** *alassā*, Desiring bread, having an appetite for bread.

**الس** *ilsāc*, (IV of *لسع*) Sowing divisions, promoting animosities, raising quarrels.

**الس** *ilsāk*, (IV of *لسق*) Joining, fixing, causing to adhere.

**الس** *ilsām*, (IV of *لسم*) Making one to taste. Silencing. Seeking, searching. Ordering one to proceed (on the road), or forcing him to keep it.

**الس** *ilsān*, (IV of *لسن*) Forming in the shape of a tongue. Making (a shoe) pointed at the toe. Causing to arrive or happen.

**الس** *ālsit* (or *الس* *alsut*), A fat plump buttock.

**الس** *ālsur*, The buttocks.

**الس** *alsafūnī*, Name of a plant.

**الس** *ālasun*, Wild rue.

**الس** *alsan*, Eloquent. **الس** *alsun* (or *السنة* *alsinat*) (pl. of *لسان* *lisān*), Tongues. Languages, dialects, idioms. **السنة** *alsinat*, Sparrow's tongue (a herb).

**الس** *alsī*, Linseed.

**الس** *ālīsh*, A quick pace.

**الس** *ulush*, The remainder of a repast.

**الس** *Ash'shām*, Syria. The city of Damascus.

**الس** *alass*, Having compact close-set teeth. Having high and close shoulder-blades. (A horse) having the knees bent inward. (A sheep) having one horn projecting forward, and the other towards the back.

**الس** *alsās*, (pl. of *لس* *liss*) Thieves, robbers. **الس** *alsās*, (IV of *لس* *lassa*) Robbery, theft, larceny.

**الس** *ilsāk*, (IV of *لصق*) Joining, glueing together. Houghing (a camel).

**الس** *alatt*, One whose teeth are dropped out, or eaten away, and the roots still remaining.

**الس** *ilāt*, (IV of *لط* *lattu*) Covering. Shutting (the door). Making one refuse to pay that which is justly due; abetting, aiding him in such refusal. Joining, fixing to the ground.

**الس** *iltāc*, (IV of *لطي*) Licking, lapping.

**الس** *alāf*, (pl. of *لطف* *lutf*) Benefits, favours. Sports, tricks. **الس** *iltāf*, (IV of *لطف*) Conferring favours.

**الس** *alat-i rūmī*, A species of mint.

**الس** *altast*, Indian storax.

**الس** *altuf*, More or most kind or benevolent.

**الس** *altu*, (A man) who has lost his teeth.

**الطوسي** *Aftūsīy*, A native of Tūs or Thūs in Khurāsān: many eminent men have taken this surname, especially a celebrated astronomer called Nāsiru'd dīn.

**الظا** *ilzā*, (IV of *لظي*) Burning, emitting flame.

**الظا** *ilzāz*, (IV of *لظا* *lazza*) Being assiduous, industrious, attentive, unremitting. Raining incessantly.

**الظا** *alēā*, The bones of the fingers.

**الظا** *ilzāb*, (IV of *لعب*) Slaving. Causing one to play. Producing any thing ludicrous, with which sport may be made.

**الظا** *ilzāj*, (IV of *لعب*) Kindling, setting fire (to wood).

**الظا** *alēāt*, (pl. of *لخط* *laḥṭ*) Lines or marks, such as the Ethiopians and other barbarous nations make upon their faces.

**الظا** *ilzāc*, (IV of *لح* *laḥa*) (Ground) producing its first crop of grass.

**الظا** *alēas*, Black-lipped. Thick, luxuriant (plant). Name of a place in Yaman.

**الظا** *ulēbat*, Play. Any thing ludicrous.

**الظا** *alēyāzu bīllah* (or *عياذاً بالله*), May God avert.

**الظا** *ulugh* (or *الو* *ulūgh*), (TARTAR), Powerful, great. **الظا** *ulugh bēg*, A great prince. Name of a king of Parthia and India, grandson of Tīmūr Lang. **الظا** *ilghā*, (IV of *لغو*) Excluding, rejecting, disappointing. Being gained or acquired.

**الظا** *ilghāb*, (IV of *لغب*) Fatiguing, tiring, vexing. Fitting a bad feather to an arrow.

**الظا** *ilghāj*, Plunder, rapine, spoliation.

**الظا** *alghād*, (pl. of *لغد* *lughd*) The fleshy parts of the mouth from the jaws to the windpipe, round the throat. Exuberances of flesh in the inner part of the ears. The lobes of the ears.

**الظا** *alghār*, Rapine, depredation.

**الظا** *alghāz*, (pl. of *لغز* *lughz*) Enigmas, riddles, mysteries, unintelligible discourses; many Arabian and Persian authors have composed books of enigmas, which they call Kitābu'l alghāz. Holes of moles, rabbits, field-mice, lizards, and other animals that live in subterranean burrows. Labyrinths. **الظا** *ilghāz*, (IV of *لغز*) Speaking obscurely, enigmatically.

**الظا** *alghāt*, (pl. of *لغت* *laght*) Voices, noises, confused sounds, such as proceed from a crowd of people; unintelligible jargons. **الظا** *ilghāt*, (IV of *لغت*) Making such obscure noise. Putting a hot iron into milk or water, and making it hiss.

**الظا** *ilghāf*, (IV of *لغف*) Forming or cutting meat into morsels or mouthfuls, and eating them. Alacrity, dispatch, expedition. Fraud, perfidy, deceit, injustice.

**الظا** *ālghud*, Ferocity, anger. Agitation, motion.

**الظا** *alughdah*, Mixed.

**الظا** *al gharaz*, To sum up all, in a word, that is to say.

**الظا** *ilghun*, Tamarisk.

**الظا** *alghunjār*, The anger of a mistress. Calumny. Envy. A morel cherry.



- الفجيدان *alghanjīdan*, To gain, to acquire.  
 الفجرة *ulghūzat*, (pl. of *لغز lughz*) Enigmas.  
 الفجرة *alghōzah*, A whistle, a pipe, a flageolet.  
 الفغنة *alghūnah* (الغونة *alghunūnah* or الكونة *algūnah*), Rose-coloured, scarlet, ruby-coloured paint for the face.  
 الفينان *ilghinān*, (x of *لغز* not in use) Being long, luxuriant, and involved (herbage).  
 ألف *ālīf*, (part.) Associating, conjoining, copulating. Becoming intimate. Giving a thousand. *Ālif* (or *الف alif*), Acustomed, familiar. A comrade, companion, intimate friend.  
 \*ألف *ālīfa*, (fut. *يألف ya-lafu*) He was familiar with.  
 ألف *alf*, A thousand.  
 الف *ilf*, Intimacy, familiarity, friendship. Tameness, gentleness. An associate, a companion, a familiar friend.  
 الف *alif*, Name of the first letter in the Arabian and Persian alphabets. الف استوا The equinoctial line. الف اقليم The first of the seven climates of the earth. ألف با تا *alif, bā, tā*, (met.) A slate, a pen, and a stool. ألف بي *alif bē*, The a, b, c, the alphabet. الف كرين To strip naked. To adjust, regulate. الف كوفيان The Kūfic alif, (met.) Any thing bent. Penis.  
 الف *alaff*, A populous place. Slow of speech, having an impediment. (A man) having thick fleshy thighs, and slow of motion. Having the eye-brows joining together. Unequal to, and sinking under, business. A vein in the tarsus of quadrupeds.  
 الف *ilfā*, (iv of *لفي*) Finding.  
 الفاء *ilfā-a*, (iv of *لفا*) Preserving entire (God).  
 الفاج *ilfāj*, (iv of *لفج*) Taking refuge with strangers. Penury.  
 الفاختن *alfakhtan*, To gain, to acquire, to collect.  
 الفاش *ulfāsh*, A hypocrite, dissembler. A species of thistle.  
 الفاظ *alfāz*, (pl. of *لفظ lafz*) Words, vocables, articulate sounds.  
 الفاف *alfāf*, (pl. of *لف liff*) Crowds, multitudes, mixed companies. Classes. Thick, intangled (trees). *Ilfūf*, (iv of *لفا laffa*) Involving, twisting, folding. Hiding its head under its wing (a bird).  
 الفان *ilfān*, (iv of *لفن*) Putting its head under its wing (a bird).  
 ألفت *ālft* or *āluf*, Affliction, grief, madness.  
 الفت *alfat*, Crooked-horned (goat). Left-handed. A fool.  
 الفت *ilfat*, A female friend. *Ulfat*, Friendship, attachment, familiarity, companionship, intimacy.  
 ألفتگان *ālufatgān*, (pl. of *آلفته ālufat*) Astonished, confounded, afflicted, mad. Enamoured.  
 الفتگري *ulfat-garī*, Friendship, intimacy, society, company.  
 ألفتن *ālufan* (or *آلفتين ālufīdan*), To rage, grow mad, to be confounded, afflicted, enamoured. To drive to madness, to confound. To accustom one's self.  
 ألفته *ālufat*, Astonished, furious, insane, mad (with love). Broken, infirm, poor, or disconsolate. Deceived, ensnared. A drunkard, a debauchee.  
 الفتي بنده *ulfatī-bandah*, Attached from friendship.

- آلفخت *ālfakht*, The tree or wood of aloes.  
 الفخت *alfakht*, Acquisition, gain.  
 الفختن *alfakhtan* (الفجيدان *alfaqīdan*, الفخذن *alfakhdan*, or الفغدن *alfaghdan*), To gain, acquire. To make a proficiency.  
 الفخته *alfakhtah*, Gained.  
 الفقار *zū'l fakār*, The famous sword which Muhammad alleged he had received from the angel Gabriel, and presented to his son-in-law Alīy, with which (according to the Muslim historians) he made prodigious slaughter among the infidels.  
 الفج *alfanj*, Gain. Gained. A gainer.  
 الفجيدان *alfanjīdan*, To gain, multiply, increase in wealth.  
 الفندن *alfandan*, To gain. To commit a crime. To palpitate, to leap (as the heart). To grow sad. To digest victuals.  
 الفنديان *alfundīdan*, To gain, to acquire.  
 الفنونه *alfunūnah*, A beautiful bloom on the face. Vermilion.  
 الفيدان *alfīdan*, To gain, to acquire.  
 الفينه *alfīnah* (or *الفية alfiyah*), A pin. The penis.  
 الف *alk* (from *الق*), Shining, flashing. Resplendence. Insanity. Falsehood. *Ilk*, A wolf. *Ilak*, (pl. of *القمة ilkat*) She-wolves. She-apes. Bold masculine women. *Illak*, Shining, flashing (lightning).  
 الف *alkū*, (pl. of *لقوة likwat*) (Women or camels) of a quick conception. Female eagles. Large urns. (pl. of *لقي lakīy*), Things thrown away as despicable. *Ilkū*, (iv of *لقي*) Throwing down, flinging away, rejecting. Attributing, ascribing, imputing. Imparting, communicating. Proposing, applying to. Injecting, infusing. Being inspired or persuaded.  
 الف القاب *alkāb*, (pl. of *لقب lakab*) Titles of honour, appellations, epithets, surnames. Forms of address (in letters).  
 الف الفاح *ilkāh*, (iv of *لفح*) Rendering the female palm-tree fruitful, by sprinkling over it the flowers of the male. Covering (as a he-camel the female). Raining, becoming impregnated with rain (a cloud). Shaking a tree (the wind).  
 الف القاط *alkāt*, Straggling, dispersed, and despicable (men).  
 الف القاف *alkāf*, (pl. of *لقف lakaf*) Stone-troughs at the sides of wells, into which the water flows from the reservoirs.  
 الف القام *ilkām*, (iv of *لقم*) Making one to swallow. Trotting, or going in a particular kind of quick pace (a camel).  
 الف القان *ilkān*, (iv of *لقن*) Learning quickly by heart.  
 الف القة *ilkat*, A she-wolf. A she-ape. An intrepid woman.  
 الف القرآن *al kur'ān*, Reading. That book, which is the repository of the Muhammadan religion and law, known to us by the title of the Kur'ān, or, with the article, Al Kur'ān. It was published at different times, verse by verse, as exigencies required, (Muhammad giving out, that he received them directly from heaven, by the mouth of the angel Gabriel), and collected into its present form by the Khalīf Abū bīkr. It has several other names, as *مصحف mus-haf* and *كتاب kitāb*, The book, by way of excellence; *تنزيل tanzīl*, implying, Descended from heaven;

كتاب عزيز *kalām-i sharīf*, The sublime word; and *kitab-i ʿazīz*, The precious book. When the Musulmān writers transcribe any passage from it into their works, they never mention the chapter or verse, but only write in large characters, or with red ink, *kāl taʿālā*, The Supreme Being says, *kulhu taʿālā*, Say it thou, O God! or some expression synonymous to these. A good Muslim will not touch the Kurʾān till he has washed; and, lest he might transgress this law through inadvertency, it is in general carefully kept in a case; upon one part of which, called *لسان الكتاب* *lisānu'l kitāb*, (the tongue of the book) there are written these words, *لا يمسها الا المتطهرين* *la yamussahu illa'l mutatahhirīn*, Let none but the purified touch it.

القصة *al kissah*, On the whole, in a word, to sum up all.

التي *alkaʿ*, (fem. of *awlak*) Mad, insane, furious. (A woman) prone to anger, impatient, fretful.

التيبة *ulkiyat*, A proposition, a question, a problem.

آلك *alak*, Spikenard, (also diminutive of *آل āl*, q. v.).

الك *alik*, A mule. Hopeless, destitute, undone. *Ilak*, Name of a city in Turkistān.

الكا *alkā*, A country, a kingdom, a region. The earth.

الك *alkad*, Fixed, adhering to one's friends, party, or tribe.

الكع *alkaʿ*, Sordid, mean, abject, servile.

الكن *alkan*, Stuttering, pronouncing (Arabic) badly.

الكن *ulkan*, Avaricious. A miser. A drunkard.

الكني *alkanī*, Stuttering, stammering, barbarous.

الكه *ulkah*, A province, dominion, possession.

الگوچا *algōjā*, Paint for the face.

الگوچه *algūnah*, Rose or ruby-coloured, vermilion, red, scarlet. A wash or paint for the face.

ال *alal*, (from *آل alla*) Groaning (a sick man), crying with pain. Wrestling in prayer. Becoming fetid (water). Purling (a stream). Pricking his ears (a horse). Refusing to hunt (a falcon). Woe! alas!

الا *allā*, (pl. of *ذا zā* and *ذو zihī*) These.

اللات *Al lāt*, Name of an idol once worshipped at Mecca.

اللوة *alluwat* (or *اللوة alliyat*) Aloes.

الله *Allah*, God: THE GOD, by way of eminence (being compounded of the article *ال the*, and *اله a God*); to which the following and such like epithets are generally added, *الله تبارك*, *الله تعالي*, *حضرت الله جل*, *الله سبحانه وتعالى*, *الله جل وعلا*, *الله تعالي*, which imply, The most high, holy, blessed, and glorious God. *الله اعلم* God knows. *الله اكبر* God (is) greatest, omnipotent. *الله بركت* Blessed God! *الله* O God! good God! (a mark of admiration). *الله قادر* God (is) powerful! (used to express, that he can avert any threatened calamity). *الله كريم* God is good, beneficent, (a consolatory ejaculation). *الله* By God! *الله* is used by all the nations that profess Muhammadanism, whatever language they speak. It is likewise comprehended, by contraction, in several myste-

rious words, as in *صلى الله عليه وسلم*, which is often subjoined to the name of Muhammad, being compounded of the initial, medial, and final letters of the following words: *سلى الله عليه وسلم* *salla' allah ʿalayhi wa sallam*, The blessing and peace of God be upon him.

آلم *ālim*, (part.) Grieving, being afflicted.

الم *alam*, Grief, affliction, anguish, distress, pain, agony.

الم *a'lam*, Is it not? Is it not yet? This is also one of the mysterious contracted words prefixed to some of the chapters of the Kurʾān, which is decyphered in various ways, as *انا الله اعلم* I am the most wise God: (being formed by the initial of the first word, the medial of the second, and the final of the third). *الله لطيف مجيد* God the merciful and glorious (compounded of the initials); or *الله جبرائيل محمد* God, Gabriel, and Muhammad (which is composed of the initial of the first, the final of the second, and the initial of the last).

الم *alum*, A kind of vetch. *Ulum*, A company, a squadron.

الم *ulum ulum*, In troops.

آلم *ālum*, is another mysterious abbreviation, placed at the beginning of the third chapter of the Kurʾān, implying, *آلاء الله* The benefits of the perception of the Divine love.

الم *ilmā*, (IV of *لمي*) Stealing.

الماء *ilmā-a*, (IV of *لمأ*) Taking, seizing, comprehending, receiving, choosing. Stealing, carrying off. Denying a debt. Leaving a place empty, deserting any ground (cattle). Abandoning. Going away privately. Covering, concealing, burying.

المح *ilmāh*, (IV of *لمح*) Glancing at, taking a slight view. Flashing, causing light (lightning). Appearing (a star).

الماس *almās*, A diamond, adamant. Sharp, piercing or cutting iron. Strenuous, active.

الماس تراش *almās-tarāsh*, A diamond-cutter. Diamond-dust. Cut into angles (as glass).

الماسي *almāsī*, Cut into faces (like a diamond).

الماسي رنگ *almāsī-rang*, Of a bright, transparent colour.

المظ *ilmāz*, (IV of *لمظ*) Raging, foaming at the mouth. Pouring water upon, or into the lips (of another).

المع *ilmāʿ*, (IV of *لمع*) Seizing, drawing any thing towards you. Shining, making a brilliant appearance. Beckoning with the finger. Fluttering (a bird). Wagging his tail (a sheep). Having a child stirring in the womb (a woman). Having withered plants (the earth).

المالغ *Almāligh*, Name of a city in Turkistān.

المالم *ilmām*, (IV of *لم* *lamma*) Descending, arriving, reaching, approaching, betaking one's self to, or dwelling (in a place). Committing a slight offence. Being near doing any thing.

المزده *alam-zadah*, Afflicted, struck with grief.

المظ *almaz*, (A horse) having a whiteness on the under-lip.

المظاظ *ilmizāz*, (IX of *لمظ*) Being distinguished by a whiteness on his under-lip (a horse).

أ *almā*, (المعالي *almāy* or *yalmāy*) Ingenious, keen, shrewd, perspicacious, judicious.

أ *alma'yat*, Sagacity, penetration, acuteness.

أ *Alamlam*, Name of a large mountain near Mecca.

أ *al minnat l'illah*, God be praised.

أ *Almūt*, Name of a city in Gilān, near the Caspian sea.

أ *ilimūn*, A lemon.

أ *alma'*, Black or brown-lipped. Very brown (spear).

Dark (thicket or shade). Thick, shady (tree).

أ *almī* (or *alni*), A pillar, post, or jamb of a door.

أ *ālunj*, A wild plum.

أ *Alinjān*, Name of a province in Persia.

أ *alnujtan*, To take amiss, to be angry.

أ *alanjūj*, Xylo aloes.

أ *alandad*, A formidable adversary.

أ *alankah*, A flame.

أ *alang*, A sort of entrenchment. A garrison.

أ *alanīyūn*, (Ελένιον) Helenium, elecampane.

أ *ālū*, Lean, emaciated, lank, extenuated. Defiled, contaminated. A brick-kiln. A Damask plum. (s *آلوس*), The yam or potatoe-root.

أ *alw* or *ulūw*, (from *الا*) Failing. Doing less than one ought. Being unequal to. Omitting. Intermitting. Delaying, hesitating, being tardy. Becoming proud. Not leaving (any thing). Ability, capability. Superiority. *Alw*, A benefit.

أ *ālūwā* (or *ilūwā*), Aloes.

أ *Alwā*, Name of a sword-bearer to Rustam Zāl.

أ *ilūwā*, (iv of *لوي*) Turning (the head). Moving or raising (the tail). Denying (a debt). (An eagle) carrying off (any thing). Making a signal (with your garment). Becoming flaccid, withered (pot-herbs). Drying up (semen virile). Hastening to a place where the hills of sand terminate, and more solid ground is found. Hoisting (a standard). Flocking to the royal standard, enlisting as a soldier. Eating victuals which had been concealed. Seizing upon what is in any dish, to the exclusion of others. Wishing for a great deal.

أ *ulwā*, Stars, planets, constellations.

أ *ulū*, (Men) possessed of, endowed with, having.

أ *alwāh*, (pl. of *لوح lawh*) Planks, tables. Surfaces.

أ *alwāz*, (pl. of *لوز lawz*) Sides, circuits, environs, of a mountain. The windings of a river or valley.

أ *alwāz*, An asylum. A mountain.

أ *alwāz*, (pl. of *لوز lawz*) Almonds.

أ *alwān*, (pl. of *لون lawn*) Colours. Forms, species.

أ *ulwān khūrdan*, To swallow voraciously.

أ *ālūwāh*, A kind of sweet cane; the herb galingale, with its root; aloes. It was with this wood, according to the Arabians, that Moses sweetened the waters of Marah in the desert. The piece of it which he possessed, they say, descended to him,

through a succession of patriarchs, from Noah, who had preserved it in the ark.

أ *alūb*, Brisk, alert, ready (in lifting up a water-pot).

A high cold wind, sweeping the earth, and whirling the dust.

أ *ālū bālū*, An armaylla, or sour cherry.

أ *ālū Bukhārā*, The Damascene plum.

أ *alwat*, *ilwat*, or *ulwat*, An oath.

أ *alwas*, Languid, flaccid, slow of speech or gait, drawling. Mad, frantic, foolish. Strong, robust.

أ *alūj*, Elecampane, an herb, which is a specific against the bite of serpents. *Alwajj*, Sweet cane.

أ *ālūchah*, A small plum. A corinth. A cherry.

أ *ālūd*, Contaminated, stained, polluted, dirtied, soiled, bespattered, besmeared, fouled. *wujūd-i khata-ā ālūd*, A person stained with crimes. *kh'ūb-ālūd*, Drowned in sleep. *chashm-i khūn-ālūd*, Having the eye bloody, bloodshot. *ghubār-ālūd*, Covered with dust. *majāz-ālūd*, Polluted with crimes.

أ *alwad*, Thick (neck). Perverse, obstinate, refractory.

أ *ālūdagī*, Contamination, stain, defilement.

أ *ālūdan*, To stain, pollute, contaminate, defile. To anoint. To covet, desire. To sin. To be polluted, defiled.

أ *ālūdah*, Stained, polluted, smeared, defiled. Disturbed, confused. Overwhelmed. Mingled. Covetous, full of desire. Weak, impotent. *ālūd-i khūn*, Smeared with blood. Weeping.

أ *ālūdah-dāman*, Having the tails of one's garments bespattered with mud. A sinner, fornicator, adulterer.

أ *ālūr*, The fleshy part of the hip, the buttocks. The tail (of a large size peculiar to sheep of a certain species).

أ *ālūs*, Glancing amorously or in anger.

أ *alūs*, A thing, any thing, as *mā zukt alūsān*, I did not taste any thing. أ The tribe of Rohillahs.

أ *ālūsan*, A species of plum, emollient and aperient.

أ *alūsan*, (Αλυσσον) Alysson, or madwort.

أ *Alwand*, Name of a high mountain in Hamadān.

أ *alūsh*, Provisions from the king's table. Remains.

أ *ālūshīdan*, (for *āghōshīdan*) To embrace.

أ *alwat*, More amiable, more excellent of heart.

أ *alwa*, Insanity, fatuity, madness, weakness of mind.

أ *alūf*, Very familiar. *Ulūf*, (pl. of *الف alf*) Thousands.

أ *alwak*, Foolish.

أ *alūkat*, A dish made with butter and dates. Fresh butter. *alūkat* أشهى من الزبدة More desirable than fresh butter.

أ *alūk*, An ambassador, messenger, nuncio, legate or apostle. A letter. News. *Ulūk*, The Evangelist Luke.

أ *alūkat*, A mission. A letter, news, advice.

أ *ālūgardah*, A kind of fruit.

أ *alūmat*, Blame, reprehension. Name of a place.

أ *ālūnah*, A wash, a cosmetic, a paint for the face.

- ٢ *ālūh*, An eagle. The hare-falcon.  
 ٢ *ālūwah*, The wood of aloes.  
 ١ *Alwah*, Name of a valley in Yaman.  
 ١ *ulūhiyat* (or *ulūhiyah*), Deity, divinity.  
 ١ *alwa'*, Crooked by nature (as a horn). Dividing, separating, withdrawing from others, solitary, singular. Long, unknown (way). Violent in litigation. A species of tree.  
 ٢ *ālū dishī*, A medlar.  
 ٢ *ālūsiyah*, Name of an Indian fruit.  
 ١ *alwiyah*, (pl. of *lūwā*) Standards, ensigns, banners.  
 ٢ *ālāh*, An eagle. The hare-falcon. Spikenard.  
 ١ *ilāh* (for *ilūh*), A god; though sometimes used to express Omnipotence, as *ilāh al-'ālamīn* The God of worlds.  
 ١ *ilhā*, (1v of *lūh*) Employing. (A miller) throwing any thing through the orifice (of the mill). Neglecting things of importance, and attending to music. *alhi an ash'shay*, Let that alone, think no more of it.  
 ١ *alhāb*, (pl. of *lihāb*) Intermediate spaces between two mountains. Clefts, fissures, narrow passes in mountains. Steep precipices. *ilhāb*, (1v of *lihāb*) Inflaming, kindling. Being heated in running (a horse) and raising the dust. Causing to run. Flashing repeatedly (lightning).  
 ٢ *Ilāh-ābād*, The city of Allahabad.  
 ١ *ilhāj*, (1v of *lūh*) Having young ones greedy of suck, so as to render it necessary to tie up the dugs of the mother.  
 ١ *ilhād*, (1v of *lūh*) Acting violently, cruelly, and iniquitously; aiding one unfairly against another. Chiding, reproving.  
 ١ *ilhūf*, (1v of *lūh*) Being greedy, gluttonous.  
 ١ *ilhām*, (1v of *lūh*) Inspiring. Inspiration, divine revelation. *ilhām* رباني (and الهام الهي) The inspiration of God.  
 ٢ *ilhām-pazīr*, Inspired.  
 ١ *ilhān*, (1v of *lūh*) Offering a present to any person coming off a journey.  
 ١ *ālihat*, (pl. of *ilāh*) The gods.  
 ١ *ilahat*, (from *ilāh*) Worship, adoration. A goddess. A false god, an idol. A serpent. The sun. The horned moon.  
 ١ *ulhūb*, The impetuosity of a horse at full speed.  
 ١ *ilahiy*, Divine. علم الالهي Divine knowledge.  
 ١ *ilahiyat*, Divinity, deity. الالهية Metaphysics.  
 ١ *ulhiyat*, Any question put for amusement.  
 ١ *ilhijūz*, (1v of *lūh*) Beginning to coagulate (sour milk). Being heavy with sleep (the eye).  
 ١ *āla'* Large-buttocked (man). Fat-tailed (ram).  
 ٢ *ālī*, Saffron-colour.  
 ١ *ālī*, (part.) (A man) having fleshy hips.  
 ١ *aly* or *ala'*, Beneficence. A favour, a benefit.  
 ١ *ila'*, To, until, even to, as far as. الي آخر الزمان Until the end of time. الي الآن (or الي هذا الآن) Till now, to this

- time, until this hour. الي ان Until that. Whither? الي غير ذلك Et cetera, &c. الي غير نهاية Ad infinitum, for ever. الي ما So long as. الي متى Until when? How long? الي يومنا هذا Until this day. اليك كذا Take, hold this. اذهب اذهب Go about your business, what concern have you in it?  
 ١ *ula'*, (for *ūla'*) These.  
 ١ *uly*, (pl. of *alyā*) (Sheep) having large fat tails.  
 ١ *aliy*, Negligent, omitting, suffering to pass by. Slow, lazy. One who swears much.  
 ١ *alyā*, (A'āla) Marsh-mallows.  
 ١ *alyā*, (fem. of *ālī*) (A sheep) having a large fat tail.  
 ١ *ilyā-a*, (1v of *ilyā* obsolete) Being slow (a camel).  
 ١ *alayāt*, (Rams) having large fat tails.  
 ١ *Ilyās*, Elias. الياسين The followers of Elias.  
 ١ *alayān*, (A man) fleshy-hipped. Fat-tailed (ram).  
 ١ *alyāni*, (du. of *alyat*) Two sheep's tails.  
 ٢ *ālī-būlī*, (or *ālū-būlū*) A cherry.  
 ١ *alyat*, The tail of an Asiatic ram, large and very fat, weighing about ten or twelve pounds. The buttocks, the calves of the legs, the fleshy parts of the thighs, the balls of the thumbs, fingers, toes, the mons veneris, and other fat and fleshy protuberances. *Alyatu'sh shāt*, Name of a well.  
 ١ *alit*, A nonpareil, one who can hardly be excelled or equalled. Possessed by a demon. Name of a place.  
 ١ *aliyat*, An oath. (fem. of *aliy*) Negligent, as *illa hazīyat fa lā aliyat*, If fortune is wanting, I will not be negligent of myself. *Ilīyat*, A gift. (Sheeps') dung.  
 ١ *Ulayyas*, Name of a place.  
 ٢ *ālīkhtan*, To take ill, to be enraged.  
 ٢ *ālīdan*, To commit a crime. To recede, to depart from an agreement. To blame, accuse. To quake with fear.  
 ٢ *ālīz*, A kick, a bound. A mule, a beast of burden.  
 ٢ *ālīzandah*, (A horse or mule) kicking and vicious.  
 ٢ *ālīzīdan*, (or *ālīzīdan*) To mourn, become sad, be in anguish. To palpitate, shake, be in convulsions. To bound, rebound, kick. To offend. To blame, accuse, criminate.  
 ١ *a'laysa*, Is it not? *Alyas*, Intrepid, valiant, brave, courageous, strong. A lion. (A camel) bearing any burthen. Having no fixed mansion. A cuckold, without jealousy, or the least regard for his honour; consequently a butt for ridicule. Endowed with a noble disposition and accomplished manners. *Ullays*, Name of a place in Mesopotamia.  
 ١ *alyat*, More or most amiable, excellent of heart.  
 ١ *alyagh*, Foolish, insane, mad. Stuttering, stammering, speaking inarticulately. Pronouncing repeatedly the letter *y*.  
 ١ *ālīf*, Familiar, intimate. A comrade, a friend.  
 ١ *alyak*, More or most proper, or suitable.

الليل *alīl*, Groaning, a groan. الليل المأء The murmuring of running water. *Alyal*, Very dark night (ليل *layl*).

اليم *alīm*, Painful. اليم عذاب An excruciating torment.

الينا *alyinā*, (pl. of لين *layyin*) Placid, gentle, lenient.

اليو *alyū*, Adam's fig.

اليوم *al yawm*, To-day. اليوم في اليوم From day to day.

اليه *alyah*, A large tail, a plump buttock.

البيدندن *alyīdandan*, To gain, to acquire (obsolete).

ام *am* (first person of بودن *būdan*, To be), I am : when added to nouns it signifies My, or rather Me ; as ام جامة My robe, or robe of me. ام *im*, when prefixed to some words, signifies, This ; as امشب *imshab*, To-night, امروز *imrōz*, To-day (for اين شب *in shab*, اين روز *in rōz*).

ام *am*, Whether? Rather. Yea.

\*ام *amma*, (fut. يؤم *ya-ummu*) He tended towards.

ام *amm*, (from ام *amma*) Intention, purpose, desire, a tending towards. Striking on the crown of the head, wounding in the head, so as to touch the brain. Excelling, teaching, giving a good example. Approaching. Being a mother.

ام *umm*, A mother. The root, origin, principle, the primary cause upon which anything depends. That in which anything is contained, as, A house, habitation, sepulchre. This word is often used in forming the rhetorical figure, called metonymy ; ام الاحراد *umm ahrād*, Quicksilver. ام الارضين *umm adrās*, A mole. ام الارضين *Umm alarzīn*, Mecca. ام الاموال *umm al amwāl*, (The mother of wealth) the sheep. ام اوعال *Umm awāḥ*, Name of a mountain. ام البيض *umm al bayz*, (The mother of whiteness, or of the egg) the ostrich. ام التنايف *umm al tanāyif*, (Mother of length) an extensive desert. ام جابر *umm jābir*, Frumenty. ام جبوكري *umm jabawkira*, Death. Sorrow. ام جبين *umm jubayn*, (Mother of pusillanimity) the chameleon. ام الجراف *umm aljarrāf*, A shield. A bucket, an urn. ام جندب *umm jundub*, A centinel, a watch. ام الجيش *umm al jaysh*, (Mother of armies) a standard. ام حثور *umm husūr*, The hyena. ام حفصة *umm hafsat*, A goose. ام حفظة *umm hafzat*, (Mother of preservation) a hen. ام حلقوم *umm hils*, The ass. ام حلقوم *umm hulkūm*, (The mother of the throat) a fairy so called, who is supposed either to bring on, or to cure a quinsy or sore throat. ام الحوادث *umm al hawādis*, News of great importance. ام حوار *umm hawār*, The eagle. ام الخبايا *umm al khabāyis*, (Mother of evils) wine. ام خفافش *umm khashshūf*, Death. ام خفافش *umm khaffāsh*, Misfortune, calamity. ام خنور *Umm khanawwar*, Name of Cairo. ام درزة *umm darzat*, The world. ام درين *umm darīn*, Straits. Ground without grass, barren. ام دفر *umm dafr*, The world. ام الدماغ *umm al dimāgh*, (The mother of the brain) the membrane called dura mater. ام الدهيم *umm al duhaym*, Sorrow. ام الرأس *umm al ra-s*, (Mother of the head)

the crown of the head. ام الرجل *umm al rajul*, (Mother of the man) a wife of an advanced age. ام رحم *Umm ruhḥ*, Mecca. ام الرذائل *umm al razāyil*, Ignorance. ام الرقاب *umm al rukūb*, Death. ام الرمح *umm al rumh*, (Mother of spears) a standard (at the point of a spear). ام الزبيق *umm zubayk*, Great affliction. ام زوبعة *umm zarbaḥat*, (Mother of the devil's gale) a whirlwind, a hurricane. ام سالم *Umm sālīm*, Name of a place. ام السخال *umm al sikhāl*, A she-goat. ام السما *umm al samā*, The milky way. ام سويد *umm suwayd*, The anus, backside. ام شملة *umm shamlat*, The sun. ام الشوء *umm al shaw-a*, The eagle. ام صبار *umm sab-bār*, A stony place. ام الصبيان *umm al sibyān*, (The mother of children) a ghost, a goblin, bugbear. ام الطبق *umm al tabak*, A calamity. ام الطريق *umm al tarīk*, A highway. ام الهينا *umm al taḥām*, Wheat. The stomach. ام ام *umm talhat*, A mother with her child. ام طلحة *umm talīyat*, An eagle. ام الطلية *umm al zibā*, A plain, a field. ام عامر *umm āmir*, A hyena. ام عبور *umm ābbūr*, A hyena. Misfortune. ام عريط *umm ārit*, A scorpion. ام عزيمة *umm āzin*, A horse. ام عتبة *umm ākabat*, A louse. ام العلوم *umm al ʿulūm*, (Grammar) the mother of sciences. ام عوف *umm āwaf*, A locust. ام العيال *umm al ʿiyāl*, Name of a village in Arabia. ام غيلان *umm ghīlān*, The gum arabic tree. ام فروة *umm farwat*, (Mother of riches) a sheep. ام الفضائل *umm al fa-zāyil*, (Mother of excellence) science. ام القبور *umm al kubūr*, A hyena. ام القرآن *umm al kur'ān*, (The mother of the book) the first chapter of the Kur'ān. ام القردان *umm al kirdān*, The fetlock of a horse. ام القري *umm al kira*, Fire. A dish made of meat, wheaten flour, &c. ام القري *Umm al kura*, (The mother of cities) Mecca. ام قشعم *umm kashcam*, Adverse fortune. Death. A hyena. ام القوم *umm al kawm*, (Mother of the people) a king, a chief. ام الكتاب *umm al kitāb*, (The mother of books), the Kur'ān ; (called also the book of divine decrees, in which, according to the Muhammadans, the destiny of every man is written in indelible characters). ام كلبة *umm kalbat*, The fever. ام لوج *umm lawh*, The eagle. ام اللهين *umm al luhayn*, Death. ام مرزم *umm mirzam*, The north wind. ام المنزل *umm al manzil* (or ام المثوي *umm al maswa*), A hostess, landlady, mother of a family, a wife. ام مسلمين *Umm muslimīn*, (Mother of the Muslims) Ayisha, the favourite wife, and widow of Muhammad, called also An'nabiya the Prophetess, on account of the great authority she obtained among the Muhammadans after her husband's death. ام ملذم *umm milzam*, A fever. ام ام *umm al nāfi*, (Mother of profit) a hen. ام النجوم *umm al nujūm*, (Mother of the stars) the milky way, heaven, the starry vault. ام الندامة *umm al nadāmat*, (Mother of repentance) haste, precipitation. ام النوفل *umm al nawfal*, A hyena. ام الولد

*ummu'l walad*, (Mother of the children) a mother. (In a law sense) a female slave who has borne a child to her master. *ام*  
*ummu'l himbir*, The ass. *ام الهيشم ummu'l haysam*, The eagle. *ام لا ام لا ام لك* *lā umm lak*, You have no mother, (an expression of contempt; though sometimes taken in a contrary sense).  
*ا* *a'mā*, Is it not? *Imā* (from *اما*), Mewing. (pl. of *امة amat*), Handmaids. Female slaves. *Umā*, The mewing of a cat.  
*ا* *ammā*, But. As for. However. Notwithstanding. *Immā*, But if, unless, or whether. If. *امان immā an*, Would that!  
*ا* *imā-a*, (iv of *مأى*) Extending, dilating. Becoming a hundred in number (camels) Making up a hundred.  
*ا* *āmāt*, (pl. of *امت amt*) High, unequal places.  
*ا* *ummāt*, (pl. of *ام umm*) Mothers. Roots, origins.  
*ا* *imātat*, (iv of *موت موت*) Putting to death. Cutting off the flocks with a murrain (God). Losing her young (a camel). Being bereaved of his children (a father). Becoming soft and flabby from being overboiled (meat).  
*ا* *amāsil*, (pl. of *امثل amsal*) Eminent, conspicuous. Peers, nobles, grandees, free-men. *امائل مطلق* Free states.  
*ا* *āmāj* (or *amāj*), Stakes round which vines, beans, and other vegetables twine themselves. Heaps (of earth) on which they place butts for shooting at with arrows. A sign, a signal. A throne. A spade. A part. The 24th part of a firsang.  
*ا* *unāj*, A kind of pottage.  
*ا* *amājīd*, (pl. of *امجد amjad*) Most glorious, honourable.  
*ا* *amāj-kardah*, Warmed.  
*ا* *āmāj-gāh*, The world.  
*ا* *āmādagī*, Preparation, readiness.  
*ا* *āmādan* (or *آماده amādah kardan*), To prepare, make ready, equip, expedite, dispatch. To laugh. To fill.  
*ا* *āmādah*, Prepared, ready, arranged, disposed in order, equipped. Ripe. Made plain, clear, level. Resolved, determined. Future, that will be. *اسباب جنگ آماده و احضار کردن*  
To make ready and prepare the apparatus of war.  
*ا* *āmār*, Numeration, calculation. Diligence, assiduity. Asking, praying (for rain). Inquisition, investigation. Dropsy.  
*ا* *amār*, Starch. Weaver's glue.  
*ا* *amār*, Time. A sign, a mark, a signal.  
*ا* *ammār*, Intent upon, strongly inclined.  
*ا* *Zat immār*, Name of a place.  
*ا* *amūrat*, A sign, mark, or signal. *Imārat*, Dominion, power, authority, sovereignty, command. A government, a district under the authority of a governor.  
*ا* *imārat*, (iv of *مور مور*) Moving, agitating (as a wind does the trees). Causing to flow slowly (blood on the ground).  
*ا* *imārat*, (iv of *مير مير*) Laying in a stock (of provisions). Melting. Pouring water upon saffron. Breaking off, or from.  
*ا* *ammārat*, Governing strictly, rigorously. Having a strong propensity or great desire. *امارة نفس* Concupiscence.  
*ا* *amārid*, (pl. of *امرد amrad*) Beardless youths.

*ا* *amūr-gīr* (or *امارة امارة amarah-gīr*), An accompant.  
*ا* *āmārah* (or *امارة amarah*), Computation, reckoning. Enquiry, search. The dropsy.  
*ا* *āmāzān*, Prepared, ready. Coming.  
*ا* *imāzat*, (iv of *ميز ميز*) Separating, distinguishing.  
*ا* *amāzīr*, (pl. of *مزيير mazīr*) Brave, undaunted. Polished, elegant, accomplished.  
*ا* *amās* (or *اماس amās*), The blasting (of trees). Be-numbed, seized with the cramp. Planet-struck. A tumour.  
*ا* *amāsā*, Swelling.  
*ا* *āmāsīdan*, To swell, become inflated. To rot. To gird up the loins, to prepare for anything. To be inflamed  
*ا* *Amāsiyah*, Name of a city in Cappadocia.  
*ا* *āmāsh*, A roasting-spit.  
*ا* *imātat*, (iv of *ميط ميط*) Removing, taking away, erasing, abolishing. Departing from, digressing. Burning.  
*ا* *imācat*, (iv of *ميع ميع*) Causing to flow.  
*ا* *amāiz*, (pl. of *امعز amēz*) Hard and stony grounds.  
*ا* *amāiz*, (pl. of *امعوز amēz*) Herds of mountain-goats from about thirty to forty.  
*ا* *amāik*, (pl. of *ماعع ماعع*) Widely-extended deserts.  
*ا* *āmāk*, (pl. of *موق موق*) The inner corners of the eye.  
*ا* *im-āk*, (iv of *مشق مشق*) Bursting into rage, or into tears with excessive sobbing.  
*ا* *amākin*, (pl. of *مكان مكان*) Places, mansions, habi-tations. *اماكين متبركة amākin-i mutabarrakat*, Holy places.  
*ا* *āmāl*, (pl. of *امل امل*) Desires, hopes. Signs, sig-nals. *واهب الآمال ban'l āmāl*, Sons of hope. *آمال*  
*wāhibu'l āmāl*, (God) the granter of desires.  
*ا* *amālat* (from *امل امل*), Having an oval face.  
*ا* *imālat*, (iv of *مول مول*) Enriching.  
*ا* *imālat*, (iv of *ميل ميل*) Causing to incline, bending.  
*ا* *Amālih*, Name of a place.  
*ا* *amālis*, (pl. of *امليس امليس*) Barren deserts.  
*ا* *amālis*, (pl. of *امليس امليس*) Barren deserts.  
*ا* *amām*, Before, prior to. *امامك* Before thee, beware!  
*ا* *imām*, A head, chief, leader in religious matters, pre-late, priest, curate. A king. A general officer. A guide, an exemplar, a pattern. Any book of instruction; the Kur'ān. The table of the divine decrees. A mason's rule. A camel-driver. The leader in a troop of camels. An open royal road. A tract of land leading to the temple of Mecca. *Imām* is some-times used to imply *امام شافعي Imām Shaf'iyy*, The first of the four peers, equals, or heads of the four chief Muhammadan sects; whom they call *Imām*, as our theologians say often, the Apostle, when they mean the Apostle Paul.  
*ا* *imām-bārah*, A temple, a conclave. A place illu-minated at the festival of Muharram where the shrines of the *Imāms Hasan and Husayn* are visited with great veneration.

امت *imāmat* (from أم *amma*), Setting an example. Taking the lead in religious matters, performing the functions of an Imām, or priest. The priestly office. *Umāmat*, A body of 100 camels. A woman's name.

امتزاده *imām-zādah*, The son of a priest.

امت قلی *Imām kulī*, Name of the son of Nādir Shāh.

امامون *amāmūn*, (Ἀμμόν) Stone-parsley. Ginger.

امامه *imāmah*, A tobacco-pipe. A pyramid of globes, upon the top of a mosque.

امامیه *Imāmīyat*, Name of a sect among Muhammadans, the sect of Alīy.

امان *amān*, Security, safety, peace, tranquillity, protection. Any treaty or agreement tending to bestow security, liberty, or mercy. Sincerity, integrity. Respite, delay. امان Quarter! mercy! امتان کاغذی *amān-kāghazī*, A pass-port, safe conduct.

امان *amān*, Delay, suspension. A kettle-drum.

امان *ummān*, Safe, secure, whatever gives security. An idiot. امان *ummāni*, (du. of ام *umm*) Two mothers; a mother and aunt; also parents, father and mother.

امانت *amānat*, (or امانه *umānah*) A deposit, trust. Security, safety. Fidelity. Sleep. Rectitude, sincerity. *Imānat*, Faith, belief, religion. *Umānat*, One in whom you confide.

امانت داشتن *amānat dāshtan*, To deposit, to place in trust.

امانتدار *amānat-dār*, A depositary. Faithful, honest.

امانتداری *amānat-dārī*, Charge, trust, agency. Fidelity.

امانتکار *amānat-kār*, An agent, a factor.

اماندن *amāndan*, To be ready.

امانی *āmānī*, Refuge, retreat. A client. Tributary. Exempt from tribute. Solicitude, care, caution. Delay, deliberation. A pair of kettle-drums.

امانی *amānī*, Security. Trust, charge, deposit. (Applied to land) that which is in charge of a collector on the part of government (in opposition to اجاره *ijārah*, that which is farmed).

امانی *amānī*, (pl. of امنیه *umniyat*) Desires, wishes.

اماه *amāh*, (or آمه *āmāh*) A tumour. Name of a town.

اماهه *imāhat*, (iv of موه *mūh*) Giving water to drink. Pouring water on the blade of a knife whilst grinding it, or into an inkstand. Filling a pond. Digging to a spring of water. Raining. Mixing. Impregnating (a stallion).

اماهیدن *āmāhīdan* (or امهیدن), To swell, to be stupified.

امایم *amāyim*, (pl. of امیم *amīm*) Blows upon the head. Stones with which these blows are made.

امایی *amāyī*, Fullness, repletion.

اماییدن *āmāyīdan*, To make ready, to prepare. To fill.

امبرون *ambarūd*, A pear.

امبروس *ambarūsira*, (Ἀμφορία) Ambrosia.

امته *amat*, (הב. פדמ) A female servant, a handmaid.

امت *amt*, (from امت) Determining (by measure, manner, time). Being curved, inflected. Being steep and high.

High, prominent ground. A small hill. Ground covered with small hills. A protuberance, as امتا السقا فما بها امت The skin is full, and there is no protuberance in it (being equally stretched in every part). Diversity of opinion, doubtfulness; Wine is forbidden there is no doubt of it.

امته *ammāt*, (from أم *amma*) Striking on the crown of the head, so as to endanger the brain without touching it; also such a fracture in the head. *Immat*, Grace, favour, benevolence. A benefit. Religion, rule of life. State, condition, mode, form, manner. Celerity, dispatch. *Ummat*, A crowd, a company. A nation, a people. Religion, sect, cast. Persons of the same persuasion, followers, adherents: as امة عیسی The people of Jesus, i. e. Christians; امة محمد The people of Muhammad, i. e. Muhammadans. Any genus of animals. An open road, a highway. Time, occasion, opportunity. Obedience, submission. Figure, stature. Face, surface. The world. Creatures. Haste. Glee, sprightliness.

امتا *imtā*, (iv of متی) Walking badly, ungracefully. Abounding in the necessities of life.

امتا *imtā*, (iv of متع) Enjoying. Permitting to enjoy, bestowing, making plenty. Superseding. Independence.

امتان *ummatān*, (Pers. pl. of امة *ummat*) Peoples, nations.

امتا *imtitā*, (viii of متو) Drawing (a bow) to the utmost.

امتا *imtitāh*, (viii of متع) Tearing away. Carrying off.

امتار *imtitār*, (viii of متر) Being extended, lengthened out.

امتان *imtitān*, (viii of متن) Striking the side of the back.

امثال *imtisāl*, (viii of مثل) Obeying, submitting, conforming (to law). Making an example of. Representing, exhibiting, rehearsing. Imitating. Obedience, obsequiousness.

امتکا *imtihā*, (viii of محو) Becoming expunged, obliterated.

امتكاش *imtihāsh*, (viii of محش) Being burnt. Anger.

امتکاض *imtihāz*, (viii of محض) Drinking pure milk.

امتکاح *imtihāk*, (viii of محق) Being abolished, or cancelled. Being burnt, or scorched. Perishing.

امتکان *imtihān*, (viii of محن) Examining, weighing attentively. Opening, enlarging the heart (God). Clearing out a well. An experiment, attempt, proof, examination. امتکانات *imtihānūt-i ilahīyat*, Divine temptations.

امتخا *imtikhā*, (viii of مخي) Removing to a distance.

امتخاخ *imtikhākh*, (viii of مخ makkhā) Taking marrow.

امتخار *imtikhār*, (viii of مخر) Selecting the best of any thing. Extracting the marrow from a bone. Snuffing up the wind (a horse galloping at full speed).

امتکاض *imtikhāz*, (viii of محض) Bringing forth (a camel). Churning.

امتخاط *imtikhāt*, (viii of مخط) Blowing the nose. Unsheathing a sword. Putting forth one's whole strength in drawing a bow. Snatching any thing from the hand of another.

امتدا *imtidā*, (viii of مدي) Drawing out.



امتداد *imtidāh*, (VIII of مدح) Praising. Self-applause.  
 امتداد *imtidād*, (VIII of مد *madda*) Being extended.  
 Protraction, prolongation, production, extension, prorogation.  
 امتداد *imtidād-i hayāt*, Prolongation of life.  
 امتداد *imtidād-i zamān*, Protraction, length, or process of, time.  
 امتدار *imtidār*, (VIII of مدر) Taking a clod or lump of clay.  
 امتدش *imtidāsh*, (VIII of مدش) Taking. Snatching.  
 امتدق *imtizāk*, (VIII of مدق) Being diluted with water.  
 امترا *imtirā*, (VIII of مري) Doubting. Doubt, scepticism.  
 Dissolving the clouds in rain (wind). Drawing out.  
 امتراز *imtirāz*, (VIII of مرز) Cozening, defrauding; keeping a partner out of his property. Injuring the reputation of another.  
 امتراس *imtirās*, (VIII of مرس) Rubbing one's self against any thing. Brawling, wrangling. Altercation. Rancour.  
 امتراش *imtirāsh*, (VIII of مرش) Wrenching. Seizing. Snatching any thing from the hand of another.  
 امتراط *imtirāt*, (VIII of مرط) Grasping, seizing, collecting.  
 امتراق *imtirāk*, (VIII of مرق) Flying swiftly (an arrow).  
 امتزاج *imtizāj*, (VIII of مزج) Union, mixture, conjunction, concord, companionship, intercourse, fellowship. مزاج سعادت  
 امتزاج A disposition tempered with excellence.  
 امتزاز *imtizāz*, (VIII of مز *mazza*) Dishonouring another.  
 امتسا *imtisā*, (VIII of مسو) Taking the whole (of another's substance).  
 امتسا *imtisā*, (VIII of مسي) Being athirst.  
 امتساک *imtisāk*, (VIII of مسک) Seizing, holding fast.  
 امتسال *imtisāl*, (VIII of مسل) Drawing (a sword).  
 امتشا *imtishā*, (VIII of مشي) Having a numerous offspring.  
 امتشاش *imtishāsh*, (VIII of مش *mashsha*) Obtaining part of another's property.  
 امتشاط *imtishāt*, (VIII of مشط) Combing herself (a woman).  
 امتشاع *imtishā*, (VIII of مشع) Milking (the udder) dry. Twitching, snatching another's garment. Drawing a sword.  
 امتشاق *imtishāk*, (VIII of مشق) Seizing any thing from the hand of another. Milking (the udder) dry. Cutting off, separating. Being imprisoned.  
 امتشاک *imtishāk*, (VIII of مشک) Holding, keeping.  
 امتشال *imtishāl*, (VIII of مشل) Drawing a sword.  
 امتشان *imtishān*, (VIII of مشن) Breaking off. Dragging away by force. Grasping (a sword).  
 امتصاخ *imtisākh*, (VIII of مصخ) Stripping the leaves from the plants ثمام *sumām* and نصي *nasīy*.  
 امتصار *imtisār*, (VIII of مصر) Milking a camel with the ends of the fingers.  
 امتصاص *imtisās*, (VIII of مص *massa*) Sipping, sucking.  
 امتصاع *imtisā*, (VIII of مصع) Travelling, journeying.  
 امتفاض *imtizāz*, (VIII of مض *mazza*) Smarting (a wound).  
 امتطا *imtitā*, (VIII of مطي) Using (a horse).

امتثال *imtitāl*, (VIII of مطل) Granting a delay for the payment of a debt. Shooting forth (a plant).  
 امتعاد *imtiqād*, (VIII of معد) Travelling, perambulating. Drawing or seizing any thing rapidly.  
 امتعاس *imtiqās*, (VIII of معس) Rubbing (the backside) on the ground.  
 امتعاض *imtiqūz*, (VIII of معض) Anger, grief, vexation.  
 امتعاط *imtiqāt*, (VIII of معط) Falling off (hair).  
 امتعة *amtiqat*, (pl. of متاع *matā*) Goods, wares, merchandises. امتعة گران بها Merchandise of great value.  
 امتغاط *imtiqhāt*, (VIII of مغط) Being stretched (a bow). Advancing (the day). Drawing (a sword).  
 امتقاط *imtikāt*, (VIII of مقط) Extracting.  
 امتقاع *imtikā*, (VIII of مقع) Sucking (the udder) dry. Changing colour from fear or terror.  
 امتقاک *imtikāk*, (VIII of مق *makka*) Draining (the udder).  
 امتکار *imtikūr*, (VIII of مکر) Being stained with a substance produced from a tree called مکر *makr*. Being deceived.  
 امتکاک *imtikāk*, (VIII of مک *makka*) Sucking, imbibing.  
 امتلاء *imtilā-a*, (VIII of ملأ) Repletion, indigestion.  
 امتلاج *imtilāj*, (VIII of لچ) Sucking (the teat).  
 امتلخ *imtilākh*, (VIII of ملخ) Unsheathing (a sword). Drawing (a tooth). Unbridling (a horse).  
 امتلأ *imtilāz*, (VIII of ملأ) Receiving a gift.  
 امتلاط *imtilāt*, (VIII of ملط) Hauling, pulling to one's self.  
 امتلاع *imtilā*, (VIII of ملع) Travelling quick (a camel). Skinning a sheep (beginning at the neck). Passing quickly by. Snatching hastily.  
 امتلاق *imtilāk*, (VIII of ملق) Blotting out. Extracting.  
 امتلال *imtilāl*, (VIII of مل *malla*) Baking (bread) upon the embers. Walking fast. Tossing from side to side in bed. Embracing a certain religion.  
 امتنا *imtinā*, (VIII of مني) Arriving in the valley of Mina'.  
 امتناع *imtināh*, (VIII of منع) Receiving a present. Being loaded with benefits (from God).  
 امتناع *imtinā*, (VIII of منع) Refusing, denying. Abstaining, refraining. امتناع کردن To refuse, deny, reject, abstain.  
 امتنان *imtinān*, (VIII of من *manna*) Upbraiding one with a benefit conferred. Reaching to the utmost of what another has.  
 آمتة *āmatah*, A faggot. A funeral-pile.  
 امتها *imtihā*, (VIII of مهی) Sharpening (a paring-knife).  
 امتهاج *imtihāj*, (VIII of مهج) Swooning, fainting.  
 امتهان *imtihān*, (VIII of مهن) Taking one as a servant, making use of his service. Becoming a servant. Weakening.  
 امتیاح *imtiyāh*, (VIII of مبیح) Walking with stateliness and elegance. Making a present. Interceding, deprecating.  
 امتداد *imti-ād*, (VIII of مأد) Gain, acquisition.  
 امتثار *imti-ār*, (VIII of مأر) Failing (rain).

۱ امتیاز *imtiyār*, (VIII of میر) Victualling one's household.  
 ۱ امتیاز *imtiyāz*, (VIII of میر) Separating. Being separated. Separation, distinction, difference, discrimination. Pre-eminence. ۲ امتیاز کردن To make a distinction, to separate, discover.  
 ۱ امتیازی *imtiyāzī*, Possessing the quality of discriminating.  
 ۱ امثال *amsāl*, (pl. of مثل *masal*) Examples, similes. Resemblances, equals. Fables, proverbs, adages. *Imsāl*, (IV of مثل) Punishing by way of example, retaliating (as eye for eye).  
 ۱ امثل *amsal*, More or most like. Most excellent, most proper for imitation, most praise-worthy.  
 ۱ امثله *amsilah*, (pl. of مثال *misāl*) Exemplars. Fables.  
 ۱ امثن *amsan*, Having no retention of urine.  
 ۱ امثول *umsul*, A verse, sentence, or saying, worthy of repetition or quotation.  
 ۱ امج *amaj*, Extreme heat or thirst. Very hot.  
 ۱ امجاج *imjāj*, (IV of مَج *majja*) Travelling, making a tour. Beginning to run (a horse) before (he is) warm.  
 ۱ امجاد *amjād*, (pl. of ماجد *mājīd* or مجید *majīd*) Glorious.  
 ۱ امجار *imjār*, (IV of مَجَر not in use) Buying or selling any animal, whilst in the belly of the mother, (which is forbidden by the Muhammadan law). Having a large foetus (a camel).  
 ۱ امجال *imjāl*, (IV of مَجَل) Contracting a hardness (the hand) from hard labour. Hardening the hand (hard labour).  
 ۲ امجختن *amjakhtan*, To covet, to desire earnestly.  
 ۱ امجد *amjad*, More or most excellent, or glorious.  
 ۱ امحا *immihā*, (VII of محو) Being obliterated.  
 ۱ امحاح *imhāh*, (IV of مح *mahha*) Wearing thread-bare.  
 ۱ امحاش *imhāsh*, (IV of محش) Burning, searing.  
 ۱ امحاص *imhās*, (IV of محص) Shining (as the sun, especially after an eclipse)  
 ۱ امحاض *imhāz*, (IV of محض) Drinking pure milk, without any mixture of water. Demonstrating sincere love.  
 ۱ امحاک *imhāk*, (IV of محق) Cancelling. Depriving of a blessing. Perishing, dying away.  
 ۱ امحاک *imhāk*, (IV of محک) Moroseness, surliness.  
 ۱ امحال *imhāl*, (IV of محل) Being barren (ground). Suffering from barrenness or scarcity (people). Misery.  
 ۱ امحص *amhas*, One who receives the excuse of another, without examining into its truth or fallacy.  
 ۱ امحوضه *umhūzat*, Sincere and faithful admonition.  
 ۱ امخاخ *imkhākh*, (IV of مخ *makkha*) Being full of marrow (a bone). Being mealy (an ear of corn). Being full of sap (a branch). Fattening (a camel).  
 ۱ امخاض *imkhāz*, (IV of مخض) (Milk) being properly prepared for making butter. Drinking (milk) in that state.  
 ۱ امخاط *amkhāt*, (pl. of مخاط *makhit*) Generous (princes).  
 ۱ امخاط *imkhāt*, (IV of مخاط) Shooting (an arrow) and making it pierce.  
 ۲ امختن *amakhthan*, (or آموختن *āmūkhtan*) To learn, or teach.  
 ۲ آمد *amad*, He came. Arrival. Income.  
 ۱ آمد *amid*, A freighted ship.

۲ آمد *amd*, Time, season, opportunity.  
 ۱ آمد *amad*, The end, extremity, boundary, age, term (of life), catastrophe. A goal. Anger. ۱ آمد مدید و عهد بعید A long space of time. *Amid*, (A man) full of good or bad qualities. *Amida*, The metropolis of Mesopotamia (Diyār bakar).  
 ۱ آمد *amadd*, More or most extended.  
 ۱ آمد *amdā*, (pl. of مدي *mudy*) Mudds, certain measures used in Egypt, Syria, &c. of different dimensions; with some about 2 lb. or 1 lb. 3 quarters; with others as much as the two hands will hold; and about 500 drams in other parts. *Imdā*, (IV of مدي not in use) Granting a delay, tolerating. Advancing in years, growing old. Drinking a great quantity of milk.  
 ۱ آمداد *imdād*, (IV of مد *madda*) Assisting, aiding, helping, succouring. Furnishing with as much ink as the pen will hold. Issuing from a sore (matter). Yielding fruit. Becoming juicy (a plant). Name of a well.  
 ۲ آمد آمد *amad amad*, Approach.  
 ۱ آمدان *imiddān*, Very salt (water).  
 ۲ آمدانه *amadūnah* (or آمدانی *amadānī*), Accidental, casual, fortuitous, adventitious. Imports.  
 ۱ امدۀ *umdat*, The remains, the rest. A surplus.  
 ۱ امدر *amdār*, Large-bellied. Shining either from his own colour, or from being besmeared with dung (a hyena).  
 ۲ آمد رفت *amad raft* (or آمد شد *amad shud*), Coming and going, ingress and egress. Intercourse. Travellers, passengers. A high-way.  
 ۱ امدش *amdash*, (A man) having a slender flexible hand.  
 ۲ آمد شدن *amad shudan*, Coming and going.  
 ۲ آمدن *amadan*, To come, arrive. Coming, arrival, entry.  
 ۲ آمدنگاه *amadan-gāh*, A place of meeting, a rendezvous.  
 ۲ آمدنی *amadanī*, Income, impost, revenue. The season at which any merchandize generally arrives. Perquisites, any thing gained over and above.  
 ۱ امدوحۀ *umdūhat*, Praise. A praise-worthy action.  
 ۲ امدۀ *amaduh*, Come. A joke, a pleasantry, an impromptu.  
 ۲ امدۀ گیر *amadah-gīr*, Receiving, welcoming, greeting.  
 ۱ امدیۀ *amdiyat*, (pl. of مدي *madīy*) Ponds unenclosed with stones. Gutters which carry off superfluous water from wells.  
 ۱ امذا *imzā*, (IV of مذي) Turning (a horse) to grass. Diluting very much (wine). Playing the bawd to one's own wife.  
 ۱ امدار *imzār*, (IV of مذر) Corrupting, rotting (an egg).  
 ۱ امذح *amzah*, Chafing between the thighs. Stinking.  
 ۱ امذلال *imzilāl*, (IX of مذل) Being torpid, languid.  
 ۱ آمر *āmīr*, (part.) Commanding, ordering, issuing mandates. One of the five, or, according to some, seven days (called العجوز *al-ajūz*) of the winter solstice. Name of the first month of the Muhammadan year, during which they are forbidden to fight. This, however, is in the old dialect, the more modern name being Muharram (prohibited). ۱ آمر نوح والقلم (The commander of the pen and ink) God. Muhammad.

\* امر *amara*, (fut. يأمر *ya-muru*) He commanded.  
 امر *amr*, (from امر) Commanding. A mandate, edict, decree, precept, diploma, commission, ordinance, brief. (in gram.) The affirmative imperative of a verb. امر كرتن *amr kardan*, To command. امر, A thing, business, affair, action. امر معروف *amr-i ma'rūf*, A self-evident duty. امر مهم *amr-i muhim*, An affair of importance. *Imr*, A severe mandate, an oppressive command. Grievous. A wonderful thing. *Amar*, Being vehement, heavy, hard. (pl. of امرأة *amarat*), Small stones which they erect in the deserts to shew travellers the way.  
 امر *amar*, The end of any business.  
 امر *amarr*, More bitter. The intestines which contain the dung. A misfortune, an evil. امر ذو *zū amarr*, Name of a place.  
 امر *immar*, Imprudent, weak, silly. A lambkin.  
 امر *imra-a*, A man. A he-wolf.  
 امر *āmrā* (s. *āmra*) The mangoe.  
 امر *amrā*, (in anc. Pers.) A post-horse. *Amarā*, Wine.  
 امر *imrā*, (iv of مري *marī*) Emitting milk in streams (a camel).  
 امر *umarā*, (pl. of أمير *amīr*) Commanders, governors, princes, grandees, amīrs. امرای کرام Great princes or lords.  
 امر *imrā-a*, (iv of مرأ *marā*) Agreeing with a man (food).  
 امر *imra-at*, A woman. A she-wolf.  
 امر *amrāt*, (pl. of مرت *mart*) Deserts, solitudes, wastes. Barren, desert. (Men) having no hair upon the eye-brows.  
 امر *imrāj*, (iv of مرج *marj*) (God) permitting (the seas) to flow freely. Feeding (flocks). Violating (a treaty). Bringing forth an abortion (a camel).  
 امر *imrāh*, (iv of مرج *marj*) Putting (a horse) into great spirits (by giving him oats, &c.).  
 امر *imrākh*, (iv of مرخ *marx*) Softening, macerating, or extenuating (any mass of matter), by overflowing or diluting with water.  
 امر *amrūr*, (pl. of مررة *mirrat*) Galls, biles, bitter things. Powers, strengths, durability of bodies. Intellects, faculties, powers of the understanding, strength of judgment, vigour of mind. المرار *Al amrūr*, Name of a place, and of a mountain. *Imrār*, (iv of مر *marra*) Being extremely bitter. Embittering. Speaking bitter words. Being tainted with mildew or smut (corn). Causing to pass by. Twisting tight (a rope). Wrestling. Throwing prostrate.  
 امر *amrās*, (pl. of مرسة *marasat*) Ropes. *Imrās*, (iv of مرس *maras*) Wiping (the hand) with a towel. Placing right upon a pulley (a rope that had slipped aside). Fixing or laying the hand upon any thing.  
 امر *amrāsh*, (pl. of مرش *marsh*) Lands made smooth or level by the overflowing of water.  
 امر *amrāz*, (pl. of مرض *maraz*) Diseases, maladies, distempers. أمراض بلغمية Phlegmatic diseases. أمراض مائية Pes-tilential disorders. أمراض مختلفة Various infirmities. *Imrāz*,

(iv of مرض *marz*) Making sick, throwing into a disorder. Finding one indisposed, and taking care of him. Having distempered cattle. Being near the truth; following the dictates of reason.  
 امر *imrāt*, (iv of مرط *marṭ*) (A palm-tree) being naked (by the falling of the unripe dates). Being fit for pulling (hair).  
 امر *amrāḡ*, (pl. of مريع *marīḡ*) (Places) abounding with grass, herbage, or other produce. *Imrāḡ*, (iv of مرع *marḡ*) Emitting (urine) through fear. Abounding with grass (a place). Having cattle grazing in such a place. Anointing the head abundantly.  
 امر *imrāgh*, (iv of مرغ *marḡ*) Spitting, slavering, foaming. Blabbing, chattering. Thinning (a mass of paste) with water.  
 امر *imrūk*, (iv of مرق *marq*) Making broth in a sufficient quantity (a pot). Pulling the wool from the skin.  
 امر *amrān*, The tendon of the elbow. *Imrān*, (iv of مرن *maran*) Being very old.  
 امر *amarrāni*, (du.) The two bitters, poverty and old age.  
 امر *amrat*, A single command. A royal mandate. *Imrat*, (from امر) Becoming an amīr, prince, or governor. A government, principality, dominion. Accession, increase (of wealth). Use, management (of riches). *Amarat*, A small mile or way-stone, which is erected in the deserts. Name of a place.  
 امر *immarat*, Weak, silly, imprudent. A young lamb.  
 امر *Amrakh*, Name of a mountain in Egypt.  
 امر *āmar*, The fruit of the tree ارک *arūk*.  
 امر *amrad*, Beardless, and handsome (youth). Leafless (branch). (A horse) having little hair about his heels.  
 امر *amrad-purast*, A pederast.  
 امر *āmurzā*, Remitting, absolving, forgiving.  
 امر *imrāz*, (vul. *mīrzā*) A prince, nobleman, chevalier.  
 امر *āmurzish*, Remission, absolution, forgiveness.  
 امر *āmurz-gār*, Forgiving, compassionate, merciful.  
 امر *āmurz-gārī*, Compassion, forgiveness.  
 امر *āmurzandagān*, The merciful.  
 امر *āmurzandah*, Pitying, forgiving.  
 امر *āmurzīdan*, To forgive, remit, absolve.  
 امر *amrat*, Smooth-cheeked (man). Thin-eyebrowed. Unfeathered (arrow). Watery (eye). Light-bodied (man). Bald (wolf). A robber.  
 امر *amruḡ*, (pl. of مريع *marīḡ*) (Places) abounding with grass, herbage, or other produce.  
 امر *āmargh*, True. *Amurgh*, A little, a few, somewhat. Quantity. Value, price, profit. Stock, capital. Power, rank.  
 امر *amrūd* (or امروت *amrūt*), A pear. A guava.  
 امر *imrōz*, (for این *īn* and روز *rōz*) To-day.  
 امر *imrōz-fardā*, To-day or to-morrow.  
 امر *imrōzī* (or امروزینه *imrōzīnah*), Of to-day.  
 امر *umrūcat*, (Ground) cultivated, and very productive.  
 امر *amrūgh*, High, exalted, sublime. Venerable. Terrible, horrible. A little, a few, somewhat.

أ امر ونهي *amr wa nahy*, Commands and prohibitions, orders and counter-orders. Absolute authority.

أ امرة *amrah*, (A man) having sore eyes from neglecting to anoint them with eye-salve.

أ امزاج *imzāh*, (IV of مزج *mizāj*) Conducting (a vine) along the trellis or arbour, round which it twines and supports itself.

أ امزجة *amzijat*, (pl. of مزاج *mizāj*) Mixtures. Constitutions.

أ امزر *amzar*, Stronger, more undaunted.

أ آمس *āmus*, A capacious goblet of wine.

أ امس *ams*, (الأمس *al amsa*, or بالأمس *bī'l amsa*), Yesterday.

أ امس *amass*, More or most. Principal.

أ امسا *imsā*, (IV of مسو *masu*) Becoming evening. Being, becoming (unfortunate).

أ امسا *imsā-a*, (IV of مسأ *masā*) Being saucy, froward, cross. Steering the middle course, being moderate. Exciting discord.

أ امساح *amsāh*, (pl. of مسح *mis-h*) Pack-saddles. Hair-cloths, sack-cloths. Bags, sacks. Highways.

أ امساس *imsās*, (IV of مسس *massa*) Ordering or causing one to touch, making contiguous. Rubbing with the hand.

أ امساك *imsāk*, (IV of مسك *mis-k*) Keeping, holding. Standing. Abstaining (from speaking). Parsimony, savingness. Scarcity.

أ امسال *imsal*, (for اين سال *āin sal*) This year. امسال شما در هندوستان خواهید رفت Will you go this year to India? So, thus.

أ امسخ *amsakh*, More insipid.

أ امسلة *amsilat*, (pl. of مسل *masal*) Channels of torrents.

أ امسوح *amsūh*, A ship-plank of an oblong form.

أ امسوخ *amsūkh*, A plant of a knotty species, with leaves resembling the olive, and red fruit of an astringent bitter.

أ امسي *amsiy*, Yesterday's, of yesterday.

أ امسية *umsīyat*, Evening-tide.

أ امشا *imshā*, (IV of مشو *meshu*) Ordering one to walk or march. Directing the steps. Making one to abound in cattle. Having, or causing, a looseness in the belly.

أ امشاج *amshāj*, (pl. of مشيج *mashīj*) Mixed (things). Miscellaneous, mixtures. Collectæ sordes in umbilico. Semen cum sanguine mixtum.

أ امشاز *imshār*, (IV of مشر *meshr*) Shooting forth sprigs and leaves (plants). Producing herbage, &c. (grounds).

أ امشاسپند *amshāspand* (or امشاسفند *amshāsfand*), An angel.

أ امشاش *imshāsh*, (IV of مش *mashsha*) Being full of marrow (a bone). Happening, befalling.

أ امشاش *imshāsh*, Measure, rule. Comparison.

أ امشاط *amshāt*, (pl. of مشط *mushut*) Combs.

أ امشاق *imshāk*, (IV of مشق *meshq*) Lashing, scourging.

أ امشب *imshab*, (from اين *āin* and شب *shab*) To-night.

أ امشق *amshak*, (A man) chafed between the thighs.

أ آمص *āmis*, Raw meat put into vinegar. A kind of dish made with veal, &c. Broth made of meat, flour, vinegar, &c. which is allowed to cool after the fat is skimmed off.

أ امصاخ *imsākh*, (IV of مصخ *mis-kh*) Plucking the leaves of the plants ثمام *sumūm* and نصي *nisy*. Coming into leaf (a tree).

أ امصار *amsār*, (pl. of مصر *misr*) Cities, great cities.

أ امصاص *imsās*, (IV of مصص *massa*) Making one sip.

أ امصاع *imsāc*, (IV of مصع *mis-c*) Diminishing in milk (a camel). Possessing such camels. Shooting forth leaves (the box-thorn).

أ امصال *imsāl*, (IV of مصل *mis-l*) Exhausting sheep (by milking). Bringing forth an immature fœtus (a woman).

أ امصدة *amsidat*, (pl. of مصاد *masād*) Summits of a mountain.

أ امصرة *amsirat*, (pl. of مصير *masīr*) The intestines.

أ امصوخة *umsūkhat*, A leaf of a kind of thistle and of the herb ثمام *sumūm*.

أ امض *amz*, Being regardless of reproof.

أ امضا *imzā*, (IV of مضي *mis-i*) Causing to pass or penetrate. Transmitting, dispatching. Subscription, signature.

أ امضاح *imzāh*, (IV of مضح *mis-kh*) Dishonouring, disparaging. Diffusing rays (the sun).

أ امضاض *imzāz*, (IV of مضض *mazza*) Giving pain (a wound). Burning (the eye) any thing acrid. Pricking.

أ امضاغ *imzāgh*, (IV of مضغ *mis-kh*) Bearing ripe dates (a palm-tree). Being fit to eat.

أ امضوخ *umzūkh*, The leaves of the plant ثمام *sumūm*.

أ امضي *amza'*, More or most acute, penetrating, prominent.

أ امطا *amtā*, (pl. of مطا *matā*) Backs. (pl. of مطو *matw*) Things long, particularly long split branches of the palm-tree, with which they bind trees together. (pl. of مطية *matīyat*) Riding-camels, upon which people travel. Horses, beasts of burthen. *Imtā*, (IV of مطو *matw*) Employing as a beast of burden.

أ امطار *amtār*, (pl. of مطر *matur*) Rains. *Imtār*, (IV of مطر *matur*) Causing to rain. Sending a superabundance of rain (God).

أ امطي *umtīy*, Well-proportioned, tall in stature. A kind of gum which they eat. A tree which grows among sand.

أ امظاظ *imzāz*, (IV of مظا *mazza*) Seasoning green wood.

أ امع *imma* (or امعة *imma-āt*), Weak in mind, imprudent. One who snatches another's victuals, or comes to table uninvited.

أ امعاء *am-ā*, (pl. of معي *ma-iy*) Intestines. امعاء الأرض Worms.

أ امعار *im-ār*, (IV of معر *ma-r*) Being destitute of travelling-provisions, poor. Stripping (another) of (his) possessions.

أ امعاز *im-āz*, (IV of معز *ma-z*) Abounding in she-goats.

أ امعاسيون *am-āsiyūn*, (Ομπασιον) Juice of grapes.

أ امعاض *im-āz*, (IV of معض *ma-iz*) Taking amiss. Enraging.

أ امعاط *immi-āt*, (VII of معط *ma-ṭ*) Being bald. A scald.

أ امعاق *am-āk*, (pl. of معق *ma-ek*) Widely-extended deserts. *Im-āk*, (IV of معق *ma-ek*) Making deep.

أ امعال *im-āl*, (IV of معل *ma-l*) Diverting from a purpose, turning one from anything. Walking fast. Hastening, causing to make haste. Going on badly (business). Gelding (a colt).

أ امعان *im-ān*, (IV of معن *ma-n*) Being far advanced (in any business). Looking intently, gazing, considering, reflecting, specu-

lating. Penetration, acumen. Flowing (water). Advancing (in age or growth), proceeding. Being possessed of wealth. Being poor. Hiding (as a lizard in its hole). Carrying off (what in justice belongs to another). Submitting.

أمر *am-ar*, One whose hair or nails are dropping off. (A place) bare of grass or other herbage.

أمرز *am-az*, Hard, gravelly soil.

أمرط *am-at*, A wolf, one especially that is bare of pile, bald. Wolf-like, i. e. a robber, a thief.

أمرؤز *um-ūz*, The goat-species. A herd of wild goats, about thirty or forty.

أمرغان *imghād*, (IV of مغد) Drinking much. Suckling a child.

أمرغان *imghār*, (IV of مغر) (A sheep) emitting, (whilst milking), blood (along with the milk).

أمرغاس *amghās*, (pl. of مغص *maghas*) Choice camels of the finest sort. *Imghās*, (IV of مغص) Causing a pain in the bowels.

أمرغال *imghāl*, (IV of مغل) Suckling, whilst pregnant. Conceiving twice in one year (a sheep or goat), bringing forth twice in every year. Bearing a child every year, and conceiving again before the year is gone. Having camels afflicted with a disorder in consequence of eating too greedily of green herbage.

أمرغار *amghar*, Red-haired. Of a russet-brown. Reddish-skinned. Dun, chesnut-coloured (horse).

أمرغاسيون *umfāsiyūn*, (Ομφάσιον) The juice of unripe grapes.

أمرق *amak* (for ماق), The corner of the eye, next the nose.

أمرق *amakk*, Long-bodied (horse). Lank (thigh). Distant (country).

أمرقار *imkār*, (IV of مقر) Being bitter, acrid. Being insipid (as milk, or vegetables). Rendering bitter.

أمرقال *imkāl*, (IV of مقل) Ducking one another.

أمرقه *amkah*, Blue, water-coloured (wine). Distant, remote. Barren (place). Having few eye-lashes; tender-eyed.

أمركاج *amkāj*, Very high, extremely elevated.

أمركان *imkān*, (IV of مكن) Investing with authority, establishing. Being possible; possibility, contingency (in opposition to وجود *wujūd*, necessity, or necessary existence). (In gram.) Being declinable. Having eggs in the belly (a lizard).

أمركان *amkana*, (pret. of مكن IV) It may be, it is allowed. His dignity (or authority) near the prince is very high. How great is his interest with the prince!

أمركانة *amkinat*, (pl. of مكان *makān*) Places, mansions.

أمر *Amul*, Name of a town in Tabaristān, and of one situated on the river Oxus.

\*أمر *amala*, (fut. يأمل *ya-mulu*) He hoped.

أمر *aml*, (from أمل) Hoping. Hope. *Iml* or *amal*, Hope. *Umul*, (pl. of أميل *amīl*) Large, wide-extended, sandy hills.

أمر *imlā*, (IV of ملو) Filling. Lengthening (a rope). Granting a delay. Inditing. Describing. Writing correctly.

أمر *amlā-a*, (pl. of ملا *mala-a*) Crowds, troops, people.

Opinions. (pl. of ملا *mil-a*) Things which fill another. *Imlā-a*, (IV of ملا) Enriching. Drawing (a bow-string) tight.

أمر *imlā-an*, Orthographically.

أمر *imlāj*, (IV of ملج) Suckling.

أمر *amlūh*, (pl. of ملح *milh*) Salted, pickled (fish, &c.). Name of a place. (pl. of ملح *malih*) Good, beautiful, agreeable, gracious. Salt (waters). *Imlāh*, (IV of ملح) Salting too much (in cooking). Drinking salt water. Becoming salt or brackish (water which was once sweet).

أمر *imlāz*, (IV of ملز) Going away (with any one).

أمر *imlās*, (IV of ملس) Being bare or naked (a sheep whose wool has dropped off). Escaping, getting free.

أمر *immlās*, (VII of ملس) Escaping. Being taken away (sight). Being smooth, bare.

أمر *imlās*, (IV of ملص) Bringing forth a dead child.

أمر *amlāt*, (pl. of ملط *mlt*) Bad men, thieves. Obscurely born. *Imlūt*, (IV of ملط) (A camel) bringing forth an abortion (before the hair has begun to grow upon the fœtus).

أمر *imlāc*, (IV of ملح) Skinning a sheep, beginning at the neck. Suckling. Walking fast (a camel).

أمر *amlūgh*, (pl. of ملح *milgh*) Fools. Obscene talkers. *Imlūgh*, (IV of ملح not in use) Mocking, scoffing, laughing at.

أمر *Imlāk*, Name of a country in Turkistān.

أمر *imlāk*, (IV of ملق) Being reduced to want, becoming impotent. Sliding, stumbling, falling (horse).

أمر *immlāk*, (VII of ملق) Being smooth and even. Escaping, withdrawing.

أمر *amlāk*, (pl. of ملك *malk*) Kings. Kingdoms. (pl. of ملك *mulk*) Goods, riches, possessions. Countries, estates. (pl. of ملك *malak*) Angels. *Imlāk*, (IV of ملك) Putting one in possession of any thing. Appointing a king. Taking a wife. Betrothing. Causing one to marry. Quenching thirst. Kneading. Marriage, the marriage-contract.

أمر *imlāl*, (IV of مل *malla*) Being long and tedious (a journey). Annoying, vexing. Dictating a letter. Confession.

أمر *imlāh*, (IV of مله not in use) Arriving at the age of puberty (a girl).

أمر *imlat*, Hope. A manner of sitting down. ما أطول أملة *mā atwala imlatuha*, He hopes very long; how great is his faith! *Amalat*, Assistants, defenders, guards, garrisons.

أمر *amlaj*, Poor. The myrabolan tree. (Pers. آمله).

أمر *amlah*, (A ram) variegated with black and white wool. Blue-eyed. (A troop of horsemen) glittering in arms. (A night) white with dew or hoar frost. Best, most proper.

أمر *imlihāh*, (IX of ملح) Being black and white (a ram).

أمر *Al amlahāni*, Name of a tract of country.

أمر *amlad*, *amlud*, or *imlid*, Delicate, (boy, branch, &c.).

- A *amlas*, Even, smooth. Sound-backed (horse).  
 A *amlat*, Smooth-bodied. Featherless (arrow).  
 A *amlagh*, Obscene (discourse).  
 A *umlūt*, A barren plain, a desert.  
 A *umlūd*, (fem. *umlūdat*) Tender, delicate.  
 A *umlūdān*, (or *umlūdānīy*) A desert.  
 A *umlūk*, (pl. of *mlk*) Kings.  
 P *āmulah* or *amlah*, (s *आमलक*) The myrabolan-tree.  
 A *imlīd*, Tender (boy or branch). A desert.  
 A *imlīs* (or *imlīsāt*), A barren desert.  
 A *imlīsās*, (x1 of *mls*) Blindness. Sleekness.  
 A *imlīsīy*, (A wild pomegranate) hollow in the heart.  
 A *imlīs*, A swift pace. An accelerated journey.  
 A *amam*, (from *am*) Being near. Being moderately distant. Approaching. Manifest. Easy. Small, few. Opposite, from the other side. *am* *min amam*, Hard by, near at hand. *amam dārī*, Opposite my house. لا ظلمت ظلماً I was not injured by the smallest injury. *Umam*, (pl. of *ummat*) People, nations. Sects, religions. Herds.  
 P *āman*, Circumference, circuit (in general applied as a minor term, when compared to something of the same kind of a greater circumference or extent).  
 A *āman*, The best. The most sincere.  
 A *āmin*, Secure, safe, fearing nothing.  
 \*A *amana*, (fut. *yā-munu*) He confided.  
 \*A *amina*, (fut. *yā-minu*) He was secure.  
 \*A *amuna*, (fut. *yā-munu*) He was trust-worthy.  
 A *amn*, Shelter, refuge, an asylum.  
 A *aman*, (from *amn*) Faith, confidence, trust. Security, repose, peace, liberty, safety. Rectitude, sincerity, integrity.  
 A *amnā*, (pl. of *manā*) Minas, certain weights of about 2lbs. (but according to some 6lbs.). Scales, balances. Measures for dry goods. *Imnā*, (iv of *مني*) Arriving and living in the valley of Mecca, called *Mina'*. *Primis decem vel quindecim diebus dignosci non potens camelam num conceperit necne*. *amannā wa sadaknā*, We believed and acknowledged as true.  
 A *umanā*, (pl. of *amīn*) Prefects. Tax-gatherers, collectors of revenue. Superintendants, supervisors.  
 A *imnāh*, (iv of *منح*) Being near bringing forth (a camel).  
 A *amnān*, (pl. of *mann*) Weights of about 2lbs. each.  
*Imnān*, (iv of *مanna*) Fatiguing (a journey).  
 P *āmanat*, Split wood, put up in bundles for sale.  
 A *amanat*, Security. Faith, confidence. *Aminat*, A woman's name. *Umanat*, Unsuspecting. A trustee, a depository.  
 A *amnu*, More inaccessible, more strongly fortified.  
 A *amniyat*, Security, repose. A place of safety.  
 A *umniyat*, Desire, wish.  
 P *āmū*, A tumour, swelling, inflation. *Āmū* or *Āb-i āmū*,

The name of the river Oxus, Bactrus or Jhūn, called also *Nahr-i Balkh*, The river of Balkh. It rises in the mountains of Imaus, dividing Irān (Persia) from Tūrān (Transoxania), and runs nearly from east to west; till, splitting into two branches, one of them falls into the Caspian sea, and the other into Aral-nahr, or the Lake of Eagles.

- P *amū*, Jealousy.  
 A *amwāt*, (pl. of *mayyit*) The dead.  
 A *amawāt*, (pl. of *amat*) Servant-maids, hand-maids.  
 A *amwāj*, (pl. of *marj*) Waves, billows.  
 A *amwāk*, (pl. of *mūk*) Strong boots.  
 A *amwāl*, (pl. of *māl*) Riches, goods, effects.  
 A *imwān*, (pl. of *amat*) Servant-maids.  
 A *amwāh*, (pl. of *mā-a*) Waters.  
 A *amwat*, *imwat*, or *umwat*, A maid-servant.  
 P *āmūt*, A bird's nest.  
 A *umūt*, (pl. of *amt*) Unequal grounds. High grounds. Differences (in opinion). Doubts. Hills, hillocks or unequal rugged grounds. Altitudes, protuberances, projections. Proper regulations for living. Weaknesses. Distortions about the mouth. Wrinkles or folds in loose garments.  
 A *umuwāt* (from *ama*), Becoming a maid-servant.  
 P *āmūtiyā*, A damsel, a hand-maid.  
 A *amwaj*, Corpulent. Hasty. A fool.  
 P *āmōkhtan*, To teach, to learn. To swell, to blow up.  
 P *āmōkhtah*, Taught. Learnt. Swelled, inflated.  
 P *āmūdan* (for *āmādan*), To prepare. To adorn. To mix. To fill.  
 P *āmūdah*, Full. Mixed. Plucked up. Prepared. Instructed, taught. An interpretation. A jewel, a pearl.  
 P *āmūr*, A tumour.  
 A *amūr*, Commanding, ordering. *Umūr*, (pl. of *amr*) Things, affairs, acts, deeds, businesses. Affairs of state and religion. *amūr jamīl*, Good, beautiful, elegant things. *amūr ʿamm*, Public, or state-affairs.  
 P *umūr-dīdah*, Experienced, skilful in affairs.  
 P *āmōz*, Teaching. Learned, skilful. *dānish*, Skilled in science, a doctor, learned man. *kār āmōz*, Experienced, clever, ready in business.  
 P *āmōzānīdan* (or *āmōzāndan*), To teach. To cause to learn or teach.  
 P *āmōzish*, Instruction.  
 P *āmōz-gār*, A teacher. A learner.  
 P *āmōz-nūk*, A teacher. A student. A name of God.  
 P *āmōzandah*, Teaching. Learning.  
 P *āmōzīdan*, To teach. To learn.  
 P *amūs*, Bishop's weed. A seed put into bread.  
 P *āmūsni*, A woman who has a husband in common with another woman.

ف *āmūgh*, Gravity, reverence, venerability. Terror, dread. Quantity, measure. Stature.

ا *Amūl*, Name of a place.

ج *āmūlan*, ("أموان") Starch.

ا *umūmat* (from أم), Being a mother. Maternity.

ف *āmūn*, Firm, strong, bold. A circuit. Mixture. Filled to the brim. Name of a river.

ا *amūn*, Firm, steady (camel), not apt to trip.

ا *Amūy*, Name of a town and of a tribe near the river Oxus or Jihūn.

ا *amawīy*, Servile, in the station of a maid-servant.

ا *Umatwīy*, A descendant of أمية *Umayyat*.

ف *Amūyah*, The river Oxus.

ف *āmah*, An ink-stand. A bundle of sticks.

\*ا *amaha*, (fut. يأمة *ya-muhu*) He enjoined.

ا *amh* (from أمة), Being afflicted with pustules called أمية *amīhat* (cattle). *Amah*, Creatures, people. Oblivion: as, أنكر بعد أمة It was recollected after being forgotten.

ا *imhā*, (iv of مهر) Grinding or sharpening (a sword, lancet, or knife). Making (milk) thin and watery. Diluting very much (wine with water). Giving (a sword) a fine water, making it very bright. Giving (a horse) the reins, driving him at full gallop, till he sweats and foams.

ا *ummahūt*, (pl. of أم *umm*) Mothers. ف *طبايع* *amhāt* The four maternal or elementary qualities (in man). ج *amhāt* The four mothers below, and the nine fathers above; i. e. The four elements and the nine heavens. ف *amhāt* The earth, this world.

ا *amhād*, (pl. of مهد *muhd*) (Grounds) projecting or extending in length; also low, plain, and level.

ا *amhār*, (pl. of مهر *muh*) Foals, colts. Bones in the upper parts of the breasts of horses. *Imhār*, (iv of مهر) Giving a marriage-portion to a woman and marrying her (it being an Eastern custom for the husband to portion his bride).

ا *imhāl*, (iv of مهل) Prolonging, giving a delay, deferring, granting longer time. See also مبالغة *amhāl*.

ا *imhān*, (iv of مهن) Rendering contemptible.

ا *ummahat* (for أم *umm*), A mother.

ا *umhuj* (or امهجان *umhujān*), Thin milk. Membranes which inclose the brain and bowels.

ا *amhidat*, (pl. of مهد *mihād*) Thrones, beds.

ا *amhak*, Of a dead white colour.

ف *amhal*, Popular.

ا *umhūd*, A pit dug for catching prey, or for cooking in.

ف *umhūspand* (or امهوسفند *umhūsfand*), An angel.

ا *ummīy*, Maternal. *Ummīy* or *ammīy*, An idiot, one who can neither read nor write (as he came from his mother's womb). ف *nabīy ummīy*, The illiterate prophet, the idiot (by which epithet they sometimes distinguished Muhammad).

ف *amyā* (or اميان *amyān*), A purse, a scrip.

ا *imyāz*, (iv of ميز) Distinguishing, separating.

ا *amyāl*, (pl. of ميل *mīl*) Miles. Mile-stones, put up in the deserts. Medicines for the eyes; and also the instruments with which these medicines are applied. Such intervals or spaces of ground as the eye can command. Any indefinite tracts of ground. Easy journies or ways.

ا *umayyat*, (dim. of أمة *amat*) A little maid. Name of a man. *Ummīyat*, Maternity, being a mother.

ف *āmēkhtan*, To mix, mingle. To be intermixed.

ف *āmēkhtah*, Mixed. Miscellaneous. A mixture.

ف *umīd* or *umēd*, Hope, expectation, dependence, trust.

ف *amīd* The attendant hope (as it always accompanies us).

ف *umēd-bakhsh*, The giver of hope. God.

ف *umēd-gūh*, A place of hope or refuge.

ف *umēd-wār*, Hopeful, confident, supported by hope. An expectant, dependant, candidate. ا *amīd-wār* I hope that.

ف *umēd-wārī*, Hope, confidence, expectancy.

ف *āmīr* (or امیر *amīr*), A glutton. A lazy man.

ا *amīr* (or میر *mīr*), A commander, governor, emperor, chief, leader, lord, prince. ا *amīr al-umārā* The amīr al-umārā, prince of princes, a viceroy or governor of a great province. This was a title adopted by the ministers, or rather the tyrants, of the Khalīfs of Baghdād, in the decline of their empire. It was an office of vast dignity, and was enjoyed by many sovereigns of powerful independent dominions; particularly by the Hamadān and Būyān princes; some of whom, whilst Amīr al-umārā, were at the same time kings of Persia and other extensive districts. The first Amīr al-umārā, Ibn Rāyik (of the Hamadān family), prince of Basrah and Wāsīt, was raised to that dignity, according to the تاريخ المسلمين (history of the Muslims) in the year of Hijra 324 (A. D. 935). ف *amīr al-umārā* تقدم ابن رايق بغداد وجعله الراضي بالله امير الامرا وفوض عليه تدبير المملكة وامران يخطب له "Ibn Rāyik arrived at Baghdād, and Arrāzī Bī'llah committed to him the administration of the empire; and he ordered that he should be prayed for in the pulpit; and he invested him with a robe, and presented to him a standard." The post of Amīr al-umārā, or, as it was frequently called, the Sultān or King of Baghdād, continued in the Būyān family till the year of the Hijra 449 (A. D. 1057); when that dignity was transferred to the Seljūkian dynasty of Turks, in the person of Togrul Beg; whose successor, Alp Arslān, was one of the greatest monarchs of his time, being the Sultān who defeated and took prisoner the Greek emperor Diogenes Romanus. In the Seljūkian family it remained till the year 547 of the Muhammadan era (A. D. 1152) when it fell with their power in Baghdād, which then expired in Sultān Masūd; the Khalīf Moktafi taking advantage of the divisions and wars between the different branches of the Sultanate to abolish a tyranny, under which he and his predecessors had groaned, as mere pageants



of state, for above two hundred years. **امير الجيوش** The general of an army. **امير المؤمنين** The commander of the faithful, one of the titles of the Khalīfs. **امير حج** The prefect, or chief of the pilgrims, one of the most honourable employments in the appointment of the Khalīfs. **امير علم** Governor of a city or small district. **امير آخور** Master of the horse. **امير داد** Chief justice. **امير كردن** To play the prince. To reign properly.

اميرانه *amīrānah*, Imperial, royal, princely. Imperially.

اميرة *amīrat*, An empress, a queen, a princess.

اميرزاده *amīr-zādah*, A king's son. A descendent of Muhammad, by his son-in-law Alīy and his daughter Fātimah.

اميري *amīrī*, A principality. **اميري كردن** *amīrī kardan*, To erect a principality, to become a sovereign.

آمیز *āmēz*, Mixed, mixing. **حکمت آمیز** *hikmat-āmēz*, Mysterious, mixed with mystery, or wisdom. **رنگ آمیز** *rang-āmēz*, Mixed with colour, deceitful. **ستم آمیز** *sitam-āmēz*, Mixed with threats; full of vexation. **شهد آمیز** *shahd-āmēz*, Mixed with honey. **جواب مزده آمیز** *jawāb-i mujdah-āmēz*, An answer mixed with happy tidings, an agreeable, or satisfactory answer. **نیاز آمیز** *niyāz-āmēz*, Mingled with supplications.

آمیزانیدن *āmēzānīdan*, To cause to mix.

آمیزش *āmēzish*, Mixture. Temperament of the body, constitution. Commerce.

آمیزکاری *āmēz-kārī*, Mixture.

آمیزه *āmēzah*, Mixed. Intercourse between the sexes.

آمیزه مو *āmēzah-mō*, (A man) beginning to turn gray.

آمیزیدن *āmēzīdan*, To mix, to mingle. To be mixed.

آمیزه *āmējah*, Mixed. Gray, grizzled. Old. Weighed, adjusted. A versifier.

امي گویا کلام *ummīy gōyā kulām* (or *ummīy sādik*), An epithet of Muhammad.

آمیغ *āmēgh*, Mixed. Pure. Copulation.

آمیغستان *āmēghistān*, The title of a book.

آمیغه *āmēghah*, Mixed. A mixture, a union.

آمیغی *āmēghī*, True, sincere, unfeigned.

امیل *amyāl*, Inclining to one side (the shoulder, neck). Sitting badly on a saddle, tottering. Having neither sword, shield, nor spear. Pusillanimous, terrified. Large (sand-hill). Branchy (tree). *Amīl*, Name of a place. A sandy mountain, about a mile in breadth, and in length a day's journey.

امیله *Umaylih*, Name of a place.

امیله *amīlah*, The myrobalan.

امیم *amīm*, (A man) with a fractured skull. Wounded in the head, so as to touch without injuring the dura mater; also, the stone with which such wound is made. Elegance of form.

آمین *āmīn*, A glutton. Mixing.

آمین یا معین *āmīn*, (HEB. אָמֵן) So let it be! amen! **آمین یا رب العالمین** Amen, O Lord of both

worlds! **آمین بحرمیت سید المرسلین** Amen, for the sake of the Prince of apostles (different modes of concluding prayers).

آمین *amīn*, Secure, safe, free. Faithful, constant. A commissioner, trustee, investigator. An umpire, an arbitrator. A supervisor employed by government to examine and regulate the state of the revenues of a district (in India). **آمین البیت** One who wishes to visit the house (i. e. to perform a pilgrimage to the temple of Mecca). **الروح الامین** The faithful spirit (a name by which the Muhamminadans distinguish the angel Gabriel; it being by his ministry that they suppose Muhammad received the Kur'ān, verse by verse, as the faithful dictates of Omnipotence). **بلد آمین** Mecca. **دفتر آمینی** *amīnī-dafṭar*, The records of the amīns; also an office for the adjustment of their accounts. **شراب آمین** *sharāb-amīnī*, (Provider of wine) the grand butler. **شهر آمینی** *shahr-amīnī*, The tribunal of the city (to which is delegated the care of preserving aqueducts, pavements, &c.). **آمین** *amīn*, Is a title frequently bestowed upon governors of cities or castles, as **قلعه بغداد** The governor of the castle of Baghdād; and sometimes implies the intendant of the revenue, as **دیوان آمین** The receiver-general, the superintendent of the Dīwān.

آمین بن هرون *Amīn bin Harūn*, Amīn the son of Harūn Ar rashīd, the sixth khalīf of the house of Al Abbās.

آمینه *āmīnah*, Wood split, and put into bundles, for sale.

آمینی *amīnī*, Security. Trust, guardianship. The office of an amīn. Secure.

امیون *ummīyūn*, (pl. of *ummīy*) Idiots. Pagan Arabs.

امیه *āmīyah*, (جامع بني) *jāmi' banī Umayyah*, The temple of the sons of Umayyah (a church in Damascus, dedicated to St. John).

امیهة *amīhat*, (Being) afflicted with eruptions, not unlike the pustules of the small-pox (cattle). The pustules themselves.

امییه *umayyīy*, Belonging to the family of *Umayyah*.

آن *ān*, That. **آن وقت** Then, that time. **آن طور** Thus, in that manner. **آن جهان** That, or the next world, future life. Time. Salt. Taste, flavour. Beauty. Any thing elegant or excellent. Understanding. Wine. State, condition. When (without the madda) it is added to animate nouns, it forms the plural in Persian: as **مرد** *mard*, A man; **مردان** *mardān*, Men. **آن از آن** *az ān-i man*, Of or belonging to me, mine.

آن *ān*, Time, an hour. **الآن** *al ān*, Now, at this time. **من الآن** *min al ān*, From this time, henceforth. **إلى هذا الآن** *ilā' hāza'l ān*, To this moment, until this hour, hitherto.

آن *an*, A graceful attitude, an affected gait. Affectation, pride. (in ancient Persian) A mother.

آن *an*, That. **إلى أن** *ilā' an*, Until that. **لما أن** *lammā an*, After that. **على أن** *alā' an*, So that, on condition that.

آن *in*, If, if at any time, if so be: as **إن شاء الله** If God pleases. **آن صدقاً وإن كذباً** If true and if false, whether true or

<sup>P</sup> انار دشتی *anār-dashtī*, The wild pomegranate.

tips of the fingers. Indications, directions.

- ف آن *ānān*, (pl. of آن *ān*) Those.
- ا آن *unān*, A groan. *Inān* or *unān*, Groaning much.
- ا آنه *anānat*, A groan. A sham sickness.
- ا آنیه *anāniyat* (from انا *I*), Egotism, arrogance.
- ا ناوافتیز *anāwāftiz*, (Ανακλησις) An anabaptist.
- ا ناویض *anāwīz*, (pl. of نوض *nawz*) High grounds. High places, from whence water flows.
- ف آنهید *Anāhīd* (or ناهید *Nāhīd*), The planet Venus.
- ا آنایک *anāyik*, (pl. of آنیک *anyuk* or ایتک *aynuk*) Camels.
- ف آنای *anāyī*, A fool, an ideot, an oaf.
- ف آن *anab*, A kind of Indian fruit. The egg-plant.
- ا آنبا *ambā*, (pl. of نبا *nabā*) News, advices. *Imbā*, (iv of نبی) Removing, averting. Wishing to remove from one's self.
- ا آنبا-ا *imbā-a*, (iv of نبا) Announcing. Prophesying. Not making his arrow penetrate (an archer). Taking gently.
- ا آنبات *imbāt*, (iv of نب) Vegetation. Adolescence.
- ا آنباچ *imbāj*, (iv of نب) Uttering confused jargon.
- ا آنباک *imbāk*, (iv of نب) Making (a dog) bark.
- ا آنباک *imbāk*, (iv of نب) Chewing or eating the root of papyrus. Baking or kneading sour leaven. Sowing high grounds, of a light soil mixed with stones.
- ف آنباخون *ambākhūn* (or آنباخن), A castle, a fortification.
- ف آنباد *ambādah*, Vain-glorious. Purse-proud.
- ا آنباذ *ambāz*, (pl. of نبد *nabz*) Small quantities. *Imbāz*, (iv of نبد) Pressing grapes, making wine.
- ف آنبار *ambār*, Full, replete. A pond, a reservoir. Filth, dung. A dilapidated wall. Fodder. آنبار دادن To manure land.
- ا آنبار *ambār*, (pl. of نبر *nibr*) Short-bodied, deformed, hideous. Tikes. Flies. Wild beasts. Barns, granaries, magazines, repositories of grain and other provisions. Keels, bottoms of ships. Name of a city in Chaldea, and of a village in Balkh. *Imbār*, (iv of نبر) Building or establishing a granary. Storing up grain.
- ف آنبار *imbār* (for بار *in* *bār*), This time, now.
- ف آنبارخانه *ambār-khānah*, A magazine, a store-house.
- ف آنباردار *ambār-dār* (or آنبارنده), The keeper of a magazine.
- ف آنباردگی *ambārdagī*, Repletion. A competency.
- ف آنبارده *ambārdah*, Filled. Full, replete. Affluent.
- ف آنبارش *ambārish*, Stuffing, quilting.
- ف آنباری *ambārī*, A carriage to ride in on an elephant.
- ف آنباریدن *ambārīdan* (or آنباردن *ambārdan*), To fill. To cause to fill. To pull down, to demolish.
- ف آنبار *ambāz*, A companion, an associate, a partner in trade.
- ف آنبار شدن *ambāz shudan*, To participate in anything.
- ا آنبار *ambāz*, (pl. of نبر *nabaz*) Surnames. Nick-names.
- ف آنبارانیدن *ambāzānīdan*, To enter into partnership.
- ف آنبارده *ambāzadah*, Proud of wealth or family-connexions.
- ف آنبارناک *ambāz-nāk*, A partner in trade.
- ف آنباری *ambāzī*, Partnership, joint company. آنباری کردن *ambāzī kardan*, To enter into partnership.

- ف آنباریدن *ambāzīdan*, To become a partner in any common fund of gain or labour. To increase.
- ف آنباشتگی *ambāshtagī*, A moderate competency, scanty means.
- ف آنباشتن *ambāshstan*, To fill. To supply. To sprinkle. To macerate, soften, dilute, make thin. To lay in ruins, to destroy.
- ف آنباشته *ambāshdah*, Filled. Dried, or choked up (a well).
- ا آنباض *imbāz*, (iv of نبض) Making (a bow-string) twang.
- ا آنباط *Ambāt*, (pl. of نبیط *Nabīt*), Nabatheans, natives of Nabathea. *Imbāt*, (iv of نبط) Getting to a spring or fountain-head (by digging). Appearing (something before concealed).
- ا آنباغ *imbāgh*, (iv of نبغ) Causing to flow. Sweating abundantly. Vomiting incessantly.
- ف آنباغ *ambāgh*, A concubine; any woman whom a man lives with beyond one wife. A mixture, things mingled together.
- ا آنباغ *imbāgh*, (iv of نبغ) Frequenting (a town or any other place). Going and coming. Sifting (flour).
- ف آنباغالش *ambāghālsh*, The stuffing of a cushion.
- ف آنباک *ambāk*, A cuckold (especially a voluntary one).
- ا آنباک *imbāk*, (iv of نبک) Breaking wind.
- ا آنبال *ambāl*, (pl. of نبل *nabl*) Arabian arrows. *Imbāl*, (iv of نبل) Giving such arrows (to any one), bringing them in a confused heap. Bearing fresh dates (a palm-tree).
- ف آنبالس *ambālus* (or آنبالش *ambālush*), (Αμπελος) A vine.
- ف آنبان *ambān* (or آنبانه), Soft skins (of goats, &c.) of the finest kind, such as they call Spanish or Cordova-leather. A leathern bag, a cloak-bag, portinanteau. A purse. A large vessel made of earth or wood, used by shepherds. آنبان باد The stomach.
- ف آنبان بار *ambān-bār*, Fat, palsy. Idle, lazy.
- ف آنبانک *ambānak*, A kind of purse or scrip. Combustibles. Anything concealed. آنبانک سیم A money-purse.
- ا آنبا *imbāh*, (iv of نبه) Awakening. Forgetting.
- ف آنباب *ambub*, The root of an herb.
- ا آنباب *umbub*, The knots or joints of a reed; also the spaces between the joints. A pipe, tube, syphon, or sucker.
- ا آنبات *imbitāt*, (vii of بت *batta*) Being cut off.
- ا آنبتار *imbitār*, (vii of بتر) Being cut off, or mutilated.
- ا آنبتاک *imbitāk*, (vii of بتک) Being drawn or dragged.
- ا آنبتال *imbitāl*, (vii of بتل) Being disunited.
- ا آنبثا *imbisās*, (vii of بث *bassa*) Being separated, disunited (particles of bread steeped in water, teased wool, &c.).
- ا آنبثاق *imbisāk*, (vii of بثق) Being cleft asunder. Proceeding. (John xv. 26.). (A term peculiar to the Christians.)
- ا آنبج *ambaj*, A kind of Indian fruit. A preserve.
- ا آنبجات *ambajūt*, (pl. of آنبج *ambaj*) Confections.
- ا آنبجاج *imbijāj*, (vii of بج *bajja*) Being cleft asunder. Being ready to burst (a sheep), from over-eating.
- ا آنبجاس *imbijās*, (vii of بجس) Bursting out, gushing forth.
- ا آنبجان *ambajān*, Fermented paste, leaven.
- ا آنبجانی *ambajānīy*, Warm paste. آنبجانی sarīd-i *ambajānī*, Hot bread crumbled down.

- أ *ambakh*, Rough, hard, thick. Cloudy, opaque.  
 أ *ambakhān*, Sour (leaven).  
 أ *ambakhānīy*, Smoking hot (paste). A kind of bread made with biscuit, oil, and water, in a particular manner.  
 أ *ambakhānīyat*, Large (loaf, like a honey-comb).  
 أ *ambizat*, (pl. of *nabīz*) Grape or date-wines.  
 أ *ambur* (or *amburah*), Tweezers, pincers, forceps.  
 أ *imbirūm*, (برم *bram*) Being firmly twisted.  
 أ *ambarbūris*, Barberries, a species of oxyacanth. A salt-cellar made of the bark of a gourd.  
 أ *ambarud* (equivalent to *ambarūt*), A pear.  
 أ *amburūh* (and *amburukh*) A camel or any other animal that has a mane. A tube, a pipe.  
 أ *amburah*, Tweezers, pincers, forceps.  
 أ *imbizāgh*, (بزغ *bazgh*) Approaching (spring-season).  
 أ *imbizāl*, (بزأل *bazal*) Being cleft asunder.  
 أ *ambazān*, The last day of the month.  
 أ *ambas*, Austere (in countenance).  
 أ *ambas* (or *ambash*), A heap of grain trodden or threshed out, and sifted.  
 أ *imbisūs*, (بس *bassa*) Being scattered.  
 أ *imbisūt*, (بسط *bisut*) Being dilated. Laying aside one's gravity. Gladness, cheerfulness, recreation, delight, mirth.  
 أ *ambast*, Coarse, thick, rough. Bound, shut up.  
 أ *ambistah*, Frigid, cold, causing hardness, or stiffness.  
 أ *ambisah*, The same; also, a livid mark upon any part of the body. The sense of smelling.  
 أ *ambat*, (A horse) distinguished by the whiteness of the belly. *al ambat*, A hillock of sand.  
 أ *imbitāh*, (بطح *batih*) Falling flat on the face.  
 أ *ambatarūn*, (Емпетрон *Empetron*) Samphire, empetron.  
 أ *imbicās*, (بعث *bith*) Being sent. Proceeding, issuing forth. Flowing (verses from a poet). Going quickly.  
 أ *imbicāj*, (بعج *bith*) Being cleft.  
 أ *imbicāk*, (بعق *bith*) Pouring forth rain (a cloud). Being diffuse and hasty in speaking. Committing an assault.  
 أ *imbighā*, (بغى *bith*) Being sought after. Meetness.  
 أ *imbikā*, (بقع *bith*) Going away in haste.  
 أ *ambik*, An alembic, a still.  
 أ *imbikā*, (بكي *bith*) Being moved to tears.  
 أ *ambal*, More or most excellent (in disposition or genius). Most skilful in archery.  
 أ *imbilāj*, (بلج *bith*) Breaking forth (the dawn).  
 أ *imbilāt*, (بلط *bith*) Being very distant.  
 أ *imbilāk*, (بلى *bith*) Being opened. Lying open.  
 أ *ambalah*, A tamarind.  
 أ *ambiman*, (in ancient Persian) A grape.  
 أ *ambūb*, The root of an herb. A bed, cushion, or mat.  
 أ *ambūb*, The joint (of a reed). A pipe, a tube.

- أ *ambūbah*, A reed used by weavers to wind thread upon.  
 A tube, a syphon, a spout.  
 أ *ambūt*, The root of an herb. *انبوت الراعي* A species of houseleek. *انبوت ملكي* The amaranth.  
 أ *umbūsat*, A kind of game, in which something is hid in a ditch or hole, and whoever gets it out, gains.  
 أ *ambūdan*, To be seized with a torpor in the limbs. To miscarry. To gather. To throw down, to cast away.  
 أ *ambūzan*, Primary matter whence any substance is formed (according to the cosmogony of the Muhammadans).  
 أ *ambūr* (or *ambūs*), Tweezers, pincers, forceps.  
 أ *ambūs*, The roots of pot-herbs. Bread with seeds in it. A tree torn up by the roots.  
 أ *ambūsīdan*, To become benumbed in one's limbs. To rot, putrify. To collect. To appear, become manifest.  
 أ *ambūsh*, Roots of pot-herbs. Root of the milk-thistle.  
 أ *ambūn*, Broad, wide, ample, spacious.  
 أ *ambūh* (or *ambuh*), Large, copious, ample. Numerous. A multitude, a concourse, a mob. A house in ruins. The sense of smelling. Name of a district. *انبوه کردن* *ambūh kardan*, To smell, to sniff up. To diffuse an odour. To press upon one another (as people in a crowd). To pull down.  
 أ *ambūh-nāk*, Very wide or broad. Very copious.  
 أ *ambūhī*, A multitude, a crowd. Tumult, bustle.  
 أ *ambuwī*, Ample, copious. Odoriferous. Odour.  
 أ *ambūyīdan*, To smell sweetly, to scatter perfume.  
 أ *ambah*, The mangoe. *Ambuh*, A multitude, a crowd.  
 أ *imbihār*, (بهر *bith*) Falling down. Being snapped asunder (a sword).  
 أ *ambiyā*, (pl. of *nabīy*) Prophets.  
 أ *imbīyāj*, (بوج *bith*) Overtaking one (misfortunes).  
 أ *imbīyāsh*, (بوش *bith*) Being taken in the hand (a tame animal).  
 أ *imbīyā*, (بوع *bith*) Flowing (sweat). Being measured. Unfolding itself (a serpent). Being drawn out. Lowering the price in selling any article. Stretching out the hand or inclining the body to testify one's assent.  
 أ *imbīyā*, (بيع *bith*) Finding a ready sale (goods).  
 أ *imbīyāk*, (بوق *bith*) Overtaking, overwhelming (as misfortune). Entering into the presence of another uncalled for. Injury, injustice.  
 أ *imbīyāk*, (بوك *bith*) Being disturbed in mind, and distracted in councils (men).  
 أ *ambīr*, A rose. Repletion. Religion, law, institute.  
 أ *ambīrah*, Chips and shavings, which, when placed on the roof of a house, are over-laid with a crust of mud.  
 أ *ambīs* (or *ambīsh*), A heap of grain.  
 أ *ambīstah* (or *ambīshah*), Any thing cold, chilly.  
 أ *ambīk*, An alembic.  
 أ *ambīlā*, A rhinoceros.

- ۲ *impaj*, The herb southernwood.  
 ۲ *ant* (or *anat*), Well done, bravo!  
 ۱ *anta*, Thou. (mas.) انت حسي انت كافي يا ودود  
*anta hasbī anta kāfī yā wadūd*, Thou art my portion, thou art sufficient for me, O indulgent (God).  
 ۱ *intā*, (iv of *نور*) Retiring or remaining behind. Bruising a man's nose, so as to make it swell. Agreeing with, or resembling another in shape or disposition.  
 ۱ *intāj*, (iv of *نجم*) Bringing forth, producing. Being near the birth. Being apparently with foal (a mare). Going where she pleases, and colting in an unknown place (a she-camel). Having pregnant camels.  
 ۱ *intāsh*, (iv of *نتش*) Stretching out the hand to receive any thing.  
 ۱ *intāz*, (iv of *نضض*) Protruding and displacing the others (a tooth, or a fungus).  
 ۱ *intāgh*, (iv of *نتغ*) Laughing. Smiling sarcastically.  
 ۱ *intāk*, (iv of *نتق*) Lashing his sides with his tail (a lion). Carrying a parasol. Fasting during the month of Ramazān.  
 ۱ *intān*, (iv of *نتن*) Stinking, being fætid.  
 ۱ *intibās*, (viii of *نبت*) Digging, scooping out the earth with the hand. Taking, eating. Swelling in the water (a ptisan). Tucking up one's skirts and sitting on the ground.  
 ۱ *intibāj*, (viii of *نيج*) Swelling (a bone).  
 ۱ *intibāz*, (viii of *نبد*) Retiring to one side.  
 ۱ *intibār*, (viii of *نبر*) Being raised up. Swelling (the hands). Having an eruption (the skin). Ascending (a pulpit).  
 ۱ *intibāk*, (viii of *نبت* not in use) Being eminent, conspicuous, making an appearance, being published. Involving one's self in a scrape. Giving one's self up to any thing bad.  
 ۱ *intibāl*, (viii of *نبل*) Dying. Carrying any thing off by a single attack. Adverting to, minding. Keeping watch. Giving away arrows.  
 ۱ *intibāh*, (viii of *نبه*) Waking from sleep. Being on one's guard. Vigilance, circumspection, animadversion, consideration. *ahl-i intibāh*, Vigilant, circumspect.  
 ۱ *intitār*, (viii of *نتر*) Being drawn or dragged.  
 ۱ *intitāsh*, (viii of *نتش*) Beginning to swell (grain).  
 ۱ *intitāf*, (viii of *نتف*) Being plucked up (hair).  
 ۱ *intitām*, (viii of *نتم*) Obscenity.  
 ۱ *intisār*, (viii of *نثر*) Being scattered. Flowing. Discharging any thing through the nose, particularly water which had been drawn up.  
 ۱ *intisāl*, (viii of *نثل*) Cleaning out (a well).  
 ۱ *intisām*, (viii of *نثم*) Talking obscenely.  
 ۱ *intijū*, (viii of *نجو*) Communicating privately one with another. Obtaining, gaining, recovering.  
 ۱ *intijā-a*, (viii of *نجا*) Looking with a malignant eye.  
 ۱ *intijāb*, (viii of *نجب*) Barking a tree. Choosing.

- ۱ *intijās*, (viii of *نجت*) Bringing out. Swelling. Appearing fat.  
 ۱ *intijākh*, (viii of *نخج*) Breaking wind (a horse).  
 ۱ *intijās*, (viii of *نجس*) Uncleaness, defilement.  
 ۱ *intijāع*, (viii of *نجع*) Seeking provender, foraging. Visiting any one with a view to gain something.  
 ۱ *intijāf*, (viii of *نچف*) Leading forth. Milking (a sheep) dry. (The wind) emptying (a cloud of its contents).  
 ۱ *intijām*, (viii of *نجم*) Ending, being over (as rain, or cold). Becoming clear and serene (the sky).  
 ۱ *intijāh*, (viii of *نجه*) Repelling, driving away.  
 ۱ *intihā*, (viii of *نحو*) Going towards. Seeking, aiming at. Inclining to one side. Relying. Exposing, laying open.  
 ۱ *intihāb*, (viii of *نحب*) Lamenting, complaining. Crying out, howling, shrieking. Breathing hard.  
 ۱ *intihār*, (viii of *نحر*) Cutting one's own throat, committing suicide. Seizing each other by the throat.  
 ۱ *intihāz*, (viii of *نحض*) Stripping the flesh (off a bone). Being lean, lank, stripped of its flesh (a bone).  
 ۱ *intihāl*, (viii of *نحل*) Falsely assuming, or attributing to one's self, that which belongs to another. Professing to belong to this or that religious society.  
 ۱ *intihām*, (viii of *نحم*) Applying the mind to any thing.  
 ۱ *intikhā*, (viii of *نخو*) Boasting, vaunting.  
 ۱ *intikhāb*, (viii of *نخب*) Being extracted. Election, choice.  
 ۱ *intikhāsh*, (viii of *نخش*) Moving from side to side.  
 ۱ *intikhās*, (viii of *نخص*) Consumptiveness.  
 ۱ *intikhāt*, (viii of *نخط*) Blowing the nose. Likeness.  
 ۱ *intikhāع*, (viii of *نخع*) Being at a great distance from one's native soil. Expecterating phlegm.  
 ۱ *intikhāl*, (viii of *نخل*) Separating, picking the best.  
 ۱ *intidā*, (viii of *ندو*) Being convened in council.  
 ۱ *intidāb*, (viii of *ندب*) Nodding, bowing assent. Listening. Being gracious (God). Perspiring gently.  
 ۱ *intidām*, (viii of *ندم*) Being easy, within one's reach.  
 ۱ *intidāh*, (viii of *نده*) Being well managed (business).  
 ۱ *intizār*, (viii of *نذر*) Making a vow.  
 ۲ *untruž*, An orange.  
 ۱ *intizā*, (viii of *نزو*) Propensity, strong desire.  
 ۱ *intizāع*, (viii of *نزع*) Tearing up, removing forcibly. Being torn up by the roots (trees). Being taken (castles). Being carried off (plunder, captives, &c.). Refraining, abstaining, desisting, refusing. Having a strong propensity.  
 ۱ *intisā-a*, (viii of *نساء*) Retiring, receding. Wandering, roaming to a great distance in pastures.  
 ۱ *intisāb*, (viii of *نسب*) Being related to, or descended from. Relation, alliance, connection. *عسکرظفرانتساب*

An army related to victory, a victorious army. جواب صواب  
 انتاب An answer correlative with truth, a true answer.  
 انتاج *intisāj*, (VIII of نسج) Being woven. Touching.  
 انتاه *intisākh*, (VIII of نسخ) Obliterating. Transcribing.  
 انتار *intisār*, (VIII of نسر) Rankling, being exasperated (a sore). Falling in pieces (cloth, paper, &c.).  
 انتاغ *intisāgh*, (VIII of نسخ) Striking his breast with the fore-foot (a camel tormented by the flies). Going to a great distance for pasture (camels).  
 انتاف *intisāf*, (VIII of نفس) Eradicating. Talking in a whisper. Changing colour through fear.  
 انتاق *intisāk*, (VIII of نسق) Being regularly adjusted; adhering closely (one thing to another).  
 انتاء *intishā-a*, (VIII of نشأ) Manifestation. Commencement.  
 انتاب *intishāb*, (VIII of نشب) Cleaving, clinging, sticking fast. Collecting fuel, or food for dressing.  
 انتار *intishār*, (VIII of نشر) Being scattered, diffused, propagated, spread. Spreading out its branches (a palm-tree). Being inflated (a nerve). Lengthening (a day). Being separated from their keeper (camels). انتار شدن To be dispersed.  
 انتاش *intishās*, (VIII of نشس) Rooting up a tree.  
 انتاش *intishāt*, (VIII of نشط) Stretching a rope till it breaks. Scraping the scales off a fish. Nibbling, browsing (as a sheep).  
 انتاع *intishāc*, (VIII of نشع) Injecting medicine at the nostrils, or taking it in the mouth. Pulling out.  
 انتاغ *intishāgh*, (VIII of نشخ) Roving far from pasture.  
 انتاف *intishāf*, (VIII of نشف) Drinking the froth of fresh milk. Being changed (colour).  
 انتاش *intishāk*, (VIII of نشق) Snuffing up anything.  
 انتاش *intishāl*, (VIII of نشل) Taking (meat out of a cauldron) with the hands or with a flesh-hook.  
 انتا *intisā*, (VIII of نصو) Growing long (as hair). Being far-extended and elevated (table-land). Election, choice.  
 انتاب *intisāb*, (VIII of نصب) Being placed. Being erect. (In grammar) Being inflected with the vowel fat'ha (').  
 انتصاح *intisāh*, (VIII of نصح) Listening to faithful admonition.  
 انتصار *intisār*, (VIII of نصر) Conquering, overcoming. Taking revenge. Being rescued from danger. Self-preservation.  
 انتصاف *intisāf*, (VIII of نصف) Reaching to the middle. Keeping the middle. Being mid-day. Deciding equitably. Bearing dates part red and part green. Obtaining redress. Avenging one's self. Recovering the whole of a debt. Covering herself with a veil (a girl). Smiting the game (an arrow).  
 انتصال *intisāl*, (VIII of نصل) Losing the point of a spear.  
 انتضا *intizā*, (VIII of نضو) Grasping (the hilt of a sword).  
 انتضاح *intizāh*, (VIII of نضح) Being sunk deep in the socket (the eye). Sprinkling (water). Being sprinkled.  
 انتضاح *intizākh*, (VIII of نضخ) Being sprinkled (water).  
 انتضاد *intizād*, (VIII of نضد) Remaining, standing still.

انتضاف *intizāf*, (VIII of نضف) Sucking the whole of its mother's milk (a camel's colt).  
 انتضال *intizāl*, (VIII of نضل) Contending with one another (in archery). Competition, rivalry. Choosing, picking out. Throwing his fore-feet about in walking or running (a camel).  
 انتض العرجون *antazu'l'urjūni*, A species of mushroom.  
 انتطاق *intitāk*, (VIII of نطق) Putting on a garment called *nitāk* (a woman). Putting on a girdle. Procuring food for one's household. Leading (a horse) but not riding (him).  
 انتطال *intitāl*, (VIII of نطل) Pouring forth a small quantity (of water) from a leathern bottle.  
 انتظار *intizār*, (VIII of نظر) Expecting, waiting (anxiously).  
 انتظام *intizām*, (VIII of نظم) Being arranged. Order, disposition, regularity. Running any one through the body with a spear. انتظام بودن To be arranged, put in order.  
 انتعات *inticāt*, (VIII of نعت) Qualifying with an epithet.  
 انتعات *inticās*, (VIII of نعت) Taking, receiving.  
 انتعاش *inticāsh*, (VIII of نش) Recovering; regaining easily one's legs after stumbling; falling without hurting one's self.  
 انتعاص *inticās*, (VIII of نعص) Regaining one's legs.  
 انتعاظ *inticāz*, (VIII of نعاظ) Being inflamed with lust.  
 انتعاف *inticāf*, (VIII of نعب) Ascending a steep mountain. Leaving any thing in charge of another. Being conspicuous at a distance (a horseman, or the branch of a palm-tree).  
 انتعال *inticāl*, (VIII of نعل) Putting on shoes. Travelling on foot. Sowing in a hard soil. Riding on hard ground.  
 انتغاش *intighāsh*, (VIII of نش) Waving, nodding, bowing.  
 انتفا *intifā*, (VIII of نفى) Being repulsed, removed; retiring.  
 انتفاج *intifāj*, (VIII of نفج) Bulging out (a camel's sides).  
 انتفاح *intifākh*, (VIII of نفخ) Swelling, becoming inflated, blown up. Advancing towards noon-tide.  
 انتفاد *intifād*, (VIII of نغد) Emptying, eating up. Milking.  
 انتفاش *intifāsh*, (VIII of نش) Setting its hairs erect (a cat), or a bird its feathers (from fear). Pasturing in the night without a keeper (camels or sheep).  
 انتفاض *intifāz*, (VIII of نفص) Being shaken, beaten (a garment). Flourishing (a vine). Performing an ablution.  
 انتفاع *intifāc*, (VIII of نفع) Utility, profit, advantage.  
 انتفاق *intifāk*, (VIII of نفق) Entering its burrow (a field-mouse); (contra) quitting (its) hole.  
 انتفال *intifāl*, (VIII of نفل) Praying oftener than what the law enjoins. Retiring, receding. Being freed, absolved, liberated. Seeking any thing to be done for one's self.  
 انتكا *intikā*, (VIII of نقي) Extracting (marrow). Choosing.  
 انتقاب *intikāb*, (VIII of نقب) Veiling her face (a woman).  
 انتكاش *intikās*, (VIII of نقت) Extracting marrow from a bone. Scrutinizing any affair. Making haste, doing quickly.  
 انتكاح *intikāh*, (VIII of نقيح) Extracting marrow from a bone.

▲ *intikād*, (VIII of نقد) Separating good (coin) from bad. Receiving ready money. Beholding stedfastly. Being adult.  
 ▲ *intikāz*, (VIII of نقد) Delivering, rescuing.  
 ▲ *intikār*, (VIII of نقر) Being hollowed out, perforated. Picking up grain (a bird). Scrutinizing. Electing, choosing. Preferring. Inviting one person to the exclusion of the rest.  
 ▲ *intikāz*, (VIII of نقر) Suffering from a complaint called *nukāz* (a sheep). Giving another the worst part of the flock.  
 ▲ *intikāsh*, (VIII of نقش) Ordering (a piece of plate) to be engraved. Extracting (a thorn) from the foot. Selecting.  
 ▲ *intikās*, (VIII of نقص) Decrease, diminution, loss.  
 ▲ *intikāz*, (VIII of نقص) Being demolished (a building), untwisted (a rope), violated (a treaty, a covenant).  
 ▲ *intikāc*, (VIII of نفع) Slaughtering a camel (to provide an entertainment for one's guests). Slaughtering a sheep before the flock has been divided. Becoming changed (colour).  
 ▲ *intikāf*, (VIII of نكف) Splitting an apple, and cutting away the rind or core. Leading forth. Taking away.  
 ▲ *intikāl*, (VIII of نقل) Being transported, transplanted, translated, copied. Emigrating, travelling from one place to another. Dying, passing to the other world.  
 ▲ *intikām*, (VIII of نكف) Vengeance. عزيز الانتقام (God), the supreme avenger. P انتقام گرفتن To take vengeance.  
 ▲ *intikāh*, (VIII of نقه) Convalescence. Deriving spiritual health and solace from any promise or declaration.  
 ▲ *intikā-a*, (VIII of نكأ) Receiving any thing due.  
 ▲ *intikāb*, (VIII of نكب) Shouldering (one's quiver).  
 ▲ *intikāt*, (VIII of نكت) Falling headlong (any one wounded with a spear).  
 ▲ *intikās*, (VIII of نكت) Being untwisted (a rope). Being violated (a treaty). Receding, desisting. Turning from one business to another.  
 ▲ *intikās*, (VIII of نكس) Being turned upside down.  
 ▲ *intikāsh*, (VIII of نكش) Taking mud out of a well.  
 ▲ *intikāf*, (VIII of نكف) Enduring a shower while it lasts. Turning away the face. Avoiding a blow. Emigrating.  
 ▲ *intikāl*, (VIII of نكل) Restraining, coercing.  
 ▲ *intilāf*, (VII of تلف) Being destroyed. Perishing.  
 ▲ *intulat*, A kind of medicinal shrub, with yellowish leaves, very bitter and aromatic. انتلة سودا Zedoary.  
 ▲ *antum*, You (mas. pl.) انتما *antumā*, You two (dual).  
 ▲ *intimā*, (VIII of نمي) Soaring aloft (a hawk). Being related to another. Relation, respect, or regard to, resemblance, tendency. جواب صواب انتما A just answer, an answer related to truth. كلمات حكمت انتما Words having a tendency to mystery; an ambiguous speech. P رعونت انتما A neck resembling pride, a stately or proud appearance.  
 ▲ *intimās*, (VIII of نمس) Concealing one's self.  
 ▲ *Antūr*, Name of a place in the Dak'han.  
 ▲ *Antūn*, Anthony.

P انتونتن *antūnitān*, (in ancient Persian) To have, to hold.  
 ▲ *intihū*, (VIII of نهي) Being interdicted. Abstaining. Coming to an end, being finished. End, extremity, termination, summit, vertex, top. انتها الزمان Until the end of time.  
 ▲ *intihāb*, (VIII of نهب) Being seized, made a prey of. Rapine, depredation, spoil, booty.  
 ▲ *intihāj*, (VIII of نهب) Lying open, (a way). Traveling (on a road). Wearing out a garment. Riding hard (a horse).  
 ▲ *intihār*, (VIII of نهر) Flowing profusely. A diarrhoea.  
 ▲ *intihāz*, (VIII of نهر) Watching for, finding an opportunity. Laughing immoderately.  
 ▲ *intihās*, (VIII of نهس) Chewing with the front-teeth.  
 ▲ *intihāz*, (VIII of نهض) Rising, getting up.  
 ▲ *intihāk*, (VIII of نهك) Lowering the price of any thing. Enfeebling. Violation (of honour, virtue, or respect).  
 ▲ *intiyā*, (VIII of نوي) Looking out (for a halting-place).  
 ▲ *intiyāb*, (VIII of نوب) Befalling (as a misfortune). Visiting. Approaching, from time to time, again and again.  
 ▲ *intiyār*, (VIII of نور) Rubbing one's self with bryony.  
 ▲ *inti-āsh*, (VIII of نأش) Being deferred. Hastening. Going from place to place with a flock (of camels or sheep).  
 ▲ *intiyāsh*, (VIII of نوش) Approaching near and attacking one another (enemies). Leading forth. Taking out.  
 ▲ *intiyāt*, (VIII of نوط) Being suspended, or appended. Lying afar off. Lending any one (a camel) to carry provisions.  
 ▲ *intiyāk*, (VIII of نوق) Choosing, selecting.  
 G انتيلس *antilis*, (Ανθιλλίς) The sea-kidney vetch, anthyllis.  
 ▲ *unus*, (pl. of انثي *unsa'*) Women, females.  
 ▲ *insā*, (IV of نثي) Disparaging, disparaging, slandering. Disdaining, loathing. *Unsa* (or انثي *unsa'*), A female.  
 ▲ *insāj*, (IV of نثج) Purging, voiding.  
 ▲ *insār*, (IV of نثر) Cutting off by sudden death. Leveling suddenly to the ground (trees, walls, &c.). Sneezing, and thereby discharging any thing disagreeable from the nostrils. Drawing water up the nose.  
 ▲ *insāc*, (IV of نثع) Vomiting. Bleeding immoderately at the nose. Flowing, coming up (vomit, or blood).  
 ▲ *insāl*, (IV of نثل) Emptying (a quiver).  
 ▲ *insijār*, (VII of نجر) Gushing forth. Overflowing.  
 ▲ *insidāgh*, (VII of نذغ) Being broken (the head).  
 ▲ *insidāk*, (VII of نذق) Hanging loose and flabby (the belly). Rushing, falling upon any one.  
 ▲ *insirām*, (VII of نثرم) Being broken off at the root (a tooth). Being disbanded by disease (the teeth).  
 ▲ *insiāb*, (VII of نعب) Flowing (water, or blood).  
 ▲ *insiāc*, (VII of نعا) Being cast up (as vomit). Streaming from the nose (blood).  
 ▲ *insikāb*, (VII of نكب) Being drilled, perforated.  
 ▲ *insilāc*, (VII of نلع) Being bruised (the head) Bearing soft and ripe dates (a palm-tree).



- ▲ *insilām*, (VII of ثلم) Being notched and broken.  
 ▲ *insimū-a*, (VII of ثما) Being fractured (the skull).  
 ▲ *insimūgh*, (VII of ثمغ) Being bruised by falling from the tree (ripe fruit). Being healed (a sore). Moistening.  
 ▲ *insimām*, (VII of ثم *summa*) Recovering health. Being poured out. Being melted. Weakness, languor, consumptiveness.  
 ▲ *insinā*, (VII of ثني) Being bent. Receding, retreating.  
 ▲ *insiyāl*, (VII of ثول) Being poured from above (dust). Being prolix (an invective against any one). Being assembled.  
 ▲ *unsayāni*, (dual) The testicles. The ears.  
 ▲ *ānaj*, A medlar.  
 ▲ *anj*, About, round about. The cheek, the face. Going out. Drawing forth.  
 ▲ *anjā*, There, in that place, thither.  
 ▲ *injū*, (IV of نجو) Liberating. Disclosing, revealing. Retiring. Being dissipated, dispelled (a cloud). Obtaining one's desires. Enticing, drawing out. Recovering. Coming from the body (wind, or urine). Voiding (by stool). Sweating (a man). Removing, separating (the skin from the body). Cutting (a branch from a tree). Ordering to cut. Having dates ripe and ready for cutting (a palm-tree).  
 ▲ *anjāb*, (pl. of نجيب *najīb*) Generous, honourable, noble, illustrious. *Injāb*, (IV of نجب) Begetting a son of such a character; (contra), one of a degenerate worthless disposition.  
 ▲ *anjās*, (pl. of نجس *najs*) Coats of mail.  
 ▲ *injāh*, (IV of نجم) Prospering. Conducting business with ability and propriety. Overcoming. Giving success (God).  
 ▲ *anjād*, (pl. of نجد *najd*) Bold, brave, strenuous. *Injād*, (IV of نجد) Helping, defending, assisting. Promoting, advancing, exalting one's self. Being clear and serene (the sky). Going or coming to one's wife or relations. Going by a higher road. Travelling as far as نجد *Najd* in Arabia.  
 ▲ *anjār*, The roof of a house. ▲ Name of a country where the two famous Eastern lovers (Khusraw and Shīrīn) dwelt.  
 ▲ *injāz*, (IV of نجز) Fulfilling a promise. Expediting.  
 ▲ *anjās*, (pl. of نجس *najs*) Impurities. *انجاس* Devil's dung, i. e. infidels. *Injās*, (IV of نجس) Soiling, staining, defiling, rendering impure.  
 ▲ *injā*, (IV of نجع) Giving milk to, allowing to suck (a camel's colt). Agreeing with one (meat). Being wholesome and efficacious (medicine, exhortation, &c.).  
 ▲ *injāf*, (IV of نجف) Tying a piece of leather called *nijāf* under the belly of a he-goat to prevent him from gendering.  
 ▲ *anjāftah kardan*, To consume.  
 ▲ *anjāk*, (TARTAR) There.  
 ▲ *injāka*, Hasten thou.  
 ▲ *anjā keh*, In that place where. So that, by which.  
 ▲ *injāl*, (IV of نجل) Sending (a horse) to pasture amongst a kind of grass called *najil*.

- ▲ *anjālīdan*, To fill, saturate, satisfy. To restrain impetuosity, to check audacity. To fatigue. To signify. To admonish. To twist.  
 ▲ *anjām*, The end, extremity, termination, conclusion. An accident, occurrence. Grief, anxiety, vexation, affliction, sorrow. *انجم يانت* Is it all finished? *سلام سلامت انجم* An affectionate salutation. *مضمون بلغت انجم* A letter completely elegant. *تَعْظِيمُ انْجَامِ* *taẓīm-anjām*, Most respectful. *سَعَادَتِ انْجَامِ* *saʿadat-anjām*, Happy, fortunate. *ظَلَامِ انْجَامِ* *ẓalām-anjām*, Dark, obscure.  
 ▲ *anjām*, (pl. of نجم *najm*) Stars. *Injām*, (IV of نجم) Appearing, arising. Ending, being over (as rain, or cold). Becoming serene (the sky). Being fine, favourable weather.  
 ▲ *anjāman*, The end of any thing.  
 ▲ *anjāmīdan* (or *anjānīdan*) To finish, accomplish, perform. To be consumed, finished, exhausted.  
 ▲ *anjāyīdan*, To be thoughtful. To consider, reflect.  
 ▲ *anjabār*, A kind of plant growing on the banks of the Euphrates, which, with a preparation of sugar, &c. they apply to stop hemorrhages and bleedings of every kind.  
 ▲ *injībār*, (VII of جبر) Setting (a fractured limb). Repairing the broken fortune (of a friend).  
 ▲ *anjukh*, A wrinkle, a crease, a furrow.  
 ▲ *anjakht* or *anjukht*, Desire, concupiscence.  
 ▲ *anjukhtan*, To desire. To be or become wrinkled (on the brow, belly, &c.). To leap, to bound.  
 ▲ *anjukhīdan*, To become wrinkled.  
 ▲ *anjūd*, (pl. of نجد *najd*) High grounds. *هو طلاع انجد* *huwa tallūʿu anjud*, He meditates high matters.  
 ▲ *injidāl*, (VII of جدل) Being thrown down.  
 ▲ *anjūdān*, Pellitory, laserpitium, silphium; whence comes benzoin and assafoetida. An ape. A satyr.  
 ▲ *anjīdat*, (pl. of نجد *najūd*) High grounds.  
 ▲ *injizūb*, (VII of جذب) Being drawn or attracted. Attraction, enticement, inclination, affection. Travelling fast.  
 ▲ *injizūz*, (VII of جذ *jazza*) Being broken off.  
 ▲ *injizār*, (VII of جذر) Being cut or clipped.  
 ▲ *injizām*, (VII of جزم) Being amputated.  
 ▲ *anjuzān*, (equivalent to *anjūdān*) Assafoetida.  
 ▲ *anjar*, (from Pers. *angar*) The anchor of a ship.  
 ▲ *injirūd*, (VII of جرد) Being extended, lengthened, protracted. Being smoothed, mangled (as linen).  
 ▲ *injirūr*, (VII of جر *jarra*) Being drawn out. (in gram.) Being marked with the vowel kasr. Protraction, extension, tediousness. ▲ *انجرار كلام شدن* To be tedious in discourse.  
 ▲ *anjurāt* (or *anchūrah*), A nettle. *انجيرة سودا* A kind of pellitory of the wall, bindweed, helxine, assafoetida.  
 ▲ *anjarak*, Marjoram. Name of a certain desert.  
 ▲ *anjarūt*, Name of a certain gum or balsam.

A *anjizām*, (VII of جزم) Being amputated, or broken.  
 A *anjusā*, (انجوسا *anjūsā* or انخوسا *ankhūsā*), (انجوسا) A species of herb, bugloss, alkanet, lactuca asinina.  
 P *anjaskīdan*, To return. To check, to restrain.  
 A *inji'ar*, (VII of جعر) Voiding excrement (a beast).  
 A *inji'āf*, (VII of جعف) Being thrown prostrate.  
 Being plucked up. Being thrown away.  
 A *inji'āl*, (VII of جعل) Being placed, constituted.  
 P *anjukh* (for انجك *anjukh*), A wrinkle, a furrow.  
 A *inji'āl*, (VII of جفل) Moving off from any place (people). Being carried away hastily. Passing away and vanishing (a shadow). Pouring down rain (a cloud).  
 A *anjik* (انجك *anjikā* or انجكل *anjikal*), A kind of grain or kernel, which is black on the outside, and white within.  
*Unjuk*, A kind of well-flavoured fruit.  
 P *anjakīdan*, To return. To restrain.  
 P *anjāl*, Marsh-mallows, or the root. Name of a place.  
 A *anjāl*, Long. Large. Broad. Having large open eyes. (A stab) making a large orifice. Wide, spacious (area).  
 A *inji'lā*, (VII of جلو) Being apparent or conspicuous.  
 An apparition, appearance. Shining, brightness. Being wiped away (grief from the mind). Emigrating. Going into exile.  
 A *inji'lā*, (VII of جلع) Being uncovered.  
 P *anjulak*, A kind of well-flavoured fruit.  
 A *anjum*, (pl. of نجم *najm*) Stars. P *anjum*, (pl. of نجم *najm*) Stars. P *anjum*, (pl. of نجم *najm*) Stars. P *anjum*, (pl. of نجم *najm*) Stars.  
 An emperor with an army (numerous) as the stars; a most potent monarch. P *anjum*, (pl. of نجم *najm*) Stars. P *anjum*, (pl. of نجم *najm*) Stars.  
 A *inji'mūd*, (VII of جمد) Congelation, curdling.  
 A *inji'mā*, (VII of جمع) Being gathered together.  
 P *anjuman*, A company, assembly, banquet, congregation, synagogue, congress, any place where people meet and converse. A multitude. P *anjuman*, (pl. of نجم *najm*) Stars. P *anjuman*, (pl. of نجم *najm*) Stars.  
 A *anjuman-gūh*, A place or time of assembling.  
 P *anjan*, A pounding, pulverizing. A cutting. Trouble, chagrin. (s. *انجان*) Collyrium, antimony.  
 P *anjanīdan*, To be broken to pieces. To divide. To afflict, to vex. To be anxious. To be disgusted.  
 P *anjū*, An island. Name of an island.  
 P *anjūj*, The wood of aloes. See *ūd*.  
 P *anjūkh* (انجوخه *anjūkhah* or انجو *anjūh*), Flaccid, withered, flagging, dead, flat, wrinkled, changed in colour (face or body). A wrinkle. Spittle.  
 P *anjūkhtan*, To become wrinkled. To acquire.  
 P *anjūkhīdan*, To become full of wrinkles.  
 P *anjūsā* (equivalent to انجوسا *anjusā*), Bugloss.  
 P *anjūgh*, A sigh, a sob. A wrinkle, a fold, a plait. Contraction. The epilepsy. Pustules on the lips. A weevil,

or worm which destroys corn. The corruption of grain occasioned by these vermin. Spittle.  
 P *anjūghīdan*, To become wrinkled. To acquire.  
 P *anjūftan*, To become wrinkled.  
 P *Anjūk*, Name of an unknown desert.  
 A *injiyāb*, (VII of جوب) Being scattered (clouds).  
 A *injiyāb*, (VII of جيب) Being cut off. Becoming open and discovered.  
 A *inji-ās*, (VII of جاث) Being split (a palm-tree). Terrifying.  
 A *injiyāz*, (VII of جوز) Receding from. Deserting.  
 A *inji-āf*, (VII of جاف) Being thrown prostrate. Being extirpated.  
 A *injiyāl*, (VII of جول) Going round. Selecting.  
 A *anjīyat*, (pl. of نجى *najīy*) Partners in secrets.  
 A *anjīdat*, A species of herb, marrubium.  
 P *anjīdan* (or انجیدن *anchīdan*), To crumble (bread). To destroy a garment (a moth). To irritate, vex. To be cleft asunder. To wound. To cup. To extract. To irrigate.  
 P *anjīdah*, Pounded, crumbled. Wild leek.  
 P *anjīr*, A fig. Foramen podicis. P *anjīr*, A fig. Foramen podicis. P *anjīr*, A fig. Foramen podicis.  
*anjīr-ādām* (or انجیر دشتی *anjīri dashī*), Adam's fig, a kind of Indian fruit, resembling a gourd, round and red, with a small white point in the middle.  
 P *anjīrdan*, To bore a hole, to drill, to perforate.  
 P *anjīrah*, Foramen ani. Apparatus, or necessities for travelling. Beaten. Name of a fountain near Yazd.  
 P *anjīrhā*, Riches.  
 AP *inji'l*, The gospel. P *anjīl*, The gospel. P *anjīl*, The gospel.  
 A *inji'līy*, An evangelist.  
 P *anjīn*, Pulverized. A plasterer.  
 P *ānchunān*, Thus, so, in that or like manner. P *ānchunān*, Thus, so, in that or like manner.  
*ānchunān keh*, So that, in the same way, like as, even as.  
 P *ānchah*, That which. Whoever. Whatever.  
 A *anh*, (from انج) Breathing hard. *Anih* (or انج *ānih*), A miser who sighs and groans when any thing is asked from him.  
*Unnah*, (pl. of انج *anik*) Misers.  
 A *anhā*, (pl. of انج *anhā*) Ways, roads, paths, tracks, quarters, sides. *Inhā*, (IV of انج) Turning aside (the face from another). Leaning to the left side (a camel in travelling).  
 A *inhā*, (IV of انج) Throwing, or piercing with (a javelin). Turning (arms against one).  
 A *inhāz*, (IV of انج) Having camels afflicted with a disease in the lungs called *nūhāz*.  
 A *inhāf*, (IV of انج) Extenuating, emaciating.  
 A *inhāl*, (IV of انج) Rendering (one) thin, lean, extenuated (grief, anxiety, &c.).  
 A *inhībār*, (VII of انج) Becoming manifested, revealed. Being scattered (as clouds).

أ *ānihat*, (fem. of *ānih*) A female miser, groaning when any thing is asked. Short of stature (woman).

أ *inhijāz*, (VII of *حجز*) Being restrained. Going into a part of Arabia called *Hijāz*.

أ *inhijāf*, (VII of *حجف*) Submission, supplication.

أ *inhidāb*, (VII of *حذب*) Being high (the back).

أ *inhidūr*, (VII of *حدر*) Descending a declivity. Being thrown (down a precipice). Foundering, bilging (a ship at sea).

أ *inhirād*, (VII of *حرد*) Being separated from others.

أ *inhirāf*, (VII of *حرف*) Changing, becoming a turn-coat. Deflexion, inversion, change. Recantation. Declination (in astronomy). A disease, a defect. *انحراف ورزیدن* To rebel.

أ *anhaz*, A disease in the lungs, to which camels are subject, creating a violent cough. Bile, with which they are also afflicted. *انحران* *anhazāni* (dual), Both these maladies.

أ *inhisā*, (VII of *حسو*) Sipping a little at a time.

أ *inhisār*, (VII of *حسر*) Being naked and exposed.

أ *inhisās*, (VII of *حس* *hassa*) Being plucked up.

أ *inhisāf*, (VII of *حسف*) Being crumbled small with the fingers. Being dispersed.

أ *inhisām*, (VII of *حسم*) Being amputated.

أ *inhisār*, (VII of *حصر*) Being besieged, confined, detained, let, hindered. Being numbered, told, computed.

أ *inhisās*, (VII of *حص* *hassa*) Falling off (as hair).

أ *inhisām*, (VII of *حضم*) Being broken (a tree).

أ *inhizāj*, (VII of *حضيح*) Being inflamed with anger.

Beating clothes whilst washing them.

أ *inhitūt*, (VII of *حط* *hatta*) Sinking, descending. Falling, being reduced (price of provisions). Walking fast (a camel).

أ *inhitām*, (VII of *حطم*) Being broken.

أ *anhafīnā*, The flower of the pomegranate.

أ *inhilāb*, (VII of *حلب*) Flowing, gliding (a river).

أ *inhilāl*, (VII of *حل* *halla*) Being loosed, untied.

أ *inhimās*, (VII of *حمص*) Subsiding (an inflammation).

أ *inhimāk*, (VII of *حمتق*) Becoming vile and abject. Being worn out (a garment). Being blunt (the edge of a sword). Being flat and dull (a market or fair).

أ *inhinā*, (VII of *حنو*) Being bent. Respectfulness.

أ *inhizāj*, (VII of *حوز*) Being collected together.

Abandoning. Retreating, fleeing to a distance.

أ *inhizāj*, (VII of *حوس*) Fleeing away.

أ *inhizāj*, (VII of *حوش*) Fleeing, scampering (from fear). Being enclosed (as game in a net).

أ *inhizāj*, (IV of *نحو*) Waxing greater in pomp and glory.

أ *inhizāj*, (IV of *نخب*) Begetting a brave, heroic son; also a mean, cowardly one. Removing. Selecting.

أ *inhizāj*, (IV of *نخص*) Extenuating, withering (age).

أ *inhizāj*, (IV of *نخف*) Making a repeated noise, resembling sneezing.

أ *inkhitā*, (VII of *ختع*) Travelling, roaming about.

أ *inkhidūr*, (VII of *خدر*) Being closely concealed.

أ *inkhidā*, (VII of *خدع*) Being deceived, cheated.

أ *inkhirār*, (VII of *خر* *kharra*) Hanging loose.

أ *inkhirāt*, (VII of *خرط*) Being strung. Being refractory and unmanageable (a beast of burden). Assailing any one suddenly with abusive language, or in some other shameful manner. Running fast. Being slender-bodied.

أ *inkhirā*, (VII of *خرع*) Being split open. Being dislocated (a joint). Becoming furious (a she-camel).

أ *inkhirūk*, (VII of *خرق*) Being torn. Blowing violently through or across (the wind). Inventing a lie.

أ *inkhirām*, (VII of *خرم*) Being notched, cleft, riven.

أ *inkhizā*, (VII of *خزع*) Being broken in two.

أ *inkhizāk*, (VII of *خزق*) Being run through (with a dart). Voiding excrement (a bird).

أ *inkhizāl*, (VII of *خزل*) Being separated, broken off. Separating, keeping apart from others. Rupture. Cessation.

أ *inkhisā-a*, (VII of *خسأ*) Being driven to a distance from the society of men (dogs or swine).

أ *inkhisāf*, (VII of *خسف*) Putting out the eyes. Digging to a spring in a rock. Being eclipsed (the moon).

أ *inkhishāf*, (VII of *خشف*) Engaging in any work.

أ *inkhizāk*, (VII of *خضج*) Being twisted (a boot). Being inflamed with rage.

أ *inkhizād*, (VII of *خضد*) Being broken.

أ *ankha*, (VII of *خنع*) More or most deadly or detrimental.

أ *inkhifā*, (VII of *خفي*) Concealing one's self.

أ *inkhifās*, (VII of *خفس*) Becoming fetid (water).

أ *inkhifāz*, (VII of *خفض*) Being depressed. (in gram.) Being marked with the vowel kasr (.). Humiliation.

أ *inkhifā*, (VII of *خفع*) Fainting from the want of food. Being cut down (a palm-tree). Being burst (the lungs).

أ *inkhifās*, (VII of *خف* *khaffa*) Lightness, levity.

أ *inkhilā*, (VII of *خلو*) Giving corn (to a horse).

أ *inkhilā*, (VII of *خلع*) Being eradicated. Being displaced. A looseness or relaxation in the joints.

أ *inkhimās*, (VII of *خمص*) Assuaging, subsiding.

أ *inkhinās*, (VII of *خنت*) Flexibility, pliancy.

أ *inkhinās*, (VII of *خنس*) Retiring, withdrawing.

أ *inkhināk*, (VII of *خنق*) Strangling one's self.

أ *inkhiyāt*, (VII of *خوت*) Pouncing on his prey (a hawk). Making a shrill noise. Breaking a promise, deceiving.

أ *inkhiyūk*, (VII of *خوق*) Being broad, spacious.

أ *and*, (third person plural of the verb substantive *بودن* *būdan*, To be) They are. Hoping, petitioning. Desire, hope. Surprise. Giving thanks. A period of 500 ages. An obscure saying. Some, any number between three and ten. Many more, as many as. Liquorice.

ف اندام *andā*, Plaster. Calumny. An auspicious dream. A ball of thread.

ا اندا *indū*, (IV of ندر) Moistening. Feeding camels between two drinkings. Leading them from a bitter to a sweet pasture. Giving magnificently, bestowing liberally. Having a good voice.

ا انداب *andāb*, (pl. of ندبة *nadbat*) Scars of wounds. *Indāb*, (IV of ندب) Having such scars. Exposing (one's self) to danger.

ف اندابه *andābah*, A plasterer's trowel.

ف انداجه *andājah* (or انداجه *andāchah*), Consideration, thought.

ا انداح *andāh*, (pl. of ندح *nadh*) Spacious tracts of land.

ا انداخ *indākh*, (IV of ندخ) Travelling fast (a body of horse).

ف انداختن *andākhtan*, To throw, cast, dart, shoot, lance, hurl. To shake, drive about. To eject. To inject. To force away.

To rush. To disperse, scatter, strew, diffuse. To do, make.

ف انداد *andād*, The herb nose-smart. Plaster.

ا انداد *andād*, (pl. of ند *nidd*) Like, similar. Idols, images, pictures. Perfumes. *Indād*, (IV of ند *nadda*) Dispersing.

ف اندادن *andādan*, To incrust, to overlay. To desire.

ف اندار *andār*, A narrative, a story, a tale, a fiction.

ا اندار *indār*, (IV of ندر) Causing to fall off. Subtracting.

ف اندارش *Andārish*, Name of a reputed prophet.

ف انداز *andāz*, The incrustation of a wall, plaster, parget. An instrument, a trowel with which they plaster walls. A measure, a certain quantity. Valuation, guess. (in comp.) Throwing, darting. Diffusing, scattering. Seeking. A darter, thrower. پرتو آب *āb-andāz*, One who plans or measures the dimensions of aqueducts. پرتو برق *bark-andāz*, A matchlock-man. تیر انداز *tīr-andāz*, Shooting arrows. دشت انداز *dahshat-andāz*, Spreading terror.

ف اندازا *andāzā*, Throwing.

ف اندازه *andāzah*, An ell, a yard. A measure, quantity, dimension. Proportion, symmetry. A specimen, a copy. Strength. A belt, a leathern strap, a shoe-latchet. Worthy. اندازه کردن *andāzah kardan*, To measure. To guess.

ف اندازی *andāzī*, A shot. حرف اندازی *harf-andāzī*, A threat.

ف اندازیدن *andāzidan*, To throw. To measure. To do, make.

ف انداس *andās*, Measure. Guess. Computation.

ا انداع *indāc*, (IV of ندع not in use) Following the example of bad men. Being fatigued (she-camels).

ا انداغ *indāgh*, (IV of ندغ) Doing evil.

ا انداف *indāf*, (IV of ندف) Driving violently (a horse), riding furiously. Listening to the sound of a lute. Giving water to drink (to a dog or other beast).

ف اندام *andām*, Stature, figure, form (of the body). Exact proportion, justness, symmetry, order, arrangement, ornament. Beauty. Good-breeding. Rule, custom. A court, an area. اندام دانا The fore-finger. اندام زدن To dismember. Commemorating, recalling past griefs. A virgin splendid as the silver, of a silver form. بی اندام *bī-andām*, (or ناه اندام *nā-andām*), Ill-proportioned, disproportionate.

ا اندام *indām*, (IV of ندم) Causing to repent.

ف اندامه *andāmah*, Recollection, remembrance (of friends or of past events). An historical narrative.

ف اندان *andān*, A term, mode, or manner. An ell, a yard.

ف آنداو *āndāw* (or انداو *andāw*), Cement, plaster.

ف انداو *andāw*, Garden-herbs, cresses. The herb rocket.

ف انداوش *andāwish*, The incrustation of a wall.

ف انداوه *andāwah*, A plasterer's trowel. Calumny.

ف انداویدن *andāwīdan*, To plaster. Incrustation.

ف انداویده *andāwīdah*, Plastered, bedaubed.

ا انداهیمان *andāhīmūn*, A kind of medicine for curing fluxes.

ف اندای *andāy*, Plastering. A plasterer. *Andāy* (or اندایش *andāyish*), Cement, plaster.

ف اندایشگر *andāyish-gar*, A plasterer, a pargeter.

ف اندایه *andāyah*, A trowel. Accusation, slander, detraction.

ف انداییدن *andāyīdan*, To incrust, overlay. To desire, covet.

ا اندباح *indibāh*, (VII of دبج) Stooping low (in prayer).

ا اندباغ *indibāgh*, (VII of دبغ) Being tanned (leather).

ا اندحاح *indihāh*, (VII of دح *dahha*) Being dilated, distended from over-eating (the belly). Abounding in grain (the earth).

ا اندحاق *indihāk*, (VII of دحق) Protruding, prolapsing (the matrix of a camel) after the birth.

ا اندخ *andakh*, A dull, doltish man, one of few words.

ا اندخال *indikhāl*, (VII of دخل) Entering. Ingress.

ف اندخس *andakhas* (or اندخسو *andakhaswa*), A protector.

ف اندخسواره *andakhas-wārah*, A citadel. An asylum.

ف اندخسیدن *andakhasīdan*, To protect. To take refuge.

ف اندخش *andakhish*, An asylum, a refuge. Protection.

ف اندخواره *andakh'wārah*, A sanctuary. A citadel, a fortress.

ف اندخور *andakhūr*, Worthy, suitable, proper.

ف اندر *andar*, In, into, within, on, upon. A step-father, father-in-law. A step-mother, mother-in-law. A son-in-law, a son by a former wife or husband. A cousin, a kinsman, or kinswoman (though sometimes پدر *padar*, father, برادر *birādar*, brother, &c. are placed before اندر to express father-in-law, &c.). اندر رفتن (or اندر آمدن), To go, or come in. اندر گذشتن To die.

ا اندر *andar*, More or most rare. A barn or other place where grain is threshed or trodden out. A heap of grain placed there. Name of a village near Aleppo. Name of a medicine.

ا اندراء *indirā-a*, (VII of درأ) Being impelled forward (a torrent). Spreading itself on all sides (a conflagration).

ف اندراب *andarāb*, An islet. Name of a city on the confines of Khurāsān towards India, near Ghaznīn. Name of another city in Gīlān, on the south-west side of the Caspian Sea.

ا اندراج *indirāj*, (VII of درج) Becoming extinct (a family). Being rolled together (as a scroll of parchment).

ا اندراس *indirās*, (VII of درس) Being obliterated, erased.

ا اندراسیون *andarāsiyūn*, A kind of perfume.

ا اندراع *indirāc*, (VII of درع) Taking precedency. Being

driven back. Being dislocated (a bone). Being full (the belly).  
Breaking forth from behind the clouds (the moon).

ف اندران *andarān*, A species of gum.

ا اندرانی *andarānīy*, A large money-bag.

ف اندرایین *andarāyīn*, The fruit of the colocynth.

ف اندرای *andar-bāy*, Necessity. Necessary. Suspended.

ف اندرایست *andar-bāyist*, Requisite, necessary.

ف اندریگ *andar-bēg*, (Admitted) amongst the great; also amongst the higher order of demons.

ف اندرجاه *andar-jāh*, An interior place. A supplemental day (of which five are added to the Persian year, to make their twelve months, of thirty days each, equal to a solar year).

ف اندرجو *indirjaw*, Sparrow's tongue (a plant). (s ۳۳۴ ج و ؟)

ف اندرخور *andar-khōr*, (اندرخورن *andar-khōrd*, or خواره *andar-kh'ārāh*), Worthy, proper, well-deserving. Convenient.

ف اندرخورن *andar-khōrdan*, To deserve, to merit. To be proper, convenient, agreeable, suitable, well adapted.

ف اندرخورند *andar-khōrand*, Worthy, proper.

ف اندرز *andaraz*, A testament, last will, precept, admonition.  
ف اندرز کردن *To order, command, make a will, bequeath.*

ف اندرزا *andar-zā*, A stone found in the gall-bladder of an ox.

ف اندرزوت *andarzūt*, Sarcocolla (a gummy resinous juice).

ف اندرگاهان *andar-gāhūn*, Intermediate times. Five intercalary days added to the Persian year.

ف اندرو *andarū*, Together, all at once. With himself, it is his.

ف اندروا *andarwā*, (اندروا *andarwāj*, اندرواه *andarwāh*, or اندروای *andarwāy*), Hanging, suspended. Astonished. Desire.

ف اندروای *andarwāyī*, Astonishment, stupor. A hanging down of the head. Desire, wish.

ف اندروب *andarūb*, A ring-worm. The dry scab.

ف اندروخورون *andarūkhūrūn*, Tares, darnel.

ف اندروخون *andarūkhūn*, Name of a coarse prickly shrub.

ف اندرود *andarūd*, Incrustation. Decoration.

ف اندروز *andarūz*, An examiner, an explorer, a spy. Mortar, plaster. A court-house. A forum, a market-place.

ف اندروصارون *andarūsārūn*, (Hδύσαρον) French honeysuckle.

ف اندروصاقس *andarūsūkās*, (Ανδροσακας) The herb navelwort.

ف اندروطاقس *andarūtūkās*, (Ανδροτακας) The herb navel-wort.

ف اندرون *andarūn*, Within. The inside. The heart, bowels. Intrinsic, interior, internal. ف در اندرون رفتن *To go in, to enter.*

ا اندرون *andarūn*, A number of men met for a drinking-bout.

ف اندرون *andarūn-andar*, A strap, a thong for measuring.

ف اندرونه *andarūnah*, A bed-sheet. A shirt. A doublet.

ف اندرونی *andarūnī*, Internal, intrinsic. Fine linen.

ف اندرهست *andarhast*, Wild saffron, dogs-bane.

ا اندری *andarīy*, A thick rope. A native of اندر *Andar*.

ف اندریمان *Andarīmān*, Name of a celebrated warrior.

ا الاندرین *Al andarīn*, Name of a village in Syria; also of one in Mesopotamia.

ف اندز *andaz*, Proposal, intention. Conjecture, opinion. Name

of an herb, useful in curing diseases of horses. A celebrated man. *Andiz*, A bridle, strap, or leathern thong for measuring.  
ف اندز کردن *To order, to command. To measure with a thong.*

ف اندزر *andazr*, Doctrine.

ا اندساس *indisās*, (VII of دس *dassa*) Being hid, buried.

ف اندشمار *andishmār*, A lecture, a discourse.

ف اندشمال *andishmāl*, A lecture. A loud clear voice.

ا اندعا *indiā*, (VII of دعو *daw*) Answering, accepting.

ا اندعاص *indiās*, (VII of دعص *daw*) Becoming putrid (a corpse).

ا اندفاع *indifā*, (VII of دفع *daw*) Being repelled, or carried off. Being given up, betrayed. Walking fast. Perishing. Repulse.

ا اندفاق *indifāk*, (VII of دفق *daw*) Being poured forth (water). Running at full speed (a horse).

ا اندفان *indifān*, (VII of دفن *daw*) Hiding, covering, burying in the ground. Being filled up (a well). Being buried.

ا اندقاق *indikāk*, (VII of دق *dakka*) Being pounded small.

ف اندک *andak*, Little, few, small. ف اندک اندک *andak andak*, By little and little, by degrees. ف اندک شمار *ba sipāh-i andak-shumār*, With an army, small in number.

ا اندکاک *indikāk*, (VII of دک *dakka*) Being made smooth.

ا اندکام *indikām*, (VII of دکم *dakam*) Rushing into (any thing).

ف اندکان *Andukān*, Name of a city in the district of Farghān.

ف اندکی *andakī*, A little. Littleness. Scarcity.

ا اندلث *indilās*, (VII of دلث *daw*) Falling suddenly upon, rushing violently. Passing rapidly by. Defaming, vilifying.

ا اندلاص *indilās*, (VII of دلص *daw*) Slipping through the hand.

ا اندلاط *indilāt*, (VII of دلط *daw*) Being driven forward (a current).

ا اندلاع *indilā*, (VII of دلع *daw*) Being lolled out (the tongue). Being unsheathed (a sword). Swagging (the belly).

ا اندلاق *indilāf*, (VII of دلف *daw*) Being poured forth.

ا اندلاقی *indilāk*, (VII of دلقی *daw*) Going before, outstripping. Protruding (as an intestine). Falling (a sword from the sheath). Overflowing, inundating (as a mighty stream, or countless host).

ا اندلال *indilāl*, (VII of دل *dalla*) Being directed, guided, led. Being poured out.

ا اندلس *Andalus*, Spain, so called by the Arabians, from Andalusia the province, which was first conquered in the year of the Hijra 92 (A.D. 710) by Tārik Bin Ziyād, under the khilāfat of Al Walīd the 13th successor to Muḥammad. They call Spain likewise جزیره *Jazīrah*, as being surrounded on three sides by water; the same word in their language expressing an island and a peninsula.

ف اندم *ān dam*, Then, at that breath.

ا اندماج *indimāj*, (VII of دمیج *daw*) Adhering fast (one thing to another). Being involved and intangled.

ا اندماس *indimās*, (VII of دممس *daw*) Entering (a cave, or bath).

ا اندماقی *indimāk*, (VII of دمیق *daw*) Entering suddenly without permission. Falling from (its) place.

ا اندمال *indimāl*, (VII of دمل *daw*) Being healed (a wound).

اندامه *andamah*, The remembrance of past affliction. A warning, an admonition. Recapitulation.  
 اندو *andaw*, Plaster, cement. A pitcher. *Andō*, Within.  
 اندوب *andūb* (or اندوج *andūj*), A pustule, a pimple.  
 اندوختن *andōkhtan*, To acquire, to collect. To pay a debt.  
 اندوخته *andōkhtah*, Acquired, gained. Profit. A treasury.  
 اندوخش *andōkhish*, Gain, profit, emolument.  
 اندود *andūd*, Plaster, ointment, mortar. زر اندود *zar-andūd*, Washed, gilt, or incrustated with gold.  
 اندودن *andūdan*, To incrustate, plaster, cover over, anoint, smear. To collect. To fold, envelope, complicate.  
 اندوده *andūdah*, Anointed. اندوده کردن To incrustate.  
 اندوز *andōz*, Gaining, acquiring. Seizing, occupying. Collecting, gathering. شب ظلمت اندوز A dark night, a night gathering darkness. بلدۀ عبرت اندوز A wonderful city.  
 اندوزنده *andōzandah*, Acquiring, gaining. A gainer.  
 اندوزه *andōzah*. See اندازۀ *andūzah* and اندوژۀ *andōjah*.  
 اندوزیدن *andōzīdan*, To gain, to acquire, to collect.  
 اندوژۀ *andōjah*, A violet. Endive.  
 اندوشۀ *andōshah*, Name of a flower.  
 اندوک *andūk*, Anxiety, grief, trouble, care.  
 اندول *andūl*, A throne used by the kings of Mauritania.  
 آندون *āndūn*, There. Then. Thus.  
 اندون *andūn*, Plaster, cement, mortar. Ointment.  
 اندوند *andwand*, Upside down. Scattered, dispersed.  
 اندوه *andūh*, (or اندۀ *anduh*) Anxiety, grief, care, anguish.  
 اندوها *andawhū*, (pl. of اندو *andaw*) Pitchers.  
 اندوه گین *andūh-gīn* (or اندوۀ ناک *andūh-nāk*), Melancholy.  
 اندوهه *andūhah*, The recollection of past sorrows.  
 اندوهیدن *andūhīdan*, To mourn, to grieve, to fret.  
 اندۀ *anduh*, Grief, sadness. Care, anxiety.  
 اندهان *andahān*, (irreg. pl. of اندوۀ *andūh*) Cares.  
 اندۀ قوتو *andah kūkū*, The lote-tree.  
 اندی *andi*, Especially, particularly, chiefly. Perhaps, may be. Also. Surprise. Hope. Days of yore.  
 اندیاح *indiyāh*, (VII of دوح *dūh*) Hanging pendulous (the belly).  
 اندیاس *indiyās*, (VII of دوس *dūs*) Being threshed out.  
 اندیاع *indiyūs*, (VII of دیص *dīs*) Escaping out of one's hand. Eloping. Being unsheathed (a sword). Attacking unawares.  
 اندیاق *indiyāk*, (VII of دوق *dūq*) Being swollen (the belly).  
 اندیال *indiyāl*, (VII of دول *dūl*) Migrating. Being ample and swaggy (belly). Being discharged (from the belly). Adhering.  
 اندیدن *andīdan*, To be surprized, or disturbed in mind. To be sluggish, lazy, indolent, base, or mean. To speak obscurely and ambiguously. To incrustate, to overlay.  
 اندیسی *andīsī*, A mode of writing.  
 اندیش *andēsh*, Thinking, meditating, considering, reflecting.  
 خیر اندیش *khayr-andēsh*, Meditating on what is good, thinking well. خاطر صواب اندیش *khātir-i sawāb-andēsh*, A mind reflecting justly. فجور اندیش *fujūr-andēsh*, Impious. فساد اندیش

*fusūd-andēsh*, Mischief-making. مرد صلاح اندیش *mard-i salāh andēsh*, A pacific man.  
 اندیشانیدن *andēshānīdan*, To cause one to think.  
 اندیشمند *andēsh-mand* (or اندیشناک *andēsh-nāk*), Thoughtful. It is written also اندیشه مند *andēshah-mand*.  
 اندیشۀ *andēshah*, Consideration, thought, meditation. Jealousy. Suspicion. Fear. Reverie. Care, anxiety.  
 اندیشیدن *andēshīdan* (اندیشه کردن), To consider.  
 اندیک *andīk*, A crowd, a company. And therefore, therefore. Because. Would to heaven! Perhaps.  
 اندینا *andīnā*, A water-melon.  
 انداخ *inzākh*, (IV of نذخ *nākh*) Riding fast (a troop).  
 اندار *inzār*, (IV of نذر *nāzr*) Warning, deterring, putting in fear. Preaching. Dehortation, solemn admonition, dissuasion.  
 اندال *anzāl*, (pl. of نذل *nāzl*, and نذیل *nāzīl*) Abject (men).  
 اندرانی *anzarānīy*, Very white (salt).  
 اندرو *anzarū*, A pestilential wind. The bezoar-stone.  
 اندعاب *inzīcāb*, (VII of ذعب *dhāb*) Flowing continually (water).  
 اندعاف *inzīcāf*, (VII of ذعف *dhāf*) Being slain, cut off.  
 اندلاغ *inzilāgh*, (VII of ذلغ *dhāgh*) Ripening (dates).  
 اندثاف *inzī-āf*, (VII of ذأف *dhāf*) Dying suddenly.  
 انر *anar*, Ugly, hideous. Bad.  
 آنرا *ānrā*, Him, to him. That, to that.  
 انروب *anrūb*, A disease which causes the nails to drop off. The itch, the scab.  
 انز *anz*, A lentil.  
 انزا *inzā*, (IV of نزو *nāzū*) Sprinkling with blood.  
 انزاح *inzāh*, (IV of نزح *nāzh*) Exhausting, drying up (a well).  
 انزار *inzār*, (IV of نزر *nāzr*) Giving little (in a present).  
 انزارۀ *inzārah*, Mortar falling from a wall.  
 انزاز *inzāz*, (IV of ناز *nāz*) Nourishing, suckling (as a deer her fawn). Becoming hard, hardening.  
 انزاع *inzāc*, (IV of نزع *nāzc*) Having cattle returning eagerly to their accustomed habitation or pasture. Having part of the forehead bald.  
 انزاف *inzāf*, (IV of نرف *nārf*) Exhausting (tears). Being destitute of water (a well). Possessing such a well. Intoxicating.  
 انزاق *inzāk*, (IV of نرق *nārq*) Raising the fore-feet for a leap (a horse). Causing (a horse) to raise his feet. Laughing immoderately. From being wise, becoming a fool.  
 انزال *anzāl*, (pl. of نزل *nuzl*) Provisions prepared for a guest. *Inzāl*, (IV of نزل *nāzl*) Preparing to entertain a guest. Causing to descend, sending down. Emitting.  
 انزباق *inzibāk*, (VII of زبق *zābq*) Entering.  
 انزجار *inzijār*, (VII of زجر *zāj*) Being repulsed, prohibited.  
 انزراب *inzirāb*, (VII of زرب *zārb*) Lurking (as a hunter).  
 انزراق *inzirāk*, (VII of زرق *zārq*) Slipping back (a pack-saddle). Going backwards. Lying supine. Penetrating (an arrow).  
 انزروت *anzarūt*, Sarcocolla, flesh-glue.

- انس *anza*, (A man) bald about the temples.  
 انس *inziqāj*, (VII of زعج) Agitation, emotion, concussion.  
 انس *inziqāk*, (VII of زعق) Being panic-struck. Crying out. Travelling fast (beast of burden). Taking the lead (a horse).  
 انس *inzikāb*, (VII of زقب) Entering (a cave).  
 انس *anzil*, Descend thou (to fight in an amphitheatre).  
 انس *inzilāk*, (VII of زلق) Sliding, slipping.  
 انس *inzimām*, (VII of زم *zamma*) Being tied with a bridle.  
 انس *ān zamān*, That time. Then, at that time.  
 انس *inzivā*, (VII of زوي) Being concealed. Retiring into a cell (a recluse). Shrivelling up before the fire (leather).  
 انس *anzah* (or انس *anjah*), A lentil.  
 انس *inzihāk*, (VII of زهق) Jumping (a startled horse).  
 انس *inziyāl*, (VII of زول) Failing, perishing.  
 انس *ānas*, More or most familiar. Stern, severe. (A man) unpliant in his religion, firm in his principles. Hard (place).  
 انس *anisa*, (fut. يأنس *ya-nasu*) He associated (with).  
 انس *ans* or *ins*, Mankind (the medium between جن *jinn*, a demon, genius, or spirit, and وحشي *wahshīy*, the brute creation). Some derive the sense of this word from Society, which it likewise implies; whilst others trace it to نسي *nasa'*, which signifies, He forgot; from the circumstance of Adam's forgetfulness and disobedience to God. *Uns*, (from انس) Society, habit, custom, companionship, familiarity. *Anas*, Intimacy. A company or society of people living together. Mankind.  
 انس *ansā*, (pl. of نسا *nasa'*) Nerves or tendons which extend from the hips to the heels. Diseases which affect these nerves. *Insā*, (IV of نسي) Making one to forget.  
 انس *insā-a*, (IV of نسا) Deferring, granting a delay.  
 انس *ansāb*, (pl. of نسب *nasab*) Generations, families, lines, successors, progenies, parentages. Genealogies. The Arabians are extremely careful in the preservation of their genealogies, founded chiefly upon two recommendations in the Kur'ān: "We have separated you into many people and tribes, that you may know one another." And, "Learn who are your ancestors, and pray for your parents." An Arabian author wrote a book called انساب الثمان, containing Arabian genealogies from Adam down to 562 of the Hijra, in eighty volumes; which another extended afterwards to above a hundred, under the title of آل لبوب *āl-i lubūb*, The pure noblesse.  
 انس *Insūb*, (IV of نسب) Prevailing, blowing hard (wind), scattering (at the same time) dust, gravel, &c.  
 انس *unsāsū*, (SYRIAC) Raisins.  
 انس *ansā*, Broad ways (pl. of نسيعة *nis'eat*) North winds. Bridles or reins made of twisted thongs of leather. *Insū*, (IV of نسي) Blowing, or getting about to, the north.  
 انس *insūgh*, (IV of نسيغ) Beating one severely (with whips or rods). (A tree) sprouting afresh (after being lopped).  
 انس *insāk*, (IV of نسيق) Speaking in rhyme.

- انس *ansāl*, (pl. of نسل *nasl*) Progenies, offsprings. *Insāl*, (IV of نسل) Moulting, shedding or changing (feathers or hair). Being near moulting time (an animal). Shedding their extreme parts (plants). Excelling.  
 انس *insām*, (IV of نسّم) Reviving. Dismissing, liberating.  
 انس *insān*, Man, mankind. A ghost. The top, peak, or ridge of a mountain. The tip of the finger. The shadow of a man. Ground not sowed. Name of a well. انس العين *insānu'l ayn*, The pupil of the eye. انس العين *aynu'l insān*, The eye of a man, i. e. the glory or ornament of man.  
 انس *insānīy*, Human. انس *insānīyat*, Human nature, humanity. Courtesy, civility, urbanity, politeness.  
 انس *ansab*, More or most convenient, agreeable, conformable, advisable, proper.  
 انس *ansibā*, (pl. of نسب *nasīb*) Related. Nobly-allied.  
 انس *insibā-a*, (VII of سبأ) Being excoriated, flayed.  
 انس *anasat* (from انس), Intimacy. Use. Cheerfulness.  
 انس *ānastah* (or انس *anastah*), Root of the herb سعد.  
 انس *insijāh*, (VII of سيج) Forgiving, pardoning.  
 انس *insijār*, (VII of سجر) Being let fall (hair). Following in regular succession.  
 انس *insijāl*, (VII of سجال) Being poured out (water).  
 انس *insijām*, (VII of سجم) Being poured out (water).  
 انس *insihūb*, (VII of سحب) Being trailed along.  
 انس *insihāt*, (VII of سقط) Slipping through the hand.  
 انس *insihāk*, (VII of سقى) Being rubbed, pulverized.  
 انس *insihāl*, (VII of سحل) Being lightened. Lightness. Speaking diffusely. Copiousness, exuberance of style.  
 انس *insidāj*, (VII of سدج) Falling flat on the face.  
 انس *insidāh*, (VII of سدح) Lying upon the back.  
 انس *insidākh*, (VII of سدخ) Being expanded.  
 انس *insidād*, (VII of سد *sadda*) Being closed, locked.  
 انس *insidār*, (VII of سدر) Hastening, walking fast. Having loose dishevelled hair.  
 انس *insidāl*, (VII of سدل) Being let down (a woman's veil, garments, hair, &c.).  
 انس *insidām*, (VII of سدم) Being visited with plagues.  
 انس *ansur*, (pl. of نسر *nasr*) Vultures. Eagles.  
 انس *insirā*, (VII of سري) Being shaken off (fear, sadness).  
 انس *insirāb*, (VII of سرب) Entering his burrow (a fox).  
 انس *insirāh*, (VII of سرح) Undressing, stripping. Lying on the back and stretching out the feet. Creeping, flowing.  
 انس *insitāh*, (VII of سطح) Lying on the ground stretched out and motionless.  
 انس *insigāb*, (VII of سعب) Flowing (water).  
 انس *insigār*, (VII of سعر) Being kindled, burnt. Squabbling, wrangling (thieves). Appearing (the mange) about the arm-pits, groins, and lips (of a camel).



- ٨ *insifūr*, (٧١١ of سفر) Being disjoined, separated.  
 ٨ *insifūk*, (٧١١ of سفق) Lying wide open (a door).  
 ٨ *insikāb*, (٧١١ of سكب) Being poured out. Flowing (blood or water).  
 ٨ *insilā*, (٧١١ of سلو) Being shaken off (sadness).  
 ٨ *insilāb*, (٧١١ of سلب) Walking fast (a camel).  
 ٨ *insilākh*, (٧١١ of سلخ) Being drawn off (a skin). Being ended (a month). Quitting. Departing. Putting off a garment (a man), a slough (a snake), the night (the day).  
 ٨ *insilāc*, (٧١١ of سلع) Having fissures or cracks.  
 ٨ *insilāk*, (٧١١ of سلكت) Being inserted, threaded. The insertion of one thing into another. Entrance, admission.  
 ٨ *insilāl*, (٧١١ of سل *salla*) Stealing away privately, eloping. Falling or dropping out from the midst.  
 ٨ *ān sū*, That side, thither, from the other side, through.  
 ٨ *unsī*, Familiar, domestic, tame, gentle.  
 ٨ *insīy*, A man. The interior part, the inside. The left side. The right side.  
 ٨ *insiyā-a*, (٧١١ of سياً) Flowing spontaneously (milk).  
 ٨ *insiyāb*, (٧١١ of سيب) Returning. Gliding along the ground swiftly (a serpent). Flowing (water).  
 ٨ *insiyāh*, (٧١١ of سيج) Enlargedness of heart.  
 ٨ *insiyāc*, (٧١١ of سيع) Flowing (water, or wine).  
 ٨ *insiyāk*, (٧١١ of سوق) Being stimulated, impelled, driven forward. Marching onward. Flowing.  
 ٨ *insiyām*, (٧١١ of سوم) Bidding against one another.  
 ٨ *unsīyat*, Familiarity, intimacy.  
 ٨ *inshā*, (١٧ of نشي) Smelling, scenting.  
 ٨ *inshā-a*, (١٧ of نشأ) Rising up, starting into existence. Beginning. Creating, producing. Composing or reciting (verse). Elegance of style. Form, style, composition. ٨ *inshā-kitābī* (or simply *inshā*), The belles lettres.  
 ٨ *in shā-a*, If (he) please. ٨ *inshā allahu ta'ālā*, انشا الملك العزيز الجليل or انشا الملك الجليل, انشا المولى, Ejaculations, implying, if it pleases God, God willing, by the blessing of God, and so forth.  
 ٨ *inshāb*, (١٧ of نشب) Fixing, laying (snares).  
 ٨ *inshā-pardāzī*, Elegance of composition. The term *inshā* is particularly applied to the forms of letter-writing.  
 ٨ *anshāj*, (pl. of *nashaj*) Aqueducts, canals.  
 ٨ *inshād*, (١٧ of نشد) Giving information concerning a thing lost. Enquiring about something that had been lost. Reading, or reciting a poem. Lampooning, satirizing.  
 ٨ *inshār*, (١٧ of نشر) Recovering, recalling to life. Diffusing, scattering, dispersing. Sprinkling.  
 ٨ *anshāz*, (pl. of *nashaz*) High places. Elevations. Old men, yet sound and healthy. *Inshāz*, (١٧ of نشر) Collecting and carrying bones (which had been taken away) to their proper repository, and piling them one upon another.

- ٨ *unshāshā*, (SYRIAC) Dried grapes.  
 ٨ *inshās*, (١٧ of نشص) Banishing or removing (people) from their native country, compelling them to emigrate.  
 ٨ *anshūt* or *inshūt*, (A well) full of water, having water near to the mouth or pipe, which conveys it into the cistern, so that it can be easily pumped up. *Inshūt*, (١٧ of نشط) Making brisk, cheerful. Putting (a horse) in spirits by proper feeding. Biting (as a serpent). Loosing, untying (a knot). Fastening, mending (any thing) broken, splicing. Ordering one to drive camels. Having cheerful, well-fed domestics, horses or cattle.  
 ٨ *inshāc*, (١٧ of نشع) Putting any thing into the mouth or nose of an infant. Giving (a groom or horse-lender) his fare, or (a fortune-teller) his fee. Assisting any one (to a draught).  
 ٨ *inshāf*, (١٧ of نشف) Giving to drink the froth of new milk. Bringing forth a male colt after a female (a camel).  
 ٨ *inshūk*, (١٧ of نشق) Snuffing up (any thing cephalic). Catching (deer) by toils.  
 ٨ *inshū-īy*, Productive, having the power of production.  
 ٨ *inshibāb*, (٧١١ of شب *shabba*) Growing up (a lad).  
 ٨ *inshibāl*, (٧١١ of شبل) Flowing gently.  
 ٨ *inshitāt*, (٧١١ of شت *shatta*) Being dispersed.  
 ٨ *inshitār*, (٧١١ of شتر) Having inverted, and relaxed, eye-lids (a man). Being inverted and relaxed (the eye-lids).  
 ٨ *inshikhāb*, (٧١١ of شخب) Flowing profusely.  
 ٨ *inshidā*, (٧١١ of شدو) Repeating (verses) in a sonorous tone of voice. Acquiring learning, or other accomplishments.  
 ٨ *inshirāj*, (٧١١ of شرح) Being full of chinks or cracks. Lying open, gaping.  
 ٨ *inshirāh*, (٧١١ of شرح) Joy, gladness, expansion of the bosom with joy.  
 ٨ *inshirāk*, (٧١١ of شرق) Being cleft (a bow).  
 ٨ *inshirām*, (٧١١ of شرم) Being split or cleft.  
 ٨ *inshitū*, (٧١١ of شطي) Branching out in different ways.  
 ٨ *inshitāb*, (٧١١ of شطب) Flowing (water).  
 ٨ *inshi'āb*, (٧١١ of شعب) Being derived, subdivided, propagated. Branching out in many directions.  
 ٨ *inshi'āc*, (٧١١ of شع *sha'ca*) Getting amongst the flock and wasting it (a wolf).  
 ٨ *inshi'āl*, (٧١١ of شعل) Being kindled. Burning.  
 ٨ *inshikāk*, (٧١١ of شق) Branching out in many directions (a tree, or a road). Being divided, split, cleft, broken up. Splitting the moon (an operation which some pious Muhammadans believe was performed by their prophet).  
 ٨ *inshilāl*, (٧١١ of شل *shalla*) Being driven forward (camels). Flowing, trickling.  
 ٨ *inshimār*, (٧١١ of شمر) Preparing for, setting about (any business). Going nimbly, briskly (a horse).  
 ٨ *inshimāl*, (٧١١ of شمل) Readiness, dispatch.  
 ٨ *inshināj*, (٧١١ of شنج) Being shrivelled (the skin).

- ▲ *inshinān*, (VII of ش *shanna*) Being dried up (a leathern bottle). Wrinkling, shrivelling (the skin of an old man).  
 ▲ *inshiwā*, (VII of شوي *shuy*) Being roasted (meat).  
 ▲ *unshūdat*, Verse, when recited in public assemblies.  
 ▲ *unshūtāt*, A running knot upon strings, which may easily be loosed (such as is used in the fastening of garments).  
 ▲ *inshiyāz*, (VII of شون *shun*) Putting on a turban.  
 ▲ *inshiyāl*, (VII of شول *shul*) Being lifted up (a water-pot).  
 ▲ *inshiyām*, (VII of شيم *shim*) Being beheld (with respect), regarded, revered. Penetrating (into anything).  
 ▲ *anshiniyah*, (*Eṣṣāniya*) Commemoration-festivals.  
 ▲ *ansā*, (pl. of نصية *nasīyat*) The most excellent, selected.  
 ▲ *Insā*, (IV of نصو *naw*) Apprehending (any one) taking (him) by his fore-locks. Abounding with a kind of white thistle (ground).  
 ▲ *ansāb*, (pl. of نصب *nusab*) Idols, statues. The stones erected round the temple of Mecca, to which they repeat لا إله إلا الله There is no god but God; and upon which sacrifices were offered up to idols. The seven sacred limits of Mecca. *Insāb*, (IV of نصب *nasab*) Being indisposed, sick, fatigued, vexed. Laying a snare. Fitting a handle (to a knife). Nasbing or nasbating, A grammatical term for inscribing the vowel (ـ) *fat'ha* (called otherwise نصب *nasab*) over a consonant.  
 ▲ *insāt*, (IV of نصت *nast*) Keeping silence. Commanding any one to keep silence. Listening, paying attention. Having a propensity to jesting and mimicry.  
 ▲ *insāh*, (IV of نصح *nash*) Causing (anything) to be done attentively, and in order. Making (camels) to drink sufficiently.  
 ▲ *ansār*, (pl. of نصر *nasr*) Aids. Victories. (pl. of ناصر *nāsir*) Assistants, defenders, auxiliaries, friends, confederates, warriors, protectors, (applied particularly to the citizens of Madīna, who assisted Muhammad when obliged to fly from Mecca). This word signifies also Christians in Arabic, though they are more commonly called نصاري *Nasāra'* (Nazarenes).  
 ▲ *insā'at*, (IV of نصع *nash*) Acknowledging and discharging (a debt). Making evident, or clear. Disclosing what is in one's mind. Exposing one's self (to danger or difficulty). Wishing for, or rushing to, battle. Standing on end with horror (hair).  
 ▲ *ansāf*, (pl. of نصف *nisf* and نصيف *nasīf*) Half-pounds. Halves. (pl. of نصف *nusaf* and نصفة *nasafat*) Middle-aged (men or women). *Insāf*, (IV of نصف *nash*) Dividing, taking half. Keeping the middle path. Travelling at noon. Adjusting (a difference) equitably. Serving. Doing (anything) quickly. Equity, justice, discretion, moderation. ر با أنصاف *bā-insāf*, With justice. Just. Justly. بي أنصاف *bī-insāf*, Unjust.  
 ▲ *insāl*, (IV of نصل *nash*) Taking off the head (of an arrow or spear). Eradicating (hair by a tincture). Extracting a mote (from the eye). Fixing a head (upon a spear). Driving (an arrow) deep into anything.  
 ▲ *ansab*, Straight-horned (goat).

- ▲ *ansibā* (or انصب *ansibat*), (pl. of نصيب *nasīb*) Parts, portions. Chances. Good fortunes.  
 ▲ *insibāb*, (VII of صب *sabba*), Being poured forth. Sloping (ground), flowing down (sand). Being smitten with love.  
 ▲ *insibāgh*, (IV of صبغ *sabgh*) Being dyed. Being baptized.  
 ▲ *insibān*, (VII of صبن *sabn*) Retiring, returning. Turning one's self. Flowing.  
 ▲ *insidā'at*, (VII of صدع *sad'at*) Being split asunder, disjoined.  
 ▲ *insirāh*, (VII of صرح *sarḥ*) Plainness, openness, clearness.  
 ▲ *insirāf*, (VII of صرف *sarḥ*) Turning one's self. Retiring, returning. Departing. Flowing.  
 ▲ *insirām*, (VII of صرم *sarim*) Being broken off, terminated.  
 ▲ *ansaf*, More or most just and equitable.  
 ▲ *insifāt*, (VII of صفت *safat*) Fainting, swooning away. Contracting one's self. Pressing against, driving to (the wall).  
 ▲ *insifāk*, (VII of صفت *safat*) Being turned, changed. Being shut. Being opened. Being soothed, coaxed. Being depressed.  
 ▲ *ansul*, (pl. of نصل *nash*) Sharp points, heads (of darts). Pointed beards (of corn).  
 ▲ *insilāt*, (VII of صلت *salt*) Running full speed (a horse).  
 ▲ *insilāh*, (VII of صلح *salt*) Making peace one with another.  
 ▲ *insilā'at*, (VII of صلح *salt*) Breaking forth from behind a cloud (the sun), and coming to its zenith.  
 ▲ *insimā*, (VII of صمي *sami*) Being poured out.  
 ▲ *unsūlat*, The flower or thistle-down of a kind of wall herb called نصل *nash* or بهمي *būhma'*.  
 ▲ *insihūr*, (VII of صهر *sahr*) Being melted, dissolved.  
 ▲ *insiyāb*, (VII of صوب *sawb*) Being found (Exod. ix. 19).  
 ▲ *insiyāt*, (VII of صوت *sawt*) Hearing, answering, obeying when called. From being crooked, becoming straight. Going backward. Acquiring celebrity.  
 ▲ *insiyāh*, (VII of صوح *sawḥ*) Being cleft (the earth). Being rent (a garment). Shining forth (the moon).  
 ▲ *insiyār*, (VII of صور *saww*) Being inclined, propense.  
 ▲ *insiyū'at*, (VII of صوع *saw'at*) Becoming separated, dispersed. Being twisted. Departing. Passing quickly by.  
 ▲ *insiyāgh*, (VII of صوغ *sawgh*) Being fashioned, moulded.  
 \* ▲ *aniza* (fut. يأنض *ya-nizu*), (The meat) stunk.  
 \* ▲ *anuza* (fut. يأنض *ya-nuzu*) (The meat) was ill dressed.  
 ▲ *anzā*, (pl. of نضو *nizw*) Emaciated (cattle). Iron bits, &c. (separate from the bridles). *Inzā*, (IV of نضو *nash*) Making lean, extenuating, dissolving, macerating. Giving away (an emaciated camel). Wearing (a garment) thread-bare.  
 ▲ *inzāb*, (IV of نصب *nash*) Bringing or pulling towards you. Drawing a bow.  
 ▲ *inzāj*, (IV of نصج *nash*) Maturing. Cooking properly.  
 ▲ *anzāh*, (pl. of نضج *nash*) Watering-ponds. *Inzāh*, (IV of نضج *nash*) Beginning to fill (ears of corn). Repelling (an in-

jury). Defending another (from an enemy, by assailing him with arrows, or javelins. Tarnishing (the honour of another).

▲ انضاد *anzūd*, (pl. of نضد *nazad*) Bed-cloths laid one upon another. Counterpanes, carpets, cushions; the most valuable kinds of such furniture; the beds, couches, thrones, or places where those coverlets are spread. Noble, eminent (men). Nobilities. Fathers, uncles, or ancestors (eminent for birth, fortune, bravery, or merit). Fat camels. Clouds, which have the appearance of being heaped one upon another. Rocks (falling from mountains) piled one over another. Crowds or troops of men.

▲ انصار *inzār*, (iv of نصر *nazra*) Shining, being beautiful (countenance or colour). Endowing with beauty (God).

▲ انضاض *inzāz*, (iv of نض *nazza*) Giving little milk (to lambs, or kids). Finishing, expediting, dispatching (business).

▲ انضاف *inzāf*, (iv of نصف *nazf*) Causing to break wind. Trotting (a camel). Making (a camel) trot. Eating a great deal of organy or bastard-marjoram (camels).

▲ انزال *inzāl*, (iv of نزل *nazal*) Fatiguing, making lean (a camel).

▲ انصباح *inzibāh*, (vii of صبى *zabā*) Becoming black (colour).

▲ انضباط *inzibāt*, (vii of ضبط *zabāt*) Being bound fast, or confirmed.

▲ انضة *anizzat*, (pl. of نضضة *nazizat*) Moderate (rains). Gentle (winds). Softly-flowing (waters). *Anizzat*, (or ذات انضة *zāt anizzat*) Noise made by meat whilst broiling.

▲ انضجاع *inzijāz*, (vii of ضجع *zaj*) Reclining on one side.

▲ انضر *anzar*, Florid, vivid, shining. Water-moss. Gold, silver, of the finest kind, a lump of pure gold, or virgin silver. A species of the اثل *asl*, or mountain-tamarisk, with long erect branches, of which they make all kinds of cups, &c. قدح انضر. A cup made of this wood. *Anzur*, (pl. of نصر *nazr*) Golds, silvers.

▲ انضراء *inzirā-a*, (vii of ضرأ *zara*) Dying.

▲ انضراج *inzirāj*, (vii of ضرج *zara*) Diffusing itself (lightning). Being cleft. Being very wide apart (saying and doing). Pouncing on his prey (an eagle). Being florid (the cheek).

▲ انضراح *inzirāh*, (vii of ضرح *zara*) Being wide asunder.

▲ انضغاط *inzighāt*, (vii of ضغط *zaghāt*) Pressing against a wall.

▲ انضفار *inzifār*, (vii of فخر *zakh*) Being platted (two ropes).

▲ انضمام *inzimākh*, (vii of ضم *zama*) Being profusely anointed.

▲ انضمام *inzimām*, (vii of ضم *zama*) Being bound, drawn together. Conjunction, collection, addition. Augmentation, increase. Association. Love.

▲ انضياع *inziyāj*, (vii of ضوع *zawā*) Lying widely extended.

▲ انضياع *inziyāz*, (vii of ضوع *zawā*) Fluttering (as a young bird). Flying to and fro in quest of food for its young (a bird).

▲ انضياف *inziyāf*, (vii of ضيف *zawāf*) Joining one's self to another.

▲ انط *anatt*, Distant. A distant journey.

▲ انطا *antā*, (pl. of نطاة *natāt*) The pedicles of unripe dates. *Intā*, (iv of نظر in the dialect of Arabia Felix) Giving.

▲ انطاع *antāz*, (pl. of نطع *natāz*) The fore-parts of the palate.

▲ انطابلس *Antābulus*, Name of a city in Africa.

▲ انطاف *intāf*, (iv of نطق *natq*) Rendering suspected, accusing of crimes, making notorious, for any thing bad.

▲ انطاق *intāk*, (iv of نطق *natq*) Endowing with reason. Bestowing the faculty of speech.

▲ انطاكي *antākīy*, Belonging to, or a native of Antioch, in Syria. The herb scammony, or a medicine prepared with it, (so called because carried into Persia from Antioch).

▲ انطاكيه *Antākiyah*, Antioch.

▲ انطباخ *intibakh*, (vii of طبخ *tahha*) Being cooked.

▲ انطباع *intibāz*, (vii of طبع *tahha*) Being sealed, stamped. Being trained, disciplined. Obedience, obsequiousness, compliance.

▲ انطباق *intibāk*, (vii of طبق *tahha*) Being equal, congruous, consonant. Being covered with a lid.

▲ انطجاج *intihāh*, (vii of طح *tahha*) Being stretched out.

▲ انطسام *intisām*, (vii of طسم *tahha*) Being obliterated, cancelled.

▲ انطفاء *intifā-a*, (vii of طفا *tahha*) Being extinguished, quenched.

▲ انطلاس *intilās*, (vii of طلس *tahha*) Being hidden (business).

▲ انطلاق *intilāk*, (vii of طلق *tahha*) Being dismissed, divorced. Departing, going away.

▲ انطلة *antilat*, (pl. of نطلا *natlā*) Evils, misfortunes. Portents. Large urns. Longa habentes genitalia.

▲ انطليون *antalyūn* (or انطليسون *antaṭisūn*), The rainbow.

▲ انطماس *intimās*, (vii of طمس *tahha*) Being obliterated, effaced.

▲ انطمال *intimāl*, (vii of طمل *tahha*) Associating with thieves.

▲ انطوا *intiwā*, (vii of طوي *tahha*) Being folded together.

▲ انطهام *intihām*, (vii of طهم *tahha*) Being estranged from another.

▲ انطباد *intiyād*, (vii of طود *tahha*) Following one's inclinations.

▲ انطييار *intiyār*, (vii of طير *tahha*) Being split, cleft.

▲ انطباع *intiyāz*, (vii of طوع *tahha*) Obsequiousness, submission.

▲ انطاح *inzāh*, (iv of نطح *tahha*) not in use) Filling (ears of corn).

▲ انظار *anzār*, (pl. of نظر *nazr*) Looks. Eyes. *Inzār*, (iv of نظر *nazr*) Exhibiting. Deferring, delaying, ordering to wait. Resembling.

▲ انظام *anzām*, Particles (of sand) adhering together. A string of pearls. A row of eggs; also the egg-bed (in fowls). *Inzām*, (iv of نظم *nazm*) Arranging, stringing (beads). Composing verses. Having the lines called نظامان *nizāmāni* (a lizard or a fish).

▲ انظامان *inzāmāni* (or نظامان *nizāmāni*), Two white lines on the back of a Lybian lizard, stretching from the head to the tail.

▲ انظام *inzilām*, (vii of ظلم *zalam*) Submitting to injuries.

▲ انظمة *anzimat*, (pl. of نظام *nizām*) Strings (of pearls).

▲ انعات *inēāt*, (iv of نعت *nazm*) Being beautifully shaped.

▲ انعاش *inēās*, (iv of نعت *nazm*) Preparing to proceed (on a journey). Pouring down (riches). Being prodigal. هم في انعات *hum fī inēās*, They act or proceed diligently.

▲ انعاج *inēāj*, (iv of نعيم *nazm*) Having fat camels.

▲ انعار *inēār*, (iv of نعر *nazm*) Producing fruit (the plant اراك).

▲ انعاس *inēās*, (iv of نعت *nazm*) Begetting heavy, sleepy children.

▲ انعاش *inēāsh*, (iv of نعت *nazm*) Exalting. Raising (the eye).

▲ انعطاف *in'at*, (IV of نعط) Dividing in two a mass (of dough).  
 ▲ انعاف *in'af*, (IV of نعب not in use) Sitting on the declivity of a mountain.  
 ▲ انعال *in'al*, (IV of نعل) Shoeing (a horse). Putting on shoes. Having many slippers. Becoming white (a horse's pastern).  
 ▲ انعام *an'am*, (pl. of نعم *na'am*) Camels, cattle, animals. *In'am*, (IV of نعم) Bestowing abundance, conferring a favour. Completing. Doing much. Saying نعم *ni'am* Yes. Slipping, stealing upon one with naked feet, or on tip-toe. Blowing from the south. A donative, a benefaction, a largess, a favour.  
 ▲ انعامات *in'amāt*, (pl. of انعام *in'am*) Presents. Favours.  
 ▲ انعباء *in'ibā-a*, (VII of عبأ) Being stuffed, or crammed.  
 ▲ انعidal *in'idāl*, (VII of عدل) Deviating from the right way.  
 ▲ انعراج *in'irāj*, (VII of عرج) Being bent. Bending (one's) self. Inclining westward (the sun).  
 ▲ انعزال *in'izāl*, (VII of عزل) Being dismissed, cashiered.  
 ▲ انعساف *in'isāf*, (VII of عسف) Being bent, folded.  
 ▲ انعشاش *in'ishāsh*, (VII of عش *ashsha*) Being repaired (a shirt, shift, or other under garment).  
 ▲ انعصاب *in'isāb*, (VII of عصب) Firmness, power, strength.  
 ▲ انعصار *in'isār*, (VII of عصر) Being squeezed, expressed.  
 ▲ انعصام *in'isām*, (VII of عصم) Being preserved, defended.  
 ▲ انعطاف *in'itāt*, (VII of عطا *atta*) Being rent (a garment). Being bent without breaking (wood).  
 ▲ انعطاف *in'itāf*, (VII of عطف) Being bent, turned, folded.  
 ▲ انعطان *in'itān*, (VII of عطن) Being macerated with dung, salt, and the plant علكي *alka'* (hides). Stinking by being deprived of its wool or hair (a skin).  
 ▲ انعفار *in'ifār*, (VII of عفر) Being soiled with dust.  
 ▲ انعفاس *in'ifās*, (VII of عفس) Being covered with dust.  
 ▲ انعفاق *in'ifāk*, (VII of عفق) Advancing rapidly in any work.  
 ▲ انعقاد *in'ikād*, (VII of عقد) Being firmly bound, fixed, established, concluded, agreed, stipulated, bargained. Being coagulated, curdled (milk in the breast).  
 ▲ انعكار *in'ikār*, (VII of عقر) Being lamed in the foot (a horse). Being cut off, killed. Being detained, kept in durance.  
 ▲ انعكاف *in'ikāf*, (VII of عقف) Being bent, curved.  
 ▲ انعكاف *in'ikāk*, (VII of عك *akka*) Being cleft. Being dissolved in rain (clouds). Flashing like a sword (lightning).  
 ▲ انعكاس *in'ikās*, (VII of عكس) Being turned upside down. Reflection (from a mirror), repercussion, reverberation.  
 ▲ انعم *an'um*, (pl. of نعم *nu'um*) Successes, prosperities. Conveniences. (pl. of نعمة *ni'emat*) Presents, gifts, benefits, favours.  
 ▲ انعماد *in'imād*, (VII of عمد) Being supported, propped up.  
 ▲ انعمال *in'imāl*, (VII of عمل) Being wrought, performed.  
 ▲ الانعمان *Al an'amāni*, Name of a place.  
 ▲ انعوا *in'icū*, (VII of عوي) Being twisted, bent, distorted.

▲ انعياج *in'iyāj*, (VII of عوج) Being bent. Feeling an inclination towards.  
 ▲ انغا *inghā*, (IV of نغي) Speaking intelligibly.  
 ▲ انغار *inghār*, (IV of نغر) Yielding milk mixed with blood (a sheep). Being corrupted, rotten, addle (egg). Dyeing red.  
 ▲ انغاص *inghās*, (IV of نغص) Making (life) uncomfortable.  
 ▲ انغاض *inghūz*, (IV of نغض) Moving the head (in wonder).  
 ▲ انغال *inghāl*, (IV of نغل) Spoiling (a hide) in tanning.  
 ▲ انغساس *inghisās*, (VII of غس *ghassa*) Being dipt in water.  
 ▲ انغسال *inghisāl*, (VII of غسل) Being washed.  
 ▲ انغضاض *inghizāz*, (VII of غض *ghazza*) Winking.  
 ▲ انغضاف *inghizāf*, (VII of غصف) Being enveloped in dust. Falling in, being choked up (a well).  
 ▲ انغطاط *inghitāt*, (VII of غط *ghatta*) Being immersed in water.  
 ▲ انغفا *inghiyā*, (VII of غفو) Being broken. Rout, defeat.  
 ▲ انغلاق *inghilūk*, (VII of غلق) Being shut up, closed.  
 ▲ انغللال *inghilāl*, (VII of غل *ghalla*) Being inserted (one thing into another). Entering, penetrating.  
 ▲ انغمار *inghimār*, (VII of غمر) Being drowned, overwhelmed.  
 ▲ انغماس *inghimās*, (VII of غمس) Being plunged into water. Sinking, settling down.  
 ▲ انغماض *inghimāz*, (VII of غمض) Looking through half-shut eyes. Winking.  
 ▲ انغمام *inghimām*, (VII of غم *ghamma*) Being closed, stopped up (the mouth or nostrils). Being sorrowful. Sadness.  
 ▲ انغيا *inghiyā*, (VII of غوي) Being deceived, seduced.  
 ▲ انغياض *inghiyāz*, (VII of غيض) Decreasing, falling (water).  
 ▲ انغياط *inghiyāt*, (VII of غوط) Being bent (wood).  
 ▲ انغياض *inghiyāz*, (VII of غيظ) Being in a rage.  
 ▲ آناف *ānaf*, (A field) producing quickly. *Ānif*, Preceding. The first part of any given time. *Ānifan*, A little before, a while ago. The first time. *Ānuf*, (pl. of انف *anf*) Noses.  
 \*▲ آنف *anifa*, (fut. يأنف *ya-nifu*) He coloured with rage.  
 ▲ آنف *anf*, A nose. انف الأرض That part of the ground which is exposed to the sun (as he is said to take it by the nose).  
 انف البرد Intensity of cold. انف الجبل The nose of a mountain, i. e. a promontory. انف رغيف A bit of bread. انف الشد The greatest vehemence. انف القوم The prince or chief of the people. انف اللحية The side of the beard. انف المطر The first sprouts produced by the rain. انفه *hāmī anfihī*, He defends his nose, i. e. he preserves his dignity, or gravity; he is lofty, fastidious. انفه في قناه *ja'ala anfahu fi kafāhi*, He puts his nose in his neck, i. e. he turned from the right way, he committed iniquity. يتتبع انفه *yatatabba'u anfahu*, He follows his nose, i. e. he goes right.  
 ▲ آنف *anaf*, (from انف) Disdaining. Colouring up, being ashamed. Loathing, desiring nothing (a pregnant woman). Excelling, preceding. Pre-eminence. *Anif*, (A camel) pained in the nose. Submissive to the will of another.

أ أنف *unuf*, (as روضة *rawzat unuf*) A garden recently enclosed. A field not yet grazed. أنف كأس *kās unuf*, A new cup (one out of which nobody has drank). The first cup offered to any person in company.

أ أنفاج *infāj*, (١٧ of نفج) Removing the pail, for a moment, from under the dugs, whilst milking. Causing to leap.

أ أنفاد *infād*, (١٧ of نفد) Consuming, exhausting. Suffering from a scarcity of water and provisions (men).

أ أنفاذ *infāz*, (١٧ of نفذ) Transmitting, causing any thing to pass, penetrate, pervade, or be received. Performing, achieving. Entering (a crowd). Courting popularity.

أ أنفار *anfār*, (pl. of نفر *nafar*) Individuals, persons. Soldiers. *Infār*, (١٧ of نفر) Aiding, assisting, relieving, redressing. Proclaiming a conqueror. Having timid run-away camels. Terrifying, putting to flight.

أ أنفاز *infāz*, (١٧ of نفر) Turning (an arrow upon the nail, to try its goodness). Dandling (an infant).

أ أنفاس *anfās*, (pl. of نفس *nafas*) Breathings, spirits. Intervals, breathing times. Voices, words, utterings, songs, intonations. Sweet or musky words. *Infās*, (١٧ of نفس) Rendering wishful, desirous. Affording pleasure. Being precious.

أ أنفاسا *anfāsan*, Moment after moment, by intervals.

أ أنفاش *infāsh*, (١٧ of نفش) Allowing (sheep or camels) to pasture in the night-time without a shepherd.

أ أنفاض *infāz*, (١٧ of نفض) Having many young ones (camels). Losing many cattle. Being destitute, or having a scarcity of provisions for a journey.

أ أنفاط *infāt*, (١٧ of نفط) Blistering the hand (hard labour). Scattering urine at intervals, here and there (a goat). Anointing with naphtha (in paralytic cases), or with any thing of a similar bituminous substance.

أ أنفاع *infāʿ*, (١٧ of نفع) Selling walking-sticks.

ف أنفاق *infāk*, Oil of olives.

أ أنفاق *infāk*, (١٧ of نفق) Expending, disbursing. Spending (one's substance) in supporting another. Having goods easily vendible. Having a brisk market. Becoming poor. Having the nerves expanded or relaxed from fatness (camels).

ج أنفاق *unfāk*, (Ὀμφάκιον) The juice of unripe grapes.

أ أنفال *anfāl*, (pl. of نفل *nafal*) Plunder, spoils (especially those taken from unbelievers in the Muhammadan religion); a fifth part of which, by a verse in the Kur'ān, was ordained to belong to God, to the Prophet, to his kindred, to the orphans, to the poor, and to the pilgrims; (a distribution which has afforded a wide field for diversity of opinion among the Muhammadan lawyers). Presents, gifts. Wild herbs, medicinal for horses. *Infāl*, (١٧ of نفل) Giving presents, bestowing largely. (A general) dividing the whole booty (among his soldiers, without any reservation to himself). Taking a hatchet to cut down the tragacanth-tree, wherewith to feed camels.

أ أنفان *anfān*, Large-nosed. Arrogant, haughty, presuming.

أ أنفاد *infāh*, (١٧ of نفه) Debilitating.

أ أنفة الصبي *ānifatu's sabīyi*, The wallowing, or creeping of a boy before he can walk.

أ أنفة *anfāt*, The beginning or exordium (of an oration, &c.).

ف أنفت *anafāt*, Loss, damage.

أ أنفت *anafāt*, (from أنف) Loathing, disdaining.

أ أنفتات *infītāt*, (٧١١ of فت *fatta*) Being broken, crumbled.

أ أنفتاح *infītāh*, (٧١١ of فتح) Being wide open (a door).

أ أنفتاق *infītāk*, (٧١١ of فتق) Being split, burst in sunder; cracking. Suffering under a fatal disorder (a camel), the seat of which is between the navel and the udder.

أ أنفتال *infītāl*, (٧١١ of فتل) Being twisted. Being diverted from one's purpose. Receding.

أ أنفشاء *infisā-a*, (٧١١ of فشاء) Being stilled, appeased.

أ أنفثات *infisās* (٧١١ of فث *fassa*) Being broken. Defeat.

ف أنفج *anfaj*, Gain, profit. Success.

أ أنفجار *infjār*, (٧١١ of فجر) Bursting out, and flowing freely. Being dispelled by the rising dawn (shades of night).

أ أنفجاق *infjāk*, (٧١١ of فجق) Spreading widely (lightning).

أ أنفجال *infjāl*, (٧١١ of فجل) Feigning, forging, devising

أ أنفجائي *infajānīy*, Exceeding bounds, imprudent (inspeech).

أ أنفحة *infahhat*, Coagulating or curdling of milk (especially in the stomachs of sucking lambs, kids, hares, &c.). A kind of substance of a yellow colour, which is taken from their stomachs, and preserved in cotton for curdling milk. (When these animals graze the stomach is then called كرش *kirsh*). Name of an herb.

أ أنفخ *anfakh*, Having swelled testicles.

أ أنفخات *infikhāt*, (٧١١ of فخت) Being perforated (a roof).

أ أنفخان *infikhān*, Swelling with fat (a paunch).

ف أنفخت *anfakht*, Gain, any thing collected. Capital, stock.

ف أنفختن *anfukhtan* (or أنفخیدن), To gain, to acquire.

أ أنفدا *infidā*, (٧١١ of فدي) Being redeemed.

أ أنفداغ *infidāgh*, (٧١١ of فدغ) Being weak from dryness.

ف أنفده *anfudah*, Light. A vain boaster, a loquacious fool.

أ أنفرا *infirā*, (٧١١ of فري) Being cleft asunder.

أ أنفراث *infirās*, (٧١١ of فرت) Being pierced (the stomach or liver) and their contents let out. A swoon or fainting fit (such particularly as a pregnant woman is subject to).

أ أنفراج *infirāj*, (٧١١ of فرج) Gaping, cleaving asunder. Being separate, distant. Recreation, relaxation of mind. An interval.

أ أنفراذ *infirād*, (٧١١ of فرد) Using one thing only. Being alone. Singleness, singularity. أنفراذ علي *ala'l infirād* (or أنفراذ *infirādan*), Singly, one by one.

أ أنفراق *infirāk*, (٧١١ of فرق) Being separated, divided.

أ أنفراك *infirāk*, (٧١١ of فرک) Being rubbed in the hands (an ear of corn, linen, &c.). Having the shoulder dislocated.

أ أنفزار *infizār*, (٧١١ of فزر) Being torn, burst (a garment).

أ أنفس *anfus*, More or most precious. *Anfus*, (pl. of نفس *nafs*) Minds, spirits, souls. Persons, individuals.



faster (a bird). Confining one's self in a narrow space. Contracting the brow. Detention, retention, impediment (in speech).

أ انقباع *inkibāʿ*, (VII of قبع) Drawing up his yard into its sheath (a horse). Settling in its nest (a bird).

أ آنقة *Ānikat*, Name of a place.

أ انقتال *inkitāl*, (VII of قتل) Being slain.

أ انكحال *inkihāl*, (VII of قحل) Having the skin shrivelled up (an old man). Being full of years.

أ انكهام *inkihām*, (VII of فحم) Being thrown headlong. Being forced into a river (a horse). Rushing into any thing with precipitation.

أ انقخ *ankakh*, (An ostrich) having little brain.

أ انكد *ankad*, More or most prepared. A hedge-hog. بات He led a sleepless night (he passed the night like a hedge-hog, as that animal, it is said, does not sleep during the night). الانتقد *al ankad* (الانتقد or انتقدان), A tortoise.

أ انكداد *inkidād*, (VII of قد *kadla*) Being cut into strips.

أ انكدار *inkidār*, (VII of قدر) Being predestined, decreed.

أ انكدرد *ān kadar*, (from آن and قدر) So many, so much.

أ انكدام *inkizām*, (VII of قدم) Hastening, making speed.

أ انقراض *inkirāz*, (VII of قرض) Being cut or gnawed asunder. Becoming extinct, consumed, spent. Consummation, end, accomplishment. انقراض الزمان The end or consummation of time.

أ انقراع *inkirāʿ*, (VII of قرع) Casting lots. Choosing. Being chosen.

أ انقرة *ankirat*, (pl. of نقير *nakīr*) Ditches, trenches. Name of a town in Galatia (Ancyra). Name of a place near Kūfa.

أ انقرديا *ankardiyā*, (Ἀνακάρδιον) A kind of Indian fruit.

أ انقرديا *ankiridiyā* (انقردبا or انقردبا), A sigh, a sob.

أ انقس *ankas*, A bondman, born of a female slave.

أ انقس *ankus*, (pl. of نقس *niks*) Writing-inks.

أ انقسام *inkisām*, (VII of قسم) Being divided into parts.

أ انقشار *inkishār*, (VII of قشر) Being barked, peeled.

أ انقشاع *inkishāʿ*, (VII of قشع) Being uncovered, detected, dispelled (a cloud). Being dispersed (an assemblage of people).

أ انقص *ankas*, More or most deficient.

أ انقصاد *inkisūd*, (VII of قصد) Being broken, cleft.

أ انقصف *inkisūf*, (VII of قصف) Being broken to pieces. Being jostled, carried forward in a crowd. Retreat, flight.

أ انقصال *inkisāl*, (VII of قصل) Being cut.

أ انقصام *inkisām*, (VII of قضم) Being broken, so that the parts become separated.

أ انقضا *inkizā*, (VII of قضي) Being finished, accomplished, fulfilled, terminated, determined, elapsed. Expiration of a term.

أ انقضاب *inkizāb*, (VII of قضب) Being cut off, separated. Falling from its orbit (a star). Being unbroke (a camel).

أ انقضاض *inkizāz*, (VII of قض *kazza*) Pouncing on its prey (a hawk). Charging the enemy (horsemen). Tumbling down (a wall). Falling (a star).

أ انقضاع *inkizāʿ*, (VII of قضع) Removing from one's kindred.

أ انقضاف *inkizāf*, (VII of قصف) Being put in motion and scattered about (sand).

أ انقطاع *inkitūʿ*, (VII of قطع) Being broken, cut off, detached. Rupture, separation, disjunction. Cessation.

أ انقطريون *inkitriyūn*, (ἤλεκτρον) Amber.

أ انقع *ankaʿ*, (A beverage) which effectually quenches the thirst. *Ankuʿ*, (pl. of نقع *nakʿ*) Stagnant waters. Slaughters.

أ انقعات *inkicās*, (VII of قعت) Falling in ruins (a wall).

أ انقعار *inkicār*, (VII of قعر) Being eradicated (a tree).

أ انقعا *inkicāf*, (VII of قعف) Being dilapidated (a wall).

أ انقعة *ankicāt*, (pl. of نقيع *nakīʿ*) Wells filled with water.

أ انقفال *inkifāl*, (VII of قفل) Being bolted, locked (a door).

أ انقلا *inkilā*, A kind of Syrian date.

أ انقلاب *inkilāb*, (VII of قلب) Being turned. Being wounded in the heart (قلب *kalb*). Revolution, vicissitude, change, turn. انقلا ب زمان *inkilāb-i zamān*, The vicissitudes of time.

أ انقلاع *inkilāʿ*, (VII of قلع) Being pulled up, torn out.

أ انقلا *ankulah*, A kind of China-ginger; also an African plant, which is an antidote against poisons. Name of a city in Nubia.

أ انقليا *inkaliyā*, Melilot, bugloss.

أ انقماع *inkimāh*, (VII of قمع) Raising the head when refusing to drink (a camel).

أ انقماس *inkimās*, (VII of قمس) Being plunged into water. Setting (a star).

أ انقماع *inkimāʿ*, (VII of قمع) Being humbled, brought into subjection. Entering into a house in a clandestine manner.

أ انقوج *ankūj*, A forehead wrinkled through age or anger.

أ انقور *unkūr*, A small furrow in the stone of a date, from whence it germinates.

أ انقوعة *unkūʿat*, Any place into which water flows from a canal, &c. A furrow or hollow made in the top of a pudding, into which they pour fat, butter, or any other sauce.

أ انقوفة *unkūfat*, That which a woman takes from off the spindle when her work is finished.

أ انقون *ānikūn*, A fetid rose, whose root has a caustic quality, a kind of bastard pellitory, pyrethrum.

أ انقهار *inkihār*, (VII of قهر) Being defeated, subdued.

أ انقيال *inkihāl*, (VII of قيل) Falling down through weakness.

أ انقيا *ankiyā*, (pl. of نقى *nakīy*) Clean, pure.

أ انقياب *inkiyāb*, (VII of قوب) Being dug, excavated. Being burst (as an egg by the bird).

أ انقياد *inkiyād*, (VII of قود) Being led. Being steep, having a great declivity. Submission, obedience, subjection.

أ انقيار *inkiyār*, (VII of قور) Falling down. Inclining.

أ انقياس *inkiyās*, (VII of قيض) Falling in (a well).

أ انقياض *inkiyāz*, (VII of قينض) Being overthrown. Being cracked but without a separation of the parts. Being broken (an egg), smashed (a pane of glass).

أ انقيض *inkīz*, A sweet-smelling aromatic.

أ انك *ānka* (for آنكه *ānkeh*), He who. That which.



۱ انك *ānak* (for انك *īnak*), Behold! lo! A pimple.  
 ۲ انك *ānik*, A bee. A sigh, a sob.  
 ۳ انك *ank*, An earthen-pipe for conveying water.  
 ۴ انك *anuk* (or انك *ānuk*), Lead. Tin.  
 ۵ انك *ankās*, (equivalent to منكوب) Untwisted (rope).  
 ۶ انك *inkāh*, (نك *nik*) Marrying, taking a wife.  
 ۷ انك *ankād*, (pl. of نك *nakd*) Avaricious (men).  
 ۸ انكار *ankār*, (pl. of نكر *nukr*) Disagreeable, inconvenient (things), (pl. of نكر *nukr*), Ingenious, intelligent. Ignorant of what is sinful and forbidden. *Inkār*, (نكر *nukr*) Denying, disavowing. Disapproving, rejecting; taking in bad part, brooking ill. Putting no confidence in another. Displacency, disgust.  
 ۹ انكاز *inkāz*, (نكر *nukr*) Emptying (a well).  
 ۱۰ انكاس *ankās*, (pl. of نكس *niks*) Weak, imbecile. Those who cannot rise to any thing honourable. (Arrows) broken at the notches, (Spears) broken near the root so that the lower points are used as well as the heads, Bows, arrows, &c. inversely and preposterously formed. Preposterous births. *Inkās*, (نكس *niks*) Turning upside down.  
 ۱۱ انكاز *inkāz*, (نك *nik*) Ordering to make haste.  
 ۱۲ انكاع *inkūc*, (نكع *nikc*) Removing quickly. Repelling. Withdrawing (from anything), Being wearied, Fatiguing, Being difficult, embarrassed, embroiled (any business).  
 ۱۳ انكاف *inkūf*, (نكف *nikf*) Setting (any one) at liberty. Removing (from a man) whatever is disagreeable (to him).  
 ۱۴ انكال *ankāl*, (pl. of نكل *nīkl*), Fetters, chains. *Inkāl*, (نكل *nīkl*) Driving, chasing away.  
 ۱۵ انكب *ankab*, (A camel) slip-shouldered, having a pain in the shoulder which causes him to halt, and lean to one side. (A man) unarmed, wanting a bow.  
 ۱۶ انكباب *inkibāb*, (نكب *nikb*) Cutting meat into small slices and roasting it on skewers. Throwing prostrate.  
 ۱۷ انكيتار *Inkitār* or *Angitār*, An Englishman, This is the name which the Arabian historians of the Crusades have given to Richard Cœur de Lion king of England, famous among them for his heroic achievements, but particularly on account of the truce for which the great Salāhu'd dīn was obliged to sue. One of the articles of this treaty was a marriage between Maliku'l Aadil, brother to Salāhu'd dīn, and the Queen of Sicily, sister to Richard; which however did not take place, the bishops of England insisting that the Saracen prince should become a Christian, which could not be complied with.  
 ۱۸ انكيتال *inkitāl*, (نكتل *niktl*) Passing by.  
 ۱۹ انكيتاب *inkitāb*, (نكتيب *niktib*) Being gathered into a heap (sand). (One thing) being poured, or put into, another.  
 ۲۰ انكيتة *ankihat*, (نكاح *nikāh*) Marriages. عقود *ukūd-i ankihat*, Marriage-contracts.  
 ۲۱ انكد *ankad*, Avaricious, covetous. Worse, viler.  
 ۲۲ انكدار *inkidār*, (نكد *nkd*) Hastening. Being poured out, spilling (a star). Rushing impetuously against any one.

۲۳ انكر *ankar* (or انگر *angar*), An anchor.  
 ۲۴ انكر *ankar*, More or most wicked, offensive, displeasing.  
 ۲۵ انكراس *inkirās*, (نكرس *nikrs*) Falling flat. Entering into (any place) in a stooping posture.  
 ۲۶ انكرام *inkirām*, (نكرم *nikrm*) Being honoured, ennobled.  
 ۲۷ انكرو *ankur*, (انكرو *ānkur*) An instrument for guiding elephants.  
 ۲۸ انكس *ān kas*, He, that person.  
 ۲۹ انكساد *inkisād*, (نكسد *niksd*) Flocking together (sheep).  
 ۳۰ انكسار *inkisār*, (نكسر *niksr*) Being broken. Being routed, put to flight. Contrition, despondency, loss of courage, despair. *inkisār-pazīr shudan*, To be broken, defeated.  
 ۳۱ انكساف *inkisāf*, (نكسف *niksf*) Being eclipsed (the sun).  
 ۳۲ انكشاح *inkishāh*, (نكش *niksh*) Being separated, dispersed.  
 ۳۳ انكشاط *inkishāt*, (نكشط *nikshṭ*) Being hushed (fears).  
 ۳۴ انكشاف *inkishāf*, (نكشف *nikshf*) Being detected. Lying open. *inkishāf-i uyūb*, Detection of vices.  
 ۳۵ انكشت *ankisht*, Coal.  
 ۳۶ انكشتال *ankushtāl*, Ailing, sickly, infirm.  
 ۳۷ انكشتوا *ankishtwā*, Bread baked upon the coals.  
 ۳۸ انكع *anka*, Ruddy. Having an excoriated reddish nose.  
 ۳۹ انكفاء *inkifā-a*, (نكفا *nikfā*) Being turned. Returning.  
 ۴۰ انكفات *inkifāt*, (نكفت *nikft*) Being diverted from any design. Being drawn together. Wishing to take the whole (of a person's property). Leanness.  
 ۴۱ انكناس *inkifūs*, (نكفس *nikfs*) Being bent, distorted.  
 ۴۲ انكناف *inkifāf*, (نكف *nikf*) Retiring, departing.  
 ۴۳ انكل *ankal*, A button-hole. A boorish, clownish fellow.  
 ۴۴ انكلات *inkilāt*, (نكلت *niklt*) Being poured (into a vessel). Being drawn together. A draught.  
 ۴۵ انكلات *inkilās*, (نكلث *niklth*) Preceding, taking the lead. Being superior to, Appearing before (a judge or other person). Boldness, courage, strength of mind.  
 ۴۶ انكلال *inkilāl*, (نكلل *nikll*) Smiling, shewing the teeth. The transparent splendour of a thunder cloud.  
 ۴۷ انكليس *ankalīs*, An eel.  
 ۴۸ انكمش *inkimūsh*, (نكمش *nikmsh*) Haste, speed, dispatch.  
 ۴۹ انكمه *ankamah*, The inverted thorn.  
 ۵۰ انكناع *inkināc*, (نكنع *niknc*) Being drawn together. Being favourably inclined. Approaching, setting in (night).  
 ۵۱ انكول *ankūl*, A button-hole. Rude, unpolished.  
 ۵۲ انكه *ānkeh*, He who, that which.  
 ۵۳ انكه *ankah*, A wet-nurse.  
 ۵۴ انكياد *inkiyād*, (نكيو *nikyū*) Being on the point of, wanting but little (of accomplishing). Being scarcely able (to effect).  
 ۵۵ انكياف *inkiyāf*, (نكيف *nikyf*) Being cut off, separated.  
 ۵۶ انكيال *inkiyāl*, (نكيول *nikyūl*) Attacking one another furiously with blows and revilings.  
 ۵۷ انكيس *inkīs*, A species of sand used in geomancy.

انگيسون *ankisūn*, Name of a bird that changes its colour as often as it plunges into the water.

انگ *ang*, An aqueduct, an earthen pipe. *s Anga*, (अंग) Name of a country in Hindūstān.

انگار *angār*, Estimating, valuing. A painter. An account-book, a cash-book. An opinion, reason. A fable, romance, fiction. An event, accident, transaction. A crisis, an emergency. Glue. A weaver's comb.

انگارish *angārish*, Numeration, computation. A book of receipt and disbursement, a cash-book. See also the following.

انگاره *angārah*, A revenue-book. A narrative of facts or accidents, a journal. A cucumber, a melon. Incomplete.

انگاریدن *angārīdan* (or انگاردان *angārdan*), To think, estimate, compute, suppose. To paint, carve, engrave, figure, draw a picture, make a sculpture. To extend, stretch out, or move the hand towards any thing.

انگارین *angārīn*, Computation. A cash-book. A narrative.

انگاز *angāz* (or انگاز *angājah*), A weaver's comb.

انگاشتن *angāshun*, To know, think, consider, suppose.

انگام *angām* (equivalent to هنگام *hangām*), Time, season.

انگامه *angāmah*, A crowd. A company of actors.

آنگاه *ān gāh* (or آنکه *ān kē*), Then, at that time. Afterwards.

آنگاهی *ān gāhī*, Of that time. Then.

انگبان *angubān*, Name of a certain root.

انگبین *angubīn*, Honey. شیرین گوار *angubīn-i shī-rīn-guwar*, Honey sweet and easily digested. *Angubīn* is frequently given as a proper name, especially to black slaves.

انگبینه *angubīnah*, The principle or foundation of any thing good, great, or agreeable. Greatness, dignity. Sweet-meats made with honey or dates.

انگیکتن *angikhtan*, To excite, produce, create. To cover all over. To overwhelm. See also انگیکتن *angēkhtan*.

انگدار *angudār*, A sort of gum-bearing tree.

انگدان *angudān*, Assafœtida. Mace. A satyr.

انگران *angarān*, Assa dulcis, or assafœtida.

انگرد *angardah*, A single grape, a berry.

انگرت *angurak* (for انگورک *angūrak*), A little grape.

انگرو *angarū* (or انگرو *angarwū*), A sheep-cote, a fold.

انگروس *Angarūs*, Hungary.

انگریز *Angrīz* or *Ingrēz*, The English (adopted in Hindūstān from the Portuguese). کنپنی انگریز *kampanī angrīz*, The English East-India Company. انگریزی *Angrīzi*, An Englishman.

انگریزی *angarīzi*, Tarragon, a kind of herb.

انگیز *angij*, Pix axillarum. *Anguj*, A spade, a hoe.

انگیزاد *angijad* (or انگیز *angajah*), Assafœtida.

انگیزوا *angijwā*, A sheep-cote. A sheep. A fruit-stone.

انگسا *angisā*, Assafœtida.

انگسون *angasūn*, A changing-coloured cloth. Shot silk.

انگشال *ingishāl*, Name of a disease.

انگشپه *angashpah* (or انگشبه *angushbah*), Magnificence, exalted dignity. A countryman. A sower. An opulent farmer, a capitalist. *Angishpah*, A pregnant woman.

انگشت *angusht*, A finger. انگشت بدن دان گزیدن To be amazed, astonished. To grieve. انگشت بر چشم نهادن To accept, to approve. انگشت بر حرف نهادن To blame, censure, criticise. انگشت بر دهان نهادن (or انگشت برگرفتن) To put the finger on the mouth (an Eastern manner of expressing surprise); which motion of the finger is called حیرت انگشت, The finger of astonishment. انگشت حلقه The ring-finger. انگشت (انگشت), انگشت دراز To grieve, be sorry, repent. انگشت میانه (or انگشت), The long or middle finger. انگشت (انگشت شک), انگشت شهادت The fore-finger. The fore-finger, the index, the finger of testimony or profession (because the Muhammadans hold it up when they make a profession of their religion). انگشت زدن To snap the fingers in joy. انگشت سترک The thumb. انگشت شکم Membrum virile. انگشت عروس A kind of sweetmeat. A grape. انگشت کشیدن To efface, obliterate. انگشت کنیزگان Sweet basil. انگشت نر انگشت کچین or انگشت کوچک (انگشته), The thumb. The great toe انگشت نهادن To censure. انگشت نیل کشیدن To abandon any business. Ignominy. Poverty. پای انگشت A toe, (the finger of the foot).

انگشت *angisht*, (equivalent to انگشت *ankisht*) Charcoal.

انگشتال *angishtāl*, Weak, lean, sickly, ailing.

انگشتان *angushtān*, A finger.

انگشتانه *angushtānah*, A ring worn on the thumb. A thimble.

انگشت برک *angusht-burak*, A mole whose flesh is poisonous.

انگشت دان *angusht-dān*, A thimble.

انگشتاری *angushtarī*, A ring worn on the finger.

انگشتارین *angushtarīn* (or انگشتاریه), A ring. A thimble.

انگشت نما *angusht-namā*, A pointing-stock. Famous.

انگشتک *angishtak* (or گنده *gandeh*), Assafœtida.

انگشته *angushtnah*, A thimble.

انگشتو *angushtū*, Anointed. A pancake fried in oil.

انگشتوا *angishtwā*, Bread baked on the coals.

انگشتوانه *angushtwānah*, A ring worn upon the thumb by those who dart the javelin, for the protection of the nerve. A thimble. High, sublime.

انگشته *angushtah*, Magnificence, exalted dignity. A fork, a corn, hay, or dung-fork, a trident. The thumb.

انگشینه *angushīnah*, High, sublime.

انگل *angal*, A button-hole. A clownish, boorish man.

انگلش *Ingilish*, English.

انگلگون *angalgawn*, Amiable qualities. (*Burhān-i kātib*).

انگلند *Ingiland*, England.

انگلندو *angalandū*, A sort of child's plaything.

انگله *angulah*, A button, a button-hole. Marrow. A boor.

انگلیز *Ingilīz*, England. An Englishman. See انگریز *Ingrēz*.

- † انگلینه *angilīnah*, The herb angelica, or imperial.  
 † انگلیون *angilyūn*, (Εὐαγγέλιον) The gospel.  
 † انگلیون *angilyūn*, A robe. Silk of a changing colour, or of various colours. A species of brocade, so named, because the Christians of the East generally kept the Evangelists carefully wrapped up in a rich stuff of this kind. Flowers of different hues.  
 † انگیدن *anganīdan* (or انگندن), 'To fill, to cram, to stuff.'  
 † انگو *angū* (or انگوان *anguwān*), Assa dulcis, or assafœtida, sylphium, laserpitium. A demon, supposed to be of the human shape, but to hop about upon one foot.  
 † انگوپا *angūpā*, (in ancient Persian) Endive.  
 † انگوتین *angūtīn*, (in ancient Persian) The mountain-ox.  
 † انگور *angūr* (or انگوری), A grape, raisin. Granulations in a healing sore. (انگور شفا) Fox-grapes, nightshade.  
 † انگور زیتونی A species of black grape, in shape like an olive.  
 † انگوران *angūrān*, (انگوران *angurān*) A kind of herb.  
 † انگورک *angūrak*, A little grape. چشم انگورک *angūrak-i chashm*, The pupil of the eye.  
 † انگوریه *Angūriyah*, The city of Ancyra, in Asia Minor.  
 † انگوزه *angūzah* (or انگوزه *angūjah*), Assafœtida.  
 † انگوشیدن *angōshīdan*, To embrace.  
 † انگول *angūl* (انگوله *angūlah* or انگونی *angūnī*), A trifling fellow, a lounge, a vagabond. *Angūl*, A button-hole, a loop.  
 † آنکه *ān gah* (آنکاه or آنکهی), Then. Afterwards. Continually. At the same time. Immediately, by and by. At length. تا آنکه *tā ān gah* Until the time that, till which or when.  
 † انگیان *angiyān*, Name of an herb from whence they extract gum, a kind of pellitory or master-wort, Benzoin or Benjamin, laserpitium; also, an herb, with large leaves and a yellowish root, which they eat with cream or sour milk.  
 † انگیان *angībān*, Name of a root which bears a prickly plant.  
 † انگیبون *angībūn*, Silk of different colours; variegated silk.  
 † انگیکتن *angēkhtan*, To excite, rouse; to instigate, provoke. To create, to produce. To extract. To publish.  
 † انگیکته *angēkhtah*, Excited. Produced. An image, a statue.  
 † انگیدن *angīdan* (or انگندن), To fill, to cram. To seize.  
 † انگیر *angīr*, A grape.  
 † انگیز *angēz*, (from انگیکتن) Exciting. Beautiful, pleasant. Purpose, intention. A coal. A meeting of people, in order to fight or dispute. انگیز خجلت *khajlat-angēz*, Raising blushes. خلوص انگیز *khafakān-angēz*, Causing a palpitation. انگیز کھلوس *khulūs-angēz*, Promoting sincerity. انگیز سع *sa'iy-i irshād-angēz*, An endeavour producing salvation, a salutary effort. عبرت انگیز *zulmat-angēz*, Causing darkness. ظلمت انگیز *ghibrat-angēz*, Exciting wonder. انگیز فتنه *fitnat-angēz*, Raising a tumult. نظر التفات انگیز *nazr-i iltifāt angēz*, A countenance exciting or commanding respect.  
 † انگیزاندن *angēzāndan* (or انگیزانیدن *angēzānīdan*), (The causal form of انگیکتن or انگیزیدن), To cause to excite. To erect (a statue). To revive (an agreement), renew (a confederacy).

- † انگیزه *angēzah*, A cause, a motive, an occasion.  
 † انگیزیدن *angēzīdan*. See انگیکتن *angēkhtan*.  
 † انگیش *ingīsh*, Sand used amongst the Arabs in geomancy.  
 † انگیشپه *angīshpah* (انگیشه *angīshah* or انگیشیه *angīshīh*), Modestly, moderately, slowly, by degrees.  
 † انگیل *angīl* (or انگيله), A loop, a button-hole. A button.  
 † انگیبون *angīyūn*, A piece of variegated silk.  
 † انم *anumm*, More calumnious. A greater tell-tale.  
 † انما *inmā*, (نمی *inmī* of IV) Increasing. Causing to increase. Wounding (an animal, who instantly flees, hides itself, and dies).  
 † انما *innamā*, For. Surely. Only. Surely not; as انما الاحسان *innamā al-ahsān* Surely (it is) not a favour, unless (it is) complete.  
 † انما *animmā*, (pl. of نم *namm*) Slanderers, whisperers, tale-bearers. (pl. of نیمه *namīmat*) Whisperings, calumnies, defamations. Sounds made by the pen upon paper in writing.  
 † انمار *Anmār*, Name of a city. Name of a tribe.  
 † انمار *anmār*, (pl. of نمر *namir*) Pards, male panthers. Lines on the feet of wild oxen. *Inmār*, (نمر *namir* of IV) Finding sweet and wholesome water.  
 † انماس *inmās*, (نمس *inmās* of IV) Sowing dissensions. Concealment.  
 † انماش *inmāsh*, Calumny, slander.  
 † انماص *inmās*, (نمض *inmās* of IV) Budding, sprouting.  
 † انماط *anmāt*, (pl. of نمط *namat*) Coverings, blankets, sheets, coverlets, housings, saddle-cloths. Wicker-baskets, band-boxes, or such things, where women put their work, linens, &c. Societies, companies, clubs of men. Sorts, kinds. Reasons, manners, modes of acting.  
 † انماق *inmāk*, (نمق *inmāk* of IV) Bearing stoneless dates (a palm).  
 † انمال *inmāl*, (نمل *inmāl* of IV) Slandering privately.  
 † انماج *inmijāj*, (مچ *majja* of VII) Leaping. Flowing freely from the pen (ink).  
 † انمها *inmihā*, (محي *inmihā* of VII) Being erased, obliterated.  
 † انمهاص *inmihās*, (محص *inmihās* of VII) Coming to pass. Being elapsed. Being allayed, assuaged (a swelling).  
 † انمحاق *inmihāk* (also امحاق *inmihāk*), (محق *inmihāk* of VII) Depriving of a blessing. Perishing, vanishing.  
 † انمر *anmur*, Spotted. *Anmur*, (pl. of نمر *namir*) Panthers.  
 † انمراط *inmirāt* or امراط *inmirāt*, (مرط *inmirāt* of VII) Falling off (hair).  
 † انمرع *inmirā*, (مرع *inmirā* of VII) Journeying, travelling.  
 † انمس *anmas*, Brown, tawny.  
 † انمصة *anmisat*, (pl. of نماص *numās*), Months.  
 † انملاز *inmilāz*, (ملز *inmilāz* of VII) Escaping from, getting clear of.  
 † انملاس *inmilās* (or املاس *inmilās*), (ملس *inmilās* of VII) Escaping, obtaining deliverance. Being deprived of sight.  
 † انملاص *inmilās* (or املاص *inmilās*), (ملص *inmilās* of VII) Slipping out of the hand from lubricity. Miscarrying (a woman).  
 † انملع *inmilāz*, (ملع *inmilāz* of VII) Travelling quick (a she-camel).  
 † انملاق *inmilāk* (or املاق *inmilāk*), (ملق *inmilāk* of VII) Being light and easy. Escaping, fleeing away.

أ *inmīlāl*, (VII of مل *malla*) Snatching, stealing. Falling, or dropping out from the midst.

أ *anmīlat*, The tip of the finger. A finger.

أ *unmūdaj* (or أنمودج) (for نمودج, نموده, نمونه), A sample, a specimen, a model, an exemplar.

أ *inmīhlāl*, (IV of نمهل ه) Rectitude. Uprightness. Moderation, temperature. Quietness, remissness, languor. Fullness of stature.

أ *unmīy*, A sack, cushion, or pillow, stuffed with chaff.

أ *inmīyās*, (VII of موبث) Being mixed, diluted.

أ *inmīyāz*, (VII of ميز) Being separated, distinguished.

أ *inmīyūc*, (VII of ميع) Being melted (fat).

أ *inmīyāk*, (VII of موق) Perishing.

أ *unun*, Name of a bird resembling a pigeon, but black.

أ *annanās*, (ΑΜΒΟΥΝΑ, *anassa*) A pine-apple.

أ *anand*. See اند *and*.

أ *annah*, Any number from three to ten.

أ *anw* (أي *any* or *iny*), Time. A portion of time, as an hour, or a watch of the night.

أ *anwā*, (pl. of نوي *nawā*) Date-stones. *Inwā*, (IV of نوي) Throwing away (the stones of dates). Performing, completing (any business). Travelling to distant countries, retiring to a distance; making distant journies. Being over-fat (a camel).

أ *anwā-a*, One skilled in the science of the stars.

أ *anwā-a*, (pl. of نوء *naw-a*) Certain stars in the 28th mansion of the moon.

أ *anwāh*, (pl. of نايحة *nāyihat*) Weeping, wailing (women).

أ *anwār*, (pl. of نار *nār*) Fires. (pl. of نور *nūr*) Lights. Splendours. Flowers. *Anwār* is the title of many books, as, *Anwārul bahīyah*, The shining lights; *Anwārul saʿādāt*, The lights of felicity; *Anwārul ʿakl*, The lights of the understanding; *Anwār Suhaylī Kāshifī*, The lights of the star Canopus, by Kāshifī, which is an elegant translation, or paraphrase, of Pilpay's fables, written originally in the Sanskrit language, and formerly translated into the old Persian or Pahlavī language, under the title of *Humāyūn-nāmah*, The august book. The Sanskrit name is *Hitopadēsa*, under which title there is now an English translation made immediately from that language. *Inwār*, (IV of نور) Being beautiful, shining, clear, conspicuous.

أ *Anwārī*, Name of a famous Persian poet, who died about the year 1200.

أ *Al anwās*, Name of a place.

أ *anwāz*, (pl. of نواض *nawz*) Higher grounds. Places from whence waters flow.

أ *anwāt*, (pl. of نوط *nawt*) Things suspended or pendulous. Parcels hung or placed between the two larger trusses or loads carried on each side by a camel or other beast of burthen. The interstices between the hips of animals. *zāt anwāt*, Name of a tree.

أ *anwāc*, (pl. of نوع *nawc*) Sorts, kinds, species, varieties. Ways, means.

أ *anwāf*, (pl. of نواف *nawf*) Camels' bunches (especially of the larger kind). Sounds, cries (of the hyena).

أ *anwāl*, (pl. of نال *nāl*) Liberal men. (pl. of نول *nawl*) Weavers' beams. Modes, ways.

أ *anwām*, (pl. of نوم *nawm*) Dreams, sleeps.

أ *anwān*, (pl. of نون *nūn*) Fishes. Swords, resembling fish. Ink-horns.

أ *unupā*, Bugloss. Endive. Name of certain idolaters.

أ *anūh*, (A horse) making a snorting noise whilst he runs. *Unūh*, (from أنح) Sighing, breathing hard. One who sighs grievously when any thing is asked from him. A miser.

أ *anwar*, More or most bright, luminous, resplendent. Flourishing. Beautiful. *Anwar*, (pl. of نار *nār*), Fires, flames.

أ *anūrasma*, A hemorrhage.

أ *anūs*, Familiar. Tame (as a dog who does not bite).

أ *Anōsh*, (HEB. אֲנֹש) Enos the son of Seth.

أ *anōshā*, Name of a certain sect. Joy, mirth. Equality.

أ *anūshah*, Fortunate, happy, blessed, prosperous, desirable. Goodness. Wine. Hail! welcome! God bless you!

أ *anwītat*, (pl. of نياط *niyāt*) Hooks. The heart-strings.

أ *anūf*, (pl. of أنف *anf*) Noses.

أ *anūf*, (A woman) breathing through her nose an agreeable perfume. Modest, bashful, attentive to reputation, avoiding every thing bad.

أ *anūk*, A kind of bird of prey.

أ *anwuk* (اونق, ايتق, or انيق), (pl. of ناقه *nākat*) Camels.

أ *anwam*, Sleepy, somnolent, much inclined to sleep.

أ *anūmiyā*, (Ανεμόν) The anemone.

أ *anwah*, Hoping.

أ *unūh*, (from أنه) Breathing hard.

أ *anūyīd*, A wailing, a lamentation.

أ *anūyīdan*, To weep, to lament, to sigh.

أ *anh*, (from أنه) Breathing hard.

أ *ānah*, A particle, which, when added to substantives, gives them an adverbial signification, as أ اتفاق *ittifāk*, Union. أ اتفاقاً *ittifākānah*, Unanimously.

أ *anh*, Envious.

أ *annah*, Breathing hard. Those who sigh when any thing is asked of them. Misers.

أ *annahu*, Because that. Since, for as much as. *Innahu*, Certainly, indeed, surely yes.

أ *ānhā*, (pl. of آن *ān*) They.

أ *anhā*, (pl. of نهى *nahy* or *nihy*) Ditches, pools, trenches, puddles. (pl. of نهو *nahuw*) Extremely prudent, intelligent. *Inhā*, (IV of نهى) Causing to arrive. Bringing, conveying, transmitting. Announcing, certifying. Publication, advertisement. Coming to a pool.

- انه *inhā-a*, (IV of نه) Not dressing meat sufficiently, leaving it half-raw.
- انهاب *inhāb*, (IV of نهب) Giving up as prey.
- انهاج *inhāj*, (IV of نهج) Following the road. Showing the way. Being clear, open, patent (a road). Proceeding (on the way). Wearing out (a garment). Being worn out. Causing to breathe quick whilst riding (a horse). Oppressing, afflicting.
- انهاد *inhād*, (IV of نهد) Extolling, magnifying (a present). Filling (a cup, or lake) three parts full.
- انهار *anhār*, (pl. of نهر *nahr*) Rivers. *Inhār*, (IV of نهر) Digging till you find water. Making (blood) to flow. Flowing profusely from the vein, so as not to be stopped. Widening, enlarging, making a deep wound. Being, happening, or doing any thing in the day-time. Becoming fat (a woman). Slacking speed (a horse). Delaying, hesitating. Acquiring nothing good.
- انهاض *inhāz*, (IV of نهض) Exciting, rousing, or calling out. Beginning to fill, or swell (a bladder).
- انهاك *inhāk*, (IV of نهك) Being severely punished or tormented. Weakening, emaciating.
- انهال *inhāl*, A tomb, sepulchre, tumulus, grave. A high hill of sand, part of which is continually rolling down. Extreme liberality. (IV of نهل) Satisfying the thirst of another, causing one to drink the first draught. Having camels plentifully watered. Exciting anger.
- انهياض *inhībās*, (VII of هبض) Laughing immoderately.
- انهباط *inhībāt*, (VII of هبط) Falling, lowering. Depression.
- انهباك *inhībāk*, (VII of هبك) Yielding, giving way beneath the feet (ground).
- انهيتاك *inhitāk*, (VII of هتك) Being torn, rent (a curtain). Being deflowered, ravished (a virgin).
- انهجاس *inhijās*, (VII of هجس) Being repulsed, driven away from anything. Abstaining, forbearing.
- انهجام *inhijām*, (VII of هجم) Shedding (tears).
- انهداد *inhidād*, (VII of هدد) Falling down with a crash. (part of a mountain broken off).
- انهدار *inhidār*, (VII of هدر) Being poured copiously (rain).
- انهداغ *inhidāg*, (VII of هدد) Becoming soft (anything dry).
- انهدال *inhidāl*, (VII of هدل) Hanging loose.
- انهدام *inhidām*, (VII of هدم) Being thrown down. Falling down (a house). Destruction, ruin, overthrow.
- انهدان *inhidān*, (VII of هدن) Growing remiss, slackening one's ardour in the pursuit of any object.
- انهير *anhar*, Clear, serene (day). *Anhur*, (pl. of نهر *nahr*) Rivers. (pl. of نهار *nahār*), Days.
- انهيراج *inhirāj*, (VII of هرج) Being overcome with wine.
- انهيرار *al inhirār*, A name given to two stars, because they portend much rain. See عوا *awwa* and سماك *simāk*.
- انهيزاغ *inhizāg*, (VII of هزغ) Being bruised, brayed, broken.
- انهيزام *inhizām*, (VII of هزم) Being broken with a loud crack

- (a stick). Being pressed inwards (an apple, wax, &c.). Being routed, put to flight. Fleeing away. A defeat, discomfiture, overthrow. *inhizām shudan*, To be defeated.
- انهيشام *inhishām*, (VII of هشم) Being broken (anything not solid, as the skull, the nose, a bone, or an egg).
- انهيسار *inhisār*, (VII of هصر) Being driven away, repelled.
- انهض *anhuz*, (pl. of نهض *nahz*) Those parts in camels between the shoulders and legs, or between the shoulders and loins.
- انهضاض *inhizāz*, (VII of هض *hazza*) Being broken to pieces.
- انهضم *inhizām*, (VII of هضم) Being well digested, concocted.
- انهفات *inhifāt*, (VII of هفت) Being depressed, lowered.
- انهقع *inhikāg*, (VII of هقع) Hungering. Falling in (the belly).
- انهكاك *inhikāk*, (VII of هك *hakka*) Being bruised, pounded. Being overcome with wine. Being relaxed about the hips (a lying-in woman). Lying close to the ground (a camel).
- انهيلات *inhilāt*, (VII of هلت) Stealing away privately. Removing to a distance.
- انهيلاتك *inhilāk*, (VII of هلك) Precipitating one's self into danger, exposing one's life to destruction.
- انهيلال *inhilāl*, (VII of هل *halla*) Pouring with vehemence (rain). Shedding plentifully (tears).
- انهيل تالان *inhil talāna*, Let that suffice for you at present.
- انهيماء *inhimā-a*, (VII of هما) Being worn out (a garment).
- انهيمار *inhimār*, (VII of همر) Being poured out (water). Flowing. Falling down. Being stripped of its leaves (a tree).
- انهيماز *inhimāz*, (VII of همز) Being marked with *hamza* (ء).
- انهيمات *inhimāk*, (VII of همك) Applying diligently.
- انهيماتا *inhimākan*, (ف انهماكانه *inhimākānah*) Diligently.
- انهيمال *inhimāl*, (VII of همل) Delaying, taking time. Raining gently but incessantly. Overflowing with tears (eyes).
- انهيمام *inhimām*, (VII of هم *hamma*) Being liquefied (fat). Drooping from age. Being harassed with care and anxiety.
- انهيوب *anhūbā*, (in ancient Persian) The planet Jupiter.
- انهي *anhī*, (pl. of نهي *nahy* or *nihy*) Ditches, pools, puddles.
- انهيا *inhīyā*, (VII of هوي) Falling headlong from a height.
- انهيار *inhīyār*, (VII of هور) Flowing down (a heap of sand).
- انهيياض *inhīyāz*, (VII of هيض) Being broken again (a bone).
- انهيياغ *inhīyāg*, (VII of هيع) Being poured forth (wine). Flowing. Spreading, diffusing itself (a mist, a vapour).
- انهيال *inhīyāl*, (VII of هيل) Being poured out, shed (flour). Pursuing (him) one after another with invectives and blows.
- انهيشلة *inhayshalat*, A she-camel borrowed.
- انهي *ānī*, Reaching, or attaining to the highest degree. Patient, long suffering (man).
- انهي *any* or *ina*, Time, part of time. A proper time. The highest degree (of any thing). Name of a city in Armenia.
- انهي *anna*, Every where. Whence, from what place? When, as long as. How? Howsoever. *Innī*, Indeed, surely, or since I.
- انهياب *anyāb*, (pl. of ناب *nāb*) Canine teeth. Chieftains.

▲ *anyār*, (pl. of *nīr*) Yokes. *zāt anyār*, Aged (camels) with some remains of strength.

▲ *anyāk*, (pl. of *nīk*) Satisfactions. *Inyāk*, (IV of *nūq*) Giving pleasure, affording satisfaction.

▲ *anyab*, Having a large tusk or canine tooth. *Anyub*, (pl. of *nāb*) Tusks. Canine teeth.

▲ *anibā* (or *anītā*), (in ancient Persian) Myrtle.

▲ *āniyat*, (pl. of *inā-a*) Vessels, vases. (fem. of *ānī*) Attaining the highest degree; as, *ayn āniyat*, A fountain of the hottest water.

▲ *anīt*, A sigh. Envy. The object of envy. Bluntness.

▲ *anīs*, Soft iron.

▲ *anīsat*, Ground fruitful in produce.

▲ *anīh* (from *anḥ*), Breathing hard.

▲ *anyar*, More or most clear, apparent.

▲ *anīr*, A bad temper or disposition.

▲ *Anīrān*, Name of the 30th day of every solar month of the ancient Persian calendar; and also of an angel or genius, who was supposed to have the superintendency of whatever happened upon that day, and also of all marriages. The pagan Persians celebrated the festivals of this genius with great pomp; but the Muhammadan religion having suppressed those ceremonies, they are now only privately performed in some places by the Magi, Pārsīs, or Guebres, the worshippers of fire according to the system of Zardusht.

▲ *anīz*, The plant southernwood.

▲ *anīs*, (equivalent to *anīsh*) A garden.

▲ *anīs*, A companion, friend, comrade, familiar acquaintance, of the same temper, disposition, or genius. *anīs* اعضا The eye. Any object of desire. *ma bāldār anīs* No one at home.

▲ *anīsān*, A jest, a joke, drollery. Raillery, mockery. A frivolous story, a specious lie wearing the appearance of truth. Opposition, resistance.

▲ *anīsat*, A fire (as being a companion).

▲ *anīsūn*, Contrariety, resistance, opposition.

▲ *anīsūn*, (*Anīson*) Anise, aniseed.

▲ *anīsaḥ*, Congealed, frozen. Coagulated (blood or ink).

▲ *unaysiyān*, (dim. of *insān*) A little man.

▲ *anīsh*, A little garden. A vineyard.

▲ *anīshāh*, A spy. A flatterer. Sleight. A hook. Congealed, frozen.

▲ *anīz*, Spoiled, corrupted in smell (meat). Raw or half-dressed. The throbbing of the heart, through terror.

▲ *Al unaycam*, Name of a place.

▲ *anīf*, Pained in the nose, complaining of a broken nose. That part of a mountain which first produces grass. (A field) of quick vegetation. Soft iron. Allied, connected by affinity. *Unayf far*, Name of a place.

▲ *anīk*, Name of a depilatory drug.

▲ *anīk*, Beautiful, excellent. Good, charming. *Anyuk*, (pl. of *nākat*) Camels.

▲ *anīm*, Men, creatures.

▲ *ānin*, A churn. A churning stick.

▲ *anīn*, A groan. *āh o anīn o nālē-i hazīn*, Sighs, groans, and lamentations,

▲ *āw*, (equivalent to *āb*) Water.

▲ *aw*, Good fortune. A burden.

▲ *aw*, Whether. Or. Unless. Except. Ere.

▲ *ō*, He, she, it; *kitāb-i ō*, His book. *āmurg īn* *ō murgh-i īn anjīr nīst*, He is no bird for this fig; i. e. it is not bread for his teeth; it is not for him.

▲ *āwā*, (for *ābā*) With.

▲ *āwā*, A voice, sound, echo, rumour, clamour. Fame. A nightingale. Food. Frumenty. *gōsh-t-āwā*, A kind of dish made of minced or hashed meat. *barinj-āwā*, Rice-meat, a dish made with rice.

▲ *āwā-a*, (from *āwī*) Repairing to any place, in order to dwell there. Taking a house. Adversity.

▲ *āwāb*, (pl. of *awb*) Tracts, districts.

▲ *awwāb*, A sincere penitent. One who praises God.

▲ *awābid*, (pl. of *ābidat*) Timorous, untamed animals. Wild beasts. Perennial (birds), remaining always in the same country. A notable calamity. *awābid* Favours are fleeting; secure their continuance by gratitude. Celebrated poems flying from mouth to mouth. *awābid* Rare verses. *awābid* Outlandish forms of speech.

▲ *awābil*, (pl. of *ābil*) Camels.

▲ *awākh*, Ah! alas! A share, a portion.

▲ *awākhīr*, (pl. of *ākhīrat* and *ākhīr*) Extremes, ends. The last ten days of the month. (See *awāyil* and *awāsīt*) Moderns. *awākhīr* The phoenix of the ancients and moderns.

▲ *awākhī*, (pl. of *ākhīyat*) Ropes, tethers. Things necessary to be attended to.

▲ *awādān*, (for *ābādān*) Cultivated. Cheerful.

▲ *awādīm*, (pl. of *ādam*) Browns. Adams, men.

▲ *awāzī*, (pl. of *āzī*) Waves of the sea.

▲ *awār*, (or *awār*) Injustice, iniquity. Calculation, reckoning. Quantity, measure. Ruined, depopulated. Failing, vanishing. A vagrant, outcast. Near, adjacent. A horse-shoe.

▲ *awār*, A cash-book. A hall of justice. Iron filings.

▲ *awār*, Rent, hire. A cash-book.

▲ *awār*, Warmth, heat (of the sun, fire, or thirst).

▲ *Uwārat*, Name of a mountain and of a well in Arabia.

▲ *awārchah* (or *awārchah*), A cash-book, a book of receipts and disbursements, a diary, journal, or register.

▲ *awārah*, The outside of a garment, the best side of the cloth. A tunic without sleeves. A tribunal, a court of justice.

▲ A register, a protocol. Computation. Certainty, assuredness.

Iron filings. (Warlike) commotions. Oppression, injustice. Ruin, desolation. An idle, lazy, indolent, slothful fellow, a vagabond, vagrant, poltron. **آواره شدن** To be oppressed, injured. **آواره کردن** To harass. **آواره گردیدن** To roam, wander. **آواره و سرگردان شدن** To be stupid, and wander about like a fool.

‡ **آواره** *awārah*, Heat.

‡ **آواره گیر** *awārah-gīr*, A book-keeper, an accountant.

‡ **آواره گی** *awāragī*, Vagrancy, profligacy.

‡ **آواری** *awārī*, Idleness, vagrancy.

‡ **آواری** *awārīy*, (pl. of **آری** *ārī* or **آری** *ārī*) Stables, mangers. Stakes or ropes, to or with which cattle are fastened.

‡ **آواریدن** *awāridan*, To swallow. To be absolved from an oath (to swallow it). To wander, stray, stroll. To be lost, ruined. To fatigue or be fatigued. To bring or cause to bring.

‡ **آوارین** *awārīn*, A wicked, cruel man.

‡ **آواز** *awāz*, A voice, sound, noise, clamour. Fame, rumour, report. Echo. A whisper. A nightingale, or the bird called likewise **هزار** *hazār*, Thousand (voices). **آواز دادن** (or **زدن**) To make a noise, to call out, halloo, invite. **آواز گشتن** To become divulged, celebrated, illustrious.

‡ **آواز** *awāz*, The time during which the sun continues in the constellation Pisces. With, in the possession of. Against. **آواز و آواز-i tō**, With him. **آواز-i tō**, With thee.

‡ **آوازه** *awāzah*, Voice, sound. Fame, rumour, echo. A whisper. Festivity, rejoicing, the decoration of a city when a prince makes a public entry. The confused murmur of a multitude. A court of justice; also a judgment given there. A note in music.

‡ **آوازی** *awāzī*, With. CASTELLUS.

‡ **آوازدیدن** *awāzīdan*, To cry out, to make a noise, to vociferate, to make loud acclamations, to halloo, to huzza.

‡ **آواسط** *awāsūt*, (pl. of **وسیط** *wasīt*) Middles, centres. The ten middle days of a month. See **آوایل** *awāyil*, and **اواخر** *awākhir*.

‡ **آواسی** *awāsī*, (pl. of **آسی** *āsīy*) Physicians. Surgeons.

‡ **آواصر** *awāsir*, (pl. of **آصرة** *āsirat*) Benevolent affections. Whatever qualities render one person agreeable to another.

‡ **آواضح** *awāzih*, Clear moonshine nights. See **بیض** *bīz*.

‡ **آواعس** *awā'is*, (pl. of **اوعس** *aw'as*) Soft, sandy (grounds, plains, or hills, such especially as produce abundance of those pot-herbs which they eat raw).

‡ **آواکی** *awākī*, (pl. of **اوقية** *ūkiyat*) Ounces.

‡ **آوال** *awāl* (and **ایال** *iyāl*), (from **اول**) Returning. Arriving, attaining. Becoming. **Uwāl** or **Awāl**, Name of a fruitful island belonging to the district of Bahrayn in Arabia Felix. Name of an idol worshipped by the tribes Bakr and Taghlib.

‡ **آوالی** *awālī*, (pl. of **اولی** *awla'*) Nearer. Better, worthier.

‡ **آوایی** *awā'ī*, (pl. of **اول** *awwal*) The firsts.

‡ **آوایی** *awā'ī*, (pl. of **الیه** *alīyat*) Coming short. Negligent.

‡ **آوام** *awām*, Debt. Credit. Colour. Salutory, salubrious.

‡ **آوام** *awām*, Violent thirst, or the heat attending it. Smoke. Giddiness, the vertigo. A tendon, a nerve. A bow-string.

‡ **آوامیر** *awāmīr*, (pl. of **امر** *amr*) Commands, mandates, edicts.

‡ **آوان** *awān*, (for **ایوان** *iwān*) A king's court. A palace. A court of justice, a tribunal, a senate. A council. A mandate. Judgment. Jurisdiction. A villa, a country-seat. A garden-house. An open gallery, a belvedere, a balcony, the principal apartment in some Eastern houses, at the top of the house, for the benefit of the prospect and fresh air.

‡ **آوان** *awān*, (pl. of **آن** *ān*) Times. Moments.

‡ **آوان** *awān*, Time. Season of the year. Name of a place.

‡ **آوانی** *awānī*, (pl. of **اناء** *inā-a*) Vessels, vases.

‡ **آوانیدن** *awānīdan*, To sleep, to be drowsy.

‡ **آواین** *awāwīn*, (pl. of **ایوان** *iwān*) Palaces. Summer-houses.

‡ **آواه** *awāh* (or **اواه** *awāh*), Echo.

‡ **آواه** *awwāh*, A sigher, one who sighs much. Contrite. One who fears God, imploring the forgiveness of sins. Merciful, compassionate (one of the names of God).

‡ **آواها** *awāhā*, Labours, works. Victuals.

‡ **آواهد** *awāhid*, (pl. of **اوهده** *awhad*) Mondays.

‡ **آوای** *awāy*, A loud voice.

‡ **آوایک** *awāyik*, A weaver's reed, to which the woof is fixed.

‡ **آوایل** *awāyil*, (pl. of **اول** *awwal*) The first (men), principals, chiefs. The ancients. Beginnings. The first ten days of every month. (See **اواخر** *awākhir* and **اواسط** *awāsīt*). **آوایل شهر** One of the first ten days of the month of Rajab.

‡ **آواین** *awāyin*, (pl. of **آینه** *āyinat*) Easy, convenient, tranquil. **آواین ثلاث لیل** *salūsa liyālī awāyin*, Three easy nights (journey, without trouble or inconvenience). Name of a place.

‡ **آوب** *awb*, A large serpent; the python.

‡ **آوب** *awb*, (from **اوب**) Return. Repentance, conversion. Setting (the sun). Coming in the night (especially to seek for water). Killing. A tract, part, place, district. Celerity, agility, quickness of step (in camels), an ambling pace. Rectitude. A way, road. The wind. A cloud. A bee. Anger. An intention, design. A custom. A mode, a manner. **من کل اوب** *min kullī awbin*, From all quarters. In every manner.

‡ **آوبا** *awbā*, (pl. of **وبا** *wabā*) Pestilences, epidemical disorders.

‡ **آوباد** *awbūd*, (pl. of **وبده** *wabad*) Large indigent families.

‡ **آوبار** *awbār*, (pl. of **وبر** *wabar*) The hairs of camels, goats, and other animals that have soft piles.

‡ **آوبار** *awbār* or *ōbār* (imp. of **اوباریدن** or **اوباشتن**), Swallow thou. Devouring, swallowing. A devourer, glutton. Any animal that devours other animals. **آوبار مردم** A dragon devouring men. **آوبار ماهی کشتی** A fish swallowing a ship, or boat. **آوبار**, Loaded. Throwing over-board. Loss, damage. A house. Strong poison. **Obār**, A lamentation, a cry.

‡ **آوباریدن** *awbārīdan* or *ōbārīdan*, To ingulph, swallow, devour. To prune, lop, cut, amputate. To throw in, to cast, thrust, or let down. **Obārīdan**, To groan.

‡ **آوباش** *awbāsh* (or **اوباشه** *awbāshah*), A soldier, champion, gladiator, or prize-fighter. Robbers who rove from country to



country. A vagabond, a stroller, a dissolute fellow. A mixed crowd of all nations and all sorts of people, but especially of the meanest; the mob, the canaille. A mole.

اوج باشتن *awbāshstan*, To cut, lop off, prune, amputate. To fill. To throw away. *Obāshstan*, To devour, swallow.

اوج باشي *awbāshī*, Rakishness, dissoluteness. Attendance at games and public shows.

اوج بانیدن *awbānīdan*, To doze. To be laid prostrate.

اوج اوبه *awbat*, (from اوب) Return. Sunset. Killing. Coming in the night (to seek water). A foot.

اوج اوردن *awburdan*, To swallow.

اوج اوبس *ūbis*, A companion, a friend. Kindred, connexions.

اوج اوبه *Obih*, Name of a village in هرة *Harāt*.

اوج اوبيه *awbiyat*, (pl. of وبا *wabū*) Plagues, pestilences.

اوج اوبچه *awpchah*, An officer of the court.

اوج اوبچه خانه *awpchah-khānah*, A guard-house. A picket.

اوج اوت *ōt* (for او و تو *ō wa tō*), He and thou.

اوج اوة *awwat*, An accident, a misfortune. Alas! *awwat laka*, Sorrow go with thee! God confound thee!

اوج اوتاد *awtād*, (pl. of وتد *watad*) Stakes, poles, pegs, pins, props. Grandees, chiefs (as being pillars of the state). Mountains. Teeth. Title of four prophets who founded a sect.

اوج اوتار *awtār*, (pl. of وتر *watar*) Nerves, chords, bow-strings.

اوج اوتاق *ōtāk* (or اوداغ *ōdāgh*), A large tent, a pavilion.

اوج اوتانیدن *awtānīdan*, To sleep, slumber. To faint.

اوج اوتل *awtal*, (A man) full of wine or other liquor, drunk.

اوج اوني *ōī*, A kind of hot iron, with which they take stains out of cloth, by pressing it upon blotting-paper laid upon the spot.

اوج اوتان *awsān*, (pl. of وثن *wasan*) Idols.

اوج اوتار *awsar* as الاوتر *al awsar*, Enmity.

اوج اوتام *awsam* as ما اوتام *mā awsam*, How bare! How barren!

اوج اوج *awj*, The top, summit, vertex. The altitude or ascendant of a planet. Dignity, preferment, promotion. High, sublime, exalted. Raising the voice in running through the gamut. The fortunate aspect or ascendant of a planet.

اوج اوجاع *awjāc*, (pl. of وجع *waja*) Pains, diseases, afflictions.

اوج اوجال *awjāl*, (pl. of وجل *wajal*) Fears, alarms.

اوج اوجام *awjām*, (pl. of وجم *wajam*) Large heaps of stones. Stones erected in the desert as a direction for travellers. Avaricious. Despicable. Thin, small-bodied.

اوج اوجان *Awjān*, Name of a city in Azarbījān (Media).

اوج اوجب *awjab*, More or most necessary.

اوج اوجر *awjar*, Timid, timorous. Name of a place in Syria.

اوج اوجس *awjas*, Somewhat, a little. *al awjas*, *al awjasu* or *awjusu*, An age. *سجيس الوجبس* Never, at any time.

اوج اوجل *awjal*, Timid, afraid.

اوج اوجم *awjam*, A large tract of sand.

اوج اوجه *awjah*, More or most fair, beautiful, or plausible.

اوج اوجه *awjuh* (or اجوه *ajwuh*), (pl. of وجه *wajh*) Faces, surfaces. A paper specifying the amount of several particulars.

اوجيه *awjiyat*, (pl. of وجا *wajā*) Little sacks.

اوجين *Awjīn*, (وچين *Wājīn*) Name of a town in India, 126 measured coss from Agra (each 4000 English yards).

اوج *ūch*, A wager, a stake. *اوج کردن* To lay a wager.

اوجت پمن *awchat paman*, (in anc. Pers.) A finger. A toe.

اوجه *Ochah*, Name of a city.

اوجيزي *ūchizi*, The quality, nature, or manner of a thing.

اوجاج *awhāj*, (pl. of وحيه *wahajat*) Low places.

اوجاش *awhāsh*, (pl. of وحش *wahsh*) Starved.

اوجال *awhāl*, (pl. of وحل *wahal*) Soft clays.

اوجاد *awhad*, Singular, only, unique. *هو اوجاد اجل زمانه* He is an incomparable man, the phoenix of his age. *اوجاد الدين* Singular in the faith. *Awhad* and *awhadu'd dīn* have been adopted as surnames by many princes and distinguished men.

اوج آوخ *āwkh*, Ah! alas! A share, a portion.

اوجاش *awkhāsh*, (pl. of وخش *wakhsh*) Vile, worthless, base.

اوجام *awkhām*, (pl. of وخم *wakhim*) Indisposed from indigestion or a pain in the stomach.

اود *awd*, (from اوك *āk*) Bending. Weighing down, oppressing. Keeping employed. Drawing on (the evening). Proper name of a man. *Atwad*, (from اود) Becoming crooked.

اود *ūd* or *awd*, Wood. The precious perfume, called Xylaloe by the Greeks, and which we name the wood of aloes. The finest kind grows, according to Eastern writers, in an island which they call Sanf, situated in the Indian Ocean, towards China; though some give the preference to that of Cape Comorin. It is also produced in Samandar (Sumatra), and in Sarandīb (Ceylon). *اود الحيات* The wood of life, or serpent-wood, (which it resembles in shape, and is an excellent antidote for the bites of those noxious animals. The best sort comes from Congo in Africa). It is more frequently spelt *ūd*. Name of a place in the desert of Arabia. Name of a province in India.

اود *awidd* or *awudt*, (pl. of ود *wadd*) Lovers, dear friends.

اودا *awdā*, (اوداة *awdāt*, اوديه *awdiyat*, or اوداية *awdāyat*), (pl. of وادي *wādī*) Valleys, low grounds between hills. Rivers. Banks, beds or channels of rivers.

اودا *awiddā*, (pl. of وديد *wadīd*) Lovers, cordial friends.

اوداة *Awddt*, Name of a place.

اوداج *awdāj*, (pl. of وادج *wadaj*) The jugular veins.

اوداغ *ōdāgh*, A splendid tent of a circular form, used by princes, generals, or other distinguished personages.

اوداة *awdat*, A weight, a burthen.

اودر *awdar*, A nephew either by the brother or sister. According to Rashīdī, a father's brother.

اودر *ūd* (or اودر *ūzur*), (وڈوے) Water.

اودردن *ūdurdan*, (In ancient Persian) To die.

اودرغ *ūdruḡh*, Frost, hoar-frost, rime.

اودره *ūdrah*, A mountainous place.

اودس *awdas* (or اودست *awdast*), A span.

- ▲ *awda* ع, A field-mouse. (A pigeon) having a white crop.  
 ▲ *awdak*, as *banāt-i awdak*, Misfortunes.  
 ما ادري اي اودك هو I do not know what man he is.  
 ▲ *awdan*, Soft.  
 ▲ *Awdah*, Name of a city.  
 ▲ *awdiyat*, (pl. of *wādī*) Valleys. Rivers.  
 ▲ *ūzar*, A part, a side, a tract of country. A journey.  
 ▲ *āwar*, Certainty. The seventh heaven. Ugliness, deformity. Master, possessor: as *bēkh-āwar*, Having a root, i. e. strongly rooted. *jāng-āwar*, A warrior. *dil-āwar*, One who hath a heart, i. e. bold. *zōr-āwar*, Having strength, i. e. strong.  
 ▲ *āwir*, Hard (ground).  
 ▲ *awr*, The north.  
 ▲ *awar*, Obscene discourse.  
 ▲ *awur* or *uwār*, (pl. of *uwar*) Heats of the sun, fire, smoke or south-wind.  
 ▲ *ūr*, Foam, froth. A bottle. The fist. A blow with the fist. Any fruit having a hard shell, as almonds, pistachios, &c.  
 ▲ *awrā*, A fortress, a citadel.  
 ▲ *ōrā*, (oblique of *ō*) Him, her, it. To him, of him.  
 ▲ *awrāb*, (pl. of *warb*) The tops or mouths of the holes of mice, scorpions, &c. The dens or haunts of wild beasts. The spaces or membranes between the ribs.  
 ▲ *awrād*, (pl. of *wird*) Continual praises or commemorations; also certain portions of the Kur'ān, which the Muhammadans recite at different hours, especially at their morning and evening service. Leaves of a tree or book.  
 ▲ *awraz* (for *afraz*), Exalting.  
 ▲ *awrāsāliyūn*, (Ορεισάλην) Mountain-parsley.  
 ▲ *awrūshān*, (for *afraštān*) To exalt, raise, elevate.  
 ▲ *awrac*, (pl. of *warac*) Weak, small, slender.  
 ▲ *ōrāgh* (for *ōdāgh*), A splendid tent of a circular form.  
 ▲ *awrāk*, (pl. of *wark*) Monies, different kinds of riches. (pl. of *warak*), Leaves (of a tree or of a book).  
 ▲ *awraq*, Scattered leaves. *Awrāk* is a title given to many books, especially, by way of modesty, to small works.  
 ▲ *awrāl*, (pl. of *waral*), Reptiles resembling the Lybian lizard. Name of a sandhill near Mecca.  
 ▲ *awram*, (pl. of *waram*) Tumours.  
 ▲ *urāman* (or *urāmah*), A peculiar manner of reading or chanting Pahlavī poetry, which derives its name from a village in the dependencies of *Kūshgān*, where the inventor of it lived.  
 ▲ *Awrān*, Name of a well near Madīna.  
 ▲ *ōrtāk*, (in the dialect of Kh'ārzam) A merchant.  
 ▲ *awarjah*, A cash-book, journal, diary, register.  
 ▲ *award* (or *award*), A battle, conflict, engagement, combat, war. *award kardan*, To make war, to fight.  
 ▲ *awridat*, (pl. of *warīd*) Jugular veins.

- ▲ *award-gāh* (or *award-gah*), A field of battle.  
 ▲ *awardan*, To bring. To fetch. To adduce. To relate. *awardan* بجاه آوردن To perform, to exhibit. *awardan* بصلاح آوردن To bring a work to perfection, to finish any thing properly, to adjust. *awardan* بیرون آوردن To bring forth, to produce (as the earth). *awardan* در آوردن To carry in. To conceal a cause, to cloak. *awardan* یاد آوردن To assault. *awardan* یاد آوردن To remember.  
 ▲ *awardanī*, A gift worthy of being presented.  
 ▲ *ōrdū*, A court, palace, or camp. A horde (of Tartars).  
 ▲ *awardah*, Brought, introduced. *awardah* آب آورده *āb-awardah*, A distemper in the hoof, nail, or claw; a whitlow. *awardah* آمدن To admit, to infer. To come brought, or be introduced. *awardah* آمدن To be introduced, adduced or brought. *awardah* اند They say; as *awardah* بعد شادي خود خواهد آمد They say that the governor will come after his marriage.  
 ▲ *awardīdan*, To fight, to make war. To carry off.  
 ▲ *ūrugh*, Frost, hoar-frost, rime.  
 ▲ *awaras*, The cypress. The juniper-tree. Millet.  
 ▲ *Awarsar*, The planet Jupiter.  
 ▲ *ursiyā*, The roots of the iris or white lily.  
 ▲ *Urshalīm*, (יְרוּשָׁלַיִם) Jerusalem.  
 ▲ *awrak*, Brown, tawny, dusky coloured. A year without rain. Milk diluted with water.  
 ▲ *awarak* (or *awarak*), A swing, a see-saw.  
 ▲ *awrak*, Large-thighed (man).  
 ▲ *Urkan*, Name of a city in Turkistān.  
 ▲ *Awarkōh*, Name of a city in Persian Irāk.  
 ▲ *Urgānj*, Name of a city in Kh'ārzam.  
 ▲ *awargōsh*, The hard part of the ear. An ear-ring. A bunch of grapes. An ear of corn, which hangs the head.  
 ▲ *awram*, Men, people, a crowd.  
 ▲ *ōrmālī*, The gummy exudation of a certain tree.  
 ▲ *ūrmān*, Difficulty, trouble. A forest, a thicket.  
 ▲ *Ormuzd*, The name of the angel or genius, supposed to preside over the first day of the ancient Persian solar year; at which time they celebrated a solemn festival in honour of this spirit, whom the followers of Zardusht (Zoroaster) consider as the prince of the benevolent genii, and the principle of all good, in opposition to Ahiraman (the author of every evil, and chief of the demons), whom the Greeks distinguished by the name of Arimānos. The planet Jupiter, called by the Arabians *mushtarī*, to which they add the epithet *sa'ad-i kabīr*, Fortuna major, as they do that of *sa'ad-i saghīr*, Fortuna minor, to the planet *zuhrah* or Venus (terms which have been borrowed by our European astrologers). The moon, a month. Name of a city; and of several kings of Persia.  
 ▲ *awramk*, A cap, a hat, a woollen cowl.  
 ▲ *awramin* (or *awrin*), Juniper.  
 ▲ *awranj*, Nightshade. *Oranj*, grapes.  
 ▲ *awrinjan* (or *awranjīn*), A bracelet.

✱ اورند *awrand*, A throne. A crown. Glory, honour, dignity, power. Excellence. Beauty. Humane, affable, courteous. Mānī's book of paintings. Provisions, necessities. Fortune, destiny. Life. Any large river. The sea. Blackness. Name of a grandson of Kaykubād. *Awirand*, Fraud, deceit, imposture. *Urand*, An ornament.

✱ اورندن *awrandan*, To throw away.

✱ اورندہ *awrandah*, Bringing. A bringer.

✱ اورندیدن *awrandīdan*, To be slothful, lazy. To deceive.

✱ اورنگ *awrang*, A throne. A crown. Glory, honour, power, dignity. Excellence. Wisdom, understanding. Order, regularity, arrangement. Humane, mild, courteous. Splendid, ornamented, shining. The moon. Moon-light. A manufacturing village. Provisions, necessities of life. Fraud, deceit. Mirth. A worm which eats into wood. A man's name. (for آب رنگ *āb-rang*) Water-colour, paint.

✱ اورنگاباد *Awrang-ābād*, Capital of the province of Dawlatābād, built by Awrang-zēb, 265 measured coss from Delhi. (The measured coss is equal to 4000 English yards, but the computed coss varies, in different provinces, from 2000 to 2500 yards).

✱ اورنگزیب *Awrang-zēb*, Name of a famous emperor of Hindūstān (who died in 1707, after a glorious reign of above fifty years) great-great-grandfather to Shāh ʿĀlam (Allum) the late Mogul. He was son to Shāh Jahān, whose grandfather was the great Sultān Akbar, the son of Humāyūn, and grandson of Bābar II. who was the son of ʿumar Shaykh, and grandson of Muhammad the son of Mīrān Shāh, one of the sons of Tīmūr (Tamerlane). Shāh Jahān having, according to the Eastern historians, made a throne, superb beyond description (valued by them at twenty millions of pieces of gold, the exact value of which are not ascertained), in order to perpetuate the memory of it to posterity, he gave to his third son the name of Awrang-zēb, which signifies, ornament of the throne; as if he had pre-saged (say the Eastern writers) that the lustre of this prince's reign would add greater glory to the throne than the brilliant gems with which it was so profusely embellished.

✱ اورنگ زیبی *awrang-zēbī*, A kind of cloth so called.

✱ اورنگ شاهی *awrang-shāhī*, A kind of silk so called.

✱ اورنگ نشین *awrang-nishīn*, Sitting on a throne; a reigning prince.

✱ اورنگی *awrangī*, An air of music. The royal air, composed by one Barbud, master of music to Khusraw Parvēz, king of Persia (who reigned in the sixth century, contemporary with the Greek emperor Maurice). He is also the inventor of a musical instrument which bears his name, called Barbud or Barbitan.

✱ اوروختن *awrōkhtan* (for افروختن *afrōkhtan*), To inflame.

✱ اورود *ūrūd*, A royal court or camp. A horde (of Tartars).

✱ اوروند *uwarwand*, Caution. Experience, knowledge. Value. Information, notice. Elegance, proportion. Height.

✱ آوره *āwrah*, (for آب ره *āb-rah*) A canal, a conduit.

✱ آوره *āwarah*, (for آواره *āwārah*) The outside of a garment. The best side of cloth. The surface of any thing.

✱ آوری *āwarī*, Truth. Probity, rectitude.

✱ آوروختی *ūrūbankhī*, (Ὠροβάνχη) Broomrape.

✱ آوریآ *Uriyā*, (HEB. אוריה) Uriah the Hittite.

✱ آوریب *ūrīb* (or آوریو *ūrīw*), Inverted, transposed.

✱ آوریدن *āwarīdan*, To bring, to cause to bring. To suffice. To have enough. To attack, to make a charge.

✱ آوریدن *āwīdan*, To swallow. To hold a conference.

✱ آوریدن *awīdan*, To be slothful, sluggish. To deceive. To finish. To bring.

✱ آوریز *aw-rēz* (for آب ریز *āb-rēz*), A water-closet.

✱ آوریسی *awrīsī*, Set with jewels.

✱ آوریم *ūrīm*, (HEB. אורם) The Urim. (Exod. xxviii. 30.)

✱ آورین *āwarīn* (or آورن *āwarin*), Juniper.

✱ آوریہ *Uriyah*, The province we call Orissa in India.

✱ آوز *awz*, Calculation (especially of the motions of the moon).

✱ آوز *ūz*, (in the dialect of Kh'arzam) Ingenious, dexterous.

✱ آوز *iwazz*, A gander. A thick dwarf. An active man.

✱ آوزار *āwzār*, Pot-herbs, roots. Spiceries, seasonings.

✱ آوزار *awzār*, The sail of a ship. A shoe. Tools.

✱ آوزار *awzār*, (pl. of وزر *wizr*) Burthens, loads, whatever oppresses. Sins, crimes. Sacks. Arms, weapons. (pl. of وزر *wazar*) Mountains, or other places of refuge, sanctuaries, asylums. Fortifications. (pl. of وزیر *wazīr*) Vazīrs, counsellors, ministers of state. (pl. of وزارت *wizārat*) Offices, dignities.

✱ آوزاردان *āwzār-dān*, A box for spiceries, a pepper-box.

✱ آوزاع *awzāʿ*, Bodies, crowds. Name of a certain tribe.

✱ آوزاغ *awzāgh*, (pl. of وزغه *wazaghat*) Lizards, newts. Weak.

✱ آوزان *awzān*, (pl. of وزن *wazn*) Weights, measures. Num-

bers. Metres. آوزان فارسیه Persian weights and measures.

✱ آوزایش *awzāyish* (for افزایش *afzāyish*), Abundance, increase.

✱ آوزبک *Uzbak*, Name of a Tartar dynasty.

✱ آوزة *iwazzat*, A goose. A nimble active woman.

✱ آوزک *awzak*, A particular seal.

✱ آوزن *awzan*, Strong, vigorous. A lion.

✱ آوزن *awzan*, Most weighty, respectable, influential.

✱ آوزن *Uzun*, Name of a people. A satyr, a sylvan.

✱ آوزند *awzand* (اوژند or اوژنک) Military accoutrements.

✱ آوزون *awzūn*, (equivalent to افزون *afzūn*) Ample, spacious.

✱ آوزون *iwazzūna*, (pl. of آوز *iwazz*) Ganders. Dwarfs. Active men.

✱ آوزی *iwazzīy*, Goose-like. A waddling pace.

✱ آوزیدن *āwīzīdan* (or آویزیدن *āwīzīdan*), To suspend.

✱ آوزین *āwzīn*, Juniper.

✱ آوزین *awzīn*, A ring. A buckle.

✱ آوزن *awjan*, Throwing, casting. Strong, robust. Murder, slaughter. آوزن مرد *mard-i awjan*, A warlike man, a hero.

✱ آوزندیدن *awjandīdan*, To throw, to cast, to hurl.

- اوشل *awjūl*, Instigation. *Ujūl*, Haste, speed.  
 اوشلند *awjūlandah*, Exciting, instigating. Exacting.  
 اوشلیدن *awjūlīdan* (for اوشلیدن *afjūlīdan*), To raise, ex-  
 cite, stir up. To render bold. To exact, demand. To per-  
 plex, trouble. To satiate, quench. To make covetous. To  
 remove. To pluck up. To hasten.  
 آوژ *āwijah*, The handle of a vessel.  
 اوس *aws* (from آس *ās*), Giving, recompensing, repaying. A  
 gift. A loan. A wolf. Name of an Arabian tribe. Calling  
 aloud to cattle or sheep.  
 اوس *aws*, Hope. *Us*, Take! Lay hold on!  
 اوساخ *awsākh*, (pl. of وساخ *wasakh*) Filths, defilements.  
 اوساط *awsāt*, (pl. of وسط *wasat*) The middle parts, centres.  
 اوسان *awsān* (equivalent to انسان *afsan*), A whetstone.  
 اوسپد *awspēd*, A species of water-lily.  
 اوست *ost* (for اواست *ō ast*), He is.  
 اوستاخ *ustākh*, Bold, presuming, impudent, uncivil.  
 اوستاد *ustād*, A master in any art or profession.  
 اوستادگی *ustādgi*, A trade. Mastership.  
 اوستادی *ustādī*, A trade. Skill, mastership. اوستادی کردن  
*ustādī kardan*, To fabricate, manufacture. To act the master.  
 اوستام *ustām* (or استام *ustām*), A pillar, a prop. A prince,  
 a patron. A threshold. Confidence, trust. Faithful, trust-  
 worthy. Ornaments for a saddle and bridle.  
 اوستان *ustān* (for استان *ustān*), An entrance, threshold. A  
 palace. A long and wide-extended house. Trust-worthy. Or-  
 naments, trappings.  
 اوستره *osturah* (for استره *usturah*), A razor.  
 اوستیم *awstīm*, A sleeve. Blood. Pus, matter.  
 اوسط *awsat*, A middle, a mean. The middle proposition in  
 a syllogism. (The extremes being اعلى the highest, and ادنى  
 the lowest.) The most excellent. اوسط القائمة Of a middling  
 stature. Virtue consists in moderation.  
 اوسطی *awsatī*, Middlemost, middling, moderate.  
 اوسع *awsaʿ*, More or most ample, larger, largest.  
 اوسلوب *uslūb* (or اسلوب *uslūb*), Order, way, mode.  
 اوسن *awsan*, Short, brief.  
 اوسو *ūsū*, Grief, lamentation. Robbery, spoliation.  
 اوسون *awsūn* (for افسون *afsun*), Enchantment, fascination.  
 اوسه *awsah*, Taken, seized. Robbery, seizure.  
 اوسیدر *ūsīdar*, A species of Indian nenuphar.  
 اوسیرس *Osiris*, (Ὀσίρις) The Egyptian god.  
 اوش *Awsh* or *Ush*, Name of a city in Transoxania.  
 اوشاب *awshāb*, (pl. of وشب *wishb*) Crowds, mobs.  
 اوشاز *awshāz*, Aids, assistances. Assistants, allies. Men of  
 a low condition, mean. Joints Troubles, adversities.  
 اوشال *awshāl*, A pond, a tank, a reservoir.  
 اوشال *awshāl*, (pl. of وشل *washal*) Small quantities of  
 water. Few, and also, many tears. Fears, awes, terrors. ذات

- اوشال *zāt awshāl*, Name of a place between Hijāz and Syria.  
 اوشالان *awshālan*, (Men) following one another in ranks, or files.  
 اوشان *awshān* (for افشان *afshān*), Scattering. *Oshān*, Those.  
 اوشاندن *awshāndan* (for افشانیدن *afshānidan*), To scatter.  
 اوشانده *awshāndah*, Scattered. A button.  
 اوشانیدن *awshānīdan* (for افشانیدن *afshānidan*), To cause to scatter.  
 اوشحه *awshihat*, (pl. of وشاح *wishāh*) Belts of leather, or-  
 namented with gems or gold-studs, worn by the Arabian ladies.  
 اوشن *awshan*, One who goes to another to transact busi-  
 ness, and eats with him.  
 اوشندنه *awshandanah*, A coat-button. A button-hole, a loop.  
 اوشنگ *awshang*, A line to hang clothes or grapes upon.  
 اوشنگن *ushangan*, Slow, lazy, negligent.  
 اوش و بوش *awsh o bawsh*, Ostentation, pride, conceit.  
 اوشه *awshah*, Dew. *Oshah*, Origany.  
 اوشین *awshīn* (or آوشن *āwshin*), Wild marjoram.  
 اوصاب *awsāb*, (pl. of وصف *wasab*) Diseases, distempers.  
 اوصاف *awsāf*, (pl. of وصف *wasf*) Specifications, descrip-  
 tions, titles, epithets. Attributes, qualities, endowments. Praises,  
 encomiums. Famous actions. اوصاف جميلة Excellent quali-  
 ties. شاذزاده حمیده اوصاف Titles and epithets. شاذزاده حمیده  
*shāh-zāda-i hamīdah awsāf*, A prince of noble endowments.  
 اوصال *awsāl*, (pl. of وصل *wisl*) Joints, joinings.  
 اوصر *awsar*, High ground.  
 اوصو *ūsū*, Grief, lamentation for the dead.  
 اوصیا *awsiyā*, (pl. of وصی *wasīy*) Giving, or receiving orders.  
 اوضاع *awzāh*, (pl. of وضع *wazah*) Bracelets, necklaces, or-  
 naments for the ankles and other parts of the body. Good coins.  
 Lights, lustres, splendours. White spaces (especially on the  
 foreheads or feet of horses, &c.). Marks made upon horses.  
 Hoary or white hairs. Milks. Leprosies. The best parts of a  
 road. Certain kinds of young green herbage. (All these being  
 so named on account of their light or bright colours).  
 اوزار *awzār*, (pl. of وزر *wazar*) Putrid, rancid or corrupted  
 qualities (of meat, fat, water, or milk).  
 اوزاع *awzāʿ*, (pl. of وضع *wazʿ*), Postures, positions, actions,  
 gestures. اوزاع و اطوار *awzāʿ wa atwār*, Actions and motions.  
 اوزاع نا همواره *awzāʿ-i nā hamwārah*, Unsuitable actions.  
 اوزام *awzām*, (pl. of وزم *wazam*) Mats, boards, or such  
 things upon which meats are placed, to keep them clean.  
 اوضح *awzah*, More or most clear, manifest, evident.  
 اوضیاء *awziyā-a*, (pl. of وضيء *wazi-a*) Clean, neat, pure.  
 اوط *ūt*, An ox.  
 اوطاب *awtāb* (or اوطب *awtub*), (pl. of وطب *watb*) Bottles,  
 made of the leather of full-grown cattle (those made of the skins  
 of sucking animals being named شکوة *shakwat*, and بدرة *badrat*  
 when they have been weaned). (Men) walking without shoes or  
 any covering for the feet. Large breasts. Killed, slain.  
 اوطار *awtār*, (pl. of وطر *watar*) Things necessary to be done ;  
 whatever materially concerns one's self.

- ا *Awlās*, Name of a place, and of a valley.  
 پ *ūtāgh*, A can or jug.  
 پ *ōtāk*, A tent. A room, a chamber.  
 ا *awlān*, (pl. of وطن *watan*) Countries, mother-countries.  
 پ *tark-i awtūn kardan*, To abandon one's country.  
 ا *awtaf*, Hairy about the eye-brows. An easy life.  
 ا *awzifut*, (pl. of وظیف *wazīf*) The slenderest parts of the arms and legs of men, or of the limbs of animals.  
 ا *awār*, (pl. of وعرة *wāʿir*) Rough, rugged grounds.  
 ا *awāl*, (pl. of وعلة *wāʿil*) Nobles, princes. Asylums. Name of a mountain. (pl. of وعلة *wāʿil*), Mountain-goats.  
 ا *awgar*, Rugged, rough (road). Intricate (question).  
 ا *awgas*, Soft sandy soil, of a high exposure, fruitful in such kinds of herbs as are eaten raw.  
 ا *awgak*, Hasty, touchy, testy.  
 ا *awgiyat*, (pl. of وعاء *wiʿā*), Repositories, sheaths, vessels.  
 پ *awghā*, Air, wind.  
 ا *awghāb*, (pl. of وغب *waghb*) Large sacks. The inferior sorts of household furniture (as pots, or pans). Weak. Fools. Strong (camels).  
 ا *awghūd*, (pl. of وغد *waghd*) Servants (particularly those who serve for their victuals). Weak in body, enervated (men). People, men, boys. Melons. A kind of arrows used in drawing of lots (especially the unsuccessful ones. See اقدح).  
 ا *awghām*, (pl. of وغم *waghm*) Hatreds.  
 پ *awghān*, Lamentation. See also افغان *afghān*.  
 پ *awghar*, An assembly, a congress. An airy place.  
 پ *Awghal*, Name of a certain people.  
 پ *ōghun* (or آوغون), An aqueduct, a subterranean canal.  
 ا *awf*, Injury, damage.  
 ا *awfād*, (pl. of وفد *wafd*) The summits of sandy hills. Crowds, multitudes (of Arabians). هم علي اوفاد *hum ala' awfād*, They are upon a journey.  
 ا *awfāz*, (pl. of وفر *wafz*) High places. Hastes. هو علي اوفاز *huwa ala' awfāz*, He is upon the road, he is making haste.  
 ا *awfūz*, (pl. of وفض *wafz*) Hastes. (pl. of وفض *wafuz*) Chopping-blocks. Different sects. Multitudes, crowds, especially meeting and conversing together at market, each individual carrying a scrip. Hastily, by making haste.  
 پ *ūftādan* (افتدن) *ūftadan* or *ūftan*, To fall.  
 پ *ūftānīdan*, To cause to fall.  
 پ *āfsānah* (or افسانه *ufsānah*), A tale, a story.  
 ا *awfak*, More or most convenient, apposite.  
 ا *awfa'*, More or most sufficient, or abundant.  
 ا *awk*, A burden, weight, trouble, any thing oppressive or disagreeable. A subterranean canal, common sewer. The nest of a bird upon the top of a mountain. Name of a place.  
 ا *awkāb*, (pl. of وقب *wakb*) Arrivals. Meetings. Ditches, trenches, hollows, where water remains (particularly on

- mountains), wells in rocks from one to two cubits in depth. The sockets of the eyes. Household furniture, utensils.  
 ا *awkāt*, (pl. of وقت *wakt*) Times, seasons, hours.  
 ا *awkār*, (pl. of وقر *wikr*) Burthens, loads. Fruits, leaves of trees. (pl. of وقره *wakrat*) Wounds in a horse's foot.  
 ا *awkās*, Profligate (people), of bad reputation.  
 ا *awkāsh* (for اوباش *awbāsh*), An adventurer. A vagabond, a vagrant. A miscellaneous assembly, mob, crowd.  
 ا *awkās*, (pl. of وقص *wakas*) Those numbers under ten, and above five, in relation to the taxing of cattle for sacrifice (supposing the owner of cattle to be assessed to the value of a sheep for every five oxen; whatever number he has above five, and under ten, pays nothing).  
 ا *awkāf*, (pl. of وقف *wakf*) Legacies, pious bequests.  
 ا *awkāl*, (pl. of وقل *wakl*) Dwarf palm-trees; also their fruits when dry.  
 ا *awkab*, Salacious.  
 ا *ūkat*, An assembly, a crowd.  
 پ *awkadar*, So much, so many, so much the more.  
 ا *awkas*, Short-necked. The nearest of two roads.  
 ا *awkatūriyūn*, (Εὐπατόριον) Hemp agrimony.  
 ا *awkal*, (A goat, horse, &c.) climbing a mountain or stopping upon it.  
 ا *ūkiyat*, An ounce.  
 ا *awkīmūn*, (Ὠκίμων) Wild sweet basil.  
 پ *awk* (for اوج *awj*), The summit of any thing.  
 پ *Uk*, Name of a certain fortress.  
 ا *awkār*, (pl. of وکر *wakr*) Nests.  
 ا *awkat*, Anger, rage, vehemence. Malice. Affliction.  
 ا *awkah*, Earth, sand, and stones.  
 ا *awkad*, More or most firm, solid, or established.  
 پ *awkar*, A weaver's trench (the weavers in the East sitting at work upon the ground, with their feet in a kind of trench, instead of being seated upon benches as in Europe). Certain filaments made of the fibres of the palm-tree, or of the tree called ليف *līf*, used by weavers; also ropes formed with those fibres.  
 ا *awkas*, A bad man, of the very worst class.  
 ا *awkaʿ*, (A man) having the great toe pressing upon the next, and protuberant at the joint. Tall and handsome, but stupid. Worthless (servant).  
 ا *awkun*, (pl. of وكنة *wuknat*) The nests of birds built on mountains, or in walls.  
 ا *awkanj*, Sebestens.  
 ا *awkiyat*, (pl. of وکا *wikā*) The chains, strings, or any thing which connects the stopple to the neck of the bottle, or fastens it more firmly in the mouth. Close-handed men.  
 پ *ūkū*, A bird of ill omen. An owl.  
 پ *awgār*, Loaded. Drunk. Crippled.  
 پ *Ugān*, Name of a celebrated warrior.

✻ *awganj*, Repentance, contrition.  
 ✻ *awgandan*, (for افگندن *afgandan*) To throw.  
 ✻ *āla*, (for اول *awala*) (fut. يؤول *ya-ūlu*) He returned.  
 ✻ *awl* (from اول), Returning, retiring. Taking refuge. Being reduced to a proper state. Making a judicious use of riches. Governing, presiding. Revolting. Becoming thick, and also becoming thin (liquor). Name of a valley between Mecca and Yamamah; also a place between Madīna and Tayy.  
 ✻ *awal*, (pl. of اولي *ūla'*, fem. of اول *awwal*) First.  
 ✻ *awwal*, First, prior. Best, principal. Beginning, principle, commencement. Firstly, before, at first, as soon as, the first moment, long ago, formerly. اول Successively. اول The beginning of spring. اول البيت The fane at Mecca. اول Break of day. اول ولد A first-born. اول وهلة At first, at the first onset. اول منذ من امس Since the day before yesterday, three days ago. اول طعام پس كلام *awwal ta'am pas kalām*, First dinner, then conversation.  
 ✻ *awlā* (for اولي *awla'*), Nearer. Better, preferable. It is enough. اول ما اولاه للمعروف How conspicuous he is for excellence!  
 ✻ *ūlā*, (pl. of ذا *zā* and ذه *zihi*) These.  
 ✻ *awwalan*, In the first place, before all things. اول و *awwal wa ākhiran* (or آخر اول *awwal wa ākhir*), From beginning to end, from first to last, at length, finally.  
 ✻ *ūlāt*, (pl. fem. of اولو *ūlū*) Possessors.  
 ✻ *awlāj*, (pl. of لجة *walajat*) Caverns, or other places, into which passengers retire to shelter themselves from rain, &c. The windings of rivers or valleys.  
 ✻ *awlād*, (pl. of ولد *walad*) Sons, children, descendants.  
 ✻ *Ulād*, Name of a certain demon.  
 ✻ *Ulās*, Name of a fortress in the district of Tarsus.  
 ✻ *ūlā-ika*, (fem. اولك *ulāka*) (the irregular plurals of ذاك *zāka*, and تاك *tāka*) These.  
 ✻ *ūlā-ilika* (pl. of ذالك *zālika*) Those.  
 ✻ *Ulab*, Name of a place in Andalusia.  
 ✻ *awwalat*, The first. The beginning.  
 ✻ *awlij*, The little stalk of a grape. Nightshade.  
 ✻ *olustiyūn*, (ὀλυστιον) The herb fitchwort.  
 ✻ *awlak*, Madness, insanity. Mad, insane. Name of the sword of خالد بن وليد *Khālīd Ibn Walīd*.  
 ✻ *awlakdar*, Only, so much, so many, so far.  
 ✻ *awlam*, Is it not? اولما *awlammā*, Is it not yet?  
 ✻ *awlanj*, Knowledge, understanding, intellect. Excellence. Pomp, splendour, ornament. A throne. Mirth. Mode of living. Provisions. A bunch of grapes. Nightshade. Fraud, deceit. A dormitory.  
 ✻ *ūlū*, Lords, masters, possessors; (also sing.), A lord, a master, possessed of, having. اولو الابصار Having eyes, i. e. prudent, sagacious, penetrating. اولو الارحام Related by birth. اولو Prudent, intelligent. اولو الامر Emperors, generals, com-

manders in chief. اولو الطريق Priors, abbots, or other chiefs of religious orders. اولو العزم (Endued with constancy) Noah, Abraham, Moses, and Jesus.  
 ✻ *ōlūs*, (TARTAR) Nature, disposition.  
 ✻ *awlawna*, (pl. of اولي *awla'*) Nearer. Better. More eligible. *Awwalūna*, (pl. of اول *awwal*) First. Fore-fathers.  
 ✻ *ūluwīyat*, Majority, superiority, pre-excellence.  
 ✻ *bi turik-i ūluwīyat*, By right of majority.  
 ✻ *āwlah* or *āwilah*, (for آبله *ābilah*) A blister, pimple, bile, felon, freckle, small-pox, or other eruption on the skin.  
 ✻ *awlah* or *ūlah*, An eagle, a falcon. A brute, an animal.  
 ✻ *awla'*, Nearer, better, best, more or most excellent, worthy, fit, sufficient, proper. اولي لك Woe be to thee!  
 ✻ *ūla'*, (fem. of اول), First: as اولي The first step.  
 ✻ *ūlī*, (oblique of اولو *ūlū*) Possessed of, endowed with: as اولي Winged animals. اولي العزم Resolute (men). اولي العلم Scientific (persons). اولي النبي Wise, prudent (men).  
 ✻ *awwalī*, The first, best, chief. A first principle. A self-evident proposition. An axiom, a general maxim.  
 ✻ *awliyā*, (pl. of ولي *waly*) Successive showers. (pl. of ولي *waliy*) Near, contiguous. Of the same profession. Equals. Assistants, patrons, defenders. Fathers. Lords, masters. Friends (of God), saints, prophets. اوليائي دولة *awliyāy dawlat*, Fathers of the state, i. e. Princes, ministers, nobles.  
 ✻ *awwalīyat*, Priority, primacy.  
 ✻ *awla'tar*, Better.  
 ✻ *ūlirā*, (ὀλυσρα) Starch-wheat.  
 ✻ *ūlikūs*, (ὀλυσ) (or اولوس) Six oboli.  
 ✻ *ūlīl*, Salt-pits in the further Lybia.  
 ✻ *awwalīn*, (oblique pl. of اول *awwal*) The first. اولين اولين و آخرين The letter alif. اولين نقش Destiny, fate. *awwalīn wa ākhirīn*, Ancients and moderns.  
 ✻ *awm*, (from اوم) Breathing with difficulty (a thirsty person). Smoking. Governing, ruling. *Uwam*, as ليال اوم *layāl-i uwam*, Nights of misfortune; unhappy times.  
 ✻ *ūmāj*, A mark, butt. Paste made up in the shape of forced-meat balls, and eaten either alone, or in soup or milk. A dish made with crumbs of bread, butter, honey, and dates.  
 ✻ *awmādā*, The expressed juice of the wild cucumber.  
 ✻ *ūmūlī* (or اومالي *uwūmūlī*), (ἐλαϊόμελι) Elæomeli, a honied oil which exudes from the stems of certain trees in Syria.  
 ✻ *Awmān*, Name of a village in Hamadān.  
 ✻ *ūmīd* (omēd or اوميد *umīz*), (for اوميد *umēd*) Hope.  
 ✻ *āwan* (for آونگ *āwang*), Any thing suspended.  
 ✻ *āwin*, (part.) Easy, tranquil.  
 ✻ *awn*, Convenience. Quiet. Peace, tranquillity. Gentleness, mildness, lenity, placidness. A make-weight. Any counterpoise to a load.  
 ✻ *uwun*, (pl. of اوان *iwān*) Courts. Palaces. Galleries.

- ▲ *unādiyā*, A wild cucumber.  
 P *awnār*, A conflagration. Fragrance. Drowsiness.  
 P *awnūnīdan*, To rest, slumber. To hope, expect.  
 P *awnānīs*, Pomegranate-buds.  
 ▲ *āwinat*, Tortoises. (pl. of *awān*), Times.  
 ▲ *āwinatan*, Repeatedly, frequently, oftentimes.  
 P *uwanj*, Friendship, intimacy, familiarity.  
 P *āwand*, Furniture, particularly belonging to the kitchen, as pots, pans, or other vessels. A line on which they hang clothes, or grapes, to dry. A club, somewhat resembling a tennis-racket. A field of battle. A chess-board. A plank. Water for washing. A cushion, a pillow. Beginning, commencement. Argument, proof. A throne.  
 P *awind*, Fraud, deceit.  
 P *awinkah*, A prickly kind of shrub.  
 P *āwang*, A mortar in which things are pounded. Any thing suspended. Bunches of grapes hung up to dry.  
 P *āwangān*, Pendulous, hanging.  
 T *ununj*, Name of the tenth month.  
 P *awnang*, A clothes-line.  
 P *āwnūs* (for *ābnūs*), Ebony.  
 C *awnūmalī*, (*Οινόμει*) A mixture of honey and wine.  
 P *unī*, A kind of grain like barley.  
 P *ūniyā*, Expressed juice. *Awaniyā*, A medlar.  
 P *awanīdan*, To rest, slumber, sleep. To hope, expect.  
 P *Awaw*, Name of a city.  
 ▲ *awūb*, (A camel) moving the feet quickly.  
 ▲ *uwūd* (from *awūd*), Weighing down, becoming crooked.  
 ▲ *awūr*, (pl. of *awār*) Heats (of the sun, fire, &c.).  
 ▲ *uwawūk*, A kind of gum.  
 ▲ *awawīy*, (possess. of *āyat*) Corporeal. Miraculous.  
 P *āwah*, A forge. A brick-kiln. A fringe, a border. Name of a city. Ah! alas!  
 ▲ *awwah*, Alas! Well a day!  
 P *āwhā*, (equivalent to *ābhā*) Waters.  
 ▲ *awhāt*, Quarrels, squabbles, lawsuits.  
 ▲ *awhūk*, (pl. of *wahak*) Ropes of a peculiar kind, by which camels are tethered whilst pasturing. Nooses, which are thrown forward in order to catch man or beast.  
 ▲ *awhām*, (pl. of *wahm*) Opinions, conjectures, suppositions, imaginations, doubts, suspicions.  
 ▲ *awhad*, Monday. *Awhud*, (pl. of *wahd*) Low, sloping or hollow grounds.  
 ▲ *awhaz*, Walking gracefully.  
 ▲ *awhiyat*, (pl. of *wahy*) Breaches, fissures, cracks (in bottles, &c.). *Uhiyat*, Any space between mountains, a valley, the declivity of a hill, from the summit to the base.  
 ▲ *āwī*, (part.) Repairing to a place to pass the night.  
 ▲ *awy* (or *īyy*), (from *āwī*) Repairing to any place in order to dwell there; taking a house, carrying to, or receiving

into a house; residing in any place, by day or night. Receiving hospitably. Compassionating, pitying, condoling.

- P *ō-i*, He, she, it. *Uwī*, Lo! behold.  
 ▲ *(tayr-i) awwa'*, Birds flocking together.  
 P *ūyā*, A lazy, slothful, idle fellow.  
 P *ūyān*, A mountain. The middle month of autumn.  
 ▲ *īwyat* (or *īyyat*), (from *āwī*) Pity, condolence.  
 P *āwēz* (for *āwēz*), Any thing suspended.  
 P *āwēkhtan* or *āwēkhtan*, To hang, to suspend. To catch hold of any thing, and to hang by it.  
 P *āwēkhtah*, Suspended, hanging loose, pendulous.  
 ▲ *awīd*, The murmur or humming noise of people.  
 P *āwīdan*, To twist. To fatigue.  
 P *ō-irā* (for *ōrā*), Him, her, it: to him.  
 P *awīrash*, (in anc. Pers.) A certain number of crimes.  
 P *āwēz* or *āwēz*, Any thing suspended. A place where things are hung up. A hook upon which meats are hung. A flesh-hook. The shambles. A border, margin, circuit.  
 P *āwēzān*, (pl. of *āwēz*) Things suspended.  
 P *āwēzānīdan*, or *āwēzānīdan*, To cause to hang up.  
 P *āwēzish*, Suspension, pendulosity. War, trouble.  
 P *āwēzgan*, A petitioner who addresses every body. A hanger-on. An infamous boy. One who dispatches business. Contagious. Meeting another. Left, dismissed. A dependant.  
 P *āwēzah* or *āwēzah*, An ear-ring. The lobe of the ear. Pendulous excrescences from the poplar-tree.  
 P *āwēzah-band*, An ear-ring.  
 P *āwēzīdan*, To hang up, round, from. To adhere.  
 P *āwējagān*, Adherents, lovers, friends.  
 P *āwējah*, Excrescences which hang at the branches of the poplar. Wine. Chaste. Pure, unmixed.  
 ▲ *uways*, A wolf. A man's name.  
 P *āwīsh* (*āwīshan*, *āwīshah*, or *āwīshān*), Thyme, marjoram, organy.  
 P *awīshin*, Sight.  
 ▲ *uwayl*, (dim. of *āl*) A small number of people.  
 ▲ *uway-imat*, (dim. of *īmāt*) A little Imām.  
 P *āwīnā*, Pressed juice (of fruit, &c.).  
 P *āwīndan*, To hope. To sleep, to slumber.  
 P *āh*, Ah! alas! A sigh. P *ātshār* An ardent sigh. *āh* A sigh from the bottom of the heart. *āh* A heart-burning sigh. *āh* The sigh of one in pain. *āh* *kashīdan*, To fetch a sigh.  
 ▲ *ahh*, Sighing from grief, mourning, pronouncing *ah*!  
 ▲ *ihāb*, A skin, a raw hide, not tanned or otherwise prepared. Name of a place near Madīna.  
 ▲ *ihābat*, (IV of *hīb*) Calling to camels or cattle, to make them stop or return: (*hāb* is the word used to a horse).  
 ▲ *ihājat*, (IV of *hāj*) Withering or drying plants (wind). Producing dry plants (ground).



آهار *āhār*, Warm, hot, scalding. Glue. Starch. A border, fringe, or list of cloth. Contamination, defilement.

آهار *āhār*, (آहार) Food, sustenance.

آهازیدن *āhāzidan*, To draw a sword.

آهازیده *āhāzidah*, Drawn out, extended. Lofty.

آهائیب *ahāzīb*, (pl. of هبضة *hazbat*) Showers of large drops.

آهافه *ihāfat*, (iv of هيف) Having thirsty camels.

آهال *ahāl*, (poetically for اهالي *ahālī*) Peoples.

آهاله *ihālat*, Fat, grease, tallow, marrow. Corpulency.

آهاله *ihālat*, (iv of هيل) Pouring out (sand or flour).

آهالي *ahālī*, (pl. of اهل *ahl*) Inhabitants, citizens, commons. Consorts, spouses. Domestics, servants, family-people. Possessors. Worthy. اهالي مملکت Inhabitants of a kingdom.

آهالیب *ahālīb*, (pl. of اهلوب *uhlūb*) Kinds, modes, manners. Frauds. Delays. Riches. Ornaments.

آهالي کس *ahālī-kas*, The common people.

آهان *ahān*, Glue, starch. Border, fringe, or list of cloth. Contamination, defilement. A kind of pap, panado, or gruel.

آهان *ihān*, The stalk of a bunch of dates.

آهان *ihānat*, (iv of هون) Disdain, contempt, insult, affront. Hostility, enmity, treachery. آهان *ihānat* کردن To despise, treat with contempt. To declare enmity, to commit hostilities.

آهان *āhānah* (or آهان *ahānah*), The crown of the head. The summit of a mountain. A hillock. An upper chamber, open gallery, or principal apartment in eastern houses. The top of a house. Villainy. A disgraceful action. Deformity.

آهاب *ahab* or *uhab*, (pl. of اهاب *ihāb*) Skins not tanned. Uhab, (pl. of اهبه *uhbat*) Warlike instruments, accoutrements.

آهاب *ahbā*, (pl. of هبا *habā*) (Men) of weak understandings. Small red ants. *Ihbā*, (iv of هبو) Raising the dust (a horse).

آهاب *ahbāb*, (Garments) ragged, worn, or cut in pieces. *Ihbāb*, (iv of هب *habba*) Tearing. Rousing, waking from a dream. Leaping upon the female (a male).

آهاب *ihbāz*, (iv of هب *hab*) Running, flying, making haste.

آهاب *ihbār*, (iv of هبر) Growing very fat.

آهاب *ihbāt*, (iv of هبط) Throwing down, precipitating. Abating, lowering, beating down the price (of any thing).

آهاب *ihbāl*, (iv of هبل) Being deprived of offspring. Being quick, speedy, hasty. Oppressing any one (fat).

آهبة *ahibat*, (pl. of اهاب *ihāb*) Skins, raw untanned hides.

آهبة *uhbat*, (Warlike) apparatus. آخذ آهبة الشيء He took the apparatus of the thing, i. e. he made himself master of it.

آهبر *ahbar*, (A camel) full of flesh.

آهبر *ahbirat*, (pl. of هبر *habir*) The lowest parts of mountains, low-lying grounds, valleys.

آهنيابه *ahbanyābah*, Yawning, gaping.

آهنيك *ihbinkā*, (iii of هيق *hiq*) Sitting with the thighs joined together, and the legs diverging from each other.

آهه *ūhat*, (آهه *ahhat* or آهه *awwat*), Showing signs of grief, pronouncing Ah! alas! آهه *ūhat* (or آهه *ūhat*) Evil to you!

آهتا *ahṭa-a*, Hump-backed.

آهتار *ihtūr*, (iv of هتر) Being delirious, talking incoherently, (from folly, indisposition, or old age).

آهتاب *ihtibāb*, (viii of هب *habba*) Cutting a stick. Being furious and ungovernable (a stallion). Falling down.

آهتاب *ihtibād*, (viii of هب *hab*) Boiling colocynth-seeds.

آهتاب *ihtibāz*, (viii of هب *hab*) Hastening, running, flying.

آهتبار *ihtibār*, (viii of هبر) Amputating with a sword.

آهتابش *ihtibāsh*, (viii of هبش) Being assembled, convened.

آهتابس *ihtibās*, (viii of هبس) Laughing immoderately. Hastening.

آهتبال *ihtibāl*, (viii of هبل) Providing for the wants of a family. Watching for an opportunity. Deceit, machination, plot.

آهتباش *ihtitūsh*, (viii of هتش) Being irritated (a dog).

آهتجا *ihtijā*, (viii of هجو) Satirizing one another.

آهتجاج *ihtijāj*, (viii of هج *hajja*) Insolence, exorbitancy.

آهتجال *ihtijāl*, (viii of هجل) Inventing, innovating.

آهتجام *ihtijām*, (viii of هجم) Milking (the udder) dry.

آهتجان *ihtijān*, (viii of هجن) Being married (a girl).

آهتدا *ihtidā*, (viii of هدي) Being directed the right way. Taking the lead (a horse). Conducting (a bride to her husband).

آهتذاد *ihtizāz*, (viii of هذ *hazza*) Cutting off quickly.

آهتدش *ihtirāsh*, (viii of هرش) Growling, fighting (dogs).

آهتدع *ihtirāʿ*, (viii of هرع) Breaking (aloe-wood).

آهتزاز *ihtizāz*, (viii of هز *hazza*) Being shaken, agitated. Tumult, uproar. Exultation, joy. Setting (a star).

آهتزع *ihtizāʿ*, (viii of هزع) Being shaken (a tree), brandished (a sword), vibrated (a lance). Making haste.

آهتزام *ihtizām*, (viii of هزم) Being broken with a crash (a stick). Drying and bursting (a leathern bottle). Falling with noise (rain). Making a noise when running (a horse). Slaughtering a sheep. Hastening to sacrifice a victim, or to do anything.

آهتشاش *ihtishāsh*, (viii of هش *hashsha*) Courtesy, kindness.

آهتशल *ihtishāl*, (viii of هشل) Taking (a camel) without the owner's consent, and returning him when the journey is over.

آهتشم *ihtishām*, (viii of هشم) Being broken (anything not solid, as the nose, or the head). Milking (the udder) dry. Applying (the mind) unwillingly to any pursuit.

آهتصار *ihtisār*, (viii of هصر) Being repulsed. Driving, repelling. Binding and training the branches (of a palm-tree), so that the clusters (of dates) may hang conveniently.

آهتضاب *ihtizāb*, (viii of هضب) Talking loud and much.

آهتضاض *ihtizāz*, (viii of هض *hazza*) Breaking in pieces.

آهتضام *ihtizām*, (viii of هضم) Forcing, compelling. Injuring, defrauding, diminishing. Withholding part of another's due.

آهتفاف *ihtifāf*, A humming or buzzing in the ear. The refulgence of vapours caused by the reflection of the sun, which at a distance makes the Arabian deserts to resemble the ocean.

آهتقاع *ihtikāʿ*, (viii of هقع) Keeping (another) back from any enterprise, and marring his success. Leaving any one for

a day and then returning (a fever). Making (a she-camel) lie down. Changing colour.

أ اِهْتِكَاعٌ *ihtikāʿ*, (VIII of هكع) Being modest, submissive.

أ اِهْتِلَابٌ *ihtilāb*, (VIII of هلب) Having its hairs or bristles plucked out (an animal).

أ اِهْتِلَاكٌ *ihtilāk*, (VIII of هلك) Exposing one's self to danger.

أ اِهْتِلَالٌ *ihtilāl*, (VIII of هل *halla*) Shining with lightning (a cloud). Exposing to view white teeth.

أ اِهْتِلَامٌ *ihtilām*, (VIII of هلم) Carrying off. Going away.

أ اِهْتَمٌ *ahtam*, Having the fore-teeth broken, or dropt out.

أ اِهْتِمَاجٌ *ihtimāj*, (VIII of همع) Being debilitated, enervated by the heat. Becoming flabby (the face).

أ اِهْتِمَارٌ *ihtimār*, (VIII of همر) Making (the ground) shake with his feet (a horse). Running (a horse).

أ اِهْتِمَاشٌ *ihtimāsh*, (VIII of همش) Mixing one with another, tumultuously and with clamour. Creeping along (an animal).

أ اِهْتِمَاطٌ *ihtimāt*, (VIII of همط) Taking immoderately of any thing, seizing, plundering. Injuring the reputation of another.

أ اِهْتِمَاعٌ *ihtimāʿ*, (VIII of همع) Being changed (colour).

أ اِهْتِمَاحٌ *ihtimāgh*, (VIII of همغ) Being fractured (the skull). Healing, getting well (a wound).

أ اِهْتِمَامٌ *ihtimām*, (VIII of هم *hamma*) Being oppressed with cares. Turning over momentous affairs in the mind. Solicitude, anxiety. Effort, endeavour. Favour.

ر اِهْتِمَامٌ بِنْدِي *ihtimām-bandī*, An account specifying the number of Pergunnahs and the names of the Zamīndārs in a province.

ر اِهْتِمَامٌ دَارٍ *ihtimām-dār*, An under-collector of revenue who acts on commission from a Zamīndār. A responsible person.

أ اِهْتِنَاةٌ *ihtinā-a*, (VIII of هئا) Managing well (property).

أ اِهْتِنَارٌ *ihtinār*, (VIII of هور) Falling down, going to ruin.

ر اِهْتِنَاةٌ *āhtah*, Drawn out (a sword).

أ اِهْتِيَابٌ *ihtiyāb*, (VIII of هيب) Fearing.

أ اِهْتِيَاةٌ *ihtiyāj*, (VIII of هيج) Being raised (dust).

أ اِهْتِيَاةٌ *ihtiyāz*, (VIII of هيز) Being broken again (a bone).

أ اِهْتِيَاةٌ *ihtiyāf*, (VIII of هيف) Suffering from thirst.

أ اِهْتِيَالٌ *ihtiyāl*, (VIII of هول) Being terrified. Trembling.

أ اِهْتِيَامٌ *ihtiyām*, (VIII of هيم) Seeing to, taking care of, self.

أ اِهْجَاةٌ *ihjā*, (IV of هجو) Composing satirical verses.

أ اِهْجَاةٌ *ihjā-a*, (IV of هجا) Feeding, giving to eat, satisfying hunger. Paying (debts).

أ اِهْجَادٌ *ihjād*, (IV of هجد) Sleeping. Causing to sleep. Finding asleep. Touching the ground with his neck (a camel).

أ اِهْجَارٌ *ihjār*, (IV of هجر) Cutting, lopping, rescinding. Talking deliriously. Speaking obscenely. Cursing, reviling, reproaching, laughing to scorn. Going abroad in the heat of the day.

أ اِهْجَاعٌ *ihjāʿ*, (IV of هجع) Satisfying hunger.

أ اِهْجَالٌ *ahjāl*, (pl. of هجل *hajl*) Extensive and level plains, especially between mountains. *Ihjāl*, (IV of هجل) Allowing to

travel slow (camels). Enlarging (anything). Losing or destroying (wealth).

أ اِهْجَامٌ *ahjām*, (pl. of هجم *hajm*) Cups, goblets, bowls. *Ihjām*, (IV of هجم) Exhausting by milking. Quieting. Putting in a stable (camels). Removing a distemper (God).

أ اِهْجَانٌ *ihjān*, (IV of هجن) Having many camels of a white and excellent kind. Giving a girl in marriage ere she has attained the age of puberty. Covering a young camel.

أ اِهْجَرٌ *ahjar*, More excellent, nobler. Longer. Broader.

أ اِهْجَوَاتٌ *uhjūwat* (or اِهْجِيَاتٌ *uhjīyat*), A satire.

ر اِهْجَاهٌ *āhjāh*, The point of an iron-spear.

أ اِهْجِيرَاةٌ *ihjīrā*, (or اِهْجِيرَاةٌ *uhjūrat*), Custom, habit. Manner, state.

ر اِهْجِيَتَانٌ *āhikhtan*, To intend, design, propose. To unsheath, draw (a sword). To hang. To weigh. To measure. To perform, accomplish, educate, take care of, attend to.

ر اِهْجِيَتَةٌ *āhikhtah*, Unsheathed, drawn (a sword).

أ اِهْدَاةٌ *ihdā*, (IV of هدي) Offering, presenting. Sending. Teaching, pointing out. Leading (a bride home to her husband).

أ اِهْدَاةٌ *ahda-a*, Curved, crook-backed.

أ اِهْدَاةٌ *ihdā-a*, (IV of هدا) Pacifying (a child, by patting it gently, and making it sleep). Making decrepid (old age).

أ اِهْدَابٌ *ahdāb*, (pl. of هذب *hadab*) Slender leaves of plants somewhat resembling hair. Hairy or tufted branches (of palms). (pl. of هذبة *hudbat*) Eye-lashes. Fringed edges of a garment. *Ihdāb*, (IV of هذب) Having long hanging branches (a tree).

أ اِهْدَارٌ *ihdār*, (IV of هدر) Permitting (blood) to be shed with impunity.

أ اِهْدَافٌ *ihdāf*, (IV of هدف) Approaching near (to fifty years of age). Looking down from an eminence. Being erected, exposed on an eminence (as a mark to shoot at). Flying, taking refuge. Happening, befalling.

أ اِهْدَامٌ *ahdām*, (pl. of هدم *hidm*) Worn or tattered (garments). Mended, parched. Old (shoes or slippers). Decrepid (men). *Ihdām*, (IV of هدم) Wanting the male (a she-camel).

أ اِهْدَانٌ *ihdān*, (IV of هدن) Making lean (a horse).

أ اِهْدَابٌ *ahdāb*, Having long eye-lashes.

أ اِهْدَارٌ *ahdar*, Swollen, inflated (belly).

أ اِهْدَلٌ *ahdal*, Long-lipped (camel).

أ اِهْزَاةٌ *ihzā*, (IV of هذي) Over-boiling, or otherwise dressing meat, till the parts are dissolved.

أ اِهْزَابٌ *ihzāb*, (IV of هذب) Proceeding expeditiously (in walking, flying, or talking). Pouring forth rain rapidly (a cloud).

أ اِهْزَارٌ *ihzār*, (IV of هذر) Vain babbling, battology.

ر اِهْرٌ *ahar*, The seed of the ash-tree. Name of a place.

أ اِهْرٌ *ahar*, (pl. of اهرة *aharat*) Household goods.

أ اِهْرَاةٌ *ahrā*, (pl. of هري *hury*) Barns, granaries, magazines.

أ اِهْرَاةٌ *ihrā-a*, (IV of هرا) Dressing (meat) till the flesh separates from the bone. Being indisposed (from cold). Killing,

injuring, blasting. Growing cool (the evening). Making a long oration in vain.

اھراب *ihrāb*, (1v of ھرب) Compelling, urging, putting to flight. Driving the dust (the wind). Travelling expeditiously, quickening one's pace (from fear). Being deeply engaged.

اھرات *aharāt*, (pl. of اھرۃ *aharat*) Household utensils.

اھراج *ihraj*, (1v of ھرج) Throwing a load upon a (camel's) back, whilst he is on the move.

اھرار *ihrar*, (1v of ھarra) Making (a dog) to bark or yelp. Calling sheep (to water).

اھراط *ahrāt*, (pl. of ھراط *hirt*) Aged (she-camels).

اھراع *ihraʿ*, (1v of ھرع) Opening a door. Making the way clear. Pointing a spear at an enemy. Going, walking, travelling fast. Trembling (from rage, fear, fever, or debility).

اھراف *ihraf*, (1v of ھرف) Increasing in wealth.

اھراق *ihraq*, (1v of ھرق) Pouring out (water).

اھرام *ahrām* (or اھرام *al ahrām*), (pl. of ھرم *haram*) The pyramids of Egypt, on account of their great antiquity; having been built, according to the almost general opinion of the Muhammadans, before the creation of Adam, by Jān bin Jān, who was supposed to be the universal monarch of the world in the ages preceding the existence of the father of mankind. By some Persians, however, who do not acknowledge this Jān bin Jān, they are considered as the stupendous works of Adam himself. *Ihrām*, (1v of ھرم) Making decrepid, enfeebling.

اھران *ahrān*, A hatchet, an adze, an axe.

اھرۃ *aharat*, Household furniture, utensils. A good condition. A form, a figure, a shape.

اھرات *ahrāt* (or اھراد *ahrad*), Wide-mouthed (lion).

اھرم *ahram*, A pestle.

اھرماع *ihrimmāʿ*, (1v of ھرمع) Walking quickly. Being swift, agile. Being contentious. Feigning to weep.

اھیرمان *āhiraman* (آھیرامن *āhirāman*, آھیرمین *āhirīman*, or اھرن *ahran*), Leading into wickedness. A seducer. A demon, a spirit. A giant, satyr. The principle of Evil, in opposition to Ormuzd, the principle of Good. The old Persian poems and romances relate many wonderful fictions concerning the mountain of Ahiraman, where all the demons were supposed to assemble, in order to receive orders from their prince, and then fly to the different corners of the world, scattering discord and calamity wherever they shaped their course. Firdūsī, the Homer of Persia, in his *Shāh-nāmāh*, describes one of his heroes, when going to fight with Ahiraman, as arming himself with all sorts of charms and preservatives against his enchantments. (This great work, it may be here observed, was written about a century before the first Crusade; and it is not at all improbable that some dismembered passages may have furnished many of those wild ideas of enchanted romance, which after that period overspread the European world.) See اورمزد *Ormuzd*.

اھرن *āhran* (or اھزن *āhzan*), Naphtha, a kind of very in-

flammable bituminous substance, gathered from the surface of water, of a clear pale yellow colour.

اھریاق *ihriyāk*, The effusion of water.

اھزاء *ihzāʿ*, (1v of ھزأ) Impelling, driving (cattle). Bearing, and exposing one's self to, intense cold.

اھزاج *ihzāj*, (1v of ھزج) Writing in الھزج *al hazaj* verse.

اھزاک *ihzāk*, (1v of ھزق) Laughing much.

اھزال *ihzāl*, (1v of ھزل) Emaciating. Having lean cattle. Finding one playing, jesting, idle.

اھزع *ahzaʿ*, The last arrow in the quiver (whether unused from its badness, or reserved for its excellence till some critical occasion). ما فی الدار اھنع There is nobody in the house.

اھزون *ahzūn*, Now, at present. *Uhzūn*, A barren woman.

اھسا *ahsā*, Astonished (men).

اھستگي *āhistagī*, Lenity, gentleness, softness. Languor, slowness, deliberation. بآھستگي گفتن To speak in a whisper.

اھستہ *āhistah*, Soft, tender, delicate, gentle, smooth. Grave, modest, quiet. Tame, gentle. Going softly. Slowly, by degrees, step by step, softly. Whisperingly, in a low voice, piano. سخن آھستہ A whisper. سخن آھستہ گفتن *sukhun-i āhistah guftan*, To whisper, to speak a word in the ear.

اھستہ رأي *āhistah-ra-y*, Wise, skilful, learned.

اھستہ رو *āhistah-rō*, Walking gently. Slow-paced.

اھشال *ihshāl*, (1v of ھشل) Lending (a horse) without, or against, the consent of the owner.

اھسا *ahsā*, Strong, intrepid, brave, gallant, bold. Vehement, violent, severe, rigorous. Avaricious.

اھضا *ahzā*, Crowds, bodies of men.

اھضاب *ahzāb*, (pl. of ھذب *hizab*) Rains (when the drops are large). *Ihzāb*, (1v of ھذب) Being verbose. Speaking loud.

اھضال *ihzāl*, (1v of ھضل) Raining abundantly. Breaking (a pitcher) against the side of a well.

اھضام *ahzām*, (pl. of ھضم *hazm* and ھضم *hizm*) Low, extensive grounds. Bottoms of vallies. اللیل و اھضام الوادي *al layla wa ahzām al wādī*, The night and the deep valley (i. e. Take care of the night and places of danger)! *Ihzām*, (1v of ھضم) Shedding the fore-teeth (cattle).

اھضم *ahzam*, Conspicuous. Having thick fore-teeth.

اھط *ahatt*, (A camel) travelling well, and patient of labour.

اھطاع *ihṭāʿ*, (1v of ھطع) Stretching out the neck, hanging the head and travelling fast (a camel).

اھفا *ahfā*, Fools, coxcombs, simpletons.

اھقا *ihkā*, (1v of ھقي) Corrupting (in morals).

اھک *āhak*, Quick-lime, plaster, cement. Ointment compounded of quick-lime and arsenic (used in the baths, in order to pull up hairs by the roots). آھک سیاہ *āhak-i siyāh*, A kind of strong cement. آھک صدف *āhak-i sadaf*, Shell-lime.

اھکا *ahkā*, Astonished, stupified (people).

اھکاک *ahkāk*, (pl. of ھک *hakk*) Labouring in mind.

أهل *āhil*, A place where the domestics live.

\*أهل *ahala*, (fut. يأهل *ya-hilu* or *ya-hulu*) He married.

\*أهل *ahila*, (fut. يأهل *ya-hilu*) He associated with.

أهل *ahl*, People (belonging to any particular person, place, order, or profession). An inhabitant. A family. A lord, a master. A husband. A spouse. A domestic. An appurtenance. Worthy, fit, apt. Capable, skilful. Endowed with, possessed of. أهل *ahl-i ittikā*, The faithful, pious servants of God. أهل *ahl-i idrāk*, Intelligent, sagacious. أهل الأرض *ahlu'l arz*, Demons. أهل *ahl-i Iznik*, A citizen of Nice. أهل *ahl-i islām*, A true believer, an orthodox man. أهل *ahlu's sunnat*, An observer of the law, a Muslimān. One who is circumcised. أهل الله *ahlu'llah*, People of God, religious mendicants. أهل *ahl-i i-mān*, A believer. أهل *ahl-i bātīn*, Contemplative, pious, spiritual. أهل *ahl-i basīrat*, Provident, prudent, sagacious, penetrating. أهل *ahl-i baghy*, Wicked, tyrannical. أهل *ahl-i bahisht*, The blessed, the inhabitants of paradise. أهل *ahl-i bayt* (أهل *ahl-i khānah*), People of the house, domestics. أهل *ahl-i parhīz*, Continent, abstinent. أهل *ahl-i tasawwuf*, Contemplative. An anchorite, a hermit. أهل *ahl-i ta'addī*, Unjust, wicked, cruel. A tyrant. أهل *ahl-i tafsīr*, A doctor in theology, a commentator on holy writ. أهل *ahl-i takwā* (or متورع *ahl-i mutawarri*), Pious, devout, religious. أهل *ahl-i tarwāzu*, Submissive. أهل *ahl-i jamā'at*, A member of the community. أهل *ahl-i jannat*, The blessed, the inhabitants of paradise. أهل *ahl-i jahannam*, The damned. أهل *ahl-i hāl*, Skilled or conversant in the state of things. أهل *ahl-i hijāb*, Veiled. Bashful, modest. أهل *ahl-i hīrafat* (or صنعت *ahl-i san'at*), An artificer. أهل *ahl-i hakk wa yakīn*, Wise, contemplative, pious. أهل *ahl-i hikmat*, Wise, philosophical. A performer of wonders or miracles. أهل *ahl-i khubrat*, A censor, critic, connoisseur. أهل الدار *ahlu'd dār*, (People of the house) domestics. أهل *ahl-i dānish-i intibāh*, Cautious and vigilant. أهل *ahl-i darūn*, Confidants. أهل *ahl-i dukkān*, A shop-keeper. أهل *ahl-i dil* (or أهلي *ahl-i dīl*), Brave, spirited, generous. أهل *ahl-i dunyā*, Inhabiting the world, worldly. أهل *ahl-i dawāl*, A monied man. أهل *ahl-i dīwān*, A counsellor of state, senator, minister. أهل *ahl-i zikr*, Conversant with the scriptures. أهل *ahl-i zawāk*, Addicted to pleasure, a voluptuary. أهل *ahl-i rajā*, A supplicant, expectant. أهل الرجل *ahlu'r rajul*, Neighbours. Domestics. أهل *ahl-i zamān*, Observant of, conforming to, the times. أهل *ahl-i zamīn*, Inhabiting the earth. أهل *ahl-i zuhd wa warā'*, Pious, devout, self-denying. أهل *ahl-i sakhāwat*, Liberal, munificent. أهل *ahl-i siyāhat*, A traveller. أهل *ahl-i shar'*, A legislator, a lawyer. أهل *ahl-i sharaf*, Noble,

eminent, distinguished. أهل *ahl-i shikāk*, Seditious, inimical. أهل *ahl-i shaukat*, Great, powerful. أهل *ahl-i shuhūd*, A professor of religion. Holy, inspired. أهل *ahl-i safū*, Pure in heart. A voluptuary. أهل *ahl-i zālāl*, An infidel, a heretic. أهل *ahl-i tā'at*, Obedient to God, faithful. أهل *ahl-i tabkah*, Unobservant of the precepts of Muhammad. أهل *ahl-i tīrf*, Noble. أهل *ahl-i turīk*, An observer of the laws of Muhammad. أهل *ahl-i zāhir*, Hypocrites, having only the external appearance of piety or goodness. أهل *ahl-i 'azāb*, The damned. أهل *ahl-i 'urfāt*, Learned, scientific. أهل *ahl-i 'urfāt*, Artificers, artisans. أهل *ahl-i 'ukūl*, Prudent, judicious. أهل *ahl-i 'ilm*, Learned. أهل *ahl-i 'ilm-i rakam*, Skilled in arithmetic. أهل *ahl-i 'ilm-i kalām*, An orator, rhetorician. أهل *ahl-i 'ilm-i mantik*, A logician. أهل *ahl-i 'ilm-i nujūm*, An astronomer, astrologer. أهل *ahl-i 'ahd wa zimmat*, Tributary. أهل *ahl-i 'iyāfat*, Soothsayers. أهل *ahl-i 'iyāl*, The father of a family. أهل *ahl-i ghadr*, Fraudulent, perfidious. أهل *ahl-i ghawāyit*, Vagrants. أهل *ahl-i firāsh*, Bedridden. أهل *ahl-i fasād*, A scoundrel, a villain, a wretch. أهل *ahl-i kiblah*, Knowing which way to turn in prayer. أهل *ahlu'l kubūr*, (Inhabitants of the tomb) the dead. أهل *ahl-i karyat*, A villager. أهل *ahl-i kalām*, A scribe. أهل *ahl-i kār*, A workman, clerk. أهل *ahl-i kitāb*, A learned man, a doctor in theology. Jews and Christians. أهل *ahl-i karam*, Liberal, generous, munificent. أهل *ahl-i kalām*, Eloquent; an orator. أهل *ahl-i kīn*, An enemy. أهل *ahl-i majlis*, Assistants, assessors. Members of good society, courtiers. أهل *ahl-i muhāsabah*, Skilled in accounts. أهل *ahl-i mahshar*, Those who rise at the day of judgment. أهل *ahl-i madar*, The Arabs who inhabit cities. أهل *ahl-i mashwarat*, A counsellor, an adviser. أهل *ahl-i ma'rifat*, Learned. Possessed of the knowledge of God. أهل *ahl-i ma'na'*, Spiritual, intellectual. أهل *ahl-i Makkah*, An inhabitant of Mecca. أهل *ahl-i munājāt*, Attending to prayer, supplicating God. أهل *ahl-i manzil*, A household. أهل *ahl-i mansab*, A minister, an official man. أهل *ahl-i nazr*, Perspicacious, seeing clearly. أهل *ahl-i nishast*, Hermits, dervishes. أهل *ahl-i na'īm*, The inhabitants of paradise, the blessed. أهل *ahl-i nifāk*, Perfidious, impious. أهل *ahl-i nafs*, Sensualists. أهل *ahl-i nakīsat*, Vicious. أهل *ahl-i wabar*, The Scenite Arabs, who dwell in tents. أهل *ahl-i wakār*, Grave, majestic, dignified. أهل *ahl-i wukūf*, Skilful. أهل *ahl-i hadā'* (or هادي *hada'*), Following the right way, orthodox. أهل *ahl-i hawā'*, Licentious, libertine. أهل *ahl-i hawā'*, Knowing the

world, skilful. *süz-ahlî*, An eloquent speaker, an orator, rhetorician. *ālam-ahlî*, An inhabitant of the globe, a citizen of the world. *kal'at-ahlî*, The garrison, the inhabitants of the castle.

▲ *ahl*, Inhabited, populous.

▲ *ahlan* (an adverb of supplication), God be with you! Heaven bless you! welcome. It is often used with a pronoun, a substantive, a verb, or with another verb, the meaning being nearly synonymous; as, *ahla' baka* A blessing go with you; *ahla' bādār* Peace be in this house; *ahla' atit* Welcome; *ahla' marhaba* Welcome and welcome.

▲ *ihlāb*, (IV of *ahlā*) Continuing his speed (a horse).

▲ *ihlāj*, (IV of *ahlaj*) Hiding, concealing.

▲ *ihlās*, (IV of *ihlas*) Concealing any thing said or done. Ridiculing slyly. Talking in a whisper.

▲ *ihlāk*, (IV of *ihlak*) Ruining, destroying. Selling. Ruin, destruction, perdition, murder. *ihlāk-i nafs kardan*, To restrain the passions, conquer the desires.

▲ *ihlāl*, (IV of *ihlal*) Contemplating (the new moon). Beginning to shine or appear (the new moon). Observing the beginning of the month. Beginning (a month). Raising the voice, crying (as a child). Pronouncing the word *labbayka*, I am obedient to thee. Invoking God by saying *bismillah* In the name of God (when sacrificing or consecrating any animal). Rolling the tongue about the mouth, when thirsty, in order to collect some moisture.

▲ *ahlālu kusta'*, A kind of shrub, the root of which has an aromatic spicy smell.

▲ *ahlab*, Hairy, bristly. Rainy. Plentiful (year). *al-ahlab* A tail docked, without hair; also, abounding with hair.

▲ *ahlabūb*, (in ancient Persian) Heaven, paradise.

▲ *ahlāt*, (a noun of unity) One people.

▲ *ahillat*, (pl. of *hilāl*) New moons (especially on the first nights of their appearance). Nobles. Heaps of stones.

▲ *ahhalaka allahu līl khayri*, God bless you.

▲ *uhlūb*, A species, kind, sort. A mode, manner (of speaking). Fraud. Delay. Ornament, beauty. Riches.

▲ *ahliy*, Domestic, tame, gentle.

▲ *ahliyat*, Worthiness. Aptitude. Ability. Possession.

▲ *ihlilaj*, The myrobalan-tree, a kind of citron. *ahliyalj* Chebulic myrobalans. *Myrobalan-trees*.

▲ *ahliyah*, A wife.

▲ *aham*, More or most important, or necessary.

▲ *ahamm-i umūr*, The most important things. *ahamm-i kār*, An affair of consequence.

▲ *ahmā-a*, (pl. of *him-a*) Worn-out clothes.

▲ *ihmā-a*, (IV of *ihma*) Tearing, wearing (a garment).

▲ *ihmāt*, (IV of *ihmat*) Laughing or speaking low.

▲ *ihmāj*, (IV of *ihmaj*) Straining every nerve, running at full gallop. Concealing, hiding.

▲ *ihmād*, (IV of *ihmad*) Remaining quiet in a place. Proceeding expeditiously. Running hastily (to victuals). Pacifying. Causing to rest or remain. Keeping silence (with regard to anything disagreeable).

▲ *ihmāk*, (IV of *ihmak*) Rage. Diligence, attention.

▲ *ihmāl*, (IV of *ihmal*) Deferring, intermitting, letting alone. Allowing (camels) to pasture without a keeper. (in gram.) Depriving a letter of its vowel. Negligence, carelessness, indifference, indolence. Impediment. Delay.

▲ *ihmālan* (F *ahmalane*), Carelessly, intermittingly.

▲ *ahmām*, (pl. of *him*) Frail old men. *Ihmām*, (IV of *hamma*) Rendering solicitous, keeping in suspense.

▲ *ahmar*, A jackall.

▲ *āhmand*, A liar.

▲ *uhmūm*, Having a large head.

▲ *ahamah*, A piece, a portion. Deficient, defective.

▲ *āhan*, Iron. *āhan-āfserdā* A rusty sword. *āhan-jarb* (or *āhan-gar*), Male iron or steel. *āhan-jift* A plough-share. *āhan-sard* (Cold iron) The human heart. *āhan-sard kofhtan* To beat cold iron. (met.) To engage in any unprofitable business. *āhan-narm* Soft iron.

▲ *ihnā-a*, (IV of *ihnā*) Giving, bestowing.

▲ *Ahnād*, (pl. of *hind*) Hindas (a woman's name).

▲ *Ahnās*, Name of a village in Egypt.

▲ *āhan-āshyān*, A thimble.

▲ *ihnāf*, (IV of *ihnaf*) Making haste. Smiling ironically (a female). Beginning to cry (a child).

▲ *āhinu'l māl*, Patrimony, paternal inheritance.

▲ *ahnūmah*, Disgrace, ignominy. Pomp, ostentation. Self-commendation. Fortune. Love. Transitory, evanescent.

▲ *ihnān*, (IV of *hanna*) Making fat and strong.

▲ *āhanbānah*, The neck. The back part of the neck.

▲ *āhan-būyah*, A yawning, a gaping.

▲ *āhan-bur*, A robber, a thief, a house-breaker.

▲ *āhan-pāyah*, The foot of a roasting-jack or spit.

▲ *āhan-tar*, A sword having an undulating surface.

▲ *āhanj*, Casting, throwing, flinging, hurling. Extracting, drawing (a sword, &c.). Peace, safety. A smith's forceps.

Tweezers. A tooth-picker. The wick of a candle, the match of a lamp. Short straw, chaff. A rope made of the fibres of the palm-tree: a gun-rope. The hoop of a barrel, &c. A hair-fillet (worn by women). Drink, a draught. *Nil*, A kind of light soil that flies up from brass and sticks to the roofs of work-houses. Peace, safety. Concord, harmony. A design, intention, resolution. A commencement.

▲ *āhanjānīdan*, To cause to drink.

▲ *āhan-jān*, Hard-hearted. Tried in adversity.

P *āhanjad*, A windlass, a capstan.  
 P *āhanjalūgh*, Pressure. A trampling under foot.  
 P *āhanjah* (or *āhanchah*), An iron ring. The knocker of a door. A hoop or ring, made either of iron or wood. A weaver's comb for keeping the threads distinct; also a similar instrument made use of by rope-makers. A rope, by means of which weavers fix to the wall or roof of the work-shop the extreme threads of the web, when near finished, and too short to be fastened to the beam.  
 P *āhanjīdan*, To swim. To drink. To efface. To corrupt. To be in the agonies of death. To be vexed. To peel, to skin. To drag. To fling. To weigh. To gain. To adorn.  
 P *āhan-khūy*, A bravo, a bully. A strong horse.  
 A *Ahnud*, (pl. of *Hind*) Hindas (a woman's name).  
 P *āhan-dil*, Brave, fearless, intrepid.  
 P *āhan-dēg*, An iron cauldron.  
 P *āhan-rubā*, Attracting iron; a magnet, a loadstone.  
 P *āhan-rag* (or *āhan-rīg*), A strong horse.  
 P *āhan-sāy*, A file. An iron coal-rake.  
 A *ahna*, (An ostrich) having the neck contracted and bent. (A horseman) nodding from side to side.  
 P *āhan-kabā*, A coat of mail.  
 P *āhan-kash*, Attracting iron; a magnet, a loadstone.  
 P *āhang*, Concord, symphony, harmony, modulation, melody, martial music. Echo. Design, institution, purpose, intention. Rule, custom, manner of proceeding. An attribute, a quality. A row, a series. The brink (of a well). An arched edifice. A tether, a stable, a stall. Haste, expedition. Behold! *āhang*, A kind of music introduced into Persia from Arabia. *āhang*, To draw up in order of battle, to clear, or make ready for an engagement. *āhang*, To sound, resound, to make a noise, to cry aloud. To sing. To tune an instrument. To prepare for, to undertake (a journey, &c.). *āhang*, To prepare for flight. *āhang*, Stretching out (as a lion when going to spring). *āhang*, *āhang*, A flaming sword, a sword striking fire.  
 P *āhan-gāw*, A plough-share.  
 P *ahangāh*, Then, after.  
 P *āhan-gar*, A blacksmith.  
 P *āhangī*, Consonance, harmony.  
 P *āhangīdan*, To intend, to design, to propose. To draw, tear, pull off, peel, or skin. To swim, to float. To break.  
 P *āhnū*, Seeds, grains. A scare-crow. *āhnū* (or *āhnūwā*), Provisions carried to working people.  
 P *ahnuḡar* (or *ahnuḡin*), A stalk. A cluster of grapes.  
 P *ahnuḡhawshī*, The fourth class, that of the artists, instituted by Jamshīd.  
 P *āhnūd*, The first of the five days added to the Persian year, to make their twelve months, of thirty days each, equal to a solar year.

P *āhanah*, An iron ring. See *āhanjah*.  
 A *ahnaya'*, More or most digestible.  
 P *āhanī*, Made of iron.  
 P *āhunyābah*, A yawning, a gaping.  
 P *āhanīn*, Iron, made of iron.  
 P *āhanīn-panjah*, Iron-clawed. Oppressive.  
 P *āhanīn-jān*, Inured to distress. Cruel.  
 P *āhanīn-jigar*, Cruel. Intrepid, courageous.  
 P *āhanīn-khaftān*, A cuirass of iron.  
 P *āhanīn-dōsh*, Strong, stout, sturdy.  
 P *āhanīn-kursī*, An anvil.  
 P *āhanīn-kamar*, A brave soldier, a veteran.  
 P *āhū*, A vice, fault, defect, stain, spot, villainy. Elopement, flight. An exclamation, a cry for help. An asthma. A deer. A beautiful eye. A mistress. *āhū guzasht*, The doe (i. e. the beautiful nymph) is gone.  
 A *ahwā*, (pl. of *hawā'*) Loves, desires, affections. *Ihwā* (iv of *hūy*) Falling, descending from a height. Throwing, hurling down. Holding a sword in a menacing posture. Stretching forth the hand to receive any thing, or to beckon to any one.  
 P *ahwār*, Stupor, astonishment. Astonished.  
 A *ahwār*, (pl. of *hūr*) Pools, ditches, marshes, or quagmires, into which one easily sinks. Flocks of sheep, especially when numerous and tumbling one over the other. *Ahwār* (or *Ahwāz*), Name of a great city in Khūzistān (Susiana).  
 A *ahwāl*, (pl. of *hawāl*) Terrors, dangers, frightful things. P *ahwāl*, *safar-i pur ahwāl*, A dangerous journey.  
 P *ahwān*, A fawn. The nape of the neck. A miner.  
 P *ahwānd* (or *ahwānah*), The first of the five supplemental days added to the Persian year.  
 P *āhwāy*, Name of a town on the river Oxus.  
 P *āhū-barah*, A fawn, of a shy species. *āhū-barā-i falak*, The sign Aries. The sun.  
 P *āhū-bazm*, A president or a guest at a banquet.  
 P *āhū-pāy*, Swift-footed. A house of an hexagonal form. A parlour to which you ascend by a winding staircase.  
 A *ahwaj*, Tall. Foolish, precipitate.  
 A *ahwad*, The old Arabic name of Monday.  
 P *āhwar*, A beloved object. Name of a city.  
 P *āhūrī* or *āhōrī*, Mustard-seed.  
 P *āhwaz*, Name of a celebrated archer.  
 A *ahwas*, Consuming, devouring. *ahwas*, *annāsu hawsa' waz'zamānu ahwasu*, Men consume (the fruits of the earth) and time devours (them).  
 P *Ahōsh*, (in ancient Persian) A proper name.  
 P *āhūgān*, (pl. of *āhū*) Fawns.  
 P *āhūl*, A vice, a defect. A subterraneous passage.  
 A *ahwal*, More or most terrible. *mā ahwala*, O how dreadful! *Ukūl*, (from *ahl*) Marrying a wife. Becoming familiar with, or accustomed to, any thing.

- ۲ *āhū-mādah*, A doe, a hind, a gazel.  
 ۲ *āhūn*, A cavern, grotto, pit, mine, or any subterraneous place. A hole in a wall, especially one made by a house-breaker. A thief, a robber, a house-breaker. A sapper, a miner.  
 ۲ *ahwan*, Easy, smooth. Despicable, contemptible. More or most easy. An old Arabic name for Monday.  
 ۲ *ahwinā*, (pl. of *hayyin*) Quiet. Despicable.  
 ۲ *āhūn-bur*, A house-breaker. A miner. A well-digger.  
 ۲ *āhū-warah* (for *āhū-barah*), A fawn.  
 ۲ *āhuwī*, Belonging to a fawn. Fawn-like.  
 ۲ *ahwa'*, Dearer, more agreeable (to me than aught beside). Name of a mountain.  
 ۲ *ahwiyat*, (pl. of *hawā*) Airs, atmospheres. (pl. of *hawa'*) Loves, desires, affections. *Uhwiyat*, A very low-lying place, a deep valley, a pit, a cavern.  
 ۲ *āhuw-i chīn*, The China or musk-deer.  
 ۲ *āhūw-i khūwārī*, The sun. The Emperor of China.  
 ۲ *āhuw-i zarīn*, A golden goblet. The sun.  
 ۲ *āhuw-i siyāh*, The black antelope.  
 ۲ *āhuw-i simīn*, A handsome page clad in white.  
 ۲ *āhuw-i shēr-afgan*, (The lion-subduing fawn) The eye of a mistress. A cup-bearer, a page.  
 ۲ *āhuw-i falak*, The world-illuminating sun.  
 ۲ *āhuw-i kasī būdan*, To be taken prisoner.  
 ۲ *āhuw-i mādah giriftan*, To oppress.  
 ۲ *āhuw-i nar*, A buck. A dappled sky.  
 ۲ *āhu-ī*, Terror, fright. Vice.  
 ۲ *āhī*, (in ancient Persian) A fawn.  
 ۲ *āhī*, A sigh, sighing. Ho! hark-ye! hola! have a care! Name of a man. ۲ *āhyan sharāhiyan*, (Cabalistical words, implying) O living, O eternal (God) !  
 ۲ *āhyan*, The crown of the head, the hinder part of the head, the hollow part of the neck below the hind-head.  
 ۲ *āhyānah*, The skull. The throat. The jaws. One side of the head.  
 ۲ *āhēkhtan*, To intend, design, propose. To hang, suspend, weigh. To draw (a sword). To educate, cherish, maintain, take care of. To be able to perform, accomplish, or finish. To measure.  
 ۲ *āhēkhtah*, Extracted. Educated. Intended.  
 ۲ *āhēz*, Modestly. Slowly! softly! stop! halt!  
 ۲ *ahyas*, Bold, strong, strenuous.  
 ۲ *ahyagh*, Fertile, plentiful (year). *at ahya-gāni*, (du.) Meat and drink. Food and matrimony. The conveniences of life, abundance of good things. Plenty (of water).  
 ۲ *ahyak*, Long-necked.  
 ۲ *ahyal*, Spread, scattered (sand).  
 ۲ *ahyam*, Dark, starless (night). Thirsty (camel).

۲ *ahyamāni*, (dual) A torrent, and an ungovernable camel.

۲ *āhīn* (for *āhan*), Iron.

۲ *āy* (from *āmadan*), Come. Coming. A comer.

۲ *ay*, O! ho! holla! *ay* O great God!

۲ *ay*, That is, to wit, viz. O (vocative particle). *ī*, Yes, ay, indeed, certainly. *Ayy* (for *āy*), Taking a house. Receiving or carrying to a house. Going to dwell in any place. Joining one thing with another. *Ayy*, Whoever, whosoever, whatsoever, any one, such as it is. Who? which? what? It is construed as a substantive, and is followed either by the genitive or the affixed pronouns; as *ayyū rajulīn*, Whatever man; or what man? *ayyukum*, Any of you; or, which of you? *ayyā hīnīn*, In whatever time; or, in what time? *li ayyi sababīn*, On whatever account; or, on what account? *ayyuhum fī d dāri*, Who is in the house?—When the same noun that is governed by *ayy* also precedes, it implies something indefinite; as *marart bi rajulīn wa ayyū rajulīn*, I passed a man; but what man (I do not know); or, by way of admiration; as *wa ayyū balū-un, wa ayyū balū-in*, Trouble befel (him), but such trouble! *Ayy*, The vocative O! A particle of calling, Ho! do you hear? hark-ye! hola! have a care!

۲ *āyā*, Strange! Whether or not? is it not? Hola! Have a care! Fit to be eaten. (from *āmadan*) Coming.

۲ *ayā*, The last spring-month. Brave, warlike. *Uyā*, Rascally, cowardly.

۲ *ayā*, O! ho! hola! have a care! *ayāka wa'l mukhālafat*, Beware lest thou contend. *Ayyā* or *iyā*, is also a pleonastic particle prefixed to personal pronouns; as *iyāya*, Me. *iyāka*, Thee. *iyāhu*, Him. *iyākumā*, You two. *iyāhumā*, Them two. *iyānā*, Us. *iyākum*, You. *iyāhum*, Them; and are governed by the verb, either following, as *iyāka na'budu*, Thee we adore; or preceding, as *zaraba iyāka*, He beat thee. When the action operates upon the agent, it becomes equivalent to *zarabtu iyāya*, I beat myself.

۲ *ayā-a*, (*ayyā-a*, *iyā-a* or *iy-a*), Light, brightness. The splendour of the sun.

۲ *iyāb*, A return, a conversion. *Iyāb* or *iyāb*, The setting of the sun. *Iyyāb*, A leathern bottle.

۲ *ayābis*, (pl. of *aybas*), Legs (especially the fore parts of them), dry, hard, without flesh. Dry-legged. Hard substances, upon which they prove swords.

۲ *āyāt*, (pl. of *āya*), Signs, miracles. Verses of the Kur'ān. Persons, individuals. *āyāt* Verses which may be interpreted in various ways. *āyāt* Incontrovertible verses, such are not ambiguous.

۲ *ayāt* or *iyāt*, Splendour (of the planets).



أ *iyād*, Whatever preserves, defends, or protects. A fortification, castle, asylum. The bark of a tree. A veil, a curtain. Air, ether, atmosphere. Mounds of clay or earth raised round tents, houses, or cisterns, to keep out, or hold in, water. The right or left wing of an army (both wings are called *ایادان* *iyādāni*). A hill or large heap (of sand). A great number of camels. *Ayyād*, Name of a tribe.

أ *iyādat*, (اید of *اید*) Assistance, corroboration.

أ *ayādī*, (pl. of *ید* *yad*) Hands. Benefits, favours.

أ *ayādīm*, The surface of the earth. (pl. of *أدامة* *i-dāmat*), Hard grounds without stones.

أ *āyūr*, (pl. of *ایر* *ayr*) Veretra.

أ *ayār*, Is it not? Computation.

أ *ayār*, Brass, mountain-brass, orichalchum.

أ *iyār*, (أهر) Air, atmosphere.

أ *ayyār*, A Syro-Macedonian month, answering to May.

أ *iyāraj* (or *ایار*), (إبر) An aperient medicine.

أ *ayāridah* and *خورد* *khūrdah*, Two books of the Magi, Pārsī, Guebres, or disciples of Zardusht. The first is a general commentary on all the books of this legislator; and the other, an explanation of every particular treatise. The Magi believe their lawgiver to be the patriarch Abraham, who, they say, received the name of Zardusht (or friend of fire) after he came safe out of Nimrod's furnace; and that he instituted the worship of fire in commemoration of his delivery. The European historians, however, place the era of this philosopher much later than Abraham, and consider him as the same person known to the Greeks by the name of "Zoroaster."

أ *ayār-gīr*, An accountant.

أ *ayūrah*, A gauntlet, a glove, a bracelet. A medicine. A register. Quantity. Space. Number. Measure.

أ *uyārīy*, Magno veretro præditus.

أ *Āyāz*, Name of a favourite of Sultān Mahmūd.

أ *ayūzī* (or *ایسی* *ayāsī*), A woman's veil.

أ *Ayās*, Name of a town in Cilicia, Issus. *Iyās*, Despair. Name of a companion of Muhammad. Name of a judge, who was so excellent a physiognomist, that he discovered the guilt or innocence of prisoners by their looks; hence the proverb *افرس من ایاس* *afras min Iyās*, Better physiognomist than Iyās; and *فراسته الاياسية* *fīrāsatu'l iyāsīyat*, implies physiognomy, or the conjecture of Iyās.

أ *iyāsāt*, (ایس of *ایس*) Causing one to despair.

أ *iyāsaram*, The fourth period consisting of thirty days, in which the trees were created (according to the cosmogony of the ancient Persians). See Hyde de Rel. vet. Pers.

أ *ayāsah*, Desire, wish. A ring. A hook, a grapnel.

أ *ayāsīn*, (pl. of *ایسان* *īsān* for *انسان* *insān*) Men.

أ *ayāsir*, (pl. of *ایسر* *aysar*) Short ropes with which the lower parts of tents are fastened to the stakes.

أ *ayātil*, (pl. of *ایطل* *aytal*) Those parts of the belly and sides under the short-ribs, the hypochondria.

أ *āyāgh*, A mountain.

أ *ayāgh*, A cup, a drinking vessel. Illustrious. Glory, dignity. A gift, charity. Pity. An easy passage or course.

أ *āyāft*, A coarse cloth. A torn garment.

أ *ayūk*, A cup. Dignity. A gift. Pity.

أ *īyyāka*, Begone! Take heed! Beware!

أ *ayāl* (from *اول*), Returning. Arriving. Becoming. Thickening. Administrating, disposing with propriety.

أ *iyālat* (from *اول*), Governing. Dominion, prefecture, administration, rule. *حسن ایالت* *husn-i iyālat*, Good government. *ایالت کردن* *iyālat kardan*, To govern.

أ *āyām* (for *آوام* *āwām*), Debt. A root.

أ *ayām* or *iyām*, A disease peculiar to a camel. Smoke. *Iyām* (from *ایم*), Making a smoke. Destroying bees by fumigation. Taking honey from a hive.

أ *ayyām*, (pl. of *یوم* *yawm*) Days. Times, seasons. Wind, weather. *ایام* *ayām*, The dog-days. *ایام عشر* *ayām ashur*, The ten days' festival at the Muharram. *ایام معدودات* *ayām ma'udāt*, Three days after slaying the sacrifices at Mecca. *ایام معلومات* *ayām ma'ulūmat*, The ten first days of Z'ul hajjah. *ایام بوقلمون* *ayām buqulmūn*, Changeable times, untoward circumstances. *ایام شادی* *ayām shādī*, Holidays allowed at a marriage. *ایام بني* *ayām Banī*, Name of an Arabian tribe.

أ *ayyan-mā*, (ای اسم ما), Of whatever name.

أ *ayāmin*, (pl. of *ایمن* *ayman*) Prosperous, successful. (pl. of *یمین* *yamīn*) Right sides.

أ *ayāma'* (or *ایایم* *ayāyim*), (pl. of *ایم* *ayyim*) Widows. Single or unmarried women.

أ *ayāmīn*, (pl. of *یمین* *yamīn*) Right hands or sides.

أ *āyān*, (pl. of *آی* *āy* from *آمدن* *āmadan*) Comers.

أ *ayyāna*, When? *ایان* *ayyāna mā*, Whensoever.

أ *īyānā*, Us.

أ *ayānik*, (pl. of *ناقة* *nākat*) She-camels.

أ *ayāwil*, (pl. of *اول* *awwal*) Principals, chiefs.

أ *ayāwīn*, (pl. of *ایوان* *aywān*) Galleries, porticoes.

أ *īyāhu*, Him. *ایها* *īyāhā*, Her. *ایهم* *īyāhum*, Them. *ایها* *īyāhumā*, Them two. *ایهون* *īyāhunna*, Them (fem.).

أ *āyāy*, (pl. of *آیه* *āyat*) Signs. Verses of the Kur'ān.

أ *īyāya'*, I, me.

أ *ayāyā*, Courage!

أ *Ayāyir*, Name of a place in the Hawrān (Syria).

أ *ayāyil*, (pl. of *ایل* *iyyal*, *uyyal* or *ayyul*) Harts.

أ *ayāyim*, (pl. of *ایم* *ayyim*) Widows.

أ *āyib*, (part.) Returning. Turning towards.

أ *ī-bā*, (ای of *ای*) Exciting disgust. Being broken off.

أ *ībā-a*, (ای of *وبأ*) Suffering from the plague. Making a sign, pointing with the finger; beckoning for one to retire (*ایما* *imā* being the word used when one is beckoned to approach). The sign so made with the finger.

▲ *ibād*, (IV of *وبد*) Separating (from the flock).  
 ▲ *ibār*, (IV of *وبر*) Being hairy (a camel).  
 ▲ *ibās*, (IV of *يبس*) Drying. Withering. Producing withered plants (ground). Inhabiting, or travelling through such a country. Keeping a profound silence.  
 ▲ *ibāsh*, (IV of *وبش*) Hastening. (Ground) producing, shooting forth (luxuriant and intangled plants or herbage).  
 ▲ *ibās*, (IV of *وبس*) Shining or flashing (lightning). Opening the eyes (a whelp) and glancing or glaring with them. Abounding with herbage (grounds). Beginning to sprout from the earth (grass). Producing flame, beginning to burn.  
 ▲ *ibāk*, (IV of *وبق*) Destroying, ruining.  
 ▲ *ibāl*, Herds, flocks, or flights (of camels, oxen, sheep, or birds) especially when following one another in rows.  
 ▲ *ibāh*, (IV of *وبه*) Considering, understanding, perceiving, turning the mind to. Taking care of.  
 ▲ *āyibāt*, (pl. of *أوب* *awb*) Returns. Repentances, conversions. Tracts, parts. Agilities. Right ways. Clouds. Bees. Angers. Winds. Intentions. Customs, manners.  
 ▲ *aybat*, A return. A foot.  
 ▲ *aybad*, A plant, having a grain like barley, with which they fatten cattle.  
 ▲ *aybud*, A spark of fire.  
 ▲ *aybas*, Dry. The fore-part of the leg, hard and fleshless. Dry-legged. A hard substance, used for proving swords.  
 ▲ *i-basū*, Many (men).  
 ▲ *ibak*, An idol.  
 ▲ *ibal*, A christian monk.  
 ▲ *āyat*, A sign, a miracle. An individual, single person, body. A verse of the Kur'ān, a passage in Scripture. Propinquity, approaching time. A crowd, congregation, convocation, congress, assembly. *آية الرجل* The person of a man. *آية كريمة* A verse of the Kur'ān. *آياتان* *al āyatāni* (or *āyatāni*), The two verses, confessions or attestations, called *الشهادتان* *ash' shahādātāni*, as *لا اله الا الله و محمد رسول الله* There is no god but God, and Muhammad (is) the prophet of God.  
 ▲ *ayyat* (or *ayyatumā* with the pleonastic *ما mā*, fem. of *أي* *ayy*, above), Whoever, whatsoever. Who? which?  
 ▲ *iyat* (from *أوي*) Compassionating, condoling.  
 ▲ *i-tā*, (IV of *أتي*) Bringing or giving a present. A present, a gift, a donation, an oblation.  
 ▲ *itāh*, (IV of *وتح*) Bringing a little present (a poor man). Being indigent. Being importunate, in order to obtain anything.  
 ▲ *itākh*, (IV of *وتخ*) Conquering. Excelling.  
 ▲ *itād*, (IV of *وتد*) Driving or fixing firmly (a stake).  
 ▲ *itār*, (IV of *وتر*) Doing anything separately. Repeating the separate prayer called *الوتر* *al witr*. Stretching the bow-string, and bending the bow.  
 ▲ *itāgh*, (IV of *وتغ*) Ruining. Afflicting. Corrupting (one's religion, by sin).

▲ *aytām*, (pl. of *يتيم* *yatīm*) Orphans. Incomparable.  
 ▲ *i-tām*, (IV of *اتم*) Forcing (a woman).  
 ▲ *itān*, (IV of *وتن*) Wounding, or injuring the vein *وتين* *watīn*, by which the heart hangs suspended.  
 ▲ *itibā*, Taste, desire. Virtue. Good behaviour.  
 ▲ *i-tibār*, (VIII of *أبر*) Digging a well. Desiring one to look after sown fields, or palm-trees.  
 ▲ *i-tibāz*, (VIII of *أبض*) Being hurt in the tendon of the thigh, and disabled by the contraction.  
 ▲ *i-tibāt*, (VIII of *أبط*) Being plain and even. Being quiet. Being greatly displeased.  
 ▲ *i-tibāl*, (VIII of *أبل*) Sitting unsteadily (on a camel). Neglecting (camels) whilst grazing.  
 ▲ *i-tisār*, (VIII of *أثر*) Following the footsteps, obeying.  
 ▲ *itijā-a*, (VIII of *وجأ*) Being compact (dates).  
 ▲ *i-tijāj*, (VIII of *أج* *ajja*) Being hot (the day). Being kindled.  
 ▲ *i-tihād*, (VIII of *أحد*) Union, friendship.  
 ▲ *i-tikhāz*, (VIII of *أخذ*) Fighting, rushing to battle. Receiving. Dressing (victuals). Beginning.  
 ▲ *i-tidām*, (VIII of *أدم*) Being joined (as bread or any other concomitant to meat). Reviving (a tree).  
 ▲ *i-tirār*, (VIII of *أر* *arra*) Making haste.  
 ▲ *i-tirāsh*, (VIII of *أرش* not in use) Demanding or taking anything as a compensation for an injury.  
 ▲ *i-tizār*, (VIII of *أزر*) Putting on an apron.  
 ▲ *i-tizāz*, (VIII of *أز* *azza*) Boiling (a pot).  
 ▲ *i-tisā*, (VIII of *أسو*) Imitating.  
 ▲ *itisār*, (VIII of *يسر*) Distributing by lot (the limbs of a slaughtered camel). Facilitating. Playing at dice, drawing lots.  
 ▲ *itisā*, (VIII of *وسع*) Being ample, extended, dilated. Being comprehended, contained.  
 ▲ *itisāk*, (VIII of *وسق*) Being joined, connected, arranged. Being convened. Being completed, perfected.  
 ▲ *itisām*, (VIII of *وسم*) Setting a mark on one's self.  
 ▲ *i-tishā*, (VIII of *أشي*) Being set (a broken bone).  
 ▲ *itishū*, (VIII of *وشي*) Being set (a broken bone).  
 Abounding (in wealth). Taking (a sum of money).  
 ▲ *i-tishāb*, (VIII of *أشب*) Being mixed together.  
 ▲ *i-tishār*, (VIII of *أشر*) Setting (the teeth) on edge.  
 ▲ *itishāk*, (VIII of *وشق*) Cutting and drying (meat).  
 ▲ *itisāf*, (VIII of *وصف*) Being described. Describing. Praising.  
 ▲ *itisāl*, (VIII of *وصل*) Arrival. Union. Continuity.  
 ▲ *itizāh*, (VIII of *وضع*) Being open, evident, clear.  
 ▲ *i-tizāz*, (VIII of *أض* *azza*) Being forced, constrained.  
 ▲ *ititā-a*, (VIII of *وطأ*) Trampling, treading. Making (a bed) soft and even. Standing erect. Being prepared. Gaining one's object.  
 ▲ *i-titām*, (VIII of *أطم*) Constipation, costiveness.

ا *itigāz*, (VIII of وعظ) Being admonished. Improving by advice or admonition.

ا *i-tifūk*, (VIII of افک) Being overthrown (by an earthquake).

ا *i-tikāl*, (VIII of اقط) Using acid milk as condiment.

ا *i-tikāk*, (VIII of اک akka) Heat, ebullition.

ا *i-tikāl*, (VIII of اکل) Being eaten into, corroded. Being inflamed with anger.

ا *Itkaz*, Name of a certain king.

ا *itgīn*, A householder, a master, a proprietor.

ا *itgīnī*, Ownership, rightful possession of a house.

ا *i-tilū*, (VIII of الو) Swearing. Administering an oath.

ا *i-tilū*, (VIII of الي) Ceasing.

ا *i-tilākh*, (VIII of الملح) Becoming intricate (business). Growing tall (herbage). Being put in commotion (whatever is in the belly). Turning sour (milk).

ا *i-tilāf*, (VIII of الف) Cultivating friendship. Assembling together. Friendship, familiarity, company, correspondence. Worth.

ا *i-timār*, (VIII of امر) Submitting. Consulting.

ا *i-timām*, (VIII of ام amma) Taking one for a guide, leader, model, or exemplar. Following, imitating.

ا *i-timān*, (VIII of امن) Trusting, confiding in, relying upon. Employing as an overseer or bailiff.

ا *i-tināf*, (VIII of انف) Beginning any thing anew. Futurity, future time.

ا *itand*, An uncertain sum or number.

ا *itūk*, Happy news, good tidings.

ا *ayyatuhā*, Ho! hola!

ا *isā*, (IV of وئي) Having any kind of vehicle broken or injured (as a carriage, a ship; also a beast of burthen).

ا *isā-a*, (IV of وئأ) Making soft, bruising (flesh by beating, without touching the bone).

ا *isāb*, (IV of وثب) Causing one to leap, or spring.

ا *i-sār*, (IV of أثر) Presenting, offering (a gift). Preferring, choosing. Esteeming, judging, thinking.

ا *I-sār-baksh*, Title of Hūshang son of Siyāmak.

ا *isāk*, (IV of وثق) Binding, constraining.

ا *i-sām*, (IV of اثم) Seducing, making to sin.

ا *isān*, (IV of وثن not in use) Giving liberally. Being numerous (flocks), being abundant (wealth).

ا *ayji* (or *ayjā*), A word used when one shoots wide of the mark. *Īj*, Name of a city in Persia.

ا *ijū* (for *injā*), Here, this place.

ا *ijū*, (IV of وجي) Discovering any thing to be worthless. Hurting or wearing thin (the hoof of a horse). Being tenacious, retentive, granting nothing to a petitioner. Giving liberally. Selling. Removing (any thing) far (from yourself). Returning without game (a hunter). Reaching the hard stratum or rock (when digging for water) without finding a spring.

ا *ijā-a*, (IV of وجأ) Repelling, removing, prohibiting, hindering, averting. Giving, rendering, delivering.

ا *ijāb*, (IV of وجب) Rendering necessary. Doing any thing extremely good or bad, (deserving of reward or punishment in the life to come). Exposing any thing to sale. Approving or confirming a purchase. Making (the heart) palpitate. Eating once only in twenty-four hours. Falling with a noise. (in logic) Affirmation. (in Muhammadan law) The first proposal made by one of the parties in negotiating or concluding a bargain. ا *ijāb ast*, It is requisite or necessary, it behoves. ا *ijāb kardan*, To render necessary, to cause to be done. To exact or demand performance.

ا *ijāh*, (IV of وجع) Burning clearly, being conspicuous (fire). Lying open (a road). Digging to a rock. Flying for refuge. Covering (a tent), roofing (a house). Causing pain in being discharged (urine).

ا *i-jūd*, (IV of اجد) Corroborating, strengthening. Restoring to wealth, or affluence.

ا *ijād*, (IV of وجد) Causing (one) to find. Giving an existence. Being an author or publisher. Making rich and happy. Rendering capable. Corroborating, strengthening. Compelling one to do any thing. Invention, discovery, production.

ا *i-jār*, (IV of اجر) Letting out on hire. Prostitution for hire. Replacing a disjointed bone. Repaying.

ا *ijār*, (IV of وجر) Causing any one to hear what is displeasing to him. Stabbing in the mouth or the breast with a spear. Feeding (an infant).

ا *ijāz*, (IV of وجز) Abridging, curtailing, epitomising. Giving quickly. Dispatching. Compendium, abridgement.

ا *ijāzan* (ا *ijāzānah*), Compendiously.

ا *ijās*, (IV of وجس) Conceiving fear, being terrified.

ا *ijāc*, (IV of وجع) Incommoding, giving pain.

ا *ijāf*, (IV of وجف) Making (camels) travel quickly. Using, employing (a horse). Fatiguing (a horse).

ا *ijāh*, (IV of وجه) Rendering or becoming respectable, illustrious, celebrated. Assembling to witness any spectacle.

ا *ijil*, (from *wajala*) Fear thou.

ا *ijū*, A king of Kh'arzam. Private property.

ا *ich* (for *hich*) Any. Now, here. Fortune. Time.

ا *ihā*, (IV of وحي) Suggesting, revealing.

ا *ihād*, (IV of وحد) Making the unique or phoenix of the age. Leaving single, alone. Bringing forth one lamb (a ewe).

ا *ihār*, (IV of وحر) Poisoning meat or drink with its venom (the reptile called *wahrāt*).

ا *ihāsh*, (IV of وحش) Finding (a land) desolate. Being deserted (a city). Making sorrowful. Being destitute of provisions. Dying of hunger.

ا *ihāl*, (IV of وحل) Plunging into, throwing amongst, mud. Mixing slime. Oppressing, afflicting, distressing.

ا *ikhāsh*, (IV of وخص) Being of the worst kind. In-

juring another's credit. Mixing, jumbling together. Replacing repeatedly the arrows used in drawing lots into the quiver.

اِخْصَاف *ikhās*, (1v of وخص) Giving away the smallest part. (A horseman) riding through the vapour called سراب *sarāb*, and raising and lowering it alternately (KAMUS).

اِخْثَاف *ikhāf*, (1v of وخب) Thickening water with marsh mallows. Striking. Making haste. Opening a door (upon a road).

اِخْهَام *ikhām*, (1v of وخم) Producing indigestion or crudities in the stomach (food).

اِخْشَت *ikhasht*, Divers sorts of metals, as gold, silver, &c.

اَيِد *āyid*, Troublesome, heavy. Grave.

اَيِد *ayd* or (اَد *ād*), Strength, power, vigour, hardness.

Name of a place near Madīna. *Ayyid*, Powerful, strong.

اَيْدَا *i-dā*, (1v of ادي) Assistance, relief, corroboration. Preparing (for a journey).

اَيْدَا *idā*, (1v of ودي) Preparing either to stale or to cover (as a horse). Perishing. Removing any one (death). Being cased in armour.

اَيْدَا *idā*, (1v of يدي) Strengthening. Conferring a favour.

اَيْدَاب *i-dāb*, (1v of ادب) Inviting to a feast. Administering justice, governing well.

اَيْدَاه *idāh*, (1v of وده) Submitting, humbling one's self, being obsequious. The standing still (of a ram not caring to touch the ewe). Being clean and plump (camels).

اَيْدَاس *idās*, (1v of وده) Producing new grass (ground).

اَيْدَاع *idāc*, (1v of وده) Intrusting and confiding (a secret).

Depositing. Commending to God. Receiving a deposit.

اَيْدَاك *idāk*, (1v of وده) Raining. Wanting the male (a mare or an ass).

اَيْدَام *i-dām*, (1v of ادم) Adding one thing to another (as bread to meat). Making peace, reconciling. Renewal of love.

Concord, harmony. Friendship, intimacy.

اَيْدَان *idān*, (1v of وده) Macerating or dissolving. Bringing forth a puny extenuated child.

اَيْدَاه *idāh*, (1v of وده) Prohibiting, checking. Calling to camels in a threatening manner.

اَيْدَر *idar*, Always. Now. Time. Here, in this place. On this side. The world. A foot. Solitary, alone, only. Behold!

اَيْدَرَا *idrā*, Now. Here.

اَيْدَع *ayda*, Saffron. Dragon's-blood, and another kind of red gum brought from an island called Socotra. Brasil-wood; also a species of cypress or privet for dyeing. Name of a bird.

اَلْاَيْدَعَان *Al ayda'an*, Name of a place near Basrah.

اَيْدَامِيْد *idamūmid*, (SYRIAC) Name of a certain medicine.

اَيْدَنْد *idand*, Any number between three and ten.

اَيْدُوْر *idūr* (or ايدوز), A carpenter. So thus. Already.

اَيْدُوْن *Aydūn*, God.

اَيْدُوْن *aydūn* or *idūn*, Thus, in this manner, so that. Now.

اَيْدَه *āydaḥ*, Flowing. Sweating.

اَيْدِي *ayda*, Quickly.

اَيْدِي فَلَانَة *mā ayda' fulānatan*, How skilful!

اَيْدِي *aydī*, (pl. of يَد *yad*) Hands. Favours, benefits.

اَيْذَا *a' izā* (for اَذَا *a' izā*), Whether, when?

اَيْذَا *i-zā*, (1v of اذِي) Oppressing, injuring, afflicting. اَيْذَا *i-zā kardan* (or اَيْذِي *i-za' kardan*) To oppress.

اَيْذَام *izām*, (1v of ودم) Marking (a dog) by putting a collar round the neck. Fastening a chain or rope to the ears (of a bucket). Engaging to perform the pilgrimage (to Mecca).

اَيْذَان *i-zān*, (1v of اذن) Explaining, certifying, proclaiming. Striking upon the ear. Twitching the ear. Making an ear or handle (to a pitcher). Prohibiting, hindering, denying access, secluding, precluding.

اَيْذَح *īzah*, Name of a place in Ahwāz.

اَيْرِ *āyir*, A kind of itchy eruption on the body, the pustules or wheals of which are larger than the measles or small-pox.

اَيْرِ *āyur*, (pl. of اير *ayr*) Veretra.

اَيْرِ *ayr*, (Oùṣā) Veretrum. *Ayr* or *īr*, The north-wind. *īr*, The east-wind. A scorching wind. Cotton. The branch of an Arabian tribe. Name of a mountain.

اَيْرِ *ayyir*, A hard stone.

اَيْرَا *i-rā*, (1v of اري) Coupling (cattle) to the same manger, or in the same stall.

اَيْرَا *irā* (or اَيْرَك *irak*), (for اَيْرَا *zīrā*) Since, because that.

اَيْرَا *irā*, (1v of وري) Striking fire from a steel.

اَيْرَاب *i-rāb*, (1v of ارب) Prospering. Overcoming.

اَيْرَاث *irās*, (1v of وراث) Making one an heir. Producing.

اَيْرَاخ *irākh*, (1v of ورخ) Attenuating (dough, or paste).

اَيْرَاد *irād*, (1v of ورد) Producing, exhibiting. Citing. Bringing proof, alleging. Sending. Purpose, design.

اَيْرَار *i-rār*, (1v of ار *arra*) Emaciating, extenuating.

اَيْرَاس *irās*, (1v of ورس) (Ground) producing great quantities of a plant called وَرْث *waras*, growing only in Arabia Felix, with which they paint the face of a yellow colour. Growing yellow like saffron. Producing leaves (a tree).

اَيْرَاس *irās*, (1v of ورس) Laying an egg at once, without difficulty (a hen).

اَيْرَاض *i-rāz*, (1v of ارض) Afflicting, grieving.

اَيْرَاط *i-rāt*, (1v of ارب) (Ground) producing the tree called اَرْطِي *arta*. Driving to destruction.

اَيْرَاط *irāt*, (1v of ورت) (A man) mixing (his camels) among others, so that they cannot be discovered.

اَيْرَاع *irāc*, (1v of ورع) Interposing, intercepting.

اَيْرَاف *īrāf*, Name of the father of اَرْدَا *Ardā* whom the fire-worshippers revere as a prophet.

اَيْرَاف *irāf*, (1v of ورف) Being long and broad (a shadow).

اَيْرَاق *i-rāk*, (1v of ارق) Rendering sleepless, keeping awake.

اَيْرَاق *irāk*, (1v of ورق) Producing leaves (a tree). Growing rich. Getting no game nor plunder (a sportsman, a soldier).

اَيْرَاك *irāk*, (equivalent to اَيْرَاك *zīrā'keh*) Because that.

اَيْرَال *irāl*, A compass, a circuit. Round about. Although.

- ا *irām*, (۱۷ of ورم) Having large udders.
- پ *īrān*, The kingdom of Persia, comprehending all that tract extending from the river Amū or Jihūn (the Oxus or Bactrus of the ancients) to the Persian sea on the south, and to the river Tigris on the west. The country which lies beyond the Jihūn is called Tūrān, Turkomānia, or Turkistān. Under those two names of Irān and Tūrān the Eastern historians comprehend all the higher Asia, excepting India and China. They, however, sometimes give them a more extensive sense, implying, under those names, The whole world; in the same manner as the ancient Grecians included all mankind under the denominations of "Greeks and Barbarians;" the Hebrews under those of "Jews and Gentiles;" and the Arabians under "Arab wa Ajam" (Arabians and Persians, or foreigners). Along the banks of the Oxus Kish-tāsb king of Persia built a wall 240 leagues in length, as a barrier between those kingdoms, reaching from Baydah in Persia to Samarkand, the capital of the Usbak Tartars. Kish-tāsb was contemporary with Socrates. (See اعجم *acjam*).
- پ *īrānī*, A native of Irān; a Persian.
- پ *īraj*, The sun. Name of the eldest son of Farīdūn.
- پ *āyarsā*, The root of the iris.
- پ *īrsūn*, Talc.
- پ *īrsiyā*, The root of the purple iris.
- پ *īrash*, Name of a country.
- پ *īrfiyūn*, A violet.
- پ *īrkān*, A species of privet.
- پ *īrg*, (in ancient Persian) A man.
- پ *īrland*, Ireland.
- پ *īrmān*, Penitent. Repentance, contrition. Desire, wish. A sigh. A guest. A parasite. A loan. A hired house.
- پ *īrmān-khōr*, Pressed by desire, hankering after.
- پ *īrmān-sarūy*, A hired house. The head of a street. The house of mourning. The present world.
- پ *īran*, Curds.
- پ *īrwān*, Name of a city.
- پ *īrūn*, Here. Now. Yellow orpiment. Sulphur.
- پ *īrī*, (in ancient Persian) A man. Manliness, bravery.
- ا *i-zā*, (۱۷ of ازی) Making the conduits or aqueducts called ازآ *izā*. Doubling. Multiplying. Enriching. Paying back in exchange. Fearing, dreading.
- ا *izā*, (۱۷ of وزی) Supporting, propping up. Bedaubing, plastering (the walls of a house) with clay.
- ا *izāb*, (۱۷ of وزب) Wandering, travelling.
- ا *i-zār*, (۱۷ of اززر) Assisting.
- ا *izār*, (۱۷ of وزر) Preserving, guarding. Binding, fastening. Concealing. Carrying off.
- پ *izārah*, Any support for one's back when sitting down.
- پ *izārī*, A handkerchief. A towel, a napkin.
- ا *izāc*, (۱۷ of وزع) Dividing, distributing. Exciting,

instigating, impelling. Inspiring, suggesting. Voiding by little at a time (urine). Imprisoning.

ا *izāgh*, (۱۷ of وزغ) Voiding (urine) by little at a time. Sprinkling, dropping (blood from a wound).

ا *i-zāf*, (۱۷ of ازف) Causing to make haste.

ا *i-zāk*, (۱۷ of ازق) Desiring or causing one to leap.

پ *izān* (or ایژان *ījān*), The thirtieth day of the month.

ا *izān*, (۱۷ of وزن) Applying the mind (to any thing).

پ *īzid*, God.

پ *īzid-gashasb*, A worshipper of God.

پ *īzīdī*, Any thing bestowed for God's sake; also whatever is given as one's due.

پ *izghunz* (or ایژغنج *ījghunz*), A sack, a bag.

پ *ayzak*, A ship-worm.

پ *izūr*, Now.

پ *ayiz* (or ایژ *īj*), Sparks of fire.

پ *ayjak* (or ایژه *ījāh*), A spark of fire.

ا *āyis*, (part.) Despairing.

\*ا *a-yisa*, (fut. یأیس *ya-yasu*) He despaired.

ا *ays* (from ایس), Despairing. Causing to despair. Force, violence. Injuring. Name of a man notorious for his wickedness and folly.

ا *aysā* (or آیسۀ *āyisat*), (A woman) despairing of conception, whose courses are stopt.

ا *i-sā*, (۱۷ of اسی) Consoling. Preserving, keeping.

پ *isā*, Now, already. A proper name. Name of a book believed to have been revealed from heaven to Abraham.

ا *isāb*, (۱۷ of واسب) Producing herbage (ground).

ا *isāj*, (۱۷ of واسب) Making (a camel) go faster.

ا *isākh*, (۱۷ of واسب) Dirtying, soiling (a garment).

ا *i-sād*, (۱۷ of اسد) Setting (one dog) against another, or after game. Setting one man at variance with another.

ا *isād*, (۱۷ of وند) Setting (a dog) in pursuit of game. Walking fast (a camel).

ا *aysār*, (pl. of یسر *yasar*) Easy. Ready, prepared. Numbers of people assembled for play, gamesters. Those who draw the lots. (pl. of یسرة *yasarat*) Lines on the palms of the hands when distant one from another. Marks burnt upon the thighs. (pl. of یاسر *yāsir*) Gamesters. Chess-players. *Isār*, (۱۷ of یسر) Being opulent. Affluence.

ا *isāc*, (۱۷ of واسب) Enlarging. Widening. Being powerful, able. Being affluent. Giving power. Enriching.

ا *i-sāf*, (۱۷ of اسف) Making sorrowful. Enraging.

ا *isāk*, (۱۷ of واسب) Loading (a camel). Being loaded with fruit (a palm-tree).

ا *isān* (for انسان *insān*), A man. (۱۷ of واسب) Causing to faint (as the noisome vapour of a well). The north-east point.

ا *āyisat*, (A woman) despairing of having children.

پ *istā* (from ایستادن *istādan*), Standing.

- † *istādagi*, Stability.
- † *istādan*, To stand, stop, stay, remain, tarry, or wait for. *bāz istādan*, To stand back, to desist.
- † *istādah*, Standing.
- † *istāndan*, To make one rise or stand up. To rouse, to stir. To erect, fix, place, constitute, or appoint.
- † *istānīdan*, To cause to stand. To establish.
- † *istīdan*, To stand. To begin, to set about.
- † *istīdah*, Standing.
- † *aysar*, Left. The left hand. Easier. More fortunate.
- † *aysar-i ayyām*, Prosperous times. A fair wind.
- † *Isū*, Name of a city.
- † *aysh* (and *ash*) (for *ayyu shay-in*), What? what thing? how? why? wherefore? *lāysha*, For what reason? *aysh hālukum*, How do you do?
- † *esh*, A spy, a scout.
- † *i-shā*, (iv of *ashi*) Setting a broken bone, healing.
- † *ishā*, (for *ishān* or *eshān*), They.
- † *ishū*, (iv of *ushi*) Exercising, breathing, trying, making (a horse) run at full speed. Examining (a vein of metallic ore, in order to find gold). Drawing out gently. Considering (an oration or poem) in order to discover the sense. Dispatching, finishing. Restoring health by medicine. (Ground) producing herbage, or (a palm-tree) bearing fruit (for the first time). Abounding in wealth. Taking a part (of money).
- † *i-shūr*, (iv of *ashr*) Cutting with a saw, sawing.
- † *ishū*, (iv of *ush*) Flourishing (a tree, a herb).
- † *ishāgh*, (iv of *ushgh*) Scattering by little and little (urine). Injecting medicines into the mouth or nostrils. Giving a very little.
- † *ishūk*, (iv of *ushk*) Adhering tenaciously.
- † *ishāk*, (iv of *ushk*) Making haste, proceeding with expedition. Approaching, being on the point of.
- † *ishāl*, (iv of *ushl*) Procuring a little (water), drop by drop. Diminishing (the fortune of another). Teaching (a camel's colt) to suck.
- † *ishām*, (iv of *ushm*) Putting forth conspicuous plants (the earth). Flashing faintly (lightning). Beginning (to do any thing). Beginning to have breasts very apparent (a woman). Having ripe grapes (a vine). Gaining upon any one (hoariness). Defaming the character of another. Examining anything.
- † *ishān* or *eshān*, (In Hindūstān *ōshān*), They.
- † *ishānah*, A brood of young chickens.
- † *āyishtah* (or *āyishnah*), A flatterer. A spy, a scout. Secret intelligence.
- † *āyishm*, (in ancient Persian) Moon-light.
- † *āyishah*, (*ayishah* or *ishah*), A spy, a procurer of intelligence. A flatterer. A sycophant. A thicket, a brake.
- † *ishahriyār*, Name of the thirtieth day of the month according to the æra of Jalālū'd dīn.

- † *ishah-lab-jōy*, A bird called the wagtail.
- † *ishī*, A lady, a matron.
- † *ishīm* (equivalent to *ishm*), Breeches, drawers, trousers. Short breeches worn by wrestlers.
- † *isā*, (iv of *usi*) Admonishing, counselling, ordering, commanding. Making a will or testament.
- † *isāb*, (iv of *usab*) Being continual, perennial. Being firm, fixed, constant, assiduous. Adhering, persevering. Making sick. Begetting weakly children. Becoming fat (a she-camel).
- † *isād*, (iv of *usd*) Shutting (the door). Erecting a sheep-cote or fold of stone. Irritating (a dog).
- † *isāf*, (iv of *usf*) Being of age for service, becoming a servant, performing service. Being mature.
- † *i-sāl*, (iv of *asl*) Coming in the evening. Beginning that time of the evening called *asīl* or the middle hour between the meridian and the setting of the sun; (comprehending all that space of time, or, according to some, extending two hours beyond sun-set). Touching or hurting the root. Killing.
- † *isāl*, (iv of *usl*) Causing to arrive. Introducing.
- † *aysar*, A short rope with which they fasten the lower parts of tents to the pins; also such as they tie round the mouths of forage-sacks. Any kind of cloth in which they gather grain. Herbage, fresh grass, dry hay. *Aysur*, Name of place.
- † *ayz* (from *āz*), Returning. Repeating. Becoming.
- † *ayzan*, As above, as before, in the same manner. Ditto. Again, anew, afresh. Hitherto. Also, likewise.
- † *izā-a*, (iv of *uzā*) Bringing forth a fine boy.
- † *izāh*, (iv of *uzh*) Making evident, rendering clear. Coming in view, appearing plain. Explanation, exposition, elucidation. Begetting fair children. Tiring (a camel).
- † *izāhan*, Clearly, evidently.
- † *izākh*, (iv of *uzkh*) Filling (an urn) or bucket about half-way. Containing little water (a well). Drawing or giving a small quantity of water to another.
- † *izā*, (iv of *uz*) Consenting, agreeing. Spurring, or urging (a horse or camel) to a quicker pace. Suffering loss (in merchandize). Humbling.
- † *izāf*, (iv of *uzf*) Hastening. Urging forward.
- † *izām*, (iv of *uzm*) Placing (meat) on a block or tray.
- † *izā-at*, (iv of *uzat*) Consenting, agreeing. Putting (one upon horseback), making one to sit or mount easily. Depressing, subjecting. Repeating the last syllable of a verse.
- † *itān*, (iv of *utan*) Considering (any place) as one's country. Residing in any place.
- † *aytabbat*, Aestus (libidinosi pecoris).
- † *aytal*, The belly and sides under the short ribs, the hypochondria.
- † *izā*, (iv of *uzi*) Collecting, preserving. Laying up in a repository. Keeping in mind, remembering. Conceiving

(suspicion or revenge). Being covetous, parsimonious. Cutting clean away, allowing nothing to remain.

ايعاب *āb*, (1v of وعب) Taking the whole. Putting the whole of one thing into another. Tearing up by the roots. Collecting, assembling, heaping up. Being assembled, convened.

ايعاث *ās*, (1v of وعث) Plunging into a quagmire, as soft or new-dug ground. Being prodigal, profuse, lavish.

ايعاد *ād*, (1v of وعد) Promising. Threatening. Bringing to light the evil designs of another.

ايعار *ār*, (1v of وعر) Being difficult, rough (road). Finding (a way) difficult; getting into a bad road, or dangerous place. Diminishing, abating, lessening. Being poor.

ايعاز *āz*, (1v of وعز) Surpassing, excelling. Making a signal, beckoning. Commanding.

ايعاس *ās*, (1v of وعس not in use) Travelling with difficulty through a soft sandy plain.

ايعاط *āt*, (1v of وعط obsol.) Crying, the wolf; giving the alarm on the approach of an enemy, by calling out ايعاطي *āti*.

ايعاك *āk*, (1v of وعك) Crowding upon one another (camels when running to the watering-place). (Dogs) rolling (their prey) in the dust.

ايعار *ghār*, (1v of وعر) Chafing, becoming warm or passionate. Putting in a rage, inflaming with anger. Making (water) boil. Being in the heat of the day. Exacting (tribute). Permitting to be free (from tribute). Forcing one to take refuge. Appointing (time or place). Farming imposts. Ensnaring.

ايعاز *ghāz*, (1v of وعز) Urging, importuning.

ايعاف *ghāf*, (1v of وعف) Walking fast, running. Travelling with a fatigued or drawling pace. Having a weak sight. (A dog) lolling out (the tongue). Washing (herbage) in water, in order to clear away earth or slime. Eating enough. Motion, agitation.

ايعاق *ghāk*, (equivalent to ايقاق *īfāk*) A sycophant.

ايعال *ghāl*, (1v of وعل) Penetrating suddenly (into any place) and hiding there. Travelling with expedition, and going far into any country. Making great progress (in science).

ايعده *ghadah* (for ايفده *īfadah*), A silly prating coxcomb.

ايعغر *ayghar*, A stallion (horse or camel).

ايعغري *ayghirī*, Copulation (confined to animals, ايعغري *jimū* being applied to the human species). Coire.

ايعور *īghūr*, Igūra, a country inhabited by oriental Turks, or Scythians; the eastern extremity of which extends to China.

ايعا *īfā*, (1v of وني) Paying, satisfying. Performing a promise, fulfilling an engagement, keeping faith. Approaching, arriving. Being on an eminence. ايعا *īfā-ī marūsīm-i sadūkat*, Observing the laws of truth.

ايعفات *ayfāt*, An informer, an accuser, a detractor.

ايعاد *īfād*, (1v of وفد) Sending. Overtopping, hanging over. Walking fast, proceeding with expedition. Holding the head high, and pricking the ears (a deer).

ايعار *īfār*, (1v of وفر) Encreasing, adding.

ايعاز *īfāz*, (1v of وفر not in use) Hastening, accelerating.

ايعاض *īfāz*, (1v of وفض) Causing one to make haste. Dispersing, separating (camels). Spreading any thing under another to keep it from the ground.

ايعاع *ayfā*, (pl. of يفع *yafā*) Tall youths. ايعاع *īfā*, (1v of يفع) Being tall (a youth). Entering on his twentieth year.

ايعاق *īfāk* (or ايعاق *īghāk*, in the dialect of Kh'ārzam) A sycophant, an informer, an accuser. A coxcomb, a prater.

ايعاق *īfāk*, (1v of وفتق) Being near. Assenting. Being disposed in order (camels). Happening suddenly and unexpectedly. Fitting the notch of the arrow properly to the bow-string when shooting.

ايعفت *āyifat*, (āyuf, ايعفت *ayfat* or *īfat*), A petition, a request. Business, any thing necessary to be done.

ايعده *īfadah*, A silly, prating coxcomb. A boaster, a braggart.

ايعك *ayk*, A small bone at the ankle-joint (of camels, or horses); the joint itself. (It signifies sometimes the joints of the hands and feet of the human species).

ايعقاب *īkāb*, (1v of وقب) Putting (butter or other sauce) into a hole made in a pudding. Starving, being hungry.

ايعك *īkāh*, (1v of وقح) Being hard (the hoof).

ايعاد *īkād*, (1v of وفد) Lighting, kindling, inflaming. Abandoning (an infant). ايعاد النار (or ايقاد نار) Lighting a fire. ايعاد *īkāz*, (1v of وقذ) Leaving one indisposed.

ايعار *īkār*, (1v of وفر) Loading a beast of burthen. Oppressing, bearing one down (debt). Ruining, reducing to poverty. Being loaded with fruit (a palm-tree). Causing deafness. Hurting a horse in the hoof.

ايعاض *īkāz*, (1v of وقض) Making one short-necked.

ايعاظ *aykāz*, (pl. of يقط *yakāz*) Watchful, provident. ايعاظ *īkāz*, (1v of يقظ) Awakening, raising, stirring up, exciting. Apprizing.

ايعاق *īkāq*, (1v of وقع) Causing to fall. Casting, throwing into distress. Causing to happen, occasioning. Surprising in the night. Inspiring with desire. Making harmonic cadences. Containing water (a garden).

ايعاق *īkāgh*, A prating, silly fellow. An informer, accuser.

ايعاق *īkāf*, (1v of وقف) Causing to stand, stopping, restraining. Detaining at home. Abstaining from. Keeping silence. Proposing for the consideration of another. Bequeathing.

ايعاق *īkāk*, A prating silly fellow. An informer.

ايعاقون *īkākūn*, Aloes.

ايعاق *īkāl*, A prating silly fellow.

ايعام *īkāam*, (1v of وقم) Repelling with force.

ايعان *īkān*, (1v of وقن not in use) Hunting or enticing pigeons from their dove-cotes.

ايعان *īkān*, (1v of يقن) Being sure, knowing for certain.

ايعاه *īkāh*, (1v of وقه) Lending an ear. Obeying.

ايعون *īkūn*, A stinking rose.



ايفونه *aykūnat*, (Eixar) An image, a picture.  
 ايقهان *aykuhān*, A kind of herb.  
 ايك *ayk*, Thick entangled trees. A forest full of the *اراك* *arāk*, and other trees, which intertwine their branches; any number of trees growing close together. *ايك آيك* *ayk-i āyik*, A forest of fruit-trees.  
 ايك *ikā*, (iv of *وكي*) Binding or stopping the mouth (of a bottle). Stopping one's mouth. Causing or keeping silence. Filling. Being tenacious, covetous.  
 ايك *ikā-a*, (iv of *وكا* not in use) Causing to recline against, or lie down upon. Throwing one down on the left side. Leaning upon a staff.  
 ايكاب *ikāb*, (iv of *وكب*) Keeping close to a troop of horse (a camel). Preparing to fly (a bird): also, clapping the wings (in falling, or supporting itself). Irritating.  
 ايكاح *ikāh*, (iv of *وكح*) Coming to a stratum of stone (in digging). Breaking, or cutting off. Refusing to give (a present). Desisting (from business). Being fatigued.  
 ايكاد *ikād*, (iv of *وكد*) Confirming (an agreement), fixing, establishing, binding.  
 ايكار *ikār*, (iv of *وكر*) Filling (a vessel, the belly, &c.).  
 ايكاس *ikās*, (iv of *وكس*) Being spent, or wasted (money). Suffering a loss (in merchandize).  
 ايكاع *ikāc*, (iv of *وكع*) Making hard (a leathern bottle). Giving strength. Being firm, established, adjusted. Engaging (in a difficult and important affair). Having robust, plump (camels). Being poor and good for nothing (man).  
 ايكاف *ikāf*, (iv of *وكف*) Saddling a camel.  
 ايكاف *ikāf*, (iv of *وكف*) Distilling, dropping. Rendering culpable or criminal.  
 ايكال *ikāl*, (iv of *اكل*) Giving or offering anything to eat. Furnishing food (a tree). Giving up anything to be consumed. Whispering, creating animosities by detraction.  
 ايكال *ikāl*, (iv of *وكل*) Trusting in God.  
 ايكال *Al aykat*, Name of a place.  
 ايكيم *ayyukum*, Which of you? who or which of you?  
 ايك *Īg*, Name of a country in Persia.  
 ايك *aygar*, Sweet cane.  
 ايل *āyil*, The post of a door.  
 ايل *āyil*, (part.) Thick, thickening (liquor). Muddy, fetid (water). Covetous, fond of money.  
 ايل *il*, (HEB. *אל*) God. Name of a mountain.  
 ايل *iyyal*, *uyyal*, and *ayyul*, (HEB. *איל*) A deer, a hart, a wild-goat. *Uyyal*, Thick milk. Stinking water.  
 ايل *ayall*, Having short teeth (particularly the upper ones). Short (nail). High (hill). Bent backward (a horn).  
 ايل *i-lā*, (iv of *الي*) Swearing not to cohabit with a wife for four months if she be a free woman, or two months if she be a slave, (a religious penance observed among the Muhammadans). Causing to swear.

ايل *ilā*, (iv of *ولي*) Appointing to a government. Putting to flight. Turning towards. Closing the mouth (of a bottle). Conferring a favour. Deserving a favour.  
 ايلات *Īlāt*, Name of a people.  
 ايلاج *ilāj*, (iv of *ولج*) Inserting, introducing.  
 ايلاد *ilād*, (iv of *ولد*) Being near the birth (a woman), bearing (a child).  
 ايلاس *ilās*, (iv of *ولس*) Deceiving, circumventing.  
 ايلاع *ilāc*, (iv of *ولع*) Exciting, impelling, inspiring with desire. Being enslaved by passion, greatly addicted to any thing.  
 ايلاغ *ilāgh*, (iv of *ولغ*) Giving drink (to a dog).  
 ايلاف *i-lāf*, (iv of *الف*) Rendering familiar, accustoming, conforming to, associating, using. Learning. Making a thousand.  
 ايلان *Īlūk*, Name of a country beyond the river Jihūn.  
 ايلام *i-lām*, (iv of *الم*) Afflicting, tormenting, giving pain.  
 ايلام *ilām*, (iv of *ولم* not in use) Preparing a nuptial entertainment. Being strong in body, and firm in mind.  
 ايلول *Aylūwil*, Name of a mountain.  
 ايلاه *i-lāh*, (iv of *اله*) Assisting, defending. Liberating.  
 ايلاه *ilāh*, (iv of *وله*) Making a mother distracted (from excess of affection for her children).  
 ايلة *Aylat*, Name of a town on the coast of the Red sea (the Elana of Ptolemy).  
 ايلجي *ilchī*, An ambassador, an envoy.  
 ايلخان *il-khān*, An emperor. A general. A commander. A title of the Moguls. The face, or superficies of the earth.  
 ايلدانه *ildānah*, The lesser cardamom.  
 ايلغار *ilghār*, Expedition. Assault, battery.  
 ايلقار *ilkār*, A courier, a runner.  
 ايلك *Aylak*, (or *Īlik*) Name of a city in Turkistān.  
 ايلمة *aylamat*, Motion, noise made by motion; as *ما سمعت له ايلمة* I did not hear his sound or motion.  
 ايلوا *ayliwā*, Aloes.  
 ايلول *aylūl*, The twelfth month of the Syrian or Chaldean calendar, answering to October. The first day of that month.  
 ايليا *Īliyā*, Elia or Jerusalem. Elias. Eli.  
 ايليد *aylīd*, A yoke of oxen.  
 ايم *aym*, (from *ايم*) Being bereaved, left a widow or widower. Marrying, taking a wife. A serpent, particularly a species of slender white serpent. A vice, fault, defect. *Uyūm*, (pl. of *ايام* *iyām*) Smokes.  
 ايم *im* or *ēm*, We are.  
 ايم *ayyim*, Unmarried, single (man or woman), a widower, widow. Free, excellent, unblemished. Propinquity, relationship. Female relations (as daughter, sister, or aunt).  
 ايم *aymā* or *imā* (for *amma*), But, or whether. *ايما الي نار* Either to heaven or to hell.  
 ايم *imā*, We, us, our. *ايمارا* *imārā*, To us.  
 ايم *ayyumā* (fem. *ayyatūmā*), Whoever, whatever.

ایما *imā-a*, (1v of وِما) Nodding, beckoning. A nod, sign, signal. Intimation, hint, or emblem. پ ایما کردن (ایما و اشارت) To make a sign with the head, or hand; to nod, beckon.

ایمار *i-mār*, (1v of امر) Multiplying. Being ordered.

ایماس *imās*, (1v of وِمس) Being impudent, shameless, addicted to prostitution (a woman).

ایماز *imāz*, (1v of وِمس) Shining, glancing slightly (lightning). (When more diffusive, it is called خفق *khafk*; and when it flashes furiously, it is named عَق *akk*). Stealing a look at a man, making him a private signal (a woman).

ایم الله *aymu'llah*, By God!

ایمان *aymān*, (from ایم) A widower.

ایمان *aymān* (or ایمین *aymun*), (pl. of یمن *yaman* and یَمین *yamīn*) Right hands or sides. Parts, places, tracts of country lying to the right. Arabias the blest. Oaths (because, in swearing, one man touched the other upon the right hand). پ ایمان کردن To swear much, vehemently, roundly. *Imān*, (1v of یمن) Coming to Yaman or Arabia Felix.

ایمان *i-mān*, (1v of امن) Protecting, securing, making safe, guaranteeing. Believing. Faith, belief, religion. ائمان بالله Faith in God, the glorious, the omniscient. ائمان بالله ورسوله Faith in God and his prophet. ائمان باطل Superstition. ائمان ارباب The faithful, orthodox believers. پ ائمان داشتن To believe, give credit, place confidence.

ایمان دار *i-mān-dār*, Faithful. A believer.

ایمبار *imbār* (for اینبار *in bār*), This time.

ایمپراطور *imparātūr*, (Imperator) An emperor.

ایمه *aymat*, (from ایم) Becoming a widow or a widower.

ایممه *a-immāt*, (pl. of امام *imām*) Prelates, priests, imāms. نذر ائمه A grant to people who attend at the tomb of a saint.

ایمید *immid* (ایمر *imar* or ایمس *imasah*), A plough-share. A plough. A yoke of oxen.

ایمن *ayman*, More or most happy, fortunate, illustrious, august. The right-hand or side. Right-handed. Arabia Felix. ام Name of Muhammad's nurse. *Ayyuman*, Whosoever.

ایمن *iman*, Free, void of care.

ایمن آباد *ayman-ābād*, A place of security.

ایمن الله *aymanu'llahi*, By God. The following words or particles (as well as ایمین) are sometimes joined with الله in the same sense; لایمان *laymanu*, ایم *aymu* or *imu*, هیم *haymu*, ام *imu* or *ima*, من *mana*, منی *mani*, منی *minu*, منی *muni*, and م *mu*. They say likewise, لایمنک *laymunuka* or یارب لایمنک *aymanuka yū rabb*, By thee, O God!

ایمنی *aymanī* or *imanī*, Security, protection.

ایمه *aymah*, Now, this moment. Vain, futile, frivolous. Lost. *Imah*, Thus, so. (for ایمس *imasah*), A yoke of oxen.

ایمه *aymah* or *ayimmah*, Land given as a reward or favour by the king, at a very low rent, a fief (when no rent is paid, the land is called لاخراج *lā kharāj* allodial). Charity-lands.

ایمه دار *aymah-dār*, One who holds lands in *aymah*, a feoffee, an occupier of charity-lands.

ایمه مدد *aymah-madud*, (ملک *milk*, or پیران *pīrān*) The names of particular tenures of free lands.

ایمید *aymīd*, Twins. Ploughing-oxen.

ایمین *imīn*, A plough. A yoke of oxen. Free from care.

آین *āyan*, (for آهن *āhan*) Iron. *Āyin*, A right, custom.

آین *ā-in*, Quiet, tranquil. (A man) conducting himself peaceably, easily, quietly.

آین *ayn*, (from آن) Happening seasonably, opportunely, fortunately. Fatigue. Trouble. Convenient, fit, or proper time. A man. A camel. A serpent. *Ayna*, Where! این ایلای *ila' ayna*, Whither? این من *min ayna*, Whence? *A'in*, Whether if?

این *in*, This. این جهان *in jahān*, This world, (in contradistinction to آن جهان *ān jahān*, That world, the life to come). این طرف *in taraf*, This side. این قدر *in kadar*, This much. این همه آوردن تست *in hamah āwarda-i tast*, All this comes of you, all this is owing to you. این و آن *in o ān*, This and that. Irresolution.

اینی *i-nā*, (1v of انی) Detaining, retaining, delaying. Deferring, procrastinating, retarding, deliberating, playing a slow, undetermined, irresolute part.

اینی *inā*, (1v of ونی) Fatiguing, weakening.

اینات *i-nās*, (1v of انث) Being brought to-bed of a girl.

اینک *inākh*, (1v of ینک) Calling the he-camel to cover the female, by repeating the word اینک *aynakh aynakh*.

اینس *i-nās*, (1v of انس) Rendering familiar or sociable. Exhilarating, rejoicing, comforting, making merry. Knowing. Seeing, perceiving, looking. Familiarity, society.

اینع *inā'ē*, (1v of ینع) Coming to maturity, ripening.

اینف *i-nāf*, (1v of انف) Making the nose sore. Leading (camels) to fresh untouched pasture.

اینک *i-nāk*, (1v of انق) Delighting. Exciting admiration.

اینک *ināk*, Bravo! Well done!

اینک *ināk* (for اینک *inak*), Behold!

اینان *inān*, (pl. of این *in*) These.

اینانوشه *inānūshat*, Dragon-wort.

اینبار *imbār*, (from این *in* and بار *bār*) This time.

اینبختی *inabakhtī*, (Naupactus) Lepanto.

آینه *āyinat*, Tortoises. (pl. of آوان *awān*) Times.

آینه *āyinatedan*, Oftentimes, frequently.

اینات *inat*, Take this. Bravo! Well done!

اینجا *injā*, This place. Here, in this place. *az injāst*, Hence. *az injāst*, Here or hence it is.

اینجانب *in jānīb*, This side, this part.

اینجانیدن *injānīdān*, To be divided into parts.

اینجو *īnjū*, Name of a king of Kh'arzam.

اینجیدن *injīdan*, To crumble bread. To eat or destroy (as a moth). To irritate, vex. To be cleft asunder.

P *injidān* (or *inchidān*) *اينجيدن*, To wound.  
 P *inchunīn*, Thus, so, in this manner, to this purpose.  
 P *inad*, Numeration. An uncertain number, any part of an unknown number. Fascination, enchantment, charm.  
 P *āyandah*, Coming. A comer, traveller, or guest. Futurity. Future. Henceforth. *وقت آينده* The future, the time to come. *آينده ورونده* Going and coming, travellers, passengers. *Āyindah*, Business, whatever is necessary to be done. *Āyindah*, Vanity, levity, any thing ludicrous. Vain, loquacious.  
 A *inasān*, A lie, a fiction, a falsehood.  
 P *inast*, This is.  
 P *insū*, Hither.  
 P *inasah* (or *اينهسه*), Bound, fastened. Frozen.  
 P *inuft*, Necessity. A petition.  
 P *inak*, Behold! Lo! Now. A small matter, bagatelle or trifle. *اينك ترازو* Behold the balance; come to the proof.  
 P *inakīm*, Behold us! *Īnuk*, A pimple, a pustule.  
 P *ingar*, Vermilion.  
 A *aynamā*, Wherever, every where.  
 P *inand*, They are. An incantation, sleight of hand, deception. In that manner. Any number from three to nine.  
 P *āy nah* or *āyinah*, A mirror, a looking-glass. *آينه زانو* The knee-pan. A swelling in the knee. *آينه گيتي* (or *آينه آينه*) Name of a verse in the Kur'ān, (جيني) The sun. *آينه مقصود* Obey God and obey the apostle, and those who are in authority among you. *آينه* (or *آينه يوسفان منش*) The sun.  
 A *āyinah*, (pl. of *awān*) Times, seasons. P *āyine* *هر آينه* *āyinah*, Always, at all times.  
 P *inhā*, (pl. of *in*) These.  
 P *āyinah-dār*, The mirror-holder, a male or female attendant on the great in the east.  
 A *āyinah-mahal*, A glazed house. A room hung round about with mirrors.  
 P *aynī* (or *anīn*), Lamentation, groans, sighs.  
 A *i-āwā*, (IV of *اوي*) Receiving hospitably.  
 P *aywār* or *i-wār*, The evening. Travelling in the night-time (especially with loaded camels, &c.).  
 P *i-wāz* (or *i-wāzah*), Adorned, decorated.  
 P *aywān* and *i-wān*, A hall, court, portico, an open gallery or balcony on the top of the house, for the benefit of the prospect and fresh air. An apartment. A palace, a country-villa. *زركاري* *aywān-i zarkārī*, The heavens.  
 A *aywānāt*, (pl. of *aywān*) Porticoes, galleries.  
 P *aywāh*, Fie! pho! alas!  
 A *Ayyūb*, (HEB. *יוב*) Job.  
 A *ayūr*, The east wind. *Uyūr*, (pl. of *ayr*) Veretra.  
 P *iwarah* (or *i-waz*), Adorned.  
 A *aywam*, A very clear day. An evil day. *Uyūm*, (from *ایم*) Losing a wife. Marrying. (pl. of *aym*) Serpents.

P *ayūmin*, (in ancient Persian) The eye.  
 A *iha*, *ihi*, or *ihiin*, Well done! bravo! come on! A vocative, prohibitory, or cautionary particle, when it is pronounced also *ayyuh* or *ayyuha*.  
 P *ayyah*, A vulture.  
 P *ayhā*, Come on! Well then! Beware! A desert.  
 A *ayhā*, Begone! get away! Silence! peace. *Ayyuhā*, O! *Īhā*, (IV of *وهي*) Dissolving, breaking, disjoining. Hurting (the hand) by striking a blow.  
 A *i-hāb*, (IV of *وهب*) Receiving a gift. Appearing. Being possible. Being perpetual, perennial.  
 A *i-hāt*, (IV of *وهت*) Stinking (meat).  
 A *i-hāj*, (IV of *وهج*) Lighting (a fire).  
 A *i-hāt*, (IV of *وهط*) Debilitating. Throwing one into any unpleasant business. Casting to the ground. Killing, slaying.  
 A *i-hāf*, (IV of *وهف*) Happening, befalling.  
 A *i-hāl*, (IV of *اهل*) Constituting any one master of a family. Marrying. Admitting into a family.  
 P *Īhām*, Name of a certain king.  
 A *i-hām*, (IV of *وهم*) Causing a blunder, deceiving, puzzling. Exciting suspicion. Omission, neglect. An enigma, mystery, allegory.  
 A *i-hān*, (IV of *وهن*) Enervating, debilitating. Entering upon the middle of the night.  
 A *ayyatuhā* (or *ayyuhazā*), O!  
 P *i-hakān*, A species of lupin.  
 A *ayhaka*, Bravo! Well done!  
 A *ayham*, Foolish, stupid. Dumb. Bold, brave (man). A smooth flint-stone. A steep or inaccessible mountain. Land. Continent. A desert through which there is no way.  
 A *al-ayhamāni*, The two great evils, (to the Nomade Arabs) A torrent, and a camel in rut, (to those dwelling in towns) An inundation, and a conflagration.  
 T *Ayah yānī*, St. John.  
 A *i-yās*, (IV of *يأس*) Causing to despair.  
 A *i-yāl*, (IV of *ایل*) Befouling his fodder (a camel).  
 A *i-yūm*, (IV of *ایم*) Widowing, bereaving.  
 P *āyyūn*, Perhaps no? Any thing eatable.  
 P *āyīdan*, To come.  
 P *āyīr*, An eruption on the body.  
 P *āyīrah*, A brother.  
 P *āyīz* (or *āyīz*, or *āyīzūh*), A spark of fire.  
 P *āyīshah*, A spy, informer, intelligencer. Intelligence.  
 P *āyīn*, An institution, rite, custom, ordinance, canon, usage, prescription. Common law (in contradistinction to the laws delivered by Muhammad, and which are called *شرع shar'c*). Mode, form, manner. Creation. A solemn festival. A churn. A large tankard. Name of a mountain where mummies are preserved. *خلفاي کرام* *ayīn*, Illustrious khalīfs, (making)

just laws. آیین بستن To prepare, adorn. آیین جمشید A sort of flute. A note in music. آیین صفا *saṣfā-āyīn*, Pure, unsullied.

آیین برگ *āyīn-barg*, Armed, furnished with weapons.

آیین پرستی *āyīn-parastī*, Servitude.

آیین اسکندری *āyīnah*, A mirror, a looking-glass. The mirror of Alexandria, representing the whole world, formerly supposed to have been in the library of Alexandria. The sun. آیین خاکیان *āyīnah* (آیین خاوری or آیین چرخ) The sun. آیین پیل The accoutrements or armour of an elephant. The Creator. Adam. The human heart.

آیین دار *āyīnah-dār*, The mirror-keeper, an office at some of the Eastern courts; also the female attendant upon a great lady, who has the care of the looking-glass. A beggar, a mendicant. A barber, a cupper.

آیین دان *āyīnah-dān*, The case of a looking-glass.

آیین فروز *āyīnah-farōz*, A polishing-instrument. A furbisher.

ب

ب *Bā* or *Bē*, The second letter of the Arabic and Persian alphabet. It expresses Two in arithmetic, Monday as the second day of the week, and the constellation Gemini. By way of abbreviation it is put likewise for the month Rajab, (the seventh month of the lunar year), especially in the dates of letters; as, *tahrīran fī khamsata ʿashara rajab sanah salāsu samānīn*, Written (or given) on the 15th of the month Rajab, in the year 83 (contracted for the year 1083). In naming this letter the Arabs call it *bā* and the Persians *bē*. In Persian it is sometimes changed for *vaw*; as, *āw* for آب *āb*, Water; *khāw* for خواب *khāb*, Sleep. Also for *fē*; as, *zafān* for زبان *zabān*, Speech.

*ba* (the inseparable Persian preposition, instead of which the separate particle *bah* is often used), To, with, in. Examples of words, to which these prepositions are prefixed, will frequently occur hereafter in alphabetical order. *ba* is often prefixed to the future, imperative, and other tenses of Persian verbs; either to determine the signification, to heighten the energy, or merely to prevent a cacophony or harshness of sound, by the concurrence of too many vowels. Before a vowel *bad* is substituted for *ba* or *bah*, to prevent the hiatus; as *badō* for او *bah-ō*, To him.

*bi* (the inseparable Arabic preposition), With. In. Because, for, on account of. By.

*bā*, With; possessed of, endowed with, worthy of; as, *bā ihtirām*, With honour; venerable, honourable, honoured, worthy of esteem. *javān-i bā istiḍād*, A youth endowed with capacity. *shāh-i bā afsar*, A king possessed of a crown, a crowned head. *bā ānkeh* (or *bā in hamah*), Notwithstanding. *bā* این جمله

*in jumah*, With all these, besides all these, notwithstanding. *bā keh*, With whom, to whom? Other examples will be found alphabetically, the particle forming one word with the noun.

*bā*, A kind of gruel or other species of spoon-meat. Lustful. (for *bād*), May it be!

*bā* or *bā-un*, The letter ب *ba*. Conjugal intercourse.

*bā-ā* (for *bā-awa* or *bā-aya*), (fut. *yab-ā*) He was proud.

*bā-a* (for *bāwa-a*), (fut. *yabū-u*) He returned. He was separated. He departed. He confessed. He retaliated.

He entertained. He alighted. He levelled (a spear).

*bā abrū*, Honourably, respectably.

*bā-at*, Any place to which people turn aside, in travelling, for repose; an inn, a caravansera. Conjugal intercourse.

*bā afrāh*, A herb used for palpitations of the heart.

*bā ō*, With him. He opposed him.

*bā ōsh*, A species of large cucumber reserved for seed. A small cluster of grapes.

*bāb*, A father. In the old Persian, called the Pahlavī, or the language of the Magi, this epithet is given by way of excellence to express Fire, which they worship as the father and principle of all things; whilst the Muhammadans, it may be observed, follow the system of Moses, in considering Water as the chief substance in all terrestrial bodies. Amongst the Greeks, the first of those ideas was adopted by Anaxagoras, and the other by Thales, which they are supposed to have borrowed from Zardusht and Moses. Worthy, suitable. (for *bād*) Wind.

*bāb*, A gate, a door. The king's court or presence-chamber. The chapter of a book. An affair, business, point, matter. Reason, manner, mode, kind, species, method, sort. The extreme terms in numbers, or the extreme boundaries in limits, confines, or marches. *bāb al-tawb* The door of repentance. *bāb al-khalaf* Irresistible. *bāb al-samā* The milky way. *bāb al-ṣaʿād* The port of felicity, the king's court. *bāb al-ṭāq* A massive door. *bāb* لا ینصرف خواندن To be parsimonious. *bāb al-sinjab* Mallows. *bāb al-nab* So far (is) to the point. *bāb* در باب فلان Respecting such and such a person, or thing. *bāb* در این باب In this affair.

*bābā*, A father. Great. Master of any art, or science.

*bā-bā-a*, Intelligent, sagacious.

*bā-bā-at* (from *bā*) Saying, Papa.

*bābāt*, Happy, blessed. Powerful, strong.

*bābāt*, (pl. of *bābat*) The extreme terms in numbers, the extreme boundaries in limits, or confines.

*bābā-khān*, Father-king, a royal-title.

*bābārī*, (Πέπερι) Black pepper.

*bābā-shaykhī*, A kind of melon.

*bābu'l abwāb*, The gate of gates, called by the Persians "Dar-band," or The Barrier, is a strong fortress on the Caspian sea, formerly the boundary of the Persian and the Turk-

ish empires on that quarter. Some remains are still traced of a thick and extensive wall built near this place, to check the incursions of the Hyperborean savages. The Muhammadans consider it as the work of Alexander the Great, calling it in general "Sadd Iskandar," The rampart of Alexander, or "Sadd Yājūj wa Mājūj," Gog and Magog's wall.

▲ باب الزقاق *bābu'z zukāk* (or باب الاسواق *bābu'l aswāk*), The gate of the way, the Straits of Gibraltar; which last name is a corruption of Jabalu' t Tarak, The mountain of Tarak; that being the spot where this Arabian general first landed, in his descent upon Spain from the African shore, in the year 710.

▲ باب القريتين *Bābu'l karyatayn*, Name of a place.

▲ باب المنداب *Bābu'l mandab*, The gate of tears, the straits or passage into the Red Sea, vulgarly called "Babelmandel." It received this name from the old Arabians, on account of the danger of the navigation, and the number of shipwrecks by which it was distinguished; which induced them to consider as dead, and to wear mourning for all who had the boldness to hazard the passage through it into the Sea of Omān, or the Ethiopic Ocean.

▲ بابايان *bābāyān*, (pl. of بابا *bābā*) Fathers, ancestors.

▲ باباiane *bābāyānah*, Like a father, according to ancient custom, in the manner of ancestors, in the antique style or mode.

▲ باب بزغنه *Bāb bazūghah*, Name of a village near Aleppo.

▲ بابة *bābat*, The extreme term in numbers, or in boundaries.

Name of a town in Bukhārā. هذا بابته This is best for him, this suits him, this is his business. هذا من بابتك This agrees with you; this is your affair. البابة *al bābat*, The Pope.

▲ بابت *bābat*, For, on account of; او بابت On his account.

▲ بابر *bābar* (or پاپر *pāpar*), The autumn. Name of an emperor of Hindūstān, the second of the Mogul race.

▲ بابرة *bābirah*, A bracelet.

▲ بابري *bābarī*, Belonging to Sultān Bābar.

▲ بايزن *bābzān*, A spit.

▲ بايسر *bābasir*, Senna.

▲ بابك *bābak*, (dimin. of باب *bāb*) A little father. Faithful, constant, firm, strong. A turquoise stone. Name of a king.

▲ بابل *Bābil* (or بابل *Bābūl*), Babylon.

▲ بابل خانه *bābul-khānah*, A bawdy-house, a brothel, a stew.

▲ بابلس *bābilas*, (Πείπλος) The herb devil's-milk. Poppy-seed.

▲ بابله *bābalah*, Liquid storax.

▲ بابليون *Bābilyūn*, The Babylon of Egypt, afterwards called *Al Fustāt*, and then القاهرة *Al Kāhirah*, or Cairo.

▲ بابندن *bābandan*, To give, to bestow.

▲ بابو *bābū*, A kind of wandering Muhammadan monk.

▲ بابوته *bābūtah* (or بابوجه), An earthen pitcher full of water.

▲ بابوس *bābūs*, A young child. A camel's colt. The young or fetus of any animal.

▲ بابوسير *bābūsir* (or بابوس *bābūs*), Adulterated camphor.

▲ بابوسه *bābūṣah*, The bud of any tree.

▲ بابوك *bābūk*, Camomile-flowers. Ground-ivy. The earth-apple (on account of the roundness of its flowers). Foolish, insane.

▲ بابونج *bābūnaj* (or بابونك *bābūnak*), Camomile-flowers.

▲ بابونه *bābūnah*, Camomile-flowers. Wild-ivy.

▲ بابه *bābah*, Any thing stuffed with wool. Worthy, suitable.

▲ بابية *bābīyat*, A wonderful thing.

▲ بابيزان *bābīzān* (or بابيزن *bābīzan*), A surety, a sponsor, a middle-man. (for باد بيزن *bād-bīzan*), A fan, a ventilator.

▲ بابي زباني ساختن *bā bī zabānī sākhtan*, To keep silence.

▲ بابيزان *bābīzan*, A spit. (See also بابيزان *bābīzān*).

▲ بابين *Bābayn*, The Two Gates, a town in Arabia, in the district of Bahrayn, situated on the point of the Persian Gulph, and extremely convenient as a port for the two seas of "Omān" and "Fars" (otherwise called the Ethiopic or Arabian Ocean, and the Gulph of Persia).

▲ بابايان *bā pāyān*, Camels. Short, finite. Shallow.

▲ باة *bāt*, A place of repose, an inn. Conjugal intercourse.

\*▲ بات *bāta* (for بيت *bayatu*), (fut. يبيت *yabītu* or يبات *yabātu*) He passed the night.

▲ بات *bātt*, (part.) Cutting. Breaking. Weakening. A fool. Lean, emaciated. Drunk, drunken.

▲ باتاب *bātāb*, Similitude, equality. Opposition. *Bāttāb*, Equal, alike, consistent. Contradiction, opposition. Aversion. A kind of Dervish.

▲ باتاب *bātab* (or پات *pāt*), Worthy, suitable.

▲ باتر *bātar* or *bātir*, A crane. A man's name.

▲ باتر *bātir*, (part.) Cutting. A sharp sword. Name of a district in Arabia.

▲ باتره *bātarah*, A drum, a tambourin.

▲ باتس *bātus* (or باتش *bātush*), An orange.

▲ باتفاق *bi ittifāk*, With one consent, harmoniously.

▲ باتك *bātik*, Sharp (sword).

▲ باتمكين *bā tamkīn*, Majestic.

▲ باتنگان *bātingān*, The love-apple.

▲ باتنگل *bātangal*, Name of a book revered by the Hindūs.

▲ باتو *bātū*, A quince. A cherry. A pill. Name of a king.

▲ باتوته *bātūtah*, A falcon distinguished by some artificial mark. An earthen pitcher.

▲ باتون *bātūn*, A falcon distinguished by some natural mark.

▲ باتونه *bātūnah*, A jug or pitcher full of water.

\*▲ باث *bāsa* (for بوث *bawasa*), (fut. يبوث *yabūsu*) He searched diligently.

▲ باث *bāsa* or *bāsi*, Dispersed, here and there.

▲ باثعة *bāsiyat*, A lip full of blood and ready to burst.

\*▲ باج *bāja* (for بوج *bawaja*), (fut. يبوچ *yabūju*) (Misfortune) overtook (him).

▲ باج *bāj*, Tribute, custom, duty, impost, toll, tax. A silence observed by the Magi at meals and whilst performing their ablutions. باج و خراج *bāj o kharāj*, Tribute and contribution, duties, taxes or revenues of every kind.

A باج *ba-j* (باج or باجة) A species, sort, mode, or manner.  
 P باجدار *bāj-dār*, A collector of the revenues.  
 H باجرا *bāj-rā*, A species of Indian corn.  
 A باجرمي *Bājarmā*, Name of a place near Nasībīn.  
 A باجروان *Bājarwān*, Name of a place near the Euphrates.  
 P باجگذار *bāj-guzār*, Tributary, taxed, taxable.  
 P باجگیر *bāj-gīr*, A collector of revenue.  
 A باجل *bājil*, Very fat (man or camel). In good condition.  
 A باجمین *bi ajma'ina*, All, the whole.  
 A باجمیری *Bājumayrā*, Name of a place near Kūfa.  
 P باج نامه *bāj-nāmah*, Household stuff. Service, drudgery.  
 Favour. Pomp, pride.  
 P باجنگ *bāj-ang*, A small window.  
 P باجه *bājah*, A sky-light. A chimney-piece. A battlement.  
 H باجي *bājī*, Nitre.  
 P باجیان *bājīyān*, A revenue-collector.  
 P باجنگ گرفتن *bā changal giriftan* (or باجنگ گرفتن *bā chang giriftan*), To tickle, twitch, or scratch with the fingers.  
 P باجو *Bāchū*, A title given to Tartar princes.  
 P باچه *bāchah*, The lower part of trowsers or long breeches which reach to the feet.  
 \*A باح *bāha* (for باوح *ba-waha*), (fut. یابوح *yabūhu*) It was manifest. He was tired. He communicated (a secret).  
 A باحة *bāhat*, A gulph, a great body of water, a whirlpool.  
 Mahy palm-trees, a palm-plantation. A court, area, quadrangle.  
 A باحر *bāhir*, Foolish, stupid. A liar, an idle talker.  
 دم باحر *dam-i bāhir*, Black blood.  
 P باحفصان *bā hafṣān* (or یوحفصان), A schoolmaster.  
 P باحفصانه *bā hafṣānah*, Lisplaying, like a child.  
 A باحور *bāhūr*, Intense heat, the heat of mid-summer, or of the dog-days. Exhalation. ایام باحور The dog-days.  
 A باحوری *bāhūrīy*, Critical. یوم باحوری *yawm-i bāhūrīy*, The critical day (in a fever).  
 P باخ *bākh*, A road, a way. (See also پاخ *pākh*).  
 P باخبر *bā khabar*, Intelligent, wary.  
 P باختر *bākhtar* (vulgarly), The west (though properly) the east. Bactriana or Khurāsān.  
 P باختن *bākhtan*, To play. To lose at play. To quit, to forego. To give. To awake. قمار باختن To play at dice.  
 P باخته *bākhtah*, Played. The plaster, incrustation, smoothing, or polishing of a wall. (See also پاخسه *pākhisah*).  
 A باخر *bākhir*, (for بآخر *bi ākhir*) At length. At last.  
 A باخر *bākhir*, One who waters sown fields.  
 P باخرز *bākharz*, A note in music. A town in Khurāsān.  
 A باخروجی *bākhirūjīy*, A kind of plant, growing in a dry, hard soil, to the height of three cubits, with reddish leaves and black fruit, softer and smaller than vetches.  
 A باخس *bākhis*, Deficient, little, small. (Ground) producing plants from seed without being watered.

P باخسه *bākhsah*, Plaster, rough-cast. A lancet. A private entrance to a house.  
 P باخصوص *bā khusūs*, Chiefly, particularly, especially.  
 A باخ *bākhī*, (part.) Killing one's self with sorrow.  
 A باخل *bākhil*, Covetous, avaricious, penurious, miserable.  
 P باخنامه *bākh-nāmah*, A surname, a nickname, a title.  
 P باخود *bā khūd*, By himself, by herself.  
 P باخور *bākhūr*, The dog-days. Name of Abraham's grandfather. They say that money was first coined in his time.  
 G باخوس *Bākhūs*, (Βάκχος) Bacchus.  
 P باخوبش *bā kh'esh*, Alone. A dip, a plunge.  
 P باخه *bākhah*, A tortoise.  
 P باخه زن *bākhah-zan* (or باخیزان *bākhī-zān*), A plasterer.  
 \*A باد *bāda* (for بید *bayada*), (fut. یابد *yabūdu* or یبید *yabīdu*) He perished.  
 P باد *bād*, Let it be, so be it! هرچه بادا باد *har chah bādū bād*, Let it be as it may, or, as God will.  
 P باد *bād*, (s वात) The wind, gale, breeze, air. Breath. A word. A sigh. Quarrelsome, litigious. Pride, haughtiness. Praise, encomium. A horse. Annihilated. (for باده *bādah*) Wine. باد آهنگ An echo. باد بهار The gale of the spring. باد پس پشت The west wind. باد پشین Future happiness. باد پیمودن The east wind. To measure the wind, (met.) To engage in any foolish undertaking. To drink wine. باد تند A hurricane, a tempest. باد تنگ بسته A horse. باد در دست داشتن To be empty-handed. To hold the reins of a horse. باد دبور A south-west wind. باد سرد A deep sigh. Despair. باد سلیمان (باد شدید or) A violent wind. Magnificence, grandeur. باد سموم A sultry, unwholesome, and pestilential air. باد سموم جان گداز A scorching wind, melting the soul, fatal to life. باد سنجیدن To talk nonsense. باد شدن To disappear. To fly. باد شرطه A favourable wind, a prosperous gale. باد صبا The zephyr, the east or morning wind. باد عیسی (باد مسیح or) The breath of Jesus (or of the Messiah); an expression used by the Persians to imply a skilful physician; as if endowed, like the Messiah, with the power of recovering the sick, or recalling the dead, by a breath. باد فرنگ St. Anthony's fire. باد کثر A north-west wind. باد مخالف A contrary wind. باد مراد A fair wind. باد نوا An echo. باد هرات A north-east wind. باد هوا Gratis, for nothing, gratuitously. The law of the country (i. e. when a criminal is apprehended and punished in any place of which he is not a native). *Bād* is also the name of an angel or genius, who, like the Eolus of the Greeks, presides over the winds. He also presides over marriage, and has the superintendency of every thing that happens on the twenty-second day of the month, which is consecrated to this spirit, and called by his name.  
 A باد *bādd*, The inner part of the thigh.

باد *bādā*, Let it be, so be it! يا رب اينچنين بادا *yā rabb*  
*inchunin bādā*, O Lord! so let it be. See also باد *bād*.  
 بادباد *bād-a-bād*, Be it so.  
 باد آبله *bād-ābilah*, A boil, a blain. The small-pox.  
 بادا *bā dād*, With equity, justly.  
 باد افرا *bād afrā*, (باد افراهي *bād afrāhī* or پاد افرا *pād afrā*),  
 Punishment, penance, chastisement. Revenge.  
 باد افراش *bād afrāsh*, Punishment. Revenge.  
 باد افراش *bād afrāh*, Ascorpion. A groan. Punishment. Name  
 of an herb which cures the palpitation of the heart. Of the co-  
 lour of silver. Having a white body. An evil action. A plaything.  
 باد افزا *bād afzā*, Revenge. Retribution, punishment.  
 بادام *bādām*, An almond. Spiceries. A slit in a horse's ear.  
 A placid eye. بادام دو مغزي *bādām dū maghzi*, A slit, a fissure. Cracked.  
 بادام شگوفه نشان *bādām shagofeh nashān*, A weeping eye. شگوفه کردن  
 بادام *bādām shagofeh kardan*, To shed tears.  
 بادام کوهي *bādām kuhī*, The mountain-almond.  
 بادامتره *bādāmtarah*, The herb basil.  
 باد آمدن *bād āmadan*, To congratulate.  
 بادامه *bādāmah*, The aurelia or silk-worm in its nymphaean  
 state. A kind of silk. A habit, made of rags sewed together,  
 worn by Dervishes or Fakirs. Vile. An ornament. The bezel  
 of a ring. A stone in the form of an eye which they apply to  
 the sore eyes of children. A link. A mole on the cheek.  
 بادامي *bādāmī*, Buff-coloured. A species of eunuch.  
 بادان *bādān* (for آبادان *ābādān*), Populous. A recompense.  
 بادانی *bādāni* (dual of باد *bād*) The inside of the thighs.  
 بادانجیر *bādānjir*, A kind of early fig, hollow in the inside.  
 بادان فیروز *Bādān-fīrōz*, Name of a city.  
 باد انگیز *bād-angēz*, Exciting wind; a kind of plant which the  
 Persian peasants hold in their hands when they winnow their corn,  
 and suppose to have the power of raising the wind, especially  
 when they rub it and throw it in the air. It is a species of the  
 enicurus, or bastard saffron.  
 باد آوار *bād-āwar*, A thistle, a thorn. One of the seven trea-  
 sures of Khusraw. Riches acquired without labour. A modu-  
 lation in music. Name of a place near Wāsīl.  
 باد آوارد *bād-āward* (or باد آوارداه *bād-āwardah*), A kind of  
 white thorn or thistle, of which camels are fond. A place ex-  
 posed to the wind. Ventilated. A fan.  
 باد آهانج *bād-āhanj*, A window made to receive fresh air.  
 باد بار *bād-bār* (or باد باز *bād-bāz*), A fan. Ventilation.  
 باد باز *bād-bāz*, A fan. Easy. Happening fortunately.  
 بادبان *bād-bān*, A sail. A fan. A shirt. The collar of a  
 garment. A cup. A herdsman. Sociable. بادبان اخضر *bād-bān ākhar*,  
 The firmament. بادبان چرخ *bād-bān charkh*, Moon-light. بادبان کشیدن  
 بادبان *bād-bān kashidan*, To set sail.  
 بادبانۀ *bādbānah*, Name of an herb.  
 باد بدست *bād-ba-dast*, Empty-handed. Sensual, luxurious.  
 بادبر *bād-bar*, The zephyr. A paper-kite. A boaster, a  
 bragger. *Bād-bur*, A whipping-top. A kind of astringent herb.

بادبرگ *bād-barg*, A paper-kite.  
 بادبروت *bād-burūt*, (or بادبرود *bād-burūd*) Proud, haughty, boasting,  
 assuming; one who arrogates to himself what he never performed,  
 what he cannot do, and what he is not entitled to. Pride.  
 بادبره *bād-burāh*, The same. A little round piece of wood  
 put upon a spindle to give it a circular motion, a whirl.  
 باد برین *bād-barīn*, (equivalent to بادبر *bād-bar*) The east  
 wind, the wind which in Persia blows in the morning.  
 باد بمشت *bād-ba-musht*, Unproductive, fruitless.  
 باد بیزن *bād-bīzan*, A sort of fan. Idle, futile, useless.  
 باد پای *bād-pā* (or باد پای *bād-pāy*), (A horse) fleet as the  
 wind. باد پای وهم *bād-pāy vāh*, Quick of conception, of a lively imagination.  
 باد پالا *bād-pālā*, Racking wine. A wine-strainer.  
 باد پر *bād-pur*, A boaster. A beam. A child's plaything.  
 باد پروا *bād-parwā*, A ventilator. Any aperture made for  
 the admission of air. One to whom all things come alike.  
 باد پرده *bād-parah*, A lath, a splinter. The down of a plant.  
 باد پسین *bād-pasīn*, Crepitus ventris.  
 باد پیچ *bād-pīch* (or باد پیچ *bād-pīch*), A swing.  
 باد پیز *bād-pīz* (or باد پیزان *bād-pīzān*), A fan.  
 باد پیمما *bād-paymā* (measuring the air), Swift. Talkative.  
 Sensual. A glutton. A drunkard. A curling lock.  
 باد تخم *bād-tukhm*, Fennel. Aniseed.  
 باد خان *bād-khān*, An airy room. A ventilator.  
 باد خانه *bād-khānah*, A ridge, a top, a summit. A venti-  
 lator. Name of a fountain in the province of Dāmghān; so called  
 because at a certain season of the year there rushes from it a  
 wind so violent and impetuous, that it sweeps away men and ani-  
 mals; and even unroots the strongest trees.  
 باد خایه *bād-khāyah*, The rupture. A swelled testicle. Dropsy.  
 باد خن *bād-khan*, A storm, a tempest, a hurricane.  
 باد خوار *bād-kh'ār* (devouring the wind), Name of a bird.  
 The rupture. See also باد خور *bād-kh'or*, below.  
 باد خوان *bād-kh'ān*, An idle talker, a jester. Facetious.  
 باد خور *bād-kh'or*, A window, especially in the roof, for the  
 benefit of the fresh air, and the advantage of an extensive pros-  
 pect. A summer-house. A large eagle which feeds upon bones.  
 A bird which lives chiefly in the air. A moment of time. The  
 rupture. A disease which causes a horse's hair to fall off.  
 باد خورا *bād-kh'orā*, A scald-head.  
 باد خون *bād-khūn*, A ventilator. A country-retirement, gar-  
 den-house, or villa. The flowing of water. Household furniture.  
 The plan, delineation, or figure of a house.  
 باد دار *bād-dār*, Flatulent, swollen. Puffed up with pride.  
 Worldly-minded. Possessed of an evil spirit. Destroying.  
 باد در تام *bād-dar-tām*, Rheum.  
 باد در سر *bād-dar-sar*, Arrogance, haughtiness, foppishness.  
 باد در کف *bād-dar-kaf*, (or باد در مشت *bād-dar-musht*) Poor, pennyless.  
 باد دژم *bād-dajam*, A species of disease occasioned by the  
 wind; (breaking forth into bloody wheals all over the body).



بادشنام *bād-dujnām*, (بادشنام, بادشنام, بادشنام), The same as above. A club, stake, pale, stick, baton, walking-staff. A kind of pole used in the Tartar moveable huts, cottages, or tents, round which the smoke ascends spirally through the roof.

باد دست *bād-dast*, Lavish, profuse. A spendthrift.

باد دم *bād-dam*, Puffed up with pride, conceited, vain.

بادر *bādar*, The twenty-ninth day of the month or moon. Moist, fresh, green. Lettuce. The erysipelas.

بادر *bādir*, Full moon.

بادرام *bādrām* (or بادرم *bādrām*), Vain, foolish, idle, silly, futile, unprofitable. Wicked, depraved. A subject.

باد ران *bād-rān*, A fan. Haughty, aspiring. Name of an angel presiding over the wind.

بادرۀ *bādirat*, Cutting. Happening suddenly and unexpectedly. Impetuosity, vehemence, ardour, warmth.

بادرژم *bādirjam*. See باد دژنام *bād dujnām*.

بادرس *bād-ras*, An airy house. A flue, a funnel, a vent.

باد رفتار *bād-raftār*, (A horse) going like the wind.

بادرنبو *bādrambū*, Spectacles.

بادرنجويه *bādranjōyah*, (بادرنج *bādrang* بويه *bōyah* or بويه *bādrōz-bōyah*), The herb called Mercury or Melissa. A kind of large cucumber or citron.

باد رنگ *bād-rang*, A species of large cucumber reserved for seed. A citron. The herb calamint. A fleet horse. Swaddling clothes. The polypus.

باد رنگين *bād-rangīn*, A species of large cucumber. A poem.

بادرو *bād-rō*, Baum.

بادرؤج *bādrūj*, A fragrant kind of herb.

بادرؤچه *bādrūchah*, Name of an herb. See بادروز.

بادروز *bādrōz* (or بادروژ), A gift, a present. Sweet basil.

بادروزۀ *bādrōzah*, Continual, perpetual; daily bread, common fare; a garment for daily wear, or common use.

بادروم *bādrūm* (or بادرونۀ *bādrūnah*), The mountain-balm.

بادرۀ *bādarah*, Breeches, drawers. A premature act.

بادريس *bādrīs*, A spindle. A fan.

بادريسه *bādrīshah*, A little round piece of wood put upon a thimble to give it a circular motion, a whirl.

بادريسه چشم *bādrīshah-chashm*, One-eyed. The devil.

بادريشه *bādrīshah* (or بادريش *bādrīsh*), A cucumber. Rice. Sickness.

بادريه *bādrīyah*, A kind of large wooden fan or ventilator suspended from the roof, to promote a circulation of air, and drive away the flies.

بادزد *bād-zad*, A whirlwind, a tempest, a hurricane.

بادزم *bādzam*, Treacle.

بادزن *bād-zan* (or بادزنۀ *bād-zanah*), A fan, a ventilator.

بادزنام *bādzunām* (or بادزنام *bādzunām*), A moveable Tartar hut, formed of stakes, &c.

بادزنويه *bād-zambūyah*, A large bee, a hornet. A kind of large cucumber or citron. The herb Mercury or melissa.

بادزو *bādzū* (or بادزو), A species of parsley.

بادزهر *bād-zahr*, (equivalent to بادزهر), The bezoar-stone.

باد زهرۀ *bād-zahrah*, A swelling in the throat, a quinsy.

بادزين *bād-zīn*, The zephyr.

بادژ *bādaj*, A pestilential carbuncle. Red wine.

بادژم *bādujam*, Dung. Anything useless.

بادژوام *bādiwām*, Wine. An inflammatory disease.

بادسار *bād-sār* (or بادسر), Vain, light, trifling, immodest.

بادسقا *bād-sakhā*, High-minded, generous. The world.

بادسره *bād-sarah*, A girth. Sickly, ailing.

بادسري *bād-sarī*, Pride, folly, affectation.

بادسج *bād-sanj*, Indulging in idle speculations, vain. Vain hopes, delusive dreams. Pride, boasting.

بادسوار *bād-suwār*, A horseman. A fleet horse.

بادسير *bād-sayr*, Travelling like the wind.

بادش *bādash*, A pestilential carbuncle. Retribution.

بادشاه *bādashāh* (equivalent to بادشاه *pādashāh*), A king.

بادشاهت *bādashāhat*, A kingdom, government.

بادشاهي *bādashādī* (for بادشاهي *pādashāhī*), A kingdom.

باد شرطۀ *bād-shartah*, A favourable wind, a prosperous gale.

بادشغام *bādishfām*, Red wine. The prickly heat.

بادشکام *bādishkām*, A pestilential carbuncle.

بادشه *bādashah* (equivalent to بادشه *pādashah*), A king.

باد عنان *bād-ēnān*, A swift horse.

بادغر *bādghar*, (بادغرد or بادغرد), A house having a number of windows, a house for the summer-season exposed to the air.

بادغس *bād-ghas*, A vent, a chimney, a funnel.

بادغن *bād-ghan*, An airy house. Boasting, glorying.

بادغيس *Bādghīs*, Name of a district in Khurāsān.

بادفت *bādast*, Name of a fragrant tree.

بادفر *bād-far*, A small top or gig. A large fan or ventilator suspended from the roof for promoting a circulation of air, and driving away the flies. Punishment, retribution. A boaster.

باد فرۀ *bād-i farāh*, A groan. An herb which cures the palpitation of the heart.

بادفرد *bād-furd*, (بادفرد or بادفرد). See بادفر *bād-far*.

بادفروزدین *bād-furōzdīn* (or بادفروزدین), A hot westerly wind.

بادفرۀ *bād-farah*, Vain, foolish, boasting of what one cannot perform. A child's game. Punishment, retribution.

بادفور *bād-fūr* (or بادفوردین), One who keeps not his promise.

بادفوز *bād-fūz*, One who gives good advice, but neglects to follow it himself.

بادقلي *Bādakla'*, Name of a place.

بادکش *bād-kash*, A fan. Bellows. Cupping, scarification.

بادکش فراشي *bād-kash-i firāshī*, A large sort of fan.

باد کردار *bād-kirdār*, Swift, hasty, expeditious.

باد کن *bād-kīn*, A rupture.

- بادکند *bād-kand* (or بادکندي *bād-kandī*), A rupture, a cholic.
- بادگان *bād-gān*, A keeper, a guardian, a treasurer. The fore and hinder part of a garment.
- بادگانه *bād-gānah*, A latticed window.
- بادگاه *bād-gāh*, A privy.
- بادگزار *bād-guzār*, An air-hole. A story-teller, a romancer.
- بادگرد *bād-gar* (or بادگرد *bād-gird*), A whirlwind, hurricane.
- بادگنجي *bādgunjī* (or بادگنج *bād-ganj*), The cholic, iliac disorder.
- بادگي *bād-gī* (or بادگیر *bād-gīr*), An airy house.
- بادگیسو *bād-gīsū*, Pride, airs, affectation.
- بادل *bā dil*, Generous, brave, noble-hearted.
- بادلن *bādālūn*, An oyster.
- بادله *bādilat*, The flesh between the arm-pit and breasts; or the neck and collar-bone. Embroidered, brocaded.
- بادلجان *bādīljān*, The fruit mala-insana or love-apple, the solanum pomiferum of the Romans.
- بادل و جان *bā dil o jān*, With all one's heart.
- بادلیجه *bādālījah*, A sort of cannon.
- بادام *bādām* (for بادام *bādām*), An almond. Spiceries.
- بادمهره *bād-muhrah*, An antidote for the bite of a serpent.
- بادن *bādin* (or بدن *badin*), Old (man or woman). Fat.
- بادنج *bādīnj*, A cocoa-nut.
- بادنجان *bādīnjān* (or بادنگان *bādīngān*), The love-apple.
- بادنگ *bādang*, Swaddling-clothes.
- بادنما *bād-numā*, A vane, pennant, flag, weather-cock, or any thing which shows how the wind blows.
- بادوان *bād-wān* (for بادبان *bād-bān*), The sail of a ship.
- The collar of a garment. A shirt, or shift. A cup, a goblet.
- باد و بید *bād o bēd*, Useless, unprofitable.
- باد و دم *bād o dam*, Pride, ostentation, self-complacency.
- بادویز *bād-vēz* (or بادویزن *bād-vēzan*), A ventilator, a fan.
- باده *bādah*, Wine. Any cup or vessel filled with wine.
- باده مست *bādah* Strong intoxicating wine. بادو نو *bādū nū* New wine.
- بادو نو *bādah paymūdān*, To measure out wine; to give to drink.
- باده پالا *bādah-pālā*, Racking wine. A wine-strainer.
- باده پرست *bādah-parast*, A worshipper of wine, a drunkard.
- باده پیمان *bādah-paymān*, Measuring wine. Given to wine.
- باده پیمانی *bādah-paymānī*, Ebriety, crop-sickness.
- بادهرزه *bād-harzah*, An incantation employed by robbers and house-breakers to lull the watchmen to sleep.
- باده گسار *bādah-gusār*, A wine-drinker.
- باده هنج *bād-hanj* (or بادهلج *bād-hilj*), A building on the top of houses in the East, in the form of a chimney, having an opening face to the west, which, catching the breeze, gives a refreshing coolness to the apartments with which it communicates.
- باده نوش *bādah-nūsh*, A wine-bibber, a drunkard.
- بادهوانی *bād-hawā-ī*, Fruitlessness, uselessness, waste.
- بادی *bādī*, Mayest thou live for ever! The signs Gemini, Libra, and Aquarius. Flatulent, full of wind.

بادی *bādī*, A peasant, a countryman. A beginning. An author, a cause. البادي اظلم The author is the most to blame. بادى الانفاض Evidently destitute. بادى الرأي The first thought. بادى النظر The first glance. بادى بدى At first. Grief, sorrow.

باديات الجن *bādiyātu'l-jinn*, The desert of the Fairies. The ancient Persian traditions say, that those spirits who inhabited the world before Adam, having offended the Supreme Being, were, upon the creation of the human race, banished to this desert, called also Jinnistān, which they suppose to lie on the western coast of Africa. It is likewise named Bādiyāt-i Ghūl-dār, the desert of monsters; the Gorgons, Medusas, Lamias, Ankās, Griffins, and other dreadful creatures of the imagination, being supposed also to reside here.

باديار *bādyār*, A falcon which has been trained for hunting.

باديان *bādyān* (or باديان *bādyānah*), Fennel, anise.

بادياوند *bādyāwand*, Strong, robust. Strength, valour.

بادياوندی *bādyāwandī*, Bodily strength, power, force.

بادي پيمای *bādī-paymāy*, One who traverses the desert.

بادیج *bādīj*, Large boots, or stockings.

بادید *bā dīd*, Publicly, openly. Manifest, conspicuous.

بادیر *bādīr*, A pillar, a prop, a support, a shore, a buttress.

بادیه *bādyah*, A capacious earthen vessel, in which wine is kept; also a large deep jug in which wine is brought to table; and, from thence, filled into the smaller cups, to prevent the spirit from evaporating.

بادیه *bādiyah*, A desert. The deserts of Arabia, inhabited by the Badawīns. بادیه تیه *bādiya-i tih*, The desert of the Is-raelites. بادیه غولدار *bādyi-a ghūl-dār*, The present world.

بادیه پیمای *bādiyah-paymāy*, A swift horse. A traveller.

باد *bāz*, Bad, corrupt, wicked.

بادارنگ *bāzārang*, A citron, a quince.

بادام *bāzām* (for بادام *bādām*), An almond. Men.

بادامک *bāzāmak*, A kind of willow.

باداورد *bāzāward*, A white thorn.

بادخ *bāzikh*, High, exalted, elevated.

بادزم *bāzzam*, A trifle, a thing of no importance.

بادرو *bāzarō*, Parsley.

بادغیش *Bāzghīsh*, Name of a village dependent on Harāt.

بادفت *bāzaft*, Name of a tree which emits a sweet perfume when shaken by the wind.

بادق *bāzik*, Date-wine, new wine, or a composition made of it. بادق حاذق *bāzik bāzik*, Endowed with quickness of parts.

بادل *bāzil*, (part.) Expending, bestowing. Liberal, munificent. بادل مقدور کردن To employ every endeavour.

بادنه *bāzinat*, Comparison. Knowledge. Confession.

بار *ba-r* (from بار *bār*), Digging (a well, a ditch, or a vault for storing grain). Hiding, concealing. Laying up in a magazine.

\* بار *bāra* (for بور *bawara*), (fut. یبور *yabūru*) He perished.

بار *bār*, A burden, a load, a weight, a charge. Baggage. Pregnancy. A fetus. Fruit, flowers, blossoms. Sorrow, grief.

A court, congress, or assembly. A tribunal. A curtain at the door of a pavilion. Entrance. Free access. Opportunity. A petition, request. Leave, license, dismissal. Root, cause, origin. A branch. A wall. A fortification, castle. A granary, storehouse. A bar, an impediment. God. A friend. A way. Fault, crime. Dung, manure. Disguise, fraud. Adulteration, alloy. A nosegay. A trivet. A musical instrument. Twist. A player. Rice or any other grain from which beer is made. Food in general. Name of a town near Nishābūr. Repetition. A time, once. بار یک بار دو بار *yak bār dō bār*, Once, twice. بار سوم *bār-i suwum*, The third time. هر بار *har bār*, Every time, as often as, always, precisely, exactly. بار بار *bār-bār*, Oft, repeatedly. Great, elevated, high : ای بار خدای *ay bār khudāy*, Great God! (part. of باریدن *bārīdan*, To rain, used in comp.) Raining, pouring, shedding, scattering : بار اشک *ashk-bār*, Shedding tears. بار در بار *dur-bār*, Scattering pearls. عنبربار *ambar-bār*, Fragrant as ambergris. بار مشک *muskh-bār*, Breathing musk. A conflux, a multitude : اس، جوی *jōy-bār*, A river, a place abounding in streams. A region : اس، زنگبار *Zangabār*, Zanguebar. مالبار *Mālbār*, Malabar. هندوبار *Hindūbār*, India. بار بار دل نهدن *bār bar dil nihādan*, To afflict. بار بار دادن *bār dādan*, To hold a levee. To give the road to a superior. بار دل *bar-i dil*, Heart-ache. بار شدن *bār shudan*, To be loaded, burthened. بار عام *bār-i āam*, A public audience, a levee. بار کردن *bār kardan*, To load. To draw up in battle-array. بار نهادن *bār-i kishī*, The freight of a ship. بار نیاندن *bār nihādan*, To bring forth. بار و دیوار *bār o dīwār*, Walls and bulwarks. بار یافتن *bār yūftan*, To gain admittance.

بار *bār*, Beneficent, pious. Abstaining from any thing unjust or unlawful.

باراب *bār-āb*, Agricultural produce raised from the beds of rivers. Name of a district in Turkistān.

بارات *bārāt*, An assignment for money, a draft, a note of hand. عایشان، بارات *bārāt-i āshikān*, Wages.

باراج *bārāj*, A midwife.

بارآغوش *bār-āghōsh*, An armful.

باران *bārān*, Rain, dew. شتاب، باران، Heavy rain.

باران ریز *bārān-rēz*, A spout.

باران گریز *bārān-girēz*, The eaves of a house. Shelter.

باران گیر *bārān-gīr*, A shed built for shelter against rain.

بارانه *bārānah*, The main-beam of a house. The herb melissa. بارانه کردن *bārānah kardan*, To fall into danger. To throw away. To boast, to brag.

بارانی *bārānī*, A riding-coat, a cloak. Name of a tribe.

بارانیدن *bārānīdan*, (trans. of باریدن) To cause to rain.

باراهی کند *bārāhī-kand*, Name of an Indian plant.

بار بار *bār-bār*, Frequently, repeatedly. Murmuring, crying. Name of a prophet.

باربد *Bārbud*, Name of a famous Persian musician.

باربر *bār-bar* (or باربردار *bār-bardār*), A carrier, a porter. A day-labourer. A beast of burthen. A devious course.

باربرداری *bār-bar-dārī*, Travelling expences, carriage-hire.

باربغه *bār-bughah*, A load, baggage. Gently. Small wares.

باربنگاد *bār-binigāh*, A load ready adjusted.

باربیگی *bār-bēgī*, Master of the ceremonies.

بارتنگ *bārītang*, The plantane-tree.

بارج *bārāj*, Nightshade. Name of a certain fruit.

بارجا *bār-jā*, A court, a levee.

بارجات *bārjāt*, An oppressive custom of forcing (the natives) to purchase goods above the market-price. (GLADWIN.)

بارجامه *bār-jāmāh*, A large pair of saddle-bags.

بارجای *bārjāy*, A free grant of a spot of ground made by a Zamīn-dār to any one of his relations. (GLADWIN.)

بارجه *bārījat*, A great ship of war.

بارچا *bār-chā*, A judgment-hall, a court of justice.

بارچه *bārchah*, (TARTAR) All. Others.

بارح *bārīh*, A sultry wind. (Game) passing from the right side of the hunter to the left. It appears like the mountain-goat, (i. e. it is seldom seen, applied to any thing uncommonly strange). البارح *al bārīha*, Yesterday.

بارحه *bārīhat*, The last part of the preceding day or night. البارحة *al bārīhat*, Yesterday. البارحة لولي *al bārīhatu'l uwlā*, The day before yesterday.

بارخانه *bār-khānah*, A tent, or cloth stretched upon poles, under which goods and baggage are kept from rain, when halting upon a journey. A sack. Dorsers or pack-saddles for beasts of burthen, upon which loads are placed. Baggage, particularly such as kings and great men travel with. Merchandize transported from one place to another.

بارخدای *bār-khudāy*, Lord God. A king, a prince. A poem.

بارخیمه *bār-khaymah*, A collector of revenue. A custom-house. An exchequer.

بارد *bārīd*, Cold, frigid. Firm, solid, established, competent. بارد، اوضاع *awzā-i bārīd*, Cold, unfriendly actions. سموم، عیش، بارد *samūm-i bārīd*, A hot wind blowing incessantly.

بارد عیش *gaysh-i bārīd*, An agreeable life. الغنم البار *al ghanamu'l bārīd*, A prize taken without any fighting. بارد المزاج *bārīdu'l mizāj*, Cold by nature.

بارداد *bār-dād*, Leave. A porter, a chamberlain.

باردار *bār-dār*, Pregnant. Fruitful.

باردان *bār-dān*, A repository for travellers, goods and baggage. Household furniture. Poles, upon which travellers mount awnings or tilts for the preservation of their goods from rain. A large wallet. A flaggon of wine.

باردست *bārdast*, Ebony.

باردو *bār-dū*, A forked stick made use of in propping up the branches of a tree overloaded with fruit.

باردویل *Bārdwīl*, The name given by the Arabs to Baldwin, king of Jerusalem, brother and successor to Godfrey of Boulogne.

‡ **باردیز** *bārdīz*, Any kind of wet woollen stuff fastened to a long pole, with which bakers clean their oven, and temper the heat.  
 ‡ **باررنگ** *bārrang*, Infants' swaddling-bands. Ropes, girths, or any kind of bandages or fastenings for loads. Bandages for the breasts, to prevent their growing too large, or flagging down.  
 ‡ **باررؤج** *Bārrūj*, Name of a city in India.  
 ‡ **بارز** *bāriz*, (part.) Issuing forth. Stretching out, extended. Prominent, projecting.  
 ‡ **بارزد** *bārzad* (or **بارژد**), A kind of gum, benzoin or benjamin.  
 ‡ **بارزمان** *bār-zamān*, The vicissitudes of fortune.  
 ‡ **بارسا** *bārsā*, Any thing done in haste. A commencement.  
 ‡ **بارسات** *bārsāt*, (s. **वर्षा**) The rainy season (in India).  
 ‡ **بارسطارون** *bārastalārūn*, Valerian.  
 ‡ **بارسج** *bār-sanj* (or **بارسنجن** *bār-sanjin*), Weighing a load. Any thing placed in an opposite scale to preserve the equilibrium.  
 ‡ **بارش** *bārish*, Rain.  
 ‡ **بارض** *bāriz*, The first appearance of grass just sprouting above ground, when the species is not discernible.  
 ‡ **بارع** *bāriʿ*, (part.) Excelling in virtue or science.  
 ‡ **بارق** *bārik*, (part.) Shining, flashing (clouds). Bright (sword). Name of a tribe; also of a mountain near Kūfa.  
 ‡ **بارقة** *bārikat*, Refulgent, bright, dazzling, sharp (sword). Refulgence, brightness (of a polished sword). Lightning.  
 ‡ **بارک** *bārik* (for **باریک** *bārik*), Thin, slender, minute. The membrane which envelopes the fœtus.  
 ‡ **بارک الله** *bārak allah*, Good God! strange! how wonderful!  
 ‡ **بارکش** *bār-kash*, A porter, a day-labourer. A bandage or rope tying over all. Carriage, means of conveyance. Oppressed. Sympathizing, condoling.  
 ‡ **بارکشی** *bār-kashī*, Porterage, carrying of loads.  
 ‡ **بارکی** *bārakī* or *bārikī*, An excellent strong horse (particularly, a baggage-horse). All together, all at once.  
 ‡ **بارگان** *bārgān*, A ditch, a puddle.  
 ‡ **بارگاو** *bārgāw*, An agreement, a treaty.  
 ‡ **بارگاه** *bār-gāh*, The place of leave or dismissal, (applied to ambassadors and supplicants of every denomination) i. e. the king's court, palace, tent, tribunal, or hall of audience. A courtyard, where they load or unload beasts of burthen. The womb.  
 ‡ **بارگرفتن** *bār girifstan*, To become pregnant, to conceive.  
 ‡ **بارگه** *bār-gah* (for **بارگاه** *bār-gāh*), A hall of justice.  
 ‡ **بارگی** *bāragī*, A pack-horse. Strength. A courtesan.  
 ‡ **بارگیر** *bār-gīr*, A bearer of loads. A beast of burthen. A baggage-horse. A camel. One who puts a load upon man or beast. One upon whom any burthen is laid, or to whom any crime or fault is imputed. A horse-soldier who has his horse found him. A female. A camel-litter. A lender.  
 ‡ **بارگین** *bārgīn* (or **بارکین** *bārkin*), A cistern. A hollow place where rain-water collects, a ditch. Stagnate, fetid or putrid wa-

ter. Ground, either watered or which may easily be watered. A dung-hill. A privy. The critique, examen, or review of a book.  
 ‡ **بارمان** *Bārmān*, Name of an ancient champion.  
 ‡ **بارنبوی** *bārambōy* (or **بارنبوی**), Sweet basil.  
 ‡ **بارنامه** *bār-nāmāh* (or **بارنامه** *bār-nānah*), Example, rule, regulation, form, formula, canon. An edict, order, command. Obligation. Use, custom. Military apparatus. A numerous household. Majesty. Basis, foundation. Boasting. Praise, encomium. Glory, honour. Favour. Causing. Exposing one's self to danger. Leave, dismissal. Throwing, hurling, darting. Interceding, mediating, reconciling.  
 ‡ **بارنج** *bāranj*, The largest kind of Indian nut.  
 ‡ **بارنده** *bārandah*, (part. of **باریدن** *bārīdan*) Raining.  
 ‡ **بارنگ** *bārang*, Swaddling-bands, fillets. An orange.  
 ‡ **بارنگبوی** *bārangbōy*, Southernwood.  
 ‡ **بارنگبویه** *bārangbōyah*, Balm-gentle, parsley, citrigo.  
 ‡ **بارنگو** *bārangū*, The mountain-balm, or calamint.  
 ‡ **بارو** *bārū*, (s. **बालुका**) Sand.  
 ‡ **بارو** *bārū*, A wall, rampart, bulwark, or fortification. A tower. Pinnacles, battlements, embrasures.  
 ‡ **باروت** *bārūt*, Gunpowder.  
 ‡ **باروت خانه** *bārūt-khānah*, A powder-magazine.  
 ‡ **باروچه** *bārūchah* (or **پاروچه** *pārūchah*), A kind of vessel in which they carry clay or earth.  
 ‡ **بارود** *bārūd*, Fixed alkali, salt, nitron. Gunpowder.  
 ‡ **بارور** *bār-war*, Fruitful. Plentiful.  
 ‡ **باروزه** *bā rōzah*, An every-day garment. Daily bread.  
 ‡ **باروژنه** *bārūjanah*, Name of a note in music.  
 ‡ **باروق** *bārūk*, Ceruse of white lead or tin.  
 ‡ **بار** *bārāh*, God, the presence of God. Good, excellent. Beautiful, clear. True, just. The way of truth and justice. The countenance, aspect. The eye-brow. A curl, a braid. An intimate friend. License, leave, permission, dismissal. Form, manner. Rule, custom. State, favour, condition. An affair. Once. A part. Arms. Walls, fortifications. A ditch, trench, palisade, or rampart. Full of desire, addicted to venery. A pederast. Ugly, deformed. Covetous, avaricious. A bribe to a judge. The crooked extremities of the beam of a balance to which the scales or weights are suspended. An excellent horse. A curb. A herd, a flock. An intoxicating liquor made from barley. With regard to, with respect to. **دار باره من** *dar bārā-i man*, With regard to me. **باره نهم** *bārā-i nuhum*, The ninth heaven. **زنباره** *zan-bārāh*, Fond of women.  
 ‡ **بارها** *bār-hā*, (pl. of **بار** *bār*) Burthens. Often, many times.  
 ‡ **بارهی** *bār-hī*, Zedoary.  
 ‡ **باری** *bārī-a*, God the divine creator. Convalescent. **حضرت** *ḥazrat* The Lord God most high and most glorious.  
 ‡ **باری** *bārī*, Once, a time. I wish, would to God! At length. At least, in short. A king. Rank. Loaded, heavy. Excuse, pretext. Walls, fortifications. Name of a large village in India.

اعطيت *bārī*, A maker of mats. A maker of arrows. *acayta'l kawsa bārīhā*, You have given the bow to him who best knows how to handle it.

باريا *bāriyā*, O great God! A mat. A hypocrite.

بارياب *bār-yāb*, Admitted at court. Obeisance, reverence.

باريابي *bār-yābī*, Admittance at court, or into company.

باريار *bār-yār*, A flower. Fruit. A castle. A burden. A beast of burden. A street having no thoroughfare. *Bār-yār*, when added to numerals, signifies, times; as, دوبار *dō bār-yār*, Twice, two times.

بار يافتن *bār yāftan*, To find admittance.

بار يافته *bār-yāftah* (or باريدار *bārīdār*), Admitted. A servant, a guard, a sentinel at a Haram.

باريدگي *bārīdagī*, Rain. A cut, a rent, a fissure.

باريدن *bārīdan*, To rain.

باريز *bārīz* (or پاري *pārī*), The autumn.

باريک *bārīk*, Subtile, slender, penetrating. Small, fine, delicate, thin, little. وزاري *Vazīr* of a subtile or penetrating genius. رشته *rishta-i bārīk*, A small cord.

باريک بين *bārīk-bīn*, Discerning, intelligent.

باريک بيني *bārīk-bīnī*, Quickness of apprehension.

باريک ميان *bārīk-miyan*, Slender-waisted.

باريکي *bārīkī*, Subtlety, minuteness.

بارين *Bārīn*, Name of a town near Hamāt.

باز *bāz*, Back, again, anew, afresh, also. Towards. Return. Repetition. Descent, declivity. Inversion, contrariety. The arm, the arm between the elbow and the wrist. A span, cubit, yard, perch, pole, or fathom. The distance between each hand when the arms are horizontally extended in an opposite direction. A bundle, an armful. Choice, distinction, separation. Purification. A side. A ford, a ferry. Open, clear, shining, bright. A sword. Wine. A sojourn. (for باژ *bāj*), Tax, tribute. باز استادن *bāz istādan*, To remain behind, desist, or cease. To be detained, checked, or prohibited. To supersede. باز افتادن *bāz uftādan*, To fall back, relapse, or recede. باز آمدن *bāz āmadan*, To return. To repent. باز آوردن *bāz āwardan*, To bring back, restore. باز آورده کردن *bāz āwardah kardan*, To bring back an apology, to excuse, to exculpate (one's self). باز بگو *bāz bastan*, To rebind, to set (a broken bone). باز بگو *bāz ba gō*, Repeat. باز خمیدن *bāz khamīdan*, To taunt, to reproach. باز پاس رفتن *bāz pas raftan*, To retrace one's steps. باز خورد *bāz khurd*, He swallowed it, he met it, he hit upon it. باز چيزي باز دادن *pusht ba chīzī bāz dādan*, To turn the back upon anything. باز داشتن *bāz dāshtan*, To hold back, to restrain, or prohibit. To seclude. To delay. باز راندن *bāz rāndan*, To repel. To recollect, reconsider, and explain. باز زدن *bāz zadan*, To retreat, to withdraw, To rebel. باز طلبیدن *bāz talbīdan*, To demand restitution. باز کردن *bāz kardan*, To open or unfold. باز کشادن *bāz kushādan*, To open. باز گردانیدن *bāz gardānīdan*, To cause to return, to recall. To restore, to

repay. باز ماندن *bāz mūndan*, To stay behind. To remain, or survive. To desist, to cease. To be separated. باز نمودن *bāz namūdan*, To shew again; to explain, to clear up. باز یافتن *bāz yāftan*, To resume. *Bāz*, (in comp. part. of بازیدن *bāzīdan*) Playing; a player: as بازی شطرنج *shatranj-bāz*, A chess-player. حق *hukkah-bāz*, A juggler.

باز *bāz*, A falcon. باز سپهر (or باز سفید پر) *The sun. A day.*

بازا *bāzā*, Return. Name of a weight equal to 90 استیر *astīr*, each *astīr* weighing four مثقال *miskāl*.

بازار *bāzār*, A market, a forum. A market-day. Sunday. A bargain. Merchandize. Usage, currency. Beauty, splendour. بازار جدال و قتال *bāzār-i jidāl o kitāl*, War, battle. بازار خاك *bāzār-i khāk*, The human body. Pomp, pride. The attractions of the present or of the future world. بازار زد و خورد *bāzār-i zad o khurd*, Strife, battle. بازار عجل *bāzār-i ajal*, War, fight. بازار کردن *bāzār kardan*, To fix a price. To bargain, trade. بازار کشیدن *bāzār kashīdan*, To prate, babble.

بازار خلقي *bāzār-khalkī*, Market-folks.

بازارگان *bāzārgān* (or بازرگان *bāzargān*), A merchant.

بازاري *bāzārī*, Belonging to a market, mercantile.

بازاريا *bāzāryā*, A small trader, a huckster.

بازافگن *bāz-afgan*, A piece, section, morsel, bit, shred, rag.

بازام *bāzām*, A swing, a see-saw.

بازان *bāzān*, A large brazen vessel in which they wash clothes. The basin of a fountain.

باز آورد *bāz-āward*, A gift offered to a superior.

باز بام *bāz-bām* (بازبان *bāz-bār* or بازبان *bāz-bān*), A falconer.

بازبر *bāzbar*, The bezoar-stone, an antidote against poisons.

باز بزه *bāz-bazah*, Loving women. A lover.

باز پرس *bāz-purs*, Repeated inquiry, minute search. A revision, an examination.

باز پره *bāz-parah*, A butterfly. A bat.

باز پس *bāz-pas*, Back, behind. The remains of any thing. Restitution. باز پس نگارستن *bās-pas nigāristan*, To look back.

باز پسین *bāz-pasīn*, Last, hindmost. See پسین *pasīn*.

باز پیچ *bāz-pēch*, A swing. A cradle. A string of beads.

باز جاي *bāz-jāy*, Back, behind. The remains of any thing.

باز خ *bāzakh*, A sound, a voice.

باز خاست *bāz-khāst* (or باز خیز *bāz-khēz*), The resurrection.

باز خریدن *bāz kharīdan*, To redeem (buy back).

باز خمید *bāz-khamīd*, The day of resurrection.

باز خواست *bāz-kh'ūst*, An answer. A question. Demand of restitution. A retrospect, an investigation.

بازد *bāzud*, The fleshiness of the arms.

بازدار *bāz-dār*, A falconer. A sower. Keeping back.

بازداري *bāz-dārī*, The charge of falcons or hawks.

بازداشت *bāz-dāsh*, Hindering, preventing, keeping back.

بازرگان *bāzargān*, A merchant, a trader.

بازرگاني کردن *bāzargānī kardan*, To trade, to buy and sell.

- ‡ *bāzranjōyah*, The herb melissa.
- ‡ *bāzrang*, Swaddling-clothes of infants. Girths, surcingle, ropes, or fastenings of loads or saddles.
- ‡ *bāzrū* (or *bāzrūn*), An every-day garment.
- ‡ *bāzigh*, (part.) Rising (the sun or moon).
- ‡ *Bāzighat*, A woman's name.
- ‡ *bāzak* (بازکی or بوزکی), A sparrow-hawk, a merlin.
- ‡ *bāz-kushā*, Discriminating, distinguishing.
- ‡ *bāzgān* (for *bāzargān*), A merchant.
- ‡ *bāz-guzār*, Returning. Agreeing, consonant, apt, fit.
- ‡ *bāz gashtan*, To turn back. To retire, depart from.
- ‡ *bāz-gashtah*, Turned back, returned, retired.
- ‡ *bāz-gūn*, Inverted, turned upside down, preposterous. Inversion. Inversely.
- ‡ *bāz-gūnah*, Inverted. Unfortunate.
- ‡ *bāz-gīr*, A falconer. A chronologist. (for *bāz-gīr*), A collector of revenue.
- ‡ *bāzil*, (part.) (A camel) breeding a front or side-tooth in his tenth or eleventh year.
- ‡ *bāzilat*, Any thing, some, somewhat, a part. Any fracture of the skin, from whence blood issues. *shajjāt-i bāzilat*, A wound on the head from whence blood flows.
- ‡ *bāz māt*, Halt! stop! A delay.
- ‡ *bāz-māndah*, A survivor, a relict.
- ‡ *bāz mānīdan*, To remain. To be present.
- ‡ *bāzan* (بازن *pāzan*, or پازن *pājan*), A cuckold.
- ‡ *bāz-nāmāh*, A release, a deed of acquittance.
- ‡ *bāzinj*, A swing, a see-saw. Rocking. A cloth or curtain thrown over a cradle, in order to set a child to sleep.
- ‡ *bāznūnah kardan*, To dart, to throw. To put one's self in danger. To boast. To intercede. To reconcile.
- ‡ *bāzinjān* (for *bādinjān*), The love-apple.
- ‡ *bā-zand* (or *pā-zand*), (The principles of the book of life) the most authentic book of the religion of the Magi, or worshippers of fire in Persia, which they believe to have been revealed to Abraham. (Hyde, Rel. Vet. Pers. cap. ii.)
- ‡ *bāzindah*, Playing; a player. A kind of pigeon.
- ‡ *bāznīch* (for *bāz-pēch*), A swing.
- ‡ *bāzū*, The arm, or the upper part of it. Strength, power. The cloth wrapped round the middle whilst bathing. The post of a door, the side of a bedstead. A friend, a companion. One who accompanies in a song. A buck, doe, deer. A cubit, an ell. A perch. *bāzu-i azil*, A strong muscular arm.
- ‡ *āhanīn-bāzū*, Having an arm of iron, strong-armed.
- ‡ *bāzū-band*, A bracelet, an armlet.
- ‡ *bāzū dūdan*, To assist, to succour, to lend an arm.
- ‡ *bāzū-dirāz*, Long in the arm, powerful, victorious.
- ‡ *Bāzūr*, Name of a famous eastern enchanter. The Persians call the ligatures, amulets, or charms, used in incanta-

- tions, or as preservatives, *Bāzūr* or *Bāzū-band*; either from this enchanter, or because they are in general fastened round the arm.
- ‡ *bāzūshān*, To curl, to twist. To plait. To hem.
- ‡ *bāzū-kushādah*, A petitioner, a suppliant.
- ‡ *bāzah*, A fathom. A crook, sheep-hook, or stick. A bundle of rods. A street, valley, or any opening which separates houses, mountains, &c. A species of hawk. A scale-beam.
- ‡ *bāzī*, Play, sport. One falcon. A little sphere or globe. *bāzī khūrdan*, To be cheated, or gulled.
- ‡ *kumār-bāzī*, Any forbidden game, as dice or cards.
- ‡ *bāz-yār*, A labourer, a ploughman, a farmer, a sower, a gardener. A falconer, a fowler.
- ‡ *bāz-yāft*, The resumption of any thing; a deduction, a stoppage. *bāz-yāft-i chākīr*, Lands appropriated for the payment of servants.
- ‡ *bāzīj*, The watch of the night. Little globes, or things similar, suspended above infants' cradles for their amusement. A collar, chain, wreath, or chaplet.
- ‡ *bāzīchah*, Any little trifling amusement, children's play, fun, sport. Delicacy, tenderness. Any thing minute, slender, or subtle. *bāzīchah kardan*, To play at children's pastimes. *bāzīchah rōm*, Day and night. Change of fortune.
- ‡ *bāzīdan*, To play. To cause one to play. To lose at play, and to be agitated or affected by it. To spoil. To fly. To do repeatedly. To strive. To consecrate, to devote.
- ‡ *bāzīrah* (بازیرو or بازیرو), An hour, a watch of the night. A lover of women. Wanton. Insipid. Name of a tree.
- ‡ *bāzīrah* (for *bāzīrah*), A lover of women.
- ‡ *bāzī-kunān*, Making sport.
- ‡ *bāzī-gar*, A tumbler, a vaulter, a rope-dancer.
- ‡ *bāzī-garn* (or *bāzī-garnī*), An actress.
- ‡ *bāzī-gōsh*, Cheerful, sprightly, playful, wanton.
- ‡ *bāzīwar*, Decorated (with gems). Repetition. Again.
- ‡ *bāj*, Tribute, toll, duty, revenue, tax, impost; any grievous imposition which distresses the poor or the conquered. Silence observed by the Pārsīs whilst eating or performing their ablutions. A fathom. The shoulder. The arm. A finger-joint. Name of a town in the dependencies of Tūs.
- ‡ *bāj-bān*, A revenue-collector. A tribe of Turkomāns.
- ‡ *bāj-dār*, A collector of the revenues.
- ‡ *bāj-dān*, The court of exchequer, the fisc.
- ‡ *bāj-dahā*, A dragon.
- ‡ *bāj-rand* (or *bāz-rang*), A girdle for women or children.
- ‡ *bāj-sitān*, A tax-gatherer, a collector of revenue.
- ‡ *bājjan*, A ram or he-goat leading the flock.
- ‡ *bāj-nāmāh*, A surname. A peer, a companion.
- ‡ *bājah*, Revenue, tax, duty, impost, tribute.
- ‡ *ba-s*, Adversity, misfortune, affliction, calamity. Pain,

severity, evil. Fortitude, intrepidity, boldness, power, strength, ability. **لا باس** *lā ba-s*, It is not bad, there is no evil in it.

باس *bās*, Ancient. Fear. A husbandman. A mechanic.

باسا *ba-sā*, (Bodily) hardship. Loss of property.

باسمان *bā sāmān* (or **پاسمان** *pā-sāmān*) An honest man. Patient. Abstinent, continent. Wise, intelligent.

باسان *bāsān*, (pl. of **باسة** *bāsanat*) Coulters, plough-shares. Artificers' tools. Large sacks of coarse stuff.

باسان *bāssān*, The balm-tree; balsam.

باسوس *bāsbūs*, Sweet marjoram.

بستار *bāstār*, Of the same kind, equal, alike. One, any one, such a one. An accessory word in a speech or sentence. An absurd answer to any argument.

بستان *bāstān*, Past, preceding, old. The ancients. The world, fortune. Solitary. The bird of paradise, which great men wear on their heads. (in ancient Persian) Date.

بستراک *bāsturāk* (or **باسترک**), A kind of starling or thrush.

بستی *bāstī*, Humility, lowliness.

بستین *bāstīn*, Fruit growing in the middle of a branch.

باسرة *bāsirat*, Of an ugly appearance, having a deformed, detestable look.

باسر شدن *bāsir shudan*, To retreat, to run away.

باسرم *bāsrām*, A field prepared for sowing.

باسره *bāsarāh*, Sown, planted. Versed in antiquity. A re-later of history, a teller of stories.

باسره *bi asrihi*, Et cætera, and so forth, and thus with regard to the rest. **باسرها** (or **باسرهم**), All, the whole, every one.

باسط *bāsit*, One who spreads carpets. A bed-maker. Distant, remote, far off (from water). Simple. Ample.

باسطیوس *bāstiyūs*, (Σεβαστὸς) An emperor.

باسغاک *bāsgāk* (**باسقاک** *bāsikāk*, and **باسقان** *bāsikān*), (in the dialect of Kh'ārzam) A viceroy, a governor, a prefect.

باسق *bāsik*, Tall (palm-tree). A yellow and sweet date.

باسک *bāsuk*, A gaping, a yawning. Drowsiness.

باسل *bāsil*, A strong intrepid man, a hero. A lion.

باسلوس *bāsilūs*, (Βασίλειος) A king.

باسلیک *bāsilik*, The basilik, or great artery in the arm.

باسم *bāsim*, (part.) Smiling.

باسن *Bāsan*, Name of a place.

باسنة *bāsanat*, A plough-share, coulter. An artificers' tool.

A large sack of coarse stuff.

باسنگ *bā sang*, Heavy, weighty. Great. Powerful.

باسو *bāsu*, A walking-staff, a cane.

باسور *bāsūr*, Eimerods, piles. An hemorrhage or flux of blood, at the nose and other parts of the body.

باسوس *bāsūs*, Caper-root.

باسه *bāsah*, Having a black face.

باسی *bāsi*, Once. Some, a little, somewhat. Volatile. A bird. Any margin or border added by way of ornament.

باسج *bāstij* (or **پاسج** *pāstij*), A swallow.

باسیدن *bāsidan* (or **پاسیدن** *pāsidan*), To guard, preserve.

باسیره *bāsirah*, A poet, a repeater of verses. A chronologist, a reciter of history, a teller of tales. A sown field.

باش *bāsh*, Stay, remain. The bark of a dog. He. Ancient.

باشا *bāshā*, Being, existing. A basha (a corruption of **بادشاه** *bādshāh*), governor of a province, counsellor of state, great lord; also sometimes the grand vazīr. A kind of falcon, a hawk.

باشام *bāshām* (or **پاشام** *pāshām*), An inner garden. Fat. A veil. Name of a note in music.

باشامه *bāshūmah* (or **پاشامه** *pāshūmah*), Cloth of a very delicate texture. A veil of a red or yellow colour, with which women cover their faces or heads; also the thin fine cloth of which such veils are made. A caul like net-work.

باشانه *bāshūnah*, Fat. The oil of nuts. Things scattered, dispersed. Selected, chosen.

باشت *bāsh*, The main beam of a house.

باشترک *bāsharak*, A starling or stare.

باشتین *bāshitin*, Fruit growing in the middle of a branch. Name of a village in the district of **سبزهار** *Sabzahār*.

باشد *bāshad*, Be it so! Supplication, entreaty. **باشد که** *bāshad keh*, It may be that. Would that it were!

باشیر *bāshir*, Happy, fortunate, auspicious. Rejoicing at good news. Prudent, skilful. Mixing gentleness with severity. Name of a fortress near Aleppo.

باشش *bāshish*, Quiet. Residence, stay.

باشق *bāshik* or *bāshak*, A sparrow-hawk, a merlin.

باشقه *bāshikah*, Filth adhering to the hands from labour.

باشکو *bāshkū*, Hold fast! take care!

باشگوک *bāshgūk*, Skilful, knowing, dexterous, expert in the management of affairs.

باشگون *bāsh-gūn* (or **باشگونه** *bāsh-gūnah*), (for **بازگون** *bāz-gūn*) Inverted, reversed. A cross-birth (the side, or feet of an infant lying nearest to the orifice of the womb).

باشگونگی *bāsh-gūngī*, Inverse order, contrariety, opposition.

باشنامه *bāshnāmah*, A numerous household. Favour, obligation. Pride, boast.

باشنده *bāshindah*, Being. Staying. An inhabitant.

باشنک *bāshank* (or **باشنگ** *bāshang*), A bunch of grapes dried towards that part which is nearest to the stalk, from whence they collect the seed. The seed of a cucumber. A cucumber-bed. A small green melon, a pumpkin.

باشنگان *bāshingān*, A melon-bed.

باشنه *bāshinah*, The heel. The fleshy part of the foot.

باشنین *bāshnīn* (or **پاشنین** *pāshnīn*), Loppings, branches, or bark, cut or torn from the extremities of trees.

باشو *bāshū*, A lizard.

باشومه *bāshūmah*, (for **باشامه** *bāshāmah*) A woman's veil.

باشه *bāshah*, A sparrow-hawk, a merlin. **باشه فلک** *bāsha-i fulak*, The sun. Name of a constellation.



۱ *bāshīdan*, To be. To stand, stay, stop, tarry, expect, remain, dwell. To trample, to tread upon, to spurn.  
 ۲ *bāshīn* (or *pāshīn*), Chips. Loppings of trees.  
 ۳ *bāsa* (for *bawasa*), (fut. *yabūsu*) He preceded.  
 ۴ *bāsir*, Penetrating, quick-sighted, perspicacious.  
 ۵ *bāsirat*, (fem.) Seeing. The eye. Vision, sight.  
 ۶ *bāzi*, Cutting, keen (sword). Name of an island.  
 ۷ *bāziyat*, A troop, herd or flock (of camels or of sheep). Any wounded part of the body, from whence the blood drops (when it flows it is then named *dāmiyat*).  
 ۸ *bāzik* (or *bazūk*), Cutting, sharp (sword).  
 ۹ *bātis*, (Baṭī) The bramble.  
 ۱۰ *bātisah* (or *bātisah*), A field, a plain.  
 ۱۱ *bātil*, False. Vain, trifling, absurd, ineffectual, frivolous, futile. Idle, ignorant. Obsolete, antiquated, useless. Iniquitous. *kalām-i bātil*, Vain conversation.  
 ۱۲ *bātilan*, Vainly, foolishly, falsely. Villainously.  
 ۱۳ *Al bātālūk*, Name of a place.  
 ۱۴ *bātin*, Interior, internal. The inward part. Hidden, concealed. Knowing the hidden and concealed; hence God is named *al bātin*. *ẓāhiru bātin*, The exterior and interior.  
 ۱۵ *bātin-bīn*, A close observer.  
 ۱۶ *bātinat* (or *bātinī*), Internal. Domestic.  
 ۱۷ *Bātinīyah*, The "Batanians, Ismaelians, or Assassins," of whom mention is so often made in the history of the Crusades. The founder of this sect of enthusiasts was Hasan Sabā, Shayku'l jabal (literally, Old man of the mountain, but in fact Sultān, or Prince of Persian Irāk, otherwise named Jabal, on account of its mountainous situation, the sovereignty of which he usurped about the year 1090). His subjects were, upon religious grounds, so entirely devoted to his service, that they put themselves to death without hesitation the moment he gave the command; and, it may be easily supposed, were equally ready, fearless of danger, to assassinate those whom Hasan Sabā, from motives of policy, avarice, or vengeance, chose to number with the dead. This despotic and most singular influence over his followers rendered him so dreadfully formidable that he forced tribute from most of the neighbouring princes; many of whom kept bodies of Bātanists in their pay, in order to despatch those who were dangerous to their power; in consequence of which several Khalīfs, Sultāns, Generals, Vazīrs, and other eminent leaders, fell under the daggers of those most determined villains.  
 ۱۸ *bātiyat*, An earthen or other vessel in which wine is kept. A flaggon or large tankard from which the wine at table is poured into smaller cups. A field, a plain.  
 ۱۹ *bāʿa* (for *bayaʿa*), (fut. *yabīʿu*) He sold.  
 ۲۰ *bāʿ*, A certain measure, an ell (though sometimes signifying a pole or perch). Nobility, high rank, honour. The steep part of a mountain. *tawīl bāʿan*, Liberal.

۱ *bāʿat*, An area, court-yard. A gutter on the house-top.  
 ۲ *bāʿis*, Emitting. An author, cause, occasion, subject.  
 ۳ *bāʿis-i layl wa nahār*, God. The sun.  
 ۴ *bāʿisiyat*, The quality of causing, causality.  
 ۵ *bāʿijat*, The wide open part of a valley.  
 ۶ *bāʿid*, Remote, very distant. Perishing. Despicable.  
 ۷ *bāʿik*, Foolish, stupid.  
 ۸ *bāʿūs*, (from *baʿasa*, He arose) The festival of Easter; particularly the second day of it.  
 ۹ *Bāʿūrā*, (HEB. בעור) Beor, the father of Balaam.  
 ۱۰ *Bāʿīnāsā*, Name of a place.  
 ۱۱ *bāgha* (for *bayagha*), (fut. *yabīghu*) He perished.  
 ۱۲ *bāgh*, A garden, a vineyard. A delightful place, a paradise. The face of a mistress. *bāgh bāgh*, Joy! Pleasure! *bāgh*, (or *سیع*, *بایع*, *بایع*, *بایع*) The firmament. *bāgh*, *پرستاره* A garden full of flowers. *bāgh-i zāghān*, Name of a garden in Harāt. *bāgh-i layl o nahār*, God. The sun.  
 ۱۳ *bāghāt*, (pl. of *bāgh*) Gardens, groves, orchards.  
 ۱۴ *bāgh-bān*, A gardener, a vine-dresser.  
 ۱۵ *bāgh-bānī*, The care of a garden, horticulture.  
 ۱۶ *bāghij*, Unripe grapes.  
 ۱۷ *bāgh-chiwān*, A gardener.  
 ۱۸ *bāghchah*, A garden, a little garden.  
 ۱۹ *bāghir*, A swelling (in the body), a wen.  
 ۲۰ *bāghiz*, Merry, brisk. Obscene, villainous, dishonourable, wicked. Name of a place where cloths are manufactured.  
 ۲۱ *bāghazīyat*, A garment made of raw silk called *خز*.  
 ۲۲ *bāghistūn*, A vineyard.  
 ۲۳ *bāgh-sakhā*, A liberal man. The world.  
 ۲۴ *bāgh-siyāwīshān*, A note in music.  
 ۲۵ *bāghish*, Small (rain).  
 ۲۶ *bāgh-shīrīn*, A note in music.  
 ۲۷ *bāghil*, A cow-house. A sheep-fold.  
 ۲۸ *bāghimat*, Spoken in a modest low voice (a word).  
 ۲۹ *bāghanj*, Unripe grapes.  
 ۳۰ *bāghand*, Picked, teased or carded cotton.  
 ۳۱ *bāghandah*, The same. Lined with, or made of cotton.  
 ۳۲ *bāgh-wān*, (for *bāgh-bān*) A gardener.  
 ۳۳ *bāghōsh*, Immersion.  
 ۳۴ *bāghī*, (part.) Rebelling. A rebel, a mutineer, a traitor. A tyrant, an oppressor, an extortioner. A sinner.  
 ۳۵ *bāf*, (in composition, from *bāftan*) Weaving.  
 ۳۶ *kanārī-baf*, Weaving lace, a lace-maker.  
 ۳۷ *bāftan*, To weave, to intertwine, to plait, to twist.  
 ۳۸ *bāftah*, Woven, twisted. Buttons made of mohair. A rope. A species of cotton-cloth. A colour in pigeons.  
 ۳۹ *bāfdam*, Last. The end. Henceforth, hereafter.

پ بافرجن *bāfarjan* (or بافرنجن *bāfranjan*), A garter, an ornament of gold or silver worn by ladies in the East round their ancles. A weaver's treadle.

پ بافکار *bāf-kār*, A weaver.

پ بافل *bāfal*, An idiot, ignorant man. Reviling, reproachful.

پ بافنده *bāfandah*, A weaver.

پ بافنگ *bāfanag*, A species of the marten or sable.

پ بافیدن *bāfīdan*, To weave, intertwine, plait, or twist.

\*ا باقی *bāka* (for باوق *baraka*), (fut. یبوق *yabūku*) He injured.

ا باقه *bākat*, A bundle of odoriferous herbs.

ا باقر *bākir*, A herd of oxen (with their keepers). Great, large. Abounding (in wealth and knowledge). Furious (lion). A vein in the corner of the eye. Name of a man.

ا باقره *bākirat*, Sharp (sword).

ا باقرخانی *bākir-khānī*, Bread mixed with butter and milk.

ا باقریه *Bākarīyat*, Name of a Muhammadan sect.

ا باقیه *bākiyat*, An evil, calamity, misfortune. Sagacious, intelligent, subtle, whom nothing escapes. A bird who dares not approach the water to drink, in dread of being taken.

ا باقل *bākil*, (Ground) producing herbs, shrubs, or verdure. The cheeks and chin (of a young man) when just beginning to show marks of puberty. A vender of pot-herbs, spiceries, oils, or honey. A fruiterer, confectioner, green-grocer. Name of a stupid ignorant man, who, having bought a doe for eleven pieces of money, and not being able to tell what he had given in words, held up his ten fingers and lolled out his tongue; whence the proverb, باقل من اعیان *acyā min Bākil*, More stupid than Bākil.

ا باقلا *bākilā* (باقلی or باقله), A bean. A pea. A pot-herb.

ا باقلانی *bākilānīy*, A vender of beans.

پ باکو *bākū*, The planet Mars. Name of a strong man.

ا باکور *bākūr* (or باقوره *bākūrat*), A herd of oxen.

ا باقوره *bākūrat*, (in the dialect of Yaman) An ox. A cow.

ا باقی *bākī*, Remaining, left. Permanent, durable, fixed, firm, immortal, everlasting, eternal. The remainder, rest. A balance. As to the rest. امر باقی A permanent, solid, fixed thing. باقی شدن To remain, continue, endure. باقی والسلام (or باقی و الدعا) And with this farewell. باقی و السلام علی من اتبع الهدی As to the rest, peace be upon him who follows the right way. باقی همواره برمسند صحت و سلامت پایدار باد For the rest, may his foot be continually upon the throne of health and peace. Upon the whole, may your life and prosperity be perpetual, and your glory and dignity everlasting. With these and similar prayers they always conclude letters.

ا باقیات *bākiyāt*, (pl. of باقیه *bākiyat*) Remainders. Balances. Permanent (things). الباقيات *al bākiyāt*, Good works (as being permanent and always remaining with us).

پ باقی دار *bākī-dār*, Owing a balance, in arrear.

پ باقی مانده *bākī-māndah*, A remainder, a survivor.

پ باک *bāk*, Fear, dread, timidity. Care, solicitude. Attention. Species, sort. باک داشتن To dread. To be anxious, careful, timid, apprehensive. بی باک *bī bāk*, Fearless, bold.

ا باکر *bākir*, Early in the morning.

ا باکرة *bākirat*, An unblemished virgin.

ا باکمال *bā kamāl*, Exquisite, excellent, perfect, in perfection.

باکمال جمال *jamāl-i bā kamāl*, (Her) perfect beauty.

پ باکند *bākand*, Red. A ruby. Wine.

پ باکو *Bākū*, Name of a city and fortress.

ا باکور *bākūr*, The first rain in the spring.

ا باقوره *bākūrat*, First-fruits, early fruits, first of any thing.

پ باکویه *Bākūyah*, Name of a city in Persia.

پ باکه *bā keh*, With whom?

ا باکی *bākī*, (part.) Weeping, shedding tears.

پ باکیدن *bākīdan*, (equivalent to باک داشتن) To fear.

پ باکید *bākīdah*, A kind of fine silken stuff. A ruby.

پ باگره *bāgrah*, A swelling on the body, a wen.

پ باگل *bāgal*, Milk-warm water.

ا بال *bāl*, The heart, mind, soul. State, condition. Employ. Solicitude, anxiety. A large fish, a grampus.

پ بال *bāl*, An arm. A wing, the largest feather in the wing. A curling lock. The body, stature. Winged. Vehement, strong. Part of a fillet, or wreath, hanging from the head-dress by way of ornament. Love. A kind of pulse. Plaster for walls.

پ بالا *bālā*, Stature, tallness. Height, altitude, summit, sublimity. A horse led for parade. High, exalted, elevated, supreme. Above, upwards. بالا و پستی Altitude and humility. بالا و پستی Up and down. زیر و بالا To reverse, turn upside down. عالم بالا *ālam-i bālā*, Heaven, the world above.

س بالا *bālā*, (बाला) An odoriferous grass.

پ بالا بال *bālā-bāl*, Firm. Strongly, vehemently.

پ بالا بالا *bālā-bālā*, Deceitfully, fraudulently.

پ بالا بر *bālā-bar*, Part of the dress which laps over the thighs.

پ بالا بند *bālā-band*, A turban. A kind of upper garment.

پ بالا پوش *bālā-pōsh*, An outer garment. A counterpane.

پ بالا تر *bālātār*, Higher, superior. Greater, more eminent.

ا بالاتفاق *bī'l ittīfāk*, With one consent, unanimously.

پ بالاخانه *bālā-khānah*, An upper chamber, gallery or balcony on the top of the house, a hall, a parlour. بالاخانه وزارت *bālā-khāna-i wizarat*, The rank of grand vazīr, or prime-minister.

ا بالا آخر *bī'l ākhir*, At length, finally.

پ بالاخوانی *bālā-kh'ānī*, Hyperbole. A panegyric, an eulogy.

پ بالاد *bālād* (or بالاذ *bālāz*), A draught or baggage-horse.

پ بالادست *bālā-dast*, Superior, uppermost. The chief seat. Precedency. Exquisite, precious.

پ بالادستی *bālā-dastī*, Exactions, clandestine collections.

پ بالادوی *bālā-dawī*, Velocity, speed.

پ بالاده *bālādah*, A led-horse, a horse of state.

پ بالور *bālūr*, The main beam of a house. A dutiful son.

پ بالاس *bālās* (or پالاس *pālās*), A kind of fine, soft, thin armosin

silk. An old piece of cloth. A kind of coarse woollen stuff, such as they put under burdens upon horses' or camels' backs. (The richer people spread it in the vestibules, in order to leave their slippers upon it; the poorer sort lay it at the door of their bed-chambers; and some dervishes wear habits made of it).

بالاضطرار *bāl iztirār*, By force, unwillingly.

بالانفن *bālāftan*, To strain. To squeeze, to press. To turn, to revolve. To besmear or checker any cloth with blood or water.

بالانگدن *bāl afgandan*, To drop the wing, to droop.

بالاقتضا *bāl iktizā*, From necessity.

بالاگر *bālāgar*, The main beam of a house.

بالاگرفتن *bālā giriftan*, To grow. To get the upper hand.

بالال *bālāl*, The main beam of a house. A thick tree or piece of wood. A butt for archers to shoot at.

بالان *bālān*, Growing, increasing, extending. Moving, oscillating. A springe, a snare. A rafter, beam, joist. Fish, or any kind of victuals eaten with bread. An interstice, interval, intersole. A space between two doors; or between a gate and the house; likewise between heaven and hell.

بالاندن *bālāndan*, To grow. To cause to grow.

بالانده *bālāndah*, Growing. Moving, shaking. Shaken.

بالا نشین *bālā-nishīn*, Sitting high, occupying the chief seat.

کم قادر و بالا نشین *Inf* Inferior in dignity, yet sitting in the chief seat.

مسند، سلطان *Sitting upon a royal throne.*

بالانه *bālānah*, Growing, increasing. Moving, oscillating. A space between two doors, a vestibule. A gin, a trap.

بالانی *bālānī*, A covering for the head. A pack-horse.

بالانیدن *bālānīdan*, To extol, to commend. To let the hair grow. To cause to move.

بالا و پست *bālā o past*, Above and below; heaven and earth.

بالور *bālūwar* (or بالوز *bālūwaz*), A pitcher full of water.

بالاهمت *bālā-himmat*, Magnanimous, noble-minded. Generous. Beneficent, benevolent. Most favourable.

بالی *bālāy*, A horse led for parade.

بالایانیدن *bālāyānīdan* (and بالاییدن *bālāyīdan*), To extend, enlarge, spread, reach, arrive at, overtake. To become long. To equal, match. To ripen. To roll, wallow, toss. To become turbid, muddy. To fear, dread. To commend highly.

بالایک *bālāyik*, A gnat, a small fly.

بالاین *bālāyīn* (from بالا *bālā*), Above, superior.

بالایی یافت *bālā-ī-yāft*, Perquisites.

بالبداهه *bāl badāhah*, Suddenly, unexpectedly.

بالبوس *Bālbus*, Name of the kingdom of قندهار *Kandahār*.

بالبر *bāl-par*, The adoption of better habits.

باله *bālāt*, Moisture, humidity. Any thing good.

بالافصال و الاجمال *bāl tafsilī wa'l ijmāl*, Prolixly and copiously, diffusively and succinctly.

بالتقدير *bāl takdīr*, By chance. Providentially.

بالتمام *bāl tamām*, Totally, entirely.

بالجملة *bāl jumlat*, Totally, generally, universally. Upon the whole, in a word, to sum up all, to conclude.

بالج *bālīh*, Barren (ground).

بالحق *bāl hakk*, In truth. Truly, justly, deservedly.

بالحلال *bāl halāl*, Lawfully.

بالخطر *bāl khatur*, With danger. Dangerously.

بالخير *bāl khayr*, Happily, fortunately.

بالد *bālīd*, (part.) Inhabiting; an inhabitant.

بالدفعات *bāl daf'āt*, At different times. Often, frequently.

بالذات *bāl zāt*, In person, essentially, by himself.

بالزن *bāl-zan* (from بال *bāl*, Wing, and زن *zan*, Striking), Moving or striking the wings, flying. Business.

بالزین *bāl-zīn* (from بال *bāl* and زین *zīn*), The flaps of a saddle.

بالس *Bālis*, Name of a town near the bank of the Euphrates.

بالست *bālast*, A virgin, a maid.

بالستن *bālustan*, To bless, to pray blessings upon another.

بالش *bālīsh*, A cushion, a pillow. Bedding. A staple. A certain weight of gold. (from بالیدن *bālīdan*) Growth, increase. Development. Vegetation. تکیه بالش *A cushion to put under one's elbow.* بالش عالی *A high throne.*

بالشت *bālīsh*, A cushion, a pillow. A span.

بالشتک *bālīshak*, A little cushion, a pad.

بالشتن *bālīshatan*, To invoke a blessing upon another.

بالشحه *bālīshchah*, A little cushion put upon a saddle.

بالشک *bālīshak*, The flaps of a saddle. A little cushion.

بالصدق و الاخلاص *bāl sidki wa'l ikhlāsi wa's sāf*, In truth, sincerity, and purity.

بالصواب *bāl sawāb*, Justly, properly, reasonably.

بالضرورة *bāl zarūrah*, From necessity, by constraint, force.

بالطوع والاختيار *bāl taw'iz wa'r rizā* (or بالطوع *bāl taw'iz*), Spontaneously, freely, with good will.

بالطول والعرض *bāl tūli wa'l 'arz*, In length and breadth.

بالعز والاکرام *bāl 'izz wa'l ikrām*, With reverence and honour.

بالعشي والابکار *bāl ashīy wa'l ibkār*, Morning and evening.

بالغ *Bālagh*, Name of a country north of Persia.

بالغ *bālīgh*, Arriving, reaching, happening, coming to pass.

بالغ *bālīgh*, Reaching the highest perfection of virtue or learning. بالغ شدن *bālīgh shudan*, To come of age.

بالغ *bālugh* or *bālugh*, A kind of cup made of horn, in use among the Georgians. A goblet of wine.

بالغاء *bālīghā-a*, The feet and shanks of sheep.

بالغدو والاصال *bāl ghudū-i wa'l āsāl*, Morning and evening.

بالغضب *bāl ghazab*, In anger, with indignation.

بالفعل *bāl fi'āl*, In fact, actually, really, effectually. At this hour, now, presently. بالفعل والقوت *In act and power.*

بالنفس *bāl kis*, (Βέγλωσσον) Bugloss, borage.

بالقصد *bāl kasd*, On purpose, by design. Wilfully.

بالکانه *bāl kānah* (or بالکانه *bāl kānah*), A lattice-window.



**balsam**, called **Benzoin** or **Benjamin** is extracted. It resembles the tamarisk, and grows in great abundance in Arabia Felix.

ه بانات *bānāt*, Broad-cloth. پ بانات فروش A woollen-draper.

س بانارس *Bānāras*, (s वरणासी) A city in India, situated on the banks of the Ganges, held sacred by the Brahmans.

پ بان بریتا *bān-barbitā*, (in ancient Persian) An elephant.

س بان پرست *bānparast*, (s वानप्रस्थ) An anchorite.

ا بانه *bānat*, An interstice, an interval. Distinction.

پ بانجا *b'anjā*, There, to that place.

س بانس *bāns*, (s वंश) A bamboo.

پ بانکش *bānkish*, Turpentine.

ا بانکیا *Bānikyā*, Name of a place below Kūfa.

پ بانکش *bānkash*, A pigeon (especially the male) when cooing.

پ بانگ *bāng*, A voice, sound, cry, clamour. A small dagger.

Name of a fragrant shrub, and of a medicinal seed. (بانگ الله) To call to prayer, by the crier, from the minarets or towers of the mosques, which is made five times a day.

بانگ نماز To complain against fortune. روارو بانگ To complain against fortune.

بانگ The blast of a trumpet announcing the approach of a great man.

بانگ To withhold, to keep. To drive, to repel. بانگ To withhold, to keep.

بانگ (بانگ هارون) Name of a note in music. هارون (بانگ هارون) Name of a note in music.

A public profession of the Muhammadan religion. A knowledge of the Muhammadan law.

پ بانگ زن *bāng-zan*, The crier who announces the hour of prayer.

پ بانگشت گرفتن *b'angusht giriftan*, To compute, to reckon.

ه بانگه *bāngah*, Raw cotton.

پ بانگیدن *bāngīdan*, To cry with a loud voice.

پ بانو *bānū*, A princess, a lady. A flaggon. بانو مشرق

The sun. بانو مصر *Zulaykha* (Potiphar's wife). بانو The

blooming princess. بانو همایون *humāyūn-bānū*, The august princess.

بانو نرگس *The lady Narcissa with black eyes* (i. e. the narcissus), or figuratively (a beautiful woman).

پ بانو *bā nuwā* or *bā nuwā*, Rich. Fortunate. Warlike.

Having a sweet voice. A man's name.

پ بانوچ *bānūj* (or *bānūch*), A swing, a see-saw.

پ بانو کشپ *Bānū kashasp*, Name of Rustam's daughter.

پ بانه *bānah*, Pubes; also the hair encircling those parts.

ا بانى *bānī*, (part.) Building. An architect. A composer.

پ بانیاژان *bā niyāzān*, The indigent. Creatures.

ا بانیا *Bāniyās*, Name of a town and of a river in Syria.

ا بانیه *bāniyat*, An arch, a vault.

پ بانیکار *bānī-kār*, An architect. A composer. An author.

پ بانیکاری *bānī-kārī*, Architecture. Composition.

ا باو *ba-w*, Becoming proud, vain-glorious, boasting, bragging.

پ باو *ba' o* (from *bā* With, and *o* Him), روزگار باو بسربرد

*rōzgār ba' o ba sar burd*, He passed his time with him.

پ باوتا شکن *bāwtā-shikan*, (Abraham) the iconoclast. (BURHAN).

ا باوجود *bā wujūd* (from *bā* and *wujūd*), Existing,

being present. Excepting. Nevertheless. Notwithstanding. Particularly, chiefly, especially. Namely.

پ باور *bāwar*, True, faithful, honest, creditable. Truth, faith, belief, credit. باور کردن *bāwar kardan*, To believe, to give credit.

پ باورچی *bāwarchī*, (in the dialect of Kh'ārzam) An officer who takes care of a great man's table. A cook.

پ باورچخانه *bāwarchī-khānah*, A kitchen.

پ باورد *Bāward*, Name of a hero; also of a city in Khurāsān.

پ باوردی *bāwardī*, A kind of pottage.

پ باورس *bāwars*, Games with dice or cards. A woman whose husband has another wife very prolific.

پ باوریدن *bāwarīdan*, To believe, to give credit.

پ باوسنی *bāwusnī*, The wife of a husband who has got another wife and a child. One of several wives of the same husband. A wife whom her husband does not love and seldom visits.

پ باوصف *bā wasf*, Notwithstanding, nevertheless.

پ باوقار *bā wakār*, Majestically, with dignity.

پ باول *Bāwal*, Name of a place famed for its silks.

پ باولی *bāwālī*, A large well. A bird whose wings being partially deprived of their feathers is turned loose, that a young falcon may easily catch him and thus be taught to hunt.

پ باوی *bā way* (from *bā* and *way* for *o*) With him.

پ باوی *bāwī*, Come along. Go to.

پ باوین *bāwīn*, A little basket, a work-basket.

پ باه *bāh* (or *bāhā*), Adultery, fornication. Vigour, desire. So be it! Ah! alas! Body, person. Broth, pottage, gruel.

ا باه *bāh*, A large area, surrounded by houses or tents. Coitus.

پ باها *bāhā*, A kind of food.

پ باهار *bāhār*, A wrestler. A cup. A manner of reading.

پ باهت *bāhat*, A stone which is said to make any person laugh whose eyes should chance to light upon it.

پ باهده *bāhadah*, True, just.

پ باهر *bā har* (from *bā* and *har*), With every, with all.

پ باهر *bāhir*, Conquering, overcoming. Superior, greater, more excellent. Open, public, manifest. Bright (moon). A vein in the forehead.

پ باهر الانظام *Words most excellently arranged.*

پ باهر الاقبال *The most prosperous king.* باهر و ظاهر کردن To make manifest and clear.

ا باهرا *bāhiran*, Excellently. Publicly.

ا باهرات *bāhirāt*, Ships.

ا باهرة *bāhirat*, (fem. of *bāhir*) Excellent. Excellence, superiority. باهرة کمالات Eminent perfections. باهرة الاشراق

To be bright, to shine. To be celebrated.

پ باهظ *bāhiz*, Troublesome, difficult. پ باهظ کردن To vex.

ا باهل *bāhil*, (A she-camel) having no marks of a ring through the nose, or of the wooden machines which they usually fasten to their udders to prevent colts from sucking. (A woman) at her own disposal, sauntering about, doing nothing. A shepherd without his crook.

ا باهله *bāhilat*, Free from marriage.

♣ *bā ham*, (from *bā* and *ham*) Together, along with. Also, likewise. *bā ham āmadan*, To come together. To fall in a passion. *bā ham kashidan*, To chain, to fetter. *bā hamdigar*, Together, along with. By mutual endeavours. *bā ham shiro shokar*, To be on very friendly terms.

♣ *bāhum*, A fair wind, the wind in poop.

♣ *bāhamān*, He, such an one.

♣ *bā hamah keh*, Although, notwithstanding.

♣ *bāhū* (or *pāhū*), A crook; and that part in particular which is grasped in the hand. A stout walking-stick, a club. A large space of ground. (s *बाहु*) The arm.

♣ *bāhah*, The sea. Any large piece of water that cannot be forded. A strong horse.

♣ *bāhī*, Empty (house)

♣ *bāy*, A city.

♣ *bāyā*, It is proper, it behoveth.

♣ *b' ayyām bar āmadan*, To grapple with adversity, to contend against misfortune.

♣ *bā-it*, (part.) Being in the night-time, passing the night, watching. A night or day preceding (one night having intervened). Yesterday's victuals, the remains of what has been eaten the day before.

♣ *bā-ijat*, A misfortune.

♣ *bā-ih* (or *bā-ikh*), Fatigued.

♣ *bi ayyi hāl*, How? In whatever condition.

♣ *bāyad*, It is necessary, it behoves.

♣ *bāyad shāyad*, As it should be, fit, proper.

♣ *bā-ir*, Confused, confounded, astonished, struck with amazement. *hā-ir bā-ir*, Irresolute, perplexed in mind, incapable of acting by his own power or following the advice of others. *Bā-ir* (and *bā-irat*), Uncultivated ground.

♣ *bā-iz*, (part. of *biz*) Living at ease.

♣ *Bāyizīd*, A proper name (Bajazet).

♣ *bā-is*, (part. of *bis*) Miserable, pressed with want.

♣ *bāyist*, It is necessary, it behoves.

♣ *bāyistagāh*, The heart's desire, wish.

♣ *bāyistan*, To be necessary or requisite.

♣ *bāyistānī*, Necessary to be done.

♣ *bāyist-i wakt*, As circumstances require.

♣ *bāyistah*, Required. Necessary. *bā-yista-i hastī*, Whose existence is necessary, self-existent.

♣ *bāyisk*, Physiognomy. A man's name.

♣ *bā-iz*, (part. of *biz*) Laying eggs. A hen.

♣ *bā-i-eg*, (part. of *beeg*) Buying. Selling. Bargaining. A seller, a merchant. (A woman) much courted on account of beauty, whom many men wish to marry. A courtesan, a prostitute for hire. A young deer, bounding at full speed.

♣ *bā-ikat*, Misfortune, calamity. Injury, iniquity.

♣ *bāyik*, A young plump she-camel of a fine shape.

♣ *bā yakdigar* (or *bā yakdigar*), With one-another, together, mutually, reciprocally.

♣ *bāygān*, A guardian, a treasurer.

♣ *bā-in* (part. of *bin*) Distinct, separate, divided. Repudiated. Manifest, clear, evident, notorious. Declared. Those who milk cattle on the left side (such as milk on the right side being named *mu'allī*). That part of a bow most distant from the string (*bānī* expressing the horns or parts of a bow to which the string is made fast). That part of a well which is farthest from the bottom, the surface.

♣ *bā' in*, (contraction of *bā āin in*) With this.

♣ *bā-inat*, (in law) The evidence of four witnesses.

♣ *bāyūnistī*, Annihilable, destructible.

♣ *bā-ihat*, Lean, extenuated (sheep).

♣ *al bāyiyat*, The feast of palms.

♣ *bāyīdan*, To be necessary, or requisite. To behave.

♣ *babb* (or *babān*), A species, kind, sort, mode. *hum babān-i wāhid* (or *علي بيان واحد*), They are equals, peers, of the same sort, following the same mode of life.

♣ *ba bā*, How many? How, in what manner? *Bubā*, A kind of meat. A fire with which they dress food on the top of a hill. A door.

♣ *babūrah*, A stalk, a stem. An esculent root.

♣ *ba bālā*, Above, upwards.

♣ *ba bāl-i digar parīdan*, To fly with another's wings: (metaph.) to succeed by the assistance of another.

♣ *ba bāy*, Remain thou.

♣ *babbat*, The voice of an infant, crying Papa. A handsome young man inclining to corpulency. A fool, blockhead, lazy, indolent fellow. A man's name. A girl's name.

♣ *bibtak*, Part of a cluster of grapes or dates.

♣ *ba badī*, Wickedly, maliciously.

♣ *babar*, A tiger. A leopard. A lion. Bread soaked in butter. (imp. of *burdan*) Bear, carry, or take thou.

♣ *babur*, The disposition or order of things, providence, foresight, government, counsel, opinion. (imp. of *burīdan*), Cut thou, strike off.

♣ *bibar*, A mouse.

♣ *babar-bayān*, A kind of military cloak made of a leopard's skin (such as was worn by the famous Rustam Zāl the Persian Hercules). Brisk, alert, nimble, active, ready.

♣ *bubrāllat*, A kind of herb, birthwort, aristolochy.

♣ *babrūj*, The mandrake.

♣ *babaghā*, (SPAN. Papagayo) A parrot. A nightingale. *babaghā shirīn āda*, The nightingale with sweet notes.

♣ *babak*, The pupil of the eye. Children, offspring.

♣ *bablus* (and *bikis*), Dry mouldy bread spoiled by the mice. A louse. A tumour, swelling, inflation. A kind of butter, or fat of mutton, the eating of which is said to be good for disorders in the eyes.

♂ *bubūr*, (pl. of *ببر* *babar*) Tigers, leopards. Soldiers.  
 ♀ *babūl*, A species of mimosa yielding gum arabic.  
 ♀ *ba pā bāsh*, Stand up.  
 ♀ *ba pāy andar āmadan*, To slip, to fall.  
 ♀ *ba pāy dādan*, To throw away.  
 ♀ *ba pāy shudan*, To stand upright.  
 ♀ *bapsāwīdan*, To wipe, to clean. To rub.  
 ♀ *bapsūdān*, Rubbing, touching.  
 ♀ *bapsūdan*, To anoint. To rub gently.  
 ♀ *bapsūdah*, Anointed. Rubbed. Bored.  
 ♀ *baggan*, Throw thou. Nauseating, loathing.  
 ♀ *ba pēsh*, Before, in presence of.  
 ♀ *bat*, A line drawn to distinguish separate names in a catalogue, or articles in an account; a mark, a score.  
 ♀ *bat* (*bit* or *پت* *pat*), A weaver's shop. Weaver's size. Boiled rice. The warp of a web, a web in the loom. A duck.  
 ♀ *but*, An idol, an image, any figure that is an object of adoration. God. Truth.  
 ♂ *batta*, (fut. *yabuttu* or *yabittu*) He cut.  
 ♂ *batt*, Cutting, breaking off. A carpet. A cloak.  
 ♀ *ba tā*, Till when? How long? Rice dressed with milk and butter. *Bitū* or *butū*, Let alone, relinquish, leave.  
 ♂ *batāt*, Any thing sudden, abrupt, and not repeated. Viaticum, provision for a journey. Tapestry, carpeting. Marriage-preparations. Household furniture or utensils. *Battāt*, A maker and vender of tapestry.  
 ♂ *batādah*, Quick, expeditious in business.  
 ♂ *battūr*, Sharp, cutting (sword).  
 ♀ *batūrah*, A machine for glazing linens.  
 ♀ *ba tūzagī*, Recently, lately.  
 ♀ *batūshah*, A sweetmeat, confection.  
 ♀ *butānj*, A wife, a spouse; especially one of many who have one husband in common.  
 ♀ *batāwār*, End, consummation. Health.  
 ♀ *batāwar*, Health, safety.  
 ♂ *batā-il*, (pl. of *بتيلة* *batīlat*) The fleshy parts of the body. Shoots, cions of a palm-tree.  
 ♀ *batā-īdan*, To quit, to leave, to pass by.  
 ♀ *butbūr* (or *butbūrah*), Affliction. A giant, demon.  
 ♀ *batbū*, Sour milk. (See *پپنو* *papanū*).  
 ♀ *but-parast*, An idolater. A fane, an idol-temple.  
 ♀ *but-parastī*, The worship of idols, idolatry.  
 ♂ *battat*, A cutting off. A section.  
 ♂ *battat* (or *البته* *al battat*), Altogether, totally.  
 ♀ *but-tarāsh*, An idol-maker, a sculptor.  
 ♀ *batakh*, Squeezing, straining, pressing.  
 ♀ *batkhā*, Bird's dung.  
 ♀ *Batkhāk*, Name of a place near Kābul.

♂ *batkhāl*, Bird's dung. Name of a bird. *But-khāl*, Name of an idol-temple.  
 ♀ *but-khānah*, An idol-temple. (met.) A tavern, inn, house of public entertainment.  
 ♂ *batara* (fut. *yabturu*), He cut off.  
 ♂ *batr* (from *بتر*), Cutting off. Tearing up.  
 ♀ *batar* (for *بدتر* *badtar*), Worse.  
 ♂ *batrā*, (fem. of *ابتر* *abtar*) Docked. *khutbat-i batrā*, A Muhammadan prayer, or rather the mutilated preamble to it, two solemn articles being omitted, in one of which they praise God, and in the other they bless the prophet.  
 ♀ *batirāhank*, A covering, shelter.  
 ♀ *batarjā*, Pudenda. Quick flesh under the nails.  
 ♀ *batrah*, Obstinacy, stubbornness. Wounded.  
 ♂ *Butrīyah*, Name of a Muhammadan sect.  
 ♀ *bitisjār*, Calamity, misfortune.  
 ♂ *batع*, A long neck, and firm well knit joints. *Bitع* or *bitاع*, Wine made from honey or fresh dates. *Bitاع*, (A horse) having a long and strong neck.  
 ♂ *batعā*, (fem. of *ابتع* *abtaع*) All, universal.  
 ♀ *batghūr* (*بثفور* *batfūr* or *بثکور* *batkūr*), The beak and claws of rapacious birds and wild beasts.  
 ♀ *bat-farīb*, Name of the twenty-fourth day of the month according to the æra of Jalālu'd dīn.  
 ♀ *batfūr*, The mouth. The parts around the mouth.  
 ♂ *bataku*, (fut. *yabtiku* or *yabtuku*) He cut.  
 ♂ *batk*, (from *بتک*) Cutting, dividing, amputating. Catching hold of any thing, laying violent hands upon. *Bitak* (pl. of *بتكة* *bitkat*) Parts, portions.  
 ♀ *bitk*, Writing. A letter, a book.  
 ♀ *butak*, (diminutive of *بت* *but*) A little idol.  
 ♂ *bitakat*, A part or portion of any thing, (particularly of a thing contained in another). The beginning (of the night).  
 ♂ *bitkchī*, A writer, a scribe.  
 ♀ *batakdan*, To suffer pain from indigestion.  
 ♀ *but-kadah*, An idol-temple. (met.) A tavern.  
 ♀ *bitkan*, A head-ache produced by indigestion. A rake.  
 ♀ *bitkandīdan*, To suffer from indigestion. To nauseate one's food.  
 ♀ *batkūb*, (*بتکوت* *batkūt* or *پتکوب* *patkūb*), A kind of food made of cream or milk, walnuts, and garlick.  
 ♀ *batkēsh*, A quiver.  
 ♂ *batl* (from *بتل*) Cutting, dividing, removing.  
 ♀ *billāb*, The husk of dates. The plant southernwood.  
 ♂ *batlat*, A cutting off, a separation.  
 ♀ *ba talkh o tursh rizā dādan*, To bear trials and hardships contentedly.  
 ♀ *batlūr*, A kind of food made of cream or milk, walnuts, and garlick. A confection made of nuts and quinces.



- A البتم *Al buttam*, Name of a place.  
 A بتامها *bi tamāhū*, Entirely, altogether.  
 P بتها *ba tanhā*, Sole, one, separate. See تنها *tanhā*.  
 P بتنج *batanj* or *bilanj*, Compression.  
 P بت نگار *but-nigār*, A painter, a limner.  
 P باتني *batanī*, An instrument for thrashing corn, a flail.  
 A بتو *batw*, (from بتو) Dwelling, remaining in a place.  
 P بتور *bataw*, The East. A place much exposed to the sun.  
*Batō*, A funnel. A knot in the stalk of a plant. A stone-mortar.  
*Bitō*, A wine-vessel, a cask. A handle. A pestle.  
 P بتو *ba tō*, To thee.  
 P بتواز *batīz*, A perch, a roost for falcons.  
 A بتوت *butūt*, (pl. of بت *batt*) Cloaks, made of coarse silk.  
 P بتوراك *batūrāk*, A subterranean granary. A tambourin.  
 P بتوك *batūk*, A kind of wooden basket, or tray, in which garden-stuff, fish, or bread, is carried about and sold.  
 A بتول *batūl*, A virgin averse from marriage and worldly concerns from religious motives, a vestal, a nun. With the addition of the article (البتول *al batūl*), the Eastern Christians use it as one of the names of the Virgin Mary; whilst the Muhammadans apply it to Fātima, the daughter of Muhammad, and wife of the Khalīf Alīy. *Batūl* signifies also the shoot of a palm, when ready to be planted by itself; or a young shoot already planted.  
 P بته *batah*, A crucible. A muller. Dried rice.  
 II بته *battah*, Extra allowance to troops in the field. Ebb-tide.  
 P بتوا *bat-huwa*, Orach.  
 A بتي *battīy*, A maker or vender of tapestry.  
 P بتيا *batyā* or *bityā*, The breast.  
 P بتياب *batyāb*, Adversity, misfortune.  
 P بتيار *batyār*, Ugly, detestable. A demon inhabiting the woods. *Bityār*, Trouble, affliction. A glass urinal.  
 P بتياره *bityārah*, Grief, trouble, affliction, injury.  
 P بتير *batīr*, (equivalent to A فتير *fatīr*) Unleavened bread.  
 A بتيرا *batayrā*, (dim. of بترا *batrā*) Partially docked.  
 P بتير نمي آيد *ba tīr na miyād*, He searches with a lantern, but he finds it not.  
 P بتيغ خاستن *ba tēgh khāstan*, To stand on end (as the hair).  
 A بتيل *Batīl*, Name of a mountain in Yamāmah.  
 A بتيلة *batīlat*, A shoot from a palm-tree planted and flourishing at a distance from the parent tree. Any joint or member of the body, with the flesh belonging to it, a fleshy part.  
 P بتيله *batīlah*, The wick of a candle, or lamp.  
 P بتينه *butīnah* (or بتينا *butīnā*), Penitence, repentance.  
 P بتيه *Bitīyah*, The town of Battiah in Bahār (India).  
 A بث *bass*, State, condition. Any thing dispersed, scattered, divulged, propagated, published. Grief, sorrow, affliction.  
 A بثا *basā* (or بشاعة *basā-at*) Plain, smooth, soft ground. A country in Arabia. Name of a fountain.  
 A بثاث *bisās*, (III of بث *bassa*) Communicating (a secret).

- A بثثة *basbasat* (from بثث *q*) Scattering. Divulging.  
 A بثر *basr*, A pustule, pimple, tubercle, small excrescence on the body (chiefly of animals). A high and hardened hill of sand. Water absorbed in sand. A well of little depth of water.  
 A بثره *basrat*, A single pimple.  
 A بضع *basac* (from بضع) Protuberating from a surcharge of blood (a lip). Having the lips turned inwards (in laughing).  
 A بضع *basagh*, (The eyes or other parts of the body) when overloaded with blood. Blood ready to burst from the skin (especially in the lips).  
 \*A بضح *basaka*, (fut. يبضح *yabsuku*) He rent, he tore.  
 A بضح *bask* or *bisk* (from بضح), Tearing, lacerating. Breaking down banks, dikes, or mounds (a river). Diffusing water, overflowing (a river). Starting in the eye (tears). *Bisk*, The place or breach through which water bursts.  
 A بشله *buslat*, Fame, celebrity, renown.  
 A بشفة *basnat* and *bisnat*, Plain, equal, level and soft ground. A beautiful woman with a soft skin. Soft sand. Butter. The finest kind of wheat (so called either from the soft rich soil which produces it, or from the following country where it grows).  
 A البشفة *Al Basanatu*, Bethania, a rich level country near Damascus, where Job is said to have been born.  
 A البشنية *al basanīyat*, Bethanian wheat, and in general all wheat grown on plains, (in contradistinction to جبليّة *jabalīyat* which grows on hilly grounds).  
 A بثور *busūr* (from بثر), Being covered or afflicted with pimples (a body). (pl. of بثر *basr*) Pustules, pimples, tubercles.  
 A بضع *busūc* (from بضع), Swelling with blood (the lip).  
 A بضح *busūk*, (pl. of بضح *bisk*) Breaches made by rivers.  
 A بشي *basīy*, Lavish in the praises of others.  
 A بشير *basīr* (or بشير كثير *basīr kasīr*), Many, much.  
 A بشينة *busaynat*, (dim. of بشفة *basnat*) A beautiful woman.  
 P بيج *baj*, A strainer for water, wine, and the like. The inside of the mouth. *Bij*, Rice. *Buj*, A goat. The cheek, the ball of the cheek, the external part of the cheek and mouth. The hair on the forehead.  
 \*A بيج *bajja*, (fut. يبيج *yabujju*) (The boil) burst.  
 A بيج *bajj*, (from بيج *bajja*) Bursting (a boil). Piercing (a spear). Swelling almost to bursting (cattle from eating too much).  
 P بجا *bajā*, In its place. True, accurate. Right, proper.  
 A بجا *Bajā*, Name of a tribe in Arabia.  
 A بجا *bajjā*, An eye having the lashes far asunder.  
 P بجا آمدن *ba jā āmadan*, To be executed, accomplished.  
 P بجا آوردن *ba jā āwardan*, To accomplish, to execute. To bring to bear. To know.  
 A بجاد *bajād*, A kind of Arabian cloak or upper garment of striped cloth. Tapestry.  
 A بجارم *bajārim*, Adversities, evils.  
 A بجال *bajāl* or *bajjāl*, A prince, an aged chief, a great lord,

a powerful man. An old, corpulent, and, on that account, respectable man, (the Eastern nations in general considering corpulent men as the peculiar favourites of God). A fat camel.

ف بجال *bujāl*, A live coal.

ف بجام *ba jā-m-i* عدل *dādan*, To give what is just.

ف بجان *ba jān*, With all one's soul, heartily.

ف بجان آمدن *ba jān āmadan*, To be wearied out, displeased, disgusted. To be ready to die. بجان آوردن *To distress, to kill.*

ف بجانبا *ba jānib*, Towards (the city). او *ba jānib-i* او, Towards him, on his side.

ف بجان من *ba jān-i man*, On my account, out of regard for me.

ف بجان واحد *ba jān-i wāhid*, By one's self, alone.

ا بجاوة *Bajāwat*, Name of a province of Arabian Nubia.

ا بجاویات *bajāwiyāt*, Pertaining to the tribe of بجا *Bajā*.

ف بجای *bajāy*, In lieu of. او *In lieu of him.*

ا بجایه *Bajāyat*, Name of a maritime city of Africa.

ف بجای جا *bajāy jā*, Every where, in all places.

ف برسیدن *ba jāy rasīdan*, To arrive at, attain, accomplish.

ا ببج *bajbāj* (or ببجاة *bajbājat*), A man whose flesh shakes on account of his corpulency.

ا ببجاة *bajbajat*, Any kind of song, dangling, playfulness, or amusement, with which infants are coaxed into good humour.

ا بجة *Bajjat*, Name of an idol.

\*ا ببج *bajihā*, (fut. ببج *yabjahu*) He rejoiced.

ا ببج *bajuh*, Joy, gladness.

ف ببج *ba jidd*, Diligent, serious, attentive. Urgent, pressing, importunate. Quick, alert. Diligence. Diligently.

ف ببدا *ba judā*, Separately, asunder. See جدا *judā*.

ا ببدة *bajdat*, *bujdat* or *bujudat*, The substance (of any business). *Bajdat*, Knowledge, science. ابن ببدة *ibn bajdat*, (Son of knowledge) a skilful, intelligent, able man.

ا ببدق *bujdak*, The herb flea-wort.

ا ببدل *Bajdal*, Name of a celebrated man.

ا ببج *bujr*, A misfortune. An important and dangerous affair. (pl. of ابجر *abjar*) Having a swelling at the navel. *Bajar*, A tumour, rupture, or other distemper affecting the navel. A projection of the belly. *Bajar* and *bujar*, Defects. Internal constitutions. The twisting of the intestines.

ا ببجرا *bajrā*, (fem. of ابجر *abjar*) (A woman) afflicted with a swelled belly, rupture, or disease of the navel.

ا ببجریانگی *bajjir b'hāng*, Tobacco.

ا ببجرة *bajrat*, Name of a wine-shop in Arabia Felix, in which one Tāifi lived, much celebrated by the poets.

ا ببجراه *bajarah*, A barge used on the rivers in India.

ف ببجز *ba juz*, Besides, except. See جز *juz*.

ف ببجس *bajs* or *bajas*, The cartilage of the nose.

\*ا ببجسا *bajusa*, (fut. ببجس *yabjusu*) He made (water) flow.

ا ببجس *bujjas*, (Clouds) pouring down rain.

ف ببجست *bajast*, A voice, a sound, an echo.

ف ببجشاک *bijashāk*, A farrier. A blacksmith. A corn-dealer.

ف ببجشک *bijashik*, A measure of dry goods. A vender of drugs, simples, or medicinal herbs, an apothecary, A physician. (for ببجشک *panjushk*) A sparrow.

ف ببجکله *bajkalah* (or ببکله *bachkalah*), A flaggon, a stone bottle, or large strong vessel, in which wine is kept.

ف ببکم *bajkam*, A kind of stone-seat in the porches of houses in the East, raised pretty high above the ground, upon which they sit or recline in warm weather. The lower part of the house where they live in winter-time. Name of a Turkomān tribe.

ا ببجل *bajal*, What is sufficient. *Bujul*, A false imputation, a great calumny, a wrongful accusation.

ف ببجل *bujul*, The leg-bones of sheep. A kind of children's game with these bones.

ا ببجلة *Bajlat*, Name of a family.

ا ببجم *bajm*, Fruit of the tamarisk. *Bajam* (or ببجوم *bujūm*), (from ببجم) Being quiet. Lying still through fear or fatigue. Delaying. Being contracted. Contracting one's self.

ف ببجم *bajam* (or ببجم *bachum*), Order, arrangement.

ا ببجميع *bi jamī*, With all, on all sides.

ا ببجنتري محال *bijantarī mahāl*, A tax on licensed prostitutes.

ف ببجنس *bajins*, In kind, sort, species. Pure, unmixed.

ف ببجوار حق پیوستن *ba jiwār-i hakk paywastan*, To die (to join the neighbourhood of truth).

ف ببجوجیا *bajūjiyā*, (in ancient Persian) A female. The womb.

ا ببجود *bajūd* (from ببجد), Abiding in a place.

ف ببجور *Bijwar*, Name of a country bordering upon India.

ا ببجورا *bajūrā*, A citron.

ف ببجول *bajūl*, The heel. The leg-bone, the shank.

ف ببجهت *ba jihat*, Because, on which account.

ا ببجیر *bajir*, (kasīr) Very plentiful, extremely numerous. *Bujayr*, (dim. of ابجر *abjar*), Hence ببجیر بجرة A proverb, implying, one who censures another for a vice, which he himself has in a higher degree; similar to which is the following; نسي ببجیر بجرة The swag-bellied forgets his swag-belly.

ا ببجیل *bajīl*, Corpulent, portly (old man). A prince, chief, or elder of the people. Honoured, revered. Any thing large.

ا ببجيلة *Bajīlat*, Name of the branch of an Arabian tribe.

ف ببج *bach*, A child, a boy, a youth. A servant. *Buch*, The inside of the mouth. The hair on the forehead.

ف بببچ *bich bich* (or ببچ *puch puch*), A low tone, a whisper. A word used by goatherds in calling together their flocks.

ف بببجگین *bachachgīn*, Boys, children, infants. Whelps, cubs.

ف ببجراغ رسیدن *ba charāgh rasīdan*, To enter the service of a great man. To make one's fortune.

ف ببچرک *bachark* or *bichirk*, Derided, mocked. A dupe.

ف ببجش *bachash*, The cartilage of the nose. Languor. Grief.

ف ببجشک *bichishk*, (Φυσική) Nature.

ف ببچشم *ba chashm*, With the eye, i. e. most readily, willingly.

P *ba chashm āmadan*, To befall (as a misfortune).  
 P *ba chashm kardan*, To inspect narrowly. To look with a malignant eye. To impress. To choose.  
 P *bachak*, A kind of weapon.  
 P *bachakāndan*, To drop, to distil.  
 PH *bach-kānī*, A girl adopted by an old prostitute.  
 P *bachkam* or *bichkam*, A summer-house. A court. A hall of audience. A wolf.  
 P *bachagūn* (or *bachagīn*), Infants, children. The young of any animal. *bachagūn-i dīdah*, Tears.  
 P *zan o bachagūn*, A woman and her children.  
 P *bachagūnah*, Childish, fit for children.  
 P *bachal*, One who habitually bedaubs his clothes.  
 P *bachum*, Order, method, disposition, arrangement, manner, train. *کارم بچم* My affairs are in an excellent train.  
 P *ba chand*, For how much?  
 P *bachah*, (s *वत्स* *vatsa*, A calf) An infant, a boy, a child, a son. A lion's whelp, or the young of any animal. Ivy.  
 P *ba cheh*, Why? wherefore? for what? See *cheh*.  
 P *bacha-i khūr* (or *bacha-i khūrshēd*), A ruby. Gold. Silver.  
 P *bacha-i khūnīn*, Tears of sorrow.  
 P *bachah-dār*, Having a young one. Pregnant.  
 P *bachah-dān*, The womb.  
 P *bacha-i tūwus-i gulwī*, The sun. A clear sun-shiny day. Fire. A ruby.  
 P *bachah-kashī*, Bearing children.  
 P *bacha-i naw*, Any new discovery. Young shoots.  
 P *bachah-gūw*, A calf.  
 P *bachah-gō*, A foundling. A bastard.  
 P *bachahwah*, A crooked dagger.  
 P *bachīch* (or *bachīj*), A whisper, anything spoken secretly, whisperingly. A word used by goat-herds in managing goats.  
 P *bachīchah*, The quieting of an infant. A word used by shepherds in calling their flocks.  
 P *ba chīz*, Small, diminutive. Mean.  
 P *ba chīzī na giriftan*, To make no account of.  
 P *bahh*, (*bahah*, *bahhat* and *buhūhat*), Having a hoarse, rough voice. Saying *bah bah*. Being joyful. *Buhh*, (pl. of *abahh*) Hoarse. Fat. Thick timbers. Games of chance, or the arrows with which they play. Denarii, pennies.  
 P *bahhā*, (fem. of *abuhh*) Hoarse. Saying *bah bah*.  
 P *Rābiyat* (*رایة*) *bahhā*, Name of a place.  
 P *bahābih*, (pl. of *buhūhat*) Middles of houses.  
 P *bihūs*, (III of *bich*) Investigating. Disputing.  
 P *bahhās*, A disputant, a controvertist, a polemic.  
 P *bihār*, (pl. of *bahr*) Seas, great rivers, gulphs. *bihār-i āwāmīr*, Commands flowing on all sides.

بحرية *bihār-i bahrīyat*, Tempestuous seas. *زُبَحَار* *zū bihār*, Name of a place.

P *Buhārzandān*, Name of a city in Bukhārā.  
 A *bahūrim*, Misfortunes, evils.  
 A *bahūrīn*, (pl. of *buhārīn*) Turns of a distemper.  
 P *ba hāl*, In its proper state or condition. Right, true.  
 P *Reinstated*, happy, flourishing, prosperous. *بِحَال آمدن* To come to a state or condition. To recover. To be appointed, inverted.  
 A *bahbahat*, A multitude, a crowd.  
 A *bahbahīy*, Gay. Enjoying abundance.  
 A *buhūhat*, The middle of a house, a court, an area.  
 A *baht*, Pure, genuine, unmixed (as wine with water, bread with victuals). *عربي باحت* *arabīy baht* (and *عربية باحتة* *arabīyat bahtat*), True, genuine Arabians.  
 A *bahhat*, Hoarseness. A gruffness in the voice.  
 A *bahtar*, Short and compact-bodied. Name of the progenitor of an Arabian tribe.  
 A *bahs*, Controversy, debate, dispute, contest, argument, question. A wager. *بِحْت و جدل* Contention and altercation.  
 P *To debate, dispute, contend, argue. To lay a wager.*  
 P *bahsā-bahsī*, Argumentation, controversy.  
 A *bahsajāt*, Shepherd's staff (a herb).  
 A *bahsarāt* (from *بَحَرَ*), Separating. Being scattered.  
 P *ba hujjat bar niyāmadan*, To fail in logic.  
 A *bahdalat*, Agility and lightness of step.  
 P *ba haddī*, To a degree (that).  
 A *bahr* (from *بَحَرَ*) Astonishment from terror (as *بطر* *batar* expresses surprise from joy). Having an unquenchable thirst. Being afflicted with a disease called *البحر* *al bahar* (a camel). A sea, an estuary, a great river. A fleet. (A horse) having a long step. All kinds of Arabic verse, of which there are fifteen. Spittle. *بحر ابيض و بحر اسود* *bahr-i abyaz wa bahr-i aswad*, The White and Black Sea, (i. e. the Egean with the Mediterranean and the Euxine). *بحر اخضر* *bahr-i akhzar*, Heaven. *بحر* *bahr*, The Green Sea. The Indian Ocean. The Indus. *بحر الحسب* *bahrul hasab*, Name of a certain treatise on arithmetic. *بحر الخزر* *bahrul khazar*, The Caspian Sea. *بحر الخوارزم* *bahrul Khārzam*, Name of a lake into which the river Jihūn flows. *بحر الرحم* *bahrul rihm*, The lower part of the womb, or belly. *بحر الروم* *bahrul Rūm*, The Grecian or Mediterranean Sea. *بحر الزخار* *bahrul zahkhār*, A swelling sea. (met.) A numerous army. *بحر الصين* *bahrul Sīn*, The Sea of China. *بحر الغمام* *bahrul ghamām*, Name of a lake in Kāshgar. *بحر الفارس* *bahrul Fāris*, The Persian Gulph. *بحر القلزم* *bahrul kulzum* (or *بحر الاحمر* *bahrul ahmar*), The Red Sea. *بحر بيگران خندق* *bahr-i bigirān ahmar*, The highest heaven. *بحر دمان* *bahr-i damān*, Clouds distilling rain. *بحر زنگي* *bahr-i zangi*, The Ethiopic Sea. *بحر عمان* *bahr-i umān*, The Sea

of Omān (extending from the Straights of Bābū'l mandab to the Persian Gulph). بحر مسحور *bahr-i mas-hūr*, The enchanted or heavenly waters; (those which the Muhammadans suppose to be under the throne of God). بحر محيط *bahr-i muhīt*, The ocean. بحر نهنگ آثار *bahr-i nahang-āsār*, A bright sword. بحر و بر *bahrūn wa barrūn*, Sea and land. بحر واسع *bahr-i wasī'*, The firmament. A liberal hand. بنات بحر *banāt-i bahr*, (Daughters of the sea) vapours, thin clouds, which rise from the sea, especially before summer. ماء بحر *mā-un bahrūn*, Salt water.

بحران *buhṛān*, The crisis of a disease.  
بحراني *bahrānīy*, Reddish blood. A native of Bahrayn.  
بحرة *bahrāt*, A country, region, territory. Manifest, clear.  
هذه بحرنا *hāzihi bahrātunā*, This is our territory.

بحر دست *bahr-dast*, Liberal, bountiful.  
بحرگان *bahr-gān*, Living at sea, sea-faring. A mariner.  
بحرم *bahram*, Abounding in water.  
بحر زهر *bahrōza-i tar*, Chios, or Cyprus-turpentine.  
بحر زهر خشک *bahrōza-i khūshk*, Frankincense.  
بحري *bahrīy*, Marine, maritime. Of the colour of the sea.  
بحریت *bahrīt*, A pure unsullied thing.  
بحري قناس *bahrī-kutās*, A sea-ox, the tail of which in some countries they are accustomed to fix to the top of a spear.

بحرين *bahrayn*, (dual) The two seas, the White and the Black, the Mediterranean and the Euxine. The name of an island in the Persian Gulph, near to the Arabian shore (called also Bahrayn), celebrated for a great pearl-fishery. *Bahrayni* signifies also, in the Kur'ān, the two waters, i. e. the salt water of the sea, and the sweet water of the rivers.

بحر ج *bahzaj*, A calf. A camel's colt. A dwarf. Short, and large-bellied.

بحسب *ba hasbi*, According to, in the manner of. بحسب الشرع *ba hasbi al-shar'*, According to law. بحسب الظاهر *ba hasbi al-ẓāhir*, From outward appearance. بحسب المقدمات المذكورة *ba hasbi al-muqaddimat al-muzkura*, According to the premises.

بحصل *bahsul*, Thick, gross, big. Corpulent.  
بخطلة *bahzalāt*, Leaping and frisking like mice or moles.  
بحق *ba hakk*, By the truth (in swearing); as, بحق النبي وآله *ba hakk al-nabi wa ālih*, By the prophet and his posterity. بحق پیوستن *ba hakk paywastan*, To unite with truth, i. e. to die. بحق شریک شدن *ba hakk sharīk shudan*, To be a partner in truth, i. e. to be answerable for the life or safety of.

بحققد *bihukad*, A fainting fit, a swoon.  
بحکم *ba hukmi*, According to, from, agreeable to, in conformity with. بحکم البشرية *ba hukm al-bashariya*, From the frailty of human nature. بحکم الديانت *ba hukm al-dīyāt*, In conformity with religion. بحکم ضرورت *ba hukm zarūrat*, Agreeable to the exigency; forced by necessity.

بحمل *buhl*, A strong impulse.  
بمحلى *bahil* (or محلي *bahilī*), Pardon, remission, absolution.  
بمحمداً *bi hamd-i llah-i ta'ālā*, God be praised! By God's grace. بمحمداً *ba hamd-i llah-i keh*, Thank God that.  
بمحناً *bahnā* (or محنات *bahnānat*) A cantonment or township,

of the larger size, peculiar to the Campestrian or wild Arabs. A great body of men living together.

بحنة *Bahnat*, Proper name of a woman.  
بحوته *buhūtāt* (from حوت *ḥūt*) Being pure, unmixed.  
بحوحة *buhūhat* (from حح *bahha*), Hoarseness.  
بحور *buhūr*, (pl. of بحر *bahr*), Seas, gulphs, bays. Great rivers or lakes. (for بخور *bukhūr*), Exhalations, vapours.  
بحونة *bahwanat*, Small-sized woman. Big-bellied bottle.  
بحيرا *Buhayrā*, Name of a certain Nestorian monk.  
بحيرة *bahīrat*, The tenth colt of a camel, which the Pagan Arabians, after slitting its ears, used to let loose to wander where it pleased. (A she-camel) having slit or cropt ears. *Buhayrat*, A small sea, a lake. بحيرة طبرية *Bahīrat Ṭabariya*, The sea of Tiberias.

بحيلة *Bahīlat*, Name of an Arabian tribe.  
بمح *bakh*, Bravo! well done!

\*بمح *bakhkha*, (fut. يمح *yabukkhū*) (The business) was of great importance. (The heat) raged. (The sleeper) snored.

بمحتج *bakhātij*, (pl. of محتج *bakhtaj*) Boiled. Decoctions.  
بمحتي *bakhātī*, (pl. of محتي *bukhtī*) Strong Bactrian camels.  
بمخار *bakhār*, A wretched and miserable life.

بمخار *bukhār*, (in anc. Pers.) Wisdom, learning. Idolatry.  
بمخار *bukhār*, Vapour, exhalation, steam, mist. Fever. بخار الماء (or بخار آب *bukhār āb*), Exhalations of water, vapours, fogs.

بمخارا *bukhārā*, Idolatry. A union of sciences. *Bukhārā*, one of the most ancient and celebrated cities of the East, being the capital of that fine country of the same name, which lies beyond the great river Oxus or Jīhūn towards the north. It has had great variety of fortune and of masters, having been taken and retaken innumerable times; and, amongst others, by the famous Tartar conquerors Gīnghīz Khān and Tamerlane; but has now belonged, for near 300 years, to the Usbak Tartars. The Russian caravans, from Moscow to China, take always *Bukhārā* in their way; the Russians calling all that extensive tract of country between the boundaries of their empire and those of China, by the general name of *Bukhārā*. Exclusive of a wall immediately round the city, it has another comprehending fifteen towns, within a radius of about twelve English miles.

بمخاري *Bukhārīy*, A native of *Bukhārā*.  
بمخاطر *ba khātir*, To one's mind. بخاطر آوردن *ba khātir āwardan*, To bring to mind, regard, pay attention to, recollect.

بمخاع *bikhā'at*, A vein or nerve in the loins.  
بمخاعة *bakhā'at*, (from مخع *bakh*) Acknowledging a debt.  
بمخاك بردن *ba khāk burdan*, To bear through life, carry to one's grave. بمخاك نشاند *ba khāk nishānd* (or مخاك را *bakhāk rā*) *ba khāk-i rūh nishānd*, He has depressed or rendered (him) contemptible, (he has laid him on the earth).

بمخال *bakhkhāl*, Very avaricious.  
بمخاند *bakhānid*, (pl. of بخند *bakhandāt* or بخندي *bakhandī*) Women full grown, firmly knit in their finger-joints.

- ▲ **بخابخ** *bakhbākh*, A camel braying.
- ▲ **بخابخه** *bākhhakhat*, (from **بخ** *q*) Crying O brave! well done! Boiling with heat or rage. Working when the heat of the day is abated. Growing cool. Resting, reposing (cattle). Making a hoarse noise in the throat.
- ▲ **بخت** *bakht*, Fortune, prosperity, felicity, happiness. Luck (good or bad). A horoscope, nativity, planet, constellation. A club, a mace, a battle-axe, or similar weapon. The night-mare. A kind of locust. A paternal grandfather. **بدبخت** *bad-bakht* (or **شوربخت** *shōr-bakht*), Unfortunate, inauspicious, unhappy. Ignoble, sordid, inglorious. **بخت قوي** *kawīy-bakht*, Ever glorious, fortunate, or prosperous. **نیک بخت** *nēk-bakht*, Fortunate, happy. **بخت دندان خای** *bakht-i dandān khāy*, An ill star or fortune.
- ▲ **بخت** *bakht*, Striking. Pusillanimous.
- ▲ **بخت** *bukht*, A species of large strong and hairy Bactrian camel with two bunches, used in general for winter-labour.
- ▲ **بختاق** *bakhtāk*, A helmet, a casque.
- ▲ **بختاور** *bakht-āwar*, Happy, prosperous, fortunate. Rich.
- ▲ **بخت برگشته** *bakht-bar-gashtah*, Unfortunate.
- ▲ **بخت بیدار** *bakht-bīdār*, Whose fortune is awake; fortunate.
- ▲ **بختی** *bukhtaj*, (▲ **پختی** *pukhtah*) Boiled, decocted, cooked.
- ▲ **بخت خفته** *bakht-khuftah*, Whose fortune is asleep; unlucky.
- ▲ **بختار** *bakhtar*, The east. Hence the Persians call the sun **شاه بختار** King of the east and west. Hence too is named that noble and extensive region (Khurāsān), called by the ancients Bactriana; and also the great river Bactrus (Amū or Jī-lūn), on account of their eastern situations with regard to Persia.
- ▲ **بختک** *bakhtak* (or **بختک** *bakhtank*), Little fortune.
- ▲ **بختگار** *bukhtagār*, Lightness.
- ▲ **بختگاره** *bukhtigārah*, Levity. Suspended.
- ▲ **بختگاری** *bakhtigārī*, Skill, cleverness, stratagem.
- ▲ **بختگاو** *bukhtgāw*, Warm water medicinally prepared, and poured from a vessel slowly over the head; an embrocation.
- ▲ **بختمندي** *bakht-mandī*, Good fortune.
- ▲ **بخت نصر** *Bakht-i nassar* (▲ **بخت النصر** *Bakhtu'n nassar*), (fortune of victory), The prince called in the Bible, Nebuchadnezzar. The Eastern historians consider him only as one of the four governors, appointed by Lohorāsp king of Persia (the son of Kay Khusraw or Cyrus) over his great empire; Babylonia or Chaldea being the district delegated to him: as a confirmation of which, it may be observed, that his son Baltazar was removed from this government by Bahamān or Ardeshtir Dirāz-dast (Artaxerxes Longimanus), who substituted in his room Koresh, a prince of the blood royal, whom our translators have named Cyrus. Some derive the name of Nebuchadnezzar from three Assyrian deities called Nebo, Hadan, and Assar; and others interpret it to be the servant of Nassar, a Babylonian idol.
- ▲ **بختور** *bakhtūr*, Thunder. Rapacious. An enemy.

- ▲ **بختور** *bakht-war* or *bakhtūr*, Fortunate. *Bukhtwar*, Thunder. A roaring lion.
- ▲ **بخته** *bakhtah*, A ram three or four years old. Any animal having a thick hide and a fat tail. A collector (of revenue).
- ▲ **بختی** *bukhtīy*, A large strong hairy camel with two bunches.
- ▲ **بختیار** *bakht-yār*, Fortunate. Rich.
- ▲ **بختیاری** *bakht-yārī*, Prosperity, riches.
- ▲ **بختیاور** *bakhtyā-war*, Fortunate.
- ▲ **بخش** *bakhsarat*, Any kind of impurity or filth (particularly such as is seen in water).
- ▲ **بخج** *bakhj*, Broad, wide. Pressed, compressed, confined, constrained. A kind of vitriol with which ink is made. *Bakhaj*, The same. Any thing spread upon the ground (as a carpet, coverlet, or cushion).
- ▲ **بخج** *bakhjij*, Sleep.
- ▲ **بخجد** *bakhjad*, Dross, especially of iron.
- ▲ **بخجور** *bakhjūr*, Fortunate.
- ▲ **بخجیدن** *bakhjīdan* (or **بخجیدن** *bakhchīdan*), To extend, stretch out, make plain, flat, level. To surround, go round. To give one's self trouble.
- ▲ **بخچه** *bakhchah*, (equivalent to **باغچه** *bāghchah*) A garden.
- ▲ **بخچیزیدن** *bakhchīzīdan*, To roll or wallow upon the ground (as dogs). To revolve, turn round (as wheels).
- ▲ **بخج** *bakh-haj*, A nest.
- ▲ **بخدا** *ba khudā*, By God, to God, for the love of God.
- ▲ **بخدج** *bakhdaj*, Fat, swelled (a camel's colt).
- ▲ **بخر** *bakhar* (from **بخ**) Stinking. Fetid breath.
- ▲ **بخرا** *bakhrā*, A share, a portion.
- ▲ **البخرا** *Al bakhrā*, Name of a district, and fetid well in Arabia.
- ▲ **بخرد** *bikhrad*, Intelligent. **بخردان** *bukhrīdan*, The wisest of the wise (the title of the prime-minister in some Eastern countries).
- ▲ **بخردی** *bikhradī*, Wisdom, sagacity.
- ▲ **بخرک** *bukhrak* or *bukhrak*, A species of wild mountain, or forest-almond, of a hot and humid nature.
- ▲ **بخریت** *bakhrayt*, A partner, a sharer.
- ▲ **بخردن** *bakhrīdan*, To burst (a child's lip). *Bukhrīdan* (and **بخزیدن** *bukhzīdan*), To be in agony, throwing one's self from side to side, breathing hard and groaning like sick people. To worship, to serve. To be epileptical.
- ▲ **بخزیده** *bukhrīdah*, Having the epilepsy or falling-sickness.
- ▲ **بخزار** *Bakhzār*, Name of a town in Khurāsān.
- ▲ **بخس** *bakhasa*, (fut. **بخس** *yabkhasu*) He diminished.
- ▲ **بخس** *bakhs* (or **پاکس** *pakhs*) Heat. Anguish of mind, sickness at heart, faintness, decay, consumption. Pining or wasting away with grief or malady. *Bikhs*, The soft parts of the nose. Softness. Debility. *Bakhis*, Vile, mean. Cheap.
- ▲ **بخس** *bakhs*, (from **بخس**) Lessening, diminishing. Da-

imaging. Being damaged. Deficient, defective, short, scanty. Sown land which produces grain without being watered. بخش *bakhsu'l kayl*, Defective in measure. بخش *saman-i bakhs*, A low price. لا بخش فيه ولا شطط *lā bakhs fihi wa lā shatat*, Neither too little (is given) for it, nor too much; it is a just price.

بخسان *bakhsān*, Fusible, melting. Diminishing, wasting away. Contracted. One who has gone through much trouble.

بخساند *bakhsānad*, Melting, dissolving.

بخسانیدن *bakhsānīdan*, To melt, to cause to become liquid. To afflict. To walk gracefully

بخساب *bakhsab*, A snoring in sleep.

بخست *bakhust*, A snore. The night-mare. A locust.

بخستانیدن *bakhustānīdan*, To cause to snore.

بخستن *bakhistan*, To squeeze or tickle (with the fingers). *Bakhustan*, To snore, to snort. *Bukhustan*, To dote, to rave.

بخستور *bakhastū*, Pleading guilty, confessing guilt. بخستور آمدن To confess guilt. To be confessed. To be confirmed.

بخسلوس *Bakhsilūs*, Name of an ancient king.

بخسم *bakhsūm*, A beverage made from wheat or millet.

بخسودن *bakhsūdan*, To beat, bruise, hammer (so as to make a convexity) concave. To reap, to mow, to clip, to shear. To saw. To pluck up. To fear. To palpitate. To be in anguish. To melt. To change.

بخسی *bakhsī*, Weak and limber plants which grow without irrigation. Any thing melted. A twitching, a plucking.

بخسیدن *bakhsīdan*, To melt. To be in anguish, pain, affliction, sickness, distraction of mind. To wax hot, to become angry or furious. To squeeze, compress, tickle or twitch (with the fingers). To snore. To walk gracefully.

بخسیده *bakhsīdah*, Heated. Melted. Withered. Drawn together. Walking pompously.

بخش *bakhsh*, Fortune, chance, lot, part. Polished, levelled, smoothed. A fortress, citadel, wall, rampart. A celestial sign. A fish. Debt. (in comp.) A giver, donor, distributor, or divider: as بخش حیات *hayāt-bakhsh*, The giver of life. God. بخش خطا *khata-a-bakhsh*, Pardoning sins. بخش مراد *safā-bakhsh*, Producing pleasure, exhilarating, delightful. بخش نور *nūr-bakhsh*, The granter of desires. بخش کردن The giver of light, one who illuminates. The sun. بخش کردن *baksh kardan*, To give, to distribute, to divide.

بخشا *bakhshā*, A giver. (in comp.) Bestowing, presenting. بخشا *mālik-i mamālik-i mamlakat-bakhshā*, (God) the king of kingdoms, the bestower of empires.

بخشاد *bakhsād*, May (God) forgive.

بخشانیدن *bakhsānīdan*, To bestow. To pity, to forgive.

بخشانیده *bakhsānīdah*, Bestowing. Forgiving.

بخشای *bakhshāy*, Give thou. Granting, giving.

بخشایا *bakhshāyā*, Remitting, forgiving.

بخشایدن *bakhsāyīdan*, To pity, to forgive.

بخشایش *bakhshāyish*, Compassion, favour, forgiveness. A present. بخشایش باران *A shower of mercy.*

بخشایشگر *bakhshāyish-gar*, Merciful.

بخشاینده *bakhshāyandah*, Most bountiful, or merciful (God).

بخشمندر *bakhsh-bandar*, A royal custom-house.

بخشش *bakhshish*, A gift, a present. The sign Pisces.

بخشش نامه *bakhshish-nāmah*, A deed of gift.

بخشن *bakhshan*, Letting one's self down gently.

بخشندهگی *bakhshandagī*, Liberality. Forgiveness.

بخشنده *bakhshandah*, Liberal, benevolent. Forgiving.

بخشود *bakhshisad*, Trampled, trodden. Expanded.

بخشودن *bakhshūdan*, To give, grant, bestow. To forgive.

بخشوده *bakhshūdah*, Pardoned (by God).

بخشه *bakhshah*, A portion.

بخشی *bakhshī*, Fortune, a portion. A giver, a paymaster.

بخشی جز *bakhshī-juz*, Paymaster of the household.

بخشی خانه *bakhshī-khānah*, The pay-office.

بخشیدن *bakhshīdan*, To give, bestow. To pardon, spare.

بخشیش *bakhshish*, A present, an honorary or a pecuniary gratuity. Drink-money. بخشیش کردن To make a present. بخشیش و عطا دادن To make an offering, to give a largess.

بخشی کل *bakhshī-kul*, A paymaster-general.

بخشی گری *bakhshī-garī*, The rank of commander-in-chief.

بخشی الممالک *bakhshī'l mamālik*, A commander-in-chief.

بخس *bakhs*, (from بخش) Tearing out an eye. *Bakhas*, The fleshy parts of the fingers and of the feet. Protuberant flesh about the eyes.

بخصل *bakhsal*, Thick, fleshy, corpulent.

بخع *bakh*, (from بخش) Dying, pining (with grief).

بخند *bikhfud*, A sneezing.

بخن *bakhh*, (from بخش) Making blind. Giving one a blow on the eye, so that it is either struck out, or he is deprived of the use of it. Becoming blind of, or losing an eye. *Bakhak*, A sinking of the eye into the socket.

بخکلول *bakhhkalul*, A hard nut. A species of herb.

بخکله *bakhhkalah*, (بخکیون *bakhhkalyūn* or *pakh-kalyūn*) A walnut or walnut-tree. *Cantharus durus*.

بخل *bukhul*, *bakhal*, and *bukhal*, Avarice, parsimony.

بخلا *bukhalā*, (pl. of *bakhīl*) Misers.

بخلاف *ba khilāf*, Contrary to.

بخلوت *ba khaliṣat*, Apart, alone.

بخله *bakhlah*, A bean.

بخم *Bakhm*, Name of a country famous for its musk.

بخمة *bakhmat*, An artichoke.

بخم در شدن *ba kham dar shudan*, To stoop down. To spy.

بخن *bakhn*, Tall, long.

بخنداة *bakhandāt* (or *بخندي* *bakhandā'*), A woman full grown, having the finger-joints firmly knit, and the legs stout.

بخنک *bukhnuk*, A kind of cloth which the Arabian women

put round their heads and pin under the chin, to keep their clothes clean when anointing the face. This ointment, when quite pure from dust, and every other foreign body. A kind of garment which the Syrian children wear in cold weather. A small veil for the face. The pellicle or shell on a locust's back.

ف بخنو *bakhnaw* or *bakhnū*, Lightning. A father-in-law.

ف بخنود *bakhnūd* (or *bakhnūr*), Thunder. Lightning.

ف بخنونه *bakhnūnah*, Thunder. Lightning.

ف بخنويدن *bakhnawīdan*, To thunder and lighten.

ا بخو *bakhw*, Dates of a bad sort.

ف بخواب آمدن *ba kh'āb āmadan*, To appear in one's sleep.

ف بخواریدن *bakhwārīdan*, To labour in mind.

ف بخود *ba khūd*, To, with, or by one's self. بخود آمدن To come to one's self. بخود فرو رفت (or شد) He hangs his head (from shame or grief). بخودي خود Solitary, by one's self.

ا بخور *bukhūr*, Perfume, odour, or any thing which diffuses fragrance, as aloes, musk, thyme, storax, frankincense, &c. بخور مريم *bukhūr-i maryam* or بخور الاكراد *bukhūru'l akrād*, Maiden-weed. Hog's fennel. بخور البربر *bukhūru'l barbar*, A kind of plant which shoots a number of twigs along the surface of the ground, with small round leaves and white flowers.

ف بخورانيدن *ba khūrānīdan*, To cause one to eat.

ف بخوردان *bukhūr-dān*, A censer for incense.

ف بخور شیشه *bukhūr-shīshah*, A censer. Perfumes moistened with water and laid upon the fire.

ف بخوره *bukhūrah*, A musk-bag.

ف بخوريدن *bukhūrīdan*, To become corrupted, to be spoiled.

ف بخوريده *bukhūrīdah* (دبو *dēw*) Epileptical, subject to the falling sickness. Frightened, horror struck (as if by a hobgoblin).

ا بخوع *bukhūc*, (from بخع) Confessing, owning (a debt).

ف بخون *ba khūn*, Difficult, troublesome. The planet Mars.

ف بخيازي *bakhyāzī*, A present to a shop, or errand-boy.

ف بخيچ *bakhīch*, Wide. Pressed. Black vitriol.

ف بخیدن *bakhīdan*, To card wool or cotton.

ف بخیده *bakhīdah*, Carded, teased. Pickled.

ف بخير *bakhīr* (or بخيل *bakhīl*), A kind of artichoke.

ف بخير *bakhēz*, An ambush, a dangerous place.

ف بخيزیدن *bakhīzīdan*, To bow before a superior.

ا بخيل *bakhīl*, Avaricious, covetous.

ف بخيله *bakhīlah*, Purslain.

ا بخيلي *bakhīlī*, Avarice.

ف بخيه *bakhyah*, Quilting, sewing very thick and strong. Sewing with long stitches, basting. A piece of sewed cloth. بخيه اش برروي کار افتاد (The cloth has fallen from his face) i. e. the secret is discovered. *Bukhyah*, A line, plumb-line. A wedge or iron instrument for cleaving wood. Touching, squeezing, twitching with the fingers.

ف بخيه دار *bakhyah-dār*, Quilted.

ف بخيه زن *bakhyah-zan*, A stitcher, a quilter, a botcher.

ف بد *bad*, Bad, wicked. An evil, calamity. Wickedness.

Cloth half-burned. بد جامه *A* torn or worn-out garment. *Bud* A lord, a master. A servant. A poker. (for بود *būd*), It was \*ا بد *badda* (fut. يبد *yabuddu*) He separated.

ا بد *badd* (from بد *badda*), Separating, disjoining. Putting felt-cloth under a saddle. Lassitude, fatigue. *Bidd*, Like, resembling. *Budd* (ف بت *but*) An idol, image. Any thing given in return for another. Separation. Flight. لا بد *lā budd*, There is now no flight, no retreat; it becomes necessary.

ا بدء *bad-a* (from بدأ *badā*), Beginning. Creating or giving a beginning. Prefixing. Going out, departing. Being seized with an indisposition (as the small-pox). Commencement, a beginning. A lord, a chief. The principal portions or joints of a sacrificed camel. A new well (such being so called as have been dug since the era of Muhammadanism). A sensible intelligent youth. ف بدء كلام کردن *bad-a kalām kardan*, To begin a discourse, sermon, speech, or conversation.

ا بدء *badā-an*, In the beginning, before every thing.

ف بدا *badā*, Wickedness, obscenity, profane, obscene discourse.

ف بدا *Badā*, Name of a place between Mecca and Damascus.

ا بدءاء *badā-a*, (from بدأ *badā*) Coming in the mind (a scheme).

\*ا بدا *badā-a*, (fut. يبدأ *yabdu-a*) He began.

ا بدا *baddā*, (fem. of ابد *abadd*) Corpulent, straddling from corpulency. Name of a place in the desert.

ا بدءاء *bad-atan*, At first, in the beginning, at the outset, before all other things; (synonymous to which are بدء *bad-an*, ذي بدء *zī bad-in*, بدءاء *bad-ata* *bad-atin* and بدءاء ذي *bad-ata* *zī bad-atin*), رجع عودا و بدءاء He returned from whence he came. The same. فعل علي بدءاء *fa'ala alā' bad-atin*, He began again, he repeated what he had before begun.

ا بدءاء *bad-at*, The beginning, the first time.

ا بداح *badāh*, A widely extended tract of country. *Bidāh*, (pl. of بدح *bidh*) Fields or wide tracts of uncultivated ground.

ف بد اختر *bad-akhtar*, Unfortunate, disgraceful. (Bad star).

ف بداخشان *Badākshān*, Name of a country in Persia.

ف بد اخلاق *bad-akhlāk*, Of depraved morals, bad dispositions.

ا بداد *badād*, Sallying forth to battle, going down to fight (particularly applied to those who engage man to man in the amphitheatres, &c.). يا قوم بداد بداد *yā kawm badādi badādi*, O soldiers, one by one, single out each his antagonist. *Bidād*, A saddle-cloth, a felt-cloth. Companions, associates. (III. of بد *badda*) Bartering, exchanging merchandize.

ا بدادان *bidādāni*, (dual) Two sides stuffed with wadding.

ف بدار *badār*, An ox-goad.

ا بدار *bidār*, (III. of بدر *badr*) Outstripping. Urging forward.

ف بد آرام *bad-ārām*, A knave, a hypocrite. A pleasant place.

ف بداز *badāz*, A shoemaker's wedge.

ف بد اسلوب *bad-uslūb*, Ill-shaped. Of evil conduct.

ف بد اصل *bad-asl*, Of a bad stock, meanly descended.

ف بد آغاز *bad-āghāz*, Of an evil disposition.

ف بداق *bidāk*, Short breeches, drawers.



- ♣ *badākah*, Angry, malevolent.  
 ♣ *badāl* (from بدل), Changing, substituting. Being afflicted. *Bidāl*, (III of بدل) Exchanging, bartering, trucking.  
 ♣ *bad-imtizāj*, Badly put together. Wicked.  
 ♣ *bad-āmōz*, Ill-bred, wicked. Teaching wickedness.  
 ♣ *bad-ān*, (from به *bah* and آن *ān*) To, or with, that.  
 ♣ *badānat* (from بدن), Becoming fat and corpulent.  
 ♣ *bad-andēsh*, Malignant, malicious, malevolent.  
 ♣ *bad-andēshān*, (pl. of بداندیش) The malevolent.  
 ♣ *bad-andēshī*, Malevolence, malignity.  
 ♣ *badān-gūnah*, Of that kind.  
 ♣ *bad ō* (from به *bah* and او *ō*), To, or with him.  
 ♣ *badāwat* (from بدو), Living in tents. Excess, vehemence, contention. *Badāwat* or *bidāwat*, A country-life (in opposition to حضارة *hazārat*, A town or city-life).  
 ♣ *badāwīy*, Rural, rustic, belonging to the desert.  
 ♣ *bidāh*, (III of بدد) Coming upon one suddenly.  
 ♣ *budāhat*, An unexpected accident. The beginning of a horse-race.  
 ♣ *bad-āhōsh*, Malevolent.  
 ♣ *badāyat*, A beginning, a commencement.  
 ♣ *badā-id*, (pl. of بداد *bidād*) The stuffings of saddles.  
 ♣ *badā-i-ع*, (pl. of بدیعة *badī'at*) New, strange, rare.  
 ♣ *badā-i-ع-i ma'navīy*, Style, sentiment.  
 ♣ *bad-āyīn*, Unobservant of religious duties. Perverse, ill-bred. بد آیین *la'īn-i bad-āyīn*, A wicked wretch.  
 ♣ *bad-bāz*, A mimic, a jester.  
 ♣ *bad-bātin*, Internally evil, intrinsically bad.  
 ♣ *bad-bakht*, Ill-fated, unfortunate.  
 ♣ *bad-bakhtī-wār*, Unlucky. Inglorious.  
 ♣ *budbudak*, A lapwing, a poet.  
 ♣ *bad burdan*, To molest, to afflict.  
 ♣ *bad-bū*, Fætid. A bad smell.  
 ♣ *bad-būk*, Malignant, malevolent.  
 ♣ *bad-būg*, Timid.  
 ♣ *bad-padar*, A step-father.  
 ♣ *bad-partaw*, Unfortunate, sinister, of a bad aspect, of a wretched character.  
 ♣ *bad-parhēz*, Incontinent, intemperate. Heedless.  
 ♣ *bad-parhēzī*, Inattention to medical advice.  
 ♣ *bad-pust* (or پشت *pusht*), (bad back), A young unbroke bull or other beast of burthen, that will bear no load.  
 ♣ *bad-pasand*, A lover of difficulties.  
 ♣ *badpōz*, The environs of the mouth.  
 ♣ *baddat* or *biddat*, Power. *Biddat*, Portion, lot, share.  
 ♣ *bad-tahār*, Of mean birth, ignoble.  
 ♣ *badtar*, Worse, more villainous.  
 ♣ *badtarīn*, Worst, most infamous.  
 ♣ *bad-jalwī*, Deviation. Disaffection. Mischief.

- ♣ *bad-jins*, Ignoble, base-born, mean.  
 ♣ *bad-chashm*, Having a bad or unlucky eye, of a malignant aspect. Coveting the property of another.  
 ♣ *badhan*, Clearly, openly, publicly, evidently.  
 ♣ *bad-hāl*, Unfortunate, in bad circumstances.  
 ♣ *badhat*, The middle of a house, the court or area.  
 ♣ *Badakhsh* (or بدخشان *Badakhshān*), Name of a country between India and Khurāsān from whence they bring rubies. کوه بدخشان The mountain where they dig them. لعل بدخشان The finest kind of rubies brought from thence. بدخشان تابدار *Badakhshān-i tābdār*, The ruby of the finest colour or water.  
 ♣ *badakhsh-muzāb*, A ruby. Red wine.  
 ♣ *badakhshī*, (Produced at Badakhsh) A ruby.  
 ♣ *bad-khisāl*, Of a bad disposition. اناام بد خصال *bād-khisālān-i anām*, The most vicious, or perverse of mankind.  
 ♣ *bad-khatt*, Writing ill. An indifferent penman.  
 ♣ *bad-khulk*, Ill-tempered, perverse.  
 ♣ *bad-khō* (or بدخوی *bad-khōy*), Bad-tempered, ill-bred, rude. Vicious, wicked.  
 ♣ *bad-kh'āh*, Malevolent, invidious, inimical.  
 ♣ *bad-kh'āhī*, Malevolence, hatred.  
 ♣ *bad khō-i*, Badness of temper. Vice, a bad habit.  
 ♣ *bad-khīm*, Sour, crabbed, ill-tempered.  
 ♣ *badad* (from بدد), Straddling from corpulency, (man or animal). Space between two things. Power, ability. ما بدد *mā laka bihi badadun*, You are not a match for him.  
 ♣ *bidadat*, (pl. of بدد *budd*) Idols, images.  
 ♣ *bad-du'ā*, An imprecation, a malediction.  
 ♣ *bad-dil*, Of a bad heart. Weak, silly. Dastardly, cowardly, timid, pusillanimous. Suspicious. A glutton.  
 ♣ *bad-dilī*, Cowardice. Malevolence. Suspicion.  
 ♣ *bad-dimāgh*, Difficult to please, discontented.  
 ♣ *bad-dawl*, Ill-shaped, ungraceful.  
 ♣ *bad-dīn*, Impious, irreligious, heretical.  
 ♣ *bad-zāt*, Base-born. Vicious.  
 ♣ *bad-zihn*, Slow of apprehension, stupid.  
 \*♣ *badara*, (fut. یبدر *yabduru*) He made haste.  
 ♣ *badr*, Integrity, plentitude, fullness. The full moon. A youth arrived at maturity. The leader of the people. Name of a well between Mecca and Madīna. لیلۃ البدر *laylatu'l badr*, The fourteenth of every lunar month. بدرالدین *badru'd dīn*, The full moon of religion; (a very general surname in the East). یوم بدر *yawm Badar*, The day or battle of Badar, or the victory gained there by Muhammad. *Bidar*, (pl. of بدره *badrat*) Skins of lambs or kids used for carrying milk.  
 ♣ *ba dar*, Without, out of doors. بدر آمد He came out. بدر رفت He went out. بدر افتادن To fall out. بدر آوردن To bring out, to extract. بدر بریدن To lead or carry out, to eject,

expel. بدر زدن To go, proceed, or flee. بدر کردن To drive out, to eject, to expel, to emit.

بدرام *badrām* (or پدرام *padrām*), A pleasant, elegant, delightful place, garden, or house. An assembly, banquet, or entertainment. Wild, vicious, unbroke (horse). Continually.

بدران *badrān*, A kind of dish, a sort of pot-herb. Wicked.

بدره *bad-rāh*, Deviating from the right path. Wicked.

بدره دشمن *dushman-i bad-rāh*, A malignant enemy.

بدر آي *ba dar āy*, (imper. of آمدن *āmadan*) Come forth.

بدر آي *bad-ra-y*, Maintaining erroneous opinions, or notions.

بدر آيه *bad-ra-ihah*, Fetid. A stink, stench, bad smell.

بدره *badrat*, A quick brisk eye. An eye in its badar or full moon. A weight of 10,000 dirhems, equal to 6,666½ Attick drachmas. A bag made of the skin of a lamb or kid, in which they carry milk: (the skin in which they put butter is called مسأده *mis-adat*; and both have these names only when they have been just taken from the mother; for if they were sucking lambs or kids, the milk-bag is then called شكه *shakwat*, and that for butter عكه *ukkat*: and when the lambs or kids have been one or two years old, the first is then named وطب *watb*, and the other نحي *nihy*).

بدرج *badruj*, The purple amaranth.

بدرخته *bad-rakhtah*, Melancholy, gloomy.

بدررو *badar-raw*, A drain, a sewer.

بدرزه *badarzah*, A portion, a part, a share. *Bidruzah*, Victuals carried home from an entertainment by the guests.

بدرستي *ba durustī* or *ba drustī*, Indeed, truly, certainly.

بدر شب *badr-shab*, A full-moon-light night.

بدرفتار *bad-raftār*, Going badly. Patient.

بدرقه *badrakah*, A guide, an escort, a convoy. A vehicle. Anything ordered to be taken with medicine (as water-gruel with salts). An observer of the moon. A confident. Patient. ورقة محبة بدرقه *lashkar-badrakah*, An army-guide. *waraka-i muhabbat-badrakah*, Letters of friendship.

بدرکاب *bad-rikāb*, Ill-paced and hard to mount (a horse).

بدرگ *bad-rag*, Of a bad stock. Malevolent.

بدرگي *bad-ragī*, Baseness of birth. Malevolence.

بدرنگ *bad-rang*, Of a bad colour or kind.

بدر نویسی *ba dar navīsī*, Error. The auditing of charges.

بدر نیامدن *ba dar niyāmadan*, To be distressed and helpless.

بدررو *bad-raw*, Going, trotting badly. A pack-horse.

بدرود *ba durūd*, Farewell! Health. Fronting. Parting.

بدر وزگار *bad-rōzgār*, Bad-tempered, wicked. Unfortunate.

بدروش *badrūsh* (or بدروشت *badrūsh*) A pass, a narrow pass on an enemy's confines. Expectation, hope.

بدروغ *ba darōgh*, Falsely.

بدره *badrah*, A weight of 10,000 dirhems, equal to 6,666½ Attick drachmas. A small pocket. A barren tree.

بدره *bidrah*, A ship-worm.

بدری *badrī*, An outside-cover, a wrapper.

بدریا دادن *ba daryā dādan*, To wash. To remove out of sight. بد زبان *bad-zabān*, Foul-mouthed, slanderous, ill-tongued, back-biting, reproachful. Indecent language, abuse.

بد زباني *bad-zabānī*, Bitter words, abusive language.

بد زندگاني *bad-zindagānī*, Wicked, vicious. A bad-liver.

بد زهره *bad-zahrah*, Malignant. Timid, chicken-hearted.

بد زيب *bad-zēb*, Ungraceful, inelegant.

بدس *badas*, Make haste!

بد ساعت *bad-sācat*, An unlucky moment. Ill-timed.

بدست *bidast* or *bidist*, A span.

بدست آوردن *ba dast āwardan*, To procure.

بدست باش *ba dast bāsh*, Make ready! quick! attend!

بدست بودن *ba dast būdan*, To number, to count, to obtain. To be in hand. To be aware, to be informed of.

بدست چپ شمردن *ba dast-i chap shumurdan*, To count with the left hand. (As the fingers of the left hand stand for thousands, the expression implies, To be very numerous).

بدست دیگر مار گرفتن *ba dast-i digar mār giriftan*, To take hold of the serpent (met. to engage in any perilous undertaking) by the hand of another.

بدست شدن *ba dast shudan*, To come to hand.

بدست گرفتن *ba dast giriftan*, To take in hand, to handle.

بدستور *ba dastūr*, As heretofore. According to custom.

بد ساج *bad-saj*, Ungraceful, ill-favoured.

بدسغان *badasghān* (or بدسگان), Ivy, convolvulus.

بد سگال *bad-sigāl*, Malevolent, malignant.

بد سلوک کردن *bad salūki kardan*, To maltreat.

بد سوار *bad-suwār*, A bad horseman. A stallion, fierce and untractable. A horse that will not carry well or double.

بد سيرة *bad-sīrat*, Of a bad disposition, ill-tempered.

بد شکل *bad-shakl*, Deformed, ill-shaped.

بد صورت *bad-sūrat*, Ill-favoured, ugly. Badly formed.

بد طریق *bad-tarīk*, A bad habit (in a religious sense).

بد طینت *bad-tīnat*, Ill-tempered, malignant.

بد طینتی *bad-tīnatī*, Malignity, malevolence.

بد ظن *bad-zann*, Suspicious, distrustful.

\*A بدع *badāca*, (fut. یبدع *yabdaʿu*) He invented.

A بدع *badʿ* (from بدع *badʿ*), Producing something new. Beginning. Novelty, innovation, invention. Wonder. *Bidʿ*, New. Surprising. هو بدع في هذا الامر He is quite original in this affair.

A بدعت *bidʿat*, Novelty, innovation, heresy, schism. Oppression. A hog. اهل بدعت *ahl-i bidʿat*, A heretic, sectary, or dissenter. دوسه بدعت *dō sch bidʿat*, Two or three hogs.

A بدعتي *bidʿatī*, A tyrant, an oppressor.

بد علف *bad-ʿalaf*, One who does not observe the distinction between clean and unclean meats; not scrupulous in his diet.

بد عمل *bad-ʿamal*, Working mischief, doing what is wrong.

بد عهد *bad-ʿahd*, A liar. A promise-breaker. کافر بد عهد *kāfir-i bad-ʿahd*, A perfidious, truce-breaking infidel.

A بدغ *badgh*, The fragments of a broken nut or almond.

*Bidgh*, One who bedauba himself. *Badigh*, Contaminated. Plump, fat, in a good habit of body. A man's surname.   
 \* *بد فرجام bad-farjām*, Ending badly. Malignant, ill-meant.   
 \* *بد فعال bad-fi'āl*, Operating badly, having an unlucky tendency, doing mischief. Of bad habits (in a religious sense).   
 \* *بد فوز badfōz* (or *بدفوز*), The environs of the mouth, the corners, dimples, &c. Fortunate, succeeding in one's wishes.   
 \* *بدق badak* (equivalent to *بیدق baydak*), A pawn at chess.   
 \* *بدقطة badkatat*, The scattering about of household furniture.   
 A verbose speech, a profusion of words. Battology.   
 \* *بد قمار bad-kumār*, A rascally cheat, who gets money any how. Ill-tempered. Badly compounded. Habitually wicked.   
 \* *بدکت budak*, A lapwing, a puet.   
 \* *بدکار bad-kār*, Iniquitous, villainous, sinful.   
 \* *بد کاری bad-kārī*, A shameful, nefarious transaction.   
 \* *بد کردار bad-kirdār*, An evil-doer, a scoundrel, a malefactor.   
 \* *بد کردار کفار kuffār-i bad-kirdār*, Vile infidels.   
 \* *بد کرداری bad-kirdārī*, Wickedness, mischief.   
 \* *بد کترام bad-kajrām*, Doing any thing badly.   
 \* *بد کنش bad-kunish* (or *بد کنشت bad-kunisht*), Bad, evil.   
 \* *بد کیش bad-kēsh*, Impious, irreligious. Inhuman.   
 \* *بد گمان bad-gumān*, Suspicious. Malevolent. Suspicion.   
 \* *بد گمان شدن bad-gumān shudan*, To be jealous, suspicious.   
 \* *بد گند bad-gand*, Stinking. A bribe proffered to a judge.   
 \* *بد گو bad-gō* (or *بد گوی bad-gōy*), A slanderer, a detractor.   
 \* *بد گوهر bad-gōhar* (or *بد گهر bad-guhar*), Essentially bad.   
 Bad by nature. Of a wicked, base, or mean origin.   
 \* *بد گویان bad-gōyān*, Calumniators, back-biters.   
 \* *بدل badal* or *بدل*, A succedaneum, a substitute, an equivalent. Retaliation. For. Because. From. Out of. A pain in the feet or hands. *عین بدل عین اعمال* *ayn badal aayn*, An eye for an eye. *بدل فرائض badal-i furāghat*, A bribe for a benefice, simony. *بدل مال badal-i māl*, Exchange, barter, price.   
 \* *بدل آن badal-i ān*, In place of that. *بدل دادن badal dādan*, To make an exchange, to give an equivalent.   
 \* *بدل ba dil*, With the heart, heartily.   
 \* *بدل badalū*, (pl. of *بدیل badīl*) Substitutes. Religious men, devoted to God. Dervishes (so called, because the society always subsists by new brethren being substituted for those who die).   
 \* *بدلآن Badalūn*, Name of a place in Yaman.   
 \* *بدلۀ badlat*, A priest's cope.   
 \* *بدلگام bad-ligām*, Hard-mouthed, headstrong, obstinate.   
 \* *بدله badlah*, A kind of tree, which bears no fruit. A tree good for nothing but fire-wood. An every-day garment.   
 \* *بدلجه bad-lahjah*, Ill-tongued, malignant.   
 \* *بدلیون badliyūn*, (ΣΥΡΙΑC) A kind of gum, bdellium.   
 \* *بد مذهب bad-mazhab*, Of a bad religion. A sectary.   
 \* *بد مزگی bad-mazagī*, Insipidity. Coolness betwixt friends.   
 \* *بد مست bad-mast*, Intoxicated. Refractory.

\* *بد مستی bad-mastī*, Intoxication. Dissoluteness, profligacy.   
 \* *بد مصاحبتی bad-musāhabatī*, Evil company, or fellowship.   
 \* *بد مظنه bad-muzannah*, Suspicious, mistrustful.   
 \* *بد معاش bad-ma'āsh*, Of a bad life, profession, or trade.   
 \* *بد معامله bad-mu'āmalah*, Unfair dealing. Dishonesty.   
 \* *بد موم bad mimūm*, (in anc. Pers.) Fearing, running away.   
 \* *بد مهری bad-mihri*, Disobligingness, unkindness, ill-will.   
 \* *بدن badana*, (fut. *یبدن yabdunu*) He became corpulent.   
 \* *بدن budn* (from *بدن*), Growing fat. *Badan*, The body (especially lifeless). The trunk without the head.   
 \* *بدن در بدنه badan dar jāmah na gunjīd*, His garment would not contain him (for joy).   
 \* *بدن* A rampart, a battlement. The walls of a tent. Aged (man). An old mountain-goat. An ornamented girdle worn by the Arabian ladies. A short coat of mail. Paternal kindred. Dignity. Reputation, respect. *Badin*, Aged (man or woman). Fat, thick. *Budun*, Fatness. (pl. of *بدین badīn*) Fat (men or women). (pl. of *بدنه badnat*) Oxen or camels sacrificed at Mecca, in discharge of a vow.   
 \* *بدن budan* (for *بودن būdan*), To be, to become.   
 \* *بد نام bad-nām*, Having a bad name, infamous. An evil-speaker. A disease to which horses and mules are subject.   
 \* *بد نامی bad-namī*, Infamy, bad reputation.   
 \* *بدنه badnat*, The ox or camel sacrificed at Mecca, in discharge of a vow (a rite instituted by *المضر بن المضر*).   
 \* *بدندان bad dandān būdan*, To be proper, necessary.   
 \* *بدندر badāndar* (or *بدندر pidandar*), A step-father.   
 \* *بد نژاد bad-nijād*, Base-born, descended from mean ancestors. A horse, got by an Arabian sire, out of a Turkish mare (and not highly esteemed on account of his dam).   
 \* *بد نسل bad-nasl*, Of a bad race, or breed. A bastard.   
 \* *بد نعل bad-na'āl*, (A horse) unsure-footed, apt to stumble.   
 \* *بد نفس bad-nafs*, Having a depraved mind, sensual. *Bad-nafas*, Stinking-breathed. Having an unpleasing voice.   
 \* *بد نفسی bad-nafsī*, Sensuality.   
 \* *بدنکت budank*, Water-cresses.   
 \* *بد نگر bad-nigar*, Seeing badly, weak-eyed.   
 \* *بد نما bad-namā*, A bad sign or appearance. Deformed, ungraceful, inelegant. *عجوز بد نما* A deformed old woman.   
 \* *بدنه badanah*, An offering, a sacrifice, an oblation.   
 \* *بد نهاد bad-nihād*, Depraved, perfidious.   
 \* *بد نهادی bad-nihādī*, Malignity, depravity.   
 \* *بدنی badanīy*, Corporeal. Large-bellied.   
 \* *بد نیت bad-nīyat*, Of evil design, mal-intentioned.   
 \* *بدو badawa*, (fut. *یبدو yabdū*) He went into the desert.   
 \* *بدو badō* (for *باو ba o* or *به او bah o* to avoid the cacophony), To, for, by him, or it. *Ba dō*, To two. *Badaw*, Fleet (horse).   
 \* *بدو badw* (from *بدو*), Beginning. Departing for the desert. Leading a wandering life. A desert. *Budūw*, Appearing.   
 \* *بدو بدو badu-a*, (pl. of *بدو bad-a*) The prime joints of a slaughtered camel.

P بدوار *bad-wār*, Having evil thoughts. Meditating mischief.  
 P بدواز *badwāz*, Firm, solid (station or ground).  
 P بدواز *badwāz*, Flying. A roost, a perch.  
 A بدوان *badwān*, Unjust, tyrannical, despotic.  
 A بدوح *budūh* (from بدح *badh*), Walking gracefully (a woman).  
 (pl. of بدح *badh*) Extensive deserts, uncultivated grounds.  
 A بدور *budūr*, Making haste. (pl. of بدر *badr*) Full-moons.  
 P بدورة *badwārah*, A share, a portion. *Budūrah*, Sweetmeats, delicate viands carried away by the guests from a feast.  
 P بدوس *badūs*, Good-will, affection. Hope. A sharp sword.  
 P بدون *ba dūn*, Without, besides.  
 A بدوي *badawīy*, Wild, rude (as the Arabs of the desert).  
 P بذ *badah*, Boiled rice. Name of a very hard tree. Any tree which bears not fruit. The willow. Linen-tinder.  
 A بذ *badah* (from بده *badh*) Coming suddenly, surprising. Happening unexpectedly. Meeting one accidentally with any thing, or bringing it to him when he does not expect it.  
 P بدهاد *ba dihād*, May (God) grant.  
 P بدهيه *bad-hiyah*, Deformed, mishapen, ugly.  
 P بدي *badī*, Badness. (for بادي *bādī*) Live for ever!  
 A بدي *badī*, The first, the beginning. *bādiya* بادي بدي *bādiya* or *bādī* بادي بدي *bādī badīyan*, Before all, above all other. *Badī*, A misfortune, a quarrel, difference. Newly invented, created, or found out. A well newly dug (or any that has been made since the Muhammadan era).  
 A البدي *Al badīy*, Name of a valley.  
 P بديج *badīj* (or بديح *badīch*), The myrobalan or citron-tree.  
 A بديخ *Badīkh*, Name of a celebrated person.  
 A بديد *Badyad*, Name of a place. *Badīd*, An open plain.  
 A بديدان *badīdān*, Exchange, barter. A wallet, a cloak-bag.  
 A بدير *budayr*, (diminutive of بدر *badr*) A little full moon (a term expressive of endearment).  
 P بديسه *badīseh*, A circular piece of wood or leather fixed on the top of a spindle.  
 P بديشان *badēshān* (for بايشان *ba ēshān*, to avoid the hiatus) To, for, with, by them.  
 A بديع *badīʿ*, Wonderful, surprising, marvellous, astonishing, strange, rare. A creator, an inventor. A bottle or bag in which honey is preserved. Name of a castle in Morocco. يا قادر بديع O omnipotent creator of visible things! بديع العلم Elegance of composition, metrical arrangement. بديع الجمال Of astonishing beauty. بديع السموات والارض Creator of the heavens and of the earth. بديع صنيع The Holy Spirit. The human frame.  
 A البديعان *Al badīʿān*, Name of a country in Hijāz.  
 A بديعة *badīʿat*, (fem. of بديع *badīʿ*) A strange thing (often used in a neuter sense, like other feminines of Arabic adjectives).  
 P بديل *Budīl*, Name of a celebrated king.  
 A بديل *badīl*, A substitute. A good, just, religious man. A Sūfi, a Dervish, a Fakīr. Continuance, permanency.

P بديمن *bad-yumn*, Ominous, inauspicious.  
 P بدين *badīn*, To, in, or with this. بدين گونه In this manner.  
 A بدين *badīn*, Corpulent, fat, lusty (man or woman).  
 P بديه *badyah*, A wine-butt or jar. *Bidyah*, Desire.  
 A بديها *badīhan*, Extempore, suddenly.  
 A بديهة *badīhat*, Impetuosity of disposition. Any thing said or done inconsiderately, without regard to time or place. An unexpected event. A sally or fancy, an impromptu; extempore.  
 A بديهي *badīhīy* (fem. بديهيّة *badīhīyat*), Extempore, unpremeditated. بديهي الظهور *badīhīyū z-zuhūr*, Happening unexpectedly or suddenly. P بديهي گفتن To speak extempore.  
 A بدييات *badīhīyāt*, Sudden, unlooked-for accidents.  
 \*A بذ *bazza*, (fut. يبذ *yabuzzu*) He conquered.  
 A بذ *bazz* (from بذ *bazza*) Conquering. Victory. Bad, wicked. Old, worn out, squalid. Rotten (dates). البذ *Al bazz*, Name of a country between Irān (Persia) and Azarbījān (Media).  
 A بذ *baz-a* (from بذأ *bazā*), Hating, abhorring, detesting. Despising, undervaluing, treating with contempt. Obscenity, impudence. Being destitute of food for cattle (any place).  
 A بذان *bazāz* (بذانة *bazāzat* or بذونة *buzūzat*), (from بذ *bazza*) Being in a bad state, or habit. Becoming old, and filthy. *Bizāz*, (111 of بذ *bazza*) Pressing on, preventing, pre-occupying.  
 A بذانة *bazāzat* (and بذونة *buzūzat*), A bad habit or condition. Deformity, filth, nastiness.  
 A بذار *bizār*, (pl. of بذر *bazr*) Pot-herb or flax-seeds.  
 P بذبار *bazbār*, A mimic, a buffoon, a jester.  
 A بذة *bizzat* (or بذيدة *bazīzat*) (for بذة *biddat*), A portion.  
 A بذج *bazj*, A lamb weaned and able to eat grass.  
 A بذح *bazh*, A gash in the hand. *Bazah*, A fissure, a crack.  
 \*A بذخ *bazakha*, (fut. يبذخ *yabzakhu*) He slit the tongue.  
 A بذخ *bazkh* or *bazakh*, (from بذخ *bazkh*) Being proud. *Bazakh*, Pride. Excoriation of the thighs.  
 \*A بذر *bazara*, (fut. يبذر *yabzuru*) He sowed seed.  
 A بذر *bazr*, Flax or pot-herb seed. A chatterer, a babbler, a blabber. بذر الكتان Lint-seed. *Bazir*, Sowing, scattering. Winnowing. *Buzur*, (pl. of بذور *bazūr*) Blabbers, tell-tales. *Baz-zar*, Name of a well in Mecca. شذر بذر *shazara bazara*, Here and there, every where, on all sides.  
 P بذرام *bazrām* (or پذرام *pazrām*), A delightful place.  
 A بذرة *bazrat*, A seed. A child, a son.  
 P بذرفتن *bazruftan*, To accept, to be pleased with.  
 A بذرق *bazrak*, Contemptible, abject (man).  
 A بذرة *bazrakat*, Contempt, meanness, despicableness.  
 P بذرگر *bazir-gar*, A farmer, a ploughman, a sower.  
 P بذرگري *bazir-garī*, Husbandry, agriculture, tillage.  
 A بذروج *bazrūj*, Basil-royal, ocimum.  
 P بذرة *bazrah*, A talent. (CASTELLUS).  
 A بذري *buzurīy*, Vain, idle, foolish.  
 P بذست *bizist* (or بذشت *bizisht*), A span.  
 A بذع *bazʿ*, Emanation, a dropping. *Bazuʿ*, Terror.

۱ *buzk*, A guide through unknown roads. Small, slight.  
 ۱ *bazl*, A gift, a present. Liberality, munificence. Ex-  
 pense. ۲ *bazl*, Excessive liberality. ۳ *bazl*, To pre-  
 sent. To expend.—In construction it implies sometimes, Study,  
 endeavour, care, attention: as ۲ *bazl*, همت کردن (or ۲ *bazl*,  
 (مقدور و سعی موفور دادن), To employ every endeavour, to use  
 all diligence, to make it the whole study, to bestow every kind  
 of care or attention. (Synonymous to which, with the addition  
 of the auxiliary verbs, داشتن, زدن, ساختن, کردن, &c. are  
 the following, بذل, قدرت, بذل, سعی جمیل, بذل, اقتدار,  
 (بذل, سعی و دقت, بذل, اقدام و اهتمام, بذل, مجتهد  
 ۱ *bizlat*, A garment for daily use of which no care is taken.  
 ۲ *bazlah*, The recital of a poem. A joke, jest, pleasantry,  
 raillery, witticism, bon-mot, any thing pleasant and produc-  
 tive of entertainment. Made of velvet or satin. ۳ *bazlah-  
 bāz*, A buffoon, a jester; a man of wit and humour.  
 ۴ *bazlah-gōy*, A jester, a merry droll. Jocular.  
 \*۱ *bazuma*, (fut. *yabzuma*) He had his wits about  
 him, and was in full possession of himself (though in a passion).  
 ۱ *buzm*, Intellect, understanding. Firmness of mind, so-  
 lidity of judgment. Toleration, patience. Power, strength.  
 Fatness, corpulency. Thickness, substance (of cloth).  
 ۱ *bazū*, Obscenity. *Bazū*, Name of a famous horse.  
 ۱ *buzūh*, (pl. of *bazah*) Fissures, clefts, furrows.  
 ۱ *buzūzat*, A miserable condition. Filthiness, squalor.  
 ۱ *bazūr*, One who cannot keep a secret. *Buzūr*, (pl. of  
*buzr*) Seeds. Sprouts, germs, buds.  
 ۱ *buzūk*, (pl. of *bazk*) Road-guides. Small, slight.  
 ۱ *bazūl*, Liberal, munificent. A giver, a bestower.  
 ۲ *bazh*, A lie, a fiction, a falsehood.  
 ۲ *bizah* or *buzah*, A barren tree, used only as fire-wood.  
 ۱ *bazīy*, Impudent, immodest (in speech). Despised.  
 Destitute or scarce of fodder or provision for cattle (any place).  
 ۱ *bazīyat*, (fem. of *bazīy*) Shameless, adulterous.  
 ۱ *bazīr*, One who cannot keep a secret.  
 ۲ *bazūn*, A costly garment of silk.  
 ۲ *bar*, On, up, upon, before, in, into, according to, &c.  
 When placed before a number of words, it either changes or  
 strengthens the sense, as will appear from the following examples,  
 and from many others which will be found in their proper alpha-  
 betical places. ۱ *bar*, According to. ۲ *bar*, It has hap-  
 pened, he has taken it, he understands it. ۳ *bar*, تواضع  
 In humility, by way of submission. ۴ *bar*, بر صحت شدن  
 To be in health. ۵ *bar*, بر طرف کردن  
 To put away, remove, lay aside. ۶ *bar*, بر طرف  
 Apart. ۷ *bar*, بر قرار  
 Firm, solid, immoveable. ۸ *bar*, بر قرار سابق  
 In pristine vigour, (restored) to former strength. ۹ *bar*, برگرفت  
 He proceeded, advanced, surpassed, excelled. ۱۰ *bar*, برگرفت  
 He took, received, accepted. ۱۱ *bar*, بر موال  
 In the manner above-mentioned. ۱۲ *bar*, بروجه  
 According to the commands of the king. ۱۳ *bar*, بروجه  
 In the manner of.

۲ *bar*, The continent, the earth, the globe. *bar-i*  
*arabistān*, The desert of Arabia. A burden, a load. Fruit. برگ  
*barg o bar*, Leaves and fruit. Profit, advantage. Pulse.  
 Seed. The bosom, breast, embrace, armpit or lap. بر  
*saman-bar*, Jessamine-bosomed. The cheek-bone. Memory,  
 recollection. Preservation, custody. A palace. A door. Lot,  
 portion. Breadth. A side, a part. Near. A young woman.  
 A bird. (for برگ *barg*) A leaf.  
 ۲ *bar*, (contracted participle of *burdan*, to bear) Seiz-  
 ing, carrying off. A porter, a carrier. بر دل *dil-bar*, A ra-  
 visher of hearts. نامه بر *nāmah-bar*, A letter-carrier.  
 ۱۱ *bir*, Name of a certain fruit-tree.  
 ۱ *barr*, Good, beneficent. Just, equitable, true. Pious to-  
 wards God; dutiful to parents; affectionate to children. The  
 continent, the earth, the globe. بحر و بر *bahr wa barr*, Sea and  
 land. برآ و برآ *bahrān wa barrān*, By sea and land. A de-  
 sert, a large uncultivated barren plain. Sylvan, wild, desert,  
 campestrian. عسل البر *asalu'l barr*, Wild honey. ۲ *bir*, بیابان  
*barr-i biyābān*, An extensive desert. ۱ *Birr*, Piety, reciprocal  
 affection between parents and children, demonstrations of love  
 and obedience. Friendliness. A good action, benefit, favour.  
 Goodness, innocence. Good, beneficent. Just, pure. A fox's  
 cub. بر لا يعرف هرا *lā ya'rafu hirran mim birrin*, He knows  
 not a foe from a friend. بر احسان *barr-i ihsān* (or  
*barr wa ihsān*), Beneficence, the bestowment of favours, the  
 making of contributions. *Burr*, Wheat.  
 ۱ *bar-a*, (from برآ) Creating. *Bur-a*, Being free, safe, out  
 of danger. Recovering from illness, being cured of a wound.  
 A cure. برء الساعة *An immediate cure, the cure of an hour.*  
 \*۱ *bara-a*, (fut. *yabra-u*) He created.  
 ۱ *barā*, (for بارو *barāwa*), (fut. *yabrū*) He created.  
 ۲ *barā*, A sort of savoury dish made from minced meat and  
 spices. (for برآ *barāy*), For, on account of.  
 ۱ *barā*, (from برآ), Recovering from sickness, being healed.  
 ۱ *bura-a*, (pl. of برآ *burā-a*) Free. Healed. (pl. of برآ  
*bura-at*), Lurking places in which the hunter waits for his prey.  
 ۱ *barrā*, A bow-maker, one who chips and fashions bows.  
 ۱ *barrā* or *barran*, Without, out of doors. برآ *mim*  
*barrā*, From abroad. Outward, foreign, external.  
 ۲ *burrā* or *burā*, Acute, sharp, cutting.  
 ۱ *barā-a*, (from برآ), Being free. Free, clear, exempt.  
 The first or last day of a lunar month. *Birā-a* (or برآ *bura-ā*),  
 (pl. of برآ *bari-a*) Free. Healed, cured. *Burā-a*, (pl. of برآ  
*burāyat*), Chips, laths, shavings, scrapings. Nail-parings.  
 ۱ *barā-at*, (from برآ), Being free (from faults or crimes).  
 Recovering health. برآت تام *barā-at-i tamm*, Perfect health.  
 ۲ *bar āb*, On the water. A field sown and watered.  
 ۲ *bar āb āmadan*, To become divulged.  
 ۲ *bar āb-i fulān*, After the manner of so and so.  
 ۲ *bar āb guftan*, To speak fast. To repartee.

برابر *barābar* or *brābar*, Equal, alike, resembling. Plain, even, level, smooth. Uniform. Accurate, exact. Equally, in the same manner. Abreast, opposite, over against, adverse, from or on the opposite quarter. برابر کردن To equal, to level. To oppose. برابر زمین To level with the ground.

برابر *Barābir* (or برابر *Barābirat*), Barbarians, Africans.

برابری *barābarī*, Equality. برابری کردن To contend, to oppose one's self to another, to dispute for equality.

برابه *burābah*, A pen-knife.

برابر *barābir*, A kind of dish made of old wheat (newly taken from the ears) and milk.

برآ *bur-at*, The lurking place of a hunter waiting for game.

برات *barāt* (or آيلة البرات *laylatu'l barāt*), A night in the eighth month, called *Shā'ebān*, consecrated to the memory of forefathers. Weariness, disgust.

برات *barāt*, A letter, an epistle. A royal diploma, brevet, commission, or privilege. An assignment, a draft. استهلال برات Shewing the new moon. Explaining. برات ذمت Innocence, ignorance of a matter. برات عالیشان, برات سلطان Royal, imperial, or august diplomas, letters, or privileges. برات سلمی A pass, passport. برات آزادی Letters patent, or charters of liberty. برات بر شاخ آهو Vain promises.

برات *barrāt* or *birrāt*, (pl. of *barr* or *birr*) Good works.

برات *burrāt*, (pl. of *burra*) Rings worn round the ancles.

برات دار *barāt-dār*, One who holds an assignment, privileged.

براتی *barātī*, Any thing worn out. Relations who conduct the bridegroom to the house of the bride.

براث *birās*, (pl. of *bars*) Soft level grounds.

براثن *barāsin*, (pl. of *bursun*) The soft parts under the claws of birds or beasts.

برائی *barāsī*, The sabine-plant.

براجم *barājim*, (pl. of *burjamat*) The middle joints of the fingers, nearest to the first joints. Any joints of the fingers. The middle talons of a bird.

براجیل *barājīl*, Parsley.

براح *barāh* (from *برج*), Ending, finishing, ceasing, terminating. Receding, deserting, flying. Going into an uncultivated country. A wide-extended desert. Trouble, affliction. The sun. A woman's name. لبراح *la barāha*, Firmly, unceasingly, continually, without end. *jā-anā jā-anā* بالامر براحاً, He explained to us the matter clearly. رأي *ra-yun barāhun*, Wicked counsel, bad advice.

براد *burād*, Cold (water).

براده *burādat*, Filings, scrapings, saw-dust. Chips. Rust.

برادر *birādir* or *brādar*, A brother. برادر اندر *birādir-i andar*, A half-brother. برادران دین *birādarūn-i dīn*, Brothers in the faith, religious fraternities.

برادرانه *birādarānah*, Brotherly, like a brother.

برادر پدر *birādar-i padar*, A father's brother, an uncle.

برادر پرور *birādar-parwar*, Kind to relations and friends.

برادر حقیقی *birādar-i hakikī*, Own brother, full-brother.

برادر خوانده *birādar-kh'āndah*, An adopted brother.

برادر رضاعی *birādar-i rizā'ī*, A foster-brother.

برادر زاده *birādar-zādah*, A brother's son, a nephew.

برادر زن *birādar-i zan*, A wife's brother, a brother-in-law.

برادر شوهر *birādar-i shōhar*, A husband's brother.

برادر کهنتر *birādar-kihtar*, A younger brother.

برادر مادر *birādar-mādar*, A mother's brother, an uncle.

برادر مهتر *birādar-mihtar*, An elder brother.

برادر نده *birādarandah*, A half-brother.

برادر نسبت *birādar-nisbat*, A brother-in-law.

برادری *birādarī*, Brotherhood. Relationship. برادری کردن To enter into a fraternity. To exercise or show brotherly love.

برادر *birāzar*, A brother.

برازین *barāzīn*, (pl. of *birāzin*) Beasts for burthen or for the saddle (implying especially the slow and sluggish).

برآر *bar ār*, Peace, concord. (part. of برآوردن *bar āwardan*) One who carries off, draws out, ravishes, bears away, raises up. An extractor, bearer, elevator. One who receives favourably. An approver, an acceptor, a supporter.

برار *Barūr*, Name of a province in the Dak'hān (India).

برآرنده *bar ārandah*, An extractor, a bearer. A receiver.

براری *barārī* (or براریت *barārīt*), (pl. of *barriyat* and *barrīt*) Deserts.

برآریدن *bar ārīdan*, To spread branches (a tree).

براریر *barārīr* (and براریز *barārīz*) The year before last.

براز *barāz*, Decorated, tired. Well-wrought. Joining. A prick, goad, or sting. Plough-harness, gear. A belt or leathern strap, especially such as barbers whet their razors upon. A patch. A chip. An axis. A shoemaker or carpenter's wedge. Well then! dispatch! finish!

براز *barāz*, An extensive open plain. *Birūz*, (برز 111 of) Fighting (especially single combat, in an amphitheatre or other place). Excrement (a more decent word than غایط *ghāyit*).

برازر *burāz*, Suiting, becoming. Beauty, elegance.

برازبان *birāzbān*, That part of a knife or dirk which enters into the handle.

برازد *burāzad*, Convenient, fit, proper, suitable, elegant, graceful, beautiful. Good manners. Ornament, decoration. A brother, friend, or companion. It agrees, suits, accords.

برازده *burāzdah* (or پرازده *parāzdah*), A mass of leaven.

برازر *burāzar*, A brother. *Birāzar*, Goodness. Elegance.

برازش *burāzish*, Decoration. A patching, a botching.

برازیک *barāzīk* (or برزیک *barzīk*), (pl. of *barzīk*) Crowds, bodies, fraternities. Herds of horses. By-paths.

برازیدن *burāzīdan*, To act with propriety, to behave with decency, to proceed in conformity to. To join, unite. To coincide, quadrate. To deserve, to be worthy. To decorate.

براسا *barāsā*, A body of men.

براستا *(rāh) barāstā*, A skilful guide.

- براستق *barāstak*, A building of bricks.  
 برآسودن *bar āsūdan*, To give rest, to quiet. To rest.  
 برآش *barāsh*, A plucking up. *Birāsh*, Scattering.  
 برآشم *barāshim*, Seeing clear, having a quick eye.  
 برآشیدن *barāshīdan*, To ask, to interrogate. To quell.  
 برآص *barās*, The habitation of demons. A sandy desert without herbage.  
 البراض *Al birāz*, Name of a place.  
 برآض *burāz*, A little. Scarcity of water. A man's name.  
 برآض *barrāz*, The standard of ابن قیس *Ibn kays*.  
 برآطم *barūtām*, Swelled or blubber-lipped.  
 برآطیل *barātīl*, (pl. of برطیل *birtīl*) Bribes. Long stones.  
 برآعت *barā'at*, Excellence, pre-eminence. استهلال  
 The meeting of several synonymous words in a sentence.  
 برآعت *barā'is*, (pl. of برعت *bar'as*) Podices.  
 برآغ *barrāgh*, A phlebotomist, a bleeder.  
 برآغالیدن *barāghālīdan*, To instigate, stimulate. To put to flight, to chase, to cause to run. To extract, to pluck up.  
 برآغیس *barāghīs*, (pl. of برغوث *barghūs*) Fleas.  
 برآفتادن *bar āftādan*, To refuse, to decline.  
 برآفرآشتن *bar āfrūshātan*, To exalt, to erect, to raise.  
 برآفرآختن *bar āfrōkhtan*, To kindle, inflame, light up.  
 برآفرآخته *bar āfrōkhtah*, Inflamed, set on fire, lit up.  
 برآفرآرد *bar āfrūd*, Topsy-turvy, pell-mell.  
 برآفرآسیدن *bar āfrōsīdan*, To excite desire. To walk with a fastidious, pompous air. To abuse one by menacing actions or opprobrious words.  
 برآفرآولیدن *bar āfrūlīdan*, To incite, to stir up. To extract. To pluck out. To throw away.  
 برآفشاندن *bar āfshāndan-i dust*, To dance. Dancing.  
 برآفگندن *bar āfgandan*, To throw up, remove, or send.  
 برآق *birāk*, (pl. of برقة *burkat*) Stony grounds abounding in sand. *Burāk* or البراق *Al burāk*, The celebrated ass in the Ku'rān, upon which Muhammad is said to have gone from Jerusalem to heaven. He is likewise called سعاد مساق The ass of the fortunate impulse. برآق *birāk*, A steed fleet as lightning. برآق *birāk*, The wind which wafted Solomon's throne from place to place. سمنند *Samand-i burāk-raftār*, A horse as swift as *Al burāk*.  
 برآق *barrāk*, Flashing, shining, bright as lightning.  
 برآقش *barākish*, Name of a bitch, and of a valley in Yaman.  
 ابو برآقش Name of a bird, with changing-coloured plumage.  
 برآک *barūk*, A species of white duck.  
 برآک *barūk-i barāk-i*, Courage! courage! (an animating ejaculation to one another in battle).  
 برآک *birāk*, (III of برکت) Pronouncing a blessing.  
 برآکا *burākū*, Firmness, steadfastness in battle.  
 برآکوه *Barākōh*, Name of a mountain in فرغان *Farghān*.  
 برآکیه *barākīyat*, A kind of ship.

- برآگنده *barāgandah* (or برآگند *barāgand*), A bribe to corrupt a judge, a present, a gift, an offering, a donation.  
 برآله *bar-ulat*, (from برآل *q*) Swelling out the feathers of his neck (a game-cock preparing to fight).  
 برآم *barām*, A handful of wool or flax; also such part as is twisted into a rope. Name of a place. *Birām*, (pl. of برم *ba-ram*), The fruits of a species of thorny trees. Hard unripe grapes. *Burām*, The tike which infests cattle. The nipple.  
 برآمایدن *barāmāhīdan* (also برآمایدن *barāmāhīdan* or برآمایدن *barāmāsīdan*), To swell, to blow up (as dough).  
 برآمد *bar āmad*, A rising or coming up. Issue. Expenditure. Informing (more particularly of bribery), accusation, impeachment. برآمد کار The execution of any business.  
 برآمدن *bar āmadan*, To ascend, arise, come forth, appear, emerge, grow out. To surprise, to come suddenly and unexpectedly. To succeed in one's wishes. To result. To honour, exalt, magnify. To pass through. To be disgusted, or tired out. To be replete.  
 برآمده *bar āmadah*, A porch, a terrace, a balcony.  
 برآن *bar ān*, Upon that. برآن شدن To will, desire, intend.  
 برآن *birān*, Passing, past. *Burrān*, Sharp, cutting. تیغ *tēgh-i burrān*, A sharp sword.  
 برآنداختن *bar āndākhtan*, To throw out or down. To scatter, to throw about, to discomfit, to defeat.  
 برآنداف *burāndāf*, Rivers, torrents. Intestines.  
 برآندن *burāndan*, To lose at play. *Burrāndan*, To be sharp and cutting (a sword).  
 برآنس *barānis*, (pl. of برنس *burnus*) Caps, hats.  
 برآنغار و جوارنغار *barānghār o juwānghār*, The right and left wings of an army.  
 برآنگار *barāngār*, The left hand.  
 برآنگیختن *bar āngēkhtan*, To raise or pull up, tear out, draw forth, eradicate. To excite, stir up, rouse, awake. To cause to happen. To learn, to know, to gain information.  
 برآنه *Barānah*, Name of a city.  
 برآنی *barānī*, A vessel of earth or glass, in which flowers, sugar, confections, or medicines are preserved.  
 برآنیدن *burānīdan*, To kiss or be kissed. To go away. To agree. To put to flight.  
 برآو *bar āw*, A sweeper of the streets, a dustman.  
 برآور *bar-āwar*, (A tree) bearing fruit. Fruitful.  
 برآورد *bar āward*, An estimate. A specimen. A citadel.  
 برآورد کردن *bar āward kardan*, To strike out (a muster-roll), to calculate, to estimate, to carry to account.  
 برآوردن *bar āwardan*, To bring up. To draw out, bring forth, pluck, pull, or tear up. To exalt, elevate, raise up. To repair, restore, correct, accomplish, bring to perfection. To accept, receive favourably. To break the peace. To represent. To counterfeit, to feign.  
 برآورد *bar āwardah*, Brought up or forth. Taken up (in



the arms). (One who has been) raised to honours. A raised building. A rampart. (What has been) deducted or stopped. Produced, alleged. Given. Heard, accepted. Completed, finished. Accustomed to any thing. برآورده زبان کردن *bar āwar-da-i zabān kardan*, To speak, to utter, to pronounce.

برآویختن *bar āwēkhtan*, To suspend. To hang up.

براه *ba rāh*, To the way, by the way. Ornament, beauty, elegance, grace. Behaving with propriety and decorum; civil, polite. Majesty, dignity, awfulness, solemnity, gravity. Elegance in composition (particularly in poetry). Gracefully, decently, elegantly. برآه کردن To dismiss, to send away, dispatch. To depart, to set out, to begin or proceed on a journey.

براهم *Barāhām*, Name of a notorious miser.

براهختن *bar ahikhtan* (or برآهختن), To draw (a sword).

براهمه *barāhimah*, (pl. of برآهمن *barāhman*) Brāhmans.

برآهنجیدن *bar ahanjīdan*, To draw, to carry or lead out.

برآهیدن *barāhīdan*, To send. To travel.

براهین *barāhīn*, (pl. of برهان *burhān*) Arguments, proofs.

برای *barāy* or *brāy*, For, because, on account of, in respect of, for the sake of. برای ادب By way of civility. برای آن For that. برای آنکه Because that. برای او On his account, for him. برای این For this. برای چه کار On what account? برای ضبط برای قرابت In order to overawe the neighbourhood. برای قرابت For the sake of the relationship. برای کار دربار On the business of the Durbār.

برایا *barāyā*, (pl. of بریة *barīyat*) Creatures. People, men. Patricians, nobles. Vassals. خالق البرایا The Creator of men.

برایة *burāyat*, A chip, a shaving. Nail-parings.

برائک *barā-ik*, (pl. of برکان *barkān*) Black robes or garments of a particular fashion.

برائیل *burā-il* (or برائیلی *burā-ila'*), The smaller feathers in the neck of a bird, particularly in that of a cock. ابوبرائل *abū burā-il*, A cock. برائل الارض *burā-ilu'l arz*, Plants.

برب العباد *bi rabbi'l eibād*, By the lord of servants! by God! (as in the conclusion of letters). باقي همیشه عزت باد رب العباد With regard to the rest, may your highness remain for ever, by God (or which God grant)!

برباد *bar bād*, Destroyed, overthrown, laid waste. برباد بودن *bar bād būdan*, To be undone. برباد داده *bar bād dādah*, Given to the wind, ruined. برباد رفتن *bar bād raftan*, To be dispersed, برباد ساختن *bar bād sākhtan*, To destroy.

بربار *barbār* (or برباره *barbārah*), An upper chamber.

بربار *barbār*, Murmuring, angry.

برباران *bar bārān*, Fields sown in the times of rain.

بربارس *barbāris*, The barberry-tree.

برباره *barbārah*, A private entrance to a house.

برباس *birbās*, A deep well.

برباشک *barbāshk*, (*Verbascum*) The herb mullein.

بربال *birbāl*, (s प्रवाल *prabāla*) Coral.

بربالی پاردم گوزیدن *bar bālā-i pārdum gūzīdan*, To boast. To attempt any thing above one's strength.

بربخ *barbakh*, An aqueduct. A sewer. The urethra.

بربد *Barbad*, Name of a country called Sīstān (Sejestān).

بربر *barbar*, A barber. A surgeon. Foolish, prating, quarrelsome. بربر سر *barbar-i sar*, A shaver of the head.

بربر *bar bar*, Upon. Above. Besides. Upon the breast.

بربر *Barbar*, (or البربر *al Barbar*) The people of Barbary.

بربره *barbarat*, The muttering of an angry man. Sound.

بربرخانه *barbar-khānah*, A barber's shop.

بربردن *bar burdan*, To appear, rise (as the sun); to be done.

بربرستان *Barbaristān*, Barbary.

بربروشان *barbarōshān*, People of the same religion.

بربری *barbarī*, A barberry.

بربریس *barbarīs*, A gooseberry or the tree.

بربریة *Barbarīyah*, Barbary in Africa.

بربست *bar bast*, Usage, established custom.

برستن *bar bastan*, To shut or fasten up. To be shut up by frost. To freeze, to congeal. To prepare, to get ready.

برسته *bar bastah*, (Any substance) incapable of growth.

بربط *barbut*, A harp or lute. بربط زن *barbut-zan*, A player upon the lute. بربط نواز *barbut-nawāz*, Tuning a harp.

بربعیض *Barba'iz*, Name of a place near Emessa.

بربلند *bar buland*, Very high. An upper chamber in Eastern houses, open in the front.

بربلندین *bar bulandīn*, Ringlets of hair dangling upon the forehead. Any ornamental work over a door-way.

بربند *bar band*, Collected. A horse-collar. A necklace.

بربور *barbūr*, Barley-water, or gruel.

بربوز *barbūz*, The blite (a kind of grass).

بربوسیوس *barbūsiyūs*, A kind of ivy.

بربین *barbahīn*, Purslain.

برپا *bar-pā*, Raised, fixed, established. برپا بودن *bar pā būdan*, To stand, to be on foot. برپا خاستن *bar pā khāstan*, To rise upon the feet; to stand. برپا کردن *bar pā kardan*, To erect, fix, plant, or pitch. برپای خاک زدن *bar pāy-i khāk zadan*, To hold in contempt. برپای داشتن *ba pāy dāshtan*, To be raised, pitched, or established.

برپژ *barpāj*, The heavens, the firmament. *Barpuj*, A plum. The root of the ear. The declivity of a mountain.

برپوز *barpūz*, The parts round the mouth.

برپوس *barpūs*, The parts round the mouth. Purslain.

برپون *barpūn*, The itch, the scab.

برپین *barpahan*, Purslain. A throne. Flying.

برپیچیده *bar pēchīdah*, Twisted, coiled. Shrivelled up.

برپیخته *bar pēkhtah*, Twisted together.

برة *burat* or *burrat*, A garter. A ring worn by the Arabian ladies round their ancles. A bridle or ring of iron or brass running through a camel's nose.

بررة *barrat*, Beneficent (woman). A woman's name.

۱ *burt*, A guide. A hatchet.  
 ۱۱ *barat*, Lands allotted for the expense of Hindū idols.  
 ۱ *Bartās*, Name of a wrestler. Name of a city on the confines of Russia.  
 ۱ *bartāsī*, A kind of fur brought from Bartās.  
 ۱ *bartāshk*, The herb mugwort.  
 ۱ *bar tāftan*, To twist. To turn. To bore, to pierce.  
 ۱ *bartar*, Higher, more sublime.  
 ۱ *bartarīn*, Highest, most exalted.  
 ۱ *Bartarūsh*, Name of a magician.  
 ۱ *bar takdīr*, On supposition, hypothetically.  
 ۱ *bartal*, Great, vehement, tremendous.  
 ۱ *bartulah*, A gift, a present. A kind of Tartar-cap worn under a wreath or turban of fine linen. A wreath, a bandage.  
 ۱ *bartamīdan* (or *partamīdan*), To break out in pustules upon the lips, to have the lips chapt (after a fever). To have a pain in the abdomen from excessive heat. To have the shingles, or St. Anthony's fire. To stuff, to cram (as cotton into a sack). To rush headlong. To tumble, to fall prostrate. To throw down. To grow fat. To boil (meat).  
 ۱ *bartan*, An Arabian. A tribe. A leader.  
 ۱ *bartang*, The bittern. Swaddling-clothes. A girth.  
 ۱ *bartanī*, A strut. Haughtiness, vain-glory.  
 ۱ *birtūm*, Dates thoroughly dried.  
 ۱ *Bartah*, Name of a hero in Tūrān.  
 ۱ *bartahīdan*, To throw upon the ground. To destroy, subvert, overturn, overwhelm, deface. To heap together.  
 ۱ *bartibā*, (in ancient Persian) A swallow.  
 ۱ *bars*, Soft, smooth, level ground.  
 ۱ *bursun*, The top of the finger. The soft part under the claws of birds and beasts. Name of an Arabian tribe.  
 ۱ *bursūtāt*, A dangerous place.  
 ۱ *barj*, A cylinder, a rolling-pin. *Burj*, A dove-cote.  
 ۱ *barj* (from *برج*), Eating and drinking plentifully.  
 ۱ *burj*, A castle, tower, fortress, wall, rampart, bastion.  
 ۱ *burj*, The tower or bastion of a castle. *Burj*, A star, a constellation. The house or station of the moon or any other planet. A sign of the zodiac. ۱ *برج آبی* (or *دلو*) Aquarius. ۱ *برج آدری* The signs Aries, Leo, and Sagittarius. ۱ *برج آسمان* The zodiac, the celestial signs. ۱ *برج ثریا* The Pleiades. (met.) The face of a mistress. ۱ *برج ثور* Taurus. ۱ *برج* An angel. The human understanding. ۱ *برج چهل ساله* The sign Aries. ۱ *برج خوشه* The sign Virgo. ۱ *برج دریدن* (برج, سیوم) The sign Gemini. To be unveiled. ۱ *برج سیم* A noble house. The highest degree of dignity and prosperity. ۱ *برج قید* Name of a tower in the fortress of Darband. ۱ *برج هلال* The sign Cancer.  
 ۱ *baraj*, (from *برج*) Having the white of the eye exactly surrounding the black. Such a formation of the eye. Beautiful, lovely-faced. Sweet-scented flag.

۱ *barjā*, In place. Properly placed. True, accurate, right. ۱ *برجاشدن* To be finished, arranged. ۱ *برجاکردن* To observe, to pay attention, to arrange. ۱ *عقل برجای بودن* *akl bar jā būdan*, To be in sound understanding.  
 ۱ *barjā*, (fem. of *ابراج* *abraj*) Beautiful-eyed (woman).  
 ۱ *burjās*, A butt to shoot at (especially elevated high in the air). A stone thrown into the water, in order to put it in motion and make it flow fresh from the spring. A heap of stones (by the way-side).  
 ۱ *Burjāsb*, Name of an ancient warrior of Tūrān.  
 ۱ *burjāf* (or *burchāf*), A species of bean.  
 ۱ *barjāmāh*, A rich and valuable dress.  
 ۱ *Burjān*, Name of a famous robber, or gang of robbers. ۱ *اسرق من برجان* More fierce or thievish than Burjān.  
 ۱ *bar jān kadam nihūdan*, To despair of life.  
 ۱ *bar jāy*, (equivalent to *برجای* *bar jā*) Upon the spot.  
 ۱ *burjud*, A garment of a thick, hairy, shaggy stuff.  
 ۱ *bar juzwī*, Somewhat, a little, in part.  
 ۱ *burjastagī*, An eruption, a pustule.  
 ۱ *barjastan*, To have any pustulous complaint (as the small-pox). To leap, to bound. To palpitate, to beat.  
 ۱ *bar jastah*, Befitting, proper, right, opportune.  
 ۱ *burjamāt*, The middle joint of the finger, nearest to the first joint (which is called *رأبجة* *rājibāt*, that which is next to the hand being named *اشجع* *ashjaʿ*, as the strongest). A finger-joint in general. The middle talon of a bird.  
 ۱ *bar jōshīdagī*, The small-pox, the measles.  
 ۱ *bar jōshīdan*, To boil up, to grow hot, to ferment.  
 ۱ *bar jāhānīdan*, To cause to leap.  
 ۱ *Burjīs*, The planet Jupiter. A milch camel.  
 ۱ *barchakh*, A small spear used by the Hindūs.  
 ۱ *barchīdan* (for *bar chīdan*), To collect.  
 ۱ *Birchand*, Name of a village in Khurāsān.  
 ۱ *barchah*, A kind of large spear.  
 ۱ *barchī*, A small spear.  
 ۱ *bar chīdan*, To collect, to gather, to assemble. To gird up the loins, to prepare, to make haste. To pick, choose. To clench (a nail). ۱ *دامن برجیدن* To gird up one's loins.  
 ۱ *bar chīnā*, Gathering. A collector.  
 ۱ *barchīndan* (or *برچینیدن*), To gather, to collect.  
 ۱ *barchīn-gāh*, A seat, a chair.  
 ۱ *barh*, Affliction, calamity, distress. Name of a place in Yaman. *Burah*, (pl. of *برحه* *burhat*) Excellent she-camels.  
 ۱ *burhat*, An excellent she-camel.  
 ۱ *burhū*, The paroxysm of a fever.  
 ۱ *bar hasb-i waʿd-i sābik*, According to a former promise.  
 ۱ *bar hakk*, In truth, indeed, forsooth.  
 ۱ *ba rahmat ūmadah*, Moved with pity.  
 ۱ *baraha'*, An interjection or exclamation, used when

one misses the mark (as *maraha'* is employed when the shot takes place, or when any favourite point is gained).

برحين *birhīn* or *burhīn*, Difficulties. Afflictions.

برخ *barkh*, A little, somewhat, some, a few. A lot, a portion. A house, an edifice, a parlour, dining-room, or open apartment at the top of Eastern houses. A cavern, a subterraneous habitation, a den, a grotto. A cistern. Conveniency, prosperity. Household furniture. Lightning. A fish. A spark.

برخ *barkh*, Increase, abundance. A low price put upon provisions or other goods (by edict of a magistrate). Power, authority, dominion. Slenderness or weakness of the neck or back. A wound with a sword which cuts away part of the flesh.

برخ *burkh*, Dew.

برخاج *barkhāj*, A spindle, a whirl.

برخار *bar khār*, Ascent, elevation.

برخاست *bar khāst*, Adjournment. Recall, dismissal.

برخاستن *bar khāstan*, To rise, arise, rise against, make an insurrection. To stir up, rouse, instigate, excite. To stand still, to stop, to desist. To grow, increase. To raise, spring up.

برخاست نامه *barkhāst-nāmah*, An order of recall.

برخاسته شدن *barkhāstah shudan*, Raised. *bar khāstah shudan*, To be raised. To become loud (as the clamour of a mob).

برخاش *barkhāsh*, Battle, conflict. Tumult, insurrection. Commotion, rebellion. Violence, oppression. Sorrow, distress.

برخاشجو *barkhāsh-jō*, Disposed for war, pugnacious.

برخان *barkhān*, A cry, a clamour. Name of a country.

برخج *barkhaj* (or *barkhakh*), Deformed, ugly.

برخش *barakhsh*, The back of any beast of burden.

برخداده *burakhdāt*, A woman of a delicate form.

برخفج *barkhafaj* (or *barkhafanj*), The night-mare.

برخفجی *barkhafjī*, Litigation, emulation, combat.

برخ کردن *barkh kardan*, To create.

برخلاف *bar khilāf*, Contrary, opposite, repugnant to.

برخلد سر کردن *bar khuld sar kardan*, To obtain immortality.

برخنجو *barkhanjū*, A granary, a storehouse. The pruning of superfluous branches. Joy, shouts of triumph, exultation.

برخوابه *bar kh'ābah*, A quilt, a mattress. A bed-fellow.

برخواج *barkh'āj* (or *barkh'āsh*), A spindle, a whirl.

برخوار *bar-kh'ār*, Glory. Fortune. A partner.

برخودار *barkhū-dār*, Happy, prosperous. Glorifying.

برخود بیچیدن *bar khūd pēchīdan*, To be greatly distressed.

برخود گرفتن *bar khūd giriftan*, To make one's self responsible.

برخور *bar-khūr*, Glory, prosperity, good-fortune. A daily allowance. A barn, a granary. A companion, a partner in trade. Full of blood. Pounding or bruising small.

برخوردار *bar-khūrdār*, Happy, enjoying long life and prosperity. Receiving a daily allowance. Glorifying, boasting. Household furniture, utensils.

برخورداري *bar-khūrdārī*, Maintenance. Happiness, felicity, glory, reputation, good fortune. برخورداري گرفتن To enjoy.

برخوردن *bar khūrdan*, To eat the fruit, to enjoy. To meet.

برخوز *barkhūz*, A large earthen vessel, used by shepherds.

برخوش *barkhūsh*, Good, right. Very well, as it should be.

برخوشیدگی *barkhōshīdagī*, An eruption on the body; measles.

برخوهل *barkhōhal*, Crooked, awry.

برخه *barkhah*, A piece, a morsel.

برخی *barkhī*, Some, a little, somewhat, a particle or small portion. An offering, a ransom. A substitute.

برخیدن *barkhīdan*, To extract, to draw out. To pluck, pull. To reap, to mow. To unravel, loose, resolve, tease (cotton or wool). To shave. To fortify, fence (with thorns, &c.). To be inverted, changed, converted. To clench or rivet nails. To surround or set (jewels with gold). To find, invent. To magnify. To remain quiet, to wait.

برخیز *barkhēz*, Rising.

برخیزا *barkhēzā*, Rising up. An insurgent.

برخیزانیدن *barkhēzānīdan*, To erect. To rouse, stimulate.

برخیزش *barkhēzish*, A rising, an insurrection, a rebellion.

برخین *barkhīn*, A little ransom, a small portion.

برد *bard*, An enigma. Stand off! give way! hold off! take care! begone! retire! Reverence, dread, terror. A captive, a prisoner of war. A stone. (In the Karmānian dialect) a city.

\*برد *baruda*, (fut. *yabrudu*) It was cold.

برد *bard*, Cold, chill. Cold, chillness. Sleep. برد و شتا *bard wa shitā*, Cold and winter. *harr wa bard*, Heat and cold. *Bard* (from برد), Becoming cold. Hailing. Applying cool antimony to the eye. Pouring water upon bread. Filing. Being firm. Being necessary. Abiding always. *Burd*, Striped cloth. A locust's wing. Name of a certain slave. برد *burd'ush shabāb*, The vesture of youth. برد مزاج *burd-i mizāj*, The habit of the constitution. برد یمانی *burd-i yamāniy*, Striped stuff of Yaman. *Barad*, Hail. Tempest. *Barid*, Cold. Hailing. Name of a place. برد *sahāb-i barid*, Hailing clouds. *Burud*, (pl. of *barīd*) Arranged, disposed, prepared. Messengers, couriers. Guides. Animals (called likewise بروانتي *barwānak* or فرانتي *furānik*), which serve as guides to the lion; jackals, lions' providers. Post-horses, relays. Journies made by post-horses. Measures of three parasangs or twelve miles: also, measures of two parasangs (the fourth part of a day's journey). Nocturnal stages on horseback.

برد *burd*, (pret. of بردن *burdan*) He carried, bore, supported, carried off. A carrying, a bearing. (at chess) When only the king is left to the party. *Barad*, He may carry.

بردا *bardā*, The confused noise of combatants. An enigma.

بردا برد *bard-a-bard*, (A word used by guards, ushers, or officers in clearing the way) Have a care! stand by! Confusion.

برداختن *bardākhtan*, To turn or betake one's self to any place or thing. To prepare for, or begin (a journey). To be addicted, inclined, or attached to any thing. To sound or play upon a musical instrument; to sing melodiously, to modulate. To

be at leisure, to finish or leave off any thing, to have nothing to do. To empty, evacuate, make void, to embowel. To abandon, quit. To get to the end of any thing. To seize, carry off.

‡ بردان *bar dādan*, To quit, to release, to free.

‡ بردار *bar dār*, Exalted, lifted up. Suspended, hanged, crucified. A summer-house. بردار کردن To crucify, to hang. بردار بودن To be hanged. *Bardār* (from برداشتن *bardāshstan*), Bearing, supporting, raising or holding up. Observing, obeying, executing. بردار فرمان *farmān-bardār* (or حکم بردار *hukm-bardār*), Obeying commands. *Bar-dār*, Bearing fruit. *Burdār*, A bearer of burthens. Patient, long-suffering.

‡ برداریدن *dar dāridan*, To raise up, to support. To hang.

‡ برداشت *bardāshst*, Endurance, patience. A musical instrument pertaining to royalty.

‡ برداشتن *bar dāshstan* (or برداشته کردن *bardāshdah kardan*), To exalt, raise, elevate. To bear up, to support, prop, sustain. To take, to assume. To take upon one's self. To move, to remove, to carry off. To offer. To fly for refuge. To overlook, disregard. برداشتن آب *āb bar dāshstan*, To draw water.

‡ برداشتنی *bar dāshthanī*, Possibility, certainty.

‡ برداشته *bar dāshdah*, Exalted. A man who flies to avoid punishment; one who takes refuge in a sanctuary. Exposed to hazard, left to the wide world.

‡ برداشته خاطر *bardāshdah-khātir*, Uneasy. Disgusted.

‡ برداغ *bardāgh*, Name of a herb used in dyeing.

‡ بردال *bardāl*, A pair of compasses.

‡ بردال *Burdāl*, (Burdigala) Bourdeaux.

‡ بردان *bardān*, The juice of a certain stinking plant.

‡ بردان *bardān*, Cold, patient of cold. Name of a place. *Baradān*, Name of a place in Arabia, and of another in Irāk, famous for wine produced there.

‡ البردان *al bardāni*, (The two colds) morning and evening.

‡ بردانه *bardānah*, Bread, steeped in milk, and fried with butter.

‡ بردبار *burd-bār*, A bearer of burthens. Forbearing. Patient, long-suffering. The tedious winding-up of any business.

‡ بردباری *burd-bārī*, Patience under burthens or oppression.

‡ برد برد *bard bard*, Give place! make way!

‡ برده *bardat*, A mark made upon sheep. هو لبرده یمینی *huza li bardati yamīnī*, He is perfectly known to me. هي لك

‡ بردنه *hiya laka bardata nafsihā*, She is your's with her whole heart. *Burdāt*, A habit sometimes of black checkered stuff, sometimes striped, worn by the Arabians; a cassock, or habit, worn by the dervishes, or by the mendicants. *Baradat*, Indigestion, heaviness at the stomach, bradypepsy.

‡ بردج *baradaj*, A captive, prisoner of war. Name of a village.

‡ بردر *bar dar*, The lintel over a door. (برادر) A brother.

‡ بردس *birdas* (or بردیس *bardīs*), An overbearing, a proud, supercilious man. Deformed, of an ugly aspect.

‡ بردع *Barda*, Name of a country; also of a city.

‡ برده *barda*, A cloth stuffed with wool, placed under the saddle. A pannel, a pack-saddle, a dorser.

‡ برداغی *bardaghīy* (بردغی *bardaghīy* or بردقی *bardakīy*), A maker or vender of saddle-cloths.

‡ بردفترافگندن *bar daftar afgandan*, To register, to enrol.

‡ بردک *bardak*, A fable, a fiction, a parable. A charm. *Bardak* or *burdak*, An enigma, a riddle, an equivoque.

‡ بردگان *bardagān*, (pl. of برده *bardah*) Slaves, bondmen.

‡ بردگی *bardagī*, Captivity, slavery. (CASTELLUS.)

‡ بردم *bar dam*, A moment, an instant. *Burdam*, I carried.

‡ بردمیدن *bardamīdan*, To shoot forth, to grow. To be angry.

‡ بردن *burdan*, To carry (a burden), to bear, bring, lead, conduct, transfer, transport. To take, assume, carry off, draw, remove, abstract. To gain at play. To go, run, fly. To obey, execute. بردن اعتقاد *icikād burdan*, To believe. حسد بردن *hasad burdan*, To bear malice, to envy. حمله بردن *hamlah burdan*, To make an attack, to assault, to insult. دریناه کسی *dar panāh-i kasī burdan*, To fly for refuge to any one.

‡ شک بردن *shakk burdan*, To doubt. فرمان بردن *farmān burdan*, To obey commands, execute orders. خدا برد *khudā burd*, Where do you go? whither does God conduct you?

‡ بردوام *bar dawām*, Always, continually. باد بردوام *bar dawām bād*, May it endure for ever!

‡ بردوامی *bar dawāmī*, Perpetuity, endless duration.

‡ بردن *birdan*, Velocity. A swift horse.

‡ بردنگ *bardang*, A hillock in the midst of a desert.

‡ بردوان *Bardawān*, (s वडमान *vardhamāna*, Thriving) Name of a district and of a city in Bengal.

‡ برد و سلام *bard wa salām*, Ribwort.

‡ بردوش *bar dōsh*, On the shoulders. خرقه بردوش *khirkah bar dōsh*, Clad in shreds and patches. A religious mendicant.

‡ بردون *birdūn*, A gelding.

‡ برده *bardah* (or برد *bard*), A captive, a prisoner of war. A slave, a servant. برده بردن To make prisoner, to take captive. *Burdah*, Borne, carried away. برده شدن To be carried off.

‡ بردۀ فروش *bardah-farōsh*, A slave-dealer.

‡ بردی *bardī*, The shrub papyrus, of which paper was anciently made; also sails, ropes, mats, and various other useful articles; also a kind of cotton, which is produced from the papyrus, and being mixed with lime, makes an exceeding strong cement. *Barada'*, Name of a stream in Damascus.

‡ بردی *bardī*, A masquerade. Mirth, jollity, festivity, laughing, jesting, raillery, pleasantry. A vase of polished marble. Reeds, of which they make mats. *Burdī*, Thou carriedst, barest. A most excellent species of date.

‡ برد یافتن *burd yāftan*, To win at play, to gain.

‡ بردیدن *bardīdan*, To retire, to withdraw, to retreat.

‡ بردیق *bardīk*, Ignorant, uninformed.

‡ بردین *bardīn*, Dregs, filth, refuse of anything. Rust.

ا برزون *birzawn* or *burzūn*, A horse or any beast of burthen, that is dull and sluggish. A pack-horse.

ف برراد *bar rāh*, An ornament. Decorated, handsome.

ا بررة *bararat*, (pl. of بار *bārr*), Just, pious (men).

ف برستن *bar ristan*, To arise.

ف برسته *bar rustah*, A plant without a stalk. Clownish.

ف برسیدن *bar rasīdan*, To investigate, to obtain information.

ف بر رفتن *bar raftan*, To precede.

ف بروی دویدن *bar roy dawīdan*, To speak fluently.

ف بر ربق *bar rīk*, Fasting. Ignorant.

\*ا برزا *baraza*, (fut. یبرز *yabruzu*) He went forth.

ف برز *barz*, Corn, grain. A sown field. Seed. Agriculture. The sap or branch of a tree. *Barz* or *burz*, Stature, height, tallness, elegance of shape. Tall, exalted, elevated, sublime. A trowel. Perfect, complete, entire. Full splendour.

ا برز *barz*, Respectable, intelligent. Abstinent, temperate, honourable. *Burz*, Writing. Name of a village in مرو *Marw*.

ا برزا *barzā*, A wide plain without trees. A Purgatory.

ا برزاه *barzāgh*, Puberty, youth.

ا برزه *barzat*, A woman who converses modestly with men.

ا برزج *barzaj*, A kind of herb.

ف برزج *burzaj*, The roaring of a lion.

ا برزخ *barzakh*, An interval, a partition, a bar. The interval of time according to the Kur'ān (ch. xxiii. Sale), between the death of a man and the resurrection; before which period the Muhammadans do not imagine that the departed spirits receive either their rewards or punishments.

ف برزدن *bar zadan*, To strike up. To raise, elevate. To level. To count or play with the fingers. To collect. To separate. To cast anchor. بانگ برزدن To make a noise, raise the voice.

ف برزده *bar zadah*, Raised, shot forth.

ا برزعه *barza'at*, A couch, a bed. A carpet, a mat.

ا برزغ *burzugh*, Cheerfulness, alacrity (of youth). A young man of an excellent constitution. Full, stuffed, crammed.

ف برزغه *barazghah*, A saddle or pannel-cloth.

ف برزک *barzak*, The seed of lint of hemp.

ف برزگان *barazgān*, Men and maid-servants. Family, ancestors.

ف برزگر *barz-gar*, A farmer, a ploughman.

ف برزگری *barz-garī*, Agriculture.

ا برزل *burzul*, A heavy corpulent man.

ف برزم *barzam*, A sack. A wink, a nod, an amorous glance. Name of a fortress near the river آمو *Āmū*, (Jihūn or Oxus).

ف برزمان *bar zamān*, Formerly, sometimes.

ف برزن *barzan* (or پرن *parzan*), A mansion, a dwelling. A street, especially a long one. The top or extreme part of a street, the corner of a square or court. A field. *Birzan*, An earthen pan used for baking bread in.

ف برزندن *barzandan*, To sow. To quadrate, agree, or tally.

ا برزوغ *burzūgh*, Full-grown (youth). Buoyancy of spirits.

ف برزون *barzūn*, A Turkish horse.

ف برزویلا *Burzuwīlā*, Name of an ancient wrestler.

ف برزه *barzah*, Seed. A branch. A ploughing-ox. A stuff made of silk and thread. *Burzah*, A sort of the gum-arabic tree.

ف برزه برز *barzah-barz*, A sown-field, a seed-plot. Cloth, or a garment, made of silk and wool.

ف برزه گاو *barzah-gāw*, An ox used in agriculture.

ف برزه گر *barzah-gar*, A sower, a farmer.

ف برزی *barzī*, A husbandman. *Burzī*, Name of a wrestler.

ا برزی *barzīy*, Respectable, moral. Intelligent.

ف برزیدن *barzīdan*, To sow. To quadrate, to agree, to correspond with. To persevere. *Barazīdan*, To dress becomingly.

ف برزیک *barzīk*, A rude, unpolished, clownish man.

ا برزیک *barzīk*, A body, a society, an assembly.

ف برزیکر *barzī-gar*, An agriculturist, a farmer, a husbandman.

ف برزیکری *barzī-garī*, Husbandry, agriculture.

ف برزین *Barzīn* (or پزین *Parzīn*), One of the names of the sect of Abraham (Zoroaster or Zardusht), otherwise called Guebres, or worshippers of fire, in Persia. Name of one of their chief priests, who built the first pyree, or fire-temple, and established this mode of worship. Name of an ancient warrior. Burning, flaming: as آذر برزین *āzir-i barzīn*, Flaming fire. Fire, flame. A pyree, or temple, where fire is kept perpetually burning. The chief priest of such a temple. *Burzīn*, Public.

ا برزین *barzīn*, A cup made of a branch of the palm-tree.

ا برزیه *Barziyah*, Name of a strong fortress in Syria.

ف برژ *barj*, Perfect, complete, entire. High, sublime. Power. Full splendour. A whirlpool.

ا برس *bars*, (from برس *bars*) Being severe upon a debtor. A kind of opium prepared from the leaves of hemp, which raises the spirits, promotes cheerfulness, and inspires courage. *Birs* or *burs*, A sort of coarse cotton, gathered from the tops of the reed papyrus. A species of poppy, but taller, which bears a kind of woolly substance on the top. A foul spottiness on the body like the white morpew, a species of leprosy. The skill of a guide in shewing the way. *Burs*, Name of a forest in Arabia.

ف برس *burs* (or پرس *purs*), A bridle, halter. A kind of wooden forceps put upon the nose of an unruly horse, especially when shoeing; a similar piece of wood, through which the camel's bridle runs. An unruly horse. A curry-comb. A spur. A yellow plant resembling sesame. Fruit of the mountain-cypress.

ا برسا *barasā*, A crowd, a body, an assembly of men.

ه برسات *barsāt*, (s. वर्षति) The rainy season (in India).

ف برسام *barsām* or *birsām*, Madness, fury, insanity. The nightmare. A pain in the breast, an oppression, wind, or swelling in the stomach. The pleurisy. The pricking pain of any distemper. A stoppage in the circulation of the blood. Fat, corpulent. A kind of sweet paste made with flour and honey.

ف برسان *barsān* or *birsān*, An oven, furnace. A kind of bird

resembling a peacock. Excellent wine. People of the same religion. *Bursān*, A dragon.

برسبیل *bar sabīl*, In the way of, by way of.

برسد *ba rasad*, May it come to pass!

برسر *bar sar*, On or at the head, end, or point. These two words are much used in composition, as in the following examples: *barsar āmadan*, To conquer, to be at the head.

*bar sar āwardan*, To bring to the point, to discover.

*bar sar-ipā īstādan*, To stand on the point of the foot; to stand. *bar sar-i chashm*, On the point of the eye; most willingly.

*bar sar-i hisāb āmadan*, To come to the end of the account; to be reconciled, satisfied, contented. *bar sar-i rasīdan*, Upon the point of arriving.

*bar sar-i sakhun raftan*, To go to the head of the discourse; to explain.

*bar sar zadan*, To lose one's senses. *bar sar-i kār*, On the point of business; when there is occasion.

برس غنچه *burs-ghunchah*, Juniper-berries.

برسم *barsam*, A small present, any thing carried not to go empty-handed. Rods of a span long used by the fire-worshippers in their ceremonies. (Hyde, Hist. rel. vet. Pers. cap. xxvii.)

برسم چین *barsam-chīn*, The knife used in cutting those rods.

برسمدان *barsam-dūn*, The case for keeping those rods in.

برسن *bursun*, A ring of wood, or of hair, passed through a camel's nose, to which the bridle is fastened. A nose-jewel, worn by the ladies in the East. A bride. A yoke. *Birsun*, Cotton.

برسنگ *barsang*, A counterpoise, an equilibrium, anything hung at one side to counterbalance the load upon the other.

برسوله *barsūlah*, A lozenge composed of nuts and mace.

برسی *barsī*, Weariness, irksomeness.

برسیان *barsiyān* (or *barsiyāwishān*), The shepherd's crook; also, maiden-hair (herbs).

برسیاد *bar siyāh*, Brown, tawny. Black bile, melancholy.

برسیدن *ba rasīdan*, To be finished, completed. To be annihilated, erased, abolished, defaced, or consumed.

برسین *barsīn*, Clover.

برسینا *barsīnā*, Name of a plant, the seed of which is good for the itch.

برش *barsh*, Desire. *Birsh*, A halter. *Barish*, A pair of compasses. The shingles. A chip, a shaving. Upon him, his breast.

برش *barash*, Small spots or hairs upon a horse, of a different colour from the rest; also spots upon the human body.

برشا *barshā*, A body, a crowd, a society.

بر شاخ آهوان *bar shākh-i āhūwān*, Impossible, unattainable.

برشاع *birshā*, Foolish, headstrong.

برشام *barshām* (or *barshāmāh*), A sharp piercing eye. A sharp dart. Sharp teeth. Having sharp teeth.

برشان *barshān*, People of the same religion. *Burshān*, Bread, used by the Eastern Christians in the Eucharist. A wafer.

برشته *burshat*, Spots upon a horse. Different-coloured spots on the human body. A white speck upon the nail.

بر شتر نشستن *bar shutar nishastan*, To get abroad (a secret).

برشتن *burushtan*, To fry. To roast. To broil. To bake.

برشته *burushtah*, Fried, roasted, broiled, toasted, baked, cooked. *gil-i burushtah*, Clay baked and hardened.

برشجان *Barshijān* (or *برشخان*), Name of a place.

برشدن *bar shudan*, To be superior. To be collected.

برشع *birshī*, A tall corpulent man. A fool. Malignant.

برشک *barshak*, A wine or oil-press. A belt, a surcingle.

برشکال *barshakāl*, (s वर्षकाल) The rainy season.

برشکستن *bar shikastan*, To shun, to quit, to retire.

برشم *burshum*, A veil for the face.

برشمة *barshamat* (from برشم q) Being silent from grief. Discovering excessive sorrow. Drawing (the face) in wrinkles. Looking stedfastly. A sharp piercing eye. Quickness of sight.

برشن *barshan*, Ivy.

برشنان *barshunān*, People of the same religion.

برشوم *barshūm*, A kind of dried date.

برشهیی *barshahī*, Down growing on a bird's wing. A wing.

برشججا *Barshijjā*, Name of a place between Irān and Tūrān.

بر شیر نر زین نهادن *bar shēr-i nar zīn nihādan*, To be very valiant. To increase.

بر شیر نشستن *bar shīr nishastan*, To hide, to conceal.

برص *Bars*, An animal generated in wells. *Burs* (pl. of *abras*), Leprous. *البرص al burs*, The moon (her disk appearing spotted like a leper). *Baras*, Leprosy. White eruptions upon cattle from the bites of insects or any other cause.

برصا *barsā*, (fem. of *abras*) Leprous. (Pasture-ground) cropped very short by cattle. Shining-skinned (serpent).

برصة *bursat*, (pl. of *barūs*) The mansions of the demons. Barren sandy deserts, without herbage.

برصرا نهادن *bar sahrā nihādan*, To disclose, to publish.

برصیسا *Barsīsā*, Name of a Muhammadan sect.

برض *barz* (from *برض*), Giving little. Flowing slowly (water from the fountain). *Barz* or *birz*, A few. A little water.

برضوم *burzūm*, A leathern case (for a glass bottle, &c.).

برطاس *Bartās*, Name of a city in Turkistān.

بر طاق نهادن *bar tāk nihādan*, To exalt, promote. To quit.

برطام *bartām*, Having swelled lips.

برطانت *bartānak*, The herb betony.

برطایل *Bartāyil*, Name of a fabulous island in India, pictured as a most enchanting place; sweet voices and melodious instruments, we are told, are heard in the air, and in the night-time it is visited by a species of sea-cows, who breathe a flame from their nostrils, which illuminates the whole country. Name of a tree which this island is said to produce.

برطبتی *bar tabak*, According to.

برطرف *bar taraf*, Aside, apart. ساز بودن *bar taraf*

*sūz būdan*, To be set aside, or delayed till another time. To be finished, concluded. *bar taraf kardan*, To set aside, dismiss. *bar taraf nihādan*, To set apart, remove, displace, throw away, reject. To preserve till another time. To terminate, conclude. *latīfah bar taraf*, Let joking cease! raillery apart!

برطرفی *bar tarafī*, Dismissal, discharge.

برطسه *bartasat* (from برطس *q*), Letting (camels on hire).

برطل *burtul*, A high cap, a tiara, a mitre.

برطله *bartalah* or *bartulah*, A cap worn under the turban.

برطیل *birtīl*, A long stone. A long piece of iron, with which they notch a millstone. An iron beetle. A kind of long crow of iron used by miners and others in splitting of stones. A bribe to corrupt a judge.

برطیه *Bartīyah*, Name of a region and of a city.

\*برطم *bartama*, (fut. *yubartimu*) He wrestled.

برطمة *bartamat*, A swelling with rage.

برطنة *bartanat*, Sport, amusement, play.

\*برع *bara'a* or *baru'a*, (fut. *yabra'u*) He excelled.

برعش *bar'as*, Podex. *Bur'as*, Name of a place.

برعس *bir'is* (or برعيس *bir'is*), Abounding in milk (a camel). Finely-shaped. *Bir'is*, Careless, indifferent.

برعكس *bar'aks*, Inversely. On the contrary.

برعم *bar'um* (or برعوم *bar'um*), A bud.

برعمة *bar'amat* (from برعم *q*) Budding (a tree).

برعوس *bar'us*, A serpent.

البرعوم *Al bur'um*, Name of a place in Arabia.

برغ *bargh*, *birgh* or *burgh*, A dam, dike, mound, bank, or any kind of water-inclosure.

برغ *burgh*, A low place where water stagnates. A little animal which creeps upon the surface of the water. Distant.

برغآب *bargh-ūb*, A dam. A place where water stagnates.

برغاز *barghāz* (برغز *barghaz*, *burghuz* or برغوز *burghūz*), A calf when able to follow the cow. Malicious.

برغالیدن *barghālīdan*, To excite. To throw. To pluck up.

برغالیدن *birghālīdan*, To satisfy.

برغشة *barghasat*, The colour of ashes.

برغس *barghas* (برغشت *barghast* or برغشت *barghasht*), An herb, which, when boiled, is given to cattle. A kind of wild thorny winter pot-herb. The wild purging apple.

برغستوا *barghastwā*, A soup made from the plant برغست.

برغش *barghash*, A kind of gnat.

برغل *burghul*, The whelp of a hyena. Flummery.

برغلانیدن *barghalānīdan*, To cause to excite, stimulate, animate. To make to throw. To cause to pluck up.

برغمان *barghamān*, A large serpent.

برغندان *barghandān*, A carnival. See برنگندان *barkandān*.

برغو *burghū*, A hollow tree. A musical pipe.

برغو *burghūs*, A flea.

البرغوئی *al burghūsiy*, Flea-wort.

برغول *burghul*, Wheat, barley, corn, (especially bruised); also a dish made of grain. Barley-sugar.

برغه *barghah*, Having the tongue cut out or mutilated.

برغیل *barghīl* or *birghīl*, A district situated near water, or between an inhabited country and a desert.

برف *barf*, Snow.

برف آب *barf-ūb*, Snow-water, water as cold as snow. Spittle. برف آب دادن To be cold. To damp the spirits.

برفان *barfān*, A lamb's fleece. A leathern garment.

برفنج *barfakhj*, The night-mare, the incubus.

برفدان *barf-dān*, An ice-house. The gullet.

برفر *barfar* (or برفره *barfarah*), Dignity, rank.

برفرزند *bar farāzindah*, An illuminater.

برفراغ کردن *bar farāgh kardan*, To finish, leave off work.

برفرد *bar farōd*, Above and below. An arched building.

برفروشان *bar farōshūn*, People of one nation.

برف زدي *barf-zadī*, Injury caused (to crops) by snow.

برفشاندن دست *bar fishāndan-i dast*, To dance. Dancing.

برفالن چکیدن *bar fulān chakīdan*, To fall upon any one. To suspect any one.

برفناک *barf-nāk*, Snowy. Covered with snow.

برفنج *barfanj*, Rough, difficult, arduous (road or business). Any thing new, uncommon, recently happened. First-fruits.

برفنجک *barfanjak*, The incubus. Any thing intoxicating.

برفند *barfand*, Fraud, deceit, treachery. A foolish speech. An agreeable speech. Any deep place or thing. A valley, a ditch. A zone, a belt. An arched building. An army.

برفندار *barfandār*, A commentator, a lecturer. A wise man, who solves difficulties in religion, law, or the abstract sciences. A master of any art or profession. A musician, a singer.

برفنده *barfundah*, A clothes-chest or press. A fruit-pannier.

برفوز *barfūz*, Purslain. The parts round the mouth.

برفی *barfī*, A kind of sweetmeat.

برفیر *barfīr*, (Πορφύρα) Purple. The purple-shell-fish.

\*برق *baraka*, (fut. *yabruku*) (The sword) glittered.

برق *bark*, Lightning. A flashing cloud. A thunderbolt. برق خائف *bark-i khullab*, Flashing clouds without rain (a proverb applied to those who brag much).

برق کردن To lighten, to flash. برقي يماني *barqī yimānī*, A sword with a Yaman-blade. برق *Burk*, A Lybian lizard. *Barak*, A lamb. A ram. (from برق) Having the eyes so dazzled with glare as scarcely to be able to shut them. Being astonished, confounded. Having the gripes (a sheep) from eating of the herb برق *bar-wak* (asphodel). برق سگ *barak sag*, A hairy dog. برق *Burak*, (pl. of برق *burkat*) Rough, stony, sandy grounds.

برقا *barkā*, (fem. of برق *abraq*) An eye (as shining, glossy, and being of different colours). Stony, sandy ground.

برقادی زال *Barkūzī zāl*, Name of a mountain.



برناعت *bar kā'idah*, According to rule. Customarily.  
 برقان *barkān*, A lamb-skin.  
 برقان *barkān*, A various-coloured locust. (from برق) Lightning, flashing, thundering. Glimmering (a sword). Glimmering. Sparkling (the eye). *Birkān*, (pl. of برق *barak*) Lambs.  
 برق انداز *bark-andāz*, A matchlock-man, a musketeer.  
 برقوات *barkāwāt*, (pl. of برق *barkā*), Eyes.  
 برقه *Barkat*, Name of a region in Africa.  
 برقه *burkat*, A name common to twenty-five places in Arabia. Coarse ground, consisting of clay, sand, and stones.  
 برقه *barkahat*, Deformity of face.  
 برقرار *bar karār*, Firm, solid, immovable, fixed, constant, uniform. Firmly. برقرار شدن To be established. برقرار کردن To establish, to conform, to ratify, to render uniform.  
 برکش *birkash*, A species of small bird called شرشور *shurshūr*.  
 برکشه *barkashat*, (from برقس *q*) Painting or forming any thing of various colours. Embellishing a narrative.  
 برکاته *barkatat*, (from برقا *q*) Looking behind the back. Taking very short steps in walking.  
 برک *birkī*, The seventh heaven (with some the fourth, and others the first). *Burka*, A lady's veil, through which only the eyes are seen. برقع کشای هر مشکل *burka-kushay-i har mushkil*, Unveiling and resolving every difficulty.  
 برقید *Barka'id*, Name of a town in Syria.  
 برکت *barkat*, Talc. Gilt paper.  
 برقدان *barkandān* (or برقدان *barkadān*), A carnival or time of festivity, before the commencement of the month of fasting called *Ramazān*, the ninth of the Muhammadan year.  
 برقوق *barkūk*, An apricot. A kind of bad yellow plum.  
 ذوالبرقه *ẓū'l barkah*, Aliy the son-in-law of Muhammad.  
 برقیل *barkīl*, A missile ball for fire-arms, cross-bows, &c.  
 برک *bark*, A troop of camels (especially reclining). The interior part of the breast. *Birk*, Name of a district in Yaman. *Birak*, (pl. of برکه *birkat*) Basins of fountains. Stagnant ponds. *Burak*, (pl. of برکه *burkat*) Small white ducks.  
 بارک *baraka*, (fut. یبرکت *yabrukū*) He kneeled down.  
 برک *barak*, A garment made of camel's hair. A short vest. The star Canopus. Name of a river and of a country.  
 برکاپوش *barkāpūz* (برکاپوش *barkāpūs*, or برکاپوش *barkāpūsh*), The night-mare. The parts round the mouth.  
 برکات *barakāt*, (pl. of برکه *barakat*) Benedictions. Abundance, prosperity. محصول عمیم البرکات A plentiful harvest.  
 برکاریدن *barkārīdan*, To cut a slice (of a melon). To cut out the collar of a coat or a shift.  
 برکاشتن *barkāshtan*, To sow.  
 برکان *barkān* (*barrakān* or برکانی *barkānīy*), A kind of black gown or habit, a barracane.  
 برکاویدن *barkāwīdan*, To cut out a piece (of cloth, or of a melon). To cut a slit in a garment. To dig.  
 برکه *birkat*, The breast (the outside). The manner of a

camel's reclining on it. That part of the breast touching the ground. The basin of a fountain. A large reservoir of water, a lake, a pond. Stagnant waters.  
 برکه *burkat*, An aquatic bird, a species of white duck.  
 برکه *barakat*, A blessing. Abundance, increase. Fertility. Prosperity. Recompense, reward.  
 برکر *barkar*, Fortune, good luck.  
 برکرایستن *barkarāyistan*, To weigh by the hand.  
 برکراییدن *barkarāyīdan*, To behave modestly. To feel.  
 برکردن *barkardan*, To tear up by the root. To commit to memory, to learn by heart. To kindle (a fire).  
 برکرسى نشانیدن *bur kursīy nishāndan*, To bring an affair to a happy termination. To set a person's mind at rest.  
 برکست *barkast*, Flying to God. May God forbid!  
 برگشتوان *barkustuwān* (برگشتوانه *barkustuwānah* or برگشتوان *bargushtuwān*), The girth or surcingle of a horse, together with his armour, covered on both sides with felt-cloth.  
 برکسه *barkasah*, Hidden, concealed.  
 برکشیدن *barkashīdan*, To extract, draw, lead or bring out. To exhaust. To handle. To increase. To put off a garment.  
 برک *burku*, A man of short stature. A camel's colt whose neck does not reach to the ground. A beardless youth.  
 برکه *barka'at*, (from برک *q*) Cutting, amputating. Standing on all-fours. Falling on the knees. Lying down (a camel).  
 برکم *barkam*, A prohibition, refusal. An impediment, delay.  
 برکمال *bar kamāl*, In perfection. Complete.  
 برکنج *barkanj* (or پرنج *purkanj*), A kind of sweet-meat.  
 برکند *barkand*, A bribe to a judge. A plucking up. An owl.  
 برکندن *bar kandan*, To dig up, extirpate, eradicate.  
 برکند *barkandah*, Dug up. برکنده آمدن To be extirpated.  
 برکنه *barkanah*, An electuary made from gold and silver-dust.  
 برکوشتن *bar kūshtan*, To turn inwards.  
 برکوع *burkū'at*, (for برقع *q*) A veil for the face.  
 برکوه *Barkōh*, Name of a city in Persian Irāk.  
 برکوهان *barkūhān*, Melody of voice. Harmony of instruments. The voice of a parrot.  
 برکه *birkah*, The basin of a fountain. A reservoir of water, a pond, a pool, a ditch. برکه اردشیر Name of a city so called from a large reservoir built by one of the ancient kings of Persia.  
 برکه لاجورد The firmament. *Burkah*, A kind of white duck.  
 برکی *barakī*, A species of high-crowned cap made of felt. A kind of rollers which the poorer people wrap round their head.  
 برکینه *barkīnah*, An electuary, which promotes cheerfulness.  
 برگ *barg*, The leaf of a tree. An instrument. Arms. Intention, aim, design. End. Power, strength. Intellect. An ornament. Adorned, dressed. A musical instrument. Melody. Provision for soldiers or travellers. Wealth. A work. A well-arranged discourse. State, condition. برگ تنبول *barg-i tambūl*, Betel-leaf. برگ چشم *barg-i chashm*, (The leaf of

the eye) the eye-lid. سبز *burg-i sabz*, (سبزگ *burg-i sabzak* or تر *burg-i tar*), A green leaf (the gift of a poor man). کازرونی *burg-i kāzarūnī*, Wild anise-seed. مفلس *muflis-i bi burg*, Poor, indigent.

برگاشتن *bar gūshstan*, To turn.

برگان *Bargān*, Name of a village near Shīrāz.

برگ بید *burg-bēd*, A kind of spear the head of which resembles the leaf of a willow.

برگدار *burg-dār*, Leafy, bearing leaves. برگدار ساختن To cover with leaves. برگدار شدن To be in full leaf (trees).

برگزار *bar guzār*, A present, a gift.

برگرد *bar gird*, About. ماه برگرد About the moon.

برگردیدن *bar gardīdan*, To be turned, inverted. To recede.

برگردیده *bar gardīdah*, Tumbled, devolved, fallen upon.

برگزان *burg-razān* (or برگریزان *burg-rēzān*), (Scattering leaves) autumn, the month of November. برگریز فنا *burg-rēz-i fanā*, The autumn of mortality, the decline of the life.

برگرفتن *bar giriftan*, To take, accept, seize, carry off. To lift up. To bring. To bear. To cause to put on. To drive away. To erase, to deface, to abolish.

برگ ریزي *burg-rēzī*, The fall of the leaf, autumn.

برگزیدگان *bar guzīdagān*, The elect.

برگزیدن *bar guzīdan*, To choose, to select.

برگزیده عالم *bar guzīda-i ālam*, The most select of men.

برگس *bargas*, Mercy upon us! Heaven forbid!

برگشت *burgasht*, A plant growing like dishevelled hair.

برگشتگی *bar-gashtagī*, Apostacy, recession.

برگشتن *bar gashtan*, To recede, to retire, to return.

برگشته *bar gashtah*, Broken. Afflicted. Murdered. Dead.

برگشته روزگار Unfortunate in the world, desperate, abandoned, disgraced. برگشته حال (pl. برگشته حالان), Most afflicted.

برگشته اختر *bar-gashtah-akhtar*, Unfortunate.

برگشه *bar-gashah*, Covered, concealed.

برگ گاه *burg-gāh*, A shoot, a stalk.

برگ نیل *burg-nīl*, Indigo, woad.

برگماشتن *bar gumāshstan*, To put in authority, to install.

برگ و بار *burg o bār*, Leaves and fruit.

برگ و ساز *burg o sūz* (or برگ و نوا) Means of subsistence.

برگوک *burgūk*, A structure, an edifice.

بر لنگ زدن *bar lang zadan*, To run away.

برم *burima*, (fut. *yubramu*) He was wearied out.

برم *barm*, Guard, protection. Remembrance. Expectation. A reservoir for rain-water. Name of a water-bird; also of an herb. *Baram*, A two-pronged fork. A trellis.

برم *baram*, Vexation, fatigue, languor, disgust. One who refuses to go partner with gamblers (from avarice). Fruit of a dwarf-thorn called عذاة *ʿizāt*. Sour, hard grapes.

برماس *barmās*, The touch. The sense of feeling.

برماسیدن *bar māsīdan*, To enquire, examine, prove, touch, feel. To rub one limb against another.

برمال *bar māl*, Running away. A peak.

برمال زدن *bar māl zadan*, To run away.

برمالیدن *bar mālīdan*, To fold, to twist. To tuck up the sleeves. To run away.

برماه مشک انداختن *bar mūh mushk andākhtan*, (To throw musk on the moon's face) To have a mole on the cheek.

برماه *barmāhah* (برماه *barmāh* or پرماء *parmāh*), An auger or wimble for piercing wood or iron. A surgeon's trepan.

برمایون *barmāyūn* (or پرمایون), The famous bull (some say cow) belonging to king Farīdūn of Persia. A kind of silk.

برمه *barmat*, The fruit of a thorny shrub. *Burmat*, A large cauldron or kettle used in Khurāsān hollowed out of stone.

برمته *bi rummatihā*, All, the whole.

برمجیدن *barmajīdan*, To handle, touch, try, feel, examine by the hand. To rub. To creep. To drag violently.

برمخیدن *bar makhīdan*, To be disobedient, undutiful.

برمخیده *barmakhīdah*, Refractory, disobedient, self-willed.

برمر *barmar*, Desire. Hope. (s. *भ्रमर*) A bee.

برمراد *bar murād*, According to (one's) wishes.

برمسیدن *barmasīdan*, To handle, try, feel.

برمشیدن *bar mashīdan*, To creep. To snatch, to draw.

برمغاز *bar maghāz*, A present made to an errand-boy.

برمقتضای صلح *bar muktazā*, According to. *bar muktazā-i sulh*, Agreeable to the (treaty of) peace.

برمک *Barmak*, Name of a noble family, originally from Balkh in Khurāsān, and highly celebrated all over the East for their generosity, magnificence, and distinguished patronage of men of genius. One of the most illustrious was governor to the great Khalīf Harūn Ar'rashīd, and his son Jāfar was afterwards first minister to that prince; but, having incurred his displeasure, he was, with several of the heads of the family, put to death. The cause assigned for Jāfar's melancholy fate seems by no means to justify a vengeance so dreadful. The Khalīf (according to Khōndamīr) was fond of the company of his vazīr, and wished to have him constantly with him; but as the etiquette of Eastern courts could not give him admittance into the inner apartments unless allied to the royal family, he married him to a favourite sister called Abbasa, but with the most strict injunctions that they should not cohabit. Nature was however more powerful than the Khalīf's commands; Abbasa proved with child, Jāfar was beheaded, his family proscribed, and the sister of the greatest prince then in the world reduced to the wretchedness of asking alms, even in the sight of the palace of her brother.

برمکی *Barmakī*, Of the family of Barmacides. A hero, a noble liberal man.

برمکیه *barmakyah*, The aloe dressed with sugar and sauce.

برمگان *baramgān*, The hair of the pubes.

برملا *bar malū*, Openly, publicly, in sight of all the people.  
 برملا افتادن *bar malū uftādan*, To become public.  
 برمنایا *Barmanāyā*, Name of a place in Irāk.  
 برموی *barmū* (or بردو *bardū*), Expectation, hope, desire.  
 برموجب *bar mūjib*, According to. *برموجب عادت ملوک*  
*bar mūjib-i ʿādat-i mulūk*, According to the custom of kings.  
 برموده *barmūdah*, Any thing, a thing in general.  
 برمور *barmūr*, Fodder. Expectation, hope. A bee.  
 برموز *barmūz*, Desire, wish. Provender.  
 برموزه *Barmūzah*, Name of the son of شاه.  
 برمون *bar mūn*, (in poetry for برما *bar mā*) Upon us.  
 برمہ *barmah*, A gimblet, a wimble. An auger.  
 برمہ *Birmah*, Name of a place in Arabia.  
 برمیل *barmīl*, A tun, a butt, a hog's head.  
 برمییو *barmiyū* or *parmiyū*, The strangury, heat of urine.  
 برن *barn*, Name of a star. Any place above which something is extended. A broad vessel. A drinking-cup of earth, or metal. A bundle of rods wattled together. A harrow for breaking clods. A grate of brass or wood. The new moon. Name of a city in India.  
 برن *Barn*, Name of a village in Bahrayn.  
 برنا *barnā* (or پرنه *parnā*), A youth. Young. Good. Elegant, handsome. Libido ovis.  
 برناخن ایستادن *bar nākhun īstādan*, To stand on tip-toe.  
 برناس *barnās*, Ignorant, unskilful. Ignorance.  
 برناسا *barnāsā*, (equivalent to برنسا *barnasā*) Men.  
 برناق *barnāk*, A young man, a youth.  
 برناک *barnāk* (or برناه *barnāh*), A young man.  
 برنامہ *barnāmah*, A model, an exemplar. Title. Exordium.  
 برنان *birnān*, Name of a tree growing in Ajmīr (in Hindūstān) used for making rosaries.  
 برنانه *birnānah*, A mud-cottage.  
 برنایشتی *barnāyishī*, Alliance, protection, support.  
 برنایی *barnā-ī*, Youth, the season of youth.  
 برنبور *barnbūr*, A child's game.  
 برنج *baranj*, A man nearly blind and thus groping his way.  
 البرنج *albaranj*, A most delicious species of the date. *Barinj*, Rice. *Birnaj*, A kind of medicine which promotes a discharge of phlegm. *Burinj*, A species of small Indian purging berries. *Burinj* (or پرنج *pirinj*), Copper, valuable mountain-brass, orichalk. *برنج شماله* Rice dressed with turmeric. *برنج زرد* A species of currie. *برنج کابلی* A black seed resembling pepper.  
 برنجار *barinjār* (for *زار* *barinj-zar*), Rice-grounds.  
 برنجاسف *baranjāsaf* (or *برنجاسه* *baranjāsah*), An herb called dung-wort, mother-wort.  
 برنجمشک *baranj-mushk* and *فرانج-موشک* *faranj-mushk* and *افرانج-موشک* *afraanj-mushk*, The musk of Europe, the tamarisk.  
 برنجان *baranjan* (or *برنجین* *baranjin*), A metal-ring worn by females on their wrists or ancles. Any female ornament. A

little pendulous fringed decoration of silk or wool, worn by the Turkomān women, hanging to their hair, by camels at their sides, and by horses from their manes.  
 برنجه کردن *baranjah kardan*, To torment, to afflict.  
 برند *barand*, Plain silk. Name of certain lands in the district of Murshid-ābād. *Burand*, Tonsure. A sharp sword.  
 برنداف *barandāf*, The intestines. A stirrup-leather.  
 برندک *barandak*, A little hill. A lock, a bolt, a bar. Dross of iron. A species of the myrobalan.  
 برندن *burundan*, To compress, to squeeze.  
 برندکام *barandakām*, A medicine made of camomile-flowers.  
 برنده *barandah*, Operating, acting. A moth. A carrier.  
 برنده *burindah*, Cutting. A sharp sword.  
 برنس *barnas*, Shears. *Barnas*, (*barnis* or *برنش* *barnish*), A pain in the bowels, the cholic, the gripes.  
 برنس *burnus*, A kind of high-crowned cap, worn formerly in Barbary and Spain. (The Spaniards call it *albornoz*).  
 برنساء *barnasā-a*, Men. *من ای البرنساء هو* (or *ای البرنساء هو*), Of what people or family is he? what man is he?  
 برنشاندن *bar nishāndan*, To cause to sit. To place.  
 برنشستن *bar nishastan*, To sit up or upon. To mount a horse, to ride on horseback. To propose, to intend.  
 برنشسته *bar nishashtah*, Mounted, riding, sitting.  
 برنغار *baranghār*, The left wing of an army.  
 برنگ *barank* or *barnak*, Root, origin, first principle. Assault, inroad, invasion. Silken stuff.  
 برنگان *barankān*, A kind of black gown, a barracane.  
 برنگ *birang* or *barang*, An allowance of provisions. A bell. A key. A bar, a bolt. A species of the myrobalan. A grain resembling poppy. *Burang*, Name of a northern region. *Burung*, Gain, acquisition; a hoard.  
 برنو *barnū* (or *پرنو* *parnaw*), Brocade.  
 برنوس *barnūs*, An army. A general.  
 برنوش *barnūsh*, A general. Name of a general.  
 برنوف *barnūf*, Name of an Egyptian tree, whose leaves resemble the medlar, but more downy, between which grow bunches of yellowish flowers.  
 برنون *barnūn*, Sewing-silk.  
 برنه *Barnah*, Name of a celebrated wrestler.  
 برنهادن *bar nihādan*, To place high or above. Coire.  
 برنی *barnī*, An earthen or glass-vessel, in which they preserve flowers, confections, medicines, or sugar.  
 برنی *baranīy*, Foreign, external.  
 البرنی *al barnīy*, A delicious kind of date.  
 برنیان *barniyān*, A silken garment.  
 برنیان خوی *barniyān-khōy*, Of a mild and placid temper.  
 برنیة *barnīyat*, A vessel of earth or glass, in which any thing is preserved. (Exodus xvi. 33.)  
 برنیس *barnīs*, Large shears, with which they shear sheep. An acorn. *Burnīs* (or *برنیش* *burnīsh*), The cholic.

♂ *barnīk*, The hippopotamus, or river-horse. A kind of fungus oblong and red; or small and blackish.

♂ *barnīk*, Delicious fruit. A kind of date.

♂ *Barw*, The planet Jupiter. *Bar ō*, Upon, on, above, him, her, or it. *Biraw*, Go. *Burū*, The eye-brow. A trumpet, a horn, a tube. A cane, a reed. A canal. The cholic. (for *burūt*) Whiskers.

♂ *barū*, Creating. Putting a ring through a camel's nose.

♂ *barawāt*, (pl. of *barāt*) Diplomas, patents, privileges. *barawāt-i sharīfah*, Royal diplomas.

♂ *barwār* (or *parwār*), A summer-house.

♂ *barwāk* (or *parwāk*), The herb asphodel. Shoemaker's or weaver's paste, or size.

♂ *barwān*, A stomacher, a handkerchief. Any thing thrown over the shoulders. A long flowing robe. A high cap.

♂ *burūt*, Whiskers, mustaches.

♂ *burūs*, (pl. of *bars*) Soft, smooth grounds.

♂ *Barwaj*, Broach, a city in Guzerat.

♂ *burūj*, (pl. of *burj*) Towers, bastions, walls, fortifications, ramparts. Celestial signs.

♂ *bar waja*, By way of, in the manner of. *bar waja-i ta'īl*, In haste, quickly.

♂ *burūh* (from *برح*), Turning the left side to you when passing from right to left (a deer, or any other species of game, esteemed unlucky by the Arabians).

♂ *Barūd*, Bayrūt, a city in Syria.

♂ *barūd*, Cold, frigid. Making cold. *برود العين* A cold refreshing collyrium, or wash for the eyes. *Burūd*, (from *برد*) Perishing. Killing. Sleeping. (pl. of *burd*) Striped stuffs.

♂ *burwad*, Unequal ground.

♂ *burūdat* (from *برد*), Being cold, freezing. Coldness, lukewarmness. *برودة وكدورة* A coldness in friendship. ♂ *burūdat-angēz*, Exciting coldness, disgusting.

♂ *ba rō dar uftādah*, Fallen prostrate.

♂ *bar-war*, Fruitful, pregnant. Lace, fringe, edge.

♂ *barūz*, A roost. A fray. *Burūz*, A bed, a couch.

♂ *ba rōz*, By day, in the day. *rōz ba rōz*, Daily, from day to day, de die in diem.

♂ *burūz* (from *برز*), Going forth, appearing. Arising. Being clear, made manifest, published.

♂ *barwar*, (in ancient Persian) A brother.

♂ *barūshān*, A prince. A chief. A religious sect.

♂ *barūshak*, Dust, earth.

♂ *burūz*, (pl. of *barz* or *birz*) Few, some.

♂ *Barūc*, Name of a woman. Name of a camel.

♂ *bar o farōd*, Up and down. Ascent, descent.

♂ *burūfah*, A turban, a sash.

♂ *barwak*, The herb asphodel. *Barūk*, A camel appearing pregnant when she is not so. (from *برق*) Shining,

glittering, dazzling (a sword). Flashing (the heavens). Looking stedfastly through half-shut eyes. *Burūk*, A species of small tree. (pl. of *برق bark*) Lightnings, thunderbolts. (pl. of *barkā*) Eyes.

♂ *Al barūkatān*, Name of a well.

♂ *barūk*, A species of dwarf tree.

♂ *barūk*, A woman who marries after having a son grown up. *Burūk* (from *برکت*), Kneeling. Lying down on his breast (a camel). Being firm and solid. Carrying on a religious war. Striving, exerting one's self. (pl. of *برکت bark*), Troops of camels (especially when reclining). The interior parts of the breast.

♂ *barū-mand*, Rich, fertile (ground). Fruitful (vineyard). Wealthy (merchant). A man of fortune, a happy man. Satisfied. Powerful.

♂ *barū-mandī*, Increase. Ease, happiness.

♂ *birūn* or *barūn*, (for *بیرون*) Without, out, abroad. Not having. For the sake of, on account of. *برون آمدن* To come out. To rebel. *Burūn*, A ring put through a camel's nose. *Barrūn*, A ram leading the flock. A mountain-goat.

♂ *birūn-sarā*, Base money (not coined at the mint).

♂ *barūn shaw kardan*, To traduce, to revile.

♂ *barūnūs*, An army.

♂ *barūnūsh*, A general. Name of a general.

♂ *bar wāy*, (for *بر او bar ō*) Above, upon, to him or it.

♂ *barah* or *barrah*, A lamb. The sign Aries. A fawn. A pruning-hook (for vines). *بره دو مادری* A lamb sucking two ewes, (met.) Well off, fortunate; having two strings to one's bow. *بره فلک* The sign Aries. *بره گرفتن* To help the weak. *Barah*, On the road. Provisions for a journey. An aqueduct. The exterior surface of a garment. Handsome, beautiful, decorated. Infirm, weak.

♂ *barhān*, Joy, gladness.

♂ *barhān*, Demonstration, proof. Conviction. A clear judgment or decision. An indisputable argument. A sign, a mark. A prince, a chief. *برهان قاطع* A convincing proof. *برهان مسیح* A demonstration equal to those adduced by the Messiah, viz. Healing the sick, raising the dead.

♂ *Barhūn-pūr*, Name of a city in Kandēsh (India).

♂ *barhānj*, A gusset.

♂ *barhān-rāj*, A faithful, convincing discourse.

♂ *barhūnīy*, Demonstrative, decisive. *دلیل برهانی* *dalīl-i burhūnīy*, A convincing proof.

♂ *barhat* or *burhat*, A long space of time. Whatsoever. *برهه من الزمان* During a long space of time.

♂ *barahīyā*, Name of an Indian prickly shrub.

♂ *barhikhtan*, To extract, to draw forth. To educate, to instruct, to teach good manners. To wound.

♂ *barahrahat*, A woman (especially a young woman, beautiful, delicate, and full of animal spirits).

۱۱ *barhal*, Name of a tree, and its fruit.  
 ۲ *barhiliyā*, Hay-seed. The herb fennel.  
 ۲ *bar ham*, Together, collected, assembled. Confused, perplexed, embroiled, intricate, entangled. Confusion. *برهم زدن* To shut close. To mix, confuse. To embroil. To interfere. To prevent. *برهم شدن* To be entangled, embroiled. To be multiplied. To be diversified. (From *bar* and *ham*).  
 ۳ *Barahmaputar*, (*ब्रह्मपुत्र* *Brahma-putra*, Brahma's son) Name of a large river which joins the Ganges near Dakka.  
 ۱ *barhamat* (from *برهم* ۱), Looking stedfastly, fixing the eyes. *Burhumat*, The buds of trees or flowers.  
 ۱۱ *brahmattar*, Charity-lands bestowed on Brahmans.  
 ۲ *barham darham*, Entangled, confused, topsy-turvy.  
 ۲ *Barhaman* or *Brahman*, (*ब्राह्मण*) A Brahman.  
 The Brahmans form the first tribe or cast amongst the Gentūs or aboriginal natives of Hindūstān; and are so named from *Brahmā*, their principal deity, to whose service they are more peculiarly devoted than the other casts; resembling, in that respect, the tribe of Levi among the Jews. They are strictly prohibited by their religion from pursuing any menial employment, but are permitted to enter into any department of state, or to follow the honourable and useful employments of the merchant and the farmer. (Menu, ch. x. v. 80, &c.) *Brahmā*, according to the Hindū opinion, was the chief of the three great Beings formed by Omnipotence, for the peculiar purpose of creating this world; and, as he published to the Indians the four *Vēdas*, in which all the sciences and ceremonies of their religion are contained, he is generally represented with four heads. The Hindūs believe that the Brahmans were produced at the creation from the mouth of *Brahmā*. (Menu, ch. i. v. 87.)  
 ۲ *barahnagī*, Nakedness, nudity.  
 ۲ *barahnah*, Naked. A clear serene sky. *برهنه کردن* *barahnah kardan*, To unveil, to make naked, to despoil.  
 ۲ *barahnah-pā*, Barefoot.  
 ۲ *barahnah-jaw*, A kind of barley without husk.  
 ۲ *barahnah-sar*, Bare-headed. A pilgrim.  
 ۲ *barahnah-sarī*, The being uncovered, as a pilgrim on his way to Mecca. Prohibition, repulse, disappointment.  
 ۲ *barhūt*, A well, in which the Muhammadans imagine the souls of all infidels to be confined. They suppose it to be in Hazramawt, to the eastward of the Straits of Bābu'l mandab in Arabia. Name of a medicinal plant.  
 ۲ *barhūd*, Vain, foolish, absurd. A slight burn, a singe.  
 ۲ *barhūdan*, To burn, to scorch, to singe. To become discoloured by the heat of fire. To wander, to stray.  
 ۲ *barhawan*, Separated.  
 ۲ *barhūh*, Soap. Marriageable (woman).  
 ۲ *barhikhtan*, To extract. To educate, to teach.  
 ۲ *barhiyūn*, An arch. A circle. Circumference.

۱ *bary* (from *بری*), Cutting, chipping, making (a pen), shaping (the nails). Tiring, fatiguing. *Barā'*, Earth. Dust.  
 ۲ *barī*, A species of herb.  
 ۱ *burā'*, (pl. of *بره* *burat*) Rings through a camel's nose.  
 ۱ *barī-a'*, Free. Sound. Healed, cured.  
 ۱ *barīy*, Cut, sawed. Clear, innocent, guiltless.  
 ۱ *barrīy*, Sylvan, rustic. External. Level (road).  
 ۱ *barīyāt*, (pl. of *بریه* *barīyat*) Creatures.  
 ۲ *baryāsh*, Dispersion. Dispersed.  
 ۲ *biryān* or *buryān*, Roasted, broiled, grilled. Baked in the oven, parched. *بریان کردن* To bake in the oven.  
 ۲ *biryān-muhalā*, Roast meat, bread and onions.  
 ۱ *barīyat* (*barrīyat* or *barrīt*) A desert. *بریه* *bariya-i biyābān* or *barr-i biyābān*, A desert.  
 ۱ *barīyat*, A creature. People.  
 ۲ *barīyat-nishīn*, Inhabiting the desert; a hermit.  
 ۲ *barīj*, An account comprising the amount and then the particulars. Name of a tribe of Afghāns.  
 ۲ *barījan*, A portable oven, a furnace, a stove.  
 ۱ *barīhin*, A deer. *برج* (ام) A crow.  
 ۱ *birīkh*, The back.  
 ۱ *barīd*, Disposed, ready prepared (especially for carrying royal dispatches). A *barīd*, veredus, courier, messenger, running footman. The *siyāh-gōsh*, or black-ear, which constantly attends upon the lion, and is therefore called his running-footman. A measure of four parasangs or sixteen English miles. Bread covered with water. *خیل البرید* Post-horses, relays of horses. *سیر فی البرید* Travelling by post. *صاحب البرید* A postmaster. *برید خوش نوید* A messenger of good news.  
 ۱ *brīd*, The moon. The planet Saturn.  
 ۲ *burīdagān*, (pl. of *بریده* *burīdah*) Cut, circumcised.  
 ۲ *barīdan*, To send a messenger. *Burīdan* or *burīdan*, To cut, to sever. To circumcise.  
 ۲ *burīdah*, A narrow pass. A ferry, a ford.  
 ۲ *burīdah*, Cut. *دُم بریده* *dum-buridah*, Docked.  
 ۲ *burīdah-zabūn*, Tongue-tied, mute.  
 ۱ *barīr*, The fruit of the tree *اراک* *arūk*.  
 ۱ *Al burayrā*, Name of a place.  
 ۱ *Barīrat*, A woman's name.  
 ۲ *birēz birēz*, Overcome; submitting, yielding.  
 ۲ *birīzan*, A sieve, a strainer. An oven. Galbanum.  
 ۲ *birēzah*, A kind of gum, benzoin. A metallic cement, solder. Any liniment rubbed on a wound.  
 ۲ *Barīsāl*, Name of a certain wrestler. Name of the governor or prefect of Yaman.  
 ۲ *ba rīsmān*, With a rope. *کس در چاه مرو* *ba rīsmān-i kas dar chūh ma raw*, (Descend not into the well by another's rope) Risk not your life at the instance of another.  
 ۲ *barīsh*, Confused. *Birīsh*, Dispersion.

♂ *barīsh*, (A horse) having spots of a different colour from the rest of his hair.

♂ *barēshim* (equivalent to *abrēshim*), Silk.

♂ *barīshawī*, (Παρασκευή) The eve of the sabbath, Easter, or any other festival, the preparation. (John xix. 31.)

♂ *barīs*, Leprous. A plant resembling cyprus.

♂ *Al burayz*, Name of a place near Damascus.

♂ *birēgh*, A bunch of grapes.

♂ *barīk* (from برق), Flashing, dazzling. Lightning. Splendour, brilliancy. Reverberation, reflection, Milk, into which a little butter or other fat substance is poured.

♂ *barīk*, Blessed with abundance. Plenteous. A kind of dish made with fresh dates and butter.

♂ *barīm*, Formed of two or more things twisted together (especially of black and white or brown hair). A wreath, made in general of white and red threads twisted together, and often adorned with jewels, which the women fasten about their waists or their arms. A kind of amulet or charm hung round a child, as a preservative against fascinating or malignant eyes. An army (from the different coloured ensigns). Aurora, the dawn (from the various tints of the clouds). Part of the liver and of the bunch of a camel, which are cut into oblong slices, strung upon a thread, and dressed together (being so called from the difference of their colours, the first being black, and the other white). Flocks of two kinds of cattle (as sheep and goats, camels and oxen). A miscellaneous assembly, a crowd, a mob. A balance. *Buraym*, Name of a valley. *al albarīmāni*, The heart and bunch of a camel. Victuals without flesh.

♂ *barīmat*, An auger, a gimblet. A surgeon's trepan.

♂ *bar īn* (for براین), On, or upon, this. *Barīn*, High, sublime, eminent (in situation, quality, or dignity). Superior, supreme. Perpetual, eternal. Pleasant, agreeable. Excellence of any thing, the principal part. The Zephyr. A notch, a fissure. Name of a fire-temple. *pāya-i barīn*, The highest step. *charkh-i barīn*, The heavens, the celestial sphere. *firdaws-i barīn* (or *khuld-i barīn*), Paradise above, eternal, delightful. Exalted in dignity. *Birīn*, Fetid water. A sink. *Burīn*, A slice of a melon.

♂ *barrayni*, (dual of *barr*) The provinces adjacent to the White and Black Seas (the Mediterranean and Euxine).

♂ *burīnash*, A scissure. A flux, a diarrhoea.

♂ *bar īn kadar*, Moreover, nevertheless.

♂ *bar īn keh*, To wit; videlicet.

♂ *burīnah*, A hole, an orifice. The mouth of a furnace.

♂ *baryūn*, The parts round the mouth. *Barīwan*, A ring-worm.

♂ *baz*, A habit, a rich dress. Fine linen. A bull's dewlap. High ground. A hill. Manner, custom. (for *bazm*), A feast. *Biz*, A wasp. *Buz*, A she-goat, the goat species.

\*♂ *bazza*, (fut. *yabuzzu*) He seized forcibly.

♂ *bazz* (from *bazzu*), Seizing, carrying away. Fine linen. A rich garment. Arms, armour.

\*♂ *bazā* (for *bazawa*), (fut. *yabzū*), He equalled.

♂ *baza'*, A protuberance of the breast, with a hollow back.

A hump-back.

♂ *buzāt*, (pl. of *bāzī*) Kites. (met.) Soldiers.

♂ *bizāj*, (III of *بزج*) Boasting. Contending with.

♂ *bazākhtan*, To melt, to liquify. To clean.

♂ *Buzākhah*, Name of a well.

♂ *ba zād bar āmadah*, An old woman.

♂ *bazādī*, A beryl, a stone of a sea-green colour.

♂ *buzārīdan*, To melt, to liquify.

♂ *bazāz* (or *payāj*), A shoe-latchet, a leathern thong. *Buzāz*, A carpenter or shoe-maker's wedge.

♂ *bazzāz*, A dealer in cloths, or linens. A general merchant, a trader, a shop-keeper. An inn-keeper.

♂ *bazzāzistān*, A market-place.

♂ *buzā'eg*, A young man. A clever servant.

♂ *buzā'at* (from *بزغ*), Being polished, well-bred (a young man). Possessing good abilities.

♂ *bizāgh*, A furbishing instrument.

♂ *Bazāghah*, Name of an agreeable place near Aleppo.

♂ *buzāk*, Spittle.

♂ *bazān*, Leaping. (for *wazān*), Blowing.

♂ *bizān*, (III of *بزن* not in use) Bringing.

♂ *bazānah*, Blowing (wind).

♂ *bazāwā*, Hump-backed (woman).

♂ *buzāyānīdan*, To assist a woman in labour.

♂ *bazbāz*, The cover of nutmeg, mace. An active lad.

♂ *bazbazat* (from *بزبز*), Walking fast.

♂ *bizzat*, A rich dress, presented by a prince or great man, as a mark of honour. Arms, armour. A form or figure.

♂ *bazj* (from *بزج*), Boasting, contending for pre-eminence. Irritating (one against another).

♂ *baz-jūmah* (or *bar-jūmah*), A rich dress.

♂ *buzhamīd* (and *buz-khōd*), A she-goat.

♂ *bazakh*, A protuberant breast and a hollow back.

♂ *bazkhā*, Protuberant-breasted, hollow-backed (woman).

♂ *bazdāgh*, *bizdāgh*, or *buzdāgh*, A file.

♂ *bizdāyīdan* (or *ba'zudūdan*), To furbish.

♂ *Bazdat*, Name of a village.

♂ *buz-dil*, (Having a heart like a goat) a coward.

♂ *bazr*, Light, splendour. A ray, a flame.

♂ *bazr* or *bazir*, Lint or pot-herb seed. Seed. Offspring. Snivel. *Bazr*, (from *بزرب*) Beating.

♂ *bazrā*, (in ancient Persian) Seed, grain.

♂ *buzurj*, (Persian *buzurg*) Great, grand.

♂ *Buzurjumhur*, (properly *Buzurj-mihr*) Name of the prime-minister of Nūshirwān King of Persia.

- ‡ *bazir-khānah*, An oil-mill.  
 ‡ *bazir-katūnā*, Fleawort; also its seed.  
 ‡ *bazrak*, A small seed. (or *bazrkar*), Lint-seed.  
 ‡ *buzurg*, Great, large, immense. Powerful, grand, magnificent. Adult, elder. A saint. A note in music.  
 ‡ *Buzurg-āmīd*, Name of a sage, tutor to Parvēz the son of Nūshīrwān.  
 ‡ *buzurgān*, (pl. of *buzurg*) Grandees, nobles. Doctors, wise men, philosophers.  
 ‡ *buzurgānah*, Magnificent, grand. Magnificently.  
 ‡ *buzurgānah-āwāz*, A loud voice. In a high key.  
 ‡ *buzurgtur*, Greater, larger, bigger.  
 ‡ *bazir-gar*, A farmer, a ploughman, a sower.  
 ‡ *buzurg-zādah*, Of a noble race.  
 ‡ *buzurg-sāl*, Old, aged, stricken in years.  
 ‡ *buzurg-wār*, Great, excellent. Powerful, magnificent. Noble, illustrious. A learned man, doctor, philosopher. (This word is applied only to man; *buzurg* above, being used indiscriminately to express, as well inanimate substances as animate beings; as *sang-i buzurg*, A large stone).  
 ‡ *buzurg-wārī*, Grandeur, greatness, magnificence. Honour, glory. Highness, nobility.  
 ‡ *buzurgī*, Grandeur, greatness.  
 ‡ *bazir-war* or *bazar-war*, Employed. Full of seed.  
 ‡ *Buzrah*, Name of a place.  
 ‡ *bazistān*, A market-place or square.  
 ‡ *buzisk*, A lentil.  
 ‡ *bizashik* or *bizshik*, A physician. A horse-doctor.  
 ‡ *bizishkī namūdan*, To profess physic.  
 ‡ *buzashm*, Goat's hair of a fine sort.  
 ‡ *baz*, (from *بز*), Being augmented. Increasing.  
 ‡ *bazgh* (from *بزغ*), Bleeding, breathing a vein.  
 ‡ *bazagh*, A frog. A dam, a pond, or any piece of water confined by dikes or mounds. Water-lentils, or any herbage that vegetates in water, amongst which the frogs live.  
 ‡ *buzghālāh*, A kid. A calf. A wolf. *بزغاله فلک* *buzghālā-i fulak*, The sign Aries.  
 ‡ *bazaghsamah* (or *bazghamah*), A water-lentil.  
 ‡ *Buzghush*, Name of a saint.  
 ‡ *bazgham*, A species of thorny tree, the acacia.  
 ‡ *buzghunj*, The pistachio-tree. The pistachio-nut.  
 ‡ *bazghah*, A kind of lizard. *Buzghah*, A support for a vine. A pruning-hook.  
 ‡ *bazfal* (or *bazkal*), A rose-worm.  
 ‡ *bazfund*, Idle, lazy, sluggish. Weak, impotent.  
 ‡ *bazak*, A frog. Name of a herb.  
 ‡ *bazak* or *bazk*, (from *بزق*) Spitting, spawling.  
 ‡ *buz-kadam*, Timid. A coward. Abject, mean.  
 ‡ *bazak*, *bazk*, or *buzk*, The scolopendron, a centiped.

- A milleped. A rose-worm. A cricket. An insect called the camelulus. A kind of cantharides, or Spanish fly.  
 ‡ *buz-i kōhī*, The mountain-goat. A doe.  
 ‡ *bazaka'*, Quickness of pace.  
 ‡ *buz-galah*, A flock of goats.  
 ‡ *bazl* (from *بزل*), Cleaving. Straining, purifying, racking (wine). (for *بذل*) Liberality. Heaviness, adversity. *امر* *amrun zū buzlin*, An important and unfortunate event. *Bazil* (or *bāzil*), (A camel) having the fore-teeth called *nāb* projecting. *Buzl* or *buzal*, (pl. of *bazil* above).  
 ‡ *bazlā*, Good thoughts. Wholesome advice, excellent counsel. *ناض بزلآه* *nahhāzun bi bazlā-i*, One who understands and executes affairs of importance.  
 ‡ *bazlah* (for *بذله*) A jest.  
 ‡ *bazm*, A banquet, entertainment, assembly, convivial meeting. Society. A pavilion. Name of a city. *Bizum*, The stump of a tail destitute of hair and feathers.  
 ‡ *bazm* (from *بزم*), Biting with the front-teeth. Milking (a camel) with the fore-finger and thumb.  
 ‡ *Bazm-afzūn*, Name of a lady.  
 ‡ *bazm-āward*, Viands carried home from a feast.  
 ‡ *buzmāyūn*, Name of Farīdūn's cow.  
 ‡ *bazmat*, (for *وزمة* *wazmat*) Eating only once a day.  
 ‡ *bazm-gāh* (or *بزمگه* *bazm-gah*), A banquetting-house. A jovial company. *بزمگاه نشاط و تزهتگاه ارتباط* A most delightful place of entertainment. *بزمگاه بلاغت* The field of eloquence, a place for disputation, oratory, or conversation.  
 ‡ *bazmūnah*, The second day of the month according to the era of Jalālu'd dīn.  
 ‡ *buz-mōy*, Goat's hair.  
 ‡ *bazmah*, The corner of a banquetting-house.  
 ‡ *bazn*, Injury. *Bazan* or *bazn*, A harrow.  
 ‡ *bazandār*, (in ancient Persian) A window, a balcony.  
 ‡ *Bizantīh*, Byzantium, Constantinople.  
 ‡ *bazang*, A bolt, a bar. A key.  
 ‡ *bazw*, An equilibrium, a balance.  
 ‡ *bazwā*, Protuberant-breasted, hollow-backed (woman).  
 ‡ *Al bazwā*, Name of certain high land in Arabia.  
 ‡ *Bazwān*, A man's name. *Bazawān*, An assault, an attack. Impetuosity.  
 ‡ *ba zūdī*, With speed. Quickly, expeditiously.  
 ‡ *ba zūr* or *ba zōr*, By force, forcibly.  
 ‡ *buzūr*, (pl. of *بزر* *bazr*) Herb-seeds. Seeds, sperms.  
 ‡ *buzūrīy*, A green-grocer.  
 ‡ *buz-wash*, Goatish, goat-like, like a goat.  
 ‡ *buz-washm* (for *بزشم* *buz-pashm*), Goat's hair.  
 ‡ *buzawshah*, The plantane-tree.  
 ‡ *buzūgh*, The rising of the sun, moon, or stars.  
 ‡ *buzūgh* (from *بزغ*), Breaking (day). Cutting (a tooth).



♂ *buzūl* (from بزل), Having a fore or side-tooth projecting from the gums (a camel). Cleaving.

♂ *bazūm*. See بزم *bazīm*.

♂ *bazūnah*, (in ancient Persian) The knee.

♂ *bazah*, A sin, a crime. Disappointed, frustrated, poor. Injustice, oppression. Criminal. *Bizah*, Fire-wood, touch-wood. Sweet-cane. Arms. *Buzah*, The sign Capricorn. Unequal ground. Odoriferous fruit.

♂ *buzhish*, Opposition. Comparison, collation.

♂ *bazah-gūr* (or بزه مند *bazah-mand*), A sinner.

♂ *bazīj*, One who returns benefits, grateful.

♂ *buzīchah*, A kid. A butcher's block.

♂ *bazīdan* (for وزیدن *wazīdan*), To blow as the wind. *Buzīdan*, To tickle with the fingers. To pull off hair or wool.

♂ *bazīdah*, (for وزیده *wazīdah*) Blown (as the wind).

♂ *ba zīr*, Downwards. بزریر آمدن *ba zīr āmadan*, To descend. بزریر زنم دست ستون کردن To be pensive and dejected. بزریر گرفتن *ba zīr giriftan*, To detract, take down. بزریر آوردن *ba zīr-i nigīn āwardan*, To bring under subjection.

♂ *bazīrūshān*, People of the same religion.

♂ *bazīshah*, Sesame-flour. The dregs of sesame-oil.

♂ *bazī*, Ingenious, intelligent (youth). Eloquent. Shameless, impudent (youth or servant).

♂ *Buzayghiyat*, Name of a Muhammadan sect.

♂ *bazīm*, Any kind of thread, or wire, upon which pearls, &c. are strung, for necklaces, or bracelets. A bundle or handful of pot-herbs. The remains of provisions after a meal. A shoot of a female palm-tree, which being split, and the flowers of the male sprinkled into it, is again closed up, and bound round with a palm-leaf.

♂ *bazīn*, Blowing. Name of a fire-temple in Nishābūr.

♂ *buzūn*, A kind of fine silk. Brocade.

♂ *baḡ*, Snow, sleet. A hill. A heap.

♂ *bajuj*, Invention, the discovery of something new.

♂ *bajarnī*, Magnificence, majesty.

♂ *bajghurdah*, A rolling-pin. A kind of thorny plant.

♂ *bajkam*, Keeping back, preventing.

♂ *bajkul*, Strong, robust. Patient. Laborious.

♂ *bajm*, Dew.

♂ *bujmajah*, A species of the Lybian lizard.

♂ *bajan*, Mud at the bottom of a well.

♂ *bajand*, Name of a herb used in cookery.

♂ *bajandi*, Disappointment. Poverty, misery.

♂ *bajang*, A key.

♂ *bajwāl*, An echo.

♂ *bajūj*, An invention, a new discovery.

♂ *bujhān*, Strong desire, without envy.

♂ *bajīr*, A wing, a feather. Wool.

♂ *bas*, Only. Enough, it is sufficient! no more! A great

number, many, more. Very much, greatly. Yes, indeed, certainly, it is so, very true, surely, undoubtedly, unquestionably.

♂ *bas* To break a promise. بس زانو نشستن To retire into solitude. *Bus*, A spit. (for بوس *būs*) A kiss, a buss.

\*♂ *bassa*, (fut. یبوس *yabussu*) He propelled gently.

♂ *bass* (from بس *bassa*), Driving (a camel) gently. Moistening. Anointing. Mixing (especially meal or flour and butter with toasted wheat). Preparing a kind of dish made with barley, called بسیسه *basīsāt*. Sending into different parts (money, merchandize, or spies). Working. A gentle stimulative. *Bass*, *biss*, or *buss*, The noise by which they call sheep.

♂ *bas-a* (from بسأ *basā*), Becoming habituated.

♂ *basū*, Many, some, something, somewhat, how many soever. Name of a city in Persia. چاند چند بسا *chand chand basū* (or بسا بسا *basā basā*), Many, in great numbers.

♂ *basā-buzurg*, Very great, very noble.

♂ *basābis*, (pl. of بسبس *basbas*) Desert lands.

♂ *basātīn*, (pl. of بستان *bustān*) Gardens. بساتین *basātīn*, Gardens beautiful and delighting the heart.

♂ *basāj* (or بساخ *basākh*), Depravity, wickedness.

♂ *basā-dust*, Earnest-money.

♂ *bisār*, (pl. of بسر *busr*) Rains newly fallen. Summer rains, rainy seasons in India. Boys, young men. Youthful ages.

♂ *bisārdādan* or *basārdādan*, (بیساردان *bisārdan* or *basārdan*), To plough, to break up fallow ground.

♂ *basārdah*, Watered ground. *Bisārdah*, Ploughed.

♂ *basā-rūb*, Gleanings after harvest.

♂ *basārah*, A bench. A portico. A court.

♂ *bisūz*, A day. (imp. of ساختن *sākhtan*), Do thou.

♂ *basās*, Length.

♂ *basāt*, Extensive (tract of country). A wide plain, an open country. *Bisāt*, A bed, covering, carpet, cushion, or any thing spread upon the ground for sitting, reclining, or sleeping. (III of بسط *bisṭ*) Laying aside modesty. (pl. of بسطة *bisṭat*) Camels left with their sucking-colts. بساط خاک *basāt khāk* The earth. بساط ساختن از رخسار To fall prostrate. To lie on the bare ground. A chequered carpet for the game of chess. بساط فلک *basāt flak* The terrestrial globe. بساط کون و مکان *basāt kūn wa makān* The surface of the globe, the whole world, the universe. بساط مقراضی *basāt maqrāzī* A carpet curiously cut out and wrought.

♂ *bisātī*, A pedlar, a toyman.

♂ *busāk*, Spit, saliva when spit out (whilst in the mouth it is called ریتی *ritī*).

♂ *basūk*, A garland of flowers.

♂ *basāl* (from بسل *basāl*), Being strong, strenuous, powerful.

*Bisāl*, (III of بسل *basāl*) Surrounding (an enemy). A hero.

♂ *basālat*, (from بسل *basāl*) Being brave, valiant. Valour.

♂ *basālah kardan*, To rub, to bray.

♂ *bassām*, One who smiles very much. A proper name.

۱ *ba sāmān*, Good, just, upright (man). A pledge.  
 ۲ *ba sām*, Like, resembling.  
 ۳ *basānīj*, A kind of herb.  
 ۴ *basānīdan*, To water, to irrigate.  
 ۵ *basū-it*, (pl. of *basīt*) Simple, uncompounded, elementary. Large open places, fields, plains. Surfaces.  
 ۶ *busbās*, Vain, unmeaning conversation.  
 ۷ *basbās*, The herb fennel.  
 ۸ *busbāsā*, Wild rue.  
 ۹ *basbāsah*, Mace, the envelope of the nutmeg.  
 ۱۰ *ba sabab*, For that reason, therefore.  
 ۱۱ *basbas*, A desert, uncultivated ground. Trifling amusement. Foolish words.  
 ۱۲ *basbasat*, (from *سبس*) Calling (camels).  
 ۱۳ *Busbut*, Name of a place.  
 ۱۴ *bas-pāyah*, Polypody (a herb).  
 ۱۵ *bast*, A kind of running pace.  
 ۱۶ *bast*, He bound or connected. A lover, a sweetheart, one in whom the heart is bound up. A turban, a wreath for the head. A bank, a rampart. A mountain. Distribution of water into canals, ditches, or drains. *Bist*, Twenty. *Bust*, Name of a country and of a fortress. A rose-garden. A button, a knot.  
 ۱۷ *bastū*, A cloth in which a bundle is tied up.  
 ۱۸ *bustāk*, Impudent, forward, rash.  
 ۱۹ *bistār*, Inconstant. Weak. Fresh water.  
 ۲۰ *bistām*, Coral.  
 ۲۱ *ba sitān*, (imper. of *sitāndan*) Take. Buy. *Bistān* (for *pistān*), A breast, a nipple. *Bustān*, A garden for flowers or herbs, (a fruit-garden being expressed by *باغ bāgh*). In pure Persian it implies a fragrant delightful place.  
 ۲۲ *Bustān*, Name of a village near Wāsīt.  
 ۲۳ *bustān-afroz*, Inflaming the garden (an epithet applied to the anemone, the purple amaranth, and other flowers).  
 ۲۴ *bustān-pirā*, A gardener. A vine-dresser.  
 ۲۵ *bustān-sarāy*, A palace-garden, a royal garden.  
 ۲۶ *bustān-shirīn*, Name of a note in music.  
 ۲۷ *bustānī*, Belonging to a garden. A gardener.  
 ۲۸ *bastāwand*, Hillocks. High uneven ground.  
 ۲۹ *bastaj* (*bustij*, or *bustakh*), Frankincense. The dust of frankincense. Name of a tree growing in the desert.  
 ۳۰ *bistar*, A bed, mattress, bolster, pillow, cushion. *بر بستر* Upon the bed of ease and pleasure. *بستر شدن* *bistar shudan*, To be abed, to lie down.  
 ۳۱ *bistar-āhang*, Fine linen. A coverlet, a sheet.  
 ۳۲ *bistardan*, To dig. To obliterate. To clean.  
 ۳۳ *bistart*, A camel left at liberty with her colt.  
 ۳۴ *busturm*, An eruption on the body.  
 ۳۵ *bistar-nishīn*, Sitting or lying on a bed.  
 ۳۶ *bastak*, A servant, a minister, an attendant.

۱ *bastakān*, A gardener. A keeper of a vineyard, one who watches sown fields to keep them from accidental injury.  
 ۲ *bastak*, A large China-vase. A churning-stick. A spoon. *Bustak*, Frankincense.  
 ۳ *bastagī*, The being bound. Tightness, stricture, fastness. A band, a swathe. A stammering, stuttering, impediment in the speech. *bastagī-i bawl*, The strangury.  
 ۴ *bistum*, The twentieth.  
 ۵ *bastan*, To bind, to shut up.  
 ۶ *bastanī*, A cloth for binding together bundles of paper, books, inkstands, &c.  
 ۷ *bastū* (or *bastūkah*), A small wine-jar, tankard, or jug. A plate. A churning-stick. The collar-bone.  
 ۸ *bast o band*, Making firm. Controul.  
 ۹ *bistūh*, Sad, melancholy, afflicted.  
 ۱۰ *bastah*, Bound, obliged, tied, fastened, chained. Closed, shut, locked, barred, bolted. Stopped up, obstructed, blocked up. Fixed, established, determined, concluded. Benumbed. Bewitched. Planted, driven in. Coloured silk stretched on a frame to be embroidered. A poem consisting of four verses. A note in music. *بسته شدن* To be bound. *بسته کردن* To bind. *بسته زنجیر بودن* To be made prisoner, taken captive, bound in ehains. *بسته دست و گردن* Bound hand and neck. *yakh-bastah*, Ice-bound, frozen, congealed.  
 ۱۱ *bastah-rahm*, Barren.  
 ۱۲ *bastah-zabān*, Tongue-tied, stammering, maffling.  
 ۱۳ *bustī*, A gardener. Gardening. Relating to a garden.  
 ۱۴ *bastitāj-i rūmī*, Name of a creeping plant.  
 ۱۵ *baskhandan*, To cause a fermentation (with yeast).  
 ۱۶ *ba sakhun rasīd*, A reasonable man.  
 ۱۷ *bas-kh'āstah*, Much sought after, beloved.  
 ۱۸ *busd*, A flower-garden. *Basad*, Small pearls. A reddish colour. *Busadd*, Coral and its root.  
 ۱۹ *basadk*, A handful of wheat or barley in the straw.  
 ۲۰ *Basidk*, The herb melilot.  
 ۲۱ *basadīn*, Composed of pearls.  
 ۲۲ *basr*, (from *بسر*) Doing or asking (any thing) prematurely or improperly. Sprinkling before the proper time the female palm-tree with the flowers of the male. Laying bare the scar of an unhealed wound. Expressing the juice from ripe dates, amongst which unripe ones are mixed. Emptying the churn before the butter has been made. Looking austere. Having a stern awful countenance. Cold water. The beginning of any thing. *Busr*, Unripe dates full grown, and beginning to ripen. Herbs nearly of full growth. Fresh rain just fallen. A young man, a youth. Name of a place. *Busur*, (pl. of *busrat*, q.v.).  
 ۲۳ *ba sar*, At or to the head, end, point, or extremity; as *ba sar āmadan*, To come to an end; to be finished. *با سر بردن* *ba sar burdan*, To bear or carry to an end. To finish, accomplish. To grieve. To kill.

أ *busrat*, One single unripe date. The sun just rising. Small glass beads and other similar ornaments with which the poorer people decorate themselves.

پ *ba sar o chashm*, Willingly, cheerfully.

پ *basurūn*, The hips, the buttocks.

پ *bisriyā*, (in ancient Persian) Meat, flesh.

أ *busus*, (She-camels) gentle and easily milked. Barley flour (after being soaked one night in water, and then fried) rubbed, shaken, and mixed together.

\*أ *basata*, (fut. *yabsutu*) He stretched out.

أ *bast*, (from *بسط*) Stretching out. Spreading abroad. Enlarging, widening. Displaying (a cheerfulness of face). Receiving (an apology). A she-camel left with her sucking colt. پ *بسط کردن* To expand. *بسط جناح کردن* To expand the wings. أ *Bust* or *bist*, Open, expanded hand. A she-camel left with her sucking colt. *Bust*, (pl. of *بساط* *bisāt* or *بسوط* *busūt*) Carpets or any things spread upon the ground (for sitting or sleeping).

أ *Bistām*, Name of a man. Name of a city.

أ *bustat* or *bustat*, Excellence. Extensive acquirements. Tallness, fulness of stature. *Bistat*, A she-camel left with her young colt, to suck at discretion. *Basatat*, (from *بسط*) Being broad and long. Being roomy (a bed). Being finished, complete. Laying aside modesty. Amplitude. Simplicity, cheerfulness.

پ *basagh*, A cupola, a high apartment surrounded with windows, for the advantage of prospect and air.

پ *basaghdah*, Ready, prepared. Accomplishing.

پ *basaghḍān*, To be finished, arranged, prepared.

أ *basfātaj* (or *basfāyaj*), Polypody.

أ *bask*, (from *بسق*) Spitting, emitting saliva.

گ *biskopōs*, (Ἐπίσκοπος) A bishop.

پ *bask*, A handful of wheat in the ear. Yawning. *Basak* (or *basag*), Melilot. *Basuk*, An epitome of the Gospels. *Busuk*, Cotton-twist.

پ *biskilīdan*, To tickle, to titillate. To embrace.

پ *bas-gōy*, Talkative, prating, verbose.

\*أ *basula*, (fut. *yabsulu*) He was valiant.

أ *basl*, Unlawful, illicit, illegal. *Busul*, Brave men.

پ *basal*, Millet. The heel.

پ *baslānīdan*, To drag forcibly. To break.

أ *buslat*, The hire of those who take serpents by singing.

پ *baslah*, A pea, pease.

أ *basm*, A smile, a simper. *bī'smi* (for *bi ismi*), In the name of. *bismīllahi*, In the name of God (an ejaculation frequently used by Muhammadans, especially when going to commence any thing). At the beginning of the sūras or chapters of the Kur'ān, and indeed prefixed to almost every Arabic, Persian, or Turkish book, is the following line *بسم الله الرحمن الرحيم Bismīllahī'r rahmānī'r rahīmi*, In the name

of God the compassionate, the merciful (often extending the connecting stroke between م and س to an uncommon length; and sometimes adding *وبه نستعين wa bīhinasta'īn*, Whose aid we implore). This verse they frequently preface with another of the same rhyme. *نعوذ بالله من الشيطان الرجيم na'ūzu bīllahi min ash shayṭānī'r rajīm*, Let us fly to God from the execrable devil! *الحمد لله subhān allah*, Blessed be God! *الحمد لله al hamdu l'illah*, Praise be to God! *بسم الله bismī'llah*, In the name of God; *لا اله الا الله lā ilaha illa'llah*, There is no god but God. *الله اكبر allahu akbar*, God is great.

پ *bismil*, Sacrificed, slaughtered. Half-killed. Meek, forbearing. *بسمل کردن* To sacrifice, to slaughter. (*Bismil* is contracted from *bismillah*, and is used in this sense, because, when they kill an animal, they always say, or ought to say, *bismillah*, in the name of God).

أ *basmalat* (from *بسمل*), Pronouncing the sentence, *bismī'llah*, "In the name of God."

پ *bismil-gāh*, A slaughter-house, a butchery.

پ *basmah* (for *واسمه wasmah*), A collyrium, tincture, or medicine for the eyes. A gold or gilded thread.

أ *basn*, Handsome, beautiful.

پ *Basnās*, Name of a certain learned man, or prince.

پ *bisanj*, A pimple, a scar.

پ *basanjīdan*, To draw a curtain, to hide or conceal from view. To prepare, to make ready.

پ *basanakhdan*, To ferment, to leaven.

پ *basand*, Advantage, benefit. Sufficient, worthy.

پ *basandah*, Satisfied. Sufficient, complete. Worthy.

پ *basank*, A young, unbroke, unmanageable horse. Name of a book taken from the gospel. *Busank*, Name of a fabulous mountain, where only doves are said to live, who explain the intentions and wishes of such as approach it.

پ *bisang*, The herb melilot. A palm-tree.

پ *ba sang āmadan*, To be weak, or broken.

پ *basnah*, An unbroke horse. A bullock, a steer.

أ *basū-a*, Tame, gentle (a she-camel when milking).

پ *basūtah* or *bisūtah*, A curl, a lock of hair.

پ *busūdan*, To handle, feel, touch, seize. To bore. To repel, thrust back. To throw from the hand. To abolish, erase, remove. To swallow, ingulph. To mix, mingle.

پ *busūdah*, Felt with the hand. Touched or handled.

أ *basūr*, Sharp, sour, crabbed. Grim, stern. A lion. *Busūr* (from *بسر*), Having a stern, crabbed look.

پ *busūr* (or *پسور pusūr*), Malediction, imprecation.

پ *busūrīdan*, To curse, to execrate.

أ *basūs*, A she-camel, whose milk comes with difficulty from her, making in the pail the sound *bissi bissi*. The name of an Arabian woman, from whom originated a war, called from her name *بسوس حرب* *harb-i basūs* (which has since become a

proverb to express, Great events from little causes); two Arabian tribes having fought above forty years, because a camel belonging to this woman broke a hen's egg: the owner of the egg wounded the camel with an arrow; an arrow pierced him in return; and the tribes were instantly in arms. **اشأم من بسوس** *ash-am min basūs*, More disastrous than Basūs.

♣ **بسوط** *busūt*, A she-camel permitted to pasture at large with her colt. (pl. of **بسط** *bast*) Distances.

♣ **بسوق** *basūk*, A sheep with a long udder. (from **بستق**) Being tall (a palm-tree). Being superior to one's fellows.

♣ **ببول** *busūl*, (from **بسل**) Being strenuous, bold.

♣ **ببول** *busūl*, A curse, an imprecation.

♣ **ببولیدن** *busulīdan* (or **پسولیدن** *pusulīdan*), To curse.

♣ **بسوة** *baswah*, A land-measure, the twentieth part of a bīgah.

♣ **بسوی** *ba suwī*, Towards. Against.

♣ **بسه** *basah*, The herb melilot.

♣ **بسی** *basī*, Many, more and more. Enough. Whatever.

♣ **بسیا** *basyā*, (in ancient Persian) Wine.

♣ **بسیار** *bisyār*, Many, much. Numerous. Frequent. Copious. Multitude. Very. **بسیار بودن** To be numerous. **بسیار شدن** To be multiplied. **بسیار کردن** To multiply, to increase.

♣ **بسیار خسب** *bisyār-khasp*, Drowsy, lethargic.

♣ **بسیاردان** *bisyār-dān*, Learned. A kind of pomegranate.

♣ **بسیاردانه** *bisyār-dānah*, A species of wild pulse.

♣ **بسیارگو** *bisyār-gō*, Talkative, verbose.

♣ **بسیاری** *bisyārī*, Abundance, plenty. A multitude.

♣ **بسیج** *basīj*, Arms, armour. Apparatus for a journey. Purpose, design, enterprise. Finished, prepared.

♣ **بسیجند** *basijandah*, Preparing, arming for war.

♣ **بسیجیدن** *basijīdan* (or **بسیجیدن** *baschīdan*), To arm. To prepare for. To finish, to complete. To manage.

♣ **بسیجیده** *basijīdah*, Prepared, arranged, disposed.

♣ **بسیجنده** *basichandah*, Preparing (for a journey or for war).

♣ **بسید الانام** *bi sayyidi'l anām*, By the prince of men (Muhammad).

♣ **بسیه** *basīsat*, Flour of wheat or barley toasted or fried, with butter or oil, and honey.

♣ **بسیط** *basīt*, Expanded, spread. Extended, level. Ample, capacious. Superficial. Simple (in opposition to compound). Single. (in prosody) The metre **مستفعلن فاعلن** *mustaf'ilun fū'ilun* repeated eight times.

♣ **بسیطة** *basītat*, A simple thing. An extensive plain. Surface, superficies. A sun-dial. An astronomical quadrant. **Busaytat**, Name of a place between Kūfa and Madīna.

♣ **بسیل** *basīl*, Deformed, ugly, hideous.

♣ **بسیله** *basīlat*, The remains of wine left in a cup by another person, or after drinking over-night.

♣ **بسیله** *basīlah*, A kind of bean.

♣ **بسیم** *basīm*, (in ancient Persian) Well-flavoured.

♣ **باسیم** *basīm*, Smiling. Cheerful, jovial. Merry, buxom, blithe. ♣ **خندان و بسیم** *khandān o basīm*, Of a joyous, open, smiling countenance. **باسیم بودن** *basīm būdan*, To be cheerful.

♣ **باش** *bash*, A bandage. A hoop. A padlock. A watered field. Incomplete. **Bush**, A horse's mane. A fringe, a flounce.

♣ **باشش** *bashsh* (**باشش** *hash bash* or **باشاش** *bashāsh*), Glad, cheerful. Agreeable, polite, humane.

♣ **باشار** *bashār* (or **پشار** *pushār*), Scattered (money). Interwoven with gold. Stamped silver (to specify its fineness). Beaten (gold). A golden vase. Swathes for the feet. A gentle rubbing.

♣ **باشارت** *bashārat*, Beauty, elegance of shape. Cheerfulness. **Bishārat** or **bushārat**, Joyful tidings, happy news. ♣ **بشارت کردن** *bishārat kardan*, To announce good news. To preach the gospel.

♣ **باشاسب** *bushāsb* (for **بوشاسب** *būshāsb*), Sleep.

♣ **باشاش** *bashāsh*, Cheerful. Polished, courteous.

♣ **باشاشت** *bashāshat* (from **باشش**), Being cheerful, smiling. Joviality, cheerfulness, openness of countenance.

♣ **باشاع** *bashā'at*, The operation of meat, or any thing which disagrees with the stomach or the mind.

♣ **باشاعة** *bashā'at* (from **بشع**), Having a bad flavour, being bitter, unwholesome, or disagreeable (meat). Being austere, sour, or morose. Abhorring, being indisposed with any thing. Being narrow (channel too small for the body of water). Being unequal to any business, sinking under it.

♣ **باشاک** *bashshāk*, A liar.

♣ **باشام** *bashām*, Name of a fragrant shrub, growing near Mecca, with the branches and tufts of which they clean the teeth.

♣ **باشاورد** *bashāward*, Uneven ground.

♣ **باشائر** *bashā-ir*, (pl. of **باشیره** *bashīrat*) Bringers of good news.

♣ **باشبش** *bashbash*, Leaves of the colocynth.

♣ **باشبق** *Bashbak*, Name of a village in the dependency of مرو.

♣ **باشبیون** *bashbayūn* or *bashbiyūn*, Fat.

♣ **باشپول** *bishpūl*, Scattering. Scattered, dispersed.

♣ **باشت** *basht*, A distribution of water into canals or drains.

♣ **باشت** *Busht*, Name of a village near Nishābūr.

♣ **باشتاب** *bīshitāb*, (imp. of **شتافتن** *shitāftan*) Hasten thou.

♣ **باشتالم** *bishtālam* (or **باشتام** *bishtām*), A parasite.

♣ **باشتر** *bishtar* or *bashatr*, The archangel Michael (who they say has the distribution of riches to mankind). A cloud.

♣ **باشتر** *bushtar*, Pimples, pustules; the thrush.

♣ **باشترغ** *bashtaragh*, Melilot. A herb with which they tinge the body. Part of a cluster of grapes or dates.

♣ **باشترک** *bushturk*, A cup, a drinking-vessel.

♣ **باشترم** *bushturam*, A pimple, pustule. Small-pox, measles.

♣ **باشتره** *bashtarah*, A thorny shrub. A dish composed of sesame-flour, and dates.

♣ **باشتری** *bushturī*, Suffering from an eruption on the body.

♣ **باشتک** *bashtak*, A plate. A quoit. **Bashtuk**, A glass.

♣ **باشتکک** *bushtakak*, A tumulus, a little hill.

بشجیر *bushjir* (or بشجر *bushjir*), A mountain-tree, of which they make bows, arrows, or javelins.

بشکایدن *bashkhāyidan*, To tear with the nails.

بشکشم *bishaksham*, A sliding, a stumbling.

بشکواد *bashkh'ādah*, Compressed, squeezed together. Made level. Extended. Gratuitous. A present.

بشکوار *bishkh'ār* (or بشخور *bishkhōr*), The remainder of water in a vessel after drinking. A watering-place.

بشکودن *bishkhūdan*, To tear with the nails.

بشکوده *bishkhūdah*, Scratched. Enlarged. Ruined.

بشکیدن *bashkhīdan*, To shine. To sprinkle. To steal.

\*بشرا *bashara*, (fut. يبشر *yabshuru*) He brought joyful news.

بشرا *bashr* (or بشور *bushūr*), (from بشر) Diffusing gladness. Relating news in general, good or bad. Rejoicing at good news. Meeting, receiving, looking at one with a smiling countenance. Taking, handling, touching, on the outside (the skin). Shaving, scraping. Feeding upon the fields (locusts). Having commerce (with a woman). *Bishr*, An openness of countenance, demonstrative of happiness and joy. Name of a well in Arabia, and of a mountain in Diyār-bakr (Mesopotamia).

بشرا *bashar*, The skin, the cuticle. Man, mankind; mortals, the human race. أبو البشر *abū'l bashar*, The father of mankind, Adam. أبو بشر *abū bashar*, Sweetmeats, the dessert at a feast.

بشرا *ba sharr*, Maliciously, malevolently, malignantly. بي خير و بشر *bī khayr o ba sharr*, Worthless and malignant.

بشرة *basharat*, The skin, the cuticle, or outward skin (the interior being called أدمة *adamah*). The outside, exterior face. The surface of the ground covered with herbage.

بشرا *ba shart-i ān keh*, On condition that.

البشرود *Al bashrūd*, Name of a town in Egypt.

بشرا *bushra'*, Joyful news. The Gospel. بشري الإنجيل *bushra'l injil*, The publication of the gospel.

بشري *bashariy*, Human. بشري ضعف *zu'f-i bashariy*, Human weakness. بشري عقل *ukūl-i bashariy*, Human intellect.

بشريت *bashariyat* (or بشريت *bashariyat*), Human nature.

بشستن *bishistan*, To sit down. *Bishustan*, To wash.

\*بشش *bashisha*, (fut. يبشش *yabshashu*) He was cheerful.

بشع *bashi' (or باشع *bashī' (or باشع *bashī'***

بشغ *bashgh* (or بشغة *bashghat*), Small rain.

بشغره *bashgharah*, Made, formed, finished.

بشك *bashk* (from بشق *bashq*), Striking (with a stick). Looking intently. Tarrying (a traveller, either on account of heavy rains, weariness, or inability to proceed). Taking no prey (a hawk).

بشقاب *bushkāb*, A large dish.

بشك *bashk*, Amorous blandishment. Lightning. Dew. Hail. A curtain hung before a door. Name of a tree. (for بادشكه *badshkah*), It may be that. *Bushk*, Curly hair. The forelocks.

بشك *bashk* (from بشك *bashk*), Lying. Sewing slightly.

بشك *bashak*, A lot which is cast. *Bashik*, Dung (round, as of a sheep). *Bashk*, A lot. *Bishk*, Sleet, hoar-frost.

بشكاري *bashkārī*, A walk. Recreation. Agriculture.

بشكستن *bishkastan*, To break. To extinguish.

بشك *bashkam*, A summer-house. A balcony. A bench.

بشكنج *bashkanj* or *pashkanj*, The arm. The left hand.

بشكنه *bashkanah*, The stocks. *Bishkunah*, Tooth of a saw.

بشكونه *bishkūfah*, A flower. A vomit.

بشكول *bishkūl*, Swift, expeditious.

بشكولیدن *bashkūlīdan*, To set eagerly about a thing.

بشكون *bashkūn*, Nimble, active, notable.

بشكونه *bishkūnah*, A flower. Frequent vomiting.

بشکوه *bishkūh*, Magnificence, majesty.

بشکي *bashka'*, Fast-going (she-camel).

بشگرد *bishgard*, A hunter, a fowler. The chase, game.

بشگنگ *Bushgang*, Name of a strong fortress in Hindūstān.

بشگیر *bashgīr*, A towel.

بشل *bashal* (or بشلد *bashalad*) Suspended, pendulous.

بشلد *bishilad*, Any thing suspended, pendulous.

بشلشکه *bishilshakah*, The herb gentian, bitter-wort.

بشلنگ *Bishlang*, Name of a citadel in Hindūstān.

بشلي *bashilī*, Suspension.

بشلیدن *bashlīdan*, To explore, examine, touch, feel, handle. To wash. *Bushlīdan*, To incline. To cause to adhere.

بشم *bashm*, Hoar-frost. Dew. A heretic. A man of no religion. Name of a place. *Basham*, Trouble, weariness. Weary, disgusted. Of a weak digestion. بشم شدن *basham shudan*, To be scattered here and there.

بشم *basham*, An indisposition arising from indigestion.

بشما *ba shumā*, To you.

بشماط *bishmāt*, Biscuit, bread baked twice.

بشماق *bashmāk*, A shoe, a sandal, a slipper.

بشمتزه *bashamtazah*, The loins, the vertebrae of the back.

بشمج *bashmakh*, A form of invocation.

بشمة *bashmah*, Undressed leather.

بشن *bashn*, Stature, height. The body. The head. A root. A side. Name of a place.

بشنة *bishnat*, A species of millet.

بشنج *bashanj*, A freckle, or spot on the face or hands. Leprosy, morpew, spots of a dark reddish hue, which women have sometimes when pregnant. A sprinkling, bedewing; small drops with which any thing is sprinkled. An instrument used by weavers. A furrow. A wrinkle. *Bishinj*, Business, study, endeavour. A traveller's equipage, apparatus, and provisions.

بشنج *bishanjah*, Weavers' glue; also the glue-brush.

بشنر *bushnajah*, Paste made of meal and syrup of dates.

بشنیز *bashniz* (or بشنیز *bashnīzah*), The plant southern-wood.

بشنين *bashnīn*, The Egyptian Lot-tree, the root of which they call بیارون *bayārūn*.

- بشوتن *bashūdan*, Of bad principles. *Bushūtun*, An ape. Name of the son of Kishāsh, and brother to Asfandiyār.
- بشولن *bashūdan*, To wash. To be bad-tempered.
- بشور *bashūr* (from بشر *bashr*). See بشر *bashr*.
- بشورنتن *bashūrindan*, (in anc. Pers.) To worship, to adore.
- بشوریدن *bishūrīdan*, To curse. To be disturbed.
- بشول *bishul*, Active, skilful, intelligent.
- بشولانیدن *bushulānīdan*, To cause to move to and fro. To agitate, to shake. To excite.
- بشولش *bishulish*, Perturbation, affliction. Performance, execution. Knowledge. Sight.
- بشولیدن *bushulīdan*, To move to and fro, to shake, to waver. To know. To hear. To see. To desire, wish. To be dispersed, or disturbed. To lose at play. To execute.
- بشولیده *bushulīdah*, Seen, known. Expert, skilled in business. Disturbed, confused.
- بشي *basha'*, (fut. يَشِي *yabsha'*) He was good-natured.
- بشيج *bashij*, Equal. Death, destruction.
- بشير *bashir*, A messenger of good news. Beautiful.
- بشير *bashiz*, A leathern water-bottle.
- بشيع *bashīc*, Stinking-breathed. Offensive, displeasing.
- بشيعه *bashīcāt* (اطوار *atwār-i*) *bashīcāt*, Wicked, shameful actions.
- بشيك *bashik*, Peculiarity. *Bushik*, Sheep's dung.
- بشيمه *bashimah*, An undressed hide.
- بشين *bishin*, Essence, existence.
- بشيون *bashyūn*, Fat.
- بصار *bisār*, (بصر *bisr*) Looking down from an eminence. Striving to get a sight of.
- بصارت *basārat* (from بصر *bisr*), Seeing, perceiving.
- بصامت *bassāsāt*, The eye.
- بصاق *busāk*, Spit, saliva when spit out (whilst in the mouth it is called ريت). A species of the palm-tree. A superior kind of camel. Name of a place near Mecca. بصاق القمر The selenites, or moon-stone in Arabia (having a number of shining white spots, which increase and decrease with the moon).
- بصائر *basā-ir* (pl. of بصيرت *basīrat*) Attentions, pains.
- بصا *basās*, Indefatigable (camel). Swift.
- بصبة *basbasāt*, (from بصب *basab*) Shining. Reflecting (light). Fawning, flattering, caressing. Wagging the tail (a dog).
- بصت *bast*, A kind of swinging gait.
- بصر *basr* (from بصر *bisr*), Seeing, beholding. Sewing together two pieces of leather. *Bisr*, Whitish stones. Loamy soil. The city of Basrah. *Basr*, A side, a border, a margin. Thickness. An interval. A whitish stone. *Basar*, Seeing, discerning. The sight, vision. The eye. Understanding, mind, capacity. Knowledge, science. بصيرت *basar-i bīr* *basīrat*, An eye without vision, a mind without foresight, keeping a bad look out.
- بصار *basarā*, (pl. of بصير *basīr*) Clear-sighted. Intelligent.

- بصرة *basrat*, Whitish stones. A kind of gross earth, out of which they dig stones. The city of Basrah or Bassora (as situated on such ground).
- البصرتان *Al basratāni*, Basrah and Kūfa, seats of learning.
- بصرة بالي *basrah bālī*, Manna.
- بصري *Busra'*, Name of a city in Syria. (Is. lxiii. 1.) Name of a village near Baghdād.
- بصا *bast*, A camel left with her colt.
- \*بصع *basāc*, (fut. يَبْصَع *yabsāc*) He collected.
- بصع *bas*, A kind of thick linen cloth, through which water will hardly penetrate. *Bis*, A part of the night, the beginning of the night. *Bus*, (pl. of أبصع *absāc*) All, universal. Foolish (men). (pl. of بصيع *basīc*) Sweatings, emanations of sweat.
- بصعا *basāc*, (fem. of أبصع *absāc*) All, universal. Foolish.
- بصق *bask* (from يَبْصُق *yabṣuq*), Spitting. Milking a teeming ewe.
- بصقة *baskat*, The higher street of a city.
- بصل *basal*, An onion. The bulbous root of the lily, tulip, onion, or garlic. An iron helmet. بصل الذيب (or الزير) *Bulbus esculentus*. بصل الفار (or الفار) *Bulbus vomitorius*.
- بصم *busm*, An interval, distance between the extremities of the ring and the little fingers; (as عتاب *atab* is the space between the middle and ring-fingers; رتاب *ratāb* between the middle and fore; فتر *fitr* between the index and thumb; شبر *shibr* (a span) from the thumb to the little finger; and فوت *faṭt* the interval between any two). *zū busmin*, Gross, thick (man or cloth).
- بصوة *mā fir ramādi* *baswatun*, There is no spark or live coal among the ashes.
- بصوق *basūk*, The cattle in the flock which give least milk.
- بصي *khassīy* *basīy*, An eunuch.
- بصير *basīr*, Seeing, perceiving. Discerning, penetrating. Intelligent. A dog. بصير شدن *basīr shudan*, To look at.
- بصيرة *basīrat*, Sight. Foresight, prudence. Penetration, judgment. Watchfulness, attention. Caution, circumspection, carefulness. A sentence, an opinion. An evident or convincing proof, a demonstration. A witness. Blood, indicative of a wound inflicted. Signs of virginity. An admonition. A subject of serious reflexion. Any thing firmly believed. A coat of mail. A shield, a buckler. Whatever is comprehended within the sides of a house. بصيرة أهل (or بصيرة) *Prudent*, circumspect. بصيرت چشم *Eyes of prudence*. بصيرت کردن *To foresee*. بصيرت بی *Improvident*.
- بصيص *basīs*, Flashing, shining, bright. Lightning. Tremor.
- بصيصهم و بصيصهم *khasisuhum wa basīsuhum*, A number of them.
- بصيع *basīc*, Flowing sweat.
- بض *bazz*, Thin, fat and soft-skinned. White-bodied. An inconsiderable present.
- بضاض *bizūz*, (pl. of بضوض *bazūz*) Wells or bottles nearly dry.

▲ *bazāzat* (from *باض*), Having a thin and soft skin, and tender body. *Buzāzat*, A little water.

▲ *bazāʿ*, An island. *Bizāʿ*, (111 of *بضع*) Coition.

▲ *bizāʿat*, A capital or stock in trade. A share in a mercantile adventure. Agency. *ليل البضاعة* Having a small capital, a poor man. *بئر بضاعة* *Bi-r bizāʿat*, Name of a well.

▲ *Buzān*, The fourth Arabian month, otherwise called *ربيع الآخر* *Rabiʿu'l akhir*.

▲ *bazā-iʿ*, (pl. of *بضاعة* *bizāʿat*) Sums invested in goods.

▲ *bazbāz*, Mushrooms, puffs, toad-stools.

▲ *bazr*, An excrescence, a caruncle. *bizran* *بضراً* *mizran*, (Blood was shed) with impunity, without retaliation or revenge.

▲ *bazrat*, In vain, unsuccessfully.

▲ *bazaz*, Little water.

▲ *bazʿ*, (from *بضع*) Cutting in pieces, cutting off a part. Cleaving. Bleeding, breathing a vein. Quenching thirst. (pl. of *بضعة* *bazʿat*) Parts, segments. *Bazʿ* or *buzʿ*, Genitale arum. Coition. *Bizʿ*, A part. A small number of people (from three to ten, or from twelve to twenty). *Buzaʿ*, Name of a place.

▲ *bazʿat* or *bizʿat*, A part, a section, a piece.

▲ *Buzannat*, Name of a village.

▲ *bazūz*, (A well or bottle) containing little water.

▲ *bazūzat*, (from *باض* *bazza*) Being thin-skinned.

▲ *buzūʿ* (from *بضع*), Loathing, becoming tired of.

▲ *bazūk*, A sharp sword.

▲ *bazīz* (from *باض* *bazza*), Flowing slowly, and in a small quantity (water). Hence the proverb *ما يبض حجرة* *ma yabizzu hajarahu*, His stone does not sweat; there is no water on his stone (applied to a miser, from whom nothing is to be got).

▲ *bazīzat*, Little water. Small misling rain.

▲ *bazīʿ*, Sweat. Flesh. An island in the sea. Name of a district. *البضيع* *Al buzayʿ*, Name of a place in Egypt, and of another near Damascus.

▲ *bat* or *batt*, A goose, a duck. A sort of large cup.

▲ *batt*, A duck. (SPAN. Pato) A goose. A pot, cup, pitcher, or flaggon (especially of leather). A kind of flexible leathern bottle, out of which they drink. *بط شراب* A cup of wine. *بط زر* The sun. *بط سرخاب زاي* A goblet of pure wine.

▲ *batt* (from *باطا* *batta*), Cutting open (a boil).

▲ *but-a* (*بطا* *bitā* or *butā*) Slowness, delay.

▲ *bitūh*, (pl. of *ابطح* *abtah*) Low, gravelly lands. *Butāh*, A disease resembling the pleurisy, which sometimes follows a fever. Name of a region in Arabia.

▲ *butūhīy*, Indisposed with the disease *باطح* *butūh*.

▲ *batārish*, Fern.

▲ *batārikat*, (pl. of *بطريق* *bitrīk*) Patriarchs.

▲ *batārīk*, (pl. of *بطريك* *bitrīk*) Patriarchs.

▲ *bitākat*, The pupil of the eye. A label affixed to a piece of cloth marking the price. A letter sent by a pigeon.

▲ *battāl*, Idle, lazy. Fruitless, empty, vain. Old, obsolete, unfashionable, antiquated. Abolished, repealed, abrogated, suppressed. *بطال كردن* *battāl kardan*, To abolish.

▲ *batūlat*, (from *بطل*) Courage. Idleness.

▲ *bitān*, A girth. A small ship. *عريض البطان* Rich.

▲ *bitānat*, The lining of a garment. Bed-linens. A sincere friend. Sincere friendship. Firmness, strength.

▲ *batū-ih*, (pl. of *بطيحة* *batīhat*) Low, gravelly lands.

▲ *batū-ik*, (pl. of *بطاقة* *bitākat*) Letters sent by pigeons.

▲ *batū-in*, (pl. of *بطينة* *batīnat*) Linings (of couches).

▲ *batbāt*, Shepherd's staff (a plant).

▲ *batbatat*, (from *بطط* *q*) Cackling from fright.

▲ *battat*, A single duck or goose.

\*▲ *bataha*, (fut. *يبطح* *yabtaḥu*) He threw prostrate.

▲ *batih* (and *بطحة* *bat-hat*), Low-lying, gravelly grounds, upon which, at certain seasons, the waters descend from the higher countries, though dry best part of the year. Many years.

▲ *bat-hā*, A low-lying, gravelly ground. Any large open place for exercises, a horse-course, a race-ground. Name of a place near Mecca.

▲ *Batihān*, Name of a swampy valley near Madīna.

▲ *bat-hat*, The stature of a man. *But-hat*, Nature, state.

▲ *batr*, (from *بطر*) Dividing, splitting, cleaving, bursting (an imposthume). *Batar*, (from *بطر*) Exulting, being insolent with joy, petulant, inconsiderate, ungrateful to the Supreme Being, returning no thanks for prosperity. Being thunder-struck, lost in amazement. Insolence, petulance, pertness, sauciness. *ذهب دمه بطراً* *zahaba damuhu bitran*, His blood was shed unrevenged. *Batir*, Full of spirits. Petulant, insolent.

▲ *batrā*, (Πέτρα) A stone, a rock.

▲ *batrākhū* (or *بطراخوس*), (Βάτραχος) A frog.

▲ *batrāsūliyūn*, (Πετροσέλιον) Rock-parsley.

▲ *batrālūn*, (Πετρελαϊον) Petroleum, rock-oil.

▲ *bi tarīk*, By way of, in the manner of, on account of. *بطريق حق* For the love of God, for the sake of justice.

▲ *bitrīk*, (Πατριάρχης) A patriarch. A patrician.

▲ *batrīkiyat* (or *بطراكة* *batrākat*), The patriarchat.

\*▲ *batasha*, (fut. *يبطش* *yabtushu*) He seized.

▲ *batsh*, (from *بطش*) Seizing, carrying away by force. Rushing upon with violence. Recovering (from a fever). Power, vigour, strength, sternness, severity. *قهار شديد البطش* *kahhār-i shadidu'l batsh*, The Lord powerful in severity.

▲ *batshat*, (from *بطش*) Making a violent attack. Recovering from a fever, but quite spent and overcome. Power, superiority over others, force, violence, vehemence. *البطشة الكبرى* *al batshatu'l kubra'*, The great disaster, i. e. the battle of Badr.



\* **بطر شراب** *bat-i sharāb*, A goblet of wine. A wine-measure.  
 \* **أ بطخ** *batigha*, (fut. *yabtaghu*) He was polluted (with crimes). He was impeached. He slid along on his haunches.  
 \* **بطك** *batak*, A small goblet. A drinking-cup made in the shape of a duck.  
 \* **أ بطل** *batala*, (fut. *yabtulu*) It was vain.  
 \* **أ بطل** *butl*, (from *بطل*) Being vain, abortive, of no effect. Being idle. *Batal*, A brave man, a champion.  
 \* **أ بطلان** *butlān*, (from *بطل*) Being vain, abortive. Idleness, vanity. *بطلاني* *shiba*, A foolish doubt, a vain scruple.  
 \* **أ بطلة** *batlat*, A heroic, masculine woman. *Butlat*, Magicians, enchanters, wizards (as dealing in vain things).  
 \* **أ بطليموس** *Butalmiyūs*, (Πτολεμαῖος) Ptolemy.  
 \* **أ بطم** *butm* or *butum*, The turpentine-tree and fruit. A kind of greenish grain, of a turpentine-quality. A greenish sore, which breaks out upon the leg.  
 \* **بطر مي** *bat-i may*, A kind of wine-goblet.  
 \* **أ بطن** *batn*, The belly, the paunch. The interior part or middle of any thing. The interior of the city of Mecca. Whatever is contained in the belly, as a foetus. *عن بطن* *batnan* *an batnin*, From tribe to tribe, all, universally. A small tribe, an off-set of a larger one. *ولدت عشرة بطن* She was delivered of the tenth child. The second degree of consanguinity. The longest feather in a wing. (from *بطن*) Striking upon the belly. Going into the middle. Penetrating into a business. Having a clear view of a thing. *Batan*, A small tribe. (from *بطن*) Having the belly ready to burst from over-eating or indigestion. A distension of the belly. *Batin*, A glutton. Low ground.  
 \* **أ بطنان** *butnān*, (pl. of *بطن* *batn*) Bellies. Middles, centres. The intestines. The most secret and sacred places. *بطنان الجنة* The middle of Paradise. The longest feathers of a bird's wings by which he steers his flight. (pl. of *بطن* *batin*) Low grounds. Name of a place in Syria.  
 \* **بطن پرست** *batn-parast*, An adorer of the belly, a glutton.  
 \* **أ بطنة** *batnat*, (from *بطن*) Indulging the belly, being a slave to gluttony. *ذو بطنة* That which is contained in the belly, i. e. food. *Batanat*, (from *بطن*) Having the belly ready to burst from over-eating. *Bitanat*, An indisposition from repletion.  
 \* **أ بطو** *batw*, (from *بطو*) Being compact in flesh.  
 \* **أ بطوط** *butūt*, (pl. of *بط* *batt*), Ducks. Pots, cups. Bottles.  
 \* **أ بطول** *butūl*, (from *بطل*) Being vain, fruitless, abortive.  
 \* **أ بطولة** *butūlat*, (from *بطل*) Valour, bravery.  
 \* **أ بطون** *butūn*, (pl. of *بطن* *batn*) Bellies. Interior parts. (from *بطن*) Lying hid. Being intimate with.  
 \* **أ بطي** *bati-a*, Slow, tardy. *Buti-a*, Slowness, laziness. *بطي*  
 Lazy by nature. *بطي الحركة* Slow in motion.  
 \* **أ بطيحة** *butihat*, A gravelly, a low-lying ground overflowed with waters at certain seasons of the year. *البطيحة* *Al batihat*,

Name of a low marshy ground between Wāsīt and Basrah, and of another between Basrah and Ahwāz.

\* **أ بطيخ** *bitikh* (and *بطيخة* *bitikhat*), A melon, a musk-melon.

\* **أ بطيخ زقي** *bitikh-i zikkīy*, A water-melon. **أ بطيخ مستطيل** *bitikh-i mustatīl* (or *أ بطيخ هندي* *bitikh-i hindīy*), The citrul.

\* **أ بطيش** *batīsh*, Powerful, severe, stern.

\* **أ بطيط** *batīt*, A wonderful thing. A lie.

\* **أ بطين** *batīn*, Large, gorbellied. Far distant, remote. *Bu-tayn* (dim. of *بطن* *batn*), A little belly. The second mansion of the moon, distinguished by three small stars in the belly of Aries.

\* **أ بظ** *bazz*, (from *بظ* *bazza*) Tuning (a musical instrument). Making a great effort. *كظ* *kazz bazz*, Thick, gross.

\* **أ بظا** *bazā*, (fut. *yabzū*) (The flesh) was compact.

\* **أ بظارة** *bazārat* and *buzārat*, An excrescence which they who practise circumcision are accustomed to cut off. *Bizārat*, The smack of the lips in kissing. *Buzārat*, An excrescence on the middle of the upper lip, resembling a kernel.

\* **أ بظر** *bazar*, A kind of kernel, which sometimes grows upon the upper lips of the men in Arabia. Clitoris. A seal-ring.

\* **أ بظرا** *bazrā*, Having a large clitoris.

\* **أ بظرا** *bizran*, With impunity, unrevenged.

\* **أ بظرة** *bazrat*, A scarcity of hair under the arms. A seal-ring wanting the stone. *Buzrat*, An excrescence on the upper lip.

\* **أ بظرم** *bazram*, A seal-ring; hence *تبظرم* *tabazrum*, Making an idle display of a ring, by waving the hand when speaking.

\* **أ بظهور آمدن** *ba zuhūr āmadan*, To come to pass, be put in execution, to be accomplished.

\* **أ بظيظ** *bazīz*, Fat. Soft.

\* **أ بع** *baʿa* (from *باع* *baʿa*), Remaining fixed in one place (a cloud). A copious effusion.

\* **أ بعاية** *baʿābiyat*, Poor, indigent (men).

\* **أ بعث** *Buʿās*, Name of a place near Madīna.

\* **أ بعاد** *biʿād*, (III of *بعد*) Removing far. Retiring.

\* **أ بعار** *buʿār*, The lote-tree; also the fruit, of which the Egyptians make bread.

\* **أ بعاس** *baʿās*, An emaciated, milkless camel.

\* **أ بعاع** *baʿāʿ* (from *باع* *baʿa*), Remaining fixed in one place (a cloud). Household furniture. Carpets, or garments, which a traveller carries with him. Those things which a bride brings to her husband's house. What is dropped on the way when any place is plundered. Clouds heavy with rain. *القي السحاب بعاعه* *alka's saḥābu baʿāʿahu*, The cloud poured down what was in it.

\* **أ بعاق** *baʿāk* (from *بعق* *baʿa*), Raining, soaking, drenching (the earth). *Buʿāk*, A cloud pouring down rain. Excessive rain, a deluge. A hideous noise, the sound of a torrent.

\* **أ بعال** *Baʿāl*, Name of a place. *Biʿāl*, (III of *بعل*) Sporting; toying with a spouse. Conjugal intercourse.

\* **أ بعائس** *baʿā-is*, (pl. of *بعوث* *baʿūs*) Lean, milkless camels.

▲ *baḥbaḥ*, The noise made by decanting the contents of a bottle. The dawn of youth.

▲ *baḥbaḥat*, Precipitancy of speech. Flight from battle, or from an enemy.

▲ *buḥḥat*, The colt of a camel.

\*▲ *baḥasa*, (fut. *yabḥasu*) He sent.

▲ *baḥs*, (from *baḥṣ*) Sending. Rousing, stirring up, Raising the dead. Tracing footsteps. Making manifest, conspicuous. An army, a detachment. Resurrection. *baḥs-i amwāt*, The resurrection of the dead. *baḥs wa nashr*, Raising and dispersing; the resurrection. *يوم البعث* *yawm u'l baḥs*, The day of resurrection. *Baḥas*, An army.

▲ *biḥsat*, Mission, embassy, detachment. Resurrection.

▲ *baḥsarāt*, A fainting fit. A dirty colour.

▲ *buḥsut* (or *buḥsūt*), The middle of any place. The navel. Podex. *هو بعثها* *hū buḥsutuhā*, He knows it well.

▲ *baḥsakāt* (from *baḥṣ*), Flowing or leaking (water) from a pond or cistern, through any fissure or broken part.

▲ *baḥz*, (from *baḥḥ*), Cutting open (the belly with a knife). Tormenting (love). *baḥaja batnahu laka*, He diligently exhorted thee. *Baḥiz*, Walking languidly.

▲ *baḥd*, After, afterwards. Hitherto. Not yet. This word generally begins Eastern letters, immediately after the preamble (or short prayer for the health and prosperity of the person to whom it is addressed); as, *بعد اظهار مراتب اشتياق و آرزوي* *baḥd aẓḥar marātib ashṭiyāq wa ārzūy*, After evincing a high desire and wish for an interview, &c. (a form of compliment like some in our European letters, which means nothing, as wishes for an interview are often expressed in dispatches to those whom they neither hope nor desire to see). *بعد الاجلاس* *baḥd al-ajlas*, After having desired him to sit down. *بعد الخراب البصرة* *baḥd al-kharāb al-basra*, Shutting the stable-door when the steed is stolen. *بعد السلام* (or *بعد السلام و الكلام*), After the usual salutations and compliments. *بعد الظهر* *baḥd al-ẓuhr*, Afternoon. *بعد ما* *baḥd mā*, After that, on which. *بعد المشورة* *baḥd al-mashūra*, After consulting. *بعد الموت* *baḥd al-mawt*, After death. *بعد الوقوع* *baḥd al-wuqūʿ*, After it happens, when it is done. *بعد اليوم* *baḥd al-yawm*, Henceforth, or the time to come. *اما بعد* *ama baḥd*, After these premises. Now to begin. *بعد في ما بعد* *baḥd fī mā baḥd*, But then, now however (a transition from one part of the subject to another, very common in letters). *من بعد* *min baḥd*, Afterwards. *وبعد* *wa baḥd*, And then. *بعد از اين* *baḥd az āyin*, After this. *بعد از آن* *baḥd az ān*, After that. *بعد از آنکه* *baḥd az ānake*, After which, after that which.

▲ *buḥd*, Distance. Death. *بعد المشرقين* *baḥd al-mashriqīn*, The distances between the two easts (i. e. between the east and west). *Baḥad*, Little, mean, vile. Remote, distant. (pl. of *bāḥid*), Very distant. *Baḥid*, Perishing. Distant, far off. Far removed in point of relationship. *Buḥad*, Any thing in which there is little good.

▲ *baḥdan*, Afterwards. *بعداً لك* *baḥdan laka*, Evil be to thee. *بعداً قرباً* *kurban wa buḥdan*, Far and near.

▲ *buḥadū* (or *buḥdān*), (pl. of *baḥīd*) Distant.

▲ *buḥdat*, Distance (of place or consanguinity).

▲ *baḥdahu*, After, afterwards, then, after which or that.

▲ *biḥzār* (from *baḥḥ*), Moving.

▲ *baḥr*, Extreme poverty. The globular dung of animals. (from *baḥṣ*), Voiding dung (a camel or sheep). Becoming full-grown and fit for labour (a camel).

▲ *buḥrān*, (pl. of *baḥīr*) Camels.

▲ *baḥrat*, Camel's dung. *Baḥarat*, The wrath (of God).

▲ *baḥzat*, Exciting, rousing, promoting. Laying waste, destroying, dispersing.

▲ *baḥzakāt*, A scatteredness, dispersion.

▲ *biḥasākiriḥim*, With their troops.

▲ *baḥs*, Leanness of body. Agitation.

▲ *buḥsūs* and *baḥsūs*, Slender, thin. The hip.

▲ *baḥsūsāt*, A white shining insect.

▲ *baḥz*, Some, certain, sundry. A part. *بعض كذا* *baḥz kadhā*, Sometimes. *بعض الليالي* *baḥz al-layālī*, On a certain night. *بعض لبعض* *baḥz li-baḥz*, One with another, each other, reciprocally, mutually.

▲ *baḥzat*, (from *arḥ-i*), *baḥzat*, A place abounding with mosquitoes. *ليلة باضة ومعضوة* *layla baḥṣa wa muḥṣa*, A night infested by gnats.

▲ *baḥzūzat*, An insect resembling the beetle.

▲ *baḥzī*, Some, a little. *بابت باضي* *baḥzī bābat*, Particular taxes so called from their being entered under this vague head, specifying no particular account on which they are levied. *baḥzī jamʿ*, Sundry impositions (as fines for theft, or fornication; fees on marriage, &c.) or taxes forming a total of revenue exclusive of the ground-rent. *baḥzī kharj*, Petty charges. *baḥzī zamīn*, Lands exempted from the payment of revenue.

▲ *baḥat*, Turpitude (either in word or deed). (from *baḥṣ*) Killing, sacrificing, slaughtering.

▲ *buḥfat*, Small in size, a dwarf.

▲ *buḥfatat*, A ball of dung rolled by a beetle.

▲ *baḥk* (from *baḥḥ*), Killing (a camel). Digging (a well). Detecting, unveiling, making clear.

▲ *baḥk*, (from *baḥḥ*) Striking (with a sword).

▲ *baḥkūkat*, An assembly (of men). A place of assembly. *Baḥkūkat* (or *baḥkūk*), The impressions left where people have been sitting. A body of men (with camels). Profusion of wealth (confusedly piled). A tumult. *بعكوة* *baḥkūka*, The meeting of heat and cold.

▲ *baḥl*, A husband. A wife, who is also called *baḥlat*. A lord, master, possessor. The idol Baal. High ground, a hill (especially such as receives rain only once a year). A palm or any other tree, shrub, or plant, watered only by rain, not by art: (or sometimes vice versa).

▲ *Baḥalbak*, Balbek in Syria (Heliopolis).

▲ *baḥilat*, Astonished, amazed (woman).

▲ *Baḥalzabūb*, (بعلزوب), Baalzebub.

▲ *baḥamal*, To use: as *بعمل آمدن* *baḥamal āmdan*, To come to use; to

be put in practice. **بعمل آوردن** To bring to use, to put in practice, carry into execution, perform. **بعمل در نیامدن** Not to come to use, to fail or become ineffectual.

▲ **بِعَنْاِى اللّٰه تَعَالٰى** *bi'innāyatī l-lahī ta'ālā'*, By the help of God.

▲ **بَعْنَس** *ba'enas*, A foolish girl.

▲ **بَعْنَقَاة** *ba'ankāt*, Sharp-taloned (eagle).

▲ **بَعَو** *ba'aw* (from **بِعَو**), Committing a crime. Acting deceitfully, treacherously, perfidiously. Borrowing. Borrowing (a dog) for hunting, (a horse) for a race. Gaining at play (especially at dice). Darting a malignant look. Striking, occasioning trouble to another. A crime.

▲ **بُعُوْث** *bu'ūs*, (pl. of **بُعْث** *ba'as*) Armies, bodies of men.

▲ **بَعُوْس** *ba'ūs*, An extenuated milkless camel.

▲ **بَعُوْز** *ba'ūz* (or **بَعُوْضَة** noun of unity), A gnat. **مِخْرَجُ بَعُوْضَة** The marrow of a gnat (a proverb expressing any thing which either does not exist or is difficult to be found). **جَنَاحُ بَعُوْضَة** The wing of a gnat (any thing of small value).

▲ **اَلْبَعُوْضَة** *Al ba'ūzat*, Name of a well.

▲ **بُعُوْلَة** *bu'ūlat*, (pl. of **بُعْل** *ba'ul*), Husbands. (from **بُعِل**) Becoming a husband. Becoming a wife. Marrying. Being disturbed in mind, thunderstruck, astonished.

▲ **بِعَوْنِ اللّٰه تَعَالٰى** *ba or bi'awn allahī ta'ālā'*, By the assistance of the most high God.

▲ **بَعِيْث** *Ba'īs*, Name of a poet.

▲ **بَعِيْج** *ba'ij*, Burst in the belly.

▲ **بَعِيْد** *ba'īd*, Distant, absent. Remote (in point of relationship). **عَهْدُ بَعِيْد** *shikūk-i ba'īd*, A wide schism. **بَعِيْد عَهْد** *ba'īd-i ba'īd*, A long time ago. **بَعِيْد غَيْر** *ghayr ba'īd*, Not far off, near at hand. **بَعِيْد مِنْ** *min al ba'īd*, From afar. **بَعِيْد عَنْ الصَّوَابِ** *ba'īd an is sawāb*, Far from right, unreasonable. **بَعِيْدُ الْغَوْرِ** *ba'īdu'l ghawr*, (A man) of a deep impenetrable mind. **بَعِيْد شَدَن** *ba'īd shudan*, To be separated. **بَعِيْد كَرْدَن** *ba'īd kardan*, To remove, to absent one's self, to be hid.

▲ **بَعِيْد** *ba'ayd*, A little after. **بَعِيْد زَمَان** *ba'ayd zamān*, or **بَعِيْدَات** *ba'aydāt-i baynin*, After a little while, in a short time, by and by, presently. **بَعِيْدَان** *ba'īdan*, Afterwards.

▲ **بَعِيْر** *ba'īr*, A camel (when certain teeth project from his jaws, about the sixth year). An ass. Any beast of burthen.

▲ **بَعِيْم** *ba'īm*, A wooden statue. Name of an idol. One who can neither compose nor read verses.

▲ **بِعِيْنَة** *bi'aynihi*, Really, truly, justly, properly, in a genuine style, to the point, to the life, plainly, clearly, exactly, literally, word for word, faithfully. **بِعِيْنَة حَضْرَتِ سَلِيْمَان** Just as the prophet Solomon, i. e. exactly, neither more or less.

▲ **بَغ** *bagh*, A ditch. Name of an idol.

▲ **بَغْ** *baghgh*, Boiling (blood). **بَغْ** *Bughgh*, A little camel.

▲ **بَغَا** *baghā*, A whore, an adultress. An infamous boy.

▲ **بَغَا** *baghā*, (from **بَغَا**) Playing the whore, committing adultery. **بَغَا**, Desiring. Seeking. A thing lost, and sought for.

▲ **بَغَاة** *bughāt*, (pl. of **بَاغِي** *bāghī*) Wishers. Seekers, inquirers.

Prevaricators, transgressors. Oppressors, tyrants. Ruffians, rebels. **بَغَاةٌ وَاشْكِيَا** *bughāt wa ashkiyā*, Rebels and plunderers.

▲ **بَغَاة** *bughāt*, (111 of **بَغْت**) Attacking one unawares.

▲ **بَغَاة** *baghās*, A species of kite. **بَغَاةُ الطَّيْرِ** *baghāsut tair*, Any bird of the inferior kind of the hawk-species.

▲ **بَغَار** *baghār*, A nail, a spike, a wedge. **بَغَار** (or **بَغَارَة** *baghārah*) A breach in a wall. A wound. **بَغَار**, A river.

▲ **بَغَاْز** *baghāz* (or **بَغَاْز**), A wedge used by carpenters to split timber, and by shoe-makers to stretch the leather on their lasts.

▲ **بَغَاْضَة** *baghāzat*, (from **بَغَض**) Being hated. Hating.

▲ **بَغَاك** *baghāk* (for **بَقَاك** *bakāk*), Talkativeness.

▲ **بَغَال** *bigāl*, (pl. of **بَغْل** *baghl*) Mules.

▲ **بَغَال** *baghghāl*, A muleteer, or owner of mules.

▲ **بَغَام** *bughām*, (from **بَغَم**) Calling their young (does or mountain-goats). Speaking ambiguously.

▲ **بَغَامَة** *baghāmah*, A demon inhabiting the woods.

▲ **بَغَان** *baghān*, A wedge, a wooden peg.

▲ **بَغَانُوش** *baghānūsh*, A quick-going, well-paced horse.

▲ **بَغَاوَة** *baghāwat*, Rebellion.

▲ **بَغَايَا** *baghāyā*, (pl. of **بَغِي** *baghīy*) Servant-maids. Whores. The advanced guard, picket, or forlorn hope of an army.

▲ **بَغَايَة** *bi ghāyat*, Extremely, exceedingly, immoderately, vehemently. **بَغَايَة**, A thing greatly in request.

▲ **بَغْبَغْ** *bughbagh*, A well whose water is near the mouth.

▲ **بَغْبَغْهَة** *baghbaghat*, Hastening. Vociferating. Singing. The braying of a camel. The noise of one sneezing or trampling.

▲ **بَغْبَنْج** *baghbanj* (or **بَغْبَنْج**), A serpent without venom.

▲ **بَغْبُوْر** *bughbūr* or *baghbūr*, A stone or altar upon which they sacrifice to idols.

▲ **بَغْت** *baght*, (from **بَغْت**) Coming upon unawares. Any sudden or unexpected event.

▲ **بَغْتَاْف** *baghtāf*, The bar of a door. Swaddling-clothes. A turban. A fissure.

▲ **بَغْتَة** *baghtat* or *baghatat*, (from **بَغْت**) Happening unexpectedly. **بَغْتَة** *baghtatan*, Suddenly, unexpectedly.

▲ **بَغْسَا** *baghsā*, (fem. of **أَبْغَسَ** *abghas*) Sheep marked with white and black spots. A mob, a mixed company of men.

▲ **بَغْسَان** *bighsān*, (pl. of **بَغَاة** *baghās*) Kites.

▲ **بَغْسَة** *baghsat*, Small gentle rain.

▲ **بَغْسَارَانِيْدَن** *baghsarānīdan*, To cause to scatter.

▲ **بَغْسَارَة** *baghsarat*, Commotion, confusion, tumult. A palpitation or disorder of the heart, arising from any thing which disturbs the mind. **الْقَوْمُ فِي الْبَغْسَارَةِ** The people (are) in a tumult.

▲ **بَغْسَارِي** *baghsarī*, Afterwards, after this or that, a little after.

▲ **بَغْسَارِيْدَن** *baghsarīdan*, To scatter, to strew, to sow.

▲ **بَغْسُوْر** *Baghsūr*, Name of a city.

▲ **بَغْجَة** *baghchah*, A bundle.

▲ **بَغْدَا** *bughdā*, A cleaver, a large knife.

▲ **بَغْدَاد** *Baghdād*, (The garden of Dād an old Assyrian idol, or according to some, the gift of Bagh, another of their old divi-

nities), the city of Baghdād, situated on the eastern side of the Tigris, the capital of Babylonian or Arabian Irāk (the ancient Chaldea or Assyria). It was built (A.C. 762) by the Khalīf Almansūr; and named also مدينة السلام The city of peace; and زورا *zawrā*, The oblique (from the diagonal situation of the Kibla (mosque), or because the gates in the double row of walls with which it was surrounded did not face one another, but were placed in a zig-zag or oblique direction). From the reign of Almansūr (a few years excepted, when some of the Khalīfs resided at Samarra and Damascus), it remained the capital of the Muhammadan empire, till it was taken by the Mogul prince Hurlagū, grandson of Changīz Khān, after a long siege (during which the astonishing number of 1,700,000 of the inhabitants are said to have fallen by sword and famine), and a period put to the Khilāfat in the year 1258. It continued in the possession of the Moguls till seized by Tīmūr lang in 1392; after which it was usurped and possessed by several chiefs, till the year 1508, when Shāh Safī, the first king of the late reigning dynasty of Persia, having got it into his possession, it became the ground of many wars between the Persians and Turks; but in 1638, being taken by Amurath III. it has since that time remained subject to the Ottoman Porte. The belly. The second line upon the mirror of Jam. **بغداد خرابست** Baghdād is ruined (metaphorically, the stomach is empty). **بغداد معمورة** Fulness, repletion.

**بغدي** *baghdī*, The first sort of camel.

**بغر** *baghr*, (from **بغر**) Experiencing an unquenchable thirst. Moistening the earth (rain). *Baghar*, A disease incident to camels from excessive thirst.

**بغرا** *baghrā*, A boar. *Bughrā* (or **بغري** *bughra'*) Quadrangular sections of paste (or macaroni) dressed with soup or milk.

**بغراس** *Baghrās*, Name of a city four leagues from Antioch.

**بغراو** *bughrāw*, Clamour, noise.

**بغرة** *baghrat*, Violent rain, a thunder shower.

**بغز** *baghz*, (from **بغر**) Beating with a stick. Kicking. Moving with alacrity. Agility. Eagerness, violence of temper.

**بغش** *baghasha*, (fut. **يبغش** *yabghashu*) It rained.

**بغش** *baghsh* (or **بغشة** *baghshat*), Small misling rain, dew.

**بغشور** *Baghshūr*, Name of a village near Harāt.

**بغض** *baghz*, (**بغضة** *baghzat* or **بغاضة** *baghāzat*), Being hated. Hating. *Bughz*, Hatred. **بغض خفي** Concealed hatred.

**بغضا** *baghzū* (or **بغضة** *bighzat*), Excessive hatred. *Baghzū* (fem. of **ابغض** *abghaz*) as: **بغضا** *baghzū* Strong detestation.

**بغطاق** *baghtāk*, A turban. A fissure.

**بغل** *baghl*, A mule.

**بغل** *baghal*, The arm-pit. The embrace. Name of a certain Jew. **بغل باز نمودن** To receive with open arms. **بغل رفتن** To go on one side. **بغل زدن** To rejoice at another's distress. **بغل کشادن** To exercise, to prove. To display strength.

**بغل** *baghghal*, Slow, tardy, fatigued. A certain pace of a camel, neither good nor bad.

**بغلا** *bughlā*, Marriage.

**بغلان** *baghlān*, Subjects belonging to any particular district, (particularly to *Balkh*). An attendant, a follower.

**بغل بند** *baghal-band*, A rope tied under the arm-pits.

**بغلنات** *baghlāt*, Speech, discourse. An upper garment. Swaddling-clothes. The accoutrements of a horse.

**بغل تري** *baghal-tarī*, Shame, bashfulness.

**بغلک** *baghlak*, A swelling under the arm-pits.

**بغل گيري** *baghal-gīrī*, Embrace, a clasp, a hug.

**بغلنکار** *baghlankār*, Name of a bird.

**بغلي** *baghlī*, A disorder in camels, rubbing the thigh against the belly. A kind of dumb bell used in exercise.

**بغم** *bagham*, An obscure, ambiguous speech.

**بغماز** *bughmāz*, Circumference. *Bughmāz* (or **بغمار** *bughmār*), A mould for making bricks.

**بغنج** *bughunj*, Coriander-seed.

**بغند** *baghand*, An inquiry. A river. Undressed leather.

**بغو** *baghw*, Observation, consideration. The blossoms of a tree. The fruit of a wild tree, small, green, and never ripening.

**بغوة** *baghwat*, An unripe date. A pod of a palm-tree, bursting and shooting forth flowers.

**بغور** *bughūr* (from **بغر**), Setting (stars, particularly the pleiades) and causing rain.

**بغوم** *baghūm*, (A doe or mountain-goat) bleating. *Bughūm* (from **بغم**), Leaving off braying (a she-camel). Bellowing, bleating (does, camels and mountain-goats) when calling their young. Speaking obscurely, ambiguously, or indistinctly.

**بغوي** *baghwīy*, Worthy of consideration. *Baghawīy*, Native of the city of **بغشور** *Baghsūr*.

**بغی** *baghy* (from **بغی**), Transgressing (the) bounds (of propriety). Being overbearing, immoderate, unjust, insolent, oppressive. Prevaricating. Raining hard. Filling a valley (a torrent). Swelling (a wound). Being brisk, active, swift (a horse). Injustice, tyranny, oppression, violence. Insolence. Defection, revolt, rebellion. *Bughy* (from **بغی**) Begging, asking, searching. Assisting one in seeking for any thing lost.

**بغی** *baghīy*, Unjust. A whore. A maid-servant.

**بغیاز** *baghyāz*, Drink-money. A present of sweetmeats.

**بغیان** *baghyān* (from **بغی**), Seeking. Helping to seek.

**بغیغ** *bughaybigh*, A well whence water is easily drawn. A fat doe. Wishing, seeking. Unjust, tyrannical.

**البغیغ** *Al bughaybighah*, Name of a well belonging to Alīy.

**بغیة** *bighyat* or *bughyat*, Any thing wanted, lost, sought after. **لي في فلان بغية** I have something to do with such a one.

**بغیث** *baghīs*, Wheat.

**بغیر** *bi ghayr*, Without, besides, except, unless. **بغیري** (or

**بغیر از من** *bi ghayr rūyat*, Rashly.

**بغیض** *baghīz*, Hated. Name of the father of a tribe.

**بف** *baf*, A weaving-instrument. The yarn-beam.

- ۱ بافā, Scurf, dandruff.  
 ۲ بافūr, (equivalent to بغاز *baghāz*) A wedge.  
 ۳ بافbanj (or بفتنج *baftanj*), A serpent without venom.  
 ۴ بافت *baft*, Woven, wrought. زر بفت *zar-baft*, Wrought with gold. Gold-tissue.  
 ۵ بافتarah (بفتره or بفتره), A lure for a hawk.  
 ۶ بافتاری *baftārī*, The yarn-beam. The sley of a weaver's loom. Any instrument used in weaving.  
 ۷ بافz (or بفع *pafti*), Spittle. A slaving fellow.  
 ۸ بافjam, (بفجم, بفعجم, or بفعجم), Much, many. Copious. Money thrown amongst the populace upon rejoicing days. Cloths stretched upon spars of wood in which people catch the money so scattered. An instrument with which they dry grapes, and taste any thing sweet.  
 ۹ بافardā, To-morrow. See فردا *fardā*.  
 ۱۰ باfarmā (imp. of فرمودن *farmūdan*), Command, say.  
 ۱۱ باfarōd, Down, downward.  
 ۱۲ باfrah (or بفره), Any weaving-instrument. Difficult.  
 ۱۳ باfsh, Magnificence, elegance, pomp.  
 ۱۴ بafshrānīdan, To cause to sow or scatter.  
 ۱۵ بafshrīdan, To sow, scatter, strew, disperse.  
 ۱۶ باfzali, By the grace of God, by divine favour.  
 ۱۷ باfgīn, (in ancient Persian) A villa. A balcony.  
 ۱۸ باfsm or bifum, Sorrow. Impotence, debility. Sad.  
 ۱۹ باfanj, Saliva, spittle. A kind of venomless serpent. *Bufanj*, The seed of pepperwort or coriander.  
 ۲۰ باfītaj, A snake of a reddish black colour, found in vineyards, but perfectly harmless.  
 ۲۱ باkk (from بک *bakka*), Bringing forth many children. Raining abundantly. Name of a place.  
 ۲۲ باkk, A fly, a gnat. Name of a place in Mesopotamia.  
 ۲۳ شجرة البق *The fly-tree*, the elm, called in Persian دردار *dardār*.  
 ۲۴ بن الحيطان A wall, wood, or paper-louse, a bug.  
 ۲۵ باkā (for بکای *bakaya*), (fut. یبک *yabkī*) He observed.  
 ۲۶ باkā (from بقی *bakī*), Remaining. Continuing. Firmness, stability. Permanency, perpetuity, duration. Perseverance, steadiness. دار بقا *dār-i bakā* (or کیشور بقا *kishwar-i bakā*), The other world, the everlasting kingdom, eternity.  
 ۲۷ بیکūr, (pl. of بقره *bakarat*) Cows, oxen.  
 ۲۸ باکkār, A dealer in cattle, a drover. A blacksmith.  
 ۲۹ البقار *Albakkār*, The name of a valley and of a desert, said to be inhabited by demons.  
 ۳۰ بکūra', A lie. A misfortune, an evil, a calamity.  
 ۳۱ بکkūrīy, A stout stick, a cudgel.  
 ۳۲ بکūt, A handful of اقط *ikt*, (or sour milk, allowed to congeal, and reduced to powder, which is kept for future use and dressed in a variety of ways). *Bukkāt*, The sediment of the grains of the colocynth, when sweetened by the pouring of water upon them.

- ۱ باکē, High, exposed land. *Bikē*, (pl. of بقعة *buk'at*) Low places where water stagnates. Tracts, districts. Countries, regions. Buildings, edifices. Temples, mosques. Monasteries, caravanseras. Name of several places in Syria.  
 ۲ سهر ارتفاع *bikē-i sipahr-irtifā*, Sacred places, monasteries. Fabrics high as the heavens.  
 ۳ باکāk (or باکakat), Talkative.  
 ۴ باکāl, An oil-merchant, a grocer, a vender of oils, pickles, honey, grapes, pulse and such like.  
 ۵ بکām, Weak in mind. Coarse or uncombed wool. The coarse part of flax or hemp.  
 ۶ باکawat (from بقی *bakī*) Looking upon. Considering. Expecting.  
 ۷ باکawal (for بکاول), Overseer of the kitchen.  
 ۸ باکāyā, (pl. of بقية *bakīyat*) Remains, fragments. Balances. باکayā-i bākī, Outstanding balances.  
 ۹ باکbāk, Prating, talkative.  
 ۱۰ باکbakat (from بقتی *bakī*), Sounding (as a bottle when decanting). The noise of water falling from a height, or issuing from any pipe or vessel.  
 ۱۱ بکة *Bakkat*, Name of a city situated on the Euphrates.  
 ۱۲ بکchah, A knapsack, a wallet, a small bundle.  
 ۱۳ بکdri, (پ *ba kadri*) According to, with regard to, as to, in consideration of. بقدر الاحتياج *According to the exigency*, in consideration of the necessity. بقدر الامكان (or بقدر), As far as possible. بقدر مراتب *According to his rank*.  
 ۱۴ باkara, (fut. یبکر *yabkaru*) He clave asunder.  
 ۱۵ باkr (from بقر *bakr*), Cleaving, splitting. Widening, opening. Looking for water (the lapwing). *Bukr* or *bakar*, Being astonished on seeing an ox (a dog). Sighing. Being fatigued. *Bakar*, Black cattle (as the bull, ox, or cow). اناطع *Herds of oxen*. جوع البقر *An insatiable appetite*, the stomach of an ox. ذوالبقر *Name of a place*. عیون البقر *An ox-eye*, a kind of fine large black grape. The damasc plum. بقر *A feast held in commemoration of Abraham's offering to sacrifice his son (Ismā'il, and not Is-hāk according to the Muhammadans)*. *Bukūr*, A lie. An evil, misfortune, calamity.  
 ۱۶ بکur, (pl. of بقره *bakarat*) Oxen.  
 ۱۷ باkarāt, (pl. of بقره *bakarat*) Oxen. Flocks (of sheep).  
 ۱۸ بکrāt, (Ἱπποκράτης) Hippocrates. بکrāt-i mālīk *the king of health*.  
 ۱۹ بکrat, A circle of the size of the hoof of an ox; the impression of a hoof on the ground. *Bakarat*, A cow, an ox.  
 ۲۰ بکs, (*bakas, bakis* or بکش *buksh*), The box-tree.  
 ۲۱ بکt, Household furniture. Collecting together of household goods. Separation, dispersion. A letting out of a garden (for a third or a fourth part of its produce). *Bakat*, Dates which fall to the ground, when the clusters are carelessly cut. A part or fragment of anything. A scattered body of men.  
 ۲۲ بکtat, A scattered body of men.

▲ **bakع**, Going into any country. Provoking by opprobrious words and false imputations. **Bakaع** (from **بقع**) Being marked with black and white spots (a crow). Becoming desert and uninhabited. Having water poured upon the hands. An intermixture of colours (particularly of black and white).

▲ **bakعā**, (fem. of **abkaع**) Black and white (crow). (A year) barren or scarce of provisions; (or rather) partly fruitful and partly barren, as expressive of variety. Name of a city.

▲ **bukعān**, (pl. of **bakīع**) Servants, Ethiopian slaves. Places where there are many roots of trees.

▲ **bukعat** or **bakعat**, An irregularly formed tract of land. **Bukعat**, A low place in which water stagnates. A place, a country, a district. An edifice. A temple. A monastery. A caravansera. **بقعة** **أسا وكشور خوشنما** A region like paradise, and a country displaying delight. **كل بقعة** Every where.

▲ **bakl**, Herbage produced from seed. Pot-herbs. (from **بقل**) Growing, appearing (the herbage; the beards of young men; the teeth of camels). Producing herbage (ground). Flourishing, putting forth leaves. **Bukl**, The Spring. Spring-herbs. **Baklor** **bakal**, (Ground) producing herbs, shrubs, verdure. The chin of a young man beginning to shew signs of puberty.

▲ **baklat**, A pot-herb. A bean. **بقلة** **الترجيه** Balm. **بقلة** **الانصار** Cauliflower, cabbage. **بقلة** **الحمقا** Ivy. **بقلة** **الخراسانية** Sorrel. **بقلة** **الخطاطيف** Celadine. **بقلة** **الذهبية** Spinage. **بقلة** **الزهرا** Purslain. **بقلة** **الضب** A species of sweet basil. **بقلة** **العدس** Calamint. **بقلة** **الغزال** Dittany. **بقلة** **التارسم** Balm. **بقلة** **اللينه** Purslain. **بقلة** **المباركة** Fendive. **بقلة** **الملك** Fumitory. **بقلة** **اليمانية** Beet, spinage. **بقلة** **يهودية** Sow-thistle, a kind of lettuce.

▲ **baklankāz**, Name of a certain animal with a black and white neck, long legs, and a broad blueish snout.

▲ **bakam**, Wood, resembling Brazil wood; also the tincture extracted from it.

▲ **bakkam**, Red colour.

▲ **bakwat** (from **بقي**), Looking upon. Observing, considering. Respecting, regarding.

▲ **bukūr**, (pl. of **bakar**) Oxen, cows.

▲ **bukūl**, (pl. of **baklat**) Herbs, pot-herbs. (from **بقل**), Growing (grass, beards of young men, teeth of camels).

▲ **bukwa'**, A remainder, any thing reserved. Pity.

▲ **baky** (from **بقي**), Considering, observing. Remaining.

▲ **bakīy**, A residue, a remainder.

▲ **bakyār** (or **bakyāz**), A kind of black carpet, with a short pile, made of camels' hair.

▲ **bakīyat**, A remainder, a residue, what is preserved or reserved. A balance. What God has left indifferent. **بقية الله** Obedience rendered to God, in the expectation of a future reward. **بقية السيوف** The remains of the sword (i.e. of a scattered army after a defeat). **بقية سپاه** The rest of the soldiers.

▲ **bakīr**, Split, (particularly having the belly burst). A camel whose belly is cut open to let the foal come out. A herd of oxen. **Bakīr** (or **bakīrat**), A shift or inner garment, slit, and without sleeves, worn by women.

▲ **bukkīrī**, A sort of boy's game.

▲ **bakīع**, A place in which there are roots of a number of trees. **bakīعul gharkad**, The cemetery of Madīna.

▲ **bakīl**, The plant **رامث** **rams**. See also **باقل** **bakīl**.

▲ **bakīlat**, Meat dressed with broth, pease and other herbs.

▲ **bak**, Wild cucumber. A retreat, an asylum. A frog. A forest. A wild uncultivated country. Household furniture. Beauty. Backwards and forwards. Name of a city in Transoxania. **Bik**, A live coal. **Buk**, The cheek, the face. A pitcher with a short neck. Ignorant, unskilful.

▲ **baka-a** (from **بكا**), Having little milk (a camel or a sheep).

▲ **bakū** (for **bakaya**), (fut. **yabkī**) He wept.

▲ **baka'**, **bakā**, or **buka'** (from **بكا**), Weeping, crying. **Buka'** or **bukā**, A complaint, lamentation, exclamation. **زارو** **zār o bakā kardan**, To lament and complain.

▲ **bakkā**, One who weeps much.

▲ **bikā-a**, (pl. of **bakī-at**), (Camels) giving little milk.

▲ **ba kūr**, To use, useful. **باكار آب بودن** **ba kār-i āb būdan**, To be constantly drinking. **باكار آمدن** **ba kār āmadan**, To come to use, to be fit or useful. To be slain, to die. **باكار آوردن** **ba kār āwardan**, To bring to use, to use, to effect, perfect. To kill, to slay.

▲ **bikār**, (pl. of **bakr**) Young (camels). (III of **بكر**), Coming early in the morning.

▲ **bakūrat**, Being a virgin. Virginité. **بکارت گرفتن** **bakūrat giriftan**, To deflower a virgin.

▲ **bikārat**, (pl. of **bakr**) Young (camels).

▲ **bakāz**, Caverns, dens of wild beasts.

▲ **Bakās**, Name of a strong place near Antioch.

▲ **ba kaghīz burdan**, To promote to the highest degree of honour.

▲ **bakāk**, (pl. of **bakkat**) Crowds. **Bakkāk**, A dwarf, so little, that he appears rather to roll than walk.

▲ **bakāl**, A branch of the Himyarit Arabs.

▲ **bakālat**, A kind of dish made of flour.

▲ **bakāmat** (from **بكم**), Being dumb. Restraining one's self from speaking. Abstaining (from a wife).

▲ **bakān**, The den of a wild beast. A going here and there, doing nothing.

▲ **bukkān**, (pl. of **abakk**) Severe years (destroying cattle). Very wise. Herdsmen. Farming-bailiffs. Hirelings.

▲ **bakāwul**, A cup-bearer. A steward. A head cook, a superintendant of the kitchen (a term much used in India).

▲ **bakāyin**, The Persian lilac.

▲ **bakbar**, The purging cassia.

▲ **bakbakat** (from **بكبك**), Throwing one on another.

بکره *bakbakah*, Frumenty. A villain, a seducer.

بکته *bakkat* (from بکت *bakka*), Being compressed. Crowding together, assembling tumultuously. Tearing, separating, dividing, disjoining. Urging, pressing. Importuning (as a suitor). Breaking (the neck). Being reduced to poverty. Having a hairy body, the mark (according to the Arabians) of a bold and active mind. Mecca, or the interior part of that city, lying between two mountains.

بکت *bakt* (from بکت *bakt*) Striking with (a sword or stick), whipping. Offering or placing before any one what he detests. Receiving with a bad grace.

بکتاش *Baktāsh*, Name of a prudent man mentioned in the *Gulistan*; also of a king of Kh'arzem.

بکتانوش *Baktānōsh*, Name of a king of the genii.

بکتار *baktar*, A coat of mail, a cuirass.

بکتارپوش *baktar-pōsh*, Clad in armour.

بکتاری *baktarī*, An armourer, one who makes coats of mail.

بکتوسان *Baktūsān*, Name of a certain able *vazīr*.

بکتوش *Baktūsh*, A man's name.

بکجا *ba kujā*, Whither?

بکخا *bikkhā*, Plain silk.

بکدامین *ba kudāmīn*, How? in what manner?

\*بکر *bakara*, (fut. یبکر *yabkuru*) He rose betimes.

بکر *bakr*, A young camel. Name of an Arabian tribe. ابو بکر *Abū bakr*, A proper name. دیار بکر *Diyār-bakr*, Mesopotamia, and also the capital city, formerly Amida. *Bikr*, A maid, a virgin, a girl. A woman delivered of her first and only child. The first, the first-born (male or female, man or beast). An unprecedented affair. ضربت بکر *zarbat-i bikr*, A blow which penetrates, a mortal wound. بکر پوشیده روی *bikr-i pōshīdah-rōy*, (The veiled-faced virgin), (or بکر مشاطه *bikr-i mashātah-khizān*), (The autumn-attired maiden) An unbroached cask of wine.

بکر *bakar*, The morning, dawn. (pl. of بکرة *bakrat*) Pullies.

بکر *bakir* or *bakur*, Rising, doing any thing in the morning.

بکر *bukur*, (pl. of بکور *bakūr* and بکیر *bakīr*) Ripe dates. All fruits which ripen soon.

بکرا *bakran*, In the morning, early.

بکرات *bakarāt*, (pl. of بکرة *bakrat* or *bakarat*) Pullies.

بکران *bukrān*, The inside of a pot, the bottom of a pot; also what is contained in it. Scalded in a pot. (These are in the Karmānian and Turkistān dialects).

بکران چرخ *bikrān-i charkh*, Virgins of Paradise. The stars.

بکرایی *bakrāwīy*, Belonging to the tribe of بني ابي بکر.

بکرایی *bakrū-ī*, Name of a fruit resembling the citron.

بکرة *bakrat*, A young she-camel. Name of a well. *Bakrat* or *bakarat*, A pulley. The ornamental rings of the sheaths of Eastern scimitars, by which they are suspended by chains to the girdle. جآوا علی بکرة ابیهم *gala' bakarat abīhim*, They

came all together. They left nobody behind. They came one after another, in a continued line, or in the manner of their fathers.

بکرة *bikrat*, An unblemished virgin. *Bukrat*, The morning, the dawn. جآوا بکرة *jā-a bukratan*, He came betimes.

بکردار *ba kirdār*, After the manner of, like.

بکروی *bakrawī* (or پکروی *pakrawī*), Intoxicated. A drinker who cannot refrain from drinking to excess.

بکرة *bakrah*, A cow. A piece of wood or rope in the middle of a house, upon which they hang clothes. *Bakarah*, A pulley, a crane. *Bukrah* (and پکرة *pukrah*), A monastery. A wine-shop. A brothel. War. A country laid waste by war.

بکری *bakrī*, Drunken. A drunkard. Drunkenness.

بکری *bakrīy*, Of the family of Abū bakr.

بکری *bikrīy*, Virgin, belonging to a virgin.

بکس *baks* (from بکس), Subduing (an adversary).

بکست *buksat*, A ball made of cloth, with which boys play at a game called کجه *kujja*.

بکسر *Baksir*, Buxar, a town in Bahār (India).

بکسرة *buksarah*, A desolate place.

بکستن *buksustan*, To break. To be broken.

بکسمات *baksamāt*, Biscuit taken on a journey.

بکسه *buksah*, A fragment of meat or bread.

بکشتن *ba kushtan*, To kill. *Bukushtan*, To lean towards, to incline, to have a propensity. To be turned, bent, inclined.

بکشه *bakshah*, A swelling on the head or body.

بکع *bak' (from بکع)* Receiving (any thing) with a bad grace. Offering or placing before another whatever he detests. Checking or silencing by upbraiding. Striking one with repeated blows upon different parts of the body. Giving any thing entirely. Cutting in pieces. Going away, departing for any place.

بکف آوردن *ba kaf āwardan*, To acquire. To exhibit.

بکک *bukuk*, Robust youths. Swift asses.

بکل *bakl*, Mixture, confusion. Booty, prey, spoil, plunder. (from بکل) Speaking foolishly. Preparing the dish. بکیله.

بکله *biklat*, Nature, form, figure, stature.

بکم *bukm*, (pl. of ابکم *abkam*) Dumb (people). *Bakam* (from بکم), Being dumb (either from nature or disease). Refraining from speech. Abstaining (from the marriage-bed).

بکم *bakam*, Brazilian wood. See بقم.

بکمار *bukmār*, A conqueror, a superior.

بکماز *bukmāz* (or بگماز *bugmāz*), Wine. A convivial entertainment, a jovial company. Joy, cheerfulness, freedom, familiarity, agreeable society, sprightly conversation.

بکمان *bukmān* (or پکمان *pukmān*), Conquering, subduing.

بکمان *bukmān*, (pl. of بکیم *bakīm*) Dumb.

بکن *ba kan*, Tear thou up, dig thou. بکن *ba kun*, Do thou.

بکنگ *bakang*, An animal that has lost its tail.

بکؤ *baku-a* (from بکأ), Having little milk (a camel).

بکور *bakūr*, Ripe dates, and in general all fruits which ripen



soon. *Bukūr* (from بکر), Rising, going, coming, or doing any thing early in the morning. Making haste.

ف بدخواه *bakūr-i dushman-i bad-kh'āh*, In despite of malevolent enemies.

ا بکوریه *bakūrīyat*, Primogeniture.

ف بکوک *bakūk*, A butt or mark to shoot at. A drinking-cup.

ف بک و لک *bak-o-luk*, Unequal. Ignorance, unskilfulness.

ف بکونک *bakūnak* (or بکونه *bakūnah*), A wooden scimitar.

ف بکه *bakah*, Cheerfulness. Culture. *Ba keh*, To whom.

ا بکه *Bakkah*, (equivalent to بکته *Bakkat*) Mecca.

ف بکهان *bak-hān*, A sort of grain.

ف بکهتر *bakahtar*, More early.

ف بکهوجتان *bak-hūjtān*, A porter's knot.

ا بکی *baki-a* (or بکته *baki-at*), (A camel) having little milk.

ا بکی *bakīy*, One ready to weep. Weeping much. *Bukīy* (for بکوی *bukūy*), (pl. of بکی *bakī*) Weeping. Name of a place.

ف بکیاسا *bikyāsū* (or پکیاسا *pikyāsū*), A small load on which one man sits so as not to overburden a camel.

ف بکیت *bakīt* (or بکیتا *bakītā*), Grandees, chiefs.

ا بکیر *bakīr*, Ripe dates, and all fruits which ripen soon.

ا بکیل *bakīl* (جمیل *jamīl-i*), One who is extremely nice and circumspect with regard to his dress and deportment.

ا بکیلته *bakīlat*, A kind of miscellaneous dish, made in different manners, of meat, flour, or slices of thin paste, dates, new wine, milk, pulse, oil, and water. A mixed flock of sheep and goats. Spoil, booty, prey, plunder.

ا بکیم *bakīm*, Dumb, silent.

ف بگاوه *ba gāh*, In time. The morning, the dawn. *ba gāhast*, It is in time.

ف بگذار *ba guzār*, Send away, dismiss, let pass.

ف بگذاشتن *ba guzāshstan*, To send away, dismiss, discharge, disband, permit to pass. See گذاشتن *guzāshstan*.

ف بگذر *bugzar*, The nose.

ف بگردانیدن *ba gardānīdan*, To turn, convert, avert, divert. To turn the back. To take a turn. See گردانیدن *gardānīdan*.

ف بگرد رفت *ba gard raft*, He is gone to dust, he is annihilated. It is evaporated in smoke. See گرد *gard*.

ف بگردیدن *ba gardīdan*, To walk, to wander. To turn, change, alter. بگردیدن از چیزی *(عدول عن شيء)* *gardīdan*, To decline, or turn away from any thing. See گردیدن *gardīdan*.

ف بگزاده *bag-zādah*, A prince's son, a cavalier, a gentleman.

ف بگشان *bagshān*, An assembly of nobles.

ف بگم *begum*, A queen. The queen-mother. A lady of rank. A respectable matron.

ف بگماز *bagmāz*, Sorrow, grief. An entertainment, a banquet. *Bigmāz*, Wine. A drinking-glass.

ف بگند *bagand*, A bird's nest.

ف بگنی *bagnī*, Malt-liquor, beer.

ف بگو *ba gō* (from گفتن *guftan*), Say thou.

ف بگه *ba gah*, In time, in a certain time, timely, seasonably.

ف بل *bal*, A bridge. Victory. Recovery of health. A seal. *Bil* (for بیل *bihil*), Let alone, touch not, dismiss, send away. (for پل *pil*) The heel. Name of a fruit. *Bul*, A fool. Much.

ا بل *bal*, Nay, on the contrary. Assuredly. What do I say?

\*ا بل *balla*, (fut. یبل *yabullu*) He moistened.

ا بل *bull*, (from بل *balla*) Moistening, softening, sprinkling. Soaping the beard or head when going to shave. A union of friends. Victory. Recovery from indisposition. *Bill*, Any thing allowed, permitted, in which every one enjoys a common right. *Bull*, (from بل *balla*) Recovering health. Being dispersed, scattered (people).

\*ا بل *balā* (for بلوا *balawa*), (fut. یبلو *yablū*) He tempted.

ف بل *balā*, A misfortune. Evil. Old, putrid, corrupted. A difficulty. Power, violence. A black cow.

ا بل *balā* (from بلی), Tempting, trying, making an experiment. Doing good, conferring a favour. *God* tried him with a beneficent temptation (or simply, Bestowed a benefit upon him). (e contra), Afflicting, treating with severity. Making manifest. Becoming old, worn, tattered (a garment by use). Being clad, covered. Being affected by fear or anxiety.

ا بل *bilā*, Without, beyond. *bilā imhāl*, Without delay. *bilā ihmāl*, Without neglect. *bilā takhīr*, Immediately, without delay. *bilā tartīb*, Disorderly, irregular, inordinate. *bilā taraddud*, Without hesitation, without opposition. *bilā tasayyul*, Without running or flowing. *bilā tashbīh*, Beyond comparison, incomparably. *bilā ta'ab*, Without trouble or fatigue.

*bilā ta'abīr*, Inexplicable. *bilā tawakkuf*, Without waiting, immediately, at once. *bilā hujjat*, Without proof. *bilā harakat*, Immoveable. *bilā sabab* (or بلا موجب *bilā mūjib*), Without cause. *bilā shart*, Unconditional. *bilā talab*, Without seeking. *bilā iwāz*, Without recompense. *bilā fā'idah*, Unprofitable. *bilā fark*, Indifferently. *bilā kusūr*, Without fail. *bilā muhārashah*, Without dispute.

ا بل *ballā*, (fem. of ابل *aball*) Perjured. A hypocrite. Smooth.

ا بل *balā-a*, Temptation, trial. Misfortune, calamity. Affliction, grief, sorrow, distress. Pain, torment, anguish.

ف بلابل *balābal*, A nightingale.

ف بلابه *bilābah*, An adulteress, a courtesan. An obscene, or idle-talker. Cajolery, flattery.

ف بلاتکیر *balātakīr* (or پلاتکین), A mace of iron or wood.

ا بلاتیک *balāsīk*, (pl. of بلشوق *balsūk*) Stagnating waters, extending a great way over the surface of the ground.

ف بلāj *balāj*, Reeds from which mats are made. *Bilāj*, A mat. *Bulāj*, Flummery, hasty-pudding.

ف بلājūr *balājūr* (or بلājūz *balājūz*), A black ox or cow.

ا بلājatu wajhin *balājatu wajhin*, Liberty, safety. Confidence.

ف بلāham *balāham* (or بلākh *balākh*), A sling. A purse.

▲ *bilākh*, Large-hipped (woman). *Bulākh*, The holm-oak.  
 ▲ *bulākhīyat*, A noble lady, a matron.  
 ▲ *balād*, Praised. Blameable. *Bulād*, A malefactor.  
 ▲ *Balād*, Name of a place in Yamāmah, which furnishes excellent arrows. *Bilād*, (pl. of *balad*) Cities, countries, regions, habitations. *takhtī-i bilād*, Geography, chorography. *khattātū'l bilād*, A drawer of countries, a geographer. *bilād-i khōsh-namū*, Splendid cities. *Bilād*, (III of *بلد*) Fighting with swords. Cudgel-playing.  
 ▲ *balādat*, (from *بلد*) Being stupid. Stupidity, folly.  
 ▲ *balādir*, The ornaments of a spouse.  
 ▲ *balādūr*, The anacardia. See *balāzīr*.  
 ▲ *balā-deh*, Giving trouble. Seditious. An evil-doer.  
 ▲ *bilādah*, Vain, foolish, futile.  
 ▲ *balāzīr*, A kind of Indian fruit, in shape and colour resembling the heart; the anacardium, or Malacca-bean.  
 ▲ *balāzīrī*, An electuary made from *balāzīr*.  
 ▲ *balār*, Root of a thorny shrub, called *āzar-būyah*.  
 ▲ *balārij*, A stork.  
 ▲ *balārak*, Indian steel. A sword made of the same.  
 ▲ *ballārī*, Crystalline.  
 ▲ *bal-az*, Short. Satan. Hard, robust (youth).  
 ▲ *bilāz* (or *bilāj*), Without cause or reason.  
 ▲ *balā-zadah*, Stricken with adversity.  
 ▲ *balās* (*bilās*, or *palās*), A coarse cloth of hair or wool, of which they make pannels or saddle-cloths for beasts of burthen. A large sack for holding straw. Sackcloth. A kind of upper garment worn by the dervishes or Muhammadan monks. Name of a place in Syria. *بخرقه و پلاس* With a dervise's habit.  
 ▲ *Balāsāghūn*, Name of a city in Turkistān.  
 ▲ *balāsīdan*, To have a wrinkled, rugged or unequal surface (especially any thing of a globular form, as a melon). To wither, dry, and shrivel (as fruit) before it be ripe.  
 ▲ *balāsh*, Scientific, skilful. Name of a king; also of a city. *Bilāsh*, Without cause or reason, without a why or wherefore.  
 ▲ *Balāshjird*, Name of a city four leagues from Marw.  
 ▲ *bilās*, (III of *بلص*) Rushing (upon any one).  
 ▲ *bal-asat*, (from *بالأص*) Running away.  
 ▲ *balāsi*, (pl. of *بالنصاة* *balansāt*) Birds of a particular species, whose eggs are green.  
 ▲ *balāt*, Level ground, a smooth pavement of stones, bricks, tiles, or earth. A stone or brick used in pavements. A palace. Name of a place in Madīna. *Bilāt*, (III of *بلط*) Fighting with a sword. Exerting one's self in swimming.  
 ▲ *bullācat*, A sewer or drain in the middle of the house.  
 ▲ *balācat*, (amkinat-i) *balācat*, Spacious, open places.  
 ▲ *balāgh*, Arrival. Whatever is brought. A sufficiency, enough. Any word implying excellence (as purity, virtue, &c.).  
 ▲ *Bilāgh*, (III of *بلغ*) Striving, using diligence. Doing to excess.  
 ▲ *balāghāt*, (pl. of *بالغة* *balūghat*) Whisperings.

▲ *balūghat*, Eloquence, fluency of words. Maturity. Bravery. *مضمون. بلاغت مشحون* The eloquent contents.  
 ▲ *balūghūr*, A stranger, a refugee.  
 ▲ *balāk*, The feet of long trousers or drawers.  
 ▲ *balāki*, (pl. of *بائع* *balka*) Uncultivated, uninhabited grounds. (Women) destitute of every good quality.  
 ▲ *Balākis*, Two places between Madīna and Egypt.  
 ▲ *balū-kash*, Unhappy. Miserable, afflicted.  
 ▲ *balūkal* (or *بلاک*), Indian steel. A rich sword of Indian steel, which by way of ornament is suspended at the side of a led horse of state.  
 ▲ *balāl*, Root of a thorny plant called *āzar-būyah*.  
 ▲ *balāl*, Moisture, humidity, freshness (of youth or young plants). Beneficence, benefit. *Bilāl*, Milk, water, or any thing moistening the mouth. Name of the crier who announced to the people when Muhammad said prayers. (pl. of *بلّة* *bullat*) Moistures. Remains of love. Benefits.  
 ▲ *bulālat*, An evil deed, wickedness.  
 ▲ *balālak*, Excellent steel. An Indian sword.  
 ▲ *balālīt*, Level grounds, pavements.  
 ▲ *balālīc*, (pl. of *بلوعة* *bullūcat*) Drains, sewers.  
 ▲ *balālīk*, (pl. of *بلوک* *ballūk*) Deserts. Soft and level grounds. (Tracts of land) producing nothing but stones.  
 ▲ *bulām*, A green salsuginous plant.  
 ▲ *balā-madūr*, Afflicted, wretched.  
 ▲ *bilān*, A wreath. *Ballān*, A cold or hot bath.  
 ▲ *balāhat*, (from *بله*) Doating, being simple, weak in judgment, foolish, ignorant. (In a better sense) Being extremely bashful. Being careless and regardless of one's actions, yet always meaning well.  
 ▲ *balāyā*, (pl. of *بالية* *balīyat*) Misfortunes.  
 ▲ *balā-i siyāh*, Confusion. Opposition. Trouble.  
 ▲ *balāyah*, A whore. An impudent man or woman. Corrupted, degenerate. Wandering from the right way. Laid waste, destroyed. Poor. An Indian sword.  
 ▲ *balāyah-kaz*, A kind of coarse silk of little value.  
 ▲ *balbāl* (and *balbalat*), Anxiety, anguish, grief, vexation, affliction. A discontented turn of mind.  
 ▲ *balbakah*, Fresh butter.  
 ▲ *balbal*, A large cup, a goblet. *Bulbul*, The bulbul, a bird with a melodious voice, a great favourite with the Eastern poets; the European bird which most nearly resembles it is the nightingale. A little king, a viceroy. *بلبلستان مازاغ* An epithet of Muhammad. Paradise. *بلبل گنج* An owl. (*Burhān*).  
 ▲ *bulbul*, Light, superficial (man). Nimble, active.  
 ▲ *bulbulā*, The noise made by camels.  
 ▲ *balbalūnī*, A kind of sweetmeat.  
 ▲ *balbalat* (from *بلبل*), Being confused, (as the languages at Babel). Grief, anguish of spirit.

♂ *bulbul-chashm*, A sort of silk.

♂ *balbalah*, The gurgling of water when poured from a bottle. Anguish of spirit. *Bulbulah*, A drinking-vessel with a spout. Butter. Liquor. Leather. A root. A camel-litter.

♂ *bulbuli*, A firkin. Wine. Leather. An apricot.

♂ *balban*, Purslain.

♂ *balbūs*, A wild onion. Garlick.

♂ *Bulbūl*, Name of a place in Bahrayn.

♂ *Balbays*, Name of a town in Egypt.

♂ *ballat*, One single drop. Moist (wind) bringing rain or dew. A benefit. *هالة و بلة* *hallat wa ballat*, Somewhat, a little, small rain, and few drops. *Billat*, Moisture. *Bullat* (from *بل balla*), Being wet. Sprinkling, moistening. Juice of young plants. Humidity, moisture. Remains of love. Beneficence, benefit. Vice, wickedness.

\*♂ *balata*, (fut. *yablitu*) He cut.

♂ *balt* (from *بالت*), Cutting, splitting, slitting, dividing, separating. Being cut, divided. Being wise, intelligent. *Bulat*, The name of a bird, whose feathers, it is said, consume those of every other bird with which they are mixed.

♂ *baltāt* (from *بالتى*), Cutting, dividing, splitting.

♂ *balta* or *balatta*, Cunning, crafty, sly, sagacious.

♂ *balta'anīy*, A person pluming himself on qualifications to which he has no pretensions.

♂ *balta'at*, (fem.) Clamorous, noisy.

♂ *balta'at*, Eloquent. Bold.

♂ *baltam*, Men, people. Stammering.

♂ *biltīs*, Name of a medicine.

♂ *balsūk*, A wide extent of stagnant water.

\*♂ *balaja*, (fut. *yabluju*) (The dawn) appeared.

♂ *balj*, (from *بلج*) Shining forth, appearing (dawn). Opening. *Balaj*, Separation of the eye-brows; space between them.

♂ *baljat* or *buljat*, Light. The latter part of the night, just before the dawn. *بلجة الصبح* The morning twilight, the first appearance of aurora. *Buljat*, Space between the eye-brows.

♂ *baljam* (equivalent to *balgham*), Phlegm.

\*♂ *balaha*, (fut. *yablahu*) (The earth) dried up.

♂ *balh* (from *بلح*), Drying up (the ground). Passing, being lost (shame). Unripe dates (being in the middle state between *بسر busr* and *خالل khalāl*, which signify also unripe dates in different stages). *Bulah*, (An eagle, or vulture) becoming blind from age.

♂ *balahlah*, A dish without a bottom.

♂ *balkh* or *bilkh*, Proud, haughty, exalting one's self, elated. A kind of oak. A gourd. *Balkh*, One of the capitals of Khurāsān (Transoxania), about ten parasangs or leagues from

the Oxus or Jhūn. It is called likewise *شهر ابراهيم* The city of Abraham, and was as highly venerated by the ancient Persians as Mecca is now by the Muhammadans. A goblet of wine.

♂ *balkhā*, (fem. of *ابلخ ablakh*) Foolish (woman).

♂ *balikhtat*, A species of dwarf-tree, which extends its branches a great way over the surface of the ground; a gargarism of which is used to make leeches upon the gums drop off.

♂ *balkhach*, Vitriol, black tincture.

♂ *Balkha*, Name of a place.

♂ *balkham* (equivalent to *پلخمان palkhamān*), A sling.

♂ *balakhīyat*, A tree, resembling the pomegranate, with beautiful leaves.

♂ *balad*, A guide, an escort, a convoy.

♂ *balad*, A city, town, district, province, country. Habitation, abode. Mecca. Earth, ground (especially where it has not been dug, nor any fire lighted). An ostrich's nest, or the place where her eggs are hatched (whence the proverb, *أذل من بيضة البلد azallu min bayzatī l balad*, More contemptible than the egg left by the ostrich). A house. A sepulchre, a tomb, a grave. A part of the heavens which has few stars (being, in astrology, the twenty-first mansion of the moon, distinguished by six stars in Sagittarius). The isthmus of the jaws, the throat and parts adjacent. The space between the eye-brows and the root of the nose. The breast. The palm of the hand. The element or principle of any thing. A sign. A plummet, particularly such as is used at sea. Name of a town in Diyār-bakar (Mesopotamia), and of another in Persia. *بلد الامين* The secure city, i. e. Mecca. *Buld*, A particle of gold, silver, or lead.

♂ *bildām* (or *بلدامة bildāmat*), A blunt sword.

♂ *buldān*, (pl. of *بلد balad*) Cities.

♂ *baldat*, A city; or the quarter where any one resides. One's country. The twenty-first mansion of the moon. A part of the heavens having few stars. The space between the eye-brows and the root of the nose. *بلدة طيبة* A glorious city, Constantinople. *بلدة فاخرة* A superb city. *Buldat*, The space between the eye-brows. *بلدة الوجه* The form of the face.

♂ *Baldah*, Name of a valley near Mecca, and of a mountain near Jaddah. *Bildah*, Fat, corpulent (woman).

♂ *baldam* (or *بلذم balzam*), The most prominent part of the breast and throat, and that part of the wind-pipe which is connected with the breast. The projecting part of the throat of a horse. The top of the wind-pipe.

♂ *baldamat* (from *بلدم*), Being silent from fear.

♂ *Baldah*, Eve, the first woman.

♂ *baladīy*, Belonging to a city.

♂ *biliz*, Plump, fat, thick. Short. Slender (woman).

♂ *bils*, The ashes of alkali. *Balas*, Wicked, profligate (man). A kind of white fig, or a fruit resembling it in Arabia

Felix. *Bulus*, (pl. of *balūs*) Hair-cloths, sacks. *Bulus*, *balis*, or *buls*, Lentils.

▲ *bilsām*, The pleurisy.

▲ *balasūn*, The balsam-tree. Balsam. Balm of Gilead.

▲ *bilist*, A span.

▲ *balask*, An iron spit. A span. *Balisk*, A swallow.

▲ *balsak*, An herb which they make use of to take the hairs out of milk.

▲ *bulsun*, A lentil, or any pulse similar to it.

▲ *balasht* or (*palasht*), Impure. Carrion.

▲ *bils* (or *balasat*), A bird that lays green eggs.

▲ *bilsām* (from *blsm*), Running away.

▲ *balasūs* or *bullasūs*, Name of a bird.

▲ *balt* (from *blt*), Strewing, or paving with, stones. *Balt* or *bult*, (A camel or sheep) labouring under a distemper in the udder, the milk dropping incessantly. *Bulut*, Deserters.

▲ *baltūwan*, Beet, spinage.

▲ *bultat*, A stone, such as houses are paved with. A house. The pavement. An unexpected thing. A hill. A shower. Name of a place in Arabia.

▲ *bi lutf-i allah ta'āla'*, By the favour of God.

▲ *balā'a*, (fut. *yabla'u*) He swallowed.

▲ *balā'a*, (from *bl'a*) Swallowing, devouring. Consuming, absorbing, destroying. Rendering invisible, making to disappear. Perforating, piercing. *Bal'a* or *bula'a*, A hole in the centre of mill-stones or pullies. *Bula'a*, A glutton. *سعد بلع* *sa'd-i bula'a*, The twenty-third mansion of the moon (distinguished by two stars, the one bright, the other faint, as if devoured by the other).

▲ *Balā'a*, A man's name.

▲ *Balām*, (Heb. *בלעם*) Balaam the soothsayer.

▲ *balā'ibīdan*, To swallow, to devour, to consume.

▲ *bul'at* (or *bl'a*), The hole in the centre of a mill-stone.

▲ *bal'as*, Fat, relaxed from corpulency.

▲ *bal'asat*, Fat (woman). Corpulency, a relaxed habit.

▲ *bal'as*, A fat camel.

▲ *bul'us* or *bal'as*, Latus pubis. Pubes.

▲ *bal'ak*, A species of date.

▲ *bal'ak*, A she-camel having loose flesh, old, gross, and stooping. A stupid contemptible man. A kind of date.

▲ *bula'la'a*, A bird with a long neck.

▲ *bal'am*, A glutton, one who greedily devours. *Bul-gum* (or *bul'um*), The gullet. A white spot on an ass's lip.

▲ *bul'amat* (from *bl'm*), Devouring greedily.

▲ *balagha*, (fut. *yablughu*) He attained.

▲ *balgh*, The scope, end, object, purpose. *امر الله بالغ* *amru'llah balgh*, The command of God was the object, or it was the will of God. *اللهم سمع لا بلغ* *allahumma sam' lā balgh*, O God, let not that be confirmed which is heard! God forbid!

(A common mode of expression when any disagreeable news is related). *ahmaku bilghu*, Completely stupid. *بلغ* *bilghu milghu*, Talking foolishly or obscenely.

▲ *bulaghā*, (pl. of *baligh*) Eloquent (men).

▲ *Bulghār*, Bulgaria. Perfumed leather. See *بلقار*.

▲ *bulghāk*, Clamour, altercation.

▲ *Balghabar* (for *بنو الغبر*), Name of a tribe.

▲ *bulghat*, A little. Sufficient to sustain life.

▲ *bulghad*, A heap, a pile.

▲ *balughdah*, Fetid, addled. *Bulughdah*, Heaped up.

▲ *Balghirād*, Belgrade.

▲ *bulghushnah*, A running knot, a noose.

▲ *balgham*, Phlegm, catarrh.

▲ *balghamīy*, Phlegmatic.

▲ *bulghund*, A heap.

▲ *bulghundar*, A man of no religion.

▲ *balghandah*, A knapsack, a wallet, a load for a man's back. Stopped (circulation of blood). *Bulghundah*, Heaped up.

▲ *balghandah*, A servant (male or female). A clothes-press or chest. A truss or package of linens, silks, &c. A beetle used by bleachers and washers of clothes; also, a rope, with which they tie linens together when washing.

▲ *bulghūr* (or *bulghur*), Bruised barley or wheat.

▲ *balghūnah*, Thought, meditation. *Bulghūnah*, Paint for the face (especially of yellow colour).

▲ *bulaghīn*, Misfortune. Danger. Perfection, end.

▲ *bulustah*, Embers, fire not extinguished.

▲ *balfakhtan*, To gain, to acquire.

▲ *balfurakhj*, Filthy, foul, impure.

▲ *bulfūnsar*, Cubebe, a kind of drug.

▲ *balaka*, (fut. *yabluku*) He made haste.

▲ *balak*, Variety of colour (especially black and white). A tent of goat-hair cloth. Slight madness. A door, a gate. The curtain of a door. Marble (from the variety of its colours). A kind of pellucid stone, found in Arabia Felix. (from *blt*) Opening the whole (gate). Deflowering a woman. Shutting up.

▲ *balkā*, (fem. of *ablak*), Varied, black and white. Name of a city, of a fountain, and of a horse.

▲ *bulkār*, Red Russia leather. Called also *bulghār*.

▲ *bulkat*, Variety, mixture of colour.

▲ *balka'a* (or *balka'at*), An uncultivated, uninhabited country. A tomb. A woman destitute of every good quality.

▲ *balka'iy*, Bright-pointed (spear).

▲ *balkandar*, Reproach. *Bulkandar*, Faithless.

▲ *bilkūt*, Short. A kind of bird.

▲ *bulkiyā*, A dish made of boiled fruits. Name of a king.

▲ *Balkis*, Name of the queen of Sheba.

▲ *balk*, Very much. A gift, present, donation, an honorary donative. Gain, advantage. A leaf. A standard. Arms,

warlike apparatus. *Bilk*, A spark. *Bulki*, But, however. *Bilak*, First-fruits. Any thing new or elegant. A gift. Adhesiveness. *Buluk*, A large prominent eye.

ا بلك *buluk*, The sound made when the finger is put into the mouth, and brought out with a jerk against the cheek.

پ بلكامه *bulkāmah*, Eager, desirous, sanguine.

ا بلكثة *Balkasat*, Name of a district in Syria.

پ بلكس *bilkis*, The coping of a wall.

پ بلكفد *bulkafd* (or بلكفت *bulguft*) A bribe given to a judge.

پ بلكك *bilkak* (بلكل *bilkal*, or بلكل *bulgul*), Warm baths.

پ بلكن *balkan*, A machine for raising or throwing stones; a balista. An iron crow. The coping of a wall.

پ بلكنج *bulkanj*, A play, pastime, any thing ludicrous.

پ بلكه *bulkeh*, But, however, perhaps. Moreover; besides.

پ بلكنجك *bulgunjak*, Any thing new, strange, or laughable.

ا بال *balal*, (from بل *balla*) Being moist. Obtaining a victory. Getting or having possession of. Being wicked, unjust, tyrannical, oppressive. Committing adultery. Moisture, humidity. *Ballal*, Humid, damp (wind).

ا باللة *bululat*, Moisture, humidity.

پا بالور *ballūr*, Crystal.

ا بلم *balam*, A jack. (from بلم) Wanting the male (a camel).

پ بلما *balma*, Thick, gross. A vast pile. Smooth (as the beard).

ا بلما *balma*, The fourteenth night of the moon.

پ بلماچ *bulmāj* (or بلماق *bulmāk*), Soup, broth.

ا بلمة *balmat*, A single pike. *Balamat*, A tumour on the lips.

پ بلملیدن *balmalīdan* (or پلملیدن *palmalīdan*), To mutter to one's self, to be vexed, indignant, to bear with impatience.

پ بلمون *balmun*, A thorny plant, called in Arabic عرْفَج.

پ بلمه *balmah*, Great, large, diffused, prolix. The neck. The bason of a balance, the scales. A step, a stair.

پ بلمه ریش *balmah-rīsh*, A large beard.

پ بلنج *balanj* or *bilinj*, Measure. Quantity.

پ بلنجا *bulanjā* (for بلند جای *jā-i buland*), A high place.

پ بلنچاسف *balanjāsaf*, A kind of herb, pellitory of the wall, parthenia, arthemisia.

پ بلند *baland*, The cross beam of a door or window.

پ بلند *buland*, High, sublime, elevated, exalted, tall. بلند آواز خواندن To read with a loud voice. بلند پروازی کردن To aspire. بلند دیدن To look or behave respectfully, to admire, revere, honour. بلند کردن To elevate, raise, exalt, aggrandize. بلند جای A high place. بلند سایه A most gracious or merciful prince. بلند پرواز مرغ A bird flying high.

پ بلند اختر *buland-ākhtar*, Of high stars, of great fortune.

پ بلند ارکان *buland-arkān*, (A fabric) raised on lofty pillars.

پ بلند اقتدار *buland-iktīdār*, High in power.

پ بلند آواز *buland-āwāz*, Having a loud voice. In high repute.

پ بلند بانگ *buland-bāng*, Having a sonorous voice.

پ بلند بین *buland-bīn*, Aspiring. Spiritually minded.

پ بلند پایه *buland-pāyah*, Placed in a high situation.

پ بلندترین *bulandtarīn*, The highest.

پ بلند جاه *buland-jāh*, Exalted in dignity.

ا بلندج *balandah*, Short of stature. Fat.

پ بلند حوصله *buland-hawṣalah*, Ambitious, aspiring.

پ بلنددر *bulandar* (for بلندتر *bulandtar*), Higher.

پ بلندترین *bulandarīn* (for بلندترین *bulandtarīn*), Highest.

پ بلند کوكب *buland-kawkab*, Born under a fortunate star.

پ بلند گرای *buland-girāy*, Aspiring.

ا بلندم *balandam*, A lusty man.

پ بلند مرتبه *buland-martabah*, High in rank.

پ پشت و بلند *buland o pusht*, High and low; heaven and earth.

پ بلند همت *buland-himmat*, High-minded, generous.

ا بلندي *balanda'*, Broad, large, wide, expanded.

پ بلندي *bulandī*, Sublimity, height, exaltation.

پ بلندیدن *bulandīdan*, To exalt. To be exalted.

پ بلندین *balandīn*, The hinge or band of a door. The jambs, beams, or posts of a door-way. The lintel or threshold.

ا بلنصاة *balansūt*, A kind of herb. A bird whose eggs are green.

ا بلنصي *balansa'*, (pl. of بلنصاة *balansāt*) Certain pot-herbs.

ا بلنط *balant*, A kind of coarse marble.

ا بلنقص *balankas*, An open spacious way.

پ بلنگمشت *balangmusht* (or پلنگمشت), The wild tamarisk.

پ بلنگیدن *bulangīdan*, To halt, to limp.

ل بلنیاس *Bilniyās*, (Plinius) Pliny.

ا بلو *balw* (or بلا *balū*) (from بلو), Examining, trying, making an experiment. Doing good, acting benevolently, conferring favours. Oppressing, distressing, treating cruelly. Making clear, rendering evident. Being covered. Tying a camel to the grave of her deceased master. *Bilw*, (A she-camel) spent, emaciated with fatigue. Worn down (with care). Tired, inured (to adversity). A steward or person who manages revenue.

پ بلوا *balwā*, Disturbance. Disobedience. A concourse.

پ بلواز *bilwāz* (*bulwāz*, or بلوازه *balwāzah*), The extremity of a beam or joist, projecting beyond the wall.

پ بلوايه *balwāyah*, A swallow.

ا بلوت *bilūt*, Vehemence.

پ بلوتك *bulūtak*, A drinking-vessel.

پ بلوج *balūj* (or پلوج *palūj*), Weak, languid. Stupid. Brave. Name of a roving, plundering Turkomān nation.

پ بلوج *bulūj*, A wart. A cock's comb. A coping-stone on a wall or a roof. Name of a place in Persia.

ا بلوج *bulūj* (from بلج), Dawning. Manifesting.

ا بلوجان *bulūjan*, (بلوجانه *bulūjānah*), Evidently.

پ بلوج *balūch*, Name of a tribe of Afghāns.

ا بلوح *bulūh*, (A well) empty, by the draining of the water. Alienated from relations, having no correspondence or society with them. *Bulūh* (from بلج), Being fatigued. Flowing (water).

پ بلود *bulūd*, Oldness, antiquity.

بلد *bulūd* (from بلد), Dwelling, residing. Establishing a solid, permanent settlement; fighting either to gain or maintain it. Having the eye-brows distant from each other.  
 بلود *bulūdah*, Old.  
 بلور *bulūr*, Crystal. Residence, stay. A people dwelling in tents. *Bullūr*, Very transparent glass.  
 بلور *ballawr* or *billawr*, Beryl. Brave. Name of a king.  
 بلوز *balūz*, A large table-cloth.  
 بلوس *balūs* (or *palūs*), Having a quick genius. Smooth, sly, specious, flattering. An eloquent man, an advocate, counsellor. Hope, expectation. Extreme humility. Supplication, entreaty. Deceit, flattery. A robber, a plunderer.  
 بلوس *Bulūs* (or *Pulūs*), Paul (the apostle).  
 بلوسطون *balūstiyūn*, (Βαλυστίων) Pomegranate-flowers.  
 بلوس *ballawcs*, (equivalent to أبو بریس *abū burays*) (KAMUS).  
 بلوط *ballūt*, An acorn. An oak. بلوط الأرض (The ground oak) the herb germander, *chamædrys*. شاه بلوط (The royal oak) a chesnut-tree. I am destitute of all assistance.  
 بلوع *balūʿ*, Wide, open (mouth of a pot). Voracious.  
 بلوعة *bullūʿat*, A hole in the middle of a house or a court, into which all kind of filth is thrown; the mouth of a sewer.  
 بلوغ *bulūgh*, (from بلغ) Arriving at any place, obtaining an object. Consummating, terminating any thing. Arriving at the age of puberty, the years of discretion or reason. Being at the point of. Being eloquent. Adolescence.  
 بلوغيت *bulūghīyat*, Puberty, the age of reason.  
 بلوق *bulūk* (from بلى), Making haste, going quick, making dispatch. (A torrent) sweeping away (stones). Opening the whole (gate). Deflowering (a virgin). Shutting. Being astonished, confounded. Being variegated black and white.  
 بلوكة *balūkat*, (*bulūkat* or *ballūk*), A desert, solitude. Plain, level, bare ground, producing nothing excepting marble. Name of a place in Bahrayn in Arabia, supposed by the natives to be inhabited by demons, and to be the mouth of hell.  
 بلوك *balūk*, A cup of wine. *Bulwak*, A mark or butt for arrows. A tract of country which a subject obtains either by gift, purchase, or succession, holding of the sovereign upon feudal tenure. A small body of men. Name of a bird. *Bulūk*, Camel's dung. A lark.  
 بلوكات *bulūkāt* (or *bulūkūn*), Peoples, nations.  
 بلول *bulūl*, An evil deed.  
 بلون *balūn*, A chaplet, garland. A gorget. A handkerchief. A road, a way. *Bulūn*, A servant, a slave.  
 بلونك *balūnak* (or *balūnah*), A wooden sword.  
 بلوي *balwaʿ*, Experiment, trial. Temptation. Affliction.  
 بلوي *balawīy*, One of the Arabian tribe of Kudaat.  
 بله *balīha*, (fut. يبله *yablahu*) He was silly.  
 بله *bulh*, (pl. of ابله *ablah*) Weak, ignorant (men).  
 بله *balah* (from بله), Being weak, silly, simple, ignorant,

unskilful. Being bashful. Being careless of actions or behaviour, yet knowing what is right, and meaning well.  
 بله *balha*, Let alone, meddle not. Besides, except. بله ما *balha mā*, Besides that. *Balha*, Yes, indeed, certainly.  
 بله *balhā*, (fem. of ابله *ablah*) Simple, silly, weak (women).  
 بلهار *balhār*, An ancient title among the Indian princes, equivalent to *pādshāh*, or emperor. It was borne by a monarch, to whom the rest paid a kind of feudal obedience, whose residence was on a mountain called likewise *Balhār*. He ruled over the kingdoms of Kashmīr, Tibet, Barantola, and other countries of the Northern Indies, called by some writers Turki-Hind, or Turkey of India.  
 بله بند *bilah-band*, Settlement, regulation.  
 بلهتي *Balhak*, Name of a place.  
 بلهنية *bulhanīyat*, An easy life free from care.  
 بلي *bily*, (A she-camel) emaciated and worn out (with fatigue). Oppressed, extenuated (with grief or care). Tried, tempted, afflicted. A manager of revenue, a steward. *Baluʿ*, Yes, indeed, certainly, surely. *Biluʿ*, (from بلي) Becoming old or worn (a garment). *Baliy*, The Arabian tribe of Kudaat.  
 بليات *balīyāt*, (pl. of بلية *balīyat*) Misfortunes, griefs, trials.  
 بلياد *balyād*, A plain garment.  
 بليار *balyār*, An elegant garment.  
 بليان *Bilyān*, Name of a prophet; also of a village.  
 بليان *biliyān*, One who departs nobody knows where. Men dispersed in disorder, without chief, guide, or leader. نوبليان (or ذوبلي), One who goes to an unknown place.  
 بليان *Billiyān*, Name of a place in Arabia.  
 بلية *balīyat*, Temptation. Sorrow, misfortune. Any thing worn out by constant use. A camel which the Arabs in times of Paganism were wont to fasten beside the grave of her deceased master, and there leave to perish; that in the resurrection he might be enabled to ride to the place of judgment, and not be compelled to go on foot, which was considered disgraceful.  
 بليت *balīt*, Tedious in conversation, hesitating in speech. A hare. *Billīt*, A man of taciturnity. A wise man.  
 بليج *bilīj*, Quantity, measure. A span.  
 البليخ *Al balikh*, Name of a river at Rakka.  
 بليد *balīd*, Stupid, doltish, one who cannot by any means be stimulated to exertion.  
 بليشدل *bilishdil*, Tranquillity of mind.  
 بليغ *balīgh*, Eloquent. Effectual, efficacious. Mature. Numerous, copious. فصيح و بليغ A great effort. فصيح و بليغ Rhetorical and eloquent. فصيح اللسان و بليغ البيان الجي An ambassador with a flowing tongue, and eloquent expression.  
 بليغانه *balīghānah*, Eloquently.  
 بليق *bulayk*, The name of a swift but despised horse (hence a proverb expressive of any one who behaves well and yet is blamed, يجري بليق و يذم بليق *Bulayk runs, yet is despised*).  
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- ♂ *balīl* (and *balīlat*), A humid wind, cold and rainy. A watery atmosphere. A rainy season.
- ♂ *Balīlū*, Name of Muhammad mentioned in the Gospel.
- ♂ *balīlah* (or *balīlaj*), Belleric myrobalan.
- ♂ *bam* (or *bamm*), The bass part in music. A bass viol. The bass or lowest string, having the deepest tone. A deep sound (as that of the large pipes of an organ, or a drum). Beating the head. *Bamm*, Name of a country.
- ♂ *bima* (or *bi mā*), So that. How! in what manner?
- ♂ *bumm*, (for *būm*) An owl.
- ♂ *ba mā*, To us.
- ♂ *bi mā*, So that. How? With that which, notwithstanding.
- ♂ *bi mūzā*, In which? To which? Why?
- ♂ *ba mān*, (from *māndan*), Remain thou, stay.
- ♂ *ba māndah*, Fixed. Tired, fatigued, spent.
- ♂ *bi* or *ba mujarrad*, Immediately, instantly. *بمجرد* *ba mujarrad-i dīdan-i*, At the bare sight of him.
- ♂ *bi muld-i nazr*, As far as the eye can reach.
- ♂ *bam zadan*, To strike any one on the head.
- ♂ *bi mashtā*, In winter-quarters.
- ♂ *ba ma'na' ānkeh*, To the intent that.
- ♂ *bi muktazā*, In conformity with.
- ♂ *bamang*, Affliction, distress.
- ♂ *bamangīdan*, To murmur. To be afflicted. To perish. To be buried. To set (as the sun).
- ♂ *ba muwājuhah*, In presence of, face to face.
- ♂ *ba muhr*, Sealed. *کیسه سر بهمیر* A sealed bag.
- ♂ *bamī*, The bass in music.
- ♂ *ban*, A garden, a field, a vineyard. Harvest. The bottom of any thing. Anus. Meat or fish eaten with bread. A certain fruit (called also *wān*).
- ♂ *ban* (equivalent to *bal*), But.
- ♂ *bin* (for *ibn*, occurring between two proper names) A son. *bin abd'illah*, A son of a servant of God (a name given by Muhammadans to apostate Christians who embrace the Muslim religion).
- ♂ *bun*, Root, basis, foundation. Extremity, point, end, tip (of any thing). *بن بعل* The arm-pit (or root of the arm). *بن بیني* Tearing up by the roots, eradicating. *بن* The tip of the nose. The root or higher part of the nose next to the eyebrows. *بن دامن* The ground. *بن دامن شبتان کردن* To sleep upon the ground. To keep watch. *بن دامن* The extremity or hem of a garment. *بن بیخ و بن* The root and foundation. *بن خرما* *khurmā-bun*, A palm-tree. The pith of a palm-tree. A cluster of dates.
- ♂ *banna*, (fut. *yabinnu*) He remained (in a place).
- ♂ *binn*, Fat. *بن علی بن* *bin ala' binn*, Fat upon fat (one good thing upon another). *Bunn*, Coffee-berries. A kind of beverage made from wheat or barley.

- ♂ *binā* (from *بني*), Building, erecting an edifice. Conferring favours. Giving orders for a bride to be conducted home. Exhibiting her decked out. Going in unto (a wife). (in gram.) Being indeclinable (built). Being similarly inflected (the concluding foot of each stanza in a poem). An edifice, fabric, structure, building. Conjugation. *بن کردن* To build, erect, rear, lay a foundation. *Bi nū*, With, by, for, to us.
- ♂ *bannā*, A builder. *بن و کارگر* *bannā o kārgar*, Builder and workman. *بن و معمار* *bannā o mi'mār*, Architect and builder.
- ♂ *binā-an*, Nigh, near, alike.
- ♂ *banābar*, Because. *بنابر آن* *banābar-ān*, Because of that, therefore. *بنابرین* *banābar-īn*, Because of this, wherefore.
- ♂ *banābah*, A time, a turn.
- ♂ *bunāt*, (pl. of *ابن* *ibn*) Sons.
- ♂ *banāt*, (pl. of *بنت* *bint*) Daughters. *بنات البحر* (Daughters of the sea) Syrens. *بنات الارض* (Daughters of the earth) Rivulets. *بنات اوبر* Truffles. *بنات الدهر* Events, circumstances. *بنات قین* Name of certain hills in Arabia. *بنات* Lute-strings. *بنات مشیع* Name of certain villages in Syria celebrated for their wine. *بنات نبات* (The daughters of grass) the tender herbage. *بنات النعش* The constellation of the bear (as having the stars scattered, in opposition to the Pleiades where they cluster). *بنات وردان* Name of a medicine.
- ♂ *banāt*, Woollen cloth, broad-cloth.
- ♂ *banādir*, (pl. of *بندر* *bandar*) Sea-ports.
- ♂ *banādirat*, (pl. of *بندار* *bun-dār*) Firm, rooted.
- ♂ *banādik*, (pl. of *بندق* *bunduk*) Musquets.
- ♂ *banādik*, Square segments of cloth, gussets.
- ♂ *Banāris*, (s *वरणासी* *Varanāsi*) Benares.
- ♂ *banārinj*, A shepherd, a pastor.
- ♂ *banāsab* (بناسیب or بناست), Turpentine.
- ♂ *banāsir*, (pl. of *بنصر* *binsir*) The ring-fingers.
- ♂ *binā-a'alayhi*, Therefore, wherefore, accordingly.
- ♂ *banāgh*, Thread twisted round a spindle. A secretary, a notary. See also *بانج* *banānj*.
- ♂ *banāfar*, An architect, a builder.
- ♂ *banākīs*, (pl. of *بنقوس* *bunkūs*) The tops of melons.
- ♂ *binā-gar* (or *بناکر* *binā-kar*), A builder, a mason.
- ♂ *binā-gōsh*, The cavity behind the ear, or the lower part of the ear. *بناگوش کردن* *bina-gōsh kardan*, To raise the uvula of a new-born babe. To submit, to obey.
- ♂ *banām*, Celebrated, famous. *Ba nām*, In the name. *Bi nām*, Of the same name. Synonymous. (*Burhān-i Kātib*).
- ♂ *ba nāmīzad*, (An expression of admiration) In the name of God! O Heaven! How beautiful! Charming! Excellent!
- ♂ *banān*, The finger. The tips of the fingers.
- ♂ *banānat*, The tip of the finger. *Bunānat*, A delightful garden, a pleasant mead. A woman's name.



بناج *banānj*, A second wife among the Muhammadans, in respect of another whom the husband had before married.

بنار *bun-āwar*, Any thing radical, having a foundation or basis. A sore called a felon.

بنارند *bināwand*, Restraining, confining.

بنات *banā-ik*, (pl. of بنیقة *banīkat*) Gores of shifts, or any triangular pieces of stuff, inserted into garments, in order to enlarge their circumference.

بنبا *bambā*, A dish composed of the fruit بن *ban*.

بنبر *bambar*, Name of an Indian medicine.

بنبک *bambak* or *bumbak*, A fish which bites men through the middle (perhaps a shark).

بنبل *bambal*, A sour apple, a crab. Acidity.

بنه *bannat*, The odour of the dung of deer when they feed on flowers. *Binnat*, Odour, flavour (whether good or bad).

بنت *bint*, A daughter, a girl. This word like ابو *abū* and ام *umm* is frequently employed with other substantives in forming the rhetorical figure metonymy: as بنت الارض (Daughter of the earth) Mud, clay. A rivulet. بنت البحر (or بنت الماء) (Daughter of the sea, or of the water). The syren (daughter of the sea, or of the water). بنت الجبل (Daughter of the mountain) Echo. بنت الشفت (Daughter of the lips) Speech. بنت العنب or بنت العنود (Daughter of the grape) Wine. بنت العين (Daughter of the eye) Tears. بنت الفكر (Daughter of reflexion) Prudence. Advice. Poetry. بنت الکر (Daughter of the vine) Wine. بنت المنية or بنت (Daughter of death) The fever. بنت نارین (Daughter of brightness) Flame, fire. Boiling water.

بنترمه *buntūmah*, Mistletoe, misledine.

بنتی *bintiy*, Daughter-like, becoming a daughter.

بنج *banj*, A woman whose husband has another wife. Henbane, a soporific herb. *Binj*, Root, origin, stock, family.

بنج *binj* (or پنج *pinj*), A coat-button.

بنجاره *banjārah*, A dealer in grain who supplies armies in the field. Waste-land.

بنج دشتی *banj-i dashtī*, The thorn-apple.

بنجک *binjak* (or پنجک *punjak*), Carded cotton.

بنجکست *banjanjust*, (پنج انگشت *panj āngush*) Cinquefoil.

بنجیدن *banjīdan* (or پنجیدن *panchīdan*), To be familiar, friendly, to assist. To break or cut into pieces, to divide, to bruise, to dash. To do, to make. To rise.

بنجه *bunichah*, A corporate body of artificers, or mechanics.

بنه *banah*, (from بنج *binj*) Falling in bits (meat). *Bunuh*, Gifts.

بن خوشه *bun-i khōshah*, The stalk of grapes or of corn.

بند *band*, A band, ligament, ligature, bandage, chain, shackle, fetter, manacle. A knot, joint, belt, or any thing by which bodies are joined, bound, or fastened together. A joint of the finger, knee, or any other part. A mound, dam, dike, causeway or any inclosure of water. A lock. An iron plate. A tent-rope. A yoke (of oxen). The handle of a knife, the hilt

of a sword. A quantity of paper equal to ten *dastah* (دسته). A roll (of parchment). A poem or song, the rhythm or burden of which is often repeated. Durance, captivity. Affliction, sorrow. A pledge, a deposit. Oath, treaty, agreement. Hope, expectation, desire. Idea. Imposture, deceit, hypocrisy. Calumny, slander. A twist, a manœuvre in wrestling. A share of spoil. A vineyard. Quicksilver. A kite. Name of a country. (imp. of بستن *bastan*) Bind thou. *بند و بست* *band o bast*, A settlement or agreement for the payment of revenue, &c. Military discipline. *بند انگشت* *band-i āngush*, The knuckle. *بند جان کشیدن* *band-i jān kashīdan*, To be violently in love. *بند شدن* *band shudan*, To be bound, restrained, prohibited, prevented. *بند شمشیر* *band-i shimshīr*, A sword-belt. *بند شهریار* *band-i shahr-yār*, Name of a note in music. *بند فرمودن* *band farmūdan*, To put in prison. *بند کردن* *band kardān*, To bind, to tie. To compose. *بند پای* *pāy-band*, Fetters. When added to some nouns it implies a maker, causer, contriver, artificer, &c. *بند حيله* *hīlah-band*, A contriver of fraud, a deceiver, a cheat. *بند دیباجه* *dībājah-band*, One who makes an exordium or preface, a beginner. *بند عدو* *adūw-band*, A binder of enemies, a conqueror. *بند میان* *miyān-band*, A girder of the loins, a belt. *بند نعل* *naʿl-band*, A blacksmith, a farrier. *بند نقل* *nakl-band*, A composer of narrations, a writer of history or books in general.

*بند* *band*, A large standard, a banner. A legion, or body of 10,000 men. A stratagem. A pawn at chess. New wine.

*بنداب* *bandāb*, An island. A joint.

*بنداد* *bundād*, A wall. A foundation. A prop. Origin.

*بندار* *bun-dār*, Firm, solid, fundamental, certain, established. Knowing, intelligent. Rich, possessing warehouses, granaries, or other repositories. A forestaller, regrater, engrosser; whoever lays up any thing in magazines, in order to enhance the price; also a dealer in slaves or horses, who sets them off to advantage, in order to sell them dearer. Name of an ancient poet.

*بنداری* *bandārī*, A particle of similitude.

*بندافلون* *bandāfilūn*, (Περτάφυλλον) Cinquefoil.

*بنداق* *bandāk*, A kind of high mitre-like cap worn by the dervishes, or kalandars.

*بندامیر* *band-amīr*, The river Araxes. Name of an embankment near Shīrāz.

*بند آهنین* *band-i āhanīn*, An iron chain.

*بند بازی* *band-bāzī*, Rope-dancing.

*بند باگوری* *band bāgōrī*, A species of herb.

*بندبایزه* *bandbāyīzah*, The stalk of wheat, barley (or rather the straw, chaff, beards, &c.). The ring of a horse-check or bit, to which the reins are fastened. An eye or hole in a tent, into which the pole enters.

*بند خانه* *band-khānah*, A prison, a house of captivity.

*بندخت* *bundukht*, The face, the countenance.

*بندد* *bundad* (for *بنداد* *bundād*), A root. A foundation.

بندر *bandar*, A city, an emporium; a port, harbour, a trading town, to which numbers of foreign merchants resort. A passage, a narrow pass, a place adapted for ambuscade.

بندرز *bandaraz* (or بندروز *bandarūz*), A packing-needle.

بندرگاه *bandar-gāh*, A port. An emporium. A pass.

بندروغ *bandrugh*, A large kneading-trough. A dam or barrier, either to form a reservoir of water, or to divert its course.

بندش *bandash*, Carded cotton. *Bandish*, Termination, resolve. Fastening. Engraving, enchasing. Invention, contrivance. The preparing a false story, making up a false account of a transaction. Elegance of style.

بند شطرنج *band-i shatranj*, Check at chess.

بندوق *banduk* (or بندوق *bandūk*), A filbert-nut. A musket, firelock. A cannon or musket-ball; also any ball which is shot from cross-bows, balistas, &c. *بندق هندی* An Indian nut.

بندق شکستی *banduk shikastan*, To smack the lips in kissing.

بندقه *bandukah*, A little ball. A round stone. A drachm.

بندک *bandak*, Cotton cleansed of the seed.

بندکشاد *band-kushād*, A joint, a ligament.

بندکشه *band-kashah*, A bolt, a bar. Servitude.

بندگان *bandagān*, Bondmen, servants, slaves. *بندگان بی* Sincere servants. *بندگان حضرت* Servants of God.

بندگاه *band-gāh*, A joint (of the body). Place (of a joint).

بندگی *bandagī*, Servitude, ministry, devotion. Compliment.

بندگیر *band-gīr*, A very fine cement made of chalk, with oil and cotton, or ox-hair, employed in the construction of baths.

A large beam, the main support of a house. Name of a tree.

بندن *bandan*, To bind, fasten. To propose, design, desire.

بندنايژه *band-nāyijah*, Litter from vegetable stalks.

بندنجین *Bandanjīn*, Name of a place in Persia.

بند دان *bun-i dandān*, The gums. Submission, obedience. Purpose, intention. A treasure, a store.

بندنه *bandinah* (or بندمه *bandimah*), A coat-button.

بندور *bandū*, The tike. The canker-worm.

بندوا *bandawū*, Acid. Name of a certain bitter plant.

بند و بست *band o bast*, A settlement for rent or taxes.

بند و بستی *band o bastī*, Belonging to a settlement. A fine.

بندوده *bandūdat*, Podex et pudenda viri.

بندور *bandūr*, Imagination, fancy. *Bundūr*, Packthread.

بندورغ *bandūrugh* or *bandiwargh*, A dam, a wear.

بندوز *bundōz* (or پندوز *pundōz*), A large packing-needle.

بندوق *bandūk*, A musquet.

بندوقچی *bandūkchī*, A musqueteer.

بنده *bandah*, Bound, fastened, fixed, chained. Included, contained, shut up. A servant, slave, bondman, domestic. *بندۀ بی مقدار* A servant without power, a most humble servant. *بندۀ درگاه* The slave of (your) threshold. *بندۀ صادق الاخصاص* (for *بندۀ مخلص*) A most devoted and affectionate servant. *بندۀ فرمان* Obeying commands, subject to the orders, obedient, obsequious. *بندۀ و بسته کردن* To bind and oblige.

بنده پرور *bandah-parwar*, Cherisher of servants (a respectful expression used in addressing a superior).

بنده خانه *bandah-khānah*, The house of (your) servant, i. e. my house (used when speaking to a superior).

بنده زاده *bandah-zādah*, Son of your slave, i. e. my son.

بنده نواز *bandah-nawāz*, Kind to servants.

بندی *bandī*, Bound, chained. A Muhammadan captive.

بندیان *bandiyān*, Prisoners, captives.

بندیخانه *bandī-khānah*, A house of bondage, a prison.

بندیدن *bandīdan*, To bind. To shut up, to confine.

بندیشه *bandīshah*, Imagination, fancy.

بندینه *bandīnah* (or بندیمه *bandīmah*), A coat-button.

بنران *bun-rān*, (The root of the thigh) The groin.

بنس *banas* (from بنس), Shunning, avoiding (evil).

بنسالة *bunsālah*, Old, worn-out.

بنسلوچن *bans-lōchan*, (वंशलोचन) The sugar of Bambū.

بنش *banash* (from بنش), Being remiss, negligent.

بنشاختن *binshākhtan*, To place, to erect.

بنشاندن *binshāndan*, To make sit. To plant, to erect.

بنشین *ba nishīn*, (imp. of نشستن *nishastan*) Sit down.

بنصر *binsir*, The ring-finger.

بنطش *Bahr-i Buntush*, (Πόντος) The Sea of Pontus.

بنطیان *bantiyān*, A shrew, a scold, a brawling woman.

بنظر *bunzar* or *bunzar*, An excrescence, a caruncle.

بنفسج *banafsaj*, (or بنفسه *banafsah*), A violet. Violet-colour.

بنفسه *bi nafsīhi*, In person, himself. Identically.

بنفشه *banafshah*, Violet. Violet-colour. *بنفشه کرده* Purple.

بنفشه گون *banafshah-gūn-i tāram*, The purple sky.

بنکی *banaka*, (fut. یبنتی *yabnuku*) He arrived.

بنکه *binakat*, The upper opening of the shirt at the breast.

A gore in a woman's shift. A gusset.

بنقوس *bunkūs*, The top of a melon.

بنقه *bankah*, A grain resembling a lentil.

بنک *bunk*, The bark of the Egyptian thorn. *Banak*, A sort of fruit. A kind of satin. A pimple. Drops of sweat on the face. *Bunak*, A shrub. A sign, a vestige.

بنک *bunk*, The root, origin, best, or soundest part of any thing. An hour of the night. *Nascaptha*, an odoriferous root.

بنکام *binkām* (for پنگان *pingān*), A cup, goblet, or bason.

A vessel perforated in the bottom for measuring time, by admitting or dropping the water through the orifice. A dwelling.

بنکران *bunkarān*, Any thing burnt in a pot.

بنکشیدن *bunkushīdan*, To swallow without masticating.

بنکک *bunkulak*, A rose-bush. A sort of fruit.

بنکن *bun-kan*, A hoe, a weeding-hook.

بنکو *bankū*, Cotton-seed.

بنکول *Bankul*, Bencoolen.

بن کوهی *bun-i kōh*, The basis or foot of a mountain.

*bun-i kōh*, A kind of medicinal berry with a greenish husk.

**ب** *bang*, An inebriating, maddening draught, made of hemp-leaves, hemlock, henbane, opium, or masloc. An allure-ment, bait, enticement. **بنگ ساختن** *To allure, to entice.*  
**بنگاله** *Bangālah*, The kingdom of Bengal in Hindūstān, called likewise **جنت البلاد** *jannatu'l bilād*, The paradise of regions.  
**بنگان** *bingān*, A goblet. A cup. A bason.  
**بنگاه** *bangūh* (or **پنگاه** *pungāh*), A tent, a moveable cottage or dwelling. Baggage, luggage, moveables. A magazine. An iron chest. Tribes, families. **بارو بنگاه** *bār o bangūh*, Moveables, tents, household furniture, and utensils.  
**بنگر** *bangar*, An agreement for clearing lands.  
**بنگ رنگ** *banag-rang*, The asthma. Asthmatical.  
**بنگره** *bangarah*, A song to quiet babes, a lullaby. *Bingarrah*, Spinning thread.  
**بنگش** *Bangish*, Name of a country. *Bungush*, Deglutition.  
**بنگشتن** *bungushtan*, To swallow without masticating.  
**بنگل** *bungul*, Name of a certain tree and fruit.  
**بنگلور** *Bangalōr*, The city of Bangalore in Mysore.  
**بنگله** *bangalah*, Of or belonging to Bengal, as the language, &c. A thatched house of the first class (in English a bungalow).  
**بنگو** *bangū*, Seed of flea-wort.  
**بن گوش** *bun-i gōsh*, The soft part of the ear. Respectful at-tention, submission.  
**بنگه** *bungah*, A load, a pack. A place where money or goods are deposited. **بنگه آتش** *bungu-i ātish*, A fire-temple.  
**بنگی** *bangī*, One who inebriates himself with **بنگ** *q. v.*  
**بن گهون** *ban gzhūn*, Wild wheat.  
**بنلاد** *bunlād*, A foundation, a basis. A prop. A wall.  
**بنلیقه** *banlikah*, A gore, a gusset.  
**بنمین** *banmīn*, (in ancient Persian) A son.  
**بنند** *banand* (or **پنند** *panand*), An unknown number.  
**بنو** *banū*, Harvest. A garner, a store-room.  
**بنو** *banū*, (pl. of **ابن** *ibn*) Sons, posterity. **بنو اصراف** *banū asfar*, The posterity of Esau; (a name by which the Arabian historians distinguish the Greeks and Romans, whom they suppose to be of Idumean descent). **بنو الصلیب** *Sons of the cross, Christians.*  
**بنو الجن** *banū l-jānn*, The children of angels. (These are considered as the same with those whom Moses calls **בני האלהים** *benē ha' Elohim*, The children of God, or the angels).  
**بنوان** *ban-wūn*, The superintendant or bailiff of a farm.  
**بنوة** *bunūwat*, Filiation, sonship.  
**بنود** *bunūd*, (pl. of **بند** *band*) Royal standards, banners. Le-gions of 10,000 men. **کثیر البنود** *Full of deceit, teeming with evil.*  
**بنوردن** *banwardan*, Wild berries.  
**بنوره** *banawrah*, A foundation, a basis.  
**بنوسرخ** *bunū-surkh*, A lentil.  
**بنو سیاه** *bunu-siyāh*, Pease, pulse.  
**بنوعی** *ba naw'ī*, In such a manner as.  
**بنوک** *banūk*, Warmth with festivity, gladness, joy; walking or moving briskly. **بنوک کرم** *banūk kirm*, A lizard.

**ف** *bunū-māsh*, A species of black bean, or vetch.  
**ا** *banūn*, (pl. of *ابن ibn*) Sons. *māl wa banūn*, Wealth and children, any thing dear.  
**ف** *bunū-nakhlah*, A kind of wild vetch.  
**ف** *binawand*, Any thing kept (as water in a jar).  
**ف** *banūh*, A barn, a grange.  
**ا** *banawīy*, Filial.  
**ف** *banah*, A dunghill, soil. A slender rope. *Bunah* or *bun-nah*, Family, domestics. Household furniture. A wardrobe. Travelling. Foundation, bottom, basis. A place.  
**ا** *bannah*, The smell of the dung of deer, especially when pasturing upon flowering herbage.  
**ا** *binnah*, Odour, flavour, smell (good or bad).  
**ف** *bunah bastan*, To pack up, to set off on a journey.  
**ا** *banī*, (oblique pl. of *ابن ibn*) Sons. *بنی آدم* The sons of Adam, men, mortals. *بنی نوح* *banī Nūh*, The sons of Noah, mankind. *Bunayy*, (dim. of *ابن ibn*) A young son. *یا بنی* *yā bunayya'*, O my little son! *البني* *al bunnī*, A species of fish.  
**ا** *bany*, (*banīy* or *بنیة banīyat*) (from *بني*), Building, rearing. Bestowing and confirming favours. *Banīy*, A building, a structure; any thing constructed. (*Binyat*) *binā'* or (*bunyat*) *bunā'*, A fabric. The structure of the human frame.  
**ف** *banyā*, Victuals which people carry into the country.  
**ا** *al bunayyāt*, Name of a place in Mecca.  
**ف** *bunyād*, A foundation, a basis. A fabric. A wall. *بنیاد* *bunyād kardan*, To lay a foundation, to build.  
**ف** *bunyād-gar*, A builder.  
**ا** *bunyān*, A wall, a rampart. A fabric, building, edifice. An inclosure. Root, basis. Name of a certain cistern of brackish water which on the mission of Muhammad became sweet. *بنیان* *akīdat bunyān*, Loyal. Faithful. *بنیان نهادن* *bunyān nihādan*, To lay a foundation, to build.  
**ا** *binyat*, Form, mode, manner, nature of the construction or formation of any creature. *Binyat* or *bunyat*, A structure. The constitution or construction of the human body. *صحيح البنية* Sound in body. *Banīyat*, A building, structure. The temple of Mecca. *بنیة الدوا* A medicinal composition, a draught.  
**ف** *banīch*, A garment.  
**ف** *bunīchah*, A joint company of artizans. *بنیچه بستن* *bunīchah bastan*, To wind up an account.  
**ف** *binīz*, Never. Also. Haste. Powerful. God forbid!  
**ا** *Banī Tayy*, Name of an Arabian tribe.  
**ا** *banī Fatimah*, The children of Fatima, i. e. the descendants of Muhammad.  
**ا** *banīkat*, The gore of a woman's shift, or any kind of oblong triangular piece of cloth inserted into a garment to give to it a greater circumference, or adapt it to any particular shape. The upper orifice of a shirt, or opening at the breast. *بنیقان* *banīkatāni*, Two small circles or hairy stars upon horses' throats.

- P بنية *bānikah*, A gusset.  
 P بنيك *banik*, Raw silk.  
 P بنيوش *banyūsh*, Hear or listen thou.  
 P بنيوشيدن *banyūshīdan*, To hear, to listen.  
 P بو *bū* (*bō* or بوي *bōy*), Odour, smell, flavour, fragrance, scent, perfume. Hope. The flesh of the mountain-goat. (for *buzad*), He may be. (for بوم *buwam*), I may be. عنبربو *umbar-bū*, Fragrant as ambergris.  
 A بو *bū* (for ابو *abū*), A father. بو العجب *bū'l ʿajab*, (Father of admiration) A wonderful thing. A leap, spring, dance.  
 بو الهوس *bū'l hawas*, (Father of desire) Curious. Libidinous. A man who lives well. A fool.  
 بو *buw*, The foetus of a young camel. The skin of a suckling camel's colt, stuffed with straw, and placed before the mother, which she supposes to be alive, and either gives milk plentifully, or suckles another colt. Ashes, embers, cinders. *Baww* (fem. بوة *būwā*), Foolish, silly.  
 بو *buw-a* (from باء *bā*), Returning. Incurring the Divine displeasure. Being equal (as blood for blood). Going. Conversing with a woman. Confessing.  
 P بوا *buwā* (for بادا *bādā*), Be it so!  
 بو *buwā* (from باء *bā*), Equalling, taking an adequate revenge by retaliation. Equality, parity, retaliation. دم بوا دم Blood for blood. *Bawā*, Name of a place, the resort of lions.  
 بو *buwā* (جوز *jawz-i*) *buwā*, A nutmeg.  
 بو *buwāb*, A porter, a janitor. بوابان *buwābān*, زرین سر *zarrīn-sar*, Porters with heads (i. e. caps) of gold.  
 بوابة *biwābat*, The office of a porter.  
 بوابة *buwābīy*, Belonging to the office of porter.  
 بوأحاً *buwāhan*, Openly, publicly.  
 بوأد *buwād* (from بود *būd*), Perishing, dying. Going away, departing from friends.  
 بوأدر *buwādir*, The fleshy parts between the neck and shoulders (in men and animals). (pl. of بادرة *bādirat*) Violent emotions of the soul (particularly in anger).  
 بوأدي *buwādī*, (pl. of بادية *bādiyat*) Uninhabited deserts.  
 بوأخ *buwāxih*, (pl. of بأخ *bāxih*) High (mountains).  
 بوأر *buwār* (from بور *būr*), Perishing. Being spoiled. Laying waste. Ruin, destruction, perdition. Badness of markets, when a merchant cannot dispose of his goods. (A woman) remaining at home, unasked and unmarried. Uncultivated fields. دار البوار *dārul buwār*, The house of perdition, i. e. Hell.  
 بوأري *buwārih*, (pl. of بارح *bārih*) Hot winds.  
 بوأريد *buwārid*, A kind of dish made of bread boiled in new wine, vinegar, &c. *Biwārad*, Acidity, tartness.  
 بوأريد *buwārid*, (pl. of باردة *bāridat*) Cold (things). مرهفات *murhafāt-i buwārid*, Death-giving swords.  
 بوأريغ *buwārigh*, A chair for a lying-in woman.

- بوأريك *buwārik*, (pl. of بارق *bārik* or بارقة *bārikat*) Flashing (clouds). Glittering (swords).  
 بوأري *buwāri*, (pl. of باري *bārī*) Reeds; mats made of them.  
 بوأزل *buwāzil*, (pl. of بازل *bāzil*) (Camels) having the anterior or lateral teeth projecting.  
 البوازيج *Al buwāzīj*, Name of a place.  
 بوأس *buwās*, Affliction, calamity, misfortune.  
 بوأسحاق *Bū is-hāk*, Name of a tribe; of a turquoise-mine at Nishābūr; of a king, and of a person eulogized by Hāfiz.  
 بواسطه *ba wāsitah*, Because, on account of, by means of.  
 بواسير *buwāsīr*, (pl. of باسور *bāsūr*) Emerods, piles.  
 بواسه *buwāshah*, A square machine for winnowing grain.  
 بوأزيع *buwāziʿ*, (pl. of باععة *bāziʿat*) Flocks of sheep, herds of cattle. Wounds from whence the blood drops, but does not flow.  
 بوأط *Buwāt*, Name of a place.  
 بوأطن *buwāṭin*, (pl. of باطنة *bāṭinat*) Interior parts.  
 بوأع *buwāʿis*, (pl. of باعث *bāʿis*) Causes, motives.  
 بوأكر *buwākīr*, (pl. of باقر *bāqir*) Cows, oxen, black-cattle.  
 بوأكي *buwākī*, (pl. of باكية *bākiyat*) Weepers, mourners.  
 بوأل *buwāl*, A continual discharge of urine.  
 بوألحسن *bū'l hasan*, The father of Hasan, i. e. Alīy.  
 بوألخجدر *bū'l khajdar*, A profane, impious wretch.  
 بوأليع *buwāliʿ*, (pl. of بلوعة *bullūʿat*) Common sewers, the top-holes of sinks, or drains, into which filth is thrown.  
 بوألعجب *bū'l ʿajab*, Miracles, wonders. A fool, a buffoon.  
 بوألفضل *bū'l fuẓūl* (or بوألقسام *bū'l kāsim*) An idle-talker.  
 بوألکفند *bū'l kafand* (or بوألکفد *bū'l kafd*), A bribe to a judge.  
 بوألکنج *bū'l kanj* (or بوألکنجک *bū'l kanjīk*), Curious. Libidinous. A man who lives well. Any thing playful, ludicrous, or ridiculous.  
 بوألجوسي *bū'l hawasī*, Folly. Sensuality. Curiosity.  
 بوآن *buwān*, A narrow pass between mountains.  
 بوآن *biwān* or *buwān*, A tent-pole. A piece of wood which supports the curtain at the door of the tent.  
 بوآن *Buwān*, Name of a place.  
 بوآنه *Buwānah*, Name of a place.  
 بوأهد *buwāhid*, Evils, misfortunes.  
 بوأهمه *bi wāhimah*, In fear of, for fear.  
 بوأيق *buwā-ik*, (pl. of بائقة *bā-ikah*) Evils, calamities, misfortunes. Injuries, oppressions.  
 بوأيك *buwā-ik*, (pl. of بائك *bā-ik*) Young fat camels.  
 بوأين *buwā-in*, (pl. of بيون *bayūn*) Wells large and deep.  
 بوب *būb* (equivalent to يوب *yūb*), A rich carpet.  
 بوأب *bu-ab*, A species of horses, short and full of flesh, with a long step.  
 بوأبا *būbā*, A kind of meat. Goat's flesh.  
 بوأبة *būbāt*, A desert, solitude. البوابة Name of a mountain.  
 بوأش *bū bāsh*, Ancient, perpetual, everlasting.  
 بوأندين *būb-andīn*, The king's palace. A tent.

۲ *būbar* (or *būbardak*), A nightingale.  
 ۲ *bū-barākish*, The chameleon.  
 ۲ *būbard*, The nightingale.  
 ۲ *bū bardan*, To get scent of, to be apprized of.  
 ۲ *būbash*, A lapwing. Desire. A comb.  
 ۲ *būbak*, A virgin. A lapwing.  
 ۲ *Bū bīkr* (for *abūbīkr*), The father-in-law of Muhammad.  
 ۲ *bu-bu-a*, The pupil of the eye, the image of any external object reflected from it. Root, origin. Glory, ornament. The middle or principal part of any thing. A nobleman, a grandee, a polite, well-bred man. Ingenious, intelligent. The ornamented head of a little box, in which they keep a kind of black collyrium, called *kuhl*, with which they tinge the eyelids. *هو في بؤبؤ المجد* He is in the eye-ball, or pinnacle of glory.  
 ۲ *huwa bu-bu-a dahrihi*, He is the glory of his age.  
 ۲ *būbū* (بویه *būbah*), A lapwing; also its cry. Desirous.  
 ۲ *būbūyah*, A comb. A lapwing.  
 ۲ *būwat*, A hawk, a falcon.  
 ۲ *būt* (equivalent to *pūd*), Cloth in the loom.  
 ۲ *būt*, Name of a tree.  
 ۲ *bōtā*, A young camel.  
 ۲ *būtātī*, Relating to household expense.  
 ۲ *Bū turāb*, Name of the khalīf Alīy.  
 ۲ *būtakat*, (from *būtah*) A crucible.  
 ۲ *būtah*, A crucible, melting-pot. A foetus. A butt for shooting at. A kind of shrub. A bud. A flower. A spot.  
 ۲ *būta-i khāk*, The human body. *būtah-dār*, Having spots or flowers marked upon it (a piece of cloth).  
 ۲ *bū timār*, Sorrow, vexation, displeasure. A heron. A ring-dove. A miser. A palisado. Shackles. A monument, barrow, grave, tumulus. A road or mile-stone. Toil, labour.  
 ۲ *bawz*, (from *būt*) Enquiring. Dispersing. Disputing.  
 ۲ *bawz*; Pride, ostentation.  
 ۲ *bawz*, (from *būj*) Vexing, hurting. *Bawz* (or *بوجان* *bawjān*), Flashing of lightning. The dawn. Lassitude.  
 ۲ *Būjāsb*, Name of a hero of Tūrān.  
 ۲ *būjipā*, (in ancient Persian) A sort of cucumber.  
 ۲ *ba wājhi*, On any account. In a certain way.  
 ۲ *bawch*, Pomp, conceit. *Būch*, The inside of the mouth.  
 ۲ *bawh*, (from *būj*) Appearing, being evident. Illustrating, explaining, disclosing secrets. Being fatigued. *Būh*, Root, origin. The sun. The sensitive soul. Confusion in business. Pudenda. Lust. *ابن بوکھ* *ibn būhika*, Thine own son.  
 ۲ *būhā*, Zedoary.  
 ۲ *būhā'* (ترکیم *tarakuhum*) *bāwha'*, He left them prostrate.  
 ۲ *bawkh*, (from *būj*) Becoming quieted, pacified (rage), extinguished (fire). Being fatigued. *Būkh*, Confusion in business, perturbation of mind.  
 ۲ *būkht*, A son.

۲ *būkhul* (بوخل *pūkhul* and بوخله *būkhlah*), Any kind of insipid herb, as spinage, beet, &c.  
 ۲ *bū khilūf*, (Father of opposition) The devil.  
 ۲ *būkhilānah*, The devil.  
 ۲ *bawd*, A well.  
 ۲ *būd*, It was. Existence, being. A dwelling-place.  
 ۲ *buzwad*, It may, might, or will be.  
 ۲ *bū-dār*, Scented. A kind of perfumed leather.  
 ۲ *bō-dānah*, A medicinal seed.  
 ۲ *būd-bāsh*, Place of abode. Service; maintenance.  
 ۲ *būdish*, Existence.  
 ۲ *būdan*, To be, to become, to exist.  
 ۲ *būdang*, Pennyroyal, pulecium.  
 ۲ *būdanah*, A bird of game. A small partridge.  
 ۲ *būdanī*, Possible, contingent. Future. Essence, existence. *būdanī būd*, What is to be, will be.  
 ۲ *būd o nā būd*, Riches and poverty.  
 ۲ *būdah*, Been, existent. *بوده آمدن* To exist. *بوده نان* *būdah-nān*, Unleavened bread, dried forty days in the sun.  
 ۲ *būdī*, Thou wast. Essence, existence.  
 ۲ *bawz*, Injury, outrage. Poverty. Humiliation.  
 ۲ *būzūdah*, Touch-wood.  
 ۲ *bawr* (from *بور*), Perishing, dying. Being uncultivated (ground). Being fruitless (undertaking). Being corrupted, ruined. Being slothful, sluggish, base. Being languid, dull (market, where nothing can be sold). Desolating, laid waste. Examining, discovering (particularly applied to a stallion-camel, discovering by the smell whether a she-camel is pregnant or not). Bringing a she-camel to the male for the above purpose. Land not sown, nor ready for it. Land that has lain fallow for one season. *Būr*, A wicked man, a ruffian, a villain, a scoundrel. (pl. of *bā'ir*), Helpless, unable to help themselves, and destitute of the assistance of others. Uncultivated lands.  
 ۲ *būr*, A bay horse. A pheasant. Chesnut-colour. The colour of honey (in the dialect of Samarkand).  
 ۲ *būrā*, A sack, a bag. The head or point of a nail.  
 ۲ *būrāk*, Borax.  
 ۲ *būrānī*, A kind of food made from the egg-plant.  
 ۲ *būrānīyat*, A kind of food.  
 ۲ *būrbik*, A portico.  
 ۲ *bu-rat*, A ditch, a pit (especially any place dug in the ground, where they light a fire and dress victuals).  
 ۲ *būruj*, A valley. A castle. See *burj*.  
 ۲ *Būrsawīy*, A native of Būrsah.  
 ۲ *Būrsah*, Prusa in Bithynia.  
 ۲ *bawrak*, Borax, nitre, salt-petre.  
 ۲ *būrak*, A part, a share. A kind of food.  
 ۲ *būrag*, A game of hazard. Money given to a bystander at dice. Mouldiness of bread. Meat hashed in butter.  
 ۲ *būrandah*, Rich, wealthy, affluent.

- P بورك *būrank*, Basil-royal, ocimum.  
 P بورنگ *būrang*, Name of an odoriferous mountain-plant.  
 P بورنيه *būrniyah*, A large jar filled with drugs.  
 P بورو *būrū*, A trumpet, a hunting-horn. A tube, a canal.  
 The gripes. *بوروزن būrū-zan*, A trumpeter.  
 P بوروره *Būrūrah*, Name of a king. Name of an island.  
 P بوره *būrah*, Nitre, salt-petre, borax. Pastry. Lump-sugar.  
 Ermine. *بورۀ ارمني būra-i armanī* (or *بورۀ زرگران būra-i zar-garān*), Nitre, borax, used in soldering gold.  
 P بوري *būrī*, A trumpet. A hunting-horn. The point of any-thing (especially of a nail). A split reed, or a mat made of such reeds. *بوري زن* To sound a trumpet. *البوري* A kind of fish.  
 P بوريا *būriyā*, (*بوریه būriyah* or *بوري būrī*), A mat made of split reeds. A carpet. A case for any instrument. *بوريا بان būriyā-bāf* (or *بوريا بان būriyān-bān*), A maker of mats; also of instrument-cases.  
 P بوريا کوبي *būriyā-kūbī*, A mat-treading (a house-warming).  
 G بوريتاش *būrītash*, (Πυρίτης) The marcasite or fire-stone.  
 P بورينه *būrīnah* (equivalent to *پوزينه pūzīnah*), An ape.  
 A بوز *bu-uz*, (pl. of *باز ba-z*) Falcons, hawks.  
 P بوز *bawz*, Mouldiness of bread. A large black bee. The trunk of a tree. *Būz* (for *بز buz*), A goat. *Būz*, A roan horse.  
 Swift. Intelligent. Shrewd. Ice. Pale, water-coloured.  
 P بوزا *bōzā*, (equivalent to *بوزه bōzah*) Beer.  
 P بوزار *būzār*, Hot spices mixed up with food.  
 P بوزاگر *bōzā-gar*, A brewer of beer.  
 P بوزاگري *bōzā-garī*, The art of brewing, the making of beer.  
 A بوزع *Bawza*, Name of a tribe. Name of a woman.  
 P بوزک *bawzak*, Mouldiness of bread.  
 P بوزکند *būzkand* (or *بورکند būrkand*), A kind of settee placed before the doors of houses in the East.  
 P بوزمند *būzmand*, (*بورمند būrmand*, *بوزمه būzmah* or *پوزمند pūzmand*), Name of a certain fragrant herb.  
 P بوزنجر *Būzanjar*, Name of an ancestor of Tīmūr (Tamerlane).  
 P بوزنه *būznah*, (*بوزينه būznīnah* or *بوزينه būzīnah*), An ape.  
 P بوزه *bōzah*, A beverage made from rice, millet, or barley.  
 P بوزه کباب *būzah-kabāb*, Roast-lamb.  
 P بوزيدان *būzīdān*, Name of a drug of a fattening quality.  
 P بوز *bawj*, A whirlpool. *Būj*, Weight. A raging fever.  
 P بوزنه *būjnah*, A rose-bud not yet expanded, a follicle, a pod.  
 \* A بوس *ba-usa*, (fut. *يبوس yab-usu*) He was dauntless.  
 A بوس *bu-s* (from *بوس būs*) Becoming poor, and miserable. Misfortune, evil, misery, adversity.  
 A بوس *baws* (from *بوس būs*), Kissing. Being hairy. Mixture.  
 P بوس *bōs*, A kiss, a buss. Kissing. *بوس دادن* To kiss the hem of a garment. *بوس کردن* To kiss the cheek.  
 P *pā-bōs*, Kissing the feet. *بوس زمين būs o kanūr*, Kissing and embracing the ground.  
 P بوسانه *bōsānah*, Humility.  
 P بوسانیدن *bōsānīdan*, To cause to kiss. To cause to rot.

- P بوستان *bōstān*, A garden, a kitchen-garden, a green spot. Name of a city. Name of many Arabian and Persian books, the most celebrated of which is the Bostān of سعدی Sa'adī a native of Shīrāz; which, together with his Gulistān, is in the highest esteem in every country where the Persian language is known. *بوستان سندس būstān-i gulī-namāy*, The firmament.  
 P بوستان افروز *bōstān-afroz*, The herb cock's comb.  
 P بوستیان *būstiyān*, An ox.  
 P بوستین *bōstīn*, Viciousness, wickedness.  
 P بوسک *bōsak*, A little kiss. The wing of a bird. Any thing hollow or excavated.  
 P بوسگاه *bōs-gāh*, (*بوساگه būsū-gāh*, *بوسه گاه būsah-gāh* or *بوسه گاه būsah-gāh*), The place of kissing, i. e. The royal apartment (because every one going there kisses, or ought to kiss, the gate).  
 P بوسلیک *būsalīk*, Name of note in music.  
 P بوسلیمان *bū sulaymān*, A roost-cock. A lapwing.  
 P بوسنج *Būsanj*, Name of a city.  
 P بوسنه *Būsnah*, The province of Bosnia.  
 P بوسه *bōsah*, A kiss. *بوسه دادن būsah dādan*, To kiss.  
 P بوسه بازی *bōsah-bāzī*, Kissing and toying.  
 P بوسه جاي *bōsah-jāy*, The place of kissing, the mouth, lips.  
 P بوسه شکستن *bōsah shikastan*, To smack the lips, in kissing.  
 A بوسه *bu-sa*, Adversity, injury, loss, misfortune.  
 P بوسي *bōsī*, One kiss. Kissing. *بساط بوسي būsāt-bōsī-i*, A kissing of the carpet (when introduced to great men). Respect.  
 P بوسیدگی *bōsīdagī*, Rottenness, corruption. Submission.  
 P بوسیدن *bōsīdan*, To kiss. To rot.  
 P بوسیده *bōsīdah*, Rotten, stale.  
 A بوسیر *bawśīr*, (for *بوسیر būwśīr*) The hemorrhoids, piles.  
 P بوسین *būśīn*, Accusation, upbraiding, reproof.  
 P بوش *bawsh*, Celebrity, fame. Ostentation, boast. Power, dignity. Magnificence. A covering. Plenty, abundance. A handful. A kind of eye-salve brought from Dar-band. *Būsh*, Swift, quick (in body and mind). *Bawash*, An ornament. *Bawish*, Predestination, fate. Possibility. *Buwish*, Existence.  
 A بوش *bawsh* or *būsh*, A multitude, crowd, troop or band. A mixed company. A kind of dish made from baked meat and lentils. The sound or noise made by a mob, or other great body of men. *ترکهم هوشا بوشا* I left them confused and tumultuous.  
 P بوش *bawsh bū-īsh*, A crowd of all ranks.  
 P بوشا *būshā*, Meditation, thoughtfulness, solicitude, anxiety.  
 P بوشاد *būshād*, The rape-root. A turnip.  
 P بوشاسب *būshāsb*, Sleep. Pollution.  
 P بوشپاس *būshpās*, Sleep. A dream, a vision.  
 P بوشنج *Būshanj*, Name of a town.  
 P بوشنک *Būshank*, Name of a village near Harāt.  
 A بوشي *bawshīy*, A poor man, with a large family. Of the meanest rank of men.

ف بوشیدن *būshīdan*, To begin any work. To consider.  
 ا بوس *baws* (from بوس), Preceding, going before, being superior, excelling. Making haste. Flying, absconding. Being hid, concealed. Importuning, teasing. Colour. A woman's hips. A precipitate pace. Fatigue, lassitude. *Būs*, Colour. Name of a fruit. حال بوسه *hāla būsuhu*, His colour changed.  
 ا بوسا *bawsā*, Large-hipped (woman). A game, in which a torch being lighted at one end, is whirled round with velocity.  
 ا بوسان *Būsān*, Name of a tribe.  
 ا بوسی *būsiy* (or بوزی *buzīy*), A little boat, a skiff.  
 ا بوسیر *bawṣīr*, The hemorrhoids, piles. A kind of herb which cures them; verbascum, touch-weed, lung-wort, wool-blade, petty-mullein, or high-taper. Name of a place in Egypt.  
 ا بوس *bawz*, (from بوس) Standing, remaining. Being beautiful, clean in the face, after having been foul (with freckles).  
 ا بوطانية *būtānīyat*, A black vine.  
 ا بوطه *būtāt*, (from بوت *būtah*) A crucible, a melting-pot.  
 ا بوز *bawz*, (from بوز) Becoming fat. Flinging stones.  
 ا بوع *bawʿ*, (from بوع) Expanding the hand, stretching it out when giving money. Extending any thing with the hand as far as possible. Taking long steps in running (a horse or camel). Measuring with a fathom or with the arms extended. *Bawʿ* or *būʿ*, A fathom. Nobility, high rank, honour. Declivity of a mountain, or any part which has fallen into a slope.  
 ا بوعلی *Bū ʿalīy*, Name of ابن سینا *Ibn Sīnā* (Avicenna).  
 ف بوع *būgh* or *bōgh*, Any outward covering or wrapper (especially of leather). A pouch.  
 ا بوعغا *bawghā*, Soft, friable earth. Unsettled, crazy, insane (men). Confusion. Aromatic fragrance.  
 ف بوعبند *bōgh-band*, A cloth in which any thing is wrapped up.  
 ف بوغرا *būghrā* (or بوغراق *būghrāk*), A kind of food (made of boiled meat, flour, &c.).  
 ا بوغلس *būghals* (or بوغلسان *būghalsan*), (Βύλγισσον), Borage.  
 ف بوغما *bōghmā*, Trumpery, trifles, scraps, rags. Fragments, broken victuals, stores of a wallet. A fat and ugly woman.  
 ف بوغنج *būghanj*, Black pepper, the seed of melanthion, pepper-wort, or the coriander of Rome. Name of a city.  
 ف بوغند *būghand*, Convolvulus, ivy, bindweed, pellitory.  
 ف بوف *būf*, An owl.  
 ف بوفروش *bū-farōsh* or *bō-farōsh*, A perfumer, a druggist.  
 ف بوق *bōk*, A large sheet.  
 ا بوک *būk*, A trumpet, clarion, hunting-horn, and often used to signify a flute, pipe, or any musical instrument (in allusion to which one who cannot keep a secret is called *būk*, as being full of holes). Vain, foolish. False, unjust. *Būk* (or *bawk*), (from بوق) Oppressing, distressing, injuring. Befalling (as a misfortune). Surrounding, hedging in. Attacking with united force, and killing people unjustly. Rushing (into the inner or forbidden apartments). Being affected by any malady or op-

pression. Losing money or any kind of property. Blowing a trumpet or other instrument. *Buzak*, (pl. of بوقه *būkāt*) Thunder-showers, violent rains.  
 ا بوقات *būkāt*, (pl. of بوق *būk*) Trumpets, clarions, shawms.  
 ا بوقال *būkāl*, (ITAL. Boccale) A tankard without a handle.  
 ف بوقان *būkān*, A sort of red worm.  
 ا بوقه *būkāt*, A violent rain, a thunder-shower, coming down with uncommon impetuosity.  
 ف بوقلم *būkalam* (or بوقلمون *būkalamūn*), The chameleon. A tortoise. A turkey. A bird which as often as it plunges into the water appears of a different colour. Various coloured stuffs or habits. Flowers of colours. Green reeds or flags, which, as they wave with the wind, assume different shades. The jasper, from the variety of its hues. Small particles of blue glass. (In general) any thing of various colours, or whose surface reflects different rays from a change of position. A variable capricious man. The inconstancy of fortune. It implies also diversity of any kind; as in the طوطی نامه *Tūtī-Nūmah*: چون روز تمام گردید و شب رسید خجسته از بستر گران مایه برخاست و *Chūn rōz tamām* طعامهای گوناگون و میوهایی بوقلمون تولید و خورد *gardīd, wa shab rasīd, Khujistah az bistar-i garān-māyah barkhāst, wa taʿāmhā-i gūn-a-gūn, wa miwahā-i būkalamūn talbīd wa khūrd*, When the day was done, and night arrived, Khujistah arose from her magnificent bed, and called for, and made a repast on, different meats, and various fruits.  
 ف بوقلمونی *būkalamūnī*, Variegated, motley.  
 ا بوقیسا *būkīsā*, The elm-tree.  
 ا بوک *bawk* (from بوک), Leaping (as the male ass upon the female). Conversing with a woman. Watering a newly-planted tree. Becoming fat. اول بوک *awwal bawk*, The first time.  
 ف بوک *būk*, By chance, perhaps. Except. Meat, food. A divine precept. A pit in which they lay up (wheat). Rubbish of any kind, which quite conceals the surface of water in a well. A poker. An oak. بوک و مگر *būk o magari*, Perhaps, may be.  
 ا بوکا *bawkā*, Mixture, confusion.  
 ف بوکان *būkān*, Cramp-irons fastened to the feet when going upon ice. An ice-house. *Būkān, pūgān, or pūkān*, The belly, the womb. The intestines of a sheep. A bed of roses.  
 ف بوکالک *būkalik*, Juniper-berries.  
 ف بوکند *būkand*, Ivy.  
 ف بوکه *būkeh*, Perhaps it may; would that it were!  
 ا بول *bawl*, Number. Multitude. Urine. بول الابل *A kind of medicine for wounds (produced in Arabia Felix).* بول العجوز *bawl'ul ʿajūz*, Milk. ف بول کردن *bawl kardan*, To urinate.  
 ف بول *būl*, The nose. The beak of a bird. Name of an herb.  
 ا بولان *Bawlān*, Name of a tribe, and of a place.  
 ف بولجار *bū'l-jār*, A place of refuge. A field of battle.  
 ف بولچ *būlach*, Lands which are constantly in cultivation.



ف بولجار *bū'l hār*, A field of battle. A place where plenipotentiaries meet to settle a treaty of peace, or a truce.

ف بولحكيم *bū'l hakīm*, Wise, learned.

ف بولخجدر *bū'l khajdar*, An unbeliever, a heretic. Faithless.

ف بولدان *bawl-dān*, A chamber-pot, a urinal.

ف بولس *Bōlus*, Paul. A Christian.

ف بولسري *bōlsirī*, Name of an Indian tree, the fruit of which is good for the tooth-ache.

ف بولگند *bū'l kafanad*, A bribe proffered to a judge.

ف بولکنج *bū'l kanj*, A bribe to corrupt a judge. Sport or pastime, any thing ludicrous, a masquerade.

ف بولکنجک *bū'l kanjak*, Any thing new or wonderful. The first fruits. A masquerade, pastime, frolic.

ف بولکند *bū'l kand*, A bribe to a judge or any other great man to do a thing contrary to justice.

ف بولوبودون *būlūbūdabūn*, (Πολυπόδιον) Polypody.

ف بولوطرخون *būlūtārīkhūn*, (Πολύτριχον) Maiden's hair.

ف بوله *būlah*, A tube, a tunnel, a canal.

ف بولهب *Bū lahab* (for أبولهب *Abū lahab*), Name of one of Muhammad's uncles (Kur'ān, chap. cxi.). وقت بولهبان *būlahabān-i wakt*, (The Bū lahabs of the age) Obstinate unbelievers.

ف بولينس *Būlīnas*, (Plinius) Pliny.

ف بوم *būm*, (s भूमि) A country, region, kingdom. Earth, ground. A desert land not yet cultivated. The boundaries or frontiers of inimical states, whose hostile inroads are always to be dreaded. A garrison, strong-hold. A mansion or place where one dwells in safety. A native, one who has never been abroad, home-bred. Embroidered cloth. Nature, disposition, temperament. بوم. ويران *būm-i ābād*, An inhabited country. بوم. ويران *būm-i wīrān*, A desolate country. *Buwam*, I may be.

ف بوم *būm* (or بومة *būmat*), An owl. اليوم المشؤم *al būmu'l mash-um*, The owl of bad omen.

ف بومادران *būmādarān*, The plant southernwood.

ف بوماره *būmārah*, A kind of bird.

ف بومبر *būm-bar*, Dominion, lordship, signiory.

ف بومکند *būm-kand*, A subterraneous dwelling.

ف بومه *būmah*, Fire struck by a horse's shoe.

ف بومهان *būmahan*, An earthquake. The intestines of birds.

ف بومهين *būmahīn*, An earthquake.

ف بون *bawn*, A portion, a share. *Būn*, Utility, conveniency. Any thing useful. Foundation, root, origin. End, limit. A son. Intestines of birds. The womb. The heavens. بون. بستر *būn-i siṭūn*, The base of a column, the pedestal of a statue.

ف بون *bawn*, (from بون) Excelling. *Bawn* or *būn*, Difference, an interval, a space. Excellence. بون. مدید *Būn*, A long interval (of time). *Būn*, (pl. of بوان *biwān*) Pillars, tent-poles, or the wooden work which supports the top of the door-way, and the curtains of tents. Name of a place.

ف بونافع *bū nūfi*, Wine.

ف بونه *bawnat*, A little dwelling. *Būnat*, A town in Africa.

ف بونجار *būnjār*, A field of battle. A place of meeting.

ف بوند *buwind*, Proud, arrogant. *Buwund*, Lenity, meekness.

ف بونده *buwindah*, Proud. Majestic. *Buwundah*, Modest.

ف بونية *Būniyat*, Name of a Muhammadan sect.

ف بونيز *būnīz*, (equivalent to نيزه *nīzah*) A short spear.

ف بوج *bawūh*, One who reveals his secrets. *Buwūh* (from بوج), Discovering. Being clear, manifest. Being fatigued.

ف بوخ *buwūkh* (from بوخ), Turning, stinking (as meat).

ف بوق *buwūk* (from بوق) Oppressing. Befalling (misfortune). Hemming in. Attacking with united force. Rushing (into forbidden apartments). Being marred, damaged, frittered away (property). Losing money. Blowing a trumpet.

ف بووک *buwūk* (from بوک), Becoming fat (a camel). Forming little balls of clay between the palms of the hand. Buying or selling merchandize. Removing (with a stick) rubbish (from any fountain or aqueduct, to make the water flow more freely). Being in confusion (business). Being disturbed in mind (men).

ف بوه *batwh*, An imprecation, a curse.

ف بوه *būh*, A large owl. *Buwah*, A tree which does not bear fruit. Grave, modest.

ف بوهه *būhat*, The she-owl. A kind of hawk. Moulting. Feathers driven about by the wind. Wool or cotton put into an ink-holder. Thin-bodied. Small-boned. Extenuated, emaciated. Foolish, absurd, silly.

ف بوهمان *būhmān*, The womb. Some one, somebody.

ف بوهه *būhah*, Desire. Perturbation of mind. A lapwing.

ف بوي *bawā*, Anxious hope. Malevolence. Unlawful desire. Disposition, genius. Imitation, a following after.

ف بوي *bōy*, Odour, fragrance, perfume, scent, spice. Hope, wish, desire. Love. Nature, disposition. Imitation, consequence. Portion, part. بوي. عنبروي *ambar-bōy*, Fragrant as amber. بوي. بردن *bōy bardan*, To give a hint. To hear. To suspect. بوي. دادن *bōy dādan*, To diffuse fragrance. بوي. شنیدن *bōy shanīdan*, To smell. بوي. کردن *bōy kardan*, To smell, to scent of. To snuff up, to smell to. *Buwī*, Thou mayest be.

ف بويآ *bōyā*, Odoriferous, fragrant. Fetid. Coriander-seed.

ف بوي افزار *bōy-afzār*, A censer. Spice, seasoning.

ف بويان *bōyān*, Smelling. Name of a country.

ف بويانک *bōyānak*, Parsley. The herb southernwood.

ف البويب *Al buwayb*, A place between Hijāz and Egypt.

ف بوي پرست *bōy-parast*, A hound. A pard. A parasite. A demon. An angel.

ف بويت *buwayt*, (dim. of بيت *bayt*) A small house, a cottage.

ف بويچه *būychah*, Ivy, convolvulus.

ف بويحيا *Bū yahyā*, Name of the angel of death.

ف بوي دار *bōy-dār*, Scented. Hunting by the scent (a dog).

ف بويدان *bōy-dān*, A perfume-box.

ف بويرة *Buwayrat*, Name of a place.

- ‡ *bōy-rang*, A rose.
- ‡ *bōyrah* (or *bōyrah*), Cherishing hope.
- ‡ *bōy-sā*, A stone for rubbing powders, a muller.
- ‡ *bōyish*, Smelling. The sense of smelling.
- ‡ *bōy-farōsh*, A perfumer.
- ‡ *bōy-kalik*, A kind of berry with a green bark, noxious to the teeth and stomach. The pistachio-nut.
- ‡ *bōy-gān*, The belly, the womb.
- ‡ *bōy-mādarūn*, Southernwood, melissa, parthenion, apiastrum, balm-gentle.
- ‡ *bōy-nākān*, Destitute of the sense of smelling.
- ‡ *būyang*, A kind of sweet basil.
- ‡ *bōyah*, Hope, desire. Perturbation of mind. Study, endeavour. Desirous. Fumitory. Name of the founder of a certain dynasty.
- ‡ *bōyīdan*, To smell, scent, diffuse perfume. To have a smell. To smell to, or sniff up. To live in the country.
- ‡ *bōy-yak-rangī*, Fidelity, sincerity, love.
- ‡ *bah*, To, in. *Beh*, Good. Safe, sound. Elegant. *Bih*, A quince. *Buh*, An owl.
- ‡ *bah*, Well done! bravo! excellent! *Bihi*, With, for, from, in, or by him, or it. *مأمر به* Ordered, commanded.
- ‡ *bahā* (fut. *yabhū* or *yabhī*), (It) was beautiful, elegant, or graceful.
- ‡ *bahā*, Price, value. *bahā-i khil'at*, A tax to defray the expense of honorary dresses. *bahā-i khūn*, The price of blood (which is paid to the relations of a person killed, as an atonement). *bahā kat' kardān*, To fix a price. *پُر بها و شرف pur bahā o sharaf*, Most precious and noble. *گِران بها girān-bahā*, Dear, precious.
- ‡ *bahā*, Beauty, elegance. Lustre, splendour. A camel gentle and easy to be milked. *حسن و بها husn wa bahā*, Beauty and elegance. *Bihā*, In, with, by, her or it.
- ‡ *bahhāt*, A calumniator, a slanderer.
- ‡ *bahātir*, (pl. of *bahatur*) Short in stature.
- ‡ *bahājat* (from *بها*) Being beautiful.
- ‡ *bahādar*, Brave, bold, valiant, courageous, magnanimous, warlike, strong, athletic. A soldier, champion, hero, a chevalier, a knight, a horseman. *Bahādar* forms part of the title of honour conferred by the Great Mogul and other Eastern potentates, upon the Nabobs (Nuwwāb) and other great men, bearing some resemblance to the European title of military knighthood; as *عمدة الممالك افتخار الملك قمر الدولة محمد خان Bahādar* The pillar of empires, the glory of the kingdom, the full moon of the state, Muhammad Khān, the brave.
- ‡ *bahādarān*, (pl. of *bahādar*) Valiant soldiers.
- ‡ *bahādarānah*, Bravely, gallantly, like a champion.
- ‡ *bahādarī*, Valour, bravery, military gallantry.
- ‡ *bahādūn*, The autumnal harvest. A Hindū month.

- ‡ *bahār*, The spring, the beginning of summer, (which is also expressed by *بهار* (اول). *The spring-season*. The harvest of that season. *Bahūr*, A blossom. Yellowness. The hāram of a prince. Half a horse-load. Camomile, anthemis. A Christian church. Name of a rich and extensive province in Hindūstān. Name of an island. *بهار دانش* The title of a well known work on ethics. *Buhār*, A weight equal to 600 lbs. English. *Buhār* or *Bihār*, Name of a Pagan temple and idol. A winter-habitation.
- ‡ *bahār*, Any thing beautiful and splendid. A species of odoriferous herb, like camomile, buphtalmus, ox-eye. The inferior hollow part in the throat of a horse, next to the thorax, and also a whitish appearance there. *Bihār*, The resplendent moon. *Buhār*, An idol. Satan. A swallow. A white fish. Cotton taken from the pods. Gold. Silver. Sea-baggage, every thing necessary for accommodation on ship-board. A weight of about 400 lbs. English. A vessel with a spout, resembling an ewer.
- ‡ *bahār-ārā*, Vernal showers, buds or blossoms.
- ‡ *bahārān*, The spring. Orange-flower.
- ‡ *bahār-bānū*, The blooming princess.
- ‡ *bahār-bushkanah*, Name of a note in music.
- ‡ *bahārat*, Excellence, advantage.
- ‡ *buhār-khūnah*, An idol-temple. A lofty edifice.
- ‡ *bahār-khōsh*, Flesh smoked and dried.
- ‡ *bahāristān*, The season of spring. Vernal blossoms.
- ‡ *bahārī*, Belonging to the spring, vernal.
- ‡ *bihāz*, A high-bred horse kept for stock.
- ‡ *bahāzir*, (pl. of *bahzar*) Large she-camels.
- ‡ *bahāshtan*, To weep, to cry.
- ‡ *beh-ustādah*, Healthy, vigorous.
- ‡ *Beh-āfrin*, Name of the daughter of Isfandi-yār.
- ‡ *bahā-gīr*, Precious, valuable, costly.
- ‡ *bihām*, (pl. of *bahm*) Lambs, kids, and camel's colts comprehended in one flock. *Buhām*, (pl. of *buhmat*) Sheep.
- ‡ *beh āmadan*, To come well; to succeed, to prosper.
- ‡ *bahāmīn*, Spring.
- ‡ *Buhān*, Name of a woman.
- ‡ *buhānis*, A tame, tractable camel. A lion.
- ‡ *bahānistān*, To weep.
- ‡ *bhāng*, (संज्ञा) A species of hemp.
- ‡ *bahānah*, A pretence, excuse, evasion. Motive, cause. *بِهانه کردن* To seek a pretext. *بِهانه کردن* To make an excuse, *بِهانه یافتن* To find a pretext. *bahānah-farōsh*, A vender of apologies, a maker of false excuses.
- ‡ *bahā-war*, Precious, valuable.
- ‡ *bahā-im*, (pl. of *bahīmat*) Beasts, brutes, wild beasts. *bahā-im makhsūs*, Wild, ferocious.
- ‡ *bahbāh* (from *بها*), Braying (a hoarse camel).

♂ *beh-būd*, Healthy, vigorous, perfect, excellent, in good order. Welfare, safety. Name of a man.

♂ *beh-būdī*, Well-being. Health, vigour, goodness.

♂ *bahbūr*, A kind of food made with boiled fruits, &c.

♂ *bahbahīy*, Large, great, corpulent.

♂ *baht* (from بہت), Attacking suddenly and defeating or overwhelming (an individual or body of men). *Buht*, Lying, calumniating, slandering, accusing falsely. Being astonished, confounded, distracted. *Bahat*, Calumny, falsehood.

♂ *buht*, The motion of a planet in any given time.

♂ *bahat*, (भत) Rice, dressed in milk.

♂ *buhtān*, A calumny, lie, slander, false accusation, malignant imputation, malevolent suspicion. ♀ *buhtān shudan*, To be defamed. *buhtān guftan*, To slander.

♂ *buhtān-gōy*, A slanderer, a defamer, a libeller.

♂ *bahtar*, A lie. *Buhtar* (or بہتر *buhtarat*), Short in stature. One having compact or contracted members.

♂ *behtar*, Better. *behtarīn*, Best.

♂ *bahtarak*, Somewhat bitter. *Bihtarik*, See بہرک.

♂ *bahj*, A species of Indian wood, with whitish roots. *Bahij*, Glad, cheerful. Handsome, beautiful.

♂ *bahjat*, Beauty, elegance, grace, excellence. Gladness, cheerfulness, alacrity. Exultation. ♀ *pr bahjat*, Full of joy.

♂ *bih-dānah*, The seed of quinces.

♂ *buhdarīy*, A boy or girl not growing in proportion to their age. An infant with whom the milk does not agree.

♂ *bahdal*, A hyena's whelp. A species of green bird.

♂ *bahdalat*, Nimbleness, celerity in walking or running. A proper name common to both sexes.

♂ *bihāza'd dākhīyah*, In the mean time.

♂ *ba har*, At, by, to, or in every or each. *ba har hāl*, In every shape, however it be, in whatever condition. *ba har sāl*, In every year. *ba har seh nawc*, Animal, vegetable, and mineral. *ba har mūh*, In every month. *ba har waktī*, At all times. *bahr*, For, because, on account of. *bahr āzmodn*, By way of trial, in order to discover. *bahr tu*, For thy sake. *bahr āīn*, On this account. *bahr shma*, For you. *bahr kisi*, For some one. *bahr sud*, On account of gain. *bahr āz*, For his own sake. *bahr namāz*, In order to pray.

♂ *bahr*, A part, portion, lot, chance, fortune. Name of a country. *Behr*, Better. *Buhr*, Continually. Name of a herb with a stalk resembling that of barley.

♂ *bahr* (from بہر), Excelling (in beauty, grace, virtue). Excellence, pre-eminence. A filling up, a completing. Distance. Love. Grief. Calumny. Oppression. Admiration. *Buhr*, Shortness of breath, asthma, breathing hard from overload. An extensive district. The middle of a valley, a channel.

♂ *behtarīn-i khalk*, The best of created beings, i. e. Muhammad.

♂ *bahsat* (from بہت), Appearing.

♂ *bahaja*, (fut. of *yabhaju*) He exhilarated.

♂ *bahda'*, (نو) *bahda'*, Name of a place.

♂ *beh-dīn*, The religion of Zardusht or Zoroaster. Religious, faithful, pious, devout.

♂ *bahara*, (fut. *yabharu*) (He) excelled (in beauty).

♂ *bahrā*, On account of, for the sake of.

♂ *Bahrā*, Name of an Arabian tribe.

♂ *bahrān*, A curse upon it! may he perish! O! strange!

♂ *bahrām*, The planet Mars. A king. Name of several kings of Persia, and of other kingdoms in the East (corrupted by the Greeks into that of Varanes). The twentieth day of every month. A sword. Embroidered silk. A kind of bird. The heart of a bird. A gnat. Name of an angel. *Bihrām*, A fast.

♂ *bahrām*, The bastard saffron.

♂ *Bahrām-tal*, Name of an obelisk or pyramid, which *Bahrām-chūbīn* caused to be constructed with the skulls of the Turks slain in a bloody engagement.

♂ *bahrāmaj*, A species of willow.

♂ *Bahrām-chūbīn*, Name of a celebrated general.

♂ *Bahrām-gūr*, Name of one of the kings of Persia, so called from his passion for the chase of the wild ass.

♂ *bahrāman*, A ruby. A flower. A kind of silk, variegated and embroidered. Safflower. Rouge, paint for the face.

♂ *bahrāmah*, A species of willow. A robe of green silk.

♂ *buhrān*, A hot pestilential wind.

♂ *beh-ra-y*, Prudent, fit for business, proper for the administration of public affairs. Ingenious, thinking judiciously.

♂ *buhrat*, The middle (of the night; of a valley; of a ring). A coney-burrow, or any long subterraneous passage or mine.

♂ *bahraj*, Vain, fruitless, futile. Wicked, base, wretched, bad. Base (coin). Open to the opinion or use of every man.

♂ *bahrajat*, Deviation from the highway.

♂ *bahrak*, One whose hands and feet are hardened by labour. Filth, ordure, dregs, dross.

♂ *ba har kayf*, By any means, in every way soever.

♂ *bahragī*, Riches, wealth. Opulent, affluent.

♂ *bahram*, The bastard saffron, cnicos.

♂ *bahramān*, The finest ruby or carbuncle. Fine silk interwoven or painted with flowers. Safflower. Paint.

♂ *bahramat*, The religious worship of the Brahmins and other Hindū casts. A kind of Indian flower.

♂ *baharman*, An idol-temple. A ruby.

♂ *bahramand* (for *bahrah-mand*) Fortunate.

♂ *bahramah*, An auger, a gimblet.

♂ *bahrūj* (or *bahrūjah*), Crystal of a transparent blue colour. Cheap. Indian frankincense.

♂ *bihrūz*, A species of blue crystal. A spear used by the nobles in India.

- † *Bihrūn*, Name of Alexander the Great.
- † *bahrah*, A part, portion, quota, share. Profit, gain, advantage. Happiness, prosperity, fortune. A burthen, as much as an ass, camel, or horse carries upon one side. Wisdom, sense. *bahra-i wasīyat*, A legacy. *Buhrah*, Name of a people living in Guzerat. Name of a town.
- † *bahrah-bar* (or *bahrah-war*), A partner.
- † *bahrah-dār*, A sharer, participator, partner. Enjoying one's wishes, fortunate. *bahrah-dār* To make a partner of gifts and presents.
- † *bahrah-mand*, Fortunate, prosperous, happy, contented. Sharing, participating. *bahrah-mand shudan*, To accomplish an object, to obtain what we desire, to be fortunate, prosperous, successful. To participate, to share.
- † *Bahrah-war-bānū*, Name of a princess.
- † *bahrī*, A little, somewhat, a part, any thing, any one.
- † *bahrīyat*, A kind of willow.
- † *ba har yak*, For some one. For every one.
- † *bahz* (from *bahr*), Removing, repelling, thrusting away. Striking one (upon the breast) with feet and hands. *bahz shudan*, To be repelled by force.
- † *Bih-zād*, Name of a Persian prince.
- † *bahzar*, Nimble, active. Intelligent, wise. Noble, illustrious. *Bahzar* or *buhzar*, A large she-camel. A tall palm-tree.
- † *bahs*, Boldness, imprudence.
- † *bahsh*, The fruit of the dwarf palm-tree.
- † *bahsh* (from *bahsh*), Searching, investigating. Having an affection for any one, being benevolently disposed. Catching without retaining, endeavouring to catch without succeeding. Extending (the hand in order to seize any thing). Being ready to cry. Being ready to laugh. Assembling (men). Fresh or moist mastich or bdellium, an Arabian gum. *ahlu'l bahsh*, The Arabians of Hijāz. *bilādu'l bahsh*, The country of Hijāz. *wujūhu'l bahsh*, Men of a deformed black appearance. *Bahish*, Cheerful, humane, benign.
- † *behisht*, Paradise. Heaven. *A behisht dīnā*, A title of the Sughd of Samarkand; also of the city of Damascus. *shahzād behisht*, The glorious prince who has departed for paradise.
- † *behisht-sabūhī*, A morning-draught.
- † *Behisht-gung*, Name of a city.
- † *behisht-nishīn*, (Settled in Paradise) Blessed.
- † *bahishtah*, Placed, deposited.
- † *behishtī*, Paradisiacal. Handsome. A water-carrier.
- † *Bahshamīyat*, Name of a Muhammadan sect.
- † *bahas*, Thirst. The act of sneezing.
- † *bahsul*, Thick in body. White.
- † *bahsalat*, Society. *Buhsulat*, (fem.) Short. White.
- † *buksum*, Hard, firm.
- † *buhūs*, Something, somewhat, any thing.

- † *bahat*, (s *بہات*) Rice dressed with milk and butter.
- † *bahz*, (from *bahz*) Afflicting, vexing, or fatiguing. Being above one's strength or ability (any thing heavy or oppressive). Weighing down (debt). Catching by the beard.
- † *ba haft āb shustan*, To perform one's ablutions with great nicety and circumspection.
- † *bahak*, († *bahak*) The leprosy, white morpew. A tetter, a ringworm. *bahaku'l hajar*, Lichen.
- † *bahkatat*, Quickness, expedition in doing any thing.
- † *bahkal* (or *bahkan*), Full of health and juices, smooth, sleek, shining (young person or animal).
- † *beh-guzīn*, Choosing, picking; discriminating easily between good and bad money. Select. Camphor.
- † *bahl*, (from *bahl*) Leaving any one at liberty to do what he pleases, free from every impediment. Being cursed (by God), execrated. A little, a small quantity, a somewhat. *Buhl* or *buhhal*, (pl. of *bāhil*) She-camels having no marks of a ring through the nose, or of the wooden machines which they usually fasten to their udders to prevent colts from sucking. Shepherds without crook or staff. Idle people who wander about without doing any thing. (Women) allowed to act at discretion. *Bahal* (from *bahl*), Being left at full liberty (a she-camel).
- † *bihil*, Let alone, give over. Absolution.
- † *bahlat* or *buhlat*, A malediction, an anathema.
- † *bahlak*, *bihlik*, or *buhluk*, A ruddy woman. Chattering, talkative. Impatient, fretful. *Bahlak*, A great misfortune or calamity. *Bihlik*, A bawler. A discontented morose man.
- † *bihlakan*, (Saying any thing) openly, to one's face.
- † *bahlakat*, Pride, vanity. Traducing, railing, scolding, abusing. A misfortune, evil, calamity. Lying, a lie.
- † *zalālu'bnū bahlala*, *wa buhlula*, A lying, trifling, idle fellow.
- † *Bahlul*, A man's name. *Buhlul*, One who laughs or smiles. A prince endowed with every accomplishment. Beautiful.
- † *bahlah*, Private expenses, a privy purse. A violin. A falconer's glove.
- † *bahm*, and *baham*, Lambs and kids, comprehended in one flock. *Buhm* or *buhum*, (pl. of *abham*) Dumb. Barbarous in speech, unintelligible. Naked, empty. Whole, entire. (pl. of *bahīm*) Animals of one colour. *Buham*, Rocks, stones. Brave, invincible soldiers, gallant heroes. Troops of horse. Armies.
- † *ba ham*, Together, one with another, one against another. At once. Rage, anger, indignation. *bahm āmdn* (or *bahm br āmdn*) To be contracted, drawn together. To assemble. To be constipated, bound. To be offended, enraged, disgusted, vexed, confounded. *bahm dr shdn* To be mixed, confounded, jumbled together. *bahm dl dr āmdn* To have a pain at the heart.

To be disturbed, or perplexed. **بہم رسیدن** To be met with, to come to hand, to be acquired. *Bi ham*, Yes.

۲ **بہمار** *bahmār*, Many. Numerous, copious. A multitude.

۲ **بہمان** *bahmān*, Circumlocutions, superfluous words. Some one, a certain person.

۲ **بہم برستہ** *baham bar bastah*, Suspicious. Suspected.

۲ **بہم برزدن** *ba ham bar zadan*, To be hasty and violent.

۱ **بہمت** *bahmat*, A lamb. *Buhmat*, A rock, a stone. A brave invincible soldier. A troop of horse. An army. *Bahamat*, (Ground) abounding in the wild herb called **بہمی** *buhma*.

۲ **بہمتان** *bahmatān*, A white lily. A red lily.

۲ **بہم رسانیدن** *ba ham rasānīdan*, To procure.

۲ **بہم زدہ** *ba ham zadah*, Overturned, overwhelmed. Dejected.

۲ **بہمزگ** *bahmazag*, A hedgehog. A porcupine.

۲ **بہمن** *bahman*, Intelligent, acute, adroit. A cloud pouring rain. Snow melting on the mountains. A note in music. A king, a monarch, a prince, a sovereign. A king of Persia. The middle month of winter, answering to our January. The second day of every month. Name of a demon or genius, supposed by the old Persians, and by their descendants the Parsī, Magi, or Guebres, to preside over all beasts of burthen. Name of a citadel and of a lofty mountain. **بہمن زمان و تہمن دوران** The monarch of his time, the hero of his age. *Buhman*, Name of an herb, whose leaves resemble ears of corn, a flower like saffron, or saffron itself, especially of the wild kind. *Buhman* or *buhmī*, Name of a medicine of a two-fold nature, white and red, ben album et rubrum; rosa canina.

۲ **بہمنا** *bahmanā*, Name of a medicine. Name of a demon.

۲ **بہمانان** *bahmanān*, Name of a flower resembling saffron.

۲ **بہمانجہ** *bahmanjuh*, Name of a festival celebrated by the kings of Persia upon the second day of the month of Bahman.

۲ **بہمنیار** *Bahmanyār*, Name of a disciple of ابن سینا *Ibn Sīnā*.

۲ **بہمہ** *buhmah*, Of inestimable value. Invincible.

۲ **بہمی** *bahmī*, Some, a little, somewhat. *Buhmī*, A herb, growing upon walls whose leaves resemble ears of barley.

۱ **بہنان** *Bahnān*, Name of a place.

۱ **بہنانانہ** *bahnānat* or *buhnānat*, A woman smelling sweetly, particularly in the breath. Gentle, placid. Laughing, smiling.

۲ **بہنانہ** *bahnānah*, An ape. *Bihnānah*, White bread.

۱ **بہنس** *bahnas*, A camel, gentle and tractable. Fat. A lion.

۱ **بہنسا** *Bahnasā*, Name of a citadel in the north of Syria.

۲ **بہ نسبت** *bah nisbat*, In proportion to, comparatively.

۱ **بہنسات** *bahnasat* (from **بہنس**) Walking haughtily.

۱ **بہنگی** *bahangī*, A kind of yoke for carrying burthens.

۲ **بہنہ** *bahnah*, A boy's whipping top.

۲ **بہو** *bahw*, A palace. A balcony. A portico.

۱ **بہو** *bahw*, A house or tent projecting beyond the rest. A wild bull's den or retreat, of the largest size; also a large stable for tame cattle. A wide extended country. Any thing large.

The cavity of the breast. The space between the breasts and the throat. The place between the haunches, the womb.

۱ **بہوتان** *Bhūtān*, The country of Bootan.

۱ **بہوج پتر** *bhōj pattar*, (s **भूर्जपत्र**) The bark of a tree, like birch, used in Kashmīr for writing instead of paper.

۲ **بہود** *buhūd*, Cloth singed, and having a yellow appearance.

۱ **بہور** *bahwar*, A lion. *Buhūr*, (from **بہر**) Being distinguished for any perfection. Shining brighter (as the moon among the stars). Breathing hard, labouring under an asthma, or shortness of breath (from over-violent exercise, or over-loading). Oppressing, weighing down (a load). Throwing up a load on the back with a violent jerk.

۲ **بہور** *buhūr*, The eye, the sight.

۱ **بہولہ** *buhūlah*, A wife, a spouse.

۲ **بہہ** *bahah*, A file, a steel-burnisher. Hark ye!

۲ **بہی** *behī*, Thou art good. Goodness. Clear. A quince. O! (an interjection, when the person addressed is near at hand).

۱ **بہی** *bahīy*, Beautiful, elegant, graceful. Dear, precious.

۱ **بہیہ** *bahīyat*, (fem.) Beautiful. Precious. **ہدیہ بہیہ** A valuable present. **لائقہ ہدیہ** Rich and suitable presents.

۱ **بہیتہ** *bahītat*, A false imputation.

۱ **بہیج** *bahīj*, Glad, cheerful. Beautiful, lovely. Indian wood.

۲ **بہید** *bahēd*, Name of a grain.

۲ **بہیدن** *bahīdan* (or **پہیدن** *pahīdan*), To squeeze, grasp with the hands, to press with the feet, to kick, to trample.

۲ **بہیر** *bahīr*, Baggage, camp-followers.

۱ **بہیر** *bahīr*, Breathing hard, fatigued. *Buhayr*, A corpulent woman, who can hardly breathe when she walks.

۲ **بہیرا** *bahērā*, Belleric myrobalan.

۱ **بہیر بنگا** *bahīr bangā*, A moveable market, camp-equipage.

۱ **بہیرات** *bahīrat* (or **بہیلہ** *bahīlat*), A woman of a slender shape, beautiful and delicate. A woman of distinction.

۱ **بہیش** *Buhaysh*, A man's name.

۲ **بہیم** *bahīm*, A balcony, a portico.

۱ **بہیم** *bahīm*, (A horse) of one colour, without any distinguishing mark. Black. A black sheep. Giving little or no sound, an almost imperceptible echo, a heavy dull tone. Sincere. Excellent, incomparable.

۱ **بہیمہ** *bahīmat*, A quadruped, an animal wild or tame. A lamb, a calf, a kid. The infernal pit.

۱ **بہیمی** *bahīmīy*, Brutal, bestial, becoming a brute.

۲ **بہین** *behīn*, Better, best. Selected. Opulence. A cotton-carder. A week. **مہین سلاطین روی زمین و بہین خواقین دنیا** The greatest of the kings of the earth, and the most excellent of the monarchs of the world and of the faith.

۱ **بہینس** *buhaynis*, A lion.

۲ **بہینہ** *bihīnah*, A week. A carder of cotton. Best.

۲ **بی** *bī*, (s **वि**) (A privative particle or preposition) Without. When prefixed to nouns, it is equivalent to *in*, *un*, *im*, *ir*, *less*,

&c. in English, implying, wanting, or being destitute; as *bī basar*, Imprudent. *bī bakā*, Inconstant. *bī bah-rah*, Unfortunate. *bī parwā*, Heedless, fearless. *bī tartīb*, Irregular; with many others, which will be found in alphabetical order; whilst it may be observed, at the same time, that the preposition and noun are either joined, as in the three first of the above examples, or written separately, as in the two last, according to the fancy of the penman, and without altering the sense.

♣ *bāy*, A mean, wretched, abject man. *هیان بن بیان* *hayyānu'bnū bayyāna*, An unknown son of an unknown (father).

♣ *bāyā*, Full. A door.

♣ *bā-ā*, (imperative of آمدن) Come, come hither, approach. Half-burnt wood, a fire-brand. Half-burnt or singed cloth.

♣ *bāb*, Flat, insipid, dull. Sottish, silly. Disgraced. *bī āb shudan*, To be ashamed, disgraced.

♣ *bāyāb*, A cup-bearer, one who presents water publicly (giving drink gratis, which is done from motives of piety).

♣ *bīyābān*, Uncultivated, desert. A desert, wilderness.

♣ *bīyābān-nishīn*, A hermit. A gipsy.

♣ *bīyābān-naward*, Travelling in the desert.

♣ *bīyābānī*, Wild, savage, from the desert.

♣ *bī abrū*, Dishonoured, disgraced, degraded. Shameless.

♣ *bī ābī*, Want of lustre. Insipidity. Folly.

♣ *bāyāt*, Grief, anxiety, care.

♣ *bāyāt*, (from بیت) Passing the night. A nocturnal invasion, a hostile surprise by night. Name of a city near Wāsīt.

♣ *bāyātān*, By night. Nightly.

♣ *bī ittīfāk*, Without union, discordant.

♣ *bī āsar*, Without (making) impression, inefficacious.

♣ *bīyāh* or *bāyāh*, A species of fish.

♣ *bāyāhat*, A fishing-net.

♣ *bī ihtiyāt*, Unconscious, uncircumspect.

♣ *bī ikhtiyār*, Involuntary, forced, constrained.

♣ *bī ikhtiyārānah*, Unwillingly; forced, compelled.

♣ *bī ikhlāsī*, Unfriendliness.

♣ *bīyād*, Watchfulness, vigilance.

♣ *bī adab*, Uncivil, rude, ignorant, immodest, impudent, presumptuous. Rudely.

♣ *bī adabānah*, Rudely, indecently. Uncivil. *بیادبانه*

♣ *bī adabānah waz*, An indecent, unbecoming action.

♣ *bī adabī*, Ill-breeding, rudeness, incivility.

♣ *bī idrāk*, Without understanding. Unintelligent.

♣ *bāyādikāt*, (pl. of *bīdīk*) Pawns at chess.

♣ *bī-ār*, (pl. of *bī-r*) Wells.

♣ *bī-ār*, (imp. of آوردن *āwardan*) Bring thou, bear thou.

♣ *Biyār*, Name of a city.

♣ *bīyārāstan*, To adorn. To invent a fiction, to lie.

♣ *bī ārām*, Restless, unquiet, having no repose, in perpetual disquietude. *بی آرام و بی قرار* Restless and inconstant.

♣ *bāyārish*, Regimen, cure. *Buyārish*. See *بیازش*.

♣ *bī arkān*, Immodest, uncivil, unpolished, ill-bred.

♣ *bāyārūn*, The root of the Lot-tree.

♣ *bāyārah*, Any plant whose stalk does not grow erect, as cucumbers, melons, or pumpkins.

♣ *bī āzār*, Innoxious, harmless, inoffensive.

♣ *bāyāzīr*, (pl. of *bīzar* *bayzar*) Fullers' beetles.

♣ *bāyāzīrat*, (pl. of *bīzar* *bayzār*) Falconers.

♣ *bī āzarm*, Shameless, impudent, brazen-faced.

♣ *būyāzish*, A disease (dissolving the solids). Infirm.

♣ *Bayyās*, Bais, a maritime town near Antioch in Syria.

♣ *bī istihkāk*, Unjustly, undeservedly, unworthily.

♣ *bīyāstū*, Immodest, shameless, frontless.

♣ *bī ishtibāh*, Undoubtedly, certainly. True.

♣ *bī ishfāk*, Merciless, ruthless. Impious.

♣ *bī asl*, Unfounded. Causeless. Ignoble, mean.

♣ *bāyāz*, White. Bright. Whiteness. Paper. Leprosy. A carte-blanche. A common-place book. *بیاض الیوم* *bāyāz u'l yawm*, The whole day (as long as the light continues).

♣ *bāyāz-i khūr*, A sun-beam. Day.

♣ *bāyāzat*, Whiteness, brightness, splendour.

♣ *bāyāzī*, An elegant poem.

♣ *bāyātīrah*, (pl. of *bāytār*) Veterinary surgeons.

♣ *bī ittīlā*, Uninformed, unacquainted with.

♣ *bāyā*, A seller. A broker.

♣ *bīyācat*, Merchandise, goods. Commerce, trade.

♣ *bī iktibār*, Contemptible, despicable, disesteemed.

♣ *bī iktidālī*, Injustice, wrong. Inequality.

♣ *bāyāgh*, A horseman.

♣ *bīyāghārīd*, Any thing steeped in water or blood.

♣ *bīyāghārīdan*, To steep, to soak. To mix.

♣ *bīyāghālīdan*, To stir up strife.

♣ *bī akrān*, Peerless, matchless, incomparable.

♣ *bī āgāh*, Ignorant, uninformed. Unlooked-for.

♣ *bīyālbān*, The language and characters which, according to Eastern tradition, were peculiar to those beings, whom they suppose to have inhabited the world before the creation of man. See *جان بن جان* and *پری سلیمان*.

♣ *bī amān*, Merciless, pitiless, unrelenting, unsparing.

♣ *hamchū zamān-i bī amān bilā imhāl*, Like unrelenting time (giving) no delay.

♣ *bī intiyāz*, Undiscerning. Ill-bred, rude.

♣ *bīyāmadan*, To enter. To come.

♣ *bīyāmēkhtan*, To mix, to mingle.

♣ *bāyān*, A species of leopard.

♣ *bāyān* (from *بین*), Being clear, distinct, manifest. Being eloquent. A relation, explanation, declaration, exposition,

evidence, proof, or illustration. Eloquence. سحر البیان The magic of eloquence. **بیان** *dil-kash bayān*, Opening the heart with eloquence, having the power of expressing one's sentiments with perspicuity and elegance. بیان کردن *bayān kardan*, To explain, demonstrate, elucidate, declare, to render clear, evident, manifest. To relate.

**بیان** *bayyān*, Vile, abject. Name of a place.

**بیانان** *Bayānān*, Name of very contemptible race of men.

**بیانه** *Bayānat*, Name of a city in India.

**بیانتها** *bī intihā*, Immense, infinite, boundless, endless.

**بیانجام** *bī anjām*, Infinite, boundless, endless.

**بیاندازه** *bī andāzah*, Immense, great, immeasurable.

**بیاندامی** *bī andāmī*, Out of proportion, disproportioned.

**بی انصافی** *bī insāfī*, Injustice.

**بیانک** *bayānak*, A reed from which mats are made.

**بیانه** *biyānah*, An earnest, advance, pledge.

**بیانیه** *Bayāniyat*, Name of a Muhammadan sect.

**بیاور** *bayāwār*, Work, business, employ.

**بیایوان** *biyāwān* (for **بیابان** *biyābān*), A desert, a solitude.

**بیاور** *bayāwar*, Gain, profit.

**بیاوردن** *biyāwardan*, To contract (as the joints or muscles).

To become irritated, to grow worse (a wound). To bring.

**بیاه** *Biyāh*, Name of a river in Lahore (India).

**بیاهنگ** *bī āhang*, Dissonant, discrepant, discordant. Unprepared, without proper apparatus. **بیاهنگی** *bī āhangī*, Discord.

**بی ایمان** *bī imān*, Without religion. Unprincipled.

**بیب** *bīb*, A canal. The pipe or conduit of a pond or cistern.

**بیباعث** *bī bā'is*, Without cause or reason, why or wherefore.

**بیباق** *bī bāk* (for **بیباکی** *bī bākī*), Complete, entire.

**بیباکی** *bī bākī*, Without a balance, quits. Completion.

**بیباک** *bī bāk*, Fearless, intrepid, bold. Impudent. Intrepidity. **بی باک خرام** *bī bāk khram*, Walking fearlessly, treading firmly.

**بیبان** *bībān*, (pl. of **باب** *bāb*) Gates, doors. Chapters.

**بیبد** *bī bad*, Without blemish, faultless.

**بیبدل** *bī badal*, Without an equivalent. Matchless.

**بیبر** *bī bar*, Without fruit. Barren, fruitless, sterile.

**بی برگ و بر** *bī barg o bar*, Fruitless, barren, poor.

**بیبس** *bī bas*, Helpless. Uncontrolled.

**بیبصر** *bī basar*, Without foresight. Improvident, imprudent.

**بیبقا** *bī bakā*, Unstable, frail, transient, perishable.

**بیبل** *bī bal*, Weak, wretched, poor.

**بیبن** *bayban*, A species of willow.

**بی بند و بست** *bī band o bast*, Unsettled (as a country).

**بیبونه** *Baybūnat*, Name of a well in Arabia.

**بی بها** *bī bahā*, Invaluable, inestimable.

**بی بهار** *bī bahār*, Out of season, ill-timed, inopportune.

**بی بهره** *bī bahrah*, Destitute. Unfortunate. **چهره بی بهره** *chahra-i bī bahrah*, An unlucky disagreeable countenance.

**بی بی** *bī bī*, A lady, a matron. Good, happy. A saint. (It

is particularly applied by the Persians to those whom they mean to honour: they therefore call the Virgin Mary *Bībī Maryam*, which implies The Lady Mary).

**بی پایان** *bī pāyān*, Immense, infinite, endless.

**بی پدر** *bī padar*, Fatherless. An orphan.

**بی پروبال** *bī par o bāl*, Mutilated, destitute, without feather or wing. Without resource.

**بی پرد** *bī parduh*, Without a veil or curtain; open, exposed.

**بی پروا** *bī parwā*, Without fear, scruple, or reflection. Intrepid. **بی پروا شدن** To be bold, to have no fear or hesitation.

**بی بروائی** *bī parwā-i*, Carelessness, thoughtlessness, independence, tranquillity, indifference.

**بی برهیز** *bī parhēz*, Incontinent, dissolute, adulterous.

**بی برهیزی** *bī parhēzī*, Incontinence; indifference to health.

**بی پژمائی** *bī pajmāy*, High-spirited, fearless. Cheerful.

**بی پیر** *bī pīr*, Having no spiritual guide; vicious.

**بیت** *bayt*, A house, a temple, an edifice, a fabric. A citadel. A tent. A bed-chamber. A closet. A family, domestics. The floor or pavement of a house. A sepulchre, a tomb. A distich, a verse. Noble. Nobility. A treasury. **بیت الله** *baytu'llah*, **بیت الحرم** *baytu'l harām* or **بیت العتیق** *baytu'l atik* (or **رحم** *ruhm*), The house of God, the sacred temple, the ancient fabric, the temple of Mecca. **بیت الحمد** *baytu'l hamd*, A temple.

**بیت الخلا** *baytu'l khalā*, A privy. **بیت رأس** *Bayt-i ra's*, Name of a fortress in Syria. **بیت زمار** *Bayt-i zamār*, Name of a place in Syria. **بیت السر** *baytu's sarr*, The cabinet of secrets. **بیت السقر** *baytu's sakar*, Hell. **بیت الشرف** *baytu'sh sharf*, A sign of the zodiac. The highest mansion of a planet. **بیت الشعر** *baytu'sh sha'ar*, A tent composed of felt or hair, used by the Arabs. **بیت الشمس** *baytu'sh shams*, The city of Heliopolis.

**بیت اللحم** *bayt-i ankabūt*, A spider's web. **بیت عنکبوت** *Baytu'llaham*, Bethlehem. **بیت اللطف** *baytu'l lataf*, A bagnio, brothel. **بیت ماء** *bayt-i mā-i* or **بیت الفراغ** *baytu'l farāgh*, A water-closet. **بیت المال** *baytu'l māl*, The treasury, the chamber of finance. The effects of one who dies intestate or without heirs. (met.) An unfortunate fellow. **بیت المال خزانه** *khizāna-i baytī'l māl*, The royal treasury, the public revenues. **بیت المعمور** *baytu'l ma'mūr*, The heavenly temple, (i. e. Mecca, being built in imitation of the vault of heaven). The seventh heaven. **بیت معمر شریعت** *bayt-i ma'mūr-i shari'at*, The tabernacle of justice. **بیت المقدس** *baytu'l mukaddas*, Jerusalem. **بیت الملك** *baytu'l malik*, The king's palace. **بیت شہریار** *bayt-i shahriyār*, The royal palace.

**بیت** *bīt* (or **بیتة** *bītat*), Provisions, victuals of every kind. **بیت لیل** *bīt-i laylat*, Provisions for one night or day.

**بی تا** *bī tā*, Without a wrinkle; beautiful.

**بیتا** *bītā*, (in ancient Persian) A house.

**بی تاب** *bī tāb*, Impotent, feeble, faint. Impatient, restless. **بی تاب و توان کردن** To debilitate, or render impotent.



- P بیتابانه *bī tābānah*, Instantly, voluntarily.  
 P بیتاره *bī tūrah*, A demon of a hideous form, striking terror.  
 P بیتال *bī tāl*, Out of time. Ill-timed.  
 P بیتامل *bī ta-ammul*, Inconsiderate. Thoughtlessly.  
 P بیتان *bī tān*, Out of tune.  
 P بیتانه *bī tānah*, (in ancient Persian) A stranger.  
 A جاری بیت *bayta bayta*, From house to house. جاری بیت  
*zārī bayta bayta*, Neighbouring, having contiguous houses.  
 P بیتاحشا *bī tahāshā*, Rash, precipitate.  
 P بیتادبیر *bī tadbīr*, Incautious, unwitting, inconsiderate.  
 P بیتارتیب *bī tartīb*, Irregular. Disorderly. Inordinate.  
 P بیتاشویش *bī tashwīsh*, Without mixture. Very pure.  
 P بیتاعلک *bī ta'alluk*, Independent.  
 P بیتاعلکی *bī ta'allukī*, Independence, freedom, franchise.  
 P بیتتقریب *bī takrīb*, Without cause, without apparent motive or reason. بی تقریب و بی وقت Absurd and ill-timed.  
 P بیتتقصیر *bī taksīr*, Without defect, without fail. Faultless.  
 P بیتتکلف *bī takalluf*, Abruptly. Inconsiderately. All at once. Freely, without ceremony, or compliment.  
 P بیتتمیز *bī tamīz* (بی تمیز), Undiscerning, injudicious.  
 P بیتتمیزی *bī tamīzī*, Want of judgment and discrimination.  
 P بیتتمیزی *bī tamīzī*, Undiscerning. Indiscreet. Unpolite.  
 A بیتتوتة *baytūtāt* (بیت), Passing the night. Doing any thing during the night. A night's lodging.  
 P بیتتوزکانه *bī tūzakānah*, Contrary to custom; irregular.  
 P بیتتوشه *bī tōshah*, Unprovided for, indigent, helpless.  
 P بیتتوقف *bī tawakkuf*, Without delay.  
 P بیتته *bī tah*, Impatiently. Without a vestige. Bottomless.  
 A بیت *tarakahum haysa* *baysa*, He left them dispersed here and there.  
 P بیت *bī jā*, Out of place, unseasonable, improper, wrong.  
 P بیتاپور *Bījāpūr*, Name of a city in India.  
 P بیتاجاد *bī jād* (or *bī jādah*), Amber. Motley colour.  
 P بیتاجاده *bī jādah-ūb*, Red, or yellow-coloured. Wine.  
 P بیتاجاده شدن *bī jādah shudan*, To become yellow. To err.  
 P بیتاجاده گون تیغ *bī jādah-gūn-tēgh*, A bloody sword.  
 P بیتاجاده لب *bī jādah-lab*, Red-lipped, with lips like coral.  
 P بیتاجان *bī jān*, Lifeless, faint. Valiant. بیتاجان کردن To kill.  
 P بیتاجرم *bī jaram*, Faultless, innocent.  
 P بیتاجک *bī jak*, An invoice, a list.  
 P بیتاجگر *bī jigar*, Timid, chicken-hearted.  
 P بیتاجمالی *bī jamālī*, Want of beauty, homeliness.  
 P بیتاجواب *bī jawāb*, Unable to reply, speechless.  
 P بیتاجوهر *bī jawhar*, Unskilful, ignorant.  
 P بیتاجارگان *bī chāragān*, The helpless, the unfortunate.  
 P بیتاجارگی *bī chāragī*, Helplessness, necessity.  
 P بیتاجاره *bī chārah*, Without remedy. Helpless, destitute, desperate, miserable, reduced to the last extremity.  
 P بیتاجال *bī chāl*, Unprincipled.

- P بیتاجالی *bī chālī*, Misdemeanour, ill-behaviour.  
 P بیتاجراغ *bī charāgh*, Without lamp or light; depopulated.  
 P بیتاجن *Bīchan*, Name of a hero.  
 P بیتاجند *bī chand*, A tree.  
 P بیتاجوبه *bī chūbah*, A kind of small tent without poles.  
 P بیتاجون *bī chūn*, Incomparable, unparalleled. Unscrutable, inexplicable. Pure, eternal, divine (one of the attributes of God).  
 بیتاجون حضرت خالق پروردگار *hazrat-i khālik parwardigār-i bī chūn*, The omnipotent Creator, ineffable, inscrutable.  
 P بیتاجرون *bī hārjūn*, Delicate food.  
 P بیتاجاصل *bī hāsīl*, Fruitless, barren, producing nothing.  
 P بیتاجال *bī hāl*, Ill-circumstanced.  
 A بیتاجان *bayhān*, One who reveals his secrets. Name of a man who was founder of an Arabian tribe; whence certain camels are denominated بیتاجانیه *bayhānīyah*.  
 P بیتاجباب *bī hijāb*, Unveiled. Impudent, immodest.  
 P بیتاجد *bī hadd*, Boundless, immense. Immensely. بی حد و شمار *bī hadd o shumār*, Infinite and innumerable.  
 P بیتاجرمت *bī hurmat*, Disgraced. بیتاجرمتی Disgrace.  
 P بیتاجس *bī hiss*, Destitute of feeling, insensible, senseless.  
 P بیتاجساب *bī hisāb*, Countless, immoderate. Inconsistent.  
 P بیتاجضور *bī huzūr*, Absent, inattentive. Disturbed. Of-fended, irritated, enraged. بیتاجضور شدن To be confused, irritated, discontented. بیتاجضور کردن To molest, to trouble.  
 P بیتاجزوری *bī huzūrī*, Disquietude. Anger. Inattention.  
 P بیتاجحقیقت *bī hakikat*, Insincere. Ungrateful. Insincerely.  
 P بیتاجکمت *bī hikmat*, Unskilful.  
 P بیتاجمیت *bī hamīyat*, Spiritless, dastardly.  
 P بیتاجمیتی *bī hamīyatī*, Want of zeal, or spirit.  
 P بیتاجواس *bī hawāss*, Beside oneself, bereft of sense.  
 P بیتاجیا *bī hayā*, Impudent, shameless. Shamelessly.  
 P بیتاجیائی *bī hayā-i*, Impudence, effrontery.  
 P بیتاج *bēkh*, A root. Origin. بیتاج کوهی *bēkh-i kōhī*, Fennel.  
 بیتاج انجبار *bēkh-i anjabār*, Bistort of snake-weed (an herb).  
 بیتاج پشم *bēkh-i pashm*, Flesh. بیتاج کندن *bēkh kandan*, To tear up by the root. بیتاج گل عباس *bēkh-i gul-i abbās*, Jalap.  
 P بیتاجار *bī khār*, Without thorns; without fear or anxiety.  
 P بیتاجال *bī khāl*, Birds' dung.  
 P بیتاجانمان *bī khānmān*, Without a domicile; a traveller.  
 P بیتاجاور *bēkh-āwar*, Having many roots. Ivy.  
 P بیتاجایب *bī khāyib*, Wakefulness, inability to sleep.  
 P بیتاجایه *bī khāyah*, Without a testicle; an eunuch.  
 P بیتاجبر *bī khabar*, Ignorant, uninformed. Incautious. بی خبر شدن To be unacquainted with, to have no information of.  
 P بیتاجبری *bī khabarī*, Ignorance, imprudence, heedlessness.  
 P بیتاجختن *bīkhtan* (or *pīkhtan*), To sift. To enslave. To render impotent, deprive of motion. To become weak.  
 P بیتاجرد *bī khīrad*, Destitute of judgment, stupid, dull.  
 P بیتاجرو خاوند *bī khar o khāwind*, Without a master or owner.

P بیکزان *bī khizān*, Perennial.  
 P بیکهستان *bīkhastan*, To be unfortunate and destitute. To enfeeble. To take prisoner.  
 P بیکهسته *bīkhastah*, Unfortunate, destitute. Captive.  
 P بیکهشت *bīkhusht*, A tree torn up by the roots.  
 P بیکخطر *bī khatar* (or بیکخطر), Free from danger; safe.  
 P بیکه کن *bēkh-kan*, Tearing up by the roots. A judge (as extirpating thieves), a marauder (as destroying the subjects).  
 P بیکه کنی *bēkh-kanī*, Eradication, a pulling up by the root.  
 P بیکه خوابی *bī kh'ābī*, Vigils. Wakefulness, inability to sleep.  
 P بیکه خوابی *bī kh'ānī*, Without flavour. Insipidity, tastelessness.  
 P بیکه خواهش *bī-kh'āhish*, Without inclination or spirit; without pursuit, object, or hobby horse.  
 P بیکه خود *bī khūd*, Out of his senses, beyond himself, in ecstasy, enraptured, mad, insane.  
 P بیکه خودی *bī khūdī*, Extacy, rapture. Madness, insanity.  
 P بیکه خواب و بیکه *bī khōr o kh'āb*, Disinclined to eat or sleep.  
 P بیکه خویش *bī-kh'ēsh* (or بیکه خوشتن), Friendless. Mad, insane.  
 P بیکه *bīkhah*, Weak, impotent, feeble, frail.  
 P بیکه خیل *bī khaylah*, Purslain.  
 A بید *bayd* (from بید), Perishing. Being separated from one's kindred. Ruin, perdition. An extensive plain. Noxious, unwholesome meat. *Bayda*, Besides, except, unless. Because.  
 بیدان *bayda an*, Except that. بیدانه *bayd annahu*, Unless that.  
 A بید *bīd*, (pl. of بیدا *baydā*) Deserts.  
 P بید *bēd*, A willow. An aspen. A rattan. A mouse. The moth which eats books, or woollen cloths. Useless, unprofitable. Name of an evil spirit. بیدوش لرزان *bēd-wash larzān*, Trembling like the aspen. بید خام *bēd-i khām*, A green branch.  
 Bēd-i *surkh* (or بید طبری *bēd-i tabarī*), A species of willow. بید مجنون *bēd-i majnūn*, The weeping willow. بید مشک *bēd-i mushk*, A tree from which a perfume is drawn.  
 Bēd (for بود *butad* or باشد *bāshad*), He may be. (s वेद) The *vēdas*, or scriptures of the Hindūs. Knowledge.  
 A بیدا *baydā*, A desert, an uninhabited dangerous region. Name of a flat and extensive tract between Mecca and Madīna.  
 P بیداد *bī dād*, Unjust, iniquitous. Injustice.  
 P بیدادگر *bīdād-gar*, A tyrant, an oppressor.  
 P بیدادی *bī dādī*, Injustice, lawlessness, tyranny, oppression.  
 P بیدار *bīdār*, Waking, watching. Attentive. Play, sport  
 بیدار شدن *bīdār shudan*, To awake from sleep, to be vigilant, alert, attentive. بیدار کردن *bīdār kardan*, To awake, to rouse.  
 P بیدار بخت *bīdār-bakht*, Of wakeful fortune.  
 P بیدار دل *bīdār-dil*, Vigilant, alert, quick of apprehension.  
 P بیدار دلی *bīdār-dilī*, Alertness, quickness of apprehension.  
 P بیدار مغز *bīdār-maghz*, Prudent, intelligent, wary.  
 P بیداره *bīdārah*, Timid, heartless. Inflamed with love.  
 P بیداری *bīdārī*, Wakefulness. Vigilance, attention. Conscious. چشم بیداری (His) wakeful eyes, ever vigilant.

P بیداشت *bī dasht*, Careless, inattentive, negligent.  
 P بیداشتی *bī dāshī*, Carelessness, inattention (particularly not taking care of cattle).  
 P بیداغ *bī dūgh*, Without scar or freckle. Spotless.  
 P بیدام *bīdām*, Unjust. Injustice.  
 A بیدان *Baydān*, Name of a well.  
 A بیدانه *baydānat*, (pl. بیدانات *baydānāt*) A wild she-ass.  
 P بیدانجیر *bēdānjīr*, The shrub called Palma Christi or ricinus.  
 P بیدانش *bī dānish*, Ignorance. Ignorant.  
 P بیدانشی *bī dānishī*, Ignorance.  
 P بیدانه *bī dūnah*, Seedless.  
 P بید باب *bēd-bāf*, One who works on rattans; a basket-maker.  
 P بید بافی *bēd-bāfī*, The art of weaving with rattans (as the bottoms of chairs and the pannels of doors and windows).  
 P بید برگ *bēd-barg*, A spear, especially of a limber texture. An arrow whose head resembles the leaf of a willow.  
 P بیدپای *bīdpāy*, Friendship. Name of a famous Indian philosopher known to us by the name of Pīlpāy. He was *vāzīr* to Dābshalīm, an ancient king of the Indies, and author of the Testament of Hōshang (second king of Persia of the first dynasty), which has received a variety of names according to the different translations it has undergone; as Jāvidān-Khirad, Humāyūn Nāmāh, Kalīla wa Damnah, Anvār-i Suhāylī, and Pīlpāy's fables. A part of it was translated into French, at Paris, in the year 1644, by one David Said of Ispahān, from which our English version is taken. The word Bīdpāy is not known to the Hindūs. The original of the book abovementioned in Sanskrit is called Hitōpades, and its author Vishnu Sarmā. It has been translated into English under the same title.  
 P بیدخ *baydakh*, An excellent horse. Fierce, untractable.  
 P بیدخت *bīdukht*, The planet Venus.  
 P بیدخل *bī dakh*, Dispossessed, excluded. Withholding, keeping back part of the revenue.  
 A بیدر *baydar*, A threshing-floor. A corn-bin.  
 P بیدرمان *bī darmān*, Hopeless, remediless. Miserable.  
 P بیدرنگ *bī dirang*, Without delay, suddenly, instantaneously. Quick, alert, nimble, brisk.  
 P بیدره *bīdarah*, A blacksmith's ditch: (these artificers, as well as the weavers in Persia, do not sit upon benches, but dig circular or square holes about two feet in depth, where they place their anvils, round which they sit upon the ground, with their feet in the ditch).  
 P بیدریغ *bī darēgh*, Undeniable, evident, incontestible, readily acknowledged. Unsparing, ungrudging, liberal. Remorseless, ruthless, unpitying. عون بی دریغ The divine aid. بیدریغ His irresistible or remorseless scimitar. بیدریغ شدن *bī darēgh shudan*, To receive no denial. بیدریغ کردن *bī darēgh kardan*, To agree, to grant without regret, not to refuse.  
 P بیدستان *bēdistān*, A grove of willows, an osier-bed.

- P *bīdastar*, The beaver.  
 P *bī dast o pā*, Without power or authority.  
 P *bī dastūr*, Ill-bred. Without precedent, unusual.  
 P *bī daḡwa'*, Free from claims.  
 A *baydak*, A pawn at chess. Solitary, single, unmarried.  
 P *baydak-i sīm*, A star.  
 P *bēd-giyā*, A sort of thistle.  
 P *bī dil*, Heartless, dispirited, pusillanimous. Love-sick. Melancholy, dejected, sad, stupid.  
 P *bīdalā*, Vain words, idle talk.  
 P *bī dilī*, Heartlessness, dejection. Cowardice.  
 P *bī damāgh*, Brainless. Ill-tempered, easily provoked.  
 P *bī damāghī*, Bad temper, impatience, irritability.  
 P *bīdmāl*, A dagger, a bright sword.  
 P *bēd-mūsh*, Name of a fragrant shrub.  
 P *Bēdwāz*, Name of a mountain in Transoxania.  
 P *bī dōs*, Innocent, faultless (little used).  
 P *bī dawl*, Shapeless. Uneducated, ill-bred.  
 P *bī dawlat*, Unfortunate, unhappy.  
 P *bīdūn*, Without.  
 P *bīdwand*, Name of a stone used medicinally.  
 P *bī dahshat*, Fearless, undismayed, unappalled.  
 P *bēdī*, A willow.  
 P *bī dayā*, Unfeeling, pitiless.  
 P *bī diyānat*, Irreligious, unjust, unconscionable.  
 P *bī dīdah*, Blind. Saucy. Ungrateful.  
 P *bī dīn*, Irreligious, heretical. An infidel.  
 A *bayzār*, A scatterer of words, a prater, a blabber.  
 P *bīzārah* (or *bīdārah*), Fraud, deceit.  
 A *bayzakh*, A fat woman. Name of a place.  
 P *bayzak*, A foot-soldier. A commander. A falcon.  
 A *bī-r*, A well, a pit. *بئر یوسف* The wells of Joseph; the first is situated on the road from Jerusalem to Damascus, near the borders of Canaan, over which the Muhammadans have built a mosque, as supposing that to be the well into which the patriarch was thrown by his brethren. The others are those of stupendous structure at Grand Cairo, as described by our travellers, and supposed to be the work of Joseph whilst minister of Egypt.  
 P *bīr*, Lightning, thunder, a thunder-bolt. A deluge. A bed, bed-clothes. A handsome vest. Learning by heart.  
 P *bīrād*, An old man.  
 P *bīrāz*, The horn of any animal.  
 P *bayrāk*, A standard, an ensign, a banner. A troop.  
 P *bayrāk-dār*, A standard-bearer, a cornet.  
 H *bīrāgī*, (s *वैरागी*) A Hindū mendicant and penitent, who, having forsaken the world, leads a wandering life.  
 P *bayrām*, Name of a Muhammadan solemn festival.  
 P *bīrān*, Passing by. (for *wīrān*) Desolate.  
 P *bīrānah* (for *wīrānah*), A place full of ruins.

- P *bī rāh*, A wanderer, one who deviates, errs, or loses the way. Unprincipled, dissolute. A courtesan. Anger. *بیراه*  
*bī rāh shudan*, To wander, to deviate from the way.  
 P *bī rāh shawā*, Wandering, straying.  
 P *bī rāhī*, Deviation from the right way. *بیراهی کردن*  
*bī rāhī kardan*, To be guilty of excess.  
 P *bī ra-y*, A fool, an idiot, an imprudent man.  
 P *bī rabt*, Irregular, undisciplined.  
 P *bīrbūshā*, (in ancient Persian) A cucumber.  
 H *Bīrbhūm*, (s *वीरभूमि* *Vīra-b'hūmi*, The land of heroes), Name of a district in Bengal.  
 P *Bīrbīyān*, Name of a hero.  
 P *bī rahm*, Merciless, cruel. *آن بی رحم*. قاطع الرحم  
 That pitiless wretch who abandons his parents, and relatives.  
 P *bīraz*, A fuller's beetle.  
 P *bīrzad*, Iron filings. Solder. Galbanum.  
 A *bī-r-i zamzam*, The well of Zamzam at Mecca.  
 P *bīr-zah* (or *بیرزی* *bīrzi*), Honey.  
 P *bī rustā-i ʿīd*, Innocent mirth.  
 P *bī rashk*, Unambitious. Slothful, spiritless.  
 P *bī rizā*, Without leave.  
 P *bayrak* (equivalent to *bayrāk*), A standard, a flag, colours. A troop. *بیرق*, *bayrak-i nūr*, The peep of dawn.  
 P *Bīrkand*, Name of a city.  
 P *bī rag*, Heartless, without emulation.  
 P *bayram*, A carpenter's hatchet. A wimble, an auger. An instrument for piercing leather. A kind of silken stuff. A small lever or bar. *Bīrum*, The ring-worm, or dry scab. A blacksmith's instrument for piercing iron. Fried kidneys.  
 P *bīrun* (for *bīrūn*), Out, without.  
 P *bīranjāst*, The plant southernwood.  
 P *bī rang*, Colourless. The design or outline (of a picture). Beginning, foundation, principle. The Divine essence.  
 P *bī rō*, Shameless. Bold, rash, inhuman. A purse.  
 A *Bayrūt*, Name of a maritime city in Syria.  
 P *bīrūj*, The herb mallows.  
 P *bī rōz*, Unfortunate.  
 P *bī rōzī*, Destitute of daily bread.  
 A *bīrōzaj* (for *پیروزه* *pīrōzah*), A turquoise stone.  
 P *bīrōzan*, A precious stone. A load, a burden.  
 P *bīrōzah*, A garment for daily wear.  
 P *bīrūn* or *bērūn*, Without, out of doors. Exterior, extrinsic, foreign. The outside. From, a great way from. *بیرون*  
*bīrūn āmadan*, To come out, to sally forth. To revolt.  
*bīrūn faristādan*, To send abroad, to emit, send out, dispatch away. *بیرون کردن*  
*bīrūn kardan*, To extract, draw forth, lead out, export, throw out, eject. *از بیرون*, *az bīrūn*, From without, outwardly.  
 P *bīrūntar*, More foreign or external.

P *bīrūn-sarā*, Coin not stamped at the mint, spurious.  
 P *bīrūnah*, An outside garment, a cloak.  
 P *bīrūnī*, External. The outside. A shirt, a shift.  
 P *bīrūnīn*, External.  
 P *bīrah*, A wimble, an auger. A mouthful, chew. Name of a fortified place on the Euphrates.  
 P *bīrah-zan*, An earthen pan used for baking bread.  
 P *bīrī*, A bed. A cushion, a carpet.  
 P *bī riyā*, Ingenuous, sincere. Sincerity. Sincerely.  
 P *bī rayb*, Without doubt, indubitably.  
 P *bī rēsh*, Beardless.  
 P *bī rēshah*, Without fibres.  
 P *Bayrīn*, Name of a place. *Bīrīn*, Fetid water.  
 A *bayz*, Injury, oppression. Poverty.  
 P *bēz* or *bīz*, Sifting. *fitnah-bēz*, Sowing sedition.  
 A *bayzār*, A falconer.  
 P *bīzār*, Free, clear, exempted. Flight, escape. Wearied, disgusted. Languor, disgust, weariness. *بیزار شدن* To have an aversion, to loath, abhor, detest. To become languid or low-spirited, to despair. *بیزار کردن* To fatigue, vex, disgust.  
 P *bī zār*, Without disgust, languor, or vexation.  
 P *bīzārah*, Magnanimous. A lover.  
 P *bīzārī*, A royal diploma. A charter of liberty, a letter of manumission. Vexation. Anger, ill-humour, displeasure.  
 A *bīzān*, (pl. of *bāz*) Falcons.  
 P *bī zabān*, Without a tongue. Tongue-tied, dumb.  
 P *bī zabānī*, Dumbness, silence.  
 P *bī zar*, Moneyless. A miser. Avaricious.  
 P *bī zar kharīd*, (Obtaining) without purchase.  
 P *bī zan o farzand*, Without wife or child.  
 P *bī zawāl*, Unchangeable, imperishable.  
 P *bī zōr*, Weak, impotent.  
 P *bī zahrah*, Without bile; good-tempered, patient, forbearing; indefatigable. Shameless.  
 P *bī zēb o zīnat*, Ugly, awkward, inelegant.  
 P *bīzīdan* or *bēzīdan*, To sift.  
 P *bī zīn*, Unsaddled.  
 P *Bījan*, Name of a hero or giant.  
 P *bījah*, Pure, genuine. Special, private.  
 A *ba-is* (from *بش*), Being unfortunate, unhappy, miserable. Pinched with poverty, miserable. *Bi-sa*, Fie! out upon!  
 P *bī-sa'l karīn*, Bad is the companion. *بش المصیر* *bī-sa'l masīr*, Miserable is the abode (whither they return).  
 P *bī sākhtah*, Undisguised, plain, artless.  
 P *bī sūz*, Unprepared, unaccoutred. Useless.  
 P *bī sāmān*, Wicked. Disproportioned. Stupid.  
 P *sar-i bī sāmān*, A brainless head, a dunce.  
 A *Baysān*, Name of two places.  
 P *bī sabab*, Causeless, without occasion or motive.

G *bīspis*, (Ἐπίσκοπος) A bishop.  
 P *bīst*, Twenty. Stand! stop! wait! Causing loss. Any thing lost. (for *bāyist*), It is proper, it behoves.  
 P *bīstāk*, Impudent, shameless, rash.  
 P *bīstār*, Redundant, superfluous. Such a person.  
 P *bī sitārah*, Unfortunate, ill-starred.  
 P *bīstagānī*, A monthly pension, which used to be paid upon the twentieth day. Wages.  
 P *bīstagī*, Impunity. The leprosy.  
 P *bīstum*, The twentieth.  
 P *Bīstūn*, Name of a mountain in Persia.  
 P *bīstī*, A Persian coin of 20 deniers. A water-carrier.  
 P *bīstīn*, The twentieth.  
 P *bī saj*, Shapeless, ill-made.  
 P *bī sakhun*, Dumb, taciturn, mute. Doubtless.  
 P *bī sar*, Peerless, unequalled. A hawk.  
 P *bīsarāk*, A two-year old colt.  
 P *bī sar o pā*, Without head or feet, weak, powerless, totally destitute. Immethodical.  
 P *bī sar o dilī*, Absence of mind.  
 P *bī sar o sāmān*, Unfurnished, destitute, helpless. Confused, intricate. Deplorable. Depraved, villainous. Mean, grovelling. Dirty, unclean. Wicked, impudent, lascivious.  
 P *bīsrāh*, A sparrow-hawk, a merlin.  
 P *bī sa'ādat*, Unfortunate. Unhappy.  
 A *baysaka* (for *waysaka*), (A particle of condolence; also of contempt) alas! wo! fy! pho! out upon thee!  
 P *bī sikkah*, Unstamp (coin). Without respect or esteem, without freshness or beauty.  
 P *bī salīkah*, Without method, irregular. Inexpert.  
 A *baysam*, An oak, which bears a fruit like a small quince.  
 P *bīsan*, Deadly poison.  
 P *bī sang*, Without weight, gravity, or respect.  
 P *Bīsūr*, Name of a city.  
 A *Al baysū'at*, Name of a place.  
 P *bīswah*, The sixtieth part of an acre.  
 P *bīсах*, Spotted, varied. A magpie, a crow of different colours. The leprosy.  
 A *Bīsh* (or *Bīshat*), Name of a valley in Yamāmah (a region in the centre of Arabia) which abounds in lions.  
 P *bēsh*, Much. More. Great. Good, proper. Well, excellent, elegant, delightful. *bēsh-kīmat*, A high value or price. Name of an Indian poisonous herb, called Nappellus Moysis, which is cut green, and when dry, is innocent and medicinal. *bēsh-mūsh* (or *fāratū'l bēsh*), A kind of mouse, which lives amongst the roots of this herb.  
 P *bī shā-ibah*, Without doubt.  
 P *bī shubhah*, Without doubt. Undoubted.  
 P *bēsh bahār*, Houseleek.

بیشتر *bēshtar*, More. Broader. Longer. Exceeding  
دو چیز یا بیشتر *dō chizi yā bēshtar*, Two or more things.

بیشترین *bēshtarīn*, The most, the greatest.

بی شرمی *bī sharmī*, Immodesty, shamelessness.

بی شعور *bī shu'ūr*, Ignorant. A blockhead.

بی شفقت *bī shafkat*, Pitiless, severe, harsh, unkind.

بی شک *bī shakk* (or شک و شبهه *bī shakh o shubhah*),  
Without doubt, doubtless; without question, unquestionably.

بیشکار *bēshkār*, Labour performed without remuneration.

بی شکب *bī shakīb*, Impatient.

بیشمار *bī shumār*, Innumerable.

بیش و کم *bēsh o kam*, More or less. A moderate quantity.

بیشه *bīshah* or *bēshah*, A forest, a wood, a wild unculti-  
vated country. A country overgrown with reeds and the like.  
Revenge. Contumacy. Seeking to quarrel. Coagulated, cur-  
dled, thickened. Blindness. A shepherd's pipe. It was for-  
merly, or before. Accustomed to, addicted to. بی توشه  
*bīsha-i bī tōshah*, The nook of poverty.

بیشه *Bīshah*, Name of a village in Tihāmah (Arabia).

بیشی *bīshī*, A kind of sweetmeat.

بیشی *bēshī*, Excess, increase.

بایس or *bīs*, Adversity, calamity. Confusion. Difficulty.  
وقع فی حیص بیس He fell into confusion and difficulty.

بی صبر *bī sabr*, Impatient, restless, not brooking delay.

بی صدا *bī sadā*, Dumb, returning no echo.

بی صرفه *bī sarfah*, Useless, inconsiderate. Nonsense.

بی صرفه گوی *bī sarfah-gō*, An idle talker.

بی صلاح *bī salāh*, Ill-advised, headstrong.

بایز *bayz* (from بیض *abyaz*), Excelling in whiteness. Having a  
white swelling on the fore-foot (a horse). Laying an egg.  
Becoming intense (heat). Being divested of its prickles (the  
plant بهمی *buhma'*). Remaining in a place. Raining. Be-  
coming dry (wood). Whiteness, brightness, splendour. A  
swelling on the fore-foot of a horse. Intense heat. A mark  
fixed to public writings by the magistrate or any principal officer.  
(pl. of بیضة *bayzat*) Eggs. Helmets. *Bīz*, (pl. of بیوض *bayūz*)  
Hens which lay many eggs. (pl. of بیضة *bīzat*) White kinds of  
light soil. (pl. of ابیض *abyaz* and بیضا *bayzā*) White. The  
fair-sex. ایام البیض *ayyāmu'l bīz* The 12th and 13th (or ac-  
cording to some the 13th, 14th and 15th) days from the new  
moon, as being the brightest. الدراهم البیض *ad darāhimu'l bīz*,  
Silver coins. ذوالالبیض *zū'l bīz*, Name of a place.

بایضا *bayzā*, (fem. of ابیض *abyaz*) White, bright. The sun.  
Blank paper. A misfortune, calamity. Wheat or barley win-  
nowed, but still somewhat moist. A leathern bag, a scrip, a  
purse. A pot. A hunter's rope, gin, or noose. Name of a  
horse; of a palace in Basrah; of four towns in Egypt; of one in  
Persia; and of a province in Mauritania. ام بیضا *umm-i bayzā*,  
A boiler, a kettle. دینار البیضا *dīnāru'l bayzā*, The sun. منارۃ  
*mināra-i bayzā*, The White Tower, or the Tower of Da-

mascus (where the Muhammadans believe that Jesus Christ  
descended from heaven). یدا *yad-i bayzā*, A white hand,  
the white hand of Moses; or simply, the hand.

بایضایی *bayzābī* (for بیضوی *bayzavī*), A species of Persian  
writing where the curvatures of the letters are oval.

بایزان *Bayzān*, Name of a well. *Bīzān*, White men (in  
opposition to سودان *sūdān* Negroes).

بایزانه *bayzānah*, The official mark of a superior officer.  
The perquisites of a magistrate for marking public papers.

بی ضبط *bī zabt*, Irregular, unrestrained, wanton.

بی ضبط و ربط *bī zabt o rabt*, Without order or connexion.

بایضة *bayzat*, An egg. A testicle. A helmet. The head-  
ach (a lasting pain seizing the whole head). The middle (of a  
country, of a city, of the head). A margin, border. A ring or  
circus formed by a number of people; also the area compre-  
hended by a circular disposition of tents. بیضة البلد The chief

of a city. A mushroom. بیضة الحذر (The egg of timidity) a  
virgin. بیضة العقر A cock's egg (because he is supposed to lay  
one only in his life; and thence it is used as a proverb for any  
thing that either exists not, or is very rare).

بیضة القصب Gum exuding from a sugar-cane. بیضة النهار The light of the sun.

بیضة آتشین A beautiful girl kept closely confined. بیضة آتشی The world-illuminating sun.

بیضة پروردن To hatch, to brood. بیضة خاکی The terrestrial globe.

بیضة درآب An egg in which the bird has not begun to be formed. Boiled. بیضة در کلاه An egg which jugglers conceal in their cap.

بیضة در کلاه شکست The egg in his hat is broken. (met.) His deceit has become known.

بیضة زر An ancient Persian coin (so called from its el-  
liptical form). The sun. بیضة صبح The sun. بیضة کافور Snow.

The sun. The moon. Lightning. بیضهای زرین The stars.  
بایضا *Bīzat*, A white kind of light soil. A species of whitish dates.

بایضوی *bayzawī*, Oval. Elliptical. Name of Abū Sa'īd,  
a native of the city of Bayzah and author of a celebrated com-  
mentary on the Kur'ān. خطر بایضوی A form of Persian writing,  
in which the curved tails of the letters are segments of an oval;

opposed to خط آفتابی in which they are portions of a circle.

بایضی *bayzī*, Whiteness, purity.

بایطار *baytār* (or بیطر), A horse-doctor. (SPAN. Albaitar).

بی طاقت و تاب *bī tākat*, Powerless, impotent. بی طاقت شدن *bī tākat o tāb shudan*, To be deprived of all power.

بی طاقتی *bī tākatī*, Impotency, weakness, imbecillity.

بی طراوتی *bī tarāwatī*, Want of moisture, or sap. Siccidity.

بی طرۃ *baytarat* (from بيطر *q*), Practising the veterinary art.

بی طعم *bī ta'ām*, Without flavour, insipid. Without food.

بی طلب و رجا *bī talab o rajā*, Without request or petition.

بی طمعی *bī tama'ī*, Disinterestedness.

بی طور *bī tawr*, Ill-mannered.

بایز *bayz*, Seed. The womb.

بی ظرف *bī zarf*, Without the power of containing.

ا *bay* (from *بیع*), Buying. Selling. Commerce, dealing. Inauguration, salutation, acknowledging the authority of a great man. *bay wa sharū*, Purchase and sale. *bay kardan*, To buy. To sell. To trade, to traffic. *Bayyī*, A buyer. A seller. A merchant, a dealer, a chapman. A bidder, one who raises the price upon another.

*bayānah*, Earnest-money.

*bay'at*, Inauguration, salutation, acknowledging the authority of a great man. *Bī'at*, A temple, a Christian church. The form and manner of selling. A contract, bargain, mercantile agreement. *bay'at dān*, To stipulate, to give the hand upon making an agreement. *bay'at kardan*, To agree with, to receive a promise or pledge for the settling of a bargain.

*bī' adl*, Unjust, lawless.

*bī' adīl*, Incomparable, unparalleled, unequalled.

*Al bay'arat*, Name of a place.

*bī' izzat*, Inglorious, dishonourable.

*bī' akl*, Without judgment or intellect. Foolishly.

*bay-nāmah*, A bill of sale.

*bī' ināyat*, Unkind, rude. Reckless, unconcerned.

*bī' ayb*, Without blemish, faultless.

*baygh*, Ebullition. The rapid circulation of the blood.

*bayghār*, Reproach, reproof, chiding.

*bīghāl*, A short spear, a demi lance, a pike.

*bī ghāyah* (or *bī ghāyat*), Endless.

*bī gharaz*, Disinterested; independent; indifferent.

*bī gharazānah*, Sincere, pure. Disinterested. Sincerely. *bī gharaz*, Sincere, disinterested friendship.

*bī ghashsh o ghill*, Without hatred or dissimulation. A sincere friend.

*bī ghamm*, Without grief or anxiety. At ease.

*bī ghawr*, Shallow. Inconsiderate, thoughtless.

*bīghah*, Fuel, fire-wood.

*bīghī*, Removal, repulse.

*bī ghīrat*, Spiritless. Wanton, rude.

*bī fā'idah*, Without advantage, useless, unprofitable.

*bī furūgh*, Without success. Inconclusive.

*bī farhang* (*farang-i*), The imprudent Franks (or Christians in general).

*bī fikr*, Thoughtless. Content, tranquil.

*bī fahmī*, Stupidity, slowness of apprehension.

*bī fahmīd*, Stupid, slow in comprehending.

*bī fayz*, Unprofitable, possessing but not bestowing (as a learned man who does not communicate his knowledge, or a rich man from whose wealth no one receives advantage).

*bī kābū*, Without restraint. Secure.

*bī kā'idah*, Without order or method; irregular.

*bī kāl*, Dumb, speechless.

*bīkān*, (pl. of *būk*) Trumpets, clarions.

*bīkat*, A kind of pulse or pease.

*bī kadr*, Without dignity.

*bī kadam*, Without a footing, unfortunate.

*Baykar*, Name of a place.

*bī karār*, Inconstant, unsettled, variable. Impatient, passionate. Afflicted, impotent.

*bī karārī*, Instability, inconstancy, restlessness.

*baykarat* (from *baykar*), Starting and running away (as a dog at the sight of an ox). Sighing. Being fatigued.

*bī kasd o ikhtiyār*, Unintentional, involuntary. Unwillingly. Suddenly. Casually, accidentally.

*bī kusūr*, Without defect, without fail. Completely, entirely. Faultless, innocent.

*bī kal'ē*, Untinned (as a pot).

*baykūr*, An ox. Name of a place.

*bī kawl*, Regardless of one's word, faithless, perfidious.

*bī kiyās*, Incomprehensible, immense, infinite, inexplicable, contrary to the common order of things.

*bīkīyat*, Tare, or darnel. A kind of pulse.

*bī kayd*, Unrestrained, irregular.

*ba yak* (or *ba ēk*), To one, with one. *یک نیم نهاد* He left it half finished. *یک راه* At once, at one stroke.

*bī kār*, Without employment or profession, an idle lazy fellow, a vagabond, a vagrant, a poltroon.

*bī kārī*, Want of employ, idleness.

*bī kām*, Disappointed.

*ba yak bār*, At once. Suddenly.

*bī kas*, Friendless, destitute. An orphan.

*baykam*, A portico, a vestibule.

*bī kam o kāsht*, Without increase or diminution, without defect. Complete, perfect, entire. Accurate.

*Baykand*, Name of a city built by Jamshēd.

*bēg*, A lord, a prince.

*bīgādah*, Averse from women, impotent.

*bīgār*, Employing any one without a remuneration.

*bīgārah*, Impotent.

*bīgānagī*, The situation of a stranger or person unknown; the being a stranger, or alien. Foreignness.

*bīgānah*, Unknown, a foreigner, a stranger, an alien.

*Strangers and relations, natives and foreigners.*

*bī gāh*, Ill-timed, unseasonable. Delay. Evening.

*bī girān*, Inestimable, infinite, immeasurable.

*bēgam*, A lady of rank.

*bī gumān*, Without doubt.

*bī gunāh*, Innocent, guiltless.

*bīghah*, A land-measure about one-third of an acre.

*bīgī*, A tithe of two handfuls of grain out of each sack to the Zamīndār.

*bīl*, A shovel, a spade, a pick-axe, a mattock, a rake, a hoe. An oar. The loins. A basket for carrying away rubbish. A gunner. A gardener, a vine-dresser. (in anc. Pers.) A well.

۱۱ *bēl*, (s **विल्व**) An Indian fruit containing in a hard shell a pulp somewhat resembling the apricot in flavour.  
 P *bīlā*, Money set apart to be distributed in charity.  
 P *bīlā-bar-dār*, One of the retinue of a great man who scatters money amongst the populace, an almoner.  
 S *bīlāj*, (s **विलज्ज**) Impudent, shameless.  
 P *bīlāk*, A flower. A garden. A cool grot.  
 P *bīlāk*, A gift, a present.  
 P *bīlāy*, (in ancient Persian) A well.  
 A *bīlat*, Making water, or the doing any thing similar.  
 P *bīlchah*, A hoe, a small mattock.  
 P *bīlchāz*, Inattentive, indiscreet, ill-bred.  
 P *bīl-dār*, A digger, a delver. A pioneer.  
 P *bīlastah*, The talons of a bird of prey. A kind of rose.  
 P *bī latāfat*, Unpleasant, harsh, disagreeable.  
 P *Bīluft*, Name of the planet Venus.  
 P *bīlfakhand*, A collection, an assembly.  
 P *Baylkān*, Name of a city in Armenia Major, near the ports of the Caspian sea. Name of a district in Persia.  
 P *baylak*, A royal mandate. A bond. Title-deeds.  
*Bīlak*, A two-headed arrow. A mattock.  
 P *baylam*, The pod in which the cotton grows; also the stuff, resembling a coarser cotton, on the top of the Egyptian papyrus. A wimble, an auger, a gimblet.  
 P *bīlāw*, A druggist, an apothecary.  
 P *bīlah*, A mattock. An arrow with a broad head. An island. A sort of medicine. A tray on which drugs are exposed for sale. A privy purse. A royal mandate. The title-deeds to an estate. Pus. The silk-worm's cone. A cheek. A side.  
 P *bīm*, (s **भीम**) Fear, terror, dread, danger. A burden.  
 The danger of life. **در بیم هلاک** In dread of destruction.  
 From the fear of his power. **از بیم سطوتش**  
 P *bīmār*, Sick, infirm, afflicted. The eye of a mistress.  
 A black or burning fever attended with perspiration. **بیمار سیاه**  
 P *bīmār-bārīk*, Phthisic, consumption.  
 P *bīmār-parastī*, A servant of the sick, a nurse.  
 P *bīmār-khānah*, An hospital, an infirmary.  
 P *bīmār-khēz*, Convalescent.  
 P *bīmār-jūn*, The regimen of invalids. Sickly, ailing.  
 P *bīmār-sūn*, Like a sick person. A hospital.  
 P *bīmār-ghanj*, Infirm, ailing. Love-sick.  
 P *bīmār-gūn* (or *bīmārūn*), Sickly-coloured.  
 P *bīmār-gīn*, The diet of the sick. Valetudinary.  
 P *bīmārah*, (fem.) Sick, infirm, indisposed. **آن دلداری بیمار** That charming patient, that beautiful sick woman.  
 P *bīmārī*, Disease, sickness, infirmity. **بیماری باریک** Diseases incident to boys.  
 P *bī ma-āl*, Absurd, vain, fruitless. **سؤال بیمال**  
 P *su-āl-i bī ma-āl*, An absurd demand.

۱۲ *bī mālīk*, Without an owner. **ممالک بی مالک**  
*mamālīk-i bī mālīk*, A kingdom without a king.  
 P *bīmān*, Dishonoured, disgraced. Dishonourable.  
 P *bī mānand*, Incomparable, unparalleled.  
 P *bī ma-wa'*, Uninhabited, inhospitable.  
 P *bī māyagī*, Indigence, poverty.  
 P *bīm bar*, Price, value. Frightened.  
 P *bī misāl*, Incomparable, unequalled. **در کمال**  
*dar kamāl-i husn o jamāl-i bī misāl*, In the perfection of beauty and elegance unequalled.  
 P *bī majāl*, Powerless, impotent.  
 P *bī muhābā*, Unceremonious, disrespectful.  
 P *bī muhābā palang*, The world; fortune; death.  
 P *bī muhāsabah*, Without calculation, at a venture.  
 P *bī mahall*, Impertinently, ill-timed.  
 P *bī madad*, Unaided, destitute, unassisted.  
 P *bī mar*, Immeasurable, infinite, innumerable.  
 P *bī marhamat*, Without compassion. Pitiless.  
 P *bī murūwat*, Clownish, rude. Ungenerous.  
 P *bī muzd*, (دزد *duzd-i*) An infamous robber, or thief.  
 P *bī mazagī*, Distaste, disgust. Insipidity.  
 P *bī mazah*, Insipid, tasteless. **بیمزه کردن** To disgust.  
 P *bī masās*, Without foundation.  
 P *bī mashakkat*, Without trouble, or weariness.  
 P *bī ma'na'*, Unmeaning. Vain, frivolous, absurd, unreasonable, ill-founded. Vainly, foolishly.  
 P *bī maghz*, Brainsick, giddy, superficial. **بی مغزان**  
*bī maghzūn-i tar-dāman*, Fornicators, adulterers.  
 P *bī makāl*, Dumb, speechless, silent.  
 P *bī mikdār* (or *bī makdūr*), Without authority. Without resource. Poor, miserable.  
 P *bī mulāhazah*, Inconsiderately.  
 P *bī man*, Spiritless.  
 P *bī minnat*, Without the necessity of asking, without entreaty, Without favour or obligation. Independent.  
 P *bīmand*, The mill-clapper. Rattles used by watchmen and boys. Any noisy instrument by which birds are frightened from gardens. Gravel scattered on a mill-stone.  
 P *bi yumn-i himmatikumū'l alīyat*, **همتکم العلیة** Under your favourable auspices.  
 P *bī mūjib*, Without cause or reason.  
 P *bīmūrī*, Majesty, reverence, awe, severity.  
 P *bīmūs*, Unleavened bread.  
 P *bī mawki'*, Out of place, unseasonable.  
 P *bīmāh*, Insurance against risk. **بیمه کردن** To insure.  
 P *bī mīhr*, Unkind.  
 P *bayn*, (بین) Excelling. Excellence. Separation. Distance. Interval, interstice. Absence. A desert. Conjunction, connexion, union. **باین ذات البین** *zātul bayn*, Friendship, con-



cord. *ghurābu'l bayn*, A crow of different colours, a crow with a black body, and red feet and beak. A crow that never approaches any spot till it has become deserted by its inhabitants. *Bayna*, (used constantly as a preposition) Between, among. *bayna'lakrān*, Between equals. *bayna zalika*, In the mean while. *bayna's salatayn*, Between the two prayers (which are said in the mosques every Friday about mid-day). *bayna'n nās*, Among men, among the people. *baynahumā bayn ba'ed*, Between both the difference is great, the one is much unlike the other. *bayna yadayhi*, Between his hands (i. e. before him, made use of particularly when an inferior appears before a superior). *shay-un bayna bayna*, Indifferent, neither good nor bad. Weak, infirm. A hamza (ء) between two short vowels.

*bīn*, Seeing. See thou (the irreg. imperat. of دیدن *dīdan*). Excellent. *cham*, (or دیدن حقیقت *bīn*), The eye discerning truth. *jahān-bīn*, Seeing the world, comprehending the idea of the whole universe. *khurdah-bīn*, Seeing minute objects, subtle in judgment, acute, penetrating. *dūr-bīn*, Seeing far. A telescope. *maslahat-bīn*, Dispatching business, skilful in managing affairs.

*bīn*, A tract of country. The confines or marches between two countries or places. As far as the eye can reach.

*bayyin*, Clear, evident, manifest, distinct, plain, perspicuous. Eloquent. *bayyin*, کلام بین الانتاج Words clearly expressing, evidently concluding. *bayyinul khilāf*, Showing the contrary, demonstrating to be false, or repugnant.

*baynā*, In the mean time, whilst.

*bīnā*, Seeing, clearly-sighted. A sort of long grass. (in ancient Persian) The moon.

*bīnā*, (pl. of *bayyin*) Eloquent.

*baynan* (or *bayyinan*), Distinctly.

*bīnāb*, Vision.

*bayyinat*, (pl. of *bayyinat*) Evident proofs.

*bīnārah*, A gigantic demon. A frightful, detestable face.

*bīnās* (or *bīnāsag*), A window.

*bī nām*, Without a name. Nameless, anonymous. Without character or reputation. The ring-finger.

*bī nāmūs*, Without law or religion. Uncivilized, rude, rustic. *bī nāmūs o nang*, Clownish, without politeness or shame.

*bīnā-ē*, Perspicacity, strength of sight or of mind, penetration, vision. A lunar month (in the Zand avestā).

*bīnāb*, Periwinkle, chamædaphne, spurge-laurel.

*bayyinat*, An evident demonstration, a positive proof.

To bring proof, to demonstrate clearly (by witnesses).

*bīnt*, A rattan.

*biyanjīdan*, To sift. To be taken prisoner. To be made captive, helpless, and impatient.

*bīnad*, Hope. A number. *Biyand*, They are.

*bīndar* (or *bīndar*), A spurious, illegitimate son.

*bīndū*, A lying rascal, a scoundrel.

*bīnish*, Vision, sight. Providence.

*bī nasīb*, Destitute, poor. Unfortunate.

*bīnat*, A weaver.

*bī nazīr*, Matchless, incomparable.

*bī nazīrī*, Pre-excellence.

*bīnak-i chashm*, The pupil of the eye.

*baynamā*, In the mean time, whilst.

*bī namāzī*, Ceremonial impurity in women (disqualifying them for engaging in prayer).

*bī namak*, Insipid, saltless, tasteless. Ill-favoured.

*bī namakī*, Insipidity. Ill behaviour. Ingratitude.

*bīnand* (from دیدن *dīdan*), They see, will see, or may see. Hope, expectation. More. How many?

*bīnandah*, A spectator, beholder. The eye. Provident.

*bī nangī*, Shamelessness.

*bīnū*, A dairy-house. White meat or dishes made of milk. Butter-milk, churned, strained through a cullender, and dried in the sun. Thick, rich, sour milk, from which the butter has not been taken.

*bī nawā*, Helpless, unfortunate. A beggar.

*bī nawā-ē*, Indigence, poverty, beggary.

*bī nūr*, Without light, blind.

*bīnūk*, Butter-milk dried in the sun. The sides of a saddle, between the horse and the legs of the rider. A saddle-cloth.

*Baynūn*, Name of a place in Yaman (Arabia Felix).

*baynūnat*, (from بین) Being placed at a distance, separated or distinguished (one thing from another). Being joined. An interval, interstice, chink, crack, fissure, or separation of parts. Name of a place in Arabia.

*bīnūwīn*, A kind of food made of butter-milk.

*Baynah*, Name of a place.

*bī nihūyah*, Without end, endless, infinite.

*bīnī*, The nose. The snout. The brain. (from دیدن *dīdan*), Thou seest, wilt see, mayest see. The snout of a hog. *bīnī-ē kōh*, The nose of a mountain, a promontory.

*bī niyāz*, Without prayers or entreaty, in want of nothing. *bī niyāz kardan*, To relieve from indigence, to guard one against want, to give charity.

*bīnī-band* (or *bīnī-ṭar*), The nose-coverer, i. e. a veil worn by the Arabian ladies.

*baynīs*, The fish called bonito.

*bīnī-dar*, The curtain of the door of a chamber or tent. A cramp-iron which fastens planks together.

*bīnī-dirāz*, Long-nosed. A kind of sturgeon.

- بیو *bīnī-darah*, The nostril.
- بیہنر *bī hunar*, Without ingenuity. Lazy, slothful.
- بیو *bayū*, A bridegroom. *Biyū*, A moth. A lath. Dung.
- بیوارہ *bīwārah* (or بیوار *bīwār*), A foreigner, a stranger. Destitute. A rolling-pin.
- بیواز *bīwāz*, Quiet, peaceable. A bat. Acceptance, reply.
- بیواسطہ *bī wāsitah*, Without means. Causeless.
- بیوالی *bī wālī*, Without a patron or protector.
- بیوان *bīwān*, Leave.
- بیو باریدن *biyū bārīdan*, To bolt in eating.
- بیوپاری *biyūpārī*, A dealer, a chapman, a huckster.
- بیوت *buyūt*, (pl. of بیت *bayt*) Houses. بیوت مسلمان *biyūt musallimān*, The houses of the faithful believers. *Bayyūt*, Last-night, the evening before. The remains of yesterday's victuals. Nocturnal labour. *amr-i bayyūt*, The work of the night, any thing done with great care, that smells of the lamp.
- بیوتات *buyūtāt*, (pl. of بیت *bayt*) Many houses. Out-houses. House-expenses; household; house-tax. An office for registering the effects of deceased persons.
- بیوتاتی *buyūtātī*, An officer who holds the above charge.
- بیوتہ *bayyūtāt*, (An animal) not shedding teeth when the time of changing arrives.
- بی وجود *bī wujūd*, Non-existing. Humble, low. Mean, vile.
- بیود *buyūd* (from بید *bīd*), Departing from one's friends. Dying. Perishing. Perdition, ruin.
- بیور *bīwar*, Sixty thousand (in the Pahlavī or old Persian ten thousand). Any thing circular. The kernel of a walnut when dry and bitter. Name of a king.
- بیورد *Bīward*, Name of an ancient champion. Name of a city in Khurāsān.
- بیوردہ *bīwardah*, (in ancient Persian) A thousand.
- بیورسب *Bīwarasb*, Name of Zuhāk a king of Persia.
- بیورنبارہ *Bīwarāmbārah*, Name of a town in Egypt.
- بیوری *bīwarī*. See *bīwar* above.
- بیوز *biyūz*, Injury, oppression. Poverty.
- بیوزن *bīwā-zan*, A widow.
- بیوس *bayūs*, Avarice, cupidity. Hope, expectation. Humility. Flattery.
- بیوسندہ *bayūsandah*, Abasing one's self. Hoping.
- بیوسیدن *bayūsīdan*, To hope. To excite hope. To flatter.
- بیوش *buyūsh*, Humility. Listening. Hope. Sham poverty.
- بیوشانیدن *buyūshānīdan*, To humble. To cause to submit.
- بیوض *bayūz*, (A hen) laying many eggs.
- بیوض *buyūz*, (pl. of بیض *bayz*) Eggs.
- بیوضعی *bī waz'ī*, A breach of good manners, indecorum.
- بیوفا *bī wafā*, Faithless, insincere, deceitful. Ungrateful.
- بیوفائی *bī wafā-ī*, Want of faith. Perfidy, ingratitude.
- بیوکآن *Biyūkān*, Name of a village in Khurāsān.
- بی وقت *bī wakt*, Untimely, ill-timed, unseasonable.

- بی وکر *bī wokr*, Without character; dishonourable.
- بی وکوف *bī wukūf*, Inexpert, unpractised.
- بیوگت *bayūg* (equivalent to بیو *bayū*), A bridegroom.
- بیوگانی *bayūgānī*, Nuptials. A marriage-feast.
- بیوگی *bīwagī*, Widowhood.
- بیولیدن *buyūlīdan*, To hope. To trust. To consider.
- بیون *bayūn*, Opium.
- بیون *bayūn*, (A well) deep and full of water. *Buyūn*, (pl. of بین *bīn*) Tracts of ground. Districts within view. Intervals.
- بیوند *bīwand*, Treachery, fraud, perfidy.
- بیوہ *bīwah*, (s विधवा) A widow. A widower. A stranger. Wild cucumber.
- بیوہگی *bīwahgī*, Widowhood.
- بیویط *Baywīt*, Name of a village near Basrah.
- بیہدہ *bīhudah* (for بیہودہ *bīhūdah*), Vain, absurd. Villainous.
- بی ہراس *bī hirās*, Fearless, intrepid.
- بیہرک *bīhrak*, *bīhirak*, or *bīhurak*, A Persian intercalary month introduced once in 120 years, and celebrated with one continued festival. The old Persian year consisted of twelve months of thirty days; to the last of which they added five, making thereby their year 365 days; but, with regard to the excess of six hours, instead of our more regular mode of Leap-year, they thought of no further intercalation till the surplus hours amounted to thirty days, when the 120th year was made to consist of thirteen months.
- بیہس *bayhas*, A lion. A strong courageous man. A woman who walks well.
- بیہسیہ *Bīhasīyat*, Name of a Muhammadan sect.
- بیہق *Bayhak*, Name of a city.
- بیہمال *bī himāl*, Incomparable, excellent.
- بیہمت *bī himmat*, Without exertion, or resolution. Humble, unambitious. Lazy, slothful, mean, vile. Pusillanimous.
- بیہمتا *bī hamtā*, Incomparable, inimitable, super-excellent.
- بیہن *bayhan*, The flower *rosa canina*. *Bīhan*, A porcupine.
- بیہنر *bī hunar*, Without virtue. Ignorant, unskilful.
- بیہنگام *bī hangām*, Ill-timed, untimely, unseasonable.
- بیہود *bayhūd* or *bīhūd*, Cloth singed and yellow, from being too nigh the fire.
- بیہودگی *bīhūdagī*, Absurdity, folly.
- بیہودن *bayhūdan*, To singe. *Bīhūdan*, To talk nonsense.
- بیہودہ *bayhūdah*, Singed. *Bīhūdah*, Vain, futile, impertinent, absurd, ridiculous, foolish, ill-applied, without foundation, ill-timed. False, villainous. *کوشش* Labour in vain, a foolish attempt. *گذاف* Idle words, trifles.
- بیہودہ شدن *bayhūdah shudan*, To be singed and yellow by fire.
- بیہوش *bī hōsh*, Insane, mad, distracted. Stupified, senseless. *بی ہوش شدن* *bī hōsh shudan*, To lose one's senses.
- بیہوشی *bī hōshī*, Insanity. Fainting. Stupefaction.
- بیہین *bīhīn*, Better. Swift-paced.

- ▲ بیت *bī-it*, State, condition.  
 ▲ بیت *buyayt*, (diminutive of بیت *bayt*) A small house.  
 ▲ بید *bayīd*, (from بید *bīd*) Perishing. Ruin.  
 ▲ بیره *ba-īrat*, Whatever is laid up in a treasury or granary.  
 ▲ عذاب *ba-īs*, Strong, bold. Stern, severe. بئیس  
*gazāb-i ba-īs*, A severe punishment.  
 ▲ بیضه *buyayzat*, A hexagonal building. A house orna-  
 mented with pictures. The world. Name of a wall between  
 Aleppo and Palmyra.  
 ▲ بیل *ba-īl*, Small and weak.

## پ

پ *pā* or *pē*, The third letter of the Persian alphabet, which  
 having the exact power of *p*, is herein represented by that letter.  
 It is interchangeable with ف *fē*; as پارس *fārsī* or پارسی *pārsī*,  
 سپید *sapēd* or سفید *safēd*, and often with ب *bē*; as پادشاه *pād-  
 shāh* and بادشاه *bādshāh*. پ *pē* does not occur in the Arabic  
 alphabet; thus, for پیل *pīl* they write فیل *fīl*.

پا *pā* (and پای *pāy*), The foot, the sole of the foot. A foot-  
 step, a vestige. A cause, pretence, pretext. Power, strength.  
 Opposition, resistance. Here it may be observed, that all Per-  
 sian nouns ending in ی *yē* drop it for the most part, unless when  
 followed, in construction, by another noun. پا *pā* is frequently  
 used in composition; as چهارپا *chahār-pā*, A quadruped.

- پا افزار *pā-afzār*, A shoe, a slipper.  
 پا افشار *pā-afshār* (or پا اوزار *pā-awzār*), A weaver's treadle.  
 پا انداز *pā-andāz*, A carpet spread at the entrance of a room,  
 on which the feet are cleaned.  
 پا اوزنجان *pā-awzinjan*, An ornament for the ankle.  
 پا آهو *pā-āhū*, A building of a hexagonal form. An apart-  
 ment hung round with pictures.  
 پاپ *pāb*, A father.  
 پا برجا *pā bar jā*, Firm, immovable.  
 پا برنجان *pā-baranjan*, An ornament for the foot.  
 پا بلند کردن *pā baland kardan*, To lift up the feet, to run.  
 پا بند *pā-band*, Fetters. The joints of the foot. Fettered.  
 پا بوس *pā-bōs*, Kissing the feet. Reverencing. The heel.  
 پا بوسی *pā-bōsī*, Reverence, worship, adoration.  
 پا بوک *pā-būk*, A shoe.  
 پاپا *pāpā*, Father. ریم پاپا *Rīm-pāpā*, The Romish pope.  
 پاپتریک *pāptarik*, (بابتیرک *bā batīrik* or پابسترک *pā basta-  
 rik*), Raising up the uvula of a new-born infant.  
 پاپز *pāpāj*, Uneven ground. Soft clay.  
 پاپس *pāpas*, Fettered, bound by the feet. A fetter. Rust.  
 One who remains idle in a place. Lazy, indolent, slothful, im-  
 potent. The fortification or defence of a town. پاپس آوردن  
*pā pas āwardan*, To abandon, to recede, to give up a pursuit.

To be routed. پاپس داشتن *pā pas dāshtan*, To have an aver-  
 sion to a wife, to approach her seldom.

- پا پوش *pā-pōsh*, A shoe, a slipper, a sandal.  
 پا پیاده *pā-piyādah*, On foot.  
 پا ت *pāt*, Raw silk. A throne. A state-bed.  
 پا تابه *pā-tābah*, The ribands or straps of sandals. Wreaths.  
 Bandages, rollers. A sock.  
 پا تان *pātān*, Together with.  
 پا تاوه *pātāwah*, A sock. Plenitude. A kind of cushion.  
 پا تیراس *pātīprās*, (in anc. Pers.) Recompence, retribution.  
 پا ت *pātāt*, Worthy, suitable.  
 پا تخته *pā-takhtah*, A shoe of undressed leather. The trea-  
 dle of a weaver's loom.  
 پا ترگاه *pātrīgāh*, A patriarch.  
 پا تشگاه *pātashgāh*, The love-apple.  
 پا تله *pāttilah*, A copper-saucepan. A window.  
 پا تنگان *pātangān* (or پاتنگاه *pātangāh*), The love-apple.  
 پا تو *pātū*, The signs Gemini and Virgo; or, (according to  
 others), Aries and Scorpio. A large earthen pot.  
 پا توا *patawā*, A kind of shoe. A sock.  
 پا توان *pātawān*, Interest on money lent to Zamīndārs.  
 پا ته *pātah*, (corruption of सत्त) A lease of house or land.  
 پا تيله *pātīlah*, A cauldron, kettle or pot (of copper or brass).  
 پا تیمار *pātīmār*, Haste.  
 پا تینی *pātīnī*, A sieve.  
 پا جامه *pā-jāmāh*, Trowsers, long drawers.  
 پا جی *pājī*, Mean, low, grovelling.  
 پا جیانه *pājīyānah*, Meanly.  
 پا جی پرست *pājī-parast*, A patronizer of mean upstarts.  
 پا جی مزاج *pājī-mizāj*, Mean-spirited.  
 پا چال *pāchāl*, The treadle of a weaver's loom. A work-  
 man's shop. A cook's shop, a place where they sell heads, feet,  
 and intestines (of oxen or sheep). A fruiterer or green-grocer.  
 پا چان *pāchān* (equivalent to پاشان *pāshān*), Scattering.  
 پا چاه *pā-chāh* (or پا چاهه *pā-chāhah*), A weaver's treadle.  
 پا چایه *pāchāyah*, Ordure, urine, filth.  
 پا چک *pāchak*, Dried cow-dung used for fuel.  
 پا چله *pā-chilah* (for پا چيله *pā-chīlah*), A snow-shoe.  
 پا چنامه *pāch-nāmāh*, A surname. An ally, a companion.  
 پا چنگ *pāchung*, Small loop-holes in forts, through which  
 they can look with one eye only; garret-windows, fan-lights over  
 doors. A shoe, a sandal.  
 پا چوک *pāchūk*, Cow-dung dried and used for fuel.  
 پا چه *pāchah*, Feet (of sheep, calves, or other animals, espe-  
 cially when boiled). The skins of the feet of any animals. پا چه  
 فروش Cooks who sell the heads, &c. of animals ready dressed.  
 پا چیدن *pāchīdan* (for پاشیدن) To scatter. To go softly.  
 پا چيله *pāchīlah*, A shoe, a sandal. A snow-shoe.  
 پا خ *pākh* (or باخ *bākh*), Gold or silver full of dross or bad  
 alloy, unrefined. Adorned, ornamented, decorated. Beautiful.

Ingratitude. Vile, base. Lime, plaster, mortar, cement. An ambassador, envoy, legate. A beautiful form. Yesterday.

پاد کردن *pā-khāk kardan*, To trudge, to travel.

پاخته *pākhtah*, A bricklayer's plummet.

پاکره *pākhrah*, A seat, a stool, a bench.

پاکسه *pākhisah*, Worn, trampled, or trodden under foot. A brick, or parallelipedum of clay, well baked, from three to five feet in length, and of a breadth and depth proportioned to the intended building: with these a structure is soon raised. An edifice so constructed. A plasterer's trowel for smoothing walls.

پاخواست *pā kh'āst* (or *pā-khōst*), Trodden under foot, trampled upon.

پاکوردن *pā-khūrdan*, To be cheated and gulled.

پاکه *pakah*. See *پاکسه* above. *پاکه زن* (or *پاکیزه زن*), One who builds with the above-mentioned bricks. A turtle.

پاکیره *pākhīrah*, The lowest stratum of stones in a wall.

پاکیره زن *pākhīrah-zan*, A builder. A mixer of mortar.

پاد *pād*, (prefixed to a noun) Protecting, guarding. Carrying off, driving, forcing, impelling. Hindering, preventing. Curing, healing. Great. Firm, durable. An impression. Understanding. A throne.

پادادن *pā dādan*, To send. To invest with authority.

پادار *pādār*, Always, continually. Permanent. A fleet horse. The 20th day of the month according to the æra of Jalālu'd dīn.

پاداش *pādāsh* (باش *bādāsh*, پاداشت *pādāsh*, or پاداشن *pādāshan*), Revenge, vengeance, retaliation, reprisals. A reward, compensation. Retribution.

پادام *pā-dām*, An oratory. One who prays with great devotion. A gin, a springe. A bird tied by the foot to decoy others.

پادانی *pādāniyā*, A root resembling a carrot.

پاداو *pādāw*, An old woman. Name of a place in the district of Kazwīn.

پادبان *pād-bān*, A foot-band, a tether.

پادر *pādar*, A trembling in the limbs.

پادرا *pādrā*, The flower of an Indian tree.

پادراز *pā-dirāz*, Content, tranquil, at ease.

پادرازی *pā dirāz-i gustākhi*, Excess of arrogance.

پادرکاب *pā dar rikāb*, Mounted on horseback. Prepared for a journey. In dying circumstances. Escaping. Beginning to turn sour (as wine). A journey.

پادرگل *pā dar gil*, Having the feet sticking in the mud, in a morass, &c. Depressed, embarrassed, entangled, bewildered.

پادرنگ *pādrang*, A cucumber. Rice. Sickness.

پادرو *pādrō* (بادرویه *bādrōyeh*, or بادروج *bādroj*), Sweet basil, a clove-jilly-flower. A kind of pot-herb.

پادزهر *pād-zahr*, Expeller of poison. The bezoar-stone.

پادست *pā-dast*, Buying or selling on credit.

پادش *pādāsh*, Premium, reward. Retribution, vengeance.

پادشاه *pādshāh*, An emperor, sovereign, monarch, king, prince, great lord. It is nearly synonymous with the following

words expressive of the same dignity, شاهنشاه *shahinshāh* (king of kings), شهریار *shariyār* (friend of the city), خان *khān* (lord), سلطان *sultān*, شاه *shāh* or شه *shah* (king), کایسر *kaysar* (Cæsar), خسرو *Khusrav* (Cyrus or Cosroes). *Pādshāh* is however in general reckoned a higher title, and is frequently used with various adjuncts and epithets: as پادشاه عالم *King of the world*; پادشاه روی زمین *Sovereign of the face of the earth*; پادشاه هفت اقلیم *Emperor of the seven climates*; پادشاه ربع مسکون *Lord of the four quarters (of the globe)*; پادشاه عالیشان *or پادشاه دوشان*, The emperor of exalted dignity or majesty; پادشاه عالم پناه *The king, the asylum of the world*; پادشاه ظل الله *The monarch, the shadow of God*; پادشاه بحر و بر و خاقان اسکندر فر *King of the sea and land, and equal in dignity to Alexander*; پادشاه گردون و قارو شهریار عالی تبار *A monarch exalted as the heavens, and a prince of illustrious descent*; پادشاه روی زمین و *Emperor of the face of the earth, and a sovereign like heaven in majesty*; پادشاه اسلام *(and sometimes with the addition of) The commander of the faithful, and monarch of sublime dignity, of most august magnificence*. پادشاه ختن *or پادشاه چین* *The sun*. پادشاه سستان *The king of Sīstān*. The sun. An upright man. Adam. Muhammad. *Pādshāh*, A son-in-law.

پادشاهانه *pādshāhānah* (or پادشاهانی *pādshāhānī*), Imperial, royal. Royally, princely, imperially.

پادشاه زاده *pādshāh-zādah*, A king's son, a prince.

پادشاهی *pādshāhī*, A kingdom, empire. Monarchy, royal dignity. A reign. Royal, imperial. A king, a certain king.

پادشه *pādshah* (equivalent to پادشاه *pādshāh*), A king.

پادگانه *pādgānah*, A high roof. A high window.

پادل *pādāl*, A flower.

پادنگ *pādang* (or پادنگه *pādangah*), A flail. A pestle.

پاده *pādah*, A herd of oxen. A drove of asses. A walking stick. A meadow, a pasture.

پاده بان *pādah-bān*, A shepherd, a pastor.

پادیاب *pādyāb*, Washing, purifying (a thing) by prayer.

پادیر *pā-dir* (or پادیر *pā-zīr*), A prop, a support, a buttress.

پار *pār*, Past, elapsed. A bit, a piece. A skin, a hide. Last year. Rain. Flight.

پاراج *pārāj*, Any thing presented to a superior.

پاراو *pārāw*, An old woman.

پارچه *pārchah*, A piece, segment, section, morsel. Cotton or linen-cloth. A garment, robe, as in the *Tūtī-nāmah* (or the *Tales of a Parrot*): وماه روی خود را آراست و آرایش کرد و پارچه : And having adorned and ornamented her face (beautiful) like the moon, and arrayed herself in her gold-wrought robes, she approached the parrot.

پاراد *pārād*, The vermin called the tike, which annoys cattle.

پاردان *pārdān*, A sack. A drinking-cup. Wine.

پاردم *par-dum*, The crupper.

- پاردو *pārdū*, Balm.  
 پازداد *pāzadah*, A fetid gum. Swaddling-clothes.  
 پارژد *pārjad*, Any kind of medicine.  
 پارس *pārs*, A pard. Persia. *Pāris*, Paris. Alchymy.  
 پارسا *pārsā*, Pure, chaste, devout, pious, holy, religious, abstinent, continent, above reproach. Legitimate, lawfully born. Clever, skilful, adroit in business. پارسا زن *pārsā-zan*, Pure, chaste, devout woman. The wife of a holy man.  
 پارسال *pār-sāl*, The last year.  
 پارسائی *pārsā-i*, Chastity, purity, abstinence.  
 پارسنگ *pār-sang*, A makeweight.  
 پارسه *pārsah*, Poor, a mendicant. Indigence.  
 پارسی *Pārsī*, A Persian. Persic.  
 پارسیان *Pārsiyan*, The Pārsīs or worshippers of fire.  
 پارش *pārsh* (equivalent to پارس *pārs*), A pard, a leopard.  
 پارشک *pārshak*, Honourable, venerable, respectable, powerful. Brave, bold. Jealous.  
 پارداشتن *pā rikāb bar dāshtan*, To mount a horse.  
 پارگی *pārgī*, Prostitution. A receptacle of water.  
 پارگین *pārgīn* (or پارگین *pāz-gīn*), A sink, a drain, a sewer.  
 پارنج *pā-ranj*, Money given to singers and dancers at weddings and other entertainments. A remuneration to messengers or errand-boys. *Parānj*, An orange.  
 پارانچن *pā-ranjān*, An ornament for the ankle, a garter.  
 پارانگی *pārandagī*, Acrid humour. Rain, dew.  
 پارو *pārū* (or پاروب *pārūb*), A shovel. An old woman.  
 پارواز *pār-wāz*, A shoe, a slipper, a sandal.  
 پارود *pārūd*, A vine-arbour or prop.  
 پارودن *pārūdan*, To winnow, to fan.  
 پاروله *pārūlah*, A board, lath, shingle, chip, or splinter. A braggart. A mimic. A silly stupid fellow.  
 پاره *pārah*, A piece, portion, fragment, morsel. An iron mace. Quicksilver. Flight. A piece of money equal to a French sol or penny. A gift. A bribe. Born. A sweetmeat. A blemished damsel. The isle of Paros. یاک پاره *yak pārah*, Solid, in one piece. پاره آرد Gruel for the poor. پاره زرد A strip of yellow cloth which the Jews in some countries are obliged to wear.  
 پاره زدن The mending or patching of a garment.  
 پاره پاره *pārah-pārah*, In pieces, piece-meal.  
 پاره کردن *pārah-pārah kardan*, To tear to pieces.  
 پاره دوز *pārah-dōz*, A mender of old clothes. A tent-maker.  
 پاره کار *pārah-kār*, Airy, saucy; a coquette.  
 پاری *pārī*, Succeeding well, any thing which happens fortunately. Fruit. Of last year.  
 پاریاب *pāryāb*, Tillage of the beds of rivers.  
 پاریدن *pārīdan*, To fly.  
 پارین *pārīn*, Last year. Of the last year.  
 پارینه *pārīnah*, Old, ancient.  
 پاز *pāz*, Sincere. Elegant, graceful.  
 پازاج *pāzāj*, A midwife. A nurse.

- پازار *pāzār*, A peasant's shoe made of raw leather, or the bark of a tree. Any kind of bandages wrapt round the feet. The swaddling-clothes of an infant.  
 پازبا *pāzbā*, The bezoar-stone.  
 پازپرمی *Pāzpurmī*, Name of a city famous for grapes.  
 پازتاری *pāztārī*, A portion, a part.  
 پازخ *pāzakh*, A voice. A sigh, lamentation.  
 پازداد *pā-zadah*, Trampled, trodden under foot.  
 پازش *pāzish*, The weeding, rooting up of noxious plants.  
 پازگیر *pāz-gīr*, The tail of a serpent or dragon.  
 پازن *pāzan*, The mountain-goat.  
 پازند *pā-zand*, A commentary on the Zand. See بزند *bāzand*.  
 پازوم *pāzūm*, Meat, food, victuals.  
 پازه *pāzah*, A shepherd's crook.  
 پازهر *pāzahar*, Treacle, an antidote against poison or venom.  
 The bezoar-stone, lapis lazuli.  
 پازیب *pā-zēb*, An ornament for the foot.  
 پازیده *pāzīdah*, A butterfly. A bat, a reremouse.  
 پازیر *pā-zīr*, A buttress, a beam for shoring up a wall.  
 پازیج *pāzījāh* (or پازین *pāzīn*), A small part of the night.  
 پاژ *Pāj*, Name of a place in the dependencies of Tūs.  
 پاژخ *pājakh*, Affliction, complaint. *Pājukh*, An answer.  
 پاژکر *pāj-kar* (for بازگیر *bāz-gīr*), A collector of revenue.  
 پاژگین *pāj-gīn* (equivalent to پارگین *pārgīn*), A drain, a sewer.  
 پاژنامه *pāj-nāmah*, A surname. A peer. A friend.  
 پاژنگ *pāj-ang*, A little window. A shoe.  
 پاژو *pājū*, A kind of pot-herb, beet, spinage. A door-post.  
 پاژوا *pājūwah*, A wart, a knob, an excrescence. *Pājūzah*, A horse having three or all of his feet white. A distemper breaking out upon the body.  
 پاژه *pājāh* (for پاچه *pāchah*), Feet (of sheep, &c.) dressed.  
 پاژیر *pājīr*, The bezoar-stone.  
 پاس *pās*, A watch of the day or night, three hours. A guard, a sentinel; defence, protection. Regard for, in consideration of. Sadness, heart-ache. Fear. Covetous. نمک پاس Faithful service. خاطر پاس For sake of, in deference to.  
 پاساخت *pā-sākht*, Ready prepared.  
 پاساد *pāsād*, Defence, preservation.  
 پاسار *pāsār* (or پاسپار *pāspār*), A kick, a wince. A cuff.  
 پاسبان *pās-bān*, A sentinel, guard, watchman. A shepherd. پاسبان (or پاسبان طارم نهم) خطه اول Angels. (فلک) The planet Saturn.  
 پاسبانی *pās-bānī*, Keeping watch; watch and ward, protection.  
 پاسبک *pā-sabuk*, Swift of foot. A long arrow with four wings for shooting at a mark.  
 پاستاده *pā's tādah*, Standing on foot, ready, in order. آماده  
 آماده *āmādah o pā's tādah*, Ready, prepared, and on foot.  
 پاستان *pāstān*, Former.  
 پاستانی *pāstānī*, Of former times.  
 پاستانیان *pāstāniyān*, The ancients.

- † پاستنای *pāstināy*, A parsnip.
- † پاسخ *pāsuḥh*, An answer. پاسخ دادن To give an answer.
- † پاسخ شکر *shakar-pāsuḥh*, Giving a mild, sweet, gentle answer.
- † پاسدار *pās-dār*, A centinel, a guard, a night-watch.
- † پاسداری *pās-dārī*, Guardianship. Partiality.
- † پاسره *pāsarah*, Ground given rent-free in lieu of wages.
- † پاسک *pāsak* or *pāsuk*, Yawning.
- † پاسنگ *pā-sang*, A little. A balance. A makeweight.
- † پاسوار *pā-suwār*, A pedestrian.
- † پاسوان *pās-wān* (for پاسبان *pās-bān*), A watchman, a guard.
- † پاسه *pāsah*, Inclination, propensity. Grief, sadness.
- † پاسی *pāsī*, A watch of the night.
- † پاسیدن *pāsīdan* (or پاسیدن *bāsīdan*), To guard, to keep.
- † پاش *pāsh*, (in comp. from پاسیدن *pāshīdan*) Diffusing, scattering. شعله پاش *shuḥlah-pāsh*, Scattering flames. ضیا پاش *ziyā-pāsh*, Diffusing light.
- † پاشا *pāshā* (for باشا *bāshā*), A great lord, a bashā.
- † پاشام *pāshām*, The membrane enveloping the pia mater. The caul containing the bowels. Oil extracted from nuts.
- † پاشامه *pā-shāmah* (for پاجامه *pā-jāmah*), Long drawers.
- † پاشته *pāshṭah*, The heel, the fleshy part of the foot. پاشته در *pāshṭa-i dar*, The foot of a door.
- † پاشک *pāshak*, Yawning.
- † پاشنا *pāshnā*, The heel. A cucumber kept for seed.
- † پاشنامه *pāshnāmah*, A surname. A peer, an equal.
- † پاشنگ *pāshung* (or پاشنگه *pāshangah*), A small cluster of grapes. A cucumber or melon kept for seed.
- † پاشنه *pāshinah*, The heel. The sole of a shoe, particularly that part answering to the heel. A pumice-stone with which they rub the heels when in the bath. The foot of a door, or that part which revolves in a socket, in the threshold or lintel, and serves the purpose of a hinge.
- † پاشنه کوب *pāshinah-kūb*, Treading close upon the heels.
- † پاشو *pāshū*, A shepherd's crook, a traveller or pilgrim's staff.
- † پاشی *pāshī*, A diffusion, a scattering, a sprinkling.
- † پاشیب *pā-shīb*, The declivity of a mountain. A foot-stool. The lowest round of a ladder.
- † پاشیدن *pāshīdan*, To sprinkle, scatter, disperse, diffuse, pour out, or dissipate. To admonish, to reprehend.
- † پاشیده *pāshīdah*, Sprinkled, dispersed. Any thing scattered or diffused. A cucumber, melon, pumpkin. A bunch of grapes.
- † پاشینه *pāshīnah*, (equivalent to پاشنه *pāshinah*) The heel.
- † پاغر *pāghar*, The elephantiasis. The main beam of a house.
- † پاغره *pā-ghurah*, The elephantiasis.
- † پاغند *pāghand* (or پاغنده *pāghandah*), Carded cotton.
- † پاغوج *pāghūchah*, A moth or small butterfly. A species of long red fly of the beetle-kind. A piece of wood used by shoe or sandal-makers.
- † پاغوش *pā-ghōsh*, A dip, a plunge, immersion.
- † پافته *pāftah*, Gold or silver-studs fixed upon bridles or bits.

- † پافزار *pā-fazār*, A shoe, a slipper.
- † پاک *pāk*, Pure, chaste, innocent, modest, clean, neat, holy. Perfect, full, complete. آب پاک *pāk-āb*, Pure water. پاک پاکیزه *pāk o pākīzah*, Quite pure, polished, neat, clean. Totally, entirely. پاک کردن *pāk kardan*, To purify, wash, polish, furbish. پاکبوی *pāk-bōy*, Chaste. پاک باز *pāk-bāz*, Having a fortunate aspect, or a fine countenance. Sporting harmlessly. An honourable lover. A fair dealer. A saint. پاک دامن *pāk-dāman*, Chaste, pure, free from blemish. پاکشان *pāk-shān*, Noble, illustrious, of exalted dignity.
- † پاکبوی *pākū-bōy*, Pure, chaste.
- † پاکار *pā-kār*, A sub-collector of revenue. A nightman.
- † پاکان *pākūn-i khatt-i awwal*, The angels who bear the throne of God.
- † پاکباز چرخ *pāk-bāz-i charkh*, The moon. Moonlight.
- † پاکبازی *pāk-bāzī*, Purity of mind.
- † پاکبوم *pāk-būm*, Pure earth.
- † پاکردن *pā kardan*, To stand in the presence of another.
- † پاکرو *pāk-rō*, Beautiful-faced.
- † پاکسوختن *pāk sōkhtan*, To burn completely.
- † پاکشاد رواق *pā-kushāduh-rawāk*, The sky.
- † پاکصاف *pāk-sāf*, Pure, clean, undefiled.
- † پاکند *pākand* (equivalent to بکند *bākand*), A ruby.
- † پاکوب *pā-kōb*, A dancer, a jumper.
- † پاکوفتن *pā kōftan*, To dance.
- † پاکپاکی *pākī*, Purity, chastity, cleanliness. Completion. A razor.
- † پاکیدن *pākīdan*, To purify, to clean.
- † پاکیزگی *pākīzagī*, Purity, cleanliness, neatness.
- † پاکیزه *pākīzah*, Pure, chaste. Innocent. Purity, chastity.
- † پاگاه *pā-gāh*, A privy. The step of a ladder or staircase. The foot-way or pavement at the side of a street. Stones placed like steps for mounting to any place. A stable. Extremity.
- † پال *pāl*, (पाल) A guardian, guard. H A sieve. A sail.
- † پالا *pālā*, A colander or strainer, made of brass or earth, for washing rice and draining the juice of grapes from the stones, stalks, &c. Hung, suspended. A horse led for parade.
- † پالا *pālā*, (in ancient Persian) Lamentation, complaint.
- † پالاپال *pāl-a-pāl*, The sail of a ship. Swift, rapid. Hard, firm.
- † پالاد *pālād*, A led-horse, a horse of state.
- † پالادن *pālādan* (equivalent to پالودن *pālūdan*), To strain.
- † پالاده *pālādah*, A led horse. Villainous, mischievous.
- † پالار *pālār* (or پالارخانه *pālār-khānah*), The highest beam of a house, which supports the roof. The roof.
- † پالارنگ *pālārang*, Indian iron or steel.
- † پالاری *pālārī*, A main-beam. A cross beam, rafter or joist.
- † پالاش *pā-lāsh*, One with dirty feet.
- † پالاگر *pālāgar*, The main-beam of a house.
- † پالان *pālān*, Pack-saddles, dorsers. A vestibule.
- † پالاندوز *pālān-dōz*, A maker of pack-saddles.
- † پالانه *pālānah*, A balcony, a belvidere.

- پالانی *pālānī*, A maker of pack-saddles. An artificer's tool.  
 پالانی *pālānī*, A sluggish beast of burden.  
 پالانیدن *pālānīdan*, To strain. To cause to strain.  
 پالوان *pālāwān* (or پالون *pālāwan*), A colander, a strainer. Any vessel full of holes, through which liquor is drained.  
 پالاهنگ *pālāhang*, A rein, bridle, halter, rope, cord. The pillory, or four cross pieces of wood, in which they enclose the necks of men or cattle. A noose, a buck-stall. The galaxy.  
 پالای *pālāy*, Straining. Augmenting. A led-horse.  
 پالای اسپ *pālāy-asp*, A horse led for parade.  
 پالایال *pālāyāl*, Resplendent. Very rapid.  
 پالایش *pālāyish*, Filtration, percolation.  
 پالاییدن *pālāyīdan*, To strain. To increase.  
 پالدم *pāl-dum* (or پاردم *pār-dum*), The crupper-leather.  
 پالش *pālsh*, Increase, augmentation.  
 پالغ *pālugh*, A cup made of horn or ivory.  
 پالغز *pā-laghz*, A false step, a slip, a stumble. Ruin.  
 پالغزید *pā-laghzīdah*, Slipping, sliding, tripping.  
 پالک *pāluk*, A shoe, a slipper, a sandal. Spinnage.  
 پالکانه *pālkānah*, A high roof. A window. The beginning of harvest. Any thing put into a scale to maintain the equilibrium.  
 پالکی *pālki*, A kind of litter for travelling used in India.  
 پالند *pālindah*, Growing, increasing.  
 پالنگ *pālāng*, A kind of rustic shoe made of cow's leather. A small window. A bed. Name of a fruit. A certain river.  
 پالنگ پوش *pālāng-pōsh*, A counterpane, quilt, coverlet.  
 پالو *pālū*, A wart. A pustule. An ulcer, boil. The leprosy. A fly. Name of a bird. Left, abandoned, forsaken.  
 پالواسه *pālūāsah*, Grief, anguish of mind.  
 پالوانه *pālūānah*, A bird of paradise. A battledore.  
 پالویه *pālūāyah*, A swallow.  
 پالود *pālūd*, Strained, filtered. A lamb-skin garment.  
 پالودان *pālūdān*, To strain, squeeze, press, drain, purify. To become pure. To turn, tumble. To besmear or chequer a piece of cloth with blood. To increase. To deliver. To escape.  
 پالودگی *pālūdgi*, A straining, a racking off.  
 پالوده *pālūdah*, Strained, filtered. Gilded. ربعی *pālūda-i rawāk-i rib'ī*, Vernal showers.  
 پالودی *pālūdī*, A garment made of lamb-skin.  
 پالوده *pālūzah* (or پالوده *pālūdah*), Smooth, clear, polished, purified, strained or racked off (as wine). Melted. A kind of sweet beverage, made of water, flour, and honey; another made of new wine, boiled with spiceries and sweet herbs. The bason of a pair of scales.  
 پالوزه *pālūzah*, A wart.  
 پالوسه *pālūsah*, Sickness, affliction, grief, anguish, agony.  
 پالوش *pālūsh* (or پالوس *pālūs*), The dregs of camphire.  
 پالونه *pālūnah*, A colander or strainer. *Pālūnah* (and بالونه *bālūnah*) A bird of Paradise. A swallow, a martin.  
 پالهنک *pālhang*, A bridle, halter, rope. Four cross pieces

- of wood, in which they enclose the necks of men or cattle. A pillory. A noose with which any thing is caught. A medium.  
 پالیال *pālyāl*, Always perpetual. Joined.  
 پالیدن *pālīdan*, To become high, exalted, proud, to be transported beyond bounds. To strike. To stand. To name. To purify. To see. To enquire.  
 پالیده *pālīdah*, Strained, purified. Increased.  
 پالیز *pālīz*, A kitchen-garden. A melon-ground.  
 پالیزبان *pālīz-bān*, A gardener. Name of a note in music.  
 پالیزان *pālīzan* (or پالیزین *pāl-zīn*), A kind of felt-cloth, which they lay under the camel's saddle.  
 پالیزوان *pālīz-wān*, A gardener. Name of a tune.  
 پالیک *pālīk*, A rustic shoe.  
 پام *pām* (for فام *fām*), Like. Colour. (for وام *wām*) Debt.  
 پامال *pā-māl* (or پایمال *pāy-māl*), Trampled upon, trodden under foot, beaten (as a path). Plunder, spoil, destruction.  
 پامال خیل شدن *pāmāl khīl shodan*, To be trodden under foot by the cavalry.  
 پامال کردن *pāmāl kardān*, To tread under feet, to lay waste.  
 پامرد *pā-mard*, Powerful. An assistant. An intercessor.  
 پامردی *pā-mardī*, Strength, resolution, valour. Intercession.  
 پامزد *pā-muzd*, Gain acquired by the labour of the feet.  
 پامس *pāmas* (or بامس *bāmus*), Fortification, the wall of a town. Impotent. Disordered in understanding. Idle, lazy. A vagabond, an idler. A prisoner.  
 پان *pān*, A plant bearing an aromatic leaf chewed with the areca or beetle-nut. The name in India is *tāmbūl*. The word *pān* is used for the whole composition as made up for chewing.  
 پنجاه *pānjāh*, (for پنجاه *panjāh*) Fifty.  
 پانزده *pānzdah* or *pānzadah*, Fifteen.  
 پانزدهم *pānzdahum*, The fifteenth.  
 پانزهر *pānzahar*, The bezoar-stone, an antidote against poison.  
 پانسد *pānasad*, Sought for, inquired after.  
 پانمشک *pānmushk*, The turpentine-tree.  
 پانصد *pānsad* (for پنجاه صد *panj sad*), Five hundred.  
 پانصد هزار *pānsad hazār*, Five hundred thousand.  
 پانقرار *pānkirār*, Sandals, straps, bandages for the feet.  
 پانه *pānah*, A bar, a bolt. A wedge.  
 پانهاد *pā-nihādah*, Brought into existence, appearing.  
 پانی پت *Pānī-pat*, Name of a town fifty miles from Delhi.  
 پانید *pānīd*, Sugar. Cheese conserved in sugar.  
 پانیز *pānīz*, Sugar-candy, a kind of sweetmeat.  
 پاو *pāw*, Washing, cleansing. ۱۱ A quarter. A foot.  
 پاور *pā o par*, Power, authority.  
 پاونکی *pāwtakī*, A fee to the expounders of the law of four annas per cent. on the revenues.  
 پاوچک *pāwchak*, Dry cow-dung used for fuel.  
 پاورنجن *pā-waranjan*, An ornament for the foot.  
 پاوار *pāw-zār*, (equivalent to بازار) Bandages, straps, or any ligatures for fastening (sandals) to the feet. A weaver's treadle.



پاوار *pāwārah*, A weaver's treadle; also the shuttle.  
 پاوگشت *pāwōsh*, A fine for neglecting cattle.  
 پاوا *pāwā*, A quarter of a gold mohur.  
 پاوانج *pāwanjan* (or پاوانجی), A bracelet, clasp, buckle.  
 پاوند *pā-wand* (for پابند *pā-band*), A fetter.  
 پا *pāh*, Meat, victuals.  
 پاها *pāhā* (or پاهان *pāhān*), Meat of different kinds. Many-coloured. (pl. of پا *pā*) Feet.  
 پاهک *pāhak* or *pāhik*, The torture, torment.  
 پاهکیدن *pāhakīdan*, To torture.  
 پاهنگ *pahang* (or پاهنگ *pāhank*), A cucumber-bed. A small weight. A make-weight. An ornament for the foot.  
 پاهنگه *pā-hangah*, A slipper, a sandal.  
 پای *pāy* (پی *pay* or پا *pā*), The foot, foot-step. A footing. Vestige, track, trace. Basis, foundation. Firmness. Durability, permanency. Resistance. Power, force. The hinder or latter part. End, limit. An excuse, pretext, pretence. A current of water. The upper part, above. Riches. Heat. با *bā* ندارم *bā fulān pāy na dāram*, I am not upon a footing with such a one. I cannot resist such a one. بپای داشتن *pāy dāshtan*, To stand upright. To put forth, to publish. بپای داشتن نماز *pāy dāshtan namāzrā*, To assist at prayers. برپای داشتن *bar pāy dāshtan*, To support, preserve, maintain. برپای کردن *bar pāy kardan*, To rise, stand up.  
 پایا *pāyā*, Existing, standing, continuing.  
 پایاب *pā-yāb*, Power, strength, force. Resistance. A fish-pond, any shallow stone-reservoir of water. The bottom of the sea, pond, or piece of water. The mouth of a river, fountain, or haven. The depth of the water. The foot of any thing. End, extremity. Eternity, perpetuity. Shallow, fordable. A ford. Injured, wronged.  
 پایبران *pāy-abranjan*, An ornament for the feet.  
 پایابی *pā-yābī*, Shallowness, shoaliness.  
 پایازی *pāyāzī*, Pain, anguish, grief.  
 پایافراز *pāy-afraz*, A swift messenger, swift. A shoe.  
 پایافزار *pāy-afzār*, Shoes which tie with strings. A treadle.  
 پایافزاد *pāy-afzāh*, Promoting, advancing in rank.  
 پایافشار *pāy-afshār*, A weaver's treadle.  
 پایان *pāyān*, End, extremity. Limit, boundary, margin. Completion. Depression. A place to leave the shoes. Low, inferior. Much, great. پایان روزی بخوردن *To terminate one's life*. کار *To accomplish, execute, or finish any business*. بی پایان *bī pāyān*, Endless. Immense.  
 پایانداز *pāy-andāz*, Shoes which tie with strings. Carpets spread on the pavement on the public entry of a king.  
 پایآور *pāy-āvar*, Powerful, great.  
 پایاواره *pāy-awārah*, A weaver's treadle.  
 پایباف *pāy-bāf*, A weaver.  
 پایباتی *pāy-bāki*, Balance of account.  
 پایبدامن کردن *pāy ba dāman kardan*, To desist, to refrain.

پایبرافگندن *pāy bar afgangdan*, To be restless, impatient. To be weak. To fascinate, to bewitch.  
 پایبری نهادن *pāy bar pay nihādan*, To follow, to obey.  
 پایبرجای *pāy bar jāy*, Firmly fixed.  
 پایبرچشم نهادن *pāy bar chashm nihādan*, To salute.  
 پایبرداشتن *pāy bar dāshtan*, To have power.  
 پایبرسنگ آمدن *pāy bar sang āmadan*, To risk one's life.  
 پایبرکایست *pāy ba rikāb ast*, He is on a journey.  
 پایبرمیان آوردن *pāy bar miyān āwardan*, To be overwhelmed with business.  
 پایبس آوردن *pāy bas āwardan*, To flee, run away, retreat.  
 پایبست *pāy-bast*, A prisoner. Standing. A foundation.  
 پایبند *pāy-band*, Tied by the leg. Encumbered with a family. A fetter. Deceit, treachery.  
 پایبوس *pāy-būs*, Kissing the feet; a ceremony said to have been originally instituted by Kaymuras, king of Persia, who reigned near nine hundred years before the Christian era, as a mark of fidelity, respect, and homage, from the subordinate kings, who acknowledged him as their lord paramount.  
 پایپوزان *pāy-pūzān*, A voice inspiring dread.  
 پایپوش *pāy-pōsh*, A shoe. پایپوش زدن *pāy-pōsh zadān*, To beat with a shoe (very degrading).  
 پایپچیدن *pāy pēchīdan*, To turn away the feet. To run. To fly. To give up the ghost.  
 پایپیل *pāy-pīl*, A cup made in the form of an elephant's foot. A sort of spear used by the Ethiopians.  
 پایتابه *pāy-tābah*, A shoe-sock. پایتابه کشادن *pāy-tabah kushadan*, (To draw off one's socks) To come off a journey.  
 پایتخت *pāy-takht*, Foot of the throne. The metropolis.  
 پایتراب *pāy-turāb*, Change of ground or place, following quick. The first stage of a journey.  
 پایثبات *pāy-sabūt*, Firmness, steadfastness.  
 پایجامه *pāy-jāmah*, Drawers, trowsers.  
 پایچال *pāy-chāl*, A weaver's treadle.  
 پایچوبین *pāy-chūbīn*, Stilts.  
 پایحوض *pāy-hawz*, A place of ill fame.  
 پایچقه *paychah*, The frontstall of a bridle. A frontlet, or any ornament for the forehead. Breeches, drawers, or trowsers. The feet of sheep or calves ready dressed. Cow-heel.  
 پایخاکي کردن *pāy-khākī kardan*, To travel. To seek.  
 پایخانه *pāy-khānah*, A necessary.  
 پایخرچ *pāy-kharch*, Balance, residue.  
 پایخواست *pāy-kh'ast*, Swallowed. Trodden under foot.  
 پایخوان *pāy-kh'ān*, Interpretation, translation.  
 پایخوست *pāy-khūst* (or پایخست *pāy-khast*), Trodden down, trampled upon, kicked. Any thing laid under foot.  
 پایخوشه *pāy-khōshah*, (Ground) become hard from the trampling of men or animals.  
 پایدادن *pāy dādan*, To erect, set on foot. To have lost, to be disheartened.

پایدار *pāy-dār*, Having feet. Firm, fixed, permanent, constant, durable, steady. Standing (corn). Long-lived. An epithet of God. Confirming. Strong, vehement.

پای داری *pāy-dārah*, An assistant. Assistance, succour.

پای داری کردن *pāy-dārī kardan*, To tread firmly. To do any thing often, over and over again, substantially. To injure, to abuse. To suffer patiently. To wait, expect. To be firm.

پای داشتن *pāy dāshtan*, To keep in custody.

پای دام *pāy-dām*, A hair-noose to catch birds, a springe, a gin. A rope-ladder for climbing trees.

پای خود کشیدن *pā-i dāman-i khūd kashīdan*, To draw in one's skirts, (met.) To return from ill ways to good.

پای دامه *pāy-dāmah*, A fetter. A noose for the foot. A gin.

پای دان *pāy-dān*, A shoe. A treadle. Perpetual, perennial.

پای دان آب *pāy-dān-āb*, Running water, flowing continually.

پای در راه نهادن *pāy dar rāh nihādan*, To proceed, set out.

پای در سنگ *pāy dar sang*, Immoveable. پای در سنگ آمدن *pāy dar sang āmadan*, To stumble.

پای در گشتن *pāy dar gushtan*, To be without strength.

پای رنج *pāy-ranj*, Money given to messengers or dancers.

پای رنج کشیدن *pāy ranj kashīdan*, To be prepared.

پایزار *pāy-zār*, A shoe, a slipper.

پایز *pāyiz* (or پاییز *pāyīz*), The autumn.

پای زاغ کردن *pāy zāgh kardan*, To be drawn into a snare.

پای زن *pāy-zan*, A ruffian, cut-throat, a foot-pad. A slave.

پای زنجیر *pāy-zanjīr*, Chained. Encumbered with a family.

پایزه *pāyīzah* (or پایشه *pāyīzh*), Exemption or immunity from taxes or other public burthens by royal favour. *Pāyīzah*, Breeches, drawers, or trowsers, particularly that part which reaches from the knee to the foot; also the opening which points to the foot. A tent-rope. A leash tied to the legs (of falcons). A staple. *Pāyījāh*, A dress of honour which the Eastern princes present to such as they mean to distinguish. A house.

پای زهر *pāy-zahr*, The bezoar-stone.

پای زیب *pāy-zēb*, An ornament for women's feet.

پایژده *pāyījāh*, A tent-rope.

پایستن *pāyistan*, To wait. To be firm. To trample on.

پای ستور *pāy-sutūr*, A sort of musical instrument, made from the hoof of an animal, in use amongst shepherds.

پایسته *pāyistah*, Firm, permanent.

پای سخن *pā-i sakhun*, Eloquence, power of speech.

پای شکم *pā-i shikam*, The lower belly.

پای شب *pāy-shīb*, A solemnity performed in the valley of Mina near Mecca, in which they defy and throw stones at a figure representing the devil. The place of future punishment.

پای فرو کشیدن *pāy furō kashīdan*, To delay, to wait.

پای فشردن *pāy fashurdan*, To remain, be firm, constant. To continue in a morbid and melancholy state of mind.

پای کار *pāy-kār*, Expert. A revenue-collector. A sweep.

پای کاشت *pāy-kāsh*, (Land) let out to non-resident tenants.

پای کشادن *pāy kushādan*, To return. To run away. To divorce.

پای کشانیده *pāy-kashānīdah*, Emancipated. A fugitive.

پای کشیدن *pāy kashīdan*, To quit, to refrain from.

پای کم آوردن *pāy kam āwardan*, To run away.

پای کوب *pāy-kōb*, A dancer.

پای کوفتن *pāy kōftan*, To dance. To be going, or dying.

پای گاه *pāy-gāh*, A vestibule, portico or court before a house.

A building, a structure. A stable. An inn or any place where travellers put up. A step of a stair or ladder. Dignity, rank, office, employment. A necessary. The projecting part of a roof. The bottom of a piece of water. A ford. A shoe-maker.

پای گذار *pāy-guzār*, An assistant.

پای گرد کردن *pāy gird kardan*, To supplant.

پای گرفتن *pāy giriftan*, To walk, to travel.

پای گه *pāy-gah* (for پایگاه *pāy-gāh*), Dignity, office.

پایگی *pāygi*, Degree, rank. A troop.

پای لغز *pāy-laghz*, A false step. An error, a sin, a crime.

پای ماچان *pāy-māchān*, The lowest order of priest. A place for leaving the slippers. A sort of penance practised by the Sūfis in which the offender is made to stand on one foot, his left hand touching his right ear, and his right hand his left ear. پای ماچان رفتن *pāy-māchān raftan*, To excuse one's self.

پای مال *pāy-māl* (or پامال *pā-māl*), Trampled upon, trodden under foot, bruised, kicked. Ruined, destroyed. Defeated, dissipated, dispersed, despised. Vile, contemptible. پایمال کردن *pāy-māl kardan*, To ruin. To defame, revile, dishonour.

پایمالی *pāy-mālī*, Destruction, devastation, ruin, occasioned by an army or cattle overrunning and trampling fields or gardens.

پایمرد *pāy-mard*, Courageous. An assistant. An intercessor.

پایمردی *pāy-mardī*, Courage. Assistance. Intercession.

پای مزد *pāy-muzd*, Hire, remuneration for running about.

پایموز *pāy-mōz*, A kind of pigeon.

پایین *pāyin*, Low, below, inferior, at the foot of, of less value.

پاینداز *pāyandāz* (or پانداز *pā-andāz*), Cloths of silk and other rich stuff, which in some places are spread upon the streets when the king makes a public entry. Gold, silver, jewels, or other presents made to great men (as being laid at their feet).

پایندان *pāyandān* (or پاندان *pāyandah*), A security, surety, cautioner, sponsor. A hostage. A pledge. Imprisoned. A place where shoes are pulled off.

پایندان کار *pāyandān-kār*, A commissary, factor, or agent.

پایندانی *pāyandānī*, Security, pledge, caution. پایندانی کردن *pāyandānī kardan*, To give surety, to become bound for.

پایندگان *pāyandagān*, The blessed. The damned. The throne of God.

پایندن *pāyandan*, To delay. To wait.

پاینده *pāyandah*, Firm, solid, substantial, durable, lasting, permanent, perennial, perpetual, continual, subsisting, remaining. Always, constantly. A royal diploma, granting an im-

munity from taxes. Hardness, roughness. The prop (of a wall) somewhat curved. Looking stedfastly.

پایینی *pāyini*, Inferiority, depression, meanness.

پای و پر *pāy o par*, Power, strength.

پای رفتن *pā-i wujūd dar gil-i ajal raftan*, To sink into the fatal slough, (met.) To die.

پایون *pāyūn*, Decorated with gold and silver.

پایوند *pāy-wand* (for *بند پای pāy-band*), A fetter.

پایه *pāyah*, The step of a stair or ladder. A stair-case, a ladder. Basis, foundation. The marrow, pith, or trunk of a tree. Brave, valiant, courageous, bold. Dignity, rank, promotion, office, degree. Base, low, vile. Trampling under foot, kicking. Quantity. Rain. پایه اعلیٰ *pāyih āli*, The highest step or rank.

پایه حوض *pāyih ḥuṣṣ*, A place of ill fame. پایه سریر *pāyih sirir*, The foot of the throne.

پایمال *pāyhāl*, The sole of the foot. Vile, contemptible.

پایه پایه *pāyah pāyah*, By degrees, according to rank, in due order or gradation, step by step.

پایه دار *pāyah-dār*, Possessing authority and influence.

پائی *pā-i*, Permanent, stable.

پاییدن *pāyidan*, To stand firm, to be constant, steady, fixed, established, to subsist independently of any thing. To remain, continue, persevere. To hold fast. To adorn. To trample upon, to wear, beat, or make smooth with the feet. To kick. To wait, expect. To become satiated, fatigued, tired with a thing.

پایده کیش *Pāyidah kīsh*, Name of a place.

پائیر *pā-ir*, The time of the sun's continuance in Cancer.

پاییز *pāyīz*, The autumn. Old age, the decline of life.

پائی کار *pā-i-kār*, A person who purchases goods from the manufacturer to sell to the merchant.

پایین *pāyīn*, The lower part, bottom, foundation of any thing.

پایین پرستی *pāyīn-parastī*, Obedience, submission, servility.

پپتک *piptak*, A small cluster of dates or grapes.

پپره *paprah*, (in ancient Persian) Old, aged.

پپریشیدن *paprīshidan*, To disperse, to scatter.

پپلامور *pīlāmūr*, (s *पिप्पलीमूल*) Root of long pepper.

پپلس *paplus*, Bread steeped in oil and syrup of dates.

پپلیا *paplipā*, (in anc. Pers.) A garment, a short vest.

پپنور *papanū*, Sour milk from which the butter is taken; when coagulated, and the thinner part strained off, it is dried in the sun, and preserved with salt, &c. for winter-use.

پت *pat*, Starch, size. Goats' hair of a very fine sort. Any thing soft. Put, A worm which pierces ships' bottoms.

پتادق *patādak*, (A word formed to express celerity or the noise of any thing falling), Impetuously, thunderingly.

پتاره *patārah*, A brush for sprinkling cloth in the loom.

پتت *pitat*, Repentance. A seeking of forgiveness.

پتجیا *patjiyā*, Name of an Indian tree.

پتخ *patkh*, Astonished, stupified. Foolish.

پتر *patar*, Thin plates of gold or silver made into amulets.

پتسو *patsū*, Acidulated milk dried. (See *پپنو papanū*).

پتفت *pataft*, Repentance, resipiscence.

پتفوز *patfōz*, The parts round the mouth.

پتک *putak*, *patuk* or *patk*, A smith's hammer, also an anvil. A blacksmith. An embrace. A letter, a book, writing.

پتکچی *putakchī*, A writer, a book-keeper.

پتگیر *patgīr*, A hair-sieve, a searce.

پتل *patal*, A mat.

پتل بند *patal-band*, A mat-maker.

پتلاد *putlād* (or *پتلاده putlādah*), A bar for fastening a door.

پتنگ *patang*, A paper-kite. *Pitang*, A window.

پتنگ بازی *patang-bāzī*, Flying kites.

پتنه *Patnah*, Name of the capital of Bahār (India).

پتنی *patanī*, A hopper for containing seed-corn.

پتو *pataw*, A place constantly exposed to the sun. (for *پرتو partaw*), A ray of light. *Patū*, A kind of woollen cloth. Camlet.

پتواری *patwārī*, An under-collector of the revenue. An accountant to a renter of land.

پتواز *patwāz*, A perch, a roost.

پتوله *patūlah*, A kind of Indian silken stuff.

پته *patah*, The white poplar.

پته *pattah*, A lease. A broad-sword. Bosses on a bridle.

پتیا *putyā*, Penitence, repentance.

پتیار *putyār* (or *پتیاره putyārah*), Affliction, misery, misfortune. A giant, genius, demon. Modesty. Severity, vehemence. Fraud, stratagem. Contention, strife. Hidden, concealed. *Put-yār* or *putyārah*, Every thing that strikes with horror; an enemy.

پتیال *putyāl* (or *بتیال butyāl*) A horse-farrier, a horse-doctor. An ostler, groom, horse-hirer, stable-keeper, or in general those who have the care of horses, and also of other cattle.

پتیاله *Putyālah*, (s *पत्यालय*) A town N. W. of Delhi.

پتیان *pityān* (or *پتیاه putyāh*), An enemy. A horror-striking countenance. A giant, a demon. Affliction, wretchedness.

پتیر *patīr*, A wrapper made of cloth or leather.

پتیره *patīrah*, Disgusting, displeasing, shocking.

پتیل *patīl*, A match for a lamp, a link-stock, a candle-wick.

پتیل سوز *patīl-sōz*, The stand or support of a lamp.

پتيله *patīlah*, The wick of a candle, or a lamp.

پچ *paj* (or *پچ bach*), Idle. A mountain. *Puj*, Any thing bumping out, convex, globular. The cheek. A kind of fruit, a large strawberry. Plain, broad, open, wide. Confused. Disproportioned. Immense. Unbecoming, unhandsome, uncivilized.

پچار *pajār*, A mountain.

پچاره *pajārah*, A brick-kiln.

پجول *pujūl*, The leg-bone, the heel.

پجیو *pajīv*, Hypocrisy, deceit.

پچان *pachān*, Coiled, entwined.

پچ پچ *pach pach*, Hush! A word used in calling goats.

پچپچه *puchpuchah*, Any thing spoken in a whisper.

- پ پشک *puchushk*, The dung of sheep, goats, or camels.  
 پ پچکم *pichkam*, A court, a hall of audience. A triangular building. A glazed house. A wolf.  
 پ پچل *pachal*, One who habitually bedaubes himself.  
 ه پچمیل *pachmīl*, (Rupees) of five denominations.  
 پ پچواک *pachwāk*, An interpreter. A translation.  
 ه پچوتره *pachūtarah*, A raised seat. A justice-seat.  
 پ پچوه *pachūh*, An interpreter. A translation.  
 پ پچه *pachah*, Ivy.  
 پ پچیدن *pichīdan* (for پیچیدن), To twist, to entwine.  
 پ پخ *pakh*, O! bravo! well done! excellent! When doubled, *pakh pakh*, it gives a greater energy to the interjection.  
 پ پخ *pakh*, The game of chess. A whitish exsudation from the eye. A side. *Pikh* or *pakh*, Get away! begone!  
 پ پخپخو *pikhpikhū*, Tickling under the arms.  
 پ پخت *pakht*, Trodden. *Pokht*, He cooked. A kick.  
 پ پختري *pokhtari*, Cakes (or bread) which are laid over dishes when bringing to table, and under which the meat is kept warm. Cakes imbued with clarified butter.  
 پ پختگان, حقیقت *pokhtagān-i hakikat*, Matured, skilled in the knowledge of sacred truths; wise men, saints.  
 پ پختن *pokhtan*, (س पक़्ति) To boil, cook, to make ready. To take care of. To perform. To ripen. To be cooked.  
 پ پختني *pokhtanī*, Fit for cooking. Boiled.  
 پ پخته *pakhtah*, Cotton.  
 پ پخته *pokhtah*, Boiled, dressed, cooked. Ripe, mature. Expert, skilful, versed in business. Sly. A large lamb. Contemptible. Strong, well built. پخته تدبیرها, Prudent counsels.  
 پ پخته جوش *poktah-jōsh*, Lambs' flesh boiled in spiced wine.  
 پ پخته خوار *pokhtah-kh'ār*, A son-in-law. A beggar.  
 پ پخته گاو *pokhtah-gāw*, Warm water medicinally prepared and poured from a vessel slowly over the head. An embrocation.  
 پ پختي *pokhtī*, Jelly (of fish, &c.). Congealed broth.  
 پ پخج *pakhj*, Trodden. Ample, wide.  
 پ پخچندن *pakhchindan*, To trample under foot. To widen.  
 پ پخچود *pakhchūd* (or پخچوده), Trampled upon. Extended.  
 پ پخچودن *pakhchūdan*, To trample. To pound. To widen.  
 پ پخچید *pakhchīd* (or پخچیده), Trampled. Expanded.  
 پ پخس *pakhs*, Liquefaction. Diminution. Heart-burning, distress. Withering. Blandishment. See پخس *bakhs*.  
 پ پخسان *pakhsān*, Drying. Melting, dissolving. Sorrowful.  
 پ پخسیدن *pakhsīdan*, To walk pompously.  
 پ پخشینه *pakhsīnah*, Withered, shrivelled, contracted.  
 پ پخش *pakhsh*, Letting down one's self gradually. Melting. Weakening. Trodden. Expanded. Withered. Soft, tender.  
 پ پخشا *pakhshā*, Oppression. Straitness, distress.  
 پ پخشان *pakhshān*, Afflicted, sad.  
 پ پخشانیدن *pakhshānīdan*, To carry. To dissolve.

- پ پخشاییدن *pakhshāyīdan*, To afflict, to grieve.  
 پ پخشودن *pakhshūdan*, To beat, bruise, or trample upon.  
 پ پخشوده *pakhshūdah*, Trampled upon. Expanded.  
 پ پخشید *pakhshīd*, Trodden down. Diffused, extended.  
 پ پخشیدن *pakhshīdan*, To trample, to tread upon. To burn. To shine, to glitter. To be wide and ample.  
 پ پخل *pukhl* (or پخله *pukhlah*), Purslain.  
 پ پخلوچه *pukhlūchah*, A tickling under the arm-pits.  
 پ پد *pad* (for پاد *pād*), A guard, a guardian. The white poplar-tree. *Pid* (for پدر *padar*), A father. *Pud*, Touch-wood.  
 پ پد آسیا *pad-āsiyā*, The sail of a wind-mill, or the tooth of a water-mill wheel. A mill-stone.  
 پ پدپود *padpūd*, Touch-wood. Tinder. Fuel.  
 پ پدر *padar*, A father. پدر پدر A paternal grandfather. پدر سبی A father-in-law. پدر عالی قدر The high and mighty father. پدر مادر A maternal grandfather.  
 پ پدرام *padrām*, Malignant, inimical. Ancient, primeval. *Pi-drām*, Adorned. Good, charming. A bed-chamber. Always, continual. A pleasant place.  
 پ پدر اندر *padar-andar*, A step-father, a mother's husband.  
 پ پدرانه *padarūnah*, Paternal. Paternally.  
 پ پدرخته *padrakhtah*, Sorrowful, sad. Anxious.  
 پ پدرزن *padar-zan*, A father-in-law, a wife's father.  
 پ پدرزه *padar-zah*, A wrapper in which clothes are folded up. Victuals tied up in a handkerchief. A portion, a share.  
 پ پدرفتار *padraftār* (or پدرفتار *padīraftār*), Patient.  
 پ پدر مرده *padar-murdah*, An orphan.  
 پ پدرندر *padar-andar*, A step-father. See پدر اندر.  
 پ پدر نویسی *padar-navīsī*, Abatement of extraordinary charges.  
 پ پدروار *padar-wār*, Like a father.  
 پ پدرود *padurūd*, Leave, dismissal.  
 پ پدرود کردن *padurūd kardan*, To bid adieu, to say farewell.  
 پ پدری *padarī*, Paternal. Fatherhood.  
 پ پدریه *padarīyah*, Paternity.  
 پ پدشاه *padshāh*, An emperor or great king, as being the protector of his people. The Eastern nations have so high an idea of this title, that they bestow it only on the most powerful sovereigns; the Turks in particular giving it only to the kings of England and France; distinguishing the emperor of Germany, the king of Spain, and other monarchs, only by the title of Kral, a Sclavonian word for king. It is generally written پادشاه.  
 پ پدمه *padmah*, A part, portion. Any thing tied in a bundle.  
 پ پدندر *padandar* or *pidandar*, A father-in-law.  
 پ پدواز *padwāz*, The parts round the mouth. A perch, a roost.  
 پ پدوس *padūs* (or پدوش), Hope, expectation. *Padūs*, An enigma. Prey, plunder, depredation. Drawing a sharp sword.  
 پ پده *padah* (or پده), Any thing concealed, hidden, secret.  
 پ پده *padah*, The white poplar-tree. A dunghill (particularly when composed chiefly of rotten wood). A worn or corrupted

thing. *Pidah* or *pudah*, A barren tree, proper for fire-wood.  
 Touchwood. A poker, or any thing with which a fire is stirred.  
 پڌيجه *padijah* (or *badijah*), The scale of a fish.  
 پڌيد *padid* (or *bu dīd*) Open, public, clear, evident, manifest, conspicuous, in sight. Openly, evidently. پڌيد آمدن *padid āmadan*, To appear, to become manifest.  
 پڌيدار شدن *padidār shudan*, To appear, to show one's self.  
 پڌيدار کردن *padidār kardan*, To rouse, to excite. To evince.  
 پڌير *padir*, Go forth. An excursion.  
 پڌيسار *padisār*, Taking up any business which has already been begun upon.  
 پڌر *pazar* (equivalent to *padar*), A father.  
 پڌرفتار *pazruftār*, Acceptance. Surety, bail.  
 پڌرفتارين *pazruftārīdan*, To make one's self responsible.  
 پڌرفتاري کردن *pazruftārī kardan* (پڌرفتن or پڌرفتن کردن), To bear patiently. To accept. To pledge one's self.  
 پڌرفتار *pizruft-kār*, Accepting. Acknowledging. Obeying. A chief. A principal.  
 پڌرفتن *pazraftan* (or *pazīraftan*), To accept.  
 پڌور *pazūr*, Mint, spear-mint.  
 پڌه *pazah* (for *padah*), Touchwood, tinder.  
 پڌير *pazir*, (in comp.) Receiving, accepting, admitting. Having, being possessed of, endowed with. پڌير پوزش *pūzish-pazir*, Accepting an apology. پڌير خلل *khalal-pazir*, Disturbed. Altered. پڌير زينت *zīnat-pazir*, Adorned, possessed of ornaments. پڌير صفا *safā-pazir*, Endowed with integrity, pure, sincere. پڌير صورت *sūrat-pazir*, Having the appearance of, resembling. پڌير صورت *sūrat-pazir giriftan*, To assume the appearance. پڌير فنا *funā-pazir*, Corruptible, corrupted.  
 پڌيرا *pazirā*, Accepting, hearing, obeying. Going along, flowing, passing. Accepted. A leader. Meeting, encountering. Matter. The first principle of every thing material.  
 پڌيرسخن *pazirā-sakhun*, An acceptable word.  
 پڌيرانیدن *pazirānīdan*, To cause to be accepted.  
 پڌيرائي *pazirā-i*, Acceptance. Obedience, subjection.  
 پڌيرش *pazirish*, Acceptance. Obedience.  
 پڌيرفتار *pazirāftār*, Acceptance. A surety. A chief.  
 پڌيرفتارين *pazirāftārīdan*, To take upon one's self, to be security for another. To bear patiently. To render acceptable.  
 پڌيرفتاري کردن *pazirāftārī kardan*, To bear patiently.  
 پڌيرفتگار *pazirāftagār*, Accepting, taking in good part. Obedient. Confessing, acknowledging. A leader, a chief.  
 پڌيرفتگاري *pazirāftagārī*, Acceptance. Obedience.  
 پڌيرفتن *pazirāftan*, To accept, receive, take in good part, approve of, assent to. To consult what is just and right.  
 پڌيرفته *pazirāftah*, Accepted, approved.  
 پڌيرفتي *pazirāftī*, Affliction, grief, shame.  
 پڌيرنده *pazirandah*, Who approves, or accepts.  
 پڌيره *pazirah*, Acceptable, agreeable. A meeting, an encounter. A return. Acceptance. Obedience.

پڌيره شدن *pazirah shudan*, To go or appear before, to meet, to encounter. To return. To follow. To be angry.  
 پڌر *par*, (contracted part. of پڌیدن *parīdan*) Flying. One who flies. A wing. A feather. A leaf. The arm from the collar-bone to the tip of the finger. The sails or paddles of a mill. A crest, the comb of a cock. A turban. A side, skirt, or margin. Counting with the fingers. Name of a horse. (for پڌرتو *partaw*), Light, ray. پروبال Feather and wing. پروبال آقبال The feather and wing of prosperity. پروانه پڌسوخته آسا *parwāna-i par-sōkhtah āsā*, Like a moth with burnt wings.  
 پڌر *pur*, (s पूर) Full. Laden, charged. Complete. پڌر بار *pur-bār*, Loaded, laden, charged. A pregnant woman. سلطان *sultān-i pur-zōr*, A powerful prince. پڌر شعور *pur-shu'ūr*, Wise. پڌر کردن *pur kardan*, To fill. پڌر هنر *pur-hunar*, Virtuous.  
 پڌر پڌر *pur-a-pur*, Filled to the brim, completely full.  
 پڌر پڌر *parūrīr* (or پڌر پڌر *parārīz*), The year before last.  
 پڌر پڌر *parārīn*, (in ancient Persian) Good, excellent.  
 پڌر پڌر *purāz*, Scattering, diffusing, dissipating. Plough-harness.  
 پڌر پڌر *parāzdah* or *pirāz-dah*, A lump of dough.  
 پڌر پڌر *parāzrān*, A species of royal falcon.  
 پڌر پڌر *parāz-wān* (برازوان *barāz-wān*, or پڌر پڌر *parāz-wānah*), The lower part of a sword-sheath, surrounded with a ferrule of silver or iron; also the ferrule itself.  
 پڌر پڌر *purāj* (equivalent to پڌر *purāz*), Dispersed, scattered.  
 پڌر پڌر *parās*, Expansion. Perfection. Delivery, surrender.  
 پڌر پڌر *parāsāl* (or پڌر پڌر *parāsālīnah*), The year before the last, the third from the present year.  
 پڌر پڌر *parāstan*, To clean.  
 پڌر پڌر *par-i āsiyā*, The sweep of a wind-mill.  
 پڌر پڌر *parāsh*, Dispersion. Scattering.  
 پڌر پڌر *parāshīdan*, To disperse, to scatter. To put down, to quell, to appease. To be disordered in one's intellect. To ask.  
 پڌر پڌر *parāshīdah*, Scattered. Bereft of reason, insane.  
 پڌر پڌر *par afshārdan*, To flap the wings.  
 پڌر پڌر *parā-kōh*, The further side of a mountain. A channel, a furrow made by a mountain-torrent.  
 پڌر پڌر *parāgandagī*, Dispersion, scatteredness.  
 پڌر پڌر *parāgandan* (or پڌر پڌر *parāgandeh*), To disperse, dissipate, scatter. To send every where. To disband (an army).  
 پڌر پڌر *parāgandah*, Dispersed, scattered, dissipated, disbanded. پڌر پڌر و پڌر پڌر *To be dissipated and ruined.*  
 پڌر پڌر *parāgandah-dil*, Disquieted, vexed, disturbed.  
 پڌر پڌر *parāgandīdan*, To scatter. To cause to scatter.  
 پڌر پڌر *parāgī*, A helmet. A scull-cap.  
 پڌر پڌر *parālak*, Excellent steel. A sword, a cimeter.  
 پڌر پڌر *pur āmad kafīz*, The measure (of his days) is full.  
 پڌر پڌر *parān*, Flying. هوايه پڌر *To fly in the air.*  
 پڌر پڌر *parāndākh*, Leather prepared from goat's skin.  
 پڌر پڌر *par andākhtan*, To moult (as birds). To grow

weak, to become dispirited and contemptible. To chew the cud. To court retirement. To be cheerful.

¶ پرانه *Parānah*, Name of a city, and of a river.

¶ پرانیدن *parānīdan*, To cause to fly. To define.

¶ پراور *par-āwar*, Flying. Swift.

¶ پراوند *parāwand*, The bar of a door.

¶ پراهم *Parāhām*, (in ancient Persian) Abraham.

¶ پراییدن *parāyīdan*, To adorn, decorate. To cause to be ornamented. To dress the hair. To tan, dress, or curry hides.

To prune or lop off superfluous branches, suckers, or shoots.

¶ پر باد *pur-bād*, Full of wind, inflated.

¶ پر بار *parbār* (or پرباره *parbārah*), A summer-house.

¶ پربار *pur-bār*, Loaded, freighted. Lading, cargo.

¶ پربال *parbāl* (or پرباله *parbālah*), A summer-house.

¶ پر بر آمدن *par bar āmadan*, To become fledged.

¶ پر بر باروش *par bar bārūsh*, The firmament.

¶ پر بون *parbūn* or *pur-būn*, A kind of fine painted China silk.

¶ پربایه *pur-pāyah*, (Full of feet) A centipede.

¶ پرپر *purpar*, An herb like mint, found in watery places.

¶ پرپریم *purparam* (or پرپر *purpar*), A young partridge.

¶ پرپره *parparah*, A golden ducat.

¶ پرپن *parpan*, Purslain.

¶ پرپوز *parpōz*, The parts round the mouth.

¶ پرپهلوی *pur pahlū*, A displeasing word.

¶ پرپی *purpay*, An assessment to defray the expense of lighting Musulmān temples.

¶ پرپین *pirpīn*, Zedoary.

¶ پرتاب *partāb*, A bow-shot. An arrow that flies far. A leap, a spring, a throw. Shining, brilliancy, resplendency, brightness, flashing. Tumbling. پرتاب کردن *partāb kardan*, To tumble. To shoot, throw, dart. To shine, flash. To leap, spring.

¶ پرتابیان *partābiyān*, Archers, bowmen.

¶ پرتاد *partād*, Slander, whisperings.

¶ پرتاش *Purtāsh*, Name of a district in Turkistān.

¶ پرتاو *partāw* (equivalent to پرتاب *partāb*), A bow-shot.

¶ پرتار *partar*, Starch, size.

¶ پرتک *purtak* or *partak*, A horse, swift, strong, and sure of foot. A garment of a motley colour. Violence, oppression.

¶ پرتگال *Purtugāl*, Portugal.

¶ پرتله *partalah* (or پرتاله *partālah*), A belt.

¶ پرتو *partaw*, A ray, light, reflexion. Shock, collision. Trouble.

پرتوی آفتاب The rays of the sun. *Partū*, Rustic trowsers.

¶ پرتوانداز *partaw-andāz*, Darting rays, irradiating.

¶ پرتوه *partawah*, An arrow which flies to a great distance.

¶ پرتیر *par-tīr*, A four-winged arrow, without a point.

¶ پرجسیدن *parjasīdan*, To collect. See پرجیدن *parchīdan*.

¶ پرجم *parcham*, A lock of hair (especially waving over the forehead). The extremity of any thing pendulous. A plough, or its middle beam. Timber. A horse's or cow's tail used as a standard. A fringe, a tassel. See the word غشاو *ghajghāw*.

¶ پرچه *parchah*, A bit, a piece, a fragment. Cotton-cloth.

¶ پرجیدن *parchīdan*, To strike, to drive, to clench (a nail).

¶ پرجین *parchīn*, Curved, crooked, bent. Nails driven through any thing, and then rebated in the points. A hedge of briars. Thorns placed upon a wall by way of fence. A wall, the top of a wall. Hangings, tapestry. *Pur-chīn*, Full of wrinkles.

¶ پرخ *parkh*, Ending abruptly, deficient. A little, somewhat. A lot, portion. Furniture, utensils. Utility, conveniency.

¶ پرخاش *purkhāsh*, War, battle, conflict. Commotion, disturbance, tumult. Violence, injury, oppression. Severe inquisition.

¶ پرخاشجو *purkhāsh-jō*, Warlike, brave. Quarrelsome.

¶ پرخاشخور *purkhāsh-kh'ōr*, Disposed for war, pugnacious.

¶ پرخچ *parkhach*, A horse's buttocks.

¶ پرخم *parkham*, Anxious, bewildered, perplexed.

¶ پرخو *parkhū* or *purkhū*, A magazine, a granary. A buttery, a larder. Meat, victuals. Cheerfulness. The prunings of trees.

¶ پرخور *purkhūr*, An associate, a partner.

¶ پرخون *pur-khūn*, Full of blood.

¶ پرخونی *pur-khūnī*, A blood or black pudding.

¶ پرخیدن *purkhīdan*, To pull up by the roots. To shave. To reap, to mow. To fence with thorns.

¶ پرخیده *parkhīdah*, A wink, a nod, a sign.

¶ پرد *pard*, An enigma. Sleep. A time. A fold, a plait, a ply. پرد یک *yak pard*, Once. پرد دو *dō pard*, Twice. Two-fold. *Purd*, Difficult, obscure. An enigma. A bridge.

¶ پردا *pardā*, The day after to-morrow. To-morrow. See فردا.

¶ پرداخ *pardākht*, Splendour.

¶ پرداخت *pardākht*, Finished, completed, polished. Finish, polish, correction. Completion, perfection. Patronage.

¶ پرداختن *pardākhtan*, To finish, consummate, complete, accomplish. To polish, ornament, furbish, adorn, bring to perfection. To be busily and attentively engaged. To excite. To set out. To spend, exhaust, rack off, empty, consume or be consumed. To evacuate, abandon, leave. To prepare. To deliver. To take, to rob, to seize. To be delivered or given to another. To pluck, or pull off (wool). To beat macerated sheep-skins with sticks, in order to make the wool come off. To sing. To play upon an instrument.

¶ پرداخته *pardākhtah*, Finished. Adorned. Disengaged. Freed from all attachments or hindrances. Employed.

¶ پرداز *pardāz* (from پرداختن *pardākhtan*), Performing, completing. Adorning. براعت پرداز *barā'at-pardāz*, Perfect in excellence. ترانه پرداز *tarānah-pardāz*, Composing tunes, a musician, singer. سخن پرداز *sakhun-pardāz*, Composing sentences, an orator. نکته پرداز *tab-e-i nuktāh-pardāz*, Of an acute genius, subtle, penetrating. مهمه پرداز کردن *muhimmah pardāz kardan*, To prepare necessities, provide, lay in, lay up.

¶ پردازی *pardāzī*, Completion, elegance, ornament, perfection. انشا پردازی *inshā-pardāzī*, Elegance of composition.

¶ پرداس *pardās*, Consummation. Stability, duration.

۱ پردال *pardāl*, A gusset. A pair of compasses.  
 ۲ پردان *pur-dān* (or پردانی *pur-dānī*), Wise, sage, prudent.  
 ۳ پرداختن *pardakhtan* (for پرداختن *pardākhtan*), To finish.  
 ۴ پردخته *pardakhtah*, Completed, finished, accomplished.  
 ۵ پردک *pardak* or *purdak*, An enigma. Sincere, pure.  
 ۶ پردگی *pardagī*, A modest, chaste woman, one who is confined at home. Concealed. Captivity, concealment. A chamberlain. رز پردگی *pardagī-raz*, Wine.  
 ۷ پردل *pardal*, A plate, a trencher, a dish. *Pur-dil*, Full of courage, intrepid, magnanimous. Intelligent. Liberal.  
 ۸ پردن *pardan*, A boundary, a limit.  
 ۹ پردو *pardō*, The roof. A balcony. A small beam.  
 ۱۰ پرده *pardah*, A veil, curtain, tapestry, cawl, film, membrane. A partition between two rooms. A fence or wall for dividing fields. A plait, a fold. A musical tone or sound, a note. The key of an organ, harpsichord, or similar instrument. Frets, or divisions upon the neck or finger-board of a guitar or lute. The walls of a tent. Modesty. پرده آه *parda-i āhan*, The firmament. بردن *pardah burdan*, To seize. To ravish. پرده تنگ *parda-i tang*, Bed-curtains. بردن کردن *pardah kardan*, To veil, hide, conceal. To divide (fields). پرده گرفتن *pardah giriftan*, To make evident. دار پرده داشتن *dar pardah dāshtan*, To shut up (in a haram), to keep women from the view of men. دار پرده شدن *dar pardah shudan*, To be veiled, concealed, or shut up (as women in the haram or seraglio). پرده بینی *parda-i bīnī*, The cartilage that separates the nostrils. پرده چشم *parda-i chashm*, The eye-lid. پرده چغانه *parda-i chaghānah*, Name of a note in music. پرده حجاز *parda-i Hijāz*, پرده صفاهان *parda-i Sifāhān*, and پرده عشاق *parda-i ʿushshāk*, Names of three sorts of musical airs. پرده خاکی کردن *pardah khākī kardan*, To disclose, to reveal. پرده خرم *parda-i khurram*, A note in music. پرده خماهن *parda-i khamāhan*, Heaven. پرده دخانی *parda-i dukhānī*, A dark night. پرده دار فلک *pardah-dār-i fulak*, The moon. پرده دل *parda-i dil*, The veil of the heart, the pericardium. The lungs. پرده دیرسال *parda-i dēr-sāl*, Name of a note in music. Heaven. پرده زجاجی *parda-i zujājī*, A dark night. A black cloud. Heaven. پرده زنبور *parda-i zambūr*, Name of a musical note. Curiously wrought tapestry. پرده زنبوری *parda-i zambūrī*, Heaven. پرده سرا *parda-i sarā*, The veil before women's apartments. پرده عنکبوت *parda-i anka-būt*, A cobweb. A disease in the eye. پرده عیسی گرای *parda-i ʿisā girāy*, The fourth heaven. پرده قمری *parda-i kamārī*, Name of a note in music. پرده مکدر *parda-i mukaddir*, Wicked spirits. پرده ناموسی *parda-i nāmūsī*, Honour, reputation. پرده نیلگون *parda-i nīl-gūn*, The firmament. پرده هفت رنگ *parda-i haft rang*, The world. The vicissitudes of life. The seven heavens. پرده آتش *ātish-pardah*, A fire-skreen, a parasol. دیوار باران *bārān-pardah*, A rain-umbrella, a parapluie. دیوار پرده *diwār-pardah*, The veil or membrane of the wall, tapestry. مغز پرده *maghz-pardah*, The pia mater. *Purdah*, An enigma.

۱ پردها *pardahā*, (pl. of پرده *pardah*) Veils.  
 ۲ پرده آرای *pardah-ārāy*, Diversion, entertainment.  
 ۳ پرده آهریمانی *parda-i āharīmānī*, Wicked spirits.  
 ۴ پرده باز *pardah-bāz*, A musician, a singer.  
 ۵ پرده بر انداز *pardah bar andāz*, Letting the cat out of the bag.  
 ۶ پرده برگرفتن *pardah bar giriftan*, To reveal, to disclose. To act in a shameful manner.  
 ۷ پرده پوش *pardah-pōsh*, Putting on a veil; keeping a secret.  
 ۸ پرده پوشی *pardah-pōshī*, The concealment of a blemish.  
 ۹ پرده دار *pardah-dār*, Holding the veil. A chamberlain, porter of the inner chamber, the eunuch who has the care of the women's apartments. A spider. A woman, who holdeth a veil over another's acts. A confidant.  
 ۱۰ پرده در *pardah-dar*, A veil-tearer, an impudent, immodest man, a ravisher of women, a slanderer or defamer of the sex. A betrayer of secrets. A strumpet.  
 ۱۱ پرده سرا *pardah-sarā*, A curtain, a pavilion. See سرا پرده.  
 ۱۲ پرده سرا *pardah-sirā*, Playing on an instrument, a musician.  
 ۱۳ پرده شناس *pardah-shinās*, A musician. A religious person.  
 ۱۴ پرده شناسان *pardah-shināsān*, Musicians. Intelligent.  
 ۱۵ پرده فاش *pardah-fūsh*, A betrayer of secrets.  
 ۱۶ پرده گاه *pardah-gāh*, A place of curtains, a theatre, a stage.  
 ۱۷ پرده گی *pardahgī*, A woman, a female.  
 ۱۸ پرده نشین *pardah-nishīn*, Sitting behind the veil. A modest woman, who remains constantly at home veiled from the eyes of men. An army stationed on the frontiers of a country.  
 ۱۹ پرده نشینان *pardah-nishīnān*, Women; angels. Confidants.  
 ۲۰ پرده نشینی *pardah-nishīnī*, A retired, solitary, home-life.  
 ۲۱ پرده ریختن *par rēkhtan* To moult, (as birds). To grow weak. To retire from society and creature-dependance.  
 ۲۲ پرز *purz*, The nap upon cloth. Raw silk put into an ink-horn.  
 ۲۳ پرزد *parzad*, A kind of medecine resembling gum.  
 ۲۴ پرزدن *par zadan*, To fly.  
 ۲۵ پرزembوری *purzambūrī*, The firmament.  
 ۲۶ پرزه *parzah*, An ointment or powder for the eyes. A ploughing-ox. A noble or princely dwelling. The pile or nap upon cloth.  
 ۲۷ پرزه *purzah* (or پرژه *purjah*), Shavings, shearings, clippings, pollings (of cloth, &c.). A scrap, a bit, a piece. Frippery, rags. A tinder-box. Fuel. An account.  
 ۲۸ پرزیدن *parzīdan*, To fill a well with stones. To fortify or repair a well on the inside.  
 ۲۹ پرزیوند *parzīwand*, Evident, clear, undisguised.  
 ۳۰ پرژگ *parjag*, Weeping, wailing.  
 ۳۱ پرس *pars*, A panther. Livid, pale. A curtain. *Purs*, (imperative of پرسیدن *pursīdan*) Ask thou. A question.  
 ۳۲ پرسال *par-sāl*, Last year. Enquiry after health.  
 ۳۳ پرساله *pur-sālah*, Old and full of years.  
 ۳۴ پرسان *pursān*, Interrogating, asking, enquiring, demanding. An interrogator.



پ پرسانیدن *pursānīdan*, To cause to ask.

پ پرست *parast*, A worshipper. آتش پرست *ātish-parast*, A worshipper of fire, a Guebre of the sect of Abraham, Zardusht, or the Magi. بت پرست *but-parast*, An idolater, worshipper of idols. خدا پرست *khudā-parast*, A worshipper of God. خود پرست *khud-parast*, A worshipper or admirer of himself, self-conceited.

پ پرستار *parastār* (or پرستا *parastā*), A worshipper. A servant, a slave, male or female.

پ پرستاری *parastārī*, Worship. Slavery, servitude.

پ پرستان *parastān*, A bird resembling a peacock. An iron stove. (pl. of پرست *parast*), Worshippers. واهمه پرستان *wāhi-mah-parastān*, Speculative, visionary people; suspicious, jealous. پرستان خیال *parastān-i khayāl*, Poets, bards. پرستان زمانه *parastān-i zamānah*, Worshippers of the world, worldly-minded.

پ پرستش *parastish*, Adoration, worship. Attendance on the sick. پرستش کردن *parastish kardan*, To adore, to worship.

پ پرستش خانه *parastish-khānah*, A temple, a mosque.

پ پرستشگاه *parastish-gāh*, An oratory, a temple.

پ پرستش گری *parastish-garī*, Adoration, worship.

پ پرستک *parastak*, (پرستوک or پرستو), A swallow.

پ پرستگاری *parastagārī*, Servitude, slavery.

پ پرستنده *parastandah*, A worshipper, adorer. A servant.

پ پرستنده خیال *parastanda-i khayāl*, A visionary. A poet.

پ پرسته *parastah*, Any object of worship. A handmaid.

پ پرستیدن *parastīdan*, To worship. To adore, to pray to.

پ پرسش *pursish*, A question, an interrogation. مراسم پرسش *marāsīm-i pursish-i khātir*, Enquiries after one's health.

پ پرسق *pursuk*, A weasel.

پ پرسم *parsum*, Flour scattered on the table to prevent the dough from sticking to it. *Pursam*, An entertainment, a feast.

پ پرسنده *pursindah*, An interrogator.

پ پرسوز *pur-sōz*, Blazing. شمع پرسوز *sham' pur-sōz*, A lighted candle.

پ پرسه *pursah*, Poverty. *Pursah*, Attendance upon the sick. Condolence. Question, enquiry. A condoler.

پ پرسی *pursī*, A cess, a fine.

پ پرسیان *parsayān*, Ivy, convolvulus.

پ پرسیان دارو *parsiyān-dārū*, Maiden's hair (an herb).

پ پرسیاوش *parsiyāwash*, Maiden's hair (an herb). A part of the heavens containing twenty-nine stars called رأس الغول *ra-su'l ghūl*, The dragon's head.

پ پرسیاوشان *parsiyāwishān*, Maiden's hair (a plant).

پ پرسیدن *pursīdan*, To ask, to interrogate, to enquire.

پ پرش *parsh*, Cholic, gripes. Agitation. Ivy. A fountain.

پ پرشاش *Parshāsh*, Name of a country in Turkistān.

پ پرشگال *purshigāl*, A cloudy, rainy sky.

پ پرشنبه *parshambah* (for پنجشنبه *panj shambah*), Thursday.

پ پرشوم *pirshūm*, A reed.

پ پرشهی *parishahī*, A wing. Down on a bird's wing.

پ پرشیدن *parshīdan*, To swallow. To salt. To scatter.

پ برطاس *partās*, A species of the ermine.

پ برغازه *par ghāzah*, A root. A bird's wing.

پ برغور *purghūr*, A dish made from bruised corn.

پ برغول *parghūl*, Wheat or barley coarsely ground. Griel. A kind of sweetmeat, barley-sugar.

پ برغونه *parghūnah*, Filthy, deformed, ugly, displeasing.

پ برغان *parfān*, Melancholy, full of sorrow.

پ برکت *park*, Lint-seed. The noise made by a crackling fire, or by wood when splitting. *Pirk*, The eye-lash. *Parak*, The star Canopus. An echo. Name of a river.

پ برکار *pur-kūr*, Skilful. Thick, close, well executed.

پ برکاری *pur-kārī*, Thickness.

پ برکاش *par-kāsh*, Saw-dust. Attention to any thing.

پ برکاله *parkūlah*, A spark. A pane of glass.

پ برکان *parkān*, Ignorance, inability to reply.

پ برکاو *parkāwas* (or برکاش *parkāsh*), Excessive pruning of trees.

پ برکر *parkar*, Expectation, hope.

پ برکردن *pur kardan*, To fill. To multiply. To repeat.

پ برگسون *puraksūn* (or برگسون *purgusūn*), A rich housing put over the saddle by way of ornament.

پ برکم *parkam*, Idle, unemployed. Nothing.

پ برکن *parkan*, A curry-comb.

پ برکنده *parkandah*, Scattered. Weak, impotent.

پ برکین *parkīn*, A fire-hearth. A temple of the Magi.

پ برکینه *pur-kīnah*, Malicious, spiteful.

پ برگار *pargār*, A pair of compasses. A circle made by them. Furniture. A tool. A collar, a necklace. A collection.

پ برگار چرخ *pargār-charkh*, The celestial sphere.

پ برگاره *pargārah*, A small pair of compasses. A little circle made by them. A bit, a piece. A wardrobe.

پ برگاری *pargārī*, Work done with a compass.

پ برگاس *pargās*, Suspending. Inquiring. Sun-rise.

پ برگال *pargāl*, A pair of compasses.

پ برگاله *pargālah*, A little bit of cloth, a rag, a strip. The pen of the compass. Coarse cloth.

پ برگام *pargām*, The womb.

پ برگاه *pargāh*, Sticks and straw.

پ برگر *pargar* (for پرگر *pergar*), (Full of jewels). A collar of precious stones worn by the ancient kings of Persia. See پرگار *pargār*.

پ برگشت *pargasht*, An herb which creeps along the ground, twisting itself like a rope.

پ برگندگی *pargandagī*, Dispersion, diffusion.

پ برگنده *pargandah*, Dispersed, scattered.

پ برگنه *parganah*, A district, a division of a province so called.

*Purganah*, An electuary composed of gold and silver-dust.

پ برگنه دار *parganah-dār*, The superior officer of a parganah.

پ برگو *pur-gō*, Full of talk, talkative.

پ برگوٹ *pargūk*, A hospital, a house of refuge, a bede-house.

پ برگیری *purgīrī*, An ortolan.

P برگین *pargīn*, Public.  
 P برماس *parmās*, Touch. Knowledge. Liberation, freedom. Salvation. Growth, extension.  
 P برماسه *parmāsah*, A smoothing, a planing. Touch. Extension. Liberation. Science, knowledge.  
 P برماورد *parmāward*, A kind of sweetmeat.  
 P برماه *parmāh*, A wimble, a gimblet. A trepan.  
 P برمخیده *parmakhīdah*, Contradicting, disobedient, undutiful.  
 P برمر *parmar*, Expectation, hope. (s ॐमर) A bee.  
 P برمگس *par-i magas*, A fly's wing. Any thing of a very delicate texture. A kind of silken garment. Armour. An excellent sword. A manner of playing music or singing.  
 P برمو *parmū*, Hope, expectation. A bee.  
 P برموته *parmūtah*, A thing. Matter, substance.  
 P برموده *Parmūdah*, Name of the son of ساد شاه *Sādah Shāh*.  
 P برمور *parmūr*, Hope, expectation. A bee.  
 P برموز *parmūz*, Hay. Hope, expectation. A bee.  
 P برموزه *parmūzah*, A see-saw. On our account; it is our due.  
 P برمون *parmūn*, Decorated with gold, silver, and jewels.  
 P برمه *parmah*, Something. A part. A trepan.  
 P برمه *pirmah*, Sloth. *Purmah*, A song, an air.  
 P برمهه *pirmahah*, Delay, procrastination. Sloth.  
 P برمی *purmī*, A sort of grape.  
 P برمیو *parmiyū*, A gonorrhœa.  
 P پرن *parn* or *paran*, Good, elegant. The Pleiades. The moon when shining bright. Fine figured China silk; especially the best sort, or the end which dealers show to their customers. Yesterday. *Pirun* (equivalent to بیرون *bīrūn*), Out of doors.  
 P پرنه *parnā*, A kind of painted or embroidered silk.  
 P پرناک *purnāk*, A youth. A tribe of Turkomāns.  
 P پرنان *parnān*, Mouldiness of bread.  
 P پرنج *paranj*, A certain grain smaller than wheat.  
 P پرند *parand*, The glittering surface of a polished sword. A sword adorned with jewels. Plain silk. A royal standard. A carrier, a messenger. Expectation, hope. A wave. A bird. A saddle-cloth. The Pleiades. A sort of grass. Wild cucumber.  
 P پرنداک *parandākh*, Leather prepared from goat's skin.  
 P پرندامت *pur-nadāmat*, Deeply penitent.  
 P پرنداور *parandāwar*, A sharp sword, a glittering faulchion.  
 P پرندک *parandakh*, An arrow.  
 P پرندک *parandak*, A hillock.  
 P پرندو *parandū* (or پرندوار *parandwār*), Last night.  
 P پرندوار *parand-wār* (or پرندور *parand-war*), A shining sword.  
 P پرندوش *parandōsh* (پرندوشه *parandōshah*, or پرندون *parandūn*), The night before last.  
 P پرنده *parandah*, Flying, volatile. A flyer. A bird. Any winged animal. A bark, a small ship. Quicksilver. پرندۀ چراغ *paranda-i charāgh*, (Flying round the lamp) a moth.

P پرندین *parandīn*, Silken stuff.  
 P پرنگ *pirang*, A glittering sword. *Piring*, Copper.  
 P پرنو *parnū* (or پرنون *parnūn*), Embroidered silk.  
 P پرنهادن *par nihādan*, To dislodge, to eject, to repel. To divert another from his purpose.  
 P پرنیان *parniyān*, A kind of fine painted China-silk; also garments made of it. لحاف *parniyān-khōy*, A mantle of such silk.  
 P پرنیان خوی *parniyān-khōy*, Cheerful, gay. Mild-tempered. Contented. Compassionate, tender-hearted.  
 P پرنیک *parnīkh*, A stone or marble-slab.  
 P پرنیش *parnīsh* or *purnīsh*, The cholic, gripes, iliac disorder. Having a pain in the bowels.  
 P پرو *parū*, The best part of the cloth, or that end which the dealer shews to his customer. The Pleiades. The moon, or moon-shine. The sun, or sun-shine.  
 P پروا *parwā*, Cessation from labour, quiet, rest. Power, force, vigour, strength. Desire, inclination, affection, appetite, concupiscence. Study, endeavour, effort. Vigilance. Knowledge. Rhetoric. Care, concern, solicitude, anxiety, vexation. Honour, respect. Fear, terror, stupor. Known. Easy. Skilful. Absolution, freedom. بی پروا *bī parwā*, Without fear; careless, intrepid. Boldly, undauntedly.  
 P پروار *parwār*, Education. Fatted, crammed. A bleacher, or washerwoman's beetle. A summer-house. A private door. A treasury. Planks for the roofing of a house. A thing known. An easy thing. An inclination or strong propensity. Liberality. Enough, sufficient. Fumigation with aloes. A glass urinal.  
 P پرواره *parwārah*, A summer-house. An upper chamber. A treasury. The roof of a house.  
 P پرواری *parwārī*, Fatted. گاو پرواری *parwārī*, A fatted ox.  
 P پرواز *parwāz*, Flight, a flying through the air. Leaping, springing. Light, glory. Regeneration. A place of residence, a resting-place. A roost, a perch. A small beam or joist. A porch or portico. A veil, a shirt, shift, any thing that covers or conceals. Whatever is veiled or hid from public view. شهباز *parwāz*, A falcon soaring like an eagle. پرواز کردن *parwāz kardan*, To fly, to fly or run to, to take wing. To set on, to cause to fight.  
 P پروازه *parwāzah*, The fire of festivity, which used to be lighted before the bride. The nuptial fire. Wormwood strewed at the feet of a bride. Money or scraps of gilt paper scattered about at marriages. A nuptial entertainment. Victuals, which people carry along with them to make a repast in fields or gardens. Fond of mirth. A spectacle, a show. A sin, a crime.  
 P پروازه گر *parwāzah-gar*, A manufacturer of gilt paper.  
 P پروازی *parwāzī*, The hem of a garment.  
 P پرواس *parwās*, Feeling, touching. Smoothing, planing. Cessation. Deliverance. Fear. پرواس کردن *parwās kardan*, To know. To feel. To rub. To play. To lengthen.  
 P پرواسیدن *parwāsīdan*, To examine, to feel with the hand

whether any thing is hard or soft, fat or lean. To imagine, to fancy. To apprehend, to fear.

پرواش *parwāsh*, Negligent, careless. Secure. Astonished, stupefied. A buttock. A corner. The end.

پرواکت *parwāk*, A watch, a guard, a sentinel. Echo.

پروال *parwāl*, A gusset. A pair of compasses.

پروان *parwān*, A parrot. A crime. A spectacle, show, any thing wonderful. Liberality, beneficence. Walking, recreating. The flue of silk. Name of a city near غزنین *Ghaznīn*.

پروانجات *parwānjāt*, Orders, passes, licences.

پروانچه *parwānchah*, An order, a licence, a permit.

پروانچی *parwānchī*, An officer of government.

پروانک *parwānak*, The lion's provider, otherwise called the سیاه گوش *siyāh-gōsh*, A small lynx with ears tipped with black hairs, which are used for painting. A guide, escort. A messenger, a courier, a running footman. A general.

پروانگی *parwānagī*, A command, an order, a permission.

پروانه *parwānah*, A butterfly, a moth. A candle, a lantern. A messenger. Any military monument set up as a road-direction, or to commemorate any spot. A general, a commander. A supervisor, an inspector. A midwife. A royal patent or diploma. A grant or letter under the great seal from any man in power. A pass, licence, leave, command, precept, warrant, written order or commission. The sentence of a judge. The middle. A locust. An ingenious and elegant youth.

پرواه *parwāwah*, A watch, a guard, a sentinel.

پرواد *parwāh*. See پروا *parwā*.

پروای *parwāy*, Easy. Nimble. Plump. Soft, tender.

پروائی *parwā-ī*, Indigent, necessitous.

پروبال داشتن *par o bāl dāshtan*, To be powerful.

پروپای *par o pāy*, Power, strength.

پرور *parwar*, Nourishing, fostering, educating. A patron, a protector. Lace, fringe, edging. تن پرور *tan-parwar*, Nourishing or comforting the body. جان پرور *jān-parwar* (or نفس پرور *nafs-parwar*), Improving the mind. سایه پرور *sāyah-parwar*, Educated in the shade, soft, delicate, knowing little of the world. علما پرور *ulamā-parwar*, A cherisher of learned men. غریب پرور *gharīb-parwar*, Cherisher of the poor.

پرور *parūr*, A link, a connexion.

پرورد شانه *parward-shānah*, Shining. Lightning.

پروردگار *parwardagār*, Omnipotence (as nourishing all).

پروردن *parwardan*, To nourish, foster, educate. To worship.

پرورده *parwardah*, Educated, bred, reared. Nourished, fed, fattened. A pupil, a scholar, or ward. A slave. پرورده شدن *parwardah shudan*, To be nourished, fostered, or educated.

پرورده کردن *parwardah kardan*, To educate, to nourish.

پرورش *parwarish*, Education, nutrition. Fostering, rearing. Protection. Worship. پرورش کردن To educate.

پرورش آموختگان *parwarish-āmōkhtagān*, Prophets. Poets.

پرورش آموز *parwarish-āmōz*, A teacher. A spiritual father.

پرورنده *parwarindah*, Cherisher. A protector, a patron.

پرورندیدن *parwarandīdan* (or پرورندیدن *parwandīdan*), To pack or put up cloth in bundles, or trusses.

پروره *parwarah*, Fed, nourished. Educated, brought up.

پروری *parwarī*, Education. One who educates. Educated.

پروریدن *parwarīdan*, To bring up. To nourish. To begin.

پرورش *parwarish*, Sugar of roses, conserve of roses.

پروز *parwaz*, A kind of border or selvedge round a garment. A shirt, any thing that is put on the body, or spread upon a bed. Origin, root, stock. A patch. A garment of two colours (pepper and salt). A sort of grass called مرغ *margh*. Array. A battle, a fray, a broil. Condemning.

پروزن *parwazan*, A sieve, a searce. A fishing-net.

پروژ *parwāj*, Interred, buried.

پروستان *parūstān*, People of the same religion or society.

پرورش *parūsh*, Pimples, pustules.

پرون *parūn*, The flue of silk. Name of the wife of a celebrated wrestler. *Parican*, Name of a city. *Purūn*, Filth, dirt.

پروند *parwand*, A pimp, a pander, a caterer. A beardless youth. Name of a plain near Kazwīn.

پرورنده *parwandah*, Servants (male or female). A bundle, roll, or truss (of clothes). A roll of silk. A web of linen. Any coarse cloth in which they put up linens, a packing sheet. A clothes-press or chest. A bleacher's beetle. A rope with which they fasten linens together when washing. پرورنده کردن (or پرورندیدن), To pack or truss up cloth in bundles.

پروه *parwah*, Battle. Plunder. A tent. The Pleiades.

پروهان *parwahān*, Manifest, clear, evident.

پرویز *parwēz* or *parvēz*, Victorious. Charming, ravishing. A patron of the fine arts, a Mæcenas. A guide. Propriety of behaviour. Liberality. Splendour. A sugar-refinery. A fish. A proper name among the ancient Persians; but particularly of one of their kings, called Khusraw Parvēz, (cotemporary with Muhammad), who having been driven from his country by his uncle, took refuge with the Greek emperor Maurice, by whose assistance he defeated the usurper, and recovered his crown. Khusraw, whilst at Maurice's court, married his daughter Irene, who is highly celebrated in the East for her singular beauty, particularly by the famous Persian Nazāmī, in his poem called خسرو شیرین (the loves of Khusraw and Shīrīn), شیرین being the name by which the Persians distinguish Irene, signifying sweet. The throne of this prince is celebrated by many Eastern historians. It is said to have been of such vast extent, that it was supported by 40,000 columns of silver; and that, among other magnificent ornaments, 1,000 globes, suspended in the dome, shewed, by various movements, the motions of the heavenly bodies: 30,000 pieces of embroidered tapestry adorned the walls; and underneath were vaults, containing immense treasures in gold, silver, and precious stones. پرویز فلک The sun.

P پرويزن *parwēzan*, A hair-sieve.  
 P پرويش *parwīsh*, Carelessness, negligence. Careless.  
 P پروين *parwēn*, Pleiades. Pearls. *Purwīn*, Filth. Sordid.  
 P پره *parrah*, A side, border, margin, or extremity. A firm, immoveable spot. The march of an army. The white poplar tree, also another kind of barren tree. The bolt of a door, the bolt of the lock, also what they call the iron wings of the locks.  
 P پره آسيا *parrah āsiā*, The sails of a windmill, the boards of a water-wheel upon which the stream runs. پره بيني *parrah būni*, The nostrils. پره سر *parrah sār*, The sharp point of a bone. A part of the head. پره بستن *parrah bastan*, To arrange in order of battle.  
 P پرهازه *parhāzah*, Touchwood, tinder.  
 P پرهام *Parhām*, (in ancient Persian) The patriarch Abraham.  
 P پرهنج *parhinj*, A species of grain.  
 P پرهوده *parhūdah*, Singed. Light and frothy discourse.  
 P پرهون *parhūn*, The disk of the sun, the sun's orbit. A periphery, a circle made by compasses. An arch. A hedge of thorns, an inclosure. A cottage. Ornament, decoration. Deviating, going out of the circle.  
 P پرهکستن *parhēkhtan*, To teach good manners, to educate well. To wound.  
 P پرهيز *parhēz*, Abstinence, fasting. Continence, chastity, controul over the passions. Care, forbearance. Distance. Fear. Chaste. پرهيز داشتن *parhēz dāshtan*, To abstain, to fast, to take care, be heedful. پرهيز بدى *parhēz badi*, Abstaining from evil.  
 P پرهيزگار *parhēz-gār*, Sober. Chaste. Careful, cautious.  
 P پرهيزگاري *parhēz-gārī*, Carefulness, chastity. Sobriety.  
 P پرهيزي *parhēzī*, Fit for a person under regimen.  
 P پرهيزيدن *parhēzīdan*, To restrain one's self. To take heed.  
 P پري *parī*, Winged. A good genius, a beautiful species of imaginary creature, neither man, woman, angel, nor devil, but answering in many respects to that beneficent little being to whom our ancestors paid so much attention, called the Fairy; which, from the resemblance of the name, and many other circumstances, was in all probability of Eastern extraction. The old romances of Arabia and Persia allot them a particular country called جنستان *Jinnistān*, where they live upon perfume alone; and conceive them to be so extremely beautiful, that they call a lovely woman پري زاده *parī-zādah*, born of the Parīs (the name of the second daughter of Darius, whom the Greeks have called Parisatis; corrupting in the same manner *sitūrah* (a star) into Statira, and *rūshan* (splendor) into Roxana). The Dēvas, or Dēws, Jinns or Genii, are another species of ideal beings, but the reverse of the Parīs, being ugly, malignant, and perpetually at war with them and with mankind, whom the Parīs are supposed constantly to protect. These two classes of supernatural creatures form great part of the machinery of Eastern poetry, fable, and romance, and give a most fanciful and extended field to luxuriant imaginations. *Parī*, The sun. (for پريز *parīr*) The day before yesterday.

P پري *purī*, (abstract noun of پري *pur*) Plenitude, fulness.  
 P پري افساي *parī-afsāy*, An exorcist. An amulet. Epileptic.  
 P پريان *paryān*, Silk. Muslin. Camels' leather.  
 P پري بيگر *parī-paykar*, Angel or fairy-faced.  
 P پريچه *parīchah*, The fibrous bark of the palm-tree.  
 P پريخوان *parī-kh'ān*, An exorcist, a magician.  
 P پريدار *parī-dār*, A necromancer, a magician, having familiar spirits at command. Possessed of a spirit of divination. Having convulsions, or eruptions on the lips from frightful dreams. Pandemonium.  
 P پريداري *parī-dārī*, Magic, necromancy.  
 P پريدخت *Parī-dokht*, Name of the daughter of an Emperor of China.  
 P پريدگي *parīdagī*, Flight.  
 P پريدن *parīdan*, To fly in the air.  
 P پريز *parīr*, The day before yesterday. پريز پريز *parīr parīr*, Four days ago. پريز سال *parīr-sāl*, The year before last.  
 P پري رخسار *parī-rokhsār* (or پري رخ *parī-rokh*), Angel-cheeked.  
 P پريفت شدن *parīraft shudan*, To be affected with convulsions, or eruptions on the lips, from disturbed dreams.  
 P پريم *parīram*, Four days ago.  
 P پري روز *parī-rōz*, The day before yesterday.  
 P پري روي *parī-rōy*, Fairy or angel-faced.  
 P پريزه *parīrah*, Golden, red gold, or golden red. Of the day before yesterday. Bread baked upon the coals. Interrupting.  
 P پريزينه *parīrīnah*, Of the day before yesterday.  
 P پريز *parīz*, Complaint, lamentation. A herb growing on the banks of rivers. A hair-sieve.  
 P پري زاد *parī-zād* (or پري زاده *parī-zādah*), Fairy-born, beautiful.  
 P پريزبان *parīz-bān*, A sifter of meal or flour.  
 P پريزن *parīzan*, A hair-sieve.  
 P پري سال *parī-sāl*, The year before last.  
 P پري ساي *parī-sāy*, An incantation.  
 P پريستار *parīstār*, An ambassador.  
 P پري سوز *Parī-sōz*, A temple built by Khusraw Parvēz.  
 P پريش *parīsh*, Disperse thou. Dispersing. Dispersion. Disturbed, confused, perplexed, distracted.  
 P پريشان *parīshān*, Dispersed, scattered, dissipated. Dishevelled, disturbed, perplexed, confounded, distracted, afflicted, vexed. Sad, melancholy. Unfortunate. Disgusted. اوراق *اوراق* Disordered papers, lying here and there. زلف *زلف* Dishevelled hair. پريشان کردن *parīshān kardan*, To disjoin, disperse, dissipate. To offend, provoke, disgust. پريشان گفتن *parīshān گفتن*, To talk nonsense.  
 P پريشان اوراق *parīshān-awrāk*, Scattered leaves, (a book) written upon scraps, or separate leaves, unarranged, unrevised.  
 P پريشان حال *parīshān-hāl*, In a melancholy, ruined state.  
 P پريشان خاطر *parīshān-khātir*, Afflicted, disturbed, offended.  
 P پريشان ساز *parīshān-sāz*, Scattering, strewing.  
 P پريشان مشرب *parīshān-mashrab*, Of depraved morals.

¶ *parīshānī*, Dissipation, dispersion. Distraction, confusion. Disgust. Distress, perplexity. *پريشاني کردن* To vex.  
 ¶ *parī-shab*, The night before last.  
 ¶ *parīsham*, Silk.  
 ¶ *parīshan*, Dispersion. A mark, an impression.  
 ¶ *parīshīdan*, To disperse. To lose one's senses.  
 ¶ *parī-giriftah*, A soothsayer, a dream-teller.  
 ¶ *parīnān*, The hide of a camel.  
 ¶ *paryūn* (or *paryūt*), A distemper about the nails, making them drop off. A tetter, a ring-worm, the mange.  
 ¶ *parīyān*, Dispersion. Disturbed, afflicted, sad.  
 ¶ *paz* (or *paj*), A sweet cane, the root of which is eaten for a pain in the stomach or heart.  
 ¶ *pazākhtan*, To melt, to liquify.  
 ¶ *pazānīdan*, To cook. To cause to cook.  
 ¶ *pazūwā* (or *pajūwah*), A brick-kiln.  
 ¶ *pazūwah*, A brick-kiln, a lime-kiln.  
 ¶ *pazpūnitan*, (in ancient Persian) To give. *پزبونمي*  
*pazpūnamī*, I give. *pazpūnīd*, Give ye.  
 ¶ *pazd*, Blood. *Puzd* (or *pūd*), An enigma.  
 ¶ *pazdak*, A weevil, a slug.  
 ¶ *pazask*, An owl. *Pizisk*, A physician.  
 ¶ *pizishk*, A physician.  
 ¶ *pizishkī*, The art of healing.  
 ¶ *pazagh* or *pazgh*, The young shoot of a vine.  
 ¶ *pazghāb* (or *pajghāb*), A dike. A mill-dam.  
 ¶ *pazghand*, A certain fruit employed in tanning.  
 ¶ *pazgar*, A cook.  
 ¶ *pazwand*, A bundle of clothes.  
 ¶ *pazwī*, Ignoble, vile, base.  
 ¶ *pizah*, Sweet cane. Arms, armour.  
 ¶ *pazī*, Side, part, toward.  
 ¶ *pazīdan* (or *pajīdan*), To cook. To be cooked.  
 ¶ *pazīraftan*, To accept, receive. To be grateful, to return thanks. To agree, consent, approve. *پزیرکردن* The same.  
 ¶ *pazīrah* (or *pajīrah*), Meal, flour.  
 ¶ *paj*, Frost, hoar-frost, rime. Old, obliterated. Filth, dregs, dross. Sweet cane. The summit of a mountain. A defile. *Pāj*, Sleet. Ice. Lightning. A thunder-bolt. A mountain. Old. Filthy. Impure.  
 ¶ *pajūd*, Aged. A venerable old man.  
 ¶ *pajūd bar āmadah*, Advanced in years.  
 ¶ *pajūr*, A pace, a step.  
 ¶ *paj-āsmān*, The empyrean heaven.  
 ¶ *pajākin*, Impure, filthy, sordid.  
 ¶ *pajāmand* (or *pajāzand*), The bar of a door, or gate (particularly such as they thrust into a groove in the wall, when the gate is to be opened, and draw out, when shut, to make it fast). The beetle of a fulling-mill.

¶ *pajāwah*, A brick-kiln.  
 ¶ *pajpūnitan*, (in ancient Persian) To give.  
 ¶ *pajdah*, Any thing proper for discovering another. The heel. The projecting of the bone at the juncture of the heel and leg. Leaping back, receding.  
 ¶ *paj-sar*, Bald.  
 ¶ *pajagh*, A dam. A frog. Astonished, stupefied.  
 ¶ *pajgham*, The acacia, a thorn from which they extract a styptic medicine: (they imitate this in Europe by sloe-juice).  
 ¶ *pajghand*, Curriers' sumach, a kind of bushy shrub with which leather is dressed. The braying of the mule.  
 ¶ *pajghūl*, A dish made with bruised wheat.  
 ¶ *pajghah*, A vine-prop or arbour.  
 ¶ *pajkalah*, The scolopendra.  
 ¶ *pajkanad*, Vain, idle discourse.  
 ¶ *pajkālāh*, A part, a portion, a bit. A patch.  
 ¶ *pajm* or *pijm*, A mountain. *Pajim* or *pujam*, Frost, hoar-frost. Fog, mist. A cloud.  
 ¶ *Pajmāpūn*, The name of a hero.  
 ¶ *pajmān*, Sad, melancholy, mournful, dejected. Penitent. Groaning, sighing. *Pujmān*, Desire, wish.  
 ¶ *pajmāward*, A kind of small triangular pasty made of flour and honey, meat, and pepper. A dish made with eggs, herbs, and meats. As much meat as is contained on the table at once, a course. A present brought by a guest.  
 ¶ *pajmāyūn*, The celebrated ox of king Farīdūn.  
 ¶ *pajmāyah* or *pijmāyah*, Name of Farīdūn's cow.  
 ¶ *pajmurdan* (or *pajmurīdan*), To wither, fade, flag, faint, become lean, emaciated, pale. To die.  
 ¶ *pajmurdah*, Withered, tainted, deflowered. Squeezed, compressed. Obscure. Livid, pale. *پزمرده روی و پریشان عوی* Pale-faced and dishevelled-haired.  
 ¶ *paj-mōy*, Pitted with the small-pox.  
 ¶ *pajan*, The bottom or end of a street. A kite.  
 ¶ *pajand* (or *pajandan* or *pajank*), A wild gourd, or purging phlegm, a species of cucumber, the colocynth. A necessary. Less, very little.  
 ¶ *pajangār*, A carpenter. A smith. A tanner.  
 ¶ *pajangar*, A tanner, a currier.  
 ¶ *pajangarah* (or *pajangajah*), A coney, rabbit.  
 ¶ *pajū*, Blood. Life.  
 ¶ *pajāk*, An echo. A loud cry.  
 ¶ *pajūdah* (or *khabr*), A spy, an intelligencer.  
 ¶ *pajūk*, An alarming noise.  
 ¶ *pajūl*, The ankle, pastern. A filbert. A game at dice.  
 ¶ *pajūl-bāz*, A player at such game.  
 ¶ *pajūl-pistān*, Having plump breasts.  
 ¶ *pizūlish*, Intricate, perplexed. Scattered.  
 ¶ *pizūlid*, Withered, faded.

† *pajūlīdan*, To consume, to pine away. To assuage, to appease. *Pijūlīdan*, To provoke, irritate, excite, incite, instigate, stimulate. To move, to waver, wag, stagger. To search, to enquire, to investigate. To wither. To mix. To be scattered, perplexed, disturbed. To advise. To want the tail. To have no offspring. To cut off the tail. To incapacitate a man from having offspring.

† *pajūm*, Poor. Despised.

† *pajūmān*, Penitent, sorrowful.

† *pajwand*, A sparrow. A bar, bolt. A fuller's beetle.

† *pajwāndah*, A pimp, a pander.

† *pījūh*, Examining. An examiner, searcher, explorer, investigator, inquirer. A mountain. The lining of a garment. *hikam-pījūh*, Contemplating abstract subjects. *khīrad-pījūh*, An examiner into the opinions of others. *dānish-pījūhān*, Investigators of science.

† *pījūhish* (or *pījūhish*), Enquiry, examination. Arms, armour, warlike apparatus. The root of the acorus, or sweet cane. Swift, nimble.

† *pījūhandagī*, Strict search, minute examination.

† *pījūhandah*, Examining, searching. An inquisitor.

† *pījūhīdan*, To examine, enquire, investigate.

† *pījūhīdah*, Investigated, explored. Wise.

† *pajāwī* or *pujūwī*, Base, ignoble.

† *pajwīn*, Filthy, nasty, squalid. Sordid.

† *pajah*, Arms, armour. A led horse. A staff, a piece of wood. A mountainous country. A consort, associate, partner. Linen cloth. The lining of a garment. A needle, a bodkin. *Pijah*, Hoar-frost, rime. Grief. Nimble, quick. *Pijuh*, Search.

† *pūjhān* or *pajhān*, Honest ambition, laudable emulation. *pūjhān* To be tormented with jealousy, to envy. To be solicitous about any thing. To be full of desire.

† *pajhīdan*, To search, to investigate.

† *pajiz* (or *pajiz*), A brass-obolus. Any thing circular laid upon another, as bosses upon shields, or scales upon fish.

† *pajiz*, Wool. Feathers.

† *pajyūn*, A large ship.

† *pas*, After, afterwards, behind. Finally, at last, at length, after all. The last, the latter part. But, moreover, however. Then, therefore. For this reason. *pas az ān*, After that, thenceforth. *pas az bisyār ayyām*, After many days. *pas az jang*, After the battle. *pas afgandan*, To lay up in store. To bequeath. *pas āmadan* (or *dar pas āmadan*), To follow, to come behind. *pas andāz kard* (or *pas sar kard*), He despised, discarded, or reviled. *pas ān gah*, Afterwards, then. *pas pā shudan*, To return, to retreat, to turn back. *pas-i pardah*, Behind the curtain. *pas pusht kardan*, To put behind

one's back, to stand before, to hide, to conceal. *pas-i jū nishīn*, An assistant in a shop. *pas chūn*, When therefore. *pas kham zadan*, To run away. *pas dast kardan*, To conceal, to store. *pas-i dīwār*, Behind the wall. *pas raftan*, To follow. *pas sar namūdan*, To put to shame. To divert, call off the attention. *pas-i ghaybat*, Behind one's back, in one's absence. *pas-i fardā*, The day after to-morrow. *pas-i gōsh andākhtān*, To pretend not to hear, to dismiss from one's mind. *pas māndan*, To remain behind, to survive. *pas o pēsh*, Behind and before, here and there. *Demur*, hesitation, evasion. *pā pas* (or *pas az pas*), Successively, one after another. Behind. *dar pas*, Behind, after, in the rear. *Pus*, Sharp, sour, crabbed. Grim, stern. (for *pisar*) A son.

† *Pasā*, Name of a city in Persia.

† *pasā-chīn*, Gleanings.

† *pasā-dast*, Credit. Borrowed. Buying on credit.

† *pas-ūftādah*, Lagging behind. See انداز پس.

† *pas-afgand*, Any thing laid up for future use, either in reference to this world or the next. Inheritance.

† *pasāk*, Garlands or wreaths of flowers worn upon the head on days of festivity.

† *pasānītan*, (in ancient Persian) To scatter.

† *pas-andūz*, Clear profit. Savings, something laid up to provide for old age or want of employment.

† *pasānīdan*, To irrigate.

† *pasāw*, Touch, feeling.

† *pasāwand*, Rhyme, metre, verse. The last consonant in a verse with which all the other distichs rhyme.

† *pasāwīdan*, To rub gently. To intoxicate.

† *pasāhang*, A nail. A horse-shoe. A piece of iron nailed to the heel of a shoe.

† *pas-pāy*, Sitting cross-legged, as the Asiatics; or like tailors. A manœuvre for tripping up another's heels.

† *past*, Low. Humble. Abject, mean, base, vile. Avaricious, sordid, grovelling. Ruin. *past kardan*, To render miserable, to crush, to depress. *past o kh'ār*, Base and mean. *Pist*, Bruised corn. *Pust*, Wheat winnowed. The cramp-iron of a mill. The axis. The upper mill-stone or runner. A mill-pond. A porter, a carrier of burthens. A kind of pannel which the porter puts upon his back, a porter's knot. An orchard.

† *pastā*, Carrying forward any business which had already been begun. *Pistā* (or *pist*), The pistachio-nut.

† *pastā-dast*, Buying on credit.

† *pastān*, (pl. of *past*) The most humble. The basest, lowest, meanest, most avaricious of mankind. *Pistān*, The breast, the nipple. A place abounding with pistachio-nuts.

The pine-tree. *pistān-i sag*, Sebestens. *pistān-i mādar burīdan*, To cut off a mother's breast (met.) To be insatiable and guilty of the basest ingratitude.

† *pustad* (or *bustad*), Red coral. Small pearls.

† *pastur*, Posterior, later.

† *pistar* (or *bistar*), A bed, a mattress. A pillow, a cushion.

† *pastarak*, Lower, inferior. Later. Humbler. More base, more avaricious. Any thing laid under paper to keep it clean whilst being polished.

† *pasturum*, Ice. Frost, hoar-frost, rime.

† *pastarīn*, The last.

† *past-fīrat*, Of inferior understanding.

† *pistak* (or *pistank*), The jujube-tree.

† *past kardan*, To squeeze, to press.

† *pistank*, The jujube-tree.

† *pastah*, Embroidery. *Pistah*, The pistachio-nut.

† *pista-i shakar-fishūn*, The lip of a mistress.

† *past-himmat*, Mean-spirited. Unambitious.

† *pastī*, Lowness. Inferiority. Humility. Baseness, meanness. A swamp, a marsh.

† *pistī-rang*, Pea-green.

† *pastīnāj*, A kind of tree, the tufts of which are used as tooth-picks.

† *pastī-wār*, A clumsy, awkward mechanic.

† *pischīn* or *basjīn*, A hard wood for making bows.

† *pas-kh'ūr* or *pas-i kh'ūr*, Fragments of meat or drink.

† *pas-khūrdah*, The fragments of a meal, orts.

† *pas-dīwār*, The back-wall.

† *pisar* or *pusar*, A son, a boy, a youth. *pisar-i amm*, An uncle's son, a cousin.

† *pisar-andar*, A step-son.

† *pisar-pistak*, A fruit resembling the jujube.

† *pisar-kh'āndagī*, Adoption.

† *pisar-kh'āndah*, An adopted son.

† *pisar-zādah*, A grandson.

† *pisarak*, A little boy. A child, an infant.

† *pisar-gīr*, An adopted son.

† *pas raw* or *pas rō*, A follower. An attendant. An imitator. Dependants. Train, equipage.

† *pisarī*, Boyhood, childhood, infancy.

† *pisarīchah*, A froward and undutiful son.

† *pas-shām*, A meal which the Muhammadans make a little before day-break during the month of Ramazān to enable them to fast till sun-set.

† *pasaghdah*, Prepared, arranged.

† *pisk*, A lot which is cast. Curly hair. Globular dung.

† *pas-kash*, Recoil, rebound, repurcussion.

† *piskul-i tāragī*, Mogul pine, pistachio.

† *paskullah*, A wooden bar or bolt.

† *pas-kūhah*, The back-part of the saddle.

† *pas-gardan*, The neck, the back-part of the head.

† *pasagak*, Dew, hoar frost.

† *pas-lashkar*, The rear-guard.

† *pasmān*, A wager.

† *pas-mūndah*, A survivor. Old, out of fashion.

† *pasand*, Approbation. Choice. Praised. Selected. Grateful, agreeable, excellent. (in comp.) Approving, admiring, loving: as *ahālī pasand*, Approved by the learned.

† *khūd-pasand*, Admiring or praising one's self.

† *dil-pasand*, Grateful to the heart, cordial. *سماحت*

† *sumāhat-pasand*, Delighting in liberality. *هدایای سلاطین*

† *hadāyā-i salātin-pasand*, Presents worthy of a prince.

† *yūrān-pasand*, Agreeable to friends. *بشد کردن*

† *pasand kardan*, To approve. To choose.

† *pasandar*, A brother by the father, not by the mother.

† *pasandarah*, A bastard.

† *pasandan*, To approve. To choose.

† *pasandah*, Sufficient. Content. A son-in-law.

† *pasandīdan*, To choose. To approve, be content.

† *pasandīdah*, Approved, admired, esteemed. Selected, chosen. Agreeable, acceptable. Praise-worthy, laudable. Purified, holy. *پسندیده شدن*

† *pasandīdah shudan*, To be agreeable, to please. *پسندیده کبار*

† *pasandīdah kardan*, To render agreeable. To approve. *پسندیده اعمال*

† *āgmāl-i pasandīdah*, Worthy actions. *نا پسندیده*

† *pasandīdah-khisāl*, Of excellent morals.

† *pasandīdah-raw*, Of good conduct.

† *pasangank*, Hail.

† *pas-nihād*, A treasure, a store, a reserve.

† *pas o pēsh namūdan*, To hesitate, demur.

† *pasūdah*, Struck. Rubbed. Reached. Bored.

† *pas-war*, Carrying back.

† *pusūrīdan*, To curse, execrate, anathematize.

† *pas-hānitān*, (in ancient Persian), To scatter.

† *pas'ij*, Ready prepared. Provision for a journey.

† *pas'in*, Posterior, last, newest, hindmost. The afternoon,

between mid-day and sun-set. *جنگ پسین*

† *pasīniyān*, The moderns.

† *pash* (or *pēsh*), Before. *Pash* (or *bash*), A

bar, a bolt. The key-hole. The staple, into which the bolt or bar runs, when making the door fast. A sort of turban. Like, resembling.

† *پش*, The bar or bolt of a door, embossed for ornament or strength. *پش افگن کردن*

† *Push*, The mane of a horse. A forelock. A little place or purse in a belt, where they carry money. A goldsmith. An owl. Ignoble. Defective.

† *pashām*, Any thing of a dark colour.

† *Pashāwar*, Name of a province of Persia.



- پشت *pash ba nihād*, Favour, regard.
- پشت *pusht*, (س ۴۸), The back. The outside. A support, a prop. A protector, patron. A pannel, a pack-saddle, a knot, upon which porters in the East carry their burthens. Ancestry. Generation, descent. Sodomy. Name of a district in Khurāsān. پشت به پشت *pusht bah pusht*, Generation to generation. پا خاریدن *pusht-i pā khāridan*, To rejoice, to be in high spirits. پا زدن *pusht-i pā zadan*, To take to one's heels. To abandon. پای پشت *pusht-i pāy*, The convex, or upper part of the foot. پلنگ پشت *pusht-i palang*, Mottled, dappled. چمن پشت *pusht-i chaman*, A grass-plot. پشت داد *pusht dād* (or پشت نمود *pusht namūd*) He gave (or showed) his back, he fled. He backed or supported. پشت گزیدن *pusht-i dast gazīdan*, To bite the back of the hand. (met.) To repent. ماهی پشت *pusht-i māhī*, A fish's back. Night. پشت و پناه *pusht o panāh*, A protector and an asylum.
- پشتاره *pushtārah*, A truss, a pack, a load.
- پشت انداز *pusht-andāz*, An infamous boy.
- پشت بست *pusht-bast*, A truss, a load. A horse-cloth.
- پشت پای *pusht-pāy*, Infamous. A term of reproach.
- پشت پناه *pusht-panāh*, An ally.
- پشت پوزی *pusht-pōzī*, A crupper.
- پشت خار *pusht-khār*, An offensive weapon.
- پشت خم *pusht-kham*, Hump-backed.
- پشت خم شده *pusht kham shudah*, Humble.
- پشت دار *pusht-dār*, A prop. A bar. Thick clothing.
- پشتارغ *pushtaragh* or *pushtarugh*, Name of a certain thorny shrub, growing in the deserts. Burnet.
- پشتک *pashtak*, Dew, hoar-frost. Curled hair. The orbicular dung of sheep or goats. Canine teeth. *Pushtak*, A vice in horses, plunging and kicking. The game of leap-frog. A disease incidental to the hoofs of horses. A waistcoat, a doublet.
- پشتکار *pashatkar*, The canine teeth.
- پشتگانی *pushtagānī*, A pension, a stipend.
- پشت گرمی *pusht-garmī*, Warm support, cordial assistance.
- پشتلنگ *pushtalang*, Vicious, faulty. Unintelligible.
- پشت مار *pusht-mārah*, (پشتماره or پشت ماز، پشتمازو)، The loins, the joints in the back, the hips, rump, root of the tail.
- پشمال *pusht-māl*, An apron.
- پشتنگ *pushtank*, A surcingle, a girth.
- پشتو *pashtū*, The Afghān language. A glass-bottle.
- پشتوار *pusht-wār* (or پشتواره *pushtwārah*), A burthen, a load; as much as a man can carry on his back. A faggot, a bundle.
- پشتوان *pusht-wān*, A prop, a support. The bar of a door.
- پشته *pushtah*, A little hill, an embankment, a mound. Declivity. A heap. The shoulder-blades. A load. A buttress, a prop. A vault. A quay. پشت باغ *pusht-i bāgh*, A meadow.
- پشته بندی *pushtah-bandī*, A rate levied for embankments.
- پشتی *pushtī*, Return. A protector, support, safeguard, or

- prop. Alliance, aid. A kind of large cushion, pillow, or carpet, upon which they sit. A rug. Tyrannical usurpation. Sodomy.
- پشتیان *pushtī-bān*, The bar of a gate. A prop. Whatever is leant upon, trusted to, or adds to strength or security.
- پشتیمان *pushtī-mān* (for پشتیان *pushtī-bān*), A bar. A prop.
- پشخانه *pash-khānah* (for پشه خانه), A mosquito-curtain.
- پشخوان *pash-kh'ān*, A beating, a flattening. A gift. A table carried with one on a journey.
- پشخودن *pashkhūdan*, To express, compress, squeeze, strain.
- پشخور *push-khōr*, Vain conversation.
- پشخوره *pash-khūrah*, Sweetmeats, dessert at a feast.
- پشخون *pishkhūn*, A table, a bench.
- پشخه *pashkhah*, A clothes-brush. A bleacher's beetle.
- پشخیدن *pashkhīdan*, To shine, flash, glitter. To scatter.
- پشخیز *push-khēz*, Wood from which bows are made.
- پش دید *pash-dīd*, Favour, regard, wish.
- پشرو *pash-raw*, Going before. An overture in music.
- پشک *pashk*, Evenness, equality. Love. Suspending. A lot. A curling lock of hair. Grief, anxiety. The tooth of an elephant, or other large animal. A beetle. An owl. A disease in horses. A spark of fire. A dice-box. A trivet. A pot having feet. The upper-leather of a shoe or boot, from the heel to the toes. A leathern sack, in which they keep grain, flour, &c. *Pishk*, A bird's claw. Curly hair. Sorrow. Lot. *Pushk*, Sheep's dung. A small wine-jar. A fillet for the head. Name of a tree. *Pushak*, Dew. *Pushak*, A cat.
- پشکال *pushkāl*, (स वर्षकाल) The rainy season.
- پشکر *pashkar*, A sharp tooth, the canine tooth, a tusk. *Pishkir* (or پشکیل *pishkil*), Sheep's dung.
- پشکردن *pash kardan* or *push kardan*, To fight. To contract, to shrivel, to wrinkle. To be trusted, or believed.
- پشکر *pashkaz*, The back-teeth, the grinders.
- پشکش *pish-kash* (for پیشکش *pēsh-kash*), A present.
- پشکل *pushkul*, Care, solicitude. Doubt. A curling lock. The orbicular dung of sheep.
- پشکیل *pishkilah* or *pushkilah*, A ring, or any thing similar, by which they pull and shut a door. An iron bolt of a door.
- پشکلیدن *pishkalīdan*, To be embraced, surrounded. To bind in fetters. To make a mark with the nails, to scratch, tickle. To ease nature. To extend.
- پشکم *pishkam*, A court, a vestibule, a portico.
- پشکنج *pashkanj*, The arm, the small bone of the arm from the elbow to the wrist.
- پشکوک *pashkūk*, Strong, robust. Bearing burthens. Eager to do any thing. Gentle, tame, tractable, patient.
- پشکول *pashkul*, Nimble, swift, active. Eager, keen. Sad, afflicted. Cloth (especially enough for a garment).
- پشگن *pishgan*, Easy to cook.
- پشل *pishil*, Two things twisted or stuck together.

پشلنگ *pashlang*, Lagging behind. A pickaxe. *Pushlang*, A mountain-fortress. Defective. Vain, unmeaning. Vicious.

پشم *pashm*, *pashim*, or *pasham*, Wool. Feather, down. Camels' or asses' hair. A burden. Frost. Pubes. پشم بریدن *pashm burīdan*, To shear sheep. Sheep-shearing. پشم دوات *pashm-i dawāt*, Cotton, wool, or any spongy substance which is put into an ink-holder. پشم در کلاه ندارد *pashm dar kulāh na dārad*, He has no wool in his cap, (met.) He has neither rank, knowledge, or spirit. پشم شدن *pashm shudan*, To be frittered away. To scatter. پشم کشیدن *pashm kashīdan*, To become contemptible. To despise. To parry, to ward off.

پشماق *pashmāk*, A horse.

پشماگند *pashm-āgand*, Stuffed with wool, (as saddle-cloths, pannels or dorsers put under saddles or burdens). The stuffing of a saddle. A surcingle, a girth. The reins. A check.

پشمان *pishmān* (for پشیمان *pashīmān*), Penitent.

پشمک *pashmak*, Name of a sweetmeat.

پشمه *pashmah*, A species of thorn. A sort of blue stone, of use in diseases of the eye.

پشمیدن *pashmīdan*, To scatter, to separate.

پشمین *pashmīn*, Woolly, woollen. لباس پشمین *libās-i pashmīn*, Woollen garments (particularly of the coarser kind).

پشمینه *pashmīnah*, A kind of sweetmeat. Woollen. خرقة پشمینه *khurqah-i pashmīnah*, Having a coarse woollen cloak upon his shoulders.

پشن *Pashan*, Name of a celebrated champion in the شاهنامه *Shāh-nāmāh*. A field of action celebrated for a battle.

پشنج *pashanj*, A furrow in ploughed ground. A sown field.

پشاجش *pashanjash*, A sprinkling.

پشانه *pashanjah*, A sprinkling. A freckle, a spot. Cotton &c. put into an ink-holder. Weaver's starch.

پشانجیدن *pashanjīdan*, To sprinkle. To ferment, to leaven. To prepare, to arm one's self. To shine, flash, sparkle, glitter, dazzle. To burn.

پشنجیر *pushinjīr*, A tree from which bows are made.

پشنده *pushnudah*, A Persian dish, made of flour dressed with dates. Frost.

پشنک *pushnuk*, A plasterer or mason's chisel, with which they dig holes in a wall. An anger, a wimble. An ancient appearance; any thing bearing proofs of antiquity, particularly old coins. Name of a thief.

پشنگ *pashang*, A mattock, pick-axe, spade, hoe, or any instrument with which the earth is turned up. A ship-worm. Reproach, reviling. Oppression. Exudation. Name of the father of Afrāsiyāb.

پشور *pushūr* (پشول or پشور), Imprecation, curse.

پشولیده *pashūlīdah*, Scattered. Intangled, intricate.

پشه *pashah* or *pashshah*, A gnat, a fly. پشه زرین *pashah-i zarīn*, A spark of fire. پشه زعفران *pashah-i saffrān*, A live-coal, a firebrand.

پشه خانه *pashah-khānah*, A hair-tent to keep off flies. An elm-tree

پشه خورد *pashah-khūrd*, The sting of a gnat.

پشه دار *pashah-dār* (or پشه غال *pashah-ghāl*), A hair-tent to keep off flies. An elm-tree.

پشی *pashī*, An obolus. *Pushī*, Any thing circular.

پشیز *pashīz*, Circular (as a piece of money, scale of a fish, &c.). Abundant, ample. Many. Apparatus for a journey.

پشیزیدن *pashīzīdan*, To be armed. To prepare.

پشیز *pashīch*, Large, abundant.

پشیز *pashīkh*, Even, equal. Provisions for the way.

پشیر خرما *pashīr-khurmā*, The caliculus of a date.

پشیز *pashīz*, Any thing small, orbicular, and flat. An obolus, or any small piece of money. A fish-scale. A way.

پشیز نشان *pashīz-nishān*, A coiner of money.

پشیزه *pashīzah*, The scale of a dragon or of a fish. The navel. The caliculus of a date. The boss of a bridle, or on the back of a book. پشیزه خرما *pashīzah-i khurmā*, The caliculus of a date, resembling a navel where it adheres to the stalk. *Pushīzah*, The skirt of a tent. The end of a knife-handle.

پشیم *pashīm*, Penitent. Dispersion, separation.

پشیمان *pashīmān*, Penitent. Sorry. Ashamed, abashed, disgraced. پشیمان شدن *pashīmān shodan*, To repent. To be sorry.

پشیمانی *pashīmānī*, Repentance. Regret. پشیمانی خوردن *pashīmānī khūrdan*, To repent.

پشین *Pashīn*, Name of the third son of Kaykubād.

پغار *pughār*, Pride, arrogance, conceit.

پغاز *paghāz*, A wedge.

پغنه *pughnah*, A step, a stair.

پف *puf*, A puff, a blast of wind, a breathing, respiration.

چراغرا پف کردن *charāghrā puf kardan*, To blow out the candle.

پفیدن *pufīdan*, To puff, to blow out (a candle).

پفیوز *pafyūz*, Sour, crabbed, austere, proud.

پک *pak*, Beauty. A girl. A frog. Household furniture, utensils. Lean. Vile. Hither and thither. *Pik*, A joint of the finger. *Puk*, Unequal, discordant. Thick, coarse. Ignorant, silly. Hollow. A babbler. A sledge-hammer. A frog. The round of a ladder.

پکا *pukā*, Name of a tree.

پکان *pakān*, A trotting pace.

پکسالک *pakasalak*, (پکلسک *pakalsuk*, پکلاک *pakalak*, or پکسولاک *paksūlak*), Beauty, splendour, brightness. Laziness, ignorance, deformity. *Paksulak*, An impostor, a perfidious deceitful man. A strong man.

پکسمات *paksimāt*, (پکسمت or پکسمت), Biscuit.

پکمال *pakmāl*, A cobbler's awl.

پکند *pakand*, (in the dialect of Kh'ārzam) Bread.

پکنه *paknah*, Fat to a deformity.

پکوک *pakūk*, A smith's hammer. A balcony. A mark to shoot at. A drinking-cup.

پکول *pakul*, The main beam of a roof. A balcony.

‡ **پکولک** *pakūlak*, Elegance, beauty. Laziness, ignorance, deformity. Inquiry, search. Household furniture. Useless, unprofitable. *Pukūluk*, Rough, uneven.

‡ **پکه** *pakah*, Hereafter. Thus, so. *Pikah*, A veil, a covering.

‡ **پگ** *pag*, The female bosom. A child's play-thing.

‡ **پگاه** *pagāh*, The dawn. *پگاه تر* *pagāhtar*, Early dawn.

‡ **پگوي** *pagawī*, (in ancient Persian) A philosopher.

‡ **پگين** *pagin*, (in ancient Persian) Millet.

‡ **پل** *pal*, A field with a raised border. *Pil*, The heel. The foot (also the head) of a door, revolving in a socket, in the way of a turnstile. A humming-top. *Pul*, A bridge, an embankment. A small coin. *پل آتش بار* *pul-i āb-gūn-i ātish-bār*, The celestial vault. *پل بالان* *Pul-bālān*, Name of an embankment near Harāt. *پل چکنم* *Pul-chaknam*, Name of a bridge near Shīrāz. *پل شکستن* *pul-shikastan*, To fail, to break down. To drown. *پل صراط* *pul-i sirāt*, The bridge over the eternal fire, across which the Muhammadans imagine they shall pass into Paradise. *پل هفت طاق* *pul-i haft tāk*, The seventh heaven.

‡ **پلاد** *palād*, A led horse. *Pulād* (for *پولاد* *pūlād*), Steel.

‡ **پلاده** *palādah*, A mean, wicked man. Speaking blasphemously, idly, indecently. Rash, furious, precipitate. Corrupt. Slothful, imbecile. Extremely smooth. Thick. Unfortunate.

‡ **پلارغو** *pulārghū* (or *پلارغو* *bulārghū*), Those to whom others fly for refuge. Flying from one, and taking shelter with another; a fugitive, a deserter.

‡ **پلارک** *palārak*, A cimeter (of Damascus), a sword of the finest polished Indian steel.

‡ **پلاژور** *palājūr* (or *پلاژور* *palājūr*), Mastic.

‡ **پلاس** *palūs*, Coarse cloth, canvas. Fraud, deceit. A cheat, an impostor. *پلاس انداختن* To apostatize, to become reprobate.

‡ **پلاس پاپرا** *palūs-pāprā*, (s *पलाशपर्पट*) The seeds of the *Butea frondosa* used in medicine.

‡ **پلاسک** *palūsak*, Evil, calamity, misfortune.

‡ **پلاطير** *palūtīr*, A window.

‡ **پلاکل** *palūkāl* (or *پلاکل*), A sword of excellent steel.

‡ **پلاک** *palāk*, The habit of a dervish. (See *پلارک* *palārak*).

‡ **پلان** *pilān*, A pack-saddle.

‡ **پلانه** *palānah*, A bad or indecent action.

‡ **پلانی** *palānī*, A sluggish beast.

‡ **پلو** *pilūw*, A dish composed of flesh or fish highly seasoned, first roasted and afterwards fricasseed or stewed, covered and heaped over with rice nicely boiled, seasoned, and sometimes coloured, and garnished with eggs, onions, &c. *پلو زرد* *Yelow pilaw*, prepared with honey (used in some places at funerals).

‡ **پلاهنگ** *palāhank*, A rein, a bridle, a halter, a cord.

‡ **پل بندی** *pul-bandī*, Construction of bridges and embankments; also the tax imposed for such works.

‡ **پلپل** *pulpul*, *pilpil* (for *فلفل* *filfil* or *fulful*), Pepper. A clove; a poplar-tree. *پلپل مویه* Root of the long pepper-tree.

‡ **پلجي** *pulchī*, A dealer in pearls. Glass beads.

‡ **پلخ** *palakh*, The throat.

‡ **پلخم** *palakhm* (or *پلخمان* *palakhmān*), A sling.

‡ **پلستک** *pilistuk*, A swallow.

‡ **پلسگی** *pilasgī*, A crimson die.

‡ **پلشت** *palisht*, Impure. Carrion. A strumpet.

‡ **پلغده** *palaghdah*, Rotten, putrid, addle.

‡ **پلفته** *palāftah*, Chaff.

‡ **پلتي** *pulk*, A certain water.

‡ **پلک** *palak*, An eye-lash. The twinkling of an eye. A javelin, or demi-spear. Rough, rugged. Difficult. Pendulous. Arms. A loaf. A present. *پلک چشم* *palak-i chashm*, The eye-lash. *پلک دریا* *palak-i daryā*, Clouds. *Pulk* or *puluk*, The reins, kidnies. Whatever flies or passes with velocity. A kind of bird, the bittern.

‡ **پلکر** *palkar*, (s *फलकर*) Revenue accruing from orchards.

‡ **پلکنجک** *pulkanjik*, A play, sport. Witty, pleasant. New (whether newly born, created, or never before seen). Elegant, wonderful, admirable. A ludicrous or comic poet.

‡ **پلکوش** *palkūsh*, A kind of flower.

‡ **پلکه** *pulukah*, Reproach, contumely. Ambiguous, obscure.

‡ **پلم** *palm*, Earth, soil, dust.

‡ **پلمرده** *palmurdah*, Languid, pendulous, flaccid, withered.

‡ **پلمس** *palmas* (or *پلمسه* *palmasah*), Perturbation. Losing the use of hands and feet. A lie. Calumny, unjust imputation.

‡ **پلمه** *palmah*, The bason or scale of a balance. Lie, calumny. Suspicion. Pretext. The round of a ladder. A board on which children learn to write.

‡ **پلندین** *palandīn*, A door-post. A threshold.

‡ **پلنگ** *palank* (or *پلنگ* *palang*), A leopard, a tiger. Any thing of a motley colour. A bedstead. *Piling*, A door-post.

‡ **پلنگ پوش** *palang-pōsh*, A coverlet.

‡ **پلنگر** *Palangar*, Name of a king slain by Alexander.

‡ **پلنگ رنگ** *palang-rang*, (A horse) spotted like a leopard.

‡ **پلنگ گون** *palang-gūn*, Of the colour of a leopard.

‡ **پلنگ مشک** *palang-mushk*, A kind of herb which grows at Baghdād, musky, and spotted like a leopard.

‡ **پلنگین** *palangīn*, Like or belonging to a tiger.

‡ **پلنگینه** *palangīnah*, Tiger-like. A kind of royal vest.

‡ **پلواژد** *palwājah*, Glass. A glass-vessel.

‡ **پلواس** *palwās*, Deception, imposture, flattery.

‡ **پلوان** *pul-wān*, A hero. A raised path round a field. A quick-set hedge. *Pulwān* (or *پلون* *pulūn*), A place where a porter lays down his load for a while, that he may take a little rest.

‡ **پلوت** *palūt*, A small turban of little value.

‡ **پلوس** *pulūs* (equivalent to *چاپلوس* *chāpulūs*), Flattery.

‡ **پلوغ** *pulūgh*, Milking.

‡ **پلوک** *palūk*, A smith's hammer. An upper chamber. A shed, a lodge, a vine-dresser's hut. *Pulūk*, Camels' dung.

- پلوگ *palug*, A beam. A projecting roof.  
 پلول *palwal*, Name of a certain Indian pulse.  
 پلوندہ *palwandah*, A truss, a bale, a bundle.  
 پلہ *palah*, The paddle of an oar. The hair on the temples.  
 A humming-top. Beastings. A certain tree. *Palah* or *pallah*,  
 The round or step of a ladder. *Pilah*, *pillah*, or *pullah*, The  
 bason of a balance, a scale. The eye-lid. The back part of  
 the neck, the shoulders. The sole of the feet. A willow, a saul.  
 A small capital. A tip-cat. The silk-worm's cone. بلہ تاریک  
 and بلہ روشن The scale in which bad actions are placed.  
 پلہ چوب *pilah-chüb*, The game of tip-cat, or trap-ball.  
 پلہ دار *pillah-dār*, Carrying far (as a gun).  
 پلہ کش *pillah-kash*, Partial. An adherent; dependant; ally.  
 پلہ کشی *pillah-kashī*, Partiality.  
 پلہنگ *palhang*, A bridle, a halter, a rope.  
 پلہتہ *palītah*, The wick of a candle or lamp. A tent, a sup-  
 pository. The young of any animal.  
 پلید *palīd*, (پلیڈ *palīz* or پلیست *palīst*), Impure, defiled,  
 polluted, contaminated, unwashed. Foul. پلید شدن *palīd shu-*  
*dan*, To be impure, defiled. پلید کردن *palīd kardan*, To defile.  
 پلید چشم *palīd-chashm*, A malignant, spiteful eye.  
 پلیدن *palīdan* (for پالیدن *pālīdan*), To search, investigate.  
 پلیدی *palīdī*, Uncleaness. Excrement, dung.  
 پلشدن *palīshudan*, To be nasty. To abhor.  
 پلیل *palīl*, Pepper.  
 پلیلہ *palīlah*, (بللیج *balīj*) A species of the myrobalan-tree.  
 پلیندی *palyandī*, A kind of melon of a fine flavour.  
 پلینہ *palīnah*, A candle-wick. The young of an animal.  
 پن *pan*, But.  
 پناد *panād*, The air.  
 پناغ *panāgh*, The end of a cotton-thread. A thread of silk  
 covered with gold or silver. *Pināgh*, A writer, a secretary.  
 پنافتن *panāftan*, To be obstructed (as a water-course, or  
 the lacteal veins).  
 پنآگاد *panā-gāh*, An asylum, a place of refuge. See پناگاد.  
 پنآگیر *panā-gīr*, A market, a fair.  
 پنآلچہ *panālach*, A woman whose husband has two wives.  
 پنآم *panām*, A castle, fort, fortress. A silken thread. An  
 amulet or charm. Hidden, covered, concealed. A kerchief  
 with which the followers of Zardusht cover their faces in prayer.  
 پنآمیدن *panāmīdan* (or بنآمیدن *banāmīdan*), To prohibit,  
 avert. Hence چشم پنآم *chashm-panām*, Averting the influence  
 of malignant eyes (an amulet, inscribed with sacred characters,  
 as a supposed charm against fascination).  
 پنآن *panān*, A charm. A square cloth. Covered, hidden.  
 پنآنک *panānag*, A kind of gum.  
 پنآور *punāwar* (or بناور *bunāwar*), A sore, a felon.  
 پنآوہ *panāwah*, Confidence (in God), resignation.  
 پنآہ *panāh*, An asylum, refuge, protection. Shade, shelter.

- پنآہ خدا *panāh-i khudā*, The protection of God. God save  
 you! افزال پنآہ *afzāl-panāh*, A retreat for learned men.  
 پنآہ دولت *dawlat-panāh*, The asylum of felicity, happy, august, glorious.  
 مسند دولت پنآہ *masnad-i dawlat-panāh*, The throne of felicity, a royal throne.  
 شفقت پنآہ *shafakat-panāh*, Most merciful, clement, compas-  
 sionate. عالم پنآہ *ālam-panāh*, The asylum of the world, where  
 all the world resorts. عصمت پنآہ *ʿismat-panāh*, Most chaste.  
 فتوا پنآہ *fatwā-panāh*, Most excellent in the decision of law-con-  
 troversies. کرامت پنآہ *karāmat-panāh*, Miraculous.  
 پنآہگاہ *panāh-gāh*, An asylum, a sanctuary.  
 پنآہندہ *panāhandah*, Seeking refuge; a refugee.  
 پنآہیدن *panāhīdan* (or پنآہ گرفتن), To fly, or take refuge.  
 To consult safety, to take care of one's self. To be defeated.  
 پنآہیدہ *panāhīdah*, Flying for protection. Protecting.  
 پنبن *pambūn*, Going, walking.  
 پنبنہ *pumbah*, Cotton. To take the cotton from the ear; to be attentive.  
 پنبنہ درگوش نہادن To put cotton in the ear; to be inattentive to what is said.  
 پنبنہ شدن To be soft as cotton. To be pure and white. To dis-  
 perse. To run away. پنبنہ کردن To run away. To be scat-  
 tered. To deny. To keep silence. To be impotent. To re-  
 pel, to rout. To obliterate. پنبنہ نہادن To deceive. To sa-  
 tisfy, to put to rest.  
 پنبنہ پای *pumbah-pāy*, A sort of weaver's treadle.  
 پنبنہ بز *pumbah-paz* (or پنبنہ وز *pumbah-waz*), A cotton-carder.  
 پنبنہ دار *pumbah-dār*, Having cotton, composed of cotton.  
 پنبنہ دانہ *pumbah-dānah*, Cotton-seed.  
 پنبنہ دوز *pumbah-dōz*, A carder of cotton.  
 پنبنہ زار *pumbah-zār*, A cotton-field, or plantation.  
 پنبنہ زن *pumbah-zan*, A dresser of cotton.  
 پنبنہ کن *pumbah-kan*, Flue of cotton or silk.  
 پننتافیلیون *panāsfilyūn*, (Πεντάφυλλον) Cinquefoil.  
 پننتومہ *panūmah*, Missletoe.  
 پننج *panj*, Five. Fifth. In fives. *Pinj*, A pinch. A button.  
 پننجآب *Panjāb*, (The five waters or rivers) Name of a pro-  
 vince of Hindūstān.  
 پننج ارکان *panj arkān*, The five pillars (of Muhammadanism:  
 Unitarianism, Prayer, Fasting, Pilgrimage, and Almsgiving).  
 پننجآل مرغ *panjāl-i murgh*, A bird's beak. Bird's dung.  
 پننج انگشت *panj angusht*, Cinquefoil. Name of a place.  
 پننج اوکشت *panj awkusht*, A saddle-tree.  
 پننجآہ *panjāh*, Fifty.  
 پننجآہ سالہ *panjāh sālāh*, Fifty years old.  
 پننجآہم *panjāhum*, The fiftieth.  
 پننجآہاہ *panjāhah*, A prayer used daily during Lent.  
 پننجآہانہ *panjāyānah*, Henbane, a soporific herb.  
 پننج آیت *panj āyat*, The five chapters of the Kur'ān which  
 are read during the mourning of a Musulmān.  
 پننجآہ *panjāyah*, Prayers which the Christians repeat in Lent.

- پنج بیچاره *panj bāchārah*, The five wanderers, viz. Saturn, Jupiter, Mars, Venus, and Mercury.
- پنج پایک *panj pāyak*, A crab.
- پنج پاییه *panj pāyah* (or پنجه *panj pā*), The name of an herb having five feet. A crab. The sign Cancer.
- پنج پهلوی *panj pahlū*, Five-sided, quinquelateral.
- پنج تریاق *panj tiryāk*, A kind of syrup or treacle.
- پنج تن پاک *panj tan-i pāk*, The five holy persons, namely, Muhammad, Fātimah, Alīy, Hasan, and Husayn.
- پنج توسل *panj tūsan-i salūmat*, The five senses.
- پنج چوبه *panj chōbah*, A kind of tent.
- پنج دعا *panj du'ā*, The five daily prayers of a Musulmān.
- پنجر *panjar* (or پنجره *panjarah*), (س پنجر) A window, a balcony, a wooden lattice before a window. A cage, a coop. Watch (on ship-board). پنجره لاجورد The firmament.
- پنج روز *panj rōz*, The span of human life. Five days.
- پنجره *Pinjarah*, Name of a country.
- پنجس *panjis*, A fracture, a breach. Pain, sorrow.
- پنج سال *panj sāl*, Five years. Five years old.
- پنج سالگی *panj sāl-gī*, A lustrum, or space of five years.
- پنج ساله *panj sālāh*, Of five years. Quinquennial.
- پنجش *panjash*, An exercise, any thing which one learns.
- پنجش, or *punjish*, A ball of cotton.
- پنج شاخ دست *panj shākh-i dast*, Five fingers. Cinque-foil.
- پنجشت *panjush*, Eradicated. A sparrow.
- پنج شعبه *panj shu'bah*, The five senses.
- پنجشک *panjushk*, A sparrow. پنجشک زبان *panjushk-zabān*, Sparrow's tongue (a herb); also the seed of the ash-tree.
- پنجش *panjshin*, Good words.
- پنجشنبه *panjshambah*, Thursday.
- پنجشیدن *panjshīdan*, To press, squeeze, or tickle with the fingers. To disperse.
- پنج عیب شرعی *panj 'ayb shar'ī*, Very vicious, (guilty of five vices, namely, robbery, adultery, gaming, drunkenness, and falsehood).
- پنجه *panjak*, A sort of ivy bearing berries like the grape. Extraordinary taxes. *Punjak*, A clew of cotton.
- پنجگان *panjugān*, Fives.
- پنج گنج *panj ganj*, The five senses. The five daily prayers of the Muhammadans.
- پنج گشت *panj gōsht*, A saddle, a saddle-tree.
- پنج گوشه *panj gōshah*, A pentagon.
- پنجم رواق *panjum* (or پنجمین *panjumīn*), The fifth. پنجم رواق *panjum rawāk*, The fifth heaven. The orbit of the planet Mars.
- پنجمیر *Panjmīr*, Name of a province in توران *Tūrān*.
- پنج انگشت *panjangusht*, Five fingers. Cinquefoil, and several other similar plants, with their seeds. A fork with five prongs. Name of a place near تبریز *Tabrīz*.

- پنج نوبت *panj nūbat*, The five daily prayers of a Muhammadan. The five times a day that music is played before the house of a great man. The five instruments of war, *dohul*, *damamah*, *tabl*, *daf*, and *sanj*. پنج نوبت *panj nūbat zadan*, To rejoice. To play the great man.
- پنج نوش *panj nōsh*, An electuary made of five ingredients.
- پنج ورق *panj warak*, Cinquefoil.
- پنجه *panjah*, The palm of the hand. The inside of the thigh. The fist. The hand with the fingers expanded. The extended talons of a bird, the claws. A sort of link or torch resembling five fingers. A hand made of ivory to scratch the back. A handle, a hilt. Gripe. A fish-hook. A grappling-iron. A net. A sling. Loose stones placed on the parapet of a fort. Ivy. A fish. A leap, a spring. A kind of dance. A bear. پنج بیچاره The five wanderers, i. e. Saturn, Jupiter, Mars, Venus, and Mercury. پنج تیز کردن To prepare for war. پنج دزدیده Five intercalary days added to the Persian year. پنج دلیرانه War. پنج کبک دري Name of a note in music. پنج کردن To grasp. To box, to slap. پنج گربه Cat's claw (a plant). پنج سبزه Sow-bread. *Panjah* (for پنجاه *panjāh*), Fifty.
- پنجه زن *panjah-zan*, Striking the nails into any thing.
- پنجه کش *panjah-kash*, An iron instrument resembling a hand with which wrestlers exercise themselves, by locking their fingers within those of the instrument. A kind of bread bearing the marks of five fingers.
- پنجه گیر *panjah-gīr*, A wrestler, a pugilist.
- پنجه یانه *panjiyānah*, Hog's bean.
- پنجهیدن *panjīdan*, The fifth.
- پنجهیره *panjīrah* (or پنجهیر *panjhīr*), A cage. A window.
- پنجه یک *panj yak*, One of five, a fifth part.
- پنجهین *panjīn*, Division into parts.
- پنجه یوده *panj yūdāh*, Five, five units.
- پنجه یات *panchūyat*, An arbitration by five persons.
- پنجه بر روی کسی *punchah*, The front, the forehead. پنج زدن *punchah bar rō-i kasī zadan*, To disgrace, distress, ruin.
- پنجه بند *punchah-band*, The front band, wreath, or fillet, worn by women. A curled or braided lock of hair.
- پنجه نخته *punkhastah*, Impotent, deficient, destitute of wealth, strength, or power.
- پند *pand*, Counsel, advice, admonition, exhortation. Doctrine, rite, ceremony. پند پدر *pand-i padar*, Paternal admonition. پند دادن *pand dādan* (or پند گفتن *pand guftan*), To give advice. پند دلپسند *pand-i dil-pasand*, Cordial exhortation, good counsel. *Pand*, The white eagle. A kite. Water-cresses. *Pind*, A seat. *Podex*. A tike. *Pund*, Cotton prepared for spinning.
- پندار *pandār*, One who takes advice. *Pindār*, Thought, opinion, advice, counsel, judgment. Pride, conceit. Pondering, thinking, weighing. Revolving. دور پندار *dūr-pindār*, Thinking deeply, penetrating into futurity.

- پندارانیدن *pindārānīdan*, To cause to understand, consider.  
 پنداره *pindārah*, Thought, opinion. Fancy. Conceit.  
 پنداری *pindārī*, You understand, you may consider. Conceit.  
 تانپنداری *tā na pindārī*, That you may not think.  
 پنداشتن *pindāshstan* (or پنداریدن *pindārīdan*), To think, ponder, consider, understand, presume, imagine. To be proud.  
 پندالو *pindālū*, Name of an Indian esculent root.  
 پندر *Pandar*, Name of a fortress near Shīrāz.  
 پندرز *pundaraz*, (See پندار *bun-dār*). Yellowness. A packing-needle. A large knife, a shoe-maker's paring-knife.  
 پندره *pindarah*, A blockhead. A supposititious child.  
 پندش *pundish* (or پندک *pundik*), A ball of cotton.  
 پندند *pandand*, (in ancient Persian) A son.  
 پندو *pandū* (or پنده *pandah*), The tike, an animal which infests cattle. *Pindū*, The rippling of a stream. The palmer or canker-worm. *Pundū*, Water-cresses.  
 پندوره *pandūrah*, Garden, or water-cresses. A half-brother.  
 پنده *pindah*, A drop, a spot, a point. *Pundah*, A tike. A wen (on the bodies of animals).  
 پندیدن *pandīdan*, To give counsel. To take advice.  
 پنزه *panzah*, A dance, a ball.  
 پنتافلون *pentāfilūn*, (Πεντάφυλλον) Cinquefoil.  
 پنطر *pintar*, Proud, self-conceited.  
 پنغوز *panfūz*, The teeth and claws of beasts. Birds' food.  
 پنقور *pankūr*, A dish made of the heads and wings of birds.  
 پنک *pank* (or بنک *bank*), Tribute exacted from Christians in the Muhammadan countries. A large cup. *Pank*, A cluster of dates. A stick. A window. The morning. *Pink*, A pinch. An hour-glass. A thousandth part of a night and a day. *Panak*, A span. *Panik*, (in ancient Persian) A kind of wild black plum.  
 پنکار *pankār*, Pride. Proud. Pleased with one's own work.  
 پنکن *pankan*, A sieve with wide meshes; also a fan or ventilator for winnowing grain. *Pinkan*, A harrow, a rake.  
 پنکیدن *pinkīdan*, To mutter to one's-self in anger.  
 پنگت *pang*, A bunch of dates. A rod, stick, baton, piece of wood. A window. The dawn, aurora, day-break, morning. A copper-bason with a small hole in the bottom, for water in which it is placed to flow through, used for measuring time.  
 پنگاره *pangārah*, A wooden platter, dish, bowl, or cup.  
 پنگال *pingāl*, A cup, a glass. An hour-glass.  
 پنگاه *pungāh*, A hill.  
 پنگره *pangarah* or *pingarah*, A large kettle. A small dish, pan, plate, or cup. A fan made of straw for winnowing wheat.  
 پننگت *panang* or *pinang*, A window.  
 پناه *panah*, A dunghill.  
 پناله *panhālah*, A confection of almonds.  
 پنهان *panhān* or *pinhān*, Concealed, hid. Clandestine, secret. پنهان بودن *pinhān būdan*, To be concealed, to abscond.  
 پنهانگر *pinhān-gar*, A place expected to contain something.

- پنهانی *pinhānī*, Concealment. پنهانی *ba pinhānī* (or پنهانی *dar pinhānī*), In secret, clandestinely.  
 پنهانیدن *pinhānīdan*, To abscond, to lie hid.  
 پنیر *panīr*, Cheese.  
 پنیر آب *panīr-āb*, Whey pressed from new-made cheese.  
 پنیرخوما *panīr-khurmā*, The pith of the palm-tree.  
 پنیرک *panīrak* (or پنیره *panīrah*), A sun-flower. The chameleon.  
 پنیرکیسه *panīr-kīseh*, A cheese suspended in a cloth that the serum may run out.  
 پنیرمایه *panīr-māyah*, Rennet for curdling milk.  
 پنیری *panīrī*, Made of cheese.  
 پنیز *panīz*, Ever. Never. Quick, speedy.  
 پنیزه *panīzah* (or پنیسه *panīseh*), A kind of herb, fumitory.  
 پنیلو *panīlū*, A forum, a market-place.  
 پنین *panīn*, Ever. Never. Quick, speedy.  
 پنیش *panyūsh*, Beating, pulsation. Work, labour.  
 پنیون *panyūn*, Going away, walking.  
 پو *pū*, Light, smooth, slight. Inquiry, search, a running about. پو کردن *tak o pū kardan*, To enquire diligently, to run about in search of any thing.  
 پوچ *puwāch*, Wicked, base, low, vile.  
 پوازی *pawāzī*, Heat, ardour, pain.  
 پوانه *pawānah*, A pass, a defile leading into Persia.  
 پوب *pūb*, Tapestry, carpeting, or any thing spread in a house by way of ornament. The comb or crest of a cock. A father.  
 پوپ *pūp* (or پوش *pūsh*), A lapwing.  
 پوپشمن *pūpishman*, A helmet.  
 پوپک *pūpak*, A lapwing. A virgin.  
 پوپل *pūpal* (for فوفل *fūful*), A sort of Indian nut.  
 پوپو *pūpū*, A lapwing; also its cry.  
 پوپه *pūpah*, A lapwing.  
 پوت *pūt*, Liver. A fry. Victuals. A melon.  
 پوتا *pōtā*, The scrotum, the testicles.  
 پوتاب *pūtāb*, A butt for shooting at.  
 پوتنک *pūtank*, Pulecium, penny-royal.  
 پوته *pūtah*, A crucible. A treasury. See also فوته *fūtah*.  
 پوج *pūj* (or پوچ *pūch*), Injudicious, ignorant, absurd. Irregular, inconsistent, immoderate, inordinate. Round, convex, bunching out, hilly. Low, vile, base. Plain, smooth. Empty, vacant. A prater, a babbler, a blabber.  
 پوجا *pūjā*, (स पूजा) Worship.  
 پوج بینی *pūj-bīnī*, Large-nosed, hook-nosed.  
 پوچ گو *pūch-gō*, Talking nonsense.  
 پوچیات *pūchiyāt*, Foolish prattle.  
 پوخ *pūkh*, Gumminess about the eyes.  
 پود *pūd*, Meat or food (for man or beast). Bait (for fish). Fuel (for fire). A poker. Cloth in the loom, the warp, a web. Cloths (particularly linens) woven in streaks or stripes of dif-

ferent colours. Old. A fire-steel. *dō pūd*, Wrought in two colours. *dī pūd*, Cloth of two colours.  
 پودات *pūdāt*, Perceived, felt.  
 پودار *pōdār*, A weighman, a money-changer.  
 پود بند *pūd-band*, A fillet for the mouth. A thing forgotten.  
 پودینه *pūdīnah* (or پودینه *pūdīnah*), The herb mint.  
 پوده *pūdah*, Empty. Old. Weak. Rotten. A bladder. An empty rotten nut. Meat (for men). Food (for cattle). Bait (for fish). Fuel (for fire). Touchwood. The stump or trunk of a tree. A poker. A warp, a web.  
 پودینه *pūdīnah* (or پون *pūz*), Mint, spearmint, water-cresses, balm-gentle, parsley, calamint, penny-royal, pudding-grass.  
 پوزش *pōzish* (equiv. to پوزش *pōzish*), An excuse, an apology.  
 پور *pūr*, A son. A horse. Pretended ignorance. شاه پور *shāh-pūr*, The son of a king, name of a king of Persia, whom the Greek and Roman writers called Sapores. Steel. A woodcock.  
 پور ایتین *Pūr-i Abtīn*, Name of Farīdūn king of Persia.  
 پور آذر *Pūr-Āzar*, Name of the patriarch Abraham.  
 پوران *Pūrān*, The city of Kanūj. A successor. A keepsake.  
 پوران تروش *Pūrān-turūsh*, Name of a celebrated magician.  
 پوران دخت *Pūrān-dokht*, Name of the daughter of Khusraw Parvēz.  
 پورتکال *Pūrtakāl*, Portugal.  
 پورستان *Pūr-dastān*, Name of the father of Rustam.  
 پوردگان *pūrdagān* (or پوردیان *pūrdiyān*), Five intercalary days added to the end of the Persian year.  
 پورشاسب *Pūr-shasb*, Name of the father of Zardusht.  
 پور صدف *pūr-i sadaf*, (Son of the oyster) A pearl.  
 پور عمران *Pūr-amrān*, Aaron and Moses. Exod. vi. 20.  
 پور عتقا *Pūr-ankū*, Name of the father of Rustam.  
 پورفان *pūrfān*, Saucy, importunate beggars.  
 پور قباد *Pūr-i Kubād*, Name of Nūshirvān king of Persia.  
 پورک *Pūrak*, Name of the daughter of the king of Kanūj.  
 پورکند *pūrkand*, A balcony, a portico. A mansion.  
 پورمند *pūr-mand*, Having a numerous offspring. A kind of fragrant herb.  
 پورده *pūrah*, A son. The pith of a tree. Borax. Bread and stewed meat.  
 پور هاجر *Pūr-i Hājir*, Ishmael the son of Hagar.  
 پوریان *Pūriyān*, A name given to the citizens of Kanūj.  
 پوز *pōz*, The lip, the mouth, and the environs. The leg, the calf of the leg, the ankle. The nose of a dog (or other animal). The beak of a hawk (and of birds in general). Speaking.  
 پوز درخت *pūz-dirakht*, The pith of a tree.  
 پوزش *pōzish*, An excuse, apology, pretence, pretext. Intercession, palliation, counsel, advice. Quantity. Price, value. A request, petition. پوزش کردن To excuse, make an apology.  
 پوزش پذیر *pōzish-pazīr*, Receiving or accepting apologies.  
 پوزمال *pōz-māl*, A farrier or blacksmith's twitch.

پوزن *pōzan*, Ground prepared for sowing.  
 پوزنج *pūzunj*, An excuse.  
 پوزه *pūzah* (or پوزه *pūjah*), The leg. A horse's lip. پوزه جامه Wool, pile of cloth. پوزه درخت The pith of a tree, the trunk, the moss upon a tree; the down upon the leaves, or fruit.  
 پوزی *pūzī*, The face. An ornament on bridles, and the like.  
 پوزیدن *pūzīdan* or *pōzīdan*, To excuse one's self. To ask leave. To enquire the price or quantity of any thing. To cook.  
 پوزیش *pōzish* (for پوزش *pōzish*) Excuse, apology. Pretence  
 پوزینه *pūzīnah*, An ape. A weight equal to 120 lbs.  
 پوز *pūz*, The leg, the calf. The jaw.  
 پوزن *pūjan*, Blisters on the hand caused by hard labour.  
 پوزنج *pūjunj*, Excuse. Intercession.  
 پوزنگ *pūjang*, A piece, a portion, a morsel.  
 پوس *pūs*, Cajolery, servile civility.  
 پوسانه *pūsānah*, Fraudulently. A deceiver. A conqueror.  
 پوست *pōst* or *pūst*, Skin. A raw hide, an untanned or undressed skin. A rind or outward coat of any thing. A crust. The bark of a tree. A shell. Poppy-head. پوست باز کردن *pōst bāz kardan* (or پوست دادن *pōst dādan*), To draw back the skin, to reveal the secrets of the heart. پوست بیضه *pōst-i bayzah*, An egg-shell. پوست جوز *pōst-i jawz*, The shell of a nut. A vessel. A kind of red flower. پوست سگ بر روی *pōst-i sag bar rōy kashīdan*, To draw a dog's skin over the face, (met.) To be indecent. پوست کردن *pōst kardan*, To be intimate. To slander. To deceive. پوست کسی افتادن *ba pōst-i kasī uftādan*, To traduce. پوست کنندن *pōst kandan*, To flay. پوست مار *pōst-i mār*, A snake's slough. پوست مس *pōst-i mis*, Blue vitriol.  
 پوست بر پوست *pōst bar pōst*, Empty, worthless.  
 پوستپاری *pōst-pārāh* (or پوستپاری *pōst-pārī*), A tanner. Tanned leather. The standard of گاو *Gāw*. See فریدون.  
 پوست پیرای *pōst-pīrāy*, A tanner. A currier.  
 پوست کاله *pōst-kālah*, Leather untanned. An oblong segment of thin leather, which they sew round garments in the manner of lace. A shoe-latchet, a thong, strap, belt. The smooth skin under the tail. Dung adhering to the tail of a sheep.  
 پوستگی *pōstīgī*, The cream upon milk, the fat upon broth. A scale or thin splinter which flies off iron. See پوست *pōst*.  
 پوستی *pōstī*, One who intoxicates himself with an infusion of poppy-heads. A lazy, indolent person.  
 پوستیان *pūstiyān*, The buttocks.  
 پوستیده *pūstīdah*, Rotten, rancid, putrefied.  
 پوستیرا *pōstīrā* (or پوستیرای *pōstīrāy*), A tanner.  
 پوستین *pōstīn*, Leathern. Leather. A fur-garment. پوستین کردن *pōstīn kardan*, To speak ill of; to tell the faults.  
 پوستین دوز *pōstīn-dōz*, A furrier.  
 پوست گال *pōst-gāl*, See پوست کاله *pōst-kālah*.  
 پوسه *pūsah*, A string put round a spinning-wheel.



پ پوسیتان *pōsītān*, Camel's skin. Fish-skin, shagreen.  
 پ پوسیدن *pōsīdan*, To rot, corrupt, spoil, wither; to become putrid. To be torn, worn, ragged. See پوسیدن.  
 پ پوسیده *pōsīdah*, Rotten, rancid, putrefied, carious. Worn out.  
 پ پوش *pōsh*, A covering, mantle, garment. A coat of mail. A cover, veil, lid. (in comp.) Clothing, dressing, covering.  
 پ پوش پا *pā-pōsh*, (Covering the feet) shoes, slippers. جرم پوش *jaram-pōsh* or پوش خطا *khata-a pōsh*, Concealing or pardoning sins. پوش سبز *sabz-pōsh*, Clothed in green. پوش کلاه *kallah-pōsh*, (Covering the head), a turban or other head-dress.  
 پ پوشا *pōshā*, Covering, concealing. A garment. Thought.  
 پ پوشاک *pōshāk*, Clothes, garments.  
 پ پوشاکي *pōshākī*, (Cloth) fit for making garments.  
 پ پوشانیدن *pōshānīdan*, To hide, to cause to cover or clothe.  
 پ پوشتک *pūshatak*, Name of a boy's game.  
 پ پوش دربندي *pōsh-darbandī*, A plant growing in Darband, which the natives bruise and form into little bougies, and use as an eye-salve.  
 پ پوشش *pōshish*, A covering, garment, dress. A coverlet, sheet, blanket. تن پوشش *pōshish-i tan*, A covering for the body, a habit, coat, gown. بی پوشش *zamīn-i bī pōshish*, (Ground without covering), a desert; uncultivated lands.  
 پ پوشک *pūshak*, (in the dialect of Tūrān) A cat, puss.  
 پ پوشکردن *pōshkardan*, To tie up the fore-skirts of the garment round the waist; to gird up the loins, to fall seriously about any thing. To let down the lappet of the garment. To contract one's self. To become bold or impetuous, to strain every nerve. To be believed, credited, trusted; to deserve confidence.  
 پ پوشگان *pōshgūn*, A point in the divine life attainable only by the very spiritually-minded. Name of a place near Nishābūr.  
 پ پوشگاه *pōshagūn*, Invisible things. Name of a note in music.  
 پ پوشله *pōshalah*, Covered. Clothing.  
 پ پوشند *pōshand*, A woman's veil reaching to the ground.  
 پ پوشنده *pōshindah*, Who clothes. پوشنده محبت *pōshindah-i mahabbat*, Who puts on the habit of friendship.  
 پ پوشنگ *pūshang*, Name of a village. *Pūshnag*, A cat.  
 پ پوشنه *pōshnah*, A lid, a cover. Any thing concealed.  
 پ پوشه *pōshah*, A veil, a curtain.  
 پ پوشیدن *pōshīdan*, To cover, conceal, clothe. To dress.  
 پ پوشیدني *pōshīdanī*, Fit, proper, necessary to be put on.  
 پ پوشیده *pōshīdah*, Clothed, dressed, concealed, covered, hid. A chaste, retired woman. پوشیده بدن *pōshīdah būdan*, To be concealed, to abscond, lie hid. To be clothed, dressed.  
 پ پوشیده چشم *pōshīdah-chashm*, Hood-winked. Blind.  
 پ پوک *pūk*, Fuel for fire. Any thing combustible; as laths, chips, or shavings of timber with which they light fires. Fuel. Wind from the throat. Thorns, rubbish, and earth, which they strew over the pits in which corn is laid, that it may not be discovered by thieves or enemies. The pit itself. A sort of herb, dock, monk's rhubarb, lapathum. Hollow. A prophet.

پ پول *pūl*, A bridge. Any thing orbicular laid upon, or adhering to another, as a piece at draughts, the scale of a fish, &c. A small piece of copper coin. پول گرفتن *pūl giriftan*, To scrape the scales off a fish, to scale. *Pūl*, An inn, a caravansera, an hospital. An helmet. The web in the eye. Prior, anterior.  
 پ پولاب *pūlāb*, Sense, feeling.  
 پ پولايي *pūlābī*, Palpable, tangible, evident, obvious.  
 پ پولاد *pūlād* or *pōlād*, The finest Damascus-steel, which with that of قوم *Kūm* is esteemed the best in the East. Steel generally. A demon. A famous warrior. A club. Boiled rice.  
 پ پولاد بازو *pūlād-bāzū*, Having an arm of steel.  
 پ پولاد خاي *pūlād-khāy* (or پولاد رگ *pūlād-rag*), Headstrong.  
 پ پولاد سنجان *pūlād-sanjān*, Hardy, intrepid warriors.  
 پ پولاد مخلب *pūlād-mikhlāb*, (An eagle) with talons like steel.  
 پ پولاد نهاد *pūlād-nihād*, As hard as steel, of the nature of steel.  
 پ پولاني *pūlānī*, Pottage, gruel.  
 پ پولک *pūlak*, The scales of a fish.  
 پ پوله *pūlah*, Name of an insect. A melon. A laver or ewer of leather. A prowling wolf.  
 پ پون *pūn*, Felt-cloth, or any kind of saddle-cloths for horses, camels, or other beasts of burthen.  
 پ پونیکا *Pūnīkā*, Phœnicia.  
 پ پوي *pōy*, A plant which has tendrils like the vine and bears fruit resembling fox-grapes. *Pūy*, Wandering, running, meandering. Investigation.  
 پ پويا *pūyā* (or پويان *pūyān*), Wandering, meandering. A swift horse. A vagabond. پويان بدن *pūyān būdan*, To meander, to run up and down.  
 پ پويان هزار *pūyān-hizār*, A horse.  
 پ پوي پوي *pūy-pūy*, Running very fast. Fie!  
 پ پويچه *pawīchah*, Ivy.  
 پ پويدن *pūyīdan*, To wander.  
 پ پويش *pūyish*, A running up and down.  
 پ پويگان *pūyīgān*, The womb. Water sprinkled on any thing.  
 پ پويندگي *pūyīndagī*, Running, swiftness.  
 پ پويه *pūyah*, Wandering, running. A canter, a hand-gallop. Vehement desire.  
 پ پويیدن *pūyīdan*, To run to and fro, to wander, to meander, to make haste. To run over, examine, learn. To be attentive.  
 پ په *pah*, Bravo! well done!  
 پ پهارة *pahārah*, The hog-deer.  
 پ پهامان *Pahāmān*, Artaxerxes.  
 پ پهانسي کردن *phānsī kardan*, To hang by the neck, strangle.  
 پ پهانه *pahūnah*, A wedge. The bar of a door.  
 پ پهتان *Phatān*, Name of an Afghān tribe. A Patan.  
 پ پهر *pahr*, A fourth part. دو پهر شب *do pahr shab*, Two fourths or watches of the night. *Puhr*, A Jewish seminary. A synagogue.  
 پ پهره *pahrah*, A guard. Protection. A fourth of the night.  
 پ پهره دار *pahrah-dār*, A centinel, a guard, a watchman.

۱۱ *phakir mūl*, Name of an Indian root.  
 ۱۲ *pahl*, A crowd of men.  
 ۱۳ *phalgar*, Rent for fruit-trees let for the season.  
 ۱۴ *phalindā*, Name of a fruit.  
 ۱۵ *pahlaw*, A hero. A wrestler. Name of a country and of a city. *Pahlū*, The side, the hypochondria or back and sides under the short ribs. The breast. The hip. Strength. Utility. Strong. Bold. Warlike. *pahlū pahlū* (or *pahlū bah pahlū*), Breast to breast, man against man, equal. *pahlū* *pahlū dādan*, To assist. To retire. To avoid. *pahlū zadān*, To associate together, to be on a footing with. *pahlū kardan*, To run away. To turn away the face, to avoid, to beware of. *pahlūw-i lashkar*, The wing of an army. *pahlū nihādan*, To sleep. *ba pahlū uf-tādan*, To fall on the side. To die, be killed.  
 ۱۶ *pahlūwān*, A hero, a champion, a brave warrior, a strong athletic man. A general of an army. Riding alone, with a companion. Name of a Persian nation. *سپهر پهلوان*, The celestial warrior, Mars. *پهلوان پر زور*, A brave champion.  
 ۱۷ *pahlūwānāh*, Heroic. Heroically.  
 ۱۸ *pahlūwānī*, Heroism. A citizen. An ancient Persian. Heroic.  
 ۱۹ *pahlū-tihī*, Separate, distinct. Moderate. Abatement. *pahlū tihī kardan*, To withdraw, to retire. To shun, to avoid.  
 ۲۰ *pahlū-dār*, A helper. Scurrilous language.  
 ۲۱ *pahlū-sāy*, An equal. An intimate companion.  
 ۲۲ *pahlavī*, A citizen. An ancient Persian, and whatever relates to him. One of the Guebres, or Magi, who do not mix with the Arabians, nor adopt their religion or language. Nigh to, near, at the side. *زبان پهلوی*, *zabān-i pahlavī*, The language of the ancient Persians, the Pahlavī language.  
 ۲۳ *pahlāh*, A falconer's glove, on which the hawk perches. The territory of Ispahān, Ray, and Dīnawar.  
 ۲۴ *pahmazak*, A porcupine.  
 ۲۵ *pahman*, A species of monkey. A sort of bread.  
 ۲۶ *pahn* or *pahin*, Latitude, breadth, width. Wide, large, broad, ample, extensive. *pahn kardan*, To extend.  
 ۲۷ *pahnā*, Broad, wide. Latitude, breadth.  
 ۲۸ *pahnālah*, Fragrant, odoriferous. Coriander-seeds, which in the East they frequently put into bread. A kind of bread made of fine flour and almonds. An ape.  
 ۲۹ *pahnānah*, Coriander-seeds. Bread dressed in butter. An ape. Broad.  
 ۳۰ *pahnā-war*, Broad, wide, ample. Breadth, latitude.  
 ۳۱ *dasht-i pahnā-war*, A widely extended desert.  
 ۳۲ *pahnā-ī*, Latitude, amplitude, width, breadth.  
 ۳۳ *pahand*, A toil for catching deer, a buckstall.  
 ۳۴ *pahn-dār*, Broad, having width.  
 ۳۵ *pahn-dasht*, A desert, a plain.

۳۶ *pahnāmī*, A little. Name of an herb.  
 ۳۷ *pahnā-war* (for *pahnā-war*), Broad, wide. *Pahn-nūr*, Perfume. The colocynth, or bitter purging apple.  
 ۳۸ *pahnah*, A kind of racket, such as they play with at tennis. A battledore. A mallet. A hatchet. Cotton-stuff. A race-ground. The thigh. *Pahanah*, A flowing of milk.  
 ۳۹ *pahnīdan*, To expand, to extend, to stretch.  
 ۴۰ *pahū*, A dish made of boiled fruits.  
 ۴۱ *phūlsarī*, An Indian tree which bears a small white fragrant flower.  
 ۴۲ *pahī*, The bitter purging apple.  
 ۴۳ *pahīn*, Wide, ample, broad.  
 ۴۴ *pay*, A foot. A nerve, a tendon. A footstep, a track, trace, mark, vestige. The heel. The back. Rank. Power, strength. A pretence, pretext, false appearance. Inclination. Because, for, on account of. After; behind. *از پی تو* On your account. *از پی آمدن* (or *در پی آمدن*), To go behind, to follow, to trace. *از پی تفریح* By way of recreation. *پی رسیدن* To arrive quickly. *پی باز نهادن* *pay bāz nihādan*, To retreat. *پی*  
 ۴۵ *pay kardan*, To follow. To hamstring.  
 ۴۶ *pī*, Fat, grease, tallow.  
 ۴۷ *payāb*, Power, strength. A fish-pond. Any stone reservoir of water. The bottom of the sea, of a river, lake, cistern, or any piece of water. Depth of water. The mouth of a river, fountain, creek, or haven. A whirlpool. The foot or extremity of any thing, the end. Shallow. Injured, damaged.  
 ۴۸ *pay-a-pay*, Step by step, successively, consequently.  
 ۴۹ *piyādah*, A foot-man. A foot-soldier. Infantry. A pawn at chess. A servant. A bailiff, a catchpoll. On foot. Ignorant, uninformed. The tendril of a vine. A willow. A sort of rose. *پیاده شدن* To be on foot, to alight from a horse. *پیاده* On foot. *پیاده ملتزم* A servant kept in constant pay.  
 ۵۰ *piyādah-nafarāt* (or *پیادگان*), Infantry.  
 ۵۱ *piyār*, Name of an Indian fruit.  
 ۵۲ *piyārak*, A bird resembling the nightingale in shape and song, but smaller and very green.  
 ۵۳ *piyārah* (for *piyādah*), A foot-man. Infantry.  
 ۵۴ *piyāz* or *payāz*, An onion.  
 ۵۵ *piyāz-tū*, A stinking breath. Stinking-breathed.  
 ۵۶ *piyāz-i dashtī*, A wild onion, a sea-onion, a bulbous root, a scallion, a squill. Rat's bane, wolf's bane.  
 ۵۷ *piyāzak*, A rattan. A mace. Name of a village.  
 ۵۸ *piyāzakī*, A sort of ruby brought from Piyāzak.  
 ۵۹ *piyāz-līz*, A wild onion.  
 ۶۰ *piyāz-mūsh*, The sea-onion or squill.  
 ۶۱ *piyāzū*, A sea-onion, a squill.  
 ۶۲ *piyāz-wā*, Any light, unsatisfying food.  
 ۶۳ *piyāzī*, A wild onion. A kind of ruby. An iron mace.  
 ۶۴ *piyāzī-rang*, Pink-coloured, rosy.

- پیچ *piyūstū*, Large-mouthed. Stinking-breathed.
- پیاله *piyālah*, A cup, a goblet sufficient for two men. A drinking-glass. The pan of a musket-lock. پیاله جور A cup filled to the brim. پیاله کشیدن To drink. پیاله گردانیدن To circulate the glass or goblet.
- پیاله نواله *piyālah-nawālah*, Meat and drink (a cant word amongst debauchees).
- پیام *payām*, News, advice. Message. Salutation (in letters). مودت اختتام *payām-i mawaddat-ikhtitām*, Affectionate salutations, friendly compliments.
- پیام آور *payām-āwar*, An ambassador, an envoy.
- پیامبر *payām-bar*, A prophet, an apostle, a messenger.
- پیامیغ *payāmēgh* (or بیامیغ *bī āmēgh*), Muscular, sinewy flesh. The fleshy part or brawn of meat. A piece of flesh or fish without bone. Name of an herb.
- پیاهو *payāhū*, A house of a hexagonal form. An upper room having an ascent by a winding staircase.
- پی بردن *pay burdan*, To know, to understand.
- پی برده شده *pay burdah shudah*, Without ceremony.
- پیبس *pības*, Dry mouldy bread, spoiled by the mice. A tumour. A louse. A kind of butter, or fat of mutton, the eating of which is said to be good for disorders in the eyes.
- پیبند *pay-band*, A fetter, a rope to fasten the feet of cattle.
- پپیل *pīpal*, (s *पिप्पल*) The holy fig-tree.
- پپیلامول *pīpalā-mūl*, (s *पिप्पलीमूल*) Long-pepper root.
- پیتم *pītām*, (in ancient Persian) News, intelligence.
- پیترخامه *pītarakhāmāh*, An answer, a reply. Lightning.
- پیترسب *Pitarsab*, Name of the grandfather of Zardusht.
- پیتاک *pītak*, A moth that frets a garment. Vain.
- پیتکانی *pītkānī*, An engine (for throwing stones). A lever.
- پیتل *pītal*, (s *पितल*) Brass.
- پیتاه *pītah* (or بیتاه *bītah*), The wick of a candle or match of a lamp, a lint-stock. Title of different portions of land united.
- پیتیشیم *pītiṣhām*, The third period, comprizing 75 days, during which the earth was created. (Hyde, Rel. Vet. Pers.)
- پیچاک *pījāk*, Tough, any thing that is difficult to chew.
- پیچله *pījlah*, A tree that bears fruit late.
- پیچ *pēch*, Twisted, folded, rolled up, curled, intertwined, wreathed, coiled, crooked, complicated, intricate. Curvature, contortion, bending. A curl, ringlet, fold, plait, wreath, twist, roll. A worm which infests the bottom of ships. A screw. A coat-button. Difficulty, perplexity. Deceit. Envy. یزار پیچ و رشته بر پیچ و تاب With a thousand folds and writhings. تاب Thread, full of twists and turns. پیچ در پیچ *pēch dar pēch*, Roll within roll. پیچ زدن *pēch zadan*, To screw.
- پیچا پیچ *pēch-a-pēch*, Involved, intricate, distorted, crooked, rolled in a circle or heap. Crisped, curled.
- پیچاد *pīchād*, (پیچاده بیجانق and بیجانق), A gem. Beads

of different colours. Variegated coral. (poet.) The upper lip, when the beard or mustaches just begin to appear.

پیچاده *pīchādah*, Beads for prayers. Ambergris. The gum of a species of pine.

پیچاک *pēchāk*, A ring made of bone, without a bezel.

پیچال *pīchāl*, The dung of birds.

پیچان *pēchān*, Complicated, intricate, twisted, wreathed.

پیچانیدن *pēchānīdan*, To twist, to involve.

پیچای ناف *pēchā-i nāf*, The contortion of the navel, an excruciating pain, incident to women in labour.

پیچا *pēch-pā*, A crab.

پیچ پیچ *pēch-pēch*, The torment of the cord, the rack.

پیچتاب *pēch-tāb*, A knot. High words, angry discourse. Silence through anger. Restlessness, suspense, perplexity.

پیچدار *pēch-dār*, Twisted, coiled.

پیچش *pēchish*, Contortion, inflexion. The gripes. Circumvention, contention. پیچش روده A twisting of the bowels.

پیچک *pēchak*, A skein of thread. The bottom on which thread is wound. Swathes. A ship-worm. Ivy. A bone-ring.

پیچ کش *pēch-kash*, A turn-screw.

پیچند *pēchand*, A fillet for a woman's hair. Ivy.

پیچوان *pēch-wān*, Twisted, coiled.

پیچه *pēchah*, An auger, wimble, piercer. An arbour, any kind of leafy shade. A creeping plant. A place where flags or reeds grow. A lock of curling hair. Fire. Joy. A garment, dress. A wink, a nod, a sign.

پیچیک *pēchīch*, Torment, affliction.

پیچیدن *pēchīdan*, To twist, distort, bend, involve, to wreath or coil as a serpent, to wind in a serpentine form, to surround, envelope, to involve. To twist a bit of camel's nerve or bow-string round the end of an arrow. To screw, wreath, make intricate. To assemble, meet, collect together. To wound. To divulge. To be confused in speech. To assist, succour. *Paychīdan*, To associate or keep company with.

پیچیده *pēchīdah*, Twisted. A bracelet. Ivy. Perverse.

پیچیش *pēchīsh*, Contortion, convolution. The gripes.

پیچیله *pēchīlah*, A tree that produces late.

پیچ *pēkh*, A gummy substance adhering to the eye-lashes.

پیخال *pīkhāl* (or *bīkhāl*), The dung of birds.

پیخان *pīkhānī*, Flatness, insipidity.

پیختن *pēkhtan*, To sift. (See *pēchīdan*), To twist.

پیخته *pēkhtah*, Sifted. A helpless prisoner. A captive animal that cannot escape nor move. Impatient, and impotent.

پیخس *pēkhas*, Suspicion, guess. A discovery.

پیخست *pay-khast*, Undermined. Trampled. Imprisoned. Wearied, afflicted, miserable. Sick, infirm, weak. Fortified. Fetid, stinking.

پیخته *pay-khastah*, Sick, incurable. Impotent, helpless. Unfortunate, miserable, wretched. Fetid. Stuffed. A man or

beast confined in a narrow place, whence they cannot escape. An undermined wall.

‡ پیکرشته *pay-khūshṭah*, (or پیکرشت *pay-khūshṭ*), A beaten path, worn by the feet. Sick. Incurable.

‡ پیکیدن *pīkhīdan*, To divide into parts. To rise.

‡ پید *pīd*, Scattered, dispersed. Singed, spoiled. Useless. *Pēd*, Fat, grease, tallow.

‡ پیدا *paydā*, Born, created, produced. Discovered, invented. Exhibited. Public. An invention, discovery. A publication, exhibition, production. Openly, publicly, clearly, evidently, manifestly. پیدا شدن *To be evident. To become public. To come forward (as a bile or other sore). To labour under any disorder. To originate (as a malady). To rise or appear (as the sun).* پیدا کردن *To invent, discover, declare, make public.*

‡ پیداد *paydād*, Open, public, manifest.

‡ پیدایش *paydāsh*, Creation, production, cosmogony.

‡ پیدوار *paydā-wār*, The produce of a field, profits of trade.

‡ پیدایش *paydāwāsh*, A coin of the value of five dinārs, that passed current in Persia during the reigns of the Kayānians.

‡ پیدایش *paydāyish*, Production, birth. Earnings, profit.

‡ پی در پی *pay dar pay*, Step by step, one after another.

‡ پیر *pīr*, An old man. A founder or chief of any religious body or sect. Monday. An old woman. (CAST.) پیر برناوش *pīr-i barnā-wash*, The world. The sky. پیر تعلیم *pīr-i ta'lim*, A spiritual guide. پیر چهل ساله *pīr-i chehl sālāh*, Maturity of intellect. An angel. Adam. A turquoise stone. پیر خدا *pīr-i khudā*, Name of Othmān. پیر خرد *pīr-i khirad*, Wisdom. پیر *pīr-i khasīs*, The planet Saturn. The devil. پیر دوتا *pīr-i dō tā*, The vault of heaven. پیر دو موی *pīr-i dō moy*, The world (as subject to the interchange of day and night). پیر دهقان *pīr-i dahkān*, Old wine. پیر زال *pīr-i zāl*, An old decrepit man. The father of Rustam. A title of honour (similar to Senior, Seigneur, Senor, or Senhor, among the French, Italians, and Spaniards). پیر سرانندیب *pīr-i sarāndīb*, The old man of Ceylon, i. e. Adam. پیر ششم چرخ *pīr-i shashum charkh*, The planet Jupiter. پیر فرطوط *pīr-i tarīkat*, A spiritual guide. پیر فرتوت *pīr-i firtūt*, A delirious old man. پیر فلک *pīr-i falak*, The planet Saturn. پیر کشته غوغا *pīr-i kushta-i ghawghā*, The old man killed in the fray, i. e. Othmān. پیر کنعان *pīr-i kan'ān*, The patriarch Jacob. پیر مغان *pīr-i mughān*, A chief priest of the Magi, or worshippers of fire. A prior of a Christian monastery. A keeper of a tavern, or house of promiscuous entertainment. پیر و جوان *pīr o jawān*, Old and young. پیر درویشان *pīr-i darwīshān*, The superior of the Dervishes (an order of Muhammadan monks).

‡ پیر *pīrā* (and پیرای *pīrāy*) (from پیراستن *pīrāstan*), One who decorates, polishes, or writes with elegance. A pruner. پیرا نادره *nādirah-pīrā*, A writer of memorable events.

‡ پیراد *pīrād*, Last year.

‡ پیرار سال *pīrār-sāl*, The year before last. A fertile year.

‡ پیراستن *pīrāstan* (or پیراستانیدن *pīrāstānīdan*), To adorn, decorate, ornament, embellish. To tan. To prune. To cleave, to cut. To diminish. To prepare ground for sowing. To scatter here and there in small quantities. To fill up a ditch. To build or surround (a well) with stones. To marry, to associate with. To put on a garment which does not fit.

‡ پیراسته *pīrāstah*, Adorned. (Any thing) cut or lopped off. (A skin) softened and fit for use. (Ground) prepared for seed. Giving, causing, inducing. An ornament. A well surrounded or built with stones. A village abounding in palm-trees. Suburbs.

‡ پیراگند *pīrāgand*, Scattered, dispersed.

‡ پیراگندن *pīrāgandan*, To disperse, to scatter.

‡ پیرامون *pīrāman* (or پیرامون *pīrāmūn*), A circuit. A border, a margin. The environs, the adjacent places. The skirt of a garment, a lappet, or flap. About, around. پیرامون سرای *pīrāman-isarāy*, The environs of the house, whatever surrounds it.

‡ پیرامون *payrāmūn*, Harmless, inoffensive.

‡ پیران *pīrān*, (pl. of پیر *pīr*) Old men. Land granted for the erection or preservation of a tomb over a Muhammadan saint. Name of one of Afrāsiyāb's generals.

‡ پیرانه *pīrānah*, Elderly, like an old man. Becoming, suiting a saint. Growing old. A hunter.

‡ پیرانه سر *pīrānah-sar*, Old age.

‡ پیرانیدن *pīrānīdan*, (transitive of پیراستن *pīrāstan*) To cause to adorn.

‡ پیراه *pīrāh*, A leather-dresser, a tanner, a currier.

‡ پیراهش *pīrāhish*, Ornament, decoration. Tanning.

‡ پیراهن *pīrāhan* (or پیراهان *pīrāhān*), A loose vest, a shirt.

‡ پیراهن کاغذی *pīrāhan-i kāghizī*, A petition for justice. Dawn. The rays of the sun.

‡ پیراهیدن *pīrāhīdan*, To tan or dress leather.

‡ پیرای *pīrāy*, Adorning. Pruning. Shaving the head.

‡ پیرایش *pīrāyish*, Ornament, decoration. Tanning.

‡ پیرایند *pīrāyindah*, Clipping, pruning. Adorning.

‡ پیرایه *pīrāyah*, Adorned. An ornament. A woman, who is an ornament to her sex. A cradle. A vessel. پیرایه بخش کردن *pīrāyah bakhsh kardan*, To adorn, to embellish.

‡ پیراییدن *pīrāyīdan*, To adorn. See پیراستن *pīrāstan*.

‡ پیربنیه *pīr-bunyah*, A young man quite grey.

‡ پیربنیه *pīr-pambah*, A hairy old man.

‡ پیردن *pīrdan*, Abroad, out of doors.

‡ پیرزاد *pīr-zād*, (Old) born decrepit. An old man of authority, an aged prince. The father of Rustam (the Persian Hercules). (The father of this hero is called likewise پیر زال *pīr-zāl*, (Old hair), and زال زر *zāl-zar*, (Golden-hair).

‡ پیرزد *pīrzad* (or پیرژ *pīrj*), A kind of medicine. Galbanum.

‡ پیرزر *pīr-zar*, An old man.

‡ پیرزن *pīr-zan*, An old woman. چرخ *Heaven.*

‡ پیرزه *payrzah*, Any thing tied up in a bundle.

‡ پیرژی *pīrjī*, Different sorts of merchandise mixed together,

especially bagatelles, toys. *pīrjī-farōsh*, A vender of small wares, a toy-merchant.

پیرسال *pīr-sāl*, Stricken in years. *پیرسال خورده* Old wine.

پیرکله *pīrkalah-paz*, One who cooks the heads and feet of cattle.

پیرمارسال *pīrmār-sāl*, The year before last.

پیرماستپا *pīrmāst-pā*, A horse that rears.

پیرمرد *pīr-mard*, An old man.

پیرمن *pīrman* (for *pīrāman*), A circuit. About.

پیرنداک *pīrandākh*, Leather made from goat's skin.

پیرو *pay-raw* (or *پیروان*), A follower. A physiognomist.

پیر و بار *pīr o bār*, The most high God.

پیروج *pīrūj*, A turkey.

پیروز *pīrōz* (for *fīrōz*), Victorious. Superior. Prosperous, favoured by fortune and opportunity. A conqueror. Victory, conquest. Opportunity, occasion.

پیروزاد *pīrōzād*, Thought, reflection. A medicine.

پیروزانک *pīrōzānk*, Red lines, which women in some Eastern countries make upon the face.

پیروزرام *Pīrōz-rām*, Name of an ancient city in India.

پیروزه *pīrōzah* (equivalent to *fīrōzah*), A turquoise, a kind of blue gem. A conqueror.

پیروزه چادر *pīrōzah-chādir*, The firmament, the sky.

پیروزه مغز *pīrōzah-maghz*, The sky.

پیروزی *pīrōzī* (for *fīrōzī*), Victory, triumph.

پیروی *pay-rawī*, A following, a pursuit. Dependence. Consequence. *پیروی کردن* *pay-rawī kardan*, To follow.

پیره *pīrah*, Bald. Virgin honey. Sugar. A successor.

پیره زن *pīrah-zan*, An old woman, a decrepit grandmother.

پیرهن *pīrahan* (or *pīrahand*), A shirt, a shift, a tunic.

پیری *pīrī*, Old age, decrepitude.

پیزر *pīzar*, A pedlar, a hawker. Name of a disease.

پیزن *pīzan* (or *pīzanah*), A sieve.

پیزیدن *pīzīdan*, To sprinkle, to scatter.

پیزار *pīzār*, A bridle. Winter.

پیس *pēs* (or *pēst*), Leprous. *Pēs*, The leprosy. A dwarf palm-tree, of the twigs or fibres of which they make ropes. White. Vile, ignoble.

پی سپار *pay-sipār*, Trampled, kicked. A traveller.

پی سپر *pay-sipur*, Trampled, kicked. Travelling.

پی سپردن *pay sipurdan*, To trample.

پیستان *pīstān*, The past, those who are gone.

پیسکی *pīskī*, Youth.

پیسگی *pēsagī*, The leprosy.

پیسنگ کردن *pīsang kardan*, To doze.

پیسودن *pēsūdan*, To incline. To desire.

پیسه *paysah*, A small weight, twenty-four to a pound, used only for weighing copper-money. A copper-coin. Money. *Pīсах*, Pye-bald, dappled.

پسی *pēsī*, The leprosy.

پیش *pēsh*, Before, (in point of time, place, and degree). In front. Forward. Further, beyond. An example, model, exemplar, coriphæus, chief, superior, commander, leader. (in gram.) The vowel point 'u'. A palm-branch. A dwarf palm-tree. Intelligent, wise. *پیش از آن* *pēsh az ān*, Before that. *پیش از آنکه* *pēsh az ānkeh*, Before that which, previous to which, sooner than. *پیش از این* *pēsh az īn*, Before this. *پیش آمدن* *pēsh āmadan*, To come before, to meet, to oppose. To occur, happen. *پیش آوردن* *pēsh āwardan*, To bring, produce before. *پیش پا شدن* *pēsh-pā shudan*, To be in advance; to go forward, proceed. *پیش رفتن* *pēsh raftan*, To go before, to advance, precede. *اسب پیش رو* *asp-i pēsh-raw*, A horse outstripping all others. *پیش شدن* *pēsh shudan*, To be superior, to excel. *پیش شمردن* *pēsh shumurdan*, To count before hand; to anticipate. *پیش فرستادن* *pēsh furistādan*, To send to, towards, before. *پیش کردن* *pēsh kardan*, To prefix, to preface. *پیش کشیدن* *pēsh kashīdan*, To attract. *پیش گرفتن* *pēsh giriftan*, To learn, to teach. To precede, to excel in doing or learning any thing. To exhibit, stretch out. To propose any thing to one's self. *پیش و پس* *pēsh o pas*, Before and after. (They generally say *پیش و پس* *pas o pēsh*).

پیشاب *pēshāb*, Urine.

پیشاپیش *pēsh-a-pēsh*, Equal, parallel. Equally, before.

پیشادست *pēshā-dast*, Ready money, cash paid down.

پیشادنک *pēsh-ādānk*, The vanguard, the forlorn hope. One that walks before his master (as a running footman, mace-bearer, or halberdier). A chief (of religion, law, the army, &c.), a priest, a judge, a general.

پیشاده *pēshādah*, A kind of sweetmeat.

پیشار *pēshār*, Urine (particularly of a sick person, which is shown to a physician). See also *پیشاب* *pēshāb*.

پیش افتاد *pēsh-uftād*, A volunteer, the forlorn hope.

پیشاران *pēshārān*, The prescriptions of physicians.

پیش امام *pēsh-imām*, A high priest.

پیش آمد *pēsh-āmad*, Advance, coming into the presence; elevation, advancement. Access, admittance.

پیشان *pēshān*, The best side of cloth, the best end which is shown to a buyer. (pl. of *پیش* *pēsh*) Those before.

پیش اندز *pēsh-andaz*, A present or offering made at the feet of a superior. A necklace. A napkin, a doily.

پیشانی *pēshānī*, The front, forehead, brow. The ringlets hanging over the forehead. Sauciness. Strength. Hardness. Desire. Opposite. Fortune.

پیشانی بند *pēshānī-band*, A fillet or wreath for the hair.

پیشانی دار *pēshānī-dār*, Expert, successful.

پیشانی کردن *pēshānī kardan*, To be forward, or saucy.

پیشانی کشاده *pēshānī-kushādah*, Open, candid, ingenuous.

پیشاونگ *pēsh-āwang* (or *پیشاهنگ* *pēsh-āhang*), A ge-

neral, a colonel (as being the chief of an army or a regiment).  
The leader of the flock. The vanguard. The forlorn hope.

پیشبار *pēsh-bār* (or پیشبار *pēsh-bārah*), A midwife.

پیش باز *pēsh-bāz*, Meeting in opposition. A kind of garment. پیش باز آمدن *pēsh-bāz āmadan*, To run to and fro.

پیش بند *pēsh-band*, The belt that passes over a horse's breast, to prevent the saddle from slipping back.

پیش بندی *pēsh-bandī*, Foresight, timely preparation. Premises, preface.

پیش بین *pēsh-bīn*, Foreseeing. Provident, wise, prudent.

پیش بینی *pēsh-bīnī*, Prudence, foresight.

پیشپا *pēsh-pā*, A wardrobe.

پیشپاده *pēshpādah* (پیشپارچه *pēshpārchah*, or پیشاره *pēshārah*), A cake made of flour, honey, and oil or butter.

پیشپار *pēsh-pār*, Sweetmeats presented to a guest. A woman bringing forth an abortion.

پیش پائی *pēsh-pā-ī*, Precedency.

پیشتار *pēsh-tār*, He, such a one, a certain person, somebody, any one, Mr. Such-a-thing.

پیشتخته *pēsh-tah-tah*, A port-folio, a writing-desk.

پیشتر *pēsh-tar*, Prior. Formerly, heretofore, more forward. Greater, superior, more excellent, preferable. See بیشتر *bēsh-tar*.

پیشخانه *pēsh-khānah*, Tents of state sent in advance when travelling. Camp-equipage.

پیشخورد *pēsh-khūrd*, An early breakfast. Parched corn or grain of different kinds, toasted, and rubbed between the hands. (It is eaten before meals, and often carried by people when travelling.) A taster. Corn sold in the ear. Money paid down.

پیش خیمه *pēsh-khaymah*, A public audience-tent. A sort of dagger.

پیشداد *pēsh-dād*, A law-giver. An officer of high rank. Bullion. Earnest-money.

پیشدادیان *Pēshdādiyān*, The Pēshdādians, or first dynasty of the kings of Persia. See اعجم *a'jam*.

پیش دار *pēsh-dār*, A large iron javelin for killing hogs.

پیشدر *pēsh-dar*, A frontispiece.

پیشدست *pēsh-dast*, Before the hands, i. e. before the eyes; whatever is clear and evident, as a straight road, or any person who immediately goes before another. Surpassing, excelling. An assistant. Any one to whom the right of precedency is ceded. Earnest-money.

پیش دستی *pēsh-dastī*, An outstripping, surpassing. Pre-eminence, precedency, pre-excellence. Aggression. پیش دستی نمودن To excel, to surpass. He performed it soon, he quickly accomplished it, he made great haste.

پیشدل *pēsh-dil*, Deliberation.

پیش دید *pēsh-dīd*, In view.

پیش دین *pēsh-dīn*, A spiritual guide.

پیش رس *pēsh-ras*, First-fruits. Provident.

پیش رفت *pēsh-raft*, Impressive, forcible, effectual.

پیشرو *pēsh-raw*, A general, chief, leader. A guide, a fore-runner, an escort. The advanced guard, the van, the forlorn hope. A preface, preamble, exordium. A prelude or symphony in music. پیشرو لشکر صحرا The wild ass.

پیش شاخ *pēsh-shākh*, A kind of female garment.

پیش طاق *pēsh-tāk*, A portico, a hall, an antichamber, a lobby.

پیش قبضه *pēsh-kubzah*, A sort of dagger worn in the sash.

پیش قدمی *pēsh-kadamī*, Alacrity, alertness. Activity.

پیشکار *pēsh-kār*, A magistrate. A collector of duties in a town. A deputy or head man. The principal part of any thing, the front. The chief place or seat. The first moment. A domestic, an assistant. A steward. A disciple. A tribe. An eunuch. A chest.

پیشکاره *pēsh-kārah*, A midwife. A matron. A lady superior. Tapestry or carpets, with which they decorate the best apartments or principal seats. A slave.

پیشکاری *pēsh-kārī*, Deputyship.

پیشکش *pēsh-kash*, What is first drawn. First fruits of an appointment. A magnificent present, such as is only presented to princes, great men, superiors, or sometimes to equals (particularly on receiving a great appointment). Tribute, quit-rent.

پیشکش نویس *pēshkash-nawīs*, A registrar of presents.

پیشکوه *pēsh-kōhah*, The front part of the eye-brow. The fore-part, bow, or pommel of the saddle.

پیشگان *pēshgūn* (غفلت *ghaflat*) Imprudent; also, ungrateful people.

پیشگاه *pēsh-gūh* (or پیشگه *pēsh-gah*), The front. A vestibule, a portico. An area, a court. The principal seat for the most noble of the company. A kind of high altar in a mosque. Tapestry. A king. پیشگاه نشور The resurrection. در پیشگاه *dar pēsh-gūh-i sipāh*, In the front of the army.

پیشگر *pēsh-gar*, An artificer. An assistant. A servant.

پیش گرفتن *pēsh giriftan*, To choose.

پیشگو *pēsh-gō*, An interpreter. One who presents petitions.

In India the term میر عرض *mīr-i arz* is generally used.

پیشگه *pēsh-gah*, The frontispiece. See پیشگاه *pēsh-gūh*.

پیشگاهی *pēshgahī*, Breakfast.

پیشگی *pēshgī*, Advance of money.

پیشگیر *pēsh-gīr*, Choosing. A towel, a table-napkin.

پیشمان *pēshmān* (for پشیمان *pashīmān*), Penitent.

پیشمزد *pēsh-muzd*, Handsel, the first money which a merchant receives in a morning. Workmen's wages. Good luck.

پیشن *pēshan* (or پیشند *pēshand*), The fibrous substance of palm-tree, from which ropes are made.

پیشنار *pēshnār*, He, somebody, Mr. Such-a-thing.

پیشنجیر *pēshanjīr*, Name of a tree of which bows are made.

پیش نشین *pēsh-nishīn*, A friend, a companion. A midwife.

پیشنگی *pēshangī*, The former age, ancient times.

پیش نماز *pēsh-namāz*, A priest, presiding at prayer.

پیش نهاد *pēsh-nihād*, What is placed before. Custom, mode,

manner, use, form. Rule, regulation, law, profession. Intention, design. پیش نهاد کردن To habituate one's self, to follow any regulation, or propose to one's self a model for imitation.

پیشوا *pēshwā*, An exemplar, a model. A guide, a leader; the head of a party; the chief of a religious sect, the general of an army. The first executive officer among the Mahrattahs. A sort of woman's garment. پیشوارفتن To go to meet (out of respect). پیشوا کردن To be a model, a chief. پیشوای محافظان *pēshwā-i muhāfizān-i hisār*, The commander of a fort.

پیشوار *pēshwār*, A garment open before.

پیشواز *pēshwāz*, A woman's gown.

پیشوائی *pēshwā-i*, The office of high priest. Guidance.

پیشودن *payshūdan*, To have an inclination for.

پیشوری *pēshawrī*, A kind of slipper made in Peshawr. A kind of rice.

پیشه *pēshāh*, Art, skill. Trade, profession. Custom, habit, practice. A shepherd's pipe. A rope made from the fibres of the palm-tree. سپاه جہاد *sipāh-i jihād-pēshah*, Soldiers inured to war, hardy veterans. صداقت *sadākat-pēshah*, Sincere, professing veracity. معرفت *maʿrifat-pēshah*, Studying virtue or science. نخوت *nakhwat-pēshah*, Behaving proudly. هم *ham-pēshah*, Of the same trade, profession, or rank. آتش *pēsha-i ūtish*, Diabolical deeds. پیشه کردن *pēshah kardan*, To choose, elect, prefer.

پیشہ شاگرد *pēshah-shāgird*, Servants, household.

پیشہ گار *pēshah-gār* (or *pēshah-gar*), An artificer.

پیشہ گاہ *pēshah-gāh*, A work-shop, a laboratory.

پیشہ مرغ *pēshah-murgh*, A bird that feeds on carrion.

پیشہ وار *pēshah-wār* (or *pēshah-war*), An artisan.

پیشی *pēshī*, The chief seat, precedence, superior rank. پیشی گرفتن *pēshī giriftan*, To precede, to excel, to surpass.

پیشیاب *pēsh-yāb*, Foresightful, provident.

پیشیار *pēshyār*, A glass urinal, in which the physicians examine the water of their patients. Urine. Tapestry. Unremunerated labour. A servant. A disciple.

پیشیاره *pēsh-yārah* (or *pēsh-yār*), A midwife. A basket of flowers. A kind of sweetmeat.

پیشیان *pēshyān*, (پیشیار *pēshyār* or *pēshyā*), Tapestry adorning the principal bed-chamber, &c.

پیشین *pēshīn*, Anterior, ancient, antique, prior, former. Anticipated, per advance. The morning, forenoon. Mid-day prayer. Hawking and spitting, belching. پیشین کردن *pēshīn kardan*, To anticipate, pre-occupy, to give per advance. پیشین گفتن *pēshīn guftan*, To predict, to prognosticate. بر آیین *bar āyīn-i pēshīn*, According to custom. بروجه *bar waja-i pēshīn*, By anticipation, in advance, paid down.

پیشین گاه *pēshīn-gah*, Mid-day prayer.

پیشینہ *pēshīnah*, Prior, antecedent. A predecessor. Money paid in advance for goods.

پیشینہگان *pēshīnahgūn* (or *pēshīniyān*), Forefathers, predecessors. The ancients.

پیغاره *payghārah* (or *payghār*), Slander. Railing, abuse, opprobrious language. Pusillanimity. War. Opinion.

پیغاله *payghālah*, A goblet of wine.

پیغام *payghām*, Fame, rumour, report. News, advice. An embassy, a mission. پیغام عرض کردن *arz-i payghām kardan*, To deliver credentials, to explain the cause of an embassy.

پیغام پیغامی *payghām-a-payghāmī*, Mutual messages, mediation, correspondence.

پیغامبر *payghām-bar*, A messenger. A prophet, an apostle. An ambassador, an envoy, a legate. The Muhammadans in general acknowledge 313 prophets of the first class, who are distinguished by the appellation of مرسل *mursal*, Apostle. The whole number of prophets, however, of all denominations, are made by some to amount to 220,000; by others, to 1,424,000; but the more moderate, upon the relation of Muhammad himself, fix them at 124,000.

پیغامبری *payghām-barī*, The office of a prophet. Prophecy.

پیغام گزار *payghām-guzār*, A messenger.

پیغام گذاری *payghām-guzārī*, The delivery of a message.

پیغان *payghān*, Promise, agreement. Vain, absurd.

پیغله *payghulah*. See پیغوله *payghūlah*.

پیغلوش *payghalūsh*, The root of a flower. A sort of lily.

پیغم *paygham* (for *payghām*), A message. Report.

پیغمبر *paygham-bar* (for *payghām-bar*), A prophet.

پیغمبره *payghambarah*, A prophetess.

پیغن *payghan*, Rue.

پیغو *Payghū*, The country of Pegu. *Pīghū*, A species of falcon. A bird's beak.

پیغور *payghūr*, A vessel with a narrow neck.

پیغولوش *payghulūsh*, A kind of lily. The mouth. The ear. An ant's nest.

پیغوله *payghūlah*, A corner, an angle. The back part of the inside of a circular chimney. The middle. The side of a house. A narrow street, a bye-path. A city. A monastery. پیغوله دهن *payghūla-i dahan*, The corner of the mouth.

پیغون *payghūn*, A condition, a covenant, an agreement.

پیغوی *payghawī*, The Turkish language and character.

پی فشردن *pay fashurdan*, To be firm.

پیفته *pīfah*, Rotten wood, touchwood.

پیک *payk*, A footman, a lacquey. A running footman. A carrier, a messenger. A guard. A watchman. A parasite. پیک اجل *payk-i ajal*, The angel of death, fate, destiny. پیک رایگان *payk-i rāygān*, The moon. A merchant. A traveller. The zephyr. پیک فلک *payk-i falak*, The moon.

پیکار *paykār* (or *paygār*), Battle, combat, war, engagement. Dispute, contest. An army. Studious, contesting, striving. پیکار کردن *paykār kardan*, To fight.



- ‡ پیکارگر *paykār-gar* (or پیکارگر *paygār-gar*), A soldier.
- ‡ پیکان *paykân*, The point of a spear or an arrow. An arrow, javelin, spear, dart. *خارخه گذار* *paykân-i khārah*, A marble-piercing spear. *کمان* *paykân-i kamân*, The sun. The stars. *مقراضه* *paykân-i mikrāzah*, A double-headed halbert.
- ‡ پیکان کش *paykân-kash*, An instrument for extracting arrows.
- ‡ پیکانه سم *paykānah-sum*, Any thing pointed like a spear. The claw or talon of a bird.
- ‡ پیکانی *paykāni*, A kind of ruby, a turquoise. Sal-ammoniac.
- ‡ پیکر *paykar*, The face, countenance, form, figure, image. A portrait, a likeness. *پیکر ملکوت* *pakar-i malakūt*, The face, the heavenly effigy, or intelligence. *پری پیکر* *pari-paykar*, Angel-faced, lovely. *زبرجدی پیکر* *zabarjadī-paykar*, Azure, of a cerulean appearance. *درخش* *paykarān-i dirakhsh*, The stars. Disembodied spirits. *مانا* *paykarān-i mānā*, An intermediate world, the world of spirits. *ماه پیکر* *mah-paykar*, Moon-faced, beautiful as the moon.
- ‡ پیکر پرست *paykar-parast*, An idolater.
- ‡ پیکردن *pay kardan*, To hough, to hamstring.
- ‡ پیکردن امید *pay kardan umēd*, To despair.
- ‡ پیکرستان *paykaristān*, The land of fairies, an ideal world.
- ‡ پیکرگار *paykar-gār*, A painter, a limner.
- ‡ پیکرگاو *paykar-gāw*, A drinking-vessel in the form of an ox.
- ‡ پیکرگده *paykar-gadah*, An idol-temple.
- ‡ پیکن *paykan* or *pikan*, A sieve. A pick-axe or mattock.
- ‡ پیکند *Pikand*, The city of Samarkand.
- ‡ پیکندن *paykandan*, To join. To collect. To draw out.
- ‡ پیکور *paykūr*, Without character. Blind.
- ‡ پیکیدن *paykidan* (or *بیکیدن* *baykidan*), To run (as water from the mouth). To sprinkle slightly, to scatter here and there. To take or hold any thing in the mouth. To serve, give attendance. To become soft or moist. *Pikidan*, To cover with silver, to silver over. *Pikidan* (or *بیکیدن* *bikidan*), To eat parched corn. To soften, to dilute.
- ‡ پیکار پرستان *paygār-parastān*, Seeking war; warriors.
- ‡ پیگو *Pēgū*, The kingdom of Pegu.
- ‡ پیگور *pay-gūr*, The foot or tail of an ass.
- ‡ پیل *pil* (or *فیل* *fil*), (s *पीलु*) An elephant. The heel. *پیل آبکش* *pil-i āb-kash*, A water-carrying elephant. (met.) A cloud. *پیل معلى در هوا* *pil-i amrūd*, A species of pear. *پیل mu'allak dar hawā*, An elephant suspended in the air. (met.) A cloud.
- ‡ پیلا ده *pilādah*, Money given above the hire, drink-money.
- ‡ پیلارام *Pilārām*, Name of a certain fortress.
- ‡ پیلاس *pilās* (or *پیلاسته* *pilāstah*), Ivory.
- ‡ پیل افغان *pil-afgan*, Oversetting an elephant. Sturdy.
- ‡ پیلاو *pilāw*, (equivalent to *پلاو* *pilāw*) Boiled rice and meat.

- ‡ پیل بالا *pil-bālā*, Of a stature equal to an elephant. Lofty. Bulky. A heap of corn.
- ‡ پیل بان *pil-bān*, An elephant-driver, or keeper.
- ‡ پیل بانی *pil-bānī*, The charge or care of elephants.
- ‡ پیل پا *pil-pā*, The elephantiasis. A large cup handed round after dinner. A weapon used by the Moors. A beam.
- ‡ پیل پایه *pil-pāyah*, A pillar, a prop.
- ‡ پیل تن *pil-tan*, Elephant-bodied. Large, bulky. A horse. Name of Rustam (the Persian Hercules).
- ‡ پیل دامان *pil-damān* (or *پیل دامان*), A large furious elephant.
- ‡ پیل زور *pil-zōr*, Strong, powerful, as an elephant.
- ‡ پیلاسته *pilastah*, Ivory. Goat's leather perfumed. The cheek. The face. The arm. The finger.
- ‡ پیلسم *Pilsam*, Name of a hero killed by Rustam. *Pilsum*, Massive silver. A dark night.
- ‡ پیلغوش *pilghōsh*, Flowers, of different colours, with jagged leaves; particularly the iris, or elephant's ears. A large shovel for removing ashes or rubbish.
- ‡ پیلکن *pilkan*, Fat, gross, thick.
- ‡ پیلک *pilak*, The iron point of an arrow.
- ‡ پیلکش *pil-kash*, A kind of weapon.
- ‡ پیلگوش *pil-gōsh*, The variegated iris. See *پیلغوش*.
- ‡ پیلگوشک *pil-gōshak*, (dim. of *پیلگوش* *pil-gōsh* q. v.) Sorrel.
- ‡ پیل مال *pil-māl*, Trampling under foot.
- ‡ پیل مرغ *pil-murgh*, A turkey.
- ‡ پیلو *pilū*, A kind of wood with which the teeth are rubbed; also the fruit, called in Arabic *اراک* *arāk*.
- ‡ پیلاوا *pilawā*, An apothecary, a druggist.
- ‡ پیلوار *pil-wār*, An elephant-load, a large quantity.
- ‡ پیلوار *pilawar*, A hawker, a pedlar, a huckster. A druggist.
- ‡ پیلون *pilūn*, A species of silk, armosine.
- ‡ پیله *pilah*, A merchandise of an inferior kind, or small wares, hawked about by pedlars. A silk-worm, the silk-worm's cone, or envelope. A purse. A certain medicinal plant. A button, a knot. A blotch rising in the midst of a pestilential swelling. The pus of a sore. An open campaign lying between two rivers. The eye-lid. The hairs of the eye-lid. A double-headed arrow. Seed. A root. *پيله فلك* *pilah-bīnī* (or *پيله بيني* *pila-i bīnī*), The nostrils.
- ‡ پیل هوائی *pil-hawā-i*, (An aerial elephant) A cloud.
- ‡ پیل وار *pilah-war*, A hawker, a pedlar, a huckster.
- ‡ پیام *payam* (for *پیام* *payām*), A message. Rumour, fame.
- ‡ پیمای *paymā*, Measuring. A measurer, a weigher. *سخن پیمای* *sakhun-paymā*, A measurer of words, an orator. *پیما* *malūmat-paymā*, Opprobrious. *راهرو بادیه پیمای* *rah-raw-i bādīyah-paymā*, A measurer of the ways of the desert, a traveller.
- ‡ پیمان *paymān*, Measuring. A promise, agreement, compact, convention, treaty, stipulation, pledge, security, confirmation. Asseveration, oath. Kindred. *آباد پیمان* *abad-paymān*,

Eternal. *ahd o paymān*, Capitulations, alliances, treaties, peace. *paymān bastan*, To form an alliance, to make peace. *paymān-shikan*, A violator of a treaty, a breaker of faith. *paymān-shikanī*, A breach of faith.

‡ *paymānah*, A cup, a goblet, a bowl. A measure either for dry or wet goods. *paymāna-i ash pur shud*, His measure is full, his days are numbered.

‡ *paymānah-gāh*, A place of cups, a cupboard.

‡ *paymānah-nōsh*, A drinker.

‡ *paymāy*, Measuring. A measurer.

‡ *paymāyish*, Measure, measurement.

‡ *payam-bar* (for *paygham-bar*), An apostle.

‡ *paymūdan*, To measure. Measuring.

‡ *paymūdah*, Measured. Dimensions. A draught of wine. A trifle. An iniquitous thing. Any thing estimated beyond its size or worth. *paymūdah shodan*, To be measured or estimated.

‡ *pīndū*, See *bīmand*.

‡ *paynir* (for *panīr*), Cheese.

‡ *paynar-dōz*, A patcher, a botcher, an interpolator.

‡ *pīnagī*, Slumber.

‡ *pīnū*, (*paynū*, or *pīnūk*), New cheese, cream-cheese. Butter-milk. Any thing eaten with bread.

‡ *pīnuwā* (or *pīnūwā*), Frumenty.

‡ *pīnah*, A piece, a clout, a patch (of cloth). The arm-pit. The match of a lamp, wick of a candle, a gunner's lint-stock, or any thing in that form. *pīnah zadan*, To mend clothes.

‡ *pīnah-dōz*, A mender of old clothes, a botcher.

‡ *paynīr*, (properly *panīr*) Cheese.

‡ *payū*, The tape-worm. *Piyū* (or *piyūk*), A bride. A bride-maid, the woman who leads the bride to bed; also a bride-dresser. An aunt by the mother's side. The wife of an elder brother. A god-mother. Twins. An unburnt brick.

‡ *pīwārīdan* or *paywārīdan*, To answer. To accept.

‡ *pīwāz*, Receiving, taking well. An answer. A bat.

‡ *pīwāzīdan* or *paywāzīdan*, To be pleased, contented, to take in good part. To grant, permit, to give leave.

‡ *pīwāstah*, A town. A fortress. A bastion.

‡ *paywān*, A thousand.

‡ *payūr*, Ten thousand.

‡ *paywar dāshtan*, To bear, support, or carry off.

‡ *payūz*, Receiving, or taking well.

‡ *payūzah*, Great, large. A shirt-sleeve. A patch of cloth under the arm-pit.

‡ *payūjah* or *paywajah*, Magnanimity.

‡ *puyūs* or *payūs*, Suspicion, notion. Humility, submission. Listening, hearkening clandestinely to what another says. Hope, expectation. A bribe. *Piyūs*, Avarice.

‡ *paywasān*, Hope.

‡ *payūsānīdan*, To humble. To give hope.

‡ *paywast* (or *paywastagī*), Conjunction, coherence. Arrival, meeting, union. Friendship. Continual.

‡ *paywastagān*, Animals. Vegetables. Minerals.

‡ *paywastan*, To join, fasten, tie, bind, connect, attach. To cause to meet, arrive, or adhere. To adapt one thing to another. To graft a tree. To be wrapped up or covered. To hope. To break. To soothe, to caress. *paywastan az dī paywastan*, To be joined to the mercy of God (i. e. to die).

‡ *paywastah*, Joined. Contiguous, adjacent, touching, sticking close. Continually, without interruption, one following another. Unable to speak for weeping. *paywastah shodan*, To be joined, connected. To arrive, to meet. *paywasta-i ikhtitām būdan*, To be brought to a conclusion.

‡ *paywastah-abrū*, One whose eye-brows meet.

‡ *paywastah-garī*, Union, concord.

‡ *puyūshīdan* (or *puyūshīdan*), To submit, to be resigned. To hope, to expect. To prick, or pierce. To weep. *Puyūshīdan*, To have a prickling sensation (from a sore). To milk. To consider, to form an opinion.

‡ *payūsh*, Greedy, covetous, impatient. Expecting. Listening to another's discourse, playing the eaves-dropper.

‡ *puyūshīdan*, To become long, to be extended. To hasten, to run. To reckon. See also *puyūshīdan*.

‡ *pīwak*, *paywak*, or *puyūk*, A bride. Twins.

‡ *paywakān*, A bridegroom. A bride. Nuptials.

‡ *paywakānī*, Nuptials.

‡ *paywand*, Bound, fastened; touching, reaching, tending towards, belonging to. A chain, fetter, manacle, shackle. The tendons, ligament or joint of the human body. Connection, conjunction (and in general whatever joins things together). Kindred, relations, allies. *paywand-i dast*, The wrist. *paywand kardān*, To join. To engraft. *abad-paywand*, Joined to eternity, eternal, everlasting. *āsumān-paywand*, Heavenly, tending heaven-ward. *paywand shodan*, To be exalted to heaven.

‡ *paywand-kārī*, Patching. A patch. A graft.

‡ *paywandān*, To join, fasten, tie, bind, connect.

‡ *paywandī*, Engrafted.

‡ *paywah*, *pīwah*, *payūh* or *puyūh*, A moth.

‡ *pīh*, Fat, grease, tallow. Pride, arrogance.

‡ *pīhzadah*, A species of herb.

‡ *pīh-sōz*, A kind of lamp, in the shape of a platter, three feet in height from the base, and about six inches diameter at the top; having in the middle a small tube with two holes through which the wick is fed by the oil or grease, kept in a state of constant liquefaction by the flame. A travelling case for a candle, which, by the inversion of the top, serves also the purpose of a candlestick.

‡ *pīh-kāwandī*, An oily extract from a certain nut.

‡ *pīhkīst*, A small crow. Bitterish. *Nux vomica*.

- ‡ *payham*, Quickly, successively. Thick.  
 ‡ *payhūdan*, (equiv. to *bayhūdan*) To singe.  
 ‡ *pīwardah*, (in anc. Pers.) A messenger, a herald.

ت

*tā* or *tē*, Is the third letter of the Arabic and Persian alphabets, and denotes 400 in arithmetic. In Arabic, when prefixed, it expresses swearing, the Muhammadans frequently invoking heaven in the following solemn manner; *والله بالله* و *ثم تالله* By God! by God! and then by God! In Persian *ت* (pronounced with a short vowel before it) when found at the end of a noun stands for *tō*, "thou" (or the genitive case "of thee") as, *اسب تو* *aspat* for *asp-i tō*, Thy horse, and affixed to a verb it represents the oblique case of that pronoun, namely, *ترا* *torā*, as *میگوید ترا* *mī gōyad torā*, He tells thee. It is also sometimes redundant at the end of a word. Words which in Arabic terminated in *t*, in Persian are most commonly written with *ت*, as for *همة* *himmat*, they write *همت*. *tā*, is commutable with *dā*.

‡ *tā*, Name of the third letter of the alphabet. (The feminine demonstrative article of *ذا* *zā*) That (woman).

‡ *tā*, A fold, a plait or ply (of a garment). Multiplicity. Number. A sheet of paper. Also. Only. Like, resembling. A load. A half-load. The form or cut of a garment. (for *تار* *tār*) A warp. The summit. *تای جامه* *tā-i jāmah*, The fold of a robe. *یک تا* *yak tā*, Simple or single. *دو تا* *dō tā*, Double. *سه تا* *seh tā*, Triple. *سه تا* *seh tā*, Triple. Three-fold.

‡ *tā*, (a causal participle, denoting the end, as *دوام* *dawām* does a continuation, of action), To, until, so far, as far as, so that, as long as, even to (that time, that place, that object), to the end that, in such a manner that, in order that. Beware! Behold! Since. Unless. In, among. *تا ترا بینم* *āmadam tā torā binam*, I am come in order to see thee. *راستم تا بمکه* *raftam tā ba Makkah*, I went as far as Mecca. *تا آن جا* *tā ān jā*, Thitherto, so far. *تا این جا* *tā īn jā*, Hitherto, thus far. *تا بزیست* *tā ba zīst*, While life remains. *تا بکجا* *tā ba kujā*, How far? *تا کی* *tā ba kī*, How long? how much? till what time? to what length then? *تا چند بار* *tā chand bār*, How often? how many times? *تا چنین* *tā chunīn*, Hitherto, thus far. *تا حال* *tā hāl*, Yet, hitherto. *تا که* *tā keh*, Until, so that, so long. *تا کی* *tā kī*, How long? *تا هم* *tā ham*, Yet, nevertheless. *تا هنوز* *tā hanūz*, Yet, still, hitherto.

‡ *tā-a*, A milch-cow.

\* *tāba* (for *توب* *tawaba*), (fut. *یتوب* *yatūbu*), He repented.

‡ *tāb*, Strength, power, ability. Heat, warmth, burning, inflaming, illuminating. Light, splendour, lustre, radiance.

A waving, bending, twisting, contortion, intertwining. A curling lock, a waving ringlet. A burning fever. Pain, torment. Affliction. Grief. Rage, fury. Anger, indignation, wrath. Mixture, confusion. Mankind. Height, altitude. Enduring, brooking. Polishing, giving a lustre, furbishing, brightening. Sharpening, pointing, giving an edge. (in comp.) Shining, irradiating. Kindling, burning. Twisting, folding. As far as. *تا بمان* *tāb man*, As far as me. *تا بدان* *tāb dādan*, To twist (many ropes into one). To inflame. To sharpen. *آفتاب* *āftāb*, The sun illuminating the globe. *شمشیر جهان تاب* *shimshūr-i jihān-tāb*, A cimeter dazzling the world.

‡ *tābā*, A frying-pan. A skillet. (in anc. Pers.) Gold.

‡ *tābāk*, A walking-stick.

‡ *tābāk*, The pith or heart of a tree.

‡ *tābān*, Light, luminous, resplendent, radiant, dazzling, brilliant, bright, shining, glittering, illuminating, splendid. A gleam, a flash. The pith of a tree. *تابان ماه* *māh-i tābān*, The bright moon. *تابان بودن* *tābān būdan*, To be luminous.

‡ *tābāndan*, To cause to shine.

‡ *tābānī*, Splendour, light.

‡ *tābānīdan*, To cause to twist.

‡ *ta-abbub*, (v of *اب* *abba*) Labouring under a hoarseness. Being astonished, struck with admiration.

‡ *tābat* (from *توب*), Repenting, turning from sin to God. Returning, becoming gracious (God). Repentance.

‡ *ta-abbut*, (v of *أبت*) Glowing (as embers).

‡ *tāb-khūnah*, A hot-house. A winter-habitation. A warm bath. A summer-house. Summer-quarters for soldiers.

‡ *ta-abbud*, (v of *أبد*) Being wild, untameable. Fleeing, scudding away from fear. Shunning society. Being deserted by its inhabitants (a place) and haunted by wild beasts. Being marked with freckles, tanned, sun-burnt.

‡ *tāb dādan*, To inflame. To polish. To sharpen, to give an edge. To twist. To spin.

‡ *tāb-dādah*, Inflaming. Inflamed. Twisted. Spun.

‡ *tāb-dār*, Warm, hot, ardent, fervent, burning. Shining, luminous, bright, relucant, brilliant. Waving, curling. Twisted. *آب تابدار* *Warm water*. *کلمات تابدار* *Warm words*. *گواهر تابدار و نافه مشک* *gawhar-i tāb-dār o nūfa-i mushk-i tātur*, Brilliant jewels, and bags of the musk of Tartary.

‡ *tāb-dān*, A stove in a bath. A forge. A chimney. A lattice, a loop-hole, a window. A sky-light. A globe, an orb.

‡ *tāb-deh*, Giving splendour. A rope-maker. A spinner.

‡ *ta-abbur*, (v of *أبر*) Being impregnated (the female palm-tree with the flowers of the male). Ingrafting a palm-tree in the aforesaid manner. Manuring, fattening by compost.

‡ *ta-abbus*, (v of *أبس*) Being changed, troubled, disquieted. Being despised. Sinking into contempt.

‡ *tāb-sār*, An elevated window.

- † تابستان *tābistān*, The summer. Hot weather.
- † تابستانی *tābistānī*, Summer-like. A summer or country-house. The delightfulness of the summer season.
- † تابسه *tābasah*, A meadow. A field watered and planted.
- † تابش *tābish*, Splendour, brilliancy. Heat. Power, strength. Grief, sorrow. Contortion, inflection. Declivity. A span.
- † تابشان *tābishān* (or تابشتان *tābishtān*), A kind of cotton mantle, which is wreathed round the head, and flows over the shoulders, worn by dervishes, and such kind of persons.
- † تابض *ta-abbuz*, Binding the fore-foot of a camel with a rope (the knee being bent) to the shoulder or thigh. Being so bound. Being contracted (the tendons) by such ligature.
- † تابط *tā-abbut*, (v of ابط) Putting, or carrying (any thing) under the arm. Letting (a mantle or upper vest) fall from under the right arm, and throwing it over the left shoulder.
- † تاب طاقت *tāb-tūkat*, Power, ability.
- † تابط شرا *ta-abbata sharran*, (He carried destruction under his arm) Surname of Thābit bin Jābir, who continually carried under his arm a bow, a quiver, and a sword, instruments of misfortune. A brave, fearless man.
- † تابطي *ta-abbatīy*, Belonging to, resembling, or descended from, Ta-abbata sharran. Intrepid. Formidable.
- † تابع *tābiʿ*, (part.) Following. A follower, dependent, subject. One who carefully searches after any thing. A familiar spirit that attends a man wherever he goes. تابع النجم The bull's eye, a star called also الدبران *Ad'dabarān*. † تابع شدن To obey, to be subjected. تابع کردن To subject.
- † تابعة *tābiʿat*, (fem. of تابع) A follower. A familiar spirit.
- † تابعون *tābiʿūn* (pl. of تابع *tābiʿ*) Followers. (A title given to those personages and doctors of the Muhammadan religion, who succeeded the Sahaba, or companions of Muhammad).
- † تابقي *ta-abbuk*, (v of أبقى) Being hidden, concealed. Absconding, lurking in secret. Denying, disavowing. Abstaining.
- † تابل *tābal*, *tābil*, or *tābul*, Herbs or spices with which they season meat whilst dressing.
- † تابل *ta-abbul*, (v of ابل) Feeding on fresh grass, (a camel, or other beast of the field) and thereby needing no water. Purchasing, acquiring camels. Bewailing (as Adam the death of his son Abel). Abstaining from conjugal intercourse (during the days of mourning). Leading a single life.
- † تابناك *tāb-nāk*, Bright, shining, resplendent, radiant, glittering, brilliant, luminous, illuminating, fiery, burning. Passionate, choleric. Mixed, intricate.
- † تابوت *tābūt*, A coffin, a bier. A wooden box. The ark of the covenant, which the Muhammadans say was presented by God to Adam, and transmitted through a race of patriarchs to Moses; the portraits of all the prophets which were to appear till the end of time being, according to their belief, therein preserved.
- † تابوغ *tābūgh*, An excuse, an apology, a confession.

- † تابوك *tābūk* (or تابوگ *tābūg*), An inhabited place. A balcony. A building erected from pious motives, a bede-house.
- † تابول *tābūl* (properly تامبول *tāmbūl*), The betel-leaf.
- † تابه *tābah*, A frying-pan. A skillet. A brick. A tile.
- † تابه زر *tāba-i zar*, The sun. تابه ماهي *tāba-i māhī*, A fish which is first boiled, and afterwards fried in oil.
- † تابه *ta-abbuh*, (v of ابه) Thinking highly of one's self. Being proud, haughty, disdainful. Stubbornness, insolence, disobedience.
- † تابه بريان *tābah-buryān*, Meat fried in a pan.
- † تابي *tābī*, Splendour, brightness. Light. A gleam.
- † تابي *ta-abbī*, (v of ابو) Calling one "father." Considering in the character of a father, regarding as a father.
- † تابي *ta-abbī*, (v of ابي) Refusing, denying, resisting.
- † تاييب *ta-bīb*, (II of اب *abba*) Shouting (when charging an enemy). A noise, a shout, a cry.
- † تايبة *ta-biyat*, (II of ابو) Calling one "father."
- † تاييب *ta-bīs*, (II of ابث) Calling by reproachful names.
- † تاييد *ta-bīd*, (II of ابد) Making eternal, giving an endless duration. Frightening away, rendering averse from society.
- † تابیدن *tābīdan*, To twist, to spin. To shine, glitter, dazzle. To burn. To make hot. To turn round, to revolve. To be powerful, strong, or equal to any burthen. To run (as a girl). To milk. To eat. To avert the face. To be sad. To excuse.
- † تابيده *tābīdah*, One who prepares threads for weaving.
- † تابير *ta-bīr*, (II of ابر) Impregnating, manuring a palm-tree.
- † تاييس *ta-bīs*, (II of ايس) Despising, debasing, degrading.
- † تاييش *ta-bīsh*, (II of ابش) Listening to an unconnected, unmethodical discourse. Collecting, assembling. Mixing.
- † تاييط *ta-bīt*, (II of ابط) Humbling, abasing (as God).
- † تاييل *ta-bīl*, (II of ابل) Buying, procuring camels. Being rich in camels. Making fat. Mourning (for the dead).
- † تابين *ta-bīn*, (II of ابن) Reproaching, reviling to one's face. Disparaging, discommending. Watching narrowly. Following the steps of another. Speaking in praise of the dead. Drawing blood from an animal and preparing it for food.
- † تابين *tābīn*, A follower, a dependant.
- † تابينان *tābīnān*, An inferior office.
- † تابين باشي *tābīn-bāshī*, A military officer of high rank.
- † تاييه *ta-bīh*, (II of ابه) Reminding (of a thing forgotten). Exciting one's attention. Causing to know, informing. Honouring, revering, magnifying.
- † تاپاك *tāpāk*, Friendship, affection. The anguish of love. Solicitude of friendship. Distress, disquietude, restlessness.
- † تاپال *tāpāl* (and تاباك *tābāk*), The pith of a tree. *Tāpāl*, Stature, form, shape. A wing. Cow-dung.
- † تاپو *tāpū*, An earthen vessel for baking bread.
- † تاپه *tāpah*, Cow-dung.
- † تات *tāt*, An arrow without a point, used when shooting for exercise or improvement. Sackcloth. Name of an Arabian

tribe. (for تاترا *tā torā* or تا كه ترا *tā keh torā*), Until (I see) thee, till (I give) to thee. Thine. *Tātband*, Coarse cloth.

▲ تاتا *tātā*, (An African word) The chameleon.

▲ تاتا *ta-tā-a*, One who stammers, falters, or pronounces with difficulty the letter ت *tā*.

▲ تاتا *ta-tā-at*, The vicious pronunciation of the letter ت. The tottering gait of an infant. A stately warlike appearance. A word used in calling to a he-goat.

تاتار *tātār*, A Tartar, a Scythian. تاتار دشمن شكار The Tartars hunting or plundering the enemy. تاتار باد رفتار Scythians as swift as the wind. تاتار يگما كار Robbers, banditti, Tartar plunderers. تاتار بد تبار Uncivilized, rude, savage. تاتار بد آيين Tartars of wretched principles.

تاتار بازار *Tātār-bāzār*, Name of a town in Thrace.

تاتاري *tātārī*, Scythian, Tartaric. A kind of slashed doublet open at the sides, usually worn by the Tartars. Fine musk. A precious gem. An agreeable friend (male or female).

تاتاريك *tātārīk*, A ring-dove, a wood-pigeon.

تاتاي *tātāy*, Like, equal.

تاتب *ta-attub*, (v of اتب) Putting on a kind of short shift, or inner garment without sleeves worn by the women of Arabia. Putting on a cuirass. Girding on armour. Carrying a bow across the shoulders. Making ready for battle. Growing hard.

تاتالي *tātālī*, A table-napkin, a table-cloth, a towel.

تاتو *tātū*, An insect resembling a beetle bred in baths.

تاتورة *tātūrat* (or تاتوله *tātūlah*), About to give.

تاتوره *tātūrah*, Fetters for horses.

تاتول *tātūl*, Strong, offensive breath. Wry-mouthed.

تاتونك *tātawnak*, Decrepit old man. Union, connexion.

تاته *tātah*, (an African word) The chameleon.

تاته *ta-attuh* (or تاتته *ta-attuh*), Delirium, insanity, madness.

تاتي *ta-attī*, (v of اتتي) Being set in order. Being easily despatched (business). Coming to ask a favour. Occurring, happening, befalling. Being kind, friendly, accommodating.

تاتيب *ta-tīb*, (II of اتب) Putting on (another), or ordering (another) to put on, a short shift, or drawers.

تاتية *ta-tiyat*, (II of اتتي) Setting in a train. Making an opening or outlet (for water), causing to run or spring up.

تاتير *ta-tīr*, (II of اتر) Bending a bow.

تاتيم *ta-tīm*, (II of اتم) Bursting two holes into one.

تاتينا *tāfīna*, A species of kite.

تاث *ta-assus*, (v of اث *assa*), Being blessed with the produce of a plentiful year. Abounding in wealth.

تاثر *ta-assur*, (v of اثر) Treading in the steps of. Following, tracing. Penetration. Impression. Vexation, perturbation.

تاثف *ta-assuf*, (v of اثف) Remaining still, keeping one's place. Sticking to, following close. Surrounding, encompassing.

تائل *ta-assul*, (v of ائل) Being firm, fixed, radical, noble. Taking the best part of any thing. Amassing wealth. Digging

a well. Becoming great, eminent, glorious. Carrying one's self with dignity. Esteeming, considering as noble.

تاتم *ta-assum*, (v of اثم) Abstaining from, repenting of, sin.

تاتية *ta-siyat* (for تاتية *ta-tiyat*), Intercepting water.

تاثيث *ta-sīs*, (II of اث *assa*) Trampling upon. Subduing.

تاثير *ta-sīr*, (II of اثر) Making an impression, leaving a mark.

Penetrating, passing through. Affecting, influencing. Discipline. تاذير زود تاذير *tadbīr-i zūd ta-sīr*, Persuasive counsel.

تاثيرات *ta-sīrāt*, (pl. of تاذير *ta-sīr*) Impressions. The penetrating influences of the stars.

تاثيف *ta-sīf*, (II of اثف) Placing (a pot) on (its) trivet.

تاثيل *ta-sīl* (for تاصيل *ta-sīl*), (II of ائل) Being firmly rooted, from an excellent origin or stock, of a noble family. Considering, receiving as such. Ennobling. Strengthening. Purifying wealth, (i. e. paying a tenth part towards religious uses, and thereby rendering the rest more valuable). Amassing riches. Dressing one's dependants richly. Behaving generously.

تاثيم *ta-sīm*, (II of اثم) Charging, accusing, convicting of crime. Sin, iniquity, transgression, guilt, moral evil.

تاج *tāj*, A crown, a diadem. A crest. The comb of a bird. تاج حيدر *tāj-i haydar*, A tiara of crimson silk, wrought with gold and richly ornamented with jewels, worn by the kings of Persia; so called from Haydar, the father of Shāh Ismael, by whom it was first adopted. It is of a high conic shape, and divided into twelve segments, in honour of the twelve Imāms or chiefs of religion, from whom he claimed descent. Some of the principal commanders and great men are permitted to wear bonnets resembling the royal tiara, which is considered as a mark of very high distinction. تاج خروس *tāj-i khurōs*, A cock's comb.

The amaranth. The herb staves-acre. Drop-wort. Pipe-weed. تاج فيروزي *tāj-i fīrōzī*, The planet Saturn. تاج گردون *tāj-i gardūn*, The sun. تاج كياني *tāj-i kayānī*, A royal crown. تاج گل *tāj-i gul*, A wreath of flowers. تاج مغررت *tāj-i mafkhirat*, A crown of glory.

تاجبخش *tāj-bakhsh*, Distributing crowns; a maker of kings.

تاجپوش *tāj-pōsh*, A cock's comb. The lapwing.

تاجج *Tājaj*, Name of a place.

تاجج *ta-ajjuj*, (v of اجاج *ajja*) Burning. Being inflamed.

تاجدار *tāj-dār*, Wearing a crown. A king, a sovereign, a monarch, a prince, a crowned head. A jewel-house. تاجداران *tāj-dārān-i khūkānī*, The crowned heads.

تاجداري *tāj-dārī*, Royal. The royal dignity.

تاجير *tājir*, A merchant. A vintner. Clever, artful, expeditious, and adroit in business. ناقة تاجر و تاجرة *nākat tājir wa tājirat*, A she-camel exposed for sale in the market.

تاجيران *tājirān*, (equiv. to ترجمان *turjamān*), An interpreter.

تاجير *tājirat*, (fem. of تاجر *tājir*) Dexterous. هو علي اكرم *huwa ʿalaʾ akrama tājiratin*, He rides a noble horse.

✱ *tājak*, A little crown. A crest, a bird's comb. The juleb-tree. The kingdom of Persia (so called by the Tartars).

✱ *tūjakī*, A kind of garment worn at Tabriz.

✱ *ta-ajjul*, (v of *اجل*) Arriving at an appointed term. Reaching the mark. Gaining one's end. Being confined, dammed up (as water). Being divided, or collecting in herds, flocks, and beves (oxen, sheep, and deer).

✱ *ta-ajjum*, (v of *اجم*) Being scorching hot (the day). Burning, blazing (fire). Being angry against.

✱ *tāj-war*, Wearing a crown, crowned.

✱ *Tājwah*, Name of a city in Africa.

✱ *tājah*, A cock's comb. A female ornament for the head. Name of a wealthy woman, daughter of *شفر* *Shafar*, who during the famine in the time of Joseph reduced her jewels to powder, and perished with hunger.

✱ *ta-jīz*, (II of *اج*) Kindling, setting on fire. Rendering (water) salt, brackish, or bitter.

✱ *ta-jīr*, (II of *اجر*) Making bricks. (Gen. xi. 3.)

✱ *tājīk*, The citizens of a town; also those who are not. Name of a country. Persia. Any country beyond the limits of Arabia and Tartary. Arabian children who grow up in Persia. A little crown. A cock's comb.

✱ *ta-jīl*, (II of *اجل*) Delaying, protracting, deferring, putting off. Prescribing a fixed period or term. Curing, applying a remedy to, a crick in the neck. Gathering, bringing (water) into one place.

✱ *tā chand*, How many? by how much? *تا چند بار* *tā chand bār*, How often? to how many times?

✱ *tā hāl*, Hitherto, until the present moment.

✱ *tā had* (or *tā hadī*), So far as.

✱ *ta-ahhud*, (v of *أحد*) Uniting, becoming one.

✱ *tāhim*, A weaver.

✱ *tāhīy*, The superintendant of a garden, a gardener.

✱ *ta-hīd*, (II of *أحد*) Making two into one. Adding one. Declaring to be united.

✱ *tākh*, A veil. Darkness. A tree, fit only for fire-wood.

✱ *tākhkh*, One who has no appetite.

✱ *ta-khūz*, Receipt, acceptance, acceptance.

✱ *tākht*, Spoil, plunder, prey. Assault. Invasion.

✱ *tākht tūrāj*, Assault, plunder, depredation.

✱ *tākhtan*, To hasten, walk fast, run. To rush upon, assault. To pursue, trace, hunt, chase, drive away. To twist, spin. To bend, render curved or convex. To break out in an orbicular tumour upon the body. To contend, dispute, or wager. To bore. To spread, to diffuse, to pour out, pour in.

✱ *tākhtanī*, A canter. A race. A post-horse.

✱ *tākht o tūz*, Assault, invasion. Plunder.

✱ *tākhtah*, Twisted. A slender rope. Obedient to the yoke. Put to full speed. Poured out. A cutaneous disorder.

✱ *ta-akhhur*, (v of *أخر*) Being retarded, postponed. Remaining behind. Following, coming late. Going backward.

✱ *ta-ākhī*, (v of *أخو*) Behaving like brothers.

✱ *ta-akhhī*, (v of *أخو*) Choosing, receiving as a brother. Behaving as a brother or a friend. Applying diligently.

✱ *ta-khiyat*, (II of *أخي* not in use) Making a rope, stake, peg, or ring for tethering (a horse). Fettering (a horse).

✱ *ta-khīz*, (II of *أخذ*) Taking, catching hastily. Rebuking, taking to task for a frolic. Turning (milk) sour. An amulet or charm, to counteract the influence of a malignant eye.

✱ *ta-khīr*, (II of *أخر*) Delaying, procrastinating, postponing. Remaining behind. Keeping back, hindering. Leaving behind. Driving back. Making last. Being last. Fortune, fate, lot, share, part, portion. *تأخير و تقدیم* Transposition, reversing.

✱ *تا تأخير کردن* To delay. *بلا تأخير* Without delay.

✱ *tākhīrah*, The origin, first condition of any one. Fate, destiny. Portion, fortune. *تأخیره فلان همچنين بود* *tākhīra-i fulān hamchunīn būd*, The destiny of so and so was in such a manner.

✱ *ta-addub*, (v of *أدب*) Being instructed (in literature and politeness). Teaching morality. Chastening, correcting. Instruction, institution, discipline.

✱ *ta-addud*, (v of *أد*) Happening, befalling (as evil to any one). Waxing strong, increasing, prevailing.

✱ *ta-ādī*, (v of *أدو*) Preparing, making suitable arrangements for accomplishing any thing. Assisting one another.

✱ *ta-addī*, (v of *أدو*) Preparing to do any thing. Providing one's self with arms and other necessities. Arriving at, obtaining, accomplishing. Being thickened, condensed.

✱ *ta-addī*, (v of *أدي*) Paying. Arriving (intelligence).

✱ *ta-dīb*, (II of *أدب*) Teaching good manners. Correcting, chastising. Inviting to a feast. Erudition, instruction. Correction, chastisement, amendment. *تا ديب کردن* *ta-dīb kardan*, To instruct, to render learned, or polite. To chastise.

✱ *ta-dībāt*, (pl. of *تأديب* *ta-dīb*), Instructions.

✱ *ta-diyat*, (II of *أدي*) Causing to arrive. Sending, despatching, bringing. Performing a promise. Paying a debt.

✱ *Ta-zif*, Name of a town eight leagues from Aleppo.

✱ *ta-azzun*, (v of *أذن*) Giving certain information. Making known. Proclaiming, promulgating. Swearing. Being bold in wickedness. Allowing one's self in the practice of sin.

✱ *ta-azzī*, (v of *أدي*) Being injured, hurt.

✱ *ta-zīn*, (II of *أذن*) Lending an ear. Striking (one) upon the ear, rubbing, twisting the ear. Making a handle to a vessel, or a latchet for a shoe. Publishing (as a crier), proclaiming aloud. Calling to prayers from the balcony of the minaret. Signifying, intimating, advertising frequently. Leading to water, yet not giving to drink. Shooting forth (a plant).

✱ *ta-r* (from *تأر*) Flowing (blood that cannot be stopped). Looseness (in the belly). Rebuking, reproving. Retaliation.

تار *tār*, The top, summit, vertex, pinnacle, ridge (of a house or mountain) the head or higher part of any thing. The warp of a web in the loom. A bow-string. The string of a musical instrument. A thread. A wire. A girdle. A curl, a braid. Darkness, obscurity. Muddy water. Dark, obscure. A piece. A species of palm-tree from which an intoxicating liquor (toddy) is extracted. A cloud. تار چشم *chashm-i tār*, Cloudy eyes, blind. تار عنكبوت *tār-i ankabūt*, A spider's web.

تار *tāra*, Once, one time. One time or other, whensoever. Name of Abraham's father.

تار *tārr*, Moist, juicy. Fat and smooth-skinned. Weak and languid (from hunger).

تارا *tārā*, (s تارا) A star. The pupil of the eye.

تاراب *Tārāb*, Name of a village near Bukhārā.

تارات *tārāt*, Spoil, plunder, depredation.

تارات *tārūt*, (pl. of تارة *tārat*) Times, turns.

تاراج *tārāj*, Spoil, plunder, sack. و یغما کردن *tārāj o yaghmā kardan*, To plunder and sack (a city).

تاراجگر *tārāj-gar*, A spoiler, a pillager, a robber.

تاراس *tārās*, Taming, bringing under subjection.

تاراش *tārāsh*, Pillage, plunder, robbery, devastation.

تاران *tārān*, Dark. A beclouded sky. Melodious voices. Name of an island in the Red Sea.

تارب *ta-arrub*, (v of ارب) Being drawn extremely tight (a knot). Applying with unremitted assiduity (to business). Being violent, severe, oppressive. Resisting, obstinately refusing. Rebellion. Being intelligent, sagacious, shrewd, sly.

تاربوتی *tār-pūtī*, Embroidery.

تارة *tārat*, A time, a turn. Once, one time. Sometimes. A girl introduced amongst lovers. تارة اخرى Another time. Time after time, oftentimes, frequently.

تارتار *tār-tār*, Piecemeal. To atoms.

تارتان *tār-tan*, A weaver. The silk-worm. A spider.

تارتانک *tār-tanak*, A spider.

تارتور *tārtūr*, Piecemeal. Hard. Dark, obscure.

تاراج *ta-arruj*, (v of ارج) Diffusing a grateful odour.

تارچوبه *tār-chōbah*, Asparagus.

تارح *Tārah* (or تارح *Tārakh*), (הַבְּרַח אֲבִרָה) Abraham's father.

تارد *tārad* (or تارح *tārakh*), A tike which infests cattle.

تارز *tāriz*, Hard. Strong. Avaricious. Dry. Withered. Spiritless, evaporated. Dead. Strength, firmness. A carcase.

تارس *tāris*, (part.) Arming with shield or helmet.

تارش *tārish*, Light.

تاراض *ta-arruz*, (v of ارض) Putting forth the blade (grass), being fit for grazing or mowing. Cropping such grass (a goat). Meeting. Happening, befalling. Bending to the earth with weight. Being sluggish, delaying. Abiding in a country.

تارک *tārak*, (diminutive of تار *tār*) A little hill, a heap. A head, a summit. The top, the crown of the head. A helmet.

تارک *tārik*, (part.) Leaving, deserting. Following in succession. تارک الدنيا *tārikū'd dunyā*, Abandoning the world. An anchoret. تارک کردن *tārik kardan*, To abandon, relinquish.

تارکاری *tār-kārī*, Fillagree-work.

تارکش *tār-kash*, A wire-drawer.

تارم *Tāram*, Name of a city the inhabitants of which are renowned for the comeliness of their persons.

تارم *tārim*, Any building of a circular form, with an arched or cupola-roof. The vault of heaven. The raftering of a house, the roof, a floor, a story. The top of any thing. A very dark house. A kind of moveable Turkomān or Tartar's cottage, made of slight spars of wood, and covered with felt-cloth : (it is cupola-roofed, with a large hole at top, through which the smoke ascends, winding spirally round a pole placed in the ground near to the fire).

تارومار *tār-mār* (تارومان *tār-mān* or تارومار *tār o mār*), Dispersed, scattered, dissipated. لشکر تارومار بودند *lashkar-i tātār tār o mār būdand*, The Tartar army were dispersed.

تارمغ *tār-mēgh*, A cloud. A dense fog, a mist.

تارنگ *tārang*, A spider. The foundation of a wall.

تارو *tārū*, A tike or louse infesting cattle.

تارو بود *tār o būd*, Existence.

تارو بود *tār o pūd*, The warp and the web.

تاروپور *tār o pūr*, Very dark. In pieces.

تارورة *tārūrat* (fem.), About to give.

تارومار *tār o mār*, Scattered. Destroyed. Topsy-turvy.

تارون *tārūn*, Dark.

تاره *tārah*, A cupola. A lute-string. A wallet thrown across the back of a horse. A bleeding wound. Obscure, dark. The warp of cloth. The scale or bason of a balance. An obscure corner. The loins. Head, summit.

تاری *tārī*, Darkness, obscurity. A single thread, wire, &c. Dark. Summit. A liquor exuding from a certain tree; toddy.

تاری *Tārī*, Name of a place between Hijāz and Tabūk.

تاری *ta-arrī*, (v of اری) Staying, continuing. Abiding in one place. Bending the mind, devoting the whole attention to. Making honey (a bee). Withdrawing, lurking behind.

تاریب *ta-rīb* (II of ارب) Tying fast (a knot). Defining, setting bounds to. Completing, performing. Doing much.

تاریه *ta-riyat*, (II of اری) Bringing. Strengthening, establishing. Tethering (a horse), fastening (him) to the cratch. Standing still, remaining in one place (as a horse in the stall). Making honey (a bee). Lighting (a fire). Stirring up (a fire).

تاریث *ta-rīs*, (II of ارب) Kindling a fire. Stirring up strife.

تاریج *ta-rīj*, (II of ارج) Raising, fomenting dissensions.

تاریخ *ta-rīkh*, (II of ارج) Fixing a time. Dating (a letter). A history, chronicle, calendar, era, epoch, year, date (of a letter or event). *Ben Shunah*, an accurate Arabian lawyer and historian, says, that this word is a corruption from the Persian





- ۱ *ta-zij*, (II of ازج) Building an oblong arched edifice.  
 ۲ *tāzī-khānah*, A dog-kennel.  
 ۳ *tāzīdan*, To run. To wander. To make an assault. To be born. To set on fire, to inflame. To twist, to spin. To bend. To bore. To wager. To strive. To suit.  
 ۴ *ta-zīr*, (II of ازر) Girding (another) with a kind of apron (called ازار *izār*). Backing, strengthening, supporting.  
 ۵ *tāzī-zabān* (تازی), The Arabic language.  
 ۶ *tāzī-suwār*, Mounted on an Arabian horse.  
 ۷ *tāzīk*, One who knows only the Persian language. One who is ignorant of the Persian language. A horse of a mixed breed. An Arabian (colt) reared in some other country.  
 ۸ *tāzī-kūrd*, A large knife for butchering camels.  
 ۹ *tāzīg*, A Turk. An Arab brought up in Persia.  
 ۱۰ *tāzī-nijād*, An Arab by birth.  
 ۱۱ *tāj*, A tent, a pavilion. A scourge. Delicate. Elegant.  
 ۱۲ *tās*, A cup, dish, porringer, plate. Playing-cards. Impotency. A fainting fit to which pregnant women are subject.  
 ۱۳ *tāsā*, Sorrow, grief, heaviness of heart.  
 ۱۴ *tāsānīdan*, To strangle.  
 ۱۵ *tās-bāz*, A juggler, a conjurer. A card-player.  
 ۱۶ *ta-assud*, (v of اسد) Being bold, furious (as a lion).  
 ۱۷ *ta-assur*, (v of اسر) Pleading, seeking an excuse.  
 ۱۸ *tāsīc*, The ninth. *yawmu't tāsīc* يوم التاسع من شهر, The ninth day of the month.....  
 ۱۹ *ta-assuf*, (v of اسف) Sighing, grieving, lamenting, bemoaning, regretting, pining, brooding over affliction.  
 ۲۰ *ta-assul*, (v of اسل) Taking after the father.  
 ۲۱ *tāsimsat*, (a Moorish word) An orange.  
 ۲۲ *tāsmah*, A strap. Hair combed over the forehead.  
 ۲۳ *ta-assun*, (v of اسن) Being changed, corrupted (water). Fainting from the noisome effluvia (of a well). Seeking for a pretence, putting off, procrastinating. Taking after (his) sire.  
 ۲۴ *tasūcā-a*, The ninth day of the month.  
 ۲۵ *Ta-sūf*, Name of a village in Syria.  
 ۲۶ *tāsah*, Disquietude, anxiety, grief, restlessness. A difficulty in breathing. A sob. Blackness of the face from grief. The longing of pregnant women. *To be indisposed.*  
 ۲۷ *tāsīhamt*, (a Moorish word) Wild sorrel.  
 ۲۸ *tāsah wāsah*, Disquietude, distress.  
 ۲۹ *ta-āsī*, (v of اسو) Consoling, solacing, or reciprocally assisting. Recommending patience to one another.  
 ۳۰ *ta-assī*, (v of اسو) Following, imitating. Patience.  
 ۳۱ *ta-assī*, (v of اسی) Receiving comfort.  
 ۳۲ *ta-siyat*, (II of اسو) Applying a remedy, curing, healing. Composing differences, healing a breach.  
 ۳۳ *ta-siyat*, (II of اسی) Administering consolation. Inspiring with hope, encouraging. Recommending patience.  
 ۳۴ *tāsīdan*, To be sad, to be afflicted, to be melancholy.

- ۱ *ta-sīr*, (II of اسر) Binding tight, tying fast.  
 ۲ *ta-sīs*, (II of اس *assa*) Marking out a foundation. Laying a foundation. Establishing, making sure. Foundation, stability, confirmation. Originality, invention. (in poetry) The last letter of a hemistich with which all the following rhyme.  
 ۳ *ta-sīs* To lay a foundation, establish, fix, consolidate.  
 ۴ *ta-sīl*, (II of اسل) Sharpening, bringing to a point. Reaching the summit or extremity of a thing.  
 ۵ *tāsh*, A little moon or crescent, which the Arabian women paint upon their faces with woad. A pimple, a blotch. A companion, consort, partner in trade. Meat, wine. A ring. A mirror. A liquor-cooler. Gold or silver gauze. A white horse. Cards. A beast of burden. Name of a country. *خواجه*  
 ۶ *kh'ājah tāsh*, A school-fellow. A partner.  
 ۷ *ta-ushshub*, (v of اشب) Being mixed (a concourse of people). Being assembled, gathered, blended. Sticking close (as a client to his patron).  
 ۸ *tā shudan*, Till the arriving or becoming.  
 ۹ *tāshak*, Whey. Fresh butter. Quick, active.  
 ۱۰ *tāshkul*, A wart. Blearedness. Emptied, sifted.  
 ۱۱ *ta-ashshun*, (v of اشن) Washing with potash.  
 ۱۲ *ta-shīb*, (II of اشب) Setting (men) at variance.  
 ۱۳ *ta-shīr*, (II of اشر) Sharpening, notching (the teeth). A notch, a jag. Any thing gnawed by locusts.  
 ۱۴ *ta-āsūr*, (VI of اسر) Being contiguous (houses).  
 ۱۵ *ta-assul*, (v of اسل) Taking root.  
 ۱۶ *ta-sīl*, (II of اصل) Causing to take root. Confirming, strengthening. Ennobling. Declaring to be of a noble origin.  
 ۱۷ *ta-zīz*, (II of اض *azza*) Forcing any one to flee for succour, commanding one to take refuge. Driving, compelling.  
 ۱۸ *ta-attur*, (v of اطر) Being bent. Vibrating (as a lance carried across the shoulder). Remaining at home (a woman).  
 ۱۹ *ta-attum*, (v of اطم) Being filled with rage. Dashing furiously (waves). Snoring. Purring (a cat). Growing dark (night). Curbing one's self, refraining (from speaking or acting).  
 ۲۰ *ta-tīm*, (II of اطم) Throwing a veil or covering over the camel-litter called *hawdaj*. Fortifying (a citadel).  
 ۲۱ *tācat*, A measure. The thing measured. The mode of measuring. A little mass.  
 ۲۲ *tācis*, (part.) Perishing, dying. Trembling, tottering. Fallen prostrate. Thrown or laid down. Remote.  
 ۲۳ *tāgh*, A tree, a fire of which will burn a week. The poplar. The elm. A withy. A pomegranate. A pear-tree, bearing stony fruit. A prickly shrub. Tamarisk. Dry wood. An ensign-staff, a flag-staff. A crown, a diadem. An egg. Name of a fortress in Sīstān.  
 ۲۴ *tāghistān*, A grove of elms, tamarisks, or willows.  
 ۲۵ *tāghindast*, (a Moorish word) Pellitory.  
 ۲۶ *tāghōsh*, The plunging of the head into water.  
 ۲۷ *tāghistān*, A place abounding in tamarisk-trees.

▲ تافته *tāfat*, Vice. Necessity. Excess. Delay. Little, vile.

▲ تافتن *tāftan*, To set on fire, burn, inflame, scorch, to heat (an oven). To be warm, hot. To shine, sparkle, glitter, dazzle, send forth rays. To sprinkle, strow, scatter, insert. To be scattered, sprinkled. To twist, to spin. To bend, crook, render convex. To curl hair. To turn away the face, to decline. To return, to retire. To polish. To pierce, to bore. To prepare. To incline, or give attention, to any thing; to endeavour, to stretch every nerve. To sow. To be sown. To loose, to cut or untie a knot. To vex, grieve, torment, chide, load. To sigh.

▲ تافته *tāftah*, Twisted. Woven. A kind of silken cloth. Taffeta. Hair. Thread. A colour in pigeons and horses, a glossy cream-colour. Heated, inflamed. Sad, afflicted.

▲ تافته جگر *tāftah-jigar*, Having a hectic fever. In love.

▲ تافر *tāfir* (and تفران *tafrān*), A sordid, dirty, squalid fellow.

▲ تافسیر *tāfisyār* (or تافیار *tāfyār*), A sort of purgative plant.

▲ تافشک *tāfashak*, A ship-worm. A wood-louse. A moth.

▲ تائفن *ta-affun*, (v of افن *afn*) Being lessened, impaired.

▲ تافه *tafiḥ*, Small, few. Mean. Insipid.

▲ تافیا *tāfiyā*, (and تافیس *tāfīsā*), Name of an herb.

▲ تافیف *ta-fīf*, (II of اف *af*) Crying fy! shame!

▲ تاک *tāka* (for تاق *taḥka*), (fut. يتوق *yatūku*) He desired.

▲ تاک *ta-k* (from تشق *taḥk*), Being filled (a leathern bottle). Being full (of grief). Burning (with rage).

▲ تاک *tāk*, A tree, the fire of which will burn for seven days.

▲ تاقه *ta-akat*, Excess of anger. Rashness, hastiness, passion.

A disposition to rush into mischief.

▲ تاقیت *ta-kīt*, (II of اقت *afat*) Fixing a time.

▲ تاک *tāk*, The tendril of a vine. A fresh vine-plant. Name of a certain thorny tree.

▲ تاک *tāka*, (fem. of ذاک *zāka*, demonst. article) This.

▲ تاک *tākk* (or فاک *fākk* تاک *tākk*), Foolish, dull, stupid. Thin, emaciated. Perishing, on the brink of ruin.

▲ تاکاج *tūkāj*, In one place. Once.

▲ تاکجا *tā kujū*, How far.

▲ تاکد *ta-akkud*, (v of اکد *akad*) Being confirmed, strengthened.

▲ تاکدانه *tāk-dānah*, A grape-stone. A twisted thread.

▲ تاکر *ta-akkur*, (v of اگر *akar*) Trenching (the ground), preparing (it) for the reception of young trees.

▲ تاکل *ta-akkul*, (v of اکل *akal*) Being eaten. Being corroded (a tooth). Being consumed (a billet of wood on the fire). Having a very keen edge (a sword). Feeling a continual irritation (a camel) from a hairy foetus in the womb. Gleaming (a sword).

▲ تاکم *tā kim*, In order that.

▲ تاکوت *tākūt*, (a Moorish word) The gum euphorbium.

▲ تاکه *tā keh*, Whither? So that. Until; while; so long.

▲ تاکي *tāki*, A vine. *Tā kay*, Whither? To what length?

How long? When?

▲ تاکید *ta-kīd*, (II of اکد *akad*) Tying tight, binding fast. Join-

ing, uniting. Strengthening, satisfying, confirming, corroborating. Repetition. Superintendence. Constitution.

▲ تاکید، محبت *ta-kīd, muḥab* The foundations of a durable peace. A confirmation of friendship. ▲ تنبیه و تاکید کردن *tanbīh wa ta-kīd kardan* To prohibit strictly, to admonish severely, to forbid repeatedly.

▲ تاکیدا *ta-kīdan*, Strongly. Repeatedly. Diligently.

▲ تاکیل *ta-kīl*, (II of اکل *akal*) Eating, making a meal. Giving to eat. Grazing. Leading to pasture. Furnishing (any one) with the means of procuring a subsistence.

▲ تال *tāl*, (s تال *tal*) The fan palmyra-tree, the leaves of which are used to write on, with an iron style. A dish of silver or brass. A sort of cymbal of bell-metal played with a stick. ▲ A pond.

▲ تال (زال *zāl*) *tāl* (and تالاب *tālāb*) Wandering, erring.

▲ تالاب *tālāb* (from تال *tāl* and آب *āb*), A pond, a cistern.

▲ تالاج *tālāj*, A shout, a cry. A torch. Spoil, plunder.

▲ تالار *tālār*, A bed-chamber built of wood and supported by four columns. A saloon. (for تالاب *tālāb*) A pond, a reservoir.

▲ تالاش *tālāsh*, A voice, clamour, tumult. Flame. Search.

▲ تالان *tālān*, Spoil, depredation, plunder, pillage. ▲ گرفتن *giriftan* To plunder, to sack. ▲ تالان ویران کردن *tālān o wīrān kardan*, To depopulate and lay waste.

▲ تالانک *tālānak*, An apricot.

▲ تالانه *tālānah*, A fruit resembling a peach.

▲ تالاب *ta-lab*, A tree from which bows are made. Robust (man, wild-ass, or mountain-goat).

▲ تالاب *ta-allub*, (v of الب *bal*) Being congregated, convened.

▲ تالت *tālat*, Arms. A polisher of arms. A vender of salt. A wound. A bracelet. A peach.

▲ تالچک *tāljak*, A cock's comb.

▲ تالید *tālīd*, Wealth inherited from one's ancestors.

▲ تالید *ta-allud*, (v of الد *dal*) Being struck with astonishment.

▲ تالوس *ta-allus*, (v of الس *sal*) Feeling pain. Being moved.

▲ تالسان *tālīsān* (or تالشان *tālīshān*), The prominent part of the sash wrapped round the tiara or turban.

▲ تالش *tālīsh*, The wings of an arrow. Name of a people.

▲ تالاف *ta-alluf*, (v of الف *f*) Being united, associated. Contracting an acquaintance, cultivating friendship, holding social intercourse. Conciliating the affections of another. Teaching, training, accustoming, inuring. Union, society, acquaintance.

▲ تالوق *ta-alluk*, (v of التی *talī*) Flashing, glittering, gleaming (lightning). Tiring, adorning herself (a woman). Preparing, raising the head for a quarrel or for some mischievous purpose.

▲ تالک *tālīka*, (fem. of ذالک *zālīka*) That.

▲ تالکی *tālākī* (or تالگی *tālāgī*), Wild coriander.

▲ تاللم *ta-allum*, (v of الم *mal*) Suffering pain. Grief, torment.

▲ تاللم خانه *ta-allum-khānah*, The house of sorrow. A hospital.

▲ تالمن *tālmin*, (in ancient Persian) A fox.

▲ تالواسه *tālwsāh*, Indignation, disdain. Perturbation, disquietude. Difficulty, straits, distress.

- ✦ *tāl o māl*, Dispersed, scattered. Piece-meal.  
 ▲ *ta-alluh*, (v of اله) Worshipping, paying adoration.  
 ▲ *tālī*, (part.) Following. Consequent. Reading. Name of a horse. *tālī al najm*, The bull's eye (a star).  
 ▲ *ta-allī*, (v of الي) Swearing. Administering an oath.  
 ▲ *tālīyāt*, (pl. of *tālī*) Readers.  
 ▲ *ta-līb*, (II of الب) Instigating, exciting, provoking. Sowing dissensions. Urging forward. Being driven into a cluster (camels). Walking fast. Returning. Raining incessantly.  
 ▲ *ta-lyāt*, (II of الو) Doing less than one's duty, coming short. Stopping, delaying. Being haughty, disdainful. Being able, equal to. Not leaving or omitting.  
 ▲ *tālīyat*, The extremity of a thing (as the tail or feet).  
 ▲ *ta-ālīd*, (pl. of توليد *tawlīd*) Generations.  
 ✦ *tālīdan*, To cry (like a fowl that is caught, or a boy that is whipped). To weep. To sack, to spoil, to pillage.  
 ▲ *ta-līf*, (II of الف) Making, completing, or becoming one thousand. Joining, uniting. Connecting in friendship, reconciling. Collecting, bringing together, compiling. A compilation, a literary composition, a publication. *ta-līf-i kulūb*, The conciliating of hearts.  
 ▲ *ta-līh*, (II of اله) Praying. Causing to worship.  
 ▲ *ta-m* (from *tām*), Having a twin-brother. Running a second time over the course (a horse).  
 ✦ *tām*, Few. Small. Weak. Little. Complete.  
 ▲ *tāmm*, Entire, complete, perfect. *تام الوزن* Full weight.  
 ✦ *tāmā*, A twin. (CASTELLUS).  
 ✦ *tāmbūl*, (s تانبول) Betel-leaf.  
 ▲ *ta-ūmur*, (VI of امر) Consulting, deliberating.  
 ▲ *tāmīr*, (part.) Possessing dates. Abounding in dates. Offering one dates to eat. Flower of sorrel.  
 ▲ *ta-ammur*, (v of امر) Commanding, bearing sway.  
 ▲ *Tāmasnā*, Name of a city in Africa.  
 ▲ *Tāmasūnat*, Name of a city in Africa.  
 ▲ *tāmshūwart*, (in the dialect of the Moors) Name of an herb resembling aniseed, wild dill, or spicknel.  
 ▲ *tāmashat*, (in the Moorish language) Fennel.  
 ▲ *ta-ammu*, (v of امع) Becoming weak in mind.  
 ▲ *tāmīk*, A camel's bunch, especially large and oblong. A camel's bunch in general. A camel having a large bunch.  
 ▲ *ta-ammul*, (v of امل) Looking steadfastly (at any thing). Reflecting, musing. Contemplation, thought, meditation.  
 ▲ *ta-ammum*, (v of ام *amma*) Tending towards. Design, purpose, intention. Taking for, considering as, a mother. (for *tayammum*), Purifying or rubbing the hands, face and other parts of the body with sand or dust (agreeable to the Muhammadan law), where water cannot be got, before engaging in religious duties.  
 ▲ *ta-ammun*, (v of امن) Trusting, confiding, relying.

- ✦ *tāmanīriyah*, A stone found in diamond-mines.  
 ✦ *tāmūrah*, A water-pot, an ewer.  
 ▲ *tāmūr*, (or *ta-mūr*) Any one, some one. Any thing. The soul, spirit, breath. Blood. Saffron. Water. Wine. A tower, steeple, or belfry. The monastic institution or mode of living. A lion's haunt or lair. The membrane which encloses the foetus in the womb. A foetus. The pericardium. A young damsel. A baby. A puppet. A purse or case for holding any thing. An ewer with a spout. A species of the beaver.  
 ▲ *tāmūrat*, The steeple of a Christian monastery. The pericardium. Wine. Water. A thicket. A lion's den. An ewer.  
 ✦ *tāmūl* (equivalent to *tāmbūl*), Betel-leaf.  
 ▲ *ta-ammuh*, (v of امه) Being disturbed in mind.  
 ▲ *ta-ammī*, (v of امي) Purchasing a female slave.  
 ▲ *ta-miyat*, (II of امي) Making (one) a handmaid.  
 ▲ *ta-mīt*, (II of امت) Determining, defining.  
 ▲ *ta-mīd*, (II of امد) Assigning, fixing a term.  
 ▲ *ta-mīr*, (II of امر) Appointing a governor (*amīr*).  
 ▲ *ta-mīl*, (II of امل) Hoping. Inspiring with hope.  
 ▲ *ta-mīm*, (II of ام *amma*) Proposing, intending.  
 ▲ *ta-mīn*, (II of امن) Saying Amen.  
 ✦ *tān*, Your, yours. Thee. You. The mouth. The inside of the mouth. (for *tā ān*) Until that, or he. (for *tār tān*) The warp of a web. (for *tuwān*) Power, strength.  
 ▲ *tāni*, (fem. dual from *zā*) These two.  
 ▲ *ta-nān* (from *anna*, He groaned), A sigh.  
 ✦ *tāmbūl*, (s تانبول) Betel-leaf.  
 ▲ *ta-annus*, (II of انت) Being of, or becoming of, the feminine gender (a word). Speaking tenderly, using soft words.  
 ✦ *tūnad* (for *tuwānad*), He is able. It is possible.  
 ▲ *ta-annus*, (v of انس) Being made accustomed to, familiar with. Becoming tame and gentle (an animal).  
 ✦ *tānist* (for *tuwānist*), He is, or was, able.  
 ✦ *tānashān*, The prominent part of the turban-sash.  
 ▲ *ta-annuf*, (v of انف) Desiring one thing after another.  
 ▲ *tānīfiyat*, A species of thorny creeping plant.  
 ▲ *ta-annuk*, (v of انت) Considering attentively. Refreshing the spirits, regaling the senses. Viewing any object (as a garden) with wonder and delight. Fastening.  
 ✦ *tānk*, A weight of about two ounces.  
 ▲ *tānika*, (fem. dual of *zāka*) Those two.  
 ✦ *tāngū*, A halter. *Tāngū* (or *tāngar*) A barber.  
 ✦ *tūnam*, I am able. (for *dānam*) I know.  
 ▲ *ta-annun*, (v of ان *anna*) Being pleased with.  
 ✦ *tā neh*, Whether, lest.  
 ✦ *tānūl*, The environs of the mouth. Wry-mouthed.  
 ✦ *tānah*, The warp of a web in the loom.  
 ▲ *tā-annuh*, (v of انه) Discovering signs of folly.  
 ▲ *tāni-a*, An inhabitant.  
 ▲ *ta-annī*, (v of اني) Delay, hesitation. Slowness. Pa-

tience, toleration, mildness. Skill, industry, care. **تا ئي کردن** *ta-awwī*, (v of **اوب**) To go slowly, deliberately, or patiently to work. To conduct business with care, skill, and industry. To delay, defer, hesitate.

**تا نيب** *ta-nīb*, (II of **انب**) Treating harshly, with unkindness. Chiding any one and speaking through the nose.

**تا نيس** *ta-nīs*, (II of **انث**) Putting in the feminine gender. Considering as feminine. Flattering, using blandishments.

**تا نيدن** *tānīdan* (for **توانیدن**), To prevail (against another).

**تا نيس** *ta-nīs*, (II of **انس**) Making familiar, habituating.

**تانيسر** *Tānīsūr*, Name of a city in Hindūstān.

**تا نيف** *ta-nīf*, (II of **انف**) Sharpening, giving a sharp point. Making, considering, or asserting (any one) to be submissive and obedient to the will of another. Putting a handle to.

**تا نيق** *ta-nīk*, (II of **انتق**) Wondering at, admiring.

**تاو** *tāw* (for **تاب** *tāb*), Strength. Heat. Splendour. Fever, anguish. Rage. War. (in comp.) Twisting. Polishing.

**تاوا** *tāwā*, (for **تابه** *tābah*) A frying-pan, a skillet.

**تاوانا** *tāwānā*, (for **توانا** *tawānā*) Power, strength.

**تاوان** *tāwān*, Debt. Payment of debt. A mulct, a fine, or equivalent, recompense for any injury or damage. Retaliation. A substitute. A loan. Reciprocal assistance or accommodation. A crime, sin, fault, sinfulness. **تاوان انداختن** To impose a mulct. **تاوان دادن** To pay a fine, to expiate.

**تاوانا** *tāwānā*, Power, strength.

**تاواناه** *tāwānah*, A conservatory. A warm-bath. A stove.

**تاوانیدن** *tāwānīdan*, To cause to roll.

**تاوب** *ta-awwub*, (v of **اوب**) Arriving at night, especially about night-fall. Coming to water by night. Returning.

**تاوتک** *tāwtak*, Double, two-fold.

**تاوخ** *ta-awwukh*, Purpose, design, intention.

**تاوخانه** *taw-khānah*, A hot-house, a conservatory. A bath. A stove. A summer-residence, summer-quarters for soldiers.

**تاود** *ta-awwud*, (v of **اود**) Being bent. Crookedness.

**تاوار** *tāwar*, Accident, circumstance, contingency.

**تاوارمان** *tāwarmān*, Up and down, above and below.

**تاواریده** *tāwarīdah*, Accidental, non-essential, contingent.

**تاوسه** *tāwusah*, A pasture, a well-watered meadow.

**تاوش** *tāwush* (or **تاوش** *tāwūsh*), A noise made by the feet.

**تاووک** *ta-awwuk*, (v of **اوق**) Hanging back, being discouraged.

**تاوقت** *tā waktī*, Till the time, or hour.

**تاوک** *tāwak*, A young ass. A bullock, a steer.

**تاوکردن** *tāw kardan*, To heat. (TART.) To drink a health.

**تاوال** *tāwal*, An ass-colt. An unbroke steer. A heifer. A calf.

**تاویل** *tāwil*, A blister on the hand or foot.

**تاویل** *ta-awwul*, (v of **اول**) Being explained, interpreted.

**تاوان** *tāwan*, A calf. A bullock unaccustomed to the yoke.

**تاوش** *tāwush*, A noise made by the feet.

**تاواه** *tāwah*, A frying-pan, a skillet. An unburnt brick. Red clay. **پاي تاوه** *pāy-tāwah*, Bandages swathed round the feet.

**تاوه** *ta-awwuh*, (v of **اوه**) Crying ah! alas!

**تاوي** *ta-awwī*, (v of **اوب**) Assembling, coming together in one place. Receiving hospitably.

**تاويب** *ta-wīb*, (II of **اوب**) Travelling during the whole of the day and halting at night. Praising God.

**تاوية** *ta-wiyat*, (II of **اوب**) Repairing to any place either to make a temporary or permanent stay.

**تاويد** *ta-wīd*, (II of **اود**) Bending, making crooked.

**تاويدن** *tāwīdan* or *tāwīdan* (for **تابیدن** *tābīdan*), To twist. To shine. To heat. To revolve. To be strong. To shave.

**تاويک** *ta-wīk*, (II of **اوق**) Imposing a burden. Ordering (any thing) to be carried. Overloading. Oppressing. Vexing. Putting on short commons. Despising. Slighting.

**تاويل** *ta-wīl*, (II of **اول**) Bringing (any thing) back to (its) original state. Analyzing. Expounding, commenting upon. Arranging (especially words or sentences in metrical order). Ordaining, instituting, enacting. Elucidation, paraphrase. Explanation, interpretation (of dreams or obscure points in science).

**تاويل کردن** To explain, comment upon, interpret, expound.

**تاويلي** *ta-wīlī*, Explanatory, expository, exegetical.

**تاويم** *ta-wīm*, (II of **اوم**) Fattening. Augmenting the bulk of the body (as food, or pasture). Making thirsty.

**تاوين** *ta-wīn* (II of **اون**) Eating and drinking (an ass) till his belly becomes blown out like a pair of panniers. A wallet.

**تاويه** *ta-wīh*, (II of **اوه**) Groaning from pain.

**تاہ** *tāh*, A plait, fold, ply. An odd number. Mere, simple. Like. Some. Rust. **يکتا** *yak tāh*, Single. **دوتا** *dō tāh*, Double.

**تاہب** *ta-ahhub*, (v of **اھب**) Being prepared, arranged.

**تاہل** *ta-ahhul*, (v of **اھل**) Marrying a wife. Founding a family. Being worthy, fit and capable.

**تاہم** *tā ham*, Still, yet, nevertheless.

**تاہمچين** *tā hamchunīn*, Hitherto, thus far, thus much.

**تاہو** *tāhū*, Spirituous liquor. A goblet of wine.

**تاہور** *tāhūr*, A cloud.

**تاہيب** *ta-hīb*, (II of **اھب**) Preparing, getting ready for.

**تاہير** *ta-āhīr*, (pl. of **تہور** *tayhūr*) Extensive plains. Hills and dales. Billows. Sandy plains. Sand-hills. Bewildered men.

**تاہيل** *ta-hīl*, (II of **اھل**) Making proper, fit, worthy. Satisfying, granting one what he wishes.

**تاہيه** *ta-hīh*, (II of **اھ** *ahha*) Sighing, exclaiming ah!

**تاہي** *ta-ā*, (fut. **يشتي** *yat-ī*) He preceded.

**تاہي** *tāy*, Like, resembling. A garment of silk or cotton. Top, summit. Number. A single (piece or sheet). Half a load. Fold. **يکتا** *yak tāy*, Single. **دوتا** *dō tāy*, Two-fold.

**تاہياک** *tāyāk*, A bundle of sticks, a faggot of wood.

**تاہيب** *tā-īb*, (part.) Repenting, returning (to God).

**تاہيات** *tāyat* (for **طایه** *tāyat*) The flat roof of a house. A place where they dry dates. A large stone in sandy ground.

**تاہيج** *tā-iz*, (part.) Being crowned. Wearing a crown.

**تاہيد** *ta-ayyud*, (v of **ايد**) Being corroborated, confirmed.

▲ *tab-ir*, (part.) Setting seriously about any thing (beginning after some intermission).

▲ *ta-ayyus*, (v of ايس) Being soft, gentle, lenient.

▲ *ta-ayyum*, (v of ايم) Continuing unmarried. Celibacy.

▲ *tāyah*, A fine thread. Sleekness, glossiness.

▲ *ta-ayī*, (v of ابي) Searching for (his person).

▲ *ta-ayyī*, (v of ابي) Abiding, dwelling, tarrying. Going in quest of the very thing or person.

▲ *ta-ayiyat*, Sojourn, stay, residence.

▲ *ta-yīd*, (II of ايد) Strengthening, infusing fresh vigour. Assisting. Corroboration, confirmation. ▲ *bā ta-yīd-i kardagār* (or *ilahī*), By the divine assistance.

▲ *ta-yīdāt*, (pl. of *ta-yīd*) Aids, divine favours.

▲ *tāyīdan*, To resemble, to be like unto.

▲ *ta-yīr*, (II of اير) Indulging much in venery.

▲ *ta-yīs*, (II of ايس) Making desperate. Softening, unbracing, relaxing. See also *istiklāl*.

▲ *ta-yīm*, (II of ايم) Making (a man) a widower.

▲ *ta-yih*, (II of ايه) Calling (to camels). Crying aloud *yā ayyuha'r rajulu*, O man!

▲ *tab*, A fever. *tab dāshtan*, To rave, to talk incoherently. *tab-i dikk*, A hectic fever.

▲ *tab-i rub*, A quartan fever. *tab-i ghibb*, A tertian fever. *tab-i larzah*, An ague. *tab-i maddah*, A material fever.

▲ *tab-i muhrik*, An ardent fever. *tab-i muwāzah*, A quotidian fever.

▲ *tab-i nawbat*, An intermittent fever. *tab-giriftah*, Seized with a fever. *pur tūb o tab*, Full of fire and ardour.

▲ *tabb*, Loss, injury, damage, detriment, ruin, perdition, destruction. *tabban lahu*, May he perish!

▲ *tabā*, Let alone, meddle not.

▲ *tabāb*, (from *tabba*) Injuring. Sustaining injury. Perishing. Loss, destruction.

▲ *tabābiyat*, (pl. of *tabba*) Kings of Arabia Felix. *dar al-tābiyat*, A house in Mecca where Muhammad was born.

▲ *taba-bu-a*, (II of *ba*) Running with haste.

▲ *tabābī*, (pl. of *tabba*) Shadows. Species of birds or flying insects. Queen-bees. The feet of quadrupeds.

▲ *tabābīl*, (pl. of *tabl*) Hatreds. Sicknesses.

▲ *tabāss*, Solicitude, sadness, care.

▲ *tabādd*, (v of *badda*) Attacking each other severally, one by one. Choosing one's equal for any work.

▲ *tabādur*, (v of *badr*) Making haste simultaneously. Preparing for, going briskly to (work).

▲ *tabādul*, (v of *badl*) Changing, transposing. Interchange, transfer; permutation (as of the letter *bā* with *waw*).

▲ *tabādulāt*, (pl. of *tabādul*) Permutations.

▲ *tabāduh*, (v of *badu*) Vying with, or exercising one another in the reciting of extemporary verses.

▲ *tabādī*, (v of *badu*) Resembling, imitating the manners of those who live in the desert. Leading a rural life.

▲ *tabār*, A people, a nation. A tribe, a family. A wooden shovel. *shahriyār-e alī tabār*, A monarch of an illustrious house.

▲ *tabār*, Ruin, destruction. *dūru't tabār*, (The house of ruin) Hell.

▲ *tabārr*, (v of *bar*) Acting uprightly one with another.

▲ *tabārat*, (from *tabar*) Perishing. Destruction, death.

▲ *tabāruz*, (v of *barz*) Marching forth against each other.

▲ *tabāruk*, (v of *brk*) Blessing. Being blessed. Being exalted, pure, holy, undefiled (applied exclusively to God). Being in happy circumstances. Taking a good omen, auguring well from.

▲ *hakk tabāraka wa ta'āla*, (literally, Blessed and exalted be God!) (though, in common acceptation) (God) The just, the blessed, the most high.

▲ *tabāru-a*, (v of *brā*) Releasing, acquitting, clearing one another (as in a dissolution of partnership).

▲ *tabārī*, Because. Zeal, diligence. A daily pension.

▲ *tabārī*, (v of *bro*) Striving together.

▲ *tabārīh*, (pl. of *tabrīh*) Adversities, afflictions.

▲ *tabārīk*, Meats highly or moderately seasoned.

▲ *tabāzuj*, (v of *bez*) Contending for pre-eminence.

▲ *tabāzūk*, (v of *bez*) Hanging back, receding (from business). Having protuberant hips (a woman). Having a level back and the buttocks prominent (a horse).

▲ *tabāzī*, (v of *bez*) Going with a wide step. Moving the hips in walking. Glorying in what (he) does not possess.

▲ *tabāsīdan*, To faint, to swoon from heat.

▲ *tabāshur*, (v of *bsh*) Communicating reciprocally good news.

▲ *tabāshīr*, Chalk, clay, plaster. Sugar of bamboo.

▲ *tabāshīr*, Happy tidings, agreeable intelligence, good news. The Gospels. The beginnings or preludes of good news. *tabāshīr-i sabāh*, The prelude to the dawn, the break of day. Chalk, clay, plaster, mortar.

▲ *tabātu-a*, (v of *batu*) Delaying, lingering, loitering.

▲ *tabā*, (pl. of *tabī*) Yearling calves. *Tibā*, A consequence, a series, a continuation. (pl. of *tabī*) Followers, sectaries, clients. Assistants. Creditors. Calves. (II of *tabī*) Following, imitating. Adding (one thing to another). Doing any thing perfectly, certainly, and solidly; doing in the same manner one thing after another.

▲ *tabācat*, (from *tabī*) Following. Being subject to. Pursuing, overtaking. Punishment, penal suffering. Attendance. *Tibācat*, Punishment, chastisement.

▲ *tabā'ud*, (v of *bad*) Being absent, far off. Withdrawing to a distance. Receding, retiring from each other.

▲ *tabā'ur*, (v of *bur*) Bedaubing, befouling (any one) with (his) dung (a camel or a sheep).

▲ *tabā'iyat*, Obedience.

- △ *tabāghuz*, (VI of بغض) Hating one another.  
 △ *tabāghī*, (VI of بغی) Being insolent and unruly (the populace); urging unjust, unreasonable, unconscionable claims.  
 △ *tabākī*, (VI of بقي) Being left, remaining together.  
 P *Tabāk*, A man's name.  
 △ *tabākk*, (VI of بكت *bakka*) Crowding, thronging.  
 △ *tabākī*, (VI of بكي) Forcing one's self, or being forced to shed tears. Pretending to cry, feigning to weep.  
 △ *tabbāl*, One who adds seasoning to victuals.  
 △ *Tabūlat*, Name of a town in Yaman.  
 △ *tabālūt*, (VI of بلط) Fencing, scuffling.  
 △ *tabāligh*, (pl. of تبلغ *tabligh*) Ropes which communicate with the water-drawer, and the rope of the water-bucket.  
 △ *tabāluh*, (VI of بله) Feigning ignorance, or simplicity.  
 △ *tabban lahu*, May he perish!  
 △ *tabālī*, (VI of بلي) Proving, trying, assaying.  
 P *tabān*, A kind of flower.  
 △ *tabbān*, A dealer in straw. *Tubbān*, Short breeches.  
 △ *tabānat*, (from تبين) Looking steadily. Wit, skill.  
 P *tabūnij*, A woman whose husband has another wife.  
 P *tabūnjir* (تبانچير *tabānchīr*), Name of a flower.  
 P *tabānjah*, A box, a blow, a slap. A sort of food.  
 △ *tabā-ua*, (V of بوا) Equalling one another.  
 △ *tabāwush*, (VI of بوش) Taking, receiving (food).  
 P *tabāh*, Bad, wicked, wretched, depraved. Depraving. A spoiler. Wandering from the right way. Spoiled, ruined, destroyed, laid waste, annihilated. Corruption, putrefaction. Injury, mischief. Ruin, perdition. A dish made of eggs boiled or fried, and small pieces of meat. *تباہ کردن* To kill, destroy, corrupt, spoil, infest. *تباہ شدن* To be overwhelmed, to be annihilated, destroyed. *تباہ وضع* *waz-i tabāh*, A wicked act.  
 P *tabāhānīdan*, To spoil. To err. To be spoiled.  
 △ *tabāhuj*, (VI of بهج) Blooming, blossoming (a garden).  
 P *tabāhjāh*, Meat stewed down. Mutton.  
 △ *tabāhush*, (VI of بهش) Contending greedily for.  
 P *tabāh-kār*, A destroyer.  
 △ *tabāhul*, (VI of بهل) Cursing, execrating one another.  
 P *tabāhah*, Stewed meat. A light kind of food made of cucumbers or pumpkins, with a preparation of sour milk and herbs. Eggs, dressed with meat, vinegar, pepper, and pulse.  
 P *tabāhī*, Destroyed. Wickedness, depravity, ruin, wreck, perdition, annihilation. *تباہی کردن* To corrupt.  
 △ *tabāhī*, (VI of بهی) Contending for pre-eminence.  
 P *tabāhīdan*, To putrify, to corrupt, to spoil.  
 P *tabāhī-zadah*, Ruined. Afflicted, distressed.  
 P *tabāyānīdan*, To cause to tremble. To bore. To warm with a fire.  
 △ *tabā-i*, (pl. of تبیع) Yearling calves. Small camels.

- △ *tabāyū*, (VI of بيع) Selling from one to another. Dealing, trafficking, bartering, contracting, bargaining.  
 △ *tabāyun*, (VI of بين) Being separate, distinct from each other. Parting. Going away. Difference. Opposition, contradiction. (in arithmetic) The not having any common divisor except unity; incommensurability.  
 △ *tabab*, Loss, detriment. Death. Destruction.  
 P *tab-bādah* (or *tab-bāwah*), The trembling, shivering paroxysm, or periodical fit of a fever.  
 △ *tibbat*, An afflicted condition.  
 P *Tabat*, *Tabit*, *Tibat*, *Tibbat*, *Tibt*, *Tubut*, or *Tubit*, Tibet in Tartary, whence comes the finest musk. *Tibit*, Soft goat's hair, from which the finest shawls are made. *Tabbat*, Name of a mountain, upon the summit of which is a well, whence (according to Eastern belief) forty different voices are distinctly heard; excepting when it rains. It is situated in the midst of the sea, and burns perpetually, unless when the flames are extinguished by the waters of the ocean. CASTELLUS.  
 P *tubtān*, Short breeches.  
 △ *tabtabat* (from تبتب) Growing old.  
 △ *tabattul*, (V of بتل) Withdrawing from the world and devoting one's self to God.  
 P *tibatī* or *tibtī*, Musk, or any thing belonging to Tibet.  
 △ *tabtīt*, (II of بت *batta*) Cutting, breaking off.  
 △ *tabtīr*, (II of بتر) Ruining, destroying.  
 △ *tabtīk*, (II of بتك) Cutting off (sheep's ears).  
 △ *tabtīl*, (II of بتل) Retiring from the world, to dedicate one's self to religious duties.  
 △ *tabt*, Sadness, melancholy.  
 △ *tibsāk* (from بتق), Tearing. Bursting (into tears). Breaking down (as a river its banks), overflowing, overspreading.  
 △ *tabasbus*, (II of بثب) Raising (a dust).  
 △ *tabassur*, (V of بشر) Breaking out in pustules (the skin).  
 △ *tabsis*, (II of بث *bassa*) Dispersing, scattering.  
 △ *tabšīc*, (II of بشع) Swelling with blood (a wound).  
 △ *tabajjuh*, (V of بهج) Rejoicing, being overjoyed.  
 △ *tabajjus*, (V of بجس) Being set a flowing (water).  
 △ *tabjīh*, (II of بهج) Exhilarating, giving joy.  
 △ *tabjīl*, (II of بجل) Extolling, magnifying. علي وجه *ala' wajhī't tabjīl*, In a respectful manner. P *tabjīl kardān*, To honour, to revere, to esteem.  
 △ *tabjīlāt*, (pl. of تبجيل *tabjīl*) Ceremonies.  
 △ *tabahhuh*, (V of بهج *bahha*) Obtaining an establishment, being received into a family. Sitting at ease in.  
 △ *tabahhur*, (V of بحر) Penetrating in the depths (of science). Being profoundly learned. Diffusing knowledge.  
 △ *tabahsul*, (II of بحصل) Being full and fat (flesh).  
 △ *tabahlus*, (II of بحلس) Coming (affrighted).  
 △ *tabhīh*, (II of بهج *bahha*) Dwelling (in a place).



۲ **تبخال** *tab-khāl*, Fever-heat. Pustules breaking out upon the lips after a fever. Bird's dung.  
 ۲ **تبخاله** *tab-khālah*, Pustules breaking out upon the lips after a fever. The thrush. Air-bubbles in a glass full of wine.  
 ۱ **تبخنج** *tabakhhukh*, (II of **بخنج** ۱) Subsiding (heat, anger).  
 ۱ **تبختر** *tabakhtur*, (II of **بختر** ۱) Walking very stately.  
 ۱ **تبختريه** *tabakhtariyat*, A pompous and stately gait.  
 ۱ **تبختر** *tabakhsur*, (II of **بختر** ۱) Being scattered, dispersed.  
 ۱ **تبخدجه** *tabakhdajat*, A manner of walking with the toes turning in, and the heels turning out. A pigeon-toed gait.  
 ۱ **تبخر** *tabakhhur*, (V of **بخر**) Perfuming one's self.  
 ۱ **تبخت** *tabkhīt*, (II of **بخت**) Silencing (an opponent).  
 ۱ **تبخير** *tabkhīr*, (II of **بخر**) Perfuming. Raising a smoke.  
 ۱ **تبخيس** *tabkhis*, (II of **بخس**) Drying (marrow in a bone).  
 ۱ **تبخل** *tabkhīl*, (II of **بخل**) Esteeming, calling one a miser.  
 ۲ **تبد** *tibid*, Soft goat's hair.  
 ۱ **تبدح** *tabadduh*, (V of **بدح**) Walking gracefully (a woman).  
 ۱ **تبدد** *tabaddud*, (V of **بد** *badda*) Being dispersed, scattered.  
 ۱ **تبدل** *tabaddul*, (V of **بدل**) Changing. Substituting. Receiving one (thing) in the stead of another.  
 ۱ **تبدلات** *tabaddulāt*, (pl. of **تبدل** *tabaddul*) Permutations.  
 ۱ **تبدؤ** *tabaddu-a*, (V of **بدؤ**) Beginning, commencing.  
 ۱ **تبدی** *tabaddī*, (V of **بدو**) Abiding in the desert. Appearing.  
 ۱ **تبدی** *tabaddī*, (V of **بدی**) Beginning.  
 ۱ **تبدید** *tabdīd*, (II of **بد** *badda*) Scattering, wasting.  
 ۱ **تبدیع** *tabdīʿ*, (II of **بدع**) Calling one مبتدع *mubtadīʿ*, innovator or propagator of new opinions. Regarding as a novelty.  
 ۱ **تبدیل** *tabdīl*, (II of **بدل**) Changing, altering, substituting, transposing. **تبدیل صورت** Changing shape. **تبدیل مکان** A change of place, migration. **تبدیل جامه ساختن** To change one's garments. **تبدیل شدن** To be changed or disguised.  
 ۱ **تبدیل هوا کردن** *tabdīl-i hawā kardan*, To make a change of air.  
 ۱ **تبدیلان** *tabdīlan* (۲ **تبدیلانه** *tabdīlānah*), In disguise.  
 ۱ **تبدیلات** *tabdīlāt*, (pl. of **تبدیل** *tabdīl*) Ministerial changes.  
 ۱ **تبدین** *tabdīn*, (II of **بدن**) Growing old. Becoming feeble.  
 Abounding in wealth. Casing, clothing (another) in armour.  
 ۱ **تبدار** *tibzār* (or **تبدارة** *tibzārat*), A prodigal, a spendthrift.  
 ۱ **تبذح** *tabazzuh*, (V of **بذح**) Raining.  
 ۱ **تبذخ** *tabazzukh*, (V of **بذخ**) Becoming proud, playing the great man. Being elated.  
 ۱ **تبذعر** *tabazʿur*, (II of **بذعر** ۱) Seeking, enquiring after.  
 ۱ **تبذل** *tabazzul*, (V of **بذل**) Being liberal, munificent.  
 Taking no care of one's clothes, wearing them every day. Putting on a garment above others to keep them clean.  
 ۱ **تبذیر** *tabzīr*, (II of **بذیر**) Dissipating. Spending prodigally.  
 ۱ **تبذیل** *tabzīl*, (II of **بذل**) Bestowing liberally.  
 ۱ **تبر** *tabr*, A breaking. Ruin, destruction, perdition. **Tibr**, Gold or silver just from the mine, before it has felt the fire or the hammer. Fragments or particles of gold or glass; shining substances found amongst brass, orichalc, or other minerals. **بلاد**

**التبر** *bilādu't tibr*, The country of gold or gold-dust, that part of Africa called the Gold-Coast.

۲ **تبر** *tabar*, A hatchet, an axe. **Tibir**, Name of a bird.  
 ۱ **تبراء** *tabrā-a*, A she-camel of a beautiful colour.  
 ۲ **تبراز** *tibrāz*, A vapour exhaled by the sun, looking like the sea at a distance. The rainbow.  
 ۱ **تبراک** *Tibrāk*, Name of a place in Arabia.  
 ۱ **تبرأل** *tabar-ul*, (II of **برأل** ۱) Ruffling its feathers (a bird preparing to fight). Putting (himself) in an attitude of defence.  
 ۱ **تبریس** *tabarbus*, (II of **بریس** ۱) Running like a dog.  
 ۱ **تبره** *tibrat*, A particle of native gold or silver.  
 ۱ **تبرج** *tabarruj*, (V of **برج**) (A woman) dressing in order to shew herself (to men). Ostentatious decoration.  
 ۲ **تبرخون** *tabar-khūn*, The jujube-tree, and fruit. A club.  
 ۱ **تبرد** *tabarrud*, (V of **برد**) Washing with cold water.  
 ۲ **تبردار** *tabar-dār*, A hatchet-man, a pioneer, a wood-cutter.  
 ۱ **تبرر** *tabarrur*, (V of **برر**) Doing good. Being godly, devout, dutiful. Being affectionate (towards one's offspring). Performing (an oath), fulfilling, making good.  
 ۱ **تبرز** *Tibrāz*, Name of a place in Arabia.  
 ۱ **تبررز** *tabarruz*, (V of **بررز**) Appearing, coming forth. Being published. Walking into the fields (to ease nature).  
 ۲ **تبرزد** *tabar-zad*, Rock-salt. White sugar. The aloe. A kind of grape.  
 ۲ **تبرزن** *tabar-zan*, Striking with a hatchet; a wood-cutter.  
 ۲ **تبرزه** *tabrazah*, Putting victuals into a basket. Rock-salt. A sort of candied grape.  
 ۲ **تبرزین** *tabar-zīn*, An iron mace or battle-axe (usually fixed to the saddle). A wooden club. Rock-salt.  
 ۲ **تبرستان** *Tabaristān*, A province of Persia (Hyrcania).  
 ۱ **تبرص** *tabarrus*, (V of **برص**) Grazing (a field) so closely as not to leave any herbage whatever.  
 ۱ **تبرض** *tabarruz*, (V of **برض**) Receiving (any thing) by little and little. Earning a scanty livelihood. Living poorly.  
 ۱ **تبرطل** *tabartul*, (II of **برطل** ۱) Taking a bribe (a judge).  
 ۱ **تبرطم** *tabartum*, (II of **برطم** ۱) Swelling with rage.  
 ۱ **تبرع** *tabarruʿ*, (V of **برع**) Doing voluntarily what one is not obliged to perform. Giving gratis.  
 ۱ **تبرعان** *tabarruʿan* (۲ **تبرعانه** *tabarruʿānah*), Gratuitously.  
 ۱ **تبرغص** *tabarghus*, (II of **برغص** ۱) Being disturbed, troubled. Trembling. (The) convulsive motion (of an amputated limb).  
 ۱ **تبرقع** *tabarkuʿ*, (II of **برقع** ۱) Hiding the face with a veil.  
 ۲ **تبرک** *tabrak*, A flat dish. A table (especially with a high rim or border). The top of a drum. Sieves. Fruit-baskets.  
 ۱ **تبرک** *tabarruk*, (V of **برک**) Imploring the divine blessing. Blessing. Praising. Succeeding, prospering by the blessing of God. Abundance, plenty. A portion of presents (or of what is left of food presented to great men) given to their dependants. Sacred relics. **تبرکات و تیمنا** *tabarrukan wa tayammunan*, With the blessing of God. In a happy hour. God be praised!

▲ *tabarrukāt*, (pl. of تبرک *tabarruk*) Benedictions. Plenty. Offices, honours, dignities.

▶ تبرک آسیا *tabrak-i āsiyā*, A mallet of iron, with which they notch mill-stones. Inequality in a mill-stone for bruising wheat.

▲ تبرکة *tabrakat*, (II of تبرک *q*) Staying (in a place).

▲ تبرکع *tabarku*, (II of تبرک *q*) Being thrown prostrate. Falling upon one's buttocks, or on one's back.

▶ تبرکیدن *tabarkīdan*, To split the hoof or the nail.

▶ تبرگ *tabrag*, A fortress. Name of a citadel in Ispāhān.

▶ تبرگون *tabar-gūn*, Hollow-backed (horse).

▶ تبرلگام *tabar-ligām*, A rein, a bridle, a bit.

▶ تبرم *tabram*, A great lady, a matron.

▲ تبرم *tabarrum*, (v of تبرم *q*) Being satiated, wearied, disgusted.

▲ تبرنس *tabarnus*, (II of تبرنس *q*) Wearing a high-crowned cap.

▲ تبررو *tabarru-a*, (v of تبرر *q*) Being acquitted, cleared, absolved.

Being free (from faults, or crimes).

▲ تبرری *tabarrī*, (v of تبرر *q*) Opposing, hindering, obstructing.

▲ تبریة *tabri-at*, (II of تبرر *q*) Absolving (from a fault). Acquitting, setting at liberty. Forgiving (a debt). A receipt.

▲ تبریة *tibriyat*, Scales or scurf on the head.

▲ تبریج *tabrij*, (II of تبرج *q*) Making a display of (his) merit, (a man); also of (her) attire (a woman).

▲ تبریح *tabrih*, (II of تبرج *q*) Injuring, vexing.

▲ تبریک *tabrikh*, (II of تبرج *q*) Humbling one's self, submitting.

▲ تبرید *tabrid*, (II of تبرد *q*) Cooling, allowing, leaving to cool.

▲ تبریر *tabrīr*, Any thing, somewhat.

▲ تبریر *tabrīr*, (II of تبرر *q*) Justifying, declaring innocent.

▶ تبریز *Tabriz* or *Tauriz*, The capital of Azarbījān (Media). *Tibriz*, A table, a round piece of leather upon which they place victuals. A sofa, bench, or form for reclining upon.

▲ تبریز *tabriz*, (II of تبرز *q*) Causing to come forth. Calling forth, challenging. Bringing to view, shewing openly. Being superior to. Excelling in swiftness (a horse), winning a race.

▲ تبریس *tabris*, (II of تبرس *q*) Softening (ground) for culture.

▲ تبریس *tabris*, (II of تبرس *q*) Making any thing look spotted.

▲ تبریک *tabrik*, (II of تبرق *q*) Opening the eyes, and keeping them fixed upon an object. Threatening, inspiring with fear.

▲ تبریک *tabrik*, (II of تبرک *q*) Giving a blessing, pronouncing a benediction, congratulating, wishing joy. Kneeling (a camel).

▲ تبریم *tabrim*, (II of تبرم *q*) Twisting, turning (a spindle).

▶ تب زده *tab-zadah* (or *tap-zadah*), Attacked by a fever.

▲ تبز *tabazzu*, (v of تبز *q*) Being elegant, polished in (his) manners (a young man). Quickness of parts, shrewdness, dexterity. Increasing, abounding. Being important (an affair).

▲ تبزل *tabazzul*, (v of تبزل *q*) Being cloven, split.

▲ تبزیج *tabzīj*, (II of تبز *q*) Adorning, beautifying.

▲ تبزیک *tabzīk*, (II of تبز *q*) Asking for (a shoe).

▲ تبسب *tabasbus*, (II of تبسب *q*) Flowing (as water).

▶ تبست *tabast*, Ruined. Corrupted. Annihilated. Ob-

scene, ugly. A spider's web. Annihilation. *Tabist*, Religion, sect, rite. Weak.

▶ تبستغ *tabastugh*, Eloquent, rhetorical.

▶ تبستن *tabastan*, (equiv. to آستن *ābistan*) To be pregnant.

▶ تبسته *tabastah*, A fringed carpet or cushion.

▲ تبسر *tabassur*, (v of تبسر *q*) Being cold (a day). Devouring the dry roots of plants from a ditch (an affrighted bull). Being torpid (a dislocated foot).

▲ تبسط *tabassut*, (v of تبسط *q*) Being extended far and wide. Going a great way. Ranging at large.

▲ تبسل *tabassul*, (v of تبسل *q*) Contracting the visage, from anger or any other cause.

▲ تبسم *tabassum*, (v of تبسم *q*) Smiling. A smile, simper. ▶ تبسم *tabassum*, (v of تبسم *q*) Smiling, and talking of trifles.

▶ تبسیدن *tabsidan*, To have the lips cracked with heat, to be fainting or uneasy in sultry weather. To be indisposed.

▲ تبسیت *tabsik*, (II of تبس *q*) Favouring, benefiting.

▶ تبش *tabish* (or *tapish*), Heat, warmth, inflammation. Fire. (for تابش *tābīsh*), Light.

▲ تبشباش *tabashbush*, (II of تبشباش *q*) Manifesting gladness.

▶ تبشیر *tubashshir*, A kind of sparrow.

▲ تبشع *Tabsha*, Name of a place in Yaman.

▶ تبشک *tabshak* or *tabashk*, A kind of silk for making sashes, turbans, stockings, or trowsers.

▶ تبشی *tabshī*, A dish made of gold, silver, or brass.

▶ تبشیر *tabshīr*, Clay, fuller's earth, plaster.

▲ تبشیر *tabshīr*, (II of تبشیر *q*) Communicating good news.

▲ تبشیط *tabshīt*, (II of تبشیط *q*) Making haste. Hastening.

▲ تبصص *tabasbus*, (II of تبصص *q*) Wagging his tail (a dog). Caressing, flattering, blandishing. ▶ تبصص دادن *tabasbus dādan*, To caress.

▲ تبصر *tabassur*, (v of تبصر *q*) Considering with attention, contemplating, understanding, perceiving. Sight, distinct perception. ▶ تبصر دادن *tabassur dādan*, To give attention.

▲ تبصرة *tabsirat*, (II of تبصر *q*) Rendering quick-sighted. Any thing which renders quick-sighted.

▲ تبسل *tabassul*, (v of تبسل *q*) Being constituted like an onion, coat upon coat (bark). Exhausting, draining by frequent asking.

▲ تبصیر *tabśīr*, (II of تبصر *q*) Rendering quick-sighted, intelligent. Showing, demonstrating, declaring, giving an example.

Teaching. Going to Basrah.

▲ تبصیس *tabśīs*, (II of تبصیس *q*) Opening its eyes (a whelp).

▲ تبصیل *tabśīl*, (II of تبصیل *q*) Peeling, barking (a tree).

▲ تبض *tabazzuz*, (v of تبض *q*) Recovering (a debt) by degrees.

▲ تبضع *tabazzu*, (v of تبضع *q*) Sweating (the forehead).

▲ تبطح *tabattuh*, (v of تبطح *q*) Diffusing itself across a low-lying gravelly plain (a torrent).

▲ تبطن *tabattun*, (v of تبطن *q*) Filling the belly. Placing any thing under the belly. Penetrating into the heart or inner part of any thing. Walking through the middle of a garden or field.

▲ تبطو *tabattu-a*, (v of تبطو *q*) Delaying. Coming late.

- ۱ *tabti-at*, (II of *بطأ*) Retarding, delaying.  
 ۱ *tabtīh*, (II of *بطح*) Strewing with gravel.  
 ۱ *tabtīl*, (II of *بطل*) Abolishing, annihilating.  
 ۱ *tabtīn*, (II of *بطن*) Lining (a garment).  
 \*۱ *tabīa*, (fut. of *يتبع* *yatba'u*) He followed.  
 ۱ *taba*, (from *تبع*), Following. Pursuing. Attending. Obeying. A follower. The foot of a quadruped. (pl. of *تابع* *tābi*), Followers. Studious (people), carefully searching for any thing. Familiar spirits, supposed to accompany men wherever they go. *Tabi*, A follower. A suitor, a wooer, a lover. Studious, attentive. *Tuba*, One who pursues an oration, and connects one part with another. *Tubba*, The surname of the kings of Arabia Felix (as having many followers). The queen bee (as having a number of subjects). A shadow (as attending the sun). The feet of a quadruped. A kind of bird. A sort of flying insect. *ما أدري أي تبع هو* I do not know what he is.  
 ۱ *tabīat*, Pursuit. Punishment, torture.  
 ۱ *taba'us*, (v of *بعث*) Flowing (from one, a poem).  
 ۱ *taba'uz*, (v of *بعج*) Being scattered (clouds after rain).  
 ۱ *taba'rus*, Agitation, commotion. The quivering motion of an amputated limb.  
 ۱ *taba'us*, (v of *بعض*) Being shaken, agitated. Moving, twisting, writhing (as a serpent, or other animal).  
 ۱ *taba'sus*, (II of *بعض*) Being afflicted, disturbed. Writhing (as a snake when crushed beneath the feet).  
 ۱ *taba'uz*, (v of *بعض*) Being divided into parts.  
 ۱ *taba'uz*, (II of *بعض*) Receiving, taking.  
 ۱ *taba'uk*, (v of *بعت*) Being butchered. Raining.  
 ۱ *taba'ul*, (v of *بعل*) Obeying (a husband).  
 ۱ *tub'a'*, (A cow) following the bull.  
 ۱ *tabīyat*, A following. Imitation. Obedience.  
 ۱ *tabīz*, (II of *بعم*) Opening the ground (rain).  
 ۱ *tabīd*, (II of *بعد*) Removing, causing to go far off.  
 ۱ *tabīz*, (II of *بعض*) Parting, dividing into portions.  
 ۱ *tabīk*, (II of *بعق*) Cleaving, dividing (any thing) and pouring out (its) contents. Cutting (a camel's) throat.  
 ۱ *tabaghdu*, (II of *بغدد*) Being done at Baghdād. Imitating the manners of the Baghdādians. Storming Baghdād.  
 ۱ *tabaghghuz*, (v of *بغض*) Showing hatred.  
 ۱ *tabaghghum*, (v of *بغم* obsol.) Crying with a loud voice.  
 ۱ *tabaghghuj*, (II of *بغنج*) Using all the endearing words and attitudes of lovers.  
 ۱ *tabghūr* (or *tabghūz*), A bird. The beak of a bird. The nose or snout of an animal.  
 ۱ *tabaghghī*, (v of *بغى*) Searching, enquiring after.  
 ۱ *tabaghghiz*, (II of *بغض*) Rendering odious.  
 ۱ *tabaghghīl*, (II of *بغل*) Being dull, heavy, lazy, sluggish. Going at an easy pace (a camel).

- ۱ *tabghīm*, (II of *بغم*) Bleating as a sheep, doe, goat, or kid. Speaking unintelligibly or ambiguously.  
 ۱ *tabfūz*, The beak of a bird. The parts round the mouth (of a man or any other animal). Sickness, sorrow, care.  
 ۱ *tabakkur*, (v of *بقر*) Being profoundly learned. Abounding in wealth. Remaining in the city or village (whilst one's family continues in the field).  
 ۱ *tabakkut*, (v of *بقط*) Taking by little and little.  
 ۱ *tabakkul*, (v of *بقل*) Eating vegetables or pot-herbs. Going out to cull pot-herbs. Having cattle feeding on pot-herbs.  
 ۱ *tabakkum*, (v of *بقم*) Being heavy with young (a ewe).  
 ۱ *tabakkī*, (v of *بقي*) Reserving a residue. Remaining.  
 ۱ *tabkiyat*, (II of *بقي*) Reserving a remainder.  
 ۱ *tabkīr*, (II of *بقر*) Drawing a circle of the size of an ox's hoof, and playing at a boy's game called *bukayra*.  
 ۱ *tabkīt*, (II of *بقط* obsol.) Ascending (a mountain). Being quick (in speech or step). Reproving. Scattering.  
 ۱ *tabkī*, (II of *بقع*) Departing, going away.  
 ۱ *tabkīl*, (II of *بقل*) Ruling, governing.  
 ۱ *tabk*, A girdle or fringe of silk.  
 ۱ *tibkān*, A thorn in general.  
 ۱ *tabakkur*, (v of *بكر*) Preceding, going before.  
 ۱ *tabakkul*, (v of *بكل*) Speaking perplexedly. Confusing one's self in relating any thing. Opposing, obstructing. Overwhelming one with blows or reproaches. Conquering. Carrying off plunder. Walking haughtily.  
 ۱ *tabakkum*, (v of *بكم*) Pronouncing with difficulty.  
 ۱ *tabkūb*, A confection made of nuts and garlic.  
 ۱ *tabkiyat*, (II of *بكي*) Weeping, wailing, lamenting. Deploring, bewailing. Moving to tears. Causing to bewail.  
 ۱ *tabkīt*, (II of *بكت*) Terrifying (by threats). Rebuking, upbraiding. Silencing. Convincing by clear proofs.  
 ۱ *tabkīr*, (II of *بكر*) Making haste. Doing any thing before the ordinary time. Setting out before day-break. Causing one to rise early. First-fruits.  
 ۱ *tabkī*, (II of *بكع*) Cutting in pieces. Departing.  
 ۱ *tabkīl*, (II of *بكل*) Mixing. Mixture.  
 ۱ *tabl* (from *تبل*), Weakening, making sick. Afflicting, wasting, destroying. Seasoning with herbs and spices. Hatred. Weakness. Sickness.  
 ۱ *tabal*, A wrinkle, a fold, a plait.  
 ۱ *Tubal*, Name of a valley in Yaman.  
 ۱ *tablāb*, The membrane enclosing the date.  
 ۱ *tablād*, A wooden prop for shoring up a wall.  
 ۱ *tabalbul*, (II of *بلبل*) Being confounded (tongues). Eating up clean all before him (a camel).  
 ۱ *taballuj*, (v of *بلج*) Dawning. Laughing. Moving.  
 ۱ *taballuh*, (v of *بلج*) Being fatigued, wearied, tired.  
 ۱ *taballukh*, (v of *بلج*) Being proud, supercilious.

- ف *tablakhi*, (equivalent to *talkhi*) Bitterness.
- ا *taballud*, (v of *بلد*) Shewing stupidity, dulness. Wringing the hands from grief. Turning the palms of the hands outwards. Wavering, fluctuating, being irresolute. Astonishment. Falling on the ground. Coming into an uninhabited region. Taking possession of another's country.
- ا *tabalduh*, (II of *بلد*) Breaking one's promise.
- ف *tab-larzah*, The paroxysm of a fever. An ague-fit.
- ا *tabalsum*, (II of *بلم*) Keeping silence (from fear).
- ا *taballus*, (v of *بلم*) Cropping a field quite bare (cattle). Asking (any thing) privately. Coveting, desiring.
- ا *tabalsuk*, (II of *بلم*) Asking (any thing) privately. Studying to contract an alliance.
- ا *tabligh*, A rope communicating with the hand of the drawer of water, and with the rope of the water-bucket.
- ا *taballugh*, (v of *بلغ*) Arriving. Studying to attain. Having enough. Being content. Growing worse (a disease).
- ف *tablūnistan*, (in ancient Persian) To break.
- ا *taballuh*, (v of *بله*) Behaving simply. Being ignorant. Straying without a guide, or enquiring the way.
- ا *tabliyat*, (II of *بلي*) Consuming, wearing. Causing to put on. Tying a camel to the grave of her deceased master.
- ا *tablih*, (II of *بلم*) Failing. Being enfeebled.
- ا *tablid*, (II of *بلد*) Throwing one's self upon the ground. Being careless, sluggish, or forgetful. Being covetous. Being without rain (clouds). Refusing to proceed (a horse).
- ا *tablis*, (II of *بلم*) Receiving all, leaving nothing.
- ا *tablit*, (II of *بلم*) Paving with stones. Being fatigued. Striking (the ear with the fore-finger, so as to cause pain).
- ا *tablīc*, (II of *بلغ*) Turning grey (the hair). Causing to swallow, pouring down the throat.
- ا *tabligh*, (II of *بلغ*) Causing to arrive. Sending (letters, or compliments). Relaxing the reins. Possible to reason and experience. A conspicuous place in the Turkish mosques, occupied by certain of the priesthood, whose attitudes and movements during the hour of worship, the people watch and imitate.
- ا *tablil*, (II of *بل*) Making very wet.
- ا *tablim*, (II of *بلم*) Rendering deformed.
- ا *tibn* or *tabn*, Straw. *tibn-i makkah*, An odorous bull-rush. *Tibn*, A noble generous lord or master. A capacious bowl (for twenty men). A wolf. *Tabn* (from *تب*), Feeding (cattle) with straw. Selling straw. *Taban* (from *تب*), Looking attentively. Being intelligent, penetrating.
- ف *tubun*, A salt, brackish, unfruitful place.
- ف *tabnā*, (in ancient Persian) Straw.
- ف *tubnān*, Trowsers, long drawers.
- ا *tibnat*, A bit of straw, a single straw.
- ا *tabannuj*, (v of *بنج*) Pretending to a noble origin.
- ف *tabanjah*, A slap, a blow, a cuff, a kick.

- ف *tabanchah*, A pistol.
- ف *taband*, Deceit, fraud. A cheat.
- ف *tabandar*, The bar of a door.
- ف *tabindah*, Shining, resplendent.
- ف *tabank*, A baker or confectioner's tray. A tambourine. A shrill tinkling sound. A plump boy.
- ف *tubnak*, A crucible. A mould. A small window.
- ا *tabannuk*, (v of *بنك*) Remaining in one place.
- ف *tabankar*, A baker's tray.
- ف *tabankah*, A baker's tray. An oven.
- ف *tabangū*, A wicker-basket. A chest. A canister. A barber's case of instruments. A money-till.
- ف *tabangūy*, A baker's tray. A chest of drawers.
- ا *Tabna'*, Name of a place in Syria.
- ا *tabanni*, (v of *بني*) Adopting or calling one son.
- ا *tabniyat*, (II of *بني*) Building much and well.
- ا *tabnīt*, (II of *بنت* not in use) Asking, enquiring diligently. Telling (another) the whole of what one knows.
- ا *tabnīj*, (II of *بنج*) Giving (any one) henbane (*banj*) to eat. Piping from its nest (a partridge).
- ا *tabnīs*, (II of *بنت*) Lagging, staying behind.
- ا *tabnīsh*, (II of *بنت*) Being slack, remiss.
- ا *tabnīk*, (II of *بنت*) Standing in one place. Drawing together and finishing off (a discourse). Inventing (a lie). Making raw (the back with a whip). Putting (any thing) round the neck. Enlarging (a shirt). Making (a quiver) wide at top and narrow at bottom.
- ا *tabnīk*, (II of *بنك* not in use) Meeting and telling one another what is said and done at home (as gossiping girls).
- ا *tabnīn*, (II of *بن*) Tying up a sheep to fatten. Name of a citadel near Ptolemais.
- ا *tabw* (from *تبو*), Fighting. Plundering.
- ف *Tabū*, A country where, the Muhammadans say, there is a mill built by the prophet Jonah : to which if one says, "Move, if you love Jonah," it immediately moves, and stops, in the same manner, by virtue of the prophet's name. CASTELLUS.
- ا *tabawwu-a*, (v of *بوا*) Taking possession of, inhabiting (a country). Becoming master of (a house). Obtaining (a wife).
- ا *tabbūb*, A desert, a dangerous place.
- ا *tabawwub*, (v of *بوب*) Making; being made porter.
- ا *tabawwuj*, (v of *بوج*) Flashing (lightning). Coruscation.
- ا *tabūdak* (also *tabūzak*), One who sells the livers, gizzards, &c. of fowls.
- ف *tabūrāk*, A drum, a tabor, a tambourin. A drum beaten to drive away the birds. A baker's tray. A sieve, a searce. A robust, handsome youth.
- ا *tabawwush*, (v of *بوش*) Being mixed together (men).
- ا *tabawwu*, (v of *بوع*) Being measured with a pole or perch. Making wide steps.
- ا *tabbū'ush' shams*, The wind of the sun (which

blows in some countries from the east at sun-rise, and follows the sun in his course through every point of the compass).

▲ *tabawwugh*, (v of بُوغ) Boiling (blood). Conquering.

▲ *tabawwuk*, (v of بُوک) Attacking the flock (a murrain).

▲ *tabūk* or *tubūk*, A large platter, tray, or dish.

▲ *Tabūk*, Name of a place between Syria and Madīna.

▲ *tubūl*, (pl. of تَبْل *tabl*) Hatreds. Enmities. Sicknesses.

▲ *tabawwul*, (v of بَوْل) Making water.

▲ *tabwīb*, (II of بَوْب) Making a door. Dividing (a book) into chapters.

▲ *tabwī-at*, (II of بَوَّأ) Bringing back. Preparing a habitation. Receiving hospitably. Coming to a place (intending there to dwell). Levelling (a spear at any one).

▲ *tabwīsh*, (II of بَوْش) Being mixed, jumbled together.

▲ *tabwīs*, (II of بَوْس) Bearing the fruit called *būs*. Being large, protuberant (the hips). Being clear, transparent.

▲ *tabwī-a*, Bringing back. Receiving hospitably.

▲ *tabah*, Savoury meat, delicately dressed. Putrid, rotten. Dispersed, destroyed. Corruption, ruin. An old man.

▲ *tabahhuj*, (v of تَبْهَج) Being cheerful, joyous; rejoicing.

▲ *tabahhur*, (v of تَبْهَر) Being filled. Being bright (a cloud).

▲ *tabah-ra-y*, Of a depraved understanding.

▲ *tabahrus*, (II of تَبْهَرَس) Strutting, looking big.

▲ *tabahrum*, (II of تَبْهَرَم) Being red, sandy (the hair).

▲ *tabahrah*, Savoury meat, much or delicately stewed.

▲ *tabahhush*, (v of تَبْهَش) Assembling, meeting.

▲ *tabah-kār*, A criminal, an offender.

▲ *tabahhul*, Study, labour, effort, exertion.

▲ *tabahlus*, (II of تَبْهَلَس) Coming from any quarter naked and destitute of every thing.

▲ *tabahlus*, (II of تَبْهَلَس) Pulling off clothes, undressing. Bearing any thing impatiently, brooking ill.

▲ *tabahluk*, (II of تَبْهَلُك) Lying. A lie, a falsehood.

▲ *tabahhum*, (v of تَبْهَم) Being doubtful. Being concealed.

▲ *tabahnus*, (II of تَبْهَنَس) Walking with a strut.

▲ *tabhiyat*, (II of تَبْهِي) Enlarging, widening (a tent).

▲ *tabhīt*, (II of تَبْهِيْت) Astonishing, surprising.

▲ *tabhīj*, (II of تَبْهِيْج) Making joyful. Beautifying.

▲ *tabhīm*, (II of تَبْهِيْم) Weaning. Staying in a place.

▲ *tabī*, A stitched turban. A thick hood. A short cloak.

▲ *tabyāzah*, A fever. An enlargement of the spleen.

▲ *tibyūn* (from تَبْيُن), Appearing distinct. Making clear.

*Tabyūn* or *tibyūn*, A declaration, a manifesto.

▲ *tabīb*, Harm, hurt. Death. Destruction.

▲ *tabībah*, A spider's web.

▲ *tabīdan*, To tremble. To bore, to perforate. To warm with fire. To redden, to blush. See also *tapīdan*.

▲ *tabīr* (or *tabīrah*), A drum, a kettle-drum. A large pipe, flute, or hautbois. In pieces. A mixen, a dunghill.

▲ *tabī* (fem. *tabī'at*), A follower. A calf one year old, still following the mother. A creditor. The bull's eye, the star Ad'dabarān. A defender, an assistant. Diligently searching, urgently asking.

▲ *tabayyugh*, (v of تَبْيَغ) Being intricate, confused (business). Overcoming. Boiling (blood). Abounding (milk).

▲ *tabīkah*, A baker's instrument.

▲ *tabīlah*, A fruit-basket. A baker's instrument.

▲ *tabayyun*, (v of تَبْيُن) Being distinct. Making clear.

▲ *tabīnah*, (equiv. to *tabībah*) A cobweb. A spider.

▲ *tabayyū-a*, (v of تَبْيَأ) Purposing, resolving upon.

▲ *tabayhus*, (II of تَبْيَهْس) Walking pompously.

▲ *tabyi-at*, (II of تَبْيَأ) Explaining, expounding.

▲ *tabyīt*, (II of تَبْيِيْت) Invading or surprising (an enemy) in the night-time. Doing any thing at night, conversing, meditating, lucubrating. Considering, weighing, measuring, deciding justly. Barking (a palm-tree). Predestination.

▲ *tabyīh*, (II of تَبْيِيْج) Cutting, dividing (meat) into small portions. Entrusting with a secret.

▲ *tabyīsh*, (II of تَبْيِيْش not in use) (God) making any one of a fair countenance.

▲ *tabyīz*, (II of تَبْيِيْز) Making white. Filling (a vessel) with milk and water. Evacuating, emptying.

▲ *tabyīgh*, (II of تَبْيِيْغ) Remaining behind, or going off with (another). Leading along with one.

▲ *tabyīn*, (II of تَبْيِيْن) Separating. Giving (a daughter) in marriage. Illustrating, declaring, making clear. Appearing evident. Budding, shooting forth (a horn, a plant). Being separated (a divorced woman from her husband). Producing, performing, paying. Delaying.

▲ *tap*, Fever, heat, ardour. Perturbation, disquietude, restlessness. *tap-i dikk*, A hectic fever, consumption.

▲ *tapūk*, Uneasiness of mind and body. Indulgence.

▲ *tapān*, (part. of تَبْيَدَن *tapīdan*) Bearing earth.

▲ *tapānchah*, A blow, a box. A billow, a wave.

▲ *tapāyānīdan*, To cause to tremble.

▲ *taprah*, A kettle-drum.

▲ *Taprah*, The country called Tiparah in India.

▲ *taprah-zan*, A player on the kettle-drum.

▲ *tapish*, A swoon, a fainting-fit from heat.

▲ *tapak*, Favour, friendship. A sledge-hammer.

▲ *tapakchī*, A head accountant.

▲ *tapanchah*, (for تَبَانْچَه *tapānchah*) A box, a slap.

▲ *tapang*, A fat, plump, firm-fleshed boy. A tray. A crucible. A window. *Tupang*, A crucible.

▲ *tapangū* (and تَبَانْگَه *tapangah*), A chest. A casket. A case for a barber's instruments. A granary, a magazine. A till. A common sewer. A crucible.

▲ *tappah*, A high hill. A frontlet of pearls.

P تپیدن *tapīdan*, To be in great agitation. To grow hot. To totter, to stumble. To palpitate, to be restless, uneasy (from indisposition). To be worth (its) price. To lay a snare.  
 A تتابع *tatābu*, (VI of تبع) Continuation. Doing any thing in uninterrupted succession (falling into misfortune, stumbling, a drunken man). Moving to and fro (a camel's shoulder in walking).  
 P تاتار *Tatār*, A Tartar. Tartary. Successively.  
 P تاتارچه *tatārchah*, A kind of arrow. A sort of dart.  
 A تاتارک *tatārūk*, (VI of ترک) Quitting, leaving off (business).  
 P تاتاری *Tatārī*, Tartarian. Scythian.  
 A تاتال *tatālu*, (VI of تلع) Walking erect (from pride).  
 A تاتالی *tatālī*, (VI of تلو) Following in continued succession.  
 A تاتام *tatāmm*, (VI of تم *tamma*) Being finished, completed. Coming and drinking (the whole of them). Being in full tale.  
 A تاتاون *tatāwun*, (VI of تون) Distinguishing clearly (the road).  
 A تاتایع *tatāyū*, (VI of تبع) Rushing headlong (into mischief). Shaking in walking (a camel's shoulder). Rising up. Carrying away (dust, or leaves, as the wind).  
 A تاتبع *tatabbu*, (V of تبع) Searching diligently, examining, exploring. Following. Imitating.  
 A تاتبیب *tatbīb*, (II of تب *tabba*) Injuring, destroying.  
 A تاتبیر *tatbīr*, (II of تبر) Breaking in pieces. Ruining.  
 A تاتبیع *tatbī*, (II of تبع) Seeking, inquiring diligently.  
 A تاتبین *tatbīn*, (II of تبین) Fixing the eye and the mind on any thing, perceiving clearly. Being intelligent, skilful, shrewd.  
 A تاتاح *tatahtuh*, (II of تحیح) Being moved.  
 A تاتار *Tatar*, A Tartar, a Scythian. Tartary.  
 P تاترا *tatrā*, (in ancient Persian) Summer.  
 A تاترب *tatarrub*, (V of ترب) Being soiled, strewed with dust. Being covered with earth, being buried.  
 P تاتراب *tatrabū* (*tatarbū* or تاترابه *tatrabūh*), Elegance, gracefulness. Jestings, jocularities.  
 A تاتارتور *tataratur*, (II of ترتر) Being agitated. Staggering.  
 A تاتارر *tatarruh*, (V of نرح) Being grieved, made sad.  
 A تاتارس *tatarus*, (V of ترس) Being armed with a shield.  
 A تاتارر *tataru*, (V of ترع) Rushing headlong (to evil).  
 A تاتاررف *tatarruf*, (V of ترف) Being affluent, enjoying plenty.  
 P تاتروناتن *tatrūnatan*, (in anc. Pers.) To rain. (BURHAN.)  
 P تاتراه *tatrah*, Drollery, buffoonery, jocularities. A leathern pitcher for drinking water. *Tatrah* (or تتری *tatrī*) Sumach, for tanning hides, also a species for eating.  
 A تاتری *tatra'*, Singly, one after another.  
 P تاتری *tatarī*, Tartarian. کلاه تتری *kulāh-i tatarī*, A Tartarian cap (worn by great men).  
 A تاتریب *tatrib*, (II of ترب) Strewing, soiling, with dust or earth. Having enough. Having little wealth.  
 A تاتریح *tatrich*, (II of نرح) Making sad, melancholy.  
 A تاتریس *tatris*, (II of ترس not in use) Arming one's self, or causing another to arm with a shield.

A تاتریس *tatris*, (II of ترس) Confirming, ratifying, levelling.  
 A تاتریع *tatric*, (II of ترع) Shutting (the door).  
 A تاتریف *tatrif*, (II of ترف) Unnerving, seducing, ruining.  
 P تاتریک *titrik*, Sumach.  
 A تاتفل *tatful*, *titfal*, *tutfal*, *titfil*, and *tutful*, A fox. A fox's whelp. *Tatful*, Withering shrubs.  
 A تاتفل *tatafful*, (V of تفل) Flattering, wheedling, caressing.  
 A تاتفیف *tatfif*, (II of تف *taffa*, not in use) Pronouncing pho! fie! with a tone of detestation.  
 P تاتوک *tutuk*, A veil, a curtain. A kind of net-work in tents for keeping off gnats. The coats of an onion. تن سهرگون *tutuk-i sipuhr-gūn*, A blue veil. A saucer made of lapis lazuli.  
 A تاتوک نیلی *tutuk-i nīlī*, The sky. A black cloud.  
 A تاتکتک *tataktuk*, (II of تکتق) Being fallen from a mountain. Being downcast, fixed upon the breast (eyes).  
 A تاتکین *tatkīn*, (II of تکن not in use) Watering (the earth) with a slimy kind of water.  
 A تاتل *tatallu*, (V of تلع) Extending the neck, or raising the head to see or hear any thing.  
 P تاتلی *tatlī*, The leech-plant.  
 A تاتلی *tatallī*, (V of تلی) Following. Dunning.  
 A تاتلیات *tatliyat*, (II of تلی) Dunning. Repeating supererogatory prayers in discharge of a vow. Fetching the last breath.  
 A تاتلید *tatlīd*, (II of تلد) Collecting. Obstructing, hindering.  
 A تاتلیص *tatlīs*, (II of تلص not in use) Making smooth, soft.  
 P تاتم *tutum* or *tutm*, A gourd. Sumach, an herb.  
 P تاتما *tatmū*, (in ancient Persian) A bear.  
 A تاتمات *tatammāt*, (pl. of تامة *tatammāt*) Supplements.  
 P تاتماج *tutmāj*, Thin slices of paste, vermicelli.  
 A تاتمة *tatammāt*, Completion. An appendix, a supplement.  
 P تاتمتن *tutmitan*, (in ancient Persian) A jackall.  
 A تاتمم *tatammum*, (V of تم *tamma*) Unclosing itself, appearing (a fracture). Walking with pain from a broken-bone.  
 A تاتمیر *tatmīr*, (II of تمر) Ripening, becoming تمر *tamr* (a green date رطب *rutab*). Bearing ripe dates (a palm-tree). Feeding with ripe dates. Drying (meat and fresh dates).  
 A تاتمیم *tatmīm*, (II of تم *tamma*) Completing, accomplishing. Satisfying. Giving (to another) his share at dice. Consuming. Destroying. Hastening to dispatch (a wounded man). Tying an amulet round the neck (of a child). Opening, becoming apparent (a fracture).  
 A تاتنخ *tatannukh*, (V of تنخ) Sojourning. Commorancy.  
 P تاتنگ *tatang* (or تاتنک *tatnak*), A mould for casting metal.  
 A تاتوبه *tatwibat*, (from توب) Repenting, turning from sin (to God). Turning, becoming gracious (as God to man).  
 A تاتوچ *tatawuj*, (V of توج) Being crowned.  
 A تاتویج *tatwīj*, (II of توج) Crowning.  
 A تاتویه *tatwīh*, (II of توه) Ruining. Astonishing, astounding.  
 P تاتی *titī*, Gingerbread-figures for the amusement of children.

- ▲ *tatayyuz*, (v of تيز) Being turned (out of one's path). Desiring, feeling a strong propensity to.
- ▲ *tatayyu*, (v of تيع) Rushing headlong into evil. Shaking (his) shoulders in travelling (a camel). Carrying away (as the wind, dust, leaves, &c.).
- ▲ *tatyī*, (II of تيس) Training, breaking in (a horse).
- ▲ *tatyīm*, (II of تيم) Enslaving (as love).
- ▲ *tatyih*, (II of تيه) Bewildering, confounding.
- ▲ *tasā-ub*, (VI of ثب) Being dronish, sluggish.
- ▲ *tasābur*, (VI of ثبر) Rushing one upon another.
- ▲ *tasa-su-a*, (II of ثأ) Fearing, standing in dread of. Purposing to travel, and then judging it best to stay at home.
- ▲ *tasākuf*, (VI of ثق) Darting one at another.
- ▲ *tasākul*, (VI of ثقل) Being heavy and slow. Being loth (to perform), abstaining from.
- ▲ *tasāwun*, (VI of ثون) Lying in wait, looking left and right for prey. Craft, cunning.
- ▲ *tusabbut*, (v of ثبت) Being fixed, established. Settling (any where). Delaying. Paying, performing.
- ▲ *tusabbun*, (v of ثبن) Putting any thing in a purse, or pocket. Carrying with both hands.
- ▲ *tasbiyat*, (II of ثبر) Collecting. Persevering in any thing. Praising the living. Complaining of one's circumstances and of want. Gathering what is good; also what is bad. Correcting, amending. Augmenting. Finishing. Extolling, magnifying. Making one's self ready. (GOLIUS.) Imploring help against an enemy. (KAMUS.)
- ▲ *tasbīt*, (II of ثبت) Establishing, fixing. Detaining in any place. Being constant, assiduous.
- ▲ *tasbīz*, (II of ثبج) Confounding (speech or writing); not easily understanding them. Holding a stick behind the back, thus keeping the arms pinioned (as shepherds do when walking). Sitting on one's hams.
- ▲ *tasbīr*, (II of ثبر) Restraining, prohibiting.
- ▲ *tasbīt*, (II of ثبط) Hindering, turning one away (from business). Rendering careless, indifferent; also anxious, wistful.
- ▲ *tasattum*, (v of تسم) Obscenity. Being rent (a vest). Falling in pieces (meat over-boiled). Falling in (a well).
- ▲ *tasajusj*, (II of تاجج) Flowing (as water).
- ▲ *tasjīr*, (II of تاجر) Enlarging, encreasing, amplifying.
- ▲ *tasdīn*, (II of تدين) Making fleshy, filling up the flesh.
- ▲ *tasrīb*, (II of ثرب) Chiding, blaming. Folding.
- ▲ *tasriyat*, (II of ثري) Moistening. Sprinkling (a place). Mixing up paste. Knocking down. Putting on a fur-garment.
- ▲ *tasrīd*, (II of ثرد) Slaying a sheep without cutting the jugular veins. Being carried from the field of battle wounded.
- ▲ *tasrīr*, (II of ثر sarra) Wetting, moistening.
- ▲ *tasat'um*, (II of تطعم) Prevailing against in words.
- ▲ *tastīc*, (II of تطع) Breaking.
- ▲ *tasa'um*, (v of تسم) Delighting, pleasing.

- ▲ *tas'it*, (II of نعط) Pounding small.
- ▲ *tasaghghub*, (v of ثغب) Bleeding profusely (gums).
- ▲ *tusaffī*, (v of ثفي) Interposing obstacles to (a man's) achieving deeds of renown (the meanness of his birth).
- ▲ *tasfiyat*, (II of ثفي) Underpropping (a pot or kettle).
- ▲ *tasfīd*, (II of ثقد) Lining (a coat of mail).
- ▲ *tasfīr*, (II of ثفر) Stimulating, impelling, driving.
- ▲ *tasfīl*, (II of ثفل) Eating frumenty.
- ▲ *tasakkub*, (v of ثقب) Being perforated. Being worm-eaten (leather). Being kindled. Perforating. Kindling.
- ▲ *tasakkur*, A wavering, a fluctuation. Fear, terror.
- ▲ *taskīb*, (II of ثقب) Piercing repeatedly. Lighting (a fire). Becoming conspicuous (grey hairs). Shooting forth (the thistle called عرفة *arfaj*).
- ▲ *taskīf*, (II of ثقف) Making (a spear) straight.
- ▲ *taskīl*, (II of ثقل) Overloading. Calling heavy.
- ▲ *tasl*, A species of sweet herb.
- ▲ *tasallul*, (v of ثل salla) Being overthrown (a house).
- ▲ *tasallum*, (v of ثلم) Being notched (a sword-blade).
- ▲ *taslib*, (II of ثلب) Becoming toothless (a camel).
- ▲ *taslīs*, (II of ثلث) Dividing into three parts. Trebling. Making triangular. Asserting to be three. Professing (one's self) a trinitarian. Ripening the third part (of a date). Coming in third (a horse). Compounding an electuary called *musallas*. The Trinity. A trine (an aspect of the planets). القائلون بالثلاث *al kā-ilūna bi't taslīs*, Trinitarians.
- ▲ *taslīkh*, (II of ثلج) Anointing, staining, soiling.
- ▲ *taslīm*, (II of ثلم) Nipping, notching very much.
- ▲ *tasamsum*, (II of ثمسم) Retiring, receding. Waiting.
- ▲ *tasammul*, (v of ثمل) Assisting, furnishing with food. Managing the affairs of one's relations. Eating. Drinking off.
- ▲ *tasmīr*, (II of ثمر) Gathering fruit (for cattle). Producing the first appearance of fruit (a tree). Growing rich. Increasing (wealth). Multiplying. Having particles of butter adhering to its sides (a leathern milk-bottle).
- ▲ *tasmīl*, (II of ثمل) Leaving (something) at the bottom of a vessel or cistern. Cleaning, cleansing, clearing out.
- ▲ *tasmīm*, (II of ثم samma) Bruising, breaking, trampling upon. Breaking again a bone that had been set.
- ▲ *tasmīn*, (II of ثمن) Making eight. Being eight-fold.
- ▲ *tasannī*, (v of ثني) Being bent, folded. Being doubled. Stooping much in walking. Turning towards.
- ▲ *tasniyat*, (II of ثني) Making two, doubling. Putting in the dual number. Marking a letter with two points, as ت *tā* or ي *yā*. Imputing, ascribing. Praising. Disparaging, defaming. Walking pompously. The dual number.
- ▲ *tasnīt*, (II of ثنط) Cleaving. Separating.
- ▲ *tasawwub*, (v of ثوب) Going over the prayers a second time, and so deserving a reward.



▲ *tasawwur*, (v of ثور) Being in commotion. Boiling. Making an assault or an effort.

▲ *tasawwul*, (v of ثول) Getting the better of. Insulting, reproaching, striking. Being fruitful (woman).

▲ *taswīb*, (II of ثوب) Recompensing, rewarding. Calling to prayers at dawn of day. Returning. Conjugal intercourse. The stated time of prayer (after which they are considered as supererogatory and meritorious).

▲ *taswiyat*, (II of ثوي) Detaining. Receiving hospitably.

▲ *taswīr*, (II of ثور) Exciting (rebellion), raising (dust), obliging to rise (camels). Examining, scrutinizing (the Kur'ān to discover its true meaning). Augmenting (any thing).

▲ *tasy*, Peeled fruit of a dwarf palm-tree. A date-husk.

▲ *tasyīb*, (II of ثيب) Separating (husband and wife).

▲ *tajā*, Rough, sharp, cutting.

▲ *tijāb*, What is extracted the first time by smelting, from the silver stone, some silver still remaining.

▲ *tijūbat*, A part of that mass.

▲ *tajāsī*, (v of جثو) Sitting with joined knees.

▲ *taja-ju-a*, (II of جأ) Repelling. Retreating from timidity. Finishing. Fearing.

▲ *tajāhuf*, (v of جحف) Fencing with foils or sticks. Playing at fives.

▲ *tajādu*, (v of جدع) Fighting, opposing one another, litigating, squabbling. Devouring one another.

▲ *tajādul*, (v of جدل) Litigating, quarrelling.

▲ *tajāzub*, (v of جذب) Pulling one another about. Contending together. Being pulled, hauled, dragged.

▲ *tajāzī*, (v of جذي) Lifting with both hands.

▲ *tajā*, A thorough-bred, unbroken colt. A well-paced horse. (in ancient Persian) Travelling.

▲ *tijār* or *tujjār*, (pl. of تاجر *tājir*) Merchants; vintners.

▲ *tajārib*, (pl. of تجربة *tajribat*) Experiments, proofs.

▲ *tijārat*, Merchandize, commerce. اصحاب تجارة *as-hāb-itijārat*, Merchants. ▲ *tijārat kardan*, To trade.

▲ *tajārah*, A colt not yet broke in.

▲ *tajāri*, (v of جري) Conversing; meeting; agreeing.

▲ *tajārid*, (pl. of تجريد *tajrīd*) Detachments sent out.

▲ *tajāzī*, (v of جزى) Entreating earnestly (a person to do any thing). Demanding payment of a debt.

▲ *tajāsur*, (v of جسر) Straining every nerve. Contending, striving. Boldness, firmness, intrepidity. Exertion.

▲ *tajāgul*, (v of جعل) Fixing a price or reward.

▲ *tajāfī*, (v of جفو) Being separated, distant. Being incongruous, ill-adapted, not fitting close (as a saddle). Leaning to one side. Taking no care of one's property.

▲ *tajāfīf*, (pl. of تجفاف *tijfāf*) Horse-armours.

▲ *tajāll*, (v of جل *jalla*) Making one's self great.

▲ *tajālud*, (v of جلد) Fighting, fencing. Striking one another upon the shield.

▲ *tajālus*, (v of جلس) Sitting together. A session.

▲ *tajālul*, (v of جل *jalla*) Disdaining. Carrying one's self haughtily, playing the great man.

▲ *tajāli*, (v of جلو) Disclosing to one another.

▲ *tajālid*, A body, a person, a shape.

▲ *tajānn*, (v of جن *janna*) Appearing mad, furious.

▲ *tajānub*, (v of جنب) Receding, avoiding. Shunning.

▲ *tajānuf*, (v of جنف) Declining, deviating.

▲ *tajānun*, (v of جن *janna*) Appearing mad, furious.

▲ *tajānu-a*, (v of جنا) Falling flat upon.

▲ *Tajāniyat*, Name of a barbarous nation.

▲ *tajāwub*, (v of جوب) Answering one another.

▲ *tajāwur*, (v of جور) Being neighbours; neighbourhood.

▲ *tajāwuz*, (v of جوز) Exceeding, transgressing (just

bounds). Passing by. Forgiving a fault. Outrage, insolence.

▲ *tajāwul*, (v of جول) Going round one another.

▲ *tajāwiz*, A kind of striped garment.

▲ *tajāwif*, (pl. of تجويف *tajwīf*) Cavities, hollows.

▲ *tajāh* or *tujāh*, Opposite. *tajāhaka*, In opposition to you, opposite to, or before your face.

▲ *tajāhud*, (v of جهد) Labouring hard, accomplishing or procuring with difficulty.

▲ *tajāhul*, (v of جهل) Pretending ignorance. Conivance, apathy, indifference. ▲ *tajāhul kardan*, To feign ignorance, to play the simpleton.

▲ *tijbāb*, A vein of silver conspicuous in a mineral stone.

▲ *tajāhjub*, (v of ججب) Drying (strips of meat) in the open air. Stuffing a maw or tripe with meat and fat.

▲ *tajābbur*, (v of جبر) Being haughty, contumacious. Putting forth leaves (a tree). Beginning to look fresh (a field which had been grazed close).

▲ *tajābbus*, (v of جبس) Walking pompously.

▲ *tajābbun*, (v of جبن) Coagulating, curdling (milk).

▲ *tājīb*, (II of جب *jabba*) Being terrified. Flying (from battle). Having the legs white as far as the knee (a horse).

▲ *tājbiyat*, (II of جبي) Bending forward the body.

▲ *tājbir*, (II of جبر) Restoring, setting (a broken bone). Repairing the broken fortune (of a friend). Conferring favours.

▲ *tājbin*, (II of جبن) Imputing, attributing to pusillanimity. Making, calling, or knowing one to be, a coward.

▲ *tājbiḥ*, (II of جبه) Receiving ungraciously. Treating with contempt. Turning away the head.

▲ *tajāhful*, (II of جففل) Being assembled (men).

▲ *tājhīr*, (II of جهر) Enlarging a well.

▲ *tājhiz*, (II of جعظ) Regarding stedfastly.

▲ *tājhil*, (II of جعل) Dashing (him) to the ground.

▲ *tājhim*, (II of جهم) Looking with fixed attention.

۱ *tajhīn*, (II of جحن) Keeping on short allowance.  
 ۱ *tajakhjukh*, (II of جخجج) Calling out, proclaiming aloud. Keeping one's thoughts to oneself. Entering into the greater part of any thing. Throwing prostrate. Being loose, languid. Being very dark (the night).  
 ۱ *tajakhhī*, (v of جخي) Perfuming one's self. Being overturned (a flaggon, a rundlet).  
 ۱ *tajkhiyat*, (II of جخي) Inclining (one's person or any thing else). Declining (the night).  
 ۱ *tajaddub*, (v of جدب) Being barren from drought. Being without produce (ground). Being without rain (clouds).  
 ۱ *tajaddud*, (v of جد جadda) Being new. Innovation, novelty. Being destitute of milk (the udder).  
 ۱ *tajdid*, (II of جد جadda) Renewing. Making new. Cutting away a camel's udder. Weaving a garment of many colours. لباس تجديد Renewing garments, getting new clothes. تجديد و مرمت To renew friendship. تجديد کردن *tajdid o marammat kardan*, To repair, to mend.  
 ۱ *tajdir*, (II of جذر) Being attacked by the small-pox.  
 ۱ *tajdi*, (II of جدع) Mutilating (in the hand, nose, ear, or lip). Wishing evil to any one by saying *jadعان*, i. e. May thy hands, nose, ear, or lip be cut off!  
 ۱ *tajdif*, (II of جدف) Being ungrateful for the blessings of Providence; blaspheming whilst enjoying them.  
 ۱ *tajdil*, (II of جدل) Levelling with the ground.  
 ۱ *tajzir*, (II of جذر) Eradicating, extirpating. The produce of any number multiplied by itself (in arithmetic).  
 ۱ *tajzim*, (II of جذم) Amputating, mutilating.  
 \* ۱ *tajura*, (fut. يتاجر *yajuru*) He traded.  
 ۱ *tajr*, (from تاجر) Trading. *Tajr* or *tujur*, (pl. of تاجر *tājir*) Merchants. Wine-merchants.  
 ۱ *tajar*, Winter-quarters. A pantry, a buttery.  
 ۱ *tajribat*, An experiment, a proof. Experience, assay.  
 ۱ *tajribah-kār*, Versed in business. An experienced agent. روزگار تجربه Experienced in worldly affairs.  
 ۱ *tajribah-kārī*, Experience in business.  
 ۱ *tajarsum*, (II of جرثم) Being collected, assembled.  
 ۱ *tajarjum*, (II of جرجم) Crouching (a wild beast).  
 ۱ *tajarrud*, (v of جرد) Being drawn out, exposed. Giving intense application. Celibacy. اصحاب تجرد Pilgrims to Mecca, who do not accompany the caravan. Monks. Bachelors.  
 ۱ *tajarrud-guzīn*, Choosing solitude, i. e. A recluse.  
 ۱ *tajarrud-manshī*, Liberation, liberty, freedom.  
 ۱ *tajarrus*, (v of جرس) Speaking. Singing.  
 ۱ *tajarru*, (v of جرغ) Swallowing, devouring. Drinking draughts of liquor. Mitigating anger, having patience.  
 ۱ *tajarruf*, (v of جرف) Carrying away much. Sweeping clean. Losing flesh (a ram).

۱ *tajarrum*, (v of جرم) Being completed (as a year). Passing, elapsing (a night). Charging with a crime falsely.  
 ۱ *tajarmuz*, (II of جرمن) Passing by (as the night). Rushing upon (any one).  
 ۱ *tajarru-a*, (v of جرؤ) Being intrepid, audacious.  
 ۱ *tajarruh*, (v of جرؤ) Being made public.  
 ۱ *tajrīb*, (II of جرب) Proving, trying, assaying.  
 ۱ *tajri-at*, (II of جرؤ) Inspiring with hardness.  
 ۱ *tajriyat*, (II of جري) Appointing an attorney.  
 ۱ *tajrih*, (II of جرح) Wounding dangerously.  
 ۱ *tajrid*, (II of جرد) Stripping. Divesting. Drawing, unsheathing (a sword). Taking (money) out of one's purse. Lopping the smaller branches (leaving the trunk naked). Stripping off bark. Going alone on a pilgrimage to Mecca. Sending out a detachment. Separation. Solitude. Celibacy.  
 ۱ *tajrīr*, (II of جر jarra) Drawing much and well.  
 ۱ *tajrīs*, (II of جرس) Proving, trying. Speaking.  
 ۱ *tajrīc*, (II of جرغ) Causing one to drink (water). Making one to forget (grief, cares, or anger).  
 ۱ *tajrif*, (II of جرف) Carrying away every thing. Carrying away a part of the land with it (a torrent). Pouring out well. Cutting through the deep (a ship).  
 ۱ *tajrīm*, (II of جرم) Cutting much. Amercing.  
 ۱ *tajrih*, (II of جرؤ) Publishing, making manifest.  
 ۱ *tajazzu-a*, (v of جزأ) Having enough, being contented. Being divided in parts.  
 ۱ *tajzi-at*, (II of جزأ) Dividing, distributing. Having enough. Being satisfied with one instead of another. Satisfying, contenting. Enriching. Fixing a handle on an awl or a knife.  
 ۱ *tajzi*, (II of جرغ) Cutting in pieces (meat). Being almost ripe (green dates called *busr*).  
 ۱ *tajzim*, (II of جزم) Filling (a bottle). Being pusillanimous and impotent. Being silent.  
 ۱ *tajassud*, (v of جسد) Assuming a body. Incarnation.  
 ۱ *tajassus*, (v of جس jassa) Searching carefully, examining. Exploring, playing the spy. Curiosity, inquisitiveness.  
 ۱ *tajassum*, (v of جسم) Becoming incarnate. Being large-bodied. Choosing from amongst (other men). Going directly to the person or thing itself. Proposing to one's self, and undertaking some mighty achievement. Choosing a spot of land near a certain tract of country. Mastering the most difficult part (of any business). Ascending the steepest part of a mountain.  
 ۱ *tajsim*, (II of جسم) Making large-bodied.  
 ۱ *tajashshu*, (v of جشع) Being covetous, full of desire.  
 ۱ *tajashshum*, (v of جشم) Labouring hard.  
 ۱ *tajashshu-a*, (v of جشأ) Eructing, belching.  
 ۱ *tajshīr*, (II of جشر) Emptying (a vessel). Leading (horses) out to pasture, so that they do not return home at night.  
 ۱ *tajshīm*, (II of جشم) Labouring hard at.

- ▲ *tajsis*, (II of *jassa*, not in use) Plastering, whitewashing (a house). Opening its eyes (a whelp).
- ▲ *tajazzum*, (v of *جضم*) Snatching with the mouth.
- ▲ *tajziz*, (II of *jazza*) Going at a quick pace.
- ▲ *tajaʿub*, (v of *جعب*) Being thrown on the ground.
- ▲ *tajaʿbi*, (II of *جعي* q) Being thrown prostrate.
- ▲ *tajaʿsum*, (II of *جعثم* q) Being drawn together.
- ▲ *tajaʿzuʿ*, (II of *جعي* q) Throwing one's self upon the ground from excess of grief.
- ▲ *tajaʿud*, (v of *جعد*) Being curled (locks or beard). Being drawn together.
- ▲ *tajaʿur*, (v of *جعر*) Fastening a rope round the waist, when going down into a well.
- ▲ *tajaʿum*, (v of *جعم*) Greedily desiring meat (a man), provender (a camel), a bone (a dog). Having no appetite (a man). Speaking thickly through a wide throat.
- ▲ *tajʿid*, (II of *جعد*) Curling (the hair).
- ▲ *tajʿaf*, The armour of a horse; also of a soldier.
- ▲ *tajʿuf*, (II of *جفف* q) Drying (a garment) so that still some moisture remains.
- ▲ *tajʿfur*, (v of *جفر*) Becoming four months old (a kid).
- ▲ *tajʿuf*, (v of *جف* *jaffu*) Being dried (a garment).
- ▲ *tajʿful*, (v of *جفل*) Ruffling his feathers (a cock).
- ▲ *tajʿiyat*, (II of *جفو*) Injuring. Causing to vex.
- ▲ *tajʿif*, (II of *جف* *jaffu*) Drying properly (a garment). Casing in armour (a horse, or a soldier). Covering (the eggs) with her wings (a bird sitting).
- ▲ *tajʿin*, (II of *جفن*) Indulging much in venery.
- ▲ *tajʿlub*, (v of *جلب*) Making a clamour or murmur.
- ▲ *tajʿjul*, (II of *جلجل* q) Travelling across (a country). Being moved, agitated. Putting one's self in motion or agitation. Being shaken. Tumbling down.
- ▲ *tajʿlud*, (v of *جلد*) Being stubborn, obstinate, stern. Contending, grappling with. Sturdiness. Agility.
- ▲ *tajʿlus*, (v of *جلس*) Sitting down, sitting (as judges in the determining of causes).
- ▲ *tajʿluk*, (v of *جلق*) Opening (the mouth), laughing.
- ▲ *tajʿlul*, (v of *جل* *jalla*) Becoming superior (in dignity). Taking what is greatest and most illustrious. Being magnified. Being clad, arrayed. Sitting on horseback.
- ▲ *tajʿlī*, (v of *جلو*) Being revealed, discovered (as God to man). An apparition with splendour. The Epiphany. Lustre, brightness, brilliancy. *ʿidu't tajʿlī*, The feast of the Epiphany. *tajʿlū kuddūmahum*, He transfigured himself before them. *tajʿlī kardan*, To illuminate. To polish, to adorn. To illustrate, make plain.
- ▲ *tajʿlīyāt*, (pl. of *tajʿlī*) Beatific visions.
- ▲ *tajʿlīb*, (II of *جلب*) Crying out, raising a clamour. Carrying together, collecting.

▲ *tajliyat*, (II of *جلو*) Polishing. Explaining (one's thoughts), revealing, declaring. Looking with an eagle's eye. Coming in first (a horse).

▲ *tajlīh*, (II of *جلح*) Making a great effort. Giving undivided attention to any thing. Springing, bounding (a wild beast). Browsing on the tops of shrubs (a camel).

▲ *tajlīd*, (II of *جلد*) Pulling off the skin (from the body of a slaughtered camel). Binding (a book) in leather.

▲ *tajlīz*, (II of *جلز*) Binding, folding or wrapping round in order to strengthen. Laying or letting down. Extending. Removing. Pulling off, carrying away. The flowing of the sea. An abscess. A halbert, a pole-ax.

▲ *tajlīf*, (II of *جلف*) Being fatal, destructive (year).

▲ *tajlīl*, (II of *جل* *jalla*) Being common, general, universal. Covering (a horse) with cloth. Enveloping. Calling, taking to one's self.

▲ *tajamjum*, (II of *ججم* q) Speaking low, muttering.

▲ *tajammud*, (v of *جمد*) Congelation, concretion.

▲ *tajammur*, (v of *جمر*) Being kept long in an enemy's country without fighting (an army). Being imprisoned. Assembling, meeting (people). Going at a quick pace (a camel).

▲ *tajammuʿ*, (v of *جمع*) Being collected carefully. Being assembled from all quarters. Being numbered (money).

▲ *tajammul*, (v of *جمل*) Accumulating, or enjoying, the luxuries of life. Eating melted fat. Plenty of provisions, abundance of wealth. Convenience. Dignity, retinue.

▲ *tajammulūt*, (pl. of *tajammul*) Moveables, household furniture. Conveniences, articles of luxury.

▲ *tajamhur*, (II of *جمهر* q) Being oppressive, iniquitous.

▲ *tajmīd*, (II of *جمد*) Congealing.

▲ *tajmīr*, (II of *جمر*) Cutting away the pithy, pulpy substance (called *jummār*) growing on the top of the date-tree. Throwing stones called *jimār* (a superstitious rite observed at Mecca). Keeping (an army) long on hostile ground without fighting. Collecting. Gathering up (as women do their hair, and fastening it on the crown of the head).

▲ *tajmīsh*, (II of *جمش*) Helping, assisting.

▲ *tajmīʿ*, (II of *جمع*) Collecting with care. Assembling with others to prayers on Fridays. Counting (money). Breaking in pieces.

▲ *tajmīl*, (II of *جمل*) Adorning, embellishing, beautifying, executing properly. Applauding, approving.

▲ *tajannub*, (v of *جنب*) Being absent. Retiring, declining, shunning. Carrying or driving off, removing.

▲ *tajannus*, (v of *جنت*) Pretending to be of another family. Loving, yearning upon. Covering, enveloping. Expanding the wings; also, sitting (as a bird). Calling home the thoughts (in prayer) from idolatry. Abstaining from sin.

▲ *tajanjub*, (II of *جنب* q) Drying meat (wind).

- ▲ *tajannuh*, (v of *جَنَح*) Inclining to one side.  
 ▲ *tajannus*, (v of *جَنَس*) Being homogeneous.  
 ▲ *tajannun*, (v of *جَنَن*) Appearing mad, furious.  
 ▲ *tajanni*, (v of *جَنَى*) Accusing falsely. Seeking a pretext to injure another. Name of a woman.  
 ▲ *tajnīb*, (II of *جَنَب*) Causing to lead at the side (a horse, or a captive). Leading at the side. Removing. Rendering one averse, causing to shun, or abstain. Having a foot turned inwards (reckoned a good property in a horse). Giving little milk (a camel).  
 ▲ *tajnih*, (II of *جَنَح*) Furnishing with wings.  
 ▲ *tajnīd*, (II of *جَنَد*) Collecting an army.  
 ▲ *tajnīz*, (II of *جَنَز*) Laying a corpse upon a bier.  
 ▲ *tajnis*, (II of *جَنَس*) Making homogeneous. Analogy. Equivocation, pun. (in rhetoric) When the author uses two or more words resembling each other but having different significations; and of these there are seven kinds. (Gladwin's Dissert.)  
 ▲ *tajnik*, (II of *جَنَق*) Throwing stones with a balista.  
 ▲ *tajnīn*, (II of *جَنَن*) Making mad.  
 ▲ *tajwāb*, (from *جَوَاب*), Traversing (a country).  
 ▲ *tajwāl*, (II of *جَوَلَ*) Travelling far and wide.  
 ▲ *tajawwūr*, (v of *جَوَرَ*) Being laid prostrate. Falling on the side. Being overthrown.  
 ▲ *tajawrub*, (II of *جَوَرَب*) Putting on sacks.  
 ▲ *tajawwuz*, (v of *جَوَز*) Passing by. Forgiving. Doing business slightly, easily, or by the by. Reducing (a work) into a compendious form. Speaking metaphorically.  
 ▲ *tajawwu*, (v of *جَوَعَ*) Starving one's self, bearing hunger voluntarily, abstaining purposely from food.  
 ▲ *tajawwuf*, (v of *جَوَف*) Being hollow. Penetrating into the middle or cavity, and there lying hid.  
 ▲ *tajawwuk*, (v of *جَوَق*) Being collected, assembled.  
 ▲ *tajawwun*, (v of *جَوَن*) Painting white the door of a bridegroom. Making black the gate of a deceased person.  
 ▲ *tajwīb*, (II of *جَوَب*) Making the collar or breast of a shirt or other garment.  
 ▲ *tajwiyat*, (II of *جَوِي*) Patching a leathern-bottle.  
 ▲ *tajwid*, (II of *جَوَد*) Saying, doing, or making good.  
 ▲ *tajwīr*, (II of *جَوَرَ*) Accusing of injustice. Beating and levelling with the ground. Throwing down or away.  
 ▲ *tajwīz*, (II of *جَوَز*) Causing to go or pass by. Permitting, allowing, approving. Examining, investigating, trying, proving, seeking, truth. Contrivance, judgment, sentence, plan.  
 ▲ *tajwī*, (II of *جَوَعَ*) Starving one to death.  
 ▲ *tajwīf*, (II of *جَوَف*) Hollowing, making concave.  
 ▲ *tajwīk*, (II of *جَوَق*) Collecting, assembling.  
 ▲ *tajwīl*, (II of *جَوَلَ*) Going round about much.  
 ▲ *tajwīh*, (II of *جَوَه*) Raising to a respectable situation.

- ▲ *tajahjuh*, (II of *جَهَجَه*) Retiring, abstaining from.  
 ▲ *tajahhuz*, (v of *جَهَز*) Being adorned, prepared for.  
 ▲ *tajahzum*, (II of *جَهَض*) Carrying one's self high.  
 ▲ *tajahhum*, (v of *جَهَم*) Looking at, or receiving one ungraciously, with a stern countenance.  
 ▲ *tajhiyat*, (II of *جَهِيَ*) Enlarging, extending.  
 ▲ *tajhīz*, (II of *جَهَز*) Betrimming (a bride), fitting out (a traveller, or a troop of soldiers), furnishing (a funeral).  
 ▲ *tajhīl*, (II of *جَهَلَ*) Calling a fool, charging with ignorance. Imputing, ascribing to want of information.  
 ▲ *Tajīb*, Name of a town in Africa.  
 ▲ *tajayyush*, (v of *جَيْش*) Being collected, embodied (an army). Being greatly agitated (the mind).  
 ▲ *tajayyuf*, (v of *جَيْف*) Being putrid (a dead body).  
 ▲ *tajyīb*, (II of *جَيْب*) Making the collar or breast (of a shirt or other garment).  
 ▲ *tajyi-at*, (II of *جَيَأ*) Sewing (a leathern bottle).  
 ▲ *tajyīsh*, (II of *جَيْش*) Levying an army.  
 ▲ *tajyīz*, (II of *جَيْض*) Turning away from.  
 ▲ *tajyīf*, (II of *جَيْف*) Stinking, turning to a putrid corpse. Rendering vile and despicable. Terrifying. Striking.  
 ▲ *tajyim*, (II of *جَيْم*) Writing the letter *jīm*.  
 ▲ *tahābb*, (VI of *حَب* *habba*) Mutual love.  
 ▲ *tahātt*, (VI of *حَت* *hatta*) Being scattered.  
 ▲ *tahātun*, (VI of *حَتَن*) Being equal, resembling.  
 ▲ *tahāss*, (VI of *حَث* *hassa*) Stimulating one another.  
 ▲ *tahājj*, (VI of *حَج* *hajja*) Disputing, jarring, wrangling.  
 ▲ *tahājuz*, (VI of *حَجَز*) Opposition. Reconciliation.  
 ▲ *tahājī*, (VI of *حَجَو*) Proposing questions or enigmas alternately as an exercise of genius.  
 ▲ *tahādd*, (VI of *حَد* *hadda*) Mutually resisting.  
 ▲ *tahādus*, (VI of *حَدَث*) Conversing, telling stories.  
 ▲ *tahāzī*, (VI of *حَذِي*) Matching.  
 ▲ *tahārub*, (VI of *حَرْب*) Fighting together, duelling.  
 ▲ *tahārīr*, (pl. of *تَحْرِير* *tahrīr*) Writings; manumissions.  
 ▲ *tahāsud*, (VI of *حَسَد*) Envying one another.  
 ▲ *tahāsul*, (VI of *حَسَل*) Catching a land-crocodile.  
 ▲ *tahūsī*, (VI of *حَسَو*) Drinking together.  
 ▲ *tahūshī*, (VI of *حَشِيَ*) Standing apart. Excepting against, by pronouncing *حَاشَا* *hāshā*. Exception, separation.  
 ▲ *tahāss*, (VI of *حَص* *hassa*) Distributing amongst.  
 ▲ *tahāzz*, (VI of *حَض* *hazza*) Stimulating each other.  
 ▲ *tahākk*, (VI of *حَق* *hakka*) Contending, injuring.  
 ▲ *tahākūr*, (VI of *حَقَر*) Appearing contemptible.  
 ▲ *tahākum*, (VI of *حَكَم*) Going together to a judge.  
 ▲ *tahālub*, (VI of *حَلَب*) Flowing (as sweat from the body, saliva from the mouth, tears from the eyes).  
 ▲ *tahāluz*, (VI of *حَلَز*) Holding a dialogue.  
 ▲ *tahāluf*, (VI of *حَلَف*) Conspiring together, entering into an alliance, leaguings. Swearing (plaintiff and defendant).

- ▲ *tahālum*, (vī of حلم) Appearing mild or affable.  
 ▲ *tahālī*, (vī of حلو) Displaying sweetness (a woman).  
 ▲ *tahāmuk*, (vī of حمت) Feigning to be a fool.  
 ▲ *tahāmul*, (vī of حمل) Being adverse, injurious, partial. Labouring under a difficulty, or misfortune. Taking a thing to heart. Rigour, severity.  
 ▲ *tahāmī*, (vī of حمي) Being cautious. Avoiding.  
 ▲ *tahāwur*, (vī of حور) Carrying on a dialogue.  
 ▲ *tahāwuz*, (vī of حوز) Being mutually repulsed, retreating from each other (two armies).  
 ▲ *tahāwus*, (vī of حوص) Looking askew, squinting.  
 ▲ *tahāwul*, (vī of حول) Turning from side to side.  
 ▲ *tahāyuz*, (vī of حيز not in use) Deserting each other.  
 ▲ *tahū-if*, (pl. of تحفة *tuhfat*) Rarities, presents.  
 ▲ *tahūyī* (also *tahā-i*), (pl. of تحية *tahyāt*) Three stars in the sixth mansion of the moon, in Gemini.  
 ▲ *tahabbub*, (v of حب *habba*) Showing love. Drinking water sufficient (an ass).  
 ▲ *tahabjur*, (II of حاجر *q*) Having a twisting of the guts.  
 ▲ *tahabbus*, (v of حبس) Being imprisoned, confined, restrained. Restraining one's self. Imprisonment. Continence.  
 ▲ *tahabbush*, (v of حبش) Being met, assembled.  
 ▲ *tahbīb*, (II of حب *habba*) Making one a friend. Being filled (with drink). Sowing. Coming into ear (wheat).  
 ▲ *tahbiyat*, (II of حبي) Protecting, defending.  
 ▲ *tahbīr*, (II of حبر) Beautifying. Conferring benefits, acting magnificently, doing good.  
 ▲ *tahbīs*, (II of حبس) Retaining, imprisoning. Bequeathing to pious uses (prohibiting alienation).  
 ▲ *tahbīsh*, (II of حبش) Collecting, gaining, getting.  
 ▲ *taht*, The inferior part. *Tahta*, Under, below. تحت *tahta* 's'sarā, Under ground. تحت الشعاع *tahta* 'sh'shu'ā, A change of the moon, conjunction with the sun. تحت القلعة *tahta* 'l kal'ah, Below the castle. The forum, or market-place; place of execution. تحت لفظي *tahta* lafzī, Verbally. A literal or interlinear translation. تحت مائدة *tahta* mā'idah, Under the table. تحتها *min tahtahā*, Below, under them.  
 ▲ *tahtānīy*, (Applied to letters) Small, short, or inferior.  
 ▲ *tahtahat*, Motion, sound (made by motion or walking).  
 ▲ *tahatrush*, (II of حترش *q*) Being assembled (people).  
 ▲ *tahatruf*, (II of حترف *q*) Being scattered.  
 ▲ *Tahtam*, Name of a town in Yaman.  
 ▲ *tahattum*, (v of حتم) Eating the remains of victuals left upon a table. Being soft (bread or meat). Being necessary.  
 ▲ *tahṭir*, (II of حتر) Giving victuals to builders.  
 ▲ *tahṭish*, (II of حتش) Promoting cheerfulness.  
 ▲ *tahassur*, (v of حشر) Forming fruit (a palm-tree).  
 ▲ *tahsīs*, (II of حث *hassa*) Stimulating, instigating.  
 ▲ *tahajjur*, (v of حجر) Petrifying, becoming hard as stone. Being heavy, severe. Being strait, close.

- ▲ *Tahjul*, Name of a horse (in the poem of Labīd).  
 ▲ *tahajju-a*, (II of حجا) Being greedy, tenacious of. Being much addicted to.  
 ▲ *tahajjī*, (v of حجو) Remaining in one place. Acting with firmness. Preoccupying, keeping possession. Avarice.  
 ▲ *tahjīb*, (II of حجب) Hiding one's self.  
 ▲ *tahjīr*, (II of حجر) Being surrounded with a small circle (the moon). Being burnt round the eye (a camel).  
 ▲ *tahjīl*, (II of حجل) Having white feet (a horse); also making them white by art. Being sunk (the eye).  
 ▲ *tahaddub*, (v of حذب) Being friendly, benevolently inclined. Being hump-backed.  
 ▲ *tahaddus*, (v of حدث) Relating. Producing, saying, or doing something new.  
 ▲ *tahadduj*, (v of حذج) Becoming hard (the colocynth).  
 ▲ *tahaddur*, (v of حدر) Having a tumour. Swelling. Descending. Slipping, falling, flowing down. Being steep.  
 ▲ *tahaddus*, (v of حدس) Enquiring, examining. Endeavouring to do any thing privately.  
 ▲ *tahaddī*, (v of حدر) Opposing, provoking. Contending for superiority or victory.  
 ▲ *tahaddī*, (v of حدي) Giving serious attention to.  
 ▲ *tahdīb*, (II of حذب) Making a high back. Giving (to a thing) a convex form. Having a hump-back.  
 ▲ *tahdīs*, (II of حدث) Relating. Producing, saying, or doing something new.  
 ▲ *tahdīz*, (II of حذج) Looking at with fixed attention.  
 ▲ *tahdīd*, (II of حد *hadda*) Sharpening (a sword or knife). Describing or prescribing limits. Defining logically.  
 ▲ *tahdīd* و ترسيم کردن *To determine and mark the boundaries.*  
 ▲ *tahdīk*, (II of حذق) Seeing clearly; comprehending.  
 ▲ *tahazzur*, (v of حذر) Being on one's guard.  
 ▲ *tahazlum*, (II of حذلم *q*) Walking fast and waddling.  
 ▲ *tahzīr*, (II of حذر) Threatening, putting in fear. Admonishing, cautioning, prohibiting.  
 ▲ *tahzīf*, (II of حذف) Preparing and finishing.  
 ▲ *taharruj*, (v of حرج) Abstaining from wickedness. Being reduced to straits.  
 ▲ *taharrur*, (v of حر *harra*) Burning.  
 ▲ *taharruz*, (v of حرز) Abstaining from. Taking heed.  
 ▲ *taharrus*, (v of حرس) Taking care, abstaining.  
 ▲ *taharruf*, (v of حرف) Being changed, inverted. Declining, turning from.  
 ▲ *taharruk*, (v of حرق) Being burnt. Being enraged.  
 ▲ *taharruk*, (v of حرک) Being moved. Moving.  
 ▲ *taharrum*, (v of حرم) Being prohibited. Abstaining. Entering into a temple. Being revered. Turning robber.  
 ▲ *tahasmuz*, (II of حرمز *q*) Being intelligent. Bastardy.

▲ *taharrī*, (v of حَرَى) Choosing the best. Intending to do what is right. Delaying. Staying.

▲ *tahrīb*, (II of حَرَب) Irritating, inflaming, enraging. Making sharp. Ingrafting (a palm). Growing (a palm).

▲ *tahrīj*, (II of حَرَج) Reducing to straits or difficulties. Taking heed to one's self. Adorning (a collar) with shells.

▲ *tahrīd*, (II of حَرَد) Putting in a passion. Twisting (ropes). Building an arched fabric. Rearing high (a house). Raising (a structure) of reeds without windows.

▲ *tahrīr*, (II of حَرَر) Setting at liberty, giving freedom. Dedicating to the service of God. Speaking modestly and well. Writing elegantly and accurately. Publishing a book. Inquiring carefully. *تحریر اقلیدس* Euclid's elements.

▲ *tahrīran*, (P *tahrīrānah*) In (or by) writing. Written, dated, given; as *تحریراً فی غرة شهر* Given, (written, or dated) in the beginning of the month of.....

▲ *tahrīr-kash*, A writer, a scribe.

▲ *tahrīz*, (II of حَرَز) Preserving carefully.

▲ *tahrīsh*, (II of حَرَش) Inducing one fraudulently to do any thing. Irritating, setting (men or dogs) by the ears.

▲ *tahrīs*, (II of حَرَص) Making greedy, inflaming.

▲ *tahrīz*, (II of حَرَض) Instigating, exciting, provoking to. Dyeing (garments) with saffron. Dealing in saffron.

▲ *tahrīzāt*, (pl. of *tahrīz*) Provocations.

▲ *tahrīf*, (II of حَرَف) Changing, inverting, transposing (letters), forming an anagram. Making a pen.

▲ *tahrīfāt*, (pl. of *tahrīf*) Changes; anagrams.

▲ *tahrīk*, (II of حَرَق) Consuming by fire.

▲ *tahrīk*, (II of حَرَك) Putting in motion. Exciting, encouraging. Marking a consonant with a vowel point. A commotion, movement. *فتنة تحریر کردن* *fitnah tahrīk kardan*, To raise a tumult, to excite an insurrection.

▲ *tahrīm*, (II of حَرَم) Prohibiting, interdicting. Rendering venerable or sacred. Not completely dressing leather. Tying fast a lash. Name of a chapter in the Kur'ān.

▲ *tahrīmah*, The putting on of a pilgrim's garb.

▲ *tahrīmīy*, Prohibited by law.

▲ *tahazzub*, (v of حَزَب) Being assembled in crowds.

▲ *tahazzuz*, (v of حَزَز) Being cut, notched.

▲ *tahazzum*, (v of حَزَم) Girding the waist with (a rope). Putting on clothes. Being clad in armour.

▲ *tahazzun*, (v of حَزَن) Being afflicted. Grief.

▲ *tahzīb*, (II of حَزَب) Distributing into parts (especially the Kur'ān, into sixty sections, called *ahzāb*).

▲ *tahzīz*, (II of حَزَز) Notching, indenting (teeth).

▲ *tahzīn*, (II of حَزَن) Making sorrowful. Reading (the Kur'ān) in a whining, plaintive tone of voice.

▲ *tahs*, A heart overwhelmed with grief.

▲ *tahassub*, (v of حَسَب) Procuring intelligence.

▲ *tahassur*, (v of حَسَرَ) Becoming dim (the eye-sight)

from being overstrained. Being tired, jaded (a beast of burden). Sighing. Grieving for, sorrowing after. Falling off a (camel's) coat. Retreating, fleeing away. Grief, regret.

▲ *tahassus*, (v of حَسَّ) Exploring, examining into the truth of. Listening. Being moved.

▲ *tahassī*, (v of حَسَى) Sipping by little and little.

▲ *tahsīb*, (II of حَسَب) Giving enough, contenting. Causing one to lean upon a cushion.

▲ *tahsīr*, (II of حَسَرَ) Stripping, depriving of. Casting its feathers, moulting (a bird).

▲ *tahsīl*, (II of حَسَلَ) Doing less than one ought. Being wanting to one's self. Being brought into contempt.

▲ *tahsīn*, (II of حَسَن) Doing well and handsomely. Approbation, applause, acclamation. Any thing elegant. *تَحْسِين کردن* *tahsīn kardan*, To approve, to applaud. To bless.

▲ *tahashshud*, (v of حَشَد) Convening, meeting.

▲ *tahashshur*, (v of حَشَرَ) Rising from the grave.

▲ *tahashshuf*, (v of حَشَف) Putting on a worn habit.

▲ *tahashshum*, (v of حَشَم) Blushing, being ashamed.

▲ *tahashshī*, (v of حَشَى) Being stuffed, crammed.

▲ *tahashshī*, (v of حَشَى) Being from one side. Excepting. Saying God forbid! Being ashamed of.

▲ *tahshiyat*, (II of حَشَى) Trimming the edge of a garment with fringe or lace. Making marginal notes to a book.

▲ *tahshīf*, (II of حَشَف) Looking with half-shut eyes.

▲ *tahshīm*, (II of حَشَم) Vexing, enraging. Addressing (one) in language which (he) cannot patiently listen to.

▲ *tahassul*, (v of حَصَلَ) Making evident, illustrating, manifesting. Collecting, acquiring.

▲ *tahassun*, (v of حَصَن) Seeking protection. Defending one's self. Retiring to a fortress. Becoming a stallion.

▲ *tahassī*, (v of حَصَى) Taking heed to one's self.

▲ *tahsīb*, (II of حَصَب) Strewing with gravel. Flinging gravel at. Throwing sand into any place or thing.

▲ *tahsiyat*, (II of حَصَى) Cutting.

▲ *tahsīr*, (II of حَصَرَ) Shutting up close.

▲ *tahsīl*, (II of حَصَلَ) Producing. Making plain. Collecting, gathering, gaining. Reading (a book). Summing up, getting at the sum and substance of (a discourse). Bearing green and unripe dates (a palm-tree). Collection, gain, acquisition. *تَحْصِيل دُنْیَا وَ دِین* The acquisition of wealth and advancement of religion, i.e. The present world and the next. *تَحْصِيل عُلُوم* The acquisition of the sciences. *تَحْصِيل کردن* To amass, gather, gain, acquire. To collect (the public revenue). To produce, make manifest.

▲ *tahsīl-dār*, A collector of the public revenue.

▲ *tahsīl-dārī*, The office of revenue-collector.

▲ *tahsīn*, (II of حَصَن) Fortifying, defending, surrounding with a wall. Strengthening. Preserving, keeping (a young girl) at home. Being chaste. Living retired. Marrying a wife.

أ *tahazzur*, (v of *حضر*) Being grieved, afflicted. Hurting, wounding. Being present. Coming into the presence of. Being near, on the point of.

أ *tahziz*, (II of *جَهْز* *hazza*) Making greedy.

أ *tahattum*, (v of *حَطَمَ*) Being broken (through age).

أ *tahṭim*, (II of *حَطَمَ*) Breaking violently.

أ *tuhaf*, (pl. of *تُحْفَة* *tuhfat*) Presents, valuable gifts.

أ *tuhfat* or *tuhafat*, A gift, a present. An excellent, rare thing, worthy of being presented. Odd, singular. پ *تُحْفَة* *tuhfat* To give a present. (This word is used as a title to many books; as *تُحْفَة السُّلَاطِين* (Present for kings) Treatise on politics.

پ *tuhfajāt*, (pl. of *تُحْفَة* *tuhfah*) Rarities. Presents.

أ *tahaffur*, (v of *حَفَرَ*) Digging, excavating.

أ *tahaffuz*, (v of *حَفِزَ*) Preparing, hastening to rise.

أ *tahaffuz*, (v of *حَفِظَ*) Being vigilant, cautious; taking heed to one's self. Being attentive, obedient. Committing to memory. Giving any thing in trust to another.

پ *tuhfagī*, Rarity, excellence. Neatness, elegance.

أ *tahafful*, (v of *حَفَلَ*) Meeting. Being assembled. Being polished. Weeping bitterly.

أ *tahaffī*, (v of *حَفِيَ*) Being beneficent; behaving humanely and generously. Doing good. Exulting, rejoicing.

أ *tahfīr*, (II of *حَفَرَ*) Giving any thing to dig.

أ *tahfīs*, (II of *حَفَسَ*) Moving one's self in bed. Ornamenting the ankle with a ring. Being separated, scattered.

أ *tahfīz*, (II of *حَفِظَ*) Throwing away. Sowing.

أ *tahfīf*, (II of *حَفَفَ* *haffa*) Plucking, twitching (hairs off the face, a woman). Covering (with clothing). Weaving (a garment). Being pinched with want, poverty-stricken.

أ *tahfīl*, (II of *حَفَلَ*) Omitting to milk (a sheep) for some days, that she may appear to greater advantage when exposed to sale: (she is then called *muhaffal*). Ornamenting.

أ *tahakkuk*, (v of *حَقَّ* *hakka*) Discovering, knowing for certain. Being assured of. Appearing evident, becoming clear.

أ *tahkīr*, (II of *حَقَرَ*) Despising, contemning. Scornful neglect, disdain. پ *تَحْقِيرُ دَاشِنَ* To despise, to hold in contempt.

أ *tahkīran*, (پ *tahkīrānah*) Contemptuously.

أ *tahkīk*, (II of *حَقَّ* *hakka*) Making, doing what is right, just, and true. Investigating, ascertaining the truth. Acknowledging as true, believing. اهل *تَحْقِيقَ* Philosophers, doctors. پ *تَحْقِيقَ كَرْدَنَ* To verify, certify, acknowledge for truth. To confirm, attest, profess. To say, do, or explain justly.

أ *tahkīkan*, (پ *tahkīkānah*) Certainly, verily.

أ *tahkīkāt*, (pl. of *تَحْقِيقَ* *tahkīk*) Certainities.

أ *tahkīkīy*, Sure, certain, confirmatory.

أ *tahakkuk*, (v of *حَكَّ* *hakka*) Struggling, fighting. Scratching, clawing, scrubbing one's self. Plotting against.

أ *tahakkum*, (v of *حَكَمَ*) Commanding. Lording over. Laying a groundless claim to. Dominion, authority, usurpation.

أ *tahkīk*, (II of *حَكَّ* *hakka*) Scratching, scrubbing.

أ *tahkīm*, (II of *حَكَمَ*) Putting in authority. Constituting (prince, lord, or judge). Giving power over (one's estate). Prohibiting. Arbitration.

أ *tahallub*, (v of *حَلَبَ*) Being milked. Flowing (sweat from the body, spittle from the mouth, tears from the eyes).

أ *tahlabat*, *tahlibat* or *tahlybat*, A she-goat having milk flowing from her dugs (before conception).

أ *tahillat*, (II of *حَلَّ* *halla*) Making lawful. Swearing justly. The dissolution of an oath. Slightly, or by the by.

أ *tahalhul*, (II of *حَلَمَ* *halla*) Being removed (from its place). Being loosed, untied. Calling to a she-camel.

أ *tahalluz*, (v of *حَلَزَ*) Remaining, enduring (any thing). Being pained (the heart). Preparing for (business).

أ *tahalluk*, (v of *حَلَقَ*) Sitting in circles (people).

أ *tahallul*, (v of *حَلَّ* *halla*) Making an exception (when swearing). Melting, dissolving, vanishing, evaporating. Asking pardon, pleading an excuse.

أ *tahallum*, (v of *حَلَمَ*) Being patient, mild, gentle. Becoming fat and corpulent (a child, or Lybian lizard).

أ *tahli-a*, A part of the skin scraped off with a knife.

أ *tahallī*, (v of *حَلَّى*) Being adorned with bracelets and other female ornaments.

أ *tahli-at*, (II of *حَلَّ*) Driving from water (camels).

أ *tahliyat*, (II of *حَلَوَ*) Sweetening (a ptisan).

أ *tahliyat*, (II of *حَلَّى*) Dressing (herself) with jewels and other ornaments (a woman). Decorating the hilt and sheath of a sword. Describing, portraying (a man) by (his) form and external appearance. Anointing or painting the eyes with a collyrium (which is supposed to give them an additional lustre).

پ *tahlit*, A light load.

أ *tahṭif*, (II of *حَلَفَ*) Exacting an oath.

أ *tahlik*, (II of *حَلَقَ*) Shaving close (the head). Marking (a camel) with circles. Soaring high in the air and skimming in circles (a bird). Surrounding, hemming in (an enemy).

أ *tahlīl*, (II of *حَلَّ* *halla*) Making lawful. Marrying a thrice-divorced woman (beyond that it is unlawful). Descending and remaining (in a place). Transmitting, or causing to pass by. Abolishing, taking or driving away. Dissolving or discussing (in a medical sense). Digestion, concoction, solubility.

أ *tahṭim*, (II of *حَلَمَ*) Rendering patient, tractable.

أ *tahmat*, A deep black colour. *Tahamat*, Vests striped with yellow.

أ *tahamhum*, (II of *حَمَمَ* *hamma*) Neighing (as a horse) on the sight of provender at a distance.

أ *tahammud*, (v of *حَمِدَ*) Being praised; deserving praise.

أ *tahammur*, (v of *حَمَرَ*) Calling (a man) an ass. Speaking in the dialect of the Himyarit Arabs (the ancient inhabitants of Arabia Felix).



ف *tahmas*, An owl. (CASTELLUS).

أ *tahammus*, (v of *حَمَس*) Maintaining one's ground. Waxing valiant in fight. Being zealous, firm, unshaken (in religion). Hardness.

أ *tahammuz*, (v of *حَمَض*) Feeding on a salt and bitter plant called *hamz* (a camel.)

أ *tahammul*, (v of *حَمَلَ*) Lifting up (from his place). Bearing, carrying a load. Enduring patiently, putting up with. Taking up one's baggage and carrying one's self off. Patience, endurance, long-suffering, forbearance. Truce, peace. Meekness, humility. ف *tahammul kardan*, To load. To bear, to suffer. *tahammul-gudāz*, (Melting patience) impatient. Intolerant. نَا *tahammul*, Intolerable.

أ *tahmūr*, The wild ass.

أ *tahmiyat*, (II of *حَمِي*) Making hot. Protecting.

أ *tahmiz*, (II of *حَمَج*) Half closing the eyes to see better. Looking long and intently at. Having the eyes sunk deeply in the sockets. Rolling the eye-balls from fear or when threatening. Changing colour from anger. Being lean, emaciated.

أ *tahmīd*, (II of *حَمَد*) Praising much. Thanking God, saying *الحمد لله al hamdu li'llah*, God be praised!

أ *tahmīr*, (II of *حَمَر*) Putting to the blush. Calling one an ass. Using the dialect of the Himyarit Arabs. Dividing with a blow so that a part falls off. Bad materials for tanning.

أ *tahmīs*, (II of *حَمَس*) Putting in a rage.

أ *tahmīsh*, (II of *حَمَش*) Inflaming with rage. Making (a pot) to boil by increasing the heat.

أ *tahmīs*, (II of *حَمَص*) Parching (vetches).

أ *tahmīz*, (II of *حَمَض*) Doing little, and that with indifference. Diminishing, lessening.

أ *tahmīk*, (II of *حَمَق*) Rendering silly, infatuating. Calling one a fool. Reproving folly.

أ *tahmīl*, (II of *حَمَلَ*) Imposing a burthen. Causing, requesting, or commanding to carry (a load), or convey (a letter). Importuning, being a charge to one.

أ *tahmīm*, (II of *حَم* *hamma*) Making a provision for a repudiated wife. Boiling water. Blackening (the face) with charcoal. Becoming black (the head) after shaving. Sprouting (a young man's beard). Becoming fledged (a young bird). Growing (grass of a dark green colour).

أ *tahmīn* (for *tahmīn*), A conjecture.

أ *tahannub*, (v of *حَنَب*) Being bent (a man's back).

أ *tahnat* or *tihnat* (for *أَهْنَة ihnat*), Hatred.

أ *tahannus*, (v of *حَنَتْ*) Avoiding, shunning, refraining from (sin). Putting away idols.

أ *tahannut*, (v of *حَنَط*) Being buried with sweet herbs (the dead). Providing such aromatic herbs for one's self (which is done by some Muhammadans when going to battle).

أ *tahannuf*, (v of *حَنَف*) Following the true religion. Being of the sect of *حَنِيفَة Hanīfah*. Circumcising one's self.

أ *tahannuk*, (v of *حَنَق*) Turning in the end of the turban. Tying the turban-sash under the chin. Being in a rage.

أ *tahannun*, (v of *حَن* *hanna*) Feeling an affection for. Being moved with pity towards. Inclination, desire, love, pity.

أ *tahannī*, (v of *حَنِي*) Being curved, bent. Feeling an affection for, yearning over.

أ *tahnīb*, (II of *حَنَب*) Being curved or bent in the back and fore-feet (a horse). Having the hind-legs wide apart.

أ *tahni-at*, (II of *حَنَأ*) Tinging (the beard) with the cyprus or privet-herb and dust.

أ *tahnīt*, (II of *حَنَط*) Burying (the dead) with odours.

أ *tahnīn*, (II of *حَن* *hanna*) Inclining towards.

أ *tahawwub*, (v of *حَوَب*) Refraining from (crimes). Being distressed by grief or bodily torment. Howling like a jackall (as expressive of pain). Showing benevolence.

أ *tuhūt*, An abject man. People of the lowest rank.

أ *tahawwur*, Celerity, haste. Anger.

أ *tahawwuz*, (v of *حَوَز*) Being collected, assembled. Being coiled up (like a serpent). Being driven from place to place, tossed from side to side. Rising slowly. Absconding.

أ *tahawwus*, (v of *حَوَس*) Displaying intrepidity. Being hindered in making preparations for a journey.

أ *tahawwush*, (v of *حَوَش*) Retiring, being far distant.

أ *tahawwuf*, (v of *حَوَف*) Lessening, chipping away the sides (of any substance).

أ *tahawwul*, (v of *حَوَلَ*) Being changed, converted. Moving from place to place. Leaping from horse to horse. Carrying a bundle of clothes on one's head. Hatching mischief.

أ *tahawwī*, (v of *حَوِي*) Being collected, contained, comprehended. Being round. Being coiled up (as a serpent).

أ *tahwīb*, (II of *حَوَب*) Crying *hawb* to a camel.

أ *tahwīyat*, (II of *حَوِي*) Taking, receiving, grasping. Being drawn together.

أ *tahwīr*, (II of *حَوَر*) Making white and bright. Making (bread) round. Cauterizing (a camel) round the eyes.

أ *tahwīz*, (II of *حَوَز*) Driving (camels) to water.

أ *tahwīz*, (II of *حَوُض*) Making a pond. Enclosing any place after the manner of a fish-pond. Moving round.

أ *tahwīt*, (II of *حَوَط*) Fencing about. Going round.

أ *tahwīl*, (II of *حَوَلَ*) Turning about. Changing. Renewing. Entrusting, charging with. Becoming changed.

Change, renovation. The change of the moon. Migration.

أ *tahwīl-i kīblah*, The turning to the Kiblah. (Title of certain tables formed on mathematical calculations, by which a Muhammadan may, in any part of the world, ascertain in what direction he should turn his face in prayer).

أ *tahwīl* تجديد و تحويل. Renewal and confirmation. ف *tahwīl kardan* To change, turn, return, revolve. To begin again after having finished a course or revolution (as the moon).

أ *tahwīlāt*, (pl. of *tahwīl*) Revolutions.

- ٢ *tahwīl-dār*, A cash-keeper, a treasurer.  
 ٢ *tahwīl-dārī*, The office of cash-keeper.  
 ٨ *tahīyāt*, (pl. of *tahīya*) Salutations, greetings.  
 ٨ *tahīyat*, (II of *hayya*) Creating king. Saluting. Raising to life. A salutation, compliment, congratulation, prayer, benediction. A kingdom. *بعد التحية* After compliments.  
 ٨ *tuhayt*, (dim. of *taht*) Somewhat below.  
 ٨ *tahayyur*, (v of *حير*) Being astonished, confounded, disturbed. Being dazzled, overpowered (the eye-sight). Being incumbered, hampered. Astonishing. Whirling in an eddy (water). Wandering. Being filled with water (a place). Being completed (the season of youth). Astonishment, amazement.  
 ٨ *tahayyuz*, (v of *حيز*) Being collected. Being coiled up (a serpent). Being driven from place to place. Rising slowly. Stealing away.  
 ٨ *tahayyush*, (v of *حيش*) Being greatly afraid.  
 ٨ *tahayyuz*, (v of *حيض*) Abstaining from public prayer (a woman) on account of ceremonial uncleanness.  
 ٨ *tahayyuf*, (v of *حيف*) Paring down the edge of.  
 ٨ *tahīn*, Time, space of time.  
 ٨ *tahayyun*, (v of *حين*) Waiting, longing for, an expected time. The arrival of time, its being at hand.  
 ٨ *tahyīr*, (II of *حير*) Throwing into a maze, striking with wonder. Whirling in an eddy (water).  
 ٨ *tahyīf*, (II of *حيف*) Laying hold of (any thing) by the border, or edge. Paring down, cutting away the sides of.  
 ٨ *tahyīn*, (II of *حين*) Fixing a time of day or night for milking (a camel). Destroying, cutting off.  
 ٢ *takh*, Dregs of rape-seed.  
 ٨ *tukh*, Gain, acquisition.  
 ٨ *takhhk*, (from *takhhka*) Fermenting, turning sour, (leaven). Oil expressed from sasamah. A sour mass of paste.  
 ٨ *takhātul*, (v of *ختل*) Deceiving each other.  
 ٨ *takhājū*, (v of *خجا*) Walking slowly.  
 ٨ *takhādu*, (v of *خدع*) Pretending to deceive.  
 ٨ *takhāzul*, (v of *خذل*) Wanting mutual assistance, being unable to help one another. Remaining behind. Being infirm (the feet). Disparaging each other.  
 ٨ *Takhārāt*, The city where Nimrod's mint was.  
 ٨ *takhāruj*, (v of *خرج*) Making a common purse to spend upon a journey. Dividing amongst themselves.  
 ٨ *takhārīb*, (pl. of *takhrīb*), Holes resembling a honeycomb, or hornet's nest.  
 ٨ *takhāzur*, (v of *خزر*) Contracting the eye-lids, in order to look more accurately.  
 ٢ *takhāzan*, A cucumber.  
 ٨ *takhāsu*, (v of *خسا*) Throwing at one another.  
 ٨ *takhāsī*, (v of *خسي*) Pelting with stones.  
 ٨ *takhāshī*, (v of *خشي*) Fearing. Fear, terror, horror, aversion. Knowledge, reasoning, apprehension.

- ٨ *takhāsūr*, (v of *خسر*) Walking hand in hand.  
 ٨ *takhāsul*, (v of *خصل*) Contending with one another in throwing the javelin (when the stakes are deposited).  
 ٨ *takhāsum*, (v of *خضم*) Altercating, being at variance.  
 ٨ *takhātub*, (v of *خطب*) Importuning clamorously.  
 ٨ *takhātur*, (v of *خطر*) Depositing the bets, and then disputing or contending.  
 ٨ *takhātu-a*, (v of *خطئ*) Erring, blundering (a man). Imputing to himself an error which he has not committed.  
 ٨ *takhāfut*, (v of *خفت*) Reading any thing in a muttering low voice. Communicating secrets to one another.  
 ٨ *takhāfuf*, (v of *khaffa*) Travelling expeditiously. Doing any thing quickly.  
 ٨ *takhāluj*, (v of *خلج*) Exciting doubts in the mind.  
 ٨ *takhālus*, (v of *خلس*) Snatching from one another. Drawing, tugging towards one's self.  
 ٨ *takhālu*, (v of *خلع*) Divorcing, separating (as husband and wife). Dissolving partnership (a firm, a company).  
 ٨ *takhāluf*, (v of *خلف*) Opposing one another.  
 ٨ *takhālul*, (v of *khalla*) Cultivating friendship.  
 ٨ *takhāmus*, (v of *خمس*) Being somewhat dark (the night) soon after the setting, and before the rising of the sun. Paying a debt, and receiving a discharge.  
 ٨ *takhāwuz*, (v of *خود*) Giving bail. Stipulating.  
 ٨ *takhāwus*, (v of *خوص*) Winking or half-shutting the eyes, in order to look more steadily.  
 ٨ *takhāwuz*, (v of *خوض*) Considering together. Differing, being divided in opinion. Agreeing.  
 ٨ *takhāwuk*, (v of *خوق*) Being absent, far distant.  
 ٨ *takhāwīf*, (pl. of *takhwīf*) Hobgoblins.  
 ٨ *takhāyul*, (v of *خيل*) Being obscure, doubtful. Being decorated (the earth) with full-grown herbage and flowers.  
 ٨ *takhabbur*, (v of *خبر*) Gaining intelligence. Enquiring.  
 ٨ *takhabbārū khibrat*, They bought a sheep, and divided her (when slaughtered) amongst themselves.  
 ٨ *takhabbus*, (v of *خبس*) Seizing as plunder.  
 ٨ *takhabbut*, (II of *خبط*) Losing. Becoming silly.  
 ٨ *takhabbuk*, (v of *خبق*) Being high, sublime, elevated.  
 ٨ *takhabbī*, (v of *خبي*) Erecting a tabernacle or tent called *khībā*. Putting out (the fire).  
 ٨ *takhbīb*, (II of *khāba*) Destroying, ruining. Seducing, deceiving. Doing or setting about any thing a little after mid-day when the air begins to cool.  
 ٨ *takhbī-at*, (II of *خبا*) Concealing. Keeping (a girl) under watch and ward.  
 ٨ *takhbiyat*, (II of *خبي*) Pitching a tent. Extinguishing (a fire).  
 ٨ *takhbīr*, (II of *خبر*) Giving information, advising, imparting, communicating, certifying.

▲ *takhbīl*, (تخيل of خيل) Making silly, insane, mad. Mutilating, depriving of the use of the limbs.

▲ *takht*, A royal throne, a chair of state. A seat, a sofa. A bed. Any place raised above the ground for sleeping, sitting, or reclining. A saddle. The capital, the royal residence. ▲ *takht-i ābnūsī*, Night. *takht-i ārūstah*, An ornamented throne. *takht-i ardshīr*, Name of a musical mode. *takht-i Jamshēd*, Persepolis. *takht-i chūbī*, A gun-carriage. *takht-i rāhī*, The royal road, the highway. *takht-i rawān* (or *takht-i rawandah*), A travelling-bed, a litter. The throne of Solomon. An easy-paced horse. The sky. Name of four stars in the constellation of the Bear. *Takht-i sarāj*, Name of the college of Abū Is-hāk. *takht-i Sulaymān*, The famous fortress of Kāshghar. *takht-i firōzah*, The firmament. Name of the throne of Khusraw. *takht-i kulūh*, A wooden cap worn by criminals as a punishment. *takht-i humāyūn*, The august, royal, or imperial residence. *Tukht*, A weight of 600, or, according to some, only 400 lbs. (for *tokhtar* or *dokhtar*), A daughter.

▲ *takht*, A wardrobe, clothes-press, or chest.

▲ *takhtāk* (or *takhtākūnī*), Stammering, fluttering, sputtering. One who speaks Arabic unintelligibly, being a barbarian or foreigner.

▲ *takhtānī* (for *tahtānī*), Inferior, lower.

▲ *takht-bakht*, Throne and fortune.

▲ *tikh tikh*, The sound used when driving poultry.

▲ *takhtakhat*, An inarticulate word; bad pronunciation.

▲ *takht-dūr*, A species of cloth, either white or black, which the kings of Persia, especially the Dārās (Darius), used to spread over their throne.

▲ *tokhtar* (for *dokhtar*), A daughter.

▲ *takhattur*, (v of *xtr*) Being delirious, intoxicated (with drink). Flagging, hanging down. Being lazy, slow.

▲ *Takht-tākdisī*, Name of a throne belonging to Farīdūn. Name of a note in music.

▲ *takht-gāh*, The royal residence, the metropolis.

▲ *takhtalah*, A walking-staff. Shoes, slippers, sandals.

▲ *takhattum*, (v of *xm*) Putting on a seal ring. Dissembling. Being silent. Covering, enveloping, wrapping up.

▲ *takht-nishān*, Bestowing thrones.

▲ *takht-nishīn*, Sitting on the throne. A reigning prince. *takht-nishīnān-i khāk*, Dwellers upon earth. Travellers. Kings. Spirits.

▲ *takht-nishīnī*, Accession to the throne, reign.

▲ *takhtah*, A board, a plank. A table. A table upon which dead bodies are stretched and washed before interment. Tablets, a memorandum-book. A single sheet of paper. A little bed, a couch. The pedestal of a statue. *takhta-i*

*āsiyā*, A plough-beam. *takhta-i āwal*, The table of the divine decrees. A school-boy's writing-board. *takhta-i jāmah*, A large press; a calender, beetle, or any thing similar, by which linens are beat, pressed, or smoothed. An instrument of torture, made like a horse. *takhta-i jawharī*, The colours red and blue. *takhta-i khāk*, The surface of the earth. *takhta-i zarnīkh*, A live coal. *takhta-i sāl-khūrd*, Stories of old times. *takhta-i shatranj*, A chess-board. *takhta-i āj*, A throne of ivory. Milk-white hips. Day. *takhtah kardan* (or *takhtah zadan*), To clean cotton. *takhta-i kishtī*, The plank of a ship. *takhta-i kafshgar*, A shoemaker's board, upon which he cuts out his leather. *takhtah-gardan*, Broad, thick, straight-necked (horse). *takhta-i gō-ī*, The mace or club with which the ball is struck. *takhta-i muhāsibūn*, The earth. *takhta-i mīnā*, The firmament. *takhta-i nān*, A baker's kneading-board. A plain flat table. A large flat dish, with a brass-rim round it. *takhta-i nard*, A dice-table, a backgammon-board. *āhan-takhtah*, A plate of iron. *takht yā takhtah*, A throne or a bier (spoken on engaging in a desperate enterprise).

▲ *tokhtah* (for *tōkhtah*), Paid, discharged.

▲ *takhtah-band*, A splinter bound upon a broken bone. A floor. Confined, guarded.

▲ *takhtah-bandī*, A boarding, a wainscoting.

▲ *takhtah-pōsh*, A stage, a wooden floor.

▲ *takhtah-dīwārī*, A wall of boards, a wooden wall.

▲ *takhtah-kashīdah*, Floored, a floor.

▲ *takhtī*, Becoming a throne. A board on which children learn to write. A signet of stone. The breast.

▲ *takhtīr*, (II of *xtr*) Inebriating, making drunk.

▲ *takhtīm*, (II of *xm*) Sealing well.

▲ *takhtīm*, (II of *xm*) Making broad.

▲ *takhtjak* (and *takhtjal*), The compression made with the tips of the fingers.

▲ *takhtjum*, Covetous, interested, selfish.

▲ *takhtjīl*, (II of *xj*) Putting to the blush.

▲ *takhaddud*, (v of *khadda*) Wrinkling, shrivelling.

▲ *takhaddur*, (v of *xdr*) Being kept covered or concealed (as a girl from the sight of men).

▲ *takhdīd*, (II of *khadda*) Being emaciated, shrivelled (flesh, skin). Being meagre, lank. Making lean.

▲ *takhdīr*, (II of *xdr*) Keeping (a woman) concealed. Occasioning a torpor in the limbs.

▲ *takhdīsh*, (II of *xds*) Scratching, excoriating.

▲ *takhdīc*, (II of *xdc*) Deceiving remarkably.

▲ *takhdīm*, (II of *xdm*) Having a little white upon the

upper part of the fore legs (a horse); and having a white circle on the lower part of the hind legs.

أ تخذيع *takhzīc*, (II of خذع) Mincing. Circumcising.

أ تخذيل *takhzīl*, (II of خذل) Despising. Leaving. Rendering despicable. Alienating, causing a breach between friends.

أ تخذيم *takhzīm*, (II of خذم) Cutting well.

أ تخربوت *takharbūt*, A superior species of fast-going camel.

أ تخرج *takharruj*, (v of خرج) Acquiring polite learning.

أ تخرد *takharrud*, (v of خرد) Being bashful. Being silent from timidity. Speaking in a low voice.

أ تخرس *takharrus*, (v of خرس) Taking caudle (a woman in child-bed).

أ تخرس *takharrus*, (v of خرس) Lying, speaking falsehood.

أ تخرق *takharruk*, (v of خرق) Being torn, pierced full of holes. Digging the earth. Inventing a lie. Being profusely liberal. A rent, a cleft. A wide, spacious place.

أ تخرم *takharrum*, (v of خرم) Being broken, burst (as sewing). Being cut, split, or torn. Being pierced (as pearls or beads). Destroying (him) entirely (fortune). Embracing the Khurramīyan sect (See خرمية). Being appeased (anger).

أ تخرم *takharmul*, (II of خرم) Being torn (a garment).

أ تخرور *tukhrūr*, Thin or soft-skinned (man).

أ تخریب *takhrīb*, (II of خرب) Destroying, demolishing, razing, carrying devastation far and wide. Devastation, destruction. پ تخریب بنیان و طغیان کردن To demolish the fabric of idolatry and infidelity.

أ تخریج *takhrīj*, (II of خرج) Instructing in learning and politeness. Writing on one part (of a tablet) and not on another. Grazing one part of a field and leaving the other untouched. Being in some respects barren, in others fruitful (a season).

أ تخریس *takhrīs*, (II of خرس) Preparing and giving food (to a woman in child-bed).

أ تخریش *takhrīsh*, (II of خرش) Putting forth the ears (corn).

أ تخریط *takhrīt*, (II of خرط) Loosening the belly.

أ تخریق *takhrīk*, (II of خرق) Tearing, lacerating very much. Telling many lies. Falsely imputing to.

أ تخرب *takhazzub*, (v of خرب) Swelling, being fat. Having warts or a swelled udder, and thence a contraction of the teats.

أ تخزع *takhazzu*, (v of خزع) Remaining behind, deserting one's associates. Cutting and dividing (among themselves).

أ تخزل *takhazzul*, (v of خزل) Being hindered from work. Proceeding slowly, heavily. Cutting, taking clean away.

أ تخزیر *takhzīr*, (II of خزر) Straitening, crowding.

أ تخزيع *takhzīc*, (II of خزع) Hindering, detaining. Remaining behind, deserting.

پ تخس *tukhs* or *takhas*, Anguish, anxiety, change of temper or constitution, from grief or indisposition.

أ تخس *tukhas*, A dolphin.

أ تخسية *takhsīyat*, (II of خسي) Playing at nuts, odd or even.

أ تخسیر *takhsīr*, (II of خسر) Causing loss. Damning.

پ تخش *taksh*, Sadness, sorrow, distress. A cross-bow. The thumb-ring worn by archers. A sliding upon an inclined plane, from a height to the ground (as boys on the declivity of a hill, or an inclined plank). (in comp.) Occupying the chief seat.

پ تخشا *takshā*, One who tries to do any thing with energy.

أ تخشب *takhashshub*, (v of خشب) Eating dry fodder.

أ تخشخش *takhashkhush*, (II of خخش) Rattling, clashing, rustling (as arms, papers, silks, dry leaves, &c.).

أ تخشع *takhashshu*, (v of خشع) Humbling one's self, becoming or being humble.

أ تخشل *takhashshul*, (v of خشل) Being rejected. Being vile.

أ تخشم *takhashshum*, (v of خشم) Spoiling, stinking (meat).

أ تخشن *takhashshun*, (v of خشن) Becoming rough (in habit, face, conversation, or mode of life).

أ تخشي *takhashshi*, (v of خشي) Dreading, standing in awe.

أ تخشية *takhsīyat*, (II of خشي) Striking with terror.

پ تخشیدن *takhsīdan*, To sit on the uppermost seat.

أ تخشيف *takhsīf*, (II of خشف) Conducting others boldly (a guide in the night). Breaking with violence.

أ تخشيم *takhsīm*, (II of خشم) Being corrupted (meat). Being very drunk, intoxicated to excess.

أ تخشين *takhsīn*, (II of خشن) Making rough; exasperating.

أ تخصص *takhassus*, (v of خص *khassa*) Peculiarity.

أ تخصص *takhsīs*, (II of خص *khassa*) Appropriating, reserving for one's self. Determining. Particularity, peculiarity.

أ تخصيف *takhsīf*, (II of خصف) Sewing well. Making (the hairs) equally white and black (hoariness). Being bad-tempered. Making great pretensions to what one is not entitled.

أ تخصيل *takhsīl*, (II of خصل) Cutting in pieces.

أ تخصيم *takhsīm*, (II of خصم) Attacking legally, suing at law, carrying on a process, indicting. Altercation.

أ تخضج *takhazzuj*, (v of خضج) Limping (sheep). Blissoming.

أ تخضض *takhazkhuz*, (II of خضض) Being stirred about (water, or a ptisan).

أ تخضع *takhazzu*, (v of خضع) Being humbled, subdued.

أ تخضيب *takhsīb*, (II of خضب) Tinging beautifully.

أ تخزيد *takhsīd*, (II of خزد) Splitting, cutting asunder.

أ تخزير *takhzīr*, (II of خزر) Making green.

أ تخضيض *takhzīz*, (II of خض *khazza*) Adorning (a maid).

أ تخضيع *takhzīc*, (II of خضع) Cutting in pieces, mincing (meat). Humbling one's self, tendering submission.

أ تخط *takhattur*, (v of خطر) Missing the mark (an arrow).

أ تخطرف *takhatruf*, (II of خطرف) Walking fast, making long strides. Striking (with a sword). Having loose flabby skin.

أ تخطف *takhattuf*, (v of خطف) Seizing, carrying off. Being snatched away.

أ تخطئ *takhatti-a*, (v of خطئ) Erring, blundering, offend-

ing slightly. Pretending to err, blundering designedly. Imputing a fault to another, and reproaching him for it.

▲ *takhattī*, (v of *خطو*) Transgressing, passing bounds.

▲ *takhti-at*, (II of *خطي*) Blaming another for a fault.

▲ *takhtiyat*, (II of *خطو*) Repelling, averting evil.

▲ *takhtit*, (II of *خطا* *khatta*) Writing, painting. Ordering one to write, or to draw straight lines. Weaving or marking (cloth) with stripes. Drawing lines well.

▲ *takhtif*, (II of *خطف*) Seizing, carrying off. Leaving (as a fever).

▲ *takhtim*, (II of *خطم*) Putting a halter over the nose (of a camel). Overpowering with words. Marking dates with lines.

▲ *takhaffuj*, (v of *خفج*) Inclining. Deviating.

▲ *takhaffur*, (v of *خفر*) Being ashamed. Imploring protection from a patron. Recommending to the protection of.

▲ *takhaffus*, (v of *خفس*) Being thrown down, falling or lying upon the ground, being spurned, being trampled upon.

▲ *takhaffuf*, (v of *خف* *khaffu*) Being booted.

▲ *takhfid*, (II of *خفد*) Giving to understand that she is in foal (a she-camel spurning the male) when that is not the case. Casting forth an abortion (a camel).

▲ *takhfir*, (II of *خفر*) Protecting, patronizing. Causing to blush very much. Putting on bracelets (a woman). Defended.

▲ *takhfis*, (II of *خفس*) Diluting wine with water.

▲ *takhfish*, (II of *خفش*) Throwing down, levelling with the ground. Trampling upon. Being feeble-bodied.

▲ *takhfiz*, (II of *خفض*) Speaking or doing any thing gently, submissively, or with ease. Being comfortable (one's life).

▲ *takhfif*, (II of *خف* *khaffu*) Making light, alleviating. Abbreviating, by scratching out, or erasing a word or letter (as *بتر* *batar* for *بدر* *badtar*). Despising, holding light or in contempt. Abatement, relief, remission. Abridgment, decrease, diminution, decay. تصفيف *takhfif-i tasdīc*, Banishing care. Relieving pain or trouble.

▲ *takhhulūz*, A hard nut.

▲ *takhhālūl*, (or *takhhālūn*) A walnut-tree.

▲ *takhhkam* or *takhhum*, A country-dwelling. Name of a country in Turkistān.

▲ *takhalluj*, (v of *خلج*) Waving, nodding, or tottering from side to side, as if the joints were dislocated.

▲ *takhallud*, (v of *خلد*) Being made perennial.

▲ *takhallus*, (v of *خلص*) Seizing, snatching.

▲ *takhallus*, (v of *خلص*) Being saved, delivered from evil. Becoming pure. Being shewed (sincere affection). The transition from the description of one's own feelings to the eulogium of a person in a poem. A titular name assumed by poets.

▲ *takhallut*, (v of *خلط*) Being troubled, disordered.

▲ *takhallu*, (v of *خلع*) Being disjointed, separated,

scattered. Dropping (as chains from the hands or feet). Tottering, staggering, in walking. Going wide between the feet.

▲ *takhalluf*, (v of *خلف*) Remaining behind, retiring. Being left behind. Opposing. Deferring, delaying.

▲ *takhalluk*, (v of *خلق*) Inventing a lie. Imitating the manners of another. Perfuming with a spice called *خلوق* *khāluk*.

▲ *takhalkul*, (II of *خلخل*) Putting on ornaments for the ancle (a woman). Being separated (as the component parts of any thing).

▲ *takhallul*, (v of *خل* *khalla*) Passing between. Separating with the fingers (the beard). Picking (the teeth.) Penetrating, perforating. Being partial (rain) at first, and afterwards becoming general. Seeking for (ripe dates) amongst unripe ones. Confusion, disturbance, dissension. Detriment.

▲ *takhlah*, A staff. A shoe, a slipper. Bits, scraps.

▲ *takhallī*, (v of *خلي*) Retiring. Abstaining. Abandoning, leaving empty or alone. Being alone. Passing a leisure hour (with a friend). Applying any thing to a particular use. Being so applied.

▲ *takhlīb*, (II of *خلب*) Deceiving.

▲ *takhlīyat*, (II of *خلي*) Vacating, leaving empty. Sending away. Setting at liberty. Repudiating a wife.

▲ *takhlīd*, (II of *خلد*) Making perpetual; conferring a green old age. Adorning (with bracelets or ear-rings).

▲ *takhlīs*, (II of *خلص*) Rendering pure. Showing sincere love. Saving, delivering, rescuing, preserving from evil.

▲ *takhlīt*, (II of *خلط*) Mixing, confounding, disturbing, perplexing any business. Spoiling, marring. A clumsy job.

▲ *takhlīc*, (II of *خلع*) Removing, drawing from. Straddling much in walking. In the metre called *بسيط* *basit*, changing the cæsura *مستعلن* *mustaf'ilun* into *مفعول* *maf'ulun*.

▲ *takhlīf*, (II of *خلف*) Leaving behind. Appointing a substitute. Turning the backside to (any one) in contempt. Tying up a (camel's) teat, that the milk may not run out.

▲ *takhlīk*, (II of *خلق*) Forming well, completing. Making smooth and level. Anointing with a spice called *خلوق*.

▲ *takhlīl*, (II of *خل* *khallā*) Turning (any thing) sour. Becoming sour. Picking and cleaning the teeth.

▲ *takhlīm*, (II of *خلم*) Choosing.

▲ *takhm*, The boundary or limits (of a province, palace, or town). A march-stone. A condition which one desires.

▲ *tukhm* or *tukhum*, Seed, sperm. Origin, principle. Cholera morbus. *خليل* *tukhm-i khalīl*, Crow's foot.

▲ *tukhm-i rihān*, Purslain. *كتان* *tukhm-i kuttān*, Lint-seed. *جاروب* *tukhm-i bang*, Henbane-seed.

▲ *tukhm-i jārūb*, Crow's foot (a herb). *جهد* *tukhm-i juhūd*, Dispersed, scattered, ruined. *سپید* *tukhm-i sapēd*, White seed. Mustard-seed. Mustard.

▲ *tukhm-i māhī*, *ماهی* *tukhm-i mārgh*, A bird's egg. Spawn. *مرغ* *tukhm-i mārgh*, A bird's egg.

ف تخم *takham*, A curtain or shade spread over the door of a tent, &c. to keep off the sun's rays. A cloth stretched upon two sticks, in which they catch such things as are thrown to the people upon rejoicing days. A kind of net or instrument used by fowlers for catching birds flying.

ف تخمار *tukhmār*, A dart having no wing.

ف تخم بد *tukhm-bad*, Of a bad stock, low-bred.

ا تخمة *tukhmat*, Corruption of meat in the stomach, indigestion.

ف تخمدان *tukhm-dān*, A seminary, a nursery-ground.

ا تخمر *takhammur*, (v of خمر) Veiling one's self.

ف تخم ریز *tukhm-rēz*, Sowing. A sown field. An omelet. Hashed meat poured upon fried eggs.

ف تخم ریزی *tukhm-rēzi*, Seed-sowing. Seed-time.

ا تخمط *takhammut*, (v of خمط) Swelling with pride or anger; being furious, enraged. Braying (as a camel).

ف تخمکانه *tukhm-kūnah*, Lint-seed, and other seeds.

ف تخمگان *tukhm-gūn*, Purslain. The testicles.

ف تخمه *tukhmah*, Origin, principle. Root, stock.

ف تخمیان *tukhmiyān*, Purslain.

ف تخمیانه *tukhmiyānah*, Lint-seed. Seed of any plant.

ا تخمیر *takhmīr*, (II of خمر) Covering (the face, or a vessel). Suppressing (evidence). Fermenting, forming into leaven.

ا تخمیس *takhmīs*, (II of خمس) Dividing into five parts. Making a pentagon, or any thing of five angles.

ف تخمیل *takhmīl*, False, vain, ineffectual.

ا تخمین *takhmīn*, (II of خمن) Conjecturing, being of opinion. Estimating, judging. Wanting but little of. Guess, appraisement, valuation.

ا تخمینان *takhmīnan*, (ف تخمینانه *takhmīnānah*) By conjecture or guess, by appraisement, nearly, about, more or less.

ا تخنّب *takhannub*, (v of خنّب) Being proud, haughty.

ا تخنث *takhannus*, (v of خنث) Being flexible, limber. Being easy, affable, good-natured.

ا تخنّس *takhannus*, (v of خنّس) Slandering the absent.

ا تخنّطی *takhantī*, (II of خنّطی q) Behaving indecently.

ا تخنّث *takhnīs*, (II of خنث) Bending, twisting. Bending inwards the mouth of a leathern bottle in order to drink.

ا تخنّیع *takhnīʿ*, (II of خنّیع) Cutting with a hatchet.

ا تخنّیک *takhnīk*, (II of خنّیک) Strangling. Spreading or covering almost entirely over.

ف تخوار *Tukh'ār*, Name of the king of دهستان *Dahistān*.

ا تخوت *tukhūt*, (pl. of تخت *takht*), Wardrobes, chests.

ا تخوت *takhawut*, (v of خوت) Being diminished (wealth). Suffering a loss. Stealing, robbing, carrying away by force. Sending away. Abandoning, relinquishing.

ا تخوخته *tukhūkhat* (from تخ *takkhā*), Turning sour (dough).

ا تخود *takhawud*, (v of خود) Being bent (a branch).

ا تخوش *takhawush*, (v of خوش) Diminishing. Leanness.

ا تخوص *takhawus*, (v of خوص) Receiving presents one after another. Sprouting (as ears of corn).

ا تخوض *takhawuz*, (v of خوض) Being forced, or feigning to be forced, to ford a river. Undertaking to cross a river.

ا تخوط *takhawut*, (v of خوط) Approaching again and again.

ا تخوع *takhawuʿ*, (v of خوع) Being diminished. Diminishing, weakening, by taking away a part. Hawking, vomiting.

ا تخوف *takhawuf*, (v of خوف) Being terrified. Dreading, lest any evil should befall another. Diminishing.

ا تخوق *takhawuk*, (v of خوق) Being enlarged, amplified.

ا تخول *takhawul*, (v of خول) Observing. Repeating, doing any thing frequently and with care. Blowing over the earth.

ا تخوم *tukhūm*, (pl. of تخم *takhm*) Limits, boundaries.

ا تخومة *takhūmat*, A limit, a boundary.

ا تخون *takhawun*, (v of خون) Acting perfidiously. Fulfilling one's engagements. Doing repeatedly.

ا تخویة *takhwiyat*, (II of خوی) Being ruined, tumbled down, (a house) deserted by its inhabitants. Missing fire (a fire-steel). Failing (as stars, when, by their appearance at setting, they prognosticate rain, which does not happen). Becoming very fat (cattle). Having the belly distant from the ground when reclining (a camel). Stretching the limbs wide from one another. Expanding the wings (a bird). Giving food to a child-bed woman.

ا تخوید *takhwīd*, (II of خود) Going fast. Turning a stallion-camel amongst the herd. Taking a little food.

ا تخویس *takhwīs*, (II of خوس) Leading (camels) to water one by one.

ا تخویش *takhwīsh*, (II of خوش) Diminishing.

ا تخویص *takhwīs*, (II of خوص) Accepting (a present) though small. Conferring honour, first upon the chief guests, and then upon the rest. Shooting forth ears (corn). Beginning to appear (grey hairs).

ا تخویض *takhwīz*, (II of خوض) Plunging into and crossing (a river). Involving one's self (in business or danger). Resolving upon. Entering into consultation. Shaking vehemently, and mixing (pottage, soup, &c.).

ا تخویع *takhwīʿ*, (II of خوع) Lessening, taking from. Eating its banks away (a stream). Weakening by caning, cudgeling. Paying off (a debt).

ا تخویف *takhwīf*, (II of خوف) Terrifying. Threatening. A bugbear, a scarecrow, a hobgoblin.

ا تخویق *takhwīk*, (II of خوق) Enlarging, writing at length.

ا تخویل *takhwīl*, (II of خول) Giving possession, granting a request, giving one a preference to others. Appointing king.

ا تخوین *takhwīn*, (II of خون) Accusing of treachery, declaring any thing perfidious. Diminishing.

ا تخیب *takhayyub*, (v of خیب) Falling into a vain concern.

ا تخیر *takhayyur*, (v of خیر) Choosing, selecting, preferring.

ا تخیس *takhayyus*, (v of خیس) Remaining in a place.

ا تخیط *takhayyut*, (v of خیط) Beginning to grow grey (hairs).

ا تخیف *takhayyuf*, (v of خیف) Being changed (in colour). Changing (colour).

▲ *takhayyul*, (v of خیل) Passing before the mind. Appearing probable. Imagining, fancying. Judging, suspecting. Being overcast with clouds (the sky), portending rain. Looking at a cloud disposed to rain. Thinking vainly of one's self. Exhibiting full-grown flowers (the earth). Imagination, fancy.

▲ *takhayyulāt*, (pl. of تخیل *takhayyul*) Imaginations.

▲ *takhayyum*, (v of خیم) Pitching a tent. Adhering (as perfume to a garment).

▲ *takhyīb*, (II of خیب) Prohibiting, barring from hope.

▲ *takhyīr*, (II of خیر) Giving the option. Choice.

▲ *takhyīs*, (II of خیس) Subduing. Forcing.

▲ *takhyīt*, (II of خیط) Appearing like threads (the beginning of grey hairs).

▲ *takhyīf*, (II of خیف) Retiring (to any place). Retreating (from battle). Withholding, restraining.

▲ *takhyīl*, (II of خیل) Fancying, imagining (yet without doubt). Forming a judgment from physiognomy. Suspicion. Threatening thunder or rain (clouds). Putting (for a she-camel) any thing frightful, resembling an apparition, near her colt, to frighten away the wolf. Detaining one from friends.

▲ *takhyīm*, (II of خیم) Pitching a tent and going into it. Covering with any thing (for shade). Stopping or sitting down in any place.

▲ *tad*, (imperat. of *tadā*) Drive thou (the stake).

▲ *tadū-um*, (v of *tadū*) Being piled (as one thing upon another), weighing down. A heap. A crowd.

▲ *tadūbur*, (v of *tadūr*) Reciprocal desertion or opposition, turning back to back.

▲ *tadūbīr*, (pl. of *tadbīr*) Regulations. Counsels.

▲ *tadūsur*, (v of *tadūr*) Being demolished, destroyed.

▲ *tadūkhul*, (v of *tadūkh*) Penetrating or being penetrated reciprocally. Occurring gradually. Eating when full.

▲ *tadūrus*, (v of *tadūr*) Studying under another. Teaching by lecture. Reading together.

▲ *tadūruk*, (v of *tadūr*) Comprehending, possessing, obtaining. Following, overtaking. Repairing, mending. Following one another, the last following close, or overtaking the first. Preparation, provision, ammunition. Chastisement. The instrument and means used to procure justice, as writing, lawyers, or witnesses. Remedy. ¶ *tadārkt kardan* To prepare.

▲ *tadūru-a*, (v of *tadūr*) Mutual opposition.

▲ *tadūgub*, (v of *tadūg*) Jest, playing together.

▲ *tadūguk*, (v of *tadūg*) Fighting. Litigating.

▲ *tadūgī*, (v of *tadūg*) Striving together about questions, puzzling one another. Challenging each other. Approaching (an adversary). Assembling to hold a council. Threatening ruin (a wall). Falling down (an edifice).

▲ *tadūff*, (v of *tadūf*) Riding on another's back.

▲ *tadūfu*, (v of *tadūf*) Thrusting one another back.

▲ *tadūfuf*, (v of *tadūf*) Riding or lolling upon another's back.

▲ *tadūfun*, (v of *tadūf*) Burying one another. Doing any thing privately together.

▲ *tadūfī*, (v of *tadūf*) Going to and fro. Pushing, driving backward and forward. Rolling from side to side (an overloaded camel). A handsome she-camel with a long-neck.

▲ *tadūkuk*, (v of *tadūk*) Computing minutely.

▲ *tadūkī*, (v of *tadūk*) Thrusting, pressing one another.

▲ *tadūluh*, (v of *tadūlu*) Carrying any thing between them.

▲ *tadūmu*, (v of *tadūm*) Assisting reciprocally.

▲ *tadūmul*, (v of *tadūm*) Being reconciled.

▲ *tadūmīr*, (pl. of *tadmīr*) Devastations.

▲ *tadūnī*, (v of *tadūn*) Being neighbours.

▲ *tadūwukh*, (v of *tadūw*) Throwing away.

▲ *tadūwuk*, (v of *tadūw*) Fighting, crowding, pressing one upon another in battle.

▲ *tadūwul*, (v of *tadūw*) Handing from one to another. Doing any thing alternately. Going to and fro. Being frequented (a pasture). Tradition.

▲ *tadūwum*, (v of *tadūw*) Pacifying. Stilling (a boiling pot). Giving in perpetuity. Surrounding. Flying or skimming round in circles (like a swallow) without moving the wings.

▲ *tadūwī*, (v of *tadūw*) Preparing a medicine.

▲ *tadūwīr*, (pl. of *tadūwīr*) Revolutions.

▲ *tadūyun*, (v of *tadūy*) Giving mutual credit.

▲ *tadūbbur*, (v of *tadūb*) Meditating, conjecturing. Deliberating. Doing any thing with attention. Being manumitted (a slave after the decease of his master). Counsel.

▲ *tadūbbuk*, (v of *tadūb*) Being taken with bird-lime.

▲ *tadūbi-at*, (II of *tadūb*) Concealing.

▲ *tadūbīh*, (II of *tadūb*) Bowing the head. Cleaving the ground (mushrooms) without protruding. Keeping within doors.

▲ *tadūbīkh*, (II of *tadūb*) Bending forward.

▲ *tadūbīr*, (II of *tadūb*) Setting in order, arranging, disposing, administering, regulating, managing. Looking to the end or result of any affair. Setting about any thing with diligence. Relating, naming; quoting one thing after another. Giving liberty to a slave after one's death. Government, order, disposition, regulation. Deliberation, council, opinion. Divine Providence.

▲ *tadbīr-i sultanat*, Politics. ▲ *tadbīr-i ghizā*, Regimen. ¶ *tadbīr-i dil-pazīr*, An opinion agreeable to the heart. ▲ *tadbīr-i kār kardan*, To make a good disposition.

▲ *tadbīrāt*, (pl. of *tadbīr*) Regulations, opinions.

¶ *tadbīr-shinās*, Wise, prudent.

▲ *tadbīs*, (II of *tadūb*) Concealing. Lying hid.

▲ *tadbīk*, (II of *tadūb*) Rubbing with bird-lime and catching a bird.



- ▲ *tadbīl*, (II of دبل) Rolling into a lump.  
 ▲ *tadbīh*, (II of دبه) Lighting on a sandy place.  
 ▲ *tidat* (from وتد), Fixing firmly (a stake).  
 ▲ *tadassur*, (v of دثر) Wrapping one's self in a cloak. Springing on horseback.  
 ▲ *tadsīr*, (II of دثر) Building a nest (a bird).  
 ▲ *tadajjuj*, (v of دج *dajja*) Being clad in armour.  
 ▲ *tadajduj*, (II of دج *dajja*) Being dark (night). Calling together (barn-door fowls by saying *dajji dajji*).  
 ▲ *tadajji*, (v of دجو) Being dark (the night).  
 ▲ *tadji*, (II of دج *dajja*) Being clouded (sky). Being armed. Being covered with armour.  
 ▲ *tadjil*, (II of دجل) Covering with a false appearance. Gilding with gold or silver so as to have the appearance of those metals. Anointing with pitch. Lying, falsehood.  
 ▲ *tadjih*, (II of دجه) Lying in wait (a hunter).  
 ▲ *tadahhuj*, (v of دحج) Being completely armed, being covered with a panoply. Going softly.  
 ▲ *tadahdur*, (II of دحدر) Being rolled over.  
 ▲ *tadahruj*, (II of دحرج) Being turned, or revolved.  
 ▲ *tadahhī*, (v of دحو) Ambling (a horse).  
 ▲ *tadakhdukh*, (II of دخدخ) Being abject, humble. Being contracted, shrunk.  
 ▲ *tadakhhkus*, (v of دخس) Being buried in the ashes (a trivet).  
 ▲ *tadakhhkul*, (v of دخل) Entering. Being introduced. Getting in by degrees. Being constrained to enter.  
 ▲ *tadakhhkun*, (v of دخن) Being troubled with smoke.  
 ▲ *tadkhil*, (II of دخل) Causing to enter. Introducing. Rendering familiar.  
 ▲ *tadkhīn*, (II of دخن) Emitting smoke. Fumigating.  
 ▲ *tudra-a* (and *tudra-at*), The means by which a man repels an enemy without assistance.  
 ▲ *Tadrah*, Name of a place.  
 ▲ *tadarrub*, (v of درب) Habituating; being accustomed.  
 ▲ *tadarbus*, (II of درس) Going before.  
 ▲ *tadarbu-a*, (II of دربا) Being rolled, turned.  
 ▲ *tadruj* (or *tadrūj*), A pheasant.  
 ▲ *tadarruj*, (v of درج) Being promoted, advanced. Ascending step by step. Approaching gradually.  
 ▲ *tadardur*, (II of دردر) Quivering (flesh, muscle).  
 ▲ *tadarru*, (v of درع) Putting on a coat of mail, or a cotton-vest called *midra*.  
 ▲ *tadarru-a*, (v of درأ) Deceiving, circumventing, surprising (game). Getting the superiority and insulting over.  
 ▲ *tadarī*, A kind of white mustard.  
 ▲ *tadarri*, (v of دري) Hiding one's self (in order to seize or kill game). Unloosing the hair (a woman), setting it a flowing.  
 ▲ *tadrib*, (II of درب) Exercising, habituating. Patience in war. Firmness in retreat.

- ▲ *tadrīj*, (II of درج) Advancing by degrees. Folding (or rather) rolling together (a book, or cloth). Oppressing intolerably (as business or meat).  
 ▲ *tadrījan*, (v of درجانه *tadrījānah*) Step by step.  
 ▲ *tadrīs*, (II of درس) Reading attentively. Teaching to read, giving lectures. Learning.  
 ▲ *tadrī*, (II of درع) Putting on armour (a man), a shift (a woman). Advancing. Strangling. Making manifest.  
 ▲ *tadrīk*, (II of درق) Softening.  
 ▲ *tadsiyat*, (II of دسي) Concealing. Seducing, corrupting. Repeating, delivering (a saying) repeated by another.  
 ▲ *tadsīm*, (II of دسم) Making (meat) fat. Blackening the dimple in a child's chin (as a charm against fascinating eyes).  
 ▲ *tadashshun*, (v of دشن) Taking, receiving.  
 ▲ *tadaʿub*, (v of دعب) Bantering, in pretended love.  
 ▲ *tadaʿur*, (v of دعر) Being of a foul complexion.  
 ▲ *tadaʿus*, (v of دعص) Decaying (meat, a carcass).  
 ▲ *tadaʿkus*, (II of دعكس) Dancing with joined hands after the manner of the Magi.  
 ▲ *tadaʿī*, (v of دعو) Claiming to one's self.  
 ▲ *tadʿīs*, (II of دعس) Piercing with a spear.  
 ▲ *tadghīm*, (II of دغم) Breaking the nose (in the inner part). Crushing (the nose).  
 ▲ *tadaffuk*, (v of دفق) Being poured forth (water).  
 ▲ *tadaffun*, (v of دفن) Being concealed. Being buried.  
 ▲ *tadaffu-a* (v of دفی) Being warmed. Putting on warm clothing. Turning one's self towards the fire.  
 ▲ *tadfī*, (II of دفع) Thrusting, driving, repelling. Rendering poor, contemptible, as if deserving to be spurned.  
 ▲ *tadfīf*, (II of دف *daffa*) Making haste (to kill).  
 ▲ *tadfīk*, (II of دفق) Pouring out properly.  
 ▲ *tadfīn*, (II of دفن) Burying.  
 ▲ *tadkīk*, (II of دق *dakka*) Making thin, slender, fine. Diminishing. Pounding small. Considering minutely.  
 ▲ *tadak*, A heath-cock.  
 ▲ *tadakduk*, (II of دكدك) Becoming mountains (hillocks).  
 ▲ *tadakkul*, (v of دكل) Carrying one's self haughtily, disdain, or feigning disdain.  
 ▲ *tadkīl*, (II of دكل) Allowing (a horse) to wallow.  
 ▲ *tadkīm*, (II of دكم) Putting (one thing in another). Striking, giving one a push upon the throat.  
 ▲ *tadallus*, (v of دلث) Falling suddenly in or upon any thing. Rushing violently.  
 ▲ *tadaldul*, (II of دلدل) Hanging pendulous.  
 ▲ *tadallus*, (v of دلس) Lighting upon grass called *adlās*. Being concealed (a thing). Taking food by little and little. Licking any thing for pastime (a sheep).  
 ▲ *tadalluf*, (v of دلف) Proceeding slowly (an old man). Approaching. Advancing by degrees, step by step.

▲ *tadalluk*, (v of *دلق*) Falling out. Being led forth, driven out.  
 ▲ *tadalluk*, (v of *دلک*) Being rubbed. Rubbing one's body when bathing. Being apt, fit, suitable.  
 ▲ *tadallul*, (v of *دل* *dalla*) 'Toying, fondling, caressing. Blandishing. Pretending anger or disdain (like lovers).  
 ▲ *tadalmus*, (II of *دلص*) Being bald.  
 ▲ *tadalluh*, (v of *دله*) Rendering frantic (love).  
 ▲ *tadalli*, (v of *دلي*) Hanging down (any thing from a tree). Approaching. Darting amorous glances.  
 ▲ *tadliyat*, (II of *دلي*) Putting, letting, or sending down. Bringing a man into any disagreeable predicament, and keeping him there; especially by address, entangling him in toils which he had prepared for another.  
 ▲ *tadlis*, (II of *دلس*) Concealing the faults of goods on sale. Not bringing sufficient proofs of what one alleges.  
 ▲ *tadlis*, (II of *دلص*) Polishing (a coat of mail).  
 ▲ *tadlik*, (II of *دلک*) Rubbing or chafing strongly. Putting off (a creditor).  
 ▲ *tadlil*, (II of *دل* *dalla*) Wheedling, toying (as lovers).  
 ▲ *tadlih*, (II of *دله*) Rendering careless or frantic (love).  
 ▲ *Tadmur*, (HEB. *תדמור*) Tadmor. (1 Kings ix. 18.)  
 ▲ *tadammur*, (v of *دمر*) Perishing. Scorning; murmuring.  
 ▲ *tadmurīy*, A small short field-mouse. Unworthy of respect, base. *Tudmurīy*, Some man, some one.  
 ▲ *tudmurīyat*, Little (ear).  
 ▲ *tadamshuk*, (II of *دمشق*) Besieging Damascus.  
 ▲ *tadammu*, (v of *دمع*) Weeping.  
 ▲ *tadammul*, (v of *دمل*) Being dunged (land).  
 ▲ *tadamluk*, (II of *دملک*) Being round (breasts).  
 ▲ *tadammun*, (v of *دمن*) Defiling with dung (any place or water). Being manured (land).  
 ▲ *tadmiyat*, (II of *دمي*) Wounding so that the blood flows. Making access easy, opening a way.  
 ▲ *tadmīs*, (II of *دمث*) Making (a bed) smooth and soft. Relating a saying or action.  
 ▲ *tadmīj*, (II of *دمج*) Folding up, enveloping.  
 ▲ *tadmih*, (II of *دمح* not in use) Bending the back. Standing with the head inclined upon the breast.  
 ▲ *tadmīr*, (II of *دمر*) Ruining, utterly destroying. Perfuming his hiding-place (a hunter) with the burnt hair of wild beasts, that they may not be able to get scent of him. Perishing. Perdition, ruin. Name of a city in Spain.  
 ▲ *tadmīs*, (II of *دمس*) Being very dark (the night). Concealing (a thing), suppressing (news). Burying.  
 ▲ *tadmīg*, (II of *دمع*) Weeping, lamenting.  
 ▲ *tadmīgh*, (II of *دمغ*) Making (a sop) in the pan. Putting fat amongst hashed meat.

▲ *tadmīk*, (II of *دمق*) Inserting one thing in another. Sprinkling (a mass of leaven) with flour.  
 ▲ *tadmīm*, (II of *دم* *damma*) Crushing, destroying. Anointing with a medicinal unguent the outside of a child's eyes.  
 ▲ *tadmīn*, (II of *دمن*) Accumulating. Covering. Being necessary. Dirtying any place or water with dung. Relaxing in any point, behaving civilly to another.  
 ▲ *tadannus*, (v of *دنس*) Becoming contaminated.  
 ▲ *tadannu-a*, (v of *دنا*) Urging on to wickedness.  
 ▲ *tadannī*, (v of *دنو*) Approaching nearer.  
 ▲ *tadniyat*, (II of *دنو*) Causing one to approach or bring any thing nearer. Pursuing trifles as well as matters of importance. Being infirm, mean. Eating what comes to hand.  
 ▲ *tadnīh*, (II of *دنج*) Humility, submissiveness.  
 ▲ *tadnīkh*, (II of *دنج*) Humbling or letting one's self down, hanging the head, becoming abject. Keeping close (at home). Becoming shrivelled (as the rind of fruit). Being misshapen (hind-head). Being weak, faint, dull.  
 ▲ *tadnīr*, (II of *دنر* not in use) Shining (as the countenance). Being rich, abounding in gold coin.  
 ▲ *tadnīs*, (II of *دنس*) Staining, defiling, profaning.  
 ▲ *tadnīk*, (II of *دنق*) Fixing the eye steadily. Being attentive to any thing. Being sunk in the socket (an eye). Descending to the west (the sun).  
 ▲ *tadnīn*, (II of *دن* *danna*) Buzzing (as a fly), humming (as a hornet). Speaking indistinctly, unintelligibly.  
 ▲ *tadū*, A kind of a beetle found in baths. A pheasant.  
 ▲ *tadwār*, (II of *دور*) Causing to revolve in a circle or orbit. Making circular. A circular motion.  
 ▲ *tadwām*, (II of *دوم*) Turning. Stilling, quieting.  
 ▲ *tadaw-um*, (v of *دأوم*) Covering any thing (water).  
 ▲ *tadawwum*, (v of *دوم*) Expecting, waiting for.  
 ▲ *tadawwun*, (v of *دون*) Competency, content.  
 ▲ *tadawwuh*, (v of *دوه*) Changing, becoming spoiled. Experiencing a scarce year. Rushing violently, wickedly.  
 ▲ *tadwīyat*, (II of *دوي*) Being sick, indisposed in mind and body. Entertaining an ill-will. Humming (as bees). Thundering (clouds). Being covered with a thin scum (milk or broth). Giving away such milk or broth. Coursing a field.  
 ▲ *tadwīh*, (II of *دوح*) Making free with (one's wealth).  
 ▲ *tadwīkh*, (II of *دوخ*) Making base and abject. Subjecting. Roaming through cities.  
 ▲ *tadwīd*, (II of *دود*) Being full of worms (meat).  
 ▲ *tadwīr*, (II of *دور*) Causing to turn in a circle. Making round. Revolution. Circumference. Epicycle.  
 ▲ *tadwīs*, (II of *دوص* not in use) Descending, or letting one's self down from a height by art.  
 ▲ *tadwīm*, (II of *دوم*) Lasting, enduring. Giving in perpetuity. Quieting, pacifying. Stilling (a boiling pot) with

cold water. Whirling (a wheel) with such velocity as to give (it) the appearance of being at rest. Seizing (the drinker) with a reeling giddiness (wine). Going or flying round, whirling in circles, orbits, or eddies. Skimming the air in circles, without moving the wings (as swallows). Having circles of fat floating on its surface (broth). Rolling (as the eye-balls). Revolving (as the sun). Moving the tongue within the mouth to gather moisture. Running to a great distance (a dog). Moistening (safflower) with water.

▲ تذوین *tadwīn*, (II of ذون) Collecting (poems) into one book. Inscribing (names) in public books or muster-rolls.

▲ تذویه *tadwīh*, (II of ذوه not in use) Calling a camel to her colt by saying داه داه *dāhi dāhi*.

▲ تده *tadah*, Spun. A spider's web.

▲ تدهدم *tadahdum*, (II of دهدم q) Falling, dropping out.

▲ تدهده *tadahduh*, (II of ددهد q) Being rolled (a stone).

▲ تدهدي *tadahdī*, (II of دهدو q) Being turned, rolled.

▲ تدهقن *tadahkun*, (II of دهقن q) Being constituted head man of a village, or president of the board of agriculture.

▲ تدهکر *tadahkur*, (II of دهکر q) Being rolled. Rushing upon.

▲ تدهکم *tadahkum*, (II of دهکم q) Precipitating one's self into any business. Opposing one another.

▲ تدهلم *tadahlum*, (II of دهلم q) The same.

▲ تدهم *tadahhum*, (v of دهلم) Being heaped together.

▲ تدهن *tadahhun*, (v of دهن) Being anointed, greased.

▲ تدهور *tadahwur*, (II of دهور q) Turning from, becoming adverse (fortune). Speaking with propriety and elegance.

▲ تدهیة *tadhiyat*, (II of دهی q) Declaring one to be ingenious and intelligent. Dishonouring. Visiting with misfortune.

▲ تدهیش *tadhīsh*, (II of دهش) Confounding, astonishing.

▲ تدهیم *tadhīm*, (II of دهلم) Blackening (as a fire the pot).

▲ تدهین *tadhīn*, (II of دهن) Anointing, oiling (the head).

▲ تدهیث *tadayyus*, (v of دیث) Playing the bawd, pimping.

▲ تدهیور *tadayyur*, (v of دیور) Taking for a house.

▲ تدهیون *tadayyun*, (v of دین) Borrowing, getting into debt. Being tenacious of one's religion.

▲ تدهیث *tadyīs*, (II of دیث) Rendering abject, enslaving.

▲ تدهیکه *tadyīkh*, (II of دیخ not in use) Subduing (a country). Taming, rendering submissive.

▲ تدهید *tadyīd*, (II of دید obsol.) Being troubled with worms.

▲ تدهین *tadyīn*, (II of دین) Tolerating one in his religion.

▲ تذابح *tazābuh*, (VI of ذبح) Cutting one another's throats.

▲ تذاکر *tazākūr*, (VI of ذکر) Remembering each other.

▲ تذامر *tazāmūr*, (VI of ذمر) Exciting each other (to fight).

▲ تذامم *tazāmum*, (VI of ذم *zamma*) Reciprocally blaming.

▲ تذانن *taza-nun*, (II of ذانن q) Gathering the herb *zu-nūnat*.

▲ تذاوب *tazā-ub*, (VI of ذأب) Placing the figure of a wolf near a camel in order to excite in her a liking for another's colt. Blowing from various quarters (the wind). Taking (food).

▲ تذاوق *tazāwuk*, (VI of ذوق) Taking (any thing) to eat or drink. Eating. Drinking. Carrying off.

▲ تذایل *tazāyul*, (VI of ذیل) Being slighted, humbled (state).

▲ تذابذب *tazabzub*, (II of ذذب q) Palpitating, beating (the udder, the breast). Uncertainty, doubt, suspension of judgment.

▲ تذابل *tazabbul*, (v of ذبل) Walking like a man (a woman), stepping majestically.

▲ تذبیب *tazbīb*, (II of ذب *zabba*) Prohibiting, repelling vehemently and frequently. Defending strenuously. Drawing near to a close (day). Making haste, walking fast. Experiencing trouble, uneasiness. Lengthening out. Passing the night in a wearisome search for water, without finding any, except in the vicinity of a town.

▲ تذبیح *tazbīh*, (II of ذبح) Slaughtering (many cattle). Bowing the head lower than the haunches.

▲ تذبیر *tazbīr*, (II of ذبر) Writing or inditing.

▲ تذرع *tazarru*, (v of ذرع) Being talkative. Measuring by the cubit. Cutting any thing into cubit-lengths. Being joined.

▲ تذرک *tazarruk*, (v of ذرق) Bathing the eyes with milk and water.

▲ تذرور *tazraw*, A cock-pheasant. تذرور زرنج *tazraw-i-zarnīkh*, A live coal. تذرور زرین *tazraw-i-zarīn-par*, Fire. The sun.

▲ تذری *tazarrī*, (v of ذری) Getting on the top of a camel's bunch. Forming an alliance with a family of the highest rank. Being driven before the wind (dust), sifted (chaff).

▲ تذریب *tazrīb*, (II of ذرب) Making sharp.

▲ تذریة *tazriyat*, (II of ذری) Strewing, scattering. Ventilating. Sifting. Marking a shorn camel or sheep by leaving a tuft (of wool) uncut. Praising, extolling (his) condition.

▲ تذریح *tazrīh*, (II of ذرح) Poisoning (food) with cantharides. Applying a small quantity of water (to safflower). Besmearing a new (water-pot) with mud.

▲ تذریع *tazrī*, (II of ذرع) Strangling. Confessing. Stretching out the arms and hands (when hearing joyful news).

▲ تذریف *tazrīf*, (II of ذرف) Increasing. Being augmented. Exceeding (a hundred in number).

▲ تزعزع *taza-zu*, (II of ذعزع q) Being scattered, squandered (money), published (a secret), shaken (a tree by the wind).

▲ تزعزع *taza-zur*, (v of ذعر) Being terrified.

▲ تزعلب *taza-lub*, (II of ذعلب q) Stealing away privately. Travelling fast (a camel).

▲ تذفیف *tazfīf*, (II of ذف *zaffa*) Running hastily to despatch a wounded man. Being easily excited and flowing fast (tears).

▲ تذقط *tazakkut*, (v of ذقط) Taking by degrees.

▲ تذکار *tazkār* (from ذکر), Remembering. Recalling to one's recollection. Making mention of. Reading the Kur'ān. Being intently engaged in religious exercises. *Tizkār*, Memory, remembrance. A help to one's memory.

▲ تذکر *tazakkur*, (v of ذکر) Remembering, keeping in one's

memory. Recalling to one's recollection. Putting in mind. Reflecting seriously upon. Being of the masculine gender.

▲ تذكرة *tazkarat*, A billet, a schedule, obligation, hand-writing. Biographical memoirs (especially of poets). *Tazkirat*, Memory, remembrance. Any thing that aids the memory.

▲ تذكية *tazkiyat*, (II of ذكي) Slaughtering. Stirring a fire. Growing old (man). Rising six or seven (a horse).

▲ تذكير *tazkīr*, (II of ذكر) Recalling to mind. Reminding, admonishing. Putting in the masculine gender.

▲ تذلل *tazallul*, (V of ذل *zalla*) Submitting. Becoming a suppliant. Submission, humility, tameness.

▲ تذلي *tazallī*, (V of ذلي) Being humble, submissive.

▲ تذليق *tazlīq*, (II of ذلق) Making any thing sharp or pointed. Giving a volubility to the tongue.

▲ تذليل *tazlīl*, (II of ذل *zalla*) Debasing, degrading. Humbling, subduing, bringing into subjection. Beating, treading (a path). Hanging perpendicularly (a cluster of dates). Abasement, depression. P تذليل کردن To subdue. To despise.

▲ تذر *tazammur*, (V of ذمر) Blaming one's self for neglect. Being alienated from, slighting. Threatening.

▲ تذمم *tazammum*, (V of ذم *zanma*) Being led or induced by the shame of any thing, being afraid of censure.

▲ تزمير *tazmīr*, (II of ذمر) Searching the uterus of a camel to ascertain whether her foal be male or female.

▲ تزميل *tazmīl*, (II of ذمل) Causing to go faster.

▲ تزميم *tazmīm*, (II of ذم *zanma*) Blaming, censuring. Publishing the faults and follies of others.

▲ تذنّب *tazannub*, (V of ذنب) Letting the extremities (of a riband) stream down the side or back of the head.

▲ تذنوب *taznūb*, (Dates) ripening at the stalk.

▲ تذنيب *taznīb*, (II of ذنب) Fixing, or adorning with, a train or tail. Ripening at the stalk (a date).

P تذو *tazū*, A kind of insect propagated chiefly in baths.

▲ تذوّب *tazaw-ub*, (V of ذأب) Becoming like a wolf. Placing any thing resembling a wolf near a camel that she may take a liking for another camel's colt.

P تذور *tazūr*, A cock. A heath-cock.

▲ تذوق *tazawwuk*, (V of ذوق) Tasting repeatedly.

▲ تذويب *tazwīb*, (II of ذوب) Melting. Making the hair to flow in ringlets. Going on a marauding party. Destroying.

▲ تذويج *tazwīh*, (II of ذوج) Sending (camels) into different directions. Scattering. Squandering, dissipating (money).

▲ تذويد *tazwīd*, (II of ذود) Driving (camels).

▲ تذهيب *tazhīb*, (II of ذهب) Gilding. Weaving with gold.

▲ تذهين *tazhīn*, (II of ذهن) Excelling in genius.

▲ تذييل *tazayyul*, (V of ذيل) Walking haughtily or majestically, with the train sweeping the ground.

▲ تذيير *tazayyu-a*, (V of ذيا) Being overdressed (meat). Being so putrid (a sore) that the flesh falls off. Swelling (the face).

▲ تذيب *taz-īb*, (II of ذأب) Adorning the forehead (of a boy) with forelocks. Hanging down (forelocks).

▲ تذيئة *tazyi-at*, (II of ذيا not in use) Boiling; stewing (meat) so as to cause it to separate from the bone.

▲ تذيبخ *tazyīkh*, (II of ذبج) Treading, beating (a foot-path). Hanging straight (a bunch of dates). Bringing under subjection. Not being fecundated (a palm-tree).

▲ تذيبير *tazyīr*, (II of ذير) Rubbing with dung (a camel's teats) to prevent the colt from sucking. Tying up (a camel's) teats to prevent her from giving suck. Becoming black (teeth).

▲ تذييل *tazyīl*, (II of ذيل) Making the train of a robe long. Amplifying. P تذييل بحث کردن To protract a debate.

P تر *tar*, (s تر *tara*) A particle, which, added to the Persian adjectives, forms the comparative degree; as به *beh*, good, بهتر *behtar*, better; بد *bad*, bad, بدتر *badtar*, worse.

P تر *tar*, Moist, wet. Juicy. Fresh, green, young. Tender, soft. A small bird with a melodious voice, called in Arabic صعوة *saʿwah*. A restless fellow. A gamester. A fornicator. Polluted, impudent, obscene. A stake, a pledge. تازه و تر *tāzah o tar*, Fresh and moist. تر و تازه کردن *tar o tāzah kardan*, To refresh. تر و خشک *tar o khushk*, Moist and dry.

▲ تر *tarr* (from تر *tarra*), Falling (especially a bird when flying), and making a sound resembling تر *tarr*. Flying in pieces (a fruit-stone or kernel) when crushed with a stone. Being cut. Cutting. Being remote, distant, absent, retiring. Being full (of flesh), stretched, distended. Being fat and smooth-skinned. Being moist, juicy, fresh, tender. The casting forth of what is in the belly of the ostrich. A well-paced (post-horse). Well-proportioned (horse). Turr, The root, origin, principal part of any thing. A plumb-line, or other mason's rule for making buildings perpendicular and level. لا قيمتك علي تر *la ukimannaka ʿala' turin*, I will surely establish thee.

P تر *tarā*, High, large (wall). Torā, Thee, to thee, on account of thee, (oblique case of the personal pronoun تو *tō*).

P تراب *tarāb*, (imp. of ترابیدن *tarābīdan*) Flow. (Water) flowing or oozing. Oozy, plashy. Elegance. Address, skill.

▲ تراب *tirāb*, The principal, or root, the fore shank-bones of a sheep. Turāb, Ground, earth, dust. Powder. A country. Name of a river. تراب صيدا *turāb-i saydā*, Sidonian earth.

تراب القى *turābu'l kay-a*, The emetic earth, arsenic. تراب الهالك *turābu'l hālik*, Arsenic. أبو تراب *Abū Turāb*, Alī.

P ترابش *tarābish*, A flowing. A wave, a flow, a flux, a course.

▲ ترابل *tarābul*, (V of ربل) Jealousy or envy (amongst men). Bearing a resemblance to a lion.

▲ ترابي *turābīy*, Earthly, earthen, earthy.

P ترابیدن *tarābīdan* or *tirābīdan*, To flow, to ooze, to exsude.

▲ تراتر *tarātīr*, Great, important (affairs).

▲ تراتير *tarātīr*, (pl. of تر *turrat*) Handsome, foolish (women).

P تراتيزك *tarā-tēzak*, Rocket (an herb).

A تراث *turās* (from وراثت), Inheriting. Heritage.  
 P تراج *turāj*, A woodcock. A quail.  
 A تراجز *tarājuz*, (VII of رجز) Contending in the verse *rajaz*.  
 A تراجع *tarāju*, (VII of رجوع) Turning back. Returning together. Being carried back.  
 P تراجل *tarājl*, Parsley.  
 A تراجم *tarājim*, (pl. of ترجمان *turjumān*) Interpreters, translators. Leaders.  
 A تراجم *tarājum*, (VII of رجم) Throwing stones at each other.  
 A تراح *tarāh*, The beaver.  
 A تراحم *tarāhum*, (VII of رحم) Pitying each other.  
 P تراختن *tarākhtan* or *tirūkhtan*, To make great haste.  
 A تراخي *tarākhī*, (VII of رخو) Proceeding slowly, becoming remiss, negligent, indolent. Deferring (to remedy an evil). Raining slowly. Delay, protraction, procrastination.  
 A تراد *tarādī*, (VII of راد *radda*) Bandyng about from one to another. Squabbling. Dissolving a contract.  
 A ترادف *tarāduf*, (VII of ردف) Carrying double (a horse), having one riding behind the other. Following each other. Helping one another. Intermarrying. Uninterrupted succession.  
 A ترارة *tarārat*, (from ترار *tarra*) Being full of flesh, stretched, distended. Being fat and smooth-skinned. Being moist, juicy, fresh and tender. Fatness.  
 P تراره *tarārah*, Timid. Fear. A dunghill.  
 P تراز *tarāz*, Raw silk. A fir-tree. Name of a large city in Turkistān. *Turāz*, Beauty.  
 P ترازو *tarāzū*, A balance, a scale, a weight. Comprehension, understanding. The sign *Libra*. The equilibrium, counterpoise. *tarāzū chashmah dāshtan*, To out-weigh (as one scale the other). (BURHAN). *tarāzu-i anjum*, An astrolabe. *tarāzu-i pulād-sanjūn*, A short spear, a dart, a pike. *tarāzu-i charkh* (or *tarāzu-i falak*), The sign *Libra*. *tarāzu-i zar*, The sun. *tarāzu-i kalām*, Measure of a verse, the quantity of a poetical foot.  
 P ترازو شدن *tarāzū shudan*, To be a match for each other (two antagonists) in strength and valour.  
 P ترازو طاسي *tarāzū-tāsī* (or *tarāzū-dān*), The scale or bason of the balance.  
 A تراس *tarās*, (VII of رس *rassa*) Telling one another secrets.  
 A تراس *tarrās*, Bearing a shield. A target-maker or vender.  
 A تراسة *tirāsāt*, The manufacture of shields.  
 A تراسل *tarāsul*, (VII of رسل) Sending reciprocal advice.  
 P تراش *tarāsh*, Shaving, scraping, erasing, paring. Desire, expectation. Erasure. Pared. A razor. *mazmūn-tarāsh*, Scraping out the meaning. Eliciting the sense. *kalam-tarāsh*, A penknife. See تراشیدن *tarāshīdan*.  
 P تراش خراش *tarāsh-kharāsh*, Neatness of form.  
 P تراشش *tarāshish*, A graven image. A shaving, a paring.

P تراشه *tarāshah*, A shaving, a chip, a splinter. Nail-parings.  
 P تراشیدن *tarāshīdan* (or تراش کردن) To shave, pare, scrape, erase, cancel; to smooth, cut, hew; to make a pen.  
 P تراشیده *tarāshīdah*, Shaved, scraped, pared.  
 A تراص *tarāss*, (VII of رص *rassa*) Standing close together. Being set in close array. Being mixed (two armies).  
 A تراسة *tarāsāt*, (from ترص *trass*) Being firm, compact.  
 A تراصع *tarāsu*, (VII of رصع) The billing of sparrows.  
 A تراصف *tarāsu*, (VII of رصف) Being drawn up in close array. Fitting, joining, adjusting, one thing upon another.  
 A تراضخ *tarāzūkh*, (VII of رضح) Throwing stones at each other.  
 A تراضي *tarāzī*, (VII of رضي) Acquiescing; mutual satisfaction.  
 A تراطن *tarātun*, (VII of رطن) Speaking Persian or any language (not Arabic), talking barbarously; muttering, murmuring.  
 A تراع *tarrā*, (Waters from higher grounds) filling the channel. A door-keeper.  
 A تراغي *tarāghī*, (VII of رغي) Braying, roaring (camels).  
 A ترافد *tarāful*, (VII of رقد) Helping one another.  
 A ترافص *tarāfus*, (VII of رقص) Drawing water (in turns).  
 A ترافض *tarāfuz*, (VII of رقص) Flowing, bursting (tears).  
 A ترافع *tarāfu*, (VII of رفع) Referring (any thing) to a judge by mutual agreement.  
 A ترافق *tarāfuk*, (VII of رفق) Travelling in company. Verses composed in such a manner that any two hemistichs thereof may be taken indifferently, and yet form a complete distich, without the poem suffering injury either in signification, in rhyme, or in measure. (Gladwin's Dissert.)  
 A ترافص *tarākus*, (VII of رقص) Dancing together.  
 A ترافي *tarākīy* or *tarākī*, (pl. of ترقة *tarkūzat* or *turkūzat*) Collar-bones, shoulder-blades. Breast-bones.  
 A ترافي *tarākī*, (VII of رقي) Ascending. Height. Increase.  
 A تراک *tarāk*, Let alone; meddle not.  
 P تراک *tarāk* or *tirūk*, A crack, a split, a cleft. The noise of any thing when splitting or cleaving; whatever is split or broken with a crash. Thunder. *Tarāk*, A quiver.  
 P تراکستن *tarākūstan*, To distil, to drop, to exude.  
 A تراکب *tarākub*, (VII of رکب) Being joined, rivetted.  
 A تراکض *tarākuz*, (VII of رکض) Running together, towards.  
 A تراکل *tarākul*, (VII of رکل) Kicking one another.  
 A تراکم *tarākum*, (VII of رکم) Being collected. Being heaped, pressed together. Condensation. A crowd, a throng, a press.  
 A تراکمه *Tarākimah*, (pl. of ترکمان *Turkumān*) The wild Turkomāns who rove about and live in tents.  
 P تراکه *tarākah*, Inheritance, heritage. (CASTELLUS).  
 A تراکيب *tarākīb*, (pl. of ترکیب *tarkīb*) Compounds.  
 P تراکیدن *tarākīdan*, To split, cleave. To be split. To make a noise in splitting.  
 A ترامز *tarāmuz*, (VII of رمز) Eating bread with grapes.  
 A ترامز *turāmiz*, A strong, well-made camel.

- ▲ *tarāmis*, Globes, balls of silver.  
 ▲ *tarāmī*, (v of *ترمي*) Darting, throwing at one another. Railing, scolding. Throwing one's self down, rushing forward. Being remiss, relaxed (any business). Being gathered, heaped one on another (clouds). Tending (as a wound to corruption). Lasting a long time (a journey).  
 ▲ *tarāngubīn*, Manna.  
 ▲ *tarānah*, A handsome youth. Modulation, voice, song, melody, symphony, harmony; a trill, a quaver, a shake. A tetrastic. Jest, sarcasm, bad temper. Slyness, subtlety.  
 ▲ *tarānah-pardāz*, Composing songs. A composer.  
 ▲ *tarānīdan*, To be in pain. To put in pain.  
 ▲ *tarāw*, (equivalent to *tarāwish*) An oozing forth.  
 ▲ *tarāwānīdan*, To cause to flow.  
 ▲ *tarāwuh*, (v of *روح*) Doing repeatedly.  
 ▲ *tarāwish*, An exsudation, a trickling, an oozing.  
 ▲ *tarāwugh*, (v of *روغ*) Going round (as wrestlers).  
 ▲ *tarāwil*, The blade of a certain kind of grass.  
 ▲ *tarāwī*, Twenty-two genuflexions which the Muhammadans are wont to make after the last prayer of Ramazān.  
 ▲ *tarāwīh*, (pl. of *tarwīh*) Perfumes, odours.  
 ▲ *tarāwīd*, Expressed juice flowing from any thing.  
 ▲ *tarāwīdan*, To drop, distil, flow, exude, trickle, ooze.  
 ▲ *tarāh*, Timidity, terror.  
 ▲ *tarāhun*, (v of *رهن*) Pledging mutually.  
 ▲ *tarāhī*, First-fruits. Young unripe fruit.  
 ▲ *tara-ī*, (v of *رأي*) Appearing, shewing one's self.  
 ▲ *tarā-ib*, (pl. of *tarībat*) Breast-bones.  
 ▲ *tarā-ik*, (pl. of *tarkūwat*) Shoulder-blades.  
 ▲ *tarā-ik*, (pl. of *tarīkat*) Things which have been forsaken. Women who have not been asked in marriage.  
 ▲ *tarāymān*, A sash worn round the loins. Dysentery.  
 ▲ *tarā-ī*, (v of *رأي*) Seeing each other. Looking from over-against. Appearing (a spectre). Beholding one's self (in a mirror or in a sword-blade). Bearing dates of various kinds (a palm-tree). Going down to fight (an army).  
 ▲ *tarāyīdan*, To drop, to distil, to trickle.  
 ▲ *tarb*, Torture. Deceit, fraud. A journey, a march.  
 ▲ *Turb* or *turub*, A radish.  
 ▲ *tarb* (from *ترب*), Throwing earth, covering with earth. Acquiring or possessing (a slave) thrice. *Tirb*, A friend, companion, equal, contemporary. An infant born with teeth and hair. *Turb*, Earth, dust, the ground. *Tarab* (from *ترب*), Having much earth. Holding earth in the hand. Being covered with earth. Lying on, cleaving to, the ground. Becoming poor, suffering loss. *Tarīb*, (pl. of *tarībat*) Plants.  
 ▲ *tarbā-a* or *turbā-a*, (equivalent to *turāb*) Earth.  
 ▲ *Tarbālī*, Name of a large inn built in one of the cities of Persia by Ardeshtūr Bābgān.  
 ▲ *tarbāmān*, The herb agrimony, or water-hemp.

- ▲ *tirbān*, (pl. of *turāb*) Grounds, earths, soils.  
 ▲ *Turbān*, Name of a valley in Arabia.  
 ▲ *tarabbub*, (v of *رب* *rabba*) Being met. Educating.  
 ▲ *turbat*, Earth, ground. A grave. A tumulus. A tomb.  
 ▲ *turbat-i tayyibah*, The city of Madīna.  
 ▲ *taribat*, The tip of the finger. Wild senna. Any thing dusty. *rīh-i taribat*, Wind whirling up dust.  
 ▲ *tar ba tar*, Completely wet.  
 ▲ *turbatīy*, Earthy. Sepulchral.  
 ▲ *tarabbus*, (v of *رب*) Tarrying, delaying, lingering. Walking at a snail's pace. Being divided, separated.  
 ▲ *tarabbuj*, (v of *ربح*) Feeling an affection toward her offspring (a woman), taking care of her children.  
 ▲ *tarabbukh*, (v of *ربح*) Looseness, laxity.  
 ▲ *tirbid*, A hollow pipe. Name of a cathartic medicine.  
 ▲ *Turbad*, A purgative Indian root.  
 ▲ *tarabbud*, (v of *ربد*) Being clouded (sky). Having an austere countenance, and changing colour from anger.  
 ▲ *tarbarah*, A species of grape.  
 ▲ *tarbuz* (or *tarbuzah*), A water-melon.  
 ▲ *tarbasah*, The rainbow.  
 ▲ *tarabbus*, (v of *ربص*) Expecting. Seizing. Hoarding up grain. (A woman) exacting the stipulated time (when a husband does not return in a certain period, the wife may marry another). Being upon one's guard with respect to.  
 ▲ *tarabbut*, (v of *ربط*) Being bound.  
 ▲ *tarabbu*, (v of *ربع*) Being quadrangular. Sitting in a quadrangular form. Fattening with spring-grass. Having a long bunch (a camel). Passing the spring any where.  
 ▲ *tarabbuk*, (v of *ربق*) Suspending from the neck.  
 ▲ *turbak*, A sort of grape.  
 ▲ *Tarbal*, Name of a place.  
 ▲ *tarabbul*, (v of *ربل*) Being very fleshy about the thighs and breasts. Being covered with verdure in the spring (the earth). Producing leaves in autumn (a tree) from the coolness of the atmosphere without rain. Browsing upon such leaves.  
 ▲ *tarbun*, Very hard ground.  
 ▲ *tar-band*, A wet bandage applied to a wound.  
 ▲ *tarbū*, A term applied to cloth which is thick and fine.  
 ▲ *tarabūt*, Obedient, tractable (camel).  
 ▲ *turbah*, A tomb, a monument; or rather, a mausoleum open at top (with the exception of a brass-grate to exclude the birds) so as to admit the rain to the shrubs planted about the grave.  
 ▲ *turbah-dār*, The keeper of a turbah, or mausoleum.  
 ▲ *tarabbī*, (v of *ربو*) Feeding, rearing. Fostering, tending upon. Preserving (fruits) in inspissated juice.  
 ▲ *tarbīb*, (II of *رب* *rabba*) Educating. Making sweet. Preparing (oil) with new wine for use.  
 ▲ *tarbi-at*, (II of *ربأ*) Carrying off, causing to depart.  
 ▲ *tarbiyat*, (II of *ربي*) Educating. Nursing, rearing.

Relieving (any one) from an asthma. Seasoning, preserving. Dressing, compounding. Education, instruction, correction. Composition. Augmentation. **تربیت کردن** *tarbiyat kardan*, To educate, to instruct. To compose. To season. To mix.

**تربیه** *turabiyat*, A reddish kind of grain.

**تربیت** *tarbīt*, (II of **ربت** not in use) Feeding (a child).

Putting to sleep by giving gentle taps on the side.

**تربیت پذیر** *tarbiyat-pazīr*, Docile, teachable, tractable.

**تربیع** *tarbīh*, (II of **ربح**) Gaining by merchandize. Giving profit or advantage (to another).

**تربید** *tarbīd*, (II of **ربد**) Having the udder full of milk, and shining black and white before yeanning (a sheep).

**تربیز** *tarbīz*, (II of **ربز**) Filling (a leathern bottle).

**تربیس** *tarbīs*, (II of **ربس**) Filling (a bottle, &c.).

**تربیع** *tarbīʿ*, (II of **ربع**) Dividing into four. Making a quadrangular or square figure. Multiplying any number by itself. An angle of ninety degrees. **شکل تربیع** A quadrangular figure. **انظار تربیع** A quadrangular aspect of the stars.

**تربیک** *tarbīk*, (II of **ربق**) Making a noose for taking a kid. Interlarding (a story) with lies.

**ترب** *tarb*, A magpie. Black broth.

**تربار** *tarpar* (or **تربک** *tarpak*), A magpie. Black broth.

**تربویه** *tarpōliyah*, A large, lofty gate.

**ترة** *tirat* (from **وتر**), Avenging murder. Prosecuting, promoting any thing bad. Terrifying. Prompting to revenge. Ill-will. Anger. **تورات**, Handsome, soft, but foolish, woman.

**ترت** *turt*, Confused, jumbled, mixed.

**ترتار** *tartār*, A raging, swelling torrent.

**ترتب** *turtub*, Solid, well arranged (business). **Turtub** or **turtub**, Perpetuity. A bad servant. Earth, dust.

**ترتب** *tarattub*, (V of **رتب**) Being firm, solid, well arranged. **زیان ترتب کردن** *ziyān tarattub kardan*, To injure.

**ترتبه** *turtubbat*, Similitude of way or manner.

**ترتبدن** *tartabīdan*, To tremble. (CASTELLUS).

**ترتة** *turtat*, A stuttering, a stammering.

**ترترة** *tartarat* (from **ترتر** q) Moving, agitating, shaking backwards and forwards. Talkativeness. Languor in body or speech.

**ترترک** *tartrak*, The loud cracking of any thing which is cloven asunder. A kind of wild beast. **Tirtirak**, A sparrow, with a red head. Light, weak, undignified. **Turturak**, Name of a pleasant spot near Shīrāz.

**ترتک** *turtuk*, A pheasant. A partridge.

**ترتکتة** *tartaktah*, A large sail made of cotton.

**ترتل** *tarattal*, (V of **رتل**) Singing or speaking with a sweet distinct musical voice.

**ترتم** *turtam* or *turtum*, Continual, uninterrupted (evil).

**ترتم** *tarattum*, (V of **رتم**) Having a string tied round the finger, as a memorandum.

**ترت مرت** *tart mart*, Scattered. Vile, abject. Plunder.

**ترتند** *tartand*, Vain, useless.

**تورتور** *turtūr*, The turtle-dove. A collector of revenue, a king's officer, a collector's servant.

**ترت ومرت** *tart o mart*, Scattered, dispersed.

**ترتیب** *tartīb*, (II of **رتب**) Making firm, solid. Causing to rise. Placing erect. Rendering perpetual. Arranging, putting (every thing) in its proper place. Observing the order prescribed in performing one's ablutions. - Order, disposition, arrangement, method. **ترتیب کردن** To arrange, to put in order. **بر ترتیب حروف** In alphabetical order.

**ترتیل** *tartīl*, (II of **رتل**) Reciting, chanting, singing.

**ترتین** *tartīn*, (II of **رتن**) Mixing; a mixture of dough and fat.

**ترثن** *tarassun*, (V of **رثن**) Painting her face (a woman).

**ترثیه** *tarsiyat*, (II of **رثی**) Lamenting, praising (the dead).

**ترثین** *tarsīn*, (II of **رثن**) Saturating the ground (rain).

**ترج** *Tarj*, Name of a place abounding in lions; hence the proverb **اجراً من الماشي بترج** *ajra-a min al māshī bi Tarj*, Bolder than he who walks in a Tarj; i. e. among the lions.

**ترجیح** *tarajjuh*, (V of **رجح**) Prevailing against, excelling. Being moved to and fro (as a swing or any thing suspended).

**ترجز** *tarajjuz*, (V of **رجز**) Rumbling (as thunder). Being moved very gently by the wind (a cloud fraught with rain). Singing to his camels in the verse called rajaz (a camel-driver).

**ترجف** *tarajjuf*, (V of **رجف**) Being moved, or moveable.

**ترجل** *tarajjul*, (V of **رجل**) Walking on foot. Sitting on feet. Placing (a chafing-dish) under the feet. Going down into a well. Shining (sun). Acquiring masculine habits (a woman).

**ترجمان** *turjamān*, *tarjamān*, or *tirjamān*, An interpreter, a translator of languages. A present, bribe, or fine. A petition.

**ترجمة** *tarjumat* (from **ترجم** q), Interpreting, translating.

**ترجمه** *tarjamah* or *tarjumah*, Interpretation, translation.

**ترجمه نویس** *tarjumah-nawīs*, A translator.

**ترجی** *tarajjī*, (V of **رجو**) Hoping.

**ترجیب** *tarjīb*, (II of **رجب**) Revering, honouring, respecting. Supporting the branches of trees, to prevent their being broken down by the weight of fruit. Tying clusters of dates to the branches of palm-trees to prevent their being broken off by the wind. Fencing a palm-tree with thorns to prevent any one from eating the dates. Sacrificing in the month Rajab.

**ترجیه** *tarjiyat*, (II of **رجو**) Hoping, desiring.

**ترجیح** *tarjīh*, (II of **رجح**) Giving what preponderates. Preferring, considering as more valuable or important. Gaining a superiority. Excellence, pre-eminence. **ترجیح بلا مرجح** *tarjīh bilā murajjuh*, Unreasonable preference.

**ترجیع** *tarjīʿ*, (II of **رجع**) Bringing back. Receiving back a repudiated wife. Raising and falling the voice alternately (in prayer, or in making the solemn attestation, لا اله الا الله و محمد رسول الله *lā ilah illā allah wa Muhammad rasūlu 'llah*, There is no god but God, and Muhammad is the apostle of God). Repeating the ejaculation from the Kur'ān, انا لله و



innā lillāh wa innā ilayhi rāji'ina, "Verily we belong to God and verily we shall return to him," which the Muhammadans are used to do in seasons of perplexity and distress. Ambling (a horse). The bending of a horse's fore-feet (in ambling). Lines marked upon the face with the point of a needle, which they rub over with indigo or woad.

ترجیع بند *tarjī' band*, A kind of verse in which the same line recurs at stated intervals. (Gladwin's Dissert.)

ترجیل *tarjīl*, (II of رجل) Making (hair) partly crisp partly smooth. Letting down, combing the hair. Strengthening.

ترجیم *tarjīm*, (II of رجم) Stoning. Killing. Erecting a monument of marble or other stone.

\*A تره *tariha*, (fut. يترح *yatrahu*) He was sad.

تره *tarh*, Poverty, indigence. *Tarah*, Melancholy, grief, anguish, care. تره صدای *sadā-i tarah-fazā*, A most melancholy voice, a voice increasing sorrow. *Tarih*, Good for little.

ترحاب *tarhāb*, (II of رحب) Saying *marhaban*, Welcome.

ترحال *tirhal*, A journey, a departure.

ترحره *tarahrūh*, (II of ررح) Spreading his legs out (a horse) when about to stale.

ترهل *tarahhul*, (v of رحل) Departing, emigrating, travelling. Saddling a camel. Putting a load on a camel. Riding on a camel. Becoming fat and fit for a journey (a camel). Compelling one against his inclination.

ترهم *tarahhum*, (v of رحم) Pitying, commiserating, feeling a tender sympathy towards. Pity, compassion.

ترهی *tarahhī*, (v of رحي) Coiling up (as a serpent).

ترحب *tarhīb*, (II of رحب) Welcoming a guest by saying *marhaban*, God bless you! you are welcome. Inviting to whatever is agreeable.

ترحیه *tarhiyat*, (II of رحي) Driving away.

ترهیح *tarhīh*, Preponderance, outweighing. (CASTELLUS.)

ترحیل *tarhīl*, (II of رحل) Sending, ordering to depart.

ترحیم *tarhīm*, (II of رحم) Having compassion upon.

ترخ *tarkh*, Dragon-wort. An orange.

ترخ *tarkh*, A slight incision. Scarification.

ترخال *tarkhāl*, The dung of birds.

ترخان *tarkhān*, Free, exempted from tribute or taxes. At large, uncontrolled. Dragon-wort. A certain tribe of Turks.

ترخانه *tarkhānah* (or ترخانه *tarkharānah*), Milk soured, coagulated, dried in the sun, and preserved for winter-food.

ترخته *tarakhtah*, A sort of fish.

ترخچه *tarakhchah*, A vine-prop; a vine-shoot newly planted.

ترخر *tarakhar*, Wild cresses.

ترخش *tarakhsh*, (imp. of ترخشیدن *tarakhshīdan*) Draw.

ترخش *tarakhkhush*, (v of رخش) Being moved.

ترخش *tarakhkhush*, (v of رخص) Being remiss, easy, slack. Being low-priced (provisions). Being tender. Obtaining leave.

ترخفج *tarakhfanj* or *tarkhafanj*, The night-mare.

ترخم *turkham*, (*turkhum* or ترخوم *turkhūm*), Man, mankind. ما ادري اي ترخم هو *mā adrī ayyu turkhamin huwa*, I know not what man he is.

ترخنده *tarkhandah* (for ترفنده *tarfandah*), Fraud, falsehood.

ترخوانه *tarkh'ānah*, Thick pottage, frumenty, portable soup.

ترخون *tar-khūn*, Blood-thirsty, impure. Dragon-wort. A strolling soldier. A kind of millet. Brazilian wood.

ترخیص *tarkhīs*, (II of رخص) Permitting, allowing, giving leave, conniving. Freeing from trouble; rendering easy, remiss.

ترخیم *tarkhīm*, (II of رخم) Causing a hen to sit. Speaking smoothly and speciously. Making thin, fine, delicate. Cutting off (a syllable). Abbreviation, contraction, apocope. A gentle raising of the voice.

ترخینه *tarkhīnah*, A sort of food. See ترخانه *tarkhānah*.

ترد *turd*, Any thing thin, delicate, fragile.

ترداد *tardād*, (II of رد *radda*) Resisting, opposing, wavering.

تردامان *tar-dāmān*, A strumpet, a courtesan, an immodest woman. An infamous boy. A whoremonger. Stigmatized.

تردد *taraddud*, (v of رد *radda*) Being opposed, driven back, rejected, refuted. Going to and fro. Wavering, hesitating. Refusal, resistance, opposition. Irresolution, fluctuation of opinion, suspension of judgment. Conversation, correspondence. Application, labour, investigation. Cultivation, improvement. بی تردد و تکلف *bī taraddud o takalluf*, Without hesitation or dissimulation, without ceremony.

ترددات *taraddudāt*, (pl. of تردد *taraddud*) Labours, exertions. دنیویہ ترددات *taraddudāt-i dunyāwīyah*, Attention to worldly affairs.

تردس *taraddus*, (v of رذس) Falling (into a well). Falling from a mount. Putting on a cloak. See also تردی *taraddī*.

تردست *tar-dast*, Ready-headed, clever, dexterous, expert.

تردستی *tar-dastī*, Activity, handiness, expertness, adroitness.

تردک *tardak* (or تزدک *tazdak*) A mite. A weevil.

تردم *taraddum*, (v of ردم) Having an affection (as a mother, for her offspring). Being worn or torn (as a garment), and requiring to be mended. Being mended. Mending. Being protracted (a law-suit). Animadverting. Observing what is done from an eminence. Being punished for a fault.

تردد *tardah*, A pair. A bond. Title-deeds. The price paid for grinding. (in comp.) Grinding. A miller.

تردی *taraddī*, (v of ردي) Falling (into a well). Tumbling (from a mountain). Putting on a cloak or long robe. Being used as a cloak. Going, walking. Wearing a girdle or belt adorned with jewels (a lady).

تردیة *tardiyat*, (II of ردي) Clothing another with a long robe, cloak, or upper garment. Throwing (into a well). Casting from a height.

تردید *tardīd*, (II of رد *radda*) Driving to and fro. Turning over in one's mind. Repelling. Resisting. Opposition, discord.

تردید حرف *harf-i tardīd*, The disjunctive particle یا *yā*, Or.

A ترديس *tardīs*, (II of رديس) Attacking with stones.  
 A ترديف *tardīf*, (II of رديف) Following. Subjoining.  
 A ترديم *tardīm*, (II of رديم) Shutting (a door). Closing up (a hole). Mending (a garment). Completing (a discourse). Being affectionate (as a mother to her offspring).  
 A تردين *tardīn*, (II of ردين) Putting sleeves (to a garment).  
 A ترديل *tarzīl*, (II of ردل) Despising, reprobating.  
 \*A ترز *taraza*, (fut. يترز *yatrizu* or *yatrazu*) The flesh was hard.  
 A ترز *tarz*, Hunger. The cholic, to which cattle are subject by eating grass wet with dew.  
 P ترزبان *tar-zabān*, Moist, glib-tongued. Easy-flowing (pen). An eloquent speaker. An interpreter.  
 P ترزده *tarzadah* (or ترزوده *tarzūdah*), Any deed, debt, or contract, signed by parties, or a judge. For the rest see ترده.  
 P ترزفان *tarzafān*, An interpreter. A fine, an amercement.  
 A ترزن *tarazzun*, (v of رزن) Being respected, honoured. Being modest, mild, gentle, grave, sedate.  
 A ترزئة *tarzi-at*, (II of رزا) Injuring, or benefiting much.  
 A ترزيح *tarzīh*, (II of رزح) Fatiguing, weakening, emaciating.  
 A ترزين *tarzīz*, (II of رز *razza*) Strewing, spreading. Making easy. Smoothing, levelling, polishing.  
 P ترزيق *tarzīq*, A lie or fiction invented for mirth or irony, a white lie, a romance. Any thing vain, futile.  
 A ترزيم *tarzīm*, (II of رزم) Collecting in a heap.  
 P ترس *tars*, (s. त्रास) Fear, terror. (imp. of ترسيدن *tarsīdan*) Fear thou. *Turs*, Hard, strong. *Turus*, Hardness of the soil. Hard soil. Land uncultivated, not yet broken up.  
 A ترس *tirs*, Hard (soil). *Turs*, A shield, a target, a buckler.  
 P ترسا *tarsā*, (from ترسيدن *tarsīdan*) Fearing. Timid. A Christian. An infidel. A pagan, a worshipper of fire.  
 P ترسابچه *tarsā-bachah*, The son of a Christian.  
 P ترس استودان *tars-astūdān*, Certain prayers, or portions of the Zand, which the Parsīs read during three days and nights at the cemetery of a deceased person.  
 P ترسان *tarsān*, Timid, fearful. *tarsān shudan*, To be afraid. *Tarsān*, A large dish or tray in which bread or fruit is carried about, or exposed (for sale). A fruit-basket.  
 P ترسانيدن *tarsānīdan*, To frighten, to terrify, to inspire dread.  
 A ترسة *tirasat*, (pl. of ترس *turs*) Shields.  
 P ترست *tirist*, A kind of measure. Three hundred. A weaver's beam. (CASTELLUS.)  
 A ترسل *tarassul*, (v of رسل) Doing (any thing) softly, easily, gently, smoothly, deliberately.  
 A ترسم *tarassum*, (v of رسم) Beholding, contemplating. Observing the marks of any thing. Tracing the outlines of an intended building.  
 P ترسناک *tars-nāk*, Terrified, afraid. Timid. Terrible.  
 P ترسندة *tarsindah*, Who fears. Timid. Fearful.  
 P ترسه *tarsah*, Imagination, fancy. *Tursah*, The rainbow.

A ترسي *tursīy*, Belonging to a shield, shield-like.  
 P ترسيدن *tarsīdan*, To fear, to dread. To be in apprehension.  
 P ترسيدگار *tarsīdah-kār* (or ترسيدگار *tarsīdah-gār*), A fearer.  
 A ترسيع *tarsīc*, (II of رسيع) Having sore eyes. Having an amulet tied to the hand or foot to avert the influence of evil eyes.  
 A ترسيغ *tarsīgh*, (II of رسيغ) Reaching the fetlock (water).  
 A ترسيل *tarsīl*, (II of رسل) Sending a great deal. Despatching, transmitting. Drinking milk. Reading in a low voice.  
 A ترسيم *tarsīm*, (II of رسم) Distinguishing properly. Writing well. Marking, painting (a garment with stripes).  
 P ترش *tursh*, Acid, tart, sour. Morose, stern, cynical. Hard-favoured, ugly. *tursh gashtan*, To become sour.  
 A ترش *tarash*, Levity in words or action. *Tarish*, Light.  
 A ترشا *tarshā*, (A horse or sheep) marked with white spots.  
 A ترشاش *tarshāsh*, A sprinkling. A pain-giving blow.  
 P ترشانيدن *turshānīdan*, To cause to grow sour, to acidulate.  
 P ترشائي *turshā-i*, Sourness, acidity, harshness.  
 P ترشبا *tursh-bā*, Sour gruel, acid broth.  
 P ترشت *turusht*, *tirshit* or *turshut*, A gardener's sack.  
 A ترشح *tarashshuh*, (v of رشح) Sweating, exuding. Being able, fit to go (a colt) with (his) mother.  
 P ترشدن *tar shudan*, To be played upon, bantered, molested.  
 P ترش رو *tursh-rō*, Of a sour countenance.  
 A ترشش *tarashshush*, (v of رش *rashsha*) Being sprinkled.  
 P ترش شرين *tursh-shirīn*, Sour-sweet. Subacid.  
 P ترش طبع *tursh-tabc* (or مزاج *mizāj*), Sour-tempered, harsh.  
 P ترش طعم *tursh-ta'cm*, Acid, sour-flavoured.  
 A ترشف *tarashshuf*, (v of رشف) Sipping, sucking.  
 P ترشک *turshak*, Name of a bird; also of a herb.  
 P ترش گيا *tursh-giyā* (or ترش گياه *tursh-giyāh*), A sour herb; wild sorrel.  
 P ترشناک *tursh-nāk*, Very acid.  
 P ترشه *tarshah*, A sort of fruit. *Turshah*, A kind of sorrel.  
 P ترشه ترنج *turshah-turunj*, Lemon-juice.  
 P ترشه شرين *turshah-shirīn*, Of an agreeable acid, subacid.  
 P ترشي *turshī*, Sourness. Pickles. Sad, sorrowful. Crabbed.  
 A ترشي *tarashshī*, (v of رشو) Acting, dealing gently with.  
 P ترشي بادي *turshī-bādī*, Acid. Flatulent.  
 P ترشي پالان *turshī-pālān*, A strainer, a colander.  
 A ترشيع *tarshīh*, (II of رشي) Administering well (an estate). Educating from tender years. Accustoming (her young) to suck a very little at a time (a mother).  
 P ترشيدن *turshīdan*, To become sour. To ferment.  
 P ترشيش *tarshīsh*, A kind of stone.  
 A ترشيش *tarshīsh*, (II of رش *rashsha*) Sprinkling (water).  
 P ترشيشک *turshīshak* (or ترشیکک *turshīkak*) Subacid.  
 P ترشينک *turshīnak*, Garden-sorrel.  
 A ترصد *tarassud*, (v of رصد) Observing steadily with attentive eyes; expecting, waiting for. Hoping.  
 A ترصع *tarassu*, (v of رصع) Being cheerful. Joy, gladness.  
 A ترصيص *tarsīs*, (II of رص *rassa*) Joining closely, pitching,

soldering, glueing. Laying over with lead. Covering the face with a veil, the eyes only being seen.

▲ ترصيع *tarsīc*, (II of رصع) Framing, measuring. Adorning with jewels or gold. When the author in prose or in verse divides his sentence into distinct parts, and assigns to each word another corresponding with it in measure and in rhyme.

▲ ترصيف *tarsīf*, (II of رصف) Joining well together (stones in pavements, or feet in prayer). Binding a macerated nerve round the head of an arrow.

▲ ترصين *tarsīn*, (II of رصن) Overcoming by knowledge.

▲ ترضب *tarazzub*, (v of رضب) Licking the lips lasciviously.

▲ ترزح *tarazzuh*, (v of رضح) Being bruised, pounded.

▲ ترزح *tarazzukh*, (v of رضح) Being bruised (serpent's head).

▲ ترزض *tarazruz*, (II of رزض) Being broken by pounding.

▲ ترضي *tarazzi*, (v of رضي) Satisfying. Asking (his) consent.

▲ ترزیه *tarziyat*, (II of رضي) Satisfying, contenting.

▲ ترزیز *tarziz*, (II of رز) Breaking in large pieces.

▲ ترطل *tarattul*, (v of رطل) Having a soft delicate son. Having soft ears.

▲ ترطم *tarattum*, (v of رطم) Keeping in (excrement).

▲ ترطيب *tartīb*, (II of رطب) Moistening, macerating. Wetting (a garment). Eating fresh dates.

▲ ترطيل *tartīl*, (II of رطل) Rendering any thing limber and soft by anointing with oil, oiling the hair. Weighing, balancing.

▲ ترع *tariʿa*, (fut. يترع *yatraʿu*) (The vase) was full.

▲ ترع *taraʿ*, (from ترع), Being full, replete. Hastening precipitately into any thing bad. Plunging into business (with eagerness and cheerfulness). Turning away. A bottle, a vessel, or cistern full. *Tariʿ*, Full. Prone to anger.

▲ ترعاب *tirʿāb*, (II of رعب) Terrifying. Timid, terrified.

▲ ترعاك *tarʿāka*, God preserve you!

▲ ترعاية *tirʿāyat*, One who looks well after camels.

▲ ترعب *Tarʿab*, Name of a frightful desert.

▲ ترعة *turʿat*, A gate, a door. A pleasant garden having an elevated situation. A step, especially to a pulpit. A face, appearance, manner. An open place. The mouth of a well where cattle drink. A fountain-head or spring.

▲ ترعش *taraʿus*, (v of رعش obsolete) Putting in ear-rings.

▲ ترعرع *taraʿruʿ*, (II of رعرع) Moving, growing (a lad).

▲ ترعظ *taraʿuz*, (v of رعظ) Endeavouring to make the camel's load equal, when it leans on one side.

▲ ترعي *tirʿaʿ*, (ترعية *tarʿīyat* or ترعية *turʿīyat*), One who feeds well and takes good care of camels (especially about the house).

▲ ترعي *taraʿīʿ*, (v of رعي) Feeding. Going to pasture.

▲ ترعيب *tarʿīb*, (II of رعب) Striking with terror.

▲ ترعيط *tarʿīʿ*, (II of رعظ) Rendering languid and slothful. Making brisk. Moving (the fingers, or to pull up a stake).

▲ ترعيف *tarʿīf*, (II of رعف) Bleeding at the nose. Ordering to make haste. Filling (a leathern bottle) till (it) overflows.

▲ ترغ *turugh*, A chesnut-coloured, or bay horse.

▲ ترغازه *targhāzah*, Powerful. Overbearing. Headstrong.

▲ ترغاق *turghāk* (or ترغان *turghān*), A toll, a duty. A fellow-traveller. A (night) watch against an enemy or a robber.

▲ ترغده *taraghdah*, A joint stiff, motionless, and unserviceable. Bruised. Shaken. Squeezed. Compact.

▲ ترغش *targhish*, A sort of apricot.

▲ ترغم *taragghum*, (v of رغم) Being angry; braying (a camel).

▲ ترغند *targhand* (or ترغند *targhandah*), A motionless joint.

▲ ترغو *targhō*, A kind of vest of scarlet silk.

▲ ترغون *targhūn*, A royal mandate.

▲ ترغي *taragghīz*, (v of رغو) Foaming (a camel).

▲ ترغيب *targhīb*, (II of رغب) Exciting desire. Making wishful. Stimulating. Tempting.

▲ ترغية *targhiyat*, (II of رغو) Foaming, being frothy (milk).

▲ ترغيم *targhīm*, (II of رغم) Saying to another رغما رغما *raghman raghman*, i. e. Whether you like it or not.

▲ ترف *tarf*, Sour clotted milk, strained and dried in the sun for winter-use. A cheese-worm or mite. *Turf*, A radish.

▲ ترفاس *turfās*, (in the dialect of the Moors) Toadstools, puffs.

▲ ترفاق *tirfāk* (and ترقاق *turkāk*) A sword-bearer, an esquire (in the Kh'ārasmiān dialect).

▲ ترфан *tarfān*, Eloquent. An interpreter. A fine.

▲ ترفا *tarf-bā*, A kind of food made from clotted cream.

▲ ترفة *turfat*, Beautiful, elegant, gallant. Any thing elegant or gallant presented to a sweetheart. The conveniences or luxuries of life. Delicate meats. A tumour upon the upper lip.

▲ ترقد *turfad*, A kind of bird.

▲ تر فروش *tar-furōsh*, A hypocrite, an arch dissembler.

▲ تر فض *taraffuz*, (v of رفض) Being dispersed. Being torn up.

▲ ترفع *taraffuʿ*, (v of رفع) Ascending a place. Boasting.

▲ ترفع *taraffugh*, (v of رفع) Living delightfully.

▲ ترفق *taraffuk*, (v of رفق) Being benevolent, friendly. Becoming a friend or fellow-traveller.

▲ ترفل *tarafful*, (v of رفل) Walking pompously.

▲ تر فنج *tarfanj*, A narrow pass, a difficult way.

▲ تر فند *tarfand*, A falsity, a thing totally impossible. A vain, idle promise. Fraud, deceit. The confines of a country which march with those of an enemy. A wild cucumber.

▲ تر فند *tarfundah*, A lie, a falsehood. Fraud. Fear.

▲ تر فو *tarfū* (or تر فو *tarf-wā*), Meat prepared with the milk described under the word ترف *tarf*.

▲ تر فة *tarfi-at*, (II of رفا) Congratulating new-married people, by saying بالرفاء والبنين With concord and children.

▲ تر فید *tarfid*, (II of رقد) Giving, presenting. Assisting. Bringing aid. Propping, shoring up. Closing, tying a bandage (over a wound). Choosing a chief or lord. Reverencing, exalting, magnifying. Trotting.

▲ تر فیض *tarfīz*, (II of رفض) Leaving a little water (in a leathern bottle). Hanging loose, dangling (a horse's penis).

▲ *tarfīc* (ترفع), (II of رفع) Exalting. Carrying off. Driving (a camel) fast. Going one while fast, and at another time slow (an ass). Retreating from battle.

▲ *tarfīk*, (from رفق) Using kindly. Taking as a travelling companion. Being associated with.

▲ *tarfīl*, (II of رفل) Magnifying, making great. Putting in possession of. Being filled (a well with water). Swinging the arms or body when walking. A species of verse.

▲ *tarfīnah*, A kind of black broth.

▲ *tarfīh*, (II of رفه) Making easy and convenient. Enabling one to live peacefully and comfortably. Allowing (camels) to drink (their) fill daily. Using lenity towards (a debtor). Peace, tranquillity. *ترفيه احوال* A tranquil state. *ترفيه عباد* *tarfīa-i ʿibād dūdan*, To give peace to the people.

▲ *tarkāt*, (from ترقى) Hurting the collar-bone.

▲ *tarakkub*, (v of رقب) Contemplating. Watching, waiting for, hoping. Making astronomical observations.

▲ *tarakkuh*, (v of رفح) Providing (for one's family).

▲ *tarakkush*, (v of رقص) Being polished, adorned.

▲ *tarakkus*, (v of رقص) Being moved up and down.

▲ *tarakkuʿ*, (v of رقع) Gaining, studying to gain.

▲ *tarakkuk*, (v of رقق) Condoling, pitying.

▲ *tarakkun*, (v of رقق) Tinging the palms of the hand, the nails, or hair with the cyprus or privet; also with saffron.

▲ *tarkanj*, The rupture.

▲ *tarkand*, Futile, vain. Fraud, deceit.

▲ *tarikū*, Power, dignity.

▲ *tarkūcat* or *turkūcat*, The collar-bone, shoulder-blade.

▲ *tarakkī*, (v of رقي) Ascending. Excelling, becoming superior. Making a progress (in learning). Promotion, preferment, advancement. Increase (of salary). Proficiency.

▲ *tarakkiyāt*, (pl. of *tarakkī*) Augmentations.

▲ *tarkiyat*, (II of رقي) Causing to ascend. Speaking aloud. Reporting, telling that which has been heard elsewhere.

▲ *tarkīh*, (II of رقع) Taking proper care of an estate, making a right use of riches.

▲ *tarkīd*, A certain manner of walking. (CASTELLUS).

▲ *tarkīdan*, To break, to split, to crack, to cleave.

▲ *tarkīsh*, (II of رقص) Adorning, embellishing (a discourse). Bringing word. Marking with white or black points.

▲ *tarkīs*, (II of رقص) Ordering to leap. Dandling (an infant). Making (a camel) caper or curvet. Moving the head.

▲ *tarkīʿ*, (II of رقع) Mending a garment by inserting a patch. Taking proper care of (an estate).

▲ *tarkīk*, (II of رقق) Reducing to servitude. Softening, thinning, diluting. Speaking properly. Proceeding with a slow step. *قاعدة تريق* Rules for speaking with propriety.

▲ *tarkīm*, (II of رقم) Writing. Pointing orthographically, placing the vowel-points. Marking with the price (cloth, goods). Drawing lines. A tax-gatherer's mark. An agreement.

▲ *tarkīn*, An interlineation. A line drawn above and below a word to indicate that it is erased.

▲ *tarkīn*, (II of رقق) Tinging (the beard) with cyprus. Dyeing with saffron. Marking with black. Drawing lines near one another and dotting them. A check-mark made in the book of a revenue-collector to prevent any sum being reckoned twice.

▲ *taraka*, (fut. يترك) He left.

▲ *tark*, A quiver. A helmet. A split. The sash of a turban. The strings of a tent. Name of a town in Azarbājān. *Tarak*, A ditch, a trench, a moat. A kind of sweetmeat. A virgin, a maid. Thunder. The noise made in splitting. A split, a notch. Name of a river. (dim. of *tar*), Somewhat moist. *Tirak* (for *tirāk*), Whatever is broken with a crash.

▲ *tark* (from ترک), Abandoning, forsaking, leaving.

▲ *ترک کردن* To abandon, desert, leave, quit, forsake, throw off. *ترک دیار کردن* Rudeness, unpoliteness, incivility. *ترک ادب* To abandon one's country. *ترک سر کردن* To expose one's life.

▲ *Turk*, A Turk, comprehending likewise those numerous nations of Tartars between Kh'ārzam and China, who all claim descent from Turk, the son of Japhet. (As those people have in general fine countenances, with large black eyes, the Persian poets make frequent use of this word to express beautiful youth of both sexes). A Scythian, a barbarian, a robber, a plunderer, a villain, a vagabond. Name of a place in Syria. *غزال ترک* *ghazālū't turk*, The gazel roving at large. *ترک اشقر* *turk-i ashkar*, The sanguinary Turk. (met.) The planet Mars. *ترک چین* *turk-i Chīn*, The Chinese Tartar. (met.) The sun. *ترک روستایان* *turk-i hisārī*, The sun. The moon. *ترک روستایان* *turk-i rūstāyān*, Garlic. *ترک سلطان شکوه* *turk-i sultān shukūh*, The majestic Turk. (met.) The world-illuminating sun. *ترک فلک* *turk-i falak*, The planet Mars. The sun. *ترک معرب* *turk-i muʿarbid*, The planet Mars. *ترک نیمروز* *nīm-rōz*, The sun.

▲ *turuk*, (pl. of *tarkat* and *tarikat*) Forsaken eggs. Helmets.

▲ *tarkā*, A lady, a matron.

▲ *tarikāt*, (pl. of *tarikat*) Things left after death, inheritances, bequests, legacies.

▲ *tarkārī*, Garden-stuff.

▲ *turkān*, (pl. of *turk*) Turks. Beautiful women. Matrons, ladies. Handsome men. Cuckolds. Mendicants. *ترکان* *turkān-i churkh*, (Turks of the sphere) The seven planets.

▲ *turkānah*, Like a Turk, Turk-like.

▲ *turkānī*, A kind of spacious upper garment worn by the women of Turkistān.

▲ *tarakkub*, (v of ركب) Being composed. Being inserted (one thing into another, as a stone in a ring). Being fixed (as the head upon a spear).

▲ *tarkat*, An egg abandoned by the chicken. A helmet. *Tarikat*, A legacy, a bequest. An inheritance.

P *turk-tāz*, An inroad for the sake of plunder and devastation. The pretended indifference or indignation of lovers.  
 P *turk-tāzī*, A plundering excursion, a roving about.  
 P *turk-jōsh*, (Meat) codled, parboiled.  
 P *Turkchah*, Turkish, like a Turk.  
 P *tarakkuh*, (v of رکج) Delaying. Being easily contained. Using freely; following one's own discretion.  
 P *tar kardan*, To moisten, to bedew. To steep, to dye.  
 P *tar kardan-i zabān*, Speaking harshly. Keeping any thing in the mouth.  
 P *tarkaz*, A field sown with seeds and reaped. The second ploughing, or second crop. A furrow. A fallow field.  
 P *tarkaʿj*, Seed. A field prepared for sowing.  
 P *Turkistān*, *Tūrān*, Turkomania, or Transoxania.  
 P *turk-suwār*, A horseman, a cavalier.  
 P *tarkash*, The wrist. A quiver. ترکش He exhausted his quiver, i. e. he was conquered, or surrendered.  
 P *tarkash-band*, Wearing a quiver.  
 P *tarkash-jawzā*, Name of a constellation in the sign Gemini resembling a quiver.  
 P *Turk-gharī*, Name of a cruel people in Turkistān.  
 P *tarakkul*, (v of رکل) Putting the foot upon any thing (as a spade), digging up the ground.  
 P *Turkumān*, A Turkomān, a vagrant Turk.  
 P *Turkumānistān*, Turkomānia.  
 P *Turkumānī*, Turkish, Turkomān.  
 P *turk-mizāj*, Wicked, deceitful, sly, cunning.  
 P *tarakkun*, (v of رکن) Being firmly established.  
 P *turkand*, Any thing vain, useless. Fraud, deceit.  
 P *tarkandah*, Foolish, trivial conversation. Deceit.  
 P *tarkūn*, A strap attached to the fore or hinder part of a saddle, by which a portmanteau is made fast. A thong for tying the hands of captives together.  
 P *turkihār* (or *turk-i hūran*), A trencher.  
 P *Turkī*, Turkish, Turk-like. A porcupine. ترکی کردن *turkī kardan*, To oppress, to injure.  
 P *Turkiyāt*, Turkish writings, Turkish affairs (which are considered as barbarous by the Arabians and Persians).  
 P *tarkīb*, (II of ركب) Composing. Setting (a stone in a ring. Fixing (a head upon a spear) Composition, compound, compost, mixture. Mortar, cement. Make, form, mechanism. The body. A note in music. An adjunct epithet in composition, an adjective compounded and composing, a compounding particle; the contracted Persian particle, used in compounding words; the second part of a compounding word, as باز *bāz* in عشق باز *ishk-bāz*, Sporting with love.  
 P *tarkīb-band*, A species of poetry.  
 P *tarkībī*, Compounded, mixed. Artful, artificial.  
 P *tarkīdan* or *tirkīdan*, To cleave. To crack.

A *tarkīz*, (II of رکز) Fixing (a halberd) in the ground. (God) fixing in the earth mines (of gold and silver).  
 A *tarkīk*, (II of رکت *rakka*) Attenuating much. Folly.  
 A *tarkīl*, (II of ركل) Kicking, striking with the foot.  
 A *tarkīn*, (II of ركن) Making alike.  
 P *tirlik*, A short-sleeved garment open in front.  
 P *tarlangān*, God, quickening, creating.  
 P *tarlawah*, An ascending and descending road.  
 P *tarm*, A cloud.  
 A *taram*, A pain in the fundament of animals.  
 A *taramā*, (لā) Especially, first of all.  
 P *tarmānīdan*, To cause to throw.  
 P *tarmatūy*, A species of falcon.  
 P *Tirmid*, Name of a city.  
 A *taramrum*, (II of رمرم) Being silent. Muttering.  
 A *tarammuz*, (v of رمز) Being confounded by a blow. Being in commotion, tumultuous. Preparing one's self, girding up the loins. Breaking wind violently.  
 P *tarmazdan*, To be silent.  
 P *tarmus* or *tarmus*, A bramble. *Tarmus*, A kind of millet, Turkey-corn. A lupin. *Turmus*, A bean; the carob-tree.  
 A *tarmasat*, A place constructed under ground for cool air in summer, or for preserving provisions.  
 P *tarmasah*, A weight of eight grains, or two beans.  
 P *tarmish*, The carob-tree. *Tarmush*, A blackberry. A bramble. The mulberry-tree.  
 P *taramshīr*, A species of elixir.  
 A *tarammuz*, (v of رمض) Hunting (a doe) under the noon-day sun, when the animal becomes an easy prey.  
 A *tarammu*, (v of رمع) Trembling with rage.  
 A *tarammuk*, (v of رمق) Drinking (milk or water), by sipping it at several times.  
 P *tirmak*, Hardness of heart.  
 A *tarammul*, (v of رمل) Becoming a widow. Being stained with blood.  
 A *tarammum*, (v of رم ramma) Being separated.  
 P *tar-manisht*, Wickedness.  
 P *tarmūrah*, A swing, a see-saw.  
 P *tarmūsh*, A bramble.  
 P *tarmah*, Fraud, deceit. *Tarmah* or *turmah*, A saddle-cloth. A radish.  
 A *tarammī*, (v of رمي) Shooting, throwing at a mark.  
 A *tarmīs*, (II of رمت) Leaving milk in the udder.  
 A *turmīd*, (II of رمد) Reducing to ashes. Dyeing of an ash-colour. Covering, soiling with ashes. Giving milk (a ewe).  
 P *tarmīdan*, To shoot, to throw, to hurl.  
 A *tarmīz*, (II of رمض) Tarrying (for another) some time, and then proceeding.  
 A *tarmīc*, (II of رمع) Producing an abortion (a beast).

A *tarmīgh*, (II of رَمِغ) Embellishing (a story). Anointing (the head). Seasoning a flour-pudding with fat or dripping.  
 A *tarmīk*, (II of رَمَق) Turning the face, looking all round, persevering in looking. Larding (a speech) with rhetorical flowers, embellishing with fictions. Sipping milk.  
 A *tarmīl*, (II of رَمَل) Tinging, besmearing with blood. Putting meat amongst sand (by way of preservation).  
 A *tarmīm*, (II of رَمَم *ramma*), Mending (a garment), repairing (a house). P *ترمیم* *tarmīm* To repair a fortress.  
 P *ترن* *tarān*, The dog-rose. A field. A desert.  
 A *ترن* *tarān* (for *دارن* *daran*), Filth, nastiness.  
 A *ترنا* *turnā*, (II of *ibnu*) Vile, inglorious, ignoble.  
 A *tarannā* or *turannā*, The cypress-tree.  
 P *ترناس* *turnās*, The twanging of a bow-string.  
 P *ترنانه* *tarnānah*, Whatever is eaten with bread.  
 P *ترنج* *taranj*, A narrow pass. *Taranj* or *turunj*, Wrinkled, squeezed, drawn together. Hard, rough, dry. A wrinkle, a fold, a plait. *Turunj*, An orange. *ترنج* *turunj-i zar* (or *turunj-i mihirgān*), The sun.  
 P *ترنجان* *taranjān* or *turunjān*, Balm-gentle, parsley.  
 P *ترنجبین* *taranjubīn*, Manna (a kind of honied dew).  
 P *ترنجی* *taranjī*, A squeezing with the tips of the fingers, and the impression left by them. *Turunjī*, Orange-coloured.  
 P *ترنجیدن* *taranjīdan*, To squeeze, to compress, to bind with a belt. To curb, to pull. To be soft, and extremely slack.  
 P *ترنجیده* *taranjīdah*, Squeezed; twisted. Grieved, afflicted.  
 A *tarannuh*, (v of رَنَح) Staggering (with drink). A sip.  
 A *tarannukh*, (v of رَنَح) Adhering. Cleaving to.  
 P *ترند* *tarand* or *tirand*, A very small yellow bird.  
 P *ترندار* *tarandar*, A sparrow with a red head.  
 P *ترندک* *tarandak*, The noise made in cleaving any thing. A sort of wild beast. A small yellow bird. Light, weak.  
 A *tarannuk*, (v of رَنَق) Being disturbed, muddy (water).  
 P *ترنگ* *tarang*, The twang of a bow-string. The sound of a musical cord when played upon. The whizzing of an arrow. The crown of the head. A whirlpool. A burst, a rent. Pain. A wound. A sound, a shout, a clamour. (in comp.) Stirring up. Strong. *Tirang*, Handsome. Good. *Turang*, A prison. A tube. A gun-barrel. *Turnag*, A pheasant. A partridge.  
 P *ترنگا ترنگا* *tarang-a-tarang*, The twanging of a (bow) string.  
 P *ترنگان* *turāngān*, A kind of citron.  
 P *ترنگانیدن* *tirāngānīdan*, To cause to twang.  
 P *ترنگبین* *tarāngubīn*, Manna. A difficult road. (CAST.)  
 P *ترنگیدن* *tirāngīdan*, To twang. To be parted.  
 A *tarannum*, (v of رَنَم) Singing, modulating. Cooing (as a dove). Creaking (as a locust's wing). Twanging (as a bow-string). Song, rhythm.  
 A *ترنموت* *tarānmūt*, A twanging bow.  
 P *ترند* *tarnand*, The dashing of the waves.

A *Tarnūt*, Name of a place in Egypt.  
 A *tarnūk*, Mud at the bottom of a river or cistern.  
 A *turnūk*, Vile, base. Lean.  
 A *tarannī*, (v of رَنَو) Looking intently upon.  
 P *tarniyān*, A wicker-basket. A sieve, a searce.  
 P *tarnīb*, A sort of pale rose. *Tirīb*, A fire-shovel.  
 A *tarniyat*, (II of رَنَو) Causing to gaze incessantly. Exciting one either to dance or sing. A shrill voice.  
 A *tarnīh*, (II of رَنَح) Throwing into a fainting-fit. Stunning. Being weak. Being seized with a fit of shivering.  
 A *tarnīkh*, (II of رَنَح) Bringing into subjection.  
 A *tarnīc*, (II of رَنَع) Moving the head.  
 A *tarnīk*, (II of رَنَق) Rendering turbid. Making clear. Consulting together. Weighing down the eye-lids (sleep). Continuing in one place. Fluttering with (his) wings, yet remaining stationary in the air (a bird). Weakness (in sight, body, or business). A continued gaze. A fracture in a bird's wing disabling it from flying.  
 A *tarnīm*, (II of رَنَم) Resounding. Singing. Cooing (a dove). Creaking (locust's wing). Twanging (a bow-string).  
 A *tarnīn*, (II of رَنَن *ranna*) Making (a bow) sound.  
 P *turū*, Tender, frail, slender, thin. Fine, soft.  
 P *turūb* (equivalent to *turb*), A radish.  
 A *tarawwuh*, (v of رَوَح) Ventilating, fanning. Growing luxuriant (plants). Budding (a tree). Contracting a smell from any neighbouring substance (water). Shedding its leaves (a tree). Doing any thing, setting out, or returning about sunset. Travelling in the night.  
 A *tarawwud*, (v of رَوَد) Shaking from thinness or fat.  
 A *turūr* (from *tarra*), Falling, especially a bird when flying. Being cut. Cutting. Being remote, absent.  
 A *turūs*, (pl. of *turs*) Shields, bucklers, targets.  
 A *taraw-us*, (v of رَأَس) Being appointed head, chief.  
 P *turūshah*, A kind of wild sorrel. A sort of fruit.  
 A *tarawwuc*, (v of رَوَع) Being terrified.  
 A *tarwīah*, The clangour or blast of a trumpet. P *تروعه* *tarwīah* *zadan*, To sound tarantara.  
 A *tarawwugh*, (v of رَوَغ) Rolling (as a horse).  
 A *taraw-uf*, (v of رَأَف) Being pitiful, tender-hearted.  
 A *taraw-um*, (v of رَأَم) Love, tenderness, compassion.  
 P *tarūmīdah* or *tirūmīdah*, Mixed. Gained.  
 P *tarwand*, A false promise, broken faith. A vain, idle, impossible tale. Limits, confines. First-fruits.  
 P *turwandah*, Early fruits. First-fruits. Novelties.  
 P *tarwūh* or *tirūwah*, A pair, a match.  
 P *tarwah* (and *tarwīh*), A difficult road, unequal, full of fissures and hollows. *Tarūh*, Single, odd, simple. *Turwah*, Equal, matched. A twin. (for *tūdah*), A heap.  
 P *tarūhīdah* or *tirūhīdah*, Mixed. Gotten.

- ▲ *tarawwī*, (v of روي) Slaking, quenching one's thirst.  
 ▲ *tarwiyā* (or تروئة *tarwi-at*), (II of روى) Considering with attention. Answering with deliberation.  
 ▲ *tarwīb*, (II of روي) Thickening (milk).  
 ▲ *tarwiyat*, (II of روي) Carrying water to one's family, satisfying their thirst. Compelling one to repeat the words of another. Giving attention to, taking notice of. The eve of the day on which the Muhammadan pilgrims perform their superstitious rites on Mount Arafāt.  
 ▲ *tarwīj*, (II of روج) Getting ready. Placing a value upon (goods, &c.), making them to be sold. Causing money to be paid or received. Establishing, making to pass or go current.  
 ▲ *tarwīh*, (II of روج) Perfuming any thing. Stilling, quieting. Fanning. Driving (camels) home (in the evening).  
 ▲ *tarwīz*, (II of روض) Laying out a garden; making any place pleasant by planting herbs and flowers. Training, instructing, exercising, making tractable (a boy, or a colt).  
 ▲ *tarwīc*, (II of روع) Terrifying.  
 ▲ *tarwīk*, (II of روق) Straining off, making clear. Stretching abroad, spreading forth her sablest veil (night). Covering the ceiling with a kind of matting.  
 ▲ *tarwīl*, (II of رول) Spreading butter upon bread. Preparing to stale (a horse). Foaming at the mouth (a horse).  
 ▲ *tarwīm*, (II of روم) Setting one to seek for.  
 ▲ *tarwīh*, A road difficult to travel upon. *Turwiyah*, A road full of hillocks and cavities.  
 ▲ *tarh*, The wards of a key. The beards of corn. *Tarah*, Garden-herbs in general, especially beets, spinage, cresses, or parsley. Humid, juicy. ترة خراساني A species of sweet basil. *Origany*. ترة گربه *Melissa*.  
 ▲ *turrah*, Vain, foolish, futile.  
 ▲ *turrahāt*, (pl. of ترة *turrahāt*) Vain words, foolish things, idle tales, trifles, bagatelles. Calamities, troubles.  
 ▲ *tarahhub*, (v of رهب) Devoting one's self to religion, embracing a monastic life. Threatening greatly. Dreading.  
 ▲ *tarahbul* (II of رهيل) Walking in a certain mode.  
 ▲ *turrahāt*, A foolish word, an idle story, a trifle. A narrow rough road. Misfortune, calamity. A little water remaining at the bottom. An animalcule living in the sand. Wind. A cloud. Any thing small and slender.  
 ▲ *tarah-tēzak*, Garden-herbs, cress. Elecampane.  
 ▲ *tarah-dōgh*, Herbs and sour milk.  
 ▲ *tarahruh*, (II of رهرة) Being soft, white, and shining (the body). Glittering (a sort of water appearing on the sand).  
 ▲ *tarahhus*, (v of رهس) Being moved, agitated.  
 ▲ *tarhashtan*, To be disturbed. To chide. To beat.  
 ▲ *tarahhul*, (v of رهل) Being soft, loose (flesh).  
 ▲ *tarah-mīrah*, Wild mustard.  
 ▲ *tarhandah*, Fresh, elegant, highly wrought.  
 ▲ *tira-i nīb*, One who removes ashes, a dustman.

- ▲ *tarah o dōgh*, Parboiled meat given to the poor.  
 ▲ *turhūt*, Greedy, a swallower of large gobbets.  
 ▲ *tarahwuk*, (II of رهوك) Walking with a swing.  
 ▲ *tarahhī*, (v of رهي) Being reconciled; peace-making.  
 ▲ *tarhīb*, (II of رهب) Refreshing with fodder (a camel almost worn out upon a journey). Making one a monk. Striking with terror. Averting, deterring.  
 ▲ *tarhīd*, (II of رهد) Displaying egregious folly.  
 ▲ *tarhīt*, (II of رهط) Devouring voraciously, gobbling down large mouthfuls.  
 ▲ *tarhīl*, (II of رهل) Making (flesh) soft and flabby.  
 ▲ *tarahyul*, (II of رهيل) Walking with a certain gait.  
 ▲ *tarahyu-a*, (II of رهيا) Meditating upon, setting about (business). Walking with a tottering gait. Having eyes that water (from age or close study). Being disposed to rain.  
 ▲ *tarī*, Fresh. Elegant. Freshness. Moisture. Sugar. A high wall. A mound, a dam. (for ترا *torā*), Thee, to thee.  
 ▲ *turra'*, Amputated hand. Exhausted strength.  
 ▲ *turayyā*, A number of lamps made up in the form of a crown, suspended from the roofs of mosques and other public buildings. (metaphorically) The Pleiades.  
 ▲ *taryābīd*, Fraud, deceit, deception.  
 ▲ *tiryāt* (or تریاز *tiryāz*), The root of a certain herb.  
 ▲ *Tiryāc*, Name of a place.  
 ▲ *tiryāk*, Treacle. Antidotes of every kind against poisons. Wine. (The treacle of Baghdād has been long esteemed as an immediate remedy for the bites of the most venomous serpents). تریاق Mummy. تریاق روستائیان Garlic. تریاق. A stone found in the corner of the eye of the mountain-ox. تریاق فاروق Treacle against poisons.  
 ▲ *tiryāk*, Treacle. The bezoar stone. Opium. تریاک  
 ▲ *tiryāk-i akbar*, The bezoar-stone.  
 ▲ *taryān* or *tiryān*, Baskets or sieves of wicker-work.  
 ▲ *tarayb*, Earth. *Tarīb*, The breast. The breast-bone.  
 ▲ *tarībat* or *taraybat*, The four upper ribs on each side, or on the left only. The place above the collar-bone, where necklaces and other ornaments are suspended. The breast, the bosom, the neck. Hands. Eyes. Feet.  
 ▲ *tarīyat*, Vestigium seu signum ex menstruis reliquum.  
 ▲ *turīt*, Bread crumbled into milk or broth. A sop.  
 Fruits, preserved in, or eaten with, syrup.  
 ▲ *tarīj*, Violent (wind). Strong, brawny (man).  
 ▲ *tarīd*, Mortar, plaster, cement. *Turīd*, Bread crumbled into broth or milk.  
 ▲ *turyad*, Name of a purgative plant.  
 ▲ *tarīdan*, To extract, draw out. To be greatly afraid.  
 ▲ *tarīr*, Terrifying, inspiring dread. A threatener.  
 ▲ *tirīz*, A gusset. A bird's wing.  
 ▲ *Tiristān*, Name of a village in Persia.



- ▲ *tarīs*, Strong. Any thing twisted. A well-poised scale.  
 ▲ *tarīc*, One who plunges into, or enters upon, business cheerfully and with alacrity.  
 ▲ *tarayyūc*, (v of ريع) Moving here and there (a floating mist). Being convened (people). Delaying. Being astonished.  
 ▲ *tarayyuk*, (v of ريق) Shining on the ground like water and appearing to flow (a vapour floating over a sandy plain).  
 ▲ *tarīk*, A stalk stripped of its grapes.  
 ▲ *tarīkat*, A helmet. Any thing left, neglected (as a woman by lovers, a field by cattle). An egg-shell. Neat profits.  
 ▲ *tarīm*, Submissive to the divine will. Stained, defiled with dust or with sins. *Tiryum*, Name of a place.  
 P *tarīn*, Moist, fresh, recent, good. Added to an adjective it forms the superlative; as, *khūb*, Good, *khūb-tarīn*, Extremely good, best.  
 P *tarīnān*, A wicker-basket.  
 P *tarīn-wā*, A kind of Turkomān food. See *ترخانه*.  
 P *tarīnah*, A kind of food. Pot-herbs.  
 P *taryū*, A flimsy kind of garment.  
 P *tarīwah*, An up-and-down-hill road. A turn-again lane.  
 ▲ *tarayyuh*, (v of ريه) Moving to and fro.  
 ▲ *tar-iyat*, (II of رأي) Exposing to view. Holding a mirror. Wishing to be seen. Playing the hypocrite.  
 ▲ *tar-īs*, (II of رأس) Giving authority, constituting one head or chief, giving precedence, prefixing.  
 ▲ *taryīm*, (II of ريم) Remaining in one place. Pouring forth rain incessantly (a cloud).  
 ▲ *taryih*, (II of ريه) Moving here and there.  
 P *taz*, A small bird of an ash-colour. The bolt of a lock. The main beam of a house, into which the joists are dove-tailed. Giddiness. Leaves just sprouted. A head marked with scars. *Tuz*, A small yellowish bird.  
 ▲ *tazājūr*, (VI of زجر) Exciting each other (soldiers).  
 ▲ *tazāhuf*, (VI of زحف) Going forth to battle.  
 ▲ *tazāhum*, (VI of زحم) Thronging. A crowd, a mob.  
 ▲ *taza-zu-a*, (II of زأا q) Being moved, terrified. Wagging from side to side in walking. Yielding, knocking under.  
 P *Tazāw*, Name of a champion of Turkistān.  
 ▲ *tazāwuj*, (VI of زوج) Marrying. Intermarrying.  
 ▲ *tazāwur*, (VI of زور) Visiting one another. Turning away, declining (from any thing).  
 ▲ *tazāwul*, (VI of زول) Joining mutual endeavours, taking joint care. Declining, failing, perishing together.  
 ▲ *tazāyud*, (VI of زيد) Increasing. *تزاید عز و منزلت* *tazāyud-i izz wa manzilat*, Increase of glory and dignity.  
 ▲ *tazāyugh*, (VI of زيغ) Inclining, leaning, tottering.  
 ▲ *tazāyul*, (VI of زيل) Being opposed, contrary to each other. Being separate, distant from each other.  
 ▲ *tazabbud*, (v of زيد) Foaming, frothing. Hastening, seeking, or striking hastily.

- ▲ *tazabbu*, (v of زب not in use) Being malignant, of a bad disposition, irascible, furious.  
 ▲ *tazabbī*, (v of زبي) Digging a pit for a lion.  
 ▲ *tazbīb*, (II of زب *zabba*) Drying (grapes) in the sun. Foaming (at the mouth).  
 ▲ *tazbiyat*, (II of زبي) Driving away.  
 ▲ *tazbīd*, (II of زيد) Separating (cotton) with strokes of the bow-string. Foaming, frothing (at the mouth).  
 ▲ *tazbīr*, (II of زبر) Writing.  
 ▲ *tazbīl*, (II of زبل) Dunging (land).  
 ▲ *tazattut*, (v of زت *zatta*) Being adorned (a bride).  
 P *taztak*, A tube for shooting clay-balls by the breath.  
 ▲ *taztīt*, (II of زت *zatta*) Adorning (a bride).  
 ▲ *tazajjun*, (v of زجن) Lingerin, loitering, delaying. Setting about any thing unwillingly.  
 ▲ *tazajjī*, (v of زجي) Being content with a little.  
 ▲ *tazjiyat*, (II of زجي) Driving gently. Passing time.  
 ▲ *tazjīj*, (II of زج *zajja*) Extending in length, and thinning the eye-brows (a woman).  
 ▲ *tazahhur*, (v of زحر) Groaning in travail (a woman).  
 ▲ *tazahzuh*, (v of زحزح q) Retiring. Being distant.  
 ▲ *tazahhuf*, (v of زحف) Advancing, going towards.  
 ▲ *tazahhul*, (v of زحل) Departing, going away from.  
 ▲ *tazahluf*, (II of زحلف q) Being rolled, impelled.  
 ▲ *tazahhun*, (v of زحن) Advancing slowly. Coming to water against one's will.  
 ▲ *tazhīr*, (II of زحر) Groaning (a travailing woman).  
 ▲ *tazakhkhur*, (v of زخر) Abounding, being luxuriant. Growing full, overflowing (a channel).  
 P *tazad*, A black locust, infesting corn-fields.  
 P *tazdak* (equivalent to *tardak*), The weevil.  
 P *tazdah*, An instrument belonging to a mill. A small stone-structure, through which the water is turned for driving the mill-wheel. The chest into which the meal or flour drops when grinding. The most prominent part of the funnel, through which the grain, by a perpetual motion, falls upon the mill-stone. The miller's hire for grinding.  
 P *tazar*, A summer-house, a country-seat.  
 ▲ *tazarrur*, (v of زر *zarra*) Being furnished with buttons (a garment).  
 ▲ *tazarruk*, (v of زرق) Being blue-coloured (the eye).  
 ▲ *tazarrum*, (v of زرم) Bringing forth (a mother).  
 P *tazraw*, A pheasant. *Tazrū*, Vermilion. A kind of partridge. Short straw. A key-hole. A cup. The middle of a house. Name of a tree.  
 P *tazrah*, The iron axle of a mill-stone.  
 ▲ *tazarrī*, (v of زري) Defaming (a brother).  
 ▲ *tazrīf*, (II of زرف) Becoming putrid (a sore).  
 ▲ *tazrīk*, (II of زرق) Dropping, emitting by drops.

- A تَزَرِيم *tazrīm*, (II of زرم) Rendering covetous.  
 P تَزْرُوء *tazrū*, Vermilion. Name of a root.  
 A تَزَاذُوع *tazāzuʿ*, (II of زعنق) Being shaken (a tree by the wind). Commotion, agitation.  
 A تَزَاعُوم *tazāʿum*, (v of زعم) Lying, telling a lie.  
 A تَزَعِيب *tazʿīb*, (II of زعب) Being brisk, lively. Being angry. Eating and drinking a great deal.  
 P تَزَغ *tazgh*, A tree, the fire of which will continue for a week.  
 A تَزَاغْهَم *tazaghghum*, (v of زغم) Sputtering the foam round the mouth (a camel). Speaking in a passion. Crying with a shrill voice (a camel's colt).  
 P تَزْغُو *tazghū*, One who goes to a country and settles there.  
 A تَزْغِيب *tazghīb*, (II of زغب) Having down or small yellow hair (young unfledged birds).  
 A تَزْغِيف *tazghīf*, (II of زغب) Adding fiction (to a story).  
 P تَزْف *tazf* or *tazuf*, Barley-sugar. Freshness, moisture. Ease, affluence. Rest.  
 P تَزْفَان *tazfān* (for تَرْزَفَان *tar-zafān*), An interpreter.  
 A تَزْفِيت *tazfīt*, (II of زفت) Anointing with pitch.  
 A تَزَكُّف *tazakkuf*, (v of زقف) Snatching greedily (as a starving man does meat).  
 A تَزَكُّم *tazakkum*, (v of زقم) Swallowing meat. Giving to be swallowed. Seizing and devouring greedily.  
 A تَزَكِّك *tazkīk*, (II of زق *zakka*) Flaying, skinning an animal, beginning at the head (contrary to what is now practised).  
 P تَزَك *tazak*, Dung. A dunghill. *Tuzuk*, A law, a precept.  
 A تَزَكُّر *tazakkur*, (v of زكر) Being full (as a leathern bottle). Growing (as a child). Being collected (wine).  
 A تَزَكِّي *tazakkī*, (v of زكي) Growing. Being augmented. Studying purity. Being of a sanctimonious cast. Giving alms.  
 A تَزَكِّيَّات *tazkiyat*, (II of زكي) Sanctifying, purifying (that part of a man's wealth which is dedicated to pious uses). Giving, and also receiving, alms. Praising (one's self). Justifying (by witnesses), approving. Sanctity, purification.  
 A تَزَكِّت *tazkīt*, (II of زكت) Filling (a leathern bottle).  
 A تَزَكِّير *tazkīr*, (II of زكر) Filling. Thriving (a child).  
 A تَزَكِّم *tazkīm*, (II of زكم) Giving a cold.  
 A تَزَكِّين *tazkīn*, (II of زكن) Assimilating, resembling, making or thinking similar. Imposing, accusing falsely. Suspecting.  
 P تَزَلَب *tazlab*, A pancake, a fritter. The fat of a sheep's tail.  
 A تَزَلُّج *tazalluj*, (v of زلج) Sliding. Gulping (wine).  
 A تَزَلُّه *tazalluh*, (v of زلج) Tasting.  
 A تَزَلُّكْه *tazallukh*, (v of زلج) Slipping, sliding down.  
 A تَزَلْزُل *tazalzul*, (II of زلزل) Being shaken (the earth). Commotion, agitation, trembling, trepidation. An earthquake. (in prosody) Changing the vowel-point of one letter so as completely to alter the sense of the word. (Gladwin's Dissert.)  
 A تَزَلُّع *tazalluʿ*, (v of زلع) Being cracked, chapped (hands).

- P تَزُلْغِي *tuzulghī*, Oxygal, a preserved composition of sour milk and herbs dried in the sun. (It is dressed in a variety of ways, and is generally carried as travelling provision).  
 A تَزَلُّف *tazalluf*, (v of زلف) Proceeding. Preceding.  
 A تَزَلُّك *tazalluk*, (v of زلق) Sliding, slipping, falling.  
 A تَزَلِّج *tazlīj*, (II of زلج) Leading a frugal life.  
 A تَزَلِّق *tazlīq*, (II of زلق) Shaving (the head).  
 A تَزَلِّم *tazlīm*, (II of زلم) Filling (a lake or cistern). Giving little (as a present). Smoothing and making straight (an arrow). Preparing or dressing badly (victuals), making them disagreeable or unwholesome. Turning (a mill).  
 P تَزَم *tazm*, A mist, a fog.  
 A تَزَمَّت *tazammūt*, Modesty, gravity.  
 A تَزَمَّر *tazammur*, (v of زممر) Uttering a cry (a male ostrich).  
 A تَزَمَزَم *tazamzum*, (II of زمزم) Braying (a camel).  
 A تَزَامُل *tazammul*, (v of زمّل) Wrapping up, or hiding one's self in a garment.  
 A تَزَمِير *tazmīr*, Psalmody, psalm-singing.  
 A تَزَمِيك *tazmīk*, (II of زمك not in use) Irritating (one against another). Filling (a leathern bottle).  
 A تَزَمِيل *tazmīl*, (II of زمّل) Wrapping another in a garment.  
 A تَزَمِيم *tazmīm*, (II of زم *zamma*) Fastening a rein round the neck. Being tied together on account of their number (camels).  
 A تَزَانْتَر *tazantur*, (II of زنتر) Walking proudly.  
 A تَزَانُّح *tazannuh*, (v of زنح) Drinking again and again. Carrying one's self above one's situation. Speaking openly.  
 A تَزَانُّكْه *tazannukh*, (v of زنح) Speaking freely, in a dictatorial and dogmatical manner. Being proud.  
 A تَزَانُّد *tazannud*, (v of زند) Being puzzled, nonplused.  
 P تَزَانْدَر *tazandar*, Name of a small bird.  
 A تَزَانْدُق *tazanduk*, (II of زندق) Embracing the religion of Zoroaster, maintaining the doctrine of the two principles.  
 A تَزَانُّر *tazannur*, (v of زنر) Putting on a girdle.  
 A تَزَانُّن *tazannun*, (v of زن *zanna*) Eating always the same thing.  
 A تَزَانَّة *tazni-at*, (II of زنا) Reducing to straits.  
 A تَزَانِيَّة *tazniyat*, (II of زني) Playing the whore. Accusing a woman of whoredom or adultery.  
 A تَزَانِّح *taznīh*, (II of زنح) Drinking again and again.  
 A تَزَانِّد *taznīd*, (II of زند) Lying, telling falsehoods. Striking fire with a steel. Making slothful, cowardly, and avaricious.  
 A تَزَانِير *taznīr*, (II of زنر) Girding with a zone. Filling.  
 A تَزَانِّق *taznīq*, (II of زنق) Keeping (servants) on short commons (either from avarice or poverty).  
 A تَزَانِّم *taznīm*, (II of زنم not in use) Setting a mark upon. Adding (any one) to a society with which he has no connexion. Suffering part of a camel's slit ear to hang down.  
 A تَزَوَاج *tazwāj*, A conjunction.  
 P تَزَوَال *tazwāl* (or تَزَوَال *tazwāl*), The leaf or blade of a plant.

▲ *tazawwuj*, (v of زوج) Marrying, taking a wife. Stealing upon, overpowering (as sleep).

▲ *tazawwukh*, (v of زوخ) Being separated, removed.

▲ *tazawwud*, (v of زود not in use) Providing necessities for a journey. Procuring. Taking.

▲ *tazaw-ur*, (v of زار) Roaring (as a lion).

▲ *tazawwuk*, (v of زوق) Executing with elegance.

▲ *tazawwum*, (v of زوم) Being separated, disunited, divided in parts (flesh); also being compact, knit well together.

▲ *tazwiyat*, (II of زوي) Adorning in a particular manner, dressing in a particular habit. Meeting (as the eye-brows).

▲ *tazwij*, (II of زوج) Joining, associating, marrying.

▲ *tazwid*, (II of زود not in use) Providing one's self with travelling necessities, or other things.

▲ *tazwīr*, (II of زور) Giving a false colouring to, adulterating. Doing well, and uprightly. Adulteration, deception. Imposture, fraud. A lie. Honour, respect shewn by a visitor.

▲ *tazwīk*, (II of زوق not in use) Overlaying with quicksilver. Executing well. Doing elegantly. A painting of gold impressed on iron by means of quicksilver.

▲ *tazwīl*, (II of زول) Moving a thing from its place.

▲ *tazah* (or *tajah*), A piece of wood in an oil-mill, which expresses the oil. The inner apartments of a palace. A beard of corn. The bank of any piece of water. Capitis pudendi virilis medium. The bolt of a lock. *taza-i āsiyā*, The mill-bushel, in which the grain brought to the mill is measured. A hedge-hog. (CASTELLUS).

▲ *tazahhud*, (v of زهد) Being abstinent and devout.

▲ *tazahluk*, (II of زهلق) Being white, fat, and sleek.

▲ *tazahnu*, (II of زهنع) Being combed, tired (a maid).

▲ *tazhīd*, (II of زهد) Making abstinent and devout. Desiring one to guess at the produce of a corn-field or of a palm-tree.

▲ *tazayyub*, (v of زيب) Being compact, firm (flesh).

▲ *tazayyud*, (v of زيد) Increasing (the price of provisions). Adding observations (to a narrative). Walking fast.

▲ *tazīdan*, To break wind. To draw up. To extract.

▲ *tazīdīy*, A garment with red stripes.

▲ *tazayyugh*, (v of زيع) Adorning herself (a woman).

▲ *tazayyuk*, (v of زيق) Ornamenting, dressing herself (a woman). Tinging the eyes with black.

▲ *tazīk*, One who is neither an Arab, nor a Turk.

▲ *tazayyul*, (v of زيل) Being separated, dispersed.

▲ *Tazīm*, Name of a town in Hazramawt.

▲ *tazayyun*, (v of زين) Dressing, adorning one's person.

▲ *tazayyī*, (v of زبي) Being invested with a form.

▲ *taziyat*, (II of زبي) Investing with shape and figure.

▲ *tazyīl*, (II of زيت) Providing with, giving oil.

▲ *tazyīd*, (II of زيد) Augmenting, amplifying.

▲ *tazyīr*, (II of زير not in use) Making a horse to stand still or become tractable by twisting his upper lip with a twitch.

▲ *tazyīf*, (II of زيف) Adulterating, clipping (coin).

▲ *tazyīl*, (II of زيل) Separating, distinguishing.

▲ *tazyīn*, (II of زين) Adorning, dressing, garnishing.

▲ *taj*, An ascent, a declivity. Hoarseness. Corn just sprouting above the ground. The bolt of a lock. *Tīj*, The gore of a shift. A bird's wing. A new leaf. A species of leafy herb.

▲ *Tajūw*, Name of Afrāsiyab's son-in-law.

▲ *tajāwal*, The leaf or blade of a plant.

▲ *tajdak*, A weevil which is very destructive to wheat.

▲ *tajdah*, The miller's hire for grinding. The notching of a mill-stone. The wards of a key. A rose-bud.

▲ *tajm* or *tijm*, A cloud cleaving to the earth.

▲ *tajah*, The bud of a flower. The beard of rye or barley. A churn-stick. The main-beam of a house. The wards of a key.

▲ *taja-i chūb*, The margin of a pond. The foreskin.

▲ *tas*, A slap. *Tus*, Wind which escapes gently. Spitting.

▲ *tasā-ul*, (VI of سأل) Asking, enquiring of one another.

▲ *tasābb*, (VI of سب *sabba*) Railing at, reviling one another. Being cut asunder.

▲ *tasābuk*, (VI of سبق) Running, throwing, contending in any manner for a wager. Outstripping one another. A race.

▲ *tasātul*, (VI of ستل) Being joined, connected, following one another (as men, tears, or pearls on a string).

▲ *tasājul*, (VI of سجال) Boasting to one another.

▲ *tasājah*, A crocodile, an alligator.

▲ *tasāhuk*, (VI of سحق) Rubbing one another.

▲ *tasākhīn*, Boots.

▲ *tasārr*, (VI of سر *sarra*) Telling one another secrets.

▲ *tasāru*, (VI of سرع) Hastening together.

▲ *tasā'iy*, Consisting of, completing the number nine.

▲ *tasāfud*, (VI of سفد) Copulating (beasts).

▲ *tasāfuh*, (VI of سفه) Calling each other fools.

▲ *tasākut*, (VI of سقط) Falling, throwing one's self into.

▲ *tasākī*, (VI of سقي) Giving drink reciprocally.

▲ *tasākur*, (VI of سكر) Feigning drunkenness.

▲ *tasāluf*, (VI of سلف) Being connected by affinity (as the husbands of two sisters).

▲ *tasālum*, (VI of سلم) Making peace, being reconciled.

▲ *tasāmuh*, (VI of سمح) Conniving. Reciprocal indulgence, the exercise of mutual kindness and forgiveness.

▲ *tasāmuh-pēshah*, Easy, complaisant, pliable.

▲ *tasāmu*, (VI of سمع) Listening (as the populace). Pretending to hear. Lending an ear.

▲ *tasāmī*, (VI of سمي) Contending for pre-eminence. Being exalted.

▲ *tasānud*, (VI of سند) Leaning, staying upon. Being related, pertaining to. Placing back to back.

▲ *tasāwcur*, (VI of سور) Attacking, leaping upon another.

▲ *tasāwuk*, (VI of سوق) Following one another (camels).

A *tasāwuk*, (صوكت *soḳt*) Walking in a debilitated manner (emaciated cattle). Leaning to one side in walking.  
 A *tasāwum*, (صوم *soom*) Bidding one against another.  
 A *tasāwī*, (صوي *soyi*) Being equal, coequal. Being in easy circumstances. Equality, similarity, sameness. Neutrality.  
 A *tasāhul*, (صهل *sohl*) Esteeming easy. Remitting, pardoning, conniving at. Negligence, carelessness.  
 A *tasāhum*, (صهم *sohm*) Casting lots (amongst themselves).  
 A *tasāyur*, (صير *soir*) Walking for a bet; going together.  
 A *tasāyuf*, (صيف *soif*) Fighting, fencing, skirmishing.  
 A *tasāyul*, (صيل *soil*) Flocking from all parts (troops).  
 P *tasbānidan*, (trans. of تسبیدن *tasbīdan*) To cause fissures in the lips. To heat. To suffocate, to strangle.  
 A *tasabbub*, (v of سب *sabba*) Causing. Trafficking.  
 A *tasabbuj*, (v of سبج *sabj* not in use) Arraying one's person in a kind of black dress called *subjah*.  
 A *tasabbukh*, (v of سبج *sabj*) Being assuaged (heat).  
 A *tasabsub*, (II of سبب *sabba*) Flowing (as water).  
 A *tasbīb*, (II of سب *sabba*) Causing, giving cause.  
 A *tasbīh*, (II of سبج *sabj*) Praying, supplicating. Celebrating the praises of God. Using a rosary or chaplet for that purpose. A hymn, the praise of God, when saying *bismī' Allah*, In the name of God! *subhāna'llah*, O holy (Creator! mercy on us! deliver us from! or such similar ejaculations). A rosary, a chaplet of beads. P *tasbīh kardan*, To praise God, to say prayers by the telling of beads.  
 A *tasbīhāt*, (pl. of تسبیه *tasbīh*) Hymns, anthems.  
 P *tasbīh-khānah*, A chapel, an oratory.  
 P *tasbīh-kh'ān*, Singing praises to God. A person hired to pray for another, a private chaplain.  
 P *tasbīh-kh'ānī*, Office of chaplain, chaplainship.  
 A *tasbīkh*, (II of سبج *sabj*) Making light. Erasing a syllable or a letter, making a short syllable instead of a long one. Quiet-ing, stilling. Throwing away the refuse (of cotton, wool, or camel's hair), whilst carding. Being assuaged (heat), allayed (the throbbing of a wound). Rest. Stillness. Deep sleep.  
 A *tasbīd*, (II of سبد *sabid*) Smoothing the head by extirpating the hair, either by shaving or by pulling them up with an unguent. Leaving off the unguent. Growing again (hairs). Becoming fledged (a bird).  
 P *tasbīdan*, To have fissures or chaps in the lips. To strangle. To be strangled, suffocated. To grow hot, be fierce.  
 A *tasbīt*, (II of سبط *sabṭ*) Shewing herself to be in foal (a camel) by refusing the male. Bringing forth a castling.  
 A *tasbīc*, (II of سبع *sab'c*) Dividing into seven parts.  
 A *tasbigh*, (II of سبغ *sabgh*) Casting her foal (a camel) already covered with hair. A pouring forth.  
 A *tasbīk*, (II of سبق *sabiq*) Contending with (in running). Excelling (in learning). Casting her young (a ewe).

A *tasbīk*, (II of سبک *sabk*) Melting (gold or silver).  
 A *tasbīl*, (II of سبل *sabl*) Consecrating to God.  
 P *tast*, A cup, a goblet. *Tast* or *tost* (for *tō'st*, or more properly *tō ast*).  
 P *tastakh'ān*, A large dish.  
 P *Tustar*, Name of a city in Khurāsān.  
 A *tasattur*, (v of ستر *sostr*) Being hidden, veiled or covered. Concealing one's self, absconding. Concealment.  
 P *tosti*, Thou art.  
 A *tastīr*, (II of ستر *sostr*) Veiling, concealing (a damsel).  
 A *tasajjud*, (v of سجد *sajd*) Worshipping.  
 A *tasjīh*, (II of سجع *sajj*) Forgiving, pardoning.  
 A *tasjīr*, (II of سجر *sajr*) Causing to boil.  
 A *tasjīs*, (II of سبس *sabs*) Troubling, spoiling (water).  
 A *tasjīc*, (II of سجع *sajj*) Speaking or writing in rhyme.  
 A *tasjīf*, (II of سجع *sajj*) Letting fall (a veil).  
 A *tasjīl*, (II of سجل *sajl*) Confirming, ratifying. Getting a law-suit filed in the judge's book. Signing any thing judicially.  
 A *tasahhub*, (v of سحب *sahb*) Feigning aversion (lovers).  
 A *tasahhuj*, (v of سحج *sahj*) Being scratched, clawed (face).  
 A *tasahhur*, (v of سحر *sahr*) Rising, or setting out before day-break, and breakfasting at that early hour.  
 A *tasahsuh*, (II of سحس *sahs*) Flowing (as water).  
 A *tasahhun*, (v of سحن *sahn*) Contemplating any thing. Appearing beautiful (the form of any thing).  
 A *tas-hiyat*, (II of سحي *sahi*) Pulling off, unbarking, ex-coriating, skinning, shaving, scraping, planing. Covering, or binding (a book) with the membrane of the papyrus.  
 A *tas-hīz*, (II of سحج *sahj*) Excoriating. Scratching, tearing (the face) in phrensy or despair.  
 A *tas-hīr*, (II of سحر *sahr*) Using multiplied incantations. Enchanting, fascinating, deceiving. Rendering hungry or thirsty.  
 A *tas-hīm*, (II of سحم *sahm*) Making black.  
 A *taskhar*, (*taskhur* or *taskharah*) Irony, raillery, just contempt. To jest, to jeer, to ridicule.  
 A *taskhkhur*, (II of سخر *sahr*) Ridiculing. Oppressing, compelling one to work for nothing. Making obedient or tractable. Being made submissive.  
 A *taskhkhut*, (v of سخط *sahṭ*) Considering as small (a present). Being discontented, disliking. Being enraged.  
 A *taskhkhī*, (v of سخي *sahxi*) Diligently devising liberal things. Striving to outdo (one's companions) in acts of liberality.  
 A *taskhīd*, (II of سخذ *sahḏ*) Being pale and swollen.  
 A *taskhīr*, (II of سخر *sahr*) Subduing, conquering, taking (a strong place or prisoners). Oppressing, compelling to work for nothing. Gaining (hearts). Making obedient or tractable.  
 A *taskhīl*, (II of سخل *sahḥl*) Being sickly (a palm), bearing dates with soft stones. Reproaching, reviling, stigmatizing.

- A تسخيم *taskhīm*, (II of سخم) Blackening (the face).  
 A تسخين *taskhīn*, (II of سخن) Warming (water).  
 A تسدج *tasadduj*, (v of سدج) Lying. Contracting habits.  
 A تسدي *tasaddī*, (v of سدي) Ascending, sitting on the top.  
 A تسدية *tasdiyāt*, (II of سدو) Stretching the warp. Washing (cloth in the loom) with size or gum-water.  
 A تسديح *tasdīh*, (II of سدح) Killing, slaying.  
 A تسديد *tasdid*, (II of سد sadda) Directing properly, leading in a right way. Pointing (a spear) well. Acting right.  
 A تسديس *tasdis*, (II of سدس) Making of an hexagonal form. Dividing into six parts. An hexangular aspect of the stars.  
 A تسديم *tasdim*, (II of سدم) Muzzling (biting animals).  
 A تسرب *tasarrub*, (v of سرب) Entering, creeping in.  
 A تسربل *tasarbul*, (II of سربل q) Being clad (with a coat).  
 A تسرج *tasarruj*, (v of سرج) Making saddles.  
 A تسرر *tasarrur*, (v of سر sarra) Keeping privately (a female slave as a concubine).  
 A تسرع *tasarru*, (v of سرع) Hastening, making speed.  
 A تسرف *tasarruf*, (v of سرف) Sucking; gnawing, eating into.  
 A تسرط *tasarmut*, (II of سرط q) Being few, scanty (hairs).  
 A تسروك *tasarwuk*, A sluggish gait from disease or fatigue.  
 A تسرول *tasarwul*, (II of سرول q) Putting on breeches.  
 A تسري *tasarrī*, (v of سري) Pluming one's self on liberality. Keeping privately (a female slave). Vanishing (grief, care).  
 A تسريب *tasrib*, (II of سرب) Sending in crowds (camels). Filling a leathern bottle with water that it may swell at the seams. Digging (a well) from side to side.  
 A تسريّة *tasri-ut*, (II of سراً) Depositing her eggs (a locust). Bearing many children (a woman).  
 A تسرية *tasriyat*, (II of سري) Stripping bare or naked. Banishing (grief) from the mind.  
 A تسريج *tasriḥ*, (II of سرج) Lighting (a candle). Adorning, dressing. Combing (the hair). Saddling (a horse).  
 A تسريح *tasriḥ*, (II of سرح) Sending away (any one). Repudiating (a wife). Combing hair. Letting hair flow loose before combing. Separating, distinguishing. Making easy.  
 A تسريد *tasrīd*, (II of سرك) Sewing (a leathern bottle). Weaving (a coat of mail). Keeping a long fast. Speaking fluently.  
 A تسريّر *Tasrīr*, Name of a place in Najd.  
 A تسريق *tasrīk*, (II of سرق) Calling one a thief.  
 A تسريم *tasrīm*, (II of سرم not in use) Falling to pieces.  
 A تسس *tusus*, Mean origins or families.  
 P تس سگ *tus-sag*, A species of grass.  
 A تسطر *tasattur*, (v of سطر) Speaking idly. Vain boasting.  
 A تسطيح *tastīh*, (II of سطح) Making level. A flat country.  
 A تسطير *tastīr*, (II of سطر) Writing. Delineating. A record.  
 A تسطين *tastīn*, (II of سطن obsol.) Strengthening (a pillar).  
 A تسع *tis*, (fem.) Nine. One of those days when camels are watered. A camel thirsty, kept a while from water. *Tus*, A ninth part. *Tusu*, The 7th, 8th, and 9th days of the month.

- A تاسع *tasa*, (v of سعب) Flowing in long threads (as honey, syrup, or spittle).  
 A تسعة *tisat*, (mas.) Nine.  
 A تسعة عشر *tisat ashara*, (mas.) Nineteen.  
 A تاسع *tasa*, (v of سعب) Being kindled, burnt. Madness.  
 A تاسع *tasa*, (II of سعب q) Becoming old and decrepit. Decreasing (a man's means). Waning (a month).  
 A تسعة مائة *tisat mi-at*, (common gender) Nine hundred.  
 A تاسع *tasa*, (v of سعن) Being full of fat (a camel).  
 A تسعون *tisūn* (oblique case تسعين *tisīn*), Ninety.  
 A تاسع *tasar*, (II of سعب) Kindling (fire). Exciting (war). Fixing a price (upon provisions or commodities of any kind).  
 A تسعيف *tasāf*, (II of سعب) Mixing perfumes.  
 A تسعيف *tasaghugh*, (II of سعب q) Rolling in the dust.  
 A تسعيم *tasghīm*, (II of سغم not in use) Causing one to drink (water). Making one forget (sorrow).  
 A تاسفر *tasaffur*, (v of سفر) Undertaking, beginning a journey.  
 A تسفط *tasaffut*, (v of سفط) Drinking. Being imbibed.  
 A تسفل *tasafful*, (v of سفل) Descending. Being ignoble, low-born. Being in the meanest or lowest place.  
 P تسفيدن *tasfidan*, To be split (gold).  
 A تسفير *tasfir*, (II of سفر) Putting a halter upon a camel. (See سفار *sifār*). Sending (any one) upon a journey.  
 A تسفيت *tasfīt*, (II of سفط) Bedawbing with clay (a cistern).  
 A تسفيح *tasfīḥ*, (II of سفح) Burning fiercely (fire). Blackening, swarthing a man's face (the sun).  
 A تسفيل *tasfīl*, (II of سفل) Depressing. Rendering vile or ignoble. Diving head over ears. Making to resound.  
 A تسفيه *tasfīh*, (II of سفه) Charging with folly, or madness.  
 A تسقط *tasakkut*, (v of سقط) Searching for the worst part of any thing. Hunting for an error.  
 A تسقف *tasakkuf*, (v of سقف) Being covered with a roof. Being ordained bishop.  
 A تسقي *tasakkī*, (v of سقي) Imbibing, being imbued with.  
 A تسقية *taskiyat*, (II of سقي) Giving to drink, watering much. Saying سقاك الله *sakāka 'llah*, May God water thee!  
 A تسقيف *taskīf*, (II of سقف) Covering (a house) with a roof. Creating, ordaining, consecrating a bishop.  
 A تسقيم *taskīm*, (II of سقم) Making sick.  
 A تسكع *tasakku*, (v of سكع) Contending for trifles; and being solely employed about them. Wandering about, distracted.  
 A تسكن *tasakkun*, (v of سكن) Being poor, weak, wretched.  
 A تسكيت *taskīt*, (II of سكت) Striking dumb, silencing.  
 A تسكير *taskīr*, (II of سكر) Shutting the eyes. Dazzling, overpowering with light. Suffocating, strangling. Making drunk.  
 A تسكيع *taskīḥ*, (II of سكع) Going without knowing where.  
 A تسكين *taskīn*, (II of سكن) Quieting. Suppressing a vowel. Establishing (in any place). Quenching thirst. Consolation.  
 P تسكين بخش *taskīn-bakhsh*, Assuasive, mitigating, solacing.

▲ *tasallub*, (v of سلب) Laying aside her ornaments (a woman) and putting on widow's weeds.  
 ▲ *tasallut*, (v of سلت) Dropping from the middle. Retiring privately (from associates).  
 ▲ *tasalluj*, (v of سلج) Drinking a great deal.  
 ▲ *tasalluh*, (v of سلح) Arming, putting on armour.  
 ▲ *tasalsul*, (II of سلسل) Being poured out (water). Being joined, adhering as the links of a chain. Flowing like a chain (water whose surface is ruffled by a gentle breeze). Concatenation (of ideas), sequence, series.  
 ▲ *tasallut*, (v of سلط) Ruling, bearing sway. Exercising absolute dominion. Commanding despotically.  
 ▲ *tasallu*, (v of سلع) Being, split, cleft.  
 ▲ *tasalluf*, (v of سلف) Borrowing, receiving money per advance for goods to be afterwards delivered.  
 ▲ *tasalluk*, (v of سلق) Ascending or standing upon the top (of a wall). Tottering, staggering. Disquietude, uneasiness.  
 ▲ *tasallul*, (v of سلسل) Withdrawing, tarrying behind.  
 ▲ *taslam*, (in swearing) Truly, by all means.  
 ▲ *tasalum*, (v of سلم) Receiving. Occupying.  
 ▲ *tasalli*, (v of سلى) Being consoled. Becoming calm, tranquil. Solace. *ف تسلي كرون* To calm, to soothe, to comfort.  
 ▲ *tasliyat*, (II of سلى) Ridding (a camel or a ewe) of the after-birth. Quietening, contenting, assuring. Relieving from anguish. *ف تسليه كرون* To visit and comfort the sick.  
 ▲ *taslit*, (II of سلت) Cleaning the hands from tincture.  
 ▲ *taslih*, (II of سلح) Causing one to arm himself.  
 ▲ *taslikh*, A carpet for kneeling on at prayers.  
 ▲ *taslikh*, (II of سلخ) Flaying, stripping off the skin.  
 ▲ *taslis*, (II of سلس) Arranging, stringing (pearls).  
 ▲ *taslit*, (II of سلط) Giving absolute dominion, investing with paramount authority.  
 ▲ *tasli*, (II of سلع) Cleaving, splitting. Tying a lighted branch of the trees *سلع* *عاشور* *عاشور* to the tail of a wild ox and making him ascend the mountain with it (a rite observed by the Pagan Arabs with a view to obtain rain).  
 ▲ *taslif*, (II of سلف) Ordering to go or send before. Taking, or causing to take, any kind of victuals before dinner.  
 ▲ *taslik*, (II of سلكت) Reeling (yarn).  
 ▲ *taslim*, (II of سلم) Saluting, pronouncing a benediction on the dead, by saying, *السلام عليه* *as salāmu alayhi*, Peace be with him! Preserving safe and sound, rescuing, delivering. Delivering, consigning (to any person). Submitting to, and acquiescing in, the judgment of another. Health, safety, security, peace. Delivery, consignment. Resignation. *رسول* The holy prophet, upon whom be blessing and health! *ف تسليم دادن* To give up the ghost. *تسليم* To be resigned, to surrender, to submit (to another's judgment), to consent, to grant all. To die.

▲ *tasliyah-bakhsh*, Imparting consolation.  
 ▲ *tasammut*, (v of سمت) Assaying, endeavouring.  
 ▲ *tasammut*, (v of سمط) Being suspended.  
 ▲ *tasammu*, (v of سمع) Listening, hearing.  
 ▲ *tasammuk*, (v of سمكت) Being elevated; excelling.  
 ▲ *tasammul*, (v of سمل) Swallowing (wine). Drinking the remains of water in a vessel.  
 ▲ *tasammun*, (v of سمن) Being fattened, becoming fat.  
 ▲ *tasmah*, A raw hide. A thong of undressed leather. Hair combed over the forehead.  
 ▲ *tasammī*, (v of سمو) Being high, eminent, conspicuous. Giving one's self a name.  
 ▲ *tasmiyat*, (II of سمي) Giving a name. Nomination, appellation. *ف تسميه كرون* To name. To say, in the name of God.  
 ▲ *tasmīt*, (II of سمت) Blessing any person or thing, as when one sneezes, saying *الله يرحمك* God bless you!  
 ▲ *tasmīz*, (II of سميح) Making deformed or hideous.  
 ▲ *tasmīh*, (II of سميح) Making straight (a spear). Walking slow. Tripping softly and easily. Making haste, flying.  
 ▲ *tasmīd*, (II of سمد) Manuring (land) with dung and ashes. Making bald. Wearing false hair.  
 ▲ *tasmīr*, (II of سمر) Diluting (milk) with water. Making clear (any thing turbid). Nailing, fastening with nails. Sending, dismissing. Vibrating quickly (an arrow).  
 ▲ *tasmīt*, (II of سمط) Being silent. Discharging (a debtor). Fastening with a girth or surcingle.  
 ▲ *tasmī*, (II of سمع) Ordering, or causing one to listen. Divulging, making known or celebrated (either for good or bad). Defaming, disparaging, slandering. A sermon.  
 ▲ *tasmīl*, (II of سمل) Being very scanty (water in a cistern). Bringing up a small quantity of water (a bucket). Cleaning out (a cistern). Using kind language.  
 ▲ *tasmīn*, (II of سمن) Dressing or preserving with butter. Making provision of butter. Fattening. (In the dialect of Yaman) Allowing (meat) to cool before eating it.  
 ▲ *tasmīh*, (II of سمد) Sending (camels) pasturing at large without a herdsman.  
 ▲ *tasnat*, A pan, a large dish.  
 ▲ *tasannut*, (v of سنت) (A rich man but of mean birth) marrying a noble lady without fortune.  
 ▲ *tasannum*, (v of سمن) Sitting upon a camel's bunch. Being thin, small. Being on the top (of any thing). Being raised a span from the earth. Taking, seizing unawares.  
 ▲ *tasannun*, (v of سن *sanna*) Becoming a Sunni.  
 ▲ *tasannuh*, (v of سنة) Becoming stale, musty (as bread or wine, from age). Being old, and feeling the effects of age. Sojourning for a year. Suffering from a year of scarcity. Existing for several years.  
 ▲ *tasannī*, (v of سني) Living a year, or many years

with any one. Being spoiled. Growing old. Ascending. Becoming easy. *tasanni'l nafāk*, (تسني النفاق) A ready sale.

▲ *tasniyat*, (تسنية) (11 of سني) Exalting, elevating. Making easy. Loosening (a knot).

▲ *tasnit*, (تسني) (11 of سنت not in use) Dressing (meat) with cummin-seed. Putting cummin (into the pot).

▲ *tasnid*, (تسنيد) (11 of سند) Propping, shoring up (a wall).

▲ *tasnim*, (تسنيم) (11 of سنم) Making (a grave or sepulchre) convex, shelving on both sides. Filling a vase. Raising several palms above ground. Name of a fountain in Paradise. Nectar.

▲ *tasū*, (تسو) A weight of two, or four barley-corns. *Tassū*, The twenty-fourth part of a weight, measure, or day.

▲ *taswāk*, (تسواك) The weight of a carat or four grains.

▲ *tasūj*, (تسوج) The eighth part of a drachma.

▲ *tasawukh*, (تساوخ) (v of سوخ) Falling into the mud. Subsiding to the bottom.

▲ *tasawud*, (تساود) (v of سود) Marrying. Being dubbed a lord.

▲ *tasawur*, (تساور) (v of سور) Putting on bracelets. Mounting and sitting upon (a wall). Flying to the head (wine).

▲ *tasawuk*, (تساوک) (v of سوق) Buying and selling, marketing.

▲ *tasawuk*, (تساوک) (v of سوک) Rubbing the mouth and teeth with a kind of wood.

▲ *tasawum*, (تساوم) (v of سوم) Being marked. Setting a distinguishing mark upon one's self in battle.

▲ *tasawwī*, (تساوي) (v of سوي) Being straight.

▲ *taswi-at* (and *taswī-a*), (تسوية) (11 of ساء) Chiding any one by saying "You did wrong." Fixing a stigma upon.

▲ *taswiyat*, (تسوية) (11 of سوي) Making equal, level, parallel. Straightening. Smoothing. Completing, finishing. Composing differences. Equality, parity. A parallel.

▲ *taswīd*, (تسويد) Trouble, anguish, melancholy.

▲ *taswīd*, (تسويد) (11 of سود) Blackening. Begetting black children. Scribbling a foul copy. Making a plaster for a (camel's) back with old bruised hair-cloth. Choosing a chief, lord, or prince. Begetting a prince. A sketch, a plan, a delineation, a rough draft. Boldness (especially in killing a prince).

▲ *taswīr*, (تسوير) (11 of سور) Putting bracelets (on another). Building a wall round a town.

▲ *taswīs*, (تسويس) (11 of سوس) Appointing (or presiding as) a moderator or chief. Being affected by the moth (garments), by the weevil (corn), by the tike (sheep).

▲ *taswīt*, (تسويت) (11 of سوط) Lashing with a scourge. Mixing (especially liquids, by stirring).

▲ *taswīgh*, (تسويغ) (11 of سوغ) Permitting, allowing.

▲ *taswīf*, (تسويق) (11 of سوف) Promising again and again *sawf*, i. e. I will do it hereafter; procrastinating, delaying. Abandoning one's affairs to another, and allowing him to do what he pleases.

▲ *taswīk*, (تسويق) (11 of سوق) Sending away, stimulating, im-

pelleng, driving well. Committing (business to the management of another). Having a stem or root (a tree).

▲ *taswīk*, (تسويك) (11 of سوک) Rubbing the mouth or teeth with a certain wood. Being emaciated and staggering (cattle).

▲ *taswīl*, (تسويل) (11 of سول) Adorning. Feigning, inventing. Deluding, suggesting evil. Causing to hang down. A fiction.

▲ *taswīlāt*, (تسويلات) (pl. of تسويل) Ornaments. Fictions. Diabolical fictions, satanical delusions.

▲ *taswīm*, (تسويم) (11 of سوم) Sending (cattle) to pasture. Despatching horse. Making an excursion (against an enemy).

▲ Making depredations, injuring, damaging. Training (a horse). Marking (a horse) by an impression. Compelling. Making one

an overseer or manager of affairs. Allowing one to act as he pleases. Deserting (a man). Abandoning (a place).

▲ *tasahul*, (تساهل) (v of سهل) Becoming easy.

▲ *tasahuk*, (تساهك) (11 of سهوك) Dying. Turning the back.

▲ *tas-hīd*, (تساهيد) (11 of سهيد) Stimulating to watchfulness.

▲ *tas-hīl*, (تساهيل) (11 of سهيل) Rendering easy, making smooth.

▲ *tasī*, (تسي) A porcupine. *Tisī*, The sea-urchin.

▲ *tasyār*, (تسيار) (from سير) Walking, travelling. Deserting to the enemy. Living. Obtaining (as a custom). Guiding.

▲ *tasīdah shudan*, (تسيدة شدن) To be extinguished (fire).

▲ *tasaytur*, (تساطر) (11 of مسطر) Presiding as inspector.

▲ *tasay-ul*, (تسائل) (v of سأل) Begging, asking charity.

▲ *tasayyu-a*, (تسايأ) (v of سياأ) Emitting milk from the udder before milking-time (a camel).

▲ *tasyīb*, (تسيب) (11 of سيب) Giving. Allowing to go free.

▲ *tasyīj*, (تسيج) (11 of سيج) Fencing (a wall) with thorns.

▲ *tasyīh*, (تسيح) (11 of سيج) Making (water) to flow.

▲ *tasyīr*, (تسيير) (11 of سير) Causing to march. Sending. Driving, banishing a great way off. Spreading abroad. Removing (the covering from the back of a horse). Weaving (cloth) with stripes. Drawing forth.

▲ *tasyīg*, (تسيغ) (11 of سيع) Bedaubing (walls) with mud and short straw, or (a leathern-bottle) with grease.

▲ *tasyīl*, (تسييل) (11 of سيل) Causing (water) to flow.

▲ *tash*, (تش) A saw. A hatchet. Fire. Food. *Tish*, A spit.

▲ A sword. A louse. (*s trish*), Thirst. *Tush*, Grief.

▲ *tashā-um*, (تشاءم) (v of شأم) Considering as ominous.

▲ *tashābur*, (تشابر) (v of شبر) Measuring with spans. Advancing close to one another (in battle-array).

▲ *tashābuk*, (تشابك) (v of شبك) Being perplexed, intricate.

▲ *tashābuh*, (تشابه) (v of شبه) Being similar, bearing a striking resemblance to each other. Resemblance, likeness.

▲ *tashātum*, (تشاتم) (v of شتم) Scolding. Mutual reproach.

▲ *tashājūr*, (تشاجر) (v of شجر) Contending, opposing each other. Piercing one another (with spears). Cropping the extreme branches of trees (cattle).

▲ *tashāhh*, (تشاح) (v of شح *shakha*) Keeping (any thing) close amongst themselves. Displaying avarice or selfishness.



A *tashākhus*, (VI of شَخْس) Grinning, uncovering the teeth (an ass when he smells urine). Being uneven (teeth). Being split (the head). Being discordant (men or harmony).  
 A *tashārush*, (VI of شَرَش) Carrying on hostilities.  
 A *tashāruk*, (VI of شَرَك) Being partners. Partnership.  
 A *tashārī*, (VI of شَرِي) Buying amongst themselves. Irritating one another.  
 A *tashāzub*, (VI of شَرَب) Waiting, seeking amongst themselves, each man his fortune.  
 A *tashāzur*, (VI of شَرَر) Looking at one another askance through half-shut eyes.  
 A *tashāgub*, (VI of شَعَب) Being divided; branching out.  
 A *tushāzur*, (VI of شَعَر) Becoming hairy (a fetus). Professing or pretending to be a poet.  
 A *tashāghub*, (VI of شَغَب) Contending together.  
 A *tashāghul*, (VI of شَغَل) Occupying one another. Calling off the attention of each other (from any thing).  
 A *tashāff*, (VI of شَف *shaffa*) Doing any thing diligently and accurately. Drinking all that is in a vessel. Water left (in a vase).  
 A *tashākk*, (VI of شَق *shakka*) Vexing each other; faction.  
 A *tashākus*, (VI of شَكَس) Mutual opposition.  
 A *tashākul*, (VI of شَكَل) Agreeing with, suiting. Resembling one another.  
 A *tashākuh*, (VI of شَكَة) Being like one another.  
 A *tashāki*, (VI of شَكَو) Complaining of each other.  
 A *tashāmm*, (VI of شَم *shamma*) Smelling together at. Coming in sight of the foe. Trying to discover another's mind.  
 A *tashāmukh*, (VI of شَمَخ) Being high-nosed, haughty.  
 A *tashānn*, (VI of شَن *shanna*) Becoming dried up and good for nothing (a leathern bottle). Becoming wrinkled (skin).  
 A *tashānu-a*, (VI of شَأ) Hating one another.  
 A *tashāwur*, (VI of شَوْر) Consulting together.  
 A *tashāwus*, (VI of شَوَس) Looking through half-shut eyes from (pride or anger).  
 A *tashāwuz*, (VI of شَوَظ) Cursing one another.  
 A *tashāwuf*, (VI of شَوَف) Slighting. Fearing.  
 A *tashāwul*, (VI of شَوَل) Fighting (with spears).  
 A *tashāhīr*, (pl. of تَشَاهِير *tashhīr*) Shining marks.  
 A *tashāyuc*, (VI of شَيْع) Associating together.  
 A *tashā-ē*, (VI of شَأِي) Separating, going in different directions. Listening. Getting before, outstripping.  
 A *tashabbus*, (V of شَبَّ not in use) Seizing and holding firmly. Fixing the nails or claws in any thing. P. *تشبث* To lay hold of the skirt of another's garments.  
 A *tashabbuk*, (V of شَبَّك) Being mixed together.  
 A *tashabbuh*, (V of شَبَّه) Resembling, being similar.  
 A *tashbīb*, (II of شَبَّ *shabba*) Praising the beauty

(of a woman) when making love (especially in verse). The description of one's feeling in love.

A *tashbīh*, (II of شَبَّح) Expanding, making extensive.  
 A *tashbīt*, (II of شَبَّط) Dressing a sheep's head.  
 A *tashbīk*, (II of شَبَّك) Twisting, plaiting. Clasp- ing, locking (the fingers). Making lattice or net-work.  
 P. *tashbīl*, A fish-hook.  
 A *tashbīh*, (II of شَبَّه) Comparing, likening. Cloaking, concealing. Rendering doubtful. Comparison. Simile, alle- gory, metaphor. Likeness. تشبيه *harf-i tashbīh*, A par- ticle of similitude. P. *tashbīh kardan*, To compare.  
 A *tashbīhāt*, (pl. of تشبيه *tashbīh*) Comparisons.  
 P. *tasht*, A bason. A salver. A mirror. آتش *tasht*, The sun. تشب *tasht*, The sky. تشب *tasht*, The sun. تشب *tasht*, A table-bason, a platter. تشب *tasht*, (or تشب *tasht*) The sun. تشب *tasht*, (or تشب *tasht*) The moon. تشب *tasht*, His bason fell from the cover, i. e. His secrets were discovered.  
 A *tashattut*, (V of شَت *shatta*) Being separated, dis- persed, scattered.  
 P. *tasht-khānah*, Bed-clothes, sheets. A pillow. A wardrobe. A scullery. A conservatory. A privy.  
 P. *tasht-kh'ān* (or تشب *tasht*), A dining-table. A flat dish.  
 P. *tasht-dār*, An ewer-holder. A scullion. A butler.  
 P. *Tashtar* (or تشب *Tashtī*), Michael the archangel.  
 P. *tashtan*, A kite. A large axe.  
 P. *tasht o khāyah*, Filling an egg-shell with a fluid (in Persian شبنم *shabnam*, dew) more rare than the at- mosphere, and setting it (when heated) afloat in the air like a bal- loon. Heaven and earth. Astronomy. Magic. (*Burhān-i kātī*).  
 P. *tashtah*, A clock-case. A basket. A dish. A kind of dagger. (equivalent to تشنه *tashnah*) Thirsty.  
 A *tashattī*, (V of شَتِي) Wintering (any where).  
 A *tashṭiyat*, (II of شَتِي) Passing the winter. Sufficing for, being very acceptable in the winter (any thing).  
 A *tashtīl*, (II of شَت *shatta*) Dispersing, separating.  
 A *tashtīr*, (II of شَتَر) Derogating, reproaching. Ren- dering (the eye-lids) inverted, stiff, and also relaxed.  
 P. *tashṭīwān*, Polypody. Dog's tooth.  
 A *tashajju*, (V of شَجَّع) Boasting of courage.  
 A *tashjīj*, (II of شَجَّج *shajja*) Wounding (the head).  
 A *tashjīr*, (II of شَجَّر) Making in the form of a tree.  
 A *tashjī*, (II of شَجَّع) Making or calling bold.  
 A *tashjīn*, (II of شَجَّن) Afflicting, tormenting.  
 A *tashah* or *tishah*, Firmness, strength of mind. Avidity.  
 A *tashhat* or *tishhat*, A little milk. *Tushahat*, Boldness, firmness, strength of mind. Avidity. Wickedness.  
 A *tashahhut*, (V of شَحَط) Weltering in blood (a wounded man). Wallowing (a boy). Crawling along (with a stick).  
 A *tashhīz*, (II of شَحَّز) Pointing, sharpening.

أ تشيط *tashhīt*, (II of شط) Besmearing (with blood). Rolling (a wounded man in his blood).

أ تشخص *tashakhhus*, (v of شخص) Appropriating.

أ تشخير *tashkhīr*, (II of شخر) Supporting a bunch of dates by a palm-branch.

أ تشخيص *tashkhis*, (II of شخص) Discerning, distinguishing. Knowing perfectly (a word much used by physicians to denote their having ascertained the disorder of a patient). Identifying, particularizing. Valuation, assessment.

أ تشخم *tashkhīm*, (II of شخم) Marring, spoiling (meat).

أ تشدخ *tashaddukh*, (v of شدخ) Being broken (the head).

أ تشدد *tashaddud*, (v of شد *shadda*) Becoming hard, firm, strong, robust, corroborated. Seizing and holding firmly. Being stingy, covetous. Running.

أ تشدق *tashadduk*, (v of شدق not in use) Twisting the corners of the mouth whilst speaking. Babbling, prating (pompously).

أ تشدخ *tashdikh*, (II of شدخ) Breaking any thing not solid (as the head, or an apple). Bruising the head (of any thing).

أ تشديد *tashdīd*, (II of شد *shadda*) Corroborating, confirming, strengthening. Putting the orthographical mark *tashdīd* (ـ) over letters, which denotes that they should be doubled; also the name of the character itself.

أ تشذر *tashazzur*, (v of شذر not in use) Being angry, threatening, putting in fear. Being brisk, lively. Making haste. Preparing for battle. Protracting a war. Riding behind another on horseback. Passing the train of a garment through the legs, and tucking it up to the breast. Clapping the tail between the thighs close to the belly (a dog).

أ تشذيب *tashzīb*, (II of شذب) Pruning, lopping, unbarking (a tree). Dividing. Impelling, repelling. Separating. Dispersing, scattering. Making long.

أ تشذب *tashzīb*, (II of شد *shazza*) Separating, dividing.

أ تشرب *tishrāb*, (from شرب) Drinking. A draught.

أ تشرب *tasharrub*, (v of شرب) Imbibing, drinking up.

أ تشرج *tasharruj*, (v of شرج) Being mixed (two things).

أ تشرد *tasharrud*, (v of شرد) Suddenly taking flight through fear. Being singular, opiated, wedded to one's own ideas.

أ تشرط *tasharrut*, (v of شرط) Considering attentively.

أ تشرع *tasharruʿ*, (v of شرع) Acting in conformity to the laws of Muhammad which are called شرع *sharʿ*.

أ تشرف *tasharruf*, (v of شرف) Being honoured, renowned, rendered glorious, adorned, decorated. Being ornamented. Enduring oppression from their own nobility (people).

أ تشرق *tasharruk*, (v of شرق) Sitting, walking in, or being exposed to, the heat of the sun.

أ تشرك *tasharruk*, (v of شرك) Participating with another.

أ تشرم *tasharrum*, (v of شرم) Being torn, lacerated.

أ تشري *tasharrī*, (v of شري) Becoming a heretic, a schismatic. Being separated.

أ تشريب *tashrīb*, (II of شرب) Giving to drink. Rubbing a new leathern bottle with a kind of odoriferous clay, in order to give a fine flavour to the water. Imbuing, tinging, staining. Grazing where they please (sheep).

أ تشريج *tashrīj*, (II of شرح) Shutting a purse, drawing the strings close. Sewing with wide stitches, basting. Mixing.

أ تشريح *tashrīh*, (II of شرح) Declaring, explaining. Cutting (meat). Dissecting (a body). Anatomy.

أ تشريد *tashrīd*, (II of شرد) Putting to flight. Dispersing. Spreading a bad report, defaming.

أ تشرير *tashrīr*, (II of شر *sharra*) Exposing to the sun or wind (in order to dry). Promulgating, celebrating, magnifying, rendering glorious, publishing the praise of another. Drawing a sword, and flourishing it over the heads of others. Being led through a town (on an ass) as an example. Raining copiously.

أ تشريز *tashrīz*, (II of شرز) Punishing. Cursing.

أ تشريع *tashrīʿ*, (II of شرع) Leading (cattle) to water.

أ تشريف *tashrīf*, (II of شرف) Ennobling, exalting. Investing with a splendid robe. Honouring with a visit. Decorating (a house) with pinnacles or turrets. A margin, a border. تشريف آوردن To honour with a visit. This word is much used in speaking of, or to, superiors, as more respectful than the pronouns *he* and *you*. تشريف قبول کردن To invest with a robe of honour.

أ تشريفات *tashrīfāt*, (pl. of تشريف *tashrīf*) Honours, dignities. A The book in which is described the manner of receiving ambassadors, with the usual expenses allowed to them.

أ تشريفاتي *tashrīfātī*, The secretary who keeps this book.

أ تشريق *tashrīk*, (II of شرق) Drying (flesh in the sun). Tending towards, reaching unto, the east. Cleaving, parting asunder. أيام التشريق *ayyāmūʿt tashrīk*, Three days after the feast of sacrifice at Mecca; either because the flesh of the victims is then dried, or because they are not slain till after sun-rise.

أ تشريك *tashrīk*, (II of شرك) Associating with, participating, communicating. Putting latches (to shoes).

أ تشريم *tashrīm*, (II of شرم) Tearing, lacerating, splitting. Returning, looking back (as wounded beasts).

أ تشرين اول *tashrīn-i awwal*, A Syro-macedonian month, answering to October. تشرين ثاني *tashrīn-i sānī*, November.

أ تشزر *tashazzur*, (v of شزر) Being angry; preparing to fight.

أ تشزن *tashazzun*, (v of شزن) Opposing (in law).

أ تشزيب *tashzīb*, (II of شرب) Making lean. Weakening.

أ تشزير *tashzīr*, (II of شزر) Twisting (a rope) from the right.

أ تشسيد *tashsīd*, (II of شسد) Putting latches (to shoes).

أ تشسيع *tashsīʿ*, (II of شسع) Putting thongs to a shoe.

أ تشطية *tashtiyat*, (II of شطي) Flaying (a slaughtered camel), and cutting up (his) flesh.

أ تشطير *tashṭīr*, (II of شطر) Tying up two teats (of a camel). Milking (a camel) of two teats.

أ تشظي *tashazzi*, (v of شظي) Being split into shivers.

أ تشظيظ *tashzīz*, (II of شظا *shazza*) Scattering (men).

- A تشعب *tasha'ub*, (v of شعب) Being divided, propagated.  
 A تشعث *tasha'us*, (v of شعث) Being stained, soiled, be-  
 smeared. Being scattered, dispersed. Dividing into branches.  
 Being dishevelled and entangled (locks of hair).  
 A تشعر *tasha'ur*, (v of شعر) Being hairy (a foetus).  
 A تشعل *tasha'ul*, (v of شعل) Being inflamed. Burning.  
 A تشعب *tash'ib*, (II of شعب) Dividing into branches.  
 Repairing a broken vessel. Producing branches (a tree).  
 A تشعث *tash'is*, (II of شعث) Separating, dispersing. Sti-  
 mulating, exciting. Flowing or creeping softly.  
 A تشعير *tash'ir*, (II of شعر) Making known. Becoming hairy.  
 A تشغ *tashaghur*, (v of شغ) Going well (a camel).  
 A تشغب *tashgib*, (II of شغب) Raising a tumult, exciting  
 any thing ruinous to another.  
 A تشغية *tashghiyat*, A continual discharge of urine.  
 A تشفع *tashaffu*, (v of شفع) Interceding, deprecating.  
 A تشفي *tashaffi*, (v of شفي) Returning to calmness of mind  
 (after anger), being placid, pacified. Consolation.  
 A تشفية *tashfiyat*, (II of شفي) Curing, restoring health.  
 A تشفير *tashfir*, (II of شفر) Being consumed (property).  
 A تشفع *tashfi*, (II of شفع) Admitting the intercession of  
 one person (for another).  
 A تشف *tashfi*, (II of شف *shaffu*) Making thin.  
 A تشفق *tashfik*, (II of شفق) Making small. Weaving in  
 the worst manner.  
 A تشق *tashakkuk*, (v of شق *shakka*) Being split, divided  
 (into several parts). Being clearly, distinctly delivered (a speech).  
 A تشقية *tashkiyat*, (II of شقي) Rendering miserable.  
 A تشقم *tashkih*, (II of شقم) From being yellow, beginning  
 to redden (dates). Bearing such sorts of dates (a palm-tree).  
 A تشق *tashkis*, (II of شقص) Dividing amongst partners.  
 P تشك *tushk*, Extreme cold.  
 A تشكر *tashakkur*, (v of شكر) Returning thanks for favours.  
 Awarding a recompence.  
 A تشكك *tashakkuk*, (v of شك *shakka*) Doubting.  
 A تشكل *tashakkul*, (v of شكل) Being beautiful. Being half-  
 ripe (grapes). Assuming a form.  
 A تشكي *tashakkiz*, (v of شكو) Complaining (of aches and  
 pains). Making a milk-bottle from the skin of a sucking kid.  
 A تشكية *tashkiyat*, (II of شكو) Making a milk-bottle or churn  
 (called شكو *shakwat*) from the skin of a sucking kid.  
 A تشكك *tashkik*, (II of شك *shakka*) Creating doubt.  
 A تشكيل *tashkil*, (II of شكل) Forming, framing, figuring.  
 Girthing (a horse). Tying a string to (a bird's) foot. Plating  
 (her) hair in two braids upon (her) forehead (a woman).  
 A تشل *tashalshul*, (II of شل) Pouring. Scattering  
 (urine) here and there. Letting (water) flow drop by drop.  
 Coming drop by drop.  
 P تشلج *tashlij* (or تشلج) A cushion for kneeling at prayers.

- A تشلج *tashlikh*, (II of شلج) Stripping naked, making bare.  
 A تشمت *tashammut*, (v of شمت) Being anathematized.  
 A تشمخية *tashmakhīyat*, Pride, loftiness.  
 A تشمر *tashammur*, (v of شمر) Lifting up the lappet of a gar-  
 ment. Preparing for. Walking with nicety, or a haughty air.  
 A تشمز *tashammuz*, (v of شمز) Being contracted, knit (brow).  
 A تشمس *tashammus*, (v of شمس) Being exposed to the sun.  
 A تشمل *tashammul*, (v of شمل) Being covered, concealed.  
 A تشمم *tashammum*, (v of شم *shamma*) Smelling at, gently.  
 A تشميت *tashmīt*, (II of شمت) Blessing any one (particu-  
 larly when coughing or sneezing). Anathematizing, branding  
 with ignominy. Collecting. Blasting (one's) hopes, disappointing.  
 P تشمير *tashmīr* (or تشمير *tashmīr*), Polipody.  
 A تشمير *tashmīr*, (II of شمر) Tucking up the garment. Bar-  
 ring the legs. Taking off a garment (when preparing to do any  
 thing). Being ready, alert; despatching business. Expediting,  
 sending away (a ship), shooting (an arrow). Walking haugh-  
 tily. Pruning (a palm-tree). Diligence, care.  
 P تشميز *tashmīzaj* (or تشميز *chashmīzak*), A black  
 shining grain resembling the pippin of a quince, with which,  
 when pulverized, they anoint the eyes.  
 A تشمس *tashmīs*, (II of شمس) Exposing to the sun.  
 A تشميع *tashmī*, (II of شمع) Exposing one to ridicule,  
 making him contemptible. Covering with wax.  
 A تشميل *tashmīl*, (II of شمل) Making expedition.  
 A تشميم *tashmīm*, (II of شم *shamma*) Smelling.  
 P تشن *tashan*, A small round blackish grain (larger than a  
 lentil) with which camphor is made up into an eye-salve.  
 P تشنج *tashannuj*, Convulsion, spasm, cramp.  
 A تشنج *tashannuj*, (v of شنج) Being shrivelled (leather).  
 A تشنع *tashannu*, (v of شنع) Making haste. Being open,  
 public, clear. Mounting on horseback. Arming, preparing  
 for battle. Sending out detachments of soldiers in every direc-  
 tion. Plundering, pillaging (a party of marauders).  
 A تشنف *tashannuf*, (v of شنف) Adorning with ear-rings.  
 P تشنك *tashnak*, The crown of the head.  
 P تشنگ *tashang*, An iron instrument, with which carpenters  
 and builders pierce walls.  
 P تشنگي *tishnagi*, Thirst. A hankering after.  
 A تشنن *tashannun*, (v of شن *shanna*) Being wrinkled, shri-  
 velled (skin). Becoming old and dried up (a leathern bottle).  
 P تشنه *tishnah*, Thirsty, parched with thirst. Eager, greedy,  
 insatiable. تشنه شدن *tishnah shudan*, To be thirsty.  
 P تشنه جگر *tishnah-jigar*, Thirsty, desirous. Desire, wish.  
 P تشنه خون *tishnah-khūn*, Blood-thirsty.  
 P تشنه لب *tishnah-lab*, Thirsty, having parched lips.  
 A تشنيج *tashnīj*, (II of شنج) Wrinkling.  
 A تشنيج *tashnīh*, (II of شنج) Reproaching, defaming.  
 A تشنيز *tashnīz*, (II of شنز) Defaming, disparaging.  
 A تشنيع *tashnī*, (II of شنع) Reproaching, blaming, defam-

ing, slandering, disparaging, taunting. Reproving. Arming. Mounting on horseback. Making haste, going well.

▲ *tashnīf*, (II of شنف) Causing one to put jewels in the ears. Adorning with ear-rings.

▲ *tashnik*, (II of شق) Cutting (meat) in pieces.

▲ *tashawwuz*, (V of شوذ) Wearing a turban or tiara. Wreathing the sash round it. Sun-rise.

▲ *tashawwur*, (V of شور) Being advised or persuaded. Being made to blush (as if by having the person exposed).

▲ *tashawwush*, (V of شوش not in use) Being disturbed, discordant. Disquietude, distraction.

▲ *tashawwut*, (V of شوط) Fatiguing (a horse).

▲ *tashawwuf*, (V of شوف) Being dressed, adorned. Looking from a height. Raising the head. Fixing the eyes. Being wishful, desiring anxiously.

▲ *tashawwuk*, (V of شوق) Being anxious, wishful.

▲ *tashawwuk*, (V of شوكت) Being beset with thorns.

▲ *tashaw-um*, (V of شأم) Going to the left. Considering as unlucky. Calling himself a Syrian.

▲ *tashawwun*, Levity of mind.

▲ *tashawwuh*, (V of شوه) Being so altered as not to be recognized. Hunting wild oxen. Deformity, change of looks.

▲ *tashwiyat*, (II of شوي) Roasting. Giving to roast.

▲ *tashwih*, (II of شوح obsol.) Denying, disavowing.

▲ *tashwiz*, (II of شوذ not in use) Putting on a turban or tiara. Rising above the horizon (the sun).

▲ *tashwīr*, Shame, the infliction of disgrace. Anguish, distress of mind. Content, peace of mind. Increase. Augmented. To expose to shame, to display guilt.

▲ *tashwīr*, (II of شور) Beckoning, making a sign with the hand. Causing (another) to blush (as if by uncovering his nakedness). Fattening (a horse).

▲ *tashwīsh*, (II of شوش not in use) Mixing, confounding. Confusion, distraction, disquietude, alarm, apprehension.

▲ *tashwis*, (II of شوص) Rubbing (the teeth).

▲ *tashwīt*, (II of شوط) Cleaning a sheep's head with a hot iron. Keeping any thing in the fire till it is singed. Being tedious (a journey). Making a pot to boil. Stewing (meat) till it dissolves. Nipping, pinching herbage (the frost).

▲ *tashwīf*, (II of شوف) Polishing. Adorning, rendering beautiful. Seeing. Besmearing with pitch (a camel).

▲ *tashwīk*, (II of شوق) Inflaming with desire.

▲ *tashwīk*, (II of شوكت) Piercing, pricking, being thorny (as a tree). Turning white (as grain before it fills). Having thick mustachios (as a young man). Fencing with thorns (as a garden-wall, &c.). Producing side-teeth (a camel's jaw). Breeding sharp teeth (a camel); the rudiments of quills (an unfledged bird). Putting forth hair, after having been shaved (the head). Pointing, swelling (as the breasts of a girl). Sewing.

▲ *tashwīl*, (II of شول) Having a shrivelled udder with-

out milk (a camel). Being diminished (water). Failing (as water) in a leathern bottle. Dangling (penis).

▲ *tashwīh*, (II of شوه) Making deformed. Changing, altering. Looking at one with a malignant eye.

▲ *tashshah*, Name of an oil-measure; a hin.

▲ *tashahhud*, (V of شهد) Making a profession of religion, saying *ashhadu an la ilaha illa' llāh, wa ashhadu anna Muhammadan rasūlu' llāh*, I profess that there is no god but God, and I acknowledge that Muhammad is the apostle of God; to which they sometimes add, by way of amplification, *wa ashhadu anna Muhammadan abduhu wa rasūluhu*, And I confess that Muhammad is his servant and his apostle.

▲ *tashhizaj* (or *tashhizaj*), Spectacles.

▲ *tashahul*, (V of شهل) Fading (complexion).

▲ *tashahī*, (V of شهي) Wishing, desiring, eagerly

▲ *tashhiyat*, (II of شهي) Saying (to any one) What you desire I will give. Inflaming with desire, making wanton.

▲ *tashhīr*, (II of شهر) Divulging, proclaiming, praising the merit of another. Drawing a sword, and flourishing it round the heads of others. Ordering a criminal to be carried through the city (placed upon an ass) as an example. Coruscation.

▲ *tashhīl*, (II of شهل) Injuring, speaking ill of.

▲ *tashī*, A porcupine. *Tishī*, A lousy man.

▲ *tashayyukh*, (V of شيخ) Showing old age. Assuming the character of a *shaykh*, i. e. an elder, or a learned man.

▲ *tashayyud*, (V of شيد) Being raised up (an edifice).

▲ *tashīr*, A shady place (for sitting in).

▲ *tashīrah*, A ball made of coloured stones.

▲ *tashayyut*, (V of شيط) Being burnt, scorched. Becoming emaciated from indulging too freely in venery.

▲ *tashaytun*, (II of شيطان) Deporting himself like Satan, by being stubborn, proud, and headstrong.

▲ *tashayyug*, (V of شيع) Professing to be of the Muhammadan sect of Alīy called *shī'at*. Leaving a part of any thing undivided. *tashayyug-mazhab*, Heresy.

▲ *tashayyum*, (V of شيم) Taking after, resembling (one's father). Walking, going, entering into.

▲ *tashayyun*, Pomp, state, ostentatious display.

▲ *tashayyu-a*, (V of شئ) Being appeased (anger).

▲ *tashyīb*, (II of شيب) Making grey (sorrow).

▲ *tashyi-at*, (II of شئ) Willing. Making willing, egg-ing on. Making deformed, covering with confusion.

▲ *tashyīkh*, (II of شيخ) Growing aged. Calling any one *shaykh*, i. e. doctor (a title of respect).

▲ *tashyīd*, (II of شيد) Raising high (a fabric). Extolling (a name). Confirming, corroborating, establishing.

▲ *tashyīs*, (II of شيص) Punishing, imposing a fine.

▲ *tashyīt*, (II of شيط) Burning up the wool of a sheep's

head that it may be more easily cleaned. Taking the strength (out of meat). Victuals dressed (for the people).

أ *tashyī* (شيع 11 of) Accompanying, following. Coming after others are gone, and then following them. Burning, scorching. Feeding a fire with fuel. Provoking to battle. *tashyī-i janāzah kardan*, To follow a funeral.

أ *tashyīf* (شيف 11 of) Forming (any thing) into a remedy for sore eyes.

أ *tashyīn* (شين 11 of) Writing well the letter ش *shīn*.

أ *tasābb* (صب 11 of *sabba*) Drinking the remains (of water) in a pot.

أ *tasābī* (صبي 11 of) Inflaming with love, and deceiving (a woman). Playing with boys.

أ *tasātt* (صت 11 of *satta*) Fighting among themselves.

أ *tasāduf* (صدف 11 of) Meeting. Agreeing about.

أ *tasāduk* (صدق 11 of) Cultivating sincere friendship. Acting with fidelity and affection towards each other.

أ *tasādum* (صدم 11 of) Dashing one against another.

أ *tasūrīf* (and *tasūrīfat*) Absolute commands, sovereign mandates.

أ *tasārum* (صرم 11 of) Cutting asunder, disjoining.

أ *tasārīf* (pl. of *tasrīf*) Absolute commands. Conversations. Revolutions. Changes, vicissitudes.

أ *tasa-su-a* (صأ 11 of) Fearing, apprehending.

أ *tasāub* (صعب 11 of) Being difficult, hard. Being contumacious, untractable, disobedient, troublesome.

أ *tasāud* (صعد 11 of) Being difficult. Ascension.

أ *tasāghur* (صغر 11 of) Displeasing, debasing one's self.

أ *tasāff* (صف 11 of *saffa*) Getting ready for battle.

أ *tasāfuh* (صفح 11 of) Shaking hands. Forgiving.

أ *tasāfuk* (صق 11 of) Joining hands on a bargain.

أ *tasāfun* (صفن 11 of) Dividing (water) in lots.

أ *tasāfī* (صفر 11 of) Acting sincerely to each other.

أ *tasāluj* (صلج 11 of) Feigning deafness.

أ *tasālulh* (صلح 11 of) Being reconciled together.

أ *tasālukh* (صلخ 11 of) Pretending to be deaf.

أ *tasāmm* (صم 11 of *samma*) Feigning to be deaf.

أ *tasānīf* (pl. of *tasnīf*) Literary works.

أ *tasāwul* (صول 11 of) Attacking each other.

أ *tasāwīr* (pl. of *taswīr*) Images, pictures.

أ *tasāyuh* (صيح 11 of) Calling to one another.

أ *tasābbub* (صب 11 of *sabba*) Being poured out, disembodyed. Flowing from a height. Being elapsed, escaped.

أ *tasābbuh* (صبح 11 of) Coming in the morning. Slumbering in the morning. Taking breakfast.

أ *tasābbur* (صبر 11 of) Affecting to be patient.

أ *tasābsub* (صصب 11 of) Elapsing, being spent (the best part of the night). Being very bold. Being intense (heat).

أ *tasabī* (صبي 11 of) Bearing a child (a girl). Being inflamed with love and deceived (a woman).

أ *tasbīh* (صبح 11 of) Saluting in the morning. Coming in the morning. Giving a morning draught. Causing to come in the morning. Making it morning.

أ *tasbīr* (صبر 11 of) Desiring one to have patience. Restraining one's self or another from doing any thing. Taking any thing by the gross, without weight or measure.

أ *tasbīgh* (صبح 11 of) Ripening at the stalk (a date). Being delivered of a hairy abortion (a camel). Colouring.

أ *tasbīn* (صبن 11 of) Rubbing with soap.

أ *tasattu* (صت 11 of) Going backwards and forwards, here and there. Coming naked and alone.

أ *tasattum* (صتم 11 of) Springing rapidly.

أ *taslīm* (صتم 11 of) Completing (a number).

أ *tasahhuf* (صحف 11 of) Committing an error in reading or writing.

أ *tas-hīh* (صح 11 of *sahha*) Curing (the infirm). Leveling. Amending, correcting. Verifying, illustrating. Putting in order, arranging, reducing to a better form.

أ *tas-hīhah* (صح 11 of *sahha*) Muster. The office in which the horses entertained in service are marked.

أ *tas-hīf* (صحف 11 of) Making an error in reading or writing. Altering, changing (a letter). Spoiling.

أ *tasaddud* (صد 11 of *sadda*) Opposing, presenting one's self to. Happening. Being exposed. Being bent, curved. Ascending a mountain in a zigzag direction (a camel). Perishing.

أ *tasaddur* (صدر 11 of) Being placed in the chief seat. Going before. Claiming, taking precedence.

أ *tasaddu* (صدع 11 of) Becoming cleft, split, divided, separated, dispersed, scattered, dissipated.

أ *tasadduf* (صدف 11 of) Declining. Being averted.

أ *tasadduk* (صدق 11 of) Giving alms. Forgiving.

أ *tasaddu-a* (صدأ 11 of) Opposing, disturbing.

أ *tasaddī* (صدي 11 of) Happening, coming to pass. Perishing. Presuming, attempting, daring. Undertaking, preparing for. Opposing, turning away the face.

أ *tasdiyat* (صدي 11 of) Clapping with the hands.

أ *tasdīd* (صد 11 of *sadda*) Striking with vehemence (so that the sound is heard). Flapping the wings (a bird). Striking (the lyre). Shaking (as the wind). Pouring (wine) from one vessel into another. Leading (cattle) from pasture to pasture.

أ *tasdīr* (صدر 11 of) Leading back from water. Taking the lead with a stretched-out breast (a race-horse). Yielding precedence, giving the highest place, or chief seat at table. Beginning a letter with a proemium or exordium. Sweating. Breast-harness. Precedence at table.

أ *tasdīc* (صدع 11 of) Splitting. Separating, scattering. Suffering from a violent head-ache. The head-ache. Per-

plexity. P تصدیع کردن To give the head-ache. To stun, to importune. To give trouble or uneasiness. To split, to disperse.

▲ تصدیف *tasdif*, (II of صدف) Averting, scaring away.

▲ تصدیق *tasdik*, (II of صدق) Assuring of the truth of, proving, attesting, verifying. Believing, crediting, acknowledging as true. Receiving contributions for pious uses. Running away (a wild beast pursued) without looking behind him. تصدیق بلا *tasdik-i bilā tasawwur*, Presupposition.

▲ تصدیقی *tasdikīy*, Confirmatory. مطالب *matālib-i tasdikīyah*, Confirmative questions (tending to prove the truth).

▲ تصرخ *tasarrukh*, (v of صرخ) Crying out, exclaiming vehemently. Endeavouring to cry out.

▲ تصرف *tasarruf*, (v of صرف) Holding at one's own disposal. Using one's own discretion. Taking, seizing, claiming. Being skilled, well practised in. Possession, use. Ownership, controul. Expenditure, embezzlement, extravagance. Dexterity, industry. P تصرف داشتن *tasarruf dāsh-tan*, To possess, enjoy, usurp, have in one's power. تصرف کردن *tasarruf kardān*, To use.

▲ تصرفات *tasarrufāt*, (pl. of تصرف *tasarruf*) Possessions, usages. The sum total of expenses. تصرفات روات *tasarrufāt-i ruwāt*, Compositions, histories, the style or manner of writers.

▲ تصرفی *tasarrufī*, Common provisions given to dependents.

▲ تصرم *tasarrum*, (v of صرم) Being cut off, rescinded. Being hard, robust, stubborn, obstinate. Being stript of the skin. Ceasing, leaving off. Finishing.

▲ تَصْرِيب *tasrīb*, (II of صرب) Drinking sour milk. Eating a vegetable called صرب *sarab*, in the hollow of which there is a most delicious juice.

▲ تَصْرِیة *tasriyat*, (II of صری) Taking little or no milk (from a sheep), in order to increase it.

▲ تصریح *tasrīh*, (II of صرح) Speaking openly. Shewing plainly. Being open, plain, sincere, pure, clear. Evidence, manifestation. P تصریح کردن To make manifest, to explain, to prove.

▲ تَصْرِید *tasrīd*, (II of صرد) Giving a very little to drink, not sufficient to quench the thirst.

▲ تَصْرِیع *tasrīʿ*, (II of صرع) Overthrowing, throwing completely prostrate. Making two-fold. Putting folding doors to a gate. Beginning a poem with a hemistich, to the last syllable of which all the verses in the piece must rhyme.

▲ تَصْرِیف *tasrīf*, (II of صرف) Changing, turning, converting. Inflecting, conjugating, declining (in a grammatical sense). Changing (money) from species to species. Drinking pure (wine). Appointing a man to manage affairs, with full powers. Expounding. Dismissing. Inflection, conjugation, etymology.

▲ تَصْرِیم *tasrīm*, (II of صرم) Breaking, cutting (a rope) in pieces. Cutting (a camel's) teat in order that, the duct closing up, the milk may dry.

▲ تَصْعَاق *tisʿāk*, (from ععنق) Fainting, falling into a swoon. Dying. Crying aloud from terror.

▲ تَصْعَب *tasʿab*, (v of صعب) Being difficult, above one.

▲ تَصْعَد *tasʿud*, (v of معد) Being important, difficult.

▲ تَصْعُر *tasʿur*, (II of صعر) Being spherical, globular.

▲ تَصْعَلُک *tasʿaluk*, (II of صعلک) Becoming indigent. Voiding excrement (a camel). Poverty, need, indigence.

▲ تَصْعِد *tasʿīd*, (II of معد) Raising up. Ascending a mountain. Going on a declivity. Melting. Distilling, sublimating.

▲ تَصْعِیر *tasʿīr*, (II of صعر) Making faces in contempt.

▲ تَصْغِیر *tasghīr*, (II of صغر) Diminishing. Rendering contemptible, despising. Diminution. A diminutive noun.

▲ تَصْفَح *tasaffuh*, (v of صفح) Looking at the broad surface of a thing. Examining minutely, considering accurately. Comparing, revising page after page.

▲ تَصْفُک *tasaffuk*, (v of صفت) Moving from side to side (a camel) on his back. Opposition, obstacle, injury. Inversion.

▲ تَصْفِیة *tasfiyat*, (II of صفی) Purifying (especially the mind from ill will), rendering clear, bright. Purgation. Reconciliation. P اخلاطی تصفیه کردن To purge out humours.

▲ تَصْفِیح *tasfīh*, (II of صفح) Making broad, expanding, beating out (ploughshare, or sword-blade). Clapping (the hands).

▲ تَصْفِید *tasfīd*, (II of صند) Fastening, binding, tying.

▲ تَصْفِیر *tasfīr*, (II of صفر) Making yellow or pale.

▲ تَصْفِیف *tasfīf*, (II of صف *saffa*) Arranging, drawing up an army in order of battle.

▲ تَصْفِیک *tasfīk*, (II of صفت) Striking with vehemence (so that the sound is heard). Flapping the wings (a bird). Playing (on the harp). Pouring (wine) from one vessel into another. Leading (cattle) from pasture to pasture.

▲ تَصْقِیل *taskīl*, (II of صقل) Polishing, furbishing.

▲ تَصْلَب *tasallub*, (v of صلب) Being hard, firm.

▲ تَصْلُت *tasallut*, (v of صلت) Drawing a sword.

▲ تَصْلُص *tasalsul*, (II of صلل) Resounding (as thunder, artillery, a smith's forge, &c.) tingling (as bells, or other bodies of a smaller and shriller sound). Becoming dry and rattling (as clay). The hum of a large concourse of people.

▲ تَصْلُع *tasalluʿ*, (v of صلح) Bursting from behind a cloud (the sun), reaching the meridian.

▲ تَصْلُف *tasalluf*, (v of صلف) Boasting, gasconading.

▲ تَصْلُک *tasalluk*, (v of صلق) Crying out (a woman in labour). Rolling in pain (from the belly-ache).

▲ تَصْلِی *tasallī*, (v of صلو) Being burnt, scorched, singed. Growing hot, being heated before the fire.

▲ تَصْلِیب *taslīb*, (II of صلب) Crucifying. Impaling. Making the sign of the cross; painting, or forming in the shape of a crucifix. Making very hard. Growing hard (a soft date).

▲ تَصْلِیة *tasliyat*, (II of صلی) Becoming hot (fire). Putting any thing into the fire to heat. Making straight by heat (a stick). Praying to God. Being propitious, merciful (God). Blessing, supplicating a blessing upon, praying for. A confession of faith.

▲ تصليد *taslīd*, (II of صلد) Being covetous.  
 ▲ تصليح *taslīḥ*, (II of صلح) Making an apology. Issuing forth clean (a snake). Stretching out the hand, and easing nature.  
 ▲ تصليل *taslīl*, (II of صل *salla*) Beginning to stink (meat). Making a tinkling noise (iron). Rumbling aloud from thirst (the belly of a horse).  
 ▲ تصليم *taslīm*, (II of سلم) Cutting up by the root. Maiming (especially in the ears or nose).  
 ▲ تصمع *tasammu*, (V of صمع) Being stained (with blood).  
 ▲ تصميت *tasmīt*, (II of صمت) Keeping or ordering silence.  
 ▲ تصميع *tasmīḥ*, (II of صمع) Heaping, piling up to a point.  
 ▲ تصميغ *tasmīgh*, (II of صمغ) Gumming (any thing).  
 ▲ تصميل *tasmīl*, (II of صمل) Becoming stiff and rough (a tree not watered).  
 ▲ تصميم *tasmīm*, (II of صم *samma*) Intending, designing, resolving deliberately, determining firmly. Proceeding upon a journey, going on briskly. Penetrating to the bone (with a sword). Biting, fixing, or holding with the teeth. Resolution, firmness, constancy, determination.  
 ▲ تصنع *tasannu*, (V of صنع) Adorning herself (a woman). Making a display of art. Showing a specious outside.  
 ▲ تصنف *tasannuf*, (V of صنف) Becoming excoriated (the lip).  
 ▲ تصنيع *tasnīḥ*, (II of صنع) Dressing elegantly (a girl). Feeding, fattening (a girl). Exercising any art.  
 ▲ تصنيف *tasnīf*, (II of صنف not in use) Sorting, ranging, distributing (in classes). Compiling, editing, publishing (a book). Leafing (a tree). Invention, composition. Arrangement.  
 ▲ تصنيم *tasnīm*, (II of صنم not in use) Forming an idol.  
 ▲ تصرب *tasawrub*, (V of صوب) Falling (rain). Reaching.  
 ▲ تصوح *tasawwuh*, (V of صوح) Becoming divided (hair in ringlets). Being dried, withered (herbage).  
 ▲ تصور *tasawwur*, (V of صور) Being painted, portrayed, framed, fashioned, formed, imagined, conceived. Imagining, fancying. Falling under a blow. Imagination, fancy, conception, speculation, supposition, reflection, apprehension, idea.  
 ▲ تصوع *tasawwu*, (V of صوع) Being dispersed (people), dishevelled (hair). Being withered (a plant). Growing luxuriantly (a plant).  
 ▲ تصوف *tasawwuf*, (V of صوف) Being dark and mystical (a saying). An obscure and enigmatical mode of speaking (peculiar to the Eastern sophs or religious devotees. Jargon. Contemplation. Mysticism, Sūfī-ism. A society of men (particularly a religious order). اهل تصوف *ahl-i tasawwuf*, An anchorite. علم تصوف *ilm-i tasawwuf*, The science of mystery, theology.  
 ▲ تصوق *tasawwuk*, (V of صوق) Being dirtied with ordure.  
 ▲ تصوكت *tasawwuk*, (V of صوكت) Being bedaubed with filth.  
 ▲ تصون *tasawwun*, (V of صون) Self-preservation.  
 ▲ تصويب *taswīb*, (II of صوب) Approving, praising. Letting

fall from a height. Putting a horse to the gallop, urging to full speed. Holding down the head. Directing, turning.  
 ▲ تصوية *taswīyat*, (II of صوي) Leaving a ewe not milked dry, in order that the milk may thicken. Exempting a stallion camel from all kinds of labour. Reserving a son for a widow, or a daughter for a widower.  
 ▲ تصويت *taswīt*, (II of صوت) Resounding. Exclaiming.  
 ▲ تصويح *taswīḥ*, (II of صوح) Drying up (as the sun or wind). Withering (herbs, particularly on the tops).  
 ▲ تصويد *taswīd*, (II of صود) Writing the letter ص *sād*.  
 ▲ تصوير *taswīr*, (II of صور) Forming. Fainting, limning. A picture, image, effigy. P تصوير کردن To paint. To represent.  
 ▲ تصويع *taswīḥ*, (II of صوع) (Wind) drying (plants). Making round. Preparing (a place) for carding cotton.  
 ▲ تصويغ *taswīf*, (II of صوف) Speaking obscurely (a soph).  
 ▲ تصويل *taswīl*, (II of صول) Carrying any thing by water. Sweeping (a barn or granary).  
 ▲ تصه *tassah*, Grief, sorrow.  
 ▲ تصيح *tasayyuh*, (V of صيح) Drying up (herbs).  
 ▲ تصيد *tasayyud*, (V of صيد) Hunting.  
 ▲ تصير *tasayyur*, (V of صير) Resembling (his) father.  
 ▲ تصيع *tasayyu*, (V of صيع) Moving to and fro on the surface of the ground (water). Being scattered (people), dishevelled (hair). Withering (a plant).  
 ▲ تصيف *tasayyuf*, (V of صيف) Having summer-weather. Living any where in the summer-season.  
 ▲ تصيي *tasayyi-a*, (V of صيا obsol.) Washing (the head) slightly.  
 ▲ تصيئة *tasyi-at*, (II of صيا not in use) Washing (the head) slightly. Bearing dates turning to a purple colour (a palm-tree).  
 ▲ تصيغ *tasyiḥ*, (II of صيح) Drying (as the sun or wind).  
 ▲ تصير *tasyiṛ*, (II of صير) Effecting, causing to become. Returning, converting to. Sending. Stopping, confining (water).  
 ▲ تصيغ *tasyiḡh*, (II of صيغ not in use) Saucing (meat).  
 ▲ تصيف *tasyiḥ*, (II of صيف) Sufficing for the summer.  
 ▲ تصاجم *tazājum*, (VI of ضجم) Being controverted. Being wry-mouthed. Controversy. An obliquity in the mouth.  
 ▲ تضحك *tazāhuk*, (VI of ضحك) Laughing at one another.  
 ▲ تضاد *tazādd*, (VI of ضد *zadda*) Being enemies, opponents. Contradiction, contrariety. Absurdity, inconsistency.  
 ▲ تضار *tazārr*, (VI of ضر *zarra*) Injuring one another. Meeting, joining, agreeing together.  
 ▲ تضارب *tazārub*, (VI of ضرب) Being in commotion, distracted among themselves. Fighting with swords. Squabbling.  
 ▲ تضارس *tazārus*, (VI of ضرس) Being unequal, consisting of uneven projecting parts. Making war, fighting with one another.  
 ▲ تضارع *Tazāru*, Name of a mountain in Najd.  
 ▲ تضازن *tazāzun*, (VI of وزن) Giving to one another. Fighting with one another.  
 ▲ تضاعف *tazāʿuf*, (VI of ضعف) Increasing, doubling.



▲ *tazā'if*, (pl. of *tazā'if*) Augmentations.  
 ▲ *tazāghut*, (v of *ضغط*) Crowding, pressing.  
 ▲ *tazāghun*, (v of *ضغن*) Hating one another.  
 ▲ *tazāghī*, (v of *ضغي*) Roaring aloud in anger.  
 ▲ *tazāff*, (v of *ضف*) Pressing, crowding one upon another (camels, when running to water).  
 ▲ *tazāfur*, (v of *ضفر*) Helping each other. Flowing, joining, meeting, agreeing together.  
 ▲ *tazāfut*, (v of *ضفط*) Being compact, firm (flesh).  
 ▲ *tazāfun*, (v of *ضفن*) Helping one another.  
 ▲ *tazāmm*, (II of *ضم* *zamma*) Being joined, accumulated.  
 ▲ *tazāyuf*, (v of *ضيف*) Being near, at the side of. Being narrow, confined (a channel).  
 ▲ *tazāyuk*, (v of *ضيق*) Being narrow (mind or place).  
 ▲ *tazabbub*, (v of *ضب* *zabba*) Becoming fat and short-necked (a boy).  
 ▲ *tazabbut*, (v of *ضبط*) Besieging. Taking by force. Snatching a mouthful of grass, and running away (a sheep).  
 ▲ *tazabb*, (II of *ضب* *zabba*) Shutting the door. Feeding (a boy) with butter from a leathern vase. Making fat.  
 ▲ *tazbūd*, (II of *ضبد* *obsol.*) Putting in a passion by words.  
 ▲ *tazbīc*, (II of *ضبع*) Being pusillanimous. Preventing a sportsman from killing game, by coming between. Going with a long trot (a horse).  
 ▲ *tazajjur*, (v of *ضجر*) Being oppressed in mind. Bray-ing (a camel). Anguish of soul. Perturbation, commotion.  
 ▲ *tazajjūc*, (v of *ضجع*) Doing less than one ought, being negligent, indolent. Remaining fixed (a cloud).  
 ▲ *tazjīc*, (II of *ضجع*) Doing less than one ought, being negligent. Setting (the sun).  
 ▲ *tazahzuh*, (II of *ضحضر* *q*) Undulating (a vapour).  
 ▲ *tazahhuk*, (v of *ضحك*) Laughing. Mocking.  
 ▲ *tazahhī*, (v of *ضحى*) Dining. Basking in the sun.  
 ▲ *tazhiyat*, (II of *ضحى*) Proceeding slowly. Sacrificing a sheep (when the day is far advanced). Leading sheep to pas-ture between sun-rise and mid-day. Entertaining at dinner.  
 ▲ *tazhīk*, (II of *ضحك*) Mockery, derision, ridicule.  
 ▲ *tazarrub*, (v of *ضرب*) Beating one's self. Being moved, stirred, agitated. Being coined (money, or a proverb).  
 ▲ *tazirrat*, Necessity, want, indigence.  
 ▲ *tazarruj*, (v of *ضرج*) Being contaminated, stained (with blood). Expanding, bursting from the envelope, bud, or pod (a flower or fruit). Shooting (as lightning).  
 ▲ *tazarrur*, (v of *ضر* *zarra*) Being injured, or scattered.  
 ▲ *tazarruc*, (v of *ضرع*) Humbling one's self. Giving one's self up to the divine disposal. Submission, supplication.  
 ▲ *tazarrum*, (v of *ضرم*) Kindling (fire or rage).  
 ▲ *tazrīb*, (II of *ضرب*) Stirring up debate. Mixing. Stitching a garment lined with cotton. Going in the snow.

▲ *tazrīj*, (II of *ضرج*) Dyeing (a garment) of a red colour. Imbruing, smearing (with blood). Speaking with elegance. Slackening, unloosing the breast of a garment.  
 ▲ *tazrīs*, (II of *ضرس*) Making expert (frequent wars).  
 ▲ *tazrīt*, (II of *ضرت*) Causing to break wind. Making a noise with the mouth in contempt. Holding up to ridicule.  
 ▲ *tazrīc*, (II of *ضرع*) Being about to set (the sun). Being nearly cooked (meat in a pot).  
 ▲ *tazrīm*, (II of *ضرم*) Making burn. Spurring a camel.  
 ▲ *tuzc* (from *وضع*), Bringing forth a child. *Tuzc* or *tuzuc*, Conceiving a little before menstruation.  
 ▲ *taza'zuc*, (II of *ضع* *q*) Being desolated. Be-coming depressed. Humbling one's self. Destruction.  
 ▲ *taza'zuf*, (v of *ضعف*) Considering as weak.  
 ▲ *tazā'if*, (II of *ضعف*) Increasing, doubling, multiply-ing. Making weak. Esteeming or calling weak.  
 ▲ *tazfīr*, (II of *ضفر*) Twisting (hair).  
 ▲ *tazakzuk*, (II of *ضكك* *q*) Rejoicing, exulting.  
 ▲ *tizlāl*, (II of *ضل* *zalla*) Leading astray. Seduction.  
 ▲ *tazalluc*, (v of *ضلع*) Being satiated (with victuals).  
 ▲ *tuzallil* or *tuzullil*, Vain, empty.  
 ▲ *tazlīc*, (II of *ضلع*) Painting the side (of a vest). Cut-ting in slices (a melon). Distorting. Misrepresenting.  
 ▲ *tazlīl*, (II of *ضل* *zalla*) Seducing, causing to wander. Accusing of error. Ruining, destroying.  
 ▲ *tazammukh*, (v of *ضمخ*) Being anointed (the body).  
 ▲ *tazammud*, (v of *ضمد*) Being bound up, dressed with a plaster (a wound). Being bound round with a fillet (the head).  
 ▲ *tazammur*, (v of *ضمر*) Becoming slender, lean, gaunt. Falling away, becoming lean and withered (the face).  
 ▲ *tazammun*, (v of *ضمن*) Comprehending, containing, including. Undertaking for, becoming security (for the per-formance of any thing). Insuring. A bond with sureties.  
 ▲ *tazmīkh*, (II of *ضمخ*) Anointing copiously (the body).  
 ▲ *tazmīd*, (II of *ضمد*) Binding (the head) with a fillet of any kind (excepting the *عمامة* *imāmat* or sash of fine linen). Striking the head. Binding up a wound. Applying a plaster.  
 ▲ *tazmīr*, (II of *ضمر*) Making lean. Fattening a horse, by extra-feeding for forty days, and then returning him to his former pasture.  
 ▲ *tazmīn*, (II of *ضمن*) Repairing damage, making satisfaction for an injury. Becoming security. Intrusting with another. Lending upon interest. Putting in a purse or strong box. Comprehending or including one thing in another. In-serting the verses of another in his own poem.  
 ▲ *tazannī*, (v of *ضني*) Being prolific (a woman).  
 ▲ *tazawwuj*, (v of *ضوج*) Meandering (a river).  
 ▲ *tazawwur*, (v of *ضور*) Exclaiming, lamenting. Flutter-ing the wings round the mother (young birds when wanting

food). Writhing and throwing himself about (as a boy when crying). A complaint. Hunger.

▲ *tazzawwuc*, (v of ضوع) Diffusing odours (any thing when moved). The contortions of a boy when weeping.

▲ *tazawwuk*, (v of ضوك) Being defiled (with dung).

▲ *tazawwi-a*, (v of ضوا) Sitting in a dark place (in order to get a sight of its inhabitants by the light of a fire).

▲ *tazwi-at*, (II of ضوا) Making bright, pellucid, shining. Declining, turning away from.

▲ *tazwīt*, (II of ضوط not in use) Assembling, meeting.

▲ *tazhīb*, (II of ضهب) Broiling upon a hot stone; roasting, but not quite enough. Holding (a spear, arrow, or stick) to the fire in order to make them straight.

▲ *tazayyuh*, (v of ضيح) Being diluted with water (milk). Drinking milk thus diluted.

▲ *tazayyuh*, (v of ضيع) Diffusing a perfume (musk).

▲ *tazayyuf*, (v of ضيف) Declining (as the sun to the west). Being received hospitably (as a guest). Being a follower or sectary. Being assembled, collected, met.

▲ *tazayyuk*, (v of ضيق) Being reduced to straits.

▲ *tazyih*, (II of ضيح) Diluting (milk) with water. Giving such milk and water to drink.

▲ *tazyi*, (II of ضيع) Losing, consuming. Defacing.

▲ *tazyi*, (II of ضيع) To waste the precious hours of life.

▲ *tazyif*, (II of ضيف) Receiving and entertaining hospitably. Causing to incline or decline. Fearing for one's self. Reducing to shifts. Inclining westward (the sun).

▲ *tazyik*, (II of ضيق) Restraining, compressing, reducing to straits; hemming in (an enemy). Arguing closely, putting an antagonist to a nonplus.

\*▲ *tatā*, (fut. ياتطو *yattū*) He injured.

▲ *tatābuk*, (v of طبق) According, agreeing.

▲ *tatārush*, (v of طرش) Feigning deafness.

▲ *tatāruk*, (v of طرق) Following one another, treading in each other's steps.

▲ *tatārif*, The tips of the fingers.

▲ *tata-tu-a*, (II of طأطأ) Being inclined downwards (the head). Stooping, crouching, submitting to another.

▲ *tatāum*, (v of طعم) Billing, benetting (as turtles).

▲ *tatāun*, (v of طعن) Letting fly at each other in battle, piercing mutually with spears.

▲ *tatūll*, (v of طلل) Standing on tiptoe, and stretching out the neck, to see any distant object.

▲ *tatāwuh*, (v of طوح) Throwing at one another.

▲ *tatāwu*, (v of طوع) Giving application.

▲ *tatāwul*, (v of طول) Being long. Exalting one's self (especially from pride); stretching out the neck to look at any thing. Unjustly usurping another's right. Usurpation, tyranny, conquest, extension of dominion. Rudeness, insolence.

▲ *tatāwul-pēshah*, Accustomed to domineer.

▲ *tatāyur*, (v of طير) Flying or fluttering here and there. Being dispersed, scattered. Being long and flowing (hair).

▲ *tatabbub*, (v of طب tabba) Practising physic.

▲ *tatabbuj*, (v of طبع) Introducing variety in conversation.

▲ *tatabtub*, (II of طبطب q) Dashing (as a torrent).

▲ *tatabbu*, (v of طبع) Being agreeable to nature. Adopting any habit until it becomes a second nature. Being completely replenished, filled to the brim or to the top.

▲ *tatabbuk*, (v of طبق) Being congruous, consonant. Being covered. Being placed (as a cover). Being folded.

▲ *tatbīb*, (II of طب tabba) Shaking (a bottle, suspended from a tent-pole, in order to churn butter). Letting in a gore or gusset called بنية *banīkat*, in order to enlarge a vest. Covering the seams of a water-bottle with strips of leather.

▲ *tatbīkh*, (II of طبع) Growing (a boy, or a lizard).

▲ *tatbī*, (II of طبع) Loading well. Making a proper impression (with a seal). Filling (a bottle) till (it) runs over. Staining, besmearing, tinging.

▲ *tatbīk*, (II of طبق) Comparing, confronting, opposing (face to face, army to army). Adapting, laying one thing exactly over another, doubling, folding. Overspreading (as clouds the sky, or water the earth). Placing the hands upon, or between, the thighs, in the sacred inclination of the body at prayer, called ركوع *rukū*. Striking exactly at the joint (when dividing any animal with an axe or sword; *samam* being the word used when hitting the bone). Raining universally. Drawing the fore-feet near to the hind-feet when going to leap (a horse).

▲ *tatbīl*, (II of طبل) Beating a drum.

▲ *tatsīr*, (II of طثر) Having a thick coating of cream floating on its surface (milk).

▲ *tatarrub*, (v of طرب) Dancing for joy.

▲ *tatarsus*, (II of طرث q) Culling, picking the plant or root called طرلوث *turtūs*.

▲ *tatarruz*, (v of طرز) Being embroidered or otherwise ornamented (the border of a garment).

▲ *tatarrus*, (v of طرس) Disdaining, abstaining from. Being curious; being nice, dainty, squeamish, with respect to food.

▲ *tatarrush*, (v of طرش) Recovering from indisposition. Disagreeing. Opposition, contradiction.

▲ *tatarruf*, (v of طرف) Pasturing (a she-camel) at the extremity of a field. Reaching, striking the extremity. Looking out for a new husband (a woman).

▲ *tatarruk*, (v of طرق) Crossing (another) in the road. Thwarting, injuring. Travelling. Branching out. Opposition. Division, distraction. Opposition of synonymes.

▲ *tatarrum*, (v of طرم) Stammering in speech.

▲ *tatrīb*, (II of طرب) Causing to leap for joy or writhe in pain. Singing with great taste and execution.

▲ *tatriyat*, (II of طري) Making anew. Freshening. Making sweetmeats with honey.

أ تطريث *tatrīs*, (II of طرث not in use) Picking, plucking the root or plant called طرطوث *tartūs*.

أ تطريح *tatrīh*, (II of طرح) Projecting greatly. Extending (a building) in length.

أ تطريد *tatrīd*, (II of طرد) Driving away, repulsing. Holding out or brandishing (a scourge). Pursuing.

أ تطريز *tatrīz*, (II of طرز) Embroidering, ornamenting the edge of a garment.

أ تطريس *tatrīs*, (II of طرس) Blackening (a door). Tracing the pen over any writing a second time.

أ تطريش *tatrīsh*, (II of طرش) Dispersing, scattering.

أ تطريف *tatrīf*, (II of طرف) Fighting at the wing of an army when attacking the enemy.

أ تطريق *tatrīk*, (II of طرق) Being in labour (a woman, also an animal); being near laying eggs (a bird). Acknowledging a debt formerly denied. Doubling, folding, lining a shield or slipper. Sowing folds of cloth together. Restraining a camel from pasture; also permitting him to pass to it. Going into a stream (a camel), and befouling it with dung and urine.

أ تطسيس *tatsīs*, (II of طس *tassa*) Wandering about.

أ تطعم *tataʿum*, (v of طعم) Tasting, trying, sipping.

أ تطعيم *tataʿim*, (II of طعم) Giving to taste. Engrafting a branch of one tree upon another to give a flavour to its fruit.

أ تطفم *tataghghum*, (v of طغم) Feigning ignorance and folly.

أ تطفل *tatafful*, (v of طفل) Going uninvited to a feast.

أ تطفئة *tatfi-at*, (II of طفا) Extinguishing.

أ تطفح *tatfih*, (II of طفح) Filling (a vessel) till it overflows. Running over, overflowing (liquor in a vessel).

أ تطفير *tatfīr*, (II of طفر) Turning to cream (milk).

أ تطفيف *tatfīf*, (II of طف *taffa*) Not quite filling a place or vessel. Selling by measure less than standard. Keeping one's family and domestics upon a slender allowance. Expanding the wings (a bird). Approaching. Making (a horse) leap.

أ تطفيل *tatfīl*, (II of طفل) Being near setting (the sun), reddening towards the west. Beginning to darken (the night). Labouring a discourse. Going slowly (camels, to enable their colts to keep pace). Being raised from the surface of the earth (plants). Troubling with unseasonable visits. Causing one to go uninvited to a feast. Being made to go to a feast.

أ تطلب *tatalub*, (v of طلب) Enquiring, interrogating, searching, requesting again and again.

أ تطلس *tatallus*, (v of طلّس) Being erased, defaced (writing). Putting on a veil.

أ تطلع *tatalluʿ*, (v of طلع) Being filled (a measure). Being borne up. Considering. Looking at attentively. Knowing. Staggering, tottering.

أ تطلق *tataluk*, (v of طلق) Flying rapidly without looking behind (a doe). Staling after a heat (a horse). Being uncovered.

أ تطلّي *tatalī*, (v of طلي) Being anointed, besmeared, bedawbed (with oil or pitch). Being addicted to pleasure.

أ تطليب *tatlīb*, (II of طلب) Seeking leisurely.

أ تطلية *tatliyat*, (II of طلي) Anointing. Rendering morbid.

أ تطليح *tatlīh*, (II of طليح) Fatiguing (a camel).

أ تطليس *tatlīs*, (II of طلس) Erasing (writing).

أ تطليع *tatlīʿ*, (II of طلع) Lifting up, causing to ascend.

Filling a measure. Beginning to put forth buds (a palm-tree).

أ تطليف *tatlīf*, (II of طلف not in use) Superadding.

أ تطليق *tatlīk*, (II of طلق) Dismissing, repudiating a wife.

Loosening, liberating. Impregnating the female palm-tree (by sprinkling over it the male flowers). Being relieved from pain, being restored to one's self (from the bite of a serpent).

أ تطليم *tatlim*, (II of طلم) Forming bread into shape with the hands; baking it under the ashes.

أ تطمس *tatammus*, (v of طمس) Being obliterated, erased.

أ تطميح *tatmīh*, (II of طميح) Scattering (urine) in the air.

أ تطمير *tatmīr*, (II of طمر) Folding together. Loosing a veil.

أ تطميع *tatmīʿ*, (II of طمع) Exciting avarice, tempting.

أ تطميم *tatmīm*, (II of طم *tamma*) Alighting, or hopping upon a branch (a bird).

أ تطمين *tatmīn*, (II of طمن) Making secure, tranquil.

أ تطنثر *tatansur*, (II of طنثر q) Eating rich fat things so as to overload the stomach.

أ تطنف *tatannuf*, (v of طنف) Being affected with a strong desire (the mind). Coming unawares, surprising.

أ تطنيب *tatnīb*, (II of طنّب not in use) Abiding, continuing (in one place). Being long in the back (a horse).

أ تطنية *tatniyat*, (II of طني) Curing one of a distemper, or giving medicine as a preventative.

أ تطنيخ *tatnīkh*, (II of طنيخ) Causing an indigestion.

أ تطنيف *tatnīf*, (II of طنف) Suspecting. Applying the mind to. Fencing (a wall) with thorns.

أ تطواف *tatawāf* (from طوف), Going round much and often.

أ تطوح *tatawūh*, (v of طوح) Wandering at random.

أ تطود *tatawūd*, (v of طود) Going (about the mountains).

أ تطور *tatawūr*, (v of طور) Being near, approaching.

أ تطوس *tatawūs*, (v of طوس) Dressing gaudily, like a peacock (a woman).

أ تطوع *tatawūʿ*, (v of طوع) Doing a good action to which one is not obliged. Undertaking to execute any thing. Being obedient.

أ تطوع حج *tatawūʿ-i hajj*, A spontaneous pilgrimage.

أ تطوعات *tatawūʿūt*, (pl. of طوع *tatawūʿ*) Spontaneous actions, works of supererogation.

أ تطوف *tatawūf*, (v of طوف) Going round (in procession).

أ تطوق *tatawūk*, (v of طوق) Adorning one's self, being adorned with a chain, collar, or necklace; wearing it round the neck.

أ تطول *titwal*, The space, the term of human life.

أ تطول *tatawul*, (v of طول) Favouring, benefiting. Becoming long. Becoming proud, elevating one's self.

▲ *tatawwī*, (v of طوي) Coiling up, twisting or writhing spirally (as a serpent).  
 ▲ *tatwih*, (II of طوح) Throwing stones. Striking with a stick. Destroying. Chasing, driving away. Causing to wander about in astonishment. Banishing to the desert or other unknown place. Forcing to love.  
 ▲ *tatwīd*, (II of طود) Wandering among the mountains.  
 ▲ *tatwīs*, (II of طوس not in use) Leading away.  
 ▲ *tatwīsh*, (II of طوش) Giving time (to a debtor).  
 ▲ *tatwīع*, (II of طوع) Rendering tractable, obsequious, obedient. Permitting, approving, or pardoning the murderer of a brother. Asking and obtaining leave from one to permit his brother to be killed. Being feasible, practicable.  
 ▲ *tatwīf*, (II of طرف) Causing one to go round. Going round again and again.  
 ▲ *tatwīk*, (II of طوق) Granting one his desire. Enabling. Ornamenting with a collar. Compelling.  
 ▲ *tatwīl*, (II of طول) Lengthening a (horse's) tether. Extending, prolonging, stretching out. Proroguing, giving a delay. *تركت تطويل كلام* Abandoning the prolixity of a discourse. *ط تطويل زمان کردن* To prolong the time.  
 ▲ *tatwīlan* (*tatwīlānah*), Prolixly.  
 ▲ *tatahhur*, (v of طهر) Becoming purified. Purification, cleansing, sanctifying, washing (with water).  
 ▲ *tatahhul*, (v of طهل) Becoming corrupted (water).  
 ▲ *tatahhum*, (v of طهم not in use) Loathing, abhorring.  
 ▲ *tat-hīr*, (II of طهر) Purifying. Purification, purgation, sanctification. Delivering (any one from his enemies). *ط تطهير*  
*tat-hīr kardan*, To purify, sanctify, wash.  
 ▲ *tatyāb* (from طيب), Being pleasing, agreeable. Being elegant, handsome. Complacency, agreeableness.  
 ▲ *tatayyub*, (v of طيب) Being embalmed, anointed, perfumed with aromatics or sweet herbs.  
 ▲ *tatayyukh*, (v of طبخ) Being befouled, bedaubed.  
 ▲ *tatayyur*, (v of طير) Considering as a bad omen.  
 ▲ *Tutīlah*, Tudelah, in Spain.  
 ▲ *tutaylīk*, (dim. of استطلاق *istitlāk*) A gentle flux.  
 ▲ *tatayyun*, (v of طين) Being bedaubed with mud.  
 ▲ *tatyīb*, (II of طيب) Making beautiful, fragrant, sweet, soft, delicate. Mitigating, soothing, conciliating. Finding good or beautiful. *ط تطيب قلوب کردن* To soothe the heart.  
 ▲ *tatyīkh*, (II of طبخ) Contaminating, defiling.  
 ▲ *tatyīr*, (II of طير) Causing to fly or move with rapidity. Giving a bad interpretation. Prophesying falsely. Accusing one as the author of any thing bad. Impregnating.  
 ▲ *tatyīn*, (II of طين) Bedaubing with clay.  
 ▲ *tazāruf*, (v of ظرف) Displaying skill, acumen.  
 ▲ *tazālum*, (v of ظلم) Injuring one another. Acting unjustly. Complaining of mutual injuries.

▲ *tazāhur*, (v of ظهر) Joining back to back. Assisting one another. Appearing, exhibiting one's self. Resembling.  
 ▲ *tazabzub*, (II of ظب) Falling easily.  
 ▲ *tazarruf*, (v of ظرف) Affecting elegance.  
 ▲ *tazarmut*, (II of ظرمط) Falling (in the mire).  
 ▲ *tazrīb*, (II of ظرب) Being hard (hoof, nail, or claw).  
 ▲ *tazaffur*, (v of ظفر) Being victorious, triumphing.  
 ▲ *tazfīr*, (II of ظفر) Making one to conquer. Wounding with the nails or claws. Shooting forth excrescences resembling nails (a plant).  
 ▲ *tazallul*, (v of ظل *zalla*) Being shaded, in the shade.  
 ▲ *tazallum*, (v of ظلم) Injuring, oppressing. Groaning under tyranny. Exclaiming against oppression. Becoming dark. *ط اظهار تظلم کردن* To complain of an injury.  
 ▲ *tazlīf*, (II of ظلف) Taking more.  
 ▲ *tazlīl*, (II of ظل *zalla*) Placing in the shade. Holding an umbrella above any person. Bringing up in the shade.  
 ▲ *tazlīm*, (II of ظلم) Exclaiming against oppression without reason, pretending to be injured.  
 ▲ *tazmī-at*, (II of ظمى) Rendering extremely thirsty. Making (a horse) lank and lean.  
 ▲ *tazannun*, (v of ظن *zanna*) Thinking, suspecting.  
 ▲ *tazannī* (for *tazannun*), Thinking deeply.  
 ▲ *tazahhur*, (v of ظهر) Being protected, supported. Pronouncing to a wife a kind of formula when repudiating her *علي انت كظهر امي* *alayya anti ka zahr-i ummī*, Upon me you are like the back of my mother.  
 ▲ *tazhīr*, (II of ظهر) Pronouncing words importing a divorce. Throwing behind the back. Despising. Forgetting.  
 ▲ *tazyī-at*, (II of ظيأ) Vexing, distressing.  
 ▲ *تا ع* (*ta'at*), Languor.  
 ▲ *تا عاي* (*ta'ābī*, (v of عبي) Siding with a party.  
 ▲ *تا عاتب* (*ta'ātub*, (v of عتب) Expostulating with, recriminating, accusing one another.  
 ▲ *تا عاتع* (*ta'ātiع*, (pl. of *ta'atع*) Idle words; fruitless deeds.  
 ▲ *تا عايب* (*ta'āyīb*, Wonders. *ط دور گردون* *ta'āyīb-i dawr-i gardūn*, The wonders of the revolutions of the world.  
 ▲ *تا عادد* (*ta'ādd*, (v of عا *adda*) Exceeding in number 10,000.  
 ▲ *تا عادل* (*ta'ādul*, (v of عدل) Being equal, parallel. Equality.  
 ▲ *تا عادي* (*ta'ādī*, (v of عدو) Carrying on mutual hostilities. Going afar off. Catching a disease. Dying one after another.  
 ▲ *تا عار* (*ta'ārr*, (v of عر *arra*) Being waked from a dream, and tumbling in bed with exclamations or mutterings.  
 ▲ *تا عار* (*ta'āār*, An exclaimer, complainer. *ط جرح* *تا عار* A wound that cannot be stopped from bleeding.  
 ▲ *تا عار* (*ta'āruj*, (v of عرج) Pretending to be lame.  
 ▲ *تا عارض* (*ta'āruz*, (v of عرض) Opposing one another. Doing alike to each other. Opposition. Disobedience. Resistance.  
 ▲ *تا عارف* (*ta'āruf*, (v of عرف) Knowing one another. Acquaintance. Rule, fashion, custom.

- ▲ *ta'āzz*, (VI of عز *azza*) Rendering powerful.  
 ▲ *ta'āzul* (VI of عزل) Retiring from each other.  
 ▲ *ta'āzī*, (pl. of تعزية *ta'ziyat*) Consolations.  
 ▲ *ta'āsāt*, Ruin, destruction.  
 ▲ *ta'āsūr*, (VI of عسر) Being difficult, perplexed.  
 ▲ *ta'āshūr*, (VI of عشر) Associating together.  
 ▲ *ta'āshī*, (VI of عشو) Feigning blindness or ignorance.  
 ▲ *ta'āshīb*, Different kinds of grasses and plants.  
 ▲ *ta'āzz*, (VI of عض *azza*) Biting one another.  
 ▲ *ta'āzud*, (VI of عضد) Helping each other.  
 ▲ *ta'ātuf*, (VI of عطف) Having a mutual affection.  
 Walking with a reeling, staggering gait.  
 ▲ *ta'ātī*, (VI of عطر) Taking any thing to eat or drink.  
 Giving reciprocal presents. Giving the attention to any thing.  
 Endeavouring. Raising one's self on tiptoe. Holding out the hand. Contending. Mutual surrender.  
 ▲ *ta'āzul*, (VI of عظل) Adhering (dogs, or locusts).  
 ▲ *ta'āzum*, (VI of عظم) Appearing great, weighty, important (business). Increasing in size, and being a match for.  
 Behaving pompously.  
 ▲ *ta'āff*, (VI of عاف *affa*) Milking (a camel) twice.  
 ▲ *ta'āfus*, (VI of عفس) Grasping one another.  
 ▲ *ta'āfī*, (VI of عفو) Keeping one's self pure.  
 ▲ *ta'ākub*, (VI of عقب) Succeeding one another (as day and night). Pursuit. اخبار وحشت آثار *ta'ākub-i akhbār-i wahshat-ūsār*, The successive details of dreadful news.  
 ▲ *ta'ākud*, (VI of عقد) Forming confederacies.  
 ▲ *ta'ākūr*, (VI of عقر) Wounding or killing each other.  
 ▲ *ta'ākul*, (VI of عقل) Pretending to knowledge. Contending for superiority of understanding.  
 ▲ *ta'ākum*, (VI of عقم) Succeeding (as day to night).  
 ▲ *ta'ākūr*, (VI of عكر) Being mixed together (men) when quarrelling or fighting.  
 ▲ *ta'ākūs*, (VI of عكس) Conversion, inversion.  
 ▲ *ta'ākuz*, (VI of عكظ) Contending for glory.  
 ▲ *ta'āl*, Be exalted. Ascend! Come! Exaltation.  
 ▲ *ta'āl*, (VI of علا *alla*) Exhausting (a camel) towards the end of a journey.  
 ▲ *ta'ālum*, (VI of علم) Knowing alike, knowing all.  
 ▲ *ta'ālī*, (VI of علي) Raising, exalting one's self. Appearing conspicuous. Coming, approaching. Elevation. The third person preterite *ta'āla'* (which serves also for the optative) is often joined to the name of God, and explained in an adjective sense; as *khudā-i ta'āla'*, The most high God.  
 ▲ *ta'āmus*, (VI of عمس) Feigning ignorance or want of curiosity. Leaving any one in doubt.  
 ▲ *ta'āmush*, (VI of عمش) Neglecting, slighting.  
 ▲ *ta'āmul*, (VI of عمل) Dealing, acting together.  
 ▲ *ta'āmī*, (VI of عمي) Feigning blindness.  
 ▲ *ta'ānush*, (VI of عنش) Rushing upon one another.

- ▲ *ta'ānuk*, (VI of عنت) A mutual embracing.  
 ▲ *ta'ānī*, (VI of عني) Bestowing pains upon.  
 ▲ *Ta'ānīk*, Name of a place in Arabia.  
 ▲ *ta'āwud*, (VI of عود) Running in a tumultuous manner to the general (an army); resorting to their own people.  
 ▲ *ta'āwūr*, (VI of عور) Doing any thing alternately. Destroying, causing to disappear. Borrowing from one another. Defacing the vestiges of a dwelling (wind).  
 ▲ *ta'āwuz*, (VI of عوض) Receiving a substitute.  
 ▲ *ta'āwuk*, (VI of عوك) Fighting among themselves.  
 ▲ *ta'āwun*, (VI of عون) Assisting. Conspiring.  
 ▲ *ta'āwiz*, (pl. of تعويذ *ta'awiz*) Amulets, charms.  
 ▲ *ta'āhud*, (VI of عهد) Confederating, covenanting, conspiring. Seeking for something lost. Visiting. Doing often.  
 ▲ *ta'āhudāt*, (pl. of تعاهد) Conspiracies, mutual compacts, leagues, or agreements.  
 ▲ *ta'āyub*, (VI of عيب) Upbraiding one another.  
 ▲ *ta'āyur*, (VI of عير) Reproaching each other.  
 ▲ *ta'āyī*, (VI of عايا) Being difficult, hindered, obstructed (business). Hesitating, being unequal to.  
 \*▲ *ta'āba*, (fut. يتعب *yat'abu*) He was fatigued.  
 ▲ *ta'āb* (from تعب), Being weary. Trouble. Labour. *Ta'ab* or *ta'ib*, Fatigued. ف تعب شدن To be in trouble.  
 ▲ *ta'abbub*, (v of عب *abba*) Being given (to wine).  
 ▲ *ta'abbud*, (v of عبد) Receiving as a servant. Being pious, devout. Waiting, expecting. Over-fatiguing (a camel). Being refractory, stubborn (a camel).  
 ▲ *ta'abbus*, (v of عبس) Scowling, looking grim.  
 ▲ *ta'abbub*, (II of عبب) Invading the whole.  
 ▲ *ta'abkus*, (II of عبقس) Joining to the tribe *Kays*.  
 ▲ *ta'abbī*, (v of عبي) Drawing up an army.  
 ▲ *ta'abi-at*, (II of عبأ) Arranging (household furniture). Drawing up (an army), training, exercising (a horse).  
 ▲ *ta'abiyat*, (II of عبو) Arranging (household furniture).  
 ▲ *ta'abīd*, (II of عبد) Reducing to slavery. Receiving as a servant. Making a beaten (path). Delaying, hesitating. Besmearing with pitch (for the scab).  
 ▲ *ta'abīr*, (II of عبر) Causing to cross a river. Explaining, interpreting (a dream). Relating any thing of another. Weighing (gold coins) one by one. An explanation, interpretation, declaration, narration. Praise, encomium. Attribute, quality, epithet. ف تعبیر خواب *ta'abīr-i kh'āb*, The interpretation of a dream. ف تعبیر نامه *ta'abīr-nāmah*, A book for teaching the interpretation of dreams.  
 ف تعبیر گو *ta'abīr-gō*, An interpreter of dreams.  
 ▲ *ta'abīs*, (II of عبس) Frowning, knitting the brows.  
 ▲ *ta'abik*, (II of عبق) Slaughtering. Kindling (a fire). Following, adhering to.  
 ▲ *ta'ātāb* (from عتب), Reprehension, chiding.  
 ▲ *ta'attub*, (v of عتب) Reviling. Being angry.

- ▲ *ta'attut*, (v of عت *atta*) Being inconstant, unper-severing (in speaking).  
 ▲ *ta'attud*, (v of عتد) Excelling (in any art).  
 ▲ *ta'at*, A stuttering in the pronunciation of the letter ت or ف. Perturbation. False or foolish words; trifling actions.  
 ▲ *ta'at*, (from عت *ta'at*), Stammering, stuttering. Sinking in the sand (a horse). Moving, shaking from side to side. Forcing one to do any thing against his will. Dragging.  
 ▲ *ta'attuh*, (v of عته) Being furious, insane, or stupid. Feigning ignorance, stupidity, or insanity.  
 ▲ *ta'atti*, (v of عتي) Being exorbitant, proud.  
 ▲ *ta'atib*, (II of عتب) Making a threshold.  
 ▲ *ta'atid*, (II of عتد) Adorning. Preparing for.  
 ▲ *ta'atik*, (II of عتق) Making old. Keeping long.  
 ▲ *ta'atim*, (II of عتم) Delaying, hesitating. Doing any thing slowly and late. Growing slowly (a plant). Abstaining from any thing to which one had been addicted. Travelling late in the evening. Hovering over a man's head (a bird).  
 ▲ *ta'assur*, (v of عشر) Stammering, hesitating.  
 ▲ *ta'askul*, (II of عشكل) Having many and intangled branches (a palm-tree).  
 ▲ *ta'aslub*, (II of عسلب) Being lean, in a bad habit.  
 ▲ *ta'asīn*, (II of عشن) Perfuming. Mixing and spoiling.  
 ▲ *ta'azzub*, (v of عجب) Being struck with astonishment. Affording pleasure. Amazement, surprize, admiration.  
 ▲ *ta'ajuz*, (v of عجم) Being full of smoke (a house).  
 ▲ *ta'ajjur*, (v of عجر) Covering one's self. Being wrinkled (the belly from fatness).  
 ▲ *ta'ajruf*, (II of عجرف) Being troublesome, im-portunate, having no sense of shame or reverence. Making haste.  
 ▲ *ta'ajuz*, (v of عجز) Mounting upon, or riding on the crupper (of a camel or a horse).  
 ▲ *ta'ajjul*, (v of عجل) Making haste, taking hastily.  
 ▲ *ta'ajjulān* (عجلان), In haste, hastily.  
 ▲ *ta'ajjuh*, (v of عجه not in use) Feigning ignorance. Being intricate (business).  
 ▲ *ta'ajhun*, (II of عجهن) Being a servant, or cook. Wooing a woman until her consent is obtained.  
 ▲ *ta'ajib*, (II of عجب) Filling with astonishment.  
 ▲ *ta'ajiz*, (II of عجم) Filling with smoke (a house).  
 ▲ *ta'ajiz*, (II of عجز) Growing old (a woman). Im-potence, weakness, infirmity. P *ta'ajiz* کردن To oppress, to injure, to harass, to make wretched. To accuse of extreme weakness.  
 ▲ *ta'ajif*, (II of عجب) Eating not to excess. Abstain-ing from eating, though hungry, that another may have plenty.  
 ▲ *ta'ajil*, (II of عجل) Making haste. Hastening, ur-ging, accelerating. Giving in advance, anticipating. Dressing meat quickly. Flattering, cajoling, giving hope. Haste, despatch.  
 ▲ *ta'ajilan*, (عجلان), Hastily.

- ▲ *ta'ajim*, (II of عجم) Translating into Persian. Dotting. Pointing with vowels the letters or consonants.  
 ▲ *ta'ajih*, (II of عجه not in use) Endeavouring by sar-casms to promote a quarrel between two men.  
 ▲ *ta'adād*, Numbering, enumeration. Computation.  
 ▲ *ta'addud*, (v of عدا *adda*) Being numerous. Exceed-ing (10,000). Being prepared. Plurality, number, variety.  
 ▲ *ta'addi*, (v of عدا) Passing from one to another. Being transitive (a verb). Passing, superseding. Transgress-ing, being unjust. Being infected with a contagion, and com-municating it one to another. Dying one after another. Cruel-ty, oppression, exorbitancy, excess, violence. P *ta'addi o izrār kardan*, To oppress with tyranny and injustice.  
 ▲ *ta'adiyat*, (II of عدا) Turning away the face. Causing to pass. The transitive or active signification of a verb.  
 ▲ *ta'adid*, (II of عدا *adda*) Numbering. Causing to be numbered. Collecting together. Making numerous. Dispo-sing in order, arranging, preparing (for a future occasion).  
 ▲ *ta'adik*, (II of عدا) Asking for any thing uncertain.  
 ▲ *ta'adil*, (II of عدل) Rectifying, adjusting. Making one equal to another. Considering as lawful (witnesses, proofs, &c.). Equation. P *ta'adil* مزاج کردن To rectify the constitution.  
 ▲ *ta'adim*, (II of عدم) Annihilating, destroying. Dis-appointing, depriving. Being wanting, failing.  
 ▲ *ta'adin*, (II of عدن) Dunging (ground). Striking the ground with a pointed hammer, or pick-axe.  
 ▲ *ta'azzur*, (v of عذر) Being difficult. Being stained, besmeared. Being defaced, obliterated. Making an apology. Deserving to be excused. Difficulty.  
 ▲ *ta'azzul*, (v of عدل) Bearing reprehension.  
 ▲ *ta'azib*, (II of عذب) Punishing, scourging, tor-menting. Hindering. Letting fat drip. Punishment, discipline.  
 ▲ *ta'azir*, (II of عذر) Doing less than a man ought. Making an apology, advancing a false excuse. Besmearing with dung. Circumcising. Preparing a circumcision-feast. Being effaced (the vestiges of a house). Beginning to appear (down upon a boy's cheek). Setting a peculiar mark on a camel. Demolishing. Causing an inflammation in the uvula.  
 ▲ *ta'azik*, (II of عذق) Lopping the branches (of a palm).  
 ▲ *ta'azil*, (II of عدل) Blaming, chiding. Reproof.  
 ▲ *ta'ar*, Heat of war or battle.  
 ▲ *ta'arrub*, (v of عرب) Being Arabic, or Arabian. Becoming like an Arabian. Talking obscenely.  
 ▲ *ta'arruj*, (v of عرج) Having an oblique, scalene, or irregular form (a building). Being intent upon. Abiding.  
 ▲ *ta'arrur*, (v of عر *arra*) Being scabby, mangy.  
 ▲ *ta'arruz*, (v of عرز) Being obdurate, hardened. Being difficult, hard, painful (business).  
 ▲ *ta'arrus*, (v of عرس) Showing love (for a wife).

أ *ta'arrush*, (v of عرش) Fixing a residence. Being addicted to, fond of.

أ *ta'arrus*, (v of عرض) Staying, abiding.

أ *ta'arruz*, (v of عرض) Happening, occurring. Being exposed. Opposing, hindering, withstanding. Daring, resisting. Being curved, oblique. Walking from side to side in climbing a mountain (a camel). Perishing. Opposition, obstacle, impediment. Oppression, injury, loss. ف *ta'arruz kardan*, To oppose, hinder, prevent. To injure, oppress.

أ *ta'arruf*, (v of عرف) Notifying, instructing. Doing any thing conveniently. Inquiring with the view to learn, or till one learns any thing. Being known, notified. Knowing.

أ *ta'arruk*, (v of عرق) Picking the flesh from the bone.

أ *ta'arkub*, (II of عرق) Walking through narrow, winding places.

أ *ta'arrum*, (v of عرم) Picking a bone; barking a tree.

أ *ta'arwush*, (II of عروش) Being fond of, addicted to. Mounting upon, riding (a horse).

أ *ta'arrī*, (II of عري) Being naked.

أ *ta'arīb*, (II of عرب) Pronouncing Arabic agreeably to the rules. Conforming a foreign word to the Arabic idiom. Making an Arabian bow. Relating words as spoken by another. Speaking indecently. Reproving. Using one opprobriously. Giving earnest. Cutting off the broken branch of a palm-tree. Inflaming a cow (as a bull). Drinking a quantity of clear water.

أ *ta'ariyat*, (II of عرو) Putting ears to (a purse).

أ *ta'ariyat*, (II of عري) Laying bare, exposing.

أ *ta'arīj*, (II of عرج) Being intent upon. Rearing an irregular or oblique structure. Staying (with a host, hospitably entertained). Giving a troop of camels called *عرج*.

أ *ta'arīd*, (II of عرد) Flying, taking refuge.

أ *ta'arīr*, (II of عار) Dunging (land). Devolving (business) upon another. Afflicting, vexing.

أ *ta'ariz*, (II of عرز) Hiding, concealing. Corrupting, destroying. Growing rich or fat by villainy.

أ *ta'arīs*, (II of عرس) Alighting (travellers) in the evening for refreshment, and then pursuing a journey. ليلة *layla-i ta'arīs*, The wedding-night.

أ *ta'arīsh*, (II of عرش) Making a vine-arbour; propping (a vine). Roofing (a house). Proceeding slowly. Raising the head when braying (a loaded ass).

أ *ta'arīs*, (II of عرض) Drying (meat).

أ *ta'ariz*, (II of عرض) Enlarging, extending. Setting a broad mark upon. Giving a broad hint. Making conspicuous. Rendering obnoxious. Opposing, exposing. Giving provisions by way of reward. Being ambiguous in speech. Rendering intricate. Making writing illegible. Not dressing meat enough.

أ *ta'arīf*, (II of عرف) Making known, signifying. Giving information to the owner of any thing lost. Imparting an agreeable odour. Staying on Mount Arafāt from religious

motives. Affirmation, assertion. Explanation, notification, definition. ف *ta'arīf kardan* To instruct. To render agreeable. To profess, to acknowledge. To assent to. To assert, to verify.

أ *ta'arīfīy*, Commendable, notable.

أ *ta'arīk*, (II of عرق) Causing one to perspire. Diluting (wine) with a little water. Filling (a vessel) not to the brim.

أ *ta'arīk*, (II of عرك) Pinching, wringing hard.

أ *ta'arīm*, (II of عرم) Mixing, intermingling.

أ *ta'arīn*, (II of عرن) Fixing the point on a spear.

أ *ta'azzub*, (v of عزب) Being in a state of celibacy.

أ *ta'azzuz*, (v of عاززا) Being rendered powerful. Becoming rare or exquisite. Being firm (as flesh). Having a small orifice to the teat (a camel).

أ *ta'azzul*, (v of عزل) Being removed from office. Receding, retiring, revolting. Laying aside.

أ *ta'azzwat*, A military pass-word, a symbol.

أ *ta'azzī*, (v of عزو) Belonging. Attributing (any thing to one, whether true or false).

أ *ta'azzī*, (v of عزي) Being consoled.

أ *ta'azīb*, (II of عزب) Desisting long, without proceeding in a thing begun. Being led far off (flocks). Feeding flocks in the desert and not bringing them home at night.

أ *ta'aziyat*, (II of عزي) Consoling. Condoling. Consolation. A representation of the shrines of Hasan and Husayn. A military watch-word. By my life! ف *ta'aziyat* To lament.

ف *ta'aziyat-pursī*, Condolence.

ف *ta'aziyat-nūmah*, A letter of condolence.

أ *ta'azīr*, (II of عزو) Chastising, reproving. Teaching politeness. Assisting. Honouring. Loading. Correction, reproof, reprimand, censure.

أ *ta'aziz*, (II of عاززا) Rendering powerful, glorious, victorious, excellent, rare, precious, magnificent. Strengthening, backing. Moistening the earth sufficiently (rain).

أ *ta'azīl*, (II of عزل) Deposing (from office).

أ *ta'azīm*, (II of عزم) Reading verses of the Kur'ān as preventives against enchantments.

\*أ *ta'asa* or *ta'isa*, (fut. *yata'asu*) He perished.

أ *ta'as*, (from تعس) Perishing. Throwing prostrate. Stumbling, falling. Being laid low. Being removed to a distance. Perdition. تعسا لك Perdition catch thee! *Ta'as*, Perishing.

أ *ta'assur*, (v of عسر) Being difficult. Being obscure, inexplicable (a passage). واضح التعسر Evidently difficult.

أ *ta'asus*, (II of عسس) Hunting for, or catching (game) in the night-time. Smelling out.

أ *ta'assuf*, (v of عسف) Being exorbitant. Extorting with violence, seizing unjustly. Iniquity, oppression.

أ *ta'assuk*, (v of عسك) Adhering. Being assiduous.

أ *ta'assun*, (v of عسن) Resembling one's father. Searching diligently.



▲ *ta'asir*, (II of عسر) Rendering difficult. Throwing about her tail in running (a she-camel).  
 ▲ *ta'asil*, (II of عسل) Giving honey. Dressing victuals, or making sweetmeats with honey.  
 ▲ *Ti'shār*, Name of a place in Arabia.  
 ▲ *ta'ashshub*, (v of عشب) Pasturing on green herbage. Becoming fat (camels).  
 ▲ *ta'ashshuk*, (v of عشق) Making or falling in love.  
 ▲ *ta'ashshum*, (v of عشم) Drying up, withering.  
 ▲ *ta'ashshun*, (v of عشن) Seeking carefully for those dates which are gathered from the roots of the branches, after the clusters are cut off.  
 ▲ *ta'ashnut*, (II of عشت q) Continually scolding her husband (a shrew).  
 ▲ *ta'ashshī*, (v of عشي) Supping. Pasturing by night.  
 ▲ *taghaudī o ta'ashshī kardan*, To dine and sup.  
 ▲ *ta'ashīb*, (II of عشب) Being luxuriant in herbage.  
 ▲ *ta'ashiyat*, (II of عشي) Giving or receiving a supper. Dazzling the eyes of birds in the night-time by a blaze of light, and thereby catching them. Proceeding slowly and gently.  
 ▲ *ta'ashir*, (II of عشر) Decimating. Dividing into ten. Receiving tythes. Marking or distinguishing any thing by tens. Emitting ten snores when braying (an ass). Being already ten months gone with young (a camel).  
 ▲ *ta'ashish*, (II of عشا *ashsha*) Having a slender trunk and few branches (a palm-tree). Building a nest (a bird). Becoming dry and mouldy (bread).  
 ▲ *ta'as*, A spasm, a cramp, or contraction.  
 ▲ *ta'assub*, (v of عصب) Binding the head with a fillet. Being content (with any thing). Being attached to one's kindred. Partiality. Bigotry. Obstinacy. Severity, inflexibility.  
 ▲ *ta'assur*, (v of عصر) Being squeezed. Taking refuge.  
 ▲ *ta'asfur*, (II of عصف q) Being dyed saffron-colour (a garment). Being bent (the neck).  
 ▲ *ta'assum*, (v of عصم) Being defended, protected.  
 ▲ *ta'assi*, (v of عصو) Beating off with a stick. Rebelling.  
 ▲ *ta'asīb*, (II of عصب) Taking hold of the branches of trees, in order to cut them, or pull off the leaves. Binding the head with a fillet. Appointing one as chief or head of a family. Clinging with hunger (the belly). Reducing people to misery (a scarce year). Destroying.  
 ▲ *ta'asir*, (II of عصر) Pressing (grapes). Arriving at the age of puberty. Putting forth the ear (corn).  
 ▲ *ta'asil*, (II of عمل) Delaying.  
 ▲ *ta'azūz*, A kind of black date.  
 ▲ *ta'aziz*, (II of اعز *azza*) Biting the lips in anger.  
 ▲ *ta'azil*, (II of عزل) Having a difficult painful birth. Being confined (a woman, &c.). Being too narrow for its inhabitants (a country). Hindering, straitening, perplexing.

▲ *ta'azih*, (II of اعزه) Cutting the thorn *azāh*.  
 ▲ *ta'attur*, (v of عطر) Perfuming one's self. Dwelling in her father's house (an unmarried girl).  
 ▲ *ta'attush*, (v of عطش) Feigning thirst. Wishing.  
 ▲ *ta'attuf*, (v of عطف) Being indulgent, propitious. Commiserating. Putting on (a cloak).  
 ▲ *ta'attul*, (v of عطل) Being idle, vacant. Letting alone, neglecting. Having no bracelets or other ornaments (a woman).  
 ▲ *ta'attī*, (v of عطا) Begging a present. Making haste.  
 ▲ *ta'attiyat*, (II of عطا) Working for. Bidding to hasten. Commanding to make haste.  
 ▲ *ta'atir*, (II of عطر) Perfuming, diffusing odours.  
 ▲ *ta'atīs*, (II of عطس) Causing to sneeze.  
 ▲ *ta'atish*, (II of عطش) Keeping long from drink.  
 ▲ *ta'atit*, (II of عطا *atta*) Splitting, cleaving.  
 ▲ *ta'atīf*, (II of عطف) Bending (wood). Converting one garment into another. Regarding, favouring.  
 ▲ *ta'atīl*, (II of عطل) Letting alone, not meddling with, neglecting. Causing to be unemployed. Rendering useless. Taking off her ornaments (a woman). Leaving out every letter that is marked with a diacritical point. Laying waste. Vacation.  
 ▲ *ta'atīl-kār-rōz*, A holiday.  
 ▲ *ta'azazuz*, (II of اعزاز q) Wavering, or turning in the flight (an arrow). Retiring, retreating from battle.  
 ▲ *ta'azzul*, (v of عطل) Assembling together (people).  
 ▲ *ta'azzum*, (II of اعظم q) Being very dark (the night).  
 ▲ *ta'azzum*, (v of عظم) Carrying one's self haughtily. Magnificence, grandeur, pride, arrogance.  
 ▲ *ta'azīb*, (II of عذب) Putting off, delaying.  
 ▲ *ta'azīl*, (II of عزل) Flowing from all quarters.  
 ▲ *ta'azīm*, (II of عظم) Making great. Magnifying, honouring. Reverence, respect, honour. Ceremonious and respectful treatment. *ta'azīmu'n nūr*, Veneration for the light. *ta'azīm*, عبادت آمیز To honour, magnify. *ta'azīm*, نفس Self-exaltation.  
 ▲ *ta'azīman* (عظيمانه *ta'azīmānah*), In honour of.  
 ▲ *ta'azīman li shānihi*, From respect to his dignity.  
 ▲ *ta'affuz*, (v of عفج) Going obliquely.  
 ▲ *ta'affur*, (v of عفر) Being soiled with dust.  
 ▲ *ta'affuf*, (v of عفا *affa*) Shewing piety, being chaste, abstinent from what is forbidden. Drinking milk remaining in the udder.  
 ▲ *ta'affun*, (v of عفن) Becoming putrid, rotten.  
 ▲ *ta'affī*, (v of عفو) Being obliterated, effaced.  
 ▲ *ta'affiyat*, (II of عفو) Obliterating, defacing. Amending, adjusting, arranging.  
 ▲ *ta'affir*, (II of عفر) Rolling in the dust. Sprinkling or soiling with dust. Rubbing the nipple with a kind of earth to wean a child. Putting (meat) amongst dust and drying it in the sun. Making white, marking of a white colour.

- ▲ *taḥfīs*, (II of عَفَص) Tinging with gall-apples.  
 ▲ *taḥfīk*, (II of عَفَق) Repelling (a flock of sheep).  
 ▲ *taḥakkub*, (V of عَقَب) Considering the end or tendency of any thing. Railing against, or enquiring into a man's vices. Punishing one for a fault. Doubting and tracing intelligence. Learning the happy event of one's good advice.  
 ▲ *taḥakbul*, (II of عَقَب) The same as the preceding.  
 ▲ *taḥakkud*, (V of عَقَد) Being tied, bound, connected, fastened. Being platted together. Being heaped up (as sand).  
 ▲ *taḥakkuf*, (V of عَقَف) Being curved, crooked.  
 ▲ *taḥakkul*, (V of عَقَلَ) Foreseeing, comprehending, understanding. Giving information. Joining the hands, and intermixing the fingers. Sitting cross-legged.  
 ▲ *taḥakkum*, (V of عَقَم) Being driven back. Irresolution. Opposition. Conversation, correspondence. Digging for a well till near the water, and then cutting a trench to try its quality.  
 ▲ *taḥakīb*, (II of عَقَب) Following, coming behind, Looking back, waiting, expecting. Leaving behind. Delaying, procrastinating. Being diligent in searching after any thing. Having finished one excursion against the enemy, to undertake another the same year; or setting out upon an expedition and then returning. Remaining in the mosque after the hour of prayer is over. Turning yellow, and beginning to dry (the fruit of the plant عَرَفَج *arfaj*).  
 ▲ *taḥkīd*, (II of عَقَد) Twisting together, making many knots. Causing to unite. Boiling a thing till it becomes thick.  
 ▲ *taḥkīr*, (II of عَقَر) Wounding desperately.  
 ▲ *taḥkīf*, (II of عَقَف) Making crooked or curved.  
 ▲ *taḥkīl*, (II of عَقَلَ) Rendering intelligent. Tying a camel's leg near to the knee.  
 ▲ *taḥkim*, (II of عَقَم) Commanding silence. Rendering (the womb) unfit for conception.  
 ▲ *taḥakkub*, (V of عَكَب not in use) Being solicitous.  
 ▲ *taḥakkuz*, (V of عَكَز) Leaning upon a stick, or crutch.  
 ▲ *taḥakkus*, (V of عَكَس) Crawling like a viper.  
 ▲ *taḥakkush*, (V of عَكَش) Being difficult. Being contracted. Being entangled (hair). Contracting the legs (a spider).  
 ▲ *taḥakkuz*, (V of عَكَظ) Being perplexed, difficult. Making a long journey. Being far off.  
 ▲ *taḥakkuf*, (V of عَكَف) Being curled (hair).  
 ▲ *taḥakkun*, (V of عَكَن obsol.) Being wrinkled (from fat).  
 ▲ *taḥakīb*, (II of عَكَب not in use) Smoking (fire).  
 ▲ *taḥkiyat*, (II of عَكِي) Warping round with a fresh nerve (the handle of a spear). Being kind (to one's friends).  
 ▲ *taḥkīr*, (II of عَكَر) Making dirty, rendering impure, bedawbing, besmearing, soiling. The leader of a herd of camels.  
 ▲ *taḥkīz*, (II of عَكَز) Leaning upon a stick. Directing one's self by any thing. Strengthening the end (of a spear with a ferrule of iron).  
 ▲ *taḥkīsh*, (II of عَكَش) Becoming inusty (bread).

- ▲ *taḥkīz*, (II of عَكَظ) Interrupting, diverting from. Preventing the execution of any business. Enjoining diligently.  
 ▲ *taḥkīf*, (II of عَكَف) Being curled (hair).  
 ▲ *taḥkīm*, (II of عَكَم) Becoming fat (a camel). Assisting another in binding on his burdens.  
 ▲ *taḥillat*, Whatever diverts the attention from any pursuit. A wheedling, a coaxing.  
 ▲ *taḥallus*, (V of عَلَث) Being suspended. Being obscure. Delaying, deferring to enforce the statutes.  
 ▲ *taḥalluk*, (V of عَلَق) Being suspended to, dependent upon. Being devoted, wholly given up to. Suspending, putting off. Attachment, dependance, connexion. Parentage, relationship, friendship. Commerce, correspondence. Property, possession. A manor, a lordship. A lease in perpetuity. A small zamīndārī. A going on ship-board, an embarkation.  
 ▲ *taḥallukāt*, (pl. of *taḥalluk*) Dependencies, connexions, appurtenances, estates, substance. تعلقات دنيوي *taḥallukāt-i duniyāwīy*, Worldly concerns.  
 ▲ *taḥalluk-dār*, One holding a dependency.  
 ▲ *taḥallukah*, Connexion, relationship. Lordship, possession of land. A see, a manor.  
 ▲ *taḥallukah-dār*, The possessor of an estate, the lord of a manor, a landlord, a feoffee.  
 ▲ *taḥallul*, (V of عَلَا) Being cajoled, pacified. Comforting one's self. An excuse, pretext. Refusal, aversion, repugnance. تعلل عليل A frivolous, weak excuse. ▲ اظهار تعلل To show an aversion, make excuses, find difficulties.  
 ▲ *taḥallum*, (V of عَلِم) Being taught. Learning. Knowing. Teaching. Study. تعلیم و تعلم Teaching and learning.  
 ▲ *tiḥlimat*, A very learned man.  
 ▲ *taḥallī*, (V of عَلِي) Being high. Ascending by degrees. Recovering (from child-bed labour, or from sickness). A conspicuous appearance.  
 ▲ *taḥlīb*, (II of عَلَب) Signing, marking, making an impression. Cutting. Scraping, erasing.  
 ▲ *taḥliyat*, (II of عَلَو) Elevating, raising, pulling or hoisting up. Placing upon.  
 ▲ *taḥlis*, (II of عَلَس) Giving to taste. Increasing, making greater inroads (a disease).  
 ▲ *taḥlis*, (II of عَلَص) Causing an indigestion.  
 ▲ *taḥlīt*, (II of عَلَط) Making a deep transverse mark upon a (camel's) neck. Taking a chain from off the neck.  
 ▲ *taḥlīf*, (II of عَلَف) Feeding well (with fodder). Beginning to put forth its berries (the acacia).  
 ▲ *taḥlik*, (II of عَلَق) Suspending. Delaying. Being suspended. Captivating, or being captivated by love. Sending with any one a camel for carrying provisions. Giving corn to a horse. The Persian character called *ṭalik* (properly *taḥlik*).  
 ▲ *taḥlikah* (or تعلیقچه), An account, note, inventory.

- أ *ta'lik*, (II of علک) Making a proper use of money. Tanning well (a leathern bottle). Holding fast (money).  
 أ *ta'il*, (II of عل *alla*) Causing one to make an excuse. Soothing, quieting. Eating, striking, or doing any other thing, repeatedly. Founding or building upon. Causality. A pretence. الحرف *harfu't ta'il*, A causal particle.  
 أ *ta'im*, (II of علم) Teaching, instructing. Erudition, instruction, tuition. Accuracy in writing.  
 ف *ta'im-bāz*, A small drum, a tambourin.  
 ف *ta'im-khānah*, A school, a seminary.  
 ف *ta'im-gar*, A teacher, an instructor.  
 أ *ta'ammuj*, (v of عجم) Leaning to one side. Writhing, as a serpent. An obliquity in walking.  
 أ *ta'ammud*, (v of عمد) Giving serious attention to any thing. Being baptized.  
 أ *ta'ammus*, (v of عمس) Being perplexed, uncertain.  
 أ *ta'ammuk*, (v of عمت) Going deep, far into a thing. Being transported too far in speech. Deepness. Penetration.  
 أ *ta'ammul*, (v of عمل) Studying, applying to.  
 أ *ta'annum*, (v of عم *amma*) Putting on the turban or tiara. Calling one uncle.  
 أ *ta'miyat*, (II of عمي) Blinding. Making obscure and enigmatical (a verse or sentence). Blindness. Obscurity.  
 ف *dar zabān-i ta'miyah*, In an enigmatical sense.  
 أ *ta'mit*, (II of عمت) Beating any one. Clewing (wool) round the hand (when spinning).  
 أ *ta'mid*, (II of عمد) Propping up. Baptizing.  
 أ *ta'mir*, (II of عمر) Repairing, restoring, rebuilding. Making any place habitable, cultivated, and populous. Fortifying. Giving long life. Praying to God for a long life.  
 أ *ta'mish*, (II of عمش) Healing. Neglecting.  
 أ *ta'mik*, (II of عمت) Making deep, deepening. Penetrating deeper, pushing farther.  
 أ *ta'mil*, (II of عمل) Appointing one governor of a province, or collector of revenue. Giving an employment. Paying hire for work. Bargaining about any thing.  
 أ *ta'mim*, (II of عم *amma*) Rendering universal. Crowning with the turban or tiara. Being set over a nation (particularly the Arabs). Frothing (milk).  
 أ *ta'annut*, (v of عنت) Falling into misfortune. Neglecting one's own affairs to serve another. Seeking the depression or destruction (of an adversary).  
 أ *ta'annuf*, (v of عنف) Setting about any thing unskillfully and improperly. Beginning. Retiring, receding. Abhorring, loathing (meat). Being unsuitable (country).  
 أ *ta'anfush*, (II of عنفش q not in use) Being bent, twisted. Becoming strong, robust, strengthened.  
 أ *ta'annuk*, (v of عنك) Being difficult to pass (sands).  
 أ *ta'ankush*, (II of عنكش q) Being contracted.

- أ *ta'anni*, (v of عني) Fatiguing. Being tired. Resisting roughly. Bestowing pains. Fatigue. Affliction. Anxiety.  
 أ *ta'annib*, (II of عنب) Bearing grapes (a vine).  
 أ *ta'aniyat*, (II of عنو) Taking or detaining a captive. Smearing a mangy (camel) with a mixture of dung and urine.  
 أ *ta'aniyat*, (II of عني) Fatiguing. Prefixing a title to.  
 أ *ta'annit*, (II of عنت) Leading (a man) into trouble, forcing (him) into difficulties whence he cannot extricate himself.  
 أ *ta'annis*, (II of عنس) Remaining, or being detained long in her parent's house unmarried (a marriageable girl).  
 أ *ta'annif*, (II of عنف) Incommoding, molesting. Reproaching harshly. Inconvenience. Reproach.  
 أ *ta'annik*, (II of عنق) Grasping the neck of another. Attacking or affronting any one. Excelling or being superior. Being prominent (hips). Scattering dust (the wind). Swelling and being almost ripe (dates).  
 أ *ta'annin*, (II of عن *anna*) Putting a title or inscription to a book. Fixing a rein to a bridle. Being impotent (especially declared so judicially).  
 أ *ta'awwuj*, (v of عوج) Being bent, crooked, curved.  
 أ *ta'awwud*, (v of عود) Being accustomed, familiar, habituated. Visiting the sick. Usage.  
 أ *ta'awwuz*, (v of عوذ) Flying (to God).  
 أ *ta'awwur*, (v of عور) Borrowing from one another. Passing a gift from hand to hand. Becoming blind.  
 أ *ta'awwuz*, (II of عوض) Receiving a substitute.  
 أ *ta'awwut*, (v of عوط) Not conceiving for several years (a camel), although not barren. Not conceiving the first year of carrying burdens (a camel).  
 أ *ta'awwuf*, (v of عوف) Prowling in the night (a lion).  
 أ *ta'awwuk*, (v of عوق) Being averted. Delaying.  
 أ *ta'awiyat*, (II of عوي) Twisting (a rope). Calling a liar. Repelling. Reaching one's thirtieth year. Barking, howling.  
 أ *ta'awis*, (II of عوث) Restraining, keeping back.  
 أ *ta'awiz*, (II of عوج) Bending. Twisting. Perverting.  
 أ *ta'awid*, (II of عود) Habituating, training (a dog for hunting). Introducing or prescribing a custom, manner, or fashion. Becoming old (a camel). Celebrating a festival. Eating victuals the second time they are served up.  
 أ *ta'awiz*, (II of عوذ) Having recourse to the Deity against evil. تعويذ الي الله من الشيطان Flying for refuge to God from the Devil. Amulets, charms against sorceries or enchantments. تعويذ بدیع التأثير A most effectual charm. ف تعويذ آسمان Gemini. تعويذ جان و دل An amulet for the mind and heart.  
 أ *ta'awir*, (II of عور) Depriving of an eye, rendering blind. Telling a lie of another. Destroying, filling up (a well, and stopping its flowing). Averting, carrying off. Being averted. Refusing. Preventing plenty (of any thing). Disappointing, rejecting (a petitioner). Corrupting. Lending.

Doing any thing by turns with another (by way of emulation).  
Stamping weights or measures with standard marks.

أ تعويس *ta'wīs*, (II of عوس) Repeating a poetic verse difficult to be understood.

أ تعويض *ta'wīz*, (II of عوض) Recompensing, rewarding. Giving or doing in exchange or return.

أ تعويق *ta'wīk*, (II of عوق) Suspending, delaying. Hindering, preventing, averting, restraining.

أ تعويل *ta'wīl*, (II of عول) Placing confidence. Inspiring with confidence. Crying, howling. Receiving into a family. Dissembling, resisting gently. Making a kind of umbrella or parapluie called *عالة* *ālat*.

أ تعويم *ta'wīm*, (II of عوم) Laying down corn (when reaping) by handful. Bearing fruit every second year (a palm-tree).

أ تعوين *ta'wīn*, (II of عون) Reaching the meridian of life. Becoming a matron, or mistress of a family. Helping.

أ تعويه *ta'wīh*, (II of عوه) Stopping on a journey, especially at the beginning of the night (for rest). Being imprisoned.

أ تعهد *ta'ahhud*, (v of عهد) Preserving, keeping. Minding, attending to. Seeking for something lost or missing. Making new. Being renewed. Visiting, frequenting. Repeating frequently any act. Promise, agreement. Lease, contract, engagement. Rent. ف تعهد تسليم کرد He promised to surrender.

أ تعهدات *ta'ahhudāt*, (pl. of تعهد *ta'ahhud*) Engagements.

أ تعيب *ta'ayyub*, (v of عيب) Reproaching, accusing, rendering infamous, fixing a stigma. Litigating.

أ تعيش *ta'ayyush*, (v of عيش) Procuring a livelihood by labour and industry. Rejoicing.

أ تعيط *ta'ayyut*, (v of عيط) Emitting watery exsudations (as wood or stone). Having a long neck. See also *تعوط* *ta'awūt*.

أ تعيف *ta'ayyuf*, (v of عيف) Divining, prognosticating.

أ تعيل *ta'ayyul*, (v of عيل) Walking gracefully.

أ تعين *ta'ayyun*, (v of عين) Rendering visible, bringing to sight. Influencing (particularly with a malignant eye). Being conspicuous, manifest. Manifesting. Piercing a skin or leathern bottle with eyes or holes, and making the contents to flow out. Contemplating or looking continually at one thing. Receiving anything after some delay. Establishing, appointing. Visibility.

أ تعينات *ta'ayyunāt*, (pl. of تعين *ta'ayyun*) Existences.

أ تعيه *ta'ayhur*, (II of عيه q) Committing whoredom.

أ تعيي *ta'ayyī*, (II of عي *ayya*) Being difficult.

أ تعيب *ta'yīb*, (II of عيب) Fixing a stigma, reproaching.

أ تعيث *ta'yīs*, (II of عيث) Searching or groping in vain.

أ تعيد *ta'yīd*, (II of عيد) Celebrating a festival.

أ تعير *ta'yīr*, (II of عير) Putting to the blush, reproaching, reviling, disgracing. Being covered with weeds (water).

أ تعيش *ta'yīsh*, (II of عيش) Supporting, preserving life.

أ تعيط *ta'yīt*, (II of عيط) Crying out, (either when drunk or in a tumult, but only once).

أ تعييع *ta'yī'ī*, (II of عييع not in use) Desisting from any purpose (men thwarted, or fatigued).

أ تعييق *ta'yīk*, (II of عييق obsol.) Vociferating, crying out.

أ تعيل *ta'yīl*, (II of عيل) Taking into a family. Setting (a horse) loose in a field. Feeding poorly.

أ تعين *ta'yīn*, (II of عين) Assigning, deputing, ordering, appointing, establishing, prescribing, specifying. Rendering conspicuous, describing. Reproaching a man with a fault, setting his misdeeds before his face. Appropriating, determining (the property). Making checkered or Mosaic work. Boring (pearls). Forming the letter ع *ayn*. Filling with water (a new leathern bottle) in order to close up the eyes or holes made by the stitches, and make it leak-proof. Deputation, designation. The daily allowance to ambassadors, &c. out of the treasury.

أ تعينات *ta'yīnāt*, (pl. of تعين *ta'yīn*) Appointments.

أ تغ *tigh tigh*, The sound or giggle made by continued laughter. Tittering.

أ تغابن *taghābun*, (v of غبن) Defrauding one another. Neglecting. Erring, straying. يوم التغابن The day of judgment.

أ تغابي *taghābī*, (v of غبي) Neglecting, taking no heed.

ف تغار *taghār*, A provision-bag hung by a horseman at each side of his horse. A water-pot, a bucket, a trough, a pail.

ف تغار *tughār* (or تغال *tughāl*), (in the dialect of Kh'arzam) The means of living. Any certain allowance of provisions, or stipend, upon which a person depends for support.

أ تغار *taghghār*, (A wound) discharging blood copiously.

أ تغاره *taghghārah*, (A she-camel) running with rapidity.

ف تغاري *taghārī*, A bucket, a water-pot.

أ تغاريد *taghārīd*, (pl. of تغريد *taghrīd*) Warblings.

أ تغاريز *taghārīz*, (pl. of تغريز *taghrīz*) Shoots, slips, offsets.

أ تغاز *taghāzz*, (v of غز *ghazza*) Disputing, contending with.

أ تغازل *taghāzul*, (v of غزل) Soothing each other with blandishments and caresses.

أ تغاضي *taghāzī*, (v of غضو) Neglecting, being careless.

أ تغاط *taghātt*, (v of غط *ghattu*) Ducking each other in water.

أ تغاطس *taghātus*, (v of غطس) Being negligent, indifferent. Plunging one another into water.

أ تغاطش *taghātush*, (v of غطش) Neglecting, not caring for.

أ تغافل *taghāful*, (v of غفل) Feigning negligence. Withdrawing, concealing one's self. Allowing one to take his own way. Negligence, inadvertency, carelessness. Dissimulation, fiction. *at taghāfulu min akhlākīl kirāmi*, Dissimulation is amongst the virtues of the great.

أ تغافل شعار *taghāful-shi'ār*, Careless, negligent.

أ تغالب *taghālub*, (v of غلب) Overcoming one another.

أ تغالي *taghālī*, (v of غلو) Growing tall (herbage). Losing flesh, falling away (a camel).

أ تغام *taghāmm*, (v of غم *ghamma*) Feigning sorrow.

أ تغامز *taghāmuz*, (v of غمز) Winking to each other.

- ١ *taghūnī*, (٧١ of غني) Being able to do without one another, giving up intercourse. Exciting each other to fight (soldiers) by singing martial songs.  
 ١ *taghāwūr*, (٧١ of غور) Making inroads upon one another for the sake of plunder.  
 ١ *taghāwūt*, (٧١ of غوط) Ducking one another.  
 ١ *taghāwī*, (٧ of غوي) Assembling from every quarter, and joining to destroy others.  
 ١ *taghāyub*, (٧١ of غيب) Being absent. Withdrawing. Slandering the absent.  
 ١ *taghāyud*, (٧١ of غيد) Being tender, delicate (girl).  
 ١ *taghāyur*, (٧١ of غير) Having diversities, inconsistencies. Differing from each other.  
 ١ *taghāyuz*, (٧١ of غيظ) Irritating one another.  
 ١ *taghb*, Deformed. Shameful, base, obscene. Doubt. *Taghab*, (from تغب) Perishing. Corruption, loss, destruction. Penury. Barrenness, scarcity, failure. Vice, defect. Filth.  
 ١ *taghabbur*, (٧ of غبر) Milking out the remains of milk in a camel's udder. Taking a wife of an advanced age. Having offspring of any woman.  
 ١ *taghabbuk*, (٧ of غبق) Milking in the evening.  
 ١ *taghbīb*, (١١ of غب *ghabba*) Being negligent in business. Averting, prohibiting, beating back.  
 ١ *taghbiyat*, (١١ of غبي) Hiding, concealing. Clipping the hair very close, and also plucking it up.  
 ١ *taghbīr*, (١١ of غير) Raising, or soiling with, dust.  
 ٢ *taghtagh* or *tugtugh*, A small jar in which they put up oil, honey, and sweetmeats. A large corn-measure, equal to four ass-loads. A pan-cake, a fritter.  
 ١ *taghtaghah*, Sound, proceeding from the collision or fall of bodies; also the sound of laughter. Stammering.  
 ١ *taghasghus*, (١١ of غشت) Growing fat by degrees (camels).  
 ٢ *taghdarī*, A bustard.  
 ١ *taghaddun*, (٧ of غدن) Staggering. Being flexible.  
 ١ *taghaddī*, (٧ of غدي) Eating early, dining. Dinner.  
 ١ *taghdiyat*, (١١ of غدي) Causing to dine.  
 ١ *taghdīd*, (١١ of غد *ghadda*) Receiving one's portion.  
 ١ *taghazghuz*, (١١ of غذغذ) Leaping, leaping upon.  
 ١ *taghazzum*, (٧ of غذم) Carrying one's self haughtily. Magnificence, pride. Devouring voraciously.  
 ١ *taghazmur*, (١١ of غذمر) Bewailing, vociferating.  
 ١ *taghazzi*, (٧ of غذو) Being nourished, fed.  
 ١ *taghziyat*, (١١ of غذو) Maintaining, feeding. Restraining urine; stopping whilst making water. Spurting out blood (a vein). Nourishment.  
 ١ *tagharān*, (from تغر) Boiling (a pot).  
 ١ *tagharrub*, (٧ of غرب) Being, becoming, or pretending to be foreign. Travelling to foreign parts. Going westward.  
 ١ *taghirrat*, (١١ of غر *gharra*) Risking one's life.

- ٢ *tagharchūk* or *tighirchūk*, Suitable, proper.  
 ١ *tagharrud*, (٧ of غرد) Singing, warbling (as a bird).  
 ١ *tagharrur*, (٧ of غر *gharra*) Being in a dangerous situation, exposing one's self to destruction. Boiling.  
 ١ *tagharghur*, (١١ of غرغر) Gargling the throat. The reverberation of words in the throat. The sound produced in gargling may convey the exact power of the letter غ *ghayn*.  
 ٢ *toghra* (for طغرا *toghrā*) The emperor's sign manual.  
 ١ *taghrīb*, (١١ of غرب) Banishing from a place. Carrying (cattle) a great way to pasture. Going towards the west. Doing any thing foreign or strange. Travelling.  
 ١ *taghriyat*, (١١ of غرو) Anointing, smearing. Gluing.  
 ١ *taghrīs*, (١١ of غرث) Starving, allowing to starve.  
 ١ *taghrīd*, (١١ of غرد) Singing, warbling.  
 ١ *taghrīr*, (١١ of غر *gharra*) Exposing one's self to danger. Beginning to appear (the fore-teeth). Filling (a bottle). Preparing to fly (a bird). Deceiving by outward show.  
 ١ *taghrīz*, (١١ of غرز) Thrusting the tail into the ground (as a locust when laying eggs). Being left without milking (a camel), especially every other milking-time; having her teats bathed with cold water to prevent the milk from flowing.  
 ١ *taghrīs*, (١١ of غرس) Planting (a tree).  
 ١ *taghrīz*, (١١ of غرض) Exhausting, emptying (a vessel). Eating tender, fresh, or young meat.  
 ١ *taghrīk*, (١١ of غرق) Immersing, ducking, drowning. Suffocating, strangling. Drawing (a bow) with all one's might.  
 ١ *taghrīm*, (١١ of غرم) Compelling (one) to pay (especially what he does not owe). Fining, mulcting.  
 ١ *taghazzul*, (٧ of غزل) Composing erotic poetry.  
 ١ *taghziyat*, (١١ of غزو) Sending or compelling (people) to go upon an expedition.  
 ١ *taghzīr*, (١١ of غزر) Omitting to milk (a camel) every other time, that the milk may be increased.  
 ١ *taghas*, A small cloud.  
 ١ *taghassur*, (٧ of غسر) Being intricate and obscure (business). Being twisted, entangled (thread). Being rendered muddy (a pond) by sticks fallen in.  
 ١ *taghassul*, (٧ of غسل) Washing the body.  
 ١ *taghsīl*, (١١ of غسل) Cohabiting much to no purpose.  
 ١ *taghashmur*, (١١ of غشمر) Taking forcibly. Anger.  
 ١ *taghashshī*, (٧ of غشي) Covering one's self.  
 ١ *taghshiyat*, (١١ of غشي) Covering, veiling, hiding.  
 ١ *taghshīsh*, (١١ of غش *ghashsha*) Deceiving, persuading treacherously. Adulterating. Distracting, stupifying.  
 ١ *taghazzub*, (٧ of غضب) Being provoked to anger.  
 ١ *taghazzur*, (٧ of غضر) Declining, receding.  
 ١ *taghazzuz*, (٧ of غض *ghazza*) Being diminished.  
 ١ *taghazghuz*, (١١ of غضغض) Being lessened.  
 ١ *taghazzuf*, (٧ of غصف) Being loose, pendulous, flagging. Falling in ruins, tumbling in (a well). Being com-

plicated, wrinkled. Being favourable and propitious (fortune).  
Twisting, coiling up (as a serpent). Covering (as the night).

أ تغض *taghazzun*, (v of غض) Being wrinkled.

أ تغضض *taghziz*, (II of غض *ghazza*) Eating any thing fresh or green. Being fresh, tender, soft, delicate.

أ تغضيف *taghzif*, (II of غصف) Making loose or flabby.

أ تغضين *taghzin*, (II of غض) Being enraged. Being wrinkled. Detaining. Bringing forth an abortion (a camel).

أ تغطرس *taghatrus*, (II of غطرس) Being inflamed with anger. Walking flauntingly or pompously. Being proud, tyrannical, unjust. Being avaricious, exorbitant.

أ تغطرش *taghatrush*, (II of غطرش) Pretending to be blind.

أ تغطرف *taghatruf*, (II of غطرف) Being proud, self-important. Walking in a pompous manner.

أ تغطش *taghattush*, (v of غطش) Being dark, obscure (night).

أ تغطط *taghatghut*, (II of غطط) Raging (as the waves).

أ تغطي *taghatti*, (v of غطي) Being covered.

أ تغطية *taghtiyat*, (II of غطو) Involving in darkness.

أ تغطيش *taghtish*, (II of غطش) Making open, patent (a road). Contriving a manner of doing any thing.

أ تغفر *taghaffur*, (II of غفر) Collecting certain gummy drops called مغافير *maghāfir*.

أ تغفق *taghaffuk*, (v of غفق) Drinking (wine) the whole day.

أ تغفل *taghafful*, (v of غفل) Being careless, negligent.

أ تغفل *taghfīl*, (II of غفل) Reproving for negligence. Making stupid, careless, negligent. Trusting to another and neglecting one's own affairs. Covering, veiling.

ر تغل *tughil*, A squint, an oblique look (of a goat or sheep).

أ تغلب *Taghlib*, Name of an Arabian tribe.

أ تغلب *taghallub*, (v of غلب) Subjugating, taking possession (of a city). Power, superiority, predominance. Tyranny, oppression. تغلب أرباب Superiors, lords and masters.

أ تغلبي *taghlibiy*, Of, or belonging to, the tribe of Taghlib.

أ تغلت *taghallut*, (v of غلت) Receiving with indifference.

أ تغلج *taghalluj*, (v of غلج) Being unjust, iniquitous. Rolling the tongue from side to side in drinking (an ass).

أ تغلس *taghallus*, Evil, misfortune.

أ تغلغل *taghalghul*, (II of غلغل) Flowing amid trees (water).

أ تغلف *taghalluf*, (v of غلف) Perfuming with civet.

أ تغلل *taghallul*, (v of غل *ghalla*) Perfuming the beard and mustaches with غالية *ghāliyat* or civet.

أ تغلم *Taghlam*, Name of a place.

أ تغلمان *Taghlumān*, Name of a place.

أ تغلي *taghalli*, (v of غلي) Perfuming with غالية *ghāliyat*.

أ تغليب *taghlib*, (II of غلب) Rendering superior.

أ تغلية *taghliyat*, (II of غلو) Making, causing to boil.

أ تغليس *taghlis*, (II of غلس not in use) Travelling by night. Coming to a watering place, towards the end of the night.

أ تغليط *taghlit*, (II of غلط) Causing to err. Accusing of an error, reprehending. Scolding.

أ تغليظ *taghliz*, (II of غلط) Exaggerating, aggravating. Thickening. Treating (one) inhumanly by words or actions.

أ تغليف *taghlif*, (II of غلف) Perfuming (the beard and mustaches) with civet. Covering with a sheath.

أ تغليق *taghlik*, (II of غلق) Shutting, slamming the door.

أ تغليل *taghlil*, (II of غل *ghalla*) Perfuming with civet.

أ تغماض *taghmāz*, (II of غمض) Winking.

أ تغمد *taghammud*, (v of غمد) (God) covering with mercy: saving (a sinner). Covering, overspreading.

أ تغمر *taghammur*, (v of غمر) Tinging the face with saffron or other liniment. Advancing to close combat. Joining hands. Drinking out of a small cup called غمر *ghumar*. Drinking little (a camel), barely sufficient to quench his thirst. Cropping a sort of grass called غمير *ghamir* (a sheep).

أ تغمغم *taghamgham*, The shouting of conquerors. The roaring of an affrighted bull. An obscure unintelligible speech.

ر تغمة *tugmah*, A badge of honour. A mark which artists put on their productions. The device upon a shield or medal.

أ تغمد *taghmīd*, (II of غمد) Hiding, keeping (one's secret).

أ تغمير *taghmīr*, (II of غمر) Tinging (the face) with the yellow liniment غمرة *ghumrah*. Advancing to close combat. Joining or shaking hands.

أ تغميس *taghmīs*, (II of غمس) Drinking little and seldom. Causing to dive, plunge, or sink.

أ تغمض *taghmiz*, (II of غمض) Half shutting the eyes. Conniving at any thing. Abating the price of an article, allowing a discount. Speaking unintelligibly.

أ تغن *taghannuj*, (v of غن) Darting amorous glances; walking with a graceful step; employing alluring airs (a woman).

أ تغنم *taghannum*, (v of غنم) Considering as plunder.

أ تغني *taghannī*, (v of غني) Singing. Cooing like turtles. Celebrating (a lady) in verse. Being contented.

أ تغنية *taghniyat*, (II of غني) Singing.

أ تغنيم *taghnīm*, (II of غنم) Giving away money voluntarily.

أ تغوج *taghawwuj*, (v of غوج) Being doubled. Entering. Going out, and re-entering.

أ تغور *tughūr*, (from تغر) Flowing. Boiling (a pot).

أ تغور *taghawwūr*, (v of غور) Retiring to a cavern or grotto. Going into any low-lying country called غور *ghawr*.

أ تغوط *taghawwut*, (v of غوط) Being sunk deep (a well). Being swallowed completely down (a mouthful). Easing nature.

أ تغول *taghawwul*, (v of غول) Being variously coloured. Assuming different shapes.

أ تغون *taghawwun*, (v of غون not in use) Pursuing an enemy.

أ تغوية *taghwiyat*, (II of غوي) Seducing, leading astray. Cheating, changing, deceiving. Making (milk) thick.

أ تغويث *taghwiṯ*, (II of غوث) Calling for assistance by the word واغوث *wā ghawṯāhu*, Help! help!

▲ *taghwīr*, (II of غور) Putting to flight. Travelling at noon-day, or alighting and reposing at that time. Coming into a low-lying country. Flowing from higher grounds (water). Reaching the end of. Sinking below the horizon (the sun).  
 ▲ *taghwīt*, (II of غوط) Digging deep (a well). Swallowing well (mouthful of meat).  
 ▲ *tigha'*, A loud burst of laughter. (from تغي) Bursting into a loud laugh, tittering (a girl). Perishing (a man).  
 ▲ *taghayyub*, (V of غيب) Being absent.  
 ▲ *taghiyat*, (II of غي *ghayya*) Planting (a standard).  
 ▲ *taghayyur*, (V of غير) Being changed, altered, disturbed. Being ameliorated, improved. Dismissal from office. A change.  
 ▲ *taghayyurāt*, (pl. of *taghayyur*) Alterations.  
 ▲ *taghayyuz*, (V of غيض) Drying up.  
 ▲ *taghayyuz*, (V of غيظ) Furiously raging. Anger.  
 ▲ *taghayyuf*, (V of غيف) Nodding, waving from side to side (branches). Inclining to one side (a horse).  
 ▲ *taghayyuk*, (V of غيت) Being dark and dim (the eye).  
 ▲ *taghayyul*, (V of غيل) Being thick, entangled (trees).  
 ▲ *taghayyum*, (V of غيم) Being overcast (the sky).  
 ▲ *taghyīb*, (II of غيب) Causing to be absent, removing. Concealing (in a tomb, burying).  
 ▲ *taghyīr*, (II of غير) Altering, making a change (either for the better or the worse). Arranging (their) baggage more commodiously (travellers). Dismissing from office. Provoking to jealousy. P تغيير ضمير کردن To change one's mind.  
 ▲ *taghyīz*, (II of غيض) Diminishing. Restraining (tears). Haunting a forest (a lion).  
 ▲ *taghyīz*, (II of غيظ) Enraging, putting in a fury.  
 ▲ *taghyīf*, (II of غيف) Being pusillanimous, cowardly.  
 ▲ *taghyīk*, (II of غيت) Being confused, distracted; inconstant, irresolute. Squandering, dissipating (one's property).  
 ▲ *taghyīl*, (II of غيل) (A woman) suckling a child whilst pregnant, or cohabiting with a man.  
 ▲ *taghyīm*, (II of غيم) Being clouded (the sky).  
 ▲ *tuf*, Flame, heat, warmth. Brightness, effulgence. Vapour, exhalation. Spittle. Foam. Corruption, rottenness. Hard. A breathing. Excretions.  
 ▲ *tuff*, Nail-parings. *tuffan*, Fie! for shame!  
 ▲ *tafā*, (from تفتي) Being enraged, flying in a passion.  
 ▲ *tafātuh*, (VI of فتح) Holding private conversation.  
 ▲ *tafātif*, (pl. of تفتاف *taftāf*) Idle, sauntering fellows, who pick up and retail the sayings of women.  
 ▲ *tafālī*, (VI of فتو) Appearing a youth, though yet a boy. Being noble, generous, liberal. Appealing to a man learned in the law to determine any point.  
 ▲ *tafājj*, (VI of فج *fajja*) Straddling in walking.  
 ▲ *tafājī*, (VI of فجو) Being distant (time or space).

▲ *tuffāh*, An apple. (The earth-apple) the camomile or anthemis. *تفاح* ارمني (The Armenian apple) the apricot. *تفاح* بري (The medlar). *تفاح* الجن (The genii or demon's apple) the mandrake. *تفاح* فارسي (The Persian apple) the peach. *تفاح* ماهي (The moon-apple) the orange, or lemon.  
 ▲ *tuffāhat*, A single apple. The head of the thigh-bone.  
 ▲ *tafāhush*, (VI of فحش) Abusing one another with filthy words. Speaking obscenely. Being shameful (a deed).  
 ▲ *tafākhur*, (VI of فخر) Boasting among themselves.  
 ▲ *tafa-ud*, (V of فأت) Being inflamed, burnt.  
 ▲ *tafādī*, (VI of فدي) Rescuing or ransoming one another. Avoiding, shunning.  
 ▲ *tafārr*, (VI of فر *farra*) Flying from each other.  
 ▲ *tafārus*, (VI of فرص) Doing any thing by turns.  
 ▲ *tafārut*, (VI of فرط) Preceding, getting the start, contending, striving to get before. Existing, happening, or taking place late. Being overtaken by sudden and heavy afflictions.  
 ▲ *tafārik* or *tafāruk*, Rarities, curiosities, presents.  
 ▲ *tafāruk*, (VI of فرق) Division.  
 ▲ *tafārij*, (pl. of تفرجة *tifrajat*) Openings, interstices.  
 ▲ *tafārik*, (pl. of تفریق *tafrīk*) Intervals, distinct parts.  
 ▲ *bit tafārik*, In parts, in divisions. By instalments.  
 ▲ *tafāsuḥ*, (VI of فسح) Extending, enlarging, making room (as people at a public assembly).  
 ▲ *tafāsud*, (VI of فسد) Violating friendship. Being alienated, refractory, rebellious.  
 ▲ *tafāsī*, (VI of فسو) Preparing to break wind.  
 ▲ *tafāsīr*, (pl. of تفسير *tafsīr*) Commentaries.  
 ▲ *tafāshugh*, (VI of فشغ) Being manifest, numerous.  
 ▲ *tafāsuḥ*, (VI of فصح) Displaying eloquence, or pomposity of diction. Being rhetorically affected.  
 ▲ *tafāsīl*, (pl. of تفصيل *tafsīl*) Divisions into sections, distinct discourses. *تفاصيل* Sections of histories.  
 ▲ *tafāzul*, (VI of فصل) Contending for, or pretending to, pre-excellence. Pre-eminence.  
 ▲ *tafāgh*, The skull. *Tafāgh* or *tifāgh*, A cup.  
 ▲ *tafākuḥ*, (VI of فقق) Joining backs.  
 ▲ *tafākud*, (VI of فقد) Missing each other. Seeking for one another in vain.  
 ▲ *tafākus*, (VI of فقس) Pulling each other by the hair.  
 ▲ *tafākum*, (VI of فقم) Being important (an affair).  
 ▲ *tafāl*, Spittle, saliva. Foam, froth.  
 ▲ *tafa-ul*, (V of فال obsolete) Taking a good omen from a name or other circumstance.  
 ▲ *tafa-ulan*, Prognosticating well.  
 ▲ *tafāluḥ*, (VI of فلف) Pretending to be paralytic.  
 ▲ *tafālī*, (VI of فلي) Lousing each other.  
 ▲ *tiffān*, A seasonable time. *بتفان* Opportunely.



▲ *tafānī* (فتاني) Destroying each other (in war).  
 ▲ *tafāwut* (فتاوت) Difference, distinction, separation, disparity, discrepancy, contradiction. Distance. Absence.  
 ▲ *tafāwuz* (فتاوض) Being reciprocally the equal, peer, associate, or helper, of each other. Consulting together.  
 ▲ *tafāyud* (فتايد) Availing, helping one another.  
 ▲ *tafāyif* (فتايف) Bits of straw, or hairs. Trifles.  
 ▲ *tuffat*, A disregarded woman. The *siyāh-gōsh*, an animal of the lynx-kind, having the ears tipped with long black hair.  
 ▲ *taft*, Warm, hot. Melting, dissolving. Spinning a web (a spider). Running. Swift, acute, clever. Heat, warmth. Rage. A rope's end. A tottering gait. Name of a medicinal herb; also of an intoxicating root. Name of a place in Persia.  
 ▲ *taftāf*, An idle sauntering fellow (who picks up and retails the sayings of women).  
 ▲ *tafattut* (فتفت) Being broken to pieces.  
 ▲ *tafattuh* (فتفتح) Being opened, unlocked.  
 ▲ *taftar* (فتاثر) A book, a journal.  
 ▲ *tafattush* (فتفتش) Investigating, enquiring into.  
 ▲ *tafattuk* (فتفتق) Being split, broken, cleft, unsewed.  
 ▲ *tafattul* (فتفتل) Being twisted (a rope).  
 ▲ *taftan*, To burn. To kindle. To twist.  
 ▲ *taftah*, Hot. Melted. Twisted. Displeased. Weighed down. Quick-lime. A spider's web. Name of a poisonous root.  
 ▲ *taftah-jigar*, Hectic. Inflamed with love.  
 ▲ *taftah-dil*, Afflicted at heart, desponding.  
 ▲ *tafatti* (فتاوتي) Appearing to be a young man though yet a boy. Being noble, liberal, generous.  
 ▲ *taftiyat* (فتيتي) Being considered as a grown girl, and kept confined at home, not being allowed to romp with boys.  
 ▲ *taftil* (فتيت) Breaking, crumbling.  
 ▲ *taftih* (فتيح) Opening wide, unbarring.  
 ▲ *taftidan*, To wax hot.  
 ▲ *taftir* (فتير) Rendering weak or relaxed. Averting (punishment from another). Remaining immovable (a cloud) and threatening rain. Breakfasting.  
 ▲ *taft-yazdi*, Name of a street in the city of Yazd. A sort of medicine.  
 ▲ *taftish* (فتيش) Investigating, examining. Enquiry, examination. ▲ *taftish kardan* To examine, investigate.  
 ▲ *taftishī*, Investigation, research. An inquisitor, a commissary, an investigator, examiner.  
 ▲ *taftik* (فتق) Splitting, breaking, bursting (any thing sewed). Opening, loosing.  
 ▲ *taftik*, Goats' hair resembling silk, and often more valuable (of which shāls are made). Flax, worsted. Steam.  
 ▲ *taftik* (فتك) Carding cotton.  
 ▲ *taftil* (فتل) Twisting (a rope).  
 ▲ *taftin* (فتن) Exciting sedition, raising tumults, promoting mischief. Bringing into trouble. (A woman) se-

ducing or infatuating (a man). Burning, scorching. Trying, proving (gold by fire, or man by temptations).

▲ *tafs* (فتف) Purifying, before performing the sacred ceremony at Mecca, of throwing stones at the devil or Mina (when the devotee cuts off his hair, shaves his beard and the rest of his body, pares his nails, and cleanses himself from all filth). Sacrificing a camel. *Tafas*, Filth, dirt in the head. *Tafis*, Having neglected hair, or a squalid beard.

▲ *tafajjur* (فتاجر) Being set a flowing, bursting out and running rapidly (water). Sending forth its first glimmering (the dawn). Being diffusive (in munificence). Suppuration.

▲ *tafajjus* (فتاجس) Being lofty, haughty, proud.

▲ *tafajju* (فتاجع) Being afflicted, showing marks of grief. Condoling, lamenting the fate of another.

▲ *tafjiyat* (فتجي) Uncovering. Displacing.

▲ *tafji* (فتج) Making raw. Straddling.

▲ *tafjir* (فتجير) Causing to burst forth, setting a flowing, permitting to run or diffuse itself (water). Distinguishing, separating with the fingers. Driving away (a dog). Discovering to be a *fājir*, i. e. a scoundrel, liar, adulterer. Doing any thing early in the morning. Bringing great wealth.

▲ *tafji* (فتج) Giving pain. Afflicting, distressing, vexing (especially on account of a loss).

▲ *tafjil* (فتجل) Making broad. Exposing, rendering conspicuous.

▲ *tafahuj* (فتاحج) Sitting with the legs open.

▲ *tafahhus* (فتاحس) Walking pompously.

▲ *tafahhush* (فتاحش) Speaking obscenely.

▲ *tafahhus* (فتاحص) Enquiring diligently, demanding information. Investigation, disquisition, search.

▲ *tafahhul* (فتاحل) Living well (in meat, drink, and clothing). Looking like a stallion.

▲ *tafhiyat* (فتحي) Meaning, having a tendency towards, pointing to any thing (a speech). Seasoning properly (a pot) with herbs and spices.

▲ *tafhiz* (فتحج) Sitting with the feet apart.

▲ *tafhim* (فتحم) Silencing (in conversation or at law). Making the face black. Letting the first shades of night pass.

▲ *tafakhkhut* (فتاخت) Being struck with astonishment. Walking like the *fakhit* or turtle-dove.

▲ *tafakhkhuz* (فتاخذ) Delaying, procrastinating.

▲ *tafukkhur* (فتوخر) Being proud, boasting, thinking vainly of one's self. Pride, arrogance.

▲ *tafukkhuz* (فتوخر) Being proud; pride, haughtiness.

▲ *tafkhiz* (فتخذ) Separating (men) and distributing (them) into families. Calling them by their families.

▲ *tafkhir* (فتوخر) Excelling another in glory. Proclaiming any one glorious and happy.

▲ *tafkhim* (فتحم) Magnifying, honouring. Pronouncing (a letter) full or open. Being proud, haughty.

- ۲ *tafāḥ*, Coriander-seed.  
 ۱ *tafdiyat*, (II of فدي) Saying to another جعلت فداك  
*ju'iltu fidāka*, For you I devote my head.  
 ۱ *tafūid*, (II of فد *fadda*) Walking proudly. Calling  
 out, speaking loud (people buying and selling).  
 ۱ *tafdīr*, (II of فدر) Becoming languid (a stallion).  
 ۱ *tafdīc*, (II of فدع) Distorting the joint of the hand.  
 ۱ *tafdīk*, (II of فديك) Carding or separating cotton.  
 ۲ *taf-dēg* (for تفديگ *taf-i dēg*) The steam of a pot.  
 ۱ *tafdīm*, (II of فدم) Covering (the mouth).  
 ۱ *tafdīn*, (II of فدن) Fattening (camels). Extending  
 a great way (a building).  
 ۱ *tafazzuh*, (v of فذح) Preparing to stale (a camel).  
 ۱ *tafazzuz*, (v of فذ *fazza*) Being alone, singular. Choos-  
 ing any thing. Claiming as one's own exclusive right.  
 ۱ *tafir* (or تفران *tafrān*), Dirty-looking (man).  
 ۱ *tifrūk*, Separation, division, dispersion.  
 ۱ *tafrat*, *tifrat*, or *tafirat*, The small furrow from the  
 nose to the upper lip. *Tafirat*, Whatever begins to sprout or  
 bud. Produce of a tree. Grass which cattle cannot crop from  
 its shortness. A species of plant.  
 ۱ *tafarrus*, (v of فرث) Being dispersed, separated.  
 Fainting, to which pregnant women are subject.  
 ۱ *tafaruj*, (v of فرج) Enjoying heart-ease. Being  
 freed from anxiety. Enjoying social intercourse. Walking,  
 viewing, contemplating, beholding. Relaxation. Amusement.  
 ۲ *tafaruj-gāh*, To take a walk for recreation.  
 ۱ *tifrijā*, Weak, languid. Pusillanimous.  
 ۱ *tifrajat* (تفراجة *tifrajat* or تفرجا *tifrijā*), An opening  
 in a garment. Interstices (between the fingers, or net-work).  
 ۲ *tafaruj-gāh*, A delightful place for recreation (as  
 a garden, a meadow, or a theatre).  
 ۲ *tafarchūgh*, Finished, prepared, arranged.  
 ۱ *tafaruh*, (v of فرح) Leisure, ease, refreshment.  
 ۱ *tafarud*, (v of فرد) Being singular, incomparable.  
 Choosing or using one thing only. Being obstinate, tenacious of  
 an opinion. Singularity, separation (from the rest of the world).  
 ۱ *tafaruz*, (v of فرز) Being chosen, selected.  
 ۱ *tafarzu*, (II of فرزع) Being divided into handful  
 (wheat in the stalk).  
 ۱ *tafarus*, (v of فرس) Judging from physiognomy.  
 Looking steadily at. Wishing to be thought a good horseman.  
 Intelligence, understanding.  
 ۱ *tafarush*, (v of فرش) Hovering with expanded wings  
 and remaining in the same place (a bird in the air).  
 ۱ *tafarshuh*, (II of فرش) Straddling to be milked.  
 ۱ *tafarut*, (v of فرط) Preceding, excelling others.  
 ۱ *tafaru*, (v of فرع) Being propagated, multiplied  
 (branches). Marrying the chief woman of a tribe.

- ۱ *tafarun*, (II of فرعن) Resembling Pharaoh in pride.  
 ۱ *tafurruḡh*, (v of فرغ) Being vacant, at leisure. Giving  
 one's whole attention to any thing. Spilling (water, or blood).  
 Smelting (ore). Lavishing (praises upon).  
 ۲ *Tafraghah* or *Tafrighah*, Name of a city in China.  
 ۱ *tafurruk*, (v of فرق) Being distinguished, separated,  
 divided, scattered, terrified, routed. Discrimination, separation.  
 ۱ *tafrikat*, Division, separation. Interval. Divorce. ۲ *azmina-i tafrikah o parīshān*, Times of division  
 and dispersion.  
 ۱ *tafaruk*, (II of فرقع) Smacking with the fingers.  
 ۱ *tafurruk*, (v of فرک) Trembling, stumbling (in  
 walking). Blundering (in speech).  
 ۱ *tafarnuk*, (II of فرنق) Being spoiled.  
 ۱ *tafrūk*, The stalk of a date or grape.  
 ۱ *tafarrī*, (v of فري) Being split, divided, cut. Flow-  
 ing (as water through fissures of rock or earth).  
 ۱ *tafrīb*, (II of فرب not in use) Laving, bathing with  
 aspasia (a woman).  
 ۱ *tafriyat*, (II of فرو) Lining (a garment) with skins.  
 ۱ *tafrīs*, (II of فرث) Loosening, letting out the bowels.  
 Falling in pieces (the liver). Striking (the liver) of an animal.  
 ۱ *tafrīj*, (II of فرج) Relaxing the mind. Banishing grief.  
 Cleaving, splitting. Dividing asunder. Taking flight.  
 ۱ *tafrīh*, (II of فرح) Exhilarating, rejoicing. Recrea-  
 tion, amusement. ۲ *tafrīh-i tab*, Ease of mind, cheer-  
 fulness, hilarity. ۲ *tafrīh-i kulūb dādan*, To  
 give joy to the heart, to delight, to relax the mind.  
 ۱ *tafrīkh*, (II of فرخ) Hatching (birds). Shooting forth  
 branches (a plant). Being pusillanimous. Surmounting fear.  
 Coming out of the egg (a young bird).  
 ۱ *tafrīd*, (II of فرد) Retiring, leading a solitary life (on  
 account of devotion). Being singular, incomparable (in virtue,  
 knowledge, and the like). Rendering single.  
 ۲ *tafrīdan*, To fry. To be fried. To dry.  
 ۱ *tafrīz*, (II of فرز) Prescribing a mode to any one. Sub-  
 traction in arithmetic.  
 ۱ *tafrīs*, (II of فرس) Breaking. Tearing in pieces.  
 ۱ *tafrīsh*, (II of فرش) Spreading (a carpet or the like),  
 laying down any thing as a stratum. Paving (a house with stones).  
 Extending branches along the surface of the ground (a plant).  
 ۱ *tafrīz*, (II of فرض) Cutting (in notches, boring holes).  
 Ordering any thing to be observed (as an article of religion).  
 ۱ *tafrīt*, (II of فرط) Acting carelessly, failing in the per-  
 formance of any duty, forgetting, relinquishing, losing an oppor-  
 tunity. Leaving behind. Preceding. Surpassing. Pre-occu-  
 pying. Averting, warding off evil (God). Ruining. Praising  
 beyond bounds, exaggerating.  
 ۱ *tafrīc*, (II of فرع) Producing branches. Being pro-

duced, generated. Climbing a mountain. Descending. Sacrificing the firstlings of sheep or camels, called *fara* (as practised by the pagan Arabians).

▲ *tafrigh*, (II of فرغ) Evacuating, emptying a vessel. Giving a vacation, causing a cessation from work or study. Pouring forth, causing to gush out.

▲ *tafrīk*, (II of فرق) Separating, discriminating. Scattering, squandering. Intimidating. Division, distinction. Distribution, partition, participation. Jealousy, suspicion, diffidence, misunderstanding. Schism. Subtraction. Department.

▲ *tafrīkan*, (P تفریقاً *tafrīkānah*) Separately.

▲ *tafrīk*, (II of فرک) Causing to rub with the hands.

▲ *tafrīh*, (II of فرة) Bearing a lively colt (a camel).

▲ *tafazzur*, (v of فرز) Being split, burst; falling to pieces from age (as a garment).

▲ *tafazzu*, (v of فرع) Being terrified.

▲ *tafzi*, (II of فرع) Striking with terror. Being delivered from fear or apprehension.

▲ *tafs*, (s तपस्) Heat, warmth.

▲ *tafassuh*, (v of فسح) Being ample, capacious (place). Making plenty of room for any one in a public assembly. Occupying a roomy seat.

▲ *tafassukh*, (v of فسح) Being dissolved, broken, destroyed. Being over-boiled (meat). Falling under a load (a young camel). Dropping off (hair from a dead body).

▲ *tafsirat*, The urine of a sick person; or rather, the inspection of it. A symptom. A medical prescription.

▲ *tafassu-a*, (v of فأس) Being rent (a garment). Being spread, propagated (an epidemical disease).

▲ *tafsah*, or *tufsah*, A mole on the face. Grief, uneasiness. An inclination. A longing (as in pregnant women).

▲ *tafsiyā*, (Θαψία) The deadly carrot, thapsia.

▲ *tafsiyā-a*, A wide rent.

▲ *tafsi-at*, (II of فأس) Tearing by over-stretching.

▲ *tafsih*, (II of فسح) Opening, amplifying.

▲ *tafsid*, (II of فسد) Destroying, overthrowing. Getting fat by villainy (a wolf or a scoundrel).

▲ *tafsīdan*, Warming, or to warm before the fire; basking, or to bask in the sun. To burn, to sear. Becoming greatly agitated. Having the lips chapped from heat.

▲ *tafsīdah*, Burned, warmed. Dried.

▲ *tafsīdah-labūn*, Having dry chapped lips.

▲ *tafsīr*, (II of فسر) Explaining, expounding. Explanation, commentary, paraphrase; an interpretation of the Kur'ān.

▲ *tafsīr*, To explain by synonymous words.

▲ *tafsīrah*, The urine of a sick person.

▲ *tafsīlah*, A kind of rich silken stuff.

▲ *tafsh*, Reproach. *Tafish*, Heat. Foam. Spittle.

▲ *tafashshuj*, (v of فشج) (Sitting) with the legs wide asunder. Opening the legs (when making water).

▲ *tafshirah* (or *tafshīrah*), March-pane. A kind of dish prepared with various roots, herbs, and honey.

▲ *tafashshugh*, (v of فشغ) Being scattered (grey hairs on the head). Being diffused over the body (blood). Entering amongst the houses and hiding one's self. Putting on one's best clothes. Clinging to a tree (bind-weed). Overcoming. Forcing (a woman). Having many children, Laxness. Slowness.

▲ *tafashshul*, (v of فشل) Flowing (waters).

▲ *tafshilah*, A dish of meat, eggs, carrots, and honey.

▲ *tafshah* (or *tafshal*), A reproach, a curse.

▲ *tafshī*, A pot or pan. A lentil.

▲ *tafashshī*, (v of فشو) Being propagated (as a contagion). Being large, open (interval).

▲ *tafshīj*, (II of فشج) Standing with the legs apart.

▲ *tafshīkh*, A looseness, a relaxation in the joints.

▲ *tafshīgh*, (II of فشغ) Overcoming, conquering.

▲ *tafassuh*, (v of فصيح) Displaying eloquence.

▲ *tafassud*, (v of فسد) Flowing.

▲ *tafassus*, (II of ففصص) Assembling, being met.

▲ *tafassum*, (v of ففصم) Being broken, bruised.

▲ *tafassī*, (v of ففصي) Being separated. Being liberated.

▲ *tafsiyat*, (II of ففسي) Liberating. Separating.

▲ *tafsīd*, (II of ففصد) Dividing, trenching. Macerating, dissolving with a small quantity of water.

▲ *tafsīs*, (II of ففص) Opening wide the eyes.

▲ *tafsī*, (II of ففصع) Drawing, or leading out. Squeezing juice (from dates). Rubbing bark or husks. Taking off and laying down a turban or tiara.

▲ *tafsīl*, (II of فصل) Separating or distinguishing one thing from another. Dissecting (a sheep), dividing any thing into parts. Making distinct, clear, evident. Paraphrasing, explaining diffusively, or distinctly. Placing between pearls, on bracelets, &c. a pearl of a particular kind, or a jewel of another species. Separation. Distinction, division (into chapters). Analysis, detail. Dissection. Statistics. Prolixity in discourse.

▲ *tafsīlan* or *tafsīl*, (P تفسیلاً) Distinctly, at full length, clearly explained.

▲ *tafazzuj*, (v of ففزع) Having the roots of the hair wet (with sweat). Being covered with fat (a body). Being extended.

▲ *tafazzuh*, (v of ففزع) Being exposed, disgraced.

▲ *tafazzuz*, (v of ففزع) Being torn, burst open, broken (the seal of a letter). Being scattered (people).

▲ *tafazzul*, (v of ففצל) Excelling, being eminent. Deserving well of any one. Conferring a favour. Being arrogant, presuming, self-important. Wearing the same garments every day (especially when at work or at home). Skill, art (especially of curing horses). Kindness.

▲ *tafzīh*, (II of ففزع) Disgracing, shaming.

▲ *tafzīz*, (II of *fazza*) Covering or ornamenting by inlaying with silver.  
 ▲ *tafzīl*, (II of *faẓl*) Preferring, exalting. Making pre-eminent. Staining, soiling (an every-day garment). Preference. اسم تفصيل A comparative or superlative noun.  
 ▲ *tafattur*, (v of *فطر*) Being split, divided.  
 ▲ *tafattun*, (v of *فطن*) Understanding, considering.  
 ▲ *taftīh*, (II of *فطح*) Making broad. Hewing, chipping, or smoothing (wood).  
 ▲ *taftīr*, (II of *فطر*) Causing to breakfast in the evening.  
 ▲ *taftīn*, (II of *فطن*) Making one to understand, to look at, or to consider (any thing).  
 ▲ *tafazzu*, (v of *فزع*) Being disagreeable, shameful.  
 ▲ *tafaʿi*, (v of *فعي*) Being viperous, malicious.  
 ▲ *tafaghghum*, (v of *فغم*) Expanding (as a flower).  
 ▲ *tafghīm*, (II of *فغم*) Kissing.  
 ▲ *tufafah*, A worm that eats leather.  
 ▲ *tafakkuh*, (v of *فققح*) Expanding, being blown (a rose). Preparing to perpetrate (mischief).  
 ▲ *tafakkud*, (v of *فتقد*) Being deprived of. Missing. Searching for any thing lost, seeking for in vain. Enquiring diligently, wishing to know. Inspecting (a wound). Kindness.  
 P *tafakkud-i hāl kardan*, To enquire after health.  
 ▲ *tafakkur*, (v of *فقر*) Digging a ditch (for palms).  
 ▲ *tafakus*, (v of *فقس*) Being overturned, falling upon.  
 ▲ *tafakku-a*, (v of *فقا*) Being divided, separated from.  
 ▲ *tafakkuh*, (v of *فقه*) Studying divine subjects. Being skilled in jurisprudence.  
 ▲ *tafki-at*, (II of *فتقا*) Tearing out the eye. Bursting by squeezing (an imposthume).  
 ▲ *tafkīh*, (II of *فققح*) First opening the eyes (a whelp).  
 ▲ *tafkīr*, (II of *فقر*) Rendering poor. Levelling high ground (in order to plant trees). Digging a furrow for planting palm-trees, or a ditch round those recently set. Piercing beads.  
 ▲ *tafkī*, (II of *فققح*) Striking on the palm of the hand, making a snapping noise with the middle finger and the thumb.  
 ▲ *tafkīh*, (II of *فقه*) Teaching, instructing in, the law.  
 P *tafak*, A tube for shooting clay-balls through, by the force of the breath. A musket.  
 ▲ *tafakkur*, (v of *فكر*) Thinking, reflecting, meditating, considering. Anxiety. P *tafakkur kardan*, To consider.  
 ▲ *tafakkuk*, (v of *فكك*) Being disjoined, dissolved, separated, broke open. Being debilitated by insanity.  
 ▲ *tafakkun*, (v of *فكن*) Being penitent. Wondering. Penitence. Meditation. Vexation from losing hope of victory.  
 ▲ *tafakkuh*, (v of *فكه*) Admiring. Being penitent. Enjoying. The use and enjoyment of (any thing).  
 ▲ *tafkīr*, (II of *فكر*) Considering, or causing to reflect.  
 ▲ *tafkīk*, (II of *فكك*) Disjoining. Futility.

\*▲ *tafula*, (fut. يتغل *yatfulu* or *yatfilu*) He spat.  
 ▲ *taft* (*tuft* or *tufāl*), Spittle, saliva. Froth, foam.  
*Taftl*, Smelling disagreeably, stinking-breathed. *Tuffal*, (fem. *tuffalat*) A fox. A fox's cub.  
 ▲ *tafullut*, (v of *فلت*) Being liberated. Escaping. Desiring, having a propensity. Leaping or rushing upon.  
 ▲ *tafalluj*, (v of *فلج*) Being cracked, chapped (the feet).  
 ▲ *tafallu*, (v of *فلع*) Being cut, split, cleft.  
 ▲ *tafulful*, (II of *فلفل*) Bearing a resemblance to pepper. Being black (a teat). Walking with a starched air. Cleaning the teeth with a kind of wood.  
 ▲ *tafalluk*, (v of *فلق*) Being split, cut, cloven.  
 ▲ *tafulluk*, (v of *فلك*) Being round, orbicular.  
 ▲ *tafallul*, (v of *فل*) Being broken, blunted, or notched, in the edge or point (a sword or spear).  
 ▲ *tafliyat*, (II of *فلي*) Lousing the head.  
 ▲ *tafliz*, (II of *فلج*) Dividing. Imposing tribute (upon the people). Opening. Conquering.  
 ▲ *tafliz*, (II of *فلذ*) Cutting in pieces.  
 P *Tafīs*, Name of a city in Georgia.  
 ▲ *taflis*, (II of *فلس*) Reducing one to poverty, rendering one unable to pay his debts. Declaring one a bankrupt.  
 ▲ *taflis*, (II of *فلس*) Liberating.  
 ▲ *taflī*, (II of *فلع*) Dividing, cutting, breaking.  
 ▲ *taflīk*, (II of *فلق*) Cleaving, dividing.  
 ▲ *taflīk*, (II of *فلك*) Swelling (the breasts of a maiden). Having swelling breasts (a virgin). Putting a cover upon the udders of cattle to prevent the young from sucking.  
 ▲ *taflīl*, (II of *فل*) Breaking, notching (a sword). Breaking the line, and putting (soldiers) to flight.  
 P *taflīn*, Charms, amulets, spells.  
 ▲ *tafannuk*, (v of *فندق*) Being delicately brought up.  
 P *tufung*, A musket, an iron rocket used in war.  
 T *tufangchī*, A matchlock-man, a musqueteer.  
 ▲ *tafannun*, (v of *فاننا*) Being of different species. Diversion, amusement, pastime, fun.  
 P *tafnūd*, Courage, fortitude.  
 P *tafnah* (or *tafni*), A spider's web.  
 ▲ *tafnīkh*, (II of *فنيخ*) Overcoming, conquering.  
 ▲ *tafnīd*, (II of *فند*) Accusing of falsehood. Reproaching, upbraiding. Pronouncing one to be insane or weak.  
 ▲ *tafnīk*, (II of *فندق*) Treating indulgently, pampering.  
 ▲ *tafnīn*, (II of *فاننا*) Dividing into different sorts, distributing into classes. Mixing. Afflicting, vexing, oppressing.  
 P *tafū*, Pho! fie, for shame! *Tufū*, Spittle.  
 ▲ *tafawwut*, (v of *فوت*) Passing beyond, escaping.  
 P *tafur*, A stone, or earthen vessel. Clay.  
 ▲ *tafawwuk*, (v of *فوق*) Pretending to a superiority over others. Doing a thing by degrees. Drinking milk at intervals.

△ *tafaʿwul*, (for *tafa-ul*, v of فأل) Presaging happily, taking a good omen from a name.

△ *tufūh* (from تنه), Being little, mean, vile. Being silly, sottish (a man). Being tasteless (food).

△ *tafaʿwuh*, (v of فوه) Speaking, pronouncing, delivering (a speech). Being talkative.

△ *tafʿīr*, (II of فور) Causing to boil or ferment.

△ *tafʿīz*, (II of فوز) Leading to the desert. Departing, travelling through the desert (with camels, &c.). Perishing, dying. Appearing clear, open, patent (a way).

△ *tafʿīz*, (II of فوض) Recommending, enjoining, committing, resigning, confiding, referring to another. Marrying a wife without a fortune.

△ *tafʿīf*, (II of فوف) Marking with white spots.

△ *tafʿīk*, (II of فوق) Making a notch (to an arrow). Allowing (a camel's colt) to suck at intervals.

△ *tafʿīm*, (II of فوم not in use) Baking wheaten bread.

△ *tafah*, Hatred, malevolence. A fog, a mist. A cloud. *Tufah*, A button. A volume, a bundle of papers.

△ *tafah* (from تنه), Being little, mean, vile, filthy, contemptible. Being insipid (meat). *Tafih*, Foolish. *Tufah* or *tuffah*, An animal of the lynx-kind. See تنه *tuffat*.

△ *tafahhur*, (v of فهر) Being ample. Being wealthy.

△ *tafahhuk*, (v of فهق) Spreading or extending wide. Being abundant, diffusive.

△ *tafahhum*, (v of فهم) Understanding, perceiving.

△ *tafhīr*, (II of فهر) Being fatigued, breathing hard.

△ *tafhīm*, (II of فهم) Giving to understand. Teaching, instructing. Understanding.

△ *tafhīh*, (II of فهه) (God) making speechless, visiting with an impediment of speech. Weakening, debilitating.

△ *tafīdan*, To crack, or chap (as the lips). To scrape (money) together. To sit in the sun, to expose to the fire or sun.

△ *tufayrā* (or *tufayrāk*), A white crumbling stone.

△ *tafayyuz*, (v of فيظ) Breathing forth the soul.

△ *tafayyul*, (v of فيل) Being weak or wandering in the mind, erring in opinion or conjecture.

△ *tafīn* (or *tafīnah*), A spider's web.

△ *tafayyu-a*, (v of فيأ) Doing any thing, sitting, in the shade. Turning itself, being turned (a shadow).

△ *tafyah* or *tafiyah*, Eaves for throwing off the rain.

△ *tafayhur*, (II of فيهر q) Being fatigued, breathing hard (a man or horse). Abounding in riches.

△ *tafayhuk*, (II of فيهق q) Being very emulous to excel. Being talkative, diffusive in speech or prayer. Being eloquent.

△ *tafyī-at*, (II of فاء) Casting a shadow. At the heels of.

△ *tafyīd*, (II of فيد) Drawing an ill omen from the note of the owl.

△ *tafyīl*, (II of فيل) Accusing one of imprudence or weakness of opinion. Rendering imprudent.

△ *tafīm*, (II of فأم) Enlarging (a camel's saddle).

△ *taki*, (imp. of وقي *waka'*) Take care! dread! avoid!

△ *takābul*, (VI of قبل) Encountering, standing face to face, looking at one another. Counterbalancing. Mutual opposition. △ بعد تقابل الفريقين After the meeting of both armies.

△ *tukāt*, Abstinence, piety, religion. The fear of God.

△ *takātik*, Swift, rapid.

△ *takātul*, (VI of قتل) Fighting, slaying one another.

△ *takāduʿ*, (VI of قذع) Piercing one another with spears in battle. Treading close one upon another in pursuit of any thing. Throwing one's self into. Dying one after another.

△ *takādīm*, (pl. of تقدم *takdimat*) Presents.

△ *takādum*, (VI of قدم) Being ancient, antique, old. Preceding, going before. Fronting each other. (in law) Such a distance of time as suffices to prevent punishment.

△ *takādīr*, (pl. of تقدير *takdīr*) The fates, divine decrees.

△ *takāzūf*, (VI of قذف) Throwing stones at one another. Mutual abuse.

△ *takārr*, (VI of قر *karra*) Fixing, agreeing amongst themselves. Standing firm. Being established in any place.

△ *takārub*, (VI of قرب) Approaching one another. Being near. (in versification) Name of a measure.

△ *takārush*, (VI of قرش) Mixing in battle. Striking with spears. Being pure, abstaining from evil.

△ *takāruz*, (VI of قرض) Retaliating (either good or bad). Partaking mutually. Looking at one another askance.

△ *takāruz*, (VI of قرظ) Praising one another.

△ *takāruʿ*, (VI of قرع) Casting lots.

△ *takārun*, (VI of قرن) Associating. Following.

△ *takārīr*, (pl. of تقرير *takrīr*) Recitals.

△ *takāzih*, Seasoning for victuals.

△ *takāsum*, (VI of قسم) Dividing, sharing among one another. Swearing to each other.

△ *takāss*, (VI of قص *kassa*) Retaliating upon one another. Equalling numbers (in calculation).

△ *takāsur*, (VI of قصر) Pretending to be short. Being unequal to the performance of any thing.

△ *takāsuʿ*, (VI of قصف) Being dashed to pieces (a ship).

△ *takāsī*, (VI of قصو) Being broken off (a rock).

△ *takāsīr*, (pl. of تقصير *tiksār*) Collars, short and close.

△ *takāzā* (for *takāzī*), Dunning, exacting. A demand. Exaction by means of a suit at law. Urgency, importunity.

△ *takāzā-i sinn*, The customs or habits of different ages, as of childhood, youth, manhood, &c. △ تقاضي شديد *takāzā-i shadīd*, Inexorable dunning. △ تقاضا کردن To exact.

△ *takāzī*, (VI of قضي) Forcing, compelling, urging, exacting. Receiving (a debt). Exigence, necessity.

△ *takātur*, (VI of قطر) Distilling drop by drop. Raining. Arriving in bands, following one another.

▲ *takātu* (تقطع *ṭaʿa*) Being disunited, alienated (friendship). Deserting or neglecting relations.  
 ▲ *takāʿud* (تقاعد *taʿadd*) Abstaining, desisting. Super-seding or delaying. Not foregoing one's claims (upon another).  
 ▲ *takāʿus* (تقاعس *taʿass*) Waiting, expecting. Delaying, retarding. Receding, hanging back. Being refractory.  
 ▲ *takāʿfus* (تقافس *taʿaff*) Lugging each other's hair.  
 ▲ *takāʿfut* (تقافط *taʿaffut*) Assisting each other to generate (applied especially to animals which part the hoof).  
 ▲ *takāll* (تقال *taqall*) Considering as small or trifling.  
 ▲ *takālib* (تقاليب *taqālib*, pl. of *taklib*) Changes, revolutions.  
 P *takālib-i charkh*, The revolutions of the heavens.  
 The vicissitudes of fortune.  
 ▲ *takāmur* (تقامر *taqām*) Playing at dice or other games of chance. Wagering, betting.  
 ▲ *takāwat* (تقاة *taqā*, from *taqī*) Piety, abstinence, continence.  
 ▲ *takāwul* (تقاول *taqāwul*) Conversing together.  
 ▲ *takāwum* (تقاروم *taqāwum*) Rising one against another, getting up to fight. Opposing an enemy.  
 ▲ *takāwuh* (تقاه *taqā*) Mutual shouting.  
 ▲ *takāwī* (تقاي *taqā*) Strengthening one another. Vying, contending with, outbidding one another, every one for himself. Money advanced to tenants to pay for seed.  
 P *takāwīm*, The place of the planets. (CASTELLUS.)  
 ▲ *takāwīm* (تقاويم *taqāwīm*, pl. of *takwīm*), Almanacks.  
 ▲ *takāyul* (تقايل *taqāyul*) Dissolving a contract, releasing each other from an agreement.  
 ▲ *takabbub* (تقرب *taqabbub*) Entering a vault.  
 ▲ *takabbuh* (تقبح *taqabbuh*) Considering ugly.  
 ▲ *takabbuz* (تقبض *taqabbuz*) Being collected, contracted, wrinkled. Being costive. Drawing one's self together. Being frightened. Containing or restraining one's self. Leaping upon.  
 ▲ *takabbul* (تقبل *taqabbul*) Receiving favourably, admitting.  
 ▲ *takabbī* (تقبي *taqabbī*) Putting on a short tunic open before, called *kabā*. Resembling tripe.  
 ▲ *takbīb* (تقبیب *taqabbīb*) Making an arch or cupola.  
 ▲ *takbiyat* (تقبیة *taqbiyat*) Adjusting, adapting, preparing. Making the garment (or tunica virilis) called *kabā*.  
 ▲ *takbīh* (تقبیح *taqabbīh*) Treating with abusive language. Exposing a foul deed. Reproof, reproach.  
 ▲ *takbīr* (تقبیر *taqabbīr*) Burying. Causing to bury.  
 ▲ *takbīz* (تقبیض *taqabbīz*) Collecting in a heap. Desiring one to take, or catch with the hand. Giving away (money).  
 ▲ *takbīl* (تقبیل *taqabbīl*) Kissing. A kiss. P *takbīl-i dast*, Kissing of hands.  
 ▲ *taktāk* (تقتاک *taqtāk*) Swift, rapid.  
 ▲ *taktāl* (تقتال *taqtāl*) Killing. Slaughter, murder.  
 ▲ *takattur* (تقتیر *taqtūr*) Preparing for battle. Retiring, remaining behind. Being angry, enraged. Breathing hard. Cir-

cumventing by fraud. (for *takattur*), Dropping, distilling, being ready to drop. Throwing one's self from a precipice.  
 ▲ *taktakat* (تقتكة *taqtakat*) A hard trot, an uneasy motion.  
 ▲ *takattul* (تقتل *taqtul*) Accommodating one's self to others, behaving modestly and attentively. Walking with a graceful elegant air (a woman).  
 ▲ *taktīt* (تقتیت *taqtīt*) Publishing and censuring the opinions of others. Perfuming (by boiling) unguents.  
 ▲ *taktīd* (تقتید *taqtīd*) The cutting of the shrub goat's thorn.  
 ▲ *taktīr* (تقتیر *taqtīr*) Sparing expense, keeping domestics at short allowance. Sending forth a flavour (meat when roasting). Putting a piece of meat in a hole, to allure wild beasts.  
 ▲ *taktīl* (تقتیل *taqtīl*) Killing numbers. Slaughter.  
 ▲ *takahuz* (تقحز *taqhuz*) Speaking rudely, harshly.  
 ▲ *takahzum* (تقحزم *taqhazum*) Sticking (to business).  
 ▲ *takahzun* (تقحزن *taqhazun*) Falling down when struck, being levelled with the ground.  
 ▲ *takahhul* (تقحل *taqhul*) Having withered flesh upon the bones (an old man). Being old and full of years.  
 ▲ *takahluz* (تقحلز *taqhuluz*) Being thrown down.  
 ▲ *takahhum* (تقحم *taqhūm*) Falling suddenly into or upon (any thing). Rushing violently. Behaving anxiously or importunately in any matter. Depreciating any thing. Meeting with a scarce, barren season. Throwing his rider (a horse).  
 ▲ *tak-hīb* (تقحب *taqhīb*) Coughing.  
 ▲ *tak-hiyat* (تقحیة *taqhīyat*) Spitting out rheum.  
 ▲ *tak-hīz* (تقحیز *taqhīz*) Striking with a stick; making the (person) so struck to jump or spring. Using harsh (language).  
 ▲ *tak-hīm* (تقحم *taqhīm*) Precipitating, thrusting one thing into another. Throwing his rider on his face (a horse).  
 ▲ *tikdat* (تقد *taqda* or *tikdah*) Coriander-seed.  
 ▲ *takaddud* (تقدد *taqaddud*) Being split. Being divided and dispersed (people). Being dry or dried.  
 ▲ *takaddur* (تقدّر *taqaddur*) Being pre-ordained, predestined. Being measured, proportioned. Possessing intrinsically the power of another given object; being equal (one thing to another).  
 ▲ *takaddasa* (تقدس *taqaddas*) 3d pers. pret. of *qaddas* in the fifth conjug. used optatively) May he be sanctified! *takaddasa wa taʿāla*, May (God) be sanctified and exalted!  
 ▲ *takaddus* (تقدس *taqaddus*) Being pure, holy. Being purified. Making one's self clean. Sanctifying one's self.  
 ▲ *takaddum* (تقدم *taqaddum*) Being sent before. Being pre-fixed, preferred, promoted, prefaced. Being proposed, offered. Commanding, giving a charge. Exceeding in boldness or strength of mind. Projecting beyond, jutting out. Approaching, drawing near. Standing before. Precedence, pre-excellence, preference, priority. A satrap, one high in authority.  
 ▲ *takaddumāt* (تقدمات *taqaddumāt*, pl. of *takaddum*) Premises.  
 ▲ *takdimat* (تقدمة *taqdimat*) The proposition of a syllogism. A government, a lieutenantcy. The final adjustment of an account.

▲ تقدمية *takdumīyat*, A going before. Precedence. *Tukdumīyat*, Men or things going before.

▲ تقدي *takaddī*, (v of قدو) Following the steps. Imitating.

▲ تقدح *takdih*, (II of قدح) Making (a horse) slim or gaunt. Sinking in its socket (the eye).

▲ تقديد *takdīd*, (II of قد *kadda*) Drying in the air or smooking (flesh cut into oblong pieces for future use). Cutting or tearing (a garment) the long way.

▲ تقدير *takdīr*, (II of قدر) Measuring; fixing, pre-ordaining, decreeing. Disposing in order, arranging. Rendering possible. Estimating. Predestination, inevitable decree, fixed fate.

▲ تقديرات *takdīrāt*, (pl. of تقدير *takdīr*) Decrees. تقديرات الهية *takdīrāt-i ilahīyah*, The divine decrees.

▲ تقديري *takdīrīy*, Having the efficacy without the sensible or material part; real, virtual.

▲ تقديس *takdīs*, (II of قدس) Purifying, sanctifying, consecrating. Pronouncing a benediction. Sanctity. Magnifying.

▲ تقديم *takdīm*, (II of قدم) Giving precedence; desiring to go before, or take the chief place; preferring, promoting. Proposing, offering, holding out. Causing to appear, or stand before. Sending forward. Setting over. Doing before. Swearing. Prefixing. Priority.

▲ تقدح *takazzuh*, (v of قدح) Charging with villainy.

▲ تقذر *takazzur*, (v of قدر) Abhorring, detesting, considering as sordid or filthy. Being dirty, squalid. Dirtying.

▲ تقدع *takazzuʿ*, (v of قدع) Preparing (mischief) for any one.

▲ تقدذ *takazkuz*, (II of قدذ) Ascending a mountain. Falling into a well, and perishing. Following one's own inclination.

▲ تقذية *takziyat*, (II of قذی) Taking a mote out of the eye.

▲ تقذیر *takzīr*, (II of قذر) Soiling (a garment).

▲ تقذيع *takzīʿ*, (II of قدع) Dirtying (a garment).

▲ تقذيف *takzīf*, (II of قدف) Throwing (stones at another).

▲ تقير *takir*, Herbs, roots, spices, and other seasonings.

▲ تقرار *takrār*, Stability. A firm constitution. Firmness.

▲ تقرب *takarrub*, (v of قرب) Seeking admittance, striving to draw near. Hoping to render (the Deity) propitious by sacrifices. Propinquity, nearness. Access, union (with God).   
▲ تقرب کردن *kasb-i takarrub kardan*, To gain admission, to get the ear (of a great man), to procure favour.

▲ تقرة *takirat*, Caraway.

▲ تقرة *takirrat*, (from قر *karra*) Remaining still. Stability.

▲ تقرح *takarruh*, (v of قرح) Being corroded with ulcers.

▲ تقرد *tikrid*, Spices, seasoning. Caraways.

▲ تقردة *tikirdah*, A kind of medicine. Caraways.

▲ تقرر *takarrur*, (v of قر *karra*) Being made fast, established.

Being imposed (taxes). Staling on his legs (a camel). Growing fat on dry grass (a camel). Confirmation. Approbation.

▲ تقرش *takarrush*, (v of قرش) Being collected. Gaining.

▲ تقرض *takarzum*, (II of قرض) Taking (every thing).

▲ تقراط *takarrut*, (v of قراط) Being adorned with ear-rings.

▲ تقرع *takarruʿ*, (v of قرع) Being turned, converted.

▲ تقرعف *takarʿuf*, (II of قرعف) Drawing one's self together.

▲ تقرف *takarruf*, (v of قرف) Being unbarked (a tree). Being laid bare (a wound or sore).

▲ تقرفص *takarfus*, (II of قرفص) Wrapping (herself) up in her garments (an old woman).

▲ تقرفع *takarfuʿ*, (II of قرفع) Drawing one's self together.

▲ تقرم *takarrum*, (v of قرم) Eating gently (as an infant), nibbling the herbage (as a young camel).

▲ تقروء *takarru-a*, (v of قرأ) Reading the scriptures.

▲ تقرة *takirah*, Caraway-seeds.

▲ تقري *takarrī*, (v of قري) Following the stream.

▲ تقرب *takrīb*, (II of قرب) Giving access, causing to approach. Offering a victim (to God). Sheathing (a sword). Galloping (a horse). Nearness. Handcuffing, fettering. Occasion, conjuncture. Appearance, probability. Pretence, motive. An offering, a sacrifice. Recommendation, mention.

▲ تقريبا *takrībān*, (ف تقريبا *takrībūnah*), Near to, about.

▲ تقريبي *takrībīy*, Conjectural, probable.

▲ تقريد *takrīd*, (II of قرد) Being silent (especially from any impediment). Curing (cattle) of the tike. Soothing, cajoling, amusing, deceiving. Despising, undervaluing. Depressing. Humbling one's self. Throwing away as worthless.

▲ تقير *takrīr*, (II of قر *karra*) Giving stability. Setting at rest. Strengthening, confirming. Constituting, appointing. Imposing (a tribute). Forcing to confess. Extorting the truth by torture. Proving. Relating, explaining. A narrative, relation, recital, account, detail. Pleasure, delight.

▲ تقريس *takrīs*, (II of قرس) Congealing. Cooling.

▲ تقريش *takrīsh*, (II of قرش) Acquiring. Irritating.

▲ تقريس *takrīs*, (II of قرص) Washing, or squeezing with the tips of the fingers. Making up (paste) into balls.

▲ تقريز *takrīz*, (II of قرض) Praising (a companion), exalting with praise. Censuring.

▲ تقريط *takrīt*, (II of قراط) Putting in ear-rings. Bridling (a horse). Cutting (scallions) to season a pot. Snuffing a candle. Giving little.

▲ تقريظ *takrīz*, (II of قراط) Praising the living.

▲ تقريغ *takrīʿ*, (II of قرع) Reproaching, reviling, reproving, chiding. Striking or breaking the head. Curing a camel's colt of pustules called قرع *karaʿ*.

▲ تقرين *takrīn*, (II of قرن) Associating one with another, accompanying. Joining together many captives with one chain.

▲ تقرح *takazzuh*, (v of قرح) Spreading into many branches.

▲ تقرز *takazzuz*, (v of قرز *kazza*) Hating impurity.

▲ تقرع *takazzuʿ*, (v of قرع) Being trained for running (a horse).

▲ تقزية *takziyat*, (II of قزي) Throwing down, and killing.

▲ تقريح *takzīh*, (II of قرح) Seasoning (a pot) with herbs. Decorating (a story).



▲ **تَقْرِيع** *takzīc*, (II of **قَرَعَ**) Making (a horse) gallop or leap. Shaving (the head, but leaving some places hairy). Teasing or vexing (a man) about any particular business which he dislikes. Applying anxiously to any thing. Sending (an ambassador or messenger). Running with vehemence.

▲ **تَقَسُّس** *takassus*, (v of **قَسَّ** *kassa*) Listening, hearing.

▲ **تَقَسُّط** *takassut*, (v of **قَسَطَ**) Distributing equally.

▲ **تَقَسُّس** *takaskus*, (II of **قَسَّسَ**) Listening.

▲ **تَقَسُّم** *takassum*, (v of **قَسَمَ**) Dividing, separating. Scattering. Being divided, scattered, dissipated.

▲ **تَقْسِيس** *taksīs*, (II of **قَسَّ** *kassa*) Feeding (camels) well.

▲ **تَقْسِيط** *taksīt*, (II of **قَسَطَ**) Dividing.

▲ **تَقْسِمْ** *taksīm*, (II of **قَسَمَ**) Distributing, dividing, scattering. Giving to be divided. Division in arithmetic. **تَقْسِيمِ جَمْع** *taksīm-i jamc*, An assessment of land. A rent-roll. **تَقْسِيمِ نَمُودَن** *taksīm namūdan*, To distribute, to allot.

▲ **تَقْسِمْ** *taksīmat*, An oath. A handsome woman.

▲ **تَقْسِمْ** *taksīmī*, An assesment of taxes divided in lots.

▲ **تَقَشِّر** *takashshur*, (v of **قَشَرَ**) Being peeled, unbarked.

▲ **تَقَشُّط** *takashshut*, (v of **قَشَطَ**) Being serene (the sky).

▲ **تَقَشُّع** *takashshu*, (v of **قَشَعَ**) Being dispelled, separated.

▲ **تَقَشُّف** *takashshuf*, (v of **قَشَفَ**) Living poorly. Being scantily fed and coarsely clothed. Becoming dry.

▲ **تَقَشُّش** *takashkush*, (II of **قَشَشَ**) Being healed (skin).

▲ **تَقْشِيب** *takshīb*, (II of **قَشَبَ**) Corrupting. Injuring, molesting. Affecting one (the poisonous smell of any thing).

▲ **تَقْشِية** *takshiyat*, (II of **قَشَى**) Unbarking or chipping (wood). Rubbing (the face). Preventing, hindering (one from business).

▲ **تَقْشِير** *takshīr*, (II of **قَشَرَ**) Peeling, excoriating.

▲ **تَقْشِيش** *takshīsh*, (II of **قَشَّ** *kashsha*) Collecting. Eating (upon every occasion).

▲ **تَقْصَار** *tiksār*, A collar, or necklace (short and close).

▲ **تَقْصَد** *takassud*, (v of **قَصَدَ**) Being broken in pieces (a spear). Being killed. Dying (a dog).

▲ **تَقْصُص** *takassus*, (v of **قَصَّ** *kassa*) Following (the steps of another). Preserving in memory (the speech of another).

▲ **تَقْصَع** *takassu*, (v of **قَصَعَ**) Being full of matter (a sore).

▲ **تَقْصَف** *takassuf*, (v of **قَصَفَ**) Being broken, dashed, bruised.

▲ **تَقْصَل** *takassul*, (v of **قَصَلَ**) Being cut, divided.

▲ **تَقْصَم** *takassum*, (v of **قَصَمَ**) Being broken, torn asunder.

▲ **تَقْصُور** *takascur*, (II of **قَصُورَ**) Being short, defective.

▲ **تَقْصِي** *takassī*, (v of **قَصَى**) Employing every effort. Being carried very far in an argument.

▲ **تَقْصِيب** *taksīb*, (II of **قَصَبَ**) Putting forth blades (corn).

▲ **تَقْصِية** *taksiyat*, (II of **قَصَى**) Cutting the nails; also the tips of the ears. Cutting off the extreme parts of any thing.

▲ **تَقْصِيد** *taksīd*, (II of **قَصَدَ**) Breaking or splitting (wood).

▲ **تَقْصِير** *taksīr*, (II of **قَصَرَ**) Subsiding (as anger, or grief). Being deficient, unequal to. Desisting from what one cannot perform. Doing less than one ought. Falling short of the

mark (an arrow). Proceeding slowly. Abridging. Cutting (hair). Shortening prayers (by performing two, instead of four, inclinations). Bleaching (a garment). Marking (a camel) on the neck. Rendering weak. Defect, failure. Abbreviation, abridgement. Error, fault.

▲ **تَقْصِيرَات** *taksīrāt*, (pl. of **تَقْصِير** *taksīr*) Errors, failings.

▲ **تَقْصِيرِ وَارٍ** *taksīr-wār*, Faulty, criminal, blameable.

▲ **تَقْصِيس** *taksīs*, (II of **قَصَّ** *kassa*) Plastering with mortar.

▲ **تَقْصِيع** *taksīc*, (II of **قَصَعَ**) Quenching (thirst with water). Keeping close at home. Appearing above ground (wheat).

▲ **تَقْضُب** *takazzub*, (v of **قَضَبَ**) Being cut, lopped, pruned (a vine). Sending forth rays (the sun).

▲ **تَقْضُض** *takazzuz*, (v of **قَضَّ** *kazza*) Sousing on prey (a hawk).

▲ **تَقْضَع** *takazzu*, (v of **قَضَعَ**) Being cut, separated, divided.

▲ **تَقْضِي** *takazzī*, (v of **قَضَى**) Going away, vanishing. Escaping (from danger). Sousing upon prey (a hawk). Being ended.

▲ **تَقْضِيب** *takzīb*, (II of **قَضَبَ**) Lopping off the branches (of a tree). Pruning (a vine). Darting forth rays (the sun).

▲ **تَقْضِية** *takziyat*, (II of **قَضَى**) Performing, absolving, finishing, consummating, executing. Paying a debt. Creating. Constituting a judge. (God) sending calamity among men.

▲ **تَقْطُر** *takattur*, (v of **قَطَرَ**) Dropping, being ready to drop or distil. Preparing for battle. Throwing one's self from a height. Perfuming herself (a woman). Retiring, remaining behind.

▲ **تَقْطُع** *takattu*, (v of **قَطَعَ**) Being cut into several parts. Being dissolved. Dying. Being diluted (as wine). Dividing (departments of business among one another.) Wanting rain.

▲ **تَقْطِي** *takattī*, (v of **قَطَى**) Being slow. Turning away (the face). Being drawn up very gently from the well (a bucket).

▲ **تَقْطِيب** *taktīb*, (II of **قَطَبَ**) Looking austere. Mixing (wine).

▲ **تَقْطِير** *taktīr*, (II of **قَطَرَ**) Distilling, coming out drop by drop. Causing to drop. Piercing with a spear, and levelling with the ground. Perfuming (a garment) with the wood of aloes. Tying camels in a string. Distillation. A strangury. A gonorrhœa.

▲ **تَقْطِيع** *taktīc*, (II of **قَطَعَ**) Cutting in several pieces, hashing, mincing. Dissecting. (In prosody) Scanning. Dividing people into various classes. Amputating (the hand). Breaking off all intercourse with one's relations. Diluting (wine with water). Dissolving. Leaving another behind (a horse in a race). The cesura, or pause in verse. The stature of man. The gripes.

▲ **تَقْطِيف** *taktīf*, (II of **قَطَفَ**) Gathering grapes. Scratching.

▲ **تَقْطِين** *taktīn*, (II of **قَطَنَ**) Putting forth shoots (a vine).

▲ **تَقْع** *taka*, Hunger. **تَقْع تَقْع** *takaun takiun*, Hunger of the keenest kind, starvation.

▲ **تَقْعُد** *takaud*, (v of **تَعَدَ**) Delaying (business). Preventing, hindering. Being unable, or unwilling, to do any thing.

▲ **تَقْعُر** *takaur*, (v of **قَعَرَ**) Being deep (well or ditch). Penetrating to the bottom. Being carried far (in a speech).

▲ **تَقْعُف** *takauf*, (v of **قَعَفَ**) Being moved (from its place).

▲ **تَقْعُز** *takaufuz*, (II of **قَعَزَ**) Leaving, abandoning.

- أ **تَقَعُّع** *takaḥku*, (II of **قَعَع** q) Being removed (with noise).  
 أ **تَقَعُوس** *takaḥwus*, (II of **قَعُوس** q) Becoming decrepit (an old man).  
 أ **تَقَعِيب** *takāib*, (II of **تَعِب** b) Making deep. Being carried far (in an argument). Mouthing (a speech).  
 أ **تَقْعِث** *takāis*, (II of **قَعَث** t) Pulling up by the roots.  
 أ **تَقْعِد** *takāid*, (II of **تَعَد** d) Attending, serving, waiting upon. Being sufficient in point of gain or advantage.  
 أ **تَقْعِر** *takāir*, (II of **قَعِر** r) Making deep. Being carried on (in a speech). Moving the mouth much when speaking.  
 أ **تَقْعِط** *takāit*, (II of **قَعَط** t) Being obscene in conversation. A straitening. Force, compulsion.  
 أ **تَقْفِر** *takaffur*, (v of **قَفِر** f) Following (the steps). Imitating.  
 أ **تَقْفُز** *takaffuz*, (v of **قَفَز** z) Drawing on a glove. Tinging the (hands or feet) with cypress or privet.  
 أ **تَقْفُس** *takaffus*, (v of **قَفَس** s) Leaping, hopping, skipping.  
 أ **تَقْفُوع** *takaffu*, (v of **قَفَع** f) Being contracted, wrinkled.  
 أ **تَقْفُف** *takafkuf*, (II of **قَفَف** f) Trembling (especially with cold), chattering (the teeth). Withering (as a plant).  
 أ **تَقْفُل** *takafful*, (v of **قَفَلَ** l) Bolting or locking a door. Being bolted, locked. Following with the eye. Assembling (to do business). Causing to come off a journey. Drying (the skin).  
 أ **تَقْفِي** *takaffi*, (v of **قَفَى** y) Imitating, following the steps.  
 أ **تَقْفِيَة** *takfiyat*, (II of **قَفَى** y) Ordering to follow.  
 أ **تَقْفِر** *takfir*, (II of **قَفِر** f) Collecting, heaping together (earth). Leaping upon. Being without sauce (meat).  
 أ **تَقْفِيل** *takfīl*, (II of **قَفَلَ** l) Locking (doors).  
 أ **تَقْفِين** *takfīn*, (II of **قَفَن** n) Decapitating.  
 أ **تَقْلُب** *takallub*, (v of **قَلَب** b) Being converted, inverted. Being expert in business. Conversion, revolution, transmutation, change. Success in trade. Trade. Conversation.  
 أ **تَقْلِبَات** *takallubāt*, (pl. of **تَقْلُب** takallub) Changes, turns.  
 پ **تَقْلِبَاتِ الْغُرُودِ** *takallubāt-i-ḡardūn*, The revolutions of the world.  
 أ **تَقْلِبَة** *taklibat*, The revolution of time.  
 أ **تَقْلُد** *takallud*, (v of **قَلَد** d) Being twisted or involved (one thing in another). Being adorned with a necklace (a woman), with a collar (an animal). Being preferred to, or confirmed in, an office. Receiving an investiture. Putting a sword-belt round the neck, or over the shoulder. Putting on (a necklace).  
 أ **تَقْلُز** *takalluz*, (v of **قَلَز** z) Frisking (the mountain goat).  
 أ **تَقْلُس** *takallus*, (v of **قَلَس** s) Putting on (a cap).  
 أ **تَقْلِسِي** *takalsi*, (II of **قَلَسِي** q) Putting on a cap or coif.  
 أ **تَقْلُص** *takallus*, (v of **قَلَص** v) Contracting, shrinking (a shadow, or clothes in washing). Being shrivelled (the lips).  
 أ **تَقْلُع** *takallu*, (v of **قَلَع** l) Being torn up. Hindering.  
 أ **تَقْلُك** *takalluk*, (v of **قَلَك** k) Being disturbed.  
 أ **تَقْلِك** *tiklik*, Name of an aquatic bird.  
 أ **تَقْلُكُل** *takalkul*, (II of **قَلَلَ** l) Being moved, shaken.  
 أ **تَقْلُنُس** *takalnus*, (II of **قَلَنَس** q) Putting on a cap or coif.

- پ **تَقْلِي** *tuklī*, A lamb six months old.  
 أ **تَقْلِيب** *taklīb*, (II of **قَلَب** b) Revolving, inverting, turning upside down. Rolling, tumbling, throwing off. Transacting business. Examining accurately. Stripping naked. Conversion.  
 أ **تَقْلِيح** *taklih*, (II of **قَلَح** ḥ) Waxing strong (a plant). Cleaning the teeth.  
 أ **تَقْلِيح** *taklih*, (II of **قَلَح** ḥ) Striking a blow. Thriving (a plant).  
 أ **تَقْلِيد** *taklīd*, (II of **قَلَد** d) Twisting. Putting on a collar or necklace. Adorning (a woman's neck) with a chain. Putting a wreath round the neck of a victim destined to be slain at Mecca. Investing with authority. Imitation, representation, a counterfeiting. **تَقْلِيدِ أَهْلٍ** *ahl-i taklīd*, A mimic, comedian, buffoon.  
 پ **تَقْلِيدِ كَرْدَن** *taklīd kardan*, To represent, to counterfeit, to feign; to imitate the voice, manner, or hand of another.  
 أ **تَقْلِيدِي** *taklīdī*, Imitated, forged, false, counterfeit.  
 أ **تَقْلِيز** *taklīz*, (II of **قَلَز** z) Causing any one to empty a cup. Fixing its tail in the ground (a locust) when depositing its eggs.  
 أ **تَقْلِيس** *taklīs*, (II of **قَلَس** s) Beating a kind of Arabian drum, called **دَف** *daff*, and meeting or going before kings and other great men, with that and other musical instruments, on triumphant and other public occasions.  
 أ **تَقْلِص** *taklīs*, (II of **قَلَص** v) Drawing one's self together. Tucking up (a garment). Being tucked up (a garment).  
 أ **تَقْلِيع** *taklī*, (II of **قَلَع** l) Removing, splitting, tearing up.  
 أ **تَقْلِيف** *taklif*, (II of **قَلَف** f) Tapping (a barrel or the like).  
 أ **تَقْلِيل** *taklīl*, (II of **قَلَل** l) Diminishing, causing to look less. Reduction.  
 أ **تَقْلِيم** *taklīm*, (II of **قَلَم** m) Paring (the nails).  
 أ **تَقْمُح** *takammuh*, (v of **قَمَح** ḥ) Raising the head when refusing to drink (a camel).  
 أ **تَقْمُر** *takammur*, (v of **قَمَر** r) Gaining at dice. Visiting one by moon-light. Prowling forth at that time (a lion in quest of prey). Making a blaze at night, in order to catch deer or birds, by dazzling their eyes. Stealing upon a woman unawares.  
 أ **تَقْمُص** *takammus*, (v of **قَمَص** v) Putting on a shirt or shift. Cantering, galloping (a horse).  
 أ **تَقْمُح** *takammu*, (v of **قَمَح** ḥ) Taking the best part (of any thing). Shaking the head to drive away the flies (an ass).  
 أ **تَقْمُق** *takamqu*, (II of **قَمَق** q) Being on the top of any thing. Being plunged under water.  
 أ **تَقْمُم** *takammum*, (v of **قَمَم** m) Ascending to the highest part, and there standing or reclining. Copulating (beasts). Searching, examining things swept together.  
 أ **تَقْمُن** *takammun*, (v of **قَمَن** n not in use) Endeavouring (to accommodate one's self to the humour of another).  
 أ **تَقْمُأ** *takammu-a*, (v of **قَمَأ** a) Collecting, scraping together. Taking the best part of any thing.  
 أ **تَقْمُهِ** *takammuh*, (v of **قَمِه** h) Wandering no one knows where.  
 أ **تَقْمِير** *takmīr*, A change of the moon.

- ▲ *takmīsh*, (II of قمش) Separating or raking together (small things). Eating (any thing however bad).  
 ▲ *takmīs*, (II of قمص) Putting on a shirt.  
 ▲ *takmīt*, (II of قمت) Binding the hands and feet (of a captive), or the four feet (of a sheep). Swaddling (an infant).  
 Joining (camels) in a string.  
 ▲ *takmīʿ*, (II of تمع) Taking the stalk (from a date).  
 ▲ *tikn*, Nature. Skilful (man). Clay or soil at the bottom of rivers, wells, or ditches. *ابن تقي* Name of a famous darter.  
 ▲ *takannub*, (v of قنب) Setting (as the sun).  
 ▲ *takansur*, (II of قنسر) Growing old.  
 ▲ *takannus*, (v of قنص) Hunting.  
 ▲ *takannuʿ*, (v of قنع) Putting on a coif or cap.  
 ▲ *takanfuz*, (II of قنفذ) Striking (with a staff).  
 ▲ *taknīb*, (II of قنب) Putting forth the ear (corn).  
 Being thirty or forty in number (a troop of horse).  
 ▲ *taknī-at*, (II of قنأ) Tinging with a very red colour.  
 Dyeing (the beard) black.  
 ▲ *takniyat*, (II of قني) Keeping (a girl) at home that she may not romp with the boys.  
 ▲ *taknīh*, (II of قنح) Fitting a long crooked key to the lock of a door.  
 ▲ *taknīt*, (II of قنط) Driving to desperation.  
 ▲ *taknīʿ*, (II of قنع) Making contented. Enjoining contentment. Putting on a head-dress. Wrapping a whip round the head. Hiding his head under his plumage (a cock).  
 ▲ *taknīf*, (II of قنف) Cutting in pieces with a sword.  
 ▲ *takwā* (for *takwāʿ*) Piety. The fear of God.  
 ▲ *takawwub*, (v of قرب) Being excoriated, unbarked.  
 Being broken, torn, or pulled up. Being broken (an egg).  
 ▲ *takawwut*, (v of قوت) Being nourished, supported.  
 ▲ *takawwuh*, (v of قوح) Suppurating (a wound).  
 ▲ *takawwur*, (v of قور) Twisting, coiling (as a serpent).  
 Being elapsed (the best part of the night).  
 ▲ *takawwus*, (v of قوس) Being crooked, curved. Arming one's self with a bow.  
 ▲ *takawwuz*, (v of قوض) Being disjointed, demolished, fallen to pieces. Going and coming.  
 ▲ *Takwūʿ*, (HEB. טקוּעַ) Tekoa.  
 ▲ *takawwuʿ*, (v of قوع) Inclining to one side. Walking as if treading upon thorns. Climbing (a tree as the chameleon).  
 ▲ *takawwus*, (II of قوعس) Becoming decrepit (old man). Falling in ruins (a house).  
 ▲ *takawwuf*, (v of قوف) Checking one when speaking, desiring him to say this or that.  
 ▲ *takawwul*, (v of قول) Telling a lie of another.  
 ▲ *tikwalat*, Loquacious, talkative.  
 ▲ *takawwum*, (v of قوم) Becoming constituted, confirmed, straightened, rectified, directed.

- ▲ *takwāʿ*, The fear of God, piety. Abstinence. *أهل*  
*ahl-i takwāʿ*, One who fears God; pious, devout.  
 ▲ *takawwī*, (v of قوي) Becoming powerful, strong, courageous. Being corroborated, strengthened. Raining. Assistance (particularly to tenants by advances, or remission of rent).  
 ▲ *takwīb*, (II of قوب) Digging. Breaking, crushing (as a bird her egg). Tearing up, eradicating.  
 ▲ *takwiyat*, (II of قوي) Corroborating, strengthening. Re-enforcing. Aid. Confidence, reliance, trust. *تقويت*, *takwiyat-i dīn kardan*, To propagate religion. *تقويت قلب*, *takwiyat-i kalb kardan*, To comfort the heart.  
 ▲ *takwīd*, (II of قود) Leading (many horses). Guidance.  
 ▲ *takwīr*, (II of قور) Falling from the middle.  
 ▲ *takwīs*, (II of قوس) Bending like a bow. Becoming crooked, decrepit (old men).  
 ▲ *takwīz*, (II of قوض) Demolishing a structure, but not utterly destroying it. Substituting (one thing) for another.  
 ▲ *takwīl*, (II of قول) Reporting that another said so and so (generally falsely).  
 ▲ *takwīm*, (II of قوم) Making straight. Setting in order, fixing, adjusting. Correcting. Guiding. Putting a price upon. An ephemeris, a calendar, an almanack. *علي احسن*, *ala' ahsana takwīm*, In the most perfect symmetry.  
 ▲ *takwīh*, (II of قوه not in use) Calling. Making a clamour. Driving (wild beasts) into any place (as a net).  
 ▲ *tukah*, A button, a buckle, a clasp.  
 ▲ *takahkur*, (II of قهقر) Retiring back.  
 ▲ *takahhul*, (v of قيل) Drying, withering (the skin). Having dry and withered flesh upon the bones (an old man). Being poor and miserable. Speaking in a shrill feeble tone of voice. Walking or proceeding slowly. Being ungrateful. Being inhuman. Using one shamefully, ungratefully in word or action. Complaining without cause.  
 ▲ *tak-hūs*, Celerity. A trembling, tottering gait.  
 ▲ *tak-hīr*, (II of قهر) Conquering, taming, subduing.  
 ▲ *takī*, (fem. imperative), Fear thou (woman). *Tukaʿ*, Piety, the fear of God. Abstinence. *تقي اصحاب*, *as-hāb-i tukaʿ*, Endowed with piety. *Takīy*, Pious, fearing God.  
 ▲ *takīyat*, Fear, caution. Piety.  
 ▲ *takayyuh*, (v of قبح) Becoming purulent (wound).  
 ▲ *takayyud*, (v of قيد) Giving attention, dedicating one's endeavours to gain any point. Superintending, having the oversight of. Attention, diligence, application, assiduity.  
 ▲ *takayyus*, (v of قيس) Resembling, or adhering to, the Arabian tribe of Kays.  
 ▲ *takayyus*, (v of قيس) Braying (a camel). Falling in (a well).  
 ▲ *takayyuz*, (v of قيس) Being broken (an egg), demolished (a wall). Resembling (one's father). Being determined, definite.

A تقيظ *takayyuz*, (v of قیظ) Passing the summer (any where).  
 A تقييل *takayyul*, (v of قیل) Resembling, taking after, one's father. Sleeping at mid-day; also drinking then. Being assembled, met, flowing (water).  
 A تقيين *takayyun*, (v of قین) Being adorned (a bride).  
 A تقيو *takayyu-a*, (v of قيا) Vomiting. Pretending to vomit. Throwing herself in her husband's way (a woman).  
 A تقيئة *takyi-at*, (II of قيا) Causing one to vomit.  
 A تقييح *takyih*, (II of قیح) Making purulent (a wound).  
 A تقييد *takyid*, (II of قيد) Binding. Fettering, shackling. Pointing a book.  
 A تقيير *takyir*, (II of قير) Pitching, tarring (a ship).  
 A تقييض *takyiz*, (II of قیض) Breaking, demolishing (a house). Determining, defining. Predestinating. Reconciling (one to another). Marking (camels) with a hot stone or iron.  
 A تقييظ *takyiz*, (II of قیظ) Passing the summer (any where). Sufficing for the summer.  
 A تقييل *takyil*, (II of قیل) Giving drink at mid-day.  
 A تقيين *takyin*, (II of قین) Adorning, dressing (a bride). Putting a house in order (a servant). Making a camel's saddle.  
 P تک *tak*, A species of grass growing among wheat. Name of a plant growing in the water, of which in Egypt they make paper, and which in Arabic they call بردي *bardiy*. Depth, profundity. The bottom of a well. The beak of a bird. The point of a sword or the like. Little, small, moderate in quantity. Quiet. One, alone, unique, unparalleled. Uneven. تک جفت *tak juf*, Odds or evens. Only. Provided that. On this pretence; if by this means. همان تک *tak hamān* (or همان نک *hamān tak*), Provided only that. The quick pace of a horse. A heat, a race. Assault, attack, shock, brunt. Striking the dice-box to make the dice fall to the bottom. (Imperative and participle of تکید), Run thou. Running. اسب تک *asb-tak*, (Fleet) as a horse. When added to a noun it is a particle of similitude, as ماہ تک *māh-tak*, (Beautiful) like the moon. باد تک *daryā-tak*, (Raging) like the sea. باد تک *bād-tak*, (Rapid) like the wind. تک و پو *tak o pū*, Run and search. A diligent enquiry. تک و پو کردن *tak o pū kardan*, To search or examine carefully. تک و تاز *tak o tāz* (or تک تاز *tak-tāz*), Haste! quick! run! Impetuosity. Tik, A mouthful, a morsel. Much. A horse. The fore-part. Tuk, The beak of a bird. A small lamp which gives but little light.  
 \*A تک *takka*, (fut. يتک *yatikku*) He was weak in mind.  
 A تک *takkā*, One who reclines much. Any thing upon which others rest, as a table or sofa.  
 A تک *takā-ud*, (v of کاد) Being difficult, troublesome.  
 P تکاب *tak-āb*, A valley through which a stream flows. Uneven grounds, partly under water, and partly dry, partly verdant and partly sterile. A tunnel. Enmity. Name of a country.  
 A تکابر *takābur*, (v of کبر) Playing the great man upon one another, behaving superciliously.

P تکاپوي *takā-pūy* or *pōy*, Diligent enquiry. Haste, speed.  
 A تکاة *tuka-at*, A prop, a support. A walking-stick. A cushion, a pillow. One who reclines much upon his side.  
 A تکاتب *takātub*, (v of کتب) Writing to one another.  
 A تکاتع *takātu*, (v of کتب) Following in succession.  
 A تکاتم *takātum*, (v of کتب) Dissembling mutually.  
 A تکاسح *takāshuh*, (v of کتب) Fighting (with swords).  
 A تکاسر *takāsūr*, (v of کتب) Multiplying. Disputing for superiority (in number, affluence, or numerous offspring). Multitude.  
 A تکاسف *takāsuf*, (v of کتب) Being compressed. Thickness.  
 A تکادر *takādūr*, (v of کدر) Fixing the eye steadfastly.  
 A تکاذب *takāzūb*, (v of کذب) Lying, deceiving each other.  
 A تکار *takār*, Running. A swift horse.  
 A تکارم *takārum*, (v of کرم) Being honourable. Being pure. Disdaining any thing mean.  
 A تکاري *takārī*, (v of کرو) Hiring, bargaining for.  
 A تکاسل *takāsul*, (v of کسل) Appearing, or affecting to be, slothful. Negligence, indolence, sloth, sluggishness.  
 A تکاشف *takāshuf*, (v of کشف) Disclosing each other's faults.  
 A تکاص *takāss*, (v of کص *kassa*) Thronging (men).  
 A تکاظ *takāzz*, (v of کظ *kazza*) Persecuting one another.  
 A تکافؤ *takāfu-a*, (v of کفا) Answering exactly. Equality.  
 A تکافي *takāfī*, (v of کفی) Being equal.  
 A تکاک *takāk* (from تک *takka*), Being weak, silly. Inebriating (wine). Cutting off. Trampling. Drunkenness, folly.  
 A تکاکرة *takākīrat*, (pl. of تکاري *tukkārā'*) Generals, leaders.  
 A تکاکو *taka-ku-a*, (II of تاکا) Being weak, cowardly. Retiring from fear. Being collected together.  
 A تکال *takālūb*, (v of کلب) Rushing upon one another.  
 A تکالم *takālūm*, (v of کلم) Revisiting, conversing.  
 A تکالیب *takālīb* (for تکالوب *takālūb*), Insult, assault.  
 A تکالیف *takālīf*, (pl. of تکلیف *taklīf*) Impositions, levies, public burthens, taxes. Exactions, extraordinary contributions.  
 A تکالیم *takālīm*, (pl. of تکلیم *taklīm*) Woundings. Wounds.  
 A تکامل *takāmul*, (v of کمل) Being entire, perfect, complete.  
 A تکاوچ *takāwuh*, (v of کوح) Treating one another ill.  
 A تکاود *takāwud*, (v of کود) Deceiving one another.  
 P تکاور *tak-āwar*, Swift, running, driving forward. An ambulating horse. A camel. A deep well. تکاور ابلق *tak-āwar-i ablak*, The world. Day and night.  
 A تکاوس *takāwus*, (v of کوس) Being compressed. Being firm in flesh (youth). Being thick (herbage). Accumulation.  
 A تکاؤل *takāwul*, (v of کول) Pretending to be short.  
 A تکاهل *takāhul*, (v of کهل) Negligence, remissness.  
 A تکاید *takāyud*, (v of کید) Laying snares for one another.  
 A تکایل *takāyul*, (v of کیل) Reviling each other.  
 A تکب *takabbub*, (v of کب *kabba*) Being heaped together.  
 A تکبد *takabbud*, (v of کبد) Being in the meridian (the sun). Being in the highest altitude (a star). Becoming thick (milk).  
 P تکبر *takbar* or *takabbur*, A spider's web.

▲ **تکبر** *takabbur*, (v of کبر) Being proud. Pride, haughtiness, arrogance, loftiness, presumption, ambition, grandeur.  
 ▲ **تکبرانیة** *takbirāniyat*, The height of glory.  
 ▲ **تکبکب** *takakkub*, (II of کبکب) Rolling one's self up in a garment. Breaking down from disease or leanness (a camel).  
 P **تکبند** *tak-band*, A silken or woollen girdle.  
 ▲ **تکبی** *takabbī*, (v of کبو) Being perfumed (clothes). Covering (live coals) with ashes.  
 ▲ **تکبیب** *takbīb*, (II of کب *kabba*) Broiling steaks. Falling (on the face or knees). Giving attention to (any business).  
 ▲ **تکبیة** *takbiyat*, (II of کبو) Perfuming (garments). Covering up (live coals) with ashes.  
 ▲ **تکبید** *takbīd*, (II of کبد) Attaining its highest altitude above the horizon (a star).  
 ▲ **تکبیر** *takbīr*, (II of کبر) Making, calling, or esteeming great. Magnifying God by saying **الله اکبر** *allah akbar*, God is greatest.  
 ▲ **تکبیل** *takbīl*, (II of کبل) Fettering (a captive).  
 ▲ **تکة** *takkat*, (from **تک** *takka*) Being weak in mind. Intoxicating (wine). Cutting. Trampling, bruising under foot. **Tik-kat**, Strings for long drawers, or trowsers.  
 P **تکت** *tikit* (or **تگت** *tigit*), Black gum mastich.  
 P **تکتاز** *tak-tāz*, Haste, speed, velocity. Be quick!  
 ▲ **تکتب** *takattub*, (v of کتب) Being drawn up in troops.  
 ▲ **تکتف** *takattuf*, (v of کتف) Walking with high shoulders.  
 ▲ **تکتک** *tiktik*, The sound made by any thing breaking or bursting (as the strings of trowsers, &c.).  
 ▲ **تکتاک** *taktakat* (from **تکتک**), Treading. Breaking.  
 ▲ **تکتل** *takattul*, (v of کتل) Going like a dwarf. Devouring.  
 ▲ **تکتیب** *taktīb*, (II of کتب) Writing. Teaching or causing to write. Assembling, or drawing up (an army) in divisions. Tying (camels) udders, to prevent their colts from sucking.  
 ▲ **تکتیع** *taktīc*, (II of کتغ) Cutting small, chopping.  
 ▲ **تکتیف** *taktīf*, (II of کتف) Hooping (a barrel). Being high in the withers (a horse). Mincing (meat).  
 ▲ **تکتیم** *taktīm*, (II of کتم) Concealing, covering, hiding.  
 ▲ **تکس** *takassuh*, (v of کس) Being struck (with gravel).  
 P **تکسر** *taksar*, A tree bearing fruit. (CASTELLUS.)  
 ▲ **تکسر** *takassur*, (v of کسر) Being multiplied. Being enriched.  
 ▲ **تکسم** *takassum*, (v of کسم) Stopping short, being astonished. Retiring, withdrawing, lurking.  
 ▲ **تکسب** *taksīb*, Paucity, fewness, smallness of quantity.  
 ▲ **تکسة** *taksi-at*, (II of کسا) Gathering cream (milk). Throwing up fat or scum (a pot). Growing long, spreading (as plants, the beard, or camels' hair). Eating cream.  
 ▲ **تکسب** *taksīh*, (II of کسب) Uncovering (one's posteriors).  
 ▲ **تکسیر** *taksīr*, (II of کسر) Multiplying, augmenting, enlarging.  
 ▲ **تکسیر** *taksīc*, (II of کسغ) Having a flux. Gathering cream (milk). Throwing up scum (a pot). Skinning (a wound). Growing long (plants, the beard, camels' hair). Eating cream.

▲ **تکشیف** *taksīf*, (II of کشف) Rendering thick, condensing.  
 ▲ **تکحل** *takahhul*, (v of کحل) Tinging the eyes (especially with crude antimony, or lead-ore reduced to an impalpable powder). Beginning to look green with young herbage (ground).  
 ▲ **تکحیص** *tak-hīs*, (II of کحص) Erasing, defacing (a book).  
 ▲ **تکحیل** *tak-hīl*, (II of کحل) Anointing with collyrium.  
 ▲ **تکدح** *takadduh*, (v of کدح) Being scratched with the nails.  
 ▲ **تکدر** *takaddur*, (v of کدر) Being turbid, impure, dark (colour, or liquor). Being disturbed, afflicted (life). Dregs. Dulness.  
 ▲ **تکدس** *takaddus*, (v of کدس) Travelling as if over-loaded and fatigued (a horse, or camel).  
 ▲ **تکدئة** *takdi-at*, (II of کدأ) (Cold) nipping (a plant). Being destroyed by cold, frost-bitten (a plant).  
 ▲ **تکدیج** *takdīh*, (II of کدج) Scratching violently (the face).  
 ▲ **تکدید** *takdīd*, (II of کد *kadda*) Driving away, thrusting, pushing, persecuting with virulence.  
 ▲ **تکدیر** *takdīr*, (II of کدر) Rendering turbid. Distressing, oppressing. **تکدیر خاطر** *takdīr-i khātir*, Perturbation of mind.  
 ▲ **تکدیس** *takdis*, (II of کدس) Putting up (corn) into stacks.  
 ▲ **تکدیم** *takdīm*, (II of کدم) (A sheep) biting gently without cropping (the herbage).  
 ▲ **تکدیة** *takdīh*, (II of کده) Scratching, disfiguring (the face). Striking, wounding. Breaking (a stone). Combing the hair.  
 ▲ **تکذب** *takazzub*, (v of کذب) Feigning a lie, inventing a poetic fiction. Considering as false.  
 ▲ **تکذیب** *takzīb*, (II of کذب) Accusing of falsehood, giving the lie. Being vain, foolish, idle, trifling, dilatory; leaving undone what ought to be done. Failing (a camel's milk).  
 P **تکر** *takr*, A fruit-tree. (CASTELLUS.)  
 ▲ **تکرار** *takrār*, (II of کر *karra*) Repeating, doing repeatedly, again, anew. Repetition. Tautology. Altercation, contention.  
 P **تکرار کردن** *takrār kardan*, To repeat. ▲ **Tikrūr**, Return.  
 ▲ **تکرب** *takarrub*, (v of کرب) Gathering dates called **کراة**.  
 ▲ **تکربش** *takarbush*, (II of کربش) Being wrinkled.  
 ▲ **تکرتب** *takartub*, (II of کرتب) Being turned upon.  
 ▲ **تکرتو** *takarsu-a*, (II of کرتا) Being close and thick (hair).  
 ▲ **تکرج** *takarruj*, (v of کرج) Being musty (bread).  
 ▲ **تکردح** *takarduh*, (II of کردح) Rolling. Reeling.  
 ▲ **تکردس** *takardus*, (II of کردس) Being contracted, pressed.  
 ▲ **تکردم** *takardum*, (II of کردم) Running in terror.  
 ▲ **تکرر** *takarrur*, (v of کر *karra*) Being repeated, reiterated. Returning oft. Repetition. Perseverance.  
 ▲ **تکرسف** *takarsuf*, (II of کرسف) Being inserted, introduced.  
 ▲ **تکروش** *takarrush*, (v of کروش) Drawing up (the face). Assembling, meeting together (men).  
 ▲ **تکرع** *takarruc*, (v of کرع) Eating sheeps' feet. Washing and purifying before prayer.  
 ▲ **تکرفس** *takarfus*, (II of کرفس) Being contracted, pressed.

▲ *takarfu-a*, (II of کرفا) Foaming (a boiling pot). Being bushy (the hair).

▲ *takarkur*, (II of کرکر) Being driven to and fro in the air. Applying sedulously to business. Flowing back (water).

▲ *takarrum*, (V of کرم) Being honoured, magnified, glorified. Being liberal, disdaining every thing base. Pretending to generosity. Honour, glory, nobility, dignity. Liberality.

▲ *takrīmat*, A cushion placed for a man to do him honour.

▲ *Takrūr*, Name of a city in Egypt.

▶ *takrūnitān*, (in anc. Pers.) To twist, to distort.

▶ *takrah*, The rind, also the stone, of a grape.

▲ *takarruh*, (V of کره) Loathing, detesting.

▲ *takarrī*, (V of کړو) Sleeping.

▲ *takarra'* or *takarra'*, A general, a leader.

▲ *takrīb*, (II of کرب) Eating the dates called کرایه *kurābat*. Tying a short rope to the cross-bar (of a bucket).

▲ *Tikrīt*, Name of a city in Mesopotamia.

▲ *Takrīs*, Name of a city and fortress in Mesopotamia, the birth-place of Salāhu'd dīn (Saladin).

▲ *takrīj*, (II of کرج) Becoming mouldy (bread).

▲ *takrīr*, (II of کر karra) Repeating, reiterating. (Wind) driving (the scattered clouds) into one cluster. Putting on rustic trowsers. Repetition, reply, revisal, renewal. ▶ *takrīr-i khitāb sākhtan*, To revive a discourse.

▶ *takrīr-i eahd kardan*, To renew a promise.

▲ *takrīs*, (II of کرس not in use) Laying the foundation of a house (with a row of stones). Dedication.

▲ *takrīsh*, (II of کرش) Frowning, knitting the brows. Dressing the tripe or paunch of an animal chewing the cud.

▲ *takrīshat*, The stomach of a beast stuffed and dressed.

▲ *takrīm*, (II of کرم) Honouring, revering. Behaving generously. Pouring rain (a cloud). Honour, respect, reverence, salutation. A cushion placed for a man to do him honour.

▲ *takrīmāt*, (pl. of *takrīm*), Reverences.

▲ *takrīh*, (II of کره) Rendering hateful, abominable.

▶ *takaj-dān*, (or *takaj-dānuh*), The membrane which envelops the grape-stone. The husk of the grape.

▶ *takas*, *takaz*, *takaj*, *takuj*, or *takii*) Grape-stones and other refuse after pressing the vines.

▲ *takassub*, (V of کسب) Gaining. Studying to gain.

▶ *taksar*, A vessel (for keeping grapes).

▲ *takassur*, (V of کسر) Being broken, spent, debilitated. Carrying (figures in arithmetic).

▲ *takassus*, (V of کس *kassu*) Inconvenience, trouble.

▶ *takask* (or *takasl*), A grape-stone or husk.

▶ *taksal*, A mint.

▲ *takassul*, (V of کسل) Being indolent. Sickness.

▲ *takassī*, (V of کسو) Being clothed, invested.

▲ *taksīb*, (II of کسب) Gaining. Causing to gain.

▲ *taksiyat*, (II of کسي) Investing with a robe.

▲ *taksīr*, (II of کسر) Breaking in pieces. Making and declining (a noun) as a broken plural. Carrying (in arithmetic). Dividing so as to produce a fraction. Measuring (an area).

▲ *taksīf*, (II of کسف) Cutting in pieces.

▶ *Tiksīn*, Name of a Turkish wrestler.

▶ *takash*, Grape-stones and other refuse after pressing the vines. Name of a certain king.

▲ *takashshuh*, (V of کشح) Coition.

▲ *takashshuf*, (V of کشف) Being uncovered, revealed. Illuminating the whole heavens (lightning).

▲ *takashshu-a*, (V of کشا) Eating (meat) roasted dry. Being filled. Being peeled, skinned, unbarked.

▲ *takshīh*, (II of کشح) Applying the cautery under the short ribs. Peeling off (bark).

▲ *takshīkh*, (II of کشخ) Calling one a cuckold.

▲ *takshīf*, (II of کشف) Revealing, disclosing.

▲ *takazkuz*, (II of کظکظ) Sitting bolt upright at meals from having the stomach overcharged.

▲ *takazzī*, (V of کظو) Swelling (with fat).

▲ *takagbush*, (II of کعبش) Being wrinkled.

▲ *takagsub*, (II of کعشب) Being round (a sack).

▲ *takagku*, (II of کعکع) Being timid, pusillanimous, weak. Being checked, prohibited. Remaining behind.

▲ *takagul*, (V of کعل) Adhering closely.

▲ *takagush*, (II of کعنش) Plunging (into any thing). Sticking fast in a net (a bird).

▲ *takagib*, (II of کعب) Having swelling breasts (a young girl). Making (any thing) of a cubic form.

▲ *takaffuf*, (V of کف *kaffa*) Holding in the palm of the hand. Asking with a stretched-out hand.

▲ *takafkuf*, (II of کفکف) Going (from a place).

▲ *takafful*, (V of کفل) Becoming security, giving caution for another, undertaking. Placing (any thing) on a horse's loins.

▲ *takaffu-a*, (V of کفا) Walking in a stately manner, without looking at the right or left.

▲ *takaffī*, (V of کفی) Growing tall (a tree).

▲ *takfīt*, (II of کفیت) Heaping up, receiving.

▲ *takfīr*, (II of کفر) Covering. Expiating a crime (doing penance or paying a mulct as atonement). Being guiltless. Humbling one's self before another (putting the hand upon the breast, and inclining the head), showing distant respect. Accusing of impiety, calling an infidel. Making one an unbeliever.

▲ *takfīl*, (II of کفل) Maintaining, supporting, educating. Giving to educate. Putting trust in, giving management to.

▲ *takfīn*, (II of کفن) Shrouding, burying (the dead).

▲ *takak*, (from *takka*) Being weak in mind. Overpowering (as wine). Cutting. Trampling. *Tikak* (pl. of *tikkat*) Drawer-strings.

P *takal* (or *tagal* تگل), A wether-sheep. *Takil* or *tikil*,  
 A handsome, unbearded youth. A dolt. Disproportionate.  
 A *tuklān* تکلان, Trust, confidence (in God).  
 A *tukalat* تکل (and *tukalān* تکلان), Trusting affairs to others,  
 and depending upon them.  
 A *takalluh* تکلح, (v of *کلح*) Looking austere and grim. Flash-  
 ing incessantly (lightning). Smiling, showing the teeth.  
 A *takallud* تکلد, (v of *کلد*) Being thick and hard.  
 A *takallu* تکلع, (v of *کلع*) Being assembled. Opposition.  
 A *takalluf* تکلّف, (v of *کلّف*) Giving great application to some  
 arduous business. Being smitten with love, and wholly en-  
 grossed by it. Dissembling. Extravagance, profusion. Incon-  
 venience, trouble. Ceremony, dissimulation. P *takalluf* بی تکلف *takalluf*,  
 Without inconvenience. *takalluf bar taraf* تکلّف بر طرف, Waving ceremony.  
 A *takallufāt* تکلّفات, (pl. of *takalluf*) Troubles, incon-  
 veniencies. Ceremonies, compliments. P *takallufāt-i darbār* تکلّفات دربار,  
 Expending much. A *takallufāt-i rasmī* تکلّفات رسمی, Ceremonious  
 attentions, empty compliments. *takallufāt-i majlis* تکلّفات مجلس,  
 The ceremonies of society, etiquette.  
 A *taklifāt* تکلّفات, A laborious enterprise, a painful exertion.  
 P *takalluf-mizāj* تکلّف مزاج, Ceremonious.  
 A *takallul* تکلّل, (v of *کلّل*) Being crowned. Putting on  
 a crown. Being deserted by, or destitute of, relations. Gleam-  
 ing (a thunder-cloud).  
 A *takallum* تکلّم, (v of *کلّم*) Speaking, talking. Conversation,  
 discourse. P *takallum* کردن To converse, to speak, to relate, to tell.  
 A *takallu-a* تکلّأ, (v of *کلّأ*) Expecting, waiting. Granting a  
 delay. Asking for a delay. Taking upon credit; or paying a  
 part, and receiving a distant time for the full payment.  
 P *tuklah* تکلّاه, Mad, insane. Name of one of the *Atābaks*  
 who reigned in *Shīrāz*.  
 A *takallī* تکلّی, (v of *کلّی*) Staying in the rear (of the army).  
 A *takli-at* تکلّی-ات, (II of *کلّأ*) Moving to the bank of a river;  
 getting to shore, keeping a vessel in port (especially in stormy  
 weather). Detaining (a man). Proceeding towards or against.  
 Looking steadily at any person. Receiving part of a price, and  
 granting a delay for the remainder.  
 A *taklīb* تکلّیب, (II of *کلّب*) Training dogs for the chase.  
 A *taklīd* تکلّید, (II of *کلّد*) Heaping, accumulating.  
 A *taklīz* تکلّیز, (II of *کلّز*) Collecting, assembling.  
 A *taklīs* تکلّیس, (II of *کلّس*) Making an attack, impression or  
 assault. Losing courage, flying. Calcining. Plastering.  
 A *taklīf* تکلّف, (II of *کلّف*) Making ceremonies. Delegat-  
 ing a trust of importance. Proposing to, or obliging another to  
 undertake any thing difficult. Laying on taxes. Offering. Ce-  
 remony. The imposition of a burthen. Trouble, difficulty, mo-  
 lestation, distress, inconvenience, annoyance. Ailment, affliction.  
 A *taklīf wa takalluf* تکلّف و تکلّف, Mutual ceremonies.

A *taklīl* تکلّیل, (II of *کلّل*) Crowning. Being dispirited,  
 unable to do any thing. Proceeding, or striking, boldly. Going  
 away, deserting friends.  
 A *taklīm* تکلیم, (II of *کلّم*) Wounding much. Speaking.  
 P *takmār* تکلّم (or *tukmar* تکلّم), An unfeathered arrow.  
 P *tak-murgh* تکلّم-مرغ, A bird's beak.  
 A *takammush* تکلّمش, (v of *کلّمش*) Hastening. Being wrinkled.  
 A *takamkum* تکلّمکم, (II of *کلّمکم*) Wrapping one's self (in a  
 garment). Putting on a round cap.  
 A *takammul* تکلّممل, (v of *کلّممل*) Being entire, perfect, finished.  
 A *takmilat* تکلّملة, (II of *کلّممل*) Completing. Perfection.  
 A *takammum* تکلّمم, (v of *کلّم*) Being covered. Fainting.  
 A *takammun* تکلّممن, (v of *کلّممن*) Lying in ambush, waylaying.  
 A *takammu-a* تکلّم-ا, (v of *کلّمأ*) Gathering mushrooms. Being  
 averse, loathing. Concealing, hiding from view (the earth).  
 P *tikmah* تکلّمه, Any thing curious and laboured, covered with  
 gold thread. *Tukmah* تکلّمه, A coat-button, a loop, an eyelet.  
 A *tukma-i jayb kushādan* تکلّمه-ای جیب کشادن, To unbutton the pocket.  
 A *takammuh* تکلّمه, (v of *کلّمه*) Being self-willed, departing (he)  
 knows not where. Wandering, roaming, rambling.  
 A *takamhul* تکلّمهل, (II of *کلّمهل*) Being collected, assembled.  
 A *takammī* تکلّممی, (v of *کلّممی*) Being covered, armed. Over-  
 whelming (as a sudden misfortune).  
 A *takmīt* تکلّمیت, (II of *کلّمیت*) Tinging (a horse) of a dark  
 red colour, inclining to black or chesnut.  
 A *takmīd* تکلّمید, (II of *کلّمید*) Fomenting a distempered limb,  
 and applying warm bandages to the affected part.  
 A *takmīsh* تکلّمیش, (II of *کلّمیش*) Spurring, driving, impelling.  
 A *takmīl* تکلّمیل, (II of *کلّمیل*) Finishing, completing, perfect-  
 ing. Performing, satisfying. Excellence. *ba'd takmīlī'l lawāzim* بعد تکلّمیل اللوازم,  
 After preparing the necessary things.  
 A *takmīm* تکلّمیم, (II of *کلّمیم*) Putting forth buds before  
 flowering (a tree). Putting on, or causing to wear, a round cap.  
 A *takmīn* تکلّمین, (II of *کلّمین*) Laying snares, waylaying.  
 P *takan* تکلّم (or *tagin* تکلّم), A fruit-tree.  
 A *takambush* تکلّمبش, (II of *کلّمبش*) Being mixed (people).  
 A *takansur* تکلّمنسر, (II of *کلّمنسر*) Being thick, large, corpulent.  
 Having the hairs or feathers erect (a cat, or a bird) from fright.  
 P *takand* or *takanid* تکلّمند, An egg. A poultry-yard. A nest.  
 A *takannus* تکلّمنس, (v of *کلّمنس*) Lurking in a cavern. Hiding  
 among foliage (a doe). Entering a tent (a man). Mounting  
 and riding in a camel's litter (a woman).  
 A *takannuz* تکلّمنظ, (v of *کلّمنظ*) Annoying, teasing, vexing.  
 A *takannu* تکلّمنع, (v of *کلّمنع*) Being contracted, shrunk. Be-  
 ing kept closely chained (a prisoner). Connexion, dependance,  
 relationship, friendship. Commerce, correspondence.  
 A *takannuf* تکلّمنف, (v of *کلّمنف*) Surrounding, hedging in.  
 P *tak-nafas* تکلّم-نفس (for *tang-nafas* تنگ-نفس) Asthmatic.  
 A *takannuh* تکلّمنه, (v of *کلّمنه*) Arriving at the summit, boundary,  
 or conclusion (of any thing).



▲ *takannī*, (v of کنی) Being described by a word which has properly another meaning. See also the next.

▲ *takniyat*, (II of کنی) Making use of the rhetorical figure, metonymy (by which the matter is put for the materiate, as, "he died by steel," i. e. by a sword).

▲ *taknīs*, (II of کنص) Moving the nose sneeringly.

▲ *taknī*, (II of کنع) Contracting. Maiming, by dis-jointing or mutilating (the hand). Deviating.

▲ *taknīf*, (II of کنف) Surrounding, fencing.

▲ *taknīn*, (II of کن کanna) Covering. Preserving. Screening (from the sun). Concealing in one's bosom (knowledge).

▲ *takū*, Bruised wheat or barley. Cakes baked with butter.

▲ *tak o pōy*, Run! search! Enquiry.

▲ *tak o tāz namūdan*, To strive, to struggle. To resist. To endeavour. To search diligently.

▲ *takawsur*, (II of کوثر q) Being plentiful, stifling (dust).

▲ *takawwuz*, (v of کوز) Putting on a girdle.

▲ *takawwur*, (v of کور) Distilling, dropping. Being thrown down, dejected, confounded. Setting about any thing.

▲ *takawwuz*, (v of کوز) Being collected, assembled.

▲ *takūj*, A grape-stone.

▲ *takawwus*, (v of کوس) Being inverted.

▲ *takawwuc*, (v of کوع) Being distorted in the wrist.

▲ *takawwuf*, (v of کوف) Being round (a heap of sand or a crowd of people). Going towards (sand). Being one of Kūfa in Chaldea, resembling or calling one's self a native of Kūfa.

▲ *takūk* (or *talūk*), A cup made in the form of an animal. Glass. *Tukūk*, Any earthen vessel. A large parlour. A butt for shooting at with arrows. High. Large. Weak in intellect. Hidden, concealed.

▲ *tukūk*, (from *takka*) Being out of one's senses. Inebriating (wine). Cutting. Trampling, bruising with the feet.

▲ *takawwul*, (v of كول) Being assembled (against any one). Overwhelming with blows or reproaches.

▲ *takawwun*, (v of كون) Being, becoming. Being moved.

▲ *takawwuh*, (v of كوه) Being divided, dilated, extended.

▲ *takawī*, Thin cakes. Curly hair.

▲ *takawwī*, (v of كوي) Entering, or squeezing one's self into a narrow place. Drawing close (husband and wife for reciprocal warmth). Being burnt, cauterized.

▲ *takwīb*, (II of كوب) Braying with the stone *fīhr*.

▲ *takwīh*, (II of كوح) Conquering. Repelling.

▲ *takwīd*, (II of كود) Accumulating, heaping up.

▲ *takwīz*, The being girded round the middle of the body. A stab made in the groin. A sound whipping.

▲ *takwīr*, (II of كور) (God) ordering (darkness) to succeed (the day). Throwing one down, and piercing him with a spear. Wrapping the cidaris or sash round the head in a spiral form. Heaping goods together and tying them in bales.

▲ *takwīs*, (II of كوس) Throwing down, causing to fall upon the head, precipitating head foremost into the fire.

▲ *takwī*, (II of كوع) Wounding, with a sword, so as to distort the extremity of the elbow.

▲ *takwīf*, (II of كوف) Cutting (leather). Writing the letter *kaf*. Going to Kūfa (a city of Chaldea).

▲ *takwīm*, (II of كوم) Accumulating, heaping up.

▲ *takwīn*, (II of كون) Giving a being or beginning to, causing to exist. Establishing. The book of Genesis. *khalk wa takwīn*, The creation of the world.

▲ *takah*, A goat that leads the flock. A goat-skin garment. A single volume. Dry cow-dung used for fuel. A crawfish. A plume, crest, tuft. An arrow. *Takah* (or *tagah*), The drawing string of the trowsers or long drawers. *Tikah*, A glutton. A mouthful, a piece. *tikah tikah*, Piecemeal. *Tikkah*, The string of the drawers. An arrow without a point. A little hill, an eminence.

▲ *takahhuf*, (v of كهف not in use) Having caverns and grottoes (a mountain).

▲ *takahhun*, (v of كهن) Predicting, presaging. Divination.

▲ *takahhunāt*, (pl. of *takahhun*) Divinations.

▲ *tak-hīd*, (II of كهد) Ordering to make haste.

▲ *tak-hīn*, (v of كهن) Soothsaying, foretelling.

▲ *takī*, A race.

▲ *takīdan*, To run to and fro. To rock an infant.

▲ *takīz* (or *takīj*) A grape-stone.

▲ *takayyus*, (v of کیس) Showing sagacity or cunning.

▲ *takīṣah*, Saddle-bags.

▲ *takayyuf*, (v of کیف) Being described, defined, as to form and quality. Disgracing, affronting, blaming.

▲ *takayyul*, (v of کیل) Standing in the rear.

▲ *takīn*, A lady, matron, married woman. A grape-stone. Brave, warlike. Lower, inferior. Name of a king.

▲ *takyah*, A place of repose. An alcove. An elbow-chair. A pillow. Any thing upon which one leans. A prop. The reserve of an army. A monastery, a convent. *takyah zadan*, To recline, to lean. To rest.

▲ *takyah-dār*, A monk. A dervish.

▲ *takyah-kalām* (or *sakhun-takyah*), A cant word introduced into conversation without any meaning.

▲ *takyah-gāh*, A resting-place. A sofa.

▲ *takya-i masīhī*, A Christian monastery.

▲ *takyah-nishīn*, Sitting in a monastery (i. e. a monk or dervish who never goes abroad).

▲ *takyīt*, (II of کیت) Filling (a purse), stuffing (a sack). Facilitating. Preparing, expediting (furniture).

▲ *takyīs*, (II of کیس) Making sharp, clever, shrewd.

▲ *takyīf*, (II of کیف) Describing by a certain quality or form. Cutting into several parts.

▲ *takyīl*, (II of کیل) Being timid, pusillanimous.

P **tag**, Bottom. Depth. The surface of the earth. Cries for help. A race. A date. Swift of foot. **tag-i daryā**, The bottom of the sea.  
 P **tag-āb** (or **tag-āw**), Verdant patches of ground from which the water has retired. A flaggon with a spout. A tunnel. Enmity, strife. Name of a note in music. Name of a village dependant on **Ganjah**.  
 P **tag-āwar**, A running-horse.  
 P **tag-bun**, A shallow well.  
 P **tag-tāz**, Running. Searching, seeking.  
 P **tag-daw**, Running about on business, or in search of employment. Enquiry, search. Fatigue.  
 P **tagarr**, A spider's web.  
 P **tagark**, Hail, storm, tempest. **To hail**.  
 P **tagrag**, The foundation of a wall.  
 P **tagal**, A troop of soldiers. **Tigil**, A handsome beardless youth. A patch to put on a garment.  
 P **tagaltī** (or **tagaltū**), Dorsers, pack-saddles, panels, saddle-cloths.  
 P **tugmar**, An arrow with a wooden head.  
 P **tagū**, Hair. Curly hair.  
 P **Tagīn**, Name of a wrestler.  
 P **tal**, A heap. A hill. A beardless youth.  
 P **tul**, A tailor's bag for needles, thread, and thimble.  
 P **tall**, A little hill, a heap of sand. A sort of garment.  
 P **Tall bāshir**, Name of a fortress near Aleppo. **تل**  
 P **Tallu's sultān**, Name of a place near Aleppo. **تل**  
 P **Tallu's sāfiyah**, Name of a fortress in Palestine. **تل**  
 P **Tallu'l-ayāziyah**, Name of a hill near Ptolemais. **تل**  
 P **Tall hamdūn**, Name of a fortress in Syria. **تل خالد**  
 P **Tall khālid**, Name of a fortress near Aleppo. **تل مورون**  
 P **mūrūn**, Name of a place in Yaman.  
 \* **talā** (for **talawa**), (fut. **yatlū**) He followed.  
 P **talā**, Poor, miserable. A cobbler's awl.  
 P **talā-a**, A treaty. Protection, a guard.  
 P **talā-um**, (I am of) Returning a favour.  
 P **tilāb** or **talāb**, Poured out as water. A pond.  
 P **talābb**, (VI of **labba**) Collaring one another.  
 P **talābānīdan**, (trans. of **talābīdan**, q. v.)  
 P **talābah** (or **talāwah**), Scouts, spies.  
 P **talābīb**, (pl. **talbīb**) Collars of garments.  
 P **tula-bībat**, A well-ordered thing.  
 P **talābīdan**, To cackle (a hen); to cry (a boy). To be beat.  
 P **talātuf** (or **talātūf**), Dirty, nasty. Sordid, worldly. Any thing legally impure. Clamour, riot, noise.  
 P **talātīl**, Necks. (pl. of **taltalat**) Misfortunes.  
 P **talātūn**, Abstinent, clean, pure.  
 P **talāj** or **tilāj**, A noise, a tumult, a shout.  
 P **talāhh**, (pl. of **lahha**) Striving, emulating.

P **talāhuz**, (VI of **lahz**) Vying in reciting verses. Contending clamorously. Upsetting one another (people in a mob).  
 P **talāhuz**, (VI of **lahz**) Looking back at one another.  
 P **talāhuk**, (VI of **lahq**) Following successively.  
 P **talāhuk**, (VI of **lahk**) Sticking close together.  
 P **talāhī**, (VI of **lahi**) Disputing, mutually blaming.  
 P **Talād**, Name of a large city bordering on China.  
 P **tilād**, Born in another country, and educated in Arabia. Hereditary wealth.  
 P **tilādiy**, Vernacular, domestic.  
 P **Talās** or **Tilās**, Name of a city in Turkistān.  
 P **talāsh**, Dispersion. Search, enquiry. Study.  
 P **Talāshūn**, Name of a grove in Ispahān.  
 P **talāshī**, (VI of **lahi**) Vanishing, being annihilated.  
 P **talāshīdan**, To be scattered. To perish. To search.  
 P **talāsuk**, (VI of **lahq**) Being contiguous (buildings).  
 P **talātus**, (VI of **lahq**) Dashing (waves). Clapping (hands).  
 P **talātuf**, (VI of **lahf**) Shewing favour. Benevolence.  
 P **talātum**, (VI of **lahm**) Fighting, buffetting. **تلاطم امواج**  
 P **talātum-i amwāj**, The dashing of the waves.  
 P **talā'ub**, (VI of **lahb**) Playing often, trifling.  
 P **talā'un**, (VI of **lahn**) Cursing one another. Being impudent, indecent (amongst themselves).  
 P **Talāgh**, Name of a town in Africa.  
 P **talāftūn**, One who extols himself.  
 P **talāfuk**, (VI of **lahf**) Touching. Finding. Taking. Composing differences. Being reconciled.  
 P **talāfi**, A kingdom. (CASTELLUS).  
 P **talāfi**, (VI of **lahf**) Obtaining, trying to obtain; discovering a remedy. Amending one's ways. Compensation, amends.  
 P **talāfīf**, Luxuriant herbage entangled together.  
 P **talāk**, Long drawers. Pecten. **Tilāk**, A caruncle.  
 P **talāk**, Meeting, intercourse.  
 P **talākus**, (VI of **lahq**) Calling bad names.  
 P **talākī**, (VI of **lahi**) Meeting each other. Encountering in battle. A meeting, a re-union, an interview. **يوم التلاقي**  
 P **yawmu't talākī**, The day of judgment.  
 P **tallāk** (for **dallāk**), A bagnio-boy.  
 P **talākuz**, (VI of **lahz**) Fighting.  
 P **tallāl** (for **dallāl**), A crier; a broker. A sycophant.  
 P **talāl**, (pl. of **tall**) Erring. **Tilāl**, Hills. Coasts.  
 P **talālā**, Echo.  
 P **talālat**, An error.  
 P **tala-lu-a**, (II of **lah**) Flashing, gleaming (lightning).  
 P **talām**, (contraction of **talāmīz**) Scholars. **Tilām**, (pl. of **tilam**) Boys. Servants. Husbandmen. Goldsmiths. Tubes through which the air passes. **تلام** **umm-i tilām**, Fever.

أ *talū-um*, (v of *لأ*) Being feathered (an arrow). Being restored to favour.

أ *talāmm*, (vi of *لم* *lamma*) Assembling together.

أ *talāmīzat* (and *تلاميذ* *talāmīz*), (pl. of *تلميذ* *talmīz*) Scholars, pupils, disciples, students.

أ *talān*, Prey, spoil.

أ *talān* (for *الآن* *al ān*), Now.

أ *talānaj* or *talānj*, Vociferation, clamour.

أ *talāwat* (from *تلو*), Reading, meditating. Buying a colt. *Tulāwat*, A balance of debt, a remainder of any thing.

أ *talāwum*, (vi of *لوم*) Mutual accusation.

أ *talāwī*, (vi of *لوي*) Agreeing, being of accord.

أ *talāwīdan*, To drop. *Tilāwīdan*, To think.

أ *talāhī*, (vi of *لهو*) Playing, beguiling the time.

أ *talāyus*, (vi of *ليس*) Being of an excellent disposition. Being indulgent, merciful, overlooking faults.

أ *talā-il*, Hard or severe things.

أ *talāyah*, (equivalent to *تلابه* *talābah*) Spies, scouts.

أ *talāyīdan*, To drop, to distil. To hollow out.

أ *talb*, Loss, damage, destruction. *tabban lahu wa talban*, May perdition overtake him!

أ *talbū*, (in ancient Persian) Fat, grease, tallow.

أ *talabbub*, (v of *لب* *labba*) Tucking up the garments. Girding one's self round the middle.

أ *talabbus*, (v of *لبث*) Delaying. Pause, delay.

أ *talabbud*, (v of *لبد*) Stopping, standing. Adhering to the ground. Sitting (as a bird upon eggs). Lurking (to seize prey). Being struck (by falling drops). Being overflowed (by rain). Being accumulated. Being heaped or clotted together (leaves or hair). Being leafy (trees).

أ *talabbus*, (v of *لبس*) Being covered; cloathing one's self. Being engaged (in business). Sticking to the hands (fat, grease).

أ *talabbut*, (v of *لبط*) Running. Being agitated, afflicted. Lying down, rolling on the ground. Tending, going on, turning towards. Being astonished, confounded.

أ *talabbuk*, (v of *لبك*) Being confused, intricate.

أ *talabbun*, (v of *لبن*) Delaying, deferring.

أ *talbah*, A wallet, saddle-bags. (CASTELLUS.)

أ *talbīb*, (ii of *لب* *labba*) Collaring. Containing a kernel (a berry). The collar of a garment. See also *تردد*.

أ *talbi-at*, (ii of *لبأ*) Having beastings in her udder (a ewe). Acquitting one's self of the obligation of going on pilgrimage (to Mecca).

أ *talbiyat*, (ii of *لبي*) Saying, What is your command? Here I am. Going a pilgrim (to Mecca). Staying in a place.

أ *talbīs*, (ii of *لبث*) Delaying, retarding.

أ *talbīh*, (ii of *لبح*) Growing old (man).

أ *talbīkh*, (ii of *لبح*) Perfuming with musk.

أ *talbīd*, (ii of *لبد*) Covering the ground thick (dew). Putting any glutinous substance upon the head to prevent the hair from flowing about. Mending, patching. Quieting.

أ *talbīs*, (ii of *لبس*) Covering. Concealing (the truth, the faults of goods on sale, &c.), cheating, deceiving. Failing in proving one's allegations. Mixing. Misrepresentation. Fraud, fallacy, imposture. Mixture, confusion. A knave. أ *talbīs kardan*, To adulterate, to falsify, to corrupt.

أ *talbīk*, (ii of *لبق*) Softening (paste with soup).

أ *talbīk*, (ii of *لبك*) Mixing (wheat with honey).

أ *talbīn*, (ii of *لبن*) Making bricks and burning them. Transacting any business undertaken from generous motives.

أ *talbīnat*, Soup made from bran, milk, and honey.

أ *talbīnah*, Milk-pottage.

أ *tallat* and *tillat*, State, condition. A reclining on the side. Indolence. *Tullat*, A draught. A reclining on one side.

أ *talattukh*, (v of *لتخ*) Being stained, contaminated.

أ *taltak*, A crucible.

أ *taltalat* (from *تلتل* *q*), Moving, shaking, agitating. Movement, agitation. A hard disagreeable trot, or other pace. Hardship, adversity. A cup made of the palm-tree.

أ *talasus*, (ii of *لث* *lath*) Wavering, being inconstant. Being thrown down or rolled in the dust, or the sand.

أ *talassum*, (v of *لثم*) Kissing. Veiling the mouth.

أ *talsīk*, (ii of *لثق*) Moistening, bedewing. Spoiling.

أ *talsīm*, (ii of *لثم*) Kissing.

أ *talj* or *talaj*, A scorpion's nest. An herb.

أ *tulaj*, An eaglet.

أ *talajjuz*, (v of *لج* *lajja*) Wishing to claim for one's self.

أ *talajjuf*, (v of *لجف*) Digging or being dug (a well).

أ *talajhuj*, (ii of *لجلج*) Being agitated. Hesitating, stammering. Rolling about what is in the mouth.

أ *talajjum*, (v of *لجم*) Bridling (a horse). Tying on a menstruous cloth.

أ *talajjun*, (v of *لجن*) Washing, yet not cleaning (the head). Feeding (camels) with leaves of trees mixed with meal, barley, and date-stones. Being viscous (plants).

أ *taljīb*, (ii of *لجب*) Being quite dry (a ewe).

أ *talji-at*, (ii of *لجأ*) Forcing against the will.

أ *taljīj*, (ii of *لج* *lajja*) Launching into, sailing through the mighty deep (a ship).

أ *taljīf*, (ii of *لجف*) Digging in the sides of a well.

أ *taljīm*, (ii of *لجم*) Coming up to the mouth (water). Bridling. Burning the mark of a bridle (on a horse).

أ *taljīn*, (ii of *لجن*) Feeding (camels) with leaves.

mixed with meal, barley, and date-stones. Striking (mallows) in order to thicken (them).

تلخز *talakhuz*, (v of لخر) Being avaricious, narrow-minded, importunate. Retiring, staying behind. Preparing one's self for. The watering of the mouth (from desire, or any thing acid).

تلحظ *talakhuz*, Anguish, affliction, toil.

تلحف *talakhuf*, (v of لحف) Taking, or making up, a sheet.

تلحق *talakhuk*, (v of لحق) Following one another in a continued line (camels).

تلحلم *talahluh*, (II of لالحم) Remaining fixed in one place.

تلحي *talahhi*, (v of لحي) Letting part of the sash of the turban hang over the shoulder (as ornamental).

تلحيج *talhij*, (II of لحيج) Involving, confusing, not making sufficiently clear what you mean.

تلحيد *talhid*, (II of لحد) Burying (the dead). Digging a grave, preparing a tomb.

تلحيس *talhis*, (II of لخص) Asking straightly, seeking news. Detailing one thing after another. Making (a place) narrow.

تلحيط *talhit*, A mark burnt under the eye of a sheep.

تلحيف *talhif*, (II of لحف) Sweeping the ground pompously with the train.

تلحين *talhin*, (II of لحن) Speaking badly, pronouncing the vowels with impropriety. Speaking melodiously, reading with a sweet tone of voice. Accusing one of error.

تلخ *talkh*, Bitter. Acrimonious, malicious. Sad. Bitterly.

تلخا *talkhā*, Grain, parched and pulverized, and afterwards mixed up with water into paste.

تلخاب *talkh-āb*, Bitter water. Salt-water.

تلخ ارتيج *talkh-artij*, A live coal. (*Burhān-i kātib*.)

تلخابار *talkh-bār*, Wild, unwholesome fruit.

تلخ جوان *talkh-jh'ān*, Poison. Death. (*Burhān-i kātib*.)

تلخجگوت *talkh-chukūg*, Wild succory.

تلخ خوان *talkh-kh'ān*, The gall-bladder.

تلخ دانه *talkh-dānah*, Darnel, tares.

تلخ رو *talkh-rō*, Morose, crabbed, sullen.

تلخ عيش *talkh-aysh*, One whose life is greatly embittered.

تلخک *talkhak*, The colocynth, or bitter purging apple. Endive. Name of a favourite of Sultān Mahmūd.

تلخ کام *talkh-kām*, Having a bitter taste in the mouth. Disappointed, balked. تلخکام کردن To make the palate bitter.

تلخ کامی *talkh-kāmī*, Bitterness of taste. Disappointment.

تلخ گفتار *talkh-guftār*, One who employs bitter words.

تلخ گو *talkh-gō*, Harsh, keen, sharp, sarcastic.

تلخ مزاج *talkh-mizāj*, Ill-tempered, splenetic, peevish.

تلخناک *talkh-nāk*, Very bitter. Bitterly.

تلخ و ترش *talkh o tursh*, The bitters and sours (of life).

تلخه *talkhah*, Bile, gall. Bitter, stiptic food.

تلخی *talkhī*, Bitterness. Oppression. Endive.

تلخی چشیده *talkhī-chashīdah*, One who has tasted sorrow.

تلخیص *talkhīs*, An explanation, declaration, a report or abstract of state affairs presented to the king by referendaries.

تلخیص کردن *talkhīs kardan*, To report to the king.

تلخینه *talkhīnah*, Milk soured, coagulated, and dried.

تلد *tuld*, An eaglet. *Talad*, Born in foreign parts, but brought up at home (as slaves among the Arabians). *Tulad*, Hereditary wealth.

تلد *tuld* or *tuld*, A pimple. A knob, a bump.

تلداغ *tildāgh*, (from لدغ) Stinging, biting.

تلدلد *taladdud*, (v of لد *ladda*) Looking right and left; delay.

تلدلم *taladdlum*, (v of لدم) Tearing (a garment). Mending (a garment). Interpolating, inserting.

تلدن *taladdun*, (v of لدن) Delaying, tarrying at.

تلدید *taldid*, (II of لد *ladda*) Scattering, dissipating.

تلدیس *taldīs*, (II of لدس) Shoeing (a camel) for hard ground. Mending, patching (shoes or slippers).

تلدیم *taldīm*, (II of لدم) Mending (a garment).

تلدین *taldīn*, (II of لدن) Moistening (cloth). Making (a spear) limber.

تلازز *talazzuz*, (v of لذ *lazza*) Taking pleasure. Delight.

تلاز *talazzu*, (v of لذع) Walking elegantly and expeditiously. Looking right and left.

تلاز *talazzuj*, (v of لزج) Being ductile, limber. Being viscous (plants). Remaining dirty after being washed (the head).

تلاز *talazzukh*, Secretion of spittle from eating sour fruit.

تلاز *talazzu-a*, (v of لزا) Being filled.

تلازب *talzīb*, (II of لزب) Adhering firmly. Being firm, fixed. Being involved, confused. Stinging (a scorpion).

تلاز *talzi-at*, (II of لزا) Giving. Feeding (camels) well.

تلاز *talzīz*, (II of لاز *lazza*) Giving a strong constitution (God).

تلاز *talzīk*, (II of لرق) Joining, glueing, soldering.

تلسک *tilisk* (or تلسگ *tilisg*), A small bunch of grapes.

تلسن *talassun*, (v of لسن) Being lent (a camel's colt) that the camel may give milk plentifully. Being acrid, pricked (wine).

تلسی *tulsi*, Sweet basil.

تلسین *talsīn*, (II of لسن) Making a tongue or latchet.

تلاشی *talshiyat*, (II of لشي) Annihilating, abolishing.

تلاص *talassus*, (v of لاص *lassa*) Robbing, plundering.

تلاص *talsīs*, (II of لاص *lassa*) Plastering, cementing.

تلاطخ *talattukh*, (v of لطح) Being contaminated, defiled.

- ▲ **talattut**, (v of **لَط** *latta*) Denying a debt legally due.  
 ▲ **tilti**, (Camels) toothless from age.  
 ▲ **talattu**, (v of **لَطع**) Being toothless, from age (camels).  
 ▲ **talattuf**, (v of **لَطَف**) Favouring, shewing kindness.  
 Blandishment, favour, obligingness.  
 ▲ **talattufan**, (r **لَطْفَانِه** *talattufānah*) By favour.  
 ▲ **talattufāt**, (pl. of **لَطْف** *talattuf*) Caresses, favours.  
 ▲ **talattum**, (v of **لَطَم**) Apostatizing from the faith.  
 ▲ **talattī**, (v of **لَطِيَ**) Waiting for (an enemy). Taking advantage of the negligence of others.  
 ▲ **taltif**, (II of **لَطَف**) Caressing, comforting.  
 ▲ **taltīm**, (II of **لَطَم**) Buffeting. Sealing (a letter).  
 ▲ **talazluz**, (II of **لَظَظ** q) Turning or shaking the head in a rage. Twisting, writhing (as a serpent).  
 ▲ **talazzī**, (v of **لَظِيَ**) Burning, flaming.  
 \*▲ **talaa**, (fut **يَتَلَع** *yatlaʿu*) (The day) advanced.  
 ▲ **talaa**, Length of neck. **Tali**, One who looks about, or turns his head often. Full (vessel).  
 ▲ **talāb** (from **لَعَب**), Playing. Sport.  
 ▲ **tilāb** (or **لَعَابَة** *tilābat*), Given to play, sportive.  
 ▲ **talaaʿub**, (v of **لَعَب**) Playing, trifling, toying.  
 ▲ **talāibat**, Playing much, addicted to play.  
 ▲ **talcat**, High ground. Low ground. The higher declivity rising from a valley. A river flowing from a rising ground into a valley. The channel of such a stream. لا أخاف إلا من **lā akhāfu illā min sayli talcatī**, I have no apprehension except from my own relations.  
 ▲ **talaaʿsum**, (II of **لَعِثَم** q) Delaying, hesitating. Not daring. Being deficient. Being patient, attentive.  
 ▲ **talaaʿzum**, (II of **لَعِذَم** q) Eating, devouring.  
 ▲ **talaaʿus**, (II of **لَعِص** not in use) Becoming difficult.  
 ▲ **talaaʿuʿa**, (II of **لَعِيعَة**) Pulling buds off plants.  
 ▲ **talaaʿuf**, (v of **لَعَف**) Preparing to leap in, on, over.  
 ▲ **talaaʿlu**, (II of **لَعَلَع** q) Moving. Breaking (bones). Shining (as a vapour over the plain). Being broken (a bone). Writhing from hunger or thirst. Lolling the tongue from thirst (a dog). Being weak (from sickness or fatigue).  
 ▲ **talaaʿlum**, (II of **لَعَلَم** q) Delaying, hesitating.  
 ▲ **talaaʿi**, (v of **لَعِيَ**) Concreting (honey). Pulling buds off plants. Gathering the plant called **لَاعِيَة** *lāʿiyat*.  
 ▲ **talāib**, (II of **لَعَب**) Flowing (saliva). Salivation. Playing, sporting, jesting, joking, trifling.  
 ▲ **talāin**, (II of **لَعِن**) Cursing. Tormenting.  
 ▲ **talaghghub**, (v of **لَغَب**) Removing, driving away.  
 ▲ **talaghghud**, (v of **لَغَد**) Being enraged, indignant.  
 ▲ **talaghghuf**, (v of **لَغَف**) Preparing to leap.  
 ▲ **talaghghum**, (v of **لَغَم**) Anointing the parts round the mouth (with perfumed unguents). Moving those parts (in speaking). Pronouncing, uttering any thing.  
 P **talghan**, Black clay or mud.

- ▲ **talghīb**, (II of **لَغِب**) Fatiguing, wearying out.  
 P **tulf**, Repletion from eating grapes.  
 ▲ **talaf**, Ruin, destruction. Profusion, expense, prodigality, consumption. **talafu'l māli kha-lafu'l ʿumri**, The loss of riches is the prolongation of life.  
 ▲ **talaffut**, (v of **لَفَت**) Bending, turning away (the face). Considering every circumstance.  
 ▲ **talaffuz**, (v of **لَفَظ**) Pronunciation, articulation.  
 ▲ **talaffuʿ**, (v of **لَفَعَ**) Being covered with a cloak (man or woman); with leaves (a tree); with grey hairs (the head).  
 ▲ **talaffuf**, (v of **لَفَف** *laffa*) Wrapping one's self up (in a garment). Being involved, enveloped, inwrapped.  
 ▲ **talaffuk**, (v of **لَفَق**) Being joined.  
 P **talaf-kār**, Prodigal, lavish; a spendthrift.  
 ▲ **talaffum**, (v of **لَفَم**) Binding or covering the tip of the nose or the mouth with a fillet or veil. Veiling the head.  
 P **talfan**, Black mud.  
 ▲ **talfīz**, (II of **لَفَظ**) Pronunciation, articulation.  
 ▲ **talfīʿ**, (II of **لَفَعَ**) Covering (the head). Eating plentifully. Turning a wallet inside out.  
 ▲ **talfīf**, (II of **لَفَف** *laffa*) Involving, covering up. Procuring (false witnesses). Giving a prompt reply.  
 ▲ **talfīk**, (II of **لَفَق**) Collecting. Sewing together. Dressing, adorning. Adulterating, falsifying.  
 ▲ **tilkā**, (from **لَقِيَ**) Arriving at, meeting with, falling upon, encountering. Reprehension. **tilkā an nāri**, Towards the fire. **min tilkā nafsīhi**, Of himself.  
 ▲ **tilikkām** (or **تَلِقَامَة** *tilikkāmat*), One who swallows large mouthfuls.  
 ▲ **talakkub**, (v of **لَقَب**) Assuming a surname or title.  
 ▲ **talakkuh**, (v of **لَقَح**) Accusing falsely. Making motions with the hands whilst speaking. Spurning the male (a she-camel) and thus intimating that she is pregnant, when she is not so.  
 ▲ **talakkut**, (v of **لَقَط**) Collecting every where. Gathering up (what is fallen on the ground).  
 ▲ **talakkuʿ**, (v of **لَقَعَ**) Prating, babbling.  
 ▲ **talakkuf**, (v of **لَقَف**) Swallowing, devouring, snatching greedily (like a starving wretch). Giving to swallow.  
 ▲ **talakluk**, (II of **لَقَلَق** q) Being moved, agitated.  
 ▲ **talakkum**, (v of **لَقَم**) Quickly eating or swallowing (any thing). The murmuring noise of a rapid stream.  
 ▲ **talakkun**, (v of **لَقِن**) Being taught. Learning by heart.  
 ▲ **talakkī**, (v of **لَقِيَ**) Accepting, receiving (by hereditary right). Arriving, meeting, encountering. Learning (from any one). Conceiving (a woman). Reprehending.  
 ▲ **talkīb**, (II of **لَقَب**) Giving a surname or title.  
 ▲ **talkiyat**, (II of **لَقِيَ**) Giving a pain in the face. Throwing (one thing into another), adding. Administering (an oath).  
 ▲ **talkīs**, (II of **لَقِث**) Mixing. Mixture.

- ▲ *talkih*, (II of *لقح*) Making the female palm fruitful by sprinkling the male flowers.
- ▲ *talkif*, (II of *لقف*) Swallowing. Causing to swallow, giving a mouthful of meat. Raising and throwing the feet forward (a horse).
- ▲ *talkim*, (II of *لقم*) Causing to swallow.
- ▲ *talkin*, (II of *لقن*) Instructing, informing.
- ▲ *talk*, Gold leaf. A kind of silken stuff. (for *talkh*), Bitter. *Tilk*, A bean. Green ginger. *Tulk*, A bean. *Talak*, One whose hair and beard have fallen off. A man with large mustaches (*Burhān-i kātī*). A mark for arrows. *Tilak*, A shoe. The medlar-tree. A sleeveless garment. A gown.
- ▲ *tilka*, (fem. of *ذلك* *zālika*) She. That.
- ▲ *talakkud*, (v of *لكد*) Being embraced. Being joined, firm, compact. Being fleshy, thick, plump, fat, gross.
- ▲ *talakku-a*, (v of *لكأ*) Stopping, delaying. Desisting, deserting. Being sickly, ailing.
- ▲ *talal*, Moisture. *Tulul*, (pl. of *تليل* *talīl*), Necks.
- ▲ *talam*, A trench, a furrow (in corn-fields). *Tilam*, A boy, a servant; a ploughman. A goldsmith. A long tube, an air-pipe.
- ▲ *tilimmāz*, Inconstant in love or friendship.
- ▲ *talammu*, (v of *لمع*) Eating breakfast, taking a little before dinner, tasting. Licking the corners of the mouth.
- ▲ *talamukh*, (v of *لمع*) Speaking obscenely.
- ▲ *talammuz*, Haste in walking.
- ▲ *talammus*, (v of *لمس*) Asking repeatedly.
- ▲ *Tilimsān*, The metropolis of Morocco.
- ▲ *talammuz*, (v of *لمظ*) Rolling the tongue about the mouth after eating. Darting out the tongue, and moving it swiftly (a serpent).
- ▲ *talammu*, (v of *لمع*) Snatching, catching at.
- ▲ *talamuk*, (v of *لمق*) Tasting. Seizing.
- ▲ *talmak*, A robust young man.
- ▲ *talamuk*, (v of *لمك*) Tasting. Twisting his jaws (a camel).
- ▲ *talamul*, (v of *لمل*) Tasting, trying.
- ▲ *talamum*, (v of *لم* *lamma*) Being mended, restored.
- ▲ *talmin*, (in anc. Pers.) The nose, the snout, the beak.
- ▲ *talammu-a*, (v of *لمأ*) Covering, concealing (as the earth). Taking or laying by, any fragments (of meat) in a dish.
- ▲ *talammi*, (v of *لمي*) Fading, vanishing (colour).
- ▲ *talmih*, (II of *لمح*) Indicating, showing.
- ▲ *talmiz* (or *تلميذ*), A scholar, a student. A disciple.
- ▲ *talmiz*, (II of *لمظ*) Giving to taste. Paying a debt.
- ▲ *tulunnat* or *talunnat*, Delay. Any thing necessary.
- ▲ *talindah*, Stuttering, stammering.
- ▲ *talnak*, A crucible, a refiner's pot.
- ▲ *talnag*, A fruit resembling a peach. *Tilang*, Name

- of a country in the Dak'han. *Tiling*, The beating of a tambourin. A small bunch of grapes. *Tulang*, Need, occasion. Inclination, wish. Supplication.
- ▲ *talnagi*, Indigent. A suppliant. *Tulnigī*, A beardless youth. Shaved. Large, corpulent. Fearless. A murderer.
- ▲ *Tulungī*, A sturdy beggar. One who sleeps in out-houses.
- ▲ *talangubīn* (or *ترنگبین* *tarangubīn*) Manna.
- ▲ *tulnah*, A question. An act. Poverty. Want.
- ▲ *tulunnī* (from *تولنگی* *tulungī*), Lazy. A drone.
- ▲ *talnīshah*, Dirt, rubbish from grinding. The sheath of the date-flower. The flowers of the date-tree. Agitation.
- ▲ *talū*, A briar, bramble. *Tulū*, The shaft of an arrow.
- ▲ *tilw*, Consecutive. Any thing following another (as a colt the dam). Thin, subtle. *Talūw*, Following without intermission. *Tulūw* (from *تولو*), Following. Abandoning; withholding assistance. Despising.
- ▲ *talwāzah*, A wooden house.
- ▲ *talwāsah*, Commotion, astonishment.
- ▲ *tilwat*, A kid straying from the flock. Lambs or kids dropt before the rising of the star Canopus. (also fem. of *تولو* *tilw*.)
- ▲ *talawwus*, (v of *لوث*) Being stained. Pollution.
- ▲ *talawwus-pazir*, Dirty, soiled.
- ▲ *tulūd* (from *تلد*), Being old (a possession), descending by heritage. Stopping, sojourning (as a stranger, traveller).
- ▲ *talwis* or *talwus*, A bud. *Talūs*, A double pocket.
- ▲ *talawsah*, The sheath in which the date is enveloped. A hatchet. *Talwasah*, Commotion. Percussion. A bud. Dirt, rubbish from grinding. *Tulūshah*, A scabbard. Unripe grain.
- ▲ *talawwus*, (v of *لوص*) Being twisted, inverted.
- ▲ *talawwut*, (v of *لوط*) Committing an unnatural crime.
- ▲ *talūk*, A butt for shooting at. A drinking vessel made in the shape of an animal.
- ▲ *talūl*, Sluggish (beast of burden).
- ▲ *talawwum*, (v of *لوم*) Being slow, dilatory. Waiting.
- ▲ *tulūmbāz*, A tambourin.
- ▲ *talūmah*, The bud of a tree. The sheath enclosing the date. Rubbish, chaff.
- ▲ *talūn* (and *تالونة* *talūnat*), Necessary business. Delay.
- ▲ *talawwun*, (v of *لون*) Being coloured. Changing colour. Being adorned; distinguished. Being afflicted. Versatility.
- ▲ *talawwunāt*, (pl. of *تالون* *talawwun*) Changes.
- ▲ *talawwun-tab*, Capricious, whimsical, fretful.
- ▲ *talawwun-mizājī*, Capriciousness, fretfulness.
- ▲ *talūnah*, A blossom.
- ▲ *talawwuh*, (v of *لوه*) Shining (the vapour called *سراب* *sarāb*). Being moved. Trembling, tottering, wavering.
- ▲ *talawwī*, (v of *لوي*) Being bent, distorted; twisting one's self. Being perverse, dissembling, evading. Being preferred.
- ▲ *talwīb*, (II of *لوب*) Mixing a perfume.

أ *talwiyyat*, (II of لوي) Twisting, bending, shaking the head. Turning it away. Preferring.

أ *talwīs*, (II of لوث) Befouling. Muddying (water).

أ *talwīj*, (II of لوج) Being crooked (a road).

أ *talwih*, (II of لوح) Causing to change colour. Making tawny, yellow, or fiery-coloured (as the sun, or fire). Making the head white (hoariness). Shining in glistening garments or with a sword. Pointing out. Making clear, demonstrating. Giving (a child) any thing to eat (which it can hold in its hand).

أ *talwiz*, (II of لوز) Stuffing (dates or figs) with almonds.

أ *talwīs*, (II of لوص) Eating pure honey, called *lawās*.

أ *talwīk*, (II of لوق) Preparing, preserving, or dressing (meat) with butter. Being dressed soft as butter (meat).

أ *talwīm*, (II of لوم) Reprehending, accusing. Writing the letter ل *lām*.

أ *talwīn*, (II of لون) Colouring, adorning, distinguishing. Beginning to colour (dates).

أ *talāh* (from تله), Perishing. Being sad, distracted.

ف *talāh*, A gin for catching birds. A tailor's goose; also his instrument-case. Shambles. The steps of a stair, the round of a ladder. A whetstone. Membrum virile. تله دادن *talāh dādan*, To lose. Tillah, Drawn gold.

أ *talāhub*, (ف of لهب) Burning, flaming.

أ *talājum*, (II of لجم) Being greedy of, addicted to. Lying open (a beaten road).

أ *talāzum*, (II of لهدم) Cutting off. Eating.

أ *talāhuf*, (ف of لئف) Lamenting, regretting (any thing neglected). Crying Ah! alas! Being agitated, grieved.

أ *talāhuk*, (ف of لئق) Being of a dead white (linen).

أ *talāhum*, (ف of لهم) Devouring, gulping up.

أ *talāhun*, (ف of لهن) Breakfasting, taking a whet.

أ *talāhuj*, (II of لوج) Dressing (meat) not enough.

أ *talāhuk*, (II of لوق) Speaking, acting carelessly.

أ *talāhī*, (ف of لبو) Playing, sporting, unbending.

أ *talhīb*, (II of لهب) Setting on fire, making blaze.

أ *talhiyat*, (II of ليو) Causing to love or delight in. Inducing one to unbend the mind or take amusement (in order to forget grief). Persuading to dismiss or let alone. Any thing by which time is beguiled.

أ *talhij*, (II of لئج) Giving breakfast or a whet.

أ *talhīd*, (II of لهد) Pushing away (in contempt).

أ *talhīz*, (II of لهد) Striking (on the breast).

أ *talhīf*, (II of لفف) Crying out in anguish Ah!

أ *talhīn*, (II of لهن) Giving breakfast or a whet.

ف *talī*, A blackberry-bramble. A style or pen of iron or bone. A whetstone. Poor. *Tilī*, Gold. *Tulī*, An artificer's tool. A barber's case of instruments.

أ *talīy*, A firm believer. Wealthy.

أ *tallā'*, (pl. of تليل *talīl*) Prostrate.

أ *tulla'*, A slaughtered sheep.

ف *talībār*, A house for keeping silk-worms in.

أ *talīyat*, The remainder (of a debt).

أ *talayyus*, (ف of ليث *lith* *obsol.*) Being bold, strenuous.

أ *talīd*, Born in foreign parts and educated at home (as slaves among the Arabians). Hereditary wealth.

أ *talīsat*, A sack. A testicle. A basket.

ف *talīshah*, A wallet, a scrip. A bud yet unblown. A fine Persian carpet.

أ *talīg*, (ف of ليع *liy*) A handsome (man). (A neck) long and erect.

أ *talayyugh*, (ف of ليع *liy*) Feigning to be foolish.

أ *talīfat*, Any thing lost.

أ *talīl*, Prostrate. The neck.

ف *Talīmān*, Name of a hero of Irān.

أ *talayyun*, (ف of لين *lin*) Being softened, smoothed. Being caressed, cajoled. Being gentle, placid, benign.

أ *talyīt*, (II of ليط *liṭ*) Joining, glueing.

أ *talyīf*, (II of ليف *liy*) Using (the palm-leaf).

أ *talīm*, (II of لأم *lām*) Mitigating, softening. Repairing, amending. Bringing again into favour.

أ *talyīn*, (II of لين *lin*) Softening, smoothing. Cajoling, flattering, soothing, putting into good humour.

ف *tam*, A disease in the eye, the web or cataract on the pupil, which causes blindness. Darkness, obscurity. The cover of a dish or pot. The tilt or awning of a boat. *Tim*, The herb sumach, of two kinds, one for eating, the other for tanning. A leathern bucket for drawing water. *Tum*, A kind of mill. A roundish iron arrow-head.

\*أ *tamma*, (fut. يتم *yatinmu*) It was finished.

أ *tamm* (from *tamma*), Being entire, complete, full, finished. Completing. This word (or *tamma'l kitāb*, The book is finished) is generally written at the end of a book, similar to our *Finis*, or *The End*. *tamma'l kitāb bi'arāni'l maliki'l wahhāb*, The book is finished, with the assistance of (God) the munificent king. *Tamm*, (pl. of *tumam* or *timam*), Amulets of camel's hair. *Timm*, A hoe, a spade, a mattock. *Timm*, *tamm*, or *tumm*, Perfection, accomplishment, end, complement. *waladat-hu li tim-mīn*, She brought him forth in perfect time.

أ *tamū-ur*, (ف of مأر *mār*) Boasting among themselves.

أ *tamātur*, (ف of مشر *maṣr*) Flying here and there (sparks of fire). Being dispersed or scattered. Dragging one another.

أ *tamātuh*, (ف of مته *maṭh*) Being very far asunder.

أ *tamātīn*, (pl. of تمان *timtān*) Tent-strings.

أ *tamāsul*, (ف of مثل *maṣl*) Convalescence. Equality.

أ *tamāsīl*, (pl. of تمثال *timsāl*) Pictures, images.

ف *timāj* or *tumāj*, Goat's leather. A purse.

أ *tamājud*, (ف of مجد *majid*) Contending for glory.

أ *tamāju*, (ف of مجع *majj*) Sneering, ridiculing; being petulant, impudent, saucy; talking obscenely among themselves.



١ تماجن *tamājun*, (VI of مجن) Obscenity. See تماجن.  
 ١ تماحك *tamāhuk*, (VI of محك) Litigating, wrangling.  
 ٢ تماخر *tamākhrah*, A joke, a jest. Wit, humour.  
 ١ تماذخ *tamādukh*, (VI of مدخ) Iniquity, injustice. Insolence, rebellion. Weighing down, oppressing. Shrinking from.  
 ١ تمادي *tamādī*, (VI of مدي not in use) Perseverance. Protraction. تمادي المقام *tamādī'l makām*, A protracted stay.  
 ٢ تمار *Tamār*, Name of a city in Tabaristān.  
 ١ تمار *tammār*, A date-seller.  
 ١ تمار *tamārr*, (VI of مر *marra*) Wrestling.  
 ٢ تمارخ *tamārah*, A species of grass.  
 ١ تمارس *tamārus*, (VI of مرس) Being in commotion, distracted among themselves, fighting, squabbling together.  
 ١ تمارض *tamāruz*, (VI of مرض) Feigning a disease.  
 ١ تمارن *tamārun*, The failing of a camel's milk.  
 ١ تماري *tamārī*, (VI of مري) Doubting (of any thing).  
 ١ تماري *tumārīy*, A tree.  
 ١ تماريد *tamārīd*, (pl. of تمراد *timrād*) Dove-cotes.  
 ١ تماز *tamāzz*, (VI of مز *mazza*) Being wide apart.  
 ١ تمازح *tamāzuh*, (VI of مزح) Jestings together.  
 ١ تماس *tamāss*, (VI of مس *massa*) Touching one another.  
 ١ تماسح *tamāsuḥ*, (VI of مسح) Acting uprightly towards each other. Joining hands on a bargain. Dealing together.  
 ١ تماسح *tamāsukh*, (VI of مسح) Effacing. Metamorphosing.  
 ١ تماسك *tamāsuk*, (VI of مسك) Holding together. Re-pressing, containing one's self. Being able.  
 ١ تماسي *tamāsī*, (VI of مسي) Being dissolved, falling in pieces (a thing). Accidents, misfortunes.  
 ١ تماسيح *tamāsīh*, (pl. of تمساح *timsāh*) Crocodiles.  
 ١ تماشا *tamāshā* (for تماشي *tamāshī*), (VI of مشي) Walking abroad for recreation. An entertainment, a show, a theatrical representation. Sport, amusement, pleasure.  
 ٢ تماشا بين *tamāshā-bīn*, A rake, an epicure, a whoremaster.  
 ٢ تماشا بيني *tamāshā-bīnī*, Luxury, libertinism.  
 ٢ تماشاگاه *tamāshā-gāh*, A place of amusement. A theatre, an amphitheatre. تماشاگاه عالميان The wonder of the world.  
 ١ تماشق *tamāshuk*, (VI of مشق) Snatching from one another.  
 ١ تماشي *tamāshī*, (VI of مشي) Walking abroad.  
 ١ تماسع *tamāsu*, (VI of مصع) Fighting together.  
 ١ تماظ *tamāzz*, (VI of مظا *mazza*) Opposing, contending.  
 ١ تماكل *tamākul*, (VI of مقل) Ducking one another.  
 ١ تماكس *tamākus*, (VI of مكس) Bidding against each other.  
 ١ تمالك *tamāluk*, (VI of ملك) Being able, having it in one's power. Refraining from.  
 ١ تماؤ *tamālu-a*, (VI of ملأ) Mutually agreeing and aiding.  
 ١ تماليك *tamālik*, (pl. of تملك *tamlīk*) Effects, possessions.  
 ١ تمام *tamām*, Entire, perfect, complete, safe, untouched. All. Whole. Finished, accomplished, performed. Completely, totally, absolutely, entirely. تمام العيار *tamāmu'l 'iyār*, Of full

weight. ٢ تمام شدن *tamām-shudan*, To be completed. To die. ١ *Tamām*, *timām*, or *tumām*, (from تم *tamma*) Being full, complete, finished. Terminating. *Tamām* or *timām*, Conclusion, end, termination. تمام شيء *shay-un bi timāmihi*, The entire thing. ولدت له تمام *waladat-hu li timāmin*, She brought him forth in perfect time. تمام قمر *kamr-i timām*, Full moon. تمام ليل *layl-i timām*, The longest night in the year. *Timām*, The supplement of a hemistich in poetry. *Tammām*, A crew.  
 ١ تمام *tamāman* (٢ تمامانه *tamāmānah*), Wholly, entirely.  
 ١ تمامة *tamāmat*, (from تم *tamma*) Being complete; finishing. End, completion, perfection. Remains, reversion, remainder.  
 ١ تمامي *tamāmī*, Perfection. Cloth of gold-tissue.  
 ١ تماوت *tamāwut*, (VI of موت) Feigning to be dead.  
 ١ تماهة *tamāhat*, (from تمه) Being corrupted, smelling (meat).  
 ٢ تماهجه *tamāhchah*, Meat well dressed.  
 ١ تماهك *tamāhuk*, (VI of مهك) Litigating.  
 ١ تماي *tama-ī*, (٢ of مأ) Being published (evil).  
 ١ تماي *tama-ī*, (٢ of مأ) Being stretched (a skin).  
 ١ تمايح *tamāyuh*, (VI of ميح) Staggering, reeling (a drunken man). Waving (the branches of a tree).  
 ١ تماير *tamāyur*, (VI of مير) Being interrupted (friendship).  
 ١ تمايط *tamāyut*, (VI of ميظ) Being far distant, absent, retiring. Disturbing the friendship of others.  
 ١ تمايل *tamāyul*, (VI of ميل) Inclining, leaning from side to side in walking. Avoiding, shunning. Inflexion, declination.  
 ١ تائم *tamā-im*, (pl. of تيمة *tamīmat*) Amulets, charms.  
 ١ تمة *timmat* and *tummat*, A charm against enchantments, made of camels' hair. A present.  
 ١ تمت *tamt*, Name of an uneatable herb.  
 ١ تمام *tamtām*, One who stutters, and pronounces with difficulty the letters م *mīm* and ت *tā*.  
 ١ تمامة *tamtāmat*, A difficulty in pronouncing م and ت.  
 ١ تمان *timtān*, The seams or sewings of a tent.  
 ١ تمتع *tamattu*, (٢ of متع) Using, enjoying, reaping advantage. Carrying away. Assisting at the solemnities of Mecca. Sojourning (any where). Delight, pleasure.  
 ١ تمتك *tamattuk*, (٢ of متك) Sipping (wine or water).  
 ١ تميم *timtim* or *tumtum*, The plant sumach.  
 ٢ تميم *tumtum*, The tail of the wild ox.  
 ١ تمتمة *tamtumat* (from تميم *q*) Hesitating, pronouncing indifferently the letter ت *tā*; also the letter م *mīm*.  
 ١ تمتي *tamtī*, (٢ of متي) Drawing a bow-string.  
 ١ تمتيع *tamtī*, (١١ of متع) Permitting freely to enjoy. Bestowing, conferring, granting. Prolonging, extending.  
 ١ تمتين *tamtīn*, (١١ of متين) Whipping (a bow) about with a sinew, to strengthen it. Rubbing (a leathern bottle) over with inspissated juice. Stuffing (hair) into the upper seams of a tent to prevent them being rent by the pole. Promising to overtake (any one) at a certain place.

- ▲ *tamtīn*, (or *tamtān*) A tent-string.
- ▲ *tamsāl*, (II of *مثل*) Propounding a parable. Comparison, similitude. *Timsāl*, An image, effigy, type, or exemplar.
- ▲ *timsāl-gar*, A portrait-painter, a limner.
- ▲ *tamassul*, (v of *مثل*) Assuming the form of. Resembling, imitating. Applying, or employing, a fable, or proverb.
- ▲ *tamsīl*, (II of *مثل*) Making an example of (a homicide) by mutilating (him) in the nose, ears, lips, or extremities. Describing accurately, giving a lively representation of. Likening, comparing, applying an allegory. Comparison, similitude, resemblance. An allegory, a parable, a fable, an apologue.
- ▲ *tamsīlāt*, (pl. of *tamsīl*) Examples, allegories.
- ▲ *tamajjud*, (v of *مجّد*) Being glorified.
- ▲ *tamajjus*, (v of *مجس* not in use) Embracing the Persian religion of the Magi, or the worship of fire.
- ▲ *tamajjun*, (v of *مجن*) Talking at random.
- ▲ *tamjīd*, (II of *مجّد*) Satiating, or nearly satiating (camels) with green pasture. Giving glory to, glorifying. The glorification of God; hence the hymn or prayer that is pronounced from the top of the minarets or towers of mosques an hour and a half before dawn. *tamjīd-waktī* or *tamjīd-zamānī*, The hour of *tamjīd* (i. e. when that hymn is repeated).
- ▲ *tamjīs*, (II of *مجس*) Making one of the Magi.
- ▲ *tamahhuk*, (v of *محقّ*) Being effaced, abolished.
- ▲ *tamahhuk*, (v of *محقّ*) Being morose, quarrelsome.
- ▲ *tamahhul*, (v of *محل*) Deceiving, betraying, laying snares. Endeavouring to recover (a debt).
- ▲ *tamhiyat*, (II of *محي*) Erasing, defacing.
- ▲ *tamhīs*, (II of *محص*) Proving, making an experiment. Choosing. Lessening, pulling the nerves out of meat.
- ▲ *tamhīk*, (II of *محقّ*) Erasing, effacing, destroying.
- ▲ *tamhīn*, (II of *محن*) Taking off the bark or any thing similar. Smoothing (leather).
- ▲ *tamakhhuj*, (v of *مخج*) Shaking, agitating (water).
- ▲ *tamakhhukh*, (v of *مخ* *makhkha*) Extracting marrow.
- ▲ *tamakhhur*, (v of *مخر*) Catching the wind (as at sea), observing from what quarter it blows.
- ▲ *tamakhhuz*, (v of *مخض*) Being agitated (milk) in churning. Stirring (as a fœtus). Conceiving (a camel).
- ▲ *tamakhhut*, (v of *مخط*) Blowing the nose.
- ▲ *tamakhhī*, (v of *مخي*) Being free, choice, excellent. Abstaining, refraining from. An excuse, an apology.
- ▲ *tamkhiyat*, (II of *مخي*) Removing, carrying away.
- ▲ *tamkhīsū*, An ejaculation made on an emergency. Name of one of the seven sleepers, in the cave near Ephesus.
- ▲ *tamkhīkh*, (II of *مخ* *makhkha*) Extracting marrow.
- ▲ *tamadduj*, (v of *مدج* not in use) Being extended, wide. Being full (a vessel). Ripening (a melon). Swelling.

- ▲ *tamadduh*, (v of *مدح*) Commending one's self, fishing for applause. Praising. Swelling from satiety (a sheep's flanks).
- ▲ *tamaddukh*, (v of *مدخ*) Retrograding (a camel). Being proud (a man). Being filled with fat (camels).
- ▲ *tamaddud*, (v of *مد* *madda*) Being extended. Yawning, stretching one's self. Walking with a self-important air.
- ▲ *tamadruc*, (II of *مدرع*) Putting on a coat of mail.
- ▲ *tamaddul*, (v of *مدل*) Wiping one's self. Folding a fillet or sash (called *مندیل* *mindīl*) round the head.
- ▲ *tamaddun*, (v of *مدن*) Being assembled. Residing in a city. Abounding in comforts.
- ▲ *tamdah*, A stammerer, a stutterer.
- ▲ *tamadduh*, (v of *مدد*) Boasting, courting applause.
- ▲ *tamdīj*, (II of *مدج* not in use) Dilating.
- ▲ *tamdih*, (II of *مدح*) Praising greatly.
- ▲ *tamdīd*, (II of *مد* *madda*) Extending, lengthening.
- ▲ *tamdīr*, (II of *مدر*) Covering with clay; cementing the chinks of a bath, pond, or reservoir.
- ▲ *tamdīn*, (II of *مدن*) Building (cities).
- ▲ *tamazzu*, (v of *مدخ*) Rising, swelling. Sucking.
- ▲ *tamazukh*, (v of *مدخ*) Sucking. Affronting, jeering. Walking against each other (a camel and a man).
- ▲ *tamazzur*, (v of *مذر*) Being indisposed. Being scattered. Falling into its cheesy particles (milk), the serous particles being separated.
- ▲ *tamazkur*, (II of *مذقر*) Stinking (water).
- ▲ *tamziyat*, (II of *مذي*) Sending (a horse) to pasture.
- ▲ *tamzīr*, (II of *مذر*) Scattering, strewing.
- ▲ *tamr* or *timr*, A pearl in the eye. A flaw in a diamond.
- Timir*, (s *تیمیر*) Darkness, obscurity. *Timur*, Iron.
- ▲ *tamr*, A ripe date (of which there are seventy species). A dry or preserved date. (from *تمر*) Eating or giving away dates. *tamru'l fahm*, The Malacca bean. *تمر الهند* *tamru'l Hind*, A tamarind. *عين التمر* *aynu't tamri*, Name of a place near Kūfa.
- ▲ *tamarāt*, (pl. of *تمرة* *tamrat*) Dates.
- ▲ *timrād*, A dove-cote, a culver-house.
- ▲ *tumrān*, (pl. of *تمر* *tamr*) Dates.
- ▲ *tamrat*, One date. Lively spirits. *Tamarat*, A knot upon a whip. *Tummarat*, Name of a bird smaller than a sparrow.
- ▲ *tamarrud*, (v of *مرد*) Being refractory, stubborn, obstinate, disobedient, insolent. Continuing beardless beyond the usual time (a youth). Laying siege to Mardīn (Timūr).
- ▲ *tamarrudī*, Sullen obstinacy, stubbornness.
- ▲ *tamarrus*, (v of *مرس*) Rubbing one's self against. Devising mischief against (any one).
- ▲ *tamarrus*, (v of *مرض*) Unbarking any thing.
- ▲ *tamarruz*, (v of *مرض*) Languishing. Being sickly.
- ▲ *tamarrut*, (v of *مرط*) Dropping off (hair).

- ▲ **تمرع** *tamarruʿ*, (v of مرع) Hastening, walking fast. Being moved, trembling with rage. Seeking for a cultivated place full of green herbage.
- ▲ **تمرغ** *tamarrugh*, (v of مرغ) Being tumbled. Tumbling or rolling (as a horse upon the ground). Writhing one's self from agony. Sliding (the foot). Remaining long at pasture. Urging, pressing. Hurrying about (in business). Anointing one's self with oil. Spitting or sputtering.
- ▲ **تمرق** *tamarruk*, (v of مرق) Coming forth. Plucking off one's hair (in anger or in pain). Being plucked (hair).
- ▲ **تمركزك** *tamirkazak*, The word of God, the glorious Kur'ān.
- ▲ **تمرم** *tamarmur*, (II of مرم) Trembling, tottering.
- ▲ **تمرن** *tamarrun*, (v of مرن) Behaving elegantly. Excelling. Being self-important. Being accustomed.
- ▲ **تمروا** *tamarru-a*, (v of مروا) Showing, pretending to, humanity or fortitude. Building reputation on the disparagement of others.
- ▲ **تمري** *tamriy*, Fond of dates.
- ▲ **تمري** *tamarrī*, (v of مري) Adorning, dressing one's self.
- ▲ **تمريج** *tamrih*, (II of مرج) Filling (a leathern bottle) with water, to close up the holes or stitches.
- ▲ **تمريخ** *tamrikkh*, (II of مرخ) Anointing (the body with oil).
- ▲ **تمريد** *tamrid*, (II of مرد) Smoothing (a wall), making a building regular. Stripping leaves from a branch. Making bare.
- ▲ **تمريز** *tamrīr*, (II of مر marra) Making bitter.
- ▲ **تمريض** *tamrīz*, (II of مرض) Occasioning a disease. Weakening. Taking care of the sick. Being deficient (in business), doing less than one ought. Winnowing (corn).
- ▲ **تمريط** *tamrīt*, (II of مرط) Pulling (hair) from off the body. Making (a garment) with short sleeves.
- ▲ **تمريغ** *tamriḡh*, (II of مرغ) Allowing to wallow (a horse). Rubbing (the face with dust).
- ▲ **تمريك** *tamrik*, (II of مرق) Singing (implying that of a female slave, or person of mean rank).
- ▲ **تمرين** *tamrīn*, (II of مرن) Smoothing, softening (leather). Looking sternly. Being accustomed. Striking on the ground.
- ▲ **تمزادن** *tamzadan* (for دمزدن), To keep a modest silence.
- ▲ **تمزر** *tamazzur*, (v of مزر) Sipping, sucking.
- ▲ **تمزوز** *tamazzuḡ*, (v of مز mazza) Sipping, sucking.
- ▲ **تمزع** *tamazzuʿ*, (v of مزع) Growling, grumbling, being enraged. Being torn up, off, away. Dividing between.
- ▲ **تمزق** *tamazzuk*, (v of مزق) Being torn (cloth or garment). Being burst (skin). Being disbanded (an army).
- ▲ **تمزومز** *tamazmuz*, (II of مزومز) Moving up and down. Being driven here and there. Preparing (to rise).
- ▲ **تمزن** *tamazzun*, (v of مزن) Pretending to too much. Affecting elegance. Deserving well of any one.
- ▲ **تمزية** *tamziyat*, (II of مزي) Bestowing praise.
- ▲ **تمزيج** *tamzij*, (II of مزج) Turning yellow (corn). Mixing.
- ▲ **تمزيح** *tamzih*, (II of مزح) Putting forth its fruit (the vine). Beginning to colour (grapes).

- ▲ **تمزیدن** *tamzīdan*, To be silent. To be modest. (CASTELLUS).
- ▲ **تمزير** *tamzīr*, (II of مزر) Filling (a leathern bottle).
- ▲ **تمزيغ** *tamzīʿ*, (II of مزع) Dispersing. Teazing (cotton).
- ▲ **تمزيق** *tamzīk*, (II of مزق) Tearing, lacerating. Dissipating.
- ▲ **تمزين** *tamzīn*, (II of مزن) Filling (a leathern bottle).
- ▲ **تمزه** *tamjah*, A flat roof or platform.
- ▲ **تمساح** *tamsāh*, A lie. A liar. *Timsāh*, A crocodile.
- ▲ **تمسح** *tamassuh*, (v of مسح) Putting the hand into any thing liquid. Rubbing one thing against another. Blessing another for any excellence. Being poor, naked, and bare.
- ▲ **تمسخر** *tamaskhur*, Ridicule, buffoonery.
- ▲ **تمسك** *tamassuk*, (v of مسك) Holding. Striking the claws into. Perfuming with musk. An obligation, bond, note of hand, writing, instrument, receipt. ▲ **تمسك اظهار کردن** To produce a written obligation. **تمسك حاضر ضامني** *tamassuk-i hāzīr-zāmini*, A recognizance for personal appearance.
- ▲ **تمسكات** *tamassukāt*, (pl. of تمسك *tamassuk*) Obligations.
- ▲ **تمسكن** *tamaskun*, (II of مسكن) Growing poor.
- ▲ **تمسي** *tamassī*, (v of مسي) Falling into different pieces.
- ▲ **تمسية** *tamsiyat*, (II of مسو) Saying, How do you do this evening? or, I wish you a good evening.
- ▲ **تمسيح** *tamsih*, (II of مسح) Putting the hand into a liquid.
- ▲ **تمسكنا** *tamsikhā*, Name of a prayer.
- ▲ **تمسك** *tamsīk*, (II of مسك) Holding, keeping, preserving. Withholding. Perfuming with musk. Giving earnest.
- ▲ **تمشا** *timshā*, A mode of walking; step, gait.
- ▲ **تمش** *tamashshur*, (v of مشر) Putting forth leaves and branches. Becoming, or appearing to be, rich.
- ▲ **تمشش** *tamashshush*, (v of مش mashsha) Gnawing the end of a bone, and sucking out the marrow.
- ▲ **تمشع** *tamashshuʿ*, (v of مشع) Removing filth from one.
- ▲ **تمشق** *tamashshuk*, (v of مشق) Being torn; retiring (night).
- ▲ **تمشي** *tamashshī*, (v of مشي) Exhilarating (wine). Escaping the notice of, lying hid (any thing).
- ▲ **تمشية** *tamshiyat*, (II of مشي) Walking. Causing to walk. Having any one for a companion. Furthering (business). Promotion, preferment, advancement.
- ▲ **تمشير** *tamshīr*, (II of مشر) Shooting forth branches or leaves. Dividing (any thing). Covering, clothing one's self.
- ▲ **تمشيش** *tamshīsh*, (II of مش mashsha) Taking out marrow.
- ▲ **تمشيط** *tamshīt*, (II of مشط) Combing.
- ▲ **تمشيع** *tamshīʿ*, (II of مشع) Emptying a dish, by eating.
- ▲ **تمشيغ** *tamshīḡh*, (II of مشغ) Tarnishing (the reputation of another). Staining, dyeing with redde.
- ▲ **تمشيق** *tamshīk*, (II of مشق) Tinging with vermilion.
- ▲ **تمشيل** *tamshīl*, (II of مشل) Giving little milk (a camel).
- ▲ **تمشين** *tamshīn*, (II of مشن) Giving milk unwillingly.
- ▲ **تمشية** *Tamshīyah*, Name of a city in Irān.

- ▲ **تمصع** *tamassukh*, (v of مصع) Stripping the leaves off the plant called **ثمام** *sumām*.
- ▲ **تمصر** *tamassur*, (v of مصر) Milking by little and little.
- ▲ **تمصص** *tamassus*, (v of مصص *massa*) Sucking, sipping.
- ▲ **تمصير** *tamsīr*, (II of مصر) Giving little milk. Founding cities.
- ▲ **تمصيع** *tamsīc*, (II of مصع) Cutting green wood, and letting it lie with the bark, which seasons, and prevents it from cracking. Causing to give little milk.
- ▲ **تمضر** *tamazzur*, (v of مضر) Being inflamed, enraged.
- ▲ **تمضمض** *tamazmuz*, (II of مضمض) Being oppressed with sleep (the eye). Performing the sacred ablution of the mouth.
- ▲ **تمضي** *tamazzi*, (v of مضي) Being transmitted, penetrated.
- ▲ **تمزير** *tamzīr*, (II of مضر) Afflicting. **مضرها الله في النار** *maz-zara 'llahu fī n nāri*, God tormented her in fire.
- ▲ **تمزيف** *tamzīf*, (II of مض *mazza*) Drinking sour milk.
- ▲ **تمزيغ** *tamzīgh*, (II of مضغ) Fighting fiercely with another.
- ▲ **تمطر** *tamattur*, (v of مطر) Raining. Exposing one's self to the rain. Being carried with velocity. Going, passing by.
- ▲ **تمطط** *tamatut*, (v of مطط *matta*) Being diffusive in discourse, using circumlocution. Becoming thick (water). Yawning.
- ▲ **تمطق** *tamattuk*, (v of مطق not in use) Tasting, licking. Making a noise with the tongue against the palate.
- ▲ **تمطط** *tamatmut*, (II of مطط) Being extended. Being slow in speaking, or writing. Being thick, muddy (water).
- ▲ **تمطي** *tamattī*, (v of مطر) Yawning. Stretching. Being extended. Being long (the day). Walking with a haughty air.
- ▲ **تمطيط** *tamtīt*, (II of مطط *matta*) Affronting. Extending.
- ▲ **تمطع** *tamazzu*, (v of مطع) Licking up all. Following a shadow from place to place. Remaining behind (in grazing).
- ▲ **تمطيع** *tamzīc*, (II of مطع) Softening a bow-string. Cutting down green wood, and letting it lie with the bark, which seasons, and prevents it from cracking. Anointing with oil or fat.
- ▲ **تعداد** *tamaʿdud*, (II of معدد) Being related to the tribe of **معد** *Maʿadd*. Aping their manners, adopting their costume. Going to a distance. Recovering health (a sick person). Growing fat (a lean person). Waxing strong (a boy).
- ▲ **تعر** *tamaʿur*, (v of معر) Being changed (colour) from anger. Flowing (dishevelled hair).
- ▲ **تعز** *tamaʿuz*, (v of معز) Being contracted (brow). Being furious or swift in career (a camel).
- ▲ **تعص** *tamaʿus*, (v of معص) Aching (the bowels).
- ▲ **تعط** *tamaʿut*, (v of معط) Losing the hair (from sickness).
- ▲ **تعق** *tamaʿuk*, (v of معق) Going deep or far into any place. Being transported too far in speech.
- ▲ **تعك** *tamaʿuk*, (v of معك) Wallowing (a horse).
- ▲ **تعع** *tamaʿc*, (v of معي) Stretching one's self, yawning. Being divulged, propagated (any thing bad).
- ▲ **تعير** *tamcīr*, (II of معر) Having no travelling necessities.
- ▲ **تعيع** *tamcīc*, (II of معص) Enraging, vexing, grieving.

- ▲ **تعيك** *tamcīk*, (II of معك) Allowing to tumble or wallow.
- ▲ **تعغا** *tamghā*, The royal insignia, a royal diploma or charter. The assayer's mark. An impression burnt upon the thigh (of a horse). Tribute. A fine, a mulct. A wooden lock. An allowance paid from the revenues as a largess to religious men, doctors or professors of science.
- ▲ **تعط** *tamaghghut*, (v of مغط) Stretching out greatly the fore-feet in running (a horse or camel).
- ▲ **تعغي** *tamaghghī*, (v of مغي) Being soft (leather). Inventing any tale of another (good or bad).
- ▲ **تعفوز** *tamfōz*, The parts round the mouth.
- ▲ **تعقس** *tamakkus*, (v of مقس) Being indisposed from eating.
- ▲ **تعقق** *tamakkuk*, (v of مقق *makka*) Sipping at several times. Receiving a wound, but not sustaining any injury from it.
- ▲ **تعقيس** *tamkīs*, (II of مقس) Pouring out much (water).
- ▲ **تعكيط** *tamkīt*, (II of مقط) Throwing down.
- ▲ **تعكيك** *tamkīk*, (II of مقق *makka*) Stinting (domestics).
- ▲ **تعك** *tamk*, (from تمك) Being long and high (a camel's bunch); also being close-grained, and succulent.
- ▲ **تعكث** *tamakkus*, (v of مكث) Delaying. Being tedious.
- ▲ **تعكرك** *tamakkur*, (v of مكر) Being tinged with vermillion.
- ▲ **تعكك** *tamakkuk*, (v of مكك *makka*) Sucking the whole (marrow from a bone). Being severe to a debtor, taking his all.
- ▲ **تعكن** *tamakkun*, (v of مكن) Having in one's power. Possessing authority. Taking up an abode, making a settlement.
- ▲ **تعكنة** *tamkanat*, Power, authority, dignity.
- ▲ **تعكيل** *tamak-hul*, (II of مكيل) Taking a collyrium-box.
- ▲ **تعكي** *tamakkī*, (v of مكو) Being wet with sweat. Rubbing his eye upon his knee (a horse).
- ▲ **تعكير** *tamkīr*, (II of مكر) Laying up corn against a scarcity.
- ▲ **تعكيس** *tamkīs*, (II of مكس) Bidding for goods. Collecting tribute, imposts, or taxes.
- ▲ **تعكين** *tamkīn*, (II of مكن) Establishing, confirming. Investing with authority. Majesty, dignity, authority, power.
- ▲ **تعكين** *arbāb-i jāh wa tamkīn*, Appointed to office and dignity. **عز و تعكين** *ahl-i ʿizz wa tamkīn*, Glorious and majestic. **تعكين کردن** *tamkīn kardan*, To inhabit. To colonize. To empower. To strengthen. To fortify. **تعكين کردن** *gardūn-tamkīn*, (equal to) Heaven in dignity.
- ▲ **تعلق** *tamlūk*, (for تملق *tamalluk*) Demonstration of love.
- ▲ **تعلم** *tamalluh*, (v of ملع) Saying **ملع ملع** *malīh malīh*, Well, well! go on! behold the end! (a cautionary threat).
- ▲ **تعلم** *tamallukh*, (v of ملع) Tearing out, extracting.
- ▲ **تعلمز** *tamalluz*, (v of ملز) Going along with another. Ridding one's self of another.
- ▲ **تعلمس** *tamallus*, (v of ملس) Being polished, laid bare.
- ▲ **تعلمص** *tamallus*, (v of ملس) Escaping, getting free.
- ▲ **تعلمط** *tamallut*, (v of ملط) Being unfeathered (an arrow).
- ▲ **تعلمغ** *tamallugh*, (v of ملغ obsolete) Feigning foolishness.

▲ *tamalluk*, (v of ملن) Making professions of love, blandishment. P تمنى کردن To caress, to flatter, to make love.  
 ▲ *tamalluk*, (v of ملك) Taking possession of; reigning.  
 ▲ *tamallul*, (v of مل malla) Tossing and tumbling in bed (from heat or indisposition). Being swift, expeditious in walking. Embracing a particular religion or sect.  
 ▲ *tamalmul*, (II of ملل q) Rolling about in bed.  
 ▲ *tamallu-a*, (v of ملأ) Being filled, satiated (with meat). Being gluttoned (with wealth). Swelling (with rage).  
 ▲ *tumlūk*, A species of wild olive.  
 P *tamlul*, Name of a wild pot-herb.  
 ▲ *tamallī*, (v of ملو) Living long. Enjoying long (the society of a friend). Bearing long with patience, the errors of another. Unloosing the fetters (of a camel). Inditing (a book).  
 ▲ *tamli-at*, (II of ملأ) Filling full.  
 ▲ *tamliyat*, (II of ملو) Enjoying. Permitting to enjoy.  
 P *tamlit*, A light load laid on the back of a beast of burden, on which the rider sits. Half a load.  
 ▲ *tamlih*, (II of ملح) Over-salting (the pot). Producing any thing elegant (a poet). Being fit for killing (a camel).  
 ▲ *tamlid*, (II of ملد) Softening leather.  
 ▲ *tamliz*, (II of ملز) Setting at liberty, despatching.  
 ▲ *tamlis*, (II of ملس) Smoothing, softening. Extricating one (from any difficult business).  
 ▲ *tamlit*, (II of ملط) Plastering a wall. Shaving. Repeating half a verse, which another finishes.  
 ▲ *tamlīk*, (II of ملق) Striking (with a stick). Plastering and smoothing (a wall). Levelling (ground).  
 ▲ *tamlīk*, (II of ملك) Constituting possessor. Appointing master or chief. Giving in perpetuity. Making a king. Taking a wife. Following the dam (a full-grown colt). Drying in the sun the wood of the tree نبتة *nabat*, from which they make bows and arrows. Possession, hereditary property.  
 ▲ *tamlīkīy*, Possessory. Hereditary, special, private.  
 ▲ *tamlīkiyat*, Hereditary right.  
 ▲ *tamlil*, (II of مل malla) Causing one to make haste. Making one restless in bed (any thing).  
 ▲ *tumam* and *timam*, An amulet of camels' hair.  
 P *taman*, A cloud. *Tuman*, Ten thousand. The sum of five thousand aspers.  
 ▲ *Tamann*, Name of a place between Mecca and Madīna.  
 ▲ *tamannā* (for تمنى *tamannī*), Wishing, asking for.  
 P *tamanchah*, A pistol.  
 P *tuman-dār*, The commander of a tuman.  
 P *tuman-dārī*, The command of a tuman.  
 ▲ *tamandul*, (II of مندل q) Using a towel.  
 P *tamandah*, Hesitating in pronouncing فرف.  
 ▲ *tamantuk*, (II of منطق q) Putting on a girdle.  
 ▲ *tamannu*, (v of منع) Being hindered, prohibited,

excluded. Being inaccessible. Being strong, firm. Fortifying one's self. Difficulty in making one's self master of.  
 P *tamang*, The oxyacanth-tree. Power, force.  
 ▲ *tamannun*, (v of من manna) Debilitating, fatiguing.  
 ▲ *tamannī*, (v of مني) Wishing for. Reading (a book). Interweaving with lies. Petition, request, supplication. P تمنى کردن *tamannī kardan*, To supplicate.  
 ▲ *tamniyat*, (II of مني) Causing to request.  
 ▲ *tamnī*, (II of منع) Hindering, driving away.  
 ▲ *tamarwuj*, (v of موج) Dashing, foaming (waves).  
 P *Tamūdān*, Turks.  
 ▲ *tumūr*, (pl. of تمر *tamr*) Dates.  
 ▲ *tamarwūr*, (v of مور) Waving (a tree shaken of the wind). Falling (wool or hair from the body). Causing to flow.  
 P *Timūr Khān*, Son of the Persian historian Mīr-khōnd, whose works he abridged.  
 ▲ *tumūrīy*, Some person, any one.  
 ▲ *tamūz*, Name of a Syrian month (July). Summer.  
 P *tamūk*, A butt for archers. Broad-headed arrows used in shooting at marks. An arrow difficult to be extracted.  
 ▲ *tumūk*, (from تمك) Being high and broad (a camel's bunch); also being full and juicy.  
 ▲ *tamarwul*, (v of مول) Being rich, becoming rich.  
 ▲ *tamarlī*, (II of مولي q, not in use) Making himself a great man, pretending to be so, or looking like one.  
 ▲ *tamarwun*, (v of مون) Bestowing much on one's dependants (as provisions and other necessities). Employing.  
 ▲ *tamwīt*, (II of موت) Killing, putting to death.  
 ▲ *tamwīs*, (II of موص) Washing, or otherwise cleaning clothes. Selling figs.  
 ▲ *tamwīl*, (II of مول) Enriching, making wealthy.  
 ▲ *tamwīh*, (II of مود) Making liquid. Overflowing land with water. Pouring much into a pot (when cooking). Gilding or silvering (brass or iron). Adulterating, falsifying (intelligence). P *تمويه* *bi tamwīh*, Arguments without deceit or fallacy.  
 ▲ *tamah*, (from تمه) Being corrupted, smelling (as meat).  
 ▲ *tamahhud*, (v of مهد) Being broad and level (the back of a camel). Being equal, even, easy (business or condition). Labouring, earning. Having, or acquiring, power and ability.  
 ▲ *tamahhur*, (v of ماهر) Being penetrating, ingenious.  
 ▲ *tamahhus*, (v of مہص) Being plunged in water.  
 ▲ *tamahhuk*, (v of مہك) Drinking often (of wine).  
 ▲ *tamahhul*, (v of مہل) Excelling, surpassing. Proceeding slowly, being tedious in business. Asking a delay.  
 ▲ *tamahmuh*, (II of مہمه q) Abstaining, desisting.  
 ▲ *tamhiyat*, (II of مہي) Whetting (a cobbler's knife).  
 ▲ *tamhīd*, (II of مہد) Spreading equally (a bed). Making smooth or level; arranging, disposing, adjusting. Pleading an excuse. Receiving an apology. Settlement, management, confirmation; preliminary, preamble, preface, introduction.

- ▲ *tamhīs*, (II of مَهَّص) Cleaning, whitening (a robe).  
 ▲ *tamhīk*, (II of مَهَّق) Drinking much milk.  
 ▲ *tamhīk*, (II of مَهَك) Pulverizing (aromatics).  
 ▲ *tamhīl*, (II of مَهَل) Giving time, granting delay.  
 ▲ *tamayyus*, (V of مَيِّث) Being softened and cooled by rain (ground).  
 ▲ *tamayyuh*, (V of مَيَّج) Walking pompously (a woman).  
 P *tamīd*, Perpetual, continual. (CASTELLUS.)  
 ▲ *tamayyuz*, (V of مَيَّز) Being separated. Being distinguished. Being discerned. Being broken. Bursting with rage.  
 ▲ *tamayyus*, (V of مَيَّس) Walking flauntingly.  
 P *Tammīshah*, Name of a city in Irān, formerly the residence of Farīdūn. Name of a forest near the city of Amul.  
 ▲ *tamayyūc*, (V of مَيَّع) Flowing. Being rendered fluent.  
 P *tamīg* or *timīg*, Name of a kind of bramble.  
 ▲ *tumaylat*, An animal like a cat found in Hijāz.  
 ▲ *tumīm*, Well-formed, solid, firm. Name of a tribe.  
 (pl. of تَمِيمَة *tamīmat*) Amulets. (HEB. תַּמִּימִם) The Thummim.  
 ▲ *tamīmat*, An amulet or charm against witchcraft (hung round the necks of children, the bridles of camels, &c.).  
 ▲ *tamyīs*, (II of مَيِّث) Dissolving (in water). Dying.  
 ▲ *tamyīz*, (II of مَيَّز) Separating, distinguishing, determining, specifying. Judgment, discernment, discretion.  
 ▲ *tamyīl*, (II of مَيَّل) Causing to incline, giving a bias. Doubting, hesitating between two things.  
 P *tan*, (S तन) The body, stature, person, the whole man. The thing itself. This, that. *tan* دو تن *dō tan*, Two persons. *tan* تن *tan āsāyīdan*, To keep silence. *tan* تن در دادن *tan dar dādan*, To surrender, permit. *tan* تن زدن *tan zadan*, To be silent. To caress. To escape. *tanī chand* تنی چند, Several persons.  
 P *tun*, (A تن *tunn*) The thunny fish (which when dried is used as an antidote to the poison of serpents). A hot furnace (as in baths or glass-houses). A yellow flower used in dyeing.  
 ▲ *tinn*, Alike, resembling. Equality, equation. A companion, fellow, peer. Equal (in dignity, age, ability, or wealth).  
 ▲ *tunnā-a*, (pl. of تَانِي *tāni-a*) Inhabitants.  
 ▲ *tanā-ush*, (VI of نَأَش) Receiving. Remaining, or loitering behind. Retiring, being absent.  
 ▲ *tanābuz*, (VI of نَبَز) Calling one another names.  
 ▲ *tina-at*, A mansion. Inhabited.  
 ▲ *tanātuf*, (VI of نَتَف) Being plucked up. Flowing.  
 ▲ *tanātul*, (VI of نَتَل) Being thick, intangled (herbage).  
 ▲ *tanāss*, (VI of نَسَّ *nassa*) Communicating secrets.  
 ▲ *tanāsur*, (VI of نَشَر) Being dispersed. Flowing scatteredly. Falling here and there by disease and death (men).  
 ▲ *tanāsul*, (VI of نَشَل) Rushing upon or into any thing. Running out in crowds (men).  
 ▲ *tanāsī*, (VI of نَشَو) Mutual remembrance.  
 ▲ *tanājus*, Stability, firmness.

- ▲ *tanājuh*, (VI of نَجَح) Having a dream verified.  
 ▲ *tanājukh*, (VI of نَجَح) Mutual contention for glory. Being dashed against each other (the waves of the sea).  
 ▲ *tanājuz*, (VI of نَجَز) Fighting among themselves.  
 ▲ *tanājush*, (VI of نَجَش) Praising, or bidding for goods, in order to enhance the price to others.  
 ▲ *tanājul*, (VI of نَجَل) Disputing, fighting together.  
 ▲ *tanājī*, (VI of نَجَو) Communicating secrets to one another, speaking privately together.  
 ▲ *tanāhub*, (VI of نَحَب) Fixing a time (for battle).  
 ▲ *tanāhud*, (VI of نَحَد) Entering into a treaty.  
 ▲ *tanāhur*, (VI of نَحَر) Flying at one another's throats (in battle). Going out of the way. Being opposite (two houses).  
 ▲ *tanākhuz*, (VI of نَخَز) Stabbing one another.  
 ▲ *tanādd*, (VI of نَد *nadda*) Being struck with horror, alarmed. Being dispersed, flying in disorder from one another.  
 ▲ *tanādus*, (VI of نَدَس) Reviling one another.  
 ▲ *tanādum*, (VI of نَدَم) Conversing familiarly.  
 ▲ *tanādī*, (VI of نَدِي) Calling to one another. Sitting together in council or conversation. *yaẓmu't tanādi* يوم التنادم, The day of calling upon one another, i. e. The day of judgment.  
 ▲ *tanādīd*, Scattered (birds). Flying in disorder (men).  
 ▲ *tanāzur*, (VI of نَذَر) Mutually admonishing or deterring. Checking. Using incantations (to charm a serpent).  
 ▲ *tannār*, A builder of ovens or furnaces.  
 ▲ *tanāzub*, (VI of نَزَب) Calling one another names.  
 ▲ *tanāzu*, (VI of نَزَع) Disputing, litigating. Receiving (victuals and drink). Eating and drinking.  
 ▲ *tanāzuk*, (VI of نَزَق) Reproaching one another.  
 ▲ *tanāzuk*, (VI of نَزَك) Spearing each other.  
 ▲ *tanāzul*, (VI of نَزَل) Leaping from horseback (to fight). Rushing down into a plain against each other (two bodies of men). Condescending. Decline (of price), loss (of rank).  
 P *tan-āsān*, Quiet. Healthy in body.  
 P *tan-āsānī*, Bodily ease, indulgence.  
 ▲ *tanāsub*, (VI of نَسَب) Resembling. Being proportionate to each other. Being related; relation, affinity. Proportion.  
 ▲ *tanāsukh*, The death and uninterrupted succession of heirs to an inheritance, unimpaired, undivided. The revolution or succession of ages. *at tanāsukh*, The metempsychosis, or Pythagorean system of the transmigration of souls.  
 ▲ *tanāsukhīy*, A believer in the metempsychosis.  
 ▲ *at tanāsukhīyat*, The sect of Pythagoras.  
 ▲ *tanāsuf*, (VI of نَسَف) Communicating privately.  
 ▲ *tanāsuk*, (VI of نَسَق) Adhering, being arranged.  
 ▲ *tanāsul*, (VI of نَسَل) Begetting. Generation.  
 ▲ *tanāsī*, (VI of نَسِي) Pretending to forget; forgetting.  
 ▲ *tanāshub*, (VI of نَشَب) Adhering, being connected.

▲ *tanāshud*, (VI of نشد) Repeating verses together. Satirizing one another. Asking, or being asked, to recite verses.  
 ▲ *tanāshī*, (VI of نشو) Smelling (odours); getting drunk.  
 ▲ *tanāsuh*, (VI of نصح) Admonishing mutually.  
 ▲ *tanāsur*, (VI of نصر) Assisting one another.  
 ▲ *tanāṣuf*, (VI of نصف) Halving. Acting equitably.  
 ▲ *Tanāzūb*, Name of a place in Mecca.  
 ▲ *tanāzul*, (VI of نزل) Throwing, or darting at one another. Contending for superiority in darting.  
 ▲ *tanātuh*, (VI of نطح) Butting (as rams).  
 ▲ *tanūtī*, (VI of نطو) Fighting. Contending, trying to outstrip. Pulling one another about. Exchanging (words).  
 ▲ *tanāzur*, (VI of نظر) Facing one another. Being opposite (as palm-trees). Disputing, contending (in exercises).  
 ▲ *tunāḡ* (and *tunāgh*), The stirrup-cup, the last bottle when a company is just going.  
 ▲ *tanūḡus*, (VI of نعس) Feigning sleep; somnolency.  
 ▲ *tanūḡī*, (VI of نعي) Animating one another to vigorous exertion in battle, by announcing the death of their friends.  
 ▲ *tanāghur*, (VI of نغر) Showing, or feigning dislike.  
 ▲ *tanāghus*, (VI of نغص) Thronging (camels).  
 ▲ *tanāfuz*, (VI of نفذ) Going to law. Litigating.  
 ▲ *tanāfur*, (VI of نفر) Flying from one another in a panic. Retiring (from any business). Being remote, at a distance. Contending for pre-eminence before a judge.  
 ▲ *tanāfuz*, (VI of نفر) Leaping together.  
 ▲ *tanāfus*, (VI of نفس) Wishing for, aspiring or panting after. Grasping at, seizing (amongst themselves). Envyng one another. Smelling, snuffing up (an odour).  
 ▲ *tanāfut*, (VI of نغت) Casting up scum (a boiling pot).  
 ▲ *tanāfuk*, (VI of نفق) Mutual hypocrisy.  
 ▲ *tanāfur*, A certain measure of crimes.  
 ▲ *tanāfi*, (VI of نفى) Expelling, pursuing, persecuting, endeavouring to ruin one another. Denying.  
 ▲ *tanāfij*, Cushions with which women give a false prominence round the hips.  
 ▲ *tanāfīt*, Hair torn from skins, roasted, and eaten in times of scarcity.  
 ▲ *tanākūr*, (VI of نقر) Digging at one another.  
 ▲ *tanākuz*, (VI of نقض) Being dissolved, loosened, slackened. Being discordant. Contradiction.  
 ▲ *tanākuf*, (VI of نقف) Fighting (two armies).  
 ▲ *tanākul*, (VI of نقل) Communicating with each other.  
 ▲ *tanākīs*, (pl. of تنقيص *tankīs*) Defects, deficiencies.  
 ▲ *tanākus*, (VI of نكث) Violating promises or treaties. Being discordant, inimical.  
 ▲ *tanākūh*, (VI of نكح) Intermarrying.  
 ▲ *tanākud*, (VI of نكد) Being severe to one another.

▲ *tanākūr*, (VI of نكر) Pretending ignorance, denying the knowledge of. Hating each other. Hostility, discord.  
 ▲ *tanākuf*, (VI of نكف) Exchanging (discourse).  
 ▲ *tanālīdan*, To pour, or to be poured. To clean by washing, rubbing, or polishing.  
 ▲ *tinūn*, A wolf. A resemblance.  
 ▲ *tanānī*, Corporeal.  
 ▲ *tanānīdan*, To cause to weave. See *tanīdan*.  
 ▲ *tanānīr*, (pl. of تنور *tannūr*) Stores, furnaces.  
 ▲ *tanāwub*, (VI of نوب) Observing rotations, keeping time, or turn and turn about.  
 ▲ *tināwat* (or *tināyat*), The neglect of sacred things.  
 ▲ *tanāwuh*, (VI of نوح) Blowing from adverse quarters (winds). Being opposite (mountains). Weeping, lamenting.  
 ▲ *tan-ūwar*, Corpulent (man).  
 ▲ *tanāwush*, (VI of نوش) Approaching, attacking (as enemies). Stretching forth the hand in order to take something.  
 ▲ *tanāwul*, (VI of نول) Carrying off. Taking (meat and drink). Eating. Drinking. Giving and receiving presents.  
 ▲ *tanāwum*, (VI of نوم) Feigning to be asleep.  
 ▲ *tanāhub*, (VI of نهب) Raising dust (camels).  
 ▲ *tanāhud*, (VI of نهد) (Travellers) making a joint purse (for road-expenses). Dividing equally. Giving, presenting.  
 ▲ *tanāhuz*, (VI of نهز) Hastening in emulation (towards any object). Pre-occupying, preventing.  
 ▲ *tanāhuz*, (VI of نهض) Rushing against, assaulting.  
 ▲ *tanāhī*, (VI of نهى) Extending, reaching to the end. Arriving (intelligence). Being brought to a termination. Abstaining from what is forbidden. Prohibiting, forbidding one another. Stagnating (water).  
 ▲ *tanāhī*, (pl. of تنهية *tanhīyat*) Water-marks of torrents.  
 ▲ *tināyat*, The neglect of things sacred.  
 ▲ *tanā-īf*, (pl. of تنوفة *tanūfat*) Extensive deserts.  
 ▲ *tanāyuk*, (VI of نيكث) Being overcome by sleep.  
 ▲ *tanā-ī*, (VI of نأى) Retiring far from one another.  
 ▲ *timbāh*, The barking of (a dog).  
 ▲ *tambākū*, Tobacco (from the island of Tobago).  
 ▲ *timbāl* (and *timbālat*), A dwarf.  
 ▲ *tumbān*, Short breeches, drawers. Wrestler's breeches.  
 ▲ *tanabbub*, (v of نب *nabba*) Being set a-flowing.  
 ▲ *tan ba tan*, Man by man. Man for man.  
 ▲ *tanabbuj*, (v of نبج) Swelling (a bone).  
 ▲ *tambad*, Silence. A fit of shivering. *Tam-bud*, Body (as opposed to spirit).  
 ▲ *tanabbuz*, (v of نبز) Reviling. Scurrility.  
 ▲ *tambasah*, A small carpet, a rug. A pillow.  
 ▲ *tambasīdan*, To twist a rope.  
 ▲ *tanabbut*, (v of نبط) Making water to flow, or spring up. Drawing, eliciting speech from one. Resembling a Nabathean.



A **tanabbu** (v of نبع) Flowing, or coming by degrees.  
 A **Tambugh**, Name of a place.  
 P **tambak**, The flap or strap of a saddle. A saddle-tree.  
 A bow. A circle. **Tumbak**, Taking food with the fingers.  
 Bagpipes. A saddle-cloth. **Tumbuk**, A small drum. A crucible.  
 P **tambal**, Lazy, sluggish. Unemployed. A poltron, a knave. **Tambul**, Betel-leaf, paan. **Tumbul**, Fraud.  
 A **timbal**, A dwarf.  
 A **tanabbul**, (v of نبل) Excelling, being ingenious, of a noble, generous disposition. Taking whatever one has, choosing the best. Pretending to excellence. Being possessed of, or carrying (arrows). Dying. Stinking (a carcase). Cleaning one's self with a flint (after voiding faeces).  
 P **tambalān**, Lazy, slow. Fond of pleasure.  
 P **tambalīt**, Any thing placed upon a pack-saddle on which the rider sits. Half a horse-load.  
 A **tanabbu-a**, (v of نأ) Commencing prophet.  
 P **tambūr**, A lute, a lyre, a guitar. A drum.  
 P **tambūk**, A weak bow. The flap of a saddle. 'A saddle-tree. A stirrup-leather.  
 P **tambūl**, (s ताम्बूल) Betel-leaf. A weak bow. Name of a fortress in Hindūstān.  
 P **tambah**, Saddle-bags. The bar of a door. **Timbah**, An iron-heel to a boot.  
 A **tanabbuh**, (v of نبه) Awakening from sleep. Looking about one. Recollecting, advertent to. Circumspection.  
 A **tambīb**, (II of ناب) Producing joints (a cane).  
 A **tambi-at**, (II of نبأ) Prophesying. Announcing.  
 A **tambīt**, (II of نبت) Causing to grow. Educating. Planting (trees). **Tambīt** or **limbīt**, Any thing that germinates.  
 P **tambīdan**, To twist, plait, weave. To loose. To draw a thread from a hank. To spin a web (a spider). To lay snares. To be silent. To tremble.  
 A **tambīz**, (II of نبذ) Throwing away.  
 A **tambīz**, (II of نيز) Reviling. Calling names.  
 A **tambīs**, (II of نيس) Speaking quick.  
 P **tambīsa**, A small carpet, a rug.  
 A **tambīs**, (II of نبص) Speaking with a weak voice.  
 A **tambīt**, (II of نبط) Making (a spring) to flow.  
 A **tambīk**, (II of نبتق) Planting trees in a straight line.  
 P **tambīl**, Fraud, deceit, guile, cunning.  
 A **tambīl**, (II of نبل) Giving one (victuals) by little and little at a time (and thereby coaxing him). Providing any one with flints (for cleaning his person). Giving one an arrow.  
 A **tambīh**, (II of نبه) Awakening, rousing from sleep. Rendering provident, attentive. Teaching, informing, insinuating, putting in mind. Prohibiting. Raising from obscurity. Ennobling, rendering famous. Admonition. An edict. An advertisement. P **tambīh o ta-kīd kardan**, To admonish repeatedly and severely.

A **tambīhāt**, (pl. of **tambīh**), Admonitions.  
 P **tan-parast**, A pamperer of his belly; sensual.  
 P **tan-parwar**, Self-indulgent, lazy. **tan-parwar kardan**, To nourish the body, to indulge.  
 A **tunnat**, The thunny.  
 P **Tantūk**, Name of a man. Name of a king.  
 A **tantālat**, A dwarf.  
 A **tanattuj**, (v of نتج) Retiring (to bring forth).  
 A **tantul**, (**tintal** or **tintil**), A dwarf.  
 P **tantanah**, A cry, a shout, an uproar, a fray.  
 P **tantah**, A cobweb. **Tuntah**, A live coal.  
 A **tanattī**, (v of نتي) Leaping, being spurred on.  
 A **tantīt**, (II of نات) Explaining, detailing.  
 A **tantīf**, (II of نتف) Plucking up much hair.  
 A **tantīn**, (II of نن) Rendering fetid, causing to stink.  
 A **tanassur**, (v of نشر) Being dispersed, scattered.  
 A **tansīr**, (II of نشر) Scattering abroad very much.  
 A **tansīt**, An appeasing, a quieting. Stillness.  
 P **tanj**, A collection, an assembly. Expression. The being folded together. Twisted, rolled up.  
 P **tanjālah**, Expression.  
 P **tan-jāmah**, A garment, a vest.  
 A **tanajjus**, (v of تجث) Being scrutinized, examined.  
 A **tanajjuh**, (v of تجح) Despatching easily, successfully.  
 A **tanajjud**, (v of تجد) Being carried off, taken away.  
 A **tanajjuz**, (v of تجز) Expediting any thing properly and successfully. Pressing to drink. Sticking close to the bottle.  
 A **tanajjus**, (v of تجس) Being polluted, defiled. Doing (any thing) to remove defilement from one's self.  
 A **tanajju**, (v of تجع) Going in quest of provender. Coming to any one to obtain a benefit.  
 A **tanajjum**, (v of نجم) Observing the stars.  
 A **tanajnuj**, (II of تجنح) Being moved, struck. Being full and loose (flesh).  
 A **tanajju-a**, (v of تجأ) Looking (with a malignant eye).  
 A **tanajjuh**, (v of تجه) Repulsing, affronting, treating cavalierly. Excelling. Entering into an unhealthy region.  
 A **tunja**, Name of a bird.  
 A **tanajjī**, (v of تجو) Seeking the highest ground. Perceiving a smell. Desiring to smell another's breath.  
 A **tanjīb**, (II of تجب) Unbarking (a tree).  
 A **tanjiyat**, (II of تجي) Setting free. Erecting upon high ground. Raising (a mound of earth) against inundations.  
 A **tanjīh**, (II of تجح) Prospering, promoting.  
 A **tanjīd**, (II of تجد) Ornamenting a house with tapestry or painted cloths. Knowing (by experience). Exercising, teaching, trying (as misfortune).  
 P **tunjīdan** or **tanjīdan**, Drawing tight a girdle, or girth. To be afflicted, tormented. **Tunjīdan**, To squeeze.

P *tanjīdah*, Drawn tight. Anxious, sad.  
 A *tanjīz*, (II of *نَجَذَ*) Rendering wise (experience).  
 A *tanjīs*, (II of *نَجَسَ*) Polluting, defiling. Amulets against the fascination of malignant eyes (composed of dead men's bones, fetid rags, or other species of filth, and hung round the neck). P *tanjīs kardan* To pollute. To profane, to desecrate.  
 A *tanjī'at*, (II of *نَجَعَ*) Agreeing with one (victuals). Being salutary (as prayer or medicine).  
 A *tanjīf*, (II of *نَجَفَ*) Sloping off, or carrying away parts of high ground (the wind). Milking partially (a sheep).  
 A *tanjīm*, (II of *نَجَّمَ*) Prognosticating or calculating any event by the aspect of the stars. Paying at stated periods.  
 A *Tanjiyah*, Tangiers.  
 P *tanchah* (or *tamchah*), A wallet.  
 A *tanakhus*, (v of *نَحَسَ*) Examining (especially a messenger with news). Bearing hunger, fasting (medically). Abstaining from flesh (in Lent).  
 A *tanahhul*, (II of *نَحَلَ*) Falsely arrogating to one's self (the sayings or verses of another).  
 A *tanahnukh*, (II of *نَحَنَحَ*) Repeating a sound, as *ah ah*. Hemming and hawing.  
 A *tanahhī*, (v of *نَحَوَ*) Being removed. Retiring, receding. Turning away the face. Leaning upon. Tending to.  
 A *tanahhī*, (v of *نَحِيَ*) Churning butter. Being moved from one's place. Applying diligently. Trusting to.  
 A *tanhīb*, (II of *نَحَبَ*) Being diligent (in business). Travelling expeditiously to reach water. Being near water.  
 A *tanhiyat*, (II of *نَحَوَ*) Removing. Alienating.  
 A *tanhīl*, (II of *نَحَلَ*) Giving a present.  
 A *tanakkhū*, (v of *نَخَعَ*) Spitting. Raining.  
 A *tanakkhul*, (v of *نَخَلَ*) Choosing the best.  
 A *tanakkhūm*, (v of *نَخَمَ*) Looking austere. Spitting out, blowing the nose.  
 A *tanakhnukh*, (II of *نَخَنَخَ*) Reclining (a camel). Clearing the throat, hemming, hawking.  
 P *tan-kh'āh*, An assignment on lands, or order on the treasury for the payment of a stipend, salary, and the like.  
 P *tan-kh'āh-dār*, One who receives a salary. A holder of an order for wages.  
 P *tan-kh'āh-dārī*, The receiving of pay, service.  
 A *tanakh-ud*, (II of *نَخَأَ*) Commanding a ship.  
 A *tanakhhī*, (v of *نَخَوَ*) Boasting; swelling with pride.  
 A *tankhīr*, Speech, discourse.  
 P *tand*, One whose eye-brows are closely joined. Dispersed, scattered wide. A sky overcast with clouds.  
 P *tund*, Rough, fierce, severe, stern, austere, hot-spirited, quarrelsome, acrid. High, tall, lofty. Fat. Bold, impetuous, strong. Swift, rapid, brisk, active. Height. The summit of a mountain. The devil. A demon of the woods. *tand raftan* To

go fast. *shahbāz-i tund-parwāz*, A falcon of rapid flight. *tund-bād-i ajal*, The rapid wind of death.  
 P *tan dādan*, To consent, to acquiesce.  
 P *tund-bād*, A violent hurricane, a whirlwind.  
 P *tund-bār*, Noxious, destructive.  
 P *tund-bāz*, Name of a rapacious bird.  
 P *tund-būr*, A leaping, a dancing.  
 P *tund-parwāz*, Flying swiftly.  
 P *tund-tēz*, Choleric, contentious. Mettlesome. Swift.  
 A *tanadduh*, (v of *نَدَحَ*) Becoming fat, or distended with feeding (sheep). Straying from the fold in quest of pasture.  
 A *tanaddukh*, (v of *نَدَخَ*) Being vain, arrogant.  
 P *tund-i khū* (or *tund-i khūnd*), Dispersed here and there. (CASTELLUS.)  
 P *tund-khōy*, Hasty, obstinate, refractory.  
 P *tandar* or *tundar*, Thunder. The nightingale.  
 P *tan dar dādan*, To give way, to accede.  
 P *tan-durust*, Healthy, vigorous.  
 P *tan-durustī*, Good health, vigour.  
 P *tund-raftār*, Swift, fleet.  
 P *tund-raw*, Swift, a quick goer. *Tund-rō*, Austere, crabbed, warm, passionate, fretful. Avaricious.  
 P *tundurūd*, Butter not purified.  
 P *tund-zabān*, Eloquent, having a fluency of speech.  
 P *tan-dis*, An image, a portrait; a comparison, similitude.  
 A *tanaddus*, (v of *نَدَسَ*) Being buried. Enquiring strictly (news of a messenger). Striking down. Putting the hand upon the mouth. Exuding (water through the side of a well).  
 P *tan-dasah*, Resemblance. *Tan-disah*, Resembling.  
 P *tund-ēnān*, A fast-going horse.  
 P *tund-i gōsh*, A projecting part of the ear.  
 A *tanaddul*, (v of *نَدَلَ*) Wiping one's self (with a cloth). Rolling a turban, fillet, or sash round the head.  
 P *tund-lijām*, (equivalent to *tund-ligām*) Headstrong, hard-mouthed, swift (horse).  
 A *tanaddum*, (v of *نَدَمَ*) Being penitent. Repenting. Penitence. Bashfulness, modesty.  
 P *tandū*, A spider.  
 P *tand o khand*, Scattered. Topsy turvy.  
 P *tandūr*, Thunder. The nightingale. *Tundūr*, Thunder. A kind of stove, a brasier. An oven.  
 P *tan-deh*, (Giving the body) Diligent.  
 P *tundah*, The bud of a leaf, a follicle, a pod.  
 P *tan-dehī*, Application, attention, bodily exertion.  
 P *tandī*, Hard schirrous tubercles on the body. *Tundī*, A declivity. The projecting parts of the feet, or ears. An edged tool. Moroseness, doggedness. Harsh, severe, angry.  
 A *tanaddī*, (v of *نَدَوَ*) Showing one's self liberal (beyond others). Going from a bitter or salt, to a sweet pasture. Feeding (camels) between their two drinkings. Leaving a residue.

▲ *tandiyat*, (II of ندو) Feeding (camels) between their two drinkings. Leading (camels) from a bitter or salt, to a sweet pasture. Making wet, moistening, soaking.

▲ *tandīd*, (II of ند *nadda*) Declaring aloud, divulging, publishing. Tearing (a veil). Defaming. Dispersing (camels).

▲ *tundīdan* or *tandīdan*, To thunder. To murmur. To cry out. To chide. To put forth flowers, or leaves (trees).

▲ *tandīs*, Body, figure (of man or beast).

▲ *tan-dīsh*, The human shape, the body. A scare-crow, any thing in the figure of a man to frighten birds, or thieves. Any artificial form. Variegated, discoloured. More, encreased.

▲ *tandīgh*, (II of ندغ) Sprinkling (dough) with flour.

▲ *tundī-war*, Jumping, leaping.

▲ *tan-dīh*, The human shape or figure.

▲ *tanzdah*, A heap of sand. Confession. (CASTELLUS).

▲ *tanazzur*, (v of نذر) Being timorous. Making a vow.

▲ *tan zadan*, To be silent, modest.

▲ *tan-zadah*, Taciturn, modest.

▲ *tanazzur*, (v of نزر) Becoming small or few. Resembling, associating with, or being allied to, the tribe of نزار *Nizār*.

▲ *tanazzul*, (v of نزل) Descending slowly. Condescending, deigning. Humility. Decline, diminution.

▲ *tunzah*, (equivalent to تند *tundah*) A bud, a pod.

▲ *tanazzuh*, (v of نزه) Being far (from water and pasture). Being pure, free from vice or stain. Being modest, chaste. Walking in pleasant gardens. Going abroad to ease nature.

▲ *tanazzi*, (v of نزي) Leaping, being excited.

▲ *tan-zēb*, A sort of fine cotton-cloth rather thicker than muslin, in Bengal commonly called Tanjībs.

▲ *tanzīyat*, (II of نرو) Being wishful, desirous. Inspiring with desire. Leaping upon, mounting.

▲ *tanzīr*, (II of نزر) Slighting, giving a trifling present.

▲ *tanzīz*, (II of نر *narza*) Removing. Nourishing.

▲ *tanzi*, (II of نزع) Causing to remove, or tear up.

▲ *tanzīf*, (II of نرف) Being drunk. Emitting blood.

▲ *tanzīk*, (II of نرق) Making (a horse) leap or win a race.

▲ *tanzīl*, (II of نزل) Sending any thing down (especially as God does from heaven). Causing (a traveller) to alight, or come into your house; lodging and treating him hospitably. Revelation from heaven. The Kur'ān. Order, arrangement.

▲ *tanzīh*, (II of نزه) Purifying, cleansing, keeping (one) at a distance from every thing unclean. Declaring (God) to be without an equal, and free from every kind of mixture.

▲ *Tanas*, Name of an island in Lower Egypt.

▲ *tansās*, Flowing rapidly. A quick pace.

▲ *tan-sān*, Quiet, tranquil.

▲ *tanassub*, (v of نسب) Pretending to relationship.

▲ *tanastah*, A spider's web.

▲ *tansukh*, Curious, precious, rare, incomparable.

▲ *tanassur*, (v of نسر) Being untwisted (a rope). Departing. Being torn from (fortune). Bursting (an ulcer).

▲ *tanassu*, (v of نسع) Being loose (teeth).

▲ *tanassuf*, (v of نسف) Throwing down (wrestling).

▲ *tanassuk*, (v of نسق) Being arranged (an oration). Being disposed in order, connected together.

▲ *tanassuk*, (v of نسك) Being devout, pious.

▲ *tanassul*, (v of نسل) Pedigree.

▲ *tanassum*, (v of نسّم) Breathing. Exhaling an odour. Smelling any thing fragrant. Perceiving, getting wind of any thing. *tanassum-i arwāh wa tabas-sum-i sabāh*, The breathing of the winds, and the smiling of the dawn.

▲ *tanasnus*, (II of نسنس) Blowing cold (the wind). Being weak, infirm.

▲ *tansūk*, A present.

▲ *tansah*, A carpet, tapestry. Weary, disgusted.

▲ *tansi-at*, (II of نسا) Driving away. Deferring, shrinking from. Keeping (camels) back from a watering-place.

▲ *tansiyat*, (II of نسي) Causing to forget.

▲ *tansīdan*, To be tormented, strangled. To draw lines.

▲ *tansīs*, (II of نس *nassa*) Inducing (an infant) to void urine or excrement by crying *is is*. Causing to walk.

▲ *tansī*, (II of نسع) Being loose (teeth).

▲ *tansīgh*, (II of نسع) Being loose (teeth). Sprouting afresh (a tree that has been cut down). Producing branches closely set (a young palm-tree).

▲ *tansīf*, (II of نسف) Throwing down (wrestling).

▲ *tansīk*, (II of نسق) Arranging, disposing in order (a speech), stringing (pearls).

▲ *tansīl*, (II of نسل) Moulting, changing hair, feathers, or wool (quadrupeds and birds).

▲ *tansīm*, (II of نسّم) Beginning any business. Blowing.

▲ *tanashshub*, (v of نشب) Being fixed in the mind.

▲ *tanashshud*, (v of نشد) Enquiring news. Publishing.

▲ *tanashshur*, (v of نشر) Being unfolded, spread open. Being dispersed, scattered. Being divulged, told (news). A table, upon which they wash the dead before interment.

▲ *tanashshuz*, (v of نشر) Showing severity. Opposing.

▲ *tanashshut*, (v of نشط) Being brisk, lively, active, alert. Cheerfully doing any thing. Traversing the desert.

▲ *tanashshugh*, (v of نشغ) Groaning inwardly.

▲ *tanashshuf*, (v of نشف) Imbibing, sucking up.

▲ *tanashshum*, (v of نشم) Making a beginning.

▲ *tanashshu-a*, (v of نشأ) Rising up to begin.

▲ *tan-shōy*, A common sewer. A table on which dead bodies are washed. Dirty water, in which bodies, or garments, have been washed.

▲ *tanashshī*, (v of نشي) Perceiving a smell. Being overcome with wine, getting drunk.

▲ *tanshīb*, (II of نشب) Blowing gently. Fixing.  
 ▲ *tanshi-at*, (II of نشأ) Causing to grow. Educating.  
 ▲ *tanshīdan*, To be suffocated.  
 ▲ *tanshīr*, (II of نشر) Displaying, diffusing, extending.  
 Averting evil from another. Writing an incantation.  
 ▲ *tanshīt*, (II of نشط) Making cheerful, lively, brisk.  
 Fattening (a horse). Tying knots (upon a rope).  
 ▲ *tanshīf*, (II of نشف) Imbibing (water, as cloth, the earth, &c.). Giving frothy milk (a camel).  
 ▲ *tanshīk*, (II of نشق) Pouring into the nostrils.  
 ▲ *tanshīl*, (II of نشل) Giving breakfast (to a guest).  
 ▲ *tanshīm*, (II of نشم) Attacking, beginning (especially any thing bad). Appearing. Beginning to corrupt (meat).  
 ▲ *tanassub*, (v of نصب) Rising on the feet. Being raised (dust). Giving close attention to any thing.  
 ▲ *tanassuh*, (v of نصح) Wishing well to any one. Being a faithful monitor. Taking advice. Being well watered (camels).  
 ▲ *tanassur*, (v of نصر) Becoming a Christian (Nazarene). Endeavouring or attempting to assist another.  
 ▲ *tanassus*, (v of نص nassa) Affirming by letter.  
 ▲ *tanassuf*, (v of نصف) Being a servant. Receiving as a servant. Veiling (a woman).  
 ▲ *tanassul*, (v of نصل) Being absolved (from a crime). Taking or drawing out, producing. Choosing.  
 ▲ *tanassi*, (v of نصو) Curling (her) long flowing locks (a woman). Marrying into a noble tribe.  
 ▲ *tansīb*, (II of نصب) Pricking his ears (a horse). Laying snares, hatching mischief. Opposing an enemy.  
 ▲ *tansīr*, (II of نصر) Converting to Christianity.  
 ▲ *tansīs*, (II of نص nassa) Harassing (a debtor). Affirming, declaring. Writing. Proving from the Kur'ān.  
 ▲ *tansīf*, (II of نصف) Dividing in the middle, or into two equal parts. Being half white, half black (the beard or hair). Bearing dates half red, half green (a palm-tree). Being middle-aged. Being mid-day. Reaching half-way down the thigh (a garment). Covering the face with a veil.  
 ▲ *tansīl*, (II of نصل) Taking the head (off a spear), the tincture (off a beard), or a mote (from the eye). Putting the head on a spear. Piercing with, or fixing an arrow into.  
 ▲ *tanazāh*, (from نضج) Exuding (a leathern bottle).  
 ▲ *tanazub*, A thorny tree, of which arrows are made.  
 ▲ *tanazzuh*, (v of نضج) Being sunk in the sockets (eyes). Vindicating himself (from a crime).  
 ▲ *tanazzuz*, (v of نض nazza) Despatching (business). Praising, approving. Drawing to himself. Getting by little and little, what another owes him.  
 ▲ *tanazzī*, (v of نصو) Emaciating, consuming.  
 ▲ *tanzīb*, (II of نصب) Giving little milk (a camel).  
 ▲ *tanzīyat*, (II of نصو) Stripping much and often.

▲ *tanzīj*, (II of نضج) Boiling or dressing sufficiently. Not foaling (a camel) at the end of a full year. Suppuration.  
 ▲ *tanzīd*, (II of نضد) Laying in order one on another.  
 ▲ *tanzīr*, (II of نصر) (God) blessing with beauty and every ornamental excellence.  
 ▲ *tanattus*, (v of نطس) Being curious, inquisitive, accurate; nicely attentive to dress, speech, or victuals.  
 ▲ *tanattu*, (v of نطع) Being attentive, industrious. Speaking profoundly, mysteriously. Serving up broken victuals.  
 ▲ *tanattuf*, (v of نطف) Being suspected. Putting rings in the ears (a girl). Considering, understanding.  
 ▲ *tanattuk*, (v of نطق) Putting on a girdle. Speaking.  
 ▲ *tanatnut*, (II of نطنط q) Being distant, retiring far.  
 ▲ *tantīf*, (II of نطف) Adorning herself with ear-rings (a girl). Causing to drop. Accusing, impeaching.  
 ▲ *tanīk*, (II of نطق) Putting on a sash, belt, or girdle. Rising to the middle of the bank (water).  
 ▲ *tinzār* (from نظر), Looking, viewing.  
 ▲ *tanazzur*, (v of نظر) Granting a delay, waiting. Bearing patiently. Expectation. Patience.  
 ▲ *tanazzuf*, (v of نطف) Cleaning, purifying one's self. Being or pretending to be neat, nice, clean.  
 ▲ *tanazzum*, (v of نظم) Being arranged, strung (pearls).  
 ▲ *tanzīr*, (II of نظر) Beholding. Resembling. Affinity.  
 ▲ *tanzīf*, (II of نطف) Purifying, making clean. Carrying every thing clean off, exacting the whole tribute.  
 ▲ *tanzīm*, (II of نظم) Composing (verses). Threading (pearls). Ordering, arranging. Governing.  
 ▲ *tanāb* (from نعب), Croaking. Crowing.  
 ▲ *tanāgul*, (v of نعل) Putting on shoes or slippers.  
 ▲ *tanāgum*, (v of نعم) Being blessed with, enjoying in abundance, the conveniences and comforts of life. Suiting, agreeing with, being salubrious (a country). Walking bare-foot. Searching, seeking. Striving, endeavouring. Urging forward (a beast). Happiness, enjoyment. Prosperity.  
 ▲ *tanānu*, (II of ننع q) Being distant. Nodding.  
 ▲ *tanāir*, (II of نعر) Turning (an arrow on the nail to try its smoothness or straightness).  
 ▲ *tanāish*, (II of نعيش) Exalting. Saying to any one *na'ashaka 'llah*, May God exalt you!  
 ▲ *tanāil*, (II of نعل) Shoeing a horse (with iron), or a camel (with leather).  
 ▲ *tanāim*, (II of نعم) Bestowing plenty. Saying نعم *na'am*, yes, in confirmation of any assertion. Name of a place.  
 ▲ *tanāimah*, A kind of tree.  
 ▲ *tanaghghur*, (v of نغر) Boiling with rage, taking offence. Having an aversion.  
 ▲ *tanaghghush*, (v of نغش) Trembling, nodding.  
 ▲ *tanaghghus*, (v of نغص) Being unhappy (life).

A *tanaghghuz*, (v of نغض) Nodding the head in approbation. Shaking, trembling, tottering. Being moved (the head).  
 A *tanaghghum*, (v of نغم) Reading or singing low.  
 A *tanghīr*, (II of نغر) Calling to. Tickling (a child).  
 A *tanghīs*, (II of نغص) Making life wretched.  
 A *tanā-if-i tunnaf*, (v of تائف) A great desert.  
 A *tanaffuj*, (v of نفج) Boasting vainly and falsely.  
 A *tanaffuh*, (v of نفع) Intervening, opposing, obstructing. Returning (to a place).  
 A *tanaffukh*, (v of نفخ) Blowing with the mouth, making a sound resembling *ukh*, *ukh*.  
 A *tanaffur*, (v of نفر) Avoiding. Aversion, disgust.  
 A *tanaffus*, (v of نفس) Breathing. Fetching a deep sigh. Breaking (as the dawn). Drinking at three draughts; also at one draught. Increasing, lengthening (the day). Diffusing (water). Being split (a bow). Respiration.  
 P *tanfasah*, A small carpet. Long hair.  
 A *tanaffush*, (v of نفش) Bristling up from fear (the hair of a cat, the feathers of a bird). Growing (feathers).  
 A *tanaffuz*, (v of نفص) Exploring, examining (a place) all around to see if (it) be safe.  
 A *tanaffut*, (v of نفط) Having excrescences on the nose (a goat); also sneezing, and forcing any thing out of the nose. Boiling with rage. Having sore hands from hard labour.  
 A *tanaffugh*, (v of نفع) Swelling, or having pustules (the hand from hard labour).  
 A *tanaffuk*, (v of نفق) Dragging (out from a hole).  
 A *tanafful*, (v of نفل) Doing more than the law requires: saying prayers of supererogation. Receiving a greater share of booty (than one's associates).  
 P *tanfuh*, A small carpet. Long hair.  
 A *tanfikh*, (II of نفخ) Blowing. Breaking wind.  
 A *tanfiz*, (II of نفذ) Transmitting. Causing to pass or penetrate. Sending (an ambassador).  
 A *tanfir*, (II of نفر) Terrifying, causing to fly. Exciting disgust. Preferring one to another. Pronouncing one victor. Giving a man an opprobrious epithet, and marking him as an object of aversion.  
 A *tanfiz*, (II of نفر) Dandling (an infant). Trying (the straightness of an arrow) upon the nail.  
 A *tanfis*, (II of نفس) Consoling, comforting, refreshing. Treating gently. Respite, breathing time.  
 A *tanfish*, (II of نفش) Teazing (cotton or wool).  
 A *tanfiz*, (II of نفص) Shaking (trees). Beating (cloths). Shaking, shattering, making to tremble (a fever).  
 A *tanfik*, (II of نفق) Selling fast (goods).  
 A *tanfil*, (II of نفل) Presenting with a gift or with plunder. Defending a companion. Adjuring. Doing more than the law demands. Inflaming with desire.

A *tanfih*, (II of نفه) Fatiguing (a camel).  
 P *tunuk*, A veil, a curtain, a mosquito-curtain.  
 A *tinās*, Detriment, deficiency. Loss.  
 A *tankām* (from نكم) Punishing. Punishment.  
 A *tanakkub*, (v of نكب) Covering the face with a veil.  
 A *tanakkuh*, (v of نكح) Becoming lean (a camel).  
 A *tanakkud*, (v of نقد) Paying or presenting money.  
 A *tanakkuz*, (v of نكذ) Receiving; pulling (out of a ditch).  
 A *tanakkur*, (v of نكر) Being examined, searched.  
 P *tan-karah*, The black leprosy.  
 A *tanakkus*, (v of نقص) Disgracing, dishonouring, reproaching. Deficiency, diminution, defect.  
 A *tanakkuz*, (v of نقص) Being burst, split (the earth) by mushrooms springing up. Being broken.  
 A *tanakkut*, (v of نقط) Containing patches of grass (a place). Getting hold of (any intelligence) bit by bit.  
 P *tunkatār*, A watchman. A taper, a rushlight.  
 A *tanakkul*, (v of نكل) Travelling, being transported from place to place. Being copied, translated. Eating sweet cakes after having drunk a glass of wine.  
 A *tanaknuk*, (II of نكتق) Being sunk (the eye).  
 A *tanakkī*, (v of نقي) Choosing, selecting.  
 A *tankīb*, (II of نكب) Examining (a messenger). Going from place to place, as merchants. Flying for refuge.  
 A *tankiyat*, (II of نقي) Cleaning, winnowing (grain).  
 A *tankīs*, (II of نكت) Conciliating the affections (of a woman). Making haste, doing any thing quickly.  
 A *tankīh*, (II of نكح) Extracting (marrow). Lopping (a branch). Cleaning, cutting off superfluities, polishing. Deciding (disputes). Investigation, search.  
 A *tankīz*, (II of نكذ) Setting at liberty, freeing, rescuing (one man from another). Pulling one (out of a ditch).  
 A *tankīr*, (II of نكر) Examining, enquiring into. Pecking grain; building a nest; singing (a bird).  
 A *tankīz*, (II of نكر) Causing to dance.  
 A *tankīs*, (II of نقص) Putting ink (into a standish). Abusing with opprobrious names and reproaches.  
 A *tankīsh*, (II of نقش) Painting in colours; drawing uncoloured figures. Engraving, carving, embossing.  
 A *tankīs*, (II of نقص) Diminishing.  
 A *tankīt*, (II of نقط) Marking with points, dotting. Putting the vowel-point over a consonant.  
 A *tankīl*, (II of نكل) Transporting from place to place. Mending (a garment or a shoe). Shoeing (a camel) with leather. Breaking or shivering a bone (a blow).  
 P *tank*, A girth. *Tink*, A bird's beak. *Tunk*, A small drum. A water-pot with a narrow mouth. *Tanuk* or *tunuk*, Thin, slender, fine, subtile. Shallow water. A wicker-basket.  
 A sack. A thin cake, a pancake, a fritter.  
 P *tinkār* (تنگار *tinkāl*, or تنگار *tangār*), Borax.

▲ *tanakkub*, (نکب of) Turning (out of the way).  
 Shunning, avoiding. Slinging (a bow) across the shoulder.  
 P *Tonkat*, Name of a city in Turkistān.  
 P *tunuk-hawās*, Sensible. Sensitive.  
 P *tunuk-hawāsī*, Sense, sensibility.  
 ▲ *tanakkud*, (نکد of) Grieving, being afflicted.  
 ▲ *tanakkur*, (نکر of) Being disguised, transformed. Being alienated (from any one). Being indefinite, indeterminate.  
 P *tankarah*, A copper-boiler, a cauldron.  
 P *tunuk-rīsh*, Thin-bearded (man).  
 P *tankiz*, Name of a thorny tree.  
 ▲ *tanakkuz*, (نکظ of) Twisting one's self. Enduring hardships on a journey.  
 P *tunuk-zarf*, (A weak vessel) A tale-bearer, a tattler, a simpleton. Smooth, simple, unblemished.  
 P *tunuk-mizāj*, Whimsical, peevish, irascible.  
 P *tunuk-mōy*, Thin-haired.  
 P *tankū*, A case, box, chest. Name of a Scythian king.  
 P *tankūb*, A dish of sour milk, garlick and walnuts.  
 P *tankah*, Gold. Money. A particular species of coin.  
*Tunukah*, Plates of tinned iron or other metal.  
 ▲ *tankīb*, (نکب of) Misguiding, misleading. Diverting, averting. Retiring, deserting, letting alone. Distressing.  
 ▲ *tankīd*, (نکد of) Distressing, troubling.  
 ▲ *tankīr*, (نکر of) Altering, transforming, disguising. Making indefinite or undetermined.  
 ▲ *tankīs*, (نکس of) Turning upside down.  
 ▲ *tankīz*, (نکظ of) Accelerating.  
 ▲ *tankīc*, (نکع of) Removing quickly. Repulsing, drawing away from any thing.  
 ▲ *tankīf*, (نکف of) Having a protuberance behind the ears (a camel).  
 ▲ *tankīl*, (نکل of) Conquering. Loading with chains. Treating opprobriously, tormenting. Giving an example. Prohibiting, restraining.  
 P *tang*, Tight, narrow, close. Confined, strait. A strait, a defile, a narrow pass. (met.) The mouth of a mistress. Scarce. Rare; incomparable, unattainable. Numerous, many. Near, neighbouring. Rough, difficult. Strong, hard. Barren. Languid, melancholy, sad. A rough, stony valley. The summit of a mountain. Suffocation. Anger, indignation. An oil-mill. A horse-belt or girth. A package, a bundle, a sack. Half a horse or camel-load, as much as is carried upon one side. A vessel with a long and narrow neck. A body of troops. A plain surface, either of canvas or wood, on which painters or sculptors trace their first sketch. A pavilion. Name of a book written by the heresiarch Mānī. Name of the tenth book of the works of Zardusht. Name of a place near Badaksh. تنگ *tang shudan*, To be reduced to straits. To be struck with astonishment. تنگ کردن *tang kardan*, To confine, block up,

reduce to difficulties. راه تنگ و تاریک *rāh-i tang o tārīk*, A difficult and dark way. سال تنگ *sāl-i tang*, A barren year.  
 P *tang-a-tang*, Difficulty, straits. A throng.  
 P *tangāy*, A narrow pass. Straitness. Difficulty.  
 P *tang-bār*, A narrow way. Half a horse-load, a package. One who will not give place to another; inaccessible. Rare, scarce, invaluable. An epithet of God.  
 P *tang-bēz*, A fine sieve, a strainer.  
 P *tang-payghūlah*, The world.  
 P *Tang-i Turkān*, Name of a place, the inhabitants of which are remarkable for the comeliness of their persons.  
 P *tang-chā-ī*, Tightness, closeness. Difficulty, distress. Scarcity. Stinginess, parsimony.  
 P *tang-chashm*, Having narrow, close eye-lids. Insatiable, covetous, devouring all with the eyes. A Turk. The eye of a mistress. A woman who has had but one husband.  
 P *tang-hāl*, Straited in one's circumstances, poor.  
 P *tang-hālī*, Poverty, distress, narrow circumstances.  
 P *tang-dast*, Tight-handed. Poor. A cushion.  
 P *tang-dastī*, Parsimony. Poverty. Weakness.  
 P *tang-dil*, Heartsick, desponding. Compassionate. A miser. از و تنگ دل شد His heart was averse from it.  
 P *tang-dilī*, Heart-ache, grief. Compassion. Niggardliness. تنگدلی بردن بر کسی To have compassion upon one.  
 P *tang-dahan*, Small-mouthed. A sweet-heart.  
 P *tang-rōy*, Tender-cheeked.  
 P *tangis*, Name of a thorny tree.  
 P *tang-sār*, Weakness of intellect. Transmigration, metempsychosis (perhaps from the Sanscrit संसार *sangsār*).  
 P *tang-sāl*, Scarcity. A barren year or season.  
 P *Tangast*, Name of a place famous for crystal.  
 P *tang-sharūb* (or تنگ ظرف), Soon drunk.  
 P *tang-shakar*, The mouth of a mistress.  
 P *tang-aysh*, Poor, miserable. Melancholy.  
 P *tangalūsh*, The works of Zeuxis the painter.  
 P *tang-nāy*, A difficulty. A defile. A bolt. A narrow silken vest. تنگنای خاک The world. The body. The grave.  
 P *tang-nishīman-i nahang*, The world. The sky. Time.  
 P *tangōy*, A basket for carrying provisions.  
 P *tanagah*, Thin paste, macaroni. (See *tankah*).  
 P *tangī*, Narrowness, closeness, straitness, tightness. Difficulty. Anguish. Poverty, want. A sack.  
 P *tang-yāb*, Difficult to be found, rare. Care-crazed.  
 P *tangīrah*, A brazen kettle, a cauldron.  
 ▲ *tanmās*, (نمص of) Pulling the hairs from the face, with tweezers or unguents.  
 P *tan-i muhrim āsā*, A naked body. (BURHAN.)

▲ *tanammur*, (v of نمر) Being angry, ill-humoured. Loudly threatening. Resembling a male panther when enraged.  
 ▲ *tanammus*, (v of نمس) Being hid, lurking.  
 ▲ *tanammus*, (v of نمص) Pulling hairs from the face, and other parts, with tweezers. Being plucked up (hairs).  
 ▲ *tanammul*, (v of نمل) Moving to and fro like ants.  
 ▲ *tanammī*, (v of نمي) Soaring about (a hawk).  
 ▲ *tanmiyat*, (II of نمي) Adulterating (intelligence), spreading false reports, calumniating. Throwing wood upon a fire, and making it burn fiercer. Growing fat (man). Swelling (as water), increasing. Causing to swell, increase, or grow up. Referring (to an author, quoting his authority).  
 ▲ *tanmīr*, (II of نمر) Being of a bad disposition.  
 ▲ *tanmīs*, (II of نمس) Covering. Imposing upon.  
 ▲ *tanmīsh*, Lines conspicuous on the hands or face.  
 ▲ *tanmīs*, (II of نمص) Plucking (hairs off the face).  
 ▲ *tanmīt*, (II of نمط) Pointing out, shewing the road.  
 ▲ *tanmīk*, (II of نمق) Writing, describing. Inditing a book. Writing a fine ornamented hand.  
 ▲ *tanand*, A spider. Slow, sluggish, heavy.  
 ▲ *tanandū* (or *tanandah*), A spider. A cobweb.  
 A weaver's instrument (round which the warp is rolled, and then carried over the comb). (CASTELLUS.)  
 ▲ *tanū*, Power. (CASTELLUS.)  
 ▲ *tunūw* (from تنأ), Abiding, dwelling (in a town).  
 ▲ *tanwūt*, Whatever is hung round a camel's litter (for ladies) by way of ornament.  
 ▲ *tanwānīdan*, To suffer pain. To put in pain.  
 ▲ *tannūb*, The pitch-tree.  
 ▲ *tanūtūs*, A learned man. A man of business.  
 ▲ *tanawwuh*, (v of نوح) Vibrating (any thing pendulous).  
 ▲ *Tanūkh*, Name of an Arabian tribe. (Pocock, Spec.)  
 ▲ *tunūkh* (from تنخ), Abiding, staying. Indigestion.  
 ▲ *tanawwukh*, (v of توح) Obliging (a she-camel) to lie down. Lying down (a camel).  
 ▲ *tanawwud*, (v of نود) Being shaken (a branch).  
 ▲ *tanūdan*, To twist, to plait, to spin (thread or hair).  
 ▲ *tanawwur*, (v of نور) Seeing a fire at a distance. Shining. Turning the back, being put to flight. Anointing with an unguent which pulls up hair by the roots.  
 ▲ *tannūr*, A portable iron furnace. An oven narrow at top and wide at bottom, against the sides of which they bake bread. The surface of the earth. Any place where water gushes out, or collects together in a valley.  
 ▲ *tannūr-āshūb*, A coal-rake, a malkin.  
 ▲ *tannūr-tāb*, Any thing by which a furnace or oven is kindled or heated (as fuel, a pair of bellows, the subterranean hole through which the air rushes into an iron forge, and the like).  
 ▲ *tannūr-tāb-i tannūrah*, A funnel, a ventilator.

▲ *tannūr-khānah* (and تنورستان), A bake-house.  
 ▲ *tannūrah*, A travelling or camp-furnace, or oven. A part of dress (like a furnace, of leather or cotton) worn by der-vishes, from their middle. A sort of armour. Any thing of a convex form. A tunnel through which water rushes on a mill-wheel.  
 ▲ *tanūz*, A fissure, a cleft.  
 ▲ *tanūzah*, Cleft, riven, broken. Any thing broken.  
 ▲ *tanawwut*, (v of نوط) Being honoured. Disdaining every thing base. Name of a certain yellow bird.  
 ▲ *tanawwu*, (v of نوع) Being shaken (branches by the wind). Being divided into distinct parts. Being variegated, diversified. Getting before, preceding.  
 ▲ *tanūfat* (and *tanūfiyat*), A dangerous desert, without water or inhabitants. A widely extended region.  
 ▲ *tanawwuk*, (v of نوق) Fixing the mind upon any thing. Being elegant (in apparel), nice (in eating).  
 ▲ *tannūm*, A tree growing in Arabia, producing specifics for worms and warts. *Tunawim*, A small species of turnsole.  
 ▲ *tanawwum*, (v of نوم) Sleeping. Dreaming.  
 ▲ *tanūmand*, Robust, corpulent. Strong, powerful. Tall. Broad, fat. Healthy. Contented.  
 ▲ *tanūmandī*, Robustness, corpulence.  
 ▲ *tanwand*, Dispersed. Distracted.  
 ▲ *tanwiyat*, (II of نوي) Executing (business). Causing one to propose or endeavour. Throwing away (date-stones). Beginning to have stones (ripening dates).  
 ▲ *tanwīkh*, (II of نوح) Subduing, throwing down.  
 ▲ *tanwīr*, (II of نور) Shining, illuminating. Flowering (a shrub), flourishing (a tree). Ripening (corn). Producing a kernel (a date). Pricking figures upon the arm with a needle, and then rubbing over the punctures with indigo, leaving an indelible impression. Painting by way of ornament. Fascinating, looking through half-shut eyes. Illumination. *ضمير مهر تنوير* *zamīr-i mihr-tanwīr*, A mind bright as the sun.  
 ▲ *tanwīr kardan*, To illuminate, to illustrate, to shine.  
 ▲ *tanwīz*, (II of نوز not in use) Making little.  
 ▲ *tanwīs*, (II of نوس) Remaining (in one place).  
 ▲ *tanwīz*, (II of نوض) Dyeing cloth.  
 ▲ *tanwīt*, (II of نوط) Putting (more) upon a loaded (camel). Turning out (a leathern bottle) in order to anoint (it).  
 ▲ *tanwīg*, (II of نوع not in use) Distinguishing, making different kinds. Shaking the branches of a tree (wind).  
 ▲ *tanwīf*, (II of نوب) Exceeding, surpassing.  
 ▲ *tanwīl*, (II of نول) Giving, bestowing.  
 ▲ *tanwīm*, (II of نوم) Lulling to sleep.  
 ▲ *tanwīn*, (II of نون not in use) Marking the final letters of nouns with the nasal vowels *un*, *an* or *in*. Nunnation.  
 ▲ *tanwīh*, Greatness, grandeur.  
 ▲ *tanwīh*, (II of نوه) Praising. Exalting. Calling.  
 ▲ *tanah*, A web. Cloth for a garment. The pith of a tree.



The trunk of a tree. A tunic without sleeves. The fore, and also the back part, of a vest. Fine goat's hair. A falcon's chain or collar. A champion. Internal, inner. Within. Acceptance. Content, satisfaction. *tana-i ankabūt*, A spider's web. *Tunnah*, The thunny fish.

† *tanhā*, (pl. of *tan*) Bodies. Alone, solitary. Singular, unique. Private, separate, apart. Only, solely, singly. Privately. *tanha ahl*, The inhabitants alone of the fortress.

† *tinhā*, Any mound or dike which confines water.

† *tanhā-i*, Solitude, loneliness. Retirement.

† *tanah-darūd* (or *تنه درون*), Fresh butter.

† *tanahnūh*, (II of *نه* q) Abstaining, desisting.

† *tanhī*, He himself, the same.

† *tanhiyat*, (II of *نهی*) Prohibiting, forbidding. Reaching the bottom, or summit. Coming to. A fish-pond, a lake, a ditch. The greatest height to which waters, rivers, or torrents, rise in channels or vallies.

† *tanhīd*, (II of *نهد*) Having round plump breasts.

† *tanhik*, Torment, punishment.

† *tanī*, Corporeal, bodily.

† *taniyān*, Corporeal, material (substances).

† *tanayyub*, (v of *نیب*) Biting (an arrow) with the canine tooth. Being aged (a camel). Sprouting (a plant).

† *tanīd*, A web.

† *tanīdan*, To twist, to weave, to spin. To involve. To deceive. To effect. To be silent. To be twisted.

† *tanīdah*, Woven. Silent. A cobweb. A loom.

† *tinīrah*, A dragon. (CASTELLUS.)

† *tanīzah*, A side, a border, a skirt.

† *Tinnīs*, Name of a city in Lower Egypt.

† *tanyasah*, A small carpet. (CASTELLUS.)

† *tanīn*, Alike, equal. Equality. *Tannīn* or *tinnīn*, A large serpent, a dragon. *التنّین at tannīn*, The constellation of the dragon. A shark. *ذنب التنّین* The dragon's tail, a star.

† *Tinīn*, Name of an island in the ocean near Sarāndīb. A large serpent. An island hard by Muhammad's tomb. A certain region in the air. *tinīn-i falak*, The galaxy.

† *tanīnah*, A small carpet of little value.

† *tanyīb*, (II of *نیب*) Biting (an arrow) to try the quality of the wood. Being aged (camel). Sprouting (a plant).

† *tanyi-at*, (II of *نیا*) Leaving (meat) half-dressed, or (business) half-finished.

† *tanyih*, (II of *نیح* not in use) Making solid (bones which were before soft). Debilitating, bruising (bones). Speaking peace to the soul (God).

† *tanyīr*, (II of *نیر*) Illuminating, illustrating. Marking (cloth) with a different-coloured border.

† *tanyīf*, (II of *نیف*) Excelling, seeming superior.

† *taw*, Heat, warmth. Twist, turn, tortion. A fold. A ditch, pool. An axe, mattock, or shovel. An obolus. A grain.

† *tū*, Cream. The fat of broth. A curtain. A mulberry.

† *tō*, Thou. When followed by *ast*, Is, the *ā* and *o* are sometimes omitted; as *āz ān*, *az ān-i tost*, It is yours.

† *tō*, Within. A feast, an entertainment. A fold. *yak tō*, One-fold, single. *dō tō*, Two-fold, double.

† *taww*, Alone, single. A rope of a single twist. A careless man (of here and hereafter). A troop of 1000 horse. An edifice. *zā-a tawwan*, He came on purpose.

† *tawā*, Lavish expense. Ruin, destruction.

† *tawwāb*, Penitent, contrite. Gracious, relenting.

† *tawābi*, (pl. of *tābi*) Followers. Dependants, partizans. Dependances, appurtenances. Adjuncts, appositives.

† *tawābil*, (pl. of *tābil*) Seasonings for meat, herbs.

† *Tawābah*, Name of a champion of Tūrān.

† *tawābīt*, (pl. of *tābūt*) Arks. Coffins.

† *tawātur*, (vī of *وتر*) Following. Being brought one after another (volumes). Continuation, succession.

† *tawātīr*, (pl. of *tūtūr* *tu-tūr*) Collectors of taxes.

† *tawāsub*, (vī of *وُثب*) Rushing upon one another.

† *tawāsuk*, (vī of *وُثق*) Stipulating together.

† *tuwāj*, The bleating of a sheep.

† *tawājūd*, (vī of *وجد*) Finding.

† *tawājuh*, (vī of *وجه*) Looking back on each other. Turning the face towards one another.

† *tawājuhan*, Opposite, over against.

† *tawādd*, (vī of *ود* *wadda*) Loving one another. Mutual friendship. Benevolence.

† *tawādu*, (vī of *ودع*) Making peace. Being reconciled. Releasing, or forgiving one another.

† *tawādī*, (pl. of *tawdiyat*) Pieces of wood (put beneath the udder to prevent a camel's being sucked). Dwarfs.

† *tawār*, A rope for tying on a (camel's) load.

† *tawārānīdan*, To lay one upon another. To be placed, joined, inserted, affixed.

† *tawārūh*, A law. (CASTELLUS.)

† *tawārus*, (vī of *ورث*) Possessing by inheritance.

† *tawārūd*, (vī of *ورد*) Descending together to drink. Corresponding by letter. Unintentionally inserting the sense of another in one's own poems. Insinuation.

† *tawāruk*, (vī of *ورک*) Sitting cross-legged.

† *tawārah*, A structure of reeds, under which is the dung-hill, the privy, and such like. A straw-hut, in which the keepers of the vineyard take shelter. *Tuwārah*, Thorns fixed on a wall.

† *tawārī*, (vī of *وري*) Disappearing. Lying hid.

† *tawārīkh*, (pl. of *تا ریکه* *ta-rīkh*) Epochs, dates. Histories, chronicles. *ahl-i tawārīkh*, A historian.

† *tawāzūf*, (vī of *وزف*) Balancing expences.

† *tawāzun*, (vī of *وزن*) Being equal in weight.

† *tawāzī*, (vī of *وزي*) Being parallel (lines); equality.

† *tawāzīdan*, To augment a heap by little and little.

- P *tiwāsī*, A carpet, an embroidered rug.  
 A *tawāshuz*, (VI of وشط) Meeting, joining together.  
 A *tawāsuḥ*, (VI of وصف) Mutually praising, describing, recounting, or relating (any thing).  
 A *tawāsul*, (VI of وصل) Being joined together. Acting in concert. Conjunction.  
 A *tawāsulāt*, (pl. of *tawāsul*) Conjunctions.  
 A *tawāsi*, (VI of وصي) Commanding, enjoining, charging one another. Being united, allied, joined.  
 A *tawāzūkh*, (VI of وضع) Striving about drawing water.  
 A *tawāzu*, (VI of وضع) Humbling, abasing one's self. Humility, submission. Pretended kindness, empty compliment.  
 A *tawāzu-i samarkandī*, False politeness. سمرقندي بر  
 A *bar sabīl-i tawāzu*, By way of submission.  
 A *tawātuh*, (VI of وطح) Fighting. Flocking in crowds (as camels to a watering-trough).  
 A *tawātukh* (for *tawāṭiḥ*), Fighting. Thronging (camels).  
 A *tawātus*, (VI of وطس) Rushing. Dashing (waves).  
 A *tawātu-a*, (VI of وطئ) Consenting, agreeing.  
 A *tawāʿud*, (VI of وعد) Promising to one another. Appointing a time and place (for doing any thing).  
 P *tawāghaj*, The bark of a certain tree.  
 A *tawāfur*, (VI of وفر) Abounding, being numerous.  
 A *tawāfuk*, (VI of وفق) Agreeing together. Helping one another. Concord, good understanding. League, conspiracy. (in arithmetic) Being divisible by the same quantity, without leaving a remainder; commensurability.  
 A *tawāfī*, (VI of وفي) Coming all in great numbers.  
 A *tawwāk*, Wistful, extremely propense. A man's name.  
 A *tawākūh*, (VI of وقح) Behaving proudly and insolently (towards others). Contending obstinately, stickling for.  
 A *tawākus*, (VI of وفص) Being short in the neck.  
 A *tawāku*, (VI of وقع) Tumbling over one another.  
 A *tawākuf*, (VI of وقف) Facing one another (foes).  
 A *tawākī*, (pl. of *tawkī*) Royal letters.  
 A *tawākuz*, (VI of وكظ) Being intricate (business).  
 A *tawākuf*, (VI of وكف) Declining, turning away from.  
 A *tawākul*, (VI of وكل) Trusting to each other's support. Deserting, forsaking. Mutual confidence.  
 A *tawākalatu'l kawā-im*, Wanting feet.  
 A *tawākīd*, Girths, belts, surcingles.  
 P *tawāgar* (for *tawāngar*), Rich. Powerful.  
 P *tawāl*, The end, the extremity of a thing. Return.  
 A *tawālud*, (VI of ولد) Begetting, propagating. Becoming numerous (offspring). Generation, birth. Succession.  
 A *tawālus*, (VI of ولس) Helping one another to deceive. Abetting each other in fraud and mischief.  
 A *tawāluf*, (VI of الف) Cultivating friendship.

- A *tawālī*, (pl. of *tāliyāt*) The extremities (as the feet or tail). The last beasts of a herd, those in the rear.  
 A *tawālī*, (VI of ولي) Following in succession. Beginning to dry (fresh dates). Continuation. علي التوالي In succession.  
 P *tawālīdan*, To prick. To vex, to distress.  
 A *taw-am*, A twin. The second lot or throw at dice.  
 A *ulam-i zafar-taw-am*, The twin-brother of victory, i. e. A victorious standard.  
 A *tu-wām*, Joined, coupled. Tears flowing uninterruptedly. دمرع توأم *durr-i tu-wām*, Pearls strung together.  
 A *taw-amāni*, (dual of *taw-am*) Twins.  
 A *taw-amāt* (fem. of *taw-am*) A twin.  
 A *tu-wāmīyat*, A pearl.  
 P *tuwān*, Power, strength, valour. It is worth. It is possible. A cloud. (in comp.) Able, powerful. فرمان قضا توان *far-mān-i kazā-tuwān*, Commands powerful as fate, i. e. irresistible.  
 P *tuwānā*, Powerful, strong, robust, able. Omnipotent.  
 P *tuwānā o pur zōr*, Powerful and full of vigour.  
 P *tuwānāhī*, Power. (CASTELLUS).  
 P *tuwānā-i*, Power, strength, ability. The hand.  
 P *tawānchah*, (equivalent to *tapānchah*) A slap.  
 P *Tuwān-dokht*, The daughter of Khusraw Parvēz.  
 P *tuwānistān*, To be powerful, able, equal to.  
 P *tuwāngar*, Great, powerful. Rich, opulent.  
 P *tuwāngarān*, The rich and powerful.  
 P *tuwāngarī*, Powerfulness. Wealth, opulence.  
 P *tuwāngī*, Riches, goods, wealth.  
 A *tawānī*, (VI of وني) Coming short. Forgetting. Delay, slowness, languor, lassitude. بلا توانی *bilā tawānī*, Without delay.  
 P *tawānīdan*, To suffer pain. To revile. (CASTELLUS).  
 P *Tuwānīdan*, To be able.  
 A *tawāhub*, (VI of وهب) Making presents mutually.  
 P *tawāhchah*, Meat well dressed.  
 A *tawāhus*, (VI of وهس) Quickening the pace.  
 A *tawāhuk*, (VI of وهن) Doing any thing alike. Traveling together, going at the same pace.  
 P *tawāhah*, Fried. An omelet. Roast meat.  
 P *tawāhī* (for *tabāhī*), Destroyed. Incomplete.  
 P *tuwāyastān*, To be powerful or able. (CASTELLUS).  
 A *tawāyul*, (VI of ويل) Crying to one another, woe!  
 A *tawā-im*, (pl. of *ta-im*) Twins.  
 P *Tawāyah*, Name of a champion of Tūrān.  
 A *tawb* (from توب), Repenting, returning (from sin to God). Turning, becoming gracious (as God to man).  
 P *tūb*, A fold, twist. Multiplicity. Power. The eye.  
 A *tūbā*, Name of a tree in Paradise.  
 P *tūbārah*, A he-goat.  
 P *tūbāl* (or *tūpāl*), The end, extremity. Return.  
 Dross, filings. Copper. (Gen. iv. 22). توبال المديد *tūbāl-i miss*, Blue vitriol.

- P *tūbūmulun*, Name of a plant yielding a milky juice.  
 P *tūbān*, Wrestler's breeches, very short, and besmeared all over with oil or grease. (CASTELLUS).  
 A *tawbat* (or *tōbah*), (from *توب*), Repentance. Conversion. Vowing to sin no more (i. e. to drink no more wine).  
 P *tūbar* (or *tūpar*), A bird. A traveller's wallet.  
 P *tō bar tō*, Fold on fold. Step by step. A pasty, a fritter, pancake, unleavened bread. A sieve with large meshes. Self-willed. An eater of unlawful food. A scoundrel.  
 P *tūb-rasan*, A twisted rope. The threads of a rope.  
 P *tūbrah*, A beggar's wallet. Saddle-bags.  
 P *tūbah*, An oblong slice of a melon.  
 P *tūbak*, A fuller's beetle. A strong box. A larder.  
 P *tūbki*, Name of a coin that was formerly current.  
 P *tūbal*, Bald on the forehead. The forehead.  
 A *tawbalat* (from *توبل*), Seasoning (a pot).  
 P *tūbah*, The rainbow.  
 P *tōbah-kār*, Penitent. Restrained by a vow.  
 P *tōbah-kārī*, Penitence. A vow of abstinence.  
 A *tawbi-at*, (II of *توبأ*) Arranging, drawing up.  
 A *tawbikh*, (II of *توبخ* not in use) Threatening. Chiding, rebuking. A reproach. P *tawbi-khān* (P *tawbikhānah*), Invectively.  
 A *tawbīr*, (II of *توبر*) Running to hard ground (a hare or fox, that their footsteps may not be seen). Flying, wandering. Being alienated. Staying at home. Sprinkling the male flowers on the female palm-tree. Producing down (an ostrich).  
 A *tawbīsh*, (II of *توبش*) Being mixed, of all ranks (people). Blowing (a coal alive) till (it) flames. Applying to (any thing) with great attention. Flocking to a place (people from all quarters).  
 A *tawbīs*, (II of *توبص*) Opening the eyes (a whelp).  
 A *tawbīc*, (II of *توبع* not in use) Breaking wind.  
 A *tawbigh*, (II of *توبغ*) Upbraiding, affronting.  
 T *tōp*, A cannon. P *tōp zadan*, To cannonade.  
 P *tūpā*, (in ancient Persian) An apple. (A *tuffāh*).  
 P *tūpāl*, Particles of gold, silver, iron, or copper.  
 TP *tōp-andāz*, An artillery-man, a bombardier.  
 T *tōp-chī*, A commissary of ordnance.  
 TP *tōp-khānah*, An arsenal. A park of artillery.  
 A *tawwat*, An hour (of the day or night).  
 A *tūt*, A mulberry. The mulberry-tree. *توت وحشی*.  
*tūt-i wahshīy* (P *tūt-i seh gul*), The blackberry.  
 A *tawattuh*, (V of *توتج*) Drinking a little (wine).  
 A *tawattur*, (V of *توتر*) Being hard, stiff (a nerve, the neck).  
 P *tōtak*, A parrot. A sort of bread. A shepherd's pipe. Name of a street in Shīrāz.  
 P *tawtag*, A money-chest. A larder, a pantry.  
 P *tūtagi* (or *tūbaki*), A coin formerly current.

- P *tūtmāj*, Vermicelli-soup.  
 P *tōtō*, Covering each other (as the coats of an onion).  
 P *tūlah*, A mole on the skin, a freckle. A weevil.  
 P *tūlī*, A parrot. A bridal portion. A ship.  
 P *tūtiyā*, Tutty. *tūtiyā-i akbar*, A shell whence they make tutty. *tūtiyā-i dawlat*, State-tutty, a remedy for national affairs. *tūtiyā-i dīdah*, A collyrium or medicine for the eyes. *tūtiyā-i zard*, The Basrah-stone. *tūtiyā-i sabz*, Green vitriol.  
 P *tūtiyā-misāl*, Like tutty.  
 A *tawīkh*, (II of *توتخ*) Making a small present.  
 A *tawīd*, (II of *توتد*) Fixing firmly (a stake). A priapism.  
 A *tawīr*, (II of *توتر*) Putting on a bow-string. Drawing (a bow) vigorously. Repeating (prayers) separately.  
 A *tawassub*, (V of *توتب*) Rising up with a sudden spring. Running (to any thing dropt by another) and seizing (it).  
 A *tawassuk*, (V of *توتق*) Being firm, steady (in business).  
 A *tu-sūr*, A lictor or officer under the collector of revenue. The iron with which they mark the soles of the camels' feet (in order to know their footsteps).  
 A *tawṣīb*, (II of *توتب*) Placing a cushion for another, desiring him to sit. Ordering one to rise or leap.  
 A *tawṣi-at*, (II of *توتأ*) Rendering soft, bruising (as a blow the flesh). Hurting the flesh, but not the bone. Dislocating a bone without fracturing it.  
 A *tawṣīr*, (II of *توتر*) Softening by beating or treading.  
 A *tawṣīf*, (II of *توتف*) Underpropping (a kettle).  
 A *tawṣīk*, (II of *توتق*) Establishing, strengthening, making fast. Desiring one to rest satisfied.  
 A *tawṣīl*, (II of *توتل* not in use) Joining. Strengthening, rendering powerful. Acquiring (wealth, or cattle).  
 P *tūj*, Brass. Bronze. Copper. Bell-metal. A quince.  
 P *tūjabah*, An inundation. An angel. (BURHAN.)  
 A *tawajjud*, (V of *توجد*) Being ravished, rapt in ecstasy. Being indisposed from, and complaining of, want of sleep. Lamenting (the fate of another).  
 A *tawajjur*, (V of *توجر*) Swallowing (medicine). Drinking (water) unwillingly.  
 A *tawajjuz*, (V of *توجز*) Performing expeditiously. Asking, petitioning. Acquiring, purchasing (any thing).  
 A *tawajjus*, (V of *توجس* obsol.) Hearing a low sound, and turning the ear to it. Getting wind of. Becoming afraid.  
 A *tawajju*, (V of *توجع*) Being pained. Grieving for.  
 A *tawajjun*, (V of *توجن*) Submitting, supplicating.  
 A *tawajju-a*, (V of *توجأ*) Striking (with hand or knife).  
 A *tawajjuh*, (V of *توجه*) Turning to go any where. Proceeding towards. Fleeing away. Being routed. Approaching. Being honourable. Bending through old age. Conversion. Kindness, favour, obligingness. *tawajju-i khāss*, A

turning (of the face) God-ward. *tawajju-i niyāz-āmēz*, Prayers mixed with humility, a humble prayer.

أ *tawajji*, (و ج ي) Having a pain in the hoof.

پ *tūjiyā*, A torrent, flowing of water. (CASTELLUS.)

أ *tawjīb*, (ي ج ب) Rendering necessary. Imposing a necessity. Declaring to be obligatory. Accustoming one's self to. Eating once in a day. Milking (camels) every twenty-four hours. Curdling in the udder (beestings). Being fatigued (camels). Throwing on the ground (a man). Fixing a time for the performance of any thing.

أ *tawji-at*, (ي ج أ) Finding (a well) without water.

أ *tawjih*, (ي ج ه) Turning towards. Planting (a palm-tree) and inclining it towards the north. Sending one to another (on business). Rendering conspicuous, respectable. Promoting to honour. Appointing to a government. Calling one's attention. Explaining, accounting for. Putting forth his two fore-feet together (a foal in the birth). Giving an uniform appearance to the earth (rain). Conversion. Mission. A joining together. Ambiguity of speech. The penultimate consonant at the end of a verse, (which may be changed for another and is usually inflected with the vowels (') *u* or (') *a*. The vowel itself. Adjustment. Assessment. A description-roll.

پ *tūjiyah*, A torrent, a flux of water.

پ *tawjih-nawīs*, A keeper of description-rolls.

پ *tūchah*, An endeavour. A journey.

أ *tawahhud*, (و ح د) Being single, or unparalleled. Remaining alone. Being united. Protecting any one (God).

أ *tawahhush*, (و ح ش) Being desolate. Clinging with hunger. Fasting before taking medicine. Aversion, horror.

أ *tawahhum*, (و ح م) Waxing warm (cattle).

أ *tawahhun*, A largeness of the belly. Baseness, meanness of spirit. Ruin, destruction.

أ *tawahwuh*, (و ح و ه) Shewing affection for, sitting upon (her eggs, a female-ostrich).

أ *tawahhī*, (و ح ي) Making haste.

أ *tawhiyat*, (ي ح ي) Causing to make haste.

أ *tawhīd*, (ي ح د) Making one. Declaring to be one. Unity. التوحيد *at tawhīd*, The unity (of God). توحيد کردن *tawhīd kardan*, To make one. To acknowledge one God.

أ *tawhīsh*, (ي ح ش) Throwing away (cloak, arms, and spear) in flight. Desolating. Terrifying, putting to flight.

أ *tawhīf*, (ي ح ف) Striking with a stick. Throwing one's self on the ground, lying down (a man, or a camel).

أ *tawhīm*, (ي ح م) Giving a pregnant woman what she longs for. Sacrificing. Exuding (sap from a green stick).

أ *tawkh* (from توخ), Being thrust (the finger into a pulp).

پ *tōkht shudan*, To be avenged.

پ *tōkhtan*, To pay a debt. To return any thing borrowed. To acquire, gain, collect by degrees. To wish, want.

To search, seek. To draw. To shew, spread, display, let off To place or set a trap. (for دوختن *dōkhtan*) To sew, to stitch.

پ *tōkhtah*, Paid. Wished. Drawn. Emigration.

پ *tūkhaj*, The sound (made in coughing). A noise.

پ *tōkhjah*, The top of a wall whereon any thing may be placed. Any thing placed upon it (as thorns, by way of fence).

پ *tawakhsh*, (کشیدن) Drawing.

أ *tawakhhum*, (و ح م) Being unhealthy, unwholesome (as a country, meat, and the like).

أ *tawakhhun*, A tending to good or evil.

أ *tawakhhī*, (و ح ي) Purposing. Having rather.

أ *tawakhiyat*, (ي ح ي) Sending towards.

أ *tawkhīsh*, (و ح ش) Giving little. Throwing, casting. Mixing, confounding. Obeying.

پ *tūd* (for توت *tūt*), The mulberry. *Tōd* (for توده *tōdah*), A hill. Top, summit. A heap (of corn). A camel's bunch.

أ *tūd*, Name of a tree. ذر التود *Zū't tūdi*, Name of a place where such trees are found in abundance.

أ *tawaddat*, Patience, mildness. A slow step.

أ *tawaddud*, (و د و د) Demonstration of affection. Gaining the love of another. تودد و محبة Love and friendship.

أ *tawaddur*, (و د ر) Being prodigal, reducing one's self to poverty. Plunging into (business).

پ *tōdurah*, A bastard.

پ *tūdarī*, An herb, mallows.

أ *tawaddus*, (و د س) Being clothed with young grass (the earth). Pasturing upon early herbage.

پ *tūdastī*, Aid, assistance. Friendship. (BURHAN.)

أ *tawaddu*, (و د ع) Being deposited, put away safe, given in charge. Depositing, laying by. Having over and above, neglecting. Bidding farewell, taking leave, dismissing. Shunning, avoiding. Being meek, quiet, placid (man).

أ *tawadduf*, (و د ف) Enquiring (news). Appearing on the summit of a hill (a goat).

أ *tawaddun*, (و د ن) Being soft and smooth (a hide).

أ *tawaddu-a*, (و د أ) Carrying destruction among those who suspect no danger. Being prevented from arriving (news). Being equalled, levelled, thrown down (earth).

پ *tūdūh* (or تورو *tūrūh*), A pair, a brace.

پ *tōdah*, A heap. A rick, a stack. A hillock, a tumulus. The butt or mark at which arrows are shot. توده خاک *tōdah-i khāk*, A mound or heap of earth.

توده کافور *tōdah-i kāfur*, A heap of snow. A fair skin. توده های خاک *tōdahā-i khāk*, Tropics, climes, degrees of latitude. The human frame.

أ *tawdī-at*, (و د أ) Carrying destruction (amongst men). Levelling the ground (over any thing).

أ *tawdiyat*, A dwarf, short of stature. A piece of wood put on the udder to prevent a camel from being sucked.

أ *tawdīr*, (و د ر) Driving (one) into danger or destruction. Seducing. Being prodigal, extravagant.

▲ *tawdīs* (تودیس) Being hidden, concealed. Beginning to look verdant with young herbage (ground).  
 ▲ *tawdīc* (تودیع) (II of ودع) Laying up (a vest) in its place. Leaving. Bidding adieu, taking leave. Rearing a stallion.  
 ▲ *tawdīk* (تودیک) (II of ودف) Placing in fat.  
 ▲ *tawdīn* (تودین) (II of ودف) Moistening, dissolving in water.  
 ▲ *tawazzuf* (توزف) (v of ودف) Walking fast, but proudly.  
 ▲ *tawazzun* (توزن) Conversion, repentance. Admiration.  
 ▲ *tawzīr* (توزیر) (II of وذر) Cutting (meat) in pieces.  
 ▲ *tawzīf* (توزیف) (II of ودف) Walking fast, but proudly.  
 ▲ *tawzīm* (توزیم) (II of وذم) Exceeding fifty in number. Cutting in pieces. Curing (a camel) of warts upon the udder called *wazam*. Putting a collar round a dog's neck.  
 ▲ *tawr* (تور) An internuncio, a mediator, an ambassador (sent to conciliate differences). A vessel (out of which water is drank).  
 ▲ *Tūr* (تور) Name of the son of Farīdūn. The country of Tūrān. A sturdy wrestler. A friend. A sweetheart. Beloved. Search, enquiry. Sought. Cream. Milk-pottage. A widow. Household furniture. Hospitality. A banquet. Alarm, terror. Departure. A beverage. A match for fire-arms. A tuft or plume. Grass called *tursh*. Smooth, bright, pure. A little.  
 ▲ *tawar* (تور) (for *tabar*), A halbert, a pole-axe, a hatchet.  
 ▲ *tōrā* (تورا) (in ancient Persian) An ox. A cow. (▲ *sawr* تور).  
 ▲ *tawrāb* (توراب) (*turāb* is preferable) Earth, dust.  
 ▲ *tawrāt* (توراة) (הַבְּרִית) The Mosaic law, the Pentateuch.  
 ▲ *Tūrān* (توران) Turkomania, Turkistān, Transoxania.  
 ▲ *Tūrān-dokht* (توران دخت) Name of the daughter of Khusraw Parvēz who reigned in Persia sixteen months.  
 ▲ *Tūrān-shāh* (توران شاه) The king of Tūrān. The proper name of many distinguished men.  
 ▲ *Tūrānī* (تورانی) A Scythian, a Turkomān.  
 ▲ *tūrtiz* (تورتیز) Ease, comfort, competency.  
 ▲ *Tūraj* (تورج) Name of the eldest son of Farīdūn, who obtained from his father the empire of Tūrān.  
 ▲ *tawarrukh* (تورخ) (v of ورخ) Being soft and thin (a mass of paste). Being irrigated, moistened (the earth).  
 ▲ *tawarrud* (تورود) (v of ورد) Blushing like the rose. Entering by troops (horsemen). Going into water in order to drink.  
 ▲ *tawarzī* (تورزی) (and *tawar-zīn*), A battle-axe.  
 ▲ *tūrsh* (تورش) (for *tursh*), Acid, sour.  
 ▲ *tawarrut* (توروط) (v of ووط) Falling into difficulty or destruction.  
 ▲ *tawarru* (تورع) (v of ورع) Abstaining; being restrained.  
 ▲ *tawarruk* (تورق) (v of ورق) Plucking, and devouring leaves.  
 ▲ *tūrak* (تورک) Purslain. Name of a hero.  
 ▲ *tawarruk* (تورک) (v of ورک) Reclining on the right side, or stretching both legs, when sitting to the right. Sitting (at prayer) with one buttock upon the right foot, and the other on the ground (prohibited by the Muhammadan law). Riding on one hip of a camel. Turning up one leg, and sitting upon one hip on horseback, either when sore with riding, or when going to alight.

Carrying a child on one hip (a woman). Delaying, hesitating, suspending business. Staying in a place. Bedaubing one's self.

▲ *tawralā'* (تورلا) (or *tawralā*), An evil, a misfortune.  
 ▲ *tawarrum* (تورم) (v of ورم) Being seized with a swelling.  
 ▲ *tawarrun* (تورن) The frequent use of unguents. Softness.  
 ▲ *tūrunj* (تورنج) An orange.  
 ▲ *tōrang* (تورنگ) A cock-pheasant.  
 ▲ *Tūrangūn* (تورنگان) God, the creator and bestower of life.  
 ▲ *tawarru-a* (تورأ) (v of ورا) Being levelled (the earth).  
 ▲ *tūrwah* (توروه) A sack, a scrip, a wallet. Alike, equal.  
 ▲ *tawrah* (تورہ) A beloved (son or daughter).  
 ▲ *tōrah* (تورہ) Law, regulation. Custom, rite. A jackall. A fetter. A tray of victuals.  
 ▲ *tawarruh* (تورہ) (v of وره) Being stupid, ignorant, lazy.  
 ▲ *tawarrī* (توری) (v of وری) Withdrawing, lurking.  
 ▲ *Tūriyān* (توریان) (pl. of *Tūrī*) Turkomāns, Parthians.  
 ▲ *tawrīb* (توریب) (II of ورب) Withdrawing, avoiding.  
 ▲ *tawri-at* (توراة) (II of ورا) Knowing.  
 ▲ *tawriyat* (توریة) (II of وری) Concealing, dissembling. Receiving private intelligence, and publishing something different. Wishing one thing and pretending another. Turning away (the face from one). Striking fire with a steel. Bringing on a disease of the lungs (called *wara'*). Ending with similar consonants (the periods of an oration, *kāfiyat* expressing poetic rhymes). An enigma.  
 ▲ *Tawrīt* (توریت) The books of Moses. *ahl-i tawrīt* (اهل توریت) Those who adhere to the law of Moses, the Jews.  
 ▲ *tawrīs* (توریت) (II of ورت) Appointing an heir. (equivalent to *ta-rīs*), Stirring (the fire) to make (it) burn brisker.  
 ▲ *tawrīkh* (توریک) (II of ورخ) Putting the date (to a letter).  
 ▲ *tawrīd* (تورید) (II of ورد) Blossoming (a tree). Painting the cheeks of a rose-colour (women).  
 ▲ *tōrīdan* (توریدن) To be very much ashamed. To run away.  
 ▲ *Tawrīz* (توریز) Name of the capital of Azarbījān.  
 ▲ *tawrīs* (توریس) (II of ورس) Dyeing (cloth) yellow.  
 ▲ *tawrīsh* (توریش) (II of ورش) Instigating one against another. Exciting dissensions and tumults.  
 ▲ *tawrīz* (توریز) (II of ورض) Going round a country in quest of forage. Resolving to fast. Laying an egg with ease (a hen). Easing nature without difficulty.  
 ▲ *tawrīt* (توریت) (II of ووط) Precipitating to destruction. Concealing (his camels) among others, so that they cannot be distinguished (when the tything-man comes to number them).  
 ▲ *tawrīc* (توریع) (II of ورع) Checking, repressing; abstaining.  
 ▲ *tawrīf* (توریف) (II of ورف) Being long and ample. Extending a great way (a shadow). Being verdant (plants). Pressing with the lips in order to suck. Dividing (land).  
 ▲ *tawrīk* (توریک) (II of ورق) Being full of leaves (a tree).  
 ▲ *tawrīk* (توریک) (II of ورک) Placing (any thing) near the haunch. Being equal to any business, succeeding. Sitting with

the thigh on the back of a horse. Going by the side of a mountain. Leaning to a side. Accusing of a crime. Swearing with a different intention from what the purpose of the oath requires.

أ توریم *tawrīm*, (II of ورم) Causing to swell. Making angry. Being proud.

توز *tōz*, (imp. and part. of توختن *tōkhtan*) Gain. Seek. Pay, restore. Collecting, gaining. Paying, refunding. Letting go. Sewing. Drawing. Spreading a net. Stagnating. A petition. The thin bark of a tree, like the papyrus, which is wrapped round bows by way of ornament, or to make them more smooth. Heat. Study, endeavour. Assault. Spoil, plunder. Discharge. Name of a city. Name of a woman.

أ توز *tūz*, Form. Nature. Origin, stock. Name of a tree. A stick used in a game called کجه *kujjah*, a bandy.

أ توزر *Tūzar*, Name of a city in Africa.

أ توزر *tawazzur*, (v of وزر) Being chosen to, or exercising, the office of *vāzir* or prime-minister.

أ توزع *tawazzu*, (v of وزع) Dividing among themselves. Spreading themselves abroad (in all directions).

توزک *tūzak*, Institute, regulation.

أ توزو *tawazzu-a*, (v of وزأ) Being filled (a leathern bottle). Filling one's self by drinking, taking enough.

توزی *tawzī*, A fine green garment worn in Yaman (Arabia Felix). A game of chance, to fix the distribution of the joints of slaughtered camels. Portions given to each.

توزی *tūzī*, Contiguous, conjoined. Involved, twisted together. A garment lined and quilted with cotton. A ship. *Tōzī*, A light summer-garment, manufactured at *Tōz*.

أ توزی *tawazīy*, Fine Arabian linen. *Tūzīy*, A dusty garment.

أ توزیة *tawzi-at*, (II of وزأ) Throwing his rider (a camel). Filling (a leathern bottle). Shutting (a purse) and tying firmly what is in (it). Binding (one) by oath.

توزیدن *tōzīdan*, To shew, to display. To pay. To gain, to collect. To draw, to spread. To sack, to plunder.

أ توزیع *tawzī*, (II of وزع) Dividing, distributing amongst several persons. Ordering people to do any thing separately.

أ توزیغ *tawzīgh*, (II of وزغ) Moving. Forming, or being formed, in the womb.

أ توزیف *tawzīf*, (II of وزف) Going fast.

أ توزیم *tawzīm*, (II of وزم) Confining. Restraining one's self to one meal a day.

توژ *tōj*, A sign made by the finger (in pointing to a woman, and saying, There she is). Thin bark resembling the papyrus.

توژی *tōjī*, A school-boy's picnic.

توس *tūs*, Hard, barren soil. Name of a hero.

أ توس *tūs*, Nature, disposition. Origin. A tent.

توست *tō'st*, (as آست *az ān-i tō'st*) It is thine.

أ توسخ *tawassukh*, (v of وسخ) Being dirtied (clothes).

أ توسد *tawassud*, (v of وسد) Leaning, reclining upon a cushion.

Putting (any thing) under the head for a pillow. Laying the Kur'ān under the pillow (implying both to neglect and to study it).

أ توسط *tawassut*, (v of وسط) Being the middle. Becoming a mediator or umpire. Sitting in the midst. Penetrating into the marrow of any thing. Taking the medium between good and bad.

أ توسع *tawassu*, (v of وسع) Sitting with ease, not crowded.

أ توسعة *tawsiyat*, Amplitude.

أ توسف *tawassuf*, (v of وسف) Being excoriated, or peeled. Throwing off scales or scabs from sores. Becoming fat. Casting the old and getting a new coat (a camel).

أ توسل *tawassul*, (v of وسل not in use) Having recourse to, resigning one's self to God. Endeavouring to recommend one's self to the notice and favour of God. Attaining (to any thing by the help of another). Thieving, taking away by stealth. Confidence, reliance. Introduction, conjunction, copulation.

أ توسم *tawassum*, (v of وسم) Discovering by physiognomy, and prognosticating good. Taking an example, or warning. Painting one's self. Pasturing upon early spring forage.

أ توسن *tawasan*, A species of the beaver.

توسن *tūsan* and *tawsan*, A young unbroke horse. A high-blooded, noble steed, a war-horse. A plump horse. تند *tūsan-i tund-inān*, A horse hard-mouthed, unmanageable.

أ توسن *tawassun*, (v of وسن) Stealing upon (a woman) asleep.

توسنگ *tūsang*, Contentment.

توسه *tūsh*, Fat (horse or other animal).

أ توسخ *tawsiikh*, (II of وسخ) Dirtying (clothes).

أ توسید *tawsiid*, (II of وسد) Placing a cushion.

أ توسیط *tawsiit*, (II of وسط) Placing in the middle. Dividing in the middle. Appointing, or taking for a mediator.

أ توسیع *tawsiyat*, (II of وسع) Enlarging. Investing with power. Enriching. توسیع *tawsiyat*, The extending of the territories.

أ توسیق *tawsiik*, (II of وسق) Collecting into one load, or dividing into distinct loads (corn).

أ توسیل *tawsiil*, (II of وسل obsol.) Having recourse to, putting one's trust in, God. Seeking the favour of God by good works.

أ توسیم *tawsiim*, (II of وسم) Assembling from all quarters, to celebrate the festival of Mecca.

توش *tōsh*, Power, strength, vigour. Body. A lion. An emotion of mind. A dying convulsion. Manifest. Hunger. Food sufficient for a meal. (for تو اورا *tō ōrā*), Thou to him.

أ توش *tūsh*, Nature. Form. Origin.

توش *tawish* (equivalent to تبش *tabish*), Heat, warmth.

توشه *tawshat*, A mattock, spade, hoe. *Tawisht*, Heat.

أ توشه *tawashshuh*, (v of وشه obsol.) Putting on the sash or belt, called وشاح *wishāh*. Girding on a sword. Putting on a vest.

توشدان *tōsh-dān* (also توشه دان *tōshah-dān*), A beggar's wallet, a traveller's provision-bag. A pouch, a cartouche-box.

أ توشز *tawashshuz*, (v of وشز) Preparing against misfortune.

أ توشع *tawashshu*, (v of وشع) Climbing a mountain.

- △ *tawashshugh*, (v of *وشغ*) Disgracing one's self (by any thing base, as a lie).
- △ *tūshak*, A kid. A cat. A carpet. Bedding. A quilt.
- △ *tūshak-khānah*, A wardrobe.
- △ *tūshgān*, The stove of a bath.
- △ *tūshal*, A fine garment worn in Yaman.
- △ *tōshmāl*, A commissary, a collector of revenue, a servant of the sovereign.
- △ *tōshmān*, A sign. The middle area of a house.
- △ *tawashwush*, (II of *وشوش*) Being mingled, confounded. Being agitated, in commotion. Muttering together.
- △ *tōshah*, Provisions, necessities. *tōshah bar dāshlan*, To set out upon a journey. *tōsha-i chashm*, A wistful look. *tōsha-i rāh*, Provisions for the road. *tōsha-i bi tōshah*, A nook barren of provisions : a barren district.
- △ *tōshah-khānah*, A wardrobe. A store-room.
- △ *tōshah-dān*, A wallet, a provision-bag.
- △ *tōshī*, The last breath or convulsion. Children's picnic.
- △ *tawashshī*, (v of *وشي*) Being conspicuous. Shining (as grey hairs amongst the black).
- △ *tawshiyat*, (II of *وشي*) Dyeing (cloth) well.
- △ *tawshīj*, (II of *وشيج*) Connecting firmly (propinquity). Binding any thing with ropes or straps, so that it cannot fall off.
- △ *tawshih*, (II of *وشح*) Putting on a girdle. (in poetry) Arranging the verses, so that the initial of each line being put together, may form some word or verse. (Gladwin's Dissert).
- △ *tawshīc*, (II of *وشع*) Winding (wool) into clews fit for weaving or spinning; rolling in spiral hanks round the thumb and little finger. Marking (cloth). Appearing (as grey hairs).
- △ *tawshīgh*, (II of *وشغ*) Staining garments with blood.
- △ *tawshīk*, (II of *وشق*) Drying parboiled flesh (of camels) cut into oblong slices. Dividing, separating.
- △ *tawshīk*, (II of *وشك*) Being swift, expeditious.
- △ *tawshīm*, (II of *وشم*) Pricking (the skin) with needles in various figures, and rubbing the punctures with woad or indigo (thereby making an indelible impression).
- △ *tawassub*, (v of *وصب*) Being sick, ailing.
- △ *tawassuf*, (v of *وصف*) Being described, celebrated.
- △ *tawassul*, (v of *وصل*) Being joined. Forming a connexion by marriage. Arriving. Attaining, finding. Obtaining any thing by stratagem or cajolery. Receiving kindly, being affable, easy of access.
- △ *tawassum*, (v of *وصم*) Being broken down (by fever).
- △ *tawsiyat*, (II of *وصي*) Recommending. Admonishing. Making a will, bequeathing. *bilā tawsiyat*, Intestate.
- △ *tawsid*, (II of *وصد*) Striking with horror, frightening.
- △ *tawsis*, (II of *وص*) *wassa*, not in use) Veiling (her face (a woman), so as to leave no part visible except (her) eyes.

- △ *tawsiḥ*, (II of *وصف*) Describing. Commending. Qualifying. Contracting, agreeing with. Selling, disposing of.
- △ *tawsiḥ*, (II of *وصل*) Joining, connecting closely.
- △ *tawsim*, (II of *وصم*) Weakening, breaking down the body (as a fever). Fracturing a limb.
- △ *Tūzah*, Name of a place in Arabia.
- △ *tawazzuh*, (v of *وضح*) Being manifest. Showing.
- △ *tawazzum*, (v of *وضم*) Having to do (with a woman).
- △ *tawazzu-a*, (v of *وضأ*) Performing the ablutions before prayer. Bathing, washing the body. Arriving at the age of puberty (boys or girls), when ablutions must be observed.
- △ *tawzih*, (II of *وضح*) Publishing, illustrating.
- △ *tawzihāt*, (pl. of *tawzih*) Illustrations.
- △ *tawzīc*, (II of *وضع*) Causing one to give (something) in charge. Quilting an under garment with cotton.
- △ *tawattud*, (v of *وطد*) Being firm, established.
- △ *tawattun*, (v of *وطن*) Fixing one's residence any where. Applying, accustoming (the mind) to any thing.
- △ *tawattu-a*, (v of *وطئ*) Kicking. Treading upon, compressing. Putting the foot on the ground. Agreeing, consenting.
- △ *tawatwut*, The cries of an infant.
- △ *tawti-at*, (II of *وطئ*) Kicking. Treading upon. Expanding, rendering soft and level, making a bed.
- △ *tawfid*, (II of *وطد*) Uniting firmly. Making solid.
- △ *tawfīsh*, (II of *وطش*) Repulsing, stretching out, and striking with (the hand). Opening or referring (any thing) to another. Giving something. Refusing to give. Accommodating to the humour of another your speech, counsel, or behaviour.
- △ *tawfin*, (II of *وطن*) Choosing as a place of residence. Habituating the mind to (any thing). Giving rest.
- △ *tawzīf*, (II of *وظف*) Assigning, writing an order, paying (any one) a daily stipend.
- △ *tawc*, (from *توع*), Dipping bread in cream or butter.
- △ *tawcud*, (v of *وعد*) Menacing. Terrifying. Rushing upon. Being alarmed by threats, fearing from foreboded ill.
- △ *tawcūr*, (v of *وعر*) Being rough, uneven (a path). Being bewildered, embarrassed (in speaking). Being difficult, at a stand-still (business). Being hard, morose (man).
- △ *tawcūl*, (v of *وعل*) Climbing or standing on a hill.
- △ *tawcūn*, (v of *وعن* not in use) Taking the whole (thing). Becoming very fat (camels).
- △ *tawcīd*, (II of *وعد*) Terrifying, menacing.
- △ *tawcīr*, (II of *وعر*) Making thick, rough, or difficult. Preventing, prohibiting.
- △ *tawcīz*, (II of *وعز*) Commanding. Making a sign to another to do any thing.
- △ *tawcīk*, (II of *وعق*) Calling one morose, refractory, stubborn, or ill-tempered. Opposing, thwarting.
- △ *tūgh*, Wood. The tamarisk. A kind of wood which burns several days. A horse's tail used as a military standard.



ف *tawghū*, A dish made up of lamb's flesh, flour, and acidulated milk.

ف *tūghāj*, Name of an astringent root.

أ *tawaghghur*, (v of *وغر*) Burning with rage.

أ *tawaghghul*, (v of *وغل*) Travelling to a distance.

أ *tawaghghum*, (v of *وغم*) Being enraged against.

أ *tawaghghun*, (v of *وغن* obsolete) Intrepidity in battle.

أ *tawaghīr*, (II of *وغر*) Stimulating to hatred. Heating milk, by putting into it a hot stone.

أ *tawaghīz*, (II of *وغر*) Excelling, being superior to.

أ *tawghīz*, (II of *وغن* not in use) Filling (a vessel).

ف *tūf*, A wheal, a black or blue mark left by a stripe. Movement, agitation. *Tūf* (or *نوف* *nūf*), Echo, clamour, noise.

أ *tawfūk*, The time when any thing happens, or takes its rise. Season, opportunity.

ف *tūfūn*, Noise, sound, din; the confused hum of men or animals. The roaring of the sea. A storm.

أ *tawfut*, Languor. A blunder, a fault, a crime. *Tūfat*, A vice. Necessity. Excess. Delay, hesitation.

أ *tawaffud*, (v of *وفد*) Overtopping, excelling.

أ *tawaffur*, (v of *وفر*) Respecting, reverencing. Paying every thing which one owes. Flowing together. Being copious.

أ *tawaffuz*, (v of *وفر* not in use) Preparing to resist evil.

أ *tawfuk*, Any thing proper, convenient, advantageous.

A convenient season. A quantity sufficient without superfluity.

أ *tawaffuk*, (v of *وفى*) Being happy, prosperous.

أ *tawaffī*, (v of *وفى*) Paying or receiving the whole of what is due. Receiving to himself (as God the souls of the just).

Giving up the ghost. Being cut off by the plague.

أ *tawfiyat*, (II of *وفى*) Giving, or returning the whole.

أ *tawfīd*, (II of *وفد*) Sending.

ف *tūfīdan*, To cry aloud. To call for help. To roar, to bray. To raise a tumult.

أ *tawfīr*, (II of *وفر*) Making complete or perfect. Multiplying, increasing. Cutting (cloth) sufficiently large. Exact-ing and receiving the whole of what was due. Paying a debt com-pletely. Increase, abundance, surplus revenue. ف *توفير اسباب*

To make great provision of the implements of war.

أ *tawfīk*, (II of *وفى*) Causing to happen prosperously (Divine Providence); making events to conspire happily; se-conding, prospering. Accommodating, adjusting. The guid-ance, grace, or favour of God. The completion of one's wishes. *والله التوفيق واتوب اليه* *wa bīllāhīt tawfīk wa atūbu ilayhi*, Success depends upon God: to him I return by repentance.

ف *tawfīk o mu'āwanat talab kardan*, To beg the assistance and favour of God.

أ *tawfīl*, (II of *وفل*) Multiplying.

أ *tawk*, (from *توق*) Desiring ardently. Inclining to, fa-vouring. Turning up unfavourably (the lot at games of hazard). Flowing (tears). Spending one's strength willingly in the service

of another. Drawing (a bow) with one's whole might. Desire, passion, concupiscence. The crookedness of a stick.

أ *tūkāt*, Piety, the fear of God.

أ *tawkān*, (from *توق*) Desiring. Favouring. Hap-pening unluckily. Being lavish of life for another. Shedding tears. Drawing a bow. Desire, inordinate passion.

أ *tawkat*, Recovering from indisposition, convalescents.

أ *tawakkuh*, (v of *وقع*) Being overbearing, tyrannical.

أ *tawakkud*, (v of *وفد*) Burning. Kindling a flame. Ar-dour, alacrity.

أ *tawakkur*, (v of *وقر*) Being respected, honoured. Being modest, mild, gentle. Respect, honour. Modesty, mildness.

أ *tawakkush*, (v of *وقش*) Being moved, agitated.

أ *tawakkus*, (v of *وقص*) Going a hard pace (a horse).

أ *tawakku*, (v of *وقع*) Begging, praying. Expecting any thing to be done. Request, hope. Reliance, expectation.

أ *tawakkuf*, (v of *وقف*) Stopping, delaying. Being firm, patient, persevering. Delay, stoppage.

أ *tawakkul*, (v of *وقل*) Ascending, standing on a hill.

أ *tawkalat*, A horse going well over rocks and stones.

أ *tawakkum*, (v of *وقم*) Killing (game). Remembering another's saying. Threatening. Purposing. Walking pompously.

أ *tawakkun*, (v of *وقن*) Ascending, standing on a hill.

أ *tūkā*, Piety, the fear of God.

أ *tawakkī*, (v of *وقي*) Being timid, cautious.

أ *tawkiyat*, (II of *وقي*) Preserving, guarding from.

أ *tawkīt*, (II of *وقت*) Appointing a time (for any thing). Observing the hour (of public prayer).

أ *tawkih*, (II of *وقع*) Repairing (a pond or a well) with turf and boards. Hardening the hoof by anointing it with grease.

أ *tawkīd*, (II of *وقد*) Setting on fire, burning.

أ *tawkīz*, (II of *وقد*) Leaving one indisposed.

أ *tawkīr*, (II of *وقر*) Honouring, revering, respecting. Making grave, modest, respectable. Quieting, making steady (a horse). Leaving vestiges, impressions.

أ *tawkīs*, (II of *وقس*) Having scabby camels.

أ *tawkīsh*, (II of *وقش*) Moving.

أ *tawkīs*, (II of *وقص*) Throwing billets on the fire.

أ *tawkīt*, (II of *وقط*) Digging a ditch. Abounding in, or choosing a place full of hollows where water collects.

أ *tawkīc*, (II of *وقع*) Striking or bruising with a mallet. Making sharp (a sword, spear, knife). Beating the hoof of a horse (a rugged road). Hurting the back (of a horse or a camel). Wearing down a path by travelling upon it. Afflict-ing, visiting with misfortune. Signing (a letter) with the royal signet. Doing any thing slowly and deliberately. Roofing a house. Erecting a vine-arbour or prop. Elevating the head. Raining gently, hardly wetting the ground. The glittering polish of a sword. The royal signet put to diplomas, letters

patent, and other public deeds (of an intricate formation, containing the king's name and titles). Opinion, conception, idea. An arrow, or any thing similar, which falls near the mark.

▲ *tawḳif*, (وقف) Retaining, detaining, preventing, prohibiting, restraining, causing one to remain in a place. Adorning with bracelets (a woman); putting something similar round the feet of a horse. Strengthening the extremities of a bow, by twisting round the nerve of a camel's neck steeped in the blood of a stag. Making punctures on the hands, and rubbing them with *mēndhī* (lawsonia inermis). Going to mount *عرافات* *arafāt* to celebrate the festival of Mecca. Appealing to the sovereign, as the fountain of law. The make of the fetlock of a horse. The adjusting of the saddle, so as not to hurt the horse's back. The expounding of sacred writ.

▶ *tūk*, The eye. A clew of wool. A lock of hair.

▲ *tawḳāf* (from *وڪف*), Dropping, as rain from a house, or tears from the eyes.

▲ *tawakkud*, (وڪد) Being confirmed. Being closely connected, or drawn together.

▲ *tawakkur*, (وڪر) Being filled with meat and drink (the belly of a lad). Being crammed (a bird's crop).

▲ *tawakkuz*, (وڪز) Being filled. Preparing (for misfortune). Leaning (on a staff). Being marked with black spots. Being made ruler.

▲ *tawakkuf*, (وڪف) Expecting (a person, or some advantage). Visiting (people) often relative to (their) affairs.

▲ *tawakkul*, (وڪل) Depending upon, trusting to, any one when unable to act for one's self. Confidence in God.

▲ *tawakkun*, (وڪن) Residing. Being possible.

▲ *tawakku-a*, (وڪا) Leaning (on a staff). Crying (as a camel in labour).

▲ *tawakwuk*, (وڪوڪ) Ambling.

▲ *tawḳib*, (وڪب) Turning blackish (ripe dates).

▲ *tawḳit*, (وڪت) Reddening (dates). Wealth.

▲ *tawḳid*, (وڪد) Confirming, strengthening, connecting strongly. Energy. Making a league.

▲ *tawḳir*, (وڪر) Giving an entertainment on the finishing of a building. Taking a new house. Filling (a bottle).

▲ *tawḳis*, (وڪس) Reproaching, reproving.

▲ *tawḳif*, (وڪف) Putting (dorsers) on a camel.

▲ *tawḳil*, (وڪل) Appointing a lieutenant, deputy, substitute, factor, or agent.

▶ *tūl*, Gum, glue. Plaster, cement. War, contention. The circumference of the mouth. Flight, elopement.

▶ *tūlā*, A liquid composition used for whitening linens.

▲ *tawallā*, (for *tawallī*) Fleeing. Being appointed to a government; discharging a function. Hope. Attachment.

▲ *tawalāt*, (pl. of *tawalat*) Misfortunes. Favours.

▶ *tūlāj*, In one piece, unseamed. A liquid composition used by bleachers for whitening linen.

▲ *tawlab*, A wild (or tame) ass's colt. *umm-i tawlab*, (Mother of the colt) An ass.

▶ *tūlbarah*, A shoe. A last. Name of a tree.

▲ *tawalat* and *tawalat*, A misfortune, a dreadful calamity. A philtre or charm used by a wife to conciliate the affection of her husband. A fascinating blandishment, or any thing which deceives and ravishes the heart. Gentleness, benignity.

▲ *tawlaj* (or *tawlakh*), The lair of a wild beast.

▲ *tawalluj*, (ولج) Entering.

▶ *tūlchah*, Name of a weight.

▲ *tūlud* or *tūlud*, Broad-faced. Straying from the right way. One who feareth not God, neither regardeth man.

▲ *tawallud*, (ولد) Being generated, born. Birth.

▶ *tūlash*, A ray. Heat. Power. *Tūlush*, Splendour.

▶ *tūlak*, Ingenious, quick, intelligent.

▶ *tūlah*, Mallows. Soft clay. A hound. *Tōlah*, A weight.

▲ *tawalluh*, (وله) Being amazed, stupid (with love, sorrow, or fear). Disorder of mind. Distraction.

▲ *tawallī*, (ولي) Being appointed to an office. Turning the back, taking flight. Retiring from. Being neighbouring, friendly. Choosing a friend.

▲ *tawliyat*, (ولي) Appointing to a government. Turning the back, flying. Shunning, deserting. Turning towards, assisting. Causing (one) to turn (himself). Buying and selling without profit. Transferring property. Exalting. Separating a mother from her children. The superintendancy of the affairs of mosques, churches, or other religious foundations.

▲ *tawlij*, (ولج) Causing to enter. *tawliju'l māl*, A father assigning his estate to his son during his own life, that people may no longer importune him for legacies.

▲ *tawlid*, (ولد) Procreating. Playing the midwife, assisting at a birth. Producing any thing. Having one's flocks increased by young ones. Educating, bringing up. Generation, birth. Any action which produces another action (as opening a lock with a key).

▶ *tawlidan*, To prick, to pierce. To cry aloud. *Tūlidan*, To prick. To wound with an arrow. To revile. To quarrel. To flee away.

▲ *tawliḳ*, The being speckled with white and black spots.

▲ *tawlif*, (ولف) Putting down both feet at once in running (a horse). Coming all together (men).

▶ *tūligan*, A kite.

▲ *tawlih*, (وله) Distracting with love.

▲ *tawm* and *tuwam*, (pl. of *tawmat*) Pearls. Earrings distinguished by large pearls. Ostrich's eggs.

▲ *tu-am*, The second arrow in the games of chance.

▶ *tūmā*, (in ancient Persian) Garlic. (▲ *sūm*).

▶ *tōmā*, A twin, twins. Thomas.

P تومار *tūmār*, A book, a volume, a roll. A doomsday-book.  
 An amulet-case which they suspend round the necks of children.  
 A التومان (*kitfūt*) *tawmān*, Name of the sixth lunar mansion in the Zodiac.  
 P تومان *tōmān*, A myriad, 10,000. A sum of money equal to 10,000 Arabic silver drachmas (which are about one-third less than those of the Greeks; also a sum equal to fifteen dollars and a half). Districts into which a kingdom is divided, each being supposed to furnish 10,000 fighting men: when the city of Samarkand, for example, therefore, is put down for seven *tōmāns*, it implies, that she must hold 70,000 men ready for the field on the requisition of her sovereign. Sailors' trowsers.  
 A تومانات *tūmānāt*, (pl. of تومان *tūmān*) Districts, each of which furnishes 10,000 men.  
 P توماندان *tōmān-dār*, 'The commander of a *tōmān*.  
 P تومانداری *tōmān-dārī*, The command of a *tōmān*.  
 A تومة *tawmat*, A pearl. An ear-ring distinguished by a large pearl. A substance resembling pearls found in silver-mines. An ostrich-egg. ام تومة *umm-i tawmat*, Mother of pearl. An ostrich.  
 A تومري *tūmurīy*, Some, any one.  
 A تومرز *tawammuz*, (v of ومز) Springing forward in order the sooner to reach or catch any object. Beginning to rise.  
 A تومق *tawammuk*, (v of ومق) Being beloved.  
 P تومن *tōmun*, A district containing a hundred villages.  
 A تومنة *tūmanat*, A district, a shire, a county.  
 A تومنية *Tūmanīyat*, Name of a Muhammadan sect.  
 A تومنة *tawmī-at*, (II of ومأ) Making a sign. A nod, a sign.  
 P تون *tūn*, The stove of a bath. The furnace of a glass-house. The womb. The place where fuel is kept. An intestine not cleaned. Name of a country in Khurāsān. *Tawan*, The body.  
 A تون *tūn*, The stove of a bath. A leathern chess-table.  
 P توند *tōnd* (for توند *tō and*), They are thine.  
 P تونک *tūnak* (or تونک *tūnakah*) A store-house.  
 P تونگر *tawangar*, Rich, opulent, powerful. A barber.  
 P تونگر دل *tawangar-dil* (or همت *himmat*), Liberal-minded.  
 P تونگری *tawangarī*, Wealth, opulence. Power.  
 P تونگو *tawangū*, A wardrobe. A till. A halter. A barber.  
 P تونگه *tūngah*, Night. A treasury. *Tawangah*, A treasury.  
 P تونگی *tūngī*, A sort of ancient coin. (CASTELLUS).  
 P تونه *tūnah*, A fringe, an edge, a border.  
 P تونی *tūnī*, One who takes care of the furnaces in a bath. One who comes from afar, and has no home. A beggar. A gipsy. A thief, a footpad. A native of Tūn in Khurāsān.  
 A تونیب *tawnīb*, (II of ونب *obsol.*) Reproaching, accusing.  
 A تونیه *tawnīyat*, (II of وني) Being slothful in business.  
 A تونیه *tūniyat*, A tunic, a waistcoat.  
 A تونیر *tawnīr*, (II of ونر *not in use*) Overcoming.  
 P توو *tūw*, (equivalent to تو *tū*) Cream.  
 A تواد *tawaw-ud*, (v of واد) Proceeding gently, easily.

P تووه *tūwah*, A pair, a brace.  
 P توه *tōh*, A pair, a brace. A fold, a plait. *Tawah*, A lancet. (for تبه *tabah*) Destroyed, ruined.  
 A توه *tūh*, Astonished, bewildered.  
 A توهت *tawahhus*, (v of وهت) Advancing far (in business).  
 A توهج *tawahhuj*, (v of وهج) Being moved, agitated. Being kindled; burning. Sparkling (gem). Being strong (perfume).  
 A توهده *tawahhud*, (v of وهده) Coition.  
 A توهده *tawahhur*, (v of وهر) Interrupting, confounding (any one) in speaking. Beginning to abate in darkness (night). Becoming milder (winter). Beginning to diminish (hills of sand).  
 A توهز *tawahhuz*, (v of وهز) Treading heavy on the ground (a loaded camel). Going as overburthened. Rushing upon.  
 A توهس *tawahhus*, (v of وهس) Treading heavy, striking the ground. Travelling fast and well (camels).  
 A توهش *tawahhush*, The hiding of (any thing). The step (of any one) overloaded.  
 A توهط *tawahhut*, (v of وهط) Being sunk (in clay). Making equal, smooth and easy (a bed).  
 A توهق *tawahhuk*, (v of وهق) Disturbing, interrupting (any one) in speaking. Being extremely hot (gravel or pebbles).  
 A توهل *tawahhul*, (v of وهل) Causing (one) to err.  
 A توهم *tawahhum*, (v of وهم) Thinking, suspecting, imagining. Doubting. Suspicion, imagination, doubt.  
 A توهید *tawhīd*, (II of وهده) Spreading, making soft (a bed).  
 A توهیل *tawhīl*, (II of وهل) Terrifying, frightening.  
 A توهیم *tawhīm*, (II of وهم) Causing to err. Persuading.  
 A توهین *tawhīn*, (II of وهن) Enervating, relaxing. Scoffing.  
 P توو *tūw*, (equivalent to تو *tū*) Cream. Scum of broth.  
 P توه *tōh*, (equivalent to تو *tō*) A fold.  
 A توي *tawā* (from توي), Perishing. Being spent (money). *Tawī*, One who perishes or falls. *Tawīy*, Standing fast, steady. *Tiwa*, A cross made on the neck or thigh of an animal.  
 P توي *tōy*, (equivalent to تو *tō*) A thread, a line. A fold, a ply. Twisted (a rope). The inside. A feast, an entertainment. Conceit. نه توي *nuh tōy*, Nine-fold. The nine heavenly orbs.  
 P تويج *tuwīj* or *tūyāj*, Ivy.  
 P توير *tuwīr*, The beak of a bird. Name of a bird.  
 P توي شیر *tū-i shīr*, The cream of milk.  
 P تويک *tūyak*, The inside. A store-room.  
 P تویل *tawīl*, Bald on the forehead. Baldness. *Tuwīl*, The forehead, the brow. An impression which hunters make on their feet, with a view to drive the affrighted game into their net.  
 A تویل *tawayyul*, Detestation, execration. A threat.  
 P توین *tuwīn*, Friendly, affectionate.  
 P تویه *tūyah*, The rainbow.  
 P توئی *tō-i*, Thou art. Name of a bird.  
 P ته *tah*, A fold, one ply. Simple. A vestige. Rust. The bottom, the deeper and interior part. Under. Every one. دل ته *ta-i dil*, The bottom of the heart. ناف ته *ta-i nāf*, The abdomen.

P *tih*, A stick. The bottom. Under. Empty. A trace.  
 A *tih* and *tihi*, (for *zih* and *zihi*) (fem. of *zā*) She.  
 This. He. These two (women). These two (men).  
 P *tuh*, Spittle. (equivalent to *puf*) A puff, a whiff.  
 A *tahātir*, (pl. of *tahtar*) Contradictory testimonies.  
 A *tahātur*, (v of *htar*) Contending, disputing about trifles.  
 Being wholly given up to frivolous pursuits.  
 A *tahūtum*, (v of *htm*) Stickling, contending about trifles.  
 A *tahūtih*, Vain things, trifles.  
 A *tahājur*, (v of *hjar*) Separating from each other.  
 A *tahājī*, (v of *hjar*) Satirising one another.  
 A *tahūdur*, (v of *hder*) Permitting slaughter with impunity, or passing it over without punishment. Boiling.  
 A *tahūdum*, (v of *hdm*) Leaving blood unrevenged.  
 A *tahūdun*, (v of *hden*) Being right, well arranged (any thing). Cultivating peace and amity amongst themselves.  
 A *tahūdī*, (v of *hdi*) Offering reciprocal presents.  
 Walking with a light fluttering step (a woman).  
 A *tahūrush*, (v of *hrsh*) Growling and fighting (dogs).  
 A *tahūrut*, (v of *hrut*) Reviling, chiding one another.  
 A *tahūrum*, (v of *hrm*) Feigning extreme old age.  
 A *tahūfut*, (v of *hft*) Falling one part after another.  
 Rushing consecutively (a crowd). Flying to the flame (a moth).  
 A *tahūkul*, (v of *hkl* not in use) Disputing, striving.  
 P *tahāl*, A cave, a cavern, a grot.  
 A *tahūluk*, (v of *hlik*) Destroying one another. Running headlong (to ruin). Tumbling (into bed). Walking trippingly (a woman). P *tahūluk-i halāk kardan*, To precipitate one's self to perdition, to hasten one's own death.  
 A *tahūmat* (from *thm*) Stinking, becoming rancid (meat, fat). Being offensive (the mouth). Being weak and dismayed (a man). *Tihāmat*, Mecca. Name of an adjacent province.  
 A *tahūnush*, (v of *hmsh*) Mixing one with another, being in commotion, making a loud clamour.  
 A *tihāmīy*, A native of *Tihāmat*.  
 P *tahān*, Empty, vacant.  
 P *tahānūndan*, To cause to become empty.  
 A *tahūnuf*, (v of *hfnf*) Smiling ironically (a woman).  
 A *tahānu-a*, (v of *hna*) Congratulating one another. Provoking, challenging each other.  
 H *phūnah*, A small fort.  
 H P *phūnah-dār*, The commander of a small fort.  
 A *tahānī*, (pl. of *tahni-at*) Congratulations.  
 A *tahāwīsh*, (pl. of *tahwāsh*) Multitudes, crowds, tumults, mobs. *Tahāwush*, (v of *hws*) Mixing together (a crowd, a mob).  
 A *tahāwun*, (v of *hwn*) Despising, neglecting, slighting. Negligence, sloth; neglect, contempt. P *tahān kardan* To despise.  
 A *tahāwī*, (v of *hwi*) Falling one after another.  
 A *tahāwīsh*, (pl. of *tahwāsh*) Crowds, mobs.

A *tahāwīl*, (pl. of *tahwīl*) Fears, terrors, apprehensions. Apparitions, ghosts. Things of various colours. Painted robes. Bracelets, jewels, or necklaces (as striking with surprise, or dazzling the eyes of beholders).  
 A *tahāyuj*, (v of *hij*) Raising, stirring up, provoking. Attacking, fighting hand to hand.  
 A *tahāyut*, (v of *hipt*) Assembling together, to adjust any business (*tahāyut*, implying, Meeting to disturb).  
 A *tahāyu-a*, (v of *hiya*) Consenting, agreeing together.  
 A *tahāyihāt*, Away! begone!  
 P *tah-bāzārī*, Ground-rent of a stall in the market.  
 A *tahabbub*, (v of *habba*) Being worn, and rent.  
 P *tah ba tah*, Plait by plait, every fold.  
 A *tahabbuj*, (v of *hbj*) Being troubled with a swelling.  
 A *tahabbud*, (v of *hbd*) Extracting, bruising and boiling the seeds of the colocynth (bitter purging apple).  
 A *tahabrus*, (II of *hbrs* q, obsol.) Walking pompously.  
 A *tahabbush*, (v of *hbs*) Assembling. Being collected.  
 P *tahbal*, Slothful. Voracious. Good for nothing.  
 A *tahabbul*, (v of *hbl*) Providing (for a family).  
 P *tah-band*, A strip of cloth worn round the loins.  
 A *tahabhub*, (II of *hbj* q) Being shaken; tottering.  
 A *tahabbī*, (v of *hbw*) Shaking the hand.  
 A *tahbīb*, (II of *habba*) Calling (a he-goat).  
 A *tahbīj*, (II of *hbj*) Troubling with a swelling.  
 A *tahbīr*, (II of *hbr*) Cutting (meat) so that a part falls.  
 A *tahbīsh*, (II of *hbs*) Gaining industriously.  
 A *tahbīgh*, (II of *hbg*) Eating a sop in the pan.  
 A *tahbīl*, (II of *hbl*) Being oppressed with corpulence. Gaining with industry provision (for a family).  
 P *tah-pēch*, A cap or cloth worn under the turban.  
 A *tihtār*, Foolishness, silliness, impertinence.  
 A *tahtāl* (from *htl*), Raining with little intermission.  
 A *tahtān*, (from *htn*), Raining for several days, at least for a third part of the day or night. Continual gentle rain, unaccompanied by thunder or lightning.  
 A *tahtar*, Contradictory evidence. *Tahattur*, Folly.  
 A *tahattuk*, (v of *htk*) Being torn, rent (as a veil or covering). Being ravished (a virgin). Disgrace, dishonour.  
 A *tahattum*, (v of *htm*) Being broken (the front teeth).  
 A *tahattu-a*, (v of *hta*) Being torn, cut, worn (a garment).  
 P *tah tah*, Multiplied, multifarious, crowded.  
 A *tuh tuh*, The sound with which they call camels or dogs.  
 A *tahtahat*, (II of *htte* q) Giving one's self up to trifling pursuits. Stammering, pronouncing Arabic improperly.  
 A *tahfir*, (II of *htar*) Provoking, importuning one about trifles. Tearing, breaking up. Reviling.  
 A *tahtik*, (II of *htk*) Tearing (a veil or a curtain so as to expose those who are covered by them).  
 A *tahīm*, (II of *htm*) Disabling by blows.

P *tahjā*, Expressing the juice of grapes.  
 A *tahjū* (from هجو) Satirizing, lampooning.  
 A *tahajjud*, (v of هجد) Being sleepless, walking at night. Sleeping sound in bed. A prayer repeated during the night.  
 A *tahajjur*, (v of هجر) Looking like one who has left his country (on account of persecution). Going abroad at noon.  
 A *tahajjum*, (v of هجم) Attacking suddenly.  
 A *tahajju-a*, (v of هجا) Repeating the letters of the alphabet. Syllabing, spelling.  
 A *tahjiz*, (v of هجو) Spelling. Being hot (the day).  
 A *tahjiyat*, (II of هجو) Satirizing. Spelling.  
 A *tahjiz*, (II of هج *hajja*) Being sunk (the eye).  
 A *tahjid*, (II of هجد) Causing to sleep or to awake.  
 A *tahjir*, (II of هجر) Quitting, leaving, forsaking (family and friends). Travelling in the heat of the day.  
 A *tahjish*, (II of هجش) Irritating.  
 A *tahji*, (II of هجع) Allowing or desiring to sleep.  
 A *tahjil*, (II of هجل) Reviling, slandering.  
 A *tahjin*, (II of هجن) Defaming, disgracing.  
 P *tah-khūnah*, A cave, grotto, cavern, cellar, or vault.  
 A *tahdār*, (from هدر) Being hot (wine). Cooing (dove).  
 A *tahadduj*, (v of هدج) Crying to her colt in a shrill and affectionate tone (a camel). Failing (the voice from fear).  
 A *tahaddud*, (v of هدد *hadda*) Terrifying, threatening.  
 P *tah-darz*, New. (HUNTER.)  
 A *tahadduk*, (v of هدك) Reproaching, reviling.  
 A *tahadkur*, (II of هدكر) Being satiated with milk so as to occasion drowsiness. Rushing upon (men).  
 A *tahaddul*, (v of هدل) Hanging down. Laxity.  
 A *tahaddum*, (v of هدم) Being pulled down, destroyed. Rushing upon (any one) in a threatening manner.  
 A *tahaddu-a*, (v of هدا) Being quiet, tranquil.  
 A *tahaddi*, (v of هدي) Being conducted (by God) into the way of righteousness. Being guided (to a house, in a road).  
 A *tahdi-at*, (II of هدا) Quieting, pacifying.  
 A *tahdiyat*, (II of هدي) Separating, dispersing.  
 A *tahdid*, (II of هدد *hadda*) Terrifying. Threatening.  
 P *tahdīd jawāb*, *jawāb-i tahdīd-āmez*, An answer mixed with menaces.  
 A *tahdīd kardan*, To threaten, alarm.  
 A *tahdīdāt*, (pl. of تهديد *tahdīd*) Threats, menaces.  
 A *tahdīr*, (II of هدر) Roaring (as a lion). Making a muttering noise in the throat (like a he-camel when tied up).  
 P *tah-dēgī*, The scrapings of a pot; the burnt part of victuals that sticks to the bottom of a pot.  
 A *tahdīm*, (II of هدم) Overthrowing. Destroying.  
 A *tahdīn*, (II of هدن) Soothing (an infant). Hindering.  
 A *tahzār*, (from هذر) Doting, raving.  
 A *tahazzub*, (v of هذب) Being adorned.  
 A *tahazkur*, (II of هذكر) Rejoicing. Being satiated with milk so as to be overcome with sleep. Rushing upon.

A *tahazzu-a*, (v of هذا) Bursting (as an ulcer).  
 A *tahzīb*, (II of هذب) Purifying. Adjusting, adorning. Walking or flying fast (a man or a bird). Drawing up (an army). Rendering expert (practice).  
 A *tahzīb-i khisāl*, Elegance or purity of manners.  
 A *tahzīb-i akhlāk*, Civilization, good-breeding.  
 P *tahzīb kardan*, To arrange, adjust, adorn, adapt. To purify.  
 A *taharrur*, (v of هر *harra*) Howling, whining (a dog).  
 A *taharrush*, (v of هرش) Being dispelled (a cloud).  
 A *taharshuf*, (II of هرشف) Being dried up (cotton in an ink-stand).  
 A *taharru*, (v of هرع) Being levelled (a spear at a foe).  
 P *tah-rū*, The stuffing of a saddle.  
 A *taharru-a*, (v of هرأ) Taking the air (in the cool of the day). Perishing with cold. Being boiled to dissolution (meat).  
 A *taharwuz*, (II of هرروز) Perishing, dying.  
 A *taharri*, (v of هري) Beating (with a great stick).  
 A *tahrīb*, (II of هرب) Putting to flight.  
 A *tahri-at*, (II of هرأ) Boiling to dissolution (meat).  
 A *tahriyat*, (II of هري) Beating (with a great stick). Making or dressing cloth resembling that of هرة *Harāt* (a city in Khurāsān). Dyeing yellow (the sash of a turban or tiara).  
 A *tahrīt*, (II of هرت) Tearing (clothes or reputation).  
 A *tahrīj*, (II of هرج) Surprising a camel by throwing a load upon him whilst travelling. Overcoming a man (wine). Frightening by cries (a wild beast).  
 A *tahrīd*, (II of هرد) Boiling till soft (meat).  
 A *tahrīsh*, (II of هرش) Setting by the ears (men or dogs).  
 A *tahriz*, (II of هرض) Tearing (cloth).  
 A *tahrī*, (II of هرع) Levelling a spear (at a foe).  
 A *tahrīf*, (II of هرف) Producing early (a palm-tree).  
 A *tahrīm*, (II of هرم) Making decrepid (age). Cutting into small portions. Magnifying, exalting.  
 A *tahazzuj*, (v of هزج) Singing, warbling, shaking, trilling. Twanging (as a bow-string).  
 A *tahazzuz*, (v of هز *hazza*) Being shaken (a tree by wind).  
 A *tahazzu*, (v of هزع) Making haste, being swift. Walking with a tottering gait. Being austere, rigid. Being alienated.  
 A *tahazzul*, (v of هزل) Being humorous, jocose, facetious.  
 A *tahazzum*, (v of هزم) Twanging (as a bow-string). Thundering. Being broken with a crash (a stick). Drying and bursting (a leathern bottle). Falling with noise (rain).  
 A *tahazzu-a*, (v of هزا) Mocking, exposing to ridicule.  
 A *tahazhuz*, (II of هزهر) Being moved. Exulting.  
 A *tahzīj*, (II of هزج) Warbling, quavering (a singer).  
 A *tahziz*, (II of هز *hazza*) Shaking a tree (wind).  
 A *tahzī*, (II of هزع) Breaking, bruising.  
 A *tahzil*, (II of هزل) Extenuating, emaciating.  
 A *tahassum*, (v of هسم) Being broken, split.

- ۱ *tahas-hus*, (II of هس هس) Whispering, muttering, grumbling. Clashing, jingling (as coats of mail, or necklaces).  
 ۱ *takashshum*, (V of هشم) Being broken, bruised (any thing dry, hard, or hollow, as the head, the nose, a bone, or an egg). Being weak, languid (camels). Being withered (grass). Having an affection for. Conciliating the love of another.  
 ۱ *tahshish*, (II of هش hashsha) Making cheerful.  
 ۱ *tahshil*, (II of هشل) Giving some milk (a camel).  
 ۱ *tahshim*, (II of هشم) Debilitating. Breaking, bruising. Honouring, praising.  
 ۱ *tahsis*, (II of هص hassa) Having bright eyes.  
 ۱ *tahazzum*, (V of هضم) Injuring, defrauding. Keeping back (another's due). Compelling. Dismissing, letting alone.  
 ۱ *tahtul*, Incessant, small rain.  
 ۱ *tahattur*, (V of هطر) Falling to ruins (a well).  
 ۱ *tahatrus*, A pompous manner of walking.  
 ۱ *tahattul*, (V of هطل) Employing stratagem (as a thief instealing). Recovering from sickness.  
 ۱ *tahatlus*, (II of هطلس) The same.  
 ۱ *tah-ghirbālī*, Any thing sifted. Small grain.  
 ۱ *tahakku*, (V of هقع) Behaving lightly and foolishly, or proudly. Relapsing (into a disease). Acting basely.  
 ۱ *tahakkum*, (V of هقم) Taming, subduing. Swallowing (meat) by large mouthful.  
 ۱ *tahak*, Empty, naked. Earth, loam. *Tihik*, Empty.  
 ۱ *tahakkur*, (V of هكر) Being stupified with wonder.  
 ۱ *tahakkuk*, (V of هك hakka) Being large-breasted and relaxed about the haunches (a woman near labour).  
 ۱ *tih-kalīm*, Covered, veiled, concealed.  
 ۱ *tahakkum*, (V of هكم) Being inflamed with rage. Falling in (a well). Singing (to one) by way of ridicule. Being content. Contempt, mockery. Pride. Repentance. Incessant rain which the earth cannot drink up. Continued digging.  
 ۱ *tahakkun*, Penitence, repentance.  
 ۱ *tahkīl*, The pace of a war-horse; and a haughty woman.  
 ۱ *tahkīm*, (II of هكم) Singing to one in derision.  
 ۱ *tahallub*, (V of هلب) Being stripped of (his) bristles.  
 ۱ *tahalluz*, (V of هلز) Preparing for.  
 ۱ *tahallus*, (V of هلس) Being extenuated, infected.  
 ۱ *tahalluk*, (V of هلق) Making haste, going fast.  
 ۱ *tahlikat* (from هلك), Going to destruction. Ruin, perdition. A place of danger. Consternation. Agony, pang.  
 ۱ *tahallul*, (V of هل halla) Being cheerful, exulting. Brightening up (the face). Being transparent (cloud). Flowing from a fountain (water); from the eyes (tears). Shedding tears (eyes).  
 ۱ *tahalhul*, Vain, foolish (thing).  
 ۱ *tahlib*, (II of هلب) Pulling out hairs, or bristles; plucking an animal. Treating contumeliously, satirizing.  
 ۱ *tahlis*, Leanness, meagreness.

- ۱ *tahlīk*, (II of هلك) Ruining, destroying.  
 ۱ *tahlil*, (II of هل halla) Being timid, pusillanimous. Flying, retiring, remaining behind, departing, receding. Praising God, by saying لا اله الا الله *lā ilāha illa' llah*, There is no god but God. Calling out الله الله *allah allah*, when going to battle. Making in the form of the moon, gibbous or curved. Writing (a letter). Joy, exultation, cheerfulness.  
 ۱ *taham* or *tahm*, Power, strength. Dignity, magnificence, greatness. Brave, warlike. Incomparable.  
 ۱ *taham*, (from تهم) Being fetid (as flesh or oil). Stinking (as the mouth). Being impotent, confounded. Excessive heat. Want of wind. A calm. A district on the sea-coast.  
 ۱ *tahambar* (or *tahambal*), Slothful. A glutton.  
 ۱ *Tihmat*, Mecca and the neighbouring province. *Tahamat*, Fetidness. The sea-coast. *Tuhmat*, Opinion, suspicion. A crime, a fault. Ignominy, disgrace. Accusation. ۱ *tahmat* *niḥādun*, To suspect. To charge with a crime.  
 ۱ *Tahamtarah*, Name of Rustam.  
 ۱ *taham-tan*, Powerful, mighty. Formidable. Incomparable. A hero. A great prince. A general, a commander. A title of Rustam, of Alexander, and of a rival of Rustam.  
 ۱ *tuhmatī*, Suspicious. Ignominious.  
 ۱ *tahamrush*, (II of همرش) Being set in motion.  
 ۱ *tahammush*, (V of همش) Flowing softly.  
 ۱ *tahammut*, (V of همت) Seizing by violence (any thing to which one has no right).  
 ۱ *tahammu*, (V of همع) Running, streaming, trickling down. Feigning to weep.  
 ۱ *tahmak*, Naked, empty, bare.  
 ۱ *tahammuk*, (V of همك) Giving one's whole attention to (any particular object).  
 ۱ *tahmal*, Slothful. Gluttonous. Good for nothing.  
 ۱ *tahammum*, (V of هم hamma) Seeking for. Endeavouring to find by groping. Striking with a sword (the head).  
 ۱ *tahman*, (equivalent to *bahman*) A prince, a hero.  
 ۱ *tahammu-a*, (V of هما) Being torn, worn (a garment).  
 ۱ *Tahmūras*, Name of the third king of Persia of the Pēshdādian dynasty. The rational soul.  
 ۱ *tahmīd*, (II of همد) Appeasing (anger).  
 ۱ *Tahmīr*, Name of a hero of Rustam's family.  
 ۱ *Tahmīshah*, Name of a forest.  
 ۱ *tahmīm*, (II of هم hamma) Hushing (an infant) to sleep. Gentle rain.  
 ۱ *tahmīn*, Sleeping. A sleeper.  
 ۱ *tahnūl*, The mounting at the upper end of a scabbard.  
 ۱ *tahambus*, An enquiry after news.  
 ۱ *tahannuj*, (V of هنج) Beginning to quicken (a foetus).  
 ۱ *tahandum*, (II of هندم) Adapting properly, dressing well. Smoothing or planing (wood).  
 ۱ *tah-nishān*, Inlaid (particularly iron with gold).

- P *tah-nishīn*, (تہ نشین) Sitting below. Sediment, dregs.  
 A *tahannu-a*, (v of تہنأ) Being refreshed with food.  
 A *tahni-at*, (II of تہنأ) Congratulating. Saying, "May it do you good!" Congratulation.  
 P *tahni-at-nāmah*, (تہنئت نامہ) Congratulatory letters.  
 A *tahnīd*, (II of تہند not in use) Alluring, ravishing the senses, distracting the soul (a woman). Being deficient, unequal to any thing. Hooting like an owl. Reviling opprobriously. Bearing reproaches and making no return. Polishing (a sword).  
 A *tahnīf*, (II of تہنف not in use) Making haste.  
 A *tihw*, A part, a portion (of the night).  
 P *tihū*, A small partridge. A quail. *Tuhū*, Spit. Spittle.  
 A *tahwād*, Low, gentle (voice or speech).  
 A *tahwāsh*, A multitude, a mob. A tumult.  
 A *tahwāk*, A falling into any thing from inattention, yet without fear.  
 P *tah o bālā*, (تہ بالا) Above and below, up and down. Topsy-turvy. Commotion, perturbation, restlessness.  
 A *tahawwud*, (v of تہود) Being converted to repentance. Returning to duty. Embracing Judaism.  
 A *tahawwur*, (v of تہور) Being ruined, fallen down. Plunging inconsiderately into any business. Being gone, the greater part (of the night or winter). Seizing and overpowering (as hot and mortal winds). Rashness. Military ardour.  
 A *tahawwush*, (v of تہوش) Being mixed. Assembling.  
 A *tahawwu*, (v of تہوع) Feigning to vomit.  
 A *tahawwuk*, (v of تہوک) Being astonished, stupefied. Falling into difficulties from inattention.  
 A *tahawwul*, (v of تہول) Placing near a camel the resemblance of a wolf, to induce her to take a liking to another's foal. Looking (at the flock) with an evil eye. Adorning one's person.  
 A *tahūm*, An abyss. The bottom of any deep place.  
 A *tahawwum*, (v of تہوم obsol.) Nodding (a drowsy man).  
 A *tahwīt*, (II of تہوت) Calling aloud.  
 A *tahwīd*, (II of تہود) Singing with a soft voice. Walking gently. Intoxicating (wine). Proselyting to Judaism.  
 A *tahwīr*, (II of تہور) Throwing down. Tossing one thing upon another. Killing, destroying.  
 A *tahwīz*, (II of تہوز not in use) Dying.  
 A *tahwīs*, (II of تہوس) Giving to eat.  
 A *tahwīsh*, (II of تہوش) Being mixed together (as men) in a tumultuous manner. Confounding, complicating.  
 A *tahwīg*, (II of تہوع) Making (one) to return by vomit (what he had devoured).  
 A *tahwīl*, (II of تہول) Terrifying. Adorning herself (a woman). A solemn oath made (among the Pagan Arabians) before a sacred fire called *hawlat* into which they privately threw a kind of salt, which, by making a sudden explosion, surprised and frightened the person sworn, and sometimes detected

- perjury. Terror. Any thing which terrifies, astonishes, or dazzles the eyes. A hobgoblin. Defamation, detraction.  
 A *tahwīm*, (II of تہوم obsol.) Nodding (a sleepy man).  
 A *tahwīn*, (II of تہون) Making light, easy. Despising.  
 P *tihī* or *tahī*, Empty, void, vacant. Emptiness. Vanity.  
 P *nān-i tahī*, (نان تہی) Dry bread. *miyān-tahī*, (میان تہی) Hollow.  
 A *tihī* (fem. from تہا), She. This, that.  
 A *tahīy*, Empty.  
 A *tahīyāt*, (pl. of تہیة *tahīyat*) Preparations.  
 A *tahayyub*, (v of تہیب) Fearing. Terrifying.  
 P *tahī-pāy*, (تہی پای) Swift of foot.  
 A *tahīyat*, (II of تہی *hayya*) Preparing, arranging, disposing in order. P *tahīyāt* (تہیہ اسباب کردن) To provide necessities.  
 A *tahayyus*, (v of تہیت) Giving, bestowing.  
 A *tahayyuz*, (v of تہیج) Being raised (as dust or anger). Being agitated, moved, provoked, stimulated.  
 P *tahī-chashm*, (تہی چشم) Greedy, covetous.  
 P *tahī-dast*, (تہی دست) Empty-handed, poor. Avaricious.  
 P *tihīdan* or *tahīdan*, (تہیدن) To become empty, vacant, void.  
 P *tahī-daw*, (تہی دو) Idle, sauntering here and there.  
 A *tahayyur*, (v of تہیر) Falling in ruins.  
 P *tahī-ra-y*, (تہی رای) Unable to advise.  
 P *tahī raftan*, (تہی رفتن) To travel alone. To lose one's way. To go on a fruitless errand.  
 P *tahī-rawī*, (تہی روی) Deviating from the road. A journey.  
 P *Tahīshah*, (تہیشہ) Name of a city the residence of Farīdūn.  
 A *tahayyuz*, (v of تہیض) Being broken again before consolidated (a bone which had been fractured and set).  
 A *tahayyu*, (v of تہیج) Being expanded. Vomiting.  
 A *tahayyuf*, (v of تہیف) Being blown upon by the hot drying wind called *hūf*. Being athirst.  
 P *tahī-gāh*, (تہی گاہ) The hypochondria, the slender part of the body under the short ribs.  
 A *tahayyul*, (v of تہیل) Being poured out. Imprecating.  
 A *tahayyum*, (v of تہیم) Being stupefied, turning pale (with love). Being thirsty. A studied, elegant mode of walking.  
 P *tahī-maghz*, (تہی مغز) Empty-brained.  
 P *tahī-mīyān*, (تہی میان) Hollow.  
 A *tahayyu-a*, (v of تہیأ) Preparing for any thing.  
 P *tahī o tahak*, (تہی و تہکت) Empty. Naked.  
 A *tahyīb*, (II of تہیب) Rendering awful, venerable.  
 A *tahyī-at*, (II of تہیأ) Directing properly, amending.  
 A *tahyīt*, (II of تہیت not in use) Calling to any one.  
 A *tahyīj*, (II of تہیج) Exciting, raising a commotion.  
 A *tahyīkh*, (II of تہیخ) Putting fat (into pottage).  
 A *tahyīd*, (II of تہید) Repulsing, prohibiting, checking. Rebuking. Making haste.  
 A *tahyīr*, (II of تہیر) Falling down (part of a mound).



- ▲ *tahyīgh*, (II of هيج not in use) Watering plentifully (the earth with rain). Dressing (paste) with fat.  
 ▲ *tahyīk*, (II of هيك obsol.) Making haste. Digging.  
 ▲ *tahyīl*, (II of هيل) Pouring, causing to run over.  
 ▲ *tahyī-a*, (II of هيا) Setting in order.  
 P *tī* (for تهي *tihī* or *tahī*), Empty, vacant.  
 ▲ *tī* (fem. from ذا *zā*), She. This.  
 ▲ *tayyā*, (diminutive of تا *tā*) The little she.  
 ▲ *tayājūr*, (VI of يجر not in use) Abandoning, revolting.  
 ▲ *tayyāh*, (A horse) going sideways with a sprightly air.  
 ▲ *tiyār*, Times, turns, many times, often.  
 P *tayyār*, Ready. Finished, complete. تيار کردن *tayyār kardan*, To make ready, to prepare.  
 ▲ *tayyār*, A wave, a billow, a surge. (A vein) pouring forth blood. Astonished. Puffed up with pride, disdainful.  
 ▲ *tiyyār*, The stream of time.  
 P *tayyārī*, Readiness. Provision, preparation.  
 ▲ *tayyāz*, Thick, short, compact. A dwarf. The arm.  
 ▲ *tiyās*, (III of تيس) Repelling. Managing. Gaining.  
 ▲ *tayyās*, One who keeps or trains a he-goat.  
 ▲ *at tiyāsāni*, Name of two stars.  
 ▲ *tiyāsāt*, (pl. of تيس *tays*) He-goats.  
 ▲ *tayāsūr*, (VI of يسر) Playing at dice, or drawing lots together. Being mutually easy. Going to the left.  
 ▲ *tiyākat*, (from توق) Desiring, favouring. Being untoward, unlucky (game of hazard).  
 ▲ *tayūmun*, (VI of يمن) Going to the right.  
 P *tiyān* or *tiyyān*, A large cauldron.  
 ▲ *tiyānat*, (from تين *tīn*, A fig) The fig-pecker.  
 P *tīb*, Astonished, confounded. Insane. Stubborn, fierce. Hasty, impatient. Wind. (for سيب *sīb*) An apple.  
 P *tibā*, The endearments of lovers. Contumacy. The fourth watch of the night.  
 P *tibā*, (in ancient Persian) A doe. (A ظبي *zaby*).  
 P *tibāsh*, A wink, a nod, an amorous glance. Deceit.  
 P *tib-tēz*, The rumbling of the belly, wind.  
 P *tīb o shīb*, Astonished, confounded.  
 ▲ *taybīs*, (II of يبس) Drying, placing to dry.  
 H *tīp*, A note of hand.  
 P *Tīt*, The Roman emperor Titus.  
 P *tītāl*, Deceit, flattery.  
 ▲ *tītal*, A species of the beaver.  
 P *tī tī*, Gingerbread-figures for the amusement of children. A bird's call. The wives of the kings of Ghilān. Quickly.  
 ▲ *taylīm*, (II of يتم) Making orphans.  
 P *tīj*, Raw-silk. Silken-thread. Picked cotton. The flue of cotton. An arrow. Twisted, squeezed.  
 ▲ *tīj*, (pl. of تاج *tāj*) Crowns, tiaras, mitres.  
 ▲ *tījān*, (pl. of تاج *tāj*) Crowns, diadems.

- ▲ *tīh*, (from تيج) Being predetermined. Staggering.  
 ▲ *tayhān*, Talking about what concerns him not. (A horse) going sideways with a sprightly air.  
 P *tēkh*, Any thing sharp, pointed.  
 ▲ *tayd*, Lenity. تيدك *taydaka*, Gently you! go softly!  
 P *tīdāk*, Hebrew. A Jew.  
 ▲ *taydīc*, (II of يدع obsolete) Dyeing with safflower.  
 ▲ *tī-zan* (for لتاذن *li ta-zan*), Permit, give leave.  
 P *tīr*, An arrow, or the iron head of one. The river Tigris, (from its rapidity). A sort of game with ten arrows, three of which are blanks, and the other seven entitled to certain prizes. A kind of serpent short and slender. The planet Mercury. A bullet, a musket-ball. Lightning with loud thunder. Quicksilver. Splendor. A burning coal, or firebrand. The beam of a house in which the joists are fixed; also a perpendicular pillar rising from the main beam, which supports the roof. A scale-beam. A rolling-pin. An oblique piece of wood with which they press the oil from olives. A machine with which they squeeze the cotton from the pods. A ploughshare. The mast or yard of a ship. The sail. A direction-post on the road. A guide, a conductor. A prince, a chief, the head of a family. Name of an angel, the guardian of cattle. Security. The choicest species of any genus. Power, strength. Thread. Hair. The spring, the beginning of summer, the fourth month of the Persian year when the sun is in Cancer, and thirteenth day of every month. Autumn. The blossoms and fruit of the palm-tree. The narcissus. The hem or border of a shirt or other garment. Any kind of flounce tacked to robes, &c. Fine linen, cambric, lawn. A species of Assyrian pigeon. Darkness, obscurity. Anger. Chance, fortune. Lot, portion. A desert, a plain. A troop, a company. A sort of ant. The pack-saddle of an ass. A step; rank, degree. Nature, quality. Any thing equal to another in bulk or quality. Generosity. Politeness. Narrow, confined. Turbid, dark. تير افگندن *tīr afgandan*, To revile, to abuse. تير انداختن *tīr andākhtan*, To shoot with bow and arrow. تير بازوي چرخ *tīr-i bāzū-i charkh*, The planet Mercury. تير بدخشان *tīr-i Badakhshān*, A two-headed arrow. An excellent arrow. تير تظلم *tīr-i tazallum*, The groans of the oppressed. تير چرخ *tīr-i charkh*, A rocket. The planet Mercury. تير خانه *tīr-i khānah*, The main beam of a house. تير سحر *tīr-i sahar*, Day-break. A sigh. A curse, an imprecation. تير قرعه *tīr-i kur'ah*, Arrows for drawing lots. تير کشتي *tīr-i kishī*, The mast, also rudder of a ship. تير گردون *tīr-i gardūn*, The sun. Mercury. Providential dispensations. تير محنت *tīr-i mihnat*, The arrow of affliction.  
 ▲ *tīr*, Pride, haughtiness. Passing between two walls. *Tiyar*, (pl. of تارة *tārat*) Times, turns, many times, frequently.  
 P *tuyur*, The beak of a bird. A bird resembling a peacock.  
 P *tīr-abr*, Black clouds.

- † *tirārah* (or *tirāzah*), The rainbow.
- † *tirāst*, (in anc. Pers.) Ten. One, or three hundred.
- † *tirān* (for *tir-dān*), A quiver.
- † *tir-andāz*, An archer.
- † *tir-andāzi*, Archery. *tir-andāzi-nigāh dādan*, To dart the eyes.
- † *tirāh*, Name of a certain beautiful bird.
- † *tir-bārān*, A shower of arrows. A punishment in which the culprit is shot with arrows. *tir-bārān-i sahar*, A sigh, a groan. *tir-bārān kardan*, To let fly a shower of arrows.
- † *tir-band*, A girdle with a pocket in it.
- † *tir-i bundūk*, A musket-ball.
- † *tir-partāb*, Bow-shot distance, range of an arrow.
- † *tir-i tutmāj*, A rolling-pin.
- † *tir-i takhsh*, A meteor.
- † *tir-i tēz-par*, A swift arrow.
- † *tir-i khākī*, A light, small-headed arrow.
- † *tir-i khūnah*, The main beam of a house.
- † *tir-khūrdah*, Wounded by an arrow.
- † *tir-dān*, A quiver.
- † *tir-ras*, Bow-shot distance, the range of an arrow.
- † *tirist*, Three hundred.
- † *tir-i sakf*, The main beam in the roof.
- † *Tirsamīn*, One of the names which the Muham-madans give to Edrīs or Enoch the patriarch, whom they confound with the Hermes Orus or Trismegistus of the Egyptians.
- † *tirak*, (dim. of *tir*) A small arrow. The bubbles of a boiling pot. Steam. A throbbing pain. Disease. *tirak zād*, It spirted with violence (as blood, or water).
- † *tirak-i ūsiyā*, A tool for notching mill-stones.
- † *tir-kash*, (ITAL. *Turcasso*) A quiver. An aperture, an embrasure, a loop-hole.
- † *tirgān*, The thirteenth day of the month *Tir*; also a festival which the ancient Persians used to observe on that day.
- † *tir-gar*, An arrow-maker.
- † *tir-garī*, Arrow-making.
- † *tiragī*, Darkness, obscurity. Gloom, horror of mind.
- † *tiram* or *tirum*, A great lady, a respectable matron.
- † *tir-mār*, A viper. The viper's teeth.
- † *tir-māh*, The first summer-month of the Persian year.
- † *tir-māhī*, Summer. Autumnal. A sort of grape. A carrot. A kind of medicine.
- † *tir-i nān*, A baker's rolling-pin.
- † *tir-i nāwuk*, An arrow discharged through a tube.
- † *tir-nishānah*, A butt for archers.
- † *tir-nishangī*, A place for military exercise.
- † *tir-wān*, (equivalent to *tir-dān*) A quiver.
- † *Tirūtirmā*, Name of an autumnal month in the ancient Persian year.

- † *tirah*, Turbid. Obscure, dark. A darkening, obscuration. Sad, sorrowful. Sadness. A beam. A lath, shingle, splinter, or chip. An oil-press. Butter. A carpenter's or mason's rule. A thread. *tira-i dirakht*, The trunk of a tree. *dar tirah am*, I am afflicted. *tirah gasht*, He became melancholy. *shab-i tirah*, A dark night. *tirah-shudan*, To be dark. To become muddy or turbid. To be displeased, to be disturbed, to torment one's self. *tirah-kardan*, To make dark, &c. *tirah-dil*, Sick at heart, sorrowful. Malevolent. An outcast, an apostate. *tirah-dimāgh*, Disturbed in the brain, insane.
- † *tuyurah*, Name of a bird with a melodious voice.
- † *tirah-chahrah*, Of a beclouded countenance.
- † *tirah-khāk-dān*, The world.
- † *tirah-dast*, Black-handed. (met.) The world.
- † *tirah-rang*, Muddy-coloured. A bay horse.
- † *tirah-rōzgār*, Unfortunate, wretched.
- † *tirah-zamīr*, Having a cloudy mind.
- † *tirah-kūmil*, The moon. (*Burhān-i kālī*).
- † *tirah-kūz*, A large sieve.
- † *tirah-gil*, Muddy water. Feculent wine.
- † *tirah-gūn*, Muddy-coloured, turbid, not clear.
- † *tirah-ligām*, A part of the bridle, the throat-piece. A ring suspended from a horse's neck (in Persia).
- † *tirīj*, (*tirīr*, also *tirīn*), The gore of a shift or other garment. A fissure made in the side.
- † *tirīy-rāst*, Name of a note in music.
- † *tirīz*, The gore of a shift. A bird's wing.
- † *tir-i yak-dast*, A handful of arrows thrown at once.
- † *ta-iz*, Strong-nerved, brawny.
- † *tayz* (from *tiz*) Piercing and trembling in the mark (an arrow). Excelling. *Tiyaz*, Strong-shouldered.
- † *tēz*, Sharp, cutting, acute, pointed. Bold, impetuous, vehement. Swift. The edge. Acid, tart, acrid, bitter. Sharpness, tartness. A rumbling of the belly, breaking wind. Name of a bitter seed. *tēz shudan*, To be sharp. To be stimulated. To be inflamed with rage. *tēz kardan*, To sharpen, to give an edge. To animate to battle. *tēz kardan-i dandān*, To sharpen the teeth, to have a longing desire. *tēz āwardan* (تیز آوردن), To express contempt for any person, to break wind or belch at him. *tēgh-i tēz*, A keen-edged sword. *khanjar-i tēz*, A sharp dagger.
- † *tēz-āb*, Aquafortis.
- † *tayazūn* (from *tiz*) Dying.
- † *tēz-bāl*, Swift-winged.
- † *tēz-pā*, Swift-footed.
- † *tēz-par*, Swift of wing.
- † *tēz-tāy*, The keen edge of a sword or knife.

P *tēz-tīb*, A rumbling of the belly.  
 P *tēz-chashm*, Quick-sighted.  
 P *tēz-chang*, Gripping, oppressive. Brave.  
 P *tēz-dast*, Clever-handed. Strong, brave.  
 P *tēz-dil*, Bold of heart.  
 P *tēz-raw*, Swift-paced, rapid.  
 P *tēz-zabān*, Glib-tongued, eloquent.  
 P *tēz-tabā*, Of an acute genius.  
 P *tēz-tabīcat* (or مزاج *mizāj*), Impatient, choleric.  
 P *tēz-fahm*, Of quick understanding, sagacious.  
 P *tēzak*, Watercresses. A contemptuous noise with the mouth. *tēzak dūdan*, To make such a noise.  
 P *tēz-kār*, Active. Immediately, forthwith.  
 P *tēz-kām*, One who quickly obtains the object of desire.  
 P *tēz-gām*, Swift of foot. A fleet horse.  
 P *tēz-gardīdan*, To become angry.  
 P *tēz-maghz*, Hasty, touchy, testy, peevish, passionate.  
 P *tēz-nā*, The prominent part of the edge of a sword, which does the execution. A horse's gambrel. An armoury.  
 P *tēz-nākhun*, Having sharp claws, rapacious.  
 P *tēz-nāy*, The edge of a sword, hatchet, or cleaver.  
 P *tēz-wīr*, (or *tēz-wēz*), Acute, quick, ingenious.  
 P *tīzi*, Arabic. An Arabian steed. Ginger.  
 P *tēzi*, Sharpness, pungency.  
 P *tīzi-i būkharz*, Name of a note in music.  
 P *tēzīdan*, To make haste. To be enraged. To break wind upwards or downwards. To strike.  
 P *tīzīr*, A side, the waist. (CASTELLUS.)  
 P *Tayzīn*, Name of a town situated near Aleppo.  
 P *tīj*, The green sword of a sown field. A declivity. The rumbling of the belly, a breaking wind.  
 P *tījāh*, A beam, a joist. An exhalation made by the sun in the deserts, resembling a sea. (In Arabic it is called *sarūb*).  
 P *tays*, A he-goat (especially one old and rank).  
 P *taysū*, A long-horned (she-goat).  
 P *tayassur*, (بسر) Dividing amongst themselves (the limbs of a slaughtered camel). Being easy, happily despatched (business). Being prepared, arranged. Being chilly (the day).  
 P *taysūr* (or *taysur*), The movement of the feet (of horses). Moving well (the feet). *Taysūr*, Fatness.  
 P *taysūsiyat*, Goatishness. Unpleasant manners.  
 P *tīshah*, Name of a certain bird resembling a pigeon.  
 P *tīsa'*, A particle of contempt, used when a thing is rejected as false or trifling. *taysa' ja'ārīn*, A hyena.  
 P *taysīyat*, Goatishness. An unamiable temper.  
 P *taysīr*, (یسر) Rendering easy, facilitating. Favouring, assisting. Teeming, being prolific (flocks). Having flocks or herds in excellent condition, rich in produce (as milk, and young ones). P *taysīr-i masālik kardān*, To facilitate the means, to clear the way.

P *tīshah*, A hatchet, an axe, an adze. A mattock, a pick. A halbert, a battle-axe. *tīshah-kār*, A ditcher, a delver.  
 P *taysīs*, (II of *yassa* not in use) Opening the eyes (a whelp). Putting forth herbage (ground), or flowers (a plant). Making an assault (upon people).  
 P *tayzīz*, (II of *yazza*) Peeping (a whelp).  
 P *tayā*, (*taya* or *taya'ān*) (from *تیع*) Issuing forth (vomit). Flowing, being fluid. Going away, making haste. Infesting the road, robbing. Taking. Dipping bread in butter.  
 P *tayyī* (or *tayya'ān*) Hastening to any thing bad.  
 P *tīcat*, A herd or flock, of forty or under, out of which one is due for religious purposes.  
 P *tayēl*, (II of *یعل* not in use) Crying, "the wolf." Giving warning of the approach of an enemy.  
 P *tīgh* or *tūgh*, A sword, cimeter, faulchion, or dagger. A knife. A razor. A lancet. A cobbler's awl. A sword-blade, or any other thin plate. A ray of the sun. A moon-beam. The point of a spear. The peak of a mountain. The ridge of a house. Native steel. Lightning. Brightness, effulgence. Heat. Fire, flame. A winnowing-fan. A heap of corn threshed out, and ready for winnowing. Name of an herb. *tīgh-i āb-dūr*, A sword with a Damascus blade. *tīgh-i ātish-būr*, A flaming sword. *tīgh-i āftāb*, The sun's rays. *tīgh-i afrāsiyāb*, The reflection of the sun's rays from a vessel of crystal. *tīgh-i afrōz*, Polishing swords. A sword-cutler. *tīgh-i al-mās-gūn*, A sword shining like adamant. *tīgh-i bījādah-gūn*, A sword stained with blood. *tīgh-i bī dirēgh*, A remorseless cimeter. *tīgh-i ikhōsha-i jaw*, The beard of an ear of barley. *tīgh-i khūr-shēd*, A sun-beam. Sunrise. *tīgh-i dō dastī*, A two-handed sword. Giving or taking a large quantity. *tīgh-i zānūn o jang-kunān*, Striking and fighting with swords. *tīgh-i zānūn o nīzah-guzārān o saf-shikanān*, Brandishing swords, leveling spears, and breaking the enemy's ranks. *tīgh-i sīm*, The sword of oppression. *tīgh-i sahar*, Break of day. Morning-prayer. A sigh of grief. *tīgh shudan*, To be face to face. *tīgh-i eusmāniyān*, The Ottoman sword. *tīgh-i gōsh-tīn*, (The sword of flesh) The tongue. *tīgh-i nutk*, An eloquent tongue.  
 P *tīghār*, A water-pot.  
 P *tīghāl*, The lair of a wild beast. A kind of honey-dew found upon certain trees.  
 P *tīgh-band*, (Girding the sword) An esquire.  
 P *tīgh-dār*, A sword-bearer. Clear, brilliant.  
 P *tīgh-zan*, Name of the thirteenth day of the month according to the æra of Yazdajird. *tīgh-zan-i āsuman*, Sunrise. The sun. The planet Mars.

- † *tēgh-sar*, The shaving of the head. A bare rock.  
 † *tēgh-kash*, A swordsman, a sword-player.  
 † *tēgh-i kōh*, The summit of a mountain.  
 † *tēghah-bāz*, A sword-player. A gallant soldier.  
 † *tīf*, Rubbish of sticks or thorns.  
 † *tayfāk* or *tīfāk*, A time when any thing happens or takes its date. A convenient season.  
 † *ta-iffat*, Cowardice. Time, season.  
 † *tayaffu* (v of *یف*) Being exalted. Climbing (a hill).  
 † *tīf ganj* (or *تیفا گنج*) Name of a note in music.  
 \* † *ta-ika*, (fut. *yat-aku*) (The vase) was full.  
 † *ta-ik*, Hasty, passionate. Sharp, brisk. Malignant.  
 † *tayyikān*, Impetuous (man).  
 † *tayakkuz*, (v of *یقظ*) Being excited, roused, awakened. Awakening. Vigilance. Lucubration.  
 † *tayakkun*, (v of *یقن*) Knowing for certain, prying into. Supposing. Persuading one's self.  
 † *taykīz*, (II of *یقظ*) Rousing. Raising (dust).  
 † *taykūr* (from *وقر*), Modesty, gravity.  
 † *tīka* (for *تلك* *tilka*, fem. of *ذالك* *zālika*) She. That. *hā tīka*, There she is! behold her!  
 † *tīkōz*, Buttermilk.  
 † *tīgūz*, Milk acidulated and dried.  
 † *tīl*, (s *तिल*) A speck, a spot, a mole.  
 † *tīlā*, A rope.  
 † *tīlpā*, A sort of mineral bearing gems.  
 † *tīlmūchī*, An interpreter (*Burhān-i kātī*).  
 † *tīl-mīzān*, The custom of Eastern princes weighing themselves with money, or provisions, which is afterwards given away in charity.  
 † *tīlīk*, A garment with short sleeves.  
 † *taym*, A servant. Name of a tribe.  
 † *tīm*, A market-place, a square, the forum. An inn, a caravansera. Grief, sadness, solicitude.  
 † *taymā*, A desert, a solitude, a plain. Name of a place to the south of Syria. *at taymā*, The constellation Gemini.  
 † *tīmāj*, A butt for arrows. Goats' leather.  
 † *tīmār*, Infirmary, sickness, indisposition, affliction. Calamity, misfortune. Sorrow. Defence, custody. Care, attention, regimen of the sick. Thought, meditation. A military pension. *tīmār kardan*, To prepare, adjust, adapt. To cure a complaint. *tīmār dāshān*, To attend, to manage. *asp tīmār kardan*, To curry a horse.  
 † *tīmār-khānah*, A hospital. A poor-house.  
 † *tīmār-kash*, Suffering pain, ailing.  
 † *tīmās*, A grove of oaks. A brake. A lion's den.  
 † *tīmāw*, Stupidity, folly. (*Burhān-i kātī*).  
 † *tīmat*, A sheep of a superior kind never allowed to go

- with the rest, but milked at home, and only killed in scarce seasons. A sheep which makes a flock exceed the number of forty.  
 † *tīmur*, (in the Tartar dialect) Iron.  
 † *tēmsār*, Honour, worship, majesty.  
 † *tayammum*, (v of *یم* *yamma*) Intending, proposing, or searching for any thing. Purifying or rubbing the hands, face and other parts of the body with sand or dust (agreeable to the Mussulman law), where water cannot be got, before performing religious duties.  
 † *tayman*, The south, the south-wind. Mid-day.  
 † *tayammun*, (v of *یمن*) Considering as fortunate. Succeeding (in any business). Relating, belonging to, Yaman or Arabia Felix. *tabarrukan wa tayammunan*, In a happy hour, under the auspices of God and fortune.  
 † *tīmnūk*, Condoling, consoling. Assisting.  
 † *taymanīy*, Southern Arabia Felix.  
 † *Tīmūr*, A proper name. *Tīmūr lang*, Tīmūr the lame, the famous Tamerlane.  
 † *tīmūr* (or *tīmūrah*), A stone in the galls of horses and oxen, excellent in the cure of many diseases. See *خرز*.  
 † *tīmūk*, Austere, morose, stern.  
 † *tīmah*, A ewe, dry and fattened in the house. (CAST.)  
 † *taymīn*, (II of *یم* *yamma*) Intending. Picking out an individual with the intent of spearing him. Coming on purpose. Asking. Receiving. Teaching another, or assisting a sick person to rub his hands or face with sand.  
 † *taymīn*, (II of *یمن*) Arriving in Yaman (Arabia Felix). Blessing another, praying for his prosperity.  
 † *tīn*, A fig. *tīn-i ahmak*, The wild fig.  
 † *taynā*, Amorous blandishments.  
 † *tīnā*, (in ancient Persian) Clay. († *tīn*.)  
 † *Tīnā* (for *Sīnā*), (HEB. *סִינַי*) Mount Sinai.  
 † *tīnāb*, (equivalent to *دیناب* *dīnāb*) Vision.  
 † *tīnān*, A wolf.  
 † *tīnat*, One fig. Podex.  
 † *tīnūs*, A heap of grain laid in a barn to be winnowed.  
 † *tīnah*, A spider's web. Spittle.  
 † *tēw* or *tīw*, Strength. Warlike. Powerful. Opulent. Successful. Learned. Splendour. Heat. That is to say.  
 † *taywā*, Love. Amorous blandishments.  
 † *tīwāz*, Unjust, unlawful gain.  
 † *tīwāy*, Plunging inconsiderately into any business.  
 † *tayūr*, A small partridge. *Tīyūr*, A kind of bird resembling the peacock. A sort of pigeon. Expert, intelligent.  
 † *tuyūr*, (from *tīr*) Bringing back, reducing. Doing or repeating things one after another.  
 † *tīwrak*, Envy, jealousy.  
 † *tuyūs*, (pl. of *tīs* *tays*) He-goats (rank and aged).  
 † *tīwsūl*, Rejoicing at the misfortunes of another.  
 † *tayyūcat*, Sea-lettuce, tithymallus.

▲ *tayh* (or *tayhān*), (from *tīh*) Being proud. Being confounded, astonished. Wandering like a lunatic or bewildered person. *Tīh*, Pride, haughtiness. A desert, where people wander bewildered. *at tīh*, The desert of the Israelites.

▲ *arz* *tayhā*, A desert, a deserted country.

▲ *tayhān* or *tayyihān*, Proud, haughty.

▲ *tīhān* (or *tīhā*), An insect smaller than a beetle, applied for pains in the breast.

▲ *tīhū*, A small partridge. A quail. Empty. Tame.

▲ *tayhūr*, An extensive plain. A desert replete with danger. Hill and dale. A proud and bewildered man. A billow, a surge. A high sand-bank in a river. A sandy plain.

▲ *tīhūr* (or *tīhūsh*), A kind of small partridge.

## ث

▲ The fourth letter of the Arabic alphabet (being never used in words of Persian origin). In arithmetic it expresses 500. The legitimate power of this character appears to be that of *th* in the English word *thing*; but in the mouth of a Turk, Syrian, Egyptian, Persian, and native of Hindūstān, it is either pronounced like an *s* lisped, or not to be distinguished from that character. In a few instances it is pronounced like *t*, as in the word *samīn*, (pronounced *tamīn*) Precious, which might otherwise in conversation be confounded with *samīn*, Fat.

▲ *sā*, Name of the letter ث; whence *sāwīy*, Verses ending with that character. The Persians often call this letter *sē*.

▲ *sā-a*, Infirmary. Extenuation, slenderness.

▲ *sa-ādat*, Fatness, plumpness.

▲ *sa-ālīl*, (pl. of *su-lūl*) Nipples, teats, dugs.

▲ *sāba* (for ثوب), (fut. *yasūbu*) He returned.

▲ *sa-b*, (from ثب) Being negligent, lazy, slothful. Being torpid like one asleep. *Sa-ab*, Name of a tree.

▲ *sābbat* (for شابة *shābbat*), Any young female.

▲ *sābit*, Firm, fixed, stable, constant, immovable, invariable. Rigid, stiff from disease. Steady-paced. ثابت کردن To confirm, establish, render durable. To prove by witnesses.

▲ *sābitat*, (fem. of *sābit*) Firm. A fixed star.

▲ *sābit-kadam*, Steady, permanent. Resolute.

▲ *sābit-kadamī*, Firmness, constancy.

▲ *sābik*, (part.) Overflowing. Profusely liberal.

▲ *sābūt* (or ثبوت *sūbūt*), An ark.

▲ *sa-sa-at* (from ثأث *q*), Satisfying (camels) with water. Preventing (them) from drinking. Drinking enough (camels). Thirsting. Driving away. Removing from a place. Retaining. Resting quiet. Extinguishing (a fire). Calling (a he-goat).

▲ *sa-z* (from ثاج *thāj*) Bleating (as sheep or goats).

▲ *sa-d*, Dew. Cold. Earth. A shameful thing. Unripe dates softening. A soft plant, easy to eat. An inconvenient place.

▲ *sa-dā* or *sa-adā*, A servant-maid. A foolish girl. ابن *ibnu sa-dā* or *sa-adā*, Weak, impotent.

▲ *sa-adat*, Fleishy (woman).

▲ *sādik*, (part.) Flowing, fluid. Name of a horse.

▲ *sāra* (for ثور), (fut. *yasūru*) (The dust) was raised.

▲ *sa-r* (from ثار), Retaliation, blood for blood. A homicide for whose blood inquisition is made. One who appeases the avenger of blood. ر *akhz-i sa-r kardan*, To take revenge. ▲ *Sa-ar*, (from ثار) Taking revenge, retaliating, killing one for the murder of another. Delighting in revenge.

▲ *sārat*, An assault, a charge, a brunt. A tumult.

▲ *sūrrat*, A talkative woman.

▲ *sārid*, Moist. Cold.

▲ *sa-tā*, (equivalent to *sa-dā*) A foolish girl.

▲ *sa-tat*, Thin black mud. An insect which stings severely.

▲ *sāʿa*, (for ثوع *thūʿ*) (fut. *yasūʿu*) (The water) flowed.

▲ *sāʿat*, A vomiting. A vomit.

▲ *sāʿī*, (part.) Pelting with stones.

▲ *sāghim*, White, a whitish colour.

▲ *sāghī*, (part.) Bleating. ما في الدار ثاغ ولا راغ There is nothing in the house, there is no bleating and no lowing or braying. ما له ثاغية ولا راغية He has neither sheep nor camel.

▲ *sāfisiyā*, (Θαψία) Thapsia, the deadly carrot.

▲ *sāfil*, Sediment, that which subsides. Dung, excrement.

▲ *sākib*, (part.) Burning. Glittering (star). Penetrating. Begging; a mendicant. (A camel) abounding in milk. ب *bi'l fikrī's sākib*, Of penetrating judgment.

▲ *sākil*, Heavy, of a proper weight (money). An overloaded stomach. Weighed down with disease. Troublesome.

▲ *sākil*, Deprived of a friend, bereaved of offspring.

▲ *sālibatu'sh'shaw'a*, (fem.) Chapped in the feet.

▲ *sālis*, Third. An arbitrator, an umpire. ثالث بالخير *sālisu bi'l khayri*, An unprejudiced person. ثالث ثلاثة *sālisu salāsatin*, One of three. ر *sālis kardan*, To arbitrate.

▲ *sālisā*, In the third place.

▲ *sālisat*, (fem.) Third. An arbitress, a mediatrix.

▲ *sālis-nāmah*, A deed of award.

▲ *sālisī*, Arbitration, umpirage, mediation.

▲ *sālisūna*, The thirtieth.

▲ *sālij*, Cold, frigid.

▲ *sālūs*, A Trinity of Persons in the Godhead.

▲ *sāmid*, Eating gently (as a child or lamb). A kid beginning to eat grass.

▲ *sāmīr*, (part.) Bearing fruit. (A tree) loaded with ripe fruit. Pulse, pease. The flower of a salsuginous plant.

▲ *sāmil*, An old rusty sword. A delightful residence.

▲ *sāmin*, The eighth.

▲ *sāminā*, In the eighth place. Eighthly.

▲ *sāmmūr*, The head.

ثانوي *sūnwī*, Secondly. (GLADWIN).  
 ثاني *sānī*, (part.) Turning. The second. Double. ثانی *sānī 'l isnayni*, One of two. واحد *sānī wāhidin*, The second; making two. الحال *sānī 'l hāl*, Henceforward; in future. عطف *sānī 'l ifīn*, Turning the side, i. e. Proud.  
 ثانياً *sāniyan*, Secondly, in the second place.  
 ثانية *sāniyat*, (fem. of ثانی *sānī*) Second. Double. A sheep whose neck is bent, though not from disease.  
 ثاوة *sūwat*, A lean old sheep. A little, the remainder of a deal.  
 ثاوي *sāwīy*, Belonging to the letter ث *sā*. (A poem) the verses of which end in that letter.  
 ثاهة *sa-hat*, The uvula. The gum.  
 ثاهت *sāhit*, The throat; the wind-pipe. The pericardium.  
 ثاي *sa-y* (from ثأي), Being broken, burst (as stitching). *Sa-y* or *sa-a'*, Mischief, the perpetrating of any thing bad. A killing, or wounding. *Sa-a'*, The scars of wounds. A botcher.  
 ثاي *sāy*, A stable, a stall. A fold.  
 ثائب *sā-ib*, Wind blowing fresh before rain. (part.) Swelling and dashing upon the beach (the sea).  
 ثاية *sāyat*, A fold for cattle. Stones set up for marks.  
 ثائجة *sā-ijāt*, Lowing (cattle), bleating (sheep).  
 ثائر *sā-ir*, Anger. ثار ثائرة *sāra sā-iruhu*, His anger was roused. (part. of ثار) Prosecuting. Raging for the revenge of a murdered friend. (part. of ثور) Raging (a whirlwind). ثائر الرأس *sā-iru'r ra-si*, Having the hair full of dust.  
 ثاب *sabb* (from ثاب *sabba*), Sitting firmly; being able to do (something). Catching another's words, and informing against him. Being completed.  
 ثبات *sabāt* (from ثب *sab*), Coming forth, rising. Permanency, durability, firmness, stability. Perseverance, constancy. Proof. ثبات قدم *sabāt-i pāy kardan* (or ثبات پای کردن *sabāt-i kadam kardan*), To remain constant. A *Sibāt*, A belt for fastening a camel's saddle or a woman's veil. (III of ثب) Knowing certainly. *Subūt*, A disease disabling one from moving. (pl. of ثبة *subut*) Herds, flocks, troops.  
 ثباتة *subātāt* (from ثب *sab*), Possessing strength of mind and prudence. Being vigorous and invincible.  
 ثبار *sibār*, (III of ثبر) Perseverance, assiduity.  
 ثباط *subbāt*, (pl. of ثبط *sabit*) Fools, drivellers. Languid.  
 ثبان *sibān*, A bag, a basket, or the skirts of the garments (in which they gather dates). (from ثبن) Putting any thing in the lappets of clothes, and holding them with both hands. Folding up, and sewing the skirts of garments.  
 ثبة *subat*, The middle of a pond or cistern. Herds, flocks (especially scattered), bodies (of ten or eleven horsemen).  
 ثبت *sabuta*, (fut. يثبت *yasbutu*) He was firm in mind.  
 ثبت *sabt*, Firm, resolute. ثبت الغدر *sabtu 'l ghadari*, Perseveringly malignant. One who keeps not silence a moment in wrangling. Constancy, firmness. ثبت کردن *sabt kardan*,

To confirm, fix. To write, inscribe. A *Sabat*, Stedfastness (in battle). Argument, proof.

\*ثبج *sabaja*, (fut. يثبج *yasbiju*) He squatted on his toes.  
 ثبج *sabaj*, The middle. The greatest (heap of sand). The back between the shoulder-blades. The breast of the bird called قطا *katā*. Indistinctness in speaking or writing.  
 ثبجا *sabjā*, (fem. of اثبج *asbaj*) Large-bellied woman.  
 ثبجارة *sibjārat*, A channel made by running water.  
 ثبجة *sabajat*, The mean between good and bad.  
 ثبر *sabara*, (fut. يشبر *yasburu*) He kept (him) back.  
 ثبر *sabr* (from ثبر), Checking, restraining, prohibiting, driving away. Ruining, destroying. Injuring. Imprecating, cursing. Receding, abstaining.  
 ثبرة *sabrat*, Plain, level, soft ground. Earth resembling chalk. A furrow, a trench, a ditch. Name of a place. *Subrat*, A heap of corn on the threshing-floor.  
 ثبط *sabt*, (from ثبط) Hindering (from business). Brooding over (any thing). Swelling (the lip). Being languid, torpid. *Sabit*, Foolish, stupid. Languid, torpid (man or horse).  
 ثبق *sabk* or *sibk*, (from ثبق) Flowing quick (water, tears). Pouring out (water). Shedding tears fast (the eyes). *Sibk*, A place where a river overflows its banks.  
 ثبل *subl* and *subal*, Remains at the bottom of a vase.  
 ثبن *sabn*, (from ثبن) Putting any thing in the lappets of the clothes and holding them with both hands. Folding up and sewing the skirts of garments. *Suban*, (pl. of ثبنة *subnat*) Bags or baskets for gathering dates.  
 ثبنة *subnat*, A bag, a basket, or the skirts of the garments in which they gather dates.  
 ثبوت *subūt*, (from ثب *sab*) Being firm. Firmness, constancy. Proving by evidence. ثبوت بعد البتوت *ba'ada's subūt*, After proof.  
 ثبوتة *subūtāt*, (from ثب *sab*) Being firm, unshaken.  
 ثبور *subūr*, (from ثبر) Perishing, being damaged. Being opened (a wound). Ruin, perdition. Loss, detriment. A dreadful calamity. Alas!  
 ثبوق *subūk*, (from ثبق) Being filled (a well). (pl. of ثبق *sibk*) Places where a river overflows its banks.  
 ثبون *sibūn* or *subūn*, (pl. of ثبة *subat*) Bodies (of men).  
 ثبي *suba'*, A troop, a company.  
 ثبيت *sabīt*, Fixed; brave (horseman); sure-footed (courser).  
 ثبير *Sabīr*, Name of a mountain near Mecca.  
 ثت *satt*, A fissure in stone. Cracked (earth).  
 ثتم *satm*, (from ثتم) Bursting, marring (a seam or a stitch). Casting forth what is in the belly.  
 ثتن *satan*, (from ثتن) Stinking (meat). Being soft (gum).  
 ثتوت *sutūt*, (pl. of ثت *satt*) Fissures in the ground.  
 ثتي *sata'*, The fibrous integuments of the dwarf palm-tree. Straw, or chaff, with which they stuff sacks.  
 ثج *sajja*, (fut. يثج *yasujju*) (The water) flowed.

- ▲ *sajj*, (from *sajja*) Flowing plentifully. Pouring out.  
 ▲ *sajjāj*, One who pours. Rain falling in torrents.  
 ▲ *sajjat*, A pleasant garden or mead, with fish-ponds, &c.  
 ▲ *sajr*, Broad and thick. Broad (leaf). *Sujar*, Scattered multitudes. Arrows with large broad heads.  
 ▲ *sujrat*, Ground extending along the bottom of a mountain. The middle or broadest part of a valley or of a river. The throat, breast. Parts of any thing scattered in different places. The hair on a camel's upper lip. A detached group of plants. A scattered company. A broad-headed arrow.  
 ▲ *sajal*, (from *سجل*) Having a flagging loose belly, swelling round the hypochondria.  
 ▲ *sajlā*, Large-bellied (woman). Capacious (wallet).  
 ▲ *sujlat*, Amplitude of belly.  
 ▲ *sajm* and *sajam*, A hasty retreat, or departure.  
 ▲ *sajn* or *sajan*, A road through rough grounds.  
 ▲ *sajy*, (from *سجي*) Being silent, speechless.  
 ▲ *sajiz*, Water flowing (from a height).  
 ▲ *sajizat*, Butter adhering to the churning-bottle.  
 ▲ *sajir*, Dregs (of herbs or fruits) subsiding or expressed. Broad and thick. A short (arrow) with a broad head.  
 ▲ *sahsūh*, A constant watering without intermission.  
 ▲ *sahsahat*, A hoarse sound in the throat.  
 \*▲ *sahaja*, (fut. *yas-haju*) He drew violently.  
 ▲ *sihaf*, The tripe of cattle (where the dung collects).  
 ▲ *sakhānat*, (from *سخن*) Being hard and thick.  
 ▲ *sakhrat*, Name of a plant.  
 \*▲ *sakhuna*, (fut. *yaskhunu*) (It) was thick, solid.  
 ▲ *sakhan*, Thickness. *Sikhan* (*sakhanat*, or *سخن* *sakhūn*) Being hard, firm. The diameter of a planet's orbit.  
 ▲ *sakhīn*, Thick, muddy (the bottom not being seen). Firm (in mind and judgment). *سكخن السلاح* A heavy-armed man.  
 ▲ *suddā-a*, Name of a plant.  
 ▲ *sidām*, (equivalent to *fidām*) A strainer; any cloth (put over the mouth of a vessel for that purpose).  
 ▲ *sadgh*, (from *سدغ*) Breaking (the head).  
 ▲ *sadk*, (from *سذك*) Flowing, falling in torrents (rain, a river). Sending (horsemen). Ripping up (a sheep's belly).  
 ▲ *sidkim*, Tired with speaking. Large-tongued.  
 ▲ *sadm*, Tired of speaking. Large-tongued. Thick, fat. Dull, stupid.  
 ▲ *sadan*, (from *سدن*) Stinking (meat). Being fat and heavy-bodied. *Sadin*, Corpulent. Heavy. One who labours under any bodily defect.  
 ▲ *sady* or *sidy*, The breast (in man and woman).  
 ▲ *sudiy* or *sidiy*, (pl. of *sady* or *sidy*) Breasts.  
 ▲ *sadyā*, Large-bosomed (woman).  
 ▲ *sudayyat*, A spur. High ground. (dim. of *sady*)

- A little breast. A case in which a horseman carries gut and feathers (for mending his bow and arrows).  
 ▲ *sarr* (from *sarra*), Separating, scattering, dispersing. Moistening. Abounding in milk (cattle), in water (a spring). Pouring (a deluge of rain, streams of blood, a torrent of words). Going a great pace (a horse). Large, open.  
 \*▲ *sarā* (for *سارو*), (fut. *yasrū*) (It) waxed great.  
 ▲ *sarā* (from *سارو*), Becoming numerous. Increasing (men, riches). Being superior in numbers (one tribe to another). Bringing the Pleiades and the moon in conjunction (night).  
 ▲ *sarā-a* (from *سارو*), Possessing much wealth. Being abundant (riches). Being content, having enough. Rejoicing, being glad. Name of an herb. Opulence. The earth. *سار تحت التراب* *tahta's' sarā*, Under ground.  
 ▲ *sirār*, (pl. of *sarr*) Places abounding in water.  
 ▲ *sarārat* (from *sarra*), Jetting out water (a fountain).  
 ▲ *sarā-id* (pl. of *sarīd*) Slices or crumbs of bread steeped in milk or broth.  
 \*▲ *sariba*, (fut. *yasribu*) He reproved sharply.  
 ▲ *sarb*, Death, destruction. The thin caul of fat covering the intestines of animals. (from *سرب*) Blaming, reproaching loudly, upbraiding. Taking off (a sick person's) clothes.  
 ▲ *sarbā*, Fat (sheep).  
 ▲ *sarabāt*, The fingers.  
 ▲ *sarrat*, (fem. of *sarr*) Every thing abounding with water. *ساررة عین* *ayn-i sarrat*, A cloud wafted from the side of Mecca towards Chaldea. *ساررة ناقة* *nākatu sarrat*, A camel having a large orifice to her teat.  
 ▲ *sarsār*, Talkative, chattering, blabbing. Clamorous. Name of a river in Mesopotamia, between Sanjār and Takrīt.  
 ▲ *sarsarat*, (from *سارر*) Speaking much and idly. Interrupting a speaker. Eating a variety of meats.  
 ▲ *sarsum* (or *sartum*), Remains of meat (in a dish).  
 ▲ *sarsūr*, A plentiful fountain. A river in Armenia.  
 ▲ *sard* (from *سرد*), Crumbling (bread). Bruising (the testicles) instead of castrating. Dipping (a garment) in colour. Killing (cattle) without touching the jugular vein. Slight rain. Name of an herb. *Surd*, (pl. of *sarīd*) Crumbs steeped in milk. *Sarad*, A fissure, a crack in the lips.  
 \*▲ *sarata*, (fut. *yasrutu* or *yasratu*) He rebuked.  
 ▲ *sart*, Liquid dung (of a camel). Shoemaker's glue.  
 ▲ *sartalat* (from *سارطل*), Being loose, flagging. Drawing the train of one's garment along the ground.  
 ▲ *sartamat*, (II of *سارطم*) Looking on the ground (without pride or anger). Being as fat as he will be (a wether).  
 ▲ *sarti-at* or *sirti-at*, A weak, foolish man.  
 \*▲ *sari-a*, (fut. *yasra-a*) He came at even-tide.  
 ▲ *surcut* (or *surutut*), Thin clay; also *سرة*



*sur-utāt* (ثري *suru-utāt*, ثري *suru-utāt*, or ثري *suru-utāt*) Thin broth.

▲ *sur-ūl*, The feathers in a cock's neck.

▲ *sargh* (from ثري) Having a large mouth (an urn). The interstice between the cross-bars at the mouth.

▲ *sirghūmat*, A wife. A woman.

▲ *surghul*, A bitch-fox.

▲ *surghul*, Name of a plant.

▲ *surkubiy* (or ثري), An Egyptian linen or garment.

▲ *sarm*, (from ثري) Striking any one on the mouth, so that the teeth fall out in consequence. Knocking out a tooth.

▲ *sarmā*, (fem. of ثري *asram*) Broken-toothed (woman).

▲ *sarmūn*, Name of a shrub of which camels are fond.

▲ *sarmadat*, (from ثري) Cooking (meat) carelessly, not enough; soiling (it) with ashes. Name of a bitter plant.

▲ *sirmit*, A large sheep, making a crashing noise whilst eating. *Suramit* (or ثري *suramitat*), Thin mud or clay.

▲ *sarmatāt*, (from ثري) Abounding with soft mud or clay (land). Eating with noise (a sheep).

▲ *surmul*, Name of a certain animal. *umm-i surmul*, The hyæna.

▲ *sarmalat*, (from ثري) Voiding fæces. Eating ill-dressed meat. Serving up hastily for a guest, victuals not sufficiently cooked, or dirtied with ashes. Eating in a slovenly manner, smearing the beard or fingers. Doing (any work) carelessly. *Surmulat*, A bitch-fox. A fox. The groove between the nose and mouth. The remains of any thing in a vessel.

▲ *sarn*, (from ثري) Injuring a companion.

▲ *sarnatīy*, Heavy-bodied (man).

▲ *sarx*, (from ثري) Rendering, or being numerous.

▲ *sarwā*, (fem. of ثري *asra'*) Wealthy, extremely rich.

▲ *sarwān*, Opulent, rich, wealthy.

▲ *surūb*, (pl. of ثري *sarb*) Cauls of fat. Deaths.

▲ *sarwat*, Opulence. Number, multitude, abundance.

▲ *sarūdat*, Crumbled, grated, or sliced bread for putting amongst milk or broth.

▲ *sarūr*, (A camel) abounding in milk. *Surūr*, (pl. of ثري *sarr*) Flowing fountains. Plentiful. Scattering.

▲ *surūrat*, (from ثري *sarra*) Separating, scattering. Flowing. Pouring forth. Abounding in milk, and having a large orifice in the teat (cattle). Trotting fast (a horse).

▲ *surūgh*, (pl. of ثري *sargh*) The interstices between the cross bars at the mouth of an urn.

▲ *sarwā'*, (fem. of ثري *sarwān*) Abounding. Opulent.

▲ *sarā'* or *saran*, Moisture. Dust, earth. A tomb. *Sarī*, Joyful. *Sarīy*, Rich. Much (wealth). Moist.

▲ *saryā*, Moist earth.

▲ *surayyā'*, (dim. of ثري *sarwā'*) Rich in a moderate degree. The Pleiades. (met.) Well-set teeth. Name of a woman. *sudda-i surayyā-makūm*, The throne ex-

alted as the Pleiades. *ātiku's surayyā*, The interscapulum of the Pleiades; *mi'samu's surayyā*, The wrist of the Pleiades; *mankibu's surayyā*, The shoulder of the Pleiades: names of stars.

▲ *surayān*, The hair or wool of the body. Pubes.

▲ *sariyat*, (from ثري) Being moist and soft (the earth).

▲ *sarīd* (and ثري *sarīdat*), Crumbled, grated, or sliced bread for putting among milk, or broth, and under meat. Fruits infused in liquor. ▲ *surīd* To steep bread in wine.

▲ *sashsh*, The squeezing of wind out of a leathern bottle.

▲ *satta*, (fut. *yasattu* or *yasuttu*) He had a thin beard.

▲ *satt*, (from ثري *satta*) Being thin of hair (on the beard or eye-brows). Thin-bearded. Heavy-bellied. Dung. *Sutt*, (pl. of ثري *asatt*) Thin-bearded. *suttu'l hājibayn*, Thin-eyebrowed.

▲ *satā* (for ثري *satawa*), (fut. *yastū*) He sinned.

▲ *sattā*, A woman having no hips (i. e. who cannot sit at home nor attend to work). A spider or other stinging insect.

▲ *sut-at* or *sat-at*, A kind of insect.

▲ *sitāt*, (pl. of ثري *satt*) Thin-bearded men. Excrements.

▲ *satūtāt*, (from ثري *satta*) Having a thin beard

▲ *sutāy*, Rheum, a catarrh, a running at the nose.

▲ *sutāy*, Troubled with a rheum.

▲ *sattat*, (fem. of ثري *satt*) Heavy-bellied (woman).

▲ *satat*, (from ثري *satta*) Having a thin beard.

▲ *sutatat*, (pl. of ثري *satt*) Thin-bearded. Heavy-bellied.

▲ *sata'a*, (fut. *yasta'u*) He was polluted.

▲ *sat*, (from ثري) Being seized with a running at the nose. Being polluted by the filth of the body. Becoming putrid (meat). Appearing clear.

▲ *satamat*, Superiority to one's fellows (in speaking).

▲ *sataf*, The enjoyment of delicacies and luxuries of every kind. A plentiful year. Affluence.

▲ *sata'*, Madness. *Satī*, Foolish, insane. *Suta'*, A spider.

▲ *saca*, (fut. *yasi'u*) He vomited.

▲ *sa'ābīb*, Pure flowing water.

▲ *sa'ābīn*, (pl. of ثري *sa'bān*) Long bulky serpents.

▲ *ra-isu's 'sa'ābīn*, The basilisk or cockatrice.

▲ *sa'ārī*, A sweet-scented wood.

▲ *sa'ārīr*, A kind of asparagus. A fissure in the nose.

▲ *sa'ālib*, (pl. of ثري *sa'lab*) Foxes. *sa'ālib*, (A country) abounding in foxes.

▲ *Sa'ālabat*, Name of a Muhammadan sect.

▲ *su'ālat*, A fox. A bitch-fox. Night-shade. Dry grass, hay, or forage.

▲ *sa'ām*, White wormwood-seed.

▲ *su'āmat*, A shameless adulteress.

▲ *sa'b* (from ثري), Setting a running. Shedding (blood or tears). Flowing. A channel through which water runs.

- ▲ *suḥbān*, A large male serpent, a dragon, a cockatrice.  
 ▲ *suḥbān*, (pl. of *ṣaḥb*) Channels (in a valley).  
 ▲ *suḥbat* or *suḥabat*, A venomous lizard having a green head. A mouse. A dormouse. Name of a tree.  
 ▲ *saḥaḥ*, A pearl or its shell. Scarlet wool.  
 ▲ *saḥaḥat*, The speech of a stammerer. The inarticulate sound made in vomiting.  
 ▲ *saḥaj*, A crowd of travellers.  
 ▲ *saḥjarat* (from *ṣaḥjar*), Pouring out.  
 ▲ *saḥd*, Sour moist dates. Soft (earth). Fresh (pot-herb).  
 ▲ *saḥd* له ولا معد He has neither little nor much.  
 ▲ *suḥr* and *suḥur*, A deleterious juice, exuding from the root of a poisonous plant. Many warts.  
 ▲ *suḥrānī* (and *suḥrūrānī*), Two glands going round the margin of a horse's sheath; also two in the udder of a ewe.  
 ▲ *saḥrarat* (from *ṣaḥrar*), Being cleft (the nose).  
 ▲ *saḥrūr*, A short man. A wart. A plant producing gum-ammoniac. The root of the sea-onion. A small cucumber.  
 ▲ *saḥt*, Corrupted, putrid (meat). *Saḥat* (from *ṣaḥt*), Stinking (as meat or water). Falling in pieces (a rotten hide). Swelling and cracking (the lip).  
 ▲ *saḥitat*, An addle egg.  
 ▲ *saḥl* or *saḥal*, A superfluous tooth growing out before or behind another. *Suḥl*, An excrescence on the udders of cattle resembling a dug. A kind of insect to be found in putrid leather bottles. Ignoble, despicable. *Saḥal* (from *ṣaḥl*), Having any thing superfluous growing before or on the side (a tooth). *Suḥal*, (pl. of *saḥl*) Excrescences resembling warts. Name of a certain family in the Arabian tribe of Tayy.  
 ▲ *saḥlā*, (fem. of *asḥal*), Superfluous-toothed (woman).  
 ▲ *saḥlab* or *suḥlub*, A fox. The upper extremity of a spear-staff upon which the head is fixed. A gutter or sink in an area. The mouth of the aqueduct which feeds ponds or cisterns. The root of a palm-shoot. *da-u's' saḥlab*, Baldness. (Alopecia). *daḥwā-u's' saḥlab*, A sort of medicine. *inabu's' saḥlab*, Nightshade. *saḥlab-i misriy*, Salep.  
 ▲ *saḥlabat*, A bitch-fox. The rump-bone. The buttocks. Name of a man; also of a tribe. Name of a king.  
 ▲ *saḥlabīyat*, A horse's pace resembling that of a dog.  
 ▲ *saḥlat*, A wart growing upon the udder.  
 ▲ *saḥlū*, A sort of date.  
 ▲ *saḥlūl*, A superfluous tooth. *Suḥlūl*, Passionate, angry.  
 ▲ *saḥlūl*, A sheep (which may be milked from three or four dugs).  
 ▲ *saḥama*, (fut. *yasḥamu*) He removed, drew out.  
 ▲ *saḥanjar*, The midst of the ocean.  
 ▲ *saḥw*, Soft, unripe dates.  
 ▲ *suḥūb*, Gall, bile, bitterness.  
 ▲ *saḥūl*, (An army) encumbered (with baggage). (Cattle) having excrescences upon the udders resembling dugs.

- ▲ *saḥīt*, Moveable sands blown about by the winds.  
 ▲ *sugh*, An idol.  
 ▲ *saghā* (from *ṣaḥā*), Bleating. *Sughā*, The bleating of sheep, goats, or deer; the cries of animals in labour. The fissures in the lips of cows, sheep, or other animals which part the hoof.  
 ▲ *sighāb*, (pl. of *ṣaghāb*) Cold, limpid streams.  
 ▲ *saghārīr*, A small melon, beautifully streaked with red and yellow. In Egypt and Syria, where it grows, it is used like a nosegay, on account of its beauty and fragrance. (pl. of *ṣaghārīr*) Warts, excrescences (growing on a horse's sheath).  
 ▲ *saghām*, A certain mountain-plant resembling the anise.  
 ▲ *saghāba*, (fut. *yasghabu*) He stabbed; he slew.  
 ▲ *saghāb* (from *ṣaghāb*), Digging. Piercing, slaughtering. Pure cold water gliding in the bottom of a valley. *Saghāb*, A reservoir of cool water in a shady part of a mountain. The melting of ice. *Sughāb*, (pl. of *ṣaghāb*) Frogs.  
 ▲ *sighbān* and *sughbān*, (pl. of *ṣaghāb*) Lakes of cold water in the shady parts of a mountain. Meltings of ice.  
 ▲ *sughbat*, A frog.  
 ▲ *sighsāgh*, A hesitation a stammering.  
 ▲ *saghsagh*, A stammerer, a stutterer.  
 ▲ *saghsaghat* (from *ṣaghsagh*), Stammering. Trembling, chattering unintelligibly. The bite of an infant before it has got teeth. Incoherent speech. Search, scrutiny.  
 ▲ *saghara*, (fut. *yasgharu*) The edge (of the earthen vessel) was chipped. (The sword) was notched. He brake (another's) front-teeth. He closed (the chink or breach). He occupied (the pass).  
 ▲ *saghar* or *saghr*, The fore-teeth. The mouth. A large opening fissure, or gap in a mountain; a narrow pass between hills, bordering on a hostile country. A strait. A chink. A fortress. The best herbs. Separate, divided. *Sughur*, (pl. of *ṣaghr*) Throats. Fissures, chinks, gaps.  
 ▲ *sighrab*, Yellowish teeth. Small teeth.  
 ▲ *sughrat*, The pit of the stomach or the throat (the place where they slaughter camels). A fissure, a gap, an opening. A tract of country. A plain level way.  
 ▲ *sughrūr*, A wart. The confines of an enemy's country.  
 ▲ *saghim*, A hunting dog.  
 ▲ *saghw*, A sort of date. *Sughūw* (from *ṣaghw*), Bleating.  
 ▲ *sughūr*, (pl. of *ṣaghar*) Passes, straits, frontiers.  
 ▲ *saghyat*, Hunger. A desert.  
 ▲ *safā*, (fut. *yasfū* and *yasfī*) He followed.  
 ▲ *suffā*, Mustard. Mustard-seed. Nosesmart.  
 ▲ *safa-a*, (fut. *yasfa-u*) (The pot) boiled much.  
 ▲ *safājat mafājat*, Very foolish.  
 ▲ *safārīk*, (pl. of *ṣufrūk*) Grape or date-stalks.  
 ▲ *safāfat* (from *ṣaffa*), Becoming ingenious, skilful, intelligent. Being light, active, nimble.

▲ *safāfīd*, Whitish clouds, the one overtopping another. Linings of garments. Trifles, slight things (as being the subordinates or linings to others).

▲ *sifāl*, Slow-paced (camel). (III of ثفل) Eating meat, corn, or herbs without milk. Sitting, conversing with. *Sifāl*, *sufāl* or *safāl*, The lower mill-stone. Whatever is placed under to receive the meal or flour. *Sufāl*, A water-pot with a spout.

▲ *sifān*, (III of ثفن) Sitting, or keeping company with. Sticking close (like a camel lying down). Helping.

▲ *safj* (from ثنج), Being foolish.

▲ *safr* and *sufr*, Vulva feræ. *Safur*, A horse's crupper.

▲ *sifrab*, (equivalent to ثغرب *sighrab*) Yellowish teeth.

▲ *safrakat* (from ثفرق *q*), Not turning sour (milk).

▲ *sufrūk*, The stalk of a grape or date.

▲ *sifl*, The nether mill-stone. *Sufl*, Dregs, sediment, refuse. Corn. Pulse. Any thing spread under a hand-mill to receive the flour. *Safil*, One who eats corn or pulse.

▲ *safana*, (fut. يثفن *yasfinu*), He pushed away.

▲ *safn* (from ثفن), Bruising the knee. Following, coming behind. *Safan*, A soreness on a camel's knees and breast. (from ثفن), Becoming hard (the hand). *Sufun*, The sewed sides of a purse, scrip, or bag.

▲ *safinat*, The callous part of a camel, upon which he reclines, viz. the breast, the knees, and the corresponding joints in the hind-legs. Hence metaphorically applied to those whose breast, hands, and knees are become callous, from their zealous mode of performing their prostrations at prayer. The groin of a camel. The joining of the thigh and leg in a horse. The lower hem or border of a robe. A number. A crowd. A camel striking with her knee whilst being milked.

▲ *safnakat*, (from ثفنت *q*) Talking nonsense.

▲ *sufwat*, A saucer, or small dish.

▲ *sik*, (imperative of وثق *wasaka*) Trust thou.

▲ *sikāb*, Chips, straw, stubble, fuel.

▲ *sikābat*, (from ثكب) Being kindled; burning (a fire). Glittering (a star). Being fragrant, pungent (an odour). Penetrating, obtaining, being generally received and observed (as a saying, or command). Yielding milk plentifully (a camel). Being very red.

▲ *sikāt*, (pl. of ثكة *sikat*, from وثق) Trusty friends. The companions (of Muhammad).

▲ *sakāf*, (A woman) of an excellent genius. *Sikāf*, (III of ثقف) Disputing (for superiority of genius). Litigation. Fencing. Battle. A saw, a plane. A wooden instrument for straitening spears. A figure in the geomancy or enchantment called الرمل *ar ramlu*, resembling 𐤎𐤊𐤍.

▲ *sakāfat*, (from ثقف) Being quick, acute, intelligent.

▲ *sakāl*, Heavy, loaded. Grave. Large hipped. Quiet. Slow (camel). *Sikāl*, (pl. of ثكيل *sakīl*) Heavy; grave, morose, unamiable. Quiet. Slow, sluggish. Oppressed with indispo-

sition, sleep, or guilt. (III of ثقل), Living habitually upon solid food (as corn and vegetables).

▲ *sakālat* (from ثقل), Being heavy. Becoming weighed down, oppressed. Being pregnant (a woman). Being slow, sluggish, torpid. Being dull of hearing (the ear). Being full of sap (the stalk of a thistle). *ba sakālat*, Gravely, morosely, unwillingly, importunately.

▲ *sakaba*, (fut. يثقب *yaskubu*) He perforated.

▲ *sakb* (from ثقب), Perforating. Having a perfect knowledge of a thing. A hole. *ba sakb*, To bore a hole.

▲ *sukab* and *sukub*, (pl. of ثقب *sakbat*) Holes.

▲ *sakbat*, A hole.

▲ *sikat* (from وثق), Confidence. A trusty friend.

▲ *sakafa*, (fut. يثقف *yaskufu*) He straightened (the spear).

▲ *sakf* (from ثقف), Straightening (a spear). Conquering (by address, ingenuity, or cunning). Finding, hitting upon, perceiving. Taking, receiving, getting possession of. *Sikf*, *sakif* and *sakuf*, Intelligent, ingenious. Industrious, active.

▲ *sakala*, (fut. يثقل *yaskulu*) He tried the weight.

▲ *sakl* (from ثقل), Feeling the weight of (any thing) by holding it (in the hand). Making equal in weight. Making heavy. *Sikl*, A burthen, load, weight. *Sakal*, Baggage for the road. Followers, family, domestics. Every thing of superior value and carefully preserved. الثقلان *as sakalāni*, Men and demons. رسول الثقلين *rasūlu's sakalayni*, The prophet of men and demons (Muhammad). *Sikal* (from ثقل), Being heavy, dull, torpid, sluggish. Gravity, heaviness. *Sukul*, (pl. of ثقال *sakāl* or *sukāl*) Heavy, large-hipped, quiet (women).

▲ *sukalā*, (pl. of ثكيل *sakīl*), Heavy. Grave. Oppressed.

▲ *saklat* or *sakalat*, Heaviness, gravity. Indigestion. Languor, lassitude, torpor, dulness. *Siklat*, Anxiety, trouble, molestation, oppression, urgency, importunity. *Sakilat* and *sikalat*, Baggage, luggage.

▲ *sakūb*, Fuel. *Sukūb* (from ثكب), Being kindled (a fire). Shining (a star). Diffusing itself (an aromatic smell). Prevailing, being observed (an aphorism, or command). Abounding in milk (a camel). (pl. of ثقب *sakb*), Holes.

▲ *sakīb*, (A camel) abounding in milk. Very red.

▲ *sakīf*, Extremely sour. Acute, intelligent (man). Name of the father of a tribe. أبو ثقيف *abū sakīf*, Vinegar.

▲ *sikkīf*, Very acid. Ingenious, intelligent.

▲ *sakīl*, Heavy, grave. Indigestible. Morose, severe, sour, phlegmatic. Lazy, dull, slow, inactive. Oppressed with sleep, disease, or guilt. ثقل قول *kaw-l-i sakīl*, A hard saying. ثقل يوم *yawm-i sakīl*, A heavy day. The day of judgment. ثقل هوا *sakīl hawā*, A thick dull atmosphere.

▲ *sakk* (from ثكت *sakka*), Flowing on the ground (water).

▲ *saksakat*, A foolish woman. (from ثكت *q*) Being foolish. Being of a bad disposition.

- \***أ** *sakila*, (fut. *yaskulu*) He was bereaved.  
**أ** *sukl* and *sakal*, Bereavement. Death, perdition.  
**أ** *saklān*, Bereaved of offspring, deprived of a friend.  
**أ** *sakla'*, (fem. of *saklān*) Bereaved (woman).  
**أ** *sakam*, The middle of the road or of a multitude. (from *نكم*) Following the footsteps. Persisting, persevering. Stopping, remaining, dwelling. *Sukam*, A guide, a conductor.  
**أ** *sukn*, Smoothness, levelness of road. The king's highway. *Sakan*, Name of a mountain. *Sukan*, (pl. of *suknat*).  
**أ** *suknat*, A flock (of birds). A necklace of pearls or other gems. An ornament of coloured wool hung round a camel's neck. A pit in which fire is lighted (for cooking, &c.). Any hole dug of a size just sufficient to hold what is put into it. Zeal in religion, true or erroneous. A place where soldiers rally round a standard; also where no standard is.  
**أ** *sakul*, Bereaved (mother). Trackless (country).  
**ر** *sagil*, A beardless youth. A handsome youth.  
**أ** *sall* (from *ثل* *salla*), Pouring (earth into a well). Pouring out (money). Moving (a heap of soil or sand). Breaking (a heap) on one side. Pulling down (a house). Subverting (a throne). Ruining. Voiding excrement (a solid-hoofed animal).  
**أ** *salāsun*, (fem.) Three. *zū salāsīn*, Three-fold. A three-thread rope. Firm. *Sulās*, Three and three; in threes. *zū sulāsīn*, The rope with which they fasten the women's litters on camels.  
**أ** *salāsā*, and *sulāsā*, The third day, Tuesday.  
**أ** *salāsāwāt*, (pl. of *salāsā*) Tuesdays.  
**أ** *salāsāt*, Three. *zū salāsāt arkānin*, Firm.  
**ر** *salāsā-i ghusālah*, Three cups of wine taken on an empty stomach, for purging out corrupt humours.  
**أ** *salāsūna*, (oblique *salāsīna*) Thirty.  
**أ** *salāsīy* and *sulāsīy*, Triangular. A three-letter Arabic root. Relative to three.  
**أ** *salāsīyat*, The prince of princes, or lord of lords; (it implies the second man in the kingdom, next in dignity to the sovereign, as the *vazīr*, the governor of a province, and the like).  
**أ** *sallāj*, A seller of snow or ice.  
**أ** *sulājīy*, (Blades of swords) bright as the snow.  
**أ** *silāl* (from *ثل* *salla*), Pouring down (earth in a well). Throwing (money). Moving (a heap of earth or sand).  
**\*أ** *salaba*, (fut. *yaslibu*) He reproved.  
**أ** *salb* (from *ثلب*), Reproaching. Injuring. Repulsing. Overturning. Breaking, kidnapping. Being broken. *Silb*, A camel toothless and weak (from age). An old man. (A man) having chapt feet. *Salab*, A griping (of the belly). Filth. *Salīb*, Vice, a fault, crime. A spear broken at the extremity.  
**أ** *Salabūt*, Name of a valley (in Arabia).  
**أ** *sallat*, A large flock (of sheep, or mixed with goats). Herds of cattle. Wool. Wool mixed with goats or camels' hair.

- Mud thrown out of a well. Destruction, death. *Sillat*, A flock of sheep. Death. *Sullat*, A crowd of people. Much money.  
**\*أ** *salasa*, (fut. *yasulusu*) He took a third.  
**أ** *sals* (from *ثلت*), Dividing into three parts. Taking a third. Becoming a third. Making the thirtieth. *Sils*, Any thing of which the third part is boiled away. The third day's watering (of a palm-tree). The third colt (of a camel). *Suls* and *sulus*, The third part. *suls-i layl*, The third watch of the night. *Salas*, (fem. of *salasat*) Three.  
**أ** *salasā*, Tuesday, the third day.  
**أ** *salasan*, Thrice, three times.  
**أ** *salsāl*, A kind of vetch.  
**أ** *salsān* and *salasān*, Nightshade.  
**أ** *salasat*, Three. *salasatu'l asāfī*, The third trivet; the prominent part of a hill, which with two stones is employed by the Nomade Arabs to support a kettle.  
**أ** *sulsal*, Destruction, ruin. Any thing lying in ruins.  
**أ** *sulsulāt* and *silsilāt*, Nightshade. Dry hay.  
**أ** *salsulat* (from *ثلث*) Breaking down (a heap of sand) on one side.  
**أ** *salasūna*, (oblique *salasīna*) Thirty.  
**أ** *sulusī*, Name of a particular hand-writing, or engrossing used in diplomas, letters-patent, or the like.  
**\*أ** *salaja*, (fut. of *yasluju*) It snowed.  
**أ** *salj* (from *ثلج*), Snowing. Snow. *jabalu's salj*, Name of a mountain in Syria. **ر** *salj-i chīnī*, China-snow, a soft white stone used as a collyrium. **أ** *Salaj*, (from *ثلج*) Being cheerful. Steeping in water. Drawing (water).  
**أ** *salkh* (from *ثلخ*) Voiding dung in the spring (an ox). Being smeared, daubed over.  
**أ** *salt*, Thin dung (of an elephant).  
**أ** *salē* (or *ثلغ*), (from *ثلغ* or *ثلع*), Breaking the head.  
**أ** *salal* (from *ثل* *salla*), Perishing. Falling in ruins. Destruction. A shedding of the teeth. (pl. of *ثلة* *sallat*), Flocks of sheep. *Silal*, (pl. of *ثلة* *sillat*) Flocks of sheep. Deaths. *Sulat*, (pl. of *ثلة* *sallat*) Choked up (wells). Deaths.  
**\*أ** *salama*, (fut. *yaslimu*) He notched (the sword).  
**أ** *salm* (from *ثلم*), Breaking the edge (of a sword or earthen vessel). Piercing in the middle (a vessel or a wall). Being broken. *Salam*, A breach (in the bank of a river).  
**أ** *sulmat*, A fissure, a crack, a breach.  
**أ** *salmat* (or *sulmūt*), Thin mud.  
**أ** *salmatat* (from *ثلمط*), Being loose and flaccid.  
**أ** *salūs*, (A camel) filling three pails with milk; having three dugs dried up and milked at the fourth.  
**أ** *sulīj* (from *ثلج*), Being quiet, cheerful. Steeping in water. Drawing (water from a well). (pl. of *ثلج* *salj*), Snows.

▲ **سَلِيب** *salīb*, Forage. Dark-coloured hay, of two years old.  
A certain kind of plant.

▲ **سَلِيس** *salīs*, A third part. *Sulayyis*, (dim. of **سُلَّاس** *sulās*)  
A little trio.

\*▲ **سَمَم** *samma*, (fut. **يَسُمُّ** *yasummu*) He trode, he trampled on.

▲ **سَمَم** (from **سَمَم** *samma*), Treading down. Confirming, strengthening, establishing. Adjusting, adapting. Restoring, re-pairing. Rubbing (the hands) with grass or earth. Tearing up grass with her mouth (a sheep). Devouring voraciously (meat) of every sort and of all qualities. Collecting things of all kinds good or bad, heaping up and carrying off (herbage). Sweeping the house. *Summ*, Utensils, bottles, cups, household furniture. *Samma*, In that place; there. *Summa* (or **سُمَّت** *summat*), And, then, therefore, after, since. **ظَهَرَ الْاَوَّلُ ثُمَّ الْثَانِي** *zahara'l awwalu summa's sūnī*, The first appeared, and then the second.

\*▲ **سَمَا-ا** *sama-a*, (fut. **يَسْمَا** *yasma-u*) He fed with fat meat. He added sauce (to mushrooms). He broke (the head). He crumbled (bread) small. He stained (with privet). He voided what was in the belly.

▲ **سَمَاد** *simād*, See **سَمَد** *samd*.

▲ **سَمَار** *samār*, Various kinds of wealth. *Simār*, (pl. of **ثَمَر** *samar*) Fruits, products. Riches. Knots at the end of a lash.

▲ **سَمَال** *simāl*, An assistant, one who manages the affairs of his friend and family. *Sumāl*, Deadly poison, or the venom of serpents. A hole. (pl. of **سَمَالَة** *sumālat*) Froths.

▲ **سَمَالَة** *sumālat*, The remains of any thing. Froth.

▲ **سَمَام** *sumām*, A plant smaller than wheat, with which a composition is made for closing chinks, and curing diseased eyes.

▲ **أَبُو سَمَامَة** *Abū sumāmat*, Musaylimat the false prophet.

▲ **سَمَامِيَة** *Samāniyat*, Name of a Muhammadan sect.

▲ **سَمَانِي** *samāni*, (fem.) Eight.

▲ **سَمَانُون** *samānūna*, (oblique **سَمَانِين** *samānīna*) Eighty.

▲ **سَمَانِي** *samānī*, Eight. (for **سَامِين** *sāmin*) The eighth.

▲ **سَمَانِيَة** *samāniyat*, (mas.) Eight. Name of a place.

▲ **سَمَانِي عَشْرَة** *samānī ash-rata*, Eighteen.

▲ **سَمَانِين** *samānīna*, (oblique) Eighty. The city of Noah.

▲ **سَمَمَة** *simmat*, An old man. *Summat*, A handful of grass.

▲ **سَمْسَام** *samsām*, One who breaks a thing whilst taking it up.

▲ **سَمْسَم** *samsam*, A hunting dog.

▲ **سَمْسَمَة** *samsamat* (from **سَمَسَم** *samsam*), Covering the head of any vessel. Being restrained. Being firm, not bending nor trembling, when striking (a sword).

▲ **سَمَج** *samj*, Mixture, confusion.

▲ **سَمَد** *samd* or *samad*, A small quantity of water cut off from every source (whence it could be increased); the remains of water in a bottle; water which appears in winter and disappears in summer.

▲ **سَمَر** *samar*, Fruit; profit, advantage. Gold. Silver. Knots

at the ends of a lash. *Samir*, Great quantities of fruits or goods. *Sumur*, (pl. of **ثَمَر** *samar*) Riches. Fruits.

▲ **سَمْرَة** *samrā*, A tree. (A tree) bearing fruit. Fruitful (soil). (pl. of **ثَمَرَة** *samarat*) Fruits.

▲ **سَمْرَة** *samrat*, Sweetness. **مَا بِنَفْسِي لَكَ ثَمْرَة** *mā bi nafsī laka samrat*, There is nothing in me agreeable to you. *Samarat* or *samurat*, One fruit. One fruit-tree. Profit, advantage. Recompence. Progeny, offspring. A knot at the extremity of a lash. The tip of the tongue. The skin of the head.

▲ **سَمَط** *samt*, Thin shining mud.

▲ **سَمْعَاد** *samʿad*, Beautiful of face.

▲ **سَمَغ** *sangh* (from **سَمَخ** *samakh*), Mixing white (silk) with black. Dyeing well, ingraining (cloth). Anointing (the head); tinging frequently (the head with privet), dipping the head among (it). Breaking (the head). *Samagh*, Certain funds which the Khalīf Omar left in Madīna for pious uses.

▲ **سَمَاغَة** *samaghat*, The top of a mountain.

▲ **سَمَل** *saml*, Delay. (from **سَمِل** *samil*) Drinking before eating. *Suml*, Intellect. Prudence. *Samal*, Drunkenness. A staying, a commorancy. A shadow, a shade. *Samil*, Drunk, intoxicated with wine, or love. *Sumul*, (pl. of **سَمَلَة** *samlat*) Grains and vegetables. (pl. of **سَمَلَة** *sumlat*) Mud at the bottom of wells.

▲ **سَمَلَة** *samlat*, Grains, vegetables. Fried barley. Dates, one half of which are in (the basket), and the other half above. A little water remaining at the bottom of a cistern or a vessel. *Simlat*, (pl. of **سَمُول** *sumul*) Menstrua. *Sumlat*, Intellect, prudence. *Sumlat* or *samalat*, Mud at the bottom of a well. A flock of wool made use of in anointing a camel (for the scab).

▲ **سَمَلَط** *samlat*, Laxity, flaccidity.

\*▲ **سَمَان** *samana*, (fut. **يَسْمَن** *yasmunu*) He took an eighth.

▲ **سَمَن** *samn* (from **سَمِن** *samin*), Taking the eighth part of a man's effects. Being the eighth person. *Simn*, The eighth day from a camel's drinking. The watering of camels on the eighth day. *Sumn* or *sumun*, An eighth. *Saman*, Price, value. **ثَمَنٌ قَلِيلٌ** *thaman-i kalīl*, A small price. *Sumun*, (pl. of **ثَمَن** *saman*) Prices.

▲ **سَمْنُش** *samnush* (Θάμνος) A shrub, a briar, a bramble.

▲ **سَمُود** *Samūd*, The old Arabians, to whom they say the prophet **صَالِح** *Sālih* was sent. (Kur'ān, ch. vii. Sale.)

▲ **سَمُول** *sumul*, The catamenia.

▲ **سَمُوم** *samūm*, (A sheep) tearing up grass with her mouth.

▲ **سَمِير** *samīr*, Bearing fruit. *Samīr* (or **سَمِيرَة** *samīrat*) Butter swimming in the milk, or sticking to the sides of the churn. Butter-milk. **أَبْنُ سَمِير** *ibn samīr* (for **سَمِير** *samīr*), A moon-light night.

▲ **سَمِغَة** *samīghat*, Liquid food mixed with the fat of meat. Moist ground. A wound in the fleshy part of the head.

▲ **سَمِيل** *samīl*, A composition of cream or sour milk with salt. (pl. of **سَمِيلَة** *samīlat*) Places containing water. Waters remaining in cisterns.

▲ *ṣamīlat*, Assistance by meat, drink, or by advice. A whet before dinner. Water remaining in a vessel. A residue, a remainder. That part of the belly where the remains of meat and drink lodge. Household furniture carried on a camel's back. A basket made of, or covered with leather. A stone structure for holding water. A vine-arbour. Name of a bird.

▲ *ṣamīn*, Valuable, precious. (equivalent to *ṣumn*), The eighth part. *دُرّ ثمين* *durr-i ṣamīn*, A precious pearl.

▲ *ṣumayyinat*, (dimin. of *ṣamāniyat*) Fight.

▲ *ṣinn*, Dry hay, made up into stacks. Blackish wood.

▲ *ṣanā*, A salutation, congratulation, a wishing joy, a returning of thanks. Blame, disparagement. *ثنا كردن* To congratulate, to pray for. ▲ *Ṣinā*, A fetter, a cow-band for cattle. A rope made of goat's hair. (pl. of *ṣanīy*) (Camels) shedding their front teeth. *Sunā*, In two's; two and two.

▲ *ṣinā-āni* (and *ṣināyāni*), Two cow-bands for cattle. A cow-band having two nooses.

▲ *ṣunā-a ṣunā-a*, (They came) two and two.

▲ *ṣanā-kh'ūn* (or *ṣunā-kār*), An orator, one who praises or pronounces eulogium.

▲ *ṣanā-kh'ūnī*, A returning of thanks.

▲ *ṣanādī*, (pl. of *ṣanduwat*) Breasts of men.

▲ *ṣanā-kārī*, An oration, a prayer.

▲ *ṣanā-garī*, Praise, eulogy.

▲ *ṣanā-gōy*, Praising; an encomiast.

▲ *ṣinūn*, Many and intangled plants.

▲ *ṣanāyā*, (pl. of *ṣanīyat*) The front-teeth. Arduous undertakings. *طالع الشيا* *tallā' s'sanāyā*, One who aspires to great things.

▲ *ṣināyat*, A rope made of goat's hair, or wool.

▲ *ṣanā-īy*, (A word) of two letters. Name of a poet.

▲ *ṣunnat*, The fetlock of a horse. The abdomen. Pubes.

▲ *ṣanit*, Stinking (meat). Flaccid (lip).

▲ *ṣintān* (for *ṣintānī*, fem. of *ṣinānī*), Two.

▲ *ṣintān ṣintān*, Two and two.

▲ *ṣintāyat*, Obscene, ill-disposed.

▲ *ṣantul*, A rotten egg. *Sintil*, Short. Contaminated, dirty. Weak, helpless.

▲ *ṣinjārat* or *ṣanjārat*, A channel made by water.

▲ *ṣundu-at* (or *ṣanduwat*), The protuberance of flesh upon the chest of a man, and also the nipple.

▲ *ṣant*, A fissure, a chink.

▲ *ṣang* (for *ṣang* *tang*), The book of the impostor Mānī.

▲ *ṣunan*, (pl. of *ṣunnat*) Long hairs on the fetlock of a horse. The lower regions of the belly.

▲ *ṣanwā'*, (equiv. to *ṣanyā*) A strong choice camel.

▲ *ṣanawīy*, (Possessive, from *ṣinānī*, Two; and *ṣinā* *ashara*, Twelve) Having two, or twelve. One who holds the doctrine of the two principles, one of the sect of the Magi.

▲ *ṣana'*, (fut. *yasnī*) He bent, folded.

▲ *ṣany*, (from *ṣanī*) Bending. Folding. Doubling. Repeating. Averting, turning aside. Becoming added, being second. *Siny*, A flexure, the twisting or coiling of a serpent or rope, the winding of a river. A woman bringing forth twins (or a camel two colts). Twins. An hour of the night. *Suny* or *ṣuna'*, The lieutenant or substitute of a king; a chief magistrate. *Sina'*, Any thing doubled, any action repeated. *لا ثني في الصدقة* *lā ṣina' fī s'sadakat*, Tythes are not to be demanded twice in one year. Monday, as the second day of the week. (A camel) having twice brought forth. Secondary, inferior to another in dignity or virtue. *Sanīy*, Shedding the first teeth (hence implying the time when it happens to different animals, as six years for a camel or deer; four for a horse; and three for an ox or ram). *Sunīy*, (pl. of *ṣinānī*) Second days, i. e. Mondays.

▲ *ṣunyā*, An exception. *Sunyā* or *ṣinyā*, An excellent and strong camel.

▲ *ṣanīyāt*, (pl. of *ṣanīyat*) Front-teeth. Roads that lead to the top of a mountain.

▲ *ṣunyan*, Secondary, the next in rank, or the substitutes of a prince, the head of a family. Second in dignity, authority, or excellence. Deficient in understanding. (pl. of *ṣanīy*) (Camels) which shed their front-teeth.

▲ *ṣinyat*, (pl. of *ṣunyan*) Secondaries. The most despicable. *Saniyat* (for *ṣāniyat*), The second. *Saniyatan*, In the second place, again. *Sanīyat*, (fem. of *ṣanīy*) (A she-camel) shedding the front-teeth. A fore-tooth. The declivity of a mountain: also the road by it, or to the summit. High ground. An arduous, difficult undertaking or business. An exception, any thing excepted. A guide, a standard-bearer.

▲ *ṣunya'*, The head, heart, feet of a slaughtered camel. The udders, also the part of the breast on which a camel reclines. An exception, a thing excepted.

▲ *ṣawā-a* (from *ṣawī*), Remaining, dwelling in a place. Dying. Being buried.

▲ *ṣawāb*, A premium, recompense, reward. A punishment for evil. Any good work (as worthy of reward). A rewarder. Honey. A bee. Name of a man, who, in discharge of a vow made by his wife, on his return from a military expedition, submitted to be led to Mecca with a ring through his nose: hence the adage, *أطوع من ثواب* *atwa'a min Ṣawāb*, More obedient than Sawāb. *Sawwāb*, One who sells garments.

▲ *ṣuwābat*, A flying star, a planet.

▲ *ṣawābit*, (pl. of *ṣābitat*) Fixed stars.

▲ *ṣuwāj*, The bleating of a sheep, or goat.

▲ *ṣiwār*, (ثور) Leaping, rushing upon.

▲ *ṣawwārat*, The fundament of a horse.

▲ *ṣu-āt*, Rheum, a cold.

▲ *ṣawākīb*, (pl. of *ṣākibat*) Bright glittering stars.

▲ *sawākil*, (pl. of ثاقل *sākil*) (Monies) of good weight.  
 ▲ *sawālat*, A swarm of locusts.  
 ▲ *sawālis*, Of the third generation. The third scruple (amongst astronomers).  
 ▲ *sawānī*, (pl. of ثانية *sāniyat*) Seconds.  
 ▲ *sawā-iz*, (pl. of ثائجة *sā-izjat*) Bleating, lowing.  
 ▲ *sawb* (from ثوب), Returning. A robe, vest, garment. An unsewed garment, a piece of silk (of ten cubits by three-quarters in width) of which they make a garment which flows to the ankles. The parapet of a well. Clientage, protection. A work. *Siwab*, A crowd.  
 ▲ *su-abā*, Lazy, torpid. *Su-bū* (or ثوبا *sūbā*), Yawning.  
 ▲ *sawabān* (from ثوب), Returning. Recovering (health). Assembling (people). Flowing (water into a pond). Being, or becoming full (a well, a vase, or a cistern).  
 ▲ *Sūbānīyat*, Name of a Muhammadan sect.  
 ▲ *sūwat*, Household furniture. A piece of cloth laid under the churning bottle on the ground. An eminence on which a direction-stone is placed. See also ثوية *su-yat*.  
 ▲ *sawz*, A kind of vessel.  
 ▲ *sawkh* (from ثوخ), Sinking into the mire (as the foot). Thrusting (the finger) into any thing soft.  
 ▲ *sawr*, A bull. Taurus, the zodiacal sign. A prince, a lord, a master. A brave soldier. Redness. The diffusion of the crepuscle or twilight. A whiteness at the root of the nails. An assault. Rapid motion of the blood. A large piece of the coagulated milk called أقط *akit*. The green scum upon standing water, or sea-grass; weeds growing in pools; any thing inherent in water. A fool, a madman. Many (men), abundant (riches). A mountain near Mecca, celebrated in the Kur'ān. Name of a man, the father of a tribe. Name of a star. عين الثور *aynu's sawr*, The bull's eye (name of a very brilliant star).  
 ▲ *sawr*, (from ثور) Being raised (dust), excited (tumult). Breaking out (pimples). Starting up in a passion to strike a blow. Rushing upon. Rising up from the dust (locusts). Belching.  
 ▲ *Sūrā*, Name of a river near Damascus.  
 ▲ *sawrān*, Dust stirred up. *Sawarān* (from ثور), Springing up, assaulting. Being raised (dust), excited (a tumult).  
 ▲ *sawrat*, A cow. Vehemence of the passions. *Siwarat*, (pl. of ثور *sawr*) Bulls. Large pieces of coagulated milk.  
 ▲ *su-rat*, (from ثار) Taking revenge, retaliating, killing one for the murder of another. Delighting in revenge. A thirst for revenge or retaliation.  
 ▲ *sūrayyā*, The Pleiades, so called from their number.  
 ▲ *suwa*, A mountain-tree, always green, having a large trunk, and branches resembling the turpentine-tree, but useless.  
 ▲ *sawl*, A male bee. A swarm or hive. A tree of a bitter, salsuginous species. *Sawal*, A torpor in the limbs of a sheep; also a vertigo or madness to which they, as well as goats,

are sometimes subject, making them to fly from the flock. *Sūl*, (pl. of أثول *aswal*) Sheep or goats affected by a vertigo. Foolish, insane. Lazy, slow.

▲ *sawlā*, (fem. of أثول *aswal*) Ewes, or she-goats, afflicted with the above distemper. Mad, foolish. Lazy, slow.

▲ *su-lūl*, A nipple. A wart.

▲ *sūm*, Garlic. An onion, a lentil. الحية *sūmu'l hayyat*, Mountain-garlic, (so named because it is spotted like a serpent).  
 ▲ *sūmalā*, (Thymelæa) Spurge-laurel.

▲ *sūmat*, A single seed of garlic. The pomel of a sword. Name of a tree, bearing no fruit, and more fragrant than myrtle.

▲ *sawmatīn*, Spleenwort.

▲ *sūmus*, (Θύμος) Thyme.

▲ *suwūb* (from ثوب), Returning.

▲ *suwūr* (and ثور *su-ūr*) (from ثور), Being raised, flying (dust). Being excited (a tumult). Springing up in a rage to assail (a man); attacking. Breaking out (small pox or other eruptions). Coming out, shaking themselves from the dust (locusts).

▲ *su-ūrān*, The appearance of blood.

▲ *su-ūrat*, Hatred, the desire of revenge.

▲ *sawhad*, A plump, jolly boy.

▲ *saw'a*, (fut. يسيو *yaswī*) He sojourned (any where).

▲ *saw'a*, (pl. of ثوة *sūwat*) Household utensils.

▲ *sawwa*, A piece of cloth wrapt round the churn-stick, to prevent it tearing the leathern churning bottle. Household stuff.

▲ *sawīy*, A guest, a stranger. An inhabitant (of Mecca or Madīna). A captive. A house prepared for a stranger.

▲ *suwīy* (from ثوي), Abiding. Dying. Being interred.

▲ *Sawībat*, Name of Muhammad's nurse.

▲ *su-yat*, (pl. of ثوي *suwa'*) A bit of cloth wrapped round the churn-stick to prevent it from tearing the leathern churning bottle.

▲ *sawīyat* (from ثوي), Dying, expiring. Death. Sepulture. A woman. A sheep-cote, a fold. Name of place.

▲ *sawīlat*, A heap of herbs. A miscellaneous assembly of men. A number of boys. Many cattle. Much riches.

▲ *sawaynā*, A rolling-pin. Flour which the baker sprinkles under his leaven.

▲ *sahā*, (fut. يسيو *yas-hū*) He was foolish.

▲ *sahāt* (from ثهت), Vociferating, making a noise.

▲ *sahsat* (from ثهت), Being melted (snow).

▲ *sahl* (from ثهل), Being spread on the ground.

▲ *sahlān*, Missing the way. One who deems what is forbidden, to be lawful. Name of a mountain. Name of a man.

▲ *sahlālu' bnu* (بن) *sahlala wasuhlula*, A lying, trifling, idle fellow.

▲ *sahmad*, A large, fat woman. Name of a place.

▲ *sahwad*, A plump, jolly boy, approaching to puberty.

▲ *siyāb*, (pl. of ثوب *sawb*) Garments, robes, vestments.



▲ *siyābīy*, One who takes care of (the) clothes (of the bathers in a bagnio).

▲ *siyārat* (and *sīrat*), (pl. of *sawr*) Bulls.

\*▲ *sa-iba*, (fut. *yas-abu*) He was negligent.

▲ *sayyib*, Holding connubial intercourse. A woman who departs from her husband after having but once conversed with him. (The term is also applied to a man by way of reproach). A man and woman acquainted for the first time. ولد الشيبين *waladu's sayyibayni*, A son born under such circumstances.

▲ *sībūk* (from *سَبَقَ*), Overflowing the banks (a river). Shedding (tears). Diffusing (water).

▲ *sayyat*, A sheep-cote; a stable or place for cattle.

▲ *saysal* (or *saytal*), An aged mountain-goat. A mountain-ox, or the species. A fat, jolly man. Impotent.

▲ *saysalat* (from *سَالَت*), Acting foolishly after having behaved wisely.

▲ *saykh*, (from *سَخَّ*) Sticking in the mud (the foot).

▲ *sa-id*, Moist (place). (A man) affected by cold.

▲ *sir*, The lid or cover of a well or pit.

▲ *sīrān* (or *sīrat*), (pl. of *sawr*) Bulls.

\*▲ *sa-ita*, (fut. *yas-atu*) (The meat) stunk.

▲ *sīl*, (pl. of *asīl*) Large-sheathed (animals). *Sīl* or *sayl*, The sheath or penis of an animal. *Sīl* or *sayyil*, Grass.

▲ *saymūm*, Name of an herb (resembling wheat).

▲ *sīn*, The place in the sea where they fish for pearls. Perforating pearls. The instruments with which they pierce them.

\*▲ *sa-īya*, (fut. *yas-a'*) (The sewing) was burst.

## ج

ج *jim*, The fifth letter of the Persian and Arabic alphabets; and the character for three in arithmetic. It represents Tuesday and Cancer, in astronomical books, and is also the contraction of the sixth lunar month called *jamādī al ākhir*. This letter is sometimes interchangeable with *چ chē*, ز *zē*, ش *shē*, and گاف *gāf*; and has the power that is given by us to the letter *j* in *James*.

▲ *jā*, A place. Stead, room. *ba jā-i fulān*, In lieu of such an one. *ba jā*, From place to place. Here and there. Scatteredly. *ba jā āmadan*, To come to its place, to come to pass. To return to its former state.

\*▲ *jā-a*, (fut. *yaji-u*) He came.

▲ *jā-a*, A barren, scarce year.

\*▲ *ja-aba* (fut. *yaj-abu*) He got wealth. He sold.

▲ *ja-b* (and *jāb*) A strong ass, wild or tame. A lion. A she-goat. The navel. Thick, robust. Ferocious.

*ja-bu's sabri*, Hardy, patient.

▲ *ja-bat*, (fem.) Thick, strong. Fierce. جَابَةُ المَدْرِي

*ja-batu'l midra'*, A doe whose horns begin to shoot forth (which are then thick). جَابَةُ البطن *ja-batu'l batni*, The abdomen.

▲ *jābat*, An answer. Obedience. Power.

▲ *jābir*, (part.) A setter of broken bones, a repairer of any thing broken. A proper name. Powerful, mighty. Proud, cruel, or tyrannical. *abū jābir*, Bread (as the staff of life).

▲ *jābi-āt*, (equivalent to *firār*) Flight.

▲ *Jābilsū* or *Jābulsū*, The west. Name of a city in the west, beyond which there is no habitation.

▲ *Jābilkū* or *Jābulkū*, The east. Name of another city, the limits of the world towards the east. These are only to be met with in fabulous authors.

▲ *jābilūs*, *jābalūs*, or *jābulūs*, A flatterer, a wheedler. A muleteer. *jābulūs kardan*, To flatter, to fawn.

▲ *jābulūsī*, Flattery, adulation.

▲ *jābīk*, An interpreter of dreams.

▲ *jābī* (for *jābi-a*), A locust.

▲ *jābī*, A collector of revenue, a tithe-gatherer.

▲ *jābiyat*, A large stone reservoir for watering camels. Name of a village in the vicinity of Damascus.

▲ *jābīdan*, To be lazy, to be cowardly, frightened. To be loth, unwilling. To be vexed, to repent. To be broken.

▲ *Jāpūrbā*, Name of a city in Turkistān.

▲ *Jāpūz*, Name of a city in Turkistān.

▲ *Jāt*, (s *jāta*, Born) Name of a Hindū tribe.

▲ *jātāgh*, A bit of wood fixed on a tent-pole.

▲ *jātan*, (in ancient Persian) A name of God.

▲ *jātūnitān*, (in ancient Persian) To come.

\*▲ *ja-asa*, (fut. *yaj-asu*) He was heavy laden.

▲ *ja-s*, (from *jāth*) Being heavy laden, or travelling as if overloaded (a camel). Being slow in rising, or carrying a burthen. Relating any action. Being frightened. Bad-tempered.

▲ *jāsālīk*, (Καθολικός) A prelate, doctor, or Christian priest. Fire. A flatterer. A secretary, scribe, notary. A war-like machine for hurling stones.

▲ *jāsīm*, One who wanteth sense or motion.

▲ *jāsiyat*, Kneeling. Name of a chapter in the Kur'ān.

▲ *jāsī cala' rukbatayhi*, Kneeling on both the knees. Name of a constellation called رأس الجاني *ra-su'l jāsī*.

\*▲ *ja-aja*, (fut. *yaj-aju*) He stood still from fear.

▲ *ja-ja-at* (from *جَأَا*), Calling camels to drink.

▲ *jājāf*, Sin, delinquency. A courtesan. Dry, arid.

▲ *jājat*, A glass bead, a small necklace.

▲ *Jājarm*, Name of a city.

▲ *Jājarmānah*, Name of a fountain which dries up at sun-rise, and becomes replenished at sun-set.

▲ *jājam*, A fine kind of bedding or carpet.

▲ *ja-āz*, (pl. of *ju-ju-a*) Breasts. The breasts of birds. A ship's bows.

- ▲ *jūhid*, (part.) Denying, obstinately resisting.  
 ▲ *jūhitat*, Prominent, projecting (eye).  
 ▲ *jūhiz*, One who hath prominent eyes. A man's name.  
 ▲ *jūhizatūni*, (dual) The pupils of the eyes.  
 ▲ *jūhim*, A very hot place.  
 ▲ *jāhimat*, Fixed (eye).  
 P *jūkhsūk*, A sickle.  
 ▲ *Jākhātīyat*, Name of a Muhammadan sect.  
 \*▲ *jūda* (for جود), (fut. *yajūdu*) He was liberal.  
 ▲ *jūd*, (equivalent to باطل *bātil*) Vain.  
 ▲ *jūdin* (for جادي *jādī*), Asking, or begging as a gift.  
 ▲ *jūdd*, (part.) Striving. Diligent, industrious.  
 P *jū-dūd*, A place, employment. Assets. See جاي داد.  
 P *jā dādan*, To give an appointment. To protect.  
 ▲ *jūḍib*, (equivalent to كاذب *kāẓib*), False. A liar.  
 ▲ *jāddat* (or جادة *jāddah*), The highway, the straight path.  
 P *jūda-i ʿadl*, The administration of justice.  
 P *jādaras*, Millet.  
 P *jādar-i* (or *chādar-i*) *kāfurī*, Day-break.  
 ▲ *jūdis*, (equivalent to دارس *dāris*) Obliterated (trace).  
 ▲ *jūdisat*, Unploughed, uncultivated land.  
 ▲ *jūdil*, A wrangler. A robust (youth) arrived at the years of puberty. A camel's colt able to follow the dam.  
 P *jūdangō* (or جادنگوي *jūdangōy*), (in ancient Persian) One who embezzles property entrusted to him for pious uses.  
 P *jādū*, A conjurer, a magician. The eye of a mistress. Juggling, conjuration, magic. Black. زلف جادو Black hair.  
 P *jādū-khayālī*, A spectre, apparition, illusion.  
 P *jādū-sakhun*, A poet. An eloquent discourse.  
 P *jādū-kunū*, Practising magical arts. (CASTELLUS).  
 P *jādū-gar*, A juggler, a conjurer, a magician.  
 P *jādū-garī*, Magic, conjuration, enchantment.  
 P *jādaxī*, Necromancy, incantation, witchcraft.  
 P *jādah*, A highway, a road. Manner, practice.  
 P *jādī*, Sorcery, witchcraft, incantation.  
 ▲ *jūḍī*, (part.) Begging as a gift. *Jūḍīy*, Saffron.  
 ▲ *ja-z* (from جاذ) Drinking, swilling, guzzling.  
 ▲ *jūzib*, (part.) Drawing (as a plaster). Attracting. Alluring; attractive. An allurer. A camel giving little milk.  
 ▲ *jūzibat*, (fem.) Attracting. A camel giving little milk. Attraction, charm, allurements; grace, beauty, loveliness.  
 ▲ *jūzil*, (part.) What stands erect and firm (an elevated place or thing). (poetically) Cheerful.  
 P *jūzū*, A wizard, a necromancer, a magician.  
 P *jāzī*, Sorcery, magic, witchcraft.  
 ▲ *jūzī*, (part.) Standing on tiptoe. Short in the arm.  
 ▲ *jūziyat*, (fem.) Standing on tiptoe. Short-armed. (Sheep) giving little milk soon after the birth.  
 ▲ *ja-ār*, A corpulent man.

- \*▲ *ja-ara*, (fut. *yaj-aru*) (The ox) lowed.  
 ▲ *ja-r* (from جار) Lowing (an ox). Groaning in prayer. Asking with a loud voice. Being long (grass). Producing such herbage. Suffocation. Luxuriant herbage. A corpulent man.  
 \*▲ *jāra* (for جور), (fut. *yajūru*) He was unjust.  
 P *jār*, News, intelligence.  
 ▲ *jār*, Neighbouring. A neighbour. A partner in trade. Any one bound by oath. An assistant. A wife. (The) nakedness (of a wife). Name of a town in Arabia. جار الجنب *jāru'l junub*, Neighbours. جار النهر *jāru'l nahri*, Name of a certain water-plant. P *jār-i bā wafā*, A faithful friend.  
 ▲ *Jār*, Name of a sea-port town over against Madīna.  
 ▲ *jārr*, (part.) Drawing, dragging. حرف جار *harf-i jārr*, A particle which gives (to a noun) a termination in *kasrah*.  
 ▲ *jārat*, A wife. (pl.) Deviating from the right way.  
 ▲ *jārrat*, Camels led by the halter. The way leading to the watering place.  
 ▲ *jārih*, (part.) Inflicting a wound.  
 ▲ *jārihat*, A rapacious animal. (See جوارح *jawāriḥ*).  
 P *jārad*, Necessity.  
 ▲ *jāriz*, (part.) Coughing vehemently. A barren woman. A severe cough.  
 ▲ *jārizat*, Hard, dry ground covering sand.  
 ▲ *jārif*, A destructive murrain. A grievous pestilence which raged in the time of Ibn Zabīr. Trouble, calamity.  
 P *jārgūn*, The envelope of the nutmeg, mace.  
 ▲ *jārim*, One who gathers in the produce of the palm-tree. Delinquent. بنو جارم *Banū jārim*, Name of a tribe.  
 ▲ *jārin*, A serpent's brood. An ancient obliterated path. An old coat of mail.  
 P *jā-rū*, A besom, a broom, a brush. A sweeper.  
 P *jā-rūb*, Sweeping. A sweeper. Mortar. A besom, a broom, a brush. جاروب زند *jā-rūb zadan*, To sweep. جاروب کردن *jā-rūb az miḡgūn kardan*, To behold. To worship.  
 P *jā-rūb-zan* (also جاروب کش *jā-rūb-kash*), A sweeper, an inferior servant. A sweeper of a mosque or mausoleum (a situation both lucrative and honourable).  
 P *jārūd*, Very dry (season). Bad (man). Unhappy.  
 ▲ *Jārūḍīyat*, Name of a Muhammadan sect.  
 P *jārūr*, A river. A stream formed by waters flowing from high grounds during excessive rains, or the melting of ice. A hinge, or any thing upon which a door turns.  
 ▲ *jārī*, (part.) Running, flowing. Proceeding, passing. Happening, becoming. Current. ماء جاري *mā-i jāri* (or آب جاري *āb-i jāri*) Running water. P *jārī būdan*, To flow, to run. To occur, to happen, to become.  
 ▲ *jāriyat*, (fem. of the above) Flowing, running. Happening. A ship. The sun. A girl, a servant, a female slave.  
 ▲ *ja-z*, A stifling sensation in the breast from rage, thirst, or suffocation when under water.

- \***جاز** *jāza* (for **جوز**), (fut. **يجوز** *yajūzu*) He passed by.  
**جاز** *jāz*, A frog.  
**جازه** *jāzi*, The prop of a vine or a palm-tree.  
**جازم** *jāzim*, (part.) Depriving a consonant of its vowel, rendering it quiescent; gezmating. A resolver, a concluder. A camel satiated with drink.  
**جازو** *jāzū* (for **جاندو** *jāzū*), A magician.  
**جازوب کردن** *jāzūb kardan*, To sweep. (CASTELLUS.)  
**جازی** *jāzi-a*, (part.) (A doe) satisfying thirst with grass.  
**جازی** *jāzi* (or **جاز** *jāz*), (fem. **جازیة** *jāziyat*) (part.) Sufficing. Value, recompense, equivalent, sufficiency.  
**جاسة** *jāsa-at*, Hardness, asperity.  
**جاست** *jāst*, A wine-press.  
**جاسد** *jāsid*, (part.) Dry (blood) adhering to the body.  
**جاسر** *jāsir*, Bold, hardy.  
**جاسم** *Jāsim*, Name of a town in Syria.  
**جاسوس** *jāsūs*, A spy, an intelligencer. The white poppy.  
**جاسوسی کردن** *jāsūsī kardan*, Spying, secret intelligence. To play the spy. To seek intelligence.  
**جاسونتن** *jāsūnitān*, (in ancient Persian) To hold.  
**جاسی** *jāsī*, Hard, cruel, inhuman.  
**جاش** *ja-asha*, (fut. **يجاش** *yaj-ashu*) He was agitated.  
**جاش** *ja-sh*, (from **جاش**) Being disturbed; palpitating, drooping, fainting (the heart from grief or terror). The heart, mind.  
**جاش** *jāsha*, (fut. **يجیش** *yajīshu*) (The pot) boiled.  
**جاش** *jāsh*, A granary. A heap of wheat (on the threshing-floor). Chaff, husks of corn. Hemp-seed. (after a noun of number it implies division or distribution) Two parts, three parts.  
**جاشریة** *jāshirīyat*, A morning draught, of camel's milk only.  
**جاس** *ja-asa*, (fut. **يجاس** *yaj-asu*) He drank (water).  
**جاس** *ja-ata*, (fut. **يجاس** *yaj-atu*) He was oppressed from.  
**جاع** *jā'a* (for **جوع**), (fut. **يجوع** *yajū'u*) He hungered.  
**جاعة** *jā'irat*, The anus, annulus podicis. Dung of animals.  
**جاعران** *jā'iratāni*, (dual) The buttocks of an ass or horse.  
**جاعل** *jā'il*, (part.) Placing. A niaker, framer, fixer, doer.  
**جاعیة** *jā'iyat*, Foolish (woman).  
**جاغر** *jāghar*, A bird's crop.  
**جاغسوک** *jāghsūk*, A sickle.  
**جاف** *ja-āf*, One who calls or vociferates.  
**جاف** *ja-afu*, (fut. **يجاف** *yaj-afu*) He threw prostrate. He extirpated. He terrified. **جاف** *ja-ifu*, (fut. **يجاف** *yaj-afu*) He was terrified. He hungered.  
**جاف** *jāf*, Dry, withered. Wandering, travelling (fond of variety, not contented with one thing). A courtesan.  
**جاف** *jāff*, (part.) Withering, drying. Dry.  
**جانجاف** *jāffjāf*, A harlot. A royal forest.  
**جانل** *jāfil*, Light, active. Disturbed (in body or mind).  
**جانلة** *jāfilat*, (A wind) blowing strong.

- جانی** *jāfī*, (part.) Injuring, vexing. Cruel, savage, unfeeling, unjust. A sinner. Rude, rough, stupid. Unquiet.  
**جاک** *jāk*, The sound made by a sword in striking a blow.  
**جاکشو** *jākshō* (or **جاکسو**) A grain resembling a lentil.  
**جاکلون** *jākalūn*, Name of a certain root.  
**جاکونتن** *jākūnitān*, (in ancient Persian) To bring.  
**جاکي** *jākī*, A tree whence tooth-picks are made.  
**جاکرم** *jā-garm*, A warm place. Stability. Repose.  
**جاکزین** *jā-guzīn*, Choosing a residence.  
**جاکیر** *jā-gīr*, Holding, occupying a place. Penetrating. A possession in land granted either in perpetuity or for life, as a reward for services or as a fee. A pension. **جاکیر تن** *jā-gīr-i tan* or **جاکیر ذات** *jā-gīr-i zāt*, Assignment of land for personal support. **جاکیر حشم** *jā-gīr-i hashm*, Lands granted for the support of troops. **جاکیر سر** *jā-gīr-i sar*, An assignment of land for the support of an establishment of officers and servants.  
**جاکیر دار** *jā-gīr-dār*, One who holds an estate for life.  
**جال** *ja-ala*, (fut. **يجال** *yaj-alu*) He went and came. He gathered (the wool). (The wool) was collected.  
**جال** *jāla* (for **جول**), (fut. **يجول** *yajūlu*) He went round.  
**جال** *jāl*, An aquatic bird of the size of a crow, and the flavour of a goose. A species of owl, almost black, with a whitish head. The tooth-pick tree. (س **جال**) A net, a snare, a gin.  
**جال** *jāl*, A wall, a parapet, a fence to a well. The interior part of a well from the top to the bottom.  
**جال** *jāl* (for **جال** *ja'al*), Forged, counterfeited.  
**جالا** *jālā-a*, (from **جلي**) Quitting one's native soil, going into exile. Chasing away from one's country, driving into exile.  
**جالان** *ja-alān*, (from **جتل**) Limping, walking lame.  
**جالب** *jālib*, (part.) Attracting, drawing. An author, a mover, an exciter, a causer. A merchant who travels from country to country (with slaves, cattle, cloths, or other merchandise).  
**جالب القلوب** *jālibu'l kulūb*, Attractor or ravisher of hearts.  
**جاللة** *jālat*, Exiles.  
**جالدران** *Jāldirān*, Name of a city near Tabriz.  
**جالس** *jālis*, (part.) Sitting, sedentary. Coming into a high country. A companion, a chum. **جالس بنود** A camp-follower.  
**جالش** *jālish*, Coition. Venereous.  
**جالشگر** *jālish-gar* (or **جالسگر** *jālis-gar*), Addicted to venery. Waving, swinging, walking with a pompous air.  
**جالع** *jālī*, Impudent, immodest, obscene. Conspicuous, resplendent, transparent. **جالعة** *jālīyat*, Immodest (woman).  
**جالف** *jālif*, (part.) Pulling up, tearing out, breaking, cutting, unbarking, grazing the skin (a blow), but not going deep. A fatal, deadly season. A pestilence, plague, epidemical disorder.  
**جالنابور** *Jālnāpūr*, Name of a place.  
**جالندار** *jālandar*, A church, a chapel, a shrine. Name of a district in the north-west of India.  
**جالوت** *Jālūt*, (هـ. ن. ل. ث. ج) Goliath.

- جامدار *jālūdār*, A running footman.  
 جامه *jālah*, A raft made of leathern bottles inflated.  
 جامي *jāli*, The tooth-pick tree.  
 جامي *jāli*, (part.) Shining. Polished. Evident, clear.  
 جامية *jāliyat*, Exiles. Tribute.  
 جاميز *jālīz*, (equivalent to پاليز *pālīz*) A kitchen-garden. A melon-ground. A meadow.  
 جاليسر *Jālēsar*, Jellasore in Orissa (India).  
 جالينوس *Jālīnūs*, Galen the physician.  
 جام *jām*, A cup, a goblet, a bowl. Glass. A looking-glass, a mirror. A button. Name of a town in Harāt.  
 جام-پراز شيرومي *jām-i būrak*, A dish of macaroni.  
 جام-پراز *jām-i pur az shīr o may*, A goblet of milk and wine. (met.)  
 جام-جم *jām-i Jam*, The lip of a mistress. Elegant poetry. (or جمشيد *jām-i Jamshēd*), The cup or mirror of Jam, Solomon, or Alexander the Great; which, according to the Eastern fabulists, represented the whole world (whence it is also called جهان نما *jām-i jihān-namū* or جام گيتي نما *jām-i gītī-namū*, A mirror showing the universe; and metaphorically, a pharos, or light-house, particularly that of Alexandria).  
 جام-زيبقي *jām-i zībaki*, A crystal goblet.  
 جام-سيم *jām-i sīm*, A silver goblet.  
 جام-شهر ياري *jām-i shahr-yārī*, The chin of a mistress.  
 جام-شير *jām-i shīr*, A teat yielding milk.  
 جام-گوهر *jām-i gōhar*, A crystal cup. (met.)  
 جام-ملک *jām-i malik-i shark*, The lip of one's mistress.  
 جام-هلالی *jām-i hilālī*, The sun's disk.  
 جام *jām*, An oblong dish, resembling a ship; a tureen; also a drinking cup.  
 جام-برسنگ زدن *jām bar sang zadan*, To dash the goblet in pieces (met.) To leave off wine.  
 جام-بلور *bullūr-jāmī*, A crystal cup.  
 جام-کف *jāmīd*, A crystal coach-glass.  
 جاماسب *Jāmāsb* (جاماس *Jāmās*, or جامات *Jāmāt*), The son of the prophet Daniel, celebrated in the East as a skilful physician.  
 جاماسب نامه *Jāmāsb-nāmah*, Name of a book written by him, a copy of which Castellus says he had in his possession.  
 جامه *jāmīh*, Refractory, stubborn, vicious (horse).  
 جامخانه *jām-khānah*, A room hung round with mirrors.  
 جامد *jāmīd*, Concrete, congealed. Consistent. Rigid, stiff. Styptic. (in gram.) Underived, primitive. Inanimate (as fossils).  
 جامد الماء *mā-i jāmīd*, Dead or stagnant water.  
 جامد الکف *jāmīdu'l kaff*, Close-fisted, stingy, parsimonious.  
 جامدار *jāma-dār*, A keeper of a wardrobe. A musqueteer.  
 جامدار خانه *jāma-dār-khānah*, A wardrobe.  
 جامداري *jāma-dārī*, Protection, defence, guard.  
 جامدان *jāma-dān*, A wardrobe, a clothes-bag.  
 جامدانی *jāmdānī*, A species of fine cotton cloth with spots or flowers wove in the loom.  
 جامس *jāmis*, Frozen (water).  
 جامسه *jāmasah*, The Egyptian bean.

- جامع *jāmiʿ*, (part.) Collecting. Comprehending. Assembling. Joining. A collector. All, whole, universal, collective.  
 جامع *jāmiʿ*, A great mosque, temple, or cathedral, where the prayer called *khutbah* is repeated on Fridays. An ass in foal of her first colt.  
 جامع بین المشتقین *jāmiʿ bayna'l mushtakkīna*, Uniting those who had been separated.  
 جامع علوم الاولین و الاخرین *jāmiʿ ʿulūm al-awwalīn wa'l ākhirīn*, Comprising the learning of the ancients and the moderns.  
 جامع الکمالات *zāt-i jāmiʿi'l kamālāt*, Containing the essence of all perfection.  
 دعاء جامع *duʿā-i jāmiʿ*, An universal prayer, in which is included whatever the supplicant wishes for, in this world and the next.  
 جامه *jāmiʿat*, A large kettle. A pillory (as comprehending the neck and the hands).  
 جامعیه *jāmiʿiyat*, Universality, generality.  
 جامغول *jāmghol*, A bastard. A rogue. Arch, shrewd.  
 جامگان *jāma-kān*, (جامکن *jāma-kan* or جامگاه *jām-gāh*), A wardrobe in baths, where people undress.  
 جامکیه *jāmakīyat* (from جامگی *jāmagī*), A gift.  
 جامگی *jāmagī*, A piece of cotton cloth, sufficient for a garment, a cotton tunic. A salary. Victuals, livelihood. A stipendiary. A gun-match. Sediment.  
 جامگی خوار *jāmagī-kh'ūr*, A stipendiary. A wine-drinker.  
 جامگی دار *jāmagī-dār*, A matchlock-man.  
 جامل *jāmil*, A troop of camels.  
 جاملي *jāmalī*, Insanity. (CASTELLUS.)  
 جامنونتن *jāmnūnitān*, (in ancient Persian) To speak.  
 جاموار *jāma-wār* (or جامواري *jāma-wūrī*), Fit, or intended to be made up into a garment.  
 جاموتله *jāmūtalah*, An orator, a speaker. (*Burhān-i kātīʿ*)  
 جاموس *jāmūs*, (from گاموش *gāwmūsh*) A buffalo.  
 جامه *jāmah*, A garment, robe, vest. A bed, couch, sofa. Cotton, linen cloth. A wrapper. A patch upon a garment. A half-burnt fire-brand. A poker. A poem of any kind (exceeding nine verses). An eulogium, a panegyric. History. Power, dignity. Protection. Stipend, salary. (for جام *jām*) A cup, a goblet, a flaggon with a long crooked neck.  
 جامه آخرت *jāma-i ākhirat*, A winding sheet.  
 جامه بادرون *jāma-i bād-rūn*, Breeches. Old coarse garments, aprons, &c. which labouring people put on when going to work.  
 جامه بدنندان گرفتن *jāma ba dandān giriftan*, To weep bitterly.  
 جامه برتقدش تنگ آمد *jāma bar kadash tang āmad*, His vest became tight upon his body, i. e. He swelled with rage.  
 جامه بیز نمودن *jāma bēz namūdan*, To sift, bolt.  
 جامه خواب *jāma-i kh'āb*, Bed-clothes.  
 جامه خورشید *jāma-i khūrshēd*, The leaf of a tree. Dust obscuring the sun. The earth. The eye-brow. The pupil of the eye. The human body.  
 جامه در آنجا نهاد *jāma dar ānjā nihād*, He there left his clothes, i. e. He died in that place.  
 جامه در نیل زد *jāma dar Nīl zad*, He threw his garments into the Nile, i. e. He put on mourning.  
 جامه دریدن *jāma darīdan*,

To tear or rend one's garment. (met.) To make a violent exertion. To joke, jest. *جامهٔ سحر jāma-i sahar*, The sun. The zephyr. *جامهٔ عید jāma-i 'id*, Holiday-clothes. Scarlet. Blossoms, flowers. *جامهٔ غوک jāma-i ghōk*, A green film seen to float on stagnant water. *جامهٔ فثی jāma-i fathī*, A fine silken robe. *جامهٔ فوطهٔ کردن jāmah fūtah kardan*, To tear one's clothes. *جامهٔ قبا کردن jāmah kabū kardan*, To let out a secret. *جامهٔ قطران jāma-i katrān*, Garments of pitch, i. e. Mourning. *جامهٔ نخچوایی jāma-i nakhchuwānī*, Scarlet.

جامهٔ بر *jāmah-bur*, A pair of scissors, or shears.

جامهٔ خانهٔ *jāmah-khānah*, A wardrobe.

جامهٔ دان *jāmah-dān*, A portmanteau. A clothes-chest.

جامهٔ زیب *jāmah-zēb*, Becoming one's clothes.

جامهٔ شوی *jāmah-shuwī*, A washer of clothes.

جامهٔ فروش *jāmah-farōsh*, A vender of clothes, a slop-seller.

جامهٔ وار *jāmah-wār*, Fit to make clothes from. A flowered sheet or shawl. A kind of chintz.

جامی *Jāmī*, Name of a celebrated Persian poet.

جان *jān*, The soul, spirit, mind. Self. Life. Wind. The mouth. Arms. The father of demons. Name of a race said to have inhabited the world before Adam. *جان بدستارچه دادن jūn ba dastārchah dādan*, To tender one's life. To advance money. *جان بر دمیدن jūn bar damīdan*, To restore to life. *جان بر شکران jūn-bar shudan*, To escape with life. *جان بر شدن ای جان jūn bar shukrānah dādan*, To advance money. *ای جان jūn-i padar*, O soul of your father! O my dear son! *جان jūn-i pariyan*, Wine. *جان تسلیم کردن jūn taslīm kardan*, To give up the ghost, to die. *او جان, تو و جان, او jūn-i tō o jūn-i ō*, His life is as dear to him as thine to thee. (It implies also) unanimity. *جان جهان jūn-i jamāsh*, Wine. *جان جهان jūn-i jahān*, Life of the world. *جان حیوان jūn-i haywān*, Milk. Butter-milk. Oil. Gravy. Honey. *جان خود فروختن jūn-i khōd farōkhtan*, To sell one's life, i. e. to expose one's self to danger. *جان دادن jūn dādan*, To resign one's life. To kill one's self. *جان داشتن jūn dāshtan*, To wish, desire, aspire after, to have an ambition for, to endeavour with eagerness. *جان داشتن jūn dar āstīn dāshtan*, To risk one's life. *جان زمین jūn dar miyān*, Though my life be at stake. *جان در میان jūn-i zamīn*, Herbage, flowers and fruits. *جان سپردن jūn sipur-dan*, To resign one's breath. *جان عالم jūn-i ālam*, Life of the world, i. e. Muhammad. *جان کردن jūn kardan*, To be in the agony of death. *جان کندن jūn kandan*, To labour hard. To die. *جان jūnn*, A demon, the devil. A kind of large snake, with black eyes, perfectly harmless, and allowed to go about the houses in the East. *ابو جان abū jūnn*, The father of demons.

جان آزار *jūn-āzār*, Cruel, inhuman, tyrannical.

جان آزاری *jūn-āzārī*, Cruelty, tyranny.

جاناغ *jānūgh*, A knob of wood fixed on the top of a tent.

جان آفرین *jān-āfrīn*, (God) the creator of the soul.

جان افزا *jūn-afzā*, Refreshing the spirits.

جانان *jānān*, (pl. of *jān*) Souls. *Jānān* (or *جانانه jānānah*), Handsome, lovely. A mistress, a sweetheart.

جان آور *jūn-āwar*, Alive (spoken chiefly of winged animals). An imprudent, injudicious man.

جان آهنی *jān-āhanī*, Iron-hearted; merciless, cruel. Brave.

جاناب *jānīb*, A part, a side. Strange, foreign. Contempt, scorn. Distant between the feet (a horse). *لین الجانب lay-ginul jānīb*, Gentle, of amiable manners. *الجانب الغربي jānībū'l gharbīy*, The western part of Mount Sinai (where God appeared to Moses). (Kur'ān.)

جان باز *jūn-bāz*, Playing with life, i. e. exposing one's self to danger: venturesome. A rope-dancer, tumbler, or other person who pursues a dangerous trade. A horse-dealer.

جان بازی *jān-bāzī*, Intrepidity. A swing, a slack rope.

جان بخش *jūn-bakhsh*, Bestowing life. Refreshing the soul. God. The forgiver of a capital crime.

جان بخشی *jūn-bakhshī*, Animation. Vivification. The pardon of a capital offence.

جانبدار *jānīb-dār*, Partial. A supporter, a second. An advocate, a defender.

جانبداری *jānīb-dārī*, Partiality. Support.

جان بر میان *jūn bar miyān*, Ready, prepared. Expecting death.

جان بن *Jān bin-i Jān*, The name of an imaginary being, who makes a great figure in Eastern fabulous tradition. He is supposed to have been the monarch of that race of creatures called by the Arabians "Jānn" or "Jinn," (by the Persians "Jānniyan" or "Jinniyan"), and also of the Paris or Fairies, both of whom inhabited the earth before Adam's creation, but were then banished to a corner of the world called Jinnistān, for disobedience to the Supreme Being. The buckler of Jān bin-i Jān is as celebrated in the East as that of Achilles among the Greeks; being composed by talismanic art, which they imagine renders the bearer proof against all enchantments. It was said to be possessed successively by three Solomons. See *سلیمان Sulaymān* and *پری parī*.

جانیبی *jānībīy*, Collateral. Foreign, adventitious.

جانبیدن *jāmbīdan*, To dislike, to nauseate, to loathe.

جانیبین *jānībāyn*, (oblique dual) Both parts, every side.

جان جان *jūn-jūn*, God. Bread. The scrapings of the pot.

جانج *jānih*, (part.) Inclining. A sinner.

جانحهٔ *jānihat*, The lower, front rib.

جاندار *jān-dār*, Animated, having a soul. Powerful, active. A daily stipend. A guardian, a preserver of life. Taking away the life, an executioner. A sword-bearer.

جان دارو *jān-dārū*, Theriac. Opium. Wine.

جانداري *jān-dārī*, The possession of life, animation.

جانداغهٔ *jān-dānah*, The bregma of the skull.

P *jān-dar*, Animated. An executioner.  
 P *jān-dehī*, Opposition, resistance. Death.  
 P *jān-rubā*, Ravishing the soul. Killing.  
 P *jān-rahā-i*, The saving of one's life.  
 P *jān-sipār*, Exposing one's self. Resigning one's self into the hands of another (an epithet of a lover). Devoted.  
 P *jān-sipārī*, The endangering of life. Death.  
 P *jān-sitān*, Ravishing the soul. Killing, murdering.  
 P *jān-sitānī*, Allurement. Murder.  
 P *jān-sōz*, Inflaming the mind. A beloved object.  
 A *jānish*, Near, neighbouring (place).  
 P *jān-shikar*, A hunter (of wild beasts). The angel of death. A mistress. Nervous language.  
 P *jān-shikarī*, The place of execution.  
 P *jān-shīrān* (or *jān-shīrīn*), Sweet life! Life itself. (CASTELLUS.)  
 P *jān-nishīn*, A lieutenant. A successor.  
 P *jān-fursū*, Wearing out life, displeasing.  
 P *jān-fuzā*, Enlarging, refreshing the soul.  
 P *jān-fazāy*, Cheering, welcome to the spirits. The 23d day of the month in the year of Yazdagird.  
 P *jān-fishān*, Ready to sacrifice one's life; zealous.  
 P *jān-fishānī*, Hard labour. Extreme diligence.  
 A waste of life in the service of another.  
 P *jān-kāh*, Exhausting, weakening the spirits. Pathetic. Afflicting.  
 P *jān-kash*, Quarrelsome, litigious, contumacious.  
 P *jān-gāh*, Dangerous. چاه جانگاہ *chāh-i jān-gāh*, A dangerous pit. A labyrinth.  
 P *jān-gudāz*, Melting the soul, weakening, consuming.  
 P *jān-guzār*, Penetrating the mind or the heart. ناله جانگذار *nāla-i jān-guzār*, A sigh bursting the heart.  
 P *jān-gazā*, Deadly (poison), noxious (beasts).  
 P *Jānagī*, Name of a country.  
 P *jān-gīr*, (Taking the soul) the angel of death.  
 P *jān-nisār*, Scattering life; a devoted servant.  
 P *jān-wār* (or *jān-war*), Living, quick. An animal. An animalcule. A fierce beast, a wild boar.  
 P *Jānūsipār*, Name of a learned Magī.  
 P *Jānūshār*, Name of the courtier who killed Dārā (Darius Codomannus) the last king of the Kayāniyān dynasty.  
 P *jānūnitān*, (in ancient Persian) To be, to exist.  
 P *jānah*, The young of any animal. The pith of a tree. Arms, armour. An island. The cheek. اسب جانہ *asb-jānah*, A foal, a horse's colt. گاو جانہ *gāw-jānah*, A calf.  
 P *jānah-dār*, A sword-bearer. A daily pension. The guardian of the soul. Food which preserves life.  
 P *jānī*, Soul. Cordial. ای برادر جانی O dear brother!

A *jānī*, (part.) Gathering. Sinning; a sinner.  
 P *jānī-dushman*, An enemy desirous of one's life.  
 A *Jānīn*, Name of a city in Syria.  
 P *jāw*, (in the dialect of Turkistān) A place.  
 A *ja-wā-a*, (fem. of *aj-a'*) Dark chesnut (mare). Dark-coloured (crowd or troop: from their bucklers).  
 P *jāwādānah*, Eternal.  
 P *jāwānīdan*, To hawk, to spit. To chatter (as birds terrified). To be perpetual, eternal. (CASTELLUS).  
 A *jāwāy*, A camp. A repository for cauldrons or kettles.  
 A *ja-āwat*, A traveller's kettle-case, a canteen.  
 A *ja-wat*, A severe barren year.  
 P *jāwid*, Eternity. Eternal.  
 P *jāwidān*, (جوادانه *jāwidānah* or جوادانی *jāwidānī*), Eternally, for ever. Eternal, everlasting. Divine.  
 P *jāwidān-sarāy*, The eternal mansion, heaven.  
 P *jāwar*, State, condition. جاور کردن To change.  
 P *jāwarad* (or *jāwazd*), The white-thorn.  
 P *jāwars* or *jāwuras*, Millet (whence an intoxicating beverage is made).  
 A *jāwashīr*, The opoponax-tree.  
 P *jāwah*, The interior of the mouth. Name of a stinging animal. The island of Java.  
 P *jāwīd*, Eternal. Eternity.  
 P *jāwīdānah*, Eternal.  
 P *jāwīdānī*, Eternity.  
 P *jāwīd-tirāz*, Ornamenting eternity.  
 P *jāwīdan*, To scream (like birds). To hawk, spit.  
 P *jāwīzan*, A stone found in the gall-bladder of an ox.  
 P *jāh* (also *jah*), Place, rank, office. Dignity, grandeur, magnificence. Honour, reputation. Fortune, prosperity. The world. *ālī-jāh*, Exalted in dignity.  
 A *jāhi*, A word employed in driving male camels.  
 A *jāhat*, Dignity, power.  
 A *jāhid*, (part.) Wishing to eat, hungry. Studious, diligent, industrious, active. A seeker. A warrior, particularly in defence of religion against infidels.  
 P *jāh-dār*, One who fills a public station.  
 A *jāhishat*, A crowd of men.  
 A *jāhiz*, Who is more powerful. A conqueror. Penetrating, keen, acute. High (camel's) bunch.  
 A *jāhizat*, A yearling colt (of an ass, or a mare).  
 P *jāhak*, The breast-bone nearest the throat.  
 A *jāhil*, (part.) Ignorant. Barbarous. An idiot. جاهل *jāhil-khalk*, The ignorant, vulgar. جاهل منصف *jāhil-minsaf*, Half-ignorant, i. e. one sensible of his ignorance.  
 A *jāhiliyat*, Ignorance. Paganism, heathen darkness (as prevailing in Arabia before the time of Muhammad.).  
 A *jāhambār*, (گاهنبار *gāhambār*) A festival celebrated by the old Persians on the 25th of the month Ardibahisht.

- † *jāh o jalāl*, Dignity, grandeur, splendour.  
 ▲ *jāhī*, Ruined, dilapidated (house).  
 ▲ *jāhiyan*, Publicly, openly.  
 † *jāhīdan*, To grow cold, to suffer cold. To rub.  
 \*▲ *ja-a'*, (fut. *yaj-u'*) He bit.  
 ▲ *ja-y* (from *جاي*), Biting, fixing the teeth. Retaining, containing (as a jar, water). Keeping, preserving, tending (a flock). Covering. Being of a chesnut-colour (a horse).  
 † *jāy*, A place. An abode. Name of a flower. *جاي*  
*jā-i ishtibāh nīst*, There is no room for doubt.  
*jā-i i'tirāz*, The place or time of opposition. *جاي*  
*jā-i būsh*, A mansion, a house, a palace. *جاي باش*  
*bāshish*, A suitable place for living in. A dwelling-place. *جاي*  
*jā-i bahārī*, A spring-residence. *جاي پناه*  
*jā-i zarūr*, The necessary. *جاي ضرور*  
*jā-i ghamm*, The place or time of grief. *جاي غم*  
*jā-i karār*, A place of residence, a habitation. *جاي گريز*  
*jā-i girēz*, A place to flee unto, a sanctuary. *جاي مانده*  
*jāy-māndah*, Remaining in a place; incapable, impotent. *جاي بوسه*  
*bōsah-jāy*, The place of a kiss; any thing kissed, or worthy of it.  
 ▲ *jā-ibat*, News which spreads from country to country.  
 ▲ *jā-ihat*, Damage, injury, corruption, calamity; any thing destroying cattle (as old age, or the malignity of the air).  
 ▲ *jā-id*, Plentiful (rain). Beneficent, liberal.  
 † *jāy-dād*, An assignment in land (for the maintenance of an establishment of troops). Assets, fund, source.  
 † *jāy dāshtan*, To be probable. To happen.  
 ▲ *jā-iz*, (part.) Swelling himself with drinking.  
 ▲ *jā-ir*, (part.) Hindering, preventing. Unjust, cruel, tyrannical. A sycophant. Injustice. Many, much. Heat in the breast (from drought, hunger, or anger). Sourness in the mouth or stomach (from eating any thing fat).  
 † *jāyrān*, A kind of doe, a gazel.  
 ▲ *jā-iz*, (part.) Passing. Lawful, legal, warrantable, authorized, permitted. Indifferent. The beam of a house (as passing from side to side). † *jā-iz keh*, It is possible that.  
 † *jāyiz*, Unjust, tyrannical. A sycophant. (CASTELLUS.)  
 ▲ *jā-izat*, Benignity. A gift. One draught of water. The place at a well where the waterer stands.  
 ▲ *jā-izah*, An examination, a review. Trial, proof, confirmation. Signature. Muster.  
 ▲ *jā-is*, (part.) Searching, seeking. Feeling.  
 ▲ *jā-ish*, (part.) Enquiring, examining; an examiner.  
 ▲ *jā-ishat*, The mind, the spirit, the soul.  
 ▲ *jā-i-ē*, (part.) Starving, hungry.  
 ▲ *jā-if*, (part.) Penetrating (a blow). A penetrater.  
 ▲ *jā-ifat*, A stab, a deep wound.  
 † *jāy keh*, Where, the place that.  
 † *jāy-gāh*, A habitation, a dwelling. Any place where

- a thing stands, or wherein it is contained. A birth-place. *جايگاه*  
*jāy-gah-i ghurabā*, An hospital for travellers, a caravansera, an inn. لطيف *jāy-gāh-i latīf*, A pleasant dwelling.  
*jāy-gāh-i mōy*, The edge of the eye-lid.  
 † *jāy-gīr*, Possessing, occupying a place, fixing a habitation, making a settlement. Efficacious. *جايگير شدن*  
*jāy-gīr shudan*, To be respectable, venerable. To be in an exalted station.  
 ▲ *jā-il*, (part.) Moving round.  
 † *jāy-mand*, Lazy, sluggish. Unemployed.  
 † *jāy-nishast*, A station, a situation.  
 † *jāy-nishīn*, A successor, a locum tenens. An officer of government appointed to inspect the conduct of a governor.  
 † *jā-i namāz*, A carpet to kneel on at prayers.  
 ▲ *jā-i*, (part.) Coming, approaching.  
 † *jāyī*, One place. *به جايي* *bah jāyī*, Wherever.  
 ▲ *jā-iyat*, Pus, matter. Blood.  
 † *jāyīdan*, To take up a fixed residence.  
 \*▲ *jabba*, (fut. *yajubbu*) He cut clean away.  
 ▲ *jab* (from *jabba*), Castrating. Cutting off (a camel's bunch). Overcoming (by address or bravery). *Jubb*, A well (especially a deep one, without a parapet or cover).  
 ▲ *jab-a*, A kind of mushroom. A blow on the eye.  
 \*▲ *jabā-a*, (or *جبي*), (fut. *yajba-u*) He abhorred.  
 ▲ *jab-a* (or *jibā-a*), (from *جبا*) Abhorring, abstaining. Remaining behind, far distant. Shewing timidity. Lying hid. Averting. Crawling out (a serpent from his hole). Being struck, dazzled (the eye).  
 ▲ *jabā*, Level and extensive ground. High ground round a well. *Jibā*, Water collected in a reservoir for watering camels.  
 † *jibā*, Tribute, revenue. *Jubā*, Saturday.  
 ▲ *jabba*, (fem. of *ajabb*) Bunchless (she-camel). Meagre-hipped, flat-breasted (woman). *Jubbā*, Pusillanimous.  
 ▲ *jibāb* (from *jabba*), Cutting off the leaves (of the palm-tree). Sprinkling (the female palm) with the male flowers). Castrating. (pl. of *jubb*) Wells. (pl. of *jibbat*) Cotton waistcoats. The hollow part of the head of a spear (into which they fix the staff). *Jubāb*, A fluid resembling froth, swimming on the surface of camel's milk.  
 † *jubūb*, A stake, a wager, a bet.  
 ▲ *jabābat*, A wide desert plain.  
 † *jibābat*, The exacting or collecting of revenue.  
 ▲ *jabābirat*, (pl. of *jabbar*) Tyrants. Giants.  
 ▲ *jab-at*, The shoemaker's table or board on which he cuts his leather. *Jiba-at*, (pl. of *jab-a*) Mushrooms.  
 ▲ *jabājib*, (pl. of *jubjubat*) Bits of minced meat, partially dressed, dried, or larded with fat. Dirt-baskets.  
 ▲ *jibār*, (pl. of *jibarat*) Bracelets. Splints. *Jubār*, A shedding of blood with impunity. The old name for Tuesday.  
 ▲ *jabbar*, Great. Strong. Powerful. Omnipotent (a



title of God). A conqueror, an absolute sovereign. A tyrant, an oppressor. A giant. One whom anger urges on to murder. A tall palm-tree. Large, fat (camel). High (horse). Orion. **جبار شدن** *jabbār shudan*, To overcome. (CASTELLUS.)  
**جبارة** *jibūrat* (from **جبر** *jabara*, He bound up) A bracelet. Thin spars of wood bound round a broken bone.  
**جباري** *jabbārī*, A tyrant, a giant. Tyranny, despotic sway.  
**جباة** *jubbāʿ*, A short woman. An arrow without a head.  
**جبال** *jibāl*, (pl. of **جبل** *jabal*) Mountains. **جبال و تلال** *jibāl wa tilāl*, Mountains and hills. **جبال شاهقة** *Lofty mountains*.  
**جبان** *jabān*, Pusillanimous, fearful, abject; a coward.  
**جبان** *jubbān*, A seller of cheese. A coward. Dastardly.  
**جبانة** *jabbānat*, A desert. Rough, rugged ground. A burying-place. (fem. of **جبان** *jabbān*) A cheesemonger.  
**جباوة** *jibūwat* (from **جبر**), Drawing (water into a cistern). Collecting (tribute). Water collected for watering camels.  
**جباه** *jibāh*, (pl. of **جبهة** *jabhat*) Foreheads.  
**جباي** *jab-a'*, Firm, large-breasted (woman).  
**جباية** *jabāyat* (from **جبي**), Collecting (tribute, or water into a reservoir). **الجباية** *Aljabāyat*, Name of a Muhammadan sect.  
**جبائر** *jubā-ir*, (pl. of **جبيرة** *jabīrat*) Splints, bandages.  
**جباب** *jabab*, White upon a horse's feet as far as the knees or houghs. **جباب**, (pl. of **جبة** *jubbat*) Cotton waistcoats.  
**جبية** *jibat*, (pl. of **جب** *jubb*) Wells.  
**جبة** *jibat* (from **وجب**), Being necessary. Behoving to do, or suffer. Being ratified (a sale), made over (a purchase).  
**جبة** *jubbat*, A waistcoat with cotton quilted between the outside and lining (without the cotton it is called **دراعة**). The hollow part of the head of a spear (into which they fix the staff). The wrist. The joint of the fore-foot (of a camel or horse).  
**جبت** *jibt*, An idol. A false deity. A magician. A wicked man. Magic. **جابت**, Name of an idol.  
**جبتاج** *jab-tāj* (or **جب باج** *jab-bāj*), A particular kind of dress (worn by the kings of Persia on new-year's day).  
**جج** *jabz* (from **جيج**), Waxing fat after having been lean.  
**ججباب** *jabjūb*, Much water.  
**ججبة** *jubjubat*, Tripe (stuffed with minced meat and fat). A leathern basket used for carrying away earth or mud.  
**ججبي** *jubjubīy*, A tripe-seller.  
**ججبية** *jubjubīyat*, A dish of tripe.  
**ججرجه** *jubjurah* (or **ججرجه** *jubjurghah*), A whip, a lash.  
**جج دادن** *jab dādan*, To instigate, to incite.  
**ججدة** *jabzat* (from **جذب**), Drawing (a bow).  
**جبر** *jabara*, (fut. **يجبر** *yajburu*) He bound up.  
**جبر** *jabr* or *jabar* (from **جبر**), Setting, uniting firmly (a broken bone). Repairing the broken fortune (of a friend). Imbecillity, weakness. The reduction of fractions to integers in arithmetic: hence **الجبر** *aljabr* (or **جبر ومقابلة** *jabr o mukābala*), Algebra. Violence, force. Vexation. **جبر کردن** *jabr*

*kardan*, To force, compel, to use violence. **جبر نقصان** *jabr-i nuksūn*, Making good a deficiency (as if two horses are to be given to two persons, one to each; if they are not equally good, the saddle and bridle are then given with the worst).  
**جبر** *jabir*, A stockade, a redoubt. (CASTELLUS.)  
**جبران** *jabran* (or **جبران** *jabrānah*), By force, oppressively.  
**جبر آهنگ** *jibr-āhang*, Name of a certain thorn.  
**جبرائيل** *Jabrā-il* (or **جبراعل** or **جبرائيل**), The angel Gabriel.  
**جبرة** *jabrat*, Holostium, a species of the plantain.  
**جبروت** *jabrūt* (also **جبروة** *jabarūwat*), Becoming proud. Pomp. Omnipotence. Dominion. Heaven. The unity of God.  
**جبروت عالم** *ālum-i jabrūt*, The highest or empyreal heaven.  
**جبروز** *jabrōz* (or **جبرور** *jabrōr*), A porcupine.  
**جبري** *jabrī*, Forced, compelled. Oppression, injury.  
**جبريات** *jabrīyāt*, Algebraical problems.  
**جبريان** *jabariyān*, (with Pers. pl.) Fatalists. (Sale, Prel.)  
**جبرية** *jabrīyat*, Algebraical. **جبارية** *Jabariyat*, Name of a Muhammadan sect (who disallow the freedom of the human will).  
**جبريل** *Jabrīl*, The archangel Gabriel.  
**جبرين** *Jabrīn*, Gabriel. Name of a town in the province of **عراز** *ēraz* situated in that part of Arabia called Najd.  
**جبز** *jabuza*, (fut. **يجبز** *yajbuzu*) (The bread) failed.  
**جبز** *jibz*, Covetous. Cowardly. Mean. Study, exertion.  
**جبس** *jibs*, Pusillanimous. Ignoble, sordid, vile. Stammering, stuttering. Plaster, mortar.  
**جبسين** *jabsīn*, Lime.  
**جبش** *jabsh* (from **جش**), Shaving (hair).  
**جبغوت** *jabghūt*, Cotton or wool used for quilting. An old counterpane torn in pieces.  
**جبل** *jabl* (from **جبل**), Creating, forming. **جبال**, A mountain. **جبل الطارق** *jabal-i sūs*, Mount Atlas. **جبل طارق** *tārik*, Gibraltar. **جبل كريم** *jabal-i karīm*, Mount Olympus. **جبل القمر** *jabalu'l kamr*, (Mountain of the moon) A mountain in Africa. **جبل موسى** *jabal-i Mūsā'*, Mount Sinai. **جبل بلال** *bilādu'l jabal*, Media (Persian Irāk).  
**جبل** *jabul*, *jubul*, *jubull*, *jibl*, or *jibill*, A crowd of people. **Jibl**, Many, numerous, copious. **Jabil**, Thick, gross. **Jabull**, Name of a village situated between Baghdād and Wāsīt.  
**جبلج** *jiblāj*, A man of rank, but serviceable to no one. A big, cowardly, base fellow.  
**جبله** *jablat* or *jublat*, The bunch of a camel.  
**جبله** *jiblat*, Form, creation, nature, disposition, temperament, constitution (especially thick and coarse). **Jiblat**, *jibillat*, or *jubullat*, Offspring. Creatures. **Jabalat**, A fashioning, a shaping. A created object.  
**جبلک** *jablak*, Roughness, hardness. The strengthening of one thing by means of another. **Jabalak**, Orange-marmalade.  
**جبلهک** *jablahak*, A branch lopped off. The bark and seed of the plant turpethum. (CASTELLUS.)

P جبلهنگ *jablahang*, Wild sesame.  
 A امراض *jibilliy*, Natural, original, innate, essential.  
 جبلية *amrāz-i jibilliyat*, Diseases inherent in the constitution.  
 A جبن *jubn* and *jubun* (from جبن), Being cowardly. Cowardice. *Jubn*, *jubun*, and *jubunn*, Cheese.  
 A جبو *jubu-a*, (from جبا) Being dazzled (as the eye). Remaining behind, far distant. Discovering timidity. Lying hid. Averting. Crawling out (a serpent from his hole).  
 A جبوب *jabub*, Hard soil. The surface of the earth.  
 A جبوة *jibwat* or *jubwat*, Water collected in a stone reservoir for watering camels.  
 A جبور *jubūr* (from جبر), Being set, bound up (a broken bone).  
 A جبورة *jubbūrat*, Pride. Power, omnipotence.  
 \*A جبه *jabaha*, (fut. يَجْبَهُ *yajbahu*) He struck on the forehead.  
 A جبه *jabh* (from جبه), Arriving at a well and finding nothing wherewith to draw. Coming on (winter). *Jabah*, The width and beauty of the forehead.  
 P جبه *jabah*, A coat of mail, a cuirass. Any kind of iron armour. Inspissated juice, rob, marmalade. A tent-rope. جبه *jaba-i khūrshēd o māh*, Day and night. جبه *jaba-i darwēsh*, A cloud. Night. جبه هزار ميخي *hazār mēkhī*, The starry sky. A starlight night.  
 A جبيا *jabhā* (fem. of أجبه *ajbah*), Having a large forehead.  
 P جبه پوش *jabah-pōsh*, Covered with armour. A cuirassier.  
 جبه پوشان *dilūwarān-i jabah-pōshān*, Brave cuirassiers.  
 A جبهة *jabhat*, The forehead, front. A troop of horse. A body of men. A prince, lord, chief, head of a family. Contempt, indignant treatment. جبهة الأسد *The lion's front*, i. e. four stars forming the tenth mansion of the moon in astrology.  
 P جبه خانه *jabah-khūnah*, An armoury, an arsenal.  
 A جبيل *jibahl*, A rude, stupid, brutal, uncivil man.  
 P جبهه *jabhah*, The forehead. جبهه سائي *jabhah-sā-i*, Ear-nest entreaty. (lit. The rubbing of one's forehead on the ground).  
 A جبيشة *jubaysikat*, A deformed woman.  
 A جبير *jibbīr*, Very proud.  
 A جبيرة *jabīrat*, A bandage for broken bones. A bracelet.  
 P جبيرة *jabīrah*, An assembly of men (convened for some important purpose). A huge lion. A bandage, a splint.  
 A جبيز *jabīz*, Dry bread, unleavened bread. A little bread.  
 A جبیش *jabīsh*, Rasa pubes.  
 A جبيل *Jubayl*, Name of a city in Syria.  
 A جبين *jabīn*, The temple. The forehead. Pusillanimous.  
 P جبين سا شدن *jabīn-sā shudan*, To rub the forehead upon the ground, to make a profound reverence. A *Jubīn*, Whey.  
 A جبينان *jabīnāni*, (dual) The two sides of the forehead.  
 A جبيا *jubayhā*, (dim. of جبيا *jabhā*) A little woman with a large forehead.  
 A جبيهة *jabīhat*, A look of disappointment or vexation (of one who, on coming to a well, finds he has not the means of drawing the water, or else that it is unfit to drink).

P جت *jat*, Name of a despised race in Hindūstān.  
 A جت *jatt* (for جس *jass*), Feeling, handling sheep to ascertain whether they be fat or the contrary.  
 P جتوبتن *jatbūnitān*, (in ancient Persian) To sit down.  
 P جترة *jutrah*, Stained, polluted.  
 A جتعدل *jataḍal*, Strong, robust.  
 A جت *jass* (from جت *jassa*), Cutting, amputating. Rooting out of the ground. Wax, and such parts of the bodies of bees as are found amongst honey. *Juss*, High ground.  
 A جتاء *jisā-a* (from جتا), Falling flat upon (any thing). Having a high protuberant back.  
 A جتاء *jisā-a*, (III of جثي) Sitting with the knees joined.  
 A جتاج *jasūjis* and *jusūjis*, Entangled (as hair, or plants). *Jusūjis*, Bulky (camel).  
 A جتال *jusāl*, A grave, a tomb.  
 A جتالة *jasūlat*, Thick hair. *Jusūlat*, Scattered leaves.  
 A جتام *jusām*, The night-mare.  
 A جتامة *jussāmat*, A sleeper, who indulges in bed, and sets not out with his fellow-travellers.  
 A جتة *jussat*, (plural جت *jusas*), The figure of the human body (standing, sitting, or reclining). A dead carcase.  
 A جتاجات *jasjūs*, A bitter plant found on the banks of the Nile.  
 A جتاجاة *Jasjūsat*, Name of a village 16 miles from Madīna.  
 A جتير *jasir*, (A place) covered with stones, sand, and salt water.  
 A جت *jast* (from جت), Voiding liquid excrement.  
 A جتل *jasl*, Many. *Jisl*, Thick locks of hair.  
 A جتلة *jaslat*, Hair hanging over the forehead. A tree full of foliage. A black ant.  
 A جتمان *jusmān*, The body. Any thing resembling the human figure when erect (as a vapour, a spectre, and the like).  
 A جتامة *jusamat*, One who oversleeps himself. Sedentary.  
 A جتو *jusu-a* (from جتا) Falling flat on. Being hump-backed.  
 A جتو *jusūw* (from جتو), Kneeling.  
 A جتوة *jaswat*, *jiswat* and *juswat*, A heap of stones.  
 A جتولة *jusūlat*, Thickness, bushiness of the hair.  
 A جتوم *jusūm*, Origin. Inhesion. (from جتم), Reclining on the breast (a bird; also a shepherd or a traveller). Remaining in a place). Sticking in, inhering. Dying, perishing.  
 P جتة داري *jussah-dārī*, Bulkiness, corpulency.  
 A جتي *jusīy* (from جتو), Kneeling, sitting on the hams. *Jusīy* and *jisīy*, (pl. of جائي *jāsī*) Those who kneel.  
 A جتي الحرام *jusa' (or jisa') l harāmi*, Stones heaped together at a sacred festival at Mecca.  
 A جتيث *jasīs*, A young palm-tree.  
 P جج *jaj*, A guard, a keeper. (CASTELLUS).  
 A جج *jajj* (from جج *jajja*), Expanding. Drawing. Conceiving, becoming pregnant (a woman).  
 P ججه *jajah*, A grandmother, a grandam. (CASTELLUS).

جاءم *jah jah*, Words which they use in calling to sheep.  
*Jahh*, A small shrivelled melon. Eating such. A colocynth.  
 \*جاءم *jahā* (for جاءم), (fut. *yajhū*) He eradicated.  
 جاءم *Juhā*, Name of a man.  
 جاءم *jahūjih*, (جاءم *jahūjih* or جاءم *jahūjih*),  
 (pl. of جاءم *jahjūh*) Chiefs of the people.  
 جاءم *Juhādat*, Name of a place.  
 جاءم *juhāriyat*, A strong camel.  
 جاءم *jihūs* (from جاءم), Fighting hand to hand. Scratching, clawing. Killing. Entering. (III of جاءم), Thronging, pressing (as a crowd). Removing, or endeavouring to remove from. Fainting (from excessive heat in fighting). Conflict.  
 جاءم *jihūsh*, (III of جاءم) Pushing, dashing. Disputing, skirmishing. Restraining. A crowd. Compression. Name of the founder of a tribe. (pl. of جاءم *jahsh*), Asses colts.  
 جاءم *juhūshir*, Short-ribbed (horse). Stout, firm-jointed.  
 جاءم *juhūshil*, Swift, nimble, quick.  
 جاءم *jihūz*, The socket of the eye. Ora glandis.  
 جاءم *jahūzat*, The blackness of the eye.  
 جاءم *jihūf*, (III of جاءم) Thronging. Battle. When a (leathern) bucket, striking against the side of a well, is either torn, or spills the water. *Juhūf*, Death. An universal mortality sweeping off numbers. A great deluge. The flux or diarrhœa.  
 جاءم *jahūfil*, (pl. of جاءم *jahful*) Troops, crowds.  
 جاءم *jihāl*, (pl. of جاءم *jahl*) Large water-bottles. Insects resembling locusts. *Juhāl*, Poison, venom.  
 جاءم *jihām*, (III of جاءم) Abstaining from. *Juhām*, A distemper causing a swelling in the eyes. *Jahhām*, Avaricious.  
 جاءم *jahūmir*, (pl. of جاءم *jahmar*) Decrepit old women.  
 جاءم *jahūnib*, *jahūnab*, *juhūnib*, Dwarfish.  
 جاءم *jahjāh*, A prince, a chief amongst the people.  
 جاءم *jahjabat* (from جاءم), Destroying, exterminating (an enemy). Trembling, waving from side to side.  
 جاءم *juhjuh*, A large ram.  
 جاءم *jahjahat* (from جاءم), Curiously prying into, using every effort to get the knowledge of. Making haste, outstripping. Retiring from (a rival). Hindering, warding off.  
 \*جاءم *jahada*, (fut. *yajhadu*) He denied.  
 جاءم *jahd* or *juhd* (from جاءم), Denying, disowning. Refusing. Doing little good to others. Growing but little (a plant). A scanty measure of good. *jahdu'l mustaghraq*, An absolute negative. *Jahad*, Little good. *Jahid*, Poor. Scanty in acts of charity. A barren season from drought.  
 جاءم *jahdab*, A dwarf. (An epithet of) the lion.  
 جاءم *jahdar*, Short. A dwarf. Name of a man.  
 جاءم *jahdarat*, (from جاءم) Throwing down; rolling.  
 جاءم *jahdal*, Fat, compact of body. Strong, powerful.

جاءم *jahdalat* (from جاءم), Throwing prostrate.  
 جاءم *jahdamat*, Swiftmess in running.  
 جاءم *jahr* (from جاءم), Being sunk deep in the socket (the eye). Remaining behind. *Juhr*, The den or hole of an animal.  
 جاءم *juhrān*, The den of a beast. The place of any thing.  
 جاءم *jahrab* or *juhrab*, Short, thick-bodied. Large-bodied (horse). *juhrabāni*, Two veins about a horse's ears.  
 جاءم *jahrat*, A season severe and barren. *Jiharat*, (pl. of جاءم *juhr*) The dens or holes of beasts or reptiles.  
 جاءم *jahrash*, Thick, compact of body.  
 جاءم *jihrit*, A decrepit old woman.  
 جاءم *jahram*, A man of bad disposition.  
 جاءم *jahramat*, Poverty, difficulty. Badness of temper.  
 جاءم *juhzat*, A decrepit old woman.  
 \*جاءم *jahasa*, (fut. *yajhasu*) He grappled with.  
 جاءم *jahs* (from جاءم), Fighting hand to hand. Exchanging blows. Scratching, wounding with the nails. Killing. Entering. *jahs wa dahs*, Fraud, stratagem.  
 \*جاءم *jahasha*, (fut. *yajhashu*) He scratched.  
 جاءم *jahsh* (from جاءم), Grazing the skin without making a wound. The colt of a horse or ass. Thick, coarse. A doe.  
 جاءم *jahshat*, An ass's colt (a filly). Wool (which a shepherd winds on his fingers to be employed in weaving).  
 جاءم *jahshar* or *juhshar*, Short-ribbed (horse).  
 جاءم *jahshal* or *juhshul*, Swift, nimble, quick.  
 جاءم *jahsham*, A camel whose sides bulge out.  
 جاءم *jahzam*, Large-eyed.  
 جاءم *jahzamat* (from جاءم), Tying, binding (any one).  
 \*جاءم *jahafa*, (fut. *yajhafu*) He peeled.  
 جاءم *jahf* (from جاءم), Peeling, barking. Kicking (any thing) away. Sipping out of the hand or from a spoon. Collecting. Making haste. Carrying out of doors. Damaging.  
 جاءم *jahfat*, A spoonful of butter. A little water left in the sides of a cistern. *Juhfat*, The gripes. The game of bandy. Water remaining in the sides of the trough. A little pottage or caudle in a bason. A handful of victuals. A patch of ground fit for grazing. Name of a place between Madīna and Mecca.  
 جاءم *jahfal*, An army. (A man) of great dignity.  
 جاءم *jahfalat* (from جاءم), Throwing on the ground. The lip of a solid-hoofed animal (as a horse or an ass).  
 جاءم *jahl* (from جاءم), Throwing one upon the ground. A large water-bottle. The queen-bee. A chameleon. A beetle or may-bug. The fœtus of a Lybian lizard. An insect resembling a locust. A prince, a chief. *Jahal*, A man's name.  
 جاءم *jahlab*, A species of pigeon.  
 جاءم *jahlamat* (from جاءم), Throwing on the ground.  
 \*جاءم *jakama*, (fut. *yajhamu*) He lighted the fire.  
 جاءم *juhm* (from جاءم), Kindling (a fire). Staring.

▲ *jahmū*, (fem. of *ajham*) Large and red-eyed.  
 ▲ *jahmat*, (in the Himyarit dialect) The eye.  
 ▲ *jahmar* (or *jahmash*), A decrepit old woman.  
 ▲ *jahmazat*, An infant's swaddling-bands. A bow having the string rolled round it. (A slave) having his hands tied to his knees (that he may be flogged). Running with full speed. The pace of a dwarf.  
 ▲ *jahmūsh*, An old woman.  
 ▲ *jahan* (from *جحن*), Being fed with unwholesome food (a child). *Jahin*, (An infant) badly nourished. A lad of slow growth. The tike.  
 ▲ *jahnab* or *jahannab*, A dwarf. Powerful. Rank.  
 ▲ *jihimbār*, (*juhumbār*, or *jihimbūrat*) A big-bellied corpulent man. A swag-bellied dwarf. An herb.  
 ▲ *jahambarat*, A female dwarf.  
 ▲ *jahnash*, Thick.  
 ▲ *jahnashat* (from *جحنش*), Being big-bellied (a child).  
 ▲ *jahw* (from *جحو*), Eradicating, extirpating. Stopping still. Walking. Going out.  
 ▲ *Jahwān*, Name of a man.  
 ▲ *jahwat*, (equiv. to *khatwat*) One pace or step.  
 ▲ *juhūd* (from *جحد*) Denying, disowning, disavowing. Withholding, refusing to confer a favour.  
 ▲ *jahwash*, A boy, not of age.  
 ▲ *juhūz* (from *جحوظ*) Being prominent (the circle round the pupil of the eye). Displeasing (situation, employment).  
 ▲ *jahūf*, A bucket, drawing or carrying water. Broken bread left upon a plate.  
 ▲ *juhī*, A merry-andrew. Name of a buffoon.  
 ▲ *jahīsh*, A part. A side. A man who keeps alone. Long. *Juhaysh*, (dim. of *jahsh*) A little ass. *جحيش* *juhayshu wahdihi*, A man wedded to his own opinion.  
 ▲ *jahīm*, A large hot fire. Hell. Damned.  
 ▲ *juhaymir*, (dim. of *jahmar*) A little old woman.  
 ▲ *jakh*, Quarrelsome, contentious. Discord, strife. *Jikh*, Dissension, contention, discord. Brave, gallant, warlike.  
 ▲ *jakhkh*, (from *jakhkha*) Scattering. Kicking (dirt) about. Humbling (a concubine). Raising (the belly), stretching forth (the arms). Lying on the side at full length. Fixing, establishing one's self. Being loose, languid. Moving from place to place. Gross, foolish, worthless (man). Noisome, unhealthy.  
 ▲ *jakhābat*, *jikhābat*, or *jakhkhābat*, A fool. Gross. Stammering, gluttonous; one in whom every thing bad is centred.  
 ▲ *jakhāj*, A kind of wallet, or purse.  
 ▲ *jakhājakh*, The clashing of swords.  
 ▲ *jakhādib*, (pl. of *jukhdub*) Lions. *Jukhādib* (or *abū jukhādib*), Large-bodied (camel, locust, or beetle). A long-legged green locust. A bulky camel.

▲ *jukhādibā* (or *jukhādibā'*), The same.  
 ▲ *jukhādīr*, Large-bodied.  
 ▲ *jukhādīy*, A milking-pail. Large-bodied (camel).  
 ▲ *jakhkhāf*, Proud, arrogant.  
 ▲ *jakhb*, Extenuated, lean and hollow.  
 ▲ *jakht*, Hope, desire.  
 ▲ *jakhj* (or *jakhs*) A sort of bird which suspends itself to the branches of trees, and is said to eat its own ordure. A wen upon the neck unattended by pain.  
 ▲ *jakhjakhat* (from *جخجخ*), Lying at one's ease. Throwing prostrate. Speaking aloud (a crier). Keeping close (one's counsel). Entering into the greater part of any thing.  
 ▲ *jakhjas* (or *jakhjan*), A sort of small black seed used as a salve for sore eyes.  
 ▲ *jukhdub*, A large camel. A green locust. A lion.  
 ▲ *jakhdar* (or *jakhdarīy*), Large-bodied.  
 ▲ *jakhdal* and *jukhdul*, Fat, compact (youth).  
 ▲ *jakhdulat* (from *جخدل*), Throwing on the ground.  
 ▲ *jakhdamat*, Quickness in walking.  
 ▲ *jakhr* or *jakhar*, (from *جخر*), Being deep (a well). Becoming stale (meat); stinking (about the perinæum). *Jakhir*, A glutton, one soon hungry. A coward. Feeble, lank about the thighs. Weak-brained, addle-pated.  
 ▲ *jakhrat*, *jikhrit*, or *jukhrut*, A decrepit old woman.  
 ▲ *jakhshīdan* (or *jakhsīdan*), To be wrinkled, shrivelled, twisted, curled, complicated. To labour hard, employ every endeavour. To distinguish by a mark. To be startled, frightened suddenly (a colt).  
 ▲ *jikhīt*, A word used in calling to sheep.  
 ▲ *jakhafa*, (fut. *yajkhifu*) He was proud.  
 ▲ *jakhf* (from *جخف*), Being proud. Boasting, laying claim to merit when undeserved.  
 ▲ *jakhmā*, A pouch for carrying a fire-steel and tinder.  
 ▲ *jakhw* (from *جخو*), Turning bottom upwards (a jar). A looseness of the skin, a leanness about the thighs.  
 ▲ *jukhūz*, An enemy.  
 ▲ *jukhūzat* (GOL.), *jakhwazat* (KAM.), A race.  
 ▲ *jakhīf* (from *جخيف*), Boasting falsely, making unjust pretensions. The snoring of any one asleep.  
 ▲ *jad*, A four-year old camel. A curling lock of hair. Envy. A grandfather. *jad-i buzurg*, An ancestor.  
 ▲ *jadda*, (fut. *yajiddu* or *yajuddu*), He strove.  
 ▲ *jadd* (from *jadda*), Lopping (a palm-tree), gathering its fruit. Shaving away the prickles from off the edge of the branches. Stripping a stalk of its dates. Cutting off as much cloth as will suffice to make a robe ten cubits long (a weaver). Being hurt by the string (a camel's teat). Being happy, fortunate. Being great in dignity and wealth.

♂ *jadd*, A grandfather, an ancestor, a forefather. A father. Dignity, glory (of God). Happiness, prosperity. Riches. A pace, a step. The bank of a river. Happy, fortunate. جدر *judd-i saḥīḥ*, A paternal grandfather. فاسد جدر *judd-i fāsīd*, A maternal grandfather. *Jidd* (from جدر *jadda*), Speaking truth. Endeavour, study, effort, labour, industry. Application, diligence, pains. جدر موفور *jidd-i mawfūr*, A great effort. جدر وكد *jidd wa kadd*, Expostulation, endeavour. ♀ جدر *jidd o jahd kardan*, To labour, strive, endeavour.

♂ *judd*, A well in a place plentiful in forage. One having much, also little, water. Much water. An ancient well.

\*♂ *judā* (for جدر *yajdū*), (fut. جدر *yajdū*) He asked a gift.

♂ *jadā* (and جدر *jada'*), Common good, free to all. Universal, general, widely-diffused (rain). Emolument, advantage.

♀ *judā*, Separate, distinct, divided. Apart. جدر *judā judā*, One by one. جدر شدن *judā shudan*, To be separated. جدر کردن *judā kardan*, To part, divide, disunite, dissolve.

♂ *jaddā*, (fem. of جدر *ajadd*) Small-breasted (woman). (A desert) without water. (A sheep) without milk.

♂ *jiddan*, Plainly, clearly. In no shape. In earnest, seriously, attentively, eagerly, exceedingly, strongly.

♂ *jidā-a*, (pl. of جدر *jady*), Kids.

♂ *jidūb*, (III of جدر *jadb*) Experiencing (a season) destitute of provision (a camel).

♂ *judājīd*, (pl. of جدر *judjud*) Crickets. Wells.

♂ *jadād* and *jidād*, Loppings of palm-trees. *Jidād*, (pl. of جدر *judūd*), Fat asses. *Jidād*, (III of جدر *jadda*) Disputing a point of right. Co-operating diligently with another. *Juddād* (from جدر *gudād*), Worn garments. Intangled branches. Ravelled threads. Dwarf trees, particularly palms.

♂ *jidār*, A wall.

♂ *jadārat* (from جدر *jadr*), Being worthy, proper, suitable, befitting. Growing (herbage).

♀ *judārak* (or جدر *judārak*), Name of a certain game.

♂ *jadā*, A severe year (for cattle and the like). *Jidā*, (III of جدر *jadda*) Contention, dispute. Enmity, animosity. *Judā*, Pastures, where the herbage is burnt up.

♀ *judāgānah*, Separately, apart.

♂ *jadāl*, Unripe green dates. A dispute. *Jidāl*, (III of جدر *jadda*) Debating, wrangling. A warm altercation, a violent contest, a battle, a conflict. ♀ *jung o jidāl*, A fierce combat, a great slaughter. جدر *jidāl kardan*, To fight.

♂ *jadālat*, Earth. Fine sandy soil.

♀ *judām*, The elephantiasis. Leprosy. A leper.

♀ *judānak*, A kind of game. A beetle.

♂ *jadāwil*, (pl. of جدر *jadwāl*) Brooks. Columns.

♀ *jadāwī*, Servants' wages, salary, stipend, daily pay.

♂ *jadāyā*, (pl. of جدر *jadyat*) The stuffing (of camels' saddles). Clots of blood adhering to the body. Tracts of country.

♂ *jadāyat* or *jidāyat*, A doe, a roe, a gazel.

♂ *jadā-id*, (pl. of جدر *judūd*) Sheep giving little milk.

♀ *judā-i*, Separation, disunion.

♀ *jadb*, The pith of the palm-tree.

♂ *jadb* (from جدر *jadb*), Charging one with a fault. *Jadb* or *jidabb*, Sterility. A severe season. Barren (place). A defect.

♂ *judbā*, (fem. of جدر *ajdab*) Disastrous. Desolate.

♂ *jadbat*, A kind of fish, a herring, a mackarel. (fem. of جدر *jadb*) Barren (place).

♀ *jad ba jad*, From father to son, in a direct line.

♂ *jidat* (from جدر *jidd*), Discovering, procuring, finding, recovering (any thing lost or sought for). Being rich, having enough. Being enraged, taking occasion to quarrel with, or chide (another). Money, wealth, opulence.

♂ *jaddat*, A grandmother. جدر *jadda-i saḥīḥah*, A paternal grandmother. جدر فاسده *jadda-i fāsīdah*, A maternal grandmother.

♂ *jiddat* (from جدر *jadda*) Being new. *Juddat*, A streak on the back of an ass. A way, a track, a path (especially through mountains, of a different colour from the rest). A mode, method, system. The surface of the ground. A plain wanting water. Name of a town situated on the Red Sea, the port of Mecca; also of a maritime tract of country where the Arabians suppose Eve to have fallen when banished from Paradise; Adam, according to their belief, being thrown upon the island of Ceylon.

♀ *jadtīn*, Painted, embroidered, (purse, or wallet).

♂ *jadas*, A tomb.

♂ *jadsat*, The sound (of a horse's hoof, or camel's foot); also the sound made in masticating meat.

♂ *jadjad*, A hard and level road. *Judjud*, An insect which resembles a locust, or (according to some) a beetle, and utters a shrill noise during the night; a cricket. An owl. A well yielding plenty of water.

♂ *jadjadat*, A solid, hard, level road.

♂ *jadh* (from جدر *jadh*), Stirring up a draught, or ptisan.

♂ *jadad*, Hard, even ground. *Judad*, (pl. of جدر *juddat*) Ways, tracks, paths. جدر *siyāb-i judad*, Cloths (which the weaver cuts from the loom). Name of a place. *Judud*, (pl. of جدر *judūd*) New. Pieces of cloth fresh cut from the loom.

♂ *jadr*, A wall. The bottom or foundation of a wall, also the side. A root, principle, origin, stock. The square root (in arithmetic). Name of a herb (growing in the sand). *Jadar*, A scar (remaining on the neck of a camel or ass from the bite of another animal). Name of a village near Damascus (famous for its wine). *Jadir*, Worthy, suitable. (pl. of جدر *jadarat*) Tubercles, wens. *Judur*, (pl. of جدر *jadr* and جدر *jidār*) Walls.

♀ *jadur*, A four year-old camel. A messenger, envoy.

♂ *jadurā*, Scabby (sheep). *Judarā*, (pl. of جدر *jadūr*) Places enclosed by walls. Worthy, suitable. Pock-marked.

♀ *judrāk*, A kind of game.

- ♠ جدران *judrān*, (pl. of جدر *jadr*) Walls.
- ♠ جدرّة *jadarat*, A scar, a cicatrice. An unnatural excrescence on the body, a wen. Name of an Arabian tribe.
- ♠ جدر شمر *jadar shamar*, Fennel.
- ♠ جدر كبير *jadar kabur*, Capers.
- ♠ جدر هليوب *jadar halyūb*, Asparagus.
- ♠ جدرى *judarīy* or *judariy*, The small-pox or pits.
- ♠ جدش *jadasha*, (fut. يَجْدَش *yajdashu*) He walked round.
- ♠ جدش *jadash*, Coarse, rough, rugged ground.
- ♠ جدع *jadaʿa*, (fut. يَجْدَع *yajdaʿu*) He mutilated.
- ♠ جدع *jadʿ* (from جَدَعَ), Mutilating in, or depriving of (an ear, a hand, the nose, or the lip). Imprisoning. Loading with irons. Drawing. Keeping back. *Jadaʿ* (from جَدَعَ), Taking unwholesome aliment (an infant). *Jadiʿ*, (A child) poorly fed.
- ♠ جدعا *jadʿa*, (fem. of أَجْدَع *ajdaʿ*) Mutilated in the hand, &c.
- ♠ جدعة *jadaʿat*, That which remains of an amputated nose, ear, lip, or hand; the stump.
- ♠ جدف *jadf* (from جَدَفَ), Amputating. *Jadaf*, A sepulchre. Wine not covered up, carelessly spilt or flowing about. A kind of herb found in Arabia Felix, which has the property of quenching the thirst, when masticated. A kind of wine.
- ♠ جدار *jadgārah*, Different roads. Contrary opinions.
- ♠ جدل *jadl* (from جَدَلَ) Making strong. Twisting (a rope) tight. Melting (butter or fat). Growing, increasing in strength (as a youth, or grain in the ear). Making a pretence. *Jadl* or *jidl*, The limb or member of an animal. *Jadal* (from جَدَلَ), Growing, increasing in strength. Making a pretence. Strength. Grain in the ear when grown firm. Altercation, contention. Battle. ♠ جدل كرس *jadal kardan*, To dispute. To fight.
- ♠ جدلا *jadlā*, A coat of mail, of a very strong texture.
- ♠ جدلي *jadaliy*, A disputant, a controvertist, a polemic.
- ♠ جدم *jadm* (from جَدَمَ), Amputating, severing.
- ♠ جدمة *jadamat*, Short-statured (man). Sheep of a bad kind.
- ♠ جدمل *jadmal*, Name of a plant (*stapelia dentata*).
- ♠ جدن *jidn*, A root, origin. *Jadan*, Sweetness or elegance of voice. Name of a dreary waste in Yaman (Arabia Felix).
- ♠ جدو *jadw* (from جَدَوَ), Asking for. Profiting, being useful.
- ♠ جدوار *jadwār*, Zedoary. Zeduward, a root like ginger.
- ♠ جدوب *jadūb*, Barren, sterile, scarce, scant.
- ♠ جدود *jadūd*, A ewe giving little milk (but not from disease). Name of a place. *Judūd*, (pl. of جَدَد *jadd*) Grandfathers.
- ♠ جدور *judūr* (from جَدَرَ), Being proper, fit, worthy. Shooting forth, growing (grass). (pl. of جَدَرَ *jadr*) Origins, roots.
- ♠ جدوف *judūf* (from جَدَفَ), Flying with the wings clipped, as if turned back (a bird). Flying fast. Walking fast (a man). Throwing (snow) in the air. Striking with both fists (a man).
- ♠ جدول *jadwal*, A river, a rivulet. The smaller veins. A line, rule, form. An astronomical table. An ephemeris or almanac. Marginal lines on the page of a book drawn with gold

or silver. A narrow path (in miry places). The losing of one's way. An arena, a ring for prize-fighters.

♠ جدول *judūl* (from جَدَلَ) Growing, increasing in bulk (grain in the ear). (pl. of جَدَلَ *jadl* or *jidl*), The limbs of animals.

♠ جدومند *jadūmand*, (equiv. to مَفَارِق *mafārik*) (BURHAN).

♠ جدوي *jadwaʿ*, A general rain. A common good. A gift, a present. أخو جدوي *akhū jadwaʿ*, Liberal, generous.

♠ جدي *jady*, A kid. The sign Capricorn. The polar star. (pl. of جَدِيَّة *jadyat*), The stuffings (of saddles). (from جَدِيَ), Seeking a benefit. *Jadaʿ*, A general rain. A common good.

♠ جدي *jaddiy*, Ancestral. *Jiddiy*, Fortunate, happy.

♠ جديات *jadayāt*, (pl. of جَدِيَّة *jadyat*) Stuffings of saddles.

♠ جديان *jidyān*, (pl. of جَدِي *jady*) Kids.

♠ جديب *jadīb*, Severe (year). Desolate and barren (country).

♠ الجنب جديب *jadību'l janāb*, Every way distressed.

♠ جدية *jadyut* or *jadyat*, A cushion, or any thing similar stuffed with wool. Felt-cloth pannels or dorsers for laying under saddles or beneath loads, on camels or horses. Blood flowing. A tract of country. A particle of musk. The colour of the face.

♠ جديد *jadīd*, New, modern, fresh. New cloth recently cut from the loom. Happy, fortunate. لكل جديد لذة *li kulli jadīdin lazzatun*, Every novelty affords delight.

♠ جديدان *jadīdāni*, (dual) Night and day.

♠ جديدة *jadīdat*, The flap (of a saddle) swelling with much stuffing (and pressing the sides of the horse).

♠ جدير *jadīr*, A place surrounded with walls. Pock-marked. Proper, fit. Worthy, suitable. *Gadīra*, a town in Spain.

♠ جديرة *jadīrat*, A sheep-cote built of stones. Nature.

♠ جديس *Jadīs*, Name of an Arabian tribe (at present extinct).

♠ جديك *jadīk*, Women's buskins.

♠ جديل *jadīl*, A bridle of twisted thongs or hair. A lady's girdle (of leather, frequently adorned with jewels). Menses.

♠ جديلة *jadīlat*, A mode, a manner. A tract of country. Name of an Arabian family sprung from the tribe of Tayy.

♠ جذ *jazz* (from جَزَزَ *jazza*), Cutting. Breaking off.

♠ جذا *jizā*, (pl. of جَازِي *jāzī*), Standers on tip-toe.

♠ جذا *jazzā*, A womb, barren, or only partially fruitful.

♠ جذاب *jizāb*, (III of جَذَبَ) Drawing contrary ways. Contending with another. (pl. of جَازِب *jāzib*), Drawers. Snatchers. (Camels) which yield no milk.

♠ جذان *jizāz* or *juzāz*, A fragment, a particle. A stone containing gold-ore.

♠ جذانات *juzāzāt*, (pl. of جَذَانَة *juzāzat*) Particles of gold.

♠ جذانة *juzāzat*, (Gold) filings.

♠ جذاع *jizāʿ*, (pl. of جَذَع *jazaʿ*) Youths. Five year-old camels. Three year-old horses or oxen. Two year-old sheep.

♠ جذال *jizāl*, (pl. of جَذَلَ *jizl*) The roots of very large trees. Trunks of trees (divested of their branches).

♠ جذام *juzām*, The leprosy. A leper. Name of a tribe.

▲ جذامة *jazāmat*, Stubble (remaining after harvest).  
 P جذام خانه *juzām-khānah*, A lazaretto, a pest-house.  
 ▲ جذامر *juzāmīr*, One who breaks his agreement.  
 ▲ جذامير *jazāmīr*, (pl. of جذمار *jazmūr* or of جذمور *jazmūr*), Stumps remaining on a tree divested of its branches.  
 \*▲ جذب *jazaba*, (fut. يجذب *yajzubu* or *yajzibu*) He reviled.  
 ▲ جذب *jazb* (from جذب), Stretching. Drawing (as a plaster). Snatching. Weaning (a colt). Giving little milk (a camel). Drawing to a close (a month). Allurement, attraction. Dryness in the mouth. Swift (pace). P جذب کړن *jazb kardan*, To draw, attract. ▲ جذب گياہ *jazb-i giyāh*, Attraction of straws.  
 ▲ جذب *jazab*, The medullary substance which grows on the summit of the palm-tree.  
 ▲ جذبات *jazabāt*, (pl. of جذب *jazb*) Attractions, allurements.  
 ▲ جذبة *jazbat*, Disjunction, separation. One silken thread. Part of a long journey, distance. Passion, rage. Strong desire.  
 ▲ جذة *juzzat*, A strip of cloth, a clout, a rag.  
 P جذر *jazr*, The multiplication of a number by itself. Jazar, An ambassador. A camel four years old.  
 ▲ جذر *jazr* (from جذر *jazr*) Cutting up by the roots. Jazr or jizr, Root, origin. The square root. The nape of the neck. جذر اصم *jazr-i asamm*, An odd number; as one, three, five, &c.  
 \*▲ جذع *jazaʿa*, (fut. يجذع *yajzaʿu*) He kept (a horse) without food. He overcame the journey. He passed rapidly by.  
 ▲ جذع *jizʿ*, The trunk (of a palm or other tree). Jazaʿ, A young man. A raw recruit. The young of cattle (as a bullock three years old, a horse, two; a camel, five, and a sheep of two). Novelty, any thing new (in the course of business). A heifer.  
 ام الجذع *ummu'l-jazaʿ*, Time. Misfortune.  
 ▲ جذعان *juzʿān*, (pl. of جذع *jazaʿ*) Young (men or animals).  
 ▲ جذعة *jazaʿat*, A yearling kid.  
 ▲ جذعة *jazʿamat*, Little, a little one.  
 ▲ جذف *jazf* (from جذف), Cutting. Rowing (a boat).  
 P جذکاره *juzkārah*, Discordant counsels. Opposite treatment.  
 ▲ جذل *jazl*, The highest part of a mountain. Jizl, The root of a great tree; the trunk after the branches are lopped off. The origin or root of any thing. The scrubbing-post, put up near wells where camels water. جذل مال *jizl-i māl*, Managing properly one's own property. Jazal (from جذل), Rejoicing. Jazil, (poetically جازل *jāzil* and جازلان *jazlān*) Glad, cheerful.  
 ▲ جذلة *jazilat*, (A vine) luxuriant in branches.  
 \*▲ جذم *jazama*, (fut. يجزم *yajzimu* or *yajzumu*) He cut off.  
 ▲ جذم *jazm* (from جذم), Amputating, lopping, mutilating. Jazam (from جذم), Having the hand cut off. Suffering from the leprosy or elephantiasis. Jizm or jazm, The root, trunk, or branch of a tree. دافنة الجذم *dāfnatu'l-jizm*, (A cow) having teeth worn out and almost hid.  
 ▲ جذما *jazmā*, (fem. of أجزم *ajzam*) (A woman) having the hand cut off. Amputated hand. (for مجذومة), Leprous (woman).

▲ جذمار *juzmār* (or جذمور *jazmūr*), The stump left on the trunk of a palm-tree after lopping off a branch.  
 ▲ جذمة *jizmat*, A scourge, a whip. A piece broken off any thing. Jazamat, The medullary substance of the palm-tree.  
 ▲ جذمور *juzmūr*, The stump left on the trunk of a palm-tree after lopping off a branch. The root, origin, principal of any thing. أخذہ بجموره *akhazahu bi-juzmūrihi*, He took it entirely.  
 ▲ جذمي *jazma'* (pl. of أجزم *ajzam*), Those whose hands have been cut off. Jazamīy, Belonging to the tribe جذيمة *jazīmat*.  
 ▲ جذن *jizn*, (equivalent to جذل *jizl*) A root, or origin.  
 ▲ جذو *jazw* and *juzūw* (from جذو), Standing, or rising on tip-toe. Standing up to, proceeding steadily in (any work).  
 ▲ جذوب *jazūb*, Attracting, alluring. Dry (camel); a drape.  
 ▲ جذوة *jazwat*, *jizwat* or *juzwat*, Fire. A burning coal or billet. A thick piece of fire-wood.  
 ▲ جذور *juzūr*, (pl. of جذر *jazr*) Roots, origins.  
 ▲ جذوع *juzūʿ*, (pl. of جذع *jizʿ*) Trunks, stems (of palm-trees). (pl. of جذع *jazaʿ*), Young (men or animals).  
 ▲ جذول *juzūl*, (pl. of جذل *jizl*) Roots of large trees.  
 ▲ جذي *jaza'*, *jiza'* or *juza'*, (pl. of جذوة *jazwat*, *jizwat* or *juzwat*), Glowing billets.  
 ▲ جذيذة *jazīzat*, Bruised wheat, pollard.  
 ▲ جذيل *juzayl*, (dim. of جذل *jizl*) A little scrubbing post.  
 ▲ جذيم *jazīm*, Cut off, mutilated.  
 ▲ جذيمة *Jazīmat*, Name of an Arabian tribe.  
 P جر *jar*, Any crack, cleft, rent, or fissure; but particularly in the ground. Jir, The organ of generation. Jur, A saddle.  
 \*▲ جر *jarra*, (fut. يجر *yajurru*) He drew, he dragged.  
 ▲ جر *jarr* (from جر *jarra*), Drawing, dragging, haling, hurrying away, pulling about. Going over her time (a woman, a mare, or a camel). Turning male camels loose amongst the females. Remaining with the male several days, yet not conceiving (a camel). Slitting (the tongue of) a camel's colt, (that he might not suck). Piercing (with a spear). Leaving a spear (in the body). Being perfidious, acting treacherously. Accusing falsely of a crime. Drawing upon one's self guilt. Marking the last letter of a word with the vowel *kasrah* (.) . Fixing a curb called جرير *jarīr*. The base, or foot of a mountain. Little shells, beads, or mock pearls. A lizard or fox's hole. The vowel *kasrah* (.) at the end of words. (pl. of جرّة *jarrat*), Water-pots.  
 P جر *jarā*, A stipend, an alimentary allowance. A beggar.  
 Jirā, A light, a candle, a torch.  
 ▲ جراً *jurrā*, A kind of hawk.  
 ▲ جراً *jarā-a*, The bloom of youth (in the female sex). A boy. The heart-burn, intense heat (in the breast). Jirā-a, (III of جري) Running, or going (along with another). Consenting, agreeing. Restoring. (pl. of جرو *jarw*, *jirw* or *jurw*), Whelps.  
 ▲ جراب *jirāb*, A kid-leather bag, in which travellers or shep-



herds carry provisions. The scrotum. The skin of a camel's udder. That space in a well between the brink and the water.

جرب *jurāb*, Water.

جرباه *jarābah*, A sock.

جراة *jara-āt* (from جرؤ), Being bold, courageous.

جراة *jur-at*, Boldness, bravery, valour. Rashness.

جراجب *jarājib* (or جراجر *jarājir*), Large, fat (camels).

جراجمة *Jarājimat*, Name of a people in Mesopotamia.

جراجية *jarājīyat*, A species of the eagle.

جراح *jirāh*, (pl. of جراحة *jirāhat*) Wounds.

جراح *jarrāh*, A surgeon.

جراحة *jirāhat*, A wound. The pus of a sore.

جراحی *jarrāhīy*, Surgical, chirurgical.

جراد *jarūd*, A locust. Men. جراد البحر *jarādu'l bahr*, (The sea-locust), a shrimp.

جراة *jarādat*, One locust. Any thing chipped, scraped or planed off from another. A chip. *Jurādat*, A slice of a gourd.

جرادتان *Jarādātāni*, Name of two musicians.

جراذق *jarādīk*, (pl. of جردقة *jardakat*) Cheesecakes.

جرار *jirār*, (pl. of جرة *jarrat*) Water-pots. (111 of جر *jarra*), Vexing, annoying. Delaying, putting off (any one).

جرار *jarrār*, Drawing any thing to, with, or after one. (An army) numerous, and loaded with incumbrances. A brave soldier. A seller of water-pots or buckets. A beggar. جرار عسكر *askar-i jarrār*, A numerous and warlike army. جرار عدو شكار *jarrār-i adūw-shikār*, Victorious soldiers. جرار كوچه و بازار *jarrār-i kūchah o bāzār*, A beggar in the streets and markets.

جراة *jarrārat*, A numerous, encumbered army. A scorpion of a small species with a heavy tail, which he drags after him.

جراة *jarrārah*, A large species of deadly scorpion found in Alhwāz. A ringlet of hair.

جرايب *jarārib*, (pl. of جراب *jirāb*) Leathern bags (in which travellers carry their provisions). Those spaces or areas in wells from the mouth to the surface of the water.

جراز *jarāz*, Barren (land). Eating well. جراز *zū jarāz*, Hard and thick. *Jurāz*, Sharp (sword). Voracious (camel).

جراسگ *jarāsag*, A kind of noisy grasshopper.

جراسيا *jarūsiyā*, (Κέρασος) A cherry.

جراشة *jurāshat*, Coarse particles of any thing pounded.

جراصة *jurūsiyat*, Lusty (man). A hard, strong camel.

جراضم *jurūzim*, A glutton, a gormandizer.

جراف *jurāf* or *jirāf*, A large measure for dry goods. *Jurāf*, (A flood) sweeping every thing before it. One who thrusts the hand into any thing, especially a dish, and devours greedily. A glutton. Lecherous. Cheerful, sprightly.

جرافيز *jurāfiz*, Thick, large-bodied.

جرافش *jurāfish*, Having large sides.

جرافض *jurāfiz*, Injurious to health, noxious, noisome.

جراقة *jurākat*, Lean. ما عليه جراقة لحم *mā alayhi jurūkatu lahmīn*, He has almost no flesh upon his bones.

جراك *jarāka*, (من *min*) *jarāka*, On thy account.

جرام *jarām* and *jirām*, The gathering of dates. Dates (especially dry ones). *Jirām*, (pl. of جريم *jarīm*) Gathered dates. Date-stones. *Jurrām*, (pl. of جارم *jārim*) Gatherers of dates.

جراماة *jurāmat*, Dates which fall when being gathered.

جرامض *jurāmiz*, Injurious to the health, unwholesome.

جرامكة *jarāmīkat*, A kind of thorn. Name of a tribe.

جراميز *jarāmīz*, (pl. of جرموز *jurmūz*) The feet of a beast. Human bodies. اخذه بجراميزه *akhazahu bijarāmīzihi*, He took all.

جران *jarān*, Passionate. *Jirān*, The fore or curved part of the neck of a camel or horse. جران العود Name of a certain poet.

جرانغار *jarānghūr*, The right hand side, the second line of the right wing of an army.

جراهم *jurāhim*, A large-bodied robust camel.

جراهية *jarāhiyat*, A high-toned voice. Noise, clamour.

جراية *jarāyat*, A course. Bloom, female beauty. *Jirāyat*,

A fixed stipend, a current salary. Youthfulness.

جرايد *jarā-id*, (pl. of جريدة *jarīdat*) Books, volumes.

جرائر *jarā-ir*, (pl. of جريمة *jarīrat*) Faults, crimes, sins.

جرائض *jarū-iz*, Fat, capacious (person).

جرائضة *jarū-izat*, Fat (sheep).

جرائك *jarrā-ika*, (من *min*) *jarrā-ika*, On your account, for your sake.

جرائم سابقه *jarā-im*, (pl. of جريمة *jarīmat*) Crimes. جرائم والي الجرائم *wālī'l jarū-im*, A magistrate, a police-officer.

جرب *jarb*, A conqueror, a superior. Fat, oily, greasy. A species of water. جرب آخر *jarb-i ākhūr*, The filth of the stable, i. e. A revelling in plenty. جرب وخشك *jarb o khushk*, Fat and dry. Good and bad. More or less. جرب كردن *jarb kardan*, To anoint. *Jirb*, An acre of land; hence جرب هزار *hazār jirb*, Thousand-acres, i. e. the royal gardens at Ispahān.

جرب *jurb*, (pl. of أجرب *ajrab*) Scabby. *Jurb* and *jurub*, (pl. of جراب *jirāb*) Wallets. Insides of wells. *Jarab*, The scab.

جرب *jurab*, A woodcock, a quail. The heath-cock.

جربا *jarbā*, (fem.) Scabby. Heaven. Barren (ground).

جربا *Jarbā*, Name of a village in Syria. Name of a plant.

جربان *jurbān*, (pl. of جريب *jarīb*) Certain corn-measures. (from جريبان *girībān*), The collar of a garment. The gore. *Jurrubān*, The sheath, the scabbard of a sword.

جربة *jirbat*, A sown-field. *Jarabbat*, A body of strong men. A herd of asses.

جربز *jurbuz*, (from جربز *gurbuz*) Arch, sly; a deceiver.

جربك *jurbuk*, A kind, civil, obliging word.

جربناك *jarab-nāk*, (أجرب *ajrab*) Scabby, mangy.

جربو *jarbū*, Fat. Glue. Fatness.

جربوز *jarbūz*, Blite, a certain plant.

جربي *jarba'*, (pl. of أجرب *ajrab*) Scabby, mangy.

ف جـرـبـي *jarbī*, Agility, promptitude. Power, vigour. Vis-  
cosity. Marrow, fatness. Straightness. Facility, success.

أ جـرـبـيـا *jirbiyā*, A westerly wind.

ف جـرـبـيـدان *jarbīdan*, To be victorious. To be fat and greasy.  
To make fat. To be clammy. To be affable, gay, cheerful.

أ جـرـة *jarrat*, A water-pot. That part of food which cattle  
bring up when chewing the cud. The cud. A toil for taking deer,  
a buckstall. *Jirrat*, A mode of drawing. *Jurrat*, A buckstall.

أ جـرت *Jurt*, Name of a village in Yaman (Arabia Felix).

أ جـرتوت *jirtūt*, The wild egg-plant.

أ جـرـلـة *jarsalat* (from جـرـل *q*), Flinging (earth) about.

ف جـرـسـوم *jarsūm*, Firmly rooted. Of noble origin. (BURHAN.)

أ جـرـسي *jursiy*, A kind of grape.

أ جـرج *jurj* or *juraj*, (pl. of جـرجة *jurjat*) Wallets, saddle-  
bags. *Jaraj* (from جـرج *q*) Moving in a circle, turning round  
(a broad ring upon the finger). Wavering, tottering. Rough,  
stony ground. A true speech. *Jarīj*, One who moves round.

أ جـرـجـا *jarjā*, An ostrich marked with black and white.

أ جـرـجـار *jarjārr*, A camel braying in the throat. A species  
of fragrant herb.

ف جـرـجان *Jurjān*, Name of a province, and city in Persia.

أ جـرجة *jurjat*, A cloak-bag, a portmanteau. *Jarajat*, A  
straight road. A beaten path. A stony country.

أ جـرـجـر *jarjar*, A camel making a rattling in his throat.

ف جـرـجـر *jarjar*, A cart. *Jirjir*, A bean. The herb rocket.

أ جـرـجـارـيا *Jarjarāyā*, Name of a city in Arabian Irāk.

أ جـرـجـرة *jarjarat* (from جـرـجـر *q*), Braying (a camel). The  
noise made by a camel in the throat when braying; that made by  
liquor flowing down the gullet. A kind of fragrant herb.

أ جـرـجـس *jirjis*, Pebbles. Small gnats. Black mud.

أ جـرـجـير *jirjir*, Rocket. Nosesmart. A bean. جـرـجـير الماء  
*jirjiru'l mā-i*, A kind of parsley found chiefly in fenny grounds.

أ جـرـجـيس *Jarjis*, Name of the penultimate king of Yamāmah.  
*Jirjis*, George, particularly St. George of England, whom the  
Muhammādians rank among the prophets, and confound with  
the prophet Elias, as the name *Khizr Elia* implies, by which they  
also distinguish him.

\*أ جـرـح *jaraha*, (fut. جـرح *yajrahu*) He wounded.

أ جـرح *jarh* (from جـرح *q*), Wounding. Making sick. Re-  
viling. Confuting, convicting of falsehood (a witness). Ac-  
quiring, purchasing. Receiving a wound. *Jurh*, A wound.

أ جـرحـي *jarha'*, (pl. of جـرح *jarīh*, com. gend.) Wounded.

ف جـرخـست *jarkhast*, A wine-press.

ف جـرد *jurd*, A royal throne. A black locust. *Jard* or *jurd*,  
The name of several birds. *Jarad*, Wounded.

أ جـرد *jard* (from جـرد *q*) Stripping (leaves off branches), tear-  
ing off. Scraping, shaving, erasing. Eating locusts. Eating  
up herbage (locusts). Having excoriations and pimples on the  
body from eating locusts. Being plagued with locusts. *Jurd*,

(pl. of أجرد *ajrad*) Horses with fine coats, sleek. *Jarad* (from  
جـرد), Being bald; baldness. A field exhibiting no appearance  
of vegetation. Name of a plant. *Jarid*, Bare, barren (field).  
Griped (from eating locusts).

أ جـرداب *jirdāb*, (from ف آب *q*) The midst of the sea.

أ جـرداح *jirdāh*, (and جـرداحة *jirdāhat*) Rising grounds.

أ جـردامة *jirdāmat*, Name of a plant.

ف جـردان *jardān*, A plate (for receiving contributions for the  
poor). A staple, the hasp of a padlock.

أ جـردان *jurdān*, The yard (of any solid-hoofed animal).

أ جـردان فار *jardān-fār*, A dormouse.

أ جـردابان *jardabān* (or جـردابي *jardabīy*), (from ف بان *q*)  
*girdāh-bān*) One who claps his hands upon meat on a table (to  
prevent it from being carried off). The keeper of the bread.

أ جـردبة *jardabat* (from جـردب *q*), Eating with an insatiable  
appetite. Laying his left hand on the meat to prevent any one  
from taking it (whether he use the right hand in eating or not).

أ جـردة *jardat*, A garment made smooth by long wearing.  
*Jardat*, *jirdat*, or *jaridat*, Bare, barren ground. *Jirdat*, The  
soul, spirit. *Jurdat*, A smooth spot of ground, separated from  
any other. Nakedness.

أ جـردحة *jardahat* (from جـردح *q*), Stretching out (the neck).

أ جـردحل *jirdahl*, A large camel. A valley, a channel.

أ جـردقة *jardakat*, A thin cake, a cheesecake.

أ جـردلة *jardalat* (from جـردل *q*), Threatening to fall.

أ جـردمة *jardamat* (from جـردم *q*), Talking much. See جـردبة.

أ جـردون *jirdawn* (or جـردون *jirzawn*), A rat, a field-mouse.

ف جـرده *jardah*, A cream-coloured horse. *Jurdah*, A horse  
bred from an Arabian sire, but not an Arabian dam. A gelding.

أ جـرد *jarz* (from جـرن *q*), Granulating, becoming knotty (as a  
sore). *Jaraz*, Any tumour about the pasterns of horses or camels.  
*Jariz*, (A place) abounding with rats, or field-mice. *Juraz*, A  
species of the field-mouse.

أ جـردان *Jirzān*, Name of a place in Syria.

أ جـردة *jarizat*, (Land) abounding in field-mice.

ف جـررا *jarrū*, (in ancient Persian) A portion, a share. A stone.

\* جـرز *jaraza*, (fut. جـرز *yajruzu*) He amputated.

ف جـرز *jarz* or *jurz*, A kind of bustard. Name of a bird which  
defends itself by voiding its dung.

أ جـرز *jarz* (from جـرز *q*), Cutting off, amputating. Lopping,  
pruning. Killing. Eating. Upbraiding, reviling, reproach-  
ing. Being hard, thick. Bare, sterile (ground) parched, having  
no rain. *Jirz*, A kind of female garment made of camel's hair;  
also a coarse one made of skins. *Jurz* or *juruz*, A barren season.  
Bare, burnt-up land. (from ف گرز *gurz*) A mace. *Jaraz*, Parched  
(land). Barren year. Hardness. The body and breast of a  
man. *zū jaraz*, Hard and thick.

أ جـرزة *jarzat*, A complete extirpation. *Jurzat*, A bundle of  
hay or grass. *Jirazat*, (pl. of جـرز *jurz*) Lands destitute of ve-  
getation. Iron maces.

- ۱ *jarzam*, Dry bread (without meat).  
 ۲ *jarzah*, Colour, hue. A darkish green. A bay horse.  
 \*۱ *jarasa*, (fut. *yajrisu* or *rusu*), He spake low.  
 ۲ *jars*, Echo. *Jaras*, A bell hanging from (a horse's) neck. A prison. The toll for grinding corn. Colour. *جرس در* *jaras dar galū bastan*, To tie a bell to the throat. (met.) To sing melodiously. *جرسهای زر* *jaras-hū-i zar*, The stars.  
 ۱ *jars* or *jirs*, A gentle sound (as that of a bird's bill when pecking). Part of the night. *Jaras*, A bell (appended to the neck of a camel or mule). *Jurs* (from *جرس*), Culling (as a bee among flowers). Speaking in a low tone. Singing.  
 ۱ *jirsām*, (equivalent to *birsām*) The pleurisy.  
 ۲ *jarrist*, A gnashing of the teeth. Weakness, infirmity. *jarrist kurdan* (or *jurristīdan*), To gnash the teeth, to make a noise with them.  
 ۲ *jaras-dār*, A bell-man. A courier, a postman.  
 ۲ *jarsī*, A wine-press. An oil-mill.  
 ۲ *jarsh*, Good pasturage. (CASTELLUS.)  
 ۱ *jarsh* (from *جرش*), Combing (the head), clearing it of the dandruff. Pounding into coarse particles.  
 ۱ *jarsh*, (equivalent to *jars*) A part or watch of the night. *Jursh*, Name of a place in Yaman.  
 ۱ *Jurash*, Name of a town in Yamamah (Arabia).  
 ۱ *jurshub*, A dwarf, short of stature.  
 ۱ *jarshabat* (from *جرش*), Being lean, meagre. Falling sick, and afterwards recovering. Attaining to the age of fifty (a woman), when the courses are dried up.  
 ۱ *jurshu*, A large fat camel with inflated sides.  
 ۲ *jarshaft*, A lampoon, a satire, a pasquinade.  
 ۱ *jarshamat* (from *جرش*), Recovering from sickness. Beholding stedfastly. Putting on a grim, forbidding look.  
 ۱ *jirriṣhā'*, The soul.  
 ۱ *jurashīy*, Related to the town of *Jurash*.  
 ۱ *jarz* (from *جرض*), Having the throat obstructed by spittle almost to suffocation (from anguish or vexation). Being sad, grieving. *Jaraz*, Saliva kept in the throat from chagrin, so as to cause a partial suffocation.  
 ۱ *jurzum*, A guttler, a glutton, a gormandizer.  
 ۱ *jarat*, (from *جرأ*), Being almost choked with meat, or with rage. Trouble, anguish.  
 \*۱ *jari'a*, (fut. *yajra'u*) He sipped (water).  
 ۱ *jarā*, (pl. of *jarā'at*), Sandy plains. Abilities.  
 ۱ *jarā* (from *جرع*), Drinking or absorbing (water).  
 ۱ *jarā-a* (or *jarā'at*), A sandy desert.  
 ۱ *jar'ab* (and *jir'ib*), Gross, rude, stupid.  
 ۱ *Jar'ab*, Thick. A severe misfortune.  
 ۱ *jar'abat* (from *جرع*), Drawing (water) well.  
 ۱ *jar'abīl*, Thick.

- ۱ *jur'at*, One draught. The last breath. *Jar'at*, A sandy plain, yielding no herbage. Strength, force.  
 ۱ *jar'akūk* (or *jar'akīk*), Thick milk.  
 ۱ *jur'ūb*, Drinking much water. Large-bodied.  
 ۲ *jur'ah*, Remains of (wine) at the bottom of a vessel.  
 ۲ *jur'ah-dān*, A leathern pouch wherein travellers stow their victuals and their (wine) flask. A drinking-glass.  
 ۲ *jur'ah-rēz*, A vessel having a spout.  
 ۱ *jir'ib*, Coarse, rude, hard, stupid.  
 ۲ *jurghūtū*, A cup, a spout (to drink out of).  
 ۲ *jarghān*, A cipher, or character used amongst the worshippers of fire. (*Burhān-i kātib*).  
 ۲ *jarghad* (or *jarghar*), A glow-worm.  
 ۲ *jarghand*, A sheep's haslet. A lamp. A glow-worm.  
 ۲ *jarghūn* (or *jarghūl*), The plantane.  
 ۱ *jarf*, A plentiful year. Goods or effects, both live and dead stock. A mark (on a camel's thigh). *Jurf* (from *جرف*), Taking every thing. Sweeping, or removing (with a shovel). *Jurf* and *juruf*, That which the current carries along with it. A bank eaten into by the stream. (A torrent) sweeping away the soil. A precipice. *Juruf*, A mark on (a camel's) thigh.  
 ۱ *jirfās*, Large-bodied. Thick and hard. A woman who sits with musicians. A harlot.  
 ۱ *jarfat* (from *جرف*), Taking much, carrying off all. Sweeping, shovelling. Being black-coloured (horse or camel). A mark made on the thigh (of a camel). *Jirafat*, (pl. of *جرف* *jurf*) Particles of earth eaten, or carried away by the stream.  
 ۲ *Jirfat*, Name of a city in Karmānia.  
 ۱ *jurfusāt* (from *جرفس*), Throwing prostrate.  
 ۲ *jarfīdagān*, Little vallies. (CASTELLUS.)  
 ۲ *jurk*, A desert, a plain.  
 ۲ *jarkat*, A hunting-party wherein the game is started by men engaged for the purpose; or by horsemen forming a circle. A tent supported by two or three columns.  
 ۲ *jirkinat*, Lasciviousness.  
 ۲ *jarkah*, A circle, a ring. A company. Array.  
 ۱ *jaral*, Stones. *Jaril*, Stony (ground).  
 ۱ *jarm* (from *جرم*), Cutting. Divesting, stripping (a palm-branch of its dates). Shearing (sheep). Taking, lifting up, bearing off. Gaining, acquiring. Deserving, being worthy of. Compelling (any one) with sufficient reason. *Jirm*, Sound. Colour. A body. A globe. *jirm-i subh*, The light of the sun.  
 ۱ *jirm-i kamr*, The body of the moon. *Jurm*, Sin. *جرم* *jurm o jināyat*, Sin and guilt. *Jaram*, A crime, a fault. Excellent cattle. (from *گرم* *garm*), Warm, hot. *لا جرم* *lā jaram*, Of necessity, assuredly, unquestionably, by all means. Faultless. Unsuspected. *Jarum*, Name of a plant. *Jurram*, (pl. of *جارم* *jārim*), Those who gather dates.  
 ۲ *jaramānah*, A mulct, a fine, a penalty. Sin.

- ▲ *jirnat*, A number of men gathering dates.  
 P *jarm-rōz*, Name of a festival.  
 ▲ *jarmazat* (from جرمز), Being drawn together. Departing. Retiring from fear, fleeing away.  
 P *jarmuzah*, A journey.  
 ▲ *jarmakānī*, A species of locust.  
 ▲ *jarmal*, Name of a plant.  
 P *jurm-nūk*, Guilty, criminal, culpable.  
 P *jurm-nākī*, Guiltiness, criminality.  
 ▲ *jurmūz*, A cistern with high sides. A small reservoir. A small house. A well. A young he-wolf.  
 ▲ *jurmūk* (from سرموزه *sarmūzah*), A kind of leather hose, worn over boots to keep them clean.  
 P *jarmah*, A white or grey horse.  
 ▲ *Jurma'*, Name of a capital city in Abyssinia.  
 \*▲ *jarana*, (fut. يجرن *yajrunu*) He was accustomed to.  
 ▲ *jurn*, A place where dates are dried. *Jaran*, Coarse, uneven, and stony ground. *Jurun*, (pl. of جران *jirān*) The fore or curved parts of the neck in camels and horses.  
 ▲ *jarnū*, A species of the herb crane's bill.  
 ▲ *jarambat*, A multitude of men or asses.  
 P *jirandah*, Gristle. The liver of a bird.  
 P *jaranghūr*, The right wing of an army.  
 ▲ *jaranfash*, Large-sided (thing). Large (man). One who has a long and thick beard.  
 P *jarang* or *jiring*, The jingling or tinkling of bells. The rattling of chains. The clashing of arms.  
 P *jarangīdan*, To jingle, tingle, rattle, make a noise like the clashing of swords or the like. To make hollow.  
 ▲ *jarw*, *jirw*, or *jurw*, The whelp of a lion or a dog. *Jirw* or *jurw*, A small cucumber, a colocynth.  
 P *jurwāsag*, A cricket.  
 ▲ *jirwāz*, Fat and gor-bellied.  
 ▲ *jirwāt*, Long, tall.  
 ▲ *Jarūb*, Name of a place in Yaman famous for cloth.  
 ▲ *jirwat*, Patience. The fruit of the small cucumber.  
 ▲ *jurūh*, (pl. of جرح *jurh*) Wounds.  
 ▲ *jarūr*, Stubborn (horse), refusing to follow. Very deep (well). A woman who is unable to rise from her seat from torpor or some physical defect in her constitution.  
 ▲ *jarūz*, Voracious, eating fast (man, woman, or camel). *Jurūz*, Dryness. (pl. of جرز *jirz*), Female garments made of camel's hair, or of sheep skins of a coarser kind.  
 ▲ *jarūz*, Thick, and large-bellied.  
 ▲ *jurūf*, (pl. of جرف *jurf*) Rocks, precipices.  
 ▲ *jarwal*, Stones. Name of a poet.  
 ▲ *jurūm*, Warm countries, sultry regions.  
 P *jarwan*, The Indian pompion. *Jarūn*, The ancient name of the city of Ormuz in the Persian gulf.

- ▲ *jurūn* (from جرن), Being trained, exercised, accustomed to (man or beast). Applying earnestly to. Calendering, rendering smooth (linen). Polishing (a coat of mail).  
 P *jarwand*, A lamp. A candle.  
 P *jarrah*, A jar, an earthen water-vessel, an ewer. The beard. *Jurrah*, A little cruise, or jar. A little tube, a funnel. The handle of a cup or jug. A cushion. A pillow. Form. Active, quick. A common name for any male bird or beast, but particularly of a male falcon; and it is used metaphorically for a hero or brave man. Name of a musical instrument.  
 ▲ *jirhūs*, Corpulent. A strong lion.  
 ▲ *jarhām*, (A man) keen, active, diligent in his affairs.  
 P *jarah-būz*, A white falcon. *Jurrah-būz*, Active.  
 P *jarah-khūr*, A peasant obliged to labour at the repairs of a neighbouring fortification, and, on that account, relieved from all other public burdens.  
 ▲ *jarhadat* (from جرهد), Going fast. Being extended. Continuing. Being barren (land).  
 ▲ *Jurhum*, Name of an ancient tribe. (Pocock Spec.)  
 ▲ *jarhīyat*, A loud voice or speech.  
 ▲ *jari-a*, Bold, brave. The leader of the van to battle.  
 \*▲ *jarā'*, (fut. يجري *yajrī*) (The water) flowed.  
 ▲ *jary* (from جري), Flowing, running, issuing, proceeding; moving (as ships, winds, sun, moon, or planets). Happening.  
 ▲ *jari*, Bold, brave. Leading the van in battle. جري  
 بليغ البيان وجري الجنان *jarī'l janān*, Intrepid of soul. *balighul bayān wa jarī'l janān*, Floquent and bold (man).  
 ▲ *jarīy*, One who pretends to be young. An ambassador. A substitute, a representative; a procurator, an agent, a factor, a manager. *Jirrīy*, An eel.  
 ▲ *jiryāz*, Fat and large-bellied.  
 ▲ *jiryāl*, A certain red tincture. جريال الذهب *jiryāl zahabi*, The redness of gold. Wine.  
 ▲ *jaryān* (from جري), Flowing, running, proceeding. Issuing from, arising, springing. Happening, becoming. A flux of (blood or urine). P *farmān-i kazā-jaryān*, Mandates flowing like fate, i. e. irresistible commands.  
 ▲ *jiryān-i āb*, Fluor albus. جريان آب *jiryān-i shikam*, A dysentery. ▲ *jiryān-i mazīy*, Fluor albus. جريان مذي *jiryān-i manī*, A gleet. (HUNTER.)  
 ▲ *jiryān* (equiv. to جريال *jiryāl*), A red tincture.  
 ▲ *jarīb*, A corn-measure (384 mudds, or about 768 lib.). As much sown ground as will produce that quantity. A certain quantity of land (measuring 60 ells-square bequeathed by will).  
 P *jarīb-amīn*, A land-surveyor, or measurer.  
 P *jarībānah*, A rate imposed (on the inhabitants of a district) for defraying the charges of measurement.  
 P *jarīb-kash*, A land-surveyor.

- جرب كشي *jarīb-kashī*, Mensuration, land-surveying.  
 جريه *jiryat*, A flux of water. The mode of flowing. The purling of a stream. *Jarriyat* or *jirriyat*, A bird's gizzard.  
 جريث *jirris*, An eel, (according to others) a turbot.  
 جريج *jurayj*, (diminutive of جرجة *jurjat*) A little sack.  
 جريح *jarīh*, Wounded (man or woman).  
 جريد *jarīd*, A palm-branch stripped of its leaves. (A tree) despoiled of its branches, leaves, and bark. A lance, a spear. Entire (year). بلاد الجريد *bilādu'l-jarīd*, Numidia (Biledulgerid) so called from the abundance of palm-trees growing there.  
 مذكر جريدان *jarīdūni*, Two days, or two months. مذكر جريدان *muz-jarīdūni*, Two days or two months since.  
 جريد بازي كردن *jarīd-būzi kardan*, To fight in sport, or by way of exercise or discipline.  
 جريدة *jarīdat*, A book, a volume, a register, an account-book. A branch of a palm-tree stript of the leaves. A number of horsemen or horses (part of a larger body).  
 جريدة *jarīdah*, An account of receipts and expenses, a cash-book. The cover of the same book. Simple. Only, alone. A short spear. Desolate. Deprived of relations and friends. Expeditious. جريدة شدن *jarīdah shudan*, To be expeditious, dispatched, unencumbered.  
 جريه *jarīr*, A halter distinct from the bridle which presses on a (camel's) cheek. The man who fastens on that halter.  
 جريه *Jurayr*, Name of a place in Najd (Arabia).  
 جريه *jarīrat*, A fault, a crime. Perfidy.  
 جريه (من *min*) *jarīratika*, On thy account.  
 جريه *Jarīrah*, Name of a certain woman.  
 جريه *jarīsat*, Cattle stolen in the night.  
 جريش *jarīsh*, Bruised, brayed, coarsely pounded. Salt of a bad flavour. *Juraysh*, Name of a tribe.  
 جريش *jura-iz*, Large, fat, bulky man.  
 جريش *jarīz*, Suffocation. Anguish, grief.  
 جريش *jura-izat*, Fat (sheep).  
 جريش *juraycat*, (dim. of جريشة *jurēcat*) A little draught.  
 جريف *jarīf*, Art, trade, profession.  
 جريم *jarīm*, Gathered dates. Dry dates. Date-stones. Large-bodied. Guilty.  
 جريمانه *jarīmānah*, A fine, a penalty, a forfeit.  
 جريمة *jarīmat*, A crime, a fault. A fine, a mulct, a pecuniary punishment. A gainer, an acquirer.  
 جرين *jarīn*, A place where dates are dried.  
 جريه *jarīyah* (or جرينه *jarīnah*), The belly, the paunch.  
 جز *jaz*, An island. Name of an ancient city in Persia. *Jiz*, The fat of a sheep's tail fried, and poured over a dish made with flour. *Juz*, Besides, except. جز از آن *juz az ān*, Besides that.  
 جزا *jazza*, (fut. يجز *yajuzzu*) He cut, he reaped (the crop).  
 جزا *jazz* (from جزا *jazza*), Mowing, cutting, reaping, shearing.  
 جزا *jaz-a* (from جزا *jazza*), Having enough, being content. Di-

- viding in parts. *Juz-a* or *juz*, A part, portion, particle. An ingredient. A quire of paper. A section of a book (the Kur'ān, for example, being divided into thirty جزء *juz-a*, each consisting of about fifteen folios or leaves. A *juz-a* in other books is generally five leaves, making one sheet and a quarter in quarto, or two and a half in folio). *juz-a* لا يجزأ *juz-a lā yutajazza-u*, An indivisible atom. كل و جزء *kull wa juz-a* (or كل و جزئ *kullī wa juz-i*), In whole and part; totally, entirely, in every part.  
 جزء خوان *juz-a kh'ān*, One who reads the Kur'ān in parts.  
 جزا *jazā*, Compensation, reward, recompense. Retaliation, requital. Condign punishment. دار الجزا *dāru'l-jazā*, The next world. روز جزا *rōz-i jazā*, The day of retribution.  
 جزا *jaza-a*, (fut. يجزأ *yajza-u*) He divided.  
 جزاء *jazā-a* (from جزأ *jazā*), Dividing, distributing. (from جزو *juzū*), Compensating, requiting. Sufficing. Satisfying.  
 جزاء *jizā-a*, (جزو *juzū*) Subduing, conquering. Requiting. Praying that God would recompense. (pl. of جزية *jizyat*), Tributes, contributions levied upon Jews and Christians. Revenues accruing from the soil.  
 جزاب *jazāb*, Name of a plant (orchis flava).  
 جزاة *juz-at*, The handle (of an awl or knife).  
 جزار *jazzār*, A butcher, a slaughterer (especially of camels).  
 جزارة *juzārat*, The head and feet of a slaughtered (camel).  
 جزارة *ablū'l-juzārat*, (A horse) strong in the legs.  
 جزاز *jazāz* or *jizāz*, Harvest. Date-cutting. Sheep-shearing.  
 جزاة *juzāzat*, Any thing which falls in reaping, shearing sheep, gathering in dates or other produce. A cut, chip, or shaving.  
 جزاف *juzāf*, *jizāf* or *juzāf* (from گزاف *guzāf*), An idle, rash word, or action without rhyme or reason.  
 جزاف *jazzāf*, A fisherman.  
 جزافة *juzāfat*, *jizāfat*, or *juzāfat*, Rashness.  
 جزال *jizāl*, The in-gathering of ripe dates. (pl. of جزل *jazl*), Billets for the fire. (pl. of جزيل *jazīl*), Great, copious.  
 جزالة *jazālat* (from جزل *jazl*), Being entire, unimpaired. Being great, solid. Being eloquent. Sagacity, penetration.  
 جزام *juzām* (for جذام *jizām*), The elephantiasis. Leprous.  
 جزائر *jazā-ir*, (pl. of جزيرة *jazīrat*) Islands. Peninsulas.  
 الجزائر *Al-jazā-ir*, Barbary. Algiers. جزائر خالداة *jazā-ir-i khālidāt*, The fortunate islands, the first meridian of Ptolemy.  
 جزائري *jazā-irī*, Name of the king of Persia's body guard.  
 جزائل *jazā-il*, (pl. of جزيل *jazīl*) Copious. Numerous. Eloquent.  
 جزائل *jazā-il*, A large musket, a wall-piece, a swivel.  
 جزائل انداز *jazā-il-andāz*, One who fires a wall-piece.  
 جزايي *juzāyī*, Because, by reason of. (CASTELLUS.)  
 جذب *jizb*, A part, a portion. *Juzb*, Servants. (CASTELLUS.)  
 جذب *jazbāz* (or جذب *jazbazat*), The hard trot of a horse.  
 جذب *juz-bandī*, The binding of a book.

- ✻ جازابه *jazabah kardan*, To enrage, to cause to quarrel.  
 ✻ جازة *jazzat*, A wounding. *Jizzat*, The annual shearing of sheep. Wool shorn and laid up.  
 ✻ جازتن *juz-tun*, (Part of the body) a limb.  
 ✻ جاز *jaz* (from جاز), He gave. He cut off a part. A gift.  
 ✻ جازة *jazjat*, (equivalent to جازلة *jazlat*), A part.  
 ✻ جازج *jizjiz*, The noise made by a boiling pot.  
 ✻ جازجة *jizjizat*, A lock of wool (plucked from the skin); a flock of coloured wool appended to a camel-litter.  
 ✻ جازا *jazaha*, (fut. يجاز *yajazu*) He gave liberally.  
 ✻ جاز *jazh*, A gift, a boon.  
 ✻ جازخشت *juzkhisht*, A printer's or oilman's press.  
 ✻ جازد *jazd*, A cricket. A locust. A sea-urchin. A chevril.  
 ✻ جازد *jazd*, A small low voice or sound; a whisper. *Juzd*, Name of a bird.  
 ✻ جازدان *juz-dān*, A port-folio.  
 ✻ جازدر *jazdar* (or جازدرة *jazdarah*), The dry skin which remains of any fat meat after broiling or frying away all the grease. The lean parts of the intestines. A sparrow.  
 ✻ جازرا *jazara*, (fut. يجازر *yajziru*) He cut (the palm-tree).  
 ✻ جازر *jazr* (from جزر), Cutting (bunches of dates). Slaughtering (a camel). Decreasing, subsiding (water). Reflux, ebb-tide. The square root. *jazr wa madd-i ikdām wa ihjām*, The flux and reflux of resolves, i.e. irresolution.  
 ✻ جازر *jazar*, A piece of meat, as a bait for wild beasts. A fat sheep. (from جازر *gazar*), A carrot, a parsnip. *jazaru'r rū'iyat*, A plant (scabiosa columbaria). *jazar-hindi*, A species of pumpkin.  
 ✻ جازور *juzur*, (pl. of جازور *jazūr*) Camels destined for slaughter.  
 ✻ جازرس *juz-ras*, Penetrating, sagacious. Frugal, careful.  
 ✻ جازرسی *juz-rasī*, Penetration, sagacity. Frugality.  
 ✻ جازرو *juz-raw*, A privy, a jakes.  
 ✻ جازری *jazrīy*, Native of Jazīrat, a town in Mesopotamia.  
 ✻ جازع *jaza'a*, (fut. يجازع *yajza'u*) He crossed (the river).  
 ✻ جازع *jaz' (from جازع)*, Crossing (a river). Dividing, allotting (to any one his share). Being impatient. Being afraid, worn with sorrow. A kind of Arabian shell compared often by the poets to the eyes. An onyx. *Jiz'*, The windings or narrows of a river; also where it branches off into two streams. *Jaza'*, Lamentation, complaint, sorrow, impatience. *ba'da'l jaza' wa'l saza'*, After lamentations and groans.  
 ✻ جازعة *jaz'at*, A small quantity (of wealth, water, or milk). A watch of the night. *Jiz'at* or *juz'at*, A little water left in a bottle.  
 ✻ جازغ *jizgh*, A cricket. A locust.  
 ✻ جازغ *jazagh*, A frog. Complaint. A glass gem. Plaster of a reddish brown colour. *Jizigh*, The fat of sheep's tails fried and poured over a dish made of flour.  
 ✻ جازغال *jizghāl* (or جازغاله *jizghālah*), Fat, dripping.  
 ✻ جازف *jazf* (from جازف), Buying any thing rashly, at random, uncertain of weight, quantity, or quality.

- ✻ جازف *jazuf*, Receiving any thing without making a return.  
 ✻ جازک *jazak*, A distemper peculiar to fowls, affecting the roots of the quills and feathers, and causing them to drop off.  
 ✻ جازگیر *juz-gīr*, An instrument used for keeping a book open when reading or writing. A portfolio.  
 ✻ جازل *jazl* (from جزل), Cutting, paring, clipping. Fire-wood. Copious, large (present). Prudent, firm in mind. Eloquent.  
 ✻ جازل *Jazal* (from جزل), Being galled in the back or shoulder (a beast of burden) so that the bone is laid bare.  
 ✻ جازلة *jazlat* or *jizlat*, A part, a segment, a portion, a quantity (of dates). *Jazlat*, A prudent woman.  
 ✻ جازم *jazm* (from جزم), Cutting, amputating. Breaking off any business. Marking with *jazma* or *jazm*. Deciding, determining, concluding, resolving. Reading slowly and distinctly. Rendering necessary, or imposing any thing upon another. Filling (a bottle). Estimating from a survey the produce of palm-trees, &c. Being pusillanimous, weak. Keeping silence. Drinking, satisfying thirst (a camel). Eating sufficiently (a man); eating once in twenty-four hours. The orthographical character *jazma* (ج) which is placed over a letter in pointed books to show that it has no vowel (see Grammar). Equality of the characters in writing. The common Arabic character. ✻ جزم و تصدیق *jazm o tasdik kardan*, To confirm one's self in a resolution.  
 ✻ جزم *jazam*, Firm. (CASTELLUS.)  
 ✻ جزمنا *jazman* (✻ جزمناه *jazmānah*) Resolutely, definitively.  
 ✻ جزمة *jazmat*, One meal (for a man), or one feed (for cattle) during the day or night. *Jizmat*, A part of any stock, separate from the rest. A herd of camels, a flock of sheep.  
 ✻ جازمبازة *jazambazat*, Thick. *Jazambizat*, A servant's husband.  
 ✻ جازو *jazw* (from جزو), Subduing. *Juzw*, A particle.  
 ✻ جازو *juzu-a*, A part, a portion.  
 ✻ جازور *jazūr*, A camel slaughtered, or destined for slaughter.  
 ✻ جازوز *juzūz* (from جاز *jazza*), Becoming dry (dates).  
 ✻ جازوزة *jazūzat*, A shorn sheep.  
 ✻ جازوع *jazū' (from جازوع)*, Impatient. Lamenting, querulous.  
 ✻ جازوي *juzwī*, A part. A little, a few. A trifle.  
 ✻ جازويات *juzwīyāt*, (pl. of جازوي *juzwī*) Parts, portions.  
 ✻ جازويجه *juzwījah* (or جازويجه *juzījah*) A very little.  
 ✻ جازه *jazah* (or چاه *chazah*), A circular tent.  
 ✻ جزي *jiza'*, (pl. of جزية *jizyat*) Tributes, taxes.  
 ✻ جزی *juz-i* (or جزئي *juz-i*), A particle, a part. A little, a few. *kullī wa juz-i*, In whole and in part, entirely, wholly. *juz-i ikhtiyār*, Free will.  
 ✻ جزئات *juz-iāt* (or جزئیات *juz-iyāt*), Trifles.  
 ✻ جزية *jizyat*, Tribute, capitation-tax, (paid by Jews and Christians). The produce of the soil. ✻ جزیه خانه *jizyah-khānah*, A custom-house or other place, where tribute is collected.  
 ✻ جزية *jaziyatan*, In part, partly.

- ف جريدن *jazīdan*, To change.
- ا الجزيرة *jazīrat* or *jazīrah*, An island, a peninsula. *الجزيرة Al jazīrat*, Mesopotamia. *جزيرة العرب jazīratu'l-ʿarab*, The peninsula of Arabia. *جزيرة العساق jazīratu'l-ʿushshāk*, Synope.
- ا جزيرة *jazīzat*, Fleeces of wool piled in a heap.
- ا جزيرة *juzayyat*, A part of a stock separated from the rest.
- ا جزيف *jazīf*, A fishing-net.
- ا جزيل *jazīl*, Much, many, numerous, copious. Great. Eloquent. *اجر جزيل ajr-i jazīl*, A great reward.
- ا جزيلة *jazīlat*, (fem. of *jazīl*) Fair, good. Pure.
- ف جس *jas*, Asking; desire, appetite. A jump, flight, escape.
- \*ا جسا *jassa*, (fut. *yajussu*) He handled.
- ا جاس *jass* (from *jassa*), Touching, handling; feeling (the pulse). Seeking, fishing for information.
- ا جسا *jas-a*, A rough skin. Frozen water, ice.
- ا جسا *jas-a* (from *جسا*), Becoming hard (the hand).
- ا جسا *jas-ā-a*, (A hand) hardened by labour.
- ا جسا *jisā-a*, (III of *جسو*) Opposing, resisting.
- ا جساء *jasā-at* (from *جسا*), Becoming hard (a man's hand, a beast's neck). Hardness.
- ا جساء *jas-at*, Hardness of the hand.
- ا جساد *jassūd* or *jissūd*, Saffron.
- ا جسارة *jasūrat* (from *جسر*), Daring. Excelling in vigour of mind and intrepidity. Boldness, presumption, fool-hardiness.
- ا جساس *Jassās*, Name of a man.
- ا جساسة *jasūsat*, The beast on which Antichrist will ride.
- ا جسام *jisām* or *jusām*, (pl. of *جسيم* *jasīm*) Large-bodied.
- ا جسامة *jasāmat* (from *جسم*), Being corpulent, large-bodied.
- ا جسان *jussān*, Players on the tambourin. (CASTELLUS.)
- ف جاسبوس *jasbōs* (or *جاسبوسي* *jasbōsī*), Hypocrisy.
- ف جست *just*, He leaped. He escaped. A leap, a jump.
- ف جست *just*, He sought. Search, enquiry. *جست وجوي جست و جوي just o jōy kardan*, To search diligently. *جست وجوي جست و جوي just o jōy kardan az khabar*, To enquire after news.
- ف جست *jastān*, Leaping, springing, dancing, bounding.
- ف جست *jastānīdan*, To cause to leap. To cause (the wind) to blow. To cause (a limb) to palpitate. (CASTELLUS.)
- ف جست *jastan*, To jump, leap, spring forward. To assail. To run away. To rise or blow (as the wind). To palpitate, to leap or beat (as the heart or pulse), to shake or tremble (a limb).
- ف جست *jastan-i dil*, The palpitation of the heart (a disease).
- ف جست *justan*, To search, to seek, to enquire, to examine, to investigate. To heap up, to accumulate.
- ف جست *jastah*, (II جست *jasat*) Tin.
- ا جسد *jasad*, The body. Saffron, or any thing of that colour. Blood. (from *جسد*), Clotting or sticking to the body (blood). *Jasid*, Congealed, coagulated blood adhering to the body.
- ا جسدي *jasadīy*, Corporeal, bodily.
- \*ا جسرا *jasara*, (fut. *yajsuru*) He braved, ventured.

- ف جسر *jasr*, A ring, a circle.
- ا جسر *jasr*, Large, strong (camel). *Jisr*, A bridge.
- ا جسر *jasrab*, Long.
- ا جسر منبج *Jasr-i Mambaj*, Name of a town in Syria.
- ا جسر دارو *jusrau-dārū*, (ف *خسرو دارو*) Galangale.
- ف جساك *jasak*, Trouble, misfortune. Extreme enmity.
- ف جساگر *jasgar*, One who stirs up frumenty. (CASTELLUS.)
- \*ا جسام *jasama*, (fut. *yajsumu*) (He) was big-bodied.
- ا جسم *jism*, A body. A mathematical solid. *جسم جمادي jism-i jamādīy*, Metallic body. *جسم جوهري jism-i jawharīy*, Constitutional parts. *جسم حيواني jism-i haywānīy*, Animal body. *جسم مركب jism-i murakkab*, A compound body. *جسم كثيف jism-i kasīf*, (The) opaque body (of a planet). *جسم نباتي jism-i nabūtiy*, Vegetable body.
- ا جسمان *jusmān*, A body. Habit of body.
- ا جسماني *jismānīy* or *jusmānīy*, Corporeal.
- ا جسمانية *jismānīyat* or *jusmānīyat*, Materiality.
- ا جسمور *jusmūr*, Any thing projecting from a man's back.
- ف جسمي *jasmī*, Name of a thorny plant.
- ا جسمية *jasmīyat*, Corporality, materiality.
- ا جسنة *jusnat*, A species of round fish.
- ف جسنگ *jasanag*, Bald.
- ا جسو *jusu-a* (from *جسا*), Becoming hard (the hand).
- ا جسو *jusūw* (from *جسو*), Being hard. Becoming stiff, and crazed in his joints (an old man). Freezing (water).
- ا جسود *jasūd* (or *جسور* *jaswar*), A straight tree or stick.
- ا جسور *jasūr*, Magnanimous. *Jusūr*, (pl. of *جسر* *jisr*) Bridges.
- ا جسوع *jusūʿ*, Tenacity, avarice, close-handedness.
- ا جسوة *jus-iat*, Hardness of the hand.
- ف جسدان *jasīdan*, To incline. To stick close.
- ا جسيم *jasīm*, Great (in dignity). Gross, corpulent.
- ف جسينه *jasīnah*, Any thing of a pale watery colour.
- ف جش *jash*, A kind of blue bead made of glass, in colour approaching to that of the turquoise (worn by common people in rings and necklaces, and by the children of the rich as a charm against accidents and evil eyes). Taste, flavour. Taste thou.
- ا جش *jashsh* (from *جش* *jashsha*), Breaking, bruising. Grinding coarsely. Beating, cudgelling. Sweeping, cleaning (a well).
- ا جش *jash-a*, A light bow. A branch of a tree (of which such kind of bows are made).
- ا جشا *jushā* (or *جشاة* *jusha-at*), A belch.
- ا جشا *jash-a* (from *جشا*), Being excited, moved, by fear or sorrow (the spirits). Migrating.
- ا جشار *jashshār*, The owner of a field (where horses pasture).
- ا جشاري *jashshārīy*, One who leads horses and camels to pasture and stays out all night with them.
- ف جشان *jashān*, A yard (for measuring cloth).
- ا جشب *jushb*, Barks of pomegranate trees. *Jashab* or *jashib*; Coarse fare, food without sauce.



♂ *jushshat*, A crowd of people.

♂ *jushkhūm*, A kind of eye-salve.

♂ *jashad*, A certain oil measure.

♂ *jashr* (from جشر), Leading cattle to pasture and not bringing them home at night. *Jashar* (from جشر), Being hard and rough (dry mud on the shore). Men who pass the night in the fields with their camels. Flocks grazing at liberty without coming home. *Jashir*, Dirty (leathern bottle). *Jushr*, A cough, a hoarseness. (pl. of جشیر *jashīr*) Corn-sacks. Quivers.

♂ *jashrā*, (fem. of جشرا *ajshar*) Hoarse (woman).

♂ *jushrat*, Coughing, irritation in the throat or chest.

♂ *jashi*, Desirous, longing after, greedy of.

♂ *jasham* (from جشم), Labouring hard. A heavy burden. Affliction. *Jusham*, The breast and ribs. A fish.

♂ *jashn*, A feast, a social entertainment, a convivial meeting. A solemn feast. *jashn-ibuzurg*, The sixth day of the month Farwardīn. *jashn-ipūrdagān*, Five intercalary days added to the Persian year. *Jashan*, Fever.

♂ *jashn-sūz*, New year's day (of the era Malik).

♂ *jashnī*, Fond of feasting, voluptuous.

♂ *jashw*, A light bow.

♂ *jush-u* or *jushu-a* (from جشأ), Being distressed (the mind) from sadness or terror. Emigrating.

♂ *jushūr*, (from جشر) Breaking forth (the dawn).

♂ *jashshah*, An oil-measure. *Jushshah*, A sleeve.

♂ *jashīb*, Thick. Coarse, homely (food or raiment).

♂ *jashīr*, A weaver.

♂ *jashīr*, A large corn-sack. A quiver.

♂ *jashīrah*, A weaver. Milk-pottage.

♂ *jashīsh*, (Corn) coarsely ground. Pollard.

♂ *jashīshah*, (or جشینه) A grey horse or mule.

♂ *jashīm*, Thick.

♂ *jass* or *jiss*, (from جج *gij* or Γύζος), Plaster.

♂ *jassūs*, A maker or vender of mortar, a pargeter.

♂ *jazz* (from جض *jazza*), Walking pompously. Rushing upon (any one) with sword or spear.

♂ *jazam*, Thick-waisted. *Juzum*, A glutton.

♂ *jatih*, A word used in calling she-goats.

♂ *jatlū-a*, A loose side-tooth (in camels).

♂ *jazz* (from جظ *jazza*), Propelling. Throwing prostrate. Being fat. Running fast. Coition. Corpulent.

♂ *ja*, A spider.

♂ *jaēb*, (pl. of جبة *jaēbat*) Quivers.

♂ *jaēāb*, A quiver-maker.

♂ *jaēābat*, The art of making quivers.

♂ *jaēājir*, (pl. of جعجرة *jaējurrat*) Pies, pasties.

♂ *jaēādat* (from جعد), Being crisped, curled.

♂ *jaēār*, (am *ummu*) The hyena. *Jiēār*, A rope which a camel-waterer fastens to a stake and ties round his middle when

going down into a well lest he should tumble in. A mark made on a horse or ass.

♂ *jaēāsīs*, (pl. of جعسوس *jaēsūs*) Short and vile.

♂ *jaēāl*, Any cloth with which they lift a boiling kettle off the fire. A dwarf palm-tree. A praise-worthy deed.

♂ *jaēālat* (from جعل), Effecting. Bringing to pass. Constituting, nominating. Beginning, setting about. Swarming with beetles (land or water). A good and laudable action. A dwarf palm-tree. Hire, price, fare.

♂ *jaēāmīs*, (pl. of جعامیس *jaēmūs*) Excrements.

♂ *jaēānis*, Beetles.

♂ *jaēāwat*, A repository for cauldrons or kettles.

♂ *jaēāba*, (fut. يَجْعَب *yajēabu*) He threw prostrate.

♂ *jaēb* (from جعب), Throwing prostrate. Collecting. Placing arrows in a quiver. *Juēb* (from جعب), Tearing up. Throwing away.

♂ *jaēbū* (from جعبي *jaēbi*), Throwing on the ground.

♂ *jaēbat*, A quiver.

♂ *jaēbar*, Short thick (man). Hard, rough.

♂ *jaēbarat*, (from جعبر *jaēbar*), Throwing prostrate.

♂ *juēbūb*, A little mean-looking man.

♂ *jaēbah*, A bad kind of harp.

♂ *jaēbiy*, A red ant.

♂ *jiēat*, Beer.

♂ *jaētabat*, Avidity, desire. Wickedness. Sauciness.

♂ *jaēsarāt* (from جعثر *jaēsar*), Collecting (household stuff).

♂ *jaēsam*, A weak-bodied meagre man.

♂ *juēsum*, Veretrum equi, asinine crassum.

♂ *juējurrat*, A kind of paste or cake (boiled and eaten with new wine).

♂ *jaējaē* (or جعجاع *jaējā*), A confined bad smelling place (such as a prison). A large place. A field of battle. Rough ground. A camel braying loud.

♂ *jaējaēat* (from جعجع *jaējaē*) Throwing into a dungeon. Making (a camel) kneel down or rise up. Exacting a debt rigorously. Kneeling down (a camel). Standing amongst camels kneeling down. The sound of a mill. The noise of a camel.

♂ *jaēd*, A curling lock of hair, a ringlet. Curly-headed (man), curly-haired (camel). Liberal, generous. *جعد الید* *jaēdu'l yad* or *جعد الانامل* *jaēdu'l anāmil*, Illiberal, avaricious.

♂ *jaēd-i angusht*, Avarice. *جعد* *jaēd-i shutur*, Hairiness (of the human body).

♂ *jaēd-i kalam*, Clotted ink adhering to the pen. Pleasing amiable words. Curved letters. *جعد* *jaēd-i girah-gīr*, Curling ringlets.

♂ *juēdabat* (or جعدبة *juēzabat*), A bubble of water. A spider's web. Beestings (in the mouth of a kid newly dropped).

♂ *jaēdat*, A curl. The herb poley. Soft land. Soft date. *جعد* *abū jaēdat*, (Father of the curling hair) the wolf.

♂ *jaēdar*, Short. A dwarf.

١ *jaḍarīy* (or *jaḍarīy*), A glutton.  
 ٢ *jaḍ kardan*, To braid, to curl, to plait.  
 ١ *jaḍal*, Hard. Strong, robust (camel).  
 ١ *Jaḍah*, Name of the father of a tribe.  
 ١ *jaḍr* (from *jaḍr*), Voiding excrement (a wild beast).  
 Dung of wild beasts and birds of prey. *abū jīrūn*, A beetle. *ummu jīrūn*, The pelican. A kind of eagle.  
 ١ *juḍrūr*, A worthless kind of date. A sort of insect.  
 ١ *juḍz*, (equivalent to *ja-z*) A stifling sensation either from rage, thirst, or when under water.  
 ١ *jaḍs*, Excrement, dung.  
 ١ *juḍsūs*, Short of stature, mean, contemptible.  
 ١ *jaḍshab*, Tall and thick.  
 ١ *jaḍsham*, The middle. *Juḍsham* or *juḍshum*, Thick stout dwarf. Tall and corpulent. Name of a town in Yaman.  
 ١ *juḍshūsh*, Short. Long. Vile. Meagre.  
 ١ *jaḍz* (from *jaḍz*), Suppressing. Thick-bodied.  
 ١ *juḍzūr*, A thick dwarf. A corpulent glutton.  
 ١ *jaḍzūrat*, Greedy. Gross, corpulent. *Jiḍzūrat*, Thick. Harsh-tempered. Diminutive, weak in mind.  
 ١ *jaḍzar*, One who has large swagging hips.  
 ١ *jaḍzarat*, Retreat, flight. The pace of a slow man.  
 ١ *jaḍzarīy*, Thick. Rude, deformed. Voracious. A dwarf who adds to his size by art. (Hence) one who boasts of what he has not, or assumes a false consequence. A murmurer.  
 ١ *jaḍf* (from *jaḍf*) Rushing upon. Flinging away. Plucking, rooting up. Throwing prostrate.  
 ١ *jaḍfar*, A little stream. A large river. (A camel) abounding in milk. A proper name. *abū jaḍfar*, A fly.  
 ٢ *Jaḍfar-ūbūd*, Name of a place near Shīrāz.  
 ١ *Jaḍfar-i sādik*, Name of one of the Imāms.  
 ٢ *jaḍfurī*, The finest kind of gold. A kind of cupola. A sort of screen (the interstices of the frame being lozenged). Lattice-work. Name of a yellow flower. Name of a fortress.  
 ١ *Jaḍfarīyat*, Name of a Muhammadan sect. Name of a quarter in Baghdād, and of a village in Egypt.  
 ١ *jaḍfulat* (from *jaḍful*), Unhorsing any one speared. Saying *juḍiltu fidāka*, For thee I devote my head.  
 ١ *jaḍfalik*, A big old woman.  
 ١ *jaḍfalīl*, Swelling, inflated (honey).  
 ١ *Juḍfīy*, Name of the founder of an Arabian tribe.  
 \*١ *jaḍala*, (fut. *yajḍalu*) He placed.  
 ١ *jaḍl* (from *jaḍl*), Causing, effecting. Putting, placing; laying (one thing upon another). A dwarf palm-tree. A heifer. Counterfeit, forgery. *Jiḍl* or *jaḍīl*, Water swarming with dead beetles. *Juḍl* (from *jaḍl*), Making. Causing. Determining, fixing. Nominating, constituting, instituting, holding. Giving. Beginning to do. The hire or reward for any work. A bribe (to a governor or judge). A reward of forty dirhams to which

a person is entitled for having brought a fugitive slave from the distance of three days journey and upwards, and delivering him up to his master. *Jaḍal* (from *jaḍl*), Swarming with beetles. *Juḍal*, A beetle. *Juḍul*, (pl. of *jaḍul*) Cloths (with which boiling kettles are taken off the fire).  
 ١ *juḍlus* (or *juḍlūs*), Foolish, ignorant.  
 ١ *jaḍlī*, Forged, false, counterfeit.  
 ١ *jaḍm* (from *jaḍm*) Keeping back. Muzzling (a camel). *Jaḍam* (from *jaḍm*), Desiring greedily. Having a foul appetite (a man, a camel, or a dog). Wanting an appetite. Speaking thick through a wide throat.  
 ١ *jaḍamā*, A doating old woman. An old she-camel.  
 ١ *jaḍmarat*, An ass when going to bite.  
 ١ *juḍmuz*, A miserly old man, hankering after meat.  
 ١ *jaḍmūs* and *juḍmūs*, Dung.  
 ١ *jaḍn*, The languor of a dying person.  
 ١ *jaḍnab*, Short of stature. A dwarf.  
 ١ *jaḍanzar*, A corpulent glutton.  
 ١ *jaḍanfal*, (from *jaḍanfalīl*) Swelled honey.  
 ١ *jaḍw*, A heap of camel's dung piled up with the hand.  
 ١ *juḍwat*, A dark bay horse.  
 ١ *juḍūd* (from *jaḍūd*) Being crisp, curly (hair).  
 ١ *juḍūdat*, Curling. Foam at (a camel's mouth).  
 ١ *juḍūr*, (pl. of *jaḍūr*) Excrements of birds or beasts.  
 ١ *juḍwal*, A young ostrich.  
 ١ *jaḍīlat*, A dwarf palm-tree. A good work. Hire.  
 ٢ *jagh*, A yoke. The ebon-tree. *Jugh*, A yoke for oxen.  
 ٢ *jaghūrah*, An esculent root. Bread made of millet. A red paint used by ladies. A vault for storing up grain. The navel of any beast. A quadruped. Name of a town in Persia.  
 ٢ *jaghūlah*, A flight of birds; their cry. Unripe fruit.  
 ١ *shaghib jaghib*, Exciting a tumult, seditious.  
 ٢ *jaghbat*, A stuffed cushion. Raw cotton. Quilting.  
 ٢ *jaghbūt*, A gut-pudding. Raw cotton for quilting.  
 ٢ *jughd*, An owl. Battlements. Platted hair.  
 ٢ *jaghr*, A frog.  
 ٢ *jaghrābah*, A kind of water-moss.  
 ٢ *jaghrāt*, (In the dialect of Samarkand) Oxyagal.  
 ٢ *jaghrāfīyah*, (Γεωγραφία) Geography.  
 ٢ *jughard*, A shrubbery. A grass-plot. Verdure.  
 ٢ *jaghrīstah*, A spinning-rope. A reed made use of by weavers to wind their thread upon.  
 ٢ *jaghzūwah*, Water-moss.  
 ٢ *jaghash* (or *jaghasht*), A particular esculent vegetable which appears very early in the spring.  
 ٢ *jaghalah*, A flight of birds.  
 ٢ *jaghang*, Name of a bird.  
 ٢ *jaghnūt*, Cotton employed in lining.  
 ٢ *jaghnah*, A large yellow bird with black eyes.

- ف جغو *jaghū*, A small owl.
- ف جغه *jaghah*, A crest, a tuft worn upon the head.
- ف جف *juff*, A troop, a body (of men). All. A prodigious number. An old man. Any thing hollow. The half of an old leathern bottle, which they convert into a bucket. The branch, the dug-up root, or the envelope of the flower, of a palm-tree.
- ف جفء *jaf-a* (from جفا), Throwing prostrate.
- ف جفا *jafā* (from جفو), Injuring, treating cruelly, unjustly. Trouble, molestation, oppression, torment, violence, iniquity.
- ف جفاء *jafā-a* (from جفا), Casting up sticks and straws upon its bank (a river). Throwing up scum (a boiling pot).
- ف جفاء *jafā-a* (from جفو), Oppressing. Taking no care (of one's property). Not staying in, or fitting (its) place. Taking (the saddle off a horse's back). Cruelty, iniquity, injustice. *Jifū-a*, (III of جفو) Unsaddling (a horse). *Jufū-a*, Whatever a torrent carries along with it. Vainly, uselessly.
- ف جفايشه *jafā-pēshah*, Tyrannical. (met.) A mistress.
- ف جفأة *jufāt*, (pl. of جافي *jāfi*) Cruel, stern, fell, hard, austere. Unjust, ungodly. Restless. Sinners.
- ف جفاجوي *jafū-jūy*, One who seeks to oppress.
- ف جفانج *jaffākh*, Vain-glorious; an empty boaster.
- ف جفار *Jafār*, Name of a vast desert, intersecting Egypt, Syria, and Idumea. *Jifār*, (pl. of جفر *jafir*) Kids, or lambs four months old. Five-year old camels. Big-bellied. (pl. of جفرة *jufra*), Large circuits. Middles, centres. Name of a well in Najd.
- ف جفاسة *jafāsut* (from جفس), Suffering from indigestion.
- ف جفاف *jafāf* (from جفأ *jaffa*), Being dried (a garment that had been washed). Collecting together.
- ف جفافة *jufāfat*, Bents of hay or grass scattered about.
- ف جفاكار *jafū-kār*, A tormentor, a tyrant, an oppressor.
- ف جفاكيش *jafū-kēsh*, Cruel, severe. A persecutor.
- ف جفال *jufāl*, Whatever a torrent sweeps along with it. Froth of milk. Much wool; an entire fleece carefully picked up.
- ف جفالة *jufālat*, Scum, which is taken off the surface of a boiling pot, slush. A multitude, a concourse of people.
- ف جفاله *jafālah*, A flight of birds.
- ف جفان *jifān*, (pl. of جفنة *jafnat*) Vine-shoots. Trenchers. Noble, liberal men. Small wells. *Juffān*, Scattered bents of hay.
- ف جفة *jaffat* or *juffat*, A multitude, a crowd of people. All. *jaffatan wāhidatan*, (They came) in one body.
- ف جفت *jaft*, Crooked (old man) bent, doubled. Wrinkled, dried. Toasted, fried. A bunch of grapes. A trellis. The roof of a house. بلوط *jaft-i ballūt*, The inner rind of the acorn. *Jift*, Double. A pair (male and female). *Just*, A yoke. A couple, a pair (of oxen). An even number; evenness. A fellow, a match. A mate. فلک *just-i fulak*, The sun and moon.
- ف جفتا *jaftā*, Inclined, bent, curved.
- ف جفت آفريد *jufat-āfrīd*, A kind of fruit promoting venery.
- ف جفت ساز *just-sāz*, One of the three kinds of music.

- ف جفتک *jaftak*, A heron. *Justak*, A sort of bird that is said to have but one wing; on the opposite side to which the male has a hook, and the female a ring, so that when they fly they are joined, and separate only when they are on the ground.
- ف جفت گاو *just-gāw*, A yoke of ploughing oxen.
- ف جفتن *jaftan*, To turn the mind. To be inclined, to be bent. To prop (a vine). To grow worse and worse (an affair).
- ف جفته *jaftah*, Bent, curved. Wrinkled. Double. A cupola, a vault. A prop, a vine-arbour. The roof of a house. A young vine-shoot. *Justah*, The buttocks, the space between the haunches. A kick made by an animal with his two hind feet. A knot. Running together (the threads in cloth).
- ف جفته رز *jaftah-raz*, A trellis. A cion, the shoot of a vine.
- ف جفتي *justī*, Parity, equality. Coupling, pairing; copulation. هم جفتي *ham justī*, Conjunction, union, equality.
- ف جفتیدن *jaftīdan*, To incline, to bend. To prop (a vine).
- ف جفجف *jafjaf*, High ground, though not very steep. Low land. A violent wind.
- ف جفجفة *jafjafat* (from جفجف), Collecting. Holding, retaining. A company of horsemen travelling leisurely along.
- ف جفج *jafakh* (from جفج), Being haughty. Making haste.
- ف جفر *jafir*, Doe-skin parchment prepared for writing upon.
- ف جفر *jafir* (from جفر), Being spacious. Being distended (the sides of the body). Growing (a lad, a fetus). A kid or lamb four months old. A camel of five years, and having a big belly. A large well, not fenced nor frequented. من جفرک *min jafrika*, On thy account. *Jafar*, The art of making amulets or charms.
- ف جفرة *jafra*, A large, uninclosed, unfrequented well. (fem. of جفر *jafir*), A little kid. *Jufra*, The middle, centre. A cavity. A large circumference, a circuit of country. Name of a place in Basrah. niche *jufra-i lahd*, A niche in a grave.
- ف جفرسته *jafirstah*, A pair of tongs. *Jafirstah*, A weaver's shuttle. An iron spindle passing through the shuttle; a bit of wood for steadying that iron rod. A bottom on which thread is wound.
- ف جفري *jafarīy*, A maker of amulets or charms.
- ف جفري *jafurra'*, The envelope of the bud of the female palm.
- ف جفريّة *Jafarīyat*, Name of a city founded by Mutawakkil the tenth of Abbaside khalīfs; name of a palace there.
- ف جفز *jafz*, Quickness of pace.
- ف جفس *jifs* or *jafis*, Degenerate, unworthy. *Jafus* (from جفس), Being pained at the stomach, suffering from indigestion.
- ف جفسیدن *jafsīdan*, To adhere, to be joined, connected.
- \* جفش *jafasha*, (fut. يَجْفَش *yajfishu*), He gently expressed with the tips of the fingers.
- \* جفع *jafa'a*, (fut. يَجْفَع *yajfa'u*) He threw prostrate.
- ف جفل *jafl* (from جفل), Passing lightly, swiftly by. Backing a (startled) horse. Voiding dung (an elephant). Peeling, stripping. Burning (straw, litter). Casting up (fish) on the shore

(the sea). Throwing prostrate. Being dishevelled (the hair). A cloud raining water. A black ant. A ship. *Jifl*, Elephant's dung.  
 ▲ جفلة *jaflat*, Leafy (tree). *Juflat*, A single fleece.  
 ▲ جفلق *jaflak*, An inclosure of pales, a palisade.  
 ▲ جفلي *jafala*, Promiscuously, indiscriminately.  
 ▲ جفن *jafn*, *jifn* or *jufn*, The sheath (of a sword). The eyelid, the eye-lash. A vine. A vine-shoot.  
 ▲ جفنة *jafnat*, A vine. A vine-shoot. A large dish, a wooden saucer. A liberal man. *Jafnat* or *jufnat*, A small well. *Jafnat*, Name of the first of the Ghassān kings who reigned in Syria.  
 ▲ جفنه *jafnah*, A scabbard. A large dish.  
 ▲ جفو *jafw* (and جفوة *jifwat*) (from جفو), Injuring, treating harshly. A wrong, an injury. Cruelty, iniquity.  
 ▲ جفور *jufur* (from جفر), Becoming languid (a stallion).  
 ▲ جفوف *jufuf* (from جف *jaffa*) Being dried (a garment that had been washed). Collecting, gathering together.  
 ▲ جفول *jaful*, Cloud-impelling (wind). Fleet (courser). Large (woman). *Juful* (from جفل), Passing rapidly along. Casting (fish) upon the shore (the sea); driving (the clouds) along (wind). Throwing prostrate. Being disordered (hair). (pl. of جفل *jaf*) Black ants. Ships. (pl. of جفول *jaful*).  
 ▲ جفون *jufun*, (pl. of جفن *jafn*) Eye-lashes. Scabbards. Vines.  
 ▲ جفير *jafir*, A large quiver.  
 ▲ جفيس *jufays*, Degenerated, unworthy.  
 ▲ جفيظ *jafiz*, Swollen (carcase).  
 ▲ جفيف *jafif*, Dry (herbage).  
 ▲ جفيل *jafil*, Green corn cut when it is high.  
 ▲ جفينه *Jufaynat*, Name of a man.  
 ▲ جق *jakk* (from جق *jakka*), Voiding excrement (a bird).  
 ▲ جقة *jikkat*, An old worn-out she-camel.  
 ▲ جك *jak*, A churn-stick. The sentence signed by the judge. A wooden mallet used in taking cotton out of the pods. The fifteenth night of the month شعبان *Sha'abān*.  
 ▲ جكاشه *jakāshah* (or جگاشه *jagāshah*), A porcupine.  
 ▲ جكاك *jakāk*, Grapes of an inferior quality.  
 ▲ جكاله *jakālah*, A drop. The leaf of a door.  
 ▲ جكر *jakar*, Earth. *Jikar*, The liver. Harin. A babe.  
 ▲ جكرة *jikrat*, Any thing necessary to be done.  
 ▲ جكري *jikari*, Colour.  
 ▲ جكك *jukak*, A certain bird smaller than a sparrow.  
 ▲ جگاد *jagād*, The peak of a mountain. A small partridge.  
 ▲ جگاره *jugārah*, Different ways. Conflicting opinions.  
 ▲ جگتيونستن *jagtibūnistān*, (in ancient Persian) To write.  
 ▲ جگر *jigar*, The liver. The midriff or diaphragm. The heart. The middle of any thing. Sadness, sorrow. Pity, compassion, sympathy. Strong desire. Expectation. An ell. جگر خوردين *jigar khūrdan*, To grieve, to be sorrowful. جگر گل *jigar-i gil*, The bowels of the earth, (metaphorically) the grave. جگر داروي *dāruw-i jigar*, A medicine or cure for the liver.

▲ جگر آگند *jigar-āgand*, The caul. Sheep's intestines stuffed.  
 ▲ جگر بند *jigar-band*, The intestines, the bowels. The gullet. A son. Any thing lean and weak.  
 ▲ جگر بوله *jigar-būlah*, Name of an offensive weapon.  
 ▲ جگر تاب *jigar-tāb*, Diseased in the liver.  
 ▲ جگر تافته *jigar-tāftah* (also جگر تفته *jigar-taftah*), Suffering from a hectic complaint. Any one deeply in love.  
 ▲ جگر تشنه *jigar-tishnah*, Thirsting, hankering, longing after.  
 ▲ جگر جي *jigar-jī*, A seller of liver and the like.  
 ▲ جگر خواره *jigar-kh'ārah*, A magician, a sorcerer. A fabulous being. One deeply afflicted.  
 ▲ جگر سا *jigar-sā*, Wearing away the liver, afflicting.  
 ▲ جگر سوز *jigar-sōz*, Inflaming the liver or heart, tormenting.  
 ▲ جگر فسادي *jigar-fusādī*, The disease of the liver.  
 ▲ جگر گرم *jigar-garm*, Hectic. A passionate lover.  
 ▲ جگر گوشه *jigar-gōshah*, A corner, or the lobe of the liver. The heart. (metaphorically) A son. جگر گوشه من *jigar-gōsha-i man*, An affectionate mode of addressing a child.  
 ▲ جگر نه *jigranah*, A kind of crane.  
 ▲ جگرونستن *jagrūnistān*, (in ancient Persian) To strike.  
 ▲ جگري *jagari*, Mustard-seed. Name of an herb. *Jigrī* or *jugrī*, The red currant. *Jigari*, Partaking of the nature of liver as colour; livid. جگري عقيق *akik-i jigari*, A cornelian.  
 ▲ جگري داغ *jigari-dāgh*, An indelible stain or mark. Any natural spot. Inconsolable grief.  
 ▲ جگري جگي *jagī jagī*, A cry of fear.  
 ▲ جگري جگيه *jagījah*, A pot for containing grease.  
 ▲ جل *jāl*, The inside, or (according to others) the outside, of the mouth. The midst of the sea. A lark. A handle, hilt, haft. Thread. *Jul*, A horse-cloth. A veil (hung before a sanctuary).  
 ▲ جل بک *jul-i bak*, A green film which floats on stagnant ponds.  
 ▲ جلا *jalla*, (fut. يجل *yajillu*), He was illustrious.  
 ▲ جلا *jall*, The sail of a ship. (from جلا *jalla*), Collecting (camel's dung). *Jalla*, He shone in majesty or glory, an epithet frequently alluded to in the name of God, as, الله جل و علي *allahu jalla wa 'ala*, The glorious and the most high God; (synonymous to which are جلا *jalla* and جلا *jālūluhu* and حق *hak*-i *jalla shānuhu*). *Jill*, The stalk or reed of corn. Coarse, rude. A coarse sheet or other stratum of linen. *Jull*, A housing, or covering for a horse. A veil, carpet, or covering. The principal part of a thing. جلا *jull-i* عساكره *asūkirihī*, The greater part of his army. (from گل *gul*), A rose.  
 ▲ جلا *jalā*, Baldness on the forehead. Name of a man.  
 ▲ جلا *jalā-a*, Any thing clear and distinct. Emigration, exile. *Jilā-a* (from جلو *jalu*), Leaving one's country. Driving into exile. Scouring, cleaning, wiping, polishing. Making clear. Gazing with delight on a bride unveiled. Splendour, polish. A collyrium which gives a lustre and clearness to the eyes. A title of honour. جلا وطن کردن *jilā-i watan kardan*, To quit one's country.

A *jilā-a*, (III of جلو) Opposing, withstanding openly.  
 P *jalūb*, A cluster ear-ring. Procrastinated, delayed.  
*Jilāb*, Muddy water. *Julāb*, Name of a river.  
 A *jilāb*, (III of جلب) Assisting.  
 P *julāb* or *jullāb*, Any purgative, julap, sherbet. *جلاب*.  
*jullāb-i shakkarin*, Sweet julap. *Jullāb*, Beer.  
 A *jallāb*, One who draws or drags very much.  
 A *julābā*, Name of a root.  
 A *jalābīb*, (pl. of جلباب *jilbāb*) Ladies' veils.  
 A *jalūzil*, (pl. of جلبل *juljul*) Bells, small globular bells hung about the heads and necks of cattle, or round the rims of Arabian drums or cymbals. Name of a place. *Julūzil*, (An ass) braying loud and clear. Any thing sounding clear.  
 A *jilāh*, (III of جلب) Being proud and severe towards each other. Contending with vehemence. Shewing hatred.  
*Julāh*, A torrent undermining and carrying off. *Jallāh*, A priest.  
 A *julākh*, A river filling its bed Trenching. A digger.  
 A *jilād*, (III of جلد) Fighting with swords. (pl. of جلد *jald*) Hard and level grounds. (pl. of جلدة *jaldat*) Camels yielding very rich milk. Large and hard palm-trees.  
 A *jallūd*, Cruel, hard-hearted. An executioner.  
 P *jilā-dādah*, Polished, burnished, made glossy.  
 A *jalādāt* (from جلد), Being hard and strong. Being swift. Being covered with rime. Hardness. Activity. Bravery.  
*ansār-i jalādāt-shi'ār*, Brave soldiers.  
 A *julādih*, Long.  
 A *jallūdi*, The office of executioner. Cruelty.  
 A *jilūz*, The nerves of a camel's neck (which they twist round bows, the handles of knives, and the like).  
 P *jilūzah*, A key in music.  
 A *jilās*, (III of جلس) Sitting with another. *Jullās*, (pl. of جالس *jālis*) Those who sit, sitters.  
 A *jilāt*, (III of جلت) Opposing by stratagem, deceiving.  
 A *jilā'ē*, (III of جلع) Talking obscenely together. Fighting, squabbling at a drinking-bout, or at the gaming-table.  
 A *julā'id*, A strong, robust camel.  
 A *jilāgh*, (III of جلع) Laughing with the teeth exposed. Fighting with drawn swords.  
 A *jalāfat*, Meanness.  
 A *jalāfaz*, Hard and strong.  
 P *jalūk*, Swift, expeditious. An eye-salve.  
 P *jilā-gar*, A book-binder. A polisher. A glass-grinder. A smoother or presser of cloths.  
 A *jalāl* (from جل *jalla*), Being great, illustrious, exalted in dignity and majesty. Majesty, glory, dignity, greatness, power. A pretext. *jāh wa jalāl*, Dignity and eminence.  
*zū'l jalāl wa'l ikrām*, Glorious and honourable.  
*Jalālu'd dīn*, (Glory of religion) name of a celebrated king of Persia, from whom the new Persian era called

*jalāliyy*, takes its name. *جلالک* *min jalālika*, From reverence or regard to you. *Jilāl*, (pl. of جل *jull*) Housings, horse-coverings. *Julāl*, Great, illustrious.  
 A *jalālat* (from جل *jalla*), Being great and illustrious. Growing old. Being too young to bear (a maid or a heifer).  
 A *julālat*, A large she-camel.  
 A *jallālat*, A cow that eats dung and spoils her milk.  
 A *Jalāliyat*, Name of a sect who worship the more terrible attributes of the deity. The followers of بحاري *Sayyid Jalāl Bukhārīy*. A kind of pigeon.  
 A *jilām*, (pl. of جلم *jalam*) Kids.  
 A *jalūmīd*, (pl. of جلمد *jalmad* and of جلمود *jalmūd*) Rocks, large stones. Harsh, cruel men. Name of a place.  
 P *jalūnak*, Name of a certain game.  
 P *jilān-gar*, (vulg. چلنگر *chilingar*) A lock-smith.  
 P *julūnah*, A beetle.  
 P *jalūnīdan*, To cause to gnaw. To urge forward.  
 P *jilāw*, A wheel.  
 A *jalūwizat*, (pl. of جلواز *jilwāz*) Serjeants or attendants on the collectors of revenue.  
 A *jilāh*, (pl. of جله *jalh*) Opposite banks of rivers.  
 P *jullāh*, A weaver of the Muhammadan religion. A fool, a blockhead. Dancing to the clashing of arms or of cymbals.  
 A *julāhiz*, Unwholesome, injurious to the health.  
 A *julāhik*, A musket-ball. A weaver.  
 A *jalū-il*, (pl. of جليل *jalīl*) Great (things). Certain plants smaller than wheat, from which a composition is made for closing chinks in houses.  
 \*A *jalaba*, (fut. يجلب *yajlibu* or *yajlibu*) He drew.  
 A *jalb* or *jalab* (from جلب), Drawing, attracting, captivating. Exciting, raising a clamour. Following (a horse) behind, and driving him up. Going from place to place (with slaves, cattle, or other goods). *Julb* or *jilb*, A thin cloud without rain. The curved timbers of camel's saddles. *Julb*, The slough of a serpent. *Jalab*, (Cattle) driven from place to place for sale. Sounds, clamours, the mixed murmurs of men and other things. A drover, a cattle-dealer. Gain. A governor or bashā recently appointed from the seraglio, and unacquainted with the world.  
 P *jalab*, A courtesan. A kind of apricot. A drum.  
 P *jalbā*, The beam to which the bucket-rope is fastened.  
 A *julabā*, (pl. of جلب *jalīb*) Slaves carried to market.  
 P *jilbāb*, A pavilion or awning of net-work for keeping off flies. A decrepit man. *Julbāb*, A fillet for the head.  
 A *jilbāb*, A long veil or shift worn by the Eastern ladies.  
 P *jalbābī*, Decrepitude.  
 A *julubbār*, The sheath of a sword. The edge of a sword.  
 A *julbāf-i shangarf*, Red tulips. Roses.  
 A *julbān*, Pease, beans.  
 A *jalbabat* (from جلب *q*), Putting on a veil.

- ▲ جلبة *julbat*, The cuticle which grows over a wound when healing. Leather used for camels' saddles. A part of proven-der or of a cloud separated from the rest. A flourishing shrub. A heap of stones (blocking up the way). Adversity. Scarcity. Hunger. *Jalabat*, Sounds, clamours, mixed murmurs.
- ▲ جليح *jilbah*, A deformed little old woman. A serious mishap.
- ▲ جليدة *jalbadat*, The neighing of horses.
- ▲ جليز *julabiz*, Strong, robust.
- ▲ جلبصة *jalbasat* (for خلبصة *khalbasat*) Flight.
- ▲ جليل *julbil* or *julbul*, An ornamented canopy over the هودج *hawdaj* or camel's litter, in which the Eastern ladies travel.
- ▲ جلاباك *jalabalak* (or جلنبلق *jalambalak*), The sound made by great gates when opening or shutting.
- ▲ جليو *jalbū*, A certain plant resembling mint.
- ▲ جلبوب *jalbūb*, Ivy.
- ▲ جليهنك *jilbahang*, The seed of a yellow flower.
- ▲ جلبا' *jalba'*, (pl. of جلب *jalīb*) (Slaves) carried to market.
- ▲ جلبيز *jalbīz*, An informer, a make-bate. A halter.
- ▲ جلة *jalat*, A baldness on the fore-part of the head. *Jallat*, The orbicular dung (of camels or sheep). *Jillat*, Old (man or camel). *Jullat*, A date-basket (made of palm-leaves).
- ▲ جلت *jalata*, (fut. يجلت *yajlitu*) He struck.
- ▲ جلتا *jaltā*, (in ancient Persian) The skin of man or beast.
- ▲ جلتاق *jaltāk*, Wild sorrel.
- ▲ جليج *jalaj*, Break of day. (pl. of جلبجة *jalajut*) Skulls.
- ▲ جلبا *jaljā*, A village, an unfortified town.
- ▲ جلباب *jiljāb* (and جلبابة), Old and decrepit (man).
- ▲ جلبجة *jalajat*, The head, the skull.
- ▲ جلبل *jaljal* or *jiljal*, A bell. The bells of a tambourine.
- ▲ جلبل *juljul*, Little bells appended to the neck (of a camel); also those which are hung round about the rim of a tambourine. A thunder-cloud. Light, airy, cheerful.
- ▲ جلبلان *juljulān*, Coriander-seed. Seed of the grain sasa-mah. The heart-strings, the innermost recesses of the heart.
- ▲ جلبلان حبشي *juljulān-i habashīy*, Seed of the black poppy.
- ▲ جلبلان مصري *juljulān-i misrīy*, The Egyptian lotus.
- ▲ جلبلة *juljalat* (from جلبل *jiljal*), Striking with the hand, touching with the fingers (cymbals, castanets, or a tambour de basque). Roaring (thunder).
- ▲ جليح *jalaha*, (fut. يجليح *yajlahu*) (He) browsed (the tree).
- ▲ جليح *jalh* (from جلب *jilb*), Cropping (as cattle the leaves of trees). Bald before or behind. *Julh*, (An ox) without horns.
- ▲ جلاه (from جلب *jilb*) Being bald on the forehead. Baldness.
- ▲ جلاء *Jalhā-a*, Name of a place two leagues from Basrah.
- ▲ جلباب *jilhāb* (or جلبابة *jilhābat*), A decrepit old man.

- ▲ جليحاز *jilhāz* (or جليحز *jilhaz*), Narrow-minded, covetous.
- ▲ جلباط *jilhūt*, Hairy, shaggy, extremely rough.
- ▲ جلباظ *jilhāz*, Hairy, shaggy, and large.
- ▲ جلبان *jilhān*, Narrow-minded, tenacious, covetous.
- ▲ جلب *julhab* (or جلببة *jalhabat*), A decrepit old man.
- ▲ جلبة *jalahat*, The forehead and temples.
- ▲ جليحز *jilhaz*, Old, decrepit (man).
- ▲ جلباط *julahtū*, A country destitute of trees.
- ▲ جلبظ *jilikhz*, Large-bodied and hairy.
- ▲ جلبظا *jilhizū*, Hard, rough ground. Large and shaggy.
- ▲ جلبمة *jalhamat* (from جلم *jalm*), Twisting a rope.
- ▲ جليمن *jilhan*, Avaricious, stingy, narrow-minded.
- ▲ جليخ *jalkh*, Filling its bed (a river). Cleaving, cutting (the earth). Throwing prostrate. Striking the belly. Defiling (a damsel). Lengthening (any thing).
- ▲ جليخدي *julakhda'*, Idle, slothful, good for nothing.
- ▲ جلبظا *julakhtū*, Ground without trees.
- ▲ جلبظ *jilikhz*, Hairy, and at the same time bulky.
- ▲ جليخمد *julakhmad*, Thick.
- ▲ جلد *jald*, Quick, swift, speedy, brisk. Masturbation.
- ▲ جلد *jald* (from جلد *jald*), Striking, lashing, whipping. Throw- ing down, laying sprawling. Forcing (a woman). Skinning (a camel). Hard, severe (man). Quick, active, brisk. *Jild*, A skin, a hide, leather. A volume, a book. *Juld*, Hardness. (pl. of اجلد *ajlad*), Hard. *Jalad*, Strength. Hardness. Hard level ground. The firmament, the expanse of heaven. A large camel, that neither breeds nor gives milk. A sheep whose foetus died in the birth. The skin of a camel's colt (stuffed and placed before the mother, who, thinking it alive, gives milk plentifully, or suckles the young of another camel).
- ▲ جلد *juladā*, (pl. of جليد *jalīd*) Hard. Active.
- ▲ جلدب *jaldab*, Hard. Strong.
- ▲ جلد باز *jald-bāz*, Expeditious, quick, fleet, hasty.
- ▲ جلد بازي *jald-bāzī*, Haste, speed, dispatch.
- ▲ جلد بجلد *jald ba jald*, Quickly, speedily.
- ▲ جلد *jaldat* (from جلد *jald*), Scourging, whipping. A camel yielding very rich milk. (A sheep) neither breeding nor giving milk. *Jildat*, Hard, level ground. A large camel destitute of milk and offspring. A single skin.
- ▲ جلد قدم *juld-kadam*, Swift of foot, fleet.
- ▲ جلد گر *jild-gar*, A book-binder.
- ▲ جلد مزاج *jald-mizāj*, Hasty, precipitate, passionate.
- ▲ جلدو *jaldū*, Reward, price Place, room, stead.
- ▲ جلدی *jaldī*, Speed, haste, expedition, quickness, swiftness.

▲ *julda'*, Difficult work. Strong camel. Quick pace.  
 ▲ *julz*, (pl. irreg. مناجذ *manājiz*) A mole.  
 ▲ *jilzā-a*, Hard, uncultivated ground.  
 ▲ *jilzū-at*, A particle of such earth.  
 ▲ *Jilzān*, Name of a grove near Tāif in Arabia.  
 ▲ *julzīy*, Robust, thick (camel). A violent pace.  
 ▲ *jalz* (from جلز), Folding, enveloping, twisting round.  
 Extending. Laying or letting down. The thicker part of the teeth; the semicircle on the lower part. An expeditious traveler. The handle of a whip, wrapped round with a sinew.  
 ▲ *jalzā-a*, Hard, coarse (ground).  
 P *jalzard*, An excellent kind of clay.  
 ▲ *jals* (from جلس), Sitting down. Ascending to a hill-country. Hard, rough ground. Compact (camel, tree, or honey-comb). (A woman) keeping close at home. High (ground).  
 ▲ *jils*, A companion, a comrade, a messmate.  
 P *jalsā*, Scattered wood.  
 ▲ *julasā*, (pl. of جليس *jalīs*) Companions, fellows.  
 ▲ *jalasāt*, (pl. of جلسة *jalsat*) Sitings, meetings.  
 ▲ *jalsā-khatībī*, The sitting down of the khatīb (preacher) between the readings of the first and second khutbah.  
 ▲ *jilsām*, (equivalent to برسام *birsām*) A pleurisy.  
 ▲ *jullasān* (from P گلستان *gulistān*), A rose-garden.  
 ▲ *jalsat* (or جلسة *jalsah*), A sitting, a meeting; society. Posture, situation, seat, post, state, bearing. *Jilsat*, A mode of sitting. *Julasat*, Sedentary.  
 ▲ *Jalsad*, Name of an idol.  
 \*▲ *jalata* (fut. يجلط *yajlitu*) He lied.  
 ▲ *jalt* (from جلط), Drawing (a sword). Throwing away (arms). Swearing; lying. Shaving (the head). Flaying (a doe).  
 ▲ *jaltā*, Loose (tooth).  
 ▲ *jultat*, Thick milk.  
 ▲ *jilzā*, Hard, coarse, uncultivated (ground).  
 \*▲ *jalaga*, (fut. يجلع *yajla'u*) He talked obscenely. Being open (the mouth), uncovered (the teeth).  
 ▲ *jalīg*, Obscene. Inverted-lipped. Conspicuous.  
 ▲ *jalēbat*, A vicious camel.  
 ▲ *jalēād*, A strong robust camel.  
 ▲ *jalēab* (or جلعبي *jalēibā'*), An untractable camel.  
 ▲ *jalēabīy*, One who has a piercing eye.  
 ▲ *jalēad*, Hard, firm (thing). Name of a place.  
 ▲ *jalāṭīt*, Thick milk.  
 ▲ *jalāṭaṭ*, (جلاṭاṭ, *juluṭaṭ* or جلعلة *jalāṭaṭ*), An untractable camel. A hedgehog. A beetle. A hyena.  
 ▲ *jalām*, Impudent.  
 \*▲ *jalagha*, (fut. تجلغ *yajlughu*) He cut (with a sword).  
 ▲ *jalghā-u*, (ناب *nābun*) An old she-camel.  
 P *jalghūzah*, A nut resembling the pistachio.  
 ▲ *jalf* (from جلف), Peeling. Cutting. Plucking.

Scraping (mud from off any thing). *Jilf*, A vessel, a jar, a repository. (An animal) embowelled and skinned, with the feet cut off. Severe, hard, unjust. Mean, base. A miser.  
 ▲ *jalfat*, Hurt, damage, destruction.  
 ▲ *jalfadat*, Any thing (horses for instance) carried for sale from country to country, without profit.  
 ▲ *jalfaz* (or جلفز *jalfazīz*), A misfortune. Distressed.  
 A wrinkled old woman. Strong. A hardy old she-camel.  
 ▲ *jalfatat* (from جلفط *q*), Careening (a ship).  
 P *jalfuh* (for جلوه *jalwah*), A curtain behind which the bride sits. A dance (especially one of a circular figure performed by darwīshes). A starched, mincing step. *Jilfuh*, A little board for nibbing pens upon. An Arabian horse of a noble race. Foolish, rash, fool-hardy.  
 T *jalk*, The crime of masturbation.  
 P *julk*, The thousand and eightieth part of an hour.  
 ▲ *jalak* (from جلق), Shaving (the head). Making conspicuous. Laughing with the mouth wide open.  
 P *jaluk*, Name of a small sweet-voiced bird.  
 P *jalkārah*, Opposite ways, contrary opinions.  
 H *jalkar*, (s जलकर) Revenue raised from farming out lakes and rivers, for fisheries and the like.  
 ▲ *jalal*, A vast and momentous affair. A light and trifling concern. *min jalalika*, On thy account. *Julal*, (pl. of جلي *julla'*) Difficult and important affairs.  
 \*▲ *jalama*, (fut. يجلم *yajlinu*) He cut.  
 ▲ *jalm* (from جلم), Cutting (flesh off the bones). Shaving. Shearing. *Jilm*, The tallow of sheep. *Jalam*, Any cutting instrument. A she-goat. A kid. A flock, a species of cattle with long feet, and without hair (frequently met with in Tāif in Arabia). A mark made upon a camel (by burning). The moon (particularly the new moon when first appearing). *Julam*, An arrow without wings, used in drawing lots.  
 P *Jilm*, Name of a country in the Panjāb.  
 ▲ *jalmāsā*, A cucumber.  
 ▲ *jilmāz*, One who desires any thing.  
 ▲ *jilmāk*, The sinew of a camel (which they twist round a bow to strengthen it).  
 ▲ *jalāmāni*, (dual) Two knives kept in one case.  
 ▲ *jalmat*, The entire carcass (of a slaughtered beast). *Julmat*, The lopping of a tree. *Jalamat*, (A sheep) skinned, drawn, with the head and trotters cut off. The bank of a river.  
 ▲ *jalmad*, A huge stone. A stern man. Many camels.  
 ▲ *jalmadat*, A hard, rough, severe man.  
 ▲ *jalmazīz*, A she-camel both hard and fat.  
 ▲ *jalmatat* (from جلمط *q*), Shaving (the head).  
 ▲ *jalmakat* (from جلمق *q*), Warping (a bow) with gut.  
 P *jalmak*, (in the dialect of Gīlān) A wart.  
 ▲ *jalmūd*, A great stone, a rock, A stern, severe man.



- ▲ *jalan*, The sound of a pair of folding doors when striking against each other (the one called *jalan*, the other *balak*).  
 ▲ *juḡnār* (from *gulnār* گلنار), Pomegranate-flowers.  
 ▲ *jalambak*, The slamming together of folding doors.  
 ▲ *julanjabīn*, Conserve of roses made with honey.  
 ▲ *jalanjūyah*, Pennyroyal.  
 ▲ *jalandah*, Heavy, noxious, unwholesome.  
 ▲ *jalandahat*, Strong, hardy (she-camel).  
 ▲ *jalandā'*, A slothful worthless man.  
 ▲ *julnīrīn* (گل نسرین *gul nīrīn*), Sweet-briar.  
 ▲ *jalanza'*, Broad-shouldered.  
 ▲ *jalanfāt*, Dry bread without meat.  
 ▲ *jalanfa'*, Corpulent, big-bellied (camel).  
 ▲ *jiling*, The jingling of chains and the like. A kind of cloth wrought with gold and silver. A common name for cucumbers, gourds, melons, and the like. A shrimp.  
 ▲ *jalaw*, A horse-bridle. A horse led for parade. *Jalū*, A roasting-spit. Brisk, saucy. Ill-tempered.  
 ▲ *jilaw*, A rein. Retinue, court, equipage.  
 ▲ *jalwā*, (fem. of *ajla'* جلي) Unclouded (sky). The meeting of the bride and bridegroom (in presence of the relations).  
 ▲ *jilwāt*, (pl. of *jilwat* جلوله), Splendours.  
 ▲ *jilwākh*, A wide valley filled with water.  
 ▲ *jalwād*, An ill-temper, a bad disposition.  
 ▲ *jilwāz*, A serjeant or attendant on the collector of tribute or revenue. Spearman, halberdiers.  
 ▲ *jalūbat*, Any thing brought from any place for sale.  
 ▲ *jilwat*, *julwat*, or *jilwat*, (commonly *jilwah* جلوله) Splendour. The nuptial bed; also the place where the bride sits adorned and unveiled (in which situation she is seen only by her husband). A female servant presented by the bridegroom to the bride. An affected, airy, mincing step. Turning round with a rapid circular motion (a kind of religious ceremony performed by an order of Muhammadan monks). *jilwah dādan*, To dress (a bride). To adorn, to adjust, to polish.  
 ▲ *jalū* (*jilū* or *julū*) *chūb*, A wooden spit.  
 ▲ *jalū-khānah*, An antichamber, out-house, office.  
 ▲ *jalūd*, A city. A village.  
 ▲ *julūd*, Valour, agility. (pl. of *jild* جلد) Skins, hides.  
 ▲ *Jallūd*, Name of a village in Africa.  
 ▲ *julū-dār*, An attendant, a courier, a groom.  
 ▲ *julūdat* (from *جلد*), Being strong; strength, agility.  
 ▲ *julūdīy*, A tanner, a currier, or dealer in skins.  
 ▲ *jalawwaz*, Hard and thick.  
 ▲ *jalū-rēz*, Full speed, the greatest expedition.  
 ▲ *jillawz* (from *jalghōzah* or *jilghōzah* جلفوز), A filbert-nut. A pistachio-nut. A mountain-almond. Robust, strong.  
 ▲ *jalwazat*, A serjeant, an attendant on the collector.  
 ▲ *jalūzah*, (for *jalghōzah* جلفوز) The pistachio-nut.

- ▲ *julūs* (from *جلس*), Sitting, sitting down to table. The beginning of a reign, the accession to the throne, the coronation. (Men) sitting together. *zulūs-i sa'adat ma-nūs*, The august and glorious accession. *zulūs kardan*, To sit, to sit down. To ascend the throne.  
 ▲ *julūsiy*, Belonging to the beginning of a reign.  
 ▲ *jalūt*, Impudent.  
 ▲ *julū'* (from *جلع*), Being unveiled (a woman's face).  
 ▲ *julūf* (pl. of *jilf* جلف), Magazines. Empty butts.  
 ▲ *julūl* (from *jalla* جل), Being banished, living in exile. (pl. of *jall* جل) The sails of ships.  
 ▲ *Jalūlū*, Name of a city in Arabian Irāk.  
 ▲ *jalwand*, A lamp, a candle.  
 ▲ *jalūnak*, The stalks of melons, cucumbers, &c.  
 ▲ *jilwah-gāh*, The bride's apartment, in which she is first unveiled by her husband. The world. (See *jilwat* جلوله).  
 ▲ *jilwah-gar*, Splendid, conspicuous.  
 ▲ *jilwah-garī*, Conspicuity, splendour. Blandishment.  
 ▲ *jalwī*, A mincing conceited gait. Suite, attendance.  
 ▲ *jalwīd*, A picked, draughted soldier. A cucumber-bed, the sprouting of cucumbers. A sycophant, a worthless fellow.  
 ▲ *jalwīz*, A rascal. A bridle-rein. A picked, chosen soldier. A cucumber-bed. *Jilwīz*, A sycophant, an informer.  
 ▲ *Julwīz*, A commander of infantry. A mercenary judge.  
 ▲ *jalh* (from *جله*), Carrying away (gravel). Experiencing a partial loss of hair on the forehead. The opposite bank of a river. *Jalah*, A partial baldness.  
 ▲ *jilah*, A silken cord to a bow. *Julah* (for *gulah* گله), A ball for a balista or other warlike engine. A ball (of thread). *Jillah* (or *chillah* چله), The forty days of Lent, during which the religious fraternities in the East shut themselves up in their cells, or remain at home. Forty days of winter (during which the weather is most severe). Forty days after childbirth. A puff, a fuzball. *Jullah*, A weaver. A fungus. A basket, a canister. A ball of thread. A date-tree. A jar, a drinking vessel. The time during which a woman keeps her bed after childbirth.  
 ▲ *jilhāb*, A low place, a valley.  
 ▲ *jalhāni*, (dual of *jalh* جله) Both sides of a river.  
 ▲ *jalhazat* (from *جلهز*), Giving up (a study) or forgetting any thing once well known.  
 ▲ *jalham*, A sort of buck-thorn. *Julhum*, A large mouse.  
 ▲ *julhamat* and *jalthamat*, The side or course of a river or valley. Strength, hardness. Affliction. Felicity. A great thing, an important affair.  
 ▲ *julhūb*, Thick-legged or large-kneed (woman).  
 ▲ *julhūm*, A great body of men.  
 ▲ *jalhī*, The young of any quadruped.  
 ▲ *jalīy*, Clear, manifest, evident. Bright, shining, resplendent. Large, plain (hand-writing). جلي *fasl-i jalīy*, 3 U 2

A season before the commencement of the rains in which a crop of rice is cut (in India). *khafīy wa jalīy*, Hidden and discovered. *jalīyū's sadr*, Most eminent, supreme.

▲ *julla'*, An important, momentous affair.

▲ *jalīb*, (A slave) carried about for sale.

▲ *jalīyat*, (fem. of *jalīy*) Clear, manifest. Lucid.

▲ *jalīt* (for *jalīd*) Hard and active.

▶ *jalīd*, A picked soldier. A cucumber-bed.

▲ *jalīd*, Hard. Nimble, quick. Frost, hoar-frost, ice. The expanse of sky.

▶ *jalīdan* (and *chalīdan*), To pick a bone, to gnaw with the teeth. To use expedition in any thing, to make haste.

▶ *jalīdah*, A bone-ring worn by archers on the thumb.

▶ *jalīz*, A halter. A sycophant, a mischief-maker.

▲ *jalīs*, A companion, a comrade, a guest, a chum.

▲ *jalītat*, A sword dropping out of the sheath.

▲ *jalīf*, Ray, darnel or tares.

▲ *jalīfat*, Loss of property, scarcity, wretchedness.

▲ *jalīl*, Coarse, rough, gross, inaccurate. A plant with which they close up chinks. A tale-bearer. Great, glorious, illustrious. *jalīlu'l kadr* (جليل الشان), *jalīlu'sh'shān* and *jalīlu'l unwān* (جليل العنوان), High in dignity, august, illustrious. *jalīlu'l i'tibār* (جليل الاعتبار), In high estimation. *jalīlu'l iktidār* (جليل الاقتدار), Most powerful.

▶ *julayl*, A horse-cloth. A covering for a camel-litter.

▲ *jalīlat*, A single (camel's) foal dropt at a birth. A large palm-tree laden with fruit.

▲ *jalīh*, A place cleared of gravel, sand, or grit.

▶ *Jam*, Name of an ancient king of Persia, whom they confound with Bacchus, Solomon, and Alexander the Great. He is the subject of much fable; almost the whole circle of the arts and sciences being supposed to be invented by him, or Pythagoras, whom they make his prime minister. The cup of *Jamshēd*, called *jām-i jam*, (discovered, they say, filled with the Elixir of Immortality when digging for the foundations of Persepolis) is more famous in the East than even the cup of Nestor among the Greeks; furnishing the poets with numberless allegories and allusions to wine, the philosopher's stone, divination, enchantments, and the like. See *jām*. *Jam* is also used as an epithet of King Solomon, particularly when mention is made of his minister or his seal; of *Parīs* and *Dīws*. The pupil of the eye. The second of the ten intelligences. Pure, exempt. Essence, nature, person.

▶ *jum*, The moon.

\*▲ *jamma*, (fut. *yajinmu*) (The water) abounded.

▲ *jamm* (from *jamma*), Cutting off. Resting, recruiting his strength (a jaded horse). Filling (a measure), augmenting its volume. Water collected, or flowing into a well. Much, abundant, inexhaustible. Multitude, concourse. Name of an an-

cient king of Persia. *al-jammu'l ghafīr*, A great multitude.

▶ *Jamā*, Name of king Solomon. (CASTELLUS.)

▲ *jamā*, The swell of the breasts, or other parts of the body. A little swelling, a pimple. A quantity, portion. Any thing unconnected. Motion (of an embryo, &c.). A collection.

▲ *jammā*, (fem. of *ajamm*) Unadorned (woman). Unarmed (man). (A sheep) without horns, dodged. (A building) without battlements. (A woman) having round elbows.

▲ *jamman*, In a heap, in a crowd, pell-mell.

▲ *jamā-u* (or *جماءة*), Body, individual existence.

▲ *jamājim*, (pl. of *جمجمة* *jumjumāt*) Skulls. (met.) Chieftains. Wooden cups. Wells sunk in brackish places.

▲ *jamāh* (from *جمع*), Being restive, refractory (a horse). Running fast. Eloping from (her) husband (a woman), and going to (her) friends. Throwing (one hock-bone against another) so as to drive (it) from (its) place (a boy). *Jummāh*, A round-headed arrow, (with which boys learn to shoot). Soldiers flying (from battle).

▶ *jamākh*, The bit of a bridle.

▲ *jimākh*, (III of *جمع*) Vying with another.

▲ *jammākh*, Proud, vain-glorious.

▲ *jamād* (from *جمد*), Dying, withering, drying. A dry season. (Ground) unwatered with rain. (A camel) wanting milk. Any thing not growing or increasing; a fossil. *Jimād*, (pl. of *جمد* *jumd* and *jumud*) High fortified places.

▲ *jamādāt*, (pl. of *جماد* *jamād*) Minerals, fossils.

▲ *jamādi lahu*, May ill-luck attend him!

▲ *jumāda'*, (*jamāda'* or *جمادى* *jamāza'*), Name of two months (the fifth and sixth) of the Arabian year. *جمادى الأول* *jumāda'l awwal* (or *أولي* *ūla'*), *Jumāda'* the first, *جمادى الآخر* *jumāda'l ākhir* (or *أخري* *ukhra'*), *Jumāda'* the second.

▲ *jamādīy*, Inanimate (as fossils).

▲ *jamār*, A crowd. *Jimār*, A tomb-stone. (pl. of *جمرة* *jumrat*), Small stones (thrown in the solemnities of Mecca). *Jum-mār*, The pith of a palm-tree; also that of the colocynth.

▲ *jamāru'n nahri*, (equivalent to *جار النهر* *jāru'n nahri*), Name of a plant resembling the water-lily. (BURHAN.)

▲ *jamāra'*, In crowds or heaps.

▶ *jammūz*, A glance. A beast of prey. A robber.

▲ *jammāz* (or *جمازة* *jammāzat*), A dromedary, a camel.

▲ *jumūzat*, A woollen waistcoat.

▶ *jammūz-wān*, A camel-keeper or leader.

▶ *jamūzah*, *jumūzah*, or *jammūzah*, A dromedary.

▶ *jam-isparm*, Name of a certain creeping plant.

▶ *jamāsh*, also *jammūsh*, The turn of the eye and stretched-out neck (of rapacious birds or robbers when going to seize their prey). An amorous glance. Cheerful, sprightly. A

deceiver, a cheat. Bold. Drunken. Jollity, mirth, impudence. Drunkenness, revelry. Fierceness. Decorating, adorning.

♂ *jammūsh*, One who toys with women, a dangler.

♂ *jimāʿ*, (جمع جمع) Consenting, agreeing. Collecting, joining. Concubitus, coitus. A collection. All, universal. A multitude, the sum total, the whole. A large cauldron. *جامع* *jimāʿ*, Wine. *Jummāʿ*, A mixed crowd of men.

♂ *jamāʿat*, A crowd, a troop, a body. A heap or collection of any thing inanimate. A meeting, assembly, senate, council, congregation. A faction. *جماعة يهود* *jamāʿat-i yahūd*, A Jews' synagogue. *جماعة مفروض* *mafrūz-i jamāʿat*, The prayers prescribed to be said in the larger mosques.

♂ *jamāl* (from *جمال*), Being fair, comely, becoming. Elegance, beauty, decorum. *جمال صاحب* *sāhib-i jamāl*, Endowed with elegance, beautiful. *جمالک* *jamālaka*, Take care of your behaviour. *Jimāl*, (جمع جمع) Treating handsomely, kindly, courteously. (pl. of *جمال* *jamāl*), Full-grown camels.

♂ *jumāl*, Beauty, elegance (of form).

♂ *jammāl*, A camel-owner. *Jummāl*, Very handsome.

♂ *jimālāt*, (pl. of *جمال* *jamāl*) Full-grown camels.

♂ *jimālāt*, A troop of he-camels without females. (pl. of *جمال* *jamāl*), Full-grown camels. *Jummālāt*, Camel-owners.

♂ *Jimālūg* (or *جمال لوگ*), Name of a famous robber.

♂ *jamālīy*, A kind of musk-melon (red-fleshed). *Jumālīy*, Large, strong (camel or man).

♂ *jamūm* (from *جم* *jamma*), Resting (a fatigued horse). Rest. A heaped-up measure of corn. *Jimūm* (from *جم* *jamma*), Abounding (water in a well). Flowing. Being filled (a measure, a vase). A measure of dry goods, containing 15lb. (pl. of *جم* *jummat*), Reservoirs. *Jumūm*, A heaped-up measure.

♂ *jumān*, A kind of wood, the exterior of which is black, and the inside of a pistachio-green.

♂ *jumān*, A pearl. A globule of silver resembling a pearl. A belt or girdle of leather adorned with gems or beads. *Jammān*, Heaped-up (measure).

♂ *jumānah*, The middle, the midst.

♂ *jamānī*, A cup-bearer.

♂ *jummānīy*, Long-haired (man).

♂ *jamāhīr*, (pl. of *جمهور* *jumhūr*) Republics, commonwealths. *jamāhīr-i nasārā*, The Christian republics.

♂ *jamā-iʿ*, (pl. of *جمع* *jamīʿ*) Collective bodies.

♂ *jamā-il*, (pl. of *جمال* *jamāl*) Full-grown camels.

♂ *jummat*, A reservoir of water. A crowd, a troop. A multitude, plenty. *Jummat*, A crowd. He who asks the pretium sanguinis for a slaughtered kinsman. Hair flowing over the shoulders. The part of the head where the hair is collected or tied up, especially the forehead. The knotty parts of plants whence the flowers spring.

♂ *jamtūd*, Exulting in, reviewing with complacency any good deeds which have been wrought by one's self.

♂ *jumsūr*, Earth or dust heaped up.

♂ *jam-jāh*, A place of assembly. Imperial.

♂ *jamjal*, The flesh which is in the middle of a shell.

♂ *jumjum*, A cotton shoe (worn by dervishes).

♂ *jamjamat*, (from *جمع* *q*) Muttering. *Jumjumat*, The skull. A wooden cup. A well dug in a brackish place.

♂ *jamh* (from *جمع*), Being refractory, vicious (horse). Running away (as a wife from her husband to her relations, without leave). Throwing (one huckle-bone against another).

♂ *jamkh* (from *جمع*), Being proud.

♂ *jumkhūr*, Hollow (reed, or any thing similar).

\*♂ *jamada*, (fut. *yajmudu*) The water froze.

♂ *jamd* (from *جمد*), Freezing, congealing (water, or blood). Being frozen-hearted, unfeeling. Ice. *Jumd* or *jumud*, A high fortified place. *Jamad*, Ice, jelly. (pl. of *جامد* *jāmid*) Congealed, consistent. Rigid, stiff. Inanimate things, fossils. *جمد چینی* *jamad-i chīnī*, Native alkaline salt.

♂ *jumada'*, Cold weather. The month *Jumāda'*.

♂ *jamr* (from *جر*), Giving (to any person) a live coal. Averting, warding off. Live coals.

♂ *jamrāyūr* or *jamzīwar* (from *جر بور* *jamr-būr*), A horse whose face, belly, and legs are white.

♂ *jamrat*, One live coal. An eruption, the prickly heat. Gravel, or small pebbles. A troop, especially a body of 1000 horse. A tribe made up from several. A sacred solemnity or peregrination performed in the valley of Mina, near Mecca, in which they defy and throw stones at a figure representing the devil. *ثمره و جمرة* *samrat wa jamrat*, Good and bad.

♂ *jamrah* or *jimrah*, Vapours, warm exhalations rising out of the earth in the spring of the year.

♂ *jamrī*, *jumrī*, or *jimrī*, Poor, vile, mean.

♂ *jamz* (from *جمز*), Travelling quick (a camel).

♂ *jumzāz* (or *جمزة* *jumzat*), A lump of dates.

♂ *jumzūn*, A species of the date.

♂ *jamaza'*, (common gender) Fleet (camel or horse).

♂ *jams*, Ice. *Jams*, also *jamas*, A rising ground in a garden. Earth heaped round the roots of vines.

♂ *jumsat*, Half-ripe dates.

♂ *jamast*, *jamsat* or *jamist*, A kind of turquoise or coarse blue gem, found near Madīna, cups of which, it is alleged, have the singular property of preventing those who drink out of them from being intoxicated, and also of causing pleasant dreams. A low illiterate man.

♂ *jamasfarim*, A species of sweet basil.

♂ *jamsh* (from *جمش*), Shaving (the head), making bare. Milking with the tips of the fingers, Flattering, soothing; toying, playing. A low voice, a soft sound.

♂ *jamash*, An eye-glance. The turn of the eye and outstretched neck (of rapacious birds when going to seize their prey).

P jamshūd, Moon-light. Name of a Persian king.  
 P Jamshās, Name of Solomon and of Jamshēd.  
 P jamshāk (or jamshak), A shoe.  
 P jimshirik, The back-bone. The buckle of a belt.  
 P Jamshēd, Name of a Persian king. See jam.  
 P jamshēd-mahī (or jamshēd-mahī gir), The sun in Pisces. Solomon. The prophet Jonas.  
 P Jamshēdūn, Solomon, Alexander; a Persian king.  
 \*A jamāa, (fut. يجمع yajma'u) He collected.  
 A jam (from جمع), Collecting, assembling. Containing, comprising. Joining; conjunction. A collection, a congregation. A crowd, a multitude. Amount, sum total, aggregate. Rental. Name of a place (called also مزدلفة Mudalifat) near Mecca, so named from the great concourse of people occasionally assembled there. Bad, mixed dates. The mast of a ship. The plural number. جمع الجمع jam'u'l jam, Plural of a plural. قلة جمع jam-i killat, Plural of paucity. كثرة جمع jam-i kasrat, Plural of multitude. جمع المذكر جمع المذكر jam'u'l muzakkar, Masculine plural. جمع المصغر جمع المصغر jam-i musahhah, Sound plural. جمع المرنث جمع المرنث jam-i mukassar, Broken plural. جمع المؤنث جمع المؤنث jam'u'l mu-annas, Feminine plural. يوم الجمع yawmu'l jam, The day of judgment. أبواب جمع jam-i abwāb, Rent of land fixed at a subsequent period to the time of the Emperor Akbar. أصل جمع jam-asl, Original rent of land as rated in the reign of Akbar, or at some more ancient period. P جمع آمدن jam-āmadan, Coire. جمع بالدرستي جمع بالدرستي jam-bī'd durustī, Revenue accruing from fines. جمع بندي جمع بندي jam-bandī, An account of the quantity of land and number of houses, in a district. A rent-roll. جمع ديهاتي جمع ديهاتي jam-dihātī, Revenue collected from villages. جمع طوماري جمع طوماري jam-shudan, To be tranquil, secure. جمع توماري جمع توماري jam-tūmārī, A rent-roll. A كامل جمع كامل jam-kāmil, Revenue that has remained unaltered for many years. كثير جمع كثير jam-i kasīr, A great multitude. P لشكر کردن جمع لشكر کردن jam-i lashkar kardan, To assemble an army. جمع مال کردن جمع مال کردن jam-i māl kardan, To acquire riches. A مفضل جمع مفضل jam-mufassal, The aggregate amount of the different sources of revenue, whether of rent or custom. جمع واصل باقی جمع واصل باقی jam-wāsil bākī, An account stating the rental, collections, balances, and arrears of a district or province. P جمع وخرج جمع وخرج jam-o kharch, An account of receipts and disbursements, account current. A جمع or جمع, The clenching of the fist. The death of a pregnant woman. A virgin. Concealed, clandestine (business). جمع جمع, All. (pl. of جمع جمع jam-at), Fridays. A جمع جمع, (fem. of جمع جمع ajma'a) All, every, universal. Sound, whole (mare, or beast of burden). A جمع جمع, (pl. of جمع جمع jam-at), Companies; accounts. A جمع جمع, Rude, rough, thick. A جمع جمع, A handful. A se'nnight. يوم الجمعة yawmu'l jum'at, Friday, the principal day of worship among the Muham-

madans when they assemble in the great mosque. Jumu'at, A week.

A جمع جمع jam'ad, Stones collected together, or piled up.  
 P جمع جمع jamā-dār, A native officer of the army so called.  
 The head of any body, as guides, harkāras, &c. (in India).  
 P جمع جمع jamā-dārī, The business of a Jama'dār.  
 P جمع جمع jamā-dūn, A traveller's scrip. (CASTELLUS).  
 A جمع جمع jam'ar, Yellow mud (recently dug out of a well).  
 A جمع جمع jam'arat (from جمع جمع q), Turning round a sphere at the end of a stick. Endeavouring, or longing to bite (an ass).  
 A جمع جمع jam'agī, The weekly allowance to school-boys paid on a Friday; also the present then given by them to their tutor.  
 A جمع جمع jam'alat, A lump of honey or fat, the size of a nut.  
 A جمع جمع jam'alīl, An amasser, a collector.  
 A جمع جمع jam'alīlat, A hyena. A she-camel old and hard.  
 A جمع جمع jam'ūr, A great crowd, a large company.  
 A جمع جمع jam'ūrat, A sphere whirled round at a stick's end.  
 A جمع جمع jam'ī, A total, an assembly, a great many.  
 A جمع جمع jam'īyat, A collection. Reflexion, recollection. Composure. خاطر جمع جمع jam'īyat-i khātir, Peace of mind.  
 P جمع جمع jam'īyat-khānah, A hall of audience.  
 P جمع جمع jam'īyat-gūh, A place of rendezvous.  
 P جمع جمع jam'īrah, Name of an Indian shrub.  
 P جمع جمع Jamgard, Name of an earthly paradise mentioned in the Saddar, written by Zardusht. (Hyde. Rel. vet. Pers.)  
 A جمع جمع jaml (from جمع جمع), Melting (fat). Jamal, A camel (of full growth). A kind of fish. Jumal, (pl. of جملة jumlat)  
 Totals. Jummāl, Thick ropes, cables. حساب الجمع Addition.  
 A جمع جمع jamlū-a, Handsome (woman).  
 A جمع جمع jamlūn, (pl. of جمع جمع jumayl) Species of birds.  
 A جمع جمع jumlat (or جمع جمع jumlah), The sum, the whole. A total, an aggregate. Totality. جملة كائنات jumla-i kā-ināt, The universe, all creatures, every thing. P جمع جمع jumla-i lashkar, The whole army. A جمع جمع bi'l jumlah, All. Among all. Universally, upon the whole. In short, briefly. في الجملة fi'l jumlah, Among other things. من جملة min jumlah, From, out of the whole. Principally, chiefly. جملة واحدة At once.  
 A جمع جمع jumlatan, Universally, upon the whole.  
 A جمع جمع jamlaj, The hedge-nettle.  
 A جمع جمع jamlahat (from جمع جمع q), Shaving the head.  
 P جمع جمع jumlagī, (جمع جمع jumlahī CAST.) Universality.  
 P جمع جمع jamlūl, A swing, a see-saw.  
 A جمع جمع jamam, A heaped measure of corn.  
 P جمع جمع jamand, A slow horse. Slow, weak, languid.  
 A جمع جمع jamūh, Refractory, unmanageable (horse). Obstinate, self-willed (man). جموح جمع جمع, Being refractory (a horse). Running away (as a wife from her husband to her relations without leave). Throwing (one bone at another).

▲ *jamūd*, (An eye) which cannot weep. *Jumūd* (from جمود), Becoming frozen (water). Being cold-hearted, unkind.  
 ▲ *jamūs* (from جمس), Becoming hard (fat).  
 ▲ *jamūsh*, A vicious, stubborn, plunging horse.  
 ▲ *jamūsh*, Barren (season). Depilatory (lime).  
 ▲ *jamūʿ*, (pl. of جمع *jamʿ*) Troops, crowds.  
 ▲ *jamūm*, (A well) full of water, and running over. (A horse) running fast, outstripping all the rest. Indefatigable in walking. *Jumūm* (from جم *jamma*), Abounding (water in a well). Flowing afresh (water after having failed). Being filled (a measure or vase). Drawing near, being at hand (arrival).  
 ▲ *jamhalū*, A kind of grain.  
 ▲ *jumhūr*, A high heap of sand. The greater or principal part (of men or things). Grandees. All, universal. A republic. *umūr-i jumhūr*, Public, state-affairs.  
 ▲ *jumhūrīy*, Must be boiled down to half its quantity.  
 ▲ *jummīy*, A man with a large head of hair.  
 ▲ *jamīt*, A stone from which cups are formed.  
 ▲ *jamītūnitān*, (in ancient Persian) To die.  
 ▲ *jamīd*, A register of the kings of India. (for جمادي *Jamūda*), Name of the fifth Arabian month.  
 ▲ *jamīr*, A place of public meeting. *abnā-u jamīr*, Night and day. *ibn-i jamīr*, A dark night.  
 ▲ *jamīz*, The wild fig. *Jummayiz*, A sycamore.  
 ▲ *jamīsh*, Smooth, deprived of hair. (A place) destitute of herbage. Chafed, bald (horse). Depilatory (lime).  
 ▲ *jamīʿ*, Collected, assembled. An army. A family of Arabs mustered together. All, whole, universal.  
 ▲ *jamīʿan*, In whole, altogether.  
 ▲ *jamīʿat*, An assembly, concourse.  
 ▲ *jamīl*, Melted (fat). Beautiful, elegant. Good, fair.  
 ▲ *abū jamīl*, A pot-herb. *Jumayl*, Name of a bird.  
 ▲ *jamīlat*, (fem. of جميل *jamīl*) Beautiful. Elegance. An excellent thing. *umūr-i jamīlah*, Good things, good works. *awṣāf-i jamīlah*, Good qualities, excellent talents.  
 ▲ *jamīm*, A plant stunted in its growth.  
 ▲ *jan* (for زن *zan*), A woman, a wife. A side. Towards.  
 ▲ *janna*, (fut. يَجْنِي *yajunnu*) (The night) was dark.  
 ▲ *jinn*, (vulg. *jin*) A demon. An angel. A spirit, a genius. Interior (that which is not seen). The heart. The ardour or precipitation of youth. The beginning of any thing.  
 ▲ *abū jinn*, The father of demons. A kind of large snake with black eyes, quite harmless, and allowed to go about the houses in the East. *Junn* (from جن *janna*), Being possessed of a spirit.  
 ▲ *janā* (for جني *yajni*), (fut. يَجْنِي *yajni*) He gathered fruit.  
 ▲ *janā*, The fruit or other produce of a tree.  
 ▲ *janā-a* (from جَنَأَ), Falling prostrate upon, or leaning over (any thing). Being hump-backed. Fruit gathered.  
 ▲ *jan-ā-a*, (fem. of أَجْنَأَ *ajna-a*) Hump-backed (woman).

(A sheep) whose horns bend backwards. *Jinā-a*, (pl. of جاني *jānī*) Gathering, plucking. Gatherers. Sinners.  
 ▲ *janāb*, A door-post. A contract. A kind of game. *Janāb* or *junāb*, A saddle-cloth, a rich housing. Near. A wager.  
 ▲ *janāb*, An inner court, a vestibule. A threshold. The environs, or area round a house. A side, margin, part, brink, corner. Power, dignity, dominion, sovereignty. Majesty, highness, excellency. *janāb-i jalālat-maāb*, Glorious and august majesty. *janāb-i imām*, My lord prelate. *āli janāb* (or *muʿallā-janāb*), Of high dignity. *azīz-i mukaddas-janāb*, Holy, venerable. *janāb-i āli* or *janāb-i mubārak*, Expressions used for you in addressing persons of high rank. *Jināb* (from جنب), Going a great way off, retiring, shunning, avoiding. Causing one to keep aloof. (III of جنب), Being at his side. A rope by which a horse is led. (pl. of جنب *janīb*) Tractable, easily led (horses). *Junūb*, Near, quite close. *Junnūb*, Walking by the side, covering the flank. A kind of boy's game. (pl. of جانب *jānīb*) Strangers.  
 ▲ *Janābū*, Name of a town in Persia.  
 ▲ *janābāni*, (dual of جانب *janāb*) Both sides.  
 ▲ *janābat* (from جنب), Being a foreigner, a stranger; coming amongst, or living with, strangers. Being polluted. A state of ceremonial defilement, a gonorrhœa. Distance, interval. A side. A camel sent with money to procure provisions.  
 ▲ *janābid*, (pl. of جنبدة *jumbadat*) Vaults, arches.  
 ▲ *janābah*, A boy's game. A twin. (CASTELLUS.)  
 ▲ *jannāt*, (pl. of جنة *jannat*) Gardens. Palm-groves.  
 ▲ *janāsir*, (pl. of جنثر *jansar*) Large fat camels.  
 ▲ *janājāt*, Every individual or particular thing.  
 ▲ *janājīn*, (pl. of جَنْجَن *jinjin*) Breast-bones.  
 ▲ *janāh*, The wing or pinion of a bird. The hand of a man. The fin of a fish. The flaps of a saddle. The wing of an army. A pinnacle. Elecampane. *janāhu n'nasr*, (Eagle's wing) a thistle, or teasel. *janāh-i baʿū-zatin*, A gnat's wing. (met.) A very small thing. *rozna-kashād*, A window having the valves, casements, or shutters open. *Junāh*, A crime, a sin.  
 ▲ *junāh*, The flower called elephant's ears.  
 ▲ *janāhāni*, (obl. *janāhaynī*) Both wings.  
 ▲ *janākh*, The bow, or flap of a saddle. *Junākh*, A surcingle. A stirrup-leather. The cover of a saddle. A large bowl.  
 ▲ *janādib*, (pl. of جندب *jundub*) Species of locusts.  
 ▲ *janādīʿ* (and *janādīb*), Subterranean animals which creep into the holes of lizards and snakes, and come out when disturbed by the spade. Beginnings (particularly of evils). *zātu'l-janādīʿ*, A calamity.  
 ▲ *junādīf*, Short and thick.  
 ▲ *Janādal*, Name of a mountain situated on the con-

finer of Egypt and Nubia. *Janādīl*, (pl. of *jandal*) Stones.  
 الجنادل *al janādīl*, The cataracts. *Junādīl*, Strong and great.  
 أ جنار *junnār*, A plane-tree.  
 أ جنازة *jināzat* or *janāzat*, A bier. The funeral solemnity and rites. ف جنازة روان *jināzah-rawān*, A horse.  
 أ جناس *jinās*, (جنس of III) Being akin, resembling.  
 ف جناغ *janāgh*, The jamb of a door. A contract, a bargain. The breast-bone of a bird. The bow or pommel of a saddle.  
*Junāgh*, An outside covering of a saddle (made of a leopard's skin). A surcingle. A stirrup-leather. The flap of a saddle. A cup. A sturgeon.  
 أ جنافي *junāfīy*, Cunning, deceitful, crafty, wily.  
 أ جنافير *janāfir*, (pl. of *janfur*) Ancient sepulchres.  
 ف جناق *junāk*, The covering of a saddle.  
 ف جناك *junāg*, A bird-cage, a coop, an aviary.  
 ف زنان *junān*, (pl. of *jan*) Women. (equiv. to *zanān*).  
 أ جانان *janān* (from *janna*), Growing dark. A dark night. Darkness, obscurity. The heart. A garment. A great crowd. A prince, a chief. *Jinān*, (pl. of *jannat*) Gardens planted with trees. Paradises. *Junān*, A shield. (pl. of *jānī*) Gatherers, pickers, cullers. Sinners. *Jinnūn*, (pl. of *jānn*) Demons, devils.  
 أ جانانة *junānat* (from *janna*, He covered), A shield.  
 ف جانانه *junānah*, The heart.  
 أ جنايات *jināyat*, (pl. of *jināya*) Faults, sins, misdeeds.  
 أ جنائب *janā-ib*, (pl. of *janīb*) Led-horses.  
 أ جناية *jināyat* (from *جني*), Committing a crime. A crime, iniquity. A wounding, a maiming. Whatever is acquired by rapine. ف جنايت كردن *jināyat kardan*, To commit a crime.  
 ف جنب *jamb*, Near, with, by the side of.  
 أ جنب *jamb*, A side. A part. A tract of country, a coast. A boundary. Whatever is on the side. صاحب بالجنب *sāhib bāl-jamb*, A familiar. A fellow-traveller. (from *جنب*) Breaking on the side. Wounding a man on the side. Leading a horse at the side. Removing from, shunning. Causing one to remove. *Janab* (from *جنب*), Leading at the side (a horse of state, or a captive). Halting, limping, or leaning to a side in walking. Adhering to the side (the lungs from thirst). When in a race the rider leads a spare horse by his side on which he may spring, in case the one on which he is mounted is likely to be beaten. Short. *Janib*, One who keeps out of the way to avoid meeting and inviting a stranger. One who limps or leans to one side in walking. *Junub*, A stranger, foreigner, guest. *Jār junub*, A stranger in the neighbourhood. One who will not allow himself to be led. A polluted man.  
 أ جنبار *jimbār* or *jinnibār*, A young bustard.  
 ف جنبان *jumbān*, Trembling, shaking, stirring, moving. Melting. دوش جنبان *dōsh-jumbān*, Moving the shoulders.  
 أ جنبان *junubān*, (pl. of *junub*) Polluted.

ف جنبانیدن *jumbānīdan*, To cause to move. To elevate. To carry off. To rock (a cradle). To shake or churn (milk).  
 أ جنبه *jambat*, A side, a tract of country. A bit of skin from a camel's side. A plant becoming green after withering in the summer. A withdrawalment. *Junabat*, Any thing shunned.  
 أ جنبه *jumbasat*, A black woman.  
 أ جنبه *jumbukh*, Large-bodied, long and lofty.  
 أ جنبه *jumbukhat*, A large louse.  
 ف جنب *jumbud*, A vault, an arch. A caper, a curvet.  
 أ جنب الرمان *jumbudu'r rummūni*, A pomegranate-flower.  
 أ جنبه *jumbadat* (from *جنب* *gumbad*), A vault, an arch.  
 ف جنب *jambar*, The rim of a sieve. Suffocation, a throttling.  
 أ جنب *jambar*, A large short-bodied camel. A young bustard.  
 ف جنبش *jumbish*, Motion, agitation. Gesture. A work, occupation. جنبش آمدن *jumbish āmadan*, To bestir one's self.  
 أول جنبش *jumbish-i awwal*, The movement of the pen upon the tablet of the Divine decrees. The first motion of the planets setting out from the sign Aries. جنبش زمین *jumbish-i zamīn*, An earthquake. جنبش کردن *jumbish kardan*, To move, creep.  
 أ جنبه *jumbukat*, A deformed or bad woman.  
 أ جنب *jumbul*, A large wooden bowl.  
 ف جنبول *jumbalul*, A swing, a see-saw.  
 أ جنبليق *jumbalik*, A big aged woman.  
 ف جنبده *jumbandah*, Any thing moving. A living creature. A creeping thing, a reptile, a venomous insect.  
 ف جنبه *jambūh* (or *جنبیه* *jambīh*), A weapon.  
 ف جنبه *jambah*, A large bar. A fuller's beetle. A grape-stone. A reptile. Motion, agitation.  
 أ جنبی *jambīy*, Lateral.  
 س جنبید *jumbīd*, Origan, marjoram.  
 ف جنبیدن *jumbīdan*, To move, stir, shake, swing. To blow.  
 ف جنبیده *jumbīdah*, Shaking.  
 ف جنبینه *jambīnah*, A kind of arms or armour.  
 أ جنة *jannat*, A garden, set with trees. A grove of palm-trees. Paradise, heaven. Muhammad knew the genius of his countrymen too well, to suppose that they would be captivated with the idea of mere spiritual enjoyments in the world to come; he therefore declared, that as the body in this life takes so much part in the sufferings of the soul, it should in justice partake of its happiness hereafter, by the most exquisite enjoyment of every corporeal sense. A vulgar notion has prevailed, that the Arabian prophet excludes women from his paradise, but he had too high a regard for the sex to be guilty of so unpolite a piece of injustice: the idea originated from a verse in the Kur'ān, which most certainly allows no place there for old women; this gave so much uneasiness to an ancient dame, that she remonstrated to Muhammad upon the cruelty of the exclusion; when the prophet rendered her immediately perfectly happy, by declaring that all the old women should be restored to the bloom of youth before they

entered those mansions of bliss. The Muhammadans believe that there exist eight heavens, or different degrees of felicity, for the blessed; and seven hells, or degrees of torment, for the damned; drawing from thence an inference, that the mercy of God surpasses his justice. *jannatu'l-ma'wa'*, The fourth heaven formed of gold. *jannatu'l-bilād*, The paradise of regions; title of Bengal. *jannat-i-ʿadan*, The garden of Eden. The Muhammadans assign three places for this terrestrial paradise: the first, near Damascus in Syria; the second, towards Obollah in the Arabian Irāk or Chaldea; and the third, on a spot bordering upon the desert of Noubandijān in Persia, called Sheb Buvān, watered by the Nīlāb; while others fix it at Samarkand. The more ancient traditions however place it in the island of Sarandīb or Ceylon, where they say Adam was interred; agreeable to which opinion the Portuguese have named the mountain, where they pretend to point out the grotto and sepulchre of the father of mankind, Pico d'Adam. *jannat-makūn* (or *jannat-āshiyūnī*), Placed in paradise (a mode of speaking of deceased princes). *ahālī-i-jannat*, The inhabitants of paradise. *butnūnū'l-jannat*, The middle of paradise. *jannat-kash*, Obedience. *jannat-nasīb shudan*, To die.

*jinnat*, Demons. Insanity, fury. *Junnat*, A covering. Armour. A shield.

*jantūriyah*, (Κενταύριον) Centaury.

*jannatīy*, Paradisiacal, heavenly.

*jantiyānā*, The herb gentian; bitter-wort.

*jins* (for *jins* جنس), A race, stock, kind, sort.

*jansar* or *junsur*, A large fat camel.

*junsūrat*, Earth or dust heaped up.

*jinsīy* or *junsīy*, One who weaves coats of mail. A best kind of iron. A sword. A coat of mail.

*jinsīyat* or *jansīyat*, Swords. Coats of mail.

*janj*, The lowing of oxen.

*jinjūb*, Short and compact, or closely-set.

*junjar*, Shepherd's staff (an herb).

*janjak*, Southernwood. Trefoil.

*junjul*, Name of a pot-herb resembling asparagus.

*janjun*, A species of fine rice.

*junjun*, *jinjin*, or *junjun*, The breast-bone.

*janjah*, A grape-stone. The bolt of a door.

*janaha*, (fut. *yajnahu*) He inclined.

*janh* (from *جنج*), Breaking or disabling a bird in the wing. Having the ribs broken from a heavy load (a camel). *Junh* or *jinh*, Inclination. A part or watch of the (night). The way-side. Traces or impressions left by people where they have been sitting. An asylum, a strong-hold. *tahta junhi'l layl*, Under the protection of the night. *Junuh*, Great.

*Jand*, Name of a city in Turkistān. *Jund*, An ass bare or bald. Castor, the testicles of the beaver.

*jund*, An army, militia, a body of troops, a legion. Allies, auxiliaries, confederates, companions, fellow-soldiers. *Janad*, Rough, stony ground. Name of a city in Yaman.

*Jundāsūbūr*, Name of a city in Persia.

*jandāl*, (चण्डाल) The vulgar. A trifling fellow. A toper. *Jundāl*, The chosen friends (especially of philosophers).

*jindab* also *jundub*, Cruelty, oppression, injustice. Name of a man. *Jundub*, *jundab*, or *jindab*, A kind of locust.

*jundbūdastar* (or *jundbīdastar*), The testicles of a beaver.

*jundukh*, A large-bodied locust.

*jandar*, Clothes, garments. *Jundur*, Red beet.

*jandarāt*, (from *جندر*), Tracing the pen over letters which are nearly obliterated. Renewing faded embroidery.

*jandar-khūnah*, A wardrobe. A fold for goats.

*jandarah*, The bar of a door. Two pieces of wood used for smoothing linens; a calendar. Clownish, perverse.

*jandkūk*, A demon.

*Jandal*, Name of the messenger sent by Farīdūn to the king of Yaman to demand his daughter in marriage.

*jandal*, Sandal-wood. Stone. A stony country.

*Jindal*, A sandy region, a desert. *Janadil*, A stony country.

*jandalut* (from *جندل*), Throwing prostrate.

*jandan*, To polish steel. (for *چیدن*), Sandal-wood.

*jandūk*, Name of a medicine.

*jundīy*, One soldier.

*Jandī sābūr*, Name of a city in Persia.

*junzubat* (from *گنبد* *gumbad*), An arch, a vault.

*janz* (from *جنز*), Covering. Gathering, collecting.

*jinzār* (from *ژنگار* *jangār*), Rust, verdigrise.

*jins*, A genus, species, kind, sort or mode. Gender. A generation, a family; of the same stock. Goods, moveables (any estate not in money). *jinsu'lajnās*, A general species. *jins-i bashar*, The human race. *jins-i kamāl*, (in commerce) An article that fetches a high price, (as sugar, pāan, or cotton). *jins-i adna'*, Any thing that fetches a low price, (as maize). *ism-i jins*, A generic or indeterminate noun. *har jins*, Every kind. *Janas*, The ripening of dates. The freezing of water.

*jinistān*, Fairy-land.

*jinswārī*, Separately. Specifically.

*jinsīy*, Generic.

*jinsīyat*, Correspondence of kind, species, or genus.

*jansh* (from *جنش*), Being barren and destitute of provisions (a place). Being distressed (the soul in the prospect of death). The emptying of a well. (Men) approaching to one



another. A neighbouring place. The twilight just before day-break. *جَنَشَة* *bi-ri janshat*, A gravelly well.

جَنَطِيَانَا *jantiyānā*, The herb gentian.

جَنَاعَا *jin'āz*, Ill-tempered. A fool. A glutton.

جَنَاعَاة *jin'āzat*, A glutton, a gormandizer.

جَنَاعَدَل *jana'dal* or *juna'dal*, A thick and corpulent man.

جَنَعَا *jin'iz*, Mad, foolish, crazy.

جَنَعِيْظَا *jan'iz*, Short in the foot.

جَنَغُوْزَة *janghōzah*, The Indian nut. A species of pine.

جَنَغِي *janaghī*, A consultation held with any one.

\*جَنَفَا *janifa*, (fut. *يَجْنَفُ* *yajnafu*) He deviated.

جَنَفَا *janaf* (from *جَنَفَا*), Deviating (from the right way).

جَنَفَنْد *junfund*, Fear, terror. Fodder. Dung.

جَنَفُور *janfur*, An ancient sepulchre.

جَنَقَا *jank* (from *جَنَقَا*), Throwing stones from a balista.

جَنَكَا *jink*, A spur. *Janak*, Leaving for dead.

جَنَكَار *jankār*, Vitriol, copperas, rust. A crawfish.

جَنَكَلُوْخ *junkalūkh*, A reel.

جَنَگ *jang*, War, battle, combat, engagement, fight, skirmish, rencounter. Brawling, squabbling, litigating. *جَنَگ کَرْدَن* *jang kardan*, To make war, to fight. *جَنَگ و جَدَل* *jang o jadāl*, Battle, conflict, brawl, altercation. *جَنَگ و چَنگَال زَدَة* *jang o chāngāl-zadah*, With pain and difficulty. *جَنَگ جَلَاة* *jalād-i jang*, The strength of the battle. *دِل-اَوار-ی جَنَگ* *dil-āwar-i jang*, The hero of war. *سِپَاہ-دَار-ی جَنَگ* *sipah-dār-i jang*, The generalissimo of war. *زَفَر-ی جَنَگ* *zafar-i jang*, The triumph of war. *مَہَاہُت-ی جَنَگ* *mahābat-i jang*, The terror of war. *جَنَگ* *Jung*, A withered (hand). A large ship. The paraphernalia (of a bride). Paralyzed in the hand. A camel which has never borne a load. A large white spot. Dice.

جَنَگَار *jang-ār*, A warrior. A crab, a crawfish.

جَنَگ آژَمُوْدَة *jang-āzmūdah*, Experienced in war; a veteran.

جَنگَال *jangāl* (or *چَنگَال* *chāngāl*), A butt for archers.

جَنگَانِیدَن *jangānīdan*, To carry on war. To thirst.

جَنگ آوَر *jang-āwar*, A champion, a hero. Quarrelsome.

جَنگَاہ *jangāh* (for *جَنگ گَاہ* *jang-gāh*), The field of battle.

جَنگ بَاڑِی *jang-bāzī* (or *زَرگَرِی* *zargurī*), A mock fight.

جَنگ جَلَاب *jang-jalāb*, Stratagem. A vain attempt; the washing the blackamoor white. Procrastination. An ear-ring.

جَنگجُو *jang-jō*, Quarrelsome, contentious, litigious.

جَنگجُوئی *jang-jō-i*, A quarrelsome, litigious turn of mind.

جَنگَل *jangal* (s *جَنگَل*), A wood, a forest, a thicket; a country overgrown with wood, reeds, or long grass; a jungle.

جَنگَلَاہِی *janglāhī* (or *جَنگَلَانِی* *janglānī*), A kite.

جَنگَل بِرِی *jangal-burī*, The clearing of jungles. *جَنگَل بُرِی تَعْلَقَة* *jangal-burī-i ta'allukah*, A spot of ground brought into cultivation by the possessor.

جَنگَلُوْک *jangalūk*, Lame in the hands or the feet. An invalid beginning to recover from sickness, but still unable to walk.

جَنگَلِی *jangalī*, Wild, unimproved by tillage.

جَنگُوَان *Janguwān*, Name of a city in India.

جَنگُوْک *jangūk*, Convalescent, but not yet able to walk.

جَنگِی *jangī*, Brave, warlike. Active. A swift horse.

جَنگِیدَن *jangīdan*, To make war, to give battle. To thirst.

جَنگِیز *Jingīz*, The famous Mogul conqueror Gengīz Khān. The Tartar Khāns of Precop claim descent from this monarch.

جَنِی *janan*, A grave. A winding-sheet. *Junun*, Madness.

جَنُوْ-ا *junu-a* (from *جَنَا*), Falling prostrate upon, or bending down towards. Being hump-backed.

جَنُوْب *janūb*, The south. The south wind. *Junūb*, (pl. of *jamb*) Sides, parts, tracts. (from *جَنَب*), Breaking the side. Removing (any thing) from one's self, shunning, eschewing.

جَنُوْبِی *janūbī*, Southern. A sultry day.

جَنَوَاة *janawat* (from *جَنِی*), Committing injustice. Sinning.

جَنُوْه *junūh* (from *جَنَح*), Inclining, leaning. Walking fast. Coming on (night). The approach of night.

جَنُوْد *junūd*, (pl. of *جَنَد* *jund*) Troops, forces. Chess-men.

جَنُوْس *junūs*, (pl. of *جَنَس* *jins*) Kinds, sorts, species.

جَنُوْف *junūf* (from *جَنَفَا*), Deviating, wandering, straying.

جَنُوْن *junūn* (from *جَنَن* *janna*), Covering. Being dark (night). Protecting, defending. Growing luxuriant (grass). Flying round and humming (flies). Being a demoniac, possessed of a devil. Insanity, fury, phrensy. A demoniac. Darkness. *جَنُوْنُوْش-شَاہَاَب* *junūnu'sh'shabāb*, The madness, or wildness of youth.

جَنُوْیز *Janawīz*, Genoa. A Genoese.

جَنُوْیِی *junahīy*, Indian cane.

جَنِی *juna'* (from *جَنِی*), Gathering, plucking fruit. *Janīy*, (Fruit) plucked, gathered. *Jinnīy*, One demon, genie, or spirit.

جَنِیْب *janīb*, A led horse prepared to receive his rider.

جَنِیْب *janīb*, Led by the side. (A man or beast) tractable, easy to be led. A (camel's) load on one side. A stranger.

جَنِیْبَة *janībat*, A camel sent with money to fetch provisions.

جَنِیْبَت کَش *janībat-kash*, Master of the horse; a groom.

جَنِیْد *Junayd*, Name of a celebrated Musulmān.

جَنِیْدَن *janīdan*, To drop, to distil. *Jinīdan*, To advise.

جَنِیْس *janīs*, Homogeneous. *Jinnīs*, Name of a fish.

جَنِیْص *janīs*, Dead, defunct, deceased.

جَنِیْن *janīn*, A tray, a wooden waiter.

جَنِیْن *janīn*, An embryo, a fœtus lying in the womb. Buried.

جَنِیْوَر *janīwar*, The horse-hair bridge across the eternal fire, over which the Muhammadans fancy they must pass into heaven.

جَو *jaw*, (s *يَو*) Barley, a grain of barley. The bow of a violin. The alloy of four grains of silver in ninety-six of gold. *جَو آب* *jaw-āb*, Barley-water. *جَو فَرُوْش* *jaw-farōsh-i gandum-namā*, One who sells barley and shows wheat: a cheat.

جَو *jō*, A river. A yoke. (in comp.) Wishing, desiring.

جَو *jaw*, The air, the sky, the atmosphere, the space be-

tween heaven and earth. Low ground. The inner part of a house. The summit. Yamāmah, a city of Arabia.

جوا *jawā*, Separation, disunion, disjunction.

جوا *jiwā-a*, A large space of ground, a valley. A place or trivet for a pot or kettle. (جوي of جوي), Calling camels to water. (pl. of جوي *jaww*), Low grounds. The interiors of houses.

جواب *jawāb*, An answer, a reply. Talk. A proposition. جواب *jawāb-i khitūb*, An answer to a question. جواب *jawāb-i sāf*, A clear, positive answer. صواب *sawāb*, جواب *jawāb-i sawāb-nisāb*, A right and true answer. قطعي *qat'i*, جواب *jawāb-i kat'i*, A categorical answer. *jawāb kardān*, To answer. ناصواب *nā sawāb*, An impertinent answer. حاضر جواب *hāzir-jawāb*, Echo. Of ready reply.

جواب *jiwāb*, (جوب of جواب) Replying to one another.

جواب *jawāb* (or جواب *jawābat*), A traveller.

جواب بالا *jawāb-bālā*, May your advice prevail!

جواب ده *jawāb-deh*, Giving an answer. A respondent. One who makes an obstinate defence. Amenable, accountable.

جواب سوال *jawāb-sawāl*, Questions and answers. Talk.

جواب سوالی *jawāb-sawālī*, A reply, a rejoinder.

جواب نامه *jawāb-nāmah*, Letters of reply. A writing fixed to the winding-sheet or the breast of the deceased, which it is intended the angels Munkir and Nākir should read, in case the poor soul should be too much flurried to answer their questions.

جوابی *jawābī*, (pl. of جایی *jābiyat*) Ponds, cisterns.

جوابی *jawābī*, A respondent. A kind of bill of exchange, which is not paid till notice is received of the bill's having been taken up. A chorus, especially in repeating a marsā or elegy.

جوابی سوالی *jawābī-sawālī*, A mediator, attorney, envoy.

جوا *jiwāt*, A place or trivet for a kettle or pot.

جوات *jiwāt*, (جوت of جوت) Calling camels. *Juwāt*, The word used in calling camels to water; or for checking them.

جواثی *Juwāsa'*, Name of a place in Bahrayn.

جواچه *juwāchah*, A chicken, a dab-chick.

جواحر *juwāhir*, (Reptiles) creeping into holes and corners. Those who sneak privately into their houses.

جواد *jawād*, Liberal, beneficent. (A horse) running swiftly. Very remote or high (the summit of a mountain).

جواد *jiwād*, (جود of جود) Vying with in liberality.

جواد *juwād* (from جود), Being thirsty. Excessive thirst.

جواد *jawādd*, (pl. of جادة *jāddat*) Highways, royal roads.

جوادل *jawādil*, (pl. of جدل *jādil*) The limbs of animals.

جوادل *jawād-i mutlak*, (God) the universal benefactor.

جواذب *jawāzib*, (pl. of جاذب *jāzib*) Camels which give no milk. (pl. of جاذبة *jāzibat*) Attractive qualities, allurements.

جوار *jawār*, Plenty of water. *Jiwār*, (جور of جور) Being a neighbour. Remaining constantly in the mosque (for prayer). Receiving under protection. Neighbourhood. A farmer.

جوار *ju-ār* (from جأر), Lowing (as an ox). Groaning in prayer. A vomiting, an evacuation of any kind.

جوار *juwār*, Leave, permission.

جوارب *jawārib*, (pl. of جوراب *jūrāb*) Nether socks, hosen.

جوارح *jawārah*, A stem, a trunk, a body.

جوارح *jawārih*, (pl. of جارحة *jārihat*) Birds and beasts of prey. The members of the body (by which a man earns his livelihood, particularly) the hands. Mares. She-asses.

جوارز *jawāriz*, (pl. of جازرة *jārizat*) Hard or dry lands under which lie strata of sand.

جوارس *jawāris*, (pl. of جارية *jārisat*) Bees.

جوارش *juwārish* (from گوارش *guwārish*) Whatever is used in the dressing of meat, or assists in digestion.

جوارى *jawārī*, (pl. of جارية *jāriyat*) Ships. Female slaves, servant-girls, lasses. Kept mistresses. *jawārī wa ghilmān*, Girls and boys. Maid-servants and men-servants.

جواز *jawāz*, The planet Jupiter. The sign Gemini. A buffalo (or a sheep) white on the middle of the breast. A mortar. A pestle. *Juwāz*, (جوازه *juwāzah*, or جوازان *juwāzān*) A large wooden mortar in which grain is pounded. A pestle. An oil-press or sugar-mill. A fever.

جواز *jawāz* (from جوز), Passing along or through. Going away. Pervading. Watering. Being allowed, permitted, lawful. A path, a passage. A passport. Water with which cattle or ground is watered. Permission, lawfulness, propriety.

جواز *jiwāz*, (جوز of جوز) Transgressing, exceeding bounds.

جوازم *jawāzim*, (pl. of جازم *jāzim*) (Camels) satiated with drink. Particles which deprive a consonant of its vowel.

جوازه *jawāzah*, The tripe of an ox. A fever.

جواس *jawās*, A spy, a scout, a collector of intelligence.

جواست *jawāst*, A kind of food.

جواسر *jawāsir*, (pl. of جاسر *jāsir*) Brave, warlike.

جواسيس *jawāsīs*, (pl. of جاسوس *jāsūs*) Spies, scouts.

جواشن *jawāshin*, (pl. of جوشن *jawshan*) Hearts. Coats of mail.

جواض *jiwāz*, (جوض of جوض) Glorifying, boasting, vying.

جواض *jawwāz*, Thick, corpulent. One who walks with a haughty air. A fornicator. A glutton.

جواع *jiwāc*, (جوع of جوع) Hungering, starving.

جواف *juwāf*, A kind of fish.

جوال *jiwāl*, (جول of جول) Going round about (one another in fighting). (pl. of جول *jūl*) Walls or parapets (of wells).

جوال *juwāl*, A sack, a bag. One half of a (horse) load. The human body. Deceit, fraud. Any thing open, uncovered.

جوال *jawwāl*, One who travels about much.

جوالب *jawālib*, (pl. of جالبة *jālibat*) Things attractive, conciliating, agreeable; whatever banishes grief.

جواله *jawālat*, The best part of any thing. *Juwālat*, (pl. of جول *jūl*) Parapets of wells.

جوالح *jawālih*, The down of bullrushes and the like.

- P جوالدوز *juwāl-dōz*, A large packing-needle. A sack-maker.  
 P جوالدوزي *juwāl-dōzi*, Sack-making.  
 P جوالف *jawālif*, A large corn-sack. (CASTELLUS.)  
 P جوالق *jawālik*, A sack. *Juwālik*, A religious tunic, a dervish's mantle of a blue colour.  
 A جوالق *jawālik*, (pl. of جوالق *juwālik*), Large corn-sacks.  
 A sack. A portmanteau, saddle-bags.  
 A جوالقات *juwālikāt*, (pl. of جوالق *juwālik*) Sacks.  
 P جوام *juwām*, (in ancient Persian) A day. (A يوم *yawm*.)  
 A جوامح *jawāmih*, (pl. of جامح *jāmih*) Stubborn; adversaries.  
 A جوامد *jawāmid*, (pl. of جامدة *jāmidat*) Fossils.  
 P جوامرد *juwāmard* (for جوانمرد), Young. Liberal.  
 A جوامع *jawāmiع*, (pl. of جامع *jāmiع*) Comprehending. Assembling. Temples, mosques. جوامع الكلم *jawāmiع'ul kalam*, Comprehending many significations.  
 A جوامك *jawāmik*, (pl. of جامكية *jāmakīyat*) Gifts, salaries.  
 A جواميس *jawāmīs*, (pl. of جاموس *jāmūs*) Buffaloes.  
 P جوان *jawān*, (s युवन्) Young. A young man, a youth, a lad. A castrato, a catamite. جوان خوش شکل *jawān-i khōsh-shakl*, A youth with a fine figure. (met.) Rice. صالح جوان *jawān-i sālih*, A fine youth. جوان کردن *jawān kardan*, To make young. To nourish, to support, to protect.  
 P جوان اسپرم *jawān-asparam*, Name of an odoriferous herb of the class called ریحان الشیاطین *rīhānu 'sh'shayātīn*.  
 P جوانا مرگ *jawānā-marg*, Death in the flower of youth.  
 P جوانان *jawānān*, (pl. of جوان *jawān*) Youths, young men.  
 P جوانانه *jawānānah*, Manly, gallantly.  
 A جوانب *jawānib*, (pl. of جانب *jānib*) Parts, sides. Bounds, boundaries. جوانب اطراف *atrāf wa jawānib*, The surrounding or adjacent parts, the environs. جوانب اربعه *jawānib-i arbaع*, The four sides, parts, or quarters; i. e. the whole.  
 P جوان بخت *jawān-bakht*, Young. Fortunate, promising, of great hopes; a brave, noble, generous youth. (This was the name of the eldest son and heir-apparent of Shāh Aālam, the late reigning Great Mogul emperor of Hindūstān.)  
 A جوانح *jawānih*, (pl. of جانحة *jānihat*) The lower ribs.  
 H جوانسا *jawānsā*, A thorny plant whence they make pardahs.  
 P جوانغار و برانغار *juwānghār o barānghār*, The right and left wings of an army.  
 P جوانمرد *jawān-mard*, A young man. A fine generous youth. Brave, generous, manly. A master-butcher.  
 P جوانمردی *jawān-mardī*, Youthfulness, generosity, manliness.  
 A جوانو *jawānū*, The herb germander, saw-wort.  
 P جوانه *jawānah*, A young man, a youth.  
 P جوانی *jawānī*, Youth. Youthful. A young man. Aniseed.  
 P جوانیک *juwānik*, A hen-sparrow.  
 A جواهر *jawāhir*, (pl. of جوهر *jawhar*) Jewels, gems, pearls.  
 P جواهر سخن *jawāhir-isukhan*, Chosen words, elegant phrases.

- A جوادض *juwāhiz*, (pl. جادضة *jūhizat*) Yearling colts.  
 A جوائح *jawā-ih*, (pl. of جائحة *jā-ihat*) Calamities, disasters.  
 A جوائز *jawā-iz*, (pl. of جائزة *jā-izat*) Gifts, benefits, rewards.  
 A جوب *jawb* (from جوب), Cutting. Cleaving. Splitting. Tearing. Traversing (a country). Making the collar or breast of a shirt or other garment. Bringing. A shield. A shift without sleeves. A large leathern jar. *Juwab*, (pl. of جوبة *jawbat*) Gaps, breaches. Openings (between mountains or clouds.) Inns.  
 P جوب *jōb*, A stammerer, a stutterer, a drawler.  
 P جوبال *jōbāl*, (in ancient Persian) A wallet, a sack, a bag.  
 A جوبة *ja-ubat*, (A man) of an austere hideous countenance.  
 A جوبة *jawbat*, A gap, breach, interval, or opening (between mountains, clouds, or houses). A small caravansera.  
 P جوبجو *jaw ba jaw*, Grain by grain, a little at a time, by degrees. Piecemeal, to atoms.  
 P برهنه جو *jaw-i barahnah*, A sort of barley without husk.  
 P جوبه *jōbah*, An emporium, a mart, a market-place.  
 P جوبينه *jawbīnah*, Eagles of the best kind.  
 P جوبي *jūpī*, Dancing in a circle till one is tired.  
 A جوة *jawwat*, A low-lying place. *Juwat*, Rough, brownish ground. Rusty. A ditch. A patch upon a leathern bottle.  
 A جوت جوت *jawt jawt*, A word for calling camels to water.  
 P جوتره *jawtarah*, A minaret, a lofty turret.  
 A جوت *jawas*, A prominence in the upper part of the belly with a lankness below.  
 A جوتا *jawsā*, (fem. of اجوت *ajwas*) (A female) having such a belly as is described above. Arched work.  
 P جوج *jūj*, A cock's comb. A crest. A pennant, a vane. (In the Malay language) Draughts, backgammon. (HYDE.)  
 A جوجا *jawjā*, Any thing wished for, whether good or bad.  
 A جوجاة *jawjāt* (or جوجو *jawjaw*), A word used to camels.  
 P جوجادو *jaw-jādū*, A bitter grain resembling an oat.  
 P جوجره *jōjirah*, A dirham weighing forty-eight grains.  
 P جوجگاه *jawjugāh*, A field of battle. (*Burhān-i kātīع*).  
 P جوجم *jūjam*, A branch bearing flowers and fruit.  
 P جوجو *jaw-jaw*, Bit by bit, in pieces, to pieces. Name of a city famous for musk, silks, and camphor. *Jūjū*, A sparrow.  
 A جوجو *ju-ju-a*, The breast. A bird's breast. A ship's prow.  
 P جوجه *jūjah*, A chicken, a poult.  
 A جوح *jawh* (from جوح), Eradicating. Destroying.  
 P جوح *jawkh*, In troops. Very much.  
 A جوح *jawkh* (from جوح), Carrying away (a rapid stream).  
 P جوخا *jūkhā*, Cloth. A monk or dervish's dress.  
 P جوخان *jawkhān*, A place where dates are dried.  
 A جود *jawd* (from جود), Falling in abundance (rain). Shedding tears plentifully (the eye). Being thirsty (a man). Being near to sleep or destruction. Heavy rain. (pl. of جائد *jā-id*), Copious (showers). جود سماء *samā-i jawd*, A rainy sky. *Jūd* (from جود), Being liberal, beneficent. Liberality. A present.

Hunger. (pl. of جواد *jawūd*), Liberal, beneficent. (pl. of اجدید *ajyad*), Long-necked. *Juwud*, (pl. of جواد *jawūd*) Liberal.  
 ▲ جواد *juwadā*, (pl. of جواد *jawūd*) Liberal (men).  
 P جودابه *jūdābah*, The dropping or filtering of water.  
 P جودان *jawdān* (or جودانه *jawdānah*), A species of camphire.  
 A kind of pomegranate having dry seeds. A bird's crop. The mark in a horse's mouth indicating his age. A species of willow.  
 ▲ جود *jawdat* (from جود), Being good, excellent. Benignity. Ingenuity, intelligence, quickness of apprehension. Thirst. *Jūd* (from جود), Being good. Being fleet (a horse). Courage.  
 P جودر *jawdar*, A cow. A herb growing amongst wheat.  
 P جودره *jawdarah*, A calf. Name of a certain general.  
 ▲ جودی *Jūdī*, Mount Ararat in Armenia, (where the ark is supposed to have rested).  
 ▲ جودابه *jūzābat*, Bread soaked in the dripping-pan.  
 P جودر *jaw-zar*, In pieces, in morsels, piecemeal.  
 ▲ جودر *jawzar*, The hart. The wild ox.  
 ▲ جودر *ju-zar* (or جودر قنص *ju-zar kannās*), The wild calf.  
 P جور *jawr*, A bumper of wine presented to any one. One of the lines upon the famous cup of Jamshēd. Name of an ancient and celebrated city in Persia. بادۀ بجور داد *bādah ba jawr dād*, He plied him with wine. بجور خوردن *ba jawr khūrdan*, To eat voraciously, to have a foul appetite (as a horse).  
 ▲ جور *jawr* (from جور), Going out of the way. Missing the mark. Giving unrighteous judgment. Tyrannizing over. Injustice, violence, iniquity, oppression, tyranny. P جور کردن *jawr kardan*, To injure. ▲ *Jūr*, Name of a city. *Jiwar*, Rain accompanied by loud thunder. Strong-voiced (camel).  
 ▲ جور *ju-ar*, Thick, heavy rain.  
 P جور *juwar*, Height, summit. Above. High.  
 ▲ جورب *jawrab*, A shoe, a sandal. A stocking.  
 ▲ جوربه *jawrabat* (from جورب), Putting on socks. A sock.  
 P جوربور *jūrbūr*, A partridge. A pheasant.  
 P جوربه *jūraph*, A small species of duck, a duckling.  
 P جوریشه *jawr-pēshah*, Oppressive, tyrannical. A tyrant.  
 ▲ جورۀ *jawarat*, Tyrants, oppressors, unrighteous judges.  
 ▲ جورق *jawrak*, A male ostrich.  
 P جورۀ *jūrah*, Equal, in size, weight, colour, or the like.  
 ▲ جوز *jawz* (from گاز *gaz*), A nut. The middle, centre, or marrow of any thing. جوز بویه *jawz-i buwā* (or جوز بویه *jawz-i būyah*), Nutmeg. جوز ثریا *jawz-i surayyā*, The middle or cluster of the Pleiades. جوز خنر *jawz-i khaniz*, An unsound nut.  
 جوز رومی *jawz-i rumī*, A walnut. جوز السرو *jawz-i sarw*, The fruit of the cypress-tree. جوز الطرفا *jawz-i tarfā*, The tamarisk-nut. جوز الطیب *jawz-i tib*, A nutmeg. جوز الکئی *jawz-i kay*, Nuxvomica. جوز گندم *jawz-i kawāl*, The physic-nut. جوز الکونل *jawz-i gandum*, Sandix-gum, juniper. Barley (ear and grain). جوز المارج *jawz-i māsal*, The thorn-apple. جوز مائل *maraj*, The winter-cherry. جوز هندی *jawz-i hindī*, Cocoa-nut.

▲ جوزا *jawzā*, A star, the sign Gemini. A sheep white in the middle of the body. الجوزا *al jawzā*, The star Orion.  
 ▲ جوزات *jawzāt*, (pl. of جوز *jawz*) Nuts.  
 P جوزاغند *jawz-āghand*, A peach stuffed with walnut-kernels.  
 P جوزاک *jawzāk*, Sorrow, sadness. Sorrowful, sad.  
 ▲ جوزان *jūzān*, (pl. of جائز *jā-iz*) Beams, great trees.  
 ▲ جوزاهنج *jawzāhanj*, Name of an Indian medicine.  
 P جوز بر گنبد *jawz bar gumbad*, (Throwing) a walnut upon a cupola. (metaphorically) Lost labour. جوز بر گنبد انداختن *jawz bar gumbad andākhtan*, To act idly, to labour in vain.  
 ▲ جوزۀ *jawzat*, One watering. A single nut.  
 P جوز جان *Jūz-jān*, Name of a city in Khurāsān (Persia).  
 ▲ جوزر *jūzar* or *jawzar*, A fawn. *Jawzar*, A wild ox, a stag.  
 P جوزغه *jawzagah*, A cotton-pod.  
 ▲ جوزق *jawzak* (for جوز قطن *jawz kutn*), A cotton-pod.  
 P جوزگرۀ *jawz-girah*, A coat-button.  
 ▲ جوزل *jawzal*, A young pigeon. Poison. A youth, a boy.  
 P جوز مغر *jawz-maghz*, A walnut-kernel. Any hard substance.  
 P جوزن *jaw-zan*, Blight, mildew (as smiting the corn). Name of certain magicians in India, who are said to bewitch people by means of barley-corns steeped in saffron, over which certain incantatory verses have been muttered. A Brahman (i. e. one of the sacerdotal caste) who pours clarified butter into the fire, which he strikes with stalks of barley (as a religious rite).  
 P جوزۀ *jōzah* (or جوزۀ *jōjah*), A chicken. A fœtus. A gin. A noose. جوزۀ ربا *jōzah-rubā* (or جوزۀ لوا *jōzah-lawā*), A kite.  
 P جوزهر *jawzahar*, The dragon's head and tail. The sphere of the moon. A comet.  
 P جوزیدن *jawzīdan*, To be sad, melancholy, low-spirited.  
 ▲ جوزینق *jawzīnak*, A dish made of nuts and sweetmeats.  
 P جوزینه *jawzīnah*, Sugared almonds. A kind of syrup.  
 P جوزۀ دوک *jōjah-dūk*, The eye of a needle. A groove or notch in the top of a spindle. The winding (of thread). جوزۀ دوک *jōjah-i dūk*, A notch in the top of the spindle. (CASTELLUS).  
 P جوساک *jawsāk* (or جوسک *jawsak*), Adam's apple.  
 ▲ جوسان *jawasān* (from جوس), Searching for with anxiety, persevering in, and repeating the search. Rummaging a house (as a thief for plunder). Catching intelligence (a spy). Going the rounds during the night (a watchman).  
 P جوسونتن *jūshūnitān*, (in ancient Persian) To take.  
 P جوسفندگیر *jūsufand-gīr*, A shepherd's crook.  
 ▲ جوسق *jawsak*, A lofty building, a palace. The zodiac.  
 P جوسک *jawsak*, A button.  
 P جوسن *jawsan*, A cuirass made of leather.  
 P جوسنگ *jaw-sang*, Of the weight of a barley-corn.  
 P جوسیدن *jawsīdan* (for جفسیدن), To adhere, to be fixed.  
 ▲ جوش *jawsh*, The breast. The heart. Midnight.  
 P جوش *jōsh*, Ebullition, effervescence; agitation (of mind or body). Heat, lust. The ring of a coat of mail. The fourteenth

day of the month. (in comp.) Boiling, raging. جوش, خون *jōsh-i khūn*, Ebullition of blood (name of a disease). جوش, جوش *jōsh-i tūfān*, A deluge. آمدن بجوش *ba jōsh āmadan*, To boil over, to ferment, to chafe, to rage, to be agitated (like the waves of the sea); synonymous to which are جوشان بودن *jōshān būdan* and جوش و خروش کردن *jōsh o khurōsh kardan*.

جوشاک *jōshāk*, Heat, ebullition, agitation.

جوشان *jōshān*, (part.) Boiling, foaming (as waves).

جوشان بره *jōshān-barah*, Name of a certain savoury dish.

جوشاندن *jōshāndan* (and جوشانیدن *jōshānīdan*), (transitive of جوشیدن *jōshīdan*) To cause to boil, to seeth. To cook.

جوشانده *jōshāndah*, A decoction.

جوشپاره *jōsh-parah*, A kind of food, vermicelli.

جوشیر *jawshir* (or جوشیر *jawshīr*), A weaver.

جوشش *jōshish*, A boiling, ebullition. Heat. A cooking, a dressing. The thrush (a disease). A violent desire.

جوشک *jawshak* or *jōshak*, A sort of bottle made of earthen ware, having a spout to it. *Jūshak*, A button-hole or loop.

جوشن *jawshan*, A cuirass. A crabbed, ill-favoured look.

جوشن *jawshan*, A coat of mail. The heart. Midnight.

جوشن پوش *jawshan-pōsh*, A cuirassier.

جوشش *ju-shūsh*, The breast. People. Part of the night.

جوشیدن *jōshīdan*, To boil, to cook. To shoot forth.

جوشیده شدن *jōshīdah shudan*, Boiled. To be boiled, dressed, cooked.

جوشیده مغز *jōshīdah-maghz*, Passionate. Prudent, wary.

جوشیر *jaw-shīr*, Barley-gruel. A weaver.

جوشیره *jawshīrah*, A weaver. *Jūshīrah*, A kind of food.

جوشیش *jōshīsh*, Ebullition. The thrush (a disease).

جوظ *jawz* (and جوظان), (جوظ) Walking proudly.

جوع *jū* (from جوع), Feeling hungry, famishing. Hunger.

جوع البقر *jū'u'l bakar* (or جوع الكلب *jū'u'l kalb*), Insatiable hunger, canine appetite. *Juwca*, (pl. of جوع *jū-i*) Starved.

جوعان *jawcān*, A hungry, famished, half-starved man.

جوعه *jawcat*, The being once hungry. Hunger.

جوغ *jūgh* or *jōgh*, (s 𐭪𐭥𐭥) A yoke.

جوغن *jawghan*, An instrument of wood drawn by oxen for separating corn from the straw.

جوف *jawf*, A wide-extended plain. The belly. The interior cavity (of any thing). *Jūf*, (pl. of أجوف *ajwaf*) Extensive. Hollow, concave. (in gram.) Verbs which have for their medial radical ي or و. *Jawaf* (from جوف), Penetrating into the interior or hollow. Cavity. Amplitude, capaciousness.

جوفا *jawfā*, (fem. of أجوف *ajwaf*) Hollow. Extensive.

جوفي *jawfīy*, Hollow, roomy within. *Jūfīy*, A sort of fish.

جوک *jawk*, A declining, a verging towards the end. A troop or body of men. جوق جوق *jawk jawk*, In troops. *Jawik*, Having a down-looking distorted countenance. Thick-necked.

جوقه *jawkat*, A crowd, a multitude (of men).

جوک *jūk*, Sorrel.

جوک *jūk*, A genuflexion before a king. A bird which hangs from a tree and vociferates till the blood drops from its mouth.

جوکان *jawkān*, A club of an arched form used in an Eastern game (perhaps a species of cricket). A battle-axe. See جوغان.

جوکک *jūkak*, A small bird resembling a sparrow.

جوکوب *jūw-kōb*, Half-pounded, coarsely ground.

جوگی *jōgī*, (s योगी) A sect of religious mendicants.

جول *jawl* (from جول), Going round, surrounding. Choosing, electing. *Jūl*, A wall, parapet, or fence to a well. The interior part of a well from top to bottom. A herd, a flock. Wisdom, prudence. A stone at the bottom of a well or river.

جول *jūl*, A kite.

جولان *jawlān*, Wandering up and down. Moving, springing from side to side (as combatants or competitors in amphitheatres).

جولان *Jawlān*, Name of a mountain in Syria. *Jūlān*, A dusty day. *Jawalān* (from جول), Wandering, walking round. Motion, agitation. (Cattle) of the smallest and worst kind. *Jawalānu'l humūm*, The beginning of sorrow or cares. *Jawalān kunān*, Moving, leaping, springing.

جولانگاه *jawalān-gāh*, A place for (military) exercise.

جولانگری *jawlān-garī*, A fast gallop, fleetness.

جولانی *jawlānī*, Strength (of mind or body), quickness of apprehension. Fleetness.

جولانی *jawlānīy*, (A man) of universal usefulness. *Jūlānīy*, (A day) when clouds of dust are flying about.

جولاه *jūlah* (or جولاهه *jūlahah*), A spider. A weaver.

جولاهک *jūlahak*, (dim. of جولاه) A little weaver; a spider.

جولخ *jōlakh*, A woollen cloth worn by religious mendicants.

جولخی *jōlakhī*, A religious mendicant clad in a *jōlakh*.

جولک *jūlak* or *jawlik*, The dress of a wandering monk.

جولکی *jūlakī* or *jawlikī*, A dervish or religious mendicant.

جوله *jūla*, A quiver, a case for bows and arrows. Beaten (as wool or cotton). A porcupine. *Jūlah* (for جولاه *jūlah*), A weaver. A spider. *Jōlah*, Grass of which animals are very fond.

جوله گاه *jōlāh-gāh*, A field of the grass called مرغ *marsh*.

جولهاه *jūlahah*, A spider. A weaver.

جولیدن *jūlīdan*, To become confused, scattered.

جوم *jawm* (from جوم), Seeking, searching (ought, good or bad). Shepherds, whose flocks and interests are united.

جومبریس *jūmbarīs*, A beam divided into parts.

جومة *Jūmat*, Name of a town in Syria.

جومرد *jūmard* or *jōmard*, Liberal, beneficent.

جومردم *jūmardum*, Liberal, munificent.

جومست *Jawmist*, Name of a prophet of the magi.

جون *jawn*, A threshing instrument drawn by oxen. The Jumna, a large river in India (in Sanscrit called Yamunā).

جون *jawn* (from جون), Becoming black (the face). White. Black (camel or horse). An herb withering and losing its colour.

Name of a horse. *Jūn*, (pl. of *جون jawn*) Black. *Juwan*, (pl. of *جونة jūnat*) Spice-boxes.

♂ *ju-an*, (pl. of *جونة ju-nat*) Canisters covered with leather. Vases for holding spices.

♂ *ju-nat*, A glass phial. A canister covered with leather.

♂ *jawnat*, The sun, or his disk (when setting). A butt smeared over with pitch. *Jūnat*, Blackness (of a horse), pitchy blackness. A box (for spices). A species of the *katā* bird.

♂ *jūnk*, A camel between three and five. A bird's bill.

♂ *jawnah*, The sun.

♂ *jūnīy*, A bird resembling a plover, called *katā*.

♂ *jūwān*, (in ancient Persian) A youth.

♂ *ja-ūbat*, Of a crabbed, grim countenance.

♂ *ju-wat*, A dark bay colour.

♂ *jūwūd* (from *جود*) Being heavy and plenteous (rain). Pouring forth tears apace (the eye). Being saturated with rain (a field). Thirsting. Being near to death or sleep. Giving one's whole soul to.

♂ *ju-ūr* (from *جأر*), Lowing (ox). Groaning in prayer. Asking with a loud voice. Luxuriant herbs. A corpulent man.

♂ *ju-ūsh*, (pl. of *جأش ja-sh*) Hearts and minds.

♂ *jawh* (from *جوه*), Looking at, or receiving ungraciously. Keeping back by force.

♂ *jūh* or *jōh* (for *jūgh* or *jōgh*), A yoke.

♂ *jūh jūh*, A word used in driving or checking male camels (not the females).

♂ *jawhar* (from *گوهر gawhar*), A jewel, a gem, a pearl. Matter, substance, essence (distinguished from accident). Quick-silver. Pith, marrow. The wavy appearance on some Oriental daggers and sword-blades. Virtue, worth, excellence. Skill, knowledge. A guide, director. Bright, glittering. *مهنس جواهر دات mahz-i jawhar-i zāt*, Unmixed original essence. *جواهر علوي jawhar-i ulwī*, Heaven. Spirit. Fire. *جواهر فرد jawhar-i fard*, An indivisible atom. (metaph.) A person unrivalled or unequalled.

♂ *jūhar*, When in a siege the men, feeling unable successfully to resist their assailants, destroy their wives and children and save themselves by flight. A place abounding in streams. *جواهر کاردن jūhar kardan*, To sack or plunder.

♂ *jawharat*, One gem, a single pearl.

♂ *jawhar-dār*, A bright, glittering, or well tempered cimeter, possessing the blackish marks called *jawhar*.

♂ *jawhar-farōsh*, A dealer in precious stones.

♂ *jawharīy*, A jeweller. Substantial, essential. Name of a celebrated lexicographer, and compiler of an Arabic dictionary called *صاح sahāh*, i. e. Accurate, free from faults.

♂ *jawhariyān*, (pl. of *جوهري jawharīy*) Jewellers. A sect who attribute materiality to the Deity; materialists.

♂ *jōhī* (or *jōyī*), Name of a flower.

♂ *jawa'* (for *جاي jāy*), A place. (CASTELLUS.)

♂ *jawa'* (from *جوي*), Being powerfully affected by love or sadness. Loathing, detesting. Stinking (water). *Jawy* or *jawa'*, Warmth. A decay of the vitals. Heart-felt love or grief. *Jawī*, Fetid water. *Jawīy*, Disagreeable, inconvenient.

♂ *jawī*, A grain of barley. Of, belonging to, or made of barley. A cobbler's last. *جوي زر jaw-i zur*, A grain of gold.

♂ *jōy* (or *jō* imperative and participle of *جویدن jōyīdan*), Seek thou. Seeking, desiring, wishing, asking. *دولت جوي dawlat-jōy*, Wishing the happiness or prosperity of another, affectionate. *جوي جهان jihān-jōy*, Attentive to worldly affairs; a worldling. *Jōy*, A running stream, a rivulet. A canal or gutter cut for the purposes of irrigation. A groove made in the back of a sword. *جوي آب jō-i āb*, A running stream.

♂ *jōyā*, Searching, enquiring. Ambitious, wishful. Name of a champion killed by Rustam (the Persian Hercules).

♂ *jōyān*, Wishing, ambitious. Flowing. (pl. of *جوي jōy*) Wishers, seekers. *لشکر نصرت جويان lashkar-i nusrat-jōyān*, Soldiers ambitious of victory. *مدد جويان jōyān-i madad*, Petitioners, supplicants for assistance.

♂ *jōyānīdan*, To inquire into, to investigate.

♂ *jōyāy*, Seeking diligently; a diligent enquirer.

♂ *jōyā-i*, A search, a diligent enquiry.

♂ *jōy-bār*, A river. A river's bank. A place abounding in springs or running streams. *جويبار بهشت jōy-bār-i behisht*, The river of paradise. *جويبار سيمين خالخال jōy-bār-i sīmīn-khalkhāl*, A river with silver bracelets, i. e. clear limpid stream.

♂ *jōy-tāz*, A rapid stream, a mighty torrent.

♂ *jōy-jūz*, A ship-worm. (CASTELLUS.)

♂ *jōychch* (or *jōyak*), A rivulet, a brook.

♂ *jawīsh*, A summer-house in a pleasant garden.

♂ *jawīl*, Whatever is driven about by the wind (as dust, fallen leaves, and the like).

♂ *jōyimah*, A trifle, a little.

♂ *jawīn* (or *jawīnah*), Any thing made of barley.

♂ *jōyindah*, Searching. An enquirer. *جوینده یابنده jōyindah yābindah*, Who searches finds; seek and you will find.

♂ *jōyī*, A prayer, a petition.

♂ *jōyīdan* or *jūyīdan*, To seek, search for, hunt after. To set water a flowing.

♂ *jōyīnah*, Aquatic. Any aquatic bird. A swan.

♂ *jih*, (in ancient Persian) Immodest women, courtezans.

♂ *jahh* (from *jahha*), Repelling shamefully.

♂ *jihā-a*, (III of *جہي*) Glorifying against, vying with.

♂ *jahābizat*, (pl. of *جہبذ jahbiz*) Acute, intelligent. *جہبذہ نقد jahābizatū'n'nakd*, Money-brokers. Able critics.

♂ *jihāt*, (pl. of *جہہ jihat*) Faces, surfaces. Superficies.

♂ *jihāt-i shash*, Six surfaces, a cube.

♂ *jahād*, Hard ground without grass. *Jihād*, (III of *جہد*) Waging war, (especially against infidels). Battle, com-

bat. A gallant exploit. An endeavour, an effort. **جہاد اکبر** *jihād-i akbar*, War against one's own lusts. **جہاد اصغر** *jihād-i asghar*, War against infidels. **جہاد مبارز** *mubāriz-i jihād-pēshah*, Soldiers accustomed to war, veterans.

**جہار** *jihār*, (جہر) Carrying on open hostilities. Fighting face to face. Prevailing against, conquering. Railing at. Reading or speaking with a loud voice. **جہارا** *jihāran*, Publicly.

**جہارۃ** *jahārat* (from جہر), Having a loud voice or sound. A loud voice. Being unskilled, unacquainted with poetry.

**جہاز** *jahāz* (from جہز), Flying (as a terrified animal). *Jahūz* or *jihūz*, Paraphernalia, or portion given with a daughter, effects in the disposal of a wife, whatever a bride brings to her husband's house. Travelling equipage. Funeral apparatus. A camel's saddle, or the saddle-tree. Pudenda mulieris. A ship. **جہازہ** *zaraba fi jahāzihi*, He fled and did not return.

**جہاز پر** *jahāz-par*, On ship-board.

**جہاز شکنی** *jahāz-shikanī*, A shipwreck.

**جہازی** *jahāzīy*, A sailor. A kind of cimeter.

**جہاض** *jihūz*, The unripe fruit of the tooth-pick tree.

**جہاضۃ** *jahūzat*, Keeness, shrewdness, cleverness.

**جہال** *jihāl*, (جہل) Behaving with levity. Ignorance.

**جہال** *juhhāl*, (pl. of جاہل *jāhil*) Ignorant foolish (men).

**جہالۃ** *jahālat* (from جہل), Being ignorant. Ignorance. Vacancy. Barbarism. Brutality.

**جہالہ** *jahālar*, A fringe, a flounce.

**جہام** *jahām*, A cloud without rain.

**جہامۃ** *jahūmat* (from جہم), Being of a harsh, austere countenance. Receiving sternly and ungraciously.

**جہان** *jahūn* or *jihān*, The world. An age. Worldly possessions. Leaping, bounding. **این و آن جہان** *in o ān jahān*, This and the other world. **جہان و گل** *jahān-i āb o gīl*, The human body. **جہان داشتن** *jahān dāshtan*, To possess much property. **جہان فانی** *jahān-i fānī*, The perishable world. **جہان قدیم** *jahān-i kadīm*, Eternity. **امر جہانمطاع** *amr-i jahān-mutāʿ*, A mandate which all the world obeys. **پرتو جہان** *partaw-i jahān-namū*, A ray illuminating the world.

**جہان** *Jahūn*, A river (called by the ancients) Pyramus.

**جہان آرای** *jahān-ārāy*, Adorning the world. Name of the sixth month of the Persian year of Yazdagird.

**جہان آرائی** *jahān-ārā-i*, The ornament of the world.

**جہان افروز** *jahān-afroz*, Enlightening the world.

**جہان آفرین** *jahān-āfrīn*, The creator of the world.

**جہان آور** *jahān-ūwar*, Valiant. Learned, accomplished.

**جہان بان** *jahān-bān*, The keeper or protector of the world. God Almighty. A powerful monarch.

**جہان بانی** *jahān-bānī*, The government of the world. Royal.

**جہان بین** *jahān-bīn*, Seeing or comprehending the whole world (an attribute of God). The eye. A traveller. Offspring.

**جہان پناه** *jahān-panāh*, The asylum of the world; a refuge.

**جہان پهلوانی** *jahān-pahlawānī*, Name of a post of honour to which the bravest men were formerly advanced in Persia.

**جہانۃ** *juhānat*, A young hand-maid.

**جہان تاب** *jahān-tāb*, Inflaming the globe. Name of the fifth month of the era of Yazdagird (corresponding with July).

**جہان جو** *jahān-jō*, Ambitious of subjugating the world.

**جہان جہان** *jahān jahān*, Much, many.

**جہان دار** *jahān-dār*, Possessor of the world. A king, an emperor. Name of a Mogul emperor, grandson of Awrangzēb.

**جہان داری** *jahān-dārī*, Monarchy, empire. Imperial, royal. **جہان داری اسباب** *asbāb-i jahāndār-i*, Means of acquiring rule.

**جہان دیدہ** *jahān-dīdah*, Seeing the world; knowing mankind. A traveller. **جہان دیدہ بسیار گوید دروغ** *bisyār gōyad durogh*, One who has seen the world tells many lies.

**جہان روانی** *jahān-rawā-i*, The government of the world.

**جہان زندہ** *jahān-zindah*, A flower flourishing all the year.

**جہان سالار** *jahān-sālār*, A powerful monarch. A general.

**جہان ستانی** *jahān-sitānī*, The conquest of the world.

**جہان سوز** *jahān-sōz*, An incendiary, a breedbait, a tyrant.

**جہان کشا** *jahān-kushā*, Subduing the world. A conqueror.

**جہان کین** *jahān-kihīn*, A little world, i.e. man.

**جہان کی** *jahān-kay*, King of the world; a great prince.

**جہان گذران** *jahān-i guzrān*, The transitory world.

**جہان گرد** *jahān-gard* (or **نورد** *naward*), A great traveller.

**جہان گیر** *jahān-gīr*, The seizer or conqueror of the world; (the name which Salīm, the son of Sultān Akbar, adopted on succeeding his father as Emperor of Hindūstān in the year 1605. He was grandfather to Awrangzēb, the great-great-grandfather of Shāh Aālam, the late Great Mogul). A woman's bracelet. Short breeches worn by soldiers.

**جہان گیری** *jahān-gīrī*, Conquest, dominion, universal sway.

**جہان مہین** *jahān-mihīn*, The world, the universe.

**جہانی** *jahānī*, Worldly. An inhabitant of the globe.

**جہانیان** *jahāniyān*, Mortals. Worldly people.

**جہانیدن** *jahānīdan*, To cause one to leap. To attack.

**جہب** *jahb*, A heavy dull countenance.

**جہبد** *jihbad*, One who pays with ready money.

**جہبذ** *jahbiz*, Acute, intelligent. Buying with ready money.

**جہتۃ** *jihat*, The side, face, surface; form, fashion, inanner, mode; reason, regard, respect.

**از جہت** *az jihat-i*, For this reason, because of.

**از جہت این کہ** *az jihat-i in keh*, Because that.

**چار جہت** *chār jihat*, Four sides (of a solid). Four quantities or quantities.

**جہٹ** *juhs* (from جہٹ), Moving, agitating, rendering light and airy (anger, terror, or cheerfulness).

**جہجہ** *jahjahat* (from جہجہ *q*), Shouting at a wild beast in order that he may retire. A lion.

**جہد** *jahada*, (fut. **جہد** *yajhadu*) He strove.

**جہد** *jahd* (from جہد), Striving, struggling, exerting one's



self. Overloading (a beast). Longing for (food). Churning, fetching out butter. Teasing, harassing. Eating much and often. Being wretched and uncomfortable (life). An endeavour, effort, attempt. Fatigue, affliction. *Jahd* or *juhd*, Power, strength, vigour. Labour, study. *جہد* *jahd-i jamil wa sa'y-i jazil kardan*, To labour and strain every nerve.

▲ *jahdamat* (from *جہدم* *jahdam*), Making haste.

\*▲ *jahara*, (fut. *یجہر* *yajharu*) He spake aloud.

▲ *jahr* (from *جہر*), Sounding high, having a loud voice. Revealing, declaring, publishing. Beholding, perceiving, seeing clear without a veil. Dazzling the eyes (the sun). Being great and respectable, appearing so (as an army). Shaking (a bottle) in order to churn butter. Travelling over an unknown country. Public, evident, manifest. A loud voice. *Juhr*, An elegant form, a beautiful face. *Juhar* (from *جہر*) Having weak eyes, which cannot bear the glare of the sun.

▲ *jihar*, A female oblation. (HUNTER.)

▲ *jahrā*, A crowd, a multitude. (fem. of *ajhar*), Unable to look at the sun. Beautiful, having a slight squint.

▲ *jahran*, (پ *jahrānah*), Publicly, evidently, clearly. *سرا و جہرا* *siṣṣan wa jahran*, Privately and publicly.

▲ *juharā*, (pl. of *jahīr*) Fair, handsome persons.

▲ *jahrut* (from *جہر*), Being clear, manifest. Open, conspicuous. *Juhrat*, Form, aspect. *jahratan*, Publicly.

▲ *Jahram*, Name of a town in Persia.

▲ *jahramīyat*, A kind of linen cloth (thus called from *Jahram*, the town above-mentioned).

▲ *jaharūkah*, A sort of gallery whence audience is given, to prevent near approach, danger, or the like.

▲ *jahrah*, A yarn-reel. *Juhrah*, A stripling, a lad.

▲ *jahz* (from *جہز*), Rushing upon (a wounded man) with intent to kill (him).

▲ *jahsh* (from *جہش*), Raising a scream and running frightened (as a child to its mother). Preparing to weep.

▲ *jahish*, Nature, temperament. Exterior form.

▲ *jahshān* (from *جہش*), Fearing, dreading. Rising, springing. Running crying (as a child to its mother).

▲ *jahshat*, A profusion of tears. A crowd, a multitude.

▲ *jahz* (from *جہض*), Overcoming, conquering. Removing, carrying off. Settling at liberty. Causing one to hasten. Being distant, far removed. Being cast out (an abortion).

▲ *jahzam*, Large-headed and broad-faced. A lion.

\*▲ *jahala*, *jahila*, (fut. *یجہل* *yajhalu*) He was ignorant.

▲ *jahl* (from *جہل*), Being ignorant, foolish. Ignorance.

▲ *jahl-i basit*, Simple ignorance, artlessness. *جہل*

▲ *jahl-i murakkab*, Complicated ignorance, confirmed error.

▲ *Juhl*, *juhul*, or *juhhal*, (pl. of *jāhil*) Ignorant.

▲ *jahlā* (for *jāhiliyat*), Paganism.

▲ *juhalā*, (pl. of *jahūl*) Extremely ignorant.

▲ *jahlat*, Ignorant. *Jahalat*, Many fools.

▲ *jaham* and *jahim*, Austere, sour, crabbed, surly. Weak.

▲ *juhmat* and *jahmat*, The beginning of the night, the first watch. Midnight. A kettle. A troop of about eighty camels.

▲ *jih-marz*, One who associates with harlots.

▲ *Jahamīyat*, Name of a Muhammadan sect.

▲ *jahn*, Spirit. *Jahn* or *jihn*, Name of the son (by some the father) of Afrāsiab. *Jihan* (for *jihān*), The world.

▲ *jahan* (or *juhmat*), Coarseness of face.

▲ *jihinnām*, Deep (well). *Juhunnām*, The familiar spirit of *الاعشى* *al a'asha*, name of *عمر بن قطن* *Amr ibn katan*.

▲ *jahanjah*, A kind of shoe or slipper.

▲ *jihand*, Skilled in the value of money; an exchanger.

▲ *juhandar*, A species of date.

▲ *jahandah*, (A horse) going obliquely and skipping along the road. Elastic.

▲ *jahannam*, (HEB. *ג'ה'נ'ם*) Hell, the infernal fire. *اہل*

▲ *jahannam*, The inhabitants of hell, the damned.

▲ *jahannamīy*, Infernal, hellish.

▲ *laylatu' l-juhniy*, The twenty-third night of the month Ramazān (esteemed fortunate for those who pray).

▲ *jahwā* (also *jahwat*), Naked posteriors. A tent without a roof. A clear, serene sky.

▲ *jahūd*, Laborious, diligent.

▲ *juhūd* (equivalent to *yahūdīy*), A Jew.

▲ *juhūdānah*, Judaically. The ventricle of a sheep stuffed with meat and herbs. Name of a gum-bearing tree.

▲ *juhūdī*, One Jew. Judaism. Judaical.

▲ *jahwar* (for *جہوری*), Loud-voiced, high-sounded.

▲ *jahwarat* (from *جہور*), Raising the voice.

▲ *jahūsh*, Swift, flying from region to region. *Juhūsh* (from *جہش*), Raising a cry and running frightened (a child to its mother). Preparing to weep.

▲ *juhūzat*, Keenness, cleverness, shrewdness.

▲ *jahūl*, Extremely ignorant.

▲ *jahūm*, Weak, silly, impotent.

▲ *juhūmat* (from *جہم*), Receiving sternly, ungraciously. Having an austere, forbidding countenance.

▲ *juhūn* (from *جہن*), Approaching.

▲ *jahwa'*, A tent without a roof. Naked posteriors. Open, manifest. A man with a clear loud voice.

▲ *jah-wāz*, An instrument for cleaning a well. A hook for drawing out a bucket. A slanderer, a railer.

\*▲ *jahiya*, (fut. *یجہی* *yajha'*) The house fell down.

▲ *jahīd*, (A pasture) flocked to by cattle as being agreeable to them. Laborious, pains-taking. Toilsome.

▲ *jahīdan*, To leap, to spring. To dance. To gallop. To be stimulated to running or flight. To recreate, to divert one's self. To drop. To grow cold. To blow (as the wind).

▲ *jahayda'* or *juhayda'*, Study, diligence.

▲ *jahīr*, Loud-voiced, a clear speaker. Beautiful in the face. Behaving with propriety, acting honourably. A year, a part of an age. A fly corrupting meat. Unadulterated milk.

▲ *jahīz*, Vestments and furniture of every kind which a bride brings to her husband's house. A dowry. Minced meat.

▲ *jahīz*, A light, nimble, swift horse.

▲ *Jahīzat*, Name of a certain foolish woman.

▲ *jahīz*, Abortive, not fully formed; a castling.

▲ *jahīm*, (equivalent to *jahannam*) Hell.

▲ *Jahīnat*, Name of a large Arabian tribe.

▲ *jay*, (in ancient Persian) Pure. *Jī*, The city of Ispahān. Name of a district in the dependency of Ispahān.

▲ *jay-a* (from جاء), Arriving. Bringing, or coming with.

▲ *hay-a wa jay-a*, Meat and drink, or the call to them.

▲ *ji-āa*, (pl. of *jiyāwat*) Repositories for kettles.

▲ *jiyā-a*, (III of جاء) Endeavouring to conquer by coming often. Conferring together. Agreeing, coinciding.

▲ *jiyā-a*, A wicker basket or a trivet for a pot or kettle.

▲ *jay-at* (from جاء), Coming; bringing. *Jiya-at*, Arrival.

▲ *jiyāt*, (pl. of *jiyat* or *jīyat*) Stagnant waters.

▲ *jiyād*, (pl. of *jawād*) Swift, excellent (horses).

▲ *jayyār*, A heat in the stomach from thirst, hunger, or rage. Quick lime, or an unguent made with it and arsenic for pulling out hairs by the roots.

▲ *jayyāsh*, A horse curvetting when pricked with a spur.

▲ *jiyāz*, (III of جیض) Boasting (against another).

▲ *jayyāz*, (A man) who walks proudly.

▲ *jiyāz*, (pl. of *zāz* جائع) Hungry, famished.

▲ *jayyāf*, A digger-up of dead bodies.

▲ *Jay afrām*, Name of a Persian prophet.

▲ *jay-al*, (fem. *jay-alat*) A hyena.

▲ *Jayūn*, Name of a city in Spain.

▲ *jiyāwat* or *jayāwat*, Any place or thing (made of leather or wicker work) upon which a pot or kettle is placed.

▲ *jiyāy*, (pl. of *jiyāwat*) Cupboards for holding pots. (pl. of *jiyat* and *jīyat*) Stagnant waters.

▲ *jayā-id*, (pl. of *jawād*) Excellent horses.

▲ *jayb* (from جیب), Cutting (a shift or garment) for the purpose of making a collar or breast. Cutting (especially a camel's bunch). Cleaving. Enlarging, widening. Traversing (a country). The breast of a garment or a shirt. A sine (in geometry). A monk's tunic, or dervish's habit. *jayb-i ufk*, The sky. *nāsih al-jayb*, Faithful and sincere.

▲ *jayb* or *jēb*, A pocket. *jayb*, A privy purse.

▲ *jībā* (or *jīpā*), Fuel, fire-wood.

▲ *jībat* (from جواب), Answering. An answer.

▲ *jībar*, Gardens. Paradises.

▲ *jaybīn*, Interval, space, interstice.

▲ *jaypūr*, The king's highway. (CASTELLUS.)

▲ *jiyat* and *jīyat*, Stagnant water. A stinking ditch.

▲ *jaytar*, A man of a short stature.

▲ *juytan*, The stuffing of a saddle, a saddle-cloth.

▲ *jaysalūt*, A lying impure woman; a term of reproach.

▲ *jīz*, A word for calling camels to water.

▲ *jīzār* (or *jījar*), A chameleon.

▲ *jayjal*, A large stone.

▲ *jījam*, (in the dialect of Gīlān) Wild sorrel.

▲ *Jayhūn*, A river called by the ancients Pyramus.

▲ *Jayhūn*, The river Jayhūn or Bactrus. *Jayhūn nishastan*, To cross the Jayhūn. To weep.

▲ *Jayhūnīy*, Belonging to the Jayhūn. Name of a river whose waters are very sweet.

▲ *jīd*, A long, slender, beautiful neck. The lower or front part of the neck, on which jewels are suspended. A kind of short shirt. *Jayad*, The length, slenderness and beauty of the neck. *Jayyīd*, Elegant or excellent. Arable.

▲ *jaydā*, (fem. of *ajyad*) Fine-necked (woman).

▲ *jīdār*, The holm, or scarlet oak.

▲ *jayzar*, The wild calf. *Jayzar* or *jīzar*, Short (man).

▲ *jayzarat*, Name of a fish black-coloured and thick.

▲ *jīr* (for *zīr*), Declivity. A kind of leather.

▲ *ja-ir*, Corpulent (man).

▲ *jayri*, *jayrin*, or *jayra*, Certainly, indeed. *Jayar*, Shortness, brevity, contemptible littleness.

▲ *jīrān* (or *jīrat*), (pl. of *jā-ir*) Neighbours.

▲ *jīrat*, An edge or corner.

▲ *Jīrast*, Name of a city in Karmānia.

▲ *Jīrūn*, Name of one of the gates of Damascus.

▲ *jīrah*, Bastard saffron. A daily allowance.

▲ *jīz*, The border of a valley. A grave. *Jīz* and *jiyaz*, (pl. of *jīzat*) Sides, tracts.

▲ *jīzat*, A side, a coast. The skirt of a valley. Name of a city in Egypt situated on the bank of the Nile.

▲ *jīz jang*, Penis succedaneus.

▲ *jīzū* (or *jīzū*), A hedgehog.

▲ *jēstan*, To leap. A small purse elegantly adorned.

▲ *jīstīn*, Something. Anything. An embryo.

▲ *jaysūd* or *jīsūd*, A straight tree or stick.

▲ *jaysh*, An army, soldiery. An agreeable life, recreation. Name of a place one stage from Madīna. *Jaysh* (or *jayshān*) (from جیش), Boiling (a pot). Raging (as the sea). Flowing with impetuosity (as a fountain). Being greatly moved, leaping (the heart). *Jīsh*, Name of a long tufted plant, the head of which is filled with seeds.

▲ *Jayshān*, Name of a place famous for black apes.

▲ *jaysh-gar*, A general. A maker of coats of mail.

▲ *jīz* (or *jīzat*) (from جیض) Turning away from, declining. *Jiyazz* (or *jīyizza*), A haughty air or step.

- ▲ جیظ *jayz* (or جیظان *jayzān*) (from جیظ), Walking proudly.  
 P جیغت *jayghut*, A hamper made of palm-tree fibres.  
 P جیغوت *jayghūt*, An ill-stuffed pillow, hard in the middle.  
 The middle of any thing. A basket made of palm-leaves or fibres.  
 P جیغه *jīghah*, An ornament of jewels worn in the turban.  
 ▲ جیف *jayf* or *jiyaf*, (pl. of جیفة *jīfat*) Carcasses.  
 ▲ جیفة *jīfat*, A carcase, a corpse.  
 ▲ جیفل *Jayfal*, Name of the month ذوالقعدة *zū'l ka'adat*.  
 P جیوار *jīfah-kh'ār*, A feeder on carrion.  
 P جیک *jīk*, The noise of fowls.  
 P جیگر *jīgar*, (equivalent to جگر *jigar*) The liver.  
 ▲ جیل *jīl*, A body of men, a troop. Revolution. A nation.  
*Jayal*, A hyena. *Jayil*, Bad-tempered, troublesome, unjust.  
 ▲ جیلان *ji-lān*, Terror.  
 P جیلان *jīlān*, The juleb-tree. Sesame.  
 ▲ جیلان *jīlān*, Gravel or dust blown about by the wind. The country called Gīlān, to the south-west of the Caspian Sea.  
 ▲ جیلانی *jīlānīy*, Very dusty (day).  
 P جیلاہنگ *jīlāhang*, Name of a purgative Indian root.  
 P جیلدار *jīl-dārū*, A wood, black without and green within.  
 ▲ جیم *jīm*, The letter ج *jīm*. A silk robe, embroidered with gold. Libidinous camels.  
 P جین *jīn*, Unamiable, detestable qualities.  
 P جینہ ور *jīnahwar*, The bridge across the eternal fire.  
 P جینین *jaynīn*, An embryo. An interval.  
 ▲ جینین *Jīnīn*, Name of a town in the district of the Jordan.  
 P جیواد *jaywād*, Chastity, continence.  
 ▲ جیوب *juyūb*, (pl. of جیب *jayb*) Shirt-collars. Pockets.  
 ▲ جیود *juyūd*, (pl. of جید *jīd*) Long, graceful, slender necks.  
 ▲ جیوش *juyūsh* (from جیش), Boiling (as a pot). Raging (as the sea). Flowing with impetuosity (as a fountain). Being greatly moved (the heart). (pl. of جیش *jaysh*) Armies, forces, troops. *amīr-ul-juyūsh*, The general of the army.  
 P جیوش آہن پوش *juyūsh-i āhan-pōsh*, Troops covered with steel.  
 P جیوہ *jīwah*, (in Arabic زینق *zībak*) Quicksilver.  
 ▲ جیہوق *jayhabūk*, Mouse-dung.  
 ▲ جیہور *jayhūr*, A fly tainting meat.  
 ▲ جیۃ *jay-at* or *jī-at*, A receptacle of water. *Jī-at*, Arrival.

## چ

چ *chē*, or, as it is sometimes called, *chīm*, is the sixth letter of the Persian alphabet, and is never met with in Arabic words. Its power is that we express by *ch*. A few words are indifferently spelt with چ *chē* or چ *chē*; as کاج *kāch* or کاز *kāz*; and also with چ *chē* or ش *shīn*, as لکھچہ *lakhchah* or لکھشہ *lakhshah*. Ignorant writers are also very apt to confound it with ج *jīm*.  
 P چا *chā* (or چای *chāy*), Tea. چادان *chā-dān*, A tea-pot.

- H چاب *chāb*, Name of an Indian fruit-tree.  
 P چاباتان *chābātān* (or چاپاتان *chāpātān*), An upper boot.  
 P چابک *chābuk*, Quick, swift, active. Ingenious, acute. Adorned. Beautiful. Beauty. A horsewhip.  
 P چابک بازی *chābuk-bāzī*, Whipping, lash. (HUNTER.)  
 P چابک خرام *chābuk-khīrām*, Swift-paced.  
 P چابک دست *chābuk-dast*, Dexterous, nimble. Beautiful.  
 P چابک سوار *chābuk-suwār*, A breaker-in of horses, a jockey, a rough rider. A horse-dealer. A flogger.  
 P چابک سواری *chābuk-suwārī*, Horsemanship, jockeyship.  
 P چابکی *chābukī*, Celerity, agility. A horse requiring the whip.  
 P چابوک *chābuk* (or چاپوک *chāpūk*), Quick, nimble, acute.  
 P چاپاتی *chāpātī*, Bread. A thin, unleavened cake.  
 P چاپلوس *chāplōs* or *chāplūs*, Flattery, adulation. A flatterer.  
 P چاپلوسی *chāplōsī* or *chāplūsī*, Flattery, wheedle, adulation.  
 P چاپلہ *chāpalah*, A scabby head. Scald-headed. Bald.  
 P چاپوب *chāpūb*, Old linen cloth. A strip of old cloth.  
 P چاپوت *chāpūt*, An old cotton-tree. Old cotton.  
 P چاپہ *chāpah*, A seal, an impression, a print, a copy.  
 G چاتلیک *chātīlīk*, (Καθολικός) A catholic, a priest, a doctor, a prior, or head of the Christian religion.  
 P چاتو *chātū*, A halter, a rope to hang malefactors.  
 P چاچ *chāch*, A heap of corn threshed and winnowed. A bundle of grass or hay. Stubble, straw, thatch. Name of a city in Khatan, and of a famous bow-maker; hence کمان چاچی *kamān-i chāchī*, Bows brought from that place, or made by that man, which were neither affected by heats or damps.  
 P چاچلہ *chāchilah*, A rustic shoe, made of undressed leather.  
 P چاچی *chāchī*, A white bow, neither gilded nor painted.  
 P چاکشوک *chākshūk* (or چاکشک *chākshūk*), A sickle.  
 P چادر *chādir* or *chādar*, A tent, a pavilion. A mantle, a sheet. A tablecloth. A veil. A cascade. *chādir-i ihrām*, Aaram. *chādir-i ajdahā*, The four elements. *chādir-i ajdahā*, The four elements. *chādir-i kh'āb*, The curtains of a bed. *chādir-i shab*, Bed-sheets. A woman's veil. *chādir-i kalandarī*, A sort of tent. *chādir-i kāfurī*, The dawn. *chādir-i kuhlī*, The heavens. A dark night. *chādir-i lājward*, The azure sky. A verdant meadow. *chādir-i yazdī*, A kind of woman's veil.  
 P چادر ترسا *chādir-tarsā*, The sun. The sun's rays. Light. A blue and yellow garment.  
 P چادک *chādak*, The cooing of the turtle. A lark. A castanet. A certain note of the harp. A kind of water-bird.  
 P چار *chār* (contracted from چهار *chahār*), Four. A potter's kiln. Able, willing. (for چارہ *chārah*), A remedy, a cure.  
 P چارابرو *chār abrū*, A kind of dervish who shaves his eyebrows and whiskers.

چار آخر *chār ākhur* (or چار مادر *chār mādar*), The four elements. Name of four stars in the Great Bear.

چار استاد *chār akshīj* (چار ارکان *chār arkūn*), چار عنصر *chār ustād*, or چار عنصر *chār unsur*), The four elements.

چار اسب *chār asb*, A team, or carriage drawn by four horses.

چار اسباب *chār asbāb*, The four powers or faculties: viz. of attraction, retention, elasticity, and repulsion. The four elements.

چار آینه *chār āyīnah*, A kind of armour.

چار باغ *chār bāgh*, A temple. Name of a celebrated royal garden in the environs of Ispahān.

چار بالش *chār bālīsh*, The four elements. A kind of large cushion, on which great men sit or recline. A throne. The world. The breast. چار بالش ارکان *chār bālīsh-i arkūn*, Heat, cold, dryness, and moisture.

چار بانگ *chār bāng*, Sensible, intelligent, quick, alert.

چار برد *Chār bard*, Name of a city.

چار بند *chār band*, The world.

چار بندی *chār bandī*, A wallet. The world.

چار بیخ *chār bēkh*, Endive-root. Fennel-root.

چار پای *chār pā*, (چار پای *chār pāy*, or چار پای *chār pāyah*), A quadruped. A bedstead. Castanets.

چار پاره *chār pārah*, Four square, in four parts. A pair of castanets or virginals. The patch of a shoe.

چار پهلوشدن *chār pahlū shudan*, To eat much. To lie supine.

چار تا *chār-tā* (تار *tār*, or تار *tārah*), A four-stringed lute. A drum. The four elements. The world.

چار ترک *chār tark*, A quadrangular turban.

چار تکبیر بروزد *chār takbīr bar o zad*, He deserted him, he abandoned him, as if dead (a mode of expression borrowed from the four Takbīrs, or praises of the names of God, which are repeated by way of burial service over the dead).

چار تکبیر زد *chār takbīr zadam*, I left him thunderstruck.

چار جامه *chār jūmah*, A kind of saddle without a tree.

چار جوبه *chār jūpah*, A window-blind.

چار جواهر *chār jawhar*, The four elements. Name of four stars in the bear.

چار جوی فطرت *chār jō-i fitrat*, Four constitutional habits in man, viz., sanguine, choleric, phlegmatic, and melancholy.

چار جهت *chār jihat*, The four sides: the whole of a thing.

چار جی *chārjī*, A crier, a herald. A mace-bearer.

چار چشم *chār chashm*, Four-eyed (a dog or a sheep); i. e. having a black spot over each eye. One who wears spectacles. A meeting, an interview. Full of desire, anxious.

چار حد *chār had*, Four bounds; east, west, north, and south.

چار خانه *chār khūnah*, A large cauldron divided into four compartments. Checker-work. A kind of cloth. Any one who assumes more than his condition entitles him to.

چار خایه *chār khāyah*, Bold, brave, warlike. Fond of women.

چاراد *chārad*, Lime. Plaster.

چار دانگ *chār dāng*, The four quarters of the globe.

چار دوال *chār dawāl*, An ox-goad.

چارده *chārdah*, Fourteen. The full moon.

چاردهم *chārdahum*, The fourteenth. Full-moon tide.

چار دیوار *chār dīwār*, Four walls. The four elements.

چار دیوار نفس *chār dīwāri-nafs*, The body. The world.

چار دیواری *chār dīwārī*, A court-yard, an area, an inclosure.

چار زانو *chār zānū*, A mode of sitting as taylors do at work.

چار سال *chār sāl*, The space of four years. Four years old.

چار سالگی *chār sālagī*, The space of four years.

چار سو *chār-sū*, A square. A market-place. A cross-road, two roads crossing each other. Expectation.

چار شاخ *chār shākh*, A square machine for winnowing corn.

چار شانه *chār shānah*, A dwarf. Tough, hardy, fat, lusty.

چار شب *chār shab* (or چار شف *chār shaf*), Bed-sheets.

چار شدن *dō chār shudan*, To meet each other.

چار شنبه *chār shambah*, The fourth day, Wednesday.

چار شوب *chār shūb*, A market-place.

چار ضرب *chār zarb*, Sensible, intelligent (applied to slaves).

چار طاق *chār tāk*, Four columns, i. e. a principal room on the top of Eastern houses, open in the front and supported by four pillars. A kind of quadrangular tent. The elements.

چار قپ *chār kab*, A vest without sleeves. A kind of mirror.

چار کوب *chār-kōb* (also چار سنگ *chār sang*), A mode of adoration observed by the Parsis or worshippers of fire.

چارگ *chārag*, A military commander, a general, a leader.

چار گامه *chār gūmah*, An ambling nag. Tumultuous mirth.

چار گوشه *chār-gōshah*, Four-cornered. A throne. A bier.

چار گوشي *chār gōshī*, A square bottle; a four-handled ewer.

چار گون *chār gūn*, Mace. A saddle-tree.

چارم *chārum* or *chāram*, The fourth.

چارم اضطراب *chārum usturlūb*, The sun: the fourth climate.

چار مرچاره *chār marchārah*, An inn. A stage. Learned.

چار مغز *chār maghz*, A walnut. An earthen ball.

چارم کتاب *chārum kitāb*, The fourth book, i. e. the Kur'ān.

چار میخ *chār mēkh* (or چار میخ *chār mikh*), The rope upon which rope-dancers walk or tumble; also the poles by which it is stretched and supported. The wooden frame of saddles, or of pack-saddles. A cross. A gallows. Sodomy. An adze. چار میخ حیات *chār mēkh-i hayāt*, The four elements. چار میخ کردن *chār mēkh shudan*, To stand bolt upright. چار میخ کاردان *chār mēkh kardan*, To stretch a cord. To crucify.

چارمین *chārmīn* or *chārumīn*, Relating to four. One of four, the fourth. سپهر چارمین *khusrāw-i sipahr-i chārmīn*, The monarch of the fourth sphere, i. e. the sun.

چارمین بام *chārmīn-bām*, The fourth heaven.

چار ناچار *chār nā chār*, Inevitable. Of necessity, whether willing or not willing: nolens volens.

چارو *chāraw* or *chūrū*, A measure. A corn-measure. Plas-

ter, mortar. An ambassador. Help, aid. Fraud, imposture. A fish-pond, a stew. Once, altogether.

چاروا *chār wā* (equivalent to چارپا *chār pā*), A quadruped. Pillage, plunder, depredation. The four elements.

چاروا دار *chār-wā-dār*, One who keeps or lets out horses.

چارو چدر *chār o chadar*, A remedy, a medicine.

چاروغ *chārūgh* (or چاروک *chārūk*), A peasant's shoe.

چاره *chārah*, A remedy, a cure. Help, succour. A knavish trick, a stratagem, a scheme. Separation. A mode, manner, mean, method. Once. بی چاره *bī chārah*, Without remedy, incurable. Poor, miserable, and destitute of help. چه چاره *chi chārah*, What remedy? what is to be done? how can it be cured? چاره پرداز *chārah-pardāz*, One bringing, procuring, applying a remedy. چاره دادن *chārah dādan*, To apply a remedy, to cure, to repair, restore. کریم چاره ساز *karīm-i chārah-sāz*, (God) the great provider of remedies. چاره کار *chārah-kār*, Applying remedies, a restorer. Aid, assistance. Means, manner.

چاره سازی *chārah-sāzi*, The application of a remedy.

چاره گری *chārah-garī*, A remedy, a cure.

چاره مر چاره *chārah mar chārah*, Treachery. Open, clear.

چار یاری *chār yārī*, Name of a sect of Muhammadans who venerate especially the four successors of Muhammad.

چار یاک *chār yak* or *chūr ēk*, One of four, a fourth.

چاز *chāz*, A frog, a paddock.

چاز *chāj* (چازو or چازو), Vain, useless. Filthy, sordid.

چاسار *Chāsār*, Cæsar. رومیایی چاسار The Roman emperor.

چاش *chāsh*, A heap of corn or chaff. Lint-seed. A lunch.

چاشت *chāsh* (چاشتگاه *chāsh-t-gāh*, چاشتگاه *chāsh-t-gah*, چاشت *chāsh-tah*, or چاشتی *chāsh-tī*), The middle hour between sunrise and the meridian, at which time they generally eat what is by some called dinner, by others breakfast; also, what is then eaten, breakfast, early dinner, luncheon. A fourth of the day.

چاشدان *chāsh-dān*, A bread-basket.

چاشکدان *chāshak-dān*, A bread-basket. A lady's work-box.

چاشنی *chāshnī*, Taste. Flavour, relish. A taste of any thing by way of a sample. A specimen, proof, trial. Quality. Syrup. A mixture of sweet and sour. The first stroke or two on a drum. A guide. دل چاشنی *chāshnī-i dil*, Kind words.

چاشنی گیر *chāshnī-gīr*, A taster to a prince, a sewer, a cup-bearer. (In India the term بکاول *bakāwul* is generally used.)

چاغ *chāgh*, Time, season, an hour (or the twelfth part of every civil day). A spider.

چاک *chāk*, Time. Health. Vigorous, active, healthy. *Chāk*, چاکاچاک *chāk chāk* or چاکاچاک *chākāchāk*, The sound made by a sword or hatchet in striking a blow.

چاک *chāk*, A fissure, rupture, rent. A bond or note of hand. Rent, torn, broken. Day-break. The sound made by the blow of a sword. A loop-hole, a fan-light. Ready, pre-

pared. چاک کردن *chāk kardan*, To tear. چاک چاک کردن *chāk chāk kardan*, To tear in pieces. گرد چاک *girī-bān-i sud chāk*, A collar torn in a hundred pieces.

چاکانیدن *chākānīdan*, To drop, to distil. To drink.

چاک ثوردوز خانه *chāk sūrdōz-khānah*, A hose-manufactory.

چاک چاک *chāk chāk*, The clashing of swords. Cleft.

چاکر *chākar*, A servant. An apprentice. A handmaid.

چاکران زمین *chākarān-zamīn*, Lands appropriated to the maintenance of public servants.

چاکری *chākarī*, Servitude. Apprenticeship.

چاکسو *chāksū* (or چاکشو *chākshū*), A small black shining grain mixed up with camphor into an ointment for the eyes.

چاکو *chākū*, A clasp-knife, a penknife.

چاکوچ *chākūj* (or چاکوچ *chākūch*), A mallet, a hammer.

چال *chāl*, Grizzled. A sorrel horse. A vault for storing corn in. A hole in which weavers put their feet. A bird's nest. A wager. A bustard. A beautiful kind of partridge. Name of a certain water-fowl. A springe, a gin. A hoe. A spade. Name of a town in the district of Kazwīn.

چالاک *chālāk*, Ingenious. Quick, nimble, clever-handed. Active, laborious, hard-working. Swift (a horse). A lofty dwelling-place. A highwayman, a cut-throat.

چالاکي *chālākī*, Alacrity, quickness, speed, nimbleness.

چالان *chālān*, An invoice, a bill of lading. Transportation.

چال پشت *chāl-pusht*, A swayed, hollow-backed horse.

چالپوس *chālpōs*, A flatterer, a wheedler. A muleteer.

چالش *chālsh*, An elegant gait. A graceful motion. State-ness. Coition. Manner, conduct. Battle, combat.

چالشر *chālsh-gar*, A swinger. A warrior. Lecherous.

چالغ *chālgh*, An unruly ungovernable horse.

چال قمار *chāl-kumār*, A stake, a bet. (Hyde de lud. or.)

چالو *chālū* (or چاله *chālāh*), A hole into which the weaver puts his feet. A vault, a repository for grain.

چالی *chālī*, A gin for catching animals. Name of a bird.

چالیش *chālīsh*, War, battle. A pompous stately walk.

چالیک *chālīk*, The game of tip cat.

چالین *chālīn*, A canal for watering a garden.

چام *chām*, A coat-button. A grain, a berry. Method, form, manner. A narrow winding-pass of a mountain. A valley. Things laid in tiers in a house. چام چام *chām chām*, Manifold, multiplied. Entangled, intricate, mazy.

چامیز *chāmīz* (or چامین *chāmin*), Urine, chamberlye.

چاموش *chāmūsh*, A kind of shoe.

چامه *chāmah*, A poem exceeding nine couplets. A word. A history. Power, strength. Honour. Clothing. A flagon.

چامه دان *chāmah-dān*, Eloquent. An orator.

چامه گوی *chāmah-gōy*, An orator. A singer of odes. A poet.

چامیدن *chāmīdan*, To make water. To blow.

چامین *chāmīn*, Urine. Excrement.

ن چاندانی *chāndānī*, A cloth, generally white, put up by way of ceiling in a room, or to cover a carpet.

ف چانش *chānīsh*, A pompous walk. War, battle.

ف چانہ *chānah*, The jaw-bone. The chin. Jabber. A dropping, a distilling. Any kind of ferment for leavening bread.

ف چاؤ *chāw*, (In the Tartar dialect) Paper-money.

ف چاؤ چاؤ *chāw chāw*, Sparrows. The chirping or noise of sparrows or other birds (especially when terrified for themselves or young by a hawk). The first relators of bad news.

ت چاوش *chāwush*, A sergeant, a licitor; any officer that precedes a magistrate or other great man; a herald, a pursuivant, a messenger. The head of a caravan.

ت چاوش باشی *chāwush-bāshī*, Chief of the royal messengers.

ف چاوشیر *chāwshīr*, A medicine called Boy's meat. The gum of a tree. The barberry and its tree. A camel five years old.

ف چاؤک *chāwak* (for چاکاؤک *chakāwak*), A lark.

ف چاؤلہ *chāwalah*, A hundred-leaved rose. Unequal, awry.

ف چاولی *chawlī*, A winnowing fan made of reeds.

ف چاؤش *chāwūsh*, A chief, a leader.

ف چاؤہ *chāwah*, The jaw.

ف چاؤید *chāwīd*, The chirping noise of frightened sparrows.

ف چاہ *chāh*, A well, a pit. A dimple. چاہ بابل *chāh-i Bābil*, The pit of Babel, i. e. of magicians; also the well where two fabulous angels, called Hārūt and Mārūt, are said to hang immersed. چاہ پختہ *chāh-i pukhtah*, A bricked well. چاہ پست *chāh-i past*, The world. چاہ زنج *chāh-i zankh*, The pit of the chin. چاہ شقوق *chāh-i shukūk*, Name of a well on the road to Mecca. چاہ ظلمانی *chāh-i zulmānī*, The world. The body. چاہ نخشب *chāh-inakhshab*, The moon emerging from a well (according to a fabulous tradition). The face of a mistress.

ف چاہجو *chāh-jō*, An instrument for cleaning a well.

ف چاہجی باشی *chāhajī-bāshī*, The leader of the band.

ف چاہ دلو *chāh-dalw*, The sign Aquarius. The world.

ف چاہسار *chāh-sār*, The mouth of a well, or pit.

ف چاہک *chāhak*, A little well. A pit or dimple on the chin.

ف چاہکن *chāh-kan*, A digger of wells.

ف چاہوین *chāh-wīz* (or چاہوین *chāh-wīn*), Cleansing a well. A hook for drawing up a water-bucket. Sinister.

ف چاہہ *chāhah*, A deep ditch.

ف چاہیدن *chāhīdan*, To feel cold. To chatter (as the teeth).

ف چاہیوز *chāh-yūz*, An instrument for cleaning out a well. A four-pronged hook. A spade. A pulley. Left, sinister.

ف چای *chāy*, (equivalent to چا *chā*), Tea.

ف چاییدن *chāyīdan* (or چایانیدن *chāyānīdan*), To grow cold.

ف چاہچلہ *chāchalah* (or چاہچہ *chāchah*), A smooth slippery (place); especially the gentle declivity of a smooth hill, down which boys slide or tumble. Name of a fish.

ف چاہداز *chāhdāz* (or چہداز *chīdān*), A sock; a boot-stocking.

ن چبوترہ *chabūtarah*, An elevated place either as a seat of justice, or place of execution. A custom-house.

ف چبین *chabbīn* or *chubbīn*, A bread-basket.

ف چپ *chap*, The left side. Unfounded. Discordant. دست چپ *dast-i chap*, The left hand. چپ دادن *chap dādan*, To sew on a patch. To deceive, to betray, to forsake. چپ شدن *chap shudan*, To rebel. چپ رو *chap-raw*, Going to the left. چپ و راست *chap o rāst*, (lit. Right and left) Unsteadiness, carelessness, want of principle. (HUNTER).

ف چپا *chapā*, The left side. Leftward.

ف چپات *chapāt*, A slap on the face, a box on the ear.

ف چپاتی *chapātī*, A thin kind of cake. A pancake, a fritter.

ف چپار *chapār*, Spotted (horse), speckled (pigeon); bicoloured.

ف چپارہ *chapārah* (or چپان *chapān*), An old garment.

ف چپاگ *chapāgh* or *chīpāgh*, A shad, a sheath-fish, a thunny.

ف چپان *chapān* or *chuppān*, Old tattered garments.

ف چپ انداز *chap-andāz*, Machination, fraud, stratagem.

ف چپانی *chapānī*, A knave, a rascal. A man clad in rags.

ف چپاول *chapāwal*, An attack, a charge.

ف چپتین *chaptīn*, A small wallet.

ف چپچاپ *chapchāp*, A smacking kiss.

ف چپخ *chippakh*, A sparrow-hawk.

ف چپ دست *chap-dast*, Left-handed.

ف چپر *chapar* or *chappar*, An iron ring. A hedge, an enclosure. A thatched roof. A thong put under a seam to strengthen it.

ف چپسیدن *chapsīdan* (or چفیدن *chafsīdan*), To turn away. To hold any thing. To adhere, to stick together. To suit, to fit.

ف چپسیدہ شدن *chapsīdah shudan*, To adhere.

ف چپسین *chapsīn*, Plaster, mortar.

ف چپش *chapish* or *chapush*, A yearling kid.

ف چپغت *chapghut*, A bed. A couch. A pillow, a cushion. Old faded tapestry, or hangings; worn-out clothes. Quilting.

ف چپقلش *chapkalish* (or چپقولش *chapkūlish*), Labour, endeavour, effort, strife. A throng, a press. Crowd, want of room.

ف چپقونجی *chapkūnjī*, A kind of scout or guard.

ف چپک *chapak*, A kind of hawk.

ف چپکن *chap-kan*, A sort of short coat.

ف چپل *chapal*, Foul, filthy, nasty (fellow).

ف چپلان *chaplān*, A kind of shoe.

ف چپلاہنگ *chaplāhang*, The bark and the seed of the purging root turpethum. The branch of a tree lopped off.

ف چپلک *chaplak* or *chiplak*, Indecent. Defiled, polluted.

ف چپلوس *chaplūs* (for چاپلوس), A flatterer. A muleteer.

ف چپلہ *chaplāh*, A blow, a box on the ear.

ف چپنلک *chipinlik*, A hair-tent for excluding the gnats.

ف چپنلول *chapnalul*, A swing, a see-saw.

ف چپو *chapū*, Plunder, pillage, sack.

ف چپو *chapū* (or چپور *chipūr*), The iron head of a spear.

ف چپہ *chapah*, A sagacious dog. Left-handed. A rudder.

- چپیدن *chapīdan*, To lean to the left side.  
 چپیره *chapīrah*, Ready, prepared. Assembled. An assembly, congregation, meeting of any kind. چپیره شدن To assemble.  
 چپین *chapīn*, A wicker-basket for containing bread.  
 چتر *chatr*, (س *ch'hatra*) An umbrella, parasol, parapluie. A tent, a pavilion. A parlour. The curtain of a royal tent or palace. A veil. A tuft of hair on the crown of the head. چتر چتر *chatr-i āb-gūn* (or *mīnā*), The firmament. روز چتر *chatr-i rōz* (زین *zarīn*, سحر *sahar*, or نور *nūr*), The sun. چتر *chatr-i samāwī* (سیمایی *sīmābī* or سیمین *sīmīn*), The moon. Moon-shine. چتر *chatr-i ambarīn* (or کھلی *kuhlī*), Night. چتر *chatr-i mār*, A toad-stool. چتر *chatr zadan*, To walk on the hands with the feet in the air.  
 چترمان *chatr-mān*, A ruler, a governor, a bashā.  
 چتلکوج *chatlūkūj*, The pistachio-nut, or fistinut.  
 چتو *chatū*, A veil, a covering. (CASTELLUS.)  
 چتوک *chutūk*, A sparrow.  
 چته *chattah*, A thief, a robber. *Chittah*, An account of the lands of a village divided into dāngs or portions.  
 چتین *chatīn*, The fore and after part of a saddle. A kind of hops which grow on willow-grounds. (CASTELLUS.)  
 چج *chijūj*, A leathern case with several compartments.  
 چچ *chach*, A kind of sieve. (چاج), A heap of corn.  
 چچک *chāchak*, A rose. A lovely cheek. A mole, a spot.  
 چچله *chachalah*, A slippery place. *Chuchulah*, Lingula.  
 چچو *chuchū*, A garden. A nipple. (*Burhān-i kātīc*.)  
 چخ *chakh*, Altogether. Necessarily. Labour, attention. War, enmity, opposition. Twisting, contortion. A scattering; a pouring out of wine. A scabbard. A grass-plot. Dross, filth.  
 چخاچخ *chakhāchakh*, The clashing of swords. Strife.  
 چخاچخی *chakhāchakhī*, Wrangle, perverse disputation.  
 چخاک *chakhākh*, A flint and steel for striking fire.  
 چخان *chakhān*, Squabbling, contending. Striving.  
 چخت *chakht*, A coveting, a longing desire. Hope.  
 چخچ *chakhch*, A swelling in the throat.  
 چخچیر *chakhchīr*, Trowsers, long breeches.  
 چخش *chūksh*, Scrofula, the evil. A swelling in the throat. Pain, a disease. A scraping the hair off skins. A bat.  
 چخک *chakhak*, A mole on the body. The cheek.  
 چخگول *chakhgūl*, One who makes a pilgrimage on foot.  
 چخمک *chakhmūkh*, A little bag in which soldiers carry fuel, a fire-steel or tinder-box. A battle-axe fastened to the saddle.  
 چخمک *chakhmāgh* (or چخمک *chakhmāk*), A fire-flint.  
 چخیدن *chakhīdan*, To strive, to endeavour. To contend, to quarrel. To grow hot. To freeze. To be bent or curled. To be attacked by a disease (a steer).  
 چخیده *chakhīdah*, Stricken. Driven forward.  
 چخین *chakhīn* or *chikhīn*, Filthy. *Chikhīn*, Coloured.

- چدار *chadār* or *chidār*, Fetters of cord or silk for horses.  
 چدر *chadr*, A four-year old camel. *Chadar*, A remedy, a cure. (for چادر *chādar*) A sheet. A table-cloth. A veil.  
 چدروا *chudurwā*, The aloes-plant.  
 چدن *chidan* (for چیدن *chīdan*), To collect, to gather.  
 چر *char*, A song. *Chur*, The organ of generation.  
 چرا *charā*, Why? Wherefore? For what reason? Pasture, a meadow. Pasturing, grazing. Cattle cropping the dry grass. A marsh, a reed-bed. *Chirū*, Why? Wherefore? A torch.  
 چراب *charāb*, Fat, gross.  
 چرابه *charābah*, Cream.  
 چراجا *charājū*, A field for grazing.  
 چراغ *charākh*, (equivalent to چراغ *charāgh*), A lamp.  
 چراخوار *charā-khūr*, A meadow; a field for grazing.  
 چراخواره *charākh-wūrah*, A candlestick.  
 چراخور *charā-khūr*, A meadow. (An animal) grazing.  
 چرازار *charā-zār*, A place abounding in pasture.  
 چراسک *charāsak*, A noisy grasshopper. The corn-cricket.  
 چراسیا *charāsyā*, (perhaps from *Képaos*) A cherry.  
 چراغ *charāgh* also *chirāgh*, A lamp. The wick of a candle. A horse's rearing. A pasture, a field. A guide, a director. A client, a dependant. چشم چراغ *charāgh-i chashm*, Offspring. چراغ شدن *charāgh-i sipīhr*, Sun, moon, and stars. چراغ *charāgh shudan*, To shine, to be bright. To become a client. چراغ *charāgh-i ālam-afrōz*, A lamp illuminating the world, i. e. A thing known to all. چراغ کشتن *charāgh kushtan*, To extinguish a candle. چراغ مغان *chirāgh-i mughān*, Wine.  
 چراغ آخر *charāgh-ākhur*, Abundance, plenty. Affluence.  
 چراغان *charāghān*, Lamps. An illumination.  
 چراغانه *charāgh-bānah*, The stand of a lamp. A candlestick.  
 چراغپا *charāgh-pā* (پایه *pāyah* or بره *barah*), The foot of a lamp. A portable lamp. A candlestick. A horse rearing.  
 چراغ پر *charāgh-parah*, A lamp. A candle-moth.  
 چراغ برهیز *charāgh-parhēz*, A lantern, a screen to a candle.  
 چراغچی *charāgh-chī*, A lamp-lighter.  
 چراغدان *charāgh-dān*, A large lamp, a lustre, or chandelier suspended from the roof. Any stand or vessel for a lamp.  
 چراغک *chirāghak*, A little lamp. A glow-worm.  
 چراغکش *charāgh-kush*, Engaged in any shameful work.  
 چراغ کشانی *charāgh-kushānī*, A deed which shuns the light.  
 چراغله *chirāghalah*, A glow-worm.  
 چراغواره *charāgh-wūrah*, A lamp, a lantern.  
 چراغ واسه *charāgh-wāsah*, A moth hovering round a candle.  
 چراغواره *charāgh-warah*, A candlestick. A horse rearing on his hind legs. A moth flying round the candle.  
 چراغی *charāghī*, Land bestowed for the lighting up of a Muhammadan mosque or tomb. A present made to a Mūla' for offering up oblations at the tomb of a saint. Alms given to



beggars who walk the street at night, as the class called Naksh-bandī. A present to soothsayers.

چراکه *charākeh*, Because that.

چراگاه *charā-gāh* (or چراگه), A meadow, a pasture.

چراگر *charā-gar*, Any grazing animal. Alone, single.

چرام *charām*, A meadow, a pasture; a field for grazing.

چرامین *charāmīn*, A meadow, a field for grazing. Forage.

چران *charūn*, (A beast) grazing. Grazers.

چراندن *charāndan*, To graze. (CASTELLUS.)

چراندۀ *charāndah*, Shepherds. (CASTELLUS.)

چرانیدن *charānīdan*, To cause to graze, to lead to pasture.

چرایندۀ *charāyindah*, Grazing. A grazier.

چرائی *charā-i*, Price paid for pasturage, agistment.

چراییدن *charāyīdan*, (for چراگاه *charāh-gāh*) A pasture.

چرب *charb*, Fat, greasy. Corpulent. Viscous, glutinous. Thick, grumous. Smooth. Conquering, overcoming. Prevailing. A kind of water. چرب پهلوی *charb-pahlū*, Fat. A man from whom one gains profit and advantage. چرب دست *charb-dast*, One who has a nice hand at any work; expert, dexterous. Wise, intelligent. چرب زبان *charb-zabān* or چرب گو *charb-gō*, One who hath a smooth tongue to persuade, wheedle, or deceive. Agreeable, conversable, entertaining. Eloquent. چرب کردن *charb kardan*, To anoint, rub, make supple and sleek.

چرب آخر *charb-ākhur*, A cratch full of fodder; affluence.

چربان *churbān*, A collar. A triangular gusset sewed under the arm-pit. A scabbard.

چرب بالا *charb-bālā* (or قامت *kāmat*), Tall, handsome.

چرب تر *charb tar*, Better, excelling, preponderating.

چرب رود *charb-rūd*, The fat upon the entrails. (CASTELLUS.)

چرب زبانی *charb-zabānī*, Persuasion, flattery.

چربش *charbish*, Fat, liquid fat of broth. A neigh, a whinny.

چرب شیرین *charb-shīrīn*, Delicious, savoury, relishing food.

چرب غذا *charb-ghizā*, Dainties, viands.

چربک *charbak*, Calumny. A thin cake or wafer fried in oil and given away at funeral obsequies. Cream. Thin paper for tracing drawings. *Churbak*, A plausible lie. Slander, evil surmise. Sarcasm. A laughing-stock. Shame. An enigma.

چربزار *charb-nizār*, Fat and lean (meat). (CASTELLUS.)

چربو *charbū*, Fat. Fatness. Glue, starch.

چرب و خشک *charb o khushk*, (met.) Good and bad. More or less. Liberality and avarice. Liberal and churlish.

چربۀ *charbah*, Thin paper used for tracing writing or drawing. Fatness. Cream. A spinning-wheel. A lathe.

چربی *charbī*, Fat, grease. Suet. Mildness, softness. Rectitude. Facility, ease. Success, prosperity. چربی کردن *charbī kardan*, To do any thing slowly or remissly. To make haste, to despatch business. To anoint.

چربی دار *charbī-dār*, Fat, fleshy, sleek, or porsy.

چربیدن *charbīdan*, To prevail, be victorious. To abound.

چربوز *charpuz*, Strong, powerful, overcoming. Deceitful.

چربۀ *chirapnah*, A fire-steel.

چربوز *charpūz*, Useless. Stupid. Mean, miserly. Wicked.

چرتۀ *chartah* (or چرتۀ *chardah*), Colour, hue. Skin.

چرچر *chirchir*, Wild mustard-seed.

چرچۀ *chirchah*, A kind of thistle of which camels are fond.

چرخ *charkh*, (चक्र *chakra*) The celestial globe, the sphere.

Fortune, chance. Circular motion. Every thing revolving in an orbit, as a wheel, or a wheeled carriage, a pulley, a watch-wheel, mill-wheel, water-wheel, or spinning-wheel; a reel, the wheel of a turner, cutler, or other artificer. A mill; an oil or wine-press. The circular dance of the Muhammadan dervishes. A cupola, or dome. A cart. A cross-bow. A bow in a very tense state. The collar of a garment. A shirt. A white falcon. A whetstone. A hyena. Name of a city in Khurāsān. چرخ *chark-i asīr*, The æthereal sphere, or that of the moon. (Synonymous to which are اخضر *akhzar*, Green, ترساجامۀ *tarsājūmah*, Christian's garb, صوفی لباس *sūfī-libās*, Sūfī's dress, گندناگون *gandanā-gūn*, Leek-colour.) چرخ *charkh-i atlas*, The crystalline sphere where the Muhammadans imagine the throne of God is fixed. (Also, اکبر *akbar*, Greatest, برین *barīn*, Uppermost, نهم *nuhum*, Ninth.) چرخ *charkh-i chamburi* (دولابی *dōlābī* and مدور *mudawwar*), The celestial sphere. چرخ *chark-i dawwār*, The revolving heaven. Changeable fortune. چرخ *charkh-i zarīn-kāsah*, The fourth heaven, i. e. the solar sphere. چرخ *charkh-i sang-dil*, The first and fourth sphere, i. e. those of the moon and sun. چرخ *charkh-i ghallah*, A corn-cart. چرخ *charkh-i falak*, The passion-flower. چرخ *charkh-i kabūd* (or مینا *mīnā*), The azure sky. چرخ *charkh-i kīnah-sāz* (ستمکار *sitam-kār* or غدار *ghaddār*), Fortune, preparing misfortune, i. e. unhappy fate. چرخ *charkh-i mukawwas*, The celestial orb. The Zodiac.

چرخ انداز *charkh-andāz*, An archer.

چرخ *charkh-i rīsak*, Name of a noisy chirping insect.

چرخ زن *charkh-zan*, A spinner. A dancer. A traveller.

چرخ ساز *charkh-sāz*, Moving in, forming a circle. Circular.

چرخشت *charkhusht*, A wine, oil, or other press.

چرخلۀ *charkhalah*, Succory; also its flower. A thistle.

چرخۀ *charkhah*, A wheel of any kind. A reel. A circular shield. A whirlwind. Heaven, the sphere. A gin for catching animals. Weak, languid. An Arabian thorn or thistle. A nag, a jade, a garran. چرخۀ *charkhah zadan*, To spin.

چرخۀ *charkhah-tīr*, An axle-tree.

چرخۀ *charkhah-zan*, A spinner.

چرخي *charkhī*, Spherical. Celestial. Voluble. A globe.

A spinning-wheel. A kind of fire-works, a catharine-wheel. A dumb-waiter. A pulley. Soaring in a circle. A machine for separating cotton from the seed. A silken vest. Satin. A privy.

چرد *chard*, A sill, threshold. *Charad*, A bay colour. Skin. *Charrad*, A fray, a broil, a battle.

چردان *chardān*, A plate (for receiving contributions for the poor). A staple, the hasp of a padlock.

چرداره *churdarah*, A slice of a sheep's tail fried in its own fat.

چرده *chardah*, A bad horse, a sorry nag. A blackish locust. Name of an herb. Skin. When added to nouns of colour, it denotes an approach to the tint which such noun expresses; as *سیاه چرده* *siyāh-chardah*, Blackish, tending to black. *زرد چرده* *zard-chardah*, Yellowish, of a straw-colour, somewhat yellow.

چرز *charz*, A bustard. A bird of game, the flesh of which is very delicate and tender.

چرزۀ *charzah*, The skin of the face or body.

چرس *charas*, A prison. Confinement. Pain. The rack. A vat in which they press out the juice of grapes by treading. A field for pasture. A spirituous liquor. A certain bird. Alms.

چرست *charist*, A gnashing of the teeth. Weakness.

چرستیدن *charastīdan* or *chiristīdan*, To gnash the teeth.

چرس دان *charas-dān*, A mendicant's scrip.

چرش *charsh*, A good pasture. *Charish*, Pasture. Taste, flavour, relish. A feast, entertainment, a holiday. A species of wheat. A kind of pottage.

چرغ *chargh*, A bird of the hawk-kind.

چرغا *chirghū*, A large dish. A rundlet.

چرغان *charghān*, A seal for public deeds, a royal signature.

چرغد *charghad*, A lamp, or candlestick. *Chirghad*, A cricket.

چرغند *charghand* (and *چرغنده* *charghandah*), Sheep's guts filled with meat. A lamp. A glow-worm. A horse that rears.

چرغون *charghanū*, A wine-vessel. A musical instrument.

چرغول *charghūl* (or *چرغون* *charghūn*), Lamb's tongue.

چرغینه *charghīnah*, Wicked, villainous.

چرک *chark*, A bird which hangs by its claws and chirps during the night. *Chirk*, Dirt, filth. Ordure. Matter. Spittle.

چرک آهن *chirk-i āhan*, Dross of iron. *چرک گوش* *chirk-i gōsh*, Ear-wax. *Charak*, A wound, a sore.

چرک آب *chirk-āb*, Filth, dirty water. Hogwash, draff.

چرک آلود *chirk-ālūd*, Filthy, nasty, dirty squalid.

چرکس *Charkas* or *Chirkas*, A Circassian.

چرکمک *charkamak*, Name of a small bird.

چرکن *chirkin*, A running sore. Temporal goods.

چرکین *chirkīn*, Nasty, filthy, slovenly. Sordid. Rusty, mouldy. Deformed, ugly, unsightly. (for *سارکین* *sarkīn*), Dung.

چرکین شدن *chirkīn shudan*, To be dirty, base, disfigured.

چرگر *chargar*, A musician. A singer. *Churgar*, A Muftī or judge. A priest presiding at prayer. A prophet.

چرگه *chargah*, A ring made by huntsmen verging inwards.

چرم *charm*, (س *چرم*) Leather; a skin, a hide. Cow-leather, for making sandals, soles of shoes or slippers. Coarse camel-leather. *چرم شیر* *charm-i shēr*, A thong. *Charam*, A valley.

چرم دان *charm-dān* or *charam-dān*, A leathern purse or bag.

چرم ساز *charm-sūz*, A worker in leather, a currier, a tanner.

چرمک *charmak*, The ball on a spindle. *Churmak*, A riddle.

چرم گاو *charm-i gūw*, A thong, a lash, a scourge.

چرم گور *charm-gūr*, A bow-string.

چرمه *charmah*, A horse. A white or gray horse. The hire of infamous boys. See also *چرمینه* *charmīnah*.

چرمه پولاد *charmah-pūlād*, An iron-gray horse.

چرمینه *charmīnah*, Leathern.

چرمینه دوز *charmīnah-dōz*, A shoemaker, a cordwainer.

چرمینه فروش *charmīnah-farōsh*, A vender of shoes.

چرند *charand*, Pasture. Grassy. Grazing. A quadruped. A shepherd. *چرند و پرند* *charand o parand*, Beasts and birds.

چرند آب *Charand-āb*, Name of a place in Tabriz.

چرندو *charandū*, Gristle. Grazing.

چرنده *charandah*, A grazer, a grazing animal. Gristle.

چرنگ *charang*, Any thing either new, original or elegant. *Chiring*, The jingling or tinkling of bells. Echo.

چرنگک *charangak*, Name of a very small bird.

چرنگیدن *charangīdan* also *chiringīdan*, To jingle, tinkle, rattle, make a creaking noise. To be struck. To hollow, scoop.

چرو *chiriz*, A whelp, a cub. A tumour, a wen. (CASTELLUS.)

چروش *charwish*, Fat seen beneath the skin.

چروک *charūk*, Bread. Crumbs of bread left in a wallet. *Charūk* or *charwak*, Crumbled bread. *Churwuk*, A ply, a fold.

چرون *Charwan*, The ancient name of the city of Ormuz.

چرونجی *charawnjī*, A grain resembling pepper.

چروند *charwand* (also *چرونده* *charwandah*), A sort of lantern or case for carrying a lamp about. A lamp-stand.

چرونده *charwandah*, Running. Going. Imploring help.

چرویدن *charwīdan*, To seek assistance. To go about.

چرویده *charwīdah*, Seeking assistance. Running.

چره *churah*, A beardless youth. *Churrah*, A male falcon.

چرهاواز *charhāwāz* (or *چرهاوز* *charhawāz*), A bat.

چریدن *charīdan*, (س *چر*) To graze, pasture, crop herbage.

چریش *charyish*, Fat. Viscous, clammy. Glue.

چریک *charīk*, Auxiliary forces. A man sent to a zamīn-dār to supply forage for an army. Origin, beginning.

چرینه *charīnah*, The ventricle of a ruminating animal, tripe.

چز *chaz*, An ape. *Chuz*, A cricket. A woodpecker. Ever.

چزد *chazd*, A noisy insect resembling a locust, abounding in hot weather, and which the poor sometimes eat. A hiss.

چزده *chazdah*, A corn-cricket. A kind of bird. A whistling noise. A gentle sound. Bits of fat or fried sheeps' tails.

چزده *chazdah*, A dry stick. A black locust. A certain noisy bird. A twisted gut. A whistle. A gentle sound.

چزغ *chizgh*, A porcupine. *Chazagh*, A species of hawk or kite, with a bald head and white wings.

چزک *chizak*, A porcupine.

- ت چزمه *chizmah*, A boot, either the outer part or the lining.  
 پ جزور *chizwar*, The scum of melted fat.  
 پ چزه *chazah*, The inside (of any thing). A tent.  
 پ چڑ *chuj* (or چڑ *chujah*), The waist-band of the drawers.  
 پ چس *chus*, Wind that escapes without noise.  
 پ چسان *chis-ān*, How? In what manner?  
 پ چسپان *chaspān*, Causing to adhere to. Coherent, attached. Viscous, slimy. Meet, suitable. A kind of upper garment.  
 پ چسپاندن *chaspāndan* (or چسپانیدن), To fasten, to glue.  
 پ چسپنده *chaspindah*, A sticker: adhesive. A snail.  
 پ چسپیدگی *chaspīdagī*, Adhesion, attachment, affection.  
 پ چسپیدن *chaspīdan*, To adhere, to stick. To incline, to have a propensity to unite. To turn. To be turned, converted. To be dashed together. To be affixed to the ground. To be dwarfish. To become double. To understand. To spit out. To sow, to be sown. To glue, to join, to adapt, to fasten one thing to another. To fit. To preserve, retain.  
 پ چسپیده *chaspīdah*, Joined, glued, cemented, attached; inclined, addicted to, fond of, liking. Turned. Sown. Fitting.  
 پ چست *chust*, Quick, brisk, active, fleet. Ingenious. Fit, suiting. Narrow, tight. Strong. Elegant, beautiful. Accumulation, a heaping up. A kind of laced shoe.  
 پ چستا *chastā*, Tripe. The straight gut, the rectum. *Chustā*, Tight, sitting well (as clothes).  
 پ چستان *chistān*, An enigma, a riddle.  
 پ چست چالاک *chust chālāk*, Active, alert, fleet.  
 پ چستن *chustan*, To be accumulated, heaped together.  
 پ چسته *chastah*, Harmony, harmonious sound. The skin of a horse's fundament. *Chustah*, The ventricle of a kid, rennet.  
 پ چستی *chustī*, Agility, alertness, activity, velocity, fleetness.  
 پ چسم *chasm*, Meaning, signification (*Burhūn-i kātī*).  
 پ چسنگ *chasing*, A mark on the forehead. Clay.  
 پ چش *chash*, Taste thou. (in comp.) Tasting, partaking of the flavour: as نمکچش *namak-chash*, Salted. (for چشم *chashm*) The eye. *Chush*, A word used for making (an ass) stand still.  
 پ چش است *chī'sh ast*, What ails him?  
 پ چشام *chashām*, An eye-salve made from a black grain.  
 پ چشان *chashān*, A mace of iron, silver, or gold. A passage.  
 پ چشانیدن *chashānīdan*, To cause to taste.  
 پ چشبر *chashbar*, A large corn-sack.  
 پ چشپر *chashpar* (*chashpatī*, also چشفتی *chashfatī*), The mark of a foot, particularly that of a wild beast.  
 پ چشت *Chisht*, Name of a place.  
 پ چشته *chashtah*, A taste, a whet. Breakfast.  
 پ چشخام *chashkhām*, A remedy for sore eyes.  
 پ چشد *chashd*, A festival observed on new-year's day.  
 پ چش زخم *chash-zakh*, (An abbreviation of چشم زخم *chashm-zakhm*) A misfortune attributed to witchcraft or an evil eye.  
 پ چشش *chashish*, Taste, a tasting. A frog, a paddock.

- پ چشفر *chashfar*, The heel. The track of wild beasts.  
 پ چشک *chishk*, Abounding, overflowing. Prevailing over.  
 پ چشگر *chash-gar*, A taster. Frumenty, flummery.  
 پ چشم *chashm*, The eye. Hope. An amulet or charm (particularly of holy writ) against fascination or enchantment. The individual himself (as عین *ayn* in Arabic). A cup. A sword-belt worn obliquely over the shoulder. An eye-salve composed from a black seed pulverized. *چشمرا آب داد* *chashmrā āb dād*, He gave his eyes water, i. e. He made them clear or to see well.  
 چشم آغیلیدن *chashm āghīlīdan*, To dart a side-glance. چشم انداز شدن *chashm-andāz shudan*, To disregard, overlook, be unmindful of. چشم بد دور *chashm-i bad*, An evil eye. چشم بد دور *chashm-i bad dūr*, Avaunt malicious glances! چشم برآه *chashm-i ba rāh*, Expectation. چشم برآه داشتن *chashm bar rāh dāshtan*, To be looking out for, to be impatient for. چشم بر زمین افگندن *chashm bar zamīn afgandan*, To cast the eyes on the ground. To blush. To worship. چشم بلبل *chashm-i bulbul*, Name of a certain stuff. چشم بی آب *chashm-i bī āb*, Shamelessness, effrontery. چشم بیمار *chashm-i bīmār*, An eye that looks half-closed (*from modesty*; an epithet of beauty). چشمش پرید *chashmash parīd*, His eyes twinkled or winked. چشم پشت *chashm-i pusht*, The anus. چشم پوش شدن *chashm-pōsh shudan*, To wink, to connive at. چشم خروس *chashm-i khurōs*, (Cock's eye) an herb. Wine. چشم خون آلود *chashm-i khūn-ālūd*, Eyes tinged with blood, fiery eyes, murderous looks. چشم داشتن *chashm dāshtan*, To conceive, to hope. To expect. To observe, to contemplate. چشم روز *chashm-i rōz*, The sun. چشم رسیدن *chashm rasīdan*, To be affected by an evil eye, bewitched. چشم روشن شدن *chashm-rōshan shudan*, To be rejoiced. چشم زدن *chashm zadan*, To wink. To make a signal with the eye. To regard with a malignant eye. To keep awake. To fear. To muse, to cogitate. To blush. The twinkling of an eye. چشم زخم *chashm-zakhm*, A fatal misfortune, in consequence of witchcraft. A mishap. Diseased eyes. چشم زنی کردن *chashm-zanī kardan*, To impede, obstruct, or confine. چشم سوزن *chashm-i sūzan*, The eye of a needle. (met.) Narrowness. چشم سیاه کردن *chashm siyāh kardan*, To covet, hanker after. چشم سیل زن *chashm-i sayl-zan*, A tear-shedding eye. چشم شب *chashm-i shab*, The moon and stars. چشم شب پیم *chashm-i shab-paymā*, An eye measuring the night-watches. چشم شدن *chashm shudan*, To become plain, open, manifest. چشم غزال *chashm-i ghazāl*, A bumper of wine. چشم فرنگی *chashm-i frangī*, Spectacles. چشم کردن *chashm kardan*, To wound with malignant eyes. To wink. چشم گاوانه *chashm-i gāwān*, Ox-eye (a plant). چشم گاوانه *chashm-i gāwānah*, A large open eye. چشم گرم کردن *chashm garm kardan*, To take little sleep. چشم نمودن *chashm namūdan*, To reprove, to reprehend. چشم و گوش شدن *chashm o gōsh shudan*, To be all eye and ear, to give strict attention to.

- چشم آهو *chashm-āhū*, Having the eyes of a fawn or a gazel; gentle, soft-eyed. *Chasham*, A medicine for weak or sore eyes.
- چشم آرو *chashm-ārū*, A remedy or charm against sore eyes, witchcraft, or those accidents called چشم زخم *chashm-zakhm*.
- چشم آغل *chashm-āghil* (چشم آغول *chashm-āghūl* or چشم آغیل *chashm-āghīl*), A glance from the corners of the eyes.
- چشم آلوس *chashm-ālūs*, Looking askance, glancing upon.
- چشم آور *chashm-āwar*, An amulet (suspended in gardens to preserve the fruit from malignant eyes). A wall-eyed horse.
- چشم آویز *chashm-āwēz*, A kind of net-work make of hair, worn by women as a veil. A fly-net put over a horse's head.
- چشم بند *chashm-band*, Fascination of the eyes. A woman's veil (of fine black silk). A lady's slipper. (CASTELLUS.)
- چشم بندک *chashm-bandak*, Blind-man's buff; hide and seek.
- چشم بوس *chashm-bōs*, Kissing the eye (a friendly salute) nearly synonymous with دست بوس *dast-bōs*, Kissing the hand.
- چشم بینا *chashm-bīnā*, Quick-sighted. Acute, intelligent.
- چشم بنام *chashm-panām*, An amulet worn against the effect of witchcraft, or چشم زخم *chashm-zakhm*. A sword-belt worn obliquely over the shoulder. (CASTELLUS.)
- چشم پوشی *chashm-pōshī*, A turning away of the eyes; the affecting not to see or hear (a petitioner). Connivance.
- چشم پیش *chashm-pēsh*, Modest, bashful, shamefaced. چشم گرفتن *chashm-pesh giriftan*, To veil the eyes. To blush.
- چشم تر *chashm-tar*, Moist-eyed, shedding tears. A weeper.
- چشم چیدن *chashm-chīdan*, A charm for malignant eyes.
- چشم خانه *chashm-khānah*, The hollow or socket of the eye.
- چشم داشت *chashm-dāsht*, Hope, confidence. Desire.
- چشم دانه *chashm-dūnah*, A grain used as an eye-salve.
- چشم دریده *chashm-darīdah*, Shameless, immodest, impudent.
- چشم زاغ *chashm-zāgh*, Blue-eyed. Shameless.
- چشم زال *chashm-zāl*, Just, equitable. (*Burhān-i kātib*.)
- چشم زد *chashm-zad*, An amulet made from glass beads to counteract the influence of malignant eyes.
- چشم زده *chashm-zadah*, Struck, or hurt by a malignant eye. Balked, baffled, disappointed.
- چشم زن *chashm-zan*, A small black grain good for sore eyes.
- چشم سار *chashm-sār*, The mouth of a well, or fountain.
- چشم فسا *chashm-fisā*, One who pretends to stop the effects of witchcraft, or چشم زخم *chashm-zakhm*, by counter-spells.
- چشمک *chashmak*, A small eye. A peep-hole. Spectacles. A wink. A black shining grain made up into an eye-salve. Hire. Dog's tooth (an herb). A shoe. چشمک زدن *chashmak zadan*, To wink, to make a sign with the eye.
- چشمک زن *chashmak-zan*, A wink, a leer, a side-glance.
- چشم گشته *chashm-gushtah*, Blind of an eye. Squint-eyed.
- چشم لالان *chashmalān*, The ball of the eye, the pupil. Name of a black grain used as a remedy for weak eyes.
- چشم نرم *chashm-narm*, A beardless boy of handsome family.

- چشم نمائی *chashm-namā-i*, A reproof, a reprimand.
- چشم وهام *chashm-wahām*, An amulet worn against the effect of witchcraft or چشم زخم *chashm-zakhm*.
- چشم و چراغ *chashm o chirāgh*, Dearly beloved. (HUNTER.)
- چشمه *chashmah*, A fountain, a source, a spring. The sun. Spectacles. The eye of a needle. سر چشمه *sar-i chashmah*, A source, a spring-head. سر چشمه حیوان *sar-i chashma-i haywān*, The head of the fountain of life. چشمه اخضر *chashma-i akhzar*, The fountain of immortality. The mouth of a mistress. Wine. چشمه آتش *chashma-i ātish*, The fire of a smithy. The sun. چشمه تدبیر *chashma-i tadbīr*, The brain. A thinking mind. A prudent man. چشمه ترازو *chashma-i tarāzū*, The eye in which the tongue of the scales plays. چشمه تیغ *chashma-i tēgh*, The lustre of a cimeter. چشمه حیوان *chashma-i haywān*, The fountain of life. چشمه خاوری *chashma-i khāwarī* (or خور *khūr*), The sun. چشمه خون *chashma-i khūn*, The heart. چشمه چشماهی *chashmah dar māhī*, The sun in Pisces. چشمه روشن *chashma-i rōshan*, The sun. چشمه سیماب *chashma-i sīmāb*, The sun. The moon. Day. چشمه ظلمات *chashma-i zulūmāt*, The fountain of darkness. چشمه قیرگون *chashma-i kīr-gūn*, A night as dark as pitch. چشمه گرم *chashma-i garm*, The sun. چشمه گلسب *chashma-i gulasb*, Name of a fountain in Khurāsān. چشمه نوش *chashma-i nōsh*, The fountain of life. The mouth of a mistress. چشمه هفت اختر *chashma-i haft akhtar*, The Pleiades. چشمه هور *chashma-i hōr*, The sun.
- چشمه سار *chashmah-sār*, Abounding in springs; a fountain.
- چشمیزاک *chashmīzak*, A black shining grain resembling a pippin, with which, when pulverized, they anoint the eyes.
- چشن *chashn*, A feast. A nuptial-feast. Fever-heat.
- چشن ساز *chashn-sāz*, Name of the first day of the month.
- چشندۀ شیرین و تلخی *chash-anda-i shīrīn o talkhī*, A taster of sweet and bitter.
- چشنی *chashnī*, Taste, savour. A trial, an essay.
- چشیدن *chashīdan*, (चष) To taste.
- چشیدنی *chashīdanī*, Fit to be tasted.
- چشیده *chashīdah*, Tasted. One who has tasted.
- چشیر *chashīr*, (چشیر *jashīr*), A large corn-sack.
- چشیره *chashīrah*, A kind of frumenty.
- چطور *chitawar* (چہ طور), How? In what manner?
- چغ *chagh*, A spider's web. A churn-staff. A spinning-wheel. Ebony. Chigh, A sort of screen made of split bamboo, used as blinds. Chugh, (चुग) A yoke. A draught-ox.
- چغار *chaghār*, The sound of an instrument. A bad woman who calls names. A cellar for storing grain.
- چغارۀ *chighārah*, A dry well in which they lay up grain.
- چغاز *chaghāz*, A brawling, abusive, shameless woman.
- چغاله *chaghālah*, A flight of birds. Unripe fruit.
- چغامہ *chaghāmah*, Poetry. A poem, a kind of verse, an ode.

چغان *chaghān*, An instrument for preparing cotton. A note in music. Striving to the utmost of one's power. Industrious, diligent. Name of a city. See also چغانه *chaghānah*.

چغانه *chaghānah*, A violin, a shepherd's pipe; also a kind of staff like a sceptre, to which are fixed three cymbals, which, by motion, make a kind of music, and are generally used as an accompaniment to other instruments. Four wooden timbrels (two beat with each hand) used for the same purpose. An organ. A poem. Active, industrious. Name of a water-plant.

چغانیان *Chaghāniyān*, Name of a certain part of Samarkand.

چغبت *chaghbut* (or چغبوت *chaghbūt*), Wadding of cotton or the like for quilting or stuffing cushions.

چغبلغ *chagbulugh*, Moan, cries of sorrow.

چغت *chaght*, The inward roof of a house, the ceiling.

چغتای *Chaghtāy*, Name of a Turkish tribe, or nation.

چغتاه *chaghtah*, A cion grafted into a vine.

چغد *chughd*, An owl. A knot of hair tied in the neck. A niched battlement. *Chaghad*, A falcon's roost.

چغداول *chughdāwal* (or چغدل *chughdal*), Rear of an army.

چغهر *chaghr*, A turning towards. Honour, respectful attention. Inquiry, search. Fear. A looking behind. *Chughr*, A frog. *Chaghar*, A wall-eyed horse.

چغرات *chughrāt*, (See جغرات *jughrāt*).

چغریسته *chighristah*, Tongs. *Chughrustah*, Sewing-thread.

چغریشته *chaghrishtah*, A ball of thread of an oval form.

چغرنده *chaghrandah*, A fearer. Timorous, timid.

چغردن *chaghrīdan*, To fear, to suspect. To turn towards.

چغریده *chaghrīdah*, Affrighted. Honoured, esteemed.

چغز *chaghz*, A frog. A wound whose lips being closed, the foul matter is confined within it. A groan. Fear. *Chaghaz*, A very white grass growing in a tuft resembling a broom.

چغزابه *chaghzābah* or *chaghzāwah*, A frog. Water-moss.

چغزانیدن *chaghzānīdan*, To croak (as a frog).

چغزپاره *chaghz-pārah* (or چغزواره *chaghz-wārah*), The green film or scum observed to float on stagnant water.

چغزلوه *chaghz-lūwah*, A film floating on stagnant water.

چغزیدن *chaghzīdan*, To fear. To honour. To lament.

چغک *chughuk* (or چغوک *chughūk*), A sparrow.

چغال *chaghal*, A plait, a fold, a wrinkle. A leathern drinking-vessel much used by travellers. *Chighil*, Black clay. *Chughal*, A coat of mail. *Chughul*, An informer.

چغل خور *chughul-khūr*, A tale-bearer, backbiter, informer.

چغل خوری *chughul-khūrī*, Back-biting, tale-bearing.

چغلی *chugulī*, Tale-bearing.

چغمونستن *chaghmūnistan*, (in ancient Persian) To stand up.

چغنات *chaghnat* (or چغنست *chaghnast*), Wadding.

چغند *chaghand* or *chughand*, Hair tied in a knot in the neck.

چغندر *chughundur*, Rape. Beet.

چغنک *chaghnak*, An owl. A swallow.

چغنه *chaghnah*, A small owl. A martin, a swallow. A note in music. An active, industrious man. *Chughnah*, A sparrow. *Chaghanah*, A musical instrument. See چغانه *chaghānah*.

چغور *chughū*, An owl. A sparrow.

چغواره *chagh-wārah*, Water-moss. A frog.

چغور *chughūr*, A pullet.

چغوک *chughūk*, A sparrow. Name of a water-bird.

چغول *chaghūl*, A pit, a hole in the ground.

چغیدن *chaghīdan*, To seek, try, endeavour, aspire to. To murder, to shed blood. A curl, a fold.

چغاله *chafālah*, A flight of birds.

چغت *chast*, A saloon. The roof of a house, formed like an arch or cupola. A prop. An arbour. چغت-فلک *chast-i fulak*, The celestial vault. *Chift*, The chain of a door. A spouse, a husband, a wife. A companion. A pair, a peer. A couple. A yoke of oxen. A twin. *Chuft*, A tight garment. A beam placed to shore up a building.

چغفتک *chuftak*, A kind of crane called also کاروانک.

چغفتن *chastan*, To understand.

چغفته *chastah*, A sheep's head. A prop for a vine. A bat. A vaulted roof. Curved, bent. Injurious suspicion, malignant imputation. An equal, a peer.

چغفتی *chiftī*, Parity, equality. Union, association.

چغفده *chafdah*, Bent, curved. A bunch of grapes. A sheep's head. Suspicion.

چغفرسته *chafrestah*, Tongs, forceps. *Chafrestah*, A reed used by weavers to wind their thread upon. Raw thread.

چغفسیدن *chafsīdan*, To incline. To keep, to preserve. To come much. To stick. To fit. (See چسیدن.)

چغفسیده *chafsīdah*, Joined, pressed, knit together.

چغن *chafan*, A scabbard. (CASTELLUS.)

چغنک *chufnuk* or *chafnuk*, A heron, a crane.

چغفود *chifūd* (or چغفود *jifūd*) (for یهودی), (HEB. יְהוּדִי) A Jew.

چق *chak*, A churn-staff. *Chik*, A screen made of split bamboos to exclude the glare. *Chuk*, A yoke. A draught-ox.

چقچاق *chakūchāk* (or چقچاق), The clashing of swords.

چقدر *chi-kadar*, What quantity? How much?

چقر *chakar*, A tavern. (*Burhān-i kūti*.)

چقماچی *chakmāchī*, Sarcasm, reproach, scoff, jeer.

چقماک *chakmāk* (or چقمن *chakmak*), A flint.

چقماکی *chakmākī*, A firelock.

چقندر *chukundur* or *chukandar*, Beet-root.

چقیدن *chakīdan*, To fix a spike, drive a nail. To dash, strike together, or become tumultuous. To litigate. To be deficient.

چک *chak*, The written and signed sentence of a judge or magistrate. An obligation, a deed, a bond, a note. A wooden mallet used in taking cotton out of the pods. A kind of wooden fork with several prongs or branches, with which they agitate corn that the wind may clear it of the chaff. A cart. The noise made in breaking a stick, or in masticating a crust. The lower

jaw and chin. A word. Perished, annihilated. Vine-pruning. Drop, or dropping (from چکیدن *chakīdan*). چکنویس *chak-nawīs*, An actuary, a registrar. *Chik*, A walnut, the kernel of which is not easily got from the shell. A drop. One side of four. A eighth part of a thing. *Chuk*, Penis. The knee.

چکا *chakā*, A lark.

چکابه *chakābah*, A beetle used by washers or fullers.

چکاچک *chakāchak*, The clashing noise made by swords. The sound of a stroke of a dagger. Drawing, a draught.

چکاد *chakād*, The top, the crown of the head. The hind-head, the middle of the head. Bald from the forehead to the crown. The summit of a mountain. A partridge. A shield.

چکاده *chakādah*, The crown of the head. A shield.

چکاره *chikārah* (from چه What? and کار business), Useless.

چکاری *chikārī*, Useless, contemptible, worthless.

چکاسه *chakāsah* or *chikāsah*, A hedge-hog, an urchin.

چکاف *chakāf*, A lark. A small partridge. A mob, tumult.

چکاک *chakāk*, The forelocks. A conveyancer, a notary-public. A borer of pearls, a bead-piercer.

چکاگه *chakāgah* (or چکاله), The leaf of a door. A drop.

چکامه *chakāmah*, A poem exceeding eighteen couplets.

چکان *chakān*, (in comp.) Dropping, distilling. خون چکان *khūn-chakān*, Dropping blood. *Chikān*, What thing?

چکانا *chakānā*, Besprinkling, wetting. (CASTELLUS.)

چکاندن *chakāndan*, To drop, to trickle, to distil.

چکانیدن *chakānīdan* (from چکیدن), To make drop.

چکاوه *chakāw* (چکاره *chakāwah* or چکاوه *chakāwah*), The cooing of a dove. Castanets. A certain water-bird. A lark. A small partridge. The summit of a mountain. The crown of the head. The forehead. A note in music.

چکارگاه *chakāw-gāh* (or چکارهگاه *chakāwah-gāh*), A notch at the end of a bow into which the string goes.

چکاه *chakāh*, A mountain's top. The crown of the head.

چکج *chakij*, A mallet, a hammer.

چکاچاک *chakchāk* (چکاچک *chakāchak* also چکاچاک *chakāchāk*), The snoring of people asleep. A smacking kiss. The clashing of swords. The chattering of the teeth from cold.

چکچک *chakchak*, The noise made by water in dropping. The chattering of the teeth from cold. The clashing of swords. *Chikchik*, The crackling noise made by the damp wick of a candle. *Chukchuk*, News spreading on every side.

چکدان *chak-dān*, Eloquent.

چکر *chikar*, Name of a dish. (CASTELLUS.)

چکره *chikarnah*, A heron, a crane.

چکرة *chakrah*, Foam, froth. A bubble.

چکری *chakrī*, Mustard. *Chukrī*, Sorrel.

چکزه *chakzabah*, Froth.

چکس *chaks*, A bit of paper in which they wrap up such

things as musk, powders, and drugs. A perch, a roost. *Chakas*, A roost. Shame, modesty.

چکسه *chaksah*, A perch or roost for birds. Little niceties. A bit of paper for wrapping up powders, and the like.

چکسیدن *chakasīdan*, To blush, to be confused.

چکش *chakish* (from چکیدن *chakīdan*), An oozing or dropping. Liquefaction. *Chakush*, A brazier's hammer.

چکک *chakak*, A silken cord. *Chukak*, A tent-rope. A silken band or girdle. *Chukuk*, A sparrow.

چکله *chaklah*, Whatever falls from its place. A district, the jurisdiction of a *Fawjdār*; as the چکله of *Hūglī* in Bengal.

چکلز *chaklīz*, The pains of child-birth.

چکمان *chakmān* (or چکمن *chakman*), A woollen cloak.

چکمیزک *chakmīzak*, A suppression of urine, a strangury.

چکن *chakan*, A rich silk. The evening. A woollen cloak. *Chakin*, (*chikin*, or چکین *chikīn*), A kind of cloth wrought with the needle in flowers and gold. Embroidery, needle-work.

چک نامہ *chak-nāmah*, A roll descriptive of land-boundaries.

چکندر *chukundur* (or چکوند *chukūndur*), Beet-root.

چکندوز *chikin-dōz* (or چکنگر *chikin-gar*), An embroiderer.

چکن دوزی *chikin-dōzī*, An embroidered robe; needle-work.

چکو *chakū*, A fiddle-bow, a plectrum. A silken band. A sparrow. A kind of very rich silk. The evening.

چکوج *chakūj* (or چکوح *chakūch*), An iron tool for notching mill-stones. Name of a bird somewhat bigger than a sparrow.

چک و چانه *chak o chānah*, Talking much; a babbler.

چکور *chakūr*, A bird of the partridge-kind.

چکوک *chakūk*, A lark. Purslain. The mourning of a dove. A note in music. *Chukūk*, A sparrow.

چکونه *chikawnah*, Name of a bird.

چکه *chakah*, Small, minute. *Chakkah*, A drop.

چکی *chakī*, Red goat's leather. The pivot of a mill.

چکیدگی *chakīdagī*, A drop. Distillation.

چکیدن *chakīdan*, To drop, distil, flow, ooze, trickle.

چکیدہ *chakīdah*, Dropped, oozed out. A mace. چکیدہ خون *chakīdah-i khūn*, Red wine. *Chukīdah*, Sucked.

چکیزک *chakīzak*, A suppression of urine, a strangury.

چکیک *chakīk*, Name of a bird bigger than a sparrow.

چکار *chagār*, The hind-head. The crown of the head. The ridge of a mountain.

چگاشہ *chugāshah*, A porcupine, a hedge-hog.

چگال *chagāl*, A butt for archers. A drop. Thick, heavy.

چگامہ *chagāmah*, A poem of more than eighteen couplets.

چگانی *chaggānī*, A kind of melon.

چگاوه *chagāw*, A lark. A small partridge. A mob, tumult.

چگر *chigar*, The liver. (See جگر). Harm, loss. (CASTELLUS.)

چگک *chuguk*, A sparrow.

چگل *Chigil*, Name of a city in Turkistān famous for hand-some men and expert archers. Name of a temple in the same

city the ministry of which is attended upon by females. Name of an idol-temple in China. Name of a people. Clay, dirt.

چگندر *chugundar*, Beet-root.

چگوک *chagūk*, A lark. *Chugūk*, A sparrow.

چگوک *chugūk*, The corn-cricket. Name of an herb.

چگونگی *chigūnagī* (from چگونہ *chigūnah*), The nature, or manner of a thing. Circumstance, matter, quality.

چگونہ *chigūnah*, How? of what kind? In what manner?

چل *chal*, The ear (interior and exterior). The middle of the sea. An imbankment against the overflowing of a river. (imp. of چلیدن *chalīdan*), Go thou. *Chil*, Half-witted, a fool. A horse whose off fore foot and hind stirrup-foot are white. Freckled, measles. (for چهل *chihal*), Forty. *Chul*, The penis.

چلا *chillā*, The forty days of Lent during which the religious fraternities in the East shut themselves up in their cells, or remain at home. Quarantine. The period of forty days after child-bed, during which a woman remains unclean. (HUNTER.)

چلاس *chalās*, Fond of tid bits. A trencherman.

چلاک *chalāk*, A black beetle, a tumble-dung.

چلالی *chilālī* or *chalālī*, A woman's work-basket.

چلان *chalūn*, Current. A letter of advice from a Zamīndār to government that his rents are ready to be paid, sometimes accompanying a remittance of the amount. An invoice.

چلانک *chalānak* or *chulānak*, A beetle. *Chulānak*, A game.

چلان کوه *Chalūn-kōh*, Name of a mountain in Yaman.

چالو *chulaw*, A kind of dish.

چلاہ *chulāh*, A weaver. A martial dance. Cymbals.

چلبه *chulbulah*, Haste, unsteadiness. A gift to a friend.

چلپ *chalap*, Two broad plates of brass used as a musical instrument. A noise, a clamour, a disturbance.

چلپاسه *chilpāsah*, A small Lybian lizard, very venomous.

چلپک *chalpak* (or چلپل), A cake fried in oil or butter.

چلپله *chulpulah*, Restless, uneasy.

چلتہ *chaltah*, A flower.

چل چراغ *chil charāgh*, A brilliant illumination.

چلچل *chalchal*, Unsteadiness.

چلچله *chilchilah* (from چل *chil*, for چهل *chihal* forty), A kind of tortoise (because it creeps forty days). Sophs or religious mendicants (because they sit on some occasions forty days in one place). A kite. A frog. *Chulchilah*, A tortoise. A frog.

چل سالہ *chil sālāh* (for چهل سالہ), Forty years old.

چلش *chulush*, Name of an acid vegetable.

چلشته خور *chalishtah-khūr*, A troublesome hanger-on.

چل صبح *chil subh*, The forty mornings employed in mixing up the clay for the formation of Adam.

چلغوزه *chilghōzah*, The cone of a fir-tree; the tree itself.

چلفه *chilfah*, The shaving of a pen.

چلکاف *chilkaḡā*, A pelisse made of fox-skins.

چلقوزہ *chalkōzah*, A nut like the pistachio.

چلک *chilk*, A ladle, skimmer. *Chulk*, A spoon. A spindle.

*Chaluk*, Steel. The game of tip-cat. *Chulak*, A silken-band.

A ball of packthread or silk. A sparrow.

چلم *chilam*, The round plate to which is stuck the tobacco in a *hukah*, generally a thin bit of unglazed tile, and upon the contrary side of which the fire is put.

چلم *chilum*, The fortieth.

چل مردان *chil mardān*, The leather fixed to the vacant part of a saddle. (HUNTER.)

چلمله *chalmalah*, Gratuitous, without labour or purchase.

چل مناره *chil manārah*, The throne of Solomon. The famous ruins which are generally regarded as the remains of Persepolis.

چلنار *chulnār* (for گلنار *gulnār*), The pomegranate-flower.

چلنچو *chalanchū*, One who soon dirties himself; a sloven.

چلو *chalū*, A bat, a bandy.

چلوج *chalūj* or *chulūj*, A tool for notching mill-stones.

چلو چوب *chalū-chōb*, A kind of boy's game. A spit.

چلود *chalūd*, A large village, a town.

چلوک *chalawk*, A halter tied round a horse's neck. *Chulūk*, A rope for tying the head of a mill.

چلون *chalūn*, A screen, a blind.

چلونک *chalūnak*, Melon-seed and flowers. Name of a man.

چله *chillah*, A bow-string. A selvage. Lent. Forty days of the extreme of heat, cold, or rain.

چلیپا *chalipā*, A cross. Any thing crooked or bent. A

ringlet. چلیپای فلک *chalipā-i-falak*, A cross formed by the colure's intersecting the equinoctial.

چلیدن *chalīdan*, (s चल) To walk, go, move. To make haste. To champ (the bit), gnaw (a bone).

چلیده *chalīdah*, A bone-ring worn by archers on the thumb.

چم *cham*, An easy air. A vacillating motion in walking. Gained. Prepared, arranged. Twisted. A lane full of wind-

ings. Signification, meaning, energy. The eye. The breast. A disk made of platted reeds used to winnow corn. A wooden

ladle. A summer-garment. Sin, crime. *Chim*, A green film which floats on stagnant water. *Chum*, Boast, bluster, gas-

conade. A living creature. Grape-stones or husks. Intense cold. An eye-salve prepared from a black shining grain.

چماچم *chamūcham* or *chumūchum*, The forelocks.

چماخ *chamākh*, A bridle, a rein, a bit.

چماق *chumāk*, An iron mace, a wooden club. A ladle.

چمان *chamān*, Walking, giving one's self haughty airs in walking. A select party of friends. A goblet of wine. چمان

کردن *chamān kardan*, To walk, move, go, proceed, step.

چمانچه *chamānchah* (also چمانچی *chamānchī*), A vessel for holding wine, having a narrow mouth and a large belly.

چمانه *chamānah*, A vessel made of the rind of a gourd, especially carved or chased. The cup of king Jamshēd. *Chumānah*, The middle. A goblet of wine. An animal. A turquoise.



- P چمانی *chamānī*, Walking pompously. A cup-bearer.  
 P چمانیدن *chamānīdan*, To walk easily, gracefully.  
 P چمبر *chambar* (for چمبر *chambar*), A sphere, wheel, disk.  
 P چم پریشی *cham-parīshī*, Distinct, separate. Ambiguous.  
 P چمتاک *chamtāk* (or چمتک *chamtak*), A shoe.  
 P چمچا *chamchākh*, Bent, curved, crooked.  
 P چمچرغہ *chamchurghah*, A scourge, a lash.  
 P چم چم *cham cham*, A ladle, a spoon. Multiplied, double.  
*Chumchum* or *chamcham*, An easy air, a swinging gait. *Chumchum*, A cotton-shoe, an old soft shoe. A hoof.  
 P چمچمہ *chumchumah*, The sound made by the feet in walking. The skull. A bowl of wood or glass.  
 P چمچہ *chumchah*, A wooden bowl. A spoon, ladle, skimmer.  
 T چمدک *chimdik*, A nip, a pinch.  
 P چمراس *chamrās*, A sign, a miracle. (*Burhān-i kūtī*.)  
 P چمش *chamsh* (for چشم *chashm*), The eye. A portly gait in walking. A small grain used as a remedy for the eyes.  
 P چمشاد *chamshād*, The light of the moon.  
 P چمشاک *chamshāk* (or چمشک *chamshak*), A shoe.  
 P چمشہ *chamshah* (equiv. to چشمہ *chashmah*), A fountain.  
 P چمک *chamak*, Power, strength. Increase. Abundance. Authority, influence. Pomp, dignity.  
 P چملان *Chamlān*, Name of one of the gates of Ispahān.  
 P چمن *chaman*, An orchard, a fruit-garden. A meadow, a green field, a verdant plain, a garden plot or bed, a border, a parterre, an avenue. An easy-paced horse. دھر چمن *chaman-i dahr*, A terrestrial abode.  
 P چمنآ *chinnā*, A mule.  
 P چمناک *chamnāk* (or چمنک *chamnak*), A shoe.  
 P چمن بند *chaman-band*, A gardener. A fountain. A youth.  
 P چمن پیرا *chaman-pīrā*, A gardener.  
 P چمند *chamand*, A horse that eats voraciously, but travels slowly. An idle, lazy fellow.  
 P چمندکان *chamandkān*, Whatever lives in water.  
 P چمندہ *chamandah*, Cattle, or whatever lives upon the earth.  
 P چمنزار *chaman-zār* (or چمنستان), Verdant meadows.  
 P چمن صفا *chaman-soffah*, A garden-seat.  
 P چموش *chamūsh*, A vicious horse. A sort of shoe.  
 P چمی *chamī* (from چم *cham*), Real, true, significant.  
 P چمیدن *chamīdan*, To walk proudly, waving from side to side. To take recreation, to go to see any thing. To incline the mind. (s चम) To drink (wine, or other inebriating liquor).  
 P چمیدہ *chamīdah*, Walking easily. Bent, curved.  
 P چمین *chamīn*, Waving, staggering. Urine. Grape-stones.  
 P چن *chun* (for چون *chūn*), When. *Chunn*, The Jumna.  
 P چناب *chunāb*, A board having a circular hole through which the tent-pole passes. Name of a large river in Panjāb.  
 P چناخان *chanūchan*, The whizzing of an arrow.  
 P چناک *chinākh*, A double purse, divided by damask silk.

- P چنار *chanār*, Circles which women paint upon their hands and feet with privet. *Chanār* or *chinār*, A plane-tree A poplar. چناری و کدویی *chinārī o kadūyī*, (It has no more resemblance than) a plane-tree to a gourd.  
 P چنازن *chanāzhan* (or چنانہن *chanānhan*), Well done!  
 P چناغ *chanūgh*, A mullet. *Chunūgh* (or چناق *chunāk*), The bow of a saddle. A cup.  
 P چنال *chanāl*, The plantain-tree.  
 P چنان *chanān*, Striving. Name of a place. *Chunān*, Like that, resembling that, in that manner. چنان چمن *chunān chunīn*, In this and that manner. Evasion, subterfuge.  
 P چنانچہ *chunānchī* (or چنانک *chunānki*), As that which.  
 P چنانہ *chanānah*, A kind of game.  
 P چنانیدن *chanānīdan*, To advise. To cause to choose.  
 P چناور *Chunāwar*, Name of a city in ختن *Khutan*.  
 P چنبد *chumbad*, Arched work. A caper, a bound.  
 P چنبر *chambar*, A circle, a hoop. A fillet or wreath worn by women round their heads. A kerchief, a collar, a necklace. A cover for the *chilam* of a *hukah*. Suffocation. Bondage, captivity. چنبر گردن *chambar-i gardan*, A necklace. A dog's collar. The pillory-stocks. چنبر مینا *chambar-i mīnā*, The sky.  
 P چنک *chumbak*, An assault, a leaping upon. The magnet.  
 P چنبل *chambal*, A cover for a *hukah*. *Chumbul*, A beggar.  
 P چنبلول *chambalūl*, A swing, a see-saw.  
 P چنبلی *chumbulī*, Need, lack. Mendicity.  
 P چنبور *chambūr* and *chumbūr*, A rein, a halter.  
 P چنبہ *chumbah* or *chambah*, A large bar, a bolt, a barricado. A staff. A fuller's beetle. A block of wood upon which washers beat the linen. Grape-stones. A scourge. Morose, perverse.  
 P چنبیدن *chumbīdan*, To jump, to rise. To run away.  
 H چنپا *champā*, (s चम्पक) A very fragrant yellow flower.  
 H چنچولی *chanchulī*, A swing, a see-saw. (*Burhān-i kūtī*)  
 P چنچہ *chanchah*, A hammer. *Chunchah*, A grape-stone.  
*Chunchi* (for چنان چہ *chunān chī*), So that.  
 P چنخ *chinkh*, A gummy substance running from the eyes.  
 P چند *chand*, How much? how many? Many, a great number, a large quantity. Much. Several, some. About, nearly.  
 چند بار *chand bār*, How often? sometimes, frequently.  
 چند تن *chand tan*, How many persons? چند تنی *tanī chand*, Some people. Many men.  
 چند روز *chand rōz*, A few days. How many days? راز چند روزہ *rāh-i chand rōzah*, A journey of several days.  
 چند سالہ *chand sālah*, Of few years. ہر چند *har chand* (or ہر چند کہ *har chand ki*), Although, nevertheless, notwithstanding, however, how much soever, with all that, so much the more. Often.  
 P چندا *chandā*, How much? how many? A contribution.  
 P چندال *chandāl*, (s चउडाल) An outcast) A nightman.  
 P چندان *chandān*, Many, numbers, more, as many as, how many soever, so much, so greatly. Sandal wood. Name of a

city in China. *sad chandūn*, A hundred times more.  
*chandūn ki*, As oft as, as much as, as many as, inasmuch.  
*chand dar chand*, Very many, very much, very often.  
*chandānk* (for *chandānki*), As often as.  
*chandānī*, Just so many.  
*chandāwul*, The rear of an army. (BURHAN.)  
*chundur*, (contract. of *chughundur*) Beet-root.  
*chandfund*, Fear, dread, terror. Forage for cattle.  
*chand gūh*, Sundry times, divers seasons.  
*chandul*, Sandal-wood.  
*chand mardah*, A sufficiency for several men.  
*chandun*, (s *चन्दन*) Sandal-wood. Nightshade.  
A scourge. (for *chandān*) So much, so many, so greatly.  
*chandah*, Some. A bolt. A lash. A fuller's beetle.  
*chandī*, A quantity. Some one. Any uncertain or indefinite number. *chandī o chūnī*, All, the whole, entirely. *az chandī*, For some time since.  
*chandīn*, So much, so many.  
*chandīnī*, For how much? At what rate?  
*changhūb* (or *changhūt*), Quilting, wadding.  
A ceiling. Old tapestry. Worn-out clothes.  
*changhōzah*, A kind of pistachio-nut.  
*chunak*, A bird's beak.  
*chang*, A crook. The hook for guiding an elephant. The expanded hand, the fingers somewhat hooked. The claw of a wild beast. The talon of a bird. Any thing crooked or bent. An ear-ring. A harp. A lute. A flageolet. A paralytic. Name of the shop of the impostor Mānī; also his book of paintings. *chang-i maryam*, The herb sow-bread.  
*chang-i mūzah*, The point or turned-up toe of a boot. *bā chang giriftān*, To twitch with the fingers. *Ching*, The horny beak of a bird of prey. The point of a spear. A withered hand. A spur. *Chung*, A kind of large ship. A word, speech, talk. A picking up of grains.  
*changūr*, Copperas, rust. A gray horse. A crab.  
*changāl*, Fingers, claws, talons, pounces. A twitch, a nip, a squeeze. Blandishments, caresses, flattery. Slices or balls of paste put amongst soup. A dish made of dates with hot bread and butter. Slender-waisted. *Chungāl*, A butt for archers. A brink, margin, mouth. An orb, a disk. A plate. A round cake. A bar of gold or silver.  
*changāl-kh'āst* (or *changāl-kh'ān*), Balls of paste put among soup. A margin, a border.  
*changāl-kh'ōst*, Hot bread, butter and honey.  
*changālah*, A claw. A trowel. A little flesh-hook.  
*changālī*, Hot bread dipped amongst butter. Dough.  
*changānīdan*, To carry on war. To thirst.  
*chang-pusht*, Crook-backed.  
*Chingish*, Name of a hero killed by Rustam.

*changak*, The hook used in guiding an elephant.  
*changal*, A hook. A harpoon. Fingers, claws. A beak. A tickling, a twitching. A forest, a desert. (See *جنگل*).  
*chunglūhī*, A kite.  
*changalistān*, A woody country.  
*changalūk* (*changalūl* or *چنگول* *chāngulūk*), A man debilitated by disease, having his hands and feet contracted, lame, maimed, mutilated: unable to walk by himself.  
*changulah*, A psalter. The fist. Bird's claws. A harpoon. A hook. *Chingilah*, Curly hair.  
*Changwān*, Name of a city in Hindūstān.  
*Changah*, Name of a certain luxurious king.  
*changī*, A harper, a lutanist. An actor, a comedian.  
*changīdan*, To speak, to act a part in a play.  
*Chingīz*, The famous Mogul king Gengīz Khān.  
*chunū* (for *chūn ō*), As he, like him. A request.  
*chunūd-pul*, The bridge across the eternal fire.  
*chanūr*, The south wind. The south.  
*chanah*, The lower jaw, the chin.  
*chanah* or *chinah*, Grain, bird's food.  
*chīnah-dān*, The crop of a bird.  
*chīnbah*, The heart.  
*Chinīdarah*, Name of a country where it is said is a fountain which emits musical sounds.  
*chīnīdan*, To admonish. To choose.  
*chīnīdah*, Gathered. Elect, chosen. Spread.  
*chanīzagān*, Vermin, insects.  
*chīnīzū*, Ready money.  
*chanīn*, The heart. *Chunīn*, Thus, so, in this manner.  
*chanīnah*, A wooden border round a house-wall.  
*chū* (for *chūn*), When. Then. Thus, as, in the same manner, like. If so be; for as much as. How? A stick.  
*chawā*, An oil distilled from lignum aloes.  
*chuwāchah*, A chicken.  
*chuwār*, (or *juwār*), Leave, licence, pardon.  
*chīwāk* or *chuwāk*, Flour dressed with oil and honey.  
*chuwāl*, A sack.  
*chuwāl-dōz*, A large packing-needle.  
*chūb* or *chōb*, A log of wood. Wood. A tree. A staff, a rod, a baton, a stick. A drum-stick. A beam. The plough-tail. A shoot of a tree, a sucker. A flock or lock of wool. *khushk-chōb*, Dry wood. *chōb bāzīdan*, To lance a spear or the like in sport.  
*chōb-i chīnī*, China root. *chōb khūrdan*, To devour the rod, i. e. to be lashed.  
*chōb zadan*, To scourge. *chōb-i zīn*, A saddle-tree. A covering for a saddle. *chōb-i surkh*, Red-wood, logwood.  
*chōb-i kār*, A yarn-beam. *chōb-i nān*, A rolling-pin. *chōb-i naward*, A weaver's beam.

- P چوبا *chōbā*, A stake, a post.  
 P چوباد بر خاستن *chū bād bar khāstan*, To rise up, to leap.  
 P چوبان *chōbān* (also چوپان *chōpān*), A shepherd. A horse-keeper. چوبان سگ *chōbān-sag*, A shepherd's dog.  
 P چوبانی *chōbānī*, The pastoral office.  
 P چوب بار *chōb-bār*, A nut-shell.  
 P چوب باز *chōb-bāz*, The silk-worm's cone.  
 P چوب بند *chōb-band*, A bridge.  
 P چوب پاره *chōb-pārah*, A chip, a lath, a shaving, a piece of wood. A species of reeds of which mats are made. A besom for a barn. An instrument for levelling the earth.  
 P چوب خوار *chōb-kh'ār*, A timber-worm. Beaten.  
 P چوب دار *chōb-dār*, A mace-bearer. (He carries a long staff with a large head, the whole covered with embossed silver).  
 P چوبدانه *chōb-dānah*, The jujube-tree and fruit.  
 P چوب دستی *chōb-dastī*, A walking-stick. A goad.  
 P چوب سای *chōb-sāy*, A rasp.  
 P چوب شکاف *chōb-shikāf*, Cleaving wood. A wedge.  
 P چوب شکن *chōb-shikan*, A woodpecker.  
 P چوبشوی *chōb-shuwī*, A fuller's beetle.  
 P چوبک *chōbak*, A little stick. A stick for separating cotton from the pods. A watchman's rattle. Red-wood.  
 P چوبکاری *chōb-kārī*, A drubbing. A kind of embroidery.  
 P چوبک اشنان *chōbak-ushnān*, Pearl-ashes, lie.  
 P چوبک زن *chōbak-zan*, A head watchman. A drummer.  
 P چوبکش *chōb-kash*, An instrument for cleaning cotton.  
 P چوبکی *chōbakī*, The timber of a saddle. The patrol, the nightly watch. The commander of the nocturnal guard.  
 P چوبکین *chōbakīn*, A wooden instrument for separating cotton from its seed. A watchman.  
 P چوبه *chōbah*, A rolling-pin. A wand. A walking-stick. A fiddle-stick. A title of Bahram chūbīn.  
 P چوبی *chōbī*, (چوبین *chūbīn*, or *chōbīn*), Wooden.  
 P چوب یساق *chōb-yasāk*, A staff borne by a mace-bearer.  
 P چوبینه *chōbīnah*, (چوبنه *chōbinah*, or چوبینک *chōbīnak*), A woodpecker. An eagle. A swan. Name of Bahram chūbīn.  
 P چوپایه *chaw-pāyah*, A quadruped, a beast, an animal.  
 P چوپر بازی *chawpar-bāzī*, An Indian game.  
 P چوپگین *chōpgīn*, A stick for cleaning cotton. A little stick.  
 P چوپلنک *chōplank*, A kind of fillet for the head.  
 P چوپله *chawpalah*, A sort of covered sedan, or litter.  
 P چوپلین *chōplīn*, An instrument for cleaning cotton.  
 H چوت *chawt*, The fourth part: a fourth part of the revenue formerly claimed as a right by the Mahrattahs (in India).  
 P چوتاه *chūtāh*, Of this kind.  
 P چوتاره *chawtarah*, A raised square place either in a garden or before a house. (*Burhān-i kūtī*.)  
 P چونه *chūnah*, A tiger.  
 P چوج *chūj*, A falcon trained to hunt.

- P چوچم *chūcham*, A shoe worn by dervishes.  
 P چوچو *chūchū*, A sparrow.  
 P چوچه *chūchah*, A swan. A chicken. A rolling-pin.  
 P چوخا *chūkhā*, A woollen garment. A monk's garb.  
 P چوخیدن *chōkhīdan*, To stumble, to fall. To quarrel.  
 P چور *chōr* (or چورپور *chōrpōr*), A pheasant.  
 P چورابه *chōrābah*, Water flowing from the bottom of a dam.  
 P چوریه *chūrpaḥ*, A small species of duck.  
 P چوروز *chū rōz*, (As clear) as day.  
 P چوره *chōrah*, A distaff.  
 H چوری *chawrī*, An instrument made of the long hair of the چامر or Tibet cow, used to chase away flies. *Chūrī*, A bracelet.  
 P چوری فروش *chūrī-farōsh*, A seller of bracelets.  
 P چوز *chūz*, Pudenda mulieris. A falcon able to catch game before he is a year old. A pheasant. A certain thorny plant.  
 P چوزا *chūzā*, A kite.  
 P چوزه *chūzah* (also چوژه *chūjah*), A chicken, a young bird. A notch at the end of a spindle to hold the thread. A spindle.  
 P چوزه باز *chūzah-bāz*, An old woman fond of young men.  
 P چوزه لوا *chūzah-lawū* (or چوزه ربا *chūzah-rubā*), A kite.  
 H چوسر *chawsar*, A game of hazard.  
 P چوسیدن *chawsīdan*, To stick, to adhere.  
 P چوشک *chōshak*, A vessel having a spout to it.  
 P چوشنی *chawshanī*, Four years revenue.  
 P چوشیدن *chūshīdan* (or چوشدن), (स चूष) To suck.  
 P چوغ *chūgh*, (स युग) A yoke. A trench or a canal cut through gardens or meadows. A dam, a wear.  
 P چوغری *chūgharī*, Sour milk which remains in a linen cloth after the water is strained off. A horse of a partridge colour.  
 P چوقول *chōkūl* or *chūkūl*, An observator, an officer belonging to a judge or collector of revenue. (CASTELLUS.)  
 P چوک *chōk*, A profound inclination or genuflexion before a king. Name of a bird. Penis. The knee.  
 H چوک *chōk*, A market-place. A daily market. A market principally for second-hand wearing apparel.  
 P چوکا *chōkā*, Herbage.  
 H چوکلاه *chūklāh*, A district under a Fawjdār. See چکله.  
 H چوکی *chawki*, A raised seat, a chair. A guard. A place for collecting customs. A watch-house. P چوکی دار *chawki-dār*, The officer of a guard. A watchman. چوکی گلو *chawki-galū*, A square ornament of gold, &c. worn on the throat. چوکی نویس *chawki-nawīs*, One who keeps account of outposts and guards.  
 P چوگ *chōg*, The kneeling down of a camel. A genuflexion before a king. An owl. Name of a bird. Penis.  
 P چوگان *chawgān*, A stick with one end bent, used in a game at ball; a crooked drum-stick; a stick having one end arched, to which is suspended an iron or steel ball, carried as an ensign of royalty. A game like that, in Scotland, called Golf, but played on

horseback. چوگان, سنبل *chawgūn-i sumbul*, The ringlets of the fair. *Chūgūn*, Time, an hour. If. When. Like, resembling.

چوگانباز *chawgūn-bāz*, A player at *chawgūn*.

چوگانی *chawgānī*, A horse that rears and curvets.

چوگگ *chōgag*, An owl. A large species of owl.

چول *chawl* or *chūl*, Bent. *Chōl*, Penis. *Chūl*, A desert.

چولا *chūlāh*, A weaver. A spider.

چوم *chūm*, Fat, tallow. The oxyacanth.

چوماق *chōmāk*, A club, an iron mace.

چون *chūn*, How? Like, in the manner of, as. Manner, quality. *chūn-i bī chigūn*, Without likeness, incomparable (an epithet of the Deity). *bī chūn o charū*, Without why or wherefore. *Chūn*, Because, forasmuch as, whereas, seeing that, since. When, after that.

چونآ *chūnā*, How do you do?

چونان *chūnān*, Just as if. So, like that. A rolling-pin.

چونانک *chūnānak*, After what manner. Just as if.

چوناه *chūnāh*, In this manner, thus, like, so.

چونچرا *chūn-charā*, Wrangling, altercation.

چونه *chūnah*, Quick lime.

چوني *chūnī*, How are you? How fare you? Quality.

چونین *chūnīn*, Thus, in this manner, like this.

چویگان *chōygan* (for چوگان *chawgūn*), A bandy, a club.

چہ *chah* added to nouns, forms diminutives; as in the word

چوچه *jōychah*, A little river. *Chah* (for چاه *chāh*), A well.

*Chī* or *che*, What? in what manner or kind? Since, because,

seeing that. Every, all. Fifteen. چہ بودی *chī būdī*, Would to God! I wish it were!

چہ چاره *chī chārah*, What remedy?

چہ دل *chī dil*, What heart? what courage, or ability? چہ سان *chī sūn* (or چہ نوع *chī nawʿ*), Of what sort?

چہ سگست *chī sagast*, What dog is he? i. e. what can he do?

چہ طرف بست *chī taraf bast*, What did it avail him? i. e. it availed him nothing.

چہ فائده *chī fū-idah*, What advantage? for what purpose?

چہ گونه *chī gūnah*, How? in what shape or manner?

چہ معنی *chī maʿnaʿ*, What is the meaning? To what end?

چہا *chahā*, (pl. of چہ *chī*), What things?

چپاہ *ch'hāpah*, A stamp, a seal; an impression.

چهاد *chahād*, The peak of a mountain. The forehead.

چهار *chahār*, Four. A crab.

چهار آخر سنگین *chahār ākhur-i sangīn*, The four quarters of the world. The four elements.

چهار اقران *chahār akrān* (or چهار اقران *chahār arkān*), The four points of the compass. A kind of tent.

چهار امام *chahār imām*, The four religious chiefs.

چهار امین *chahār amīn*, The four khalīfs, Abū bakr, Omar, Othmān, and Alīy. The four Muhammadan lawyers, Shāfiʿ, Abū Hanīfah, Mālik, and Hambal.

چهار آینه *chahār āyinah*, A kind of armour.

چهار آیین *chahār āyīn*, A quadrangular tent. The four immediate successors of Muhammad. The four principal sects.

چهار باف *chahār bāf*, A kind of rich silk.

چهار بالش *chahār bālīsh* (or بالش *bālīsh*), A royal throne (or place spread with four cushions). The four elements. The four quarters of the globe. The world. چهار بالش ارکان *chahār bālīsh-i arkān*, The four khalīfs. A quadrangle.

چهار بسیط *chahār basīt* (or حمال *hamāl*), The four elements.

چهار بیخ *chahār bēkh* (or جوهر *jawhar*), The four elements.

چهار پا *chahār pā*, A quadruped. A bedstead.

چهار پاره *chahār pūrah*, Four parts; divided into, or consisting of, four parts. The quarters of shoes. A musical instrument.

چهار پایک *chahār pāyak*, A kind of disease.

چهار تاره *chahār tūrah*, A four-stringed instrument.

چهار تک *chahār tak*, A canter, an easy gallop.

چهار تکبیر زدن *chahār takbīr zadan*, To abandon the world. To repeat the burial service over the dead.

چهار جوی *chahār jōy*, The rivers of Paradise. The elements.

چهار چادر *chahār chādar*, A cloth surrounding a woman's grave. A kind of horse-cloth.

چهار چشم شدن *chahār chashm shudan*, To see or look for earnestly. To meet.

چهار چمن *chahār chaman*, The world.

چهار حاشیه *chahār hāshiyah*, Having four borders; having its four edges embroidered.

چهار خانه *chahār khānah*, The ventricle of a sheep; also a pudding of it stuffed with meat, rice, butter, herbs, and spices. Thin cakes dressed with soup; a species of macaroni.

چهار دانگ *chahār dāng*, The four quarters of the world.

چهار در چاه *chahār dar chāh*, Four times four; on all sides.

چهار دری *chahār darī*, The world.

چهار درچه *chahār darīchah*, The four windows (of the body), namely, the eye, the ear, the nose, and the mouth.

چهارده *chahārdah*, Fourteen.

چهاردهم *chahārdahum*, The fourteenth.

چهارده ماه *chahārdah māh*, The full moon. A mistress.

چهارده معصوم *chahārdah maʿsūm*, The prophet Muhammad, his daughter, and the twelve first eminent khalīfs.

چهار دیوار جهان *chahār dīwār-i jahān*, The four quarters of the world. The four elements.

چهار رکن *chahār rukn* (or رئیس *ra-īs*), The four elements.

چهار روزه *chahār rōzah*, Lasting or consisting of four days.

چهار زانو *chahār zānū*, A mode of sitting like tailors at work.

چهار زبان *chahār zabān*, (Four-tongued) an incessant talker. One who does not stick to his word, a quibbler, a prevaricator.

چهار ساله *chahār sālah*, Of four years. Four years old.

چهار سو *chahār sū*, A square, four sides, a market-place.

چهار سواره *chahār suwārah*, A place where four ways meet.

چهار سوق *chahār sūk*, A market-place.

چهار شاخ *chahār shākh*, A fan for winnowing corn with.

چهار شنبه *chahār shambah*, The fourth day, Wednesday.

- P چار صد *chahār sad*, Four hundred.  
 P چار طاق *chahār tāk*, A four-domed edifice; a kind of tent.  
 P چار طاق افغن *chahār tāk afgan*, A bed. (*Burhān-i kātib*.)  
 P چار علم *chahār ʿalam*, The four ensigns (of the faith), viz. Abū bakr, Omar, Othmān, and Alīy. The four elements.  
 P چار عیال *chahār ʿiyāl*, The four elements.  
 P چار کرجش *chahār kargash*, The four elements. The throne of Shaddād, or (according to others) that of Kaūs *Kā-us*.  
 P چار گامه *chahār gāmah*, Swift. An ambling nag.  
 P چارگان *chahārgān*, Four and four. In fours.  
 P چار گانه *chahār gānah*, Of four modes, or colours. Fourfold.  
 P چار گلخن *chahār gulkhan*, The four quarters of the world. The four elements.  
 P چار گوشه *chahār gōshah*, Quadrangular. A bier. A small table. A turban.  
 P چار لنگر *chahār langar*, The legs or feet of quadrupeds.  
 P چهارم *chahārum*, The fourth.  
 P چار مادر *chahār mādar*, The four elements.  
 P چار ماهه *chahār māhah*, Of four months. Four months old.  
 P چار مسکون *chahār maskūn*, The habitable world.  
 P چار مغز *chahār maghz*, A walnut.  
 P چار منظر *chahār manzar*, The solar sphere.  
 P چار مبخ *chahār mēkh*, The four elements. Sodomy.  
 P چار نظم *chahār nazm*, The four elements.  
 P چار و ا *chahār-wā*, (equiv. to چار پا *chahār pā*) A quadruped.  
 P چار و د *chahār-wah-dār*, The commander of a caravan.  
 P چار هفته *chahār haftah*, A trifling silly thing. Nothing.  
 P چار یار گزین *chahār yār-i guzīn* (also اقران *akrān*), The four chosen companions, viz. Abū bakr, Omar, Othmān, and Alīy.  
 P چار یاری *chahār yārī*, Name of a sect of Muhammadans.  
 P چار یک *chahār yak*, One of four. A fourth.  
 P چاهان *chahān*, Many. *Chihān*, (pl. of چ *chī*) Who?  
 P چاهوانی *chahāwanī*, A cantonment.  
 P چاهچاه *chahbachah*, A cistern, a vat.  
 P چاهچاه *chahchahah*, The voice of the nightingale.  
 P چهر *chehr* or *chihr*, The face, visage. A map. Small shot.  
 P شاه ماه چهر *shāh-i māj-chehr*, A prince beautiful as the moon.  
 P چهر آزاد *Chihr-āzād*, Name of Humāy daughter of Bahman.  
 P چهر رکه *chahrūkah*, An upper chamber.  
 P چهره *chihrah*, The face, countenance. The air, mien. The colour of the face. Original essence. A description-roll. A wheel, a yarn-reel. Shot. چهره آتش نما *chihra-i ātish-namā*, A face flushed (with drink or anger). چهره برافروختن *chihrah bar afrōkhtan*, To collect, assemble. چهره حال *chihra-i hāl*, The circumstance of the case. چهره دوت *chihra-i dūt*, A wheel. A yarn-reel. چهره شدن *chihrah shudan*, To be before or in the presence of, to confront, be opposed to. To dispute. To prepare.

- چهره کشا و جلوه نما *chihrah-kushā o jilwah-namā*, Uncovering the face, and displaying its attractions (a lady lifting up her veil).  
 P چهره *chohrah*, A youth, a stripling, a page.  
 P چهره پرداز *chihrah-pardāz*, A painter. The sun.  
 چهره پرداز جهان *chihrah-pardāz-i-jahān*, The world-illuminating sun.  
 P چهره خراش *chihrah-kharāsh*, Scratching the face.  
 P چهره کشا *chihrah-kushā*, A portrait-painter, a limner.  
 P چهره کشائی *chihrah-kushā-i*, A display, an exhibition.  
 P چهری *chahrī*, A horse of a whitish colour.  
 P چهل *chihāl*, Forty.  
 P چهل پای *chihāl-pāy*, Having forty feet: the centipede.  
 P چهل تن *chihāl tan*, Forty persons whom Moses is affirmed to have slain and brought to life again.  
 P چهل ته *chihāl tah*, A coat of mail.  
 P چهل درم *chihāl diram*, An ounce.  
 P چهل قد *chihāl kad*, A sort of armour.  
 P چهل قدمی *chihāl kadamī*, A walk. A custom at the funerals of Musalmāns of stepping back forty paces from the grave and again advancing towards it before reading the service over.  
 P چهل *chahlam*, A sort of armour. *Chihlum*, The fortieth.  
 P چهل منار *chihāl manār*, Forty towers: ruins of Persepolis.  
 P چهنالی *chahnālī*, Fines for petty offences, fornication, &c.  
 P چهنده *chahandah*, Leaping, bounding. Dropping, distilling.  
 P چهیدن *chahīdan*, To leap, to bound, to walk for recreation. To drop, to distil. To be stimulated to running or flight. To grow cold. To blow (as the wind).  
 P چهر *chahīr*, The face, the countenance. The complexion.  
 P چهره نویس *chahīrah*, The face, countenance. *chahīrah-nawīs*, One who writes down a description of a person's countenance. An officer so called.  
 P چهیز *chahīz* (or چهن *chēn*), Vestments and furniture of every kind which a bride brings to her husband's house. Minced meat.  
 P چهیز *chah-yūz*, An iron instrument with four hooks for pulling any thing lost out of wells or rivers. A pulley or block. A shovel, a pick-axe, a hoe.  
 P چی *chī*, Something. *Chī* (for چ *chēh* or *chī*), What?  
 P چیانیدن *chihyānīdan*, To collect, to gather. To cut up.  
 P چپیر *chaypar*, A highway. Name of a fortress, and of a man.  
 P چپور *chīpūr*, The iron head of a spear. (CASTELLUS.)  
 P چپین *chaypīn*, Interval, intervening space.  
 P چیت *chīt*, (s चित्र) Painted Indian, Persian, or Turkish silks, and other cloths. Chintz.  
 H چیتل *chītal*, A small coin, 25 of which make a دام *dām*.  
 H چیته *chītah*, A sort of panther with which they hunt deer.  
 An estimate and measurement of lands.  
 P چیحاب *chīchāb*, The sound of the lips in kissing.  
 P چیحست *chīchist*, (in ancient Persian) A mountain.  
 P چیحک *chīchak*, The small-pox.  
 P چیحله *chīchalah*, Sickness, pain.

- چیک *chikk*, Blear-eyed. A humour in the eyes.  
 چیدار *chidār*, A shoe.  
 چیدن *chīdan*, (s *چ*) To gather, collect. To select, pick, choose. To imbibe. To swallow. To pluck up (hairs). To spread a carpet. To ascend.  
 چیده *chīdah*, Gathered, picked. The dwarf-pine.  
 چیر *chīr*, Valiant, courageous. A conqueror. The highway. Victory, mastery. A part, a portion. A bull. Name of a town.  
 چیرگی *chīragī*, Valour. Anger. Severity of language. A fault. چیرگی کردن *chīragī kardan*, To be petulant, violent.  
 چیره *chīrah*, High, sublime. Pointed. Eloquent. Impudent, unpolite, rude, uncivil. Spiteful. Wise, discreet. Victory, superiority. A part, a portion. End, extremity. چیره شدن *chīrah shudan*, To wax valiant. To prevail. To prepare for. چیره زرۀ آهنی *chīrah-zira-i āhanī*, A kind of helmet.  
 چیره دست *chīrah-dast*, Ready-handed, active, skilful, succeeding in whatever one takes in hand. Strong, brave. Boldness.  
 چیره دستی *chīrah-dastī*, Victory.  
 چیره گی *chīrahgī*, Fearlessness, resoluteness, fortitude.  
 چیز *chīz*, A thing, any thing. Existing. Precious. Food. ناچیز *nāchīz*, Nothing. Not existing. ناچیز شدن *nāchīz shudan*, To be annihilated or defaced, to perish.  
 چیزچنگ *chīzchang*, Penis succedaneus.  
 چیزک *chīzak*, (dim. of چیز) A little thing. A porcupine.  
 چیزلیز *chīz līz*, A small capital, a trifling concern.  
 چیزو *chīzū* (چیزو *chīzū* or چیزوا *chīzūwā*), A hedge-hog.  
 چیزوگیر *chīzū-gīr*, Violent, irritable, hot-brained.  
 چیزه *chīzah*, Small forceps used chiefly by the women for pulling out hairs. چیزه بون *chīzah-bōz*, Cause, motive, reason. چیزه بون گر *chīzah-bōz-gar*, The agent in any cause. (BURHAN.)  
 چیزی *chīzī*, One thing. Something, a little, few, somewhat.  
 چیست *chīst* (for چه است *chī ast*), What is it?  
 چیستان *chīstān*, An enigma. Quality, essence, state.  
 چیستی *chīstī*, What art thou?  
 چیغ *chīgh*, A projecting roof, eaves.  
 چیغوت *chayghūt*, An ill-stuffed pillow, hard in the middle. The middle of any thing. A basket made of date-leaves.  
 چیغه زن *chīghah-zan*, A warrior.  
 چیل *chīl*, A troop, a crowd, a people, a nation. (CAST.)  
 چیلان *chīlān*, A forest haunted by wolves. Iron rings, bridle-bits, &c. *Chīlān* (or چیلانه *chīlānah*) The jujube-tree.  
 چيله *chīlah*, An adopted son. A slave.  
 چین *chīn*, A fold, a plait, a wrinkle. China. چین افگندن *chīn afgandan*, To contract into wrinkles. چین بر ابرو افگندن *chīn bar abrū afgandan*, To grow old. To frown. چین کردن *chīn kardan*, To gather, collect, pull, pluck, choose. To join, to unite. To reconcile, to make peace. To knit the brows. *Chīn* (from چیدن *chīdan*), Collecting. سخن چین *sukhun-chīn*, Collecting words, i. e. an informer. گل چین *gul-chīn*,

Gathering roses. پر چین *jabīn-i pur-chīn*, A frowning or wrinkled brow. زلف پر چین *zulf-i pur-chīn*, Curling locks.

- چینا *chīnā*, (participle of چیدن *chīdan*) Gathering.  
 چیناییدن *chīnāyīdan*, To collect, to bring together.  
 چین حمامه *chīn-hamāmah*, Cinnamon.  
 چین خانه *chīn-khānah*, A cupboard for plate and china.  
 چینه دره *Chīndarah*, A fabulous fountain, where instruments are said to be constantly playing.  
 چیندن *chīndan*, Gleaning corn fields.  
 چینده *chīndah*, A collection.  
 چینود *chīnawad*, The bridge which the Muhammadans believe they shall be forced to cross on the day of judgment.  
 چینوار *chīnwār* (چینور *chīnwār* or *chīnūr*), Right, straight.  
 چینه *chaynah*, The eaves projecting round a building to keep the rain from the walls. *Chīnah*, A gin, grain, or any snare by which birds are caught. Grain in general. چینه دان *chīnah-dān*, The crop of a bird. چینه دیوار *chīna-i dīwār*, Layers of large stones, bricks, or turfs, in building walls.  
 چینی *Chīnī*, Chinese. White sugar-candy. China-ware, porcelain; called also چینی ظروف *chīnī-zurūf*.

## ح

- ح *hā* or *hē*, The sixth letter of the Arabic alphabet, is a strong aspirate generated deep in the throat. It is the character to represent eight in arithmetic, and Sagittarius in astronomical books. It is called حاء حطی *hā-i hutī*, to distinguish it from هاء *hā-i hawwāz* or هاء *hā*; and حاء مهملة *hā-i muhamalat* in contradistinction to حاء معجمة *hā-i mu'jammat* or خاء *khā*.  
 حاء *hā-a*, The Arabic name of the letter ح *hā*. A good man. A shrill-voiced woman. Name of a well in Madīna.  
 حاء *hā-a*, An interjection, used to call flocks, or drive camels.  
 حاب *hāba* (for حوب *yahūbu*), (fut. *yahūbu*) He sinned.  
 حاب *hāb*, A sin, a crime.  
 حاب *hābb*, (part.) (An arrow) going beyond the mark.  
 حابة *hābat*, Maternal kindred. A court-yard. A crime.  
 حابل *hābil*, (part.) Laying a net. Feeding on the fruit of the thorny shrub عضاء *izūh*. A warp in the loom.  
 حابلات *Hābilāt*, Name of a tract lying near the Euphrates.  
 حابور *hābūr*, A meeting of a gang of villains.  
 حابول *hābūl*, A rope for climbing a palm-tree.  
 حابی *hābī*, A giver, bestower. Near. High-shouldered. (An arrow) bounding to the mark. A plant growing in the sand.  
 حاتل *hātil*, A youth. Weak. The young of the bird قضا.  
 حاتلة *hātilat*, Short.  
 حاتم *hātim*, (part.) Rendering necessary. A judge. A black crow. حاتم طائی *Hātim Tū-i*, Name of a man celebrated among the Arabs for his liberality. اریحیت حاتمیه *arīhiyat-i hātimīyat*, Liberality equal to that of Hātim.

▲ حاتي *hātī*, (part.) Drinking much.  
 ▲ حائن *hāsin* (or حاتن *hātin*), A hot sultry day.  
 ▲ حاج *hāj*, A thorny plant resembling wild asparagus from which they gather manna. (pl. of حاجة *hājat*) Things needful.  
 ▲ حاج *hājz*, A pilgrim to Mecca.  
 ▲ حاجات *hājūt*, (pl. of حاجة *hājat*) Necessaries, wants.  
 ▲ حاجب *hājib*, (part.) Shutting out, excluding. Drawing a curtain. A groom of the bed-chamber, a chamberlain. A porter. A curtain. A screen. The eye-brow. بار حاجب *hājib-i bār*, The archangel Gabriel.  
 ▲ حاجة *hājat*, Necessity, need, lack. Unavoidable business. A call of nature. Hope, wish. حاجت تجويز *hājat-i tajwīz*, Any thing which requires investigation, as an account.  
 ▲ حاجة *hājzat*, A female pilgrim to Mecca. الله حاجة بيت الله *hājat-i bayt allāh*, A female pilgrim to the house of God (Mecca or Jerusalem).  
 ▲ حاجتمند *hājat-mand*, Indigent, needy: hoping, depending.  
 ▲ حاجتومند *hājatū-mand*, Needy, necessitous. (BURHAN.)  
 ▲ حاجر *hājir*, A wall. A dam, a dike, a causey. (L Agger.)  
 ▲ حاجز *hājiz*, (part.) Hindering, preventing.  
 ▲ حاجل *hājil*, (part.) Going by jumps or leaps. Fettered.  
 ▲ الحاجل *al hājil*, (pl. الحواجل *al hawājil*), A raven, a crow.  
 ▲ حاجم *hājim*, A scarifier, a cupper, a surgeon. A barber.  
 ▲ حاجور *hājūr*, A dam, a dike.  
 ▲ حاجورة *hājūrat*, Blindman's buff.  
 ▲ حاجي *hājīy*, A Christian who has performed the pilgrimage to Jerusalem, or a Muhammadan that to Mecca. A pilgrim.  
 ▲ حأأة *ha-hu-at* (from حأأ *q*), Calling (a he-goat).  
 ▲ حاد *hād*, A crow. Name of a son of Jacob.  
 ▲ حاد *hādd*, Sharp, bitter, sour, acrid, ardent, fiery, poignant. (A woman) bewailing the death of her husband.  
 ▲ حادث *hādīs*, (part.) New, just appearing. Casual. ف حادث *hādīs shudan*, To appear, to emerge, to happen.  
 ▲ حادثة *hādīsāt*, A novelty, an event. An accident rendering a person ceremonially unclean. A misfortune. Pudenda.  
 ▲ حادير *hādir*, Firm, compact-bodied (man). Fleishy (eye).  
 ▲ حاديرة *hādirāt*, (A camel) having full and prominent eyes.  
 ▲ حادق *hādik*, Ingenious, intelligent, skilful. Industrious.  
 ▲ حادور *hādūr*, A pendant, an ear-ring.  
 ▲ حادى *hādī-a*, A defender.  
 ▲ حادي *hādī*, A leader of camels. One who lets out asses and brings them to be loaded.  
 ▲ حادي عشر *hādīya ʿashara*, (mas.) The eleventh.  
 ▲ حان *hāz*, The withers of a horse. The middle of a horse's back. The back of a man. The rump, root of the tail. Name of a plant and of a tree. الحان خفيف *khafīfu'l hāz*, Quick, nimble.  
 ▲ حاذر *hāzīr* (for حاضر), Avoiding, shunning. Ready.  
 ▲ حاذق *hāzīk*, (part.) Cutting. Sharp, acute. Tart, sour. Ingenious, skilful, intelligent, penetrating, excelling.

\*▲ حار *hāra* (for حر *har*), (fut. يحور *yahūru*) He returned.  
 ▲ حار *hārr*, Warm, hot, sultry.  
 ▲ حارة *hārat* or *hārrat*, A street.  
 ▲ حارتية *Hāratīyat*, Name of a Muhammadan sect.  
 ▲ حارث *hāris*, A farmer. A lion. Name of a hill.  
 ▲ حارذ *hārid*, Passionate, warm.  
 ▲ حارس *hāris*, A keeper. A governor, a defender.  
 ▲ حارص *hāris*, Desirous, wishful, greedy, covetous.  
 ▲ حارصة *hārisat*, A blow on the head penetrating through the skin. A cloud pouring forth rain.  
 ▲ حارض *hāriz*, At the point of death. A coward. Greedy.  
 ▲ حارق *hārik*, (part.) Burning, ardent.  
 ▲ حارقة *hārikat*, Fire. The top of the thigh. Narrow (in circumstances). (A woman) strong and wanton.  
 ▲ حارقتان *hārikatāni*, (dual) Both hip-joints.  
 ▲ حارث *hārik*, The withers of a horse.  
 ▲ حارم *Hārim*, Name of a small city in Syria.  
 ▲ حارون *hārūn* (for حرون *harūn*), A restive horse.  
 ▲ حاري *hārī*, At any time, never.  
 ▲ حارية *hāriyat*, An old and dangerous viper.  
 \*▲ حاز *hāza* (for حوز *harūz*), (fut. يحوز *yahūzu*) He collected.  
 ▲ حاز *hāzz*, An excrescence on the callous part of a camel's breast, galling the elbows till the blood flows.  
 ▲ حازر *hāzīr*, (part.) Measuring. Sour milk.  
 ▲ حازق *hāzīk*, Pinched in the foot by a tight shoe.  
 ▲ حازم *hāzim*, (part.) Pursuing a right course. Comprehending. Wise, provident. Hardy, valiant.  
 ▲ حازمية *Hāzamīyat*, Name of a Muhammadan sect.  
 ▲ حازي *hāzī*, A fortune-teller, a palmist.  
 ▲ حاسب *hāsib*, (part.) Reckoning. An accountant, a paymaster.  
 ▲ حاسة *hāssat*, A sense (of which there are five). Destroying (herbage); as cold, hail, wind, locusts, and cattle: which are called حواس الأرض *hawāssu'l arz*, The five senses of the earth.  
 ▲ حاسة ذو الحاسة *zū'l hāssat*, Endowed with sense and feeling, sensitive.  
 ▲ حاسة عامة *hāssa-i ʿammah*, Common sense.  
 ▲ حاسد *hāsīd*, Envious. An enemy.  
 ▲ حاسر *hāsīr*, Naked. Disarmed.  
 ▲ حاسن *hāsīn*, The moon.  
 ▲ حاش *hāsh* (or حاشا *hāshā*), Besides, except. God forbid! let it not be! in no shape! ف حاشا كه *hāshā keh*, Heaven forbid that....  
 ▲ حاشا لكم *hāshā lakum*, Saving or excepting your reverence, with submission to you.  
 ▲ حاشا *hāshā*, Thyme.  
 ▲ حاشد *hāshīd*, Ready, prepared (for any thing).  
 ▲ حاشر *hāshīr*, (part.) Collecting. *Al hāshīr*, Muhammad.  
 ▲ حاشك *hāshīk*, (A palm-tree) abounding in produce.  
 ▲ حاشم *Hāsham*, Name of the father of an Arabian tribe.  
 ▲ حاشي *hāsha'*, Let it not be! God forbid!  
 ▲ حاشية *hāshīyat*, A margin, brink, edge, border. The hem



of a garment. A marginal note. Men of inferior rank. Small camels. Followers, domestics. A tract. A shadow. Protection.

▲ حاشيتان *hāshiyatān*, A two-year old camel.

▲ حاشيش *hāshish*, A species of euphorbium.

▲ حاشيه بوس *hāshiyah-bōs*, Kissing the skirt.

▲ حاصب *hāsib*, (Wind) scattering gravel. A pimply eruption from a fulness of blood.

▲ حاسد *hāsīd*, A reaper, a mower.

▲ حاصر *hāsir*, (part.) Blocking up. A restrainer. An astringent. A calculator, a numberer. A mat. A mat-maker.

▲ حاصل *hāsīl*, (part.) Remaining over and above; a residue. Appearing, being manifest, clear, evident. Produce, whatever is gathered (as corn or fruits). Profit, advantage, utility, convenience. Tax, duty, custom, revenue. Sum, end, conclusion, result.

▲ حاصل آمدن *hāsīl āmadan*, To be produced. حاصل ضرب *hāsīl-i zarb*, The product of multiplication. حاصل قسمت *hāsīl-i kismat*, The quotient. حاصل الكلام *hāsīl-i kalām*, Upon the whole. In short, briefly. مصدر حاصل *hāsīl-i masdar*, A verbal noun. حاصل بازار *hāsīl-i bazar*, Market-duties.

▲ حاصل کردن *hāsīl kardan*, To acquire, to gain, to collect. حاصلات *hāsīlāt*, (pl. of حاصل *hāsīl*) Proceeds, results. حاصل دار *hāsīl-dār*, A collector. حاسن *hāsīn*, A chaste woman.

▲ حاضر *hāzīr*, (part.) Coming or being before. Present, ready, prepared. (in gram.) The present tense. Ready money. An inhabitant, a near neighbour or borderer, a townsman, having a settled residence. A tribe or cantonment of wandering Arabs. A large family. امر الحاضر *amru'l hāzīr*, Second person of the imperative. نهي الحاضر *nahyu'l hāzīr*, Second person of the prohibitive. حاضر و ناظر *hāzīr wa nāzīr*, Present and seeing (one of the attributes of God). حاضر شدن *hāzīr shudan*, To appear before, to be present. To be prepared, ready, in order. حاضر کردن *hāzīr kardan*, To prepare, to make present, or ready.

▲ حاضرات *hāzīrāt*, Commanding or imprisoning demons, &c. raising the devil. (HUNTER.)

▲ حاضراتي *hāzīrātī*, Commanding evil spirits. (HUNTER.)

▲ حاضران *hāzīrān*, (Pers. pl. of حاضر *hāzīr*) Those present.

▲ حاضر باش *hāzīr bāsh*, Content. Attendant. (HUNTER.)

▲ حاضر باشي *hāzīr-bāshī*, Constant attendance.

▲ حاضرة *hāzīrat*, A city, a fixed residence. (fem.) Ready.

▲ حاضر جواب *hāzīr-jawāb*, Pert, answering readily. Echo.

▲ حاضر جوابي *hāzīr-jawābī*, A repartee.

▲ حاضر ضامن *hāzīr-zāmin*, A surety for personal appearance.

▲ حاضر ضاميني *hāzīr-zāminī*, A bond for personal appearance.

▲ حاضري *hāzīrī*, Presence, readiness, attendance. Audience.

Muster-roll. Breakfast, dessert. An offering made to a saint.

▲ حاضنة *hāzīnat*, A nurse, a foster-mother.

\*▲ حاطا *hāta* (for حوط *yahūtu*) He surrounded.

▲ حاطب *hātīb*, (part.) Collecting good and bad.

▲ حاطم *hātīm*, (part.) Breaking.

▲ حاطورة *hātūrat*, Penetrating (sword).

▲ حاف *hāff*, (part.) Surrounding. Dry bread without meat.

▲ حافة *hāfat*, A coast, a shore, a brink. (pl. of حائف *hā-if*)

Sides, margins, edges. *Hāffat*, A side, a brink, a border.

▲ حافد *hāfid*, A boy, or servant. A friend, a companion. A grandson. A son-in-law. A father-in-law. A kinsman.

▲ حافر *hāfir*, A nail, a claw, a hoof. The foot.

▲ حافرة *hāfirat*, The beginning (of business), The exordium (of a speech). A way. رجع علي حافرتي *raja'a 'ala' hāfiratīhī*,

He retraced his footsteps. مردود في الحافرة *mardūd fī 'l hāfirat*, Restored to (its) former condition.

▲ حافشة *hāfishat*, A water-course.

▲ حافظ *hāfiz*, (part.) Keeping. Preserving. Guarding. A commander, a governor. One who has by heart (the whole Kur'ān, who is also styled حافظ كلام الله *hāfizu kalāmi 'llah*, A rememberer of the word of God). A perfect poet (i. e. one who has composed a series of odes or other poems, in classes equal to the number of letters in the alphabet; the first class rhyming with ا, the second with ب, and so on, which is called a Dīwān, and gives the poet a claim to the title of Hāfiz, which has been almost exclusively enjoyed by the celebrated Anacreon of Persia, Muhammad Shamsu'd-dīn. حافظ البيت *hāfizu 'l bayt*,

The guardian of the house. حافظ الحرمين *hāfizu 'l haramayn*, The defender of the two sacred cities, i. e. Mecca and Madīna.

▲ حافظان *hāfizān*, قلاع *hāfizū'n 'nahl*, Euphorbium. حافظ الكل *hāfizū'n 'nahl*, (Pers. pl. of حافظ *hāfiz*) The governors of the castles.

▲ حافظة *hāfizat*, A female guardian. حافظة قوت *kūzat-i hāfizat*, A retentive faculty, a good memory.

▲ حافل *hāfil*, (An udder) full of milk, (a branch) laden with fruit, (a channel) filled with water.

▲ حافي *hāfī*, Barefoot. A proper name.

▲ حاق *hākk*, The middle (of winter, or of the head).

▲ حاقّة *hākkat*, Price, value. The day of judgment.

▲ حاقزة *hākizāt*, (A woman) kicking, waving the feet.

▲ حاقف *hākīf*, Curved, bent.

▲ حاكين *hākin*, Having a diabetes. Having a retention of urine. Lying on the back, and stretching up the legs and arms.

▲ حاقنة *hākinat*, The stomach. The lower part of the belly. The hollow between the collar-bone and the tendon of the neck.

▲ حاكّة *hākat*, (pl. of حائك *hā-ik*) Weavers.

▲ حاكّة *hākkat*, A tooth.

▲ حاكم *hākim*, (part.) Governing. A governor, a commander. A judge, an arbitrator, a magistrate. A name of God.

▲ حاكمانه *hākimānah*, Judicially, with authority.

▲ حاكمة *hākimat*, A princess, a lady, a governess.

▲ حاكّي *hākī*, (part.) Relating. An author, a historian. حاكّي شيرين كلام *hākī shirīn kalām*, A writer of sweet words, an elegant composer.

▲ حال *hāl*, State, situation, condition, mode, manner. An

affair, a thing. The time present. Prosperous circumstances. Ecstasy. Black mud. A child's go-cart. A bundle of clothes. The middle of a horse's back. *حال الحال* *al hāl*, Now. *حال علي* *hāl ala' hāl*, Time after time. *حال كـ* *hāl kull hāl*, In every way. *حال في الحال* *hāl fī 'l hāl*, Immediately, forthwith, anon. *حال انكه* *hāl ankeh*, Whereas, though, yet, however, even, although, notwithstanding. *حال كردن* *hāl kardan*, To be angry. To be in an ecstasy.

▲ *حال* *hāl*, (part.) Descending. Applying vigorously.

▲ *حالا* *hālan*, Now, at present.

▲ *حالات* *hālāt*, (pl. of *حالة* *hālat*) States, conditions.

▲ *حالب* *hālib*, A milker. A vein in the thigh.

▲ *حالبان* *hālibāni*, (dual) Two veins about the navel.

▲ *حال بنجن* *hāl banjin*, An anticipation of the revenue by bringing part of the next year's rents to the account of the present.

▲ *حالي* *hālīy*, Name of a medicinal plant.

▲ *حالة* *hālat*, State, quality, condition. Posture of affairs. A thing. Action, motion. A fuller's beetle. *يكت حالة بار* One half of a load, as much as a beast carries on one side.

▲ *الحاصل* *hāl-hāsil*, Present produce.

▲ *حالق* *hālik*, (part.) Shaving. Going round, surrounding. Coiens. Hurting the throat. Making sharp. Adapting. A full udder. Sharp. High (place). Lofty (mountain). A vine-tendrill.

▲ *حالك* *hālik*, Very black, pitchy. Dismal. Unlucky.

▲ *حالم* *hālim*, (part.) Dreaming. A sleeper. Cresses.

▲ *حالوقه* *hālūkat*, Penetrating (sword).

▲ *حالوم* *hālūm* (or *حالومة* *hālūmat*), Coagulated milk.

▲ *حالوما* *hālūmā*, Name of a plant.

▲ *حالي* *hālī* (or *حاليا* *hāliyā*), At this time, in this state.

▲ *حالي* *hālī*, (part.) Dressing, adorning one's self. A carpet.

▲ *حالي* *hālīy*, Belonging to the present time. New, modern. Current (coin). Now, soon.

▲ *حالة* *hālī-at*, A noxious serpent.

▲ *حالية* *hāliyat*, (part. fem. of *حالي* *hālī*) Adorning herself.

▲ *حالية* *hālīyat*, The present participle.

▲ *حام* *Hām*, (HEB. חָם) Son of Noah, from whom they say the Indians are descended. *حام* *jaysh-i hām*, Darkness.

▲ *حاما* *hāmā* (or *حاماي كبير* *hāmā-i kabīr*), A weight of four drams and a half. *حاماي صغير* *hāmā-i saghīr*, Three drams.

▲ *حامة* *hāmat*, Nobles. Relations. The best (of the flock).

▲ *حامد* *hāmid*, (part.) Praising. A praiser (of God).

▲ *حامز* *hāmiz*, Strong, firm. Sour, acrid, pungent.

▲ *حامصة* *hāmasat*, A cherry-tree.

▲ *حامض* *hāmiz*, Bitter, salt, sour (vegetable).

▲ *حامضة* *hāmizat*, (A camel) feeding on bitter herbage.

▲ *حامل* *hāmīl*, (part.) Carrying. A porter, a carrier. Pregnant. *حامل اسفار* *hāmīl-i asfār*, An ass. *متن حامل* *hāmīl-i matn*, A commentary rehearsing, or annexed to, the text. *حامل*

*hāmīl-i maktūb*, A letter-carrier. *وحى حامل* *hāmīl-i wahy*, Gabriel. *حامل ذكر* *zīkr-i hāmīl*, Mental prayer.

▲ *حاملة* *hāmīlat*, Pregnant. *حامله شدن* *hāmīlah shudan*, To become pregnant, to conceive. Pregnancy. *حامله کردن* *hāmīlah kardan*, To render pregnant, to impregnate.

▲ *حامي* *hāmī*, A noose for catching men or beasts.

▲ *حامي* *hāmī*, (part.) Burning. Hot. A protector. A defender. A he-camel emancipated from labour. A large troop of camels. *حامي الحقيقة* *hāmī'l hakikat*, A defender of the truth.

▲ *حامي الحميا* *hāmī'l humayā*, The protector of a district. *حامي الذمار* *hāmī' z' zimār*, A defender of truth. On who maintains his right. *روي زمين* *hāmīyān-i rō-i zamīn*, Protectors of the face of the earth.

▲ *حامي* *hāmīy*, A descendant of Ham. An Ethiopian.

▲ *حامية* *hāmīyat*, A protectress. A she-camel exempted from labour. Name of a fountain in which the sun is said to set.

▲ *حان* *hānn*, (part.) Coveting, lusting after. Greedy.

▲ *حاناة* *hānāt*, A workshop, a manufactory.

▲ *حانة* *hānat*, A wine-shop, a tavern.

▲ *حانة* *hānnat*, A she-camel crying for her colt.

▲ *حانت* *hānis*, (part.) Swearing falsely; a perjurer.

▲ *حانط* *hānit*, Very red. Red leather.

▲ *حانك* *hānik* (for *حالك* *hālik*), Very black.

▲ *حانوت* *hānūt* (or *حانوط* *hānūt*), A tavern, a shop.

▲ *حانوي* *hānawīy* (or *حاني* *hānīy*), Official. A vintner.

▲ *حاني* *hānī*, A sheep or wild cow in heat. Name of a town in the district of Diyār bakar celebrated for its iron-mines.

▲ *حانية* *hāniyat*, (A woman) who refuses to re-marry for her children's sake. Wry-necked (sheep). A shop.

▲ *حانية* *hāniyat*, A tavern. Wine.

▲ *حانج* *hāwij-khānah*, A pantry.

▲ *حاي* *hāwī*, (part.) Collecting, containing, comprehending. A collector. *راويان* *hāwīyūn-i akhbār wa hāwīyūn-i āsār*, The writers of history, and collectors of annals.

▲ *حاوية* *hāwīyat* (or *حاويا* *hāwīyā-a*), The entrails.

▲ *حائب* *hā-ib*, (part.) Sinning, offending. A delinquent.

▲ *حائج* *hā-ij*, Necessary, indispensable.

▲ *حائد* *hā-id*, (part.) Declining, turning from.

▲ *حائر* *hā-ir* (or *حائر بائر* *hā-ir bā-ir*) Astonished, stupefied. Undetermined, irresolute. Perishing, ruined. Wonderful. A conflux of water, or the place where it runs.

▲ *حائر* *hā-iz*, (part.) Excelling in dignity.

▲ *حائش* *hā-ish*, A plantation of palm or other trees.

▲ *حائض* *hā-iz* (and *حائضة* *hā-izat*), A menstruous woman.

▲ *حائط* *hā-it*, A wall, an inclosure.

▲ *حائطية* *Hā-itīyat*, Name of a Muhammadan sect.

▲ *حائف* *hā-if*, A side, a margin, an edge, a brink.

▲ *حائك* *hā-ik*, (part.) (A little man) shaking his shoulders and straddling in walking. A weaver.

أ *hā-il*, (part.) Restraining. Detaining. Intervening (as a curtain between two). A shelter. Defence, protection. The female young of any animal, one year old. A camel not conceiving the first year. *أم, hā-il, umm-i hā-il*, A she-camel. *أ *hā-il shudan**, To enjoy. To cover, to veil.

أ *hā-im*, (part.) (A bird) skimming in circles.

\*أ *habba*, (fut. *yahibbu*) He loved.

أ *habb*, A grain. A pill. *حب الإلهي habbu'l ilahiy*, Divine pills. *حب البان habbu'l bān*, The ben-nut. *حب البطم habbu'l butm*, Turpentine-berries. *حب بلاد habb-i balādir*, The Malacca bean-seed. *حب البلسان habbu'l balsān*, Carpo-balsam. *حب تحاميل habb-i tahāmīl*, Suppository pills. *حب حبب habb-i tamr-hindī*, Tamarind-seed. *حب حنكلا habb-i hankilū* (or *سمنه samnah*), A grain resembling black pepper; but which within is white and sweet. *حب الخردل habbu'l khardal*, Mustard-seed. *حب خروع habb-i kharwa*, Spurge-seed. *حب خيار habb-i khiyār*, Cucumber-seed. *حب حبب الذهب habbu'z'zahab*, A grain of gold. *حب راوند habb-i rāwand*, Rhubarb-pills. *حب الرشاد habbu'r' rashād*, Nose-smart. *حب الرشاش habbu'r' rashāz*, Pepper-wort. *حب الزرقة habbu'z' zurkat*, Flea-bane seed. *حب الزلم habbu'z' zalm*, A seed used in medicine. *حب الزبقي habbu'l zibak*, Mercurial pills. *حب سمجستاني habb-i sijistānī*, Cardamom-bean seed. *حب السلطين habbu' s'su'lat*, Pectoral lozenges. *حب السعلة habbu' s'salūtīn*, A purgative seed. *حب شاهترج habb-i shāhtaraj*, Fumitory-pills. *حب الصفرة habbu's' safrat*, Antibilious pills. *حب صنوبر habb-i sanawbar*, Fruit of the pine-tree. *حب حبب العروس habbu'l arūs*, Cubebe-seed. *حب عزيز habb-i azīz*, A berry, black without, white within, soft, juicy, and delicious. *حب الغار habb-i amūmīy*, Pills in common use. *حب الغار habbu'l ghār*, Laurel-berries. Bay-tree. *حب الغول habbu'l ghul*, Fruit of the mastic-tree. *حب القند habbu'l fukad*, Seed of the agnus castus. *حب القلت habbu'l kilt*, A sort of vetch. *حب كاكنج habb-i kūkayū*, (*Κόχια*) Official pills. *حب كاكنج habb-i kūkanj*, The winter cherry. *حب الكلخ habbu'l kalkh*, Ammoniac pills. *حب لسان الكلب habb-i lisānī'l kalb*, Seeds of hound's tongue. *حب اللف habbu'l lahf*, Red night-shade berries. *حب المصطكة habbu'l mastakat*, Mastic-pills. *حب المعدة habbu'l mi'adat*, Stomachic pills. *حب المقل habbu'l mukl*, Bdellium-pills. *حب الملوك habbu'l mulūk*, A cherry. *حب النسا habbu'n nisā*, Anti-hysteria pills. *حب النيل habbu' n'nīl*, Woad. *حب هال habb-i hāl*, Cardamoms. *حب اليهود habbu'l yahūd*, The winter cherry. *Hibb* (from *habba*), Loving. Wishing, desiring. Love, affection. A lover, a friend. *Hubb* (from *habba*), Loving. Wishing. Love. The object of one's affections or desires. A cup. A wine-jar; also the trivet on which it stands. A grape-stone. *حب ووداد hubb wa widad*, Love and friendship, benevolence and charity. *حب*

الوطن *habbu'l watan*, Amor patriæ; patriotism. *Habba*, O excellent! *حب به habba bihi*, How dear is he to me!

أ *haba-a*, A royal favourite.

أ *habā*, A transverse cloud resembling a mountain.

أ *hibā-a*, (III of *حبو*) Shewing respect of persons, winking at. Vying with in acts of liberality. A gift.

أ *habāb*, A bubble of water. A wished-for event. A large quantity of water or sand. *Hibāb*, (III of *حب habba*) Loving, cultivating friendship. Love. Affection. (pl. of *حب habb*), Jars. (pl. of *حب habāb*), Water-bubbles. *Hubāb* (from *habba*), Loving. Wishing, desiring. Love, friendship. Beloved. A species of serpent. Satan. A bubble. *Hab-bāb*, A seller of wine-jars, or pots.

أ *habābah*, A bubble of water. (CASTELLUS).

أ *habbāt*, (pl. of *حبة habbat*) Corns, grains, pulse.

أ *hubātik*, Small, corpulent.

أ *hubātil*, Small and lean.

أ *hubājir*, Thick.

أ *habāja'*, (A she-camel) swelled from eating of the plants *عارفaj* and *زعة za'at*.

أ *habūhib*, (pl. of *حبب habhub*) Small, short.

أ *Hubāhib*, Name of a very avaricious man, who was afraid to light a fire, lest it should invite guests to visit him. A weak fire. Sparks from a tinder-box, or the shoe of a horse striking against the stones. A glowworm.

أ *habār*, A mark, a vestige, a sign.

أ *habārāt*, (pl. of *حبار habār*) Signs, forms, vestiges.

أ *habārij* (and *حباريج habārīj*), (pl. of *حبرج hubrij*) Certain aquatic birds. *Hubārij*, (for *حباري hubāra'*) A bustard.

أ *hubāra'*, A bustard.

أ *hibās*, Whatever is set apart for pious uses. (pl. of *hibs*) Mounds, dikes, dams.

أ *hubāshat*, A mixed multitude. Name of a place near Mecca where an annual fair of eight days is held.

أ *habākū*, The lot-tree.

أ *hibāk*, A track (of stars, clouds, or drifted sand).

أ *hibāl*, (pl. of *حبل habāl*) Ropes. *Habbāl*, A rope-maker.

أ *habālat*, A fit time, a proper opportunity. Name of a plant. *Hibālat*, A net, a gin. Warp of cloth. A vine-shoot.

أ *habāla'*, (pl. of *حبال habla'*) Pregnant (women).

أ *hubbān*, (pl. of *حب habb*) Berries, grains, pulse.

أ *habā-is*, The best camels kept at home.

أ *habā-ik*, (pl. of *حبيكة habīkat*) Tracks in the sand.

أ *habā-il*, (pl. of *حباله hibālat*) Nets, snares, gins.

أ *habā-ilu 'sh'shaytān*, Satan's nets, i. e. women.

أ *habab*, A bubble of water. A row of teeth (like unto pearls). Spittle. *Hibab*, (pl. of *حب habab*) Rows of teeth (like pearls). (pl. of *حبة hibbat*) Seeds of wood-plants, berries.

- حبابة *hababat*, Any thing pleasing, agreeable. *Hibabat*, (pl. of حب *hubb*) Jars.
- حببة *habbat*, One berry, one grain, one seed. A small piece of money, an obolus. A particle, part. حبة الثوم *habbatu's 'sūm*, A clove of garlick. حبة الحلوة *habbatu 'l halwah*, Aniseed. الحبة *habbatu 'l khazrā*, Juniper-berries. حبة السودان *habbatu 'l sawdā*, Coriander-seed. حبة النعناع *habbatu 'l ghamām*, (المن *al muzn* or القر *al kurr*,) Hailstones. حبة القلب *habbatu 'l kalb*, The heart's core. Heart's blood. Original sin. جابر ابن حبة *jābiri 'bn-i habbat*, Bread. *Hubbat*, Love. A grape-stone.
- حبتار *habtar*, Short of body or stature.
- حبتكة *habtukat*, Mental anguish from avarice or care.
- حبتك *habtak*, Little. Full of flesh.
- حبتل *habtal*, Small and bare of flesh.
- حبث *habis*, A serpent with his train cut off.
- حبج *habaja*, (fut. يحجب *yahbiju*) He appeared on a sudden.
- حبج *habj* (from حبج), Appearing suddenly. Approaching. Striking with a stick. *Habaj* (from حبج), Appearing. Being inflated from eating of certain plants (camels). *Habij*, A camel thus swollen. (from حبج) Breaking wind.
- حبجر *habjar* (*hibjar* and حباجر *hubājir*), Thick.
- حبجي *habja'*, (fem. of حبج *habij*) A she-camel swollen from feeding on the plants عرْفَج *arfaj* and زُعَة *za'at*.
- حبكاب *hibhāb*, Short, mean, or deformed.
- حبك *habhab*, Small, slender. A slow flux of water. Debility. Heat of fire. The driving of camels.
- حبذا *habbazā*, O excellent! brave! how charming! حبذا طالع *habbazā tālī*, O what luck!
- حبر *habara*, (fut. يحبر *yahburu*) He did handsomely.
- حبر *habr* (from حبر *habr*), Being handsome. Beautifying. Doing good, acting beneficently. Making much of. Making glad. Being glad. Joy, gladness, cheerfulness. A Jewish doctor. *Hibr*, A learned teacher, a doctor. A Jewish scribe. Ink. Beautiful, adorned. A vestige, sign, trace, lineament, form, colour. Joy. Yellowness of teeth. *Hibar*, (pl. of حبرة *hibrat*) Striped stuffs of Yaman. *Hibir*, (pl. of حبرة *hibirat*) Yellow concretions on the teeth. *Hibirr*, Name of a city.
- حبران *Habrūn*, Name of a small town in Yaman.
- حبربر *habarbar* or *hibirbar*, A thing, any thing.
- حبرة *habrat* (from حبر), Making glad, delighting. *Hibarat*, A striped Arabian stuff. *Hibirat*, Yellowness of the teeth.
- حبرج *hubruj*, A kind of water-bird.
- حبرش *hibrash*, Very malevolent.
- حبرقس *habarkas*, A small camel, or ram.
- حبركش *habarkash*, A small camel.
- حبركس *habarkas*, A dwarf. A small camel.
- حبركة *habarkāt* (fem. of حبركي *habarka'*), The female tike.
- حبركل *habarkal*, Blubber-lipped.
- حبركي *habarka'*, Men ruined or perishing. The tike (an

- insect). Clouds piled on clouds. Sands heaped up with a broad basis. Weak in the feet, small-bodied and long-backed. Thick.
- حبرمة *habramat*, A preserve made from pomegranates.
- حبرون *Habrūn*, The valley, and also the river Hebron.
- حبس *habasa*, (fut. يحبس *yahbisu*) He confined, shut up.
- حبس *habs* (from حبس), Retaining; detention, imprisonment. Bequeathing to pious uses (prohibiting alienation). A prison. Imprisoned. A mound, a dike, or dam, for confining water. Stoutness. A high mountain. اسار *habs-i asārā*, The imprisonment of captives. بول حبس *habs-i bawl*, A strangury. حبس النفس *habsu 'n 'nafas*, Suffocation. حبس دم *habs-i dam*, Retention of the breath, which some fakirs do for a very long time. An asthma. حبس كردن *habs kardan*, To arrest, to put in prison. *Hibs*, A mound for confining water (for the use of men or cattle). A pond, a reservoir, a tank. Bedclothes. *Hubs*, Any thing whatever dedicated to pious uses.
- حبسة *habsat*, The best camels kept at home. *Hubsat*, Suppression (of breath). Silence. Imprisonment, durance. Self-imposed restraint. A legacy bequeathed to pious uses.
- حبش *Habash* (or حبشة *Habashat*), An Abyssinian. Ethiopia.
- حبشان *Habshūn* (pl. of حبش *Habash*), Ethiopians.
- حبشة *Habashat*, Ethiopia. Southern Arabia. A rabble, a mixture of different tribes and nations.
- حبشي *Habashī*, An Ethiopian. Ethiopic. A bondservant.
- حبض *habz* or *habaz* (from حبض), Moving, beating (as an artery). Trembling and twanging (as a bow-string). Falling into the hands of the archer (an arrow, when shooting carelessly or unskillfully). Being exhausted (water in a well). Failing, not happening according to wish. *Hubaz*, Name of a plant.
- حبط *habt* (from حبط), Being done in vain or without reward (work), being lost. Rankling (a wound). Swelling, being constipated from too much food (cattle).
- حباطكتك *habatiktik*, Noise (particularly that of a horse galloping over stones).
- حباطي *habtiy*, Belonging to the Arabian tribe of حباطات *Habtūt banī Tamīm*.
- حبك *habak*, Pennyroyal. Basil. Mint. حبك البقر *habaku 'l bakar*, Camomile. حبك الترنجان *habaku 't 'turunjān*, Baum. حبك التمساح *habaku 't 'timsāh*, Water-mint. حبك خراساني *habak-i khurāsānī*, Sorrel. حبك الراعي *habaku 'r 'rā'ī*, Mugwort. حبك الشيوخ *habaku 'sh' shuyūkh*, Mastic. حبك مقري *habak-i sakrī*, Sweet basil. حبك الفيل *habaku 'l fīl*, Marjoram. حبك كرماني *habak-i karanfulī* (or كرماني *karmānī*), Sweet basil. حبك نبطي *habaku 'l mā*, Water-mint. حبك *habak-i nabī*, Basil. *Habik* (from حبك), Breaking wind. *Hibikk*, Long.
- حبك *hubukbuk*, Sweet basil (a plant found in Yaman).
- حبكة *habkurat* and *habkurat*, Hail.
- حبك *habaka*, (fut. يحبك *yahbiku*) He wove the cloth.
- حبك *habk* (from حبك), Weaving well (a garment).

*Hubuk*, A fragment. A lock of hair. A ring of a coat of mail. (pl. of *hibāk*), Ways, tracks in the sand.

▲ *habkat*, Texture. *Habakat*, A grain of barley.

▲ *habkal* and *hubkul*, Short-bodied.

▲ *habl* (from *حبل*), Making a treaty. Finding security.

A rope, a cord, a chain. Sand writhed into the resemblance of a rope. A league, confederacy, compact. Security. A continued, uninterrupted work.

▲ *hablu'l zirāʿ*, A tendon of the hand. *hablu'l ʿātik*, A tendon of the neck.

▲ *hablu'l matīn*, A strong rope, i. e. a firm alliance.

▲ *hablu'l masākīn*, White ivy. *hablu'l warīd*, The jugular vein.

▲ *Hibal*, Evil, misfortune. *Habal*, (from *حبل*), Conceiving, being pregnant. Conception, pregnancy.

▲ *hublāt*, (pl. of *hubla'*) Pregnant (women).

▲ *hublāwīy*, Relating to a pregnant (woman).

▲ *hublat*, A necklace. An ornament for the neck (of a camel). The fruit of any prickly tree or shrub. *Habalat*, also

*hablat*, A shoot of a palm-tree. *habalu'l habalat*, A foetus, an embryo. Propagation.

▲ *haballak*, Slender-bodied sheep.

▲ *hublāwīy*, Relating to a pregnant (woman).

▲ *hubla'*, Pregnant (woman, also all animals that have claws). *Hublīy*, Belonging to a pregnant (woman).

▲ *habn* (*hibn* or *habīn*), Rhododaphne. *Hibn* (or *hibnat*), The heat of thirst. An excrescence, a pimple.

*Haban* (from *حبن*) Having the dropsy. Anger. The dropsy.

▲ *habnā*, (fem. of *ahban*), Dropsical (woman).

▲ *habanta'*, Short. Corpulent. Swelling with rage.

▲ *habw* (from *حبو*), Creeping along the ground (a boy). Grazing the earth, then rising, and hitting the mark (an arrow).

Having charge of the property of another. Giving, presenting.

Being near, approaching (to fifty). Being high, eminent.

▲ *hubūb*, (pl. of *habb*) Grains, berries.

▲ *hubūbāt*, Vegetables, pot-herbs.

▲ *habwat* (for *حبو*), Giving, presenting. *Hibwat* or *hubwat*, A mode of sitting with the legs and thighs contracted, with the sash or garments wrapped round them.

▲ *hubūr*, Cheerfulness, joy. (pl. of *hibr*) Signs.

▲ *hubūrat*, Jewish learning, knowledge of Hebrew law.

▲ *hubūt* (from *حبط*), Being done in vain (work).

▲ *habawkar* (also *habawkal*), A sandy desert, dangerous to travellers. A misfortune, a sore disaster.

▲ *habawkarūt*, Large-bodied (she-camel).

▲ *habawkara'*, Large-bodied (camel). Misfortune.

▲ *umm-i habawkara'*, A dreadful misfortune.

▲ *hubūl*, (pl. of *hibl*) Evils, misfortunes.

▲ *hubūn*, (pl. of *hibn* and *hibnat*) Biles.

▲ *habbah*, One berry, grain, or seed. A part, or particle.

A measure equal to two barley-corns. A coin of small value.

▲ *hiba'* or *huba'*, (pl. of *hibwat* or *hubwat*) Peculiar modes of sitting down. *Habiy*, Transverse clouds, resembling mountains, immediately before night draws on.

▲ *habīb*, Beloved. A friend, a favourite. A mistress.

▲ *habību's sayr*, A friend to travelling. *abū habīb*, Roast kid.

▲ *habīb-i khudā*, The friend of God, i. e. Muhammad. ▲ *Hubayb*, (dim.) A little darling.

▲ *habīr*, New vest. A cloud. Saliva. A leathern-bottle.

▲ *hubayrik*, (dim. of *habarka'*) A little weak-footed, small-bodied, long-backed (man).

▲ *habīs*, (A horse) dedicated to pious uses.

▲ *hubaysh*, A Guinea or Numidian hen.

▲ *hubaytī*, Short-bodied and large-bellied.

▲ *hubayk*, A bad species of date.

▲ *habīkat*, A track in the sand.

▲ *habīl* (or *habīl-i barāj*), A lion fearlessly remaining in his place.

▲ *habīn*, Dropsical.

▲ *hubaynat* (or *habīn*), A chameleon.

▲ *hubaynit*, Short-bodied and large-bellied.

▲ *hatt* (from *hatta*), Falling (as leaves from the trees). Ordering (a hundred lashes) to be administered. Shaving, grazing. Quick-going (horse).

▲ *hat-a* (from *حأ*), Plaiting, puckering, flouncing the border of a garment. Sewing. Tying (a knot). Propping or strengthening a wall. Fixing the eyes steadfastly, and long, upon any object. Laying down, depositing.

▲ *hutāt*, Any thing scattered. A man's name.

▲ *hitār*, A lappet, edge, or hem. The circumference of the haunches. The helix or circle of the ear.

▲ *hatārish*, A circular motion of boys when at play.

▲ *hattūma* (for *hatta' mā*), How long?

▲ *hutūmat*, Remains of meat on a table.

▲ *hutud*, Perpetual (spring of water).

▲ *hatr* (from *حتر*), Giving sparingly. Tasting. Sewing a border on the skirt of a tent. *Hitr*, A small present.

An entertainment given to builders after finishing a house. Any thing sewed to the lower part of a tent, to keep it close to the ground. *Hutur*, (pl. of *hitār*) Fringes, outer edges.

▲ *hatrat*, One suck of milk. *Hutrat*, A house-warming.

▲ *hatrashat*, The sound of a locust eating.

▲ *hatrafat* (from *حترف*), Removing from (its) place. Redness and pain (in the eyes).

▲ *hatrūsh*, Short.

▲ *hatsh*, (from *حتش*) Assembling together (people). Fixing (the eye) long upon any person.

▲ *hatf*, Death. *māta hatfa anfīhi*, He died a natural death. *Hatif*, One of Muhammad's swords.

▲ *hutful*, The remains of broth or meat in a pot. The mother or sediment of oil. The dregs of the people.

- ▲ *hatak* (from *حاتك*), Going with a quick short step. Preparing the sand for her nest (an ostrich). Turning one's self to, tending towards. *Hatak*, Young ostriches.
- ▲ *hatakān*, A light, short, quick step.
- ▲ *hitikka'*, The pace of a dwarf.
- ▲ *hatal*, A gift. Similitude. The refuse (of any thing).
- ▲ *hatama*, (fut. *yahtimu*) He inspired.
- ▲ *hatm* (from *حتم*), Inspiring. Indicating. Rendering necessary. Exercising legal authority. Jurisdiction. A decree. The supplement to a discourse or a fast which had been broken off.
- ▲ *hatn* or *hitn*, Like. (from *حتى*), Being hot (day).
- ▲ *hatw* (from *حتو*), Twisting tight (the fringe of a garment). *Hatūw*, (equivalent to *عدو adūw*) An enemy.
- ▲ *hutūd* (from *حتد*), Remaining (in one place).
- ▲ *hutūf*, (pl. of *حاتف hatf*) Deaths. *سيف حتوف*, *suyūf-i hutūf*, Death-giving swords. *قطوف حتوف*, *kutūf-i hutūf*, Vintages of death. *كاسات حتوف*, *kāsāt-i hutūf*, Chalice of death. *مشاهد الحتوف*, *sufūf-i mashāhidu'l hutūf*, Ranks (of soldiers) having death before their eyes.
- ▲ *hutūm*, (pl. of *حتم hatm*) Decrees, jurisdictions.
- ▲ *haty* (from *حتي*), Sewing, plaiting, folding. Making firm. *Hatīy*, The produce of the dwarf palm-tree. The husks and refuse of dates. A bad kind of dry wild date. *Hatta'*, To, until, even to, as far as. In order that, so that. Together with. *اكلت السمكة حتي رأسها*, *hatta' izā*, To when. *اكلت السمكة حتي رأسها*, *akaltu's 'samakata hatta' ra-sahā*, I ate the fish, head and all. *hatta'l makdūr* *hatta'l imkān* or *hatta'l wus* (from *حتى المكان*), *hatta'l wus*, To the utmost of one's power.
- ▲ *hass* (from *حاث* *hassa*), Instigating, exciting, stimulating. Rendering greedy. *Huss*, Chaff, chopped straw scattered about. Dry, hard, glittering sand. Barley-broth, gruel. Fried barley. Dry bread (without other victuals).
- ▲ *hasā*, Chaff. Husks and refuse of dates.
- ▲ *hasūs* and *hisās*, Sleep. A black eye-wash. One who rouses another (from sleep). *Hisās*, A little.
- ▲ *husārat*, Chaff. A bent or blade of straw.
- ▲ *husūlat*, The worst part of any thing (as the chaff of corn, the husk and refuse of dates). Sediment of melted fat.
- ▲ *has-hās*, Swift, making haste. Covetous, greedy.
- ▲ *has-hasat* (from *حاتت* *q*), Instigating, exciting, stimulating. Vibrating, flashing (lightning). Greedy.
- ▲ *hus-hūs*, Many. Incitement (to activity).
- ▲ *hasr* (from *حشر*), Having a pimple or sty (the eye-lid). Being covered with blotches (the skin). Candying, granulating (honey). Being thick and ample. *Hasar* (or *حشرة hasarat*), A sour grape. A globule of concreted earth.
- ▲ *hasrabat* (from *حشر* *q*), Being feculent (water). *Hisrabat* (or *حشمة hisramat*), An excrescence on the upper lip.

- ▲ *hasrafat* (from *حشرف* *q*), Removing from (its) place. A red soreness of the eyes.
- ▲ *hasif* and *hisf*, The rough tripe.
- ▲ *hasfalat* (from *حشفل* *q*), Drinking the remains of broth from a pot or cauldron.
- ▲ *hasl* (from *حشل*), Being gorbellied. Unwholesome pap. Bad condition, evil case.
- ▲ *hislab* (or *حسلم hislim*) Sediment of oil or ointment.
- ▲ *hasm* (from *حشم*), Giving. Rubbing.
- ▲ *hasmat*, A reddish hillock. *Husmat*, That part of a water-inclosure through which it runs out.
- ▲ *hasw* (from *حشو*), Giving little. Scattering earth. Sprinkling dust upon the face of a dead relation.
- ▲ *haswā*, (A place) having much earth.
- ▲ *hasūs*, Spurred on. Avaricious, greedy.
- ▲ *hasa'* (from *حشي*), Scattering earth. Giving a little. Sprinkled earth. Husks of dates. Chaff. Straw.
- ▲ *hasīs*, Greedy, covetous. Spurred on. Swift.
- ▲ *hasīsa'*, Impulse, stimulation.
- ▲ *hasīr*, Glans penis.
- ▲ *hasīl*, A short man. A sort of mountain-tree.
- ▲ *hajj* and *hijj*, (from *حج hajja*), Setting out, tending towards. Purposing. Walking. Going on a pilgrimage to Mecca, and performing the ceremonies there. *امير حج amir-i hajj*, The chief commander of the pilgrims (an office of great dignity during the splendour of the khilāfat, and generally filled by the son or declared successor of the reigning sovereign).
- ▲ *hajj-i farz*, The pilgrimage to Mecca ordained by law. *Hujj* (from *حج hajja*), Litigating. Carrying on a suit at law for a long time. Gaining a suit. *Hujj* and *hijj*, A pilgrimage to Mecca. *Hujj*, (pl. of *حاج hāj*) Pilgrims to Mecca.
- ▲ *hajā* (for *حجو*), (fut. *yahjū*), He stood still.
- ▲ *hijā*, Understanding, genius. An enigma.
- ▲ *haja-u*, (fut. *yahja-u*) He rejoiced. He restrained, prohibited. He took refuge.
- ▲ *hijā-a*, (III of *حجو*) Overcoming in any suit or question. Teasing by asking questions.
- ▲ *hajāb*, A partition. The diaphragm. The track, or light of the sun. *Hijāb*, A veil, a curtain. Night. Modesty, blush, shame. *كحلي* *hajāb-i kuhlīy*, Heaven. A black cloud. Dust. *حجاب كردن* *hajāb kardan*, To veil, to draw a curtain, to cover, to hide. *Hujjāb*, (pl. of *حاجب hājib*) Porters, janitors, chamberlains of the king's apartments (as having the charge of the door-way).
- ▲ *hajjāb*, A porter, or porters. The eyebrows.
- ▲ *hijābānah*, A concealing, a hiding. (CASTELLUS).
- ▲ *hajābat*, A deputyship. The giving of information.
- ▲ *hajāb-chashmī*, Sheep's eyed. (HUNTER).

▲ *hajāt*, Bubbles formed on the water by rain.

▲ *hajāj* or *hijāj*, The bone surrounding the eye; the eye-brow. *Hajāj*, Name of a celebrated Musulmān. *Hijāj* (from *hajja*), Litigating. Gaining a law-suit. (III of *hajja*), Pleading a cause, bringing proofs. *Hajjāj*, A litigious man, a squabblor. A tyrant, an oppressor. *Hujjāj*, (pl. of *hajj*), Pilgrims to Mecca.

▲ *hijār*, (pl. of *hajar*) Stones. *Hajjār*, A lapidary.

▲ *hijārat*, (pl. of *hajar*) Stones.

▲ *hijāz*, (III of *hajj*) Prohibiting, taking one from another (to prevent fighting). A rope for drawing a camel's legs together. *Al hijāz*, Mecca, and the adjacent territory, Arabia Petræa. One of the principal species or modes in the Persian music, of which there are three: viz. *isfahān*, *irāk*, and *hijāz*.

▲ *hajāzī*, Cassia senna (a plant found in Arabia).

▲ *hijāzayka*, Separate them, part them.

▲ *hijāf*, (III of *hajf* not in use) Opposing, hindering, withstanding. *Hujāf*, A flux, a diarrhœa.

▲ *hijāl*, (pl. of *hajalat*) The bed-chambers of brides. *rabbātū'l hijāl*, Women.

▲ *hijām*, A rein, a bridle, a bit.

▲ *hajjām*, A barber, bleeder, cupper, phlebotomist.

▲ *hijāmat* or *hajāmat* (from *hajm*) Applying the cupping-glasses, bleeding, scarifying. The profession of a barber, which consists in shaving, paring the nails, and the like.

▲ *hajjāmī*, The profession of a cupper or barber.

▲ *hajb*, Breeches.

▲ *hajb* (from *hajb*), Interposing, coming between. Fencing round, secluding, excluding. *Hujub*, (pl. of *hajūb*) Diaphragms. (pl. of *hajāb*) Veils. Curtains.

▲ *hajbat*, The office of chief porter or chamberlain.

*Hajabat*, The top or projecting part of the hip (both being in the dual *hajabatāni*). (pl. of *hajīb*) Porters.

▲ *hajjat*, A pilgrimage to Mecca (hence a form of swearing *hajjattu'llah*, By the sacred solemnities of God!) *hajjattu'l islām*, The first pilgrimage obligatory on all Muhammadans. *Hijjat*, A year. The lobe of the ear.

*zū'l hijjat*, The last month of the Arabian year (because upon the tenth day a solemn feast is celebrated at Mecca). *Hujjat*, An argument, proof, reason, demonstration. A decree, a decision, the sentence of a judge. Pretence, excuse.

Altercation, disputation. *hujjat-i ustuwār*, The Kur'ān.

*hujjat kardan*, To decide, to pass sentence. To make use of argument or excuse.

▲ *hujjatānah*, A voucher.

▲ *hujjātī*, A sound reasoner. A disputatious person, a sophist, a wrangler.

▲ *hajaj*, (pl. of *hajjat*) Pilgrimages to Mecca. *Hijaj*, (pl. of *hajjat*) Years. *Hujaj*, (pl. of *hajjat*) Proofs, demonstrations. Claims, causes. *Hujuj*, (pl. of *hajaj* or *hijāj*) The bones which surround the eyes.

▲ *hajhajāt* (from *hajj*), Retiring (in battle after having made an impression). Restraining one's self from expressing the wishes of one's mind.

\*▲ *hajara*, (fut. *yahjuru*) He hindered.

▲ *hajr*, *hijr*, *hujr* (from *hajr*), Prohibiting, preventing, hindering, interdicting. An embrace, the bosom. *Hajr* and *hijr*, Custody. A veil, a curtain. Name of a town in Yamāmah. (pl. of *hajrat*) Closets, chambers. *Hijr*, Illicit, forbidden. A wall, a dam, a causey. The northern wall of the temple of Mecca. Interdiction of an action against an idiot, an infant, or a slave. The intellect. A good condition. The skirt of the garment held up by the hand. The hem or border of a shirt. Genitalia. Propinquity. A mare. The dwelling of the Tamūdites between Syria and Hijāz. *Hujr*, Forbidden. *Hajar*, A stone. *hajar-i armanī*, Lapis lazuli. Bole armoniac. *hajarū'l aswad*, The black stone at Mecca. *hajar-i asiūs*, (Ἀσιος) Saltpetre. *hajar-i bahriy*, *hajarū'l afrūj*, Pumice-stone. *hajar-i al-furūj*, Coral. *hajarū'l bakar*, A stone found in the gall-bladder of an ox. *hajarū'l bulūr*, Crystal. *hajarū'l dam*, Bloodstone. *hajarū's' sam*, A stone discovered covering poison. *hajarū'sh'shayālīn*, Adamant, loadstone, the diamond. *hajar-i kibīy*, Coptic stone: a kind of fuller's earth. *hajar-i kibrit*, Sulphur. *hajarū'l kazak* (or *kirk*), Name of a white stone found on the banks of the Indus. *hajar-i lāzward*, Lapis lazuli. *hajarū'l masānat*, Bladder-stone. *hajarū'l misann*, A whetstone. *hajar-i mashwīyah*, Lime. *hajarū'l matar*, A fabulous stone supposed to produce rain. *hajarū'l miknūtīs*, (Μαγνίτης) The load-stone. *hajarū'n' nūr*, The marcasite. *hajarū'l yahūd*, Lapis Judaicus. *Hajir*, Stony. *Hujar*, (pl. of *hajrat*) Camel's stables.

▲ *hujr*, The waistband of the drawers.

▲ *hajarāt*, (pl. of *hajrat*) Cells, closets. *Huj-rāt*, *hujarāt*, or *hujurāt*, (pl. of *hajrat*) Stables. Closets. *hujarāt-i talabat*, Student's cells.

▲ *hujrān* (from *hajr*), Interdicting, preventing. (pl. of *hajir*) Walls, mounds, dikes.

▲ *hajrat*, A court-yard, a hall. *hajratan*, He went on one side. *Hujrat*, A stable. A chamber, a closet, a cell. *hujra-i khāss*, A secret apartment.



أ *hajaratāni*, (dual) Gold and silver.  
 پ *hujrah*, A cell, a closet. The waistband of the drawers.  
 هجره *hujra-i kh'āb*, The extremities of the two eyes.  
 \*أ *hajaza*, (fut. *yahjuzu*) He restrained.  
 أ *hajz* (from *hajza*), Prohibiting, preventing. Interrupting, interposing, interceding. Drawing a camel's legs together (as a farrier does when he wishes to throw him on his side).  
 أ *hajzā-a*, Making peace.  
 أ *hujzāt*, *hujzāt*, or *hujzāt*, (pl. of *hajza*), Waists.  
 أ *hujzat*, The waist, girdle, waistband of the breeches.  
 أ *hajaf*, (pl. of *hajfa*) Leathern shields. Breasts.  
 أ *hajafut*, A buckler of leather. The breast.  
 پ *hajak*, A rose.  
 أ *hijl* also *hajl*, A fetter. Any ornament for the feet.  
*Hajal* (from *hajl*), Jumping with bound feet. A partridge with red feet and beak. Young camels.  
 أ *hajlā*, White-legged (sheep).  
 پ *hajalāb*, The domestic swallow. (CASTELLUS).  
 أ *hujlān*, (pl. of *hajalat*) Female partridges.  
*Hajalān* (from *hajl*), Jumping with bound feet, hopping.  
 أ *hajalat*, A female partridge. The ornamented chamber, where the bride sits. The marriage-bed.  
 پ *hajlah* (or *hajla-i dāmādī*), A curtain drawn before the bride's chamber. *Hijlah*, The nuptial bed. A separate apartment.  
 أ *hijla'*, (pl. of *hajalat*) Female partridges.  
 \*أ *hajama*, (fut. *yahjumu*) He cupped.  
 أ *hajm*, (from *hajm*) Cupping, bleeding. Sucking (the teat). Keeping (one) back (from any thing). Muzzling (a camel). Taking flight. A swelling. Thickness, bigness.  
 أ *hajn*, (from *hajn*), Being bent. Drawing any thing towards one's self with a stick curved at the extremity.  
 أ *hujnat*, The notch in the spindle into which the thread goes. The leaves of the plant *zūmām*.  
 أ *hajw* (from *hajw*), Stopping, remaining. Being avacious. Excelling in propounding and solving enigmas. Conjecturing. Thinking well of any one. Driving (as the wind a ship). Sufficing, being proper. *Hujūw* (from *hajw*), Stopping.  
 أ *hujū-a* (from *hajū*), Rejoicing at. Keeping in, restraining. Being greedy of, tenacious. Taking refuge.  
 أ *hajwat*, A man, a thinking being.  
 أ *hujūr*, (pl. of *hajr* and *hijr*) Bosoms. Mares.  
 أ *hujūrat*, (pl. of *hijr*) Mares.  
 أ *hajjūrat*, Blind man's buff.  
 أ *hajūn*, Remote (mountain-top). Distant (expedition).  
 أ *haja'* (from *hajji*), Being diligent, earnest, eager; addicted to. A tract of country. Intelligent, wary. (pl. of *hajāt*) Bubbles of water. *Hajī* and *hajīy*, Intelligent,

sensible. *Hija'*, Intellect, genius; shrewdness. *Hajīy*, Greedy.  
*Hujayy* (or *hujayyā*), A riddle. *Hujīy*, Meet, worthy.  
 أ *hajij*, Probing a wound. (pl. of *hajj*) Pilgrims.  
 أ *hijjiza'*, Hindering one another. Making peace.  
 أ *hajif*, Wind in the bowels.  
 \*أ *hadda*, (fut. *yahuddu*) He fixed limits.  
 أ *hadd* (from *hadda*), Setting bounds to. Defining. (پ *had*), A boundary, limit. A definition, distinction. An impediment, a check. Punishment, chastisement by sentence of a judge (especially the inflicting of eighty lashes). A goal for racers. The edge (of wit or of steel). Strength, fortitude. Power. Dignity. Rage, fury, anger. Severity, sharpness. Tartness, sourness. Escape. *hadd-i bulūgh*, The term of puberty, youth. *hadd-i ma-mūrah*, At the time or limits prescribed. پ *az had bīrūn*, Beyond bounds, without the limits; enormous, excessive. *az had guzāshtan*, To exceed, be exorbitant. *tā haddi* *tā az had ki* (or *tā az had ki*), So that, until that.  
 أ *had-a* (from *hadd*), Turning. Removing. Seeking refuge. Protecting, succouring. A journey. Migration.  
 أ *haddā*, (pl. of *hādī*) Camel-drivers.  
 أ *hadā-a* (from *hadd*), Sticking fast in (his) place. Lying down. (pl. of *hada-at*) Two-edged hatchets. *Hidā-a*, (pl. of *hida-at*) Kites. *Hudā-a* (from *hadd*), Impelling, rousing, driving, making camels to travel with alacrity by singing to them. Making a noise with the mouth or breath.  
 أ *hidāb*, (pl. of *hadab*) High grounds.  
 أ *hadābīr*, (pl. of *hidbār*) Lean (camels).  
 أ *hada-at*, A two-edged hatchet. A two-pronged fork.  
*Hida-at*, (*hadāt* is less accurate) A kite.  
 أ *hudāt*, (pl. of *hādī-a*) Defenders.  
 أ *hudāt*, (pl. of *hādī*) Conductors.  
 أ *hidūs*, (III of *hadd*) Conversing, discoursing together. Polishing, furbishing (a sword).  
 أ *hadūsāt* (from *hadd*), Being new, fresh and young. Youth, tender age. The beginning, novelty, or freshness of any thing. *hadūsāt-i ahd*, Early youth.  
 أ *hadūjat*, A camel-litter. A load.  
 أ *hidād* (from *hadda*), Mourning (the decease of a husband). Abstaining from perfumes or ornaments. Mourning-habits. The Persian historians say, that the first mourning was introduced by Kaykāvūs or Darius the Mede (about 600 years before the Christian era), upon the death of his son Siyāwush (the father of Cyrus); a general change of habits, to blue, being ordered, by proclamation, throughout the Persian empire. This continued to be the mourning colour till the death of Husayn the son of Alīy, when it was laid aside for black by the Muhammadans of that sect, who celebrate a solemn festival on the anniversary of his death, which happened on the 10th of Muharram, the first month of the Hijra commencing at the vernal equinox.

The immediate descendants of Alī wear green by way of distinction. *Hidād*, (pl. of *حديد* *hadīd*) Sharp.

▲ *حدا* *haddā*, A blacksmith, a farrier. A porter or keeper of a gate. A jailer. *Huddād*, Sharp (sword).

▲ *حدادي* *haddādī*, The trade of a blacksmith.

▲ *حداق* *hidāk*, (pl. of *حدقة* *hadakat*) Pupils of the eyes.

▲ *حدالي* *hadāla*, (pl. of *حدل* *hadl*) Partial, unjust. High-shouldered.

▲ *حدائج* *hadū-ij*, (pl. of *حادجة* *hadājat*) Camel-litters. Loads.

▲ *حدائد* *hadā-id*, (pl. of *حاديدة* *hadīdat*) Iron instruments.

▲ *حدائق* *hadū-ik*, (pl. of *حادقة* *hadīkat*) Gardens, orchards.

▲ *حذب* *hudb*, (pl. of *حذبا* *hadbū*) Hunch-backed (camels).

*Hadab* (from *حذب*), Being high. Being convex or hump-backed. Being favorably inclined, benevolent. High ground, hilly. Hump-backed. *Hadib*, Hump-backed.

▲ *حذبا* *hadbū*, Hump-backed (woman or camel).

▲ *حذبار* *hadbār* (or *حذير* *hdbīr*), Lean-hipped (camel).

▲ *حذبة* *hadabat*, Gibbosity. A swelling (of the liver).

▲ *حذبد* *hudabid*, Thick (milk).

▲ *حذبق* *hodbuk*, Short-bodied, compact.

▲ *حذة* *hidat* (from *وحد*) Being alone. *Hiddat*, The edge (of a sword). Passion, vehemence, impetuosity, fury.

▲ *حذت* *hids*, One who converses with kings, a royal favourite. An entertainer of ladies. *Huds*, A novelty, a recent accident. *Hadas*, A novelty, a recent accident, contingency, event. A misfortune. A young man. An accidental cause of impurity, according to Muhammadan tradition, whereby it becomes unlawful to commence or finish a prayer without ablution. A teller of tales. A news monger. *Hadis* also *hadus*, One who speaks, relates, or describes well.

▲ *حذات* *hadasāt*, (pl. of *حذت* *hadas*) Unlucky accidents.

▲ *حذان* *hidsān*, Beginning, novelty. *Hudsān*, (pl. of *حذيت* *hadīs*) Bullocks. Young men. *Hadasān*, An accident which renders ablution necessary. *Hadasāni*, Night and day.

▲ *حذائي* *hudsā'*, Defilement. *Hudsā'*, Accident, contingency.

▲ *حذائية* *Hadasīyat*, Name of a Muhammadan sect.

▲ *حذج* *hadj* (from *حج*), Loading a camel (particularly with a litter called *hidj*, in which women travel). Loading (a man with accusations). Shooting at, or wounding (with an arrow). Looking with a sharp and steadfast eye. *Hidj*, A burthen. A camel's litter. *Hadaaj*, The wild gourd. The squash.

▲ *حدد* *hadad*, An impediment. Prohibited (thing). Vain, foolish (pretension). Help, remedy.

▲ *حدر* *hadr* (from *حدر*), Being fat, robust, of a firm, compact habit of body. Making haste (in reading or saying prayers). Swelling from a blow (the skin). Causing a swelling. Descending. Being steep, bending downward. Setting or throwing down. Depressing, removing from office, precipitating to destruction. Sinking (a ship). Hemming, lacing, ornamenting the edge of a garment. *Hadar*, A declivity, low-lying ground.

▲ *حدرا* *Hadrā*, Name of a woman.

▲ *حدرة* *hadrat*, Hard, compact eye. *Hudrat*, A troop of camels (from thirty to forty).

▲ *حدرجان* *hidrijān*, Short (man).

▲ *حدرجة* *hadrajat* (from *حدرج*), Twisting, making strong.

▲ *حدس* *hads* (from *حدس*), Thinking, conjecturing. Giving it as one's opinion. Wandering without a guide, uncertain of the way. Going fast, making haste. Overthrowing, levelling with the ground. Trampling upon, treading down. Striking on the throat (a camel). Shooting (an arrow), throwing (a javelin). Seizing suddenly, obtaining quickly. *Hadis*, Prudence.

\*▲ *حدق* *hadaka*, (fut. *يحدق* *yahdiku*) He surrounded.

▲ *حدق* *hadk*, (from *حدق*) Surrounding. Beholding. *Hadak*, The love-apple. (pl. of *حدقة* *hadakat*) Pupils of the eyes.

▲ *حدقة* *hadakat*, The pupil of the eye.

\*▲ *حدل* *hadala*, (fut. of *يحدل* *yahdulu*) He turned aside.

▲ *حدل* *hadl* (from *حدل*), Being partial, unjust. Declining. Having a high shoulder. Partial, unjust. High-shouldered.

▲ *حدلا* *hadlā*, (fem.) Partial. Wry-necked. High-shouldered. (A bow) crooked at the extremity.

▲ *حدلقة* *hadlakat* (from *حدلق*), Fastening the eye upon. *Hudalikat*, The eye, or the pupil of the eye. A joint of mutton.

▲ *خدمة* *hadumat*, Heat, ardour. The crackling sound of a fire. *Hudamat*, Quick-boiling (pot).

▲ *حدندي* *hadandaba'*, A wonderful thing.

▲ *حدو* *hadw* (from *حدو*), Impelling, rousing, driving, making (camels) to travel with alacrity by singing to them. Making a noise with the voice or breath.

▲ *حدوا* *hadwā*, The north wind (as driving the clouds).

▲ *حدوث* *hudūs* (from *حدث*), Appearing, re-appearing, emerging. Happening. Novelty, invention, discovery.

▲ *حدوج* *hudūj*, (pl. of *حذج* *hidj*) Camel-litters. Loads.

▲ *حدود* *hudūd* (pl. of *حد* *hadd*) Boundaries, confines. *Hudūd* (or *حدود شرعية* *hudūd-i shar'īyah*), Penal laws.

▲ *حدور* *hadūr*, A declivity, a descent. *Hudūr* (from *حدر*), Being compact, firm in body. Swelling with a blow. Descending, falling down. Depressing, throwing down. Sinking (a ship). A descent, a declivity.

▲ *حدورة* *hadūrat*, A multitude, congregation.

▲ *حدياكت* *ana* (أنا) *huddayāka*, I commend myself to you, shew me your friendship.

▲ *حديبية* *Hudaybiyat*, Name of a town near Mecca.

▲ *حديث* *hadīs*, New, newly made. *حديث السن* *hadīs's 'sann*, Of a youthful age. An event, an accident, a novelty, a history, a tradition (particularly with regard to the sayings and actions of Muhammad, which are divided into two classes; the first called *حديث النبوي* *hadīs'u'n 'nabawīy*, The sayings of the prophet; the other *حديث القدس* *hadīs'u'l kudus*, The sacred sayings (which they believe the angel Gabriel brought

- from heaven). *ḥadīs-i bi'l ma'na'*, A mystical saying. *Hiddīs*, Talkative (man).
- أ حدیث *haddīsa'*, A fable, a tale, a narrative.
- أ حدیج (أبو) *hdayj*, The stork.
- أ حدید *hadīd*, Bordering upon. Acute, sharp. Strong. Iron.
- A coat of mail. A hard, inexorable man. بالحديد *bi'l hadīd*, In armour. *ḥadīd-i afranj*, Steel. حدید معدن *ma'dan-i hadīd*, An iron-mine, iron ore.
- أ حدیدة *hadīdat*, A weapon, a tool. *ḥadīdat-ul hars*, A ploughshare.
- أ حدیدة *hadīdah*, A machine for drawing silver wire.
- أ حدیدی *hadīdīy*, Made of iron.
- أ حدیر *hadīr*, A fold, an enclosure.
- أ حدیقة *hadīkat*, An inclosed garden. A palm-plantation.
- أ حذا *hazzā*, (fem. of *ahazz*) Rat-tailed (camel). Thin-plumaged (bird). Of interrupted conception (womb). Lightly and hastily made (oath). Slender-bodied, small-handed (woman). A sort of poem in which the metre متفاعل is changed into فعولن.
- أ حذاء *hizā-a*, (III of *حذو*) Being over against, facing. One thing opposite another. A shoe, a slipper. The hoof or sole of a horse's or camel's foot.
- أ حذار *hizār*, Prudence, fear. *Hazāri*, Beware!
- أ حذارمة *huzāramat*, Talkative, loquacious.
- أ حذاري *hazāra'*, (pl. of *hazir* and of *hazur*) Timid.
- Hazār*, (pl. of *hizriyat*) Cock's combs. High grounds.
- أ حذافة *huzāfat*, A shaving or paring of leather. A bit of meat, a morsel, a mouthful. *Hazzāfat*, Podex.
- أ حذافير *hazāfir*, (pl. of *huzfur*) Sides, parts, extremities. Ready, prepared, equipped for war.
- أ حذاق *hazūk* or *hizūk* (from *حذق*), Learning (the Kur'ān) by heart (a boy). Quickness, sharpness. *Hizūk*, (pl. of *hizkat*) Parts, sections. (pl. of *hāzik*) Ingenious.
- أ حذاقة *hazūkat* (from *حذق*), Being acute, cunning, shrewd, ingenious. Stretching. Cutting with a sithe, or any thing similar, dividing. *Hizūkat* (from *حذق*), Learning (the Kur'ān) by heart. *Huzūkat*, A thing of no value. A mouthful.
- أ حذاقي *huzākīy*, Eloquent, speaking well. A sharp knife. The colt of a horse or ass.
- أ حذال *hazāl* and *huzāl*, A gummy substance issuing from the tree *salam* (and which is eaten with milk by the Arabs).
- أ حذامير *hazāmīr*, All, the whole.
- أ حذاة *hizatan*, Over against, facing, opposite.
- أ حذان *hazhāz*, A quick pace.
- أ حذن *hazaz*, Mobility, a wagging of the tail. Rat-tailed.
- أ حذر *hazr*, Cautious. *Hazar* or *hizr* (from *حذر*), Avoiding, shunning, fearing. *Hazar*, Caution, prudence. Fear. *Hazir* and *hazur*, Fearing; timorous. *Hazari*, Beware!
- أ حذرف (أم) *hizrif*, A hyena.

- أ حذرفوف *hazrafūf* (or *hazrafūt*), The stalk of a date. The paring of a nail (a thing of no value).
- أ حذرة *huzrukkat*, A stewed dish, soup.
- أ حذرة *hazramat*, Loquacity, talkativeness.
- أ حذرة *hazrūrat*, (pl. of *hazr*) Shunning. Cautious.
- أ حذريان *hizriyān*, Extremely timorous.
- أ حذرية *hizriyat* or *hizriyat*, A cock's comb. Rough land.
- أ حذف *hazf* (from *حذف*) Taking away (part of any thing, as the hair of the head, or tail of an animal). Rejecting, eliding, cutting off (a syllable of a word, by apocope). Throwing or striking (with a stick). Hitting a blow (on the head with a sword), and cutting off a part. Moving the hips or sides (in walking). Making short steps. Conferring favours. Addressing in few words. The grammatical figure apocope. *Hazaf*, Small black sheep, (without tail or ears). A small species of duck. A kind of jackdaw which they eat. A blade of corn.
- أ حذفاء *hazfā-a*, Little and short (ear). *Huzufā-a* An institution, a mode of life, manners.
- أ حذفرة *hazfarat* (from *حذفر*), Filling.
- أ حذفور *huzfūr* (or *hizfūr*), A side, part, district. Noble, illustrious. A large meeting, or congregation.
- أ حذق *hazk* (from *حذق*), Cutting (a rope). Extending, stretching. Reaping, mowing. Binding hard, and hurting by the violence of the pressure. Biting (as any thing acid or astringent). Being pungent, sour, bitter. *Hizk* (from *حذق*), Learning (the Kur'ān) by heart.
- أ حذقة *hizkat*, A part, a section, a segment.
- أ حذقلة *hazkalat* (from *حذقل*), Rolling the eyes.
- أ حذل *hazl*, Inclination, affection, love. *Huzl*, The hem or border of a shirt or veil. *Hazal*, Gumminess or bleary-eyedness. A red pimple on the eye-lid. A falling off of the eye-lashes. A species of berry which they smoke or burn as perfume.
- أ حذلقة *hazlakat* (from *حذلق*), Claiming above one's due.
- أ حذلمة *hazlamat* (from *حذلم*) Walking fast, rolling on.
- أ حذم *hazm* (from *حذم*), Cutting. Making haste, despatching business, travelling expeditiously. Going slowly. Giving. Rubbing hard. A light quick step. *Hazim*, Light, nimble. *Huzam*, Short of stature. One who takes short steps.
- أ حذمان *hazamān*, Celerity. Slowness.
- أ حذمر *hizmar*, Short-bodied.
- أ حذنة *huzunnat*, Small-eared. *huzunnatāni*, The two ears. The testes. Vulvæ labra.
- أ حذو *hazw* (from *حذو*), Measuring by fitting one thing to another (as shoe to shoe). Sitting opposite. *Huzwa*, Opposite.
- أ حذوة *hizwat*, A share of spoil. Any thing opposite. *Hizwata* and *huzwata*, On the opposite side, over against.
- أ حذور شدن *hazūr shudan*, To be cautious, to beware.
- أ حذوف *hazūf*, Cut off, done away, defaced. Omitted.
- أ حذوق *huzūk* (from *حذق*), Being pungent (vinegar).

▲ *haza'* (from *حذي*), Suffering pain (a ewe) from the secundine being burst. *Hazy* (from *حذي*), Being pungent, biting the tongue (vinegar). *Hizy* (from *حذي*), Cutting (leather or the hand). Biting the tongue (vinegar). A tree.

▲ *huzyā*, Part of booty given to another.

▲ *hizyat*, An oblong slice of meat. Opposite to, over against. *Hazīyat*, A share of plunder given to another.

▲ *hazīk*, Cut, pared off, shaved.

▲ *hazīkat*, Quickness of understanding.

▲ *hazīm* or *hizīm*, Cutting, sharp (sword).

▲ *hir*, A cloud. A word used in driving sheep.

▲ *harra*, (fut. *yaharru*) He became free.

▲ *harr* (from *harra*), Being hot. Heat, warmth, fervour, ardour. *Hirr*, Pudendum mulieris. *Hurr*, Free (not a slave), liberal, true (not spurious), genteelly born. A young pigeon. A fawn. The fœtus of a serpent. Pure clay (without sand). *hurru'l bakl*, Pot-herbs eaten raw. *حر الدار* *hurru'd dār*, The middle of a house, a court. *حر الرمل* *hurru'r raml*, Fine sand. *حر الوجه* *hurru'l wajh*, The most prominent part of the cheek. *ما هذا منك بحر* *mā hūzā minka bi hurrin*, This is unworthy of you, it does not become you.

▲ *harāb* (also *harābat*), War. *Hirāb*, (III of *حربة* *harbat*), Short spears.

▲ *hirābū*, A sort of lizard.

▲ *harābīy*, Woofs. (pl. of *حربية* *harībat*), Riches.

▲ *harāt*, The middle of a house, a court. Sound, murmuring, the crackling of a fire, the rustling of the leaves of trees. The noise of combatants. A misfortune, an accident.

▲ *hirās*, An unfinished arrow. The lower part of a spear-head. *Harrās*, A farmer. A guardian, a keeper. *Hurrās*, (pl. of *حارث* *hāris* or *حراث* *harrās*) Farmers.

▲ *hirāsāt*, Agriculture. (GLADWIN).

▲ *hirāj*, (pl. of *حرج* *hirj*) The parts (of deer) given to the hounds, their reward. Erect ropes. (pl. of *حرجة* *harajat*), Troops of camels. Thickets, brakes.

▲ *harājif*, (pl. of *حرجف* *harjaf*) Cold violent winds.

▲ *harājilatan*, The horsemen (came in a troop).

▲ *harājīj*, (pl. of *حرجوج*) Long, fat, strong camels.

▲ *hirād*, (III of *حرد*) Being scarce of milk (a camel), of rain (a season). (pl. of *حريد* *harīd*), Living far from friends.

▲ *harādīy*, (pl. of *حردى* *hurdiy*) Reeds.

▲ *harār* (from *harra*), Being of noble birth. Becoming free from being a slave. *Hirār*, (pl. of *حران* *harrān*), Thirsty. (pl. of *حرة* *harrat*), Stony places.

▲ *harārat* (from *harra*), Being hot. Warmth, heat. Ardour, fervour. Love. Violent thirst. Lust. A burning fever. Pustules breaking out from heat. *حرارت ديني* *harārat-i dīnīy*, Fanaticism. *حرارت طبعية* *harārat-i tab'īyat*, Natural heat.

▲ *hirāz*, (III of *حرز*) Speaking prettily, youthfully.

▲ *hurrās*, (pl. of *حارس* *hāris*) Keepers, guardians.

▲ *hirāsāt* (from *حرس*), Guarding. Custody, guardianship or tuition. *حراست ملكت و ملت* *hirāsāt-i milk wa millat*, Government of kingdom and people. *حراست کردن* *hirāsāt kardan*, To guard, to preserve, to govern.

▲ *harāsīn*, A species of fish.

▲ *harāsīn*, Lean camels. Barren years.

▲ *hirūsh*, (III of *حرش*) Exasperating, setting (men or dogs) by the ears. (pl. of *حرش* *harsh*), Signs, vestiges.

▲ *harāshā-i rūmī*, Wild mustard.

▲ *harūshīn*, (pl. of *حرشون* *harshūn*) Thistles sticking to the wool of a sheep.

▲ *hirāz*, (III of *حرض*) Continuing at, dwelling upon, any work. Throwing dice or lots. *Harrāz*, One who prepares ashes of alkali. A maker of lime, plaster, or cement.

▲ *harāzat* (from *حرض*), Being at the point of death (from love or sickness). Being care-worn. Being weak, cowardly, slothful. Desiring greatly, fainting from desire.

▲ *hirāf*, (III of *حرف*) Making provisions difficult to be procured. Recompensing evil. Being hindered from doing anything, or cut off from all enjoyment.

▲ *harrāf*, Ingenious, clever. Pleasant, facetious.

▲ *hirūfat*, Bitterness. Anger. Change, inversion.

▲ *harāfiz*, (pl. of *حرفذة* *harfazat*) Fine slender camels.

▲ *harāfiz*, Excellent but slender camels.

▲ *hirāk*, (III of *حرق*) Burning each other. Coition. *Hurāk* or *hurrāk*, Fuel. (Water) extremely salt. (A horse) full of fire, running at full speed. *Harrāk*, An incendiary.

▲ *hurākat*, Fuel for the fire. *Harrākat*, A fire-ship, loaded with missile brands. A place for making charcoal.

▲ *harākam*, Red, reddish brown.

▲ *harāk*, Motion.

▲ *harākik* (and *harākīk*), (pl. of *حرکة* *harkakat*) The upper parts of the thigh (on which people sit). The prominent parts of the buttocks (in camels, and the like).

▲ *harām* (from *حرم*), Being unlawful. Losing at dice. Unlawful, forbidden, prohibited. Holy, venerable, sacred. A warden of the sacred places. A Nazarite clad in the garment

*الشهر المحرم* *harīm*. *بلاد المحرم* *bilādu'l harām*, Mecca. *مسجد المحرم* *as' shahru'l harām*, The sacred month Muharram.

*المسجد المحرم* *masjidu'l harām*, The temple of Mecca. *اللهم* *harāmu 'llah*, So help me God! *حرام کردن* *harām kardan*, To make unlawful, to interdict. To prohibit or prevent from sleeping.

*با حرām راستان* *ba harām raftan*, To go astray, to commit adultery.

▲ *Hirām*, (pl. of *حرم* *hirm*) Forbidden things. (pl. of *حرمان* *harmān*), Libidinous (sheep).

▲ *Harāmūni*, Mecca and Madīna.

▲ *hirāmat*, Guardianship, government.

▲ *harām-tōshah*, A term used in abuse.

▲ **حرام زادگی** *harām-zādagī*, Illegitimacy, bastardy.  
 ▲ **حرام زادہ** *harām-zādah*, Illegitimate, spurious. A bastard.  
 A villain, a thief, a robber, a rogue.  
 ▲ **حرام کار** *harām-kār*, A fornicator, an adulterer.  
 ▲ **حرام کاری** *harām-kārī*, Any forbidden act (but especially adultery and fornication).  
 ▲ **حرام مال** *harām-māl*, Ill-got wealth.  
 ▲ **حرام موت** *harām-mawt*, Suicide.  
 ▲ **حرام مغز** *harām-maghz*, The spinal marrow.  
 ▲ **حرام نمک** *harām-namak*, Idle, deceitful, base, ungrateful.  
 ▲ **حرامی** *harāmī*, (pl. of **حرامان** *harmān*) Libidinous (sheep).  
**Harāmīy**, A robber, an assassin.  
 ▲ **حرامیس** *harāmīs*, (pl. of **حرمس** *harmas*) Barren years.  
 ▲ **حرامین** *harāmīn*, The two holy cities, Mecca and Madīna.  
 ▲ **حران** *hirān*, The obstinacy of a restive (horse). **Harrān**, Stony ground. Thirsty. Harran in Mesopotamia.  
 ▲ **حرانی** *harrānīy*, A native of Harrān.  
 ▲ **حرارۃ** *harāwat*, Acidity. Ill-flavour.  
 ▲ **حراثت** *harā-is*, (pl. of **حریثہ** *harīsat*) Gains.  
 ▲ **حرائر** *harā-ir*, (pl. of **حرة** *hurrat*) Noble ladies. Pure sands.  
 ▲ **حرائس** *harā-is*, (pl. of **حریسة** *harīsat*) Sheep stolen by night.  
 ▲ **حرائق** *harā-ik*, (pl. of **حریقة** *harīkat*) Hasty puddings.  
 ▲ **حرب** *haraba*, (fut. **یحرب** *yahrubu*) He plundered (him).  
 ▲ **حرب** *harb* (from **حرب**), Sharpening (a sword). Waging war. War, battle. An enemy. **دار الحرب** *dāru'l harb*, Hostile countries. **حرب آلت** *ālat-i harb*, Arms, weapons. **حرب و قتال** *harb wa kitāl*, Battle and slaughter. **Hurab** (from **حرب**), Spoiling, plundering, reducing to poverty. Being very angry. **Harib**, (A man or lion) burning with rage, furious.  
 ▲ **حرب** *hirab*, The buds and flowers of the palm-tree.  
 ▲ **حربا** *harbā*, A parhelion or mock sun, a circle round the sun.  
 ▲ **حربا** *harban*, Forcibly, with an armed force.  
 ▲ **حرباء** *hirbā-a*, (fem. **حرباءة** *hirba-at*) A chameleon. The rings, buttons, or joints of armour, bridles, and the like.  
 ▲ **حرباج** *hirbāj*, Thick, gross, corpulent.  
 ▲ **حرباڑ** *hirbāz* (from **حربا**), Stringing (a bow) tightly.  
 ▲ **حربة** *harbat*, A hunting spear, a javelin, a spontoon, a halbert, a dart, a dagger. A porcupine. Friday. A corruption or degeneracy of religion. Stabbing. Plunder, rapine. **Hirbat** Warlike apparatus. **Hurbat**, A sack.  
 ▲ **حربث** *hurbus*, A certain herb which causes the cattle that feed thereon to yield good milk.  
 ▲ **حربج** *hurbuj*, Thick and large-bodied.  
 ▲ **حربصة** *harbasat* (from **حربص**), Irrigating (a field).  
 ▲ **حربصية** *harbasīsat*, A woman's ornaments.  
 ▲ **حربگان** *harbagān* (**حربگاه** *harbagāh*), A field of battle.  
 ▲ **حربی** *harbīy*, Warlike, hostile. Near to, or bounded by an enemy's country. Sounding or calling to arms. **حربية** *harbiyat*, The garrisons on the enemy's frontiers.

▲ **حرة** *hirat*, Pudendum mulieris.  
 ▲ **حرة** *harrat*, A stony country. Thirst. **Hirrat** (from **حرة** *harra*), Being thirsty. Thirst, excessive drought. **Hurrat**, Free-born, noble (woman). A fine she-camel. Free ground, paying no tribute. A cloud abounding in rain. **حرة ليلة** *layla-i hurrat*, The night when a bride preserves her virginity.  
 ▲ **حرت** *hart* (from **حرت**), Rubbing hard. Being of a bad disposition. An orbicular section. The noise of cattle eating.  
 ▲ **حرتة** *hurtat*, Tickling the nose (as snuff, pepper, and the like).  
**Huratat**, A glutton.  
 ▲ **حرتک** *hartak*, Slim, slender-bodied.  
 ▲ **حرت** *harasa*, (fut. **یحرت** *yahrusu*) He acquired (wealth).  
 ▲ **حرت** *hars* (from **حرت**), Tilling, sowing. Gaining (money). Marrying four wives. Indulging much in venery. Reading (the Kur'ān) with attention and meditating upon it. Stirring the fire, making it burn. Making a notch in the end of a bow for the string. Making lean (a beast) with over-work. Tillage. The produce of a field. Standing corn. A ploughshare. The root of an ass's yard. Women. A beaten road. **Haris**, A lion. Name of a hill on a mountain in Hawrān. **Huras**, Earth.  
 ▲ **حرتة** *hursat*, The space between the tip of the penis and the place of circumcision.  
 ▲ **حرثية** *Harasīyat*, Name of a Muhammadan sect.  
 ▲ **حرج** *haraja*, (fut. **یحرج** *yahrāju*) It was narrow.  
 ▲ **حرج** *hirj*, The shell called concha venerea, of the small white species. A crime. A narrow place. Part of the deer (given to the hounds). An erect or perpendicular rope. Clothes hung over a line or spread on the ground to dry. **Hurj** or **huruj**, A violent hurricane, a cold wind. A long shaped, robust, and fat she-camel. **Haraj**, (from **حرج**) Being narrow, confined. Being filled with anguish (breast). Being dazzled (eye). Being forbidden. Being kept from labour (a she-camel) that (she) may fatten. Narrow. A narrow place. A bier. A sin, a fault, crime. Difficulty, doubt. Lean (he-camel). Long (she-camel). Narrowness. The burial of infidels. A camel-litter. (pl. of **حرجة** *harajat*), Troops of camels. Shrubberies, bushes. **Harij**, Narrow. (A place) impenetrable from the closeness of the trees.  
 ▲ **حرجة** *harjat*, and **harajat**, A troop of camels. A thicket, a forest. **Hurjat**, A bucket, an urn.  
 ▲ **حرجج** *hurjuz*, A long, fat, and strong she-camel.  
 ▲ **حرجف** *harjaf*, A cold violent wind.  
 ▲ **حرجل** *harjal*, A troop of horses or locusts. **Hurjul**, Long.  
 ▲ **حرجلة** *harjalat* (from **حرجل**), Being long. Filling up a straight line. A flight of locusts.  
 ▲ **حرجمة** *harjamat* (from **حرجم**), Driving (camels) against each other. Crowding, thronging one another (men or camels).  
 ▲ **حرجوان** *harjuwān*, A species of locust, without wings.  
 ▲ **حرجوج** *hurjūj*, A long, fat, and strong she-camel. A cold biting wind. A lean, lank she-camel.

أ *hirh*, Pudendum mulieris.  
 \*أ *harada*, (fut. *yahridu*) He proposed.  
 أ *hard* (from *حرد*), Intending, proposing. Hindering, keeping back. Intention. Impediment. *Hird*, A camel's stable.  
*Harad* (from *حرد*), Being angry, enraged. Indignation, anger.  
 أ *hardū*, (fem. of *ahrad*) (A she-camel) having the tendon of the fore-foot relaxed.  
 أ *hardān*, Angry, enraged, furious.  
 أ *hardab*, Nightshade.  
 أ *hardabat*, Lightness, agility.  
 أ *hardamat*, Obstinacy, stubbornness, pertinacity.  
 أ *hurdiy*, A reed.  
 أ *harzūn*, The land-crocodile, the male Lybian lizard.  
 أ *harurat*, Heat or sourness (of victuals).  
 أ *haruriyat*, Liberty, frankness.  
 أ *haraz*, Rough ground. Polished nuts, used by children at play. *Hirz*, Custody, guard. A fortification, a garrison-town, a castle. Any place of refuge. An amulet or charm against fascination or enchantment. *hirzu'z'zahr*, The spine.  
 أ *harazat*, An excellent thing worthy of being preserved.  
 أ *harzakat* (from *حزق*), Shutting up, confining.  
 أ *harzamat* (from *حزم*), Cursing. Filling.  
 أ *hars*, An age. *Hirs*, Guardianship, custody, protection. *Haras*, The king's guards. Name of a plant.  
 أ *harasīy*, One life-guard man.  
 أ *harsh* (from *حرش*), Hunting the crocodile. Scratching. Springing up (enmity). A sign, vestige. *Harash* (from *حرش*), Being rough-skinned.  
 أ *harshū*, Rough (coin). Unbesmeared (scab). Sting-tailed (scorpion). Name of a plant.  
 أ *harshaf*, Scales of fish. Silver studs (upon armour and the like). An artichoke. A thistle. A small ostrich.  
 أ *harshafat*, Rough and hard ground.  
 أ *harshūn*, A thistle or bramble sticking to a sheep.  
 أ *hars* (from *حرس*), Splitting, or tearing. A fissure.  
*Hirs* (from *حرس*), Desiring eagerly. Avidity, avarice, ambition.  
 أ *hirsan*, (ف *hirsānah*), Greedily, eagerly.  
 أ *harisat*, A blow on the head breaking only the skin.  
 أ *harz* (from *حرض*), Drawing all the milk. Instigating, exciting. Corrupting, destroying (one's self). *Hurz* and *huruz*, The herb alkali or its ashes, with which they wash clothes. *Haraz* (from *حرض*), Being at the point of death (from love or sickness). Being worn down by incessant anxiety. Being cowardly, slothful. Going unarmed to battle. Longing, fainting through desire. The edge of a garment. Wicked (man). Blasphemous (language). Lean (camel). A certain worthless plant. *Haraz* or *hariz*, Unsound, vitiated, depraved, in body, mind, or principles. Sick. Lean (from love or grief). At the point of death. Sluggish, tired, jaded. Unable to rise. Un-

armed. A coward. One from whom nothing is hoped or feared. *Haraz*, (pl. of the above). *Hiraz*, (pl. of *حُرْزَة* *hirzat*), Lean (men).  
 أ *hurzūn*, (pl. of *حرض* *haraz*) Weak, and unarmed.  
 أ *hirzat*, Lean (man). *Hurzat*, One who throws dice for others, but is afraid to play himself. *Harazat*, (pl. of *حرض* *haraz*) At the point of death. *Huruzat*, A market for alkali.  
 \* أ *harafu*, (fut. *yahrafu*) He changed (it).  
 ف *harf*, A word. A noise made by the mouth in contempt. Spittle, saliva. Disgrace, blemish. A channel, a flux of water. *harf zadan*, To speak, converse. حرف و *harfo hikāyat*, Conversation. Disputation, doubting.  
 أ *harf* (from *حرف*), Changing, inverting, turning (as a coat). Writing diagonally. Providing for (a family). Gaining. Trafficking. A letter of the alphabet, a character. A particle (as an adverb, preposition, conjunction, or interjection). A lecture, reading. A side, extremity, margin, or border. A part, the summit of a mountain, a promontory. The edge (of a sword). A crooked pen. A lean camel. A way, mode, manner. حرف الاستدراك *harfu'l istidrāk*, Adversative particle. حرف الاستفتاح *harfu'l istiftāh*, Inchoative particle. حرف الاستفهام *harfu'l istifhām* (or سؤال *su-āl*), Particle of interrogation. حرف الاستثناء *harfu'l istinsā*, Particle of exception. حرف الاستئناف *harfu'l isti-nūf* (or ابتداء *ibtidā-a*), Inchoative particle. حرف الافتراق *harfu'l iftirāk*, Particle of disjunction. حرف الإيجاب *harfu'l iǧāb*, Particle of affirmation or assent. حرف التأكيد *harfu' t ta-kīd*, Particle of injunction or emphasis. حرف التباعد *harfu' t tab-āid*, Particle of removal. حرف التأكيد *harfu' t takkīk*, Particle of affirmation. حرف التخصيص *harfu' t tahzīz*, Particle for exciting the attention. حرف الترجي *harfu' t takhsīs*, Particle of identity or specification. حرف الترجي *harfu' t tarajjīz*, Particle of hoping. حرف التردد *harfu' t tardīd*, Particle of disjunction. حرف التشبيه *harfu' t tashbīh*, Particle of similitude. حرف التشكيك *harfu' t tashkīk*, Particle of doubt. حرف التعريف *harfu' t ta-ʿrif* (or معرفة *ma-ʿrifat*), The definite article. حرف التعليل *harfu' t ta-ʿlīl*, Particle of cause or reason. حرف التفريق *harfu' t tafrik*, Particle of separation. حرف التفضيل *harfu' t tafzīl*, Particle of comparison. حرف التقريب *harfu' t takrīb*, Particle of drawing nigh unto. حرف التمييز *harfu' t tamyīz*, Particle of discrimination. حرف التنفيس *harfu' t tanfīs*, The particle of breathing-time. حرف التنكير *harfu' t tankīr*, The indeterminate article. حرف التوقع *harfu' t tawakkuʿ*, Particle of expectation. حرف الجزاء *harfu' l jizā*, Particle of consequence. حرف الحال *harfu' l hāl*, Particle of the present. حرف المحصر *harfu' l hasr*, Particle of restriction. حرف الخطاب *harfu' l khitāb*, Particle of address. حرف الردع *harfu' r* *rad*, Particle of reproach or indignation. حرف زائد *harfu' z* *zā-id*, Expletive particle. حرف الزجر *harfu' z* *zajr*, Particle of reprimand. حرف ساكن *harfu' i sākīn*, A quiescent consonant.

حرف الشرا *harfu's 'sabab*, Causative particle. حرف الشرط *harfu'sh 'shart*, Conditional particle. حرف صحيح *harf-i saḥīḥ*, A consonant. حرف الصلة *harfu's 'silat*, Particle of conjunction. حرف الطرح *harfu't 'tarḥ*, Particle of method. حرف العطف *harfu'l 'atf*, Copulative particle. حرف علت *harf-i illat*, A long vowel, as *و*, *ا*, or *ي*. حرف الغاية *harfu'l ghāyat*, Particle of extremity. حرف المبهامات *harfu'l mubhāmāt*, Demonstrative particle. حرف متحرك *harf-i mutaharrak*, A consonant inflected with a short vowel. حرف مجهول *harf-i majhūl*, A sharp letter, as *ي* in *شیر* *shēr*, A lion. حرف مسروق *harf-i masrūk*, A letter written though not pronounced, as *و* in *خواهش* *kh'āhish*. حرف معروف *harf-i ma'rūf*, An open or a broad letter, as *ي* in *شیر* *shēr*, Milk. حرف معنوي *harf-i ma'niyāt*, A postposition. حرف معية *harf-i ma'iyāt*, Particle of society. حرف النداء *harfu'n 'nidā*, Vocative particle. حرف الندبة *harfu'n 'nudbat*, Particle of lamentation. حرف النفي *harfu'l nasy*, Particle of negation. حرف آخر ابجد *harf-i ākhir-i abjad*, The letter *غ* *ghayn*. The nightingale. حرف *harf ba harf* (also حرفاً حرفاً *harfan harfan*), Letter by letter, literally. *Hurf*, Cresses (or the seed). Misfortune, the making no money. حرف بابلي *hurfi-bābīlīy*, Babylonian cresses. *Hiraf*, (pl. of حرفة *hirfat*) Trades, arts, sciences. حرف آشنا *harf-āshnā*, Just able to read. حرف انداز *harf-andāz*, Cunning, artful. (HUNTER.) حرف اندازي *harf-andāzī*, Cunning, artifice, art. حرفة *hirfat* (also حرفه *hirfah*), A trade, art, business, profession. Skill, ingenuity, cleverness, cunning. A corporation, a body of artificers. حرفة *ahl-i hirfat*, An artisan, a trader. *Hurfat*, Misfortune. *Hirafat*, (pl. of حرف *harf*) Letters. حرفت بازي *hirfat-bāzī*, Witchcraft. حرفة *harfazat*, Fine slender he-camels. حرفضة *hirfazat*, An excellent she-camel. حرف گیر *harf-gīr*, A censurer, a caviller, a critic. حرف گیری *harf-gīrī*, Accusation, reproach. Criticism. حرف *haraka*, (fut. يحرق *yahriku* or *yahruku*) He burnt. حرف *hark* (from حرق), Burning. Filing. Grinding the teeth (in a rage). Being burnt by too much beating (cloth). *Harak* (from حرق), Having a burnt appearance from too much beating (cloth). Dropping off (the hair). Fire. Rage. *Harik*, Losing the hair, bald. (A cloud) sending out vivid lightning. *Hurak*, Very salt (water, almost burning). حرفان *hurkān* (from حرق), Chafing (as the thighs). حرفة *hurkut*, Flame, fire. Ardour, heat. حرفد *hirkid*, The root of the tongue. حرفدة *harkadat*, The head of the wind-pipe. حرفقة *harkafut*, The top or the projecting part of the hip. (from حرفق *harfuq*), (One ass) biting (another) on that place. حرفلة *harkalat*, A manner of walking. حرفوة *harkuwat*, The upper part of the uvula.

حرقوس *hurkūs*, A kind of winged flea. حرقوف *hurkūf*, A lean nag. A certain reptile. حرفت *hark* (from حركت) Striking (a horse) on the withers. Withholding a debt. بحركه *bi harkihī*, On his account. *Harik*, Nimble, quick. Ingenious. Industrious. حركات *harakāt*, (pl. of حركة *harakat*) Motions. Vowel-points. حركات وسكنات *harakāt wa sakanāt*, Proceedings. Vowels and consonants. حركة *harakat*, Motion, action, conduct, procedure. Agitation of mind or body. Disturbance, commotion. Prevention, hindrance. A vowel. حركت مقداري *harakat-i mīqdārīy*, The expanding or shrinking motion (in bodies capable of growth or decrease). حركت وضعي *harakat-i waza'īy*, The rotatory motion (of the heavenly bodies). حركت کردن *harakat kardan*, To move, proceed, behave. To commit an improper action. حركتي *harakatī*, An interrupter. حركنة *harkasat*, Commotion. حرككة *harkakat*, The upper part of the thigh, (by others) the nether part on which one sits. The buttock (of a camel). حركلة *harkalat* (from حركل *q*), Taking no game (a hunter). A mode of walking. A leathern saddle. حرم *harama*, (fut. يحرم *yuhrimu*) He prohibited. حرم *harm*, Any place kept guarded. *Harim*, An anathema. حرم کردن *harim kardan*, To anathematize, pronounce accursed. حرم *harm*, Despair. *Hirm*, Forbidden. Unlawful. Necessary. Expedient, proper. *Hurm* (from حرم), Being prohibited. (pl. of حرم *hirm*) Forbidden things. *Haram* (from حرم) Being forbidden, unlawful. Sacred, interdicted from promiscuous use. The sacred enclosure at Mecca, or precincts of the temple which is called الحرم *haramu'llah*. *Al haram*, Mecca and its temple. The most sacred and most retired place of a temple or a palace. The haram or women's apartments. A wife. A daughter, a ward. Unlawful. حرم *haram-i humāyūn*, The seraglio of a great monarch. *Harim* (from حرم), Prohibiting. Disappointment, failure, repulse. *Huram*, Prohibited, inviolable. (pl. of حرمة *hurmat*) Wives. Families. *Hurum* (from حرم), Being prohibited. Four months during which it is unlawful to fight (viz. the first, Muharram; seventh, Rajab; and two last, Zū'l ka'adat and Zū'l hijjat. (pl. of حرام *harām*) Venerable. Clad in pilgrim's attire. (pl. of حريم *harīm*) Things which a person keeps with care. حرمات *haramāt*, (pl. of حرمة) Inviolable things. Families. حرماز *Hirmāz*, Name of an Arabian tribe. حرماس *hirmās*, Smooth, light. Hard (ground). حرمآن *harmān*, Libidinous (sheep, &c.). *Hirmān* (from حرم), Being prohibited, declared unlawful. Prohibiting, making unlawful. Rejecting, depriving of hope. A repulse, disappointment, mortification. حرم غبن و حرمان کردن *ghabn o hirmūn kardan*, To deceive and disappoint.



۲ **حرمān** *hirmān*, Repulse. Desire, earnest application.  
 ۱ **حرامānī** *Haramānī*, (dual) Mecca and Madīna.  
 ۱ **حرمā** *harmat* and *haramat*, Desire of copulation (in cloven-footed beasts). Disappointment. Ill-luck. *Hurmat* (from **حرم**), Being unlawful, forbidden. *Hurmat*, *huramat*, or *hurumat*, Prohibited, sacred. Whatever is in the keeping of another. A wife. A family. A divine command. Guard, protection. Honour, reputation, chastity. Reverence, respect, veneration. Dignity commanding respect. Any thing given above measure or weight by a seller to a buyer. *Harimat* (from **حرم**), Prohibiting.  
 ۱ **حرمā** *harmad*, Black mud.  
 ۱ **حرمāzā** *harmazat* (from **حرمز**), Cursing. Turning aside.  
 ۱ **حرمās** *harmas*, A barren year.  
 ۲ **حرم sāra** *haram-sarā*, The women's apartments.  
 ۱ **حرمāl** *harmal*, Wild rue.  
 ۱ **حرمā'** *harma'*, (pl. of **حرمān** *harmān*) Libidinous (sheep).  
**Harmīy**, Prohibitive. Belonging to the enclosure at Mecca.  
 ۱ **حرمīyat** *Haramīyat*, Name of a Muhammadan sect.  
 ۱ **حرمayn** *Haramayn*, The sacred cities, Mecca and Madīna.  
 ۱ **حرنānīy** *harnānīy*, Of Harrān in Mesopotamia.  
 ۱ **حرنkifat** *hurankifat*, (fem.) Short.  
 ۱ **حروب** *hurūb*, (pl. of **حرب** *harb*) Battles, wars. وقائع و  
**wakā-i-ḡ wa hurūb**, Encounters and battles.  
 ۱ **حروة** *harwat*, Heat in the throat or breast (from anger or grief). Bitterness, sourness.  
 ۱ **حروđ** *harūd*, (A camel) yielding little milk. *Hurūd* (from **حرد**), Restraining. (pl. of **حرد** *hird*) Camels' stables.  
 ۱ **حروūr** *harūr*, A warm nocturnal wind. *Hurūr* (from **حر** *harra*), Being hot. Heat, warmth.  
 ۱ **حروورة** *harūrat*, Heat, warmth, ardour.  
 ۱ **حروورية** *harūrīyat*, Freedom. Name of a sect.  
 ۱ **حروض** *hurūz* (or **حروضة** *hurūzat*) (from **حرض**), Being ready to die (from love or grief). Being worn by long vexation. Being cowardly, inactive, slothful. Wasting from intense desire.  
 ۱ **حروف** *hurūf*, (pl. of **حرف** *harf*) Letters. Characters. Particles. Mountain-tops. **حروف الاستقبال** *hurūfu'l istikbāl*, Future particles. **حروف الاسلية** *hurūfu'l asīyat*, Sibilant letters. **حروف الاضافة** *hurūfu'l asīyat*, Radical letters. **حروف التصدیق** *hurūfu't 'tasdik*, Particles of affirmation. **حروف التضعیف** *hurūfu't 'taz'if*, Letters of reduplication. **حروف التنبيه** *hurūfu't 'tam-bih*, Particles for awakening the attention. **حروف الجعر** *hurūfu'l jarr*, Particles of the genitive. **حروف الحلقية** *hurūfu'l hal-kīyat*, Guttural letters. **حروف الزوائد** *hurūfu'z' zawā'id*, Servile or redundant letters. **حروف الشجرية** *hurūfu'sh' shajrīyat*, Palatal letters. **حروف الشفهية** *hurūfu'sh' shafahīyat*, Labial letters. **حروف الصحيح** *hurūfu's 'sahīh*, Sound letters. **حروف العلة** *hurūfu'l 'illat*, Infirm letters. **حروف العلل** *hurūfu'l 'ilal*, Accidental letters. **حروف اللثوية** *hurūfu'l 'liswīyat*, Gingival

letters. **حروف اللسانية** *hurūfu'l lisānīyat*, Lingual letters. **حروف اللهوية** *hurūfu'l 'lahwīyat*, Letters pronounced from the uvula. **حروف اللينة** *hurūfu'l 'laynīyat*, Soft letters. **حروف المد** *hurūfu'l madd*, Letters of prolongation. **حروف المصدر** *hurūfu'l masdar*, Particles serving for the infinitive. **حروف المضارعة** *hurūfu'l muzāra'at*, Letters forming the aorist. **حروف المعجم** *hurūfu'l mu'jam*, The alphabet arranged in order contrary to the *abjad*. **حروف معني** *hurūf-i ma'na'*, Particles which influence the sense. **حروف المقطعة** *hurūfu'l mukta'at*, Detached letters such as occur in certain chapters of the Kur'ān. **حروف الموقوفة** *hurūfu'l mawkūfat*, Quiescent letters. **حروف المجما** *hurūfu'l hajā*, The letters of the alphabet.  
 ۱ **حروق** *harūk* (*harrūk*, or **حروقا** *harūkā*), Fuel for fire.  
 ۱ **حروقة** *harūkat*, Pottage, gruel.  
 ۲ **حرون** *harūn*, Restive (horse). Obstinate, self-willed (man).  
 ۱ **حرون** *harūn*, Refractory, restive (horse). Game which does not come down from the summit of a mountain. *Hirūn*, (pl. of **حرن** *hir*) Pudenda mulierum. *Hurūn* (from **حرن**), Being stubborn (a horse). Asking a fair, just price. Dividing (cotton). *Harrūn*, (pl. of **حرة** *harrat*) Stony grounds.  
 ۲ **حروني** *harūnī*, Obstinacy, stubbornness, disobedience.  
 ۲ **حرة** *hirah*, Nightshade. (CASTELLUS.)  
 ۱ **حري** *hara'*, A court, the middle of a house. A place. A tract. The spot where the ostrich lays her eggs. Agreeing, corresponding with. Meetness, suitableness. *Harī*, Worthy, fit, proper. *Hary* (from **حري**), Waning (the moon). *Harra'*, Thirsty (woman). *Harrīy*, (A camel) pasturing in a stony place.  
 ۱ **حريب** *harīb*, Spoiled, plundered.  
 ۱ **حريبة** *haribat*, Effects, of which a man is plundered, or upon which he lives.  
 ۱ **حرية** *hurīyat*, Freedom, frankness.  
 ۱ **حريت** *harīt*, The char (a kind of fish).  
 ۱ **حرشة** *harīsat*, Gain. A she-camel worn out with labour.  
 ۱ **حريد** *harīd*, Solitary, single. Living alone, at a distance from a friend. (A star) shining distinct, separate from others.  
 ۲ **حرير** *harīr*, A companion, a friend. Paper. Name of a fire-temple. *harīr-sīnah*, Soft, tender-hearted.  
 ۱ **حرير** *harīr*, Silk, silken cloth, a silken garment. Warm.  
 ۱ **حريرة** *harīrat*, A silken garment. A kind of pap made from milk and flour. Caudle. (fem. of **حرير** *harīr*) Warm.  
 ۱ **حريري** *harīrīy*, A silk-merchant. A thin kind of paper.  
 ۱ **حريز** *harīz*, Guarded, strongly fortified. Valued, highly prized. A preservative from the effects of poison.  
 ۱ **حريسة** *harīsat*, A sheep stolen by night.  
 ۱ **حريش** *harīsh*, A serpent speckled white and black. A rhinoceros. A griffin. Name of an Arabian tribe.  
 ۱ **حريشة** *harīshat*, A kind of fish. Hawkweed.  
 ۱ **حريص** *harīs*, Covetous, greedy. **حريص منصوب** *harīs-i mansib*, Ambitious of honours and appointments.

▲ *harisat*, A cloud pouring forth rain so as to break up the ground.

▲ *hariz*, At the point of death (from love or sickness). Unarmed. A coward. Unable to rise.

▲ *harif*, A companion, a messmate. A dice-player. *harif-i āb o dandān*, Whatever is agreeable to one's disposition. Delicious as sweetmeats. A faithful lover. *harif-i galū-bar*, Deceitful fortune.

▲ *harif*, A man (used in a contemptible sense), a fellow. An adversary in a law-suit. A rival. One with whom you do business, a partner. Clever, cunning. Pleasant, facetious. Impudent, audacious. *Hirrif*, Acid, biting (to the taste).

▲ *harifan*, An intimate friend, a familiar.

▲ *harifi*, Stratagem, fraud.

▲ *harik*, Fired, burnt. Incensed. Flame, fire. Bo-  
rage. *azāb-i harik*, The torments of hell.

▲ *harikat*, Pottage, gruel. Heat, warmth.

▲ *harik*, Dancing or skipping along.

▲ *harim*, Sacred, unlawful to touch. A sacred place, a sanctuary. The sacred enclosure at Mecca. Women's apartments. Any thing that lies round about another and belongs to it. A spacious place near the king's palace where soldiers are exercised. A dwelling. A right, a privilege. A companion, partner. The coarse garb of a pilgrim. Prohibited, repulsed.

▲ *harimat* (from *حرم*), Prohibiting. Any thing lost which cannot be regained. Any thing sacred.

\*▲ *hazza*, (fut. *yahuzzu*) He cut, he notched.

▲ *hazz* (from *حز* *hazza*), Cutting, making an incision, notching. Scraping. Boring. Paining, incommoding. Excelling, exceeding. A notch, an incision. Time.

▲ *haz-a* (from *حزأ*), (Vapour) raising up (any thing). Collecting or driving (camels).

▲ *hazā*, Wild anise.

▲ *hazza-a*, A physiognomist, a palmist.

▲ *hazābī* (also *hazābiyat*), Thick and short. *Hazābī*, Victorious. (pl. of *hizbā-a*) Rough grounds.

▲ *hazāz* and *hizāz*, Scales on the head. Indisposition of mind. *Hizāz*, Diligence. *Hazzāz*, Scraping, boring. Indisposition of mind. Anger. Anxiety. *hazzāzu' s' sakhr*, Lichen. *Hizzāz*, (pl. of *haziz*) Rough places. *Huzzāz*, Indisposition of mind from anger.

▲ *hazāzat*, Scurf. Indisposition of mind from anger.

▲ *hizākan*, Necessarily, by force.

▲ *hazākilat*, The lowest (rank of men).

▲ *hizām*, A belt, girth, surcingle. Swaddling-bands.

▲ *hazāmat* (from *حزم*), Being provident, firm in mind.

▲ *hazāmīr*, (Taking) the whole.

▲ *hizān*, (pl. of *haziz*) Rough places.

▲ *huzānat*, A family, domestics (a source of care).

▲ *hazūwir*, (pl. of *hazūr* or *hazawwar*) Strong, hale lads fit for service. (pl. of *hazwarat*) Hillocks.

▲ *hazūwirat*, (pl. of *hazūr*) Grown up youths.

▲ *hazza-ūna*, (pl. of *hazza-a*) Fortune-tellers.

▲ *hazb* (from *حزب*), Happening, occurring. *Hizb*, A troop; associates. A part (particularly a sixtieth of the Kur'an).

▲ *hizb-i mushrikīn*, Crowds or bodies of infidels.

▲ *hizbā-a* (or *hizbā-at*), Rugged uneven ground.

▲ *hazzat*, A single incision. *Huzzat*, The waist. The waistband of the drawers. The neck. An oblong slice of meat.

▲ *hazhazat*, Indisposition from grief.

▲ *hazd* (for *hasd*), Harvest.

▲ *hazr* (from *حزر*), Measuring, guessing. Turning sour.

▲ *hazar*, A term, a mode. Warlike.

▲ *hazrat*, The best part of flocks, or any kind of wealth.

▲ *hazrah*, Long.

▲ *hazk* (from *حزق*), Fastening with a rope. Pulling tight (a cord). Pressing, compressing. *Hizk* (and *hizkat*), A multitude. *Hizak*, (pl. of *hizk*) Multitudes (of men, birds, or palm-trees). *Huzzuk* (*huzakk* or *huzukkat*), Short of stature, going with short steps.

▲ *hizkil*, Narrow, avaricious. Ezekiel.

▲ *hazk* (from *حزك*), Girding (with a rope).

\*▲ *hazama*, (fut. *yahzimu*) He bound (the load).

▲ *hazm* (from *حزم*), Binding, fastening (a load). Girth-  
ing (a beast). Being provident, vigilant, steady, firm in mind. A firm resolve. Vigilance, industry. Rough and hard ground. *Hazam* (from *حزم*), Having an oppression in the breast. Being uneasy in mind. Thickness round the middle. *Huzum*, (pl. of *hizām*) Girths. Swaddling-bands.

▲ *hazam*, Vigilance, shrewdness. Industry. Abstinent.

▲ *huzamā*, (pl. of *hazīm*) Provident, careful.

▲ *huzmat*, An armful (of wood or corn). *Hazamat*, Vigilance, foresight. (pl. of *hazīm*) Provident, careful.

▲ *hazmar*, A king. The bursting of the leek-flower.

▲ *hizm rōz*, The first day of the Persian month.

▲ *hizmal*, A despicable woman.

▲ *hazmūr*, (Taking) the whole.

▲ *hazn*, Rough ground. *Huzn* and *hazan*, Grief, sadness, affliction, sorrow. *Hazin*, Sad. Having a good name. *Huzan*, (pl. of *huznat*) Rugged mountains.

▲ *hazambal*, Short and compact of body. A foolish female. An old woman. A species of sweet herbs.

▲ *huznat*, A rugged mountain.

▲ *haznīy*, (A camel) pasturing on rough ground.

▲ *hazw* (from *حزو*), Guessing at, estimating.

▲ *hazūr* or *hazawwar*, A lad arrived at the age of puberty, strong, and fit for service.

▲ *hazwarat*, A little hill.

▲ *hazawkal*, Short of stature, a dwarf.  
 ▲ *huzūm*, (pl. of *hazm*) Hard grounds.  
 ▲ *hazūn* also *huzūn*, Vicious (sheep). *Huzūn*, (pl. of *hazn*) Rugged grounds.  
 ▲ *huzūnat*, Ruggedness of ground.  
 ▲ *hazy* (from *حزي*), Measuring, guessing at. (Vapour) raising up (any thing). Driving away (birds).  
 P *hazīdan*, To mine, burrow, hide.  
 ▲ *hazīrān*, The Syro-Macedonian month of July.  
 ▲ *hazīz*, A steep rugged place.  
 ▲ *hazīk* (also *حزيقة* *hazīkat*) A multitude (of men, birds, or palm-trees).  
 ▲ *hazīm*, Provident. A belt or girth. The swathes or straps of a cradle. The breast, the pit of the chest.  
 ▲ *hazīn*, Sad, afflicted, melancholy, grieved. (A man) of a good name. *مالك الحزين* *māliku 'l hazīn*, Name of a fish.  
 ▲ *hass* (from *حس* *hassa*), (Cold) nipping (plants). Destroying, killing. Plucking up by the roots. Shaking off the dust. Curryng (a horse), or combing (his) mane. Broiling (meat) on the coals. Toasting (a locust). Removing (the embers) to a side (for baking bread or roasting meat). Perceiving. Following. *Hiss* (from *حس* *hassa*), Being touched with pity or sympathy; loving. Helping, assisting. Perceiving, comprehending, discovering, understanding, receiving certain intelligence. Following. Listening to. Uttering a low sound. Being ill-tempered. A low murmuring sound. The pains of childbed, also those following the birth. The nipping of plants by cold. Sense, sentiment, feeling, imagination. Sympathy. Genius, intellect. *باطن* *hiss-i būtin*, Internal sense. *ظاهر* *hiss-i zāhir*, External sense. *مشترك* *hiss-i mushtarik*, Common sense. *Hassi*, The sudden cry of pain upon touching unexpectedly any thing burning hot. *من حكت* *min hassika wa bassika*, From wheresoever you please.  
 ▲ *hasā-a* (from *حسو*), Sipping. Soup, broth, pottage.  
 ▲ *hisūb* (from *حسب*) Reckoning. Computation, calculation. Number, proportion. Sufficient. (pl. of *hasab*) Quantities, measures, rates. (III of *حسب*) Reckoning with, calling to account. Considering attentively. *علم حساب* *ilm-i hisāb*, Arithmetic. *غير حساب* *ghayr hisāb*, Not reckoned. *يوم الحساب* *yawmu 'l hisāb*, The day of reckoning. P *حساب* *hisāb-i jumal*, Arithmetic. Addition. A chronogram. An account. The reckoning by *abjad*. (*Burhān-i kūtī*) *حساب* *hisāb kardan*, To keep accounts, to calculate. *بي حساب* *bī hisāb*, Innumerable. ▲ *Hussāb*, (pl. of *hāsib*) Accountants. Receivers. Paymasters.  
 ▲ *hasābat* (from *حسب*), Having good reputation. Wages, price of labour. *Hisābat* (from *حسب*), Computing. Being highly esteemed, of a respectable family.  
 P *hisāb-dān*, An arithmetician.

P *hisāb-kitāb*, Accounts. (HUNTER.)  
 P *hisāb-nawīs*, An accountant.  
 ▲ *hisābīy*, Accountable, accurate, just, proper.  
 ▲ *hussād*, (pl. of *hāsīd*) Envious, haters, enemies.  
 ▲ *hasādat* (from *حسد*), Envyng. Envy.  
 ▲ *hussār*, (pl. of *hāsīr*) Unarmed, disarmed.  
 ▲ *hisās*, (III of *حس* *hassa*) Following. *Husās*, Malignity, depravity. Unhappiness. A small fish which is generally dried. *Hassās*, Endowed with the five senses. An animal.  
 ▲ *Hasāsīn*, Name of a warlike nation in Kurdistan, of whom frequent mention is made in the history of the Crusades.  
 ▲ *husāfat*, The refuse of rotten dates. Anger, rage, indignation. Hatred.  
 ▲ *hasākat* also *husākat*, The asperity of a malevolent mind. A hedge-hog.  
 P *hasākik*, The small of any thing. (CASTELLUS.)  
 ▲ *hasākīl*, (pl. of *hiskīl*) Young animals.  
 ▲ *hasākīlat*, The lower rank of people in general.  
 ▲ *husālat*, Chaff, husks, parings.  
 ▲ *husām*, A sharp sword; also its edge. P *حسام* *husām-i khūn-āshām*, A blood-drinking scymitar.  
 ▲ *hisān*, (III of *حسن*) Treating kindly, acting well. *Hussān* or *hassūn*, Very good or beautiful.  
 P *Hasūn* *hajam*, Name of a certain prince.  
 \*▲ *hasaba*, (fut. *yahsubu*) He reckoned.  
 ▲ *hasb* (from *حسب*), Computing, calculating, counting. Reflecting upon, considering. A sufficiency. A surety. Burying a corpse amongst stones or in a winding-sheet. *حسب* *hasbu 'l ijāzāt*, According to license. *حسب الإشارة* *hasbu 'l ishārat*, In conformity to the signal, or hint. *حسب الاضطرار* *hasbu 'l iztirār*, Necessarily. *حسب الاقتضا* *hasbu 'l iktizā*, As occasion may require. *حسب الامكان* *hasbu 'l imkān*, As far as possible. *حسب حال* *hasb-i hāl*, According to exigency, from the state (of affairs, &c.). *حسب الحكم* *hasbu 'l hukm*, According to the order: a patent, or order under the seal of the Vazīr. *حسب دلخواه* *hasb-i dil-kh'āh*, Agreeably to one's desire. *حسب فرمان سلطان* *bar hasb-i farmān-i sultān*, According to the commands of the emperor. *حسب القدرة* *hasbu 'l kudrat*, To the best of one's abilities. *حسب* *bi hasbi*, According to. *حسب الامر الله وبلغ الرسول* *hasbumā amara 'llah wa ballaghu 'r-rasūl*, As God commands and the prophet explains. *حسب المأمور* *hasbu 'l ma-mūr*, Agreeable to command. *حسب المدعا* *hasbu 'l madda'ā*, According to wish. *حسب المرام* *hasbu 'l marām*, Agreeable to my desires. *حسب الموعود* *hasbu 'l maw'ūd*, According to promise. *حسب واقعه* *hasb-i wāqī'ah*, According to fact. *حسب الوصولي* *hasbu 'l wusūlī*, According to the produce: revenues to be afterwards settled according to the crop, &c. *علي* *ala' hasbi*, In respect, on account of. *حسبما* *hasbumā*,

According to which. *Hasab* or *hasb*, Quantity, measure, proportion, value. Number. Way, mode, manner, occasion. Reputation, estimation. Dignity, nobility. Pedigree. Opulence. Sufficiency. Religion. Numbered, counted.

♣ *حسب* *hasab*, A pearl. Any thing precious. Wealth. A tent. A family. A tribe. An ell.

♣ *حسب* *hisab*, (pl. of *حسبة* *hisbat*) Rewards, remunerations.

♣ *حسبان* *husbān* (from *حسب*), Computing, reckoning. Reflecting upon. A short arrow. Punishment. A calamity. A tumult. A secret. A small pillow or cushion. Any thing striking terror (as lightning). A small ant. Locusts. دفتر *daftar-i husbān*, A register.

♣ *حسابات* *husbānāt*, (pl. of *حسبان* *husbān*) Calculations.

♣ *حسبانة* *husbānat*, One short arrow. A small pillow.

♣ *حسبة* *hisbat*, Goodness. (CASTELLUS.)

♣ *حسبة* *hisbat* (from *حسب*), Reckoning. A reward, hire, price. The administration of affairs. A certain mode of reckoning. Burial. *حسبة لله* *hisbatan l'llah*, For the love of God.

♣ *حسبك* *hasabaka*, Well done! bravo!

♣ *حسبلة* *hasbalat* (from *حسب*), Pronouncing the formula *حسبنا الله* *hasbunā 'llah*, God is sufficient for us.

♣ *حسبي* *hasbīy*, Belonging to nobility.

♣ *حسة* *hassat* or *hissat*, A state, condition.

♣ *حسك* *hastak*, The written and signed sentence of a judge.

♣ *حساس* *has-hās*, Liberal, generous. *Hus-hās*, Small fish which they are accustomed to dry.

♣ *حساسة* *has-hasat* (from *حسس*), Laying (meat) upon the embers.

\*♣ *حسد* *hasada*, (fut. *يחסد* *yahsidu* and *yahsudu*) He envied.

♣ *حسد* *hasad* (from *حسد*), Envy. Envy, malevolence, malice, emulation. ♣ *حسد بردن* *hasad burdan*, To envy.

♣ *حسد آرا* *hasad-ārā*, Malevolent. (*Burhān-i kātī*.)

♣ *حسدة* *hasadat*, (pl. of *حاسد* *hāsīd* and *حسود*) Envious.

♣ *حسدل* *hasdal*, The tike.

♣ *حسدلي* *hasdalīy*, (A neighbour) of pretended friendship.

♣ *حسر* *hasr* (from *حسر*), Drawing (a sleeve off the arm). Removing (a veil) from the face. Baring a limb. Bereaving of children. Wearying. Vexing, annoying. *Hasar* (from *حسر*), Becoming fatigued and dim from over-exertion (the sight). Sighing for grief. *Hasir*, Dim-sighted.

♣ *حسرات* *hasarāt* (pl. of *حسرة* *hasrat*) Sighs.

♣ *حسرة* *hasrat* and *hasarat* (from *حسر*), Sighing for grief. Grief, regret. Impatience, passion. Strong desire, emulation, ambition. Envy. *حسرة الملوك* *hasratu'l mulūk*, A gut-pudding stuffed with meat and rice. *حسرة وندامت* *hasrat wa nadāmat*, Regret and repentance. ♣ *حسرت داشتن* *hasrat dāshtan*, To sigh after, to regret (the absence of any one), to wish anxiously to see a person.

♣ *حسرت زده* *hasrat-zadah*, Woebegone, afflicted. (HUNTER.)

♣ *حسري* *hasra'*, (pl. of *حسير* *hasīr*) Tired. Dim-sighted.

♣ *حسف* *hasf* (from *حسف*), Cleaning (dates).

♣ *حسفل* *hasfal* and *hisfil*, Whatever is small and contemptible in any thing. *Hasfal*, Puny (children).

♣ *حسقل* *hiskal*, Large-bellied. *Hiskil*, A tiny foetus.

♣ *حسك* *hasak* (from *حسك*), Being rough towards (any one). Conceiving hatred. Envy, enmity, hostility. A prickly plant which clings to the wool of sheep. Caltrops for keeping off cavalry. *Hasik*, Angry.

♣ *حسكة* *haskat*, Envy. Hatred. *Hasakat*, One caltrop.

♣ *حسكك* *hiskik*, A hedgehog.

♣ *حسكل* *haskal*, Any thing bad of its sort. *Hiskil*, Sparks of fire flying from red hot iron whilst hammering. *Hiskil* (*حسكيلة* *hiskilat* or *حسكيلة* *hiskīlat*), A small young animal.

♣ *حسكله* *haskalat* (from *حسكل*), Slaying young camels.

♣ *حسل* *hasl* (from *حسل*), Despising, holding in contempt.

*Hisl*, A young crocodile recently hatched. *ابو الحسل* *abū'l hisl*, The crocodile or Lybian lizard. *س الحسل* *sannu'l hisl*, Never.

♣ *حسلان* *hislān*, (pl. of *حسل* *hisl*) Crocodiles newly hatched.

♣ *حسم* *hasm* (from *حسم*), Cutting, paring. Searing (a limb or vein) to prevent it from bleeding. Forbidding.

♣ *حسمي* *hisma'*, A plain in the desert, the mountains near to which are scarcely ever free from dust. *Husamīy*, Very hairy.

\*♣ *حسن* *hasuna*, (fut. *يحسن* *yahsunu*) (It) was good.

♣ *حسن* *hasan* (or *حسن بسن* *hasan basan*), Beautiful, elegant. *Husn*, Beauty. Goodness, elegance. *حسن اختيار* *husn-i ikhtiyār* (or *ارادت* *irādat*), Free-will. *حسن آداب* *husn-i ādāb*, Good manners. *حسن نظر* *husn-i bī nazīr*, Incomparable beauty. *حسن تدبير* *husn-i tadbīr*, Good management, prudence. ♣ *حسن حال* *dar husn-i hāl*, In an excellent manner. ♣ *حسن خطاب* *husn-i khitāb*, Eloquence. *حسن خلق* *husn-i khulk*, A good disposition. *حسن رأي* *husn-i ra-y*, Prudent counsel. *حسن سلوك* *husn-i sulūk*, Upright conduct. *حسن ظن* *husn-i zann*, A good opinion, a favourable judgment. *حسن عاريتي* *husn-i ʿāriyatī*, Borrowed beauty, i.e. such as is supplied by antimony or ornaments. *حسن عقيدت* *husn-i ʿaqīdat*, Loyalty, fidelity. *حسن عهد* *husn-i ʿahd*, Good faith. *حسن قبول* *karīn-i husn-i kabūl*, Agreeable, acceptable. *حسن معامله* *husn-i muʿāmalah*, Good correspondence. *حسن ميمندي* *husn-i yūsuf*, A sponge. ♣ *حسن ميمندي* *Hasan Maymundī*, Name of the vazīr of Mahmūd Sabaktagīn.

♣ *حسنا* *hasnā*, Beautiful (woman).

♣ *حسانات* *hasanāt*, (pl. of *حسنة* *hasanat*) Beautiful, good. Public foundations. ♣ *حسانات كردن* *hasanāt kardan*, To perform good works, to build mosques, colleges, inns, hospitals.

♣ *حسنة* *hisnat*, Reward, hire. *Hasanat*, A good work, benefit. Good fortune. *حسنه وسته* *hasanah wa si-ah*, Good and bad.

♣ *حسك* *hasank*, The writing of the judge confirming any agreement or contract. (CASTELLUS.)

▲ *husna'*, Most beautiful, most excellent, fairest, best. Paradise. Victory, or where one dies a glorious death. Goodness. The Muhammadan faith. *asmā-i husna'*, The excellent names, i. e. the ninety-nine attributes of God.  
 P *hasū*, Pap, gruel, hasty pudding.  
 ▲ *hasw* (from *حسو*), Sipping (soup or broth). *Hasūw*, A draught. One who sips much.  
 ▲ *haswat*, One draught. *Huswat*, Any thing drinkable, as soup. What is drank at one draught.  
 ▲ *hasūd*, Envious. *Husūd* (from *حسد*), Envy.  
 ▲ *husūr* (from *حسر*), Becoming dim-sighted. Being indisposed, pained. Becoming vile or wretched.  
 ▲ *hasūs*, Dry, burnt up, barren (year).  
 ▲ *husūl*, (pl. of *حسل* *hisl*) Young land-crocodiles.  
 ▲ *husūm*, Wicked. Continued unfortunate (nights). Weaned. Fatigued with labour.  
 ▲ *hasy* (from *حسي*), Perceiving, knowing. Excavating sand from any place, that the water which lodges there may be drawn out. *Hisy*, Water absorbed in sandy ground, and collecting on a solid stratum of stone or clay below; also stratum.  
 ▲ *hassiy*, Sensual, belonging to sense.  
 P *hasīb*, Roast meat. *hasīb ul buz-ghālah*, A gut-pudding stuffed with rice and minced meat.  
 ▲ *hasīb*, Estimated, esteemed, valued. Conspicuous for birth, dignity, or merit. Revenging or resenting an injury. A reckoner (a name of God).  
 P *hasībak*, Sheeps' chitterlings stuffed.  
 ▲ *hasīt* (for *hasistu*), I comprehend.  
 ▲ *hasīr*, Tired. Sighing. Dim-sighted.  
 ▲ *hasīs*, A low, obscure sound. The noise made by fire. Slain. *Husays*, (dim. of *hasān*) Little *Hasān*.  
 ▲ *hasīfat*, Anger, rage, indignation, hatred. Whatever is thrown away as vile and despicable.  
 ▲ *hasīk*, Short.  
 ▲ *hasīkat*, The unfeelingness of a malevolent mind, hatred. A hedge-hog.  
 ▲ *hasīl*, A calf, a stirk, a runt.  
 ▲ *hasīlat*, Bad dates, dried, macerated, and sweetened with water. (fem. of *hasīl*) A heifer.  
 ▲ *husayn*, (dim. of *hasan*) Beautiful. Good. Name of a son of the khalīf Alīy. Name of a sect.  
 P *husaynī*, Relating to Husayn. Any vessel made of leather. Name of a note in music.  
 \*▲ *hashsha*, (fut. *yahushshu*) He lighted (a fire).  
 ▲ *hashsh* (from *hashsha*), Lighting (a fire). Making keen or covetous. Cutting or mowing (hay). Feeding with hay or dry grass; holding it out (to a horse). Feathering (an arrow). Wounding (in the belly) with an arrow. Gaining. *Hashsh* or *hishsh*, A garden, a palm-plantation. A fire. *Hushsh*, A privy (as being generally in a garden).

\*▲ *hasha-a*, (fut. *yahshā-u*) He struck with a whip on the side or belly. He ran through (with an arrow). He lighted (a fire). He had an asthma. He humbled (the woman).  
 ▲ *hashā*, The bowels, the diaphragm. A side, a quarter.  
 ▲ *hashā-a*, (pl. of *hashiyat*) Stuffed couches or beds. Stuffings about the breast or hips. *Hishā-a*, (III of *حشي*) Excepting, excluding from a number. Abstaining from.  
 ▲ *hashād*, (Ground) over which the water does not flow except after an abundant (or very scanty) shower.  
 ▲ *hishār*, (pl. of *hasharat*), Assembled crowds.  
 ▲ *hushāsh* (and *hushāshat*), The remains of life, last breathings of a dying man. *Hushshāsh*, Foragers.  
 ▲ *hishāk*, A muzzle to prevent a kid from sucking *Hashshāk*, Name of a river, and of a city.  
 ▲ *hishshān*, (pl. of *hashsh* or *hishsh*), Gardens.  
 ▲ *hashāyā*, (pl. of *hashiyat*) Stuffed couches.  
 ▲ *hashā-ish*, (pl. of *hashish*) Dry grasses.  
 ▲ *hashū-ishīy*, A forager.  
 ▲ *hashd* (from *حشد*), Assembling. Bringing together. A never failing fountain. *Hashd* or *hashad*, A troop, a crowd.  
 ▲ *hashr* (from *حشر*), Assembling. Sharpening, making thin, making elegant. Destroying (as a severe season). Driving, rousing, exciting. Raising the dead. Being dead. (sing. du. and pl.) Delicately formed (ear). Sharp (spear). *yawmu'l hashr*, The day of resurrection. *Hashar*, (pl. of *hasharat*) Husks. Game. *Hashir*, Moderate-sized, well shaped (leathern bottle). *Hashur*, *hushur*, or *hushr*, Scales on the head.  
 P *hashar*, A meeting, a congregation, a concourse.  
 ▲ *hasharāt*, (pl. of *hasharat*) Creeping things, animalcules, little beasts. *حشرات*, Reptiles of the earth.  
 ▲ *hasharat*, A reptile, an insect. Chaff. The excrescences of trees (as gum). Game (of the most delicious kind).  
 ▲ *hashraj* (or *hashrajat*), A small jug or cup. A well in a sandy situation. A hole or crevice in a mountain (through which water subsides and becomes purified).  
 ▲ *hashrajat* (from *حشر* q), Making a rattling noise in the throat (a dying man, or an ass when braying).  
 ▲ *hashraf*, The serrated fig-tree (found in Arabia).  
 P *hashar-gāy*, A woman who has many lovers.  
 ▲ *hishirmat*, The little groove on the upper lip between the mouth and nose.  
 ▲ *hashash*, Herbs, simples.  
 ▲ *hashf*, Dry bread. *Hashaf* or *hashif*, Very bad dates, or small-stoned, dry and worthless. A dried-up udder.  
 ▲ *hashafat*, Glans penis.  
 ▲ *hashk* (or *hushūk*), (from *حشك*) Being full of milk (an udder). Being loaded with fruit (a palm-tree). Assembling, coming together (people). Pouring down rain pro-

fusely (the clouds). Becoming strong (the wind). Leaving (a camel) un milked until her udder be completely filled.

▲ *hashkat*, Plentiful rain.

▲ *hashl*, Whatever is vile and worthless of any thing.

▲ *hashm* (from *حشم*), Using offensive language in the hearing of another, firing him with rage. Putting to the blush. Being angry, enraged. *Hasham* (from *حشم*), Having many servants, keeping a large establishment. Train, equipage, suite. Neighbours. Inhabitants of a country. *Hushum*, Very bashful.

▲ *hasham*, Black tents (used by the inhabitants of the deserts). Those who lead a wandering life.

▲ *hashmat* (from *حشم*), Being enraged. Being bashful, ashamed. Having a magnificent retinue, a great following. State, dignity. Equipage, retinue. *Hishmat*, Reverence, respect. Anger. Magnificence. Shame, bashfulness. Humanity, civility. *Hushmat*, A woman. Patronage. Propinquity, affinity, neighbourhood. Reins, a bridle. *Hashamat*, Servants, attendants, clients. Pomp, equipage, magnificence.

▲ *hashn* (from *حشن*), Smelling fetidly, from being unwashed. Grime sticking to a milk-pan. A bottle or milk-dish.

▲ *hishnat*, Malevolence, hatred.

▲ *hashw* (from *حشو*), Quilting (a garment with cotton). Stuffing (a pillow, a cushion, or a bed); also whatever they are stuffed with. People of the meanest condition. Small camels. Proximity. The intermediate feet of a hemistich. *حشو منها hashw minhā*, Subtraction, deduction. The quantity deducted.

▲ *hushwat* and *hishwat*, The intestines, bowels. People of the meanest condition. *حشوة البطن* The intestines.

▲ *hashūd* (or *حشوك* *hashūk*), (A camel) collecting milk soon in the udder.

▲ *hashwar*, Firm-fleshed (horse having swollen sides).

▲ *hashwarat*, An avaricious old woman. A large-bellied woman. A mare compact in the body.

▲ *hushūsh*, (pl. of *حش* *hashsh* or of *hishsh*) Gardens. Palm-plantations. (pl. of *حش* *hushsh*) Necessaries, ivy-bushes.

▲ *hushūm* (from *حشم*), Recovering his flesh, becoming plump (a horse), after having been lean.

▲ *hashwīyāt*, Unmeaning, unprofitable words.

▲ *Hashawīyat*, Name of a Muhammadan sect.

▲ *hashy* (from *حشي*), Having an asthma. Breathing hard. Being filthy and nauseous from the pellicle or unctuous particles of milk (a leathern bottle). *Hasha'*, Bowels. A safeguard. *Hashī*, Short-winded. *Hashīy*, Dry. Marred.

▲ *hashyān*, Short-winded, puffy, asthmatic.

▲ *hashīb*, A rough coarse garment.

▲ *hashīyat*, A stuffed couch or bed. Any stuffing which gives a false prominence to the breasts or hips.

▲ *hashīsh* (from *حش* *hashsha*), Rendering covetous, inspiring with desire or avidity. Dry herbage, hay, or grass.

The powder of the leaves of hemp, from which they prepare an inebriating electuary. An abortion. *hashīsh-i bazri'l kitūnā*, Leaves of fleawort. *hashīsh-i khurūsānī*, Worm-seed. *hashīshu'z' zajāj*, A water-plant. *hashīshu'l faraz*, Perennial darnel.

▲ *hashīshat*, One herb. *abū hashīshat*, The gullet of beasts which graze. *hashīshatu'l barrāk*, Name of an herb which shines at night. *hashīshatu'z' zahab*, Name of an herb which turns sheep's teeth yellow. *hashīshatu'r rīh*, Pellitory of the wall.

▲ *hashīf*, Old worn-out clothes.

▲ *hashīlat*, A family, domestics.

▲ *hashīm*, Possessed of a great retinue. Feared.

\*▲ *hassa*, (fut. *yahussu*) He went fast.

▲ *hass* (from *حص* *hassa*), Going fast. Waving, nodding (as the plumage of a helmet or the hair of the head). Thinness of hair. *Huss*, Saffron. The yellow chives of flowers. (pl. of *أحص* *ahass*) Thin-haired.

▲ *has-a* (from *حَصَا*), Quenching (thirst). Filling his paunch (a kid). Breaking wind.

▲ *hasā*, Little stones, gravel. A barren year.

▲ *hassū*, (fem. of *أحص* *ahass*) Thin-haired. (A bird) thinly feathered on the wing. Barren (year). Unfortunate.

▲ *hasūt*, One pebble. A stone in the bladder. Understanding, intellect. *hasātu'l misk*, A particle of musk. *zū hasūt*, Endowed with understanding.

▲ *hasūd* or *hisūd* (from *حصد*), Reaping. Being firmly twisted (a rope). Dying. The harvest. *dar wakt-i hasūd*, In time of harvest. ▲ *Hassūd*, A reaper.

▲ *hasūr* also *hisūr*, A small saddle or riding-cushion. *Hisūr*, (III of *حصر*) Besieging. A fortified town, a castle. A fence, an inclosure. *hisār-i iustuwār*, A strong fortification. *hisār-i āhanīn-dīwār*, A castle having walls like iron. *hisār-i barīn*, The highest heaven. *hisār-pulādī*, A thimble. A chafing-dish. The lower heaven. *hisār-i pīrōzah* (also *معلى* *mu'allak*), The sky. *hisār-i tarkash*, A quiver. Name of a fortress in the island of Malāhah. *Hisār-shādmān*, Name of a city in Turkistān. *hisār kardan*, To lay siege to. *hisār-i hazār mēkhī*, Heaven. The zodiac. The eighth heaven, namely, that of the fixed stars.

▲ *Hisār*, Name of a town. Name of a note in music.

▲ *hisārī*, A soldier in garrison.

▲ *hisūs*, (III of *حص* *hassa*) Dividing any thing with another, giving him his share. *Husūs*, Vehemence, velocity. The full speed of an ass running with his ears laid down and his tail erect. The rumbling of the belly.

▲ *hasūfat* (from *حصف*), Being endued with a sound mind and judgment.

- ▲ *hasālbān akhzar*, Rosemary.  
 ▲ *husālat*, Chaff, refuse, sweepings.  
 ▲ *hassām*, One who breaks wind often.  
 ▲ *hasūn*, A chaste woman. *Hisān* or *hasān*, A beautiful, strong, entire horse.  
 ▲ *hasānat* (from *حصن*), Being strong. Being chaste (a woman), keeping close at home. Firmness, stability, durability.  
 ▲ *hasā-id*, (pl. of *hasīdat*) Harvests. *حصائد*  
*hasā-idu'l alsinat*, Sayings for which the tongue is cut out.  
 ▲ *hasū-il*, (pl. of *hasīlat*) Residues, remains.  
 ▲ *hasb* (from *حصب*), Throwing pebbles. Throwing (into the fire). Travelling, roaming about. *Husab* (from *حصب*), Having an eruption from fullness of blood. Fuel thrown upon the fire. *Hasib*, (A place) full of gravel. An eruption from a fullness of blood. (Wind) scattering gravel.  
 ▲ *hasbū*, Gravel, pebbles.  
 ▲ *hasbat*, *hasabat*, or *hasibat*, Measles. Spotted fever.  
 ▲ *hissat* or *hissah*, A lot, portion, part. Division. *حصه*  
*hissa-i khālisah*, Crown-dues. *حصه* *hissu-i wasīyat*, A legacy, a bequest.  
 ▲ *has-hās*, Swift, not languid (pace). *His-hūs* (from *حصص*), Appearing, being clear, manifest.  
 ▲ *his-his*, Earth and stones.  
 ▲ *has-hasat* (from *حصص*), Walking fast. Appearing, becoming manifest. Moving one thing against another so as to fit. Fixing the knee firmly on the ground when about to rise (a loaded camel).  
 ▲ *hasada*, (fut. *yahsudu* or *yahsidu*) He reaped.  
 ▲ *hasd* (from *حصد*), Reaping. Being twisted tight (a rope). Dying. *Hasad*, Cut down. Harvest. *Hasid*, Strong.  
 ▲ *hasdā*, (A coat of mail) of close rings. Leafy (tree).  
 ▲ *hasara*, (fut. *yahsuru*) He besieged closely.  
 ▲ *hasr* (from *حصر*), Closely besieging, blockading. Detaining, hindering, confining. Prohibiting. Numbering, counting. Having the orifices of the teats narrow (a camel). Avaricious. Close, trusty. *حصر* *hasr-bīrūn*, Innumerable.  
 ▲ *hasr kardan*, To surround, besiege. *Husr*, Costiveness. *Hasar* (from *حصر*), Being weak and tired. Being avaricious. Being narrow (hearted or chested). Being hindered, unable (to accomplish a thing). Keeping close a secret. Faltering, hesitating (when reading). Straitness in the chest. Covetousness. *Hasir*, One who keeps a secret. Avaricious. Unable to articulate from anguish. *Hussar*, (pl. of *hāsir*) Besiegers. Restrainers. Astringents. Reckoners. Mat-makers.  
 ▲ *hasrabat*, Anxious tenacity, avarice.  
 ▲ *hisrim*, Sour grapes or other fruit. Close, covetous.  
 ▲ *hasramat* (from *حصرم*), Drawing (a bow), twisting (a rope) very tight. Instigating, exciting. Filling (a leather bottle). Mending (a pen).  
 ▲ *hisrimiy*, The juice of unripe grapes.

- ▲ *hisrimiyat*, Food prepared from unripe grapes.  
 ▲ *hasas*, Thinness of hair. *Hisas*, (pl. of *حصه*) Lots.  
 ▲ *hasaf*, A ring-worm, the dry-scab.  
 ▲ *hiskat*, A candlestick.  
 ▲ *hasl* and *hasal*, Unformed, immature dates. Yellow date-flowers. *Hasal* (from *حصل*), Having the cholera from eating grit (a horse). Chaff, sweepings of the floor.  
 ▲ *hislib* (and *hislim*), Earth, dust.  
 ▲ *hasalat*, A single unripe date.  
 ▲ *hasmā*, (fem.) An ass that breaks wind often.  
 ▲ *hisn*, A castle, a fortification. Custody. *حصن*  
*hisn-i hasīn*, An impregnable fortress. *Husn* (from *حصن*), Being guarded, preserved. Chastity, modesty.  
 ▲ *hasnā*, A modest woman.  
 ▲ *hasw* (from *حسو*), Preventing, hindering. Breaking wind. Suffering from a twist of the bowels.  
 ▲ *hasūr* (or *hasīr*), Narrow-minded; avaricious. Chaste, abstemious. Destitute of offspring. A camel, the orifice of whose teats is narrow. A king. A prison. A date storehouse. A mat on which one sits. The side. A vein or muscle passing by the side to the belly (of a horse). *الحصور* *Al hasūr*, John the Baptist.  
 ▲ *husūl* (from *حصل*), Remaining over. Coming forth. Existing, appearing clear. Produce. Collection, acquisition. Profit, gain. *husūl-i marām*, The obtaining of one's wish. *husūl-pazīr shudan*, To appear.  
 ▲ *husūm* (from *حضم*), Breaking. Breaking wind.  
 ▲ *husūn*, (pl. of *حصن*) Fortifications. Castles.  
 ▲ *husūn-i masūnah*, Fortified castles. *حصون* *husūn wa kilā*, Castles and forts.  
 ▲ *hissah-bakhsh*, A distributor of lots.  
 ▲ *hissah-dār*, A participator, a partaker. *حصه* *hissah-dār kardan*, To impart, communicate, distribute.  
 ▲ *hissah-dārī*, The being entitled to a share.  
 ▲ *hissah-rasad*, An equal share, a proportional part.  
 ▲ *hissah-gīr*, One who takes his share.  
 ▲ *hasa'* (from *حصي*), Making an impression. Abounding in gravel (land). Being endowed with (a sound understanding). Number, multitude. Gravel, pebbles, small stones.  
 ▲ *hasayāt*, (pl. of *hasa'*) Pebbles.  
 ▲ *hasīd*, Reaped. Overthrown, and utterly destroyed. Harvest, corn piled up in ricks.  
 ▲ *hasīdat*, (fem.) Any thing cut; harvest.  
 ▲ *hasīr*, A mat. A case for a musical instrument.  
 ▲ *hasīf*, Firm, sound in judgment.  
 ▲ *hasīlat*, The remains, the rest. A relic.  
 ▲ *hasīm*, Small gravel.  
 ▲ *hasīn*, Fortified. Strong. A fortification. A prison.





self. The declivity of a mountain. **ف** **حط کردن** *hatt kardan*, To throw down, depress, or precipitate. To beat down a price.

▲ **حطء** *hit-a*, The remains of water.

▲ **حطاء** *hatā-a* (from **حطأ**) Moving, shaking. Striking (especially on the back with the open hand). Throwing prostrate. Breaking wind. Ravishing a woman. Easing nature. Casting up scum (a boiling pot). A large louse.

▲ **حطاب** *hitāb*, Loppings. **حطّاب** *Hattāb*, A seller of wood.

▲ **حطابة** *hattābat*, Wood-men, fellers of wood.

▲ **حطاط** *hatāt*, Pimples or pustules on the face and other parts. The froth of milk. **حيتات** (from **حط** *hatta*), Growing used to the bridle (a camel).

▲ **حطام** *hutām*, Any thing dry, brittle, and easy to be broken. **حطام** (or **حطامة** *hutāmat*), Any thing small, minute.

▲ **حطائط** *hutā-it*, A little man, a dwarf.

▲ **حطب** *hatb* (from **حطب**), Collecting wood. Fetching wood for another. A great and important affair. **حطاب**, Firewood. **حطيب**, Very lean, thin, and lank (like a stick).

▲ **حطة** *hattat* (from **حط** *hatta*), Letting down, laying, or putting down. **حيتات**, Remission of sins or taxes. (According to others **لا إله إلا الله** *la ilah illa'llah*, There is no god but God).

▲ **حطّر** *hatr* (from **حطّر**), Wedding (a maid). Stringing (a bow).

▲ **حطربة** *hatrabat*, Perplexity, narrowness, straits.

▲ **حطل** *hill*, A wolf.

▲ **حطم** *hatm* (from **حطم**), Breaking. Being broken (through age). **حطيم**, (A horse) broken down (with age). **حطام**, Untamed, savage (beast). Alkali.

▲ **حطمة** *hatmat*, Old age. Barrenness. The force of flowing water. **حطامات**, Intense fire. The first of the seven hells. Cruel, savage, untamed. A troop of robust camels.

▲ **حطمة** *hatmarat* (from **حطمر** **ق**), Filling. Stringing (a bow).

▲ **حطمت** *hitmit*, Small, weak, puny.

▲ **حطمي** *hatamī*, A kind of herb, with which the Muhammadans when on pilgrimage are forbidden to rub their beards.

▲ **حطو** *hatw* (from **حطو**), Moving, agitating. Throwing, driving with the palm of the hand. Breaking wind. Coition.

▲ **حطوة** *hatwat* (for **خطوة** *khatwat*), A step.

▲ **حطوط** *hatūt*, Sloping. Depressed. Swift (camel).

▲ **حطي** *huta'*, Monday (with the old Arabians).

▲ **حطيب** *hatīb*, Woody (place).

▲ **حطاة** *hutay-at*, Short; a dwarf. Despised. Big-bellied.

▲ **حطيط** *hatītat*, What is abated in a price.

▲ **حطيم** *hatīm*, Dry, broken, or trodden under foot. The wall surrounding the temple at Mecca.

▲ **حطّي** *hatī-a*, (A man) of the baser sort.

▲ **حظ** *hazz* (from **حظا** *hazza*), Being blessed with prosperity, enjoying abundance. Good fortune, happiness. Pleasure, delight. Flavour, taste. Happy, fortunate. Ill-fortune. (*Timūr*). **حظ فاني** *hazz-i fānī*, The fading pleasures (of the world). **حظ نفسي** *hazz-i nafsānī*, Sensual pleasures.

▲ **حذاء** *hizā-a*, (pl. of **حذوة** *hazwat*) Short pointless arrows.

▲ **حظار** *hizār* (or **حظار** *hazūrat*), A shed for camels.

▲ **حظال** *hazzāl*, Attentive to domestic economy.

▲ **حظالي** *hazāla'*, (pl. of **حظال**) (Camels) eating colocynths.

▲ **حظام** *huzām*, A convivial meeting.

▲ **حظايا** *hazāyā*, (pl. of **حظية** *hazīyat*) (Women) possessed of influence and dignity. The concubines of married men.

▲ **حظائر** *hazū-ir*, (pl. of **حظيرة** *hazīrat*) Folds for camels constructed of branches to shelter them from the cold and wind.

▲ **حظة** *hizat* (from **حظو**), Being in high favour (with the sovereign, or a wife with her husband). Felicity. Dignity.

▲ **حظر** *hazr* (from **حظر**), Prohibiting, secluding.

▲ **حظربة** *hazrabat* (from **حظرب** **ق**), Stringing (a bow) very tight. Filling, distending (a leathern bottle).

▲ **حظاظ** *huzaz* and *huzuz*, The juice of the boxthorn.

▲ **حظال** *hazala*, (fut. **يَحْظُلُ** *yahzulu*) He kept back.

▲ **حظال** *hazl* (**حظالان** *hizlān* or *hazalān*) (from **حظال**), Restraining, hindering in the use of liberty, in moving or walking.

**حازال** (from **حظال**), Feeding plenteously on bitter gourds (a camel). Being decayed where the branches spring. Limping and changing her colour (a ewe with a diseased udder). **حازيل** (**حازال** *hazzāl* and **حازول** *hazūl*), Attentive to business; desiring from domestics an account of what provisions are delivered out to them. (A camel) eating the colocynth.

▲ **حظالان** *hizlān*, Parsimony. **حازالان** (from **حظال**), Checking his steps (a man in a passion). The gait of an angry man.

▲ **حظلبة** *hazlabat*, Swiftly, speed.

▲ **حظو** *hazw* (from **حظو**), Walking slowly, leisurely.

▲ **حظوات** *hazawūt*, (pl. of **حظوة** *hazwat*) Short arrows.

▲ **حظوان** *hazwān*, (pl. of **حظوة** *hazwat*) Shoots, suckers.

▲ **حظوب** *huzūb* (from **حظب**), Becoming fat.

▲ **حظوة** *hazwat* or *huzwat*, A small arrow without a point, used by boys. **حازوات**, A shoot or sucker. **حيزوات** or *huzwat* (from **حظو**), Obtaining rank and esteem. Acquiring influence, prevailing with. Happiness. Dignity.

▲ **حظوظ** *huzūz*, (pl. of **حظ** *hazz*) Good fortunes, portions.

▲ **حظي** *haza'*, A large louse. **حازي**, Fortunate. Happy. Comfortable. The eighth horse that enters the lists at a race.

▲ **حظية** *hazīyat*, (fem.) Fortunate. Invested with dignity, comfortable. A married man's concubine. **حزايية**, (dim. of **حظوة** *hazwat*) A small arrow without a point.

▲ **حظير** *hazīr* (also **حظيرة** *hazīrat*), A sheep-fold or stable. A hovel constructed of boughs to protect camels from the cold.

A parapet. **نكد الحظيرة** *nakidu'l hazīrat*, A covetous, worthless man. **حظيرة القدس** *hazīratu'l kuds*, The chief place in paradise.

▲ **حف** *haff* (from **حفا** *haffa*) Going, turning or carrying round, surrounding. Cutting or dressing the beard and mustaches. Serving, giving attendance. Being awhile neglected, unholed, uncombed, and entangled (a woman's head). Making

smooth (the face) by pulling out the hairs. Shaving. Rubbing. Covering with a garment. Falling in love. Eagerly desiring. Urging one (necessary business). Making a noise (the feet in walking); (a bird) when flying or chirping; (a beast of burden) when travelling; (a serpent) when creeping or hissing; the belly; the rustling of trees, and the like. A weaver's instrument. The bow of a saddle.

▲ *hafā* (from *حفي*), Being barefoot. Having a worn hoof (a horse), or sore feet from walking (a man).

\*▲ *hafa-a*, (fut. *yahfa-u*) He threw prostrate.

▲ *hafā-a*, The Egyptian papyrus. The root of the papyrus fresh and esculent. *Hifū-a* (from *حفي*), Going barefoot. (III of *حفي*) Disputing, contending.

▲ *hufāt*, (pl. of *حافي* *hāfi*) Barefoot.

▲ *huffās*, A kind of hissing, harmless snake.

▲ *haffād*, One who makes great haste.

▲ *hafūrat*, A kind of fish resembling a dart.

▲ *hufāsāt*, A collection.

▲ *hufāziz*, Fleishy. Swag-bellied.

▲ *hifūz* (from *حفظ*), Preserving. Keeping in custody. Fixing the eyes on, looking attentively at. Being bashful, modest. Disdaining. *Huffūz*, (pl. of *حافظ* *hāfiz*) Commanders of garrisons, protectors. Rememberers. Learned in the Kur'ān.

▲ *hifāzat*, Custody, care. Memory. (GLADWIN.)

▲ *hifāf* (from *حف* *haffa*), Making smooth (the face) by plucking out the hairs (a woman). The side (of any thing).

A curling lock. Hair in general. A troop.

▲ *hufālat*, Worthless (man or thing).

▲ *haffān*, (A vessel) filled to the brim. A young ostrich or camel. A household, domestics.

▲ *hafāwat* and *hifāwat* (from *حفي*), Wishing well to, favouring. Enquiring minutely into another's condition. Urging, asking with importunity. Great veneration.

▲ *hafāyat* also *hifāyat* (from *حفي*), Being barefoot. Having a worn hoof (a horse), or a sore foot (a man).

▲ *hafā-ir*, (pl. of *حفيرة* *hafīrat*) Graves. Ditches.

▲ *haffat*, A weaver's beam.

▲ *haft* (from *حفت*), Destroying. Pounding.

▲ *haft shudan*, To be dried. (CASTELLUS.)

▲ *hafis* (*hifs* or *حفثة* *hafīsat*), The rough tripe.

▲ *hafid* (and *hafudān*) (from *حفد*), Making haste (a servant). Going fast (an ostrich or a camel).

▲ *hafudat*, (pl. of *حافد* *hāfid*) Companions; attendants, servants. Nephews. Family, progeny.

▲ *hafadlas*, Melancholy, gloominess.

▲ *hafr* (from *حفر*), Digging (a well). Hollowing out. Engraving a stone. Descending in digging. Becoming hollow and decayed (a tooth, the enamel having been worn away). Making lean. Rottenness of the teeth or gums. ▲ *hafr-i bi-ri ikhtilāl kardan*, To dig a pit in ano-

ther's way, to injure him. *Hifr*, Name of an herb. *Hafar*, A ditch. Any place hollowed out. (from *حفر*) Being hollow (the teeth). *Hufar*, (pl. of *حفرة* *hufrat*) Ditches.

▲ *hufrat*, A ditch, pit. A grave. *أخطت استه الحفرة* *akhtat istuhu'l hufrat*, He missed the mark.

▲ *hafrad*, A pearl-bead, or other gem. Name of a plant.

▲ *hafrakī*, Grim, ugly, deformed.

▲ *hafz* (from *حفر*), Pushing, shoving forward, driving up behind. Repelling. Following. Piercing (with a spear). *Hafiz*, Guilty of excess, committing enormities.

▲ *hafs* (from *حفس*), Eating, devouring.

▲ *hafsh* (from *حفش*), Flowing or running from all quarters. Going at full speed (a horse). Following one another (horses). Conveying water (a spout). Milking. *Hifsh*, A small house or closet. A little box. The case for a spindle.

▲ *hafs* (from *حفس*), Collecting, gathering. A leathern sack with which they draw earth out of wells. A lion's whelp.

▲ *Hafsāt*, Name of one of the wives of Muhammad. ▲ *umm-i hafsāt*, A hen.

▲ *Hafsīyat*, Name of a Muhaimadan sect.

▲ *hafz* (from *حفض*), Twisting, bending. Throwing away. *Hafuz*, Household furniture; or a camel carrying it.

▲ *hifziz* (*حفضاج* *hifzāj* also *حفاضج* *hufāziz*), Fleishy. Flagging-bellied, loose and pendulous.

▲ *hafzajat* (from *حفضج* *q*), Growing fat.

\*▲ *hafiza*, (fut. *yahfazu*) He preserved.

▲ *hifz* (from *حفظ*), Preserving, guarding. Committing to memory. Custody. Memory. *hafz-i marūtib*, Observance of etiquette, attention to the rank of persons addressed. *hafzan min aydi 'n 'nūs*, For the sake of guarding (him) from the hands of men.

▲ *hifzat*, Zeal (especially in defence). Anger, warmth. *Hafazat*, Guards, garrisons, keepers. Observers, inspectors, watchmen. Angels (as inspecting the actions of men).

▲ *hafaf*, Poverty, penury. A margin, the brink, and edge. A trace or vestige.

▲ *haft* (from *حفل*), Being assembled (people). Pouring forth rain (the sky). Polishing, making bright. Turning the mind to. Shedding tears copiously (the eye). An assembly, a council, a congregation. Studious, diligent.

▲ *haflat*, All, the whole of. Study, diligence. *Huflat* (from *حفل*), Being assembled (people). A synod, a council, a general assembly. *Hafalat*, Studious, diligent (in business).

▲ *hafallaj*, Bow-legged.

▲ *haflak* or *hafullak*, Enervated, foolish.

▲ *hafn* (from *حفن*), Taking up with both hands (meal or sand). *hafana lahu hafnutan*, He gave him a little, a handful. *Hufan*, (pl. of *حفنة* *hufnat*) Ditches.

أ حفنة *hafnat*, The measure of both hands. A small quantity. A mouthful, a handful. *Hufnat*, A ditch, a pit, a well.

أ حَفَنَج *hafannaj*, Short of stature.

أ حَفَنَجِي *hafanja'*, Languishing, numb, dull, stiff.

أ حَفَنَدَد *hafandad*, Rich and careful.

أ حَفَنَس *hifnis*, Impudent, obscene (woman).

أ حَفَنَضَاج *hifinzāj*, Flethy. Enraged.

أ حَفَو *hafw* (from حَفَو), Keeping back from all good.

أ حَفْوَة *hafwat* also *hifwat* (from حَفِي), Being barefoot. Having a worn hoof (a horse).

أ حَفُوس *hufūs*, (pl. of حَفَس *hafs*) Leathern sacks.

أ حَفُوف *hufuf* (from حَف *haffa*), Being matted, entangled (woman's hair neglected). (pl. of حَف *haff*) Weaver's utensils.

أ حَفُول *hufūl* (from حَفَلَ), Flowing together (people, milk, water). Raining plentifully. Weeping profusely. Polishing. Caring for, attending to. حَفُولُ الصَّرَع *hufūlu'z 'zir*, Fullness of teats; (metaphorically) Opulence.

\*أ حَفِي *hafiya*, (fut. يَحْفِي *yahfa'*) He went barefoot.

أ حَفِي *hafī*, (A beast) worn in the hoof. (A man) beat in the feet. One who inquires carefully into other people's affairs. Benevolent, kind. *Hafīy*, Knowing, intelligent. Barefoot.

أ حَفِيَّة *hafyat* (from حَفِي), Being barefoot. Having the hoof worn very thin (a horse).

أ حَفَيْتَاء *hafaytā-a*, A short squat man.

أ حَفِيد *hafīd*, A grandson.

أ حَفِير *hafīr* (or حَفِيرَة), A sepulchre. A ditch, a well.

أ حَفِيسَاء *hafaysā-a*, Thick and fat. Short.

أ حَفِيز *hafīz*, A guardian. A keeper. A governor. One who has learned any thing by heart. A name of God.

أ حَفِيزَة *hafīzat*, Zeal (especially in defence). Anger.

أ حَفِيف *hafīf* (from حَفَف *haffa*), Making a noise (in the belly) when travelling (a loaded horse); (a bird) flying; (a tree) shaken by the wind; (a serpent) hissing. The sound itself.

أ حَفِيل *hafīl*, Studious, diligent in business.

أ حَق *hakk* (from حَقَّ *hakka*), Accruing, happening unto. Being necessary. Becoming, befitting. Overcoming at law. Being sure of, knowing of a truth. Acting justly, uprightly. Discharging an obligation. حَقَّقْتُ حَذْرَهُ حَقًّا *hakaktu haz-rahū hakkān*, I did unto him that which he was avoiding.

أ حَق *hakk* (P *hak*), God. An attribute of God. Truth. Justice, equity. A just claim, right, or due. Law. Reason. Rectitude. Steadiness, vigilance. The Kur'ān. Muhamnadanism. A thing decreed. Riches, wealth, effects, possessions. A lot, portion. An enemy. Death. The crown of the head. Name of a bird which is said to suspend itself by the claws by night and continually cry *hak hak*. Right, just, true. Necessary, expedient, fit, proper. Firm, constant. Existing, extant.

أ حَقُّ *hakk-i* الحَقِّ *al hakku murrūn*, Truth is bitter. P أَشْنَائِي *ashnā-i*, The rights of friendship. حَقُّ بَرِّ سَر *hakk bar sar*, A

debt, a claim, an obligation. أ حَقُّ التَّحْصِيلِ *haku'el tahsil*, A merited remuneration. A sixth of the actual collections made in Bahār to the person in charge of them. حَقُّ تَرْبِيَةٍ *hakk-i tarbiyat*, Gratitude for education. حَقُّ تَعَالَى *hakk ta'ālā*, God Almighty. حَقُّ جَلِّ وَجَلَالِ *hakk-jall wa jalāl*, The Deity in all his splendour. حَقُّ جَوَارِ *hakk-i jiwār*, The right of pre-emption. حَقُّ الْحِمَايَةِ *haku'l himāyat*, A present for protection. حَقُّ خِدْمَتِ *hakk-i khidmat*, Reward of service. حَقُّ خِزَانَةِ *hakk-i khizānah*, A duty or fee of two per cent. claimed by the inferior treasurer upon all monies paid into the royal treasury. حَقُّ الرِّعَايَةِ *haku'r' ri'āyat*, Duty of respect. P حَقُّ زَادِغِي *hakk-i zūdagī*, Birthright. أ حَقُّ السَّعْيِ *haku's sa'y*, Wages for labour, recompense for trouble. حَقُّ الْقَدَمِ *haku'l kadam*, The reward of a messenger. Any thing set before a guest. حَقُّ اللَّهِ *haku'llah*, The rights of God; punishment inflicted for religious offences. حَقُّ الْمَالِ *hakk-i māl-zāmin*, Interest, usury. حَقُّ النَّاسِ *haku'n' nās*, The rights of man; punishment for crimes against society. حَقُّ النَّازِرِينَ *haku'n' nāzirīn*, Something left after a banquet for the servants or spectators. P حَقُّ نَمَكٍ *hakk-i namak*, Fidelity. حَقُّ وَاثِرِي *hakk-i wārisī*, Right of heirship; reversion. أ وَارَاة *hak-i wizārat*, The *vazīr's* fees. بِالْحَقِّ *bīl hakk*, Of a truth. حَقُّ بَطْرِيْقٍ *bi tarīk-i hakk*, In equity. For the love of God. حَقُّ عِنْدِ *‘ind hakk*, At the time of. P نَا حَقُّ *nā hakk*, Unjust. نَا حَقُّ كَرْدَنِ *nā hakk kardan*, To err. أ هِكِّ *Hikk*, A camel just entering into the fourth year (when he is fit for labour). The age of a camel when she may have colts. A she-camel who has lost her teeth from age. *Hukk*, A hollow in the nape of the neck, or of a bone. A hollow place in the ground. A hillock of a roundish form. A spider's web. (pl. of حَقَّةٌ *hukkat*), Cups, bowls.

أ حَقَّانَ *hakkān*, By God! Really, truly, principally.

أ حَقَاب *hakāb*, A girdle ornamented with jewels (worn by the Arabian ladies). The white at the root of the nail. A white string (tied round infants, to guard them from enchantments). *Hikāb*, (pl. of حَقَب *hukb*) Periods of 80 years. Progenies.

أ حَقَارَة *hakūrat* (from حَقَرَ), Being despicable. Vileness, baseness. Scorn, contempt, affront, disgrace. P حَقَارَتِ كَرْدَنِ *hakūrat kardan*, To despise, to affront, to disgrace.

أ حَقَاف *hikāf*, (pl. of حَقَف *hikf*) The habitations of the people of Aād in Hazramawt.

أ حَقَاق *hikāk*, (III of حَقَّ *hakka*) Litigating, contending for one's rights. Being hostile, opposed to. Enmity, hostility. Small plants of the kind called عَضَاء *‘izāh*. (pl. of حَق *hikk*) Camels rising four years old. (pl. of حَق *hukk*) Hollows in the nape of the neck; sockets in bones. (pl. of حَقَّةٌ *hukkat*) Bottles. حَقَّاقُ نَزَقِ الْحَقَاقِ *naziku'l hikāk*, One who disputes concerning trifles. *Hakkāk*, A box or casket-maker.

أ حَقَال *hikāl*, (III of حَقَلَ) Selling corn before it be ripe, or

in the ear. Receiving winnowed grain in payment. Letting a field for cultivation for a third or fourth part of the produce.

▲ حَقَالَة *hukālat*, Water in the bowels.

▲ حَقَانِي *hakkānīy*, True, pure, disinterested. محبت حقانيه *hakkānīyah* (or simply حقانیت *hakkānīyat*), The love of God, perfect charity.

▲ حَقَائِب *hakā-ib*, (pl. of حَقِيْبَة *hakībat*) Portmanteaus.

▲ حَقَائِد *hakā-id*, (pl. of حَقْد *hikd*) Hatreds, enmities.

▲ حَقَائِف *hakā-if*, (pl. of حَقْف *hikf*) Winding sand-hills.

▲ حَقَائِى *hakā-ik*, (pl. of حَق *hikk*) Camels rising four years old. (pl. of حَقِيْقَة *hakīkat*) Truths. حَقَائِى عُلُوم *hakā-ik*, Theology.

▲ حَقَائِل *hakā-il*, (pl. of حَقَالَة *hukālat* and حَقِيلَة *hakīlat*) Watery humours in the intestines.

▲ حَقْب *hukb* or *hukub*, A period of eighty years or upwards. Space of time. Offspring. *Hakab* (from حَقْب), Having his sheath so squeezed by the hind girth as to be unable to stale (a camel). Being barren from want of rain (a year). The back girth of a camel's saddle. *Hikab*, A crowd. (pl. of حَقْبَة *hikbat*) Years. *Hukub*, (pl. of حَقَاب *hakāb*) Ornamented girdles.

▲ حَقْبَا *hakkā* (fem. of أَحَقْب *ahkab*) The wild ass (because white-flanked). الحَقْبَا *al hakkā*, The milky way.

▲ حَقْبَة *hikbat*, A year, a space of time. A period of eighty years. Progeny. *Hakibat*, A cloak-bag, a portmanteau.

▲ حَقْبِيْن *hakk-bīn*, Having a regard to justice.

▲ حَقْبَرَسْت *hakk-parast*, Devoted to truth; a worshipper of God: (a name which the old Persians assumed to themselves).

▲ حَقْبَسَنْد *hakk-pasand*, Approving truth; just.

▲ حَقَّة *hakkat*, According to law. Truth. Sure; descending, impending (judgment). *Hikkat* (from حَق *hakka*), Entering on her fourth year (a camel). A she-camel rising four years old; also one not bringing forth at the end of the year. The age of a camel fit for breeding. Right. True. *Hukkat* (from حَق *hakka*), Being necessary. Happening indubitably. A round box, a vase, a cup, a bowl. *Hukkat* or *hakkat*, A misfortune. A woman.

▲ حَقْجُو *hakk-jō*, Seeking truth.

▲ حَقْحَاق *hak-hāk*, A difficult nocturnal journey.

▲ حَقْحَقَة *hak-hakat* (from حَقْحَق *q*), Travelling well and fast. Travelling in the early part of the night. Riding one's camel to death. Difficult and dangerous travelling during the night.

▲ حَقْد *hikd* or *hakad* (from حَقْد), Wishing ill, hating. *Hikd*, Hatred, rancour. حَقْد أَرْبَاب *arbāb-i hikd*, The malevolent.

▲ حَقْدَار *hakk-dār*, Rightful owner, proprietor.

▲ حَقْر *hukr*, Contempt, slight, scorn.

▲ حَقْشَنَاس *hakk-shinās*, Knowing and performing one's duty. Rendering to every one his due. Grateful.

▲ حَقْشَنَاسِي *hakk-shināsī*, Gratitude.

▲ حَقْصَا *haksūn*, Nimble, quickly.

▲ حَقَط *hakat*, Agility of body.

▲ حَقْطَابَان *haktabān*, The male woodcock or snipe.

▲ حَقْطَبَة *haktabat*, The voice of the above bird.

▲ حَقْطَة *haktat*, Short and light-bodied (woman).

▲ حَقْ طَرَاز *hakk-tirāz*, Observing truth.

▲ حَقْف *hikf* (from حَقْف), Lying down upon sand with the head and feet drawn together (an animal). Being crooked. Sand heaped up in long waving hills; also round tumuli of sand. The foot of a mountain or wall.

▲ حَقَق *hakak* (from حَق *hakka*), Placing his hind foot in the track made by the fore foot (a quadruped). *Hakik*, Certain, sure of. *Hikak* also *hukuk*, (pl. of حَق *hikk*) Camels rising four years old. *Hukak*, (pl. of حَقَّة *hukkat*) Caskets, boxes. *Huk-kak*, Sound discourse. Cloths of a firm texture.

▲ حَقَقْ كُذَّار *hakk-guzār*, Administering justice, upright.

▲ حَقَقْ كُزَيْن *hakk-guzīn*, Approving justice.

▲ حَقَقُي *hakk-gōy*, Speaking truth. The essence of a thing. Name of a bird that hangs by a tree and vociferates all night.

▲ حَقْل *hakl* (from حَقْل), Putting forth the blade (corn). (Cattle) swallowing earth along with grass, and being thereby griped. Walking with the hands in the sides (an old man). (Corn) in the blade. Land without houses or trees. (pl. of حَقْلَة *haklat*) Good lands. Pains in the belly caused by earth swallowed with the grass.

▲ حَقْلَة *haklat* (from حَقْل), (Cattle) swallowing earth with the grass, and being thereby griped. Walking with the hands on the sides (an old man). The gripes in cattle. Rich land.

▲ حَقْلُد *haklud* or *hakallad*, Avaricious, stingy.

▲ حَقْم *hakm* or *hakam*, A sort of pigeon or other bird.

▲ حَقْن *hakn* (from حَقْن), Putting milk in a bottle in order to make butter. Keeping (any thing) awhile (in a vessel). Keeping blood or urine from being spilled. Giving a clyster. *Hukan*, (pl. of حَقْنَة *huknat*) Clysters.

▲ حَقْ نَا *hakk nā hakk*, Right or wrong.

▲ حَقْنَة *haknat*, The cholic. *Huknat*, A clyster.

▲ حَقْو *hakw*, The notched end of an arrow. Breeches. The waistband. The loins. The waist. *Hikw*, The cloth wrapped round the middle in the bath.

▲ حَقْوَة *hakwat*, The belly-ache.

▲ حَقُود *hakūd*, Malevolent. *Hukūd*, (pl. of حَقْد *hikd*) Hates.

▲ حَقُور *hakūr*, Just, true. (CASTELLUS.)

▲ حَقُورَة *hukūrat*, The fourth heaven.

▲ حَقُوف *hukūf*, (pl. of حَقْف *hikf*) Winding sands.

▲ حَقُوق *hukūk*, (pl. of حَق *hak*) Rights, dues. Duties. Laws, statutes. (pl. of حَقَّة *hukkat*) Cups, bowls. حَقُوقِ الْهَيْه *hukūk-i ilahīyah*, The divine laws. حَقُوقِ سَابِقَه *hukūk-i sābi-kah*, Old debts, former obligations.

▲ حَقُول *hukūl*, (pl. of حَقْل *hakl*) Open uncultivated fields.

▲ حَقْكَه *hukkah*, A round box for holding jewels or drugs. The

bottle through which the fumes pass when smoking tobacco. **حقّة** *hukka-i ātish*, A kind of rocket used in war. **حقّة** *hukka-i bī maghz*, A brainless, senseless, heartless man. **حقّة** *hukka-i sabz*, The firmament. **حقّة** *hukka-i kāwus*, Name of a note in music. **حقّهائ** *hukkahū-i mīnū-fām*, The celestial orbs.

♣ **حقّه** *hukkah-bāz*, A player at cups and balls, a juggler.

♣ **حقّه** *hukkah-bardūr*, The man who prepares the hukkah.

♣ **حقّه** *hukkah-pardāzah*, A sky-rocket.

♣ **حقّه** *hukkah-gar*, A turner of cups and balls.

♣ **حقّی** *hukīy*, (pl. of **حقّو** *hakw*) The notched ends of arrows.

♣ **حقّیبه** *hakibat*, A cloak-bag, portmanteau. Profound learning.

♣ **حقّیه** *hakkīyat*, Reality, right. (GLADWIN.)

♣ **حقیر** *hakir*, Base, contemptible. Thin, lean. **حقیر الشّماثل** *hakīru' sh' shumū-il*, Of base qualities. **حقیر المقدار** *hakīru' l mik-dār*, Of little value. ♣ **حقیر داشتن** *hakir dāshtan*, To despise.

♣ **حقیریّه** *hukayrīyat*, Contempt, scorn.

♣ **حقیق** *hakik*, Worthy, deserving of. **بنات الحقیق** *banātu' l hukayk*, A date.

♣ **حقّیّة** *hakikat*, Truth, sincerity, reality. A thing notorious. The real state, circumstance, or statement of a thing. Any thing which must be defended (as a standard). A speech without tropes and figures. Advice, counsel. News. **جمع حقیقت** *hakikat-i jamc*, A general statement of the public revenues. **الحقیقة فی الفی** *hakikat*, In truth.

♣ **حقّیّة** *hakikatan*, Truly, certainly.

♣ **حقّیّة شناس** *hakikat-shinās*, Wise, intelligent.

♣ **حقّیّی** *hakikīy*, (♣ **حقّیّی** *hakikī*) True, unfeigned, real. Accurate. Radical, essential. ♣ **برادر حقّیّی** *hakikīy*, One's own brother.

♣ **حقّیلة** *hakilat*, A watery humour in the bowels.

♣ **حقین** *hakīn*, Milk poured into oxyagal. Oxyagal.

♣ **حک** *hak*, A handle. Scraping. Removing. (BURHAN.)

♣ **حک** *hakka*, (fut. **یحک** *yahukku*) He scratched, rubbed.

♣ **حک** *hakk*, (from **حک** *hakka*) Scratching, rubbing. Scraping, erasing. Digging. Boring, piercing. Palpitating (the heart). **حک ما حک فی صدري** *mū hakka fī sadrī*, It did not occur to my mind. It gave me no pleasure. **حک له فی الدبرة** *hakka lahufī'd dabarat*, He scratched his back; he coaxed him.

♣ **حک** *haka-a*, (fut. **یحک** *yahka-u*) He tied (a knot).

♣ **حکاء** *hikā-a*, (III of **حک** *haki*) Relating, telling. Imitating, resembling, taking after.

♣ **حکاد** *hikād*, (III of **حکد** *haka*) Leaning upon, being supported. Following one's leader. Being baptized.

♣ **حکاک** *hikāk*, (III of **حک** *hakka*) Resisting. **Hakkāk**, A jeweller. A polisher of precious stones. A borer of pearls.

♣ **حکاکة** *hukakat*, Whatever falls off in polishing, filing, rasping, sawing, planing, shaving, or the like.

♣ **حکام** *hikām*, (III of **حکم** *haka*) Citing before a judge. **Hukkām**, (pl. of **حاکم** *hakim*) Princes, lords, nobles, governors, judges,

magistrates. **ذوی الاحترام** *hukkām-i zawī' l ihtirām*, Most worshipful magistrates.

♣ **حکایا** *hakāyā*, (pl. of **حکایة** *hikāyat*) Stories, narratives.

♣ **حکایة** *hikāyat* (from **حک** *haki*), Telling, relating. Being like unto, resembling. History, heroic romance, fable, tradition, a relation, narrative. **حکایة** *hikāyat-i hāl-i māzī*, A relation of things past. The imperfect tense. ♣ **حکایت کردن** *hikāyat kardan*, To relate, to narrate.

♣ **حکّة** *hikkat*, The itch, the scab. **حکّة و جرب** *hikkat o jarab*, Antiscorbutic.

♣ **حکد** *hakada*, (fut. **یحکد** *yahkidu*) (It) returned (to its original state).

♣ **حکّر** *hukar*, (pl. of **حکرة** *hukrat*) Things laid up against want.

♣ **حکرة** *hukrat*, Whatever is hid or laid up against a scarcity.

♣ **حکش** *haksh*, A collection. A contraction. **حکش عکش** *hakish akish*, A wrestler, one who twists and exerts himself to get the better of his adversary.

♣ **حکک** *hakak*, A soft white stone.

♣ **حکل** *hukl*, (Any thing) giving no sound (as an ant).

♣ **حکلة** *huklat*, (from **حکل** *hukl*) Being obscure and doubtful (speech). Being dumb, tongue-tied.

♣ **حکم** *hakama*, (fut. **یحکم** *yahkumu*) He exercised authority.

♣ **حکم** *hakm* (from **حکم** *haka*), Bridling, or putting a curb on (a horse). Restraining (a fool). **Hakam**, A prince, a nobleman. A judge. A governor, a commandant. An umpire, a mediator, an arbitrator. **Hikam**, (pl. of **حکمة** *hikmat*) Knowledge, sciences. Prophecies. ♣ **پر حکم** *kalām-i pur-hikam*, Words full of wisdom or mystery. ♣ **حکم** (from **حکم** *haka*), Exercising authority. Passing sentence (a judge), whether to absolve or to condemn. Command, absolute power, dominion. An order, judgment, sentence, decree. Wisdom, knowledge. Solid judgment. The gift of prophecy. **حکم بیاضی** *hakm-i biyāzī*, A royal mandate issued with secrecy and despatch.

♣ **حکم حکومت** *hakm-i hukumat*, Sovereign authority, absolute dominion.

♣ **حکم سیرة** *hakm-i sirat*, A mode of life. **حکم شرع** *hakm-i sharc*, A judicial decree. Any decision according to law.

♣ **حکم قضا** *hakm-i kazā*, The decree of fate. **الحکم لله** *al hukmu lillah*, God is the judge, heaven must determine. ♣ **حکم کردن** *hakm kardan*, To judge, decide, sentence, decree, determine, order, command, rule over, regulate. ♣ **با حکم** *ba hukm-i*, In conformity to.

♣ **حکما** *hakamā*, (pl. of **حکیم** *hakīm*) Wise men, philosophers. Doctors, physicians. **حکمای آفاق** *hakmā-i āfāq*, The physicians of the age.

♣ **حکم انداز** *hakm-andāz*, Obedient to orders, hitting the mark (an arrow or bullet).

♣ **حکم بردار** *hakm-bardār*, Executing commands. Obedient.

♣ **حکمة** *hikmat* (from **حکم** *haka*), Knowing. Being skilled in law or physic. Wisdom, science, knowledge. Art, skill. Prophecy. Mystery, secret. An oracle. A miracle. A cause. **حکمت** *ilm-i hikmat*, Philosophy, physic, medicine. **حکمت الهی** *ilm-i hikmat*, Philosophy, physic, medicine.

*hikmat-i ilahīy* (or *hikmatu'llah*), Divine mystery. By the permission of God. (This is also expressed by *حکمت* *hikmat-i khudā* and *رباني حکمت* *hikmat-i rubbānīy*). *حکمت بالغه* *hikmat-i bālighah*, Mature wisdom. *حکمت رياضي* *hikmat-i riyāzīy*, Mathematics. *حکمت عملي* *hikmat-i tab'īy*, Practical knowledge. *طبعي حکمت* *hikmat-i tab'īy*, Natural reason or instinct (in contradistinction to intellectual or spiritual wisdom). *Hakamat*, A bridle, a halter. An iron ring, or other check-rein for a horse. The chin of a sheep.

*حکمت تر* *hikmat tar*, More wise or prudent.

*حکمتي* *hikmatī*, Clever.

*حکم راني* *hukm-rānī*, Sway, dominion, authority.

*حکم قدم* *hukm-kidam*, A divine decree.

*حکم کش* *hukm-kash*, Obedient to orders.

*حکم نامه* *hukm-nūmah*, A written order.

*حکمي* *hukmī*, Obedient to directions (applied to medicine).

*حکوف* *hukūf*, Languor in work.

*حکوک* *hukūk*, (pl. of *حک*) Erasures (of books or deeds).

*حکومة* *hukūmat*, Dominion, sovereignty, absolute power. Jurisdiction. A principality. The sentence of a judge.

*حکومت ران* *hukūmat-rān*, The reigning power.

*حکومتگاه* *hukūmat-gāh*, The seat of government, the metropolis or royal residence. A province, a principality.

*حکي* *hakkī*, An erasing-knife.

*حکيس* *hakīs*, Heedlessly, rashly thrown away.

*حکيک* *hakīk*, Smooth, polished (die). Games at dice or tables. The paring of a nail.

*حکيم* *hakīm*, Learned, wise, prudent, judicious. A doctor, a philosopher. A physician. Firmly joined (chain). *حکيم مطلق* *hakīm-i mutlak*, Omniscient.

*حکيمي* *hakīmī*, The practice of medicine.

\**حلا* *halla*, (fut. *يحل* *yahullu*) He unloosed (the knot).

*حل* *hal*, A word of command to she-camels (as *حوب* *hawb* is to the males). *Hall* (from *حل* *halla*), Untying (a knot). Descending, alighting on a journey, resting, staying, remaining with. Pitching a camp. Remaining quiet (after performing pilgrimage). Diluting, dissolving, discussing. Crushing, bruising. Lighting, falling on (as anger). Being deserved, proper to be inflicted (punishment). Laying aside a Nazarite's vow. Putting off her weeds (a widow). Solution. Oil of sesame. *حل عقد* *hall-i ukdah*, The untying of a knot. *حل و ربط* *hall wa rabt*, Loosing and tying. *حل گاه شد کردن* *gāh hall gāh shadd kardan*, To tie and unloose, unloose and tie. *حل* *Hill* (from *حل* *halla*), Being lawful. Laying aside a Nazarite's vow. A lawful thing. *حل بل* *hill bill*, Property lawfully gotten. Free from labour. One who alights and stays. Take and welcome.

*حلا* *hal-a* (from *حلا*), Pounding, braying, mixing a collyrium, and anointing the eyes. Pulling off the skin from a fleshy part (a currier). Throwing prostrate. Marrying a wife

and going in unto her. Striking (with a sword or a scourge). Giving. The dressing of a hide.

\**حلا* *hala-a*, (fut. *يحل* *yahla-u*) He brayed the collyrium.

*حلا* *hala-a* (from *حلا*), Being marred by the knife in dressing (a hide). Being covered with an eruption (the lips).

*حلاء* *hilā-a*, (III of *حلو*) Behaving kindly to.

*حلا* *halā-at*, A place abounding with trees. *Hulā-at* (from *حلا*), Braying a collyrium and anointing the eyes therewith. Pulling off (the skin) from a fleshy part (a currier). Any thing pounded small, or pulled off by flaying.

*حلاب* *hilāb*, (III of *حلب*) Milking together (along with another). Assisting. *Hillāb*, Name of a horse.

*حلابس* *hulābas*, A nobleman. A lion. *Halābas* or *hulābis*, A brave man. Addicted, given to.

*حلاج* *hallāj*, A dresser of cotton.

*حلاجة* *halājat*, The art of dressing cotton.

*حلاجي کردن* *halājī kardan*, To abuse, to revile.

*حلال* *halāhal* or *حلم* *halhal*, A sort of wild onion. *Hulā-hil*, A prince, a chief of a tribe.

*حلاف* *hilāf*, (III of *حلف*) Entering into an agreement and confirming it by an oath. *Hallāf*, One who swears much.

*حلاق* *halāk* or *hulāk*, A sore throat. *Halāki*, Death. *Hilāk*, Rasure, shaving. *Hallāk*, A barber.

*حلاقة* *hulākat*, Any thing that falls when clipping or shaving, especially goat's hair.

*حلال* *halāl* (from *حل* *halla*), Being legal, legitimate. Fulfilling the term of a Nazarite's vow. Laying aside mourning for the death of her husband, at the expiration of 110 days (during which time she is not by law allowed to marry) (a woman). Being discharged (a debt). Discharging (a debt). A lawful thing. Any thing indifferent (in religion). A lawful husband or wife. Mastic. *حلال با لعل* *halāl ba lāl*, Legitimately. *حلال شدن* *halāl shudan*, To be legal, legitimate. *حلال کردن* *halāl kardan*, To make pure or lawful. To slaughter cattle. To give. To marry. *حلالم* *halālam*, My lawful (wife or husband). *حلال* *Hilāl*, (III of *حل* *halla*) Lighting and resting in a place. Those who alight, and stay. Coverings for a camel's saddle. *Hallāl*, A looser, solver, dissolver. *کشاف مشکلات و معضلات* *kashshāf-i mushkilāt wa hallāl-i mu'āzilāt*, The resolver of doubts and difficulties.

*حلال خور* *halāl-khōr*, An epithet applied to the lowest and vilest classes of the people, particularly such as are employed in the meanest offices, the removing of carrion and the like; so called because every thing is lawful food to them.

*حلال خوري* *halāl-khōrī*, The business of a sweeper.

*حلال زاده* *halāl-zādah*, A legitimate son.

*حلال نمک* *halāl-namak*, Faithful, true, good.

*حلاله* *halālah*, A woman married again with her first divorcer, after she had been divorced from her second husband.



ف حلالی *halālī*, Fresh. Legitimate. Lawfulness. Freedom.  
 ب حلالی دادن *ba halālī dādan*, To give in marriage.

ف حلام *halām*, A lamb.

أ حلام *hullām*, Cattle of the smallest kind. A kid taken from the mother's womb.

أ حلامة *hallūmat*, A sort of fish. The tike (an insect).

ف حلالن *hulān*, A lamb newly dropt.

أ حلالن *hallān*, Paying. *Hullān*, A kid taken from the belly of its dam. Small cattle. An animal fit to be offered in sacrifice. The Lybian lizard. A kid which, with its ear slit, and consecrated by certain words, was wont to be eaten by the Pagan Arabs, although it died of itself.

أ حلاوة *halāwat* (from حلو), Being sweet. Pleasing. Sweetness. ف حلاوت بخشش *halāwat-bakshsh*, Sweetening, giving sweetness. أ *Hulāwat*, The middle of the hind-head.

أ حلاوي *hulāwa'*, Middle of the hind-head. A certain plant.

أ حلائب *halā-ib*, (pl. of حلب *halūb*), Animals which are milked. (pl. of حلب *halbat*) Race-horses brought from different stables.

أ حلائل *halā-il*, (pl. of حلیلة *halīlat*) Wives.

\*أ حلب *halaba*, (fut. يحلب *yahlubu* or *yahlību*) He milked.

أ حلب *halb* or *hulb* (from حلب), Squatting on the hams. Flocking together. *Halab*, A milking. New milk. Aleppo in Syria. حلب العناکید *halabu'l-ʿanūkīd*, Wine. *Hilab*, A milking. A milk-pail. *Hulub*, (pl. of حلب *halūb*) Animals which are milked. *Hullab*, A milky plant of which hinds are fond.

أ حلبابة *halbābat*, (*halabābat* or حلبابة *halabāt*), A milk-camel.

أ حلببة *halbat*, Horses assembled for running races. A race-course. *Hulbat*, Fenugreek. Gross darkness. *Halabat*, (pl. of حلب *hālīb*) Milkers. *Hulubat*, Food made of dates and fenugreek, given to women in labour. *Hallabat*, Lactarian herbs, of which goats are fond.

أ حلبید *hilbid*, A dwarf camel.

أ حلبدة *hulabidat*, A large sheep.

أ حلبس *halbas*, A nobleman. A gallant brave man. A lion. Addicted, affixed.

أ حلبسة *halbasat* (from حلبس *q*), Going away.

أ حلبطة *hulabitat*, A hundred or more camels. One, or two hundred sheep.

ف حلبلاب *haliblāb* or *hiliblāb*, Ivy.

أ حلبوب *hulbūb*, Very black (hair). *Halabūb*, حلبوتا *halabūtā* or حلبی *halba'*, A milch-camel.

أ حلبی *halabīy*, Native of Aleppo. *Hullabīy*, A leathern bottle seasoned with the plant حلببة *hallabat*.

أ حلبیب *halbīb*, A species of hermodactyls.

أ حلة *hillat* (from حل *halla*) Coming to the place of sacrifice (a victim). A loose upper garment. A girdle. A company of persons. *Hullat*, A cloak. (for خلة *khullat*), Friendship.

أ حلت *halt* (from حلت), Shaving (the head). Sorting (wool). Paying (a debt). Giving. Whipping.

أ حلیت *hilit*, Assafætida.

أ حشب *halsab*, A miser. A proper name.

أ حلیج *halj* (from حلیج), Carding wool or cotton. Travelling during the night. Rolling paste in an orbicular form. Proceeding step by step. Running with extended wings (a cock).

أ حلیجة *haljat*, An interval, distance.

أ حلیجز *haljaz*, Covetous, a miser.

أ حلیجمة *haljamat*, (from حلیم *q*), Twisting.

أ حلیمة *halhalat* (from حلیل *q*), Moving (men) from their place. Unloosing.

ف حلداری *hal-dārī*, A collection for marriage licences; licences.

أ حلر *halz* (from حلر), Stripping bark off (a tree). Taking the hair off (a skin). *Hilliz*, Short. Covetous.

أ حلزون *halazūn*, A snail. A sea-shell. A horn-beetle.

أ حلس *halis*, A strong brave man. Covetous. *Hils* or *hilas*, Dorsers put under saddles to save the camels' backs. ام حلس *umm-i hils*, A she-ass. حلس بیته *hilsu baytihi*, One who does not move from his house.

أ حلسة *hilsat*, (pl. of حلس *hils*) Camels' saddle-cloths.

أ حلسم *hilsam*, An avaricious man.

أ حلط *halt* (from حلط), Swearing. Contending obstinately. Being angry. Being quick, hasty (in any business).

أ حلف *half* and *halif* (from حلف), Swearing. *Hilf*, A compact, confederacy. Faith in keeping agreements. A religious observer of compacts. Confederates of a certain tribe.

أ حلفا *halfā* (or حلف *halaf*), Name of a water-plant. *Hulafā*, (pl. of حلیف *halīf*) Associates, confederates, friends.

أ حلفس *hilafs*, A fleshy six-year old camel.

أ حلفی *hulfuk*, Any place for resting against.

أ حلق *halk* (from حلق), Shaving (the head). Shearing (a goat). Hurting one in the throat. The wind-pipe, the throat.

*Hilk*, The royal signet. Much wealth. *Halak* (from حلق), Going round, surrounding. Twisting hard (a rope). Having an excoriated penis (a horse or an ass). Coition. *Halak*, *halik*, or *hilak*, (pl. of حلقة *halkat*) Rings. Circles. *Hulak*, (pl. of حالق *hālik*) Udders teeming with milk.

أ حلقات *halakūt*, (pl. of حلقة *halkat*) Rings.

أ حلقان *hulkān*, Dates half-ripe.

أ حلقة *halkat* (or حلقه *halkah*), A ring, a hoop, a circle. A bracelet; the ring or knocker of a door; the link of a coat of mail. A kind of fireworks. An assembly, a circle of friends.

ف حلقه آبیگون *halka-i āb-gūn*, The sky. حلقه بر در زدن *halkah bar dar zadan*, حلقه برسدان زدن *halkah bar sindān zadan*, or حلقه زدن *halkah zadan*, To knock at the door. حلقه بگوش *halkah ba gōsh* (also حلقه درگوش *halkah dar gōsh*), Having a ring in the ear (which formerly distinguished a slave). A ser-

vant, a slave. *halka-i dām*, A horse-hair snare. *حلقه*  
*halka-i dast-band*, The horizon. The earth. *حلقه*  
*halka-i sufrāh*, Rings sewed round a leathern table-cover.  
*halka-i simīn*, The full moon. *حلقه کردن* *halkah*  
*kardan*, To bend, curve, form into a ring, loop, or link. *حلقه*  
*halka-i nōsh*, The lip. The mouth. *Halakat*, The  
link of a coat of mail. (pl. of *hālik*), Shavers.

*halkachī*, A kind of sweetmeat.  
*hilkid*, Of a bad disposition. *Halakkad*, Avaricious.  
Weak. Enmity. A crime.  
*hulkus*, A fence of boards or poles.  
*halkamat* (from *هك*), Cutting (another's) throat.  
*halkanat* (from *هك*), Being half-ripe (dates).  
*hulkūm*, The throat, the gullet, the windpipe.  
*halkah*. See *حلقه*.  
*halkah ba gōshī*, Servitude, slavery.  
*halkah-chīn*, A kind of sweetmeat.  
*halkīy*, Guttural.  
*halk*, *halak* or *halik*, Blackness. Obscurity.  
*halkā* (or *hulakat*), A kind of lizard.  
*halkūrī*, Gilding. (HUNTER.)  
*halkam* or *hulkum*, Black.  
*halkamat*, Blackness.  
*halakūk* or *hulkūk*, (Any thing) very black.  
*halal*, Weakness in the hough or pastern. *Hulal*, (pl.  
of *hullat*) Striped Arabian garments. Habits of paradise.  
*hilm*, Understanding. Gravity. Puberty. Mildness,  
clemency. *bi hilm*, Merciless, severe. *bi hilmī*,  
Severity. *Hulm*, A dream. Puberty. *Hulm* or *hulum* (from  
*هلم*), Sleeping, slumbering. Nocturnal pollution. *Halām* (from  
*هلم*), Being corroded, fretted by worms (a hide). The tike.  
*halamat*, A single tike; another worm which infests  
sheep. The nipple. A herb smaller than lamb's tongue.  
*hilmīyat*, Mildness, gentleness, patience.  
*halw* (from *هلو*), Being sweet, pleasant (to the eye,  
mind, or taste). Giving something by way of recompense above  
the stipulated hire. *Hulw*, Sweet. Gain. *Halūw*, A stone  
upon which they bray the paint or unguent for the eyes.  
*halu-a* (from *هلا*), Pounding, braying, mixing a col-  
lyrium, and anointing the eyes. Pulling off the skin from a  
fleshy part. A bit of skinned meat.  
*halwā*, Any kind of sweet cake or paste made with  
flour. *halwā-i bī dūd*, An esteemed kind of con-  
fection. *halwā-i rishtah*, A kind of vermicelli.  
*halwāj*, Name of a bird which feeds on carrion.  
*halwān* (from *هلو*), Being sweet, pleasing, agreea-  
ble. Giving something above the stipulated hire. A kid. A  
lamb. *Hulwān* (from *هلو*), Making a free gift. Claiming,

and receiving the marriage-portion of a daughter (due on the  
death of her husband or in case of a divorce). A present to a  
soothsayer. Name of a city in Irāk.

*halwānīy*, A confectioner.  
*halwā-i pirinj*, Fresh sweetmeats.  
*halwā-i*, A confectioner.  
*halūb*, One who milks. (An animal) milked.  
*hulūbī* (or *حلوتي*), Adulteration. Variegated.  
*hulūk*, (pl. of *هك* *halk*) Throats, windpipes.  
*hulūk* (or *حلوة*) (from *هك*), Being very black.  
*hulūl* (and *hulūlat*) (from *هال* *halla*), Enter-  
ing. Descending, remaining, resting in any place. Lighting  
upon (as anger). Arriving at the place of sacrifice (a victim).  
Being discharged (a debt). Paying a fine. Any place where  
one rests. Transmigration. *hulūl-khāna-i*  
*shām*, The house of rest of the west, i. e. sun-set, the west.  
*Halūliyat*, Name of a Muhammadan sect.  
*hulūm* (from *هلم*), Being meek. Wisdom.  
*hulūnī*, Adulteration (of money). Variegated.  
*halwā'*, Confectionery made of honey or sugar.  
*halwīyāt* or *hulwīyāt*, Sweetmeats.  
*haly* (from *هلي*), Being sweet. Decorating (herself)  
with jewels and other ornaments. Pleasing to the mind or eye.  
Jewels, female ornaments. *haly-i āb*, The rippling  
of water. *Hila'*, (pl. of *هلية* *hilyat* or *hulyat*) The ornaments  
of a sword. External forms or descriptions of a man. *Halīy*,  
Grass hard, dry, and beginning to wither. *Hulīy*, (pl. of *هلي*  
*haly*) Women's ornaments.  
*halīb*, Sweet milk. Fresh blood. Date-wine.  
*hilyat* or *hulyat*, An ornament (of a sword, especially  
on the hilt and sheath). The external form or description of a  
man. A garment. Elegance of composition. *Halīyat*, A wo-  
man dressed in her ornaments. *Hillīyat*, Lawfulness.  
*hillit*, Assafœtida. *Halyat*, Name of a place in  
Yaman abounding in lions.  
*halīj*, Carded or dressed (cotton).  
*halījat*, Milk, in which dates have been dissolved.  
Butter sticking to the churn.  
*halīf*, A confederate, a partner, a conspirator. *حليف*  
*halīf-i iflās*, Poor. *halīf-i lisān*, Eloquent.  
*halīfat*, An oath. Name of a place.  
*hulayyah*, Name of a medicinal seed.  
*halīk*, Shaved (on the head or chin).  
*halīl*, A husband, a wife. A companion, a partner.  
*halīlat*, A wife.  
*halīm*, Mild, gentle, affable, humane, tractable. A  
fat animal. A kind of food dressed in the Muharram.  
*Halīmat*, Name of one of Muhammad's nurses.  
*halīmū*, Garden-sorrel.

♂ **ham**, A husband or wife's father or brother. *Hamm* (from **hamma**), Making hot (water). Kindling, inflaming. Exciting, encouraging. Tending towards, designing, purposing. Determining, defining. Measuring. Melting the fat from a sheep's tail. That which remains (of a sheep's tail) after the fat of it has been melted away. Anxiety. Escape. **ما لي منه حم** *mā lī minhu hammun*, I cannot avoid it. *Humm*, Escape. (pl. of **hamā-a**), Podices. (pl. of **aham**), Black things. **أأل ham**, Name of certain chapters of the Kur'an.

\*♂ **hamma**, (fut. **yahummu**) He heated the water.

♂ **ham-a** (from **حما**), Cleaning (a well). *Ham-a* (or **hamā**), The father or brother of a husband or wife.

♂ **hamā**, (pl. of **hamā-a**) Black particles of mud.

♂ **hamā-a** (or **hamā-a**) (from **حما**), Being full of black, stinking mud (a well). Being angry. Black, thin, fetid mud.

♂ **hamā-a** (or **ham-at**), Thin, black, stinking particles of mud. *Himā-a*, (III of **حامي**) Prohibiting, commanding to abstain. Assembling (people). Directing the mind to. Abstaining through modesty and gravity. Prohibition, abstinence. Privation. The sacrificing of one's self for another. **hamā-a luka**, Health to you! *Hummā-a*, Podex.

♂ **ham-at**, Thin, fetid, black mud.

♂ **hamāt**, A wife's or husband's mother. The calf of the leg. *Hamath* in Syria. *Humāt*, (pl. of **hāmī**) Protectors.

♂ **hamātāni**, Two muscular nerves in a horse's leg.

♂ **hamāhim**, A kind of garden-mint.

♂ **hamādi**, (An interjection of applause) Bravo!

♂ **hamāzi**, Intense heat.

♂ **himār**, A male ass. A millipede. A board upon which swords are polished. **himārū'l. hā-it**, The game of leap-frog. **himār-i kabbān**, An insect resembling a locust without wings. **himār-i wahshīy**, The wild ass. *Hammār*, An ass-driver. *Hammār*, (poet. **hamār**) (pl. of **hammārat**), The hottest days in summer.

♂ **hamārāt**, Active, industrious in his affairs.

♂ **himārāni**, (dual) Two stones placed in an upright position, across which a third is laid for drying milk upon. Name of two stars in the constellation Cancer.

♂ **himārat**, A female ass. A large stone. Stones raised round a reservoir (in order to confine the water); likewise stones erected round a hunter's lurking place. The upper part (of the foot). *Hammārat*, (poet. **hamārat**) The hottest time of the summer. (pl. of **hammār**), Ass-drivers.

♂ **humāris**, Strong. A lion.

♂ **himārīy**, Asinine.

♂ **hamāzat** (from **حمز**), Being strong, stout, firm. *Himāzat*, Tartness of wine.

♂ **hamāsāt** (from **حمس**), Being steadfast (in religion), valiant (in battle). Epic poetry. The anthology of the ancient

Arabian poets; also modern poetry (after the Arabians became mixed with strangers).

♂ **humāz**, Wild sorrel. **hamāzu'l atraj**, Citron-juice. **hamāzu'l arnab**, Dodder. **hamāzu'l amīr**, A small creeping plant. **hamāzu'l bakir**, Wood-sorrel. **hamāz-i bostānī** (or **hamāz-i nūhrī**), Garden-sorrel. (Gladwin's *Materia Medica*).

♂ **hamāt**, Hay. A canker-worm. *Humāt*, A kind of fig.

♂ **hamātat**, Dry herbage. A secret of the heart. The black blood of the heart. A heat, or roughness in the throat.

♂ **himāk**, (III of **حمت**) Joining, countenancing in folly. *Humāk*, Small pox, measles.

♂ **hamākat** (from **حمت**), Being silly. Folly, stupidity.

♂ **hamāka'**, (pl. of **hamīk**) Foolish, infatuated. Fools.

♂ **hamākīs**, Misfortunes.

♂ **hamāl**, A porter, a carrier of burdens.

♂ **hamālat** (from **حمل**), Taking upon one's self, undertaking for. Conceiving. Becoming pregnant. Whatever any one undertakes for. A foetus in the womb. Tribute exacted from the people. *Himālat*, A sword-belt.

♂ **hamātīk**, (pl. of **himlāk**) The internal parts of the eye-lashes which they anoint with antimony.

♂ **hamām**, A dove, a turtle, any bird with a ruff. *Himām*, (III of **hamma**) Decreeing death. Asking, requiring. Death. *Humām*, The camel-fever. A herb. *Hammām*, A bath.

♂ **hamāmū**, Stone-parsley. Jamaica-pepper.

♂ **hamāmāt**, (pl. of **hamām**) Ring-doves. *Hammāmāt*, (pl. of **hamām**) Baths.

♂ **hamāmat**, One dove.

♂ **hammāmīy**, A bagnio-keeper.

♂ **himāyat** (from **حامي**), Protecting, defending. Guardianship. Patronage, countenance, or support. **himāyat dādan**, To give protection, to defend. To patronize.

♂ **hamā-īl**, (pl. of **hamīdat**) Laudable actions.

♂ **hamā-il**, A small Kur'an suspended from the neck as a preservative. A necklace of flowers. (pl. of **himālat**) Shoulder sword-belts.

♂ **hamā-ilī**, The elliptical motion of a planet.

♂ **hamā-im**, (pl. of **hāmmat**) Valuable treasures. (pl. of **hamāmat**) Pigeons, doves. (pl. of **hamīmat**) Warm baths.

♂ **hamat**, A species of eagle. *Humat*, The venom of a scorpion. *Hammāt*, A hot spring, or a warm bath. *Hummāt*, Warmth, intense heat. A fever. Blackness. Plenty (of water). **hummatu'l firāk**, The decree of Providence, death.

♂ **hamt** (from **حمت**), Being hot (the weather). Hot, sultry (day). *Himt*, Hot wells. *Humt*, (pl. of **hamīt**)

Leathern bottles without hair (for keeping butter and honey in).

**Hamat** (from حمات), Becoming rotten (a nut).

أ حميم *hīmīm*, Very black. *Humhum*, Borage. A bramble.

أ حممة *hamkamat* (from حمم), Neighing (as a horse when he sees his fodder).

أ حمد *hamd* (from حمد), Praising. Praise. حمد حميد *hamd-i hamīd-i akram*, Praise (to God) worthy of praise.

أ الحمد *lillahi'l hamd*, (الحمد لله *at hamdu li'llah*), Praised be God (to which they sometimes add رب العالمين *rabbi'l ʿālamīn*, Lord of the universe). الحمد لله *hamdan li'llah*, By the grace or favour of God.

أ حمدان *hamdūn* (or حمدون *hamdūn*), Membrum virile.

أ حمدة *hamqat*, The crackling sound of fire. *Humadat*, A fulsome unblushing flatterer.

أ حمدلة *hamdalat* (from حمدل), Pronouncing the formula الحمد لله *al hamdu li'llah*, Praise be to God.

أ حمدونه *hamdūnah* or *hamidūnah*, An ape, a baboon.

أ حمر *hamr* (from حمر), Paring (the inside of a thong), and making it supple with grease. Skinning (a sheep). Shaving (the head). Excoriation. حمراء الأرض *hamru'l arz*, The earth-worm. *Humr*, (pl. of أحمر *ahmar*) Red. New things. (pl. of حمار *himār*) Asses. *Hamar* (from حمر), Stinking from eating too much barley (the mouth of a horse). Bursting (with rage). *Humar*, Tamarinds. Bitumen of Judea. (pl. of حمرة *humrat*) Reds. *Humar* or *hummar*, A small red-headed bird. *Humur*, (pl. of حمار *himār*) Asses. *Himirr*, Violent rain.

أ حمراء *hamrā*, (fem. of أحمر *ahmar*) Red. New. Recent. Barbarians (as distinct from Arabians). A barren season.

أ حمرات *humurāt*, (pl. of حمرة *hummar* and *humar*) Birds resembling sparrows. (pl. of حمار *himār*) Asses.

أ حمراء *hamrān*, (pl. of أحمر *ahmar*) Red. New.

أ حمرة *humrat*, Redness. Pestilential carbuncle. Erysipelas.

أ حمردة *himridat*, The slime of a cistern.

أ حمرة *himrakat*, Wool.

أ حمز *hamz*, Acrimony, bitterness of taste.

أ حمزة *hamzat*, The herb rocket. Name of a brave man, cousin to Muhammad, whose wonderful exploits are celebrated in the book called حمزة نامه *hamzah-nāmah*.

أ حمزة *hamzah*, Barley-broth, or any thing similar.

أ حمزية *Hamziyat*, Name of a Muhammadan sect.

أ حمس *Hums*, Name of the tribes Kuraysh and Kanānat (from their constancy in religion). *Hamis*, Strong. Hard.

أ حمش *hamsh*, Slender-shanked. *Hamash* (from حمش), Having slender legs.

أ حمشة *himshat*, Anger, indignation.

أ حمص *Hams*, Name of a famous town in Syria. (Emessa).

*Himmas* and *himmis*, A kind of small pulse, vetchlings.

أ حمض *hamz* (from حمض), Being acid. Feeding on a salt,

bitter plant (a camel). A salt, bitter plant. Thick oxygal, a preparation of sour cream.

أ حمضة *hamzat*, Desire, appetite. Name of a family.

أ حمض *humuzmuz*, The herb stork-bill.

أ حمضية *hamuzīyat*, Camels feeding on bitter herbs.

أ حمضيف *hamzīz*, Wild sorrel.

أ حمط *hamt* (from حمط), Peeling. Squeezing.

أ حمطاط *hintāt*, A canker-worm.

أ حمطرة *hamtarat* (from حمطر), Filling (a leathern bottle). Bending (a bow).

أ حمطال *hamtal*, The colocynth or bitter purging apple.

أ حمطلة *hamtalat* (from حمطل), Gathering colocynths.

أ حمطوط *humtūt* (or حمطيط *hamatīt*), The canker-worm.

أ حمق *humk* (from حمق), Being foolish. *Humk* or *humuk*, Foolishness, inadvertency. حمق و غباوة *humk wa ghabāwat*, Folly and stupidity. (pl. of أحمق *ahmak*) Fools. *Hamik*, A fool.

أ حمقا *hamkā*, The insipid herb (beet). (fem. of أحمق *ahmak*) Foolish. *Humakā*, (pl. of حمق *hamik*) Blockheads.

أ حمقي *hamka'*, (pl. of حمق *hamik*) Fools.

أ حمك *hamak*, Lice, nits. A minute thing.

\*أ حمل *hamala*, (fut. يحمل *yahmilu*) He bare (the load).

أ حمل *haml* (from حمل), Being pregnant (a woman). Bearing fruit (a tree). *Haml* or *himl*, Fruit borne in the womb, or on a tree. أ حمل كردن *haml kardan*, To impose a burthen, to load. To impute, ascribe, accuse. وضع حمل كردن *waz-e-i haml kardan*, To lay down a load. To be delivered of a child. حمل گرفتن *haml girifan*, To conceive, become pregnant. أ Himl (from حمل), Lifting, taking up a burden on the head or back. Sustaining. Bearing patiently. Ascribing, affirming of another. A load. Baggage. *Hamal*, A full-grown lamb. The sign Aries. أ لسان الحمل *lisānu'l hamal*, Lamb's tongue (an herb).

أ حملاج *himlāj*, The bellows of a goldsmith.

أ حملاق *himlāk*, The inner part of the eye-lash which they anoint with collyrium. The white of the eye.

أ حملاء *humlān*, (pl. of حمل *hamal*) Full-grown lambs.

أ حملة *hamlat* (from حمل), Making an assault. An attack. An assailant. *Hamalat*, (pl. of حامل *hāmīl*) Carriers, bearers.

أ حملة *hamlajat* (from حملي *hamli*), Twisting firm (a rope).

أ حملة *hamlakat* (from حملي *hamli*), Looking stedfastly, staring.

أ حملي *hamli*, Categorical.

أ حمم *humam*, Coals, ashes. Fuel.

أ حممة *hamamat*, Coal.

أ حمنان *hamnān*, The smaller species of tike.

أ حمو *hamw* (from حمو), Being hot (day, or furnace). Being angry. Heat. *Hamū*, A husband's or wife's father or brother. *Humaw*, The venom of a scorpion.

أ حموات *hamawāt*, (pl. of حماة *hamāt*) Mothers-in-law. The calves of the legs.

أ حموة *himwat* (from حمي), Commanding, enjoining to abstain from. *Himwat* or *humūwat*, A paroxysm of pain.

أ حموج *hamūj*, A little fawn.

أ حمود *hamūd*, Praised.

أ حموص *humūs* (from حمص), Subsiding (as a swelling, or a boiling pot). Ceasing to vibrate (a pendulum).

أ حموض *humūz*, (pl. of حمض *hamz*) Salt, bitter plants.

أ حموضة *humūzat* (from حمض), Being acid. Feeding on salt and bitter plants (a camel). Acidity, bitterness. (pl. of حمض *hamz*), Salt and bitter plants.

أ حمول *hamūl*, Mild, gentle, tame. One who bears injuries with patience. Burden-bearing (camel). *Humūl*, Camels which carry women in litters called هودج *hawdaj*; also those litters.

أ حمولة *hamūlat*, Carried. Carrying. A beast of burthen. *Humūlat*, (pl. of حمل *himl*) Horse or camel-loads.

أ حموية *humūyat* or *humūwīyat* (from حمي), Being hot.

أ حمئى *hami-a*, Muddy.

أ حمي *hama'*, A dove, a pigeon. A father-in-law, or nearest relation to husband or wife. Full of clay. *Hamy* (from حمي), Becoming hot (a day, or furnace). Heat. *Hima'*, Inaccessible, forbidden. A camp. An asylum. حمى الخلالة *hima'l khilāfat*, Name of Baghdād. *Huma'*, The poison of a scorpion. *Hamīy*, Hot, boiling, fervent. Protected. *Humma'*, A fever.

أ حميا *humayyā*, Whatever one must defend (as a wife, or a standard). Heat of wine. Fever.

أ حمية *himyat* (from حمي), Prohibiting, forbidding. *Hamīyat* (from حمي), Modestly abstaining. Zeal, impetuosity. A nice sense of honour. Modesty. *Hummiyat*, Warm baths.

أ حميت *hamīt*, Extreme (rage). A leathern bottle without hair (for keeping milk in). A leathern bottle lined with must.

أ حميد *hamīd*, Praised. Laudable, glorious. أوصاف حميدة *awṣāf-i hamīdah*, Laudable qualifications.

أ حميدي *Humaydī*, Name of a nation of Kurdistan.

أ حمير *hamīr*, A leathern strap or thong with which they sew shoes, or fasten loads. (pl. of حمار *himār*) Asses.

أ حميرة *hamīrat*, A thong for fastening saddles. Net-work. A bow for dividing cotton.

أ حميز *hamīz*, Strong, firm.

أ حميش *humīsh*, A sort of nightshade.

أ حميل *hamīl*, A bastard. A surety. Sticks, carried down by the stream. A slave brought young from another country.

أ حميلة *hamīlat*, A sword-belt.

أ حميم *hamīm*, Warm water. A hot bath. The heat of the summer. Summer rains, the rainy season. Causing fevers. A fever. Sweat. A relation, especially under your care.

أ حميمة *hamīmat*, The choicest part of property. Hot water.

\*أ حن *hanna*, (fut. يحن *yahinnu*) He pitied.

أ حن *hann* (from حن *hanna*), Averting, detaining. *Hinn*, Name of a people of Chinese origin. (for جن *jinn*) A spirit.

أ حناء *hinā-a* (from حنو), Being libidinous (a wild cow or a sheep). Lust. *Hinnā-a* (حناء *hinā* or حنأة *hinna-at*), The dyeing or colouring shrub (*Lawsonia inermis*). الحناء الأحمر *al hinnā-ul ahmar*, The fruit of the wild strawberry. حناء الغولة *hinnā-ul ghūlat*, Borage. حناء قريش *hinnā-a karīsh*, Moss growing on stones. حناني مجنون *hinnā-i majnūn*, Woad.

أ حناج *hunābij*, Large-bodied, fleshy. Small ants.

أ حنا بندان *hinā bandān*, A marriage-feast.

أ حناتم *hanātim*, Black clouds.

أ حناجر *hanājir*, (pl. of حنجر *hanjar* and حنجر) Throats.

أ حناجف *hanājif*, (pl. of حنجر *hanjuf*) Heads of the ribs joining to the back-bone.

أ حناجل *hunājil*, Short and compact of body.

أ حناجير *hanājir*, (pl. of حنجر *hanjūr*) Wind-pipes.

أ حنادج *hanādij*, (pl. of حنادج *hanādij*) A large camel. An oblong track or heap of sand; also, a short one.

أ حناس *hannās*, The devil.

أ حناط *hannāt*, A seller of meat.

أ حناطة *hinātat*, The art of embalming. Corn-dealing.

أ حناظب *hanāzib*, (pl. of حنظب) Male locusts. Beetles.

أ حناق *hināk*, (pl. of حنق *hanak*) Furious passions.

أ حناك *hināk*, (pl. of حنكة *hunkat*) Straps of a saddle.

أ حناكل *hunākil*, Despicable, rude. A dwarf.

أ حنان *hanān* (from حن *hanna*), Pitying. Parental or filial love. *Hannān*, Most compassionate or affectionate (one of the epithets of God). Open, clear (way). Twanging (bow-string).

أ حنايا *hanāyā*, (pl. of حنية *hanīyat*) Bows.

أ حناية *hināyat*, Flexure, bending.

أ حناير *hanā-ir*, (pl. of حنيرة *hanīrat*) Arched works.

أ حنائي *hinā-i*, Of the colour of *hinā*. See حناء *hinnā-a*.

أ حنب *hanab* (from حنب), Being curved or bent in the back or fore-feet (a horse). Having the hind legs wide apart.

أ حنبالة *himbūlat*, A babbler, an idle talker.

أ حنبتر *himbatar*, Vehemence, hardness, severity.

أ حنبيج *himbij*, A louse. *Humbuj*, Large-bodied, fleshy.

أ حنبر *himbar*, Short, dwarfish. *Himbarr*, Assiduity. Magnitude. Hardness, force, strength.

أ حنبرة *hambarat*, Excessive cold.

أ حنبريت *hambarit*, Pure (water). Weak.

أ حنبشة *hambashat* (from حنبش), Leaping. Applauding. Walking. Laughing. Playing. Talking. Receiving familiarly.

أ حنبص *himbas*, (Father of stratagems) the fox.

أ حنبصة *hambasat*, Stratagems (in war).

أ حنبل *hambal*, A short dwarfish man. A garment made of skins. Name of an eminent Muhammadan lawyer, and head of one of the four chief sects in Muhammadism. *Humbal*, French beans. The flowers of the Egyptian thorn.

أ حنبلة *hambalat* (from حنبل), Eating beans. Putting on a pelisse of fur.

- **حنة** *hannat*, A wife. The froth of a camel. (HEB. חנה) A woman's name (Hanna). *Hinnat*, Madness, fury.
- **حنتاء** *hantā-a*, A dwarf.
- **حنتال** *huntāl*, Escape, flight.
- **حنترة** *hantarāt*, Difficulties, straits.
- **حنتم** *hantam*, A green-coloured bucket or water-pot.
- **حنتوف** *huntūf*, One who scratches his head.
- **حنت** *hins* (from **حنت**), Swearing falsely. A sin, crime. Maturity of judgment. Obedience.
- **حنسر** *hansar* (or **حنسري** *hansara'*), Foolish. A fool.
- **حنسرة** *hansarat*, Straits, difficulties.
- **حنسل** *hansal* (or **خنسل** *khansal*), Weak, feeble.
- **حنج** *hanj* (from **حنج**), Inclining, giving a bias. Twisting a rope. *Hinj*, Root, origin, stock.
- **حنجب** *hunjab*, Dry.
- **حنجد** *hunjud*, An oblong tract of sand.
- **حنجر** *hanjar*, The head of the asper artery. A certain plant.
- **حنجرة** *hanjarat* (from **حنجر** *q*), Slaughtering. Being deeply sunk in its socket (eye). *Hanjarat* or *hunjarat*, The wind-pipe.
- **حنجرة غلطان** *hanjarah-ghaltān*, A singer, a warbler.
- **حنجري** *hanjariy*, Guttural.
- **حنجب** *hanjaf* (*hinjif* and *hunjuf*, also **حنجفة** *hunjafat*), The top of the haunch or thigh. The back-bone.
- **حنجل** *hinjal*, A large-bodied woman. Clamorous. *Hunjul*, A wild beast, especially a lion.
- **حنجد** *hunjad* (also **حنجور** *hunjūr*), The wind-pipe, the throat. An oblong vessel, a jug, a cruet, a smelling-bottle.
- **حنجوف** *hunjuḥ*, Head of the ribs joining to the back-bone.
- **حنود** *hunūd*, (pl. of **حنود** *hanūd*) Waters absorbed in sand.
- **حنديج** *handaj*, A large camel. A man's name. *Hunduj*, Sands producing odoriferous herbs and flowers.
- **حندر** *hundur* (or **حندير** *hundūr*), The pupil of the eye.
- **حنديس** *hindis*, A dark night, darkness.
- **حنديق** *handakūk* (or **حنديقي** *handakūka'*), The lot-tree. *Hindakūk*, A tall foolish fellow.
- **حنديل** *handal*, Short. A dwarf.
- **حنديس** *handalis*, (A camel) fleshy, flabby and slow-paced. Excellent (camel).
- **حندم** *handam*, Name of a certain tree with a red root.
- **حنديمان** *hindamān* (**حنديمان** *hinzimān* also *hunzimān*), A body of men, a crowd. People.
- **حنديرة** *hundūrat*, The pupil of the eye. *Hundūrat* (also **حنديرة** *hindīrat*), The object of vision.
- **حنديية** *handīyat*, A hawk.
- **حنذ** *hanz* (from **حنذ**), Roasting (an egg on a hot stone). Scorching (the sun). Making (a horse) sweat by exercising him in the sun. Diluting (wine) with a little water. Growing hot.
- **حناز**, Heat (of the sun). Name of a place near Madīna.
- **حنزاب** *hinzāb*, A stout middle-sized ass, short and thick. A strong dwarf. A wild carrot. A flight of birds.

- **حنزقر** *hanzakr* (or **حنزقرة** *hanzakrat*), Dwarfish, despicable.
- **حنزوب** *hunzūb*, A flight of the birds **قطا** *katā*.
- **حنس** *hanas* (from **حنس**), Pushing courageously into the hottest of the battle. *Hunus*, Pious, chaste (people).
- **حنش** *hansh* (from **حنش**), Hunting (vipers). Bending. Driving off, averting. *Hanash*, A serpent. A malignant villain.
- **حنص** *hans* (from **حنص**), Dying.
- **حنصاء** *hinsā-a*, A weak man.
- **حنصار** *hinsār*, Slender and large-bellied.
- **حنصال** *hinsāl* (and **حنصالة** *hinsūlat*), Large-bellied.
- **حنصل** *hansal*, A cavity in a stone. Water collected there. A small pond.
- **حنط** *hant* (from **حنط**), Being red (hide). Coming to maturity (the herb **رمث**). *Hinat*, (pl. of **حنطة** *hintat*) Wheats.
- **حنطة** *hintat*, Wheat.
- **حنطير** *hantarir*, Clouds.
- **حنطف** *hantaf*, Large-bellied.
- **حنطئة** *hunati-at*, A broad fat she-goat.
- **حنطاء** *hanzā-at* (from **حنطي** *q*), Reviling shamefully.
- **حنظاؤ** *hinza-w*, Short-bodied.
- **حنظب** *hunzab* or *hunzub*, A male locust. A beetle.
- **حنظبا** *hunzabū*, A beetle.
- **حنظال** *hanzal*, The wild gourd, the colocynth.
- **حنظيان** *hinziyān*, One who speaks imprudently.
- **حنف** *hanaf* (from **حنف**), Being bow-legged. Walking limpingly on the outer edges of the feet. Professing the true religion. Eschewing idolatry. Being circumcised. Turning Musulmān. Being of the sect of Hanīfah.
- **حنفا** *hunafā*, (pl. of **حنيف** *hanīf*) Orthodox believers.
- **حنفس** *hinfus*, Impudent, shameless.
- **حنفش** *hinfush* (or **حنفیش** *hinfīsh*), A viper.
- **حنفص** *hanfus*, Weak, cowardly.
- **حنفي** *hanafī*, Orthodox. **مذهب** *mazhab-i hanafī*, The true religion. (for **حنيفي** *hanīfī*) The sect of Hanīfah.
- **حنق** *hanak*, High indignation. *Hanik*, Enraged.
- **حنقط** *hankat*, A bird resembling the woodcock or snipe.
- **حنك** *hank* (from **حنك**), Putting a curb or check-rein under a horse's chin. A bridle, the chin-strap or chain. Perceiving, understanding. Confirming. Rendering expert (age). Rubbing the palate of an infant with chewed date or honey (in order to induce it to suck). *Hanak*, The palate, and the under part of the mouth which is opposite to it. The beak of a bird. The jaw, the cheek. Deep black.
- **حنكة** *hunkat*, Strength, firmness. Experience. A strap or timber of a saddle.
- **حنكران** *hunkarān*, Name of a bird that lives on fish.
- **حنكل** *hankal*, Despicable, rude. A dwarf.
- **حنكله** *hankalat* (from **حنكل** *q*), Walking heavily.
- **حنمة** *hanamat*, Sleep.

▲ *hanw* (from حنو), Bending, twisting. Crooked, bent. *Hinw*, The crooked timbers of a saddle. Crookedness, curvature. The side (of a mountain). *Hunūw* (from حنو), Being affectionate, loving (as a mother who on account of her children rejects a second marriage). Wanting the ram (a ewe).

▲ *hanwā*, (fem. of أحني *ahna'*) Crooked-backed.

▲ *hanwat*, A sort of odoriferous herb.

▲ *hanūd*, Water absorbed in a sandy soil, and resting on a solid stratum below. Low-lying ground.

▲ *hanūt*, Sweet herbs which they are wont to sprinkle or strew over dead bodies.

▲ *hanūn*, Whistling (wind).

▲ *hany* (from حنو), Bending. *Hanīy*, (pl. of حنو *hinw*) Crooked timbers of saddles. (pl. of حنية *haniyat*) Bows.

▲ *hanyā*, (fem. of أحني *ahna'*) Crooked-backed (woman).

▲ *hanīyat*, A bow.

▲ *hanīs*, Perjured, wicked.

▲ *hanīz*, (Meat) baked in the oven. Roast mutton.

▲ *hanīr* or *hunayr*, Name of an old Arabian month.

▲ *hanīrat*, An arch, the cementing of arched work. A bow without the string. A bow for separating cotton.

▲ *hanīz*, Short.

▲ *hanīf*, A person who leans from Judaism and Christianity. An orthodox Musulmān. Firm, steady.

▲ *Hanīfat* (or أبو حنيفة *Abū hanīfat*), Name of one of the four chiefs of the principal Muhammadan sects.

▲ *hanīfī*, Heathenish. (CASTELLUS.) Orthodox.

▲ *hanīfīyat*, The sect of Hanīfah. Orthodoxy.

▲ *Hanīk*, Name of a mountain encompassing the globe.

▲ *hanīn*, Love, affectionate yearning. The affectionate cry of a camel to her colt. *Hunayn*, Name of a man. Name of a valley at three miles distance from Mecca.

▲ *haw*, A bloody moisture in the eye.

▲ *hūw*, (pl. of أحوي *ahwa'*) Black, dusky-lipped.

▲ *hawā*, The constellation Serpentarius.

▲ *hawā* and *hawwā*, (HEB. חַוְוָה) Eve the mother of mankind. *Hīwā*, A tent of wool or goats' hair. A number of those tents adjoining to one another. *Hawwā*, (fem. of أحوي *ahwa'*) Black or dusky-lipped. A blue colour. Name of a plant resembling the wolf in colour. A charmer of serpents.

▲ *hawwā-a*, Name of a pot-herb that cleaves unto the ground. Name of a plant resembling the wolf in colour.

▲ *haw-ab*, An open place. Name of a watering-place.

▲ *hiwāt*, (حوت of III) Lurking, stealing (as a fox).

▲ *hawātik*, Cattle poorly fed, or that will not fatten.

A young ostrich.

▲ *Hawāsir*, Name of a family of the tribe of Kays.

▲ *hawāj*, (pl. of حاجة *hājjat*) Female pilgrims.

▲ *hawājib*, (pl. of حجاب *hijāb*) Veils. Nights. Eye-brows.

▲ *hawājil*, (pl. of حاجل *hājil*) Crows. (pl. of حرجلة *hawjalat*), Cruets.

▲ *hawādis*, (pl. of حادثة *hādīsat*) News. Accidents.

▲ *hawādis-zadah*, Unfortunate.

▲ *hawādir*, (pl. of حادر *hādīr*) Firm-bodied men.

▲ *hawār* or *hiwār*, A reply. *Hawār*, A camel's colt.

▲ *hawārid*, (pl. of حارِد *hārid*) Hot, passionate.

▲ *hawārīy*, Shining, clear, white-skinned. A washer of garments, a fuller. A disciple or apostle (of Jesus Christ).

A friend, associate, companion, and staunch believer (in Muhammad). (pl. of حوري *hūrī*), Parādisiacal nymphs, houries.

▲ *hawārīy-i-jinān*, The nymphs of paradise. حواري *hawārīy*, *hawārīy-misāl*, Like nymphs. *Hūwāra'*, White bread.

▲ *hawārīyāt*, (pl. of حوارية *hawārīyat*) Fair-skinned (women).

▲ *hawārīyat*, (fem. of حواري *hawārīy*) Clear, white-skinned (woman). A washerwoman, or bleacher.

▲ *hawārīyūn*, Apostles. Assistants, companions.

▲ *hawwāz*, An instigator. *Hūwāz*, Large beetles.

▲ *hawwāzz*, (pl. of حاز *hāzz*) Excrescences on camel's breasts which gall the inside of the shoulder.

▲ *hawāss*, (pl. of حاسة *hāssat*) Senses. حواس *hawāss-i-khamsah* (in Persian پنج حواس *panj hawāss*), The five senses.

▲ *hawāss-i-barrānīy*, The external senses. براني حواس *hawāss-i-andarūnī*, The internal senses. اندروني حواس *hawāss-zadan*, To revive, to return to sense.

▲ *hawāss-bākhṭah*, Out of one's senses. باخته حواس *hawāss*, A mixed assembly.

▲ *hawāshat*, Any thing against which one takes exception, saying, حاشا لله *hāshā li'llah*, God forbid!

▲ *hawāshik*, (Winds) blowing from different quarters.

▲ *hawāshī*, (pl. of حاشية *hāshiyat*) Margins, borders, hems, marginal notes or observations. Followers, attendants, domestics. Common soldiers. امرأ و حواشي *amarā wa hawāshī*, Princes and people, grandes and plebeians. رقيق حواشي *rakīku'l hawāshī*, An easy life.

▲ *hawāshib*, (pl. of حاصب *hāsib*) Violent winds.

▲ *hawāsil*, (pl. of حوصلة *hawṣalat*) (Birds') crops. Name of an animal of whose skin they make garments. A pe-

lican. A sort of bellows. A kind of pick-axe.

▲ *hawāsin*, (pl. of حاصن and حصان *hawāsin*) Chaste women.

▲ *hawātat*, A place for keeping grain.

▲ *hawāfir* (pl. of حافر *hāfir*) Nails, claws. Feet.

▲ *hawākat*, Any thing swept.

▲ *hawākil*, (pl. of حوكل *hawkal*) Very infirm old men.

▲ *hawāl* (from حول *hawāl*), Changing very much. Being changed. A circle, a circuit. *Hīwāl*, (III of حول *hawāl*) Wishing. Seeking. *Hawāla*, Round about.

▲ *hawālat* (or حواله *hawālah*), An eminence, a hill, a mountain, a fortress, or any thing similar which commands the



adjacent country. A commissary. A commission, a charge. Custody, deposit of property. Seized with the epilepsy. **حواله** *hawālah*, To transmit, to transfer one's power to another, to empower one to demand a debt, to give in charge, to recommend. To change. To brandish (a sword), to aim, strike with, or shake a weapon in a menacing manner. To refer or recommend one's self to another.

**حوال دار** *hawāl-dār*, A military officer of inferior rank.

**حوالت** *hawālik*, (pl. of **حالت** *hālik*) Udders full of milk.

**حواله گاه** *hawālah-gāh*, A place of refuge. A public walk in the environs of a city, an esplanade.

**حوالي** *hawāla'*, Round about. *Hawālī*, Environs, outskirts, parts adjacent. (pl. of **حالية** *hāliyat* and **حالية** *hāliyat*) Women dressed in their ornaments. *Hawālīy*, (pl. of **حولي** *hawliy*) Yearling, solid-hoofed animals.

**حوامض** *hawāmiz*, (pl. of **حامضة** *hāmizat*) (Camels) feeding on bitter herbs.

**حوامين** *hawāmīn*, (pl. of **حومانة** *hawmānat*) Hard places.

**حوانيت** *hawūnīt*, (pl. of **حانوت** *hānūt*) Shops.

**حواري** *hawāwī*, (pl. of **حوية** *hawīyat* and **حوية** *hāwīyat*) Intestines. Cauls. Quilted garments.

**حوايا** *hawāyā*, (pl. of **حوية** *hawīyat*) Circles of stuffed cloth put over the bunches of camels to prevent the loads from hurting them. (pl. of **حوية** *hawīyat*) Intestines.

**حواية** *hawāyat* (from **حوي**), Collecting. Comprehending, embracing. Occupying.

**حوائج** *hawā-iz*, (pl. of **حاجة** *hājat*) Affairs, necessities.

**حوائض** *hawā-iz*, (pl. of **حائضة** *hā-izat*) Menstruous women.

**حوائط** *hawā-it*, (pl. of **حائط** *hā-it*) Walls, enclosures.

**حوائك** *hawā-ik*, (pl. of **حائكة** *hā-ikat*) Female weavers.

**حوب** *hawb* (from **حوب**), Calling out to camels. Sinning, offending. Father and mother, parents. A sister, a daughter. A word used in driving he-camels. *Hawb* or *hūb*, A crime, a sin, wickedness, profligacy. *Hūb*, The gutter on house-tops, also the court-yard in which the rain drops. Affliction, destruction, death. A disease. The soul. A thing. *Huwab*, (pl. of **حوبة** *hawbat*) Relations on the mother's side.

**حوبا** *hawbā*, The soul. A body (thing or person). The breast. A short man. Long-backed, with short feet.

**حوبة** *hawbat* (from **حوب**), Sinning. Saying *hawb* to male camels. Grief. Weakness. Want, necessity. A family distressed with poverty. An infirm helpless man. A great battle. Any great and important affair. *Hawbat* or *hūbat*, Maternal kindred. A court. A crime. *Hūbat*, A mother. A wife. A concubine. A beast of burthen. A weak man.

**حوت** *hawt* (from **حوت**), Flying round any thing (a bird).

**حوت** *hawt*, A large fish. Pisces. **صاحب الحوت** *sāhibu'l hūt*, The prophet Jonah. **حوت گردون** *hūt-i gardūn*, The sign Pisces.

**حوتک** *hawtak*, Short. Lean.

**حوتکه** *hawtakat*, A dwarf's pace.

**حوتکي** *hawtakīy*, Short. Lean. A glutton.

**حوتکيه** *hawtakīyat*, A sash which the Arabians roll round their heads or turbans.

**حوتل** *hawtal*, A youth near puberty. A young *katā* (a kind of grouse). Weak. Short.

**حوت** *hawts*, Wheresoever. There. **ترکهم حوتا بونا** *tara-kahum hawsan bawsan*, He left them dispersed.

**حوتا** *hawtsū*, The liver with its appendages. A fat woman.

**حوترة** *hawsarat*, Glans penis.

**حوج** *hawj* (from **حوج**), Having occasion, being in want of. *Hawij* and *hiwaj*, (pl. of **حاجة** *hājat*) Necessaries.

**حوجا** *hawjā*, Necessity. An affair, business. A doubt, a scruple. Hope, desire, any thing wished for. A kind of herb.

**حوجلته** *hawjalat*, A cruet, a smelling-bottle.

**حوجم** *hawjam*, Name of an anti-venereal plant.

**حوجن** *hawjan*, A red rose.

**حود** *hawz* (from **حود**), Driving (camels) fast.

**حودان** *hawzān*, The water-lily.

**حور** *hawr* (from **حور**), Returning. Failing in one's duty. Perishing. Being white (a garment). *Hawar* or *hūr*, Defect, detriment, loss. *Hawar* (from **حور**), Being extremely bright (the white and black of the eye). Extreme whiteness of the eye with intense blackness. The total blackness of the eye (as that of a doe or a cow), this word frequently expresses the beautiful black eyes of women, but never those of men, excepting sometimes in a metaphorical sense). A species of red leather with which they line wicker baskets or shoes. *Hūr*, Produce (especially flour from grain, as it falls when grinding). (pl. of **احور** *ahwar*) Beautiful-eyed. *Hawwar*, The (white) poplar (tree). **حور رومي** *hawwar-i rūmīy*, The black poplar.

**حور** *hūr* (or **بهشتي** *hūr-i behishti*), A virgin of paradise, a black-eyed nymph. **حور العين** *rashk-i hūru'l ayin*, The envy of the virgins of Paradise, i. e. surpassing them in beauty. **حور النساء** *hūru'n-nisā*, The most angelic of women. **حور و غلمان** *hūr o ghilmān*, Boys and girls of paradise.

**حورا** *hawrā*, (fem. of **احور** *ahwar*) Having fine black eyes.

**حورا** *hūrā*, A virgin of paradise.

**حور اسفند** *hūr-isfund*, The anemone.

**حوران** *hawrān*, The southern regions of Damascus. *Hūrān*, (pl. of **حائر** *hā-ir*) Places where waters stagnate. (pl. of **حوار** *huwār*), Sucking camel's colts.

**حور زاد** *hūr-zād*, Born of a celestial nymph.

**حورنق** *huwarnak*, A magnificent palace (particularly one built by king Bahrām, of Persia).

**حورور** *hawarwar*, Something, any thing.

**حوري** *hūrī*, One virgin of paradise, one black-eyed nymph.

**حوري** *hawarī*, Extreme whiteness of the eye with intense blackness.

▲ **حوز** *hawz* (from حوز), Collecting, accumulating, acquiring. Driving (camels) slowly. Drawing (a bow). The brink, margin, border, edge. **ليلة الحوز** *laylatu'l hawz*, The first night on which camels are led forth to water.

▲ **حوزا** *hawzā*, A war which brings together all the people.

▲ **حوزة** *hawzat*, A tract, a side, a part; the middle (of a kingdom). The nature of a man. (People) assembled.

▲ **حوزي** *hūzīy*, Shaking. Active, brisk, light, nimble.

▲ **حوزية** *hūzīyat*, A she-camel returning from the herd.

▲ **حوس** *haws* (from حوس), Separating, dispersing, dissipating. Putting to flight. Searching anxiously for any thing. Sweeping the ground with one's garments. Excoriating. Coming across, preventing any one from seeking. (Any thing) mixing with the thoughts and affecting them. Being bold, valiant. **Hūs**, Slow camels. **Huwwas**, Adversities, misfortunes.

▲ **حوسا** *hawsā*, A she-camel that eats much.

▲ **حوسق** *hawsak*, A castle, a palace.

▲ **حوسه** *hawsah*, Rich, opulent.

▲ **حوش** *hawsh* (from حوش), Beating up (game) on all sides, and driving (it) into the net. Urging forward (camels). **Hūsh**, A country, desert, or inhabited by demons. A savage animal. A demon (who according to popular belief, covers cattle, and makes them fierce and untractable). Any thing light and sharp. **حوش القواد** *hūshu'l fu-ūd*, Keen, acute in mind.

▲ **حوشب** *hawshab*, A hare. A calf. A dog-fox. Gaunt-bellied. Full-sided. The fetlock-joint (of a horse). The pastern.

▲ **حوشي** *hūshīy*, Any thing foreign or strange. Fierce, savage. One with whom nobody associates.

▲ **حوشية** *hūshīyat*, Savageness, misanthropy.

▲ **حوص** *haws*, Joining close. Sewing up. Covering (the eyes of a falcon). **Hūs**, (pl. of **أحوص** *ahwas*) Those whose eyes are narrow at the corners. **Hawcas** (from حوص), Being close at the angles (the eyes). Narrowness at the corners of the eyes.

▲ **حوصلة** *hawsalat* (from حوصل), Stuffing its craw (a bird). **Hawsalat**, **hawsallat** (or **حوصلة** *hawsalah*), The stomach, maw or crop. Resolution, ambition. Capacity, spirit. Endurance.

▲ **حوصلة مند** *hawsalah-mand*, Ambitious, aspiring.

▲ **حوض** *hawz*, A canal. (CASTELLUS.)

▲ **حوض** *hawz* (from حوض), Constructing a tank. A large reservoir of water, the basin of a fountain, a pond, tank, or vat. **آب حوض** *hawz-i āb* (or **ماهي حوض** *hawz-i māhī*), The sign Aquarius. **ترسا حوض** *hawz-i tarsā*, A vessel in which the juice of grapes is pressed out. **كوترا حوض** *hawz-i kawtar*, A reservoir of nectar in paradise. **نعمان حوض** *hawz-i nu'mān*, Name of a pond whose water, which was very salt, was rendered sweet by the foot of the Prophet.

▲ **حوضچه** *hawzchah*, A small reservoir, a cistern.

▲ **حوضك** *hawzak*, A small reservoir. A large dish.

▲ **حوط** *hawt* (from حوط), Keeping, preserving, taking care of. Contracting, drawing in.

▲ **حوف** *hawf*, A leathern girdle worn by menstruous women.

▲ **حوق** *hawk* (from حوق), Sweeping. Margo glandis.

▲ **حوقل** *hawkal*, A very infirm old man.

▲ **حوقلة** *hawkalat* (from حوقل), Being old and weak. Being impotent (an old man). Withered (penis).

▲ **حوك** *hawk* (from حوك), Weaving. Basil royal.

▲ **حوكة** *hawakat*, (pl. of **حائك** *hā-ik*), Weavers.

▲ **حول** *hawl* (from حول), Changing. Elapsing, passing by. Being of one year's growth (an animal). Returning. Leaping. Retaining, detaining. Being sly, insidious, laying snares. Being powerful, strong. Being agitated, trembling, wavering. Receding, departing from (an agreement or custom). Being altered, corrupted, becoming black. Being crooked, bent (as a bow). Fraud, deceit. A year. A partition, or wall. Power. **لا حول ولا قوة الا بالله** *lā hawla wa lā kūwata illā bi'llah*, There is no power nor virtue except in God. **Hūl**, (pl. of **حائل** *hā-il*) Camels not conceiving in the first year. **Hawal** (from حول), Being squint-eyed, blind of an eye. **Hawil** (from حول), Being changed, migrating from place to place. **Hawla**, Round about. **Hiwal**, Transportation, passage, change. **Huwal** (from حول), Passing by. Existing a year. Vaulting on horseback. (pl. of **حولة** *hūlat*), Misfortunes. **Huwul** (also **حوول** *hūwūl*) (from حول), Being covered without conceiving (a mare). Vaulting on horseback. **Hūwal**, Prudent. Prolific in stratagems.

▲ **حولا** *hūwāl*, Water flowing before the birth. **Hūwalū**, A membrane coming along with the foetus.

▲ **حولان** *hawlān* (from حول) Passing by or through. **حولان** *hawlān-i hawl*, Property in possession for a year.

▲ **حولة** *hawlat*, Force (employed in exacting a debt). **Hūlat**, Misfortune. **Hūwalat** or **hūwalat**, Very sly.

▲ **حولقة** *hawlakat* (from حولق), Saying **لا حول ولا قوة الا بالله** *lā hawla wa lā kūwata illā bi'llah*, There is neither power nor virtue except in God.

▲ **حولل** *hūlal*, A camel not conceiving in the second year.

▲ **حولي** *hawliy*, A young animal (of the solid hoof species). A court, area. **Hūwaliy**, Mutable, versatile. Prudent, clever.

▲ **حوم** *hawm* or *hawam* (from حوم), Going round. Skimming in circles (a bird). **Hawam**, A large herd of camels.

▲ **حومان** *hawmān* (from حوم), Moving round. Skimming in circles (a bird). (pl. of **حومانة** *hawmānat*) Rugged places.

▲ **حومانة** *hawmānat*, A rugged place. Name of a plant.

▲ **حومة** *hawmat*, The greatest quantity or power of any thing. A field of battle. A street thronged with people. **حومة القتال** *hawmatu'l kitāl*, The chief strength of the battle.

▲ **حومر** *hūmar*, The tamarind.

▲ **حومي** *Hawma'*, Name of a place abounding in spirits.

▲ **حونس** *hawannas*, Immoveable.

▲ **حوور** *huwūr* (from حور), Returning. Doing less than one ought to do. Perishing. Being white (a garment).

▲ **حوول** *hūwūl* (from حول), Being covered, yet without con-

ceiving (a mare). Leaping on horseback. Departing from an agreement. Interposing, coming between (two things).

أ حوُل hu-ūl, A change.

ف حوة Hawah, Eve. (CASTELLUS.)

أ حوي Hawwa', (HEB. חַוְוָה) Eve, the first woman.

أ حوية hawīyat, An intestine, or the fat adhering to it. A quilted cloth put over a camel's bunch, to prevent the load from hurting it. A receptacle for water formed in a soft species of stone and surrounded by earth and stones. Rotundity.

ف حويج hawīj, Things transported from place to place. Pot-herbs, seasonings. A sweet cake.

أ حوِجا huwayjā, Necessity, want. A call of nature. Hope, wish. Scruple, doubt.

ف حويجي hawījī, Sweetmeats.

أ حوير hawīr (and حويرة hawīrat), A reply.

أ حويزا huwayzā, A treasure, a deposit.

أ حويل hawīl, Any thing longed for, desired.

أ حويلي hawīlī, A house, dwelling, habitation. The districts attached to, and in the vicinity of, the capital of a province.

أ حي hayy (from حوي), Collecting, comprehending, embracing, occupying. (from حيي), Blushing, being ashamed. Living. Being lively, healthful. Alive. An animal. A serpent. Shamefaced, modest, bashful. A family, part of a tribe. The middle of a village. حي العالم hayyū'l-ālam, Houseleek. حي فلان hayy fulān, Such an one. حي لا يموت hayy lū yamūt, Ever-living, eternal. حي الماء hayyū'l-mā-i, Quicksilver. حي hayy wa kayyūm, Living and immortal (epithets of the Supreme Being). Hayya, Come hither! approach!

أ حيا hayā, Rain. A plentiful year.

أ حياء hayā-a (from حيي), Blushing. Shame. Vulva, uterus.

أ حياءة hayābat (from حوب), Sinning. A family, domestics.

أ حياءة hayāt (from حيي), Living. Life. Life-time. A porch. ف حياءة تازة hayāt-i tūzah, New life, (used to express recovery from severe illness, or the pleasure derived from meeting a friend). حياءة بخش hayāt-bakhsh, Giving life.

أ حياءات hayyāt, (pl. of حياءة hayyat) Serpents.

أ حياء hayād, (III of حيد) Turning aside, deviating. حياء حياء hīdī hayādi, Make way!

ف حياء دار hayā-dār, Modest.

أ حياء شمبر hayār shambar, Cassia fistularis.

أ حياءري hayārī, (pl. of حيران hayrān) Astonished.

أ حياءزة hayāzat (from حوز), Collecting, gathering. Accumulating. Driving gently. Urging onward.

أ حياءس hayās (from حوص), Sewing together; joining close. Being close at the angles (eyes). (III of حيص) Laying snares.

أ حياءسة hayāsāt (from حوص), Binding. A girdle. Pain.

أ حياءض hayāz, (pl. of حوض hawz), Large reservoirs.

أ حياءطة hayātat (from حوط), Surrounding. Keeping, pre-

serving. Watching. Drawing in. An enclosure in which corn is kept. A vineyard surrounded by a wall.

ف حياءطة hayātah, Space within the walls of towns, not allowed to be built upon, lest it might endanger the defence of the place.

أ حياءق hayāk, (III of حيق) Envyng. Hating.

أ حياءك hayāk, The act of weaving. Hayyāk, A weaver.

أ حياءكة hayākat (from حيك), Weaving. Basil royal.

أ حياءل hayāl (from حيل), Not conceiving (camels or mares) though covered. Shifting a saddle. A young she-camel. Opposite, contrary. (pl. of حائل hā-il) Camels not conceiving the first year. Hiyāla (or بحيال bi hayālī), Near.

أ حياءن hayān, (III of حين) Naming a certain time.

أ حياءة hayyat, A serpent. An earth-worm. A maw-worm. Name of a constellation called the Serpent.

أ حياءن hītān, (pl. of حوت hūt) Large fishes.

أ حياءس haysa, (haysu or حياءما haysumā) Where. Where-soever, to whatever place (you go I will follow). الي حياء ila' hays, Whither? To whatever place. بحياء bi hays, So that. من حياء min hays, Whence? From whatever place. Seeing that, because. حياءس حياءس haysa baysa, Severally.

ف حياءس haysī, Where. (CASTELLUS.)

أ حياءسية haysīyat, Ubiquity, universality (in science). Capacity, ability, merit. A conditional proposition. Examination. حياءية حياءية arbāb-i haysīyat, Contemplative, scientific.

ف حياءجر hayjur, (in the dialect of Gīlān) A frog.

أ حياءجل hayjāl, Blind man's buff.

أ حياءد hayd (from حيد), Turning aside from. A projection from the side of a mountain. A knot upon the horn of an ibex or mountain-goat. Hiyad, (pl. of حياءة haydat) Such knots.

أ حياءداسة hīdāsāt, (pl. of حياءة) Recent events. Misfortunes.

أ حياءدان haydān, Gravel (thrown about by a horse).

أ حياءد حياءد haydat (from حيد), Turning aside from. A knot in the horn of the mountain-goat.

أ حياءدر haydar (or حياءدر haydarat), A lion. Proper name.

حياءدر علي Haydar alīy, Name of the first sultān of Mysore.

ف حياءدر آباد Haydar-ābād, Name of a city in the Dak'hān.

أ حياءدوان haydawān, A ring-dove, a wood-pigeon.

أ حياءدودة haydūdat (from حيد), Turning aside from.

أ حياءدي hayada', (An ass) that startles at his own shadow.

أ حياءر hayr (from حير), Being astonished, confounded, disturbed. Being dazzled (the sight). Being driven to and fro. A fold for cattle. حياءر حياءر hayr bayr, Perturbation, irresolution.

أ حياءران hayrān, Astonished, confounded, confused, bewildered, amazed. Fatigued. Hīrān, Stupor, astonishment. (pl. of حياءر hā-ir), Places into which waters flow. (pl. of حواء huwār), Young sucking camels.

أ حياءراني hayrānī, Astonishment, perturbation.

أ حياءرة hayrat (from حير), Being astonished, confounded. Being dazzled (eyes). Wandering, straying. Hīrat, Stupor, perturbation, amazement. Name of a city in Mesopotamia.

- P حيرت *hīrat-angēz*, Exciting wonder.  
 A حيرم *hīram*, An ox. A cow.  
 P حيرة *hīrah*, The skull, the hind-head.  
 P حيري *hīrī*, An open gallery, a saloon.  
 A حيري *hīrīy*, Native of Hīrat in Mesopotamia.  
 A حيز *hayz*, A vehement driving forward. *Hayz* or *hayyiz*,  
 A place, portion, or tract of ground. A court-yard, an area.  
*Hayzi*, A word used in driving an ass.  
 P حيز *hīz*, A vessel used in baths, either for drinking or pouring  
 water upon the body. A catamite.  
 A حيزون *hayzahūn*, A decrepit old woman.  
 P حيزر *hayzar* or *hayzur*, Name of a very long Indian root.  
 A حيزوم *hayzūm*, The breast, or the middle of it. The parts  
 round the back and belly. High and rugged ground. Name  
 of the steed on which the angel Gabriel is said to ride.  
 P حيزي *hīzī*, Sodomy.  
 A حيس *hays* (from حيس), Mixing or preparing a kind of  
 dish made from dates, butter, and milk. Food thus prepared.  
*Hayas* (from حيس), Approaching, coming near one (death).  
 A حيسمان *haysmān*, Thick-skinned.  
 A حيش *hayash* (from حيش), Quaking from fear. Making  
 haste in going. Increasing, rising, overflowing (a river).  
 A حيشان *hayshān*, One who trembles greatly.  
 A حيس *hays* and *hayas* (from حيص), Turning away, revolt-  
 ing. Flying, escaping, retreating. Difficulty, perplexity, straits.  
*hays bays*, A perplexed business, a misfortune. Per-  
 plexity, hesitation, suspense.  
 A حيسا *haysā*, Narrow in the womb.  
 A حيسان *haysān* (from حيص), Turning aside. Fleeing.  
 A حيسة *haysat* (from حيص), Running away.  
 A حيسل *haysal*, The love-apple.  
 A حيس *hayz* (from حيس), Having the courses (a woman),  
 and on that account abstaining from prayer. Emitting a humour  
 resembling blood (the thorny shrub سمرة *sumurat*). ولد الحيس  
*waladu'l hayz*, A term of reproach. P رز *hayz-i*  
*arūs-i raz*, Red wine. A *hīz*, (pl. of حيسة *hīzat*) Catamenia.  
 Dirty rags. *Huyyaz*, (pl. of حائض *hā-iz*), Menstruous (women).  
 A حيسة *hīzat*, A menstruous cloth.  
 A حيسي *hayzī*, A wicked brat. (HUNTER.)  
 A حيطان *hītūn*, (pl. of حائط *hā-it*) Walls.  
 A حيطه *hītat* (from حيط), Surrounding. Guarding, keep-  
 ing. Drawing in. A court, a palace. A barn. An enclosure.  
 Affection, inclination. *Hiyatat*, Care, custody. هو حيطه لك  
*huwa hiyatatun laka*, He is much inclined towards you.  
 A حيعلة *hayalat* (from حيل), Pronouncing the formula  
 الصلاة *hayya ala's 'salāt*, Come to prayer!  
 A حيف *hayf* (from حيف), Practising injustice. Injustice,  
 violence, oppression. *Hiyaf*, (pl. of حيفة *hīfat*), Patches.  
 A حيفا *hayfā*, (A field) not irrigated. Ah! alas!

- A حيفة *hīfat*, A side, edge, margin. A patch in mending.  
 A حيفس *hiyafs*, Short and thick (man).  
 A حيق *hayk* (from حيق), Surrounding, girding. Lighting  
 upon, overtaking (as affliction, or a snare).  
 A حيقال *hīkāl* (and حيقالة *hīkālat*) (from حقل), Being im-  
 potent (an old man). Being very old.  
 A حيقر *haykur*, Vile, contemptible.  
 A حيقط *haykut* (or حيقطان *haykutān*), A woodcock.  
 A حيقمان *haykamān*, The outer angle of the eye.  
 A حيك *hayk* (from حيك), Penetrating, cutting (a sword).  
 A حيكان *haykān* (from حيك), Shaking his body, and walk-  
 ing wide (a short man). Penetrating (a sword or a speech).  
 A حيكانة *haykānat*, Thick (arm).  
 P حيكلة *haykalah*, The herb nightshade.  
 A حيل *hayl*, Virtue, power. Deception. A horse. (CASIRI.)  
*Hiyal*, (pl. of حيلة *hīlat*) Frauds, snares.  
 A حيلة *haylat*, A trip or flock of goats. *Hīlat* (also حيله  
*hīlah*), Machination, fraud, treachery, stratagem, finesse, kna-  
 very. Art, invention, cunning. Virtue, power, force. P حيله  
*hīlah kardan*, To use art, to deceive.  
 A حيلولة *haylūlat*, (from حول), Coming between, intervening.  
 P حيله باز *hīlah-bāz* (or كار *kār*), A knave, a cheat.  
 P حيله بازي *hīlah-bāzī*, Villany, deceit.  
 P حيله ساز *hīlah-sāz*, A cheat, a deceiver.  
 P حيله فروش *hīlah-farōsh*, Who deals in deceit; a crafty fel-  
 low. Sly, malicious, crafty.  
 A حين *hayn* (from حين), Perishing. Being near to. De-  
 struction. *Hīn* (from حين), Arriving (time). Time, an age,  
 forty years, seven years, half a year, two months, eve and morn,  
 any given period of time. حیات، حين، *hīn-i hayāt*, Life-time.  
 A حينا *hīnan*, Sometimes, in some time.  
 A حينة *haynat* also *hīnat*, A fixed period. الحينة *al hīnat*,  
 Once in the day or night.  
 A حينئذ *hīna-izīn*, Then, at that time.  
 A حيوان *haywān* (from حيي), Blushing. An animal. A  
 brute. حيوان غيراطي *haywān-i ghayr nātik*, An irrational  
 being, a brute. حيوان ناطق *haywān-i nātik*, A rational being.  
 A حيوانات *haywānāt*, (pl. of حيوان *haywān*) Cattle, brutes.  
 P حيواني *haywānī*, Brutal. Sensual.  
 A حيوة *hayāt* (from حيي), Blushing. Life. حيوتي *rūh-i*  
*hayātīy*, The vital spirit. P روح بخش و حيوت افزا *rūh-bakshah*  
*o hayāt-afzā*, Giving spirits and prolonging life.  
 A حيوت *hayyūt*, A male serpent.  
 A حيود *huyūd* (from حيد), Declining, diverting, turning  
 from. (pl. of حيد *hayd*) Projections from the sides of moun-  
 tains. (pl. of حيدة *haydat*) Knots in the horns of mountain-goats.  
 A حيوص *hayūs*, Timid, running away. *Huyūs* (from حيص),  
 Turning aside. Fleeing away. Retiring.  
 A حيق *huyūk* (from حيق), Surrounding. Descending on.

- ▲ *hayawīy*, Serpentine. Living.  
 ▲ *hayyahāl*, *hayyahala*, or *hayyahla*, Help!  
 ▲ *hayhalat*, The herb nightshade.  
 ▲ *ha-ī*, (fem. *ha-iyat*) Bashful.  
 ▲ *huyayyat*, (dim. of *hayyat*) A little serpent.

## خ

*khā*, The seventh letter of the Arabic alphabet, and the ninth of the Persian, expressing in arithmetic 600. Its power is generated by a gentle vibration in the throat. The sound is not familiar to the English, but is used by the Welsh and some of the northern nations. In this edition it is represented by *kh*, not that it partakes of either of those letters, but because it has been usual so to note it, for want of a simple character. In Persian it is called *khē*. It represents Tuesday in almanacks.

▲ *khā*, The shoulder. A sewer, a sink. *Khā* (and *khāy*), (part. of *khāyīdan*) Chewing. طوطيء شکر خا *tūtī-i shakar-khā*, A sugar-eating parrot.

▲ *khā-a*, Crines ani.

▲ *khā-a*, Name of the letter *khā*.

▲ *khāb* (for *khāb*), Sleep. Cast back, rejected.

▲ *khābb*, Affinity, kindred.

▲ *khābiz*, (part.) Having bread.

▲ *khābit*, (part.) Stumbling. *khābitu'l layl*,

A spectre, a night-walker.

▲ *Khābūr*, Name of a river in Mesopotamia.

▲ *khābi-at*, A jar (for wine, oil, and the like).

▲ *khābīdan*, To trample upon, tread down. To make equal, to adjust. (for *khābīdan*) To sleep.

▲ *khāt*, A kite.

▲ *khātūm* (for *khātām*), A seal.

▲ *khātīr*, A deceiver. Perfidious.

▲ *khātil*, (part.) Deceiving, circumventing. A deceiver, a cheat. Bold, strenuous.

▲ *khātim*, (part.) Sealing. *Khātam* or *khātim*, A ring, a seal-ring, or seal. The last. *khātimu'l ambiyā*, The seal of the prophets (i. e. the last of the prophets, Muhammad).

▲ *khātam-i jam*, The seal of Solomon (to which many wonderful qualities have been attributed by the Muhammadans). A cabalistic charm so called (See *Sulaymān*).

▲ *khātam-i suhayl-nishān*, The mouth of a mistress.

▲ *khātam-band*, An inlayer.

▲ *khātam-bandī*, Inlaid work.

▲ *khātimat*, An end, a conclusion. An epilogue.

▲ *khātmār* (*khātmār* or *khātmān*), (in ancient Persian) A sister.

▲ *khātimah-bandī*, A kind of workmanship of which they make bows. The ceiling of a roof. (HUNTER).

▲ *khātāmī* or *khātimī*, A ring or seal-maker.

▲ *ahallahu mak'ad* (الخاتن *al khātin*), He caused him to be seated on the most honourable seat.

▲ *khātūlah* (or *khātūrah*), Fraud, deceit, seduction. Vileness, meanness of condition. War, battle. Full.

▲ *khātūn*, A lady, a matron. *khātūn-i jannat*, Queen of Paradise (a title given to Fātima daughter of Muhammad). *khātūn-i khargah-sinjāb*,

The sun and moon. *khātūn-i khum*, A jar of wine.

Wine. *khātūn-i shabistān-i falak*, The sun. The moon. The planet Venus. *khātūn-i tayyibāt*, Mecca.

▲ *khātūn-i arab*, The Kaaba, or fane at Mecca. Fātima. *khātūn-i 'inab*, Wine.

▲ *khātūn-i yaghmā*, The sun.

▲ *Khātūn-ābād*, Name of a quarter in Ispahān.

▲ *khātiyat*, An eagle.

▲ *khāsir*, Thick (liquids). Mixed, jumbled together.

▲ *khāj*, The Christian cross. The soft part of the ear.

▲ *khājark* (*khājsūs*, *khājsūk*, *khājshūs*, *khājshūk*, *khājshūk*, or *khājūl*), A sickle, a sithe, a pruning-hook.

▲ *khākhīdan*, To tread, to trample under foot.

▲ *khād*, An eagle, an osprey. A kite. A kind of falcon. Bastard saffron. Raw. (CASTELLUS.)

▲ *khādij*, (A camel) producing an abortion.

▲ *khādīr*, (part.) Sitting behind a curtain. (A lion) entering his den. Confounded. Torpid, lazy, slow. A lion.

▲ *khādīc*, (part.) Deceiving. A deceiver. Capricious. Changing the skin or shape. Cleft (money) less than standard.

▲ *khādim*, A domestic servant. A slave. An eunuch. *khādimu't 'tulabā*, A public teacher, a professor (of a college). *khādim-i pīr* (or *sipīhr*), The planet Saturn. *khādim-i dargāh*, A servant who has the charge of a tomb or mosque.

▲ *khādah*, A straight branch. A broom-stick. An oar. A coal-rake. A gibbet.

▲ *khāzīr*, (part.) Hiding himself. A fugitive.

▲ *khāzil* (or *khazūl*), One who denies assistance to a friend. Solitary (doe).

▲ *khār*, What scratches. A thorn, a thistle, a bramble. A sting. An enemy. Full-moon. An amorous gesture or blandishment. A very hard stone. A cock's spur. Vile. Name of a town in Persia. *khār-i āhanī*, An iron spike. *khār-i dālīc-kash*, A hook for drawing up a bucket. *khār-i rūh*, The impediments of the way. *khār-i sipīhr*, A misfortune. *khār-i sapēd*, The white-thorn; a thorny plant. *khār-i shutur*, A plant of which camels are fond. A thistle, teasel. *khār shudan*, To be despised. *khār kardan*, To vilify. *khār-i wāz gūnah*,

The inverted thorn. *khār nihādan*, To disobey. To oppress. *khār o turunj* (or *khār o khurmā*), Trouble and repose. Indigence and affluence. (*Burhān-i kātib*) *khār o jamāl*, A species of date.

خارا *khārā*, A stone of extreme hardness. A waved silk.

خارا تراش *khārā-tarāsh*, A stone-cutter.

خارا سنگ *khārā-sang*, Marble.

خارا انداز *khār-andāz*, A porcupine.

خارا نیدن *khārānīdan*, To cause to scratch.

خارا آور *khār-āwar*, Thorny. A thorny brake.

خارا ئی *khārā-ī*, Extreme hardness.

خارب *khārib*, A thief. A camel-stealer.

خار بست *khār-bast*, A hedge of thorns.

خار بنان *khār-bunān*, Roots of brambles.

خار پشت *khār-pusht*, A porcupine. Name of a fruit.

خارج *khārij*, External. *ilā'l khārij*, Without, on the outside. *min al khārij*, From without.

خارج آهنگ *khārij āhang*, Discordant, repugnant. *khārij jam*, Alienated from the rental. Allodial lands in general.

خارج شمار *khārij hīta-i shumār*, Innumerable. *khārij kismat*, Indivisible. *khārij kismat*, Eccentric.

خارجا *khār-jā*, A thorny place. (CASTELLUS.)

خارجا *khārijan*, Out of doors.

خارجة *Khārijat*, Name of a certain woman.

خارجنگ *khārjang* (also *khārchah*), Name of a thorny plant, preserved in vinegar like capers.

خارجة *khārijah*, The word at the bottom of the page, which is repeated at the beginning of the next, an asterisk, a catch-word.

خارجی *khārajīy*, A pretender, an outlaw. Upstart nobility. Belonging to the people called *Khārajīyat*.

خارجية *Khārajīyat*, Name of a people in Arabia.

خارجنگ *khārchang*, A crab. The sign Cancer.

خارجینه *khār-chīnah*, Small forceps, tweezers.

خارجینی *khār-chīnī*, A hard substance, whence the Chinese make mirrors: also arrow-heads, a wound from which is mortal.

خار خار *khār khār*, Scratching. Scrubbing. Disquietude, anxiety. Affliction, anguish. Love, desire; the impulse of the heart. A wound, a fissure. Heat. The itch.

خار خسک *khār-khasak*, Name of a triangular thorny plant.

خارد *khārid*, Silent from modesty.

خاردار *khār-dār*, Thorny. Barbed. Troublesome, arduous.

خار زار *khār-zār*, A place over-run with thorns.

خار زد *khār-zad*, Name of a thorny shrub.

خارستان *khāristān*, A place over-run with brambles.

خار سر *khār-sar*, Any thing pointed. *khār-sar-bur*, A thorn-cutter. An instrument for cutting thorns, a bill.

خارش *khārish*, A sore, a scratch. The scab, itch, mange. Itching. Scratching. *khārish kardan*, To itch.

خاریف *Khārif*, Name of a tribe in Yaman.

خارق *khārik*, (part.) Tearing, splitting. *afṛās-i khārikatu's' sufūf*, Cavalry piercing the ranks. *khārik ādat*, Contrary to custom, uncommon.

خارک *Khārak*, Name of an island situated in the Persian Gulph; also of a species of dates which grow there.

خارکش *khār-kash*, A wood-cutter. A poor man who for want of an ass is obliged to carry thorns. Name of a note in music. *Khār-kush*, A kind of leathern hose worn over boots.

خارکن *khār-kan*, A spade for digging up thorns. A basket for carrying them in. A nursery-man. Name of a note in music.

خار ماهی *khār-māhī*, A fish-bone. A sword-fish; a sturgeon.

خارو *khārū*, A fish-bone. A beard of corn.

خاروار *khār-wār*, Thorny. Pointed like a thorn.

خار و خس *khār o khas*, Rubbish, sweepings.

خارون *khārūn*, Restive (horse). What is scratched.

خاروه *khārwah*, A sailor.

خاره *khārah*, A hard stone. A kind of rich waved silk. A broomstick. A woman. (*Burhān-i kātib*)

خاری *khārī* (for *kh'arī*), Meanness. Ignominy.

خاریدن *khārīdan*, To scratch, itch. To provoke, irritate.

خارین *khārīn*, Restive (horse). What is scratched.

خاز *khāz*, Dirt of the body, garments, and the like. A cotton garment. A pumice-stone for rubbing the heels in the bath.

خازغان *khāzghān*, Brass.

خازق *khāzīk*, A spear-head. Hitting the mark (arrow).

خازن *khāzin*, A treasurer. The guardian of paradise.

خازنه *khāzanah*, A wife's sister.

خازنی *Khāzinī*, Name of a celebrated physician.

خازوق *khāzūk*, A stake for impaling men.

خازه *khāzah*, Mixed, kneaded. Stucco, plaster.

خازی *khāzī*, (part.) Shaming, disgracing.

خازغان *khājghān*, A kettle, a pipkin.

خاسب *khāsib* (or *khāsip*), An apple.

خاستگی *khāstagī*, The rising or swelling of dough.

خاستن *khāstan*, To rise, to get up. To excite an insurrection. To set out. (for *kh'āstan*) To ask, to petition.

خاسته *khāstah*, Risen. Raised up. A riser. *khāstah*, Newly risen. A youth whose beard begins to appear.

خاسر *khāsir*, (part.) Suffering loss. Wandering. One who has lost his way. Causing loss. A loser.

خاسف *khāsif*, Lean. Discoloured.

خاسق *khāsīk*, A spear-head. Piercing the mark (arrow).

خاسی *khāsi-a*, (part.) Driving away. Rejected. Remote. Keeping aloof from the society of men. Dim-sighted. Dull.

خاسیدن *khāsīdan*, To wax old. (CASTELLUS.)

خاش *khāsh*, War, battle, strife. Vehemence, impetuosity. A bent of hay or straw. Rubbish, chips, filings. Immoderate in love or in friendship. Quarrelsome, squabbling. Avaricious. Doting, silly. Weak, cowardly. Abject, vile. A mother-in-law.

خاشاک *khāshāk*, Chips, leaves, sprigs, shoots, suckers,

young grass, small bits of wood, shavings, parings, or refuse of any kind; also dust, motes, straws, or any thing similar which gets into the eye, or liquors. Rubbish. Vile, mean; abject, contemptible, trifling. A wand, a stick.

✦ خاشتنشاب *khāsh-tanshāb*, A bird of paradise.

✦ خاشجو *khāsh-jō*, Fond of fighting, warlike.

✦ خاشر *khāshir*, The mob. (Barley) destitute of meal.

✦ خاشع *khāshī*, Humble, modest, peaceable. Low (place) covered with dust, uninhabited, and pathless.

✦ خاشف *khāshif*, (part.) Going fast. Travelling boldly in the night-time. Piercing (sword).

✦ خاشک *khāshak*, Sticks and straws. See خاشاک *khāshāk*.

✦ خاشکدان *khāshak-dān*, A shop-till. A bread-basket.

✦ خاش ماش *khāsh-māsh*, Furniture, common utensils.

✦ خاشنشار *khāshinshār*, A bird with a tail like an elephant.

✦ خاش و خش *khāsh o khash*, Sticks and straws. Chips, filings.

✦ خاشوش *khāshūsh*, A reaping-hook.

✦ خاشه *khāshah*, Dried grass. Envy, jealousy.

✦ خاشي *khāshī*, (part.) Fearing. Timid, fearful.

✦ خاص *khāss*, Particular, private. Own, proper, peculiar. Pure, unmixed. Fine, excellent. Single. Gentle. Noble. A royal favourite. Whatever (the king) enjoys, as his own domestic or private property. Holiness. خاص بحر *khāss-bahr*, The royal fleet of vessels sent every year to the king. ✦ خاص بردار *khāss-bardār*, A soldier whose arms are furnished by his employer. The bearer of the betel-box. A servant who in a great man's retinue carries a firelock. ✦ خاص پوره *khāss-pūrah*, Apartment for servants. ✦ خاص تعلق *khāss-ta'alluk*, Lands exclusively belonging to government, from the original proprietors having died without heirs. An imposition of a tax to defray the expense of presents made to the king. ✦ خاص جا *khāss-jā*, A sanctuary. ✦ خاص الخواص *khāssu'l khawāss*, Most highly distinguished. ✦ خاص دام *khāss-dām*, A tax for providing the king's wardrobe. ✦ خاص زر *khāss-zar*, Fine gold. ✦ خاص زمین *khāss-zamīn*, Quitrent estates. ✦ خاص طلب *khāss-talab*, Retinue, suite. ✦ خاص کتن *khāss-katan*, Fine linen, muslin. ✦ خاص کردن *khāss kardan*, To apply to any particular use. To consecrate, to sanctify. ✦ خاص محل *khāss-mahall*, A private apartment. The apartments of married women. First married wife. ✦ خاص نویس *khāss-nawīs*, The office where the king's accounts are recorded. ✦ خاص نویسی *khāss-nawīsī*, A cess for presents made to the king. ✦ خاص و عام *khāss o āmm*, Noble and plebeian, all, every body. Private and public. ✦ خاصه اموال *amwāl-i khāssah*, Private (royal) chattels. ✦ سرائی خاص *sarā-i khāss*, Inner apartments. ✦ خاصان *khāssān*, (Pers. pl. of خاص *khāss*) Persons of rank. ✦ خاصب *khāssib*, Red-thighed (ostrich). ✦ خاصه *khāssat* (or خاصه *khāssah*), (fem. of خاص *khāss*) Special, private. Excellent, good, pure. Charming, virtuous. Property. Peculiarity. ✦ خاصه رجال *khāssu-i rijāl*, The chiefs of the people; nobles, grantees.

✦ خاصة *khāssatan*, Especially, chiefly. But, yet, still. Only, at least. Entirely, quite, however. Truly, certainly.

✦ خاصرة *khāsirat*, The hypochondria.

✦ خاصگی *khāsaḡī*, Peculiarity, speciality; excellence, nobility.

✦ خاصه *khāsaḡ*, Fine cotton cloth of a close texture commonly called cossaes. A private secretary. The king's victuals.

✦ خاصیه or خاصیت *khāssiyat*, Property, innate quality, natural disposition, intrinsic virtue.

✦ خاصیدن *khāsidan*, To suppress. (CASTELLUS.)

✦ خاصب *khāzib*, A young ostrich with reddish or yellow legs from eating certain herbage.

✦ خاضع *khāzi*, Humble, submissive, obsequious.

✦ مخاطب *khātīb*, A public speaker. (in gram.) The second person. ✦ مخاطب الانبیا *khātibu'l ambiyā*, The preacher to the prophets (Jethro, father-in-law to Moses).

✦ خاطر *khātir*, The heart, mind, soul. Affection, propensity, inclination. Account, sake. Will, choice. Memory, remembrance. ✦ خاطر آسودن *khātir āsūdan*, To satisfy, appease. (GLADWIN.) ✦ خاطر آویختن *khātir āwēkhtan*, To be in love. ✦ خاطر داشتن *khātir dāshtan*, To like, have a mind for. ✦ خاطر دریا مقاطر *khātir-i daryā-makātir*, A comprehensive mind. ✦ خاطر عاطر *khātir-i ātir*, Gracious mind. ✦ خاطر کردن *khātir kardan*, To reconcile, satisfy.

✦ خاطر آزاری *khātir-āzārī*, Displeasure.

✦ خاطر آزردہ *khātir-āzurdah*, Melancholy, dejected, sad.

✦ خاطر آشفته *khātir-āshuftah*, Distressed, dispirited, agitated.

✦ خاطر جمع *khātir-jam*, Collected, comforted, contented, assured, tranquil, at ease. Content, assurance, encouragement.

✦ خاطر جمعی *khātir-jamī*, Comfort, confidence.

✦ خاطر خاه *khātir-khāh*, A beloved object.

✦ خاطر خطیر *khātir khatir*, Noble mind. (GLADWIN.)

✦ خاطر خواه *khātir-kh'āh*, Agreeable to one's wishes.

✦ خاطر خوش شدن *khātir khūsh shudan*, To be contented.

✦ خاطر داری *khātir-dārī*, Confidence, comfort, satisfaction.

✦ خاطر داشت *khātir-dāsht*, Complaisance, regard.

✦ خاطر زاده *khātir-zādah*, The offspring of the mind.

✦ خاطر فریب *khātir-farīb*, Stealing the heart; lovely.

✦ خاطر کشا *khātir-kushā*, Breaking the heart.

✦ خاطر گرفته *khātir-giriftah*, Displeased.

✦ خاطر گیر *khātir-gir*, Captivating the heart, possessing the mind, enchaining the affections.

✦ خاطر مانده *khātir-māndah*, Offended.

✦ خاطر مانده کردن *khātir-māndah kardan*, To disgust.

✦ خاطر ناقص *khātir-nākis*, Defective mind. (GLADWIN.)

✦ خاطر نشان *khātir-nishān*, By heart. Any mark of remembrance. An instance of memory. A memorandum-book.

✦ خاطر نشین *khātir-nishīn*, Fixed in the memory. Chosen, beloved. ✦ خاطر نشین ساختن *khātir-nishīn sākhtan*, To reconcile to, to incline towards, to impress favourably, to dispose.

✦ خاطر نگران *khātir-nigarān*, Anxious.



P *khātir-nawāz*, Affable, benign, gracious.  
 P *khātir-nawāzī*, Politeness, benevolence.  
 P *khātirah* (for *khātir*), The mind, thought, design, intention, will, resolution, purpose.  
 A *khātif*, (part.) Striking, blinding. A wolf.  
 A *khātī-a*, (part.) Sinning. Deviating (an arrow).  
 A *khāf*, Extremely fearful, very timorous.  
 A *khāfat*, A short leathern garment (worn by those who gather honey). A leathern bag, in which honey is put. A round stratum of leather (which is used, when spread, as a table, or converted into a travelling-sack, by the contraction of purse-strings round the edges).  
 A *khāfit*, (part.) Ceasing to speak, becoming dumb. The dead. Rainless clouds. Dwarfish corn.  
 A *khāfitāni*, (dual) The two banks of a river.  
 A *khāfiz*, (part.) Depressing; hence one of the attributes of God (as depressing the proud). Easy. Easily watered (field). *khāfizū's 'sukyū*, Easily watered. The conveniences of life, acquiring easily all that one has occasion for. (A night) in which one travels commodiously. *khāfizū't tayr aw al janāh*, Submissive and obedient.  
 A *khāfizat*, A female circumciser of girls.  
 A *khāfik*, (part.) Trembling, palpitating. The horizon.  
 A *khāfikāni* (also *khāfikayni*), The two horizons, the east and west. The two banks of a river.  
 A *khāfikīyat*, A large drinking cup.  
 A *khāfur*, The herb southernwood.  
 A *khāfī*, Occult, concealed.  
 A *khāfiyat*, A secret, concealment. A demon (possessing a man or haunting a place). A haunted place. The shortest feather in the wing. The branch of a palm-tree nearest the pith.  
 A *khākān*, An emperor (of China or Turkistān).  
 P *khākānī*, Imperial, royal. Name of a poet.  
 P *khākāniyān*, Emperors.  
 P *khāk*, Earth, soil, mould, dirt, ground. The grave. Any thing of little value, useless. Quiet, mild, peaceable, obedient, submissive. Humility, lowliness. *khāk bā khūn sirishtan*, To make a general massacre. *khāk būdan*, To be lowly and submissive. *khāk-i bīmār*, Pure gold. *khāk-i bī nāmūsī*, Freedom, immodesty, indecency. *khāk-i pāy*, The dirt or dust of the feet. Ground beat by the feet. *khāk-i tārīk*, The human body. *khāk-i tang*, A grave. *khāk khalūs*, Metal reduced to a powder. *khāk-i dāman-gīr*, Mire, adhesive clay. *khāk dar būdan*, To remain in one place. *khāk-i dīwār*, To practise content. (BURHAN.) *khāk-i rangīn*, Gold. Silver. A bed of flowers. *khāk zadan*, To sweep the ground.

شدن *khāk shudan*, To turn to earth. To die. To be despised.  
 شفا *khāk-i shafū*, Earth of the plain of Karbalā worn in rosaries, &c. and greatly venerated. *khāk-i za'if*, Man. *khāk-i mutabbak* (or *mu'allak*), The terrestrial globe. *khāk o āb*, The human body. *khāk o bād*, Earth and air. A footboy. A courier.  
 P *khākā*, A plan, a sketch, a draft, an outline.  
 P *khāk-andāz*, A shovel. A loop-hole. A sling. The fringe or skirt of a tent. A magician.  
 P *khāk-būz*, A species of game.  
 P *khāk ba dar*, Grieved. Dead. Distress, poverty.  
 P *khāk ba dahan*, May you perish!  
 P *khāk bar dūstah*, Lifted from the mire.  
 P *khāk bar sar*, Distress, poverty. Grieved, dead.  
 P *khāk-bīz*, A large sieve for skreening gravel or lime. One who braves difficulties to gain his point. Quick-sighted, discerning, intelligent.  
 P *khāk-bīzī*, The state of being a stranger. Travel. A sifter of rubbish.  
 P *khāk-tūdah*, A heap of earth; a butt to shoot at.  
 P *khāk-khusbah*, Name of a certain bird.  
 P *khāk-dān*, A place where rubbish is deposited; hence also a sack in which it is carried. The world.  
 P *khāk-dar*, The world.  
 P *khāk-dīl*, An unbeliever. Ignorant. Adulterous.  
 P *khāk-rand*, Dust.  
 P *khāk-rō* (or *khāk-rōb*), A sweeper.  
 P *khāk-rōbah*, Sweepings.  
 P *khāk-rēz*, The foot of a wall.  
 P *khāk-zād*, Earth-born.  
 P *khāk-jī*, Name of a certain seed.  
 P *khāk-sūr*, Mixed with earth. Base, mean, low-born, abject. One who sits in the shoe-hole.  
 P *khāk-sārī*, Vile, abject. Dirtied, overspread with dust. Humility. Meanness.  
 P *khāk-sān*, Contemptible, mean, wretched.  
 P *khākistar*, Ashes. *khākistarī*, Ash-coloured.  
 P *khākash* (for *khāk-kash*), A rake, harrow.  
 P *khāk-shō*, A person in the mint who washes the ashes to recover any particles of bullion that may have fallen. The man who prepares earth for brick-making or pottery. A certain black grain from which an eye-salve is prepared.  
 P *khāk-shōr*, One who prepares earth or clay for building. One who washes the earth in which gold and silver have been fused, to discover if any particles remain.  
 P *khākshī*, A weight for gold. A red bramble. A small seed used in medicine.

- ♣ *khāk-sifat*, Earth-like. Humble.
- ♣ *khāk-kash*, A rake, a harrow.
- ♣ *khāk-gīnah*, A white mineral earth used in the smelting, refining, or casting of gold or silver.
- ♣ *khāk-nishīn*, Sitting on the ground; humble.
- ♣ *khāk-namak*, Salt-soil. A salt-mine. A boy's game, in which they hide something under one of many heaps of sand, he that hits upon the right heap gaining.
- ♣ *khākah*, A plan, a sketch.
- ♣ *khākī*, Earthen, terrestrial. Shameless, base, contemptible. A tribe. The constellations Taurus, Virgo, and Capricorn. *khākī kardan*, To surrender, submit. To be unsteady. *khākī-nihād*, Earth-born, humble. Self-neglect, humility. Worthiness.
- ♣ *khākiyān*, Mixed with earth. Abject (people).
- ♣ *khāg*, An egg.
- ♣ *khāgīnah*, A fried egg.
- ♣ *khāl*, A mole, a freckle. An eatable bird resembling a crow. A standard. An arrow. A large black camel. A vestige. An ambassador. A fountain, a spring. Irksomeness. A pair, a couple. Black. *khāl-dār*, Marked with moles. *khāl-hū-i shangarfī*, Tears of blood trickling down the cheek. *khāl-i nūn*, Seeds sprinkled upon bread. Blisters raised on a loaf by the fire. *مشكين خال* *mushkīn-khāl*, Having a musky or black mole (on the face).
- ♣ *khāl* (from *خیل*), Imagining, fancying, or thinking. Being proud. Limping (a horse). Haughtiness, self-importance, conceit. Proud. A mask, a visor. A cloud. The disposition of the clouds to rain when much wanted. Lightning. A mole on the face. Soft cloth. A striped Arabian garment. Natural aptitude. The standard of an army. An excellent administrator or factor. An uncle by the mother. A black stallion (especially a camel). A master, an owner.
- ♣ *khāl*, Loose. Scattered, dispersed, disbanded (army).
- ♣ *khālū*, An aunt.
- ♣ *khālūwun*, Name of a medicinal seed.
- ♣ *khālib*, (part.) Deceiving.
- ♣ *khālat*, A maternal aunt. (pl. of *khāl*) Moles (upon the cheek). (pl. of *khāl-il*) Proud.
- ♣ *khālid*, Eternal, perpetual. *ابو خالد* *abū khālid*, A dog.
- ♣ *الجزائر الخالدة* *al jazā-iru'l khālīdāt*, The fortunate isles.
- ♣ *khālārī*, Salt works.
- ♣ *khālis*, Pure, unsullied, uncorrupt. Best of any thing. A friend. *خالص الجنان* *khālis'ul janān*, Sincere of heart.
- ♣ *khālisān* (♣ *khālisānah*), Purely, sincerely.
- ♣ *khālisat* (from *خلص*), Being good, choice, excellent. Being pure, uncorrupt. (fem. of *khālis*) Pure. Marrow.
- ♣ *khālisah* (or *شريفه* *khālisah sharīfah*), The

- principal court of exchequer, where all matters touching the revenue are transacted. Land held immediately from government.
- ♣ *khālī*, (A woman) who sues for a divorce. A dry withered tree. An ever-green. A very ripe date. A camel unable to rise. A twisting of the hough of a quadruped.
- ♣ *khāl* *عاصي* *asī*, Sin, transgression. (*Burhān-i kātī*).
- ♣ *khālīf*, (part.) Succeeding. Lurking in the rear. A successor, a follower. The latter part. Wicked, perverse. A water-drawer. *خالف اهل بيته* *khālīfu ahl-i baytihi*, The last, lowest, or worst part of the family.
- ♣ *khālīfat*, The same as *khālīf* above. Posterity.
- ♣ *khālīf*, A refractory man or woman. A tent-pole.
- ♣ *khālīk*, (part.) Creating; the creator. *خالق الجن* *khālīku'l jinn wa'n nās*, The creator of demons and men.
- ♣ *khālīkīyat*, A creative power.
- ♣ *khālīm*, Equal, equiponderant.
- ♣ *khālūm*, A serpent.
- ♣ *khālū*, A maternal uncle. A trumpet, a clarion.
- ♣ *khālūlinjān*, Galangale.
- ♣ *khālūn*, (pl. of *khālī*) Reapers, mowers.
- ♣ *khālah*, A maternal aunt. *خاله بي بي* *khālah-bībī* (or *khālah-bīnī*), Barley-broth.
- ♣ *khālī-a*, Stubborn (camel). One who does not stir.
- ♣ *khālī*, A large carpet. One mole (on the face). A maternal uncle. A garment. A handsome man. Proud. The eye-brows, especially when beautifully arched. A banner, a streamer born at the end of a lance. A black mountain.
- ♣ *khālī*, Free, vacant, empty, void. Idle, unemployed. Pure, mere, unmixed. Only. Unmarried. A bachelor. Uncultivated, uninhabited. The time past. A reaper. *خالي السير* *khālī's sayr*, Travelling alone. ♣ *khālī shudan*, To be free, exempt from; to be empty, void. *خالي کردن* *khālī kardan*, To evacuate. To abandon, to reject, to throw away.
- ♣ *khālīyat*, (fem. of *khālī*) Unemployed (woman).
- ♣ *khālīyat*, Past ages.
- ♣ *khālīdūniyūn*, (*Χελιδόνιον*) Swallow-wort.
- ♣ *khālīg*, A servant who has care of a nobleman's table.
- ♣ *khām*, Raw, undressed, crude. Unripe, immature. Vain. A headstall. The silken cord of a musical instrument. A net (of silk). A bungler. A horse that has been long in the stable. (for *khāmah*), A pen. A white reed.
- ♣ *khām*, Unbleached cotton. Raw (silk).
- ♣ *khāmm*, Stinking flesh.
- ♣ *khāmā-i aktī*, (*Χαμαιάκτις*) Dane-wort.
- ♣ *khāmādaryūs*, (*Χαμαιδάρυς*) Germander.
- ♣ *khāmūzākī*, (*Χαμαιδάρυς*?) Dwarf laurel.
- ♣ *khāmār wān* (*خاماليون* *khāmāliyūn*, also *خامان* *khāmān*), The Egyptian willow.
- ♣ *khāmālū*, (*Χαμαιάλα*) Widow-wail. Mezereon.

▲ خامالانق الذيب *khāmālānaku'z'zīb*, Wolf's bane.  
 P خام آمدني *khām-ūmadanī*, Gross receipts of revenue.  
 G خاماميلن *khāmāmīlin*, (Χαμαίμυλον) Camomile. (BURHAN.)  
 P خامباز *khāmbāz*, A wide-mouthed kettle.  
 P خام پاره *khām-pārah*, A term of abuse applied to a woman who has been cohabited with before the age of maturity.  
 A خامة *khāmat*, Green, succulent grass. Dried grass.  
 A خامد *khāmid*, Resting, quiet. Dull, stupid. Dead.  
 P خامدان *khām-dān* or *khāma-dān*, A pen-case.  
 P خام دست *khām-dast*, A man whose hands are unaccustomed to labour. A lazy, idle fellow, barbarous, and unskilful.  
 P خام روئينه *khām-rō-īnah*, The parchment of a drum.  
 A خامس *khāmis*, The fifth.  
 A خامساء *khāmisan*, In the fifth place, fifthly.  
 P خامسوز *khām-sōz*, A raw hide, the leather covering a saddle.  
 A pancake, or any thing similar roasted on the coals, or on an iron plate. Meat roasted black.  
 P خامسوک *khāmsūk* or *khāmsūg*, Unleavened bread.  
 P خاموش *khāmush*, Silent. Dead. Extinguished. (See خاموش).  
 A خامشة *khāmishat*, A small stream.  
 P خام شوب *khām-shōb*, Half-washed, rinsed.  
 P خامشه *khāmshah*, Fumitory.  
 P خاموشي *khāmushī* or *khamoshī*, Silence, taciturnity.  
 A خامص *khāmis*, Extenuated, thin-bellied.  
 A خامط *khāmit*, Any thing bitter. A bitter plant. One which yields little fruit. A kind of tree called اراک *arāk* producing little fruit. Sour milk. Good milk having a pomaceous smell. Milk which, though it have lost its sweetness, retains its smell.  
 P خام طبع *khām-tab'ع*, Foolish, dull.  
 P خام طبعي *khām-tab'عī*, Ignorance, simplicity.  
 P خام طمع *khām-tam'ع*, One who entertains vain desires.  
 A خامعة *khāmi'عat*, The hyena.  
 P خام عقلي *khām-عaklī*, Folly, weakness of understanding.  
 P خامکار *khām-kār*, Unskilful, inexperienced.  
 P خامکاری *khām-kārī*, Awkwardness, unskilfulness.  
 A خامل *khāmīl* (or خامین *khāmin*), Mean, obscure, unknown.  
 P خام نوش *khām-nōsh*, A drinker of new wine.  
 P خاموش *khāmōsh*, Silent, dumb. Extinguished. Dead. A disease in horses. خاموشانیدن *khāmōsh kardan* (or خاموشانیدن *khāmōshānīdan*), To make silent. سینه پر جوش و لب خاموش *sīnah pur jōsh o lab khāmōsh*, Troubled breast, and silent lip.  
 P خاموشي *khāmōshī*, Taciturnity, silence.  
 P خاموشیدن *khāmōshīdan*, To keep silence. To be modest. To pacify. To be wrinkled. To be wearied. To wind about.  
 P خامه *khāmah*, A pen, or writing reed. Ink. A heap of sand. A flaggon with a long neck. A tent made of goat's hair. Any thing of one colour. خامه ازل *khāma-i azal*, The pen of the divine decrees. خامه زرین *khāma-i zarīn*, A golden pen; letters illuminated with gold. خامه سحر ساز *khāma-i sihr-sūz*,

An enchanting pen. خامه گوهر نثار *khāma-i gawhar-nisūr*, A pearl-scattering pen, i. e. an elegant writer.  
 P خامه دان *khāmah-dān*, A pen-case.  
 P خامه زن *khāmah-zan*, A bit of wood for nibbing pens on.  
 P خامي *khāmī*, Raw, unripe. Rawness, immaturity. Loss. A noose. A toil for ensnaring game. A heap of sand.  
 A خامي *khāmī* (for خامس *khāmis*), The fifth.  
 P خامياز *khāmyāz* (or خامياز *khāmyāzah*), Gaping, yawning. The mouth of a kettle.  
 P خاميز *khāmīz*, Broth strained and allowed to cool, or jelly.  
 P خان *khān*, A caravansera, an inn, any place of public reception for travellers. A prince, a nobleman, a lord. The khān of the Tartars. A house. A live. A family, domestics, furniture, any thing in, or belonging to, a house. A sort of tray or table. A shop-keeper. A shop. An exchange, a market, or any other place where merchants meet. خان بره *khān-i barah*, The sign Aries. خان خرک *khān-i khark*, A halting-place for a caravan. خان دل *khān-i dil*, The Kaaba. خان دهان *khān-i dih* (or دهان *dih-khān*), A judge of a village or small town.  
 P خاناد *khānādah*, (in the dialect of Gīlān) An officer who communicates the orders of the general to the army. (BURHAN.)  
 P خان بالی *Khān bālik* (or بالی *bāligh*), A city in Turkistān.  
 A خانه *khānat*, (pl. of خائن *khā-in*, خاؤون *kha-ūn* and خوان *khawān*), Faithless, treacherous. Deceivers.  
 P خانج *khānj*, A hole into which boys throw nuts.  
 P خانچه *khānchah*, A tray, salver, waiter. A small inn.  
 P خان خانان *khān khānān*, Lord of lords. A prime minister.  
 P خانان *khānadān*, A family; domestics. Household. The court, the king's household. Of noble blood. The master of a family. نبوت خانان *khānadān-i nubūwat*, The house, family, or posterity of the prophet.  
 P خاندیس *Khāndēs*, Name of a province in the Dak'hān.  
 P خانسالار *khān-sālār*, A taster of provisions (to a king).  
 P خانسامان *khān-sāmān*, A house-steward, whose business is to furnish and regulate the table of a great man.  
 P خانسامانی *khān-sāmānī*, The department which generally includes every expense belonging to the household.  
 A خانع *khānī'ع*, (part.) Doubting, suspecting. An adulterer, a whore-master, a wicked man.  
 P خانگرد *khān-ghard* (or غرد *ghardah*), A summer-house.  
 A خانف *khānif*, Fastidious, tossing the nose from pride. (A camel) tender-footed, and turning the feet out.  
 A خانق *khānik*, (part.) Strangling. A narrow pass through mountains. A narrow street, an alley. خانق الذيب *khāniku'l kalb*, Dog's bane.  
 P خانق الذيب *khāniku'l kalb*, Dog's bane.  
 P خانق النمر *khāniku'l namr*, A species of night-shade which destroys panthers.  
 P خانگاه *khānakāh* (also خانگاه *khānagāh*), A monastery, or religious structure, built for the Eastern sophas or

dervishes. A convent, a chapel. A baiting-place. خانقاه *khānqāh-i bālā*, Heaven.  
 خانقو *khānkū*, The city of Canton.  
 خانگی *khānagī*, Belonging to the house. Domestic. Home-baked bread. A kind of sweet cake. A hen. A prostitute.  
 خانگی محال *khānagī-mahāl*, A place for prostitutes.  
 خانم *khānam*, A lady.  
 خانمان *khānmān* also *khānumān*, Household furniture. A domestic animal. Riches, and especially hereditary possessions, moveable and real. The house, the family, domestics.  
 خانواده *khānwādah* or *khānuwādah*, A family, a house. Noble, of an ancient family. The mistress of a family.  
 خانوط *khānūt*, A shop, a merchant's office.  
 خانه *khānah*, A house, dwelling, habitation. A tent, a pavilion. A spider's web. A receptacle. A socket. The square of a chess-board. A drawer, a partition, a compartment. Department. A field. A woman. A heap of corn. A hillock of sand. A plasterer. Verse, poetry. خانه در *dar khānah*, At home, in the house. صاحب خانه *sāhib-i khānah*, The master of the house. کتاب خانه *kitāb-khānah*, A library.  
 خانه آفت ریز *khāna-i āfut-rēz*, The world. خانه باد *khāna-i bād*, An airy house. خانه پست *khāna-i past*, Nether world. خانه ترازو *khāna-i turāzū*, The sign Libra. خانه خدای *khāna-i khudāy*, The house of God, i. e. the Kaaba or temple at Mecca. خانه روشن کردن *khāna-i rāstān*, The Kaaba. خانه راستان *khānah rōshan kardan*, To come to a conclusion. خانه زر *khāna-i zar*, The sun. The fourth heaven. The sign Leo. خانه زربین *khāna-i zarīn*, The sun. The stars. The eighth heaven. خانه سبیل ریز *khāna-i sayl-rēz*, Wine. خانه شش در *khāna-i shash dar*, The world. خانه شیر *khāna-i shīr*, The breast, the udder. خانه عنقا *khāna-i ankā*, The sign Leo. خانه غول *khāna-i ghūl*, Name of a note in music. خانه غول *khāna-i ghūl*, The world. خانه فردا *khāna-i fardā*, The future world. خانه کمان *khāna-i kamān*, The curved parts of the bow between the handle and the ends, the upper being called بالا خانه *khāna-i bālā*, and the lower شیبین خانه *khāna-i shībīn*. خانه مرغ *khāna-i murgh*, A nest.  
 خانه نه در *khāna-i nuh dar*, The world. The human body.  
 خانه ها *khānahā*, Houses. The squares of a chess-board.  
 خانه آباد *khānah-ābād*, May your house flourish!  
 خانه باز *khānah-bāz*, One who stakes his whole property.  
 خانه بدوش *khānah ba dōsh*, A traveller, pilgrim, gipsy.  
 خانه برانداز *khānah-bar andāz*, A traveller. A wandering monk. A prodigal, a spendthrift. A beloved object.  
 خانه پردازی *khānah-pardāzī*, Domestic economy.  
 خانه پرور *khānah-parwar*, Brought up at home.  
 خانه جنگی *khānah-jangī*, Civil war, skirmish, bickering.  
 خانه خانه *khānah khānah*, Cellular. (HUNTER.)  
 خانه خدا *khānah-khudā*, Master of the house. An oratory.  
 خانه خراب *khānah-kharāb*, A vain, empty, lying fellow.

خانه دار *khānah-dār*, Frugal, economical. A housekeeper.  
 خانه داری *khānah-dārī*, Housekeeping. Economy.  
 خانه داماد *khānah-dāmād*, A domesticated son-in-law.  
 خانه دان *khānah-dān*, A great tribe, a family.  
 خانه دوست *khānah-dōst*, Fond of home (a term of abuse).  
 خانه رس *khānah-ras*, Unripe fruit falling from the branch, and coming to maturity in-doors.  
 خانه زاد *khānah-zād*, The child of a slave.  
 خانه سوز *khānah-sōz*, Disgracing one's family.  
 خانه شماری *khānah-shumārī*, House-counting: a house-tax.  
 خانه فروش *khānah-farōsh*, Renouncing the world, solitary.  
 خانه فروشان *khānah-farōshān*, (pl.) Pure, devout. Hermits. Loose abandoned fellows who frequent taverns and stews.  
 خانه کن *khānah-kan*, A spendthrift. A prudent manager.  
 خانه گیر *khānah-gīr*, Possessing a house. A game at dice.  
 خانه خانی *khānī* (or خانچه *khānichah*), A fountain, pure water. A vessel wherein they cool water. A bath. Gold. Title of khān.  
 خانه خنیده *khānīdah*, Masticating.  
 خانه خاو *khāw*, The pile of velvet. Down, soft hair, wool.  
 خانه خاور *khāwar*, The west, but often used by the poets for the east; and also for the sun.  
 خانه خاوران *khāwarān*, The east. A district in Khurāsān.  
 خانه خاوری *khāwarī*, Western. Eastern. The sun.  
 خانه خاوش *khāwush*, A cucumber kept for seed.  
 خانه خاؤل *khāwul*, Rust.  
 خانه خاولنجان *khāwalinjān*, Galangale.  
 خانه خاوند *khāwand*, A master. The west. Definite.  
 خانه خاوندگار *khāwandagār*, A lord, a master.  
 خانه خاوندی *khāwandī*, Taste. Occidental. Mastery, dominion.  
 خانه خاوی *khāwī*, Flavour. Delight. Hollow ground.  
 خانه خاوی *khāwī*, Uninhabited, ruined, or fallen down (a house).  
 خانه خاوی البطن *khāwī'l batn*, Empty-bellied. خانه خاوی الوفاض *khāwī'l wifāz*, With empty pockets.  
 خانه خاویة *khāwīyat*, Empty (house). Hollow (palm-tree).  
 خانه خاهر *khāhar* (for خواهر *khāhar*), A sister.  
 خانه خای *khāy*, Taste. Chewing. Pleasure, any thing grateful to the sense. Ground dug up, or trenched. Low-lying land.  
 خانه خائب *khā-ib*, Unsuccessful, disappointed. Impoverished.  
 خانه خائر *khā-ir*, Well off. Weak, debilitated.  
 خانه خایسته *khāyistah*, Masticated. Divulged. Absurdity.  
 خانه خایسک *khāyisk* or *khāysik*, A smith's hammer. Malleable. (in ancient Persian) A prison.  
 خانه خائص *khā-is*, Any small present, if accepted.  
 خانه خائض *khā-iz*, (part.) Entering, fording, or passing (through water). Exposing one's self to danger. Wandering.  
 خانه خائط *khā-it*, A tailor.  
 خانه خائف *khā-if*, Timid, pusillanimous, afraid.  
 خانه خایک *khāyak* (or خایگ *khāyag*), A locust.  
 خانه خایگینه *khāyginah*, A fried egg.

▲ *khā-il*, (part.) Imagining (especially falsely or foolishly). An administrator. A factor. A guardian, a keeper, a pastor, a shepherd. An attendant, a client. A horse. Proud.

▲ *khā-in*, A deceiver, a traitor, a rebel. *خائن نان و نمک* *khā-in-i nān o namak*, A bread and salt-traitor, (met.) A domestic villain who betrays his master.

▲ *khā-inī*, Treachery.

▲ *khāyah*, An egg. A testicle. An eunuch. *خایة ابليس* *khāya-i iblis*, Name of a certain stone. A rogue. *خایة زر* *khāya-i zar*, The sun. *خایة سگ* *khāya-i sag*, The testicles of the beaver. *خایة کردن* *khāyah kardan*, To lay eggs.

▲ *khāyah-bardār*, A cringing fellow. (HUNTER.)

▲ *khāyah-dis*, Name of a plant growing in the sand.

▲ *khāyah-rēz*, A fried egg.

▲ *khāyah-ghulāmān*, A sort of grape. (BURHAN.)

▲ *khāyah-kashīdah*, Castrated.

▲ *khāyah-kun*, (A hen) laying eggs.

▲ *khāyah-kandah*, An eunuch.

▲ *khāyah-gīr*, A venomous spider.

▲ *khāyah-gīnah*, A fried egg.

▲ *khāyah-nihūdan*, A shameful crime. (BURHAN.)

▲ *khāyīdan*, To chew, to masticate, to gnaw.

▲ *khāyīdah*, Chewed, gnawed. Divulged.

▲ *khāb*, Silent. Silence. Deceit, fraud. Cold. An icicle. A pressure upon the throat. *خباش* *khāb bāsh*, Be silent! *Khūb* (or *خپ* *khup*), A wine-jar.

▲ *khābb* (from *خبا* *khābba*), Going with an ambling pace (a horse); also standing with one foot alternately up. Growing (as a plant). Being agitated (the sea). A wave, a surge. A low hillock of sand. A deceiver, a fraudulent man. *Khibb* (from *خبا* *khābba*) Deceiving. A seducer, a deceiver.

▲ *khāb-a* (from *خبا* *khāb*), Concealing. Concealment. Any thing hid. *خبا* *khāb-u's'amāwāt*, A drop. *خبا* *khāb-u'l arz*, A plant.

▲ *khābā-a*, Concealed. Rain. An herb. *Khibā-a*, A rustic Arabian tent of wool or camel's hair, supported by two or by three poles.

▲ *khūbābis*, Horrid. Dark. Ancient. A lion.

▲ *khūba-at*, A woman who just shews her face to men, and then withdraws or covers herself.

▲ *yā khībāsī*, O infamous (woman)!

▲ *khābūsāt* (from *خبا* *khāb*), Being wicked. Wickedness, infamy, baseness, depravity, impurity.

▲ *khībūj* (from *خج* *khāj*), Striking with a stick. Breaking wind. Lying with a woman.

▲ *khābūjā*, Foolish. A stallion held in great request.

▲ *khūbād*, A broomstick.

▲ *khābār*, Soft and loose earth. *Khibār*, (III of *خبر*) Letting land to another for part of the produce.

▲ *khābārāh*, Quick, active, intelligent.

▲ *khābārā'* and *khābārī*, (pl. of *خبراء* *khābrā-a*) Soft loose grounds where the lot-tree grows.

▲ *khūbārī*, Mallows.

▲ *khābbūz*, A baker. *Khubbūz* (or *خبازي*), Mallows.

▲ *khābbās*, Fond of game, and killing much.

▲ *khubbūsāt*, Prey, game, spoil, plunder.

▲ *khābūshat*, Provisions fetched from different quarters.

A multitude of men from different tribes.

▲ *khībāt*, A long and broad mark on the thighs of cattle, impressed with a hot iron; also the iron with which the mark is made. *Khubāt*, Madness, demoniacal insanity.

▲ *khābāk*, Strangling. Contempt. Despicableness. Four walls without a roof. *Khābāk* or *khībāk*, A stable, a circular fold for cattle. *Khūbāk*, An ox. A ram.

▲ *khābāl*, Fatigue, a burthen. Corruption (particularly that putrid matter supposed by the Muhammadans to flow from the damned). Name of a horse.

▲ *khībāl*, A sheep-fold.

▲ *khībūn* (from *خبن*), Doubling and sewing up a garment to shorten it. Laying up provisions against a scarcity.

▲ *khābānīdan*, To cause to trample upon.

▲ *khābūyā*, (pl. of *خبيّة*) Secrets. Concealed things.

▲ *khābīb*, Torn garment.

▲ *khābīsāt*, (pl. of *خبيثة* *khābīsāt*) Impurities, wicked things. Evil spirits. *ام الخبائث* *ummu'l khābīsāt*, The mother of mischief, i. e. wine. *اعمال خباثت* *amāl-i khābīsāt*, Wicked or shameful actions.

▲ *khābūyīdan*, To chew, to eat.

▲ *khābāb* (and *khābīb*) (from *خبا* *khābba*), Ambling (a horse). Standing with one foot alternately up.

▲ *khābbat*, *khībāt* or *khubbāt*, A long track or stripe (of sand or of clouds). A long roller of cloth. An oblong slice of meat. *Khubbāt*, A kind of sweet herb. A pond, a reservoir.

▲ *khābt*, Plain ground, large field, uneven sandy ground.

▲ *khābtat*, Humility.

▲ *khābtal*, A short woman.

\*▲ *khābusa*, (fut. *يخبس* *yakhbusu*) He was malicious.

▲ *khūbs* (from *خبا* *khāb*), Being perfidious and impure. Malignity, malice, brutality, perfidy, malevolence. Impurity. *Khābas*, Dross of metal. *يا خبا* *yā khābasa*, O shame! O infamous! *Khūbas*, Impure. Impurity.

▲ *khūbasā*, (pl. of *خبيث* *khābīs*) Impure, wicked men.

▲ *khībāt*, Impurity and dishonesty.

▲ *khābj* (from *خج* *khāj*), Striking with a stick. Breaking wind. Lying with a woman. *Khābij*, Foolish.

▲ *khābjah*, The tamarind.

▲ *khībchah*, A gold or silver rod. A few hairs hanging on the forehead. The branch of a tree growing perpendicularly.

أ *khakkhabat* (from *خاب*), Doing ought in the cool. Being loose. Vacillating. Deceiving. Saying bah bah.

أ *khubdu* ع, A frog.

\*أ *khabara*, (fut. *yakhburu*) He knew.

أ *khabr*, also *khubr* (from *خبر*), Knowing, understanding, being well aware of. Trying, proving. Producing the lot-tree. *Khabr*, A large bag or bottle. (A camel) that yields much milk. *Khibr* (from *خبر*), Going partners in the cultivation of a field. Part of the produce paid as rent for a farm. *Khubr*, The knowledge of a thing. *Khabar* (from *خبر*), Knowing. Being loose and stony (ground). News, advices. Report, rumour, fame, story. Prophecy, prediction. *khavar-i khizarī*, Report, sudden news, guessing what is to happen. *Khizar* was a prophet skilled in divination, and hence, when from certain symptoms, the public guess at the intentions of government, &c., intelligence of such intentions is called *khabar-khizarī*. *mubtadā wa khabar*, Subject and predicate. *Khavar*, Soft and stony (field). (Ground) producing lot-trees.

أ *khabrā-a*, Soft, loose, stony soil.

أ *khavarbaj*, A soft delicate body.

أ *khavarbajat*, Excellent food.

أ *khibrat* also *khubrat* (from *خبر*), Proving. *Khibrat*, Wisdom, learning. Experience, experiment, trial, proof. A portion, an allowance of meat or fish. Thick mortar or cement. *ahl-i khibrat*, A maker of experiments, a censor, a critic. An assayer of gold or silver. *Khubrat*, Proof, experiment, trial. Experience.

أ *khavar-dār*, Informed, certified. Aware. Careful, cautious. An informer, a scout, a spy. Take care! *khavar-dār shudan*, To be conscious, to have intelligence. To be aware of. *khavar-dār kardan*, To announce, to inform, to give intelligence, to assure. To caution.

أ *khavar-dārī*, Cautiousness, care. Information.

أ *khavarat*, Information against any one.

أ *khavarakat* (from *خبر*), Tearing (a garment).

أ *khavar-gīr*, Taking cognizance, paying attention to. A spy. An informer. A protector, a patron.

أ *khavar-gīrī*, Spying, informing. Attention. Aiding, protecting. Allowance, maintenance, establishment.

أ *khavarbaj*, Delicate (body). Excellent (food).

أ *khavar-nawīs*, A reporter or writer of news.

أ *khavarū*, An informer, a sycophant.

أ *khavarah*, Solid. *Khavarah* or *khibrah*, Reckoning.

أ *khavar-nūmah*, A mariner's compass. A sun-dial.

أ *khavarīy*, An historian. Name of an historian.

أ *khavarz* (from *خبز*), Baking, eating, or having bread. Pawing the earth (a camel). *Khavarz*, Bread. A strong impulse.

أ *khavarzāt*, One loaf. A mass of dough ready for the oven.

أ *khavarzū* (or *khavarzūk*), A beetle.

أ *khabs* (from *خبس*), Taking in the hand. Defrauding.

أ *khabs*, Commotion. (CASTELLUS.)

أ *khabs* (from *خشب*), Collecting here and there.

أ *khabs* (from *خبس*), Mixing.

أ *khabt* or *khabat*, A herd of ostriches.

أ *khabt* (from *خط*), Mixing. Committing a blunder. Insanity, madness. Pawing the ground with the fore-foot (a camel). Striking the leaves off (a tree) with a stick. Confering a favour upon an unknown person. Throwing one's self down upon any place to sleep. Marking a camel on the thigh. *khabsa ashwā-a*, (A camel) pawing the ground when she cannot see. (met.) An imprudent, heedless, improvident man. *Khibt*, Water reaching to the middle, or to a third of a cistern or vase. *Khabat*, A leaf fallen from a tree.

أ *khibtat*, Imprudence, rashness. Danger (to which a person rashly exposes himself). A number of men or houses. Little (milk). A draught (of water). The first watch of the night.

أ *khabs* (from *خبس*), Concealing.

أ *khabsat*, (A woman) covering and uncovering herself.

أ *khabsat*, Struck with amazement, astonished.

أ *khabsin* (or *خبعثة*), Hard-bodied. A lion.

أ *khabsalat* (from *خبل*), Walking slowly.

أ *khabs* (from *خبي*), Breaking wind. Despising. *Khibakk* or *khibikk*, Long (man or horse). Swift (horse).

أ *khibikkā*, (A woman) of a bad disposition.

أ *khibakka'*, Swift (horse). Impetuous (man). Quick pace of a horse (with wide steps).

أ *khabs*, Strangulation, suffocation.

أ *khabs kardan*, To keep silence; be modest, bashful.

أ *khabsāl*, A butt for archers. *Khabsāl*, Fortunate, happy, blessed. A flower, yellow without and black within.

أ *khabs* (from *خبل*), Corrupting (the mind). Mutating (the body). Corruption in mind and body. Amputation of the hands or feet. The syncope of the letters *س* and *ت* in *الرجز البسيط* of the two kinds of verse called *ar' rajaz*. *Khabal*, The epilepsy. Demoniacal madness. *Khabal*, Oppressive, overwhelming (adverse fortune).

أ *khabs* (from *خبس*), Doubling up and sewing part (of a garment) to shorten it. Laying up (provisions) against scarce times. A poetic licence in which the metre *فاعلاتن* becomes *فاعلاتن*. *Khabs*, (pl. of *khabsat*), Armsful.

أ *khabsat*, An armful. *zū khabsat*, Having any thing sometimes right sometimes wrong, now well now ill.

أ *Khabsat*, Name of a man famously stupid.

أ *khabsū* (from *خبو*), Being extinguished (fire).

أ *khabsūt*, (pl. of *khabs*) Soft level fields.

أ *khabsūr*, (pl. of *khabs*) Large bags or bottles. (pl. of *khabs*), News, advices.

أ *khabsūrah*, Firm and solid.

- ▲ *khābūs*, (A lion) seizing, and tearing his prey.  
 ▲ *khūbū* (from خبوع), Being choked with weeping and unable to speak (a child).  
 ▲ *khābūk*, In coitu pedens (mulier).  
 ▲ *khābūk* (or *khābūh*), Firm, solid.  
 ▲ *khūbūl*, The palsy. Amputation of the hands and feet. (pl. of *khābūl*), Corruptions.  
 ▲ *khābah* (also *khāpah*), Strangulation, suffocation. Suffocated. *khāpah kardan*, To strangle, to suffocate. To abscond. *Khūbah* or *khūbbah*, The stitching or closing up of a vein. Shepherd's pouch (a kind of herb).  
 ▲ *khābi-a*, Concealed, secret, mysterious.  
 ▲ *khābīb* (from *khābba*), Going with an ambling pace (a horse); standing with one foot alternately up.  
 ▲ *khābībat*, A track of sand. A strip of cloth. A slice of meat. The hair of a two-year-old camel.  
 ▲ *khābīyat*, Hidden. A treasure. A lurking-place.  
 ▲ *khābīt*, Any thing despised.  
 ▲ *khābīs*, (fem. *khābiṣa*) Impure, wicked, base, malignant. *arwāh-i khābīsāt*, The infernal spirits.  
 ▲ *khābīsī*, Impurity. A malignant woman.  
 ▲ *khābīdan*, To chew. To trample upon, to beat or wear with the feet. To grow old or inveterate. To seize, to snatch. To roast, boil, fry. To break. To abscond. To retire.  
 ▲ *khābīdah*, Crooked. Strangled. *Khūbīdah*, Name of a thorny plant.  
 ▲ *khābīr* or *khībyar*, Weighed. Counted. Prepared. Twisted.  
 ▲ *khābīr*, Knowing, acquainted with, informed. Skilful. A farmer. A digger of wells. A plant (as the produce of the earth). Camel's hair. The foam of a camel. Baldness.  
 ▲ *khābīrah*, Sum total. Arranged. Twisted. A sand-hill.  
 ▲ *khābīrah shudan*, To arm one's self. To muster.  
 ▲ *khābīz*, The purple mallow.  
 ▲ *khābīzah*, Ivy. A winding, twisting. Coiled together.  
 ▲ *khābīzah shudan*, To arm one's self. (CASTELLUS.)  
 ▲ *khābīs*, A kind of sweetmeat.  
 ▲ *khābīn* (from *khābīn*), Laughing through the nose.  
 ▲ *khūbīn* (or *khupīn*), A wooden dish.  
 ▲ *khāp*, Silence. *Khup*, Earthen jars (of all sizes, with or without handles, for wine, oil, ointment, and the like).  
 ▲ *khāpārah*, Active, nimble, dexterous.  
 ▲ *khāpāk*, A fold for cattle.  
 ▲ *khāpchah* or *kipchah*, A straight branch of a tree.  
 ▲ *khāpak*, A large loaf. Strangulation. Vexation.  
 ▲ *khāpawah* or *khāpiwah*, Sum total. A heap of sand. A multitude of men.  
 ▲ *khāpīdan*, To be crooked.  
 ▲ *khāpīdah*, Bent. Lying down and sleeping.

- ▲ *khāpīrah* (also *khāpiwah*), A heap of sand. A sum total in casting up accounts. Strong, solid.  
 ▲ *khīt*, A race. Splendour. Science.  
 ▲ *Khatā*, Name of a city in China. (*Burhān-i kāti*.)  
 ▲ *khatā-a* (from *khātā*), Hindering, keeping back.  
 ▲ *khatār*, Purging, clearing (a garden or field of weeds).  
 ▲ *khattār*, A great deceiver, an arrant knave.  
 ▲ *khatārish*, The motions of an infant.  
 ▲ *khitāl*, (III of *khātāl*) Deceiving, circumventing. Seizing by stratagem (as a wolf his prey).  
 ▲ *khītām*, (III of *khīm*) Bringing to a conclusion, finishing. Wax, or clay, with which any thing is sealed. The end of any thing. *Khutām*, A seal, a seal-ring.  
 ▲ *khitān* (from *khātān*), Calling a convivial meeting on account of a marriage or a circumcision. Such a meeting. The place of circumcision either in boy or girl. *sunnat-i khitān*, The rite of circumcision-feasts.  
 ▲ *khitānat*, The same as the above.  
 ▲ *khatā-i*, (pl. of *khātī*) Thumb-stalls.  
 ▲ *khatat*, Languor, enervation of the body.  
 ▲ *khātr* (from *khāt*), Deceiving perfidiously. Being disturbed, disordered from drinking (the intellect).  
 ▲ *Khutrub*, Name of a demon.  
 ▲ *khātrabat* (from *khāt*), Cutting in pieces.  
 ▲ *khātrashat*, The noise made by a locust in eating.  
 ▲ *khātraf*, Wormwood of Pontus. A kind of mug-wort.  
 ▲ *khātrafat* (from *khāt*), Striking. Cutting, paring.  
 ▲ *khātramat* (from *khāt*), Keeping silence from fear.  
 ▲ *khāt* (from *khāt*), Travelling. Going right in the dark (a guide with travellers). *Khutā*, Skilful (guide).  
 ▲ *khātārat* (from *khāt*), Vanishing, disappearing.  
 ▲ *khātrafaj*, Purslain.  
 ▲ *khatl* (and *khatlān*) (from *khāt*), Deceiving, circumventing. Seizing by stratagem (as the wolf his prey).  
 ▲ *Khīt*, A covering. The form or lurking-place of a hare.  
 ▲ *Khatlān*, Name of a district in Badakhshān.  
 ▲ *khatlānī* (or *khātī*), Belonging to the country of *Khatlān*. An excellent horse bred there.  
 ▲ *khatm* (from *khāt*), Sealing. Concluding. Finishing, reading the entire Kur'ān. *khātama'lah* *gawākibahu bi'l khayr*, May God end his days in happiness!  
 ▲ *Khatam*, Sealing-wax. End, conclusion.  
 ▲ *khatamāt*, (pl. of *khātama*) Terminations, ends.  
 ▲ *khatamāt-i kur'ān*, Recitations of the whole Kur'ān (for the souls of the dead, or in any other act of devotion).  
 ▲ *khatmat*, A sealing. An epilogue.  
 ▲ *khatn* (from *khāt*), Circumcising (a male or female). Diminishing. Acting unjustly. *Khutn* or *khutun*, Relationship



by the wife's side. *Khatan*, The nearest relation to a woman (as father or brother). A son-in-law. A circumcision-feast.

✦ ختن *Khutan*, Tartary; also a certain district of that country.

✦ ختنبر *khatambur* (or ختنبره *khatnabirah*), A miser. One who knows much and makes no use of it. A trifling vain fellow, who boasts of wealth and affects distinctions which he has not.

✦ ختنه *khutnat*, Circumcision. Circumcision-fees.

✦ ختو *khatw* (from ختو), Changing colour. Becoming broken with grief or indisposition. Restraining or prohibiting. Twisting or plaiting certain parts of one's clothes by way of ornament.

✦ ختو *khutū*, A reed. The horn of a rhinoceros. The tooth or bone of a viper. A Chinese bird, of whose bones they make handles to knives, which, being dipt into any victuals suspected to be poisoned, are said to have the very singular virtue of immediately discovering it.

✦ ختوانه *khatwānah*, The habit of a religious mendicant.

✦ ختوتل *khatawtal*, Elegant, facetious, witty.

✦ ختور *khatūr*, A reed, a cane.

✦ ختور *khatūr*, A deceiver. Perfidious.

✦ ختوع *khutū* (from ختوع), Travelling. Going right in the dark (a guide with travellers).

✦ ختونه *khutūnat*, Relationship on the side of the wife.

✦ ختیت *khatīt*, Base, vile. Unlucky. Languid, infirm.

✦ ختیر *khatīr* or *khittīr*, A deceiver. Treacherous.

✦ ختیره *khatīrah*, A shepherd's double scrip.

✦ ختیعه *khatīcat*, A thumb-stall of leather, worn by archers.

✦ خث *khus*, A camel abounding in milk. *Khuss*, Any rubbish carried down or left by a stream. Dry sea-weed.

✦ خثار *khusār*, Remains of food upon a table.

✦ خثارم *khusārim*, One who forbodes evil. Thick-lipped.

✦ خثه *khussat*, A handful of sticks, a faggot. Camels' dung.

✦ خثر *khassr* (from خثر), Becoming thick. Being confounded, disturbed (mind). Being mixed (folk). Remaining in a rural abode, and not going out with the others in quest of provisions.

✦ خثرا *khusarā*, (pl. of خثر *khāsir*) (Men) mixed together.

✦ خثعبه *khissabat*, (A camel) abounding in milk.

✦ خثعره *khassarat*, A disappearance, a vanishing out of sight.

✦ خثعم *khassam*, A lion.

✦ خثعمه *khassamat*, Reddish (ass). Staining the body with blood (applied particularly, when people, entering into any important agreement, kill and eat together some animal, and, mixing sweet herbs with the blood, dip their hands into it by way of solemn confirmation).

✦ خثله *khassat* and *khassalat*, The lower part of the belly between the navel and the pubes.

✦ خثم *khassam*, Thickness of the nose or top of the ear.

✦ خثمه *khussmat*, Shortness in a bull's nose.

✦ خثور *khusūr* (or خثورة *khusūrat*) (from خثر), Becoming thick (milk). Thickness, consistency of any liquid.

✦ خثی *khasy*, *khasa'*, or *khisy*, Dung (of oxen).

✦ خثیت *khassīs*, A collection.

✦ خج *khaj*, Diligence, endeavour.

✦ خج *khajj* (from خج *khajja*) Driving. Cleaving. Being twisted. Striking the foot on the ground. Coition.

✦ خجا *khaja-a* (from خجا), Knowing (a woman).

✦ خجا *khujā-at*, A man who marries many wives. Corpulent, heavy, stupid. An old man taking a wife.

✦ خجاجة *khajjājat*, Stupid (man). Tall. Thick-boned. (Wind) blowing continually.

✦ خجاره *khajūrah* or *khujūrah*, A little. Weak. Buffoonery.

✦ خجاف *khijāf*, (pl. of خجیف *khajīf*) Thin, slender.

✦ خجاله *khijālat* (from خجل), Being ashamed, confounded. Abounding with grass (land). Shame, bashfulness, modesty.

✦ خجالیدن *khijūlīdan*, To embrace, to surround, to encircle.

✦ خجاوله *khujūwah*, A voice, a sound.

✦ خجت *khajt* and *khujt*, Concupiscence.

✦ خج *khaj khaj*, Effort, exertion, diligence.

✦ خججه *khajkhajat* (from خججه *q*), Blowing hard (wind). Being sad. Lying hid. Shrugging from fear. Walking fast.

✦ خجر *khajar*, The smell of the nether parts. *Khijirr*, Voracious. Knavish, cowardly.

✦ خجست *khujast*, A mode in music. Fortunate, happy.

✦ خجستگی *khujastagī*, Auspiciousness.

✦ خجسته *khujastah*, Happy, fortunate, auspicious, blessed.

✦ نوروز خجسته بروز *naw ruz-i khujastah-burūz*, The happy beginning of the spring or new year.

✦ خجسته اختر *khujastah-ākhtar*, Of happy stars.

✦ خجسته پی *khujistah-pay*, Happy arrival. (GLADWIN.)

✦ خجسته رای *khujastah-ra-y*, Name of a certain vazīr.

✦ خجسته فرجام *khujastah-farjām*, Having a happy conclusion.

✦ خجش *khajash* (or خجج *khajuch*), The scrofula.

✦ خجف *khajf*, Lightness. Levity, inconstancy.

✦ خجت *khajak*, A hole made with the point of the finger or a stick. A pearl in the eye. The tike.

✦ خجل *khajal* (from خجل), Being modest, bashful, ashamed, confounded. Being cheerful. Being insolent and purse-proud. Sounding with the buzzing of flies (a field). *Khajil*, Modest, bashful. (A place) luxuriant with herbage.

✦ خجله *khajlat*, Bashfulness.

✦ خجلت کش *khajlat-kash*, Overspread with bashfulness.

✦ خجند *khujand*, Mallows. Fortunate. In Turkistān.

✦ خجند *Khujandah*, Name of a city in Turkistān.

✦ خجو *khujū*, A lark.

✦ خجوج *khajūj*, Blowing violently, a whirlwind.

✦ خجوجی *khajūja'* (or خجوجاء *khajūjū-a*), Long-footed.

✦ خجوله *khijawlah*, A blister on the hand or foot.

- P خجولیدن *khijūlidan*, To embrace.  
 P خجیدن *khajīdan*, To assemble, to meet.  
 P خجیر *khijīr* or *khujīr*, Handsome, comely.  
 A خجیف *khajīf*, Lightness, levity. Thin, slender.  
 P خجکول *khachkūl*, A beggar.  
 P خجماخ *khachmākh*, A fire-steel; also the bag.  
 P خخ *khakh khakh*, Study, labour, or endeavour thou.  
 Well done! bravo! A pulsation.  
 A خخم *khakham*, A high priest of the Jews.  
 A خد *khadd* (from خد *khadda*), Cutting furrows, trenching.  
 A road. A fissure in the ground. A cheek. خد العذرا *khaddu'l azrā*, The maidens' cheek, (met.) The anemone.  
 A خدā *khadā*, Horse-worms, bots.  
 P خدā *Khudā* or *Khodā*, God. Master, owner. حضرت خدای *hazrat khudā-i bī zawāl*, The Almighty God without end.  
 P خدā آفرین *khudā-āfarīn*, God the creator.  
 P خدā آگاه *khudā-āgāh*, Knowing God.  
 A خدāب *khaddāb*, A liar, an impostor.  
 P خدā برد *khudā-burd*, Whither are you bound?  
 P خدā بندہ *Khudā-bandah*, Name of a king of Persia.  
 P خدā پرستی *khudā-parastī*, Divine worship.  
 P خدā ترس *khudā-tars*, Fearing God. Virtuous.  
 A خدāj *khadāj*, Name of a bird that feedeth on fish. *Khidāj* (from خدج), Casting her foal (a camel). An imperfect work.  
 P خدā جو *khudā-jō*, Seeking God.  
 P خدā حافظ *khudā-hāfiz*, God preserve you! adieu.  
 P خدā خوان *khudā-kh'ān*, The fore-finger (because they hold it up when confessing their faith).  
 A خدād *khidād*, A mark burned on the cheek.  
 P خدā داد *khudā-dād*, (Deodatus) granted by God; a proper name. Name of the state governed by Tippoo Sultān, late sovereign of Mysore. Name of the founder of a sect.  
 P خدā دانی *khudā-dānī*, The knowledge of God.  
 A خدār *khadār*, Name of a shrub.  
 P خدārā *khudārā*, For God's sake.  
 A خدāرة *khadārat*, Modesty, chastity.  
 A خدāرن *khadārin*, (pl. of خدرنق *khadarnak*) Male spiders.  
 A خدārī *khudārī*, Black (camel); dark (place); black (cloud).  
 A خدārīyat *khudārīyat*, Black (camel); dark (night). An eagle.  
 A خدāش *khidāsh*, (III of خدش) Excoriating. Scratching, wounding with the nails. *abū'l khidāsh*, A cat.  
 P خدā شناس *khudā-shinās*, Knowing God, righteous.  
 A خدāع *khidāع*, (III of خدع) Deceiving, studying to circumvent. Fraud, treachery, deceit, perfidy. *Khaddāع*, An egregious impostor. (A year) producing little grain.  
 P خدā فروشان *khudā-frūshān*, Hypocrites. (*Burhān-i kūtiع*)  
 A خدāلة *khadālat*, Plumpness in the arms and legs.  
 A خدām *khidām*, (pl. of خدمة *khadamat*) Circles of leather.

Leathern ornaments worn on the ancle. *Khuddām*, (pl. of خادم *khādim*) Ministers, domestics, servants.

- P خدا مشرب *khudā-mashrab*, Religious, pious.  
 A خدان *khidān*, (III of خدن not in use) Being friendly to.  
 P خدا نخواسته *khudā na kh'āstah*, God forbid!  
 P خداوان *khudāwān*, The fore-finger.  
 P خداور *khudāwar*, A lord, a possessor, a prince.  
 P خداوند *khudāwand*, A king, a prince. A lord, a master. A possessor, a man of great authority. *khudāwand-i māl*, A possessor of riches. *khudāwand-i khānah*, The master of the house. *khudāwand-i niemat*, (lit. Beneficent master) A form of address to superiors. Rich.  
 P خداوند زان *khudāwand-zād*, A prince.  
 P خداوندگار *khudāwandigār*, The creator of the world. The Lord, author and perfecter of every thing. A king, a great man.  
 P خداوندگاری *khudāwandigārī* (also خداوندی *khudāwandī*), A sovereignty, a principality. Royal, regal, imperial, princely.  
 P خدا همتی *khudā-himmatī*, Religious zeal.  
 P خدای *khudāy*, (Self-existent) God.  
 P خدایا *khudāyā*, O God!  
 P خدای بر تو *khudāy bar tō*, A form of administering an oath.  
 P خدای تعالی *khudā-i ta'ālā*, The most high God.  
 A خدāع *khadā-ع*, (pl of خدایعة *khadīعat*) Frauds, deceits.  
 P خدایگان *khudāyagān*, A powerful lord. Happy, opulent.  
 P خدایگانی *khudāyagānī*, Great, lordly.  
 P خدائی *khudā-ī*, Divinity. Divine.  
 P خدائیان *khudā-iyān*, The followers of Khudā dād.  
 P خدائی رحم *khudā-i rahm*, A kind of food given to the poor in completion of a vow.  
 A خدب *khadb* (from خدب), Striking (with a sword), cutting through the skin and flesh. *Khadab* (from خدب), Biting (as a serpent). Lying, deceiving. Being long. Going fast. Tallness and stupidity. *Khidabb*, Thick, corpulent (man).  
 A خدبا *khadbā*, Tall, foolish (woman). A soft coat of mail.  
 A خددة *khaddat*, A cheek. *Khuddat*, A cheek. A furrow, a trench, a pit, a well.  
 A خدر *khadr* (from خدر), Being separated from the bevy (a hind). Sitting behind the veil or curtain (as women in the east concealed from the view of men). Standing (amongst the people). *Khidr*, A veil, a curtain. The women's apartments. The back or interior part of a house. A lurking place, a den. *Khadar* (from خدر), Being benumbed (the limbs). Being very black (the eye). Being wet (the day). A torpor of the limbs. Rain. *Khadir*, Wet (day). Benumbed (limb).  
 A خدرعة *khadrāعat* (from خدرع *q*), Making haste.  
 A خدرنق *khadarnak*, A large male spider.  
 P خدره *khadrah*, A spark of fire. A bit, a scrap.  
 A خدری *khudarīy*, Black (camel); dark (place); black (cloud).

أ خدش *khadsh* (from خدش), Excoriating, scratching with the nails. A vestige, a mark. *Khadish*, Alarm. (GLADWIN.)

أ خدشه *khadshah*, Fear, alarm. Danger. Doubt, question. Apprehension, solicitude. (HUNTER.)

أ خدع *khadʿ* or *khidʿ* (from خدع), Deceiving, circumventing, leading astray, being insidious. Entering into a place, withdrawing. Taking back or retaining after giving. Not meeting with a ready sale (merchandize). Overcoming (as sleep the eye). Drying in the mouth (spittle). أفعال خدع و بدع *afʿāl-i khadʿ wa badʿ*, Acts of fraud and innovation. *Khadaʿ*, Wily (dragon). Misleading (road). A vapour floating over a plain. *Khadiʿ*, A deceiver, a beguiler.

أ خدعة *khadʿat* also *khudʿat* (from خدع), Deceiving. An impostor, a cheat. One who is cheated, a gull. The means by which a person is imposed upon. Fraud, imposture. الحرب خدعة *al harbu khudʿatun*, War is fraud, i. e. stratagem is necessary in war. *Khudaʿat*, A deceiver. That by which one is taken in.

أ خدعة كبر *khudʿah-gar*, An impostor.

أ خدف *khadf* (from خدف), Walking fast, with short quick steps. Being delighted or feasted. Snowing. *Khidaf*, (pl. of خدفة *khidfut*) Patches or pieces inserted in shirts, gores.

أ خدق *khadk* (from خدق), Voiding dung (a bird).

أ خدك *khaduk*, A bridge. *Khuduk*, A magistrate.

أ خدل *khadal*, Plumpness in the arms and legs.

أ خدلا *khidlā* (or خدلم), A woman plump in the arms and legs.

أ خدلب *khidlib*, An old languid camel.

أ خدلبة *khadlibat*, A dull languid pace.

أ خدلجة *khadallajat*, (*khadallijat* or خدلجة *khadallakhat*), A plump woman, especially in the legs and arms.

\*أ خدم *khadama*, (fut. يخدم *yakhdumu*) He served.

أ خدم *khadam*, (pl. of خادم *khādim*) Servants, domestics, retinue. أ خور خدم *shah-zāda-i hūr-khadam*, A prince attended by the virgins of paradise, i. e. a deceased prince, of happy memory.

أ خدما *khadmā*, (fem. of أخدم *akhdam*) White-legged sheep.

أ خدمات *khadamāt*, (pl. of خدمة *khadamat*) Strong leathern straps. *Khidmāt* or *khidamāt*, (pl. of خدمة *khidmat*) Services.

أ خدمة *khidmat* (from خدم), Serving. Service, employment, office, ministry. أ خدمة باقى *khidmat bākī*, The service remains (in my heart), i. e. I shall never be unmindful of the favour. *Khadamat*, A lady's bracelet, also an ornament for the ankle, made of leather, and adorned with gold, silver, or jewels. A circle of men. A strap which fastens a leathern shoe on a camel's foot. (pl. of خادم *khādim*) Servants, domestics.

أ خدمتگار *khidmat-gār*, A male domestic who waits at table.

أ خدمتگاری *khidmat-gārī*, Service, attendance, ministry.

أ خدمتگذار *khidmat-guzār*, A servant. Forward, obliging.

أ خدمتی *khidmatī*, A magnificent present, such as is presented to great men. (*Burhān-i kātib*).

أ خدامراج *khadamraj*, A camel-guider. (CASTELLUS.)

أ خدن *khidn*, A friend. A girl, a servant.

أ خدنة *khudanat*, A friend to mankind.

أ خدنک *khadang*, The white poplar, a tree from which they manufacture bows, arrows, and saddle-trees. A bow or arrow made of it. A hedge-hog. A crab.

أ خدو *khudū*, Spittle.

أ خدود *khudūd*, (pl. of خد *khadd*) Cheeks.

أ خدور *khudūr*, (pl. of خدر *khidr*) Curtains.

أ خدوش *khudūsh* (from خدش), Excoriating. Scratching.

أ خدوگ *khudūk*, Weariness, irksomeness, vexation, plague. Anger, indignation. Envy. Shame, contempt.

أ خدي *khady* (or خديان *khadayān*) (from خدي), Travelling fast (a camel).

أ خديج *khadij*, An abortion (of a camel).

أ خديجة *Khadijat*, Name of Muhammad's first wife.

أ خدير *khadīr*, Beauty, goodness, amiableness, cheerfulness.

أ خديرة *khadīrat*, A modest retired woman.

أ خديسر *Khudaysir*, Name of a district in Turkistān.

أ خديش *khadīsh* also *khudīsh*, A king. A mighty man. A householder. The mistress of a family.

أ خديعة *khadiʿat* (from خدع), Deceiving. Fraud, fallacy.

أ خديم *khadīm*, A servant.

أ خدين *khadīn*, A friend.

أ خديو *khadīw*, *khidīw*, and *khudīw*, A king, a great prince, a sovereign. A benevolent excellent man. A master, a possessor, a rich man. A friend. خديو هند The king of India.

أ خديوور *khidīwar*, A great prince. The phoenix of the age.

أ خديه *khidyah*, Annexed, added, joined.

أ خذ *khuz*, (imperative of أخذ *akhaza*) Take thou.

أ خذ *khazz*, The issuing of blood from a wound.

أ خذارق *khuzārik*, A purgative salt water.

أ خذاريق *khazūrīf*, (pl. of خذروف *khuzrūf* q. v.)

أ خذاريم *khazūrīm*, Rags, bits of cloth.

أ خذاق *khazzāk*, A species of fish.

أ خذالة *khazālat*, Plumpness in the arms and legs.

أ خذراف *khizrāf*, A certain salt and bitter plant.

أ خذراق *khazrūk*, One who has a fit of purging.

أ خذرة *khuzrat* (and خذروف *khuzrūf*), A swift-going beast of burthen. A troop of camels. The vibration of lightning. Any thing fastened to the end of a string which boys whirl round with velocity, and cause to make a hissing or whizzing sound.

أ خذرفة *khazrafut* (from خذرف), Walking fast. Filling (a vase). Whetting (a sword). Mutilating in the extremities.

أ خذركة *khazrakat* (from خذرق), Voiding dung.

أ خذرنق *khazarnak*, A large male spider.

أ خذرنوة *khizarnūh*, A spider.

أ خذرة *khizrah*, A spark of fire.

أ خذريق *khazrīk*, Suffering from a diarrhoea.

▲ *khazʿ* (from خذع), Cutting, mincing, hashing.  
 ▲ *khazʿabat* (from خذعب), Cutting.  
 ▲ *khizʿil*, A foolish woman.  
 ▲ *khuzʿūbat*, A segment, a slice.  
 ▲ *khazf* (from خذف), Throwing (a stone).  
 ▲ *khazfarat*, A rag, a bit of cloth.  
 ▲ *khazk* (from خحق), Voiding dung (a bird). Egging, spurring, goading forward (a beast). Dung.  
 ▲ *khazl* (and *khizlān*) (from خذل), Disappointing, withholding assistance. Remaining behind the herd (a doe). Staying with her young (a beast). Being weak. *Khazl*, Fat.  
 ▲ *khuzul*, A medicine, a simple.  
 ▲ *khizlān*, Weakness. Abandonment, desertion.  
 ▲ *khazlabat*, A weak, languid pace.  
 ▲ *khuzalat* (also *khazul*), A deserter of friends.  
 ▲ *khuzalat wa ashkiyā*, Robbers and vagabonds.  
 ▲ *khazlamat* (from خذل), Walking fast.  
 ▲ *khazm* (from خذم), Cutting. *Khazum* (from خذم), Going fast. Being liberal. *Khazim*, Swift (horse). Liberal.  
 ▲ *khazmā*, (A mountain-goat) slit-nosed.  
 ▲ *khazanfarat*, A woman speaking through the nose.  
 ▲ *khazw* (from خذو), Being loose, flabby, pendulous.  
 ▲ *khuzu-a* (from خذا), Submitting to (another).  
 ▲ *khazwā*, Flagging-eared (ass). Pendulous (ear).  
 ▲ *khazūf*, (An ass) going fast and scattering gravel; also very fat, the navel almost touching the ground.  
 ▲ *khazūk* or *khuzūk*, Anger. A threat. Terror inspired from threats. Passionate.  
 ▲ *khazūl*, (A doe) remaining behind the rest.  
 ▲ *khazūm*, (An ostrich) going swiftly.  
 ▲ *khazy* (from خذي), Being loose, hanging down. Being humble-minded, of a subdued spirit.  
 ▲ *khazīʿat*, A dish of hashed meat.  
 ▲ *khizīw*, A great prince. A name of God.  
 ▲ *khaz*, (s 𐬰𐬀𐬎𐬌) An ass. Black, viscous clay. A swamp. The bridge of a violin. (imp. of *khazīdan*) Buy thou. The commonest of its kind; as *khaz-sang*, A rough stone. *khaz-amrūd*, An ill-flavoured pear. *khaz-i tambūr*, The peg of a guitar. *khaz-i dashtī*, The wild ass. *khaz-i ʿīsaʿ*, The ass of Jesus. (met.)  
 A solitary hermit. *khaz-i bā tashdīd*, Doubly an ass, very stupid. *Khaz*, (imp. of *khazīdan*), Buy thou. A cloud. *Khaz*, The sun. Convenient, proper, worthy.  
 ▲ *kharr* (from *kharra*), Falling. Falling down in worship. *Khurr*, The hole in the mill through which the corn drops.  
 ▲ *khur-a*, Dung.  
 ▲ *khirā* (from *khirīdan*), Buying.  
 ▲ *khurā-at* (from خري), Going to stool.  
 ▲ *kharāb*, Deserted. Overcome by wine.

▲ *khārāb*, Ruin, desolation. Destroyed, deserted, depopulated, spoiled. Miserable. ▲ *khārāb shudan*, To be spoilt, ruined, or desolate. ▲ *Khurāb*, A crowd, a meeting. *Khurrāb*, (pl. of *khārīb*) Thieves, camel-stealers.  
 ▲ *khurābābah*, Water strained, or oozing through any dike, bank, or mound. (CASTELLUS.)  
 ▲ *khārābūt*, A tavern. A gaming-house. A brothel.  
 ▲ *khārābāt*, (pl. of *khārābat*) Devastations.  
 ▲ *khārābātī*, A haunter of taverns and brothels.  
 ▲ *khārāb-bātin*, Evil disposition. (GLADWIN.)  
 ▲ *khārābat*, Devastation, ruin. Depraved, bad. ▲ *duzd-i khārābah-nishīn*, A robber skulking among ruins. ▲ *Khurābat*, (from *خرب*) Stealing (camels). *Khurābat*, The socket of the hip-bone. *Khurrābat*, (pl. of *khārīb*) Camel-stealers.  
 ▲ *khārāb-khastah*, Ruined, desolated.  
 ▲ *khārābīl*, (pl. of *khirībīl*) Foolish old women.  
 ▲ *khurābah*, A draught of water. Name of a root.  
 ▲ *khārābī*, Ruin, desolation. Depravity, mischief.  
 ▲ *khārūt*, Name of a star.  
 ▲ *khurūt*, (pl. of *khurwat*) Human excrements.  
 ▲ *khārātāni*, Two stars so named.  
 ▲ *khārātāgīm*, A kind of armour.  
 ▲ *khārāj*, A pimple or other eruption. Tribute, tax, revenue. ▲ *khārāj-i māl*, A tax upon effects. ▲ *khārāj-i sar*, A poll-tax. ▲ *khārāj-i miṣr*, Sugar. Sugar-candy. A kiss. ▲ *khārāj-guzār*, A tributary. Being tributary. ▲ *Khirāj*, (111 of *خرج*) Casting lots with the fingers. Tribute, tax. *Khurāj*, A pimple. *Khārājī*, A word used in the game *khārīj*. *Kharrāj*, Ingenious, skilful.  
 ▲ *khurāj*, Scrofula. Any kind of protuberance.  
 ▲ *khārājah*, The leading word in a sentence.  
 ▲ *khārājī*, (Lands) subject to taxation.  
 ▲ *khārākhar*, Snoring.  
 ▲ *khārād*, A kite. *Khārād* also *Kharrād*, Name of a certain king. *kharrād-mihr*, Name of a fire-temple.  
 ▲ *khārād*, A lathe. (HUNTER.) See *خراط*.  
 ▲ *kharrār*, Murmuring (stream).  
 ▲ *khārārōsh*, A tumult, a rumour.  
 ▲ *khārārah*, A sob. The noise of a waterfall.  
 ▲ *kharrūz*, An awl. A cobbler.  
 ▲ *khārāzah*, Membrum virile.  
 ▲ *khārūs*, A horse or ass-mill; also the ass.  
 ▲ *kharrās*, A maker or seller of jars.  
 ▲ *Khurāsān* or *Khorrāsān*, An extensive and noble country, the ancient Bactriana, lying to the north of the river Jayhūn.  
 ▲ *khārāstar*, Noxious reptiles.  
 ▲ *khārās-kharāb*, The firmament. (BURHAN.)  
 ▲ *khārāsah*, A horse or ass-mill.

ا خراسي *khurāsīy*, A native of Khurāsān.

پ خراش *kharāsh*, Any thing torn, destroyed, and useless. Rot-ten fruit. *Khīrāsh*, Piercing, scratching, tearing (with the nails or thorns). Excoriated, torn. Fallen, abject, rejected. Any thing despicable. خراش دل *dil-khīrāsh*, Piercing the heart. خنجر خراش *khanjar-i sīnah-khīrāsh*, A heart-stabbing dagger. خراش تراش *khīrāsh-tarāsh*, Performance, completion.

ا خراش *khīrāsh*, (III of خرش) Scratching, irritation. An oblong mark made upon camels. کلب خراش *kalb-i khīrāsh*, An angry growling cur.

پ خراشانیدن *khīrāshānīdan*, To cause to scratch.

ا خراشه *khurāshat*, A scale or filing of iron. A small debt.

پ خراشش *khīrāshish*, A scratch.

ا خراشع *kharāshīy*, (pl. of خرشة) Ridges of mountains.

ا خراشي *kharāshīy*, (pl. of خرشا) Serpent's sloughs. Foams.

پ خراشیدن *khīrāshīdan*, To scratch. To shave, to smooth.

ا خراص *kharrās*, A liar.

ا خراط *khīrāt* (from خرت), Being stubborn. *Kharrāt*, A turner.

ا خراطه *khīrātāt*, The art of turning.

ا خراطم *kharātīm*, (pl. of خرطوم *khurtum*) Noses, or the fore-parts of them. *Khurātīm*, An elderly woman.

ا خراطي *kharātī*, A turner. Turned.

پ خراطیم *kharātīm*, (pl. of خرطوم *khurtum*) Noses. Trunks of elephants. Chiefs of the people. Wines.

ا خراطین *kharātīn*, An earth-worm.

ا خراع *khurāy*, The raging humour of a she-camel.

ا خراعه *kharāyat*, Looseness, wickedness. Liberty, immunity. *Khurrāyat*, The smell of the she-camel.

ا خراعیب *kharāyīb*, (pl. of خراعة *kharābat*) Lovely girls, with small bones and beautiful skins.

ا خراف *khīrāf*, (III of خرف) Spending the autumn with another. (pl. of خروف *kharūf*) Foals six or seven months old.

ا خرافات *khurāfāt*, (pl. of خرافة *khurāfat*) Fables, stories, romances, ludicrous sayings, farrago, nonsense.

ا خرافة *khurāfat*, A fable, an entertaining tale. Malice, de-traction, falsehood. Name of a man.

ا خرافج *khurāfaj*, Affluence, comfort.

پ خراک کردن *kharāk kardan*, To snore.

پ خرام *kharām*, Good news. *Khīrām*, Good news, joyful tidings. Joy, gladness. Waving, walking, easy air. Pace, stately gait. A beautiful woman. A self-complacent devotee. Hospitality. برون خرام شدن *bīrūn khīrām shudan*, To walk a great way off. پای ناهموار خرام *pā-i nū hamwār-khīrām*, Walk-ing with distorted feet. خوشخرام *khūsh-khīrām*, Walking ele-gantly. عزم خرام کردن *azm-i khīrām kardan*, To enter on a journey. موزون خرام رفتن *mawzūn khīrām raftan*, To walk with a measured step, with gravity and dignity.

پ خرامان *khīrāmān* (or خرامنده *khīrāmāndah*), Walking pom-pously. خرامان شدن *khīrāmān shudan*, To walk, to march.

پ خرامانیدن *khīrāmānīdan*, To cause to walk.

پ خرامقان *kharāmākān*, A kind of fragrant plant.

پ خرامیدن *khīrāmīdan*, To walk gracefully. To walk. To swing, to rock a cradle.

پ خرامین *khīrāmīn*, A kind of provender.

پ خران *khīrān* or *khīrrān*, Obedient, obsequious.

پ خرانبار *kharāmbār*, A meeting on business. A number of men assembled at the house of one woman. Tumult, discord. A culprit who is made to ride on an ass through the city.

پ خرانجاش *Kharānjāsh*, Name of a wrestler in Turkistān.

ا خرائق *kharānik*, (pl. of خرنق *khīrnik*) Leverets. Tanks.

پ خرانیدن *khīrānīdan*, To cause to buy.

پ خراهن *khurāhan*, A kind of provender.

پ خراهین *kharāhīn*, An earth-worm. A maw-worm.

ا خراید *kharā-id* (pl. of خریده *kharīdat*) Modest virgins.

ا خرائف *kharā-if*, The fruit of the palm estimated by guess.

پ خرایک *kharāyak* (also خرایگ *kharāyag*) Unploughed land. Land dug or tilled. A root. Ice.

ا خرب *khurb*, The base of a sand-hill. The socket of the hip-bone. A round hole. *Kharab* (from خرب), Lying waste, ruined, uncultivated. Being pierced, bored (as an ear). A male bastard. *Kharīb*, Desolate (place).

پ خربازان *khar-bāzān*, A game resembling leap-frog.

ا خرباش *khīrbāsh*, Confusion.

ا خرباق *khīrbāk*, Wind in the belly. A proper name.

پ خربان *khar-bān*, An ass-driver or owner.

ا خربان *khīrbān*, (pl. of خرب *kharab*) Male bastards.

ا خربة *kharbat* or *khurbat*, A hole made in the ear. *Khur-bat*, The socket of the hip-bone. A wallet-handle. A round hole.

پ خربت *kharbat* (or خربته), A goose. Stupid, silly (man).

ا خربد *khurabid*, Thick oxygal or sour milk.

پ خربز *kharbuz* (or خربزه *kharbuzah*), A melon, a cucumber.

ا خربزه *kharbuza-i rūbāh*, The bitter purging apple. خربزه هندی *kharbuza-i hindī*, The squash.

پ خربسه *kharbusah*, The projecting eaves of a house.

ا خربسیس *kharbasīs*, Hard (ground). Something.

ا خربشه *kharbashat* (from خربش), Spoiling (a book).

پ خربشک *kharbashk*, *kharbishk*, *kharbushk*, A blacksmith.

ا خربصه *kharbasat* (from خربص), Lighting upon a pasture, and falling to with greediness. Carrying away money received. A young woman, handsome and accomplished in mind.

ا خربصیس *kharbasīs*, Particles glittering amongst sand. A small lean camel. An ear-ring. A gold knob. A kind of grain.

ا خربصیه *kharbasīsāt*, Something. A glass bead.

پ خربط *khar-bat*, A fat goose. An idiot. Stupid. A wild man, a hairy demon resembling the human form. Dishonest.

پ خربطه *kharbatah*, Facetious, one who promotes laughter.

ا خربق *kharbak*, (Pers. *kharbuk*) Hellebore. پ سپید خربق *kharbuk-i sapēd*, White hellebore. سیاه خربق *kharbuk-i si-*

*yūh*, The black poplar. Ivy, or any thing similar. A kind of small lettuce, with red fruit.

▲ *خرقة* *kharbakat* (from *خرق* *q*), Rending (a garment). Cutting (any thing) piecemeal. Spoiling (one's work).

▲ *خریقین* *kharbakayn*, (dual) The two hellebores.

▲ *خربله* *kharbalah*, A water-wheel. A chest, a closet.

▲ *خربنده* *khar-bandah*, An ass-owner, a muleteer. Leap-frog.

▲ *خربونار* *kharbunwār* (خربوناز *kharbunwāz*, خربوز *kharbūz*, *kharbiwāz*, or خربوز *kharbiwāz*), A large bat.

▲ *خربور* *kharbūr* or *khurbūr*, A large bat. An owl.

▲ *خربوزه* *kharbūzah*, A melon, a cucumber.

▲ *خرنه* *kharabah*, Desolate, laid waste. (*Burhān-i kātib*.)

▲ *خربیل* *khirbīl*, A foolish or an old woman.

▲ *خرشته* *khar-pushtah*, (Ass's back) a sharp roof. A tomb. A tent. A whetstone. Flame. Bole armoniac. A breastplate.

▲ *خریشه* *khar-pashah*, A fly, a gad-fly.

▲ *خربی* *khar-pay*, The heel.

▲ *خرت* *khart* (from *خرت*), Boring, drilling. *Khirt* (from *خرت*), Being skilful in pointing out the road. *Khurt*, The eye of a needle. A hole. The orifice of the ear. A small rib. The breast-button of harness.

▲ *خرتک* *khartuk*, Glass beads worn as amulets.

▲ *خرتنگ* *Khartang*, Name of a village near Samarkand.

▲ *خرتوت* *khar-tūt*, A wild mulberry-tree. An old woman.

▲ *خرنا* *kharsā*, A woman loose-fleshed, and large round the hypochondria or short ribs.

▲ *خړی* *khursīy*, Utensils of the meanest sort.

▲ *خرج* *kharaja*, (fut. *یخرج* *yakhruju*) He went out.

▲ *خرج* *kharj*, Revenue, tribute, tax, duty. Produce (of land). The price or hire of any thing. Outgo, charge. Expense, cost. Clouds just appearing. A river overflowing its banks. *قلیل* *khaz-i kalīl*, Parsimony. *وافرخرج* *wāfir kharj*, Great expense. *وکیل* *wakīl-i kharj*, A steward, a maitre-d'hotel. *خرج کردن* *kharj kardan*, To expend. To go or rush out. *یراغ* *kharj-i yarāgh*, Horse-apparatus. ▲ *Khurj*, A cloak-bag, portmanteau, saddle-bags. *Kharaj*, Tribute, revenue. A mixture of black and white.

▲ *خړج* *khurj*, Saddle-bags. A cock's comb. Outlay.

▲ *خرجا* *kharjā*, (fem. of *اخرج* *akhraj*) Black and white.

▲ *خرجال* *kharjāl* (or *خرچال*), A blue crow, a bustard. A fish.

▲ *خرجة* *khirajat* (pl. of *خرج* *khurj*), Wallets, saddle-bags.

*Khurajat*, One who goes much out of doors.

▲ *خرجسته* *kharjastah*, War. Contention. A republic.

▲ *خرجل* *kharjal*, A sort of bird. A locust without wings.

▲ *خرجي* *kharjī*, Travelling-expenses.

▲ *خرجیدن* *kharjīdan*, To moisten or anoint the eyes. To weep.

▲ *خرجیک* *kharjīk* (or *خرجیگ*), An extensive desert.

▲ *خرجین* *khurjīn*, A portmanteau, saddle-bags.

▲ *خرچاره* *kharchārah*, An ass's head placed upon a pole in a garden, to guard it, as they suppose, from malignant eyes.

▲ *خرچکوک* *kharchakūg* (or *خرچلوگ* *kharchalūg*), Name of a herb (the use of which increases women's milk).

▲ *خرچنگ* *khar-chang*, A crab. Cancer. A kind of herb.

▲ *خرچه* *kharchah*, A marginal note.

▲ *خرچینه* *khurchīnah*, The comb of a bird.

▲ *خرخار* *kharkhār*, Flowing water.

▲ *خرخواند* *khar khāwind*, Master, owner, possessor (spoken contemptuously). (HUNTER.)

▲ *خرخجیون* *khurkhujīyūn*, The night-mare.

▲ *خرخر* *kharkhar*, A doubling. Doubled. A cupola. An upper parlour. *Khar khar* or *khur khar*, The purring of a cat.

▲ *خرخر* *khirkhir*, Soft, delicate (man).

▲ *خرخرا* *kharkharā*, Snoring. (HUNTER.)

▲ *خرخرة* *kharkharat* (from *خرخر* *q*), Snoring. Rattling (one strangled). Penetrating the ground (water). A sort of aloe.

▲ *خرخرة* *kharkharah*, A curry-comb. *خرخرة کردن* *kharkharah kardan*, To curry (a horse).

▲ *خرخسه* *kharkhasah*, An owl tied by the leg as a lure.

▲ *خرخشت* *kharkhisht*, or *kharkhusht*, A wine or oil-press.

▲ *خرخشه* *kharkhishah*, A tumult, a crowd. A boxing-match. A dispute, quarrel, wrangling. Anxiety. A decoy.

▲ *خرخوب* *kharkhūb*, A camel giving milk plentifully, but soon ceasing.

▲ *خرخیار* *khar-khiyār*, A cucumber. An ass-radish.

▲ *خرخیز* *Kharkhīz*, Name of a city in Khatāy; also of a stuff.

▲ *خرد* *khard* or *kharrad*, Black viscous clay. A muddy place. *Kharad*, Solder. *Khīrad*, Understanding, judgment, intellect, wisdom. *خرد بین* *khīrad-i khurdah-bīn*, A quick genius, a mind seeing minute objects. *بی خرد* *bī khīrad*, Uninformed. *دندانهای خرد* *dandānhā-i khīrad*, The wisdom-teeth.

▲ *خرد* *khard* (from *خرد*), Being bashful; keeping silence, or speaking in a low tone from modesty. *Khurrad* or *khurud*, (pl. of *خرد* *khīrad* and *خردیده* *khīradat*) Modest women, virgins.

▲ *خرد* *khord* or *khurd*, Minute, little, small. Young. The hole (of the ear). *خرد مرد* *khurd-murd*, Trifles, minutiae.

▲ *خرداد* *khurdād*, Giving light. Name of the third Persian month; also of the sixth day of the month. Name of an angel.

▲ *خرد پرور* *khīrad-parwar*, Fostering wisdom.

▲ *خرد پسند* *khīrad-pasand*, Commendable.

▲ *خرد تر* *khurdtar*, Smaller.

▲ *خرد خام* *khurd-khām*, Being ground small. Trituration.

▲ *خرد خان* *khurd-khān*, Dispersed, scattered, dissipated.

▲ *خرد دست* *khurd-dast*, The wrist. Fraud. A cut-purse. A kind of children's play of joining hands, and other manœuvres.

▲ *خرد در* *khardar*, A kite.

▲ *خرد در گله* *khar dar galah*, An independant tribe.

▲ *خرد سال* *khurd-sāl*, A youth of tender years. *خرد سال و بزرگ منش* *khurd-sāl va bزرگ menash*, In years a youth, in judgment an old man.

✦ *خرد سوز khirad-sōz*, Consuming the understanding or reason (grief or study). Exquisite beauty. Name of a fire-temple.  
 ✦ *خردشتي khar-dashti*, The onager or wild ass.  
 ✦ *خردک khurdak*, Well-bred. Clever.  
 ✦ *خرد کيشي khirad-kēshī*, The practice of wisdom.  
 ✦ *خرد گاه khurd-gāh*, A small tent enclosed within a larger.  
 ✦ *خردگي khurdagi*, Well-bred.  
 ✦ *خردل khardal*, Mustard. Mustard-seed.  
 ✦ *خردل khar-dil*, A low, cowardly, ignoble fellow.  
 ✦ *خردلة khardalat* (from *خردل* q), Chopping small (meat).  
 ✦ *خرداماه khardamāh*, A bird with a melodious voice.  
 ✦ *خردمند khirad-mand*, Wise, learned, judicious, intelligent.  
 ✦ *خردمندان khirad-mandān*, The wise.  
 ✦ *خردمندانه khirad-mandānah*, Wisely, prudently.  
 ✦ *خردمندي khirad-mandī*, Wisdom, prudence.  
 ✦ *خرد منشي khirad-manishī*, A prudent disposition.  
 ✦ *خردوات khurdawāt*, Small-wares, trifles.  
 ✦ *خرده khurdah*, Any thing small. Crumbs. The teeth. That part of (a horse's leg round which the fetter passes). Quickness, smartness of wit. Criticism. Fault, blame, disgrace. A thorn. The rainbow. A spark of fire. The fifth book of the Zand. Small, fine, minute. *خرده شناس khiradmand-i khurdah-shinūs*, A man of the most acute understanding. *خرده دست khurda-i dast*, The wrist. A cut-purse. *خرده سماط khurda-i sumāt*, Crumbs fallen from the table. *خرده کافور khurda-i kāfūr*, The stars. *خرده کندر khurda-i kundur*, Frankincense. *خرده مينا khurda-i mīnā*, Brayed glass. Wine.  
 ✦ *خردها khurdahā*, Fractions in numbers. Small things.  
 ✦ *خرده بين khurdah-bīn*, Acute, penetrating. Critical.  
 ✦ *خرده بيني khurdah-bīnī*, Subtlety of genius.  
 ✦ *خرده دان khurdah-dān*, Sagacious, penetrating. A caviller.  
 ✦ *خرده فروش khurdah-farōsh*, A shopkeeper, a piece-broker.  
 ✦ *خرده گاه khurdah-gāh*, The instep (of a horse). That part of a camel's breast that touches the ground when he lies down.  
 ✦ *خرده گیر khurdah-gīr*, Seeking out faults; a caviller.  
 ✦ *خرده مرده khurdah-murdah*, In pieces. Topsy-turvy.  
 ✦ *خرده ي khurdahī*, A kind of bird.  
 ✦ *خردي khurdī*, Smallness. Infancy.  
 ✦ *خرديک khurdīkak*, Less, smaller.  
 ✦ *خردين khurdīn*, Smallest, most minute. انگشت خردین *angusht-i khurdīn*, The little finger.  
 ✦ *خرداني khurzāzīy*, Wine.  
 ✦ *خرذق khirzak*, Broth, soup.  
 ✦ *خرذلة kharzalat* (from *خرذل* q) Cutting (meat) small.  
 ✦ *خريز khiraz-mand*, Wise, learned. (CASTELLUS.)  
 ✦ *خرز kharz* (from *خرز*), Sewing (leather) pierced with an awl. Uniting closely (the planks of a vessel). *Kharaz*, Small

pearls, glass beads, coq-de-perle, or things similar (especially such as are hung round the neck to avert malignant eyes). *خرز* *kharazu'z zahar*, The joints in the back-bone. *Khuraz*, (pl. of *خرزة khurzat*) Stitch-holes (in a shoe or leathern bottle).  
 ✦ *خرزات khurazāt*, (pl. of *خرزة khurazat*) Shells. *خرزات الملك kharazatu'l malik*, Pearls or other gems in the royal crown (to which one is added for every year the king reigns).  
 ✦ *خرزان kharzān*, The first day of the Persian year; i. e. the vernal equinox. See *روز rōz*.  
 ✦ *خرزة khurzat*, A stitch, a hole made with the point of an awl. *Kharazat*, A single shell. *خرزة البقر kharazatu'l bakar*, A stone growing in an ox's gall.  
 ✦ *خرزج kharzaj*, Name of a wind (blowing from the west).  
 ✦ *خريزدان Kharazdān or Kharizdān*, Name of a wrestler.  
 ✦ *خرزده khar-zadah*, A beetle. Name of a flying insect which bites the nostrils of cattle.  
 ✦ *خرزه kharzah*, Trifles. A glass bead-maker. Penis. *Kharazah*, Trappings strung with glass beads. A stone full of holes placed near the mouth of a well.  
 ✦ *خرزهره khar-zahrah*, A poisonous shrub or fruit. The colocynth (as being poisonous to asses, dogs, and other animals). Wild radish, aristoloch, oleander, rododaphne, and other plants. A venomous earth-worm about the size of the finger, and of a blackish red colour.  
 ✦ *خرزي khara:ī*, (A *khurazīy*) A seller of beads.  
 ✦ *خرزين khar-zīn*, A shelf. A sort of wooden horse for putting a saddle upon. A bench for reclining upon. A pack-saddle.  
 ✦ *خرس khars* (from *خرس*), Making an earthen wine-jar: A wine-jar. *Khirs*, A wine-jar. *Khurs*, Meats prepared for marriages. (pl. of *خرس akhras*) Dumb. *Kharas* (from *خرس*), Drinking out of a wine-jar. Being dumb. Dumbness.  
 ✦ *خرس khirs*, A bear.  
 ✦ *خرسا kharsā*, (fem. of *خرس akhras*) Dumb (woman).  
 ✦ *خرسان khursān*, (pl. of *خرس akhras*) Dumb persons.  
 ✦ *خرساوله kharsāwlah*, Dirty, rusty. A lizard.  
 ✦ *خرس بازي khirs-bāzī*, Rudeness, romping, bear's play.  
 ✦ *خرسة khursat*, Food assisting child-birth.  
 ✦ *خرست kharast*, Filled with drink, drunk.  
 ✦ *خرستان khurstān*, A grove of palm-trees.  
 ✦ *خرسته khiristah*, A leech.  
 ✦ *خرسک khirsak*, A little bear. A quilted coverlet. A game resembling blindman's buff; hot-cockles.  
 ✦ *خرس گیاه khirs-giyāh*, Name of a herb.  
 ✦ *خرسلاک khar-salāk*, A muleteer.  
 ✦ *خرسלה kharsalah*, A kind of medicine.  
 ✦ *خرسند khursand*, Content, satisfied, pleased. Tranquillity.  
 ✦ *خرسندة kharsandah*, Contented.  
 ✦ *خرسندي khursandī*, Content, pleasure, mirth.  
 ✦ *خرسنگ khar-sang*, A large rough stone. Heaps of loose gravel (rendering a road disagreeable to travel upon). A rival.



- A خرسی *khursīy*, Belonging to *Khurāsān*.  
 P خرسیدن *khursīdan*, To grow putrid (meat).  
 \*A خارش *khārasha*, (fut. یخارش *yakhrushu*) He scratched.  
 A خارش *khārsh* (from خرش), Scratching, tearing. Searching for, or procuring victuals for one's family. Drawing (a camel) towards one with a crooked stick, called مخراش *mikhrāsh*.  
 P خارش *khārash*, A wild ass. *Khārish*, A butt for ridicule.  
*Khurush*, A cry, an uproar. Rubbish of sticks or thorns.  
 A خرشا *khirshā*, Spittle. Foam. Dust. Snake's slough. The interior pellicle of a broken egg. Inflated and broken.  
 P خرشاد *khurshād*, (in ancient Persian) The sun. See خرشید.  
 A خرشاف *khirshāf*, Rugged ground.  
 A خرشب *khurshab*, Tall, thick, and fat.  
 A خرشیه *khārshab* (from خرشب q), Working carelessly.  
 A خرشه *khārashat*, A kind of fly.  
 P خرشته *khārashat*, One who walks with a vacillating gait.  
*Kharishtah*, An arched roof. A kind of armour.  
 A خرشع *khārsha*, (pl. of خرشعة) Ridges of mountains.  
 A خرشعة *khārsha'at*, The ridge or summit of a mountain.  
 A خرشفة *khārshafat*, Rugged grounds. Confusion in speech.  
 A خرشوم *khurshūm*, A promontory beetling o'er a valley. A large mountain. Thick hard soil.  
 P خرشه *khārashah*, Enmities, tumults. Anxiety. Scratched.  
 P خرشید *khurshēd*, The sun.  
 P خرشین *khārshīn*, Oscillation, vibration. Name of an independent tribe of Afghāns.  
 A خرس *khars*, A piece of wood used in fastening the mouth of a leathern bottle. لا خرس له ولا خرس *lā kharsun lahu wa lā khirsun*, He has nothing whatsoever. *Khars* and *khirs* (from خرس), Guessing by the eye the produce of palm-trees. The branch of a palm without leaves. *Khars*, *khirs*, and *khurs*, A spear, especially the head of it. *Khirs* and *khurs*, A gold or silver ring. *Khars* (from خرس), Enduring hunger and cold. *Kharis*, Hungry and cold.  
 A خیرسان *khirsān*, (pl. of خرس *khars*, *khirs*, or *khurs*) Rings of gold or silver. Spear-heads. Leafless palm-branches.  
 P خرساوله *khursāwlah*, Filth, rust. Filthy.  
 A خرط *khart* (from خرط), Unbarking. Smoothing, especially in a turner's lathe. Stripping a branch of its leaves, or a cluster of the grapes, by drawing the hand from one end to the other. Making any thing long and taper. Humbling a damsel. Purg-ing (a cathartic medicine). Letting loose (a falcon) after game. Breaking wind. Hardening (glass). A kind of prickly tree.  
 A خرتال *khartāl*, Oats.  
 P خرتال *khirtāl*, A kind of leathern purse.

- P خرطبع *khartab*, Stupid, like an ass. Stubborn.  
 A خرطوم *khurtum* (or خرطوم *khurtūm*), The proboscis of an elephant. The nose. Wine that speedily intoxicates or which runs before the grapes have been trodden.  
 A خرطمان *khurtumān*, Long.  
 A خرطمة *khartamat* (from خرط q), Striking on the nose.  
 A خرطيط *khirtit*, A coverlet painted on both sides.  
 A خرع *kharc* (from خرع), Cleaving, splitting. *Kharc* (from خرع), Being soft, languid. Being weak (the root of a palm-tree). Languor, flabbiness. *Kharc*, Languid, flabby.  
 A خرعة *kharcabat* (or خرعة *kharcūbat*), A beautiful girl, with small bones, and a smooth skin.  
 A خرعوب *kharcūb*, Long and flexible, bent double. Long and well-made (camel).  
 P خرغول *kharghūl*, A hare.  
 P خرغوله *kharghūlah*, The plantain-tree.  
 P خرگون *Khargūn*, Name of a city.  
 A خرف *kharf* (from خرف), Gathering fruit (in autumn). Falling (the autumnal rains). *Kharaḥ* (from خرف), Doting. The dotage of old people. *Khariḥ*, Delirious (old man).  
 P خرف *khirf*, Purslain. *Khariḥ*, Languid, impotent (neither seeing, hearing, nor knowing what he does).  
 A خرفاج *khirfāj*, Easy circumstances, affluence.  
 A خرفان *khirfān*, (pl. of خروف *kharfūf*) Lambs.  
 A خرفة *khurfat*, Autumnal fruit. *Khurafat*, A fable, an agreeable merry tale.  
 P خرفتن *khariftan* or *kharuftan*, To murmur. To snore.  
 A خرفج *khurfaj* (and خرفج *khirfij*), Affluence, comfort.  
 A خرفجة *kharfajat* (from خرفج q), Taking much.  
 A خرفع *khurfu*, Fruit of the *ushar* tree. Carded cotton. Cotton rotten in the pods.  
 P خرفق *khirfak*, Seed of wild rue.  
 P خرفه *khurfah* or *khurfah*, Purslain.  
 A خرفی *kharfīy*, Autumnal (fruits).  
 A خرق *khark* (from خرق), Tearing (a garment). Ploughing. Passing, pervading. Blowing (wind). Lying, deceiving. A fissure, a round hole in a torn garment. A widely extended plain swept by the wind. خرق عادت *khark-i ādat*, Contrary to nature, a miracle. *Khirk*, Extremely liberal. *Khurk*, Asperity, unfeelingness (of heart). Laziness, sloth, inertness. *Kharak* (from خرق), Being struck with astonishment, fearful, bashful. Stupefaction (from shame or fear). *Kharik*, Fearful, bashful. *Khirkat*, (pl. of خرقه *khirkat*) Clouds. *Khuruk*, (pl. of خریق *kharik*) Level grounds, sprouting fields.  
 A خرقا *kharkā*, (fem. of أخرق *akhrak*) Inexpert. Unskilful. (A sheep) bored in the ear. Vehement (wind). *Khurkā*, Cattle having their ears pierced with round holes.  
 A خرقه *kharkat* (from خرق), Cutting, cleaving. Spoiling any work. *Khirkat*, A garment made of shreds and patches; a re-

ligious habit. A remnant, a patch, a rag. خرقۃ العیض *khirkatū' l-hiz*, A menstruous cloth. خرقۃ انداختن *khirkah andākh-tan*, (met.) To confess a fault. To surrender. To be lost in ecstasy. خرقۃ ساختن *khirkah sākhtan*, To rend in pieces.

خرقطان *kharkutān*, Ivy.

خرقۃ پوشان *khirkah-pōshān*, Religious mendicants, dervishes.

خرقۃ دوز *khirkah-dōz*, A butcher. Poor.

خرقی *kharkī*, A grain from which they make bread.

خرک *kharak*, A little ass. A small gelding. A species of locust. A reptile which has the fore-legs long and the hind ones short. The bridge of a musical instrument. A child's go-cart. A three-legged stool. The rack. A vine-arbour or prop. A wine or oil-press. A reel for winding cotton upon. A chopping or sawing-block. A glove. A handle, a hilt. A breast, a pap, the nipple. The scab. Name of a village near Shīrāz.

خرکاد *kharkūdah*, A tent, a tabernacle.

خرکبوتر *khar-kabūtar*, A wood-pigeon, a queest.

خرکبوت *kharkabūtah*, A measure. A handle, hilt. The scab. An earth, or maw-worm.

خرک زمین *kharak* (or *kharak-i*) *zamīn*, Reptiles.

خرکس *khar-kus*, An idle babbler, a silly fellow.

خرکش *kharkash*, A shoe or slipper, worn above boots, to keep them clean when walking. *Khar-kush*, Killing an ass. A multiped insect resembling a beetle, met with in cemeteries. The toe of a boot. *Khur-kush*, Crooked. Winking, looking amorously through half-shut eyes. Having a reeling giddiness from intoxication. A sort of insect.

خرکمان *khar-kamūn*, A large bow. A machine for stringing bows. A spring-gun set in gardens. Arduous and vain concern.

خرکوف *khar-kūf*, A kind of large owl.

خرگاه *khargāh*, A tent, a pavilion, a tabernacle. The royal tent, court, or palace. A cottage or moveable Turkomān hut or tent, formed by flexible poles, and covered with felt-cloth. خرقه گاه *khargā-i khuzr* (or *mīnā*), The sky. خرقه گاه اشتباه *khargāh-i fulak-ishtibāh*, A pavilion high as heaven. خرقه گاه ماه *khargāh-i māh*, The halo round the moon. A mole on the cheek. *Khīrgāh*, A pleasant spot.

خرگر *khar-gar*, An insect troublesome to cattle. A halo round the moon. Crooked.

خرگره *khargurūh*, A young ass, an ass's colt.

خرگز *khar-gaz* or *khar-giz*, A large wasp, a hornet. The leading of a culprit through the streets, mounted upon an ass.

خرگواز *khar-gawāz* (or *guwāz*), A goad for driving cattle.

خرگور *khar-gūr* (or *خرکوره*), The onager, or wild ass.

خرگوش *khar-gōsh*, A hare or rabbit. Lamb's tongue.

خرگوشک *khargōshak*, A leveret. The plant hare's tongue.

خرگه *khargah*, A tent. خرقه ازرق *kharga-i azrak*, The sky. خرقه ماه *kharga-i māh*, A halo round the moon.

خرم *kharm* (from خرم), Bursting (sewing). Cutting off.

Breaking the bridge of the nose. Piercing pearls or glass beads. Deviating from the way. *Kharm* or *khurm*, The peak of a mountain. *Kharam* (from خرم), Being pierced in the ear. *Khurum*, (pl. of خرم *khurm*) Summits of mountains.

خرم *khurm*, Vapours, exhalations. Name of an open plain. *Kharam*, A defect. A dissection, amputation. A return before having finished a journey. *Khurram*, Cheerful, smiling, glad. A pleasant, delightful place. Name of the tenth solar month; also of the eighth day of every month. خرم و خندان *khurram o khandān*, Cheerful and laughing.

خرما *kharmā*, A groom, a horse-jockey, or stable-keeper. *Khurmā*, A date. خرما بن *khurmā-bun*, A palm-tree, the pith, or marrow of the palm-tree. خرماي ابو جهل *khurmā-i abū jahīl*, A sort of date. خرماي هندي *khurmā-i hindī*, A tamarind.

خرما *kharmā*, (fem. of اکرم *akhram*) Having the tip of the nose cut off, the bridge broken, lip chapt, or ear pierced.

خرمار *khar-mār*, A groom, a horse-keeper.

خرماستان *khurmāstān*, A grove of palm-trees.

خرمان *khurmān*, A lie, a falsehood.

خرمة *kharmat*, The part of the ear which is pierced.

خرموج *khurmuj*, A kind of blight or smut.

خرمدان *khuram-dān*, A leathern purse or bag, carried by religious fraternities at their side.

خرمس *khirmis*, A dark night.

خرمست *khar-mast*, Stupid. Obstinate. Athletic.

خرمشته *kharmashat* (from خرمش *q*) Spoiling (a book).

خرمضا *khurram-fazā*, The sky.

خرمک *kharmuk* or *khurmak*. See خرمله *khar-muhrah*.

خرمگاه *khurram-gāh*, A large tent. A green, a grass-plot.

خرمگس *khar-mugas*, A gad fly, the ass-fly. A meat-fly.

خرمل *kharmul*, A large, tasteless pear.

خرمل *khirmil*, A foolish woman. A decrepit old woman. A multitude of men.

خرمن *khirman* and *kharkan*, The harvest. Reaped corn, grain. Flour, meal. A barn or other place where the grain is separated from the straw. A parhelion or mock-sun. A kind of rich cake, a plum-cake, or fritter. A candlestick, or stand upon which they place it. خرم گدا *khirman-i gadā*, A heap of corn gleaned. خرم ماه *khirman-i māh*, A halo round the moon. The sky. A mole on the cheek.

خرمنج *khar-munj*, A gad-fly. A paralytic. A certain colour in a horse.

خرمن سوخته *khirman-sōkhtah*, Ruined. A bankrupt.

خرمن کوب *khirman-kōb*, A corn-thresher.

خرمن گاه *kharkan-gāh*, A barn, a threshing-floor.

خرمن گدا *khirman-gadā*, A harvest-beggar. (BURHAN.)

خرمن گراي *khirman-girāy*, Close-fisted, avaricious, stingy.

خرموش *khar-mōsh*, A large rat.

‡ **خرمهره** *khar-muhrah*, Any little stone marked with points by nature or art, small shells, coq-de-perle, or glass beads, fastened round the neck or arms of children, as fancied protection against malignant eyes; also beads of glass, with which they ornament bridles and harness. A trumpet. A pearl in the eye.

‡ **خرمي** *khurramī*, Gladness, cheerfulness, pleasantness. A set of carnal voluptuaries, the sect of Bābak.

‡ **خرناي** *khar-nāy*, A brazen trumpet. A note in music.

‡ **خرنبار** *kharambār* (or **خرنباز** *kharambāz*), The ceremony of leading a criminal through the street mounted upon an ass. A meeting, a concourse, a crowd.

‡ **خرنباش** *kharambāsh*, Name of a medicinal plant.

‡ **خرنجاس** *Kharnajās*, Name of a celebrated wrestler.

‡ **خرند** *kharand* (or **خزند** *khazand*), An herb used in washing. *Kharand*, A low garden-wall. The parapet of a gallery.

‡ **خرنده** *kharandah*, A purchaser.

‡ **خرنف** *khirnaf*, Cotton. A milch camel. The fruit of the thorny shrub called **عزاة** *ezāt*.

‡ **خرنفة** *kharnafat* (from **خرنف** *q*), Striking (with a sword).

‡ **خرنفس** *kharnafs*, Magnum penem habens. (HUNTER.)

‡ **خرنق** *khirnik*, A leveret. An artificial pond.

‡ **خرنوب** *kharnūb*, *khirnūb* or *khurnūb*, Bean-pods, carobs. The bread of St. John, or of the prodigal son.

‡ **خرنوص** *khirnūs*, A young pig, a porker.

‡ **خرو** *khirū*, *khurū* (also **خروا** *khirwā*), Garden-mallows. *Khurū*, (for **خروس** *khurōs*), A cock.

‡ **خروار** *khar-wār*, An ass-load. Urine and dung of an ass.

‡ **خروب** *kharrūb*, See **خرنوب** *kharnūb*.

‡ **خروة** *khurwat*, Human excrement.

‡ **خروت** *khurūt*, (pl. of **خرت** *khurt*) The eyes of needles, &c.

‡ **خروج** *khurūj*, Long-necked (horse). *Khurūj* (from **خرج**), Going, issuing, rushing, sallying forth in a hostile manner. Disobeying. Excepted from a general rule. Egress. Excretion.

‡ **خروج** *khurōj* (for **خروش** *khurōsh*), A loud cry.

‡ **خروج** *khurōch* (for **خروس** *khurōs*), A cock.

‡ **خروند** *kharūd*, Very modest (woman).

‡ **خرودارو** *kharū-dārū*, A species of herb.

‡ **خرور** *khurūr* (from **خر** *kharra*), Falling. Falling down (in an act of adoration). Snoring (one asleep). Neighing (a horse). Living comfortably.

‡ **خروزان** *Khurōzān*, Name of a famous wrestler.

‡ **خروس** *kharūs*, (A woman) conceiving for the first time. A woman in childbed. Having little milk flowing from the nipple. *Khurūs* (pl. of **خرس** *khars* or *khirs*) Earthen wine-jars.

‡ **خروس** *khurōs* or *khōrōs*, A dunghill cock. A ball, a dance, the Greek chorus. A slave to his passions. **خروسان** *khurōsān-i tāvus-dum*, Goblets of wine. **خروس** *khurōs-i kingtra-i* **عاکل** *akl*, The breath. Weighed, measured words.

‡ **خروسچه** *khōrōschah*, The jaws. The wind-pipe.

‡ **خروسک** *khurōsak*, A red animalcule found in baths. *Khurōsak* (or **خروسه** *khurōsah*), Lingula vulvæ. The foreskin.

‡ **خروش** *khurōsh*, An assault, a loud cry made when attacking an enemy. Impetuosity, ardour, noise, tumult, crash. A lamentation, crying O! making an exclamation, sighing. The impulse of love or rage. Putting one's self in the attitude of striking. *Khariwash*, The wild ass.

‡ **خروشان شدن** *khurōshān shudan* (or **خروشیدن** *khurōshīdan*), To be warm, to be inflamed with love or anger. To make a loud noise or shout. To make an assault or effort.

‡ **خروشانیدن** *khurōshānīdan*, To render warm or passionate. To cause to attack. To raise a tumult.

‡ **خروط** *kharūt*, Unmanageable (horse).

‡ **خروع** *kharwā* or *khirwā*, The plant called Palma Christi. Any withered plant.

‡ **خروف** *kharūf*, A lamb. A colt six months old.

‡ **خروق** *khurūk*, (pl. of **خرق** *khark*) Fissures, rents in garments. (pl. of **خريق** *khariq*) Level grounds.

‡ **خروک** *khurūk*, An animal that makes a noise in gardens in the summer-time. Name of a herb which produces an increase of women's milk. *Khurwak*, A beetle.

‡ **خروند** *khirwand*, A kind of sewing.

‡ **خروؤ** *khurū-a*, (pl. of **خرا** *khur-a*) Excrements.

‡ **خروء** *khirwah*, *khurwah* or *khurōh*, A bird's comb. A cock.

‡ **خروهک** *khurōhak*, Coral.

‡ **خروهه** *khurōhah*, The comb of a bird. A net, a gin, a call, or any snare or decoy used in catching birds. Lingula vulvæ.

‡ **خرويله** *khurwīlah*, A shout. Saddening, terrific.

‡ **خره** *kharah*, A heap. Viscous clay heaped stratum upon stratum. A marshy place and full of clay. Assault, attack, throng, medley. *Kharah* or *kharrah*, Lees of wine. Grains of sesame remaining in the hair-cloth after the oil has been expressed, which they give to the poor. *Kharuh* or *khurah*, Divine illumination, the light of reason. A district or division of the Persian empire, of which there were five. *Khirah*, A cloud. *Khurah*, Wild beasts. Fruit-stones. The white ant. A disease which causes the hair to fall off; also a disease which destroys the nose and lips. *Khuroh*, A cock. *Khurrah*, The noise of one being suffocated; a snore.

‡ **خراء چوب** *khara-i chōb*, Scaffolding. A wooden frame for turning an arch upon. Beams for supporting the roof of a house.

‡ **خراء خشت** *khara-i khsht*, A pile of bricks. An oil-press.

‡ **خراء سنگت** *khara-i sang*, A heap of stones.

‡ **خروهک** *khuruhak*, Coral.

‡ **خري** *khiri*, Name of a yellow flower. Of divers colours. Unlucky, inauspicious. A gallery. A sofa, a bench.

‡ **خريار** *khiryār* (for **خريدار** *khiri-dār*), A buyer.

‡ **خريت** *khirit*, An intelligent guide.

‡ **خراج** *kharij*, Name of a game where they cry **خراج** *kharij* **خريار** *kharij*. *Khiri-j*, A scholar, instructed in learning.

خریشت *khirīshsk*, A farrier.

خرید *kharīd* (and خریدۀ *kharīdat*), An unblemished virgin, a modest woman, silent or speaking in a low gentle voice. *Kharīd*, A low voice (as the indication of modesty).

خرید *khirīd*, He bought. Purchase. خرید و فروخت *khirīd o furōkht*, Buying and selling.

خریدار *khirīdār*, A buyer. خریدار شدن To be a buyer.

خریدارگیر *kharīdār-gīr*, An article which finds a ready sale.

خریداری *khirīdārī*, Purchase.

خریدۀ *kharīdat*, A pearl not perforated.

خریدن *kharīdan* or *khirīdan*, (س آید) To buy. *Khirīdan*, To guard. *Kharrīdan*, To have the face flushed (an infant).

خریده *kharīdah*, Purchased, bought. The child of a purchased slave. A modest woman, a matron. *Khirīdah*, Purchased. (Wares) received or given amongst merchants.

خریر *kharīr*, The murmuring of running water. The sound (of wind). A beaten track between two hills.

خریش *kharīsh*, A butt for ridicule. A laugh. *Kharēsh*, Scratch thou. Scratching. A scratch made by the nails or a thorn. Thin parings that fall from leather in the currying. The dressing of leather. *Khirīsh*, A lady, a matron. *Khurīsh*, A king. The master or mistress of a family.

خریشک *kharīshak*, A farrier.

خریشه *kharīshah*, The urine of an ass. A gad fly.

خریشیدن *kharīshīdan*, To scratch, to tear, to bite, pull, crop, or break with the teeth.

خریس *kharīs*, The point or head of a spear. Cold (water).

خریضة *kharīzat* (or خریصة *kharīsat*), A beautiful girl, full of health and animal spirits.

خریط *kharīt* (also خریطه *kharītah*), A purse. A volume. A small bag. A letter-bag, a mail. A letter.

خریطی *khurayta*, One who weeps bitterly.

خریغ *kharīg*, Flaccid, withered, flabby, pendulous. A bad woman, an adulteress. Soft and pliant of body.

خریف *kharīf*, A decrepit old man. Autumn.

خریف *kharīf*, The first crop in the year (in India), consisting chiefly of rice. Gathered. The autumn. The harvest. Autumnal rain. The fall of the leaves.

خریفی *kharīfī*, The autumnal harvest. Grown in harvest.

خریق *kharīk*, Level ground, a field sprouting up, harvest. A cold violent wind, overthrowing tents. *Khirīk*, Very liberal.

خربوز *kharyūz*, A bat, a reremouse.

خز *khaz*, The beaver, whose fine hair is worked up into garments. Crawling on the hams like boys.

خز *khazz* (from خز *khazza*), Piercing through (with a dart). Fencing (a wall) with thorns. Silk raw or spun. Silken stuff. The fine hair of the beaver.

خزا *khazā*, A kind of herb.

خزاء *khizā-a* (III of خزی), Disgracing, rendering one's self more ignominious than another.

خزاکز *khazākhaz*, Creeping, crawling.

خزاکز *khuzākhiz*, Strong, robust.

خزاز *khazāz* (or خزازی *khazāza*), A mountain upon which the Arabians were wont to kindle a fire the night on which they undertook an expedition. *Khazzāz*, A raw-silk merchant.

خزاع *khuzāc*, Death.

خزاعة *khuzācat*, A section, a segment.

خزاف *khazzāf*, A seller of earthen ware.

خزام *khizām*, (III of خزم) Taking possession of a road, intercepting. (pl. of خزامۀ *khizāmat*) Hair-rings. *Khazzām*, A maker or a vender of ropes made of the fibrous bark of trees.

خزاما *khazāmā*, Name of a plant promoting pregnancy.

خزامۀ *khizāmat*, A ring made of hair, put through a camel's nose, to which the bridle is fastened. *Khuzāmat* (or خزامی *khuzāma*), A wild herb of a fragrant smell, with a long stalk, small leaves, and a red flower.

خزان *khazān*, The autumn. A month in autumn. The tenth day of every month. *Khizān*, Autumn. خزان باد *bād-i khizān*, The autumnal wind, which blows during the fall of the leaves.

خزان *khizzān*, (pl. of خرز *khuzaz*) Male hares.

خزان *khuzzān*, (pl. of خازن *khāzin*) Treasurers.

خزانۀ *khizānat*, A treasury, treasure, a magazine, a granary, a repository. The public revenue. The chamber of a gun. خزانۀ السلاح *khizānatu's' silāh*, An armoury. خزانۀ عامرۀ *khizāna-i ʿāmirah*, The imperial treasury.

خزانچی *khazānchī*, A treasurer, a cash-keeper.

خزانۀ دار *khizānah-dār*, A musket with a chamber.

خزایا *khazāyā*, (pl. of خزیان *khazyān*), Ashamed, blushing.

خزایۀ *khazāyat* (from خزی), Blushing. Shame, ignominy.

خزائن *khazā-in*, (pl. of خزانۀ *khizānat*) Treasuries. Treasures. Divine secrets. خزائن سیم و زر *khazā-in-i sīm o zar*, Treasures of gold and of silver. خزائن بی گران *khazā-in-i bī girān*, Immense treasures.

خزب *khazab* (from خبز), Swelling, being fat. Having warts upon the udder (a camel). *Khazib*, Soft (flesh). A camel or sheep with a swelled udder. Fat, bloated.

خزباز *khazibāz* or *khizbāz*, Dung-flies; also their humming. A disease in the throat. A cat. Name of an herb.

خزاکز *khuzakhiz* (or خزاکز *khuzākhiz*), Strong, robust.

خزدوک *khazdūk*, An insect resembling a beetle.

خزدۀ *khazdah*, A sin, an error, a crime.

خزر *khazr*, A side-glance. *Khazr* or *khazar*, Smallness of the eye. Name of a nation near the Caspian Sea, whence it is called بحر الخزر *bahru'l khazar*. *Khazar* (from خزر) Looking through half-shut eyes, or with one eye only.

خزر *khazar*, Small globes made of coloured glass. *Khazar* (or خزران *Khazrān*), Name of a district in Turkistān. Name of a province in Gīlān.

▲ *khizrāfat*, One who sits badly or ungracefully. Talkative, vainly loquacious.

▲ *khazurān*, A cane. The flexible root of an Indian cane or reed, with which they make little vessels or baskets. A spear made of this cane or reed.

▲ *khuzrānik*, White garments.

▲ *khazrabat*, Confusion, indistinct combination of words.

▲ *khuzarat*, A pain in the vertebræ of the back.

▲ *khazrij*, The wind, the south-wind.

▲ *khazrafat* (from *خزف*), Walking fast (a horse). Taking wide steps.

▲ *khazrak*, Cowardice.

▲ *khazarnak*, A large male spider.

▲ *Khazarwān*, The Caspian Sea. Name of a country.

▲ *khazrah*, An expanded hand or paw.

▲ *khuzaz*, A male hare.

▲ *khaz* (from *خزع*), Rescinding, restraining, preventing. Impeding, detaining. Separating from associates.

▲ *khazāl*, A limping, a halting, lameness.

▲ *khuzābīl*, Foolish, ludicrous sayings or actions.

▲ *khuzābīlat*, A jest, a laughable tale or discourse.

▲ *khazcat*, Lameness. *Khizcat*, A section. A piece of meat (especially camel's flesh). *Khuzaeat*, One who restrains or detains another (from any thing good).

▲ *khazalat* (from *خزل*), Limping, halting.

▲ *khazf* (from *خزف*), Walking haughtily. *Khazaf*, (from *خزف*), Drawing. ▲ *Khazaf*, A flower-pot, or any kind of earthen vessel. ▲ *khazaf-rēzah*, A potsherd.

▲ *khazafī*, A potter, a seller of pottery.

▲ *khazk* (from *خزق*), Reaching the mark (an arrow). Transfixing (with a spear). Reviling, reproaching.

▲ *khazal* (from *خزل*), Cutting. Hindering, keeping back. The rejection of the letter *ل* and the repose of the *ت* in the prosodial foot *متفاعل*.

▲ *khazlabat*, A slow, heavy pace.

▲ *khuzlat*, A fracture in the back. *Khuzaalat*, One who restrains or detains another (from any thing good).

▲ *khazm* (from *خزم*), Perforating the bridge of the (camel's) nose, and passing a ring through it. Spitting locusts, running them through. Boring the nostrils. Threading and joining. *Khazam*, A tree, of the bark of which they make ropes.

▲ *khizmiyān* or *khazmiyān*, Beaver's testicles.

▲ *khazn* (from *خزن*), Laying up in a cellar, or treasury. Keeping (a secret). *Khazan* (from *خزن*), Stinking (meat).

▲ *khazanat*, (pl. of *khāzin*) Treasurers.

▲ *khazand*, Name of an herb used in washing.

▲ *khazindah*, Creeping. Reptiles. A moth, a worm.

▲ *khazw* (from *خزو*), Subduing, reducing to order or discipline (men), breaking or exercising (horses), rendering obedient. Opposing (an enemy). Slitting a young camel's tongue.

▲ *khuzūz*, (pl. of *khaz*) Coarse silken stuffs.

▲ *khazūk*, A beetle, a tumble-dung.

▲ *khazūmat*, (in the idiom of Huzayl) A cow.

▲ *khazah*, The rudder of a ship.

▲ *khazharah*, Asses' bane (an herb).

▲ *khazy* (from *خزي*), Disgracing. *Khizy* (from *خزي*), Being base, abject, afflicted, disgraced. Ignominy.

▲ *khazyān*, (fem. *khazyā*) Blushing, modest.

▲ *khuzaybat*, A gold-mine.

▲ *khazyat* or *khizyat*, Affliction. *Khuzyat*, The handle of a bottle. Any thing perforated (particularly the anus).

▲ *khazīdan*, To creep (as reptiles), to wallow (like a child). To walk in a slow, haughty, or airy manner. To pass with difficulty, to rub the body against any thing, to creep on all fours. To strike with the feet (as a horse in making a leap). To spring, to endeavour to get forward (as a child, or a falcon, when bound). To rise up. To carry off, to absorb. To support one in walking. To totter, to fall down in a slippery place. To sit down any where in order to be concealed.

▲ *khazīdah*, Concealing, lying hid.

▲ *khazīr*, Ashes beneath which are latent sparks. Fire.

▲ *khazīr* (or *khazīrat*), Any kind of broth.

▲ *khaziz*, Brambles placed as fences to walls.

▲ *khazīnah*, A treasury. A granary, magazine. Tribute. The lower flap of a tent.

▲ *khazīnah-dār*, A treasurer, a robe-keeper.

▲ *khajand*, Name of an herb.

▲ *khass*, Bad, wicked. A mean man. A rustic, a mountaineer. (s *खस*) Name of a tribe of mountaineers, inhabiting between India and Tartary. A miser. A false gem. A weed. A lettuce. A thistle. A thorn. A splinter, a chip of wood. A kind of large white crane. A reptile. A little animal swimming on the surface of water. *khass ba dahan giriftan*, To be weak. To sue for protection. *khass o khāshāk*, Rubbish, litter. *Khus*, A mother-in-law.

▲ *khass* (from *khassa*), Rendering vile. Lettuce. *khassu'l himūr*, Wild lettuce.

▲ *khass-a* (from *خسأ*), Driving away (a dog). Being driven away. Being dull and weak (the sight).

▲ *khassā* or *khasan*, Unequal. *khassā zakan* or *khassā zakā*, Odd and even (a kind of game).

▲ *khissā-a*, (III of *خسأ*) Pelting each other with stones.

▲ *khissā-a*, (III of *خسي*) Playing at odd and even.

▲ *khassār*, Ice.

▲ *khassār* (and *khassarat*) (from *خسر*), Sustaining a loss. Perishing. Straying from the road. Plunder, devastation. Fraud, perfidy. *khassarat o ghārat kardān*, To ravage and plunder.

▲ *khassarah*, The act of lopping superfluous branches. *Khissarah*, The clearing of a garden or vineyard of weeds.

- ▲ *khassat* (from *khassa*), Being close-fisted, covetous, mean, ignoble, low-born. Parsimony. Meanness.
- ▲ *khassūk*, A liar. *zū khassūkat*, One who bids for any thing, differs and breaks off, and then offers again.
- ▲ *khussāl*, Vile, abject (men).
- ▲ *khassān*, (pl. of *khass*) Mean persons.
- ▲ *khassāndan*, To grind, to triturate.
- ▲ *khissāndah*, An infusion (in medicine).
- ▲ *khassānīdan*, To chew. To cause to scratch, bite, or pull with the teeth.
- ▲ *khassā-is*, (pl. of *khassīs*) Base persons.
- ▲ *khassā-il*, (pl. of *khassīl*) Worst, vilest.
- ▲ *khassāyīdan*, To chew. To eat. (CASTELLUS.)
- ▲ *khassānīdan*, To cause to kick or trample upon. To cause to extinguish. *Khassānīdan*, To cause to lie down; to cause to rest or sleep. *furō khassānīdan-i shutur*, Causing a camel to lie down.
- ▲ *khassīsh*, Lying down. Rest, sleep.
- ▲ *khasspan-jā*, A bed, a couch. (CASTELLUS.)
- ▲ *khass-pōsh*, Covered o'er with thorns. Varnishing over, giving a false colouring to.
- ▲ *Khasspī*, The planet Jupiter.
- ▲ *khasspīdan*, To beat with the feet, to trample, kick. To extinguish. *Khasspīdan*, To lie down, to sleep.
- ▲ *khassat* or *khissat*, Vileness, meanness. Avarice.
- ▲ *khast*, He wounded. Colour. Utility. Desire, violent itching (of a sick person). A reptile, an insect. *Khast*, Rest, repose. The sleeve of a garment.
- ▲ *khastānah* (also *khustūnah*), The patched garment of a religious mendicant.
- ▲ *khastar* (or *khastar*), Reptiles, noxious insects.
- ▲ *khastagī*, A wound, a sore. Sickness. Fatigue.
- ▲ *khastan*, To wound, to pierce. To prick. To be indisposed, to be sick, to ail. To be wounded, broken, split. To make an attack. To cut in pieces. To fear.
- ▲ *khastū*, A confession. A mother-in-law. The seed or stone of fruit. *Khustū*, Confessing. Confession. A noxious animal. Name of a Chinese merchant. (*Burhān-i kātib*.)
- ▲ *khastuwān*, Those who confess or acknowledge.
- ▲ *khastuwānah* (*khustuwānah*, also *khustūnah*), A patched woollen or camelot garment, worn by fakīrs, dervīshes, and other religious mendicants (especially ragged).
- ▲ *khastah*, Wounded. Sick, infirm, indisposed. Fruit-stone. Ground prepared for sowing. Excited, roused. *khastah-hāl būdan*, To be in a bad situation, to be afflicted. *Khastah*, Poor, moneyless. The stone of fruit.
- ▲ *khastah-band*, A bandage, a roller for fractured limbs. A plaster. One who binds up broken bones.
- ▲ *khastah-dil*, Sick at heart.

- ▲ *khastah-mizāj*, Infirmary, weak, sickly.
- ▲ *khastīdan*, To wound, pierce. To ail. To make an attack. To fear. To cut in pieces. To be cleft, broken.
- ▲ *khass khas*, A sweet-scented root of a sort of grass.
- ▲ *khassr* or *khassr* (from *khassr*), Losing. Losing the way, perishing. *Khassr* (from *khassr*), Losing, missing. Damage, loss.
- ▲ *khassar*, Ice. *Khassar* also *khassar*, A father-in-law. *Khassur*, A mother-in-law. A father-in-law.
- ▲ *khassrān* (from *khassr*), Suffering loss. Missing the way. Perishing. Losing. Damage, detriment. Perfidy.
- ▲ *khassrān-gar* (*khassrān-gīr*), A son-in-law.
- ▲ *khassrān-garī*, Alliance by a wife. Friendship.
- ▲ *khassarpūrah*, A wife's brother. (GLADWIN.)
- ▲ *khassr-kh'ājah*, A father-in-law.
- ▲ *Khassraw*, A great king. A celebrated Persian king. A royal surname in Persia. *khassraw-i akhtarān*, The sun. *khassraw-i khāwar*, The sun, the monarch of the west. *khassraw-i hashtum behisht*, Title of Muhammad. *Khassurū*, A father or mother-in-law.
- ▲ *khassrawānah*, Kingly. Like a king, or *Khassraw*.
- ▲ *khassrawānī*, Royal. Monarchy, regal dignity. A kind of song. A species of old money (coined by king *Khassraw*).
- ▲ *khassrawānīy*, Wine. A kind of cloth.
- ▲ *khassraw-kh'ājah*, A father-in-law.
- ▲ *khassraw-dārū*, Galangale.
- ▲ *khassraw-nishān*, A maker of kings. One possessed of the marks of royalty. The imperial signet.
- ▲ *khassrawī*, Belonging to a king. Royal. Imperial. Monarchy. A sort of hot wine.
- ▲ *khassrah*, Tremulous. *Khassrah*, A mother-in-law. A father-in-law.
- ▲ *khassrīy*, An unlucky throw at dice.
- ▲ *khassrīnah*, A father-in-law.
- ▲ *khassf* (from *khassf*), Driving inwards (the eye), blinding. Being sunk (or lying hid) under ground. Being sunk in the head (eyes). Being lessened, diminished. Being lean, thin, or poor. A vice, a defect. Any crevice in a vessel, through which the water exsudes. Hunger. An esculent nut. *alā'ī khassf*, (He took it) upon an empty stomach. *Khassf*, An esculent nut. *Khassuf* (from *khassf*), Being cleft, broken and pressed inwards (the ground). An eclipse of the moon. (pl. of *khassūf* and *khassīf*) Wells dug in rocks which spring continually.
- ▲ *khassaf*, A walnut.
- ▲ *khassk* (from *khassk*), Penetrating (an arrow).
- ▲ *khassak*, Saffron in the flower.
- ▲ *khassk*, Bastard saffron. *Khassk*, Time. Delay, repose. *Khassak*, (dim. of *khass*), A twig, small wood. A triangular prickly herb. A caltrop against cavalry. A javelin.

P *khaskānān*, Strict investigation, diligent search.  
 P *khask-dūnah*, Seed of saffron-flower.  
 A *khast* (from *خست*), Rejecting. *Khussal*, Weak, vile.  
 P *khism*, A wound, a sore.  
 P *khisan*, Shreds, chips, sweepings. Reptiles.  
 P *khastandah*, Reptiles, insects, serpents.  
 P *khastū* and *khustū*, A mother-in-law. A father-in-law.  
 A *khustu-a* (from *خست*), Being dull and weak (the sight).  
 Being vile, despicable, and odious. Being driven out from the society of men (dogs and swine).  
 P *khast o khush*, Bits of cloth. Twigs.  
 P *khustān*, To praise, to commend. To reap.  
 P *khustūr*, A father, or mother-in-law. Entered. Happily arrived. Harvest. *khustūr-i dāmādī kardan*, To contract an alliance.  
 P *khustūrdan*, To enter. To salute. To reap.  
 P *khustūrah*, A husband or wife's father.  
 A *khastūf* (or *khastīf*), A well dug in a rock, which springs perpetually. *Khustūf* (from *خست*) Thrusting inward (the eye), blinding. Being sunk (or lying concealed) under ground. Undergoing an eclipse (the moon). An eclipse.  
 P *khastūg*, Sordid. Deformed, shameful, base.  
 P *khastī*, Baseness, vileness, meanness.  
 A *khastī*, A woollen cloak or upper garment. *Khastīy*, The worst kind of wool.  
 P *khastīdan*, To become old. To chew. *Khastīdan*, To masticate. To collect, gather, or become wrinkled.  
 A *khastīr*, Suffering damage. Straying from the road.  
 A *khastīs*, Avaricious, sordid, penurious. Low, base, ignoble. *khastīs nafs-i khastīs*, A mean soul.  
 A *khastīsāt*, Meanness, avarice. Teeth projecting beyond the fore teeth in a camel (when about six years old).  
 A *khastīl*, Most vile, worst.  
 P *khast*, Avaricious. The arm-pit. A stick, or a chip. Running fast. (for *khush*) Good. *Khast* also *khush*, Husband's or wife's mother. *Khush* (for *khushk*), Dry.  
 A *khastsh* (from *khastsha*), Passing a wooden ring through (a camel's) nose. Interfering (in any thing). Seizing by surprise and binding (a man).  
 A *khasthā* or *khishhā* (from *خشی*), Fearing.  
 A *khastshā-a*, Gravel and clay ground. A bee or wasp-nest. *Khishhā-a*, (III of *خشی*) Being afraid of each other (two persons). *Khushhā-a*, A bone projecting behind the ear.  
 A *khastshāb*, A seller of wood.  
 A *khasthāt* (from *خشی*), Fearing.  
 P *khastdah*, A well prepared sown field.  
 P *khishār*, An enemy. *Khushār*, An unburnt brick.  
 A *khushār* (and *khushārat*), The refuse of any thing; as fragments of meat, or crumbs. The dregs of mankind.

A *khushārim*, Sounds. Thick (camel).  
 P *khushārah*, Crumbs fallen from the table.  
 A *khasthāsh*, or *khishhāsh*, Insects flying or creeping. A small-headed serpent. *Khishhāsh*, A wooden ring on a camel's nose, to which the reins are fastened; (if copper it is called *برق* *burat*; if hair, *خزامة* *khizāmat*). *Khushhāsh*, One who penetrates deep. Self-willed.  
 A *khishhāf*, (III of *خشف*) Travelling by night (a camel). Emitting a sound (an arrow). *Khushhāf*, A bat. A swallow. (pl. of *خاشف* *khāshif* and *خوشف* *khushūf*), Those who travel boldly in the night. Penetrating (swords).  
 P *khushām*, An obstruction in the nose.  
 A *khushām*, Large-nosed (man).  
 P *khasthāman* or *khushhāman*, Husband or wife's mother.  
 A *khishhān*, (III of *خشن*) Behaving roughly towards.  
 P *khushhān*, Crumbs fallen from the table.  
 P *khasthānīdan* (also *khasthāyīdan*), To scratch, to tear, to lacerate. To bite, to chew.  
 P *khishhāw* (or *خشاوه*), Culture of vineyards or gardens.  
 P *Khishhāwand*, Name of a country.  
 P *khishhāwah*, Land cleared of the stones and weeds, and prepared for cultivation. A hedger and ditcher. *khishhāwah kardan*, To cultivate a garden, to weed and dress land.  
 P *khasthāy* (for *khosh āy*), Welcome.  
 A *khasth* (from *خشب*), Mixing (one thing with another). Polishing (a sword). Choosing, picking. Hewing out roughly (a bow or arrow). Writing off-hand (a poem). *Khishh* as *khishh* *qash khishh*, Good for nothing. *Khushh*, (pl. of *khasth*) Timbers. (pl. of *khasth*), Rough. *Khasth*, Wood, timber. *Khasth*, Rough, thick, hard. A miser. *Khushh* (pl. of *khasth*), Timbers.  
 P *khishh* or *khishh*, Rude, ignorant, indolent.  
 A *khasthā*, (fem. of *khasth*) Rough. Wooden. Wooden-fronted, impudent. Despicable. High rugged mountain.  
 A *khasthān*, (pl. of *khasth*) Timbers.  
 P *khishh-pukhtah* (for *خشته*), A burnt brick.  
 P *khast*, A tear. Ignorant, rude. Blind. Seeing (eye). *Khisht*, A javelin, spear, halberd, pole-axe, spontoon, dart. A brick. A kind of sweetmeat. Name of the twelfth chapter of the Zand. *khisht-i pukhtah*, A burnt brick. *khisht-i zar*, An ingot of gold. The sun.  
 P *khasthāman* or *khusthāman*, A mother-in-law.  
 P *khisht-paz*, A brick-maker. (GLADWIN.)  
 P *khisht-tābah*, A brick-kiln.  
 P *khishtchah*, A square piece of cloth put under the arm-pit of a shirt. The knee-pan.  
 P *khast khust* or *khisht khust*, The noise made in gnawing or rasping any thing. *Khisht khisht*, The rattling of paper; the rustling of new clothes.



P *khishtarah* (or *khishrah*), A brick-maker. A gusset.  
 P *khisht-zan*, A spearman, a lancer. A brick-maker.  
 P *khishtak*, A small brick. A gusset. The knee-pan.  
 P *khisht-gar*, A brick-maker.  
 P *khastanshār*, Name of a water-bird.  
 P *khastū*, Confession. A mother-in-law.  
 P *khastūk* or *khushtūk*, A bastard. A thief, a rogue.  
 P *khastah* or *khishtah*, Poor, moneyless.  
 P *khajān*, The four elements.  
 P *khakhūsh*, Poppy, poppy-seed. A scented root.  
 A troop of men in armour. *khakhāsh* To break in pieces.  
 P *khakhush*, The noise made by a mouse gnawing.  
 A *khakhushat* (from *khakhush*), Making a noise  
 (hard bodies clashing together). The noise made by such col-  
 lision. A troop of armed men.  
 P *khakhkhat*, The noise made by a pen in writing.  
 A *khashr* (from *khashr*), Cleaning from rubbish. Leaving  
 any place dirty. *Khashar* (from *khashr*), Fleeing (a coward).  
 P *khashram*, The knocker of a door.  
 A *khashram*, Bees and wasps; also their nests or swarms.  
 Soft stones for making plaster. Name of a man.  
 A *khashramat* (from *khashram*), Eating with noise.  
 A *khashawāni*, Two bones behind the ear.  
 A *khushsha* (pl. of *khāshi*), Modest, quiet, low.  
 A *khushat*, Soft ground. A low hill.  
 P *khushghūr*, An aquatic bird. A large duck.  
 A *khushfor* or *khushaf* (from *khushf*), Moving gently; also  
 the noise caused by such motion; a low voice, a sound (as that  
 of the feet among half-frozen snow, or the crawling of serpents).  
 Breaking (the head with a stone). *Khushf*, *khishf* or *khushf*,  
 A young hind. *Khushaf*, also *khushaf*, Snow slightly frozen.  
*Khushaf*, A sort of green fly. *Khushshaf*, (pl. of *khushf*)  
*khushf* and *khushf* (Camels) travelling by night.  
 P *khushaf*, Snow.  
 A *khushfān* (from *khushf*), Travelling by land. *Kha-*  
*shafān* (from *khushf*), Being moved, agitated gently. Yielding  
 a low sound (crisp snow when trodden under foot).- Travelling  
 quick. Journeying by night. Being bold in the night. Med-  
 dling in any business.  
 A *khushfat* also *khishfat*, Sound (of reptiles, serpents,  
 frozen snow, and the like). Movement, agitation. *Khushafat*  
 (from *khushf*), Leading others rapidly on (a guide in the night).  
*Khushafat*, (pl. of *khushf* or *khushf*) Young fawns.  
 P *khushafshūr*, A water-bird, a cormorant.  
 P *khushk* or *khushak*, A false pretence. A mote in  
 the eye. *Khushk*, Dry, withered. Avaricious, tenacious. Bad  
 tempered. *khushk āwardan*, To keep silence  
 from excessive stupidity. *khushk būkhtan*, To  
 play for nothing. To play away all one's property. *خشک*

*khushk jumbānīdan*, To move about without motive  
 or advantage. *khushk o tar*, Dry and moist. Day  
 and night. Bad and good. *Khushak*, A mountain.  
 P *khushkūb*, Hindering, restraining; a hinderer.  
 P *khushk-abzār*, Dry sweet herbs, seasoning.  
 P *khushk-ākhar*, A barren year.  
 P *khushkār*, Dry flour. Bread of coarse unsifted flour,  
 full of bran. A fried egg.  
 P *khushk-ūrad*, Dry meat. Loosening, separation.  
 P *khushk-afzār*, Herbs used in seasoning meat.  
 P *khushk-afzār*, Condiments.  
 P *khushkāmār*, Diligent enquiry. Estimate. Dropsy.  
 P *khushkāmāz* (or *khushkāmāz*), Diligent enquiry.  
 P *khushkānīj*, Dry in body. Meat dried in the wind.  
 Large bread, orbicular and flattened.  
 P *khushkūnjah*, A large flat loaf of bread. Dry.  
 P *khushk-angubīn*, Honey dried in the comb.  
 P *khushkānīdan*, To cause to dry or wither.  
 P *khushk-awzār*, Condiments, seasoning.  
 P *khushk-bāzah*, The loppings of a tree. Bark.  
 P *khushk-pusht*, (Dry back) A tortoise.  
 P *khushk-pay*, Unfortunate, of ill omen.  
 P *khushk-tar*, Melancholy; a fool, an idiot.  
 P *khushk-jān*, The soul, spirit. Ignorant, unskilful.  
 Lukewarm, indifferent. Destitute of fortune and wealth.  
 P *khushk-jumbān*, Busy to no purpose.  
 P *khushk-jahān*, An age barren in distinguished men.  
 P *khushk-khār*, A caltrop to keep off cavalry.  
 P *khushk-dūman*, Pure, chaste.  
 P *khushk-dast*, (Dry handed) Avaricious.  
 P *khushk-dimāgh*, Grievous. (HUNTER.)  
 P *khushk-dimāghī*, Grief.  
 P *khushk-dahān*, Fasting. A tyrant, oppressor.  
 P *khushkar*, Flour full of bran. Bread made of bran.  
 P *khushk-randah*, The dry scab.  
 P *khushk-rīsh*, A dry scab or wound. Subtilty,  
 fraud, stratagem, deceit, falsehood. A vain excuse.  
 P *khushk-rishah*, Crust of a wound. An excuse.  
 P *khushk-sūr*, Arid land lying far from water.  
 P *khushk-sāl*, A year of drought, a general dearth.  
 P *khushk-sāl-i āfat*, The present evil world.  
 P *khushk-sālī*, Sterility, drought. A dry season.  
 P *khushk-sar*, Addle-pated. A babbler. Irascible.  
 P *khushk-shānah*, Proud, haughty, arrogant.  
 P *khushk-ēnūn*, Unmanageable (steed).  
 P *khushk-fū*, Unfermented bread.  
 P *khushkamā*, A dry fuzball. Fuel.  
 P *khushkamāz*, Diligent search, strict enquiry.

- ✦ خشکمارو *khushk-māzū* (or خشکماز *khushk-māzūh*), A dry, withered, or broken branch. The bark of a tree.
- ✦ خشکمانا *khushkmānā*, Any thing cold eaten after meat, by way of moderating the heat of the stomach.
- ✦ خشک مغز *khushk-maghz*, Testy, irascible. A fool.
- ✦ خشک مغزی *khushk-maghzi*, Rage, impatience. Folly.
- ✦ خشک نان *khushk-nān*, Dry bread, biscuit.
- ✦ خشک نانه *khushk-nānah*, Bread eaten without meat.
- ✦ خشکناي *khushk-nāy*, The asper artery, the windpipe.
- ✦ خشکوا *khushk-wā*, Unleavened bread.
- ✦ خشکه *khushkah*, Boiled rice. Flour not sifted.
- ✦ خشکی *khushkī*, Dryness. Scarcity occasioned by drought. Dry land. By land (in opposition to تري *tarī*, by water). Horse-dung dried, used instead of straw as litter for horses. Dry, arid.
- ✦ خشکیدن *khushkīdan*, To dry up.
- ✦ خشل *khushl* (from خشل), Rejecting as worthless. Refuse, rubbish, offal. *Khushl* or *khushal*, The dry fruit (also the stone) of the dwarf palm. The top of a woman's cloak; also of her drawers, her bracelets, and the rings or ornaments of her ancles. *Khushl*, Bdellium. *Khushal* (from خشل), Being worn (a vest.)
- ✦ خشل *khushal*, Bdellium, an Arabian gum. (BURHAN).
- ✦ خشم *khushm* (from خشم), Striking, hurting, or breaking the cartilage of the nose. *Khusham* (from خشم), Having no smell (a nose). Stinking (meat). A defective sense of smelling.
- ✦ خشم *khishm* or *khushm*, Anger, passion, rage, indignation, fury. خشم گرفتن *khishm giriftan*, To become angry.
- ✦ خشم اغیل *khushm-āghīl*, An angry glance. A squint.
- ✦ خشم آلود *khishm-ālūd*, Tainted with anger.
- ✦ خشمگین *khushm-gīn*, Full of rage. Angry.
- ✦ خشمین *khishmin*, Angry. (*Burhān-i kātī*.)
- ✦ خشمناک *khushm-nāk*, Passionate, furious, angry.
- ✦ خشمه *khushmah*, Travelling utensils.
- ✦ خشن *khushn*, A kind of grass from which coarse garments are made. *Khishn* (for خشین *khushīn*), A kind of falcon.
- ✦ خشن *khushn*, (pl. of اخشن *akhshan*) Rough. Armed (legions). *Khushin*, Rough, coarse, thick. خشن الجانب *khushī-nu'l jānīb*, (A man) of rough unpolished manners.
- ✦ خشنا *khushnā*, (fem.) Rough. Heavily armed (legion).
- ✦ خشنان *khushnān*, Happy, fortunate, prosperous.
- ✦ خشن بارانی *khushn-bārānī*, The sky. A cloud.
- ✦ خشنه *khushnat* (from خشن), Being rough. Asperity.
- ✦ خشنجه *khushanjah*, A gusset, the gore of a shift.
- ✦ خشن خانه *khushan-khānah*, A house constructed of reeds; also a house the doors and windows of which are lined with furze, which being kept continually sprinkled, a circulation of cool air is thereby maintained within. (*Burhān-i kātī*.)
- ✦ خشنود *khushnud* (for خشنود *khushnūd*), Content.
- ✦ خشنسار *khushinsār*, (*khushansār*, or خشنسار *khushanshār*), A species of white-headed aquatic bird.

- ✦ خشک *khushk* or *khushunk*, A cautery.
- ✦ خشنگ *khushang*, A scar, a cautery. Bald. Baldness.
- ✦ خشنو *khoshnū* or *khashnū*, Contented, pleased. See بخشنون.
- ✦ خشنود *khoshnūd*, Content, satisfied. Happy, pleased.
- ✦ خشنودی *khoshnūdī*, Content, satisfaction. Reconciliation.
- ✦ خشنی *khushnī*, An immodest woman, a harlot.
- ✦ خشو *khushw* or *khushūw* (from خشو), Producing small bad dates (a palm-tree). *Khushw*, A small, bad date.
- ✦ خشو *khushū*, A father or mother-in-law.
- ✦ خشوانه *khushwānah*, Wool, spun and wound.
- ✦ خش و خاش *khush o khāsh*, Trifles. Chips, scraps, rubbish.
- ✦ خشود *khushūd*, A rake, a harrow. The pruning of young shoots. A gardener's ass or other beast of burden. A messenger of news. *Khushūd* or *khushūd*, A long branch; also one pruned of all superfluous twigs. *Khushūd*, A mother-in-law. A scratch with the nails.
- ✦ خشودن *khushūdan* or *khushūdan*, To prune a tree.
- ✦ خشور *khushūr*, A prophet. A messenger.
- ✦ خشوع *khushū* (from خضع), Being humble. Humbling one's self. Being quiet, modest. Lowering the voice, casting down the eyes. Lying low, level, also waste (ground). Setting (a star). Spitting out viscous saliva. Humility, submission.
- ✦ خشوف *khushūf*, (A man) walking fast. (A camel) travelling by night. (A man) traversing a country boldly by night. *Khushūf* (from خشف), Travelling by land.
- ✦ خشوک *khushūk* or *khushūk*, Spurious. A miscreant. A blockhead. *Khushūk*, A long branch. Any thing of gold or silver in form of a cow's horn.
- ✦ خشونة *khushūnat* (from خشن), Being rough. Asperity, severity. Rigidness, fierceness. Indignation, disdain.
- ✦ خشي *khushī*, (Any thing) extremely white.
- ✦ خشي *khushī*, Timid. *Khushīy*, A dried herb.
- ✦ خشيا *khushyā* (fem. of خشیان *khushyān*), Timid (woman).
- ✦ خشیان *khushyān*, Timid. *Khushyān* (from خشي), Fearing. Fear.
- ✦ خشیب *khushīb*, Rough-hewn. Rough, unfurbished (arrow, or sword). Polished. Thick, hard (camel).
- ✦ خشيبة *khushībat*, Nature, temper.
- ✦ خشية *khushyat* (from خشي), Fearing. Knowing. Abhorring. Fear, terror, dread.
- ✦ خشیجان *khushījān*, Contraries. The elements.
- ✦ خشیش *khushīsh*, A crowd of men. Tumult, clamour.
- ✦ خشیشار *khushīshār*, Name of a certain aquatic bird.
- ✦ خشیشه *khushīshah*, A bird that frequents gardens in spring.
- ✦ خشیشي *khushīshī*, A kind of garment.
- ✦ خشیف *khushīf*, Snow. A bit of ice. (A guide) travelling boldly in the night.
- ✦ خشین *khushīn*, Of the colour of ashes, of a darkish white; of a black, white, blue, and green. A rich cerulean colour. A falcon with a black back.

۲ *hashīnād*, Name of an aquatic bird.  
 ۲ *hashīnār*, A species of large duck.  
 ۲ *hashīn-pand*, A kite.  
 ۲ *hashīnsār*, Name of a certain aquatic bird having a black back, and a white spot on the head.  
 ۲ *hashīnah*, A species of falcon. Ash-coloured.  
 ۱ *khuss*, A house of reeds. A tavern.  
 ۱ *khāsā*, The crushing of any thing moist.  
 ۱ *khisā-a* (from *khisi*), Castrating.  
 ۱ *khisāb*, (pl. of *khisbat*) Loaded palm-trees.  
 ۱ *khisūr*, (III of *khur*) Taking (a companion) by the hand, and walking together. Going different ways and meeting at the same place.  
 ۱ *khāsūs* (or *khāsūsāt*), Poverty. A hole, a gap, a chink. The space between the feet of a pot.  
 ۱ *khāsūsāt*, A vine after the grapes have been gathered.  
 ۱ *khisūf* (from *khaf*), Casting her young in the ninth month (a camel). (pl. of *khāsafat*) Baskets for dates made of palm-leaves. *Khāsūf*, A liar. A shoe-maker.  
 ۱ *khisūl* (from *khul*), Conquering at darting. Cutting away (a piece) of meat. (III of *khul*) Contending for a wager at shooting or darting. (pl. of *khāslat*) Good manners, habits, properties, or qualities. *khisūl-i hamīdah*, Praise-worthy virtues.  
 ۱ *khisām*, (III of *khasm*) Litigating. (pl. of *khasm*) Corners of eyes.  
 ۱ *khissān* and *khussān*, Grandees. Royal favourites.  
 ۱ *khāsū-is*, (pl. of *khāsiyat*) Properties.  
 ۱ *khāsū-il*, (pl. of *khāslat*) Affairs, excellent works. Manners, customs, usages, properties.  
 ۱ *khāsū-im*, (pl. of *khūsūmat*) Law-suits, strifes.  
 ۱ *khāsb*, The branch of a palm-tree. A fruitful palm-tree. *Khāsb* (from *khāsb*), Being very plentiful (the year); possessing in rich abundance the comforts of life. Fruitfulness. Plenty. Fatness. Plentiful. *Khāsb*, (A year) rich in produce.  
 ۱ *khāsbat* or *khisbat*, (Earth or trees) fruitful in produce.  
 ۱ *khāsr*, The middle, the waist. *Khāsar* (from *khur*), Being hurt in the extremities by cold (a man). Being intensely cold (the day). Coldness, chillness. *Khāsir*, Cold (water).  
 ۱ *khāsf* (from *khaf*), Doubling and sewing together (a sole). Covering (the body with leaves). A shoe or slipper made of several plies. *Khāsf*, (pl. of *khāsafat*) Date-baskets made from palm-leaves.  
 ۱ *khāsfat*, One ply of shoe-leather. *Khāsfat*, A basket for dates, made of palm-leaves.  
 ۲ *khāsl*, A compact, agreement. Archery for a wager.  
 ۱ *khāsl* (from *khul*), Conquering at shooting or darting; also the premium gained by the conqueror. Cutting off (a piece) of meat. *Khāsl*, (pl. of *khāslat*) Entangled branches hanging down. Intricate locks of hair.

۱ *khāslat*, A quality, a property. Temper, humour, disposition, nature, habit, custom. An excellent work. *Khāslat*, Entangled hair or branches. A cluster of grapes.  
 ۱ *khāsm* (from *khasm*), Striving to overcome at law. An enemy, antagonist, adversary at law, or game. ۲ *khāsm*, *khāsm-i yak chāsh*, The devil. Antichrist. The heart. The sky. ۱ *Khāsam*, A husband. *khāsam-ālī*, A woman whose husband is alive. *Khāsm*, The side or margin (of any thing). The corner of the eye, gumminess, dust, or any thing sticking there. *Khāsim*, Engaged in a law-suit or altercation.  
 ۲ *khāsm*, A friend, a relation.  
 ۱ *khāsmā*, (pl. of *khāsim*) Antagonists. Enemies.  
 ۱ *khāsmān*, (pl. of *khāsm* and of *khāsim*) The opposite parties in a suit at law. Antagonists, adversaries.  
 ۱ *khāsmān-isufī*, The elements. (*Burhān-i kūtī*.)  
 ۲ *khāsmānah*, Inimically. Housewifery. (HUNTER.)  
 ۲ *khāsm-kush*, The slayer of an enemy.  
 ۲ *khāsm-kushī*, The slaughter of a foe.  
 ۱ *khāsur*, (pl. of *khāsr*) Middles, waists, loins.  
 ۱ *khāsus* (from *khāssa*), Belonging, being peculiar to. Doing or giving (any thing) in particular (to another). A thing, business, particular. (pl. of *khāss*) Houses of reeds. Taverns. *khāss*, Chiefly, especially.  
 ۱ *khāssān* (or *khāssīyan*), (۲ *khāssānah*) Particularly, especially, chiefly.  
 ۱ *khāssīyat* (from *khāssa*), Being peculiar to. Doing for, or bestowing upon, peculiarly. *Khāssīyat*, Particularity, singularity. Attachment, intimate friendship.  
 ۱ *khāsf*, (A camel) casting an abortion in the ninth month; (according to others) foaling in the thirteenth month.  
 ۱ *khāsum*, (pl. of *khāsm*) Enemies, rivals.  
 ۱ *khāsumāt*, (pl. of *khāsumat*) Law-suits.  
 ۱ *khāsumat* (from *khāsm*), Trying to overcome at law. Litigation, a law-suit. Enmity. ۲ *khāsumat kardān*, To declare war, to denounce hostilities.  
 ۱ *khāsi*, One who has a pain in the testicles. *Khāsa*, (pl. of *khāsiyat* and of *khāsiyat*), Testicles. *Khāsiy*, An eunuch. A gelded animal.  
 ۱ *khāsiyāt*, A testicle.  
 ۱ *khāsiyān*, (pl. of *khāsiy*) Eunuchs.  
 ۱ *khāsiyāni*, The two pellicles of the scrotum.  
 ۱ *khāsiy*, A palm-tree, fruitful, abounding in produce. Cultivated, inhabited (place). *khāsiy-l-janāb*, Inhabiting a cultivated district. *khāsiy*, Flesh.  
 ۱ *khāsiyat*, (pl. of *khāsiy*) Castrated. Eunuchs. *Khāsiyat* or *khāsiyat*, A testicle. *khāsiyat-l-bahr*, Castoreum. *khāsiyat-l-saḥlab*, Satyrion. *khāsiyat-l-kalb*, (Dog's stones) Rag-wort.  
 ۱ *khāsiy*, Peculiar, private.

- ▲ *khūsaysat*, (dim. of *khāssat*) Minor nobles.  
 ▲ *khāsīsa'* (from *khassa*), Doing, or giving (any thing) in particular (to another).  
 ▲ *khāsīf*, Well made (shoe). (fem. *khāsīfat*) Black and white, or of any two colours. (A legion) of the colour of iron, i. e. in armour. Mixture of new and old milk. Ashes.  
 ▲ *khāsīlat*, A piece of meat, particularly the coarse joints, as the thighs, the shoulder, or the leg.  
 ▲ *khāsīm*, Litigating, opposing; an opponent.  
 ▲ *khāsīn*, A small axe.  
 ▲ *khazā*, The bruising of any thing moist.  
 ▲ *khizāb* (from *khizb*), Tinging (the nails or hair with cyprus or saffron). Flourishing (a palm-tree). Tincture.  
 ▲ *khuzūkhiz*, (A place) abounding with wood and water. Fat, large-bellied (man or camel).  
 ▲ *khazād*, A soft tree destitute of prickles. A fracture.  
 ▲ *khazār*, Milk thinned with water. Herbs sprouting.  
*Khizūr*, (III of *khizr*) Selling pot-herbs ere they be full-grown.  
 ▲ *khuzārat*, Greenness. The sea.  
 ▲ *khuzāri*, Avaricious.  
 ▲ *khazārim*, (pl. of *khizrim*) (Things) large and copious. (Men) extremely generous.  
 ▲ *khazārimat*, Name of a people of Persian origin.  
 ▲ *khuzāra'*, Green (corn or herbage). Verdant (field).  
*Khuzārīy*, Name of a blackish bird. Naval, maritime. *Khuz-zāra'*, Green corn.  
 ▲ *khazāz*, Writing ink. The meaner kind of women's apparel or ornaments. A foolish man. *Khizāz*, (III of *khazza*, not in use) Selling on credit, lending. Ink.  
 ▲ *khizū*, (III of *khuz*) Speaking gently (to women).  
 ▲ *khazūf* (from *khazf*), Eating (meat). Breaking wind (at any one). *yā khazūfi*, O impudent (girl)!  
 ▲ *khuzāmat*, Any thing eaten with distended cheeks.  
 ▲ *khizān*, (III of *khizn*) Soothing, coaxing with gentle, amorous words. Reviling each other with outrageous language.  
 ▲ *khazb* (from *khizb*), Tinging (the nails or hair with cypress or saffron). Growing green (a palm-tree).  
 ▲ *khuzabat*, (A woman) who paints (herself) excessively, and tinges (her) hair.  
 ▲ *khuzkhāz*, Tar for anointing scabby camels.  
 ▲ *khuzkhuz*, The east wind, blowing about the solstice.  
*Khuzakhiz*, A watery herb.  
 ▲ *khazkhazat* (from *khazkhaz*), Stirring round.  
 ▲ *khazd* (from *khazd*), Bending (the branch of a tree). Cutting or breaking (a green stick). Bending his neck (a camel). Eating much; or something moist (as a cucumber). Whatever is cut off a green branch. A plant. Limberness in plants. *Khazad*, (A tree) newly cut. The shrivelling of fruits. A pain in the bones. *Khazid*, Unable to rise.  
 ▲ *Khizr*, Name of a prophet, who, according to Orien-

- tal tradition, was *vazīr* and general to an ancient king of Persia, called Alexander, or Kaykobād, (not Alexander of Macedon). They say that he discovered and drank of the fountain of life, and that in consequence he will not die till the last trumpet. He is by some confounded with the prophet Elias, and, which is somewhat singular, likewise with St. George of England, whom they call Khizr Elias, imagining that the same soul animated both by transmigration. *Khizr-i rāh gardīdan* To guide, to lead the way. ▲ *Khazīr*, Green. Fresh. Of an agreeable aspect. *Khuzar*, (pl. of *khuzrat*) Greens, fresh pot-herbs. Horses or camels of a dust-colour.  
 ▲ *khazrā*, Heaven. Azure, party-coloured (legion). A citadel, a palace. Greenness. *khazrā-w' d' dimn*, A comely woman, but of a low family. *khizrā mirā*, Freely, with impunity. Well, healthily.  
 ▲ *khuzrat* (from *khizr*), Being green. Greenness. A pot-herb. Dusky (camels or horses). *Khazirat*, A lovely woman.  
 ▲ *khizrim*, Overflowing (sea, or well). Any thing large or copious. A generous man. *Khuzarim*, Sweet or sweetened water. A young (Lybian) lizard or crocodile.  
 ▲ *khazrawāt*, Greens, herbs.  
 ▲ *khazaz*, Small beads and other ornaments, with which the lower order of females in Arabia adorn their wrists.  
 ▲ *khazaz*, Humility. *Khuzu*, (pl. of *khuzi*) and *khazū* Humble, submissive, obsequious.  
 ▲ *khazā*, (fem. of *akhzā*) Hanging the head. Low-necked. Well-trained (mare).  
 ▲ *khazat* and *khazācat*, The sound of a scourge. *Khuzācat*, Submissive. Tyrannising over equals. 'A palm-tree from a date-stone.  
 ▲ *khazf* (from *khazf*), Breaking wind (at any one). Eating meat. *Khazaf*, A small or large melon.  
 ▲ *khazl* or *khazal*, A pure pearl. Coq-de-perle, beads, or other inferior female ornaments. *Khazal* (from *khazl*), Being moist. *Khazil*, Moist. Fresh tender (plant).  
 ▲ *khizlāf*, A wild palm-tree. The bdellium-tree.  
 ▲ *khazlat* (or *khazīlat*), A pleasant garden or meadow. *Khuzallat*, Affluence, the pleasures of life. A wife. A delicate modest woman. The rainbow.  
 ▲ *khizlafat*, A small crop of dates.  
 ▲ *khazm* (from *khazm*), Eating with the mouth full, chewing with the grinders. *Khazam* (from *khazm*), Cutting, amputating. *Khazzam* or *khizamm*, A great assembly of men. *Khizamm*, A lord, a great and generous man. The sea. A plump horse. A sharp sword. An aged camel.  
 ▲ *khuzammat*, The thicker part of the arm next to the elbow. The middle. The most important part of any business.  
 ▲ *khazn* (from *khizn*), Loading (a camel).  
 ▲ *khazūr* (or *khazīrat*), Green, flourishing.

ا *khazūc*, Humble, submissive, obsequious. *Khuzūc* (from *خضع*), Being humble, submissive, depressed. Being quiescent, motionless. Being diligent, laborious. Setting (as a star). Inviting to any thing bad. Stooping (from age). Submission, humility, respect, veneration.

ا *khazūf*, One who breaks wind in presence of others.

ا *khazīb*, Stained, dyed, imbued. *الكف الخصب* *al kaf' l khazīb*, The name of a star, at the zenith of which the Muhammadans believe every prayer to be favourably heard.

ا *khazīd*, (A tree) cleared of its thorns.

ا *khazīr*, Green, flourishing.

ا *khazīrat*, A flourishing palm-tree whose dates fall off when half ripe.

ا *khazīcat*, The rumbling of (a horse's) belly.

ا *khazīlat*, A pleasant garden, a verdant meadow.

ا *khazīmat*, Wheat softened by boiling. Soft soil. Green, tender plants.

ا *khat*, Writing. Down upon the cheeks. The beard. Mustaches. A speck, a mole. Fault, blemish. The brim of a goblet. The mouth of a well. A lance, a spear. Name of a place where the best spears are made. *Khitt*, Limits, confines. The boundary-line of a building.

ا *khatt* (from *خط* *khatta*), Drawing lines in the sand. Writing. Delineating, painting. A line, a stripe, a lineament. A figure drawn on the sand by conjurors, when making their incantations. A character. A letter, epistle, hand-writing. Name of a place in Yamānah. ا *khatt-i āzādī*, A deed of manumission. *خط از خون نوشتن* *khatt az khūn nawishtan*, To implore help in a great emergency. ا *khatt-i azrak*, The fourth line on the cup of Jamshēd. *خط استوا* *khatt-i istiwā*, The equator. ا *khatt-i ashk*, The fifth line on the cup of Jamshēd. ا *khatt-i awwal*, The letter 'ālif. The throne of God. Mecca. *خط باطل* *khatt-i būtil*, Sin, wickedness. ا *khatt ba jahān kashīdan*, To renounce the world. *خط بر سر کشیدن* *khatt bar sar kashīdan*, To disgrace.

ا *khatt-i Basrah*, The third line upon the cup of Jamshēd. *خط بطلان* *khatt-i butlān* (or *خط* *khatt-i khatū*, *خط ناسخ* *khatt-i naskh*, or *خط بیزاری* *khatt-i bīzārī*), Cancellation, scoring out. *خط بغداد* *khatt-i Baghdād*, The second line on the cup of Jamshēd. ا *khatt-i tēgh*, A gash with a sabre. ا *khatt-i jady*, The tropic of Capricorn. *خط جدي* *khatt-i julīy*, A strong plain written character. *خط جور* *khatt-i jawr*, The first line on the cup of Jamshēd. *خط حسن* *khatt-i jawr*, The first line on the cup of Jamshēd.

ا *khatt-i khush* (or *خط خوش* *kh'ush khatt*), Beautiful writing. An elegant mustachio. *خط خفي* *khatt-i khafīy*, A thin character.

ا *khatt-i rūh*, A passport. *خط سبز* *khatt-i sabz*, The first appearance of a beard. An anonymous epistle. A black line. ا *khatt-i saratūn*, The tropic of Cancer. ا *خط* *khatt-i sawdā-i*, An interest-bond. ا *خط شريف* *khatt-i*

*sharīf* (or ا *khatt-i humāyūn-i sa'ādāt-makrūn*), Royal letters, diplomas, or mandates, signed or superscribed by the king's own hand. ا *khatt-i shamshīr-band*, An appalling letter. ا *khatt-i zā-minī*, A security-bond. ا *خط عمود* *khatt-i amūd*, A perpendicular line. ا *خط غلامی* *khatt-i ghulāmī*, A contract for servitude, indentures. ا *خط فرودینه* *khatt-i farōdīnah* (or *خط مزور* *muza-war*), The seventh line upon the cup of Jamshēd. ا *خط قاطع* *khatt-i kātīc*, A secant. ا *خط کاسه گر* *khatt-i kāsah-gar*, The sixth line upon the cup of Jamshēd. ا *خط کردار* *khatt-i kirdār*, The register of the divine decrees. ا *خط کشیدن* *khatt kashīdan*, To draw a line or lines. To draw a line through a word. To erase, to obliterate. ا *خط متوازی* *khatt-i mutawāzī*, A parallel line. ا *خط محدود* *khatt-i mahdūd*, A definite line. ا *خط غیر محدود* *khatt-i ghayr mahdūd*, An indefinite line. ا *خط معور* *khatt-i mihwar*, A longitudinal line. ا *خط مختلف* *khatt-i mukhtalif*, An unequal line. ا *خط مستدیر* *khatt-i mustadīr*, A circular line. ا *خط مستقیم* *khatt-i mustakīm* (a *دورست* *durust*), A right line. ا *خط مشرق و مغرب* *khatt-i mashrik wa maghrib*, A longitudinal line. ا *خط مشکین* *khatt-i mushkīn*, A mole upon the cheek. ا *خط معوج* *khatt-i mu'awwaj*, A curved line. ا *خط مقیاس* *khatt-i mīqās*, A graduated line. ا *خط ملاتی* *khatt-i mulākī*, A tangent. ا *خط منحنی* *khatt-i munhanī*, A curved line. ا *خط ناسخ* *khatt-i naskh*, A kind of writing of which the author was

*خط* *khatt-i nisf n'nahār*, A meridional line. ا *خط وتر* *khatt-i watar*, A diagonal line. ا *خط کتابه* *khatt wa kitābat*, Epistolary correspondence.

ا *khitt-a* (and *خطا* *khitt-at*) (from *خطا*), Sinning, offending. *Khitt-a*, A sin, a crime.

ا *khata-a* (or *خطا* *khatā-a*), Sin, fault, crime, error, inadvertency. A blunder. A misfortune. ا *sawāb wa khatā*, Right and wrong.

ا *khatā*, Scythia beyond the Imaus. Name of a province of Scythia. Northern China.

ا *khittā-a* (pl. of *خطوة* *khatīcat*) Steps.

ا *khittāb* (from *خطب*), Conversing. Praying for the reigning prince from the pulpit. A discourse. Correspondence by letter. Title, an address. ا *khittāb-i 'ālī-shān*, Sublime or divine words. ا *khittāb wa jawāb*, Conversation, question and answer. ا *khittāb kardan*, To speak. To say, to talk. ا *Khuttāb*, (pl. of *خطاب* *khātib*) Public speakers.

ا *khittāban*, Directly to the point.

ا *khatūbat* (from *خطب*), Becoming a preacher. *Khittābat* (from *خطب*), Preaching. ا *ilm-i khittābat*, Rhetoric, eloquence.

ا *khatā-bakhsh*, Forgiver of sins.

ا *khittābī*, Verbal, by speech.

ا *Khattūbi-at*, Name of a heretical sect.

P *khatā-pōsh*, A coverer of sins, i. e. merciful.  
 \*A *khitār*, (III of خطر), Laying bets, gaming. Putting any thing at risk. Throwing one's self in the way of danger. (pl. of خطر *khatar*) Dangers. *Khattūr*, Tremulous (spear); also he who brandishes it. (A camel) wagging his tail.  
 A *khattāt*, A fine writer. *khattātu'l bilād*, A geographer. A *khattātu'l bilādī*, Geography.  
 A *khatātīf*, (pl. of خطاف *khuttāf*) Swallows. Hooks, crooked irons. *khatātīfu's' sibū*, The claws of wild beasts. *baklatu'l khatātīf*, Swallow-wort.  
 A *khattāf*, A ravisher. Satan. *Khuttāf*, A swallow. A hook; a crooked iron (particularly on each side of a pulley, through which goes the axis), a grapple. Satan.  
 P *khatū-kār* (or خطاگر *khatū-gar*), A sinner, a criminal.  
 A *khattālat*, An immodest woman.  
 A *khitām*, A halter. A bridle. A mark on the nose or the side of beasts of burthen.  
 P *khatt-āwar*, A beard beginning to appear. A youth whose beard and mustaches begin to appear.  
 A *Khatāy*, *Khatāy*, a large country in Scythia or Tartary beyond mount Imaus. Northern China.  
 A *khatāyā*, (pl. of خطئة *khati-at* or of خطية *khatīyat*) Sins. Faults, errors. Wines. Whoredoms.  
 A *khatā-ir*, (pl. of خطير *khatīr*) Weighty matters.  
 A *khatū-it*, (pl. of خطيطة *khatītat*) Lands not watered by rain (though situated between others which are).  
 A *khatā-iy*, (pl. of خطئة *khati-at*) Sins, faults. Wines. A native of *Khatāy*.  
 A *khatb*, A thing, a work. The cause, nature, or state of any thing. A heavy misfortune. *mā khatbuka*, How (or what) do you do? *Khitb*, A betrother. *Khitb* or *khutb*, The word used by the Arabians in contracting of marriages. *Khatab*, A bright bay or light red colour. Marriage. A thing. A work. *Khutab*, (pl. of خطبة *khutbat*) Sermons.  
 A *khatbā*, (fem. of أخطب *akhtab*) (An ass) having a black stripe down her back. *Khutabā*, (pl. of خطيب *khātīb* or خطيب *khatīb*) Preachers.  
 A *khutbān*, A gourd, yellow with red streaks.  
 A *khutbat* (from خطب), Asking (a woman) in marriage (for a son), betrothing. (fem. of خطب *khītīb*), (A woman) asked in marriage. *Khutbat* (from خطب), Praying for the king. *Khutbat*, (or خطبة *khutbah*), An oration delivered every Friday, after the forenoon-service, in the principal Muhammadan mosques (in which they praise God, bless Muhammad and his descendants, and pray for the king). This was generally pronounced formerly by the reigning Khalīf, or the heir apparent.  
 A *khittat*, The boundaries or foundation-lines of a house. A country, territory, region, city. A street. A habitation. P *khittā-i pur bahjat*, A place full of delight. A *Khuttat*,

A line. An affair (especially one of importance). Design, aim. A history. Name of a mountain-goat.

A *khatr* (from خطر), Vibrating, brandishing (a sword or spear), striking (with them). Trembling (a lance). Swinging the arms in walking. Lashing the sides with the tail. A number of camels, from forty to a thousand. *Khitr*, A species of dyeing herb, indigo. Thin watery milk. Many camels. *Khatar* (from خطر), Being in danger. Throwing the die of uncertainty. Selling what one has not (as a bird in the bush). Danger, jeopardy. Risk, hazard, fortune, gaming. Dignity, nobility, favour (at court). Like, equal. P *khatar-i jān*, The hazard of life. A *Khatar*, Great, high in authority. Equal in dignity, or esteem. *hāzā khatar lihāzā*, This is equal in value to that. *Khutur*, (pl. of خطر *khatar*) Dangers, perils.

A *khatarāt*, The elevating, depressing, and brandishing of a spear. (pl. of خطر *khatr*) Thoughts. Dangers.

A *khutrān* or *khatarān* (from خطر), Lashing with the tail. *Khatarān* (from خطر), Brandishing (a spear). Walking tremulously. A trembling step. (pl. of خطر *khatar*), Dangers.

P *khutrūyah*, A kind of dervish's mantle.

A *khatabat* (from خطر *q*), Drawing tight (a bow). Twisting firmly (a rope). Living hardly, faring meanly.

A *khattrat*, The vibration of a tremulous lance. Thought, reflection. Danger, fear, risk, venture.

A *khatafat* (from خطر *q*), Walking fast, taking wide steps. Striking (with a sword). Being loose-skinned (a woman).

P *khatar-nāk*, Dangerous.

A *khutrūf*, One who goes swiftly, taking wide steps.

A *khitrīf*, Swift-paced.

A *khitat*, (pl. of خطة *khittat*) Lands marked out for building upon. Streets. Habitations. *Khutat*, (pl. of خطة *khuttat*) Lines. Affairs. Designs.

A *khataf* or *khataf* (from خطف), Seizing, carrying off.

A *khafut*, A limb or a joint cut off (by a butcher), or torn away by a wild beast.

A *khataf*, A rapid pace.

P *khat-kash*, A ruler (to draw lines).

P *khat-guzār*, A scribe, a notary. A javelin-man.

A *khutl*, (pl. of أختل *akhtal*) Bangle-eared (sheep or dogs). Hyenas. *Khatal* (from خل), Stammering, being perplexed, and hesitating (in speech). Speaking a great deal of nonsense. Walking with a swinging motion. Being restless, unquiet. Being loose and pendulous (the ear). Levity of conversation, obscenity. *Khutl*, Long and waving (man, spear, or horse). A crooked spear. A foolish man. A munificent man, one who gives freely and readily. Piercing quickly. (An arrow) missing the mark. Beautiful and thick (man or cloth). (A garment) sweeping the ground. A gin or rope. (A man) having rough hard hands.

▲ *khatlā*, (fem. of *akhtal*) (A woman) speaking a great deal foolishly or obscenely. Flap-eared (ewe or bitch).  
 ▲ *khatm* (from *خطم*), Smiting on the nose. Haltering (a camel or horse). Bringing under by words. The beak (of a bird), the snout (of an animal). *Khutum*, (pl. of *khitām*) Halters. Marks on the nose and sides of beasts of burden.  
 ▲ *khutmat*, The summit of a mountain.  
 ▲ *khatmī*, *khitmī*, or *khitmīy*, Marsh-mallows.  
 ▲ *khutw* (from *خطو*), Stepping, proceeding.  
 ▲ *khutuwāt* or *khutawāt*, (pl. of *khutwat*) Steps.  
 ▲ *khat-wār*, Made of twigs.  
 ▲ *khutūb*, (pl. of *khatb*) Things, affairs, causes. Heavy calamities, severe misfortunes.  
 ▲ *khatwat*, A step, or a pace. *Khutwat*, The space between the feet. A step.  
 ▲ *khutūr* (from *خطر*), Entering, occurring to the mind. Being in favour or estimation (with the king).  
 ▲ *khutūrat* (from *خطر*), Being in dignity and favour.  
 ▲ *khatūt*, (A wild ox) pawing the ground. *Khutūt*, (pl. of *khatt*) Lines. Letters, epistles. Blots, faults. *خطوط شعاعية khutūt-i shi'ā'iyyah*, Radial lines, rays of the sun.  
 ▲ *khutūtīy*, Linear (demonstration).  
 ▲ *khitta-i awwal* (or *kull*), The throne of God.  
 ▲ *khutā'*, (pl. of *khutwat*) Steps. Spaces between the feet. *Khattīy*, Produced in, or brought from, *Khatt*.  
 ▲ *khatīb*, A betrother. An intercessor. A preacher. A reader of prayers at a mosque. *khatību'l ambīyū*, Jethro, Moses' father-in-law. *khatīb-i fulak*, The planet Jupiter.  
 ▲ *khittība'* (from *خطب*), Betrothing (a woman).  
 ▲ *khatī-at* (or *khatīyat*), A sin, a fault, a crime. Wine. Whoredom. *Khattīyat*, A spear made in *Khatt*.  
 ▲ *khatīr* (from *خطر*), Lashing (the sides with the tail). Brandishing or striking with (a sword or spear). Quivering (a spear). Walking tremulously. Great, honourable, dignified (man). A camel's halter. Dangerous, hazardous. *امر خطير amr-i khatīr*, An important, doubtful, or dangerous affair. *خاطر* *khātīr-i khatīr*, A penetrating, comprehensive mind.  
 ▲ *khatīrat*, A play, in which they strike one another with their twisted mantles.  
 ▲ *khatītat*, Ground not watered by rain (though situated between others which are).  
 ▲ *khutīf*, Swift (dromedary).  
 ▲ *khatīfut*, A kind of milk-pottage.  
 ▲ *khazz* (from *khazza*), Being unnerved (man).  
 ▲ *khazā-a* (from *خظي*), Being compact (flesh).  
 ▲ *khazūbazū*, Compact in flesh.  
 ▲ *khazrafat* (from *خظرف*), Walking with wide steps (a camel). Striking (with a sword). Being flabby (a woman).

▲ *khazlabat*, Confused chattering.  
 ▲ *khuzūw* (from *خظو*), Being firm, compact (flesh).  
 ▲ *khazawān*, One who gains flesh, or grows plump.  
 ▲ *khazī bazī*, Firm-fleshed (man or woman).  
 ▲ *kha'ac* (from *kha'ac*), Making a rattling noise in the throat (a lynx), impeded in (his) course.  
 ▲ *khukhu*, Name of a plant.  
 ▲ *khughjak*, A certain root. An ulcer or galling on the back of a horse. Smacking the lips (a horse wanting water).  
 ▲ *khughjah*, A bramble. (CASTELLUS.)  
 ▲ *khaghaj*, A black scorpion.  
 ▲ *khaf*, A towel or cloth in which garments are laid up. A splint for broken bones. A joint. *Khaf* or *khuf*, Linen-tinder.  
 ▲ *khaff* (from *khaffa*), Crying (as a hyena). *Khiff* (from *khaffa*), Being light. Light (of weight, or morals), without dignity. Nimble, dexterous. A small number of people. *Khuff*, A boot. The sole of the human foot. The foot of a camel or ostrich. An aged camel. Rough, coarse earth.  
 ▲ *khafā* (or *khafā-a*) (from *خفي*), Being concealed).  
 ▲ *baraha'l khafā-a*, The cat was let out of the bag.  
 ▲ *khafā-a* (from *خفا*), Tearing up. Driving into the ground. Taking to pieces (a house or a tent). Cutting open (a leathern bottle) and laying it upon a cistern that the earth may not imbibe the water of it. Entrusting (one's family or house) to another. *Khifā-a*, A veil, an upper garment, a curtain. Any thing concealed.  
 ▲ *khifāt* (from *خفت*), Speaking in a whisper; telling a secret. Reading low. *Khufāt* (from *خفت*), Dying suddenly.  
 ▲ *khafātāl*, Weak in body and mind.  
 ▲ *khufūjil*, Tongue-tied.  
 ▲ *khafāchah*, An unripe cucumber. A green and sweetish pumpkin. *Khafāchah* or *khaffūchah*, A banditti of Arabs.  
 ▲ *khafākhif*, (pl. of *khufkhuf*) Male hyenas.  
 ▲ *khafādīd* (or *khafādīd*), (pl. of *khafādīd*) Swift. Young ostriches.  
 ▲ *khufār* or *khuffār*, A reward; a present to a guide.  
 ▲ *khafārat*, *khifūrat*, or *khufūrat*, Extreme bashfulness. Reward of labour, hire. *Khifārat* (from *خفر*), Blushing much, being ashamed. Whatever preserves palm-trees or corn from corruption. *Khufūrat*, Protection, safeguard.  
 ▲ *khuffūsh*, (r *khaffūsh*), A bat, a reremouse.  
 ▲ *khufūf*, *khafūf*, or *khuffūf*, Light (of conduct or of weight), undignified. Nimble, agile. *Khifūf*, (pl. of *khif*) Light, active. Bearing burthens lightly (young men or poor people). (pl. of *khuff*) Boots. *Khaffūf*, A boot-maker or vender. A place near Kūfa abounding in lions. *Khuffūf*, Limpid (water). A kind of verse.  
 ▲ *khufūfīsh*, (pl. of *khuffūsh*) Bats, reremice.



♂ *khafūk* or *khaffūk*, Broad-footed before. *Khifūk*, (pl. of *khafik* or *khufak*) Gaunt-bellied (horses).

♂ *khaffukat*, Lank-bellied (woman). The podex.

♂ *khafū kardan*, To suffocate. (CASTELLUS.)

♂ *khafālah*, A flock of birds. The noise made by them.

♂ *khaffān*, A garment worn under armour.

♂ *khafūnīdan*, To cause (a needle) to penetrate.

♂ *khafāyā*, (pl. of *khafīyat*) Secrets, mysteries. Demons or spirits concealed in the earth or in human bodies.

♂ *khiffat* (from *khaffa*) Being light (in weight or dignity). Not being oppressed by hard labour. Being quick, and forward at business. Going fast. Lightness, levity, want of dignity. Affront, disgrace. *Khiffatan*, Lightly, superficially.

♂ *khafī* (from *khafī*), Speaking in a whisper. A low or whispering speech.

♂ *khafātār*, The king of Mesopotamia, or of Ethiopia.

♂ *khafātān*, A cuirass, a coat of mail.

♂ *khafātān*, A garment worn under armour.

♂ *khafātānīdan*, To render (the limbs) torpid. To cause to kiss each other. To cause to roll. To cause to sleep.

♂ *khafātak*, The night-mare. A heron.

♂ *khafātāl*, Weak in mind and body.

♂ *khafātān*, To sleep. To lie down. To sleep (as the limbs) from a stoppage of the circulation of blood. To kiss. To equalize, to compare. To compensate. *namāz-i khafātān*, The prayer before going to sleep.

♂ *khafātān-jā*, Place of sleep; a bed, a bed-chamber.

♂ *khafātānī*, Fit to be lain upon.

♂ *khafātū*, The night-mare.

♂ *khafāt o khēz*, Slowness. A deliberate progress. Agitation, commotion. Restlessness, inconstancy. Coition.

♂ *khafātah*, A cough. *Khufātah*, Sleeping, asleep. Curved, bent. The game of tipcat. *furō khufātah*, A low neck.

♂ *khufātīdan*, To roll, to wallow. To be asleep (the limbs). To kiss each other.

♂ *khafj*, An owl. A sepulchre. *Khafaj*, Wild mustard. *Khafj* or *khafuj*, The night-mare.

♂ *khafaj* (from *khafj*), Trembling. Having a tremor in the fore legs before raising them up from the ground (a camel). Having a pain in the leg from fatigue. Being crooked in the feet. Coition. A kind of disease in a camel.

♂ *khafajū*, The night-mare.

♂ *khafchāk*, Noble. Name of a desert in Turkistān.

♂ *khafchah*, An ingot of gold, silver, or brass, whence they cut the money to be coined. A fine, a mulct. Legal punishment. The rod with which criminals are flogged. *Khifchah*, Braided hair. A straight branch shooting upwards. *Khufchah*, Name of a fruit-bearing tree.

♂ *khafkhafāt*, (A woman) speaking through the nose.

♂ *khafkhafāt*, The noise made by a hyena or dog whilst devouring their food. The rustling of new clothes.

♂ *khufkhūf*, A bird clapping its wings. A hyena.

♂ *khafd* (or *khfdān*) (from *khfd*), Going fast (an ostrich).

♂ *khafdān*, A military garment worn in battle.

♂ *khufdud* (or *khufdūd*), A bat.

♂ *khafdah*, Bent, curved, crooked.

♂ *khafīdan*, To suffocate. To cough. To distend.

♂ *khafīr* (from *khafīr*) Protecting, patronizing. *Khafar* (from *khafīr*), Being very bashful. Excessive modesty.

♂ *khufīrat*, Patronage. *Khafīrat*, Bashful (woman).

♂ *khafraj*, also *khafarj*, Purslane. *Khifrij* or *khufrij*, One who holds any thing by the nails.

♂ *khafrajāt*, The being well fed.

♂ *khafrak*, A word used in abuse.

♂ *khafranj*, The night-mare.

♂ *khafranj*, Soft, tender, delicate.

♂ *khafj*, (from *khafjād*, *khafzādū*, *khafzadūk*, or *khafzadah*) A beetle, a may-bug.

♂ *khafs* (from *khafs*), Deriding, ridiculing. Overthrowing. Speaking obscenely. Eating little. Conquering at wrestling. Putting water in wine.

♂ *khafsh* (from *khafsh*), Throwing. *Khafash* (from *khafsh*), Being weak, feeble. Smallness of the eye, weakness of sight (such as see in the night not in the day, and in a dull not a clear medium).

♂ *khafshā*, (fem. of *akhfash*) Small-eyed, weak-sighted. Seeing more clearly by night than by day.

♂ *khafz* (from *khafz*), Abasing (the proud). Pressing down (a camel's head) that he may kneel down. Lowering (the voice). Dropping (the wings to him), i. e. yielding. Putting the vowel *kasra* (.) under the last letter of the oblique case (called likewise *jarr*). Going gently (a beast of burden). Living easily, quietly, agreeably. Circumcising (a girl). A low tone, a whisper. A gentle pace.

♂ *khaf* (from *khaf*), Being giddy (from hunger, or some other cause). Striking (with a sword). *Khafa*, A veil, curtain. *Khafa*, (or *khafaān*) Looseness in the joints.

♂ *khafafshāl*, Oppressed at the stomach. One who walks slow, with distorted legs.

♂ *khafk* (from *khafk*), Palpitating, trembling, waving (a standard). Nodding the head when sleeping. Vibrating (lightning). Making a whistling noise (the wind). Creaking (as shoes). Being almost passed (the night). Flying (a bird). Setting (a star). Tapping with any thing broad (as a slipper, or the flat of a sword). *Khafk* or *khufak*, Slender-bodied (horse).

♂ *khafakān* (from *khafk*), Palpitating, trembling (a standard, or the heart). A palpitation of the heart.

♂ *khafakānīy*, Subject to palpitation.

♂ *khifkat*, Any thing flat with which one is beaten.

- P خفك *khafk* or *khafak*, Suffocation, strangulation.  
 P خفگی *khafagī*, Anger, displeasure.  
 A خفن *khafan*, Laxity of the external belly.  
 P خفنج *khafanj*, Profit, advantage. Pleasure, delight. Blandishment, coquetry. A black scorpion. *Khufanj*, An owl. A tomb. *Khufunj*, Monuments, especially of martyrs.  
 A خفجبل *khafanjul*, Overloaded at the stomach. One who walks slow, with distorted legs.  
 A خفانجی *khafanjā*, Needy, short of money.  
 P خفندن *khafandan*, To sprinkle. To cough, to breathe hard.  
 P خفندیدن *khafandīdan*, To be suffocated.  
 A خفو *khafw* (from خفو), Hiding, concealing. Flashing (lightning). Lightning which flashes from the sides of a cloud, and diffusing itself widely; (when it glances slightly it is called وميض *wamīz*, and when it darts in a perpendicular direction it is named عقیقة *akīkat*).  
 A خفوت *khafūt*, A lean woman, one who looks deformed in comparison with others. *Khufūt* (from خفت), Being subdued (tone). Ceasing to speak, becoming mute (a dead person).  
 A خفود *khafūd*, (A camel) casting an abortion.  
 A خفوف *khufūf* (from خف *khaffu*), Being small. Walking fast. Being quick, nimble, obedient. *Khaffūf*, A hyena.  
 A خفوک *khafūk*, Slender in the middle (a horse). *Khufūk* (from خنق), Setting (a star). The waft of a streamer.  
 P خفه *khafah*, (s 𐎧𐎡𐎴 Phlegm) The cough. Suffocation, strangling. Angry, displeased. *khafah kardan*, To strangle. *Khufah*, A cough.  
 A خفی *khafy* (from خفی), Flashing widely (lightning). Hiding, concealing. Making manifest. Driving out of their holes (mice). Dissimulation. *Khafīy*, Clandestine, concealed. Fine writing (opposed to جلی *jalīy*).  
 A خفیان *khifīyāni*, The voice and footsteps of a woman.  
 A خفیة *khifyat* also *khufyat*, Concealment. *Khafyatan* also *khufyutan*, Privately, secretly. *Khafīyat*, Any thing hidden. A secret. A demon supposed to lurk in the earth, or to possess demoniacs. Maniacal madness. A well which has been often dug (the waters having sunk). A place abounding with lions.  
 P خفید *khafīd*, Celebrated, lauded, notorious.  
 A خفید *khafīd*, A swift-going young ostrich.  
 A خفیدن *khafaydad*, Swift. A nimble ostrich.  
 P خفیدن *khafīdan*, To breathe, breathe hard, pant for breath. To cough. To penetrate. To sneeze. To wither.  
 P خفیده *khafīdah*, Strangled, suffocated. A benumbed or sleeping limb. *Khufīdah*, Troubled with a cough.  
 A خفیر *khafīr*, A protector, guardian, tutor. Very bashful (woman). Toll paid for protection of the roads.  
 A خفیس *khafīs*, Much-diluted (wine).  
 A خفیض *khafīz*, Pressed down, made submissive. Obsequious. The conveniences of life.

- A خفیف *khafīf*, Light (of weight). Undignified, immoral, weak in understanding. Nimble, dextrous. A species of verse.  
 A خفیفی دائرة *khafīfī dū-irah*, Centre of a circle. (HUNTER).  
 A خفیک *khafīk*, Extremely fleet (horse).  
 A خفیة محال *khufyah-mahāl*, Lands hid from government.  
 P خفیة نویس *khufyah-nawīs* (also خفیة نگار *khufyah-nigār*), A writer of secret intelligence, employed by government.  
 A خق *khikk*, A fissure in the ground. *Khukk*, A pond or other reservoir full of cracks (from the drying up of the water).  
 A خقان *Khakān*, Name of a king of the Turks.  
 A ختخقه *khakkhakat*, The noise made by an emaciated sheath.  
 A خقنة *khukunat*, (pl. of خقان *khakān*) Turkish emperors.  
 A خقوق *khakūk*, (A horse) making a noise with his sheath. *Khukūk*, (pl. of خق *khikk*) Fissures, cracks in the ground.  
 A خقیک *khakīk* (from خق *khakk*), Making a noise from leanness (the sheath of a beast). Murmuring, simmering (a pot over the fire). Creaking.  
 P خکشک *khakushk*, An earthen painted jar, in which the Persians put sweetmeats, &c. and present them to their friends at the festival of نوروز *naw rōz*, or new-year's day. These jars are also used as childrens' play-things.  
 P خکیدن *khakīdan*, To trample under foot.  
 P خگاو *Khagāw*, Name of a country.  
 P خل *khal*, Arrival. *Khil*, Love, sincerity. *Khul*, Bent, curved, crooked. Mad. Ashes. The fundament. *Khil* or *khul*, Snot.  
 A خل *khall* (from خل *khalla*), Being diminished, extenuated, lean. Becoming poor. Slitting the tongue of a young camel to prevent its sucking. Pinning (clothes) with a skewer. A track through sand. (A serpent) creeping (over the sand). A worn garment. A rent. Thinly plumaged (bird). A vein in the neck, and in the back. A camel entering into the second year. Fat. Lean. *Khill*, Poor, in want. *Khill* and *khull*, A friend, particularly a sincere and intimate one. Intimate friendship.  
 A خلا *khalā*, (ع 𐎧𐎡𐎴 *khālā* or ما خلا *mā khālā*), Besides, except. *khālā an*, Saving that, unless that. *Khālā* (or خلاة *khālāt*), Green forage.  
 A خلا *khal-a* (or خلا *khilā-a*), Being unmanageable (a camel), lying down without a cause.  
 P خلا *khilā*, Mud.  
 A خلا *khulā-a* (from خلو), Being vacant, deserted (a place). Being at leisure, free. Departing, receding, abstaining from. Passing by (time). Jest, ridiculing. A privy. An abode, a station. A desert. *ana minka khālā-a*, I am independent of thee. *Khilā-a*, (III of خلا) Now leaving, now taking. (III of خلو) Leaving, dismissing, bidding adieu.  
 P خلاب *khālāb*, Mud. Water mixed with mud. A slippery place. *Khilāb*, Clay. Filth. Dirty water. Soft earth or mire into which the feet sink. Men blindly following their passions.  
 A خلاب *khilāb*, (III of خلب), Deceiving.  
 A خلاب *khallāb*, A deceiver, a liar.



ف *khalānūsh*, Tumult, contention. The clamour of a mob. The water-lily. Name of a medicine.

ف *khalānīdan*, To insert, to stick in, to fix.

ف *khalāwush*, Busy hum, noise, tumult.

ف *khalāwah* or *khilāwah*, Astonished. Clamour.

ف *khilāh*, Clay, loam, mud.

أ *khalāyā*, (pl. of *khaliyat*) Ships. Beehives.

أ *khalā-if*, (pl. of *khaliyat*) Vicegerents, *khalīfs*.

أ *khalā-ik*, (pl. of *khalk*) Men, people, nations, creatures. A servant, a slave. (pl. of *khaliyat*) Natures, tempers, dispositions. Creatures. Summits of hills adapted for receiving showers.

أ *khāl* (from *خَلَب*), Wounding with the nails, tearing. Cutting grass. Deceiving, cajoling. *Khilb*, A nail, claw, or talon. The pericardium. The envelope of the liver. The diaphragm. *khilbu' n' nisā*, A favorite of women. *Khulb* or *khulub*, The fibres of the palm-tree, of which they make ropes. A rope made of the same. The heart or pith of the palm-tree. Clay, black and stiff. *Khullab*, Clouds without rain. *bark-i khullab*, Lightning when not followed by rain, (proverbially) a vain-promiser.

ف *khilb*, Snot. *Khulb*, A powder for the eyes. *Khalab*, A reed not yet wrought into a pen.

ف *khālbūy*, (Xalām) Galbanum, benzoin.

أ *khalabat*, Deceivers, liars. *Khalibat*, A female deceiver. (A woman) walking airily or haughtily.

أ *khābasat* (from *خَلَبَسَ*), Flattering, bewitching.

أ *khābasat* (from *خَلَبَسَ*), Running away (a man).

أ *khāban*, Foolish (woman). Thin, lean (woman).

أ *khābūb*, (common gender) A deceiver, a liar.

أ *khābūs*, Name of a bird smaller than a sparrow.

أ *khāllat*, Nature, property, quality (good or bad). Poverty. Sour, pricked wine. A quantity of vinegar. One heap of sand. A camel entered into the second year. A small hole, a chink, a gap. *Khilāt*, A rich sword-sheath of leather adorned with jewels and gold. A camel's nerve whipt round the horns of a bow. Bits of meat picked from between the teeth. A sincere friend. *Khullat* (from *خَلَّ*), Being diminished, lean (flesh). Friendship. Poverty. A friend. A plant of which camels are fond. *khullat-i makhsūrah*, Most intimate friendship.

أ *khāl* (from *خَلَجَ*), Drawing away, carrying off. Weaning. Moving, shaking; brandishing and piercing with a spear. Making a signal by a wink of the eye, admonishing. Engrossing, occupying (care). Coition. *Khalaj*, The aching of the bones from excessive labour, lassitude. Corruption, fault, blemish. *Khuluj*, (pl. of *khulij*) Small ships. Bays, gulphs. Canals leading from the main stream. Wooden platters.

أ *khuljān*, (pl. of *khālij*) Bays, gulphs, arms of

the sea. *Khalajān* (from *خَلَجَ*), Throbbing, beating (a limb); winking, twinkling (the eye). Giving to understand by a wink. Occurring to the mind. Agitation, commotion, anxiety, curiosity.

ف *khāljān shudan*, To tremble, to be agitated.

أ *khālijat*, Winking (eye).

أ *khājam*, Long, large, corpulent.

ف *khālach*, A horde of Turkomāns.

ف *khulchah*, A stick with a curved head.

ف *khallakh*, *khullukh* or *khullakh*, Name of a large city in Khatāy remarkable for the comeliness of its inhabitants.

ف *khalkhāl*, Name of a large city between Gīlān and Kazwīn. An ankle-ring. *khalkhāl-i zar*, The sun.

أ *khalkhāl*, The ring (of gold or silver) worn by the Arabian ladies round their ankles. Fine thin cloth.

أ *khalkhān*, Name of an herb found near Balkh.

أ *khalkhal*, Fine thin cloths. *Khalkhal* or *khulkhal*, An ankle-ring (of gold or silver).

أ *khalkhalat* (from *خَلَّ*), Stripping a bone.

أ *khuld* (from *خَلَدَ*), Being perennial. Having a green old age. Eternity, perpetuity. Paradise, everlasting bliss. A green old age. A mole, a shrew-mouse. *Khalad*, The mind, heart, thoughts. *Khalad* or *khulad*, (pl. of *khāladat*) Ear-rings, bracelets. *Khallad*, (in prayer) May he cause to endure for ever! *khallada'llah khilāfatahu*, May God perpetuate his empire!

أ *khildān*, (pl. of *khuld*) Moles.

أ *khuldat*, One mole. *Khaladat*, An ear-ring, a bracelet. *Khiladat*, (pl. of *khāladat*) Ear-rings.

أ *khuld-makānī*, Exalted to heaven.

ف *khalar*, *khular*, also *khullar*, Pease. Beans. *Khular* or *khullar*, Trifles. Great.

أ *khals* (from *خَلَسَ*), Seizing, drawing away, carrying off. Ripe hay, at the roots of which green herbage is sprouting up. *Khuls*, (pl. of *khālsā* and *khālsīyat*) (Women) half-gray. *Khulas*, (pl. of *khālsat*) Spoils.

أ *khālsā* (fem. of *khālis*), Half-gray (woman).

أ *khālsat*, Rapine, plunder. Herbage, or date-stones, partly dry, partly green.

ف *khālish*, A wounding. The sinking (of a thorn) into the flesh. Putting a stop to, interruption. Solicitude, suspicion.

ف *khālashk* or *khālushk*, The feet of long drawers. *Khulshak*, Spittle. See *khukshak*.

\*أ *khālasa*, (fut. *yakhlusu*) He escaped safe.

أ *khils*, A sincere friend. *Khalas*, A species of sweet smelling tree. *Khullas*, (pl. of *khālis*) Pure, sincere.

أ *khālsā*, A place in a desert in which there is a fountain.

أ *khulsān*, A friend. (pl. of *khils*) Friends.

أ *Khalasat*, Name of an idol once worshipped in Arabia.

أ *khalt* (from خلف), Mixing. Confusion, mixture. ر *khalt shudan*, To be mixed. To be astonished. ر *khalt kardan*, To mix, blend, confound. أ *Khilt*, A mixture, a miscellany. Dirt. A humour, of which there are four in the human body. A man of mean or mixed origin. Ignoble. A fool. A bow or arrow, which, from the curved nature of the wood, cannot be made straight. ر *khilt-i fāsīd*, Canker of a sore. *Khalit*, Mixing. *Khulut* (or *khulatū*), (pl. of *khalīt*) Mixed, blended. Partners, neighbours.

أ *khiltat*, Society, company. *Khultat*, Partnership.

أ *khaltin*, Water wherein dates or raisins have been steeped, until they ferment and become spirituous.

أ *khal* (from خلع), Drawing out (slowly). Pulling off (clothes). Deposing, removing from office. Repudiating a wife, when desired by herself from an aversion to her husband; (on which account she resigns all settlements, and the presents made to her at marriage, which, had the divorce taken place at his motion, must have been kept by or delivered to her). Disinheriting a son and turning him out of doors. Putting forth the beard (an ear of corn). Waxing strong (a youth). Investing with a robe of honour. Hunting. Departing from any place. Meat dressed with sweet herbs, also flesh dried in the air, which travellers carry as provisions. *Khul*, Divorcement. *Khala*, Slaughter, rout. *Khila*, (pl. of *khil*) Robes of honour, with which princes invest those whom they mean to distinguish.

أ *khula*, (pl. of *khil*) Dissolute (youths).

أ *khilat* (from خلع), Investing with a robe of honour. *Khilat*, The most valuable part of one's estate or effects. A robe of honour. ر *khilat-i fākhira*, A royal robe, a *kafīān*. *Khulat*, A divorce granted at the request of the wife. A woman thus divorced. The best part of one's property.

أ *khalf* (from خلف) Coming, after or behind, succeeding (as day to day, or as people to people). Substituting. Piecing or mending a garment. Drawing or drinking water. A successor. The latter part. Posterity. A wicked saying. A camel's stable. A place where dates are dried. Compensation, retribution, reward. A spurious rib. *Khalaf* (from خلف), Coming after. Succeeding to the place of another. Drawing water. Being depraved. Being corrupted (as meat, or milk). Smelling badly (the breath when fasting). Leaning to one side occasioned by a distorted limb (a camel). A successor. Posterity, descendants. An heir, favourite son. ر *khalf-i ashrafī*, His most noble son or successor. *Khilf*, A camel's dug. Short rib. *Khulf*, Breach of promise. *Khalif*, Pregnant camel.

أ *khalfan*, Successively. ر *khalfan*, Successively, uninterruptedly.

أ *khulafā*, (pl. of *khalf*) Vicars, substitutes, lieutenants, khalifs. Emperors, kings, princes. ر *khulafā-i* الخلفاء الراشدين, The emperors of the Turks.

*al khulafā-u'r 'rāshidūn*, The four lawful khalifs, i. e. Abūbakr, Omar, Othmān, and Alīy, the immediate successors of Muhammad. (The Persians do not acknowledge the three first, being of the sect of Alīy). (See أثر *asar*.)

أ *khulfān*, Rebellion.

أ *khalfānīy*, One who goes or steps back.

أ *khalfat* (from خلف), Substituting another in your place. A guide. *Khilfat*, (from خلف) Opposing. Succeeding. Posterity, succession. A vicar. A substitute (person or thing), a succedaneum, one thing following another. The vicissitude of day and night. Offspring of different sexes. Plants growing up after others are withered. Autumn or summer herbs or fruits succeeding those of the spring. Fruits of two colours, i. e. green and ripe upon the same tree. A flux in which various humours are ejected. Various-coloured. A pregnant camel. A place for drawing water. *Khalifat*, Adversaries. Successors, followers.

أ *khilafnat*, Repugnance, pertinacity.

ر *khulfah*, Purslain.

أ *khalfī*, Successive.

أ *Khalfiyat*, Name of a Muhammadan sect.

أ *khalk* (from خلق), Measuring accurately, defining the dimensions. Producing, creating, preparing, framing. Feigning, inventing (a lie). Smoothing, polishing (an oration). Attributing verses or expressions to another of which he was not the author. Created things, creatures. Creation, production. People, a nation, the populace. The world. Some one. Much, many. ر *khalkhu'llah*, God's creatures. ر *khalk-i ātishīn*, Devils. *Khulk-i ātishīn*, Anger, fury. ر *khalk-i jāhil*, The vulgar, ignorant people. ر *khalk-i chahār yār*, An appellation which the Turks give unto themselves. ر *khalk-i ālam*, Mortals, people. ر *khalk-i adālat*, An appellation which the Persians give themselves. ر *khalk kardan*, To create. أ *Khulk* or *khuluk*, Nature, quality, property, custom, manner (generally in a good sense). Disposition, temper. Religion. Fortitude. *Khalak* (from خلق), Being thread-bare (a garment); made smooth (the side of a horse, by rubbing off the hair). The side of a horse. Worn-out clothes. The interior part (of a cavern). The smoothest part of the forehead. Smooth cloth. *Khalik*, Creating, forming. Of an excellent disposition. *Khullak*, Preternaturally strait (woman).

ر *khalik*, Old, worn out (thing).

أ *khalkā*, (fem. of *akhlak*) (A stone) smooth, equal, free from fissure or flaw. Poor. (A woman) of an excellent disposition; also one impervious.

ر *khulkān*, Very unsightly, sordid (thing).

أ *khulkān*, (pl. of *khalk*) Threadbare garments.

ر *khulkān-farōsh*, A seller of old wares.

أ *khalkūt* (from خلق), Measuring accurately, defining. Creating, framing. Inventing (a lie). Polishing, smoothing.

Highly finishing (a discourse). A circle, a ring. A buckle. A hoop. *Khilkat*, Creation. The exterior form, the shape. (A cloud) disposed to rain. The creation, people, populace, the world. *Khulkat*, The disposition or turn of mind. *Khalikat*, (A cloud) disposed to rain.

أ خلقي *khalkīy*, Natural.

أ خلقية *khalkīyat*, Creation.

ف خلكت *khalk*, A defect, a flaw. A gap, a chink.

أ خلل *khalal* (from خل *khalla*), Being marred, thrown into confusion (business), by fault or negligence. Rupture, breach, gap, interruption. Defeat, danger, change for the worse. Disturbance, disorder of the spirits, infirmity. دماغ خلل *khalal-i dimāgh*, A disturbed brain, madness, melancholy. *Khilal* (pl. of خلة *khillat*) Rich sword-sheaths. Shreds of meat picked from between the teeth. *Khulal*, Thorny plants (of a pleasant flavour). Bits of meat sticking between the teeth.

ف خلل انداز *khalal-andāz*, Throwing into confusion.

ف خلم *khilm* and *khilim*, Anger, indignation. Adhesive mud. *Khilm*, *khilim*, or *khilum*, Snot. *Khulum*, Name of one of the dependencies of Balkh.

أ خلم *khilm*, A friend, a companion. The covert of a deer.

أ خلماء *khulamū*, (pl. of خلم *khilm*) Friends. Coverts of deer.

ف خلمده *khilim-dah*, A snotty nose. (*Burhūn-i kūtī*.)

أ خلموس *khilmūs*, Pasturing cattle four days and nights, and driving them to water morning and evening at different places.

ف خلمه *khulmah*, The head of a mace or a military club.

ف خلمیدن *khilmīdan*, To blow the nose. To be angry.

ف خلن *khulin*, A snotty-nosed fellow.

أ خلبوس *khilambūs*, The marcasite; a fire-striking flint.

ف خلیج *khalanj* also *khilanj*, Of two colours. Piebald. *Khilanj*, A black pigeon with mottled wings. *Khilinj*, Torpor of the limbs. A scratching with the nails.

أ خلیج *khalanj* (or ف *khulanj*), A tree from which they make beams, or wooden bowls. A wooden platter.

أ خلیجان *khalanjān*, The root galangale.

ف خلندر *khalandar*, Origany, an herb.

ف خلنده *khalandah*, Penetrating, wounding.

ف خلنگ *khalang*, Of two colours, piebald. *Khilang*, Pinching the skin with the nails. Of two colours.

أ خلو *khalw* or *khilw*, Vacant, solitary, at leisure.

ف خلو *khulū*, A large well-flavoured damascene plum.

أ خلو *khalu-a*, Stubborn (camel). Not quitting his place.

أ خلو *khalūw*, An obstinate camel that will not budge. *Khulūw* (from خلو), Being vacant, or deserted (a place). Being at leisure, free, alone. Going away, receding, abstaining. Coming to any person in private, or requesting a private interview. Passing away (time). Smiling, laughing at. Besides, except. خلو الذرع *khulūwū'z' zar*, Freedom from cares.

أ خلو *khulū-a* (from خلا), Being obstinate (a camel).

ف خلو *khalwāj*, Name of a carnivorous bird; a kite.

أ خلوب *khalūb*, A deceiver, a liar.

أ خلو *khalwat* (from خلو), Being deserted (a place). Sitting in private with another. Laughing at, jeering. Retirement, solitude, privacy. A closet, a private apartment. Secret council or debate. خلو صحیح *khalwat-i sahīh*, Complete retirement, where is no legal or natural impediment to the commission of the carnal act of marriage. ف خلو کردن *khalwat kardan*, To retire. To evacuate. To dismiss.

ف خلوخانه *khalwat-khūnah* (or خلو سرا *khalwat-sarā*), The women's apartment, or any other private apartment. An oratory.

ف خلو دوست *khalwat-dōst*, Fond of retirement.

ف خلوگاه *khalwat-gāh*, A solitary place, one of retirement.

ف خلو گزین *khalwat-guzīn*, Choosing solitude; a recluse.

ف خلو نشین *khalwat-nishīn*, Sitting in solitude; a hermit.

ف خلوئی *Khalwatī*, Name of the poet Ismā'il Jamālu'd'd'in.

أ خلو *khalūj*, Scattered clouds full of rain. A she-camel losing her milk when her sucking colt is taken away. *Khulūj* (from خلیج), Beating, throbbing. Making signs by winking.

أ خلود *khulūd* (from خلد), Being perpetual. Having a green old age. Eternity. A fresh and vigorous old age.

أ خلوص *khulūs* (from خلص), Being good, choice, excellent, pure, unmixed. Reaching to, arriving at. Purity, sincerity, candour, integrity. Friendship. *Khulūs* or *khalūs*, Sediment.

أ خلوصات *khulūsāt*, (pl. of خلوص *khulūs*) Purities. Extracts.

أ خلوصیه *khulūsīyat*, Purity, candour, honesty.

أ خلوط *khalūt*, Mixing. A mixer.

ف خلوف *khalūf*, Fetid breath.

أ خلوف *khulūf* (from خلف), Succeeding, coming behind. Drawing or drinking water. Becoming very offensive (the breath from fasting). Turning (as milk or wine). Being corrupted by vice (a man). Limping with a distorted shoulder (a camel). حی خلوف *hayy khulūf*, Arabs absent from their dwelling-place, not one remaining behind. Present after having been absent. (pl. of خلف *khilf*) The short ribs. Camels' teats.

أ خلوق *khalūk*, Name of a species of aromatic. *Khulūk*, (pl. of خلق *khalk*) Men.

أ خلوقه *khulūkat* (from خلق), Being torn, worn (garment). Being measured, consonant, adapted. Being beautiful of face.

ف خلوگرده *khulū-gurdah*, A kind of large plum.

أ خلول *khulūl* (from خل *khalla*), Being diminished, lean.

أ خلولة *khulūlat* (from خل *khalla*), Becoming poor. Amity.

ف خلولی *khulūtiyā*, Any thing common to all. Melancholy, gloominess. Shameless, barefaced. Intrepid.

ف خلوه *khulwah*, Disgraced, dishonoured, infamous.

ف خله *khalah*, A helm or rudder. Any sharp piercing thing. Void, empty. Lost. A writing signed by a judge, confirming any mercantile transaction. Trifles, silly discourse. Any thing that goes off by degrees. Wind in the belly causing acute pain.

A pain in the members. Snot. *khala-i chashm*, Dirt in the eyes. *Khilah*, A mole on the face. Lost. *Khulah* or *khullah*, Snot. A helm. Idle talk. *Khallah*, Any thing lost. Silly discourse. A disease in the joints. A rudder. A writing signed by a judge.

▲ *khallah*, Pricked wine. A poor man. A camel of one year old. *Khullah*, A friend. Friendship. A sweet-tasted grass. *Khillah*, What sticks between the teeth in eating. A thong which they bind round the end of a bow.

▶ *khalah-chōb*, The rudder of a ship.

▲ *khaly* (from *خلي*), Cutting, mowing. Giving grass to cattle. *Khaliy*, Free, unbound. Owing nothing. Void of care. A bachelor. *Khulliy*, (A camel) feeding on sweet herbs.

▲ *khalīyat*, A large ship (as being free from the impulse of oars). A bee-hive. Acid, food (composed of raisins, figs, lentils, and minced meat). (fem. of *khaliy*), A camel taking a liking for another's colt. The divorcing of a wife (in the following manner): *anti khalīyat minnī*, Thou art at liberty from me.

▲ *khillit*, Variegated in an uniform way, or in one part.

▶ *khalitah*, A purse, a linen bag.

▲ *khalīj*, A bay, a gulph, an abyss, a whirlpool. A river or its banks. The canal which they open for the discharge of the Nile, when it swells too high. A small ship. A wooden platter. A rope for drawing any thing with.

▲ *khalayjam*, Long, large, corpulent.

▶ *khalikh*, A tree, from which platters are made.

▶ *khalidan*, To prick. To pierce into the flesh (a needle or thorn) causing pain thereby. To sting (as a scorpion). To sew.

▶ *khalidah*, Punctured. Stung. A puncture.

▶ *khalis*, A mixture of two things, as of dry and fresh grass. Hair of two colours. Black mud. Vitriol.

▲ *khalis*, Half gray. Ripe hay, at the roots of which green herbage is sprouting up.

▶ *khalish*, Warm water. A place in a sultry region the air of which is tempered. A hot place. Black mud. A tumult, a crowd. *Khilish*, Yielding, adhesive mud.

▲ *khalit*, Mixed. A partner. A neighbour. Any mixture (as corn and chaff, clay and straw, hay and grass).

▲ *khalita-i tūfūn*, An exciter of disturbance, a calumniator, a wicked person. (HUNTER).

▲ *khullayta'*, Confusion, a perplexed business. A mob.

▲ *khalīg*, Wicked (youth, and therefore deserted by his friends). A hunter. A worn-out garment. The worst throw at dice. A wolf. A demon, called also Ghul, supposed to feed on dead bodies. *khalīg'ul gīzār*, Simple, free from every kind of accession or encumbrance (as a face without a beard, a camel without a halter, or a road without a barrier).

▲ *khalif*, Mended (garment). Twisted, folded up. A way between two mountains. The armpit or oxters of a camel.

▲ *khalīfat* (or *khalīfah*), A successor; a lieutenant, a deputy. An emperor, king, prince, sovereign, monarch. This was the title given to the Muhammadan sovereigns or successors of their prophet; to which was annexed the most absolute authority both in religious and civil government. It was first adopted by Abū bakr (Muhammad's immediate successor) who would accept of no other title than *khālīfat rasūlīllah*, (the vicegerent of the apostle of God), which, together with *amīru'l mu-minīn*, (the commander of the faithful) assumed by the succeeding Khalīf Omar, became the principal titles of all the following princes during a period of 636 years, viz. from 622, the commencement of the Hijra, till the taking of Baghdād, and the final period of their empire in the year 1258. See *Baghdād*. *khālīfatullah*, The vicegerent of God, i. e. Adam. ▶ *khalīfa-i zamīn*, The emperor of the world, i. e. the reigning king.

▶ *khalīfkardan*, To deceive. To change. (CAST.)

▲ *khilīfa'*, Deputyship. Succession. Imperial power.

▲ *khalīk*, Worthy, fit, or suitable. Well proportioned. Suited, perfectly adapted. Humane, polite, of good disposition. *Khulayk* (dim. of *khālak*) Somewhat worn (garment).

▲ *khulaykā*, The tip of a horse's nose.

▲ *khalīkat*, Nature, disposition. A creature (man or animal). The Creator.

▶ *khalīk*, A starling, a stare.

▲ *khalīl*, A sincere and intimate friend. *khalīlullah* (or *al-khalīl*), The friend of God, i. e. Abraham. Name of the town Hebron where the tomb of Abraham is venerated. The heart. The nose. A spear. The hilt of a sword. The place of any man vacant by death. Lean, infirm. Indigent.

▲ *khalīlat*, Friendship. A female friend.

▶ *khilīmīdan*, To blow the nose.

▶ *khalīnah*, A purse, a linen bag.

▶ *khalīwāj*, A kite.

▶ *kham*, Crooked, bent, twisted, curled, curved. A curl, a knot, a ringlet. A ply, a fold. A row, a rank. A house for the winter season. A tower. Flight. That part of a noose which incircles the neck; also the eye or ring through which the rope runs to form or draw tight the noose. A convex or sharp roof (en dos d'ane). Spirituous liquor. *kham andar kham*, Twist within twist; curling locks. *kham dādan*, To bend. To repel. To resist. *kham zadan*, To flee away. *kham kardan*, To bend, to crook. To twist, to curl. *kham o cham*, Coquetry, the blandishments of a mistress. Elegant, graceful. *Khim*, A kind of owl (having a pleasant voice). A painful wound. A consumption. Nature, disposition. (for *khilm*), Snot. *Khum*, A jar, a large vessel. An alembic, a still. A trumpet. A cymbal. A drum. Silence. An arch, a vault. Silent. *khum-i āhangūn*, The firmament. *rōyīnah-khum*, A brazen drum.



- ♂ *khamm* (from *khamma*), Stinking (as meat). Contracting an unpleasant smell (a milk-bottle). Cleaning out (a well). Being confined in a coop (a hen). *Khim*, An empty garden. *Khum*, A crib for fowls. Name of a place.
- ♂ *khumājir*, Brackish water. Coiled. A coil.
- ♂ *khumāh*, Name of a plant growing in Arabia Felix.
- ♂ *khamā khusraw*, Name of a note in music.
- ♂ *khumāza*, Intense heat.
- ♂ *khimār*, (خمر) Hiding one's self, lurking. Frequenting or residing constantly (at a place). Selling a free man as a slave. Mixing with, interfering in. Altering, disturbing (the mind). Bringing on a dizziness in the head (disease). A woman's veil or head-dress. *ماشم خمارك* *ma shamma khimāraka*, What has befallen you? *Khumār*, The head-ach, or crop-sickness after drinking. A languishing appearance of the eyes, the effect of love, drowsiness, or drinking. *Khammār*, A vintner, a wine-merchant. *Khammār* or *khumār*, A great crowd.
- ♂ *khumār*, Crop-sickness after drinking. Name of a city in Khatā. *Khammār*, Addicted to drinking; a drunkard.
- ♂ *khumār-ālūd*, Intoxicating (eyes). (HUNTER.)
- ♂ *khumār-khānah*, A tavern. (HUNTER.)
- ♂ *khumāsīy*, A word of five letters. A thing of five spans. Any thing belonging to, or consisting of five.
- ♂ *khamūsh* (or *خماشه*), Shavings, parings, rubbish.
- ♂ *khumāshūt*, Remains of enmity, grudges.
- ♂ *khumāshat*, A wound or any injury for which there is no fixed punishment.
- ♂ *khimās*, (pl. of *خامص* or *خميمص*) Lank-bellied.
- ♂ *khimūt*, Roasted meat.
- ♂ *khumāع* and *khamāع*, One who limps or halts.
- ♂ *khumāl*, A limping gait, or the cause of it.
- ♂ *khimālāt*, (pl. of *خملة* *khimlat*) Secrets.
- ♂ *khamūlat*, The plumage of an ostrich.
- ♂ *khammām*, The dregs of the people. The meaner kind of utensils. A limber spear.
- ♂ *khumāmat*, The sweepings or filth of a house; the mud taken out of a well. The offals or crumbs which any one eats from motives of piety, that nothing may be lost.
- ♂ *khamān* (equivalent to *کمان* *kamān*), A bow.
- ♂ *khamūn*, The elder-tree. *Khammān*, A limber spear. The dregs of the people. *Khimnān* or *khumnān*, The dregs of the people. Mean furniture.
- ♂ *khamānā*, A rival. Emulous. (CASTELLUS.)
- ♂ *khamānā-ī*, Similitude. (CASTELLUS.)
- ♂ *khamānīdan*, To be bent, curved, or twisted. To distort the mouth, to make mouths at, to ridicule. To counterfeited the speech of another. To calumniate. To tell a secret.
- ♂ *khumāhān* (or *خماهن* *khumāhan*), A kind of hard stone, which when brayed and dissolved in water makes a reddle.

- ♂ *khamāhan*, A species of black shells inclining to red.
- ♂ *khamā-il*, Soft silks, velvets.
- ♂ *khumb*, A large vessel or jar. A trumpet.
- ♂ *khumbūzah*, Yawning.
- ♂ *kham ba kham*, Coiled up together.
- ♂ *khum-barah*, A small jar. A rocket. Name of a bird.
- ♂ *khunt*, A large jar.
- ♂ *khamaj*, Weakness. Listlessness. Perversion (of the mind), corruption (of religion). Rottenness (of dates), taint (of meat). Infamy. Languid. *Khamij*, Depraved in morals.
- ♂ *khamjāj*, A large painted globular glass vessel. A money-purse. A travelling bag for combs or tinder-boxes.
- ♂ *khamjar*, (*khumajir* or *خمجير* *khamjarīr*), Brackish water, which none but cattle will drink.
- ♂ *khamjarīr*, Bitter. Brackish water.
- ♂ *khamjulīlat*, A tumult.
- ♂ *khumchah*, A small wine-jar.
- ♂ *khum-khānah*, A wine-vault or binn. A tavern.
- ♂ *khumkhar*, Fermented dough.
- ♂ *khimkhim*, A thorny plant. An udder full of milk. *Khumkhum*, The wild pomegranate.
- ♂ *khamkhamat* (from *خمخم* *q*), Speaking through the nose, muttering (from pride). Devouring ungracefully.
- ♂ *khamad* (from *خمد*), Becoming low (fire).
- ♂ *kham-dār*, Twisted, curled, bent, crooked.
- ♂ *khum-dūn*, A repository for jars. A potter's kiln.
- ♂ *khamdah*, Curved, bent. Asleep.
- ♂ *khamr* (from *خمر*), Covering, hiding, suppressing (evidence). Concealed (news, &c.). Fermenting, leavening. Feeling ashamed (for another). Drinking wine. Wine. Evil. A crowd. *خمر الحمار* *khamru'l himār*, A species of soap-ashes. *Khumr* or *khumur*, (pl. of *خمار* *khimār*) Women's veils or coifs. *Khamar* (from *خمر*), Lying hid. Being concealed (as news). Any thing which obstructs the view (as a veil, a crowd, a heap of sand, or a clump of trees). *عآلآ جاءنا علي خمر* *āz-anā ala' khamarin*, He came to us privately. *Khamir*, (A place) abounding in wine. A man crop-sick from ebriety. One who experiences a similar sensation on the approach of death.
- ♂ *khamrat*, Wine. A great multitude. *خمر صرف* *khamratun sirfun*, Pure, undiluted wine. *Khimrat*, The headache or crop-sickness from hard drinking. A mode of covering the head with a veil. *Khumrat*, A cosmetic for the face. A small wine-jar, or vessel in which perfumes, oil or sweetmeats are preserved. A small drum carried by mendicants. A little vessel for keeping leaven in. Leaven. A small mat of palm-leaves, on which they kneel, or prostrate themselves at prayer. *Khamarat*, *khimarat* or *khumarat*, Fragrance, a grateful smell.
- ♂ *khamir-khānah*, A wine-house, a tavern.
- ♂ *khamr-mahāl*, Places at which arrack and spi-

rituous liquors are sold; also a branch of revenue arising from the sale of arrack and other spirituous liquors.

❧ *khum-rōy*, A brazen drum, a kettle-drum.

❧ *khumrah*, A small wine-jar. A bomb-shell.

❧ *khamṣ*, (fem.) Five. (from *خمس*), Taking (from the people) a fifth of their property by way of tax. Making five (by going into a company of four people). *Khimas*, Watering of camels every fifth day. Camels thus watered. Name of a certain king of Yaman; also a striped stuff of which he is said to have been the inventor. *Khums* or *khumus*, The fifth part.

❧ *khamṣat*, (masc.) Five. *khamṣat mustarikat*, Five supplementary days added unto the Persian year.

❧ *khamṣa-i mann*, The five fingers.

❧ *khumistān*, A cellar in which wine-jars are stowed.

❧ *khamṣūn*, (oblique case *khamṣīn*) Fifty. عيد

*al-khamṣīn*, The feast of Pentecost.

❧ *khamsh* (from *خمش*), Scratching (the visage) with the nails. Giving a box on the ear. Mutilating in a limb.

❧ *khamush* (for *khāmōsh*), Silent.

❧ *khamshīr*, An avaricious man.

❧ *khamṣ* (from *خمس*), Emaciating (hunger). *Khums*, Going down (as the swelling of a wound). *Khamas* (from *خمس*), Falling away (the belly). Being slender-waisted (man).

❧ *khumṣūn* or *khamṣūn*, Extenuated (in the belly). *Khumsūn*, The crepuscle or twilight.

❧ *khamṣat* (from *خمس*), Emaciating (hunger). Hunger. A small tract of soft beaten ground.

❧ *khamṭ* (from *خمت*), Roasting (meat, especially when skinned). Being well flavoured (milk). Stinking. Any thing bitter or sour (especially a tree yielding but little fruit, as the *أراك* *arūk*). Good milk of a pomaceous flavour. Milk, which though it have lost its sweetness, retains its odour. Sour milk. *Khamat* (from *خمت*), Being well-flavoured (milk); also stinking. *Khamit*, Tempestuous (sea).

❧ *khamṭat* (from *خمت*), Being fragrant (fields). The odour of vine-flowers. Apple-flavoured (wine). Sweet (land).

❧ *khamtarīr*, Salt water.

❧ *khamṭ* (and *khamṭān*) (from *خمت*), Limping. *Khimṭ*, A wolf. A robber.

❧ *khumak* and *khumuk*, The noise made in clapping the hands. Beating time in music. Very deep or high. *Khumak*, An earthen water-pot. The rim of a brazen drum.

❧ *kham-kadah*, A wine-house, a tavern.

❧ *kham-gashtah*, Crooked.

❧ *kham-gōsh* (or *kham-gōshah*), The horns or extremes of a bow.

❧ *khaml*, Wild saffron, dog's bane.

❧ *khaml*, The skirts or flaps of a garment. The eye-lids. A carpet with a long pile. A cushion placed upon a saddle. The

plumage of an ostrich. *Khiml* also *khuml*, A sincere friend. *Khamal*, (pl. of *خامل* *khāmīl*) Obscure, unknown, contemptible.

❧ *khamlat* or *khamalat*, Camelot, silk and camel's hair; also all silk or velvet. *Khimlat*, A secret.

❧ *khamlah* or *khumlah*, A border of net-work.

❧ *khum-muhrah*, A musical instrument, a shell.

❧ *khamn* (from *خمن*), Conjecturing, guessing.

❧ *khimnāk*, Sick, diseased.

❧ *khamw* (from *خمو*), Becoming thick and hard (milk).

❧ *khumūd* (from *خمد*), Abating, going out (the flame or fire). Being assuaged, abated (the heat of a fever). Being cooled, quieted (in mind). Fainting, dying. *Khammūd*, Any place where fire is covered up and preserved.

❧ *khamūr*, Leaven. *Khumūr*, (pl. of *خمر* *khamr*) Wines.

❧ *khamōsh* (for *khāmōsh*), Silent. Taciturn. Dumb. Tame. Dead. The extinguishing of a candle.

❧ *khamūsh*, Gnats. *Khumūsh* (from *خمش*), Scratching with the nails. Giving a box on the ear. Mutilating.

❧ *khamōshīdan*, To keep silence.

❧ *khumūs* (from *خمس*), Subsiding (a swelling).

❧ *khumūt* (from *خمت*), Being sweet (milk). Stinking.

❧ *khumūc*, A whore. *Khumūc* (from *جمع*), Limping.

❧ *khumūl* (from *خمل*), Being, or rendering one's self mean, despicable, or of little note. Being obscure, dull, indistinct (sound). Limping. Obscurity, contempt. *نشسته بکعبه* *nishastah ba kunj-i khumūl*, Seated in the nook of solitude.

❧ *khumūl*, Delay. Solitude. A loiterer. Deferred.

❧ *khumūm* (from *خم* *khamma*), Becoming stale (dressed victuals). Stinking (a leathern milk-bottle). Cleaning (a well). Being confined in a coop (a domestic fowl).

❧ *khamī*, Crookedness, curvature. *خمي زانو* *khamī-i zānū*, The internal bend of the knee.

❧ *khamyūzah*, Yawning, or stretching. *خمیازه کشیدن* *khamyūzah kashīdan*, To yawn.

❧ *khamīt*, Thick, gross, plump.

❧ *khamīd*, The female of every species.

❧ *khamīdan*, To be crooked. To be clear, perspicuous, celebrated. *Khīmīdan*, To blow the nose. (CASTELLUS.)

❧ *khamīdah*, Crooked, curved, bent.

❧ *khamīr*, Dough, leaven, or any thing put into a mass of paste to ferment it. Stale or mouldy bread. *خمیر خوش* *khamīr-i kh'ush*, Dry, arid. *Khīmīr*, An habitual drunkard.

❧ *khamīrat*, A mass of dough. Hermodactyl-root.

❧ *khamīr-mūyah*, Leaven.

❧ *khamīrah*, Dough. Conserve of roses or violets.

❧ *khamīs*, A fifth. Any thing consisting of five parts (especially an army composed of three lines and the two wings). A garment or piece of cloth of five cubits; also a spear of these dimensions. *اليوم الخامس* *yawmu'l khamīs*, Fifth day, Thursday.

- ▲ **خميم** *khamīs*, Extenuated in the belly. Thin-waisted.  
 ▲ **خميصة** *khamīsat*, A black garment. Black hair.  
 ▲ **خميطة** *khamīt* (from **خمت**), Being sweet (milk). Stinking. Sour milk. Roasted meat, especially when skinned (when the hair only is singed off it is then called **سميط** *samīt*).  
 ▲ **خميل** *khamīl*, Soft meat. Thick clouds. Satin, silk, velvet.  
 ▲ **خميطة** *khamīlat*, Soft sand producing trees. Trees growing close, and intertwining their branches. The plumage of an ostrich. Soft cloths of the silk, velvet, satin, or camelot-kinds.  
 ▲ **خمينه** *khamīnah*, Heavy, continued, and unseasonable rain.  
 ▲ **خن** *khan* (for **خانه** *khānah*), A house; as **باد خن** *bād-khan*, A summer-house. **كلخن** *kuL-khan*, The furnace of a bath.  
 ▲ **خن** *khann* (from **خن** *khanna*), Lopping (branches). Seizing (property). Emptying (a basket), taking out one thing after another. **Khinn**, A ship in ballast. **Khunn**, (pl. of **أخن** *akhann*) Persons who speak through the nose.  
 ▲ **خنا** *khanā*, Obscenity in conversation.  
 ▲ **خنا** *khinā* (for **حنا** *hinā*), The dyeing herb cyprus.  
 ▲ **خاناب** *khanāb* also **khinnāb**, Long, foolish, and going as if loose in the joints. **Khinnāb**, Thick-nosed.  
 ▲ **خانابة** *khanābat*, Infamy, wickedness. **Khinnābat** (or **خنابة** *khinna-bat*), The side of the nose.  
 ▲ **خنابس** *khunābis*, Squat, dwarfish. Extremely dark (night). Of a disagreeable aspect. Ancient. Solid. A lion.  
 ▲ **خناث** *khinās*, (pl. of **خنث**) Folds. (pl. of **خنثي**) Scrats.  
 ▲ **خناثة** *khunāsāt*, A rank old catamite.  
 ▲ **خناثي** *khanāsa'* or *khunāsa'*, (pl. of **خنثي**) Hermaphrodites.  
 ▲ **خناثير** *khanāsīr*, Misfortunes, evils. Household utensils.  
 ▲ **خناجر** *khanājir*, (pl. of **خنجر** *khunjūr*) Milch camels.  
 ▲ **خنادق** *khanādik*, (pl. of **خندق** *khandak*) Ditches round forts.  
 ▲ **خنادة** *khanādah*, (in the dialect of Gīlān) An officer who communicates the general's orders to the army.  
 ▲ **خناديز** *khanāzīz*, (pl. of **خنديز** *khinzīz*) Excellent horses, whether stallions or geldings. Prominent mountain-tops. Lords, courteous heads of families.  
 ▲ **خناز** *khunnāz*, A lizard. Jews who keep meat till it stinks.  
 ▲ **خنازير** *khanāzīr* (or **خنزير** *khunāzīr*), (pl. of **خنزير** *khinzīr*) Boars, hogs, swine. Swellings, wens, bunches.  
 ▲ **خناس** *khannās*, The devil, a demon. A wicked man.  
 ▲ **خناسرة** *khanāsirat*, (pl. of **خنسر** *khansar* or **خنسري** *khan-sarīy*) Wanderers in the path of error and destruction.  
 ▲ **خناسي** *khannāsīy*, Diabolical, devilish.  
 ▲ **خناسير** *khanāsīr*, Destruction. Urine of mountain-goats voided upon the corn or the trees. Deviation from the road. Perfidy, over-reaching. Perishing, lost. Faithless, treacherous, disloyal. The lowest of men.  
 ▲ **خناسير** *khanāsīr*, (pl. of **خنسر** *khinsir*) The little fingers.  
 ▲ **خناسرة** *Khunāsirat*, Name of a city in Syria.  
 ▲ **خناطيط** *khanūtīt*, Scattered crowds.

- ▲ **خناطيل** *khanātīl*, (pl. of **خنطولة**) Herds of camels or oxen.  
 ▲ **خناعة** *Khunācat*, Name of the founder of an Arabian tribe.  
 ▲ **خناف** *khināf* (from **خنف**), Striking her breast with her hand (a woman). Twisting the nose (a camel) when finding the reins painful. Turning the head about when running, and looking towards the rider (a horse). Having the fore-feet tender, and turning them outward (a camel). Cutting up (an orange).  
 ▲ **خنائج** *khunāfij*, Very fleshy.  
 ▲ **خنافس** *khanāfis*, (pl. of **خنفس** *khunfas*, **خنفسة** *khunfasat*, or **خنفسا** *khunfasā*) Beetles, May-bugs.  
 ▲ **خناق** *khināk*, A halter with which any living creature is strangled. **Khunāk**, That place of the throat where they usually strangle. The quincy, or inflammation in the throat. Strangulation. Palpitation of the heart. **Khannāk**, A hangman.  
 ▲ **خناقة** *khunākat*, The quincy or inflammation in the throat.  
 ▲ **خناقية** *khunākiyat*, A disease affecting the crops of birds and the thropples of horses.  
 ▲ **خناك** *khunāk* (for **خناق** *khunāk*), The quincy.  
 ▲ **خنام** *khunām* or *khunnām*, A disease to which horses, asses, and mules are subject.  
 ▲ **خنامك** *khinūmak* or *khinūmuk*, Name of an herb.  
 ▲ **خنان** *khanān*, The pleasures of life. **Khunān**, A rheum at the nose. A disease in the throat of birds; also in the eye.  
 ▲ **خنائيس** *khanānīs*, (pl. of **خنوص** *khinnaws*) Young pigs.  
 ▲ **خنب** *khimb*, The back parts of the joints of the legs and thighs. The space between the ribs or fingers. **Khanab** (from **خنب**), Being out of joint and weak (the foot). Suffering from a cold in the head. A running at the nose. **Khinnab**, Long, foolish, and going as if loose in the joints.  
 ▲ **خنب** *khumb*, An earthen vessel (for holding wine or water). **Khanab** also *khumb*, A seat raised from the ground and provided with cushions.  
 ▲ **خنابات** *zū khunubāt*, A liar. One who, if he by chance acts right, defeats immediately the effect by acting wrong.  
 ▲ **خنبان** *khumbān*, Moving, shaking, wagging.  
 ▲ **خنبانك** *khimbānak*, Name of an herb.  
 ▲ **خنبانیدن** *khambānīdan*, To mock. **Khumbānīdan, To move.  
 ▲ **خنبة** *khanabat*, Corruption. **Khanibat**, (A girl) having a beautiful cast with the eye.  
 ▲ **خنبة** *khumbujat*, A small jar.  
 ▲ **خنبد** *khumbadah*, Intelligent. Agreeable.  
 ▲ **خنبرة** *khum-barah*, A small earthen pot. **خنبرة دودناك** *khumbara-i dūd-nāk*, The sky. **Khumburah** (or **خنبرة** *khimbuzah*), A water-pot having a small mouth.  
 ▲ **خنبس** *khambas*, A dwarf, a short man.  
 ▲ **خنبد** *khumbasah*, A large corn-basket.  
 ▲ **خنباش** *khambash* or *khimbash*, One who moves greatly.  
 ▲ **خنبس** *khumbus*, Sparks elicited from a flint.  
 ▲ **خنبع** *khumbu*, Fruit in its envelope.**

ا *khumbuṭat*, A small veil. The space between the whiskers and upper lip. The upper lip.

ا *khumbuk*, Avaricious, close-fisted.

ر *khumbak*, A small jar or other vessel. The noise made by a horse when drinking. Mocking, ridiculing. The rim of a drum. Striking one hand against the other in beating time in music. The dress of a dervish. *Khumbuk*, Name of a village in Badakhshān.

ر *khumbag*, A coarse garment of a dark colour.

ر *khumbūr*, The resurrection. Land fit for tilling.

ر *khambah*, A vine-arbour. A raised seat, a gallery. *Khumbah*, A large vessel (in which they lay up corn) of earth or wood hollowed, and crusted over with clay. Corn.

ر *khambīdan*, To become celebrated, published. To be bent. *Khumbīdan*, To leap, to spring. To beat time.

ر *khambīdah*, Celebrated, notorious.

ر *khampūr* or *khumpūr*, The bridge across the eternal fire. *Khumpūr*, The resurrection. A sower.

ا *khunnat*, A sound made through the nose.

ر *khant* or *khanat*, Lightning, gleam. Coruscation. The celestial orb. A brazen pot. *Khunt* or *khunut*, A wine-jar.

ا *khintār* (or *khuntūr*), Excessive hunger.

ا *khantab* or *khuntub*, An uncircumcised clitoris.

ا *khuntuf*, Wine. (according to others) Rue.

ا *khans* (from *خنت*), Bending inwards (a leathern bottle) at the orifice in order to drink therefrom commodiously. Deriding. *Khins*, A dispersed crowd. The inner part of the cheek nearest to the grinders. *Khuns*, A ply, a fold. *Khanas* (from *خنت*), Being flexible, flaccid. *Khanis*, Flexible.

ا *khinsabat*, A good camel full of milk.

ا *khunsar*, (*khanasar*, *khanasir*, or *khansirat*), Rubbish and filth left where men have been encamped.

ا *khinsaḡbat*, A camel yielding plenty of milk.

ا *khunsuḡat*, A bitch-fox.

ا *khansal*, *khansil*, or *khansul*, Weak. Flabby woman.

ا *khansa'*, Asphodel. *Khunsa'*, A hermaphrodite.

ر *khanj*, Lost. Vain, unprofitable. Interest, profit, gain, advantage. Conveniency, usefulness. The pleasures and comforts of life, delight, festivity, song, dance, mirth. A leer, an amorous glance. *Khanj khanj*, Breathing hard through the nose. *Khunj*, An owl.

ر *khanjah*, *khunjadah*, *khunjidah*, or *khunjudah*, Flesh-glue. *Khunjadah* or *khunjudah*, Reddle. Venery. *Khunjidah*, A butterfly.

ر *khanjar*, A dagger, a poniard, a hanger. The smell and fumes of fat, bones, hair, and the like, when burning; also of a lamp when just put out. Any thing sharp or severe. *خنج زر* *khanjar-i zar*, Sun-rise. *خنج صبح* *khanjar-i subh*, Sun-rise. The morning-breeze.

ا *khanjar*, A large knife, a hanger. A milch camel.

ر *khanjirūd*, Ridicule, mockery.

ر *khunjirah*, Flesh-glue. A butterfly.

ا *khanjarī*, A mode of printing or staining silk (*gul-badan*). A small tambourin. (HUNTER).

ا *khanjarīy*, A man with an ugly beard.

ا *khanjarīr*, Salt-water.

ا *khanjaf*, A camel full of milk.

ر *khanjak*, The mastich-tree. A dry thorn. *Khinjak*, The mastich-tree. *Khunjuk*, Wormwood of Pontus.

ا *khinjal*, A foolish woman; also corpulent. A desert.

ا *khanjalat* (from *خنجل*), Marrying a silly woman.

ر *khanjūj*, (חנוך) The antediluvian prophet Enoch.

ا *khunjūr*, A camel full of milk.

ر *khunjah*, Breathing hard through the nose.

ر *khanjīdah*, A balsam. *Khunjīdah*, A butterfly.

ر *khanjīr* or *khinjīr*, Any smell, the exhalation of fried bones, boiling oil, or melted fat. Dark. Sharp, rough.

ر *khanjīl*, A swing, a see-saw.

ر *khanchak*, A triangular thorn, resembling a caltrop. A bramble, a thistle. *Khunchak*, Fruit of the mastic-tree.

ا *khankhanat* (from *خنخن*), Muttering nasally.

ر *khand*, Laughing, smiling. A laugher. *ریش خند* *rīsh-khand*, A flatterer. *ریش خندی* *rīsh-khandī*, Flattery, adulation. *شکر خند* *shakar-khand*, Smiling sweetly.

ر *khandākhand*, A continual and hearty laugher.

ر *khandān*, Laughing. Delightful. A smile.

ر *khandānīdan*, To cause to laugh. To laugh.

ا *khundub*, A man of a bad disposition.

ا *khundubān*, Fleishy, corpulent.

ر *khand kharīsh*, Derision, mockery.

ر *khandarūs*, (Χόνδρος) Frumenty.

ا *khandarīs*, Old wine. (Χόνδρος) Old wheats.

ر *khandarīlī*, (Χονδρίλη) A species of succory.

ر *khandistān*, Vexation. Jeer, taunt, raillery. Ludicrous entertainment. A play-house. The lip of a mistress.

ا *khundaḡ*, A large locust. *Khunduḡ*, Intrinsically vile.

ا *khandafat* (from *خندف*), Turning the toes out with a strut. Making haste.

ا *khandak* (from *ر کند* *kandah*), A ditch round fortified towns, gardens, or fields, a fosse, a moat.

ا *khandakat* (from *خندق*), Digging a ditch.

ا *khandalat*, Fulness of body.

ا *khandalis*, A fat and flabby she-camel.

ر *khand o tand*, Scattered, ruined, topsy-turvy.

ا *khandūf*, A proud, strutting fellow.

ر *khandah*, Laughing. A laugh. Laughter. *خنده* *khanda-i zamīn*, Verdure and flowers. *مسرت* *khanda-āward o masarrat-angēz*, Promoting laughter and exciting mirth, i. e. a facetious man. *روى و بسیم شدن* *khandah-rōy o basīm shudan*, To have an affable countenance.

ر خندۀ خريش *khandah-khīrīsh* (also خريشه *kharīshah*), A laughing-stock. Laughter. A jeerer. A flatterer.  
 ر خندۀ ريش *khandah-rīsh*, A laughing-stock. خندۀ ريش کردن *khandah-rīsh kardan*, To flatter, to cajole. To ridicule.  
 ر خندۀ زبان *khandah-zabān*, Bursting into laughter.  
 ر خنديدن *khandīdan*, To laugh.  
 ر خنديش *khandīsh*, Laughing, jesting.  
 ر خنداۀ *khanzāt*, A wicked saying.  
 ر خندع *khunzu*, Intrinsically vile.  
 ر خنديان *khinziyān*, Obscene, foul-tongued.  
 ر خنديز *khinzīz*, The highest part of a mountain. An excellent stone-horse. A gelding. An expert horseman. A hero, A lord. A polite man. A chief of a family. An excellent poet. An eloquent orator. A skilful genealogist. Obscene in talk.  
 ر خنر *khunnar* (pl. of خنر *khūnir*), Sincere friends.  
 ر خنر *khanz* or *khaniz*, Stinking, corrupted. *Khanaz* (from خنر), Becoming stale, stinking (meat).  
 ر خنزب *khanzab*, Satan. *Khunzub* (and خنزاب *khinzāb*), Bold in villainy.  
 ر خنزجۀ *khanzajat*, Pride.  
 ر خنزرة *khanzarat*, A pointed instrument to break stones with.  
 ر خنزوان *khanzuwān*, A boar. A male ape. *Khunzuwān*, خنزوانۀ *khunzuwānat*, خنزوانية *khunzuwānīyat*, and خنزوة *khunzuwat*, Pride. زو خنزوات *zū khunzuwāt*, Proud.  
 ر خنزير *khinzīr*, A wild boar, a hog. ر خنزير خسته حال *khinzīr-i khastah-hāl*, A wounded boar. ر خنزير شحم *shahmu'l khinzīr*, Hog's lard. ر خنزيري *khinzīrī*, Hoggish. A hog-stie.  
 ر خنزيرة *khinzīrat*, (fem. of خنزير *khinzīr*) A sow.  
 ر خنس *khans* (from خنس *khans*), Returning, retiring, receding, remaining behind, withdrawing, concealing. Whispering any thing bad of some one absent. *Khanas* (from خنس *khans*), Having a turned-up nose. *Khunus*, Deer and their haunts. *Khunnas*, Stars, planets (especially Venus and Mercury).  
 ر خنسا *khansā* (fem. of اخنس *akhnas*), (A woman) having a turned-up nose. A lion. An ape. A wild cow.  
 ر خنسار *khansār*, Name of an aquatic animal.  
 ر خنستان *khunistān*, Fortunate, happy.  
 ر خنسر *khansar* (or خنسري *khansarīy*), One who frequents the ways of error, the road to perdition.  
 ر خنسیر *khinsīr*, Worthless. Avaricious.  
 ر خنشا *khunshā* (or خنشان *khunshān*), Happy, fortunate.  
 ر خنشافیر *khanshafīr*, A heavy calamity.  
 ر خنشل *khanshal*, A swift camel, thick and hard.  
 ر خنشلة *khanshalat* (from خنشل *q*), Tottering (from age).  
 ر خنشلیل *khanshalīl*, Sharp (knife). Rough, severe (man).  
 ر خنشل *khanshal*, A swift, thick and hard camel.  
 ر خنشوش *khunshūsh*, The residue of an estate; some camels.  
 ر خنصر *khinsir* or *khinsar*, The little (or middle) finger.  
 ر خنصيص *izbjī khinsīs*, Slothful and slow.

ر خنزاب *khinzāb*, The pulp of the wild date.  
 ر خنضبة *khunzubat*, Fat (woman).  
 ر خنصرف *khanzaraf*, A jolly, corpulent, full-breasted woman.  
 \*ر خنط *khanata*, (fut. يخنط *yakhnitu*) He made sad.  
 ر خنطابة *khintābat*, A worthless man.  
 ر خنطاي *khintāy* (from خنطي *q*), Laughing at, mocking.  
 ر خنط *khantas*, A proud step, a haughty air.  
 ر خنطرف *khantarif*, *khintarif*, or *khuntarif*, Decrepit woman.  
 ر خنطل *khantal*, The colocynth, or bitter purging apple.  
 ر خنطل *khantal*, A tall rock. A misfortune.  
 ر خنطوة *khuntuwat*, The summit of a mountain.  
 ر خنطول *khantūl*, Long cloud or branch. *Khuntūl*, Long horn.  
 ر خنطولة *khuntūlat*, A herd of camels or oxen.  
 ر خنطيان *khintiyān*, Obscene, impudent.  
 ر خنطيانۀ *khintiyānat*, A woman who laughs much.  
 ر خنطية *khantayāt* (from خنطي *q*), Laughing at, mocking.  
 ر خنطير *khintīr*, A wrinkled hag.  
 ر خنطاة *khanza-at* (from خنط *q*), Talking obscenely.  
 ر خنطرف *khanzaraf*, *khinzarafor* *khunzaraf*, Decrepit woman.  
 ر خنطل *khanzal*, The colocynth or bitter purging apple.  
 ر خنطيان *khinziyān*, Obscene, impudent.  
 ر خنغ *khan* (from خنغ *q*), Whoring. Being wicked. Playing together. Softness. *Khani*, Submissive, abject. *Khunu*, Abject men. (pl. of خنعة *khanat*) Doubts. Wickednesses.  
 ر خنعب *khanab*, Long hair.  
 ر خنعبۀ *khunubat*, Any thing protuberant and pendulous from the upper lip. The space between the whiskers.  
 ر خنعة *khanat*, Doubt, suspicion. Adultery. A false accusation. Wickedness.  
 ر خنغس *khanas*, A hyena.  
 ر خنغشار *khanighshūr*, A large water-fowl. (CASTELLUS.)  
 ر خنغف *khanaf*, The breast or back contracted on one side. *Khunuf*, Vestiges, impressions. (pl. of خنوف *khanūf*) Weak in the feet (camels). (pl. of خنيف *khanīf*) Coarse linen cloths.  
 ر خنفة *khanafat*, The segment of an orange.  
 ر خنغج *khanfaj* or *khanafaj*, Name of a certain plant. *Khinfij*, A black grain mixed up into an eye-salve.  
 ر خنغج *khunfuj*, Very fleshy.  
 ر خنغفر *khanfar*, Domestic utensils.  
 ر خنغفس *khunfas* (or خنفسا *khunfasā*), A beetle.  
 ر خنغفسۀ *khanfasat* (from خنغفس *q*), Departing, turning away from, abhorring. *Khunfasat*, A beetle.  
 ر خنغشار *khanfashār*, A large species of duck.  
 ر خنغف *khunfu*, Foolish, silly, stupid.  
 ر خنغفیک *khanfakīk*, A calamity, evil, misfortune. A spirited, lively woman. A monstrous man. Very swift (camel). The sound of the feet of a horse on the gallop.  
 ر خنق *khanik* (from خنق *q*), Strangling. A strangler. *Khunuk*, Narrow (intervals), small (clinks).

پ *khank* or *khink*, A gray horse. Self, himself. A kinsman. *khink-i rahwār*, An ambling nag. *Khunuk*, Happy, fortunate. Good, excellent. Cold. Cool, temperate. Easy. *khink-i khunuk*, Cold water. *hawā-i khunuk*, Fresh or temperate air.

پ *khunkū*, O how happy!

پ *khunkār*, An emperor.

پ *khunuk-jān*, Cold, chaste. Vindictive.

پ *khanak kardan*, To joke, to be facetious.

پ *khink-lūk*, Weak, unskilful. (*Burhān-i kātib*.)

پ *khunukī*, Temperature, coldness. Prosperity. *khunukī-i hawā*, Temperature of the air, somewhat cooled.

پ *khang*, Depravity. *Khing*, White. Gray. White raiment. A bowstring. A gray horse. *khing-i shab-āhang*, The moon. Break of day. A piebald horse. The horse on which Muhammad is said to have gone to heaven. *Khung*, An angle, corner. O how happy! Learned, intelligent, courteous. Deeply in love.

پ *khingū*, An athletic clown. Able-bodied. (HUNTER.)

پ *khingāl*, A mark to shoot at.

پ *khing-but*, Name of an idol in Kābul.

پ *khing-bīd*, A thorn. The white thorn.

پ *khing-zīwar*, A piebald horse.

پ *khing-sūr*, Gray-headed. Saltpetre.

پ *khangal*, A kind of armour.

پ *khingū*, A sort of dodder.

پ *khunug-hawā*, Salubrious, temperate, fresh.

پ *khunlachak*, A sore upon a horse's back. Name of a certain herb, called also *yawshān*.

پ *khunūw* (from *خنو*), Being obscene in speech.

پ *khanwat*, A chink, a crack in a small house.

پ *khinnawt*, A kind of marine animal. Ignorant, stupid.

پ *Khunūkh*, (יהונוך) The prophet Enoch.

پ *khanūd*, Household, travelling utensils. *Khānūd* or *khunūd*, Two packs between which a rider may sit on horseback.

پ *khanūr*, Household utensils, as pots, pans, knives, or hatchets. An earthen vessel for keeping money in. Two packs thrown across a horse, between which the rider is seated. Tillage.

پ *khanawwar* also *khinnawar*, The world. *am ummu khinnawwarin*, A hyena. A cow. Prosperity. Adversity. *Khannūr* also *khannawar*, A reed, of which they make arrows. Any soft or withered plant. Prosperity, favour.

پ *khunūz* (from *خنز*), Stinking. *Khannūz*, A hyena.

پ *khunūs* (from *خنس*), Staying behind. Lying hid. Concealing. Traducing the absent. *Khinnaws*, A lion. An ape.

پ *khinnaws*, A porkling. Any young animal.

پ *khinnawsat*, A young pard or tiger. A palm-tree within hand's reach.

پ *khanūc*, A deceiver, one who does not keep his promise. *Khunūc*, Submission, humility.

پ *khanūf*, Splay-footed (camel). *Khunūf*, Anger.

پ *khanah*, A heap of corn. Ridicule. *Khunah*, The cough.

پ *khanī*, Obscene (speech).

پ *khunyā*, Modulation, melody, song. Milking.

پ *khunyā-gar* (also *garah*), A musician, a singer (especially when accompanying with heroic words the Persian instrument, called *barbut*, not unlike the manner of our old English minstrels). *khunyā-gar-i falak*, Venus.

پ *khunyā-garī*, Minstrelsy.

پ *khunaysat*, An old catamite.

پ *khanīd*, Famous. *Khunīd*, Approbation. Acceptable.

پ *khanīdan*, To twist. To echo. To obtain celebrity. *Khinīdan*, To suck. *Khunīdan*, To leap.

پ *khanīdah*, Sound, voice, echo. Celebrated. Wise, learned. A skilful musician. Agreeable, chosen. *Khinīdah*, Sucked. *Khunīdah*, Celebrated, praised by every one.

پ *khanīrah*, Account-book. A sand-hill. A collection.

پ *khanīz*, Unleavened bread broken into pieces (upon which they pour liquor).

پ *khanīf*, Flax. Coarse hempen cloth. The part under the armpit or oter of a camel. Abounding (in milk).

پ *khanīk* (from *خنق*), Strangling. Strangled.

پ *khunīk*, A coarse gray dervīsh's garment.

پ *khanīn*, A sound resembling laughing or crying through the nose. A whisper.

پ *khanīwar* or *khunīwar*, A straight open road. Fields, cultivated lands. The general resurrection. Name of a city.

پ *khaw*, Ivy. Tares, darnel. The expanded hand. The sole of a beast's foot. A branch of a tree. A plank upon which masons or plasterers stand when at work. A frame-work for turning an arch upon. A plucking up. A reaping. Warbles on a horse's back. The tuel or fundament of a horse. A hand-ful of any thing. *Khō* (for *خوی khōy*), Habit, nature, custom.

پ *khaww*, Hunger. A large river.

پ *khawā*, Flesh, meat. *Khiwā*, Taste, flavour, delight. *Khuzā*, Food sufficient for one day.

پ *khawā* (from *خوی*), Falling down (a house). Being empty and clinging (the belly). Space between any two things.

پ *kh'āb*, Sleep. Repose. A dream. *kh'āb-i khargōsh*, A hare's sleep, (met.) negligence, inadvertency. Feigned negligence.

پ *kh'āb-dīdan*, To see in sleep, i. e. To dream. *ba kh'āb raftan*, To go to sleep.

پ *kh'āb-i subuk*, A light slumber. *dar kh'āb shudan*, To be in bed, to be asleep. To sleep standing, to be stupid.

پ *kh'āb kardan*, To sleep, to take a nap. *kh'āb-i nōshīn*, Sweet, sound sleep.

پ *kh'āb o kh'ur*, Rest and food.

پ *khawābb*, (pl. of *khābb*) Kindreds. *kh'āb-ālūd*, Stained or drowned in sleep, sleepy.

P خوابانیدن *kh'ābānīdan*, To cause or put one to sleep. To cause to kneel. To oppress, beat down. To thicken (milk).  
 P خواب بینی *kh'āb-bīnāy*, Sleeping.  
 P خواب پریشان *kh'āb-parīshān*, A frightful dream.  
 P خواب جامه *kh'āb-jāmah*, A night-shirt.  
 P خوابخانه *kh'āb-khānah* (or خوابگاه *kh'āb-gāh*), A bed, a couch. A bed-chamber, a dormitory. خوابگاه غول The world.  
 P خواب خیال *kh'āb-khiyāl*, Spectre, phantom. (HUNTER.)  
 P خواب دیده *kh'āb-dīdah*, Dreaming, sleeping. Polluted.  
 P خواب گذار *kh'āb-guzār*, Somnolent.  
 P خواب نا دیده *kh'āb nā dīdah*, A boy under puberty.  
 P خوابناک *kh'āb-nāk*, Sleepy, drowsy.  
 P خوابنوش *kh'āb-nōsh*, Sleeping.  
 P خوابنوشی *kh'āb-nōshī*, A doze, a nap.  
 P خوابانیدن *kh'ābānīdan*, To lie down. To sleep.  
 P خوابه *kh'ābah*, as همخوابه *ham-kh'ābah*, A bedfellow.  
 A خوابی *khuwābī*, (pl. of خابۀ *khābi-at*) Jars (for wine).  
 P خوابیدگی *kh'ābīdagī*, Negligence, supineness, inadvertency.  
 P خوابیدن *kh'ābīdan*, To lie down. To sleep. To kneel.  
 A خوات *khuwāt*, Sound. The noise of a flying bird, of thunder, or of a torrent. *Khuwāt*, An intrepid man. One who eats every hour, but little at a time.  
 A خواتم *khuwātīm* (or خواتیم *khawātīm*), (pl. of خاتم *khātam*, *khātīm*, ختام *khutām*, خاتام *khūtām* and خیتام *khaytām*), Seals.  
 A خواتین *khawātīn*, (pl. of خاتون *khātūn*), Ladies, matrons.  
 P خواجهگی *kh'ājagī*, A wealthy merchant. Chiefship.  
 P خواجهگان *kh'ājagān*, Masters. (GLADWIN.)  
 P خواجه *kh'ājah*, A man of distinction. A rich merchant. A doctor, a professor, a teacher, a preceptor, a schoolmaster, a pedant. A lord or master. A bird's comb. Heart, soul. An eunuch. خواجه بعث و نشر *kh'āja-i ba'as o nashr*, Lord of the resurrection, i. e. Muhammad. خواجه سپهر *kh'āja-i sipīhr*, The sun. خواجه سه یاران *kh'ājah sih yārān*, Name of a place of recreation in Kābul. خواجه سرا *kh'ājah-sarā*, A domestic. An eunuch. خواجه فلک *kh'āja-i fulak*, The sun. Jupiter. خواجه کردن *kh'ājah kardan*, To castrate. خواجه گیاه *kh'ājah giyāh*, Name of a shrub. خواجه مساج *kh'ājah mussāh*, Muhammad.  
 P خواجه تاش *kh'ājah-tāsh*, A scholar, a school-fellow.  
 P خوابیدن *kh'ājīdan* or *khuwājīdan*, To see badly from any infirmity in the eyes. To water, to be hard, or hot (the eye).  
 A خوان *khiwāz*, (III of خون not in use) Dissenting from, resisting. Consenting to, agreeing. A flying fever, the fits of which are uncertain in point of time.  
 P خوار *kh'ār*, Contemptible, abject. Poor, distressed, deserted, abandoned, friendless, wretched, ruined. Naked. Few, small. Easy. Soft, tender. Erect, straight. Name of a district near Ray. (in comp.) Eating. خوار داشتن *kh'ār dāshtan*, To hold in contempt, to despise. خوار مفت *muft-kh'ār*, Eating for nothing, i. e. a parasite. *Khuwār*, Victuals. Name of a country, the burial-place of the son of Enoch.

A خوار *khuwār* also *khuwār* (from خور), Lowing, bleating. The bleating of sheep, goats, or fallow-deer. *Khuwār*, Weak (man). Slender (spear). Low or sloping (ground). (A camel) full of milk. An arrow-maker.  
 P خواربار *kh'ār-bār*, Food. Provisions carried from town to town. A small competency. Taste, relish.  
 A خواره *khuwārat*, Hips, buttocks.  
 A خوارج *khawārij*, (pl. of خارجی *khārajī*) Heretics, schismatics. Strangers (of a different religion). Rebels.  
 P خوار خوری *kh'ār-khu'rī*, Ignominious treatment.  
 P خواردن *kh'ārdan*, To eat. To drink. See خوردن.  
 P خوارزم *Khuwārazm* or *Kh'ārazm*, Khorasmia, the ancient Chorasmi, lying along the banks of the great river Oxus or Jayhūn, and extending to the Caspian Sea; part of it belonging to Irān (Persia), and part to Tūrān (Parthia). It is said to have received its name from an expression of the great Cyrus, who, having defeated a large army of the natives with little loss on his side, exclaimed خوار رزم *kh'ār razm*, An easy victory.  
 P خوارزمی *kh'ārazmī*, A Khorasmian. Thin slices of paste.  
 A خوارق *khawārik*, (pl. of خارق *khārik*) Penetrating, tearing (spears). Miracles, unusual things.  
 P خوارکار *kh'ār-kār*, A tyrant, an oppressor. A scorner.  
 P خوارکاره *kh'ār-kārah*, A reviler.  
 P خوارنیدن *khuwārīdan*, To give to eat and drink.  
 P خوار و زار *khawār o zār*, Abject and distressed. (GLADWIN.)  
 P خواره *kh'ārah*, A stipend, an every-day allowance. Victuals. *Khuwārah*, Established order. Mode, manner. Strengthening food. A frame for turning an arch upon. An arch.  
 P خوارى کردن *kh'ārī kardan*, To revile. To injure. خوارى نمودن *kh'ārī namūdan*, To abase one's self.  
 P خوارى خوارى *kh'ārī-kh'ār*, Reviled, abused.  
 A خوارین *khawārīn*, (pl. of خوران) Fundaments of animals.  
 P خواز *khawāz*, A goad. A horse for hanging clothes on.  
 P خوازنده *kh'āzandah*, A bride.  
 P خواز *kh'āzah* also *khawāzah*, A triumphal arch. A tent formed or decorated with colours, banners or standards, prepared for the reception of a king upon triumphal occasions. A vine-arbour. A plank on which masons or plasterers stand when at work. The inner apartment, surrounded with tapestry, where the royal bride waits the arrival of her husband. A benediction. Praise, applause. Desire, wish.  
 P خواس *kh'ās*, A petitioner, a candidate. *Khuwās*, Fear.  
 P خواست *kh'āst*, A petition, request, desire, wish. Will. A petitioner. He desired or asked. A beaten road. An island. Gold. Riches. Furniture.  
 P خواستار *kh'āstār*, A petitioner, an asker. Those whose son and daughter have married together.  
 P خواستران *kh'āstarān*, Small worms.



- P خواستگار *kh'āst-gār*, A petitioner, candidate, competitor.  
 P خواستگاری *kh'āst-gārī*, Request, wish. Marriage.  
 P خواستن *kh'āstan*, To desire, to wish, to demand, to require, to petition, to beg, to pray. To will, to want. عذر خواستن *uzr kh'āstan*, To beg pardon.  
 P خواسته *kh'āstah*, Desired, wished, willed, wanted. Meaning, signification. Riches, possessions. The needful for travelling or for carrying on war.  
 P خواسه *kh'āsah*, A scarecrow stuck up in fields or gardens.  
 A خواهش *khiwāsh*, (III of خوش) Moving (one's side) off the bed.  
 A خواهش *khiwāsh*, (III of خوص) Shewing and conferring (applied to merchants when exchanging, or fixing the price of goods). *Khawāss*, (pl. of خاصه *khāssat*) Properties, qualities, virtues. Grandees, ministers of state, royal favourites, or domestics; attendants on the king's person. خواص و عوام *kha-wāss wa ʿawām*, Noble and ignoble, the whole people. *Khaw-wās*, A vender of palm-leaves; one who covers baskets with them.  
 A خواهی *khawāsi*, The place where one sits behind a great man upon an elephant. (HUNTER.)  
 A خواهش *khiwāz*, (III of خوض) Entering or passing (through water). Plunging into or encountering (business or danger).  
 A خواهش *khawātir*, (pl. of خاطر *khātir*) Thoughts. The mind.  
 A خواهش *khawātif*, (pl. of خاطف *khātif*) Lightnings.  
 A خواهش *khawāti*, (pl. of خاطی *khāti-a*) Delinquents. Deviating (arrows).  
 A خواهش *khawātir*, Benevolent affections.  
 A خواهش *khawāf*, Stupor, astonishment.  
 A خواهش *khawāf*, Tumult, murmur, noise. *Khīwāf*, (III of خوف) Surpassing another in timidity.  
 P خواهش *Khūwāf*, Name of the leader of a sect.  
 A خواهش *khawāfik*, (pl. of خافیه *khāfikiyat*) Large drinking vessels. The four cardinal points of the winds.  
 A خواهش *khawāfi*, (pl. of خافیه *khāfikiyat*) Secrets, concealed things. The shortest feathers of the wing. The branches of a palm-tree nearest to the pith.  
 A خواهش *khawākīn*, (pl. of خاقان *khākān*) Emperors, kings.  
 A خواهش *salātīn-i zamān wa khawākīn-i dawrān*, The kings of the times and monarchs of the age, i. e. The reigning princes.  
 P خواهش *kh'āg*, A hen. An egg. A fried egg.  
 P خواهش *kh'āl* or *khūwāl*, Lamp-black. Food.  
 A خواهش *khawālat*, A doe.  
 A خواهش *khawālid*, The base and solid parts of a rock. Huge stones or mountains which resist the violence of the winds.  
 P خواهش *kh'ālistan*, An inkstand.  
 P خواهش *kh'ālistah*, Silk put into an inkstand. An ink-horn.  
 A خواهش *khawālif*, (pl. of خالفة *khālifat*) Tent-poles. Women. Remaining behind, refusing to engage in any work.  
 P خواهش *kh'āl-gar*, A cook. A sewer.  
 P خواهش *kh'ālinjan*, Galangale.

- P خوالی *kh'ālī* or *khiwālī*, Food. The bed of a river. A kitchen. Beautiful, adorned. Congratulated.  
 P خوالیدن *kh'ālīdan*, To spread, to expand, to strew. To taste. *Khawālīdan*, To come. To eat. To sleep.  
 P خوالیگر *kh'ālīgar* or *khiwālīgar*, A cook. A sewer.  
 P خوامزه *kh'ā-mazah*, A maintenance, a competency.  
 A خوامس *khawāmis*, Camels drinking on the fifth day.  
 A خوامش *khawāmish*, (pl. of خامشة *khāmishat*) Small streams.  
 A خوامع *khawāmiʿ*, (pl. of خامة *khāmiʿat*) Hyenas.  
 P خوان *kh'ān*, A table, a covered table, and the meat upon it. A spacious tray. Household furniture. Rubbish of sticks and straws. Weeds, tares. A reader. A chanter. A crier, an invoker, an inviter. دل خوان *kh'ān-i dil*, The temple at Mecca. انگشت خوان *angusht-i allah-kh'ān*, The finger that invokes God, namely, The fore-finger. ذکر خوان *zīkr-kh'ān*, A praiser of God. *Khīwān* or *khuwān*, A block for sawing wood upon. *Khuwān*, Broth. A leprosy, a gangrene. (in comp.) Reading. خوش خوان *kh'ush-khuwān*, Reading well. (CAST.)  
 A خوان *khiwān* or *khuwān*, A table. *Khawwān*, A deceiver, a traitor. A lion. P خوان *khawwān-i mazlumah-kār*, Villains, cruel betrayers. A *Khawwān* or *khūwān*, Name of the third month with the Pagan Arabians.  
 P پايه خوان *kh'ān-pāyah*, A table-cloth. (*Burhān-i kātib*)  
 P خوانپوش *kh'ān-pōsh*, The cover of a tray, a tray-lid.  
 A خوانه *khawwānat*, The backside.  
 P خوانچه *kh'ānchah*, A tray. زر خوانچه (or سپهر), The sun.  
 P خواندگی *kh'āndagī*, Reading. Invocation. Adoption.  
 P خواندن *kh'āndan* or *khūndan*, To read, to recite. To invite, to invoke, to convoke, to call. To sing.  
 P خوانده *kh'āndah*, Read. Sung. Called, invited. Knowing how to read and write. نا خوانده *nā kh'āndah*, Unable to read.  
 P خوانسار *kh'ān-sār*, A sewer, a table-decker.  
 P خوانسالار *kh'ān-sālār*, A sewer, a table-decker.  
 P خوانسامان *kh'ān-sāmān*, A house-steward.  
 A خوانف *khawānif*, (pl. of خائف *khānif*) Tossing the nose through pride. (Camels) tender-footed, turning the feet out.  
 A خوانق *khawānik*, (pl. of خانقا *khānkāh*) Monasteries.  
 P خوان کرم *kh'ān-karam*, Open house, a free table.  
 P خوانگر *kh'ān-gar*, A cook. A table-decker.  
 P خواننده *kh'ānandah* or *khūnandah*, A reader. A crier or convoker. A singer.  
 P خوانیدن *kh'ānīdan* or *khūnīdan*, To read. To make read.  
 P خوان یغما *kh'ān-yaghmā*, A public feast. An open table.  
 A خوانیق *khawānīk*, (pl. of خنافة *khunākāt*) Quinseys.  
 A خوانین *khawānīn*, (pl. of خان *khān*) Lords. (GLADWIN).  
 P خواب *kh'āw*, (equivalent to خواب *kh'āb*) Sleep.  
 P خواه *kh'āh*, Wishing, desiring. Desire, petition. Either, or, whether. ترقیخواه *tarakkī-kh'āh*, Wishing increase. خاطر خواه *khātīr-kh'āh*, The desire of one's heart. دولت خواه *dawlat-kh'āh*.

*kh'āh*, Wishing prosperity, benevolent, kind. *kh'āh* خواہ مخواہ, *ma kh'āh*, Willing or no. Certainly, positively, at all events.  
*kh'āh o nā kh'āh*, Nolens volens, against the inclination. *Khuwāh*, Longed for. Diligent, studious. Content.  
 ♀ *kh'āhān*, Willing, desiring. Petitioners.  
 ♀ *kh'āhānīdan*, To wish. To ask. To cause to petition. To cause to wish, will, or want.  
 ♀ *kh'āhar*, A sister. پدر *kh'āhar-i padar*, An aunt, a father's sister. شوی *kh'āhar-i shōy*, The husband's sister. مادر *kh'āhar-i mādar*, A maternal aunt.  
 ♀ *kh'āharān*, Sisters. سہیل *kh'āharān-i suhayl*, Two stars called by the Arabs اختا سہیل *ukhtā suhayl*.  
 ♀ *kh'āhar-kh'āndah*, An adopted sister.  
 ♀ *kh'āhar-zādah*, A sister's son, a nephew.  
 ♀ *kh'āhish*, Will, wish, divine inclination. Petition. Riches. الہی *kh'āhish-i ilahī*, The divine will.  
 ♀ *kh'āhil*, *khūhil*, or *khuwāhil*, Crooked, curved. A shoemaker's strap with which he binds the last to his knee; also the piece of wood upon which it is bound.  
 ♀ *kh'āhandah*, He who asks, wills, wants, or wishes.  
 ♀ *kh'āhah*, A petition. Desire, intention.  
 ♀ *kh'āhīdan*, To petition, intercede. To will, want.  
 ♀ *kh'āy*, Taste, flavour. Pleasure, delight.  
 ♀ *khawāyat* (from *khoy*), Falling (a house). Seizing, carrying off. Large within (man). Swift, light (horse).  
 ♀ *khawb* (from *khob*), Being reduced to poverty.  
 ♀ *khūb*, Good. Beautiful, elegant, pleasant, graceful, lovely, amiable, charming, excellent, or gracious. Beautifully, excellently. Firm, strong. صورت و پاک سیرت *khūb-sūrat o pāk-sīrat*, With an elegant form and pure mind.  
 ♀ *khūb-ār*, Convenient, and inconvenient. Carrying any thing to be eaten. Provisions transported from place to place.  
 ♀ *khō bāz kardan*, To leave off a habit.  
 ♀ *khūbān*, (plur.) The fair sex. The good.  
 ♀ *khūbānī*, Fried apricots.  
 ♀ *khōbānīdan*, To oppress, to beat down.  
 ♀ *khūb-āwāz*, Having a charming voice.  
 ♀ *khawbat*, Ground without rain (between fields that have rain); likewise without herbage; barren. Hunger.  
 ♀ *khūbtar*, More good, better. More beautiful.  
 ♀ *khūbtarīn*, The best.  
 ♀ *khūb-rā-ihah*, With a pleasant scent.  
 ♀ *khūb-rō*, Having a lovely face.  
 ♀ *khūb-rōyān*, (plur.) The fair.  
 ♀ *khūbkalān*, Name of a seed of a cooling quality.  
 ♀ *khūbī*, Goodness, excellence. Beauty.  
 ♀ *khūpkhīn*, A mummy.  
 ♀ *khō-pazīr*, Accustomed to.  
 ♀ *kh'aplah*, Foolish, ignorant.

♂ *khawt* (from *khut*), Pouncing upon his prey (a falcon). Making a shrill clear noise. Breaking a promise. Being diminished, failing (provisions). Seizing, carrying off. Growing old. Driving, impelling, pursuing.  
 ♂ *khawta*, A skilful guide. A leveret.  
 ♂ *khawtal*, Elegant, graceful, witty, jocose.  
 ♂ *khawas* (from *khut*), Having a flabby, pendulous belly. Being filled, satiated.  
 ♂ *khawcsā*, Swag-bellied (woman). A tender virgin.  
 ♀ *khawj*, A bird's crest. A flight of birds. *Khōj* (*khūj*, or *khōchah*), A cock's comb.  
 ♀ *khōjārīdan*, To be oppressed with grief or care.  
 ♀ *khōch*, The comb or crest of any bird. Cock's-comb (a flower). The tuft of a helmet. The peak of a house. The sash of a turban. A red silk neckcloth. A rocking-horse.  
 ♀ *khōchīdan*, To see badly from any infirmity in the eyes. To water, to be hard, dry, and hot (the eyes).  
 ♂ *khawkh*, A peach. خوخ الماء The water-willow.  
 ♂ *khawkhā-a*, (fem. خوخاء, pl. خوخاؤن), Foolish.  
 ♀ *khōkh akra*, Indian leaf. (GLADWIN.)  
 ♂ *khawkhat*, A window, a sky-light, a little window or wicket in a great gate. An open space between two houses.  
 ♂ *khawkhaw*, (in ancient Persian) Rite, custom. A sword. Power, strength. A branch. A bricklayer's scaffold.  
 ♂ *khawd*, (pl. *khūd*) A beautiful young girl.  
 ♀ *khūd*, A helmet. خروج *khūd-i khurōch* (also *khurōh*), A cock's comb. The anemone. *Kh'ud*, Self. Himself, herself, itself. But. خود آرای *kh'ud-ārāy*, Pride, arrogance, a display of one's own merits. خود بخود *kh'ud ba-kh'ud*, Of himself, spontaneously. خود بدولت *kh'ud ba dawlat*, You, your worship. Sir. خود بین *kh'ud-bīn*, Seeing himself, i. e. Proud, self-conceited. خود بینی *kh'ud-bīnī*, Arrogance, presumption. خود پرست *kh'ud-parast*, A worshipper or admirer of himself. خود پرستی *kh'ud-parastī*, Self-conceit. خود پسند *kh'ud-pasand*, Self-approved, vain, conceited. خود پسندی *kh'ud-pasandī*, Self-complacency. خود پیرائی *kh'ud-pīrā-i*, Ostentation. خود ثنا *kh'ud-sanā*, A boaster. An egotist. خود *kh'ud-khō*, Uneducated, undisciplined. Capricious. خود *kh'ud-kh'āh*, Selfish. خود دار *kh'ud-dār*, Content. Patient. Master of one's self. خود رای *kh'ud-rāy*, A fantastical capricious humourist. خود رخصتی *kh'ud-rukhsatī*, Leaving a service of one's own accord, in which case it is customary to deduct something from wages. (HUNTER.) خود رسته *kh'ud-rustah*, Wild, spontaneous. خود رنگ *kh'ud-rang*, Preserving the natural colour, unchanged; also yellowish colour. خود رو *kh'ud-rō*, With her own face, i. e. unpainted, adorned only with native beauty. Spontaneous, without culture (a wild plant). خود روی *kh'ud rōy*, Ill-disciplined. Spontaneous growth. خود ستائی *kh'ud-sitā-i*, Self-applause, vain boasting. خود سر *kh'ud-*

*sar*, Bold, fearless. Self-opiniated, obstinate, whimsical. Head-strong. *خور سوز kh'ud-sōz*, Name of a fire-temple in Azarbījān. *خور غلط kh'ud-gharṣ*, Self-interested. (GLADWIN.) *خور غلط kh'ud-ghalat*, Wrong-headed. (GLADWIN.) *خور فروش kh'ud-farōsh*, Selling himself, i. e. boasting, vaunting. *خور کاره kh'ud-kārah*, Acting for one's self, trusting to none. *خور کاشت kh'ud-kāshṭ*, Cultivation of one's own soil. *خور کاشت kh'ud-kāshṭah*, Self-cultivated (i. e. by the farmer himself.) *خور کام kh'ud-kām*, Living like a libertine, following his own fancy; arrogant. *خور کامه kh'ud-kāmah*, Self-willed, opiniated. Gaining the object of one's desires. Growing spontaneously. (BURHĀN-i KĀTĪC.) *خور کامی kh'ud-kāmī*, Self-interestedness; wilfulness. *خور کرده kh'ud-kardah*, Done of himself. *خور نما kh'ud-namā*, Vain, arrogant. Growing spontaneously. *خور نمائی kh'ud-namā-ī*, Ostentation.

✦ *خورستان kh'udistān* or *khūdustān*, Vine-shoots.

✦ *خوردن khūdan*, To cut, to amputate. (CASTELLUS.)

✦ *خورده khūdah*, An arch, a vault. Truth.

✦ *خوردها kh'udhā*, Selves. (GLADWIN.)

✦ *خودی kh'udī*, Selfishness. Self-conceit, egotism, vanity.

✦ *خورده سوز kh'udī-sōz*, Name of a fire-temple in Azarbījān.

✦ *خورده khūz*, (pl. of *خورده khawzat*) Helmets, head-pieces.

✦ *خوردها khawzān*, Servants, domestics.

✦ *خورده khawzat*, A casque, a helmet. The head-ache.

✦ *خور khawr*, A valley between two mountains. A bay, a gulph. The mouth of a river. (from *خور*), Striking or piercing (an animal, especially about the podex). *Khūr*, Women suspected of vice. (pl. of *خورا khawwār* and *خوراة khawwārat*), Weak. (Camels) full of milk. *Khawar* (from *خور*), Becoming weak, languid. Being abated, moderated (heat). Alarm.

✦ *خور kh'ur*, Despicable, contemptible, abject, mean, vile, base, infamous. Worthy, proper, agreeable to. The east. A partner, a consort. Light, radiance. The sun. Name of an angel. The eleventh day of every solar month. Meat. Flavour, relish, taste. Aameleon. A palace, a villa. *خور و حقیر kh'ur o hakīr dāshtan*, To render despicable and hapless. Eating, or consuming; as *خور مردم mardum-kh'ur*, Devouring men, i. e. a fierce warrior. *خور میراث mīrās-kh'ur*, Inheriting.

✦ *خورا kh'urā*, Worthy, suitable. Few provisions. Eating, voracious. A gangrene (as devouring flesh).

✦ *خوراب kh'ur-āb*, Impure, muddy water. A cataract. The dam of a sluice. An itch for drinking.

✦ *خورابه kh'urābah*, A river, especially one whence water is brought for the purposes of cultivation. Water to drink. Husbandry, agriculture.

✦ *خوراک kh'urāk*, Food, victuals, provisions. Daily bread, eatables. One meal. One dose of medicine.

✦ *خوراکی kh'urākī*, Daily allowance of food or money to purchase it, subsistence-money. (HUNTER.)

✦ *خوران khawrān*, The podex or tuel of quadrupeds.

✦ *خوران kh'urān*, Eating, devouring. Voracious, gluttonous.

✦ *خورانات khawrānāt*, (pl. of *خوران khawrān*) Fundaments.

✦ *خوراندن kh'urāndan*, To eat or drink.

✦ *خوراه khōrahah* or *kh'urāhah*, A cock's comb.

✦ *خورای kh'urāy*, Arranged. Elegant. A few provisions.

✦ *خوربار kh'ur-bār*, Serving up a repast. A hamper of provisions or fruits. Suitable and unsuitable. (CASTELLUS.)

✦ *خورپاره kh'ur-pārah*, Bits, fragments of meat, orts.

✦ *خورپرست kh'ur-parast*, A sun-worshipper; the sunflower.

✦ *خورخجین kh'urkhajīwan*, The night-mare.

✦ *خورچین kh'ur-chīn*, A portmanteau, or wallet. *خورچین kh'ur-chīn kardan*, To glean, to lease.

✦ *خورد kh'urd*, Little, minute. Short. Suitable, proper. A meeting. A public address. Meat, victuals. Eating. He did eat. He met. He brake in pieces. *خورده پشه pashā-i kh'urd*, A little gnat. *خورده شیر shīr-i kh'urd*, Skim-milk. *خورده kh'urd kardan*, To bruise small. *خورده مرد kh'urdmurd*, Minute of any kind.

✦ *خور و خواب kh'urd o kh'āb*, One who does nothing except eat, drink, and sleep. *خور و کلان kh'urd o kalān*, Small and great, all.

✦ *خورداد kh'ur-dād*, Name of the third month of the year.

✦ *خوردار kh'ur-dār*, A domestic whose board is found him.

✦ *خوردتر kh'urdtar*, Smaller, younger.

✦ *خورد سالان kh'urd-sālān*, Young ones.

✦ *خوردهستان kh'ardustān* (or *خوردهستان kh'ardustān*), Young vine-shoots which are eaten for their freshness. (BURHĀN.)

✦ *خوردهگان kh'urdagān*, Young ones, inferiors.

✦ *خورده محل kh'urd-mahal*, The apartments of the concubines of great men. (HUNTER.)

✦ *خوردن kh'urdan*, To eat. To drink. To devour, destroy. To take. To suffer. *خور شیر shīr kh'urdan*, To drink milk.

✦ *خور غم gham kh'urdan*, To devour sorrow, to be afflicted.

✦ *خور سوگند sawgand kh'urdan*, To swallow an oath, to swear.

✦ *خور غذاب azāb kh'urdan*, To suffer torment.

✦ *خور خوف khawf kh'urdan*, To fear. *خور بازی bāzī kh'urdan*, To be gulled, cheated, to swallow a gudgeon.

✦ *خوردهی kh'urdanī*, Provisions, victuals, food. A repast.

✦ *خورده kh'urdah*, Eaten. Devoured, corroded. Eating. A spark. Quickness, acuteness. A bit, or scrap. A crumb. A speck. A fault. That part of a (horse's) leg which is enclosed in the fetter. Minute, slender. *خورده درد dard-kh'urdah*, Affected with pain. *خورده خنزیر khinzīr-i tīr-kh'urdah*, A boar wounded by a dart. *خورده انبان khurda-i ambān*, Crumbs in a wallet. *خورده کردن kh'urdah kardan*, To change money.

✦ *خورده ادم kh'urdah-adīm*, An acorn for tanning leather.

✦ *خورده بین kh'urdah-bīn*, A caviller, a criticiser.

✦ *خورده خوان kh'urdah-kh'ān*, A small table.

✦ *خورده دان kh'urdah-dān*, A minute investigator; critical.

✦ *خورده فروش kh'urdah-farōsh*, A retailer, a huckster.

✦ *خورده کاری kh'urdah-kārī*, Any thing liable to criticism.

✦ *خورده گیر kh'urdah-gīr*, A criticiser.

P خوردۀ مردۀ *kh'urdah murdah*, Minute objects, trifles.  
 P خوردی *kh'urdī*, Broth, juicy meats. Smallness, littleness.  
 P خوردی پز *kh'urdī-paz*, A cook, a maker of broth.  
 P خوردی فروش *kh'urdī-farōsh*, A seller of broth.  
 P خورز *kh'uraz*, (Χορός) The Greek dance or chorus.  
 P خورزی *kh'urzi* (or خورزینۀ *kh'urzīnah*), A barn, a granary.  
 P خورسار *kh'ursār* (or خورستار *kh'uristār*), A refectory.  
 P خورستان *Kh'uristān*, Name of a country in Persia.  
 P خورسند *kh'ursand*, Contented, happy.  
 P خورسندی *kh'ursandī*, Gladness. Contentment.  
 P خورش *kh'urish*, Eating and drinking; food. A father-in-law.  
 P خورش دستاس *kh'urish-i dast-ās* (A لہوۀ *lahwat*), A handful of wheat which the miller throws into the hopper.  
 P خورشید *kh'urshēd* (or خورشاک *kh'urshād*), The sun. Name of the mistress of Jamshēd. خورشید جہانتاب *kh'urshēd-i jahān-tāb*, The sun illuminating the world.  
 P خورشید پرستان *kh'urshēd-parastān*, Fire-worshippers.  
 P خورشید پیکر *kh'urshēd-paykar*, (Sun-faced) Handsome.  
 P خورشید سواران *kh'urshēd-suwarān*, Early-risers. Christian monks. The favourites of a king. Angels.  
 P خورشیدن *kh'urshīdan*, To collect. To suit. To happen agreeably. To carry one's victuals. To crack (lips with heat).  
 P خورصلا *kh'ur-salā*, A store-house, a barn, a cellar.  
 A خورم *khawram* or *khūram*, A stone full of clefts.  
 P خورم *kh'urram*, Joyful, pleasant. (GLADWIN.)  
 P خورمادہ *kh'ur-māh*, Name of a summer month.  
 A خورمۀ *khawramat*, The soft part of the nose.  
 P خورمک *kh'armak*, Shells worn as amulets.  
 P خورمہر *khūr-mihr*, Name of king Solomon's sword.  
 P خورند *kh'arand*, Worthy, suitable, proper. Name of the twelfth day of every solar month.  
 P خوردندہ *kh'urandah*, An eater. One who obtains the property of another fairly or dishonourably. A family, domestics.  
 P خورنق *khawarnak*, The palace of king Bahrām built in Babylon, and alluded to often to imply any magnificent edifice.  
 P خورنگا *kh'arangāh*, The palace of Bahrām. A portico.  
 P خورنہ *khawarnah*, The palace of king Bahrām.  
 P خوروپوش *kh'ur o pōsh*, Food and raiment. (GLADWIN.)  
 P خورہ *kh'arah*, Any thing that eats or corrodes (as rust, moth, leprosy, or a gangrene). Divine illumination. A division of the Persian empire, of which there formerly were five. خورہ *Kh'ara-i ārdshīr*, Name of a city in Persia. *Khawrah*, A valley. Oleander. Trodden. *Khūrah*, A corn-sack.  
 P خورہگٹ *kh'urhag*, Shells suspended from children's necks.  
 P خوری *kh'urī*, Baseness, meanness. A kind of cloth.  
 P خوریاد *kh'uryād*, A peasant, rustic, clown, ill-behaved man.  
 P خوریادی *kh'uryādī*, Rusticity, rudeness.  
 P خوریدن *kh'urīdan*, To invite to nuptials.  
 A خوز *khawz*, Enmity.

P خوز *khūz*, Sugar-cane. The inhabitants of خوزستان *Khūzistān*, the ancient Susiana, between Persia and Babylonia.  
 P خوزدوک *khawzduk*, A beetle. The scolopendra.  
 P خوزدہ *khūzdah*, A beetle, a chafer.  
 P خوزر *khūzar*, Name of a tree.  
 A خوزی *khūzara*, The gait of one whose joints are out.  
 P خوزستان *Khūzistān*, Susiana. A sugar-plantation.  
 A خوزع *khawza*, An old woman.  
 A خوزعہ *khawzaat*, A sand-hillock detached from the heap.  
 A خوزقہ *khawzakat* (from خوزق *q*), Impaling (a man).  
 A خوزلی *khawzala*, A slow, tottering pace.  
 P خوزم *kh'azam*, A thick fog. *Khawzam*, A carpenter.  
 A خوزمہ *khawzamat* (in the dialect of Hudaḡ), A cow.  
 P خوزہ *khawzah*, Trampled upon, ruined. *Khūzah* and *kh'u-zah*, A triumphal arch. The inner apartment where the royal bride awaits the arrival of her husband.  
 A خوزہرج *khawzahraj*, Asses' bane.  
 P خوزی *khūzī*, Pounded, beaten (meat).  
 P خوزی خوار *khūzī-kh'ār*, A contented cuckold.  
 P خوزیدن *khūzīdan*, To invite to a marriage.  
 P خوزہ *khūjāh*, A cock's comb. Sheep's chitterlings.  
 A خوس *khaws* (from خوس *khos*), Deceiving. Stinking (carrion).  
 P خوس *kh'us*, A brother-in-law.  
 P خوسانیدن *khūsānīdan*, To desire, to wish. To excite desire. *Khōsanīdan*, To cause to moisten.  
 P خوست *kh'ust*, A melon. Rubbed. Wearied, tired. *Khōst* or *kh'ust*, An island. A beaten road.  
 P خوستار *kh'astār*, A petitioner, a candidate.  
 P خوستن *kh'astan* or *khūstan* (for خواستن *kh'āstan*), To ask.  
 P خوستہ *kh'astah*, Dug up, extirpated. Stinking, fetid.  
 P خوسرہ *khūsrah*, The brother of a husband or wife.  
 P خوسہ *khōsah*, A scarecrow fixed in fields or gardens.  
 P خوسیدن *khūsīdan*, To dry up, to shrivel. To be wrinkled. To be moist. To flow from the eyes (humour). To collect.  
 A خوش *khawsh*, The hypochondria, the waist under the ribs.  
 P خوش *kh'ash*, A husband or a wife's mother. A kiss. (for خوش *kh'ēsh*), Self. *Khōsh* (for خشک *khushk*), Dry. *Kh'ush* (*kh'ash*, *Burhān-i kūtī*), Good, sweet, excellent, beautiful, fair, charming, pleasant, delightful, agreeable, cheerful, amiable, lovely, delicate, tender, kind, gentle, humane, mild, meek, elegant. Healthy, wholesome, temperate. Happy, well, pleased. Willingly. (for خوشہ *khōshah*), A bunch of grapes. خوش *kh'ush isparam*, Name of a fragrant shrub. خوش اطوار *khūsh-atwār*, Well-bred. خوش الحان *kh'ush-alhān* (or خوش *khūsh-āwāz*), With a sweet voice. خوش اما *kh'ush ammā*, Very well, be it so. But. خوش آمد *kh'ush-āmad*, Flattery. خوش اورا *ōrā kh'ush āmad*, It is agreeable to him. خوش آمدگو *kh'ush-āmad-gō*, A flatterer. خوش آمدن *kh'ush āmadan*, To please, to become agreeable. To succeed well. To

agree with (as meat or drink). To be welcome. خوش آمدی *kh'ush-āmadī*, Flattery. Assenting. You are welcome. خوش انگشت *kh'ush-angusht*, A player on an instrument. خوش آهنگ *kh'ush-āhang*, Having a melodious voice. خوش آیند *kh'ush-āyand*, Flattering (endearments). Grateful, wholesome, amiable, agreeable, pleasing, charming. خوش آید *kh'ush-āyandah*, Amiable, agreeable to all. ملاطفات خوش آید *mulātafāt-i kh'ush-āyandah*, Flattering caresses, blandishments. Grateful, agreeable, wholesome. خوش باش *kh'ush-bāsh*, Free to stay or to depart. Lands granted to favourites at low rents on condition of serving the government when called upon. Independent. خوش بو *kh'ush-bō*, Perfume. خوش بو دار *kh'ush-bō-dār*, Fragrant, aromatic. خوش بوی *kh'ush-bōy*, Fragrant, odoriferous. خوش بوزی *kh'ush-pōzī*, A kiss. خوش پوشاک *kh'ush-pōshāk*, Well-dressed. خوش پیچ *kh'ush-pēch*, Intelligent, wise. A distinguished gentleman. خوششامن *kh'ush-tāman*, A mother-in-law. خوش تراش *kh'ush-tarāsh*, Of a good shape, graceful. خوش تقریر *kh'ush-takrīr*, Eloquent. خوش حال *kh'ush-hāl*, Happy, fortunate, in pleasant circumstances. خوش حالی *kh'ush-hālī*, A pleasant condition. خوش حرکت *kh'ush-harakat*, One who acts with propriety, or who does good actions. خوش خاطر *kh'ush-khātīr*, A cheerful mind, a gladsome heart. خوش خال *kh'ush-khāl*, A mistress, a sweetheart. خوش خبری *kh'ush-khabarī*, Exhilarating news. خوش خرام *kh'ush-khīrām*, One who walks elegantly. خوش خرید *kh'ush-kharīd*, Paying in ready money, buying in private sale. خوش خصال *kh'ush-khisāl* (and خوش خوی *kh'ush-khōy*), Of an excellent disposition. Well-bred. Affable. خوش خط *kh'ush-khat*, Elegant writing. A handsome youth. خوش خوار *kh'ush-kh'ār*, A good liver, one who lives well. خوش خوان *kh'ush-kh'ān*, Singing delightfully, harmonious. خوش خوراک *kh'ush-kh'urāk*, One who lives well. خوش خواهش *kh'ush-kh'āhish*, Vehement desire. خوش خور *kh'ush-kh'ur*, A fortunate petition. Subacid. خوش دامین *kh'ush-dāman*, Mother-in-law. خوش دل *kh'ush-dīl*, Cheerful, with a contented heart. خوش دلی *kh'ush-dīlī*, Cheerfulness. خوش دم *kh'ush-dam*, A sweet breath. Fine air. خوش دماغ *kh'ush-dimāgh*, Pleasant, mirthful. خوش ذائقه *kh'ush-zā-ikah*, Well-flavoured, savoury. خوش رفتار *kh'ush-raftār*, Graceful in walking. Proceeding properly. سرور خوش رفتار *sarw-i kh'ush-raftār*, A sweetly-waving cypress. قلم خوش رفتار *kalam-i kh'ush-raftār*, A good pen, which moveth easily. خوش رفتار *nigār-i kh'ush-raftār*, A beautiful woman walking gracefully; also of good conduct. خوش رنگ *kh'ush-rang*, Of a lively colour. خوش رو *kh'ush-rāw*, Pleasant-paced. خوش روز *kh'ush-rōz*, Beautiful. خوش زبان *kh'ush-zabān*, Speaking well, having a sweet or clear voice. Plausible. خوش سای *kh'ush-sāy*, The box-tree. خوش سخیره *kh'ush-sakhrāh*, A pleasant, humorous fellow. خوش سیر *ay mūdār-i kh'ush-sīr*, O mother, of excel-

lent virtues! or, O most virtuous mother. خوش شدن *kh'ush shudan*, To be well. To be in good health. خوش طبع *kh'ush taba'ع*, Jocular. خوش تمیلات *tamsīlāt-i kh'ush-taba'ع*, Apologues of an entertaining nature. خوش طبعی *kh'ush-taba'عī*, Pleasantry, mirth. خوش عنان *kh'ush-ēnān*, (A horse) of an agreeable pace, gentle. خوش قطع *kh'ush-kat'ع*, Well-shaped, nicely cut out. خوش کردن *kh'ush kardan*, To cure, to benefit, to do good. خوش کنار *kh'ush-kanār*, A beloved object. خوش گام *kh'ush-gām*, Well-paced. خوش گریستن *kh'ush giristan*, To weep abundantly. خوش گفتاری *kh'ush-guftārī*, Eloquence. خوش گوشت *kh'ush-gōsh*, Eloquent. خوش گوار *sharbat-i kh'ush-guwar*, A pleasant beverage, easy of digestion. خوش لجه *mutrib-i kh'ush-lahjah*, A musician having a tuneful voice. خوش مزه *kh'ush-mazah*, Agreeable to the palate, delicious. خوش معامله *kh'ush-mu'āmalah*, An upright dealer. خوش منش *kh'ush-manish*, Having a good heart (ethically), or excellent spirits (physically). خوش منظر *kh'ush manzar*, Of a goodly aspect. خوش نشین *kh'ush-nishīn*, Sitting easily, having room enough. خوش نشینی *kh'ush-nishīnī*, A royal guard for which lands are assigned. خوش نظر *kh'ush-nazar*, A species of red, yellow, and white rose. خوش نمک *kh'ush-namak*, Well-salted. Witty. A beloved object. خوش نواز *kh'ush-nawāz*, A musician. خوش نویس *kh'ush o kh'urram*, Happy and cheerful. خوش وقت *kh'ush-wakt*, In happy circumstances. خوش هوا *kh'ush-hawā*, A pleasant air.

خوش آب *khōsh-āb* or *kh'ash-āb*, Fresh, well-tasted water. Water in which grapes, figs, prunes, or dried apricots are boiled together. Fresh, tender pot-herbs. Moist. Waving. Clear, pellucid. A pearl. (*Burhān-i kātīع*.)

خوشا *kh'ushā kh'ushā* or *kh'ashā kh'ashā*, Very well!

خوشاد *kh'ushād*, The clearing of a garden.

خوشان *khūshān*, A species of orach.

خوشامن *kh'ushāman*, A husband or wife's mother.

خوشای *khōshāy*, A cluster of grapes. An ear of corn.

خوشتر *kh'ush-tar*, Sweeter, pleasanter.

خوشچه *kh'ushchah* (dim. of خوش), Good (girl). Prettily.

خوشکه آرد *kh'ushkah-ārd*, Flour not bolted.

خوشنما *kh'ush-namā*, Of good appearance. Elegant, specious. Neat, pretty.

خوشنود *kh'ushnūd*, Content, satisfied. Pleased, delighted.

خوشنودی *kh'ushnūdī*, Mirth. Contentment, satisfaction.

خوشه *khōshah*, A cluster or bunch of grapes or dates. An ear of corn. The constellation Virgo. Name of a bird. Gleaning. The rainbow. Separately. خوشه چین *khōshah-chīn*, Gathering grapes, reaping or gleaning corn. A plagiarist. خوشه شاه *kh'ush-shah*, Husband or wife's father.

خوشی *kh'ushī*, Happiness, cheerfulness, gaiety, pleasure. خوشی, Consolation, comfort. Goodness, excellence, benignity.

نمودن *kh'ushī namūdan*, To display excellence or benignity.  
 خوشی در *dar kh'ushī*, In pleasantry. *Khōshī*, Name of a bird.  
 بخش *kh'ushī-bakhsh*, Affording delight.

خوشیدن *khōshīdan*, To collect, to contract. To wrinkle, to shrivel, to chap (as the lips). To burn, fry, or parch. To bring in or lay up provisions. To be busy. To love. To congratulate a stranger. To happen well, to succeed. To jest, to play, to represent in the manner of theatrical entertainments or public spectacles. To grow dry.

اخص *khaws*, Leaves of palm-trees, of cocoa-nuts, and the like. *Khawas* (from *خوص*), Having the eye-balls turned inward.

اخصا *khawsū*, (fem. of *اخص* *akhwas*) (A woman) whose eyes are sunk in the head. A sheep with one eye white, and the other black. A hot wind, hurting the sight. A deep well. A high hill of sand.

اخص *khawz* (from *خوض*), Entering or crossing a river. Plunging (into danger), entering precipitately (into business). Resolving, purposing, consolidating, deliberating, taking counsel. Stirring (wine) with a stick. Acting inhumanly, piercing with a sword and turning it in the wound.

اخصه *khawzat*, A pearl.

اخط *khūt*, A limber-twigg (of a palm-tree). A corpulent man, yet handsome and agile.

اخطان *khūtānat* (or *خطانیه* *khūtāniyat*), Long and slender like a twig (man or woman).

اخط *khawع*, A whitish-coloured mountain. The windings of a river. A field producing the plant رمت *rims*.

اخط *khawعam*, A fool.

اخطان *khūghūn*, Name of a seed.

اخط *khawf* (from *خوف*), Fearing. Fear, dread, terror. Murder. Red leather, cut into straps. *اخط* *khawf-i khudū*, The fear of God. *اخط* *Khūwaf*, (pl. of *خائف* *khā-if*) Timid.

اخط *khūfū*, Power, strength.

اخط *khawع*, Crabbed, sullen, moody, severe.

اخط *khawfnāk*, Terrified, timid. Frightful, terrifying.

اخط *khawk* (from *خوق*), Putting on ear-rings (a girl). A ring of gold or of silver for the ear or nose. The scab. *Khūk*, The sheath of a horse. *Khawak*, Spaciousness, capacity.

اخط *khawkū*, (fem. of *اخط* *akhwak*) Wide, deep, extensive. Dim-sighted. Scabby (camel). Foolish.

اخط *khūk* and *khōk*, A hog, a sow. Scrofula. *اخط* *khūk-i daryā*, A porpoise. *اخط* *khūk-bān*, A swine-herd.

اخط *khō-kardah*, Habituated, accustomed to.

اخط *khūkīzah*, A large duck, a goose.

اخط *khawag*, A servant.

اخط *khō-gar* (for *اخط* *khō-gīr*), Accustomed to, habituated. *اخط* *khō-gar shudan*, To be used to. To become tame.

اخط *khō-gīr*, The stuffing of a saddle. A pad. A pack-saddle. *اخط* *khō-gīr-dōz*, A saddle-maker. (HUNTER.)

اخط *khawl* (from *خول*), Keeping, preserving. Turning one's attention to the proper management of an estate. (pl. of *خائل* *khā-il*), Servants, domestics (male and female), followers. Shepherds. *Khawal*, The bit of a bridle. Wealth in servants and handmaids. (pl. of *خال* *khāl*) Maternal uncles. (pl. of *خائل* *khā-il*) Shepherds. (pl. of *خولي* *khawliy*) Excellent managers.

اخط *khawl*, A servant. Any thing bent. *Khūl*, A magpie. A lark. The bee-eater. A kind of sparrow. A bird's comb. A shad-fish. A bubo. *Khawal*, Name of a bird resembling a partridge. Lean.

اخط *khawlūn*, A certain juice with which they anoint the eyes. Servants, retinue. *Khawalān*, Buckthorn.

اخط *khawlat*, The female deer, a doe. Name of a woman.

اخط *khawlaع*, Terror, sudden fear. A wolf. A wild man of the woods. A skilful guide. A gambler, one fond of wagering.

اخط *khūlalū*, Cumin-seed.

اخط *khūlanjān*, The herb galangale.

اخط *khawlah*, A quiver. *Khūlah*, Empty.

اخط *khawliy*, A good manager.

اخط *khūliyā*, Any thing feasible to every body. (BURHAN.)

اخط *khūlīz* (or *اخط* *khūlīn*), A kind of bird. A locust.

اخط *khūlīzah*, A goose. The lodging of a bear.

اخط *khawn* (from *خون*), Being perfidious, deceitful, breaking a promise. *Khūn*, (pl. of *خوان* *khīwān* or *khūwān*) Tables. *Khawan*, Languor of countenance.

اخط *kh'un* (equiv. to *خوان* *kh'ān*), A table. Food. *Khūn*, Blood, gore. Bloody. Selfishness. Pride. A table. Reading. Singing. *اخط* *khūn-āshām*, Blood-thirsty, ferocious, cruel. *اخط* *khūn-i bat* (جام *jām*, or رز *raz*), Wine. *اخط* *khūn-i jibāl*, Rubies, cornelians. *اخط* *khūn-i jigar* (or *دل* *dil*), Deep affliction. *اخط* *khūn-i jahān*, A ruddiness in the sky. *اخط* *khūn-i haywān*, Milk, fat, or honey. *اخط* *khūn-i khum* (or *قربان* *karbān*), Wine. *اخط* *khūn-i dil-i khāk*, Flowers. Rubies. *اخط* *khūn-rēkhtan*, To shed blood. *اخط* *khūn-i sādah*, Pure blood. *اخط* *khūn-i siyāwushān*, Dragon's blood. *اخط* *khūn shudan*, To perish. *اخط* *khūn-i kabūtār*, Wine. *اخط* *khūn kardan*, To kill, murder. *Khōn*, A house. *Khīwān*, A log of wood.

اخط *khūn-āb* (and *اخط* *khūnābah*), Blood, a torrent of blood, bloody water. Tears of blood. Vermilion. Breathing hard. *اخط* *khūn-āb chashīdan*, To die.

اخط *khūn-ālūd*, Stained with blood.

اخط *khūn-bār*, Shedding (or raining) blood. (Generally spoken of the eyes of a lover).

اخط *khūn-bahū*, The fine paid for the shedding of blood.

اخط *khawnat* (pl. of *خائن* *khā-in*) Deceivers, traitors.

اخط *khūnjadah*, A gum for closing wounds.

اخط *kh'anjak*, A black grain. A kind of corn.

- P *khūnjīdah*, A kind of eye-salve.  
 P *khunchak*, Fruit of the mastic-tree. Trefoil.  
 P *khūn-chakūn*, Dropping blood.  
 P *khunchah*, A small table, resembling a tea-board, a tray. Meats sent from a marriage-feast to an absent friend.  
 P *khūn-chīn*, A bituminous liquor of the consistence of wax, found in sepulchres wherein embalmed bodies have lain.  
 P *khūn-kharābah*, Bloody work, deeds of death.  
 P *khūn-kh'ār*, Devouring blood, cruel, blood-thirsty.  
 P *khūn-kh'āragī*, Murder, destruction.  
 P *khūn-kh'ārī*, Effusion of blood. Sorrow.  
 P *kh'and*, A lord, a prince. Swift, rapid.  
 P *khūn-dast*, A sort of table.  
 P *kh'und-kūr*, The Turkish emperor.  
 P *khūndan*, To read. (CASTELLUS.) See خواندن.  
 P *khūn-rēz*, A blood-thirsty tyrant. An executioner.  
 An amorous glance.  
 P *khūnish* (for خوانش), Reading. Intercession.  
 P *khūn-fishūn*, Shedding blood, cruel.  
 P *khūnkār*, A killer. A king (as having the power of sentencing to death; hence used as a title of the grand Turk).  
 P *khūn-gar*, A tanner, a currier. A cook.  
 P *khūn-giriftār*, Dull, stupid, insensible.  
 P *khūn-giriftah*, Whose blood is taken, condemned to die, at the point of death.  
 P *kh'an-gasht*, A butcher's block.  
 P *khūnandah* (for خواننده *kh'ānandah*), A reader. A singer, a musician. A crier.  
 P *khūnah*, A rolling-pin, or any thing for making level.  
 P *khūnī*, A murderer, a homicide.  
 P *khūnyān*, An assassin, a bully, a cut-throat.  
 P *khūnīn*, Bloody, bloody coloured.  
 A خوروة *khūwurat*, Debility.  
 A خورل *kha-ūl*, (pl. of خال *khāl*) Maternal uncles.  
 A خورلة *khu-ūlat*, The relation of a maternal uncle. (pl. of خال *khāl*) Maternal uncles.  
 P *khawh*, Sweat. *Khōh*, Tares, darnel. A sister. *Khawah*, Strangulation, suffocation. Strangled. A servant. A narrow pass between two mountains.  
 P *khūhā*, (equivalent to خواها *kh'āhā*), Wishing.  
 P *khūhānīdan*, To cause to beg.  
 P *khūhar* (for خواهر *kh'āhar*), A sister.  
 P *kh'ahish* (for خواهش *kh'āhish*), Petition, intreaty.  
 P *khūhal* (*kh'ahl*, or خوله *kh'ahlah*), A shoe-stretcher. Crooked. Bent.  
 P *kh'ahlgī*, Crookedness, curvature.  
 P *khūhan*, A vender or presser of oil. A funnel.  
 A خوي *khawy* (from خوي), Being ruined, fallen down, or deserted (a house). *Khawa'* (from خوي), Being reduced, fallen

in (a woman who has recently brought forth). Being empty (the belly), and collapsing with hunger. *Khawī*, Empty-bellied. A flux of blood from the nose. *Khawīy*, Firm, fixed. A tract of level ground between two hills.

P *kh'ay*, Sweat. Filth, rubbish. A sown field, a meadow, herbage just sprouting above ground. A saddle-cloth, or dorsers below the saddle. A helmet. Rust. Mildew. *Khōy* (and *khō*), Manner, custom, mode, humour, habit, disposition, temper. A helmet. *khō-i ātishnāk*, A fiery temper. *khōy kardan* (also خوي گرفتن *khōy giriftan*), To contract a habit. *bad-khōy*, Of a bad temper. *kh'ush-khōy*, Of an amiable disposition. *Khawī*, Spittle. A helmet.

A *khawīyat*, Meat prepared for a woman in childbed. *Khawīyat* or *khūwīyat*, The space between the udder and the matrix of a ewe.

P *kh'ay-chīn* (or خوي خورد *kh'ay-kh'urd*), A shirt, a sock, or under waistcoat, (as imbibing the sweat).

P *kh'ay-kh'urah*, A saddle-cloth, and the flaps of a saddle between the horse's sides and the legs of a rider.

P *kh'ay-khōy*, Shame, bashfulness. (BURHAN).

A *khūwaykhiyat*, Calamity, misfortune.

P *khawīd*, *kh'id*, or *kh'ayd*, A sown field. Green corn, or grass cut for horses.

P *khiwī-dard*, A whitlow.

P *kh'ayduk*, A kind of melon.

P *khawīdan*, To chew the cud. To sell corn in the ear.

P *khawīshah*, Disputing, contention.

P *kh'esh*, Self, himself. Body. Existence, presence.

A plough. A species of cotton cloth. A son-in-law, a kinsman.

(for خوش *kh'ush*), Good, well, pleasant.

P *kh'eshūn*, (pl. of خویش *kh'esh*) Relations, kindred.

P *kh'eshūwand*, A kinsman.

P *kh'eshūwandī*, Consanguinity.

P *kh'eshtan*, One's self. Self. *kh'eshtan ārastan*, To adorn or dress one's self.

P *kh'eshtanrā ārastan*, To adorn or dress one's self.

P *kh'eshtan-bīn*, Self-important.

P *kh'eshtan-dār*, Abstinent. Feeding well.

P *kh'eshtan-shināsī*, Self-conceit.

P *kh'esh-kurābāt*, Kinsmen, relations.

P *kh'esh-kār*, A farmer, a husbandman.

P *kh'eshī*, Relationship, consanguinity.

P *khōygar*, Habits, customs, manners. (CASTELLUS).

A خويل *khūwayl*, (dim. of خال *khāl*) A little mole.

P *kh'aylah*, Foolish, ignorant.

P *kh'uy-nād*, An earth-worm. (*Burhān-i kātib*).

P *khawyūz* or *khūyūz*, A bat.

P *khūyah*, A shovel. An oar.

P *kh'ayīdan*, To sweat. To be collected. To live.



P *khah*, Ridicule, derision. A hillock. A threshing-floor.  
 خه *khah khah* (or خهی خهی *khahī khahī*), Well done!  
 P *khahr*, Native soil, settled residence, abode.  
 P *khahl*, *khuhl*, (or خهله *khahlah*), Crooked. *Khuhal*,  
 A last for stretching shoes.  
 P *khī*, (equivalent to خیک *khīk*) A bottle, a skin, a bag.  
 A *khayy* (from خوی), Falling (a house). Intention.  
 A *khayyūb*, (A flint) not striking fire. خیاب بن هیاب  
*khayyābu' bnu hayyābin*, Loss, detriment.  
 P *khayābān*, A parterre, a flower-bed.  
 A *khayābat*, Desperation, hopelessness.  
 P *khayābīdan*, To masticate, to chew.  
 P *khayūr*, A cucumber.  
 A *khayūr*, (III of خیر) Glorifying, or boasting mutually.  
 Excelling. The myrobolan. The citrul. Any thing choice,  
 excellent. (pl. of خیر *khayr*), Good, abounding in good things.  
 انت با لخیار *khayūru'sh' shart*, Optional condition. خیاری الشرط  
*antu b'l khayūr*, It is you to choose, take which you will.  
 A *khayūrat*, Any thing exquisite of whatever species.  
 P *khayūr-chambar* (or شنبر), Cassia fistularis.  
 P *khayūr-dūn*, A cucumber-bed. An avenue of trees.  
 P *khayūr-zūr*, A cucumber-bed.  
 P *khayūrzah*, A small cucumber. خیارزۀ سپند *khayūrzah-i sipand*, Wild cucumber.  
 A *khayūrī*, A kind of violet.  
 A *khayūzīr*, (pl. of خیزران *khayzurān*), Canes, rattans.  
 P *khayūzanah*, A wife's sister.  
 A *khayāshīm*, (pl. of خیشوم *khayshūm*) Bridges of  
 noses. The projecting parts of mountains.  
 A *khayāz* (from خوض), Entering, or fording (a river).  
 Plunging (into business or danger). Taking counsel. Stirring  
 (wine) with a stick. Acting inhumanly towards a wounded man.  
 A *khayāt*, A needle. A passage. *Khayyāt*, A tailor.  
 A *khayātat* (from خیط), Sewing. Creeping (a serpent  
 on sand). Herds of ostriches. Swarms of locusts.  
 A *Khayūtīyat*, Name of a Muhammadan sect.  
 P *khayāl*, A phantom. A scare-crow.  
 A *khayāl*, A phantom, a ghost, a spectre, or a vision.  
 Imagination, fancy, idea. The exterior form. The resemblance  
 of a man, with which they frighten birds, a scare-crow. خیال  
*khayāl-i bātil*, A foolish imagination. حافظه *khayāl-i*  
*hāfizah*, The retentive faculties, the memory. خیال خلافت  
*khayāl-i khilāfat*, Ambition. کوات خیال *kūwat-i khayāl*, The  
 powers of the imagination. P خیال کردن *khayāl kardun*, To ima-  
 gine. To preserve, to keep. A *Khayāl* (from خول), Keeping,  
 preserving. Turning one's attention to the proper management  
 (of an estate). (III of خیل), Promising rain by thunder and  
 lightning (clouds). Acquitting, setting at liberty. P خیال خام  
*khayāl-i khām*, A vain imagination, a ridiculous idea.

A *khuyālā-a*, Arrogance, pride.  
 A *khayālāt* and *khiyālūt*, (pl. of خیال *khayāl* or خیالة  
*khayālat*) Phantoms, or imaginations. P خیالات بی معنی *kha-*  
*yālāt-i bī ma'na'*, Absurd ideas. A *khayālāt-i*  
*lā tā'il*, Ill-grounded expectations.  
 P *khiyāl-parast*, A bard. A visionary. A lover.  
 A *khayālat*, A phantom, a spectre. The external form  
 of a thing. *Khayyālat*, A troop of horses, or their owners.  
 A *khayālīy* or *khiyālīy*, Imaginary, ideal, capricious.  
 A *khayām*, (pl. of خیمه *khaymat*) Tents, pavilions.  
 A *khiyānat* (from خون), Deceiving. Violating an  
 agreement. Perfidy, treason, disloyalty. Dishonesty, embezzle-  
 ment. Rape. P خیانت کردن *khiyānat kardan*, To betray.  
 P *khiyānat-pēshah*, Perfidious.  
 P *khiyānat-gar*, A traitor.  
 P *khiyāwār* (or خیاور *khiyāwar*), Labour, industry.  
 P *khiyāwān*, An agreeable spot outside of a town.  
 P *khayāyar*, Chewing, mastication. (CASTELLUS.)  
 P *khayāyīdan*, To chew.  
 A *khaybat* (from خیب), Being disappointed, balked.  
 Hopelessness. *khaybatun* (or *khaybatun*) *lahu*, May  
 ill success attend him!  
 A *Khaybar*, Name of a town in Hijāz.  
 P *Khaybar-sitān*, Name of the Khalīf Alīy.  
 A *khayt*, The causing a sound, exclamation.  
 P *khītāl*, A lie. A joke, a jest, pleasantry.  
 A *khaytām*, A seal-ring. A seal.  
 A *khaytarū*, A restless woman.  
 A *khaysa'ūr*, Any thing that soon disappears. The  
 semblance of water called سراب *sarāb*. Filaments in the air in  
 hot weather. The world. Any thing suddenly attacking a  
 man, and destroying or depriving him of his senses; death, ca-  
 lamity. The imaginary demon, called also Ghūl, which is said  
 to devour both man and beast. A lion. A wolf. A little animal  
 that moveth constantly on the surface of water. A woman of  
 a bad disposition. Satan. A departure to a distance.  
 P *kh'ēch*, A plough.  
 P *khīd*, Wheat or barley in the blade.  
 A *khaydab*, A straight open road.  
 A *khaydabat*, Former habits, or employments; as اقبل  
*akbil ila' khaydabatika*, Return to your old affairs.  
 A *khayda*, A deceiver, a knave. Wrong, misleading  
 (road). A vapour floating over the plain.  
 P *khīdan*, To be bent. To teaze, to card (wool). To  
 scratch. To groan.  
 P *khīdah*, Curved, crooked. Cotton-wool.  
 A *khayr* (from خیر), Being kind, favourable to. Being  
 well off, enriched in goods. Excelling (others). Preferring,  
 choosing. Good. Goodness. Goods, riches. A good work.  
 Abounding in good things. Better, best. Well, happy. خیر

البرية *khayru'l barīyah*, The best of men, i.e. Muhammad.  
 بوا *khayr-buwā*, Common cardamoms. خیر الثمار *khayru's 'sanār*, Thanksgiving. A tear. خیر الثياب *khayru's 'siyāb*, A fine whitish linen. خیر مطلق *khayr-i mutlak*, The chief good, the summum bonum. خیر و شر *khayr wa sharr*, Good and bad. خیر و عافیت *khayr wa āfiyat*, Health and welfare. خیر امور واسطها *khayru umūrin awsatuhā*, In the medium is virtue. خیرة *abniya-i khayrah*, General goods, public edifices. خیر دعا گفتن *khayr-du'ā guftan*, To salute, congratulate, bless. *Khīr*, Liberality, nobility. *Khayyir*, A good man.

خیر *khīr*, A pain in the eye (from dust). A torpor or numbness in the limbs. Name of a red and white flower. Indigent, destitute, desperate. Impotent. Astonished. Barefaced, impudent. Vain, useless. Causeless.

خیرات *khayrāt*, (pl. of خیرة *khayrat*) Good things. Good works, charities. Sacred fabrics, charitable foundations. Land given in charity, principally to Musulmāns; it is by custom hereditary and alienable.

خیراتی *khayrātī*, Intended for charitable purposes, given (or to be given) or received in charity. (HUNTER.)

خیر اندیش *khayr-andēsh*, A well-wisher, a friend.

خیر اندیشی *khayr-andēshī*, Well-wishing.

خیر باد *khayr bād*, Farewell. May he prosper!

خیرة *khayrat*, A good thing, any thing exquisite of whatever species. The best (of men). Good, pleasing (woman). *Khīrat*, The favour or blessing of God. خیرة الله *ala' khīratī'llah*, With the good God. *Khayyirat*, Excellent (woman). *Khiyarat*, Any thing choice, exquisite. Election.

خیرخواه *khayr-kh'āh*, A well-wisher. Benevolent.

خیر خیر *khīr khīr*, Idle, futile words. Haste. Astonished, stupified. Dark. Vain, useless. Groundless.

خیر سر *khīr-sar*, Vain, opiated. Shameless. A trifle.

خیرشیدن *khīrashīdan*, To wound with the nails.

خیرگاه *khayr-gāh*, The inner part (of a house). (CAST.)

خیرگی *khīrugī*, Malevolence, malignity. Obscurity.

خیرو *khīrū*, A kind of violet. Flower of mallows.

خیروان *Khayrwān*, Name of an ancient city in Shīrwān.

خیرة *khīrah*, Malevolent, malignant, wicked, quarrelsome, contumacious. Astonished, confounded. Dazzled, fatigued. Dark, cloudy. Clear, manifest. Torpid, sleeping (the limbs). Looking through half-shut eyes. Vain, vacant, empty, indolent. Much, many. Stupor, astonishment. Ignorance. A glutton. خیرة چشم رفتن *khīrah-chashm raftan*, To walk with half-shut eyes, careless and inattentive to surrounding objects.

خیرة درای *khīrah-darāy*, Of little understanding.

خیرة دست *khīrah-dast*, Awkward, slow, unskilful, unlucky.

خیرة روی *khīrah-rōy*, Shameless.

خیرة سر *khīrah-sar*, Stupid, blundering, insane, silly; a trifle.

خیرة کوش *khīrah-kōsh*, Of a distempered brain. A lover.

خیرای *khayra' or khīra'*, Abounding in good things.

خیری *khīrī*, A species of violet. The winter gilliflower. Safflower. The herb ox-eye. The boundaries of a house, the space within the walls. The inner apartments, also the principal apartment on the top from whence any thing is viewed.

خیریة *khayrīyat*, Welfare, safety.

خیز *khēz*, Rising. Leaping, bounding, capering. A spring, a leap. A wave. A riser. An assault, shock, brunt. (in comp.) One who awakes or excites. سحر خیز *sahar-khēz*, An early riser. شب خیز *shab-khēz*, Rising in the night-time, leading sleepless nights. فتنه خیز *fitnah-khēz*, Exciting a tumult.

خیز آب *khēz-āb*, A wave, a surge, a billow.

خیزان *khēzān*, Rising, leaping. A wave. A root running far and wide. افتان و خیزان *uftān o khēzān*, Falling and rising.

خیزب *khayzab*, Soft, tender (flesh).

خیزبان *khayzabān*, Soft, tender (flesh). A young ostrich.

خیزران *khayzurān* (or خیزور *khayzūr*), A cane, a rattan.

خیزرانة *khayzarūnat*, The keel of a ship. *Khayzurānat*, (Men) sitting in a ship.

خیزری *khayzara'* (also خیزلی *khayzala'*), The gait of one who walks as if his limbs were out of joint.

خیز گیر *khēz-gīr*, Rise and catch (children's game, somewhat like blind man's buff). A pigeon intoxicated with love.

خیزنده *khēzandah*, Rising, leaping, sliding. A boy's game of sliding from high ground. A sledge.

خیزوان *Khīzwān*, Name of a country.

خیزیدن *khēzīdan*, To rise, leap, spring. To totter, slide, tumble. To prop. To blow the nose. To creep on all fours.

خیس *khays* (from خیس), Exhaling a disagreeable smell, stinking, corrupting, being putrid (carcase). Being neglected, despised (meat upon a table, as not fresh). Violating a treaty, breaking a promise. Being fixed (to a place). Grief, trouble. Sin, crime, error. A lie. *Khīs*, A thick forest, a den (of a lion). Thick, entangled reeds. Milk flowing copiously.

خیس *khīs*, Any coarse linen counterpane.

خيسان *khaysān* (from خیس), Neglecting, dissolving, breaking (an engagement).

خيسانیدن *khīsānīdan* (or خیساییدن *khīsāyīdan*), To cause to moisten. To mix. To creep forward (as a child).

خيسة *khīsat*, A lion's den or haunt.

خسته *khīstah*, A nut; the stone of fruit. Mellow land prepared for sowing. Oppressed, afflicted. Rising up.

خیسری *khaysara'*, Destruction. Aberrance. Perfidy. Loss, damage. *Khaysariy*, Losing the way. Suffering loss.

خیسنده *khīsindah*, Moistening. A cold infusion.

خيسه *khīseh*, A coarse coverlet or garment.

خیسیدن *khīsīdan*, To moisten, dissolve, or mix (an electrolyte). To knead a mass of paste with hands or feet. To chew. To start back (as a horse). To dread, to be terrified.

خیش *khaysh* (from خیش), Terrifying. Being terrified.

Coarse linen cloth of an open texture. *khayshu'l amal*, One who does business expeditiously.  
 P *khēsh*, A sort of linen cloth. A summer garment.  
 A yoke. Kindred. *khēsh-i misr*, Egyptian linen.  
 P *khīshāwah*, Land prepared for sowing.  
 P *khēsh-khānah*, A kind of tent constructed of reeds, camel's hair, or cotton cloth.  
 P *khayshafūj*, Cotton-seed.  
 A *khayshūm*, The nose; the cartilaginous part of it.  
 A promontory, the projection of a mountain.  
 A *khays* (from *khayis*), Being few. Small (thing) either given or received. *Khayas*, An inequality of the eyes, the one being larger than the other.  
 A *khaysā*, (fem. of *akhayas*) (A she-goat) having one horn erect, the other close to the head. Having an inequality in the size of the eyes.  
 A *khaysān*, Little (money).  
 A *khaysa'*, Any thing separated, scattered.  
 A *khayyiz*, (A sword) made of male and female iron.  
 A *khayza'at*, A helmet. A diversity of sounds. The clashing of swords. The shouts of war.  
 A *khayzaf*, Breaking wind in the presence of others.  
 A *khayt*, A thread. A small rope. The air. *al khaytu'l aswad*, The black thread, i. e. the darkness of the night, or the first appearance of twilight. *al khaytu'l abyaz*, The white thread, i. e. the dawn when diffused all around. *khaytu'r rakabah*, The spinal marrow.  
 A *khayt-i būtil*, The threads of vanity (i. e. an exhalation in warm weather, like threads of cobwebs floating in the air; also, rays of light, resembling threads, passing through crevices in window-shutters into a dark place). *Khīt*, A herd of ostriches. A swarm of locusts. *Khayat*, Length of neck.  
 A *khītūn*, (pl. of *khūt*) Limber twigs. (pl. of *khīt*) Herds of ostriches.  
 A *khaytat* (from *khayt*), Passing quickly, and at once. One thread. A pole, a pin, a club. (in the dialect of Huda'yl)  
 A slender rope made of the Arabian tree *salab*.  
 A *khaytaf*, Rapid, swift-going (dromedary).  
 A *khaytafa'*, A rapid pace.  
 A *khaytal*, A cat. A dog.  
 A *khayta'*, A herd of ostriches. A swarm of locusts.  
 A *khay'amat*, A nobody, a worthless man. Obsolete.  
 A *khay'arat*, Levity, poverty, and barrenness of mind.  
 A *khay'al*, A sleeveless night-shirt. A wolf. The lamia.  
 A *khay'alat* (from *khayal*), Putting (upon another person) a shirt or shift without sleeves.  
 A *khayf* (from *khayf*), Fearing. Terror. Fear. A hill. The declivity, the lower part of a mountain. Higher ground, whence water flows. The lower part of the breast. A

camel's sheath. The skin of a camel's udder. A uterine brother.

*al khayf*, A temple on the declivity of mount Mina near Mecca. *Khīf*, (pl. of *khawf*, *khayf*, and *khīfat*) Fears. (pl. of *akhīf*) Wall-eyed (men or horses). Wide-sheathed (camels). *Khayaf* (from *khayf*), Being wall-eyed (a horse). A variety in the colour of the eyes (the one being blue and the other black). Roominess in the sheath of a camel. *Khīyaf*, (pl. of *khawf*) Fears. *Khīyaf* or *khuyyaf*, (pl. of *khā'if*) Timid, fearful.

A *khayfā*, (fem. of *akhīf*) Wall-eyed (woman). (A camel) having a large bag, but destitute of milk. A composition, in which the words occur with and without diacritical points alternately.

A *Khayfār*, A king of Mesopotamia or Ethiopia.

A *khayfān*, Locusts diversified with white, yellow, or green. Excellent, swift (horse). A multitude of men. Name of a mountain-herb.

A *khayfūnat*, A horse with long feet.

A *khayfat*, A knife. The den or haunt of a lion. *Khīfat* (for *khīfat*) (from *khawf*), Fearing. Terror, fear.

P *khayfur*, Household utensils.

A *khayfak*, Very swift (young ostrich, camel, or horse). A woman with long small-boned legs, and taking long steps. A prodigy. A widely extended plain over which the vapour called *sarāb* is seen to float.

A *khayfan*, Locusts, the locust-species.

P *khīfanj*, Lint-seed. (CASTELLUS.)

P *khīk*, A leathern bottle, a bag. A hide. The spoils of animals (as their skins). (CASTELLUS.)

P *khīkchah* (dim. of *khīk*), A small bag of Russia leather, holding about 20 English pints of water, which the Persian cavalry tie under the horse's belly, or hang at his side.

P *khaykalah*, Name of an herb.

P *khīg-āb*, A leathern water-bottle.

P *khayl*, A body of men, a troop of cavalry. Followers, dependants. Contention, tumult, mob. *khayl-i arab*, An encampment, tribe, or body of Arabs. *Khīl*, Snot.

A *khayl* (from *khayl*), Imagining, thinking. Supposing, entertaining a vain notion. Being proud. Halting, limping. Eating frequently of rue. Proud, self-important. Assafetida. Rue. Horses. Horsemen. Thick, squat (camels, or horses). A black stallion. A horse-bridle. A lord, a possessor. A military standard. A hillock. Not disposed for love, unmarried. Liberal. Beyond suspicion, of an excellent disposition. A handsome man. Weak in mind and body. Attentive. A good steward or administrator. A winding-sheet. *Khīl* (from *khayl*), Imagining, supposing. Being proud. Assafetida. Rue. (pl. of *akhīl*) Persons who have many moles on the face.

P *khaylā*, The elegant walk of a lovely woman.

♂ *khaylā*, (A woman) having many moles (a great beauty among the Arabians). *Khuyālū*, Arrogance, pride.

♀ *khaylān*, Haughtiness.

♂ *khilān* or *khayālān* (from خيل), Thinking, entertaining a vain or false notion. Being proud. *Khilān*, (pl. of خال *khāl*) Moles on the body.

♀ *khaylānīdan* or *khilānīdan*, To prick, to bite.

♂ *khaylat* or *khilat* (from خيل), Thinking, fancying. Being proud, haughty.

♀ *khaylatāsh*, A fellow-soldier, a comrade. A general.

♀ *khayl-khūnah*, A great tribe, an illustrious family.

♂ *khayla*, Terror, sudden fear. A wolf. An imaginary silvan demon. A shift without sleeves.

♀ *khilū*, Mallows.

♂ *khaylūlat* (from خيل), Imaginary, fancying, entertaining a vain notion. Being proud. Pride.

♂ *khayla'*, A lie. A sycophantic whisper.

♀ *khaylī*, A number (of men). Many, very much, very long, too much. *khaylī zamān*, A very long time.

♂ *khaylijah*, Enough, sufficiently. ♀ *khaylijah rōzgār dīdah o kār āzmūdah*, One who has seen enough of the world, and learned experience.

♂ *khaym* (from خيم), Lifting (the feet). Having recourse to fraud. *Khaym*, *khīm*, or *khiyam*, (pl. of خيمة *khaymat*) Tents. *Khīm*, Natural, innate, peculiar to any thing.

♀ *khīm*, Self-love. Nature, disposition. A signal, a mark. Excrement of the eye, snot of the nose, spittle, shavings of the hair or beard, scrapings of the intestines. A wound. Pain. Grief. The bowels. A hangman. A large sack, the warp of which is cotton, and the woof of linen yarn of different colours. A rope for tying sacks. A fool.

♂ *khaymān* (from خيم), Having recourse to fraud.

♂ *khaymat*, (خيمة *khaymah*, also *khīmah*), A tent, a tabernacle, a pavillion. Any hut framed of trunks and branches of trees. A shade. *khīma-i azrak*, The sky.

♀ *khaymshāh*, Sadness, grief, affliction.

♂ *khayma*, An adultress.

♀ *khīmagī*, A needle.

♀ *khīmānākān*, Wounded (men). (CASTELLUS).

♂ *khaymūmat* (from خيم), Fearing, being cowardly.

♀ *khīmah-dōz*, A tent-maker.

♀ *khaymah-zan*, A pitcher of tents, an officer who has the direction of encampments.

♀ *khīmah-sarā*, The sky.

♀ *khīmah-gāh*, A camp.

♂ *khaymīy*, A tent-maker.

♀ *khīnā*, A sweet voice, song, modulation.

♀ *khīnā-gar*, A musician, a harper, a minstrel.

♀ *khīnīdan*, To adorn, to decorate.

♀ *khayū* or *khiyū*, Spittle, saliva.

♂ *khuyūr*, (pl. of خير *khayr*) Goods, good things.

♀ *khayūz*, A bat, a reremouse.

♂ *khuyūsh*, (pl. of خيش *khaysh*) Coarse, flimsy linens.

♂ *khuyūshat*, Subtily. Minuteness.

♂ *khuyūt* (or خيوط *khayt*) Threads.

♂ *khuyūf*, (pl. of اخيف *khayf*) Large-sheathed (camels).

♀ *Khīwak*, Name of a country in Persia.

♂ *khuyūl*, (pl. of خيل *khayl*) Horses. Troops, armies.

♂ *khuyūm* (and خيومة *khayma*) (from خيم), Using fraud.

♀ *khiyah*, A vessel of leather or wood, for carrying earth.

♂ *khayhafā'* (also خيفعا *khayhafā'*), A mongrel whelp, from a dog and a she-wolf.

♀ *khayīdan*, To chew the cud.

♂ *khuyayl*, (dim. of خال *khāl*) A little mole or freckle.

د

♂ *dāl*, The eighth letter of the Arabic and tenth of the Persian alphabets, denoting 4 in arithmetic, and the fourth day in the week, or Wednesday; also the planet Mercury in the Ephemerides, and the sign Leo in the Zodiac. It corresponds to the letter *d*, by which it is represented in this edition. It is sometimes interchangeable with ت *tē*, ذ *zē*, or ز *zē*; as خات *khāt* for خاد *khād*, آذر *ādar* for آذر *āzar*, ديزار *dīzār* for دیدار *dīdār*.

♀ *dā*, The foundation or groundwork of a building.

♂ *da-a*, (imp. of واد *wada-a*) (for دا *da*) Leave, let alone. *da-anī*, Let me go, leave me alone.

♂ *dā-a* (from دوا *dawā*), Being sick. Disease. Pain. Sick, indisposed. *dā-u's'sa'lab*, The fox's disease, i. e. the scald, loss of hair. *dā-u'z' zīb*, The wolf's disease, i. e. hunger. *dā-u'l fīl*, The elephant's disease, i. e. the leprosy. *bihi dā-u'z' zaby*, He has the disease of the ghazel (a beautiful species of deer), i. e. he is faultless; that creature being supposed to have no distemper.

♂ *da-ālīk*, (pl. of دولوک *du-lūk*) Important affairs.

♂ *da-ālīl*, (pl. of دللول *du-lūl*) Calamities. Confusions.

♂ *da-b* or *da-ab* (from دأب *dāb*), Striving, exerting one's self. Being fatigued. Thrusting violently forward. Custom, manner, mode, institution. Condition, state, situation. *da-bi suhbat*, Good manners, civilization. *da-bi kadīm*, Ancient custom.

♀ *dāb*, Magnificence, pomp, pride. Ostentation. Production, invention. Name of a Persian king.

♀ *dābā*, (in anc. Pers.) Gold. (أ ذهب *zahab*). (HEB. דָּבָא.)

♀ *dābāhānitān*, (in ancient Persian) To laugh.

♀ *dābāhānīdah*, Laughing. (*Burhān-i kātib*.)

♂ *dābbat*, Whatever is creeping upon the earth. A beast

of burden. A reptile. *دابة الارض da-batu'l arz*, The white ant. The second beast mentioned in the Apocalypse (who, according to the Muhammadans, is to come forth from Mecca).

دابی *Dābatī*, Name of a sea.

دابر *dābir*, (part.) Following. A follower. The part, the end, extreme part, the remains, the last (of a family). An arrow passing through the mark. The worst throw at dice. A building on marshy ground, which totters from the elasticity of the foundation. *مات کدابر māta kadābir*, He neglected his friend's business. *امس الدابر amsa'd' dābir*, Yesterday.

دابرة *dābirat*, The latter part, extremity (of a sand-hill). The tendon of the foot. A bird's spur. The heel. Flight in battle. The art of tripping up the heels in wrestling.

دابره *dābijah*, A kite. A chaffinch.

دابس *dābas*, Name of an herb used in dyeing morocco.

دایشلم *Dābishlīm*, Name of a dynasty who reigned in Sō-manāt. (*Burhūn-i kūtīc*.)

دابی *Dābik*, Name of a river near Aleppo.

دابل *dibl-i dābil*, A severe calamity.

دابوغ *dābūgh*, A water-melon.

دابوک *dābūk*, Mistletoe. Birdlime. (*Burhūn-i kūtīc*.)

دایونتن *dābūnitān*, (in ancient Persian) To give.

دایرزه *dāparzah*, A swallow.

دایوب *dātū-bar*, Administering justice, just.

دآت *da-ās*, (pl. of *دآء da-sā-a* or *da-asā-a*) Handmaids.

دآت *da-s* (from *دآء*), Eating. Filth. Dregs.

دآء *da-sā-a* or *da-asā-a*, A female servant, a handmaid.

دآء ابن *ibnu da-sa-a*, Foolish, silly.

دائر *dāsir*, Dirty (garment). Rusty (sword). Perishing. Lost. Foolish.

داج *dāj*, Darkness, obscurity. A dark night.

داج *dāj*, (part.) Going softly. Companions, associates, fellow-pilgrims to Mecca. Partners in trade. Horse-hirers.

داجة *dājat*, The followers of an army, or of those who go on pilgrimage to Mecca. Minutiae, trifles.

داجن *dājin*, Tame, domestic, cade (animal).

داجنة *dājīnat*, A tame sheep or pigeon. Raining all day.

داجی *dājī*, Dark. Humble (life). Exuberant (benefit).

داجک *dāchak*, An ear-ring.

داحر *dāhir*, (part.) Thrusting back, rejecting, reprobating.

داحس *dāhis*, An abscess at the end of the fingers, a whitlow. Name of a celebrated horse.

داحیک *dāhik*, The falling of the uterus (of a camel) after birth. Passionate. Silly.

داحوس *dāhūs*, An imposthume under the nail, a whitlow.

داحول *dāhūl*, A trap for deer, a buckstall.

داحوم *dāhūm*, A net in which foxes are caught.

دخال *dākhāl*, A shoot, a set, a slip.

داختن *dākhtan*, To know.

داحر *dākhir*, Small, contemptible. Humble.

داحس *dākhis* (or *dākhish*), Name of a disease.

داخل *dākhil*, (part.) Entering, penetrating, arriving. Ac-cruing (profit). Inner, internal. The interior part. *من داخل*

*min dākhil*, From within. *داخل الحب dākhilu'l hubb*, Sincere love. *داخل السر dākhilu's' sirr*, In the secret, a confidant.

داخل شدن *dākhil shudan*, To belong, to be referred to.

داخل *dākhul*, A king's court.

داخله *dākhilat*, Low (ground). Custom, fashion, rule.

داخله *dākhilah*, A receipt for goods or money.

داخلی *dākhilī*, Contained, belonging to, inherent.

داحم *dākhim*, Riches gotten, sustenance, daily bread.

داحول *dākhul*, A kind of seat or bench at the entrance of a palace. Figures set up at the corners of fields to frighten wild beasts into the toils. A scarecrow.

داحیدن *dākhīdan*, To open the eyes, to stare at any thing. To separate, to divide one thing from another.

داد *dād*, (third pers. pret. of *دادن dādan*) He gave. A gift. Justice, equity, law. Complaint, lamentation (under oppression). Measure. A part, a portion. Revenge. A ring-worm. Life. Age. A year. *داد خدا dād-i khudā*, Gift of God. *داد دادن dād dādan*, To administer justice, to decide a cause. *داد دل dād-i dil*, Heart's desire. *داد ستاندن dād si-tāndan*, To take vengeance. *داد کردن dād kardan*, To do justice, to decide a law-suit, to adjudge. *داد و فریاد کردن dād o faryād kardan*, To implore justice, to call aloud for vengeance. *داد عدل و داد adl o dād*, Equity and justice.

دادل *dādā*, A female servant, particularly an old one who has attended upon a person in his infancy; a nurse. A handmaid.

داده *da-dā-a*, The latter part of the month, the three or four last days of the moon. A large channel of a river.

داده *da-da-at* (from *داد*), Galloping at full speed (a camel). Being present. Stirring (a thing). Stilling (a thing). Covering (a thing). The noise of a stone thrown into a torrent; also that of the rocking of a cradle. *لایله داده laylatu da-da-at*, A dark moonless night.

دادار *dādār*, Distributor of justice. One of the epithets of God. *دادار گردگار dādār-i girdigār*, The just God.

داد استاد *dād istād*, داد ستاد *dād sitad*, or داد ستاد *dād sitād*, Giving and taking, buying and selling; commerce.

داد آفرید *Dād-āfrīd*, Name of God, also of a note in music.

داداله *dādālah*, The game of tipcat.

دادان *dādān*, A title formerly given to the kings of Persia, from *کیومرث Kayūmars* unto *گشتاسب Gushtāsp*.

داد بازی *dād-bāzī*, Name of a game played with dice.

داد بخش *dād-baksh*, Dispensing justice, distributing right.

داد پرس *dād-purs*, Demanding justice.

داد پرسی *dād-pursī*, Enquiry after justice.

داد خواه *dād-kh'āh*, A petitioner for justice, a plaintiff.

۲ *dād-kh'āhī*, Requisition of justice.  
 ۲ *dād-dih*, Distributing justice (name of God). The fourteenth day of the month, according to the æra of Yazdagird.  
 ۲ *dād-dihish*, Liberality, munificence. A present.  
 ۲ *dūd-dihī*, Administration of justice.  
 ۲ *dādar* or *dādir*, A brother, a dear friend. God.  
 ۲ *dādrād*, A name of God. A builder. A smith.  
 ۲ *dād-rāst*, Just, upright.  
 ۲ *dād-rām*, Name of a festival.  
 ۲ *dādar-andar*, A brother uterine.  
 ۲ *dādarand*, An elder brother.  
 ۲ *dādistān*, A partner. Contented, satisfied. *Dūd-sitān*, An avenger. A king. A judicial decree.  
 ۲ *dād-sukhan*, Appreciation of a speech. (GLADWIN.)  
 ۲ *dād-tulab*, Seeking justice.  
 ۲ *dād-farmāy*, An epithet of God. A just king.  
 ۲ *dāduk*, An old nurse. An officer of justice.  
 ۲ *dād-gāh*, A judgment-seat. A sepulchral monument.  
 ۲ *dād-gar*, An administrator of justice. A superintendent of the markets, who puts a price upon provisions. Name of a certain feast. God Omnipotent. A just king.  
 ۲ *dād-garī*, The administration of justice.  
 ۲ *dād-gustar*, Just. An epithet of God. The heart.  
 ۲ *dād-gīr*, Just. An avenger. Custom, rite.  
 ۲ *dādan*, (دَدَن) To give. To command. To play the whore. *jawāb bāz dādan*, To give a reply.  
 ۲ *dādand*, An elder brother.  
 ۲ *dādandar*, A uterine brother.  
 ۲ *dādanī*, Worthy to be given. A present. The place of gifts, i. e. where presents must be offered. An advance of money for work or goods.  
 ۲ *dādū*, An aged servant. A tutor. A youth.  
 ۲ *dādwar*, A name of God.  
 ۲ *dād-wand*, Equal, even, just.  
 ۲ *dādah*, Given, delivered. Giving. *tāb dādah*, Inflamed. *jazā-dādah*, Rewarded, or chastised according to desert. *dādah āmadun*, To be given.  
 ۲ *dādī*, Name of a small bitter grain.  
 ۲ *dādī-a*, (pl. *da-ādī* or *da-ādī-a*) The latter part of the month, the three or four last days of the moon. A large channel of a river.  
 ۲ *Dādiyān*, Name of the ancient kings of Persia.  
 ۲ *dāzar*, A brother. A kind friend. God.  
 ۲ *dāzar-andar*, A uterine brother.  
 ۲ *dāzīy*, A long bitter grain resembling barley.  
 ۲ *dāra* (for دور), (fut. *yadūru*) He turned round.  
 ۲ *dār* (دَر) A gallows, a gibbet. A beam. Flooring. A tree, a stake. Wood. Rope-dancing; also the rope on which they perform. The die for coining money. Long pepper.

Name of God. (in comp.), Holding, possessing, keeping. A possessor, a lord, a master. *āb-dār*, Watery. Waving. A water-keeper. Resplendent. Fresh. *pēshānī-dār*, Having a front; impudent, obstinate. *hissah-dār*, A partaker, a partner. *rīsh-dār*, Having a beard. *amāl-dār*, A tax-gatherer. *gōsh-t-dār*, Fleishy. *māl-dār*, Opulent. *wām-dār*, A debtor. *dār dādan*, To empale. *dār-i shash dar*, World. *dār shīsha-ēn*, An aromatic bark of a prickly tree.  
 ۲ *dār*, A house, dwelling, mansion, habitation, an inhabited place. A city. A tribe. A camp. Paradise. (poet.) Fire. Hell. *dāru'l adab*, A seat of learning, a university. *dāru'l amān*, The house of safety. A country in which there is peace. *dāru'l harb*, An enemy's country. *dāru's salām*, The mansion of salvation, or peace. Paradise. The Ottoman Porte. Baghād. Damascus. *dāru's sultān*, (دار السلطنة) *dāru'l khilāfat*, (دار الخلافة) *dāru's sa'ādāt*, also *dāru'l milk*, The royal residence, the metropolis. *dāru'sh shafā* (دار الشفا) (or *dāru'l maraz*), An hospital, an infirmary. *dār sīnī*, Cinnamon. *dāru's zarb* (دار الضرب) (or *zahab*), The mint. *dāru's ziyāfat*, The banquetting-house. *dāru'l ziyār*, The assay-office. *dāru'l kazā*, The judgment-seat, the tribunal of justice. *dāru'l kutub*, A library. *dār-i ghurūr wa mihnat*, The dwelling of pride and wretchedness, i. e. The world (called also *dār-i ibtilā*, The house of temptation; *dāru'l bawār*, The dwelling of perdition (likewise hell); *dāru'l huzn*, The valley of tears, or the house of sorrow; and *dār-i fanā*, The frail house). *dāru'l bakā*, Life eternal; synonymous to which are *dāru'l akhirat*, The last home; *dāru'l khuld*, The house of eternity; *dāru'l karār*, The permanent house; and *dāru'l yakīn*, The sure abode. *dār-i na'īm*, The mansion of glory, Paradise. *ad' dār*, Madīna (in Arabia). *ad' dārānī* (or *ad' dārāyn*), The present and future life.  
 ۲ *dārr*, (part.) Giving clear light (a lamp). Giving much milk (a camel). Frequently paid (tribute).  
 ۲ *dārā*, Holding fast. A possessor. God. Darius, son of Dārāb. The Darii, kings of Persia. A sovereign. Lees, sediment. *Darā-i rūm*, Alexander the Great.  
 ۲ *dārāb*, Pomp, pride. The noise of combatants. Name of the eighth king of the Kayānian dynasty.  
 ۲ *dārāt*, Magnificence, pomp, state, dignity.  
 ۲ *dārāt*, (pl. of *dārat*) Houses. Circular streets.  
 ۲ *Dārād*, A name of God.  
 ۲ *dārādār kardan*, To abide.  
 ۲ *dār-āfrīn*, Any thing upon which one leans. A

parapet, a lattice. (2 Kings I. 2.) A person in whom one reposes confidence. An epithet of God. A raised bench, a sofa.  
 P دارانیدن *dārānīdan*, To cause to hold.  
 P دارای *dārāy*, The keeper of a granary. God. A king.  
 P دارائی *dārā-i*, Belonging to Darius. Sovereignty. A red silken stuff (when waved it is called *khārā* *khārā*).  
 A دارب *dārīb*, Accustomed (to hunting). A trained falcon.  
 P داربا *dār-bā*, Necessary, needful.  
 P دارباز *dār-bāz*, A rope-dancer.  
 P داربام *dār-bām*, The principal beam for the support of a roof.  
 A داربته *dārībat*, A clever woman. Little bells for horses' necks.  
 P داربر *dār-bur*, A woodpecker.  
 P داربرین *dār-barīn* (or *dār-buzīn*), A place or thing upon which one leans. Nightshade.  
 P داربزین *dār-bazīn*, An inclosure of pales or lattice-work.  
 P داربوی *dār-bōy*, The odoriferous wood, aloes.  
 P داربھال *dār-bahāl*, Brasil wood.  
 P دارپره *dār-parah* (or *dārpuj*), A chaffinch.  
 P دارپڑه *dār-pajāh*, A linnet, a goldfinch.  
 A داره *dārat*, A house. A halo round the moon. A circular place. A round heap of sand. Whatever encompasses a thing. Land lying betwixt mountains. An Arabian tribe. Misfortune.  
 A دارج *dārīj*, Moved by the wind (dust), and showing where a body of men are. (An infant) beginning to walk.  
 P دارچینی *dār-chīnī*, (A *sīnī*) Cinnamon.  
 P دارخال *dār-khāl*, A branch, a sucker, a sapling.  
 P دارد *Dārd*, A name of God.  
 P داردارکردن *dārdār kardan*, To remain firm, to endure.  
 P داردان *dār-dān*, A nursery-ground.  
 P داردست *dār-dast*, Nightshade.  
 P دارزررد *dār-zard*, Turmeric.  
 A دارس *dāris*, Menstruous (woman).  
 P دارسنب *dār-semb*, A wimble, a gimblet. A woodpecker.  
 P دارسنج *dār-sanj*, The world.  
 P دارش *dārsh*, Wire. The worst part of an ox's hide. *Dārish*, Tinged (especially black). Retention, custody.  
 P دارشیرجن *dārshīrjin*, The white violet.  
 A دارع *dārīc*, Armed with a coat of mail.  
 P دارفرین *dār-farīn* (or *dār-wazīn*, or *dār-bazīn*), A platform on which they place cushions to sit on, particularly at shop-doors.  
 P دارفلل *dār-filfīl*, Long pepper.  
 A دارکه *dārikat*, The understanding.  
 P دارکدو *dār-kadū*, A post whence they suspend cups of gold as marks and prizes for archers, who shoot riding full speed.  
 P دارکیسه *dār-kisah*, A follicle, a pod.  
 P دارگوش *dār-gōsh*, Preserve, keep, take care of.  
 A دارم *dārim*, (part.) Going with short steps. Smoothing the nails. Equally-distended (thigh). Large hock.

A دارمه *dārimat*, A hedge-hog.  
 P دارمدار *dār-madār*, Agreement, adjustment of a dispute.  
 P دارمکت *dārmak*, A kind of fragrant grass.  
 P دارموش *dār-mūsh*, Arsenic.  
 P دارنده *dārandah*, Having, holding. Keeper, possessor. A bearer, carrier, or messenger. *daranda-i* *farman-i ālī-shān*, The bearer or messenger of the king's orders. *dārandagān-i maktūb*, Letter-carriers.  
 P دارنگت *dāring*, A butcher's tray.  
 P دارنهال *dār-nihāl*, Logwood.  
 P دارنی *Dārīnī*, Name of a place in India.  
 P دارو *dārū*, A medicine (simple or compound). A remedy. Oxymel. A preparation of vinegar and of honey. Spirituous liquors. Gunpowder. An inferior order of priests (amongst the fire-worshippers). A good man. *dāruw-i būdūq*, Gunpowder. *dāruw-i bīhōsh*, A maddening draught. *dāruw-i chashm*, An eye-salve, a collyrium. *dāruw-i garm*, Hot spices, cloves, cinnamon.  
 P داروبرد *dār o burd*, Power, strength. Pomp, pride, strut. Battle, conflict. An arched building.  
 P دارودار *dār-w-dār*, A foolish talker. One who doubles his stakes at play. (CASTELLUS.)  
 P دارودان *dārū-dān*, A medicine-chest.  
 P داروغگی *dārōghgī*, A superintendancy.  
 P داروغه *dārōghah*, The head man of an office, the prefect of a town or village. An overseer.  
 P داروفروش *dārū-farōsh*, A vender of medicines, a druggist.  
 P داروکوب *dārū-kōb*, One who brays medicines in a mortar. A mortar in which drugs are pounded.  
 P داروگیر *dār o gīr*, Give and take. A tumult, a conflict, the noise of combatants. Pomp, pride.  
 A داروم *Darūm*, Name of a fortress near Ghaza.  
 P دارویش *dār-wīsh*, A standard.  
 P داره *dārah*, A sithe, a sickle. A circle. A halo round the moon. A stipend, a salary.  
 A دارهه *dārīhat*, The assaults of fortune.  
 P دارهکوب *dārah-kōb*, A woodpecker.  
 P داری *dārī* (second pers. pres. of *dāshtan*), Thou hast or holdest. The superintendent of the public granaries. A court, a palace. A bell in the Christian churches in the East for summoning the people to church (the Muhammadans using none). A certain measure of wheat.  
 A داری *dārī*, Conscious.  
 A داری *dārī-a*, (A camel) suffering from a pestilential swelling.  
 A داری *dārīy*, One who keeps close at home. A perfumer. Delicate, enjoying the luxuries of life. (A camel) lying apart from the others. Some one, any one. Repelling. Stretching (any thing). Coming upon, or going out on a sudden. Blazing (fire), glittering (star). The seaman who directs the sails. Belonging to the town of *Dārīn*.



A داريم *dārīm* (for *darīn*), Withered herbs.  
 A دارين *dārayn*, (oblique dual) The present and future life.  
 A دارين *Dārīn*, Name of a maritime town in that part of Arabia called بحرين *Bahrayn*, an emporium for Indian spices.  
 P دار يونان *dār-yūnān*, Name of a medicine.  
 P داز *dāz*, Beards (of corn). Bones (of fish). A plasterer. Plaster. A plastered wall. A building.  
 P دازار *dāzār*, A builder. An epithet of God.  
 P دازه *dāzah*, A perch, a roost for fowls. A word.  
 P داز *dāz*, Sweepings of any kind, especially those of a barn.  
 P داس *dās*, A sickle, or a scythe. A small two-edged sharp dagger. Destruction, corruption. Potters' earth. A beard of corn. A fish-bone. A noose, toil, snare. Rue. A pot, a pan.  
 داس, زرین *dās-i raz*, A vine-dresser's hook or sickle.  
 داس, زرين *dās-i zarīn*, The new moon.  
 داس و دلس *dās o dalūs*, Broken in pieces, destroyed. Foolish, base. Prunings, trifles, rubbish.  
 P داسار *dāsār* (or *dāstār*), A public crier.  
 P داستان *dāstān* (also *dāstā*), History. A fable, a romance, a tale. Story, news. Notoriety. Snares, ambush. (CAST.)  
 P داستکاله *dāstkhālah*, (استغاله *dāstghālah*, استکاله *dāst-kālah*, استخاله *dāstkhālah*, استخاله *dāstkhālah*, استخاله *dāstkhālah*, استخاله *dāstkhālah*, or استخاله *dāstkhālah*), A small sickle, a pruning or weeding-hook. A lopping-instrument. A hooked stick for pulling down branches. A mistress.  
 P داس درو *dās-diraw*, A reaper's sickle. Harvest.  
 A داسره *dāsirat*, Swift (she-camel).  
 P داسه *dāsah*, A sickle. An ear of corn.  
 P داش *dāsh*, A furnace, a lime-kiln, a potter's furnace. A repository for ashes. A tile. A present, a free gift. (added to a noun), A companion, as *kh'ājah-dāsh* (or سبق *sabak-dāsh*), A school-fellow.  
 P داشاب *dāshāb* (or *dāshān*), A present, a free gift.  
 P داشاد *dāshād*, A donative. Remuneration, amends. A furnace, a kiln. Cheerfulness, glee. An apothecary, a perfumer.  
 P داشت *dāsh*, (third pers. pret. of داشتن *dāsh*) He had, he held. Bringing up, breeding, taking care of, patronage. Service. A potter's furnace. A present.  
 P داشتخوار *dasht-kh'ār*, (داهشخار *dāsh-kh'ār*, or داشخال *dāsh-khāl*), The dross of iron.  
 P داشتن *dāsh*, To have. To hold. To possess. To owe.  
 بر داشتن *bar dāsh*, To exalt, to raise up. To bear, to carry.  
 برپاي داشتن *bar pāy dāsh*, To erect, to place upright.  
 P داشته *dāsh*, Had, holden. Old, worn out. دشمني داشته *dushmani dāsh*, To be held in abhorrence.  
 P داشان *dāshan*, A present, a free gift. Wages, recompence. A largess in money or clothing distributed amongst the poor by the ancient kings of Persia on certain days of public rejoicing.  
 A داشان *dāshan*, A new house, not yet inhabited. Any place wherein new clothes are laid up.  
 A داسه *dās*, (pl. of داس *dās*) Thieves, robbers, pirates.

A داض *da-z* (from داض *da-z*), Filling (a bottle).  
 A داض *da-z* (from داض *da-z*), Suffocating. Filling (a bottle). Being fat. Squeezing matter from a sore. Angering, insulting.  
 A داعب *dā'ib*, A player.  
 A داع *dā'ī*, Words used in calling out to sheep.  
 A داعير *dā'ir*, Impure. A whoremonger. Worm-eaten wood. Name of a certain camel of an illustrious race.  
 A داعرة *dā'irat*, Impure (woman). An unfruitful palm-tree.  
 A داعل *dā'il*, (part.) Fleeing, running away.  
 A داعي *dā'i*, (part.) Inviting or stimulating (others) to any thing; an author, a cause. Affectionate (servant), wishing well. Urging the necessity of any thing. An orator. A plaintiff.  
 داعي (or داعية *dā'iyat*) Remains (of milk in the udder).  
 A داعية *dā'iyat*, The neighing of a war-horse. Petition, desire. Necessity, fatality, cause, reason. Purpose, resolution.  
 P داغ *dāgh*, A mark. A scar, spot, blemish, freckle. Caution. A spot upon a garment, iron-mould. A mountain. داغ بلند *dāgh-i bulandān*, A mark made upon the forehead by frequent prostrations. داغ شدن *dāgh shudan*, To be stigmatized. To acquire celebrity. To be worn. داغ کردن *dāgh kardan*, To mark. داغ گزاران *dāgh-i gāzurān*, A mark made on linens sent to be bleached, that they may not be changed. An indelible mark.  
 P داغ بررو *dāgh bar rō*, The mark of servitude.  
 P داغدار *dāgh-dār*, Spotted, stained, marked. A slave.  
 A داغرا *dāghir*, Abject. *zahaba sāghiran* *wa dāghiran*, He became abject and despicable.  
 P داغسر *dāgh-sar*, Bald. Name of a sweetly singing bird.  
 A داغسه *dāghisat*, The knee-pan. Pure water.  
 A داغم *dāghim*, A black, swarthy man.  
 P داغولي *dāghūlī*, A thief, a robber. A bastard. A spy.  
 P داغي *dāghī*, Spotted, stained. *dāghī shudan*, To bear a mark. To acquire notoriety. To wax old, wear out.  
 P داغينه *dāghīnah*, The hot iron with which they perform the cautery. Old, used, worn out.  
 A دافه *dāffat*, An army gradually drawing near the enemy.  
 A دافير *dāfir*, Stinking.  
 A دافع *dāfi*, (part.) Driving back, averting, hindering. (A camel or a sheep) having beastings in the udder before bringing forth. *kūwat-i dāfi*, The repelling power.  
 A دافك *dāfik*, Going quick (a camel). (Water) poured out.  
 A دافنة *dāfinat*, (A cow) toothless with age.  
 A دافنتا *dāfinatā*, The arcana (of business).  
 A دافه *dāfih* (for هادف *hādif*), A stranger.  
 A دافع *dāfi*, Poor, abject, beggarly.  
 A داكس *dākis* (for كادس *kādis*), A bad omen or portent.  
 A داكنس *dāknas*, Name of a well-flavoured fish.  
 A دال *da-l* (*da-al* or دالي *da-ala'*), (from دال *dāl*), Going slow (as being heavy laden). Travelling fast. *Da-al*, Fraud. A wolf. A kind of weasel. *Da-al* (or دالان *da-alān*), Deceiving.

‡ دال *dāl*, A large black eagle. A huge fish. Thick and fat (woman). (equiv. دار *dār*) Hold. دال-مینوفر *dāl-i mīnūfar*, One chapter of the one and twenty composing the Zand.

‡ دال *dāl*, Name of the letter د. (From the figure of this letter) Crooked, curved. A fat woman. A wolf.

‡ دال *dāl*, (part.) Indicating, pointing out, showing, signifying, denoting, implying. Significant, expressive, typical.

‡ دالابه *dālābah*, (The pickets or out-posts of an army) on guard.

‡ دالان *dālān* (or دالانه *dālānah*), A hall, a vestibule.

‡ دالب *dālīb*, A live coal, a firebrand.

‡ دالبوزه *dālbuzah* (or دالبوزه *dālbujah*), A yellow-hammer.

‡ دالبوز *dālbūz* (or دالبوزه *dālpūjah*), A kind of swallow.

‡ دال پرنیان *dāl parniyān*, Brazilian wood.

‡ دال پرو *dāl parah*, A chaffinch.

‡ دالته *dālat* (from دول), Becoming public, famous, notorious.

‡ دالته *dāllat*, An amorous blandishment.

‡ دالجه *dālīj*, (part.) Pouring water from a well into a cistern.

‡ دالجه *dālīh*, (A cloud) full of rain.

‡ دالجه *dālīkh*, (part.) Enjoying a plenteous year.

‡ دال خال *dāl-khāl*, A young shrub transplanted.

‡ دالعه *dālī*, (Foolish) in the highest degree. Principal, most important (business).

‡ دالفه *dālīf*, Heavy laden, going slow. (An arrow) falling beyond the mark, or recoiling.

‡ دالقی *dālīq*, (A sword) easily drawn or dropping out of the sheath. (A troop) rushing with impetuosity.

‡ دال من *dāl-man*, A black eagle.

‡ دالوژه *dālūzah* (or دالوژه *dālūjah*), A chaffinch. A wood-pecker.

‡ دالوژه *dālūjah*, A swallow.

‡ داله *dālāh*, An eagle.

‡ داله *dālīh*, Weak in mind.

‡ دالیه *dālīyat*, A water-wheel turned by oxen. Ground watered by such wheels. A vine. A thing made of palm-leaves tied on the tops of the palm-branches.

‡ دالیز *dālīz*, (دالیز *dālīz*, or دالیزه *dālīzah*), A chaffinch. A partridge. A sparrow.

‡ دالین *dālīn*, A chaffinch.

‡ دام *da-m* (from دَام), Shoring up (a wall).

‡ دام *dām*, (s دام a string), A snare, a trap, a gin, or a net. Every kind of quadruped that is not rapacious. Worldly illusions. The fortieth part of a rupee. دام گشتن *dām gashtan*, To spread a net. To cheat, to gull. To escape from a snare.

‡ دام *dāma*, (in prayer), May it endure for ever! دام فضله *dāma fuzluhu*, May his virtues be perpetual! دام عزه *dāma izzuhu*, May his glory be eternal! (and in the feminine) دامت *dāmat* دامعالتیه *dāmat maʿālīhu*, May his excellency live for ever!

‡ داماه *dāmā*, The sea.

‡ داماه *du-mā-a*, The sea.

‡ داماه *dāmmā-a*, The hole of a shrew; earth scraped out of it.

‡ داماد *dāmād*, A son-in-law. A father-in-law. The husband of the king's sister. A near ally.

‡ دامادی کردن *dāmādī kardan*, Affinity, being a son-in-law. To contract an alliance, to marry.

‡ دامال *dāmāl*, Domestic utensils.

‡ دامان *dāmān*, A skirt, a hem. The foot of a mountain.

‡ دامانیدن *dāmānīdan*, To cause to ventilate.

‡ دامباک *Dāmbāk*, Name of a king, who, according to Eastern belief, reigned over the Antedamites. These beings were supposed to have had flat heads, for which reason they are called by the Persians Nīm-sar (half-heads). Their principal residence is placed in Mūsham, one of the Maldive islands, where they were attacked (according to the same tradition) by Adam, from Sarāndīb or Ceylon, and compelled to obey him. It is added, that they were afterwards appointed to guard the tomb of the father of mankind during the day time (lions keeping watch at night), to prevent his body from being carried off by the Dīvs or evil spirits, whom they suppose to have been irreconcilable foes to Adam and his posterity. The Portuguese have named the mountain in Ceylon where this tomb is said to have existed, and where traces of it are still pretended to be shewn, Pico d'Adam.

‡ دامج *dāmīj*, (or دامس *dāmis*), Dark (night).

‡ دامجه *dāmīh*, Temperate (night).

‡ دامداری *dām-dārī*, Laying nets. A branch of revenue arising from bird-catchers, players, and musicians.

‡ دام طرازان *dām-tirūzān*, Hunters. Fowlers. Contrivers, schemers. Cheats, knaves, impostors.

‡ دامعه *dāmī*, Wet with dew (earth).

‡ دامعه *dāmīcat*, (A wound or fracture in the skull) letting blood flow, (if the blood only appear or drop, the wound is then called دامیه *dāmīyat*).

‡ دامغان *Dāmaghān*, Name of the metropolis of a province of the Persian empire called کُومس *Kūms*.

‡ دامغه *dāmighat*, A wound in the head penetrating the brain. Long hard flowers shooting forth from the medullary substance of the palm-tree, and which, if not taken away, destroy it. An iron plate on the back of a saddle. A cross-stick (from which is suspended a leathern bottle).

‡ دامغول *dām-ghūl*, A scrophulous humour; a swelling in the glands, a wen. A demon inhabiting the woods.

‡ دامق *dāmīk*, Bad, worthless.

‡ دامکت *dāmīk*, A rabbit, hare, or any small animal that is not carnivorous. A sort of veil thrown over the head.

‡ دامکته *dāmīkat*, A misfortune.

‡ دامگاه دیو *dām-gāh-i dīw* (or ستور *sutūr*), The world.

‡ دامان *dāman*, The skirt of a garment, the tail, hem, border, breast. The sheet (of a sail on ship-board). The foot or skirt of a mountain. دامان بر افشاندن *dāman bar afshāndan*, To

travel, to migrate. To abandon, turn away from. **دامن چاک** *dāman chāk būdan-i dokhtar*, The marriage of a daughter. **خشک دامن** *dāman-i khushk*, Want of probity and piety. **خورشید دامن** *dāman-i kh'urshēd*, The fourth heaven. The light of the sun. **دامن در چیدن** *dāman dar chīdan*, To draw in the skirt, (met.) To relinquish. **دامن در ریختن** *dāman dar rēkhtan*, To disgrace. **دامن در میان کردن** *dāman dar mi-yūn kardan*, To tuck up the garments, to prepare to do any thing. **کوه دامن** *dāman-i kōh*, The skirt of a mountain.

‡ **دامن بوس** *dāman-bōs*, Kissing the hem of the garment.

‡ **دامن دار** *dāman-dār*, Wide (as cloth).

‡ **دامن کشان** *dāman-kashān*, Sweeping the ground proudly.

‡ **دامن گیر** *dāman-gīr*, Seizing the skirt, i.e. attaching one's self to a patron. Supplicating justice. Silencing, quieting.

‡ **دامن گیری** *dāman-gīrī*, Attachment, friendship. Applying for justice, arraignment.

‡ **دامنی** *dāmanī*, A woman's veil or mantle. *Dāminī*, Scrap of the shroud kept by the relations of the deceased. A saddle-cloth, furniture, housings. An ornament worn on the forehead.

‡ **دامود** *dāmūd*, The forgiveness of a fault.

‡ **داموز** *dām-waz* (or *dāmōzah*), A mattock or a snow-shovel. A kind of basket carried on the shoulders by a pole passed through two handles, for removing dung.

‡ **داموغ** *dāmūgh*, Complaint, lamentation, cry for help.

‡ **داموغ** *dāmūgh* (or *dāmūghat* intens.) (A stone) breaking the head and penetrating to the brain.

‡ **داموق** *dāmūk*, Hot sultry (day).

‡ **دامون** *dāmūna*, May they remain for ever!

‡ **دامی** *dāmī*, A sportsman.

‡ **دامی** *dāmī*, Bleeding, bloody. **دامی الشفة** *Poor*.

‡ **دامیا** *dāmyā*, A mouse-hole.

‡ **دامیاء** *dāmiyā-a*, A good thing, a blessing.

‡ **دامیار** *dām-yār*, A huntsman. A fisherman's net.

‡ **دامیة** *dāmiyat*, A contusion or wound on the head which does not bleed. See **دامعة** *dāmi'at*.

‡ **دامیدن** *dāmīdan*, To fan, to ventilate, to winnow (grain). To mix boiling liquor that it may not overflow. To appear, become known. To be equal to a thing. To mount. To tear up.

‡ **دامیدنده** *dāmīdandah*, A winnower, a fanner.

‡ **دان** *dān*, A vessel, a sheath, a purse. (in comp.) What holds or contains any thing; as **آبدان** *āb-dān*, A pond, cistern, bath, or other reservoir of water. **آتش دان** *ātish-dān*, A fire-hearth. **بول دان** *bawl-dān*, A urinal. **شمع دان** *shama'-dān*, A candlestick. **قلم دان** *kalam-dān*, A pen-case. **می دان** *may-dān*, A tun, a pipe, a butt. (in comp.) (from **دانستن** *dānistān*), Knowing, intelligent: as **قدر دان** *kadar-dān*, Knowing the quality (of persons). **نکته دان** *nukta'-dān*, Subtile, penetrating.

‡ **دانا** *dānā*, Learned. A learned man. A name of God.

‡ **دانا** *dānā-i Irān*, The wise man of Irān, i.e. Jāmāshb, the

astrologer. **دانا** *dānā-i Rūm*, The wise man of Greece, i.e. Plato. **دانا** *dānā-i Tūs*, An epithet of Firdawsī.

‡ **دانا** *dānāj* (from Pers. **دانا** *dānā*), Learned.

‡ **دانا دل** *dānā-dil*, Wise-hearted.

‡ **دانا نیدن** *dānānīdan* (trans. of **دانستن** *dānistān*), To inform.

‡ **دانا یان** *dānāyān*, Men of wisdom. Sages.

‡ **دانا یانه** *dānāyānah*, Learnedly, wisely. Learned.

‡ **دانا ئی** *dānā-ī*, Learning, knowledge, wisdom.

‡ **دانا چ** *dānīj*, (Dust) raised by the wind.

‡ **داناچ ابروج** *dānāj-abruwaj*, Name of a grain.

‡ **داناچه** *dānachah*, (دانه *dānjah*, or *dānzadah*), A lentil.

‡ **داند** *dānad*, It is possible. He is able. (*Burhān-i kāfi*.)

‡ **دانست** *dānist*, Knowledge. Opinion.

‡ **دانستگی** *dānistagī*, Knowledge.

‡ **دانستن** *dānistān*, To know, to acknowledge.

‡ **دانسته** *dānistah*, Known, having known; wittingly, designedly. **دانسته شدن** *dānistah shudan*, To become known.

‡ **دانش** *dānish*, Science, knowledge, learning. **اهل دانش** *ahl-i dānish*, A man of letters, a learned man. Learned.

‡ **دانش آرا** *dānish-ārā*, Embellishing knowledge.

‡ **دانش افزا** *dānish-afzā*, Increasing knowledge.

‡ **دانش آموز** *dānish-āmōz*, Teaching wisdom.

‡ **دانش پذیر** *dānish-pazīr*, Fond of knowledge.

‡ **دانش پرور** *dānish-parwar*, Protecting, fostering science.

‡ **دانش پژوه** *dānish-pījūh*, Seeking knowledge.

‡ **دانش پناه** *dānish-panāh*, The asylum of wisdom.

‡ **دانش پیشه** *dānish-pēshah*, Protecting wisdom.

‡ **دانش خوار** *dānish-kh'ār* (**دانشگر** *dānish-gar*, or *dānshmand* *dā-nish-mand*), Learned, skilful, scientific, wise, intelligent.

‡ **دانش کوتاه** *dānish-kōtāh*, Short-witted.

‡ **دانش نامه** *dānish-nāmah*, The book of wisdom.

‡ **دانشور** *dānishwar*, A learned man.

‡ **دانشوری** *dānishwarī*, Wisdom, learning.

‡ **دانشی** *dānishī*, A learned or wise man.

‡ **دانع** *dāni*, (part.) Coveting. Voracious, hungry. Lowering one's self. Without judgment, silly, stupid.

‡ **دانیق** *dānik* (or *dānāk*), The sixth part of a dram, or two carats; also a small silver coin, the sixth part of a dirham.

‡ **دانیک** *Dānik*, Lean. Abject. Foolish. Thievish.

‡ **دانک** *dānk*, The fourth part of a dram. (according to some) The fourth part of a **مقال** *miskāl*. **داناک** *Dānak*, A small grain. The fourth part of a dram. A sixth of any thing.

‡ **داناکی دی** *dānak-i di*, The sixth part of a village. **دانش شش دانک** *shash dānak*, The whole manor. **داناک** *Dānak*, A particular kind of food sent by the parents of an infant, upon the first appearance of its teeth, round to the houses of their friends and relations.

‡ **داناکه** *dānakah*, Grain. See **دانه** *dānah*.

‡ **دانکانه** *dānkānah* (also *dūngānah*), A contribution

made by travellers or others for their common expenses. Necessaries, implements; ingredients.

دانگه *dāngō*, A kind of grain. A kind of pottage made of seven sorts of grain or pulse.

داندۀ *dānindah*, Knowing, wise. He who knows. دانندۀ معقول An original, or natural genius. دانندۀ منقول A copyist.

دانش *Dānūsh*, Name of the person who sold *gazrā*, the mistress of Wānik. A kidnapper.

دانون *Dānūn*, Name of the prophet Jonah.

دانه *dānah*, (s धान्य) Grain; a berry, a stone of fruit, the seed of any grain or fruit. A pimple. Grain or bait scattered for catching birds. A cannon-ball. Knowledge, science, learning. Learned. دانۀ انگور *dāna-i angūr*, A grape, a grape-stone. دانۀ آورتن *dānah āwardan*, To bring forth grain, to fall into seed. دانۀ چیدن *dānah chīdan*, To pick up grain. To beg. To make obeisance. دانۀ دانۀ شدن *dānah dānah shudan*, To be scattered piecemeal. دل دانۀ *dāna-i dil*, Original sin. دانۀ سبز *dāna-i sabz*, The seed of the pine. دانۀ عملی *dāna-i amali*, Artificial pearls. دانۀ کردن *dānah kardan*, To scatter. سه دانۀ *sih dānah*, Three grains, three pieces.

دانه دار *dānah-dār*, Granulated. Having the appearance of being granulated. Containing grain.

دانه دان *dānah-dān*, A garner. Sown land. A nursery-ground. Scattered, dispersed.

دانه زن *dānah-zan*, (Scattering grain) A sort of juggler.

دانه کیش *dānah-kēsh*, A kind of embroidered neckcloth, worn in cold weather over the cloak.

دانه گانه *dānah-gānah*, Necessaries, furniture, worldly goods.

دانی *dānī*, (part.) Approaching. Near.

دانی *dānī-a*, Vile. Impure, dishonest, abandoned.

دانیال *Dāniyāl*, (HEB. דָּנִיֵּאל) Daniel.

دانیدن *dānīdan*, To know. To roll round.

دانیزه *dānīzah* (or دانیزه *dānījah*), A lentil.

دای *da-w* (from دای *dāy*), Lurking (a wolf). Circumventing.

دای *dāw*, A wheel. A reel. Expense, disbursement. A stroke or move at play. The prize in archery. A stake at play. A stratum of a wall. A mud-wall. A claim. Abuse, dispute.

داود *Dāwud* (and داوود *Dāwūd*), (HEB. דָּוִד) David.

داودی *dāwudīy*, Name of a shrub which bears a flower like camomile. A kind of armour.

داور *dāwar* (for دادور *dād-war*), God. A just prince, chief, governor, regent, ruler, judge, administrator, arbiter. Remedy. Medicine. An opponent, an adversary. داور اعظم *dāwar-i aẓam*, God, the Supreme Judge. داور دوران *dāwar-i dawrān*, The monarch of the world. سلطان داور *sultān-i dāwar*, The reigning prince.

داورار *dāwarār*, A master of any art, a builder, a fabricator.

داورستان *dāwaristān*, A tribunal of justice.

داوری *dāwarī*, Empire, sovereignty, dominion. The admi-

nistration of justice. The sentence of a judge. Litigation. Quarrel, dispute. A complaint. داوری خوردن *dāwarī kh'urdan*, To submit to judgment, to suffer punishment. داوری کردن *dāwarī kardan*, To judge, to exercise a jurisdiction.

داوزار *dāwzār*, A builder, an architect.

داودی *dāwūdīy*, Like David. داودیۀ *durū-i dāwūdīyat*, Coats of mail made by David.

دای *dāwī*, (Milk) covered with cream. Much (meat).

دای *dāh* (for ده *dah*), Ten. Base, ignoble, cowardly. A maid-servant. Any servant. A boy. A forward, immodest woman. Service, attendance. An old man.

دای *dāhā*, Caverns, hollows between mountains.

دای *dāhir*, Ever, at any time, never.

دای *dāhish*, Astonished, astounded, stupid.

دای *dāhīfat*, A foreigner. Camels tired with travelling.

دای *dāhil* (or دای *dāhūl*), A buck-stall. Figures set up at the corners of fields to frighten beasts into toils. A scare-crow.

دای *dāhil*, Confounded, amazed.

دای *dāhim*, A crown or diadem set with gems. A throne.

دای *dāhin*, Anointed (beard).

دای *dāhī*, Ingenious, penetrating. Sly, cunning, shrewd. الدای *ad' dāhī*, The lion.

دای *dāhiyat*, Danger. An accident, a misfortune. Extremely subtle. دای *dāhiyat-i dahwā* or *dahyā*, and دای *dāhiyat-i duhyat*, A dreadful calamity.

دای *dāhīm*, Dominion, dignity. A plumaged diadem.

دای *da-y* (from دای *dāy*), Lurking (as a wolf). Circumventing. (pl. of دای *da-yat*) Withers of horses.

دای *dāy*, A stratum of a brick or stone wall.

دای *dāyānīdan*, To make known.

دای *dā-ib*, Diligent, laborious. Fatigued.

دای *dā-ibāni* (dual of دای *dā-ib*), Night and day.

دای *da-yat*, The joints or back part of a horse's neck (next to the saddle). دای *abn*, The crow (as pecking at the sores there).

دای *dā-is*, Origins, roots.

دای *dā-ihat*, A large spreading tree.

دای *dā-ikh*, Dark (night).

دای *dā-ir*, (part.) Revolving, turning round. Forming a circle, encircling. Circumference, periphery, compass, circuit, orbit. Round. دای *dā-ir wa sā-ir*, Going the circuit (judges); absolute, invested with authority. دای *dā-ir shudan*, To depend upon, to belong or relate to.

دای *dā-irat*, A circle, circumference, circuit, orbit, cycle.

A tambourine. A spiral lock of hair on the head or mustacho.

A fatal period, bad fortune. Flight from battle. A monastery.

دای *dā-ira-i dēr-pāy*, The firmament. دای *dā-ira-i gird*, The sun. دای *dā-ira-i hindī*, A sun-dial.

دای *dā-irah*, One who devotes himself soul and body to another (from love or friendship).

- ف دائره کش *dā-irah-kash*, A pair of compasses.  
 ا دائس *dā-is*, (part.) Trampling on. A thrashing-floor.  
 ا دائس *dā-is*, A thief, a robber, a pirate. A sheriff's officer.  
 One who sneaks about.  
 ا دائك *dā-ik* (also مائك *mā-ik dā-ik*), Foolish, silly.  
 ا دائك بائك *dā-ik bā-ik*, Cheap (utensils).  
 ف دايگان *dāyagān*, (pl. of دايه *dāyah*) Nurses, midwives.  
 ف دايگي *dāyagī*, A nurse, a midwife. دايگي کردن *dāyagī kardan*, To bring to bed (as a midwife).  
 ا دائم *dā-im*, Permanent, perpetual, eternal, perennial. Always, continual. At rest. Quiescent. Stagnant water. حماء *hammā-i dā-im*, An unintermitting fever. دائم الايام *dā-imu'l ayyām*, Perpetual, always. دائم الخمر *dā-imu'l khamr*, A sot, a drunkard. دائم المرض *dā-imu'l marz*, Eternally sick.  
 ا دائما *dā-iman*, Continually, eternally, for ever.  
 ا دائمة *dā-imat*, (fem. of دائم *dā-im*) Eternal.  
 ا دائمية *dā-imīyat*, Eternity.  
 ا دائن *dā-in*, A debtor. A creditor.  
 ف دايه *dāyah*, A nurse, foster-mother. A midwife. دايه شوهرپسر *dāya-i shōhar-pisar*, The earth.  
 ف دايه گري *dāyah-garī*, Midwifery.  
 ا دائي *dā-i*, Sick, indisposed.  
 ف دب *dab*, Any thing given in charge to another.  
 \*ا دب *dabba*, (fut. يدب *yadibbu*) (The serpent) crawled.  
 ا دب *dabb* (from دب *dabba*) Creeping, crawling (as a serpent), advancing, stealing upon. Going slowly (an old man leaning on a stick). Small hairs upon the face. Being just (people). Dibb, A slow creeping pace. Dubb, State, condition, constitution, manner, custom, mode, property, quality. A bear. The constellation of the bear. دب اکبر *dubb-i akbar*, The greater bear. دب اصغر *dubb-i asghar*, The lesser bear. دب من شب الي دب *min shubbin ila' dubbin*, From youth to old age.  
 ا دبا *dabā*, A locust. Dibā, Flight. Dabbā, A gourd. (A woman) having few hairs on the face. Hairy (camel).  
 ا دباب *dabāb*, The sound with which they call the hyena. Dibāb, (pl. of دبة *dabbat*) Bottles made of raw skins. Sand-hills. Gourds. Dubāb, Name of an odoriferous plant.  
 ا دبابة *dabbābat*, An engine of war, under cover of which soldiers approach a town, a wheeling hovel.  
 ا دبابيج *dabābij*, (pl. of ديباج *dībāj*) Brocades.  
 ا دبابيز *dabābiz*, (pl. of دبوز *dabūz* or dubbūz) Cloths of a double warp, of different colours.  
 ا دبابيس *dabābis*, (pl. of دبوس *dabbūs*) Clubs, maces.  
 ا دباچ *dibāj*, A silk gold-wrought vest. The preface to a book. (III of ديبج *dībīj*) Decorating (any one) with a rich brocade. Dabbāj, A vender of such vests.  
 ا دباخ *dubākh*, A game at dice.  
 ا دبادب *dubādib*, A corpulent noisy man.  
 ا دبادبا *dabā dabā*, In swarms like locusts.

ا دبار *dabār*, Destruction. Dibār, (III of دبر *dibr*) Being inimical, carrying on hostilities. Slitting the ears of a camel. A field. Rivulets, trenches cut in sown fields in order to water them; wells, reservoirs, ditches. (pl. of دبر *dibr*) Bees. Dibār or dubār, Wednesday. دبارا *dibāran*, (Coming to prayer) after the proper time.

- ا دبارة *dibārat*, One part of a field.  
 ا دباسا *dibāsā*, A female locust.  
 ا دباسي *dabāsī*, (pl. of دبسي *dubsā'* or *dubsīy*) Stockdoves.  
 ا دباغ *dibāgh* (from دبنج *dibnīj*), Tanning. Any thing with which hides are tanned. Dabbāgh, A tanner, a currier.  
 ا دباغة *dibāghat*, The art of tanning.  
 ف دباغ خانه *dabbāgh-khānah*, A tannery, a barkary.  
 ا دباكة *dabūkat*, The stump of a lopped branch remaining on the trunk (of a palm-tree).  
 ف دبال *dabāl* (or دباله *dabālah*), An orange.  
 ا دبال *dubāl*, Dung, manure.  
 ف دباله *dabālah*, Noting the date when any thing happened.  
 ف دباوند *Dubāwand*, Name of a country in Persia.  
 ا دباه دباه *dubāh dubāh*, Bravo! nobly done!  
 ا دب *dabab* (from دب *dabba*), Being hairy on the face (a woman). Hairiness. Small yellow hairs on the face. Dabib (or دببان *dababān*), Having small hairs on the face.  
 ا دبة *dabbat*, A vessel made of raw skins in the form of a jar or large bottle, in which merchants carry butter and oil. A sand-hill or heap. Plain ground, level sands. One hair upon the face. A gourd. Dabbat or dibbat, One movement (of a creeping animal). دبة خفي *khafīyū'd' dabbat*, Stealing upon one by surprise. Dubbat, State, condition. A she-bear.  
 ا دبج *dabāj*, (دبجة *dabajat*) (from دبج *dībīj*) Painting with figures.  
 ا دبجس *dabhas*, Naturally large. A lion.  
 ف دبداب *dabdāb*, Pomp, pride, dignity, greatness.  
 ا دبداب *dubdāb* (or دبذب *dubdab*), A drum.  
 ا دبذب *dabdab*, The pace of a long-legged ant. The onager. A warlike engine, a spy, a pioneer (as all preceding an army).  
 ا دبذبة *dabdabat*, The noise of a drum; also of a horse's shoe upon stones. Dabdabat (or دبذبي *dabdaba'*), Very thick milk.  
 ف دبذبه *dabdabah*, A kettle-drum; a platter of wood or earth used as such. A petition, a request. Pomp, state, magnificence.  
 ا دبر *dabr* (from دبر *dibr*), Being past, elapsed, drawing to a close (day or night). Growing old (man). Following, succeeding to. Turning the back. Shifting to the west (wind). Being bent back (the ears of a camel). A field (particularly that part where the ploughing cattle are turned, when they have some cut grass thrown to them). Death. Utility, emolument. The bee, a swarm of bees or hornets. A young locust. A rock in the sea covered with water, but sometimes dry. Dibr, A large body of water. Great riches. Plentiful. The latter part of any thing. A hornet's nest. A bee. A young locust. A rock

in the sea. *Dubr* or *dubar*, The back. The backside. The conclusion (of an affair). *دبر* *min dubr*, In the rear, behind. *دبر* *عق العبد عن* *itku' l'abdi an dubri*, The manumission of a servant after the death of his master. *Dabar* (from *دبر*), Being galled (backs of cattle). Flight in battle. Warbles, ulcers on the saddle-part of a horse's back. *Dabir*, Hurt in the back. *Dubur*, (pl. of *دبرة* *dabarat*) Ulcers on the back of a horse.

♠ *dabarān* (or *الدبران* *ad' dabarān*), A mansion of the moon, i. e. The hyades or five stars in Taurus, particularly the brightest, commonly called Aldebarān, or the Bull's eye.

♠ *dabrat*, One part of a field. The latter part. Adverse fortune. *Dibrat*, The coast opposite to Mecca. *Dabarat*, Flight in battle. A sore on a horse's back. A camel's side.

♠ *dabarah*, Unripe corn cut for cattle.

♠ *dabarīy*, *dubriy*, or *duburīy*, Posterior. Coming too late (as advice or recollection after opportunity is past).

♠ *dabarīyan* also *duburīyan*, After the proper time. After the death of any one. Preposterously.

♠ *dabz*, Thick. (HUNTER.)

♠ *dabs*, Any thing black. A multitude of men. ♠ *dabs kardan*, To pacify, to quiet. ♠ *Dibs* or *dibis*, Honey made by bees or flowing from dates. Must boiled with sweet herbs. A multitude of men. Clouds threatening rain.

♠ *dabistān* or *dibistān*, A school (for writing).

♠ *dabistānī*, A student at a writing-school.

♠ *dubsu'* or *dubsīy*, A very black bird with a melodious voice, a wood-pigeon. A queest.

♠ *dabsh*, An unbarking, a peeling, a consuming, an eating up. *Dabash*, The meaner household utensils.

♠ *dabas* (from *دبص*), Growing fat (a sheep).

♠ *dabgh* (from *دبغ*), Tanning (a hide). *Dibgh* (also *dibghat*), Any thing with which hides are tanned.

♠ *dibk*, Mistletoe. Birdlime. *Dabak* (from *دبتی*), Adhering firmly. Name of a town in Egypt.

♠ *dabakīy*, The cloth of Dabak in Egypt.

♠ *dabkal*, One who has a thick and equal skin. *ام دبکل* *umm-i dabkal*, The hyena.

♠ *dabkalat* (from *دبکل*), Driving (sheep) together.

♠ *dabl* (from *دبل*), Dunging (land). Dressing, improving, correcting (any thing). Driving together or into a heap. Making up (meat) into balls. Striking (one) repeatedly with a stick. The plague, the pestilential bubo. A brook, a rill. *Dibl*, A calamity, ruin. Bereavement. *Dubl*, A young or little ass. *Dubal* or *dubul*, (pl. of *دبلة* *dublat*) Adversities. Abscesses. Large mouthful. *Dubul*, (pl. of *دبیل* *dabīl*) Trees called *غضا* *ghuzā*, growing in abundance.

♠ *dablat* or *dublat*, A calamity, adversity. An imposthume (especially internal). *Dublat*, A large globular mouthful, or any thing of that shape, as gums, or confections.

♠ *dublah*, Sugared almonds.

♠ *dablīs*, A finger-ring worn by the Moorish women.

♠ *dibn*, A sheep-fold.

♠ *dibin*, Birdlime.

♠ *dubnat*, A large mouthful.

♠ *dubnūkah*, Hair flowing down the shoulders. A fringe or border hanging from the shoulder.

♠ *dabūb* (from *دب* *dabba*), Creeping, crawling in. Going slow (cattle), especially from corpulency. Any thing fat. One who secretly injures by detraction. Streaming blood, flowing suddenly after a wound. A deep cavern.

♠ *dubūdār*, A kind of juniper-tree.

♠ *dabūz* or *dubbūz* (from *دو پود* *dō pūd*), Cloth of a double warp, of different colours.

♠ *dabūr*, The west wind (which blows generally towards night). The zephyr. *Dubūr* (from *دبر*), Being behind. Turning the back. Elapsing (day or night). Being bent backwards (the ears of a camel). Writing (a book). Waxing old (man). Following. Veering to the west (wind). Passing through the mark (an arrow). Relating (a saying or a fact) of any one after his decease. (pl. of *دبر* *dabr*) Swarms of bees or hornets. (pl. of *دبر* *dibr*) The latter parts of things.

♠ *dabūs*, The lowest class of the people. A club or a mace with an iron head used by cavalry. A sceptre. A wardrobe for the apparel which a bride takes to her husband. A place in a boat or ship; the cuddy. Name of a small city between Samarkand and Bukhārā.

♠ *dabūs*, The choicest of dates preserved with butter. *Dabbūs*, An iron mace.

♠ *dabūs-tīr*, An iron arrow with a large round head.

♠ *dabūsak*, Mallows.

♠ *dabūsah*, A certain part of a ship, the cuddy.

♠ *dabūgh*, (Rain) softening the earth.

♠ *dabbūk*, A sport, a play, a game.

♠ *dabūkā*, Mistletoe. Birdlime. Human excrement.

♠ *dabbūkat*, Plaited, braided locks.

♠ *dabūkah*, A bag-pipe.

♠ *dabūkī*, Hart's tongue. The herb turnsole.

♠ *dabūl*, (A woman) bereaved of her son. A misfortune, a calamity. *Dubūl* (from *دبل*), Dressing, correcting (a thing). Dunging (land). Driving together into a heap. Beating repeatedly with a stick. Oppressing (calamity). Being fat. (pl. of *دبل* *dabl*) Brooks. (pl. of *دبل* *dibl*) Calamities.

♠ *dabah*, A sandy place.

♠ *dabah*, The rupture. Ruptured. *Dabbah* or *dubbah*, A leathern vessel (for wine). A phial. (See *دبة* *dabbat*.) *دبة* *dabba-i burinjīn*, A copper vessel. An hour-glass.

♠ *daba'*, A slow pace. Small locusts before their wings grow. *مال کالدا* *mālu ka'd' dabā*, Much wealth, many cattle

(synonymous to which are *daba' daba'*, *dabyu dabyayni*, and *dabyu dabyatayni*). *Dibbiy* or *qubbiy*, None, no one.

دبب دبب *dabib*, Any thing soft and easily bruised.

دبب دبب *dabib* (from دب *dabba*), Walking. Crawling (as a serpent). Going slow (an old man, leaning on a staff). Stealing upon (a foe). Gaining ground (disease). Creeping (as wine into the head, or rottenness into cloth). Being equitably governed (people). Whatever creepeth upon the ground.

دبب دبب *dabiyat*, Flight.

دبب دبب *dibbiy* (or دبب *dibbiy*), Nobody, no one.

دبب دبب *dabid*, An electuary, a medicine.

دبب دبب *dabir* or دبب *dibir*, A writer, a secretary, a notary. دبب دبب *dibir-i sa-ibu't tadbir*, An excellent writer. دبب دبب *dibir-i falak*, The planet Mercury.

دبب دبب *dabir*, A thread drawn out in spinning. Any thing which is drawn from one. لا يعرف قبلا من دبب *la ya'raf ka-bilan min dabirin*, He cannot distinguish what is before from what is behind. Silly, foolish.

دبب دبب *dabiristan* or دبب *dibiristan*, A school (for writing).

دبب دبب *Dubays*, Name of an Arabian king.

دبب دبب *dabish*, An eruption proceeding from some disease.

دبب دبب *dabigh*, Tanned (leathern bottle).

دبب دبب *Dubayk*, Name of a city (by some) Damascus.

دبب دبب *dubaykiy*, A species of damask silk.

دبب دبب *Dabil*, Name of a city in Armenia.

دبب دبب *dabil*, The tree called غضا *ghazā*, growing plentifully. Scattered leaves of the tree اړطي *arta'*. دبب دبب *dibil-i dabil*, A heavy calamity, a painful bereavement.

دبب دبب *dubaylat*, Adversity, calamity.

دبب دبب *dabyūh*, A pimp. A slandering tale-bearer.

دبب دبب *dapūyah*, A school.

دبب دبب *dapang*, A firm-fleshed boy.

دبب دبب *dapūchah*, A leach, a blood-sucker.

دبب دبب *dass* (or دبب *disās*), Slight rain. دبب *Dass*, A contorsion of the body. A pain-giving blow.

دبب دبب *dassās*, One who kills birds with a sling.

دبب دبب *disār*, A mantle, an upper garment.

دبب دبب *dasa-ty*, Rain falling after the heats of summer. Yeanning in the summer (sheep).

دبب دبب *dussat*, A slight heaviness in the head.

دبب دبب *dasr*, Copious. Plenty (of riches). دبب *Disr*, A good manager. دبب *Dasar*, Many. Lees, scum, filth.

دبب دبب *dast* (from دبب *dast*), Cutting open (a leathern bottle) and letting out the contents thereof.

دبب دبب *dasع*, Plain, level ground. (from دبب *dasع*), Trampling upon, treading down.

دبب دبب *dasūr*, Slothful, somnolent. Vile, obscure, never mentioned. دبب *Dusūr* (from دبب *dusūr*), Being obliterated. Being dirty (a

garment). Contracting rust (a sword). Clothing itself with leaves (a tree). Oblivion, forgetfulness. Sloth.

دبب دبب *dasi-a*, Pot-herbs cut and eaten before summer.

دبب دبب *dasimat*, *disimat*, or *dusimat*, A mouse.

دبب دبب *dasinat*, A small quantity of water.

دبب دبب *duj*, Any thing rubbed over with honey.

دبب دبب *dajj*, A word for calling fowls.

دبب دبب *dujā* (or دبب *dujan*), Darkness of the night. (pl. of دبب *dujyat*) Darknesses. The lurking places of hunters.

دبب دبب *dijā-a*, (III of دبب *dijā*) Counterfeiting. Dissembling. Wheedling, flattering. Neither refusing nor consenting.

دبب دبب *dujāt* (pl. of دبب *dujat*) Coat-buttons.

دبب دبب *dajāj*, A hen. A chicken slowly following its mother. (pl. of دبب *dajājat*) Hens. Domesticities, families.

دبب دبب *dajājat*, A hen. A cock. A family, domestics. Name of a constellation. دبب *dijājat* or دبب *dajājat*, A cock. A hen.

دبب دبب *aswadu dujājīy*, Extremely black, pitchy, dark.

دبب دبب *dijār*, (III of دبب *dijār*) Fleeing, running away.

دبب دبب *dajāra'*, (pl. of دبب *dajir* and دبب *dajrān*) Astonished. Cheerful and saucy.

دبب دبب *dajāl*, A large body of travellers.

دبب دبب *dajāl*, Dung. دبب *dajāl*, A large company of travellers. False, lying. An impostor. Antichrist. Having only one eye, and one eye-brow. Gold. The glittering of a sword.

دبب دبب *dajālat* also دبب *dajjālat*, A large caravan. دبب *dajālat*, Liquid pitch.

دبب دبب *dijān*, (III of دبب *dijān*) Feigning, acting hypocritically. Jeering, holding in contempt. (pl. of دبب *dajn*) Clouded skies.

دبب دبب *dajjānat*, Laden (camel).

دبب دبب *dujat*, A button, stud, or clasp (especially for the breast or collar of a garment). The two first fingers and thumb, with which one takes up a mouthful. دبب *Dujjat*, Darkness.

دبب دبب *dujaj* and دبب *dujuj*, (pl. of دبب *dajāj*) Fowls. Hens. دبب *Dujuj*, Darkness. Black mountains.

دبب دبب *dajajūn* (from دبب *dajja*), Walking slow. Creeping. Trading. Loosing a veil.

دبب دبب *dajdāj*, Dark.

دبب دبب *aswadu dujduj*, Extremely black, pitchy, dark.

دبب دبب *dajdajāt* (from دبب *dajdajāt*), Calling fowls together by saying دبب *dajji dajji*. Being dark (the night).

دبب دبب *dajr*, The plough-tail. دبب *dajr*, *dijr*, *dujr*, and دبب *dujur*, A Turkish or French bean. دبب *Dujr*, A machine in which grain is put for sowing, having an iron instrument at the bottom which scatters it. دبب *dajr* (from دبب *dajr*), Being astonished, confounded. Being tumultuous. Being cheerful and saucy. دبب *dajir*, Astonished. Cheerful and saucy.

دبب دبب *dajrān*, Astonished. Cheerful and saucy. A stick fixed for propping a vine.



▲ *dajra'*, (pl. of *dajir* and *dajrān*) Astonished. Cheerful, saucy.

▲ *dajl* (from *دجل*), Besmearing (a camel) with pitch (against the scab). Giving a false colouring. Deceiving. Lying. Burning. Copulating. Traversing every part of a country. Being concealed (truth). Having only one eye and eye-brow. *Dujl*, The lower order of men.

▲ *dijlat* or *dajlat*, The river Tigris.

▲ *dijlah*, A file of soldiers.

▲ *dajm*, A stock, root, origin, genus. (from *دجم*) Being dark. *Dajam* (from *دجم*), Being sad. *Dijam*, (pl. of *dijmat*) Friends. Companions. Acquaintances. *Dujam*, (pl. of *dijmat*) Darkneses.

▲ *dajmat*, A speech. *Dijmat*, A friend, companion, acquaintance. *Dujmat*, Darkness. Iniquity. Danger. Affliction. The pangs of love.

▲ *dajn* (from *دجن*), Stopping, staying. Being dark, cloudy (day). *Dajn* or *dujn*, A cloudy sky. Much rain. Darkness. *Dujan*, (pl. of *dijnat*, *dujnat*, or *dujunnat*) Dark nights or days. Cloudy skies. Great rains. *Dujun*, (pl. of *dajn*) Clouded skies. (pl. of *dijnat*) Clouds heaped up.

▲ *dajnā*, (fem. of *adjan*) Ugly, black (camel).

▲ *dujunnāt*, (pl. of *dijnat*, *dujnat*, and *dujunnat*) Darkneses.

▲ *dijnat*, *dujnat*, and *dujunnat*, Darkness. A black cloud, overspreading the heavens and pregnant with rain. (A day or night) obscured by clouds. *Dujnat*, An ugly black colour (of a camel).

▲ *dijna'* and *dujna'*, The species of earth of which, they say, Adam was created.

▲ *dajw*, Darkness. Coition. *Dujūw* (from *دجو*), Being dark (night). Wrapping up the whole body (in a garment). Copulating. Being bushy and entangled (hair).

▲ *dajwā*, (A she-goat) with thickly entangled hair.

▲ *dajūb*, A vessel. A purse, a bag.

▲ *dajūjat* (also *dujūjāt*), (A she-camel) stretched on the ground and covered with dust.

▲ *dajūjīy*, Very dark. Black. Extended on the ground and dusty (a camel).

▲ *dajūjīyat*, Black (she-camel).

▲ *dajūn*, Gentle, tame. *Dujūn* (from *دجن*) Remaining, staying. Being cloudy (day). Darkness.

▲ *dajūnat*, (A camel) trained to watering ground.

▲ *dajīy*, Dark (night). *Duja'*, Darkness. (pl. of *dijyat*) The lurking-places of hunters.

▲ *dujyat*, Darkness, of night. A hunter's lurking-place. A nest of bees. A black ornamental patch, on the horn of a bow. A hook at the end of a thong whence the bow is suspended.

▲ *dajīz* (from *dajja*), Walking slowly. Creeping. Trading. Loosing down a veil.

▲ *dujayl*, Pitch. A branch of the river Tigris.

▲ *dahh* (from *dahha*), Concealing, burying. Copulating. Pushing, striking on the back of the head.

▲ *dihā-a*, (pl. of *dihyat*) Heads, generals, leaders.

▲ *duhābat* (from *دحب*), Driving, impelling, thrusting. Going in (unto one's maid).

▲ *dahāhīs*, (pl. of *dahhās*) Insects lying under ground.

▲ *duhādih*, Short-bodied, dwarfish.

▲ *dahādīs*, (pl. of *dahhās*, *dihhās*, and of *duhhās*) Yellow insects from under ground.

▲ *dahārij*, (pl. of *dahrūjat* and of *duhrūjat*) Balls of dung, such as are rolled by beetles.

▲ *dihūs*, (A house) full of people. *Dahhās*, *dihhās*, and *duhhās*, A yellow under-ground insect, which boys put amongst gins to catch sparrows.

▲ *dihūz*, (pl. of *dahz* and *dahaz*) Slippery (places).

▲ *dihāk*, The falling of the matrix after birth (causing the death of the mother).

▲ *dihāl*, (III of *دحل*) Deceiving. Lying in wait. Outbidding at a sale. Telling a fiction and concealing the truth. Unwillingness. (pl. of *dahl* and *duhl*) Holes in the ground narrow at top and wide at bottom.

▲ *duhālīs*, Bright, brilliant, resplendent.

▲ *dahūmis*, Dark, moonless nights. *Duhāmis*, A dark brown fat man. Strong, strenuous.

▲ *duhāmīl*, Proud.

▲ *dahb* (from *دحب*), Driving, impelling, thrusting. Going in unto (one's maid). Approaching.

▲ *dahba-at* (from *دحبا*), Humbling (one's maid).

▲ *duhabat*, Many cattle. *Dahabbat*, Any thing near.

▲ *dahus*, Elegant in narrative.

▲ *dahj* (from *دحج*), Dragging along on the ground. Going in unto (one's maid).

▲ *dihjāb* (or *duhjabān*), High ground (especially rough and rocky).

▲ *dahjān* (from *دحج*), Walking slowly.

▲ *dahdāh* (or *dahdāhat*), Short-bodied.

▲ *dah dah* or *dahhi dahhi*, Words used to impose silence, when one is going to blab or confess.

▲ *dahdarat* (from *دحدر*), Rolling.

▲ *dahdūh*, A big woman. A large she-camel.

▲ *dahr* (from *دحر*), Driving off. Thrusting back. Removing away. Rejecting, reprobating.

▲ *dihrūj* (from *دحرج*), Turning, tumbling, revolving.

▲ *dahrūjat* or *duhrūjat*, Dung rolled into an orbicular form by a beetle.

▲ *dahs* (from *دحس*), Promoting discord. Introducing the hand between the skin and the peritoneum of a sheep, in

order to get the hide off. Concealing. Filling (a vessel). Filling (an ear of corn).

▲ *دحسم duhsam*, (دحسمان *duhsamān*, and دحسماني *duhsamānīy*), Very brown. Very fat and firm. دحسمان الامر *duhsamānu'l amr*, Confused.

▲ *داحس dahs* (from دحس), Struggling (a slaughtered ox).

▲ *داحض dahz* (from دحض), Kicking (slaughtered bees). Examining. Slipping, sliding. Disappearing (the sun). *Dahz* and *dahaz*, A slippery place.

▶ *داحف كردن dahf kardan*, To drive forward.

▲ *داحق dahk* (from دحق), Driving to a distance. Not caring for, discarding. Casting forth, not holding (seed). Bringing forth. Being unable to reach (the hand). *Dahak*, The falling of the matrix after birth, causing the death of the mother.

▲ *داحقبة dahkabat* (from دحقب), Pushing violently forward.

▲ *داحقلة dahkhalat*, (from دحقل) Swelling (the belly).

▲ *داحقوم duhkūm*, Large-bodied.

▲ *داحل dahl* (from دحل), Digging the sides, or enlarging a well. Descending into a hole narrow at top and wide at bottom. Retiring to one side of the house. *Dahl* or *duhl*, A hole in the ground, narrow at top and wide at bottom. A cavity, a hollow dug for collecting water. A place in a tent, into which a woman goes when a stranger enters. *Dahal* (from دحل), Being wealthy (in cattle). Meeting with misfortune. Using fraud in the sale of goods, bidding without intending to purchase, in order to raise the price to another. Being dwarfish and swag-bellied. *Dahil*, An impostor, a rogue. A flatterer. A big-bellied dwarf.

▲ *داحلا dahlā* (or داحلة *dahlat*), A well with a narrow mouth.

▲ *داحلان duhlān*, (pl. of داحل *dahl*) Hollows in the ground.

▲ *داحلص duhalis*, Shining, resplendent.

▲ *داحلطة dahlatat* (from داحلط), Talking confusedly.

▲ *داحلمة dahlamat* (from داحلم), Throwing down from a mountain, or into a well.

▲ *داحم dahm* (from دحم), Pushing away with violence. Lying with a woman. *Dihm*, A root, origin.

▲ *داحما dahmā*, Potent in venery.

▲ *داحمرة dahmarat* (from داحمر), Filling (a leathern bottle).

▲ *داحمس dahmas*, A thing black. A vinegar-bottle. Dark.

*Dihmis* or *duhmas*, Any thing black. *Duhamis*, Brown, fat man.

▲ *داحسان duhmasān*, Foolish. *Duhmasān*, (*duhmasūn*, or *duhmasūnīy*), Very brown, fat and compact.

▲ *داحملة dahmalat* (from داحمل), Rolling on the ground. Throwing prostrate and trampling upon. Lean, loose-skinned. Plump, firm-fleshed.

▲ *داحمور duhmūr*, A small reptile.

▲ *داحموق duhmūk*, Large-bellied or bodied.

▲ *داحن dahan* (from دحن), Being big-bellied and dwarfish. *Dahin*, A dwarf, prominent-bellied. Wily, wicked, treacherous.

▲ *داحنة dihannat*, Big-bellied dwarf. *Dihinnat*, High land.

▲ *داحندج dihindih*, A boy's game. An insect.

▲ *داحو dahw* (from دحو), Spreading abroad the earth (God). Driving, thrusting. Causing (gravel) to fly about (rain). Having a large swagging belly. Humbling (a woman). Using nuts as marbles (a boy).

▲ *داحوح dahūh*, A big woman, or she-camel.

▲ *داحور dahūr*, One who repels, rejects, reproves. *Duhūr* (from دحر), Driving off, thrusting back, rejecting, reprobating.

▲ *داحوض dahuz*, A slippery place. *Duhūz* (from دحض), Being groundless (an argument).

▲ *داحوق dahūk*, (A camel) experiencing a falling of the matrix after the birth.

▲ *داحول dahūl*, An impostor, a treacherous villain. A flatterer. Widened (well, or channel of a river). (A camel) retiring to a distance from the rest. *Duhūl*, (pl. of دحل *dahl*) Holes, caves narrow at top and wide at bottom.

▲ *داحونة dihwannat*, A big-bellied dwarf.

▲ *داحي dahy* (from دحي), Expanding. Watering (camels).

▲ *داحية dahyat*, A she-monkey. *Dihyat*, A head, a general, a leader. *داحية الكلبى dihyatu'l kalbī*, (The ape-dog) the shape in which the Muhammadans believe the angel Gabriel to have appeared to their prophet.

▲ *داحيدحة duhaydihat*, Short in the body; a dwarf.

▲ *داحيق dahīk*, Far removed (place). Moveable (the eye).

▶ *داح dakh*, A throng or company. Good for, adapted to. *Dokh* (for دختر *dokhtar*), A daughter. *Dukh*, A reed, a cane. A falling star. Good, fair, prosperous.

▲ *داحك dakhkh* or *dukhhkh*, Smoke.

▲ *داحكيل dakhākhīl*, (pl. of داحك *dakhkhāl*), Hedge-sparrows.

▲ *داحكادخ dukhādikh*, A dwarf.

▲ *داحاريس dakhārīs*, (pl. of داحريس *dikhārīs*) Gores of shifts.

▲ *داحاس dakhās*, A quadruped. *Dikhās*, Many. (A coat of mail) wrought with close ringlets.

▲ *داحال dikhāl*, (III of دحل) Being inward, inmost. Undertaking (any business). Getting possession of any one (a wrong notion). The mind, the intention. A joint in the body. A camel having just drank, returning again to the well, thrusting himself between two others and drinking again. Pendulous hair on the forehead of a horse.

▲ *داحاليل dakhālīl*, (pl. of داحك *dakhkhāl*) Hedge-sparrows.

▲ *داحامس dukhāmīs*, Black and thick.

▲ *داحان dukhān* or *dukhhān*, Smoke. Tobacco, or the fumes. *داحان ابنا abnā dukhān*, Wealthy and unemployed (tribe or family).

▶ *داحان نوشان dukhān-nōshān*, Smokers of tobacco.

▲ *داحاني dukhānīy*, Smoky, like smoke, smoke-coloured.

▶ *داحت dokht* (for دختر *dokhtar*), A daughter. A virgin. Ability, strength. Contempt and hatred. *داحت كردن dokht kardan*, To detest. *داحت اندر dokht-andar*, A sister uterine.

▶ *داحتار dokhtar*, A daughter. A girl. A virgin. Power,

strength. دختر آفتاب *dokhtar-i āftāb*, Red wine. دختر پاک *dokhtar-i pāk-akhtar* (or جوهر پاکیزه *dokhtar-i pākī-zah-jawhar*), Daughter of a happy planet, i.e. a lady of family, a nobleman's daughter. دختر رز *dokhtar-i raz*, Wine. A grape. دختر روزگار *dokhtar-i rōzgār*, Misfortune.

دختر زن *dokhtar-zan*, A daughter-in-law.

دخترک *dokhtarak*, A little girl. An orphan, or girl educated by others than her parents. A lathe for turning boxes.

دختره *dokhtarāh* (or دختر *dokhtārī*), Virginity. A seal.

دخترینه *dokhtarīnah* (or دخینه *dokhtīnah*), A young girl of a marriageable age.

دخت زای *dokht-zāy*, A woman bearing only girls.

دختن *dukhtan*, To sew. To gain. To milk.

دختندر *dokhtandar*, A daughter-in-law.

دخچکاد *dokhchakād*, A scurfy head. Bald-headed. *Dokh-chakād* (or دخچکار *dōkhchakār*), A man of great integrity.

دخک *dakhakh*, Blackness.

دخدان *dakhdākh*, Name of an insect.

دخداری *dakhdār* (or دخرار *dakhrār*) (تختدار *takht-dār*), A cloth (white or black) with which they covered the throne of the old kings of Persia.

دخداری *dukhdār*, A dirty white garment.

دخدبه *dakhdabat* or *dikhdiyat*, Firm in flesh.

دخدخ *dakhdakh* (or دخدوخ *dukhdūkh*), A word imposing silence, with a mixture of contempt. *Dukhdukh*, A dwarf.

دخدخه *dakhdakhat* (from دخدخ *q*), Humbling. Tiring. Restraining, prohibiting, averting. Taking short, quick steps.

دخدرة *dakhdarat* (from دخدر *q*), Putting on (an ear-ring).

دخار *dakhar* (from دخر *q*), Being little, vile, pitiful.

دخراس *dakhras*, One who is penetrating, knowing.

دخراسه *dakhrasat* (from دخراس *q*), Declaring openly.

دخریس *dikhrīs*, The gore of a shift, or any piece put in to enlarge a garment.

دخز *dakhz*, Hard and strong. Coition.

دخس *dakhs*, The sticking of any thing into the ground. A corpulent man. A wolf's cub. *Dakhas* (from دخض *q*), Having a swelling about the root of the hoof (a horse). A distemper affecting the hoofs of cattle. *Dukhas*, A dolphin.

دخسر *dukhsar*, A bald head. A scabby head.

دخسم *dakhsam* and *dukhsam*, Thick, short, black.

دخش *dakhsh*, A dolphin. *Dakhsh*, The being fleshy.

دخش *dakhish*, Commerce, contract, bargain. The commencement (of any business). Gloomy, dark.

دخش *dakhsham*, An ancient commercial connexion.

دخش *dakhsham*, Thick, corpulent.

دخشوم *dukhsūm* (or دخشون *dukhsūn*), Thick, corpulent.

دخس *dakhs* (from دخض *q*), Being full of fat (a girl).

دخض *dakhz*, Dung (of wild beasts or boys).

\*دخاله *dakhala*, (fut. یدخل *yadkhulu*) He entered the house.

دخل *dakhl*, A festoon. Any thing coming to hand, gotten. دخل *dakhl o kharch*, Receipt and disbursement. *Dakhal* also *dakhil*, Any thing lost by one, falling into another's hands. Green corn cut for cattle. Returns, profit.

دخل *dakhl* (from دخل *q*), Entering. Intruding (as a stranger). Being familiar. Overtaking a traveller (night). Corrupting, disgracing. Making lean; rendering insane. Doubt, suspicion. Intrusion, interference. Molestation, disturbance. Opposition, hindrance. The interior part. Return, profit, advantage (from trade). *Dikhl*, Mind, intention. Custom, mode, institute. *Dakhal* (from دخل *q*), Labouring under any intrinsic defect (the body, the mind, or business). Corrupting, disgracing. Deceiving. A certain kind of disease. A tree with thick entangled branches. Vice, failing. Fraud, trick. A proselyte. One who is reckoned amongst those to whom he does not belong. دخل کردن *dakhl kardan*, To take possession of. دخل و دست درازي کردن *dakhl o dast-darāzī kardan*, To enter and to seize by violence. *Dukhkhāl*, The secret intentions of the mind. Thick, compact in body. Herbage growing at the roots of trees. The best feathers. Name of an earth-coloured bird.

دخلا *dukhalā*, (pl. of دخیل *dakhīl*) Intimate friends.

دخلة *dakhlat*, The interior, or best part (of any thing). The mind, intention. *Dakhlat* or *dukhlāt*, Law, rule, regulation. *Dikhlat*, A mixture of several colours into one. *Dukhlāt*, A secret. *Dukhkhālat*, Firmness of flesh.

دخل دان *dakhl-dān*, A money-till.

دخلل *dakhlal* or *dakhlul*, The interior of any thing. The concealed thoughts of the heart. Law, rule, canon. *Dikhil*, Fat or flesh lying within flesh. *Dikhil* or *dukhlul*, Intimate, familiar. Sincere, affectionate. *Dukhlul*, Name of a small bird.

دخم *dakhm*, A coffin. A tomb.

دخم *dakhm* (from دخم *q*), Pushing away violently. Coition.

دخماس *dakhmūs*, Name of a weight.

دخمرة *dakhmarat* (from دخمر *q*), Filling (a leathern bottle). Covering, veiling, hiding.

دخمسة *dakhmasat* (from دخمس *q*), Keeping one's thoughts to one's self, not allowing any one to know them. Fraud.

دخملة *dakhmalat* (from دخمل *q*), Rolling on the ground.

دخمه *dakhmah*, A coffin. A tomb. A circular stone-building on the top of which the fire-worshippers lay the bodies of their dead. A substance resembling lights which protrudes from a camel's mouth when in heat. (*Burhān-i kātibī*.)

دخن *dakhn* (from دخن *q*), Smoking, sending forth smoke. *Dukhn*, The grain millet. *Dakhan* (from دخن *q*), Sending forth a great smoke (a fire of green wood). Being smoked (victuals). Being smoky, tending to black. Being evil (the disposition). Malignity of temper. Hatred, a secret grudge. Taint of mind

or character. The glittering of a sword. Smoke. *Dakhin*, Malignant, depraved (man).

▲ *dakhnā*, Smoky-coloured (ewe). A species of sparrow.

▲ *dakhnān*, Cloudy (day). *Dukhnān*, A sort of sparrow.

▲ *dakhnānat*, Dark, foggy (night).

▲ *dukhnat*, A smoky colour. Any aromatic put in the fire, in order to fumigate; perfume, incense. *abū dukhnat*, Name of a bird. *dukhnah kardan*, To fumigate.

▲ *dakhnash*, Robust (man or camel).

▲ *dukhnah-jā*, A censer. (CASTELLUS.)

▲ *dukhūr* (from *دخور*), Being little, vile, and pitiful.

▲ *dakhūs*, Plump, fat (girl).

▲ *dukhūl* (from *دخل*), Entering. Overtaking (as night). Intruding (as a stranger). Being familiar. Entrance, access. Coition. Income, revenue.

▲ *dukhūn* (from *دخن*), Smoking, emitting smoke. Being raised in columns like smoke (dust).

▲ *dukha'* (equivalent to *دجي duja'*), Darkness.

▲ *dakhyā*, Dark (night)

▲ *dakhīrat*, A treasure.

▲ *dakhīs*, A joint; also a little bone in a beast's foot. The fleshy part of the hand. Compact and plentiful flesh. Fat, plump. Many, numerous. Numerous (hills of sand). Much (forage). Many (utensils).

▲ *dakhīl*, Interior. Admitted, allowed entrance. Intimate, familiar. A friend, a confidant. A proselyte. A foreign word adopted into the Arabic. The articulation of the joints. A horse having forage exclusively for himself. *داء دخیل dā-i dakhīl*, An internal malady.

▲ *dakhīlat* (*دخیلا dukhaylā*, or *دخیلی dukhkhaylā'*), The arcana of business. A secret of the mind. Canon, rule.

▲ *dukhīnah*, A smoky colour. Fumigation.

▲ *dad*, A rapacious animal, a beast of prey. A reptile. A forest abounding in game.

▲ *dadd* (and *دادا dadan*), Play, any thing ludicrous. Dice. *Dadd*, A portion of time.

▲ *dadān*, Poor. A blunt, also a sharp, sword.

▲ *dadabnūr* (or *دادنبور dadnabūr*), Baum.

▲ *daddad*, Play. Any thing ludicrous.

▲ *dadān*, Play. Any thing ludicrous. Dice. A blunt sword. A sharp sword. Indigent.

▲ *dadūdād*, A fierce beast of prey.

▲ *dadūdām*, A fierce rapacious animal (as a lion or tiger). A harmless quadruped (as a sheep or goat).

▲ *dadah* (or *دادي dadi*), A beast of prey. A monk. An insect. A noxious reptile.

▲ *dar*, In, into, within. On, upon, above. Of, concerning, about. By, for. Because of. Near, hard by. To, as far as,

according to. Before, in presence of. Against. With. Under. At length. After. So much. Out, out of doors. *dar ān jā*, There, in that place. *dar āmadān*, To come in, enter. *dar ān rōz*, Upon that day. *dar ān miyān*, In the mean time, during this interval. *dar tarakkī*, On the increase. *dar khatt raft* (or *dar khatt shud*), He is distressed, afflicted, altered with grief. *dar dast shudan*, To come to blows. *dar dōyam*, In the second place. *Dar*, A door, gate, passage, door-way or gate-way. A chapter (of the Zand). Way, manner, method. Turn, step, degree. A kind of bird. A gnat. A blackberry. A valley. The foot, also summit, of a mountain. *dar ba dar*, From door to door. *dar bastah kardan*, To shut the door. *dar zadan*, To knock at the gate. *daru'l khilāfat*, (The gate of the Khalīf) The imperial palace of the Khalīf, built at Baghdād by Almansūr, the second Khalīf of the house of Abbas, and enlarged and enriched to an incredible degree of magnificence by his successors; all the furniture and walls being splendidly and profusely decorated with gold, silver, and jewels; but that which commanded the highest veneration, was a piece of the famous black stone of the temple of Mecca, mortised into the threshold of the principal gate, and a large curtain made of the hangings of that temple, suspended from a window over the door-way, to about the height of a man from the ground. This gate no person of whatever rank was permitted to enter, till he had rubbed his eyes with the tapestry and kissed the stone; after which he was obliged to crawl over it (though raised pretty high above the ground) on his hands and knees, it being considered as the highest degree of impiety to touch it with the feet. Four hundred eunuchs served in the inner apartments, and four thousand other officers were maintained and lodged in the palace, having horses in the royal stables, rich dresses, and every thing suitable to the dignity and splendor of the greatest monarch then in the world. Tear thou. (in comp.) Tearing. *Dur*, A pearl. *dur-i āsmān*, The milky way. *Darr*, A bramble. The flower of the box-thorn. *Dirr*, A net of silk or of linen. A garland.

▲ *darr* (from *darra*), Emitting milk copiously (a camel), or rain (the sky). Flowing plentifully in rays (as milk from the dug, rain, or urine). A benefit, a large present, a good action. A work, an art. Milk. *l'illah darruhu*, How highly favoured is he of God! God has abundantly blessed him. *Durr*, A pearl. Pearls. *durr-i kh'ush-āb*, A pearl of a bright water. *durr-i shahwār*, A fine large royal pearl. *durr-i mulk*, A woman. *durr-i nā suftah*, A virgin-pearl, i. e. not perforated. An unblemished maid. *durr-i yaktā* (or *yatīm*), A rare inestimable pearl. *durr-i mufassal*, Separate pearls, i. e. the gamut, or scale of musical notes, as follows:

ا	a	la mi re	A la mi re
ب	be	fa pe mi	B fa be mi
ج	je	so fa do	C sol fa ut
د	dal	le so re	D la sol re
ه	he	la mi	E la mi
و	waw	fa do	F fa ut
ز	ze	so re do	G sol re ut

▲ *dar-a* (from در), Driving away. Sweeping all before it (a torrent). Inclination, bias. Crookedness, curvature, protuberance. Tumult, disturbance. Impulse. *Dur-a*, Impulse, impetuosity. *Dur-an*, From far.

▶ *darā*, Enter thou. A bell. Pendent. Necessary. *Dirā*, Error. *Darrā*, A blackberry. Enter thou.

\*▲ *darā* (for دري *daraya*), (fut. يدري *yadrī*) He knew.

▲ *darrā*, (A camel) abounding in milk.

▲ *dirā-a*, (III of در) Resisting, repelling. Being humble, civil, and complaisant (whether from fear, in making apology, or in declining any thing).

▲ *dirā-a*, (III of دري) Cheating, deceiving. Flattering.

▲ *dirāb*, (pl. of در *darb*) Entrances to palm-plantations. Large doors. Usages. Places where dates are dried.

▲ *durābat*, Courage in business or in war.

▲ *durābij*, Pompous, walking proudly.

▶ *durābazūn*, A fence, a parapet of paling or lattice.

▲ *durābis*, Thick, strong (camel).

▶ *dar āb furō shudan*, To be annihilated.

▲ *darābinat*, (pl. of دربان *darbān*) Porters, door-keepers.

▲ *dar-at* and *dir-at* (from در), Repelling, driving off.

▲ *durrāt*, (pl. of درة *durrat*) Pearls.

▲ *darrāj*, A whisperer, who malignantly reports what he hears. A hedge-hog. *Durrāj*, A woodcock or snipe.

▲ *darrājat*, A three-legged machine moving on wheels, by which children are taught to walk. An engine of war, under cover of which soldiers approach a town, a wheeling hovel.

▲ *durrājūh*, A long upper garment or cloak, worn in Persia when they go abroad.

▲ *darādih*, (pl. of درة *darā*) Women as broad as long.

▲ *darādir*, (pl. of دردر *durdur*) The jaw-bones.

▲ *darādik*, (pl. of درق *dardak*) Young camels. Certain wine-measures.

▶ *darrādōzā*, Experienced, skilful, ingenious, witty.

▲ *durrār*, (pl. of دار *dārr*) (Camels) giving much milk.

▲ *darrārat*, A woman's spindle.

▶ *darārah*, A contented cuckold, a pimp. (BURHAN.)

▲ *darūrīy*, (pl. of دري *dirriy*) Bright sparkling stars.

▲ *darārīy*, (pl. of درة *durrāyat*) Cotton garments.

▶ *darāz*, Long. *dūr o darāz*, Far and long, at large, diffusedly. *darāz kardan*, To lengthen. To extend, to prolong. To delay. *darāz kashīdan*, To

extend, prolong. *Ardešhīr-i darāz-dast*, *Arde- shir* with long hands (*Artaxerxes Longimanus*, king of Persia). *darāz-āhang*, Tedious winding up of business.

▶ *darāz bād*, May it long continue!

▶ *darāz-kh'ān*, A table-cloth, a napkin.

▶ *darāz-dast*, Long-handed; rapacious, oppressive.

▶ *darāz-dastī*, Oppression, injustice, gripe, extortion.

▶ *darāz-dum*, (Long tail) a dog. An ape. A scorpion.

▶ *darāz-dumbāl*, An ox. A cow. A buffalo.

▶ *Darāz-rūd*, Name of a river in Turkistān.

▶ *darāz-shamshīr*, An expert swordsman.

▶ *darāz-kad*, Tall, of a high stature.

▶ *darāz-kār*, One who engages in undertakings which are too great for him. An empty boaster, a braggart.

▶ *darāz-gōsh*, The ass and the hare (as long-eared).

▶ *dirāz-nāy*, Length. Oblong. (CASTELLUS.)

▶ *darāz-nafas*, Long-winded, prolix, tedious.

▶ *darāzah*, Long. A long thread.

▶ *darāzī*, Length. *درازی عمر* Length of life.

▶ *darāzīnah*, According to the length, lengthwise.

▲ *dirās* (from درس), Thrashing, treading out corn. (III of درس) Studying. Taking lessons. Teaching to read.

▲ *dirāsāt* (from درس), Studying under. Teaching.

▶ *darāstādan*, To begin, to attack. (CASTELLUS.)

▶ *darāsaj*, Ivy, bindweed.

▲ *durrācat*, (pl. of دراعي *darācat*) An upper garment for men or women, of cotton. A soldier's cloak, a cuirass, a corslet.

▶ *darāghōsh*, An embrace. Rubbish, sweepings.

▶ *dar uftādan*, To fall in or upon. To quarrel.

▶ *durr-afshān*, Scattering pearls, i. e. eloquent.

▲ *durāfis*, Large and corpulent.

▲ *dirūk*, (pl. of درة *darakat* and *darkat*) Shields of solid leather. *Darrūk*, Treacle. Wine.

▶ *darākan*, (*durrākin* also دراقی *durrākī*), A species of delicious white peach. The Persian nut.

▲ *dirāk*, (III of درک) Following one another. Overtaking, seizing. Comprehending, understanding. *Darāki*, Take thou. *Darrāk*, Intelligent, penetrating, comprehending justly. *akl-i darrāk-i salimū'l idrāk*, A penetrating genius, and an excellent understanding.

▲ *darrūkat*, The understanding.

▲ *darrām*, One who goes with a short step. An ungraceful walker. A hedge-hog.

▲ *darrūmat*, A hare. (A woman) short in stature.

▲ *durāmij*, Fraudulent. Walking haughtily.

▲ *durāmih*, Vain-glorious.

▶ *dar āmad*, Entrance. *dar āmad bar āmad*, Ingress and egress. Receipt and disbursement.

▶ *dar āmadan*, To come in, to enter. To happen,

to arrive. To fall on the face. *dar dil āmadan*, To come into one's heart, to occur.

▲ *darūn*, A fox. *Dirān*, (pl. of *darin*) Dirty and worn out (clothes).

▶ *dar ānāyīdan*, To cause to hold.

▶ *dar ambār kardan*, To lay up in a magazine.

▲ *darānat*, A species of plant.

▲ *durānij*, Fraudulent. Walking haughtily.

▶ *dar ān jā*, In that place.

▶ *dar ānchah*, In that which.

▶ *dar andākhtan*, To throw in.

▶ *dar andāzī*, Malice, enmity.

▶ *Darānak*, Name of a sea.

▶ *dar angusht āwardan*, To reckon.

▶ *Durrānī*, Name of a tribe of Pat'hāns, inhabiting the country about Kandahār. They are said to have got this name from wearing pearls in the ear. They are also called Abdālīs.

▶ *dirānīdan*, To cause to tear.

▲ *darūnīk*, (pl. of *durnūk*) Fringed rugs.

▶ *darāw*, A runner. Contrariety, repugnance.

▶ *dar āwardan*, To introduce, to bring in. برگت در *barg dar āwardan*, To bud, to bring forth leaves.

▶ *dar ūvākhtan*, To suspend, hang. To provoke, or be provoked. To contend (in words, blows, or any manner).

▲ *darāhis*, Dangers. Misfortunes. *Durāhis*, Very fleshy. Strong, firm.

▲ *darāhim*, (pl. of *dirham* and *dirhim*) Dirhems.

▲ *darāhīm*, (pl. of *dirhām*) Monies, dirhems.

▶ *dar āy*, Coming in. Entering. Commencing a discourse. The beginning or exordium of an oration. A large bell; also a small bell (for horses). A runner, a messenger, who travels in the night-time with bells at his girdle to frighten away wild beasts or robbers. A blacksmith's hammer. Generation. Contradiction, repugnance. (for *dārā* *dārā*), Darius. *Durāy*, An iron instrument used by blacksmiths. A wimble, gimlet, auger.

▶ *darāyānīdan*, To cause to hold.

▲ *dirāyat* (from *دری*), Knowing. Deceiving, decoying, ensnaring (wild beasts). Lurking (as a hunter for that purpose). Undertaking any troublesome business. Knowledge, science. Quality, property, manner, habit, constitution, temperament, disposition. Boldness. *درایة عقل و درایة* Judgment and science.

▶ *darāyish*, The act of making an impression.

▶ *dar āyandah*, Entering. Talking, calling aloud.

▶ *darā-ī*, Silk, taffety, armosine. Contradiction. هرزه *harzah-darā-ī*, Chattering, idle talk. (HUNTER.)

▶ *darāyīdan*, To hold. To speak, to call aloud.

▶ *darb* or *darab*, A large brazen drum.

▲ *darb*, A difficult pass through mountains. A narrow street or road. The entrance to a palm-plantation. A place

where dates are dried in the sun. A large gate. Custom. Vice, corruption. *Darab* (from *درب*), Being accustomed, exercised.

A defile leading into Greece. *Durubb*, Name of a yellow fish.

▶ *darbā*, Attentively engaged. Necessary.

▲ *dirbā-a* (from *دری*), Throwing (any one).

▶ *dar bākhtan*, To play. To buy and sell.

▶ *darbūr*, A house, a dwelling. A court, an area. The court or levee of a prince, the audience-chamber.

▶ *dar būrah*, In behalf, respecting.

▶ *dar būrī*, Once, at one time, or turn. A courtier.

▲ *dirbās*, A lion. A biting dog.

▶ *darbāsh*, Having a frightful or malignant look. Take care of the fascination of his eyes. Make haste. A stick. *Dur būsh* (for *دور باش* *dūr būsh*), Get you gone! off! away. A constable's staff. A dagger. A fence of spears for protecting the king's person in battle. A walking-stick. A sigh. Alas!

▶ *dar būkī shudan*, To be complete, to leave no residue. *dar būkī kardan*, To complete. To leave.

▶ *dar-bān*, A porter, a janitor. فلک *dar-bān-i falak*, The porter of the firmament, i. e. the sun.

▲ *darbānīyat*, Small high-backed beehives.

▶ *dar bāy*, Suitableness, propriety, necessity.

▶ *dar bāyad*, Requisite.

▶ *dar bāyast*, Suitableness, propriety. Pendulous, inverted. *Dar bāyist*, It behoveth, it is meet. Mode, manner.

▶ *dar bāyistan*, To be meet, fit, right, proper.

▲ *durbat* (from *درب*), Being accustomed, used to. Custom. Intrepidity (in war or business). Skill. The bunch of a species of bull. *Darabat* (from *درب*), Being accustomed, exercised to. *Daribat*, (A falcon) trained to hunt.

▲ *darbajat* (from *درج*), Becoming soft (that which was hard). Going slowly from love to her colt (a camel).

▲ *darbahat* (from *درج*), Running rapidly by from fear. Bending the back, stooping, submitting.

▲ *darbakhat* (from *درج*), Stooping, crouching, and benetting (a pigeon).

▶ *dar ba dar*, From door to door. Door by door. A beggar, a vagrant, having no fixed residence. Adjacent.

▶ *dar bar*, Above. On, or in the breast.

▶ *dar barābar*, Equivalent.

▶ *dar burdan*, To bring or carry in, to insert. چیزی *dar burdan* To insert, to place one thing on another.

▶ *darba-īn*, A parapet of lattice-work.

▲ *Darbasāk*, Name of a fortress near Antioch.

▶ *dar bastan*, To tie, to bind.

▶ *dar bustah*, Bound, tied, fastened. A bar, a bolt.

▲ *darbasat* (from *دریص*), Keeping silence through fear.

▲ *darbalat*, A kind of pace or march. A sort of drum. The beat of a drum.

در بند *dar-band*, The bar of a door. A barrier. A narrow and difficult pass through mountains. A dangerous road on account of banditti. Name of a fortress on the Caspian Sea at the foot of Mount Caucasus. (See باب الأبواب *bāb al-abwāb*). An arm of the sea. A citadel. A girdle. Care, concern about one's affairs. Bound, fettered. A captive. در بند پای *dar band pāy*, The gout. در بند کردن *dar band kardan*, To bind, to make prisoner. To shut the door.

در بوت *darabūt*, Obedient, submissive, tame (camel).

در به *darbah* (or در بی *darbī*), A bit, a fragment, a rag.

در به *darbayat* (from در بی *darbī*), Throwing (one) down.

در بیج *Durabīj*, Name of a port in Hijāz.

در پای افگندن *dar pāy afgandan*, To let alone. (BURHAN.)

در پچه *dar-pachah*, A small door in a large one.

در پرد *dar pardah*, Unrevealed, hidden.

در پریش *dar parīsh*, A beggar, a vagrant. A long-necked vessel, a gugglet. A cup, a goblet. A burnt brick.

در پس *dar pas*, Behind, after. زانو نشستن *dar pas-i zānū nishastan*, To watch. To think.

در پش *dirapsh* (for درفش *dirafsh*), An awl, a bodkin.

در پشم کشیدن *dar pashm kashīdan*, To conceal. (BURHAN.)

در پوست افتادن *dar pōst uftādan*, To traduce, to censure.

در په *dar pah*, A fragment, a bit. A chain. *Darpih*, Forgiveness, connivance. Invisible, annihilated, vanished.

در پی *dar pay*, Behind, in the rear. A patch.

در پیچ *dar pēch*, A screen or partition within the outer door of a house (to prevent, as it were, further entrance).

در پیچیدن *dar pēchīdan*, To fold, to involve.

در پیش آمدن *dar pēsh āmadan*, To come before, oppose, obstruct, confront. در پیش گرفتن *dar pēsh girīstan*, To take before. To admit, suffer.

در پین *dar pīn*, A patch upon a garment, a bit, a rag.

در پیوستن *dar paywastan*, To join, to unite.

در د *darrat*, The tripe or fat part of a beast's belly. *Dirrat* (from در *darra*), Flowing plentifully (water, milk, blood, or sweat). Running fast. Being plentiful (riches, or milk in the udder). Being luxuriant and entangled (herbage). Being often paid (tribute). Being brisk (the market). Plenty of milk. A copious effusion of rain. Blood. A girdle of twisted ropes, &c. A bull's pizzle or other scourge. A little twisted ferula with which they strike one another sportively, when dancing. Roundness of the limbs, and adapted for running. Rainy (sky). *Dur-rat*, A large pearl. درة التاج *durratu' t tāj*, The largest pearl in a royal crown.

در تاج *dartāj*, The herb turnsole.

در تاغ *dartag*, An aged camel.

در ج *darj*, A closet, a place for writing. A manuscript illuminated with figures.

در ج *darj* (from درج *darj*), Folding up (a letter or cloth). Pa-

per, or any thing pliable upon which they write. A volume.

در ج کردن *darj kardan*, To fold. To pass by. To collect, to comprehend, to contain, to preserve. *Durj*, A little casket in which they deposit gems of gold. An open case for a woman's spindle. در ج تنگ *durj-i tang*, The mouth of a mistress. در ج دهقان *durj-i dihkān*, Historical records. Words regarded, or otherwise. *Daraj* (from درج *darj*), Going away, proceeding on the road. Interposing in order to reconcile. A way, a path, a step. Summit. (pl. of درجة *darajat*) Steps. *Duraj*, (pl. of درجة *durjat*) Steps. *Durraj* or *durajj*, Perplexing affairs.

در جات *darajāt*, (pl. of درجة *darajat*) Steps, ladders, stairs.

در جبه *darjabat* (from در جب *darjib*), Loving her colt (a camel).

در جة *darjat*, A kind of owl. *Durjat*, *darajat*, *durajat*, or *durajjat*, The step of a staircase, the round of a ladder. *Dur-jat*, A casket. A clout, which they stuff into the matrix of a camel, her eyes being blindfolded, and her ears stopped up. After some days it is taken out, when she, imagining herself to have been in foal, readily takes a liking for another camel's colt who has been rubbed all over with the cloth. *Darajat*, Gradation, degree, rank, station. Action (of a play). A place in Paradise. *Darajat* or *durajat*, An astronomical degree. در جة *daraja-i sharaf*, The altitude at which the sun enters the fifteenth degree of Aries. *Dirajat*, A menstruous cloth. *Dur-rajat*, Name of a bird about the size of a partridge. A kind of machine with three feet, and moving upon wheels, in which children in the East learn to walk. An engine of war, under cover of which soldiers approach the walls of a town.

در جع *durju*, Pulse, food for oxen.

در جل *darjal*, A bow-string. A strap.

در جلة *darjalat* (from در جل *darjal*), Whipping (a bow) with gut.

در جوال کردن *dar juwāl kardan*, To cheat, to deceive.

در جه *darjah*, A small door, window, or chink.

در چکار *durch-kār*, A casket for keeping gems in.

در ح *darh* (from درج *darj*), Driving away. *Darah* (from درج *darj*), Being decrepit. Lance-wood. *Darih*, Superannuated (she-camel).

در حابة *dirhābat* (or در حاية *darhāyat*), Short, corpulent (man).

در حال *dar hāl*, Immediately, on the spot, at the instant.

در حیل *dirhabīl*, Misfortune.

در حیین *dirhabīn*, Misfortune. Slow, tardy.

در حضور *dar huzūr*, Ready, at hand. In the presence.

در حق *dar hakk-i ō*, With regard to him or it.

در حقیقت *dar hakīkat*, In truth, in reality.

در حمله *darhamalat*, Any thing wonderful, or laughable.

در حمیل *dirhamīl*, Misfortune. Slow. Heavy-headed.

در حمین *darhamīn*, A great misfortune.

در خ *dirakh* (for درخت *dirakht*), A tree. A beam.

در خاستن *dar khāstan*, To erect. To put, to place.

در خال *darkhāl*, A sucker, a young tree.

درخت *dirakht*, A tree, a plant. A beam. A column. A



mast. A gibbet. انگور *dirakht-i angūr*, The vine.  
 درخت بادام *dirakht-i bādām*, The almond-tree.  
 درخت خانه *dirakht-i chahār bēkh*, The world.  
 درخت *dirakht-i khānah*, A joist, a beam, a rafter.  
 خرما *dirakht-i khurmā*, A palm-tree.  
 گزم *dirakht-i gajm*, A tamarisk-tree.  
 درخت *dirakht-i maryam*, The palm-tree.

درختان *dirakhtān*, Trees. A place abounding in trees.  
 درختستان *dirakhtistān*, A place planted with trees.  
 درخت سنب *dirakht-semb*, A woodlouse. A woodpecker.  
 درخت سنبه *dirakht-sembah*, An auger, a wimble. A wood-worm. A woodpecker. A bird's beak. Wild-beasts' claws.  
 درختک *dirakhtak*, A little tree, a shrub. دانا *dirakhtak-i dānā*, Name of a tree which turns with the sun.

درخش *darakhsh*, Lightning. *Darukhsh*, Worthy, suitable.  
 Desire. *Dirakhsh*, A flash, a gleam. Lightning. A deluge.  
 A banner, a streamer. *Durukhsh* also *durakhsh*, Splendour, light, gleam. *Durukhsh*, Lightning. Flash, glitter. Flashing.  
 Name of a fire-temple in Kurdistan, and of a town in Kōhistan.

درخشان *durukhshān*, Shining, flashing.  
 درخشش جایی *durakhshish-jūyī*, The East. (CASTELLUS.)  
 درخشنده *durukhshandah*, Shining, resplendent.  
 درخشی *durakhshī*, Sun-rise. (CASTELLUS.)  
 درخشیدن *durukhshīdan*, To shine, to flash.  
 در خط شدن *dar khatt shudan*, To alter. To be afflicted.  
 درخف *durkhuf*, A black bee.  
 درخمین *durakhmīn*, A calamity, a misfortune.  
 درخواست *darkh'āst*, Petition, request, application, appeal.  
 درخواستن *darkh'āstan*, To desire, to request.  
 درخواست *darkh'āh*, Deprecation, petition, proposal. A beggar.  
 درخور *darkh'ar*, Suitable, proper. *darkh'ar tan*, According to his powers, agreeable to his quality or dignity.  
 در خور *dar kh'ard*, Proper, suitable, becoming.  
 در خور دار *dar kh'ar-dār*, Enjoying a long and happy life.  
 در خوش *dar kh'ash*, Love, desire. (Burhān-i kātib.)

درد *dard*, Pain, ach, smart, trouble, disease, grief, affliction, torment. Pity, sympathy, compassion. A trumpet. در السبات *dardu's 'subūt*, The lethargy. سر *dard-i sar*, The headache. Trouble, vexation. شکم *dard-i shikam*, A pain in the bowels, the cholic. فرزندی *dard-i farzandī*, Paternal affection. درد ناخن *dard kardan*, To give pain. درد *dard-i nākhun*, A whitlow. اهل *ahl-i dard*, One tormented with love or grief. *Dird* or *dīrid*, Torn, rent. *Durd*, Dregs, sediment, the tartar of wine, the mother of oil. A draught. Threatening ruin, lost, destroyed, fallen. Crooked. Thick. A black substance like froth. *Dirad*, A ring-worm.

درد *darad*, A shedding of the teeth.  
 درد *dardā*, Alas! Oh! What a pity!  
 درد *dardā*, Toothless (woman). A heap of sand.  
 درد *dardāb*, A small odoriferous melon.

درداب *dardāb* (or *dardār*), The sound of a drum.  
 دردناخ *dardākh*, Recovering from sickness.  
 درد *dar dādah*, A sluice. A mill-dam.  
 درد *dardār*, An elm-tree.  
 درد *dardāzah*, A mill-dam. The sluice by which they turn off water and stop the mill.

درد آشنایان *dard-āshnāyān*, Such as are habituated to pain.  
 درد *dardāk*, Level ground. Firm sands.  
 درد *durdākis* (or *درداقص*), The highest part of a hill. The upper joint which joins the head to the neck.

درد *dard-ālūd*, Painful.  
 درد *durdām*, An anchoret, a beadsman.  
 درد *dardān* (ابو *abū*) *dardān*, A cricket.  
 درد انگیز *dard-angēz*, Pitiably, exciting compassion.  
 درد *dur-dūnah*, A single pearl. نار *dur-dāna-i nār*, A drop of blood.

درد *daradab*, (A woman) going and coming in the night.  
 درد *dardabat* (from *درد* *q*), Being accustomed, trained to. Running and looking back (one afraid). Submitting to.

درد *dardaband-i pāy*, The gout.  
 درد *dardabīy*, The sound of a small drum.  
 درد *dardabīs*, A misfortune, a calamity. An old man. An old woman. A kind of glass bead.

درد *dirdaj*, Studious, wishful, attentive to any thing. A very old man, or woman.

درد *dardajat*, Concord, affection. Maternal love.  
 درد *dirdahat*, A squat woman, as broad as long. A she-camel toothless from age.

درد *dirdakh*, An old man or woman. Desirous, studious.  
 درد *durd-kh'ār*, Consuming the entrails. Drinking wine which has not been racked. Poor, humble. The earth.

درد *dar dar*, In the door.  
 درد *durdur*, That part of the gums where the teeth grow. Dropt teeth.

درد *dardarat* (from *درد* *q*), Eating dates (a lad).  
 درد *dar darūn*, In, within.  
 درد *dardarī* (or *dardizī*), Childbirth.  
 درد *dardarīy*, One who has oblong testicles.  
 درد *dard-zadah*, Pained, sick.

درد *dard-zih* (or *درد* *z*) *dard-i zih*, Childbirth, throes.  
 درد *dar dast*, In hand. In readiness. در دست دادن *dar dast dādan*, To give or deliver up, to betray.

درد *dard-sharīk*, Sympathetical. (HUNTER.)  
 درد *dardak*, Infants. Camels' colts. Any thing small. A measure of wine.

درد *durd-kash*, A toper, a tippler, a sot.  
 درد *dard-gīr*, Pained.  
 درد *dardim* or *dirdim*, A toothless old she-camel.  
 درد *dar damūnīdan*, To cause to blow.

P *dard-man* (for *dard-mand*), Sick.  
 P *dard-mand*, In pain. Sick in body or mind. Poor, miserable, afflicted, wretched. Compassionate, sympathizing.  
 P *dardmandī*, Poverty, affliction. Compassion.  
 P *dardmah*, The planets Saturn, Jupiter, Mars, Venus, and Mercury. The sun and moon.  
 P *dar damīdan*, To blow, to inflate.  
 P *dard-nāk*, Sick, afflicted. In pain.  
 P *dar dōkht*, Accusation. Rumour.  
 P *dar dōkhtan*, To sew. To accuse, to impeach.  
 A *dardūr* or *durdūr*, A whirlpool.  
 P *durdah*, Sediment, lees, dregs.  
 P *dardī*, Pain, affliction. A trumpet. *Durdī*, Dregs.  
 A *durdīy*, Sediment, dregs.  
 A *darar* (from *darra*), Shining clear, giving light (a lantern). Camels giving much milk. A blast of wind. The front of a house conspicuous to the eye. A right direction (on the road). Method, rule. *Dirar*, (pl. of *dirrat*) Quantities of milk. Heavy showers. *Durar*, (pl. of *durrat*) Pearls, gems, jewels. Different or various sorts. Milk-white teeth.  
 P *durar-bār*, Raining pearls, i. e. elegant, excellent.  
 P *dar rubūdan*, To seize. To ravish.  
 P *dar rasīdan*, To arrive, to happen. To overtake.  
 P *dar raftan*, To go in, to enter, to penetrate. در بهم رفتن To twist together, to weave like the meshes of a net.  
 P *dur rēkhtan*, To shed tears. To speak well.  
 P *darz*, A joint, the joining of the skull. The sewing, hem, or selvage (of a garment). The pleasures of life. A rag, strip of cloth, narrow shred. Young girls. *Daraz*, Mustaches.  
 A *daraz* (from *darz*), Enjoying the pleasures of life.  
 P *dar zādah*, A mill-dam. A sluice by which they bring water to the mill. The chest into which the flour falls.  
 P *dar zabān dāshtan*, To speak ill of.  
 A *darzat*, (as *awlād-i darzat*) Low people.  
 P *dar zadan*, To strike. چنگ در زدن *chang dar zadan*, To fix the nails, claws or talons in any thing. در چنگ زده *chang dar zadah ba kasī*, Having the hands locked with another in fight.  
 P *darz kardan*, To be divulged, to get abroad.  
 P *darazmān*, A thread drawn through a needle. *Dar zamān*, In the time. Instantly. جاهلیت *dar zamān-i jāhiliyat*, In the time of paganism.  
 P *dar-zan*, A knocker of a door. A place of entrance. A needle. *darzan dādan*, To poison a dog.  
 P *dar zanā*, Dipping, steeping, dyeing.  
 P *dar zinjīr*, In chains.  
 P *dar zand*, A place of carnage. A butchery.  
 P *darzah*, A heap of sand or rubbish. A truss of hay. The joining of the skull. A girl, a daughter.

P *darzī*, A tailor.  
 A *durzī*, The nation of the Druzes.  
 P *dar zēr* or *dar zīr*, Under, beneath.  
 A *dars* (from *درس*), Being effaced, obliterated, antiquated, ruinous. Being worn (a garment). Obliterating. Wearing out. Reading, digesting (a book). Studying under another. Teaching. Riding a camel. Treading or thrashing out corn. Being menstruous. A hidden path, the traces almost defaced. Remains of the scab in a camel. A camel's tail.  
 P *dars-i āmm dādan*, To give public lectures.  
 A *Dirs*, A threadbare garment. A camel's tail. Exercise, study.  
 P *dar sākhtan*, To league, or ally with, to join.  
 P *dar-sār* (or *dar-sārah*), An antichamber. An outer wall. A curtain hung before a door.  
 A *dīrsān* (pl. of *dīrs*) Threadbare garments.  
 A *dursat*, Exercise, study.  
 P *durust* (commonly called *drust*), Entire, complete, perfect, whole, well, safe, sound. Just, right, true. Fit, proper, accurate. Gold or silver. Health. *durust shudan*, To be confirmed, justified, made whole. To arise.  
 P *darastān* (also *darastārān*), Drink-money given to a servant who brings a present.  
 P *durust-paymūn*, Keeping a promise.  
 P *durust-tan*, Healthy in body.  
 P *durust-kh'ān*, A correct reader.  
 P *durust-dīnār*, Good money.  
 P *durust-kirdār*, Of upright conduct.  
 P *durust-gō*, Speaking truth, veracious.  
 P *durustī*, Entireness, propriety, amendment, reform.  
 P *dars-kh'ān*, A student.  
 P *dars-warān*, Elementary lectures. (BURHAN.)  
 P *darsah*, Forgiveness. (*Burhān-i kāti*.)  
 P *darsh*, A corn-bag hung under the nose of a horse. A tether. *Darash*, A long kind of cucumber.  
 P *dur-shāhwār*, A royal pearl. (CASTELLUS.)  
 A *durshat*, Litigation, contention. Necessity.  
 P *durusht*, Rough, hard, thick. Fierce, morose, stern, oppressive. Rugged, unequal. Disproportionate. Hairy.  
 P *durusht-pasand*, Dull, stupid (man). (BURHAN.)  
 P *durusht-gōsh*, Dull of hearing, somewhat deaf.  
 P *darashtah*, Forgiveness, remission of sins.  
 P *durushtī*, Severity, fierceness. Violence. درشتی کردن *durushtī kardan*, To treat with harshness.  
 P *dar shudan*, To be in. To enter. بکاري در شدن *ba kāri dar shudan*, To be engaged in certain business.  
 P *darshūrānīdan*, To move, stir. (CASTELLUS.)  
 P *darashī*, A kind of long thin cucumber.  
 A *dars* or *dīrs*, The young of mice, moles, hares, cats

or hedge-hogs. *Dirs*, The cry of an ass for her colt. Calamity. *Daras* (from درص), Having the teeth broken with age.

▲ *darsā*, (A camel) whose teeth are broken with age.

▲ *dirsūn* (or درصه *dirasat*), (pl. of درص *dars* or *dirs*) Young mice, kittens, leverets, or moles.

▶ *dar sūrat*, In case, whenever. In appearance.

▲ *dar* (from درع), Stripping the skin from off a sheep's neck, without breaking any joint. *Dir* also *dar*, Armour, whether of iron, leather, or mail. A woman's shift. *Dur* or *dura*, Part of the medullary substance of the palm-tree covered over with the fibrous integument called ليف *layf*. (pl. of درعا *darā*) Black-headed, white-bellied (animals). (Three) nights when the moon rises with the dawn. *Dara*, Whiteness on the bellies of sheep, with blackness of the thighs. A tract of country in Africa; a pulse grown there. *Dari*, Tender (herbage).

▲ *darā*, (fem. of ادراع *adra*) (An animal) white, with a black head. White-breasted, black-legged (ewe). (A night) on which the moon rises with the dawn.

▶ *Darān*, Name of a city in Kh'arazm.

▲ *Darāt*, Part of Numidia called Darā.

▲ *daras*, Aged and heavy (camel).

▶ *dar arak shudan*, To sweat. To blush.

▶ *dar akab*, Immediately after. Behind.

▲ *dir'im*, Any thing rude, rustic, or of the worst kind.

▲ *dar'aws*, (A man) of an excellent disposition.

▶ *dar uhdah*, Due, promised, necessary.

▲ *dir'ay*, (A dart) piercing a cuirass.

▶ *dargh*, A dam, a wear, a mound.

▶ *darghāl*, Security, rest, tranquillity.

▶ *darghālah*, Narrow passes through mountains. A castle on the top of a hill.

▶ *Darghān*, Name of a district and city in Turkistān.

▶ *dar ghasht*, Vain, foolish, absurd.

▶ *dar ghasht*, Green herbs, pot-herbs.

▶ *dar-ghalbakan*, A door with a wicket or hatch.

▶ *dar-gham*, Name of a note in music. Name of a place remarkable for excellent wine.

▶ *durghū*, Remains of sweetmeats in a pot.

▶ *darghīsh*, Many, much, copious. A kind of apricot.

▲ *darf*, A shade, a strong hold, patronage. Any person to whom one flies for protection.

▲ *dirfās*, A large camel.

▲ *dirfūsh*, A large lion. A corpulent man.

▶ *dar fitādan*, To breed worms. (CASTELLUS.)

▶ *darfajak*, The night-mare.

▲ *dirafs*, Large camel. Corpulent man. Great standard.

▶ *dirafsh*, A bodkin, a cobbler's awl. A standard, an ensign, colours, a banner. Lightning. A sharp-pointed spear. A sash wrapped round the head when going to battle. A black-

smith's apron. A spade, a hoe. Sun-rise. *dirafsh-i kūwān* (or کاريان *kāwiyān*), The standard of Farīdūn. *Durufsh*, Lightning. Glitter, gloss.

▶ *dirafshān*, Shining, splendid. Trembling.

▶ *dirafshānīdan*, To cause to shine.

▶ *durufshah*, A sword.

▶ *dirafshī*, The acquirement of celebrity.

▶ *dirafshīdan*, To shine. To tremble.

▶ *darfanjak*, The night-mare.

▶ *dark*, A shield, a target.

▲ *dark* (from درق), Making haste. Any thing hard. *Dirk*, Infants, any young animals. A certain wine-measure. A shield. *Darak*, (pl. of درقة *darkat* or *darakat*) Bucklers.

▲ *darkā*, A cloud.

▲ *darkat* or *darakat*, A shield or buckler of solid leather. A wicket in a great gate.

▶ *durku*, A large water-bottle (carried on a beast).

▶ *darkat* (from درقع), Going fast. Fleeing through fear. Grazing heartily (sheep).

▶ *dar kifū*, Behind, close behind.

▶ *dirkal*, An Armenian garment. A kind of herb.

▶ *darkalat* (from درقل), Passing hastily by. Listening, obeying. Leaping. Walking proudly. *Diraklat*, A boy's game. A proud gait.

▶ *dirkim*, Lame. Falling.

▶ *durkū*, Pusillanimous, timid.

▶ *darkah*, A spear. (for درخت *dirakht*) A tree. *Darkah* or *darkih*, A wooden shield.

▶ *darkihstān*, A place planted with trees.

▶ *dark* or *darak*, A sash for the head. *Darak*, A napkin.

▲ *dark* (from درک), Prosecuting without intermission. Following out. Comprehending, perceiving. Lengthening out the voice. Understanding, apprehension, knowledge of. Any possible contingency. *kafīl bi'd-dark*, Bail for what may happen. *Dark* or *darak*, The lowest part. The pit (of hell). Punishment. A part of the earth, a portion of ground. A rope's end tacked on to the main rope of a bucket that it may not be rotted by the water.

▲ *darakāt*, (pl. of دركة *darakat*) Steps for descending. The lowest degrees. The deepest pits of hell.

▶ *dar kūr*, In use, in operation. Necessary, useful. In requisition, required, wanted, desired.

▶ *dirkat*, A loop at the horn of a bow. A piece added to a short rein. *Darakat*, A descending step, the lowest degree.

▶ *dar kardan*, To place within, to drive into, to cause to enter, insert, or patch.

▶ *dar kirshīdan*, To flourish, to thrive. (CASTELLUS.)

▶ *Darkazīn*, Name of a city in Parthia.

¶ در کشیدن *dar kashīdan*, To draw in. To taste. To drink.  
 To erase. To restore.  
 ▲ درکله *diraklat* or *dirkalat*, A kind of play, leaping.  
 ¶ در کنار *dar kanār*, Upon the side, brink, bank, margin, edge.  
 Asunder, apart. In the arms, bosom, or embrace.  
 ¶ در کندن *dar kandan*, To dig.  
 ¶ در کون *darkūn*, A saddle-strap, by which any thing is fastened to the side of the horse. The higher lintel of a door-way.  
 A large high raised place for sitting.  
 ¶ درگاله *dargālah*, Ice. An icicle.  
 ¶ درگاه *dar-gāh*, The king's court. A port, portal, a gate, a door, the lower threshold. A court before a palace, or great house. A large bench or place for reclining upon. A mosque.  
 ¶ درگاه الهی *dar-gāh-i ilahī*, The court of heaven. درگاه معلی *dar-gāh-i mu'alla*, The sublime court.  
 ¶ درگذاشتن *darguzāshstan*, To mix.  
 ¶ درگذشتن *dar guzashtan*, To pass beyond. از حد درگذشتن *az hadd dar guzashtan*, To exceed bounds or measure.  
 ¶ درگر *dur-gar* (for درودگر *durūd-gar*), A carpenter.  
 ¶ درگردانیدن *dar gardānīdan*, To roll, to toss.  
 ¶ در گرفتن *dar giriftan*, To light, to kindle. To make an impression, to take effect. (*Burhān-i kūti*.)  
 ¶ درگشتن *dar gashtan*, To decline.  
 ¶ درگلاله *dargulālah*, Ice. An icicle.  
 ¶ درگور *durgūr*, Contrary. An adversary.  
 ¶ درگون *dargūn*, A saddle-strap. Eaves.  
 ¶ درگویی *dur-gōy*, A liar. (CASTELLUS.)  
 ¶ درگاه *dar-gah* (for درگاه *dar-gāh*), A court.  
 ¶ درلک *dirlik* (or درلیک *dirlik*), A short-sleeved jerkin.  
 ▲ درم *darm*, (*daram*, *darim*, and درمته *daramat*) (from درم), Going with short steps (a hare). Going very gently (a horse).  
 Durm, (pl. of درم *adram*) Fleshy on the arms, legs, or thighs. Toothless. *Daram* (from درم), Having the ancles or elbows so fleshy that no protuberance is seen in the calves of the legs. Being very large (the hock-bone). Losing the teeth. Paring and polishing nails. *Darim*, (A joint) covered with flesh. Name of a tree; also of a man.  
 ¶ درم *diram*, Money, specie. A silver coin generally in value about two-pence sterling. A white rose. درم خریده *diram-khīrīdah*, Purchased with money. A slave. درم شرعی *diram-i shar'ī*, Three māshas and four grains of silver. (BURHAN.)  
 ▲ درما *darmā*, A kind of bitter herb. A hare. (fem. of درم *adram*) Fleshy upon the arms, legs, or thighs. Large-headed (hock-bone). Toothless.  
 ¶ درمان *darmān*, Medicine, remedy. (for درمانده *darmāndah*), Weak.  
 ▲ درمان *daramān* (from درم), Taking short steps (a hare).  
 ¶ درماندگی *darmāndagī*, Misery, distress, misfortune, want, penury. Impotency.

¶ درماندن *darmāndan*, To be unfortunate, or destitute. To stick fast. To hesitate, to boggle, to stammer.  
 ¶ درمانده *dar māndah*, Distressed, helpless, remediless.  
 ¶ درمان کنا *darmān-kunā*, Healing; a healer. (CASTELLUS.)  
 ▲ درمته *darimat*, A hare. Soft, easy, lying close (waistcoat).  
 ▲ درمجه *darmajat* (from درمچ *dar-maj*), Sticking to her colt (camel).  
 ¶ درمدار *diram-dār*, A monied man, wealthy.  
 ¶ درم دزد *diram-duzd*, A beetle, a tumble-dung.  
 ▲ درمسه *darmasat* (from درمس *dar-mas*), Being silent. Hiding.  
 ¶ درمسرا *diram-sarā*, A mint.  
 ¶ درم سنگ *diram-sang*, A stone weighing a drachma.  
 ¶ در مشت *dar musht*, In hand, under controul.  
 ▲ درمک *darmak* (or درمکه *darmakat*), Fine flour or bread made of it. Soft sand or earth.  
 ▲ درمکه *darmakat* (from درمک *dar-mak*), Running, skipping, passing by. Smoothing (a building). (Camels) breaking (a cistern and drinking from it).  
 ¶ درم گزین *diram-guzīn*, A money-changer, a banker.  
 ¶ درمل *durmūl*, Grain not arrived at maturity.  
 ¶ درمنده *darmandah*, Poor, abandoned, destitute.  
 ¶ درمنه *dirmanah* or *diramnah*, Wormwood, hyssop.  
 ▲ درموک *durmūk*, A coarse kind of carpet.  
 ¶ در میان *dar miyān*, In the middle. In the midst, among, between, before, in view. Pledged. An interval.  
 ¶ در میانی *dar miyānī*, Midmost. A mediator. (HUNTER.)  
 ¶ درمیدن *darmīdan*, To bark. To blow.  
 ¶ درن *darn*, A leech.  
 ▲ درن *darn* (from درن), Being dirty (hands, or garments). Being worn (hands), i. e. beneficent. Filth. Mother-country. Stock, origin. درن ام *umm-idaran*, The world. درن اد *ad'daran*, Mount Atlas in Mauritania. *Darin*, Dirty, worn-out (garment).  
 ▲ درنا *Durnā*, Name of a river in Africa.  
 ▲ درناس *dirnās*, A lion.  
 ¶ درند *darand*, Form, fashion, mode, manner.  
 ¶ درنده *dirandah*, What rends or tears. Rapacious, fierce.  
 ¶ در نزد *dar nazd*, Near, with, among.  
 ¶ در نشانده *dar nishāndagī*, A grafting, an implanting.  
 ¶ در نشاندن *dar nishāndan*, To insert.  
 ▲ درنفاق *daranfakan*, Hastily, quickly.  
 ▲ درنقه *darnakat* (from درنق *dar-naq*), Stirring up mischief. Looking askance.  
 ▲ درنک *dirnik*, A carpet with a long pile.  
 ¶ درنگ *dirang*, Delay, hesitation, tardiness. The tinkling of a bell. The noise made in breaking glass or china. Eternity. Time. Sadness, affliction. (in comp.) Slow, tedious, retarding.  
 ¶ درنگ کردن *dirang kardan*, To delay, to protract.  
 ¶ درنگی *dirangī*, Slow, tardy. Lateness, tardiness.  
 ¶ درنگیدن *dirangīdan*, To delay, to stay. To be tardy.  
 ¶ در نوردن *dar nawardan*, To travel. (GLADWIN.)

ف در نورد *dar naward nihādan*, To hold together. To conceal. To obliterate.

ف در نوردیدن *dar nawardīdan*, To fold together (paper).

ف در نوشتن *dar nawashtan*, To fold up. (GLADWIN.)

ا درنوف *durnūf*, A large corpulent camel.

ف درنوکت *durnūk*, A kind of vest. A carpet, or coverlet, without a pile. An artificial fountain. A solemn festive dance performed before the king. A fringe or net-work border.

ا درنوکت *durnūk*, A sort of garment. A camel's skin. A sort of fringed carpet.

ف درنه *dirnah*, A bright sword.

ا درنیکت *dirnik*, A sort of carpet without pile.

ف درو *dar ō*, In that place. *Diraw*, The harvest. درو کردن *diraw kardan*, To reap. درو اهل *ahl-i diraw*, Harvest-people. درو وقت *wakt-i diraw*, The reaping-season. *Durū*, Harvest. درو زدن *durū zadan*, To reap, to mow.

ا درو *duru-a* (from درأ), Entering, or going out on a sudden. Suffering from a pestilential swelling in the back (a camel). Blazing (a fire), glittering (a star). Cracks (in the road).

ف دروا *darwā*, Head-downwards. Inverted. Pendulous. A thing suspended. The angels *Hārūt* and *Mārūt*. Necessary, needed. Attentively engaged. Astonished. True. Sincere. Equitable. Helpless. Fitness, propriety.

ف درواخ *darwākh*, Recovering from illness. Bold, strong, severe. Right, true. Sure. Courage, bravery. Severity, grossness. Uprightness, truth, sincerity. Sureness, infallibility. Vice, blemish, disgrace. *Dirwākh*, Rectitude, truth. Any thing thick and rough. Thickness, asperity.

ف دروار *darwūr*, Necessary. Astonished.

ف درواز *dar-wāz*, Large gates, or doors of a city, palace, or fortress (always open). A square, a market-place. Mendicity.

ف دروازان *darwāz-bān*, A porter. A warden, keeper, or guard of the passes of mountains, gates, and the like.

ف دروازه *darwāzah*, A door. A gate. A square, a market-place or exchange where merchants meet, and mendicants beg; (hence) Begging. A pass through mountains. The lintel of a door. از دروازه بدر رفتن *az darwāzah ba dar raftan*, To perish, to fail. دروازه گوش *darwāza-i gōsh*, The ear-hole. دروازه نوش *darwāza-i nōsh*, The mouth. دروازه هزار گام *darwāza-i hazār gām*, A mile-stone. (*Burhān-i kātib*.)

ف دروازی *dar-wāzī*, A warden, a keeper of the city.

ف درواژ *darwāj*, Inverted, having the head downwards. Astonished. Necessity, suitableness, propriety.

ف درواس *darwās*, Name of a weight. Posts of a door.

ا درواس *dirwās*, A dog with a large head, a bandog. Thick-necked. Great, large. A tractable camel. Bold. A lion.

ف درواقع *dar wāki*, In fact, verily.

ف دروان *dar-wān*, A porter, a door-keeper.

ا دروان *darwān*, The mongrel cub of a hyena and she-wolf.

ف دروانه *darwānah*, A trap-door leading to the roof.

ف درواد *darwāh*, Topsy-turvy. Giddy. Necessary, suitable.

ف دروای *darwāy*, Suspended.

ف دروايست *darwāyist*, Necessary. Becoming. Harmony, agreement. Accord, consent. Inverted, topsy-turvy.

ا دروب *darūb*, Obsequious, tractable. *Durūb*, (pl. of دروب *darb*) Difficult passes through mountains. Narrow streets.

ف دروبست *darōbast*, Entirely, totally, whole, all.

ف دروبطارس *darūbitāris*, (Δρυοβίτης) The fern which groweth upon oak-trees. (*Burhān-i kātib*.)

ا دروج *darūj*, Rapid (wind), swift (arrow). *Durūj* (from درج), Advancing by degrees. Ascending by steps. Going straight on in a discourse. Passing by. Dying without issue. Becoming extinct (a family).

ا دروح *darūh*, (A she-camel) broken with age.

ف درود *dirūd*, Harvest. *Durūd*, Harvest. Salutation, congratulation, farewell. Health. Timber, plank. Name of the last of the five intercalary days added to the Persian year. درود کردن *durūd kardan*, To salute. To bless. To bid farewell to.

ف درود بی انجام *durūd-i bī anjām*, Endless salutations.

ف درود کار *durūd-kār* (or درودگر *durūd-gar*), A carpenter.

ف درودگری *durūd-garī*, Carpentry.

ف درودن *durūdan*, To reap, to mow, to cut down.

ا درور *darūr*, (A camel) giving much milk. *Durūr* (from درور *darra*), Streaming in rays (milk or rain). Turning an arrow on the nail to try its goodness. An involuntary discharge of urine.

ا دروز *durūz*, (pl. of درز *darz*) Joints, joinings of the skull. بانات الدروز *banātu'd' durūz*, Lice, nits. Children, boys.

ف دروزی *durūzī*, Health, soundness of body.

ا دروس *durūs* (from درس), Being obliterated (the traces of a building). Effacing. Being worn out (a garment). Wearing out. (pl. of درس *dars*) Lectures, studies.

ف دروش *darūsh*, A cupping-instrument. The use of the cupping-glass. *Dirawsh*, An awl, a bodkin. A banner. A sash wrapped round the head in battle. Lightning, splendour. *Durōsh* or *darōsh*, A lancet. *Durūsh*, The wound or impression made by a cautery or surgical instrument. *Dirawish*, Mowing, reaping. A bit of cloth.

ا دروس *darūs*, Swift (she-camel). *Durūs*, (pl. of دروس *dars* and درس *dir*s) Young mice or moles.

ا دروع *durūc*, (pl. of درع *dir*c or دارع *dar*c) Coats of mail.

ف دروغ *durōgh*, A lie. Falsity, falsehood. Blasphemy. False. A liar. دروغ بستن بر کسی *durōgh bāstan bar kasī* (and دروغ گفتن *durōgh gōftan*), To feign a lie, and pass it upon any one. دروغ گوی *durōgh-gōy*, (دروغگر *durōgh-gar*, also دروغ زن *durōgh-zan*), A liar.

ف دروک *durūk*, A drinking-glass. A jug.

ف دروکیتون *durūkitūn*, (Δρυοκίτων) Dragon-wort.

ف دروکٹ *durūk* or *durūk*, Planks, scantlings.

ف دروگر *durū-gar*, A carpenter. *Diraw-gar*, A reaper.

♂ *darūm*, One who walks badly or ungracefully. Who comes and goes in the night.

♂ *darwamas*, A serpent.

♂ *darūn*, Within. Interior, intimate. The heart, the bowels. A festival. A form of invocation employed by the fire-worshippers. Name of a city in Khurāsān. *darūn o bīrūn*, The internal and external. Within and without. *Durūn*, A corn-measure.

♂ *darūn-parwar*, Generous, brave, noble-hearted. A warrior in defence of religion. A winner of hearts.

♂ *darūnaj*, (Doronicum) Leopard's bane.

♂ *dar-wand*, A bolt. A hook. Name of a medicine. Name of a wrestler. *Durwand*, Wicked, perverse, heretical.

♂ *darūn-dār*, Malevolent, harbouring a grudge.

♂ *dirawandah*, A reaper, a mower. (CASTELLUS.)

♂ *darūnistān*, A temple, a golden shrine.

♂ *darūnak*, (Dronicum) A root resembling a scorpion.

♂ *darūn-nishīnān*, Solitary. Hermits.

♂ *darūnah*, A bow. The bow of a cotton-dresser. The heart. *Durūnah*, The bow of a cotton-dresser. The rainbow.

♂ *darūnī*, Internal, interior, intrinsic. The inside.

♂ *durū-a* (from *در*), Coming or going suddenly. Suffering from a pestilential swelling in the back (a camel). Blazing (a fire), glittering (a star). Cracks in the road.

♂ *darwah* or *dirwah*, A piece or patch of cloth. The apogæum or point of the epicycle, where a planet is farthest from the earth; the zenith. Rent, torn.

♂ *Darūhā*, Name of the river of Balkh.

♂ *dar way*, In him or it.

♂ *dirawīdan*, To mow, to reap, to cut.

♂ *darwīdah*, Reaped, mowed. (CASTELLUS.)

♂ *darwīzah*, The practice of begging, mendicancy.

♂ *darwēsh* or *darwēsh*, Poor, indigent. A dervish, a monk. *darwēsh-i sultān-dīl*, Muhammad.

♂ *darwēshānah*, Like a poor or religious man.

♂ *darwēshī*, Poverty. A religious monkish life.

♂ *darūyah*, A patch of cloth.

♂ *darh* (from *در*), Repelling evil, prohibiting. Protecting. Rushing upon, assaulting. *Darah* (from *در*), Speaking.

♂ *darah* also *darrah*, A valley (especially between hills through which a stream flows). A pass, a defile. A strait. A river, a torrent, a rivulet. The property of chewing the cud. The stomach of beasts which chew the cud. The stomach of a man. The paunch of a horse. A large, projecting, insatiable belly. A knob, or a bunch. Yawning. Hump-backed. *dar* *dara-i ūsmān*, The milky way. *darah kardān*, To yawn. *Dirrah*, A scourge made of twisted ropes or thongs, a bull's pizzle. A fissure. Description. Ringlets flowing over the forehead. *Durrah* and *durah*, Twisted ropes or wreaths with which they strike one another sportively when dancing.

♂ *darhā*, (pl. of *در* *dar*) Gates, ports, doors.

♂ *darhām*, Current coin. *Dirhām*, A farthing.

♂ *darharat*, A twinkling star.

♂ *darhishtah*, A gift. Beneficence, liberality.

♂ *darham* (from *در* *dar*, in, and *هم* *ham*, together). Intricate, confused, intangled, intermixed, intertwined, distorted, imbroiled. Afflicted. *rōy darham kashīdan*, To contract the face into wrinkles, to frown.

♂ *dirham* or *dirhim*, Money. A silver coin, of which from 20 to 25 have at different times passed current for a dinar (nearly equal to a ducat or sequin, about nine shillings). (Also sometimes) a ducat, a dinar; likewise a brass coin, an obolus. A drachm, or drachma. A palm-garden. *dirham-i baghlī*, Name of a gold coin as large as the palm of the hand. *dirham o dīnār*, Money, gold and silver coin.

♂ *dar ham uftādah*, Ruined.

♂ *darham barham*, Confused.

♂ *darhamat* (from *درهم* *q*), Producing leaves which bear a resemblance to a dirham (mallows).

♂ *dar hamah jā*, In every place.

♂ *darhū*, A kind of wicket through which they roll a ball.

♂ *dar hawā*, In the air, suspended.

♂ *dirhaws*, Strong, firm, stable.

♂ *dary*, *diry*, and *durīy* (from *دری*), Knowing. Deceiving, decoying. Lurking, to ensnare any man or beast, seeing before you are seen. *Darrīy*, *dirrīy*, or *durrīy*, A sparkling star, like a gem. *Durrīy*, The glancing of a bright sword.

♂ *darī*, A certain tribe in one quarter of the city of Shīrāz who speak a foreign dialect. A bed, a couch. A vase. A house, a fixed habitation. The slope of a mountain, or a pleasant healthy residence. *darī zabān*, *zabān-i darī*, The language of the court; one of the remaining dialects of the ancient Persian language. *kabg-i darī*, A species of musical-voiced partridge, and of a graceful step.

♂ *daryā*, A sea, an ocean. A river. *darīyāi abīz*, *daryā-i abyaz*, The White Sea. *daryā-i akhzar*, The Indian Ocean. *daryā-i aswad*, The Black Sea. *daryā-i Basrah*, The sea of Basrah. (met.) A large cup. Plenty of wine. *daryā-i bī nihāyat*, The immense deep. *daryā-i Chīn*, The sea of China. *daryā-i hāmilah* (or *sā'ilah* *sā'ilah*), A sea abounding in pearls. Wine. *daryā-i khazar*, The Caspian Sea. *daryā-i khūn*, An ocean of blood. *daryā-i rūm*, The Mediterranean Sea. *daryā-i ʿaqlī*, The sea of intelligence which surroundeth the throne of God. *daryā-i ʿummān*, The Persian Gulph. *daryā-i kulzum*, The Red Sea. *daryā-i kīr*, A sea of pitch, i. e. A dark night. An inkstand full of ink. *daryā-i muhīt*, The ocean. *daryā-i maghrīb*, The ocean.

*maghrib*, The Western Ocean. *daryā-i nīl*, The river Nile. *daryā-i Hind*, The Indian Ocean.

درياب *daryāb*, Know thou. Knowing. The sea.

دريابار *daryā-bār*, Raining like a deluge. The ocean. Any sea-port town. Abounding in rivers.

دريابانیدن *daryābānīdan*, To cause to understand.

دريابند *daryā-band*, A port, a haven. A dock-yard.

دريابنده *daryābandah*, Understanding. Intelligent.

دريابیدن *daryābīdan*, To hang, to suspend.

درياحه *daryāchah*, A lake, a ditch, a pool.

دريادل *daryā-dīl*, Having a heart bountiful as the sea.

درياس *diryās*, Thapsia. A lion.

درياشکسته *daryā-shikastah*, The encroachments of a river.

دريافت *dar yāft*, Perception, understanding, knowledge.

دريافتن *daryāftan*, To understand, know, perceive, find out, comprehend. To accomplish, to arrive at. To help, assist.

درياق *daryāk* (or *daryākat*), Treacle. Wine.

درياک *diryāk*, Treacle. The bezoar-stone. Opium.

درياکش *daryā-kush* (or *nōsh*), An insatiable drunkard.

درياکوش *daryā-gōsh*, (Sea-ears) a shell.

دريان *diryān* or *darayān*, (from *دري*), Knowing. Deceiving, decoying, or surprising a wild beast by lying concealed.

دريانورد *daryā-naward*, A voyager.

درياوگان *daryāwagān*, The world, as including sea and land.

دريائي *daryā-ī*, Marine, maritime.

دريه *daryat*, *diryat* or *duryat* (from *دري*), Knowing. Deceiving, or surprising (a wild beast, by lying concealed).

دريه *dari-at*, A ring at which they dart the javelin. *Dari-at* (also *دريه* *darīyat*), A camel or any thing behind which the hunter hides himself from his prey.

دريج *dirrij*, A drum, or any thing similar.

دريجان *durijān*, One who divideth the heavenly bodies into three classes, assigning to every star its place. (CASTELLUS.)

دريچان *durīchān*, An astronomical method or rule, according to which the constellations are divided into three classes.

دريچه *darīchah*, A window. A wicket. A peak.

دريخ *darīkh* or *dirīkh*, Omission, neglect. Denial.

دريد *durayd* (dim. of *ادر* *adrad*) Somewhat toothless.

دريدن *darīdan*, (س *د*) To tear, rend, lacerate. To cut out (cloth). To lay open. To subtract. To be loosed. *Durīdan*, To praise, to bless. To reap, to mow.

دريده *darīdah*, Torn. *darīdah shudan*, To be torn. *chashm-darīdah*, Shameless. *darīdah-dahan*, Plain-spoken, saying whatever comes uppermost.

دريير *darīr* (from *در* *darra*), Going lightly (a horse). Compact, and well-proportioned. Fleet, swift (horse).

دريس *darīs*, The treading or thrashing out of corn. Worn out. A thread-bare garment. A camel's tail.

دريس *dirīs* (or *dirīsh*), A kind of play.

دريس *durays* (dim. of *دريس* *dirs*) A very little mouse.

دريغ *duray* (or *دريغه* *duray-at*), A little cuirass.

دريغ *darēgh*, A fool. *Dirēgh*, Denial. Refusal. Repugnance, disinclination. Omission, failure. Slow, slack. A sigh. (A particle of pity and regret). Ah! alas! *dirēgh dāshtan*, To withhold, to keep back. *dirēgh kardan*, To deny, refuse, reject. To lament, pity, regret.

دريغا *dirēghū*, Ah! oh unfortunate! alas! well-a-day!

دريگه *darīkat*, Prey, game.

دريگ سو *dar yak sū*, In one part.

دريگان *darīgān* (for *دریچان*), Astronomical reckoning.

دريم *darīm*, A vagabond.

دريم *darīm*, A robust, lusty youth; also soft and delicate.

دريمنه *darīmanah*, Wormwood of Pontus.

دريين *darīn* (for *دراین*), In this. *dar īn asnā*, In the mean time. *dar īn jumbish*, At this moment.

دريين *dar īn mā bayn*, In this interval. *dar īn walā*, Now. *dar īn hangāmah*, The world.

دريين *darīn*, Worn garment. Leafless plant. A withered herb. Straw, forage. *umm-i darīn*, Barren ground.

درينه *duraynat*, Foolish.

درينجیدن *dirīnchīdan*, To beat, strike, thump.

دريواخ *darīwākh*, A defect. Delay, hinderance. Denial.

دريواس *darīwās*, The lintel of a door. The gable end of a house. A beam for strengthening a wall. A pile. A hovel in the fields. An open door.

دريوز *daryūz* (also *دريوزه* *daryūzah*), Begging, beggary, asking as a beggar. A charitable collection.

دريوش *daryūsh*, A religious mendicant.

دز *daz* or *diz*, A fortress, castle, or city. A gallery. A hill, the summit. A veil. The city of Baghdād. *Duz*, Number.

دزار *daz-ār* (or *دزار* *daj-ār*), A builder.

دزافتا *Diz aftā*, Name of a fortress built by Shāpūr.

دزد *duzd*, A thief, a robber, an assassin.

دزدار *diz-dār*, The governor of a castle.

دزد افشار *duzd-afshār* (or *افشاره* *afsharah*), A thief, a pick-pocket. An abettor of thieves. A nest of rogues. A granary.

دزد دام *diz-dām*, A jail. The commander of a garrison.

دزدان *Dizdān*, Name of a city in Parthia. *Duzdān*, A hole into which the bolt shoots. (pl. of *دزد* *duzd*) Robbers, thieves.

دزدانیدن *duzdānīdan*, To cause to rob.

دزد دان *duzd-dān*, A hole in a wall, into which the bolt or bar of a door goes. The stocks.

دزدماه *duzdamah*, A planet.

دزدي *duzdī*, Robbery, theft.

دزدیدن *duzdīdan*, To rob, to thieve, to steal.

دزدیده *duzdīdah*, Stolen, purloined, pilfered. A furtive glance. By stealth, clandestinely. *duzdīdah būdan*,



To be stolen. پنجه دزدیده *panja-i duzdīdah*, Five intercalary days added to the Persian year.

دژگاله *diz-ghālah* (or دژگاله *dij-ghālah*), A citadel. A tower.

دژک *dazak*, A towel. A handkerchief.

دژگاه *daz-gāh*, (Vulgar dialect) for دستگاه *dast-gāh*.

دژگاه دار *dazgāh-dār*, A banker.

دژمار *duzmār*, Name of a place famous for its lead.

دژمیش *duzmish*, Averse from, disinclined to.

دژمنش *diz-manish*, Huge, vast. Sated, cloyed, loathing. Wearied, tired out, displeased.

دژندیس *dizandīs*, Alike, resembling. Apparent, manifest. As before. Immediately, forthwith.

دژخت کنک *dizhikht-kanak*, Astonished, troubled.

دژینه *dizīnah* (or دژینه *dijīnah*), An awl, a bodkin.

دژ *daj*, The top of a mountain. *Daj* or *duj*, Harsh, rough, ill-tempered. Severity, cruelty. *Dij*, A fortress. Ugly, bad. Anger. Adhesion. A father. *Duj*, Number. A seal-ring. صد دژ *sad duj*, About a hundred.

دژ آهنگ *dujā-āhang*, Bad-tempered, grumbling; covetous.

دژ آباد *dij-ābād*, Passionate. Formidable.

دژ آگام *dij-āgām*, Chaste, abstemious. A eunuch.

دژ آگامه *dij-āgāmah*, Angry, fierce. Ill-natured, unkind. A man stricken in years, abstemious, of retired habits. A eunuch.

دژ آگاه *daj-āgāh*, Passionate, blustering, grumbling, spleenful. An executioner. *Dij-āgāh* (or دژ آگاه *dij-āgah*), Angry, cruel. Ill-tempered. The commander of a fortress.

دژ آگاه *daj-āgah*, An executioner. *Daj-āgah* or *dij-āgah*, Malignant, cruel, ruthless, inhuman. Immodest.

دژ آلود *dij-ālūd*, Wrathful, passionate, peevish.

دژ آلود *dij-ālūn*, Injustice, violence. Ah! alas!

دژ آنگاه *dijāngāh*, Angry, passionate, indignant.

دژ آهنگ *dij-āhanj*, Ill-humoured. A small-pointed spear.

دژ آهنگ *daj-āhank*, An executioner. Cruel. Immodest.

دژ آهنگ *dij-āhang*, A small-pointed arrow. Ruthless.

دژ برد *dij-burd* or *daj-burd*, Irascible, scowling, crabbed.

دژ برو *daj-burū*, Frowning, scowling; grim, crabbed.

دژ برو *duj-burūd*, Morose, sour, malignant, fell.

دژ پراز *dij-parāz* (or دژ پراز *barāz*), Fierce, cruel, bloody. Ugly. Avaricious. A caviller.

دژ پسند *daj-pasand*, Temperate, chaste, abstemious.

دژ پیه *dijpih* or *dajpih*, A gland, a bubo. Scrofula.

دژ پی *duj-pay*, A kernel in the flesh, a pestilential bubo.

دژ پیه *dij-piyah* (or دژ پیه *dij-pīhah*), A kernel in the flesh.

دژ خم *dij-khim*, Ill-tempered, malignant. An executioner.

دژ خي *dij-khay* or *daj-khī*, A jailer. Angry.

دژ خم *dij-khīm*, Malignant. An executioner. Imprecating another with a stretched-out hand. Avaricious, close-fisted.

دژک *dajk*, (*dajak*, دژگ *dijag*, or دژک *dazak*), A towel.

*Dijik* or *dajik*, A dolt, a stupid fellow. A coiled rope. *Dujuk*, A blister upon the hand or foot.

دژکاک *dijkāk* or *dajkāk*, A bird which feeds on carrion.

دژ کام *dij-kām*, Irascible. Abstemious, chaste. A eunuch.

دژ کامه *dij-kāmah*, Fierce, angry. Aged, sober. A eunuch.

دژگاله *dajgūlah*, Ice. An icicle.

دژگاه *dij-gāh*, Wrathful. Malignant. An executioner.

دژگمه *dij-gamah*, Passionate. Bad-tempered. Abstemious.

دژگوار *daj-guwār*, Meat hard of digestion.

دژگیر *duj-gīr*, Acid. (CASTELLUS.)

دژله *Dijlah* (for دژله *Dijlah*), The river Tigris.

دژم *dijam* or *dijm*, Grief. Confounded, afflicted, contracting the countenance from anguish. Discordant. Respectable, grave. Black, dark. Hard, severe.

دژ مان *dij-mān*, Huge, lofty (tower). Regret, vexation.

دژ مناک *duj-manāk*, Sorrowful, full of grief. (CASTELLUS.)

دژ منش *duj-manish*, Aversion, dislike. Averse from.

دژن *dujan*, Acid, sharp, pungent (as vinegar).

دژ نام *duj-nām*, Pimples, beals, blotches. Abuse, reproach.

دژند *dijand*, Acid, tart. Passionate, naughty.

دژنگ *dajang*, A fragment, a bit, a paring.

دژ واک *dajwākh*, Thickness, coarseness. Convalescence.

دژ وآن *dijwān*, A sigh; a craving desire. Colours.

دژ و *dujah* and *dajah*, A seal-ring, a seal put upon a purse, a granary, and the like. A glandule or kernel.

دژ وخت *Dijhukht* (دژ وخت *dijharaj*, دژ وخت *dijahrakh*, دژ وخت *dijhūkh*, or دژ وخت *dijhūkh*), Jerusalem. An idol-temple. A bath. A summer-house.

دژ وگیر *dajah-gīr*, An instrument of iron, with which they scrape a kneading-trough.

دژ وهم *dujham*, Kernels behind the ears, or under the arm-pits.

دژ وخت گنک *dijhūst ganak*, Jerusalem.

دژ وینه *dajīnah*, A kernel, a pustule. A mountain-top.

دژ دس *das*, Like, resembling. In like manner. (for دست *dast*), The hand. *Dus*, Burnt clay.

دژ دس *dass* (from دس *dassa*), Hiding (one thing under another). Suborning (evidence). Sending (a spy) privately. Searching for by groping. Poisoning. Besmearing (a camel) with pitch, especially the softer places in the skin. دژ دس کردن *dass kardan*, To suppress.

دژ دساتیر *dasātīr*, (pl. of دساتیر *dastūr*) Note-books.

دژ دساتین *dasātīn*, (pl. of دساتین *dastān*) Pegs (of a guitar).

دژ دسار *disār*, A fibre of the trunk of the palm-tree, used in the place of oakum in caulking ships. The rudder of a ship.

دژ دساس *dasās*, A species of noxious serpent.

دژ دساسة *dasāsāt*, An earth-worm. A deaf serpent living under ground.

دژ دسافي *dasāfu* or *disāfu*, (pl. of دسافان *disfān*) Pimps.

دژ دساكر *dasākīr*, (pl. of دساكر *daskarat*) Villages on mountains.

دست *disām*, A spigot, a plug, a cork, or any thing by which orifices are stopped up (of bottles, pipes, wounds, or ears).

دست *dussat*, A game among the Arabians (something is hid in a heap of earth, which being then divided into smaller heaps, he who discovers that which contains it, gains).

دست *dast*, (s *हस्त*) The hand. The hand including the arm to the elbow. A cubit, an ell. The fore-feet (of any animal). A handle. A term applied to hawks or falcons, as *راس* *rās*, Head, is to horses; and *زنجیر* *zanjīr*, Chain, to elephants. The chief seat of precedence given to the most honoured guest. A cushion upon which they sit. A prime-minister. Power, strength. Pre-excellence, superiority, victory. Advantage, emolument, profit. Rule, method, manner. Time, turn. An occasion. The end, termination, limit, boundary. Trade, art, profession, labour. A game at dice. Equal. Any thing complete (as a suit of clothes, or armour; a house and its offices). *از دست* *az dast*, Immediately. *با دست آوردن* *ba dast āwardan*, To gain, to acquire, to obtain. *در دست دادن* *dar dast dādan*, To betray. *زیر دست بودن* *zīr dast būdan*, To be in subjection. *دست از جان شستن* *dast az jān shustan*, To wash one's hands of life; to despair. *دست از سر گرفتن* *dast az sar giriftan*, To shew no mercy. To pay no respect to. *دست یافتن* *dast yāftan*, To obtain, learn, find; find out. *دست افشاندن* *dast afshāndan*, To dance. To display, to publish. To abandon. *دست آمدن* *dast āmadan*, To be fluxed. *دست امر* *dast-i amr* (also *وزارت* *wizārat*), The function of a prime-minister. *دست انداختن* *dast andākhtan*, To swim. *دست برد* *dast ba burd*, He prevailed, he excelled, or conquered. *دست بر آوردن* *dast bar āwardan*, To supplicate, to entreat for. To pretend to. To bring up. *دست بردار شدن* *dast bardār shudan*, To refrain, desist, remit. *دست برداشت شدن* *dast bar dāsht shudan*, To be dismissed. *دست بردست نشستن* *dast bar dast nishastan*, To sit down helpless. *دست بردل شدن* *dast bar dil shudan*, To pine or consume away with envy. *دست بردل نهادن* *dast bar dil nihādan*, To give a flat denial to one's inclinations. *دست بردن* *dast bar dahān burdan*, To sigh, grieve, repent. *دست بر سر شدن* *dast bar sar shudan*, To make obeisance. *دست بر کفش نهادن* *dast bar kafsh nihādan*, To worship, to do homage. *دست بیع شدن* *dast bay' shudan*, To resign one's self. *دست پسن* *dast-i pasīn*, The last throw at dice. *دست پیراهن* *dast-i pīrāhan*, A threshold. *دست پیش داشتن* *dast pēsh dāshtan*, To stand with the hands crossed before another. To supplicate, to beg. To hinder. *دست چپ* *dast-i chap*, The left hand. *دست خون* *dast-i khūn* or *dast-khūn*, The last move at chess. A game in which the vanquished party stakes his limbs. A throne for which the possessor has waded through seas of blood. *دست دادن* *dast dādan*, To give the hand. To assist. To humour, to favour one's wishes. To strike a bargain. To rest. To happen. To succeed. *دست داشتن* *dast dāshtan*, To delay, to defer. To

execrate, to curse. *دست راست* *dast-i rāst*, The right hand. *دست صلیب کردن* *dast salīb kardan*, To stand with the arms crossed upon the breast. *دست کشیدن* *dast kashīdan*, To touch, to stroke with the hand. To stretch forth the hand. To withhold, to hinder. To leave off working. *دست کفچه کردن* *dast kafchah kardan*, To beg. *دست کندن* *dast kandan*, To grieve, to be sorry for. *دست گزیدن* *dast gazīdan*, To regret, sorrow for. *دست گزیدن* *dast guzīdan*, To choose, or aspire after the highest place. *دست موسی* *dast-i mūsā'*, The sun. *دست و پا بستن* *dast o pā bastan*, Bound hand and foot. *دست و پا زدن* *dast o pā zadan*, To beg with importunity. To give up the ghost. *دست یافتن* *dast yāftan*, To take occasion, to find an opportunity. To get possession of, to conquer, to subject. *دست* *Dist*, A span. A trident, a harpoon, a fishing-spear, a fizingig.

*دست* *dast* (equivalent to *دشت* *dasht*), A plain, a desert. The chief seat of precedence given to the most honoured guest. *دستا* *dastā*, A barber. A sash wrapped round the turban. *دست ابرنجن* *dast-abranjan*, A bracelet. *دستاد* *dastād*, Many, much. Very. *دستادست* *dastādest*, A ready-money bargain. From hand to hand. The two wings of an army. A struggle. *دستار* *dastār*, The sash or fine muslin cloth wrapt round the turban. A handkerchief. A towel. *دستاران* *dastārān*, A valuable present, given to obtain an important favour. Drink-money. *دستار بست* *dastār-bast*, A fine linen turban. *دستار بند* *dastār-band*, A servant who makes up the turban. *دستار بندان* *dastār-bandān*, (Wearers of turbans) Chiefs, nobles, learned men, doctors, judges, lawyers. Dervishes. *دستارچه* *dastārchah*, A small turban or sash. A handkerchief. A towel. A pennant, a bandrol. *دستارچه ساختن* *dastārchah sākhtan*, To present an offering. Studying to conciliate. *دستارخوان* *dastār-kh'ān*, A table-cloth. A long table. Victuals carried home by the guests from an entertainment. *دستار سر* *dastār-sar*, A turban. A winding-sheet. *دستارو* *dastārū* (or *دستارنجن* *dast-āranjan*), A bracelet. *دستاره* *dastārah*, A hand-saw. *دست آس* *dast-ās* (or *دست آسیا* *dast-āsiyā*), A hand-mill. A large mortar in which they bruise grain. *دستاسنگ* *dastā-sang*, A sling. *دستاش* *dastāsh*, A faggot, a bundle. *دست ابزار* *dast-afzār* (دست افزار *dast-afzār*, or *دست ابراز* *dast-abrāz*), Any tool or manual instrument. A glove. *دست افشان* *dast-afshān*, Dancing; a dancer. *دست افکن* *dast-afkan*, Occupied. Weak. A servant. *دست اگرد* *dast-āgard*, The handle of a saw. *دست آموز* *dast-āmōz*, Accustomed to the hand, tame, gentle, tractable. A bird trained to hunt. Skilful, dexterous. *دستان* *dastān*, History, romance, fable. Song, melody, trill,

shake. Trifles, bagatelles. Fraud, imposture, stratagem. Magic. Drink-money. Name of Zal, father of Rustam. (pl. of دست) Hands. هزارستان *hazār-dastān*, The nightingale.

دستان *dastān*, A key, pin, or peg, of a musical instrument.

دست-آنبویه *dast-ambōyah* (or دستنبویه *dast-ambōy*), Any thing odoriferous (particularly a species of small melon or apple, which is carried in the hand on account of its delightful perfume).

دست انداز *dast-andāz*, He who commences a business. An oppressor.

دستان زن *dastān-zan*, A magician, an impostor, a story-teller.

دستانزند *Dastān-zand*, Name of the father of Rustam.

دستانه *dastānah*, An agricultural tool: A whip. A glove.

دست اوزار *dast-awzār* (or دست اوزار *dast-awzār*), A tool.

دست اورنجان *dast-awranjan*, A bracelet.

دست آویزه *dast-āwēz* (also آویزه *āwēzah*), A small present (such as an inferior carries to a great man, that he may not go empty-handed). A voucher, signature, note of hand, or bond.

دستاهنگ *dast-ahang*, An agricultural implement.

دستباز *dast-bāz*, Active, dexterous. Clever at chess.

دستبانه *dast-bānah*, A gauntlet, a glove.

دست بدست *dast ba dast*, From hand to hand. Joined hands. Quick, expeditious. Ready-money.

دست برجن *dast-barjan*, A bracelet.

دستبرد *dast-burd*, Pre-excellence, superiority, advantage, victory (at play, in war or law).

دست بردهان *dast bar dahān*, Eating. (*Burhān-i kātī*).

دست برسر *dast bar sar*, Grief, regret, lamentation.

دست برنجان *dast-baranjan*, A bracelet.

دست بسته *dast-bastah*, Close-fisted. Engaged in prayer.

دست بقبضه *dast ba kabzah*, Sword in hand, ready for battle.

دست بقبچه *dast-bukchah*, The wrapper of a small bundle.

دستبند *dast-band*, A dance where they take hands. A bracelet.

دستبوس *dast-bōs* (or دست بوسی), Kissing of hands.

دست بویه *dast-būyah*, A species of melon.

دست پاک *dast-pāk*, Poverty. Chaste. Religious. A towel.

دست پچ *dast-pach*, Twisted round the hand.

دست پس *dast-pas*, The end of any business. Stakes given to the winners at dice. A low seat, or throne.

دست پناه *dast-panāh*, Tongs.

دست پیش *dast-pēsh*, A suppliant. A beggar.

دست پیمان *dast-paymān*, The nuptial-bed, the bride's retirement, the lustre of a bride adorned and unveiled; in which situation she is only visible to her husband. An agreement ratified by all striking hands. Furniture which a bridegroom sends to the house of the bride. A dowry.

دست تنگ *dast-tang*, Indigent, poor.

دست تنگی *dast-tangī*, Poverty.

دست چالاک *dast-chālāk*, Nimble-fingered; a thief.

دست چالاکي *dast-chālākī*, A civil war, duel. Stealth.

دست چمک *dast chamak*, Power, strength, authority.

دست چوب *dast-chōb*, A walking-stick, a club, a mace.

دستخار *dast-khar*, Reproach, reviling, contumelious language.

دستخط *dast-khat*, Hand-writing, signature, subscription.

دستخاطر *dast-khatar*, Chess, backgammon. A high station.

دستخوان *dast-kh'ān*, A long table-cloth, a napkin.

دست خوش *dast-kh'ash*, Buffoonery. A towel. Weak, under command. Any thing easily procured. (*Burhān-i kātī*.)

دستدرازی *dast-darūzī*, Violence, injury, oppression.

دستر *dastar* (or دستره *dastarah*), A hand-saw.

دست راست *dast-i rāst*, The right-hand. A prime-minister.

دست رس *dast-ras*, Within one's power, whatever one is equal to. Fruit, which one can reach with the hand. Aid, assistance. Arriving, obtaining. Able. Greatness, power. دست رس کردن *dast-ras kardan*, To assist. To follow, to arrive.

دست رسی *dast-rasī*, Ability.

دست رنج *dast-ranj*, A hand-saw. Wealth, especially what is gained by labour. Trade, craft, skill. Hire, wages.

دست ریس *dast-rīs*, Spun, or twisted thread.

دستریک *dastrik*, A joiner's plane; a large saw. A mason's rule.

دست زده *dast-zadah*, Struck with the fist. Rubbed with the hands. Seized, conquered, subjected. Sifted.

دست زن *dast-zan*, Vexed, sorry, penitent. A dancer.

دست سنگ *dast-sang*, A sling.

دست سوزه *dast-sōzah*, A woman betrothed, but not married.

دست شانه *dast-shānah*, A kind of comb, with which the threads of silk are kept separated when twisting them into ropes.

دست شفا *dast-shifā*, An epithet of a physician who is successful in restoring his patients to health.

دست شکسته *dast-shikastah*, (Broken-handed) Unable to procure a livelihood. Trade, art, profession.

دست شکن *dast-shikan*, Bruising the hand. A curling lock.

دست شوی *dast-shōy*, A wash-hand basin, or the water in which the hands are washed. Washing the hands. Potash.

دست فال *dast-fāl*, Handsel.

دست فروش *dast-farōsh*, A hawker, one who sells retail.

دست فروشی *dast-farōshī*, Pedlery.

دستقاله *dast-kālah*, A reaping-hook.

دست قدرت *dast-kudrat*, Power, ability, strength.

دست قلم *dast-kalam*, Amputated in the hand. A writer.

دستک *dastak*, A little hand. The plough-handle. A spindle. A clapping of hands. A pass, passport, licence. A commission. A permit. A rap at the door. دستک سوار *dastak-suwar*, or دستک پیاده *dastak-piyādah*, Sent by an Amil to receive rents.

دستکار *dast-kār*, Wrought, manufactured. An artificer, a handicraftsman, one who lives by the work of his hands. Dexterous, expert, expeditious. A hand-bill. A royal order.

دستکاری *dast-kārī*, An art, a trade. Handicraft, dexterity.

- دستکاله *dast-kālah*, A reaping-sickle.
- دستکج *dast-kaj*, A goblet of wine. (CASTELLUS.)
- دستکدک *dastakdak* or *dastakduk*, A yarn-beam. A spindle.
- دستکرد *dast-kard*, The handle of a saw.
- دستکراه *dast-karah*, A village or fortress on the summit of a mountain whether inhabited or in ruins. A field.
- دستک زن *dastak-zan*, One who beats time in music. A dancer, a musician, a singer. Penitent, sorry, vexed, in a pet.
- دستکش *dast-kash*, Led horse. A guide of the blind. Reward of labour. A weak bow for practising. Weak, oppressed. A captive. A beggar. Firm. A falconer. A young hound.
- دست کشاد *dast-kushād*, Liberality.
- دست کشی *dast-kashī*, Begging, mendicity.
- دست کشیده *dast-kashīdah*, Possessed, claimed, occupied.
- دست کله *dast-kalah*, Fetters for a horse. Like, equal.
- دست کوتاه *dast-kōtāh*, Weak, unsuccessful.
- دستکی *dastakī*, An ornament for the hands. A falconer's glove. A pocket-book, a tweezer-case.
- دستگاه *dast-gāh*, A weaver's shop, a work-house of any kind. A laboratory. Any manufacturing instrument, loom. Utensils. A merchant's counter. Understanding. Wealth. Excellence. Learning. Wisdom. Power, strength, ability. وجود *dast-gāh-i wujūd*, (met.) The sense of hearing, seeing, touching, taste and smell. Imagination. Thought. Memory. Common sense. بارگاه معدلت دستگاه *bār-gāh-i ma'adlat-dast-gāh*, The tribunal of justice. پادشاه عالم پناه و شهنشاه سعادت *pādshāh-i ālam-panāh o shahinshāh-i sa'adat-dast-gāh*, The king, asylum of the world, and the monarch of the tribunal of felicity, i. e. the most potent and most august emperor. سپاه *sipāh-i zafar-dast-gāh*, A victorious army.
- دست گذار *dast-guzār*, An assistant, a helper, an ally.
- دست گزین *dast-guzīn*, Choosing for one's self the chief seat. Any thing which is the object of one's choice. A led horse.
- دستگاه *dast-gah*, Understanding, intellect. Science.
- دستگي *dastagī*, The world. Time. Fortune. A friend. An ally, a helper. A falconer's glove.
- دستگیر *dast-gīr*, Taking the hand. An assistant, patron, protector. Imprisoned. Taking prisoner. A saint.
- دستگیری *dast-gīrī*, Assistance. Defence, patronage, protection. Aid, help. Imprisonment. A celebrated saint.
- دستلاف *dast-lāf*, Handsel.
- دستمال *dast-māl*, Rubbing the hands. A towel. Handkerchief. Easy. Smooth. Bare. A prisoner. Wealth.
- دست مالجه *dast-mālchah*, A small towel.
- دستمایه *dast-māyah*, A stock in trade.
- دست مرد *dast-mard*, A friend, a helper, an ally.
- دست مردی *dast-mardī*, Intercession, interposition, help.
- دستمره *dast-murah*, A fortress on a hill. A field.
- دست مزد *dast-muzd*, Wages, hire, recompence, requital.

- دست موزه *dast-mūzah*, A tool. A present, an offering.
- دستنبید *dastambad* or *dastambud*, A kind of dance.
- دستنبو *dastambō* (or *دستنبویه dastambōyah*), Perfume.
- دستنج *dastanjān*, A glove, a gauntlet.
- دست نشان *dast-nishān*, Appointed to a work. Obedient.
- دست نماز *dast-namāz*, Ablution performed before prayer.
- دستوار *dastwār*, *dastawār*, or *dastuwār*, A walking-stick. A shepherd's crook. An assistant, an ally. A wound. A bracelet.
- دستواره *dastawārah* or *dastwārah*, Any thing capable of being taken in the hand. A walking-staff. Any thing a span long.
- دستوان *dastuwān* also *dastwān*, A gauntlet. A glove. A bracelet. A servant who takes care of the clothes of bathers.
- دستوانه *dastwānah* or *dastuwānah*, A bracelet. A gauntlet. A falconer's glove. The chief seat of precedence.
- دستور *dastūr* or *dustūr*, Leave, permission, license, dismissal, conge. The prime-minister, a vazīr, senator, counsellor of state. A confidential person. A model, exemplar, rule, basis, foundation, a canon, the original of a book, a record, a formula, or any writing of authority to which people have recourse. Custom, mode, manner, fashion. Constitution, privilege. A customary fee, tax, or percentage. The fulfilment of a promise. A bolt, a bar. A large log laid across a ship as ballast. A high priest of the fire-worshippers. A learned man. دستور العمل *dastūru'l amal*, A model, rule, regulation. دستور مکرر *dastūr-i mukarram*, An illustrious counsellor.
- دستور *dastūr*, A note or common-place book. A senator, a grandee. A pillar, column. A canon, an exemplar, a model.
- دستورات *dastūrūt*, Certain perquisites or percentage allowed to the zamīndār on the collection of his lands.
- دست ورجن *dast-warjan*, A bracelet.
- دستورده *dastūr-dah*, A rolling-pin.
- دستور شاه *dastūr-shāh*, A kind of royal diadem.
- دستوره *dast-warah*, A hand-saw. Gain, earnings.
- دستوری *dastūrī*, Perquisites paid unto servants by one who sells to their master. Leave. One thing placed upon another.
- دستوم *dastūm*, Recollection, memory, reflection.
- دستون *dastūn*, The dung of animals. Name of an herb.
- دسته *dastah*, A handle, a helve, a haft. A handful, a handful of reaped corn or flowers, a shock, a nosegay. A hank or skein of silk or thread, a clew. A pestle. The neck of a guitar or violin. A quire of paper. A friend, an assistant, an ally. A bundle consisting of twenty-four arrows. A division of an army, a brigade. A swathe for binding a sheaf of corn. Impudent, audacious. Impudence, audacity, rudeness, importunity, a fault, offence. دسته ریمان *dasta-i rismān*, A reel for winding thread upon. دسته کاغذ *dasta-i kāghiz*, A quire of paper. A bundle of letters. گل دسته *dasta-i gul* (also *گل دسته gul-dastah*), A nosegay. The sun. *Dustah*, A stone.
- دسته چلک *dastah-chilik*, A bat for playing trap-ball.
- دسته چوب *dastah-chōb*, A staff, a stick. Importunity.

P *dastah-dār*, The commander of a brigade.  
 P *dastah-dastah*, By handfuls.  
 P *dastī*, A torch or link carried in the hand. An earthen bottle, pot, or cruise, a drinking-cup with two handles. A large open vessel for washing clothes, or dressing skins. Assistance.  
 P *pēsh dastī kardān*, To make haste, finish soon.  
 P *dast-yāb*, Opportunity, occasion. Procurable.  
 P *dast yāb shodan*, To find, to have found occasion.  
 P *dast-yūr*, An assistant, a coadjutor, a minister.  
 P *dast-yārah*, A bracelet, of gold or silver.  
 P *dast-yārī*, Aid, assistance. Defence, patronage.  
 P *dast-yāft*, Victory. Opportunity, occasion.  
 P *dast-yāftah*, One who has obtained his desire.  
 P *dast-yānah*, A scourge. A fiddle-stick. A gauntlet.  
 A letter, a scroll. Letters patent. A necklace, a bracelet.  
 P *dastīj*, A handle.  
 P *dastījāk*, A little vessel.  
 P *dastīnah* (A *dastīnaj*), Any female ornament for the wrists or arms, of gems, gold, or silver. Gloves. A royal diploma, or charter, an edict or decree of a judge. A fiddle-stick.  
 P *das-khatt* (for *dast-khatt*), A signature.  
 P *daskhat-i khāss*, A sign manual, a royal signature.  
 A *dasr* (from *dasr*), Driving, thrusting. Piercing with a spear. Copulating. Caulking a ship. *Dusr*, (pl. of *dasrā*) Ships. *Dusr* or *dusur*, (pl. of *disār*) Fibres of the palm-tree used in caulking ships.  
 A *dasrā*, A ship impelled by oars, a galley.  
 A *das* (from *das*), Giving, presenting. Throwing up (as beasts when chewing the cud), vomiting, expelling. The sinking of the veins in the flesh.  
 A *dasat* (from *das*), Driving, expelling.  
 A *dusfān*, Leading, conduct. A go-between, a pimp.  
 A *dusfat*, Leading, conduct, convoy, guidance.  
 A *dask* (from *dask*), Overflowing (water). *Dasuk*, A pond full of water. The clearness of water in a reservoir.  
 P *dask*, A thread drawn through a needle.  
 A *daskarat*, A town or castle on the summit of a mountain, whether inhabited or deserted. The cell of a hermit on a hill. Houses of foreigners in Arabia (the natives not being permitted to keep them) in which they sell wine, and provide various amusements for their guests. A palace or superb building surrounded by other houses. Plain, level ground.  
 P *daskarah*, A town. A castle upon a hill. A litter for transporting the sick. Name of a town in Persian Irāk.  
 A *dasm* (from *dasm*), Corking, closing (a bottle, or the ear). Shutting (a door). Copulating. Anointing (a camel) with pitch. Watering (the ground) gently (rain). Being effaced, obliterated (vestiges). A part of any business. *Dasam*

(from *dasm*), Being fat (meat). Being dirty, reechy. Fat (meat).  
 Fat. Nastiness, filth. *Dusm* or *dusum*, Dirty (garments).  
 A *dasmā*, (fem. of *adasm*) Ash-coloured, blackish.  
 A *dusmat*, A mean, ignoble man. Ash-coloured.  
 P *dasmar*, A kind of pulse (for fattening cattle).  
 P *dasmarah*, A French bean. A town on a hill.  
 P *dasmū*, A French bean.  
 P *dasmah*, A sort of pulse.  
 P *daswardah*, A rolling-pin.  
 P *dasūk*, A small stick, a wand.  
 A *dusūm* (from *dasm*), Being obliterated (vestiges). (pl. of *dasm*) Pieces of fat.  
 A *dusūmat* (from *dasm*), Being dirty, filthy.  
 P *dasah*, A weaver's clew. Two slender pieces of wood belonging to an Eastern loom. (CASTELLUS.)  
 A *dasīs*, The concealing of a stratagem. Treachery. Roasted, toasted. An incurable stench of the arm-pits.  
 A *dasīsā'*, Concealment.  
 A *dasīc*, The place where the neck joins the shoulder.  
 A *dasīcat* (from *dasīc*), Driving, expelling. Nature, disposition. A donative. A platter, trencher, dish. Strength, power. A city on a hill. *zakhmu'd 'dasīcat*, Liberal. A table magnificently covered.  
 A *dasīm*, Much remembered.  
 P *dusīn* (and *dusīnah*), A brazen or earthen kettle.  
 P *dash*, Ostentation. A handsome figure. Resembling.  
 A *dashsh*, A journey, a march. Wheaten broth.  
 P *dashbad*, A broken bone. A cured fracture. *Dashbud*, Growing deformed (a fractured bone).  
 P *dushbal*, A kernel growing in the flesh, scrofula.  
 P *dasht*, A desert, a plain without water, a forest. A burial-ground. A chess-board. Dry musk. Name of a city in Khurāsān. *pahn-i dasht*, An extensive desert.  
 P *dasht-i kipchāk*, The forest of Kipchāk in Tartary. *Dusht*, Foul, shameful, ignominious.  
 P *dashtān*, A menstruous woman. (*Burhān-i kātib*.)  
 P *dashtubān* (*dashtuwān*, or *dashtī-wān*), A watch set over sown fields, to drive away cattle.  
 P *dasht-kh'ār*, Difficult, arduous, troublesome.  
 P *dasht-suwārān*, Those who lead a roving life in the desert. The open country of Arabia. A cemetery.  
 P *dasht-suwarān*, The inhabitants of the desert.  
 P *dusht-nām*, Abuse, reproach, bitter sarcasm.  
 P *dushtī*, Wild, uncultivated. *Dushtī*, A leech.  
 P *dusht-yād*, A slanderer, a secret whisperer.  
 P *dashtī-bān*, A watch set over sown fields. Name of several places in Persia; also of a place in Turkistān.  
 P *duskkh'ār*, Heavy, severe, difficult, indisposed. Sorrow. Heavily. Dangerous.

- P دشوار *dushkhar-pasand*, Approving difficulties.  
 P دشوارگر *dushkhar-gar*, A mountainous region.  
 P دشواری *dushk'hārī*, Difficulty, pain, trouble. Danger.  
 دشواری نمودن *dushk'hārī namūdan*, To give pain.  
 P دشخیم *dushkhīm*, Abuse, reproach, reviling.  
 P دشته *dishistah*, Perceived, felt. (*Burhān-i kātī*.)  
 P دشت *dashk*, A silken thread drawn through a needle.  
 P دشتکی *dushkī*, Raw thread wound about a spindle.  
 P دشم *disham*, An awl. *Dishum*, Afternoon, evening-prayer.  
 P دشمن *dushmān* (for دشمن *dushman*), An enemy.  
 دشمة *dushmat*, Worthless, good for nothing.  
 P دشمر *dashmar*, A kind of pulse given to cattle.  
 دشمن *dushman*, An enemy, foe, adversary. جانی *dushman-i jānī*, A mortal enemy. ذاتی *dushman-i zātī*, A natural foe. قوی *dushman-i kawīy*, A powerful foe.  
 دشمن داشتن *dushman dāshdan*, To hate, to hold as an enemy.  
 دشمن شکنی *dushman-shikanī*, The slaughter of foes, the discomfiture of an enemy.  
 دشمن کام *dushman-kām*, A calamity (as an enemy's wish).  
 دشمنگیر *dushman-gīr*, Taking prisoner the enemy.  
 دشمنی *dushmanī*, Enmity, hatred, hostility, detestation.  
 دشمة *Dashmah*, Name of a wrestler of Irān.  
 دشمیر *dashmīr*, Contrary, opposite. The four elements.  
 دشن *dashn*, Handsel.  
 دشن *dashn* (from دشن), Giving, presenting.  
 دشنا *Dashnā*, Name of a city in Upper Egypt.  
 دشناد *dushnād*, Many, much.  
 دشنام *dush-nām*, Ill name, abuse, reproach, taunt, invective. دشنام دادن *dush-nām dādan*, To give a bad name, vilify.  
 دشنام دهنده *dushnām-dahandah*, Name of the fore-finger.  
 دشتگ *dashang*, The husk of a date. Name of a city in Khatāy. *Dishang*, A dam of wicker work. A silken thread.  
 دشتگی *dashangī*, Time, fortune. The world.  
 دشنة *dashnah* (or دشنة *dashnawah*), A dagger, a poniard. A sword, a scymitar. A narrow knife-blade.  
 دشو *dashw* (from دشو), Entering into the thick of the fight.  
 دشوار *dushwār*, Difficult, hard, troublesome, arduous. دیار *diyār-i dushwār-guzār*, A difficult pass. قلعه دشوار *kal'a-i dushwār-gīr*, An impregnable fortress.  
 دشوار پسند *dushwār-pasand*, Fond of difficulties.  
 دشوار زای *dushwār-zāy*, Bringing forth with pain.  
 دشوارگر *dushwār-gar*, A mountainous country.  
 دشواری *dushwārī*, Difficulty.  
 دشیشه *dashīsh-gah*, (or دشیشه *dashīshak*), Night.  
 دص *dass* (from دص *dassa*), Waiting upon, serving.  
 دصد *dasdasat* (from دصد *dass*), Shaking (a sieve).  
 دسو *dasw*, The breaking (of glass).  
 دظ *dazz*, Ejectment, expulsion.

- دع *da*, Meddle not, let alone. Take care. *Da* (from دع *da*), Driving with vehemence, repulsing.  
 دعا *da'ā* (for دعو *dadū*), He called out to.  
 دعو *du'ā* (from دعو), Calling, calling to, ordering one to come or to bring. Provoking, stimulating. Invoking, praying (God). Imploring a blessing. Imprecating. Waiting the issue (of any business). Leaving milk in the udder. Invitation. Invocation, prayer. Salutation, congratulation, benediction. Imprecation. الدعا *ad' du'ā* (or والدعا *wa'd' du'ā*), Adieu. بدعا *bad du'ā*, A curse. اجتماع دعا *jam'at du'ā*, Public prayer. خیر دعا *khayr du'ā*, A benediction. سورة دعا *sūratu'd' du'ā*, The first chapter of the Kur'ān, namely, the chapter of prayer. دعاي خیر *du'ā-i khayr*, A benediction. دعاي دولت *du'ā-i dawlat*, Praying for one's prosperity, a benediction. دعاي خیر *du'ā-i āfiyat kardan*, To wish health, to salute, to bless, to congratulate. دعا گفتن *du'ā guftan*, To bid adieu.  
 دعا *di'ā-a*, (III of دعو) (A prophet) calling (unto God). Contending (against another). Provoking; arrogating, assuming. Teasing, wearying with questions. Demolishing, ruining.  
 دعا *di'āb*, (III of دعب) Playing, jesting with another. *Da'āb*, A jester.  
 دعا *du'ābat* (from دعب), Playing. Playfulness, a jest. Folly, insanity. A black-winged ant. *Du'ābat*, A jester.  
 دعا *du'āt*, (pl. of داعی *dā'ī*) Those who pray.  
 دعوات *du'āt*, Invocations, prayers. (GLADWIN.)  
 دعا *di'ās*, (pl. of دعت *da'as*) The beginnings, origins of diseases. Hatreds, ill-wills.  
 دعا *da'ādi*, A watery herb (with which cattle are fed in summer-time).  
 دعا *du'ār*, (pl. of داعر *dā'ir*) Whoremongers.  
 دعا *du'ārāt*, Wickedness, dishonesty. Whoredom. *Da'ārāt*, Depravity.  
 دعا *di'ās*, (III of دعت) Fighting, piercing with a spear.  
 دعا *du'ā*, Young domestics. *Du'ā*, Palm-trees planted separately. A black two-winged ant. *Da'ā*, A gatherer of the seeds of دعا *du'ācat*, with which they bake bread.  
 دعا *du'ācat*, A single black two-winged ant. A species of black seed with which they make bread.  
 دعا *di'āk*, (III of دعت) Contending, fighting. Rubbing, chafing. Being foolish, stupid.  
 دعا *du'ā-gōy*, A preacher. Wishing well, benevolent. A supplicant. A public dancing girl.  
 دعا *di'āl*, (III of دعل not in use) Circumventing.  
 دعا *di'ām*, A pillar, a column, a vine-prop. The support of a family. Two cheek-pieces of a pulley which support the axle.  
 دعا *da'āmat*, A condition, an agreement, a stipulation. *Di'āmat*, A pillar, a prop. The support or chief of a family.  
 دعا *da'āmis* (and دعا *da'āmīs*), (pl. of دعوم *du'mūs* and دعا *da'mūs*) Tadpoles. Mulletts. Royal favourites,

whence infants are called *دعاميس الجنة da'amīsū'l jannat*, The favourites of heaven.

▲ *دعاوة da'awat* also *دِعَاوَات*, Pretension, especially a false claim to relationship.

▲ *دعاوي da'awī*, (pl. of *دعوى da'awā'*) Claims, causes, pretensions. Changes, vicissitudes.

▲ *دعائم da'ā'im*, (pl. of *دعمة di'emat*, *دعام di'ām*, and *دعامة di'āmat*) Columns (of houses), props (of vines). *اقامت دعائم ikāmat-i da'ā-im-i shar' sharīf*, The observance of the articles of law and justice. (pl. of *دعامة di'āmat*) The supports or chiefs of families.

▲ *دعاب da'ab* (from *دعب*), Driving, thrusting. Copulating. Playing, jesting. *Da'ib*, A jester.

▲ *دعيب da'ib*, A jest. The fruit of nightshade.

▲ *دعبل di'bil*, Old and robust camel. Frog's spawn.

▲ *دعبلات di'bilat*, An old but strong she-camel.

▲ *دعربوب da'urbūb*, A black-winged ant. A species of black grain. A kind of black esculent root. A dark night. An open, beaten track. A contemptible dwarf. A fool, a butt for ridicule. A castrato, a catamite. Swift. A long-bodied horse.

▲ *دعربوس da'urbūs*, Suspected of something bad. Dishonest. One who allows himself to be abused contrary to nature.

▲ *دعربوس da'urbūs*, Mad, insane.

▲ *دعربية da'urbīyat*, A strong wind.

▲ *دعة da'at*, Quiet, tranquillity. Meekness, modesty. *صاحب الدعة sāhibu'd da'at*, Meek. *أهل الدعة ahlu'd da'at*, The meek.

▲ *دعت da'at* (from *دعت*), Driving, thrusting.

▲ *دعس da'as* (from *دعس*), Striking (the ground) with hands and feet. Being seized with a shivering (at the access of a fever). Hatred, malevolence. The commencement of a disease.

▲ *دعسر da'esar*, Foolish. *Di'esar*, Strong, a demolisher.

▲ *دعسرة da'esarat* (from *دعسر*), Breaking, demolishing.

▲ *دعسور da'esūr*, A pond or reservoir ill-constructed, full of chinks. Abundance of good things.

▲ *دعاز da'az* (from *دعج*), Being large and very black (eye).

▲ *دعجاء da'ajū*, Fury, madness. Large and black (eye). The twenty-eighth day of the moon. A hill.

▲ *دعجة da'ajat* (from *دعج*), Being large and black (eye).

▲ *دعد Da'ad*, Name of a woman.

▲ *دعداء da'adā'*, A dwarf. Slow uneven steps.

▲ *دعداء da'adā'*, Ground destitute of herbage.

▲ *دعداء da'adā'* (from *دعد*), Going slow, or shamblingly. Filling (a dish). Shaking (a measure) to make (it) hold more. Calling to, or checking cattle. Calling to any one about to fall, bidding him take care.

▲ *دعر da'ar* or *دعار*, Bad (wood), smoking not flaming. *Da'ar* (from *دعر*), Being depraved. Being wicked, impure, whoring. Smoking, though not blazing (wood). Emitting no fire (a flint). *Du'ar*, A wood-worm. *Du'ar*, also *داعير*, Worm-eaten wood, which extinguishes before it is well lighted.

▲ *دعربة da'arabat*, A pledge for plighted faith. A mulct for any injury (as manslaughter).

▲ *دعرة du'arat*, A woodlouse, a worm which destroys wood.

▲ *دعرم di'ram*, Worthless, short, mean. A camel drinking last.

▲ *دعرامة da'aramat* (from *دعرم*), Walking with short steps.

▲ *دعرور du'erūr*, Unworthy of praise.

▲ *دعز da'az*, Impulse. Coition.

▲ *دعس da'as*, (from *دعس*), Filling full (any vessel) by cramming. Treading down, trampling under foot. Piercing (with a spear). Copulating. Sipping. (A road) distinguished by many marks. *Di'as*, Cotton. *Da'as*, A vestige, a mark.

▲ *دعسابة da'asabat*, A kind of dancing pace.

▲ *دعسجة da'asajat* (from *دعسج*), Going fast.

▲ *دعسكة da'esakat* (from *دعسقى*), Rushing upon. (Camels) breaking down (a cistern). Having a straight face (a camel). *Du'esukkat*, Long (night).

▲ *دعسوقة da'esūkat*, A kind of beetle. A nick-name given to women or girls of short stature.

▲ *دعشوق du'eshūk*, A beetle.

▲ *دعس da'as* (from *دعس*), Killing (the heat). Hopping upon one foot. *Di'as*, A circular heap or hillock of sand. *Di'as*, (pl. of *دعسة di'asat*) Round heaps of sand.

▲ *دعسا da'asā*, Level, smooth ground. Land exposed to the sun, and burnt up.

▲ *دعسة di'asat*, A round heap of sand. *Di'asat*, (pl. of *دعس di'as*) Round heaps of sand.

▲ *دعظ da'az* (from *دعظ*), Putting in the whole (of any thing).

▲ *دعظانة di'azānat*, Corpulent and short.

▲ *دعفس di'fis*, Camels which wait until the others have drunk, that they may drink what they have left.

▲ *دعفقة da'efakat*, Folly, madness.

▲ *دعق da'ek* (from *دعق*), Beating (a path). Trampling, treading down a cistern (camels). Urging (a horse) to the gallop. Putting to flight. Terrifying. A beaten track.

▲ *دعكة da'ekat*, A herd of camels. One fall or plump of rain.

▲ *دعك da'ek* (from *دعك*), Rubbing, or smoothing (cloth). Appeasing an enemy. Rolling upon the ground, permitting to tumble about. *Da'ak*, Madness, folly. *Da'ek*, Mad, stupid. Squabbling. *Du'ak*, Weak. A beetle. Name of a bird.

▲ *دعكانة di'ekānat*, Corpulent, fleshy.

▲ *دعكة da'ekat*, The best and most beaten part of the road. A herd or troop of camels. *Da'ekat*, Mad, stupid.

▲ *دعكسة da'ekasat* (from *دعكس*), Dancing with joined hands, in the manner of the Magi.

▲ *دعكلة da'ekalat* (from *دعكل*), Beating a path with the feet.

▲ *دعكن da'ekan*, Good-tempered; a tractable beast of burthen.

▲ *دعكنة da'ekānat*, A plump, firm she-camel.

▲ *دعال da'al*, Deception, fraud.

▲ *دعلاج da'laj*, Full sacks. Different kinds of cloths, or gar-



ments. Plants twisting round one another. Sauntering about without necessity and doing nothing. A glutton. A handsome youth. Darkness. A wolf. An ass. A camel that goes undriven to water. Name of a horse.

▲ دعلجة *da'ajjat* (from دعلج *q*), Moving backwards and forwards. Receiving much. Turning. Obscurity, darkness.

▲ دعلقة *da'alakut* (from دعلق *q*), Being the worst of any thing. Going far. Following, prosecuting, pursuing.

▲ دعم *da'cm* (from دعم *q*), Supporting any thing falling. Copulating. A troop. Firmness, stamina. به دعم *bi* *da'cm* *bihi*, He is enervated. *Di'cam*, (pl. of دعمة *di'cmat*, دعم *di'ām*, and دعمامة *di'āmat*) Columns (of houses). Props (of vines). (pl. of دعمامة *di'āmat*) Stays, supports of families.

▲ دعمة *di'cmat*, A pillar, a column. A vine-prop.

▲ دعمصة *da'cmasat* (from دعمص *q*), Abounding in tadpoles.

▲ دعموس *du'cmūs* or *da'cmūs*, A black animalcule bred in dry ponds, a tadpole. A royal favourite. Acute, penetrating.

▲ دعمي *du'cmā'*, A carpenter. The middle or best of a road. Any thing solidly supported. *Du'cmīy*, Name of a tribe.

▲ دعن *da'cn*, Branches of the palm-tree slightly joined together, on which they spread the branches of dates. *Da'can*, A careless fellow. *Da'cin*, Naturally depraved.

▲ دعننة *da'cnat*, (pl. of دعن *da'cn*) Careless fellows.

▲ دعنكر *di'cnkar* (also دعنكران *di'cnkarān*), One who acts basely or oppressively to another.

▲ دعوا *da'cwā* (for دعوي *da'cwā'*), A law-suit.

▲ دعوة *da'cwat* or *di'cwat*, A prayer, a benediction. An invitation, convocation. A citing before a judge. An assembly, a convivial meeting. A proselyting to the Muhammadan faith. Command, empire. Pretension to rule. Once, one time. *Di'cwat*, Pretension, a false claim.

▲ دعوج *du'cwj*, Fury, madness.

▲ دعود *Du'cwūd*, (pl. of دعد *Da'cd*) Names of women.

▲ دعوس *du'cūs*, Very bold, warlike.

▲ دعوي *da'cwā'* (and دعوا *da'cwā*), A law-suit. Pretension, ambition. Claim, demand. The subject of ambition, the thing desired or contended for. Excuse. The events, changes, or vicissitudes of fortune. *دعوي برابري کردن* *da'cwā-i barābari kardān*, To pretend or claim equality. *Du'cwīy*, Any one. *ما دعوي بالدار* *mā du'cwīyun bi'd'dar*, There is nobody at home (or who can be made to answer).

▲ دعوي دار *da'cwā'-dūr*, A plaintiff, a claimant.

▲ دعويگي *da'cwā'gī*, Supplication.

▲ دعوي *da'cwīy*, A spurious child, a bastard. An adopted son.

▲ دعيميس *du'caymīs*, Intelligent. Name of a clever man.

▲ دغ *dagh* (for داغ *dāgh*), A mark, a stigma. Bald. Any place where the hair has been rubbed off. Ground, on which nothing grows. *دغ بيابان* *biyābān-i dagh*, A barren desert.

▲ دغا *daghā*, Imposture, deceit, treachery. Seduction, adu-

lation. Vicious. False, insincere. A bastard. Base money. Seditious, dregs. Rubbish, sticks and straws. *daghā namūdan*, To deceive, to circumvent.

▲ دغا *dughā*, A foolish woman.

▲ دغا باز *daghā-bāz*, An impostor, a cheat, a traitor.

▲ دغار *dughghār*, (pl. of داغر *dāghir*) Invaders, assailants.

▲ دغاص *dighās*, (دغص *111*) Desiring to make haste.

▲ دغاصي *daghāsīy*, (Camels) suffering from repletion.

▲ دغال *dighāl*, (pl. of دغل *daghal*) Vices. Depravities.

▲ دغام *dughām*, A disease in the jaws.

▲ دغامير *daghāmīr*, Impurities, filths.

▲ دغاول *daghāwil*, Misfortunes.

▲ دغابجة *daghbajāt* (from دغيج *q*), Driving (cattle) to water every day. Giving one's self up to pleasure.

▲ دغبوس *daghbūs*, Suspected of something bad. Infamous

▲ دغه *Dughat*, Name of a very foolish woman.

▲ دغت *daght* (from دغت *q*), Strangling.

▲ دغشر *daghsar*, Foolish, insane.

▲ دغد *dughd*, A bride.

▲ دغدار *dagh-dūr*, Branded. A slave. *Dughdār*, A falcon.

▲ دغدغه *daghdaghat* (from دغدغ *q*), Disturbing (the mind), provoking. Causing one to laugh by tickling. Stinging (with severe words). Shaking. Pleasant life. The hollow of the foot, which does not touch the ground. Slender round the middle.

▲ دغدغك *daghdaghak*, Titillation.

▲ دغدغه *daghdaghah*, Fear, confusion of mind, tumult, sedition. *Dighdigah*, Tickling under the arm-pits.

▲ دغدو *dughdū*, Name of a bird weighing about fifty pounds. *Dughdū*, (or دغدويه *Dughdawīh*), Name of Zardusht's mother.

▲ دغر *daghr* (from دغر *q*), Invading, or attacking (an enemy). Entering (a house) forcibly or uninvited. Carrying off by violence. Thrusting away. Strangling, throttling. Raising the uvula of a new-born infant. Not sucking sufficiently (a child), and receiving little nourishment from it. *Daghar*, Depravity of disposition. Audacity with inconstancy.

▲ دغرة *daghrat*, (from دغر *q*), Seizing, carrying off forcibly.

▲ دغرور *daghrūr*, Shameful, obscene, very indecent.

▲ دغري *daghra'*, Giddy boldness. Repulse.

▲ دغز *daghz* (from دغز *q*), Marrying (a wife).

▲ دغسر *dagh-sar*, Bald-headed.

▲ دغش *daghsh* (from دغش *q*), Assailing, attacking. Entering into (the darkness of the night).

▲ دغص *daghas* (from دغص *q*), Being full (of meat or of rage). Over-eating till he cannot chew the cud (a camel).

▲ دغسان *daghsān*, Filled with rage, boiling with fury.

▲ دغف *daghf* (from دغف *q*), Receiving much and often.

▲ دغفر *daghfar*, A large lion.

▲ دغفص *daghfas*, Fatness, corpulency.

▲ دغفق *daghfuk*, Fruitful (year). Comfortable (life).

أ *daghfukat* (from دغفتى q), Pouring forth (water) copiously. Being very heavy at first (rain).  
 أ *daghfal*, A young elephant or wolf. Fruitful (year). Comfortable (life). Thick (plumage). Name of a man.  
 أ *daghl* (from دغل), Doubting, suspecting. *Daghal*, Vice, depravity, corruption. A forest, a thicket, a wood, or a grove. Luxuriant, entangled herbage. A lurking-place. *Daghil*, Retired (place) where snares are laid.  
 پ *daghal*, A blemish, a defect. Fraud, deceit, villainy. Base coin. Thorns for heating a bath. Lees, dregs. An impostor, a villain. A cut-purse, a pickpocket. A blockhead. A lazy, indolent fellow. False, insincere. *daghal-i khāk-dān*, The world. The human body. *khānah-daghal*, One who dishonours his house.  
 پ *daghal-darī*, A slanderer. A hypocrite.  
 پ *daghal-zan*, A fornicator, an adulterer. A coiner or adulterer of money. A perfidious villain.  
 أ *daghal-fasal*, Treachery, deceit, depravity.  
 پ *daghlī*, Fraud. Treachery, villainy. Bastardy.  
 أ *daghlī*, Treacherous. (HUNTER.)  
 أ *daghm* (from دغم), Breaking the inner part, also laying flat the nose. *Dugm*, An egg. (pl. of *adgham*) Black-headed, and black-lipped horses. *Dagham* (or *dughmat*), Blackness in the face of cattle, the body whitish.  
 أ *daghmā*, (fem. of *adgham*) (A sheep) having the head and lips black. (A woman) who speaks through her nose.  
 أ *daghmār*, A hidden thing.  
 أ *dughmūn*, (pl. of *dūghim*) Black men.  
 أ *daghamarat* (from دغمر q), Concealing, or suppressing (intelligence). Confusion, mixture. Stubborn depravity, vice.  
 أ *daghamarīy* and *dughmarīy*, Mixed. Bad-tempered.  
 أ *daghmashat* (from دغمش q), Travelling fast.  
 أ *dughmūr*, Depraved, vile, ignoble.  
 أ *dughmūz*, Of a depraved temper.  
 أ *daghn* (from دغن), Being cloudy (the day).  
 أ *dughannat*, Darkness, cloudiness.  
 أ *daghnaajat*, Corpulency in woman. A mode of walking with short steps. A going backwards and forwards. The flocking of camels to water.  
 پ *dughū*, Mother of oil, sediment of butter, when clarified.  
 أ *daghizat* (or *dughyat*), A depraved and inconstant disposition. Depraved, inconstant (people).  
 أ *daghwashat* (from دغوش q), Mixing tumultuously.  
 پ *daghūl*, A cheat, an imposture. A bastard.  
 أ *dughūl*, A bastard, a supposititious child. A capacious cup. A round wooden Turkomān milk-pail. An urn.  
 پ *Daghway*, Name of a forest.  
 أ *Dughaynat*, Name of a silly man and woman.  
 پ *daf*, A single drum (i. e. with only one skin), a cym-

bal, a tambour de basque.—(It is of Arabian original, and introduced by the Saracens into Spain). *daf zadan*, To beat the tambour, i. e. to want, to ask, to beg.  
 أ *daff* (from *daffa*), Marching slowly or stealing upon (an enemy). Scattering (by ventilation). Eradicating. The side, the opposite side of a hill, the surface of a thing. The page of a book, a folding membrane, tablets. *Duff*, A drum.  
 أ *dif-a*, Heat. Stupe, warm stuff of wool or camel's hair. Whatever a camel or sheep yields (as young ones, milk, wool, or hair). The warmest corner in an apartment.  
 أ *dafū*, Crookedness in the back or horns.  
 أ *dafa-a* (and *dafa-at*) (from دفى), Cherishing, warming, putting on a warm garment. Giving much. Assembling.  
 أ *difū-a*, (III of دفو) Rushing upon (a wounded man).  
 أ *dafātīr*, (pl. of *daftar*) Books, registers.  
 أ *dafādīf*, (pl. of *dafdafat*) Sides of mountains.  
 أ *dafārin*, (um-i) *dafārin*, The mother of stink, i. e. the world.  
 أ *yā dafār*, O stinking! (to sluttish maid-servants).  
 أ *difū*, (III of دفع) Spurning, driving away. Delaying, prolonging. Aversion. *Daffū*, One who repelleth with violence. One who throws away a bone out of a dish that its place may be supplied by meat. *Duffū*, A great current of water, a billow, a surge, a wave.  
 أ *difāf*, (III of *daffa*) Despatching (a wounded man). *Daffāf*, Drummers, players on the drum called *دب*.  
 أ *difāk*, Fast-going (camel). Fleet (inare). *Dufāk*, A mighty torrent, filling its bed.  
 پ *dafālī*, A player on the tambourine.  
 أ *daf-ān*, Clad in warm clothing.  
 أ *difūn*, A concealed well or pit. A covered place.  
 أ *daf-a'*, (A woman) clad in warm clothing.  
 أ *dafā-in*, (pl. of *dafīnat*) Concealed, kept close (women). Things buried or hidden. Treasures.  
 أ *dafā-iy*, Rain at the end of spring.  
 أ *daffat*, A page. Either side of any thing. *daffatū'l kitāb*, The two boards of a book, or any thing similar, between which a volume is contained; the two skins (of a drum); the two sides or flaps (of a saddle).  
 پ *daftar*, A book, a record, a register, a journal. A roll, list, catalogue, inventory, account-book, index. A skin upon which they write. A place where papers are kept. *دفترا*  
 أ *daftar-i abwābu'l tahwīl*, A register of household expenses. *دفترا ابواب المال* *daftar-i abwābu'l māl*, A register of the public revenues. *دفترا اعمال* *daftar-i a'āmāl*, The book of life. *دفترا کردن* *daftar kardan*, To enroll, to put down in a list, to make an inventory. *دفترا راگو خورد* *daftar rā gūw kh'urd*, The accounts are settled. (*Burhān-i kātib*). *دفترا*  
 أ *daftar-i mawkūfūt*, Chamber of accounts.  
 پ *daftar-band*, A filer of records. A book-binder.  
 پ *daftar-khānah*, A public office where they keep

the archives, with a particular register of the royal pensions and donations. An office, a counting-house.

دفتار دار *daftar-dār*, The high treasurer, the intendant of the finances. The keeper of records.

دفتار نویس *daftar-nawīs*, A clerk, a registrar.

دفتاری *daftarī*, An office-keeper.

دفته *daftah* (or دفتین *daftīn*), A weaver's comb.

دفتی *daftī* (or دفتین *daftīn*), Boards of a book, pasteboard.

دافداف *daḡḡafat* (from داف *daḡ*), Flying low (a hawk after his falling prey). Moving her wings and feet in flying (a pigeon). Accelerating. A side of sloping ground.

دافر *dafr* (from دفر *daḡr*), Stinking. Smiting the breast. Stink. دفراله *ummu'd' dafr*, The world. Calamity. دفراله *dafran lahu*, Eye upon him! *Dafar*, Worms bred in meat from putrefaction. Contemptibleness. *Dafr*, Stinking, sluttish (maid).

دافرا *daḡrā*, (fem.) Stinking. Rusty-armed (squadron).

دافزاک *daḡzak*, Thick, gross, fat.

دافس *daḡs* (from دفس *daḡs*), Being black in the face.

دافس *daḡs*, Smoothness, bareness.

دافطسه *daḡḡasat* (from دافطس *daḡḡas*), Losing one's cattle.

دافعا *daḡfa'a*, (fut. يدفع *yaḡḡa'u*) He thrust away.

دافع *daḡa* (from دفع *daḡa*), Pushing, thrusting, driving away, beating off, repelling, averting. Hindering. Giving, delivering. Restoring. Coming back. Emitting milk before yearning (a ewe). Repulse. دفع غم کردن *daḡ-i ḡham kardan*, To drive off care. دفع عطش *daḡ-i aḡash*, Slaking thirst. دفع الوقت *daḡ-i waqt*, Postponing, deferring, putting off. دفع *daḡa*, (pl. of دفعه *daḡat*) Floods. Waters. Wounds.

دفاعات *daḡa'āt*, (pl. of دفعه *daḡat*) Times, instants, moments.

دفعه *daḡat*, One time, once. A moment, an instant. دفعه *daḡatan*, Often. دفعه واحدة *daḡatan wāḡidatan*, All at once, at one stroke; for this time. دفعه بدفعه *daḡah ba daḡah*, From time to time, repeatedly. (HUNTER.) دفعه *daḡat*, A rush of water. Water. Blood. A wound. A moment. A time.

دفاع دار *daḡa-dār*, A subaltern officer of cavalry.

دفعی *daḡī*, Then, immediately. Again.

دفع *daḡgh*, Chaff; chopped straw.

دفع *daḡk* (from دفع *daḡk*), Pouring out (water). Being poured out, flowing. دفع *daḡk* (from دفع *daḡk*), Projecting, and being near falling out (a camel's teeth). دفع or ديفك *daḡk*, Swift (horse). دفع *daḡk*, Swift (camel). Dull, stupid (man).

دفعه *daḡkat*, A violent rush of water.

دفعی *daḡka'*, Swiftness. Swift and high-blooded (mare). Swift, excellent (she-camel) but having no colts. دفعی *daḡka'*, Swift (camel). Generous (mare).

دفع *daḡak*, A butt or mark for archers.

دفعش *daḡkash*, A peep-hole in a woman's apartment.

دفل *diḡl*, Pitch (melted or dry). Oleander.

دفل *diḡlah*, A small tambourine.

دفلی *diḡlā'*, Rhododaphne, a rose with laurel-leaves.

\* دفن *daḡana*, (fut. يدفن *yaḡḡinu*) He buried.

دفن *daḡn* (from دفن *daḡn*), Hiding under ground. Interring. An obscure man. دفن *daḡn*, (pl. of دفن *daḡān*) Places filled up.

دفنا *daḡunā*, (pl. of دفن *daḡīn*) Covered. Latent disease.

دفا *diḡnās*, Mad. Covetous. A mean man or woman.

A negligent shepherd.

دفس *diḡnas*, Mad. A large-sized woman. دفس *diḡnis*, A foolish crazy woman.

دفنوک *daḡnūk* or *daḡanūk*, A saddle-cloth of silk intermixed with gold. دفنوک *Daḡnūk*, A club, a mace.

دفنی *daḡanīy*, A kind of striped garment.

دفو *daḡw* (from دفو *daḡw*), Wounding desperately, killing.

دفا *daḡwā*, (fem. of ادفا *adfa'*), Crooked-backed (woman). Long-horned (goat). Long-winged (bird). Hook-beaked (eagle). A large tree.

دفع *daḡū*, An instrument by which any thing may be driven forward. دفع *Daḡū*, (pl. of دفعه *daḡat*) Times, moments.

دفع *daḡuf* (from دفع *daḡū*), Darting to the ground (a falcon after his falling prey). Shaking her wings and feet in flying (a pigeon). دفع *Daḡuf*, (pl. of دفع *daḡū*) Tabours, tabrets.

دفع *daḡūk*, Swift, high-blooded (mare).

دفع *daḡun*, (A man or a camel) wandering about without necessity. (A woman) keeping company with men; (a she-camel) herding with the males. (A run-away slave) hiding himself.

\* دفی *daḡi-a*, (fut. يدفا *yaḡḡa-u*) He warmed, cherished.

دفی *daḡy* (from دفی *daḡy*), Wounding, killing desperately. دفی *Daḡy*, Warm, genial (day, night, place, or garment).

دفی *daḡi-a*, Clad in warm raiment. Herbs cut and eaten before summer.

دفی *daḡīf* (from دفع *daḡa*), Marching slowly or stealing upon (an enemy). Darting down (a hawk). Fluttering (a dove).

دفن *daḡīn*, Hid, buried under ground. Interred. Latent (disease). A concealed well or pit.

دفعه *daḡīnat*, Retired (woman). Hidden, buried treasure.

دفعه *daḡiyah*, A pigeon's tail.

دفعه *daḡa-īy*, Rain at the end of spring. Any young animal brought forth then.

دفعه *daḡa-īyat*, Provisions laid up before summer.

دق *dak*, A coarse dervish's garment. Begging. A bald head. Figurative, metaphorical language. Vain, useless discourse. Contradiction, opposition. دق *dak zadan*, To beg. (Burhān-i kātib) دق گرفتن *dak giriftan*, To reproach, vilify.

دق *dakk* (from دق *dakka*), Bruising, braying (in a mortar). Battering (the walls of a city). دق باب کردن *dakk-i bāb kardan*, To knock at the gate. دق و لک کردن *dakk o lakk kardan*, To make a brawling noise. دق *Dikk*, Subtile, minute, slender. A subtile disease, a hectic fever.

دقا *dakan* (from دق *dak*), Sucking so much milk as to have the stomach overloaded with it (a camel's colt).

▲ دقاریر *dakārīr*, (pl. of دقار *dikrār*) Gardens. Grudges.  
 ▲ دقاریس *dakārīs*, Foxes.  
 ▲ دقاع *dakāʿ* and *dukāʿ*, Earth, dust.  
 ▲ دقاک *dikāk*, (111 of دق *dakka*) Calculating with accuracy.  
 Chips, laths. (pl. of دقیک *dakīk*) Meals, flours. *Dukāk*, Shreds, laths, chips. Minute, small. A crumb. A particle. *Dakkāk*, A seller of flour, a mealman.  
 ▲ دقاکة *dakkākat*, A pestle for bruising rice.  
 ▲ دقال *dikāl*, (pl. of دقالة *dakalat*) Lean, small-boned (sheep).  
 ▲ دقایا *dakāyā*, (pl. of دقوان *dakwān*) (Camels' colts) swallowing so much milk as to be incommoded thereby.  
 ▲ دقائیک *dakā-ik*, (pl. of دقیک *dakīk*) Subtilities, small things, minutiae. Minutes, moments. Meals, flours.  
 ▲ دقة *dikkat* (from دق *dakka*), Being fine, minute (as dust). Being slender (the shank). Braying in a mortar. Battering (the walls of a city). Enquiring into, examining with attention. Avarice, meanness. A present. Liberality. Diligence, care, close application. Punctuality, accuracy. A subtle or minute thing. Abstrusity. Difficulty, trouble, uneasiness. *Dukkat*, Small dust carried away by the wind. Pounded salt or seasoning.  
 P دقت *dikkat-pasand*, Approving difficulties.  
 P دق دار *dikk-dār*, Troublesome, teasing.  
 P دق داری *dikk-dārī*, Trouble, vexation.  
 ▲ دقدقة *dakdakat*, The sound of a horse's feet striking the stones. The confused noise of men.  
 ▲ دقر *dikr*, A garden full of flowers and plants. *Dakar* (from دقر), Being filled with food. Being watered and full of flowers (a place). Being luxuriant (herbage). Vomiting from repletion.  
 ▲ دقرا *dakrā*, A garden full of flowers and plants.  
 ▲ دقرار *dikrār*, A garden. Sailors' short trowsers.  
 ▲ دقراة *dikrārat*, Misfortune, evil. A brawler. A garden. *Dukrārat*, Sailors' breeches. A garden. A whisper. A lie. Quarrel, grudge. An evil habit. Misfortune. Rashness, vanity.  
 ▲ دقران *dukrān*, Vine-props.  
 ▲ دقراة *dikrat*, A garden full of flowers and plants.  
 ▲ دقروور *dukrūr*, A garden. Sailor's short trowsers.  
 ▲ دقساة *daksat* and *duksat*, Millet. An animalcule.  
 ▲ دقش *daksh*, Name of a bird, and also of an animalcule, both spotted with black and white.  
 ▲ دقع *dakaʿ* (from دقع), Being contented though indigent. Fretting under poverty. Sucking too much milk (a camel's colt).  
 ▲ دقعا *dakāʿ*, Earth, dust. Ground without herbage. The worst kind of millet.  
 ▲ دقعم *dikʿim*, Earth, dust.  
 ▲ دقف *dakaf*, An assault, an unexpected attack.  
 ▲ دقفانة *dukfanat*, A catamite.  
 ▲ دقت *dukak*, (pl. of دقة *dukkat* and دقي *dukkaʿ*) Dusts.  
 ▲ دقل *dakl* (from دقل), Hindering, prohibiting. Guarding. Striking (on the nose, mouth, or neck). *Dakal*, Colour with

which they tinge the face, beard, palms of the hands, or nails. The worst kind of dates. A kind of palm. The mast of a ship.  
 ▲ دقلة *dakalat*, Slender-shanked, extenuated (sheep).  
 ▲ دقم *dakm* (from دقم), Breaking the front teeth by a sudden blow. Striking on the breast. Losing the front teeth. Affliction, sadness. *Dakam* (from دقم), Losing the front teeth. Entering into any thing (the wind). Damage. *Dikam*, Ample. *Dikimm*, A person having broken teeth.  
 ▲ دقماق *dukmaḥ*, A shad-fish.  
 ▲ دقمس *dikams*, Silk, white silk.  
 ▲ دقن *dakn* (from دقن), Striking on the beard. Hindering.  
 ▲ دقوان *dakwān*, (A camel's colt) drinking too much milk.  
 ▲ دقوس *dukūs* (from دقس), Going throughout (a country). Entering into the ground (a stake). Filling (a well).  
 ▲ دقوف *dukūf*, An unexpected assault.  
 ▲ دقوک *dakūk*, A kind of collyrium.  
 ▲ دقوة *dakūkat*, Oxen and asses trampling.  
 P دق ولتی *dakk o lakk*, Dry. Empty. An extensive uncultivated plain. A bald head.  
 ▲ دقي *dukkaʿ*, Fine sand.  
 ▲ دقیال *dakyāl*, The sixth firmament formed of rubies.  
 ▲ دقيرة *dakīrat*, A garden full of flowers and plants.  
 ▲ دقیت *dakīk*, Subtile, minute; abstruse. Trifling, little worth. Flour, meal. دقیت سوال *su-āl-i dakīk*, A shrewd question.  
 ▲ دقیتة *dakīkat*, (fem.) Subtile. A minute, a moment of time. A sheep. A step.  
 P دقیتة یاب *dakīkah-yāb*, Discovering subtleties. (GLADWIN.)  
 P دك *dak*, A part, a portion. Predestination, inevitable decree. A beggar. Strengthened, firm, fortified, strong. Blow, collision, shock, or bruise. The head. A bald head. A barren mountain. A desert without vegetation. Hard ground. A leafless tree. The foundation of a wall. دك زدن *dak zadan*, To beg. *Duk* (or دگ *dug*), A spindle, a whirl.  
 \*▲ دك *dakka*, (fut. يدك *yadikku*) He beat small.  
 ▲ دك *dakk* (from دك *dakka*), Being brayed. Being brought low, or levelled. Bruising, braying, grinding. Diminishing. Smoothing. Mixing, confounding. Filling with earth (a well). Level sand. Pounded to dust. *Dukk*, A low hill. (pl. of ادك *adakk*) Broad-backed (horses).  
 ▲ دكا *dakkā*, Broad-backed (mare). Plain-backed, without a bunch (a she-camel). A hillock, a flat heap of earth or clay.  
 ▲ دكادك *dakādik* (and دكادیك *dakādīk*), (pl. of دكدك *dakdāk* and دكدك *dikdāk*) Sands heaped up but not high.  
 ▲ دكاس *dukās*, Somnolency, drowsiness, sleepiness.  
 ▲ دكاع *dukāʿ*, A cough incident to camels and horses.  
 ▲ دكاك *dikāk*, (pl. of دك *dak*) Level sands.  
 ▲ دكاكين *dakākīn*, (pl. of دكان *dukkān*) Shops.  
 ▲ دكالي *dakālaʿ*, One of the names of Satan.  
 P دكان *dukān*, (A *dukkān*) A shop. A work-shop. Moss or soft excrescences upon trees. Fuel.

دکانچه *dukānchah*, A little shop. A bench before a shop for exposing goods.

دکاندار *dukān-dār*, A shop-keeper.

دکان داری *dukān-dārī*, Assertion, persuasion, flattery.

دکاروات *dakkāwāt*, (pl. of *dakkā*) Flat heaps of earth or clay. Broad-backed (mares). Plain-backed (she-camels).

دکته *dakkat*, A bench, a counter. A workshop.

دکچی *dukchī*, A ball of thread upon the spindle.

دکدک *dakdāk* or *dikdūk*, Sand, clay, or earth, heaped up.

دکران *dukrān*, A spinning-rock, a distaff.

دک زده *dak-zadah*, One who has shaved off his beard, his whiskers, his eye-brows, and eye-lashes.

دکس *daks*, Falling on the knees. Stuffing. *Dakas*, Accumulation, a heaping up.

دکشب *dik-shab*, Last night.

دکک *dakak*, The evenness of a camel's back.

دککته *dikakat*, (pl. of *dukk*) Low hills.

دکل *dakl* (from *دکل*), Collecting, compressing, and kneading with the hand (clay). Trampling.

دکلان *duklūn*, An instrument for spinning cotton.

دکله *dakalat*, Thin, shining clay. (People) paying no obedience to the mandates of their prince.

دکم *dakm* (from *دکم*), Pushing (on the breast). Striking any thing hard upon another.

دکن *dakn* (from *دکن*), Placing, putting (utensil above utensil). *Dikn* or *dakan* (from *دکن*), Inclining to black.

دکان *dakan*, The highest point of a mountain.

دکنا *daknā*, (fem. of *adkan*) Inclining to black. Meat or pudding sprinkled with herbs or spices.

دکته *duknat*, A colour verging to black.

دکنیا *dakniyā*, (in ancient Persian) A palm-tree.

دکنیان *dakaniyūn*, The people of the Deccan.

دک و دیم *dak o dīm*, Head and face. (*Burhān-i kātīc*.)

دکوک *dakūk* (from *دکک* *dakka*), Grinding to powder.

دک و لک *dak o lak*, Dry. Empty. A desert. A bald head.

دکه *dak-h* (from *دکه*), Breathing (in one's face).

دکه *dukah*, (in ancient Persian) A prison.

دکهن *dak-han* (for *दक्षिण* *dakshan*), The south. The southern part of the peninsula of Hindūstān.

دکيا *dakyā*, (in anc. Pers.) I may become pure. (*BURHAN*.)

دکيشه *dakīshat*, A crowd, a troop, a body.

دکيت *dakīk*, The whole, the entire (year).

دکين *dukayn*, Name of a creeping insect.

دگر *dagar*, Name of a bird. *Digar* (for *دیگر* *dīgar*), Another. Again, anew. Evening-tide. *digar bār*, Another time. *digar rōz*, Yesterday. *digar shab*, The other night. *digar gūn*, Of another colour, in another manner, quite otherwise. Changed, altered, varied. *digar namāz*, Evening-prayer.

دگل *dagal*, A cripple in the hands or feet. Bound with chains. One whose feet stink. A rascal, a villain. Unripe. Roguery, deceit. Base coin.

دگمه *dugmah*, A coat-button.

دگينه *dagīnah*, Meat usually boiled in a pot. Last night.

دل *dil*, The heart. The mind, the soul. The marrow, the pith or the trunk of a tree. The eye. An enigma. *دل با جان* *bā jān o dil*, With life and soul. *دل آسمان* *dil-i āsumān*, The midst of heaven. A star. The earth. *دل بدل* *dil ba dil*, Mutual love, interchange of hearts. *دل خاک* *dil-i khāk*, The heart of the earth. The grave. An ox. A fish. Prophets. Holy men of God. *دل دادن* *dil dādan*, To inspire with courage, to hearten. *دل روز* *dil-i rōz*, Mid-day. The sun. *دل شب* *dil-i shab*, Midnight. *دل مید شدن* *dil sayd shudan*, To be caught in the trammels of love. *دل طاق کردن* *dil tāk kardan*, To call off the affections from surrounding objects. *دل گرم کردن* *dil garm kardan*, To be in love. *دل نمودن* *dil namūdan*, To shew humanity. *دل و جان* *dil o jān*, Heart and soul. Tooth and nail. *دل و جانی* *dil o jānī*, Heartily. *دل و دماغ* *dil o damāgh*, Ambition, pride, stateliness. *دل صاحب* *sāhib-dil*, A generous, brave, noble-hearted man. *دل بی* *bī dil*, Without a heart, inhuman, cowardly. *Dul*, A disease affecting the heart. Name of a purgative plant.

\**دل* *dallu*, (fut. *yadullu*) He directed.

*دل* *dall* (from *دل* *dalla*), Looking (haughtily or amorously) through half-shut eyes. Looking with affected anger (as lovers). Flattering. Looking and speaking amorously. An amorous glance. Affected disdain. The heart.

*دل آ* *dilū-a*, (III of *دلو*) Behaving to another with kindness. (pl. of *دلو* *dalw*) Buckets.

*دلآب* *dullāb*, A chest fixed in a wall.

*دلآه* *dalāt*, A small urn.

*دلآش* *dilās*, Swift (camel).

*دلآسم* *dulāsīm*, Going swiftly.

*دلآخ* *dilākh*, (pl. of *دلآخ* *dulākh*) Thick-legged (women).

*دلآد* *dilād*, A son-in-law. A bridegroom.

*دل آرا* *dil-ārā*, Beloved (an epithet of a sweetheart.)

*دل آرام* *dil-ārām*, Quieting the mind, heart-approving. A lovely woman, a sweetheart. Any thing admired or wished for. *دل آرام* *kanīz-i dil-ārām*, A charming girl.

*دل آزار* *dil-āzār*, Tormenting the heart, cruel. *دل آزار* *rakīb-i dil-āzār*, A cruel rival.

*دل آس* *dilās*, (III of *دلس* not in use) Deceiving, circumventing. Acting darkly or fraudulently.

*دل آسا* *dil-āsā*, Quieting the mind, soothing.

*دل آسائی* *dil-āsā-i*, Consolation, encouragement. *دل آسائی* *dil-āsā-i kardan* (or *فرمودن* *farmūdan*), To console, comfort.

*دل آشوب* *dil-āshūb*, A tree whose seed is good for the dropsy.

*دل آس* *dilās*, Shining. A bright coat of mail. Brightness

- (of gold). (pl. of دلصه *dalīsat*) Level ground. *Dallās*, Smooth (ground). Bald (camel).  
 دللاذ *dilāz*, Struggle, conflict, wrestling.  
 دللاع *dullāc*, A kind of sea-shell. A melon.  
 دللاعة *dalācat* (from دلخ), Lolling, dangling (the tongue).  
 دللاعس *dulācis*, A she-camel thick, sluggish, and bold in the night. A rough camel. A masculine and disobedient woman.  
 دللاک *dallūk*, A waiter at the baths. A barber.  
 دللاگاه *dil-āgāh*, Prudent. Vigilant, provident. شاه دللاگاه *shāh-i dil-āgāh*, A wise king.  
 دللال *dulāl* or *dilāl*, An amorous glance; coquetry, ogling.  
 دللال *dalāl*, Amorous dissimulation. A catamite.  
 دللال *dallāl*, A public crier. A herald. An auctioneer. A broker, a seller of horses, mules, and the like. A road-guide. An argument, a proof. A dissembler, a sycophant.  
 دللاله *dalālat* (from دل *dalla*), Flattering, caressing, making love. Direction, guide, mark, indication, expression. Demonstration, argument. *Dalālat* or *dilālat*, Brokerage, the auctioneer's allowance. *Dalālat*, *dilālat*, or *dulālat*, (from دل *dalla*), Guiding, conducting, directing. Indicating, denoting. Dissembling, feigning anger (lovers). *Dallālat*, A procuress.  
 دللاله *dallālah*, A female guide, a bawd. A calumniator, a sycophant. A road-guide, a direction-post. Coming late.  
 دللالی *dallālī*, Brokerage.  
 دللام *dulām*, Black. Blackness.  
 دللام *dilām*, A short spear. *Dulām*, Contortion, gripes.  
 دللامیز *dulāmiz*, (pl. of دللمز *dulumiz* and دللمیز *dulāmiz*) Robust.  
 دللامس *dulūmis*, Evil, misfortune. Very dark.  
 دللامص *dulūmis*, Smooth, polished, shining (gold).  
 دلانگیزان *dil-angēzān*, Name of a note in music.  
 دلوار *dil-āwar*, Intrepid, bold, warlike, brave. Generous. *Dil-āwarān*, Brave (men). دلواران پر نهیب *dil-āwarān-i pur nahīb*, Soldiers full of terror (i. e. striking terror), heroes.  
 دلواری *dil-āwarī*, Valour.  
 دلویر *dil-āwēz*, Heart-ravishing, suspending the soul (with delight). Fragrant.  
 دللاهت *dulāhis*, A huge and strong lion. A strong man.  
 دلایه *Dalāyat*, Name of a city in Spain.  
 دلایل *dalā-il*, (pl. of دلیل *dalīl*) Arguments, demonstrations.  
 دللب *dalb*, A kind of fig-tree. *Dulb*, A plane-tree.  
 دللباز *dil-bāz*, Floquent. Verbose. A juggler.  
 دللبازی *dil-bāzī*, Rashness.  
 دللبه *dulbat*, Blackness. A single plane-tree.  
 دللبه *dalbahat* (from دلیم *dilīm*), Bending (the back).  
 دللبر *dil-bar*, Ravisher of hearts; a lovely woman, a sweetheart.  
 دللبری *dil-barī*, Captivation of the heart. Comfort.  
 دللبستگی *dil-bastagī*, Anguish. Attachment, friendship, love.  
 دللبسته *dil-bastah*, Afflicted. Addicted. In love, earnest.

- دلبنده *dil-band*, Attractive, lovely. A beloved child. The bowels. *Dulband*, A turban. A turban-maker.  
 دلبوته *dalabūs*, Name of a plant.  
 دلپذیر *dil-pazīr*, Grateful to the soul. Amiable. Soothing.  
 دلپذیر کلام *kalām-i dil-pazīr*, Agreeable conversation, an excellent speech. تدبیر دلپذیر *tadbīr-i dil-pazīr*, Prudent advice, good or acceptable counsel.  
 دلپسند *dil-pasand*, Agreeable, pleasing, engaging.  
 دل پیشه *dil-pēshah*, Silence. (*Burhān-i kātib*).  
 دلله *dallat*, Amorous affectation, pretending anger to a beloved object. The motion of the head or other members.  
 دللنگ *dil-tang*, Distressed, sad, mournful.  
 دللث *dals* (from دلث *dilās*), Going with short steps. *Duls* or *dulus*, (pl. of دلث *dilās*) Swift (camels).  
 دللثا *dalsā*, A weak she-camel which hangs her head.  
 دللثه *dulsat*, A crowd, a band, a troop.  
 دللثم *dalsam*, *dalsim*, and *dalsum*, Swift, fleet.  
 دللیج *dalaj*, The journey made during the first watch of the night. *Dalīj*, He who draws water from a well, and pours it into the cistern. (A man or woman) carrying milk in pails.  
 دللیجان *dalajān*, Swarms of locusts.  
 دللیجه *daljat*, A part of time, or of the night. *Daljat* or *dul-jat* (from دللیج *dalīj*), Drawing water from a well, and pouring it into the trough. A journey performed during the early part of the night. *Duljat* or *dalajat*, A long space of time.  
 دللیجو *dil-jō*, Agreeable, desirable, salubrious.  
 دللیجویی *dil-jō-ī*, Comfort, confidence, satisfaction.  
 دللیچسپ *dil-chasp*, Beloved, pleasant.  
 دللیچلی *dil-chalī*, Bravery, resolution. (HUNTER.)  
 دللیچور *dil-chōr*, Inattentive. Timid. (HUNTER.)  
 دللیح *dalh* (from دللیح *dālīh*), Going with short steps (one overloaded). *Dulah*, A horse that sweats much. *Duluh*, (pl. of دللیح *dālīh*) and *dullah* (pl. of دللیح *dālīh*) (Clouds) fraught with rain.  
 دللیح *dalakh* (from دللیح *dālīh*), Being fat. *Dalikh*, Fat (camel).  
*Dullakh*, (pl. of دللیح *dālīh*) Fat (camels).  
 دللیخه *dulakhat*, Large-hipped (woman).  
 دللیخراش *dil-khirāsh*, Horrible, excruciating, heart-rending.  
 دللیخسته *dil-khastah*, Afflicted, love-sick.  
 دللیخم *dilkhamm*, Heavy, weighty. A severe distemper. A light, easy, and long sleep. A camel of great bulk.  
 دللیخواه *dil-kh'ūh*, What one likes or longs for, the heart's desire. A beloved object, a beautiful woman. A wager, a stake.  
 دللیخوش *dil-kh'ush*, Contented, cheerful, fain, glad.  
 دللیخوشی *dil-kh'ushī*, Joy, glee, cheerfulness. دللیخوشی کردن *dil-kh'ushī kardan*, To console, to comfort.

ف دلخون *dil-khūn*, Desirous, wistful. Deserted. (BURHAN.)  
 ف دلداده *dil-dādah*, One who has given his heart.  
 ف دلداری *dil-dār*, Whoever possesses one's heart. A mistress, a lover. *dil-dār-i parī-rukhsār*, A lovely woman with the cheeks of an angel (or fairy).  
 ف دلداری *dil-dārī*, Demonstrations of love. Comfort.  
 ف دلدال *daldāl* or *dildāl*, Agitation, particularly in walking. *Daldāl* or *duldāl*, Uncertain, hesitating between two. *Duldāl*, A large hedgehog. An important business.  
 ف دلدل *duldul*, Name of Muhammad's mule. A large hedgehog. An important business. Fat. *Dildil*, A groan.  
 ف دل دل کنان *dil dil kunān*, Sighing. Uncertain, irresolute.  
 ف دلدوز *dil-dōz*, Piercing the heart.  
 ف دلربا *dil-rubā* (or دلربای *dil-rubāy*), Heart-ravishing.  
 ف دلریش *dil-rēsh*, Heart-wounded. A lover.  
 ف دلس *dalas* (or دلسه *dulsat*), Darkness. Herbs flourishing at the end of summer.  
 ف دلساز *dil-sūz*, Pleasing the heart.  
 ف دلستان *dil-sitān*, Heart-stealing. Ravishing, beautiful.  
 ف دلسرد *dil-sard*, Cold-hearted.  
 ف دل سوخته *dil-sōkhtah*, Afflicted.  
 ف دلسوز *dil-sōz*, Inflaming the heart. A sweetheart. Affecting, moving. Compassionate, benevolent.  
 ف دل سوزی *dil-sōzī*, Compassion.  
 ف دلشاد *dil-shād*, Happy, contented, glad. Gladness. A gift.  
 ف دلشده *dil-shudah*, Deprived of reason, in love, unhappy.  
 ف دلشکستگی *dil-shikastagī*, Broken-heartedness, affliction.  
 ف دلشکسته *dil-shikastah*, Broken-hearted.  
 ف دلشگفته *dil-shiguftah*, Of an expanded heart.  
 ف دلس *dals* (from دلص *dals*), Being smooth, bright (breast-plate).  
*Dalis*, Bald or shaved on the head. (A camel) without hair.  
 ف دلسا *dalsā*, (A she-ass) cloathing herself with a new coat.  
 ف دلسه *dalisat*, Level ground. Light (soil).  
 ف دلتام *daltam* (*diltam*, *dilitm*, *diltamm*, or with ظ), A strong man or camel. *Diltam*, A camel worn out with age.  
 ف دلت *dalz* (from دلت *dalz*), Striking on the breast. Passing quickly by, running. *Dillaz*, One who drives with vehemence.  
 ف دلظی *dulza'*, One from whom another retreats in battle, as being unequal to him.  
 ف دلع *dal* (from دلع *dal*), Lolling out the tongue.  
 ف دلعاس *dilēās*, A strong and tractable camel.  
 ف دلعاس *dilēās*, A woman disobedient to her husband. A fat, lazy camel; also bold in the night.  
 ف دلعاب *dilēab*, A large fat camel.  
 ف دلعه *dulēat*, The vein or passage of the penis. A horn. Sloth.  
 ف دلعث *dalēas* or *dilēas*, A strong and tractable camel.  
 ف دلعشی *dilēasa'*, Thick.  
 ف دلعس *dalēas*, *dilēas*, *dilēis* (or دلعوس *dilēaws*), A wilful woman, disobedient to her husband. A corpulent, lazy, enervated camel. Untractable in the night (she-camel).

ف دلک *dalak*, A fat relaxed she-camel.  
 ف دلعماظ *dilcamāz*, An epidemical distemper.  
 ف دلعوث *dilēaws*, Thick.  
 ف دلف *dalf*, also *dalaf* (from دلف *dalf*), Going with a slow step (an old man). Rising with a load (a camel). Going before (a troop or body). *Dilf*, Strong, strenuous. *Dulf*, A swift-flying eagle. *Dullaf*, also *duluf*, (pl. of دالف *dālif*) Arrows falling short of the mark. Heavy laden, going slow.  
 ف دلف *dilf*, The plane-tree.  
 ف دلفاق *dilfāk* (or دلفق *dalfik*), A clear, patent road.  
 ف دلفان *dalafān* (from دلف *dalf*), Going with a slow step (an old man). Rising with a load (a camel). Going before (a troop).  
 ف دلفروز *dil-farōz*, Cheering the heart, delightful, pleasant.  
 ف دلفریب *dil-firīb*, Ensnaring, alluring the heart, charming.  
 ف دلفریبی *dil firībī*, Attraction, loveliness.  
 ف دلنگار *dil-figūr*, Melancholy, borne down with care, thoughtful, mournful, pensive. An epithet of a lover.  
 ف دلین *dalfīn*, *dilfīn*, also *dulfīn*, The dolphin; which, according to old Persian writers, is ever attentive to the saving of men when in danger of drowning. It is, perhaps, from this idea that the Greeks framed their fable of Arion, the word being of ancient Chaldaic original. The Arabians name the dolphins also, as well as the syrens, بنات البحر *banātu'l bahr*, The daughters of the sea; whom the Persians call likewise ملکن *malak-i daryā*, The queens of the ocean.  
 ف دلق *dalk* (from دلق *dalk*), Drawing (a sword). Causing any thing to fall from its place. *Dalak*, A hay-weasel. *Dalik*, (pl. دلق *duluk*) (A sword) easily drawn or dropping out of the sheath. (A troop) rushing impetuously.  
 ف دلق *dalk*, A dervish's habit. A kind of weasel.  
 ف دلقا *dalkā*, (A thing) which falls easily. *Dalkā* (or دلقم *dilkim*), (A camel) whose teeth are broken with age.  
 ف دلق پوش *dalk-pōsh*, Clad in shreds and patches; a hermit.  
 ف دل قوی *dil kawīy*, Confidence. (GLADWIN.)  
 ف دلک *dalk* (from دلک *dalk*), Rubbing (any thing). Giving a smart rub or shrewd brush (fortune). *Dulk*, (pl. of دلیک *dalik*) Men versed in business.  
 ف دلکش *dil-kash*, Heart-attracting, amiable. Chosen, approved of, beloved. Delicious; pleasant. *khūb o dil-kash*, Beautiful and attractive.  
 ف دلکشا *dil-kushā*, Exhilarating, rejoicing. A sweetheart.  
 ف دلکشا *dar bāgh-i dil-kushā*, In a pleasant garden.  
 ف دلکور *dil-kūr*, Blind-hearted.  
 ف دلگت *dalag*, An obolus.  
 ف دلگداز *dil-gudāz*, Melting the heart.  
 ف دلگر *dalgar*, Meat sticking to the bottom of a pot.  
 ف دلگران *dil-girān*, Displeased. Heavy-hearted.  
 ف دلگرانی *dil-girānī*, Displeasure. Heavy-heartedness.  
 ف دلگرم *dil-garm*, Warm-hearted, brave, full of desire, animated.



P *dil-garmī*, Friendship, warm-heartedness.  
 P *dil-gīr*, Seizing the heart, terrifying, filling with horror or anguish. Abhorring. Melancholy, sad, afflicted, low-spirited, grieved. Soothing, conciliating.  
 P *dil-gīrī*, Aversion, horror, indignation. Affliction.  
 A *dalam* (from *دل*), Being very black (clothes). Hanging (the lip). *Dilam*, Name of a city. *Dulum*, A pimple.  
 A *dalmā*, (fem. of *adlam*) Swarthy (woman). The thirtieth night of the moon (as being quite dark).  
 P *dilmāb*, Milk thickened by boiling, and eaten with honey or sugar.  
 P *dil-māndah*, Sorrowful, indisposed.  
 P *dil-murgh*, A kind of arrow.  
 A *dulamiz*, Strong, firm, robust.  
 A *dilmis*, Misfortune. *Dulamis*, Very dark.  
 A *dulamis*, Smooth. Bald (head). A polished cuirass.  
 A *dilmiz*, A large grinder.  
 P *dulmak*, A tarantula. *Dulamak*, New cheese.  
 P *dulmul*, Unripe grain. Beans in the pod.  
 P *dulmah*, A tarantula. *Dalamah*, New cheese.  
 P *dilmah-shīr*, Milk coagulated.  
 P *dil-nishīn*, Agreeable, pleasing. A heart at ease.  
 A *dalanza'*, Hard, strong. A thick fat camel.  
 A *dalanع*, Smooth, level ground.  
 P *dalang*, An embankment of twigs, earth, and stones. A short spear. A hoe, a mattock, a pick-axe. The sheath in which dates are enveloped. *Dalang* or *dilang*, Suspended.  
 P *dalingān*, Hung, suspended.  
 P *dil-nigarānī*, Sorrow. (GLADWIN.)  
 P *dil-namūdagi*, Demonstration of the heart, love.  
 P *dil-nawāz*, Soothing the mind. Gracious. A mistress.  
 P *dil-nawāzah*, Blandishment. *dil-nawāzah kardan*, To sooth, to caress, to flatter, to wheedle.  
 P *dil-nihād*, Attention.  
 A *dalnīs*, A shell-fish found in Egypt.  
 A *dalw* (from *دلو*), Letting down (a bucket) into a well. Drawing (water). Asking in the name of another, employing a mediator. Driving (a camel) slowly. Being astonished. Treating benevolently. The fifth heaven, formed of gold. A bucket, an urn. The sign Aquarius. The hopper of a mill. A mark burnt upon camels. A calamity, an evil.  
 P *dalwā*, Pendulous, inverted. Astonished.  
 P *dil-wār* (or *dil-war*), Bold, courageous.  
 A *dalwānī*, The crested lark.  
 A *dulūj* (from *دلج*), Drawing water from a well and pouring it into the cistern or trough.  
 A *dalūh*, (A cloud) big with rain. *Dulūh* (from *دلج*), Walking with short steps, as when overloaded.

A *dalūkh*, A loaded palm-tree. Fat (camel).  
 A *dulūs* (from *دلص*), Shining, glittering (a burnished coat of mail). *Dillaws*, Moveable, not fixed.  
 A *dalūع*, A swift she-camel. *Dulūع* (from *دلع*), Hanging (the tongue from the mouth). Lolling out the tongue.  
 A *dulūf*, (pl. of *دلف*) Swift eagles.  
 A *dalūk*, (A sword) easily drawn or dropping from its sheath. (A troop) rushing with impetuosity. A camel whose grinders are broken by age (so that he cannot contain his spittle).  
 A *dalūk*, Any thing with which the body is rubbed (as oil or odours). Name of a dilapidated fortress in Syria. *Dulūk* (from *دلک*), Sloping westward, setting (the sun).  
 A *dulūlā*, An amorous glance. A disdainful look.  
 A *dulūlat* (from *دل* *dalla*), Pointing out the road. Dissembling, feigning anger (as lovers). Flattering, caressing.  
 P *dalūlah*, Mourning, lamenting.  
 A *dalh*, (Blood) shed with impunity. *Dalah* (and *دلوه* *dulūh*) (from *دله*), Becoming insane, distracted (from grief or love). Having no regard for her colt (a camel). Forgetting.  
 P *dalah*, The hay-weasel infesting pigeon-houses, a fitchet. A coarse dervish's habit. A whisperer, a sycophant. A coquette. The pith of a tree. A vine-prop. *Dilah*, The heart.  
 P *dallah*, The ermine. Fraud, treachery. False, insincere. A whirlwind. *Dalla-i muhtālah*, The name of a famous enchantress of Egypt.  
 A *dalhan*, With impunity.  
 A *dilhās*, A huge lion. A strong, bold man.  
 A *dilhām*, A hold man. A lion.  
 A *dilhas*, A large powerful lion.  
 A *dalhasat* (from *دلھ* *q*), Going fast. Outstripping.  
 P *Dilhirā* or *Dilharā*, Name of a king of India.  
 A *dalham*, Dark. A wolf. The male *قطا* *katā*.  
 A *dalahmas*, A lion roaming at night.  
 P *dilī*, Belonging to the heart. *dilī dil*, A secret, kept secret.  
 A *dulīy*, (pl. of *دلو* *dalw*) Buckets. *Dulla'*, A highway.  
 A *dalīs* (from *دلث*), Walking with short steps.  
 P *dalīdah*, Coarsely ground (wheat or barley).  
 P *dilīr*, Brave, intrepid. Insolent, bold, impudent. *دلیران* *dilīrān-i dushman-guzār*, Brave soldiers, conquerors of the foe. *دلیران* *dilīrān-i nabard*, Courageous heroes.  
 P *dilīrānah*, Heroically.  
 P *dilīrī*, Valour, magnanimity.  
 A *dalīs*, Smooth, bright (thing).  
 A *dalīz*, One who drives people from the king's gate.  
 A *dalīع*, A spacious and level road.  
 A *dalīf* (from *دلف*), Travelling by night. Going with a slow step (an old man). Rising with a load (a camel). Going before (a troop). A slow pace.

۲ *dalik*, Seed of roses. (*Burhān-i kātib*)  
 ۱ *dalik*, Dust blown about by the wind. Fruit of a red mountain-rose tree. A man versed in business. A dish made of fresh butter, dates, and crumbs of bread.  
 ۱ *dalil* (and *dalila'*) (from *dalla*), Guiding, directing, shewing, indicating. A guide, a director. An argument, proof, demonstration. A syllogism. *dalil-i burhānī*, A convincing argument, or proof. ۲ *dalil-i rōshan*, A clear proof. ۱ *dalil-i kati'*, A decisive proof. ۲ *dalil giriftan*, To infer, to deduce.  
 ۱ *dalili*, Argumentative. A good arguer.  
 ۲ *dam*, Breath. Life. Air, scent, smell, fume; breath of an oven. A furnace, the mouth of the stove of a hot-bath. Bel-lows. The stewing over a slow fire. Hot, fiery, fervid. Pride, haughtiness. Ambition. Fraud. Black blood. Cheerfulness, pleasure, recreation. Society (as breathing together). A groan, a sigh, an exclamation, Fy! Time, season, an hour, a moment. Poetical metre. Incantatory verses. A draught of water. Edge (of a sword). Point (of a spear). A fish-bone. An apparition. A crow, a raven. The mouth. *dam ba dam āb kh'urdan*, To sip up water. *dam-i taslim*, Silence. Resignation, obedience. *dam-i khurram*, A day of festivity. *dam kh'urdan*, To be cheated. To rest, repose. *dam dādan*, To deceive. *dam zadan*, To keep silence. To hesitate. To leave. To escape. To pretend unto. *dam-i 'isa'*, The breath of Jesus, whereby he resuscitated the dead. *dam kushidan*, To breathe. To gasp. *dam giriftan*, To retain the breath. To confine the air. To be suffocated. To become putrid from the unwholesomeness or stagnation of the air. To be corrupted (in mind or body). *dam-i nakd*, Ready (as dinner). *dam-i nīm sōz* (or *sanjābi*), The sigh of one in pain. *kh'ush-dam*, Happy, glad, delighted. *har dam*, Every moment, continually. *har dam kih*, As often as. *har dam tāzah*, Ever fresh, ever green. *Dum*, The tail. End, or extremity. Dry dung used as fuel. A felon, a sore. *dam-i gāw*, An ox's tail. A scourge, a lash. *dam-i gurg*, Name of a constellation. The twilight or false dawn.  
 ۱ *dam*, Blood. Life. A cat. *damu's 'saqbān* (or *damu'l akhawayn*), Dragon's blood. *damu'l ghazāl*, Name of a pot-herb. *safk-i dam*, A shedding of blood. *sayl-i dam*, A bloody flux.  
 ۱ *damm* (from *damma*), Plastering (a house). Pitching or caulking (a ship). Anointing or tinging the exterior of the eyes. Dyeing (a garment, especially red). Overloading. Covering its hole with earth (a shrew-mouse). A liniment with which they anoint the brows and eye-lids of infants. Any thing with which they anoint or tinge (either medicinally, or to give a

colour). A cloud without rain. The burrow of a field-mouse. Name of an herb. Blood. *Dimm*, The rupture.  
 ۲ *damā*, Asthina. Horror, horripilation. *Dimā*, (in anc. Pers.) The channel of a river. Temperament, constitution.  
 ۱ *damā* (from *dami*), Emitting blood. Being stained with gore. Blood, life.  
 ۱ *damā-a*, The sea. *Dimā-a*, (pl. of *dam* and *damā*) Streams of blood, lives. (pl. of *dumayy*) Small particles of blood.  
 ۲ *damā-bur*, Asthmatic, short-breathed, pury.  
 ۲ *dam-ābī*, One draught of water.  
 ۱ *dimās*, (pl. of *damis*) Soft sandy grounds.  
 ۱ *damāsāt* (from *dam*), Being level and soft with sand. *Damāsāt* or *dimāsāt*, Softness, easiness by nature.  
 ۱ *dumāsir*, Level ground. Fleishy camels.  
 ۱ *dimāj*, (III of *dimāj*) Dissembling. Wheedling. Neither refusing or consenting. *Dimāj* and *dumāj*, A clandestine, according to others a firm, solid (peace).  
 ۱ *dumāhis*, A lion.  
 ۱ *dumāhil*, Compact, closely set.  
 ۱ *dumākh*, A kind of Arabian game.  
 ۲ *damūdam*, Now and then, frequently, sometimes, from time to time. *Dumūdum*, Step by step.  
 ۱ *damūdim*, Little hills of easy ascent. Two kinds of red French or Turkish beans. (pl. of *damūmat*) Certain sweetish roots resembling carrots.  
 ۲ *damār*, The root (of a tree). The necessities of life. Breath. Smoke. Revenge, hatred. Perdition. A fixed residence. *damār āwardan*, To kill a man, to revenge an injury by cutting off one and all. To take up one's residence.  
 ۱ *damār*, Ruin, destruction, perdition. *kasd-i damār kardan*, To plot destruction. ۱ *Dimār* (from *dimār*), Destroying. Perishing. (III of *dimār*) Watching all night.  
 ۱ *damūrat* (from *dimār*), Destroying, ruining. Perishing.  
 ۱ *dimās*, (III of *dimās*) Lying hid. A man's clothing.  
 ۱ *dumāshik*, Swift (man or camel).  
 ۱ *dimā'ē*, The iron with which a cautery is made under the eye towards the nose. *Dumā'ē*, Tears flowing either from disease or age. Tears distilling from vines in the spring. *Dam-mū'ē*, (The earth) moistened by dew. *Dummū'ē*, The membrane which is taken off an infant's head when brought forth.  
 ۲ *damāgh*, The palate. A countenance immoveable from gravity or pride. *Dimāgh*, The upper jaw. The soft part between the jaws. The palate. A petition.  
 ۱ *dimāgh*, The brain. *ummu'd' dimāgh*, Mother of the brain, the membrane called the dura and pia mater.  
 ۱ *Damāghat*, Name of a sea-port in Hijāz (Arabia).  
 ۲ *dimāgh-dārī*, Madness. (CASTELLUS.)  
 ۲ *damāghī*, Vain, frivolous, proud. (HUNTER.)

- ▲ *dimāk*, A mason's rule.
- ▲ *damāl* (from *دمل*), Dunging and dressing land. Reconciling, making peace. Healing (as wounds). Cicatrizing. Rubbish thrown up by the sea. Dung. Rotten dates. *Dimāl* (III of *دمل*) Treating with kindness.
- ▲ *damāl* or *dummāl*, A sore, a bile. A tail. Dung.
- ▲ *damālīj*, (pl. of *دملج* *dumluj*) Bracelets, amulets.
- ▲ *damālis*, Resplendent.
- ▲ *damālik*, Round and smooth. Shaven. Wide (cleft).
- ▲ *damālīj*, (pl. of *دملوج* *dumlūj*) Bracelets, amulets.
- ▲ *dimām*, A liniment with which they anoint the brows and eye-lids of infants. Any tincture. (pl. of *دمیم* *damīm*) Short and deformed. *Dammām*, A mender of old kettles.
- ▲ *damūmat* (from *دم* *dumma*), Going fast. Covering equally the ground (mushrooms).
- ▲ *damāmah*, A small brass drum. (These drums are used at entertainments, and beat in the manner of kettle-drums.)
- ▲ *damāmīs*, (pl. of *دیماس* *dīmās*) The dens of wild beasts. Dark dungeons. Baths.
- ▲ *damāmīl*, (pl. of *دمل* *dummal*) Biles, felons.
- ▲ *damān*, Swift, making haste. Powerful, strong, terrible. Time, season. Shouts (of joy or anger). Haste. Women. Cries for help. *pīl-i damān*, A terror-striking elephant.
- ▲ *damān*, Rottenness of the palm-tree, with cracks and blackness. Pain, torment. Dung. Ashes.
- ▲ *damānak*, A blunderbuss, a carbine. (HUNTER.)
- ▲ *damūn-kash*, Time, season, space. (BURHAN.)
- ▲ *dam-ūwar*, Asthmatic. *Damūwur*, Root of a tree.
- ▲ *Damūwand*, Name of a mountain near Hamadān in Persia. Name of a city near unto the said mountain.
- ▲ *dam-ūhanj*, Short-winded, pursy, asthmatic.
- ▲ *damū-im*, (pl. of *دمیم* *damīm*) Short and contemptible.
- ▲ *dumāyah*, The cream of milk.
- ▲ *dumb*, The tail. (*Burhān-i kātī*.)
- ▲ *dam-bāz*, A coxer, a wheedler, a deceiver.
- ▲ *dam-bāzī*, Flattery, adulation, deceit.
- ▲ *dumbāl*, A tail. A man's back. *dum-bāl-i chashm*, The corner of the eye.
- ▲ *dumbāy*, A bull, an ox.
- ▲ *dam ba dam*, From moment to moment, every moment, now and then, frequently, perpetually.
- ▲ *dam-bastah*, Having the breath stopped. Amazed.
- ▲ *dam-band*, An alembic.
- ▲ *dam-pokht*, A kind of pilaw.
- ▲ *dum-palang*, An active soldier.
- ▲ *damat*, Blood, or any particle of it. *Dimmat*, A ball of camel's dung. A louse. An ant. A cat. A cow. Sick cattle.

- Short and deformed. *Dummat*, A kind of game. Manner, way, mode. The hole of the field-mouse; also earth scraped out of it.
- ▲ *dumtak*, A water-wagtail.
- ▲ *damas* (from *دمث*), Being soft and level (a sandy place). *Damis*, A soft sandy place.
- ▲ *damsir*, *dimasr*, *dumasir*, (and *دمشرة*), Fat, fleshy.
- ▲ *damj*, A twisted lock of hair. *Dimj*, A friend, companion.
- ▲ *dam-chār*, The exhalation of any thing odoriferous. The appearance of colour. Smoke, and its smell.
- ▲ *damchām*, Smoke. The smell of smoke.
- ▲ *dumchah*, A small tail (of a bird), the rump; the train of a peacock. A fly-flap made of horse's tails. A wicker basket. Sweepings. Trefoil.
- ▲ *dumchī*, A crupper.
- ▲ *damahdah*, Round, gathered in a heap.
- ▲ *dumhasīy*, Black (man). Robust, fat.
- ▲ *damhak*, Thick milk, oxygal. *Dumhuk* (or *دمحوق* *dumhūk*), A box in which they keep medicines, particularly of the olfactory kind, a snuff-box.
- ▲ *damhakat* (from *دمحق*), Soaking (linen) in branny water, that it may appear to possess a strong texture.
- ▲ *damhalat* (from *دمحل*), Rolling. *Dumahilat*, A fat and fair woman.
- ▲ *damkh* (from *دمخ*), Being high, lofty. Breaking (the head). Name of a mountain.
- ▲ *damkhakat* (from *دمخکی*), Walking slowly, heavily.
- ▲ *Damkhanīwas*, The merchant who stole *عذرا* *azrā*.
- ▲ *dam-dār*, Elastic. *Dum-dār*, Tailed, possessing a tail. Holding the tail, coming behind. The rear-guard. An agreement, a condition. *sitāra-i dum-dār*, A comet.
- ▲ *damdāmāt*, A root resembling a carrot.
- ▲ *dimdim*, Dry forage. Roots of *صلیان* *silliyān*.
- ▲ *damdamat* (from *دمدم*), Fixing, uniting unto the ground. Giving one up to destruction (God). Pouring forth. Being angry with, inveighing against.
- ▲ *damdamah*, A tumult, disturbance, clamour. Fame, rumour, renown. Fraud, deceit. A drum. One who speaks and hears. Eructation. A mound, an eminence, a raised battery. *damdamah o zamzamah kardan*, To murmur. To flatter, to cajole, to wheedle.
- ▲ *damdamyā*, (in ancient Persian) The sea.
- ▲ *damdōl*, A potter.
- ▲ *damrā*, (A sheep) giving little milk. Bold (woman).
- ▲ *dumarigh*, Foolish. Very red (man).
- ▲ *dumarghīy*, Extreme (whiteness).
- ▲ *damz*, A tambourin with bells. (CASTELLUS.)
- ▲ *dam zadan*, To breathe. To boast. To sprinkle.
- ▲ *dams* (from *دمس*), Suppressing (news). Burying, interring. Covering (a hide) in order to strip off the hair. Co-

pulating. Being dark (the night). *Dims*, Any thing that appears high or conspicuous. *Dums*, Serious, important affairs. (pl. of دامس *dāmis*) Obscure (nights). (pl. of دموس *damūs*) (Skins) covered to get off the hair. *Damas*, Hidden, concealed.

ف dam-sūz, A friend, confidant, companion, or consort. Agreeing, consenting. Harmonious, singing, reciting together. نغمه dam-sūz, Musical harmony.

ف dam-sāzī, Intimacy, confidence.

ف dam-sān, A friend, a confidant. Agreeing, consenting.

ف dam-i sard, A cold sigh. A sigh of despair.

ف dumsanjak (or دمسناجه *dumsanjah*), A wagtail.

ف dimsah, White silk.

ف dumsīchah, A wagtail.

ف Damsīs, Name of a city in Egypt.

ف damash, The sensation occasioned by heat or thirst. *Damish*, (Drugs) which put the humours in circulation.

ف damish, The pith (of a tree). A duck. *Dumish*, The head. A freckle. Hair knotted on the crown of the head. A kind of bird. *Dumush*, Rust. Curly hair.

ف damshak, Swift of foot. دمشق الیدین *damshaku'l yadayn*, Dexterous, expeditious. *Dimishk*, Damascus. This city was the general residence of the khalifs of the house of Umayyah. The great mosque was magnificent beyond description, the walls being of the finest marble, the roof of tin, and the inside profusely decorated with gold, silver, and gems. During the convulsions which in the end ruined the empire of the khalifs, it had many changes of masters, and was at last destroyed by Tamerlane, A. D. 1400. This year, which was remarkably unfortunate for the Muslims, is distinguished by the word خراب *kharāb*, (Ruin), the four letters of which make 803, the year of the Hijra corresponding to A. D. 1400 (viz. خ *khā*, 600, ر *rā*, 200, ا *alif*, 1, ب *bā*, 2).

ف damshakat (from دمشق *q*), Despatching, expediting.

ف dimashkī, or *dimshikī*, A native of Damascus.

ف dam-shinās, A skilful physician.

ف dams, Haste (as that of a cat in kittening, or of a hen in laying an egg). *Dims* (or دمس *damsat*), Any layer of stones in a well except the nethermost. *Damas* (from دمس *q*), Having the eye-brows thin at the outer extremity. Having little hair.

ف damsū, (fem. of دمس *q*) Thin eye-browed (woman).

ف dimsūk (also دمسق *dimsak*), A silk-worm's web; also threads spun from it.

ف damع (from دمع *q*), Weeping. A tear. *Dumع* also *dumuع*, A burnt mark on the lachrymal duct. *Damaع* (from دمع *q*), Shedding tears (the eye).

ف damaعān (from دمع *q*), Weeping.

ف damعat, A tear. Gum, resin. *Damiعat*, (A woman) prone to weep.

ف damgh (from دمع *q*), Wounding, piercing to the brain. Ruining, destroying, defacing.

ف dum-ghāzah, The root of the tail, the rump.

ف dum-ghajjah, The tail, the rump.

ف damghūl, The scrofula, a wen.

ف damk (from دمتق *q*), Striking the mouth (with a stone) so as to break the teeth. *Damak*, Snow and wind.

ف dimaks (or دمتقس *q*), Silk (especially white), raw silk. A silk or a linen garment.

ف damk (from دمک *q*), Moving rapidly (a wheel). Twisting (a rope). Grinding. Becoming smooth. Ascending (the sun). *Dumuk*, (pl. of دموک *damūk*) Windlasses, pulleys.

ف damakmak, Strong, firm. A mill which turns rapidly, and grinds well.

ف dum-gāwah, A whip, a lash. A brazen trumpet.

ف dam-gūh, A smith's forge. A furnace.

ف dam-gah, A forge. The stove of a bath.

ف daml (from دمل *q*), Manuring land. Reconciling (men). Healing (a wound). Cicatrizing. Benignity. *Dummal*, A swelling, a bile, a felon.

ف dum-lābah, A dog (because he wags his tail).

ف dimlāj (or دملجة *damlajat*), The finishing, completing, or perfecting of a thing.

ف dumluj (or دملوج *q*), A bracelet worn above the elbow; an amulet fastened round that part as a charm against fascination.

ف damlahat (from دملح *q*), Rolling, turning round. *Dumlahat*, Grossness, the being full of juices.

ف dumalis, Shining, resplendent.

ف dumalik (or دملوک *dumlūk*), Round and smooth.

ف damlakat (from دملق *q*), Making round and smooth.

ف dumlūk, Smooth (stone).

ف dimām, Glue. (pl. of دمة *dimmat*) Round pellets of camel's dung. *Dumam*, (pl. of دمة *dummat*) Holes of field-mice.

ف dumamat, The hole of a field-mouse; also earth excavated from it.

ف damn (from دمن *q*), Dunging (land). *Dimn*, The orbicular dung of cattle. Heaped dung. Rubbish carried down by a river. خضرأ الدمن *khazra-u'd'imni*, A man of an engaging exterior, but of a devilish temper. (pl. of دمنة *dimnat*) Traces of people. *Dumn*, A dunghill. One who manages money-matters, a steward. *Daman* (from دمن *q*), Harbours a grudge (against another). Being frequent (in the performance of any thing). *Diman*, (pl. of دمنة *dimnat*) Old grudges.

ف daman, A skirt. *Diman*, Give me.

ف damnān, A friend, a confidant. Agreeing, consenting.

ف dimnat, A dunghill. The marks left on the ground where a number of people have been sitting. Malevolence, an old grudge, a thirst for revenge.

ف damandān, Fire. Hell. Name of a city.

ف damandah, Blowing; ventilating. Crying for help.

۲ *damnah*, A jackal. The mouth of an oven. Rubbish.  
*Dimnah*, A fox. A jackal. A shrewd, cunning fellow. Dung.  
 The ruins of a house. An icicle.  
 ۲ *damnah dānī*, Rags for closing chinks in an oven.  
 ۱ *damaw*, Blood.  
 ۲ *dam-i wāpasīn*, The last breath.  
 ۱ *dumūj* (from *دمج*), Being inserted, adhering firmly.  
 Running fast with short steps (a hare).  
 ۲ *damwūr* or *damūr*, A low, gentle voice.  
 ۱ *dumūr* (from *دمر*), Intruding impudently, without leave. Destroying. Perishing.  
 ۱ *damūs*, (A skin) covered or buried to take off the hair. *Dumūs* (from *دمس*), Being thick (darkness). Being defaced (vestiges). Reconciling.  
 ۱ *dumūc* (from *دمع*), Weeping. (pl. of *دمع dam*) Tears. *bihār min dumūc*, Oceans of tears.  
 ۱ *damūk*, Worthless. *Dumūk* (from *دمتی*), Entering abruptly, without leave. Creeping into his lurking place (a hunter).  
 ۱ *damūk*, A windlass, a pulley, a mill-wheel, any thing having a rapid motion. Swiftly borne along (a hare or wheel). *Dumūk* (from *دمکت*), Moving rapidly (a wheel). Twisting (a rope). Grinding. Becoming smooth. Ascending (the sun).  
 ۱ *dammūn*, Deformed, filthy.  
 ۱ *damawīy*, Bloody. Plethoric.  
 ۲ *damah*, Wind and snow. An icicle. A cloud. An colipile. A pair of bellows. An asthma. A bag. An obligation.  
 ۱ *damah*, The scorching reflection from sands. A game.  
 ۱ *damy* (from *دمی*), Bleeding. Being bloody. Blood.  
*Damī* or *damīy*, Bloody. *Duma'*, (pl. of *دمیة dūmyat*) Idols. Women. *Dumayy*, A small quantity of blood. *Dumīy*, (pl. of *dam*) Bloods. Lives.  
 ۲ *damī*, A kind of hukka or instrument for smoking.  
 ۲ *damyā*, (in ancient Persian) Blood. (۱ *dam*.)  
 ۱ *Dimyāt*, Damiatta in Egypt.  
 ۲ *dimyātī*, A species of fine cotton cloth; dimity.  
 ۱ *dumyat*, An idol, image, statue (of marble or ivory). Beauty. *أحسن من الدمية* More lovely than a statue.  
 ۱ *dumayyat*, Indulging in sleep. Fixed at home.  
 ۲ *damīdagī*, A breaking out, an eruption on the body.  
 ۲ *damīdan*, To blow (with the breath, or as the wind). To breathe. To blow (as flowers). To appear (as the dawn). To break out in pimples or swellings (the body).  
 ۲ *damīdah*, Blowing. Blown, blossomed. Sprouting. Stretched out. The dawn.  
 ۱ *damīs*, Hidden, concealed.  
 ۱ *damīgh*, Foolish. Wounded in the brain by a fracture.  
 ۱ *damīk*, Inserted, thrust in.  
 ۲ *dimīkī*, Silk weaved in the manner of a bed-tick.  
 ۲ *damīk*, Land. A boundary, a land-mark.

۱ *damīk*, Complete (month). Snow.  
 ۱ *damīm*, Short of stature, deformed. Contemptible, base. Anointed. Bedaubed, in order to close up chinks (a pot).  
 ۱ *damīn*, A manager of money-matters.  
 ۲ *dan*, A gay and pompous air. Lamentation, complaint.  
 ۱ *dann*, A very large oblong wine-vessel.  
 ۱ *danā* (from *دنو*), Being vile, mean.  
 ۱ *dannā*, (fem. of *ادن adann*) Short in the fore-legs (mare). Short-necked. Dwarfish (plant).  
 ۱ *danā-a* (from *دانأ*), Being crooked, gibbous. A bunch.  
 ۱ *dīnā-a* (III of *دنی*), Intervening between two things. Pressing hard (a fetter). (pl. of *دنی dānīy*) Mean, vile (men).  
 ۱ *danā-at* (from *دانأ*), Being bad, mean, base, abject, careless of censure. Baseness, worthlessness, meanness.  
 ۱ *dinnābat*, Short-bodied. A dwarf.  
 ۱ *dīnāj*, Establishment, confirmation.  
 ۱ *dinnār*, A gold coin.  
 ۱ *danāsāt* (from *دنس*), Being dirtied, sullied.  
 ۱ *danācat* (from *دنع*), Being impatient for food (child). Hungering. Coveting. Lowering one's self. Being vile, abject.  
 ۱ *dunāfis*, Of a bad disposition.  
 ۱ *dunnūmat*, Short. A small ant.  
 ۲ *danān*, Walking quick with joy. Boiling with rage.  
 ۱ *dīnān*, (pl. of *دن dān*) Wine-jars.  
 ۱ *danānīr*, (pl. of *دینار dīnār*) Dinars, monies, ducats.  
 ۱ *danāwat* (from *دنو*), Approaching. Affinity.  
 ۱ *dan-a'*, Crooked, hump-backed.  
 ۱ *danāyā*, (pl. of *دنیة dānīyat*) Vile things. Vices.  
 ۱ *danāyat* (from *دنی*), Being mean and vile.  
 ۱ *danā-ir*, (pl. of *دینار dīnār*) Gold coins.  
 ۲ *dumb* or *dunub*, A tail.  
 ۱ *dinnab* (or *dinnabat*), Short. A dwarf.  
 ۲ *dumbāl*, A tail, the rump. The latter part. Desire. A vestige, trace. After. *دنبال dumbāl-i chashm*, The outward corner of the eye. *دنبال dumbāl-i kashtī*, The stern of a ship. *با دنبال آمدن ba dumbāl āmadan*, To follow.  
 ۲ *dumbālah*, The tail. A felon. The extremities of the eye-lids, or eye-lashes. After. *دنباله میوه dumbāla-i mīwah*, Stalk of fruits. *ستاره دنباله دار sitāra-i dumbālah-dār*, A comet.  
 ۲ *dumb-āwar*, Having a tail. The rear of an army.  
 ۲ *Dambāwand*, Name of a mountain in Māzandarān.  
 ۱ *dumbuh*, (A man) of a bad disposition.  
 ۲ *Dambar*, Name of a celebrated city in India.  
 ۲ *dambarah*, A guitar.  
 ۲ *dumb-ghazah*, The bone of the tail.  
 ۲ *dumbak*, A bagpipe.  
 ۲ *dambal*, Mockery. Scorn. Any thing ludicrous. A kind of wooden drum. *Dumbal*, An imposthume, a bubo.  
 ۲ *dumbūkah*, Flowing hair.

دنبه *dumbah*, The tail, also the fat of a sheep's tail. دند *dumbah dādan*, To put off one's guard. To deceive. دند *dumbah nihādan*, To play tricks upon, to deceive.

دند *dumbah-gudāz*, A pan in which a sheep's tail is fried. A species of sorcery by a sheep's tail stuck with needles suspended in an old tomb, and exposed to the heat of a burning lamp. In proportion as the fat melted, so the object of persecution pined away. (Burhān-i kātib.)

دند *dinnat*, An insect resembling an ant.

دند *dunuj*, (pl. of داناج *dānāj*) Wise, learned.

دند *dinh*, The Epiphany.

دند *danakhān*, A slow pace with a heavy load.

دند *dankhas*, Corpulent, fleshy.

دند *dand*, A rib. Poor, in want of food. A race of beggars, whose practice is to stab and wound their bodies if their applications are not presently attended to. A weaver's instrument. A purgative seed. Any thing styptic or astringent. A kind of poison. Stupid, silly. Bold, fearless, wilful. Unconscionable. A thief. (for دندان *dandān*), A tooth. Dand or dund, A foolish, imprudent man. Laurel-berries. Dund, A kind of bee.

دندا *dandā*, Ruined, lost. The middle of a mountain.

دندان *dandān*, A tooth. Desire, greediness. Hope, wish, expectance. ارڈ مار دندان *arra-i mār-dandān*, A saw made of serpents' teeth. دندان از ترش کردن *dandān az tursh kardan*, To set the teeth on edge. آسیا دندان *dandān-i āsiyā*, A grinder. دندان بزهر *dandān ba khūn burdan*, To bite. دندان خاییدن *dandān ba zahar khāyīdan*, To hate, to be severe. دندان خود برن *dandān ba kām-i kh'ud burdan*, To be gratified. دندان تیز کردن *dandān tēz kardan*, To sharpen the teeth; to covet, to long for. To taste. To foster enmity. دند *dandān-i hūt*, Gentle rain. A tear. خنده دندان *dandān-i khundah*, The laughing tooth (namely the fore-teeth, as they appear when one laughs). دندان داشتن *dandān dāshtan*, To endeavour. To hope, to wait for. To cherish hatred. دندان زدن *dandān zadan*, To strip. To render equal. To cherish enmity. دندان سپید کردن *dandān sapēd kardan*, To make the teeth white; to laugh, smile. To fear. To submit unto. طمع دندان *dandān-i tama*, Severity, hatred. دندان فرو بردن *dandān farō burdan*, To dislike. دندان فرو گذاشتن *dandān farō guzāshtan*, To strive, to make great exertion. To hope, expect, wait for. To hate. دندان فیل *dandān-i fīl*, Elephant's tooth; ivory. دندان کردن *dandān kardan*, To forbid, prohibit. To turn away from. To straiten, to oppress. کلید دندان *dandān-i kalīd*, The wards of a key. دندان کندن *dandān kandan*, To pull out the teeth, i. e. To suppress desire. دند *dandān-i gīr*, The biting, or fore-tooth. دندان مصری *dandān-i misrī*, A kind of sweetmeat. دندان ناب *dandān-i nāb*, A canine tooth. دندان نمودن *dandān namūdan*, To shew the teeth. To laugh, be pleased. To ridicule. To terrify. To fear. To cry aloud. دندان نهادن *dandān nihādan*, To covet. دند *dandān-i nīshar*, A canine tooth.

دندان *dandān-aprash* (or افرش *afrash*), A tooth-pick.

دندان *dandān-āprīz* (or آپریش *āprīsh*), A tooth-pick.

دندان *dandān-tēz*, Cruel, iniquitous. Envious.

دندان *dandān-sā*, Purslain.

دندان *dandān-farīz* (or فریش *farīsh*), A tooth-pick.

دندان *dandān-kām*, A tooth-pick.

دندان *dandān-kāw*, A tooth-pick.

دندان *dandān-gōsālāh*, A bone-headed arrow.

دندان *dandān-gīr*, Stupifying the teeth (any thing acid). Biting (horse).

دندان *dandān-muz*, Dessert after dinner.

دندان *dandān-muzd*, Money and other things distributed to the poor, or to nobles at a time of feasting.

دندان *dandān-namāy*, Shewing the teeth, grinning.

دندان *dandānah*, A tooth. The teeth of a saw or a comb. The wards of a lock. A battlement. Notched, indented.

دندان *dandānīdan*, To gnaw.

دند *dandish*, A muttering to one's self in anger or in joy. Enigmatical discourse. Prayers addressed in a low tone of voice.

دند *dindim* (or دندن *dindīn*), A plant black with age.

دند *dindīn*, A low, muttering tone of voice.

دند *dandanat* (from دندن *dandīn*), Muttering unintelligibly.

Buzzing (flies). Becoming black with age (a plant).

دندان *dandanah*, Muttering to one's self. (Burhān-i kātib.)

دند *dandah*, A rib. (CASTELLUS.)

دند *dandīdan*, To gnaw. To murmur. Dundīdan, To murmur. To be silent or quiet. To be unfortunate.

دند *danas*, Avaricious, sordid.

دند *danas* (from دنس *dans*), Being dirty. Dirt, filth. Rust. Danis, Dirty, filthy.

دند *dana*, Offal which the camel-butcher throws away.

Dregs of the people. Dani, Greedy. Vile, worthless. Hungry.

دند *danigh*, (pl. دانغه *danaghat*) A worthless man.

دند *danaf* (from دنف *dānif*), Approaching. Suffering under severe affliction. Being about to set (the sun). Severe and continued illness. Danaf or danif, (fem. دنقه *danifat*) One who is suffering under severe and continued illness.

دند *dinfās*, Foolish and mean. Of a bad disposition.

دند *danfakh*, Thick and corpulent.

دند *dinfis*, Foolish (woman).

دند *dinafus*, Avaricious, close-fisted, tenacious.

دند *danfashat* (from دنفش *dānfash*), Looking on the ground.

دنت *dunuk*, (Persons) attentive to family-affairs.

دنت *Dunkālat*, Name of the metropolis of Nubia.

دنت *dankat* or *danakat*, 'Tares.

دند *dankar*, Nitre, saltpetre. (Burhān-i kātib.)

دند *dankarat* (from دندر *dānār*), Pursuing minute objects. The pace of horses of the worst kind.

دند *dankarīy*, A dwarf. A sorry nag.

▲ *dankasat* (from دنكس), Stirring up dissensions. Lowering the head, or looking downwards through humility.  
 ▲ *dinkasat*, An extenuated, unsightly woman. A species of animalcule.  
 P *dankah*, Tares. Name of a black grain.  
 P *dankāsah*, A man oppressed in spirit. A parasite.  
 P *dan-kas*, Unmanly, worthless, base, mean.  
 ▲ *dankasat* (from دنكس), Keeping close at home.  
 P *dankil*, Impudent, ill-mannered. Disproportional.  
 P *dang*, Astonished, confounded. Stupid. Ignorant. Half a (horse) load. The noise made by the collision of two stones. The traces of a pair of compasses. *Ding*, Sound (as of water flowing from a cistern). A mill for pressing oil from the seeds. A wooden instrument with iron teeth, used in separating rice from the chaff. A machine for making powder.  
 P *dang-a-dang*, Equipoised, equal, exact. Knee to knee, intimately connected. Equally.  
 P *dangūlah*, An icicle. *Dungūlah*, Hoar frost.  
 P *dangdālah* or *dangadālah*, An icicle.  
 P *dangal*, Sitting knee to knee. A cuckold, privy to a wife's infidelity. A crowd. *Dangal* or *dingil*, Foolish. Disproportioned, awkward. *Dingal*, Impudent. *Dungal*, A fool.  
 P *danglālah*, *dangilūlah*, also *dinglālah*, Hoar frost. Vehemence of temper. An icicle.  
 P *dangilūnah*, Hoar frost. An icicle.  
 P *dingī*, One who separates rice from the chaff.  
 P *dinnamat*, Short.  
 ▲ *danan* (from دن *danna*), Having a stooping neck, short fore-feet, with a curved back (a quadruped).  
 ▲ *dunu-a* (from دنأ), Being vile, worthless.  
 ▲ *dunūw* (from دنو), Approaching, drawing near. Propinquity. The lowest degree of baseness.  
 P *Dinwāsh*, Name of the man who bought عذرا *azrā*.  
 ▲ *dunu-at* (from دنأ), Being mean, base, abject, wicked. Being careless of censure.  
 ▲ *dunūh* (from دنح), Being lowly, humble.  
 ▲ *dunūc* (from دنع), Being impatient for food (a child). Hungering. Coveting. Lowering one's self. Being vile, abject.  
 ▲ *dunūk* (from دنق), Giving attention to minute objects; numbering with care, reckoning to a farthing. Being sunk in the socket (the eye). Being brown and emaciated (the face).  
 P *dunawīdan*, To be unfortunate.  
 P *danah*, The body. Cheerfulness. Shouts of joy. Song. Sauciness, petulance, insolence. Pride, presumption. Warmth of temper. Worldly possessions. *danah giriftan*, To take fire, to fall in a passion. To be proud, to take much state. To covet, seize with violence any thing coveted. To presume.  
 P *danah-giriftah*, Exceeding bounds in mirth. A runner.  
 P *danī*, Alacrity, mirth, cheerfulness.

▲ *dani-a*, Vicious, contemptible, careless of reputation.  
 ▲ *diny*, Related to. *Duna'*, (pl. of دنیا *dunyā*) Worlds. Worldly possessions. *Danīy*, Near, neighbouring. Base, vicious, contemptible, mean, paltry. دنيا ادنا *adnā danīyin* (also *dannan*), Before all things. دنيا پرور *charkh-i danīy-parwar*, Fortune, the nurse of villains. ▲ *Dunīy*, Worldly.  
 P *dunyā*, The world. The lower heaven.  
 ▲ *dunyā*, The world. Worldly goods (either from their propinquity to us, or from their fading nature). People. (fem. of ادني *adna'*) Near. دنيا ودين *dunyā wa dīn*, Country and religion. الدنيا الدنية *ad'dunyā 'd'danīyat*, The worthless world. Worldly goods. الحياة الدنيا *al hayātu'd'dunyā*, Present life. *Danīyā* or *dinyā*, A cousin-germain, a nephew, a near relation.  
 P *dunyā-parast*, A worshipper of Mammon.  
 P *dunyā-dār*, Worldly-minded. Worldly.  
 P *dunyā-dārī*, Economy.  
 ▲ *dunyāwīy*, Belonging to the world, worldly.  
 ▲ *danīyat*, Vice. *Danīyat* or *dinyāt*, A cousin, nephew. *Dannīyat*, A high cap worn by judges.  
 P *danīdan*, To take delight in wealth. To walk with pomposity. To murmur. To boil with rage.  
 P *danīdah*, A pompous, cheerful gait.  
 ▲ *danīc* (or دنیعة *danīcāt*), Foolish, without judgment.  
 ▲ *danīk*, One who eats privately, lest a guest should surprise him.  
 ▲ *dinnīn*, Muttering. A plant black with age.  
 ▲ *dunyāwīy*, Worldly. مال دنوي *māl-i dunyāwīy*, Worldly goods. دنوي و اخروي Of this world and the next.  
 P *dunīy*, The world.  
 ▲ *dunīy*, Worldly.  
 ▲ *danī-at*, Vice.  
 P *daw* (from دویدن *dawīdan*), Running. نیک دو *nīk-daw*, Running well. *Dū*, (in Hindūstān *dō*) (دو) Two.  
 ▲ *daww*, A desert, an extended plain.  
 ▲ *daw-a* (from دوا), Being sick, ailing.  
 ▲ *dawā-a*, *diwā-a*, or *duwā-a*, A medicine, a remedy, a sweating draught for a horse. دوا زهر *dawā-i zahr*, An antidote to poison. ▲ *Diwā-a*, (دوي of III) Curing a disease, remedying. Bringing aid.  
 P *Dō-āb*, Name of a province in Hindūstān, from its situation between two rivers, the Ganges and Jumna.  
 ▲ *dawābb*, (pl. of دابة *dābbat*) Cattle, beasts, reptiles.  
 ▲ *dawāt*, An ink-stand. Rind of a colocynth, or melon.  
 P *dawāt*, An ink-holder, a pen-case.  
 P *dawāt-ār*, A secretary and keeper of the seals.  
 P *dō ātish*, The lips of a mistress.  
 P *dō ātashah*, Double distilled. شراب دواتشه *sharāb-i dō ātashah*, Double distilled liquor, i. e. very strong.  
 P *dawāj*, The comforts of life. Joy, mirth. A stuffed



bed-quilt. A sheet. A throne. A loose scarf. *Duwāj*, A judge's robe. A coverlet. A long-piled carpet. Sewing of long pile.

▲ *دواج* *duwāj* or *dūwāj*, A scarf. Brightness. Beauty.

▲ *دواجن* *dawājīn*, (pl. of *داجن* *dājīn*) Tame, gentle, cade.

▲ *دواحق* *dawāhik* (pl. of *داحق* *dāhik*) Yellow, thick dates.

▲ *دواحيل* *dawāhīl*, (pl. of *داحول* *dāhūl*) Traps for deer.

▲ *دواخ* *dawākh*, Abbreviation, contraction, diminution.

▲ *دواخس* *dawākhīs*, The feet of a caldron.

▲ *دواخل* *dawākhīl*, (pl. of *دأخلة* *dākhīlat*) Low (grounds).

▲ *دواخين* *dawākhīn* and *دواخين* *dawākhīn*, (pl. of *دخان* *dukhān* and *dukhkhān*) Smokes.

▲ *دواك* *dūwād*, Small worms. Teeth-washings. A swift man.

▲ *دوادم* *dawādīm*, Moss upon trees.

▲ *دوادم* *dawādīm*, Tears or gum of the Egyptian thorn *سمر*.

▲ *دواو* *daw-a-daw*, Running incessantly, in every direction. A messenger. Labour and fatigue.

▲ *دوار* *dawār*, Round, circular. *Dawār*, *duwār*, *dawwār*, or *dūwār*, Giddiness, the vertigo. The temple of Mecca; (called also *كعبة* *kaʿbah*) from the circular inclosure of pillars. Name of an idol. *Diwār*, (III of *دور*) Going about (with another). Adjusting, setting to rights, administering well. Rebuking, reproving. *Duwār* also *dūwār*, Round. Giddiness, the vertigo. *Dawwār*, Moving in a circle, revolving. *چرخ-دوار* *charkh-i dawwār*, The revolving heavens.

▲ *دواراة* *dawārat* or *dawwārat*, Any thing round and immovable. A circular tumulus of sand. A ringlet of hair. *Dawwūrat*, Compasses. Time, fortune. *Dawwārat* or *dūwārat*, The roundest part of the head. Giddiness. The spiral twisting of the intestines. A circular disposition of tents or huts. *Dūwārat*, Any thing round and moveable.

▲ *دوارج* *dawārij*, The feet (of horses).

▲ *دواري* *dawārī*, A gold coin weighing five drachms.

▲ *دواري* *dawwārī*, Periodical. Versatile, variable. Time. Fortune. *دواري* *shakl-i dawwārī*, A circular figure.

▲ *دوازده* *duwāzdah*, Twelve. *دوازده جوسق* *duwāzdah jawsak* (also *ميل* *mīl*), The twelve signs of the Zodiac. *دوازده رخ* *duwāzdah rukh*, The twelve towers, i.e. the twelve heroes, who were chosen by Kay Khusraw (Cyrus) king of Irān (Persia), to fight an equal number, nominated by Afrāsiāb, king of Tūrān (Turkomāniā), to decide the boundaries of those empires. The Persians proved victorious; in consequence of which, the Turks abandoned all the country to the southward of the river Oxus. They are often alluded to, and equally celebrated in the Persian histories and poems, as the Horatii and Curiatii of Rome and Alba; or the twelve peers of France in the old romances of Europe.

▲ *دوازدهم* *duwāzdahum*, The twelfth.

▲ *دوازدهي* *duwāzdahī*, A dozen.

▲ *دواس* *dawwās*, A lion. A strong man. Sagacious, subtle.

▲ *دواسبه* *dō asbah*, A post-boy, a messenger. A post-master. A soldier who has two horses found him. Quick, expeditious.

▲ *دواسة* *dawāsāt*, A crowd of men. *Dawwāsāt*, The nose.

▲ *دواستوار* *dō ustuwār*, Faithful, true.

▲ *دواسر* *dawāsīr*, Thick, firm (camel).

▲ *دو آشيانه* *dō āshyānah*, A kind of tent.

▲ *دواعي* *dawwāʿī*, (pl. of *دواعي* *dawwāʿī*) Pretensions. Changes, vicissitudes of fortune.

▲ *دواغص* *dawāghīs*, (pl. of *داغصة* *dāghīsāt*) Hams, hips.

▲ *دواغل* *dawāghīl*, Misfortunes, evils.

▲ *دوافع* *dawwāfīʿ*, Low, falling grounds.

▲ *دوال* *diwāl*, (III of *دول*) Changing people's fortune (Providence). Bestowing riches and happiness (God).

▲ *دوال* *duwāl*, The leathern strap of a belt, which passing through rings or buckles, fastens the saddle on camels or horses. A stirrup-leather. A skin, a hide. An emerald. Fraud, deceit.

▲ *دوال شمشير* *duwāl-i shimshīr*, A leathern sword-belt. *دوال نعلين* *duwāl-i naʿlayn*, A shoe-latchet, or any thing for fastening shoes. *دوال گشادن* *To fly*. (BURHAN.)

▲ *دوال باز* *duwāl-bāz*, A knave, a cheat. A cut-purse.

▲ *دوال پاي* *duwāl-pāy*, Web-footed. Slender and limber-legged man. A knave. Name of a people in India, who, according to Castellus, have legs thin and ductile, like leathern straps: they pretend to be lame, and importune travellers to carry them on their backs; which proves fatal to such whose compassion induces them to comply; as the villains twist their legs round their necks and instantly strangle them. A bug-bear.

▲ *دوالح* *dawālih*, (pl. of *دالح* *dālih*) (Clouds) big with rain.

▲ *دوال خوار* *duwāl-kh'ār*, A ploughing ox; a yoke of oxen; also the yoke which joins them.

▲ *دوالک* *duwāluk*, A little strap. A black Indian slave. A leathern strap used in a game at dice. A species of moss.

▲ *دوالک بازی* *duwāluk-bāzī*, A cheat, a deceiver. Roguery.

▲ *دواله* *duwālah*, A kind of sweet-smelling drug. Moss which grows on trees. A leathern strap used in a game at dice.

▲ *دوالي* *dawālī*, Sleight of hand, juggling. A cheat, a deceiver. A kind of fragrant creeper.

▲ *دوالي* *dawālī*, A species of blackish grapes. Unripe dates hung up in order to become fit for eating. A distemper incident to the human foot. (pl. of *دالية* *dāliyat*) Water-wheels.

▲ *دواليب* *dawālīb*, (pl. of *دولاب* *dulāb*) Wheels.

▲ *دوالبخ* *dawālīkh*, (pl. of *دلوخ* *dalūkh*) Fat (camels).

▲ *دوالیک* *dawālayk*, Alternately.

▲ *دوام* *dawām* (from *دوم*), Persisting, persevering in. Perpetuity, duration. Always, eternally. *دوام علی الدوام* *ala'd' dawām*, Continually, assiduously. *Diwām* (III of *دوم*), Being assiduous. Seeking perpetuity. *Duwām*, The vertigo or giddiness. *Dawwām*, (pl. of *داما* *dammā*) The holes of field-mice.

▲ *دوامة* *dūwāmat*, (pl. *دوام* *dūwām*) A boy's top, or gig, which he either throws from his hand, or whips on the ground.

▲ *دوامک* *dawāmīk*, (pl. of *دامکة* *dāmīkat*) Ills, misfortunes.

- P دوامه *duwāmah*, A spinning-top. A flea.  
 P دوان *dawān*, Running, walking fast.  
 A دیوان *diwān*. See دیوان *dīwān*.  
 P دوازده *duwānzadah*, Twelve.  
 P دوازی *dō anī*, A gold coin, the eighth part of a gold mohur.  
 P دوانیدن *dawānīdan*, To cause to run.  
 A دوانیک *dawānīk*, (pl. of دانیک *dānik*) Weights of two carats.  
 A دواوین *dawāwīn*, (pl. of دیوان *dīwān*) Muster-rolls.  
 A دواهی *dawāhī*, (pl. of داهیة *dāhiyat*) Heavy calamities.  
 A دوایات *dawāyāt*, (pl. of دواة *dawāt*) Ink-stands.  
 A دیوایه *diwāyat*, A greenish colour of the teeth. *Duwāyat*, The scum of broth or of milk.  
 A دواش *dawā-ih*, (pl. of دایحه *dā-ihat*) Large spreading (trees).  
 A دوائر *dawā-ir*, (pl. of دائرة *dā-irat*) Circles.  
 A دواش *dawā-is*, Men trampling on each other. A threshing-floor.  
 A دواب *dawb* (or دُوب *du-ub*) (from دَاب), Striving, using diligence. Labouring, becoming fatigued.  
 P دوبرو *dō būrū*, Name of a game.  
 P دوبروح *dū būrūh*, Nightshade. (*Burhān-i kātīع.*)  
 P دوباره *dō or du būrah*, Twice. Double-distilled.  
 P دوباز *dō bāz*, A kind of pigeon. A child's kite.  
 P دوبازو *dō bāzū*, A rustic instrument.  
 P دوشی *dō bāshī*, An interpreter.  
 P دوبرال *du bāl*, A leathern strap for fastening on a saddle. Leather. An emerald. Fraud, deceit. A glittering sword.  
 P دوبرالا *dō bālā*, Excessive.  
 P دوبرخشه *dō bukhshah*, Double.  
 P دوبرد *dō bud* (or دوبرود *dō būd*), A kind of cloth.  
 P دوبردو *dō ba dō*, Two together, without a third.  
 P دوبرا *dō burā*, (in ancient Persian) A sword.  
 P دوبرابر *dō barābar*, Double, equal to two.  
 P دوبرادران *dō birādarān*, Two bright stars in the lesser bear. Name of a certain rapacious bird.  
 P دوبرجی *dō burjī*, A secret visit of one woman to another.  
 A دوبرل *dawbal*, A small ass. A young pig. A sow. A fox. A wolf. Name of a poet.  
 P دوبرل *dūbal*, Insincere, unfaithful. (*Burhān-i kātīع.*)  
 P دوبرند *dō band*, A double embankment.  
 P دوبریتی *du baytī*, A poem consisting of four hemistichs. A tetrastich. *du baytī kh'āndan*, To read.  
 P دوبرا *dūpā*, A small worm found chiefly in oak-trees, and which imparts to cloth a beautiful red colour. (*Burhān-i kātīع.*)  
 P دوبرادشاه *dō pādshāh-i kakhār*, (met.) Night and day.  
 P دوبراره *dō pārah*, Halved. (HUNTER.)  
 P دوبرایه *dō pāyah*, Two-legged, a biped. Man.  
 P دوبرته *dō pattah*, A cloth, part of dress.  
 P دوبرخچه *dō pakhchah*, A clew of thread. Name of a bird.  
 P دوبروانه *dō parwānah*, Night and day.

- P دوبرلکا *dō palkā*, (Having two eye-lids) A kind of pigeon. A kind of stone for a ring. (HUNTER.)  
 P دوبروست *du pōst*, Two (leaves) pasted together.  
 P دوبرهر *dō pahr*, Mid-day, noon. (HUNTER.)  
 P دوبریازه *dō piyāzah*, A rich fricassee made with butter, turmeric, onions, garlic, and various spices; a dish without gravy.  
 P دوبریکر *dō paykur*, The sign Gemini. A two-edged axe.  
 P دوبرتا *dō tā or du tā*, Double, doubled. Bending the body. Fine cloth. *dō tā shudan*, To be bent, or doubled.  
 P دوبرتا کعبین *dō tā kabatayn*, Night and day.  
 P دوبرتاو *dō tāw* (or دوبرتاو *dō tāh*), Double, doubled.  
 P دوبرتای *dō tāy*, A two-stringed harp.  
 P دوبرتن *dō tan*, Two persons. Double.  
 P دوبرتو *dō taw* (or دوبرتو *dō tah*), Double. A meeting.  
 P دوبرتهی *dō tahī*, (two-ply) Cloths that are lined. (HUNTER.)  
 A دوبرتو *dawsat*, Flight from the enemy or from battle.  
 A دوبرتی *du-sa'*, The night-mare. *Du-sīy*, A cuckold.  
 A دوبرج *dawj* (from دوج), Serving, waiting upon.  
 P دوبرج *dūj*, Name of an herb.  
 P دوبرجا *du jā*, Squint-eyed.  
 P دوبرجان *dōjān*, The jugular vein.  
 P دوبرجیت *du janībat*, Night and day. (*Burhān-i kātīع.*)  
 P دوبرجهان *du jahān*, The two worlds, i. e. this life and the next.  
 P دوبرچار *du chār*, Twice four. Meeting, encounter, interview.  
 P دوبرچار زدن *du chār zadan*, To meet. To converse. To dispute.  
 P دوبرچار کردن *du chār kardan*, To meet one another on the road.  
 P دوبرچشم چار شدن *du chashm chār shudan*, To meet.  
 P دوبرچشمه *du chashmah*, The sun and moon. Night and day. The pupils of the eyes. (*Burhān-i kātīع.*)  
 P دوبرچله *du challah*, A roof sloping two ways. (HUNTER.)  
 P دوبرچند *dō* (or *du*) *chand*, Twice, double.  
 P دوبرچندان *du chandān*, Twice as much, double.  
 P دوبرچوبه *dō* (or *du*) *chōbah*, Two-poled (tent).  
 P دوبرچار *du chahār*, A meeting, an interview.  
 A دوبرح *dawh* (from دوج), Swagging (the belly). Being large (a tree). Playthings for children. A plaited bracelet. A kind of sweet herb. Ornamental figures on garments or the body. Streaks upon a bull. A species of large trees.  
 A دوبرحه *dawhat*, A large tree; a grove, a nursery, an orchard.  
 P دوبرحرة خواب *du hujra-i kh'āb*, The two eyes.  
 P دوبرحرف *du harf*, Two letters, i. e. ک *kāf* and ن *nūn*, signifying کن *kun*, Be thou.  
 P دوبرحور لقا *du hūr-līkā*, The understanding and the soul.  
 A دوبرح *dawkh* (from دوج), Being base, and abject. Rendering base. Subjecting. Travelling, rambling.  
 P دوبرح *dūkh*, Bald. A barren place. A head bald in front, Leafless branch. A smooth face. A rocket. A reed, papyrus.  
 P دوبرختون *du khātūn* (or دوبرختون *du khātūn-i bīnīsh*). The pupils of the eyes. The sun and moon.

پ *du khādim-i habashī o rūmī*, Night and day. (*Burhān-i kātib*.)

پ *dūkhān*, Tobacco. Smoke.

پ *dōkht*, A virgin. Power. Sewing, a stitch. *dōkht kardan*, To hate, to despise, to loathe.

پ *dōkhtar*, A daughter. A virgin.

پ *dōkhtan*, To sew. To pay. To plaster. To milk.

پ *dōkhtah*, Stitched. Milked. Payed, performed.

پ *dūkh chakād*, A head bald in front. Bald-headed.

پ *dawkhlat* or *dawkhallat*, A basket of palm-leaves.

پ *dō kh'āhar*, Name of two stars.

پ *dō khayt-i mulawwan*, The twilight or false dawn, and break of day. (*Burhān-i kātib*.)

پ *dawd* also *dawad* (from *dōd*), Breeding worms (bread or meat). *Dūd*, A worm. *dūd 'l harīr*, (دود القز) *dūd 'l kazz*, or *dūd 'l kirmiz*, A silk-worm.

پ *dūd*, Smoke. Breath. Anguish, sadness. *dūd-i dil* (or *dūd-i dam*), A sigh. *dūd-i āh*, The exhalation of a sigh. *dūd bar āwardan*, To eradicate. *pur dūd*, Full of smoke.

پ *dawdāt*, The murmuring noise of a number of men and cattle. A swing.

پ *dūd-afkan*, A kind of magician. (*Burhān-i kātib*.)

پ *dūd-ālūd*, Smoked, perfumed. Name of a town and river in India.

پ *dō dūlah*, The game of tipcat. (*Burhān-i kātib*.)

پ *dō dāmī*, Flowered muslin, the flowers worked with a needle. (HUNTER.)

پ *dūd-āhanj* (or *dūd-āhang*), The chimney of a kitchen or a bath. An earthen pot placed over a lamp to gather smoke for making lamp-black.

پ *dūdāt*, One worm.

پ *dawdah*, Short-bodied.

پ *dawdahat*, Fatness.

پ *dūd-khānah*, A house, a family, a race.

پ *dūd-kh'ūr*, A moth flying round the candle. A chimney. A smoker of tobacco.

پ *dūd dālah*, The game of tipcat.

پ *dūdar*, Coat-buttons (or the shanks). The buckle of a belt. Twisted (as a chain, a rope, or a loop).

پ *dawdarū*, A short-bodied girl. *Dawdarīy*, One who goes or comes without occasion.

پ *dō darī*, The world.

پ *du dastī*, Of the length of two hands. A hard-fought battle. A blow on the back with both hands in order to hasten any one. A sort of ewer.

پ *dūd-kash*, A hole to let out smoke, a chimney.

پ *dūd-gand*, Perfuming, exhaling fragrance.

پ *dūd-gandah*, Smelling of soot or smoke.

پ *dūd-gīn*, The tunnel of a chimney. Smoky.

پ *du dil*, Uncertain, irresolute, wavering. A hypocrite.

پ *dūdalah* also *dūdilah*, The game of tipcat. *Du dilah*, Wavering, doubtful, in suspense, absent in mind. One who is constantly changing his creed.

پ *duwadim*, The tears or red gum of the Egyptian thorn *samurat*.

پ *dūdman*, A great tribe, a family, an illustrious house. Generation, race. Fragrance. Tallness.

پ *du du*, Two and two. The sound of a pipe or flute.

پ *du-a du-a*, The three last days, or the end of the month.

پ *dawdah*, A circle. *Dūdah*, Round cottages. A small tribe, an humble family. People. A chimney. An eldest son. Soot, lamp-black, with which they make ink.

پ *dūd-hanj*, A chimney. A pot for collecting smoke.

پ *dawr*, Time, age. A revolution, a period of years. The world, fortune. The repetition of a lesson. A cup handed round by the guests. Intelligence which spies transmit to the court of their sovereign. *dawr-i charkh* (or *dawr-i gardūn*), The motions of the heavens. *dawr-i zamān*, The revolution of ages. *dawru'l kurrat*, A circular motion.

پ *dawr kardan*, To encircle, to surround. To turn about, to revolve. To muffle or wrap round. *dawr-i gōsh-māl*, Times of sedition or oppression. Days of calamity, distress, or poverty. *dawr-i mudām*, The perpetual motion. *ribh-i dawr-i sharī*, Legal usury. *dawr-i jawr*, The injuries of fortune. *Dūr*, (دور) Remote, distant. Absent. Far off. *dūr az kār*, Far from the purpose: in opposition to, contrary to the inclination.

پ *dūr az mā*, Far from us. *dūrādūr mudda'ā*, A tedious, diffusive discourse. *dūr shudan*, To be distant, absent. *dūr kardan*, To remove, to avert, to send away. *dūr o darāz*, Far and long. Prolonged, at full length. *az dūr*, From afar.

پ *dawr* (from دور), Going round, moving in a circle, being turned about. A species of argument, reasoning in a circle. A circle, a circuit. An orb, an orbit. A period. *Dūr*, (pl. of *dārat*) Houses. Arabian tribes. *Dawra*, About, around. *Duwūr*, (pl. of *dār*) Houses.

پ *dawrākh*, Recovering from sickness. Convalescence. *dūr-a-dūr*, Very distant.

پ *Dūr-āsarān*, Name of a king of the magicians. *dūrāgh*, Sour milk, upon which new milk is poured. *dawrān*, A revolution, period, a circle, cycle. Time, an age. Fortune, vicissitude. Rolling round. *dawrān-khū-dāy*, A whoremonger. (*Burhān-i kātib*.) *Dūrān*, A pipe.

پ *dūrān*, (pl. of *dār*) Houses, habitations. *Dawarān* (from دور), Moving round.

پ *dūr-andar*, Deep (goblet or well).

- P دوستکامی *dōst-kāmī*, Enjoying prosperity (a friend's wish).  
 P دوستکان *dōst-kān*, Loved. A lover. A goblet.  
 P دوستکائی *dōst-kānī*, Wine drank at an entertainment, or with a mistress or friend; a large draught, a full bumper drunk to the health of a lady or friend. Any cup, glass, or wine-vessel.  
 P دوستگین *dōst-gīn*, Any clammy, rokish substance.  
 P دوستنبه *dōstambah*, Folded (flower). Manifold.  
 P دوستی *dōstī*, Friendship, love, affection, charity, benevolence.  
 دوستی داشتن *To contract or cultivate friendship, to fall in love.*  
 A دوسر *dawsar*, A strong lion. A fat camel. Penis crassus. Any thing ancient. Tares, darnel.  
 P دوسر *dūsar*, Oats, grain. Two heads. دوسر دهلیز *The four elements. The five senses. دوسر قندیل The seven planets. Any glittering star. The firmament. (Burhān-i kātib.)*  
 P دوسرانی *dawsarānī* (or دوسری *dawsarī*), Large, thick.  
 A دوسرانی *dawsarānīy*, Thick and hard (camel).  
 A دوسره *dawsarat*, Any thing chewed.  
 A دوسری *dawsarīy*, Thick and hard (camel).  
 A دوسک *dawsak*, A lion.  
 P دوسگر *dūs-gar* (or دوشگر *dūsh-gar*), A plasterer.  
 P دوسنبه *dū sambah*, Folded together. Doubled. (CAST.)  
 P دوسند *dūsand*, Attachment, adhesion. Curvature.  
 P دوسنده *dōsandah* or *dōsindah*, Curved, bent. Mixed, pounded. Adhesive mud.  
 P دوسنگ *du sang*, The two stones, namely, the two mountains near Mecca, Safā and Marwat.  
 P دوسوی *du suwī*, The parting of braided hair.  
 P دوسه *dū sih*, Two or three. (GLADWIN.)  
 P دوسه قندیل *du sih kandīl*, The stars.  
 P دوسیت *du sīt*, Two hundred. (CASTELLUS.)  
 P دوسیدن *dōsīdan*, To plaster, to incrust, to bedaub. To glue, to cement, to stick together. To arrive. To incline, to bend. To be benumbed in the limbs. To shake up and down, or backwards and forwards. To move forward. To apprehend.  
 A دوش *dawash* (from دوش *adwash*), Being clouded, sunk, or destroyed by disease (the eye). Dimsightedness.  
 P دوش *dōsh*, The shoulder. Last night. A dream. A kind of lack with which they fasten the handles of knives; any solder for metals. Foolish, stupid. Right over against. (Imperative of دوشیدن *dōshīdan*, To milk). دوش بر زن *dōsh bar zadan*, To shrug the shoulders for joy. دوش کردن *dōsh kardan*, To dream. To occur, to meet, to fall plump upon.  
 A دوشا *dawshā*, (fem. of دوش *adwash*) Dim-sighted, squinting, or corrupted in the eye from disease.  
 P دوشا *dōshā*, (Any animal) giving milk. Spunged upon.  
 P دوشاب *dōsh-āb*, Syrup of grapes or dates. Any thing upon which milk is poured. An animal giving milk.  
 P دوشابگر *dōshāb-gar*, A maker of syrups.  
 P دوشاخ *dōshākh*, A gold-wrought girdle. The pillory.

- P دوشاخه *dōshākah*, The pillory.  
 P دوشانه *dōshūnah*, A double-pointed spear.  
 P دوشانیدن *dōshānīdan*, To milk. To cause to milk.  
 P دوشاهین *du shāhīn*, The handle of a pair of scales. The constellations called the Eagle and the Lyre. (*Burhān-i kātib*.)  
 P دوشده بند *du shudah-band*, An imperial historiographer.  
 P دوشک *dūshak*, A kid. A cat. A carpet. Bedding. A quilt.  
 P دوشکن *dōsh-kan*, A short garment hanging from the shoulders.  
 A دوشله *dawshalat*, Glans penis.  
 P دوشمال *dōsh-māl*, A towel used by butchers. (HUNTER.)  
 P دوشنبه *du shambah*, Monday.  
 P دوشنده *dōshandah*, A milker.  
 P دوشنه *dōshanah*, A milk-pail.  
 P دوشوار *dūshwār* (for دوشوار *dushwār*), Difficult.  
 P دوشوان *dōsh-wān*, A breast-plate, a stomacher.  
 P دوشه *dōshah*, A milking-pan or pail.  
 A دوشیه *Dawshiyat*, Name of a Muhammadan sect.  
 P دوشیدن *dōshīdan*, To milk. To take.  
 P دوشیده *dōshīdah*, Milked. Every milkable animal. A woman with large breasts. Twins.  
 P دوشیزگی *dōshīzagī*, Virginity.  
 P دوشیزه *dōshīzah*, A virgin. دوشیزگان *dōshīzagān-i jannat*, The virgins of paradise.  
 P دوشینه *dōshīnah*, Of last night. A shoulder-load.  
 P دوشینه شب *dōshīnah-shab*, Yesternight.  
 P دوس *duws*, Water for strengthening the stomach in which red hot iron has been cooled.  
 P دوسد *du sad*, Two hundred.  
 P دوطرفی *dō tarfī*, Mutual; on both sides. (HUNTER.)  
 P دوطفل، پسندیده *du taft-i pasandīdah* (also نور *nūr taft-i nūr*), The pupils of the eyes.  
 P دوطوطی *du tūtī*, The lips of a mistress.  
 A دوع *duwa*, A small red fish.  
 P دوعلوی *du ulwī*, The planets Saturn and Jupiter.  
 P دوغ *dōgh*, (سجده) Churned sour milk. Butter-milk. A reed. Name of a medicine.  
 P دوغ آبا *dōgh-ābā*, Food prepared with milk.  
 P دوغبا *dōgh-bā*, Butter-milk strained, thickened and dried.  
 A دوغه *dawghat*, An epidemical distemper. Cold. Folly.  
 P دوغو *dōghū*, Sediment of butter or oil.  
 P دوغوا *dōgh-wā*, Meat dressed with sour milk.  
 P دوغه *dōghah* (or دوغینه *dōghīnah*), A strainer for purifying oil or butter. The dregs of oil or melted butter.  
 A دوف *dawf* (from دوف *dōf*), Moistening. Mixing.  
 A دوفان *dawfūn*, The nightmare.  
 A دوفص *dawfas*, An onion.  
 A دوق *dawk* or *duwuk* (from دوق *dōq*), Being insane, mad. Being emaciated (cattle). Being satiated and leaving the mother (a colt). Nauseating the food (cattle). Tasting. *Dūk*, Madness.

▲ *dawkānīyat* (or *دوقه*), Corruption. Madness.

▲ *dawkaḥat*, An abject condition. Poverty. Hunger.

▲ *dawkal*, Penis.

▲ *dawkalut* (from *دوقل* *q*), Taking a little food. Humbling (a woman). Hanging down (testicles). Being addicted to a certain kind of food. Thick (glans penis).

▲ *dūkū*, Seed of the wild carrot.

▲ *dawk* (from *دوک*), Pounding small (colours). Mixing together (people). Plunging into water. Burying in sand. Humbling (a woman).

▲ *dūk*, A woman's spindle.

▲ *du kūr*, A taylor's shears. Smoked. A blow upon the chest. (*Burhān-i kāti*.)

▲ *du kāk*, The pupil of the eye.

▲ *dūkān*, A work-house. A shop. *دوکان چیدن* *dūkān chīdan*, To shut up shop.

▲ *dūkān-dārī*, Shop-keeping. Flattery.

▲ *dūkānī*, Shop-keeping. A shop-keeper.

▲ *dawkat* or *dūkat*, A brawl, a quarrel, a mob. Evil.

▲ *dūk-tarāsh*, A spindle-maker.

▲ *dūk-jī*, A ball of thread.

▲ *dūkchah*, The woof, or the thing round which it is wound. A spindle.

▲ *dūk-dān*, A spindle-case.

▲ *dūkarān*, The breadth (of any thing).

▲ *dūk-rīs*, Sewing with cotton thread.

▲ *dūk-rīsh* (also *دوکرشته* *dūk-rishta*), A whirl put upon a spindle, to give it a circular motion.

▲ *dūkzān*, Latitude, breadth.

▲ *dawkas*, A lion. Many flocks. Folded together.

▲ *dawkasat*, Wrapped together.

▲ *dō kasī*, Two persons, fit for two persons. (HUNTER.)

▲ *du kaḥbatayn*, The sun and moon.

▲ *du kulah dār*, The sun and moon. Day and night. Two powerful kings. (*Burhān-i kāti*.)

▲ *dawkann*, Name of a creeping animalcule.

▲ *du kūnah*, The two hips.

▲ *dōgān*, In twos, two and two.

▲ *du gūnah*, Two, double, a pair. Of two sorts. Two genuflexions in prayers.

▲ *du gāw-pēshah*, Day and night.

▲ *du gāhūrāh*, Heaven and earth. (*Burhān-i kāti*.)

▲ *dūgrān*, A distaff, a rock.

▲ *du gōsh-māl*, Troublous times. A serious disaster.

▲ *du gōshī*, A turban with two ends hanging down. A two-handed ewer.

▲ *du gūnah*, Both cheeks.

▲ *dūgōhar*, The spirit and understanding. (BURHAN.)

▲ *dawl* (from *دول*), Changing (as fortune). Fortune, vicissitude. State, condition. A pitcher, a pail, a bucket. *Dawal* (from *دول*), Becoming public, notorious (any thing). An arrow shot backward and forward. *Dawal*, *diwal* and *duwal* (pl. of *dawlat* and *dūlat*) Periods. Successes. Riches.

▲ *dōl*, A bucket, a milk-pail, a pitcher. The hopper of a mill. *Dūl*, The sign Aquarius. A deceitful, shameless person. The mast of a ship. A market. A quiver. A case. A purse. *Duwal*, The bark of the olive-tree.

▲ *du-ul*, An animal resembling a weasel.

▲ *dōlā*, A pitcher, a ewer. A water-bucket.

▲ *dawlāb*, A water-wheel.

▲ *dōl-āb*, A wheel, especially for raising water to overflow fields. A machine in the walls of monasteries, hospitals, or lazarettos, into which people on the outside put victuals or other necessities, (also children), and then, turning it upon its axis, leave them to be carried off by those within. A storehouse, pantry, buttery, locker. A labyrinth. A trick, a fraud, machination. A drum. A ditch. Profit. Commerce. Hard usage. *dōlāb-i mīnā*, The sky.

▲ *dūlābah*, A wheel for raising water. A pantry.

▲ *dūlāt*, (pl. of *dūlat*) Vicissitudes, changes.

▲ *dūlānah*, A fruit resembling a red apple.

▲ *du lāy*, Double, two-fold.

▲ *dōlband*, A turban, or the sash.

▲ *dawl-band o bast*, The rent-roll of a district, drawn out at the beginning of a year, shewing the whole sum expected to be realized. (GLADWIN.)

▲ *dawlat* (from *دول*), Going round each other in battle. Victory, conquest. Fortune, prosperity. Happiness, felicity, wealth. Empire, monarchy, dominion, power. The accomplishment of one's wishes, as respects the present and the next world. Happy stroke of fortune. Freedom from a wife or debt. A period of time. The crop of a bird. A thing resembling a bag or purse with a narrow mouth. A substance resembling lights that comes forth from the mouth of a camel raging with lust. The side of the belly. *dawlat-i tēz*, Speedy good-fortune. *dawlat-i dūnyā*, Worldly felicity. *dawlat-i gūsmānīyah*, The Ottoman empire. *dawlat-i gūzma*, The mighty empire. *dawlat-i alīyah*, The high imperial house (of Tīmūr). *sāhib-dawlat*, Possessed of, or enjoying happiness (a title equivalent to My lord, or sir). *Dūlat*, Change of time, fortune, or happiness. Riches. Felicity in the next life. A circuit. *Duwalat*, Misfortune, adversity.

▲ *dawlat-bar andāz*, Ruining the government.

▲ *dawlat-panāh*, The asylum of empire.

▲ *dawlat-khānah*, A palace. A house. Your house.

▲ *dawlat-khāna-i khāss*, The king's palace.

P *dawlat-khudā*, Wealthy, prosperous, powerful.  
 P *dawlat-khudā-i* or *dawlat-i khudā-i*, Riches, prosperity, happiness. A man old and full of days.  
 P *dawlat-kh'āh*, A wellwisher: I, me.  
 P *dawlat-kh'āhī*, Wishing well, good-will.  
 P *dawlat-sarā*, A house, a palace; your house.  
 P *dawlat-madūr*, The residence of felicity.  
 P *dawlat-mand*, Rich, fortunate, happy. A rich man.  
 Cause, occasion, effect. (HUNTER.)  
 P *dawlatī*, Rich, fortunate, prosperous, happy.  
 A *dawlaj*, A subterraneous dwelling. A wild beast's den.  
 P *dūlaj*, A cavern, a grotto, a subterraneous dwelling.  
 P *dōlchah*, A leathern bucket.  
 P *dūlakhjah*, A ball of thread. Name of a bird.  
 A *dawliḡ*, An open level road.  
 A *dawlaḡat*, A kind of marine shell, which, on being brought near the fire, sends forth a substance resembling a finger.  
 P *dōl-miyān*, A purse; a small bag, a letter-bag.  
 P *du lū*, Doubled, folded, lined.  
 A *dawlūk* (or *dōlūk*), An important, serious business.  
 A *du-lūl*, Calamity. Confusion.  
 P *dawlah*, A whirlwind, a hurricane. A cup. A circle.  
 A ringlet. *Dūlah*, A circle. An ascent, a steep. Fraud, trick.  
 A sigh, a groan, a howl. The belly. A stupid, conceited fellow.  
 A whirlwind. A lizard. Earth, dust. *Dawalah*, A goblet.  
 P *dūlī*, Fraud, deceit.  
 A *dawm* (from *دوم*), Continuing, lasting. Reposing. Perennial. Quiescent. A dwarf palm-tree; the lote, any thick tree.  
 P *duwum*, The second. Inferior.  
 A *dawmā-a* or *dawamā-a*, The sea.  
 A *dawmān*, The circular career of a bird. *Dawamān* (from *دوم*), Persevering in. Reposing.  
 A *dūmat*, A drunken woman. A testicle.  
 P *du marjān*, The lips of a mistress.  
 A *dawmas*, An iron helmet.  
 P *du maghz*, An almond.  
 A *dawmalat* (from *دومل*), Making peace, reconciling.  
 P *dūmlidaj*, Hermodactyls.  
 P *du mōy*, A man half grey headed.  
 P *du mōyah*, Beginning to have grey hairs.  
 P *dūmah*, A spinning-top.  
 P *du mēkh*, The two poles.  
 P *duwumīn* or *dowamīn*, The second.  
 A *dawn* (from *دون*), Being low, vile, and contemptible.  
*Dūn*, Base, mean, inferior, ignoble, despicable. Noble, excellent. A mandate. A threat. *dahr-i dūn*, The vile world. *Dūna* (or *min dūna*), Below, under, on this side, short of, less than. Near. Above. *min dūni*, Beside.

P *dūn*, Vile, abject. Ignorant. Avaricious. A low, mongrel race. *dūn-nawāz*, Cherishing villains.  
 P *du nān-i garm o sard*, The two loaves, hot and cold, i. e. the sun and moon.  
 P *dūmbal*, An imposthume, a bubo.  
 P *dawind*, A runner, a racer.  
 P *dūn-dār*, The vanguard, the reserve.  
 P *dawandah*, Running; a racer.  
 A *dawnak*, A goat shaking from fat. *Dūnak*, Take (it).  
 P *dūngī*, A pinnacle, a smack.  
 P *dūnah*, A decoy bird near a net. A basket of leaves.  
 P *dūnah tarkī*, A species of aniseed. (GLADWIN.)  
 P *dūn-himmat*, Of a base mind. Ungrateful.  
 P *dūnī*, A yacht, a long swift vessel. Negligence, lewdness.  
 A *dūnī*, Baseness, inferiority.  
 A *dūnīj*, A swift sailing yacht.  
 P *du nīm*, Two halves. Divided in two.  
 A *du-ūk*, Folly, stupidity.  
 A *duwūk* (from *دوق*), Being crazed. Being lean (cattle). Being satiated and leaving the dam (a colt). Loathing their provender (cattle). Tasting.  
 P *duwūm* or *dawūm*, Name of a gum-bearing tree.  
 A *dawawīy*, Any, any one.  
 P *du wīr*, A writer. A schoolmaster, a teacher of languages (as having a double share of intellect).  
 P *du hūrūt-i kāfir*, The fascinating eyes or looks of a mistress. (*Burhān-i kāfi*.)  
 P *du hinduwī tufal*, The pupils of the eyes.  
 A *dawa'* (from *دوي*), Ailing. Being heart-sick. Humming (a bee). Disease. Ailing inwardly, decayed. Foolish (man). Very weak. (pl. of *dawāt*) Ink-stands. *Dawī*, Having an internal complaint. Wicked. Remaining in a place.  
*Dawīy*, A desert. An inhabitant of a desert. Any thing, any person. Infirm, indisposed. The humming or murmur (of bees or wind). *Duwīy*, (pl. of *dawāt*) Ink-stands. Any one. *Dawwīy*, A desert. Any person.  
 P *dawī*, A cheat, a deceiver, a knave. *Duwī*, Two and two.  
 A *dawayūt*, (pl. of *dawāt*) Ink-stands.  
 A *duwaybat*, (dim. of *dābbat*) A little beast.  
 A *dawīyat*, Unhealthy (country). *Dawīyat*, A desert. Indisposed (woman). The order of the Knights Templars.  
 P *dawēt*, An inkholder or pen-case.  
 P *dawēt-āshūr*, A stick for mixing ink.  
 A *duwayd*, (dim. of *dūd*) A little worm.  
 P *dawīdan*, (s धाव) To run, to make haste to serve another. To flow. To spring up, to be carried high.  
 A *duwayrat*, (dim. of *dārat*) A small house. A little halo round the moon.  
 P *dawīrah*, A leathern strap used at dice.

▲ *dawīsāt*, A crowd of men.

▲ *duwīst*, Two hundred. شرعي *duwīst* *diram-i shar'ī*, Fifty-four *tōlahs*, five *māshas*, and two grains.

▲ *du yak*, The last breath. (*Burhān-i kātī*.)

▲ *dawīl*, Annual or biennial (plant).

▲ *duwēl*, Fraud, cheat, trick. Coarse silk from a cone, in which two silk-worms were enclosed.

▲ *duyam* (or *duyamīn*), The second.

▲ *dah*, Ten. Displeasure. Annoyance, trouble. Curses, imprecations. *dah chand*, Ten-fold, ten times. *dah dar dunyā, sattar* (perhaps for *dar ākhirat*), Give in this world, and receive in the next (a benediction used by religious mendicants). شرعي *dah diram-i shar'ī*, Two *tōlas*, eight *māshas*, and ten grains and a half. *Dih* (imp. of *dādan*), Give thou. (in comp.) A giver. A town, a village. *dih-i wīrān*, The world. The human body. *Duh* (for *dum*), A tail.

▲ *dahā*, Acute, penetrating, skillful, cunning. Giving. The ten days of the Muharram. The models of the tombs of Hasan and Husayn, or the model of a building containing the tombs, which are carried about in procession during those ten days. On the tenth day the tombs are buried, or in some places thrown into water; the building, if made of cheap materials, shares the same fate; if costly, it is carried back and deposited in the Dargāh or Karbalā. (HUNTER.)

▲ *dahā-a* (from *dahī*), Being subtle, penetrating. Fraud, stratagem. Ingenuity, shrewdness.

▲ *duhhāt*, (pl. of *dahī* or *dahī*) Ingenious, sly.

▲ *dihāt*, The country. (HUNTER.)

▲ *dahādih*, Opening the mouth wide when eating. *Di-hādih*, From every part, from all quarters. From place to place.

▲ *dahādih*, (pl. of *dahādih*) Small camels.

▲ *dahār*, A grotto, a cavern. A rock. A steep. Excellence. Learning, wisdom. A clamour, a cry for help.

▲ *dihār*, (III of *dahr*) Doing any thing monthly.

▲ *dahāris* (or *dahārīs*), (pl. of *dahras*) Misfortunes, calamities, adversities.

▲ *dahāz* (or *dahāj*), Clamour, noise. *Dihāz*, The former site of a village. The cleft of a mountain.

▲ *dahās*, Soft soil free from sand. Large-hipped (woman). *Dahās*, Easy, gentle (man).

▲ *duhāsāt*, Gentleness, easiness.

▲ *dihāk*, Full (cup). Much (water).

▲ *dahākinat* (or *dahākīn*), (pl. of *dihkān* or *duhkān*) Chief men of Persian villages. Industrious.

▲ *dah āk*, Ten vices. Name of the tyrant *Zahhāk*, who was notorious for ten defects of body or mind, viz. Ugliness of feature, shortness of stature, excessive pride, indecency, gluttony, scurrility, cruelty, precipitance, falsehood, and cowardice.

▲ *dahāk*, The places of tens in arithmetic.

▲ *duhālīj*, A camel with a double bunch. Going fast with short steps.

▲ *dahālik*, Black hills in Arabia.

▲ *dahālīz*, (pl. of *dihlīz*) Vestibules. Serpents. *abnā u'd' dahālīz*, Foundlings, exposed children.

▲ *duhām*, Black. A stallion camel.

▲ *duhāmīj*, A camel with a double bunch. Going fast with short steps.

▲ *duhāmīk*, Soft earth.

▲ *dahūn* or *dihān*, The mouth. An orifice. پشت *dahān-i pusht*, The anus. ضیغم *dahān-i zaygham*, The first point in the constellation Leo. (*Burhān-i kātī*.)

▲ *dihān* (from *dēh*), Having little milk (a camel). Red leather shining with oil. A slippery place. (III of *dēh*) Covering, disguising, acting hypocritically. Lying. Despising advice. (pl. of *dēh*) Oils, unguents. Gentle rains, moistening only the surface of the ground. *Dahhān*, One who prepares oil.

▲ *dahānat* (from *dēh*), Having little milk (a camel).

▲ *dahānaj* or *dahānj*, A camel with two bunches.

▲ *duhānij*, Going fast with short steps.

▲ *dahān-darah*, Yawning. One who yawns. A narrow pass between mountains.

▲ *dahānah*, Any thing which closes or covers the mouth. The bit of a bridle. The mouth of a water-bag or a river. The opening of a valley. A weaver's instrument. Any thing with which the edge of a knife or hatchet is covered for the safety of carriage. Rust of metals.

▲ *dahānīdan* or *dihānīdan*, To cause to give.

▲ *dahb*, An army put to flight.

▲ *dahbarraj* (from *dah bar*), Ten-feathered (wing).

▲ *dah bist*, Ten or twenty. (GLADWIN.)

▲ *dahbalat* (from *dēh*), Making up large gobbets.

▲ *dah pānzdah dārī*, Ornament, decoration.

▲ *dah-panjī*, Bad money, false coin.

▲ *dah tās*, A wooden shoe.

▲ *dahs* (from *dēh*), Thrusting, driving away.

▲ *dahsam*, A strong camel. A soft, simple man. *Dahsam* (or *dahsamat*), Level soft ground.

▲ *dah chandagī*, Ten-fold. A word with which they return a salutation.

▲ *dihchah*, Subjects, husbandmen, peasantry.

▲ *dah hawāss*, The five external, and the five internal senses. (*Burhān-i kātī*.)

▲ *dih-khān* (or *dih-dār*), The lord of a village.

▲ *dah khatanī*, The ten fingers.

▲ *dih-khudā*, The lord or head man of a village.

▲ *dihdā-a* (or *dahdāt*) (from *dēdā*), Rolling (a stone). Heaping (things) together topsy-turvy.



✱ *dah dādan*, Reviling any one by holding up the ten fingers to his face. Contradicting. Hating, detesting.

✱ *dihdāk* (from *دهدق* *dehq*), Breaking (bones). Mincing (meat). Rising and tumbling about in the cauldron (boiling meat). A horse-laugh. A horse's pace with wide steps.

✱ *dahdāh*, A small camel. A dwarf.

✱ *dahdar* (and *دهدرین*), A trifling, futile thing. A lie.

✱ *dahdakāt* (from *دهدق* *dehq*), Breaking (bones). Cutting, hashing (meat). Rising in a boiling cauldron (meat).

✱ *dah dilah*, Fickle. Faithless. One who is perpetually changing his creed. Brave, courageous. Curses. An anathema.

✱ *dahdamān*, A herd of a hundred or more of camels.

✱ *dahdamat* (from *دهدم* *dehm*), Overthrowing, destroying. Piling things one upon another pell-mell.

✱ *dahdamūr*, A glutton.

✱ *dahdan*, People. *Duhdunn*, Vain (discourse).

✱ *dahduwat*, *دهدهیة* *dahdahiyat*, or *دهدیة* *dahdiyat*, A little ball of dry dung carried by a beetle.

✱ *dah dah* (or *دهی* *dah dahī*), Pure gold.

✱ *dahdah* (or *دهله* *dahlah*), Name of an herb.

✱ *dahdahān*, A herd of many camels.

✱ *dahdahat* (from *دهده* *dehe*), Rolling (a stone). Heaping up (especially in disorder). A troop of above 100 camels.

✱ *dah dahī*, The first degree of fineness in silver.

✱ *dahr* (from *دهر*), Befalling, happening to. Time, a year, an age, a thousand years, eternity. The end, the last. Fortune, fate. Adverse fortune. Danger. Custom, habit, mode, manner. Care, solicitude. The world. Atheism. *افری اول الدهر* *awwalī'd d'ahr*, Now long ago. *ما ذاک بدهر* *mā zāka bi dahr*, That is not usual. *ما دهري بکذا* *mā dahrī bi kazā*, I do not care for that. *دهر الداهرين* *dahra'd d'āhirīn*, At no time (will I do that). *دهر دهارير* *dahr-i dahārīr*, Severe times, adversity. *دهر دهور* *dahr-i dahārīr*, Past time, past misfortunes. *دهر گردان* *dahr-i kāsah-gardān*, This lower world.

✱ *dahrān*, Perpetually.

✱ *dahrajat*, Swift pace.

✱ *dahras*, Misfortune. Agility.

✱ *dah ragah*, Strong, muscular, brave. Experienced in business. Zealous. A bastard. (*Burhān-i kātīc*.)

✱ *dahr-nikūhī*, A finding fault with fortune.

✱ *Duhrūt*, Name of a city in Upper Egypt.

✱ *dahrah*, A reaping-sickle, a pruning-hook, a hatchet. A farrier's instrument for cutting horses' hoofs. A small two-edged, sharp dagger. *دهرة صبح* *dahra-i subh*, Morning-light.

✱ *dahrīy*, Secular, temporal, worldly. Impious; an atheist. *Duhrīy*, Aged, very old. Secular, temporal.

✱ *dah rīsh*, A very thick beard.

✱ *dahs*, Soft soil without sand, dust, or clay. *Duhs*, Soft sands. *Dahas* (from *دهس*), Being soft.

✱ *dahsā*, (fem. of *adhas*) Red inclining to black (ground, or goat). Gentle, mild (woman).

✱ *dah sāl*, Ten years. The planets (a term of science). A large wave.

✱ *duhsat*, Gentleness of disposition. A reddish black.

✱ *Dahistān*, Name of a town in Tabaristān.

✱ *dahsh* (from *دهش*), Striking one with consternation. *Dahash* (from *دهش*), Being greatly amazed. Astonished.

✱ *dihish*, A present, gift, alms. Liberality, generosity.

✱ *dahshat*, Amazement, wonder. Strangeness. Fear. Bashfulness. Strange. Astonished, disconcerted. Soft ground.

✱ *dahasht*, Union, unanimity, resemblance. Singularity.

✱ *dahshat-angēz*, Horrible, hideous.

✱ *dahshat-nāk*, Alarming.

✱ *dihishtah*, A free gift, an honorary present, alms.

✱ *dahsharat* (from *دهشر* *dehsr*), Doing any thing expeditiously. A large she-camel.

✱ *dahfashat*, Deception. Soft, amorous, polite conversation with ladies.

✱ *dahk* (from *دهق*), Breaking or cutting. Filling (a cup). Emptying (a vase) with violence. Sousing, or pressing down with a shock. Striking. Giving away (a part of one's property). *Dahak*, Torture, the question.

✱ *dahkān*, A tither. *Dihkān* or *duhkān* (from *دهخان* *dih-khān*), The chief man or magistrate of a village, the prince or head of the farmers (among the Persians). Expert in the management of affairs, industrious. A merchant.

✱ *dihkān*, A villager, a peasant. The head person of a village. *dihkān-i pīr*, Old wine. *دهقان خلد* *dih-kān-i khuld*, The porter of Paradise. An epithet of Mubammad.

✱ *dihkān-naward*, A register, a history. (*BURHAN*.)

✱ *dahkānī* or *dihkānī*, Tillage; a sown field. A farmer.

✱ *dihkānīyat*, Husbandry. (*GLADWIN*.)

✱ *dahkat*, (The chief) part of wealth.

✱ *dahkanat*, The magistracy of a village. Shrewdness.

✱ *duhkūc*, The cravings of hunger.

✱ *dahk* (from *دهک*), Breaking, bruising. Wearing down (the ground). Copulating. *Duhuk*, (pl. of *دهوک* *dahūk*) Instruments with which any thing may be broken to pieces.

✱ *dihak*, (dim. of *دih* *dih*) A small village.

✱ *dahkānī*, Agriculture. A sown field.

✱ *dahkas*, A dwarf, short-bodied.

✱ *dahkalat*, Adversity, misfortune. Beaten (path).

✱ *dahkam*, An old man, decrepit.

✱ *dih-kiyā*, A certain fruit which is cooked with meat. The chief man or magistrate of a village.

✱ *dihgān*, Fields. The chief magistrate of a township. A farmer, a sower. A historian. (*Burhān-i kātīc*.)

✱ *dahgānī*, A certain gold coin. *Dihgānī*, A peasant.

دگر *dih-gar*, A villager.

دل *dahl*, An hour, a moment. A little thing. A part of the night. A thick wood. A large gate, a port.

دول *duhul*, A drum, a tabor.

دلالت *dahlās*, A large lion. A strong man.

دولاب *dahlab*, Heavy. Name of a poet.

دول باز *duhul-bāz*, A drummer. A small brass drum fastened to the saddle when hawking, and struck whilst the falcon is on the wing, to animate him to hunt for, and kill his prey.

دول دریده *duhul-darīdah*, Disgraced, dishonoured.

دول زن *duhul-zan* (or *دول نواز duhul-nawāz*) A drummer.

دلالت *dahlakat* (from *دلالت*), Rubbing the hair off a skin.

دلالت *Dahlak*, Name of an island in the Red Sea.

دوله *dahlah*, A thorny plant. A reed. A bridge. A bucket.

دول *Dahli*, Delhi, the capital, and at present the general residence of the king of Hindūstān, vulgarly called the Great Mogul. This city is also called شاه جهان آباد *shāh-jahān-ābād*, or the city of Shāh Jahān; that emperor, when he removed the seat of government from Agra, having enlarged and embellished it with uncommon magnificence.

دولیز *dahlīz* or *dihlīz*, A vestibule, a place between two gates, or between the outer gate and the house. A portico, an outward court, a gallery, piazza, or place for walking. A corner of the house. A privy.

دولیزی *dahlīzī*, Rumours, vague or unfounded reports.

دولین *dihlīn*, A vestibule. (CASTELLUS.)

دهم *dahm*, A multitude, a large army. *Duhm*, Three moonless nights in the month. *Duham* (from *دهم*), Coming suddenly.

دهم *dahm*, The laurel. *Dahum* (or *دهمی*), The tenth.

دهما *dahmā*, The face of a man. A pot or kettle, old and black. A crowd. The common people. A large number. The part of the cheek of a man under the eye. A kind of broad-leaved herb with which they tan hides. The last night of the moon. (fem. of *ادهم adhum*) Black (mare) with a greenish and white mixture. Old and blackish. Quite red (sheep).

دهماس *dihmās*, A firm, solid thing.

دهمة *dahmat* or *duhmat*, Blackness.

دهمچ *dahmaj*, Large, bulky. Plain, soft.

دهمجة *dahmajat* (from *دهمچ*), Going slow, as if the feet were tied. Making haste with a short step (a camel). Adding fictitious circumstances to news.

دهمرد *dahmardah*, A company of ten men. A captain over ten men. *dah mardah-gōy*, Loquacious.

دهمسة *dahmasat*, The last night of the lunar month. Power, gour. Assaulting.

دهمست *dahmast*, The laurel.

دهمسکین *dah maskin-i idrīs*, The heaven of amber.

دهمکت *dahmakat* (from *دهمکت*), Breaking, cutting. Softening (a bow-string). Making (meat) sweet and tender. Not

preparing or cooking (it) well. Filling (a cup). Emptying (a vase) violently. Softness, tenderness (of meat).

دهموت *duhmūs*, Liberal.

دهن *dahn* (from *دهن*), Anointing, besmearing. Bruising, beating (with a stick). Slightly moistening the face of the earth (rain). Gentle rain. *Dihn*, A tree mortal to wild beasts. *Duhn*, Oil, ointment, fat. Slight rain. *Dahin*, Fat. Anointed.

دهن *dahan*, The mouth. The orifice; also the covering of a vessel. The bit of a bridle. *آب دهن āb-i dahan*, Spittle. *دهن شمشیر dahan-i tīr*, The notch of an arrow. *دهن گشای غیبت dahan-i shamshīr*, The edge of a scymitar. *دهن کشای غیبت dahan-kushā-i ghībat kardan*, To open the mouth of de-traction, to slander.

دهنا *dahnā*, A field. A reddish herb.

دهناد *dahnād*, Order, series, arrangement.

دهن بند *dahan-band*, The covering of the mouth, a woman's veil. *دهن بند شتور dahan-band-i shutūr*, A camel's halter.

دهنة *duhnat*, A portion of oil.

دهنج *dahnaj* or *dahanaj*, A gem resembling an emerald.

دهنجة *dahnajat*. See *دهمجة dahmajat*.

دهن دره *dahan-darah*, Yawning, gaping.

دهنده *dahandah*, A giver. Giving or prostituting (herself.)

دهنه *dahnah*, Jasper. A precious stone of a thick greenish colour, melochites. A weaver's instrument. The rudder of a ship. The mouth. *Dahnah*, Ornament, decoration. Diminution, depreciation. Any two things of equal value. Ninety. *Dahanah*, An orifice. A fissure. The jaws. A notch. *دهنه لگام dahanah-i ligām*, The bit of a bridle.

دهنی *duhnī*, Greasy, fat.

دهنیة *duhnīyat*, Fatness. Ointment. Unctuousity.

دهنیم *dah-nīm*, An ancient coin. A tax of five per cent.

دهو *Dihū*, A mountain (called also Rohūn, and by the Portuguese Pico d'Adam) in the island of Ceylon, where the Persians believe Adam lived, when banished Paradise. See *دامبات*.

دهوا *dahwā-a*, as *دهوایه dāhiyatun dahwā-a*, A great misfortune or calamity. *Dihwā-a*, (pl. of *دهی dahīy*) Intelligent.

دهو دار *dih o dār* (or *دهو گیر dih o gir*), Give and take. A tumult, a conflict, the noise of combatants. Pomp, pride.

دهور *duhūr*, (pl. of *دهر dahr* and *dahar*) Ages, times.

دهوراة *dahwarat* (from *دهور*), Gathering and throwing behind one's back. Overturning, destroying (a wall). Making up large mouthsful. Skinning.

دهوری *dahwarīy*, Strong-bodied (man).

دهوس *dahūs* (or *الدھوس ad dahūs*), The lion.

دهوک *duhūk*, A bar, a lever.

دهوک *dahūk*, An instrument for breaking any thing.

دهوم *duhūm*, (pl. of *دهم dahm*) Large armies.

دهون *dahawān*, (pl. of *دهی dahī*) Ingenious, clever, shrewd.

دهون *dahūn*, A recital from memory. Memory. *از دهون az dahūn kh'ūndan*, To recite by heart.

P *dahwah*, An urn, a bucket. *Dahūh*, A bullrush.  
 P *dah hā*, The ten first days of the month Muharram.  
 P *dah hazār*, The fourth game at chess. Ten thousand.  
 P *dah haft*, Name of an ancient coin.  
 A *dahy* (from دهی), Being shrewd, subtle, or ingenious.  
 Ingenuity, subtilty. Fraud, craftiness. *Dahī*, Ingenious. Subtile, sly, cunning. *Dahīy*, Intelligent.  
 A *dahyā*, A great calamity.  
 P *dihīd* (imperat. plur. of دادن *dādan*), Give ye.  
 P *dihīdah*, Battle, combat. A mutual present.  
 A *duhaydih*, (dim. of دهاد *dahdāh*) A small camel.  
 A *dahīr*, Ever, at any time.  
 P *dihīzah*, Beestings. (CASTELLUS.)  
 P *dah yak*, The tenth part, one of ten. دهیک کردن  
*dah yak kardan*, To decimate.  
 P *dihīm*, The crown worn by the kings of Persia.  
 A *duhaym*, Foolish. A misfortune, an evil, a calamity,  
 a monster. ام الدهیم *ummu'd' duhaym*, A misfortune.  
 A *duhaymā*, A misfortune.  
 P *dahīn*, (*dihīn*, or دهنده *dahīndah*), New milk.  
 A *dahīn*, Anointed (beard). Limberness of the joints.  
 Folly, stupidity. The giddiness or staggers (incident to sheep).  
 P *dah yōpad*, Enjoining what is proper, and forbidding  
 what is wrong. (Burhān-i kātīع.)  
 P *dah yūdah*, Ten.  
 P *day*, The deity, the divinity, the good principle اورمزد  
*Ormuzd* (in opposition to آهرمن *Āhīraman*, the principle of evil).  
 Winter, or the first month of it, December. *Dī*, Yester; as  
 دیروز *dī-rōz*, Yesterday. دیشب *dī-shab*, Yesternight.  
 A *diyābūz*, Cloth of a double warp.  
 A *dayābīj*, (pl. of دیباج *dībāj*) Brocades.  
 A *diyāt*, (pl. of دیة *diyat*) Fines, mulcts.  
 A *dayājī*, (pl. of دیجاة *dayjāt*) Darknesses.  
 A *dayājīr*, (pl. of دیجور *dayjūr*) Darknesses.  
 A *diyār*, (pl. of دار *dār*) Houses, mansions. A country,  
 region, district; دیار بکر *Diyār-bakr*, The country called an-  
 ciently Mesopotamia. *Dayyār*, Any one. ما فی الدار دیار *mā*  
*fi'd' dāri dayyārun*, There is nobody in the house.  
 A *diyārāt* (*diyārāt* or دیارة), (pl. of دار *dār*) Houses. Towns.  
 A *diyās* (and دیاسة *diyāsāt*) (from دوس), Treading,  
 trampling up. Treading out (corn). Conquering (a country).  
 Polishing (a sword).  
 A *dayyās*, One against whom nothing can be said or  
 done. Fat.  
 A *dayyāsāt*, A fat and short woman.  
 A *diyāfiy*, Stout and strong (camel).  
 A *dayāmīs*, (pl. of دیماس *daymās*) Dungeons, dens.  
 A *dayāmīm*, (pl. of دیمرمة *daymūmat*) Deserts, plains.  
 A *diyūn*, (دین of III) Trusting. Dealing on credit. Re-

paying, recompensing, benefiting. *Dayyān*, A requiter of good  
 and evil; hence an epithet of God. Computing, settling accounts  
 with another. A judge, an umpire, an administrator. Religious.  
 A *diyānat* (from دین), Embracing, adhering to religion.  
 Conscience, honesty, justice, piety, virtue. دیانة *arbāb-i*  
*diyānat*, Religious persons. اهل دیانة *ahl-i diyānat*, Religious.  
 P *diyānat-dār*, Just, honest, conscientious, pious.  
 P *dayānōsh*, Name of the person who sold عذرا *azrā*.  
 P *dayānīdan*, To shew, to point out.  
 A *dayāwīn*, (pl. of دیوان *diwān*) Muster-rolls. Poems.  
 P *Dīb*, Name of a sea-port in India.  
 P *dībā*, Brocade. The eye of a mistress. The tenth of  
 the month. دیبای معلم *dībā-i mu'allam*, Embroidered cloth.  
 A *dībāj*, A vest of brocade, or cloth of gold, with a rich  
 edging. The frontispiece of a book. A young she-camel.  
 A *dībājātūni*, (dual) The cheeks. The hips.  
 P *dībājah* (دیباجة *dībājāt*), The preface, exordium  
 or preamble to a book (as being generally written in an orna-  
 mented stile, and adorned with gilding and other decorations).  
 A treatise. A title. A cheek.  
 P *dībājī*, A vesture of gold cloth.  
 P *Day bādīn*, Name of God. Name of an angel.  
 Name of the twenty-third day of the month.  
 P *daybāzar*, Winter. The eighth day of the month.  
 P *Dēbāwand*, A title of طهمورت *Tahmūras*.  
 P *dībāh* (or دیبه *dībāh*), Gold tissue. دیبای خسروی  
*khusrawī*, Name of the third treasure of Khusraw Parwēz.  
 P *dēbdūr* (s देवदारु) The Indian pine. (BURHAN.)  
 P *Daybadīn*, A name of God. Name of an angel.  
 Name of the twenty-third day of every solar month.  
 P *Daybul*, Name of a city in India, otherwise called  
 Diw, situated near the mouth of the gulph of Cambaya.  
 P *Day ba mihr*, A name of God. Name of an angel.  
 Name of the fifteenth day of every solar month.  
 P *day-būd*, A garment with a double border.  
 P *day pas*, A fellow-traveller. A picture, form, figure.  
 A *diyat* (from ودي), Hindering. The law of retaliation,  
 an expiatory mulct for murder. In the time of Abd'almatlab  
 (prince or chief of the Kuraysh tribe, and grandfather to Mu-  
 hammad) the mulct fixed as the price of a man's blood, was ten  
 camels; which being paid to the heirs or nearest relations of  
 the deceased, the murderer was protected from all further pu-  
 nishment or censure. In the Sunnah, however, (see سنة *sunnat*  
 or سنه *sunnah*) the fine was raised to one hundred camels.  
 A *dī-s*, Invincible hatred.  
 A *dī-sān* (or دیسانی *dayasānīy*), The night-mare.  
 A *dayj* (from دیج), Going slowly, creepingly.  
 A *dayjāt*, Thick darkness.  
 A *dayajān* (from دیج), Going slowly, creeping along.

Small wreaths; also fringes or other ornaments round the edges of any thing. The foot of a locust.

▲ *dayjūz*, Dark, obscure. Darkness.

▲ *dayjūr*, Earth, dust. Darkness, obscurity. The night of conjunction of sun and moon. A dark night without moonlight. Dark. Dusty. People. A country. Dry herbage.

▲ *shab-i dayjūr*, A very dark night.

▲ *dihān*, Locusts.

▲ *daykh* and *dikh*, (pl. *diyakhut* also *dikhat*) A bunch of dates.

▲ *did*, (pret. of *didan*) He saw. Sight. The eye.

▲ *ba did āwardan*, To produce, to bring to sight.

▲ *daydā*, Lost, missing. (*Burhān-i kātib*.)

▲ *di-dā-a*, The last three days of a month.

▲ *didār*, Sight, vision, look. The eye. Face, countenance. Appearance. Interview. Whatever is exposed to view.

▲ *didārī*, Water, the flowing of which is conspicuous.

▲ *daydūn*, Manner, custom. *Dīdūn*, (pl. of *dūd*) Worms.

▲ *didūn*, Name of the first month of winter.

▲ *did-bāzī*, Looking about one. Taking the air.

▲ *did-bān*, A watch, guard, observer, the van-guard.

▲ *did-būnī*, Observation, watching, vigilance.

▲ *daydabūn*, A game, a laughing-stock.

▲ *daydajūn*, A camel bearing furniture or wares.

▲ *didagūn*, (pl. of *didah*) Spies, scouts.

▲ *daydan*, Custom, habit.

▲ *didan*, To see, to look, to observe. *buland didan*, To look high, to exalt one's self.

*past dīdan*, To look low, to abase one's self.

▲ *didawār*, Perspicuous, visible.

▲ *did-wān* (equivalent to *did-bān*), A watch.

▲ *did-wūnī*, An officer for examining of boats.

▲ *did wa did*, An interview. (*HUNTER*.)

▲ *didah*, Seen. The eye. A wanton or impudent eye.

(met.) Impudence. The sight. The pupil of the eye. Any place within ken. An observatory, a watch-tower. A spy. A

centinel. One who has seen. *didā-i basīrat*, The eye of prudence, foresight. *didā-i pusht*, The anus.

*didā-i hakk-bīn*, A just, or penetrating eye. *didā-i sakht*, Shameless, barefaced. (*Burhān-i kātib*.)

*umūr-dīdah*, Who has seen things, i.e. expert in business. *jahān-dīdah*, One who has seen the world, has travelled and learnt experience.

▲ *didah-bāz*, Throwing the eyes round, looking about.

▲ *didah-būn* (also *didah-dūr*), A watch, a centinel. *didah-būn-i kabūd-hisār*, The planet Saturn.

Any one of the planets. *didah-būnān-i ālam*, The seven planets, i.e. Saturn, Jupiter, Mars,

the sun, Venus, Mercury, and the moon. (*Burhān-i kātib*.)

▲ *didah ba rāh*, On the look out.

▲ *didah-pōsh*, Veiling the eyes.

▲ *didah-rēzī*, Fatiguing the eye (minute objects).

▲ *didah-kāfurī*, Blind. (*Burhān-i kātib*.)

▲ *didah-gāw*, Ox-eye (a plant). The star called the Bull's-eye. A kind of armour. A sort of grape.

▲ *didah-gāh* (or *didah-gah*), A place whence observation is made, the station of a spy or centinel.

▲ *didah-wār* (also *didah-war*), Perspicuous, quicksighted. An inspector.

▲ *didah-wān* (or *bān*), The sight (of a gun).

▲ *didah o dānistah*, Seen and known. Knowingly, wittingly, purposely. (*HUNTER*.)

▲ *daydayn*, A continual march. A kitchen-drudge. *Daydīn*, The twenty-third day of every month.

▲ *dayr*, A monastery. A christian church. *دیر سنجی*

*dayr-i sapanjī*, (دیر رند سوز) *dayr-i rind-sōz*, also مکانات

*dayr-i mukāfat*, The present world. *dayr-i mughān*,

A temple of the Magi. A tavern. *dayr-i mīnā*, The sky.

▲ *ra-sw'd 'dayr*, The superior of a convent.

▲ *dēr*, Slowly, tardily. Late, after. A while ago. Old,

antique. *dēr-raw*, Slow-paced. *dēr shudan*,

To be at a great distance. To die. *dēr-ghazab*, Slow

to anger, gentle, mild. *dēr-murdagān*, (pl.) Long

since dead. *dēr wā dāshtan*, To keep long open;

to protract a business.

▲ *dēr-ā*, Slow in coming.

▲ *dīrān*, (pl. of *dār*) Houses, habitations.

▲ *dērānah*, A long time.

▲ *dayrānīy*, The head of a convent.

▲ *dēr-bār*, Long. Very remote.

▲ *dēr-bāz*, The world. Long. Long ago.

▲ *dēr-pā*, Slow-paced. A centipede. A scorpion. Always, constant, durable.

▲ *dēr-pāy*, Firm, steady. A spider. Old, decrepit. A man of a good constitution, who does not soon grow old.

▲ *dēr-pū-i*, Durability, firmness, fixedness.

▲ *dēr-parwāzī*, Flying heavily, moving slowly.

▲ *dayr tang*, The world. (*Burhān-i kātib*.)

▲ *dēr-ranj*, Slow to anger, forbearing.

▲ *dēr-zī*, Live long. Name of the 27th day of the month.

▲ *dīrak*, A weevil. A moth.

▲ *dēr-kushūy*, Slow or difficult to be opened (lock).

▲ *dēr-gāh*, Always.

▲ *dēr-guwār*, Slow of digestion.

▲ *dēr māyah*, Bile. (*Burhān-i kātib*.)

▲ *dēr-and*, Time, an age. Fortune. An amulet.

▲ *dēr-andah*, One who is slow to act.

▲ *dī-rōz*, Yesterday.

۲ *der wakt*, Much time.  
 ۲ *dirah* also *dērah*, A house, habitation, tent. *دیره کردن*  
*dirah dardan*, To halt, to rest, to pitch an encampment.  
 ۲ *dayrī*, An age, a length of time.  
 ۲ *dērī*, Very late or slow. Slowness, lateness, delay.  
 ۲ *diryāz*, The world.  
 ۲ *dirīdan*, To rend asunder. (CASTELLUS.)  
 ۲ *dērīn* (or *dērīnah*), Old, ancient, of times past.  
 ۲ *dērīnah* (or *dērīstah*), Ancient, old. Long, continual. Wise. Cunning. *بندۀ دیرینه* *banda-i dērīnah*, An old servant. *عہدہ دیرینہ* *ahda-i dērīnah*, An ancient covenant.  
 ۲ *dērīnah-rōz*, Of a great age.  
 ۲ *dērīnah-sāl*, A decrepit old man.  
 ۲ *dēz* (or *dēzah*), Colour. Ash-colour. A black colour. A citadel. A sort of cooking-pot. A collyrium. A hair-sieve. *شبدیز* *shab-dēz*, Name of a famous horse of Khusraw.  
 ۲ *dayzaj*, A bay horse.  
 ۲ *dēzandān*, The three feet of a boiler, a trivet.  
 ۲ *dēzah*, A horse or mule of an ash-colour. Colour. Dark colour. A black stripe extending from the head to the tail of certain animals. A kind of cooking-pot. Antimony for the eyes. A fortress.  
 ۲ *dīzīnah* (or *dīzīnah*), The scrofula, a swelling on the neck, a pestilential bubo.  
 ۲ *dējāk*, Ash-coloured. A dark colour. A swift horse. A tower. The mast of a ship. Pain, grief. (CASTELLUS.)  
 ۲ *days*, A nipple, a dug. A bull-rush. *Dīs* and *diyas*, (pl. of *dīsāt*) Thick forests.  
 ۲ *dēs* (placed after words), Like; as *ماه دیس* *māh-dēs*, Like the moon. (*देश*) A country, a province.  
 ۲ *dī-sāl*, The past year.  
 ۲ *dīsāt*, A thick forest.  
 ۲ *dīstānah*, A woman in her courses.  
 ۲ *daysa*, Thick (she-camel).  
 ۲ *daysak*, A table of silver; also a table in the form of a bason. A vase. A woman's ornaments of bright silver. The clear appearance of water on a plain. A cistern full of water. Whiteness. Beauty. A long road. A bull. An old man.  
 ۲ *daysaka'*, A herd of many ostriches, or cattle.  
 ۲ *daysam*, Cock's comb (an herb). A whelp bred from a wolf and a bitch. A bear's cub. Blackness. Young bees.  
 ۲ *daysamat*, A minute pismire. An atom.  
 ۲ *dēs nāw*, Name of a book.  
 ۲ *dīshah*, Variegated (silk).  
 ۲ *dīsh*, Give to him. Give that.  
 ۲ *dīsh*, A dunghill-cock. Name of a man.  
 ۲ *dayasān* (from *دیس*), Bending, inclining. Withdrawing, going away privately. Retiring or flying in battle.

Stealing. Being cheerful, brisk. Being moved backwards and forwards with the hand (a gland in the body). Becoming basely degenerate after having been distinguished for honour.  
 ۲ *dīf-rakhsh*, Name of a note in music.  
 ۲ *dayk* (from *دیتی*), Causing to bend or decline.  
 ۲ *dīk*, Mistletoe.  
 ۲ *daykū* (or *daykūcat*), Fierce (hunger).  
 ۲ *dīk*, A cock. *دیک دیک* Words used in calling fowls.  
 ۲ *dīkat*, A hen. (pl. of *dīk*) Cocks.  
 ۲ *daykas* or *diyaks*, Many sheep or cattle.  
 ۲ *dīg*, Yesterday. *Dēg*, A pot, a kettle, a cauldron. A large cannon, or mortar. *dēg-i sifālīn*, An earthen pot. *دیک بر دیک* *dēg-i misīn*, A copper kettle. *دیک بر دیک* *dēg bar dēg*, Pot upon pot (as piled up in kitchens). Arsenic.  
 ۲ *dēg-afzār*, Pot-herbs, roots, fruits or any produce of the garden with which meat is seasoned; also a pot, large or small, in which they are cooked. The cover of a pot or kettle.  
 ۲ *dēg-andāz*, A cook.  
 ۲ *dīgānah*, A tortoise. A hedge-hog.  
 ۲ *dēg-band*, A scullion.  
 ۲ *dēg-pāy*, A trevet, the foot of a pot.  
 ۲ *dēg-pāyah*, A trevet. Name of a star in the Lyre.  
 ۲ *dēg-pokht*, Meat dressed in a pot.  
 ۲ *dēg-pargī*, A basket, covered with leather inside and without, in which travellers carry their cooking utensils.  
 ۲ *dēgchah*, A pot, a small cauldron.  
 ۲ *dēg-dān*, A trevet, tripod, pot-hook. A fire-place.  
 ۲ *dēg-dān sard*, A miser. (*Burhān-i kātib*).  
 ۲ *dīgar*, Another, other, more. The rest. Over again. Near. Besides, moreover. Some. Afternoon, evening. *دیار* *namūz-i dīgar*, Evening-prayer.  
 ۲ *dīgar-bār*, Another time.  
 ۲ *dīgar-rōz*, The other day. Yesterday.  
 ۲ *dīgar-sāl*, The next year. The future.  
 ۲ *dīgar-shab*, Last night.  
 ۲ *dīgar gūn shudan*, To change colour, to be disturbed, ruined.  
 ۲ *dīgarī*, A tax on trees and the like.  
 ۲ *dīgshab* (for *dīgar shab*), Last night.  
 ۲ *dēg-gīr*, A cloth wherewith a pot is taken off the fire.  
 ۲ *dīgīnah*, (Meat) dressed in a pot. Of yesterday.  
 ۲ *da-il*, An animal resembling a weasel.  
 ۲ *dīl*, A dot. The heart. A fold, a cote.  
 ۲ *dīl-pāyah*, Any thing stuffed with almonds.  
 ۲ *daylam*, A misfortune. A crowd. A male woodcock. The *katā* or grouse. Enemies. A puddle at a cistern where ants and tikes swarm. A place where camels kneel to drink. (۲ *Dīlam*) Name of a large mountainous country in Persia.  
 ۲ *Dīlamān*, Name of a city in Gīlāu.

P ديلمك *daylamak* or *daylamuk*, A venomous spider.  
 A ديلمى *daylamīy* (P *dīlamī*), A native of Daylam or Dīlam.  
 A ديم *daym* (from ديم), Raining gently. *Diya*, (pl. of ديمه *dīmā*) Incessant but gentle rains, without thunder or lightning.  
 P ديم *dīm*, The face, the countenance. Leather.  
 A ديماس *daymās*, A dark dungeon. A den. A bath.  
 P ديماوند *Dīmūwand*, Name of a mountain in Persia.  
 A ديمه *dīmat*, Always, perpetually. Any thing eternal, unintermitting, or long existing. An incessant gentle rain (especially for several days, and at least eight hours each day, and unaccompanied by thunder or lightning).  
 P ديمر *dīmar*, The face, the countenance.  
 A ديموم *daymūm*, A spacious plain. An arid desert.  
 A ديمومه *daymūmat* (from دوم), Persevering, continuing in. Resting. A desert without water. A spacious plain.  
 P ديمه *daymah*, Light. Corn. *Dīmāh*, The face.  
 P ديمهاج *dīmāhāj*, (in the idiom of Gīlān) Bugloss, borage.  
 P ديمياء *dīmyād*, Pride, vain glory, vanity. (BURHAN).  
 P ديمين *daymīn*, The game of tip-cat. *Dīmīn*, A frog.  
 A دین *dayn* (from دين), Borrowing, asking in loan. Becoming a debtor or a creditor. Lending. Repaying. Benefiting. Debt, payable with interest at a fixed period (قرض expressing an indefinite time). Death (as a debt to nature). Any thing not present. دين له *alayhi dayn*, He is a debtor. دين له *daynun lahu*, He is a creditor. باع بدین *bāʿa bi dayni*, He sold upon credit, or he gave a delay for payment. اعطاء دینا *aṭāhu daynan*, He gave it upon credit. اخذه دینا *akhazahu daynan*, He took it upon credit. P دين کردن *dayn kardan*, To contract debt. دين دادن *dayn dādān*, Having much debt to pay.  
 P دين *dīn*, This (compounded of the preposition ب *ba* and این *īn*); as قدر بدین *badīn kadar*, In this quantity, or proportion.  
 A دين *dīn* (from دين), Submitting to, obeying, serving. Bringing under by force. Degradation. Being king or emperor. Collecting, bringing together into one sum. Possessing. Repaying, benefiting. Faith, religion, worship. Obedience to God. Religious abstinence. Custom, rite. Condition, state. Nature, property, quality. A work, operation. A way, road. A sign, mark. Judgment, decree. Empire, government, dominion. Victory, predominance. An emperor, a king, a sovereign. Re-tribution, repayment. Computation, numbering. Slight incessant rains. Debtors. Payers. Works. دين متين *dīn-i matīn*, Firm faith. دين و دولت *dīn wa dawlat*, Religion and country, church and state. P دين بي *bī dīn*, Faithless. A Dayyin, Religious.  
 P دينا *Dīnā*, (HEB. תינא) The sister of Joseph. A judge.  
 P دينار *dīnār*, A dīnār, a ducat. A silver coin weighing seven r (according to others) ten drachms.  
 A دينار *dīnār*, Money. A dīnār, a ducat. The weight of a rachm and a half. Complete. Name of a large bird. دينار البیضا *inūru'l bayzā*, The sun. P دينار سرخ *dīnār-i surkh*, Gold coin.

P دينار اشمر *dīnār-ushmur* (or شمر *shumur*), A banker.  
 P دينارويه *dīnārōyah*, Wild anise.  
 P دينارى *dīnārī*, A small iron nail. A farthing. A kind of silk. Red wine.  
 P دين پرست *dīn-parast*, Religious. A fire-worshipper.  
 P دين پرور *dīn-parwar*, An emperor, king, monarch, cherisher or defender of the faith.  
 P دين پروري *dīn-parwarī*, Defence or cherishing of the faith. Monarchy, empire, dominion.  
 P دين پناه *dīn-panāh*, The support or prop of religion. A sovereign, a defender of the faith.  
 P دين پناهي *dīn-panāhī*, Defence of the faith. The office or duty of him who supports or defends the faith. The royal dignity.  
 A دينة *daynat* (from دين), Lending. *Dīnat*, Incessant rains. Obedience.  
 P دين تمسكي *dayn-tamassukī*, A bond, bill, or obligation.  
 P ديندار *dayn-dār*, A debtor. *Dīn-dār*, Religious, virtuous.  
 P ديندارى *dīn-dārī*, Constancy in religion.  
 P دين روز *dīn-rōz*, The 24th day of the Persian month.  
 P دين روز *dīnūr*, The day of judgment. *Dīn-zar*, Religious, faithful. Name of a large city in Persian Irāk.  
 A دينونة *dīnūnat*, Judgment.  
 P دینه *dīnah*, Yesterday.  
 A دينى *dīnīy*, (fem. دينية *dīnīyat*) Religious.  
 P ديو *dīw* or *dēw*, A devil, demon, genius, spirit, ghost, hobgoblin. The soul or breath of man. A black mushroom, or fungus. A leach, a blood-sucker. A sort of woollen armour. A horse. Anger, passion. Brave. Thick. The Dīves, genii, or giants, in Eastern mythology, are a race of malignant beings, called likewise ديور *dīw-i nar*, A male demon, (the Parī being imagined of the female sex, though both are supposed to propagate their species independent of one another, an irreconcilable enmity subsisting between them (See پری *parī*). The Persians say, that four of the principal genii made war upon Tāhmūrās, the third king of the Pēshdādian dynasty, by whom however they were defeated, and imprisoned in frightful caverns; on which account that prince is called in history and romance ديور بند *dīw-band*, the chainer of demons. In the Chronicle of Abū Jafar, there is a tradition, that God created the Genii or Dīves long before Adam, and gave them the world to rule over for 7000 years: after which, the sovereignty was vested in the Parīs and Dīves for 2000 years more, under their sole monarch Jān bin Jān: but these beings disobeying the mandates of God, Iblīs (the devil), then an ethereal angel, was sent from heaven to chastise and govern them; when, being joined by a considerable party of malecontents, he gave battle to Jān bin Jān, whom he totally routed, and became in his room absolute sovereign of the earth. Intoxicated, however, with his dignity, Iblīs forgot that he was inferior to Omnipotence: to

humble him, therefore, man was created, and the proud angel commanded to obey him; but refusing, he was cursed by God, and doomed to everlasting torment. From this stubborn disobedience, it is added, he was named Ibā, The Refractory; Iblīs, The Desperate; and Shaytān, The Proud; his original name having been Hāris, the Guardian or Protector. دیو آباد *dīw-ābād*, Possessed by the devil, a demoniac. دیو دین *dīw-i dīn*, Satan. دیو سپید *dīw-i sapēd*, Satan transformed into an angel of light. Name of a celebrated champion slain by Rustam. دیو شبینه *dīw-i shabīnah*, The night-mare. دیو شهوت *dīw-i shahwat*, The demon of lust.

♣ دیوار *daywār*, Any person, any body.

♣ دیوار *dīwār*, A wall. A species of juniper yielding milk.

♣ دیوار *dīwār-ibīnī*, The gristle-partition of the nose. دیوار بینی

♣ دیوار *dīwār-i hisār*, Walls of a fortress. دیوار گلین *dīwār-i gi-līn*, A mud-wall. A dam. دیوار درو *dar o dīwār*, Gates and walls.

♣ دیوارگر *dīwār-gar*, A builder, a plasterer.

♣ دیوارو *dīwārū*, A pine-tree.

♣ دیواسپست *dīw is pist* (*dīw-sipist* or *dīw-supust*, or دیواسفت *dīw-usfut*), A medical flower of a blue colour; also a kind of black grain found amongst wheat; likewise a species of thistle. The lot-tree.

♣ دیواستنبه *dīw-āstambah*, A rough, coarse man.

♣ دیوال *dīwāl* (equivalent to دیوار *dīwār*), A wall.

♣ دیواله *dīwālāh*, A bankrupt.

♣ دیوالی *dīwālī*, Bankruptcy. A Hindū festival.

♣ دیوان *daywān* (♣ *dīwān*), A royal court. The tribunal of justice or revenue. A council of state, a senate or *dīvān*. A title given to a collector-general of the public revenues of a province, or district; and the servants of the East-India Company in Bengal usually distinguish the principal native civil officer acting under them by this appellation. This word is sometimes used to express the bags in which the Kāzī's records are kept. The Asiatics say, that Solomon (son of David) had a *dīvān*, in which he judged not only men, but likewise the Parīs, and Genii, or Demons; over whom he exercised a despotic authority. An account-book. A muster-roll, or military pay-book. A recueil, or miscellaneous collection from different authors. A complete series of odes or other poems by one author, running through the whole alphabet; the rhymes of the first class terminating in *ālif*, the second in *bē*, the third in *tē*, &c., also the collection of the works of one author in prose, as well as verse, especially after he is dead. (See حافظ *Hāfiz*). Many authors have completed *Dīwāns*, as Ghassānī, Sā'utī, and Zamrānī, among the Arabians, and Hāfiz and Jāmī among the Persians.—The Khalīfs of the house of Abbas constituted a *dīvān* (called دیوان المظالم *dīwānu'l mazālim*, the court of oppression), which took cognizance of all the acts of tyranny of the great men throughout the empire. The Khalīfs themselves for some time presided in

it; but in the reign of Mukhtadir (about the beginning of the tenth century) a woman, according to some historians, discharged the office of president. دیوان اعلیٰ *dīwān-i a'la*, A prime-minister, a *vazīr*. دیوان خاص *dīwān-i khāss*, A privy-council chamber. دیوان خالصه *dīwān-i khālīshah*, The accountant-general of the king's revenue. ♣ دیوان داشتن *dīwān dāshtan*, To hold a council. ♣ دیوان عام *dīwān-i āmm*, A public hall of audience. ♣ دیوان عرض *dīwān-i 'arz*, A court for military petitions. ♣ دیوان همایون *dīwān-i humāyūn*, The august or imperial court. دیوان ایاق *ayāk dīwān*, A *dīvān* called on any popular tumult, when the sovereign must shew himself at a window, to answer and redress the complaints of his subjects. ♣ دیوان رأس *rā-su'd dīwān*, The president of the council, the chancellor. ♣ دیوان غلبه *ghalabah-dīwān*, A general assembly.

♣ دیوان بیگی *dīwān-bēgī*, An officer of state. (GLADWIN.)

♣ دیوان خانه *dīwān-khānah*, A tribunal, an office. A hall of audience. The *dīwān*'s office or court.

♣ دیوانسی *dīwānsī*, Inordinate appetite, concupiscence.

♣ دیوانگی *dīwānagī*, Insanity. (GLADWIN.)

♣ دیوانه *dīwānah*, Foolish, insane. Mad, furious. دیوانه خدا *dīwāna-i khudā*, Inspired by the deity, in a heavenly extacy.

♣ دیوانه روان *dīwānah-raw*, Running, or behaving like a madman.

♣ دیوانه سگ *dīwānah-sag*, A mad dog.

♣ دیوانی *dīwānī*, Belonging to a court. A courtier. A poet laureat. The office or jurisdiction of a *dīwān*, or superintendent of the administration of civil justice.

♣ دیو آورد *dīw-āward*, A pine-tree. A brazen cup.

♣ دیو باد *dīw-bād*, The devil's wind, i. e. a whirlwind. A fleet horse. A swift camel or dromedary. Madness, phrenzy.

♣ دیو بخوریده *dīw ba khu'rīdah*, Possessed of the devil.

♣ دیو بند *dīw-band*, Name of the sixteenth day of the month. Name of Tahmūras. Name of a drug.

♣ دیو پیا *dīw-pū*, A spider. The lot-tree.

♣ دیو پست *dayyūs*, A contented cuckold, pimp to his own wife.

♣ دیو جامه *dīw-jāmah*, A garment of skin with the hairy part outside. A lion's skin wherewith warriors clothe themselves.

♣ دیو جان *dīw-jān*, Hard-hearted, merciless. An old man.

♣ دیو چاه *dīw-chah*, A weevil, a moth. A leach. A carrot.

♣ دیو خار *dīw-khār*, A juniper-tree. A pine. A bramble.

♣ دیو دار *dīw-dār*, A demoniac. A juniper-tree.

♣ دیو دارو *dīw-dārū*, (देवदारु) The Indian pine.

♣ دیو دال *dīw-dāl*, The white poplar-tree. Ignorance. Brave.

♣ دیو دست *dīw-dast*, Devil-handed, i. e. dexterous.

♣ دیو دل *dīw-dil*, Daring, courageous. Cruel, fell.

♣ دیو دلی *dīw-dilī*, Stout-heartedness, valour, courage.

♣ دیو دولت *dīw-dawlat*, Enjoying a short-lived prosperity.

♣ دیو دید *dīw-dīd*, Mad, crazy, frantic.

♣ دیو دیس *dīw-dīs*, Thick and deformed. Crafty, fraudulent.

♣ دیو در *dīw-dar*, The master of the house.



۱ *dayyūr*, Any one.  
 ۲ *dīw-raksh*, Name of a note in music.  
 ۳ *dīw-zāy*, Fierce, choleric. Afflicted.  
 ۴ *dayūs* or *dayyūs*, A cuckold. A sort of eagle.  
 ۵ *dīw-sār*, Like a devil. Bad-tempered. Ill-favoured.  
 An evil-worker. Clad in a rough garment.  
 ۶ *dīw-sālār*, An evil-doer, a factor to the devil.  
 ۷ *dīw-sitān*, A demoniac. *Dīw-stān*, A desert, the habitation of demons. A whirlwind.  
 ۸ *dīwistambah*, A great devil, i. e. an ill-bred man.  
 ۹ *dīw-suzār*, A horseman.  
 ۱۰ *dīw-sah*, A sort of garment.  
 ۱۱ *dīw-ghūl*, A demon of the woods. A gland. A wen.  
 ۱۲ *dīw-ghūlī*, A gland, a kernel, a wen.  
 ۱۳ *dīw-farsā* (or *dīw-farsāy*), Having eruptions on the lips from frightful dreams.  
 ۱۴ *dīwak*, A weevil. A moth. The white ant. A leach.  
 An unmarried woman, a young married lady, a daughter-in-law.  
 ۱۵ *duyūk*, (pl. of *dīk*) Cocks.  
 ۱۶ *dīw-kirdār*, An evil-doer.  
 ۱۷ *dīw-kulūj*, A boy subject to epilepsy.  
 ۱۸ *dīw-kulūkh*, Large clods turned up in ploughing.  
 ۱۹ *dīw-gandum*, Rye. A kind of herb or weed, tares, chaff, or refuse of winnowed grain, Circumference.  
 ۲۰ *dīw-gīr*, Catching a devil. Possessed by a devil.  
 ۲۱ *dīw-gīrī*, A sort of silken stuff made in India.  
 ۲۲ *dīw-lāj* (or *dīw-lākh*), Inhabited by demons, i. e. a desert, an uncultivated region. A cold place.  
 ۲۳ *dīw-lāk*, A desolate spot. (GLADWIN.)  
 ۲۴ *duyūm*, (pl. of *dīmat*) Incessant gentle rains unaccompanied by thunder and lightning.  
 ۲۵ *dīw-mard*, A wild man, a monster, a satyr.  
 ۲۶ *dīw-mardum*, A mischievous man. A satyr.  
 ۲۷ *dīw-mashang*, A kind of grain.  
 ۲۸ *duyūn*, (pl. of *dayn*) Debts.  
 ۲۹ *dīwand*, A kind of drug.  
 ۳۰ *dīwah*, Mushrooms, funguses. A leech. A silk-worm.  
 ۳۱ *dīw-i haft sar*, Night. The terrestrial ball.  
 ۳۲ *dīwī*, Gigantic, demoniacal.  
 ۳۳ *dīwīt-shōr*, An instrument for mixing ink.  
 ۳۴ *dīh* (sometimes *dīhak*), A town, a village.  
 ۳۵ *dīhār*, Earth, ground, soil.  
 ۳۶ *dīhūz*, A place where once stood a village.  
 ۳۷ *dīh-bān*, The chief of a village.  
 ۳۸ *dīhim* (or *dīhīm*), The tenth. A crown or diadem adorned with jewels, worn by the kings of Persia. A throne.  
 ۳۹ *dīhamad*, The 15th day of the month.  
 ۴۰ *dīhmak*, The same. The 5th day.  
 ۴۱ *dīhūr*, Heaven.  
 ۴۲ *dēhūl*, A crown inlaid with gems.

۴۳ *dīhī*, A peasant, a villager.  
 ۴۴ *dayīy*, Sick. *Duyīy*, (pl. of *dayīy*) The joints or back part of a horse's neck (next to the saddle).  
 ۴۵ *dayīmīr*, The 16th day of the month.

ذ

ذ *zāl*, The ninth letter of the Arabic alphabet, denoting in arithmetic 700. In the almanacks, it is used as a contraction for the last month of the Arabian year, ذوالحجّة *zū'l hijjat*; as ذا *zā* is the character used for ذوالقعدة *zū'l ka'adat*, The penultimate month. Scarcely more than one or two words in the Persian language begin with this letter, though it is occasionally found in the middle of a Persian word, as in پذیرفتن *pazīraftan*, گذاشتن *guzashtan*, and the like. In the middle of words it is sometimes confounded with ذ *dāl*, as پدر *pazar* and پدر *padar*, A father. Its legitimate sound was perhaps somewhat like *th* in *that*; but the Persians make but little, if any difference between it and ز *zā*.

ذ *zā*, He, this. (accus. of ذو *zū*) A lord, master, endowed with. ذاربعه اضلاع *zā arba'at azlā'at*, Four-sided, a square.

ذ *zā'abat* (from ذأب), Resembling a wolf in cunning and villainy. Being terrified by the wolf.

ذ *zā'alīl*, (pl. of ذألل *zā-alūn*) The paces of a wolf.

ذ *zā-ānīn*, (pl. of ذأنون *zu-nūnat*) Sorts of herbs.

ذ *zā-b* (from ذأب), Collecting, assembling. Sounding. Thrusting. Driving. Throwing the wolf amongst sheep. Despising. Contempt. A loud and a strong voice. (A bucket) moving quick up and down. Hastening.

ذ *zāb*, Vice. *Zābb*, (A camel) unable to stand still.

ذ *zābih*, A sacrificer, a cutter. A butcher. سعد الذابح *sa'adu'z'zābih*, Two bright stars in the left horn of Capricorn.

ذ *zābir*, (part.) Learning properly. Learned.

ذ *zābil*, Flexible, limber (reed). A spear.

ذ *zā-t* (from ذأت), Strangling so that the tongue is forced out of the mouth. (for ذأت *zāt*) (fem. of ذو *zū*) A lady. Possessed of. The soul. The divine essence.

ذ *zāt*, (fem. of ذو *zū*) Possessed of, or endowed with. The soul, essence, substance, nature, the body, person. Tribe, caste, sort. Generation, genus, species. An act, a deed. ذات *zātu'l bayn*, Concord, friendship, correspondence. ۱ اصلاح *islāh-i zātu'l bayn kardan*, To reconcile the parties. ۲ ذات الحمل *zātu'l jamā*, The pleurisy. ۳ ذات الرقاع *zātu'r'rikā'at*, A pregnant woman. ۴ ذات الربة *zātu'r'riyat*, An inflammation in the lungs. ۵ ذات الشريف *zāt-i sharīf*, An excellent mind, a noble personage. ۶ ذات الصدور *zātu's'sudūr*, Whatever revolves in the mind. ۷ ذات الكمالات *zātu'l kamālāt*, Possessed of

all perfections. **ذات**, *māl*, Opulence. **ذات**, *māḥ*, Endowed with excellent qualities. **ذات**, *zāt-i mukarram-sifāt*, On a certain day. **ذات**, *ism-i zāt*, A noun substantive. **ذات**, *bi'z'zāt*, He himself, in person. **ذات**, *fī zātihi*, In itself. **ذات**, *min nafs-i zātihi*, Of his own accord.

▲ **ذات**, *zātīy*, Essential, substantial, natural, original. Real. **ذات**, *kūwat-i zātīyah*, Natural vigour.

▲ **ذاج**, *za-j* (from **ذاج**), Drinking (water) with avidity. Sipping it. Tearing (a leathern bottle). Blowing into a leathern bottle, to discover whether there be any flaw in it, or not.

▲ **ذاج**, *zājz*, (part.) Coming just off a journey.

▲ **ذاجل**, *zājil*, Unjust, tyrannical.

▲ **ذاجر**, *zākhir*, Fat.

▲ **ذاء**, *za-zū* (and **ذاءة** *za-zā-at*), Chiding. Vacillating.

▲ **ذار**, *za-r* (from **ذار**), Being bold. Being refractory (a wife). Being accustomed, addicted to. Hating. Besmearing a camel's teats with dung to prevent the colt from sucking. Being angry. Fleeing away. Being seized with terror.

▲ **ذاريات**, *zāriyāt*, (Winds) passing quickly, scattering.

▲ **ذاط**, *za-t* (from **ذاط**), Strangling (so that the tongue is forced out of the mouth). Slaughtering. Filling (a vase). Being filled.

▲ **ذاع**, *zāc* (from **ذاع**), Being divulged (news).

▲ **ذاغية**, *zāghiyat*, (fem.) Foolish, and froward.

▲ **ذاف**, *za-f*, Sudden death.

▲ **ذافان**, *za-afān* (from **ذاف**), Dying suddenly. Sudden and deadly (poison).

▲ **ذاقنة**, *zākinat*, The top of the wind-pipe. The abdomen.

▲ **ذاك**, *zāka*, He, that. **ذاك**, *zāka'l ān* (or **ذاك الوقت** *zāka'l wakt*), Then, at that time.

▲ **ذاكر**, *zākir*, Remembering, grateful. A praiser of God.

▲ **ذاكي**, *zākī*, Having a sour smell.

▲ **ذال**, *zāl*, A cock's comb. (*Burhān-i kūti*.)

▲ **ذال**, *zāl*, Name of the letter ذ. A cock. A swift pace.

▲ **ذال**, *za-al* (from **ذال**), Going lightly (a camel).

▲ **ذالان**, *za-lān*, A wolf. A dog. **ذالان**, *za-alān* (from **ذالان**), Going swiftly and stealingly (in the manner of a wolf or dog). The pace of a wolf or dog.

▲ **ذالغ**, *zāligh*, Indispensible business.

▲ **ذالك**, *zālīka*, That.

▲ **ذام**, *za-m* (from **ذام**), Blaming, reproaching. Despising. Driving away. Bringing under. Vice, blemish.

▲ **ذام**, *zām* (from **ذام**), Reproaching, charging with a fault. Esteeming as vile. Vice. Blame.

▲ **ذامة**, *za-mat*, One word (I did not hear).

▲ **ذامي**, *zāmī*, A throw, hitting the mark.

▲ **ذان**, *zān*, A vice, a fault, a defect, a blemish.

▲ **ذان**, *zāni* and *zānni*, (dual of **ذان** *zā*) These two.

▲ **ذانب**, *zānib*, (part.) Coming behind. A follower.

▲ **ذانج**, *zānij*, Driven by the wind (dust).

▲ **ذانك**, *zānika* and *zānnika*, (du. of **ذانك** *zāka*) Those two.

▲ **ذاو**, *za-w* (from **ذاو**), Driving (camels) with violence. Marrying a wife and going in unto her. Withering (grass).

▲ **ذوة**, *za-wat*, Emaciated (cattle).

▲ **ذاهب**, *zāhib*, Going away. Taken aside, departing, passing by, preceding. Deprived (of sight). Lean, emaciated.

▲ **ذاهل**, *zāhil*, Careless, forgetful, inattentive, negligent.

▲ **ذائب**, *zā-ib*, (part.) Melting. Liquid.

▲ **ذائد**, *zā-id*, (part.) Repelling, defending his right.

▲ **ذائر**, *zā-ir*, Bold, refractory. Disobedient (wife).

▲ **ذائرة**, *zā-irat*, (The corner of the eye) bursting with tears.

▲ **ذائق**, *zā-ik*, (part.) Tasting. A taster.

▲ **ذائقة**, *zā-ikat*, The sense of tasting, the palate. Relish, taste.

▲ **ذائل**, *zā-il*, (fem. **ذائلة** *zā-ilat*) Long-tailed (horse). (A horse) covered with long-skirted armour.

▲ **ذب**, *zabba*, (fut. **يذبح** *yazubbu*) He thrust away.

▲ **ذب**, *zabb* (from **ذب** *zabba*), Prohibiting, repelling. Defending. Becoming lean, withering, drying up (with thirst or heat), losing colour (a man). A wild bull; (called also **ذب** *zabbu'r' riyād*, because always roaming after the females). A man who visits and courts the women. **Zibb**, Rage, fury. **Zubb**, Veretrum animalis. (pl. of **ذباب** *zubb*) Flies. Bees.

▲ **ذباب**, *zubb*, (pl. *zubbāb*) A fly. A bee. The image in the eye (because always moving). A black speck in the pupil of the eye of a horse. The remainder of a debt. The edge of a sword. The sharper part of the teeth. The thinner part of the ear. (A tree) producing soon flowers. **Zabbāb**, A keeper or protector of women. A little well.

▲ **ذبابة**, *zubbābat*, One fly. The remainder of any thing, the balance of a debt. **Zubbābat**, Withered and hanging (lip).

▲ **ذباح**, *zibāh*, A sore throat. Suffocating blood. **Zubāh**, (from **ذبح**) Splitting, cleaving. Slaughtering, sticking. Sacrificing. Tapping (a barrel). Beginning to cover the chin (beard). A suffocating disease in the throat. A deadly plant. **Zubāh** or **zubbāh**, Cracks on the tips of the fingers, or under the toes.

▲ **ذبابذ**, *zabāzib*, Penis. Ornaments hung round a camel's litter. (pl. of **ذبابذ** *zabzab*) Wells containing little water.

▲ **ذبار**, *zibār*, (pl. of **ذبر** *zabr*) Books written in the Himyarit, or old Arabic character, on palm-leaves. Sheets of paper.

▲ **ذبارة**, *zabārat* (from **ذبر**), Perceiving. Learning (news).

▲ **ذبال**, *zabāl*, An ulcer in the side, penetrating to the intestines. **Zubāl**, (pl. of **ذبالة** *zabālat*) Wicks of candles.

▲ **ذبالة**, *zabālat* or *zabbālat*, The wick of a candle or lamp.

▲ **ذباح**, *zabā-ih*, (pl. of **ذبيحة** *zabihat*) Sacrifices at Mecca.

▲ **ذباب**, *zabab* (from **ذب** *zabba*), Wasting (the body). Withering (a plant). Drying up (the lip). Changing colour (a man).

▲ **ذبحان**, *zabjān*, Name of a city in Yaman.

▲ **ذبح**, *zabaha*, (fut. **يذبح** *yazbahu*) He slaughtered.

▲ *zabḥ* (from ذبح), Cleaving, splitting. Slaughtering, cutting the throat. Sacrificing. Tapping (a barrel). Appearing (the beard). ذبح الأسحاني *zabḥu'l is-hāk*, The sacrifice of Isaac. *Zibḥ*, Any animal sacrificed. *Zibah*, A species of fungus. A wild carrot, or other plant, of which ostriches are fond.  
 ▲ *zibahat*, *zubhat*, also *zubahat*, A pain in the throat. Blood, choking and killing.  
 ▲ *zabzab*, Penis. A little well. *Zubzub*, A wild bull.  
 ▲ *zabzabat*, Motion, the waving of any thing in the air. The tongue. The penis. A testicle. Harm, injury. Custody or protection (of women, or a neighbourhood).  
 ▲ *zabara*, (fut. يذبر *yazburu* or *yazbiru*) He wrote.  
 ▲ *zabr* (from ذبر), Writing (a book). A writing. Tacit and quick reading. A book in the Himyarit, or old Arabic character, written on palm-leaves. A sheet of paper. Wisdom, knowledge. *Zahir*, (A book) easy to read.  
 ▲ *zabala*, (fut. يذبل *yazbulu*) (The plant) withered.  
 ▲ *zabl* (from ذبل), Languishing, withering. Becoming extenuated or weak. *Zibl*, The shell of a tortoise, of which they make combs, &c. Tortoiseshell-bracelets. Bereavement. *Zubal* and *zubl*, (pl. of ذابل *ābil*), Limber (reeds). Spears.  
 ▲ *zablā*, Dry-lipped (woman).  
 ▲ *zablat*, The smell of a dunghill. One ball of dung.  
 ▲ *zubnat*, The withering of the lips, from thirst.  
 ▲ *zubb* (from ذب *zabba*), Pining away (the body), withering (a plant), shrivelling from thirst (the lip), drying up from heat (a pond), losing (his) colour (a man).  
 ▲ *zubl* (from ذبل), Withering (a plant). Languishing, becoming enfeebled. Losing flesh (a horse).  
 ▲ *zabiy*, A life-guard, a sentinel.  
 ▲ *zabih*, Sacrificed. A sacrifice. The animal about to be offered up. الذبيح *az'zabih*, The sacrifice, i.e. Ismael, son of Abraham, the progenitor of the Arabians.  
 ▲ *zabihat*, An animal destined to be offered in sacrifice. A pain in the throat. Blood which suffocates.  
 ▲ *zujl*, Iniquity, tyranny.  
 ▲ *zajmat* (for *dajmat*), A word, a discourse.  
 ▲ *zakh*, A slap with the palm of the hand. A contusion. A fissure. Coition.  
 ▲ *zahj* (from ذحج), Stripping off the bark. Carrying any thing before it from place to place (the wind).  
 ▲ *zahzah* (or ذحاح *zahzāh*), Short and great-bellied.  
 ▲ *zahzahat* (from ذحح *q*), Walking with short steps. Driving (dust) about (wind).  
 ▲ *zahak* (from ذحق), Being excoriated (the tongue).  
 ▲ *zahl*, Revenge, or the thirst for it. Enmity, hatred.  
 ▲ *zahlatat* (from ذحط *q*), Talking confusedly.  
 ▲ *zahmalat* (from ذحمل *q*), Rolling.  
 ▲ *zahw* (from ذحو *q*), Driving (camels) roughly.

▲ *zuhul*, (pl. of ذحل *zahl*) Revenges. Hatreds.  
 ▲ *zahy* (from ذحي), Blowing upon (them) when uncovered, and where no shelter can be had (wind). Beating wool.  
 ▲ *zakhū-ir*, (pl. of ذخيرة *zakhīrat*) Provisions, stores.  
 ▲ *zakhzākh*, An examiner, a scrutineer.  
 ▲ *zakhzakhān*, Eloquent.  
 ▲ *zakhara* (fut. يذخر *yazkhuru*) He hoarded.  
 ▲ *zukhr* (from ذخر), Laying up a treasure. Provisions, or treasures, laid up in store for future use.  
 ▲ *zakhīrat*, A treasure. Stores, provisions.  
 ▲ *zakhīrah-khānah*, A granary. A treasury.  
 ▲ *zar*, (imperat. of ذري), Dismiss thou. *Zarr* (from ذر *zarra*), Pounding small, crumbling (salt). Sprinkling, scattering. A small ant. An atom, a particle. أبو ذر *abū zarr*, Man.  
 ▲ *zarra*, (fut. يذر *yazurru*) He pounded small.  
 ▲ *zar-a* (from ذرأ), Creating. Procreating. Scattering, sprinkling. Sowing. ذرأ النار *zar-u'n'nār*, The progeny of hell, those doomed to damnation. *Zara-a* (from ذرأ), Turning gray on the forehead. Anger, indignation.  
 ▲ *zar-ā*, (fem. of ذرأ *azra-a*) Gray about the forehead. (A mare or a goat) with a black body and dappled ears. Rage.  
 ▲ *zara-a*, (fut. يذرا *yazra-u*) He created.  
 ▲ *zarā-a*, An asylum, a place of safety. The lair of a wild beast. Tears shed. Any thing scattered by the wind.  
 ▲ *zarā-at*, Hoariness on the forehead.  
 ▲ *zarābat* (from ذرب), Being sharp. Being fluent in speech. Talking at random. The sharp edge (of a sword).  
 ▲ *zar-at* and *zur-at*, Hoariness on the forehead.  
 ▲ *zurāh* or *zurrah*, Cantharides.  
 ▲ *zarār* (from ذر *zarra*), Turning away the face in anger. Being vicious (camel). *Zirār*, Malignancy (of a man in anger).  
 ▲ *zurārat*, Particles, flying or scattered about, of any thing grinding or pounding.  
 ▲ *zarārī*, (pl. of ذرية *zurriyat*) Progenies, offsprings.  
 ▲ *zarārīh*, (pl. of ذراح *zurrah*) Cantharides.  
 ▲ *zarāc* also *zarrāc*, (A woman) who sews expeditiously. *Zirāc*, (ذرع 111 of) Selling by the yard. Mixing. A small bottle (made of the leg-skin of an animal), in which they keep wine. Much vomiting. The arm. The fore-leg of a horse. A yard, a cubit. حبل الذراع *hablu'z'zirāc*, A vein extending through the arm to the hand. A mark impressed on the leg of a camel. الذراع *az'zirāc* (or ذراع الأسد *zirāc'u'l asad*), Two bright stars in the head of Gemini, denoting the seventh mansion of the moon.  
 ▲ *zar-anīy* or *zara-anīy*, Very white (salt).  
 ▲ *zurāwat*, Refuse in winnowing corn.  
 ▲ *zarā-ih*, (pl. of ذريحة *zarihat*) Ridges of mountains.  
 ▲ *zarā-i-c*, (pl. of ذريعة *zari'at*) Hunter's lurking places.  
 ▲ *zarab* (from ذرب), Being sharp, acute. Being nimble-tongued, speaking imprudently. Having complaints in

the stomach. Being afflicted alternately with a flux and constipation. Obscenity in conversation, ribaldry. *Zarib*, Acute.

▲ ذربة *zaribat* or *zirbat*, Clamorous (woman).

▲ ذربيا *zarabbayyā*, A misfortune, an evil.

▲ ذرة *zurat*, A species of millet. *Zarrat*, An atom, a particle.

▲ ذرة آتش *zarra-i ātish*, A spark of fire. ▲ ذرة قدر *zarrah-kudar*, As much as an atom, just nothing.

▲ ذرح *zurrah* (ذرح *zurahrah*, also ذرحوح *zarkūh*), A Spanish fly, used to raise blisters.

▲ ذرخش *zarkhash*, Thunder. Lightning.

▲ ذرطاة *zartāt* (from ذرطي *zartī*), Eating indecently, ungracefully.

▲ ذرع *zarʿ*, The border of a sown field.

▲ ذرع *zarʿ* (from ذرع *zarʿ*), Measuring with a cubit. Stretching out the hand. Seizing violently (a fit of vomiting). Being put into a rapid motion. Drinking out of the bottle called ذراع *zirāʿ*. ذرع ضعيف *zaʿīfu'z'zarʿ*, Impotent, weak. *Zaraʿ*, Desire, concupiscence. Any thing behind which a hunter lurks. The calf of a wild cow. *Zariʿ*, Slanderous-tongued. *Ziraʿ*, A yard. A cubit. Two bright stars in the head of Gemini. *Zuruʿ*, (pl. of ذراع *zarāʿ*) (Women) clever, expeditious at knitting.

▲ ذرعان *zirʿān*, (pl. of ذرع *zaraʿ*) Wild calves.

▲ ذرعة *zurʿat*, Any thing behind which a hunter lurks.

▲ ذرعما *zuraʿmat*, Thick milk. Desirous, wishful.

▲ ذرف *zarf* and *zaraf* (from ذرف *zarf*), Shedding tears.

▲ ذرفان *zarafān* (from ذرف *zarf*). Shedding tears. Going slowly. Going quick.

▲ ذرق *zark*, The dung of birds. *Zurak*, A kind of herb.

▲ ذرقة *zarkatat* (from ذرقت *zarkat*), Speaking, pronouncing.

▲ ذرم *zarm* (from ذرم *zarm*), Miscarrying (a woman).

▲ ذرملة *zarmalat* (from ذرمل *zarmal*), Voiding (excrement). Setting before a guest bread baked upon the ashes.

▲ ذرو *zarw* (from ذرو *zarw*), Passing rapidly. Ventilating, winnowing. Carrying off, scattering dust (the wind). Falling down. Threatening punishment. Destroying, decaying (strength). Flying about (dust). Rejoicing. The horn or extremity of a bow.

▲ ذروة *zarwat*, A part of speech. *Zirwat* and *zurwat*, The summit, or pinnacle. Majesty, pomp.

▲ ذروح *zarūh* and *zurūh*, A Spanish fly.

▲ ذرور *zarūr*, Any thing pounded small and sprinkled (as salt, or drugs). *Zurūr* (from ذر *zara*), Rising (the sun). Springing up (grass). Whitening (the fore-part of the head).

▲ ذرورة *zarūrat* (and ذريرة *zarīrat*), Aromatic reeds infused in water, with which they sprinkle corpses. Any thing scattered.

▲ ذروع *zarūʿ*, Going gently with short steps.

▲ ذروف *zurūf* (from ذرف *zarf*), Flowing (tears).

▲ ذرة *zarrah*, An atom. ذرة وار *zarrah war*, Humble, lowly, a mere atom.

▲ ذري *zary* (from ذري *zari*), Scattering dust (the wind). Sowing.

*Zaraʿ*, Protection, defence, any thing by which one is covered

(as a wall of a house, or camp). *Zuraʿ*, A kind of millet. (pl. of ذروة *zirwat* and *zurwat*) Summits. *Zarīy*, Tears. Things scattered by the wind. A sown field. *Zurriy*, Offspring.

▲ ذرية *zurriyat* and *zurriyat*, (pl. ذريات *zurriyāt* or *zurriyāt*) Progeny, offspring, descendants, a race, stock.

▲ ذريح *zarīh*, (pl. of ذريحة *zarīḥ*). *Zirrih*, A Spanish fly.

▲ ذريحة *zarīhat*, A ridge of mountains stretching far away.

▲ ذريحي *zarīhiy* (أحمر *ahmar-i*) *zarīhiy*, Deep red, purple.

▲ ذريس *zarīs*, A kind of partridge.

▲ ذريع *zarīʿ*, An intercessor. A medium, a means. (A horse or camel) going gently with short steps. ذريع قتل *katl-i zarīʿ*, Sudden death, killing at once.

▲ ذريعة *zarīʿat*, A cause, mode, motive, occasion, conjuncture, subject. A present. Any thing behind which a hunter hides himself. Swift feet, taking long steps.

▲ ذراع *zaʿāziʿ*, Crowds. Scattered.

▲ ذعارة *zaʿārat*, Liberty, immunity.

▲ ذعاعة *zaʿāʿat*, (pl. ذعاع *zaʿāʿ*), A troop, a body. A herd, a flock. The space between two palm-trees.

▲ ذعاف *zuʿāf*, (pl. ذعف *zuʿuf*) A deadly poison. موت ذعاف *mawt-i zuʿāf*, Instant death.

▲ ذعاق *zuʿāk*, A mortal disease. Salt, hard, muddy water. A sound, a voice.

▲ ذعاليب *zaʿālīb*, (pl. of ذعلوب *zuʿlūb*) Bits of cloth.

▲ ذعبان *zuʿbān*, A young wolf.

▲ ذعت *zaʿt* (from ذعت *zaʿt*), Strangling violently.

▲ ذعج *zaʿj* (from ذعج *zaʿj*), Impelling forcibly.

▲ ذعذاع *zaʿzāʿ*, A publisher of secrets.

▲ ذعذعة *zaʿzaʿat* (from ذعذع *zaʿzāʿ*), Dispersing abroad (wealth).

Disclosing (a secret). Shaking a tree (wind).

▲ ذعر *zaʿr* (from ذعر *zaʿr*), Terrifying. *Zuʿr*, Terror. *Zaʿar*, Stupefaction. *Zuʿar*, Any thing formidable.

▲ ذعرة *zaʿarat*, A wag-tail.

▲ ذعط *zaʿt* (from ذعط *zaʿt*), Slaughtering with dispatch.

▲ ذعف *zaʿf* (from ذعف *zaʿf*), Drinking poison. Poisoning.

▲ ذعاف (from ذعف *zaʿf*), Dying. *Zuʿaf*, (pl. of ذعاف *zaʿaf*) Poisons.

▲ ذعق *zaʿk* (from ذعق *zaʿk*), Crying out. Alarming.

▲ ذعل *ziʿl* and *zaʿal*, The confession of a fact before denied.

▲ ذعلب *ziʿlib* (and ذعلبة *ziʿlibat*), (A camel) going well.

▲ ذعلوب *zuʿlūb*, A bit of cloth. The hem of a garment.

▲ ذعلوق *zuʿlūk*, A leek or scallion.

▲ ذعما *zaʿmat*, A speedy slaughter.

▲ ذعماطة *zaʿmatat* (from ذعما *zaʿmat*), Slaughtering quickly. An unchaste woman.

▲ ذعان *zaʿan* (from ذعان *zaʿan*), Obeying, submitting to.

▲ ذعور *zaʿūr*, Frightened, trembling. (A camel) running off when her udder is touched.

▲ ذغمور *zughmūr*, Obstinate malevolent.

▲ ذف *zaff* (and ذفاف *zafāf*) (from ذف *zaffa*), Going quick.

Being easily excited, and flowing fast (tears). Running to despatch a wounded man.

أ *zafūra'* and *zafūrīy*, (pl. of ذفري *zifra'*) Protuberant parts of the head behind the ears.

أ *zifūf*, Venom instantly mortal. A little water.

أ *zafar* (from ذفر *zifra'*), Emitting a smell. Perfume, a strong smell (good or bad). The smell of the arm-pits. *Zafir*, Fragrant (garden). Stinking abominably. *Zifirr*, A camel having the bone ذفري *zifra'* very large.

أ *zafra*, (fem. of ذفر *azfar*) Fragrant, emitting an acrid smell. Wild rue. An army ill-smelled (from rusty armour).

أ *zifra'*, A protuberance of skull behind the ears.

أ *zaf* (from ذفت *zift*), Treading (as a bird), lining (as a wolf). Voiding excrement (a fly).

أ *zafṣat* (from ذفطس *zafṣ*), Losing one's flocks.

أ *zafkar*, Seed of mountain-parsley.

أ *zif*, Thin liquid pitch.

أ *zafwā*, (A camel) having loose pendulous ears, or nose.

أ *zafūt*, Weak.

أ *zafif*, Swift, hastening. *khafif zafif*, Quick and ready.

أ *zukkāhat*, A false dissembler.

أ *zakt* (from ذكت *zakt*), Gendering (as birds or goats). Voiding excrement (a fly). *Zukat*, Little flies.

أ *zaktūn*, Enraged.

أ *zukat* (or ذكيط *zakīt*), Wicked, unclean (man).

أ *zakn* (from ذكن *zakn*), Chucking under the chin. Resting the chin (upon the hand or a staff). *Zikn*, An old man, decrepit and under-hung. *Zakan* (from ذكن *zakn*), Being sewed obliquely (a leathern bucket). The chin. The beard. A dimple in the chin.

أ *zakūn*, A leathern bucket obliquely sewed. A camel hanging her jib. A large water-pot.

أ *zakā* (from ذكي *zaki*), Being quick, penetrating, judicious. Smelling strong. Flaming (fire). Shooting (a tooth). A tooth.

أ *zakā*, Acuteness of genius, penetration. Advanced age.

أ *zakā-a*, The sun; hence ذكاء *ibn-i zakā-a*, The child of the sun, i. e. The dawn, aurora.

أ *zakā-at* (from ذكي *zaki*), Burning (fire).

أ *zikār*, (III of ذكر *zakar*) Recollecting, remembering.

أ *zikārat*, (pl. of ذكر *zakar*) Males.

أ *zakāwat*, Brightness of genius, acuteness.

أ *zakzakat*, A modest woman.

\*أ *zakara*, (fut. يذكر *yazkuru*) He remembered.

أ *zakar* (from ذكر *zakar*), Remembering, commemorating. Keeping in the mind, retaining. Reciting the Kur'ān. Engaging in sacred exercises. Repeating the names, attributes, and praises of God. Remembrance, commemoration. Memory. Mention, counsel, admonition. The Kur'ān. The Pentateuch; also the Gospel. Praise, fame. Nobility. High estimation. أهل الذكر

*ahlu'z 'zakar*, Jews and Christians. جميل ذكر *zakar-i jamil* (also *zakar-i bi'l khayr*), Honourable mention, favourable recommendation. كل جزء أرادته ذكر *zakar-i juz' irāda-i kull*, The rhetorical figure synecdoche (by which a part is taken for the whole). ذكر حال وأرادته محل *zakar-i hāl wa irāda-i mahall*, The figure metonymy, (where the matter is put for the material). الذكر السابق *sābiku'z 'zakar*, The aforementioned. ذكر الله *zikru' lāh* العزيز وعنده مفاتيح الغيب يرزق من يشاء بغير حساب *alāh 'azīz wa 'indahu mafātīhu' l ghayb, yarzaku man ya-shā-u bi ghayr hisāb*, Praise to the glorious God, with whom are the keys of every secret, who enricheth him whom he pleaseth beyond computation (words which are sometimes written at the top of diplomas and other royal deeds, where they often however substitute the single word هو *huwa*, He, i. e. God). ذكر خدا *zakar-i khudā*, The praising of God. ذكر نام خدا *zakar-i nām-i khudā*, An invoking of the name of God. ذكر کردن *zakar kardan*, To mention, to commemorate. To praise, to sing the praises of God. أ *Zukr*, Mental remembrance. An edge, as ذكر *zū zukr*, A sharp-edged sword. *Zakar*, Male, masculine. Male iron, steel. An excellent sword of high-tempered steel. Strong, bitterish herbs. Membrum virile; veretrum animalium. *Zakir*, Retaining in memory, getting, or reciting by heart.

أ ذكر *zakar*, Piony, or ass-rose.

أ ذكران *zakarān*, (pl. of ذكر *zakar*) Males.

أ ذكرته *zakarāt*, A male. Recollection, memory. An admonition (when remembered). *Zukrat*, An edge.

أ ذكرى *zikra'*, Remembrance. An admonition (when remembered). Any thing retained in the memory.

أ ذكو *zūkūw* (from ذكي *zaki*), Burning, inflaming.

أ ذكوان *zūkūwān*, The small سرخ *sarh* (a tree).

أ ذكوة *zūkūwat* (from ذكي *zaki*), Cutting the throat, butchering.

أ ذكور *zūkūr*, Damascus-steel.

أ ذكور *zūkūr*, (pl. of ذكر *zakar*) Males. Male organs.

أ ذكورة *zūkūrat*, The male sex.

أ ذكي *zakīy*, Acute. Fiery, flaming. Aged. Slaughtered.

أ ذكية *zūkyat* or *zakīyat*, Fuel.

أ ذكير *zakīr*, Endued with a good memory.

\*أ ذل *zalla*, (fut. يذل *yazillu*) He was vile.

أ ذل *zill* (from ذل *zalla*), Being submissive, easy, compliant. Gentleness (of a horse). Softness of temper. ذل الطريق *zillu' l tarīk*, An easy, beaten road. *Zull* (or ذلة *zillat*) (from ذل *zalla*), Being abject, vile. Being submissive, humble, obedient. Baseness, meanness of spirit. Slighted, despised. ذلة *zil-lat-i zallat*, The baseness of sin.

أ ذلاح *zullāh*, Milk diluted with water.

أ ذلال *zālāl*, (pl. of ذل *zall*) The lower parts of shifts.

أ ذلال *zālāl*, (pl. of ذليل *zālil*) Base, abject. Submissive.

أ ذلال *zālāl*, Pure, limpid, wholesome water.

أ ذلالة *zālālat* (from ذل *zalla*), Being abject, obsequious.

ر ذلام *zulām*, The cholic, the iliac disorder.  
 أ ذلان *zallān*, Abject, vile. Kept under, despised.  
 أ ذلج *zalj* (from ذلج), Sipping (water).  
 أ ذلزل *zulzul*, The lower part of the shift, or other garment, toward the feet. *Zalazil*, (pl. of ذلزل *zulzul*) Skirts or shifts.  
 أ ذلغ *zalgh* (from ذلغ), Larding (meat), or eating it.  
 أ ذلف *zulf*, (pl. of ذلفا *zalfā*) Small, aped-nosed (women). *Zalaf* (from ذلف), Having a small, flat nose.  
 أ ذلفا *zalfā*, (fem. of ذلف *azlaf*) Small, aped-nosed (woman).  
 أ ذلق *zalk* (from ذلق), Being quick, sharp, ready at speech (the tongue). The point, or tip (of the tongue). The place in a pulley where the axle turns. A sharp and ready tongue. *Zulk*, (pl. of ذلق *azlak*) Sharp, pointed, edged. Oratorical (speakers).  
 الحروف الذلق *al hurūfu'z 'zulk*, Those letters which are pronounced with the tip of the tongue and the lips, viz. ز ن ف ب م ل ر ن.  
 ذلاك *(from ذلق)*, Being moveable, or restless. Being voluble (tongue). Being sharp (the teeth). Motion, mobility. *Zalik*, Pointed (spear). Eloquent. *Zulak*, Sharp, and ready (tongue). *Zuluk*, Of an open, cheerful countenance. Ready tongue.  
 أ ذلك *zalik* or *zalika*, That. ذلك تقدير العزيز العليم That was predestined by God the glorious and omniscient.  
 أ ذلول *zulul*, (pl. of ذلول *zulul*) Tractable, manageable (horses).  
 أ ذلول *zulul*, Obedient (horse). Subject to the authority of another. Easy, pleasant (road).  
 أ ذلولي *zulūlā'*, Obsequious, humble (man).  
 أ ذلي *zala'* (from ذلي), Gathering (dates).  
 أ ذليق *zalik* (also ذليق طليق *zalik talik*), Sharp and voluble (tongue). Eloquent (orator).  
 أ ذليل *zalil*, Abject, mean, contemptible. Gentle, submissive.  
 \*أ ذم *zamma*, (fut. يذم *yazummu*) He blamed.  
 أ ذم *zamm* (from ذم *zamma*), Reproaching. Running (snot). Blame, disapprobation, reproach. *Zimm*, Quite spent and emaciated. Nuptials. A festival. Confederates.  
 أ ذما *zamā*, Extreme anguish of mind. The dying palpitation of a slaughtered animal.  
 أ ذمأة *zamāt*, A shot hitting the mark.  
 أ ذمار *zimār* (from ذمر), Instigating, stirring up. Any thing that ought to be kept with care (as reputation). Guardianship, clientage, patronage. The great name, or reputation of ancestors. حامي الذمار *hāmī'z 'zimār*, The defender of his rights.  
 أ ذمام *zimām*, Protection. Right, justice, what is due. (pl. of ذمة *zimmat* and ذميمة *zamīmat*) Wells with little water; also abounding with water. *Zammām*, An accuser, slanderer, blamer.  
 أ ذمامة *zimāmat*, Vassalage. A security for life and property. A covenant ensuring protection. *Zumāmat*, Remains.  
 أ ذمائم *zamā-im*, (pl. of ذميمة *zamīmat*) Misdeeds.  
 أ ذمة *zimmat*, A deed whereby one is taken under protection. A warrant for the security of life and property. Clientage, fide-

lity, service, duty, obligation. Subjection, vassalage. Trust, charge. *Summat*, A well with little water; and abounding.  
 أ ذمت *zamt* (from ذمت), Being changed, altered, troubled. Becoming lean, or emaciated with age.  
 أ ذمالة *zamhalat* (from ذمهل), Rolling.  
 أ ذمخ *zamakh* or *zimakh*, A kind of fruit.  
 أ ذمذمة *zamzamat* (from ذمذم), Bestowing little.  
 \*أ ذمر *zamara*, (fut. يذمر *yazmuru*) He instigated.  
 أ ذمر *zamr* (from ذمر), Exciting, stimulating (to fight). Roaring (as a lion). *Zimr*, *zamir*, and *zimirr*, An intrepid man, particularly in defence of those under his protection.  
 أ ذمط *zamt* (from ذمط), Swallowing greedily. *Zimat*, (Meat) which descends easily.  
 أ ذمطة *zumatat*, A man swallowing any thing.  
 أ ذمل *zaml*, (ذملان *zamalān*, and ذميل *zamil*) (from ذمل), Going fast with a long easy step. Waving in walking from side to side. *Zuml*, (pl. of ذمول) (Camels) waving from side to side.  
 أ ذملق *zamallak*, Speaking soothingly. Sharp (sword).  
 أ ذملقاني *zamlakānīy*, (A man) who speaks quickly.  
 أ ذملقة *zamlakat*, Blandishments.  
 أ ذملقي *zamlakīy*, Eloquent.  
 أ ذمم *zimam*, (pl. of ذمة *zimmat*) Clientships. Covenants.  
 أ ذمول *zumūl*, (A camel) waving from side to side. *Zumūl* (from ذمل), Going fast with a long easy step. Waving from side to side in walking.  
 أ ذموم *zumūm*, Vices, defects.  
 أ ذمه *zamuh* (from ذمه), Being oppressed with heat (a man). Being struck with astonishment.  
 أ ذمي *zamy* (from ذمي), Struggling in the agony of death (a slaughtered animal). *Zimmīy*, One tolerated by the Muhammadan law, on paying an annual poll-tax. A client, a tributary, a subject. A Christian, or a Jew.  
 أ ذميان *zamayān* (from ذمي), Hastening. Hurting, injuring. Being exalted, elevated. Remaining over, being left.  
 أ ذمية *Zamīyat*, Name of a Muhammadan sect.  
 أ ذمير *zamīr*, A brave man who protects his dependants.  
 أ ذميم *zamīm*, Blamed, blamable. Bad, depraved. Loathsome, unwholesome water. Eruptions on the face from heat. A pimple under the nose. Milk running from the dugs, or snot from the nose. A well containing little, or much water.  
 أ ذن *zann* (from ذن *zanna*), Languishing. Perishing.  
 أ ذنا *zannā*, (fem. of ذن *azann*) Snotty-nosed (woman); also one who suffers from a continual flux.  
 أ ذناب *zanūb* or *zināb*, A place through which water flows between two higher grounds. The tail. The extremity of any thing. A rope with which they confine a camel's tail, to prevent his switching it round his rider.  
 أ ذنابة *zinābat*, The end of time, or of an age. The lower part of a valley through which water runs. Water flowing down the declivity of a mountain, or by cascades, from garden to gar-

len. The surface or beaten part of a road. Propinquity, affinity. *Zunābat*, The toe of a shoe.

أ ذنابي *zunāba'*, A tail or train, particularly that of a bird.

Four feathers in a bird's wing. Snot running from a camel's nose.

أ ذناج *zanāj*, Intelligent, learned, scientific.

أ ذنان *zanāzin*, (pl. of ذنن *zinzin*) The lower parts of shirts.

أ ذنان *zunān* (or ذناني *zunāna'*), Thin, running snot.

أ ذنانه *zunānat*, Weak, perishing remains.

أ ذنائب *zanā-ib*, (pl. of ذناب *zanāb* and of ذنوب *zinūb*) Places through which water flows. Tails. (pl. of ذنوب *zanūb*) Portions.

\*أ ذنب *zanaba*, (يذهب *yaznibu* or *yaznubu*) He followed.

أ ذنب *zamb* (from ذنب), Following closely. A crime, sin,

fault. عظيم ذنب *zamb-i azīm wa zulm-i jasīm*, A great crime and horrible iniquity. *Zanab*, A tail. (in astro-

nomy) The tail of the dragon, the descending node. The lower part of a valley. The end of time. Water flowing from garden

to garden. The surface, or beaten part of a road. Relationship. ذنب *zanabu's 'sabu*, Lion's tail (a plant). ذنب

العين *zanabu'l ayn*, The exterior angle of the eye. ذنب الفار

*zanabu'l fār*, Ribwort. ركب ذنب البعير *rakaba zanaba'l ba'ir*,

He mounted on the camel's tail, i. e. he contented himself with

humble fortune. ركب ذنب الريح *rakaba zanaba'r rih*, He

rode upon the tail of the wind, i. e. he got so far a-head of them,

that they could not overtake him.

أ ذنابات *zanabāt*, Tails. The rabble.

أ ذنبان *zanabān*, Name of a plant resembling millet.

أ ذنبه *zanabat*, A tail. The lower part of a valley, through

which water flows. The end of time.

أ ذنيج *zunuj*, (pl. of ذناج *zanāj*) Intelligent, scientific men.

أ ذنن *zinzin*, The lower part of a shirt, or other garment.

أ ذنن *zanān* and *zanun* (from ذنن *zanna*), Being snotty.

أ ذنوب *zanūb*, Long-tailed (horse). A portion, lot, good or

bad fortune. A bucket (full of water). The lower muscle of

the loins. *Zunūb* (from ذنب), Sinning, perpetrating a crime.

أ ذنوب *zamb* Crimes, sins.

أ ذنوبات *zunūbāt*, (pl. of ذنب *zamb*) Sins, crimes.

أ ذنيق *zanīk*, Firm, compact, knit together.

أ ذنين *zanīn* (from ذنن *zanna*), Running (as snot). Snivel.

أ ذو *zū*, A lord, master. Having, possessed of, endowed with.

أ ذو *zū* prefixed to the kings of Arabia Felix, because they all had ذو *zū* in their

name, as ذو جدر *zū jadan*, ذو رعين *zū ru'ayn*, &c. (for

الذ *allazī*) Who. ذو اللسنه *zū'l alsinat*, Linguists. Preachers,

annihilators. ذو الف اوراق *zū alf awrāk*, The plant millefoil,

barley. ذو الجلال *zū'l jalāl*, Majestic, possessed of dignity,

prodigious. ذو الحاسة *zū'l hāssat*, Possessed of feeling.

ذو الحجة *zū'l hijjat*, The twelfth Arabian month.

ذو الحركة *zū'l harakat*, Possessed of motion. ذو الحيات

*zū'l hayāt*, Having life.

أ ذو الحيات *zū'l hayāt*, Having life.

أ ذو الحيات *zū'l hayāt*, Having life.

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أ ذو الحيات *zū'l hayāt*, Having life.



▲ ذوط *zawt* (from ذوب), Strangling violently.  
 ▲ ذوطة *zawtat*, A yellow-backed spider.  
 ▲ ذوع *zaww* (from ذوع), Being necessary. Extirpating.  
 ▲ ذوف *zawf* (from ذوف), Going with short steps.  
 ▲ ذوفان *zūfān*, Deadly poison.  
 ▲ ذوق *zawḳ* (from ذوق), Tasting, trying, examining. Drawing a bow-string to try the tension of a bow. Taste. Delight, joy, pleasure. ذوق اهل *ahl-i zawḳ*, A voluptuary, a man of pleasure. ذوق لا يعبر *zawḳ lā yu'abbar*, Inexpressible pleasure.  
 ▲ بذوق *bi zawḳ*, With pleasure, willingly, delightfully.  
 ▲ ذولان *zu-lān*, A jackall. A wolf. (pl. of ذولة) Wolves.  
 ▲ ذولتي *zawlak* or *zawluk*, The tongue; the tip of the tongue.  
 ▲ ذولقية *zawlakīyat*, Lingual (letters, as ذل رن).  
 ▲ ذووج *zu-ūj*, Pure, unmixed blood.  
 ▲ ذوون *zuwūn*, (pl. of ذو) Lords, masters, possessors.  
 ▲ ذوونون *zuwūnūn*, A sort of pot-herb.  
 ▲ ذووي *zawawīy*, Possessive of ذو *zū*.  
 ▲ ذوي *zawī*, (oblique pl. of ذو *zū*) Lords, masters, possessors.  
 ▲ ذوي الاقتدار *salūtīn-i zawīl iktidār*, Powerful princes.  
 ▲ ذوي الاعتبار *zawīl ihtirām*, Most honoured.  
 ▲ ذوي الاحترام *zawīl iktirām*, Held in the highest esteem.  
 ▲ ذوي العقول *zawīl ʿuqūl*, Endowed with reason, rational. *Ziwa'*, Little sheep. *Zuwīy*, Withering (a herb).  
 ▲ ذويل *zawīl*, A dry plant.  
 ▲ ذويلة *zuwaylat*, (dim. of ذل *zal*) A little ذ *zāl*.  
 ▲ ذ *zih*, (fem. of ذ *zā*) This. *Zuhh*, Quickness of genius.  
 ▲ ذهاب *zahūb* (from ذهب), Going, walking, or passing by.  
 ▲ ذهاب *zihāb*, (pl. of ذهب *zahab*) Yolks of eggs. Dry measures in Yaman (Arabia Felix). (pl. of ذهبة *zihbat*) Light rains.  
 ▲ ذهان *zihān*, (III of ذهن) Disputing about genius.  
 ▲ ذهاب *zahab* (from ذهب), Having the eyes dazzled at the glare of gold, or on entering suddenly into a glittering mine. Gold. The yolk of an egg. An Arabian dry measure.  
 ▲ ذهبة *zihbat*, Light rain. *Zahabat*, A particle of gold.  
 ▲ ذهر *zahr* (from ذهر), Having black teeth.  
 ▲ ذهل *zahala*, (fut. يذهل *yazhalu*) He forgot.  
 ▲ ذهل *zahl* (from ذهل), Forgetting, leaving carelessly, abandoning. That part of the night when people are already refreshed with sleep. *Zuhl*, Part of the night.  
 ▲ ذهلول *zuhlūl*, A generous, noble horse.  
 ▲ ذهن *zihn* or *zahan* (from ذهن), Excelling in genius. Understanding, memory, genius. *Zihn*, Ability. ذهن دقيق *zihn-i dakīk*, A subtle genius. ذهن نشين ساختن *zihn nishīn sākhtan*, To persuade, reconcile to, inform.  
 ▲ ذهني *zahanīy*, Mental.  
 ▲ ذهو *zaw* (from ذهو), Being proud.  
 ▲ ذهوب *zahūb*, One who departs. Led away, gone off with.  
 ▲ ذهب *zahab* (from ذهب), Going, walking, passing by.  
 ▲ ذهل *zahl* (from ذهل), Forgetting, neglecting, leaving.

▲ ذهولة *zuhūlat*, Carelessness, negligence, inadvertency.  
 ▲ ذهيب *zahīb*, Gilded.  
 ▲ ذهين *zahīn*, Sagacious, ingenious. Powerful, able.  
 ▲ ذ *zī*, (fem. of ذ *zā*) This. (oblique case of ذو *zū*), A lord, endowed, possessed of. ذ *zī bāl*, Powerful, brave. ذ *zī jalāl*, Appointed to a place of honour. ذ *zī jalāl*, Endowed with magnificence (one of the epithets of God). ذ *zī hijjah*, Name of the last month of the Arabian year.  
 ▲ ذ *zī hakk*, A legal or just claimant. ذ *zī ruh*, Rational. ذ *zī shūn*, Conspicuous for dignity. ذ *zī kaedah*, The penultimate month of the Muhammadan year.  
 ▲ ذ *zī kīmat*, Precious. ذ *zī hōsh*, Sensible. ذ *zī yāl o bāl*, Endowed with strength and courage.  
 ▲ ذ *zayan*, So and so, in this and that manner.  
 ▲ ذ *zī-āb*, (pl. of ذ *zī-b*) Wolves. Wild dogs.  
 ▲ ذ *ziyād* (from ذود), Driving (camels).  
 ▲ ذ *zī-ār* (or ذ *ziyār*), Fresh camels' dung and earth, with which they anoint the dugs to wean the colts.  
 ▲ ذ *zayyāl*, Long-tailed (horse). (A man) sweeping round with a train and walking proudly. ذ *zayyālū'z 'zanab*, Dragging the tail on the ground. ذ *abū zayyāl*, An ox.  
 ▲ ذ *zayyālat*, A threaded needle.  
 ▲ ذ *zayb* (equivalent to عيب *ayb*), Vice.  
 ▲ ذ *zī-b*, A wolf. A wild dog. ذ *da-u'z 'zī-b*, The wolf's disease, i. e. Hunger.  
 ▲ ذ *zī-bān*, Camels' hair on the neck or lip. (pl. of ذ *zī-b*) Wolves. Wild dogs.  
 ▲ ذ *zī-bat*, A disease in the throats of horses. The vacant space under the pommel of a saddle.  
 ▲ ذ *zayyata*, *zīyata*, ذ *zayta zayta*, or ذ *zīyatān*, So and so, thus, in this manner.  
 ▲ ذ *zaykh* (from ذبح), Going round. *Zikh*, A hairy male hyena. A wolf. A pack-horse. A reddish star. Pride.  
 ▲ ذ *zīkhat*, (pl. of ذ *zīkh*) Male hyenas; wolves. Horses.  
 ▲ ذ *zī-ir*, Enraged. Bold. Refractory (wife).  
 ▲ ذ *zī-irat*, An odious, abominable quality.  
 ▲ ذ *zīrat*, Fresh dung mixed with earth.  
 ▲ ذ *zay*, ذ *zayān*, or ذ *zayāt*, (from ذيع), Being published (news), divulged (a secret).  
 ▲ ذ *zīfān*, *zayfān*, or ذ *ziyafān*, Venom, poison.  
 ▲ ذ *zayl* (from ذيل), Sweeping (the ground) with a train, walking pompously. Having a long tail (an animal). Being lowly, or mean (condition). Being despised (a thing). Being meagre (a woman). The last, hinder, or supplementary part of any thing; as the appendix to a book, the lappet or train of a robe, the long tail of a beast, especially the lower extremity (as of a lion, or a bull). Traces in the sand left by the wind, or the train of a garment. The lower margin of a book where the notes are usually put. An appendix, a postscript.

- أ زایم *zaym* (from ذیم *dhīm*), Accusing. Blame, reproach.  
 أ زیوخ *zuyūkh*, (pl. of ذیخ *zikh*) Male hyenas. Wolves.  
 أ زیوع *zuyūʿ*, (from ذیع *dhīʿ*) Becoming divulged (news).  
 أ زیول *zuyūl*, (pl. of ذیل *dhīl*) Long tails. Trains.

ر

ر *rē* or *rā*, The tenth letter of the Arabic alphabet, and the twelfth of the Persian. In arithmetic it expresses 200; in almanacks it is the astronomical character for the moon; and in dates it denotes the month الآخر ربيع *rabīʿ al ākhir*. This letter is interchangeable with د *dāl*, ز *zē*, ژ *zhē*, ل *lām*, and ن *nūn*.

ر *rā*, An inseparable particle added to Persian nouns, generally serving to denote the oblique cases. It marks the accusative when the word is used definitely; as گل را چید *gul-rā chīd*, "He gathered the rose." It may occasionally be construed by the particle *to*, the English sign of the dative; as چون قصای الهی *chūn kazā-i ilahī nuzūl* *yābad, dida-i basīrat rā nuh rōshanī mānad*, "When the decrees of heaven are accomplishing, no light remains to the eye of understanding." By the word *for*; as خدا را یک نظر ای سرور *khudā rā yak nazar ay sarw-i āzād*, "For God's sake, one look, O waving cypress!" درد عاشق را دواي بهتر از معشوق *dard-i ʿāshikrā dawā-i behtar az maʿshūk nīst*, "There is no remedy for a lover's pain better than his beloved." It denotes possession, in such sentences as this: او را ده رأس اسب *ōrā dah ras-i asp būd*, "He had, or possessed ten head of horses." If *rā* occurs sometimes with a genitive signification, it is but seldom, and without good authority; and in the best authors it is often omitted, and frequently redundant. *Rā*, contracted from the Arabic رأي *ra-y*, signifies, Seeing, as روشن را *rōshan-rā*, Seeing light, i. e. penetrating, wise. وزرای نیک را *uzarā-i nīk-rā*, Prudent vazīrs, or counsellors.

- ر *rā*, The Arabic name of the letter ر. The month ربيع الاول *rabīʿ al awwal*. A small vase.  
 راء *rā-a* (or *rā*), The shrub palma Christi. A small tike.  
 راء *ra-āb*, A mender of vessels.  
 راءیل *ra-ābīl*, (pl. of ربال *ribāl* or ربال *ri-bāl*) Lions.  
 راء *ra-ās*, A vender of heads of cattle.  
 راء *ra-āsa*, (A sheep) wounded in the head.  
 راءة *ra-āfat* (from راء *rā*), Pitying. Mercy, clemency.  
 راءل *ra-āl*, (pl. of رال *ra-l*) Young ostriches.  
 راءب *ra-b* (from راءب *rāb*), Collecting fragments. Mending a token (cup). Repairing any thing. A puff or fungus.  
 راءب *rābb* (from رب *rabbu*), Ruling, governing. Creating. Educating. Possessing. Completing perfectly. Rubbing the side of a leathern bottle with must, to sweeten it. Being near

to her time (a ewe). Yearning. Increasing. Collecting. Remaining in one place, sticking to. A step-father. A son-in-law.

- رابة *rābbat*, A step-mother.  
 رابج *rābij*, The Indian nut. (CASTELLUS.)  
 رابج *rābij*, Quenched, assuaged (thirst).  
 رابج *rābih*, (part.) Gaining; usurious. Lucrative. A camel.  
 رابحة *rābihat*, Lucrative, gainful, profitable (business).  
 رابد *rābid*, A hoarder, a preserver.

رابعان *rābizān*, Turks. Ethiopians.  
 رابضة *rābizat*, Vile, contemptible. Speaking on trivial subjects. (A man) bound in fetters. Angels who are said to have been expelled from Paradise with Adam.

رابط *rābit*, (part.) Binding, strengthening. Encamping on an enemy's frontier. A monk who renounces the world. A philosopher. Intent upon. رابط الجاش *rābitu'l-jāsh*, Firm-minded.  
 رابطة *rābitat*, A chain, ligature, any thing binding, connecting, or regulating. The catch-word, placed at the corner of a page under the last line, and repeated at the top of the page which follows. A troop maintaining its post. رابطة آشنائي *rābita-i āshnā-i*, The cement of friendship.

رابع *rābiʿ*, Fourth. (A camel) thirsting, and drinking every fourth day. (A fever) returning on the fourth day. Stedfast.

رابعان *rābiʿan*, In the fourth place, fourthly.  
 رابغ *rābig*, An agreeable life. Luxuriant in herbage (spring). Employed agreeably and successfully about any thing.

- رابت *Rābuk*, Name of a place in Hijāz.  
 رابو *rābū*, A kind of flower.  
 رابي *rābī*, (part.) Ascending. Conspicuous.  
 رابية *rābiyat*, High ground. Increasing. Bringing forth.  
 راتب *rātīb*, Any one's lot, or portion of the necessities of life.  
 راتب *rātīb*, Firm, constant, fixed, perpetual. Daily allowance of food (to animals, particularly to dogs and elephants).  
 راتبه *rātībah*, A salary, a stipend, pay.  
 راتبه خور *rātībah-kh'ur*, A pensioner.  
 راتج *rātīj*, A large gate shut, in which there is a little wicket.  
 A bar, a bolt. Mecca.

- راتج *rātikh*, Thin (clay or paste).  
 راتع *rātīʿ*, (part.) Feeding plentifully (a camel). Expatriating, ranging at large, walking.  
 راتلة *rātīlat*, Short-bodied. A dwarf.  
 راتي *rātī*, Learned. A man of erudition.  
 راتيان *rātiyān*, (راتيانج *rātiyānaj*, or راتيانه *rātiyānah*), Resin.  
 راتين *rātīn*, A balsam for wounds.  
 راتينج *rātinaj*, The resin of the pine-tree.  
 راسع *rāsīʿ*, Covetous, full of desire. A man who receives a present for any bad act. One who keeps mean or wicked company, to indulge genius or whim.  
 راجبة *rājibat*, The first joint of the finger.

▲ **راجح** *rājih*, Excelling, preponderating. Big-hipped woman.  
 ▲ **راجز** *rājiz*, One who composes verses called **راجز** *rajaz*.  
 ▲ **راجس** *rājis*, Thundering (clouds).  
 ▲ **راجع** *rājiʿ*, Returning, retrograde. Looking towards, relative, belonging to. A woman whose husband being dead returns to her friends. (An ass) giving false symptoms of pregnancy.  
 ▲ **راجعة** *rājīʿat*, A she-camel bought with the proceeds of the sale of another camel.  
 ▲ **راجف** *rājif*, A trembling fever, an ague.  
 ▲ **راجفة** *rājifat*, First blast of the trumpet at the resurrection.  
 ▲ **راجل** *rājil*, A pedestrian. One who treads firmly. A camel left at liberty with her colt.  
 ▲ **راجلة** *rājilat*, A ram feeding whilst loaded.  
 ▲ **راجم** *rājim*, Obscene in conversation. A hurler of stones.  
 ▲ **راجن** *rājīn*, Accustomed to any place or thing.  
 ▲ **راجي** *rājī*, (part.) Hoping, asking, interceding. A client.  
 P **راج** *rāh*, Name of a note in music.  
 ▲ **راج** *rāh*, Wine. A windy day. Alacrity, cheerfulness. (pl. **راحة** *rāhat*) The palms of the hands. **راج** *rāh-i rihānīy*, Sweet-smelling wine.  
 ▲ **راحة** *rāhat* (from **روح**), Being ready, nimble at any thing (the hand). Being kept apart as a stallion (a horse). Resting. The palm of the hand. Quiet, repose, ease, tranquillity.  
 ▲ **راحل** *rāhil*, A traveller. (A horse) fit for travelling.  
 ▲ **راحلة** *rāhilat* (or **راحلة** *rāhilah*), A company travelling together, a caravan. A camel or other beast of burden.  
 ▲ **راحم** *rāhim*, (part.) Pitying. Pardoning. Compassionate. (A sheep) with a swollen womb.  
 ▲ **راحول** *rāhūl*, A camel's saddle.  
 ▲ **راحيل** *Rāhīl*, (HEB. רָחֵל) The wife of Jacob.  
 P **راخ** *rākh*, Conjecture, opinion. Sadness, sorrow.  
 P **راخنة** *rākhnah*, A fissure, a notch. A public functionary.  
 ▲ **را د** *ra-d* (from **رئد**), Blazing, shining forth (fore-noon). A girl, a beautiful young woman. The root of the jaws.  
 P **راد** *rād*, Great. Liberal, munificent. Bold. Intelligent. Eloquent. A poet. Of good morals. A wall, an inclosure. A granary, a storehouse. **راد** *rād-i khānah*, Walls of a house.  
 ▲ **راد** *rād*, (A man) going in quest of forage.  
 ▲ **راد** *rādd*, (part.) Restoring. Repelling, refuting.  
 P **راد بو** *rād-bō* (or **راد بوي** *rād-bōy*), The wood of aloes.  
 ▲ **را دة** *ra-dat*, A handsome girl. Blowing gently (wind).  
 ▲ **را دة** *rādat*, (A woman) running to and fro among neighbours.  
 ▲ **را دة** *rāddat*, Return, reversion. Profit, emolument, utility.  
 A piece of wood in the fore part of a carriage.  
 P **رادد** *rādud*, A steep, a declivity. A place abounding in pasture and verdure. Liberal, munificent.  
 ▲ **را دة** *rādiʿ*, (part.) Prohibiting, impeding, hindering. (A garment) perfumed with odouriferous unguents.  
 ▲ **را دة** *rādiʿat*, A tunic shining with unguents or saffron.

▲ **رادف** *rādīf*, (part.) Coming after.  
 ▲ **رادفة** *rādīfat*, The second blast of the trump at the resurrection. See **راجفة** *rājīfat*. A shoot growing from the upper part of a palm-tree. Streaks of fat in the body.  
 P **راد منش** *rād-mansh* or *rād-manish*, Liberal, munificent.  
 ▲ **رادن** *rādin*, Saffron.  
 ▲ **رادني** *rādīnīy*, (أحمر *ahmar-i*) Of a reddish yellow.  
 ▲ **را دي** *rādī*, Perishing. Corrupt, naught. **الرا دي** The lion.  
 ▲ **را ديان** *Rādiyān*, Name of a sect.  
 ▲ **را دانات** *rāzānūt*, A village, a township, a canton.  
 ▲ **را ذم** *rāzīm*, (part.) Giving milk (a camel).  
 ▲ **رار** *rār*, Thin marrow corrupted and black.  
 ▲ **را راء** *ra-ra-a* (or **را راء** *ra-rā-a*), (A woman) twinkling.  
 ▲ **را راة** *ra-ra-at* (from **را راء**), Turning the eyes. Looking steadfastly at. Shining (a cloud). Wagging her ears (a hind). Viewing (herself) in a glass (a woman). Twinkling with (her) eyes and shewing (herself) by removing (her) veil (a woman).  
 P **راز** *rāz*, Colour. A porcupine. A hornet. A mud-wall. A secret, a mystery. The Gospel. The juleb-tree. A complaint. A maker of mortar. A plasterer of walls. **راز داس** *rāz dādan*, To dye. **راز دل آب** *rāz-i dil-āb*, Water of jewels. A shadow. Vegetation. **راز زمين** *rāz-i zamīn*, Plants, flowers.  
 ▲ **راز نهن** *rāz-i nihān*, A profound secret. Rain. The sex of a child in the womb. The place of one's death. Future events. Food for the morrow. **راز نهفته** *rāz-i nihūftah*, A hidden secret.  
 ▲ **راز دل زمانه** *rāz-i dil zamānah*, The sun. (*Burhān-i kātīʿ*).  
 P **راز بان** *rāz-bān*, A confidant. One whose office is to present petitions to the king. A privy counsellor.  
 P **راز بوت** *Rāzbūt*, Name of a province in India.  
 P **راز پنهانی** *rāz-pinhānī*, A profound secret. (GLADWIN.)  
 ▲ **رازح** *rāzih*, (part.) Decaying, consuming away (a camel).  
 P **راز دار** *rāz-dār*, Trusty, faithful. A mason, a bricklayer.  
 P **راز داري** *rāz-dārī*, Secrecy.  
 P **راز داش** *rāz-dāsh*, A confidant.  
 P **راز دان** *rāz-dān*, One acquainted with secrets or mysteries.  
 P **راز دان اسرار نا شنیده** *rāz-dān-i usrūr-i nā shanīdah*, The penetrator into unheard mysteries (Muhammad).  
 ▲ **رازق** *rāzīq*, The bestower of the necessaries of life.  
 P **رازقي** *rāzīkī*, A sort of grape. Cotton-seed. The white lily.  
 ▲ **رازقي** *rāzakīy*, Weak.  
 ▲ **رازقية** *rāzakīyat*, A kind of white linen. Wine.  
 P **راز کش** *rāz-kash*, A betrayer of secrets.  
 ▲ **رازم** *rāzīm*, (A camel) unable to move from leanness.  
 P **راز نیاز** *rāz-niyāz*, Secrets of lovers, loving prattle.  
 P **رازه** *rāzah*, A secret.  
 P **رازي** *rāzī*, An inhabitant of the city of Ray.  
 P **رازيام** *rāzyām*, Fennel, anise.  
 ▲ **رازيانج** *rāziyānaj*, Fennel.  
 P **رازيانه** *rāziyānah*, Fennel. **رازيانه رومي** Anise.

راس *rāj* (or رازن *rājan*), A barn, a thrashing-floor. A heap of corn thrashed or trodden out.

\*<sup>۱</sup> راس *ra-asa*, (fut. يرأس *yar-asu*) He was head, or chief.

راس *ra-s* (from رأس), Being the chief. Presiding, ruling. Wounding in the head. The head. A prince, a chieftain. راس الجبل *ra-su'l-jabal*, The top of a mountain. A cloud covering it.

راس الجدي *ra-su'l-jady*, The winter-solstice. رأس العين *ra-su'l-ayn*, Callirhoe in Mesopotamia. رأس السرطان *ra-su's' saratān*, The summer-solstice. راس فقط *ra-s fakat*, A horse of a middling breed. راس كالان *ra-s kalān*, A horse of high cast. رأس المال *ra-su'l māl*, A capital, principal sum or fund. راس اسب *sad ra-s asp*, A hundred head of horses. راس مسقط الرأس *maskatu'r' ra-s*, One's native place.

راس *rās*, A way, a road. (for راسو *rāsū*) A weasel.

راسا *ra-sā*, Black-headed and white-bodied (ewe).

راسب *rāsib*, Tame and fat (animal). Sediment.

راست *rāst*, Right, true, good, just, sincere, upright. Straight, even, level. The right, opposed to the left. Actually, certainly, surely, truly. راست دست *dast-i rāst*, The right hand. راست شدن *rāst shudan*, To be clear, justified. راست کردن *rāst kardan*, To prepare, to fashion.

راستا *rāstā*, Right. True. Straight. A road. *Rāsītā*, Praise, recommendation.

راستاد *rāstād*, A stipend, a fixed salary. A pension.

راستان *rāstān*, (pl. of راست *rāst*) Right, true, just persons.

راست باز *rāst-bāz*, Faithful, to be depended upon.

راست بازي *rāst-bāzī*, Fidelity.

راست بود *rāst-būd*, Really existing, an epithet of God.

راست بين *rāst-bīn*, Impartial.

راست خانه *rāst-khānah*, Of universal conscientiousness.

راست خديو *rāst-khidīw*, An epithet of God.

راست روشن *rāst-rōshan*, The vazīr of Bahrām Gūr.

راست ساز *rāst-sāz*, A kind of stringed instrument.

راستکار *rāst-kār*, Acting justly, doing right, performing well. Just, pious. A master of any art, an artificer.

راست کردار *rāst-kirdār*, A fair dealer.

راست مزه *rāst-mazah*, Well-flavoured.

راست معامله *rāst-mu'āmalah*, Proper, just, of good actions.

راست نما *rāst-numā*, Appearing upright. (GLADWIN.)

راسته *rāstah*, Dexterous, right-handed. Upright, just, true. A market-place. A level road.

راسته بندي *rāstah-bandī*, The making or repairing of roads.

راستي *rāstī*, Rectitude, justice, fidelity, loyalty. Truth, veracity. Straightness. راستي عين *ayn-i rāstī*, Truth itself.

راستي و درستي *rāstī o durustī*, Honesty and fidelity.

راستين *rāstīn*, The true state of the case. True, real.

راستينه *rāstīnah*, True, real.

راسخ *rāsikh*, A mountain with a large base. A bell-wether,

the leader of a flock, a ram, a he-goat. Learned, well versed in. *Rāsukh*, Antimony for the eye-lashes. Thin-bearded man.

راسخ *rāsikh*, Firm, solid, durable, constant, rooted. علمي

راسخ الاركان *ulamā-i rāsikh*, Learned, classical authors.

راسخ الاساس *rāsikhu'l arkān*, (راسخ البنيان *rāsikhu'l bunyān*, or راسخ الاساس *rāsikhu'l asās*), Firm, well founded, immovable.

اركان دولت *arkān-i dawlat-i rāsikhu'l bunyānī*, The pillars of his firm-established empire, i. e. the ministers of state.

راسخ دم *rāsikh-dam*, Firm in mind, constant, persevering.

راسخت *rāskhut*, Antimony, from a mixture of which, with galls, a kind of oil is expressed by a hot iron, with which the ladies anoint the hair of their eye-lids and brows, not only to give them a beautiful black, but to smooth away excrescences.

راسم *rāsīm*, (part.) Sealing, marking. Delineating, writing.

Water flowing in spiral windings.

راسن *rāsan*, Elecampane. Juniper.

راسو *rāsū*, The weasel (of Tartary).

راسوخت *rāsūkht*, Antimony for anointing the eyes.

راسوم *rāsūm*, A kind of wooden seal, with which they mark heaps of corn.

راسي *rāsī*, Firm, immovable (mountain or caldron).

راش *rāsh*, A granary. A heap of corn.

راش *rāsh*, Thin, lean. Weak-loined. Hairy-eared (camel).

راشخ *rāshih*, A colt able to follow the dam. A reptile. The foot of a hill wet with dew.

راشد *rāshid*, (part.) Following the right path. Orthodox, faithful, pious.

راشدین *khulafā-i rāshidīn*, The Commanders of the Faithful, i. e. the Arabian Khalīfs; but more particularly applied to Muhammad's immediate successors.

ام *umm-i rāshid*, A mouse.

راشق *rāshik*, An archer, a thrower of the javelin. Penetrating (aspect.) (An arrow) hitting the mark.

راشن *rāshin*, One who goes uninvited to a feast. A present made to a servant who brings any thing. Firm, constant.

راشوم *rāshūm*, A wooden seal for marking grain.

راشي *rāshī*, A briber.

راصد *rāsīd*, An observer (of the stars, or roads). One who lies in wait (as an assassin, robber, or informer). The lion.

راصب *rāzīb*, Gentle, continued rain.

راضة *rāzat*, (pl. of رائض *rū-iz*) Horse-breakers.

راضع *rāzī*, (part.) Sucking. A miser who sucks his own cattle to avoid being overheard, and importuned for milk.

راضعة *rāzīyat*, A fore-tooth, a milk-tooth.

راضي *rāzī*, Content, satisfied, pleased. Willing. Pleasing, agreeable.

راضي شدن *rāzī shudan*, To be content, to consent, to acquiesce, to permit, to condescend, to approve.

راضي کردن *rāzī kardan*, To satisfy, to cause to agree.

راضي برضا *rāzī ba razā*, God willing. (HUNTER.)

- رافى *rāzī-nāmah*, A deed acknowledging one to be satisfied for a debt, assault, and the like. Reconciliation.
- ▲ راطب *rātīb*, Humid.
- ▲ راطم *rātim*, Necessarily belonging to.
- راطيني *rātīnī*, (*Prīm*) Resin. (*Burhān-i kātib*.)
- ▲ راعب *rā'ib*, (A river) filling the channel. One who applies the magic amulet, called راعب *ra'ib*.
- ▲ راعبي *rā'ibīy*, (fem. راعبية *rā'ibīyat*) A kind of pigeon.
- ▲ راعد *rā'id* (and راعدة *rā'idat*), Thundering (sky).
- ▲ راعس *rā'is*, Trembling, quaking (man).
- ▲ راعسة *rā'isat*, Sprightly (she-camel).
- ▲ راعف *rā'if*, Excelling in swiftness (a horse), gaining a race. The tip of the nose. A promontory.
- ▲ راعل *rā'il*, Bad dates.
- ▲ راعونة *rā'ūsāt* (or راعوفة *rā'ūfat*), A stone seat near a well for those who drink; also a stone under water, on which people sit when performing certain purifications.
- ▲ راعي *rā'ī*, (part.) Feeding. Guarding. A shepherd, pastor. A guardian, observer, protector.
- ▲ راعية *rā'iyat*, A shepherdess. A flock. The beginning of hoariness. راعية الاتن *rā'iyatu'l atn*, A species of locust. راعية الخيل *rā'iyatu'l khayl*, Name of a bird.
- راعيل *Rā'il*, Name of Zulaykhā.
- راغ *rāgh*, A declivity, the lower part of a mountain. The top of a hill. A pleasant verdant meadow. A villa, a summer-house. باغ وراغ *bāgh o rāgh*, Gardens and villas.
- ▲ راغب *rāghīb*, Willing, wishing, desirous, curious. A disciple submitting to the directions of his spiritual guide. راغب جهاد *rāghīb-i jahād*, Desirous of war.
- ▲ راغم *rāghim* داغم *dāghim*, Unwillingly.
- ▲ راغبي *rāghī*, Braying (camel).
- ▲ راف *ra-f*, Wine. *Ra-af* (from راف), Being greatly moved with pity. Compassion, clemency. Merciful, compassionate.
- راف *rāf*, Mace, the envelope of the nutmeg.
- ▲ راف *rāff*, (part.) Preserving.
- ▲ رافاة *ra-afat* (from راف), Pitying. Commiseration, pity, compassion, clemency, grace, favour.
- ▲ رافح *rāfih*, Happy, comfortable (life).
- رافد *Rāfid*, The Euphrates.
- ▲ رافد *rāfid*, An assistant.
- ▲ رافدان *ar-rāfidāni*, The Euphrates and Tigris.
- ▲ رافز *rāfiz*, A pulse, an artery.
- رافس *Rāfus*, Name of a celebrated astronomer.
- ▲ رافض *rāfiz*, Refusing, abdicating. Camels pasturing freely.
- ▲ رافضة *rāfizat*, (fem. of رافض *rāfiz*) Refusing. The Muhammadan sect of the Shītes, or followers of Alīy, which chiefly prevails in Persia.
- ▲ رافضي *rāfizīy*, One of the aforementioned sect (called heretics by the Turks, who adhere to the doctrine of the Sunna).

- ▲ رافع *rāfi*, (part.) Elevating, exalting. Bringing before a judge. Repelling. Carrying off. Flashing (lightning). (A camel) having beatings in her udder.
- ▲ رافغ *rāfigh*, Who lives comfortably. Comfortable (life).
- ▲ رافنة *rāfnat*, (A woman) who walks airily.
- رافونه *rāfunah*, Mint.
- رافه *rāfah*, A sin. Name of an herb resembling garlic.
- رافه *Rāfih*, Submissive, tame. Name of the twelfth day of the month.
- ▲ رافه *rāfih*, One who lives in tranquillity.
- ▲ رافهة *rāfihat*, Convenient (night or day for travelling).
- ▲ راقب *rākīb*, (part.) Observing. An observer. A rival.
- ▲ راقز *rākiz*, A vein, an artery.
- ▲ راقص *rākis*, (part.) Leaping, dancing. A dancer.
- ▲ راقع *rākī*, Prolific (woman).
- ▲ راقم *rākīm*, Writing; a writer. راقم الحروف *rākīmu'l hurūf*, The writer of the letters, i. e. of these presents, of this letter.
- ▲ راقود *rākūd*, A large oblong wine-vessel, pitched within. A kind of small fish.
- ▲ راقول *rākūl*, A rope for climbing palm-trees.
- ▲ راقبي *rākī*, (fem. راقية *rākīyat*) An enchanter.
- راک *rāk*, A horned, and fighting ram. A cup, a goblet. A thread. (in ancient Persian) A way, a road.
- راکاره *rākārah*, An immodest woman, a harlot.
- ▲ راکب *rākīb*, (part.) Riding (on a camel); a rider. Sailing. A disease in the back incident to sheep. *Rākīb* (or راکبة *rākibat*), A palm branch hanging pendulous from the top, but not touching the ground.
- ▲ راکد *rākīd*, Quiet, fixed. Evenly balanced, still, (scales).
- ▲ راکس *rākis*, An ox in the middle of a thrashing-floor, round which the others turn when treading out the grain. A conductor.
- ▲ راکض *rākiz*, Galloping (horse).
- ▲ راکع *rākī*, Who bows the head.
- ▲ راکوب *rākūb*, A palm-branch hanging pendulous.
- ▲ رال *ra-l*, (fem. رالة *ra-lat*) A young ostrich.
- راله *rālah*, A leathern water-bottle.
- رام *ra-ama*, (fut. يرام *yar-amu*) He loved.
- ▲ رام *ra-am* (from رام), Loving. Sticking close to (her colt). Mending (a dish). Healing (a wound). Twisting hard (a rope).
- رام *rām*, Obedient, obsequious. Tame, domestic. Happy, cheerful. Industrious, ingenious. Shrewd. Alacrity, glee. Affluence, plenty of comforts. The twenty-first day of the month. Going, passing by, penetrating. (for آرام *ārām*) Quiet, repose.
- رام کردن *rām kardan*, To tame, to render obedient. باورام *bā ō rām girift*, He became familiar with him.
- ▲ رام *rām*, A kind of tree.
- رام آردشير *Rām Ārdshīr*, Name of a city.
- رام برزين *Rām-barzīn*, Name of a temple; and of a wrestler.
- ▲ راماة *Rāmat*, Ramah, the abode of the prophet Samuel.

P رامين *Rāmīn*, Name of a celebrated musician.  
 A رامج *rāmij*, A snare or decoy for birds of prey.  
 A رامج *rāmih*, One who is armed or who pierces with a spear.  
 Horned (bull). اسمك السمك *as' simāku r'rāmih*, Name of a large star between the legs of Bootes.  
 P رامر *Rāmar*, Name of a city famous for its earthenware.  
 A رامسات *rāmīsūt*, Winds obliterating traces, filling up wells, or scattering earth.  
 P رامش *rāmish*, Cheerfulness, singing for joy. Flowing, joyous conversation. Rest. Counsel, advice, opinion.  
 P رامشت *rāmishī*, Rest, repose. The fourth of the five intercalary days added to the Persian year.  
 P رامش جان *rāmish-i-jān*, Name of a note in music.  
 P رامشخوار *rāmish-kh'ār*, Name of a note in music.  
 P رامشک *rāmishak*, Rest, repose. A singer, a musician.  
 P رامشگر *rāmish-gar*, A singer. A musician.  
 P رامشگری *rāmish-garī*, Vocal and instrumental music. Talk.  
 P رامشی *rāmishī*, A musician. A singer.  
 A رامع *rāmīc*, Who moves the head up and down.  
 A رامق *rāmīq*, Who looks slightly, glances at. Who beholds with enmity. A bird, upon which the fowler fixes his eye, and lets fly his hawk. Indigent, afflicted. رامق الامر *rāmīqu'l amr*, Who manages business improperly.  
 A رامک *rāmāk* also *rāmīk*, A black composition which they mix up with musk. *Rāmīk*, Infirm, wrinkled (man).  
 P رامک *rāmuk*, Name of a certain cathartic medicine.  
 P رام گیر *rām-gīr*, Fleeing away. (*Burhān-i kūtīc*).  
 P رامناد *rāmīnād*, Obedient, submissive. Subtle, crafty.  
 P رامندی *rāmāndī*, An ancient dialect of the Persian language.  
 P رامنی *Rāmīnī*, An island in India, whence comes camphire.  
 P راموز *rāmūz*, A ship-master, a seaman.  
 A راموز *rāmūz*, The sea. Race, stock. A type, exemplar.  
 A راموس *rāmūs*, A sepulchre.  
 P رامهرمز *Rām-hurmuz*, Name of a city in Kōhistān.  
 A رامی *rāmī*, An archer, a thrower (of javelins, or of stones).  
 he sign Sagittarius. A jester, a scoffer.  
 P رامیاد *rāmīyād*, Obedient. Twenty-eighth day of the month.  
 P رامیار *rām-yār*, A shepherd. (*Burhān-i kūtīc*).  
 P رامیتان *Rāmītān*, Name of a town dependant on Bukhārā.  
 P رامین *Rāmīn* (or رامینه), Name of the lover of *Wīs*.  
 P ران *rān*, The thigh. Assafœtida. (from راندن *rāndan*, to drive), Driving, expelling, exiling. ران سخن *sakhun-rān*, speaking. Lengthening out a discourse. A speaker. کامران *kām-rān*, Enjoying one's desires. ران افشردن *rān afshurdan*, to animate, to excite. To spur a horse. ران گشادن *rān gušādan*, To mount a horse. To travel. To alight. To expose fault. To be naked. (*Burhān-i kūtīc*).  
 P رانا *rānā*, Expelling. A pomegranate.  
 A رانان *rānān*, (P رانین *rānīn*) Long drawers.

P رانج *rānaj*, The cocoa-nut.  
 A رانج *rānij*, The cocoa-nut. A smooth date.  
 P رانجو *rānjō*, A ship-worm, a moth-worm.  
 P راندگان *rāndagān*, (pl. of رانده *rāndah*) Exiles, outlaws.  
 P راندن *rāndan*, To drive, drive away; to banish, expel. To force. To pursue. To incline (to a colour). اسپ راندن *asp rāndan*, To drive or urge forward a horse.  
 P رانده *rāndah*, Expelled, driven away, rejected.  
 P رانش *rānish*, Expulsion, removal. Denial, negation.  
 A رانفته *rānīfat*, The lower part of the buttock when standing. The lower extremity of the gristle of the nose, or the pellicle which covers it. The extremity of a mountain. The ball of the thumb. The thinner part of the liver. The border of a sleeve. The lower flap of a tent which is fastened to the ground.  
 P رانه *rānah*, An herb like garlic, eat toasted. Drawers.  
 P رانی *rānī*, Driving; as رانی قلبه *kulbah-rānī*, Driving the plough. A (Hindū) queen or princess.  
 P رانین *rānīn* (from ران *rān*), Breeches, drawers. Greaves.  
 A راوه *ra-wat*, A mark of folly.  
 P راوچه *rāwchah*, A sort of grape.  
 P راود *rāwad*, A verdant flowery place. Muddiness.  
 P راورا *rāwrā* or *raawrā*, A hedgehog, a porcupine.  
 P راوق *rāwak*, The most excellent (of any thing). The finest strained honey. Clear wine.  
 A راوق *rāwuk*, A strainer. An earthen wine-vessel.  
 P راوک *rāwak*, The purest and best (of any thing).  
 A راؤل *rā-ul*, Growth of a horse's teeth. Spittle.  
 P راوماده *rāw-mādah*, Assafœtida.  
 P راوند *rāwand*, A line on which they hang clothes or bunches of grapes. Rhubarb. Name of a city in Persia near Ispahān.  
 P راوند چیني *rāwand-i Chīnī*, China rhubarb.  
 P راووق *rāwūk*, A strainer. An earthen wine-vessel.  
 A راوول *rāwūl*, Spittle. A redundant tooth in man or horse.  
 P راوه *rāwuh*, A sigh, lamentation.  
 A راوی *rāwī*, (part.) Relating the words of another, alleging that he said so and so. Assuaging thirst. Being well and at one's ease. An historian, one who narrates. راوی صحیح الخبر *rāwī-i sahīhu'l khabar*, A true historian, a faithful relater.  
 A راویان *rāwīyān*, (with Pers. pl.) Historians, narrators.  
 A راویه *rāwīyat*, A water-carrying camel, or horse; also the large leathern bottle in which it is contained. A traveller's leathern provision-bag. A relater of another's words.  
 P راوید *rāwīd*, The herb clary.  
 P راویز *rāwīz*, A thistle which camels are fond of.  
 P راه *rāh*, A way, a road, a path. Pattern, rule, custom, fashion. Intellect, mind. A word. The heart. A musical tone. A time, a turn. An Indian prince. راه آب *rāh-i āb*, An aqueduct, a canal, a conduit, water-course. راه آفتاب *rāh-i āftāb*, The ecliptic. راه برتن *rāh uftādan*, To fall in with a gang of thieves.

*burdan*, To travel. To find. To separate. راه بردن *rāh burīdan*, To travel. راه بسر بردن *rāh ba sar burdan*, To reach the termination of one's journey. To complete. راه جامه دران *rāh-i jāmah dar ān*, Name of a note in music. راه حاجیان *rāh-i hājiyān*, The road of the pilgrims; likewise the milky way. راه خار کش *rāh-i khār-kash*, Name of a note in music. راه خسروانی *rāh-i khusrawānī*, Name of a note in music. راه خفته *rāh-i khuftah*, A long, level, tedious way. راه خوابیده *rāh-i kh'ābīdah* (or روشن *rōshan*), An open, main road. راه دادن *rāh dādan*, To admit. راه دیدن *rāh dīdan*, To keep aloof, to wait the event. راه روح *rāh-i rūh*, Name of a note in music. راه زدن *rāh zadan*, To rob on the highway. راه شبدیز *rāh-i shabdīz*, Name of a note in music. راه عدم *rāh-i adam*, Death. راه غول دار *rāh-i ghūl-dār*, Time, fortune. راه فنا *rāh-i fanā*, Sicknesses, calamities. راه قلندر *rāh kat' kardan*, To proceed, to travel. راه قطع کردن *rāh-i kalandar*, Abandonment of the world. Name of a musical tone. راه گاهکشان *rāh-i kāhkashān*, The milky way. راه گرفتن *rāh giriftan*, To stop up the way. راه خط *khatt-i rāh*, A passport.

راه انجام *rāh-anjām*, Travelling-apparatus. A messenger, a courier, a postman. A horse, mule, or the like.

راه آورد *rāh-āward*, A present, especially brought by one to another from a distance, or by an ambassador to his sovereign, from the prince to whom he had been sent.

راهب *rāhib*, A monk, a Christian priest. A lion.

راهبان *rāh-bān*, A guard of the road. A traveller. Robber.

راهبان *rāhibān*, (Pers. pl. of راهب *rāhib*) Monks.

راهبر *rāh-bar*, A road-guide. راهبری نمودن *rāh-barī namūdan*, To guide, to show, to persuade, to convert.

راهبند *rāh-band*, A highway-robber. A toll-gatherer.

راه خرج *rāh-kharch*, Road-charges, travelling-expenses.

راهدار *rāh-dār*, (Occupying the road) one who suddenly attacks, binds, or murders travellers, a robber, banditti. A road-patrol. A road-toll gatherer.

راهداري *rāh-dārī*, A branch of revenue collected from travellers for protection afforded. A passport to be excused tolls.

راهدان *rāh-dān*, A road-guide.

راه دراز *rāh-darāz*, A great distance. (GLADWIN.)

راه راست *rāh-rāst*, A straight road. (GLADWIN.)

راهرو *rāh-raw*, A traveller.

راه روان *rāh-rawān*, Holy men, devotees, keeping watch by night. (Burhān-i kātib.)

راه روش *rāh-rawish*, Manners, habits, customs.

راهزن *rāh-zan*, A highway robber.

راهزني *rāh-zanī*, Highway-robbery. A musician, a singer.

راه سر *rāh-sir*, Just, true.

راهشان *rāhishāni*, Two veins in the fore-feet of a horse.

راه شاه *rāh-shāh*, A main road. A great traveller.

راه طاء *rāhitā-a*, A hole which the mole makes, distinct from that through which he throws up the earth.

راهگان *rāhkān*, Any thing of little value.

راهگان *rāhgān*, Any thing picked up upon the road. Gratis, without labour or purchase. In vain.

راهگذار *rāh-guzār* (more frequently راهگذر *rāh-guzar*), A passage, channel, ferry, or pass through mountains. The gullet. A traveller. A road-guide.

راه گستر *rāh-gustar*, Any beast whereon a person may ride. Pleasant-paced (horses, mules, or camels).

راه گل *rāh-gul*, Name of a note in music.

راه گیر *rāh-gīr*, A traveller, a wayfarer.

راهی *rāhan*, The cornel-tree. راهین *Rāhin*, Name of an herb or root given to horses in medicine.

راهین *rāhin*, Firm. Perennial. Lean. A mortgager.

راهنامه *rāh-nāmah*, A road-book, a map, a chart.

راه نشین *rāh-nishīn*, A beggar sitting by the way-side. A stranger. A messenger. A post, an express.

راهنما *rāh-namā* (راهنامی *rāh-namāy*, also راهنمون *rāh-namūn*), Showing the way; a guide.

راه نمونی *rāh-namūnī*, Guidance, direction.

راه نورد *rāh-naward*, A riding-horse. A postman, a messenger. A foot-traveller. A beggar. Houseless.

راهوار *rāh-wār*, A quick, easy, ambling paced horse.

راهواره *rāh-wārah*, A present brought from a distance.

راهواری *rāh-wārī*, An ambling pace.

راهوان *rāh-wān* (equivalent to راهبان *rāh-bān*), A guard of the road, a watch over enemies or thieves. A toll-gatherer.

راهووی *rāhuwī*, Name of a note in music.

راهی *rāhī*, A thin cake or biscuit. A traveller.

راهی *rāhī*, Tranquil, comfortable (life). Lasting, durable.

راهیه *rāhiyat*, A bee (from its gentle flight).

راهی *ra-āy*, Seeing; a spectator.

\*راهی *ra-a'*, (fut. یاری *yara'* for یاری *yar-a'*), He saw.

راهی *ra-y* (from رای *rāy*), Seeing. Knowing. Thinking, judging. Hurting in the lungs. Knowledge, wisdom. Idea. Opinion, counsel. Form, aspect. Whatever delights the eye (as worldly things). Good-pleasure. راهی ثاقب *ra-yi sākib*, Prudent counsel. راهی فاسد *ra-yi fāsīd*, Bad advice. راهی یکت *ra-y yak shudan*, To be of one mind, to conspire together. راهی زدن *ra-y zadan*, To propose, form a plan, to consult. راهی کردن *ra-y kardan*, To deliberate, to determine.

راهی *rāy*, Opinion, counsel. Meditation, deliberation. A road, a path. A rājāh, or Hindū prince.

راهی *rāy*, (pl. of رایة *rāyat*) Small flags.

راهیای *rāyāt*, (pl. of رایة *rāyat* or رایة *ra-yat*) Banners. A camp. راهیای ظفر آیات *rāyāt-i zafar-āyāt*, The standards of victory.

راهیاندن *rāyāndan*, To lead out, or forth. (CASTELLUS.)

راهیب *rā-ib*, Thickened (milk). Disordered in the intellect. Weary, heavy-laden. Melancholy. Doubting, balancing.

راهی *ra-yat*, A standard, ensign, banner, flag, colours. راهی بیضا *ra-yatūl ikhfāk*, The standard of indigence.



*ra-yat-i bayzū*, The white flag (of good success). رایت کاویان. *ra-yat-i kāwiyān*, The standard of Farīdūn. (Burhān-i kātib.)  
 رایت *rāyat*, A short spear. (Burhān-i kātib.)  
 رائج *rā-ij*, Vendible. Customary, current, usual, common.  
 رائج الوقت *rā-ijū'l wakt*, The fashion or custom of the times.  
 رای چنبا *rāy champā*, Name of a certain fragrant flower found only in India. (Burhān-i kātib.)  
 رائج *rā-ih*, (part.) Coming home at even. Smelling strong, diffusing or perceiving a smell (good or bad). A wild bull.  
 رائحة *rū-ihat*, Odour, fragrance, perfume. A stink. Any thing. رائج *khūb-rā-ihah*, Having a pleasant smell.  
 رائد *rā-id*, (part.) Going or being sent a foraging. A forager. A pastor. A leader. The handle of a hand-mill. رائد *rā-idu'l ayn*, A mote in the eye, causing it to twinkle.  
 رایان *Rāy-rāyān*, The first officer of the Dīwān who has charge of the crown-lands. See دیوان *dīwān*.  
 رای زن *rāy-zan*, A person with whom one takes counsel.  
 رائس *rā-is*, The master (of the dogs).  
 رائش *rū-ish*, (part.) Fitting wings to an arrow. Cultivating friendship. A broker employed to conciliate the favour of a judge by presents.  
 رائض *rā-iz*, A breaker of horses.  
 رائع *rā-ic*, (part.) Redundant, or increasing. Returning. Happening agreeably. Swift (horse).  
 رائعة *rā-icat*, Bad times.  
 رائغ *rā-igh*, (part.) Stealing away, retiring privately, flying. Turning out of the straight road. Cunning as a fox. (A man) lying in wait for a fox; (a fox) deceiving a man.  
 رائف *rā-if*, Merciful, gracious, propitious.  
 رائق *rā-ik*, Fasting. (Water) taken early upon an empty stomach. Beautiful, lovely. Wonderful.  
 رایکا *rāyikā*, Beloved, wished for, desired.  
 رایکان *rāyikān*, Loved, longed for.  
 رایگان *rāy-gān*, Any thing picked up on the road. Gratis, gratuitous, without labour or purchase. In vain.  
 رائم *rā-im*, Fond of her colt (a she-camel).  
 رائمة *rā-imat*, A caudate sheep which licks a passenger's clothes.  
 رایه *rāyah*, A kind of ulcer growing on the heads of children.  
 رب *rabb* (from ربا *rabba*), Being lord. Ruling, governing. Completing, finishing, adapting. Educating. Possessing. Sweetening a leathern bottle with inspissated juice. Underling (oil) sweet and pleasant. Increasing, collecting. Stopping in one place. Cleaving unto. A lord, master, possessor. Reporter, maintainer. Creator. God. ربي *rabbī*, My lord! يا رب *yā rabb*, O lord! رب العزت *rabbu'l izzat* (also رب *rabb-i izzat*), The Lord of glory. رب العالمين *rabbu'l al-'ālamīn*, The Lord of the universe. الرباب *rabbu'l arbāb*, The Lord of lords. رب العباد *rabbu'l ʿibād*, God, the protector of his servants. رب الدار *rabbu'd dār*, The master of the house.

رب *rubb* (رب *rub*), Decoction of the juice of citrons and other fruits, for seasoning victuals, inspissated juice, rob. رب السوس *rubbū's 'sūs*, Extract of liquorice.  
 رب *rubba*, Perhaps, now and then, sometimes. Often.  
 ربا *rab-a* (from ربا *rabā*), Keeping watch. Going up to a height, in order to take a view. Appearing from a height, impending. Carrying off. Valuing, seeing to. Amassing all kinds of provisions. Going slowly, heavily.  
 ربا *rabā* (for ربا *rabawa*), (fut. يربو *yarbū*), It increased.  
 ربا *ribā*, Profit on goods. Usury.  
 ربا *rubā*, (part. of ربا *rubūdan*), Robbing, stealing, carrying off by violence. ربا آهن *āhan-rubā*, The magnet. سامان ربا *sāmān-rubā*, Robbing the understanding, rendering insane. ربا دل *dil-rubā*, Ravishing the heart (an epithet of a mistress).  
 ربا *rabā-a* (from ربا *rabā*), Being multiplied, augmented. Excess. Length. Much wealth, many effects. ربا *ribā-a*, (III of ربا *ribā*) Shunning. Watching. Reaping. (III of ربا *ribā*) Coaxing.  
 ربا *rabā-at*, A water-vessel made of four skins.  
 رباب *rabāb*, A league or treaty. Clouds now white now black. (Hence, on account of her mutability) a woman. ربا *ribāb* (from ربا *rabba*), Being near her time (a ewe). Five Arabian tribes confederate together. (pl. of ربا *rubba*) Inspissated juices. ربا *Rubāb*, (A goat) nigh unto the birth. (pl. of ربا *rubba*) Ewes which have lately yeanned. ربا *Rabbāb*, A mirror. A cloud.  
 رباب *rubāb*, An instrument struck with a bow, a rebeck.  
 ربا *rabābat*, One covenant. One cloud. Tents. ربا *ribābat*, A covenant or treaty. A quiver, in which are contained the arrows used in drawing lots; a heap or handful of these arrows; also the string which binds them.  
 ربابي *rubābī*, A performer on the rebeck.  
 ربا *rabāt*, A hill, a hillock, a heap.  
 ربات *ribāt* (for ربا *ribāt*), An inn.  
 ربا *rabājat*, Dulness, stupidity.  
 ربا *rabāzīy*, Foolish, stupid. Stiff, dry soil, lying between cultivated and desert ground.  
 ربا *rabāzīyat*, Stupid (woman).  
 ربا *rabāh*, Gain, profit. Name of a certain cup-bearer. A kind of cat. ربا *Rubbāh*, A male ape. A kid.  
 ربا *ribā-kh'ur*, An usurer.  
 ربا *ribāz*, (pl. of ربا *rabzat* and ربا *rabazat*) Clews of wool or tow dipped in pitch, with which they besmear scabby camels.  
 ربا *rabāzīyat*, Evil, malignity.  
 ربا *rabārib*, (pl. of ربا *rabrab*) Herds of wild oxen.  
 ربا *rabbūz*, A lion couchant. One who reclines.  
 ربا *ribāt*, (III of ربا *ribāt*) Equipping a horse for a holy war. Taking up a station on the confines of an enemy's country. A firm structure, a public edifice for lodging travellers, a caravanserai, an inn. A station upon an enemy's frontier. A troop of horse (five or more), armed for war. A horse of an ancient pe-

degree. The heart. A net. A rope, with which they bind cattle, or the mouth of a leathern bottle. Garters.

▲ رباطات *ribātāt*, (pl. of رباط *ribāt*) Solid edifices.

▲ رباطة *ribāṭat* (from رباط), Plucking up spirit. Enduing the mind with patience and steadfastness (God). Cleaving, applying unremittingly to. Hovering about an enemy's frontier.

▲ ربيع *ribāʿ*, (III of ربيع) Assisting in lifting up, or placing a load. Hiring or engaging with any one for the spring-season. Mode, manner. Station, situation, condition (especially a good one). (pl. of ربيع *ribāʿ*) Spring-mansions. (pl. of ربيع *ribāʿ*) Camel's colts dropt in the spring. (pl. of رباعي *rabāʿī*) Sheep which shed their fore-teeth called رباعية *rabāʿīyat*. *Rubāʿ*, The number of four, fours at dice, consisting of four equal parts.

▲ رباعية *rabāʿīyat*, *ribāʿīyat*, also *rubāʿīyat*, Mode, manner, state, situation (especially a good one).

▲ رباعي *rabāʿī*, An animal that has shed his tooth called رباعية *rabāʿīyat*, i. e. that which is between the two fore-teeth, and the canine (which happens to sheep and goats when four year's old; to horses and black cattle at five; and to camels at seven).

*Rubāʿīy*, A four-letter word. A verse of four hemistichs.

▲ رباعية *rabāʿīyat*, A tooth growing between the front teeth and the canine tooth.

▲ رباق *ribāk*, (pl. of ربة *ribkat*) Halters with nooses.

▲ ربالة *rabālat*, Fulness of flesh, fleshiness.

▲ ربان *rubbān*, Novelty. The master of a ship. All, every.

▲ ربابي *rubbānīy*, Divine, godly. A doctor of divinity, a rabbi. *Rubbānīy*, The master of a ship.

▲ ربابیدن *rubānīdan*, To cause to rob.

▲ رباوة *rabāwat*, *ribāwat*, or *rubāwat*, A hill, a hillock.

▲ رباد *rubāh*, A fox.

▲ ربايا *rabāyā*, (pl. of ربة and ربي *ribī*) Scouts. (pl. of رباعية *rabāʿīyat*) The teeth between the fore-teeth and the canine teeth.

▲ رباب *rabā-ib*, (pl. of ربيب *rabīb*) Step-sons.

▲ رباب *rabā-is*, (pl. of ربيبة and ربيشي) Obstacles.

▲ ربابنده *rubāyandah*, A robber, stealer, ravisher. Rapacious.

▲ ربابیدن *rubāyīdan*, To cause to seize or steal. To seize, rob.

▲ رباب *rabab*, Plenty of good water. (pl. of ربة *ribbat*.)

▲ ربة *ribbat*, A great number. A myriad. A sort of herb. The remaining herbage at the end of summer. Name of a tribe.

▲ ربا *rabasa*, (fut. يربس *yārbusu*) He hindered.

▲ ربا *rabs* (from ربت), Hindering, letting, preventing.

▲ ربح *rabj*, Small and light money. The being foolish.

▲ ربح *ribh* (from ربح), Gaining. Gain. *Rabah*, Profit in trade, interest, usury. Fat. A camel's colt. Camels or horses exposed to sale. *Rubah*, A bird resembling a crow. A camel's colt. Fat. A kid. Gain at play. A kind of tailed monkey.

▲ ربحل *ribahl*, Well-shaped in the body, corpulent.

▲ ربحي *ribhī*, Whatever is gained by usury.

▲ ربح *rabkh* and *rabakh* (from ربح), Fainting (a woman).

▲ ربد *rubd*, (pl. of أربد *arbad*) Ostriches of a dust-colour. *Rubad*, The lustre or undulatory surface of a Damascus sword-blade.

▲ ربداء *rubdā*, (fem. of أربد *arbad*) Dust-coloured (female ostrich). (A she-goat) black, with red spots. Great (misfortune).

▲ ربدية *rubdat*, A colour inclining to that of dust.

▲ ربد *rabaz* (from ربد), Being dexterous, nimble-fingered; swift of foot. Woollen tufts of different colours hung round the necks of horses, or camels, by way of ornament. *Rabis*, One who blunders much in speaking. Light of foot. (A gum) bare of flesh. *rabizu laḡnūn*, One who runs away alone. *Ribaz*, (pl. of ربدية *rubzat* or *rabazut*) Clews of wood or tow.

▲ ربدية *rubzat* and *rabazat*, A handful of wool or tow dipped in pitch, with which they besmear camels for the scab. Any cloth employed in cleansing jewels, plate, or dishes. An error or solecism in speech. A worthless man. A crowd of men. The stopple of a bottle. The punishment of whipping.

▲ ربدي *rabazīy*, A scourge.

▲ ربرب *rabrab*, A herd of wild oxen.

▲ ربرونتن *rabrūnitan*, (in ancient Persian) To die. (BURHAN.)

▲ ربز *rabz* (from ربز), Striking with either hand. Plucking up. *Rabiz*, Firm, full of flesh (particularly the backside).

▲ ربزبا *rabzabā*, (in ancient Persian) The sun. (BURHAN.)

▲ ربزق *rabzak*, Nightshade.

▲ ربس *rabs* (from ربس), Striking with both hands. Being compact in flesh. Filling a leathern bottle. Misfortune. *Ribas*, Gooseberries. *Rubs*, (pl. of ربا *rabsā*) Great calamities.

▲ ربا *rabsā*, A great calamity.

▲ ربة *rabasat*, A dirty, sordid woman.

▲ رباش *rabash*, Whiteness on the nails of young men. *Rabish*, (fem. ربة *rabishat*) (Ground) abounding in herbage.

▲ ربص *rabs* (from ربص), Expecting, waiting for.

▲ ربص *rabas*, The walls of a city. A widow.

▲ ربة *rabasat*, The time allowed for a wife to marry again, if her husband, when going abroad, did not return in a certain period. *Rubsat*, Variety in colour.

▲ ربا *rabaza*, (fut. يربز *yārbizu*) (The dog) lay down.

▲ ربا *rabz* (from ربص), Resting quiet. Lying down (as a sheep, dog, or lion). *Rabz*, *ribz*, *rabaz*, or *rubuz*, A wife, mother, sister, or female relation. *Ribz*, A crowd, a troop. *Rubz*, The centre of any thing. The foundation of an edifice. That part of any thing which touches, or is nearest to, the ground. (pl. of ربوض *rabūz*) Large, thick (trees, or chains). *Rabaz*, A country, region, inhabited place. A fortification, the walls of a town, the suburbs. The sides or circumference of any thing. A sheep-cote. A widow. Domestic. A camel's belly; also the ropes which fasten the saddle under it. The intestines (the heart excepted). A habitation, house. Wealth. Milk sufficient for a meal.

▲ ربة *rabzat* and *rabazat* (from ربص), Lying down (a sheep, a dog, or lion). Resting securely. *Rabzat* (from ربص), Waiting. Quenching thirst. Repairing to any place in order to

dwel there. Abstaining from blissing (a ram). *Ribzat*, A place of slaughter, where many have been killed at once. A carcase, a trunk. An indolent man, neglecting necessary business. A crowd. *Rubazat*, Cut, wounded, slain. Laid prostrate.

\**ربا* *rabata*, (fut. *يربط* *yarbatu* or *yarbutu*) He tied.

\**ربا* *rabt* (from *ربط*), Binding. Connexion, friendship, practice, habit, use. Construction (in grammar). \**ربط* *rabt kardan*, To bind, strengthen, fasten. To discipline, govern, hold in subjection. \**ربط* *rabt-i kalb kardan*, To gain the heart, to console. \**ربط* *Rubut*, (pl. of *رباط* *ribāt*) Chains, thongs.

\**ربع* *rabʿ* (from *ربيع*), Plating a four-fold cord. Drinking every fourth day (a camel). Making the number four, forty, or forty-four. Receiving a fourth part of booty. Seizing any one (a quartan fever). Passing the spring. A house, a spring mansion. (A man) of middle stature. A bier, a coffin. Lifting up a stone with the hands, as a trial of strength. Raising up a load with another man, either by a pole placed under, or with linked hands. Abounding in herbage. Being watered by vernal rain. *Ribʿ*, The watering of camels on the fourth day. The attack of a quartan fever. A quartan ague. Thirst after four days. *Rubʿ*, (pl. of *رباعي* *rabāʿī*) Sheep who have lost the teeth *رباعية* *rabāʿiyat*. *Rubʿ* or *rubuʿ*, A fourth part. The eighth part of a yard. *ربيع* *rubʿ-i dā-irah*, An astronomical quadrant. *ربيع* *rubʿ-i maskūn*, An inhabited quarter of the world. *Rabaʿ*, A spring-habitation. *Rubaʿ*, A young camel colted in the spring. (pl. of *رباعي* *rabāʿī*).

\**ربعات* *rabāʿāt* and *ribāʿāt*, Mode, manner, state.

\**ربعان* *ribʿān* and *rubʿān*, (pl. of *رباعي* *rabāʿī*) Sheep who have lost the teeth called *رباعية* *rabāʿiyat*.

\**ربعة* *rabʿat* also *ribʿat*, Square-bodied (man or woman), i. e. of a middle stature. A box for spiceries. *Ribʿat*, A casket, in which they deposit the Kurʾān in sections, to be read at stated times. *Rabaʿat*, The swiftest pace of a camel. Mode, manner, station, condition (especially a good one).

\**ربيعي* *ribʿīy*, Vernal. Born in the spring. Spring-rains.

\**ربعية* *ribʿīyat*, Provisions for winter.

\**ربغ* *rabgh* (from *ربغ*), Living delicately. *Ribgh*, A draught which satisfies thirst. Fine earth or sand. *Rabagh*, The happiness of life. *Rabigh*, Petulant, saucy.

\**ربق* *rabk* (from *ربق*), Haltering a camel. Entangling, embroiling in any business. Flashing. *Ribk*, A rope with many nooses for catching animals. *Ribak*, (pl. of *ربقة* *ribkat*) Halters. \**ربقة* *ribkat*, A halter, a rope with a noose. A yoke. *Rabik*, A beast tied by a halter.

\**ربك* *rabk* (from *ربك*), Mixing up crumbled bread with broth. *Rabak* (from *ربك*), Being troubled, confused. *Rabik*, Weak, silly, idle. *Ribakk* or *rubak*, Confused in business.

\**ربل* *rabala*, (fut. *يربل* *yarbulu*) (The people) increased.

\**ربل* *rabl* (from *ربل*), Increasing, being numerous (people). Having much wealth, or many children. Producing trees in

leaf, or verdant grass in autumn (the earth). A tree producing leaves in autumn. After-grass, eddish. *ربل* *rablun arbalu*, A tree very green after a hot summer. *Rabal*, A very green herb, an antidote to a viper's bite. *Rabil*, Fat, fleshy.

\**ربل* *ribl*, Southernwood. *Rabal*, A certain tree resembling a cypress.

\**ربلة* *rablat* or *rabalat*, The interior part of the thigh, the swell of flesh round those parts, and also of the breasts. *Rabilat* (or *ربلا* *rablā*), Fleshy (woman).

\**ربم* *rabam*, Thick, intangled herbage.

\**ربما* *rubbamā*, Sometimes, often.

\**ربنا* *rabbanā*, O our Lord!

\**ربو* *rabw* (from *ربو*), Being increased, multiplied. Climbing (a hill), being on the top of. Labouring under an asthma, breathing hard. Swelling (as a horse with running or from fright). Taking usury. A hill, a tumulus, a heap. Deep breathing. An asthma. A crowd, a body. *Rubūw* (from *ربو*), Being reared, brought up (amongst them).

\**ربوب* *rubūb*, (pl. of *رب* *rubb*) Syrops.

\**ربوبية* *rubūbiyat*, Dominion, supreme power. Deity, divinity.

\**ربوة* *ribwat*, *rabwat*, and *rubwat*, A hill, a rising ground, a heap. *Ribwat*, Ten thousand drams.

\**ربوت* *rabūt*, A lapwing, a puet.

\**ربوخ* *rabūkh*, (A woman) subject to fainting fits.

\**ربوخة* *rabūkhah* or *rubūkhah*, Sensual delights.

\**ربود* *rubūd* (from *ربد*), Standing still. Imprisoning.

\**ربودن* *rubūdan*, To rob, to seize, to ravish.

\**ربوس* *rubūs*, A glutton.

\**ربوسة* *rubūshah* (and *ربوشة* *rabūshah*), A veil for the head.

\**ربوض* *rabūz*, Large, thick (tree, or chain). Wide (shirt or coat of mail). Populous (village). *Rubūz* (from *ربض*), Repairing (as a sheep to the fold, a dog to his kennel, a lion to his lair). Desisting from blissing (a ram). Lying down with the feet tucked under them (dogs or sheep). Resting securely. A sheep-cote. A lion's den.

\**ربوع* *rubūʿ*, (pl. of *ربع* *rabʿ*) Houses, vernal mansions.

\**ربول* *rubūl*, (pl. of *ربل* *rabl*) Certain trees which clothe themselves afresh about autumn.

\**ربولة* *rabūlah*, A kind of artichoke.

\**ربون* *rabūn*, The first money received for goods in a morning, handsel. Money advanced on goods which is returned if they should be damaged. Earnest. Drink-money. Profit, usury. Money invested in trade. A prisoner. (CASTELLUS.)

\**ربها* *rubbahā*, Sometimes, now and then.

\**ربي* *rabī* (from *ربي*), Growing up, being educated (amongst them). *Rabī*, A spy, a scout. *Rubaʿ* and *rubīy*, (pl. of *ربوة* *ribwat*, *ribwat*, and *rubwat*) Hills, rising grounds. (pl. of *ربية* *rubyat* and *rubīyat*) Certain insects. *Rabbī*, My lord! *Ribbīy*, Many thousands, a myriad. Rabbinical. *Rubbaʿ*, Beneficence,

The comforts of life. A necessary business. A firm knot. (A sheep, goat, or camel) which lately brought forth, or is near the birth. *Rubbīy*, Relating to the confederate tribes رباب *ribāb*.

▲ ربيب *rabīb*, A step-son, a wife's son. A pupil.

▲ ربيبة *rabībat*, A step-daughter. A ewe fed in doors for the sake of her milk. A nurse.

▲ ربيّة *rabī-at*, A scout, a spy, an observer.

▲ ربية *rubyat* and *rubīyat*, Usury. A kind of insect.

سرخ ربيشا *rabīshā*, A kind of small fish. (*Burhūn-i kātiع*.)

▲ ربيشة *rabīsat* (ربيشي *rabīsa'* or *ribbīsa'*), An impediment, whatever prevents (especially a good action).

▲ ربيخ *rabīkh*, Large and flabby (man). Thick camel's saddle.

▲ ربيد *rabīd*, Dates piled up, and sprinkled with water.

فربيد *rubayd*, A confection, preserve, pickle, electuary.

▲ ربيدة *rabīdat*, A repository.

فربيدن *rubīdan*, To seize, to rob, to plunder.

▲ ربيز *rabīz*, Compact, fat, and large-tailed (ram).

▲ ربيس *rabīs*, Full of flesh. A branch full of berries. Brave, strenuous. Misfortune. Unfortunate. Much wealth. *Rubays*, (ام الربيس *ummu'r' rubays*), A viper.

▲ ربيض *rabīz*, A flock with the shepherd reclining; also the place where they recline.

▲ ربيضة *rubayzat*, Somewhat despised. Talking vulgarly.

▲ ربيط *rabīt*, Bound, fixed. Constant, firm, intrepid. Devout. A hermit. A philosopher. Dry dates sprinkled with water.

▲ ربيطة *rabītat*, (Horses) equipped for battle.

▲ ربيع *rabīع*, The spring. Verdure. Spring-grass. The spring-harvest, or grain cut in the spring, as wheat, pease, and the like. Vernal showers. A rivulet. Two spring-months called ربيع الأول *rabīع'ul awwal*, The first Rabiع, i.e. the third month of the Muhammadan year, and ربيع الآخر *rabīع'ul akhir*, The last Rabiع, i.e. the fourth month. The beginning of autumn. ابو الربيع *abū'r'rabīع* (Father of the spring) the lap-wing. فربان *barān*, ربيع *bārān-i rabīع*, Vernal rains.

▲ ربيعة *rabīعat*, A stone lifted or dragged as a trial of strength. An iron helmet. Name of the father of an Arabian tribe.

▲ ربيعي *rabīعīy*, Produced in, or belonging to, the spring.

▲ ربيق *rubayk*, (ام الربيق *ummu'r'rubayk*) Misfortune.

▲ ربيك *rabīk* (and ربيكة *rabīkat*), A kind of soup made of dates, butter, and cheese. Butter and milk. Water mixed with clay. Confounded, puzzled, pothered in any business.

▲ ربييل *abyal*, A plump delicate woman. *Rabīl*, A robber, or wolf, living by rapine.

▲ ربيلة *rabīlat*, Plumpness, softness. Wealth, comforts of life.

فربيد *rapad*, Name of an intoxicating herb.

فربت *rat*, Empty, hollow. Naked, barefoot. *Rut*, Destroyed. Hollow, empty. Pure, sheer. Poor, indigent. All. Paper.

▲ رت *ratt* (from رتا *ratta*), Stammering. Speaking rapidly and unintelligibly. A prince, a governor. *Ratt* or *ritt*, A hog.

▲ رتا *rattā* (fem. of ارت *aratt*), Stammering (woman).

▲ رتاج *ritāj*, A great gate with a wicket.

▲ رتاجه *ritājat*, A rock.

▲ رتاع *ritāع* (from رتيع *ritīع*), Roaming in rich pastures. Ranging at large. (pl. of رتاع *rātīع*) (Camels) feeding plentifully.

▲ رتاق *ritāk*, Two garments sewed together.

▲ رتام *ritām* (or رتائم *ratā-im*), (pl. of رتامة *ratimat*) Threads tied round the finger to remind one of any thing.

▲ رتان *rata-an*, A gentle laugh, a smile.

▲ رتايج *ratā-ij*, (pl. of رتاجة *ritājat*) Rocks, stones.

\*▲ رتب *rataba*, (fut. يرتب *yartubu*) It was firm.

فرتب *ratb*, Life. The walls of a city.

▲ رتب *ratb* (from رتب *ratb*), Being firm, solid, constant, perpetual. Rising. Standing erect. The distance of the middle from the little fingers. *Ratab*, The space between the first and little fingers. The four fingers joined. Affliction, adversity, indigence. Difficulty. Rocks close together. High ground. *Rutab*, (pl. of رتبة *rutbat*) Steps. Degrees of rank.

▲ رتبة *ratbat*, High ground. *Rutbat* (or رتبة *rutbah*), A degree, the step of a stair, the round of a ladder. A high place whereon a vidette is posted. Dignity, grandeur. Rank, office. رتبة عليا *rutba-i ulyā*, The highest degree or step.

فرتبه *ratbah*, An Indian filberd-nut.

▲ رتة *rattat* and *ruttat*, Hesitation in speaking.

▲ رتج *ritj*, Wealth locked up. An impervious row of palm trees. *Rataj* (from رتج *ritj*) Shutting (a gate). Creeping along (a child). Stammering (in speech). A great gate with a wicket.

▲ رتخ *ratkh* (from رتخ *ratkh*), Being thin and soft (mud). Remaining still. Falling back, shrinking from. A slight scarification.

*Ratikh*, Adhering to a fissure in the skin of a sheep, (a tike).

▲ رتخة *ratakhat*, Clay mixed with water.

فرتشلخ *rutushlakh*, The application of the cupping-glass.

▲ رتع *ratع* (from رتيع *ritīع*), Roving in wide, rich pastures (sheep). Ranging at large. Free pasture in rich fields. *Rutuع* and *ruttaع*, (pl. of رتاع *rātīع*) (Camels) pasturing freely and plentifully.

▲ رتعة *ratعat* and *rataعat*, Amplitude, luxuriance of pasture.

▲ رتق *ratk* (from رتق *ratk*), Shutting, filling, sewing up, closing.

*Ratk wa fatk*, Shutting and opening. *Ratak*, Female organs so narrow as only to allow a passage for the urine.

▲ رتقا *ratkū*, Close, impervious (woman). Impregnable (city).

▲ رتقة *rutkat*, A sea-port.

▲ رتک *ratak*, (*ratk*, also رتکان *ratakān*) (from رتک *ratk*), Going with a short quick step (a camel).

فرتک *rutak*, Wild mint.

▲ رتال *ratal* also *ratil*, A discourse pronounced with a clear melodious voice. Smooth, clean, regular, white (teeth). Conspicuous, distinct. Smooth, white-teethed (man).

\*▲ رتم *ratama*, (fut. يرتم *yartimu*) He brake (the nose).

▲ *ratm* (from رتم), Breaking, bruising (the nose). Speaking. Rolling a thread round the finger to remember any thing. Broken (nose). (pl. of رتمة *ratmat*.) *Ratam*, Furze or broom. A traveller's wallet stuffed with provisions. Submissive speech. Extreme modesty. (A husband's) twisting together of two branches of a broom-bush when going abroad, which if found upon his return in the state he left them, he remained perfectly satisfied of the fidelity of his wife.

▲ *ratmā*, (A she-camel) fond of broom. (A woman) carrying a full provision-bag.

▲ *ratmat*, A thread rolled round the finger to bring to mind any thing. *Ratamat*, A sprig of broom.

▲ *ratn* (from رتن), Mixing dough with fat.

▲ *ratw* (from رتو), Setting forward, making haste. Loosing, opening (a bottle). Fastening. Strengthening (the mind). Letting down or drawing up gently (a bucket). Nodding.

▲ *rutu-a* (from رتأ), Drawing (a knot) tight. Strangling (an animal). Standing still. Being dismissed, going away.

▲ *rutūb* (from رتب), Being firm and solid. Being constant, perpetual. Rising. Standing erect.

▲ *ratwat*, One step. An eminence. Vicissitude of time or fortune. Bow-shot. As far as the eye can ken; a mile.

▲ *rutūt*, (pl. of رت *ratt*) Princes. Governors. (pl. of رت *ratt* and ريت *ritt*) Hogs, swine.

▲ *ratwatat* (from رتوت *q*), Stammering in pronouncing the letter ت *tā*, pronouncing it indistinctly.

▲ *rutūj*, (pl. of رتاجة *ritājat*) Rocks.

▲ *rutūkh* (from رتخ), Adhering, cleaving unto.

▲ *rutūc* (from رتع), Pasturing at discretion (cattle).

Walking for recreation. (pl. of راتع *rāti*) (Camels) pasturing.

▲ *rutūk*, Glory. Nobility.

▲ *ratah*, An Indian filberd-nut.

▲ *ritibānaj*, A kind of sea-crab.

▲ *rutaylā* (or رتيلاء *rutaylā-a*), (pl. رتيلوات *rutaylāwāt*)

A venomous spider; also an herb which cures its bite.

▲ *ratīm*, Broken, bruised (nose).

\*▲ *rassa*, (fut. يرث *yarissu*) (The rope) rotted away.

▲ *rass*, Worn, torn. Ragged clothes. Shabby furniture.

▲ *rassu'l hi-at*, Ragged, squalid (man).

▲ *rus-ā*, (A ewe) spotted with black and white.

▲ *ras-a* (from رثأ), Confounding, mixing (especially new

with sour milk to make it coagulate). Lamenting or praising a

deceased person in verse or in a funeral oration. Striking. Being

calmed (anger). Being diseased in the shoulder (a camel).

▲ *rus-a*, Barrenness of mind. *Rus-a* (or رثاء *rus-at*), A variety

of black and white spots.

▲ *ras-at*, A lameness in a camel's shoulder.

▲ *rassāt*, A female mourner hired for funerals.

▲ *risās*, A wretched habit, a bad condition. (pl. of رث

*rass*) Ragged clothes, going to pieces. (pl. of رثة *risat*) Old shabby moveables. Foolish women. The dregs of the people.

▲ *rasās* (from رث *rassa*), Being worn, or torn (a robe or habit). Being dirty, squalid, unsightly, ragged, going to pieces. Raggedness, deformity.

▲ *risām*, (pl. of رثمة *rasmā* and *rasamat*) Gentle rains.

▲ *risān* and *rasān*, Rain following rain.

▲ *risūyāt*, Hired female mourners.

▲ *risūyat* (from رثي), Remembering or repeating the sayings of another. Lamenting or praising a deceased person in verse or in a funeral oration. Being tenderly affected. Condoling. A funeral oration. *Rassūyat*, A female mourner.

▲ *risat* (from رث), Inheriting, succeeding to. *Rissat*, (pl. رث *risas*) Ragged furniture. Foolish woman. The vulgar.

▲ *rasd* (from رثد), Laying (pieces of wood) one above another. *Rasad* (from رثد), Being impure. The meanest, lowest of men. Household utensils arranged, or piled one upon another. *Risd*, (*rasad*, or رثدة *risdat*), A number of porters standing before they have taken up their loads.

▲ *rasa* (from رثع), Being very greedy and covetous. Wickedness. Malice. *Rasi*, Covetous, full of desire. One who receives a present for any bad act. One who keeps mean or wicked company to indulge a whim.

▲ *rasagh* (from رثغ), Speaking thick, lisping.

▲ *rasal*, A discourse pronounced with a clear voice.

▲ *rasm* (from رثم), Bruising (the nose). Anointing (the nose with an odoriferous unguent). *Rasam* (from رثم), Being white-lipped. Whiteness on a horse's upper lip.

▲ *rasmā*, (fem. of ارثم *arsam*) (A mare) white on the lip. (A ewe) having the tip of the nose black and the rest white.

▲ *rasmā* and *rasamat*, Small rain. *Rusmat*, Whiteness on a horse's upper lip.

▲ *rusūsat*, Raggedness, a going to pieces.

▲ *rusūt* (from رثط), Remaining fixed (to a seat).

▲ *rasy* also *risy* (from رثي), Becoming tenderly affected. Weeping, mourning. Praising (the deceased) in a funeral sermon, crying over him (hired mourners), condoling. Remembering (the words of another). Having a pain in the knee, foot, or hand. Being foolish.

▲ *rasī-at*, New milk poured on sour milk. The stilling of anger. Poverty of mind.

▲ *rasyat* and *rasīyat*, The gout. A stiffness in the joints or feet from distemper or age. Folly. *Rasiyat* (and رثية *rasī-at*), New and sour milk mixed together.

▲ *rasīs*, (fem. رثيسة *rasīsat*) Worn, or gone to pieces. Covered with wounds, and expiring.

▲ *rasīd*, Laid one upon another; also side by side. Any thing so placed.

▲ *rasīm*, One whose nose is bruised. (The foot of a camel) hurt by a stone sticking in the hoof.

▲ *rajj* (from *rajja*), Shaking, making tremble.

\*▲ *rajā* (for *rajawa*), (fut. *yarjū*) He hoped.

▲ *rajā*, A side, a border (of a well or country). A quarter (of the heavens). *Rajjā*, Large-bunched (she-camel).

▲ *rajā-a* (from *رجو*), Hoping. Fearing, standing in awe of. Hope. Fear. A side, a border. Prayer, intercession.

▲ *rijāb*, (pl. of *rajab*) The months Rajab.

▲ *rajūt* (from *رجو*), Hoping. Fearing.

▲ *rajāj*, Lean (sheep or goats). Weak, languid men.

▲ *rajāh* or *rujāh*, Large-hipped (woman). *Rijāh*, (III of *رجح*) Exceeding, excelling, overcoming.

▲ *rajāhat* or *rujjūhat*, A swing, a see-saw.

▲ *rajjād*, One who carries the corn into the barn, or piles it into stacks.

▲ *rijāzat*, Any thing put into scales to make even weight. The cloth in which stones are put, to form an equilibrium in the camel's litter, called *hawdaj*. A vehicle resembling the *hawdaj*, but smaller. Tufts of wool or hair hung round those vehicles by way of ornament.

▲ *rajjās*, Thundering (cloud). Braying (camel).

▲ *rijāʿ* (from *رجع*), Reiterating, repeating, returning. Succeeding well. Drawing the pen again over writing, to make it more distinct. Returning, as a bird of passage from a warm to a cold climate. Giving false signs of pregnancy (a she-camel or ass). (III of *رجع*) Repeating, doing any thing over again (with another). Returning. Taking a woman home, or marrying one formerly divorced. A camel's halter. (pl. of *رجع*) Ditches or low places where waters stagnate.

▲ *rajāf*, The beat of a drum.

▲ *rajjāf*, The day of judgment. The sea. An airy manner in walking.

▲ *rijāl*, (pl. of *rajul* and of *rujl*) Men. Infantry, troops, soldiers. A crowd. Ministers of state, grandees. (pl. of *rajlan*) Men on foot. (pl. of *rajla'*) Pedestrian (women). *rijālu'd' damā*, Bloody men, men of blood. *rijālu'l' ghayb*, An invisible being, who moves in a circular orbit round the world. *irṣāl-i rijāl kardan*, To dispatch a body of men. ▲ *Rujjāl*, (pl. of *rajil* and *rajil*) Pedestrians.

▲ *rijālāt* (pl. of *rajul*) Men.

▲ *rajjālat*, (pl. of *rajil* and *rajil*) Men on foot. Pawns at chess.

▲ *rajāla'* and *rajālī*, (pl. of *rajil* and *rajil*) Footmen, infantry. (pl. of *rajla'*) Women on foot.

▲ *rijām*, (III of *رجم*) Contesting in throwing stones. Warding off mischief. Striving, contending about. A large stone. A grave-stone, a monument. Death by stoning. A stone

tied to a rope and let down into a well to ascertain whether there be water in it; also a stone tied to a bucket, that it may descend faster. *rijāmūn-i*, Two posts over a well, to which a pulley is fixed for drawing water.

▲ *rajāwat* (from *رجو*), Hoping. Fearing.

▲ *rajā-i*, (pl. of *rajī*) (Horses or camels) returning fatigued from a journey.

▲ *rajab* (from *رجب*), Worshipping, revering. The seventh month of the Muhammadan year. *Rujb*, The space between the ribs and thorax. *Rujab*, (pl. of *rujbat*) Props of trees. Toils for taking wolves.

▲ *rajabāni*, (dual) The seventh and eighth months.

▲ *rujbat*, The prop of a tree. A noose (especially when meat is placed near it to decoy and catch wolves). The first joint of the finger.

▲ *rujabīyat* and *rujjabīyat*, A propped palm-tree.

▲ *rajjat*, A tremor.

▲ *rujuh*, (pl. of *rājih* and *rujūh*) Large-hipped (women). Dishes filled with crumbled bread or meat. Battalions with a heavy train.

▲ *rujhān* (from *رجح*), Inclining, preponderating (a scale). *Rajahān* (from *رجح*), Dipping, preponderating (a scale). Excelling, exceeding, surpassing. Excellence, superiority.

▲ *rajid* (from *رجد*), Trembling, being terrified. Transporting corn, carrying it into the barn.

▲ *rajraj*, Moveable, tremulous, vibratory. Quicksilver.

▲ *rajrājat*, (A woman) shaking from corpulency. (A multitude) agitated to and fro, yet making no progressive motion on account of their crowding.

▲ *rajraj*, Moveable, trembling, tottering. *Rijrij* and *rujruj*, A species of plant.

▲ *rajrajat* (from *رجرج*), Being agitated, trembling. *Rijrijat*, A small quantity of muddy water in the bottom of a cistern. A large body (of men). A man without judgment.

▲ *rajz* (from *رجز*), Making or repeating the verses called *rajaz*. Labouring under the disease called *rajaz* (a camel). Indignation. *Rijz* or *rujz*, Pain, torment. Impurity, uncleanness. Fætid dung. A fever. Fraud, deceit. Satan. An idol. Idolatry. *Rajaz*, A species of verse. A trembling in the gaskoin (incident to camels). An abomination. Idolatry.

▲ *rajzā*, A she-camel whose limbs tremble in rising.

\*▲ *rajasa*, (fut. *yarjusu*) (The sky) thundered.

▲ *rajs* (from *رجس*), Thundering loudly. Braying (a camel). Keeping back, restraining. Measuring water. An awful clap of thunder. *Rijs* and *rujs*, Uncleanness. Torment, punishment. An infamous action deserving of chastisement. Idolatry. Rage. Suspicion, doubt. *Rajas* (from *رجس*), Perpetrating a shameful deed, and defiling one's self thereby.

\*▲ *rajāʿa*, (fut. *yarjīʿ*), He returned.

رجع *rajʿ* (from رجع), Repeating. Bringing back, restoring. Answering. Turning, converting, changing. Profiting, turning to account. Drawing the pen again over writing, to make it more distinct. Receiving again a repudiated wife. Being restored to health. Ambling (a horse). A pace. The lines marked upon the face with a needle's point, which they rub over with indigo or with cyprus. The dung of wild beasts. Utility, profit. A reply. A ditch, any place where water stagnates. Rain. Water. Return of the spring, the vernal verdure. The lower part of the shoulder. *Rujʿ* (from رجع), Selling (a camel) and buying a better. An answer to a letter. *Rajiʿ*, (A camel) returning from a journey. *Rujuʿ*, (pl. of رجوع *rajʿ*) (Beasts) returning from a journey. (pl. of رجوع *rajʿ*) Camels' halters.

رجعات *rajʿāt*, (pl. of رجعة *rajʿat*) Returns.  
رجعان *rijʿān*, (pl. of رجع *rajʿ*) Waters stagnant, pent up, or regorged; also the places where they stagnate. *Rujʿān* (from رجع), Bringing back, restoring. Turning, converting, changing. Receiving again a repudiated wife. Arriving (an answer). The answer to a letter. (pl. of رجع *rajʿ*) Ditches.  
رجعة *rajʿat* or *rijʿat* (from رجع), Arriving (the answer to a letter). Returning to earth after death. Receiving again a divorced wife. Bringing back, restoring. Turning, changing. A return. An answer to a letter. The doctrine of the metempsychosis, or transmigration of souls. *Rijʿat*, The refuse of camels or goods brought home unsold from a market. A widow returning to her friends on the death of her husband. A camel swoped, or sold to purchase another; also one purchased. Return. An answer to a letter. A demand made by the tither whether for more or less than the law enjoins.

رجعي *rujʿi* (from رجع), Returning. Return. Any thing returned or answered. The taking back a repudiated wife. A second divorce.

رجح *rajḡhak*, A belch.

\*رجف *rajafa*, (fut. يرف *yarjufu*) He moved.

رجف *rajf* (from رجف), Moving. Being greatly shaken (the earth). Thundering with reverberation. Tremor.

رجفان *rajafūn*, *rajifūn*, and *rujufūn* (from رجف), Trembling dreadfully (the earth). Thundering with reverberation. Tremor, violent agitation.

رجفة *rajfut* (from رجف), Trembling exceedingly, being greatly moved (the earth). Agitation. An earthquake.

رجك *rajak*, A belch.

رجل *rajil* (from رجل), Tying the foot. Hanging up by the feet (a sheep). Sucking as the young of animals the dam. Turning (a dam) loose with (her) colt. Sleep. White paper. Poverty, calamity. An army. (pl. of راجل *rājil* and of رجل *rajil*) Footmen, infantry. *Rijl*, The foot. Time, an age. A part or portion (as of a flask of wine or oil). A bay of the sea. Numerous body, as of locusts. The lower end of a bow when

shooting (the upper end being called يد *yad*). رجل الجراد *rijlu'l jarād*, A sort of orach. رجل الحمامة *rijlu'l hamāmat*, Ox-tongue. رجل الدجاجة *rijlu'd dajājat*, Camomile. رجل الطائر *rijlu'l tā-ir*, A certain mark burnt on a camel; also the iron with which it is made. رجل الغراب *rijlu'l ghurāb*, Crow's foot. A sort of machine fastened to a camel's udder to prevent the colt from sucking. *Rajal* (from رجل), Being on foot and remaining so. Having the forehead or one foot marked white (a horse or sheep). Having a large foot (a man). Bringing forth a child with the feet foremost. Being partly curled and partly straight (a head of hair). Turning a dam loose with her colt that he may suck at pleasure. Lambs or kids turned loose with the dam. Whiteness on the face or foot of a horse. *Rajil*, A head of hair partly curled, partly sleek. A man on foot. A camel's colt left loose with the dam. *Rajul* or *rujl*, A man. A man of intrepidity. Potent in venery. *Rijal*, (pl. of رجلة *rijlat*) Water-pipes, conduits. *Rujul*, (pl. of رجل *rajil*) Times. Parts, portions.

رجلا *rajlā* (fem. of راجل *arjal*), (A mare or sheep) with the forehead or one foot white. Rough, stony (ground).

رجلان *rajlān*, A person on foot. *Rijlāni*, Two feet. The two thighs of the breeches. *Rujlān*, (pl. of رجيل *rajil*) Foot-soldiers. Hard. Extempore (speeches).

رجلة *rajlat*, Firmness of tread in walking. Purslain. (pl. of رجل *rajil* and راجل *rājil*) People on foot. *Rijlat*, A place where the plant عرفج *arsufj* grows. An aqueduct, a water-pipe. Purslain. *Rujlat* (from رجل), Being and continuing on foot. Being marked with white on the forehead and foot (a horse or sheep). Having a large foot (a man). Being manly. Manliness. Firmness of tread in walking. *Rajulat*, Masculine (woman).

رجله *rajlah*, Purslain. A kind of fungus resembling an egg.

رجلي *rajla'*, A rough stony road. Pedestrian (woman). (pl. of راجل *rājil*, راجل *rājil*, and رجل *rajil*), Men on foot.

رجليون *rijliyūn*, Those who go on foot.

رجم *rajm* (from رجم), Stoning to death. Strowing a grave with stones. Putting up a sepulchral monument. Speaking by conjecture. Repulse. Detestation, reproach, execration. Opinion. Conjecture. A friend, a pot-companion. *Rijm*, A stone, or any thing thrown. *Rajam*, A tomb, a grave. A monument. A well, a pit. A ditch or trench. A furnace. *Rujam*, (pl. of رجمة *rujmat*) Stones piled up over a grave. Dens of hyenas. *Rujum*, Flying stars. Sepulchral monuments.

رجمة *rujmat*, A sepulchre. The den of a hyena (which is often a tomb). A great stone. Death by stoning. A tumulus of stones over a grave, a monument. A sign, a mark.

\*رجن *rajana*, (fut. يرجن *yarjunu*) He remained still.

رجن *rajn* (from رجن), Keeping (a horse) in the stable, and bringing (him) down by poor provender.

رجو *rajw* or *rujūw* (from رجو), Hoping. Fearing.



▲ *rujūb* (from رجب), Revering, venerating. (pl. of رجب *rajab*) The months Rajab.

▲ *rajwat*, Hope. Fear.

▲ *rujūh* (from رجع), Dipping, preponderating (a scale). Excelling, surpassing, overcoming.

▲ *rajūs*, Thundering (heaven). Braying (camel). Dashing with vehemence (the sea). One who throws a stone called *mirjūs* into a well in order to raise the mud.

▲ *rujūʿ* (from رجع), Returning. Repeating. Bringing back, restoring. Bringing word again. Succeeding well. Drawing the pen again over writing to render it more distinct. Giving false signs of pregnancy (a camel or an ass). Reference.

▲ *rajūʿat*, An answer to a letter.

▲ *rujūf* (from رجف), Trembling greatly, being violently shaken (the earth). Reverberating (thunder).

▲ *rujūl*, (رجولة *rajūlat*, *rujūlat*, and رجولية *rujūliyat*) (from رجل), Being manly-minded. Manliness, virility.

▲ *rujūm* (from رجم), Stoning, throwing stones. Falling stars. (pl. of رجم *rijm*) Things thrown. (The Muhammadans imagining that Lucifer was stoned from heaven, one of the ceremonies performed by the pilgrims at Mecca is throwing stones at a rock in the valley of Mina, supposed to resemble the devil, in commemoration of this belief; though Al Ghazālī makes it allude to Abraham, who, being disturbed by the devil in this place, when going to sacrifice his son, was commanded by God to drive him away with stones).

▲ *rujūn* (from رجن), Abiding in, tarrying at, or being used to (a place). Being accustomed to go freely to pasture (a horse). Blushing (for any one).

▲ *rajah*, A series, order, vestige. A clothes-line. رجه *rajah ba rajah istādan*, To stand one behind another, or in rank and file (as an army). يك رجه درخت نشاندن *yak rajah dirakht nishāndan*, To plant trees in a row.

▲ *rajah*, Hoariness. A tottering, a trembling.

▲ *rajy* (from رجو), Hoping. Fearing, revering.

▲ *rajīyat*, A thing hoped for.

▲ *rajīʿ* (A horse or camel) returning fatigued from a journey and immediately despatched upon another. What returns from market unsold. Cold victuals dressed a second time. Untwisted, and again twisted (rope). Stagnating, regorging (water). Writing, over which the pen has been a second time drawn, to make it more clear. An answer. Excrements of wild beasts. The remains of food which cattle bring up when chewing the cud. The bridle, or the middle of the bit, which presses upon the tongue. A camel's halter. A vein. Sweat. A lean camel. Big-bellied from excess of food.

▲ *rajīʿat*, A camel bought with the price of one sold.

▲ *rajīf* (from رجف), Trembling. Reverberating.

▲ *rajīl*, Infantry. (A man) vigorous, stout in walking. Standing upon one foot. Whole, unworn in the hoof (a horse).

Very distant in one extreme from the other (a place). Hard. Extempore (speech). *Rujayl*, (dim. of رجل) A little man.

▲ *rajīlan* (or رجيلان *rujaylā-an*), One after another (the sheep were delivered of lambs). By degrees.

▲ *rajīm*, Overwhelmed with stones. Devoted to destruction, execrable (an epithet of the devil).

▲ *rajīn*, Deadly poison.

▲ *rajīnat* (or رجينه *rajīnah*), Resin, gum. A crowd.

▲ *richāl*, A confection.

▲ *rachak*, Eructation.

▲ *rahhā*, Broad, large-footed (woman, mare, or camel).

▲ *rahā-a* (for راحي *raha'*), A mill. The breast. The hoof of a camel or elephant. A back-tooth.

▲ *rihāb*, (pl. of راحة *rahat* or *rahabat*) Spacious areas.

*Ruhāb*, Large, open (place). Wide, capacious (caldrin).

▲ *rahūbat* (from رحب), Being spacious or commodious.

▲ *ruhāz*, The flowing of sweat in a fever.

▲ *ruhāk*, Pure, excellent, generous (wine).

▲ *rihāl*, (III of رجل) Assisting in loading or preparing a horse for a journey. (pl. of راحل *rahl*) Inns, halting-places. Furniture which a man carries with him. *Rahhāl*, Travelling backwards and forwards. Skilful in riding and driving camels.

▲ *rihālat*, A saddle of leather. Narrowness.

▲ *rahūmat* (from رحم), Having a disease in the uterus, and being thereby rendered unable to receive the male (a camel).

▲ *rahā-ib*, Wide plains, extensive confines.

▲ *rahā-il*, (pl. of رحالة *rihālat*) Leathern saddles.

▲ *rahb*, Spacious (place). Wide (in the chest). *Ruhb* (from رحب), Being large, spacious. Being commodious. *Ruhb*, *rahāb*, *ruhub*, رحبات *rahbāt*, or *rahābāt*, (pl. of راحة *rahat* and *rahabat*) Spacious areas, or other places for walking.

▲ *rahat* and *rahabat*, A spacious area (of a temple or other place). A widely-extended piece of verdant ground. A valley, to every part of which the water flows. The broad side of fruits adhering to the branch. *Ruhbat* (from رحب), Being wide and roomy.

▲ *ruhba'*, The broadest rib of the breast. A mark impressed on a camel's side. *ruhbayāni*, The two ribs opposite the arm-pits. The part at the bend of the elbow, and beating of the heart.

▲ *rahhat*, A coiled up serpent.

▲ *rahaḥ*, Breadth of a horse's hoof (considered a beauty unless very flat). *Ruhuh*, Wide dishes.

▲ *rahrāh*, (ريهره *rihrāh*, رحره *ruharrah*, also رحران *rahān*), Broad, large. Thin, small. Easy, comfortable (life).

▲ *rahz* (from رخص), Washing (either hands or clothes). Sweating copiously after the paroxysm of a fever.

▲ *ruhazā*, A sweat after the paroxysm of a fever.

رahl, A reading-stick, a support for a book. The eye-  
 brow of a mistress. (*Burhān-i kātīc*).  
 رahl (from رحل), Saddling, or loading (a camel).  
 Mounting a camel. Departing, travelling. A mansion, a rest-  
 ing place. A small camel's saddle; a saddle-cloth. Household  
 furniture, especially what is carried on a journey.  
 رahlā, (fem. of ارhal) (A sheep or mare) white  
 on the back, the rest black; or vice versa.  
 rahlat (from رحل), Saddling or loading (a camel).  
 Rihlat (from رحل), Travelling, departing, migrating. Sitting  
 on a camel's saddle, or loading a camel. Journey, departure.  
 زورحل zū rihlat, (A camel) fit for travelling. Death. رحلت  
 rihlat-i shah-zādah az dār-i fanā, The depar-  
 ture of the prince from this frail world. رحلت کردن  
 rihlat kardan, To depart, to travel. To die. A Ruhlāt, Fit for making  
 a journey. The side or direction to which one is travelling.  
 The journey. Ruhalat, (Persons) carried on camels.  
 rahm, The womb. Uterine relations. Pity, commise-  
 ration. sila-i rahm, An union of kindred, a meeting of  
 friends. kat-i rahm, A desertion of friends. Rihm  
 (from رحم), Pitying, regarding with compassion. Commiseration,  
 sympathy. The womb. Kin, relationship. Affection of  
 near relatives. Ruhl also ruhum, Mercy. umm-i  
 hmin, The mother of compassion, i. e. Mecca.  
 rahmā (or rahūm), (A camel) suffering from a  
 disease in the uterus after foaling, which proves fatal to her.  
 rahmān, Merciful, compassionate, (epithet of God).  
 rahmānī, Divine.  
 rahmat, A gift of the divine mercy. Rain. Rahmat  
 rahamat, Pity, compassion, commiseration. Pardon, for-  
 giveness. rahmat kardan, To pity, commiserate.  
 rahm-dil, Tender-hearted.  
 rahmūt or rahamūt, Pity, commiseration.  
 rihma', Mercy, pity, compassion. Forgiveness.  
 rahā (from رحو), Building (a mill). Turning (a mill).  
 winding itself up spirally (a serpent).  
 rahūl, A strong, able, travelling beast.  
 rahawīy, Rotatory (motion).  
 rahy (from رحي), Building, also turning (a mill).  
 winding itself spirally (a serpent). Raha', A mill-stone, a mill.  
 The breast, the callous part on which a camel reclines. The  
 back of a camel or elephant. A back tooth. An independent  
 chief of the people. A body of domestics. A field  
 of cattle. A number of camels crowding upon one another. A  
 cloud. A piece of level ground about a mile square,  
 rising a hill in the middle, or surrounded by higher grounds, to  
 which the water never rises.  
 rahīb, Wide (place). Broad-chested. A glutton.  
 rahīyat, A snake coiled up.

rahiz, Washed.  
 rahik, The best wine. رقيق Clear wine.  
 rahil, A journey. Riding a camel. A camel fit for  
 the road. Ruhayl, (dim. of رحل) A little travelling furniture.  
 rahīm, Merciful, pitiful, compassionate.  
 rakh, A sigh, groan. Grief, anguish, sorrow. A disease.  
 The sound of a musical instrument. A cleft, chink, notch, fis-  
 sure. Rukh, A cheek. The face, countenance. A side, point,  
 quarter. The rook or tower at chess. A hero, a knight-errant.  
 A headstall for a horse. A rhinoceros. Name of a bird of  
 mighty wing (perhaps the albatros). A beast resembling a  
 camel, but very fierce. The skin of the throat of a certain wa-  
 ter-fowl. A reed or rush whence mats are made. A crown  
 formerly worn by the kings of Persia. afrāz-i rukh,  
 The protuberant part of the cheek. rukh āwardan,  
 To come. rukh dādan, To countenance.  
 rakhkh, Loose, flabby. Rukhkh, Name of a monstrous  
 bird, which is said to have powers sufficient to carry off a live  
 rhinoceros. A soft and withered herb.  
 rakhā (from رخو), Being loose, soft, flabby, relaxed.  
 Being wide. Looseness. Affluence, the pleasures of life.  
 rikhā-a, (رخو) Letting fall (a veil). A breeze.  
 rakhākh (from راکھ), Leading an easy, com-  
 fortable life. Mixing (wine). Easy, (life). Soft, open (ground).  
 rakhāsāt (from رخص), Being low-priced (provisions).  
 Being remiss, relaxed. Being tender, delicate of body.  
 rikhāf, (pl. of راکھ) Thin butters. (pl. of  
 rukhfāt) Pumice-stones.  
 rakhāfat (from راکھ), Being thin, watery (paste).  
 rikhāl also rukhāl, (pl. of راکھ), and  
 rikhlāt) Lambs.  
 rikhām, A hugestone. Rukhām (or راکھ),  
 Marble, alabaster. rukhām-i safēd, White marble.  
 rakhāmāt (from راکھ), Being soft, gentle (speech).  
 Being softly spoken (a young girl). Rukhāmāt, A sun-dial.  
 rukhāmī, Any thing made of marble. Fine silken  
 stuff interwoven with gold threads. A species of thorn.  
 rukhāmīy, Made of marble. A gentle breeze.  
 Rakhāng, The country of Arracan.  
 rakhāwat (from رخو), Being loose, soft, flabby.  
 rakhā-is, (pl. of راکھ) Soft, flexible (fingers).  
 rakhbīrah, Whey. Sour milk dried in the sun.  
 rakhbīn, rikhbīn, or rukhbīn, A portion of oxygal,  
 or a preservation of sour milk, with which they coagulate new  
 milk. Whey, whig. Hasty pudding. Dried grass, hay.  
 rukhbīnah, Made from sour milk. Turpentine.  
 rakht, Goods and chattels, property, apparatus, ap-  
 parel. Rich furniture, tapestry, housings, harness. A bridle of  
 gold or silver. A horse. A camel fit to carry. Sādness, grief.

Right, true. A meal for one man. **رخت افکندن** *rakht afkandan*, To stop still. To be weak. **رخت بر بستن** *rakht bar bastan*, To set off upon a journey. To die. **رخت خانه** *rakht-i khānah*, Household furniture, garments, hangings, carpets, &c. **رخت خورشید و ماه** *rakht-i kh'urshēd o mäh*, The sun's rays, the beams of the moon. **رخت سفر** *rakht-i safar*, Travelling apparatus. **رخت سلامی** *rakht-i salāmī*, A dress put on when going to court. **رخت عروس** *rakht-i arūs*, Whatever the bride carries from her parent's to her husband's house. **رخت و متاع** *rakht o matā'at*, Articles pertaining to personal estate. **رخت** *rakht*, Reason, understanding. **رخت هستی** *rakht-i hastī*, Reason, understanding. **رخت بصرای نیستی بردن** *rakht-i hastī ba sahrā-i nīstī burdan*, To deprive of life or reason.

‡ **رخت کش** *rakht-kash*, A beast of burden.  
‡ **رخت مال** *rakht-māl*, A kind of mangle.  
‡ **رخته** *rakhtah*, Wounded, sick, diseased.  
‡ **رختی** *rakhtī* and *rakhtaj*, Sordid, base, angry, bad-tempered.  
‡ **رخت راک** *rakht-rāk* (or *rakht-rakh*), Thin mud.  
‡ **رخت ربا** *rakht-rubā*, Name of a large rapacious bird.  
‡ **رخت رخسار** *rakht-rukhsār*, The cheek. The face, visage, countenance.  
‡ **رخت رخسار** *parī-rukhsār*, Fairy-faced, beautiful as an angel.  
‡ **رخت رخساره** *rakht-rukhsārah*, The air, mien, cheek, face, complexion.  
‡ **رخت رخسار** *rakht-rukhsār*, Lightning. The rainbow. A ray or reflexion of light. A mixture of red and white. A face marked with moles. Of two colours. A mottled or partridge-coloured horse. Swift, fleet. A horse. Name of the horse of the celebrated Rustam, the Persian Hercules. Happy, fortunate, prosperous. Joyful. Commencement. **رخت رخسار** *rakht-rukhsār*, Vernal breezes or clouds. **رخت رخسار** *rakht-rukhsār*, A whitening beard. A ray of light. The sun.  
‡ **رخت رخسار** *rakht-rukhsār* (and *rakht-rukhsān*), Shining, flashing.  
‡ **رخت رخسار** *rakht-rukhsār*, Motion, agitation.  
‡ **رخت رخسار** *rakht-rukhsār*, One who sings for hire with instruments.  
‡ **رخت رخسار** *rakht-rukhsār*, To shine, to flash. To boast.  
‡ **رخت رخسار** *rakht-rukhsār*, (fut. *yarkhusu*) (Food) was cheap.  
‡ **رخت رخسار** *rakht-rukhsār*, Soft, flexible. Tender, delicately brought up.  
‡ **رخت رخسار** *rakht-rukhsār*, Being cheap; lowness of price. Indulgence.  
‡ **رخت رخسار** *rakht-rukhsār*, Soft hands. *Rakht-rukhsār*, Delicate (fingers).  
‡ **رخت رخسار** *rakht-rukhsār*, Indulgence, unbounded license, remissness, connivance. Facility. Leave, permission to depart; dismissal, discharge. **رخت رخسار خواستن** *rakht-rukhsār khāstan*, To desire permission to depart. **رخت رخسار کردن** *rakht-rukhsār kardan*, To dismiss, suffer to depart. **رخت رخسار گرفتن** *rakht-rukhsār giriftan*, To take leave.  
‡ **رخت رخسار** *rakht-rukhsār*, A present made on dismissing a person.  
‡ **رخت رخسار** *rakht-rukhsār*, Granting leave.  
‡ **رخت رخسار** *rakht-rukhsār*, Any thing given at parting.  
‡ **رخت رخسار** *rakht-rukhsār* (from *rakht-rukhsār*), Rubbing, bruising small. Being soft, thin, watery (paste). Thin butter. Soft, thin, watery paste. A liquid tincture or colour. Bright, shining. Thin, transparent. *Rakht-rukhsār* (from *rakht-rukhsār*), Being thin and watery (paste).

‡ **رخت رخسار** *rakht-rukhsār*, A kind of tincture. Fresh butter. Thin clay. *Rakht-rukhsār*, A pumice-stone. *Rakht-rukhsār*, Thin clay. Pumice-stone.  
‡ **رخت رخسار** *rakht-rukhsār*, A female ornament for the wrist. *Rakht-rukhsār*, Name of the seventh day of the month.  
‡ **رخت رخسار** *rakht-rukhsār*, A bracelet of gold, silver, or other metal.  
‡ **رخت رخسار** *rakht-rukhsār* and *rakht-rukhsār*, A ewe-lamb.  
‡ **رخت رخسار** *rakht-rukhsār*, (pl. of *rakht-rukhsār* and *rakht-rukhsār*) Ewe-lambs.  
‡ **رخت رخسار** *rakht-rukhsār*, A ewe-lamb. (pl. of *rakht-rukhsār*) Ewe-lambs.  
‡ **رخت رخسار** *rakht-rukhsār*, A species of the eagle.  
‡ **رخت رخسار** *rakht-rukhsār* (from *rakht-rukhsār*), Pitying, loving. Being soft, delicate (speech). Having a gentle voice (a girl). Sitting (as a hen upon eggs). A bird shaped like a vulture, of the size of a raven; a pelican. Thick milk.  
‡ **رخت رخسار** *rakht-rukhsār* (fem. of *arkham*) White-headed, black-bodied (ewe).  
‡ **رخت رخسار** *rakht-rukhsār* (from *rakht-rukhsār*), Pitying. Loving. Mercy. Love. A swan. *Rakht-rukhsār*, Love, mercy. A single pelican.  
‡ **رخت رخسار** *rakht-rukhsār*, A certain bird which feeds on carrion.  
‡ **رخت رخسار** *rakht-rukhsār*, A breach in a wall, a fracture, a notch (in a sword or knife), a hole, a crack, a chink. A notch in a bow. A vacant place. Paper. **رخت رخسار دار** *rakht-rukhsār-dār*, Broken, notched, cracked, dissolved, pierced. Torn in holes. **رخت رخسار دیوار آوردن** *rakht-rukhsār dīwār āwardan*, To quit a religious life. **رخت رخسار زبان** *rakht-rukhsār-zabān*, Cursed by all. *Rakht-rukhsār*, Paper.  
‡ **رخت رخسار** *rakht-rukhsār*, *rikhtw*, and *rukhtw*, Soft, loose, relaxed.  
‡ **رخت رخسار** *rakht-rukhsār*, *rikhtwat*, or *rukhtwat*, Looseness. *Rikhtwat* (from *rakht-rukhsār*), Being loose, soft, flabby. Easy-paced (horse).  
‡ **رخت رخسار** *rakht-rukhsār*, Small-boned, and fleshy. Delicate-bodied.  
‡ **رخت رخسار** *rakht-rukhsār*, Delicacy. Tenderness. Luxuriance in produce. Affluence, ease, comfort, happiness.  
‡ **رخت رخسار** *rakht-rukhsār* (from *rakht-rukhsār*), Being low-priced (provisions). Being easy, remiss. Being delicate of body.  
‡ **رخت رخسار** *rakht-rukhsār* (from *rakht-rukhsār*), Being thin and watery (paste).  
‡ **رخت رخسار** *rakht-rukhsār*, A mender, a patcher; a botcher.  
‡ **رخت رخسار** *rakht-rukhsār*, Wide, ample, spacious, extensive. *Rakht-rukhsār*, Liberal-minded.  
‡ **رخت رخسار** *rakht-rukhsār*, Soft (clay).  
‡ **رخت رخسار** *rakht-rukhsār*, To pant, to puff, to breathe hard.  
‡ **رخت رخسار** *rakht-rukhsār*, Soft (garment). Easy and sudden (death). Low-priced, cheap, at a reasonable rate.  
‡ **رخت رخسار** *rakht-rukhsār*, A soft and loose lump of paste.  
‡ **رخت رخسار** *rakht-rukhsār* (from *rakht-rukhsār*), Pitying and loving. Being gentle, tender (speech). Having a low, sweet voice (a girl). Easy, gentle (language). Softly spoken (girl).  
‡ **رخت رخسار** *rakht-rukhsār*, (A girl) soft and gentle in speech.  
‡ **رخت رخسار** *rakht-rukhsār*, A goad. Whey. A churn.  
‡ **رخت رخسار** *rakht-rukhsār*, Resin of the pine-tree.  
‡ **رخت رخسار** *rakht-rukhsār*, Great. Celebrated. Intelligent, skilful, learned, philosophic. Bold, strong. A high priest of the Magi.

\*A ردا *radda*, (fut. يرُد *yaruddu*) He returned (an answer).

A ردا *radd* (from ردا *radda*), Driving, or casting back. Disproving, disallowing. Bringing or sending back. Rendering, restoring. Vomiting. Repulse, rejection. Restitution to its pristine condition. Reprobate, rejected (as bad money). An impediment in speech. ردا بدل *rad badl*, Argument, discussion, altercation. ردا جواب *radd-i jawāb*, A reply, or rejoinder. ردا السلام *raddu's' salām* (also ردا سلام *radd-i salām*), A re-salutation, the return of a salute. ردا العجز علي الصدر *raddu'l' ajazi ala's' sadr*, The antistrophe, repeating at the end of a verse the same word with which it begins, or beginning another with the word which terminated the preceding; a kind of rondeau. ردا كلام *radd-i kalām*, A refutation, a reply. ردا وقبول *radd wa kubūl*, Refusal and acceptance. ردا وكذ *radd wa kadh*, Argument, discourse, dispute. ردا كردن *radd kardan*, To return, to repulse. To cancel, erase. A Ridd, A prop, a support.

A ردا *rid-a*, A companion. An ally, a helper. Assistance. A ردا *rid-a*, Aid. Matter. A load, an equipoise to another. A ردا *ridā-a* (III of ردا *ridi*), Fighting with stones. Demanding, exacting labour. Diverting from, hindering. Deceiving. Treating humanely. A cloak or mantle (worn by dervishes). An upper garment of fine linen unsewed (or sewed, if made of other cloth) reaching to the middle of the leg; any kind of cloak put on when going out. A sword. A bow. Intelligence. Ignorance. Ornament, honour. Disgrace, infamy. Debt. A lady's girdle (of leather) adorned with jewels. ردا خفيف *kha-fīfu'r ridū*, Having few domestics; or little debt. ردا عمر *am-rur' ridū*, Liberal to the deserving. ردا نيل *ridū-i nīl*, Night.

A ردا *radā-at* (from ردا *radā*), Being naught, bad, worthless. A ردا *radāt*, A hard stone, a rock. A ردا *radāh*, Large-hipped (woman). Large-rumped (ram). Large dish. Wide (plain). An army incumbered with numbers, and proceeding slowly. Great (mob). Overloaded (camel). A ردا *radāhat*, The den of a hyena.

A ردا *radād*, A repulse, loathing. Riddād, (III of ردا *radda*) Repelling. Resisting, opposing. Repulses, loathing.

A ردا *ridāع*, (III of ردا *rida*) Infecting, staining, tinging. Contending, disputing. Clay and water, mud. Riddāع, An indisposition. A relapse. Remains of perfumed unguent on the body.

A ردا *ridāعat*, An enclosure, into which they decoy wolves.

A ردا *ridāgh*, (pl. of ردا *radghat* or *radaghat*) Thick mud.

A ردا *ridāf*, (III of ردا *ridf*) Riding (one locust upon another). Following. Causing one to sit behind another. Acting as viceroy. The place where a second person sits on horseback. (pl. of ردا *radīf*) Stars which rise when those opposite set.

A ردا *ridāfat*, The rank next to the king (amongst the Pagan Arabians). He who enjoyed it sat on the right of the prince; acted as his regent, when he was upon any expedition; and received the fourth part of the plunder.

A ردا *rudāfu'*, Mutual assistants (when one drops or is fatigued, another filling his place).

A ردا *rudām* (from ردا *rudm*), Breaking wind. Flowing.

A ردا *radān*, (pl. of ردا *rad*) Expert, knowing, wise.

A ردا *ridāh*, (pl. of ردا *radhat*) Cavities on hills or among rocks where water stagnates.

A ردا *radd*, An impervious, impassable road.

A ردا *raddat*, Deformity (in which there is some trace of beauty). Riddat (from ردا *radda*), Repelling. Disproving, disallowing. Aversion. Repulsion. Apostacy. A swelling of the udder, abundance of milk before the birth. Echo.

A ردا *radaj* (or ردا *radak*), Excrements of a lamb or foal newly dropt (before they have tasted any thing).

A ردا *radajān* (from ردا *radaj*), Creeping, advancing slowly.

A ردا *radh* (from ردا *radh*), Enlarging a tent. Plastering a wall. Effecting his object (a man). Being established in a husband's good graces. Slight pain. Radah, A long time. Ruduh, (pl. of ردا *radūh*) Heavy-hipped (women). Large dishes.

A ردا *rudhat*, The curtain in the back part of the house or tent before the sleeping apartments. Amplitude, liberty.

A ردا *radkh*, The breaking of any thing hollow.

A ردا *rudud*, Deformed men.

A ردا *rads* (from ردا *rads*), Hitting with a stone. Breaking, bruising, pounding small. Going away.

\*A ردا *radaع*, (fut. يرُدع *yardaعu*) He hindered, kept back.

A ردا *radع* (from ردا *radع*), Driving away. Prohibiting, hindering. Embracing (a woman). Tinging, staining. Striking a spear upon the ground, in order to fix the head firmer. A spot, a stain on the clothes. Marks of blood, of saffron, or ointment upon the body. Saffron. ردا كردن *radع kardan*, To repel.

A ردا *radعat*, Mud.

A ردا *radagh*, (pl. of ردا *radghat* and of *radaghat*), Thick clays. Radigh, Muddy (place).

A ردا *radghat*, A spectre. Radghat and radaghat, Mud, clay mixed with water. Radaghat, The sweat which the Muhammadans suppose to pour from the damned.

\*A ردا *radafa*, (fut. يرُدف *yardufu* or *yardifu*) He followed.

A ردا *radf* (from ردا *radf*), Coming after. Succeeding (one employment to another). Ridf, Any person or thing following or placed behind another. The buttocks of a horse (as the place on which the second person sits). A rival. (In poetry) the quiescent letter before the last letter of the rhyme. Name of a star in the breast of the Swan. Radaf, Any person or thing following or placed behind another. A viceroy.

A ردا *ar'ridfāni*, Day and night.

A ردا *radfa'*, Lambs dropped in autumn.

A ردا *radkā*, (in ancient Persian) Straight. True.

\*A ردا *radama*, (fut. يرُدَم *yardimu*) He closed (the door).

A ردا *radm* (from ردا *radm*), Shutting, closing up (a gap). Mend-

ing (a garment). Continuing without intermission (the watering of cattle or a fever). Discoursing without interruption. Breaking wind. Flowing. Becoming green again (a tree). A stopple. Any wall, mound, or barrier (particularly that between Gog and Magog). Part of a wall tumbled down. Any thing worthless. A voice or sound. The neighing of a horse. The twang of a bow-string. Wind in the belly. *Rudum*, (pl. of *radīm* and *radīmat*) Worn, torn, or mended (clothes).  
 ▲ *rudmat*, Shreds of meat sticking between the teeth.

▲ *radn* (from *ردن*), Arranging or piling one over another (merchandize or household utensils). *Rudn*, A sleeve. A wallet. Spears made in Bahrayn. *Radan* (from *ردن*), Clashing loudly (arms). Spinning thread. Being shrivelled (skin). Spun silk. The secundine in which the child is enveloped.

▲ *radan-jō*, A moth.

▲ *radūd*, Rejected, reprobate (money).

▲ *radūs*, A man who repels.

▲ *rudūm*, (pl. of *radm*) Bungas, stopples, plugs.

▲ *radh* (from *رذ*), Smiting (with a stone). Building a large (house). Obtaining rule (over others) by valour. (pl. of *radhat*) Cavities in hills or rocks, where water lodges. *Radah*, A large mansion, a palace. A rock in the water. Snow-water. A garment, coarse and threadbare. *Radih*, Hard, immoveable, unsubdued (man). *Rudah*, (pl. of *radhat*) Cavities in rocks, where rain-water stagnates. Rough hills.

▲ *radah*, A line, rule, series, a row. A thrashing instrument.

▲ *radhat*, A cavity upon hills or in rocks, wherein water stagnates. A hill rough with rocks.

▲ *radi-a*, Bad, corrupt, naught.

▲ *radī* (or *radayān*) (from *ردي*), Striking the ground with the feet (a horse on the trot). Scampering to the stable. Hopping (a little boy, or a crow). Walking here and there. Going away. *Rady* (from *ردي*), Hitting any thing with a stone to break it. Throwing a stone. Increasing, enlarging. Falling into a well, or from a mountain. Exceeding (fifty). *Rada'* (from *ردي*), Perishing. (pl. of *radāt*) Hard stones. *Radī*, Corrupt, perishing, ruinous. *Rudda'*, A divorced woman.

▲ *raddī*, Rejected. Rejected things.

▲ *ridyat*, A mode of wearing a cloak or upper garment.

▲ *radīd*, (A cloud) pouring out water abundantly.

▲ *riddīda'*, Restitution.

▲ *riddīs*, A great thrower of stones.

▲ *radīg*, (A spear) losing the head.

▲ *radīgh*, A fool. One who frequently floors his fellows.

▲ *radīf*, One who follows or rides behind another on the same horse. The rhyming word of a poem. The reiteration of one or several words after the rhyme is complete. A star near the Eagle, which rises in the west. A star which rises when the one opposite sets. One who seeks to join himself to the fortunate party at dice. *radīf-i sarātān*, The sign Leo.

▲ *rudīm*, Worn, torn, or mended (garment).

▲ *rudaynīy*, A straight spear (so named from *ردينة*, *Rudaynat*, the wife of the famous spear-maker *Samhar*).

▲ *ruzāt*, (pl. of *razīy*) Lean, worn out (camels).

▲ *ruzāz*, Small misling rain, dew.

▲ *ruzāl* (and *ruzālat*), The worst left after the best is taken. *Ruzāl*, Vile (man). (pl. of *razl*) Vile, ignoble.

▲ *ruzālat* (from *رذل*), Being avaricious. Being vile, and base. Mean, base, worthless. Baseness, reprobation.

▲ *razām*, A palm-shoot ready for planting.

▲ *razāyā*, (pl. of *razīyat*) Worn out (camels).

▲ *razāyat* (from *رذی*), Being emaciated, extenuated.

▲ *razā-il*, (pl. of *razīlat*) Mean, worthless things. *ummu'r 'razā-il*, The mother of baseness, i. e. ignorance (in opposition to *ummu'l fazā-il*, The mother of excellence, i. e. science).

▲ *razl* (from *رذل*), Despising, discarding. Mean, base.

▲ *ruzālū*, (pl. of *razīl*) Vile, ignoble, base.

▲ *razm* (from *رذم*), Flowing, overflowing (any vessel). Palm-shoots ready for planting. *Razam* (from *رذم*), Being brim-full, and running over (a vessel). A dispersed body of men. *Razam* or *ruzam*, (pl. of *razūm*) Overflowing (vessels). *Ruzum*, (pl. of *razūm*) Flowing, fluid (substances).

▲ *razamān* (from *رذم*), Overflowing (a vessel). A small body of men.

▲ *ruzūl*, (pl. of *razl*) Mean, vile, worthless.

▲ *ruzūlat* (from *رذل*), Being mean, niggardly.

▲ *razūm*, Flowing, fluid. Overflowing (vessel). (A bone) full of marrow.

▲ *ruzūmat*, The pace of a loaded horse, or nag.

▲ *razīy*, Extenuated, worn down with fatigue.

▲ *razīl*, Mean, vile, worthless, ignoble.

▲ *razīlat*, A mean, worthless thing.

▲ *zurārik*, A shallow sheet of water.

▲ *raz*, A vineyard; a vine; a grape. A deadly poison. Colour. A battle. A castle. A fortress at Madīna. *Riz*, Scattering.

▲ *razz* (from *رز* *razza*), Fixing (in the ground). Laying eggs (a locust). Raining with noise. Making an iron eye to a door for receiving the bolt or lock. Making a loop or button-hole to a coat. Smoothing, settling any business. Polishing. *Rizz*, An indistinct sound. Distant rolling of thunder. The rumbling of the wind in the bowels, the cholic, pain. *Ruzz*, Rice.

▲ *ruz-a* (from *رزا*), Receiving, also conferring, a favour. A misfortune, a calamity, a disaster.

▲ *razāh* (from *رزح*), Dying from fatigue, or leanness (a camel). Being wearied, worn out, indisposed.

▲ *razāha'*, (pl. of *razāih*) Decaying (camels).

▲ *razāz* (for *رصاص*), Lead. *Razzāz*, A seller of rice.

▲ *rizāgh*, (pl. of *razaghat*) Clays.

▲ رزاق *razzāk*, An attribute of God, as the provider of the necessities of life.

▲ رزال *rizāl* (for رذال *rizāl*), Mean, worthless.

▲ رزام *rizām*, (III of رزم *rizm*) Doing one thing immediately after another, as eating hastily mouthful of different kinds of victuals. Pasturing in two fields alternately (a camel). Offering up thanks to God after a meal or between every mouthful. Remaining long at home. A severe man. *Ruzām* (from رزم *rizm*), Being unable to rise or to move (a lean camel). Drawing together (a sack). Taking, receiving. Dying. Bringing forth. Overcoming (his fellows).

▲ رزامية *Razāmīyat*, Name of a Muhammadan sect.

▲ رزان *razān*, Scattering. A vine. Fall of the leaf (autumn).

▲ رزان *razūn*, (A woman) modestly behaved in a public company. *Rizān*, (pl. of رزن *razn*) High grounds in the middle of an overflowed valley. (pl. of رزن *rizn*) Pools, ponds.

▲ رزانة *razūnat* (from رزن *razn*), Being heavy (in weight), grave, modest, sedate. Modesty, sedateness, gravity.

▲ رزایا *razāyā*, (pl. of رزئة *razi-at*) Afflictions, misfortunes.

▲ رزب *razb* (from رزب *razb*), Firmly adhering.

▲ رزبان *raz-bān*, The keeper and cultivator of a vineyard.

▲ رزبر *raz-bur*, A vine pruning-hook.

▲ رزة *razzat* (from رز *razza*), Fixing in the ground. Raining with noise. A button-hole. The hole into which a bolt shoots.

▲ رزح *razh* (from رزح *razh*), Spearing through. *Ruzzah* (or رزحي *razhi*), (pl. of رازح *rāzih*) (Camels) pining away.

▲ رزخ *razkh*, The ferule at the end of a spear.

▲ رزد *razd*, A glutton.

▲ رزدان *razdāk* or *ruzdāk*, A canton, a village, market-town.

▲ رزدق *razdak*, Order, series, a row.

▲ رزده *razdah*, Detained, let, hindered. Molested, offended.

▲ رزرزة *razrazat* (from رزرز *q*), Moving. Equalizing a load.

▲ رزغ *razigh*, Sticking in the mud.

▲ رزغة *razaghat*, (pl. رزغ *razagh*) Clay.

▲ رزف *razif*, Making haste, getting before. Murmuring or braying inwardly (a camel).

▲ رزفین *rizfīn* (or رزین *riznīn*), A bar which is thrust into a groove in the wall when the gate is to be opened. A key.

▲ رزق *razk* (from رزق *razq*), Bestowing what is necessary for the support of life. Returning thanks. *Rizk*, Riches, good fortune, acquired wealth, whatever brings gain. A pension, a stipend, subsistence-money. Support, daily bread. A present. Rain. معلوم رزق *rizk-i-ma'lūm*, Daily bread, destiny.

▲ رزقة *razkat*, One gift, pension, or allowance.

▲ رزم *razm*, War, battle, combat. A chump. رزم کردن *razm kardān*, To fight. *Razam* (from رزیدن *razīdan*), I stain.

▲ رزم *razm* (from رزم *rizm*), Drawing together (a sack). *Razam* (from رزم *rizm*), Braying (as a camel), roaring (thunder). *Razam*

or *rizam*, (pl. of رزمة *razmat* or *rizmat*) Bundles of clothes. *Ruzam*, Standing firm on the ground (as an elephant). A lion.

▲ رزم آزما *razm-āzmā*, Skilled in war, warlike.

▲ رزمة *razmat* or *rizmat*, A bundle of clothes. *Razamat*, The murmuring of a camel in the throat. The rolling of thunder. The roaring of wild beasts.

▲ رزم گاه *razm-gāh*, A field of battle. A battle.

▲ رزمگیر *razm-gīr*, Name of the fifteenth day of the month.

▲ رزم یوز *razm-yūz*, Seeking a quarrel, desirous of fighting.

▲ رزن *razn* (from رزن *razn*), Balancing any thing in the hand to try its weight. High ground in the middle of an overflowed valley. *Rizn*, A tract of land. A place where water stagnates.

▲ رزنة *riznat*, Any place where water stagnates, a pond.

▲ رزنده *razandah*, A stainer, a dyer.

▲ رزنین *riznīn*, The bar of a door. A key.

▲ رزوان *raz-wān*, The keeper of a vineyard.

▲ رزوح *ruzūh* (from رزح *razh*), Falling away and dying (a camel). Being tired, worn out, indisposed.

▲ رزوف *razūf*, One who gets the start of others. Braying (camel). (A she-camel) quickening her pace.

▲ رزوم *ruzūm* (from رزم *rizm*), Being unable to rise or move from leanness (a camel). Bundling up (any thing). Receiving. Dying. Bringing forth. Excelling (one's) fellows.

▲ رزون *ruzūn*, (pl. of رزن *razn*) High grounds in the middle of an overflowed valley.

▲ رزة *razah*, A ring or staple for the bolt of a door, or to which a padlock is fastened. A tent-rope. Nightshade.

▲ رزئة *razi-at*, Affliction, misfortune, disaster.

▲ رزیدن *razīdan*, To die, to tinge, to stain, to colour.

▲ رزیده *razīdah*, Stained, dyed.

▲ رزیز *razīz*, A tinctorial herb.

▲ رزیزی *rizzīza*, A rumbling in the belly, the gripes. Disease. An indistinct sound (as of distant thunder).

▲ رزیف *razīf* (from رزف *razf*), Going fast (a she-camel). Outstripping others. Murmuring or braying inwardly (a camel).

▲ رزیم *razīm*, The roaring of a lion.

▲ رزین *razīn*, Firm, solid, strong.

▲ رزین *razīn*, Modest, grave. Weighty, heavy, ponderous. One of Muhammad's shields. أبو رزین *abū razīn*, A sweetmeat.

▲ رز *raj*, Indignation, rage, chiding.

▲ رزد *rajād*, Voracious, devouring.

▲ رزم *rajām*, War, battle. (CASTELLUS.)

▲ رزة *rajah*, A rope of hemp, cotton, wool, or date-leaves for fastening burthens; a smaller one of camels' hair a finger's size, or less. An edging, border, lace. A mason's rule. Opinion.

▲ رس *ras*, (part of رسیدن *rasīdan*), Arriving. Happening. Touching. Ripe. A vine. A glutton. A corrupter, destroyer, mischief-maker. A thief. A rope, a cable. A necklace. Strangulation, suffocation. Smelted ore. دست رس *dast-ras*, What-

ever comes to hand. *faryād-ras*, One whom lamentation reaches, i. e. a protector, a rescuer. *nīm-ras*, Half-ripe. *Rus*, A glutton. Hard, firm, steady. Yellow-bodied (man).

▲ *راس* *ras* (from *راسا* *rasa*), Digging (a well or a grave). Burying. Being firm and steady. Making peace. Exciting discord. Expending or exhausting (any thing). Saying (to one's self). Acquiring (the property of another). Attending, expecting. First attack (of a fever or love). Something (new). A well (filled with stones or fallen in). A low indistinct sound.

▲ *راسا* *rasā*, Arriving, attaining. Quick of apprehension, skilful, capable, clever. Much, many.

▲ *راساتیک* *rasātīk*, (pl. of *رستاق* *rustāk*) Many villages.

▲ *راساس* *risās*, (III of *راسا* *rasa*) Consenting, agreeing. Copulating. Beginning any thing with another. Going together before a judge or umpire.

▲ *راساطون* *rasātūn*, Wine (an exotic word).

▲ *رِسَاغ* *risāgh*, (III of *رِسَخ*) Catching (an adversary) by the wrist or the heel (in wrestling). A rope fastening the foot of a horse to a stake, to prevent his running off.

▲ *رِسَال* *risāl*, (III of *رِسَلَ*) Writing a letter or sending a message to another. A camel's feet. *ام رِسَال* *umm-i risāl*, A pelican.

▲ *رِسَالَة* *risālat*, *rasālat* (or *رِسَالَة* *risālah*), A mission, legation. The gift of prophecy. A letter, the mandate of a judge, a summons in writing, or any thing sent. A little tract, a small work. A prophet. A troop of horse. *رِسَالَة پناه* *hazrat-i rasālah-pināh*, The dignity of the prophetic asylum (Muhammad).

▲ *رِسَالَة دَار* *risālah-dār*, The commander of a body of horse.

▲ *رِسَالَة دَارِی* *risālah-dārī*, The command of a troop of horse.

▲ *رِسَالِی* *rusāla'*, A herd of camels.

▲ *رِسَام* *Rassām*, Name of an armourer, and engraver.

▲ *رِسَام* *rassām*, A designer, a describer, a delineator.

▲ *رِسَان* *rasān*, Bringing. Producing. *سلام رِسَان* *sa-lām-i salāmat-rasān*, A salutation, wishing health. *مژده رِسَان* *muḡdah-rasān*, A bearer of joyful news. *عهد و پیمان رِسَان* *ahd o paymān-i rāhat-rasān*, Bringing rest and security.

▲ *رِسَانَة* *rasānah*, Grief, regret, sigh, lamentation.

▲ *رِسَانِیدن* *rasānīdan*, To cause to arrive. To bring to bear. To convey, carry and deliver. To pay.

▲ *رِسَايِد* *rasāyid*, Dross of iron.

▲ *رِسَائِع* *rasā-i'*, Small twisted strings in the middle of a bow.

▲ *رِسَائِل* *rasā-il*, (pl. of *رِسَالَة* *rasālat*) Epistles, tracts. Messages.

▲ *رِسَائِی* *rasā-i*, Access, entrance. Wisdom, quickness of apprehension, cleverness, skill. Propriety, fitness, perfection.

▲ *رِسَب* *rasb* (from *رَسَب*), Subsiding, sinking in water. Penetrating deep (a sword). Being sunk in the socket (the eye). Sediment, dregs. *Rasab*, Piercing (sword).

▲ *رِسَة* *rassat* or *russat*, A hat, cap, or bonnet.

▲ *رِسْت* *rast*, He escaped. Liberty. One who has gotten the victory over his passions. Free, secure. Firm, steady. A

row, rank, or order. A bench, a sofa. A place. A station, an abode. A court-yard. A parlour. The ground. *Rust*, He grew. Growth, increase. Ground. A sort of hard ground. Hearty, courageous. Strengthened, firmly bound.

▲ *رِسْتَا* *rustā*, A market-place. A town, or township.

▲ *رِسْتَاخِیز* *rustā-khēz*, The day of the resurrection.

▲ *رِسْتَاد* *rastād*, A stipend, a salary.

▲ *رِسْتَار* *rastār*, Safety, deliverance. Liberated, set free, safe. Benevolent. *Rustār*, A countryman, a peasant, a villager.

▲ *رِسْتَاک* *rustāk*, A village, a market-town, an encampment of tents or huts. The commander of a file of men, a corporal.

▲ *رِسْتَاک* *rustāk*, A young shoot, a twig, a spray.

▲ *رِسْتَانِیدن* *rustānīdan*, To cause to grow.

▲ *رِسْتَاي* *rustāy*, A village, a market-town.

▲ *رِسْتَاخِیز* *rustakhēz*, The day of resurrection. روز پر هول. *rōz-i pur-i hawl-i rustakhēz*, The dreadful day of judgment. *Rustakhēz*, Newly sprung up. (*Burhān-i kātib*)

▲ *رِسْتَق* *Rustak*, Name of an university in Baghdād.

▲ *رِسْتِک* *rustak*, A small country-town.

▲ *رِسْتَاگَار* *rastagār*, Safe, free, liberated, escaped. Bountiful.

▲ *رِسْتَاگَارِی* *rastagārī*, Safety, liberty, escape. Bounty.

▲ *رِسْتَاگان* *rastagān*, (pl. of *رِسْتَا* *rustā*) Free, delivered, escaped.

▲ *رِسْتَم* *Rustam*, Rustam the son of Zāl, the most renowned hero among the Persians; to whom the great men of the East are equally proud to be compared, as those of Europe are to Hercules, Alexander, and Cæsar. Rustam was said to have been a general under Kay Kāwus (Darius the Mede), and his successor Kay Khusraw (Cyrus); whilst others place him in the reign of Kishtāsp (Darius Hystaspes). His single combat with Asfandiyār, the son of this prince, is highly celebrated in the East; it lasted two days; when finding the brazen body of his antagonist had a magic charm against arrows, he killed him with the blow of a mace. Rustam was afterwards drawn into an ambush, and put to death by Bahaman or Ardashīr Dirāzdest, son of Asfandiyār, called by the Greeks Artaxerxes Longimanus. Rustam was one of the twelve champions of Persia, called دوازده رخ.

▲ *رِسْتَمْدَار* *Rustam-dār*, Name of a province in Māzandarān.

▲ *رِسْتَم دِسْتَان* *Rustam-dastān*, The celebrated hero Rustam.

▲ *رِسْتَم رِکَاب* *rustam-rikāb*, (Rustam's stirrup) Brave, valiant.

▲ *رِسْتَمُون* *rustamūn*, An assembled multitude.

▲ *رِسْتَمِین* *rustamīn*, Grass just springing up.

▲ *رِسْتَن* *rastan*, To be liberated, to escape. To let go. *Ristan*, To spin, twist. To buzz. *Rustan*, To grow, come forth, appear.

▲ *رِسْتَنِی* *rustanī*, Whatever grows. A vegetable. The time when, or the place where, any thing grows.

▲ *رِسْتَة* *rustah*, Delivered, rescued, saved. Escaped. A row, a line of merchant's warehouses; also a market so built, with regular ranges of shops, full of goods. A main road. A rule, institute, custom, manner, fashion. Pure without and within. *Ris-*



*tah*, Spun, twisted. *Rustah*, Grown. Whatever increases in size. A kind of sweetmeat. A market-town.

رسته گار *rustah-gār*, Liberated, escaped.

رسته گاری *rustah-gārī*, Liberty, escape. Remission of sins.

رستم *Rustaham*, Rustam Zāl, the Persian Hercules.

رستی *rastī*, An escape, deliverance. *Rustī*, Daily bread, maintenance, allowance. Sweetmeats. Undressed meat. Bravery, courage, firmness, vigour. Rest, repose, leisure.

رستینه *rastīnah*, A bracelet.

رسم *rus-h*, (pl. of *ارساح* *arsah*) Lank about the hips and thighs. *Rasah*, Slenderness in the hips or thighs.

رسم *ras-hā*, Meagre-hipped, deformed (woman).

رسم *rasad*, A store of grain laid in for an army, a supply of provisions. A share. Worthy of. *راسد تجویزی* *rasad tajwīzī*, The balance of the past year. *راسد غله* *rasad-ghalah*, Grain.

رسم *rasdāk*, A canton comprising many market-towns.

رسم *rusdāk* (or *رشدق* *rusdak*), A habitation in a village or encampment of huts. The commander of a file of men.

رسم *rasadī*, Grain. A moiety.

رسم *rasrasat* (from *ررس*), Being strong and able to rise with his load (a camel kneeling on the ground).

رسم *rasish*, Approach, arrival. An accident, an occurrence.

رسم *ras* (from *رسم*), Having a complaint in the eye-lid, whereby the eye-lashes appear as if glued together. Wearing an amulet on the hand or foot to avert the influence of malignant eyes. *Rasa*, A complaint in the eye or eye-lashes.

رسم *rusugh* and *rusgh*, The joint in the foot in animals, and of the hand in man. *Rasagh*, A weakness and torpor in the feet of a camel. *Rassagh*, Rain-water reaching to the fetlock.

رسم *rasf* (and *راسفان* *rasafān*) (from *رسم*), Jumping along with the feet bound.

رسم *risg*, Nits in the head.

رسم *rasl*, The hinder and higher part of a pack-saddle.

رسم *rasl* (from *رسل*), Sending news. A gentle pace. *Rasl* also *rasal*, Loose, flowing (hair). Easy-paced (camel). *Risl*, Ease, convenience. *راسلک* *ala' rislika*, At your own convenience. Milk. *Rusl* or *rusul*, (pl. of *راسول* *rasūl*) Messengers. Ambassadors. Apostles. Angels. *راسل رسائل* *rusul rasā-il*, Epistolary correspondence. *Rasal* (from *رسل*), Going gently. A herd of camels, a flock of sheep.

رسم *rusalā*, (pl. of *راسیل* *rasīl*) Those who send, or are sent; also those to whom sent. Stallions.

رسم *raslat*, Convenience, ease. Sluggishness.

\*رسم *rasama*, (fut. *یرسم* *yarsumu*) He inscribed.

رسم *rasm*, A law, canon, rule, regulation, precept, custom, mode, manner. A mark. A scar. A soldier. A waiting servant. *رسم قسمت* *rasm-i kismat*, The right of a judge to decide the partition of an inheritance.

رسم *rasm* (from *رسم*), Marking out, drawing, writing. Pre-

scribing. Delineation, sketch, outline. The trace or vestige of a house on the ground or sand. A model. An injunction, a precept. The superscription of a coin. A game among children, the laws of which are, that one puts a question to another who is obliged to reply in words which do not contain either of the three letters *rā*, *sīn*, or *mīm*, which compose the word *rasm*. If one of these should be found in his answer, he is condemned as a penalty to imitate the voice of any animal that may be directed by the questioner. *رسم الخط* *rasmu'l khatt*, Orthography, prescribed form of writing. *رسم کردن* *rasm kardan*, To design, to delineate. *Rasam*, An elegant air in walking.

رسم *rismān* (for *رسمان* *rīsmān*), A thread, a cord.

رسم *rasmū*, A bee.

رسم *rasmī*, Belonging to writing, or designing. Usual, customary. Middling, second sort. Destined for the king's use. A domestic. One hired by the day, month, or year. *وار رسم* *wāw-i rasmī*, Quiescent or silent, i. e. when written and not pronounced; as in *خواستن* *kh'āstan* (not *khuzāstan*) To be willing.

رسم *rasmīyāt*, (pl. of *رسمی* *rasmīy*) Rules, usages.

رسم *rasn* (from *رسم*), Tying with a rope; haltering. *Rasan*, A halter. *خالع الرسن* *khālī'u'r rasan*, Wild, lawless, dissolute.

رسم *rasan*, A rope, string, cord, thread. *رسم کشتی* *rasan-i kishī*, A hawser. *لنگر رسم* *rasan-i langar*, A ship's cable.

رسم *rasam-bāz*, A tumbler, a rope-dancer.

رسم *rasan-tāb* (or *رسمگر* *rasan-gar*), A rope-maker.

رسم *rusnawād*, (in ancient Persian) A spear, a lance.

رسم *rasw* (from *رسم*), Being firm, immovable. Standing fast (a mountain). Lying at anchor (a ship). Reconciling, making peace. Telling any thing on the authority of another, or quoting his own words. Relating part of a story. *Rusūw* (from *رسم*), Being firm, immovable. Maintaining one's ground (in battle). Lying at anchor (a ship). Leaping on the female (a camel).

رسم *ruswā* (and *رسموای* *ruswāy*), Dishonoured, disgraced, infamous, ignominious. Open, notorious. Accused. One held up to public view, as an example to deter others. Disgrace, infamy. Manifestation, display. *رسموای کردن* *ruswāy kardan*, To disgrace.

رسم *ruswā-i*, Ignominy, shame, dishonour.

رسم *rasūb*, Sharp, piercing (sword). A foreskin. Sediment (of water or urine). *Rusūb*, Sinking (in water). Being sunk in the socket (the eye). Piercing deeply (a sword).

رسم *rasūbīy*, Leaving, depositing a sediment.

رسم *raswat*, A bracelet of beads, shells, or any thing similar.

رسم *rusūkh* (from *رسم*), Being firm, solid, constant. Becoming dry (a pond). Firmness, constancy. Stability, solidity. *رسم صاحب* *sāhib-i rusūkh*, Endued with constancy. *رسم و اشتداد* *rusūkh wa ishtidād*, Firmness and strength.

رسم *rusūkhīyat*, Firmness, constancy, steady friendship.

رسم *raswarān* (for *سرو روان* *sarw rawān*), A cypress-tree. Moving gracefully like a cypress (epithet of a mistress).

A *rasul*, Sent. A messenger, a courier. A letter, news. An ambassador, legate, missionary, apostle, or prophet. *الرسول ar rasul*, The prophet, i. e. Muhammad. The angel Gabriel.  
 A *rasuli*, A mission.  
 A *rasum*, One who travels day and night. (A camel) leaving traces in the ground. *Rusum*, (pl. of *رسم rasm*) Vestiges. Traces of habitations left upon the sand. Inscriptions, written laws, canons, customs. Dues, taxes, usages, established fees. Postage of letters. *رُسُومِ سَزَاوَلِي rusum-i sazawali*, A free gift to a Sazawwal for his support. *رُسُومِ عَرْفِيَه rusum-i urfiyah*, Customs or tribute exacted by the lord of any district.  
 A *rusum-dar*, One who holds a particular perquisite.  
 A *risa'*, (pl. of *رِسْوَة raswat*) Bracelets. *Rasīy*, Constant, immovable (either in good or evil). The middle pole of a tent. *Russa'*, Rain falling in large drops.  
 A *risyanat*, The best sort of dates.  
 A *rasid*, He arrived. A youth. An acknowledgment of arrival or receiving; a receipt.  
 A *rasidagi*, Arrival at maturity, puberty, or perfection. The attainment of an end or object.  
 A *rasidan*, To arrive, to attain. To be accomplished, perfected, finished. To ripen, to be cooked. Arrival. *رَسِيدَن رَسِيدَن rasidan-i khabar-i mawt-i shah-zudah ba shah*, The arrival of the news of the death of the prince to the king. *Risidan*, To spin, to twist. To buzz. To scatter.  
 A *rasidah*, Arrived. Mature, ripe of age.  
 A *rasis* (from *رَس رassa*), Being firm, established. The beginning of love or of a fever. Any thing solid. An intelligent mind. Rumour, false news.  
 A *rasigh*, Plentiful, happy (life). Abundant (food).  
 A *rasif* (from *رَسَف*), Walking as if in chains.  
 A *rasil*, One who sends, or is sent unto another; also the person to whom sent. One who returns the arrow when shooting or throwing. A partner at play. A stallion. A widowed (wife). Spacious. Small, delicate, elegant.  
 A *rasim* (from *رَسَم rasm*), Leaving marks on the ground. A kind of long, easy step from side to side.  
 A *rasiman* (equivalent to *رِسْمَان rismān*), A rope.  
 A *rasin*, (in ancient Persian) A spear, a lance.  
 A *rash*, Unequal ground, full of hills. A cubit. A span. A fathom. Quicksilver. A kind of rich silken stuff. A sort of dark-coloured date. A species of fig. The semblance of water floating over a plain. The 11th day of the Persian month. An annual day of jubilee in Persia. *رَش رَش rash-rast*, Lightning. *Rish*, The beard. A wound. *Rush*, An angry roll of the eye.  
 A *rashsh* (from *رَش rashsha*), Sprinkling with a little water. Raining gently. Flowing softly, trickling (blood or tears). A pain-giving blow. Water flowing gently.  
 A *rasha-a* (from *رَشَأ rasha'*), Bringing forth (a hind). A fawn beginning to walk. A certain mansion of the moon.

A *rushā*, (pl. of *رِشْوَة rashwat* and *rushwat*) Bribes.  
 A *rishā-a*, (III of *رِشْوَة rashwat*) Assisting. Putting on an inner and an outer garment. Endeavouring to conciliate, soothing by presents. Not going as fast as he can (a horse). Conniving at. Contending in liberality. A rope. The tail of a serpent, or the stalk of a cucumber. A cluster of small stars, called *بطن الحوت batnu'l hūt*, as resembling a fish, in the navel of which is one of the mansions of the moon. (pl. of *رِشْوَة rashwat*) Bribes.  
 A *rashūd* (from *رَشَد rashd*), Pursuing a straight course. The right way, the road to salvation. Garden-cresses. (pl. of *رِشَادَة rashadat*) Stones. *رِشَاد اصحاب as-hub-i rashād*, The faithful.  
 A *rashūdat*, A stone which fills the hand.  
 A *rashāsh* (or *رِشَاشَة rashashat*), A sprinkling of water, blood, or tears. *Rishāsh*, (pl. of *رِش rashsh*) Drops of water.  
 A *rishāk*, (III of *رِشَق rishq*) Walking against another. Travelling together. Rolling the eyes, looking intently. Stretching out the neck (a doe). Hurling a dart in a particular manner.  
 A *rashakat* (from *رِشَق rishq*), Being of an elegant shape.  
 A *rushbat*, The shell of an Indian nut, used as a spoon.  
 A *rushbad*, Callous. A body hard, white, and dry. Setting broken bones.  
 A *rasht*, Very dry, friable, crumbling to pieces. Earth, dust. Black mud at the bottom of a pond. Sweepings. Lime. A wall ready to fall. Name of a city in Gīlān. *Risht*, Nature, disposition. Form. Stiff, from dryness. A nit. *Rusht*, Bright, lucid, glittering. Old and ruinous, threatening to fall. Any thing beginning to perish from age. Name of a famous alchemist.  
 A *rashtak*, A shoot, a sapling.  
 A *rishtak*, A small rope. Disgrace. Vice, a crime. Name of a disease which prevails at Bukhārā.  
 A *rashtan* and *rishtan*, To tinge the hands or feet with cyprus. To spin, to twist. *Rushtan*, To unbark, skin, plunder.  
 A *rashtah*, One who tinges. Stained, dyed. *Rishtah*, A thread, a line. A fringe, a lace. A row, a file, a train. A tape-worm. Relationship, connexion, kin. A kind of sweetmeat. Slices of paste put amongst soup, &c. a kind of macaroni. Name of an herb. *رِشْتَة تَب rishta-i tab*, Any charm applied to the arm of one in a fever. *رِشْتَة دَرَاژ دَادَن rishta-i darāz dādan*, To give a long line, i. e. to afford opportunity. *رِشْتَة فَصْحَاك rishta-i katā-if*, A kind of sweetmeat. *رِشْتَة زَهَاك rishta-i zahāk*, Rain. A long space of time. *رِشْتَة نِگَنْدِه rishta-i nigandah*, Thread for sewing counterpanes. (*Burhān-i kātib*).  
 A *rishtah-dār*, A dependant, a relation.  
 A *rishtah-kash*, Drawing thread, reducing to order.  
 A *rashtī*, *rishtī*, also *rushtī*, Sweepings of dust, dirt, or rubbish. A besom. Meanness, worthlessness. A sweeper.  
 A *rashh* (from *رِشَع rish'ah*), Sweating. Flowing, distilling, trickling, dropping. Giving, bestowing. Bounding (as a deer).

A dropping, a distilling. *rash-hat* (or *rash-hah*), A dropping, a distilling. Sweat, moisture. *rash-hah pāsh*, Sprinkling drops.  
 A *rashad* or *rushd* (from *رشد*), Following the right way, being guided in the proper path. Rectitude. The observance of what is right. The way of salvation. *طريق رشد tarīk-i rushd*, The road to salvation. *رشد و سداد rushd wa sadād* (or *رشد و عواب rushd wa sawāb*), The right way, the true religion.  
 A *rishlat*, A lawfully begotten son. *هولرشد huwa li rishlatin*, He is a legitimate child.  
 A *rashrāsh*, Dry and soft bread. A soft, also a marrowless bone. Roasting meat whence the fat drops.  
 A *rashrash*, Dry and soft bread.  
 A *rashrashat* (from *رشرش*), Being soft (a bone). Behaving courteously toward any person of whom he is afraid.  
 A *rashf* (from *رشف*), Sipping, sucking. Emptying entirely the contents of a vessel. *Rashaf* (from *رشف*), Drawing in water with the extremity of the lips, sipping. The surface of water which a horse sucks up. A little water left in a well.  
 A *rashk* (from *رشق*), Hitting (with an arrow). *Rashk* or *rishk*, The sound made by a pen in scribbling. *Rishk*, The rapid flight of an arrow. A certain mode of shooting.  
 A *rashk*, Envy, jealousy. Malice, spite. Emulation, zeal, ardour, an uncommon effort to obtain any thing difficult or beyond one's ability. Nits. *رشد بردن rashk burdan*, To be envious, to be jealous of. *رشد بی bi rashk*, A contented cuckold. *Rishk*, Nits. A scorpion. Erect, upright. A man with a large beard. Brokenness of spirits from jealousy. Blemish, disgrace. Modesty. *Rushk*, A scorpion.  
 A *rishk*, One with a large beard. A marker for those who shoot for a wager.  
 A *rashk-āwar* (or *رشد خور rashk-kh'ur*), Jealous.  
 A *rashkin*, Jealous, envious. Proud, conceited.  
 A *rashkūk*, An admirer of his own beauty.  
 A *rashkah*, A nit. *Rishkah*, Vice, disgrace.  
 A *rashkīn*, Jealous. St. Anthony's fire.  
 A *rashgar*, Vitriol. *Rishgar*, Nits. A scorpion. Erect, right. A large-bearded man. Weariness of mind from jealousy.  
 A *rashgaz*, Vitriol.  
 A *rashgīr*, Jealous.  
 A *rashm* (from *رشم*), Writing. Marking. Sealing grain. *rashm* (from *رشم*), Getting a keener edge to the appetite by rubbing the flavour of meat. Any black or conspicuous mark on the face. The marks of rain upon the ground. The first sprouting of a plant above the earth.  
 A *rashmīz*, A worm that destroys wood.  
 A *rashn*, Name of the eighteenth day of the Persian month. Name of an angel. A little hill. Selection, choice.  
 A *rashn* (from *رشن*), Coming uninvited to a feast. Thrusting his muzzle into a pot (a dog).

A *Rashnuzād*, Name of the commander of the armies of Humāy daughter of Bahman.  
 A *rashnī*, A sweeper of the streets.  
 A *rashw* (from *رشو*), Corrupting with presents (a judge or governor) to gain a cause.  
 A *rashwān*, Sporting and feeding (flocks).  
 A *rushwat*, *rishwat*, or *rushwat*, A gift for corrupting a judge, bribery, simony. A bribe.  
 A *rishwat-kh'ur*, One who takes bribes.  
 A *rishwatī*, One who accepts bribes.  
 A *rashūf* (A woman) having a sweet and delicate mouth. (A camel) cropping with the lips.  
 A *rashūn*, (Flocks) sporting and feeding. *Rushūn* (from *رشن*), Coming uninvited to dinner or supper. Thrusting his chops into a pot (a dog).  
 A *risha'* or *rusha'*, (pl. of *rishwat* or *rushwat*) Bribes.  
 A *rashīh*, Sweat. The leakings of a bottle.  
 A *rashīd*, A director, conductor, guide. Sagacious, intelligent, wise. One of the attributes of God. *هرون الرشید Harūn Ar-rashīd*, Name of the fifth khalīf of the house of Al Abbas, contemporary with Charlemagne.  
 A *rashīdan*, To pour out, to spill, to shed.  
 A *rashīdah*, The fringe of a turban-sash.  
 A *Rashīdiyat*, Name of a sect. Slices of paste in soup.  
 A *rashīf* (from *رشف*), Sipping, sucking.  
 A *rashīk*, (fem. *rashīkat*) Of an elegant stature. Light, nimble. Quick, swift. A rapid bow-shot.  
 A *rashīnah*, Resin.  
 A *rass* (from *رصاص rassa*), Cementing, glueing, cramping, joining. Placing her eggs in order with her beak (a hen).  
 A *rassā*, (fem. of *ارص arass*) (A woman) having well-set teeth, and closely-set thighs.  
 A *risād*, (pl. of *رصد rasdat*) Single showers. *Rassād*, A patrole. A collector of toll. An astronomer. A mathematician. An observatory. (The Persian historians mention two observatories, built by Kay Kāus (Darius the Mede), about 600 years before the Christian æra, one in Babylon, and the other nearly on the spot where Baghdād now stands).  
 A *rasās*, Tin, lead; (the first being also called *راس* *rasās-i abyaz*, White tin; and the other *راس* *rasās-i aswad*, Black tin). *Rassās*, A seller of tin, or lead. A tinman.  
 A *rassāsāt*, A miser. Hard ground. Curbstones closely joined round a well.  
 A *risāgh*, The tether of a horse.  
 A *risāf*, (pl. of *راسف rasafat*) Raw, beaten sinews whipped round the head of an arrow.  
 A *rusāfat*, A raw macerated sinew of a camel's neck bound round the head of an arrow.

أ رصانة *rasānat* (from رصن), Being strong, firm, fixed. The strength, or works of a fortification.

أ رصائع *rasā-iʿ*, (pl. of رصيعة *rasīʿat*) Bosses upon the hilts of swords. Twisted chains whereby a sword is hung to the belt.

أ رصب *rasab*, The space between the roots of the fore and middle fingers.

أ رصح *rasah*, Closeness of hips.

أ رصحا *ras-hā*, (fem. of أ رصح *arsah*) Close-hipped (woman).

أ رصد *rasd*, A very deep well made use of by them of olden time as an observatory.

أ رصد *rasd* or *rasad* (from رصد), Watching (the road or the stars). *Rasad* (from رصد) Seizing prey (a lion). A star-gazer. A road-watcher. A guardian angel. A leaper, a jumper. Snares. Little (corn or water). The beginning of rain.

أ رصد بند *rasad-band*, A fixer of astronomical tables.

أ رصدة *rasdat*, One fall of rain. *Rusdat*, A pit dug to catch a lion. A silver or brass ring by which a sword hangs to the belt.

أ رصدگاه *rasad-gāh*, An observatory. A king's court. The receipt of custom. *rasad-gāh-i dahr*, The world.

أ رصدگه خاکی *rasad-gah khākī*, The world. The body.

أ رصدي *rasadīy*, A keeper of the road. A toll-gatherer.

أ رصع *rasʿ* (from رصع), Striking with the hand. Bruising between two stones. Stabbing deeply. Sticking fast. *Rasaʿ* (from رصع), Having meagre thighs. Adhering firmly. Young bees.

أ رصعا *rasʿā*, (fem. of أ رصع *arsaʿ*) Meagre-hipped (woman). A deep wound in which the point of a spear is buried.

أ رصغ *rusgh*, The joint of the foot in animals; the wrist in man.

أ رصف *rasf* (from رصف), Joining together (stones in pavements, or the feet in prayer). Agreeing, being suitable. Whipping the head of an arrow about with a bruised sinew. *Rusf* (from رصف), Being firm. *Rasaf*, Stones adhering together.

أ رصفة *rasafut*, A fresh moist sinew, well beaten, and whipped about the head of an arrow. One stone adhering to others.

أ رصم *rasam*, A narrow pass through hills.

أ رصن *rasn* (from رصن), Performing, finishing. Strengthening. Overcoming; acquiring any difficult science. Reproaching.

أ رصو *rasw* (from رصو), Confirming, strengthening.

أ رصود *rasūd*, (A camel) waiting till others have done drinking and then taking their place.

أ رصوف *rasūf*, Narrow, strait (woman).

أ رصوفة *rusūfat*, A sinew moistened, beaten, and whipped round the head of an arrow.

أ رصيد *rasīd*, (A wild beast) lying in wait.

أ رصيص *rasīs*, Eggs placed one upon another. A veil which covers the face, the eyes only appearing.

أ رصيعة *rasīʿat*, A knot or boss upon bridles, sword-hilts, or belts (adorned with gems). Reins. The twisted chains by which a sword is hung to the belt. Wheat bruised and boiled.

أ رصيف *rasīf*, Solid (business). Firm (answer). A rival.

أ رصين *rasīn*, Firm, solid, fixed, fortified. Sick, pained. Benevolent. *رصين الأركان*, *bunyān-i rasīnū'l arkān*, An edifice supported by pillars.

أ ررض *razz* (from رض *razza*), Striking, beating. Bruising, breaking (in large pieces). Dates stoned and macerated in milk.

أ رضا *rizā* (from رضو), Consenting, acquiescing. A sufficiency. Proper, fit, suitable (witness).

أ رضاء *rizā-a*, (III of رضو) Endeavouring to please, contending who shall please most. Consent, agreement, acquiescence, permission, connivance. Intention, wish, will, desire, resignation. *طلب رضاءي خدا*, *rizā-i hakk*, The will of God. *طلب رضاءي خدا کردن*, *talab-i rizā-ikhudā kardan*, To wish to please God, to live agreeably to the divine will. *أ رضاءا*, *rizā-an*, Voluntarily.

أ رضاب *ruzāb*, Saliva, spittle sucked with the lips. A particle of musk, snow, or hail. The froth of honey.

أ رضاءة *ruzāt*, (pl. of راضي *rāzī*) Pleasing, agreeable.

أ رضاء جویی *rizā-jō-i*, An endeavour to please.

أ رضاءک *rizāk*, (III of رضع) Giving unwillingly. Contending in throwing stones.

أ رضاءرض *razārīz*, Wandering, straying (camels).

أ رضاءض *ruzāz*, A fragment broken off.

أ رضاءع *razāʿ* also *rizāʿ* (from رضع), Sucking (the mother). Swallowing something with milk. Asking. *أ رضاءع*, (III of رضع) Delivering (a child) to a wet nurse. Sucking a pregnant mother. Having a foster-brother. Being avaricious. *Razāʿ*, A suckling.

أ رضاءعة *razāʿat* (from رضع), Breeding the two fore, or milk-teeth. A suck. The zephyr. *أ رضاءعة*, *akhū min ar' razāʿat*, A foster-brother. *Razāʿat* or *rizāʿat* (from رضع), Sucking (the mother). Drawing in something with milk. Asking.

أ رضاءم *rizām*, (pl. of رضاءمة *razmat*) Large stones for building.

أ رضاءمند *rizāmand*, Consenting, yielding, permitting, willing.

أ رضاءمندی *rizāmandī*, Satisfaction, acquiescence, permission.

أ رضاءع *razā-iʿ*, (pl. of رضيع *raziʿ* and رضيعة *raziʿat*) Sucking children. Foster-brothers.

أ رضاءي *razā-i*, A covering for the head in cold weather.

أ رضاءب *razāb* (from رضاءب), Sucking (saliva) wantonly. *Razāb*, A species of the tree called *سدر* *sadr*.

أ رضاءض *razh* (from رضاءض), Breaking (date-stones). *Ruzh*, Broken date-stones.

أ رضاءض *razakh* (from رضاءض), Bruising (a serpent's head). Fighting with stones. Dashing to the ground. Preparing to butt (a he-goat). Giving a small present. A small present. Uncertain news.

أ رضاءد *razad* (from رضاءد), Piling up (goods).

أ رضاءرض *razrūz*, Gravel, pebbles; also a road paved with them. Fleishy, corpulent (man). Small rain.

أ رضاءرضي *razrūzīy*, A fish living among rocks.

أ رضاءضة *razrazat* (from رضاءض), Breaking, pounding.

أ رضاءع *razāʿ*, *razaʿ*, and *raziʿ* (from رضع), Sucking (the mother). Swallowing something along with milk. Asking. *Rizāʿ*.

Trees on which camels feed. *Raza*ع, Any thing sucked. Small palm-trees. *Razi*ع, Avaricious. *Riza*ع, Small palm-trees.

أرضع *ruza*ع, (pl. of رضيع *razi*ع) Sucklings. Foster-brothers.

أرضف *razf* (from رصف), Burning, roasting, or boiling with a hot stone. A hot stone thrown into milk, in order to warm it; also one with which they roast meat, or cauterize animals. The knee-pan. *Razaf*, Hot stones thrown into milk to warm it.

أرضم *razm* (from رضم), Going with a slow step (an old man). Ploughing. Striking (the ground with any thing). Throwing one's self upon the ground. Laying stones (in building, or paving). Lying still (a sheep). Lying down and being unable to rise (a camel). Loitering at home. *Razm* or *razam*, (pl. of رزمة *razmat*) Large stones for building.

أرضمان *razmān*, Slow-paced. *Razamān*, Short-stepped pace.

أرضمة *razmat*, A large stone (for building).

أرضو *razw* (from رضو), Conquering (by pleasing).

أرضوان *rizwān* or *ruzwān* (from رضو), Accepting, acquiescing; being pleased, gratified. Receiving as an associate, approving of. *Rizwān*, Complacency. Approbation. A blessing, benediction. Paradise. The porter or gardener of paradise. رضوان *rizwānu'llahi ʿalayhum ajmaʿīn*, May the blessing of God be upon them all!

أرضواني *rizwānī*, Belonging to paradise.

أرضوة *rizwat* or *ruzwat*, Good pleasure.

أرضوة *razūʿat*, Giving suck (a sheep).

\*أرضي *raziya*, (fut. يرضي *yarza'*) He was pleased.

أرضي *riza'* or *ruza'* (from رضو), Acquiescing. Receiving any one as a partner. أرضي الله *raziya'llah ʿanhū*, May God reward him! *Razīy*, Quiet, easy, gentle.

أرضج *razīh*, Bruised with a stone (a date-stone).

أرضج *razīz*, Bruised, broken (into coarse lumps).

أرضع *razi*ع, Sucking. An infant. A foster-brother. طفل *tifl-i razi*ع, A sucking (or weaned) child. (The different gradations of age are expressed as follows: رضيع *razi*ع, An infant. طفل *tifl*, A boy just weaned. صبي *sabīy*, A boy under

uberty. فتى *futa'*, A youth. كهل *kahl*, A full-grown man.

قرغل *kirghil*, A man beginning to grow gray. پير *pīr*, An old man. فرتوت *fartūt*, A decrepit old man).

أرضف *razīf*, (Milk) boiled by a hot stone.

أرضم *razīm*, Firmly-built.

أرضاء *ratū-a* (from رطأ), Being foolish, mad. Voiding (dung).

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أرضاء *ratū-a* (from رطأ), Being foolish, mad. Voiding (dung).

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▲ *riḡās*, The crown of the head. (pl. of رَعَاة *raḡasat* and رَعَاة *raḡasat*) Ear-rings.  
 ▲ رَعَاة *raḡād*, Thundering (cloud); talkative (man). رَعَاة *raḡād*, (*riḡād*, or رَعَاة *riḡādāt*), The torpedo, or benumbing fish.  
 ▲ رَعَاة *raḡādīd*, (pl. of رَعَاة *raḡādīd*) Delicate women. Tremulous.  
 ▲ رَعَاة *raḡārīḡ*, (pl. of رَعَاة *raḡārīḡ*) Fine, handsome youths.  
 ▲ رَعَاة *riḡāz*, (III of رَعَاة *riḡāz*) Shrivelling, shrinking up.  
 ▲ رَعَاة *riḡās*, Tremulous spears.  
 ▲ رَعَاة *raḡāḡ*, Vile, and cowardly young fellows. رَعَاة *raḡāḡ*, رَعَاة *raḡāḡ*, Vile, and cowardly young fellows.  
 ▲ رَعَاة *raḡāḡ-i-raḡāyū*, The worst of subjects.  
 ▲ رَعَاة *raḡāḡat*, A female ostrich. Silly. Stupid.  
 ▲ رَعَاة *ruḡāf* (from رَعَاة *ruḡāf*), Emitting blood from the nose. Blood flowing from the nose. A hemorrhage.  
 ▲ رَعَاة *ruḡāfu*, One who gives liberally.  
 ▲ رَعَاة *riḡāl*, The quickness and force of a stab with a spear. (pl. of رَعَاة *ruḡalat*) Tall palm-trees. Troops, crowds. رَعَاة *Ruḡāl*, Whatever flows from the nose.  
 ▲ رَعَاة *raḡālat*, Madness, folly.  
 ▲ رَعَاة *raḡām*, Sharpness of sight. رَعَاة *Ruḡām* (from رَعَاة *ruḡām*), Being lean (sheep). Observing. Watching the setting sun. Having a running at the nose. Wiping the nose. Snot.  
 ▲ رَعَاة *ruḡāmat* (or رَعَاة *ruḡāma'*), Name of a tree.  
 ▲ رَعَاة *ruḡāma'*, The nose. An enlargement of the liver.  
 ▲ رَعَاة *riḡān*, (pl. of رَعَاة *riḡān*) Prominent parts of mountains.  
 ▲ رَعَاة *ruḡāwa'* and رَعَاة *raḡāwa'*, Camels feeding near home.  
 ▲ رَعَاة *raḡāwīyat*, A herd (especially of camels, marked with the royal signet).  
 ▲ رَعَاة *raḡāyū*, (pl. of رَعَاة *raḡāyū*) Herds of camels. Subjects, peasants, the lower order of people of all kinds, under-tenants.  
 ▲ رَعَاة *riḡāyat* (from رَعَاة *riḡāyat*), Ruling, governing. Guarding, protecting. Receiving affably or kindly, giving presents to inferiors. Paying attention. Observation, respect, honour. Kindness, favour. Remission, indulgence, favour. Pity. رَعَاة *riḡāyat kardan*, To honour, revere, cultivate, pay attention to, take care of, guard, regulate. To give a present to an inferior.  
 ▲ رَعَاة *riḡāyatan*, In honour of, from regard to.  
 ▲ رَعَاة *riḡāyatī*, A favoured person.  
 ▲ رَعَاة *raḡab* (from رَعَاة *raḡab*), Terrifying, scaring. Filling (a lake). رَعَاة *Raḡab* and رَعَاة *raḡab*, An amulet or magic charm. Threats with which the Arabians animate one another when going to battle. رَعَاة *Ruḡab* or رَعَاة *ruḡub* (from رَعَاة *ruḡub*), Frighting. Filling (a lake). Fear, terror, trepidation. رَعَاة *Raḡab* (from رَعَاة *raḡab*), Fearing, trembling.  
 ▲ رَعَاة *raḡbā*, A kind of pigeon.  
 ▲ رَعَاة *ruḡabat*, (pl. of رَعَاة *ruḡab* and رَعَاة *raḡāb*), Those who apply the amulets called رَعَاة *raḡab*.  
 ▲ رَعَاة *Raḡbal*, A man's name. رَعَاة *Riḡbal*, Foolish, silly.  
 ▲ رَعَاة *raḡbalat* (from رَعَاة *raḡbal*), Mincing (meat). Tearing (a garment). Dividing, breaking in pieces. Marrying a silly woman. (Wind) not blowing fair. رَعَاة *Riḡbalat*, Torn (garment).

▲ رَعَاة *raḡbalīb*, A mild, soft, and gentle woman. One who tears whatever he can.  
 ▲ رَعَاة *raḡbalīb*, (A wind) not blowing fair.  
 ▲ رَعَاة *ruḡbūb*, Languid, slothful. Cowardly.  
 ▲ رَعَاة *ruḡbūbat*, A slice of a camel's bunch.  
 ▲ رَعَاة *ruḡbūlat*, A torn or worn garment.  
 ▲ رَعَاة *raḡtabīb*, A mild woman. One who tears every thing he meets with.  
 ▲ رَعَاة *raḡas* and رَعَاة *ruḡas*, Wool. A woollen tassel.  
 ▲ رَعَاة *raḡsā*, An oblong grape. (A sheep) having a part of the ears slit, and hanging down.  
 ▲ رَعَاة *raḡsat* and رَعَاة *raḡasat*, An ear-ring. The hairy plumage under the neck of a cock.  
 ▲ رَعَاة *raḡz* (from رَعَاة *raḡz*), Flashing in quick succession (lightning). Being very abundant (riches). Disturbing, disquieting.  
 \* رَعَاة *raḡadu*, (fut. رَعَاة *yarḡadu* or رَعَاة *yarḡudu*) It thundered.  
 ▲ رَعَاة *raḡd* (from رَعَاة *raḡd*), Thundering. Dressing herself (a woman). Striking with terror. Thunder. رَعَاة *zāt raḡd*, War.  
 ▲ رَعَاة *raḡd-andāz*, A piece of ordnance. A cannonier.  
 ▲ رَعَاة *raḡdat* or رَعَاة *riḡdat*, Tremor. Stiffness.  
 ▲ رَعَاة *raḡdadat* (from رَعَاة *raḡdadat*), Importuning (as a beggar).  
 ▲ رَعَاة *raḡdīd* (*riḡdīd*, or رَعَاة *raḡdīdat*), A delicate woman. Trembling, timid. Gruel.  
 ▲ رَعَاة *raḡraḡ*, (*ruḡraḡ*, also رَعَاة *raḡrāḡ*), Amiable (youth). Mean, pusillanimous. A long reed, or pen.  
 ▲ رَعَاة *raḡraḡat* (from رَعَاة *raḡraḡat*), (God) causing to grow. Waving and shining on the surface of the ground (water). Breaking, exercising, or training (a horse).  
 \* رَعَاة *raḡasa*, (fut. رَعَاة *yarḡasu*) He trembled.  
 ▲ رَعَاة *raḡs* (from رَعَاة *raḡs*), Trembling. Drawing one's self together. Walking slowly (from fatigue).  
 ▲ رَعَاة *raḡsān*, A shaking of the head with age.  
 ▲ رَعَاة *raḡash* and رَعَاة *raḡash* (from رَعَاة *raḡash*), Trembling. رَعَاة *Raḡash*, Tremor. رَعَاة *Raḡish*, Fearful, timorous, faint-hearted.  
 ▲ رَعَاة *raḡshū*, (An ostrich) going quick and trembling.  
 ▲ رَعَاة *raḡshān*, A trembling of the head with age.  
 ▲ رَعَاة *raḡshan*, Tremulous (man or camel).  
 ▲ رَعَاة *raḡshūsh*, (A camel) whose head shakes with age.  
 ▲ رَعَاة *raḡshah*, A shaking, a tremor, the palsy. (HUNTER.)  
 ▲ رَعَاة *riḡshīsh*, Timorous, pusillanimous. Rushing to kill. One who hastens to confer a favour.  
 ▲ رَعَاة *raḡs* (from رَعَاة *raḡs*), Being shaken, disturbed, dragged.  
 ▲ رَعَاة *raḡz* (from رَعَاة *raḡz*), Making a hole in the top of an arrow wherein to fix the point. Breaking that hole. رَعَاة *Ruḡz*, A hole in the top of an arrow or spear-staff, in which they fix the point.  
 ▲ رَعَاة *Raḡiz*, (An arrow) broken at that hole.  
 ▲ رَعَاة *raḡf* (from رَعَاة *raḡf*), Bleeding at the nose. Running over, overflowing (a leathern bottle). Outstripping, winning a race (a horse). رَعَاة *Raḡaf* (from رَعَاة *raḡaf*), Flowing (blood).

أ راعل *raʿl* (from رعل), Piercing through and through with a spear, or cutting with a sword. A part of a camel's or sheep's ear slit, and hanging down. A young man. A promontory or projecting part of a mountain. Garments (of a man). رعل, The male palm-tree. رعل or رعل, (pl. of رعل *raʿlā*) Camels of whom part of the ear hangs down. Long-eared sheep. راعل (from رعل), Being foolish, half-witted.

أ راعلا *raʿlā*, A camel, part of whose ear hangs down. Long-eared (sheep). An instantaneous and violent thrust with a spear.

أ راعلة *raʿlat*, A body from 20 to 25; the advanced part of a larger number. Domestics (especially numerous). A great company, many. A heifer. Any young animal. The female ostrich. A tall palm-tree; also one bearing bad dates. The foreskin. Part of a camel's ear hanging down. A long garment. راعلة *abū riʿlat*, The wolf. راعلة, A nosegay of myrtle and other odoriferous herbs.

أ راعل *raʿlūl* or راعل *ruʿlūl*, *Dracunculus hortensis*.

أ راعم *raʿm* (from رعم), Having a running at the nose (a sheep). Watching the setting sun.

أ رعموم *ruʿmūm*, A delicate woman.

أ رعن *raʿn* (from رعن), Causing to languish with heat (the sun), giving the head-ach. The most prominent part of a mountain. A long mountain. راعن (from رعن), Being relaxed, languid; foolish. Adorning the person. Relaxation, languor.

أ راعنا *raʿnā*, Beautiful, delicate, tender, lovely, amiable, admirable. Moving gracefully, graceful. A foolish admirer of himself. Free from care. راعنا *gul-i raʿnā*, A beautiful rose.

أ راعنا *raʿnū*, (fem. of راعن *arʿan*) Relaxed, languid. Silly, foolish. (A woman) adorning herself.

أ راعنا *raʿnā-i*, Graceful gait. Beauty, loveliness, grace.

أ راعوة *raʿwat* and راعوة *riʿwat*, Care, attention. Any thing about which one is careful.

أ رعود *ruʿūd*, (pl. of رعد *raʿd*) Thunders.

أ رعوس *raʿūs*, (A camel) shaking her head with age or with glee. Throwing the feet about nimbly. One who nods from drowsiness. Tremulous (lance).

أ رعوش *raʿūsh*, (A camel) shaking the head with age.

أ رعوف *ruʿūf*, Slight rains.

أ رعوم *raʿūm*, Very lean. Rheumy (sheep).

أ رعون *raʿūn* (and رعين *raʿīn*), Moving, moveable. Strong. رعون, (pl. of رعن *raʿn*) Prominent parts of mountains.

أ رعون *ruʿūnat* (from رعن) Being relaxed and languid. Being foolish. Adorning one's self. Laxity. Decoration.

أ رعو *raʿwa*, Care. Any thing that one cares for.

أ رعي *raʿy* (from رعي), Pasturing, feeding (as cattle). Tending flocks (a shepherd). Guarding. Observing (the stars) set.

أ رعي *raʿyū'l hamām*, Valerian. رعي, Pasture, forage. رعي, Pastured. Guided. Guarded.

أ رعي *ruʿyā*, Prohibition; restraint, confinement. Any thing about which one is careful.

أ رعيان *ruʿyān*, (pl. of راعي *raʿī*) Shepherds. Guardians.

أ رعيب *raʿīb*, Fearing, terrified. Dropping fat. A large full camel's bunch.

أ رعية *riʿyat*, Hard stony ground. What is eaten. رعية, A herd of camels. A subject, peasant, plebeian, generally a husbandman and manufacturer. An under-tenant, a renter. Pasture. رعية *sultān-i raʿīyat-parwar*, A prince, the nourisher of his people.

أ رعية *raʿīyatī*, Subjection. Tenancy. Land farmed out, tenanted, and cultivated on the spot.

أ رعيس *raʿīs*, (A camel) waggling in pace.

أ رعيز *raʿīz*, (An arrow) broken at the head.

أ رعيق *raʿīk* (from رعن), Making a noise (the belly).

أ رعيل *raʿīl*, A small body of horse. Small companies.

أ رغ *rug*, Belching, eructation.

أ رغا *rugā* (from رغو), Crying (as an infant). Roaring, or braying (as a hyena, camel, or ostrich).

أ رغب *raghāb*, Soft ground, or softened by rain, but not overflowed. Land not flooded, except after heavy rains. Extensive and level ground. رغب (III of رغب), Shewing greediness.

أ رغب *raghāba*, An enlargement of the liver.

أ رغب *raghās*, Land not flooded, except after heavy rains.

أ رغام *raghām*, Soft soil, sand. رغام (III of رغام), Flying in a rage (at a spouse). Abandoning (friends or family). Contending, fighting. رغام (for رغام *ruʿām*), Snot of sheep.

أ رغام *raghāmat*, Any thing wished for.

أ رغام *raghāma*, An enlargement of the liver. The fistula of the lungs, the wind-pipe. The nose.

أ رغاوة *raghāwat* and رغاوة *rughāwat*, Froth (of milk).

أ رغاوة *raghāwah*, An ox's navel. The pupil of the eye.

أ رغائب *raghāib*, (pl. of رغبة *raghīb*) Things longed for. Much riches. Large presents.

أ رغاية *raghāyat* and رغاية *rughāyat*, Froth (of milk).

أ رغب *raghb*, *raghb*, also *raghab*, (from رغب), Wanting, wishing, desiring, longing for. Disliking. Turning away from, loathing. Imploring, beseeching. رغب (from رغب), Having a spacious paunch. Gormandizing. رغب and رغب, Strong desire, avidity, voracity. Wish, curiosity. Unfortunate, bad.

أ رغب *raghbā* (or رغب *raghābūn*) (from رغب), Supplicating.

أ رغب *raghbānat*, The lower part of the shoe-strap.

أ رغب *raghbat* (from رغب), Wishing, desiring, longing for.

أ رغب *raghbat* (from رغب), Turning away from, being sated with. Supplicating. Esteeming, preferring. Estimation, preference, favour, pleasure. رغب and رغب (from رغب), Imploring, beseeching.

أ رغب *raghbūb* (or رغب *raghbūt*), Greedy (man).

أ رغب *raghabūtā* (or رغب *raghabūta*) (from رغب), Supplicating, beseeching.



- ▲ *raghba'* (from رغب), Supplicating, entreating.  
 P *raghs*, The flowers of the pomegranate.  
 ▲ *raghs* (from رغت), Sucking (the mother).  
 ▲ *raghasā-a*, The root of the udder. The lacteal ducts.  
 ▲ *raghd* and *raghad* (from رغد), Being affluent, possessing the comforts of life. Affluence. *Rughd*, (Men) in affluent circumstances. *Raghad*, (Women) leading a comfortable life.  
 P *raghdah*, A sort of red-headed sparrow.  
 ▲ *raghraghat* (from رغرغ), Living very comfortably. Drinking his fill every day (a camel). Ease, or comfort of life.  
 P *raghzah*, A kind of woollen cloth.  
 ▲ *raghs* (from رفس), Making numerous (God). Enriching. Affluence, increase.  
 ▲ *raghf* (from رغب), Forming into balls (paste, or clay). *Rughuf*, (pl. of رغيغ *raghīf*) Round flat cakes.  
 ▲ *rughfūn*, (pl. of رغيغ *raghīf*) Flat, round cakes.  
 ▲ *raghl* (from رغل), Sucking (as a kid the dam). Grain when just formed in the ear. A kind of bitter plant.  
 ▲ *raghlā*, Slit-eared camel.  
 ▲ *raghlat* (from رغل), Sucking (as a kid its dam or another). False suspicion. *Rughlat*, The foreskin.  
 ▲ *raghm*, *righm*, and *rugm* (from رغم), Abhorring, hating, detesting. Being unable to clear one's self. Being compelled, subjected, forced against one's will. Having one's nose rubbed in the sand (brought to the grindstone). Disgust, antipathy. Violence, force, constraint. Contempt. Vileness, slavishness, meanness. Earth, dust. *alag' raghmihi*, Against his will.  
 ▲ *raghmā*, (A sheep) which has a white speck upon the nose, or of a different colour from the rest of the body.  
 ▲ *raghn* (from رغن), Listening favourably to any thing. Eating and drinking freely, having plenty. Wishing eagerly, hankering after. *Raghanna*, Perhaps.  
 ▲ *raghnat*, Level and soft ground.  
 P *raghand*, Vociferation of beasts of prey.  
 P *raghang*, A glance. The corner of the eye.  
 P *raghnīn*, Breeches, drawers.  
 ▲ *raghūw*, (A camel) braying much.  
 ▲ *raghwat*, *righwat*, and *rughwat*, The froth of milk.  
 ▲ *raghūs*, Giving suck. Seven days old.  
 ▲ *raghūl*, A sheep giving suck promiscuously. One who seizes and eats any thing.  
 P *raghwah*, A sparrow having a red head.  
 ▲ *rugha'*, (pl. of رغو *raghwat*, *righwat*, *rughwat*) Froths.  
 ▲ *raghib*, Desired, esteemed. Large-bellied (man). Capacious (bottle). Long-paced (horse).  
 ▲ *raghibat*, A thing desired. Much wealth, a large present.  
 ▲ *raghīd*, Free, easy, comfortable (life).  
 SY *raghīdā*, Tares, darnel.  
 ▲ *raghīdat*, Fresh butter. Hasty pudding.  
 ▲ *raghīghat*, A comfortable life. Caudle.

- ▲ *raghīf*, A thin round flat cake, paste, or wafer.  
 P *raghīn*, Over-alls, spatterdashes. Beautiful, fair.  
 P *raf*, A book-press; tablets. A shelf.  
 ▲ *raff* (from رف *raffa*), Eating much. Kissing (a woman) with the tips of the lips. Sucking (the lips) when kissing. Sucking milk (as a colt). Defending, preserving. Favouring, serving. Honouring. Shining, glittering (colour). Swelling with moisture (herbage). Winking or twinkling with the eye. Expanding her wings (a bird). Sewing any thing to a garment, in order to lengthen it. Surrounding, going round. An arch, an arched building, a vault; a small arched window, any arched ornament in a wall. Large camels. A flock (of sheep), a herd (of oxen). A sheep-cote, a hovel, or any place for cattle. A high heap of sand. A soft garment of cloth. Glancing of lightning. A daily allowance of milk. *Riff*, Large camels. A daily draught. *akhazathu'l humma' riffan*, He laboured under a quotidian ague. *Ruff*, Straw, chaff, bits of straw.  
 ▲ *raf-a* (from رفأ), Mending a garment, cementing broken friendship. Quieting, pacifying. Hawling up to the shore (aship).  
 ▲ *rifā-a*, (III of رفو) Agreeing. Behaving mildly. Dismissing. Healing (as a wound). Concord, peace, tranquillity. *bir' rafā-i wa' l banīn*, With concord and children (a form of congratulating newly married people). *Raffā-a*, A mender of garments.  
 ▲ *rufāt*, Any thing broken or pounded. A carious bone.  
 ▲ *rifād*, (III of رفد) Giving, presenting. Bringing aid, assisting. A bandage for dressing a wound.  
 ▲ *rifādat*, A bandage for dressing a wound. A stuffed saddle-cloth, or cushion. A symbol, passed, among the Pagan Arabians of the Kuraysh tribe, for the purchase of corn and grapes, of which they made wine for those who celebrated the solemnities of the Kaaba or temple at Mecca.  
 ▲ *rafārīf*, (pl. of رفرف *rafraf*) Arches of a house.  
 ▲ *rifās*, A rope for tying a camel's feet. *Rufās* (from رفس), Striking with the feet. Tying (a camel) by the foot.  
 ▲ *raffāsh*, One who turns corn with a shovel.  
 ▲ *rufāz*, A fragment or piece torn off any thing. *Raf-fāz*, Different and contrary ways.  
 ▲ *raffāzat*, One who pastures scattered camels.  
 ▲ *rafāʿ* also *rifāʿ*, The carrying of the cut-down corn into the storehouses. *ayyāmu'r' rafāʿ*, The season when this is done, or when it is trodden out. *Rifāʿ*, (III of رفع) Citing before a judge, accusing. Sparing, leaving alive.  
 ▲ *rafāʿat*, *rifāʿat*, and *rufāʿat*, An elevation of voice. *Rafāʿat* and *rufāʿat* (from رفع), Being high, exalted, noble, of high price. *Rufāʿat*, The quilting of the petticoats to give a prominence to the hips. A rope fastened to a fetter or chain round the ancle, and held by the person chained, to raise it, and prevent its hurting the leg.  
 ▲ *rifāgh*, (pl. of رفغ *rafgh*) Level and soft grounds.

۱ رفاعة *rafāghat* (from رفغ), Abounding in comforts (life).  
 ۱ رفاهیه *rafāghiyat*, An elegant style of living, ease, pleasure.  
 ۱ راف *raffāf*, Cyprus.  
 ۱ رفاق *rafāk* (from رفق), Being companions. *Rifāk*, (III of رفق) Accompanying (on a journey). Aiding. A rope for tying camel's feet. (pl. of رفقة *rafkat, rifkat, or rufkat*) Companies.  
 ۱ رفاقه *rafākat* (from رفق), Being companions, fellow-travellers. Benignity. Society, companionship, friendship.  
 ۱ رفارگر *rafā-gar*, A fine-drawer. The Raffagars of India will repair a rend in a piece of the finest muslin, so that the joining cannot easily be discovered.  
 ۱ رفال *rafāl*, Long and flowing (head of hair). *Rifāl*, Any thing tied to a he-goat to prevent him from gendering.  
 ۱ رفان *rafān*, Saffron. *Raffān*, An intercessor.  
 ۱ رفان *rifān*, Any thing for keeping off the rain.  
 ۱ رفانیه *rafāniyat*, Delightfulness of life.  
 ۱ رفاه *rafāh*, (رفاهه *rafāhat*, or رفاهیه *rafāhiyat*), Repose, quiet, tranquillity, content. Affluence, enjoyment of life. *Rifāh*, (III of رف) Showing compassion.  
 ۱ رفاهه *ruffat*, Straw, chaff.  
 ۱ رفت *raft*, He went. A going, a travelling. رفت سلطان *raft-i sultān*, The journey of the emperor. *Ruft*, He swept.  
 ۱ رفت و رو *ruft o rūb*, A broom. A sweeping.  
 ۱ رفت *raft* (from رفت), Breaking, pounding. Being bruised, broken. *Rufat*, A breaker or bruiser. Straw, litter.  
 ۱ رفتار *raftār*, Gait, pace, (elegant) air in walking. Walking, going. (for گرفتار *giriftār*), A prisoner. رفتار خوش *kh'ush-raftār*, Walking with gracefulness. رفتار ناهموار *raftār-i nā hamwār*, Walking inelegantly. A shameful manner of proceeding.  
 ۱ رفت گذشت *raft-guzisht*, Past. (HUNTER).  
 ۱ رفتن *raftan*, To walk, go, proceed, depart, pass along, travel. To elapse, glide by. To die. To arise. رفتن شاه بعزم *raftan-i shāh ba 'azm-i rūm*, The departure of the king for Rome.  
 ۱ رفتن *raftan-i shikam*, A flux or diarrhoea. *Ruftan*, To sweep. To clean the teeth with a tooth-pick.  
 ۱ رفتن روب *ruftan-rūb*, A broom, a besom.  
 ۱ رفتگاه آب *raftan-gāh-i āb*, An aqueduct. (CASTELLUS.)  
 ۱ رفت *raftah*, Gone, passed. Defunct. رفت *raftah-raftah*, Step by step, by degrees, gradually, in process of time. *Ruftah*, Sweepings. رفت روب *ruftah-rūb*, A besom.  
 ۱ رفت *rafs* (from رفت), Being obscene. Copulating. *Ra-* (from رفت) Being obscene. Obscene talk, ribaldry (especially by a woman). Coition. Any thing obscene done or said before a woman.  
 ۱ رفت *rafada*, (fut. *yarfidu*) He gave.  
 ۱ رفت *rafā* (from رفت), Giving, presenting. Assisting, bringing.  
 ۱ رفت *Rifā*, A present. Aid, favour. A large cup.  
 ۱ رفتان *rufadān*, Soft boiled eggs.  
 ۱ رفتار *rafrāf*, An ostrich. A kind of sparrow.

۱ راف *rafrāf*, An arch. A bed of verdure, a green plot. Green cloth, of which they make counterpanes and other bed furniture; a bed, a bed-tick. A pillow, a cushion, a floor-cloth. The lower flaps of a tent. The sides of a coat of mail, with the skirts depending from them. Any thing fixed to the helmet, and falling down over the back. Hanging branches. Whatever hangs from any thing plaited. Fine brocade. A maker of tapestry. A window. A crevice in a wall. A rent in a garment.  
 ۱ راف *rafrāfat* (from رفت), Fluttering (a bird) when desirous of pouncing on his prey, or of alighting.  
 ۱ رافز *rafz* (from رفت), Striking. Beating (as the pulse).  
 ۱ رافس *rafs* (from رفت), Striking or shaking (any thing) with the feet. Tying up a (camel's) foot.  
 ۱ رافسه *rafsat*, A kick on the breast.  
 ۱ رافش *rafsh* (for درفش *dirafsh*), An awl, a bodkin.  
 ۱ رافش *rafsh* (from رفت), Living luxuriously. *Rafsh* or *rufsh*, A shovel. *Rafash* (from رفت), Having a large ear.  
 ۱ رافسه *rufsāt*, Observation of order. Water distributed in turn. A proper opportunity.  
 \* ۱ رافض *rafaza*, (fut. *yarfizu* or *yarfuzu*) He refused.  
 ۱ رافض *rafz* (from رفت), Leaving, abandoning, abdicating. Finishing, executing (any work). Displaying its clusters (a palm-tree) the flowers having fallen off. Pasturing with a keeper (camels). Being wide (a valley). Being separated, dispersed. A small quantity of water. (Camels) feeding at liberty. *Rafaz*, A little water remaining in a leathern bottle. Many ostriches divided into bodies. (Camels) feeding at liberty. Heresy, schism.  
 ۱ رافضة *rufazat*, One who takes hold, and immediately lets go. One who allows a herd of camels, brought together, soon to separate. One who soon learns, and as soon forgets.  
 \* ۱ رافع *rafa'a*, (fut. *yarfa'au*) He raised up.  
 ۱ رافع *raf'at* (from رفت), Lifting, raising, elevating. Ascending to higher ground. Putting the vowel point 'u over a letter. Depositing, laying aside. Leaving off, giving over. Finishing, completing. Settling, deciding, clearing up. Praising. Rescuing from evil. Carrying in the harvest to the barn or thrashing floor. Repelling. Contaminating. Divulging. Going expeditiously (a camel), making him travel fast. Zamma, the short vowel 'u, at the end of a word (in nouns answering to the nominative case).  
 ۱ رافع *raf'at* *raf'at*, Deciding, settling, finishing. رفع شر *raf'at-i sharr*, Settling a quarrel, deciding a difference, getting rid of a dispute. ۱ رافع *raf'at* *raf'at*, To erect the standard.  
 ۱ رافع *raf'at* *raf'at*, To detect, to withdraw the veil. رفع کردن *raf'at o raf'at kardan*, To take away, remove.  
 ۱ رافعان *rafā'an* (from رفت), Ascending to higher ground. Bringing near. Carrying any thing before a judge in a judicial capacity. Throwing a man's words in his teeth.  
 ۱ رفعة *raf'at* or *rif'at* (from رفت), Being elevated, noble or high-priced. Elevation, promotion. Altitude. Highness, eminence, magnificence, sublimity.

▲ رفعية *raf'iyat*, Presentation.

▲ رفغ *rafgh*, Affluence. Plenty. Fruitfulness. Unfruitful, barren (place). The worst part of a valley. A tract or border of a country. Soft level ground. A district of many soils. Earth and dust. Soft thin lime or mortar. A narrow-mouthed bottle. Narrow and impervious female parts. *Rafgh* or *rufgh*, The perspiration; the inner part of the arm-pit or groin; the groin.

▲ رفق *rafk* (from رفق *rafīq*), Tying together (a camel's) fore-legs immediately beneath the shoulder to prevent him from running away. *Rifk* (from رفق *rafīq*), Being benevolent, kind, or easy. Assisting. Favouring. Being a fellow-traveller. Benignity, benevolence. Courtesy, favour. Assistance, aid. بالرفق *bi'r 'rifk*, Easily, without inconvenience. *Rafak* (from رفق *rafīq*), Having the elbow distorted (a camel). (Desire) easily satisfied. (Water) easily drawn. A jutting out of the elbow. A disease in the udder from unskilful milking. *Rufak*, (pl. of رفقة *rafkat*, *rifkat*, and *rufkat*) Companies of fellow-travellers. Societies.

▲ رفا *rafkā*, (fem. of ارتقى *arfuk*) (A she-camel) with a distorted elbow. *Rufakā*, (pl. of رفيق *rafīk*) Companions in travel.

▲ رفقة *rafkat*, *rifkat*, also *rufkat*, A company of travellers. Society, fellowship.

▲ رفل *rafī* (from رفل *rafīl*), Being ignorant, unskilful, unlearned, negligent (in dress). *Rafī* (or رفلان *rafulān*) (from رفل *rafīl*), Dragging the garments along the ground, swinging the arms and walking fastidiously but ungracefully. *Rafal*, The place (in a well) whence water flows. *Rafil*, One who sweeps the ground with his clothes pompously but ungracefully. A fool. Untidy, awkward, clumsy. *Rifil*, Deformed. *Rifall*, Long, trailing (garments). Long-tailed (horse). Fleishy, corpulent.

▲ رفلأ *rafālā*, Ungracefully dressed, awkward (woman).

▲ رفلأة *rafilat*, An agreeable life. A foolish woman.

▲ رفان *rifann* (for رفل *rifall*), Long-tailed (horse).

▲ رفنة *rafunah* (for عارفانة *arīfānah*), A symbol.

▲ رفو *rafū*, Sewing close, counterpoint, darning, fine-drawing.

▲ رفو *rafw* (from رفو *rafw*), Mending (a garment). Calming, allaying, pacifying, appeasing.

▲ رفوا *rafwā*, (fem. of ارفى *arfa'*) Large-eared (woman).

▲ رفوث *rufus*, Ribaldry (in a woman). Coition.

▲ رفوج *rafūj*, The root of a palm-branch.

▲ رفود *rafūd*, (A camel) filling the dish *rafā* at one milking.

▲ رفوشة *rafūshah*, Sin, transgression. Pleasantry, jocularity, humour. Discovery. Palmistry, chiromancy.

▲ رفوض *rufūz* (from رفض *rafūz*), Being broad and open (a valley). Pasturing alone (a scattered herd of camels). Bodies, sects. A scattered herd (of camels). A tract of land abandoned, and claimed by nobody. Fields distant from each other.

▲ رفوف *rufūf*, (pl. of رف *rafī*) Flocks of sheep. Arches.

▲ رفوگر *rafū-gar*, A fine-drawer, a darning. A sewer of counterpoint. A tailor. A patch for mending a garment.

▲ رفون *rafūn*, Saffron. Cyprus.

▲ رفه *rafh*, *rifh*, (or رفوه *rufūh*) (from رفه *rafh*), Living quietly and comfortably. Drinking daily their fill (camels). *Rifah*, Small palms. *Rufah*, Straw. *Ruffah*, (pl. of رائه *rafāh*) Living quietly.

▲ رفه *rafah*, The Pleiades.

▲ رفهان *rafhān*, One who leads a comfortable life.

▲ رفهنية *rufahniyat*, Affluence, the conveniences of life.

▲ رفيدة *rafidah*, Old clouts sewed together, whereon bread is laid to be baked in the oven.

▲ رفيص *rafīs*, A partaker, an associate.

▲ رفيف *rafiz*, Rejected, thrown away. Sweat. Broken (spear).

▲ رفيع *rafī*, One who raises up. Lifted up. High, sublime. Noble, eminent, exalted. Grand. رفيع الركان *bunyan-i rafī'u'l arkān*, A fabric supported by pillars. رفيع مكان *makān-i rafī*, A high place, or edifice. رفيع الدرجات *darajāt*, Of eminent degree. رفيع الشأن *rafī'u'l 'sh 'shān*, Of exalted dignity. رفيع القدر *rafī'u'l kadr* (also رفيع المقدار *rafī'u'l mīkdār*), Of high estimation.

▲ رفيع *rafī*, High. Noble (woman). Whatever is told of another. An offering. رفيعه و تلال *jibāl-i rafī*, High mountains and inaccessible rocks.

▲ رفيع *rafīgh*, Leading an easy, comfortable life.

▲ رفيف *rafīf* (from رف *rafī*), Eating much. Shining (colour). Swelling with sap (herbage). (A tree) glittering with dew. Splendid (vest). Dispersed. Roof of a house. Plenty of provender. A lily. A window or opening for receiving light.

▲ رفيق *rafīk*, A friend, companion; a colleague, accomplice, associate, assistant, partner, ally. Skilful. Active, industrious. رفيق وهما *rafīk-i jihād*, A fellow-soldier. رفيق و همراه شدن *rafīk o ham-rāh shudan*, To keep company, to associate with.

▲ رفيقي *rafīkī*, Society. A companion. (CASTELLUS)

▲ رفية *rafīh*, One who lives agreeably.

▲ رقي *rik*, Tortoiseshell.

▲ رقي *rakk*, Parchment, vellum. A sheet of paper, a book, a volume (that especially in which the recording angels are supposed to register the actions of men). A large tortoise. رقي *rakk-i sipīhr*, The expanse of heaven. A Rikk, Servitude. Soft level ground. Leaves and tender branches of trees easily cropt by cattle. Thin. Compassionate, affectionate, condoling. *Rukk*, Shallow water extending over a great surface.

▲ رقا *rak-a* (from رقا *rakā*), Shedding (tears). Shewing (mercy). Drying up (tears). Being promoted (perspiration). Exciting discord. Establishing peace. Going up (steps).

▲ رقاب *rikāb*, (رقب *rikāb*) Guarding. Regarding. Fearing (God). (pl. of رقب *rakābat*) Necks. Purchased (slaves).

▲ رقابة *rakābat* (from رقب *rakābat*), Contemplating, observing (the stars). Waiting, expecting. Putting a chain round the neck. *Rakkābat*, One who has the care of the baggage of travellers.

▲ رقاحة *rakāhat*, Gain, profit.

▲ رقاحي *rakāhīy*, A merchant, a factor. A steward.

١ رقاد *rukād* (from رقد), Sleeping. Lying with. Sleep (especially a long slumber in the night).  
 ٢ رقاراق *rakūrāk*, The noise of the hands and feet of dancers.  
 ٣ رقص *rakkās*, A dancer, a jumper. A letter-carrier.  
 ٤ رقصاة *rakkāsat*, Ground producing nothing (though watered by rain). A kind of game.  
 ٥ رقع *rikāḡ*, Black and white. (pl. of رقة *rukḡat*) Bits of cloth. Short letters, notes.  
 ٦ رقة *rikūḡat* (from رقع), Doting, being imbecile in mind. Lasciviousness to fight.  
 ٧ رقاق *rakūk*, Warm, hot. Soft, level ground, beneath which lies a harder stratum. *Rikāk*, (pl. of رقيق *rakīk*) Slaves. *Rukūk*, A kind of round cake, a pancake, a fritter, a cheese-cake. Slow, leisurely (camel's pace). *Rukkūk*, Thin.  
 ٨ رقة *rakūkat*, Thinness. *Rukākat*, Thin cakes.  
 ٩ رقال *rikāl*, (pl. of رقلة *raklat*) Tall palm-trees.  
 ١٠ رقان *rakūn*, Cyprus. Saffron.  
 ١١ ركان *rikān*, Cyprus.  
 ١٢ ركانه *rikānah*, A page of a sheet of paper.  
 ١٣ رقائق *rakā-ik*, (pl. of رقيقة *rakīkat*) Subtilities.  
 ١٤ رقب *rakaba*, (fut. يرقب *yarkubu*) He watched.  
 ١٥ رقب *rakab*, Thickness of neck. (pl. of رقة *rakabat*) Necks, lower parts of them. *Rukub*, (pl. of رقيب *rakīb*) Serpents, a malignant species.  
 ١٦ رقب *rukba* (from رقب), Observing (the stars). Expecting. Giving any thing to another, to remain his property if he survives the donor, if not, to return; also the thing so given. *Rukbā*, (pl. of رقيب *rakīb*) Watchers.  
 ١٧ رقبان *rikbān*, (from رقب) Observing (the stars). Watching, expecting. Throwing a chain on any one's neck. *Rakabān* (or رقباني *rakbānīy*), Thick-necked.  
 ١٨ رقب *rikbat* (from رقب), Contemplating (the stars). Expecting, watching. Putting a chain on the neck. *Rukbat*, A pit for catching leopards. *Rakabat* (or رقة *rakabah*), The neck, or lower part of it. A slave purchased with money. رقبات و *rakabāt wa amlāk*, Slaves and possessions.  
 ١٩ رقبه *rakbah*, Enclosure, esplanade, environs. (HUNTER.)  
 ٢٠ رقة *rikkat* (from رق *rakka*), Being thin. Being affectionate, compassionate. Thinness, subtileness. Pity, condolence, benevolence. Sympathy, tenderness, weeping. Modesty. A tract of land, and, by the side of a river, which is fertilized by inundations. رقت *rikat*, رقت صاحب *sāhib-i rikkat-i kalb*, Tender-hearted.  
 ٢١ رقاد *rakada*, (fut. يرقد *yarkudu*) He slept.  
 ٢٢ رقد *rakd* (from رقد), Sleeping. Lying with. *Rakad*, Name of a mountain whence they bring mill-stones. *Rukkad*, Sleepers.  
 ٢٣ رقدان *rakudān*, Exultation, a leaping for joy.  
 ٢٤ رقدة *rakdat*, One slumber. *Rukadat*, Addicted to sleep.  
 ٢٥ رقراق *rakrūk*, The undulating shining surface of water. A light sword.

٢٦ رقاقة *rakrākat*, Any surface on which water flows.  
 ٢٧ رقرة *rakrakat* (from ررق *raq*), Stretching out gently.  
 ٢٨ رقر *rakz* (from رقر), Beating, throbbing (a vein).  
 ٢٩ رقص *raksh* (from رقص), Painting figures.  
 ٣٠ رقصا *rakshā*, (A female serpent) marked with black and white spots. A canker-worm. A substance resembling lights protruding from a camel's mouth at rutting time.  
 ٣١ رقص *rakasa*, (fut. يرقص *yarkusu*) He danced.  
 ٣٢ رقص *raks* (from رقص), Moving (as vapour). Fermenting (as wine). Mending his pace (a camel). Dancing. Leaping. A dance, a ball. رقص *raks-i pahlū*, Rest, repose. رقص *raks-i rūbāh*, A sham negligence. ملا رقص *raks-i mallū*, Lascivious motions. ٣٣ رقصان *rakas* (or رقصان *rakasān*), The ambling (of a camel), the capering (of a man).  
 ٣٤ رقص كنان *raks-kunān*, Dancing. A dancer.  
 ٣٥ رقصیدن *raksīdan*, To dance.  
 ٣٦ رقط *rakat* (from رقط), (Black) being marked with white spots, or white with black. Producing its first leaves (a plant).  
 ٣٧ رقتا *raktā*, (fem. of ارتقط *arkat*) A she-leopard spotted black and white. An epistle, or composition, wherein the letters occur with and without diacritical points alternately.  
 ٣٨ رقطه *ruktat*, Variegation by white and black spots.  
 ٣٩ رقع *rakḡ* (from رقع), Patching a garment (mending by sewing being called رفا *raf-a*). Repairing (a well). Piercing an enemy with a spear (especially at a distance). Hitting the mark (arrow). Catching in the hand, when eating, what falls from the mouth. Upbraiding, gibing, satirizing. Making haste. Labouring under insanity. The seventh heaven. A husband.  
 ٤٠ رقع *rakḡā*, A medicinal wood found near the Caspian Sea.  
 ٤١ رقع *rakḡā*, (fem. of ارتقع *arkaḡ*) Marked with white on the side (a sheep). Insane. Sorrow. A tumult.  
 ٤٢ رقة *rukḡat* (or رقة *rukḡah*), A letter, or the postscript. A short letter or note. A letter written to a king by any one not a *vazīr* (letters from them being named تلخيص *talkhīs*). A piece of cloth. A sheet of paper upon which any thing is written. All medicinal applications made to fractured limbs. A chess-board. Territory. The sound of an arrow piercing the mark. The beginning of a battle. A large tree resembling the plane in the trunk, with dry fruit, and the leaves of a gourd. رقة بلند *rukḡa-i buland-nīlgūn*, The sky. رقة پشت نیلگون *rukḡa-i pusht-nīlgūn*, The earth. رقع دوختن *rukḡah dōkhtan*, To patch. رقع کزدم *rukḡa-i kajdum*. See سپندارمذ *si-pandārmuz*. رقع مهمانی *rukḡa-i mihmānī*, Invitation to dinner.  
 ٤٣ رقع وار *rukḡah-wār*, Letter-paper. Painted, ornamented.  
 ٤٤ رقق *rakak*, Soft, plain ground (without sand) under which there is a harder stratum; soft soil overflowed. A desert. Slenderness (of a bone). Scarcity (of money). Debility. Hot, sultry.  
 ٤٥ رقلة *raklat*, A tall palm-tree.  
 ٤٦ رقم *rakm* (from رقم), Marking with orthographical points.

Writing. Sealing. Marking (a piece of cloth or a garment) with the price. The price-mark. A kind of striped or embroidered garment. A writing. Much. *Rakam*, Name of a day amongst the Arabs. *Rakam* or *rakim*, Much. A misfortune. *بنت الرقم bintu'r rakim*, Adversity, misfortune.

رقم *rakam*, Notation. Description. Arithmetic. A writing. A sign. Manner, mode, kind, method. A royal edict. Written, marked. *علم رقم ahl-i rakam*, Skilled in arithmetic. *علم رقم kalam-i sa'adat-rakam*, The science of arithmetic. *رقم سعادتمند kalam-i sa'adat-rakam*, Writing well, a happy pen. *رقم اول rakam-i awwal*, The throne of God. *رقم کردن rakam kardan*, To write, fold up, seal and despatch a letter. To assort.

رقم پذیر *rakam-pazir*, Committed to writing.

رقمة *rakmat*, A pleasant flowery garden or meadow. The side of a river. Any part in a valley where water is collected. *Rakamat*, Name of a plant.

رقماتان *rakmatāni* also *rakamatāni*, The interior fleshy parts of the legs of horses, or asses, which have no hair; sallenders. Two substances resembling claws on the fore feet of sheep.

رقم زاده *rakam-zadah*, Written, put upon paper.

رقم کش *rakam-kash*, Impressing characters, drawing lines. Erasing, obliterating.

رقن *rakn* (from رقت *rakn*), Writing, figuring, painting. Tinging with cyprus. Raining gently but incessantly.

رقو *raku-a* (or رقوط *rakū-a*), Any thing applied to stanch a bleeding. An atonement for the shedding of blood. *Ruku-a* (from رقت *rakn*), Drying up (tears). Being promoted (perspiration.)

رقو *rakūw*, Heaped up, accumulated.

رقوب *rakūb*, A woman having no children, or losing those she had. A wife looking for the death of her husband on account of the inheritance. A camel having a rheum, and not drinking; or who cannot get near the well for the crowd. *أم الرقوب ummu'r rakūb*, Misfortune. Death. *Rukūb* (from رقب *rakūb*), Contemplating, observing (the stars). Waiting, expecting. Putting a chain round the neck.

رقوة *rakwat*, A heap of sand.

رقود *rukūd* (from رقد *rakd*), Sleeping. Lying with. Sleepers.

رقوف *rukūf* (from رقف *rakf*), Trembling.

رقوق *rukūk* (pl. of رق *rakk*), Large tortoises. (pl. of رقة *rikat*) Tracts of land by the sides of rivers.

رقوم *rukūm*, (pl. of رقم *rakm*) Characters, inscriptions.

رقون *rakūn* or *rikūn*, Cyprus. Saffron. Privet.

رقی *raky* or *rukīy* (from رقي *raki*), Mounting (a ladder). Enchanting; fascinating. Securing against fascination by talismanic charms. *Ruka'*, (pl. of رقية *rukyat*) Enchantments, sorceries. Amulets against witchcraft. *Rukka'*, Thin or liquid fat.

رقيب *rakīb*, A guardian, preserver. A watcher, keeper. *الربيب ar-rakīb*, God (the preserver). One who watches the motions of another (as a rival, or spy). A rival, a competitor.

One star opposite to another star, and setting when it rises (from observations upon which they prognosticate rain or fairweather). The third arrow at a kind of game of chance. A serpent of a malignant species. The survivor of brothers, relations, or partners. A place, a station.

رکبان *rakībān*, (Pers. pl. of Arab. رقيب *rakīb*) Keepers. *رکبان هفت بام rakībān-i haft bām*, The seven planets.

رقية *rukyat* (from رقي *raki*), Enchanting, bewitching. Arming with a talismanic amulet, or written charm, against sorcery. Superstition. Magical incantation. An amulet. *Rikkīyat*, Servitude.

رکع *rakī*, Foolish, defective in understanding. (م.ع.ع.ع) The heavens, the expanse of sky, the mundane system.

رکيق *rakīk*, Thin (paper). Fine. Soft. Subtile, minute. Tender, delicate. Benign, compassionate. Free. Vile. A servant, a slave. *رکيق البدن rakīku'l badan*, Slender-bodied. *رکيق الحاشية rakīku'l hāshiyat*, One who keeps a small establishment. *رکيق القلب sultān-i rakīku'l kalb*, A prince of a compassionate heart.

رکيقة *rakīkat*, A bond-woman. Thin, soft.

رکيل *rakīl*, An inspector at games of hazard.

رکيم *rakīm* (or ركين *rakīn*), A book; especially that which records the history of the Seven Sleepers; their dog and village, with the mountain and cave in which they slept. Wise, sensible.

رکيمة *rakīmat*, A sensible, prudent woman.

رکيمه *rakīmah*, A letter, epistle, note. *رکيمه اول rakīma-i awwal*, The throne of God. The letter *alif*.

رک *rak*, Rage, indignation. A grumbling through discontent, or anger. A nerve, a vein. A row, a line. (in ancient Persian) Thou. *رک زدن rak zadan*, To open a vein.

رک *rakk* (from رکت *rakka*), Being weak, or extenuated. Chaining by the neck. Rendering obnoxious, accusing. Placing (one thing upon another). Lying with a woman. Vexing, fatiguing. Pressing, squeezing. *Rakk* or *rikk*, Small rain.

رکا *rukā*, Fat which speedily melts.

رکاء *rikā-a*, (pl. of رکوة *rakwat*, *rikwat*, and *rukwat*) Leather water-bottles. *Rakkā-a*, Repercussion of sound, echo.

رکاب *rakāb*, A cup, a goblet. *Rikāb*, A stirrup. A procession, cavalcade, suite. A cup, a dish. A post-horse, a nag.

رکاب *rikāb*, A stirrup. A ship. A camel for the saddle or for burthens (though راحلة *rāhilat* is generally, in this sense, used for the singular). *رکاب السحاب rikābu's 'sahāb*, Winds.

رکاب گردان شدن *rikāb-gardān shudan*, To get on horseback. To assault. *رکاب همايونه rikāb-i humāyūnah*, To the imperial stirrup, i. e. referred or presented to the king, (expressed also by

*رکاب گردون rikāb-i gurdūn-janāb*). *رکاب Rakkāb*, Riding; a rider. *Rukkāb*, (pl. of راکب *rakīb*) Riders on camels.

رکاب خانه *rikāb-khānah*, A pantry, a store-room.

رکابدار *rikāb-dār*, A cup-bearer. A pantry-man, a butler. A stirrup-holder. One who has the care of horses, saddles, &c.

ریکاب *rikāb-duwāl*, A stirrup-leather.  
 ریکابی *rikābī*, A dish, a plate. A cup-bearer. A led horse for parade. A sword carried on a horse's side. A kind of rupee current in Lucknow. ریکابی مذهب *rikābī-mazhab*, Parasitical.  
 ریکابی *rikābīy*, A kind of Damascus oil carried on camels. One who holds the stirrup, that his master may mount.  
 ریکاز *rikāz*, Fossils (especially the more valuable). Treasures buried in the earth (particularly from remote ages). A piece or mass of gold or silver.  
 ریکاس *rikās*, The rope which fastens the camel's halter to his leg, to keep his head down.  
 ریکاسه *rukāsah* (or ریکاشه *rukāshah*), A porcupine.  
 ریکاض *rikāz*, (رکض *rikz*) Horse-racing.  
 ریکاک *rikāk*, (pl. of راک *rak*, *rikk*, and ریکک *rikīk*) Small rains. (pl. of ریکک *rikīk*) Thin. Weak-voiced. *Rukāk* (and ریکاک *rukākat*), (A man) weak in mind. One who neglects wife and friends, and is despised by them in return.  
 ریکاک *rukākat* (from راک *rak*), Being thin, weak. Chaining by the neck. Accusing of a crime. Placing (one thing upon another). Copulating. Vexing, fatiguing. Squeezing. Imbecility of understanding. Meanness, baseness. A voluntary cuckold. An accusation, imputation.  
 راکال *rakkāl*, A vender of leeks.  
 راکام *rukām*, Clouds or sands heaped up. A throng.  
 راکان *rakān*, An indignant murmur. Mutterers.  
 راکانه *rakānat* (from رکن *rakn*), Being firm, constant.  
 راکایا *rakāyā*, (pl. of راکیه *rakīyat*) Clean wells.  
 راکائب *rakāib*, (pl. of راکاب *rikāb*) Camels for the saddle or for burdens.  
 راکائل بن آدم *Rukā-il bin-i Adam*, Rukayl the son of Adam, according to Eastern opinion, and younger brother to Seth. Agreeable to the Muhammadan tradition, his genius was so extensive, that Surkhrajā, a powerful Dīw, who then reigned in the mountain of Kāf (which they imagine surrounds the world), went to Seth, requesting the assistance of his brother for the government of his dominions; in consequence of which, he acted as vizir for many years; when perceiving, by his knowledge in the occult sciences, that his death approached, he built for Surkhrajā, as a monument to his memory, a palace and mausoleum of singular magnificence, where every office was performed by statues, which, by talismanic art, discharged the functions of men.  
 راکب *rakiba*, (fut. راکب *yarkabu*) He rode.  
 راکب *rakb* (from راکب *rakb*), Striking on the knee. About a dozen of people on camels or horses travelling together. (pl. راکب *rākīb*) Riders on camels. *Rakab*, Locus ubi exoritur libes (proprie in muliere, et ipsa muliebria). *Rakib*, A seal-ring with a bezel. A pointed arrow. *Rukab*, (pl. of ریکب *rukīk*) Knees. *Rukub*, (pl. of ریکاب *rikāb*) Stirrups.  
 ریکبات *rukbat*, *rukabūt*, and *rakabūt*, (pl. of ریکب *rukbat*) Knees. *Rakabūt*, Gentle (camel for the saddle).

ریکبان *rukban*, (pl. of راکب *rākīb*) Riders on camels.  
 ریکبانه *rakbanat*, (A she-camel) for the saddle.  
 ریکب *rikbat*, A particular mode of riding. (pl. of راکب *rikāb*) Stirrups. *Rukbat*, The knee. The elbow. *Rakabat*, A body of travellers (less than راکب *rakb*).  
 ریکبوت *rakabūt*, (A she-camel) for the saddle.  
 راکه *rakaha*, (fut. راکه *yarkahu*) He leaned against.  
 راکه *ruk-h*, The base, side, angle, or projection of a mountain. A foundation. The middle area of a house.  
 راکه *rak-hā-a*, Hard, high, and rough ground.  
 راکه *ruk-hat*, An area, square, quadrangle, or court of a house. The remains (of caudle) in a dish.  
 راکد *rakd* (from راکد *rakd*), Being fixed, settled, quiescent, calm (wind, or water); at anchor (a ship); quiet (people); in equipoise (a balance); in his zenith (the sun).  
 راکده *rakdah*, A small leathern bottle. A wash-hand bason.  
 راکده *rakdah*, A cup in the form of a ship, with which the poor draw water.  
 راکرک *rakrakat*, Large-hipped (woman).  
 راکرک *rakrakat* (from راکرک *rakrakat*), Churning. Imbecility.  
 راکز *rakz* (from راکز *rakz*), Sticking (a spear) into the ground. (God) fixing in the earth (gold or silver mines). Beating (an artery). *Rikz*, A low sound. Beauty. Intelligent, liberal man.  
 راکزه *rakzat*, A palm-branch torn from the trunk.  
 راکس *raks* (from راکس *raks*), Inverting, throwing down. Binding hard (a chain). *Riks*, Filth, impurity.  
 راکز *rakz* (from راکض *rakz*), Moving the feet; striking them against the ground, kicking (as a camel). Making (a horse) go faster by spurring or hitting him with the heels. Fluttering the wings (a bird). Running away.  
 راکزه *rakzat*, Motion, impulse.  
 راکه *rukka* (pl. of راکه *rākī*) Hanging the head.  
 راکه *rakcat*, A sacred inclination of the head, also a genuflexion (in prayer). *Rukcat*, Low hollow ground.  
 راکل *rakl* (or راکله *raklat*) (from راکل *rakl*), Striking a horse with the heel, to make him gallop. *Rakl*, A leek.  
 راکله *raklat*, A bundle of herbs.  
 راکم *rakama*, (fut. راکم *yarkumu*) He heaped up.  
 راکم *rakm* (from راکم *rakm*), Heaping, piling up, accumulating.  
 راکم *Rakam*, Clouds heaped together.  
 راکمه *rukmat*, Clay heaped up in one place.  
 راکن *rakn*, A mouse. *Rukn*, A pillar, prop, especially that side on which any thing is supported. The feet of a verse. A member of the body. Aid, support, guard, protection. Establishment. A momentous affair. A grandee. A volume. رکن *ruknu'd dawlat*, (or رکن *rukni sultanat*), A nobleman. رکن *rukni mu'āmalāt*, The pillar of conversation (name of a book). رکن *rukni mu'azzam*, A large column.

رکناباد *Ruknābād*, A small stream of the finest water near the city of Shīrāz. It is equally celebrated by the Eastern poets as the waters of Helicon are by those of Greece.

رکني *rukni*, Gold refined in the furnace.

رکو *rukū* (from رکو), Adapting. Fastening, drawing tight, strengthening. Accusing. Appointing, or demanding time. Doubling (a camel's load). Putting off.

رکوة *rukū*, A piece of old cloth.

رکوات *rukawāt*, (pl. of رکوۃ *rukawāt*, *rikwat*, and *rukwat*) Small leathern bottles.

رکوب *rukūb*, Any one mounted. Any beast or machine upon which people ride. (A road) worn down by riding. *Rukūb* (from رکب), Mounting, sitting, riding (a horse, or chariot). Perpetrating, committing (a crime). Striking on the knee. Having a large knee. رکوۃ الکوس *rukūb ul kawsaj*, The cavalcade of the old man without a beard; a burlesque masquerade among the ancient Persians at the end of winter; in which the principal character was an old man, shaved head and beard, mounted upon an ass, having a raven in one hand and a scourge in the other, with which he lashed all whom he happened to meet in his procession. This personage was the representative of winter.

رکوبۃ *rukūbat*, A horse or camel for riding (حمولة *hamūlat* implying a beast of burthen).

رکوۃ *rukawāt*, *rikwat*, and *rukwat*, A lake, reservoir, cistern, water-vessel, a small bottle. A cloth, or searce, used in straining grapes or any thing similar. رما القوس رکوۃ *sūrat al kawsu rakwatan*, The bow shoots backward (applied to any perverse business).

رکوتا *rukūtā*, (in ancient Persian) Wise, intelligent.

رکوح *rukūh* (from رکح), Leaning, inclining. (pl. of رکح *ruk-h*) Extremities, promontories of mountains.

رکود *rukūd*, Full (dish). (A camel) always abounding in milk. *Rukūd* (from رکد), Being still, calm (wind or water); at anchor (a ship); quiet or slothful (people); in equipoise (a balance); in his zenith (the sun).

رکوسية *Rukūsiyat*, Name of a sect between Christians and Sabaeans (who worship the stars).

رکوز *rukūz*, (A bow) which shoots far.

رکوع *rukūʿ* (from رکع), Bowing the head in humility and reverence; also from age, or in prayer. From being wealthy becoming poor. رکوع کردن *rukūʿ kardan*, To bow or perform the sacred inclinations in prayer. To kneel.

رکوت *rukūt*, Patches for mending garments. A tent which has no patches about it.

رکوتگر *rukū-gar*, A patcher, a botcher.

رکوم *rukūm*, (in ancient Persian) Ye, you.

رکون *rukūn* (from رکن), Reclining, leaning.

رکونة *rukūnat* (from رکن), Being firm, constant.

رکوة *rukawāt*, A small leathern bottle.

رکي *rakāʾ*, A vein burst, and flowing. *Rakīy*, Weak, infirm. A well. (pl. of رکوۃ *rakīyat*) Wells. *Rukkaʾ*, Fat easily dissolved.

رکيب *rakīb*, Placed upon. Composed or set together. Ingrafted. One person carried along with another. Planted in a row (palm-trees). A mound between two streams. Palms, vines, or corn, planted between two walls or hedges.

رکيب *rikīb*, A stirrup. A beast for riding upon.

رکيبی *rakībī*, A plate, a dish.

رکوۃ *rakīyat*, A well, especially a clean one.

رکيدن *rakīdan*, To mutter to one's self in anger.

رکيزۃ *rakīzat*, Fossils, especially precious metals.

رکيک *rakīk*, Thin, slender, minute. Subtile, fine, flimsy. Weak, silly. Vile. رکيک خبر *khābr-i rakīk*, Bad news.

رکين *rakīn*, Grave, steady (man). Firm, strong, solid. (A mountain) having projecting sides. رکن, رکن, A strong pillar.

رگ *rag*, A vein. Lineage, race, stock. Muttering from rage. رگ بسمل خاریدن *rag-i bismil khārīdan*, To commit an act which costs one's life. رگ تن خاستن *rag-i tan khāstan*, To swell with rage. رگ جان *rag-i jān*, An artery, the jugular vein. رگ زدن *rag zadan*, To bleed, to open a vein. رگ گردن *rag-i gardan*, Pride. بد رگ *bad-rag*, An evil-thinking man.

رگال *rugāl*, A live coal.

رگ باز گرفتن *rag bāz giriftan* (or رگ خوابانیدن *rag khābānīdan*), To be slow, remiss in work.

رگبان *rag-bān*, A tail.

رگبند *rag-band*, A bandage for bleeding.

رگدار *rag-dār*, Veined. Cloth in which the threads are uneven, so that some appear like veins. A wicked brat. (HUNTER.)

رگ ريشه *rag-rēshah*, Veins and fibres. Every thing, all.

رگ زن *rag-zan*, A phlebotomist, a surgeon, a barber.

رگو *rugū* or *rigū*, (رگوک *rugūk* or رگوي *rigūy*), A towel or any thing for wiping. Rollers of linen, infants' swaddling-bands. Bleeding-bandages. Any clout, patch, or piece of old cloth.

رگوۃ *rigūh*, The repairing of old clothes. Patches. A tent.

رگيدن *ragīdan*, To grumble from sadness, mutter with rage.

رم *ram*, A herd of cattle. An assemblage of people. The flesh about the mouth. Terror. Flight. Rim, Pus, matter. Rum, Hair about the pubes. Flesh about the mouth.

\*رم *ramma*, (fut. ريم *yarummu* or *yarimmu*), He repaired.

رم *ramm* (from رم *ramma*), Mending, repairing (a house). Cropping with the lips shoots of trees (a cow). Devouring. Breaking, bruising. Putrefying. Becoming carious. Flight. A fugitive. Rimm, Earth. Marrow. Great riches. Straw, or sticks on the surface of water or on the ground. Rumm, Flight. Mental disquietude.

رما *ram-a* (from رما), Remaining, dwelling. Increasing (above 100). Thinking or believing to be true.

رماۃ *ramā-a*, Usury. Rimā-a (from رمي), Exceeding



(fifty) in number. (رَمِي of 111) Contending or assaulting with missile weapons. *Rammā-a*, Black and white (sheep).  
 ▲ *rummāt*, (pl. of رامي *rāmī*) Throwers. Revilers.  
 ▲ *rummāsāt*, A wild heifer.  
 ▲ *rumāsa'*, (A she-camel) suffering from having eaten too freely of the plant رَمَث *rims*.  
 ▲ *ramāj*, The spaces between the joints of a cane-spear.  
 ▲ *rimāh*, (pl. of رَمَح *rumh*) Spears. Thorns. رَمَاحُ الْجَنِّ *rimāhu'l-jinn*, The plague. The tail of a scorpion. اخذت رَمَاحَهَا *akhazat rimāhhā*, The camel became fat; or abounded in milk.  
*Rammāh*, A maker of spears. A thrower or jouster with spears.  
 ▲ *rimāhat*, The art of making spears. Poverty, indigence, want. *Rammāhat*, Shooting forcibly and far (a bow).  
 ▲ *rumāhish*, Bold, strong. A lion.  
 ▲ *ramād*, Ashes. Lie, soap.  
 ▲ *ramādat*, Destruction of cattle by hail or frost. عام الرمادة *ām-ir' ramādat*, The eighteenth year of the Hijra (remarkably fatal to men and cattle).  
 ▲ *ramāram*, Equal, like. Opposite. Diverse. Of different colours. Successive. Equally. Differently.  
 ▲ *rammāz*, One who speaks mysteriously, by signs with the head or hands. A proposer of riddles.  
 ▲ *rammāzat*, (A courtesan) winking, beckoning. The podex. An army (from its fluctuating multitude). Any thing fat or viscous about the knee.  
 ▲ *ramās*, Mastic.  
 ▲ *ramā'ē* (from رَمَعَ *ramā'*), Bringing forth (a child). Suffering from the lumbago. Being pale-faced (a woman).  
 ▲ *rammā'at*, The two bones on the upper part of the head (which are tender and moist in infants). Podex.  
 ▲ *ramāk* and *rimāk*, Just enough to support life; a small competency. *Rimāk*, (رَمَق of 111) Having little life remaining.  
 ▲ *rimāk*, (pl. of رَمَكَة *ramakat*) Mares of a bad kind.  
 ▲ *rimāl* (pl. of رَمَل *raml*) Sands. Shores, margins. أَمَ *rimāl*, A hyena. *Rammāl*, A soothsayer, a prophet, a conjurer, a fortune-teller.  
 ▲ *rimām*, Old, rotten (rope). (pl. of رَمَة *rimmat*) Rotten bones. (pl. of رَمَة *rummat*) Pieces of an old decayed rope.  
*Rumām*, Rotten, carious, putrefied.  
 ▲ *rumāmat*, Whatever is sufficient to support life.  
 ▲ *ramān*, Timid, fugitive.  
 ▲ *rummān*, The pomegranate. رَمَانُ الْإِنْبَارِ *rummānu'l-inbār*, The herb all-heal. رَمَانُ السَّعَالِ *rummānu's' su'āl*, White poppy. رَمَانُ الْخَشْخَاشِ *rummānu'l-khashkhāsh*, Poppy-heads.  
 ▲ *rummānat*, One pomegranate. A weight for scales. The rough tripe of beasts.  
 ▲ *rummānīy*, Resembling a pomegranate. A ruby.

▲ *rummānīyat*, A dish dressed with the seeds and juice of pomegranates.  
 ▲ *ramānīdan*, To terrify, to frighten away.  
 ▲ *ramāyā*, (pl. of رَمِي *ramiy*) Small parts of clouds.  
 ▲ *rimāyat* (from رَمَى *ramī*), Throwing from the hand, throwing a javelin. Shooting an arrow. Hitting the mark.  
 ▲ *ramā-im*, (pl. of رَمِيم *ramīm*) Rotten; rotten bones.  
 ▲ *rimmat* (from رَمَّ *ramma*), Becoming putrid, rotten, worn. A carious bone. A ship-worm. A moth. A winged pismire.  
*Rummat*, Part of an old rotten rope. A rope tied round the neck of an animal. شَيْءٌ بِرَمْتِهِ *shay-un bi rummatihī*, The whole thing without any reserve. *Rummat* or *rumat*, The forehead.  
 ▲ *rams* (from رَمَث *rams*), Adapting. Repairing, restoring, mending. Handling, stroking. Being perplexed, confused (business). *Rims*, A species of forage eaten by camels, but noxious; also a tree. (A man) clothed in ragged garments. Infirm of body. *Ramas* (from رَمَث *rams*), Eating of the plant رَمَث *rims* and suffering from it (a camel). A raft or float. Remains of milk in the udder. Any thing superfluous. The churning of milk in a leathern bottle.  
 ▲ *ramisat*, (رَمَسَتْ *ramsitat*, رَمَسَ *ramsa'*, and رَمَائِي *rummāsa'*), (A she-camel) disordered by eating the plant رَمَث *rims*.  
 ▲ *ramj*, Erasure. Bird's evacuations.  
 ▲ *ramh* (from رَمَح *ramh*), Piercing (with a spear). Kicking (a horse). Throwing up the gravel with the feet. Flashing (lightning). *Rumh*, A spear, a lance. A star in the knee of Bootes.  
 ▲ *ramkh* (from رَمَخ *ramkh*), Becoming lenient and submissive. Waxing old and fat (a quadruped.) *Rimkh*, Thick, entangled trees.  
 ▲ *ramakh*, The last breath. (Burhān-i kātī.)  
 ▲ *rimakhat*, An unripe date.  
 ▲ *ramd* (from رَمَد *ramd*), Overtaking with destruction in the train. Destruction of cattle by hail or frost. *Rumd*, A gnat. (pl. of أَرَمَد *armad*) Ash-coloured. *Ramad*, A disorder in the eyes, ophthalmia. *Ramid*, Blear-eyed. Muddy (water).  
 ▲ *ramdā*, An ostrich (as being ash-coloured).  
 ▲ *rimdat*, A small remainder. *Ramidat*, A sore eye.  
 ▲ *rimdid*, *rimdad* (and رَمَدِيد *ramdīd*), Destructive, deadly.  
 ▲ *rimdidā-a* or *rimdudā-a*, Ashes.  
 ▲ *ramrām*, A sort of tree. Spring-grass.  
 ▲ *ramramat* (from رَمَرَم *ramram*), Moving the lips in talking.  
 ▲ *ramz* (from رَمَز *ramz*), Intimating, hinting by moving the lips, knitting the brows, lolling the tongue, or by waving the hand. An enigmatical discourse or writing, mystery, ambiguous expression. A subtle distinction or mark. Abbreviation of words by ciphers, a cipher. رَمَزَ كَرْدَنَ *ramz kardan*, To beckon, wink, nod. To accuse. A *Rumz*, (Camels) in excellent condition, plump, healthy. *Ramaz* or *rumz*, A nod, a wink, a sign, a signal.  
 ▲ *ramzat*, A single nod, a slight wink.

رمزشناس *ramz-shinās*, Knowing the signal.  
 رمژک *ramjak*, Sin. A slip, a fall. A cast, a fling.  
 رمس *rams*, Earth. The grave.  
 رمس *rams* (from رمس), Covering with earth, and levelling.  
 Burying. Hiding. Hitting (with an arrow). A grave, tomb.  
 رمش *ramsh* (from رمش), Throwing or striking (with a stone).  
 Being poorly fed (a flock). Stroking with the hand. Taking with  
 the tips of the fingers. A bundle of sweet or fragrant herbs. *Ra-*  
*mush*, Luxuriance of herbage. Hairiness about the ears. Curl-  
 ing of the hair. Redness of the eye-lids, with a running humour.  
 رمش *ramish*, Change. Terror, fear.  
 رمشا *ramshā*, (fem. of ارمش *armash*) Fruitful (ground).  
 Barren. Hairy-eared. Sore-eyed.  
 رمص *rams* (from رمص), Repairing a misfortune (God).  
 Making peace (between persons). Voiding excrement (a hen).  
 Bringing forth (a wild beast). *Ramas*, Matter in the eyes.  
 رمصا *ramsā*, (fem. of ارمص *armas*) Dirty-eyed (woman).  
 رمض *ramz* (from رمض), Splitting (a sheep) and roasting it  
 in the skin upon a hot stone, covered with ashes. Dressing (meat).  
 Waxing hot from the sun (sand). (Rain or clouds) at the end  
 of summer or beginning of autumn. *Ramaz* (from رمض), Be-  
 ing hot from the influence of the sun (a day, stones, or sand).  
 Suffering from heat. Being scorched in the feet from the in-  
 tense heat of the ground. Being indisposed, languid, burning  
 in the bowels (from sickness, affliction, or fasting). Pasturing  
 (flocks) beneath a scorching sun. Sharpening the point of a  
 spear between two stones. Heat in sand produced by the sun.  
*Rumiz*, Sandy, torrid (region). Hot with stones (a country).  
 (A woman) having one thigh chafed by the other.  
 رمضاء *ramzā-a* or *ramazā-a*, Hot from the sun (ground).  
 رمضان *ramazān*, (pl. رمضانات *ramazānāt* or رمضانون *ramazānūn*),  
 The ninth month of the Muhammadan year; during  
 which their prophet has enjoined a fast of the most rigorous  
 kind; all good Muslims being interdicted from eating, drinking,  
 and conjugal duty, from the rising of the sun till the appearance  
 of the stars; the sick, the traveller, the soldier in the field, and  
 others, whose situation will not permit so strict an observation of  
 it, being obliged to fast a complete month when their health and  
 circumstances will allow. The word *Ramazān* implies a con-  
 suming fire; whence it is by some conjectured, that this month  
 was formerly stationary in the most sultry period of the summer,  
 and not revolving through all the seasons, as at present, in con-  
 sequence of the Muhammadan year being universally lunar.  
 The *Ramazān* is greatly revered on many accounts, but particu-  
 larly from the belief, that it was on the 27th of this month, called  
 ليلة القدر *laylatu'l kadr* (the night of power) that the Kur'ān  
 began to descend from heaven; on the anniversary of which all  
 orthodox Muhammadans continue most fervently in prayer,  
 imagining that every petition then put up to Omnipotence will  
 be favourably received. *Ramazān* is also one of the attributes

of God, as the pardoner, and likewise the consumer of sinners.  
 Sand shining, or scorched by the reflection of the sun.

رمضة *ramizat*, A woman chafed in the thighs. Sandy, tor-  
 rid (region). (Land) hot with stones.

رمضي *ramaziy*, (Rain or clouds) at the end of summer.

رمط *ramt* (from رمط), Reproaching, reviling. *Ramt* (also  
 رمطة *ramatat*), Bitter plants amongst a camel's forage.

رمضان *Ramzān*, Name of a certain fire-worshipper.

رمع *ramē* (and رمعان *ramaēān*) (from رمع), Making haste.  
*Ramaē* (and رمعان *ramaēān*) (from رمع), Tossing (the nose)  
 in anger. Beckoning (with the hand). Moving or breaking  
 (the head). Bringing forth (a child). Flowing (tears).

رمغ *ramgh* (from رمغ), Rubbing with the hand (leather).

رمق *ramk* (or رمقان *ramakān*) (from رمق), Looking or  
 glancing at. *Ramak*, The last breath, the departing spirit.  
 What is barely sufficient to keep body and soul together. A flock  
 of sheep. *Ramik*, Expiring (life). Bright, clear. Beauty. A  
 bare subsistence. *Rumuk*, (pl. of رموق *ramūk*) Poor, distressed  
 (scarcely able to live). *Rummak*, Weak, flaccid.

رمقة *ramakat* and *rumkat*, A bare maintenance.

رمک *ramaka*, (يرمک *yarmuku*) He stayed in one place.

رمک *ramak* (for رمه *ramah*), A herd, a flock.

رمک *ramak*, A sorry mare. A large she-camel.

رمکا *ramkā*, Of the colour of ashes. A young camel.

رمکات *ramakāt*, (pl. of رمكة *ramakat*) Mares of a bad kind.

رمكة *rumkat*, The ash-colour of old camels; a young one of  
 a blackish red. *Ramakāt*, A sorry mare. A large she-camel.

رمگا *ramgā*, (in ancient Persian) Mares.

رمگان *ramgūn* or *rumgūn*, Hair about the pubes.

رمل *raml* (from رمل), Making (mats), or anything of a  
 flimsy texture. Covering (the ground) with mats, and adorning  
 them with gems, or any thing similar. Sand. *Riml*, Long ropes,  
 or reeds, with which they weave mats. *Ramal* (also رملان *ramalān*)  
 (from رمل), Running, going fast, between running and  
 walking. *Ramal* (from رمل), Producing little grain for want of  
 rain (a season). Geomancy, called by the Arabians علم الرمل *ilmu'r 'ramal*,  
 Upon sand (for which paper is however some-  
 times substituted) they draw many unequal lines, upon which are  
 disposed a certain number of points, from the combinations of  
 which they pretend to foretel future events. Some Orientals  
 attribute this invention to the antediluvian patriarch Enoch; (see  
 ادریس *idrīs*); some to the prophet Daniel; some to Khām, the  
 son of Noah; and others to the Egyptian Hermes, or Trisme-  
 gistus. It is in great credit in the East, many elaborate treatises  
 having been written on the subject. Augmentation, increase,  
 excess. Little rain. A species of Arabian metre. Lines on the  
 feet of the wild cow. *Rumal*, (pl. of رملة *rumlat*) Black lines.  
*Rummāl*, Scarcity of rain.

رملا *ramlā*, (fem. of ارملا *armal*) Black-footed (sheep).

۱ رَمَلَة *ramlat*, One heap of sand. *Rumlat*, A black line.  
 ۲ رَمَلِي *ramlī*, Sand or gravel-pits.  
 ۳ رَمَم *rimam*, Rotten (rope). Old, torn. (pl. of رَمَمَة *rimmat*)  
 Carious bones. *Rumam*, (pl. of رَمَمَة *rummat*) Parts of old rotten  
 ropes. *Rumum*, (pl. of رَمِيم *ramīm*) Putrid, carious.  
 ۴ رَمَن *raman*, (in ancient Persian) All, the whole.  
 ۵ رَمَن *ramin*, A wink with the eye. (CASTELLUS.)  
 ۶ رَمَنْدَة *ramandah*, Wild, terrified, timid.  
 ۷ رَمَوَان *ramwān* or *ramawān*, A shepherd. Flocks, herds.  
 ۸ رَمُوح *rumūh*, (A horse) apt to kick, and wince.  
 ۹ رَمُوز *rumūz*, (pl. of رَمَز *ramz*) Signs, nods. Enigmas.  
 ۱۰ رَمُوز دَان *rumūz-dān*, Skilled in mysteries.  
 ۱۱ رَمُوس *rumūs*, (pl. of رَمَس *rams*) Graves, sepulchres.  
 ۱۲ رَمُوس *ramūs*, (A hen) voiding excrement.  
 ۱۳ رَمُوك *ramūk*, Poor, distressed, and scarcely able to live.  
 ۱۴ رَمُوك *rumūk* (from رَمَك), Abiding (in any place). Rush-  
 ing to the water (a camel).  
 ۱۵ رَمُوك *rumūk*, Stay, sojourn, commorancy.  
 ۱۶ رَمُون *ramūn*, The first money taken in the morning, handsel.  
 earnest-money. A douceur.  
 ۱۷ رَمُوءَة *rumū-a* (from رَمَا), Remaining, dwelling. Increasing  
 above (100). Thinking, esteeming to be true.  
 ۱۸ رَمَة *ramah*, A herd, a flock. A company. A troop, a body.  
 ll. The Pleiades. *Rumah*, The hair of the pubes.  
 \*۱۹ رَمِي *rama'*, (fut. يرمي *yarmī*) He threw.  
 ۲۰ رَمِي *ramy* (from رَمَى), Flinging. Throwing (from the  
 end), darting (a javelin). Shooting (an arrow). Hitting the  
 mark. Exceeding, increasing (above fifty). Assisting, render-  
 ing superior, favouring, benefiting. Railing at, reproaching, im-  
 peccating. Effecting, accomplishing (any thing). رمي احجار *rami-  
 ah-jār*, Throwing stones. *Rama'*, The sound of a stone  
 thrown. *Ramīy*, Thrown, hurled. Stricken. Small parts of  
 clouds. Clouds falling in large drops (as in the heat of summer).  
 ۲۱ رَمِيَار *ram-yār*, A shepherd, an attendant on flocks.  
 ۲۲ رَمِيَة *ramyat*, One throw. رمي حجر *dūn ramyat-i hajar*,  
 within a stone's throw. *Ramīyat*, (fem. of رَمِي *ramīy*) Thrown.  
 one which is killed by a throw or a shot.  
 ۲۳ رَمِيح *rumayh*, (dim. of رَمَح *rumh*) A little spear. Veretrum.  
 ۲۴ رَمِيح *rumayh*, A species of long-footed mole. رميح  
 ۲۵ رَمِيح *rumayh-i abī sa'ad*, A staff on which an old man leans.  
 ۲۶ رَمِيدَان *ramīdan*, To be afraid, terrified, seized with horror;  
 to be disturbed, agitated; to fly in terror, to shun from aversion.  
 ۲۷ رَمِيدَان *ramīdah*, Horror-struck, disturbed, afflicted. Offended,  
 repugnant, having an antipathy. رميدة و آرميدة *ramīdah o āra-  
 mīdah*, Moveables and immoveables. رميدان کردن *ramīdah  
 o ramīdah kardan*, To molest, to vex, to injure.  
 ۲۸ رَمِيذ *ramīz*, Moveable, volatile. Grave, modest. Prudent,  
 diligent. Noble. Honoured. Narrow-minded. Many.

۱ رَمِيض *ramīz*, Sharpened. A sharp knife.  
 ۲ رَمِيم *ramīm* (from رَمَم *ramma*), Waxing old, putrefying. Pu-  
 trid, carious, corrupted, worn. رميم عظام *muhyi-i izām-i*  
*ramīm*, Restoring life to corrupted bones (applied to Jesus Christ).  
 ۳ رَمِيي *rimīyī*, Thrown.  
 ۴ رَنَاء *ran-a* (from رَنَّا), Beholding, looking at. Coming. Be-  
 ing slow, sluggish (in walking).  
 ۵ رَنَاء *ranā*, A spectacle, any thing admired for its beauty.  
 ۶ رَنَاء *runā-a*, A sound, especially musical. *Runnā-a*, Con-  
 templating continually. One who gazes at or admires the fair sex.  
 ۷ رَنَاق *rināk*, (III of رَنَق), Becoming turbid (water).  
 ۸ رَنَب *ramb*, A short-tailed locust.  
 ۹ رَنَب *ramb* (or رَنَبَة *rambah*), Hair about the pubes.  
 ۱۰ رَنَبِيز *rampīz*, Tarragon. (CASTELLUS.)  
 ۱۱ رَنَة *rannat*, Sound.  
 ۱۲ رَنَج *ranj*, Grief, trouble, affliction, sadness. Pain of body,  
 anguish of mind. The cholic, twisting of the bowels, the iliac dis-  
 order. Injury, offence, molestation. (in comp.) Vexing. (equi-  
 valent to رَنَگ *rang*) Colour. رنج باریک *ranj-i bārīk*, A hec-  
 tic fever. رنج بردن *ranj burdan*, To suffer distress.  
 ۱۳ رَنَجَال *ranjāl*, Food.  
 ۱۴ رَنَجَانِيدَن *ranjānīdan*, To molest, to occasion vexation.  
 ۱۵ رَنَجَبَر *ranj-bar*, A merchant, an artificer, a mechanic.  
 ۱۶ رَنَج دَان *ranj-dān*, A priming-flask or horn.  
 ۱۷ رَنَجِش *ranjish*, Indignation, offence. Grief, affliction.  
 ۱۸ رَنَجَك *ranjak*, The touch-hole of fire-arms.  
 ۱۹ رَنَجَن *ranjan*, A soft belly well purged.  
 ۲۰ رَنَجُور *ranjūr* or *ranjwar*, Sick, infirm. Afflicted, grieved.  
 Infamous. رنجور عشاق *ushshāk-i ranjwar*, Distressed lovers.  
 ۲۱ رَنَجُور دَار *ranjūr-dār*, An attendant on the sick.  
 ۲۲ رَنَجُورِي *ranjwarī*, Sickness. Anguish.  
 ۲۳ رَنَجَة *ranjah*, Pain. Grief. An affected air.  
 ۲۴ رَنَجِي *ranjī*, Disease, sickness. (CASTELLUS.)  
 ۲۵ رَنَجِيدَغِي *ranjīdagī*, Affliction.  
 ۲۶ رَنَجِيدَن *ranjīdan*, To be sad, melancholy, to fret, be vexed.  
 To be angry, enraged, filled with indignation. To carve, to grave.  
 ۲۷ رَنَجِيدَة *ranjīdah*, Vexed, exasperated, indignant. رنجيده و  
 رنجيده کردن *ranjīdah o ramīdah kardan*, To irritate. To molest,  
 to disturb, to interrupt business.  
 ۲۸ رَنَجِين *ranjīn*, A ploughshare.  
 ۲۹ رَنَج *rankh*, A giddiness in the head.  
 ۳۰ رَنَج *rankh* (from رَنَج), Languishing. Being obscure.  
 ۳۱ رَنَكْبِين *rinkhibīn*, A kind of food prepared from oxyagal.  
 ۳۲ رَنَد *rand*, Any thing graven. A word, a saying. Any thing  
 fragrant. Dust. Theft, plunder. Any thing rough and tart (as  
 the rind of a pomegranate). Laurel-berries. Wood of aloes.  
 Myrtle. A chip, a shaving. A carpenter's plane. Net-bags  
 in which they carry straw or grass. *Rind*, Sagacious, shrewd.  
 A knave, a rogue, a cheat. A drunkard, a debauchee. A wan-

derer, a traveller. A lounging, insolent fellow. Any thing new, first-fruits. A mountain-goat. رند، دهل دریده *rind-i duhul darīdah*, One who has erred. رندآن، خاک بیز *rindān-i khāk-bēz*, Penetrating, discerning (persons). *Rund*, The rice-bird.

▲ رند *rand*, The laurel. Wood of aloes. Myrtle. A sort of hamper or bag made of platted palm-leaves.

✦ رندانیدن *randānīdan*, To cause to carve, engrave, or plane.

✦ رندش *randish*, Sculpture. Rasure. Chips, filings.

✦ رندک *rindak*, An arch lad.

✦ رنده *randah*, A joiner's plane. Shavings of wood. A certain fattening herb. A grater, a rasper. A sort of black leather made from goat's skin. Great, large. *Rindah*, Scraps which fall from leather. *Rundah*, The rice-bird.

✦ رندی *randī*, A polishing, a planing. Saw-dust. *Rindī*, A draught, a drink. Trick, fraud.

✦ رندیدن *randīdan*, To polish, to smooth; to chip or hew with a hatchet; to clear away mud with a shovel or rake; to plaster or smooth with a trowel; to rasp, to grate; to saw, to plane. To dig, to carve, to engrave. To walk pompously. To grow.

✦ رندیده *randīdah*, Polished. Planed.

▲ رنز *runz* or *runuz*, Rice.

▲ رنف *ranf* or *ranaf*, A kind of forest-willow.

▲ رنق *rank*, *ranak*, and *ranik*, Turbid (water). *Rink*, Muddy water. *Ranak* (from رنق), Being muddy (water). *Ranik*, Full of trouble (life). *Rannik*, Wait for the birth of the goat.

▲ رنقا *rankā*, (A bird) sitting upon eggs. Barren ground.

▲ رنقاوات *rankāwāt*, (pl. of رنقا *rankā*) Barren grounds.

▲ رنقه *rankat*, Muddiness of water.

✦ رنک *rink*, A mountain-goat. (CASTELLUS.)

✦ رنگ *rang*, (س رنگ) Colour, hue. Paint, stain, die. Stratagem, fraud, imposture; insincerity, perfidy, disloyalty. Playfulness, innocent delusion or frolic, ridicule, burlesque. Pleasure. Kind, sort, state, condition. Manner, method, order, form, habit, usage, custom. Modesty, bashfulness. Dishonour, reproach. A blemish. Indignation with a mixture of shame. Grief, pain, affliction. Spirit, soul. Comeliness, neatness, grace, elegance. Goodness. Health, happy circumstances. Gold. Wealth, substance. A small capital. Profit, utility. Hope, desire, expectation of advantage. A game at dice. Money gotten at games of hazard. A theft of gold or silver. Ornaments for the ankles. Power, strength. Lot, portion, share. A lord, master, possessor. A black spot or mole. Blood. Small globular bells hung round the rims of Arabian drums. An old patched garment. Squint-eyed. A wild mountain-goat. A young deer. A wild ox, or beast in general. A fine he-camel kept for stock. Moderate, middling. Like, resembling. Corrupt, bad. Growing herbage. رنگ، آزادان *rang-i āzādān*, The habits of generous men. رنگ، آوردن *rang āwardan*, To blush. To colour up with indignation. رنگ، برگان *rang-i bargūn*, A soft stone for making glass.

ربیع *rang-i rabīʿ*, Vernal tints. رنگ، شه باز *rang-i shah-bāz*, Darkness. رنگ، شدن *rang shudan*, To colour, to blush. رنگ، کردن *rang kardan*, To colour, to paint, to tinge. رنگ، ماتم *rang-i mātām*, Blackness. رنگ، محل *rang-mahal*, An apartment dedicated to voluptuous enjoyment. رنگ، و بوی *rang o bōy*, Majesty, power. Aptitude, capacity. رنگ، هوا *rang-i hawā*, Darkness. رنگ، گل *gul-rang*, Rose-coloured.

✦ رنگ آمیز *rang-āmēz*, Mixing colour. Possessing colour, painted, dyed, stained. Conversant with many subjects. Fickle, inconstant. Painting. Stratagem.

✦ رنگارنگ *rang-a-rang*, Various-coloured. Of different sorts.

✦ رنگ آوار *rang-āwar*, Coloured. Deceitful, fraudulent, knavish. Shame-faced. Pompous in diction, one who values himself on flowery language.

✦ رنگائی *rangā-i*, The price paid for dyeing. A certain space of time during which a cloth is dyed.

✦ رنگ بالا *rang-bālā*, Brilliant-coloured (rose).

✦ رنگ برنگ *rang ba rang*, Various.

✦ رنگ بست *rang-bast*, A fixed colour.

✦ رنگ رز *rang-raz* (or رنگ زن *rang-zan*), A painter, dyer.

✦ رنگ رزان *rang-razān*, Autumn.

✦ رنگ رش *rang-rash*, A silk-merchant. A spinner of silk.

✦ رنگروتا *ringarūtā*, (in ancient Persian) An elephant.

✦ رنگ روش *rang-rōsh*, A silk-merchant. A cheat, deceiver.

✦ رنگ ریز *rang-rēz*, A dyer.

✦ رنگ ساز *rang-sāz*, A painter.

✦ رنگ فروش *rang-firōsh*, A dyer. A silk-merchant. A cheat.

✦ رنگ لاک *rang-lāk*, A tincture with which they dye clothes.

✦ رنگ لکا *rang-lukā*, Tincture of lack.

✦ رنگیدن *rangīdan*, To grow, to increase.

✦ رنگین *rangīn*, Coloured, tintured, painted, of many colours. Allegorical, figurative, metaphorical, elegant, flowery.

✦ رنگینا *rangīnā* (or رنگینان *rangīnān*), A red peach.

✦ رنگین کمان *rangīn-kamān*, The rainbow.

▲ رانم *ranam* (from رنم), Sounding, singing, modulating. Cooing (as a dove). Screaking (as a locust). Twanging (as a bow-string). Song, mirth. *Runum*, (pl. of رنیم *ranīm*) Songs, hymns.

▲ رانمة *ranmat*, A song, mirth, jubilee.

▲ رانن *ranan*, A frog (as incessantly croaking).

▲ رانو *ranūw*, An incessant gazer, and admirer of the ladies. *Runūw* (from رنو), Looking at incessantly. Listening attentively. A musical mode. Victory. Love. Any thing ludicrous which employs the mind.

▲ رانوة *ranwat*, (pl. رانوات *ranawāt*) A piece of flesh.

✦ رانود *ranwad*, Absence.

✦ رنوس *runūs*, A sort of stone, which when made into a ring banishes care from the mind of the wearer.

▲ رنوع *runūʿ* (from رنوع), Changing (colour). Being flaggy and slender. Shaking off flies from the head (a horse). Playing.



hall of audience, or other royal apartments. A tent supported by one pole. A house or caravanserai for travellers. The king's court or tent; the hall of audience, the tribunal of justice. That part of the roof projecting beyond the wall, the eaves. **رواق** *rawāk*, بي *rawāk-i bī sitūn*, The heavens. **رواق** *rawāk-i manzar-i chashm*, The pupil of the eye.

**رواقي** *rawākī*, (pl. of **رافي** *rākī*) Enchanters. **Rizākīy** (from **رواق** *rawāk*, A portico), A stoic philosopher.

**رواقيد** *rawākīd*, (pl. of **راقيد** *rākūd*), Large wine-vessels.

**رواک** *rawāk*, Any thing purified, filtered, or strained off.

**رواکب** *rawākib*, Fat in the fore part of a camel's bunch.

**رواکد** *rawākīd*, (pl. of **راکد** *rākīd*) Quiet, fixed.

**رواکت** *rawāk*, A gallery or saloon open in front.

**روال** *ruwāl*, Sun-set. (CASTELLUS.)

**روال** *ru-āl*, Growth of teeth (in a horse). Spittle.

**روال** *ruwāl*, Spittle.

**روام** *ru-ām*, Saliva, spittle.

**روامس** *rawūmis*, Winds defacing vestiges, filling up wells, or scattering earth. Night-birds; also beasts roaming at night.

**روان** *rawān*, Life, soul, spirit. The heart. (part. of **رویدن** *rawīdan* or **رفتن** *raftan*), Going, passing. Running. Flowing, fluid. Lawful, proper. Text. Reading. Forthwith, immediately, quickly. **روان** *āb-i rawān*, Running water. **تخت** *takht-i rawān*, A palanquin, a litter, a travelling couch, a sedan-chair. **روان** *nakd-i rawān*, Current coin. **روان** *rawān shudan*, To go, flow, pass, run. **روان کردن** *rawān kardan*, To make current. **روان** *sukhan-rawān*, Eloquent.

**روانان** *rawānān*, (pl. of **روان** *rawān*) Souls, spirits.

**روان آورد** *rawān-āward*, Wise, learned, intelligent.

**روان بخش** *rawān-bakhsh*, The holy spirit.

**روان بد** *rawān-bud*, The all-pervading spirit. (BURHAN.)

**روانتر** *rawāntar*, More current.

**روان خواد** *rawān-kh'āh*, A beggar from door to door.

**روانف** *rawānif*, (pl. of **رانف** *rānīfat*) The lower parts of the buttocks when standing.

**روان کرد** *rawān-kird*, Power. The kingdom of heaven.

**روانگی** *rawānagī*, Running, flowing. Passing, travelling.

**روانه** *rawānah*, Going, running, passing, flowing. Prepared. Despatched, departed. Travelling. A custom-house passport. **روانه راه کردن** *rawāna-i rāh kardan*, To prosecute a journey.

**روانی** *rawānī*, A course. Precious. Current. **روانی دادن** *rawānī dādan*, To despatch, to cause to be received, to make any thing have its full weight (as a mandate), or value (as goods).

**روانیدن** *rawānīdan*, To make current, to cause to be received, to despatch. To behove, be necessary. To be vendible, current (goods or money). **Ruwānīdan**, To cause to grow.

**رواه** *rawāh*, A rebeck, a Persian stringed instrument.

**رواه** *rawāh*, Food for captives.

**رواه** *ruwāh* (from **روه**), Being agitated (water).

**رواهش** *rawāhish*, Veins in the arms.

**رواهص** *rawāhis*, Stones fixed in a row; also such as hurt the feet of horses.

**روایا** *rawāyā*, (pl. of **راویة** *rāwiyat*) Water-carrying camels or horses. Large leathern water-bottles.

**روایة** *rawāyat* (from **روي**), Drawing water, and presenting it (to a friend). Satisfying thirst. Relating the words of another. A history, narrative, relation, tale, story, tradition, report, fiction. **روایت** *rawāyat-i sahih*, Indubitable report (a law-treatise).

**روایت مشهور** *rawāyat-i mashhūr*, Celebrated reports.

**روائح** *rawā-ih*, (pl. of **رائحة** *rā-ihat*) Odours, perfumes.

**روایش** *rawāyish*, A facility in disposing of goods. Precious commodities (as easily sold).

**روایی** *rawā-ī*, Precious, vendible. Suitableness, worthiness. Figurative, allegorical. (**Burhān-i kātib**.)

**روب** *rūb* (from **رفتن** *raftan*), Sweep. (in comp.) Sweeping. **روب کردن** *rūb kardan*, To sweep. **روب خاک** *khāk-rūb*, A besom. **روب خانه** *khānah-rūb*, Sweeping the house.

**روب** *ra-ub*, Thick butter-milk. Disturbed in mind. Fatigued. Melancholy.

**روبا** *rūbā*, Foxgrapes. Nightshade.

**روبارو** *rū bā rū*, Face to face, opposite. Comparatively. **روبارو کردن** *rū bā rū kardan*, To compare, to confront, to collate.

**روبان** *ru-bān*, Turgid, from satiety or too much sleep. Disturbed in mind.

**روبان** *rūbān*, Sweeping. One who sweeps.

**روبانیدن** *rūbānīdan*, To cause to sweep. To clean the teeth.

**روباه** *rūbāh*, A fox. **روباه پر** *rūbāh-i par*, The flying fox.

**روباه ترکي** *rūbāh-i turkī*, A porcupine. **روباه زرد** *rūbāh-i turkī*, The sun.

**روباه بازی** *rūbāh-bāzī*, A stratagem, wile, trick, subterfuge.

**روباه بازی کردن** *rūbāh-bāzī kardan*, To play the fox, to act slyly.

**روباه تربک** *rūbāh-turbak*, Foxgrapes. Nightshade.

**روبة** *ru-bat*, A cloth for cleaning dishes. A ferment, or preparation of sour milk, put amongst new milk to make it coagulate. A part of the night. A piece of meat. Necessity, any thing necessary to be done. Intellect, judgment. Slowness, torpor.

Any thing with which a broken vessel is mended. Sperma equi.

**روبراه** *rū bā rāh*, Fit for business, adjusted, prepared. Reformed, returned from an erroneous course. **روبراه شدن** *rū bā rāh shudan*, To begin or proceed on a journey, to pass along.

**روبرو** *rū bā rū*, Face to face, in front of. Presence. **روبرو کردن** *rū bā rū muhārabah kardan*, To fight front to front.

**روبکار** *rū bā kār*, Approaching, at hand, about to be, in agitation. Ready for business, intent upon.

**روبکاری** *rū bā kārī*, Proceeding (of a cause).

**روبند** *rū-band*, A lady's veil or mask.

**روبه** *rūbah*, A fox.

**روبهانه** *rūbahānah*, Like a fox. Crafty, wily.

**روبهک** *rūbahak*, A young fox, a fox's whelp.

۱ *rawba'*, (pl. of *ru-bān*) Fatigued. Melancholy.  
 (pl. of *ru-bān*) Swollen (from satiety or sleep). Disturbed.  
 ۲ *rūbiyān*, A little crab. A sand-eel.  
 ۳ *rūbīdan*, To wipe, to sweep, to dust.  
 ۴ *rū-pōsh*, A veil covering the whole face, especially  
 a virgin bride's of red silk. Concealed, disappearing, out of sight.  
 ۵ *rū-pōsh shudan*, To abscond.  
 ۶ *rūpah*, Silver, a rupee.  
 ۷ *rūpiyah*, (s *روپی* Silver) A rupee (value about 2s. 6d.).  
 ۸ *raws* (from *روث*), Dunging (a horse). Bedaubing  
 (with dung). (pl. of *rawsat*) Ordures. Tips of noses.  
 ۹ *rawsat*, Dung. The tip of the nose.  
 ۱۰ *rūj*, A day. (See *روز*). Unripe grapes.  
 ۱۱ *rūchak*, The fifteenth day of the month Sha'ebān.  
 ۱۲ *rawchah* and *rūchah*, Unripe grapes.  
 ۱۳ *rawh* also *rawah* (from *روح*), Being clever, nimble-  
 handed, expeditious. Discovering (any thing) by the smell.  
 Resting. *Rawh*, Quiet. Mercy, clemency. Assistance. Jus-  
 tice. Riches, good fortune, subsistence. A pleasant refreshing  
 wind. Blowing (day). Agreeable (day). *روح*, *rawh-i*  
*āl*, Heart-ease. *Rūh*, The soul, the incorporeal spirit. The  
 breath of God. Quicksilver. Spirit of vitriol. Divine aid.  
 Prophecy. Faith. The Kur'ān. Jesus Christ. The angel Gabriel  
 whom the Muhammadans call likewise *الروح الأمين* *ar rūhu'l*  
*amīn*, The faithful spirit, and *الروح القدس* *ar rūhu'l kudus*,  
 The holy spirit; Muhammad being named simply *الروح* *ar rūh*).  
 ۱۴ *rūh-i a'zam*, The supreme spirit. *روح الله* *rūhu'llah*,  
 The spirit of God, the Holy Ghost (but with the Muhammadans,  
 as above, Jesus Christ, and the angel Gabriel). *روح الهی* *rūh-i*  
*lahī*, The divine spirit. *روح توتیا* *rūh-i tūtiyā*, Mercury. A  
 sort of pewter. *روح حیوتی* *rūh-i haywāliy*, The vital spirit. *روح*  
*rūh-i haywānīy*, Animal spirit. *روح روان* *rūh-i rawān*,  
 A living soul. *روح طبعی* *rūh-i tabī'iy*, The animal spirit.  
 ۱۵ *rūh-i mubārak*, A blessed soul. *روح معادن* *rūh-i*  
*ma'ādīn*, Mineral spirit. *روح مکرم* *rūh-i mukarram*, The an-  
 gel Gabriel. *روح نباتی* *rūh-i nabātiy*, Vegetable spirit. *Ra-*  
*ah*, A stretching out of the feet. Compassion. Winds. Scat-  
 tered (birds) returning in the evening (to their nests). *Riwh*,  
 (pl. of *رأیح* *rā-ih*) Wild bulls. (Waters) smelling strong, stinking.  
 ۱۶ *rawhā*, (fem. of *arwah*) (A she-ostrich) having the  
 toes close, and the toes pointed outward. Shallow (dish).  
 ۱۷ *rūh-āsūdah*, Dead.  
 ۱۸ *rūh-afzā*, Increasing the spirits, prolonging life.  
 ۱۹ *rawhānīy*, Good, agreeable (place). *Rūhānīy*, Spi-  
 ritual. Holy, contemplative. Quicksilver.  
 ۲۰ *rūhānīyat*, Spirituality, sanctity.  
 ۲۱ *rūkh*, The intestines. Bald. Mangey. Name of a plant.  
 ۲۲ *rūkh-chakād*, Bald-headed (man).  
 ۲۳ *rawd* (from *رو*), Going in quest of forage and water.

Being moveable, moving to and fro. Gadding (as a woman  
 amongst her neighbours). *Rūd*, A slow, easy pace.  
 ۱ *ru-ud*, A beautiful young woman. The root of the jaws.  
 ۲ *rūd* also *rōd*, A river, a torrent, flowing water. The  
 Oxus. Intestines. The string of a musical instrument. A bow-  
 string. Song, cheerfulness, jovial conversation, convivial mirth.  
 Vocal or instrumental music. A son or daughter. A beautiful  
 brunette. A comely, and amiable youth. A plucked bird. A  
 sheep stripped of its wool. *rūd-i khēzān*, A torrent.  
 ۳ *rōdā*, A bow-string. A gut. The branch of a creeper.  
 ۴ *Rūdābah*, Name of the mother of Rustam.  
 ۵ *rū-dād*, An account of circumstances, a narrative.  
 ۶ *rū dādan*, To happen.  
 ۷ *rū-dār*, A man of rank or dignity.  
 ۸ *rū-dārī*, Rank, dignity. Flattery, complaisance.  
 ۹ *rawadān* (from *رو*), Running up and down amongst  
 neighbours (a woman).  
 ۱۰ *rūd-āwar*, The channel of a river. A river.  
 ۱۱ *rūd-āward*, Branches of trees, straws, and the like,  
 carried down by a stream.  
 ۱۲ *rūd-bār*, A river in a valley, a channel formed by the  
 torrent; a place where many streams run. The bank of a river.  
 ۱۳ *ru-dat*, A handsome girl. The root of the jaw.  
 ۱۴ *rūd-chakād*, Bald (man), bare (hill).  
 ۱۵ *rūd-khānah*, The bed, channel or course of a river.  
 ۱۶ *rūdzan-i falak*, The planet Venus.  
 ۱۷ *Rūd jam*, Name of a river.  
 ۱۸ *Rūdis*, The island of Rhodes.  
 ۱۹ *rūd-sūz*, A musician.  
 ۲۰ *rawdak*, Comely, blooming (youth).  
 ۲۱ *rūdak*, A rivulet. A small musical instrument. A  
 beast engendered of a wolf and a hind; a panther.  
 ۲۲ *rawdakat*, Small camels or sheep.  
 ۲۳ *rūdagān*, (pl. of *rūdah*) Intestines.  
 ۲۴ *rūdagānī*, Bowels, intestines. A single gut.  
 ۲۵ *rūd-gar*, A musician.  
 ۲۶ *rūd-lākh*, A place abounding in rivers.  
 ۲۷ *rūdan* (or *rūdang*), Maddening.  
 ۲۸ *rūdah*, A gut, intestine. The string of an instrument.  
 Any thing steeped in hot water. A river. *rūdah-bīn*,  
 Inspecting the intrails, i. e. a diviner, an augur. *rū-*  
*dah kardan*, To pour hot water (amongst flour when baking;  
 or to take feathers off birds by scalding).  
 ۲۹ *rūdīn*, Pertaining to a river. (CASTELLUS.)  
 ۳۰ *rawzat* (from *رو*), Moving to and fro.  
 ۳۱ *rōrmanā*, (in ancient Persian) A pomegranate.  
 ۳۲ *rawz* (from *روز*), Assaying, proving. Examining, con-  
 sidering, pondering. Weighing any thing heavy.  
 ۳۳ *rōz*, A day. The Muhammadans, and all who measure



time by lunar months (according to Mahmūd Shāh Khuljī, an eminent Persian chronologist) begin their civil day at sunset; whilst the Persians, regulated by the solar revolutions, commenced the day (in common with our European astronomers) when the sun is in the meridian. The Indians, he observes, likewise begin the day (in the European manner) at midnight, and divide into 60 gurrys, the gurry into 60 pals, the pals into 60 bi-pals, and the bi-pal into 60 kāshtas. *rōz-i umād o bīm*, The day of hope and fear, i. e. the day of judgment. (Synonymous to which are the following words employed with *rōz*, Day. *bāz khāst*, Resurrection; *pasīn*, Final; *jazā*, Retribution; *dād*, Justice; *dirang*, Delay; *shumār*, Reckoning; *kiyāmat*, Resurrection, and *mahshar*, General assembly.) Day-time. The sun. The face. Good fortune. Opportunity. The vernal equinox. Power, strength. Courage. Open, manifest. *dar rōz-i firōz-i masarrat-andōz*, In a happy hour, on a day of victory and joy. *rōz-i istiftūh*, A happy day. *rōz-i bāzār*, Market-day. The resurrection. *rōz bā ʿaysh*, A good day (to you). *rōz-i biḡāh*, An hour or two before sun-set. *rōz-i tāb*, A hot day. *rōz-i takwīl*, The day after the sun enters a sign of the zodiac. *rōz-i tang*, The day of battle. *rōz-i jak*, The fifteenth day of the month *Shahbān*. *rōz-i chashn*, A festival. *rōz-i Husayn*, The day after the death of Husayn. *rōz-i kh'ush*, The season of youth. *rōz-i sākhtan*, To be ashamed. *rōz-i siyāh*, A day of mourning, trouble, or vexation. *rōz-i ʿuzlat*, A day of retirement, i. e. a fast-day. *rōz-i ʿīd*, A festival-day. *rōz-i farāk*, Day-break. *rōz-i kōshish*, Day of battle. *rōz guzrāndan*, To flatter, time-serve; to benefit. *rōz-i mihr*, Sunday. *rōz-i maydān*, Day of battle. *rōz-i nang o nām*, A day of battle, strife, or contention. A day of mirth and festivity. *rōz-i nang o nabard*, A day of battle. *rōz o shab*, Day and night. *rōz-i karmuzd*, Thursday. *naw rōz*, New year's day; the vernal equinox. Several Persian writers attribute the commencement of the epocha of their solar year to king *Jam*, who having finished the city, named by the Greeks Persepolis, (by the Persians Istakhar, Praise of the Sun, or Chihalmānār, Forty Pillars), instituted this day, when the sun enters Aries, in honour of his first public entry. See *sāl*. It is likewise called *hamal*, *naw rōz-i hamal*, The new day of the ram, to distinguish it from *naw rōz-i mīzān*, The new day of the balance; a festival which is celebrated when the sun, at the autumnal equinox, enters Libra, in commemoration of an important victory, said to have been gained on that day by Faridūn, son of Jam (another celebrated

king of the old Persians) over the Arabian usurper Zabāk, who had dethroned his father. See *Faridūn*. Though *Naw rōz* no longer continues to begin the Persian year, being obliged, as Muhammadans, to adopt the lunar computation, they still distinguish those ancient festivals with extraordinary rejoicing.

*rōz-afzāy*, Increasing the days; name of the fourth month in the æra of Yazdagird.

*rōz-afzūn*, Increasing daily (in glory), a royal title, implying august, fortunate. A benediction, a friendly congratulation. Alms.

*rōz-afkan*, A tertian ague. The sun.

*rōz-ān*, Days. *rōz-ān* و *shān*, Days and nights.

*rōz-ānah*, Daily. Daily pay, a pension.

*rōz-bāzī*, Time. Fortune.

*rōz-bān*, A porter, especially at the royal gates. A footman, a mace-bearer. A protector, a patron. An executioner.

*rōz ba rōz*, Day after day, from day to day, every day.

*rōz bih*, Fortunate days, happy times. Improving daily.

*rōz-paykar*, Upright, honest, sincere, enlightened.

*rawzat*, Going here and there, moving to and fro.

*rōz-khusp*, Lazy, idle, inattentive. *rōz-khusp-ishab-khēz*, Religious, devout. A night-robber.

*rōz-khūn*, An unexpected assault by robbers.

*rōz-dār*, A day-labourer.

*rōz-dīdah*, Aged, having seen days.

*rōz-rānah*, A village, a market-town. An exile.

*rōz-ruk*, Clearness, freshness of face.

*rōz rōz*, From day to day, daily.

*rōz-kūr*, Purblind, not seeing in the day-time.

*rōz-gār*, The world. Fortune, time, an age. Vanity. Wind, air. Slaughter. Service, employ. Occasion. Earning.

*rōzgār burdan*, To consume one's time. *rōzgār-dīdah*, One who has seen the world, experienced.

*rōzgār-raftagān*, Unfortunate (people).

*rōzgārī*, Worldly. Vain. Aerial. One who earns.

*rōzgānah*, Pay, pension. Fore part of the head.

*rōz-gard*, Turning the day. The sun.

*rōz-gardak*, The sunflower.

*rōz-marrah*, Daily conversation, common discourse. A daily allowance. Always, daily.

*rōz-mah*, Date, day of the month.

*rawzan* also *rōzan*, A window. An aperture in the middle of the house for allowing the smoke to escape.

*rōz-nāmchah* (or *rōz-nāmah*), A book of the day, i. e. An ephemeris, a calendar, an almanack, a journal of daily transactions or expense.

*rūzandan*, To increase. To ooze. (CASTELLUS.)

*rawzanak-sar*, The soft part of the head. *Rūzank-sar*, The lapwing. (CASTELLUS.)

روزنه *rawzanah* (A روزنه *rawzanat*), A window, or any hole in the wall for receiving light.

روزنه سر *rūzanah-sar*, The lapwing.

روزه *rōzah*, Fasting. A fast. A fast-day. Daily allowance.

روزه خوردن *rōzah kh'urdan*, To avoid keeping fast. روزه داشتن *rōzah dāshdan*, To fast.

روزه کشدن *rōzah kushdān*, To break-fast (especially in the month of Ramazān, when it is not permitted till the evening). روزۀ مریم *rōza-i maryam*, Silence. Death.

روزۀ دار *rōzah-dār*, One who fasts or keeps Lent.

روزۀ راه *rōzah-rāh*, A day's journey.

روزۀ کشا *rōzah-kushā*, Breakfasting.

روزی *rōzī*, One day. A certain day. Fortune, lot, portion. Goods, chattels, effects. Provision, daily food. Activity, bravery.

روزی افزای *rōzī-afzāy*, Name of the fourth month according to the era of Yazdagird.

روزیانه *rōziyānah* (or روزینه *rōzīnah*), Daily. Daily allowance. A journal, a pension or pay-book. An ephemeris.

روزی خواران *rōzī-kh'ārān*, Living creatures.

روزییدن *rōzīdan* (or روزیدن), To sweat out. To increase.

روزی ده *rōzī-dih*, God the giver (of daily bread).

روزی کناد *rōzī kunād*, May God prosper (him)!

روزی نه *rōzīnah*, Daily pay, a pension.

روزی نه دار *rōzīnah-dār*, One who receives a daily allowance.

روس *raws* (from روس), Walking with a haughty air. Carrying off (as a torrent does rubbish). Eating much (a man).

روس *Rūs*, Russia. A fox. An elk. Walking pompously. Outstripping, leaving behind. (*Burhān-i kātib*.)

روس *ru-us*, (pl. of رأس *ra-s*) Heads, chiefs, princes, leaders.

روس جبا *ru-si jibāl*, The tops of mountains.

روس آسا *ru-asā*, (pl. of رئیس *ra-īs*) Princes, nobles.

روساختن *rū sākhtan*, To blush, to be ashamed.

روس انگرده *rūs-angurdah*, Foxgrapes.

روسب *rawsab*, Misfortune.

روسی *rūspī*, A courtesan, an adulteress. A cuckold.

روسی بارگی *rūspī-bāragī*, Whoredom, fornication.

روسی پاره *rūspī-pārah*, A whoremonger, an adulterer.

روسی زاده *rūspī-zādah*, A son of a whore, a scoundrel.

روستا *rūstā*, A market-town, a village, a cantonment of Tur-

nān huts. A market-place. Any inhabited place, a cultivated

country, with towns and villages. The inhabitants of such places.

ایستای *āy*, Mirth, festivity without noise or rusticity.

روستاخیز *rūstā-khēz*, The day of the resurrection.

روستار *rūstār*, A villager.

روستا زاده *rūstā-zādah*, Village-born. A peasant.

روستایی *rūstā-i*, One villager. A country-life.

روستاخیز *rūstakhtaj*, (روستاخیز *rūstkhaj*, روستانج *rūstanj*, or

روستک *rūstakht*) Antimony.

روستاخیز *rūstakhēz*, The day of judgment.

روستم *Rūstam*, The Persian Hercules. (See رستم *Rustam*.)

روسم *rawsam*, A mark, a vestige. A seal for marking wine-casks. A large wooden seal with which corn in the granary is stamped. Any thing which gives a polish to gold coin.

روسی *rūsi*, A little. A cup of wine. A hero. A Russian, so named, according to tradition, from Rūs, the eighth son of Japhet: it is said that the laws of Rūs vested all family-succession in the females, ordering a sword to be put into the hand of every boy, as soon as he was of age to wear it, with these words, "Behold your inheritance."

روسیاه *rū-siyāh*, Black (in face, mind, or name), a criminal. Unfortunate, mean, abject. An Ethiopian, a black Arabian.

روسیاهی *rū-siyāhī*, Disgrace. Sin, criminality.

روش *rawsh* (from روش), Eating much. Eating little. Enfeebling in the loins (disease). *Rawush*, Weak in the loins.

روش *rawish* or *rawish*, Motion, going, coming. Way, mode, manner. Order, proceeding, custom, institution, rite, law, rule, regulation. Avenue, walk, path, way, passage. *Rōsh*, Wicked, inhuman. A command. (for روشن *rōshan*), Light, splendid.

روشان *rōshān*, Light, clear, luminous.

روشانۀ *Rōshānah*, A proper name, Roxana. See روشنا.

روشم *rawsham*, An engraved block of wood with which they seal wheat in the granary.

روشن *rawshan*, A window-frame. A window, any aperture admitting light. Custom, received usage. Clear, bright. Clearly, evidently. *Rawishn*, A swinging, vacillating air in walking.

*Rōshan*, Light, splendid, luminous, bright, serene, resplendent. Clear, evident, manifest, conspicuous. Illustrious, celebrated.

Neither thick nor thin, moderate. وزیر روشن ضمیر *wazīr-i rōshan-zamīr*, A *vazīr* of an enlightened genius.

روشن رای *rōshan-rāy*, Of a serene mind (name of a sister of Awrangzēb).

روشن چوکی *rōshan-chawkī*, An elegant band of music.

روشنا *rōshanā*, Light, splendour. A marcasite or fire-stone.

*Rōshan* or *Rōshanā*, was the name of one of the queens of Alexander the Great, called by the Greeks Roxana.

روشناس *rū-shinās*, Conspicuous, celebrated, honourable, respectable. An acquaintance, one whose face is known, a cap-

acquaintance. روشناسان *rū-shināsān*, The chief men (of the kingdom or city). Stars. (*Burhān-i kātib*.)

روشناسی *rū-shināsī*, Acquaintance.

روشنائی *rōshanā-i*, Luminous, affording light. Light. The marcasite, or fire-stone. Splendour. Ink. An eye-salve.

روشنچراغ *rōshan-chirāgh*, Name of a note in music.

روشنندان *rōshan-dān*, A skylight. A lamp.

روشن دل *rōshan-dil*, Of an enlightened mind.

روشن دماغ *rōshan-damāgh*, Snuff.

روشن قیاس *rōshan-kiyās*, A man of sagacity, penetrating.

روشنک *Rōshang*, Name of the wife of Alexander.

روشنگر *rōshan-gar*, A polisher, a furbisher.

P روشنی *rōshanī*, Light. Law, rule. A trace. Bright steel.  
 P روشنیگاه *rōshanī-gāh*, A lightsome, clear place. (CAST.)  
 A روض *raws* (from روض), From being a fool, becoming wise.  
 A روض *rawz* (from روض), Performing, finishing neatly. A quantity of water, half a leathern bottle full. (pl. of روضة *rawzat*) Kitchen, or flower-gardens.  
 A روضات *rawzāt*, (pl. of روضة *rawzat*) Gardens. Meadows.  
 A روضة *rawzat*, A kitchen or a flower-garden. A meadow, a pleasant place, a paradise. The tomb of a learned or a pious man, a mausoleum. Water just covering the bottom of a lake or cistern. P رفیع *rawza-i bāgh-i rafī*, The gardens of paradise. A روضه ترکیب *rawza-i tarkīb*, The human body. P روضه دوزخ بار *rawza-i dōzakh-bār*, A bright, flaming sword. A روضه رضوان *rawza-i rizwān*, The garden of paradise. P روضه رنگ *rawza-i firōzah-rang*, The sky.  
 P روضه رنگ *rawzah-rang*, Green. Of a green colour.  
 A روط *rawt* (from روط), Fleeing unto the hills (a wild beast). *Rūt*, Name of a town in Spain. (from رود *rūd*), A river.  
 A روع *raw* (from روع), Pleasing. Terror. A battle. *Rū*, The heart. The understanding. *Rawa*, Beauty.  
 A روعا *rawā*, (fem. of اروع *arwā*) Handsome, and engaging. Cunning, sly (mare or camel). Swift (mare or camel).  
 A روعة *rawcat* (from روع), Terrifying. Fearing. Pleasing. Dread, terror, alarm, fear.  
 A روغ *rawgh* (and روغان *rawaghān*) (from روغ), Lying in wait for a fox (a man); deceiving a man (a fox). Being cunning as a fox. Stealing away privately. Fleeing. Turning towards, seeking a pretext against.  
 P روغ *rūgh*, An eructation, a belch.  
 A روعة *rawghat* (from روغ), Ensnaring, lying in wait for.  
 P روغان *rawghan*, Oil, butter. Fat, grease. بیدانجیر *rawghan-i bēdanjīr*, Castor-oil. تلخ *rawghan-i talkh*, Common oil, expressed from rape or mustard-seed. خالص *rawghan-i khālīs*, Pure butter. خود *rawghan-i khūd*, One's religious opinions. روغان جوش *rawghan-jōsh*, A fritter or any thing dressed or fried in butter or oil. زرد *rawghan-i zard*, Butter. زيت *rawghan-i zayt*, Olive-oil. روغان ساد *rawghan-i sādah*, Melted butter. سبز *rawghan-i sabz*, Oil of roses, &c. سیاه *rawghan-i siyāh*, Oil. کنجد *rawghan-i kunjād*, Oil of sesame (a kind of grain). گاو *rawghan-i gāw*, Ghee. گلاب *rawghan-i gulāb*, Oil of roses; ambergris. گوشت *rawghan-i gōsh*, The fat of meat. مغز *rawghan-i misrī*, Balsam. مصري *rawghan-i maghz*, Intellect, judgment.  
 P روغانس *rōghnās*, Madder.  
 P روغان داغ *rawghan-dāgh*, A vessel for boiling butter in.  
 P روغان دان *rawghan-dān*, An oil-bottle, an unguent-box.  
 P روغان رفته *rawghan-raftah*, (metaph.) One whose years and prosperity are come to an end.

P روغان زبان *rawghan-zabān*, Oily-tongued, i. e. a flatterer.  
 P روغان زبانی *rawghan-zabānī*, Cajolery, flattery.  
 P روغان فروش *rawghan-farōsh*, A vender of oil or butter.  
 P روغان کده *rawghan-kadah*, An oil-mill.  
 P روغانگر *rawghan-gar*, A butter-maker or seller.  
 P روغانی *rawghanī*, A kind of sweetmeat dressed with butter. Any thing fried in butter. Greasy, oily. A seller of butter.  
 P روغانین *rawghanīn*, Any thing fried in butter.  
 P روغانینه *rawghīnah* (also روغانینه *rawghanīnah*), Bread baked with butter.  
 A روف *rawf*, Rest.  
 A روف *ra-uf*, An attribute of God, merciful, benign.  
 P روف *rūf*, (in the dialect of Samarkand) Seed of fleawort.  
 P روفانیدن *rūfānīdan*, To clean the teeth.  
 A روفه *rawafat*, Clemency, mercy.  
 P روفتن *ruftan*, To sweep, to wipe.  
 A روق *rawk* (from روق), Being clear, bright (wine). Giving pleasure, striking with admiration, appearing beautiful. Growing (teeth). A curtain before a door. A tent. The horn of an ox or sheep. A part of the night. The flower of youth. The principal or best part of any thing. The projection of the upper beyond the under teeth. Length of teeth. *Rūk*, (pl. of روق *rawk*) Porticoes. (pl. of رائق *rā-ik*) Handsome youths, beautiful girls. *Rawak* (from روق), Being clear (wine).  
 A روقه *rūkat*, (pl. of رائق *rā-ik*) Handsome (boys or girls).  
 A روكاء *rawkū-a*, A wave.  
 A روكه *rawkat*, A wave. Echo.  
 P روكش *rawkash*, The world. Time, age. *Rū-kash*, Any thing whose exterior differs from its interior.  
 P روكاه *rū-gāh*, The frontispiece of a book. A leader.  
 P روكردان *rū-gardān*, Having the face averted, disobedient.  
 P روكردانیدن *rū gardānīdan*, To desert.  
 P روله *rūlah*, A small lizard. The thinnest part of the back of a sword near the point.  
 P روم *rawm*, The bdellium-tree. *Rōm*, Hair about the pubes.  
 A روم *rawm* (from روم), Seeking, anxiously desiring. Moving clandestinely, sily, softly. *Rūm*, The lobe of the ear, in which they put rings. Greece, Rome, the Roman empire, Romelia, Europe, the whole Turkish empire; also a Roman. بحر الروم *bahru'r rūm*, The Mediterranean Sea. بلاد الروم *bilād-i rūm*, The cities, kingdoms, or empire of Greece, or of Europe in general. روم و حبش *rūm wa habash*, (metaph.) Night and day.  
 A روم *ra-um*, Tame (sheep). Fond of her colt (camel).  
 P رومال *rū-māl*, Wiping the face. A handkerchief, a towel.  
 P رومالی *rūmālī*, A kind of pigeon. A mode of exercising the arms, by turning the mughdars over the head. A sodomite. A handkerchief worn about the head. (HUNTER.)  
 A رومانی *rūmānīy*, Of a ruby-colour.  
 P رومانی *rūmā-i*, Roman.

۱ *ru-mat*, Paste, glue.  
 ۲ *rōmanā*, (in ancient Persian) The pomegranate.  
 ۳ *rōmah*, Hair about the pubes.  
 ۴ *rūmī*, Roman, Greek, Turkish. رومي و زنگي *rūmī o zangī*, Greek and Ethiopian, (metaph.) Night and day.  
 ۵ *rūmīy*, Greek.  
 ۶ *rūmīyān*, (pl. of رومي *rūmī*) Romans. Grecians.  
 ۷ *rūmīyānah*, Grecian, after the Greek manner.  
 ۸ *rūmī-bachagān*, Tears.  
 ۹ *Rūmīyat*, The city of Rome. Grecian, Roman (lady). Romania or Greece, Turkey. رومي صغري و ارمنيہ کبري *rūmīya-i ughra' wa armanīya-i kubra'*, Asia Minor and Armenia Major.  
 ۱۰ *rūmī-khōy*, Fickle, variable, like a Greek.  
 ۱۱ *rūmī zan ra'nā*, The sun.  
 ۱۲ *rawn*, The last consultation. *Rūn*, Adversity, rigour, severity.  
 ۱۳ *rūn*, Therefore, for that cause. *Rawan*, Trial, proof.  
 ۱۴ *ri-un*, (pl. of رئة *ri-at*) Lungs.  
 ۱۵ *rōnās*, Madder, a red-dyeing root.  
 ۱۶ *rawanj*, Sheep's chitterlings stuffed with meat and rice.  
 ۱۷ *rawanjō* or *riwanjō*, A wood-worm.  
 ۱۸ *riwand*, Rhubarb.  
 ۱۹ *ruwandan*, To exude. (CASTELLUS.)  
 ۲۰ *rūndah*, Fluid, liquid. Thin, soft. Grain fried, and round with a hand-mill. *Rawandah*, A goer, a traveller. Prepared to go. A custom-house permit. آينده و روندہ *āyandah o rawandah*, A comer and goer, a traveller. عالم *rawan-gān-i ālam*, The seven planets, namely, Saturn, Jupiter, Mars, the sun, Venus, Mercury, and the moon. (Burhān-i kātib.)  
 ۲۱ *rawnak*, Beauty, elegance, grace, splendor, ornament.  
 ۲۲ *rawnak's 'sayf*, The glittering of a sword.  
 ۲۳ *rū-namā*, Showing the face, appearing, standing forth. present made to a bride, when she unveils herself.  
 ۲۴ *rōniyās*, Madder.  
 ۲۵ *ruwūb* (from روب), Becoming thick (milk). Being disturbed, confounded, oppressed (in mind).  
 ۲۶ *ra-ūs*, A camel fat only in the head. *Ru-ūs*, (pl. of رأس *ra-s*) Heads. Chiefs.  
 ۲۷ *rawūsh*, Weak, feeble in the loins.  
 ۲۸ *ra-ūf*, Compassionate.  
 ۲۹ *ra-ūm*, Tame (sheep). Fond of her colt (a she-camel).  
 ۳۰ *ruwūn*, (pl. of رון *rūn*) Adversities, severe distresses.  
 ۳۱ *rawh* (from روه), Being driven over the ground (water).  
 ۳۲ *rūh*, Good behaviour, purity, sanctity.  
 ۳۳ *rūh-bān*, A monk. An ascetic, a devotee.  
 ۳۴ *rōhan*, روهني *rōhinā*, روهنا *rōhinā*, روهنا *rōhinā*, or روهني *rōhinā*, The finest Indian steel, of which the most excellent swords are made; also the swords made of that steel.  
 ۳۵ *rūhandah*, A flourishing, thriving crop.

۱ *riwa'* (from روي), Being quite at ease (a man). Drinking enough. Sweet, wholesome water, by which the thirst may be quenched. *Ruwa'*, (pl. of روياء *rūyā-a*) Dreams, visions.  
 ۲ *Rawīy*, The last consonant or syllable of a distich, in which all the verses in the same poem terminate. (Water) quenching the thirst. A cloud pouring forth rain in large drops.  
 ۳ *ravī* or *rawī*, A journey, a progress. *Rūy*, The face, air, mien, aspect, countenance. The surface, appearance, semblance. Hypocrisy. Doubt. Hope. Investigation, or incitement to make inquiry. Cause, reason. از چه روي *az chi rūy*, On what account? در روي آفتاب *dar rū-i āftāb*, Exposed or opposite to the sun. روي آن نداشت *rū-i ān na dāsht*, He had not face for that, he durst not do it. روي آوردن *rūy āwardan*, To turn the face. روي بردن *rūy burdan*, To turn one's self, to look behind. روي بقا *rū-i bakā*, Solid, steady. Health, soundness. روي پاي *rū-i pāy*, The face of the foot, i. e. the upper part. The lower part or hollow of the hand. روي تعارف *rū-i ta'aruf*, The power of discovering hidden things. روي خاندان *rū-i khāndān*, A most illustrious house. روي دادن *rūy dādan*, To appear, happen, occur. روي داشتن *rūy dāshtan*, To dare. To support, to sustain. To regard, esteem. To tend towards. روي دل کشادن *rū-i dil kushādan*, The back of the hand. روي دل نمودن *rū-i dil namūdan*, To be generous, liberal. روي ديدن *rūy dīdan*, To favour, be partial to. روي زمين *rū-i zamīn*, The surface of the ground. روي کار *rū-i kār*, The front. Near. روي کمان *rū-i kamān*, The face of a bow, that part furthest from the archer when he shoots. روي گلگون *rū-i gul-gūn*, A rosy complexion. روي نسل آدم *rū-i nasl-i ādam*, The noblest of men. Prophets. Rest, repose. روي نمودن *rūy-namūdan*, To attain, to acquire, imagine. بروي يکديگر بيرون آمدن *barū-i yakdīgar bīrūn āmadan*, To come forth against one another (in battle). *Rōy*, Brass. روي صفر *rōy sufr*, Name of a mixed metal.  
 ۴ *ruwīy*, Mountain-brass.  
 ۵ *rōyā*, Growing. Any thing which grows.  
 ۶ *rūyā-a*, A dream, a vision. روياء *ta'bir-i rūyā*, The interpretation of a dream. روياء ديدن *rūyā dīdan*, To dream.  
 ۷ *rōyānīdan*, To cause to grow. To produce, to bring forth, to excite, to stimulate.  
 ۸ *ruwaybazam*, Mean, contemptible (man).  
 ۹ *rūy-band*, A lady's veil.  
 ۱۰ *rūy-pōsh*, A lady's veil. Gilded, plated. Any thing whose inside differs from its outside.  
 ۱۱ *ru-yat* (or رويۀ *rūyat*) (from رأي), Seeing. Thinking. Hurting in the lungs. Whatever appears to the eye or the mind. Shape, appearance. Aspect of the planets. Knowledge, opinion. Sight, vision. Consideration. رويۀ بغير *rūy-i bighir*, Inconsiderately.  
 ۱۲ *rawīyat* (from روي), Considering carefully, deliberating.

Necessity, any thing necessary to the completion of another, as the balance of a debt, or the remainder of any thing.

▲ *ruwayjil*, (dim. of *رجل rajul*) A little man.

▲ *rawihat*, Convenience, ease. The palm of the hand.

▲ *ruwayd*, (dim. of *رود rūd*), A gentle pace. *رویدک ruwaydak*, Go thou softly. *رویدان ruwaydan*, Slowly, by degrees.

▲ *rūy-dād*, Occurrence, accident; statement of facts.

▲ *rūy-dārī*, Regard, countenance, protection.

▲ *rūy-dast*, A certain manœuvre in wrestling.

▲ *rūy-dil*, Affable, smiling.

▲ *ravidan* or *rawīdan*, To go, to travel, to walk. *Ri-wīdan*, To be liberated. *Rūydan*, To grow, germinate. (CAST.)

▲ *rawīdī*, Addition, accession. (CASTELLUS.)

▲ *rawīz*, Opinion. (*Burhān-i kātīc*.)

▲ *rūy-zard*, Pale-faced, ashamed. (GLADWIN.)

▲ *rūy-sakht*, A liniment for tinging the hair and eye-brows black.

▲ *rawīsh* (or *rawīshan*), A sprout, a shoot.

▲ *rūy-shinās*, Conspicuous, respectable.

▲ *rūy-shināsān*, Acquaintances.

▲ *rawīshand*, (in ancient Persian) A shield. The head.

▲ *rōy-gar*, A coppersmith, a brazier.

▲ *rūy-māl*, Wiping the face; a handkerchief.

▲ *rōy-nāz* (or *rōynās*), A red dye.

▲ *rōyan*, Madder. *Rōyin*, Brazen.

▲ *rōyandah*, Growing. What grows.

▲ *rōyang*, Madder.

▲ *rōy-nah*, A tinman, a tinker. Any thing made of or overlaid with brass. *Rūy-nah*, A veil for the face.

▲ *rūy-wānah*, A veil, a curtain.

▲ *rōyah*, Melted brass. A small face. A row, rank, line. Mode, manner. Towards.

▲ *raviyah*, Custom, fashion, institute, law, rule.

▲ *rō-idagī*, Vegetation, growth of a plant. (HUNTER.)

▲ *rōyīdan*, To grow, to increase.

▲ *rōyīdah*, Grown up, produced (plants).

▲ *rōyīn*, Brazen. Bell-metal. Red, of a red tincture, paint used for the face. *Rōyīn* (or *rōyīnah*), (Brass vessels) tinned within-side. One who tins brass-pots.

▲ *rōyīn-tan*, (Body of brass) Name of Asfandiyār. Displaced, dismissed, removed. The stomach.

▲ *rō-in-tanī*, Dismissal from office. Abdication.

▲ *rōyīn-khum*, A brazen drum.

▲ *rōyīn-diz*, A brazen drum. Name of a fortress.

▲ *rōyīnah-khum*, A brazen drum.

▲ *rōyīnah-māl*, A noise made with the mouth.

▲ *rōyīnah-nāy*, A brazen trumpet.

▲ *rah*, A road. Law, rule, pattern. Time, turn. A whole, a total. A melodious voice. Intellect, genius. *rah*

*uštādan*, To attack, rob, plunder. To befall. *rah bur-dan*, To find the road. *rah-i huwān raftan*, To choose poverty and contempt. *Ruh*, A religious life, sanctity.

▲ *rah*, Wide and shallow (dish).

▲ *rahā*, Liberation, escape. Liberated. *rahā kardan*, To set free, to discharge, to dismiss.

▲ *rahā-a*, A large district. *Rihā-a*, (III of *رهو*) Drawing near, approaching. Being almost full (a vessel). Bidding against. (pl. of *رهو rahw*) Aqueducts. *ar ruhā-a*, Edessa.

▲ *rahāb*, (pl. of *rahābat*) Breast-bones. *Rihāb*, (pl. of *rahb*) Sharp points of spears or arrows.

▲ *rahābat*, *rahābat*, *ruhhābat*, or *rahābat*, Breast-bone.

▲ *rahābinat*, (راهبین *rahābīn*, راهبیه *rahābīyā*, also *ruhbānūn*), (pl. of *rahīb*) Christian monks.

▲ *rahād*, A water-course. A traveller. A note in music.

▲ *rahādat*, Softness, tenderness.

▲ *rahādan*, To set free.

▲ *rahādin*, (pl. of *rahdan*, *rihdan*, and *ruhdan*) Cowards. Fools. (pl. of *ruhdūn*) Liars. (pl. of *rahdan*, *rihdun*, *ruhdan*, *ruhdunmat*, and *ruhdūn*) Birds resembling sparrows.

▲ *rahās*, One who prepares clay or mortar for building. *Rihās*, (III of *رهص*) Watching an opportunity of attacking a foe.

▲ *rihāt*, Household furniture. Skins whence thongs are cut.

▲ *rahāfat* (from *رهف*), Being thin.

▲ *rihāk*, (III of *رهق*), Approaching the age of puberty (a youth). *Ruhāk* or *rihāk*, Some (hundreds).

▲ *rahām*, Lean flocks. *Rihām*, (pl. of *rihmā*) Small, gentle (rains). *Ruhām*, Numerous, copious. Timid (bird), in opposition to a falcon.

▲ *Rihām*, Name of a hero.

▲ *rahān* (from *رهن*) Pawning. Being fixed, firm, established. *Rihān*, (III of *رهن*) Betting at a horse-race. (pl. of *rahn*) Pawns, pledges.

▲ *rah-anjām*, A complete travelling-apparatus. A horse. A courier, a messenger. *rah-anjām-i ruhānīy*, The beast whereon Muhammad is said to have rode to heaven on the night called *میرāj*. A quiet, tranquil soul.

▲ *rahāndan* (or *rahānīdan*), To set at liberty, to let out of the hand (a horse or a bird). To snatch away.

▲ *rahāw*, A traveller by water. *Rihāw*, An aqueduct, a canal. A certain musical mode or tone.

▲ *rah-āwar*, A traveller. *Rah-āwar* (or *rah-āward*), A elegant present (brought on returning from a journey).

▲ *rahāwī*, Name of a mode in music.

▲ *ruhāwīy*, Belonging to the city of Edessa.

▲ *rahā-in*, (pl. of *rahīnat*) Pledges, hostages.

▲ *rahā-ī*, Dismission, liberation. Acquittal, discharge, freedom, release, escape, relief.

رهائي *rahā-i ḥaksh*, A giver of liberty.  
 \*رهب *rahaba*, (fut. *yarhabu*) He feared.  
 رهب *rahb*, The sharp point of a spear or arrow. An emaciated she-camel. *Kahab*, A sleeve. *Rahab* (*ruhb*, رهبان *rhbān*, or *rahbān*) (from رهب), Fearing, revering.  
 رهبا *rahbā* or *ruhbā*, Fear.  
 رهبان *rah-bān*, One who guards the way. *Ruh-bān*, Pious.  
 رهبان *ruhbān*, (pl. of راهب *rāhib*) Monks, Christian priests.  
 رهبان خانه *ruhbān-khānah*, A monastery.  
 رهبانیه *rahbānīyat* or *ruhbānīyat*, A monastic life.  
 رهبة *rahbat* (from رهب), Fearing. Embracing a monastic life. Monkery, monachism. *Rahabat* (from رهب), Fearing.  
 رهبر *rah-bar*, A way-guide, an escort. Demonstration, proof.  
 لشکر ظفر *rah-barī*, A victorious army, an army guided to victory.  
 رهبری *rah-barī*, Guidance, direction, leading.  
 رهبل *rahbal*, Unintelligible speech.  
 رهباله *rahbalat*, A particular kind of pace.  
 رهبوت *rahabūt*, Fear. Fearful, timid.  
 رهبا' or *ruhbā'*, Fear.  
 رهج *rahj* or *rahaj*, Dust. Tumult. Rainless clouds.  
 رهدار *rah-dār*, A toll-collector. A highway-robber.  
 رهدل *rahdal*, *rihdil*, or *ruhdul*, Weak, simple, foolish.  
 رهدن *rahdan*, *rihdan*, also *ruhdan*, Pusillanimous, base.  
 رهش *rahsh*, A kind of Mecca-sparrow.  
 رهدنة *rahdanat*, Delay. Detention, hindrance. Turning round, going in a circle. *Ruhdunnat*, A kind of Mecca-sparrow.  
 رهدون *ruhdūn*, A kind of Mecca-sparrow. A liar.  
 رهرا *rahrāh* (or رهرو *rahrūh*), Soft, white (body).  
 رهراهه *rahrāhat*, Wide and shallow (dish).  
 رهرا *rah-raw*, A traveller. A follower. A sectary.  
 رهروان *rah-rawān*, (pl. of رهرو *rah-raw*) Travellers. رهروان *rah-rawān-t azal*, Religious students. راه اخرت *rah-rawān-i rūh-i akhirat*, Travellers in the right road to heaven.  
 رهروان *rah-rawān-i sahar*, Those who watch and pray during the night. طریقت *rah-rawān-i tarikat*, The orders of any order or institution. The four elements. رهروان *rah-rawān-i gardūn*, The planets.  
 رهرا *rahrāhat* (from رهرا *rah-rah*), Spreading (a table) from libel. Whiteness (of the skin). Wide and shallow (dish).  
 رهز *rahz* (or رهزان *rahzān*) (from رهز), Moving one's self, stirring. Motion, agitation.  
 رهز *rah-zan*, An infester of the roads, a highwayman.  
 رهز *rah-zanī*, Robbery. رهزنی کردن *rah-zanī kardan*, To rob.  
 رهس *rahs* (from رهس), Trampling, treading under foot.  
 رهش *rahsh*, Flour of sesame.  
 رهش *ruhshat* (or رهشوشه *ruhshūshat*), Liberality.  
 رهشوش *ruhshūsh*, Liberal. Abounding in milk (a camel).  
 رهش *rahshah*, Sesame-flour mixed up with honey and milk.

رهشي *rahshī*, Sesame-meal.  
 رهس *rahs* (from رهس), Pressing or biting hard. Dunning continually (a creditor). Laying the first row of stones in a wall. Vehement pressure; a hard bite. Reproof, accusation. Fault. Haste. Incitement. *Rihs*, The lowest stratum of stones in a wall. A mass of clay or mortar for building. *Rahas* (from رهس), Being lamed in the frog by a stone (a horse). Dry gumminess in the eyes.  
 رهسة *rahsat*, A hurt in the foot by a stone.  
 رهط *raht* (from رهط), Devouring voraciously by large mouthsful. A number of men (without women) under ten. A kind of petticoat of leather reaching to the knees, worn by girls and sometimes by women (the rest of the body naked) slashed at the sides and bottom for the convenience of walking. *Rahat*, A number of men (without women) under ten.  
 رهطة *ruhatat*, The hole which a mole makes distinct from that through which he throws up the earth.  
 رهطي *rahṭa'*, Name of a bird.  
 رهف *rahaf* (from رهف), Being thin. Whetting.  
 رهق *rahak* (from رهق), Approaching, following, entering, being near. Touching. Adhering. Impending, hanging over. Covering, darkening. Following. Hastening. Entering. Wandering. Perishing. Carrying. Madness, levity, folly, ignorance. Iniquity, oppression. Transgression of the law.  
 رهقي *rahka'*, One who goes fast, who flies, a pursuer.  
 رهک *rahk*, A good work.  
 رهکه *rahkat*, Weakness. *Rahukat*, A weak camel. *Rahukat* or *ruhakat*, A worthless fellow.  
 ره کشاي *rah-kushāy*, Opening a road.  
 رهگذار *rah-guzār*, A pass, a passage, a road, the meeting of two or more roads. A traveller. A guard, patrol, watch.  
 رهگذر *rah-guzar*, An accident, an event, an occurrence.  
 رهگذري *rah-guzarī*, A pass, a passage. A meeting of two or more roads. A traveller.  
 ره گشاي *rah-gushāy*, Name of the 17th day of the month according to the era of Yazdagird.  
 ره گوي *rah-gōy*, A singer, a musician.  
 ره گیر *rah-gīr*, A traveller.  
 رهل *rihl*, Tremulous, languid. *Rahal* (from رهل), Trembling, being loose and flabby (flesh). Swelling, being inflated. Yellow water accompanying the fetus. *Rahil*, Loose, soft, and tremulous (flesh). *Rihal*, A thin cloud.  
 رهمان *rahmān*, (A camel) swinging from side to side.  
 رهمة *rihmat*, (pl. *riham* and *rihām*) Gentle rain and soon over; also small and incessant.  
 رهمج *rahmaj*, Large, spacious.  
 رهمس *rahmasat* (from رهمس *rah-mas*), Concealing (any thing). Meditating an oblique (injury) to another.  
 رهن *rahn* (from رهن), Pledging, giving in pawn, depositing.

Being firm, established, and perennial. A pledge, a pawn. A hostage. *Rih̄n*, Any thing equivalent (to another). *Ruh̄n*, (pl. of *rah̄n*) Pledges.

▲ *rah̄nat*, The navel of a horse and adjacent parts.

▲ *rah̄-nish̄n*, A way-side beggar. A houseless traveller. A postman. A highway-robber. A toll-collector.

▲ *rah̄-namā*, A guide, a pilot, an escort. *هاديء حق* *hādī-i hakk o rah̄-namū-i subul*, The guide to truth, and the director to the way of righteousness (an epithet of Muhammad). *rah̄-namū-i lashkar*, An army-guide. *bī rah̄-namā*, Without a guide.

▲ *rah̄-namūy*, A road-guide.

▲ *rah̄-namū-ī*, Conduct, guidance, direction.

▲ *rah̄-namūn*, A guide, a pilot, an escort. Guidance.

▲ *rah̄-naward*, A horse. Swift of foot (man or beast).

Any thing which rolls along the road. A beggar.

▲ *rah̄w* (from *رہو*), Going softly. Standing, sitting or going wide, straddling. Becoming calm (the sea). Rest. A calm. An aqueduct to a town. A furrow, ditch, canal, pipe, or any water-course. High ground. Low ground in which water collects. A crowd of men. A species of bird, the crane. The expansion of a bird's wings. A way round a market, by the sides of which sit the venders of commodities. Stony ground. A woman wide between the thighs. One who leads a quiet life.

▲ *ruh̄*, Custom, rite, law, institute. Trace, mark, vestige. Any thing which appears black at a distance. *Ruh̄* or *rah̄*, Name of a mountain in Ceylon upon which Adam is said to have alighted when turned out of Paradise.

▲ *rah̄wā*, A swift, ambling horse. (CASTELLUS.)

▲ *rah̄wāj* (from *رہوار* *rah̄wār*), Going easily (a horse).

▲ *rah̄-wār*, An ambling, easy-going nag, a high-blooded horse. *samand-i rah̄wār*, A swift horse.

▲ *rah̄wat*, High ground. Low ground where water collects. Pipes, conduits, kennels, water-courses.

▲ *rah̄ūj*, Weak, tender, soft.

▲ *rah̄wajāt*, The easy pace of a horse.

▲ *rah̄ūdīyat*, Favour, kindness. Assistance, aid.

▲ *rah̄-war*, A traveller. A guide. Name of a mountain, where, by a Muhammadan tradition, it snows perpetually; it is also said to have been impervious to all mankind excepting Adam, who they believe fell upon this place when banished Paradise.

▲ *rah̄was*, A glutton.

▲ *rah̄ūk*, A camel going swiftly.

▲ *rah̄wak*, Fat (kid or doe). Delicate (youth).

▲ *rah̄wakat* (from *رہوکت*), Being moved. *Ruh̄kat*, A laxity in the joints.

▲ *rah̄ūm*, Lean (sheep). (A man) who forms an opinion without proper inquiry.

▲ *ruh̄ūn*, Being lean. (pl. of *rah̄n*) Pledges.

▲ *rah̄wa'*, (A wide) space between the thighs.

▲ *rah̄ī*, A servant, a slave. This person.

▲ *rihyā-a* (from *رہیا*), Being languid, slow (in business). Being weak, irresolute (in counsel).

▲ *rah̄-yāb*, One who discovers a way, or a new mode of doing any thing.

▲ *rah̄ya-at* (from *رہیا*), Being weak in mind or council. Being languid, debilitated, impotent. Tottering in gait. Planning any work and setting about it in earnest. Being driven about and threatening rain (a cloud). Weakness. Delay, hesitation, slowness. The load on one side (of a horse) hanging lower than the other. Watering of the eyes (from age or study).

▲ *rah̄yādat*, A delicate youth. Bruised wheat and milk.

▲ *rah̄iyat*, Wheat in the ear rubbed between the hands, bruised and boiled with milk.

▲ *rah̄ij*, Weak, tender, soft.

▲ *rah̄idan*, (س ر ه) To escape, to be liberated.

▲ *rah̄idah*, Dismissed, set free, escaping.

▲ *rah̄ish* (and *rah̄ishat*), (A camel) having little flesh on the back. Weak, slack, slender. A thin spear-head, a light arrow. A slender bow, the string of which strikes against the middle in shooting.

▲ *rah̄is*, Hurt in the feet by the stones and limping (a horse). Savage, cruel (lion). A man's surname.

▲ *rah̄if*, Thin-edged (sword) and sharp in the middle of the curvature.

▲ *rah̄ik*, Wine.

▲ *rah̄ik*, Ground or bruised very small.

▲ *rah̄yalat* (from *رہیل*), Walking in a certain manner.

▲ *rah̄in*, Pledged. A hostage. Dependence, connexion. The bequeathing of any thing to pious uses.

▲ *rah̄in*, Pledged, pawned, given as a hostage. A pledge. A heap of earth not adhering together. *rah̄in dān*, To pawn. *rah̄in giriftan*, To receive a pledge.

▲ *rah̄inat*, Any thing given in pledge.

▲ *ray*, Name of the capital of Persian Irāk (ancient Parthia). There is another city of this name in Khurāsān (Bactriana).

▲ *rayy* (from *روي*), Watering, sprinkling, drawing water, presenting it or drinking to a friend. *Rayy* or *riy* (from *روي*), Satisfying thirst. Being easy, happy. *Riy*, An elegant shape. Easy circumstances. Whatever pleases the eye.

▲ *rayyā*, (fem. of *rayyān*) (A woman) quenching thirst.

▲ *riyā-a*, (رأي of 111) Acting with dissimulation. Thinking, considering, looking at, opposite to. Giving advice. Hypocrisy. Dissimulation, subterfuge, evasion, affectation. *ریاست*

▲ *buyūt-i riyā-a*, Opposite houses, or other buildings. *نیم*

▲ *katam-i riyā-a*, Antagonists, men facing one another.

▲ *ri-āb*, (pl. of *رؤبة* *ru-bat*) Cloths for cleaning dishes.

▲ *ri-āt*, (pl. of *رئة* *ri-at*) The lungs.



▲ رِیاح *rayāh*, Wine. *Riyāh*, (III of روح) Doing two things alternately. Standing first on one foot, and then on the other. The afternoon. (pl. of رِیح *rīh*) Winds. Odours, exhalations. ▲ رِیاحین *riyāhīn*, (pl. of رِیحان *rīhān*) Odoriferous herbs. ▲ رِیاد *riyād* (from رِو), Going in quest of forage and water. Moving to and fro. The pace of a camel when pasturing. ▲ رِیاس *ri-ās*, The hilt of a sword. The beginning (of business). ▲ رِیاسة *ri-āsāt* (from رِأس), Governing, ruling. Wounding in the head. Government, dominion, command, superiority. ▲ رِیاش *riyāsh*, A splendid vest painted and ornamented. Plenty of provisions, abundance of wealth. A feather. *Ray-yāsh*, One who puts feathers to arrows. ▲ رِیاض *riyūz* (from رِوض), Training, or breaking in (a colt), teaching (a youth). (III of رِوض) Endeavouring to conciliate, coaxing, soothing. (pl. of رِوضة *rawzat*) Gardens. ▲ رِشك *rashk-i riyūz-i Iram*, The envy of the garden of Iram. ▲ رِیاضة *riyāzat* (from رِوض) Breaking in (a colt). Teaching, training up (a boy). Abstinence, mortifying the flesh, austerity. ▲ رِیاضت *riyāzat*, Abstemious, sober, austere. ▲ رِیاضت کیش *riyāzat-kēsh*, Practising austerities. ▲ رِیاضی *riyūzīy*, Disciplinary. ▲ رِیاضیة علوم *ulūm-i riyāzīyat*, Mathematics, the abstract sciences. ▲ رِیاط *riyāt*, (pl. of رِیطة *raytat*) Tents of one piece of cloth. ▲ رِیاع *riyāc*, (pl. of رِیعة *rīcat*) High grounds, hills. ▲ رِیاغة *riyūghat*, A place for wrestling. ▲ رِیاف *ri-āf*, (III of رأف) Pitying, yearning. ▲ رِیاکار *riyā-kār*, A hypocrite. ▲ رِیال *ri-āl*, (pl. of رِأل *ra-l*) Young ostriches. ▲ رِیال *riyāl*, Spittle, saliva. ▲ رِیالة *ri-ālat*, (pl. of رِأل) Young ostriches. ▲ رِیان *riyān*, One whose thirst is quenched. The beginning of youth. Full of juice. Florid, flourishing. ▲ رِیانک *riyānak*, (pl. of رِیقة *rankat*) Muddy waters. ▲ رِیائی *riyā-i*, A hypocrite, a sophist. (HUNTER.) ▲ رِیب *riyb* (from رِیب), Doubting, suspecting. Necessity. Any thing necessary. Adverse fortune. Danger. Doubt, suspicion, scandal. Necessity, bad fortune, danger. ▲ رِیب المنون *riyb-i munūn*, Adversity, a fatal misfortune, death. ▲ رِیب بی رِیب *riyb o riyā*, Without dissimulation, undisguised. ▲ رِیب, (pl. of رِیبة *rībat*) Doubts. Opinions. Suspicions. ▲ رِیباج *rībāj*, Sorrel. A graff-stock. ▲ رِیباس *rībās*, A very sour herb, sorrel, rhapsodic. ▲ رِیبال *rībāl*, A lion. An infirm old man. A long twining. ▲ رِیب. Rapacious (wolf). Villainous (robber). ▲ رِیبة *rībat*, Doubt. Opinion. Suspicion. Scandal. ▲ رِید *Raybad*, Name of a plain celebrated as the scene of combat of the twelve champions. See رِید دوازده رخ *duwāzdah rukh*. ▲ رِیة *ri-at*, The lungs. رِیة ذات الرئة *zāt al-rī-at*, An inflammation in the lungs, the peripneumony.

▲ رِیة *rayyat*, A filling with water, a watering. (A fountain) abounding in water. Abundance. ▲ رِیت *rayt*, Life. ▲ رِیتانج *rītānaj*, Resin. ▲ رِیتة *rītah*, The fruit of an Indian tree used in dyeing. ▲ رِیتیانج *rītiyānaj*, A kind of sea-crab. ▲ رِیث *rays* (from رِیت), Delaying, hesitating. Coming slowly or late (news). Until. *Rayyis*, Slow, tardy, dull. ▲ رِیثة *raysat*, A pain in the joints. ▲ رِیثما *raysamā*, So long as. ▲ رِیچال *rīchāl* (رِیچاله *rīchālah*, رِیچار *rīchār*, or رِیچاره *rī-chārah*), A confection, an electuary, preserved fruits, pickles. ▲ رِیح *rīh*, Wind. Odour, smell, exhalation. Victory, superiority, power. رِیح جنوبی *rīh-i janūbī*, The south wind. The zephyr. رِیح طیب *rīh-i tayyibah*, Fragrance. *Rayah* (from رِیح), Smelling, discovering by the smell. *Rayyih*, A good wind. An agreeable odour. A pleasant night. ▲ رِیحان *riyhān*, Pity, compassion, favour, beneficence. The support of life. The blade of corn. *Rīhān*, An odoriferous herb, as sweet basil. ▲ رِیحان تاتاری *rīhān-i tātarī*, Handsome, well-looking. (Burhān-i kātib.) داود *rīhān-i dāwud*, Chickweed. زرد *rīhān-i zard*, The sun's rays. ▲ رِیحة *rīhat*, Wind. ▲ رِیحی *rīhī*, Windy, flatulent. (HUNTER.) ▲ رِیح *raykh* (from رِیح), Being loose, remiss, relaxed, fatigued. Straddling, wide between the thighs. Being vile, mean, villainous, acting infamously. Breaking, exercising a horse. Having a prolapsus ani. Prolapsus ani. (HUNTER.) ▲ رِیح *rīkh*, Thin excrement in a diarrhoea. ▲ رِیحین *rēkhbīn*, Whey. Dry grass. The Euphrates. ▲ رِیحتم *rīkhtim* also *rīkhtum*, Earth, with which they make platforms for walking on the tops of houses. ▲ رِیختن *rēkhtan*, To pour, to infuse, to diffuse. To cast, melt. To scatter, to disperse, to break in pieces. To flow. ▲ رِیختنی *rēkhtanī*, A scattering, a dispersion. ▲ رِیخته *rēkhtah*, Poured. Cast or founded. Scattered. A syrup or medicinal preparation from sugar. An egg beat, and fried. Mortar, plaster. A sort of language formed of the Persian and Hindustānī mixed, in which many poems have been written. A stone-house. ▲ رِیخته گر *rēkhtah-gar*, A melter of brass or copper, one who makes any kind of fusile works. ▲ رِیخر *rīkhar*, The bezoar-stone. ▲ رِیخن *raykhan*, Hired for service. *Rīkhan*, Soft in the belly. Having a looseness. ▲ رِیخیز *rīkhīz*, The plough-tail. A ploughshare. ▲ رِید *ra-id*, The projecting angle of a mountain. *Ri-d*, Equal in age, wealth, or manners.

▲ ریدة *raydat* (or ریدانة *raydānat*), Blowing softly (wind).  
 P ریدک *raydak* or *rīdak*, A servant boy, a beardless youth.  
 P ریدکان *rīdakān*, Little boys. (*Burhān-i kūti*.)  
 P ریدن *rīdan*, To be stupefied. To ease nature.  
 P ریدیدن *rīdīdan*, To be broken into small pieces. To rot.  
 To be poured out. To wax old, and vanish away.  
 ▲ ریر *rayr* (from ریر), Having a plenteous year. Water running from a child's mouth. *Rayr* also *rīr*, Thin marrow, corrupted and black.  
 ▲ ریز *rīz*, A kind of game.  
 P ریز *rēz*, An egg beat together. Bruised small, minute. A little boy. A cheesecake made with yolks of eggs and saffron. Any thing fusile or friable. A small thing, crumbled or reduced to powder. A drop left at the bottom of a cup. Mercy. (participle of ریختن *rēkhtan* or ریزیدن *rēzīdan*), Pouring, scattering.  
 P ریز *ashk-rēz*, Shedding tears. ریز *khūn-rēz*, A shedder of blood. ریز *shakar-rēz*, Dropping sugar. عرق ریز *arak-rēz*, Sweating. ریز *guhar-rēz*, Strowing jewels. ریز *halūhil-rēz*, Scattering poison or venom.  
 P ریزان *rēzān* (also ریزا *rēzā*), Scattering, pouring. Melting, casting. Poured, fusile. Conveniences, affluence. Desire, wish. ریزان شدن *rēzān shudan*, To be pouring. To be poured. باد ریزان *bād-i khizān o sarsar-i rēzān*, The autumnal wind scattering the leaves of the trees.  
 P ریزاندن *rēzāndan*, To pour.  
 P ریز ریز *rēz rēz*, Bit by bit, drop by drop, piecemeal.  
 P ریزش *rēzish*, Fusion, pouring. A flowing in small quantities, a scattering. A running at the nose.  
 P ریزفین *rīzfin*, The jujube-tree. A wooden shovel.  
 P ریزگی *rēzgi*, A scrap, bit. Small coin (as four-rupee pieces).  
 P ریزمریز *rēz ma rēz*, A lean, lank fellow. A species of small cucumber called in Arabic ضغبوس *zughbūs*.  
 P ریزن *rīzan*, One who breaks wind.  
 P ریزناک *rēznāk*, Friable, crumbled small.  
 P ریزنان *rēznān* or *rēzanān*, The bar of a door.  
 P ریزه *rēzah*, Broken small. Very minute, whether animal, vegetable, or mineral. A crumb. An egg beaten up and fried. A scrap, piece, or bit. Small coin. A kind of cock. Children employed in mason-work, and who receive one half, or a third, of a man's pay. ریزه سیمین *rēza-i simīn*, The stars.  
 P ریزه خط *rēzah-khat*, Fine-striped, thin-lined.  
 P ریزه خور *rēzah-kh'ur*, A gleaner.  
 P ریزه ریزه *rēzah rēzah*, Scraps, pieces. In pieces.  
 P ریزی *rēzi*, Mercy, clemency.  
 P ریزیدن *rēzīdan*, To be dissolved, broken in pieces. To be scattered, bruised, melted. To pour, to diffuse, to scatter. To rot. To be wearied, disgusted, displeased.  
 P ریزیده *rēzīdah*, Dispersed, melted. Fallen in pieces. Rot-ten. The herb cyprus.

P ریزین *rēzīn*, Most minute.  
 P ریز *rīz*, Desire, concupiscence. Hilly, unequal ground.  
 P ریزک *rījak*, Transgression, rebellion. A slip, a fall.  
 ▲ ریس *rays* (or ريسان *rayasān*) (from ریس), Being proud, walking with a haughty air.  
 ▲ رأس *ra-is*, A head, chief, principal, president, commander. A citizen. The captain of a ship, a pilot. Wounded in the head.  
 P ریس *rīs*, Spinning. Scattering. One who uses diligence. Buzzing. A design, a pattern for embroidery. Anger. Force, violence. A vaulted edifice of Khusraw Parwēz. باریک ریس *bārīk-rīs*, Sighing. *Rēs*, Thick broth.  
 P ریسانیدن *rīsānīdan*, To excite to diligence. To make spin.  
 P رستن *rīstan*, To buz. To use diligence. To scatter. To spin, to twist. To weep, to mourn for the dead. To sigh. To descend (into a well or the sea). To evacuate feces.  
 P ریمان *rīsmān*, A rope, a cord, a thread, twine, string.  
 P ریشی *rīshī*, A sort of grape.  
 P ریسیدن *rīsīdan*, To spin, twist. To cry aloud, to lament. To be diligent. To buzz. To scatter. To void excrement.  
 ▲ ریش *raysh* (from ریش), Fitting and gluing feathers (to arrows). Collecting wealth and furniture. Giving meat and drink to a friend. *Rīsh*, A feather. A splendid vest painted and adorned. Plenty of provisions, much wealth, the conveniences of life. مائة بریشا *mi-at bi rīshihā*, A hundred complete.  
 P ریش *rēsh*, A wound, a sore, a pimple, a scar, pus, matter. Thick pottage made of bruised wheat boiled to a consistency. (in comp.) Wounded. دل ریش *dil-rēsh*, Wounded in the heart. *Rīsh*, The beard. Wool. A tunic, cloak or loose upper garment; also, a dress, suit of clothes for festive occasions. Violence, atrocity, fury, indignation. A leaf of the palm-tree. ریش بز *rīsh-i buz*, Goat's beard, an herb. ریش قاضی *rīsh-i kūzī*, A linen strainer; also the corner of it trickling with wine. ریش *rīsh kandan*, To labour in vain. ریش گاو *rīsh-i gāw*, The beard of a cow (a proverbial saying when a man does any thing mean, as unworthy of his beard). The halter of a cow. A fool. Covetous, greedy.  
 P ریشا ئیل *rīshā-īl*, Having a long beard. (HUNTER.)  
 P ریش بچه *rīsh-bachah*, The beard under the lips; a small beard.  
 P ریشتاب *rīsh-tāb*, A curling beard.  
 P ریشتن *rīsh-tan*, To be diligent. To buzz. To spin. To set at liberty, to absolve. (CASTELLUS.)  
 P ریشته *rīsh-tah*, Any thing twisted (as a match, candle-wick, or linstock). Slices of paste put among soup, macaroni.  
 P ریشخند *rīsh-khand*, Adulation, flattery, fulsome compliments. Ridicule. Hope, desire. Laughing, risible. A flatterer, a sycophant.  
 P ریشخندی *rīsh-khandī*, Risibility. A laughing-stock. A proverbial saying when one does a thing unworthy of his beard.  
 P ریش خوک *rīsh-khūk*, A scrofulous tumour, the king's evil.

ريش ساز *rēsh-sāz*, A physician, a surgeon.  
 ريش سفيد *rēsh-safēd*, An old man, a grey-beard.  
 ريش سياه *rēsh-siyāh*, A young man, a black-beard.  
 ريشم *rēsham*, Silk.  
 ريشمال *rēsh-māl*, A contented cuckold.  
 ريشمالي *rēsh-mālī*, Cuckoldom.  
 ريشمان *rēshmān* (or ريشماني *rēshmānī*), Silken.  
 ريشمي *rēshmi* (or ريشمينه *rēshmīnah*), Silken.  
 ريشون *rayshūn*, (Flocks) sporting and feeding.  
 ريشه *rēshah*, A fringe. A fibre. Stringiness of a mangoe.  
 The fibres of the palm-tree. The eye-lids. Hair on the human body. Name of a disease. A wound. Wounded.  
 ريشه *rēshah*, Any thing twisted (a match, a candle-wick, or instock). Threads suspended. The parts of a tree which are under the ground. Name of a disease. ريشه سبكانيه *rēsha-i subhānīyah*, A monk's cowl. (*Burhān-i kātib*.)  
 ريشه دار *rēshah-dār*, Wounded.  
 ريشه وار *rēshah-wār*, Fibrous.  
 ريشيدان *rēshīdan*, To pour out. To melt. To scatter.  
 ريشيده *rēshīdah*, Silk interwoven or fringed with points of different colours. The fringe of a turban-sash. Coloured. Painted and embroidered China silk. Shining, luminous. Wounded.  
 ريش *rayyiz*, (A horse or camel) not thoroughly broke in. A novice. Gentle, tractable. Unmanageable.  
 ريسان *rīzān*, (pl. of روضة *rawzat*) Gardens. Meadows.  
 ريطه *raytat*, (pl. ريط *rayt*) A tent made of one piece of cloth. Kind of turban. Name of a woman.  
 ريع *ray* (from ريع *ray*), Being torn, falling in pieces. Being prolific (camels). Increasing, augmenting. Returning, reverting. Produce of the earth. Redundancy, residue, superfluity. The redundant part, or appendage of any thing. *Rī*, High ground, a hill. A way, an open path between mountains.  
 ريعان *rayān*, The first or best part (of any thing). The power (of youth). The vapour called سراب *sarāb*, floating over the desert. *Rayaān* (from ريع *ray*), Increasing. Shining.  
 ريغ *rīgh*, Hatred, malevolence. Perturbation, mental anguish. *Rēgh*, The skirts of a mountain.  
 ريغ *rīgh*, Dust.  
 ريغال *rīghāl*, A cup, a goblet.  
 ريغال *rīghal*, Thin, dry, lean. (HUNTER.)  
 ريف *rayf* (from ريف *rayf*), Grazing in sown fields. *Rīf*, A cultivated country, a sown field or pasture luxuriant in produce. Rich harvest. *Rayyif*, (A field) luxuriant in produce.  
 ريف *ra-if*, Merciful, propitious, benign, benevolent.  
 ريق *rayk* (from ريق *rayk*), Shining on the ground like water, appearing to flow (vapours). Fasting. *Rīk*, Spittle, water coming from the mouth in the morning; whence علي ريق *ʿala' rīk*, With a morning stomach, i. e. empty. علي ريق *ʿala' rīk*, Whilist I was yet fasting. *Rayyik*, Fasting. The first and best part (of rain, or youth).  
 ريك *rīk*, Bravo! well done!  
 ريكا *rīkā*, Loved. A beloved object. (*Burhān-i kātib*.)  
 ريكاسه *rīkāseh*, An urchin, a hedge-hog.  
 ريكة *riyakat*, The lobe of a camel's liver.  
 ريكن *rīkan* (or ريگن *rīgan*), An impostor, a villain. Malevolent. Polluted. Addicted to magic.  
 ريگ *rēg*, Sand, gravel, dust, a kind of gold-coloured dust, with which they sprinkle writings. Fortune, luck. A mountain.  
 ريگ *rēg-i rawān*, Moving sand.  
 ريگ پشته *rēg-pushtah*, A hill or heap of sand.  
 ريگدان *rēg-dān*, A sand-box.  
 ريگ ريگ *rēg rēg*, To atoms.  
 ريگ زاده *rēg-zādah*, (Bred in sand) The skink.  
 ريگزار *rēg-zār* (or ريگستان *rēgistān*), A sandy region.  
 ريگماهي *rēg-māhī*, A skink.  
 ريگناک *rēg-nāk*, Sandy.  
 ري لان *ri-lān*, (pl. of رال *ra-l*) Young ostriches.  
 ريلو *rīlū*, Ashes of which they make soap.  
 ريم *raym* (from ريم *raym*), Departing, proceeding. Going beyond, exceeding. Deserting, abandoning. Desisting, ceasing. Being perpetual, continuing. Departure. Distance. Any thing redundant or remaining over (especially after distributing the joints of a slaughtered camel; also the part given to the butcher). A sepulchre. The evening (till dark). The joining of the sides or lips of a wound. A step or degree. A milk-white doe.  
 ريم *rīm*, Pus, matter, humour, rheum. Dregs, the mother of oil, lees of wine. Dross of metal. A white deer. The popular; an Egyptian tree. ريم *rīm-i āhan*, The dross of iron (left in the furnace). ريم گوش *rīm-i gōsh*, Ear-wax.  
 ريم *ri-m*, A milk-white doe. *Ri-am*, The buttocks, backside.  
 ريم *rīmā*, An unicorn, a rhinoceros.  
 ريماز *rīmāz* (or ريمز *rīmaz*), A kind of light garment.  
 ريمان *ri-mān* (from ريم *raym*), Loving affectionately, being addicted, or having a propensity to. Mending (a dish), healing (a wound). Twisting hard (rope). Standing on the ashes (a pot).  
 ريم آهنگ *rīm-āhanj* (ريم آهنگ *rīm-āhanj*), The plantain-tree.  
 ريماسه *rīmasat*, Galangale. (*Burhān-i kātib*.)  
 ريمان *rayman*, A cheat, a villain. *Rīman*, An impostor, a villain. Malevolent. Impure. Addicted to magic. A guide to evil. Satan. A horse. A son. *Rīmin*, A running sore.  
 ريمناک *rīm-nāk*, Filthy, nasty. Impure, polluted. Puffy, turgid. Corrupt, mattery.  
 ريمه *rīmāh*, Humours about the eyes.  
 ريميز *rīmīz*, Cloth. A certain sort of garment.  
 رين *rayn* (from رين *rayn*), Conquering, prevailing. Making (advances in wickedness). Sealing up, covering. Being con-

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taminated, impure. Being tinged or imbued with colour. Failing, yielding, fainting, swooning.

رینج *rīnaj*, The iliack passion, the cholic. (CASTELLUS.)

ریو *rīw*, Fraud, deceit, stratagem. (Any thing) small of the kind. Blundering. A phantom, an apparition, fascination. The smarting of the eyes from sand, or hairs. Name of an animal.

ریوا *rīwā*, Sorrel.

ریواج *rīwāj*, Sorrel. Sweet cane.

ریواز *rīwāz*, Justice, equity. Order, method.

ریواس *rīwās*, Sorrel. The red currant. Sweet cane. Fraud.

ریوجام *rīwām*, Temperance, sobriety, chastity.

ریود *rīwad*, A plant with which animals are intoxicated.

ریود *ruyūd*, (pl. of رید *rayd*) Projections of mountains.

ریوض *rayūz*, (A horse, a camel, or boy) not trained, awkward. Tame, gentle. Untractable, unmanageable.

ریوک *rayūk*, The best part of any thing. Fasting. *Ruyūk* (from ریت *rit*), Giving up the ghost.

ری وقاف *rī o kāf*, Trifles. Light talk. An argument.

ریون *raywan*, Taking the lead. *Rayūn*, White lime, plaster.

ریون *ri-ūn*, (pl. of رئة *ri-at*) Lungs.

ریون *ruyūn* (from رین *rin*). See *rayn*.

ریوانج *rīwanj* (or ریوچ *rīwāj*), Sorrel.

ریوانجو *rīwanjō* (or ریوانجه *rīwanjah*), A timber-worm.

ریوند *rīwand*, Rhubarb.

ریوند چینی *raywand-i chīnī*, China rhubarb. (GLADWIN.)

ریوه *rīwah*, A hillock, a high bank. Deceit, fraud, incantation. Name of the son of Kay Kāwus.

ریویدن *rīwīdan*, To be absolved, dismissed, set at liberty.

ریویر *rīwīz*, Fraud, treachery, machination, imposture.

ریه *rīh*, Brackish soil. Depression. Despair.

ریهانیدن *rīhānīdan*, To make desolate.

ریهقان *rayhukān*, Saffron.

ریه *rīhah*, A king, a prince, an emperor.

ریهیدن *rīhīdan*, To fall, to roll down (as loose earth or sand from a height). To flow murmuringly (as water from a cistern). To putrefy. To be worn down. To be diffused or poured out. To become, suit, or fit. To enter into competition.

ریهید *rīhīdah*, Marcid, rotten, putrid. Infirm. Fallen.

رئی *ra-īy*, Seeing. The object seen (as cloth exposed to sale). An immense serpent. *ra-īyun min al jinn*, Beset or possessed by a demon.

رئیس *ra-īs*, A head, a chief. Wounded in the head.

رینه خم *ruyīnah-khum*, A brazen drum.

ز *zā* or *zē*, The eleventh letter of the Arabic alphabet, and the thirteenth of the Persian, denoting seven in arithmetic, Saturday

in the almanacks, and the sign Scorpion in the zodiac. The letter *z* *zē* is sometimes changed for *zīm*; as *zōz* for *zōz*—for *chē*; as *bijashik* for *bizashik*—for *ghayn*; as *gurēgh* for *gurēz*—for *sīn*; as *ayās* for *ayāz*; and European authors (particularly Castellus) are very apt to confound this letter with *zē*. The power of *z* *zē* is exactly that of the English *z*.

ز *za* (or *zā*) (for *zād* *zād*), Born. *Zi* (contracted for *zā*), From. Than. *zi man* (for *az man*), From, than, me.

ز *zā*, The letter *z*, so called by the Arabs. A glutton.

ز *zāb*, A fountain. The eye. Quality, property. Name of the tenth king of Persia, of the Pēshdādian dynasty.

ز *zāb* (from *zāb*), Lifting up and going off with what one can carry. Making haste (a camel). Drinking with a gulp.

ز *zābā*, (in ancient Persian) Pure gold. (زاهب *zahab*).

ز *zābaj*, All, the whole. *akkhazahu bi zābajihī*, He took the whole of it.

ز *zābar*, All. The whole.

ز *zābarat* (from *zābar*), Being shagged (cloth).

ز *zābghar* (or *zābgar*), Puffing the cheek and striking it so that the wind may escape with noise.

ز *zābal* (زابل *zābal* or *zābil*), Short.

ز *zābul*, Name of a country. Name of a note in music.

ز *zābulistān*, Name of a country, Kābul, Ghaznī, &c.

ز *zābin*, A life-guardsmen, a serjeant, a lictor, a tip-staff. A demon who drives the damned into the infernal pit.

ز *zābīdan*, To be endowed with any particular quality.

ز *zāt* (for *zāt* ذات), Sort, kind. (CASTELLUS.)

ز *zāt* (from *zāt* ذات), Putting in a passion.

ز *zāz* (from *zāz* زاج), Breeding a quarrel.

ز *zāj*, A woman in childbed, until the eighth day. Copperas, vitriol, a black dyeing colour, shoemaker's black.

ز *zāj-i ābyaz*, Mineral of vitriol. *zāj-i ābyaz* (or سفید *zāj-i safēd*), Alum.

ز *zāj-i ahmar*, Sory. *zāj-i ahmar* (or *zāj-i asfar*), Vitriol.

ز *zāj-i asfar*, Vitriol. *zāj-i asfar* (or *zāj-i asfar*), Green vitriol.

ز *zāj-i kabūd*, Blue vitriol.

ز *zāj* (from *zāj* زاج), Copperas, shoemaker's black.

ز *zājir*, Prohibitive, who hinders. A threatener, a rebuker.

ز *zājir*, A crow.

ز *zājirāt*, Divinations. Rebukes.

ز *zāj-sūr*, A feast made on the birth of a child.

ز *zājāl* (or *zājāl* زاجال), The tread of a male ostrich.

The yolk of an egg. The ferrule at the foot of a spear. The ring of a noose.

*zājil*, A piece of wood at the end of a rope for fastening the mouth of a leathern bottle or bag.

ز *zājūr* (for *zāj-sūr* زاجسور), A feast prepared on the third day after the birth of a child.

آ زاجی *zājīy*, Ready, expeditious. Obtaining easily. Black, of the colour of vitriol or ebony.

زاجه *zājah*, A woman in childbed until seven days are past.

زاحف *zāhif*, (part.) Dragging the legs, fatigued (a camel). Falling short of the mark (an arrow), but rebounding from the ground and hitting it.

زاحل *zāhil*, Who retires. (A camel) remaining behind.

زاکھر *zākhir*, Full. Swelling (sea).

زاکھف *zākhif*, Vain-glorious, arrogant.

زاکھیل *zākhil*, (equivalent to زقوم *zākūm*) An infernal tree, the fruit of which is supposed to be the heads of devils.

زاکخورش *zā kh'urish*, A woman who eats but little.

زاد *za-d* (from زان *zān*), Terrifying. Fearing.

زاد *zād* (3d pers. pret. of زادن *zādan*), He was born. Birth. Age. A son. A foal. Orthodox, a follower of the Sunna. (for آزاد *āzād*) Free.

زاد آدمی *ādamī-zād*, A man, born of man. پری زان *parī-zād*, Born of an angel or fairy, (met.) beautiful woman; (hence the daughter of Darius, called Parysatis by the Greeks).

مادر زاد *ba zād bar āmadah*, Of an advanced age. مادر زاد *mādur-zād*, Stark naked. زاد بر زاد *zād bar zād*, Generation upon generation. زاد بوم *zād-būm*, The mother-country.

زاد *zād*, (also زواد *zād wa zawādah*) Travelling-provisions, victuals, vivres. خير الزاد التقوي *khayru'z' zādi 'p takwa'*, The best provision for the journey is piety. (KUR'AN.)

زاد الله *zāda'llah*, May God increase it!

زاد کھر *zād-khur* (or زاد کھر *zād-kh'ur*), Old man or beast.

زاد کھو *zād-khō*, Decrepit.

زاد کھوست *zād-kh'ust* (or زاد کھوست *zād-kh'ust*), Of full age, but not grown in proportion. An old man of a thin, meagre, debilitated figure. One who spends all he possesses.

زاد-ی راه *zād-i rāh*, Provisions for the way. (GLADWIN.)

زاد سرو *zād-sarw*, The free tree, the cypress.

زاد شم *Zād sham*, Name of the father of Afrāsiyāb.

زاد غر *zād-ghar*, A bastard. A scoundrel.

زادگی *zādagī*, Birth.

زاد مرد *zād-mard*, Free. Valiant. Liberal, generous.

زادان *zādan*, To be born. To bring forth.

زاد و بود *zād o būd*, Goods and chattels. (GLADWIN.)

زادوس *Zādūs* (or زادوش *Zādūsh*), The planet Mercury.

زاد *zādah*, Born. A son. زاد خاطر *zāda-i khātir*, Prose or verse. Voice. Action. زاد دهن *zāda-i dahan*, A word. زاد

زاد *zāda-i shash rōzah*, Heaven and earth. Living creatures. زاد مریخ *zāda-i tab'ع*, Original composition.

زاد اصل *asl-zādah*, The offspring of Mars, i. e. Iron. زاد

زاد *zādah*, Nobly born. زاد حرام *harām-zādah*, An illegitimate son.

زاد *zādah*, scoundrel. زاد حلال *halāl-zādah*, A lawful son. زاد

زاد *shah-zādah* (or شاه زاد *shah-zādah*), A king's son, a prince.

زاد *zāz* (or الزاد *az'zāz*), A species of date.

زادان *banātu* *zāzān*, Asses.

زاد *zā-r* (from زار *zār*), Growling inwardly (a lion).

زار *zāra* (for زور *zawara*) (fut. يزور *yazūru*), He visited.

زار *zār*, Desire, wish. A groan, a plaint, lamentation. Sadness, susceptibility. Groaning, afflicted. Weak, thin, contemptible. Vain, fruitless. A crowd, a multitude. A place where any thing grows. گل زار *gul-zār*, A rose-garden. لاله زار *lālah-zār*, A bed of tulips. زار و سرگردان *zār o sar-gardān*, Astonished, afflicted, groaning. زار واله *wālih o zār*, Amazed, and groaning.

زار اغنگ *zārāghang*, Hard soil. Sandy ground.

زار اوند *zārāwand*, The herb birthwort.

زاره *za-rat*, A place where canes or reeds grow.

زار تشت *Zārtusht* (or زارتشت *Zārtuhusht*), Zoroaster.

زارج *zārīj*, Barberries. Name of a Persian prince.

زار خوار *zār-kh'ār*, One who desires. An afflicted person.

زار خور *zār-kh'ur*, (A lad) who eats little, and thrives not. Desirous. Roguish, dishonest. One who uses equivocal language.

زار خورش *zār-kh'urish*, A woman who eats sparingly.

زار خوش *zār-kh'ush*, Speaking allegorically. Dishonest.

زار دشت *Zārdusht* (or زاردشت *Zārdahusht*), Zoroaster.

زار زار *zār-zār*, Great lamentation.

زارع *zāri'ع*, A sower.

زاره *zārah*, Contemptible, abject. Plaint, moan. Vehement desire. A cry for help. Meanness.

زار غنگ *zār-ghang*, Hard and sandy ground.

زار هشت *Zārhusht*, Zoroaster.

زاري *zārī*, Lamentation, plaint, groan. A cry for help.

زاري *zārī*, (part.) Chiding, disparaging, irritating. A censurer, an accuser, a traducer.

زاريانه *zāriyānah*, Cause, motive, reason.

زاريدين *zārīdan*, To groan, to cry. To afflict, to vex.

زازه *za-za-at* (from زازا *q*), Moving, disturbing. Terrifying. Shaking his head, wings, and tail in walking (an ostrich).

ززال *zāzāl*, Name of a small black bird which cannot rise from the ground.

ززال *zāzal*, A colander, a strainer.

زازه *zāz*, The sweepings of the thrashing-floor. (CASTELLUS.)

زاست *Zāst*, Name of a country.

زاستر *zāstar* (contracted from زانستر *zān sūtar*), Go or sit a little farther off! retire. Increase, excess.

زاستن *zāstan*, To bear, to bring forth a child.

زاعب *zā'عib*, (part.) Travelling through various countries (as a guide). The point of a spear.

زاعبیه *zā'عibiyat*, The staff of a spear.

زاعر *zā'عir*, (A man) of a bad disposition. A gipsy.

زاعط *zā'عit*, Sure and violent (death).

زاغ *zāgh*, A crow, a raven, a rook. A sort of pigeon. The internal bend of a bow near the extremities. Vitriol. Sedition, mutiny. A bias, inclination. Name of a note in music.

زاغ آبی *zāgh-i ābī*, (Water-crow) A coot.

زاغ پا *zāgh-pā*, Reproach, reproof, taunt, contumely.

- † زَاغ پيشه *zāgh-pēshah* (or پيشه *pīnah*), A jackdaw.  
 † زَاغَة *zāghat*, (pl. of زَاغِي *zāghī*) Wanderers from the truth.  
 † زَاغِي *zāghīj*, A crow, a rook.  
 † زَاغ چشم *zāgh-chashm*, Blue-eyed.  
 † زَاغچند *zāghchand*, Name of a fortress in Turkistān.  
 † زَاغ دل *zāgh-dil*, Hard-hearted.  
 † زَاغَر *zāghar* or *zāghur*, The crop of a bird.  
 † زَاغ زَبَان *zāgh-zabān*, (Crow-tongue) A man whose curses prevail. A term implying excellence in a horse. (BURHAN.)  
 † زَاغَنُول *zāgh-nūl*, A pick-axe, a mattock. A battle-axe.  
 † زَاغَرُك *zāghūk*, A ball for a balista or warlike engine.  
 † زَاغُونَه *zāghūnah*, The socket of a candle-stick. A reed used by weavers to wind their thread upon.  
 † زَاغِي *zāghī*, One who declines (from the truth).  
 † زَاغِينَه *zāghīnah*, A variegated crow.  
 † زَا ف *za-f* (from زَا ف), Commanding to make haste. A sudden or speedy death.  
 † زَا فَرَة *zāfrat*, A crowd, an assembly. Companions, assistants. That part of the arrow below the feathers. A prop or buttress.  
 † زَا فَنَة *zāfinat*, A lame camel. A woman sufficient for a man.  
 † زَا فَه *zāfah*, A kind of stinking herb. A hedgehog.  
 † زَا ق *zāk*, Vitriol. A black tincture. The young of any thing.  
 † زَا ق وَ زِي *zāk o zīk*, Children. Noise, uproar.  
 † زَا قْدَان *zāk-dūn*, The womb, the matrix.  
 † زَا قِي *zākī*, (part.) Vociferating, hooting, hallooing.  
 † زَا كَة *za-kat* (from زَا ك), Blushing, being ashamed.  
 † زَا كِي *zākī*, (fem. زَا كِيَة *zākiyat*) Pure, holy, pious.  
 † زَا كُت *zākut*, A black tincture. Vitriol. Alum. Shoemaker's black. A woman in childbed. Tribute. (CASTELLUS.)  
 † زَا گَاب *zāg-āb*, Water of vitriol, writing-ink.  
 \* † زَا ل *zāla* (for زَا وَل *zawala*), (fut. يَزُول *yazūlu*) He displaced.  
 † زَا ل *zāl*, Name of a famous Persian prince, father to a still more celebrated hero, named Rustam. An old man. An old woman. Decrepit. Grey-headed. A year. زَا ل بِد اَفْعَال *zāl-i bad-i af'āl*, (عنا *zāl-i ra'nū*, عقيم *zāl-i akīm*, or زَا ل *zāl-i pīr*, A very decrepit old man. زَا ل *zāl-i zar*, Zāl, father of Rustam. زَا ل *zāl-i sar-safed-i siyah-dil*, The world. Ruthless, unmerciful. زَا ل *zāl-i kūz-pusht*, The sky.  
 † زَا ل *zāl-i mūsiyah*, The world. A musical instrument.  
 † زَا ل *zāl*, (Money) less than standard-weight.  
 † زَا ل اَبْرُو *zāl-abrū*, The sky. The new moon.  
 † زَا لِي *zālīj*, (part.) Gliding from the bow (an arrow). One who escapes from dangers. One who gulps (liquor).  
 † زَا ل دِسْتَان *zāl dastān*, Name of the father of Rustam.  
 † زَا ل كُوفَه *zāl kūfah*, Name of an old woman.  
 † زَا لُو *zālū*, A leech. A quick-falling rain. (CASTELLUS.)  
 † زَا لُو ج *zālūj*, Swift. A ridge of mountains stretching far away.  
 † زَا لُك *zālūk*, A ball for a balista or any warlike engine.

- † زَا م *zāmm*, (part.) Tying, binding. Raising the head. Proud.  
 † زَا مَة *za-mat* (from زَا م), Bawling out to. Guttling and swilling. Standing stock still. Dying. A loud, sonorous, or strained voice. Speech, a word of doubtful meaning, a double entendre. Voraciousness. Necessity, unavoidable business. Wind, air.  
 † زَا مَج *za-maj*, The entire. بَر زَا مَجِهَم *bi za-majihim*, All of them (men). بَر زَا مَجِي *bi za-majihī*, The whole (of a thing).  
 † زَا مِي *zāmīh*, A sore, a felon, a bile.  
 † زَا مِي ك *zāmīkh*, Proud. Full, overflowing (measure).  
 † زَا مِر *zāmīr*, A singer, a performer on musical instruments.  
 † زَا مِل *zāmil*, Any person or thing followed by another. (A horse or camel) going in a curvetting pace from sprightliness.  
 † زَا مِلَة *zāmilat*, A camel loaded with provisions, household furniture, and the like.  
 † زَا مِهْرَان *zāmahrān*, A sort of antidote against poison.  
 † زَا مِي ج *zāmīj*, Name of a small city in Turkistān.  
 † زَا مِي م *zāmīm*, Name of a mighty river.  
 † زَا مِي ن *zāmīn*, Name of a small city near Samarkand.  
 † زَا مِي نَاد *zāmīnād* (or زَا مِيَاد *zāmyād*), Name of the 28th day of the Persian month; and of the angel who presides over that day.  
 † زَا ن *zān* (for اَز آن *az ān*), From that. زَا ن پَس *zān pas*, Afterwards. زَا ن سَپَس *zān sapas*, After that. زَا ن كِه *zān kih*, For that cause. *Zān*, A tree whence bows and arrows are made.  
 † زَا ن سُوْتَر *zān sūtār* (or زَا ن سُوْتَر *zān sutar*), A little further.  
 † زَا ن گَه *zāngah*, From that time, since.  
 † زَا ن مَا *zānmā*, From thence to us-ward.  
 † زَا نُو *zānū*, (s. زَا نُو *zānū*) The knee. The lap. A bow, obeisance. Worship. زَا نُو سَر *sar-i zānū*, The knee-pan. زَا نُو *zānū ba zānū*, To sit near each other, knee to knee. زَا نُو *zānū rasad-gāh kardan*, To sit and muse in a melancholy mood. To watch. زَا نُو زَدَن *zānū zadan*, To kneel down.  
 † زَا نُو ي كَاه *zānū-i kāh*, A bundle of straw.  
 † زَا نُو زَدَه *zānū-zadah*, Sitting upon the knees.  
 † زَا نَه *zānah*, A noisy insect found in baths.  
 † زَا نِي *zānī*, An adulterer, a whore-monger.  
 † زَا نِيَة *zāniyat*, An adultress, a whore, a strumpet.  
 † زَا نِي ج *zānīj*, One's native country.  
 † زَا و *zāw*, An artificer. A mason. A plasterer. A master of any art. Athletic, a powerful wrestler. A cleft, a chink. A hollow in a mountain. A brickbat.  
 † زَا و دَش *zāwdush*, The planet Mercury.  
 † زَا وَر *zāwar*, A servant. Power, strength. Boldness. Health and safety. Huge, mighty, powerful. Alive, well. Gall. A dark colour. Black-coloured water. The planet Venus. A saddle-horse. An assistant. A companion, a guest. Bad-tempered. Covetous. Impossible.  
 † زَا وَرَس *zāwars* (or زَا وَس *zāwas*), The planet Venus.  
 † زَا وَر فَتَاش *zāwar-fartāsh*, Whose existence is impossible.  
 † زَا وَش *zāwush* (and زَا وَاش *zāwāsh*), The planet Mercury;

or Jupiter; also (by some) Venus. In astrology it is imagined expressive of happiness.

زاول *Zāwil* or *Zāwāl*, Name of a country in Persia; also of a people; of a note in music; and of an ancient Persian dialect.

زاولان *zāwālān* (or زاولانه *zāwālānah*), A fetter, a chain. Gold-dust or filings. Curly hair.

زاولستان *Zāwīlistān*, Name of a country in Persia.

زاوروش *Zāwūsh*, The planet Mercury; also Jupiter.

زاووک *zāwūk*, (in the dialect of Madīna) Quicksilver.

زاوه *zāwah*, Groan, lamentation. Name of a town in Khurāsān.

زاویه *zāwiyat*, A retired corner, a cell. A monastery, a convent, a cloister, a hermitage. An angle (in geometry). زاویه *zāwia-i hāddah*, An acute angle. زاویه قائمه *zāwia-i kāmīmah*, A right angle. زاویه مجسمه *zāwia-i mujassimah*, A solid angle. زاویه منفرجه *zāwia-i munfarijah*, An obtuse angle.

زاویل *zāwīl*, An architect. A worker in clay.

زاویله *Zāwīlat*, Name of a city in Africa.

زاهد *zāhid*, Religious, devout, abstinent, content. A monk, a hermit, a recluse. زاهد خشک *zāhid-i khushk*, A rigid monk. An hypocrite, a dissembler. زاهد کوه *zāhid-i kōh*, The sun.

زاهدانه *zāhidānah*, Religiously, like a holy man.

زاهدي *zāhidī*, Continence, a monkish life. A sort of date.

زاهر *zāhir*, Shining. Florid, vivid. Lucid, clear, plain.

زاهري *zāhirī*, Sweet odour, fragrance. Clearness.

زاهتي *zāhik*, Put to flight, going away, vanishing. Perishing, expiring. Outstripping. Prepossessing. Fat, full of marrow (an animal, or a bone).

زاهل *zāhil*, Tranquil, secure. Forgetful.

زاهي *zāhī*, (A camel) which does not feed on the bitter herb

hamz. What shines, glitters, or pleases the eye.

زاي *zāy*, Name of the letter ز *zayn*.

زايچه *zāychah*, A horoscope.

زائد *zā-id*, Redundant, superfluous, ascititious, additional, necessary; hence, a servile letter. (See Grammar). زائد الوصف *zā-idu'l wasf*, Beyond description. زائد لحم *lahm-i zā-idī*, An excrescence of flesh.

زائده *zā-idat*, Any thing necessary or additional.

زایدن *zāydan* (for زائیدن *zā-īdan*), To be born. To beget.

زائر *zā-ir*, Roaring. An enemy. Visiting. A visitor.

زایش *zāyish*, Increase, augmentation.

زائغون *zā-ighūn*, Those who deviate from the right way.

زائف *zā-if*, Clipt money.

زایگر *zāy-gar*, Bearing a child. Fruitful.

زائل *zā-il*, Defective, deficient, failing, perishing, vanishing, transitory, fleeting, frail. Any thing moveable or animated.

زائل النجوم *layl-i zā-ilu'n'nujūm*, A starless night. زائل *zā-il shudan*, To perish, to fail.

زائله *zā-ilat*, Any thing moveable or animated.

زایند *zāyandah*, Bringing forth young. A mother. زایند شدن *zāyandah shudan*, To be born. (CASTELLUS.)

زائیدگی *zā-īdagī*, Child-birth.

زائیدن *zā-īdan*, To bring forth (a child). To originate.

زائیده *zā-īdah*, Procreated, generated, born.

زب *zab*, Straight. Just, true. Easy. Unbought, gratis.

زب *zib*, Easy. Unbought. زب *zūb*, An infamous boy.

زب *zubb*, The beard. The privy member.

زبا *zūbā*, Name of the daughter of a king of Hīrat.

زبا *zūbā*, (pl. of زبیه *zubyat*) High grounds where water does not reach. زب *zabbā*, (fem. of زب *azabb*) Hairy (she-camel). (Ground) luxuriant in grain or herbage.

زباب *zabāb*, (pl. of زبابة *zabūbat*) Dormice. Ignorant.

زبابة *zabābat*, A field-mouse, a mole. Blind. Ignorant.

زبابند *zabāband*, A beggar, a mendicant. (CASTELLUS.)

زبابة *zaba-at*, Rage, anger, passion.

زباد *zabād*, Civet.

زباد *zūbād*, also *zubbād*, The froth (of milk or water). A thing of no value. Civet. Name of an herb.

زبادي *zubbāda'*, Name of an herb.

زبار *zibār*, (III of زبر) Being hairy (new cloth).

زبازا *zabāzā* (or زبازاة *zabāzāt*), Short of body.

زبازیه *zabāziyat*, Dissension, calamity.

زبال *zibāl*, An ant or bee's mouthful. Any thing small or trifling. زبال *zabbāl*, Who draws dung.

زباله *zabālat*, Filth. زبالات *zūbālat*, Any thing.

زبان *zabān* also *zūbān*, The tongue. Language, dialect, idiom, speech. The tongue or the shank of a button. A flame.

زبان آوردن *zabān āwardan*, To speak, tell, say, declare. زبان *zabān burīdan*, To silence. To make a present. زبان *zabān bastan*, To silence. To keep silence. زبان *zabān-i bī zabān*, The dumb tongue (of brutes). Dumb expression. A pen. زبان *zabān-i bī sar*, Trifling, futile, impertinent discourse. زبان *zabān-i pārsī* (or فارسي *zabān-i fārsī*), The Persian language, as spoken in Fars or Persia Proper. زبان *zabān-i pahlavī*, The Pahlavī or ancient tongue, in which are written the Zand and other books of the Magi or worshippers of fire. زبان *zabān tar kardan*, To speak. To wet one's whistle. زبان *zabān-i hāl*, The language which the occasion demandeth. زبان *zabān dādan*, To promise, to agree. To give permission. زبان *zabān dar kashīdan*, To keep in one's tongue. زبان *zabān-i darī*, A purer dialect of the Persian, spoken at court. زبان *zabān zadan*, To speak. زبان *zabān-i zargarī*, An enigmatical kind of language. زبان *zabān sitadan*, To put to silence. زبان *zabān-i tūtī*, Name of an herb. زبان *zabān kushādan*, To speak, to utter. To revile. زبان *zabān kōftan*, To stammer or stutter. زبان *zabān-i gūw*, Borage. The point of a spear. زبان *zabān-i gūw*, Borage. The point of a spear.



*zabān-i gunjishk*, (Sparrow's tongue) seed of the ash-tree. زبان *zabān-i ligām*, The tongue of the bridle. A ring on the bridle under the chin. مغزدار زبان *zabān-i maghz-dār*, Profound speech. An eloquent tongue. یافتن زبان *zabān yāftan*, To obtain leave. بی زبان *bī-zabān*, Dumb, speechless.

▲ زبان *Zubān* (or الزبان *az' zabān*), The sign Libra. The sixteenth mansion of the moon. (HYDE, Tab. Stel. Fix.)

زبان افگن *zabān-afgan*, Vomiting fire, scattering flames.

زبان آور *zabān-āwar*, Eloquent, fluent. A backbiter.

زبان آوری *zabān-āwarī*, Eloquence, fluency of speech.

زبان بر *zabān-bur*, A silencing argument. Hush-money.

زبان بران *zabān-burān*, A satirist, a lampooner (in verse).

زبان بره *zabān-barah*, (Lamb's-tongue) the plantain.

زبان بریده *zabān-bur'idah*, Put to silence.

زبان بند *zabān-band*, Fascination, as tying up the tongue.

▲ fascinator. (CASTELLUS.)

زبان بندی *zabān-bandī*, The written deposition of a witness.

زبان تران *zabān-tarān*, A satirist. A railer. A reviler.

زبانخواه *zabān-kh'āh*, A beggar.

زبانندان *zabān-dān*, A linguist. An interpreter. A poet.

زباندراز *zabān-darāz*, Extending the tongue, i. e. speaking much and malevolently, abusive.

زبان درازی *zabān-darāzī*, Loquacity. Obloquy, censure.

زبان ران *zabān-rūn*, Eloquent. Prolix. A story-teller.

زبان رانی *zabān-rānī*, Conversation. Talkativeness.

زبانزد *zabān-zad*, Every-day talk.

زبان زدگی *zabān-zadagī*, Mention.

زبان زده *zabān-zadah*, Spoken of.

زبان فریب *zabān-firīb* (or زبان فرسته *zabān-firistah*), A liar.

زبان فریفته *zabān-firiftah*, A liar. Deceived by a lie.

زبانگر *zabān-gar*, Any thing which bites the tongue. Milk formed into butter.

زبان گز *zabān-gaz*, Acrid, tart, pungent.

زبان گويا *zabān-gōyā*, An eloquent speaker.

زبانگیر *zabān-gīr*, A tongue-taker, i. e. taking a prisoner to gain information. Whatever bites the tongue.

زبانۀ *zabānah* or *zubānah*, Flame. The shank of a button.

The tongue of a balance. Lingula pudendi. A spark.

زبانی *zabānī*, Verbal. A life-guard man. An infernal guard (i. e. a devil who is supposed to toss the damned into the flames).

زبانیاں *zabāniyān*, The claws (of a scorpion). Two bright stars, the scales of Libra, and the sixteenth mansion of the moon.

زبانیة *zabāniyat*, (pl. of زبانی *zabānī*, and زبانية *zibniyat*) Guards. Demons who cast the damned into the flames.

زب *zabab* (from زب *zabba*), Being hairy. Hairiness.

زبد *zabd* (from زد *zad*), Churning. Giving away (butter); also a little money. *Zubd*, Cream. Fresh butter. Foam. *Zabad*, Froth (of the sea), foam (of a camel), scum or dross (of silver).

A gift, a present. زبد البحر *zabadu'l bahr*, The cuttle-fish bone. *Zubad*, (pl. of زبده *zubdat*) Creams.

▲ زبده *zubdat* (or زبده *zubdah*), The cream of milk, the best of any thing. Marrow. Butter. The middle. Chosen. زبده

زبده و لا الانام *zabda-i arkān*, The best part of the creation. ارکان

*zabda-i wulātī lanām*, The most excellent of men (Muhammad).

▲ زبر *zabr* (from زبر *zabr*), Writing. Hindering, keeping back, driving off. Coition. Understanding. Coherence. Filling up a well. *Zibr*, A book. *Zibbir*, Strong. *Zubar* and *zabur*, (pl. of زبره *zubrat*) Iron rods. *Zubur*, (pl. of زبر *zibr*) Books.

▲ زبر *zabar*, Above, upon, high, superior. A baker's trough. The Persian term for the short vowel 'fat'ha, because placed over a letter. از زبر *az zabar*, From above. Aloft, over-head.

زبر پر چین *zabar-i pur-chīn*, Thorns stuck upon the top of a wall. *Zibar*, A shield, a buckler. (for از زبر *azbar*) By heart.

▲ زبرا *zabrā*, (fem. of از زبر *azbar*) Wide between the shoulders.

▲ زبر آب *zabar-āb*, A green film floating on stagnant water.

▲ زبر پوش *zabar-pōsh*, An upper garment. A quilted coverlet.

▲ زبرۀ *zabrat*, Rust of iron. *Zibrat*, Writing. *Zubrat*, A splinter, or piece of iron. A segment, portion. The space between the shoulders. The hair of a lion's mane. The eleventh mansion of the moon.

▲ زبر تنگ *zabar-tang*, A surcingle, a girth.

▲ زبرج *zibrīj*, An ornamented various-coloured garment; also a decoration of jewels, or any thing similar. Gold. Thin ruddy clouds, with a mixture of white.

▲ زبرجد *zabarjad*, A kind of emerald, a chrysolite, a topaz, a beryl, a jasper.

▲ زبرجدي *zabarjadī*, Of the colour of a chrysolite.

▲ زبردست *zabar-dast*, Athletic, vigorous. Overbearing, tyrannical, oppressive, violent. The upper part, the higher side.

▲ زبردستی *zabar-dastī*, Oppression, tyranny, severity, violence. Violently, forcibly.

▲ زبرفوف *zabar-fūf*, Abuse, cursing, execration.

▲ الزبرقان *az'zibrikān*, The moon. Name of a man.

▲ زبرقة *zabrakat*, (from زبرق *zabraq*) Dyeing (a garment) yellow.

▲ زبرگلوید *zabar-gilwīd*, A cauldron. (Haft Kulzum.)

▲ زبرم *zibarm*, Memory, recollection, retention.

▲ زبره *zubarah*, A bar of iron.

▲ زبري *zabarī*, Violence, oppression.

▲ زبرین *zabarīn*, Higher, upper. Superior.

▲ زب زب *zabzab* (or زبزی *zabzī*), A kind of ship. An animal resembling a cat, which carries off children, and springs sometimes even upon men.

▲ زبط *zabt* (from زبط *zabt*), Quacking (a duck or goose).

▲ زبطانة *zabatūnat* (or زبطانه *zabtūnah*), A long hollow tube, through which they shoot arrows with the breath.

▲ زبطانه *zabtūnah*, A noose for catching wolves. The hole in the top of a saw, by which the handle is fixed.

١ *zababak* (or *zibabak*), Of a bad disposition.  
 ١ *zababak* (or *zababakīy*), Wicked, bold.  
 ١ *zibahr* (or *zibghar*), An odoriferous herb.  
 ١ *zibāra*, Ill-disposed. Hairy about the eye-brows, or jaws (a man or camel).  
 ١ *zabagh*, The beginning, or novelty (of any thing). An attack, an assault.  
 ١ *zabghur* (or *zabgur*), Filling the cheeks with wind, and then making a sound by striking them.  
 ١ *zabk* (from *زبق*), Pulling or combing (the beard). Mixing. Restraining, keeping back.  
 ١ *zabl* (from *زبل*), Manuring (land). *Zibl* or *zibil*, Dung, rubbish. *Zubul*, (pl. of *zibil*) Baskets.  
 ١ *ziblān* or *zublān*, (pl. of *zibil*) Baskets.  
 ١ *zublā*, A mouthful. *Zabalat*, A small thing.  
 ١ *zibil-dān*, A dunghill, a mixen.  
 ١ *zablūk*, A term of reproach.  
 ١ *zahn* (from *زبن*), Keeping back. Striking with the knee when being milked (a camel). *Zibn*, Whatever is necessary.  
 ١ *zaband*, A fork.  
 ١ *zibniyat*, A life-guard man. A devil who is supposed to throw the damned into the flames.  
 ١ *zabūkhah*, Venereal pleasures.  
 ١ *zabūdah* or *zubūdah*, Carelessness. A scallion.  
 ١ *zabūr*, Writing. A book. The word of God. The psalms of David. *Zubūr*, (pl. of *zibr*) Books. The psalms of David. The tables of the divine decrees.  
 ١ *zabūr-khān*, A psalmist, a psalm-singer.  
 ١ *zabūz*, A whirlpool.  
 ١ *zubul* (from *زبل*), Dinging (land).  
 ١ *zubul-yāftah*, Renovated with manure, heartened.  
 ١ *zabūn*, Weak, infirm, sick, impotent. Vile, infamous, of the worst kind, bad, ill, unlucky, wicked. A dupe. Conquered, made captive. Sleeping, or benumbed (limb). Set on edge (teeth). Paying in advance. The earnest paid upon purchase, or the price of goods paid down upon delivery.  
 ١ *zabūn*, (A battle) wherein the combatants crowd upon another. (A she-camel) kicking her milker. *Zabbūn*, Pride.  
 ١ *zabūn-bāftah*, (Cloth) of a light or flimsy texture.  
 ١ *zabbūnat*, Whatever defends the back.  
 ١ *zabūn-kush*, Persecuting the weak.  
 ١ *zabūnī*, Infirmary, indisposition, weakness. Vileness.  
 ١ *zabūdah*, Fallen, dropped.  
 ١ *zaby* (from *زبي*), Carrying. Rushing upon. Driving forward. Lifting up. Digging (a pit) for a lion and decoying (into it). *Zuba*, (pl. of *zubyat*) High grounds where water does not reach.  
 ١ *zabīb*, Currants, sun-raisins.  
 ١ *zabibat*, One raisin. An ulcer growing on the hand.

١ *zabibatāni*, Two black spots between the eyes of a serpent. Saliva at the corners of the lips, after speaking much.  
 ١ *zubyat*, High ground, where water does not reach. A pit dug for a lion (generally on high ground).  
 ١ *Zabīd*, Name of a city in Yaman.  
 ١ *Zubaydat*, Name of the wife of Harūn Arrashīd.  
 ١ *zabīr* (or *az' zabīr*), Adversity, misfortune. The mountain on which God spoke to Moses.  
 ١ *zibīr*, Memory, recollection.  
 ١ *zabīt* (from *زبط*), Quacking (as a duck).  
 ١ *zabīl*, Dung. *Zabīl* or *zibbīl*, A basket.  
 ١ *zipar*, A shield.  
 ١ *zaparāh*, Quicksilver.  
 ١ *zat*, Naked.  
 ١ *zatt* (from *زتا*), Dressing (a bride).  
 ١ *zutūkh* (from *زتمح*), Adhering firmly (a tike).  
 ١ *zaj*, Name of a certain yellow bird. *Zuj*, A bone-headed arrow. A very short arrow. Dried oxyagal.  
 ١ *zajj* (from *zajja*), Striking with the ferrule (of a spear). Furnishing (a spear) with a ferrule. *Zujj*, The tip of the elbow. The cramp-iron or ferrule of a spear. The iron axle of a mill-wheel or stone.  
 ١ *zajjā*, (fem. of *azajj*) Having long and thin eye-brows. (A female ostrich) going with long strides.  
 ١ *zajā-a* (from *زجو*), Being easy, successful, happening fortunately. Being ready, expeditious. Bursting into laughter.  
 ١ *zajāj*, (pl. of *zajj*) The ferrules of spears. *Zujāj*, *zizāj*, or *zajāj*, Glass. *Zajāj*, A glass-merchant.  
 ١ *zajājāt*, A bit of glass. A cup, a glass. ١ *zajājā-i may-i nāb*, A glass of pure wine.  
 ١ *zajājī*, Made of glass. A glass-maker. قصر زجاجي  
 ١ *zajājīy*, A building or frame-work of glass.  
 ١ *zajāl*, A spider. (*Burhān-i kātib*.)  
 ١ *zajbat*, One word (is not heard).  
 ١ *zajaj*, Length and thinness of eye-brows.  
 ١ *zizajāt*, (pl. of *zajj*) The tips of the elbows. The ferrules of spears.  
 ١ *zajara*, (fut. *yazjuru*) He hindered, he rebuked.  
 ١ *zajr* also *zajar*, Divination, augury from the flight of birds. Large fish. *zajr o man' ilahīy*, The divine prohibition or chastisement. *Zijr* (from *زجر*), Hindering, prohibiting. Checking, chiding. Crying out (to cattle). Driving up, urging forward. Casting her foal (a camel). Conjecturing, divining, auguring, observing the flight of birds. Force, violence. Threat. Punishment.  
 ١ *zajl* (from *زجل*), Throwing. Injecting. Chanting. Sending (a pigeon) any where. *Zajal*, The sound of wind. *Zajil* (A cloud) reverberating with the noise of thunder. *Zujal*, (pl. of *zujlat*) Crowds. Parts, portions.

- ▲ **زجلة** *zujlat*, A crowd. A part, portion.  
 ▲ **زجم** *zajm* (from **زجم**), Muttering inarticulately.  
 ▲ **زجمة** *zajmat*, A mutter, a whisper. A word. Somewhat.  
 P **زجمول** *zajmūl*, Flax-seed.  
 ▲ **زجن** *zajn* (from **زجن**), Delaying, being slow.  
 ▲ **زجور** *zajūr*, (A she-camel) which one recognises by the eyes and not by the nose. *Zujūr*, (pl. of **زجر** *zajr* or *zajar*) Divinations. Huge fishes. (KAMUS.)  
 ▲ **زجوم** *zajūm*, (A bow) with makes a low, obscure twang.  
 P **زجه** *zajah* (also **زچه** *zachah*), A woman who has recently brought forth (so called until the fortieth day after her delivery).  
 ▲ **زح** *zakh* (from **زح** *zahha*), Removing (from its place). Impelling, repelling. Drawing quickly.  
 ▲ **زحار** *zuhār*, A looseness in the belly. *Zakhār*, One who sighs or breathes hard.  
 ▲ **زحاف** *zuhāf*, The stumbling of a camel. (in pros.) The changing of a foot. *Zakhāf*, Whatever creepeth on the earth.  
 ▲ **زحالف** *zahālif* (or **زحالف** *zahālif*), (pl. of **زحلفة** *zuhlūfat*) The motions of boys sliding from high grounds.  
 ▲ **زحالب** *zahālik*, (pl. of **زحلفة** *zuhlūkat*) The same as above.  
 ▲ **زحام** *zihām* (from **زحم**), Pressing (as people in a crowd).  
 (III of **زحم**) Approaching to fifty. A crowd. **كثير الزحام** *ka-sīru 'z'zihām*, A great crowd.  
 ▲ **زحاميك** *zahāmīk*, (pl. of **زحموك** *zuhmūk*) Daddies.  
 ▲ **زحج** *zahab* (from **زحج**), Approaching.  
 ▲ **زحر** *Zahr*, Name of a man. *Zahar* (from **زحر**), Breathing hard, groaning (a woman in labour).  
 ▲ **زحاح** *zahzāh*, Remote, far distant.  
 ▲ **زحزب** *zuhzubb*, Fat, bulky (camel's colt).  
 ▲ **زحزح** *zahzah*, Absence, distance.  
 ▲ **زحزة** *zahzahat* (from **زحزح**), Separating, detaching.  
 \*▲ **زحف** *zahafa* (fut. **يزحف** *yazhafu*) He crept forward.  
 ▲ **زحف** *zahf*, An army marching against the enemy. **نار**  
**زحفين** *nāru'z' zahfayn*, Fire making a rapid progress. *Zahf*  
 or *zahaf* (from **زحف**), Proceeding, making a progress. Creeping forward (as a boy on the ground). Dragging the limbs from fatigue (a camel). Escaping privately.  
 ▲ **زحفي** *zahfī* (or **زحكي** *zakhkī*), A die for playing with.  
 ▲ **زحك** *zahk* (from **زحك**), Being tired (a camel). *Zahik*, (fem. **زحكة** *zahikat*) Fatigued, jaded (beast).  
 ▲ **زحل** *zahl*, A loiterer behind. *Zuhal*, The planet Saturn. One who fails in, or gives up his work.  
 ▲ **زحلفة** *zahlafat* (from **زحلف**), Rolling. Impelling.  
 ▲ **زحلكة** *zahlakat* (from **زحلق**), Propping up. Enabling to resist or to endure.  
 ▲ **زحلو** *zahlūt*, Avaricious, base, abject. Slain.  
 ▲ **زحلفة** *zuhlūfat* (or **زحلفة** *zuhlūkat*), The motion of a boy sliding from high ground.  
 ▲ **زحليل** *zihlīl*, One who retires, and remains behind.

- ▲ **زحم** *zahn*, A crowd, a tumult. **أم الزحم** *ummu'z' zahm* or *ummu'z' zuhm*, Mecca (on account of the crowds of pilgrims).  
 ▲ **زحمة** *zahmat* (from **زحم**), Squeezing, pressing (as a dense throng). Affliction, grief, disquietude, indisposition of body or mind, pain, trouble, disease. P **زحمة فرنك** *zahmat-i farang*, The French disease. **زحمت دادن** *zahmat dādan*, To incommode, to molest, to annoy, to torment.  
 P **زحمت کش** *zahmat-kash*, Afflicted.  
 ▲ **زحموك** *zuhmūk*, Dodder.  
 ▲ **زحن** *zahn* (from **زحن**), Proceeding slowly, Moving (from its place). *Zuhan*, Short-bodied.  
 ▲ **زحنة** *zahnat*, Extreme heat. A crowd of travellers, with their baggage. *Zuhanat*, (fem. of **زحن** *zuhan*) Short (woman).  
 ▲ **زحوف** *zahūf*, (A camel) which drags the limbs from fatigue. *Zuhūf* (from **زحف**), Proceeding, advancing gradually. Creeping forward (as a boy on his backside). Dragging the limbs from fatigue (a camel). Escaping privately.  
 ▲ **زحول** *zuhul* (from **زحل**), Declining, retiring.  
 ▲ **زحير** *zahīr*, A looseness in the belly. Hard breathing. A twisting of the guts. (GLADWIN.)  
 ▲ **زحينة** *zahīnat*, Slow at work.  
 P **زخ** *zakh*, A groan; a low tone of voice. The tinkling of a bell. A wart. The driving in of a stake. (for **زخم** *zakhm*) A wound.  
 ▲ **زخ** *zakhkh* (from **زخ** *zakhkha*), Throwing down. Humbling (a woman). Rushing upon, assaulting. Becoming angry, taking fire, bearing ill-will.  
 ▲ **زخار** *zikhār*, (III of **زخر**) Boasting, glorying (against another). *Zakhkhār*, Full, and swelling (sea).  
 ▲ **زخارف** *zakhārif*, (pl. of **زخرف** *zakhraf*) Channels for water in grooves, furrows, or gutters. Ships. Four-footed insects flying on the surface of the water.  
 P **زخارة** *zakhārah* (or **زختارة** *zakhātārah*), A branch.  
 ▲ **زخاري** *zakhāriy*, Luxuriance, abundance. Luxuriant.  
 ▲ **زخبا** *zakhbā*, Patient of labour, hardy (she-camel).  
 ▲ **زخة** *zakhkhat*, Rage. Malevolence, envy.  
 ▲ **زخر** *zakh* (from **زخر**), Overflowing (a channel). Swelling (the sea). Trembling. Luxuriance, abundance, fullness.  
 ▲ **زخرب** *zakhrubb*, Corpulent and hairy (camel).  
 ▲ **زخرط** *zakhrit*, The snot of sheep or camels.  
 ▲ **زخرف** *zakhraf*, Gold. Any thing adulterated (especially gold). Beauty, elegance, ornament. A speech embellished with fine imagery and romantic fiction. Different genera of plants.  
 ▲ **زخرفة** *zakhrafat* (from **زخرف**), Dressing, adorning.  
 P **زخرة** *zakhrah*, A spectator at games of hazard.  
 P **زخش** *zakhsh* (for **رخش** *rakhsh*), Splendour. A ray of the sun or of light. The rainbow.  
 ▲ **زخف** *zakhf* (from **زخف**), Being vain-glorious, proud.  
 P **زخم** *zakhm*, A wound, scar, sore, cut, or blow. A fracture. Sickness, infirmity. A white deer. **زخم بريان** *zakhm-i biryān*.

A kind of pilaw. زخم خوردن *zakhm kh'urdan* (or زخم شدن *zakhm shudan*), To be wounded. زخم زدن *zakhm zadan* (or زخم زده کردن *zakhm zadah kardan*), To wound. زخم بهمناک *zakhm-i sahamnāk*, An envenomed, mortal wound. زخم ناخن *zakhm-i nākhun*, A scratch with the nails. Astronomical lines. زخم چشم *chashm-zakhm*, A wound with the eye, a fascinating look. زخم زخم *zakhm* (from زخم), Forcing, driving furiously. Stinking (flesh). *Zakham* (from زخم), Stinking (especially the flesh of wild beasts).

زخمیا *zakhmā*, Stinking (woman).

زخمه *zakhmat*, The fetid smell of wild beasts' flesh.

زخم خوردن *zakhm-dād*, (زخم شد *zakhm-shud*, also زخم خورد *zakhm-kh'urdah*), Wounded. زخم خنجر *khinzir-i zakhm kh'urdah*, A wounded boar.

زخمدار *zakhm-dār*, Wounded, struck.

زخم رس *zakhm-ras*, Wounding, piercing.

زخم کاری *zakhm-kārī*, A wound, a blow, a mortal wound.

زخمناک *zakhm-nāk*, Wounded, struck.

زخمه *zakhmah*, The bow or plectrum of a violin or other musical instrument.

زخمی *zakhmī*, Wounded.

زخواره *zakhnārah*, The branch of a tree.

ز خود *zi kh'ud*, Of itself. ز خود شدن *zi kh'ud shudan*, To be out of one's senses. (*Burhān-i kātibī*)

زخور *zakhūr* (from زخر), Being full, overflowing (a channel). Well, swelling, raging (the sea). Abounding, luxuriating.

زخوری *zakhūrīy*, Tumid, pompous (speech).

زخومه *zakhūmat*, Stinking (woman).

زخیک *zakhīkh* (from زخ *zakhkha*), Shining, sparkling (fire). Scintillation of hot embers.

زخیره *zakhīrah*, A heap, a collection, a treasure.

زخیف *zakhīf* (from زخف), Being vain-glorious, proud.

زاد *zad*, (pret. of زدن *zadan*), He struck. A battle, conflict, combat, blows. زاد و خورد *zad o kh'urd*, Battle, conflict. زد و کوب *zad o kōb*, Beating. (*GLADWIN*.)

زاد *zadū*, Cleaning, wiping, scouring off (rust). Dissipating, dispelling. زاد ظلمت *zulmat-zadū*, Dispelling darkness (*Muhammad*). غم زدا *gham-zadū*, Driving away care. غم زدا و مسرت *gham-zadū o masarrat-afzū*, Pleasant and delightful.

زادیدن *zadānīdan*, To cause to strike.

زادی *zadāy*, (part. of زدن *zadan*) Striking. *Zidāy*, (part. of زدن *zidan*) Wiping, cleaning, scouring. (*Burhān-i kātibī*)

زادیدن *zidāyīdan*, To scour off rust. To clean, purify.

زب *zidb*, A portion, a share, a lot.

زدار *zadar*, Over, above. *Zidar*, Worthy, deserving.

زده *zadē* (from زدن), Lying (with a woman).

زدک *zidk* (for صدق *siddk*), Truth, veracity.

زدگی *zadagī*, Percussion. A blow.

زدن *zadan*, To strike, to beat, to dash against. To touch. To

sound, to blow. To verge, to tend, or incline towards. To eat. To lie with. بوسه زدن *bōsah zadan*, To kiss. بهم زدن *ba ham zadan*, To strike together, to dash against one another. تپانچه زدن *tapānchah zadan*, To give a smack on the face. جراحت زدن *jarāhat zadan*, To wound. سردرسنگ زدن *sar dar sang zadan*, To strike one's head against a stone; i.e. to blunder, to lie. شانه بر یال، اسب زدن *daf zadan*, To beat a drum. شانه بر یال، اسب زدن *shānah bar yāl-i asb zadan*, To comb the mane of a horse. گل لاف زدن *gul bar sar zadan*, To put roses on the head. لاف زدن *laf zadan*, To boast. مثل زدن *masal zadan*, To deliver parables, to relate fables. مشت زدن *musht zadan*, To bruise with the fists, to box. ناله زدن *nālah zadan*, To groan, to sigh, to lament. ندا زدن *nidā zadan* (or صلا زدن *salā zadan*), To proclaim. نای زدن *nay zadan*, To sound a pipe, to blow a flute. سرخی زدن *ba surkhī zanad*, It inclines towards red.

زادنج *zadanj*, Fat, tallow. The intestines of sheep.

زادو *zadw* (from زدو), Playing at a game with nuts, rolling them into a hole. Aiming at or hitting (the goal). Stretching out the hand (towards any object).

زادوار *zadwūr* or *zidwūr*, Zedoary.

زادودن *zidūdan*, To polish, clean, scour, furbish. To clear the country of mutiny or sedition. To wipe sadness from the mind. To pluck, to extract, to gather. (*CASTELLUS*.)

زادوده *zidūdah*, Polished, cleaned, brightened.

زادونتن *zadūnitān*, (in ancient Persian) To buy.

زاده *zadah*, Stricken. Masticated, eaten. Published abroad. Old, worn out. Cut down, lopt off. Adorned, set off. A cart, or dray. An order, row, series. A line (in writing). زده بودن *zadah būdan*, To be possessed of a devil. زده شدن *zadah shudan*, To be beaten. پازده *pā-zadah*, Struck or beat down with the feet. سودا زده *sawdā-zadah*, Sad, melancholy. محبت زده *muhabbat-zadah*, Smitten with love.

زر *zar* also *zarr*, Gold, money, riches, wealth. An old man. زر اصل *zar-i asl*, A principal sum. زر اندودن *zar andūdan*, To gild. To acquire money. زر تلی *zar-i talī*, Pure gold. زر جعفری *zar-i ja'furī*, The purest kind of gold. زر خالص *zar-i khālīs*, Fine gold. زر خشک *zar-i khushk*, Pure gold. زر ده پانچی *zar-i dah panchī*, Gold debased by alloy in the proportion of one half. زر ده دهی *zar-i dah dahī*, Gold without any alloy. زر ده ششی *zar-i dah shashī*, Gold, two-fifths of which is alloy. زر ده مهی *zar-i dah mahī*, The finest gold. زر ده هشتی *zar-i dah hashtī*, Gold, a tenth whereof is alloy. زر ده هفتی *zar-i dah haftī*, Gold, a fifth whereof is alloy. زر رومال *zar-i rū-māl*, Gilded (copper). زر ساده *zar-i sādah*, Pure, unwrought gold. زر ساو *zar-i sāw* (or زر ساوه *zar-i sāwah*), Pure gold, of the full standard. A particle or filing of gold (which falls off when working). Unwrought gold. A melter of gold. زر سرخ *zar-i surkh*, Gold. Pure gold a red colour. Gold

coin. Name of a suit in cards. زر سفید *zar-i safēd*, Silver. A suit in cards. زر شش سري *zar-i shash sarī*, Pure gold. زر طلا *zar-i tilā*, Fine ductile gold for gilding. زر طلای *zar-i talī*, Pure gold. زر قلب *zar-i kalb*, Base coin. زر گل *zar-i gul*, The yellow stamina of a rose. زر مذاب *zar-i muzāb*, Pure, melted gold. زر مسکوک *zar-i maskūk*, Coin. زر مشت افشار *zar-i musht-afshār*, A soft kind of gold which might be moulded into any shape. زر مغربي *zar-i maghribī*, Purest gold. The sun. زر موجود *zar-i maujūd*, Ready money. زر ناخني *zar-i nākhunī*, The purest gold. زر نقد *zar-i nakd*, Ready money. زر و رو سيم *zar o sim*, Gold and silver. زال زر *zāl zar*, Rustam's father.

زر *zarr*, (from زر *zarra*), Buttoning (a garment). Chasing away, pursuing. Biting. Stabbing. Shutting close the eyes. Being heated, inflamed (the eye). Waxing strong (the intellect). Getting understanding, after lacking wisdom. *Zirr*, A coat-button. The edge of a sword. The extremity of the hip. A bone like a half-nut, in which the lizard's head turns. A piece of wood into which the top of the tent-pole is fixed. Skilled in pasturing camels.

زر آب *zar-āb*, Gold-water. Wine.

زر آبي *zarābī*, (pl. of زربي *zurbī* or *zurbīy*) Couches. (pl. of زربي *zurbīyat* and *zurbīyat*) Fountains, jet-d'eaux.

زراتشت *Zarātusht*, Name of a descendant of Abraham. Zoroaster (the author of the religion of the Magi).

زر آج *zarāj*, The barberry and its tree.

زر آجه *Zarājat*, Name of a large village in Yaman.

زر آجانات *zarājīnāt*, (pl. of زرجينه *zarjīnat*) Vines.

زر آجي *Zarājī*, Name of a town in Spain.

زر آجه *Zarāchah*, Name of an Ethiopian wrestler.

زر آج *zurrāh*, Quick in motion.

زر آد *zirūd*, A rope fastened round a camel's neck, to prevent him from bringing up his food when chewing the cud. *Zarrūd*, A maker of coats of mail with iron rings.

زر آد خانه *zarrūd-khūnah*, An armourer's shop.

زر آدشت *Zarādusht*, Zoroaster. Name of a high-priest of the sect of Abraham, i. e. the Magi. Abraham.

زر آدهشت *Zarāduhsht*, Zoroaster.

زر آر *zirār*, (III of زر *zarra*) Biting (any one).

زر آري *Zarāriyat*, Name of a Muhammadan sect.

زر آريق *zarārīk*, (pl. of زرق *zurak*) Hawks, white falcons.

زر آسگ *zarāsag* (or زراسنگ *zarāsang*), A kind of dust like gold with which they sprinkle writings.

زر آط *zirāt* (for سراط *sirāt*), A way, a path.

زر آع *zirāc*, (III of زرع *zar'*) Giving a field to sow. *Zarrāc*, A sower, a farmer.

زر آعه *zarācat*, A sown field. *Zirācat*, Agriculture, husbandry, tillage. زر آعت کردن *zirācat kardan*, To cultivate.

زر آغش *zarāghash*, Hard and sandy ground.

زر آغن *zarāghan*, A sob, a hiccough. Hard, sandy ground.

زر آغنگ *zarāghang*, Hard, sandy ground. A long road.

زر آف *zarrāf*, A cameleopard.

زر آفة *zarāfat* or *zarrāfat*, A body of men (about ten). *Zarāfat* or *zurāfat*, A cameleopard.

زر آفي *zarāfī*, (pl. of زرافة *zurāfat*) Cameleopards.

زر آفين *zurāfīn*, A bar, a bolt, the ring of a door.

زر آق *zarrāk*, A hypocrite, a cheat, a sycophant.

زر آقانه *zarrākānah*, Hypocritically.

زر آک *zarāk*, The barberry.

زر آکو *zarālū* (or زراکود *zar-ālūd*), A plum.

زر آندو زر *zar andar zar*, Profusely gilded. تخت مرصع *zar andar zar*, A throne covered with gold and enamelled with gems.

زر آندود *zar-andūd*, Gilded.

زر آندودن *zar andūdan*, To gild.

زر آوي *zarāwih*, (pl. of زروح *zarwah*) Low, wide spread hills.

زر آوشان *zirāwishān*, A species of violet.

زر آوند *zarāwand*, Aristolochy, birthwort.

زر آوه *Zarāwah*, Name of a wrestler of Irān.

زر آه *zarāh*, Sea. زراة *zarāh-i akfūdah*, Caspian sea.

زر آهمة *zurāhimat*, Thick, rude, and old.

زر آئب *zarāib*, (pl. of زريبة *zarībat*) Folds, enclosures for cattle. Dens of wild beasts. Lurking-places of hunters.

زر آية *zirāyat* (from زري *zari*), Chiding, reproving. Defaming. Being angry, indignant.

زر آيو *zirāyū*, A woman's veil.

زر آب *zarb* (from زرب *zurb*), Constructing a fold (for the flock).

زر آب or *zurb*, A sheep-fold. A fence of wood. The haunt of a wild beast, also the lurking-place of a hunter. *Zirb*, A canal.

زر آباب *zurbāb*, Gold; also the splendour of it. Yellow.

زر آباف *zar-bāf* (or زربافته *zar-bāftah*), Brocade, cloth of gold.

زر آبان *zurbān*, Old, decrepit. Name of Abraham.

زر آبة *Zarbat* (or زربي *Zarba'*), A city in Cilicia.

زر آفت *zar-baft*, Brocade, cloth of gold.

زر آبق *Zurbak*, Name of a town in Khurāsān; also of a river in the same province, called likewise نهر مرغاب *nahr-i murghāb*.

زر آبون *zurbūn*, A kind of fish, a perch.

زر آبي *zurbīy* or *zurbīy*, A couch, a bed, a cushion. (A plant) turning yellow in summer.

زر آيو *zarbayāw*, Melted silver.

زر آية *zarbīyat*, *zurbīyat* or *zurbīyat*, A fountain, a jet-d'eau.

زر آروان *shād-razān*, An ornamented couch. See شادروان *shād-razān*.

زر آرست *zar-parist*, Venal, selfish. (HUNTER.)

زر آزي *zar-pazī*, The smelting of gold. (CASTELLUS.)

زر آيکدرفش *zar-paykar durafsh*, The sun. The planet Jupiter.

زر آة *zirrāt*, Fat, or fattening camels.

زر آري *zar-tūrī*, Cloth of gold tissue.

زر آشت *zartusht*, Supreme intelligence. Divine light. The rational soul. The planet Mercury. A truth-speaker. Zoroaster.

زر آگ *zartag*, Juice of safflower.

A زرج *zarj* (from زرج), Striking one with the lower end of a spear. *Zaraj*, A tumult, the noise of horses.  
 P زرج *zarj*, A partridge.  
 P زرجامی *zarjāmī*, A kind of grape.  
 P زرجول *zarjūl* (زرچول *zarchūl*, also زرخول *zarkhūl*), A game, in which a small stick is struck forward by a larger one.  
 P زرجون *zarjūn* or *zarajūn*, A vine. The shoot of a vine or palm-tree. Wine. Pure rain-water standing in the hollow of a stone. *Zarjūn* (for زرگون *zar-gūn*), Of a gold-colour. Any thing which tinges of a red or gold-colour.  
 A زرجینه *zarjīnat*, A vine.  
 P زرج *zarich*, A partridge.  
 P زرجوبه *zar-chōbah*, Turmeric.  
 P زرخرد *zar-kharīd*, Purchased (as a slave).  
 P زرخیز *zar-khēz*, Rich (a country), producing gold and silver.  
 P زرد *zard*, Yellow, saffron-coloured; pale, pallid, wan. Saffron. A species of date. *zard-i zamīn*, A skirret, a parsnip.  
 P زرد و سر *zard o surkh*, Ashamed, alarmed. *Zurd*, Name of a bird. A species of French or Turkish bean.  
 A زرد *zard* (from زرد), Strangling, squeezing (the throat). wallowing (a mouthful). Making a coat of mail; linking together the iron-rings of a coat of mail. *Zarad*, A coat of mail.  
 P زرداب *zard-āb*, Yellow water. Safflower-water. Bile. The pus or yellow matter running from a wound.  
 P زرد آبریز *zard-āb-rēz*, Bad-tempered, passionate. Freeing the heart from anger. One who sheds blood. (BURHAN.)  
 P زردار *zar-dār*, A monied man, wealthy, rich.  
 P زردالو *zard-ālū*, A small apricot.  
 P زردان *Zardān*, Name of one of the Magi.  
 P زرداهنگ *zardāhang*, A sandy place. Firm.  
 A زردبۀ *zardabat* (from زردب *q*), Strangling.  
 P زردپور *zard-pūr*, A yellowish horse, of a beechen colour.  
 P زردجت *Zardajt*, Zoroaster.  
 P زردچرده *zard-chardah*, Inclining to yellow.  
 P زرد چقور *zard-chakū*, Name of a yellow bird.  
 P زردچوب *zard-chōb*, Yellowish wood. Turmeric.  
 P زردچول *zard-chūl*, Steel, hard iron. (CASTELLUS.)  
 P زردچوبه *zard-chūh*, Inclining to yellow.  
 P زردچهره *zard-chahrah*, Inclining to yellow. A boy or girl with a toothfaced, and comely. A bearded old woman.  
 P زردخانه *zard-khūnah*, An armoury.  
 P زردخایه *zard-khūyah*, The yolk of an egg.  
 P زردخو *zard-khaw*, Name of a plant found in gardens.  
 P زرد رخ *zard-rukh*, Turning colour from fear.  
 P زرد رنگ *zard-rang*, Yellow. (met.) Bashful.  
 P زرد رو *zard-rū* (or زرد روی *zard-rūy*), Bashful.  
 P زرد روئی *zard-rū-ī*, Bashfulness.  
 P زردسا *zard-sā*, A piece of gold unstamped. (CASTELLUS.)  
 P زردست *Zardust*, Zoroaster.

P زردسته *zar-dastah*, A club, a mace.  
 P زردسر *zard-sar*, The worshippers of fire. Name of a little bird.  
 P زردشت *Zardusht*, Zoroaster. Abraham; also name of a certain sage of the stock of Abraham. The eighteenth chapter of the Zand. The chief bird in a flight that flies before the rest.  
 P زردفام *zard-fām*, Yellowish.  
 P زرد فواره *zard-fuwārah*, The sun.  
 P زردک *zardak*, Yellowish. A carrot. Juice of the safflower. Name of an animal whose flesh is very delicious. *زردک دشتی* *zardak-i dashtī* (or *زردک ریگی* *zardak-i rēgī*), Wild carrot.  
 P زردکف *zard-kaf*, The sun.  
 P زردگوش *zard-gōsh*, Malignant. A hypocrite, a flatterer.  
 P زردگی *zardagī*, A deep yellow colour.  
 P زردم *zardam*, Victuals hastily prepared for a journey.  
 A زردمه *zardamat* (from زردم *q*), Swallowing. Strangling, squeezing the throat. The throat. The head of the asper artery.  
 P زردمن *zardaman*, The wind-pipe. A kind of bird.  
 P زردمه *zardamah*, Victuals prepared for a journey.  
 P زردو *zar-dū*, A smelter of gold.  
 P زردوز *zar-dōz*, An embroiderer. Embroidered.  
 P زردوزی *zar-dōzī*, Embroidery. Embroidered.  
 P زردوست *zar-dōst*, Fond of gold; a miser.  
 P زرده *zardah*, Rice dressed with honey and saffron. Inclining to yellow. Bile. A bilious habit. The yolk of an egg. A carrot, a parsnip. A mountain containing gold. A dun-coloured horse. *زردۀ کامران* *zarda-i kām-rān*, The sun. Day.  
 P زردۀ چاوب *zardah-chāw*, Yellow wood.  
 P زردۀ چوب *zardah-chōb*, Wood with which they dye yellow. The larger species of swallow-wort or chelidon. A kind of paste.  
 P زردهشت *Zarduhūst*, Zoroaster. Name of a sage descended from Zoroaster. The patriarch Abraham.  
 P زردی *zardī*, Yellowness. Yolk of an egg. The jaundice. A circle round the sun. *زردی زرد* *zardī zard*, Very yellow.  
 P زرشته *zar-rishtah*, A gold thread.  
 P زرشته گر *zar-rishtah-gar*, A gold-thread maker.  
 P زرشکنی *zar ruknī*, Pure gold.  
 A زرزرة *zarzarat* (from زرزور *q*), Singing (a starling).  
 A زرزور *zarzūr*, A small vehicle. *Zurzūr*, A starling.  
 P زرزوره *zar-zūrah*, A kind of spider.  
 A زرس *Zaras*, Name of a fortress in Arabian Irāk.  
 P زرسا *zar-sā*, A crucible. Melted gold. Like gold.  
 P زرسان *zar-sān*, Like gold. A gold-thread. A bit of gold.  
 P زرساوه *zar-sāwah*, Gold-filings.  
 P زرسای *zar-sāy*, A manufacturer of gold-thread, a gold-beater, a preparer of gold for painting. A crucible. Like gold.  
 A زرسود *zir sūd*, Turmeric.  
 P زرشک *zirishk*, Barberries. A certain fragrant flower.  
 P زرشناس *zar-shinās*, A banker, a goldsmith, as skilled in gold.

▲ زرع *zarʿ* (from زرع), Sowing, scattering seed. Producing. Strengthening. Seed sown. Seed-time. A sown field. A child.

▲ زرعاب *zarʿab*, Ass or horse-leather.

▲ زرعۃ *zarʿat*, Seed. Corn.

▲ زرغنج *zarḡunj*, Name of a stinking herb.

▲ زرف *zarf* (from زرف), Becoming putrid. Rankling (a wound). Making haste (in walking). Quickening, accelerating. Buying a cameleopard. *Zarraf* (from زرف), Rankling (a wound). Leaping. Exceeding bounds in talking.

▲ زرفان *zarfān*, A decrepit old man. The patriarch Abraham.

▲ زرفشان *zar-fishān*, Scattering gold. Name of the ninth day of the month according to the æra of Yazdagird.

▲ زرفلة *zarfat* (from زرفل), Giving (to another his due). Parting (the hair).

▲ زرفنة *zarfanat* (from زرفن), Marking (the temples) with the figure of a ring.

▲ زرفین *zarfīn*, *zurfīn*, or *zurfīn*, A bolt, or ring of a door.

▲ زرق *zark*, Hypocrisy, fraud. Detraction, blame. Pretending to abstinence. *زرق برق* *zark bark*, Shining, splendid clothes. *زرق و برق* *zark o bark*, Magnificence, pomp, royal grandeur.

▲ زرق *zark* (from زرق), Turning the eyes towards any object, so that scarce any thing but the white appears. Brandishing or throwing (a javelin). Moving back (the burthen or saddle of a horse, or camel). Dinging (as a bird). *Zurk*, White upon the hoof of a horse; also on a bone, but not going quite round. Hills of sand in the desert. Javelins. (pl. of أزرق *azrak*) Blue-eyed. Blind. *Zarak* (from زرق), Being blue (the eye). Blueness. *Zurak*, A white falcon, a sparrow-hawk, a merlin. Whiteness on the forehead of a horse.

▲ زرقا *zarkā*, (fem. of أزرق *azrak*) Blue or grey-eyed. Very clear, shining, limpid (water). Name of a quick-sighted woman.

▲ زرقۃ *zurkat*, A blue or gray colour. Seed of the fleabane.

▲ زرقطونا *zir-kitūnā*, Seed of fleawort. Turmeric.

▲ زرقنة *zarkafat* (from زرقف), Being nimble, expeditions.

▲ زرق فروش *zark-furōsh*, A hypocrite.

▲ زرقم *zurkum*, Very blue or gray.

▲ زرك *zark* (from زرك), Being of a depraved temper.

▲ زرك *zarak*, Gold-leaf. *Zirik*, The barberry and its tree.

▲ زركاب *zark-āb* (or زركاب *zarg-āb*), Ink.

▲ زركار *zur-kār*, Any thing golden or gilded.

▲ زركش *zar-kash*, A gold-wire drawer. Any thing embroidered or covered with gold thread.

▲ زركشة *zarkashat* (from زركش), Sewing with gold.

▲ زركوب *zar-kōb*, A gold-beater.

▲ زركوفت *zar-kōft*, Plated with gold.

▲ زركوه *zar-kōh*, Name of a certain rock in the midst of the Sea of Omān, whereon ships frequently split.

▲ زرگر *zargar*, A goldsmith. زرگر چرخ The sun.

▲ زرگری *zargarī*, Business of a goldsmith. A kind of dialect.

▲ زرگنج *zargunj*, Name of a stinking herb brought from China. A large earthen vessel.

▲ زرگون *zar-gūn*, Of the colour of gold.

▲ زرگیا *zar-giyā*, Name of an Indian golden-coloured herb.

▲ زرم *zarm*, Tears. A shedding of tears. Avaricious, close-fisted. *Zarim*, A tear. A bone. Covetous. Envious.

▲ زرم *zaram* (from زرم), Being interrupted (urine). Stopping, hanging back (as dung in the rectum). Sticking in the throat (a word). Bringing forth (a mother). Being stingy, penurious. *Zarim*, In narrow circumstances. Avaricious, mean, vile, miserable, wretched. Unsettled in a place.

▲ زرمان *zarmān*, A decrepit old man. Abraham.

▲ زرمانقه *zarmānakat* (زرمانقه *zurmānah*), A garment or tunic of wool or camel's hair. A fillet for the head.

▲ زرمچه *zar-mahchah*, A golden or gilded moon, or crescent, at the point of a banner or spear.

▲ زرنا *zurnā*, A trumpet, a hautbois.

▲ زرنابا *zurnāpā* (or زرنبا *zurnapā*), A cameleopard.

▲ زرناب *zarnab*, Name of an odoriferous plant.

▲ زرنباد *zurumbād*, (زرنبا *zurumbā*, or زرنباه *zurumbāhah*) Zedoary, a Chinese root.

▲ زرنبلج *zarambulj*, Sorrel. (*Burhān-i kāti*.)

▲ زرنج *zirinj*, Gum of a tree.

▲ زرنده *zarand*, Hell. Name of a hard barren tree.

▲ زرنشان *zar-nishān*, Figures of gold inlaid in steel (as in swords). Gilded.

▲ زرنک *zarank*, Magnificence, greatness of dignity.

▲ زرنک *zarang*, The barberry. New. A troop of horses. Yellow wood. Mustard-seed. Yellow clay used in colouring. The peak of a mountain. Hell. Name of a large and hard tree.

▲ زرنگار *zar-nigār*, Gilded, inlaid with gold.

▲ زرنوق *zurnūk*, A rivulet, a stream.

▲ زرنوقان *zurnūkān*, Two perpendicular beams at the mouth of a well, supporting another transversely placed, to which the bucket-pulley is fixed. The axle-tree of a water-wheel.

▲ زرنوک *zurnūk*, The winch of a hand-mill.

▲ زرنه *zarnah*, (زرنی *zarnī*, زرنیک *zarnīkh*, *zirnīkh*, also زرنیق *zarnīk*), Orpiment; arsenic.

▲ زرنیلج *zarnaylaj* (from زرنيله *zarnaylah*), Sorrel.

▲ زرو *zarū*, A leech. Hardness in the hand or foot. A kind of powder or salve with which the eyes are anointed.

▲ زرواس *zarwās*, Liberality, munificence.

▲ بزرك *zarwān-i buzurg*, The patriarch Abraham.

▲ زروب *zurūb*, (pl. of زرب *zarb* and زربة *zarībat*) Folds for cattle. Lurking-places (of hunters).

▲ زروح *zarwuh* or *zarūh*, A low wide-spread hill.

▲ زرود *zarūd*, A desert.

▲ زرور *zurūr*, (pl. of زر *zirr*) Coat-buttons.



زورور *zurūrah*, A piece of paste made up into a ball, dressed either by itself or in milk.

زروسا *zarū-sā*, A particle or filing of gold (which falls off when working). Unwrought gold. Resembling gold.

زروساوه *zarū-sāwah*, Hard as the wood ارزن *arzan*. (CAST.)

زرو شدن *zarū shudan*, To become callous (the skin of the hand or foot). A collyrium or medicament for the eyes.

زروع *zurūc*, (pl. of زرع *zar'*) Sown fields.

زروغ *zarūgh* or *zurūgh*, A sigh, a sob; the hiccup.

زروغ *zarūf*, Swift, fleet (she-camel).

زروک *zarūk*, Name of a medicinal herb. *Zurūk*, A leech.

زره *zirh* also *zirah*, A coat of mail. زره کلاه *zirh-kulāh*, A helmet, with a texture of iron rings hanging down as a defence for the neck. زره پوش *zirh-pōsh*, Clothed in mail or any other military garment. *Zarūh*, A row, a series. *Zurah*, A leech.

زرهانتن *zarhānitān*, (in ancient Persian) To bring forth.

زره پیچ *zarah-pēch*, (in ancient Persian) Winter.

زره تش *Sarāhtusht* (or زره دشت *Sarāhdusht*), Zoroaster.

زره خود *zirih-kh'ud*, The lining of a helmet. (BURHAN.)

زرهون *Zarhūn*, Name of the patriarch Abraham.

زري *zary* (or زریان *zuryān*) (from زري), Chiding, censuring. Defaming. *Zariy*, Middle-sized (leathern bottle).

زریه *zarībāt*, A fold, a pen, an enclosure for cattle. The den or haunt of wild beasts. The lurking-place of a hunter.

زریونتن *zarītūnitān*, (in anc. Pers.) To cultivate the ground.

زریر *zarīr* also *zirīr*, An accident. Jaundiced. A yellow-yeing wood. The yellow jaundice.

زریر *zarīr* (from زرار *zarra*), Being hot, red, and inflamed (the eye). Of a quick genius.

زریرا *zarīrā*, Purslain. (*Burhān-i kātib*.)

زریره *zarīrah*, Wormwood.

زریز *zarīz*, Active, nimble. Prudent, intelligent.

زریع *zarīc*, Fit for sowing. *Zirīc*, Whatever is produced naturally from the natural falling of the seed.

زریعه *zarīcat*, Seed sown. A seed-plot. A cause, a mode.

زریف *zarīf* (from زرف), Going slowly, leisurely.

زریقا *zuraykā*, The fat of broth (from its white colour).

زریقان *zirīkān*, Tenacious, avaricious. (CASTELLUS.)

زریک *zirīk*, The barberry (a kind of thorn).

زرین *zarīn*, Crumbs of bread upon which broth is poured.

زرین *zarrīn*, Golden. زرین بال *murgh-i zarrīn-bāl*,

bird with golden wings. The sun. زرین ترنج *zarīn-turunj*,

the sun. زرین درخت *zarīn-dirakht*, The orange-tree. زرین

زرین *zarīn-sadaf* (or زرین کاسه *zarīn-kāsah*), The sun. زرین

زرین *zarrīn-kadah*, Yellow, pale-faced. زرین قدح *zarrīn-qadah*,

white and yellow narcissus. زرین کلاه *zarrīn-kulāh*, The gold

tiara, i. e. The chamberlain or keeper of the palace, who wears

golden tiara or cap. زرین گاو *zarīn-gāw*, A drinking-cup made

in the shape of an ox. زرین نرگسه *zarīn-nargisah*, The stars.

زرینه *zarrīnah*, Golden. زرینه طاق *shah-nishīn-i zarrīnah-tāk*, A portico supported by golden pillars.

زریو *zarīw*, Gravity, sedateness, temperance. (BURHAN.)

زریون *zaryūn*, The anemone. Green and pleasant. Yellow.

زریوند *Zarīwand*, Name of a wrestler of Māzandarān.

زریواه *zarīwah*, A trance, an ecstasy. (*Burhān-i kātib*.)

زاز *zazz* (from زز *zazza*), Tapping gently on the neck.

زست *zust*, Strong, violent, vehement, irascible, harsh, passionate. Sharp, acid, pungent. Clear.

زستن *zistan*, To live. To excoriate. To rob. See زیستن.

زش *zash* or *zish*, What? what is the matter? *Zush*, Dew.

زشار *zishār*, A press for squeezing the juice from fruits.

زشت *zash*, Sight, appearance. *Zisht*, Deformed, hideous, ugly, rough, rude, austere, inhuman, obscene, filthy. A race.

زشتار *zish-tār*, Obscene, a bawdy talker.

زشت روی *zish-t-rūy*, Having a hideous countenance.

زشت گوی *zish-t-gōy*, An obscene speaker.

زشتن *zush-tān*, To unbark, to skin, to peel, to strip.

زشتی *zish-tī*, Deformity. زشتی و نکوئی *zish-tī o nikū-i*, Good and evil. Sadness and joy. Poverty and riches. (BURHAN.)

زشتیاد *zish-t-yād*, Detraction, scandal, back-biting.

زشتی *zash-tī* or *zashsh-tī*, What? what is the matter?

زط *zatt* (from زط *zatta*), Buzzing softly (flies). *Zutt*, Name of an Indian nation. Name of a tribe of black Arabians.

زطی *zuttiy*, One of the above-mentioned nation, or tribe.

زعا بل *za-ābil*, (pl. of زعبل *za-ēbal*) Foolish mothers. Boys digesting badly their victuals.

زعار *zu-āār*, (pl. of زاعر *zā-ār*) Wicked men. Gipsies.

زعاره *za-ārat* and *za-ārat*, Badness of temper.

زعاع *za-āzīc*, (pl. of زعاع *za-āzīc*, *zu-za-āzīc*, *zu-āzīc*, *zu-āzīc*), Boisterous winds. *Zu-āzīc*, A hurricane.

زعاف *zu-āf*, A sudden death. (Poison) hastening death.

زعافر *za-āfir*, (pl. of زعفران *za-āfurān*) Saffrons.

زعافق *za-āfik*, (pl. of زعفق *zu-āfuk*) Bad-tempered (men).

زعاق *zu-āk*, Salt (water). *Za-āak*, Swift (horse).

زعاقیق *za-ākīk*, Young quails.

زعاکک *za-ākīk* (or زعاکیک *za-ākīk*), (pl. of زعکوک *zu-ākūk*) Fat (camels). Short, mean-looking.

زعامة *za-āmat* (from زعم), Answering (for another), being surety. Weapons. Magnificence. Height. Dominion, authority. *Zi-āmat*, A seignior or fief bestowed for military services.

زعانف *za-ānif*, A sheep-skin, with the feet hanging to it.

زعب *za-ēb* (from زعب), Driving away, or thrusting back. Giving (money). Taking up, carrying off. Filling (a vase, or valley); dashing down a valley (a torrent). Croaking (a raven).

زعبه *zu-ēbat* or *za-ēbat*, A little money, or property.

زعبخ *za-ēbakh* or *zi-ēbikh*, A thin white cloud.

زعبری *za-ēbarīy*, A kind of arrows.

زعبقه *za-ēbakat* (from زعبق *za-ēbak*), Separating, scattering.

▲ *zāḡbal*, A foolish mother. A boy digesting badly his victuals. A viper. A chameleon. The cotton-tree.

▲ *zāḡbalat* (from *zāḡbal*), Making a handsome present. One who has a slender neck with a corpulent body.

▲ *zūḡbūb*, Short-bodied and mean of stature.

▲ *zāḡj* (from *zāḡj*), Disturbing, moving (from its place).

▲ *zāḡjat*, A noise.

▲ *zāḡr*, also *zāḡir*, Thin-haired. *Zāḡar*, Thinness of hair. *Zāḡir*, A man of a bad disposition.

▲ *zūḡrūr*, A man of a bad disposition. A medlar.

▲ *zāḡzāḡat*, A large troop of horse.

▲ *zāḡzāḡ*, *zūḡzāḡ* (or *zāḡzāḡ*), Stormy, boisterous. A hurricane. *Zūḡzāḡ*, Tottering (pace). Powerful emotions of the mind in disputing.

▲ *zāḡzāḡān*, Stormy, boisterous (wind).

▲ *zāḡzāḡat* (for *zāḡzāḡ*), Shaking a tree (wind).

▲ *zāḡt* (from *zāḡt*), Strangling. Braying (an ass).

▲ *zāḡf* (from *zāḡf*), Killing upon the spot.

▲ *zāḡfur*, Very watery (milk).

▲ *zāḡfarān*, Saffron.

▲ *zāḡfarānī*, Dressed with saffron. Saffron-coloured.

▲ *zāḡfarat* (from *zāḡfar*), Tinging with saffron.

▲ *zāḡfarī*, Yellow, saffron-coloured.

▲ *zāḡfūk*, Of a bad disposition.

▲ *zāḡk* (from *zāḡk*), Calling out, terrifying. Over-salting (the pot, or meat). *Zāḡuk* (from *zāḡk*), Being timid at night, starting with fear. Being brisk, cheerful, leaping with joy. Being thick, muddy (water). *Zāḡik*, Timorous. Brisk, cheerful.

▲ *zāḡkūk*, Of a bad disposition.

▲ *zāḡkūk*, Short, mean-looking. Fat (camel).

▲ *zāḡal* (from *zāḡal*), Being brisk, cheerful. Biting (as a horse). Galloping. Alacrity. *Zāḡil*, Brisk. *Zāḡil*, also *zāḡal*, One who writhes from hunger.

▲ *zāḡlat*, (A mother) which brings forth every other year. An ostrich.

▲ *zāḡlajāt*, Depravity.

▲ *zāḡlūl*, Light, active (man).

▲ *zāḡm*, *zāḡm*, or *zāḡm* (from *zāḡm*), Thinking, imagining, presuming, speaking from belief. Pretending to, or assuming. Answering for another, becoming surety. An opinion. Vanity, arrogance. *Zāḡam* (from *zāḡm*), Coveting, hankering after. *Zāḡam*, (pl. of *zāḡamat*) Proceeds of military fiefs.

▲ *zāḡamā*, (pl. of *zāḡam*) Feudal chiefs, barons.

▲ *zāḡinfat*, Short of stature, a dwarf.

▲ *zāḡw* (from *zāḡw*), Acting justly.

▲ *zāḡūm*, (A ewe or a camel) of which a doubt is entertained whether she be fat or not. *Zāḡūm*, A hesitation in speech.

▲ *zāḡib*, The rustling of palm-trees.

▲ *zūḡayr*, Possessed of little property.

▲ *zāḡik*, Terrified.

▲ *zāḡīm*, A boaster, pretending to what he has no right. A surety. A prince, leader. A feudal chief, a military tenant.

▲ *zāḡh* (for *zāḡh*), A crow.

▲ *zāḡgh*, The smell of the arm-pits (in negroes).

▲ *zāḡhūbat*, Fine hair, down. Any thing very small.

▲ *zāḡhūdiḡ*, Much froth. Rude, rough, deformed of visage. Blubber-lipped.

▲ *zāḡhār*, Brackish ground. A loud cry. The barking of a dog. A sort of food. Millet or rice-bread. Nightshade. Wet ground. Rusty. Mouldy. A burning coal. Uneasiness, affliction. Any thing coloured.

▲ *zāḡhārḡah*, A certain sweet-tasted herb.

▲ *zāḡhār ḡhas*, Small strips of fur wherewith the natives of the East garnish the skirts of their clothing.

▲ *zāḡhār-kirm*, An earthworm. (*Burhān-i kātiḡ*).

▲ *zāḡhārāw* or *zāḡhārū*, A brothel, a stew.

▲ *zāḡhārāh*, Leaven. Paint for the face. Bread made of millet. A lump of dough. *Zūḡhārāh*, A live coal.

▲ *zāḡhārīdan*, To cry with a loud voice.

▲ *zāḡhās*, Trouble, uneasiness arising from love.

▲ *zāḡhāk*, A vine-branch.

▲ *zāḡhāl*, A live coal. The cornel-tree or fruit.

▲ *zāḡhāw*, An immodest woman, a courtesan. A brothel.

▲ *zāḡhb*, Downy (young birds). *Zāḡhab* (from *zāḡhb*), Having yellow hair or down (young birds); also such as appears upon the head of an old man after his hair becomes thin. *Zāḡhab*, White and black (rope).

▲ *zāḡhbār*, A red colour.

▲ *zāḡhbaj*, A fruit like the lot-tree, first green, and then black; a kind of sweetsourish juice produced by it, used in cookery.

▲ *zāḡhbad*, Cream, or fresh butter. Froth.

▲ *zāḡhbar*, Name of a fragrant herb.

▲ *zāḡhbar*, A collection. *Zāḡhbar* or *zāḡhbur*, The nap or pile of new cloth.

▲ *zāḡhbarat* (from *zāḡhbar*), Being new and shaggy (cloth).

▲ *zāḡhd* (from *zāḡhd*), Braying loudly (a camel). Forcing butter out of a leathern bottle by pressure. Squeezing the jaws.

▲ *zāḡhdab*, A loud braying noise. Fat, grease.

▲ *zāḡhdabat*, Anger. The importunity of a beggar.

▲ *zāḡhdah*, Name of a bird.

▲ *zāḡhr* (from *zāḡhr*), Overflowing (as the river Tigris). Forcing, constraining. A multitude, plenty. Excess, redundancy.

▲ *zāḡhar*, Trouble, affliction. Meat. Soft ground. Any thing coloured. Name of Lot's daughter. (*Burhān-i kātiḡ*).

▲ *zāḡhrab* (or *zāḡhrab*), Copious (urine); flowing plentifully (a well). Deep (sea). Many, full.

▲ *zāḡhrabat*, A well abounding in water. Laughter.

A زغربي *zaghrabīy*, The deep, the sea.  
 A زغردۀ *zaghradat*, The braying of a camel.  
 P زغراش *zagharghāsh* (زغراش *zaghrāsh*, or زغريماش *zaghrīmāsh*), Thongs cut from a hide. The scrapings of leather which the currier throws away.  
 P زغره *zagharah*, The best pieces of leather for sewing round the edges of garments or showing to buyers as musters or samples.  
 A زغزب *zaghzab*, Much water. Much wine. Deep (well).  
 A زغزبیه *zaghzabīyat*, A certain barbarous idiom.  
 A زغزغ *zaghzagh*, Light, active (man). Name of a people.  
 P زغزغ *zaghzugh*, A dwarf. A child. A species of bird.  
 A زغزغه *zaghzaghat*, Weakness of speech. Irony, ridicule, mockery. Concealment. Endeavouring to stop the mouth of a bottle.  
 A زغزغیه *zaghzaghīyat*, Gruel. Name of a barbarous nation.  
 A زغط *zaghat*, A kind of eagle.  
 A زغف (from زغف), Stabbing. Pouring forth rain and covering the face of the heavens (a cloud). Being increased (the water of a well). Embellishing (a narrative). *Zaghf* or *zaghaf*, pl. of زغفۀ *zaghfāt* and *zaghafāt* Slight coats of mail. *Zaghaf*, thin pieces of wood, also the extreme branches of trees.  
 A زغفۀ *zaghfāt* also *zaghafāt*, A slight coat of mail of slender rings, closely and firmly interwoven.  
 A زغفل *zaghfal*, Name of a tree.  
 A زغفلة *zaghfalat* (from زغفل), Telling a lie. Setting fire to the tree called زغفل *zaghfal*.  
 P زغگک *zaghgak*, A sob. Mustard-seed.  
 A زغلة *zaghlāt*, A quantity of urine made at one time; also of milk poured from a bottle.  
 A زغلجة *zaghlajāt*, Badness of disposition.  
 A زغلمۀ *zaghlamat* or *zaghlamat*, Doubt, opinion, persuasion. Malevolence, hatred. A secret grudge.  
 A زغلول *zaghlul*, Light, active (man). An infant.  
 P زغهم *zagham*, Force, violence, injury.  
 A زغمل *zaghmul*, Hatred, a secret grudge.  
 P زغن *zaghan*, A kite. A black sparrow.  
 P زغنار *zaghnār*, Maddener, a dyeing root.  
 P زغند *zaghand*, The cries of a wild beast, especially of a panther. A bell. A spring, a bound. A sally, flight, levity.  
 A زغنگ *zaghang*, A sigh. A wink, a glance. A moment.  
 A زغنگیدن *zaghangīdan*, To sob, to sigh.  
 A زغوتۀ *zaghūtah*, Raw silk wrapped round the spindle.  
 A زغوف *zaghūf*, (pl. of زغفۀ *zaghfāt* and *zaghafāt*) Slight, also coats of mail.  
 A زغید *zaghid*, (Butter) forced out by squeezing the bottle.  
 A زغیدد *zaghidah*, Expressed (juice).  
 A زغیر *zaghīr*, Linen. Flax. A kind of food.  
 A زف (and زفاف *zifāf*) (from زف *zaffa*), Leading the bride home to her husband's house (which is generally done with

music and much pomp). Blowing (wind). Expanding the wings; letting itself down gently (a bird). *Ziff*, Young ostrich-feathers.  
 P زفاف *zifāf*, The marriage-night.  
 P زفاک *zafāk*, A rainy cloud. (*Burhān-i kātī*).  
 P زفان *zufān* (equivalent to زبان *zubān*), The tongue.  
 A زفان *zaffān*, A dancer.  
 P زفانه *zafānah*, Flame. The tongue of a balance.  
 P زفت *zaft*, Thick, gross, rude, tough, hard, coarse. Fat, swollen. Full. Acid, tart, pungent. Savage (man). Ill-shaped. *Zift*, Pitch. Black. *Zuft*, Of a bad disposition, quarrelsome. Avaricious. Astringent, styptic.  
 A زفت *zaft*, Waxing hot, becoming angry. Driving away, pushing forcibly. *Zift*, Pitch, resin.  
 P زفتریدن *zafatarīdan*, To devour.  
 A زفتله *zafatalat*, Velocity.  
 P زفتی *ziftī*, Pitchy. *Zuftī*, Avarice, covetousness.  
 P زفر *zafar* or *zafar*, A jaw, a jaw-bone. The mouth. Filth.  
 A زفر *zafar* (from زفر), Making a noise in the throat (a man, or an ass beginning to bray). Groaning, sighing. Crackling (fire). Carrying (a load). Asking (for water) to drink. *Zifr*, A burthen. A bottle (in which they carry oil or milk). An assembly, crowd, body. *Zafar*, Any thing fat, from which they abstain in rigid fasts. *Zufar*, A lord. A powerful, strong, brave man. A lion.  
 P زفرافیدن *zafrafīdan*, To eat much. To sneeze.  
 A زفرة *zafrat*, A noise in the throat. A groan. *Zifrat*, A flame. *Zufrat*, The middle of any thing (as of the body of a horse).  
 P زفرافیدن *zafrafīdan*, To eat little. To threaten to sneeze without doing it.  
 P زفراه *zafrah* or *zufrah*, Victory or gain at play; sitting down to game. The mouth. The chin.  
 P زفرین *zafarīn*, The bar or bolt of a gate.  
 A زفرف *zafzaf*, (زفراف *zafzāf*, and زفرافۀ *zafzāfat*) Whistling, whispering (wind).  
 A زفرفۀ *zafzafāt* (from زفرف), Blowing violently (the wind); whistling through the grass.  
 A زفروف *zifzūf*, The white jubjube-tree.  
 A زف *zafaf* (from زف *zaffa*), Being feathered (a bird).  
 P زفک *zafk*, Snot. Gumminess of the eyes.  
 P زفگاب *zafg-āb*, Water running from bleary eyes.  
 A زفل *zaf* (from زفل), Filling. Giving (barley to a horse).  
 P زفلج *zafaj*, The beginning of any work.  
 A زفن *zafn* (from زفن), Dancing. Leaping. *Zifn*, A shade, awning or canopy spread above the roof, to keep off the rain or heat. Branches of palm-trees stripped of the leaves, woven into a kind of open lattice or mat-work.  
 P زفن *zafan*, A dancing, a leaping.  
 P زفنی *zifnī*, A black stone used medicinally.  
 P زفو *zufu*, The tongue.

أ **زفوف** *zufuf* (from **زف** *zaffa*), Gleaming, glittering (lightning). Going with a quick pace (an ostrich or a man).

أ **زفون** *zafūn* (for **زبون** *zabūn*), A bad or lame camel.

ف **زفونيا** *zafūniyā*, A thorny shrub.

أ **زفي** *zafy* (from **زفي**), Driving, carrying away (as wind). Exalting, raising any thing (vapour). Stretching out the wings and running (ostriches).

أ **زفيان** *zafayān* (from **زفي**), Carrying away (the wind). A violent gust of wind. Blowing hard. (A camel) going quick. (A bow) shooting an arrow with rapidity.

أ **زفير** *zafīr*, A flame of fire. A sound in the throat. The beginning of the braying of an ass.

أ **زفيرة** *zafīrat*, An inflation of the stomach.

أ **زفيزف** *zufayzaf*, The red jubjube-tree.

أ **زفيف** *zafīf* (from **زف** *zaffa*), Shining (as lightning). Going fast (an ostrich or a man). A quick pace. Quick. Speedy.

أ **زفين** *zafīn*, Violent (wind).

أ **زق** *zakk* (from **زق** *zakka*), Feeding her young (a bird); also voiding excrement. *Zikk*, A bottle (for wine).

أ **زقاء** *zūkā-a* (from **زقو**), Crowing (as a cock). Shrieking (as an owl). Echoing. Returning the crow (as cock to cock).

أ **زقاع** *zūkāʿ* (from **زقع**), Breaking wind violently (an ass). Crowing (a cock).

أ **زقاق** *zūkāk*, A street, a square, a market-place. A lane, an alley. A space between a row of palm-trees. **بحر الزقاق** *bahru'z' zūkāk*, The straits of Gibraltar. *Zikāk* or *zūkāk*, (pl. of **زق** *zikk*) Wine-bottles. *Sakkāk*, A bottle-maker or seller.

أ **زقائي** *zūkākīy*, Belonging to a street or market. Vulgar.

أ **زقايح** *zakākīʿ*, Young quails.

أ **زقآن** *zukkūn*, (pl. of **زق** *zikk*) Leathern wine-bottles. (pl. of **زقاق** *zūkāk*) Streets.

أ **زقب** *zakk* (from **زقب**), Forcing any one to enter into a cave or a hole. Entering it. *Zakab*, A narrow road.

أ **زقبة** *zakbat* (pl. **زقب** *zakub*) A very narrow lane.

أ **زقح** *zak-h*, The chattering of apes.

أ **زقر** *zagr* (for **صقر** *sakr*), A kind of hawk.

أ **زقراق** *zikzāk*, The dandling of an infant.

ف **زقرفيدن** *zakzafīdan*, To limp.

أ **زقزقة** *zakzakat* (from **زقزق** *q*), Dandling an infant. A light step. A gentle laugh. The chirping of the birds at dawn of day.

أ **زقع** *zakʿ* (from **زقع**), Crowing (a cock). Breaking wind.

أ **زقف** *zakf* (from **زقف**), Snatching any thing greedily (as a starving person does victuals).

أ **زقل** *zukl*, Robbers.

أ **زقم** *zakm* (from **زقم**), Eating a kind of food called **زقوم** *zakkūm*. Eating quick.

أ **زقن** *zakn* (from **زقن**), Carrying, lifting, loading.

أ **زقو** *zakw* (from **زقو**), Crowing, hooting. Answering (as the echo, or cock to cock).

أ **زقوم** *zakkūm*, An infernal tree (mentioned in the Kur'ān) the fruit of which is supposed to be the heads of devils. A thorny tree, from the fruit of which they make oil. Infernal food.

ف **زقه** *zakkah*, A grain with which a bird feeds her young. A kind of medicine which the midwife pours down the throat of a new-born babe. (*Burhān-i kātīʿ*.)

أ **زقي** *zaky* (from **زقو**), Crowing (a cock), screeching (an owl). Answering (as echo, or cock to cock).

أ **زقية** *zakyat*, Clamour.

أ **زقيلة** *zakīlat*, A narrow street.

ف **زكت** *zak*, A black tincture, vitriol. *Zuk*, Muttering to one's self. High. (in ancient Persian) That.

أ **زكت** *zakk* (from **زكت** *zakka*), Taking short steps. Walking with measured steps. Lean, emaciated.

أ **زكا** *zuka-a* (or **زكاة** *zuka-at*), A wealthy man who pays with ready money or before the day.

أ **زكا** *zākā-a* (from **زكا**), Paying quickly, readily, and before the appointed day, with ready money. Taking refuge with. Dropping her young between her feet (a camel). Coition.

أ **زكا** *zākā-a* (from **زكي**), Growing, increasing. Becoming luxuriant (a plant) or fruitful (as ground). Living comfortably. Agreeing with, being proper, becoming, befitting. Being pure, pious, just. Genius. Purity, purification.

ف **زكاب** *zakāb*, Ink. Spittle. *Zukab*, Aloes.

أ **زكاة** *zakāt*, Alms. Purity, purification, (the Muhammadan law recommending it to every person to give to the poor, or for other religious uses, a certain portion of their possessions, by way of purifying or giving a blessing to the rest. This is called by some writers a tenth, but erroneously; as it varies according to the species of a man's estate, to the value, and to the piety of the donor; some giving a fifth, a fourth, a third, and even a half of all they have to the poor. Hasan, the son of Alī, and grandson to the Prophet, gave away his whole property twice during his life for the relief of the indigent.)

ف **زكاره** *zakūrah*, Quarrelsome, litigious.

أ **زكاركت** *zakūzik*, Reproached, despised.

ف **زكاسه** *zukāsah* (or **زكاشه** *zūkashah*), A hedgehog.

أ **زكام** *zukām*, Defluxion, rheum. A cold.

ف **زكان** *zakān* or *zūkān*, Murmuring inwardly (in rage). *Zūkān*, An inward murmuring.

أ **زكانة** *zakānat* (or **زكانية** *zakāniyat*), Whatever one finds out by conjecture, or guessing.

أ **زكاوت** *zakāwat*, Purity, probity, innocence. Ingenuoussness. Quickness of parts, ingenuity.

أ **زكب** *zakk* or *zakab* (from **زكب**), Marrying or lying with a woman. Being delivered of a child at once, without pain.

أ **زكبة** *zukbat*, A fœtus. Male seed.

أ **زكت** *zakt* (from **زكت**), Filling (a bottle).

أ **زكر** *zagr* (from **زكر**), Filling. *Zukar*, (pl. of **زكرة** *zukrat*) Small leathern sacks for carrying oil or wine in.

P زکراوند *zakarāwand*, Name of an herb. (CASTELLUS.)  
 A زکرة *zokrat*, A small skin for oil or wine.  
 A زکری *zakarīy* (or زکریا *zakarīyā*), (هَب. זכריה) Zacharias.  
 A زکریای *zakarīyāwīy*, Pertaining to Zacharias.  
 P زکس *zakis*, Any thing tied very tight.  
 P زکش *zakish*, Styptic, astringent.  
 A زکم *zakm* (from زکم), Casting out (seed). Filling (a bottle).  
 A زکمة *zukmat*, Youngest son or colt. A rude unpolished man.  
 A زکن *zakan* (from زکن), Performing, finishing. Perceiving, conjecturing (from physiognomy). *Zakin*, A physiognomist.  
 P زکنج *zikinj* or *zukanj*, A large dish, or wooden trencher.  
 P زکند *zukand*, An earthen dish.  
 A زکو *zukūw* (from زکو), Growing, increasing. Waxing strong (a plant). Being fruitful (ground). Becoming, fitting. Living comfortably. Being pure, pious, just.  
 A زکوة *zakwat* (pronounce *zakūt*), Alms. See زکاة *zakāt*.  
 P زکور *zakūr*, A miser. A robber. *Zikūr*, A miser. Vile, abject, pusillanimous. A curling lock. Envious.  
 A زکوک *zūkuk* (from زک *zakka*), Walking pompously.  
 A زکی *zaka'*, Equal in number. *Zakīy*, Pure, virtuous, just, pious. Rich, abounding in wealth. Continent. One who gives the prescribed portion of his wealth to the poor. Ingenious, quick.  
 P زکیا *zakiyā*, (in ancient Persian) A knife.  
 A زکیمة *zakībat*, A kind of Egyptian sack.  
 P زکید *zakīd*, Wearied, tired out, displeased with.  
 P زکیدن *zakīdan*, To murmur to one's self. *Zukīdan* (or زکیدن *zūkīdan*), To be vexed, enraged, to chide.  
 A زکیک *zakīk* (from زک *zakka*), Walking with short steps. Walking gracefully (a woodcock).  
 P زگال *zugāl*, A live coal.  
 P زگلاب *zugāl-āb* (or زگاله *zugālah*), Ink. A mole on the body.  
 \*A زل *zalla*, (fut. یزل *yazillu*) He slid.  
 A زل *zull*, Slippery (place).  
 A زلا *zallā*, (fem. of از *azall*) (A woman or a she-wolf) ex-  
 enuated in the hips and thighs.  
 A زلابية *zalābiyat*, A thin pancake.  
 A زلات *zallāt*, (pl. of زلة *zallat*) Mistakes, errors. زلات و خطايا *zallāt wa khatāyā*, Faults and sins.  
 A زلاج *zālāj*, A bar, bolt, or latch of a door, which is opened by the hand; (مغلّق *mighlūk* implying a lock that requires a key.)  
 A زلازل *zālāzil*, Afflictions, misfortunes. (pl. of زلزلة *zalzalat*) Remblings, tremors. Earthquakes.  
 P زلاق *zilāk*, A fall upon the ice. (CASTELLUS.)  
 A زلاکة *zallākat*, The buttocks of an animal. *Zullākat*, A slippery place, where the foot slips.  
 A زلال *zulāl*, Pure, limpid, wholesome water. Humidity of (in kissing). A yellow-spotted worm of a finger's length, found in the snow, which swells in cold water. زلال، چشمه مهرور *zulāl-i chashma-i mihro muhabbat*, The pure fountain of benevolence and love.

A زلالي *zālāliy*, (pl. of زلیة *zilliyat*) Coverlets of woollen, without a pile, neither striped nor painted.  
 A زلب *zālāb* (from زلب), Cleaving to her young (a mother).  
 P زلیبا *zalbiyā*, A pancake, a fritter.  
 A زلة *zallat*, A slip, a fall (in the mud, or on the ice). An error, a blunder. *Zullat*, Slippery (place).  
 P زلیج *zālīj*, Dogs' meat. A kind of bird. *Zalaj*, A woodcock.  
 A زلیج *zālīj* (and زلیج *zālīj*) (from زلیج), Being borne lightly over the surface of the ground (as on ice, or frozen snow). Barring (a gate). *Zālīj* or *zālāj*, A slip, a tumble. *Zuluj*, Smooth stones.  
 A زلجان *zālājūn*, Advance, progressive motion.  
 A زلجب *zālājib*, One who slips or falls.  
 A زلیح *zālīh* (from زلیح), Tasting. Vanity. *Zuluh*, Large dishes.  
 A زلحفة *zālīhafat* (from زلیح *zālīh*), Displacing, shifting. *Zulhafat*, A land or sea-tortoise.  
 A زلحلم *zālīhlam*, Light of body. Shallow (channel).  
 A زلحلمة *zālīhlamat*, Thin broad (cake); wide (shallow dish).  
 A زلحم *zulham*, A Morocco cloak and hood.  
 A زلیخ *zālīkh* (from زلیخ), Hurling down, precipitating. A slippery declivity. Any interval not exceeding a bow-shot.  
 P زلیخ *zilakh*, A sort of game.  
 A زلخان *zālkhān* or *zālakhān*, A progress, a proceeding.  
 A زلیخة *zulukhhakat*, A slippery declivity, down which boys slide. The lumbago (a disease in the loins).  
 A زلدبة *zaldabat* (from زلدب *zaldab*), Swallowing (a gobbet).  
 A زلزل *zulz* (from زلزل), Tottering, staggering. Being restless. *Zalaz* or *zālīz*, A road by which any one comes.  
 A زلزال *zalzāl* also *zilzāl*, Tremor. *Zilzāl*, An earthquake. (from زلزل *zulzil*), Causing (the earth) to tremble (God).  
 A زلیزة *zalīzat*, A light giddy female, running about from house to house, a gossip.  
 A زلزل *zalzal* or *zalazil*, Household furniture, effects.  
 A زلزلة *zalzalat* (from زلزل *zulzil*), (God) making (the earth) to tremble. An earthquake.  
 A زلط *zalt*, A quick pace.  
 A زلع *zala* (from زلع), Having chapt feet; also hands, if on the outside, (any fissure on the palms being expressed by كلع *kala*). Being corrupted, in a bad state (a wound). A crack or chap on the hands or feet.  
 A زلف *zalf* (or زلیف *zālīf*) (from زلف), Approaching, being near. Proceeding, preceding. *Zalaf*, Procedure, progress, step. A mansion, a station or resting-place. (pl. of زلفة *zalfat*) Cisterns. *Zulaf*, (pl. of زلفة *zulfat*) First parts of the night.  
 P زلف *zulf*, A curling lock, a ringlet, a tuft, a head of hair, a whisker, mustaches. The black feathers of a heron (in the heads of ladies and great men, as resembling waving locks of hair).

An aigrette. The ear. Time. A fountain. Certainty. Near. *zulf bastan*, To discover herself (as a mistress to her lover). *zulf-i parīshān*, Dishevelled, scattered locks. *zulf-i tāb-dār*, Curling ringlets. *zulf-i khatā*, Fault, transgression. *zulf-i darāz*, Long locks. *zulf-i zamīn*, Night. The clay from which man was formed. *zulf-i ambarīn*, Perfumed (with ambergris) locks. *zulf o khāl*, Ornaments of gold and jewels wherewith a bride is decorated on her wedding-night.

▲ *zulfāt*, (pl. of *zulfat*) First parts of the night.

▲ *zulfat*, Any constructed work filled with water (as a cistern, well, pond, or ditch). *Zulfat*, Nearness, propinquity. A stage, a halting-place. The first part or watch of the night.

▲ *zulfīnjūnah*, A sword, dagger, or knife, made of silver, or with a silver hilt. Name of an ancient king.

▲ *zulfah*, A confined and dark place or alley.

▲ *zulfā*, Nearness, approach. A stage, a halting-place.

▲ *zulfīdan*, To slide, to stumble. To fall upon ice.

▲ *zulfīn*, A bar, a bolt, a ring of a door.

▲ *zalk* (from *zalt*), Moving (from its place). Retiring, departing. Shaving (the head). Sliding, falling in a slippery place. The buttocks of beasts. *Zalk* or *zalak*, A slippery place. *Zalik*, Slipping, sliding. Cui sperma effluit ante congressum.

▲ *zalkat* (also *zalkah*), A slippery place. A fall.

▲ *zalka-i kadam*, A slip of the foot.

▲ *zulkūm*, The jaws, the throat.

▲ *zalak*, A live coal, a fire-brand.

▲ *zalug*, A leech.

▲ *zalat*, A fall. *Zalat* or *zalil*, Slippery (place). *Zalat* (or *zalil*) (from *zalla*), Stumbling, falling. Erring, blundering. Being deficient in weight, less than standard (money).

▲ *zalm* (from *zalm*), Filling (a reservoir). Giving little (in a present). *Zulm*, Right and true. Really and truly, in fact. *Zalam* or *zulam*, An arrow without wings or points, used by the Pagan Arabians in gaming. A lot. A divided hoof (of oxen); also what grows behind it. *Zulam*, A domestic animal, resembling a cat, with a very short tail.

▲ *zalmā*, (fem. of *azlam*) (A sheep) having an excrescence under the chin. (A camel) having the ear slit.

▲ *zalmat*, *zulmat*, or *zulumat*, Right, true. Really, truly, in fact. *Zalamat*, A small excrescence under the throat of a goat or sheep. Right, true.

▲ *zilimbā*, A man diffusive in speech.

▲ *zalambūr*, One of the five sons of the devil, who, according to eastern belief, sow discord between husband and wife.

▲ *zalunkah*, Perverse in disposition.

▲ *zulunkutat*, A dwarfish woman. Penis.

▲ *zalū*, A leech, a blood-sucker.

▲ *zalūj*, Little. One who intrudes, or adheres to a society to which he does not belong. Mean, inferior, vile. Avaricious. (An arrow) which falls out of the hand from lubricity.

▲ *zalūkh*, Slippery (place) at the mouth of a well.

▲ *zulū*, The steep ascent of a mountain.

▲ *zulūgh* (from *zalg*), Rising (sun). Flaming up (fire).

▲ *zalūk*, Extensive (ridge of a mountain).

▲ *zalūk*, A leech.

▲ *zalūl*, Deficient, light (money). *Zulūl* (from *zalla*), Being deficient, light (money).

▲ *zalkh*, The odoriferous flower *rihān*, or sweet basil. The stone at the mouth of a well, on which the person stands who draws water. Astonishment. *Zalah*, Solicitude, distraction of mind from grief or anxiety.

▲ *zalah*, A leech. *Zallah*, Victuals carried home by the guests from an entertainment. A bird. A bee. A kind of cricket which hums very loud in summer.

▲ *zalham*, One who has thin hair and beard.

▲ *zulbiyā*, A sort of fritter or pancake.

▲ *zilliyat*, A coverlet of woollen, without a pile, neither striped nor painted.

▲ *zaliḡ* (from *zalg*), Being carried lightly over the surface of the ground. Barring (a gate).

▲ *Zulaykhā* or *Zalikhā*, The wife of Potiphar, whose passion for Joseph is much celebrated in the East, particularly in two elegant Persian poems by Nazāmī and Jāmī.

▲ *zalītat*, A mouthful of pap.

▲ *zaliḡ*, Fear, dread.

▲ *zaliḡ* (from *zalg*), Approaching, drawing near. Proceeding, preceding.

▲ *zaliḡan* or *ziliḡan*, Terrible. Terror, dread. A threat. Hatred, revenge. A bow for separating cotton from the seed.

▲ *zaliḡi*, Terror, dismay.

▲ *zaliḡ*, (A foetus) slipping from the belly of its mother. *Zulayk*, A species of smooth peach.

▲ *zaliḡ*, A hiccough, a belch.

▲ *zaliḡ* (from *zalla*), Slipping, falling (in the mud). Blundering (in speech).

▲ *zillila*, A slip, fall, stumble, trip. An error, blunder.

▲ *zaliḡ*, (An arrow, also a staff) smooth, straight, justly formed, of a proper size.

▲ *zam*, Cold. A biting wound. A midwife. A child slaving. One whose lips are turned out in speaking. A cheek, a jaw. A torch, a match. A tent, a suppository. Gently, slowly. Name of a river, and of a city. Name of a well.

▲ *zamm* (from *zamma*), Binding, fastening (with transverse thongs). Bridling, reining. Carrying (the head) high, tossing up (the nose), being haughty, supercilious. Going before

others. Seizing (as the wolf a sheep). Speaking. Filling (a bottle). Being filled.

ف زمā (for از mā), From us.

ا زمātāt (from زمt), Being modest, grave, sedate.

ا زمājir (or زمājir), (pl. of زمجره) Shouts.

ا zummāh, Name of a bird that carries off children from their cradles.

ا زمār (from زمr), Uttering a cry (an ostrich). The voice of an ostrich. Zammār, A singing man, a psalmist.

ا zammūrat, A harlot. An ostrich.

ف zamārūgh, A toadstool.

ا zamā, Despatch. Diligence, promptitude. Boldness. Zimā, (pl. of زمعة zama'at) Excrescences on the back of the hoofs of cloven-footed animals.

ا zimāl (from زمل), Travelling unequally loaded (a beast). Limping (a camel). Causing one to follow, or ride behind on the crupper. Zummāl, Cowardly, slothful, languid.

ا zimām, A rein, a bridle. A halter fastened to the ring of a camel's nose. The latchet or strap of a shoe. ف زمام بگردن zimām bagardan, (A camel) with the bridle on the neck.

ف zamān, Death. (Burhān-i kūti.)

ا zamān, Time, season; an age. Tense. The world. Fortune, chance, fate, destiny. Heaven. ف زمان پیشین zamān-i pēshīn, Former time. زمان و زمین zamān o zamīn, Universe. پادشاه زمان pādshāh-i zamān, King of the world, the monarch for the time being. ا Zimān, (III of زمn) Appointing a time.

ا zamānā or zamānan, Sometimes, in good time.

ا zamānat (from زمn), Being worn out with age or labour (a beast of burden). Love. Calamity. A distemper amongst cattle arising from weakness in the limbs.

ا زمان زمان zamān zamān, Time after time, repeatedly.

ف zamānah, Time. The world. Bad fortune. Revolutions of the heavens. زمانه حال zamāna-i hāl, The present time.

ف zamānah-sūz, A time-server, a turn-coat.

ف zamānah-sūzī, Deceit, hypocrisy. Necessity.

ف zamānah-muwāfik, Fortunate.

ف zamānī, Temporal. Worldly. Frail.

ف zamāniyān, People of the world.

ف zamānikih, When, at the time. (GLADWIN.)

ا zummāward, A dish made up of flour, bruised almonds, and honey.

ف zamāhan, Hard, coarse iron, not malleable. Labour in vain. Sordid, mean, doing good to nobody.

ف zamatrū, (in ancient Persian) Ridicule.

ف zamj, Vitriol. Gum, resin. بلور زمج zamj-i bulūr, Alum.

ا zamj (from زمج), Filling (a bottle). Angry. Zamaj,

Anger. Summaj, Name of a rapacious bird, of the eagle-kind.

ا zimijjat, The beak of an ostrich.

ا zamjar, A lion. A small arrow.

ا زمجره zamjarat (from زمجر), Roaring (a lion). Clamour.

ف زمجي zimji, The rump of a bird.

ا زمجي zimijja', The rump of a bird. The tail.

ف zamch, Vitriol, a black dyeing colour. بلور زمچ zamch-i bulūr, Black tincture. Vitriol. Zimch, A hawk, a falcon.

ف zamchak, A winged insect.

ا zummah, Ignoble, beggarly. Short and contemptible. Black and deformed.

ف zumukht also zamukht, Styptic, astringent. Sugar-cane. A very hard knot. Taken, seized, held fast. A miser. Harsh, severe. Improper, untoward.

ا زمخره zamkharat, A long small arrow. A harper, a lute-player, any instrumental performer. A courtesan, a whore.

ا زمخري zamkharīy, Long-legged (ostrich).

ف زمخشري zamakhshar, Name of a city in Kh'ārazm.

ف zamukhk or zumukhk, Mean, avaricious. Styptic, astringent. Hard knot. Zamkhak, A log fastened to a dog's collar.

ا zamr (from زمr), Singing. Performing on a flute, or other instrument. Zamar (from زمr), Being thin-haired and of a dastardly mind (a man). Kicking. Zamir, Thin-haired (man). Cowardly, dastardly. Zumar, (pl. of زمرة zumrat) Crowds of people, troops, families.

ا زمرة zumrat (or زمرة zumrah), A multitude, a troop, a group, a crowd. زمرة ملک zumra-i malak, A legion of angels.

ف زمرد zumrud (ا زمرد zumurrud), An emerald.

ا زمردی zumurrudīy, ف زمردین zumurrudīn, Emerald-coloured.

ا زمرد zumuruz or zumurruz, An emerald.

ف زمروتن zumrūtan, (in ancient Persian) To sing.

ف زمزم zamzam, The fourteenth chapter of the Zand. Gently. A low whispering, buzzing sound made by the fire-worshippers. زمزم افشاندن zamzam-i ātish-fishān, The sun. زمزم افشاندن zamzam afshāndan, To cry. زمزم رسن zamzam-i rasan, The sun.

ا زمزم zamzani, A famous well at Mecca, called Hagar's well. Long-necked (camel). Zimzim, Aged (camel). A herd of camels.

ا zamzamat (from زمزم), Rolling, pealing (thunder). Speaking, murmuring, muttering (as the Magi at their ablution, or at meals). Singing. A whispering, buzzing sound. A concert. Conviviality. Zimzimāt, A group, a company of people.

ف zamzamah, A musical manner of reading, a chant. A low, murmuring noise made by the fire-worshippers when performing their ablutions, or at meal-time. Soft whispering, flattering speech. Name of a chapter of the Zand.

ف zamzamaḥ-pīrāy, Singing, modulating.

ف zamzamaḥ-gōyān, Singers. Cooing (turtles).

ف zamzamīdan, To eat much. To sneeze softly.

ا zimzīm, Aged (camel). A herd of camels.

ف zamistān, Winter. Wisdom, science.

ف zimistānī, Wintry, winterly. (CASTELLUS.)

ا zam (from زمع), Bringing forth. Zama (from



(زمع), Making haste, accelerating. Being confounded, astonished. Consternation, fear, amazement. The lowest, meanest of mankind. The spur of a cock. A narrow stream. (pl. of زمعة *zama'at*) Substances growing behind the hoofs of cloven-footed animals. *Zami'*, Ready, diligent.

▲ *zama'ā*, (pl. of زمیع *zami'*) Hasty, quick. (pl. of زموع *zamu'*) Hares. (pl. of زمیع *zami'*) Bold, enterprising.

▲ *zama'ān* (from زمع), Being slow in progress.

▲ *zama'at*, Any thing growing on the back of the hoof of a cloven-footed animal. The spur of a cock. The foot of a hare.

▲ *zamk* (from زمق), Pulling out hairs. Dividing (the beard). Unlocking.

▲ *zimakka'*, The rump or tail of a bird.

▲ *zamgūn* or *zumgān*, Hair about the pubes.

▲ *zuml*, *zamil*, *zumal*, or *zummal*, Pusillanimous, languid.

▲ *zumulj*, Weak, slothful, cowardly.

▲ *zamam*, Intent, design. Opposite to, corresponding with. A straight road. Near. *Zummam*, (pl. of زام *zūmm*) Proud.

▲ *zaman* (from زمن), Being afflicted by age or labour (a beast of burthen). Time. Fortune, adversity. *Zamīn*, Tried, afflicted. Galled on the back. Paralytic. Lame in the feet.

▲ *zumnat* (from زمن), Being injured by time or age. Being hurt in the back (a beast of burden).

▲ *zamanj*, A cylindrical stone, with which they smooth the clay roofs of houses. *Zimunj*, One of two rapacious birds called *du birādarān*, Two brothers; because if one is over-matched by the animal he attacks, he is aided by his companion.

▲ *zaminūn*, (pl. of زمین *zamin*) Galled in the back.

▲ *zamna'*, (pl. of زمین *zamin* and زمین *zamīn*) Injured by age, time, or a wound in the back.

▲ *zamū*, Mud, whether moist or dry. *Sumū*, A roof formed of timber and clay, or earth; also the earth so used.

▲ *zamūdan*, To embroider, to paint.

▲ *zumūdah*, A swing or see-saw. Embroidery.

▲ *zamū'*, Swift, hasty. A hare.

▲ *zamūm*, Quicksilver.

▲ *zamūn*, An ant.

▲ *zamūnī*, A cabin made under-ground (in which they live, especially in the winter). The clay roof of a house.

▲ *zamaḥ*, Rock-alum. Vitriol. Black dye.

▲ *zamhar*, Angry, grinning. Laughing with shut teeth.

▲ *zamharat* (from زهره *q*), Reddening with anger (eye).

▲ *zamharīr* (or زهری *zamharī*), Intense cold, shivering, the beginning of a rigid winter.

▲ *zamī* (for زمین *zamīn*), The earth.

▲ *Zamīyād* or *Zamyād*, Name of the angel who guards the Hūris. The twenty-eighth day of the month.

▲ *zamūt* or *zimmūt*, Grave, modest.

▲ *zamī-dār* (for زمیندار *zamīn-dār*), An officer under

the Mughal government of Hindūstān, who (as the term imports) had charge of the land, and whose duty was to collect the revenues of the district intrusted to his superintendence, for which he was allowed a certain per centage.

▲ *zamīdan*, To scream as birds from fright. To chew.

▲ *zamī'*, Ready, diligent. Swift, hasty. Bold, enterprising. Sagacious, prudent.

▲ *zamīk*, Divided (beard).

▲ *zamīl*, One who sits or rides behind another. *Zummayl*, Cowardly, slothful.

▲ *zamīn*, Earth, ground. Land, soil. A region, a country. The pavement at the bottom of a pond or cistern. The ground of a picture. افتاده زمین *zamīn-i uftādah*, Land which has lain fallow for a time. آئمه زمین *zamīn-i ā-immah*, Lands granted for the support of priests. تابستانی زمین *zamīn-i tābis-tānī*, Land which yields only summer-crops. توفیر زمین *zamīn-i tawfīr*, Land thrown in unto the tenant over and above what is specified in the lease. جلی زمین *zamīn-i jalī*, Land which can only be cultivated during the rainy season. چاهی زمین *zamīn-i chāhī*, Land irrigated from a well. خسته زمین *zamīn-i khus-tah*, Land ploughed or trodden. زمین را سایه شدن *zamīn rā sāyah shudan*, Humility, depression. (Burhān-i kātib) زمینی زمین *zamīn-i zamīstānī*, Ground yielding only winter-crops. مرده زمین *zamīn-i murdah*, Waste ground. زمین و زمان *ilm-i zamīn*, The science of geometry. *Zimīn*, A paralytic. (CASTELLUS.)

▲ *zamīn*, Afflicted by age or labour (a beast of burden).

▲ *zātā'z 'zumayn*, A while ago.

▲ *zamīnād*, Name of the twenty-eighth day of every month; also of the angel who presides over that day.

▲ *zamīn-bōs*, Kissing the ground, a profound bow.

▲ *zamīn-paymāy*, A land-measurer. A traveller.

▲ *zamīn-dār*. See زمیندار *zamī-dār*.

▲ *zamīn-dārī*, The office of a *zamīndār*.

▲ *zamīn-dōz*, A kind of tent.

▲ *zamīn-zādah*, Earth-born. Man. Muhammad.

▲ *zamīn-kandah*, A yam (root).

▲ *zamīn-kōb*, A horse, camel, or the like.

▲ *zamīn-gīr*, A paralytic.

▲ *zamīn-larzah*, An earthquake.

▲ *zamīn-nēkū*, Good soil. (GLADWIN.)

▲ *zamīnī*, Earthly. A subterranean habitation.

▲ *zan*, A woman. A lady. A bride, a wife. Effeminate, timid, cowardly. One who assumes a bold and animated air in walking. زن باردار *zan-i bār-dār*, A woman with child. زن کردن *zan burdan*, (زن خواستن *zan kh'āstan*, also زن کردن *zan ba mūd, kardan*), To espouse a woman, to marry. زن بезд *zan ba mūd*, A harlot. زن پسر *zan-i pīsar*, A son's wife. زن پیرایه *zan-i pīrāyah*, A tire-woman. زن دود افکن *zan-i dūd-afkan*, An enchantress. A dark night. زن کوجه باستان *zan-i kūcha-i bās-*

Beating. تیغ زنان *tēgh-zanān*, (pl.) Striking with a sword.

*Zannat*, as أبو زنة *abū zannat*, A male ape.

▲ زنترة *zantarāt*, Difficulty, straits.

پ زنتور *zantūr* (or زنتور *zantūr*), A dulcimer, or quadrangular instrument, strung with brass wires, and struck with two small rods.

پ زنج *zanj*, Plaint, lamentation. Crying, weeping. Derision, mockery, jest, joke. A knot upon a tree. The chin. Strong. *Zinj*, Two brass orbs, which when struck together make a kind of music or accompaniment to other instruments. Gum. Heart-beating. Quicksilver. Alum. *Zunj*, Gum. The chin.

▲ زنج *Zanj* or *Zinj*, The Ethiopians. A drum. *Zanaj*, Excessive thirst contracting the intestines.

پ زنجاب *zinjāb* (for سنجاب *sinjāb*), The pontic mouse.

پ زنجابی *zinjābī*, Mouse-coloured.

▲ زنجار *zinjār*, Rust. زنجار الحديد *zinjāru'l hadīd*, Rust.

پ زنجان *Zanjān*, Name of a celebrated town in Kh'arāzin; also of a town in Persian Irāk.

▲ زنجب *zunjab* (or زنجبان *zanjubān*), A belt, a girdle.

▲ زنجبة *zanjabat*, A cushion, or any thing similar, wherewith women show a false prominency round the hips.

▲ زنجیل *zanjabīl*, Ginger. Wine, especially that which the Muhamnadans suppose to be in heaven; the fountain of paradise. زنجیل شامی *zanjabīl-i shāmīy*, The herb elecampane.

▲ زنجرة *zanjarat* (from زنجر *q*), Smacking the fingers (saying, I don't care that for you).

پ زنجرف *zinjarf*, Red-lead, vermilion, cinnabar.

پ زنجرو *zanjurū*, Flesh-glue. Name of an herb.

پ زنجرة *zanjarah*, An insect which makes a noise in the night.

پ زنجستان *Zanjistān*, Name of a country in Africa, Zanguebar.

پ زنجف *zinjaf*, A kind of stuff, half-silk, wherewith the fringes or edges of garments are lined. Edging.

پ زنجفرا *zinjifrah* (or زنجفر *zinjaf*), Red lead.

▲ زنجفیل *zanjafīl* (for زنجیل *zanjabīl*), Ginger.

پ زنجور *zanjūr*, A chain; a harrow. A ball on the top of a tower.

پ زنجه *zanjah*, The gripes. Plaint, wail. Concatenation.

▲ زنجی *zanjīy* (p *zanjī*), Belonging to the region called Zanj.

پ زنجیر *zinjīr* or *zanjīr*, A chain. A ball fixed on the top of a tower. A harrow. A ploughshare. A term applied to elephants, as سر *sar*, Head, is to horses, and نفر *naṣar*, Troop, is to camels. در زنجیر کردن *dar zinjīr kardan*, To put in chains.

▲ زنجیر *zinjīr*, Smack of the fingers. Whiteness on the nails.

▲ زنجیره *Zanjīrat*, Name of a fortress in Mesopotamia. *Zinjīrat*, White specks on the nails of boys.

پ زنجیرک *zanjīrak*, (dimin. of زنجیر *zanjīr*) A small chain. Strokes excellently formed in writing or in sculpture.

پ زنجیری *zanjīrī*, (pl. زنجیریان *zanjīriyān*) Mad, insane.

پ زنجک *zanchak*, A loose woman, a whore.

پ زنجه *zanchah*, A common whore.

▲ زنج *zanh* (from زنج *z*), Praising. Driving. Squeezing. Making a hard bargain.

▲ زنجفة *zanhafat* (equivalent to داهية *dāhiyat*), A calamity.

پ زنج *zanakh*, The chin, or pit in the chin. A word, discourse, conversation. Idle talk, chat. Frivolity. A well. زنج برخون *zanakh bar khūn zadan*, To blush. زنج زدن *zanakh zadan*, To wag the chin, i. e. To talk, to tell stories.

▲ زنج *zanakh* (from زنج *z*), Being rancid, stinking (oil or meat). Raising his head (a lamb) when sucking (from suffocation, or dryness in the throat). *Zanikh*, Rancid, stinking (oil or ointment).

▲ زنجة *zanikhat*, (Camels) whose bellies are shrunk from thirst.

پ زنجدان *zanakhdān*, The chin. چاه زنجدان *chāh-i zanakh-dān*, The dimple in the chin.

پ زنجک *zunukhk*, A kind of astringent diet.

پ زنجوارند *zan-kh'arandah*, Bride-maids.

پ زند *zand*, The book of Zardusht. The twelve books of the patriarch Abraham. A comment on the same by Zardusht. A fire-steel. The myrtle-tree. Great. زند رزم *zand razm*, A great battle. *Zind*, (in ancient Persian) The soul.

▲ زند *zand* (from زند *z*), Filling. An instrument for striking fire (the Arabians make use chiefly of one piece of wood rubbed hard or struck upon another concavely formed (see زنده *zandat*), which by the collision emit sparks of fire). The elbow, the smaller and interior bone of which is called الزند الاعلى *az' zandu'l a'la'*, and the other الزند الاسفل *az' zandu'l asfal*. *Zanad* (from زند *z*), Thirsting.

پ زندابستا *zandābastā*, (زندانستا *zandāstā*, or زندافدستا *zandā-fadastā*), Title of the book of Zardusht or Zoroaster.

▲ زندان *zandāni*, (dual of زند *zand*) The two pieces of wood for producing fire. The two bones of the elbow.

پ زندان *zindān*, A prison, a jail; the pound. زندان سکندر *zindān-i Sikandar*, The city of Yazd. Darkness. زندان برجیس *zindān-i barjis* (likewise زندان مشتری *zindān-i mushtari*), The sign Virgo. زندان خاموشان *zindān-i khāmōshān*, The grave. زندان زندان کردن *zindān kardan*, To put in prison. زندان نا مسجون *zindān-i nā masjūn*, The fish which swallowed Jonah.

پ زندانبان *zindān-bān*, A jailer.

پ زندانی *zindānī*, Belonging to a prison; a prisoner.

پ زند آور *zand-āwar*, Allowed by the Zand. Free-born.

پ زنداوستا *Zandāwastā*, Title of the book of Zoroaster. The first chapter of the same book.

پ زندبار *zandbār*, Any harmless animal, as a sheep.

پ زند باف *zand-bāf*, A priest of the Magi. The nightingale.

▲ زندبیل *zandabīl*, A large elephant.

پ زند پیچی *zand-i pēchī*, Cloth of a coarse texture.

▲ زنده *zandat*, An excavated piece of wood placed beneath another, (in which are received the sparks of fire).

پ زند خوان *zand-kh'ān* (or زند باف *zand-bāf*), A chanter or reader of the Zand. A priest of the Magi. A nightingale.

پ زندران *zindrān*, A nightingale.

پ زندرود *zindarūd*, Name of a note of the guitar. Name of a river which runs through Ispahān from west to east.

زندستان *zandastān* (or زندستا *zandastā*), Book of Zardusht.  
 P زندش *zandish*, Congratulation, salutation, valediction.  
 A زندقه *zandakat* or *zindakat*, Impiety, heresy.  
 P زندگان *zindagān*, (pl. of زند *zindah*) The living.  
 P زندگانی *zindagānī*, Life. Sustenance, food, provisions. حسن  
 زندگانی *husn-i zindagānī*, Good correspondence. A happy life.  
 زندگانی دادن *zindagānī dādan*, To die. (BURHAN.) زندگانی  
 دویم *zindagānī duyam*, The next life. میدهد *zindagānī*  
*mī dahad*, He gives life, i. e. He kills.  
 P زندگی *zindagī*, Life.  
 P زند لاف *zand-lāf*, A priest of the Magi. A nightingale.  
 P زندوان *zand-wān* (or زندواف *zand-wāf*), A nightingale.  
 P زندوست *Zandawast* (زندوستا *Zandawastā*, *Zandōstā*, also  
*zandwastān*), Title of the book of Zoroaster.  
 P زندوست *zan-dōst*, Fond of women. A whoremonger.  
 P زندوندد *zandwānīdd*, Eighth chapter of the book of Zoroaster.  
 P زند *zandah*, Immense. Horrible, dreadful. A fire-steel.  
*Zindah*, Alive, living. Life. A match or any thing similar  
 catching fire. Poor, needy. Great, huge, terrible. Proud,  
 haughty. Name of a river which flows through Ispahān. Name  
 of a celebrated wrestler of Tūrān. زند داشت *zindah dāshtan*,  
 To keep alive. To be watchful. زند ساختن *zindah sākhtan*  
 (or زند گردانیدن *zindah gardānīdan*), To give or restore to life.  
 زند کردن خاک *zindah kardan khāk*, To resuscitate. To cause  
 to grow. زند گشتن *zindah gashtan*, To revive.  
 P زند پیل *zandah-pīl*, A male elephant. A large and terrible  
 elephant. *Zindah-pīl*, A female elephant.  
 P زند داران *zindah-dār*, Keeping alive. Wakeful. زند داران  
*zindah dārān-i shab*, Those who pass sleepless nights.  
 P زند دل *zindah-dil*, Whose heart is alive, i. e. a pious man.  
 P زند ران *zindah-rān*, A nightingale.  
 P زند رزم *Zindah-rāzm*, Name of a champion killed by Rustam.  
 P زند رود *zindah-rūd*, A great river. Name of a river which  
 flows through Ispahān.  
 P زند ساز *zindah-sāz*, One who brings to life.  
 P زند گانی *zindahgānī*, Life. Sustenance, provision.  
 P زندگی *zindahgī*, Life.  
 P زند و اف *zandah-wāf*, The nightingale.  
 P زندیدن *zinadīdan*, To be impregnated by the male.  
 A زندیق *zandīk* or *zindīk*, Impious. An atheist. A worship-  
 per of fire. One who maintains the doctrine of the two principles.  
 P زندیک *zandīk*, A fire-worshipper.  
 P زندسان *zinsān* (for از این سان *az īn sān*), On this wise.  
 P زند سیرتان *zan-sīratān*, Pathics. (Burhān-i kātīع).  
 P زندشت *ziništ*, Sight, vision.  
 P زندشوی *zan-shōy*, A concubine. A man who keeps a mistress.  
 A زنف *zanaf* (for زنف *zānf*), Being angry.  
 A زنفه *zunfat*, A morsel, or mouthful.  
 P سبز جادر *zan-fi-el-i sabz-chādar*, The world. Un-  
 toward accidents. Melancholy. A catamite. (Burhān-i kātīع.)

A زنفل (ام *ummu*) *zanfalin*, (equiv. to داهیة *dāhiyat*) An evil.  
 A زنفلة *zanfalat* (from زنفل *q*) (or زنفلة *zankalat*, from زنفل *q*),  
 Walking as if overburdened. Making haste.  
 A زنفلیجة *zinfīlajat* (زنفلیجة *zanfalījat*, or زنفلیلة *zinfāzīlat*),  
 A repository for cloths (in a barber's shop).  
 A زنف *zank* (from زنف *q*), Putting the chin-rein on a horse.  
 Keeping (domestics) at short allowance (either from avarice or  
 poverty). Shoeing (a horse). Binding the four feet of a horse.  
*Zanak*, The part athwart which the chin-strap passes on a horse.  
 A small head of an arrow.  
 A زنفة *zankat* or *zanakat*, A narrow street, or a narrow space  
 between rows of palm-trees. ذوالزنفة *zū z'zanakat*, A trapezoid.  
 P زنفه *zanakah*, A dark, narrow street.  
 A زنفیر *zinkīr*, The paring of the nail. The pellicle which  
 covers the date. Somewhat, a trifle. A mere nothing.  
 P زنفک *zanak*, A little woman. The rays of the sun.  
 P زنف آباد *Zank-ābād*, Name of a certain quarter in Baghdād.  
 P زنف باخویش *zan-kūrī bā kh'ēsh*, Incest.  
 P زنفباری *zankbārī*, Turpentine.  
 P زنفه *zanakah*, A woman.  
 P زنفل *zankal*, A rattle.  
 P زنفلاله *zanklālah*, Snow and rain mixed, sleet.  
 P زنفگ *zang*, The rays of the sun. The light of the moon.  
 Rust. Bells suspended from the necks of camels or mules. Little  
 bells fastened to the rim of a tambourine. A chapping of the  
 hands. Clear water. Wine. Gumminess in the corners of the  
 eyes. The testicles. Strong and sharp. Hot, burning. Egypt.  
 Ethiopia. زنفگ هوا *zang-i hawā*, Darkness.  
 P زنفگار *zangūr*, Verdigrise, rust. زنفگار معدنی *Green vitriol*.  
 P زنفگاری *zangūrī*, Verdure.  
 P زنفگان *Zangūn*, Name of a city between Kazwīn and Tabriz.  
 P زنفگانه *zangūnah*, Name of a river; also of a note in music.  
 P زنفگانه رود *zangūnah-rūd*, Name of a musical instrument.  
 P زنفگانه *zangāhan*, Iron-filings prepared in a certain manner.  
 P زنفگار *zangbūr*, Blue vitriol. Ink. A bell. A coat-button.  
 Zanguebar. Name of a fabulous island in India.  
 P زنفگاری *zangbūrī*, Turpentine of fir. Native of Zanguebar.  
 P زنفدان *zangdān*, Bells which women tie to their feet.  
 P زنفگل *zangul*, A bell, a rattle.  
 P زنفگله *zangulah*, A bell which women and letter-carriers tie  
 to their feet. A note in music. *Zangulah*, A rattle, small glo-  
 bular bells hung round the rims of tambourins. A grand warlike  
 kind of music. A coat-button. Name of a champion of Tur-  
 kistān. زنفگله روز *zangula-i rōz* (or زنفگله زر *zangula-i zar*), The  
 sun. *Zingilah*, Part of a large bunch of grapes.  
 P زنفگله *zangūlah*, A rattle. Name of a note in music.  
 P زنفگه *zangah* (for از آن گاه *az ān gah*), From that time.  
 (GLADWIN.) Name of a country. Name of a wrestler.

زنگي *zangī*, An Egyptian, an Ethiopian, a Moor, a Negro.  
A savage. A fool. Name of the founder of a dynasty.

زنگيار *zangyār*, A little bell. A coat-button.

زنگي دارو *zangī-dārū*, Leaves of spleenwort.

زنگي مزاج *zangī-mizāj*, Of an Ethiopian temperament, i. e. Habitually cheerful.

زانم *zanam*, The slit part of the ear (which is allowed to hang down in the superior species of camels). An excrescence under the throat or behind the hoofs of goats. *Zanim*, (A noble camel) the lobe of whose ear being slit is allowed to hang down.

زانما *zanmā*, (fem. of *aznam*) Slit-eared (she-camel).

زانمة *zanmat*, *zunmat*, *zanamat*, also *zunamat*, The stature of a man. Truly, certainly. *Zanamat*, The slit part of the ear (which is allowed to hang down in the superior species of camels).

زانمتان *zanamtān*, An excrescence like a teat on a goat's neck.

زانمرد *zan-mardah*, A man-woman, a virago.

زانمريد *zan-murīd*, Hen-pecked.

زانند *zanand*, Decked, dressed out. Ornament, decoration.

زاننده *zanandah* (from *zadan*), A striker.

زانو *zanū*, A ship-worm. A leech.

زانو *zanū* (from *zono*), Ascending (a mountain). Approaching (to fifty). Taking refuge. Being short (man or shadow). Being narrow. Suffering from a suppression of urine.

زانوبه *zanūbah* or *zunūbuh*, The howling of a dog or a wolf. Incessant moan.

زانوبيدن *zanūbīdan*, To howl (as a dog).

زانوج *zanūj*, (pl. of *zanj*) Ethiopians.

زانوخ *zanūkh* (from *zanj*), Speaking imperiously; haughtiness.

زانود *zanūd*, (pl. of *zand*) Pieces of wood from which fire is struck. Elbows.

زانودن *zinūdan* or *zunūdan*, To neigh. To howl (as a dog or a wolf). To sleep, to slumber.

زانور *zanūr*, The stalk of a bunch of dates. A leech.

زانوق *zanūk*, (pl. of *zanak*) Small-headed arrows.

زانوي *zanawīy* or *zinawīy*, A fornicator, an adulterer.

زانويدن *zanawīdan* or *zinawīdan*, To neigh as a horse. To howl as a wolf or dog. To groan, to lament.

زانويه *zanūyah* or *zunūyah*, The howling of wolves or dogs. *Zunūyah*, A lamentation. A continued groan.

زانوييدن *zinūyīdan* or *zunūyīdan*, To neigh. To howl.

زانه *zanah* (from *zan*), A woman.

زهار *zinhār* or *zanhār*, Protection, defence, patronage. Security. Asylum, refuge. A league, a covenant. Faith, religion. Knowledge, understanding. Grief, vexation. Complaint. Fear, dread. Ridicule, banter, vexation. Abstinence, continence, avoidance. Haste, speed. Delay, suspension. Take care! beware! By all means, verily, truly. Alas!

زهار خوار *zinhār-kh'ār*, A refugee. A truce-breaker.

زهار دار *zinhār-dār*, One who gives protection or quarter.

زهار *zinhārī*, A betaking of one's self to a refuge. Subject, tributary, under protection. One who seeks protection.

زهاريدن *zinhārīdan*, To be reconciled, to make peace. To grant security, to afford protection. To raise complaints against. To render chaste, abstemious. To hasten, excite to diligence. To teach, to instruct in any science. To alarm, to terrify.

زنيان *zinyān*, Aniseed.

زنية *zanyat*, A single act of fornication. *ibnu zanyati*, Born of fornication. *Zinyat*, A certain manner of committing fornication. *az'zinyat*, The youngest son. *ibnu zinyati*, A bastard. *li zinyatin*, Not in earnest, thoughtlessly, at random (it was said, done, or intended).

زنيته *Zanītat*, Name of a town in Spain.

زنيير *zanīr*, Wise, learned, intelligent.

زنييز *zanīz*, An earth-basket. A species of shaggy cloth.

زنيق *zanīk*, Firm, settled, fixed.

زنيله *zanīlah*, A sheath, a needle-case.

زنييم *zanīm*, A worthless fellow, a son of a whore. Superfluous; added or adhering to any thing. (A man) intruding into a society, tribe, or family, with whom he has no connexion. (A goat) having a substance growing behind the hoof. (A camel) having the ears slit, and part hanging down. Excellent (sheep).

زسو *Zaw*, Name of the tenth king of the Pēshdadian dynasty.

زسو *zaw*, The sea. *zō* (for *azō*), From him. *zū* (for *zūd*), Quick, nimble. Quickly. An eel-spear.

زسو *zaww*, Predestination, fate. *zaww'ul manīyat*, Any business subject to chance or accident.

زسو *zū-a* (or *zawā-a*), Produce, proceeds.

زسو *zuwā*, Any thing thick and round. A globular mass of leaven enough for making a single loaf. A cross-bow ball.

زسو *zu-āb*, Vicissitude, change.

زسو *zawābi*, (pl. of *zawba*) Hurricanes, whirlwinds.

زسو *zawājir*, (pl. of *zājir*) Prohibitions, forbidden things. *zawājir-i sharī*, Prohibited by the law.

زسو *zawājir-i mukhālufāt wa muntabihāt-i āfāt*, The prohibitions of adversity and the admonitions of affliction.

زسو *zawājil*, (pl. of *zājil*) Pieces of wood at the end of a rope for fastening the mouths of leathern bottles or bags.

زسو *zawāh* or *zuwāh*, A going away, a departure.

زسو *zawāhif*, (pl. of *zāhif*) (Camels) dragging the legs fatigued.

زسو *zawāhik*, (pl. of *zāhik*) Fatigued (beasts).

زسو *zawād* (or *zawādah*), Provision for a journey.

زسو *zuwādat*, Increase, addition.

زسو *zawār*, An under gaoler. A servant. An old woman.

زسو *zawār*, A shrill voice. Alive. Name of the brother of Rustam.

زسو *ziwār*, A rope or strap between the pottrel and the girth.

(of a horse). *Zuwār* or *zūwār*, (pl. of زائر *zā-ir*) Visitors. *Zaw-wār*, A visitor. A stranger, a pilgrim.  
 A زوار *zu-ūr* (from زار), Growling inwardly (a lion).  
 A زوار *zuwārat* (from زور), Visiting. Telling lies.  
 P زوار *zawārah*, An under jailer. A servant. Name of the brother of Rustam. Name of a city in Persian Irāk.  
 P زواریدن *zuwārīdan*, To become old or thready.  
 A زوازی *zawāzī*, (pl. of زباز *zīzā-at*) Small hills.  
 A زوازی *zuwāziyat*, Spacious (cauldron). Short and thick (men).  
 P زواس *Zawās*, The planet Venus.  
 P زواش *Zawāsh*, (Zēṣ) Jupiter. Mercury.  
 P زواغار *zawāghār*, A species of small bird. A solemn feast-day of the fire-worshippers. Name of a priest of the Magi.  
 A زواف *zu-āf*, Acceleration, quick motion. *Zu-āf* (or زواف *zuwāf*), Sudden or hastened death by poison.  
 A زوافر *zawāfir*, (Maid-servants) who carry leathern bottles on their backs. Helpers, assistants.  
 A زواق *zawwāk*, A painter.  
 A زواکی *zawākī*, (pl. of زاکیه *zākiyat*) Crowing cocks.  
 A زواکیل *zawākīl*, Robbers. زواکیل العمامة *zawākīlu'l amāmāt*, Hairs peeping from under the turban.  
 A زوال *zawāl* (from زول), Displacing. Departing. Leaving. Defect, deficiency, failure. Declining (as the sun from the meridian). Being removed from its place. Misery, humiliation.  
 A زوال *zawāl-i shakk*, The removal or solution of a doubt. شک زوال *zawāl-i shams*, The going down of the sun. بي زوال *bi zawāl*, Unfailing; faultless. زوال کردن *zawāl kardan*, To decline, to decay. A زیوال, (III of زول) Remedying, curing. Seizing, or watching (for prey). Entering into, or managing, affairs. *Zawwāl*, One who goes with a swinging motion. A short journey.  
 P زوال *zuwāl*, A live coal, a firebrand.  
 P زوال پذیر *zawāl-pazīr*, Transitory, fading.  
 P زواله *zawālah*, A large globular mass of leaven prepared for baking; any thing of a similar globular form; as a ball, either for play, or for a cross-bow or sling. A three-pronged instrument used in sifting flour.  
 A زوام *zu-ām* (or زوام *zuwām*), A sudden and violent death.  
 P زوان *zawān*, Tares, darnel. (for زبان *zabān*) The tongue. *Zuwan* (for زبان *zabān*), The tongue. A flame.  
 A زوان *ziwān* or *zuwān*, Tares, darnel.  
 P زوان بره *zawān-barah*, Lamb's tongue (an herb). Fleawort. A sheet of paper.  
 P زوانش *zuwānīsh*, A star, a constellation. Good fortune.  
 P زوانه *zawānah*, The tongue of a balance. *Zawānah* or *zuwānah*, Cotton, or silk put into an inkholder. Flame, fire.  
 P زواوک *zawāwūk*, Quicksilver.  
 P زواه *zawāh* or *ziwāh*, Meat given to prisoners. A ball for a cross-bow, made of clay, of the bigness of a filbert.

A زواهر *zawāhir*, (pl. of زاهرة *zāhirat*) Flowers. Ornaments.  
 A زوایا *zawāyā*, (pl. of زاویه *zāwiyat*) Corners, angles.  
 A زوائد *zawā-id*, (pl. of زائدة *zā-idat*) Superfluities, redundancies. Excrescences growing at the back of the hoofs of cloven-footed animals. (in gram.) Servile letters. زو زوائد *zū zawā-id*, A roaring, roaming lion, with long teeth and nails.  
 A زوائدی *zawā-idīy*, One who hath something superfluous about him, particularly a third testicle. Name of a man.  
 A زوائل *zawā-il*, (pl. of زائلة *zā-ilat*) Perishing. Women. Stars. Prey, game.  
 A زوب *zawb* (from زوب), Flowing (water). Taking flight.  
 P زوبا *zūbā*, (in ancient Persian) A highway-robber.  
 P زوباشی *zūbāshī* (from صوباشی *ṣubāshī*), A president, commander.  
 P زوباغ *zūbāgh*, Name of the person who is said to have first introduced the practice of sodomy. (Burhān-i kātib.)  
 A زوبر *zawbar*, All, whole. The whole. شایء بزوبر *shay-un bi zawbarihi*, The entire thing without any residue.  
 A زوبرا *zawbarā*, Evil, calamity, misfortune.  
 A زوبع *zawba*, Base. Short, contemptible in appearance.  
 A زوبعة *Zawba*, Name of a demon. A marriageable girl.  
 A زوبعة *abū zawba* (or زوبعة *umm-i-zawba*), A typhon or hurricane whirling dust aloft in the shape of columns.  
 P زوبین *zūbīn* (or زوبین *zūpīn*), A short spear, a javelin, a trident, a fuzgig. Musical, poetical. Name of the son of Kāwus.  
 P زوبیره *zūbīrah*, The ferrule of a battle-axe or halbert.  
 P زوپه *zūpah*, (in ancient Persian) A loan, a debt.  
 P زوتر *zūtur* (for زودتر *zūdtar*), Quicker, sooner.  
 A زوج *zawj*, Equal, alike. Joined, attached. Nearest unto. A pair, a couple. An even number. A spouse, a husband, a wife. A covering to the hawdaj or camel's litter. A certain colour in the brocade called دیباج *dībāj*. زوج الزوج *zawju 'z zawj*, Any number capable of being continually divided by two until the last number be unity, as eight. الزوج والفرد *zawju 'z zawj wa'l fard*, Any number which, continually divided by two, has its first quotient an even number and its last an odd one, as twelve.  
 A زوجات *zawjāt* (pl. of زوجة *zawjat*) Spouses, wives. زوجات عصمت صفات *zawjāt-i ʿāli darajāt-i ʿismat-sifāt*, Spouses of a high rank, chaste and modest.  
 A زوجان *zawjān*, (dual of زوج *zawj*) Spouses, husband and wife. A pair (of doves, or spurs). A couple, male and female.  
 A زوجة *zawjat* (or زوجة *zawjah*), A wife. *Ziwajat*, (pl. of زوج *zawj*) Spouses, husbands and wives.  
 A زوجی *zawjīy*, Matrimonial. Married. محبوبه زوجیت *mahbūba-i zawjīyat*, My beloved wife.  
 P زوج یا فرد *zawj yā fard*, The game of odd or even.  
 A زوج *zawh*, A scattering; also an assembling of camels. Removal, distance, separation, absence, departure.  
 P زوخ *zōkh*, A wart.

P زود *zūd*, Swift, quick. Soon, quickly, readily. A channel.  
 P زود آشنا *zūd-āshnā*, Soon intimate.  
 P زود اشنا *zūd-ashnā*, Sacred offerings made by the Parsīs.  
 P زود انداز *zūd-andāz*, An impromptu. (*Burhān-i kātib*)  
 P زودتر *zūdtar*, Quicker, more speedily.  
 P زود جور *zūd-jūr*, The game of tipcat.  
 P زود خشم *zūd-khishm*, Soon put out of humour, touchy.  
 P زود خیز *zūd-khīz*, Obedient. A domestic.  
 P زود رو *zūd-raw*, A swift traveller.  
 P زود زود *zūd zūd*, Quick! quick! Make haste.  
 P زود سیر *zūd-sēr*, Soon satisfied.  
 P زود فهم *zūd-fahm*, Of quick apprehension.  
 P زود کشای *zūd-kushāy*, Soon opened (a lock).  
 P زود مست *zūd-mast*, Easily intoxicated, soon drunk.  
 P زود نقد *zūd-nakd*, Wealthy, a ready-money man.  
 P زود هشیار *zūd-hushyār*, Actively prudent.  
 P زودی *zūdi*, Celerity, velocity, swiftness, quickness, speed.  
 A زور *zawr* (from زور), Visiting, approaching (a man or a place) respectfully. Going on a pilgrimage. Telling lies. The upper part of the breast. The breast-bone. A straight palm-branch without leaves. The understanding. A lord. A chief, a leader. A dream, a vision by night. Resolution, determination. A stone which a well-digger meets with, and being unable to break it, places it on the outside. (pl. of زائر *zā-ir*) Visitors. (for جور *jawr*) Iniquity, injustice, tyranny. *Zūr*, A lie, falsehood, unjust accusation. Adulteration. Idolatry. A false deity, an idol. A leader, a chief. A chorus of singers. Power, force. Understanding, prudence. Opinion, counsel. A shield. Vain. A trifle. Taste of meat, agreeable flavour. Softness and cleanliness of a garment. Feasts of Jews and Christians. (pl. of زور *azwar*) Armies. ما له زور و لا صبور *mā lahu zūrun wa lā say-yūrun*, He has no purpose and no plan. *Zawar*, Inclination, a declining, a going down. An inequality or obliquity in the two prominences of a horse's breast. *Zawwir*, A chief. *Zawirr*, Hard, firm. A hard pace. *Ziwarr*, A hard pace. A camel equipped for a journey. *Zūwar*, (pl. of زائر *zā-ir*) Visitors.  
 P زور *zūr* or *zōr*, Strength, power, vigour, violence, a strong effort, force. Weight. زور کردن *zōr kardan*, To force. To use violence. با زور گرفتن *ba zōr giriftan*, To seize by force. با هزار زور و زار *bā hazār zōr wa zār*, Amidst a thousand difficulties.  
 P زور ساعد *zōr-sā'id-īpur*, A strong arm.  
 P زور *zawar* (for زبر *zabr*), Above. (for زفر *zafar*) The jaw.  
 A زورا *zawrā*, Deep (well). Distant (place). A cup, a silver vessel. A bow. Baghdād, also the bend of the river Tigris which washes its walls. See بغداد *Baghdād*.  
 P زور آزما *zōr-āzmā*, An athletic wrestler.  
 P زورانه *zawrūnah*, Chains for the feet, fetters.  
 P زورانیدن *zōrānīdan*, To be wearied, annoyed. (CASTELLUS.)  
 P زور آور *zōr-āwar*, Strong. A strong man.

P زور آوری *zōr-āwarī*, Violence. Strength.  
 P زور باز *zōr-bāz*, Strong, robust.  
 A زورة *zawrat*, One visit. Once. Distance, retreat. A camel which looks from the outer corner of her eye.  
 P زور دین *zawardīn* (for فروردین *farwardīn*), The month of the vernal equinox, beginning the Persian year.  
 P زور فین *zūrfīn*, An iron ring, a staple, a hasp.  
 P زورق *zawrak*, A ship, a boat, gondola, a bark, a yawl, a skiff. The prow of a boat whereby she is moored. A sort of cowl worn by dervishes. زورق زرین *zawrak-i zarīn*, The sun. زورق سیمین *zawrak-i simīn*, The silver skiff, i. e. the moon.  
 A زورق *zūrak*, A lie, a falsehood.  
 P زورقی *zawrakī*, A kind of monk's cowl.  
 P زور کار *zūr-kār*, Arduous, difficult. Doing violence.  
 P زور گوی *zūr-gōy*, A liar.  
 P زور مند *zūr-mand*, Robust, powerful, strong.  
 P زور مندی *zūr-mandī*, Power, courage.  
 P زور نیم *zawarnīm* or *zōrnīm*, A patch upon a garment; also a gore or piece inserted to enlarge it.  
 P زور و دم *zūr o dam*, Power, strength. Pride, haughtiness.  
 P زور وین *zawarwīn* (also زورین *zawarīn* for زبرین *zabarīn*), Superior, above, sublime, very high.  
 P زوره *zawrah*, The vertebrae of the back. Elegant poetry.  
 P زوری *zūrī*, Power, strength. (CASTELLUS.)  
 P زوریدن *zūrīdan*, To loathe. To commit violence, to force. *Zawarīdan*, To raise high.  
 P زوز *zūz*, Reproach, reproof.  
 A زوزاء *zawzā-at*, Haste, expedition.  
 A زوزاة *zawzāt* (from زوزی *zōzī*), Going with short steps and an erect back. Despising. Driving away.  
 P زوزده *Zawzadah*, Name of a country. (CASTELLUS.)  
 A زوزف *zawzaf*, The jujube-tree.  
 P زوزک *zawzak*, The seed of hog's bean. Name of an herb.  
 P زوزن *Zawzan* or *Zūzan*, Name of a town in Khurāsān.  
 P زوزن *Zōzan*, Name of a country. Name of a king. *Zūzin*, A weight of forty-eight grains.  
 P زوزنی *zūzanī*, (in ancient Persian) The knee.  
 P زوزو *zōzō* (for از او *az ō*), From him. *Zū zū* (for زود *zūd*), Quick, quick!  
 P زوزه *zūzah*, Weeping, wailing, lamentation.  
 A زوزی *zūzīy*, Short. Compressed. *Zawazī*, One who gives indications of superior intellect, without possessing it withal.  
 A زوزیه *zūziyat* (or زوزیه *zu-zī-at*), Large (cauldron).  
 P زوزی *zūzī*, A wound, a stab (with sword or tongue).  
 A زوش *zūsh* or *zawsh*, A knavish servant.  
 P زوش *zōsh*, Vehement, violent, hard-hearted, wicked, unman-nerly. Sharp, acrid. Potent, brave. Name of a town. *Zawash*, (Ζεύς) The planet Jupiter.  
 P زوشیدن *zūshīdan*, To drop, distil. To involve in trouble.



▲ *zaw* (from زوع), Bending. Cutting a slice (of a melon). Relaxing (a camel's reins that he may go easier).

▲ *zawāt*, A slice (of a melon).

▲ *zawgh* (from زوغ), Deviating. Bending or pulling the reins (a camel). Causing to deviate, seducing.

▲ *zōgh*, A river.

▲ *Zūghār*, Name of a certain high-priest of the Magi or fire-worshippers. Name of a country. (CASTELLUS.)

▲ *zūfā* (also زوفای *zūfā-i yūbis*), Hyssop. زوفای *zūfā-i ratb*, A filthy substance found on the tails of the Armenian sheep, said to be owing to their feeding on a milky kind of grass which is very heating. (HUNTER.)

▲ *zūfatūfārīd* (or زوفتلفیرید *zūftatfirīd*), A Persian medicine (resembling cloves of garlick). (CASTELLUS.)

▲ *zūfar* (or زوفر *zūfrā*), Wild anise.

▲ *zūfarā*, Name of a bird. (CASTELLUS.)

▲ *zūfrīn* (or زوفلین *zūflīn*), A hasp, a staple.

▲ *zūfā'*, Hyssop.

▲ *zawuk*, (in the dialect of Madīna) Quicksilver.

▲ *zawk* (and زوکان *zawakūn*), The strut of a crow. The shaking of the loins in walking.

▲ *zawkāb*, Gumminess of the eyes. (CASTELLUS.)

▲ *zawl*, Elegant, ingenious (youth). Nimble in walking, going swiftly. Strong, strenuous. Wonderful. An astonishing thing. Pudenda viri. *Zawal* (from زول), Displacing. Departing, ceasing. Declining (the sun). Being deficient. *Zuwul* (or زولان *zuwalān*) (from زول), Departing, failing. Declining (the sun from the meridian).

▲ *zūl*, A large cup. *Zawal*, Turnsole. The herb clary.

▲ *Zulābī*, Name of a spy of Abū Muslim.

▲ *zulānah*, Fetters, tethers. Curly hair.

▲ *zūl-zadah*, Goat's thorn.

▲ *zūlfīn*, The hasp or staple upon a chest.

▲ *zūlah*, A lash.

▲ *zawmah*, Ignoble, short, mean; black and deformed.

▲ *zūn*, A part, a portion, a share.

▲ *zūn*, A dwarf. An idol. *Ziwann*, Short, mean-looking.

▲ *zūnat*, Adorned. An ornament. An ingenious, sensible woman. *Ziwannat*, Short, mean-looking (woman).

▲ *zawanj*, *zawinj*, or *ziwanj*, A sausage, a meat-pudding.

▲ *zawanzak* or *zawannazak*, Short, mean-looking man. *Zawannazak*, One who carries himself above his rank or fortune.

▲ *zawannak* (or زونزی *zawanza'*), A short, mean-looking man. One who carries himself above his birth or fortune.

▲ *zawankal*, Short, dwarfish.

▲ *zawanzag*, Hump-backed. Vile, contemptible.

▲ *zawang*, Hump-backed. Despicable.

▲ *zawangal*, Hump-backed. Despicable. *Zawangul*, A little bell. Name of a note in music.

▲ *zūnī*, The knee.

▲ *zawūl* (from زول), Departing, failing. Declining (the sun from the meridian).

▲ *zōhmand*, The growth of trees or grass.

▲ *zūhīdan*, To drop, to distil, to trickle.

▲ *zawī* (from زوی), Turning toward, going any where. Concealing. Collecting one's self together. Contracting the eye-lids. Death, fate. *Ziwy*, Apparel, dress, costume.

▲ *zawīj*, A sausage. Minced meat.

▲ *zawīdan*, To be above, to be high. To sigh, to sob.

▲ *zuwayr*, A prince, a chief, a leader.

▲ *zawīrah*, A whirlwind, a hurricane.

▲ *zuwayza'*, Short, compressed.

▲ *zawīah*, A whirlwind, a hurricane. (CASTELLUS.)

▲ *zawīl* (from زول), Diverting. Keeping (one) back (from any business). Departing from one's place, being no more. Declining (the sun from the meridian).

▲ *zā*, Penis. *Zah* also *zih*, A bow-string. The offspring of men (or of cattle). Male seed. The pains of child-birth. A place where water drops. Dropping, distilling or exsudation of water. A lady's ornament wrought with gold or silver. Cutting cloth in oblong slips. The envelope of the gall. Power, strength. Any thing twisted or drawn through a hole (as gold or silver-thread). Lace, a welt, fringe, purple, border, hem, or other ornament of gold or silk round the edge or collar of a garment. Bravo! well done! Good, excellent. *zāh*, Barren. *zāh zawād kardan*, To bear young. *Zih*, The circuit or extremity of any thing. A towel or cloth used in straining liquor. Reward, remuneration. A grandson or a granddaughter. *zih bar zadan*, To bind a book.

▲ *zuhā*, The number (of a hundred men).

▲ *zah-āb*, Any liquid dropping from the straining-cloth. Water running from a spout. Deep water. A running fountain. *Zihāb*, The middle, the girdle.

▲ *zuhāt*, The number (of one hundred men).

▲ *zahād*, Ground that does not overflow excepting in great rains (from its softness). Ground which imbibes but little water (from its hardness). Abstinence from worldly things. *Zuhād*, (pl. of *zāhid*) Religious abstinent men, monks.

▲ *zahādat* (from زهد), Not hankering after, abstaining from, putting away (worldly things). Being devout, religious. A religious life. *Zihādat*, Ground which does not overflow except in great rains.

▲ *zahār* or *zihār*, A bladder. The lower part of the belly. *mō-i zahār*, The hair about those parts.

▲ *zahār-tang*, The back girth of a camel.

▲ *zahāz*, A noise, a clamour. A cry for help.

▲ *zih-a-zih*, Bravo! well done!

▲ *zahālik*, Asses with straight backs from fatness.

۱ zahālīk, (pl. of زهلوق *zuhlūk*) Fat, equal, and smooth.  
 ۱ zihūm, (III of زهم) Approaching (to fifty).  
 ۲ zahūnīdan, To cause to open. To enable one to win at backgammon. To throw down.  
 ۱ zihb (or زهبة *zuhbat*), A part of wealth.  
 ۲ zih-band, Any ornament round a lady's neck.  
 ۲ zih-khiyār, A kind of collar. Early cucumbers.  
 ۱ zahd (from زهد), Guessing the produce (of palm-trees). A small quantity, a sufficiency. *Zuhd* (from زهد), Abstaining from, treating with indifference (the things of this world). Being given to religious exercises. Continenence. Devotion. زهد الاكل *zuhdu'l akl*, Abstinence from food, sobriety. *Zahad* (from زهد), Conjecturing, guessing (the produce of corn, or palm-trees,) before cut or gathered. Whatever portion of one's property is consecrated to God.  
 ۲ zah-dān or zih-dān, The womb. زهدان نهادن *zih-dān nihādan*, To knock under, to acknowledge one's inferiority.  
 زهدان افتادن *uftūdan-i zih-dān*, A lapse of the uterus.  
 ۱ zahdam, A falcon. A young hawk.  
 ۲ zih-dīdah, Impudent, wanton-eyed. (BURHAN.)  
 ۲ zahr or zahir, Poison, venom. Sadness, gloom. Anger, indignation. زهر زمین *zahr-i zamīn*, The cypress; the colocynth.  
 زهر زیر نگین *zahr zīr-i nigīn*, Poison kept in a ring against an evil day. زهر سبز *zahr-i sabz*, Vitriol. زهر کردن *zahr kardan*, To embitter (life). زهر گوش *zahr-i gōsh*, Ear-wax. زهر مینا *zahr-i mīnā*, A bitter draught. زهر هلاهل *zahr-i halāhil* (or زهر قاتل *zahr-i kātīl*), Deadly venom, mortal poison. *Zihar* (for از هر *az har*) From every, from each.  
 ۱ zahr, A flower, particularly a yellow one. *Zuhr*, (pl. of ازهر *azhar*) Stars. *Zahar* or *zuhur*, (pl. of زهر *zahr* and زهرة *zahrā*) Yellow flowers.  
 ۱ zahrā, (fem. of ازهر *azhar*) White, splendid, clear, serene, bright, shining, beautiful, flourishing, blooming. The wild cow. Name of Fātima, daughter of Muhammad. Name of a town in Spain. زهرة زهر *zahrā-i zahrā*, The most lovely Venus.  
 ۲ zahr-āb, Dirty, or envenomed water. Water which flows. Water confined. Rennet. An aquatic herb. Water in which fruits have been macerated, their bitterness being left behind. زهراب اجل *zahr-āb-i ajal*, The cup of death. *Zahrāb* or *zuhrāb*, The nightingale, the bird of the morning.  
 ۲ zahrābī, The nightingale. *Zuhrābī*, A bright sword of the finest steel.  
 ۱ zaharāt, (pl. of زهرة *zahrā*) Flowers. Beauties.  
 ۲ zahr-ālūd, Poisoned, envenomed.  
 ۱ Zahrān, Name of a village near Madīna.  
 ۲ Zahrāwī, Name of a physician.  
 ۲ zahr-bū, A kind of deadly poison.  
 ۲ zahr-bād, The quinsey or inflammation in the throat.  
 ۱ zahrāt or zaharat, A flower, (especially a yellow one).

The freshness and bloom of a plant. The beauty and goodliness (of the world). *Zuhrat*, Whiteness, beauty. The planet Venus.  
 ۱ zahrāj, The shouts or yells of devils.  
 ۲ zahr-khand, A forced smile, a grin.  
 ۲ zahr-dār, Infected. Poisoned. خنجر زهردار *khan-jar-i zahr-dār*, A poisoned dagger.  
 ۲ zahr-dārū, An antidote against poison. Bezoar.  
 ۱ zahrāfat (from زهر فاء *zahr fā*), Causing (words) to penetrate, giving efficacy (to them). Adulterating, falsifying.  
 ۲ zahr-giyā, A kind of poisonous plant.  
 ۲ zahr-muhrah, The bezoar-stone.  
 ۲ zahrnāk (or زهرور *zahrwar*), Poisoned, venomous.  
 ۲ zahrāh, Boldness, spirit. Power, vigour. The gall-bladder, bile. زهرة شب *zahrā-i shab*, A light by night. زهرة میغ *zahrā-i mēgh*, Drops of rain. *Zuhrāh*, The planet Venus.  
 ۲ zahrāh-tirāk, Broken in heart or the gall.  
 ۲ zahrāh-khandah, A smile of contempt.  
 ۲ zahrāh-rukhān, Handsome persons.  
 ۲ zahrāh-nawā, A fine singer. (Burhān-i kātī.)  
 ۲ zah-zād, Offspring, progeny.  
 ۱ zahzāk, The dandling of an infant.  
 ۱ zahzakāt (from زهر قاء *zahr qā*), Dandling (an infant). Laughing immoderately.  
 ۲ zihistān, Winter, the winter season.  
 ۲ zahsīdan, To dissipate. (CASTELLUS.)  
 ۲ zahish, Emanation. Copulation. *Zihish*, A fountain, a water-spring. Praise, approbation.  
 ۲ zihisht, Breath.  
 ۱ zahaf (from زهف *zahr fā*), Being light, active, swift. Lightness, agility. *Zahif*, Nimble, going quick.  
 ۱ zahak, Low, level ground. *Zahik*, Light, moveable. *Zuhhak*, (pl. of زاهق *zāhik*) Put to flight, routed. (Animals) fat and full of marrow.  
 ۲ zahk or zihk, The first milk of a cow after calving.  
 ۱ zahk (from زهک *zahr k*), Blowing hard (wind). Being tired, jaded (a beast of burden).  
 ۲ zihkūnī, A kick on the backside.  
 ۲ zih-gīr, A ring, generally of bone, worn by archers on the thumb, to save it from being cut by the bow-string. The womb.  
 ۱ zahl, Separation, or a receding from evil. *Zahal*, Baldness, smoothness. Whiteness. *Zahil*, Sound (tree).  
 ۱ zahlab, One who has a thin beard.  
 ۱ zahlahat, A meeting of men and women.  
 ۲ zihlakhū (or زهلخاد *zihlakhād*), Any ornament sewed upon boots or shoes.  
 ۱ zahlafat (from زهل فاء *zahr fā*), Causing to penetrate.  
 ۱ zihlik, A lamp. A violent gale. Active, nimble (man).  
 ۱ zahlakāt (from زهل قاء *zahr qā*), Making white (a garment). Walking at a nimble pace.

- A زهلوق *zuhlūk*, Fat, equal, and smooth.  
 A زهلول *zahlūl*, Smooth, bare (place).  
 P زهله *zahlah*, The gall-bladder. (CASTELLUS.)  
 A زهم *zuhm*, Fat, grease. Zedoary. *Zaham* (from زهم), Being fat, greasy (handed). Stinking. *Zahim*, Greasy, besmeared with fat. Stinking. *زهُق زهُق* *zahuk zahim*, Fat and greasy.  
 P زهما *zahmā* or *zahamā*, A lover. Smitten with love.  
 A زهمان *zuhmān*, Name of a dog.  
 A زهمة *zuhmat*, Fetid (smell or air).  
 P زهمت *zihmat*, Stinking meat or fish.  
 A زهمت *zahmak*, Short and firm of body.  
 A زهمتة *zahmakat*, Smell (of the body or armpits).  
 A زهملة *zahmalat* (from زهمل), Placing one thing on another.  
 P زهمن *Zahman*, Name of a house in the city of Ray under which the owner found a large treasure. (*Burhān-i kātī* ع.)  
 P زهن *zahan*, A river.  
 P زهجه *zihanjah*, Severe discipline. Vehemence, asperity.  
 A زهنعة *zahnacat* (from زهنع), Dressing, decking (a girl).  
 A زهو *zaw* (from زهو), Growing yellow or red (an unripe date); also a palm-tree bearing such fruit. Sparkling, appearing beautiful, giving pleasure. Being near yearning (a sheep). Going all the night or day without water (a camel). Blowing (the wind). Shaking a tree (wind). Showing or raising higher (vapour or smoke). Undervaluing, despising. Beauty. Elegance. A lovely countenance. A beautiful plant or its flower. Pride, vain glory, vanity. A lie. *Zaw* or *Zahūw*, A yellow, unripe date. *Zuhw*, (in Arabia Petrea) The colour of a ripening date. Ripening (date). *Zuhūw* (from زهو), Blowing (wind).  
 P زهو *zahū*, Ear-wax.  
 A زهور *zuhūr* (from زهر), Shining (as fire). Growing large, becoming numerous. Being beautiful, splendid, flourishing.  
 P زه و زاد *zih o zād*, Offspring, wife and children.  
 A زهوطة *zawwatat*, A great mouthful.  
 A زهوق *zahūk*, A deep well. A high but open way between mountains. Vain, foolish. Fat. Clumsy, blunt. *Zuhūk* (from زهق), Going away, departing. Expiring, vanishing. Being vain, to no purpose. Being filled (a bone with marrow). Penetrating the mark (an arrow). Out-stripping (a horse).  
 A زهومة *zuhūmat* (from زهم), Being fat, greasy. Stinking.  
 A زهي *zahī* or *zihī*, O excellent! bravo! alas! *زهي روي* *zahī rūy*, O what a face! *زهي سعادت* *zahī saʿadat*, O what happiness!  
 A زهيد *zahīd*, Abstinent, temperate. Few, small. Narrow.  
 A زهيد *zahīdu'l akl*, Eating sparingly. *واد زهيد* *wādi zahīd*, A channel which holds but little water.  
 P زهيدن *zahīdan*, To open. To go out. To flow. To hope. To gain at backgammon. To fall. *Zihīdan*, To bring forth.  
 A زهير *zahīr*, Reduced by sickness, thin. Sad, melancholy, low-spirited. *Zuhayr*, Name of a celebrated Arabian poet.  
 A زهيرية *Zuhayriyat*, Name of an Arabian tribe.

- P زي *zay*, Life. Sustenance. Fate, the divine decree. A place where water collects. *Zī*, (imperat. and part. of زیستن *zīstan*), Live thou. Living. Life. Provisions. Measure, bounds. A side, quarter, track, coast, shore. Towards, near. (equivalent to زهي *zihī*), Wonderful! O charming!  
 A زي *zayy* (from زوي), Concealing (a secret from a friend, or property from an heir). Turning toward, going any where. Closing the eye-lids. Fate, death. *Zīy*, Dress, habit. A form.  
 A زيات *zayyāt*, An oil-merchant.  
 P زياد *ziyād*, Increase, augmentation. A game at dice. May he live long! Life. A false witness. Name of a fortress in لار *Lār*.  
 زياد شدن *ziyād shudan*, To be increased.  
 A زياد *ziyād*, Increase, augmentation, accession.  
 A زيادة *ziyādat* (from زيد), Being increased. Augmenting, making bigger, adding unto. Exceeding (the number). Growing, waxing greater. Abounding, overflowing. Augmentation, increase, surplus, addition. More. Too much, excessively.  
 P زياده شدن *ziyādah shudan*, To grow, to abound. زياده کردن *ziyādah kardan*, To augment, to add, to amplify.  
 P زيادتي *ziyādatī*, Abundance, surplus.  
 P زياده جو *ziyādah-jō*, Avaricious.  
 P زياده سر *ziyādah-sar*, One who has a high opinion of himself. One who engages in an enterprise which he is unable to finish.  
 P زياده سري *ziyādah-sarī*, Vanity, conceit.  
 P زياده طلبي *ziyādah-talbī*, Inordinate desire.  
 P زياده گي *ziyādah-gī*, Augmentation, increase.  
 A زيار *ziyār* (from زور), Visiting, approaching (a man or a place) respectfully. A farrier's twitch.  
 A زيارة *ziyārat*, A visit. A pilgrimage.  
 P زيارت گاه *ziyārat-gāh*, A place of devotion or pilgrimage.  
 P زيارت نامه *ziyārat-nāmah*, A passport for religious visitation.  
 A زياري *zayāzī*, (pl. of زياءة *zīā-at*) Small hills.  
 A زيارية *ziyāziyat*, A chariot, a waggon.  
 A زباط *zi-ūt* (from زأط), Talking much and loud. A small bell hung to the neck of a horse.  
 A زياف *ziyāf*, (pl. of زيف *zayf* or زائف *zā-if*), Clipt coins.  
 A زيافة *ziyāfat*, Proud, strutting (camel).  
 A زيال *ziyāl*, (III of زيل) Departing from, abandoning.  
 P زيان *ziyān*, (part. of زیستن *zīstan*) Living, reviving. Life. Damage, detriment, deficiency, prejudice, injury, fraud. زيان کردن *ziyān kardan*, (زيان کشیدن *ziyān kashīdan*, or زيان يافتن *ziyān yāftan*), To suffer loss.  
 P زياندان *ziyān-dār*, Noxious, hurtful.  
 P زياندن *ziyāndan*, To bring to life. (CASTELLUS.)  
 P زيانگار *ziyān-kār* (or زيانگر *ziyāngar*), A destroyer.  
 P زيانكاري *ziyān-kārī*, Injury. Sin.  
 P زياني *ziyānī*, Loss, damage, perdition.  
 P زياندين *ziyānīdan*, To reanimate, resuscitate.  
 P زيب *zēb*, Ornament, elegance, beauty. Lovely, graceful.

زید *zēb o tar*, Decked. Fresh. زینت *zēb o zīnat*, Elegance and beauty.

زیا *zēbū*, Beautiful, elegant. Adorned, arranged.

زیاخو *zēbū-khō*, Of good disposition.

زیبار *zībūr*, Name of a river in Arabian Irāk.

زیبارو *zēbū-rū*, Handsome-faced.

زیبال *zībāl*, Fleet, swift as a horse or mule.

زیبان *zēbān*, Beautiful, elegant. Decked.

زیبائی *zēbū-ī*, Beauty, gracefulness.

زید *zēbad*, It is worthy, it becomes. Fit, proper, becoming.

زیر *zībūr*, A vessel made of coarse cloth for removing rubbish. A counterpane or covering of camel's hair.

زیت *zībak* or *zībik*, Quicksilver. زیت کردن *zībak kardan*, To destroy. زیت بقی *zībak-i mujazzā*, Drops of rain. Rain.

زیتکی *zībakiy*, Of or belonging to quicksilver.

زبان *zīban* or *zayban*, One who abandons the world.

زبند *zēbandah*, Adorned, elegant, beautiful. سر زبند *surw-i zēbandah-khīrām*, A gracefully waving cypress.

زییدن *zēbīdan*, To adorn. To become, suit, behave.

زیت *zayt* (from زیت), Dressing (meat) with oil. Olive-oil.

زیت بنی اسرائیل *zayt-i banī isrā-īl*, Lapis judaicus.

زیتا *Zaytū*, Name of a mountain near Mecca.

زیتار *zaytār*, The mother or dregs of oil.

زیتون *zaytūn*, An olive.

زیتونه *zaytūnat*, A single olive. The olive-tree. جبل مدینه الزیتونه *jībūlu'z 'zaytūnat*, The Mount of Olives. مدینه الزیتونه *madīnatu'z 'zaytūnat*, The city of olives, i. e. Athens.

زیتونی *zaytūnī*, An olive-garden. روشن زیتونی *rawghan-i zaytūnī*, Olive-oil.

زج *zīj*, A mason's rule. Astronomical tables. Palpitation of the heart. Ridicule, derision. A boot. A coat of mail. Name of a certain instrument of war.

زج *zīj*, A mason's rule. Astronomical tables.

زجیات *zījūt*, (pl. of زج *zīj*) Astronomical tables.

زجک *zījuk* (or زجک *zīchak*), The intestines of a lamb dressed, and eaten with a preparation of milk.

زجیل *zi-jīl*, (A man) weak in body.

زج *zīch*, A drawing out. Active, expert, dexterous. A sort of grape. Ridicule. A boot. Lace used in embroidery.

زج *zayh* (or زج *zaykhān*) (from زج *zīj*), Being distant, absent.

زج *zaykh* (or زج *zaykhān*) (from زج *zīj*), Tyrannizing.

زج *zīkh*, Palpitation of the heart (from joy or fear).

زید *zayd* (from زید), Being augmented. Increasing, adding. Exceeding. Waxing greater, overflowing. Augmentation, addition. A fictitious name (as John Nokes or Thomas Stiles with us). زید قدره *zīda*, It is increased; and optatively, زید قدره *zīda kadruhu*, May his fortune or rank be advanced! (applied to a man in an inferior office or style of life; to those of a superior station they use : زید مجدده *zīda majduhu*, May his glory

increase! to a kāzī or judge they say زید قدره *zīda fazluhu*, May his learning or excellence be exalted! and to those in a religious line زید تقواه *zīda takwāhu*, May his piety be promoted!

زید *zīd*, Augmentation, increase. One's country.

زیده *Zaydat*, Name of a town in Yamān.

زیدک *zīdak*, A boy, a young man, a servant.

زیدی *Zaydiy*, Name of a sect in Yamān.

زیدیة *Zaydiyyat*, Name of a Muhammadan sect.

زیر *za-ir*, Roaring (lion). An enemy.

زیر *zīr*, (in India *zēr*) Under, below, beneath. Lower. The character for the short vowel *i*, called by the Arabians کسر *kasrah* ( ). Any thing dressed under meat when roasting (as rice). Covered, concealed. Small, slender, weak. Great, large. An instrument for pruning vines. A yellow-dyeing wood. A linen garment. Desire, wish. زیر تراب *zīr-i turāb*, Under ground.

A subterranean granary. زیر زبان گفتن *zīr-i zabān guftan*, To speak in an under tone. زیر و بالا *zīr o bālā*, Below and above, topsy turvy. Sodomy. Sin. زیر و بالا گفتن *zīr o bālā guftan*, To say whatever comes uppermost, to talk at random. زیر و زار *zīr o zār*, A low plaintive tone of voice. زیر و زبر *zīr o zabar*, Below and above. The vowels kasra and fat'ha. زیر و زبر کردن *zīr o zabar kardan*, To turn upside down, to destroy. از زیر *az zīr*, Below, from under. زیر در *dar zīr*, Under part, at the bottom.

زیر *zīr*, (pl. زیره *zīrat*) One who delights in the company of women. The smallest string of a lute. The acutest tone of an instrument. The finest silken thread. Linen. An oblong wine-jar. Habit, custom. See also زیر *zīrr*.

زیرا *zīrā*, Because, on account of, since. Any thing placed under another. زیرا که *zīrā kih*, Because that.

زیراز میانه *zīr az miyānah*, Weak, infirm. Vile, infamous.

زیرافکن *zīr-afkan* (or زیر افکند *zīr-afkand*), A small carpet, a rug. Name of a note in music (called کوچک *kūchak*, small).

زیراک *zīrāk* (for زیرا که *zīrā kih*), Because that.

زیر انداز *zīr-andāz*, The cloth which is spread under a hukka.

زیرآیدان *zīr-āidan*, To cause to sigh. To bring down from a high, to a low place. (CASTELLUS.)

زیرباج *zīrbāj* (or زیر با *zīrbā*), A kind of broth or spoon-meat.

زیربار *zīr bār*, In embarrassed circumstances, overburdened with expense or borne down with oppression.

زیرباری *zīr bārī*, Wretchedness.

زیربر *zīr-bur*, A cut-purse. A false friend.

زیربریان *zīr-biryān*, Name of a kind of dish. (HUNTER.)

زیربزرگان *zīr buzurgān*, Name of a note in music.

زیربند *zīr-band*, A martingal. A girth.

زیرپا *zīr pā* (or زیر پای *zīr pāy*), Subject, tributary. زیر پای کشیدن *zīr pāy kashidan*, To persuade any one to confess.

زیرپوش *zīr-pōsh*, An under garment.

زیره *zīrat*, A segment. A section, a portion. Visiting clothes.

زیرتر *zīrtar*, Lower. (CASTELLUS.)

- P زیر تنگ *zīr tang*, A girth. The sun.  
 P زیر جامه *zīr jāmah*, Breeches, drawers, an under garment.  
 P زیر چاک *zīr chāk*, A weak bow. Extremely obedient.  
 P زیر چوب *zīr-i chōb*, Under correction, under the rod.  
 P زیر خرد *zīr khurd*, Name of a note in music.  
 P زیر دست *zīr-dast*, Under command; a vassal; a handmaid.  
 P زیر فان *zīr fūn*, The moon.  
 P زیرفون *zīrfūn*, The barren jujube-tree.  
 P زیرفن *zīrfīn*, A bolt, a bar, the latch of a door.  
 P زیرقان *zīrkūn*, Name of a month of the æra of Yazdagird.  
 P زیرک *zayrak* or *zīrak*, Ingenious, intelligent, prudent, penetrating, sagacious, quick in understanding, or at manual labour.  
 P زیرک سار *zīrak-sār*, Wise, prudent, intelligent.  
 P زیرکی *zīrakī*, Ingenuity, sagacity, subtilty, quickness.  
 P زیرگاه *zīr gūh*, A chair, a pulpit.  
 P زیر مشق *zīr mashk*, Anything placed under a sheet of paper in order that one may write more commodiously. (BURHAN.)  
 P زیر میانه *zīr-miyānah*, Middling, ordinary, below par.  
 P زیر و را *zīr wā*, A kind of broth, or spoon-meat.  
 P زیره *zīrah*, Cumin-seed. Anise, the wild onion; also another kind of herb with which they season or preserve dried meat. Plaster, mortar. A herd of deer. A direction-post. زیره رومی *zīra-i rūmī*, Carraway-seed.  
 P زیره با *zīrah-bā*, A kind of dish made of the flesh of birds, with cumin-seed and vinegar.  
 P زیریدن *zīrīdan*, To be under or below. To bring down from a high to a low place. To sigh, to sob. (CASTELLUS.)  
 P زیرین *zīrīn*, Inferior, lower. Infernal.  
 P زیریان *zīriyān*, Vinegar, in which onions have been steeped.  
 P زیر *zīz*, A wild onion, which they macerate in vinegar; thence called زیری *khall-i zīzī*. Snow, ice, sleet. A cricket.  
 P زیرآ *zayzā* and *zīzā*, Rough ground. The extremities of feathers. A small hill.  
 P زیرآة *zīzā-at*, A small hill.  
 P زیرفون *zayzafūn*, (P *zīzafūn* or *zīzafūn*), The barren jujube-tree. A swift she-camel.  
 P زیرک *zīzak*, The oxyacanth-fruit.  
 P زیرم *zīzam*, An inarticulate voice, the whispering of demons.  
 P زیر *zīz*, Snow.  
 P زیرس *zīs*, A side, a part, a tract, a quarter, a coast.  
 P زیست *zīst*, Life, existence.  
 P زیستن *zīstan*, To survive, to live. بکس زیستن *bū kas zīs-tan*, To associate, to live with any one.  
 P زیش *zīsh*, A pipe, a little tube.  
 P زیغ *zaygh* (from زین), Inclining. Deviating (from the right way). Declining from the meridian (the sun). Becoming dim (the sight). Being struck with astonishment. Doubt.  
 P زیغ *zīgh*, A mat. The sound of a new mat (called likewise *zīgh zīgh*). Any kind of stratum (carpeting or cushions). The renewing of friendship or love. Joy, peace of mind.

- P زیغال *zīghāl*, A cup, a goblet.  
 P زیغن *zīghan*, Any thing hard. (CASTELLUS.)  
 P زیغنون *zīghanūn*, Name of a city.  
 P زیف *zayf* (or زیفان *zayafān*) (from زیف), Hastening. Being bad or clipt (money). Leaning to one side (a camel). Carrying the head erect and sweeping the ground in circles with the tail (a male pigeon when courting the female). *Zayyif*, Whatever passes with difficulty from hand to hand (as base money).  
 P زیف *zīf*, Sin. Churlishness. Inhuman, savage. Pitch.  
 P زیفال *zīfāl*, A large cup.  
 P زیفان *zayfan* or *ziyafan*, Long and strong.  
 P زیفان *zīfan*, Hard, strong.  
 P زیفنون *zīfnūn*, Name of the city in which عذرا *azrā* dwelt.  
 P زیت *zīk*, The colour of a shirt. زیت الشيطان *zīku'sh' shay-tūn*, The devil's thread; i. e. filaments like cobwebs floating in the air in hot weather.  
 P زیکال *zīkāl*, A cup or goblet.  
 P زیکا *zēkā*, (in ancient Persian) Wind. (*Burhān-i kātī*.)  
 P زیکاسه *zīkāseh* (or زیکاشه *zīkāshah*), A hedge-hog.  
 P زیکن *zayakan*, A haughty gait.  
 P زیکر *zaykar* or *zīkar* (or زیگر *zīgar*), (Boys) striking with the hand the cheeks when full of wind.  
 P زیگ *zīg*, A mason's rule. Astronomical tables. Threads by which embroiderers are guided in their work. A bird about the bigness of a sparrow. Thread used in embroidery.  
 P زیل *zayl* (from زیل), Removing (from its place). Separating, distinguishing. Leaving off, ceasing. An addition to the Ghazal (or Persian ode). *Zayal*, Width between the thighs.  
 P زیلو *zīlū*, A kind of woollen blanket, worn by the poor.  
 P زیلوجه *zīlūchah*, A small woollen garment.  
 P زیم *zaym* (from زیم), Bidding any one hold his peace. *Zīm*, A number of camels, from two to twenty-five. *Ziyam*, Scattered sheep or goats. Cut meat. Plunder, rapine. Name of a horse.  
 P زیمله *zaymulah*, A vessel for carrying fruit and vegetables in.  
 P زیمور *zīmūr*, The disclosure of a secret. (*Burhān-i kātī*.)  
 P زین *zayn* (from زین), Adorning, decking. An ornament, an honour. The comb of a cock.  
 P زین *zayn*, One who has bid farewell to the pleasures of the world. *Zīn*, A saddle. زین بر گاو نهاده *zīn bar gāw nihādan*, To prepare for a journey. To travel. زین بستن *zīn bastan*, To saddle. زین، زین، *zīn-i zarīn*, The sun. (for از این *az īn*) From this. Hence, because. زین پس *zīn pas* (or زین سپس *zīn sipas*), From henceforth, henceforward. زین میان *zīn miyān*, By this medium, hence.  
 P زین افراز *zīn-afraz*, Arms suspended from the saddle.  
 P زینان *zīnān*, Those present. (or زینیان *zīnayān*), Anise.  
 P زینب *Zaynab*, Name of a Jewess who poisoned Muhammad.  
 P زین پوش *zīn-pōsh*, The ornamental covering of a saddle.  
 P زینه *zīnat*, Ornament, decoration, dress, beauty, elegance.  
 P یوم الزین *yawmu'z'zīnah*, A rejoicing or gala-day, a festival.

- P زین کوده *zīn-kūdah* (زین کوهه or زین کوه), The bow of a saddle.  
 P زین گر *zīn-gar*, A saddler.  
 P زینو *zīnū*, A kind of woollen garment worn by the poor.  
 P زینه *zīnah*, A ladder, a step, a stair.  
 P زینهار *zīnhār*, Take care! Defence, protection. A league.  
 P زینهار خوار *zīnhār-kh'ār*, A truce-breaker.  
 P زینهار خواہ *zīnhār-kh'āh*, Seeking protection. Tributary.  
 P زینہاری *zīnhārī*, Under protection. Desire of protection.  
 A زینی *zīnīy*, Short-footed (dog).  
 P زیو *zīw*, A ship-worm. Deceit, fraud.  
 P زیوار *zīwār*, A street in a town or village. Equality, similitude, uniformity, straightness.  
 P زیوان *zīwān*, A kind of tare or darnel growing amongst wheat, having a black grain, which causes inebriety and madness.  
 A زیوہ *zuyūh* (from زیج), Being far off, going away.  
 P زیودن *zīyūdan*, To slumber agreeably.  
 P زیوار *zīwar* or *zēwar*, An ornament of gems, gold or silver.  
 A زیوف *zuyūf* (from زیف), Being clipt, light, base (money). Adulterating (money).  
 P زیولج *zīwlaj*, A woodcock.  
 P زیوانجو *zīwanjō*, A ship-worm.  
 P زییدن *zīyīdan*, To suit, become, befit. To be adorned.  
 A زئیر *zu-īr*, The roaring of a lion.  
 P زیین *zuyīn*, Long, tall. *Ziyīn*, A partizan. Partial.

## ژ

P *zē*, The fourteenth letter of the Persian alphabet. It is often confounded with *z*, and occasionally changed for *ج* or *ر*. Its power is that of the French *j* in *jour*. In this edition it is represented by *j* with two dots over it to distinguish it from *ج*.

P *zābīj*, Southernwood. Sap which exudes from green wood when laid upon the fire. Sparks of fire.

P *zāj*, A kind of camel's thistle. A kind of wormwood. A sort of artichoke. Any plant not growing from seed. Heath for kindling a fire. The sweepings of the thrashing-floor. The circumference of the mouth. Dung. The door of a thrashing-floor surrounded with a low wall for keeping the cattle out. Idle, trifling, or indecent speech. *zāj-khāy*, A trifler. One who speaks obscenely. Speaking indecently.

P *zāj-kh'ur*, The same. Any beast chewing the cud.

P *zājūmak*, A kind of pulse, a French bean.

P *zājāh*, A sort of thistle. Trifling, indecent speech.

P *zājīdan*, To chew the cud. To howl (as a dog).

P *zāghar* or *zāghir*, The crop of a bird.

P *zāfah*, A kind of stinking herb. A hedge-hog.

P *zālkah*, Name of a plant.

P *zālah* (or *zāl*), Dew, hoar-frost, hail, sleet. Vernal

showers. An air-blown bag or bladder for swimming with. *zālah* *jālah* *ī nargis*, Tears. *zālah* *bārīdan*, To hail.

P *jāw*, The purest or best of any thing.

P *jāwā*, (part.) Chewing the cud. Howling.

P *jāwīdan*, To chew the cud. To howl (as a dog).

P *jubūn*, Advantage, gain (especially when unlawful).

P *jah*, A groan. The shrill cry of wild beasts.

P *jakh*, A groan, a plaint. The shrill cry of wild beasts.

A wart. Troublesome. Disquieted, weary. *jukh*, A wart.

P *jikhār*, A noise, a cry. Hardness.

P *jaksh*, Lightning. The rainbow. A ray of light.

P *jad*, Gum, the tears of a plant.

P *jidān*, To darn, to mend. To notch a mill-stone.

P *jadwār* or *judwār*, Zedoary.

P *jarāghan*, A sandy place.

P *jarāghang*, Sandy soil. *Jurāghang*, Land full of flints, and cracking from drought.

P *jard*, A glutton. Gluttony. Fulness.

P *jarf*, Deep. High. Deep search, strict examination. Acute, penetrating (man). Great. Much, copious. A long and tedious story. A ditch, a pit. A narrow-mouthed vessel. دریای

P *daryū-i jarf*, The deep sea, the bottomless ocean.

P *jarfā*, Deep. Depth.

P *jarf-bīn* (or نگاہ), Deep-sighted, penetrating.

P *jarfī*, Depth. Sagacity, penetration.

P *jarwār*, Zedoary.

P *jarah*, A line for hanging clothes upon.

P *jaghār*, Rust. Mouldiness. A cry, a clamour, a noise. Hardness, roughness. A colouring herb.

P *jaghārah*, Bread of millet. The navel of an ox. Paint for the face. Complaint, lamentation, clamour.

P *jaghāl* (or *jaghālāh*), Bread of millet. *Jughāl*, A live coal. The cornel-tree or fruit.

P *jaghālāh*, The navel of an ox. Red paint for the face.

P *jaghāw*, A brothel, a stew. A common whore.

P *jaghjagh*, Going backwards and forwards. Labouring.

A gnashing of the teeth. The noise made by nuts or by almonds shaken together in a bag; also that made in masticating food.

P *jaghal*, *jughal*, and *jughul*, A live coal, a fire-brand.

P *jaghand*, The cries of a wild beast when taken in a net.

A bell. Hardness.

P *jaf*, Wet, moist.

P *jaf*, Lean. Thick, corpulent.

P *jafrah*, Victory at play. *Jufrah*, Environs of the mouth.

P *jafk*, Snot. Gumminess at the eyes.

P *jafk-āb*, Dirt collected in the corner of the eyes.

P *jafg-āb*, The same.

P *jafidah*, Moistened, macerated.

- ‡ *juk* or *jak*, An inward murmur from anger or vexation. One who murmurs inwardly. A traveller.
- ‡ *jakārah* or *jikārah*, Quarrelsome, squabbling, disobedient, contumacious, stubborn.
- ‡ *jakāj*, A species of iron mallet, sharp at one end, a mattock. A small mirror. Peevishness, frowardness, obstinacy.
- ‡ *jakāsah* (or *jakāshah*), A hedge-hog, an urchin.
- ‡ *jakāk*, A bird which feeds on carrion. *Jukāk*, Coal.
- ‡ *jakāl* (or *jugāl*), A live coal, a fire-brand.
- ‡ *jakān* or *jukān*, Murmuring inwardly. Drunk. Wretched.
- ‡ *jakas* or *jikis*, May God avert, let us fly to God.
- ‡ *jakfar*, Very patient, meek, mild.
- ‡ *jakfarī*, Patience.
- ‡ *jakūr* (ژگور *jagūr*, *jugūr*, *jakūz*, or ژکوز *jakūj*), A miser. A freebooter. Twisted. Held.
- ‡ *jakīd*, Fatigued.
- ‡ *jakīdan* or *jukīdan*, To mutter to one's self.
- ‡ *jigān*, Helpless, powerless, moneyless.
- ‡ *jam*, A midwife.
- ‡ *jam-āwardah*, A senior wife, a matron.
- ‡ *jamū*, Borax. *Jamū* (or *jamūlūgh*), A cylindrical stone wherewith they smooth the clay roofs of houses.
- ‡ *jan*, Base, deformed.
- ‡ *jambir*, A basket for removing rubbish.
- ‡ *jand*, A garment worn out and torn. A patch. A fire-steel. The Zand.
- ‡ *jandah*, Old, worn out. Rent. Cut up into strips. A patched garment. Huge, horrible. A bit, piece, patch. *Jindah*, An old patched garment. Huge, horrible.
- ‡ *jandah-pōsh*, Clothed in rags.
- ‡ *jandah-pīl*, A (male) elephant. A furious elephant.
- ‡ *jankdān*, A bell which women tie to their feet.
- ‡ *jankah*, Blight, mildew.
- ‡ *jang*, Rust. Mould, blight. Night. The sun, sunbeams. A patch upon a garment. The book of the impostor *Mānī*. A wrinkle on the skin. *jang-bastah* (ژنگ بسته *jang-pazīr*, *jang-kh'urdah*, also گرفته *jang-giriftah*), Rusty. Sick, indisposed. *Jing*, A drop of rain.
- ‡ *jangār*, Rust. Verdigrise. Mould. *شمشیر ژنگار گرفته* *shimshīr-i jangār-giriftah*, A rusty sword.
- ‡ *jangārī*, Of the colour of verdigrise, sea-green; rusty.
- ‡ *jangdān*, Rust. Small globular bells hung round the rims of Arabian drums.
- ‡ *jangalah* also *jangulah*, A cloven foot (as in oxen or deer). *Jangulah*, The stop of an organ.
- ‡ *jangulichah*, An open-mouthed bell.
- ‡ *jangah*, Blight, mildew, smut.
- ‡ *janah*, The sting of insects. The point of a needle.
- ‡ *jinyān*, Anise.

- ‡ *juwār*, An under jailer.
- ‡ *jawāghār* (or *jawāgar*), A solemn festival among the fire-worshippers. Name of one of their priests.
- ‡ *jūpīn*, A sort of spear, or demi-lance.
- ‡ *jawrak*, Name of a small red bird.
- ‡ *jūjūh* (or *jūjah*), A porcupine.
- ‡ *jūshīdan*, To distil, to drop. To be troublesome, to involve in difficulties.
- ‡ *jūghār*, A kind of bird. (CASTELLUS.)
- ‡ *jūl*, A lark, or any bird pecking up the seeds after sowing. Sadness, grief, agitation of mind. A fold, a ply, a wrinkle.
- ‡ *jawlah* or *jūlah*, A lark. *Jūlah*, A sparrow.
- ‡ *jūlīdan*, To become intricate. To grow gray (hair). To change colour or shrink with the morning cold. To fall as dew. To blow as wind.
- ‡ *jūlīdah*, Intangled, mixed. Rubbed with the hand.
- ‡ *jūlīdah-mōy*, Having entangled hair.
- ‡ *jūmīdah*, A field sown and watered.
- ‡ *jūn*, A kind of bird. An idol, a false divinity.
- ‡ *jūhīdan*, To distil, drop, trickle.
- ‡ *jūhīdah*, Watered (garden).
- ‡ *jī*, A reservoir, a cistern, a ditch. Elegant apparel.
- ‡ *jīyān*, Formidable, terrible, rapacious. A savage beast. A scorpion. A wood. *شیر ژیان* *shēr-i jīyān*, A fierce lion.
- ‡ *jīr*, A cistern, a reservoir.
- ‡ *jīrah*, Cumin-seed.
- ‡ *jīz*, A man. A wrestler, a champion.
- ‡ *jīz*, Carrion. Filthy, impure.
- ‡ *jīghāl*, A large cup.
- ‡ *jīk*, Drops of rain. A porcupine.
- ‡ *jīg*, A friend, a companion. Drops of rain.
- ‡ *jīn*, A friend, a companion, an associate.
- ‡ *jīnān*, Anise.
- ‡ *jīwah*, Quicksilver, mercury.

## س

‡ *sīn*, The twelfth letter of the Arabic alphabet, and the fifteenth in the Persian. In arithmetic it denotes 60, and in almanacks is the character for the sun, in his sixth aspect: it likewise, in abbreviations, stands for *السلام* *as'salām*. Prefixed to a verb in the aorist it gives to it a future signification. This letter is sometimes interchangeable for *ت* *tē*, *ج* *jīm*, *ح* *hā*, *ز* *zayn*, *ش* *shīn*, *ص* *sād*, and *س* *hā*; as *تینا* *tīnā* or *سینا* *sīnā*; *برمجیدن* *bar majīdan* or *برمسیدن* *bar masīdan*; *ویج* *wayh* or *ویس* *ways*; *زرنā* *zurnā* or *سرنā* *surnā*; *پابوش* *pā-bōsh* or *پابوس* *pā-bōs*; *بصاق* *busāk* or *بصاق* *busāk*; *آمā* *āmā* or *آمās* *āmās*. Its power is that of the English *s* in *sun*.





♂ ساحر *sāhir*, An enchanter, a magician, a necromancer, a fascinator, a sorcerer. A wise man.

♂ ساحرة *sāhirat*, An enchantress, a sorceress.

♂ ساحري *sāhirī*, Enchantment, magic, necromancy.

♂ ساحق *sāhik*, One who brays or beats, a bruiser.

♂ ساحل *sāhil*, The shore or sea-coast. Phœnicia.

♂ ساحن *Sāhin*, Name of a river near Basrah.

♂ ساحي *sāhī*, A lizard feeding on the plant *سيح* *sihā*.

♂ ساحة *sāhiyat*, A violent rain, water sweeping all before it.

♂ سائح *sākh*, A series, a train. Well adapted, adjusted. Collected, accumulated. Expedited.

♂ ساخت *sākht*, Make, construction, manufacture. Pretence. The girth or surcingle of a horse, together with his armour, covered on both sides with felt cloth. A cord for fastening on a load.

♂ ساختگی *sākhtagī*, Make, formation, effort, machination.

♂ ساختن *sākhtan*, To make, form, fashion, prepare, perform. To feign, to counterfeit. To adapt, adjust, polish, furbish.

♂ ساخته *sākhtah*, Made, formed. Counterfeited, false. Sur-reptitious. Apt, adjusted. A flatterer.

♂ ساخته رنگ *sākhtah-rang*, Consenting, agreeing, consonant.

♂ ساخته لگام *sākhtah-ligām*, Headstrong, stubborn, obstinate.

♂ ساخر *sākhir*, (part.) Jeering, deriding. A mocker.

♂ ساخط *sākhit*, Angry, indignant.

♂ ساخن *sākhin*, The living soul. Mortar mixed with sand.

♂ ساخن *sākhin*, (fem. ساخته *sākhinat*) Warm (day).

\*♂ ساد *sāda* (for سود), (fut. *yasūdu*) He ruled over.

♂ ساد *sa-d* or *sa-ad* (from ساء), Strangling. Bursting, growing raw (a wound). Drinking. Travelling (as a camel); travelling quick (especially at night, without resting; the same pace in the day-time being named *تاوئيب* *ta-wīb*).

♂ ساد *sād*, Pure, unmixed. Plain, simple, unadorned. Smooth, even. Rubbed, worn out. A new garment not rumpled. Concoction. A straight shadow. A desert, an open champaign. A hog. A doctor, a learned man. ساد شدن *sād shudan* (also ساد بودن *sād būdan*), To have the dysentery. ساد کردن *sād kardan*, To purify. To castrate, to cut every thing clean away.

♂ سادات *sādāt*, (pl. سيد *sayyid*) Princes, lords (especially the descendants of Muhammad). سادات سيد *sayyid-i sādāt*, The lord of lords, i. e. Muhammad.

♂ ساداک *sādāk*, A stove, especially the back part where the fire is lighted.

♂ ساد آوران *sād āwarān*, A gum in the roots of walnut-trees.

♂ ساداوران *sādāwarān*, Gall-apple.

♂ سادة *sādāt* (or ساد *sādah*), (pl. of سائد *sā-id* or سيد *sayyid*) Lords. A princess. A lady. Dominion, rule.

♂ ساداج *sādaj*, Indian spikenard.

♂ سادج *sādij*, Unfermented. Unmixed. Sincere.

♂ ساديه *sādih*, (part.) Abounding in produce.

♂ ساديه *sādihat*, A thick cloud.

♂ سادير *sādīr*, Careless. Sullen, cross, perverse.

♂ سادس *sādis*, (fem. سادسة *sādisat*) The sixth.

♂ سادسا *sādisā*, In the sixth place.

♂ ساد سايه *sād-sāyah*, A level place.

♂ سادک *sādik*, A species of nightingale.

♂ سادگي *sādagī*, Plainness, absence of ornament. Equality, evenness. Artlessness, simplicity, openness. Purity.

♂ سادم *sādim*, Penitent, contrite, sorrowful.

♂ سادين *sādin*, Keeper of the fane of Mecca; or an idol-temple.

♂ ساداه *sādah*, Smooth, even, plain. Erased, without writing or impression. Pure, unmixed, simple. Open, sincere. Artless, unadorned (speech). An open champaign. A pure white garment for the summer. Beardless. White. Stupid. A feast kept by the Persians at the time of the winter solstice. Indian spikenard. ♀ ساد کردن *sādah kardan*, To purify. To castrate.

♂ ساداه دشت *sādah-dasht*, The heaven above the starry firmament. The crystalline sphere.

♂ ساداه دل *sādah-dil*, Artless, simple. Stupid. A simpleton.

♂ ساداه رو *sādah-rū*, Beardless.

♂ ساداه شده *sādah-shudah*, A dysentery.

♂ ساداه طوري *sādah-tawrī*, Gentleness. Simplicity, stupidity.

♂ ساداه کار *sādah-kār*, A kind of goldsmith.

♂ ساداه کرده *sādah-kardah*, A eunuch.

♂ ساداه لوح *sādah-lūh*, A *rasa tabula*, simple, and unblemished. Pure in heart. A simpleton.

♂ ساداه مرد *sādah-mard*, An ignorant man. (*Burhān-i kūtī*).

♂ ساداه وضعي *sādah-waz'ī*, Artlessness, simplicity, stupidity.

♂ سادي *sādī*, (fem. ساديه *sādiyat*) (A camel) which goes with a long step. (for سادس *sādis*), The sixth.

♂ سادج *sāzaj*, Indian spikenard. سادج هندی Indian leaf.

♂ سادجه *sāzajuh*, Simple, plain, clear.

\*♂ سار *sāra* (for سور), (fut. *yasūru*) He ascended the wall.

\*♂ سار *sāra* (for سير), (fut. *yasīru*) He travelled.

♂ سار *sār*, A starling. A camel. Pain, affliction, grief, trouble. A place, a spot. A hollow reed. A mile-stone. A wine-press. A title by which the princes in Georgia were formerly addressed. High, tall. (for سر *sar*) The head. Top, summit. Having many inequalities (ground). سار سبز *sār-i sabz*, A green starling. چشمسار *chashm-sār*, The mouth of a well. سبکسار *sabuk-sār*, Light-headed. نگون سار *nigūn-sār*, Head downwards. گاو سار *gāw-sār*, The mace of Rustam which bore the figure of a bull's head. Placed after nouns it denotes plenty, magnitude, similitude, or possession: as رخسار *rukhsār*, A large beautiful cheek. سنگسار *sang-sār*, Stony ground. کوهسار *kōh-sār*, A mountainous country. عنبسار *ambar-sār*, Full of ambergris; name of a place whence the finest comes. شاه سار *shāh-sār*, Like a king. شرمسار *sharm-sār*, Possessed of shame, ashamed. ♀ سار *sār*, The remainder of any thing. سارر, (part.) Making glad. Joyful. اخبار سار *akhbār-i sārrah*, Happy tidings.

P *sārā*, Pure, excellent, sweet-smelling. Undefined. (HEB. Sarah, Abraham's wife. *ambar-sārā*, The most odoriferous ambergis. *mushk-sārā*, The finest musk.  
 P *sārān*, The head. Heads. (*Burhān-i kātib*.)  
 A *sārīb*, Wandering at large. Apparent, conspicuous.  
 P *sār-bān*, A prince. A camel-driver. *شتران بی* *shuturān-i bī sār-bān*, Camels without a leader.  
 P *sārbūgh*, Commander of an army, chief of a tribe.  
 P *sārāj* (*sāruj*, *sārjah*, or *sārjah*, *sārchah*, or *sārakh*), A sweet-singing bird, a kind of nightingale.  
 A *sārīh*, (fem. *سارحة*) part. (Cattle) pasturing freely (whence the proverb *لا له سارحة ولا راحة* *lā lahu sārīhat wa lā rā-ihat*, He has no cattle nor effects, he is very poor). Any thing.  
 P *sār-khālāh*, A gnat.  
 P *sārkhak* or *sārkhuk*, A yellow poisonous fly, with long legs, a gnat. Hilly ground. *Sārīkh*, The sting of a gnat.  
 P *sārkhak-dār*, The elm-tree.  
 P *sārashk*, A gnat.  
 P *sārāgh*, A blackbird.  
 A *sārīk*, (fem. *ساریکة* *sārīkat*) A thief.  
 P *sārak*, A starling.  
 P *sārānj* or *sārūnj*, A starling. *Sārīj*, A cistern.  
 P *sārang*, The world of mortals. A starling.  
 P *sārō*, Name of a blackbird in India. *Sārū*, Plaster or mortar mixed with sand.  
 P *Sār-wān*, Name of a mountain south of Samarkand. (equivalent to *sār-bān*) A camel-driver.  
 P *sārūj*, Plaster or mortar mixed up with sand. Quick lime; also ointment, made of it and arsenic, for pulling out hairs. Name of a bird in India of a black colour.  
 P *sārūk*, A kind of talking-bird.  
 P *sārūnah*, A vine-branch.  
 P *sārāh*, Posts or stones for showing the way, placed at the distance of a parasang or league. A starling. The sash of a turban. A kind of striped stuff brought from India. A veil, a covering. An Indian cap. A bribe. Sarah.  
 P *sārī*, A starling. A mile-stone. A sort of dress worn by women in the Deccan. Name of a city in Māzandarān.  
 A *sārī*, (part.) Passing, penetrating, pervading, flowing. Infecting, contagious. Noble. Chief. A cloud risen in the night.  
 P *Sārīyān*, Name of a city in Georgia.  
 A *sārīyat*, A column, beam, ship's mast. A night-cloud.  
 P *sārīkh*, A kind of whip made of chains.  
 P *sāz*, Any musical instrument. Concord, harmony. Arms, apparatus, accoutrements, harness, furniture. Preparations (for nuptials, journey, or any important business. A feast. Gain, advantage. Fraud, deceit, trick. Like, equal to. Just as, in the manner of. Worthy. (for *sāmān*) Intellect, reason. ساز *sāz-i rāh*, Travelling apparatus. ساز کار *sāz-i kār*, A work-

man's tools. ساز کردن *sāz kardan*, To prepare necessities for war, for a journey, or for domestic use. ساز نوروز *sāz-i naw-rōz*, The feast of new-year's day. Name of a note in music. ساز و سوز *sōz o sāz*, Words and sound, vocal and instrumental music. ساز و سلب *sāz o salab*, Apparatus, armour. Spoils. ساز نا *nā sāz*, Mad, crazy. (from *sākhtan*), Preparing, making, effecting. ساز زنده *zindah-sāz*, Resuscitating. ساز فلک *fulak-i sihr-sāz*, The enchantress Fortune. ساز منشیان *munshiyān-i sihr-sāz*, Writers scattering fascination, (i. e. enchanting by their elegance).  
 P *sāzāk*, A porch, a portico, a vestibule.  
 P *sāz-bāz*, Trim, dressy. Ornament, apparatus.  
 P *sāz-dārī*, One who disposes any thing properly.  
 P *sāzish*, Make, contrivance, artifice, invention. Combination, collusion, confederacy.  
 P *sāzak*, A resinous pine, which split burns like torches.  
 P *sāzak*, A melodious bird. A vestibule.  
 P *sāz-kār* (also *sāz-gār*), A musical instrument. Consonant, concordant. A poet, an actor; any one who invents or feigns. A hypocrite. Arranging, adapting properly, disposing. ساز کار شدن *sāz-kār shudan*, To be consonant, to suit, to agree.  
 P *sāz-kārī*, An instrument. Concord, harmony. Peace.  
 P *sāz-gārī*, Agreement, concord, harmony.  
 P *sāz-garī*, Name of a note in music.  
 P *sāz-mand*, Adorned. Arranged properly, disposed.  
 P *sāzandah*, A player on musical instruments. An arranger, one who composes, adjusts, pacifies. A maker, performer. A comedian. سازنده و خواننده *sāzandah o kh'ānandah*, Instrumental and vocal.  
 P *sāzū*, A rope made of the integument of the palm-tree.  
 P *sāzwār*, Agreeing. Well-arranged (business).  
 P *sāzwārī*, Conformity, agreement, resemblance.  
 P *sāzū-bāz*, A rope-dancer.  
 P *sāz-war*, Neatly finished, prepared. Proper, suitable, convenient. Worthy. One who prepares.  
 P *sāzīdan*, To arm. To prepare, To search for by groping. To agree, be fit, proper, worthy.  
 P *sāz-yarāk*, Warlike instruments, furniture, baggage.  
 P *sās*, A flea. A louse. A bug. A mother-in-law. Pleasant. Beautiful, soft. Poor. Name of an old family in Persia. *sa-sa-at* (from *سا* *sa*), Calling (an ass) to water.  
 SY *sāsār kisht*, A medicinal seed. (*BURHAN*.)  
 SY *sāsāliyūs*, Assafœtida. (*Burhān-i kātib*.)  
 P *sāsān*, Solitary, recluse. A beggar. Name of the father of *Arđshīr dābak*, founder of the dynasty of the Sāsānides, who reigned in Persia from A.D. 202 till 636; when Yazdagird, the last of the race, was overpowered by the Arabians. (pl. of *sās*) Poor, indigent.  
 A *sāsāt*, (pl. of *sās*) Governors. Horse-keepers.  
 P *Sāstū*, Name of a certain demon.

▲ *sāfir*, A traveller. A writer. An ambassador. (A woman) with face unveiled.  
 ▲ *sāfirat*, A body of travellers.  
 ▲ *sāfik*, (part.) Pouring out. (met.) A sword.  
 ▲ *sāfil*, The lower part. Mean, low, vile.  
 ▲ *sāfilat*, The lower part of the body, the anus.  
 ▲ *sāfnat*, (Wind) which raises the dust.  
 P *sāfūt*, A shrill noise produced by blowing forcibly on the ends of the two fore-fingers put into the mouth.  
 ▲ *sāfi*, A violent, sweeping wind.  
 ▲ *sāfiyā*, Dust, or the wind raising it.  
 P *sāfisak*, A small melon. Perfume.  
 ▲ *sāfin*, A vein in the foot.  
 \*▲ *sāka* (for *يسوق yasūku*), (fut. *يسوق yasūku*) He drove forward.  
 ▲ *sāk*, The leg, shank. The trunk of a tree, the stalk of an herb. One mode, order, sex, or species; as *ساق علي ساق* *waladat banīna ʿala' sākīn wāhidin*, She brought forth many children of the same sex. Vehemence. Gravity, weight. Affliction, pain, torment. A male pigeon. *ساق حر sāk-i harrin*, The male turtle-dove. *ساق عروس sāk-i ʿarūs*, Bride's leg, a sort of bread so called. *ساق الميزان sākul mīzān*, The scale or bason of a balance. P *ساق تشمير sāk kardan*, To uncover the legs, i. e. to tuck up the clothes, or prepare to do any thing with vigour.  
 ▲ *sākib*, Near. Far off.  
 ▲ *sākat*, The left line of an army. The stirrup-leather.  
 ▲ *sākit*, (part.) Falling. Fearing. Contemptible, vile. Mutilated. *مرض ساق maraz-i sākī*, The falling sickness.  
 ▲ *sākitat*, (fem.) Low in price, quality, or estimation. Pathless, bare (spot).  
 ▲ *sākī*, A water-carrier. A cup-bearer, a page. P *ساقی ساقی sākī rūhāniyān*, Adam. Gabriel. Satan. *ساقی شب sākī shab*, The moon. The dawn. An aged instructor, a guide.  
 ▲ *sākīyān-i lahjah*, Musicians, singers. (BURHAN.)  
 ▲ *sākīyat*, A river, a canal, a trench.  
 P *sākīgar*, A cup-bearer. (CASTELLUS.)  
 P *sākīgarī*, The office of cup-bearer. (CASTELLUS.)  
 P *sāk*, Ignorance. Weakness of understanding. Defect, deficiency. The transmigration of the soul from a human body to a vegetable body. (*Burhān-i kātib*.)  
 ▲ *sākib*, (part.) Flowing (blood or water). Aquarius.  
 ▲ *sākit*, Silent, quiet. Silence.  
 ▲ *sākīr*, (fem. *sākīrat*) Quiet, silent (night).  
 ▲ *sākī*, Foreign, strange.  
 ▲ *sākīn*, Quiet, peaceable, sedate. Firm, fixed. A consonant not followed by a vowel (as *باي sākīn*, i. e. *bā* quiescent. See Arab. Gramm.). An inhabitant. *ساکین الطبع sākīnu't'ṭab*, Of a gentle disposition, affable, peaceable.

P ساکن شدن *sākin shudan*, To inhabit, dwell. To rest, remain.  
 ساکن کردن *sākin kardan*, To mitigate, to pacify.  
 P گردون ساکنان *sākinān-i gardūn*, The stars. Angels.  
 A ساکنه *sākinat*, (fem.) Quiet. حروف ساکنه *hurūf-i sākinat*,  
 Quiescent letters. Particles which deprive a letter of its vowel.  
 A ساکوت *sākūt*, A silent man.  
 A ساکوته *sākūtāt* (from سکت), Being silent. Silence.  
 P ساکیز *sākīz*, A cushion, a pad. (Burhān-i kātib.)  
 H ساگون *sāgwān*, Teak-wood.  
 H ساگون *sāgwān*, An Indian tree whose leaves are compared  
 to elephants' ears. (GLADWIN, *Materia Medica*).  
 \*A سال *sa-ala*, (fut. یسأل *yas-ālu*) He asked.  
 \*A سال *sāla* (for سیل), (fut. یسیل *yas-īlu*) (The water) flowed.  
 P سال *sāl*, A year. A tree. شمسی سال *sāl-i shamsī*, The  
 solar year. قمری سال *sāl-i kamarī* (or مه سال *sāl-i mah*), The  
 lunar year. سال در سال *sāl ba sāl*, (or سال بسال),  
 سال سال *sāl dar sāl*, From year to year. دیگر سال *sāl-i digar*,  
 The next year, the year to come. Another year. سال قحط  
*sāl-i kaht*, A year barren for want of rain. The epoch of the  
 Persian solar year is of very high antiquity, their historians and  
 astronomers generally carrying it up to Jam or Jamshēd (see  
 جم) above 800 years before the Christian era. It consists of  
 twelve months, of thirty days each, five days more being added  
 to a particular month to make the number in all 365. For some  
 time there was no embolism, similar to our leap-year; in conse-  
 quence of which, their Naw rōz, or new-year's day, originally  
 fixed at the vernal equinox when the sun enters Aries, unavoid-  
 ably made a retrograde progression into Pisces; to remedy  
 which, at the end of every 120 years, a month was intercalated,  
 and celebrated with the greatest festivity all over the kingdom.  
 This month, at the end of the first period, followed Farwardīn  
 (March); at the second celebration it was placed after Ardibe-  
 hisht (April); and on the third it succeeded Khurdād (May);  
 the five ascititious days being always annexed to it. In this rota-  
 tion it continued till the year 636 of the Christian era, when Yaz-  
 daghird III., the last king of the Sassanian dynasty, being de-  
 feated and dethroned by the Arabians, Persia became a province  
 of the great empire of the Khalīfs; and the Muhammadan lunar  
 computation being introduced in all civil and religious affairs, the  
 intercalations of the solar year were from that period neglected,  
 till 1079, when the Seljukian sultan of Persia, Malikshāh Jalāl-  
 eddīn (Amīru'l Umarā to the khalīf Muktaḍī) reformed the ca-  
 lendar, which has since borne his name; bringing forward the  
 Naw rōz from the fifteenth degree of Pisces to the first of Aries,  
 and intercalating an embolismal day every fourth year, which  
 was thence called کبیسه سال *sāl-i kabīseh*, or leap year. The  
 astronomers, in their tables, add the five ascititious days to the last  
 month Isfandārmuz (February); though they are vulgarly an-  
 nexed to Abān (October), because they happened to follow that

month in the intercalary rotation, at the defeat of Yazdaghird,  
 who had made an alteration in the calendar, known by his name,  
 which however, in consequence of that event, soon ceased to be  
 publicly attended to. It may here be observed, that the old Per-  
 sian month was not divided into weeks, every day having a dis-  
 tinct name taken from the angel supposed to preside over it.

A سال *sāl*, A channel in a valley through which water flows.

P سالتییه *sālūtiyah*, Concord (in music).

P سالار *sālār*, Old, aged. A prince, a chieftain, a leader, a ge-  
 neral, a commander, a vicegerent, a viceroy, a lord-lieutenant, a  
 judge, or any person in high office. سالار الحرم *sālār-i bayt-i 'l harām*,  
 Muhammad. سالار جنگ *sālār-i jang*, A leader in war (one of the titles given by Eastern princes to their nobles).  
 سالار قافله *sālār-i kafilah*, The chief of a caravan, the leader of a troop.

P سال افزون *sāl-afzūn*, Increasing the year. Name of the  
 twelfth month according to the era of Yazdaghird.

P سالمندرا *sālūmandirā*, A salamander.

P سالانه *sālānah*, Yearly.

P سال آید *sāl-i āyandah*, The coming year.

A سالب *sālīb*, (part.) Seizing, ravishing, carrying off by vio-  
 lence, plundering. A seizer, a spoiler.

P سالبر *sāl-bar*, A tree which bears fruit every other year.

A سالبه *sālībāh* (in logic) A negative proposition.

P سالبیه *sālbiyah*, Sage (an herb).

A سالح *sālīh*, Armed. An armed man. Squirting (camel).

P سال حاصل *sāl-hāsil*, Yearly produce.

P سالخ *sālīkh*, (The scab) excoriating a camel. A black ser-  
 pent. اسود سالخ *aswad-i sālīkh*, Very black.

P سالخدا *sāl-khidāh* or *sāl-khudāh*, Fortunate. (among astro-  
 logers), The lord of the ascendant. (CASTELLUS.)

P سالخورد *sāl-kh'urd*, سالخورده *sāl-kh'urd*, سالخورده *sāl-kh'urd*,  
 سالدار *sāl-dār*, Aged; and, synonymous with سالدیده *sāl-dīdah*,  
 سالدیده *sāl-dīdah*, One who has seen many years, an old man. پیران  
*pīran-i sāl-dīdah*, Old men laden with years.

P سالخوه *sāl-khūh*, Fortunate.

A سالخ *sālīgh*, (A cow or sheep) exceeding six years, having  
 their teeth dropt out.

A سالف *sālīf*, (part.) Making level, plain, equal. Preceding,  
 going before, passing by. A predecessor. سالف الذکر *sālīfu'z-  
 zikr*, Above-mentioned.

A سالفة *sālīfat*, (fem. of سالف *sālīf*, q. v.). The neck.

A سالک *sālīk*, (part.) Going. A traveller. A devotee.

P سالکان عرش *sālīkān-i 'arsh*, Angels. Holy men.

P سالگانی *sālīgānī*, Life, age. Annual pension. Anniversary.

P سال گردش *sāl-gardīsh*, Beginning the new-year from the  
 accession of the king.

P *sūt-girah*, Birth-day, on the anniversary of which a knot is annually added on a string kept for this purpose.  
 P *sāl-gasht*, Old, in years.  
 P *sālagī*, Age, years old.  
 A *sālim*, Safe, free, entire, sound, perfect. A cuticle between the eye and nose of a camel. (in gram.) A sound verb, i. e. not having for either of its radicals an ا, و, or ي, or the second radical letter similar to the third.  
 A *sāliman*, Freely, safely, securely.  
 P *sāl-māh*, Date of the year and month.  
 A *sālimat*, The herb sage.  
 P *sāl-mah*, Date. Continually, perpetually.  
 P *sālanj*, Name of a small melodious bird.  
 P *sālūs*, Hypocrisy. Fraud. A deceiver. A hypocrite.  
 P *sālūsī*, Fraud, deceit, trick, subterfuge.  
 P *sālūk*, A highway-robber. Courteous. (GLADWIN.)  
 P *sālah*, Age, years, the age of animals (when added to numerals, however, it is applicable as well to human beings as to brutes). The rear of an army. *shash sālah*, Six years old (horse, ass, or camel). *sad sālah pīr*, (A man) a hundred years of age.  
 P *sālāh*, (pl. of *sāl*) Years. For many years.  
 P *sālkhā-i darāz*, A great length of years.  
 P *sālī*, A year, a certain year. Old, used.  
 P *sāliyān*, Every day. One year. Years. Life. Annual, an annual pension.  
 P *sāliyānah*, Life, age. An annual pension.  
 P *sāliyānī*, Annual. An annual stipend.  
 P *sālyūn*, Seed of mountain-parsley.  
 A *sa-m* (from *sām*), Being wearied. Wearying.  
 P *sām*, The rainbow. A swelling. Fire. Death. Destruction. *sar-sām*, A swelling in the head. *sām-suwūr*, Riding on the rainbow (a metaphorical figure for a horseman whose motions are as rapid as the wind). *sām narīmān*, A celebrated hero in old Persian romance, father to زال *Zāl Zar*, and grandfather to رستم *Rustam*. He was named also دل سنگین *dil-sangīn*, Heart of stone, in allusion to which Suhaylī, speaking of the fierceness of Sulaymān, says that the fire of his rage would have melted the brazen body of Asfandiyār, and changed the stony heart of Sām to a heart of flesh.  
 A *Sām*, (HEB. שֵׁם) Shem, son of Noah. Gold and silver; also veins of those metals running through stones. Death. *Sāmm*, Venomous, infectious. Peculiar, proper.  
 A *sāmm abras*, A large and venomous kind of lizard.  
 P *sāmākhchah*, A bodice.  
 P *sāmāfchah*, A bodice. A shift. A short vest.  
 P *sāmākchah* (or *sāmākī*), A bodice.  
 P *sāmkiš*, Great, noble, highly distinguished.

P *sāmān*, Understanding, reason, intellect. Household furniture, apparatus. Instrument, tools. Order, arrangement. The foundation of a house. A boundary, a limit, a place where any sign or mark is placed, to distinguish one territory from another. A side, a quarter. End, scope, aim. Measure, quantity, proportion. Patience, quiet. Rest, pause. Cessation, conclusion. Continence, chastity. Opulence. A good disposition, probability. Power, strength. An assembly, a company. People met together. A whetstone. Custom, habit. A city, a town. Seasonable, pat. Proper time. Facilitated, rendered easy, feasible. Uncertain. جنگی *sāmān-i jungī*, Warlike apparatus.  
 بی سرو سامان *bī sar o sāmān*, Immense, boundless. Stupefied, brainless, destitute, indigent. Endless, applied to affairs.  
 P بی سامانی *sāmānī*, Probity. Rationality, reason. بی سامانی *sāmānī*, Rascality, unreasonableness. (CASTELLUS.)  
 A *sa-mat* (from *sām*), Being wearied. Wearying.  
 A *sāmmat*, (fem.) Poisonous. Familiar. Special.  
 A *sāmih*, Liberal. Affable, gentle.  
 A *sāmid*, (part.) Carrying the head haughtily. A good-tempered, jolly fellow.  
 A *sāmīr*, (part.) Who converses at night, especially by moonlight; the place where such conversations are held; also the people assembled.  
 A *Sāmīrī*, Name of a magician said to have been contemporary with Moses. Samaritan.  
 A *Sāmāriyat*, Samaria.  
 A *sāmīt*, Milk turning sour. Bread baked without salt.  
 A *sāmīg*, (part.) Hearing. A hearer. Obedient.  
 A *sāmīgāt*, (fem. of *sāmīg*) Hearing. The ear.  
 کوهت *kūwat-i sāmīgah*, The sense of hearing.  
 A *sāmighānī*, (dual) The two sides of the mouth.  
 A *sāmik*, High, raised, elevated.  
 A *sāmīl*, (part.) Composing differences; making peace, adjusting quarrels. Cleaning. Studying to live with propriety.  
 A *sāmīn*, Fat, plump. Buttered.  
 P *sāmāndar* (or *sāmāndal*), A salamander.  
 A *sāmūr*, Adamant.  
 A *sāmūnā*, A weight of three carats or 1-8th of an ounce.  
 P *sāmāh*, A banner. An oath. A snare. Friends, intimates. A covenant. A loan. An asylum, a place of safety.  
 A *sāmīh*, (part.) Running without fatigue. Astonished.  
 A *sāmī*, Sublime, exalted. A hunter.  
 P *sāmīz*, A whetstone.  
 P *sān*, Law, right, custom. Habit, disposition. Form, figure. Resemblance. Honour, reputation, respect, fame, dignity, rank. Cause, reason, manner. End, conclusion. A kind of military garment. A slice, a bit, a piece. A share, a portion. A whetstone. A file. The review of an army. Name of a

town in the district of Balkh. Equal, like. (Added to nouns it implies similitude) شمع سان *shama-sūn*, Like a candle.

▲ *sānih*, (part.) (A bird) turning the right side to a man, and passing from his left to the right (which is considered as a good omen). P سانج شدن *sānth shudan*, To appear, to be evident.

▲ *sānihat*, Revelation (in augury).

P ساندوس *sāndūs*, The river Indus.

P سانقه *sānikah*, Maiden's hair (a plant).

P سان گمان *sān gumān*, Understanding and imagination.

P سانگیر *sān-gīr*, A proper arrangement. A natural temper. Adorned. A simple man.

P سانگین *sāngīn*, Manner, habit; a mode of speaking. A bridle.

P سانج *sānanj*, A kind of melodious bird, small and black.

▲ *sāniyat*, A female camel trained to water ground.

▲ ساو *sa-w* (from ساء), Extending far one's anxiety. Rendering one extremely anxious. Purposing, proposing. Propensity, desire, inclination. A place to which one has been accustomed.

▲ ساو *sāw*, Tribute (especially of oxen, paid by enemies who have submitted). A bit of gold; also the filings. Pure gold. Bought gold. A crucible. A part, a portion. A steel for sharpening a sword. A prickly stick about which silk-worms entwine themselves, when about to spin. (in comp.) Filing, cutting with a saw. آهن ساو *saw-i āhan*, Filings of iron.

P ساوا *sāwā* (or ساوای *sāwāy*), A filing of gold or silver.

P ساواری *sāwarī*, Tax, tribute.

P ساوزیدن *sāwazīdan*, To rub gently.

P ساوس *sāwis*, A cotton vest worn in battle. Cotton cleaned, and fit for spinning. A garment lined with cotton. Precious.

P ساون *sāwin*, A basket (for cotton or perfumes). Cotton.

P ساوند *sāwand*, Rhyme, measure.

P ساونه پچه *sāwinah-pachah*, Boy's wrappers of cotton or wool.

P ساو *sāwū*, Tribute.

P ساوه *sāwah*, A bit or filing of gold. A crucible. Name of a wrestler. Name of a city in Irāk.

P ساویدن *sāwīdan*, To file. To polish, furbish. To saw. To bruise, to bray small. To anoint. To understand, to reason. To dissolve any thing in water. To strain off. To handle.

P ساویده *sāwīdah*, Brayed small. Filed.

P ساويز *sāwīz*, Of good morals, or temper.

P ساوېس *sāwīs* (equiv. to ساوس *sāwis*), A cotton garment.

P ساوین *sāwīn*, A basket for cotton. Cotton fit for spinning.

Filth. ساوین پنبه *sāwīn-i pambah*, Baskets of cotton.

▲ ساهج *sāhij*, Violent, vehement (wind).

▲ ساهر *sāhir*, Waking. لیل الساهر A sleepless night.

▲ ساهرة *sāhirat*, The surface of the earth. White ground, i. e. not beaten with the feet. Hell. A place which the Muhammadans believe will be the scene of the final judgment. The sheath into which they imagine that the moon enters when eclipsed.

▲ ساهف *sāhif*, Thirsty. Perishing. Pale.

▲ ساهک *sāhik*, A disease of the eyes; also an itching in the eye. A violent wind.

▲ ساهمة *sāhimat*, An extenuated camel.

▲ ساهور *sāhūr*, The moon; also the sheath into which (according to the belief of the vulgar Arabs) she enters when eclipsed. The shadow of the earth. The moon's orbit. Watching.

P ساهویه *Sāhūyah*, Name of a celebrated interpreter of dreams.

▲ ساهي *sāhī*, Negligent, careless.

P ساي *sāy*, Filing, polishing, rubbing. A delicate sort of stuff.

نگین ساي *nigīn-sāy*, A polisher of rings or gems, an engraver.

زلف، مشک ساي *zulf-i mishk-sāy*, A ringlet scented with musk.

P سايانیدن *sāyānīdan*, To cause to rub or anoint.

P سايان *sāyān*, A canopy, an umbrella, a parasol. A shade formed by foliage or by any other projection. A tent, a pavilion. Shady. سايان اخضر *sāyān-i akhzar*, The sky.

سايان سيمابي *sāyān-i sim-ābī*, The false dawn. ظلماني *sāyān-i zulmānī*, The false dawn. A dark night.

▲ سائبة *sā-ibat*, Set at liberty, as a slave; or as a she-camel in obedience to a vow, or in consequence of having been delivered of ten female colts, when she immediately receives a dispensation from all farther labour. انت سائبة *anti sā-ibat*, You are free (a formula of manumission).

P سايبرج *sāyabarj* (or سايبروج *sāyabrūj*), A species of small, but well-flavoured apple.

▲ سائح *sā-ih*, Devout, fasting in the mosque. A traveller.

P ساید *sāyad*, Dross of iron.

▲ سائد *sā-id*, A lord, a prince by birth.

▲ سائر *sā-ir*, (part.) Walking, going. A traveller, a wanderer. The whole. Another. Remainder. A tax on personal property.

▲ سائرة *sā-irat*, A crowd of travellers going the same road.

▲ سائر جهات *sā-ir jihāt*, A tax on boats; inland toll. All kinds of taxation besides the land-rent (a term used chiefly in India).

▲ سائس *sā-is*, A governor, a manager. A master of horse, a horse-keeper, an equerry, a groom. An executioner, a tormentor.

P سائس رواق *sā-is-i panjum riwāk*, The planet Mars.

P سائسخانه *sāis-khānah*, A beast of burthen.

▲ سائسي *sā-isī*, The business of a groom.

P سایش *sāyish*, Friction, polish. An anointing.

▲ سائے *sā-i*, Lost, missing. سائے ضائع *zā-iē sā-iē*, Straying.

▲ سائغ *sā-igh*, (Wine or food) flowing gently down the throat.

▲ سائف *sā-if*, A possessor of a sword. Striking with a sword.

A sword-bearer, one armed with a sword.

▲ سائفة *sā-ifat*, Fine sand.

▲ سائک *sā-ik*, (part.) Stimulating, instigating, impelling, driving, forcing, compelling.

P سايگي *sāygi*, A drinking-cup. A crow, a raven.

P سايگي *sāyugī*, A shade.

▲ سائل *sā-il*, (part) Asking, interrogating. A beggar. Flow-



ing, fluid. **دفع سائل کردن** *daf-i sâ-il kardan*, To decide a question. **نهر سائل** *nahr-i sâ-il*, A rapid river.  
**سائلة** *sâ-ilat*, A blaze on a horse's forehead and nose.  
**سائل کف** *sâ-il kaf*, A beggar.  
**سائم** *sâ-im*, (A horse) going to pasture.  
**سائمه** *sâ-imah*, Camels, goats, and the like, which subsist during the greater part of the year upon pasture.  
**سایندہ** *sâyandah*, A grinder.  
**سایوان** *sâyawân*, A shade. Dust of floors.  
**سایوس** *sâyūs*, Seed of fleawort.  
**سایہ** *sâyah*, (سایا) A shade or shadow. An apparition. Any wicked spirit. Name of a demon. Protection. A petticoat. Wickedness, lewdness. **سایہ افکندن** *sâyah askandan*, To travel towards. **سایہ حمایہ** *sâya-i himâyah*, The shadow of protection. **سایہ خدا** *sâya-i khudâ*, The shadow of God. **سایہ رکاب** *sâya-i rikâb*, Protection. Followers. **سایہ قشور** *sâya-i kushûr*, The shadow of a tree. **سایہ گستردن** *sâyah gustardan*, To conceal. To shew favour. To bind. To speak ill of. **سایہ و نور** *sâyah o nûr*, The shadow of a tree. Night and day. **سایہ یزدان** *sâya-i yezdân*, Shadow of God, i. e. A mighty monarch.  
**سایہ بان** *sâyah-bân*, An umbrella.  
**سایہ برگ** *sâyah-barg*, Name of a soporiferous plant.  
**سایہ پرست** *sâyah-parast*, Loving darkness; a whoremonger.  
**سایہ پرور** *sâyah-parwar*, Educated in the shade, or at home; soft, delicate, knowing little of the world. Any thing eaten with bread. A parasite, a trencher-fly. (*Burhân-i kâtîc*.)  
**سایہ پرورد** *sâyah-parward*, Quiet, at rest. Troubled, afflicted.  
**سایہ پروردگان** *sâyah-parwardagân-i khum*, Grape-stones thrown into a wine-jar. (*Burhân-i kâtîc*.)  
**سایہ پوش** *sâyah-pôsh*, A parasol, an umbrella.  
**سایہ خزک** *sâyah-khazak*, A certain plant eaten with bread.  
**سایہ خوش** *sâyah-kh'ush*, The elm-tree, as agreeably shady.  
**سایہ دار** *sâyah-dâr*, Shady. A protector. A demoniac.  
**سایہ دار سرور** *sarw-i sâyah-dâr*, The shady cypress.  
**سایہ داشت** *sâyah-dâst*, Shady. Possessed of a spirit.  
**سایہ رور** *sâyah-raw*, Keeping watch. A night-robber.  
**سایہ زده** *sâyah-zadah*, Shady. Possessed of a devil.  
**سایہ شکن** *sâyah-shikan*, Breaking a shade, i. e. a destroyer of false religion. A reformer. A polisher, a furbisher. Light, luminous. An infidel. (*Burhân-i kâtîc*.)  
**سایہ گاہ** *sâyah-gâh*, A shady place, a tent, a pavilion, bower.  
**سایہ گستر** *sâyah-gustar*, Shading, diffusing a shade.  
**سایہ نشین** *sâyah-nishîn*, One who has seen few troubles.  
**ساییدن** *sâyîdan*, To grind. To rub. To wear. To smooth, to polish. To anoint. To dissolve any thing in water. To draw. To strain off. To understand.  
**ساییده** *sâyîdah*, Polished. A worn garment.  
**سب** *sabba*, (fut. *yasabbu*) He cut. He reviled.  
**سب** *sabb* (from *sabba*), Cutting, clipping. Wound-

ing. Stabbing in the backside. Reviling, reproaching, cursing. Execration, reproach. **سب** *Sibb*, A turban; a fillet, sash, or female head-dress. Fine linen cloth. A rope. A mountain. A reviler.  
**سبا** *sabâ* (for *یاسبی* *yasbî*), (fut. *yasbî*) He took prisoner.  
**سبا** *Sabâ*, A country in Arabia Felix, where they suppose **بلقیس** *Balkîs* the queen of Sheba to have reigned. **نهبوا ایادی** *zahabû ayādî s'sabâ*, The legions of the Sabeans were destroyed, i. e. they were scattered in every direction.  
**سبا** *saba-a* (from *سبا*), Buying wine to drink (for if purchased for sale *saby* is the word used). Passing any thing slightly and inattentively. Striking, flagellating. Burning (with fire).  
**سبا** *sibâ-a* (from *سبی*), Purchasing, and carrying wine from country to country. Making a slave, taking prisoner. (A woman) stealing the heart (of a man). The purchase of wine, or wine bought. **سبب** *Sabbâ-a*, A swallower of wine.  
**سباب** *sibâb*, (III of *سب* *sabba*) Reviling, abusing.  
**سبابه** *sabbûbat*, The fore-finger.  
**سبات** *subât*, Rest, sleep. A deep sleep, lethargy. Time, fortune. **سبات ابناء** *ibnâ-i subât*, Night and day.  
**سباج** *sabbâj*, A seller of small shells, and the like.  
**سباح** *sabbâh*, A swimmer. **سباح** *Sabbâh*, (pl. of *سباح*) Swimmers.  
**سباحه** *sibâhat* (from *سبح*), Swimming (in water). Natation.  
**سباحه اهل** *ahl-i sibâhat*, Skilful in swimming.  
**سباخ** *sibâkh*, Salsuginous land. Saltiness of the soil. (pl. of *سبخه* *sabkhat*) Saltish grounds.  
**سبادرة** *sabâdarat*, Leisure. Partners in any vain amusement.  
**سباده** *subâdah*, The smyris with which they cut glass.  
**سبار** *sabâr*, Household furniture. A wine-press. A large trough into which the grapes are thrown, and pressed with the feet. A ploughshare. A furrow. A field.  
**سبار** *sibâr*, A surgeon's probe.  
**سباروک** *sabârûk* (or *سپاروک* *sapârûk*), A pigeon.  
**سباراه** *sabârah*, A stone whence whet-stones are made.  
**سباری** *sibârî*, An ear of corn.  
**سباریت** *subârîr*, (pl. of *سبروت* *subrût*) Waste grounds. (pl. of *سبروت* *subrût* and *سبریت* *sibrît*) Poor. Few (riches).  
**سباریدن** *sabârîdan*, To be cleft, broken (the ground).  
**سبارینا** *sabârînâ*, Sarsaparilla.  
**سباسب** *sabâsib*, A desert country. (pl. of *سبسب* *sabsab*) Extensive deserts. **السباسب** *as'sabâsib*, The feast of palms.  
**سباط** *subât*, A Syro-Macedonian month (February).  
**سباطه** *subâtat*, Rubbish, sweepings (of a house). A place where rubbish is thrown.  
**سباطر** *subâtîr*, A long-necked bird, found near shallow waters.  
**سباع** *sibâc*, (pl. of *سبع* *sabu*) Lions, beasts or birds of prey.  
**سباعی** *subâcîy*, Complete, entire, unmutilated (in the body). Fierce. (in grammar) Consisting of seven letters.  
**سباغ** *sibâgh*, Meat, or any thing eaten with bread. A house covered with tiles. **سبباغ** *Subâgh*, A domestic.

▲ سباق *sibāk*, Precedence, priority, antecedence. سباق البازي *sibāku'l bāzī*, A hawk's leash. *Subbāk*, (pl. of سابق *sābik*) Predecessors. Those who excel. Conquerors.

▲ سبائك *sabbāk*, A melter, a smelter.

▲ سبائك *subākī*, The smelting of gold and silver. A coiner.

▲ سبيل *sibāl*, Millet. A whisker. Rain from scattered clouds.

▲ سبال *sibāl*, (pl. of سبلة *sablat* and *sabalat*) Whiskers.

▲ سباندات *sabānidat* (pl. of سبند *sabanda* and سبنداة *saban-dāt*) Bold men or animals, especially leopards.

▲ سابايا *sabāyā*, (pl. of سبي *sabīy* and سبيية *sabīyat*) Captives.

▲ سابائب *sabū-ib*, (pl. of سبيية *sabībat*) Linen vests or cloths.

▲ ساباية *Sabāyat*, Name of a Muhammadan sect.

▲ سابائخ *sabā-ikh*, (pl. of سبيخة *sabīkhat*) Particles which fall from carded cotton, or bird's feathers.

▲ سابائك *sabū-ik*, (pl. of سبيكة *sabīkat*) Bars of gold or silver.

▲ سابايك *sabūyik*, Melted gold or silver.

▲ سابائل *Sabā-il*, Name of the capital of Kandahār.

▲ ساب *sabab*, Cause, occasion, reason, motive, argument, mean, medium, instrument. A rope. Reins. The connexion of relationship, or affinity. A tract or quarter of the heavens or earth. A way. A gate. A banner, a standard. Household furniture, exclusive of hangings or apparel.

▲ سبابة *subabat*, A railer, a reviler.

▲ سبابية *sababīyat*, A cause, a move, a handle.

▲ سبابة *sabbat*, A portion of time. Podex. *Subbat*, A reproach, slander, disgrace, injury, villainy. A man whom all the world reviles. Podex.

▲ سبت *sabata*, (fut. يسبت *yasbitu*) He kept the sabbath.

▲ سبت *sabt* (from سبت), Observing the sabbath. Being seized with a drowsiness or deep sleep. Striking the neck. Rest, quiet. The sabbath. A swoon. Debility of mind. A shaving of the head. A curling of the locks. Time. Fortune. A bold, impudent, audacious boy. A quick pace of a camel. اصحاب السبت *as-hābu's' sabt*, Sabbatarians. Jews. *Sibt*, Tanned ox-leather (especially with Egyptian thorns). *Subut*, Quiet, motionless. *Sibitt*, Anise-seed.

▲ سبتة *Sabtat*, Ceuta in Africa.

▲ سبتويوش *subtūyūsh*, The first month of spring.

▲ سبتية *sibtīyat*, A shoe made of cow's leather.

▲ سبج *sabaj*, Small black shells.

▲ سبجة *subjat*, A blackish garment or carpet.

▲ سباح *sabaha*, (fut. يسبح *yasbahu*) He swam.

▲ سباح *sabh* (from سبح), Swimming. Going and coming. Labouring to support life; occupation. Liberty. Speed (of a horse).

▲ سباحا *subahā*, (pl. of سباح *sabūh*) Swimmers.

▲ سبكات *subuhāt*, Majesty, glory (of God). Oratories.

▲ سبحان *subhān* (from سبحن *q*), Praising, glorifying (God). The soul. Any thing worthy of praise. الله سبحان *subhāna 'llah*, سبحان الله الخلاق *subhāna 'l khallāk*, or سبحان الخلق *subhāna*

'*llahī 'l khallāk*, O God! O holy Creator! By God! ان سبحان *subhān an*, Far be it that! كذا *subhān min kazā*, O wonderful! strange! حق سبحانه وتعالى *hakk subhānahu wa ta'āla'*, God the most holy and omnipotent.

▲ سبحاني *subhānīy*, Divine.

▲ سبحة *subhat*, A rosary, a chaplet (for repeating prayers). Worship. Any indifferent act of Muhammadan worship not prescribed in the Kur'ān or Sunna. بلور سبحة *subha-i bulūr*, A star.

▲ سبكل *sibahl* (also سبكلل *sibahlal*), (fem. سبكللة *sibahlal*) Thick, bulky (camel, lizard, girl, or bucket).

▲ سبكللة *sabhalat* (from سبكل *q*), Repeating the expression الله سبحان *subhāna 'llah*, God be praised!

▲ سبكنة *sabhanat* (from سبكن *q*), Pronouncing the formula الله سبحان *subhāna 'llah*, God be praised! Wondering.

▲ سبكه دار *subhak-dūr*, A worshipper, a beadsman.

▲ سبكه *sabkh* (from سبج *q*), Retiring to a distance. Picking out the refuse of cotton, or camels' hair, when carding or dressing. Being empty. *Sabakh* (from سبج *q*), Being brackish (ground).

▲ سبكه *sibakh*, Salt.

▲ سبكه *sabkhat* or *sabakhat*, Saltish ground.

▲ سبكداب *subukhdāb* (or سبكدان *subukhdān*), The womb.

▲ سيد *sibd*, A wolf. A cunning fellow, an adroit thief. *Sabad*, Hair-cloth. A little. ما له ليد ولا سيد *mā lahu labadun wa la sabadun*, He has nothing. *Subad*, Name of a certain bird with soft plumage. An Arabian horse.

▲ سيد *subad* or *subud*, A basket.

▲ سيد چين *subail-chīn*, Gleanings of fruits.

▲ سيد *sabara*, (fut. يسبر *yasbiru*) He probed (the wound).

▲ سيد *sabr* (from سيد *q*), Probing (a wound), examining to the bottom (any business). *Sabr* or *sibr*, A form, mode, or manner. Origin, root. Colour. Beauty. حسن الحبر والسبر *hasanu'l hibri wa's 'sibri*, Extremely beautiful and lovely.

▲ سيرة *sabrat*, A cold morning.

▲ سبرجة *sabrajat* (from سبرج *q*), Hiding, wrapping up.

▲ سبردن *siburdan* (and سبردن), To kick, to trample upon.

▲ سبروت *subrūt* (or سبريت *sibrīt*), Poor, indigent. Barren, uncultivated ground. Little (wealth).

▲ سبز *sabz*, Green, verdant, fresh, recent. Grass. A sword, dagger, or breast-plate of a blueish hue. سبز بون *sabz būdan*, To continue in full bloom. سبز بهار *sabz-i bahār*, Name of a note in music. سبز دو تاي *sabz-i du tāy*, Night. (*Burhān-i kātiq*.)

▲ سبز آب *sabz-āb*, Any thing green on the surface of water.

▲ سبز آخور *sabz-ākhur* (or سبز آخور *sabz-ākh'ūr*), A stable full of fresh grass. (metaphorically) The sky. (*Burhān-i kātiq*.)

▲ سبز اندر سبز *sabz andar sabz*, Name of the ninth musical note.

▲ سبز باغ *sabz-bāgh*, The human body. The sky.

▲ سبز بال *sabz-bāl* (or سبز بالي *sabz-bālī*), A sort of grape.

▲ سبز بري *sabz-barī* (or سبز بري *sabz-parī*), The spring.

P سبز بستان *sabz-bustān*, A grass-plot, a green.  
 P سبز پیا *sabz-pā*, One who brings ill luck with him.  
 P سبز پوش *sabz-pōsh*, Clothed in green. A tree in full leaf.  
 Dressed in mourning. Angels, saints, religious persons. A dyer.  
 A currier. بهشت *sabz-pōshān-i behisht*, The Hūris.  
 P سبز خانه *sabz-khānah*, A house of mourning; a cemetery.  
 P سبز خنگ *sabz-khing*, A bay horse. The sky. سبز خنگ  
*sabz-khing-i manhūs*, The world. Fortune.  
 P سبز خوان *sabz-kh'ān* (د *dih*, or طشت *tasht*), The sky.  
 P سبز دانه *sabz-dānah*, Seed of turpentine.  
 P سبز دایه *sabz-dāyah*, The violet.  
 P سبز در *sabz dar sabz*, Name of a note in music.  
 P سبز رنگ *sabz-rang*, Green. Of a black complexion.  
 P سبز روشن *sabz-rōshan*, A kind of pigeon.  
 P سبز زار *sabz-zār* (or سبز فام *sabz-fām*), Of a greenish colour.  
 P سبز زاغ *sabz-zāgh*, The world. The sky.  
 P سبز طاوس *sabz-tāwūs* (or سبز فرش *sabz-farsh*), The sky.  
 P سبز قبا *sabz-kabā*, Name of a bird called also سبزک *sabzak*,  
 of a yellowish green. An inebriating draught made of hemp-  
 leaves and opium. Another species of bird.  
 P سبز قدم *sabz-kadam*, Unfortunate, unlucky, ill-omened.  
 P سبزک *sabzak*, Green, fresh, flourishing. A flagon. Mas-  
 lock. Name of a bird (coracias). (HUNTER.)  
 P سبز کارگاه *sabz-kār-gāh* (or سبز کوشک *sabz-kūshk*), The sky.  
 P سبز کالک *sabz-kālak*, An unripe melon.  
 P سبز گرا *sabz-girā*, Name of a bird.  
 P سبز نان *sabz-nān*, Green or mouldy bread.  
 P سبزنگ *sabzang*, Mouldy, musty.  
 A سبزوات *sabzawūt*, (Arab. pl. of سبز *sabzah*) Pot-herbs.  
 P سبزوار *Sabzwār*, Name of a country in Persian Irāk; also of  
 a town there. *Sabzawār*, Name of a town in Khurāsān.  
 P سبز *sabzah*, A green herb, a pot-herb. Verdure. An in-  
 cipient beard. Bloom. A green stone worn in the ear as an  
 ornament. سبز *sabza-i bahūr*, Name of a note in music.  
 سبز *sabza-i naw-ras*, A sprouting beard.  
 P سبز آب *sabzah-āb*, Thick stinking water.  
 P سبز دانه *sabzah-dānah*, A violet.  
 P سبز زار *sabzah-zār*, A meadow, a verdant place. Wicked.  
 P سبزی *sabzī*, Verdure, greenness. Vegetables. Spirituous  
 liquor. A wine-vessel. A mistress of a dark colour. Profit.  
 P سبزی فروش *sabzī-farōsh*, A seller of greens or vegetables.  
 A سبب *sabsab*, An extensive desert. A desert country.  
 A سبب *sabsabat* (from سبب *sabab*), Voiding (urine).  
 A سبت *sabt*, Lank hair. Easy, gentle, good-natured. *Sibt*, A  
 daughter's son, progeny, family. A tribe (of Israelites). *Sabat*  
 (from سبت *sabt*), Having smooth lank hair. The herb نصی *nasīy*  
 when green (an excellent pasture). It is called حلی *halīy* when  
 dry. *Sabit*, A lank-haired man. Of a good stature and consti-  
 tution, straight, tall. سبت الیدین *sabitu'l yadayn*, Liberal.

A سبتان *as'sabtāni*, (dual of سبت *sabt*) Hasan and Husayn,  
 sons of Alīy, and grandsons of the prophet.  
 A سبتانه *sabatānat*, A net, a gin, a snare.  
 A سبتة *sabatat*, A single plant called نصی *nasīy*.  
 A سبتر *sibatr*, (A lion) stretching himself to make a spring.  
 A سبترات *sibatrāt*, (Camels) stretched upon the ground.  
 A سبطرة *sabtarat* (from سبتر *sibatr*), Obeying orders carefully.  
 A سبع *sab'at* (from سبع *sab'at*), Becoming the seventh, making up the  
 number seven. Taking a seventh part. Railing at, insulting.  
 Carrying off a sheep, making havock amongst the flock (a wolf).  
 (fem.) Seven. A lion. Blame. سابع *sab'at* *sab'at*, The seven planets.  
 سابع المثنی *sab'at masūnī*, The first chapter of  
 the Kur'ān (as consisting of seven verses). *Sib'at*, An interval of  
 seven days between the times of a camel's drinking. A camel  
 bearing thirst for seven days. *Sub'at*, The seventh part. *Sabu'at*,  
 A savage beast, a lion. Name of a constellation. A net.  
 A سابع *sib'at* (also سبعة *sab'at*), The alacrity of a she-  
 camel when briskly moving her head and wagging her tail.  
 A سبعة *sab'at*, (masc.) Seven. سابع *sab'at* *sab'at*, The seven planets.  
 سبعة وزن *sab'at wazn*, A weight of seven  
 miskāl (each  $1\frac{1}{2}$  drachms). *Sabu'at*, A lioness.  
 A سابع *saba'atara*, A long slim fellow.  
 A سابع *saba'al*, Empty. Slothful, lazy, sluggish.  
 A سابع *sab'amāyat*, Seven hundred.  
 A سابع *sab'ūna*, (oblique case سابعین *sab'īna* Seventy).  
 A سابع *sab'iyat*, Fierceness, cruelty.  
 P سابع *sabagh*, Fine, precious, pure, clean. Beautiful, elegant,  
 graceful, lovely. A rapacious animal. A palace having many  
 windows of glass. A house painted with a number of figures. A  
 large loaf or cake toasted on the coals or under the ashes. *Su-*  
*bugh*, The roof of a house. A honeycomb. A reed.  
 P سابع *sabghānah*, Earnest-money. *Subghānah*, Tall.  
 A سابع *sabaghlan*, (He came) naked and unarmed.  
 P سابع *sabfūnah*, A cup, a bowl. *Subfūnah*, Tall, lengthy.  
 \* A سابع *sabaka*, (fut. یسبق *yasbiku* or *yasbuku*) He preceded.  
 A سابع *sabk* (from سباق *sabāq*), Going before, preceding, excelling,  
 outstripping, surpassing. Overcoming. Aggression. P سباق  
*sabk-i lisān kardan*, To stutter. A سباق *mā sabaku*,  
 The above-mentioned. *Sabak*, A lecture, a lesson. A bet (at  
 a horse-race). P سباق *sabak burdan*, To surpass, overcome.  
 A سباق *sibkūni*, Two contending (especially at a horse-race).  
 A سباق *sabkat* (from سباق *sabāq*), Going before, preceding. Excel-  
 ling, surpassing. Fore-knowing. *Subkat*, A wager, a stake.  
 P سباق *sabak-tāsh*, A fellow-student.  
 A سباق *sabk* (from سبک *sabk*), Melting, casting, pouring.  
 P سباق *sabuk*, Light (not heavy). Light-footed, expeditious.  
 Undignified, unsteady. Shallow, debased. Independent. سبک  
*sabuk shudan*, To be smoothed. To be alleviated. To be  
 despised. To be light. سبک گرفتن *sabuk giriftan*, To despise.

To hold light. *Sibik*, Name of a bird which flies towards the sun.

*Subik*, Fine, soft, fresh. *Subuk*, The ripening of corn.

سبک *sabkād*, Summit of a mountain. Middle of a house.

سبکائی *subkā-i*, (سبکی *subkī*, or سبکی *subka-i*), Lightness.

سبکبار *sabuk-bār*, Of a light weight, ready to rise and travel, having little baggage, unencumbered. Jocund, blythe.

سبک پای *sabuk-pāy*, Light of foot. A courier. Inconstant.

سبک پر *sabuk-par*, Swift-winged.

سبکتگین *Sabuktigīn*, Name of a brave general (and the father of Sultān Mahmūd, founder of the dynasty of the Ghaznawīds, who flourished in the beginning of the eleventh century; and hence any man distinguished for intrepidity). A precious thing. A divorced woman returning to her husband, and cohabiting with him without a remarriage (which is reckoned infamous); an adulteress, a whore.

سبکچاه *sabukchah*, Somewhat light.

سبکخرد *sabuk-khirad*, Light-headed. Injudicious.

سبک خیز *sabuk-khēz*, Vigilant. A rivulet.

سبکداد *sabuk-dād*, Active, nimble, clever.

سبکدار *sabuk-dār*, A postman. A letter-bag.

سبکدارو *sabuk-dārū*, Any medicine which soon operates. A physician who administers pleasant medicines to his patient.

سبک دستی *sabuk-dastī*, Expedition, quickness, dexterity.

سبک رو *sabuk-raw*, Who travels quickly.

سبک روح *sabuk-rūh*, Of a merry soul, jovial, jolly, facetious.

سبک سار *sabuk-sār*, Light-headed. Contemptible. Helpless. Unsteady. Undignified. Hasty. A fool. Alone, independent.

سبک ساران *sabuk-sārān*, Worldly persons.

سبک سایه *sabuk-sāyah*, Fleeting, of short duration.

سبک سر *sabuk-sar*, Light-headed, foolish. Sober.

سبک سران *sabuk-sarān*, The poor, low persons.

سبک سنگ *sabuk-sang*, Light, undignified. Ill-usage.

سبک سیر *sabuk-sēr*, Soon satisfied. (GLADWIN.)

سبک عنان *sabuk-‘inān*, Swift. Tame, tractable, obedient.

سبک لقا *sabuk-likā*, Frank, prepossessing; prompt, obedient.

سبکمایه *sabuk-māyah*, Cheap, of little value. Ignorant.

سبک مزاج *sabuk-mizāj* (or سبک مغز *sabuk-maghz*), Weak.

Fickle, inconstant, irresolute.

سبکی *sabukī*, Lightness, levity; weakness of mind.

سب *sabal*, Rain (especially before it has touched the ground).

A horse which goes well. An ear of corn. A disease of the eye.

*Subul*, (pl. of سبیل *sabīl*) Ways. Institutions. Devious paths.

سبالان *Sabalān*, Name of a mountain near Ardebīl.

سبلة *sablat* or *sabalat*, Whiskers, mustaches. سبلة سست *sablat sust kardan*, To be poor, distressed.

سبلة سبلة *sablat sust kardan*, To be poor, distressed.

سبلة سبلة *sablat sust kardan*, To be poor, distressed.

سبلة سبلة *sablat sust kardan*, To be poor, distressed.

سبلة سبلة *sablat sust kardan*, To be poor, distressed.

سباج *sabanj*, A place where one rests for a few days. This world. *Sibanj*, A ploughshare. A long wand.

سبنداة *sabandāt*, Bold (man or beast). A leopard.

سبندی *sibanda*, Bold (man or beast). A leopard.

سبنة *sabanīyat*, A veil of black linen (from سبن *Saban*, a district of Baghdād, where it is made).

سبو *sabū*, A cup, an ewer, a jar, a glass, a pitcher, a pot. سبو شکست *sabū shikastan*, To break the cup (of hope), to despair. To spill wine. To forbid the use of wine. (Burhān-i kātib.)

سبوب *subūb*, (pl. of سب *sibb*) Ropes. Sashes, or female head-dresses. (pl. of سب *sibb*) Causes, motives, instruments. (pl. of سببة *sabībat*) Linen vests or cloths. Forelocks of horses.

سبوت *subūt*, (pl. of سبت *sabt*) Sabbaths. Head-shavings.

سبوچه *sabūchah*, A little pitcher, jar, or ewer.

سبوح *sabūh*, A swimmer. *Sabbūh* or *subbūh*, Holy.

سبوحة *sabūhat*, Mecca. The valley of Arafāt.

سبوخ *sabūkh*, The bar or bolt of a door. A fuller's beetle. Scurf, scales on the head.

سبوس *sabōs* or *subōs*, Bran, chaff. Scurf. Saw-dust.

سبوسر *sabū sabz*, A small cup. A cushion laid over a saddle.

سبوسه *sabōsah*, Dandruff. Bran. Saw-dust. A weevil. Froth.

سبوط *subūt* (or سبوطه *sabūtat*) (from سبط *sibṭ*), Being lank (hair).

سبوغ *subūgh* (from سبغ *sabgh*), Being ample, profuse, complete (benefit or covering).

سبولة *sabūlat*, A head of hair. An ear of corn.

سبه *sabah*, Dotage, delirium.

سبلا *sabahlal*, Idle. جاءنا سبلا He came to us, being idle.

سبی *saby* (from سبي *sabī*), Making a slave, taking prisoner. (A woman) stealing the heart (of a man). A stranger. (God) leading to a great distance. *Sabīy*, A captive, a prisoner.

سبی *sabī*, A shirt, a shift. (CASTELLUS.)

سببة *sabībat*, A linen vest or cloth. Hair hanging over the forehead of a horse; the mane; the tail. A handful or bunch of hair.

سببة *sabī-at*, Wine.

سببة *sabīyat*, Wine. A female captive.

سبیج *sabīj*, A shirt without sleeves.

سبیجة *sabījat*, A sleeveless shirt. A white vest.

سبیخ *sabīkh*, Any thing which falleth from carded cotton, or birds' feathers.

سبیطر *sabaytar*, A long-necked bird found in shallow waters.

سبع *sabī‘*, A seventh part. Name of a family.

سبیکه *sabīkat*, A mass, ingot, bar, or lamina of gold or silver. Ice and snow. سبک سبک *sīmīn-sabīkah*, A bar of silver.

سبیل *sabīl*, A way, road, path. A mode, a manner. Opportunity of attacking an enemy. Means of effecting a reconciliation. Conjunction, necessity. Water distributed to thirsty travellers during the ten first days of the Muharram. Way

of escape. *ابن السبيل* *ibnu's 'sabīl*, A son of the way, i. e. a traveller. *سبيل* *abnā-i sabīl*, Wayfaring men. *سبيل في الله* *sabīli 'llāh*, In the way of God, i. e. for the love of God, for sacred uses. *سبيل الضلال* *sabīlu'z 'zalāl*, The way of error.

سبيل کردن *sabīl kardan*, To prepare, arrange, put in order.

سبيل *sibīl*, Whiskers, mustaches.

سبيلوس *sabyūs* (or *سبيلوش* *sabyūsh*), Seed of fleawort.

سپا *sipā*, A tripod. Three-legged (stool).

سپار *sipār*, Committing, resigning, recommending, giving in charge. *Sipār* or *supār*, Household furniture. A wine-press. A large trough into which the grapes are thrown, and pressed with the feet. *Supār*, A ploughshare.

سپارده *sipārdah*, Committed to.

سپارش *sipārish*, Recommendation, delegation, commission, charge. Intercession. *سپارش کردن* *sipārish kardan*, To consign. To command.

سپارنده *sipārandah*, A betrayer, a traitor. (CASTELLUS.)

سپاروگ *sapārūk*, A pigeon.

سپاره *sapārah*, A whetstone. *Sipārah* (from *سي* *sī* thirty and *پاره* *pārah* a piece), A chapter of the Kur'ān.

سپاری *sapārī*, A field after the corn is cut; the stubble. A plough (especially when left in the field). *Sipārī*, A handle or hilt (of a sword) wrapped round with (gold or silver) thread for ornament or for strength. Stubble. A plough left in the field. *Supārī*, The areca nut.

سپاریدن *sipārīdan*, To delegate, to empower, to commit to, to charge with. To finish, to complete.

سپاس *sipās*, Prayer. Praise, thanksgiving. Kindness, grace, favour. Consent, approval. *سپاس دار* *sipās-dār*, Grateful for benefits. *سپاس گذاری* *sipās-guzārī*, Returning thanks.

سپاسه *sipāsah*, Gratitude, thanksgiving. Kindness, humanity.

سپاسی *sipāsī*, A beggar.

سپاسیان *sipāsiyān*, Beggars. An apostle.

سپاسیدن *sipāsīdan*, To praise (God) for benefits received. To implore assistance, grace, or favour. (CASTELLUS.)

سپاغ *sipāgh*, A thatched house. Meat eaten with bread.

سپاناج *sipānāj* (or *سپاناک* *sipānākh*), Spinage.

سپاوند *Sipāwand*, Name of a city in *مکران* *Mukrān*.

سپاوه *sipāwah*, Magnificence, pomp, power.

سپاه *sipāh* or *supāh*, An army, a militia. Soldiers, cavalry.

سپاه شدن *sipāh shudan*, To muster. *سپاه کردن* *sipāh kardan*, To go a warfaring.

*سپاه* *sipāh-i zafar-shī'ār*, A victorious army. *سپاه* *sipāh-i mūr-shumār*, An army numerous as pismires. *سپاه* *pādshāh-i anjum-sipāh*, A king with an army equalling the stars in number.

سپاهان *sipāhān*, (pl. of *سپاه* *sipāh*) Soldiers. *Ispāhān*.

سپاهسالار *sipāh-salār*, The general of an army.

سپاهگري *sipāhgarī*, The military profession, soldiiership.

سپاهي *sipāhī*, Military, belonging to an army. A horse-

man, a cavalier; one soldier. A military tenant, the lord or feudal chief of a town or village.

سپاهيان *sipāhiyān*, (pl. of *سپاهي* *sipāhī*) Soldiers.

سپايه *sipāyah*, A tripod, a trevet. A horse-militia. *سپايه هوايي* *sipāya-i hawā-i*, The constellation called the Eagle.

سپت *sapat*, A basket.

سپتاک *saptāk* or *siptāk*, White paint for the face.

سپتان *siptān*, Liquorice-root.

سپاخ *sapakh* or *sipakh*, A resting-place, an inn. A hired house. Ruinous, going to decay.

سپاختن *supukhtan*, To drive with violence (as a nail into a wall, or a stake into the ground). To stab.

سپد *sapad*, A wicker basket. A grain. A grass. A little. *Sipad*, The earth. Name of an angel. Name of the twelfth solar month. The fifth day of the month. Rue.

سپد چين *sapad-chīn*, Grapes remaining after the vintage.

سپد دار *sapad-dār*, A basket-bearer.

سپدگر *sapad-gar*, A basket-maker.

سپد و سفد *sipad o sifad*, Name of the twelfth month; also of the fifth day of the month. The earth. Wild rue.

سپر *sipar*, A shield, a buckler, a target. Travelling, treading upon. (A mill) having three sails. *سپر آتشين* *sipar-i āti-shīn*, The sun. *سپر شنگرفي* *sipar-i shangarfī*, The sun. *سپر گاو* *sipar-i gāw*, A buckler made of the hide of a buffalo. *سپر سربراب* *sipar andākht* (سپر افکند *sipar afkand*, also *سپر بار افکند* *sipar bar āb afkand*), He threw away his shield; i. e. he surrendered or was conquered, he laid down his arms.

سپر جي *siparjī*, Cheerfulness.

سپرد *sipurd* or *supurd*, Charge, keeping, care, trust. Solitude. Contentment. Patience. Long suffering. Submission, humility. Perseverance in a right course. Fatigue from travelling. The conclusion of a song.

سپر داده *sipar-dādah*, Mace.

سپر دار *sipar-dār*, A shield-bearer.

سپر داري *sipar-dārī*, Protecting, shielding.

سپردرک *sapardarik* or *sipardarak*, A handkerchief.

سپردن *sapardan* or *sipirdan*, To trample on. *Sipardan*, To fold up, to wrap together. To travel. *Sipurdan* or *supurdan*, To give in charge, entrust, consign, make over to. To betray. To supply, to strengthen. To cause to arrive. To sit solitary. To be humble, contented, resigned.

سپرداني *sipurdanī*, Fit to be entrusted.

سپرده *sapardah* or *sipardah*, Trampled; travelled. Folded.

سپرز *supurz*, The spleen, the milt.

سپر سياه *sipar siyah*, The sun.

سپرش *siparish*, A place for exercises. A skirt.

سپرغم *sipargham*, Sweet basil. Marjoram.

سپرک *saprak* also *siprak*, A herb which when boiled dyes yellow. *Siparak*, A little shield. The measles.

- ف سپرگه *sipargah*, Complete, brought to a termination.  
 ف سپرگي *sipargī* or *sapragī*, Pain, grief, affliction.  
 ف سپرلوس *siparlūs*, A king's palace.  
 ف سپرم *sipram* or *siparam*, Sweet basil. Always young.  
 ف سپرنگت *Siparang*, Name of a city near Samarkand.  
 ف سپره *siprah*, Vitriol. A kind of game.  
 ف سپرهم *siparham*, Sweet basil.  
 ف سپري *siparī*, Any thing brought to a conclusion. Trampled under foot. Annihilated. A broad-headed arrow. Complete, perfect. A herb producing seed. Hungry. سپري شدن *siparī shudan*, To be entrusted.  
 ف سپريدن *siparīdan*, To finish, to perfect.  
 ف سپريس *siprīs*, A race-ground.  
 ف سپريش *siprīsh* or *siparīsh*, A place for exercises, a plain.  
 ف سپريغ *suprigh*, A full bunch of grapes or dates. A straight road. *Saparīgh*, *siparīgh*, or *suparīgh*, Ears of wheat, especially those left after reaping. A full bunch of grapes, still hard, or beginning to form. A straight road.  
 ف سپريگت *siprīg*, Trefoil. A wood which dyes yellow.  
 ف سپزگي *sipazgī*, Affliction, sadness, sorrow.  
 ف سپزما *sapzmā* (or سپزماي *sapzmāi*), A kind of grape.  
 ف سپس *sapus*, Dandruff. *Sipas*, Behind, at the back, after. *zān sipas*, After that. زين سپس *zīn sipas*, After this. *Supus*, A louse, a small worm.  
 ف سپسار *sipsār*, A broker.  
 ف سپست *sapist*, A stink proceeding from any thing rusty or mouldy. Impure, filthy, shameful. Any fattening herb, especially trefoil. *Supust*, Trefoil, clover. *Sapisit*, Trefoil.  
 ف سپستان *sapistān*, Sebestens. Any thing smelling sweetly. *Sipistān* or *supustān*, The Turkomān musk (which they not only chew to give a fine flavour to the breath, but rub under the armpits and other parts of the body). The root of the cypress.  
 ف سپستر *sipastar*, Posterior, farther back.  
 ف سپسته *sapistah*, A fetid smell.  
 ف سپش *sipush*, Seed of fleawort.  
 ف سپشه *supushah*, A moth. A nit, a small louse. Bugs.  
 ف سپغ *supugh*, The roof of a house. A honeycomb. A reed.  
 ف سپک *sipk*, A yellow blight upon corn.  
 ف سپکاد *sipkād*, The crown of the head. A mountain top.  
 ف سپل *sapal*, The sun-flower, the turnsole. The herb clary. The hoof of a camel, the foot of an elephant.  
 ف سپنج *sipanj*, A place where one rests for a few days, an inn, a caravansera; hence metaphorically, The world. A lodge for those who watch fields. An old house threatening to fall down. A thing easily corrupted, a perishable commodity. A loan. A place abounding in grass and water. Fifteen.  
 ف سپنجاب *Sipanjāb*, Name of a country.  
 ف سپنج خانه *sipanj-khūnah*, A hired house. The world.  
 ف سپنجي *sipanjī*, Borrowed.

- ف سپند *sipand*, Wild rue (of which and its seeds they prepare a fumigation against malignant eyes). A perfume.  
 ف سپندار *sipandār*, The stay of the sun in Pisces. A candle.  
 ف سپندارمذ *sipandārmuz* (also سپندارمذ *sipandārmad*), The twelfth month of the Persian year (February), so called from an angel who was supposed to preside over the earth. This angel was considered likewise as the peculiar guardian of virtuous women; on which account the fifth of this month (like our Valentine's day) was the favourite time for marriages and courtship; the men considering it as a law of gallantry to grant the ladies on that day all they wished for, even to the choosing of their husbands. This day, too, was reckoned fortunate for putting on new clothes, planting young trees, taking medicines, making agreements; and also for banishing scorpions from their houses, for which purpose they pasted up little spells called رقعۀ *ruk-ā-i kajdum*, (Scorpion-papers) on three sides of their dwellings, leaving that in which was the door way free for the egress of those noxious animals. The earth.  
 ف سپندارند *sapandārand*, Land, earth. Name of an angel; also of a month.  
 ف سپند آسا *sipand-āsā*, Brisk, quick.  
 ف سپندان *sapandān* also *sipandān*, Seed of wild rue. Seed of the fleawort. تلخ سپندان *sipandān-i talkh*, The bitter seed of a certain herb. Plantane. Cresses. جوش سپندان *sipandān-i jōsh*, The root of mustard. خرد سپندان *sipandān-i khurd*, Mustard-seed. سرخ سپندان *sipandān-i surkh*, Cresses. سپندان گنده *sipandān-i gandah*, Rue.  
 ف سپند سوز *sipand-sōz*, One who fumigates houses with rue.  
 ف سپندوز *sipandōz*, A piece of wood having a round hole in it, which is fixed on the top of a tent-pole.  
 ف سپندین *sapandīn* or *sipandīn*, Seed of wild rue.  
 ف سپنگور *sapangūr*, Night-shade.  
 ف سپوخ *sapūkh*, A point, a puncture. *Supūkh*, The beetle of a bleacher or washer-woman.  
 ف سپوکختن *sipōkhtan* or *supōkhtan*, To prick, pierce, transfix, thrust home. To thrust one thing violently into another. To draw forth one thing from another.  
 ف سپوکخته *supōkhtah*, Fixed. Laid in its proper place.  
 ف سپوز *sipōz*, A puncture. A swallowing. Extraction. Insertion. (in comp.) Pricking. Drawing out. Fixing in.  
 ف سپوزکار *supōz-kār*, Dilatory, tedious, negligent.  
 ف سپوزیدن *supōzīdan*, To prick, to pierce, to thrust home.  
 ف سپوس *sapōs*, Bran.  
 ف سپوسا *sapōsā*, Flummery. Chips. Black. A device, deceit.  
 ف سپوسام *sapōsām*, Dandruff, scurf, scales on the head.  
 ف سپوس وا *sapōs-wā*, A dish made of flour, dates, and honey.  
 ف سپوسه *sapōsah*, Dandruff. Chips. Shavings. Filings.  
 ف سپاه *sapah*, *sipah*, or *supah*, An army, soldiery, cavalry, a soldier.  
 ف سپاهبد *sipahū-bud*, A commander. The rank of a general.

- P سپهبد *sipah-bud* (or سپهبد *sipah-budah*), An emperor, a general, a lord, a chief. A title of the kings of Tabaristān.  
 P سپهبدان *sipahbudān*, Name of a note in music.  
 P سپهبر *sipah-barah*, A chief, a military tribune. A treasurer.  
 P سپه دار *sipah-dār*, The commander of an army. A general.  
 P سپه دار *sipahdār-i kishwar-gīr*, A general conquering a province.  
 P سپه داری *sipah-dārī*, The command of an army.  
 P سپه ده *sipah-dah*, A general, a military commander.  
 P سپهر *sipahr* or *sipihr*, The sphere, the celestial globe. Fortune. The world. Time. The sun. سپهر برین *sipihr-i barīn*, The ninth or highest heaven. سپهر دولابی *sipihr-i dulābī* (or سپهر زنگاری *sipihr-i zangārī*), The sky. سپهر هشتم *sipihr-i hashtum*, The eighth sphere, i. e. the Zodiac.  
 P سپهرار *sipihrūr*, The element of fire.  
 P سپهر آفرین *sipihr-āfrīn*, Creator of the sphere, i. e. God.  
 P سپهرم *Sipahram*, Name of a wrestler of Tūrān.  
 P سپهره بند *sipihrah-band*, A magician.  
 P سپهسالار *sipah-sālār*, A general, the commander of an army.  
 P سپه سالاری *sipah-sālārī*, The command of an army.  
 P سپهکش *sipah-kash*, The leader of an army, a general.  
 P سپی *sapī* or *sipī*, White.  
 P سپیتاک *sapētūk*, White paint for the face.  
 P سپیچاه *sipīchah*, A pellicle floating on the surface of vinegar.  
 P سپیخ *sapīkh*, The haunt of a wild beast. A hunter's retreat.  
 P سپید *sapīd* or *sapēd*, White. سپید شدن *sapēd shudan*, To be clear, evident, known. سپید و سیاه *sapēd o siyāh*, White and black. Day and night. Good and bad. Arabs and Persians.  
 P سپیدآ *sapēdā*, Ceruse, white lead.  
 P سپیدآب *sapēd-āb*, White lead. A sort of food.  
 P سپیدآج *sapēd-āj*, Ceruse, white lead.  
 P سپیدار *sapēdūr*, The white poplar-tree. A sort of willow.  
 P سپیداغ *sapēdāgh*, Whiteness. White.  
 P سپیدال *sapēdāl*, The plantane. The white poplar.  
 P سپیدان *Sipīdān*, Name of a fortress built by Jamshēd.  
 P سپیدبا *sapēd-bā*, Meat, onions, butter, olives, and dry cheese (mixed together without spices, or seasoning). Boiled spinage.  
 P سپیدبالا *sapēd-bālā*, The first dawn of day.  
 P سپیدبام *sapēd-bām* (or سپیدفام *sapēd-fām*), A whitish colour.  
 P سپیدبر *sapēd-bar*, The summer.  
 P سپیدبرگ *sapēd-barg*, Beet, spinage.  
 P سپیدپا *sapēd-pā*, One who brings good luck.  
 P سپیدپر *sapēd-par*, A gnat.  
 P سپیدپوست *sapēd-pōst*, White-skinned. Tin, pewter.  
 P سپیدپوش *sapēd-pōsh*, In white clothes. The white poplar.  
 P سپیدپهنا *sapēd-pahnā*, The dawn.  
 P سپیدتاک *sapēd-tāk*, A shrub used in tanning, galangale.  
 P سپیدجامگان *sapēd-jāmagān*, Clad in white; fire-worshippers.  
 P سپیدخار *sapēd-khār* (or سپیدخام), A kind of thistle.

- P سپیدخوار *sapēd-kh'ār*, An animal which devours dead bodies.  
 P سپیددار *sapēd-dār*, A willow.  
 P سپیددان *sapēd-dūn*, Mustard.  
 P سپیددست *sapēd-dast*, Liberal, munificent. Moses.  
 P سپیددم *sapēd-dum*, A white-tailed pigeon. A kind of plant.  
 P سپیدرو *sapēd-raw*, An excellent falcon. *Sapēd-rū*, Complete. Excellent, behaving with propriety. A beetle.  
 P سپیدرود *Sapēd-rūd*, Name of a river in Azarbījān.  
 P سپیدروی *sapēd-rūy*, White-faced. Rice. Tin. Fortunate.  
 P سپیدکار *sapēd-kār*, True, honest, upright. A flatterer.  
 P سپیدگی *sapēdagī*, Whitish. White paint for the face.  
 P سپیدمرد *sapēd mard*, A flower resembling the anemone.  
 P سپیدمهره *sapēd muhrah*, A tube, a post-boy's horn; a shell which they sound as a trumpet. Small shells, conchulæ veneris.  
 P سپیدنامه *sapēd-nāmāh*, A man of fair character.  
 P سپیدوا *sapēd-wā*, A dish composed of sour milk.  
 P سپیده *sapēdah*, Whiteness. The white of an eye. The white of an egg. سپیده زنان *sapēda-i zanān*, Ladies' white, i. e. a white paint used by the women. *Sipīdah*, Plantane. A cucumber.  
 P سپیده دم *sapēdah-dam*, The dawn. *Sapēdah-dum*, Name of a certain plant.  
 P سپیدی *sapēdī*, Whiteness, purity.  
 P سپی دیو *Sapī-dīw*, Name of a demon killed by Rustam.  
 P سپیر *sapīr*, (سپیرک *sapīrak*, or سپیرو *sapīrū*), A red-winged insect found in baths.  
 P سپیل *sapīl*, The shrill cries of birds.  
 P سپیلآب *sipīl-āb*, White lead. (CASTELLUS.)  
 P سپیوس *sapyūs* (or سپیوش *sabyūsh*), Seed of fleawort.  
 A ست *sat* or *satt*, The backside, the anus. *Sitt* (or ست *sit-tat*), Six. ست عاشر *sitta ʿashara*, Sixteen.  
 P ستا *satā*, A three-stringed guitar. The Zand. *Sitā*, Rise, stand up. Praise, benediction. A kind of tent. A three-stringed instrument. Triple, three-thread. Three goblets of wine for cleansing the stomach. A praiser, a flatterer. ستا خود *kh'ud sitā*, A self-praiser. *Sutā*, A wagtail. A comment on the Zand.  
 A ستا *satā* (or ستا *satāt*), The warp and the woof.  
 P ستابه *sitābah*, Fraud, deceit.  
 P ستاخ *sitākh*, A branch of a tree twining about another.  
 P ستاد *satād*, Many, numerous.  
 P ستادن *satādan*, To take away, to carry off. To stand, stay. *Sitādan*, To take, to carry away.  
 P ستاده *sitādah*, Taken, carried away. Placed, deposited.  
 P ستادآب *sitāzāb*, The trickling of water.  
 P ستار *satār* or *sitār*, A three-stringed guitar. *Sitār*, A rising star. A mosquito-curtain. A woman's veil. Such a one. A spark of fire. A shallow place in the sea, above which appears herbage, but very deep all around.  
 A ستار *sattār*, The keeper of the curtain, the porter at the royal door-way. (An attribute of God) covering; as ستار العیوب *sattār u'l ʿuyūb*, Hiding sins, casting a veil of mercy over them).



P ستار باز *sitār-bāz*, One who plays constantly on the guitar.  
 A ستاره *sitārat*, Any thing which covers. Protection.  
 P ستارچه *sitārchah*, A little star. A spark.  
 P ستارگان *sitāragān*, (pl. of ستاره *sitārah*) Stars.  
 P ستاره *satārah*, A musquito-curtain. A standard. A three-stringed guitar. *Sitārah*, A star. A horoscope, or nativity. Fortune, felicity. A spark of fire. A geometrical rule by which right lines are drawn. A form, pattern. A kind of guitar with three strings. A kind of fire-work. A veil, a curtain (especially tapestry, behind which the bride sits concealed). A banner. A threshold. Quicksilver. Name of a city in India. ستاره بام *sitārah-bām*, Lucifer, the morning-star. ستاره دمدار *sitārah-i dum-dār*, A comet. ستاره قلندران *sitārah-i kalandarān*, The sun.  
 P ستاره پیشانی *sitārah-pēshānī*, Having a star on the forehead (reckoned a fault in a horse).  
 P ستاره دان *sitārah-dān* (or شناس *shinās*), An astrologer.  
 P ستاره سوختگی *sitārah-sōkhtagī*, Bad luck, misfortune.  
 P ستاره سوخته *sitārah-sōkhtah*, Ill-fated. Unfortunate.  
 P ستاره شمر *sitārah-shumur*, An astrologer.  
 P ستاره شناسان *sitārah-shināsān*, Astrologers, astronomers.  
 A ستاری *sattārīy*, Belonging to a coverer. A covering.  
 P ستاشتن *sitāshstan*, To take, to seize, to ravish.  
 P ستاغ *sitūgh* or *satūgh*, A barren woman. A horse without a saddle. The branch of a tree. A horn. Tamarisk. A colt. An abortion. A camel giving much milk. The buttocks.  
 P ستافند *sitūfand*, A portico, an edifice enclosed or supported by pillars. A stage, a theatre.  
 P ستاک *sitāk*, A young tree, a shoot, a sucker, a tendril.  
 A ستال *sitāl*, (III of ستل) Following in succession.  
 P ستام *sitūm*, The ornamented part of a saddle. Saddle-flaps. The nail of a horse-shoe. A brazen cymbal. A kettle-drum. Ornaments of gold or silver (especially horse-furniture). The threshold, or decorated pavement of a palace.  
 P ستامی *sitāmī*, Decorations of a saddle. A horse-shoe nail.  
 P ستان *sitūn*, Reclining, sleeping or lying on the back. The breast, a pap. Impatient, weak, feeble. (for آستان *āsītān*), A threshold. (in comp.) Seizing, taking, occupying; as باجستان *bāj-sitān*, Receiving toll or duty. دلستان *dil-sitān*, Ravishing the heart. شاه کشورستان *shāh-i kishwar-sitān*, A monarch, conquering kingdoms. درختستان *dirakhtistān*, An orchard. ستان *stān*, is a termination much used in the names of countries and places, both in Persia and India, and seems of Sanskrit origin, in which language it signifies 'a place or station.'  
 P ستانا *sitānā*, Receiving. (CASTELLUS.)  
 P ستاندن *sitāndan*, To take. To take a wife, to marry.  
 P ستانده *sitāndah*, Seized. Carried off.  
 P ستانند *sitānand*, They take. An edifice supported by pillars. ستانند و دهند *sitānand o dahand*, They take and give.  
 P ستانه *satānah* or *sitānah*, A threshold. *Sitānah*, Tears (of the vine); also the bud or eye. A wound from a malignant eye.

P ستانیدن *sitānīdan*, To take, to seize.  
 P ستاوند *satāwand* or *sutāwand*, A portico, an edifice enclosed or supported by pillars. A large bench.  
 P ستاوه *satāwah* or *sitāwah*, Fraud, deceit.  
 P ستاویز *satāwīz*, Eaves. A portico. *Sitāwēz*, A market-place, shambles. A piece of timber with a number of hooks on which they hang meat in the markets. The bench of a magistrate.  
 P ستاوبین *satāwīn*, A room supported by columns. Shambles.  
 P ستاد *sitūh*, A star. A pillar, a prop. Base silver. Name of a note in music.  
 A ستاهی *sutāhīy*, One who has large hips.  
 A ستائر *satū-ir*, (pl. of سترة *sutrat*) Veils, coverings.  
 P ستایش *sitāyish*, Praise, an encomium, a benediction, returning thanks. Glory. An enigma. ستایش کردن *sitāyish kardan* or ستایش دادن *sitāyish dādan*, To glorify God, to return thanks.  
 P ستایشگاه *sitāyish-gāh*, The place of praise, i. e. the last verse of a Persian ode; called also شاه بیت *shāh-bayt*, the royal distich; in which the poet, without the least imputation of vanity, generally addresses himself in the highest strain of self-approbation.  
 P ستاینده *sitāyandah*, A praiser, panegyrist, encomiast.  
 P ستاییدن *sitāyīdan*, To praise. To call. (CASTELLUS)  
 A ستب *satb*, Fatigued (pace); creeping.  
 P ستبر *sitabr*, Thick, coarse. Hard, stiff. Broken. A well.  
 P ستبر نای *sitabr-nūy*, Thickness, coarseness, a large size.  
 P ستبری *sitabrī*, Thickness. ستبری آواز *Hoarseness*.  
 P ستبغ *sitabigh*, Any thing standing erect.  
 A ستة *sittat*, (masc.) Six (men).  
 P سته *satakh* or *satikh*, Straight (thing).  
 P ستهر *sitakhr*, A well, a pond. Name of a fortress.  
 P ستهسه *sitakhsah*, A sieve.  
 P ستهخوان *sutukh'ān*, A bone. The stone of fruit.  
 P ستهخیز *satkhez*, The resurrection. (*Burhān-i kātib*)  
 P ستهدن *sitadan*, To take, to seize, to carry off.  
 P ستهده *sitadah*, Received, taken. Placed, deposited.  
 \*A ستر *satara*, (fut. یستر *yasturu*) He veiled.  
 A ستر *satr* (from ستر), Covering, veiling, concealing, suppressing. Protecting. Privities. *Sitr*, A veil, a covering.  
 P ستر *satar*, A mule. *Sutur*, Shaving. A knife, razor. موی ستر *mōy-sutur*, A barber.  
 P ستراب *sitrab*, A satrap (obsolete). (CASTELLUS.)  
 P ستربانگ *suturbāng* or *suturbānag*, The starling. A wagtail.  
 A سترة *sutrat*, Any thing which covers or defends, as a veil, an awning, a shield, a wall, and the like.  
 P ستردن *siturdan* or *suturdan*, To shave, to scrape, to pare, to pull out the hairs. To erase, to cancel, to abolish, to cut off.  
 P سترده *suturdah*, Shaved, erased. Cut off.  
 P سترده پا *suturdah-pā*, One who has had his feet cut off.  
 P سترسا *satar-sā*, Sense, feeling. (*Burhān-i kātib*)  
 P سترک *saturk*, Bold, brave, strenuous. Impudent, audacious.  
 P سترکشت *saturk*, Litigious, quarrelsome, passionate. *Suturk*, Great.

† *angusht-i suturk*, The large finger, i. e. the thumb. *Sutruk*, Large (of body). Quarrelsome. Bold. Proud.

† *satarkā*, A sort of gum.

† *suturkish*, Disquietude, uneasiness. Greatness.

† *saturg*, *siturg*, or *suturg*, Impudent. Quarrelsome, passionate. Large, and able-bodied.

† *suturnāk*, A starling.

† *satrang*, A bad or a barren woman. The mandrake. Chess. Name of a tree producing men's heads.

† *sitarwān*, Barren (woman or beast).

† *satruk*, Impudent, of a wicked disposition, addicted to thieving. Quarrelsome, contentious. Passionate.

† *satar-wan* or *sutur-wan*, Barren. A widow. A woman who has only borne one son.

† *satrunī*, Barrenness. Widowhood.

† *suturah* or *suturrah*, A razor. The hire of a house.

† *sitizīdan*, To importune, to urge, to contend. To be stubborn, headstrong, tyrannical.

† *sutuk* or *sutk*, Slender-waisted.

† *satl*, A handled cup, a large cauldron. *Satal*, Injury, hurt. *Sital*, A pond, a reservoir. *Sutul*, Wheat (in the ear) scarcely ripe, scorched, and bruised (which they eat some days before harvest, in order to taste the first fruits).

† *satl* (from *ستل*), Following in close succession (men, tears, or pearls). *Satal*, An eagle.

† *sitlān* or *sutlān*, (pl. of *satal*) Eagles.

† *sitam*, Tyranny, oppression, injustice, extortion, distress, injury, violence, affliction, threatening, vexation. A heavy misfortune. Seeing or knowing. Resolution, design, purpose. *ستم کردن* *sitam kardan*, To oppress.

† *sitam-ābād*, The country of oppression. The world.

† *sitam-āmēz*, Mixed with threats, tyrannical, cruel.

† *sittamāyat*, Six hundred.

† *sitam-dīdah*, (plur. *ستم دیدگان*) The oppressed.

† *sitam-rasīdagān*, The oppressed.

† *sitam-kār*, A tyrant, an oppressor, a persecutor.

† *sitam-kāh*, Tyranny. (CASTELLUS.)

† *sitam-kashīdah*, Oppressed.

† *sitamgar*, Cruel, oppressive. A tyrant.

† *sitamgarī*, Tyranny, oppression, injury, violence.

† *sitamī*, Tyranny.

† *sitamīdan*, To oppress, afflict. To be headstrong.

† *sitambar*, Name of an herb resembling mint.

† *sitambah* or *situmbah*, Strong, robust, powerful, bold. A large-bellied giant or demon. The night-mare. A large and formidable stature. Large-hipped. Proud. Contumacious, litigious. Constant.

† *satanj* or *sitanj*, Provisions laid up. *Sitanj*, A yoke, flail.

† *satankhēz*, The day of the resurrection.

† *satū*, Triple, three-fold. *Sitū*, Triple. A kind of three-stringed guitar. Base (money).

† *satwā*, Name of a marble statue.

† *sutwār*, (ستواره *sutwārah*, also ستوان *sutwān*), Strong, firm. Faithful, trustworthy. Trust, credit.

† *satūjah* (or ستوجه *satūchah*), A kind of variegated falcon. *Sitūjah* (or ستوجه *sitūchah*), Name of a small bird.

† *satūdān* or *sutūdān*, A sepulchre. A coffin. An urn.

† *sitūdan*, To praise. *Sutūdan*, To wait for. To praise.

† *sutūdah*, Praised, celebrated, blessed, glorified. Laudable, praise-worthy. *sutūdah kardan*, To praise, to glorify God. *sutūd-ahakhlūk*, Of an excellent disposition. *sutūdah-sifūt*, One of laudable qualities.

† *sitūdah-ma-āl*, In a happy state.

† *sutūr*, An animal, a quadruped, cattle, a beast of burden. A war-horse.

† *sutūr*, (pl. of *sitr*) Veils, coverings.

† *sutūr-āb*, The falling down of water, or humours, into the feet of horses, a capellet.

† *sutūr-bān* (or ستوربان *sutūr-wān*), An equerry, a groom, a driver, or herdsman of horses. A wagtail.

† *sutūr-dān*, A stall. A stable. The master of the horse, an equerry, a groom.

† *sitūrdan* also *sutūrdan*, To shave, to scrape, to pull out the hairs.

† *sutūrah* (or ستوری *sutūrī*), A razor. A yellowish bee.

† *satūsar* (or ستوسه *satūsah*), A sneeze.

† *sattūk* or *suttūk*, False money.

† *sutūl*, Wheat (in the ear) scarcely ripe, scorched and bruised (which they eat some days before harvest).

† *sitūm*, The plant papyrus.

† *sutūn*, A pillar, column, prop, beam. ستون سفینه *sutūn-i safīnah*, The mast of a ship. پایه ستون *pāya-i sutūn*, The base of a column.

† *sittūna*, (oblique case *sittīna*) Sixty.

† *sutūn-āwand*, A room supported by pillars.

† *sitūnah*, An assault, attack, onset. Endeavour, effort. Darting, casting, flinging, throwing. Flight. A wave, billow, surge. *Sutūnah*, The stem or trunk.

† *sutūh*, Fear, dread, veneration. Dulness. Distress, affliction, uneasiness, indigence. Stupefied, astonished. Sad, melancholy, indigent, helpless. Weak, tired, feeble-minded. Active, acute (in mind), clever (handed). A yellowish bee.

† *sutūhīdan*, To loathe, shun. To repent. To vex, tire.

† *sitūyah*, A three-stringed guitar.

† *sat-h* (from *سته*), Striking, or kicking the backside. *Satah*, The backside, the anus. *Satih*, Belonging to the backside.

† *sata* or *satta*, Any thing kept all night. Vinegar. *Satah*, Weak. A grape. *Sutah*, The head of a spear; also the iron ferule at the end of a spear or staff. *Satta*, A grape. *Sitah*,

Weak, vexed. Adulterated coin. *Sitih*, Litigious, quarrelsome.  
*Sutah* or *sutuh*, Sad, melancholy, afflicted.

♂ *sat-hā*, (A woman) having a large backside.

♂ *satahā*, (in ancient Persian) The world.

♂ *sut-hum*, (A man) having large hips.

♂ *sitihandah*, Importunate. Contending.

♂ *sitihī*, Litigious, contentious, quarrelsome.

♂ *satahīy*, Belonging to the backside.

♂ *sitihīdan*, To contend. To injure, to oppress.

♂ *satī* or *sutī*, The head of a spear; also the iron ferule at the end of a spear or staff. *Satī* or *sattī*, Very hard iron.

♂ *sittī*, My lady! madam! A lady. The Virgin Mary.

♂ *satyā*, (in ancient Persian) The world.

♂ *satikh*, A spear. *Satikh* or *sitikh*, Any thing straight.

*Sitikh*, The sharp peak of a mountain.

♂ *sitidan*, To take, to receive.

♂ *satir*, (fem. *satirat*) Honest, modest.

♂ *sitir*, A weight of  $6\frac{1}{2}$  drachms. A fortieth part of a من.

♂ *sitēz*, Emulation, competition, contention, resistance. A battle, conflict, combat. Levity, temerity, rashness. Obstinate, perverse, stubborn. *sitēz kardan*, To contend, to dispute, to fight, to squabble. *āhang-i sitēz*, Preparations for battle. *maydān-i sitēz*, A field of battle.

♂ *sitēzgar*, An obstinate, litigious man.

♂ *sitēzindah*, Quarrelsome, litigious.

♂ *sitēzah*, Broil, dispute, squabble. Hostility, enmity.

Contentious, headstrong. *sitēz kardan*, To contend, to quarrel.

♂ *sitēzah-khō*, Quarrelsome.

♂ *sitēzah-rūy*, Ugly. Angry, contentious.

♂ *sitēzīdan*, To contend, to compete, to go to law, to be obstinate, perverse. To injure, to oppress.

♂ *sitējah*, A weaver's shuttle.

♂ *sitigh*, Straight (spear or arrow). A peak. The sky.

Contention, dispute.

♂ *satīm* or *sitīm*, Blood mixed with water. Pus, matter.

A wound, a sore.

♂ *sittin*, (oblique of *sittūn*) Sixty.

♂ *satyūjah*, A variegated kind of falcon. *Sityūjah*,

A kind of bird somewhat bigger than a sparrow.

♂ *sitih*, Contention, strife, discord, force, violence.

♂ *sitihish* (or *sitihish*), A squabble, brawl, loud strife.

♂ *sitihīdan*, To contend, to quarrel, to wrangle, to brawl. To disobey. To be severe, unjust, cruel.

♂ *saj*, The cheek. *Suj*, The buttocks.

♂ *sajj* (from *sajja*), Being soft and thin (dung). In-crusting or bedaubing (a wall) with clay.

♂ *sajā* (for *sajawā*), (fut. *yasjū*) He reposed.

♂ *sajā*, The lettering or inscription of a book.

♂ *sajāj*, Thin, watery milk.

♂ *Sajūh*, Name of a woman who pretended to the gift of prophecy, cotemporary with Musaylimat the impostor.

♂ *sajūhat* (from *سجج*), Being smooth and equal (the cheek). Being of a moderate length and not too plump.

♂ *sajjād*, Bowing the body in adoration; a worshipper.

♂ *sajjādah*, A carpet or mat on which the Muhammadans prostrate themselves when at prayer. The place of adoration, the mosque, or altar, also the mark made on the forehead by prostration.

♂ *sajjadū-i nān*, A table. *sajjādah-nishīn*, Sitting upon the carpet (applied to the Muhammadan priests when repeating their prayers).

♂ *sajjādah-nishīn-i mihrah*, A priest at the altar.

♂ *sajjā* (or *sajjācat*), Speaking rhythmically.

♂ *sajāf*, A curtain hung before a door.

♂ *sajā-kandah*, Armed, accoutred.

♂ *sijāl*, (111 of *سجل*) Contending with another, emulating, in running or in drawing water. (pl. of *sajl*) Large udders. Water-buckets. Liberal men.

♂ *sajām*, Intense cold. (*Burhān-i kātib*)

♂ *sijām* (from *سجم*), Flowing (tears).

♂ *sajjūn*, The keeper of a prison.

♂ *sajjānīdan*, To be barren (a woman or a beast).

*Sajjānīdan* or *sijjānīdan*, To cool any thing.

♂ *sajjānīdah*, Changed, altered by the influence of cold.

♂ *sajāhar*, Equal, like, resembling.

♂ *sajāyā*, (pl. of *sajiyat*) Dispositions, habits.

♂ *sajjat* (or *السجة* *as' sajjat*), Name of an idol.

♂ *sajh* (from *سجج*), Being smooth, equal (cheek), of a moderate length, and not too plump. *Sujh*, Smoothness, equality. Easy (pace or step). *Sajah*, Beauty, symmetry. *Sujuh*, The middle (of the road). Measure. Proportion. Beautiful, right, exact. Easy (pace). Smoothness, equality.

♂ *sajhat*, Nature.

♂ *sajad*, Intense cold, severe winter. Name of a river.

♂ *sujjad*, (pl. of *sajid*) Adorers, worshippers.

♂ *sajdāt*, (pl. of *sajdat*) Acts of adoration.

♂ *sijdat* or *sajdat* (from *سجد*), Adoring. Adoration, an inclination or prostration, with the forehead touching the ground.

♂ *sajda-gāh* (or *sijdah-gāh*), The place of adoration, a church, a mosque, a temple, an altar, and the like.

♂ *sajr* (from *سجر*), Kindling a fire, heating a furnace or oven. Taking away, emptying. Filling with water (a river). Having the white of the eye tinged with a reddish mixture. Ty-

ing a log of wood to a dog's neck. Braying in the throat (a camel). *Sajar* (from *سجر*), Having the eye bloodshot. *Sujar*, (pl. of

*sujrat*) Waters which fill a river or a well.

♂ *sajrā*, (fem. of *asjūr*) Having the white of the eyes tinged with red. *Sujarā*, (pl. of *asjūr*) Intimate friends.

- ▲ **سجرة** *suġrat*, Water filling a river or a well.
- ▲ **سجس** *sajas* (from **سجس**), Being corrupted, changed, tur-  
bid (water). A crowd, a tumult. *Sajas* or *sajis*, Muddy water.
- ▲ **سجستان** *Sajastān*, A kingdom to the east of Persia (the an-  
cient Drangiana). (Hۛۛۛ, Rel. Vet. Pers.)
- ▲ **سجسج** *sajsaj*, Temperate. Neither cold nor hot. Neither  
hard nor soft. A temperate situation.
- ▲ **سجج** *sajġ*, Rhyme, metre, cadence, poetry. The cooing of  
turtles. *Sujġa*, (pl. of **سجوع** *sajūʿ*) Cooing (turtle-doves).
- ▲ **سجج** *sajġ-gō*, A rhymers.
- ▲ **سجف** *sajf* or *sijf*, A veil, a curtain.
- ▲ **سجك** *sajuk*, A sigh, a sob. Oxygal mingled with milk.
- ▲ **سجل** *sajl*, Food composed of meat and flour.
- ▲ **سجل** *sajl* and *sajal* (from **سجل**), Pouring out (water). A  
water-bucket. A large udder. A liberal man. *Sijil*, The re-  
cording angel. Right, good, proper, well arranged. *Sijill* or  
*sijil*, A register, the record of a court of judicature, the decree  
of a judge, the minute or attestation of a notary. Table of laws,  
public acts. A schedule. ▲ **سجل كردن** *sijil kardan*, To seal.
- ▲ **سجلا** *sajlā*, (A camel) having long dugs.
- ▲ **سجلات** *sijillāt*, (pl. of **سجل** *sijill*) The decrees of judges.
- ▲ **سجلاط** *sijlāt*, Jasmine. The covering, awning, or canopy  
over the **هواج** *hawḍaj* or camel-litter, in which the Eastern ladies  
travel. A fine painted or figured cloth.
- ▲ **سجلة** *sujalat*, A small or young hare, a leveret.
- ▲ **سجم** *sajm* (from **سجم**), Pouring down (tears or rain).
- ▲ **سجن** *sajana*, (fut. **يسجن** *yasjunu*) He imprisoned.
- ▲ **سجن** *sajn* (from **سجن**), Imprisoning. *Sijn*, A prison.
- ▲ **سجان** *sajan*, Intense cold.
- ▲ **سجانجل** *sajanjal*, A mirror. Spectacles. Pure, clear.
- ▲ **سجو** *sujūw* (from **سجو**), Being dark. Being quiescent. Con-  
tinuing. Prolonging (as a camel, his braying).
- ▲ **سجوا** *sajwā*, Steady (eye, woman, or camel when milking).
- ▲ **سجود** *sujūd* (from **سجد**), Adoring. An act of adoration, an  
inclination or prostration with the forehead touching the ground.
- ▲ **سجور** *sajūr*, Chips, with which they heat ovens or furnaces.
- ▲ **سجور** *Sujūr* (from **سجر**), Braying in the throat (a she-camel).
- ▲ **سجوع** *sajūʿ*, Cooing (a turtle-dove).
- ▲ **سجوف** *sajūf*, (pl. of **سجف** *sajf*) Veils, curtains.
- ▲ **سجول** *sajūl* (pl. of **سجل** *sajl*) Large water-buckets. (pl. of  
**سجل** *sijl*) Registers, records.
- ▲ **سجوم** *sajūm*, (An eye) shedding (tears). *Sujūm* (from **سجم**),  
Flowing (tears).
- ▲ **سجون** *sujūn*, (pl. of **سجن** *sijn*) Prisons, dungeons.
- ▲ **سجي** *sajiy*, A companion, a friend.
- ▲ **سجية** *sajiyat*, Disposition, temper, nature, habit, constitution.
- ▲ **سجكة** *sajihat*, Nature. Symmetry, proportion, measure.
- ▲ **سجیدن** *sajidan*, To be very cold.
- ▲ **سجیر** *sajir*, An intimate friend.

- ▲ **سجيس** *sajīs*, Muddy, dirty (water). **سجيس الوجس** *sajīsa' l awjasi* (سجيس عجيس *sajīsa ʿujaysa* or **سجيس الليالي** *sajīsa' l layālī*), At no time, never.
- ▲ **سجيف** *sajīf*, A bow-string. A notch in a bow.
- ▲ **سجیل** *sajīl*, A large bucket. A long, swaggy udder of a  
camel. *Sijjil*, Hard stones; bricks made from these stones, and  
hardened (according to Eastern belief) in hell-fire, upon which  
are inscribed the names of men, with a catalogue of their sins.
- ▲ **سجيلة** *sajīlat*, A large water-bucket.
- ▲ **سجين** *sijjīn*, Continued, continual, and violent (blow). A  
dreadful prison; the seventh hell, the lowest and most horrible of  
the fatal dungeons; also the infernal registers, in which the crimes  
of mortals are engrossed by the demons.
- ▲ **سجغه** *sichughanah*, A hunting-dog. A starling.
- ▲ **سجك** *sachuk*, Oxygal mingled with milk.
- ▲ **سح** *sahha*, (fut. **يسح** *yasuhhu*) He poured out.
- ▲ **سح** *sahh* (from **سح** *sahha*), Pouring out or causing to flow  
(tears, waters, or words). Flowing. Striking, whipping.
- ▲ **سحا** *sahā*, (pl. of **سحاة** *sahāt*), Skins, barks. *Sihā*, The thin  
membrane between the wood and bark of the linden-tree, or  
papyrus. A sheet of paper. The band of a book. A thorny  
tree with a white flower, from which the bees extract exquisite  
honey. *Sahhā*, A hot wind. A maker of spades or shovels.
- ▲ **سحاة** *sahhā-at*, A thin membrane which incloses the brains.  
A part of a cloud.
- ▲ **سحاب** *sahāb*, A cloud. Quicksilver. (pl. of **سحابة** *sahābat*)  
Clouds. **سحاب صاعقة دار** *sahāb-i sāʿikah-dār*, Thunder-clouds.
- ▲ **سحابة** *sahābat*, A (thin) cloud. The whole of the day.
- ▲ **سحاة** *sahāt*, A bat, a night-bird. The skin or bark of any  
thing. A tract, a coast, a shore. A court-yard, area, quadrangle.
- ▲ **سحاج** *sahhāj*, (A camel) pawing the ground.
- ▲ **سحاح** *suhhāh*, Fat (sheep). A flock.
- ▲ **سحاحة** *sahhāhat*, (An eye) flowing with tears.
- ▲ **سحادل** *suhādil*, The penis.
- ▲ **سحادلان** *suhādilān*, Testes.
- ▲ **سحار** *sahhār*, An enchanter, a magician, a necromancer, a  
fascinator. A very early riser.
- ▲ **سحارة** *sahhārat*, A female enchanter, a witch.
- ▲ **سحاري** *sahhārīy*, Magic. Magical.
- ▲ **سحاف** *sihāf*, A dysentery. *Suhāf*, The cholic. Consumption.
- ▲ **سحاق** *sahhāk*, A rubber, a grinder.
- ▲ **سحاقة** *sahhukat*, Quæ confictu libidinem alterius explet.
- ▲ **سحال** *sihāl*, (III of **سجل**) Getting ashore. A bridle, a bit,  
a snaffle. An eloquent orator. *Suhāl*, Braying.
- ▲ **سحالة** *suhālat*, Filings, fragments of gold or silver. Loss.
- ▲ **سحام** *suhām*, Blackness.
- ▲ **سحان** *sihān*, (III of **سجن**) Conversing, mixing together in  
society very amicably. Contemplating the form of any thing.
- ▲ **سحائب** *sahā-ib*, (pl. of **سحابة** *sahābat*) Clouds.

▲ *sahāyat*, A thin membrane which encloses the brain.  
 A part of a cloud.  
 ▲ *sahū-if*, (pl. of *sahīfat*) Particles of fat cut from the back.  
 ▲ *sahā-il*, (pl. of *sahīlat*) Banks of rivers.  
 ▲ *sahb* (from *سحب*), Dragging on the ground (the train of a garment). Eating or drinking to excess; intemperance. *Suhub*, (pl. of *sahābat*) Clouds.  
 ▲ *sahbān*, Water left in a bottle. Name of a wise king, of an Arabian poet, and of an eloquent orator.  
 ▲ *suhbat*, Dimness of the eyes. A veil, a covering.  
 ▲ *sahbal*, Large (bucket). Wide (channel).  
 ▲ *sahbalat*, Pendulous, hanging loose (testicle).  
 ▲ *saht* (from *سحت*), Eradicating. Pulling fat from the flesh. Destroying. Intense cold. A threadbare garment. Blood that may be shed, or property plundered, with impunity. *Suht* or *suhut*, Unlawful (gain).  
 ▲ *sahtā*, Land which yields no pasture.  
 ▲ *sahtab*, Bold, fearless.  
 ▲ *suhlūt*, A threadbare garment. A plain consisting of light, soft soil. A thin ptisan.  
 ▲ *sahtiy*, A threadbare garment.  
 ▲ *sihlīt*, A ptisan containing very little fat.  
 ▲ *sahj* (from *سحج*), Excoriating. Scratching, tearing (the face in a phrenzy of despair). *Sahaj*, Name of a disease.  
 ▲ *suhdud*, Very refractory, rebellious.  
 ▲ *sahr* (from *سحر*), Enchanting, bewitching. Deceiving. Understanding, being well versed in. Lungs, lights. *انتفخ سحره intafakha sahruhu*, His lungs swelled (from fear). *Sihr* (from *سحر*), Enchanting, bewitching. Deceiving. Quieting. Knowing, understanding perfectly. Magic, enchantment, fascination, witchcraft, sorcery, necromancy. Any subtlety or trick whereby a person may be deceived. *علم سحر ilm-i sihr*, The art of magic, necromancy. *سحر حلال sihr-i halāl*, Legitimate enchantment, i. e. poetry. A poetic licence. The name of a book. *سحر الكلام sihrul kalām*, The magic of oratory. *سحر کردن sihr kardan*, To enchant, charm, fascinate. *Suhr*, Lungs, lights. *Sahar*, The twilight, dawn. *عالي السحر ala's 'sahar*, Towards morning.  
 ▲ *hangām-i sahar*, The rising of Aurora, the dawn.  
 ▲ *sihr-āmēz*, Fascinating.  
 ▲ *sihr-bāz*, An enchanter, a sorcerer.  
 ▲ *sihr-bāzī*, Magic.  
 ▲ *sihr-banūn*, An elegant writer.  
 ▲ *saharat* (or *saharah*), (pl. of *sāhir*) Magicians. *Suhrat*, The morning, Aurora, the dawn.  
 ▲ *sihr-sāz*, An enchanter.  
 ▲ *sahar-khēz*, An early riser.  
 ▲ *sahar-gāh*, The morning, the dawn. To-morrow, the day after to-morrow.

▲ *sahar-gāhī*, Early.  
 ▲ *sahrūr*, A species of wild bird.  
 ▲ *sahrī*, One morning, on a certain morning.  
 ▲ *saharayā* (or *sahran*), Very early.  
 ▲ *sahsāh*, Rain falling in torrents.  
 ▲ *sahsah*, A quadrangle, court, square, piazza, area.  
 ▲ *sahsahat* (from *سحسح*), Flowing (water). A court.  
 ▲ *saht* (from *سحط*), Slaughtering expeditiously, at one blow. Diluting (wine) with water.  
 ▲ *sahf* (from *سحف*), Shaving (the head), extirpating (hairs). Taking (the flesh) from a bone, or (fat) from the flesh or skin of the back.  
 ▲ *sahfat*, The fat of the back (from the shoulders to the buttocks) adhering to the skin.  
 ▲ *sahafnīyat*, (A man) with a shaven head, a shaveling.  
 ▲ *sahk*, An old worn garment. An ambling pace. (from *سحق*), Breaking, tearing, rubbing, bruising, pulverising. Crackling (a louse). Wearing out clothes. Running slowly. *سحق کردن sahk kardan*, To pound, bruise, grind, triturate. *A sahk* or *suhuk* (from *سحق*), Being far, remote. Removing to a distance. Waxing threadbare (a garment). Being worn thin (the sole of a camel's foot). Shrivelling up (an old milk-bottle). Distance. *سحقا له suhkan lahu*, May he be far off! *Suhuk*, (pl. of *سحق*) Long-bodied (asses), long in the trunk (palm-trees).  
 ▲ *suhkūk* or *sahakūk*, Very black (hair).  
 ▲ *sahl* (from *سحل*), Pouring out (money). Counting out and paying down (a sum of money). Shedding tears (the eye). Raining heavily during the night. Giving one (so many lashes). Rubbing, grinding. Peeling barley. Smoothing, polishing, planing, shaving, scraping, brushing (as wind the ground). Winnowing (grain). Platting a rope with a single twist. A species of white cotton cloth. A plain garment. Ready money. *Suhal* and *Suhul*, (pl. of *sahl*) White cotton cloths.  
 ▲ *sahlab*, The plant orchis, or dog-stones.  
 ▲ *sahulat*, A young hare, a leveret.  
 ▲ *saham*, Blackness. Iron. Name of a tree. The podex. *Suhm*, Blacksmith's hammers.  
 ▲ *sahmā-a*, Name of a tree. Podex.  
 ▲ *suhmat*, Blackness.  
 ▲ *sahn* (from *سحن*), Breaking (a stone). Making (a board) smooth by rubbing.  
 ▲ *suhnat*, *sahanat*, (or *sahnā*), External form (of any thing). A smooth softness of the skin. Colour.  
 ▲ *sahūh*, (Clouds) pouring forth water. *Suhūh* (also *suhūhat*) (from *سح* *sahha*), Being very fat (sheep).  
 ▲ *sahūr*, The meal which the Muhammadans make a little before dawn during the month of Ramazān to enable them to fast till night. *Suhūr*, (pl. of *سحر* *suhr*) Lights of beasts.  
 ▲ *sahūf*, A very fat animal.

- ▲ *sahūk*, Long-bodied (ass), tall-stemmed (palm).  
 ▲ *suhūl*, (pl. of *sahl*) White cotton garments.  
 ▲ *sahūliy*, (Cloth) manufactured at Sahūl.  
 ▲ *suhy* (from *سحى*), Pulling off, unbarking, excoriating, skinning, shaving, scraping, planing. Covering or binding a book with the membrane of the papyrus or linden-tree.  
 ▲ *sahīt*, Unlawful gain.  
 ▲ *suhayr* (or *suhayran*), In the morning.  
 ▲ *sahīf*, Noise (of a mill).  
 ▲ *sahīfat*, A very heavy rain, sweeping things before it. Fat cut from the back.  
 ▲ *sahīk*, Very remote. Far-fetched, quaint.  
 ▲ *sahīl*, A single thread; also cloth or a rope made of such threads (not of several twisted together), A braying noise.  
 ▲ *sahīlat*, The bank of a river.  
 ▲ *sakh*, Beads and other things of glass. The reins of a bridle set with stones. A bridle with which they break horses. Dirt, filth, impurity. *Sukh*, Good, happy, auspicious.  
 ▲ *sakhh* (from *sakkhā*), Thrusting the tail into the ground (a locust when laying eggs).  
 ▲ *sakhū* (from *سخو*), Being liberal, munificent. Limping (a camel). Lameness in a camel's shoulder.  
 ▲ *sakhū-a* (from *سخو*), Being liberal, munificent. Leaving, dismissing. Liberality, generosity. *شاه سخاگستر shāh-i sakhū-gustar*, A king diffusing liberality.  
 ▲ *sikhāb*, An ornament for the neck, consisting of beads or odoriferous substances (without jewels).  
 ▲ *sakhākh* (from *sakkhā*), Thrusting the tail into the ground (a locust when laying eggs). Soft earth clear of sand.  
 ▲ *sakhākīn* and *sukhākīn*, Hot (water). Heat in the eyes from tears of sorrow.  
 ▲ *sakhāsakh*, Soft soil, free from sand.  
 ▲ *sikhāf*, (111 of *سخف*) Showing madness. Acting foolishly either with, or against another.  
 ▲ *sakhāfat* (from *سخف*), Being soft. Being weak in mind, of a slender understanding. A relaxation of the solids.  
 ▲ *sikhāl*, Enmity, hatred. Contrariety. Stubbornness, obstinacy. Violence, tyranny. Opiniated, self-willed.  
 ▲ *sikhāl*, (pl. of *sakhlāt*) Lambs recently dropt.  
 ▲ *sukhām*, Blackness of a cauldron. Softness. Soft. Wine which goes smoothly down the throat. *سukhamu'l mas*, Soft to the touch (clothes, plumage, cotton, or hair).  
 ▲ *sakhūnat* (from *سخن*), Being hot (water).  
 ▲ *sakhāwat* (from *سخو*), Being liberal, munificent. Leaving, letting alone. Liberality, munificence.  
 ▲ *sakhāwīj*, A country without water, and having no landmarks to guide travellers.  
 ▲ *sakhāwa'* or *sakhāwī*, (pl. of *sakhwā-a*) Large districts of soft soil. *Sakhāwīy*, (A district) consisting of soft soil.

- ▲ *sakhab*, Loud voice. *Sukhub*, (pl. of *sikhāb*) Ornaments for the neck, of beads or odoriferous substances.  
 ▲ *sakhbar*, A species of thorny plant like the odoriferous cane. Perfidy. *ركب السخبر rakaba's 'sakhbara*, He deceived.  
 ▲ *sakht*, Hard, strong, firm, secure, solid, vehement, intense, violent. Austere, rigid, severe. Cruel, painful. Stubborn. Obstinate. Stingy, sordid. Base, worthless. Afflicted, disturbed, wretched, unfortunate. Abundant, copious. Weighed. A balance, a scale. Thick cloth, coarse linen. Intensely, extremely, very much, vehemently, arduously. *سخت آمدن sakht āmadan*, To grudge; refuse; be unwilling. To be oppressed.  
 ▲ *sakht bastan*, To bind tightly. *سخت کردن sakht kardan*, To harden. *سخت گرفتن sakht giriftan*, To seize or hold firmly. To oppress. *سخت و نرم نمودن sakht o نرم namūdān*, To appear hard and soft, i. e. to vary, to threaten and soothe by turns, to tamper with.  
 ▲ *sakht-andāz*, An archer.  
 ▲ *sakhtānah*, Severe, harsh, unkind language.  
 ▲ *sakht-āwēz*, Securely suspended. Hooked.  
 ▲ *sakht-bāzū*, Strong, powerful, able to protect.  
 ▲ *sakht-bunyād*, Of a solid structure; well fortified.  
 ▲ *sakht-rūy*, Of an austere, indignant countenance.  
 ▲ *sakht-rū-ī*, Austerity, disdain. Indignation.  
 ▲ *sakht-sāk*, Steady, permanent, constant.  
 ▲ *sakht-safed*, Very white.  
 ▲ *sakht-gīr*, Holding fast (an animal of chase).  
 ▲ *sakht-ligām*, Hard-mouthed, headstrong.  
 ▲ *sakhtan* also *sukhtan*, To weigh. To be twisted. To turn or render hard. To winter.  
 ▲ *sakhtū* also *sukhtū*, The intestines of a bird. Sheep's tripe stuffed with minced meat and rice. Penis.  
 ▲ *sakhtah* or *sukhtah*, Weighed. Arranged. Money. *Sukhtah*, Words well weighed. A becoming action. Studious.  
 ▲ *sakhtī*, Hardness, vehemence, asperity. Obduracy. Stinginess. Adversity, indigence, distress. *Sukhtī*, The stomach of a lamb or kid stuffed with minced meat and rice.  
 ▲ *sakhtiyān*, Morocco leather.  
 ▲ *sikhtīl*, Vehement (heat). Barley broth (without meat). Dust whirled in the air.  
 ▲ *sikhaj* (or *sikhach*), The asthma. (BURHAN.)  
 ▲ *sakhad*, Sharp, quick, shrewd. Ingenuity, dexterity. *Sukhud* or *sukhd*, Water. A yellow liquid which accompanies the birth. Paleness. Swelling.  
 ▲ *sakhira*, (fut. *yaskharu*) He ridiculed.  
 ▲ *sakhr*, *sukhr*, or *sukhur* (from *سخر*), Ridiculing.  
 ▲ *sukhrat* (from *سخر*), Ridiculing, laughing at. A ridiculous fellow, a butt for satire, a laughing-stock. One who is compelled to labour. *Sukharat*, A mocker, sneerer, laugher.

P *sukhrah*, Whatever is done gratis, either from courtesy or compulsion. A ship, or cattle, pressed into the king's service without freight or hire. A post-horse. Weak, wretched. *sukhrah giriftan*, To take by force, to press (post-horses).  
 A *sikhrīy* or *sukhrīy*, A laughing-stock. Derision.  
 A *sukhrīyat* (from *sukhr*), Laughing at, deriding. Derision. A ludicrous entertainment, play, merriment, masquerade.  
 P *sakhs*, Old. Lightning. A stumble, a fall.  
 A *sukht* or *sakhat* (from *sakht*), Waxing hot, being angry. Indignation, disdain.  
 A *sukhf* or *sukhf* (from *sukhf*), Being weak in mind. Being soft. Imbecility of intellect, deficiency of judgment.  
 A *sakhfat* (from *sukhf*), Being emaciated. Leanness.  
 A *sakhl*, (pl. of *sakhlāt*) Young lambs or kids. *Sukhkhāl*, Weak, infirm (men). (People) of the lowest rank. (in the dialect of Madīna) Dates with soft stones.  
 P *sakhlāt*, The jessamine.  
 A *sakhlāt*, A lamb or a kid just dropt, or till they have passed the fourth month.  
 A *sakham*, Name of a tree.  
 A *sakhmā*, (fem.) Black. Parched stony ground.  
 A *sukhmat*, Hatred, malevolence. *Sakhamat*, Blackness.  
 A *sukhmīy* (or *sukhmīyat*), Smooth wine.  
 A *sukhn*, Warm (day, or water). *Sakhan* (from *sukhn*), Being hot (water). *Sukhun*, Hot (day).  
 P *sakhan*, *sakhun*, *sukhan*, or *sukhun*, A word, a vocable, a speech, a saying, discourse. Will, pleasure. A thing, business, affair, somewhat. آمدن در سخن *dar sakhun āmadan*, To begin a speech, conversation. جور سخن *sakhun-i jawr*, Harsh, unkind words. سخن داشتن *sukhan dāshtan*, To converse with, to have influence with. دل فروش سخن *sakhun-i dil-farōsh*, Kind words. Salutory advice. زمانه سخن *sukhan-i zamānah*, Calumny (as being the talk of the world). زهریر سخن *sakhun-i zamharīr*, Cold, insipid, unimpressive language. شیرین سخن *sakhun-i shīrīn*, Sweet words. غیبی سخن *sakhan-i ghaybī*, Foretelling, predicting. Second sight. سخن گفتن *sukhan guftan*, To speak. سخن مفر *sakhun ma fazū*, Lengthen not your discourse; have done with long speeches. سخن میان تهی *sakhun-i miyān-tuhī* (also *بی مفر bi maghz*), Empty, unmeaning words. سخن نافر جام *sakhun-i nā farjām*, Trifling, impertinent words.  
 P *sakhun-ārū*, Adorning discourse; eloquent. Silence.  
 P *sakhan-ārū-i*, Eloquence.  
 P *sakhun-āfrīn*, Eloquent, well spoken. A liar.  
 A *sakhnān*, *sukhnān*, or *sakhanān*, Warm (day).  
 A *sukhnānat*, *sukhnānat*, or *sakhanānat*, Hot (night).  
 P *sukhan-pardāz*, Making speeches; a fluent orator.  
 P *sakhan-parwar*, A poet, an author.  
 P *sukhun-paywand*, A poet.  
 A *sukhnat* also *sakhanat*, Heat, warmth. Inflammation

of the eyes, or hot tears (from crying with vexation; weeping for joy being called cold tears). *Sukhnat*, A warm night.

P *sukhan-chīn*, An informer, a talebearer.  
 P *sakhun-kh'urah* (or *سخن خواره sakhun-kh'ūrah*), Severe of speech. Impudent.  
 P *sakhun-dān*, An eloquent orator, a poet; intelligent.  
 P *sakhun-rān*, Lengthening a discourse, prolix, diffusive. An orator, a rhetorician. An interlocutor.  
 P *sakhun-rūnī*, Eloquence.  
 P *sakhun-rawān*, Eloquent.  
 P *sakhun-zan*, A poet. A liar. Intelligent.  
 P *sukhan-sūz*, Who makes words to suit his purpose: a deceiver, a cheat, knave.  
 P *sukhan-sūzī*, Defamation.  
 P *sakhun-sarā*, A modulator or arranger of words. An orator, an excellent writer. سخنسرایان *sakhun-sarāyān-i pasandīda-i mudda'ā*, Orators, or writers arranging well their arguments.  
 P *sukhan-sanj*, Weigher of words; prudent; a poet.  
 P *sakhun-shinās*, Eloquent.  
 P *sukhan-farōsh*, A flatterer, a poet.  
 P *sukhan-fahm*, Intelligent, quick of apprehension.  
 P *sukhan-fahmī*, Intelligence, understanding.  
 P *sukhan kōtāh*, Summarily.  
 P *sakhun-guzār*, A ready speaker, a persuasive orator.  
 A porter (at a gate).  
 P *sakhun-gō* (or *سخن ور sakhun-war*), Eloquent.  
 P *sakhun-gō-i* (or *سخن وری sakhun-warī*) Rhetoric.  
 A *sakht* (or *ساخی sakhy*) (from *سخو* or *سخی*), Removing or stirring the ashes, and making the fire burn brisker. Laying up wood in a proper place.  
 A *sakhtā-a*, A field of soft earth. Level ground.  
 P *sukhūland*, One who covers or removes a table.  
 P *sakhūn*, A word, a speech.  
 A *sakhūn*, Warm (soup).  
 A *sukhūnat* (from *sukhn*), Warming, being warm (water). Weeping, being hot or inflamed with crying (eyes).  
 A *sakhī*, Limping (camel). A lameness in a camel's shoulder. *Sakhīy*, Liberal, generous.  
 P *sakhīr*, Name of a bitter drug.  
 A *sakhīf*, Weak in understanding. A foolish person. Thin, of a thin texture.  
 P *sakhīfah*, A lie, a falsehood.  
 A *sukhaylat*, A kid.  
 A *sakhīmat*, Hatred, ill-will, malevolence.  
 A *sakhīn*, Painful (blow). Heat in the eyes, from tears of sorrow. A crooked spade. سخن عین *ayn-i sakhīn*, Contempt. *Sakhīn* or *sikhīn*, Hot water.



أ *sakhīnat*, A kind of gruel. A name given to Kuraysh, amongst whom this dish was much in use. Rage.

ر *sad* (or صد), A hundred. *sad pāyah*, A centiped.

\*أ *sadda*, (fut. *yasuddu*) He stopped up.

أ *sadd* (from *sadda*), Stopping up (a hole or a chink), blocking (the way), shutting (a gate). Arresting, impeding, obstructing. Strengthening, making fast. Repairing, refitting. Any bodily defect, obstructing a natural action (as blindness, deafness, impotency, and the like). Any thing made of twigs consisting of several layers or stages. *Sadd* or *sudd*, An obstruction, any thing blocking up, barring, or preventing a passage, as a mountain, barrier, fortification, mound, bank, wall, rampart, or ditch. A garrison on an enemy's frontier. ر *sadd-i būb kardan*, To shut, lock, or bolt a door. ر *sadd-i sikan-dar*, Alexander's rampart. ر *sadd-i rah*, An obstruction of the road. أ *sadd-i ramak*, A bare subsistence. The last remains of life; the agonies of death. ر *sadd-i ya-jūj wa ma-jūj*, The wall of Gog and of Magog. *Sudd*, A mountain. A bar. Whatever fills, occupies, or holds. A black cloud. A channel full of rocks, obstructing the flux of the water. ر *jarādun suddun*, Swarms of locusts covering the earth.

أ *sadāb* (or *sadābat*), The herb rue.

ر *sudāb*, Rue. Power, strength. Assiduity.

أ *sadāt*, (Ground) wet with dew. (An unripe date) soft at the bottom. The woof. The sixth.

أ *saddāj*, A liar.

أ *sadād* (from *sadda*), Being right, and well directed; hitting the mark. Rectitude. The way of truth or of salvation. Prosperity, happiness. Firmness. ر *sadād-i i'tikād*, The true religion. ر *arab-i sadād*, Virtuous men. ر *sadād-āshnā*, Loving the truth, good, accustomed to rectitude. أ *Sadād* or *sidād*, A cork, a stopple. Whatever obstructs, fills up, or supplies the place. Sufficient for the necessities of life. A wall, enclosure. *Sudād*, An obstruction in the nose.

أ *sadūrat*, (from *sadr*), Being stupefied with heat.

أ *sudāsīy*, (A garment) of six yards. Six-year old (sheep). A word consisting of six letters.

أ *sidāfat*, A veil, a curtain.

أ *sidānat* (from *sidan*), Superintending a church, temple, or mosque. Loosening one's garments.

ر *sadāhrā*, Name of a bird found in Lahore.

أ *sadā-il*, (pl. of *sadīl*) Awnings or canopies placed over camel-litters called *hawdaj*.

أ *saddāt*, Obstruction, obstacle. A strait, a frith. *Suddat* (or *suddah*), A court, a vestibule, a gate, a threshold. An obstruction in the nose, coryza. ر *sudda-i sa'ādāt*, The court of felicity (an epithet by which some Eastern princes distinguish their royal residence).

أ *sadj* (from *sadaj*), Suspecting.

أ *sadh* (from *sadaj*), Throwing down, prostrating. Causing to lie or to kneel down. Killing, slaughtering. Filling (a bottle). Remaining or stopping in a place. Being beloved by her husband, and bearing many children (a woman).

أ *sadad* (from *sadda*), Being well-directed (action or speech), accomplishing any object happily. A good, successful, or well-directed plan. *Sudad*, (pl. of *suddat*) Courts.

أ *sidadat*, (pl. of *sudd*) Channels full of rocks, obstructing the current of the water. Stones in a channel.

أ *sadr* (from *sadr*), Setting the hair a-flowing (a woman). *Sidr*, A lote-tree bearing fruit called *nabik*. *Sadar* (from *sadr*), Being stupefied with heat and having the eyes dazzled (a camel). The vertigo or giddiness. *Sadir*, Stupefied, dazzled (camel). The sea. *Sidar*, (pl. of *sidrat*) Species of the lote-trees. *Suddar*, A kind of game.

ر *sadar*, The pomegranate; the lote-tree; a sort of plum.

أ *sidrat*, One kind of the lote-tree. ر *sidrat-ul muntahī*, A tree in paradise. The heavenly mansion of the angel Gabriel. ر *sidrat-kūmat*, Tall of stature.

أ *sidrāt*, *sidarāt*, or *sidirāt*, (pl. of *sidrat*) Species of the lote-tree bearing fruit called *nabik*.

ر *sudrah*, A tunic reaching to the knee or mid-thigh. *Sadarah* or *sidarah*, A kind of game.

ر *sidrah-nishīnūn*, Angels. (*Burhān-i kātib*.)

أ *sads* (from *sads*), Demanding or taking a sixth part. Making up the number six. *Sids*, Watering a camel on the sixth day (from the last time of drinking). *Sadas*, An eight-year old camel. A five-year old ox or sheep. *Suds* or *sudus*, The sixth part. (pl. of *sadas* and *sadīs*) Eight-year old camels.

أ *sad'c* (from *sad'c*), Striking one against another. Being oppressed by misfortune.

أ *sudf*, Darkness. Light. *Sadaf*, Darkness. Night. The twilight. The crepuscle, the dawn.

أ *sadak*, A festival-night when many fires are lighted.

أ *sadk* or *sadak* (from *sadk*), Behoving, being needful. Being assiduous. *Sadik*, Assiduous, studious, attentive. Expeditious, ready-handed. One who stabs quickly with a spear.

ر *sadkām*, Asking from necessity. (*Burhān-i kātib*.)

ر *sadkas* (or *sadkīs*), The rainbow.

ر *sad-gūh*, A court, a hall of audience.

أ *sadl* (from *sadl*), (A woman) loosening (her garments, veil, or hair). *Sidl*, A string of pearls hanging down the bosom. A veil, a covering. *Sudl*, A veil. (pl. of *asadl*) Pendulous, floating loose. *Sadal*, The awning or covering of a camel's litter. A parable, a simile.

أ *sidilla*, A kind of game. A three-roomed house.

أ *sadam* (from *sadam*), Being penitent, contrite. Grief, repentance. *Sadim*, Enraged. Libidinous (stallion). ر *sadm*

*nādim sadim*, Penitent, sorrowful. *Sudum* or *sudm*, A concealed well (covered with earth).

▲ *sadmān*, Penitent, sorrowful. *nadmā-nu sadmānu*, Penitent and contrite.

▲ *sadn* (from *سدن*), Superintending a church, temple, or mosque. Loosening (one's garments). *Sidn*, A veil. The canopy or awning of a camel-litter.

▲ *sadanat*, (pl. of *sādin*) Keepers of the temple of Mecca; also of idol-temples.

▲ *sadw* (from *سدو*), Stretching out the hand. Intending, proposing. Going to the top of any place and sitting down. Being moist with the night-dew (the earth). Going with long steps (a camel). Beginning to ripen at the stalk (dates).

▲ *sudūd*, (pl. of *sudd*) Bodily defects. (pl. of *sudd*) Black clouds.

▶ *sadūs*, Indigo. (*Burhūn-i kūtī*).

▲ *sadūs*, A kind of green hood and mantle, called *taylasān*. Any garment thrown over the shoulders. *Sudūs*, The smoke of burning fat, which tinges with a green colour.

▲ *sudūl*, (pl. of *sidl*) Strings of pearls. (pl. of *sadīl*) Awnings or canopies over a camel's litter.

▲ *Sadūm*, (HEB. סדום) Sodom. Name of the magistrate of Sodom. *Sudūm*, Name of the capital of Bahrān Gūr.

▶ *sadah*, A festival-night, on which the Persians light a number of large fires, in commemoration of the following popular tradition: In the time of king Hūshang (about 860 years before the Christian era) a monstrous dragon infesting the country, the king himself attacked him with stones, when one of them falling with prodigious force upon another, struck fire, set the herbage and surrounding trees in a blaze, and consumed the dragon in the flames. A species of the lote-tree.

▲ *sada'* (from *سدي*), Beginning to ripen at the stalk (dates). Being moist with dew (the earth). The nocturnal dew (the dew of the day being *nada'*). The woof of cloth. *Sada'* also *suda'*, Pasturing without a keeper (camels). *Sadī*, (Ground) wet with dew. (An unripe date) soft at the bottom.

▲ *sadīh*, Prostrate, thrown down.

▲ *sadīd*, Right, well-directed, salutary (word or deed).

▲ *zihn-i sadīd*, A clear judgment.

▲ *Sadīr*, Name of an edifice built for Nuḡmān.

▲ *sadīs*, An eight-year old camel. A five-year old ox or sheep. Cloth six ells long. The sixth part. A hood. *sadīsun* عیجیس, Never.

▲ *sadīf*, A camel's bunch, or the fat thereof.

▲ *sadīl*, The awning or canopy over the camel's litter called *hawdaj*.

▲ *sazāb*, (equivalent to *sadāb*) Rue.

▲ *suzbat*, A sheath.

▲ *sazak*, A festival-night whereon many fires are lighted.

▶ *sazah*, The same. See *sadah*. (CASTELLUS.)

▶ *sar*, The head, top, summit, point, pinnacle. The capital of a pillar. A salient angle. Any projecting part. Beginning, origin, principle. End, extremity. The most select part of any thing. A general, the commander of an army. Great, large. Highest, greatest, chief. Complete, perfect, entire. A veil, awning, canopy, covering. A collar, also a log of wood fastened to a mastiff's neck. A term applied to horses, as *dast*, Hand, is to falcons. Desire, longing, wish, intention, will. Love. Cheerfulness. A mystery. The atmosphere, a gentle gale. A tract of country. A Turkomān shoe or sandal. Foolish. *bar sar-i ātish*, To the fire. *sar az āb*, A bubble of water. *sar az āb-i bīgān shustan*, To wash one's head with a stranger's water: to find goods which have no owner. *sar az pā na shīnākhtan*, Not to know one's head from one's feet: to be utterly confused. *sar az shīsh-i tikhī eharb kardan*, To anoint the head from an empty glass: to deceive. *sar az kadam sūkhtan*, To be happy, to rejoice. *sar-i āshnāi*, Intimacy. *sar afkandan*, To hang the head, to blush. *sar āmadan*, To wax strong and powerful. To come to a conclusion. To accomplish. *sar andar zadan*, To conceal one's self from fear. To be in a thoughtful mood. To be bewildered. *sar-i angusht*, Tip of the finger. *sar āwardan*, To be finished. *sar bākhtan*, To sport with one's life. *sar-i bā afzar*, A crowned head. *sar bar āwardan*, To rebel. To turn away with ingratitude. *sar ba rāh*, Being in the way to execute a thing: performance, the execution of a business. *sar barāk kār*, A business conducted in partnership. The officers of government collectively. *sar ba rāh kardan*, To accomplish. *sar bar khatt*, Obedient, compliant. *sar bar khuld burdan*, To become eternal. To attain the object of one's desires. *ba sar burdan*, To pass the days or months. *sar bar dunyā zadan*, To travel. *sar bar zadan*, To shoot up (as herbage). To appear, become manifest, happen, occur. *sar bar kardan*, To be refractory, rebel. *sar bar giriftan*, To awake. To travel. *sar burīdan*, To behead. *sar ba zamīn*, Profound reverence. *sar ba sīnah kardan*, To hang the head on the bosom (in a contemplative attitude). *sar bā muhr*, Sealed. Veiled, concealed. *sar-i pā zadan*, To trip, stumble. To kick. *sar-i pistān*, The nipple. *sar-i pistān siyāh kardan*, To anoint the nipple with a black drug in order to wean the child. *sar pas kashīdan*, To recede. *sar pēchīdan*, To rebel, be disobedient. *sar pēsh kardan*, To meditate, to think deeply. To be covered with blushes. *ba sarat* or

sedition. سر فرو آوردن *sar furō āwardan*, To submit. سر فرو بردن *sar furō burdan*, To be ashamed. سر کار *sar-i kār*, A shop, a manufactory. سر کردن *sar kardan*, To let loose, to discharge (fire-arms). سر کشیدن *sar-kashīdan*, To disobey. سر کمند *sar-i kamand*, A cord fastened to the stable-door of princes which serves as a sanctuary to thieves or to manslayers. سر کوه *sar-i kōh*, The summit of a mountain. سر کوی *sar-i kōy*, The top or end of a street. سر گروه *sar-i garūh*, A chief, a leader, the head of a tribe. A chief of fakirs, a provincial. سر مامکت *sar-i māmak*, The game of hide and seek. سر ماهه *sar-i mūhah*, The handle of an auger. سر منزل *sar-i manzil*, The end of a day's journey. سر مو *sar-i mō*, The point of a hair. A little. سر نو *sar-i naw*, Beginning again, a new commencement, or date. سر نيزه *sar-i nihādān*, To prostrate, to die. سر نيزه *sar-i nēzah*, The point of a spear. سر و برگ *sar o barg*, Apparatus. The means of subsistence. Desire, lust. سر و بن *sar o bun*, Head and root, totally. سر و پا *sar o pā*, All, the whole. An honorary dress. سر و پاچه *sar o pūchah*, Sheep's head and feet dressed. سر و رو کردن *sar o rū kardan*, To be angry at, to rebuke. سر و شاخ *sar o shākh*, Head and branch, totally. سر *Sir*, The lines on the palm of the hand. سر *Sur*, Shoes or slippers, made in Khurāsān, of goats' hair or cotton. A kind of strong drink made from rice (perhaps arrack, or beer). A florid ulceration of the skin. The sword-fish. Red colour. A spout on the house-top. A sort of dance. *Sarr*, A bundle placed on a horse's load.

سر *sarr* (from سر *sarra*), Cutting away the navel-string of a new-born child. Wounding in the navel. Adjusting a bit of touch-wood to a fire-steel that it may take fire. سر بر *sar barr*, Glad and cheerful. *Sirr*, A secret, a mystery. A sacrament. A feature, a lineament on the face or hands. Pure, the most excellent. The ornament or glory of a family. The chiefs of the people. The best part of a valley. A tomb. Coitus. Membrum virile. *Surr*, The navel-string which the midwife cuts.

سر *sar-a* (from سر *sarra*), Laying eggs (a locust). Being very prolific (a woman). *Sir-a*, A locust's egg.

سر *sarā*, A palace. A mansion. *Sirā* also *sarā*, Singing, modulation. سر *sirā shudan*, To sing, shake, trill. بلبل *bulbul-i dastān-sirā*, The melodious nightingale (literally the nightingale chaunting history).

سر *sarrā*, (fem. of سر *asarr*) Hollow. An intimate female friend. Glad. Cheerfulness. Travelling much in the night. An easy, happy condition. *Sirrān*, Secretly, mysteriously, clandestinely. سر و علانیه *sirran wa alānīyatān* (or سر و جهر *sirran wa jahran*), Privately and publicly.

سر *sarā-a*, A tree of which bows are made, a kind of yew. *Sirā-a*, (pl. of سر *sirwāt*) Small arrows.

سر *sirā-at*, A locust's egg.

سر *sar-āb*, A fountain-head. The purest and best part of any thing. Non-existent. Pride, haughtiness.

سر *sarāb* also *sirāb*, A vapour resembling the sea at a

sar *tāftan*, To turn away the head: to be refractory, to rebel. سر تیر *sar-i tīr*, A learned, distinguished man. One who administers justice. سر تیغ *sar-i tēgh*, The point of a sword. The peak of a mountain. Light. سر تیغ خاریدن *sar-i tēgh khārīdan*, To slay. سر جغرات *sar jughrāt*, Cream. سر جفت کردن *sar juft kardan*, To whisper. سر چشمه *sar-i chāh*, The mouth of a well. سر حساب شدن *sar-i hisūb shudan*, A fountain. To take good care of; be collected. سر خاریدن *sar khārīdan*, To be desperate, to lose hope. To blush. To seek excuses, to procrastinate. To be unable to reply. To observe, guard, preserve. To calm, soothe, cajole, flatter. To befriend. To cheat, defraud. سر خر *sar-i khar*, (Asses head) a shameless fellow; one who intrudes himself into a place where he has no business. سر خاریدن *sar kharīdan*, To scratch the head. To be at one's wit's end. To be ashamed, confounded. To ransom, to redeem. سر خط *sar-i khat*, From anger. سر خط *sar-i khat*, Superscription, direction of a letter; a receipt. سر خط نهادن *sar-i khat nihādān*, To oblige, follow. سر خم *sar-i khum*, The lid of a wine-jar. Name of a plant. سر خود گرفتن *sar-i kh'ud giriftan*, To follow our own way. سر خویش گرفتن *sar kh'esh giriftan*, To depart. سر دادن *sar dādan*, To release, to dismiss. To die. To discharge fire-arms. To be bold. سر در آمدن *sar dar āmadan*, To rush upon. سر در پاي نمودن *sar dar pāy namūdan*, To be helpless, disconsolate. سر در گریان زدن *sar dar giribān zadan*, To have finished, ended. سر در نشیب *sar dar nashīb kardan*, To hang down the head. To be ashamed. سر دزدیدن *sar dazdīdan*, To refuse to obey, to rebel. سر دست *sar-i dast*, Ready at hand. سر افشاندن *sar-i dast afshāndan*, To be in a rage. To leave. To dance. سر دیوار *sar-i dīwār*, The top of a wall. سر ذات *sar-i zāt*, Per man. سر راه *sar-i rāh*, The high road, the higher part of the road; the head of a street. سر راه داشتن *sar-i rāh dāshtan*, To keep a look out. To purpose travelling. سر راه گرفتن *sar-i rāh giriftan*, To shut up a road. سر رفتن *sar raftan*, To be slain. سر رو *sar-i rū*, The cephalic vein in the arm. سر زانو *sar-i zānū*, The knee-pan. سر زبان *sar-i zabān*, The tip of the tongue. سر زدن *sar zadan*, To behead. To rebuke sharply. To enter suddenly without leave. To happen. To appear. To let off, fire, shoot. سر زلف *sar-i zulf*, A wink, a nod, an amorous glance. Reproof. سر زمین *sar-i zamīn*, The earth. A country, a region. Limits, confines. Upon the spot, the premises. سر سال *sar-i sāl*, The beginning of the year. سر سفره *sar-i sufrāh*, Anus. سر شاخ *sar-i shākh*, The projecting bones upon the forehead. سر شام *sar-i shām*, Evening, early in the evening. سر شاه *sar-i shāh*, The two projecting bones of the forehead. سر شدن *sar shudan*, To happen; to die; to be released; to obtain fire. سر صدق *sar-i sidk*, Faith, rectitude, confidence. سر عسکر *sar-i askar*, The general of an army. سر فتنه *sar-i fitnah*, An exciter of

distance, formed by the reflection of the sun's meridian-rays upon the surface of sandy plains.

سرابار *sarā-bār*, A small bundle laid upon a horse's load.

سراباش *sarābāsh*, An iron mace. (CASTELLUS.)

سرابالا *sarā bālā*, Steep.

سرابالانی *sarā bālānī*, (A road) leading up a precipice.

سرابستان *sarābistān*, The land of delusion, i. e. this world.

*Sarā-bostān*, A garden adjoining to a house.

سرابین کردن *sarābun kardan*, To bend the head, point, or extremity of any thing.

سرابیدن *sirābīdan*, To sing, to warble.

سرابیل *sarābīl*, (pl. of *sirbāl*) Shirts, garments.

سرابیلی *sarābīlī*, Effeminate, infamous.

سراپا *sarāpā* (also *sarā pāy*), Totally, from head to foot. Cap-a-pie. An honorary vest.

سراپرده *sarā-pardah*, A curtain, especially at the door of a royal palace or pavilion. The partition between chambers. A large pavilion surrounding the inner tent. A veil, any thing for defence against the rays of the sun or flies. A withdrawing room behind the curtain or scenes.—The first introduction of curtains before the doors of the royal apartments in the East is ascribed by Persian writers to Luhrās̄b, the successor of Cyrus, (about 530 years before the Christian era) who having permitted his feudatory princes and governors to give audience on thrones of gold, reserved to himself alone the right of the *sarā-pardah* or curtain before his throne, that, by concealing himself from the view of his subjects, he might heighten their respect and veneration for his person. *sarā-parda-i jahān*, The sky.

سراپرده کحلی *sarā-parda-i kuhlī*, The sky. A black cloud.

سراة *sarāt*, The top or the best of any thing. The back of a horse. The middle (of the day, or a road). (pl. of *sarīy*) Liberal, munificent. *Surāt*, (pl. of *sārī*) Nobles, chiefs. *Surrāt*, (pl. of *surrat*) Navels.

سراة *sir-at*, The egg of a locust.

سرات *sarāt*, Name of a mountain near Yaman. (BURHAN).

سراج *sirāj*, A lamp, a lantern, luminary, candle. The sun.

*Sarrāj*, A saddler. A groom. *sirāju'd'dawlah*, The lamp of the state. *sirāju'l kutrub*, The fairy's lamp; a plant which shines at night like the glow-worm.

سراجة *sirūjat*, The art of saddle-making.

سراج خانه *sarrāj-khānah*, A saddler's shop.

سراجة *sirājah*, Name of a disease incident to horses, mules, or asses. Name of a place famous for melons.

سراجی *sirājīy*, Lucid, resplendent; belonging to a candle.

سراجة *sarāchah*, A closet, an inner apartment, a royal pavilion. A casket within a larger case. A hen-coop without a bottom. A place, a mansion. *sarācha-i ādrang*, The house of vexation, i. e. the world. *sarācha-i āftāb*, A parhelion, or mock sun. Giddy-headed. Astonished,

stupefied. *sarācha-i khāk*, The world. *sarācha-i dil*, The purse of the heart. *sarācha-i zarb*, The mint. *sarācha-i kul*, The throne of God. The world. *sarācha-i māk*, A halo or circle round the moon. *Sirāchah*, Name of a disease.

سراج *sarāh*, Dismission. Divorce.

سراجین *sarāhīn*, (pl. of *sirhān*) Wolves.

سراج آخر *sar-ākhur* (or *sar-ākh'ur*), The horse which is tied at the head of all the rest in a stable.

سراج خور *sar-ākh'ūr*, Master of the horse, an equerry, groom.

سراجی *sarākhī*, A stone or earthen vessel with a long neck.

سراد *sarād*, Unripe, sour dates.

سراد *sarād* (from *سر*), Being timid, fleeing in terror. *Sirād*, A saddler's or shoemaker's needle.

سرادار *sarā-dār*, The master of the house. A landlord, vintner, tavern or innkeeper. An attendant at an hospital.

سرادح *sarādih*, (pl. of *sardah*) Level, soft lands producing corn. (pl. of *sardāh*) Long and excellent she-camels.

سرادق *surādik*, (pl. of *surādikāt*) The curtain before the door of a house or a tent. A cotton tent. Dust whirled up into the air, and enveloping any thing.

سرادة *sarādah*, Fled, strayed.

سراة *sarār*, The last night of the moon. (pl. of *sarārat*) The finest spots (in a valley). *Sirār*, (III of *sarra*) Whispering in the ear. Telling a secret. The last night of the moon. Lineaments on the face or hands.

سراة *sarārat* (from *sarra*), Springing from a good stock. The last night of the moon. The best of any thing. The finest spot in a valley. *Sirārat*, The last night of the moon.

سرا روی *sarārūy*, The outer cephalic vein in the arm.

سرا ری *sarārīy*, (pl. of *surrīyat*) Concubines.

سرا زیر *sarāzīr*, Sloping (little used). (HUNTER.)

سراس *sirās*, (pl. of *saris* and *sarīs*) Impotent.

سراسر *sarāsar*, From the beginning to the end. From one end to the other, all, the whole, entirely. Walking on a green sward, or by the side of a stream. Brocade, embroidery.

سراسری *sarāsarī*, A medium, an average. A summary. An ornament worn on the head.

سراسمه *sarāsmah* (and *sarāsīmah*), Astonished, confounded, stupefied, disturbed in the brain, insane. Hesitating.

سراسیمگی *sarāsīmagī*, Amazement.

سراشیب *sar-āshīb*, Steep down. A declivity.

سراط *sirāt* (for *sirāt*), A way.

سراطی *surātī* or *surātīy*, Sharp (sword).

سراع *sirāc*, (III of *سرع*) Hastening with, or to another. (pl. of *sarīc*) Swift.

سراغ *surāgh*, A sign, a mark, a footstep. Enquiry. Guidance. Any thing searched after, or cried for publicly.

سراغ از *sar-ūghāz*, An exordium, prelude, commencement.

سراغوش *sar-āghōch*, (سراغوش *sar-āghōsh*, also سراغج *sar-āghuj*), A woman's hood, cloak, veil, fillet, or head-dress in general. A camel's halter.

سرافراز *sar-āfrāz*, Exalting the head; glorious, eminent, distinguished. The commander of an army. A halter, a head-stall. Name of the third day of every month. سرافراز شدن *sar-āfrāz shudan*, To be exalted. To excel, to outstrip.

سرافرازی *sar-āfrāzī*, Eminence, exaltation.

سرافسار *sar-āfsār* (or فسار *sar-i āfsār*), The head of the reins, i. e. that part which is held in the hand.

سرافگنده *sar-āfgandah*, Confused, abashed.

سرافیع *sarāfi*, ع, The heat of a pestilential wind which blows night and day.

سرافین *sarāfīn*, (HEB. סְרָפִים) Seraphim.

سراق *sirāk*, (III of سرق) Stealing a look at, turning the face suddenly towards another. *Surrāk*, (pl. of سارق *sārik*) Thieves.

سراکاری *sarākārī*, An infamous crime. (CASTELLUS.)

سراکوب *sarā-kōb* (or کوفت *sarā-kōft*), A rebuke.

سراگوش *sar-āgōsh*, A woman's hood or veil.

سراگون *sar-āgūn*, Head downwards.

سراال *sar-āl*, In continual movement (as a mill). Stupefied, bewildered, disturbed in the brain.

سراماج *sar-āmāj*, A yoke. The plough-tail.

سراماد *sar-āmad*, Perfect, complete, accomplished. Master of any art, profession or excellence. Adult, mature, ripe. Chief.

سرانجام *sar-anjām*, Conclusion, end, accomplishment. An accident, an event. Apparatus, utensils, furniture. Goods and chattels. Materials, or ingredients. سرانجام خرج *sar-anjām kharch*, Expense of materials, or revenue-charges.

سراچرخ *sarān-i charkh*, Angels, seraphim.

سرانداز *sar-andāz*, Warlike, intrepid, undaunted, fool-hardy, blood-thirsty. Impure. A robber. Active, nimble. A man moving his head remarkably, from disease, drunkenness, pride, or any singular habit. Confused, bashful. A fine linen or painted silk veil, which the ladies wear when they go abroad; a coif, a hood. A main beam into which the joists are framed. A rug laid at the door. Name of a note in music, called also صرفیانه *sarfiyān*.

سرانداه *Sarāndāh*, Madagascar.

سراندیب *Sarāndīb* (or سرنندیل *Sarāndīl*), Ceylon.

سرانگشت *sar-angusht*, The tip of the finger.

سرانگشتی *sar-angushtī*, A dish of a particular kind of meat, pease, thin paste, and the like. Privet.

سراوة *sirāw*, (pl. of سروة *sarwat*, *sirwat*, *surwat*, also سروية *siryat*), Small arrows. (pl. of سروة *sirwat*) Rounded points.

سراوة *sarāwat* (from سري), Being liberal. Travelling by night. Entering, pervading. Laying aside (garments). Strip-ping. Shaking off sadness.

سراوة *sarāwi*, ع, (pl. of سروعة *sarwa'at*) Small sand-hills.

سراوند *sarāwand*, Yellow colour.

سراوی *sarāwī*, A precious stone, an opal. A kind of food.

سراويل *sarāwīl*, (pl. سرويلات *sarāwīlāt*) Breeches, trowsers.

سراهنگ *sar-āhang*, The vanguard. The forlorn hope. A nightly watch, a patrol. Modulation, song. A note in music. A tetrastic. The thickest string of a musical instrument.

سرای *sarāy*, A palace, a grand edifice, a king's court, a se-raglio. An inn. سراي پادشاهی *sarāy-pādshāhī*, A royal palace.

سرای بقا *sarā-i bakā*, The mansion of eternity, the other world.

Synonymous to which are the following words in composition with سراي *sarāy*: جاويد *jāwīd*, Eternal; جزا *jazā*, Retribution;

زاهدان *zāhidān*, Holy men; سرور *surūr*, Joy; محمود *mahmūd*, Praised; نهفت *nihuft*, Concealed; هفت پرده *haft pardah*, Seven-veiled.

سرای تزوير *sarā-i tazwīr*, The house of deceit, i. e. this world. Equivalent to which are the following: سپنج *sipanj*, Borrowed; شرور *shurūr*, Wickedness; شش در *shash dar*, Six-doored; فانی *fānī*, Fading.

سرای خراج *sarā-i kharāj*, The council-chamber, the place where public affairs are debated, the court. The exchequer. سراي سپنج *sarā-i sipanj*, A lodge erected for people who watch sown fields.

سرای شرور *sarā-i shurūr*, A tavern. A gaming-house. The world. Hell.

سرای شمرده *sarā-i shumurdah*, The exchequer. کاروان سراي *karwān-sarāy*, A caravansery. (part. of سراییدن *sarāyīdan*)

Singing, modulating. بربط سراي *barbut-sarāy*, A performer on the barbiton (a species of Persian harp or lute). نغمه سراي *naghmah-sarāy*, An excellent singer.

سرایا *sarāyā*, (pl. of سرية *sariyat* and سریات *sariyat*) Brigades.

سرایان *sarāyān*, Singing, warbling. Reciting. A singer.

سرایانیدن *sarāyānīdan*, To cause to sing.

سرایة *sirāyat* (from سري), Travelling or walking by night. A nocturnal journey. A contagion, an infection.

سرایت کردن *sirāyat kardan*, To communicate (as pestilence). رانست *ra-nast*, نصرت *nusrat*, سرایت *ru-yat-i nusrat-sirāyat*, The victorious banner.

سرایچه *sarāychak*, A tent, small habitation.

سرايح *sarā-ih*, Strips of cloth. Thongs of leather. (pl. of سرية *sarīhat*) Girths, surcingles.

سرایدار *sarāy-dār*, A garrison-soldier, a keeper of the palace.

سرائر *sarā-ir*, (pl. of سريرة *sarīrat*) Secrets.

سرایش *sarāyish*, Song, melody. An exordium, preamble.

سراین *sarāyin*, A song, a tune. Melody.

سراینده *sarāyandah*, Singing. A singer, reciter, or chanter.

سراینده مرغ *sarāyandah-murgh*, A singing-bird.

سراییدن *sarāyīdan* also *sirāyīdan*, To sing, to modulate, to shake. To coo as a turtle. سرايدن بسر *sarā-īdan ba sar*, To speak by signs or nods. (Burhān-i kātib.)

سرب *sarb*, A way. Camels. Flocks, cattle at pasture. A crowd of people. فلا انده سربک *izhabī falā andahu sar baki*, Get thee gone! I care not for thee! (a formula of divorce before the time of Muhammad). سرب *Sirb*, The mind, soul. A herd (of deer), a flight (of birds), a bevy (of women). هو آمن في سربه

*huwa āminun fī sirbihi*, He is happy in his mind. واسع السرب *wāsi'at's 'sirb*, Liberal-minded. *Sarab*, Water flowing (from or into a bottle). The den or haunt of a wild beast. An aqueduct or common sewer. A subterraneous habitation. A way. *Sarib*, (A leathern bottle) emitting water.

سرب *surb* or *surub*, Lead. A cavern. *Sarib*, Old, rotten, squeezed, gone to pieces.

سربار شدن *sar-bār*, A bundle on the top of a load. سربار شدن *sar-bār shudan*, To be heavy-headed, to have a pain in the head.

سرباری *sar-bārī*, A small load placed upon a heavier. A load borne upon the head.

سرباز *sar-bāz*, Bare-headed. Brave, resolute, fool-hardy, intrepid, risking one's own life or head. مبارز سرباز *mubārīz-i sar-bāz* (or *دلاور سرباز dil-āwar-i sar-bāz*), An intrepid soldier.

سربازی *sar-bāzī*, Courage, boldness.

سرباش *sar-bāsh* (or *سرباشی sar-bāshī*), A chief. A battle-axe. A beadle.

سرباک *sar-bāk*, A police-officer.

سربال *sirbāl*, A shirt.

سربالا *sar-bālā*, A hill, a mountain.

سربالین *sar-bālīn*, A pillow.

سربان *sar-bān*, A small bundle laid on the top of a load. A steep precipice.

سربان *sarabān* (from سرب), Entering, filling a place entirely. Dropping or trickling (water).

سربانگ *sar-bāng*, A woodpecker.

سربته *surbat*, A flock of birds, a bevy of roes, a herd of horses or asses, a company of people from twenty to thirty. A row of vines. Curly hair from the breast to the belly. Sect, mode, rule, institute. *Saribat*, Leaky (water-bottle).

سربجیب *sar bu jayb*, Hanging the head upon the bosom in a contemplative attitude.

سربخ *sarbakh*, An extensive country, where one easily wanders out of the road.

سربخه *sarbakhat*, Agility, lightness. A slow, gradual place.

سربخش *sar-bakhsh*, A portion, a share. Past, gone by. High-minded.

سرب *sar-bar*, A small bundle laid on the top of a load; any surplus addition to a burthen. Magnitude, altitude. All, the whole. The back of the head, the nape of the neck.

سربراه *sar ba rūh*, A performer, executor.

سربراهی *sar ba rahī*, Execution, performance.

سربرخ *sar-bargh*, A dam-head.

سربزرگ *sar-buzurg*, A great man, of exalted dignity.

سربزمین *sar ba zamīn*, Bowing the head to the ground.

سربست *sar-bast*, Free, at liberty. Difficult, obscure.

سربسته *sar-bastah*, Covered, concealed, veiled. Closed, shut, hidden, inextricable. Wearing a turban. Any word, contract, or promise, by which one is bound.

سربستی *sar-bastī*, Exemption (from tribute), freedom.

سربسر *sar ba sar*, Equal. Equally. All. Totally, entirely.

سرب سوخته *surb-sūkhtah*, Antimony, wherewith females tinge their eye-brows.

سربله *sarbalat* (from سربل), Putting on (a coat or shirt).

سربلند *sar-buland*, High-headed, i. e. eminent, glorious, excellent. A fillet for the head. سربلند کردن *sar buland kardan*, To aggrandize, to exalt, to elevate.

سربلندی *sar-bulandī*, Eminence, exaltation.

سربمهر *sar ba muhr*, Sealed.

سربنجه *sar-banjah*, A bare, uncovered head.

سربند *sar-band*, A wreath or fillet for fastening the ladies' head-dress. A turban. A plug or stopple. سربند شیشه *sar-band-i shīshah*, A glass stopple.

سربندی *sar-bandī*, An inclosure, a park.

سربنهادن *sar banihādan*, To be refractory, fierce, stubborn.

سربوشنه *sar-bōshnah*, A cover, a lid. A veil for the head.

سربه *surbah*, A young girl, a virgin.

سربها *sar-bahā*, The price of blood. A ransom.

سربینی *sar-bīnī* (for *sar-i bīnī*), The tip of the nose.

سربا زدن *sar pā zadan*, To strike with the foot, to kick.

سرباس *sar-pās*, A head watchman. An iron mace. A shield. An iron helmet.

سرباش *sar-pāsh*, One whose faculties and bodily abilities are impaired by age. One who has seen the world. A column.

سربایان *sar-pāyān*, A helmet. A turban. A soft linen cap worn under a helmet. Rings hanging from a helmet. Breeches.

سربائی *sar-pā-ī*, Sexual intercourse, adultery.

سربپر *sar-par*, One who sells the heads of animals. A chief.

سربپرد *sarpardah*, Name of a note in music.

سربپرست *sar-parast*, (Worshipping the head) a servant.

سربپره *sar-parah*, Lines drawn on the sand, between which they play at dice.

سربپز *sar-paz*, Who cooks and sells the head and feet of beasts.

سربست *sar-past*, Medica, a sort of trefoil.

سربچگی *sar-panchagī*, Strength, violence.

سربنجه *sar-panchah*, The nails, claws, the open hand, the expanded fingers. Strong, powerful, conquering. Dauntless.

سربنگ *sar-pang*, A helmet.

سربوش *sar-pōsh*, A female veil or head-dress of fine linen, muslin, or silk, part of which flows down and covers the face, shoulders, and sometimes the whole body. Any kind of cover or lid. Any concealed business. Enigmatical discourse. Hidden, veiled, concealed. سربوش انداز شدن *sar-pōsh andāz shudan*, To throw off the veil; i. e. to lose patience.

سربوشنه *sar-pōshnah* (or *سربوشه sar-pōshah*), A cover, a lid. A female veil, or head-dress.

سربوشیده *sar-pōshīdah*, A virgin.

- \* سرپهن *sar-pahan*, Having the head, top, or upper part plain or level. Name of an herb.  
 \* سرپهناجه *sar-pahanjah*, Bare-headed. Naked, uncovered.  
 \* سرپیش *sar-pēch* (or سرپیش *sar-pēsh*), An ornament of gold, silver, or jewels, generally placed in front of the turban.  
 \* سره *surrat*, The navel, or the place where it is cut. The middle (of a valley).  
 \* سرت *surt*, A heap of corn. Galangale.  
 \* سرتاب *sar-tāb*, Refractory.  
 \* سرتابی *sar-tābī*, Disobedience.  
 \* سرتا پا *sar tā pā* (or سرتا پای *sar tā pāy*), From head to foot.  
 \* سرتاج *sar-tāj*, A chief.  
 \* سرتا دم *sar tā dum*, From head to tail.  
 \* سرتازبان *sar-tāzibān*, In a second, immediately. (BURHAN.)  
 \* سرتاسر *sar tā sar* (or سرتاسر *sar ta sar*), From end to end.  
 \* سرتاق *sar-tāk*, A tunic worn under the upper garment.  
 \* سرخته *sar-takhtah*, A steel-plate pierced with holes of different dimensions, for wire-drawing gold and silver.  
 \* سرتراش *sar-tirāsh*, A head-shaver, a barber.  
 \* سرترون *sartarūn* (or سرتزون *sartazūn*), A barren woman.  
 \* سرت سبز باد *sarat sabz bād*, May you live to be gray!  
 \* سرتماج *sar-tumāj*, A hood, a coif, a woman's veil.  
 \* سرتیر *sar-tīr*, Great. Wise, learned. Excellent.  
 \* سرتیز *sar-tēz*, Sharp-pointed (sword, thorn, and the like).  
 \* سرشک *sarshak*, Irascible. The eye-lashes of the fair sex.  
 \* \*ساراج *saraja*, (fut. یسرج *yasruju*) He saddled (the horse).  
 \* سارج *sarj* (from سرچ *sarj*), Saddling (a horse). A saddle. *Saraj* (from سرچ *sarj*), Having a handsome face. *Suruj*, (pl. of سراج *sirāj*) Lamps, lanterns.  
 \* سارجا *sar-jā*, The chief place at a feast.  
 \* سارجفت کردن *sar juft kardan*, To listen, to attend.  
 \* سارجم *sarjam*, Long, tall.  
 \* سارچنگ *sarjang* (also سرچنگ *sar-i jang*), A general, chief, leader of a body of troops; a serjeant.  
 \* سارجو *sarjūj*, Foolish. Natural.  
 \* سارجو *sarjūjat*, Nature, disposition, manner, mode, institution. هم علی سرجو *ham ali sarjū* They are of the same disposition.  
 \* سارجوش *sar-jūsh*, What is taken out of a cauldron for tasting. The best part or cream of a thing. Effervescence.  
 \* سارجی *sarjīyat*, Nature, disposition, manner, mode, institution.  
 \* سارجین *sirjīn* (from سارجین *sargīn*), Dung, ordure, compost.  
 \* سارچاپ *sarchap*, The leprosy, the white morphew.  
 \* سارچشمه *sar-chashmah*, A fountain-head, spring. سرچشمه *sar-chashma-i jān*, The fountain of life.  
 \* سارچاک *sar-chakād*, The upper part of the forehead.  
 \* سارچاکادی *sar-chakādī*, Any thing taken gratis; as when a purchaser having bought a couple of pounds of dried raisins walks off with a handful of vetches into the bargain. (BURHAN.)

- \* سرچنگ *sarchang*, Repulse, route; labour, fatigue. A kick.  
 \* سرچیک *sarchik*, A prefect, a military commander.  
 \* سرح *sarh* (from سرچ *sarj*), Giving leave to roam, setting free. Large, tall trees. Cattle going out at morn. *Suruh*, Nimble. Gentleness. An easy pace. (pl. of سریح *sarīh*) Naked (horses).  
 \* سرحان *sirhān*, (fem. سرحانة *sirhānat*) A wolf. A lion.  
 \* سرحه *sarhat*, One large and lofty tree.  
 \* سرحد *sar-hadd* also *sar-had*, A frontier, confine, boundary, limit. A fortress on the frontiers. سرحد نشین *sarhad-nishīn*, Living on the confines.  
 \* سرحلقه *sar-halkah*, A chief.  
 \* سرحوب *surhūb*, A long-bodied horse, going expeditiously.  
 \* سرخ *surkh*, Red. A horse having his tail dyed red with privet. A red tincture, or red ink made from vermilion. سرخ زنبوران *surkh-i zambūrān*, The tips of the fingers tinged with privet. سرخ و سفید *surkh o safed*, Gold and silver. ماهی سرخ *māhī-i surkh*, A red salmon found in the Caspian and its rivers.  
 \* سرخا *sarkhā*, A general, an officer of rank. *Surkhā*, A colour in horses (white).  
 \* سرخاب *surkh-āb*, Red water, i. e. paint used by the ladies. Blood. Wine. Name of a river in Kābul so called from the hue of the water. A bright bay horse. A horse belonging to Rustam. Name of a wrestler. Name of a son of Rustam. A large duck. A bird called likewise خراجاب *kharchāb*.  
 \* سرخابی *surkh-ābī*, A red duck. A bay horse.  
 \* سرخار *sarkhār*, A lark. (CASTELLUS.)  
 \* سرخارنگ *surkhā-rang*, Inclining to red.  
 \* سرخاره *sar-khūrah*, A comb. A golden bodkin which women wear in their hair, either by way of ornament or to fasten their veil. A kind of flesh-brush made of bone.  
 \* سرخاش *sar-khūsh*, The main beam of a house.  
 \* سرخاب *surkh-bād*, St. Anthony's fire.  
 \* سرخ باد *surkh-būdah*, The erysipelas.  
 \* سرخ بال *surkh-bāl*, A bird resembling a partridge.  
 \* سرخ بت *surkh-but* (or سرخ بد *surkh-bud*), Name of an idol of a colossal size, existing in the country of Kābul.  
 \* سرخ بید *surkh-bēd*, A kind of willow tree. A sort of cane.  
 \* سرخپا *surkh-pā* (or سرخ پای *surkh-pāy*), Wood-sorrel.  
 \* سرخ پوش *surkh-pōsh*, Dressed in red.  
 \* سرختیره *surkh-tīrah*, A red or bay horse.  
 \* سرخ چشم *surkh-chashm*, Red-eyed, cruel. An executioner.  
 \* سرخچنگ *surkh-chang*, A red-beaked sparrow.  
 \* سرخچه *surkhchah* (or سرخچه *surkhjah*), The measles.  
 \* سرخ دانه *surkh-dānah*, A red berry used in medicine.  
 \* سرخیده *surkhidah*, (or سرخره *surkhirah*, سرخیزه *surkhisah*, or سرخیزه *surkhijah*), The measles.  
 \* سرخ رو *surkh-rū*, Honourable. Acquitted. Pleased, contented. سرخ روی شدن *surkh rūy shudan*, To be red in the face or overspread with blushes.



- سرد خار *sar khar o bun khūr*, An ass. (BURHAN.)  
 سرد روي *surkh-rū-i*, Honour, character, fame. Acquittal.  
 سرد زرد *surkh-zardah*, A reddish yellow horse.  
 سرد خس *surkhas*, Laurel. *Sarakhs*, A medicinal wood, black without and green within. Name of a city in Khurāsān.  
 سرد خسار *surkh-sār* (also *سرخ سر* *surkh-sar*), A red-headed sparrow. A name by which the Persians are distinguished.  
 سرد خست *sirkhist* (or *سرخشت* *sirkhisht*), A species of white manna, dissolving in water like chalk, administered mixed with flour in fevers. A small sprinkling rain.  
 سرد سرک *surkh-sarak*, A kind of bird with a red head.  
 سرد سفید *surkh-safēd*, (Red and white) Fair.  
 سرد سوار *surkh-suwar*, The liver.  
 سرد ابلق *sar-khushk-i-ablak*, Fortune; time; the world.  
 سرد خط *sar-khat*, An agreement to hire service. A bill of sale.  
 سرد عیار *surkh-ayār*, Proof, assay (of money or weights).  
 سرد سرخک *surkhak*, (dimin. of *سرخ* *surkh*) Reddish (colour). Measles. The cornel tree or fruit.  
 سرد گان *surkhgūn*, Measles.  
 سرد گون *surkh-gūn*, A saul.  
 سرد سرخم *sar-khum*, The cover of a pot or jar. Name of an herb.  
 سرد مرد *surkh-mard* (or *سرخ مرز*), Name of a red flower.  
 سرد سرخچه *surkhunchah*, Pimples, eruptions on the skin.  
 سرد سرخو *surkhū*, Measles.  
 سرد خواب *sar-kh'āb* (or *سرخوار* *sar-kh'āw*), The first sleep.  
 سرد سرخوار *sir-kh'ār*, A governor. Powerful, rich. Possessed of hidden treasures, skilled in mysteries. A poet.  
 سرد سرخوار *sar-kh'ārah*, A comb. A golden bodkin which women wear in their hair, by way of ornament or to fasten their veil.  
 سرد سرخوان *sar-kh'ān*, Calling out. A reader, a lecturer. A singer. *Sur-kh'ān*, A kind of red pigeon.  
 سرد سرخوانی *sar-kh'ānī*, A lesson. A song. Irony, ridicule.  
 سرد سر خود *sar-kh'ud*, Independent, being one's own master.  
 سرد سرخوش *sar-kh'ush*, Merry-headed. Tipsy (implying, however, the stage of cheerful liveliness, not of stupid inebriation).  
 سرد سرخوشي *sar-kh'ushī*, Exhilaration.  
 سرد سرخه *surkhah*, Red tincture. A kind of pigeon. The wind-pipe. Name of the son of Afrāsiyāb. *سرخه دار* *surkhah-dār*, The alder-tree, as producing a red dye.  
 سرد سرخی *surkhī*, Redness. Brickdust. A red tincture. Red ink. Blood. *سرخي سرخ* *surkhī surkh*, Intensely red.  
 سرد سرخچه *surkhichah* (or *سرخچه* *surkhijah*), The measles.  
 سرد سرخیل *sar-khayl* (or *سرخیل* *sar-i khayl*), A general, the commander of a regiment, troop, or other body of men. *سرخیل* *sar-khayl-i shayātīn*, Iblis, Satan.  
 سرد سرد *sard*, Cold. Coldness. Damp. Tasteless. Without root. Bottomless. *سرد آب* *āb-i sard*, Cold water. *سرد گرم و سرد* *gurm o sard*, Hot and cold. *سرد نفس* *nafas-i sard*, A cold sigh.  
 سرد شدن *sard shudan*, To be cold. To die. To grow tired of.

- سرد *sard* (from *سرد*), Sewing, weaving, knitting. Linking. Persevering (in observing a fast). Pursuing (a narrative) with fluency. A coat of mail; also the mutual intertexture of the rings. The sewing of leather, and the holes made by the punctures. Continued, connected, uninterrupted, adhering. *السرد* *as' sard*, The months Zī'l ka'adat, Zī'l hijjab, and Muharram.  
 سرد آب *sard-āb*, A grotto, an ice-house, a cold bath. *Sirdāb*, An intimate friend, a confidant. Rock-parsley.  
 سرد آبه *sard-ābah*, A grotto, an ice-house. A friend. Name of a waterfall in Kazwīn, and of a Spanish island.  
 سرد آبی *sard-ābī*, The keeper of an ice-house; also any thing belonging to it.  
 سرد آح *sardāh*, Plain, soft ground. A fine she-camel.  
 سرد آر *sar-dār*, A general, field-marshal, an officer of rank, king's lieutenant, chief in any department. *Sirrdār*, A confidant.  
 سرد آره *sar-dūrah*, Rhyme.  
 سرد آری *sar-dūrī*, The office of a *سردار* *sar-dār*. Chiefship.  
 سرد آش *sirr-dūsh*, The keeper of a secret, a confidential friend.  
 سرد آغ *sirdāgh*, A kind of gruel, pannado.  
 سرد آوه *sard-āwah*, A cavern, an ice-house. An open apartment for the benefit of air.  
 سرد بیان *sard-bayān*, Destitute of the graces of elocution. Plain-spoken, offensive. Dull, stupid.  
 سرد آجه *sardajat* (from *سردج* *sardaj*), Turning (camels) to pasture.  
 سرد آح *sardah*, Plain, soft ground.  
 سرد آحه *sardahat* (from *سردح* *sardah*), Letting camels pasture freely.  
 سرد آر *sar-dar*, The lintel of a door.  
 سرد آرد *sar-dard*, Head-ache. Trouble, perplexity.  
 سرد آردی *sar-dardī*, Vexation.  
 سرد آرد سر *sar dar sar*, From end to end.  
 سرد آرد کف *sar dar kaf*, In imminent danger.  
 سرد آرد گلیم *sar dar gilīm*, With the head on the carpet, the game of hot-cockles.  
 سرد آرد هوا *sar dar hawā*, The head in the air, i. e. haughty, proud, lofty; also light-headed.  
 سرد آردست *sar-dast*, The wrist. Taking with the finger-ends.  
 سرد آردستار *sar-dastār*, A turban. The sash of the turban.  
 سرد آردسته *sar-dastah*, A walking-staff.  
 سرد آردستی *sar-dastī*, Forthwith, without delay. Any thing taken up hastily with the tip of the finger. Whatever is at hand. The staff of a wandering dervish.  
 سرد آردسیر *sard-sēr*, A cold place. (*Burhūn-i kāti*.)  
 سرد آردفتر *sar-daftar*, An officer of government, a clerk, an accountant. An exordium, preamble, or title page. A summary, synopsis. *سردفتر آفرینش* *sar-daftar-i āfrīnīsh*, Muhammad.  
 سرد آردقه *sardakat* (from *سردق* *sardiq*), Putting up an awning.  
 سرد آرد گوی *sard-gōy*, Harsh-spoken, one who uses ill language or utters offensive truths.  
 سرد آردمه *sardamah*, A quick, light pace.

- سر دوال *sar* or *sir-dawāl*, Reins of a bridle, a head-stall.  
 سر دوان *sar-dawān*, Nodding the head in walking.  
 سر دوح *surdūkh*, Dates moistened with water.  
 سر دور *sar-dawr*, A chief spy. (*Burhān-i kātib*.)  
 سر دوز *sar-dōz*, A kind of head-stall.  
 سر ده *sardah*, A drinking-cup. The president of a company of toppers. A cup-bearer. A sort of melon. Any fruit which ripens early. Kind, species. *Sirdah*, Late fruits of the choicest kinds, which are sent in presents. Fruits left upon the trees after the in-gathering, after-fruits.  
 سر دهار *sardahār*, A steep place, a precipice. (CASTELLUS.)  
 سر ده سیر *sardah-sīr*, A cold place. (CASTELLUS.)  
 سر دی *sardī*, Cold, coldness.  
 سر دین *sardīn*, (in the language of the people of the West) A kind of fish, a sardine. (*Burhān-i kātib*.)  
 سر ر *sarar*, Hollowness. *Sarar* also *sirar*, The navel-string which the midwife cuts. The last night of the month. *Sirar*, Dirt adhering to mushrooms. Lineaments on the palm of the hand or on the forehead. *Surar*, (pl. of سر رة *surrat*) Navels. (pl. of سریر *sarīr*) Thrones, couches. *Surur*, (pl. of سر رة *surrat*) Navels. Middles of vallies. (pl. of سریر *sarīr*) Thrones. Litters.  
 سر راست *sar-rāst* (or سر راست *sar-i rāst*), With an erect head. Any thing rightly done. A well-cut reed or pen.  
 سر رشته *sar-rishta*, A rope, a thread, a cord, the extremity of a rope. Office, employment. Connexion, affinity. Desire, intention, purpose. سر رشته امید *sar-rishta-i umīd*, The thread of hope. سر رشته یافتن *sar-rishta-yāftan*, To obtain a clue to.  
 سر ز *sarz* or *saraz*, A bricklayer's trowel. A plasterer.  
 سر زده *sar-zadah*, Depraved, ill-bred.  
 سر زن *sar-zan*, Rebellious, disobedient.  
 سر زنی *sar-zanish*, Reproach, reproof, reprehension, chiding, rebuking, railing at. روزگار *sar-zanish-i rōzgār*, The frowns of fortune.  
 سر زور *sar-zōr*, Mutinous, rebellious, disobedient.  
 سر زیر *sar-zēr*, With the head inclined.  
 سر زیره *sar-zīrah*, Name of a fragrant herb.  
 سر زیغ *sar-zīgh*, A bunch of dates or grapes.  
 سر س *suras* (from سرس), Being impotent, not gendering. *Saris*, Impotent, unable to impregnate (a man or animal).  
 سر سا *surasā*, (pl. of سریس *sarīs*) Unable to generate.  
 سر ساخ *sar-sākh*, Fine, smooth silk.  
 سر ساد *sar-sād*, Cinquefoil.  
 سر سام *sar-sām*, Stupefied. A phrensy, a delirium. A tumour or inflation of the brain.  
 سر سامه *sar-sāmah*, Mad, crazy.  
 سر سامی *sar-sāmī*, Stupidity. Suffering from a delirium.  
 سر سان *sar-sān*, Fear, dread, astonishment.  
 سر سبز *sar-sabz*, Very green, verdant, fresh. Flourishing. Prosperous, fortunate. Rich. Young. A king.

- سر سبزی *sarsabzī*, Verdure, greenness; prosperity, happiness.  
 سر سبک *sar-sabuk*, Light-headed, vain, foolish.  
 سر ستون *sarsutūn* or *sar-i sutūn*, The capital of a pillar.  
 سر سختی *sar-sakhtī*, Carelessness, inattention. Harsh words.  
 سر سر *sarsar*, Foolish, silly. A veil, a covering. Saw-dust. Folly, madness. A lid. سر شیر *sarsar-i shīr*, Cream.  
 سر سره *sar-sarah*, The top of a mountain, summit of a steep.  
 سر ساری *sarsarī*, Folly, temerity. Feebleness of administration. Inattention to necessary duties. Vain words spoken without reflection. Astonishment. Mean. A fool, madman. Quick of apprehension. Swift horse. Easily. Gratuitously, for nothing.  
 سر سم *sirsim*, Water-mint.  
 سر سینه *Sarasnah* or *Sirishnah*, Name of a district in Persia.  
 سر سواران *sar-i suwārān*, High constable, master of the horse.  
 سر سور *sursūr*, Intelligent, knowing, shrewd, sly; one who gets a quick insight into any matter. A friend. The point of a spindle.  
 سر سینه *sar-sīnah*, A dimple or pit in the chin or neck.  
 سرش *sirash*, Muslin, fine linen; also a lady's veil, three yards in length, flowing from the head to the feet. *Sirish*, Glue, starch, paste. (in ancient Persian) Vile, bad. (BURHAN.)  
 سر شاخ *sar-shākh*, The main beam of a house.  
 سر شار *sar-shār*, Brim-full, redundant. Glutted. Intoxicated.  
 سرشت *sirisht*, Mixed. (s *सृष्टि* *srishti*) Nature, temperament, constitution, complexion, natural shape, form, or make. Understanding, intellect. The four elements. Baking, kneading. پاکیزه سرشت *pākīzah-sirish*, Of an excellent disposition.  
 سرشتن *sirish*, To mix, knead. To create, form into shape.  
 سرشته *sirish*, Mixed. A record, an account; registry-office.  
 سرشته دار *sirish-tah-dār*, A keeper of the records of a province.  
 سر شدن *sirishdan*, To squabble, to dispute. (CASTELLUS.)  
 سر شاف *sar-shaf*, (s *सर्षप*) Mustard-seed. (*Burhān-i kātib*.)  
 سر شک *sirishk*, A tear. A drop. The droppings of the eaves. The flowing of a fountain. Sparks of fire. A red-flowering tree. The flying upwards of sparks of fire. Barberries. The cypress. A white rose inclining to red, which blooms summer and winter. سر شک آتش *sirishk-i ātish*, Sap oozing from green wood when placed upon the fire. سر شک انگبین *sirishk-i angubīn*, A syrup composed of honey, water, and vinegar. Date-syrup. سر شک شور *sirishk-i shōr*, Tears of sorrow.  
 سر شکوان *sirishkūn* (سر شکوان *sirishkwān*, سر شکوان *sirishkwan*), A curtain by which a bride is concealed on her wedding-night.  
 سر شکن *sar-shikan*, A free grant of land, the rents of which are made up by an additional assessment on the residue of the lands.  
 سر شکنی *sar-shikanī*, Opposition, resistance. Death.  
 سر شوی *sar-shūy*, A barber, a shaver. A kind of white clay with which women clean their hair.  
 سر شیر *sar-shīr* or *sar-i shīr*, The head, cream, or scum of milk.  
 سر ط *sart* (from سرط), Swallowing (any thing).

سرفاق *sar-tāk* (also سرفاق *sar-i tāk*), A balcony or upper summer apartment open to the front.

سرطان *saratān*, A crab. The sign Cancer. A sore, cancer, canker. A disease incident to the feet of cattle. سرفاق بحر *saratān-i bahriy*, A sea-crab. سرفاق نهري *saratān-i nahriy*, A cray-fish.

سرطراط *siritrāt*, Gruel, pottage.

سرطاعة *sarta'at* (from سرفطع), Running fast from fear.

سرطل *sartal*, Tall and tottering.

سرطالة *sartalat*, A tottering from disproportioned height.

سرفط *sartam*, Long. One who speaks softly.

سرف *sar'at*, A vine-shoot. Any branch fresh and moist. A tender youth. سرف (from سرفع), Making haste. Haste, expedition. سرف السرف *as' sira'at* 's 'sira'at, Quick, quick!

سرعان *sar'ān*, *sir'ān*, also سرفان, He hastened. سرفان, The first of the people, the best of a thing.

سرعة *sur'at* (from سرفع), Doing (any thing) with despatch. Haste, expedition. سرفعت کردن *sur'at kardan*, To make haste.

سرفعتا *sur'atan*, Quickly.

سرفع *sara'at*, A fresh, moist branch. A tender youth.

سرفع *sar'askar*, A general, commander.

سرفع *sar'ashar*, A kind of mark or marginal asterisk placed after every decade of verses in the Kur'ān.

سرفع آدم *sar'atān-i ādam*, Jesus Christ. (BURHAN.)

سرفعة *sar'afat* (from سرفع), Feeding well (an infant).

سرفوف *sur'ūf*, Tender, light of flesh.

سرفوفة *sur'ūfat*, Tall delicate woman. Long locust. A horse.

سرف *sargh*, A vine-shoot. سرف (from سرفغ), Devouring grapes with the stalks.

سرفج *sarghaj* (or سرفج *sarghich*), A wooden bowl.

سرفغانه *sarghanah*, Great, large, and incomparable. A chief. Abovementioned, aforesaid.

سرفوت *sarghūt*, Opulence. Beneficence.

سرفوغا *sar-ghawghā*, The ringleader of a mutiny, or tumult. The vanguard of an army.

سرفین *sarghīn*, *sirghīn* (or سرفینه *sarghīnah*), A corn-pipe.

سرف *sarf* (from سرف), (A caterpillar) eating the leaves of trees. سرف (from سرف), Exceeding bounds, being prodigal. Exercising one's self in any thing. Omitting, slighting, neglecting; being ignorant of. Mistaking, doing wrong. Extravagance. سرف, Deficient in understanding, frail, silly; negligent, careless. سرف, A white substance resembling the web of a silk-worm.

سرف *surf*, A cough. One who coughs. Lead. سرف also سرف, A soreness in the throat or the chest from coughing. A tickling sensation of the palate.

سرفاک *sarfāk*, Sound, voice, clamour.

سرفانیدن *surfānīdan*, To cough, or to cause to cough.

سرفة *sirfat* also سرف, A ship-worm, a moth, a caterpillar. سرف, Abounding in such vermin. Negligent (woman).

سرفراز *sar-afraz* also سرفراز, Eminent, exalted; having the head raised, distinguished; proud, disobedient. Height, dignity. Name of the third day of the month of the era of Malik.

سرفرازی *sar-firāzī*, Grandeur, glory, exaltation, distinction.

سرفرو *sar-farō*, With a humble head, submissive. Humiliation.

سرفروش *sar-farōsh*, Who cooks and sells the heads of cattle.

سرفروشی *sar-farōshī*, Bravery, fidelity. Sacrifice of life.

سرف سرف *surf surf*, A cough. Coughing.

سرفوج *surfūj* (or سرفوج *surfūh*), Lack, solder.

سرفه *surfah*, A ship-worm, moth, caterpillar. A cough.

سرفیدن *surfīdan*, To cough.

سرفین *surfīn*, Dung of birds.

\*سرق *saraka*, (fut. سرق *yasriku*) He stole.

سرق *sarak* or سرق *sarik* (from سرق), Stealing. Pilfering. Theft. Plagiarism. سرق (pl. of سرقه *sarakat*) Pieces of white silk.

سرقه *sarakat*, A strip of white silk. سرق (from سرق), Stealing. Theft. سرقه کردن *sarikah kardan*, To steal.

سرقه *sarikatan*, By stealth.

سرق *surku*, Sour or pricked wine.

سرقلی *sar-kusī*, Fees for unlocking, exacted from a tenant on his taking possession of a house. (Burhān-i kātib.)

سرقلیان *sar-kaliyān*, The round plate to which is stuck the tobacco in a hukah, generally a thin piece of unglazed tile, and upon the contrary side of which the fire is put.

سرقوار *sarkwārah*, A finger-nail. (Burhān-i kātib.)

سرقوج *surkūj*, A plume of feathers, decorated with gold and jewels, with which Persian ladies and great men adorn their heads.

سرقین *sirkīn*, Dung, manure, compost.

سرق *sirk* and سرق *sirak*, Red and white paint for the face. سرق, Measles. سرق, A little head. (in the dialect of Kazwīn) A boy.

سرق *sarak* (from سرق), Becoming thin and weak.

سرقا *sirkā* (or سرقا *sirgā*), Vinegar.

سرقاتبی *sir-kātībī*, A secretary.

سرقار *sar-kār*, A chief, a superintendant, a supervisor, overseer, agent. A title by way of respect given to a person present or absent. A king's court. Government. Estate. Property. Knowledge, practice. A district comprising several pergunnahs. سرقاری *sar-kūrī*, Superintendence. Belonging to the estate or to government.

سرقاب *Sarkab*, Name of a celebrated musician.

سرقاش *sarkachash*, A dizziness in the head.

سرقلی *sar-kuhlī*, Any thing black. A dark cloud.

سرقردگی *sar-kardagī*, The chief command.

سرقرد *sar-kardah*, Begun. The beginning of a work.

سرقربت *sar-karīt*, Tribute exacted from Jews and Christians.

سرقس *sarkas*, Name of a melodious bird.

سرقش *sar-kash*, Refractory. Proud, arrogant, contumacious. Powerful, disobedient, stubborn, rebellious, mutinous, obstinate.

A wild unbroke horse. An old acquaintance. An upright or a straight man. A horse that carries his head erect. A reed prepared for writing. سرکش *sar-kash*, Hard-mouthed, restive horse.

سرکشی *sar-kashī*, Obstinacy, disobedience, mutiny.

سرکن *sarkan*, The herb orage.

سرکنگبین *sirkangubīn*, Oxymel, honey and vinegar, prescribed for the bile.

سرکوب *sar-kōb*, Striking the head. Overlooking, overtopping. Any eminence which commands a fortress or houses. A citadel. A superintendent. Excelling in every art. Valiant in battle. A sturdy fellow. A molester. Contumely, reproach.

سرکوبه *sar-kōbah*, A mace.

سرکوجکت *sar-kūchak*, Vile, ignoble, worthless.

سرکوک *surkūk*, Lean, emaciated (camel).

سرکویه *sar-kūyah*, A mace of metal. A reprimand, a reproof.

سرکه *sirkah*, Vinegar. A glow-worm. A nit. سرکه ده ساله *sirka-i dah sālāh*, Vinegar ten years old, i. e. an ancient grudge.

سرکه فروختن *sirkah firōkhtan*, To put on a sour look, to frown. سرکه هندی *sirka-i hindī*, Rice-water left till it becomes sour.

سرکه ابرو *sirkah-abrū*, A sour, crabbed fellow. (BURHAN.)

سرکه با *sirkah-bā*, Hashed meat, bruised grain, and vinegar.

سرکه فشانی *sirkah-fishānī*, Bitterness, reproach, sarcasm.

سرکیجه *sarkijah*, The vertigo. سرکیجه در آمدن *sarkijah dar āmadan*, To be seized with a giddiness (from hunger or any other cause).

سرکین *sirkīn*, Oxymel. Dung.

سرگذشت *sar-guzasht*, An event, accident, transaction, a collection or relation of any past circumstance. Experienced.

سرگر *sar-gar* or *sur-gar*, A cobbler. A maker or vender of beer. *Sur-gar*, A species of hedgehog.

سرگران *sar-girān*, Having the head confused with drink, intoxicated, crop-sick. Proud, arrogant. Angry. Dissatisfied. Pierced. Head-ache, crop-sickness. A heavy club, or mace.

سرگرانی *sar-girānī*, Dissatisfaction.

سرگرد *sar-gard* (or *سرگردا sar-gardā*), The vertigo, giddiness.

سرگردان *sar-gardān*, Confounded, stupefied, amazed, astonished, distressed. Giddiness. Wandering, straying. Humbled, depressed. A wanderer, a vagabond.

سرگردانی *sar-gardānī*, Wonder. Amazement, distress.

سرگرداه *sar-gardah*, Astonished, stupefied.

سرگرفته *sar-giriftah*, Head-ache. Reproach. A reviler.

سرگرم *sur-garm*, Inflamed with love. Intent upon, attentive.

A wandering Muhammadan monk.

سرگرمی *sar-garmī*, Application, attention. Love, the being in love.

سرگره *sar-girah*, A knot on the head of a rosary.

سرگزیت *sar-gazīt* (or *سرگزید sar-gazīd*), Tribute. Capitation-tax exacted from Jews and Christians.

سرگزین *sar-gazīn*, Tribute. *Sar-guzīn*, One who picks out the best of the flock. The choicest animal thus selected.

سرگشته *sar-gashtah*, Astonished, stupid. Dizzy, vertiginous. Wandering. Under authority. Afflicted, at a loss. سرگشتگان *sar-gashtagān-i būdiyah*, Those who wander in the desert.

سرگل *sargal*, A ball for playing with.

سرگلو *sar-galū*, A disease in the brain (as affecting the head and throat).

سرگله نهادن *sar galah nihādan*, To choose. To honour.

سرگم شدن *sar gum shudan*, To be bewildered; to lose one's way.

سرگوتا *sargūtā* or *sirgūtā*, (in anc. Pers.) A secret. A gibbet.

سرگوشی کردن *sar-gōshī kardan*, To whisper, deliberate.

سرگیجه *sar-gijash* (or *سرگیجه sar-gijah*), Vertigo, dizziness.

سرگیری *sar-girī*, Beginning of business. Putting out a lamp.

سرگیس *sargīs* (or *سرگیس sargīsh*), The rainbow.

سرگین *sargīn*, Dung, especially dried and kept for firing.

سرگین در زمین زدن *sargīn dar zamīn zadan*, To dung the land.

سرگین دان *sargīn-dān*, A dung-hill.

سرگین زار *sargīn-zār*, A heap of rubbish, a mixen, a dunghill.

سرگین گردان *sargīn-gardān*, A beetle, a tumble-dung.

سرلاب *surlāb*, An astrolabe.

سرلاد *sar-lād*, A wall. The top of a wall.

سرم *sarm*, Cold. Wild-mustard. An artichoke.

سرم *surm*, The intestine which communicates with the anus.

*Saram*, A pain in the fundament.

سرماء *sarmā*, The winter, cold. Cold (weather). سرما برد *sarmā-burd*, The blasting (of trees).

سرماء *sarman*, A word used in driving away dogs.

سرماء ریزگی *sarmā-rēzagī*, Hoar frost.

سرماء سرد *sarmāsard*, A summer habitation (among mountains).

سرماء فزای *Sarmā-fizāy*, Name of the ninth month of the year.

سرماء *surmān*, A malignant species of hornet.

سرماهی *sar-māhī*, Heads of fish; the name given by the Persians to those whom the Greeks called Ichthyophaghi, or people who live on fish. In the old Persian romances (particularly in the *Hūshang-nāmah*) they are supposed to have the heads of fish, and to inhabit an island in the sea of Oman or Ethiopia; *Hūshang* (the second king of Persia) having sent *Harūshīr* one of his generals to conquer them, where he met with many singular adventures. Monthly pay.

سرمايه *sar-māyah*, The capital of a merchant, a stock in trade, a principal sum. Head. Fortune. Possibility, means.

سرمايه دار *sarmāyah-dār*, A man of property.

سرمايي *sarmā-ī*, Wintry. Winter-clothing.

سرمج *sarmaj* (or *سرمج sarmakh*), Orage. A kind of ivy.

سرمچوب *surma-chōb*, A stick for applying the collyrium.

سر مخار *sar makhār*, Don't scratch your head, i. e. be quick.

- A *sarmad*, Perpetual, everlasting. A long night. Eternity.  
 A *sarmadan*, Eternally, for ever.  
 P *surma-dān*, A box wherein they keep antimony.  
 A *sarmadiy*, Eternal, perpetual. Divine.  
 P *sar-marāh*, Numbering by the head. *sar-marāh kardan*, To count by the head. (CASTELLUS.)  
 P *sar-mast*, Very drunk, crop-sick. A camel which staggers when travelling as if he were drunk.  
 P *sar-mastī*, Intoxication, ebriety.  
 P *sar-mash*, A kind of rough cider-apple. *Sarmish*, Dried apricots stuffed with almonds. (*Burhān-i kātib*.)  
 P *sarmashk*, A copy (for writing).  
 A *sarmat*, Long-bodied (camel).  
 A *sarmak*, Orage, an herb. The herb all-heal.  
 P *sarmak* or *saramak*, Orage.  
 A *Sarr man rūy*, Name of a city near Baghdād.  
 P *sar-mū*, A hair's point; a mere trifle.  
 P *sarmūtak*, Commotion, agitation, noise, outcry.  
 P *sar-mūzah*, Hose worn over boots to keep them clean.  
 P *sarmah*, The herb orage. Galangale. *Surmah*, A collyrium, with which they tinge the eye-brows and lashes, antimony, lead-ore. *surma-i khāk-bīn*, A collyrium of Khusraw Parwēz, which enabled any one whose eyes were anointed therewith to see to the distance of three feet under the ground. *surma-i gīlī*, A dark night. *surma-i mīl-i surmah*, An instrument with which they tinge the eyes.  
 P *surmah-ālūdāh*, Anointed with *surmah*.  
 P *surmah-chōb*, A stile for applying the *surmah*.  
 P *surmah-dān*, A box in which they keep the *surmah*. *surmah-dān-i ājī*, A concealed figure.  
 P *surmah-tāsh*, Antimony.  
 P *surmah-kash*, One who applies the collyrium to the eye. Whatever enlightens the eye. A dark night.  
 A *Sarmīnīyah*, Name of a town near Aleppo.  
 P *surma-ī*, Of the colour of *surmah*, grayish.  
 P *saran*, The white lily.  
 P *surnā*, A hautbois; a clarion.  
 P *surnāpā*, A cameleopard.  
 P *surnāchī*, A clarion or hautbois-player.  
 P *surnā-zan*, A player on the hautbois, a trumpeter.  
 P *sarnās*, An old sedate man. Manly, arrived at the age of a man. Impotent. *Sirnās*, One who has experienced the vicissitudes of fortune.  
 A *sirnāf*, Long.  
 P *sar-nāmāh*, Titles at the beginning of a letter, given to the person to whom it is addressed. Address, superscription.  
 P *surnāy* (or *surnay*), A trumpet, clarion, bugle.  
 P *sar-nabīsh*. See *sar-navīsh*.  
 A *saranj*, Vermilion, sandix.

- P *sirinj*, A cymbal. Red lead, vermillion.  
 P *sar-anjām*, End, aim, scope. An accident.  
 P *sarand* or *sirind*, Intangling the legs, as wrestlers to trip each other. A swing. A gin for catching prey by the foot. A green film which floats on the surface of stagnant water. A kind of sparrow. *Sirand* or *sirind*, Ivy.  
 P *Sarandah*, Name of an island in the sea of Omān.  
 A *saranda'*, (fem. *sarandūt*) Firm, well knit.  
 P *sarandīdan*, To sit cross-legged. To water.  
 P *sarang*, (in comp.) Mixing. A mixture of words. A kind of mixed silken stuff. *Saring*, Orage. *Sirang*, A garment of three colours. The griffin.  
 P *sar-nigūn*, Depressed. Vile, mean, abject. Backward. Inverted. Topsy turvy, hanging the head (a quadruped, whose fore-legs are short). Abashed. Head over heels, a summersault. *sar-nigūn raftan*, To retire confounded.  
 P *tās-i sar-nigūn*, A cup turned down.  
 P *sarangīdan*, To wager. To mix in conversation. To laugh. To expand. *Sirangīdan*, To dispute. *Siringīdan*, To put on clothes. (CASTELLUS.)  
 P *sirangīl*, A certain kind of writing.  
 P *sar-naṣbah*, A head watchman.  
 P *sar-navīsh*, Written on the forehead, i. e. Destiny, predestination, fate, fortune. The title or frontispiece of a book.  
 A *sur-nūf*, A sparrow-hawk.  
 P *sarnihādan*, To bow the head, to kiss the ground in adoration or respect.  
 P *sar-nihīn*, A furnace, oven. A cauldron, pot, kettle.  
 P *surna'*, A clarion.  
 P *sarw*, The cypress-tree. *sarw-i āzād*, The free cypress. *sarw-i āhū*, A stag's attire. *sarw-i buland*, The tall cypress. *sarw-i sahī*, Straight and lofty like a cypress. Any thing growing long. Symmetry. *sarw-i siyāh*, A juniper. *sarw-i kōhī*, Juniper, or wild cypress. *sarw-i nāz*, Fresh. A cypress-shoot. A cypress whose branches extend in all directions. A beautiful woman, a sweetheart. Name of a note in music. *Surū*, A horn. A lie. A goblet of wine.  
 A *sarw* (from *سرو*), Being liberal, generous. Travelling by night. Entering, going through. Putting off (clothes). Stripping. Driving away care. A cypress. A moth. A liberal man. The abode of the Himyarit Arabs. Name of a king of Yaman. *abū's 'sarwi*, Perfumes.  
 A *suru-a*, (pl. of *sarū-a*) Locusts' eggs.  
 P *sarwā*, A romance, a fable. A lie, any false report. Bare-headed. An apartment open to the front. *Surwā*, A word.  
 A *Sarwāt*, Name of a chain of mountains reaching from Yaman to Iljāz. (pl. of *sarī*) Liberal, generous.

*Sarawāt*, (pl. of سرآه *sarāt*) The highest parts, particularly of horses' backs. (pl. of سري *sarīy*) Liberal.

سرواد *sarwād*, Poesy, an ode, song. Vain, idle talk. *Sur-wād*, An ode, a song.

سرواده *sar-wādah* (or سرواره *sar-wārah*), The last consonant in a verse to which all the other distichs rhyme.

سروار *sar-wār*, A small load put upon a heavier.

سرواري *sar-wārī*, A small bundle laid upon the top of a load.

Any thing carried on the head.

سرواز *sar-wūz*, Brave. Bare-headed. A poem.

سروافراز *sarw-afraz*, The summit of a hill.

سروال *sarwāl* (and سروالة *sarwālat*), Breeches, trowsers.

سرواله *surwūlah*, A bur, a kind of prickly adhesive plant.

سروان *sar-wūn*, Princes, chiefs. A camel-leader.

سروانداز *sar-wūndāz*, The top of a declivity.

سرووب *sarōb*, (in ancient Persian) A word.

سوروب *surūb* (from سرب), Pasturing at liberty (a camel). Walking abroad, ranging at large.

سروة *sarwat*, One cypress. *Sarwat*, *sirwat*, also *surwat*, A small arrow. *Sirwat*, A rounded point. A locust just hatched.

A locust's egg.

سروت *surōt*, A song, melody, modulation.

سروتک *sarūtak* (or سروتگ *sarūtug*), A tumult, a scuffle.

سروج *surūj*, (pl. of سرج *sarj*) Saddles.

سروح *Surūch*, Name of a desert in Karmānia.

سرو چمان *sarw-i chamān*, A girl going with a graceful air.

سروھ *surūh* (from سرح), Pasturing at large (in the morning).

سروخشت *sarūkhisht*, A friendly expression.

سرواد *sarwad*, Poesy, an ode, a song. *Surōd*, A song, modulation, melody. Singing and dancing. *surōd kar-dan*, To sing. *surōd o majlis*, Singing and jollity.

سرود *surūd* (from سرك), Being timid, running in terror.

سرودن *surōdan*, To sing.

سرودي *surōdī*, A singer.

سروور *sar-war*, A sovereign, prince, lord, chief, leader, general. Warlike. A work, business, affair. Name of a Muhammadan saint. *سروور کائنات* *sarwar-i kū-inūt*, (Chief of the world) Muhammad. *سروور مجلس* *sarwar-i majlis*, Master of a feast.

سروور *surūr*, Joy, cheerfulness, delight, pleasure. Contentment. *سروور تام و ذوق* *surur-i tāmm o zawk-i bī anjām*, Perfect pleasure and endless delight.

سروور آباد *surūr-ābād*, The dwelling of joy; i. e. pleasant.

سروور سیدن *sarwarasīdan*, To be used to, suffer, be afflicted.

سروري *sar-warī*, Empire, sovereignty, chiefship, a principality. Pre-excellence. *Surūrī*, Name of an excellent poet.

سروز *sarwaz*, Any covering for the head.

سروزان *surū-zan*, (A ram) butting with (his) horns.

سروستان *sarwistān*, A place abounding with cypresses.

سروستاه *sarwistūh*, Name of a note in music.

سروش *surūsh*, An angel. A spirit; the sound made by flying. The seventeenth day of every solar month. *سروش اجل* *surūsh-i ajal*, The angel of death.

سروش رحمت *surūsh-i rahmat*, The archangel Gabriel.

سروشاه *surūshah*, An angel. The angel Gabriel.

سروعة *sarwacut*, A small tumulus, or hillock of sand.

سروف *sarūf*, Large, powerful.

سروف *surūf*, The cough.

سروقت *sar-wakt*, A retired bed-chamber, a closet, a cabinet. A convenient time, when one is at leisure.

سروقد *sarw-kadd*, In stature like the cypress, straight, erect.

سروکار *sar o kūr*, Affair, concern, business.

سروكة *sarwakat*, An awkward and sluggish pace, proceeding from weakness or fatigue.

سرول *Sarwal*, Name of a city in India.

سرولة *sarwalat* (from سرول *q*), Putting on breeches.

سرومط *sarawmat*, Long-bodied (camel or horse).

سرون *sarūn*, A cypress. A horn. *Surūn*, A cypress. The buttocks. The back of an animal.

سروي *sarwa'*, A journey performed by night.

سروي *sarwī*, A cypress. *Sarūy*, A horn. *Surūy*, Buttocks.

سرويشه *sarwīshah* or سرويشه *sarwīshah*, The rainbow. Shells.

سره *sarah*, Current (as coin). Going well (a horse). A narrow path between mountains. A channel in a declivity made by a torrent. Water beyond a man's depth. A rent in a banner. Root. Issue, progeny, offspring. A kind of Turkōman shoe or sandal. A web of cloth. A strip of white silk. Good, agreeable, pure, faultless. *Sirah*, Flame, fire. A sort of game. *Surah*, A kind of bird.

سرهال *sar-hāl*, Bewildered, astonished, confounded. The firmament. Whatever is continually revolving.

سرهلب *sarhab*, A glutton, a drunkard.

سرهبة *sarhabat*, A glutton. Long, corpulent (woman).

سرهجة *sarhajāt* (from سرهج *q*), Refusing. Twisting (a rope).

سرهده *sarhad*, The fat of a camel's bunch. A fat bunch.

سرهدة *sarhadat* (from سرهد *q*), Feeding (an infant) well.

سرهفة *sarhafat* (from سرهف *q*), Feeding (an infant) well.

سره مرد *sarah-mard*, A benevolent man. Clever at business.

سرهنگ *sarhang*, A general, commander, a captain, a chief. A serjeant, lictor, lifeguard-man. A boatswain. An overseer.

A commissary. A foot-soldier. Disobedient, rebellious; strong. *سره وقت* *sarah-wakt*, Leisure, freedom from hurry.

سري *sarī*, Magnitude. Chiefship. One who excels in any art. A large river. A kind of horse-armour. A palace. Good.

سري *sarī*, A brook (swelling like a river). The best part of one's estate. Generosity, liberality, profusion (of wealth or life). A prince. *Sura'* (from سري), Travelling by night. A nocturnal journey. Generosity, liberality. *ابن السري* *ibnu's*

'*surā*', A traveller by night. *Sarīy*, Liberal, generous. A company of soldiers. A rivulet. A prince. *Sirrīy*, Mysterious.

▲ *siryāh*, Long and great. A locust.

▲ *sarayān* (from *sarī*), Infesting, attacking. *Siryān*, A Syrian. *Surgān*, (pl. of *sarī* and *sarīy*) Rivulets.

▲ *Suryānī*, Syriac.

▲ *sariyat* and *sarīyat*, A cohort, an army, troops, any body of men from 300 to 500. *Siryat*, A locust newly hatched. A small arrow. *Suryat*, A nocturnal journey. *Surriyat*, A concubine, a kept mistress.

▲ *surayj*, A beautiful nose. Name of a smith.

▲ *sarīchah*, A wagtail. (*Burhān-i kātib*.)

▲ *sarīh*, Naked, or uncovered (horse). (Work) soon finished. A girth, a surcingle. A horse-cloth. A coverlet. A patch, a shred. Thick leather for making soles.

▲ *sarīhat*, Thick leather. A girth, a surcingle.

▲ *sarīkhah*, A pelican. (*Burhān-i kātib*.)

▲ *sarīd*, A green film which floats on the surface of stagnant ponds. A swing. (*Burhān-i kātib*.)

▲ *sarīdan*, To sing.

▲ *sarīr* or *sirīr*, The rainbow. *Surīr*, A sort of kite.

▲ *sarīr*, A throne, an ornamented sofa or couch. A kingdom. A bier or coffin (without the body). A favour, benefit. Affluence, the comforts of life. That part of the head next to the neck. *sarīru'z 'zahab*, The throne of gold, i. e. The country between the Euxine and Caspian seas; so called from the privilege enjoyed by the Persian governors of Darband to give audience on a golden throne. This province having been anciently considered as the barrier of the Persian empire, a strong mound had been built from sea to sea (by an old king, named Alexander the Great, not Alexander of Macedon), called in general the wall of Gog and Magog. This rampart Nūshirvān the Just (Chosroes) having repaired and completed in the sixth century of the Christian era, as a bulwark against the incursions of the Northern barbarians, he granted the governor this mark of royal distinction, to procure him a degree of respect with the surrounding district, suitable to the high importance of his charge. *sarīr-i fuluk*, The constellation of the Bear. *sarīr-i mardah*, A bier. *sarīr-i ma'dilat-masīr*, The throne of justice and equity.

▲ *Sarīr-afraz*, Name of a city. Name of a cave in which Kay Khusraw was lost.

▲ *sarīrat*, A secret, a mystery. A plank, a seat.

▲ *Sarīrī*, Name of the king of Afrāz.

▲ *sarīs*, Impotent, unable to generate.

▲ *sarī-suwārī*, In procession, on the way, or road.

▲ *sarīsh*, A veil. *Sirīsh*, Glue, starch. The daffodil. Lamentation, plaint. Weak, of a feeble constitution. *sarīsh-i kāhī*, A vegetable glue.

▲ *sirīshim*, Glue. A gum.

▲ *sirīshah-kun*, A baker.

▲ *sirīshīdan*, To knead. To squabble, quarrel, brawl.

▲ *sarī sāf*, A kind of linen cloth.

▲ *surrayt* (or *surrayta'*), Any thing swallowed.

▲ *sarī*, Quick, nimble, ready, swift, who makes haste.

▲ *ta'am-i sarī'ul istihālat*, Meat soon becoming stale. *lisān-i sarī'ul bayān*, An eloquent tongue. *sarī'ul ta'īr*, Ready, penetrating.

▲ *sarī'ul hisāb*, Ready in reckoning (God). *sarī'ul zawāl*, Soon passing away, fading, frail. *abū sarī*, The plant *arfaj*.

▲ *sarī'an*, Swiftly, with the greatest expedition.

▲ *sarīgh*, The summit of a mountain. Tall and straight. *Sirīgh*, A bunch of grapes. *Surīgh*, Inquiry, search.

▲ *sarīf*, A row of vines.

▲ *sarīkūn*, Burnt lead. (*Burhān-i kātib*.)

▲ *sarīn*, The hips, buttocks, thighs. A graft or a slip budding from another stock. Noise, clamour. Chosen, beloved. *sarīn afkandan*, To sit four-square. *sa-rīn-gāh*, A seat, a throne. A plank.

▲ *Sirrayn*, Name of a city in Arabia.

▲ *sarīnaj*, The red herb alkanet.

▲ *sarīnah*, A wound in the head.

▲ *sazā*, Worthy, deserving. Congruous, agreeing with, convenient. Retribution. Correction. A merited punishment.

▲ *sazāb*, Water-cresses.

▲ *sazāsut* (from *sazs*), Leading to a vicious life.

▲ *sazāwār* (also *sazāwar*), Worthy, deserving. Suitable, befitting, applicable. Excellent, able. Fitness, congruity. *sazāwār-i muhabbat*, Worthy of love.

▲ *sazāwārī*, Fitness, worthiness. Excellence.

▲ *sazāwal*, A monthly collector of the revenues.

▲ *sazāwalī*, Any thing relating to a *sazāwal*.

▲ *sazāyīdan*, To be worthy, to suit, to become.

▲ *sazd*, An animal which eats dead bodies. White thorn.

▲ *sazgī*, Grief, trouble, affliction, vexation. *Sizgī*, Strength, firmness, hardness.

▲ *sazītūnitan*, (in ancient Persian) To go.

▲ *sazīd*, Desert, merit. Worthy, deserving.

▲ *sazīdan*, To be worthy, to suit, to become.

▲ *sust*, Soft, tender. Weak, feeble, impotent, relaxed, slow, dilatory, languid, lazy, idle, indolent, vain, addle. Negligent. Paralytic. Profane. *sust ba dāshtan*, To dismiss. *sust shaw*, Get you gone! *sust kardan*, To profane. To dissolve. To neglect. *barān-i sust*, A gentle rain.

▲ *sust-izān*, Weak in judgment.

▲ *sust-andām*, Contracted in any of the members



of the body. Impotent, unable to generate. **سست اندام شده** *sust-andām shudāh*, Profaned.

♣ **سست بازو** *sust-bāzū*, Weak in the arm, weak.  
 ♣ **سست پیمان** *sust-paymān*, Unsteady to one's engagement.  
 ♣ **سست ریش** *sust-rīsh*, A fool, a simpleton, a ninny-hammer.  
 ♣ **سست عنان** *sust-einān*, Loose-reined, inactive.  
 ♣ **سست مہار** *sust-muhār*, A fool, an idiot. Obedient.  
 ♣ **سستی** *sustī*, Debility, impotence. Idleness, langour, sluggishness, slothfulness, negligence, dilatoriness, relaxation.

♣ **سشنبه** *sashambah* or *sishambah*, Tuesday.  
 ♣ **سصد** *sasad* or *sisad*, Three hundred.  
 ♣ **سطا** *silū-a*, (III of **سطو**) Obstructing, stopping up.  
 ♣ **سطاح** *sitāh*, The post in the middle of a tent. The hot iron with which they cauterize (camels). *Suttāh*, Herbage or plants.  
 ♣ **سطار** *sitūr*, A fire-shovel. (CASTELLUS.)  
 ♣ **سطار** *sutār*, A sourish wine.  
 ♣ **سطاریون** *satāriyūn*, (Σατίριον) The herb rag-wort.  
 ♣ **سطاع** *silū-a*, A long mark made by burning. A beam.  
 ♣ **سطام** *silām*, The edge of a sword. Acute (people). The stopple of a phial. A fire-shovel.

♣ **سطبر** *sitabr*, Thick, gross, dense.  
 ♣ **سطبری** *sitabrī*, Thickness, coarseness.  
 ♣ **سطح** *sath* (from **سطح**), Spreading out the earth (God). Laying (a man) on his back. Crumbling bread evenly in a dish (that broth may be poured upon it). A flat roof, platform, or terrace.  
 A surface. ♣ **سطح زمین** *sath-i zamīn*, The surface of the ground.

♣ **سطحي** *sathiy*, Superficial, flat.  
 \*♣ **سطر** *satarā*, (fut. **یستر** *yasturu*) He wrote.  
 ♣ **سطر** *satr* (from **سطر**), Delineating. Describing. Writing. Throwing on the ground. A row, line, series, rank. A lineament. *Satar*, A line, a row, a writing.

♣ **سطر بندی** *satar-bandī*, Ruling lines for writing on.  
 ♣ **سطر کاه** *sitarkāh*, The gum of the olive-tree.  
 ♣ **سطرلاب** *suturlūb*, An astrolabe.  
 ♣ **سطط** *sutut*, Tyrants, oppressors.  
 ♣ **سطع** *sat* (from **سطع**), Being raised (dust), diffusing itself (as perfume or the dawn). Diffusion, dispersion, radiance, light.  
 ♣ **سطاع** (from **سطع**), Being long (the neck). Length of neck.  
 ♣ **سطعا** *satā*, (fem. of **اسطع** *asta*) Long-necked (ostrich).  
 ♣ **سطقسات** *sutufsāt* (or **سطقسات** *sutuksāt*), The elements.

♣ **سطل** *satl*, A brass kettle. A vessel with one handle, used in baths, to pour water upon the bathers. A large bucket. A square pliable leathern drinking-vessel used by travellers. A trough at the side of a well where cattle drink. A tall man.

♣ **سطم** *salm* (from **سطم**), Shutting (a door).  
 ♣ **سطر** *satw* (or **سطوة** *satwat*) (from **سطو**), Making an attack. assaulting, overpowering. Abounding (water). Tasting meat, Going with long steps (a horse).

♣ **سطوة** *satwat*, Dominion, majesty, power, authority, awful-

ness. An assault, an attack. **اسکندر سطوت** *iskandar-satwat*, In majesty equal to Alexander.

♣ **سطوح** *satūj*, Name of a weight used in Spain.

♣ **سطوح** *sutūh*, (pl. of **سطح** *sath*) Flat roofs. Surfaces.

♣ **سطور** *sutūr*, (pl. of **سطر** *satr*) Lines, rows.

♣ **سطوع** *sutū* (from **سطع**), Being diffused (as the dawn), being scattered (odours), being raised (dust). Exaltation, eminence.

♣ **سطل** *sutūl*, (pl. of **سطل** *satl*) Bowls with one handle.

♣ **سطیح** *satih*, Expanded, lying upon the back. Killed. Slow in rising, from weakness in the feet. Name of a celebrated soothsayer. A large and also a smaller leathern bottle or bag in which travellers carry water.

♣ **سطیحة** *satihat*, A large, and also a small leathern bottle or bag in which travellers carry water. A plane, a level surface.

♣ **سطیع** *sati*, Aurora, the dawn.

♣ **سعاء** *siā-a*, (III of **سعی**) Striving, contending (with another). Cohabiting with a female slave.

♣ **سعايب** *sa'ābīb*, Rheum, phlegm, spittle, spawl.

♣ **سعاء** *su'āt*, (pl. of **ساعي** *sā'i*) Messengers, couriers. Collectors of tithes or other revenues.

♣ **سعاد** *si'ād*, (III of **سعد**) Assisting, bringing help.

♣ **سعادت** *sa'ādāt*, (from **سعد**), Being happy, blessed. Felicity, happiness, beatitude, good fortune, prosperity. **سعادت اصلی** *sa'ādāt-i aslī*, Innate felicity. ♣ **سعادت جاوید** *sa'ādāt-i jāwīd*, Eternal bliss. ♣ **سعادت دنیا و آخرت** *sa'ādāt-i dunyā wa ākhirat*, The happiness of this world and the next. ♣ **سعادت خانه** *sa'ādāt-khānah*, The mansion of felicity, the royal palace. ♣ **سعادت مدار** *sa'ādāt-madār*, The asylum of prosperity, most august. **سعادت مقرون** *sa'ādāt-makrūn*, United to fortune.

♣ **سعادت مند** *sa'ādātmand*, Happy, august, fortunate.

♣ **سعادی** *su'āda'*, Galangale.

♣ **سعار** *su'ār*, Fire, flame, heat. Vehemence of hunger.

♣ **سعا ف** *si'āf*, (III of **سعف**) Aiding, succouring.

♣ **سعال** *su'āl* (from **سعل**), Coughing. The cough. **سعال ساعل** *su'āl-i sā'il*, A violent cough.

♣ **سعالی** *sa'ālī*, (pl. of **سعال** *si'ālā*, **سعلاء** *si'ālā-a*, or **سعالاة** *st'ālāt*), Hideous and dangerous dragons.

♣ **سعانین** *sa'ānīn*, The festival of palms.

♣ **سعاوی** *sa'āwīy*, Patient of labour or of watching.

♣ **سعاية** *si'āyat* (from **سعی**), Accusing, or informing against Working. Being set over others, especially for collecting revenue. Excelling another (in any art or employment). Calumny, accusation. Work expected from a half-free servant.

♣ **سعب** *sa'eb* (from **سعب**), Flowing in threads (as honey, syrup, or pitch). Any viscous substance running in this manner.

♣ **سعبار** *sa'abar* (or **سعبارة** *sa'abarāt*), A well abounding or overflowing with water. Much, abundant (water). Cheap.

♣ **سعاء** *sa'at* or *si'at* (from **وسع**), Being large, ample. Being

possible, obvious, easy to be performed. Abounding in wealth. Giving facility, affording opportunity. Being capacious, roomy, being easily contained within (a vessel or place). Extending (as the divine mercy to all creatures). Amplitude, capacity. Liberty. Facility, convenience, opportunity, or ability (of doing any thing). علي قدر *zū saʿatin*, In easy circumstances. *gala' kadr-i saʿatihi*, According to his ability.

ف سعتار *saʿtar*, Impudent, obscene (woman). A woman that loves a woman. Penis succedaneus.

أ سعتار *saʿtar*, A kind of origany or marjoram.

ف سعتاري *saʿtarī* (or سعتار باز *saʿtar-bāz*), A lascivious woman. *Saʿtarī*, Impudence.

أ سعتري *saʿturīy*, Crafty, political. Liberal, brave.

أ سعتاه *saʿtah*, A wound in the hand. (CASTELLUS.)

ف سعتين *saʿtīn*, An onion.

\*أ سعد *saʿada*, (fut. يسعد *yasʿadu*) (The day) was auspicious.

أ سعد *saʿd*, Felicity, happiness, prosperity, a fortunate aspect of the stars, especially ten stars, of which four make the 12th, 13th, 14th, and 15th mansions of the moon. سعد اصغر *saʿd-i asghar*, The planet Venus. سعد اكبر *saʿd-i akbar*, The most fortunate of all the stars, i.e. The sun; also the planet Jupiter. سعد الدين *saʿdu'd dīn*, The beneficent star of religion, a proper name. سعد الذابح *saʿdu'z zābih*, Two stars in the left horn of Capricorn. زانج سعد *saʿd-i zā-iz*, Venus and Aurora. *Suʿd*, Galangale.

أ سعدا *suʿadā*, (pl. of سعيد *saʿīd*) Happy, fortunate. Rivers.

أ سعدان *saʿdān*, A prickly plant of which camels are fond. *Saʿdāni* (or السعدان *as saʿdāni*), The two beneficent stars, i.e. Jupiter and Venus, (نحسان *nahisūni* denoting the malignant planets Saturn and Mars).

أ سعدانة *saʿdānat*, The nipple of a woman's breast. The callous part of a camel's breast on which he reclines. A kind of thorny plant. (plur. سعدانات *saʿdānāt*) The knot on the lower part of the rope or chain which suspends the scale to the balance; a similar knot on the strings of sandals. A hard substance growing in the inside of a horse's leg, a sallender.

ف سادي *Saʿdī*, Name of a celebrated Persian poet, author of the *Gulistān*, *Bostān*, and other poems.

ف سعديا *Saʿdiyā*, O Saʿdī!

أ سعديك *saʿdayka*, May happiness attend you!

أ سعدين *saʿdayn*, (obl. of سعدان *saʿdāni*) Jupiter and Venus.

سعدين *kirān-i saʿdayn*, Conjunction of Jupiter and Venus.

أ سعر *saʿr* (from سحر), Burning, flaming. Ascending. Exciting, raising (war or flame). Giving (to another) opportunity or power (to do evil). Paining, or piercing (with arrows). A pain-giving wound (from an arrow). Tall. *Siʿr*, A price put upon provisions, a tax. *Saʿir*, Outrageous. *Suʿur*, Torment. Trouble, sickness. Fury. (pl. of سعي *saʿir*) Flaming fires.

أ سغرارة *sigʿarat*, also *suʿarat*, Aurora. The rays of the sun

transmitted through a window or a crevice into any dark place. Motes playing in the sun.

أ سحران *saʿrān*, Mad. *Saʿarān*, A violent running.

أ سعة *saʿrat* (from سحر), Going backwards and forwards when doing any thing. *Suʿrat*, A yellowish colour inclining to black. A slight cough. The beginning of any business; the keenness with which one pursues any new undertaking.

أ سعة *saʿsaʿat* (from سحس *q*), Driving (goats) by crying *saʿ saʿ*. Name of a place in Syria.

أ سعط *saʿt* (from سبط), Putting medicine or snuff up the nostrils of another. Piercing (any one in the breast with a spear).

أ سغف *saʿf* (from سغف), Furthering, finishing (any one's business). (pl. of سغفة *saʿfat*) Ulcers growing on the heads of children. *Saʿaf* (from سغف), Cracking about the nails. A fissure in the nails or hoofs. The furniture which a bride carries to her husband's house. A distemper in camels, which makes the hair drop from the nose. (pl. of سغفة *saʿafat*) Palm-branches.

أ سغفا *saʿfā*, (fem. of أسغف *asʿaf*) A camel losing her hair.

أ سغفة *saʿfat*, A kind of ulcer growing on the heads of infants.

*Saʿafat*, A dry branch of a palm-tree.

\*أ سعل *saʿala*, (fut. يسعل *yasʿulu*) He coughed.

أ سعل *saʿal*, A bad species of dry dates, called شيس *shīs*.

أ سلاء *siʿlā* (سلاء *siʿlā-a*, also سلاءة *siʿlāt*), A hideous and a dangerous species of dragon. A hobgoblin.

أ سعة *suʿlat* or *saʿalat* (from سعل), Coughing.

أ سعم *saʿm*, The quick pace of a camel.

أ سعن *saʿn*, Fat of meat. *Suʿn*, A large leathern bottle cut through the middle for holding wine, water, and the like. A case in which a woman puts her work.

أ سعة *saʿnat*, A little; a small thing. *Siʿanat*, (pl. of سعن *saʿn*) Large leathern bottles cut in two.

أ سعو *siʿw* (or سعواء *siʿwā-a*), An hour, a little of the night.

أ سعود *suʿūd* (from سعد), Being happy, blest with good fortune. Being favourable (day), lucky, auspicious (a constellation). (pl. of سعد *saʿd*) Prosperities, fortunate circumstances.

أ سعودة *suʿūdat* (from سعد), Being favourable, auspicious. Being happy. Happiness. The benign influence of the stars.

أ سعوط *saʿūt* or *suʿūt*, Medicinal snuff.

أ سعوف *saʿūf*, (pl. of سغف *saʿaf*) Moveables, furniture which a bride carries home. Household utensils. Large flaggons or jars. Endowed with liberal principles and an excellent genius.

أ سعوم *saʿūm*, Quick-paced (she-camel).

\*أ سعي *saʿaʿ*, (fut. يسعي *yasʿaʿ*) He purposed.

أ سعي *saʿy* (from سعي), Purposing. Striving or attempting. Walking; running. Endeavour, purpose, design, enterprise, attempt, exertion, diligence, care, labour. The age at which men begin to work. ف سعي جميل ساختن To use every endeavour.

أ سعيد *saʿīd*, Fortunate, happy, august. A river, a brook, a gentle stream. Name of several places.

- دار سعى *sa-y-dār*, Who labours, or endeavours.  
 سعیدیه *sa'idīyat*, Striped Arabian stuff.  
 سعیر *sa'ir*, A flaming fire. Name of a certain quarter in hell. Destined to the fire. Name of an Arabian idol. اصحاب  
 سعیر *as-hūb-i sa'ir*, Idolaters. Worshippers of fire.  
 سعیت *sa'it*, Tartar of wine.  
 سغ *sagh*, An oblong arched edifice, a portico, gallery, or piazza. *Sugh*, The roof, the flooring or story of a house. A cow's horn. The tetter or ring-worm. Excoriated skin.  
 سغاب *sighāb*, (pl. of سغب, سانب, and سغان) Hungry.  
 سغابة *saghābat* (from سغب), Hungering, being famished.  
 سغانه *saghānah*, A cool grot.  
 سغب *saghb* (from سغب), Hungering, craving. Hunger.  
*Saghib* (سغان *saghibān*, or *saghabān*), Hungry, famished.  
 سغباله *saghabalat* (from سغب *q*), Larding (meat), buttering bread. Anointing (the head) with oil.  
 سغباه *saghabah*, Obsequious. *Saghabah*, Fat, greasy. Cheated.  
 سغباه *saghabā'*, (pl. of سغان *saghibān* or *saghabān*) Hungry.  
 سغت *saght*, Firm, hard, stiff (linen cloth). The shoulder. The upper part of a man.  
 سغتاه *saghtah*, Letters of credit. See سفته *saftah*.  
 سغد *saghd*, A gentle rain.  
 سغد *sughd*, Ready, prepared. Bent with age. Low-lying ground whereon rain-water collects. Name of a pleasant country in the province of Samarkand.  
 سغدو *sughdū*, A stuffed pudding. *Saghadū*, The noise made by cups struck together.  
 سغداه *saghdah*, Ready, prepared.  
 سغدی *sughdī*, Readiness. Meat dressed with pease and prunes; also with grapes, kernels of nuts, spiceries, and sweet herbs. A pudding or sausage stuffed (with mushrooms). One of the seven ancient dialects of Persia. پیر سغدی *pīr-i sughdī*, A wise, experienced old man.  
 سغدیانه *saghdīyānah*, A capacious goblet, from which a full bumper is drunk to the health of a friend.  
 سغر *saghr*, *sughr*, also *saghar*, A porcupine, a hedge-hog. *Sughr*, Meat dressed with pease or prunes.  
 سغراق *saghrāk*, A flaggon, a jug.  
 سغرنه *sagharnah*, A grayish porcupine, a hedge-hog.  
 سغری *saghrī*, The back of a horse or other beast of burden; the crupper. The leather of a horse's back; also from the sides of a camel. The skin of a certain fish, shagrin. Grimness.  
 سغری پوش *saghrī-pōsh*, A saddle-cloth, a housing.  
 سغسغه *saghsaghat* (from سغسغ), Pressing (any substance) against the forehead to extract the oil therefrom. Removing any thing from its place (as hair) by pressure. Oiling or ornamenting (the head). Hiding under the earth. Larding (meat).  
 سغال *saghal* (from سغل), Being small, slender, and deform-

- ed. Being badly fed, lean, and haggard. Trembling. *Saghil*, Small, slender, and deformed. Tremulous. Badly fed.  
 سغم *saghim*, One badly fed.  
 سغو *saghw*, The ringing noise of a large bason.  
 سغوب *sughūb* (from سغب), Hungering, suffering hunger.  
 سغود *sughūd*, A certain large water-fowl, a bittern.  
 سغی *saghy*, A house divided into compartments.  
 سغیله *saghyalat* (from سغل *q*), Larding (meat). Oiling (the head).  
 سف *saf*, A particle prefixed to the aorist, giving it a future sense. *Saff* (from سف *saffa*), Twisting palm-leaves. Taking dry medicines. *Siff* or *suff*, A species of flying spotted serpent.  
 سف *sif*, The shoulder. *Suf*, A rope or a wreath of silk or wool (with which they strike one another in play or when dancing).  
 سفا *safā*, Earth or dust (especially dug from a grave or a well). Thinness of hair on the forehead of a horse. Leanness. A thistle. A species of the plant called بهمی *buhma'*.  
 سفا *sifū-a*, (III of سفا) Abusing one another. Curing. Calling one a fool. Practising folly. *Saffū-a*, A slanderer, a reviler.  
 سفاتج *safūtij*, Bills of exchange.  
 سفاح *sifūh* (from سفح), Spilling (water), shedding (blood). (III of سفح) Whoring. (pl. of سفح *safh*) Bases of mountains. *Saffāh*, A shedder of blood. One whose words prevail. Surname of the first khalīf of the house of Abbas. A whoremonger.  
 سفاد *sifād* (from سفد), Coupling (applied to goats, camels, kine, wild beasts, and birds).  
 سفار *sifār*, A camel's halter, or the ring in his nose. (III of سفر) Travelling with others. Being contrary (as one wind sweeping away what another brings). *Saffār*, A bookseller, a librarian. *Suffār*, (pl. of سافر *sāfir*) Travellers.  
 سفار *sufār*, The eye of a needle. The notch of an arrow which receives the bow-string.  
 سفارة *sifārat* (from سفر), Making peace (between others). Writing, collecting, or binding a book. Shining, becoming light (as the dawn). Displaying her face (a woman). Setting out, travelling. Sitting down or along with. *Sufārat*, Sweepings. An agreement, pacification. A journey. An embassy.  
 سفارج *safārij*, (pl. of سفرجل *safarjal*) Quinces.  
 سفارش *sifārish*, A commission. A recommendation.  
 سفاری *safārī*, The stalk or reed of corn.  
 سفاسق *safāsik*, The undulated surface of a sword.  
 سفاطة *sufātat*, Household furniture.  
 سفاع *sifāc*, (III of سفح) Driving, or trying to drive away.  
 سفاید *safāfid*, (pl. of سفود *saffūd*) Roasting-spits.  
 سفاتة *safākat* (from سفتی), Being closely woven (cloth). Being hard and stiff (cloth). Being bare-faced (a man).  
 سفاک *saffāk*, A shedder of blood. Whose words prevail.  
 سفال *safāl*, Bottom. Meanness of rank. Descent, fall.

P سفال *sifāl* also *sufāl*, Any kind of earthenware. The skin of a walnut. سفال پاره *sifāl-pārah*, A pot-sherd.  
 A سفالة *safālat* (from سفل), Being mean, low in rank. *Sufālat*, Low or inferior place. Opposite to the wind.  
 P سفالگر *sufāl-gar*, A potter. (GLADWIN.)  
 P سفالود *sifālūd*, The skin of a walnut.  
 P سفاله *sifālah* or *sufālah*, A sherd. A sickle, a reaping-hook.  
 P سفالین *Sifālin*, Made of earth. An earthen vessel. A potter.  
 P سفالینه *sifālīnah*, Any glass or earthenware.  
 P سفاله *safālah*, Sofala (a certain island). A tile, earthen vessel.  
 A سفلان *saffān*, The commander (also the builder) of a ship.  
 P سفاناج *sifūnāj* (or سفاناک *sifānākh*), Spinage.  
 A سفانة *sifānat*, The art of ship-building. *Suffānat*, A pearl.  
 P سفانی *safūnī*, Name of a plant.  
 A سفاه *safāh* (from سفه), Being foolish. Being rash and imprudent. Being fickle, and unsteady. Drinking much without quenching thirst. *Sifāh*, (سفه) Railing at, reviling. Practising folly. *Suffāh*, (pl. of سفیه *safīh*) Foolish. Thin (cloths).  
 A سفاهة *safāhat* (from سفه), Being sottish, unwise, light, unsteady, hasty, inconsiderate. Drinking much without quenching the thirst. Stupidity, folly, insolence; buffoonery. Insipidity.  
 A سفاهة *safāhatan*, Foolishly, saucily, petulantly.  
 P سفاهن *safāhan*, A comb.  
 A سفائن *safū-in*, (pl. of سفينة *safīnat*) Ships, boats.  
 A سفة *suffat*, A grain. One handful. A basket made from twisted palm-leaves.  
 P سفت *saft*, Firm. Thick. *Sift*, Coarse, thick, rude. The shoulder. *Suft*, Hard, stiff (linen cloth). The shoulder. The upper part of a man. The eye of a needle. Bore, perforation. A compressed thing.  
 A سفت *saft* (from سفت), Drinking a great quantity without quenching thirst. *Sift*, Pitch. *Safit*, Unwholesome meat.  
 P سفتانیدن *suftānīdan*, To cause to bore.  
 A سفتاج *safatjat* (from سفتج), Giving a bill of exchange or letter of credit, paying money to receive it with interest abroad.  
 P سفتاج *sufatjah*, Bills or letters of exchange, bankers' notes.  
 P سفتگر *sufatgar*, A borer of pearls.  
 P سفتن *sifan*, To make thick and strong. *Sufan*, To bore, perforate, pierce, drill. To beg. To exude, to trickle.  
 P سفته *safat*, Sending a man any where; also the cause for which he is sent, or the recommendatory letters which he carries with him. A bill of exchange. Earnest-money. *Siftah*, Thick, coarse. A stiff kind of cloth. *Suftah*, Pierced, drilled. A gift. News, advice. An ear-ring of gold or silver. The point of an arrow. A bill of exchange. A necessary work, any thing which one has occasion for.  
 P سفته گوش *sufat-gōsh*, Bored in the ears, i. e. a slave.  
 P سفتیدن *sufatīdan*, To perforate, to split, to insert. To cause

any thing to happen, to make things meet. To join by sewing or tying. To cause either good or evil.  
 P سفتین *Siftin*, Name of a country in Turkistān.  
 P سفتج *safj* (سفتج *safch*, سفتج *safjah*, also سفتج *safchah*), An unripe pumpkin or gourd. A drinking cup made of the rind of a pumpkin. Must boiled down to a third part of its quantity.  
 A سفتج *saffj*, A violent blast of wind.  
 A سفتج *safh* (from سفتج), Pouring out (water or blood). The foot of a mountain, at which water flows.  
 P سفتد *safad* (for سفتد *sapad*), A wicker basket. *Sifad*, Earth. Rue. Name of an angel. Name of the twelfth month. Name of the fifth day of the month.  
 \*A سفر *safara*, (fut. یسفر *yasfiru*) He swept (the house).  
 P سفر *safir*, *sufir*, *safur* or *sufar*, A porcupine.  
 A سفر *safir* (from سفر), Writing a book. Unveiling (her) face (a woman). Sweeping (a house). Shaving, filing. Separating. Haltering (a camel). A file for polishing. (pl. of سافر *sāfir*) Travellers. *Sifr*, A written book, a volume. A letter. The title of a book. A journal of receipts and disbursements. *Safar*, War, battle. A journey, voyage, travelling, setting out on a warlike expedition. A day. Whiteness, brightness (of the day). A smile. P سفر خشک *safar-i khushk*, A journey undertaken without motive or advantage. سفر دورادور *safir-i dūr ādūr*, A very long journey. سفر شدن *safar shudan*, To be at war. To be on the road. سفر ظفر اثر *safar-i zafar-asar*, A victorious war. P سفر کردن *safar kardan*, To travel. To empty, to finish. سفر عزم *azm-i safar kardan*, To undertake an expedition or a journey. سفر واپسین *safar-i wā pasīn*, Death. A سفر وسیله الظفر *as' safar wasīlatu'z' zafar*, Travel produces advantage. سفر آلات *ālāt-i asbāb-i safar*, Warlike apparatus, preparations for a journey. سفر و حضر *dar safar o hazar*, In peace and war. Abroad and at home. A سفر *Sufar*, (pl. of سفره *sufrah*) Tables. Provisions for the way. *Sufur*, (pl. of سفار *sifār*) Camels' halters.  
 A سفرا *sufarā*, (pl. of سفیر *safīr*) Ambassadors, mediators, arbiters. Leaves fallen from a tree.  
 P سفرا *safarād*, The bittern.  
 A سفره *sufrah*, Travelling-provisions. A table (especially a circular one of leather, which travellers spread upon the ground; when on the road, it is contracted by strings round the edges into the form of a wallet for carrying provisions). A table. A cloth. P سفره آسمان *The painted or starry table of heaven.*  
 A سفارات *Safarat*, (pl. of سافر *sāfir*) Writers. The recording angels.  
 A سفرجل *safarjal* or *safarjil*, A quince.  
 P سفرجل رنگ *safarjal-rang*, Quince-coloured, i. e. yellow.  
 P سفرقه *safarakah*, An Ethiopian wine.  
 A سفرمادی *safarmādī*, A sparrow.  
 P سفرنگ *safrang*, A commentary, an explanation.  
 P سفرنه *safarnah*, A hedgehog, a porcupine.

- ♂ *sufrūd*, A bittern.
- ♂ *sufrah*, Any thing on or in which victuals are placed; the wallet of religious mendicants. Provisions prepared by men of hospitality for strangers, travellers, and the poor. Heaven. Earth. Anus. *sufrah-isasūhat*, An eloquent tongue. Compositions. *sufrah nihādan*, To lay a table.
- ♂ *sufrah-dām*, A large fishing-net.
- ♂ *sufrah-nishīn*, Sitting at table, i. e. a guest.
- ♂ *safarī*, Travelling provisions. *safarī ām*, A guava (*Psidium pyriterum*). (HUNTER.)
- ♂ *sifsār*, A broker.
- ♂ *safsāf*, Wicked. A contemptible business. Any thing bad. Fine sand or earth.
- ♂ *sufust*, A lemon or citron-tree.
- ♂ *safsātāt*, Any thing bad, or trifling. An argument (especially sophistical).
- ♂ *safsafāt* (from *سفسف* *q*), Sifting (bran). Spoiling (work). Doing any thing carelessly. Lines on a sword-blade.
- ♂ *sifsār*, A broker. A courier, a messenger, a follower.
- ♂ *safī* (from *سفت*), Being liberal, humane. *Safāt*, A hamper (for clothes). A small pot for sweetmeats. A leathern sheath or vessel. *Safit*, Liberal, benign, beneficent, affable.
- ♂ *safā* (from *سفع*), Flapping the wings (a bird). Buffeting, striking, flogging. Catching one by the forelock, and dragging him by it. Scorching (as the sun, a hot wind, or fire) and changing the hue of the face. *Sufā*, (pl. of *أسفع* *asfa*) From red becoming blackish (women). Trevels. All kinds of hawks.
- ♂ *safā*, (fem. of *أسفع* *asfa*) (A woman) who from red becomes blackish. A pigeon.
- ♂ *safāt* (from *سفع*), Being mad, furious, possessed with the devil. *Sufāt*, Blackness with a mixture of red; the pallid colour in the cheeks of a fatigued, emaciated woman. Blackish remains of a house surrounded by ground of a different colour.
- ♂ *safk* (from *سفق*), Setting (a gate) wide open. Shutting (a gate) close. Buffetting (the face).
- ♂ *safaka*, (fut. *yasfiku*) He shed (blood).
- ♂ *safk* (from *سفق*), Shedding. Effusion, as *دم* *dam*, *safk-i dam*, The effusion of blood.
- ♂ *sufkat*, A wink with the eye.
- ♂ *sifl* also *sufi* (from *سفل*), Being low in rank or station, plebeian. Meanness of origin. Depression. Inferior. Ignoble. *as' siflāni*, Venus and Mercury (as being inferior planets).
- ♂ *sufāfī*, (fem. *sufāfīyat*) Low, vile.
- ♂ *safalat*, An inferior condition, meanness. Low ground. *Safilat* or *siflat*, The common people, the canaille. *Sufilat*, The feet of camels. *Sufat*, Ignoble, vile, base, contemptible. Avaricious, stingy, miserly. Envious, invidious.
- ♂ *sufūn*, (pl. of *سافل* *sāfil*) Low, inferior. Vile.
- ♂ *safallaj*, Long, tall.
- ♂ *safah-dūn*, A cup or plate to throw scraps upon.

- ♂ *sifī*, A brazen pot with an open mouth.
- ♂ *sufīy*, (fem. *sufīyat*) Inferior, lower. Mean. Infernal. *anāsir-i sufīyat*, The inferior elements.
- ♂ *sifīdan*, To whistle; to break wind. To blow a flute. To compress. To pierce, bore. *Sufīdan*, To cough, to sneeze.
- ♂ *safana*, (fut. *yasfinu*) He peeled.
- ♂ *safn* (from *سفن*), Peeling, shaving, scraping, hewing, planing, filing. Sweeping. Whirling up the dust (the wind). *Safan*, A hatchet, plane, stone, file, or any thing used in smoothing another. The skin of a crocodile with which they cover the hilts of swords. *Sufun*, (pl. of *سفينة* *safīnat*) Ships.
- ♂ *safanj*, *sifunj*, or *sufunj*, A sponge. A globule of paste. *Safinj*, A cake of meal. *Sufanajj*, A swift ostrich.
- ♂ *safanjah*, Rest. Quiet, peaceable. A water-melon.
- ♂ *sifand*, (equiv. to *سپند* *sipand*) Wild rue or the seed.
- ♂ *sifandārmad*, Earth. Name of an angel. The sign Pisces. Name of the twelfth month.
- ♂ *sufnuk*, A mackerel.
- ♂ *sufū* and *sufūw* (from *سفو*), Running or flying swiftly.
- ♂ *safwā*, (fem. of *أسفي* *asfa'*) Swift (mule).
- ♂ *sufūh*, (from *سفع*), Spilling (water or blood). (pl. of *سفع* *safh*) Bases of mountains (about which water flows).
- ♂ *saffūd*, A roasting-spit.
- ♂ *sufūr* (from *سفر*), Travelling, going upon a journey. (pl. of *سفر* *safir*) Files, rasps. Faces.
- ♂ *safūf*, (A medicine) taken simply, (not mixed), (in opposition to an electuary); powder. A pomegranate-seed.
- ♂ *sufūl*, Meanness of rank, depression. Descent, fall.
- ♂ *safūn*, An electuary. Name of an herb.
- ♂ *safūn*, (A wind) which sweeps the ground.
- ♂ *safah*, Reproach, abuse, contumely.
- ♂ *safah* (from *سفه*), Being foolish. Being light, unsteady, rash. Drinking much without quenching thirst. Folly, stupidity, imprudence, rashness, caprice, inconstancy.
- ♂ *safahā*, (pl. of *سفيه* *safīh*) Fools, madmen.
- ♂ *safy* (from *سفي*), Scattering dust (wind). *Safī* also *safīy*, A violent wind. A cloud. Scattered (dust). A certain thorny plant of the kind called *بهمي* *buhma'*.
- ♂ *safyā*, (fem. of *أسفي* *asfa'*) (A mare) which has thin scattered hairs on the forehead. Swift (mule).
- ♂ *safīh*, The eighth arrow at lots (which is unlucky).
- ♂ *safīhān*, Two sacks joined together like saddle-bags.
- ♂ *safēd*, White, fair. *bahr-i safēd*, The White Sea, i. e. the Mediterranean. *safēd dāshat*, To long after, love. *safēd shud*, It became clear, evident.
- ♂ *safēdā*, White-lead.
- ♂ *safēdāj* (or *سفيد آب*), A white wash used by ladies.
- ♂ *safēdār*, The white poplar-tree.
- ♂ *sifēd isand*, White mustard. (BURHAN.)

- P سفیدالجه *safēdālchah*, A kind of shawl.  
 P سفید آهو *safēd-āhū*, A mistress captivating the heart.  
 P سفید با *safēd-bā*, A kind of white soup made with oxygal, to which they add meat and spinage.  
 P سفید بری *safēd-barī*, Autumn.  
 P سفید پر *safēd-par*, A large gnat.  
 P سفید تاک *safēd-tāk*, Galangale.  
 P سفید تر *safēd-tar*, Whiter.  
 P سفید ترین *safēd-tarīn*, Whitest.  
 P سفید خار *safēd-khūr*, The white-thorn. A sort of bramble.  
 P سفید روح *safēd-rūh*, Mercury; a mixture of copper and tin.  
 P سفید ریش *safēd-rīsh*, A grey-beard, an old man.  
 P سفید زد *safēd-zad*, A mixed metal.  
 P سفید کار *safēd-kār*, A good action.  
 P سفید کاسه *safēd-kāseh*, A brave young man.  
 P سفید مهره *safēd-muhrah*, A small white shell of the species called concha veneris, or mother of pearl.  
 P سفیدن *sufīdan*, To bore, to pierce.  
 P سفیداه *safēdah*, Chalk, whiting.  
 P سفیر *safīr*, A broker. *Saffīr*, A sapphire.  
 P سفیر *safīr*, A fallen leaf carried by the wind. An ambassador, an internuncio. A mediator, an arbiter.  
 P سفیرس *sifīris*, A broker.  
 A سفیت *safīt*, Liberal, benign, humane.  
 A سفیف *safīf* (from سب *saffa*), Carrying any thing near the surface of the ground. (Cloth) of a thin texture. The belt or girth of a camel's saddle. Name of a plant.  
 A سفیفه *safīfat*, Any thing made of the leaves of palm-trees.  
 A سفتیک *safīk*, Hard, firm (cloth). Impudent, bare-faced.  
 A سفتیک *safīk*, Poured out, overflowing.  
 A سفین *safīn*, A vein running from the ankle to the great toe. (G Σφιν) A wedge. (pl. of سفینه *safīnat*) Ships.  
 A سفینه *safīnat* (P سفینه *safīnah*), A ship, a vessel, a bark, a boat. Of an oblong form (a book). A blank book, a commonplace book. *safīna-i nūh*, The ark of Noah.  
 A سفیه *safīh*, (fem. سفیهه *safīhat*) Foolish, stupid. Insane, ignorant, imprudent. Impertinent, impudent, insolent, petulant, saucy, licentious, extravagant. Thin, open (cloth).  
 A سفیهی *safīhī*, Madness, stupidity, insolence.  
 A سقاء *sakā-a* or *sakkū-a*, A carrier or vender of water. A cup-bearer. P سقاي نیل *sakū-i nīl*, A cloud. A *Sikū-a*, (III of سقي) Letting a vineyard or palm-plantation for part of the produce. A leathern bottle, particularly one used for churning.  
 A سقاءة *sakkū-at*, A female cup-bearer, or water-carrier.  
 A سقاب *sikāb*, (III of سقب) Being nigh, near unto. (pl. of سقب *sakb*) Young male camels. Long, fat.  
 A سقاة *sukkūt*, (pl. of ساقی *sākī*) Water-carriers, cup-bearers.  
 A سقاط *sikāt*, (III of سقط) Being languid, fainting in the course (a horse). Reciting any thing (as verses) alternately with ano-

ther. Carrying away. Failing. A fall, a stumble. A stretching out of the neck in running. *Sakkāt*, A broker, a dealer in small wares. A sword cutting any thing through so that it falls to the ground. The bolt or bar of a door. *Sukkāt*, (pl. of ساقط *sākṭ*) Falling. Contemptible, vile.

A سقاع *sikāc*, The rein-ring in a camel's nose.

A سقالیه *Sakālibat*, (pl. of سقلیه *Saklabat*) Slavonians.

A سقام *sakām* (or سقامه *sakāmat*), Sickness, infirmity.

A سقایه *sikāyat* (from سقي), Presenting (water or wine). A cup, a drinking-vessel. A bath. A measure for corn. P سقایه اهلی *sikāyah-ahli*, A person who supplies travellers with water from charity. A *Sukāyat*, The place in the belly where water in the dropsy collects. *Sakkāyat*, A female water-carrier.

A سقائف *sakā-if*, (pl. of سقیفه) Planks, ships' decks.

A سقایون *sakkāyūn*, (pl. of سقاء *sakā-a*) Cup-bearers.

A سقب *sakb*, The male foetus of a camel. The pole of a tent. Long and fat. *Sakab* (from سقب), Being near; nearness. Near.

A سقبان *sukbān*, (pl. of سقب *sakb*) Young male camels.

A سقبة *sakbat*, A female ass-colt.

A سقت *sakt* or *sakat* (from سقت), Being unfortunate. *Sakit*, Unfortunate.

A سقحة *sakahat*, Baldness.

A سقدۀ *sukdat*, (pl. سقد *sukad*) Redness.

A سقدد *sukdud*, A lean extenuated horse.

A سقر *sakr* (from سقر), Tanning, or making tawny (the sun or fire). A falcon. *Sakar*, Hell. *nūr-i sakar*, Hell-fire.

P سقرات *Sukrāt*, Socrates. Adorned with wisdom. Sour milk strained.

A سقراط *Sukrāt*, Socrates. Wise, learned.

P سقراطیون *sakrātiyūn*, Mushrooms, funguses. (BURHAN.)

P سقراق *sakrūk*, A jug, a pitcher.

A سقرۀ *sakrat*, The intense heat of the sun.

A سقرق *sukurka* or *sukurku* (P سقرقه *sukurkah*) Ethiopian wine. An inebriating draught made from millet.

A سقرلات *sakarlāt*, A warm woollen cloth, purpet.

A سق سق *sik sik*, A word used in driving bulls.

A سقسقه *saksakat* (from سقسق *q*) Voiding dung (a bird).

A سقط *sakt* or *sikt*, The lower part nearest the earth (of clouds, tents, or wings of birds). *Sakt*, *sikt*, also *sukt*, Fire. Sparks struck from a steel. A place where sands terminate. The name of a dīwān or poem of above 3000 distichs, so named by the author (Abū'l ʿulā') because struck off in the fire of his youth. Abortive. *Sikt*, A large brick or lump of earth. *Sakat* (from سقط), Making a blunder. An error, failure, defect, fault, erratum, blunder, mistake (in computation, writing, or speaking). Any thing of a base or useless nature; merchandize of a perishable quality, either spoilt or spoiling. Whatever drops from a height, and is dashed to pieces, bruised, or scattered in the fall. Maimed, mutilated. P سقط شدن *sakat shudan*, To die. (applied to animals) To miscarry, to cast their young.

♂ *siktāni*, (dual of سكت *sikt*) The two wings (of an ostrich). The first and last parts (of the night).

♂ *saktat*, A fall, a slip, a stumble, a false step. Detriment.

♂ *siktirī* (or سكتار *sakantār*), Pasture frequented by cattle (as being agreeable).

♂ *sakta'*, (pl. of ساقطة *sākitat*) Low, little worth.

♂ *saktī-nāmah*, A casualty-list of horses that have died in the cavalry.

♂ *sak* (from سقع *sak*), Going away (no one knows where). Crowing. *Sak* or *suk*, A shore, a coast, a tract.

♂ *sakaṭara'* or *sakaṭarī*, Very long-bodied (man or camel). *Sakaṭara'*, Large and strong.

♂ *sakf* (from سقف *sakf*), Covering in (a house). (pl. سقوف *sukuf* and *sukf*) A roof, a floor. The rafting of a house, the ceiling. A platform. The sky. A dangling beard. ♂ سق *sakf-i khānah*, The roof of a house, the ceiling. ♂ سق خانة *sakf-i nīm-khānah*, A vaulted roof. The sky. ♂ *Sakaf*, Length, with curvature (in timbers or rafters).

♂ *sukf*, Vile, covetous. (for استقف *uskuf*), A bishop.

♂ *sakfā*, (fem. of اسقف *askaf*) Long and crooked, bent in consequence of the length. Long-necked (ostrich). *Sukafū*, (for شفعا *shufaṭā*), Intercessors, mediators.

♂ *sukfān*, (pl. of سقف *sakf*) Roofs, floors, stories.

♂ *sakfī*, A beam, a rafter.

♂ *sukuk*, Whisperers, back-biters, slanderers.

♂ *sakl*, Polish. *Sukl*, The hypochondria or body under the short ribs. *Sakil*, Thin-waisted man. Lean-buttocked horse.

♂ *saklāb*, A water-dog, an otter.

♂ *sakalāt*, *sikalāt*, or سكلات *suklāt*, Scarlet cloth.

♂ *siklāt* (for سكلات *sijlāt*), Jasmine. The covering, awning, or canopy over the camel-litter in which the Eastern ladies travel. A fine painted or figured cloth.

♂ *saklūtūn* (or سكلاطين *saklūtīn*), Scarlet cloth.

♂ *saklān*, Cloth.

♂ *Saklabat*, The Sclavonians, supposed by the Arabians to be descended from سكلاب *Saklāb*, a son of Japhet. Under this name, however, the Muhammadans comprehend often the Servians, Bulgarians, Mæsiens, Thracians, Albanians, Macedonians, and the northern parts of Greece.

♂ *saklabat* (from سكلب *saklāb*), Casting on the ground.

♂ *sakam* or *sukm* (from سقم *sakm*), Being indisposed. Sickness. Slowness of motion.

♂ *sakmūniyā*, (Σακμουניה) The herb scammony.

♂ *sakmah*, Sickness. Error, incorrectness.

♂ *sakma'*, (pl. of سقيم *sakīm*) Sick, infirm.

♂ *sakan*, Juice of dates.

♂ *sikankūr*, (or سقنقس *sakankus*) (Σικιγγος) A species of newt or spawn of the crocodile burrowing in the sand (when held in the hand, it is said to be a stimulative to venery).

♂ *sukūb*, (pl. of سقب *sakb*) Male fetuses of camels. The poles of rustic tents.

♂ *sakūrdiyūn*, (Σακρδιον) Water-germander.

♂ *sukūt* (from سقط *sakū*), Falling. Falling from the hand. Being delivered, dropping (a colt). Committing an error in writing, or speaking. Coming on (heat). Removing, taking away. Tarrying with any one. A fall, a slip, a tumble.

♂ *Sakūtār*, The island of Socotra. The aloe.

♂ *sukūf*, (pl. of سقف *sakf*) Roofs of houses.

\*♂ *saka'*, (fut. يسقي *yaskī*) He watered.

♂ *saky* (from سقي *sakī*), Watering. Presenting liquor unto. Drinking to another. Having the dropsy; or a yellow water in the belly at the delivery. Taking or carrying away water in a leathern bottle. ♂ سقي كردن *saky kardan*, To water (as plants). ♂ *Siky*, Water either for drinking or watering ground. Yellowish water. A skin containing yellow water which comes out at the delivery. Watered by. *Sakīy*, A cloud pouring down great drops of rain. A palm-tree. Papyrus. Portions of water.

♂ *sukyā*, A shower. Filling of a bottle. Advantages.

♂ *sakībat*, The pole of a tent.

♂ *sakīrūs*, (Σαίρρος) A hard swelling. (BURHAN.)

♂ *sakīt*, Snow. Ice. Hoar frost.

♂ *sakītat*, A mean, base woman.

♂ *sakīfat*, A broad plank. The deck of a ship. A high bench for reclining upon, before the doors or under the porticos.

♂ *sakīfah*, A plank, a bench, a desk.

♂ *sakīm*, Sick, infirm, ailing.

♂ *sak*, Night-shade. Consolation. A nail. *Sik*, Vinegar. Wine. *Suk*, Smelling sweet. The musk gall-apple. Terror, fear. Timid. Sorrowful, sick. A narrow-mouthed well. A scorpion's hole. Sadness.

♂ *sakk* (from سكت *sakka*), Overlaying (a door) with broad iron plates, by way of security. Mutilating (in the ears). Voiding liquid dung. A nail. A die for coining money. A coat of mail formed of close rings. *Sukk*, An aromatic composition. A narrow-mouthed well. A scorpion's hole.

♂ *sakā*, A quiver.

♂ *sakkā*, (fem. of اسكت *asakk*) Small-eared (woman). (A woman) mutilated in the ears.

♂ *sikā-a*, (III of سكي *sakī*) Begging with importunity.

♂ *suk-āb*, Musk-water.

♂ *sukāt* (from سكت *sak*), Being silent. Becoming calm (anger). Dying. Being near the mark. Silence, or whatever causes it. A silent, lurking serpent, not perceived till he bites. Happiness, prosperity.

♂ *sakājah*, Ignorant, simple. (CASTELLUS.)

♂ *sakāchah* or *sukāchah*, The night-mare. A porcupine. Litigious, quarrelsome.

♂ *sakād*, A mountain-top. The crown of the head.



ف سكار *sakār, sikār* or *sukār*, Bread of the finest flour baked with butter and sugar, usually given in presents on New-year's day. Thin paste, between the folds of which they put plums, or apples, making a kind of puff. Charcoal. A fire-brand. سكار *sakār-āhanj*, A hook with which they draw the bread from subterranean ovens. سكاروا *sukār-wā*, Bread baked upon the coals or under the ashes.

ا سكار *sakkār*, A maker of date-wine, mead, and the like.

ف سكارچه *sakārchah*, Foolish, ignorant.

ف سكارو *sakārū*, Mouldy. Bread baked under the ashes. *Sukārū*, A large oblong loaf of fine flour (about a yard in length).

ف سكارون *sakārūn* (or سكارون), Long. Full. A hedge-hog.

ا سكارا' or *sukūra'*, (pl. of سكاران *sakrān*) Drunk.

ف سكاسته *sukāstah*, (سكاسته *sukāsah*, سكاشته *sukāshtah*, also سكاشه *sukāshah*) A porcupine.

ف سكاستن *sikāsthan*, To hold by force.

ف سكايف or *sikāf*, Burnt silver lace. A clew of silk, as taken from the cones.

ا سكايف *sakkāf*, A boot, shoe, or slipper-maker, and, in general, any handicraftsman.

ف سكايفاره *sukāfarah* (or سكايفاه *sukāfah*), The bow of a violin.

ا سكاك *sikāk*, (pl. of سكك *sakk* and of سكي *sakīy*) Nails.

*Sukāk*, The air reaching to the confines of the sky. Heaven. *Sakkāk*, A cutler.

ف سكاك *sukāk*, A plank, a board.

ا سكاكة *sukākat*, The air, the atmosphere. Heaven.

ا سكاكي *sakkākī*, The business of a cutler.

ا سكاكين *sakākīn*, (pl. of سكين *sikkīn*) Knives.

ا سكاكينى *sakkākīnīy*, A cutler.

ف سكال *sakāl*, A plank. The nightingale. *Sikāl*, Thought. Who wishes or inquires after. A speaker. Conversation.

ف سكالش *sikālīsh*, Thought, reflexion. Intention.

ف سكالو *sukālū*, Bread or meat dressed upon the coals.

ف سكاله *sukālah*, Dung (of men or dogs).

ف سكاليدن *sikālīdan*, To think. To suspect. To speak. To wish.

ا سكان *sakkān*, A cutler, a knife-maker. *Sukkān*, An anchor, a rudder, a helm. (pl. of ساكن *sākin*) Inhabitants. ف فرشي *sukkān-i farshī*, All creatures. (*Burhūn-i kātī*.)

ف سكاوانه *sikāwānah*, A hard nut.

ف سكاهن *sikāhan*, A black tincture composed of the rind of pomegranates, vinegar, and other ingredients.

ا سكب *sakb* (from سكب), Pouring out (water). Flowing, current. Quick-going (horse). A sort of garment. A tall man. Name of a plant. *Sakab*, Name of an odoriferous tree. The anemone. The scales of the head.

ا سكببا *sikbā* (or سكببا *sikbāj*), A dish made of meat, wheat-flour, and vinegar. سكببا البقر *sikbājū'l bakar*, A dish made of beef thus prepared.

ا سكببة *sakabat*, A single odoriferous tree.

ف سكببة *sakbah*, A mixture of oil and buttermilk.

ا سكببناج *sikbīnaj* (from ف سكببنا *sakbīnah* or *sikbīnah*), *Sagapenon*, a kind of medicinal herb; also gum Arabic.

ف سكبوي *sakpūy*, A noise made by the heels.

ا سكة *sikkat*, A ploughshare. A row of palm-trees. A wide street. (pronounced *sikkah*) A die for coins.

\*ا سكت *sakata*, (fut. يسكر *yaskutu*) He was silent.

ا سكت *sakt* (from سكت), Keeping silence. Silence. *Sakit*, Silent, yet able to speak well when occasion requires.

ا سكتة *saktat*, Silence. An apoplexy. A trance. A pause, a vacancy. *Suktat*, Any thing imposing silence. Fruit, or playthings, as pacifying children.

ف سكتيان *saktiyān*, Leather.

ف سكيج *sakij*, Dried currants.

ف سكهانه *sik-khānah*, A wine-shop, a tavern.

\*ا سكر *sakara*, (fut. يسكر *yaskiru*) He shut the door.

ا سكر *sakr* also *sukr*, Drunkenness, crop-sickness. *Sitr*, A mound or dike for confining water. *Sukr* or *sakar* (from سكر), Being intoxicated. Being inflamed with rage. *Sakar* (from سكر), Shutting (the eyes, or a door). Damming up (a river). An inebriating drink (especially date-wine). *Sikkir*, Always intoxicated. *Sukkar*, Sugar. Date-wine. سكر مكر *sukkar-i mukarrar*, Sugar-candy.

ف سكر *sukar*, A saucer. A hedge-hog, a porcupine.

ا سكرات *sakarāt*, Agony, fainting. سكرات موت *sakarāt-i mawt*, The agony of death.

ا سكران *sakrān*, (fem. سكرانة *sakrānat*) Drunk.

ف سكرين *sukkar-pīn*, March pane.

ا سكره *sakrat*, Drunkenness, intoxication. The agony of death. ابن سكره *Ibnu sukkarat*, Name of a poet and a wit.

ا سكرجه *sukurjat*, A platter, a dish.

ف سكرچه *sukrachah*, A saucer. A measure.

ف سكرفانيدن *sikarfānīdan*, To commit a crime. To fold together. To be haughty, insolent. To pour out drink.

ف سكرفنده *sakarfandah*, A tripping horse or mule.

ف سكرگه *sukurgah*, Drink made from millet.

ف سكره *sukrah*, Name of a weight. *Sukrah* or *sukkarah*, An earthen dish.

ا سكري *sakra'*, (fem. of سكران *sakrān*) Drunken (woman). *Sakra'* or *sukara'*, (pl. of سكران *sakrān*) Drunkards.

ف سكرين *sukkarīn*, (Made) of sugar, sugared.

ف سكرز *sakiz*, Mastic. *Sikiz*, A kind of carpenter's hatchet.

ف سكرزده *sukuznah*, A porcupine with thick quills.

ف سكرزه *sikzah*, A sigh, a sob. *Sikizah*, Contention, combat.

ف سكرزي *sakzī*, One of the seven dialects of Persia now lost.

ف سكرستن *sukustan*, To be broken or torn up.

ف سكرسك *suksuk*, Swift (horse). A horse going quick with a jolting trot. The noise made with the feet. A stony pear. Rough ground. A tree, the fire of which will burn for a week.

ا سكرسكة *saksakat*, Weakness. Strength.

P *suksukī*, A palpitation of the heart.  
 A *sak* (سكع) or *saka* (سكع), Going no one knows whither, wandering about in astonishment. *Saki* (سكي), Foreign, strange.  
 A *sakak*, Smallness of the ear sticking close to the head.  
*Sikak*, (pl. of *sikka*) Plough-shares. Wide streets.  
 A *sikl* (or *siklat*), Name of a large black fish.  
 P *saklafish*, Any thing which gives offence.  
 P *saklafidan*, To hit, to strike against.  
 P *saklafidah*, Bereaved. *saklafidah* بودن *būdan* (or *shudan* شدن), To be bereaved. To be struck.  
 A *sakam* (from *sakam*), Going with short, fatigued, slow steps.  
 A *sakn*, Inhabitants, the people of a house. *Sakn*, *sakan*, also *sakin*, A dwelling. *Sakan*, Domestic comforts, as wife or children. Fire.  
 A *sakinat*, A habitation. That part of the head which joins the neck. Straightness, an upright posture. *Sakanat* (from *sakin*), Being quiescent, i.e. wanting a vowel (a consonant). (pl. of *sakin*) Inhabitants, citizens. *sakana-i sahrā*, The inhabitants of the desert. (met.) Trees, grass, and the like.  
*sakana-i kānūn*, Charcoal. (*Burhān-i kūti*)  
 P *saknaj*, A kind of bitumen brought from Syria. *Sakunj* or *sukunj*, A putrid smell from the mouth. One who has a fetid breath. *Sikunj*, A cough. Shaving, scraping. Choice.  
 P *sikanjubin* (or *sikangubin*), Oxymel.  
 P *sakanji*, Virginity. A cough. A voice, a sound.  
 P *sikinjidan* or *sikanjidan*, To choose. To cough. To take up with the tips of the fingers. To bite. To smooth.  
 P *sikand*, Venery.  
 P *Sikandar*, Alexander. Two princes of this name are much celebrated in the East, (both distinguished by the title of *Zū'l karnayn*, Having two horns (of the world), implying that they conquered the globe from east to west; the first supposed to be one of the most ancient kings; the other Alexander of Macedon, whom they call also Bin Filikus (son of Philip), and Rūmī (the Grecian). Some Persian historians say, however, that he was not the son of Philip, but of Dārāb (Darius), who having married a daughter of Philip, sent her back, though pregnant, because he disliked her breath; that being delivered of Alexander at her father's court, Philip educated him as his son, and, bequeathing him his crown with the secret of his birth, he laid claim to the throne of Persia, then filled by his younger brother Darius (by another mother), and supporting his pretensions with a powerful army, defeated him, and reigned as the tenth king of the Kayānian dynasty; dividing his empire on his death-bed amongst twenty-four of his principal commanders, the chief of whom they call Lagos (Ptolemy). The Tārīkhī Muntakhab relates, however, that he distributed his dominions in his life-time among the sons of those princes whom he had conquered, on the condition of their paying him homage as lord paramount,

and furnishing certain quotas of troops; which terms they punctually complied with till his death, when each became independent in his feudal principality. (If there are circumstances in these Eastern details inconsistent with truth, let it be remembered that they are not more visionary than the legendary improbable fictions which swell the Greek historians). The conquests of Alexander are celebrated in many Persian, Arabic, and Turkish histories, romances, and poems, under the titles of *Sikandar-nāmah* (the book of Alexander), *Ayin-i Iskandarī* (the mirror of Alexander), *Bahāristān* (the mansion of the spring), &c. Hanging the head (a quadruped whose fore-legs are short). A horse apt to stumble. Standing on the head (a mountebank's trick). *sikandar kh'urdan*, To trip, to stumble.

P *sikandarī kh'urdan*, To trip, to stumble.  
 P *Sikandarīyah*, Alexandria.  
 P *sakankūr*, A newt, or young crocodile. (CASTELLUS.)  
 P *saknah*, A porcupine. *Sikanah*, A wimble, an auger.  
 A *sukna'* (from *sukn*), Being quiet, fixed, firm. Going or dwelling any where for tranquillity. Rest, quiet. Inhabited. A place assigned as a habitation.  
 P *Sakū* or *sukū*, A sofa, a garden-seat. *Sikū*, A kind of wooden fork with several prongs or branches, with which they agitate corn, that the wind may clear it of the chaff.  
 P *sik-wā*, A dish made of vinegar, meat and flour.  
 P *Sakwān*, Name of a city in India.  
 A *sakūb*, Fluent (blood, water, and the like). *Sukūb* (from *sakb*), Flowing (blood or water).  
 P *sukūbā*, A bishop, a presbyter.  
 A *sakūt*, Quiet, taciturn (man). *Sukūt* (from *sakt*), Being silent. Being appeased (anger). Resting. Dying. Silence, quietness.  
 A *sukūr* (from *sukr*), Becoming calm (wind after a storm).  
 P *sukūrah*, An earthen dish.  
 P *sukūshāk*, Lightning, a thunder-bolt.  
 A *sukūk*, Consolation. A gall or oak-apple.  
 A *sukūn* (from *sukn*), Being quiet, fixed, sedate. Repairing to any place for quiet. Inhabiting. Having no vowel (a consonant). Being poor, miserable. Tranquillity, rest, quiet. Cessation. Residence, dwelling. Firmness, constancy. P *sukūn o jumbish*, Rest and motion.  
 A *sukūnat*, Gravity, constancy, firmness. Tranquillity. Dwelling, habitation, residence.  
 P *sukūhanj*, A triangular thorny plant. A stick, straw.  
 P *sakwī*, A sofa, a bench, a garden-seat.  
 P *sakwīnah*, A medicinal herb. Gum Arabic.  
 P *sikah* (or *sirkah*), Vinegar.  
 P *sikkah*, A die for coining. The impression on money. Nature, disposition. Rule, law, regulation. A manner of pro-

ceeding. Garments. سکه زدن *sikkah zadan*, To coin. سکه نوبهار *sikka-i naw-bahār*, Vernal blossoms. There is a degree of magnificence in some of the Eastern coins, together with an elegance of fancy in the inscriptions, to which the Europeans have nothing similar. A mere accident having afforded me an opportunity some time ago of making a hasty transcript of one (struck at Delhi, A.D. 1653, in the reign of the great Mogul Shāh Jahān), which to me appeared to give weight to the above observation, I shall here insert a description of it, as it may to some perhaps be an object both of curiosity and information: it is of gold, and circular, above 70 ounces in weight, nearly four inches diameter and four lines thick; in value about 300*l*. Within the circle on each side is described a square, (the angles in contact with the periphery, in which, and in the complementary segments, are the following inscriptions.

1. Within the square on one side (in four lines).

شهاب الدین محمد صاحب  
قران ثانی شاه جهان پادشاه غازی

*Shihābū'd dīn Muhammad, Sāhib-kirān-i sūnī shāh jahān pādshāh ghāzī*, 'The bright star of religion, Muhammad, a second Sāhib-Kirān, Shāh Jahān, the victorious emperor.' (Sāhib-Kirān is a royal title, similar to Cæsar, or Augustus. It was adopted by Tamerlane.)

2. In the segment of the circle, on the upper side of the square (in two lines).

سکه بر مهر دو صد مهري زد از لطف اله

*Sikkah bar muhr-i du sad muhrī zad az lutfi 'llāh*, 'The impression upon this coin, of 200 mohurs, was struck by divine favour.'

3. On the lateral segment to the left hand (in two lines).

ثانی صاحب قران شاه جهان دین پناه

*Sānī sāhib-kirān shāh jahān dīn-panāh*, 'By the second Sāhib Kirān, Shāh Jahān, the defender of the faith.'

4. On the bottom segment (in two lines).

روی زر بادا ز نقش سکه اش عالم فروز

*Rū-i zar bādā zi naksh-i sikka-i ash ālam-farōz*, 'May the face of gold, from the sculpture of his coin, enlighten the world.'

5. On the lateral segment to the right (in two lines).

تا شود از پرتو خورشید روشن روی ماه

*Tā shavad az partaw-i kh'urshēd rōshan rū-i māh*, 'As (long as) the face of the moon is illuminated by the rays of the sun.'

On the exergue or reverse.

1. Within the square (in five lines).

لا اله الا الله محمد رسول الله

ضرب دار الخلافة شاه جهان آباد ۱۰۶۳

*Lā ilāh illa 'llāh, Muhammad rasūlu'llāh. Zarb-i dāru'l khilāfat shāh jahān-ābād*, 'There is no god but God, and Muhammad is the prophet of God. Struck in the capital of Shāh-jahānābād (Delhi), A.H. 1064 (A.D. 1653).

2. On the top of the square (in two lines).

شد ایمان از صدق ابی بکر انور

*Shud īmān az sidk-i abī bakr anwar*, 'Religion was enlightened by the truth of Abībakr (Abū bakr).'

3. On the left-hand compartment (in two lines).

شد از عدل عمر اسلام قوی دست

*Shud az adl-i umar islām kawī-dast*, 'The faith was strengthened by the justice of umar (Omar).'

4. On the bottom compartment (in two lines).

از شرم و حیای عثمان دین تازه شد

*Az sharm o hayā-i usmān dīn tūzah shud*, 'Piety was refreshed by the mildness and modesty of usmān (Othmān).'

5. On the right hand compartment (in two lines).

ولایت نور در علم علی یافت

*Wilāyat nūr dar ilm-i alīy yāft*, 'The world was illuminated by the learning of alīy (Alīy).'

دار *sikkah-dār*, Having power of coining, i. e. an independent sovereign.

روپیه *sikkah-rūpiyah*, A sicca-rupee, of full weight.

زن *sikkah-zan*, A coiner, the master of the mint.

سکي *sakkīy*, A nail. A die for coining. A coat of mail formed of close rings.

سکيت *sukayt* or *sukkayt*, The last horse in running a race (especially the tenth). *Sikkīt*, Silent, reserved.

سکیر *sikkīr*, Drunken.

سکیز *sikīz*, Malignant, wild, fierce, vicious. A young unbroke horse. A kick. A blacksmith's forge, a furnace.

سکیزان *sikīzān*, Cantering (a horse).

سکیزه *sikīzah*, Kicking (horse). A gallop, a canter.

سکیزیدن *sikīzīdan*, To gallop. To be obstinate, refractory, vicious, to spring or prance backwards and forwards. To commit a crime. To fold or wrap together. To pour liquor.

سکيله *sakīlah*, A sort of iron. The hiccough.

سکین *sukayn*, A swift ass. *Sikkīn*, A knife.

سکينة *sakīnat*, Tranquillity of mind. Repose. Gravity, modesty. Constancy. A knife. (שכינה) The gracious presence of God dwelling amongst men.

سکينه *sikīnah*, An auger, a wimble.

سگ *sag*, A dog. A sacred war waged against infidels.

سگ آبگیر *sag-i ābgīr*, The water-lizard. سگ ابلق *sag-i ablak*, Time, fortune. سگ دریا *sag-i daryā*, An otter. سگ دیوانه وار *sag-i dīwānah wār*, Like a mad dog.

سگ آب *sag-i āb* (or *sag-i ābī*), A beaver.

سگاب *sagāb* (or *sagābī*), The castor or beaver.

سگار *sagār* or *sigār*, Coarse, homely fare. A burning coal.

*Sigār*, A scoundrel, a knave.

سگاری *sugārī*, Buttered bread.

سگاسته *sugāstah*, سگاسته *sugāsah*, سگاسته *sugāshtah*, also سگاسته *sugāshah*, A hedge-hog.

- P سگانه *sugāfrah* (or سگانه), The bow of an instrument.  
 P سگال *sagāl* also *sigāl*, Thought, suspicion. *Sigāl*, Hatred, enmity. A word, a saying. Calumny. A speaker. A singer.  
 P نیک سگال *nīk-sigāl*, Benevolent. P بد سگال *bad-sigāl*, Malevolent. P دشمن سگال *dushman-i bad-sigāl*, A malignant enemy.  
 P سگال *Sugāl*, A board, a plank.  
 P سگالش *sigālīsh*, Thought, contrivance. Deception, fraud. Controversy, expostulation, litigation. Any bag or other repository for clothes made of linen, leather, and the like.  
 P سگاله *sagālah*, Dung of dogs or men.  
 P سگالیدن *sigālīdan*, To think. To speak traducingly of the absent, to meditate mischief, to resolve to injure. To deceive. To blab or chatter. To warble (as the nightingale). To sing.  
 P سگالیده *sigālīdah*, Thoughtful.  
 P سگالیو *sigālyū*, Bread or meat laid upon the coals.  
 P سگان *sagān*, Three and three. (pl. of سگ *sag*) Dogs.  
 P سگان *sagūn-i āz*, Greedy, worldly-minded people. P سگان *sagān-i khayma-i dunyā*, Worldlings.  
 P سگ انگور *sag-angūr*, Dogs' grapes, nightshade.  
 P سگانه *sagānah*, Triple, of three kinds.  
 P سگاوند *Sagāwand*, Name of a mountain.  
 P سگبا *sig-bā*, A dish made of meat, flour, and vinegar.  
 P سگبان *sag-bān*, A dog-keeper. A lifeguard-man, a foot-soldier. P سگبان باشی *sag-bān bāshī*, The colonel of a regiment.  
 P سگ بچه *sag-bachah*, A whelp, a pup.  
 P سگ بستک *sag-bastak* or *sag-i bastak*, A sagacious dog.  
 P سگ بوزینه *sag-būzīnah*, A dog with a monkey on his back.  
 P سگبده *sagbah*, A dish made of butter and milk.  
 P سگستان *sag-pistān*, Sebestens.  
 P سگ پری *sag-pūy*, The sound made by the feet in walking.  
 P سگ تازی *sag-i tāzī*, A greyhound.  
 P سگ جان *sag-jān*, Having the soul of a dog, malignant.  
 P سگ جگر *sag-jigar*, Merciless, cruel, inhuman.  
 P سگچه *sagchah*, A little dog. A sagacious dog.  
 P سگ چهارها *sag-chihārha*, Crabbed, dogged (people).  
 P سگدار *sagdār*, Sorrowful, anxious. Sweet-smelling. Rusty.  
 P سگ دل *sag-dīl*, With the heart of a dog, i. e. fierce.  
 P سگ دندان *sag-dandān*, A canine tooth.  
 P سگ دوی *sag-davī*, Running about fruitlessly.  
 P سگ دیوانه *sag-i dīwānah*, A mad dog.  
 P سگر *sugur*, A porcupine.  
 P سگرفند *sigarfand*, A stumbling horse.  
 P سگرفنده *sigarfandah*, Stumbling (ass). (CASTELLUS.)  
 P سگرفیدن *sigarfīdan*, To trip, to stumble.  
 P سگرنه *sugurnah* (or سگرنه *sugurnah*), A porcupine.  
 P سگ زاده *sag-zādah*, Born of a bitch.  
 P سگزن *sagzan*, A broad-headed pointless arrow, with which boys learn to shoot. A sort of sharp-pointed arrow.  
 P سگزه *sagzah*, A sob. A sharp-pointed arrow.

- P سگزیدن *sigzīdan*, To commit a crime. To be folded.  
 P سگسار *sag-sār*, A species of imaginary monster, with the head of a dog, the yellow face of a dragon, the hair of a goat, the ears of an elephant, and blue eyes. An avaricious man.  
 P سگستان *sigistān*, Name of a fruit like a plum. Sijistān.  
 P سگسر *sag-sar*, Having the head of a dog.  
 P سگسگی *sugsugī*, Heaviness arising from debility.  
 P سگسنبویه *sagsambūyah*, Seed of cinquefoil.  
 P سگ شکاری *sag-i shikārī*, A hunting-dog.  
 P سگک *sagak*, A little dog. *Sagak* (or سگ *sagal*), A sort of fur. A kind of grappling iron.  
 P سگ کش *sag-kush*, Dog-willow.  
 P سگ کن *sag-kan*, The mandrake.  
 P سگلای *saglāb* (or سگلایی *saglābī*), A beaver.  
 P سگلایدن *saglābīdan*, To bark (as a dog).  
 P سگلایو *saglāw* (or سگلایی *saglāwī*), A beaver.  
 P سگلیدن *saglīdan*, To sigh, to sob. To belch.  
 P سگم *sagum*, A cricket.  
 P سگنج *siganj*, A cough. Rasure. A bite. A species of venomous serpent. *Sugunj*, Stinking-mouthed (man).  
 P سگنجه *saganjah*, Hail.  
 P سگنگور *sagangūr* (for سگ انگور *sag-angūr*), Nightshade.  
 P سگو *siguw*, A fan to winnow with.  
 P سگوا *sig-wā*, Acidulated broth.  
 P سگوار *sugwār*, Sorrowful, anxious. Sweet-smelling. Rusty.  
 P سگول *sugul*, A gall-nut. Any thing constipating.  
 P سگی *sigī*, Wine. سگی خانه *sigī-khānah*, A tavern.  
 P سگیله *sagīlah*, A sigh, a sob. A belch.  
 P سل *sal*, A raft. A ship. *Sil*, Consumption. *Sull*, The lungs.  
 P سل *sal*, (imp. of سأل *sāl*) Ask. *Sall* (from سل *salla*), Drawing one thing out of another (especially a sword from the scabbard). Withdrawing privately, purloining. Losing the teeth.  
 P سل کردن *sal-i sayf kardan*, To draw a sword. A *Sill*, Consumption. A hectic fever.  
 \*A سل *salla*, (fut. یسل *yasullu*) He drew forth.  
 P سلا *salā*, Song, harmony. Name of a singer.  
 A سلا *salā*, The membrane enveloping the fœtus in the womb.  
 A سلاء *silā-a* (from سلا *sālā*), Melting, clarifying (butter). Taking off prickles (from palms). Expressing (oil of sesame). Melted butter; butter of cow's milk. *Sullā-a*, Prickles on palms.  
 A سلاب *silāb*, A black mourning-habit.  
 P سلات *Salāt*, Name of a celebrated musician.  
 A سلات *sallāt*, A plate-licker, a trencher-man, a glutton.  
 A سلاته *sulātāt*, (Meat) scraped or licked from off the fingers.  
 P سلاجت *salājat*, A species of storax.  
 A سلاجقه *salājikat*, The Seljukian dynasty.  
 A سلاجیم *salājim* or *sulājim*, Long (camel). *Salājim*, (pl. of سلاجیم *saljam*) Arrows with a long head or point.  
 A سلاح *silāh*, Arms, armour. A tool, an instrument. P سلاح

جنگی *silāh o ālat-i jang*, The arms and apparatus for battle. *pur silāh*, Completely armed. ▲ *Sulāh*, Dung, excrement. *Sallāh*, Who voids much excrement.

پ *silāh-khānah*, An arsenal, an armoury.

پ *silāh-dār*, A sword or armour-bearer, an esquire.

پ *silāh-shōr*, A fencing-master. An armourer. A breaker or trainer of horses.

▲ *salāhif*, (pl. of *sulhāfā*, *sulahfā*, سلخفاء *sulāhif-a*, سلخفاة *sulāhifāt*, and سلخفیه *sulāhfiyat*), Tortoises.

▲ *silāhī*, A sword or armour-bearer.

▲ *sallūkh*, A skinner.

▲ *sulākhāt*, The urine of a mountain-goat, black and viscous like pitch, which they gather from the rocks.

▲ *salākhid*, (pl. of *sulkhadd* and سلخداة *salakh-dāt*) Strong camels.

پ *sal-ākh'ur*, A breaker of horses. A stable-man.

پ *salūras*, Liquid storax.

▲ *sulās*, Weakness of mind, insanity.

▲ *salūsat*, Easiness, simplicity. Facility, ductility. Gentleness. Perspicuity, clearness.

▲ *salūsil*, Lightning darting to a great distance. (pl. of *silsilat*) Chains. Sands adhering together, not easily moved. *Sulūsil*, Limpid water flowing down the throat.

▲ *silūt*, A cloth for holding straw. (pl. of *siltat* and سلطنة *siltanat*) Long and slender arrows.

▲ *salūtāt* (from *سلط*), Having a sharp, piercing, eloquent tongue. Sovereignty, power, authority. (pl. of *sultān*) Emperors, kings, princes.

▲ *sulūtih*, Broad.

▲ *salūtīn*, (pl. of *sultān*) Kings, princes, sovereigns. پ *salūtīn-i bū tamkīn*, Mighty potentates.

▲ *silāf*, (III of *سلف*) Travelling (with another). Doing (any thing) equal (to him). *Sulāf*, Juice which flows from the grapes before pressure. Wine. Whatever comes through the pores of the skin. *Sullāf*, The van of an army. (pl. of *سلف* *salaf*) Predecessors, leaders of the people. Monies paid in advance or before due. (pl. of *سالف* *sālif*) Passed, gone by.

پ *sulāf*, Stammering. Tremor.

▲ *sulāfat*, The first juice pressed from any thing. Must.

▲ *sulāk*, A tubercle on the tongue. An excoriation or consumption of the teeth about the roots. A hard substance on the eye-lid corroding the hairs and edges. The feast of Ascension. An eloquent tongue. *Sulāk*, One who works with a light hand. *Sullāk*, Clear, shrill-voiced; a rhetorician, a sublime orator.

▲ *salūkat* (from *سلق*), Boiling (eggs, pot-herbs, and the like). Anointing with pitch (a camel).

▲ *salūki*, (pl. of *salka*) Rugged, desert grounds.

▲ *sulūkim*, A lion.

پ *salāk*, An ingot of gold or silver. Hire, rent.

▲ *sulāl*, The consumption. The prickles of palm-trees.

*Sallāl*, A wicker basket-maker. *Sullāl*, (pl. of *سال* *sāl*) Narrow channels in a valley through which water runs.

▲ *sulālat*, Whatever is extracted from any thing. A foetus. Human seed. A running, a gleet, a strangury. Stock, posterity. The purest part of any thing. *sulāla-i kirām*, Of a respectable race.

▲ *salālim* (or *salātīm*), (pl. of *سلم*) Steps, degrees.

▲ *salām* (from *سلم*), Saluting, wishing health or peace. Submitting. Surrendering. Being secure from harm. Buying with ready money. A salutation. Peace, safety. A surrender. Compassion; hence one of the attributes of God. A man bit by a serpent. *madīnatu's 'salām*, The city of peace, i. e. Baghdād. *nahr'u's 'salām*, The river of salvation, i. e. the river Tigris. *salāmu 'llāh*, The peace of God.

*salām-i lūzimu'l islām*, The salutations prescribed by religion. پ *salām-i salāmat-anjām*, *wa payām-i mawaddat-ikhittām*, Affectionate salutations and demonstrations of friendship. (Synonymous to which, the following are frequently to be found in letters—

*salām-i salāmat-numūy*, *wa kalām-i mawaddat-kushāy*; or *salām-i salāmat-rasān*, *wa payām-i musūdakāt-bayān*; or

*salām-i salāmat-anjām-i dōstānī*, *wa kalām-i mawaddat-irtisām-i muhibbānī*). *as' salām alaykum*, Peace be with you, May God preserve you! *wa's 'salām*, And (so) farewell, adieu. پ *salām kardan*, To salute. To order. ▲ *abū salām*, The mandrake. *Silām*, (III of *سلم*) Cultivating peace or friendship. A kind of tree. (pl. of *سلامة* *salamat* or *salimat*) Light stones. *Sullām*, Solomon the son of David.

▲ *salāmān*, Name of a tree.

▲ *salūmat* (from *سلم*), Being secure from danger. Salvation, tranquillity, safety, peace, rest, repose, immunity, liberty, integrity, recovery, health. پ *salūmat dar kanār ast*, Safety is on shore. (GULISTAN.)

پ *salāmat-raw*, An economist.

پ *salūmat-rawī*, Economy, good management.

پ *salūmat-kūchah*, A military entrenchment.

▲ *salāmij*, (p. of *سلمج*) Long, slender arrow-heads.

پ *salāmī*, A salute of cannon. A present on being introduced to a superior. Earnest-money; a free gift from a farmer to government on taking lands, and from the same to the Zamīndār to build his house. *salāmī khānah bārī*, A present from the farmer to his landlord to enable him to build his house.

▲ *salāma'*, The bones of the fingers. Joints. The soles of a camel's feet.

▲ *sullān*, (pl. of *sāl*) Narrow places in a valley.

▲ *salāhib*, (pl. of *salhab*) Long, tall.

▲ *salā-ik*, (pl. of *salīq*) Boiled (herbs, meat, or eggs).

▲ *salb* or *salab* (from *slb*), Spoiling, seizing by force.

*Salab*, Rapine, plunder. Rejection, denial. A negative argument in logic. Garments, furniture, arms, vessels, or plunder of any kind. The bark of an Arabian tree, of which they make ropes. A rapid pace. Seized, carried off. *salb-i juz-i*, A special negation. *salb-i kullī*, A general negation. *salab-i farishtah dāshtan*, To be clothed in green. *Salīb*, Protracted, extended, long (spear). Light, nimble. *salibu'l kawā-im*, Nimble-footed, swift. *salibu'l yadayn*, Ready-handed, expert. *Sulub*, A tree stripped of its leaves. (pl. of *silāb*) Mourning-clothes. (pl. of *salīb*) Carried off. Spoils.

▲ *salbūy*, The noise of the feet (in walking).

▲ *sallat*, The drawing of a sword. Theft. A basket. A sewing of two things together. The full speed of a horse.

▲ *salt*, The noise of the feet in walking.

▲ *salt* (from *slt*), Shaving (the head). Cutting off (the nose) with a sword. Striking, flogging. Drawing out (an intestine). Rejecting, throwing away. Wiping, scraping (a dish) with the fingers. Barley. *Sult*, Whatever is scraped off a dish with the fingers. A kind of barley without husk.

▲ *saltā*, (fem. of *aslat*) Slit-nosed. (A woman) negligent of herself, not colouring her hair or nails.

▲ *siltim*, A misfortune. A monster. A demon, supposed to haunt woods in a human shape. A scarce year.

▲ *salj* (from *slj*), Having a looseness from eating the herb *sullaj* (camels). Swallowing (a mouthful). A present, a gift. *Sullaj*, A species of herb, on which camels pasture.

▲ *suljān*, The jaws, the throat. *Sulajān* (from *slj*) Swallowing (a mouthful). Being oppressed with debt, deferring payment. *Sullajān*, A sort of herb whereon camels pasture.

▲ *saljam*, Long. A turnip.

▲ *saljan*, Bitter words. Shamelessness, effrontery.

▲ *Saljūk* (also *saljuk*), Name of the founder of the Seljukian dynasty in Persia.

▲ *Saljūkiy*, Seljukian.

▲ *salh* (from *slh*), Voiding excrement. Dung. *Silah*, Arms (sword, club, and bow). *Sulah*, A young partridge.

▲ *silhān*, (pl. of *sulah*) Young partridges. *Sulhān*, Arms (particularly a sword, a club, and a bow).

▲ *silhat*, Human excrement.

▲ *silah-khānah*, An armoury, an arsenal.

▲ *silah-dār*, An armour-bearer, an esquire.

▲ *silah-shōr*, A horseman that displays the throwing of the javelin, vaulting, and other dexterity on horseback. A champion, a gladiator. A horse-breaker.

▲ *sulahfā*, (*sulhafā*, *sulahfā-a*, *salihfāt*, *sulahfāt*, *suluhfāt*, or *sulahfiyat*), A tortoise.

▲ *silah-kabāy*, Complete armour.

▲ *sulhūt*, An indecent woman who cares for nothing.

▲ *salkh* (from *slx*), Skinning (an animal). Peeling (bark), taking off (a garment). Drawing towards a close, finishing (the month). Committing a literary theft, clothing the ideas of an author in new language. The end of a month. Day of the moon. The skin of a serpent. *salkh kardan*, To flea, skin. To discharge fire-arms. *Silkh*, The slough of a snake.

▲ *salakh*, The thirtieth day of the Arabian month.

▲ *salkhab*, A thick foot.

▲ *salkh-khūnah*, A slaughter-house.

▲ *silkhadd* (and *salakhdāt*), A strong she-camel.

▲ *silkhaff*, Light, giddy, confused.

▲ *sals*, A thread upon which they string beads, with necklaces of which the servant-girls adorn their necks. *Salas*, Gentleness. A diabetes. *Salis*, Easy, docile, gentle (horse). Submissive, obedient (man). Afflicted with a diabetes.

▲ *salsāl*, A chain. Limpid water waving like a chain.

▲ *salsabīl*, Pure water. Name of a fountain in Paradise. A sort of honey.

▲ *salsal*, Limpid water. Water flowing like a chain. *silsil-i batol*, A morbid copiousness of urine.

▲ *salsalat* (from *sls*), Pouring (water). Connecting with a chain. *Silsilat*, A chain. A series, suite, concatenation, succession, line, descent, inheritance, genealogy, family, progeny. Lightning, when darting along like a chain. Sands blown into the form of a chain.

▲ *silsilah*, A chain.

▲ *silsilah-jumbān*, Cause, means. A pledge.

▲ *salsīs*, A sort of stone.

▲ *salish*, (in ancient Persian) Bad.

▲ *salt*, Vehement, sharp. Long-tongued, eloquent. A long tongue, eloquence.

▲ *salitāt*, Sharp hoof (of a horse).

▲ *sultān*, Victorious, ruling over. A just king. A monarch, sovereign, prince. A queen, a lady, a princess. Absolute power, despotic authority, sovereignty, dominion. Convincing proof. Power, efficacy (applied to any thing). (pl. of *salīt*) Oils of olive or sesame. *abn sultān al-sultān*, *sultān-i ibn-i sultāni's* *'sultān Muhammad Khān*, The sultan, the son of the sultan, the emperor Muhammad Khān

سَلَطَان *sultān-i sipīhr-āsītān*, A monarch, whose court resembles heaven. سَلَطَان *sultān-i salātīn*, The King of kings, Lord of lords. سَلَطَان *sultān-i kām-rān*, A powerful sovereign, a despot. سَلَطَان *sultān-i kasīru'l ihsān*, A prince of unbounded clemency. سَلَطَان *sultān-i gītī mamālik-sitān*, A king subduing the universal world. سَلَطَان *sultān-i makramat-āshyān*, A potentate, the nest of liberality. (The above are royal titles assumed by different Eastern sovereigns). سَلَطَان *sultān-i akhtarān*, The sun. سَلَطَان *sultān-i darwēshān*, Muhammad. سَلَطَان *sultānu'd dam*, The avenger of blood. سَلَطَان *sultān-i ahd*, The reigning monarch. سَلَطَان *sultān-i yak suwāra-i gardūn*, The sun. سَلَطَان *wālidah sultān*, The queen-mother, or the mother of the eldest prince, or first sultān.

سُلْطَانَة *sultānat*, Power, absolute authority.

سُلْطَانِي *sultānī*, A *sultānīy*, Belonging to a prince or sovereign. Royal, imperial, princely. A kind of broad-cloth. A sultanine (a gold coin about nine shillings); also another of ten aspres (about three farthings each). Dominion, principality.

سَلْطَة *saltat* (from سَلَط), Being sharp-tongued. *Siltat*, A long arrow. *Sultat*, Power, dominion.

سَلْطَح *sultuh*, A smooth level mountain.

سَلْطَحَة *sultahat*, Broad, wide (girl).

سَلْطَنَة *siltanat*, A long, slender arrow. *Sultanat*, Power, authority, magnificence, majesty. An empire, kingdom, principality, territory. *أمور سلطنة* *umūr-i sultanat*, Public or state-affairs. *سلطنة كردن* *sultanat kardan*, To reign, to rule.

سَلْطُوع *sultū'c*, A smooth bare mountain.

\*سَلَع *salac*, (fut. *yaslac*) He brake (the head).

سَلَع *sal* (from سَلَع), Breaking, fracturing. Cleaving. A fissure, a crack, a chink, a gap, a chap (in the feet). A cleft in a mountain. *Sil*, A fable, apologue, parable, metaphor, simile. A cleft in a mountain. A species of aloes. *Sul*, (pl. of *asla*) Cracked in the feet. Leprous. *Sala* (from سَلَع) Having cracks in the feet. Being leprous. The leprosy. A fracture. A sort of aloe. *Sila*, (pl. of *silcat*) Tumours, wens.

سَلْعَاف *salcāf*, Pointed stakes erected round trees for killing wild beasts.

سَلْعَام *silcām*, Having a wide throat, a large belly, and a long nose. A long beak. A slender tail.

سَلْعَة *silcat*, A tumour, an excrescence on the body moveable by the touch (as a wen, a kernel, a conglomerated gland), a blotch, a scrophulous swelling. Merchandise, goods. Household furniture. *Salacat*, A fracture in the head.

سَلْعَاف *silcāf* or *silcāff*, Nodding, shaking the head, staggering, tottering. Proud, tossing the nose.

سَلْعَافَة *salcāfat* (from سَلْعَاف), Swallowing.

سَلْعَانَة *salcanat* (from سَلْعَان), Running furiously.

سَلْغ *Salgh* (from سَلْغ), Breaking (the head). *Salagh*, The toughness of old meat, which boiling cannot make tender.

سَلْغَاف *salghāf* (for سَلْعَاف *salcāf*), Pointed stakes erected round trees for killing wild beasts.

سَلْغَة *salaghat*, A fracture of the head.

سَلْغَد *silghadd*, A glutton, a drunkard. A fool. A languid, also a passionate man. A wolf. Bright bay (horse).

سَلْغَزَة *salghazat* (from سَلْغَز *q*), Running at full speed.

سَلْغَف *salghaf*, Robust, full grown, firm of body. *Silghaff*, Disturbed, confused.

سَلْغَفَة *salghafat* (from سَلْغَف *q*), Swallowing. A fat ox.

سَلْغَكَة *salghakat* (from سَلْغَق *q*), Swallowing.

سَلَف *salf* (from سَلَف), Levelling (the ground). Harrowing a field for sowing. Smoothing (with a trowel). Smearing (a leathern bottle). A large wallet. Leather not sufficiently dressed. *Silf*, Money paid in advance. The husband of a wife's sister. *Salaf* (from سَلَف), Being past. Preceding. Former times. A predecessor, ancestor, or (plurally) predecessors. A precedent. Money paid down, or before it is due, for goods to be afterwards delivered. A purse, a wallet. *Salif*, Preceding. A relation. *Sulaf*, A young partridge. *Suluf*, (pl. of *suluf*) Swift (horses). Long (arrow-heads).

سَلَف *sulf*, A cough.

سَلْفَان *silfān*, (pl. of سَلَف *sulaf*) Young partridges. *Silfāni*, (dual of سَلَف *silf*) Two men married to two sisters.

سَلْفَانِيدَن *sulfānīdan*, To cause to cough.

سَلْفَة *silfat*, The relationship of two women married to two brothers. A brother's or a husband's brother's wife. *Sulfat*, Breakfast, or any thing eaten before dinner. Thin leather, with which they line boots. A wink with the eye. *سَلْفَة جَا* *ajā-sulfatan*, They came in a train, one after another.

سَلْفَد *silfadd*, A wolf. A fool.

سَلْفَع *sulfac*, Bold, intrepid, strenuous. One who has a large breast or chest. A woman of a bad disposition, noisy, scolding. A swift she-camel.

سَلْفَعَة *sulfacat*, A woman of a bad disposition, noisy, and a scold. A swift she-camel.

سَلْفُور *sulfawr* also *sulfūr*, Any back place where rubbish is thrown; a dunghill.

سَلْفُون *salifūn*, (plur.) Preceding. Kindred.

سَلْفَه *sulfah*, The cough.

سَلْفِيدَن *sulfīdan*, To sneeze, cough. To insert, place upon.

سَلَق *salk* (from سَلَق), Excoriating, cutting the skin (with a lash). Scorching (with fire). Roasting in the skin (a sheep). Scalding off the hair. Boiling eggs or pot-herbs. Throwing down upon the back. Raising a clamour, exciting a sedition. Tormenting another (particularly with opprobrious language). Anointing, greasing, pitching. Passing a stick through the handles of two sacks for the conveniency of carriage. A scar upon the back of a beast of burthen. Beet. سَلَقُ الْمَاء *salku'l*



*mā-i*, Name of a water-plant. *Silk*, A flux of water, or the place to which it flows. The herb beet. A wolf. *Salak* (from سلق), Passing (a stick) through the handles of two sacks. The mark upon a beast of burden, left by the tying of the girths; also the scar of a wound. Light good soil, level ground. *Salik*, (pl. *suluk*) Whatever falls from a tree, particularly leaves and branches. Boiled (meat, eggs, herbs, or wheat). *Silak*, (pl. of سلق *silkat*) She-wolves. Clamorous, impudent women. *Suluk*, A large leathern sack.

أ سلقاء *silkā-a* (from سلق *q*), Throwing flat upon the back, laying prostrate. Levelling ground. Bedaubing (a bottle).

أ سلقامة *silkāmat*, A she-wolf.

أ سلقان *silkān* or *sulkūn*, (pl. of سلقة *salkat*) Good soils, level grounds. (pl. of سلقة *silkat*) Noisy, impudent women. *Sulkān*, (pl. of سلق *silk*) Streams of water, or the places to which they flow. Wolves. (pl. of سلق *salak*) Level grounds.

أ سلقة *salkat*, Good soil, level ground. *Silkat*, A clamorous abandoned woman. A she-wolf. The herb beet.

أ سلقد *silkidd*, Slender-bodied (horse).

أ سلقدة *salkadat* (from سلقد *q*), Making (a horse) lean.

أ سلقطي *salkatī*, A garment worn by Muhammadan monks.

أ سلقع *salka*, A bold, warlike man. A chattering impudent woman. A swift, fearless she-camel. Name of a bitch. Rugged ground. A desert. بلقع سلقع *bulka* *salka*, A barren desert.

أ سلقعة *salka* (from سلقع *q*), Becoming poor, indigent. Striking the neck.

أ سلقن *saluklak*, Having the piles or monthly courses.

أ سلقنة *salaklakat*, A shrew, a termagant.

أ سلقم *salkam*, A lion. A camel with a strong jaw-bone and a long nose.

أ سلقمة *salkamat*, A she-wolf.

أ سلقيس *Salkīs*, Name of a city built by Zū'l Karnayn.

أ سلك *salk* (from سلك), Inserting, threading. *Silk*, A thread. A series, train, connexion. A road. سلك جواهر *silk-i jawāhir* (or سلك اللال *silk-i l'la-al*), A string of pearls, (met). a handsome set of teeth. سلك دور قمر *silk-i dawr-i kamar*, The world. Fortune. Night and day. *Sulak*, A young partridge.

أ سلك *salk*, *silk*, or *sulk*, A canal, a mill-dam, or the force of water which drives the mill-wheel. *Silak*, Pease. Vetches.

أ سلكان *silkān*, (pl. of سلك *sulak*) Young partridges.

أ سلكك *silkak*, A small canal, or mill-dam.

أ سلكوت *sulkūt*, Name of a bird.

أ سلكي *sulka*, A direct thrust or stab.

أ سلم *salm*, Tables on which boys learn to write. Name of the eldest son of Farīdūn.

أ سلم *salm* (from سلم), Tanning (leather) with the bark of a tree called salam. Saluting. Submitting. Cultivating peace or friendship. Peace. Safety, health. A one-handed bucket. *Silm* (from سلم), Submitting. Saluting. Paying in advance.

Health, safety. Peace. The Muhammadan religion. One who cultivates peace and friendship. *Salam*, The payment of ready money for goods to be delivered at an after-period. Surrender, delivery. Free from fault or flaw. A bucket with one handle. A kind of thorny plant. The gum-arabic tree. Bitten by a serpent. Sound, free from flaw. *Salam* or *silam*, Writing-tablets in which boys write their lessons. *Sullam*, A ladder, a staircase. Stirrups of leather (used when riding camels). *Sallama*, (in prayer) May he preserve!

أ سلامة *salamat*, A stone. One tree called سلم *salam*. Name of a man. *Salimat*, A stone easily thrown.

أ سلمج *salmaj*, A long slender arrow-head.

أ سلمك *salmak*, Name of a note in music.

أ سلمه *salmah*, A mushroom. A vegetable used in tanning.

أ سلمي *salma*, A beautiful lovely woman.

أ سلمى *Salma*, Name of a woman, of a tribe, and of a mountain. *Sulma* (or أبو سلمى *abū sulma*), Name of a man.

أ سلق *silanj*, Biscuit, dry bread.

أ سلق *silunj*, An ulcer on the lips. Cracked in the lips.

أ سلقطع *silintū*, A tall man.

أ سلقطع *salantah*, A large plain.

أ سلقطع *salanta*, A tall man. Delirious, foolish in speech.

أ سلقع *salanka*, Lightning.

أ سلو *salw*, A small bundle laid on the top of a horse-load. *Salū*, A kind of coarse shoe. (CASTELLUS.)

أ سلو *sulūw* (from سلو), Being tranquil, contented, or relieved from anxiety. Melting butter.

أ سلوا *salwā*, Honey. Manna. Quails.

أ سلوان *sulwān* (or سلوانية *sulwānīyat*) (from سلو), Being eased of pain. Being tranquil, quiet (life). Melting butter. *Sulwān*, A remedy for love, or grief, (especially water poured from a kind of shell, and drank to one's health as a supposed charm for removing all sorrow from the mind; also water poured upon earth taken from the sepulchre of a dead man, which they imagine to be a cure for love). A medicine which the physicians call مفرح *mufarrih* (exhilarating).

أ سلوانة *sulwānat*, A kind of shells, amulets, or charms.

أ سلوب *salūb*, Liable to abortions (a camel).

أ سلوبوي *salūbūy*, A noise made by the feet.

أ سلوة *salwat*, A remedy for grief or for love. Tranquillity, cheerfulness, solace, content. Conveniences of life, prosperity. *salwat wa surūr*, Contentment and cheerfulness. *Sulwat*, Comfort, solace. The conveniences of life.

أ سلوج *sulūj* (from سلج), Being troubled with a flux of the belly from feeding on the herb سلج *sullaj*, (a camel).

أ سلور *sillūr*, An eel. (Burhān-i kātī.)

أ سلوس *sulūs*, (pl. of سلس *sals*) Threads on which pearls are strung (which girls wear round the neck).

▲ *sulūtāt* (سلطاة), Having a sharp eloquent tongue. Being long (the tongue). Dominion, power.

▲ *sulūʿ* (سلوع), (pl. of *salʿ* سلع) Fissures, cracks in the feet. (pl. of *silʿ* سيلع) Clefts in mountains. Parables, similitudes.

▲ *sulūgh* (سلوغ), (from *salḡ* سلغ), Shedding the teeth after the sixth year (oxen or sheep).

▲ *salūf* (سلف), The first of a herd (of camels) that rushes to water. *Sulūf* (from *salḡ* سلغ), Passing, surpassing, preceding. Long head (of an arrow or spear). Swift (horse). A she-camel which rushes first to the water. (pl. of *salḡ* سلف) Purses, scrips.

▲ *salūk* (سلوك), Nature, genius. Name of a town in Arabia Felix, whence coats of mail manufactured there are called *salūkīy*; also a town in Greece famous for dogs, which are also called *salūkīy*.

▲ *salūkīyat* (سلوكية), A place in ships where the seamen sit.

▲ *sulūk* (سلوك), (from *salḡ* سلغ), Proceeding, going by the way. A journey, a way, a road. An institution, mode, manner, rule. Usage, treatment. Intercourse. *سولوك كردن* *sulūk kardan*, To travel. To follow any rule or institution.

▲ *sulwāh* (سلوة), A shoe, a slipper, a sandal.

▲ *salwāʾ* or *sulwāʾ* (سلوي), Honey. Quails.

▲ *salhāb* (سلهب), Long, tall (horse or man). Long (spear).

▲ *sallah* (سلة), A wicker basket. A snake-catcher's basket.

▲ *sallah-bāf* (سلة باف) or *sallah-gar* (سلة گر), A basket-maker.

▲ *salhaj* or *salahhaj* (سلهج), Long, tall.

▲ *salham* (سليم), Slim and long. *Silhim*, Name of a man.

▲ *salaʾ* (سلي), The secundine which envelopes the fœtus. *Sulīy* (from *salī* سلي), Being contented, tranquil, relieved from anxiety. Melting butter. Being freed from the after-birth (cattle).

▲ *silly* (سلي), The consumption. (CASTELLUS.)

▲ *salyā* (سليا), (A camel or sheep) freed from the after-birth.

▲ *salīb* (سليب), Carried off by violence. Stript of fruit or foliage (a tree).

▲ *salīh* (سليم), Warlike apparatus. *Silīh*, An armed man. A general. (*Burhān-i kātī*).

▲ *salīkh* (سليخ), An ulceration of the lips. (CASTELLUS.)

▲ *salīkhat* (سليخة), (*salīkhah* سليخة) The cassia of Arabia, which gives a clearness to the voice.

▲ *salīs* (سليس), Easy, plain, familiar, simple, not abstruse. A sort of stone. *salīs-nawīs* (سليس نويس), Writing a plain hand.

▲ *salīsh* (سليش), (in ancient Persian) Bad.

▲ *salīt* (سليط), Vehement, sharp. Long-tongued, eloquent. A long tongue. Olive-oil. Oil of sesame. Any oil from seed.

▲ *salītat* (سليطة), A clamorous, brawling, abandoned woman.

▲ *salīta-i būzār* (سليطة بازار), A common whore.

▲ *salīf* (سليف), A purse, a scrip. Passed, gone by. Ancestors.

▲ *salīk* (سليق), Whatever falls from a tree; leaves or branches. (Meat, eggs, pot herbs, or wheat) boiled.

▲ *salīkat* (سليقة), Boiled pot-herbs. The mark upon a beast

of burden, left by the tying of the girths. Nature, genius, good disposition, knack. Way, custom, knowledge, dexterity, address. *سليقة گفتگو* *salīka-i guftugū*, Polite conversation. *سليقة مجلس* *salīka-i majlis*, Good breeding.

▲ *salīkah-shiʿār* (سليقة شعار), Of good disposition.

▲ *salīk* (سليک), Name of one of the twelve musical tones.

▲ *Sulayk* (سليک), Name of a celebrated runner.

▲ *saḡil* (سلیل), A new-born infant, a little boy. A wide extended valley, producing the tree called *as' salam* and *as' samar*. The middle of a valley, through which water flows. A drawn sword. A male camel-fœtus just extracted from the mother.

▲ *salīlat* (سليلة), A lock of wool or cotton held in the hand when spinning. A long muscle in the loins. A long kind of fish.

▲ *salīm* (سليم), Entire, free from flaw or stain, perfect, healthy, wholesome. Pacific, mild, affable. Tame. Name of a man. Bitten by a serpent or a scorpion. Cured in the last extremity.

▲ *salīmu'l idrāk* (سليم الطبع), Of a good understanding. *سليم الطبع* *salīmu't tabʿ*, Affable, mild.

▲ *salīmu'l kalb* (سليم القلب), Sincere, mild, gentle-hearted. *سليم دل* *salīm-dil*, Weak, ignorant.

▲ *Sulaymān* (سليمان), Solomon the son of David. *خاتم سليمان* *khātam-i Sulaymān* (or *مهر سليمان* *muhr-i Sulaymān*), The seal of Solomon. The knot of Solomon, being two triangles interbraced. *سليمان زمان* *Sulaymān-i zamān*, The Solomon or the oracle of his age. *سليمان ديوان* *ḡwān-i Sulaymān*, The tribunal of Solomon.—No name is more famous in the east than Solomon: he succeeded his father David, according to their belief, when only twelve years old; at which age, however, Omnipotence placed under his obedience, not only mankind and animals, but even the elements, and the Genii good and bad. His throne was magnificent beyond idea, 12,000 seats of gold being arranged on the right for the patriarchs and prophets, and 12,000 on the left for men learned in every science. The birds were his constant attendants, screening him like a canopy from the inclemencies of the weather; whilst the zephyrs, wafting him wherever he wished to go, rendered horses or any earthly carriage unnecessary.—All the wonderful traditions, however, relative to Solomon, it must be observed, are not confined to the son of David. The heroic or fabulous ages of the Persians go far beyond those of the Europeans; the world, agreeably to their system, being peopled thousands of years before Adam, by etherial or igneal beings, governed by a succession of seventy-two Solomons. The supernatural powers supposed to be vested in those antedemite monarchs, as well as in the king of Judah, are figured to have been chiefly derived from the curious talismans they were said to have possessed, (to which allusions are often made, not only in their poems and romances, but even in their graver works, and in the Kur'ān itself), as the *Khātim*, or *Muhr-i Sulīmānī*, the seal of Solomon; the *Tēgh-i ātīsh*, or the flaming sword; the *Jubāh*, or the impenetrable cuirass; and the *Sipar*, or the shield, which last, they add, was bequeathed by

Jān bin Jān, one of the antediluvian kings, to the father of mankind, who carried it to Sarandīb (Ceylon), where it was many ages afterwards discovered by Kayūmars, the first king of Persia; from whom descending to his grandson Tahmūras, it was by that prince employed so successfully in his wars with the Dīves, that he got the surname of Dīv-band, or chainer of demons. These, it may be said, are Persian tales: but let us not ridicule them; they are dignified by the Homer of Persia, Ferdūsi, in his Sulaymān-nāmah, as the mythology of the ancients was rendered important by the Homer of Greece. Every age and every nation have their fooleries; many received opinions even of modern times will not bear the touchstone of truth: and the sorcery-laws of our country were, till very recently, a far more authentic disgrace to human nature than all the wild, yet pleasing fictions of the East.

سليماني Sulaymānī, Belonging to Solomon. A kind of white date. An onyx.

سم sam, Venom. Sum, A hoof, a foot. A cavern, a grotto. سم افكندن sum afkandan, To limp.

\*سم samma, (fut. يسم gasummu) He poisoned.

سم sim (for اسم ism), A name. Samm (from سم sammu), Presenting poison to (another). Poisoning (victuals), infecting with venom. Intending, proposing. Stopping up. Penetrating, deep, investigating. Being particular, peculiar. Reconciling. A refuge, an asylum. A small hole. The nose, ear, or mouth.

Poison, venom. سم الحمار summu'l himār, Rhododaphne. سم الخياط sammu'l khiyāt, The eye of a needle. سم السمك sammu's' samak, A poisonous milky grass bearing a yellow flower. سم النار sammu'l fūr, Rats' bane. Realgar. سم القاتل samm-i kātīl, Deadly poison. سم آلود samm-ālūd, Envenomed. سم Summ, The orifice of the ear. The eye of a needle. A shell called concha veneris, or mother of pearl. Poison. A refuge.

سماء samā-a, Heaven, the sky, a cloud, an umbrella, parapluie, a roof, canopy (or any thing that covers us). Surface, superficies. Rain. Altitude, eminence, dignity. A horse, also his back. An herb. The summit of heaven. Simā-a, (III of سم) Comparing or disputing about height; boasting against.

سماء samūt or simāt, A sign, a mark, a note, an index.

سمات simāt, (pl. of سمة simat) Marks made by burning. Sumūt, A mark, a sign. (pl. of سامي sāmī) Hunters.

سماج simāj, (pl. of سمج samj, samij, and سميج samij) Rich milk of a disagreeable flavour. Hideous, foul.

سماجة samājat (from سمج), Being deformed, filthy, base. Deformity, shameful, turpitude. Adulteration.

سماح samāh or simāh (from سمح), Being beneficent, liberal, humane. Simāh, (III of سمح) Using lenity (with any one). Pardoning. (pl. of سمحة samhat) Beneficent, liberal (women).

سماحة samāhat, (from سمح), Being benevolent, liberal.

Beneficence. سماحة ارباب arbāb-i samāhat, Generous people.

سماحت پيشه samāhat-pēshah, Liberal. Courteous, affable.

سماحين السماء samāhik, Thin bits of skin in fat. سماحين السماء samāhiku's 'samā-a, Transparent clouds in the sky.

سماخ simākh, The ear. The orifice of the ear.

سماخچه samākhchah (or سماچه samāchah), A bandage of linen with which women support their breasts.

سماد samād, Dung and ashes mixed.

سمادير samādīr, Weakness of sight. Any confused object appearing before the eyes when drunk, giddy, or fainting.

سمار samār, Name of an herb.

سمار samār, Milk, thin or diluted. Simār, (III of سمر) Conversing, especially at night-time. Summār, (pl. of سامر sāmīr) Those who hold nocturnal conversations.

سمارو samārū (for سماروک samārūk), A pigeon.

سماروخ samārūgh (or سماروک samārūk), A white mushroom resembling an egg. Salsuginous, unproductive ground.

سماروک samārūk, A pigeon.

سماري sumārī, A ship.

سماسرة samāsirat, (pl. of سمسار simsār) Brokers, mediators.

سماسم samāsim, (pl. of سمسمه simsimat) Red ants.

سمات simāt, An order, a series. The side (of a man, or of a palm). سمات الطعام simātu't 'ta'ām, A row of guests. Sumāt, A table covered with victuals. سمات خورده kh'urda-i sumāt, The remains (of dinner).

سماطين samātīn, A carpet, a coarse cloth. A room hung round with mirrors. (Burhān-i kātī.)

سماع samā' (from سمع), Hearing, listening to. Accepting, taking well. A hearing, a listening. Ecstasy occasioned by hearing singing, particularly in dervishes when hearing hymns. A song, a dance (especially one of a circular figure performed by the dervishes). The sense of hearing. سماع خانه samā'-khānah, A house for song or dance (particularly that where the dervishes perform). The ear. سماع سماع samā'ع, Hear thou.

سماعة samā'at, Hearing, audience.

سماعي samā'iy, Belonging to a dance or a song. A quick air, an allegro. Whatever has been heard. Traditional, oral. Founded on custom. (in grammar) Irregular, arbitrary.

سماعيلي samā'iyī, A sacrifice, an oblation. Name of a sect who worship the organ of generation. (Burhān-i kātī.)

سماق sumāk, A mere, sheer falsehood. Summāk (or سماقيل samākīl), A species of plant, particularly that kind of a sourish taste, which, like pepper, is strowed over victuals. سماقي مرمر sumākī marmar, Porphyry, the hardest species of marble.

سماقية summākīyat, Meat dressed with summak.

سماک simāk, A road well guarded.

سماک simāk, That upon which any thing is supported or raised. (pl. of سمک samak) Fishes. (also السماکان as' simākānī), Name of two stars, called likewise the feet of the lion, viz.

الاعزل السماك *as' simāku'l a'ezal*, *Spica virginis* (being the fourteenth mansion of the moon); and السماك الرامح *as' simāku'r'rāmih*, *Arcturus*. *فارك-ي سماكه همسر fark-i simākah-ham-sar*, Equal to *Arcturus* in height.

*سماكار samākār* (or *سماكاره samākūrah*), A butler. A servant.

*سماكچه samākchah*, A bodice.

*سمايح sumālij*, Sweet milk.

*سماليجي samālijīy*, Insipid (meat or milk). Milk put into a leathern bottle and buried in the ground, that it may turn thick.

*سمايك samālik*, (pl. of *سمايك samlak*) Level grounds.

*سماام samām*, A kind of swallow. A swift she-camel. *سماام*, Mouths, ears, and noses (of men). Venoms, poisons.

*سماامة samāmat*, A swift-going she camel.

*سماان samān* (for *آسمان āsumān*), Heaven. Name of the 27th day of the Persian month. *Sumān*, A species of quail.

*سماان simān*, (pl. of *سماين samīn*) Fat. *Summān*, A seller of butter. Venomous. *Sammāni*, Two veins in the cartilaginous parts of the nose of a horse or ass.

*سماانجوني samānjūnīy*, A hyacinth, a sapphire.

*سماانه samānah*, A quail. The roof of a house. *Samānah* or *sumānah*, Heaven. The 24th day of the Persian month.

*سمااني samāna'*, (pl. of *سماانيات samāniyāt*) A quail.

*سماوات samāwāt*, (pl. of *سمااء samā-a*) The heavens.

*سماوة samāwat* (from *سمو samu*), Impregnating. Any thing standing or projecting upright. A roof. A projection or shade over a door. Name of a place between Kūfa and Syria.

*سماوي samāwī*, (pl. of *سماوي samī*) High-headed (horses). *Samāwīy*, Heavenly. Sky-coloured, cerulean, azure.

*سماهيج samāhij*, Insipid, not sweet (milk).

*سماهيج samāhij*, An island.

*سمايا samāyā*, (pl. of *سمااء samā-a*) The heavens.

*سمايم samā-im*, (pl. of *سماوم samūm*) Hot, pestilential winds. The dog-days.

*سمائي samā-i*, (pl. of *سمااء samā-a*) The heavens.

*سمايي samāyīy*, Celestial.

*سماادة samādah*, A polishing-stone. The adamant.

*سمايل sumbul* (for *سنبيل sumbul*), Spikenard. The hyacinth.

*سماپار sumpār* (or *سماپاره sumpārah*), A hard sort of stone used in sharpening and polishing swords or knives.

*سمات simat*, A mark made (especially by burning). *Summat*, A mat of palm-leaves, or any sort of carpet laid under a tree to receive the fallen fruit.

*سمت samt* (from *سمت*), Travelling. Groping along. Guessing the way. A way, road, path; a part, tract, country, quarter. Towards. The right way, the path of probity. *سمت الرأس samtū'r'ra-s*, The zenith, the vertical point of the heavens. *السمت as' samt*, The azimuth. *ما أحسن سمته mā ahsana samtuhu*, With what propriety he conducts himself!

*سمتراش sum-tirāsh*, An instrument for cutting horses' hoofs.

*سمج samj*, Any subterraneous passage or mine. A common sewer. A rabbit's hole. A miser. *Samj* or *sumuj*, A cavern, a hunter's lurking place. A stink. *Simij*, Secrets.

*سمج samj*, Rich milk of a disagreeable flavour. *Samj* or *samij*, Deformed, hideous, stinking.

*سمجرة samjarat* (from *سمجر q*), Being very watery (milk).

*سمجه sumjah*, A fetid smell.

*سمجه samchah* also *sumchah*, A subterraneous passage. A rabbit's burrow.

*سمح samh*, Beneficent, liberal. Easy, humane. Without knots (wood). *Samah* (from *سمح*), Being beneficent, liberal. Being merciful, humane. Generosity. Clemency.

*سمحا sumahā*, (pl. of *سمح samh*) Beneficent, liberal.

*سمحاق simhāk* (also *سمحق simhak*), The pericranium, or a wound touching that membrane.

*سمحة samhat*, Beneficent (woman). Facility.

*سمحج samhaj*, A long-backed mare or she-ass.

*سمحوق sumhūk*, A tall palm-tree.

*سمخ samkh* (from *سمخ*), Wounding in the ear-hole.

*سمدا samdan*, In perpetuity.

*سمدار samm-dār*, Noxious, poisonous.

*سم دم sum-dum*, Very corpulent.

*سمر samr* (from *سمر*), Fixing with nails or pins. Holding an evening-conversation by moon-light. Resolution. *Sumr*, (pl. of *أسمر asmar*) Tawny. Spears. *Sumar* (from *سمر*), Having an evening-chat by moon-light. Evening-conversations (such as the Arabians hold sitting around their tents). Night. Darkness. The shadow of the moon. Time. A vestibule, a porch. An accident, an adventure befalling any one, and the narrative of it. *لا السمر ولا القمر lā as' samar wa lā al kamar*, Neither in the dark nor by moonlight, i.e. never. *Samur*, (pl. of *سمره samurat*) Thorns growing in the desert. *Summar* (pl. of *سامر sāmir*) Those who hold nocturnal conversations.

*سمر samar*, Discourse, chat, narration. A weaver's brush. A vestibule. An accident. A circumstance. A saddle. *Sumar*, A reed-bed. *Sumur*, A small lake, a ditch.

*سمرا samrā*, (fem. of *أسمر asmar*) Of a tawny colour. Wheat.

*سمرات samurāt*, (pl. of *سمره samurat*) Thorny shrubs.

*سمراد samrād*, Imagination, thought, conceit, opinion.

*سمرة sumrat* (from *سمر*), Being of a tawny colour. A yellowish, tawny, brown colour; a shade between black and white. *Samarat*, Samaritans. *Samurat*, An Egyptian thorn.

*سمرج samraj* (A *samarraj*, or *سمرجة samarrajat*), Tribute, or the place where it is paid.

*سمرج له samrij lahu*, Give it to him.

*سمرطال samratāl* (or *سمرطول samratūl*), Nodding, tottering.

*سمرقند Samarkand*, Name of a famous city and kingdom in higher Asia.

ف سمرقندي *Samarkandī*, An inhabitant of, or one belonging to, Samarkand. Hollow friendship, insincere professions of goodwill. A beam, a rafter. A bar, bolt; a measuring pole or perch.

ف سمرکند *Samarkand*, Name of a large city in Turkistān.

ا سمرمر *samar-mar*, A small bird which feeds on locusts.

ا سمرود *sumrūd*, Long.

ا سمری *samurīy*, (A camel) feeding on the Egyptian thorn.

ا سمسار *simsār*, A broker. A mediator, reconciler of friends.

ا سمسام *samsām* (or سمسمان *sumsumān*), Swift, nimble (man).

ا سمسک *samsak*, *simsik*, or *sumsuk*, Jessamine. (σ Σάμψυχον) Sweet-marjoram.

ف سمسک *sumsak*, Ignoble, mean. Impudent.

ا سمس *samsam*, A fox. *Samsam* or *simsim*, The grain sesame.

ا سمسمة *simsimat*, A red ant.

ا سمس *samt* (from سمس), Scalding the hair off (a kid) before roasting (it). Suspending (any thing). Roasting in the skin. Sharpening (a knife). Poor, miserable. *Simt*, A thread upon which beads are strung, as a necklace or ornament for the neck (especially when long and hanging down the bosom). A strap hanging from the saddle with which burthens are fastened. The harness on the crupper of a horse. Nimble, agile, light. A huntsman. Crafty, cunning. A part of the sash of the turban hanging over the breast or shoulders. Thin plain garment (not quilted or stuffed). *Samat*, A light superficial man. *Sumut*, (pl. of سماء *simāt*) Rows, series. Sides (of men or palm-trees).

ا سمسى *simatīy*, (Verses) the third and fourth hemistichs of which end with the same rhyme, the following distichs having a different termination.

\*ا سمع *samīa*, (fut. يسمع *yasmaʿu*) He heard.

ا سمع *sam* (from سمع), Hearing. Listening unto. The hearing. The ear. سمعاً وطاعة *samʿan wa tāʿatan*, Willing, obeying a word or sign, showing that one is ready. سمعاً ولا بلغاً *samʿan wa lā balghān*, It is heard, but let it not be confirmed (a mode of expression when any disagreeable news is reported). سمعك الي *samʿuka ilayya*, Listen thou unto me. *Simʿ*, The mongrel whelp of a he-wolf and a she-hyena. Fame, a good reputation. سمع في الناس *zahaba simʿuhu fī nās*, His fame was diffused among the people.

ا سماع *sumāʿ*, (pl. of سمع *samīʿ*), Hearers, listeners.

ا سمعان *Simʿān*, (HEB. שמעון) Simeon.

ا سمعة *sumʿat*, Sound. Fame. Dissimulation, hypocrisy.

ا سمعة *sumʿat*, Sound. Fame. Dissimulation, hypocrisy. سمعة *sumʿat*, Sound. Fame. Dissimulation, hypocrisy. سمعة *sumʿat*, Sound. Fame. Dissimulation, hypocrisy. سمعة *sumʿat*, Sound. Fame. Dissimulation, hypocrisy.

ا سمع *samaʿmaʿ*, Small-headed. Monstrous, hideous.

ا سمعة *samaʿmaʿat*, A frightful-looking woman.

ا سمعة *simʿannat*, *sumʿannat*, and *sumʿunnat*, A woman who hearing any thing judges it to be a false report.

ا ابن سمعون *Ibn Samʿūn*, Name of a famous preacher.

ف سمخ *sumgh*, A wolf's whelp. *Samagh*, Gum.

ا سمخ *samghaj*, Rich and sweet milk.

ف سمغند *samghand*, A woman in her courses. Catamenia.

ا سمت *samak* (from سمت), Being tall, long.

ا سمك *samk* (from سمك), Exalting, or bearing up. The roof of a house. Height, depth, profundity. *Samak*, A fish on which the earth is supposed to rest; hence ف سمك تا سمك *az samak tā simāk*, From the bottom of the abyss to the pinnacle of heaven. A fish in general. The sign Pisces. *Sumuk*, (pl. of سمك *simāk*) The supports of any thing.

ف سمك *samuk*, Vain-glory, arrogant pretensions.

ف سمكار *Simkār*, Name of a city in Badakshān.

ا سمكة *samak*, A fish. The sign Pisces.

ف سمگل *samgil*, A white unctuous clay.

ا سمل *saml* (from سمل), Blinding by means of a hot iron; knocking out an eye. Reconciling differences. Cleaning a well, or vessel. Reconciliation. *Samal*, (pl. of سملة *samalat*) Remains of water in a vase or cistern. *Samal* or *samil*, An old tattered garment.

ا سملج *simlāj* or *simmilāj*, Name of a Christian festival.

ا سملخ *samlākh*, Thistles, called also نصي *nasīy*.

ا سملخي *samlākhīy*, Insipid. Milk put into a leathern bottle and buried in the ground, that it may turn thick.

ا سملن *sumlān*, The remains or dregs (of wine).

ا سملة *sumlat*, Tears forced by extreme hunger (and making the eyes dim). An old, worn garment. *Samalat* or *sumlat*, The remains of water in a cistern or well.

ا سملج *samlaj*, Rich but ill-flavoured milk. *Samallaj*, Light, nimble. A well-formed slender arrow. Sweet milk. Forage.

ا سملجة *samlajat* (from سملج *samlaj*), Sipping, drinking gradually.

ا سملع *samallaʿ*, A wolf.

ا سملق *samlak*, Smooth, level ground.

ا سملكة *samlakat* (from سملك *samlak*), Making up a long and a round mouthful.

ا سمم *sammam*, Exaltation.

\*ا سمن *samana*, (fut. يسمن *yasmunu*) He buttered.

ا سمن *samn* (from سمن), Dressing or preserving (meat) with butter. Giving butter. Butter, grease, tallow. *Siman* (from سمن), Being fat. Fatness, plumpness.

ف سمن *saman* or *suman*, Trefoil. The lily of the valley. (for ياسمين *yāsmīn*), Jessamine.

ف سمنا *samnā*, A girl lovely as jessamine.

ا سمنات *sumanāt*, (pl. of سمني *sumānā*) Quails.

ف سمنار *Simnār*, Name of a celebrated architect.

ف سمناك *samnāk*, Liberality, generosity.

ا سمنان *sumnān*, (pl. of سمن *samn*) Butters.

ف سمن بر *saman-bar*, Jessamine-bosomed.

ا سمنة *sumnat*, Fatness, plumpness. A fattening medicine for women (especially grains of a shrub resembling pepper).

ف سمنج *samanj*, Covetous. A hunter's hiding-place.

♂ سمند *samand*, A horse of a noble breed. A bay horse with black legs, mane, and tail. Bay (colour of a horse). An arrow.

♂ سمندر *samandar*, (سمندل *samandal*, or سمندور *samandūr*, سمندوک *samandūk*, سمندول *samandūl*, or سمندون *samandūn*), A salamander.

♂ سمندر *saman-zār*, A jessamine-garden.

♂ سمنا *saman-sā*, Like jessamine. Fair and lovely.

♂ سمگان *Samangān*, Name of a city in Ahwāz.

♂ سمنو *samnū* (سمنو *simnū*, سمنا *saman-wā*, or سمان *siman-wā*), Oblong slices of meat and paste. A soup made of dates, honey, and a little flour; any sweet dish.

♂ سمون *Samnūn*, Name of an austere monk.

♂ سمه *sumnah* or *sumanah*, A camel kept for fattening.

♂ سمنیه *Sumanīyat*, Name of a sect of pagan Indians who believe in the metempsychosis.

♂ سمو *samw* (from سمو *samū*), Switching his tail (a horse). *Sumw*, A name. *Sumūw* (from سمو *samū*), Being high, elevated. Raising, lifting up. Towering aloft, becoming conspicuous. Going out a hunting. Height, sublimity, dignity.

♂ سمو *sumū*, Wild cresses.

♂ سموات *samawūt* (or سموات *samūwūt*), The heavens, skies.

♂ سموت *samūt*, Saddle-straps.

♂ سموت *sumūt*, (pl. of سمیت *samt*) Ways.

♂ سموح *samūh*, Beneficent, affable.

♂ سموحة *sumūhat*, Liberality; clemency; beneficence.

♂ سمود *sumūd* (from سمد *smd*), Swelling with anger; carrying the head high from pride. Being studious, attentive, exerting one's self. Being high, elevated in dignity, magnificent. Being idle, lazy, slothful. Giving attention to play, to amusement, or trifles. Singing.

♂ سمور *samūr*, Swift (camel). *Sumūr* (from سمر *samr*), Being of a tawny, brown, weasel-colour. *Sammūr*, The Scythian weasel or marten, the sable; also the fine skin or fur of that animal.

♂ سموسه *samōsah*, A kind of small pastry of minced meat of a triangular form. A shawl or handkerchief, doubled diagonally, to throw over the shoulders. (HUNTER.)

♂ سموط *sumūt* (from سمط *samt*), Being silent. Losing its sweetness (milk). (pl. of سمط *samt*) Threads whereon beads are strung. Straps hanging from the saddle, wherewith burthens are fastened.

♂ سموک *samūk*, The herb sumach. *Sumūk*, (from سمن *samn*), Being high and tall.

♂ سموک *sumūk* (from سمک *samk*), Being high, elevated. (pl. of سمک *samak*) Fishes.

♂ سموکات *samūkāt*, The heavens.

♂ سمول *samūl*, Old and worn (garment). *Sumūt* (from سمل *saml*), Waxing old (a garment). (pl. of سملة *samalat*) Waters left at the bottom of cisterns.

♂ سمولة *sumūlat* (from سمل *saml*), Waxing old (a garment).

♂ سموم *samūm* (or باد سموم *bād-i samūm*), A sultry pestilential wind, which destroys travellers. باد سموم *samūm-i bā-*

*rid*, The same wind blowing incessantly, the former implying one which intermits. *Sumūm*, (pl. of سم *samm*) Mouths, noses, and ears. Poisons.

♂ سمون *sumūn* (from سمن *samn*), Being fat. (pl. of سمن *samn*) Butters.

♂ سموة *sumūh* (from سمة *sma*), Being astonished, thunder-struck. Running unfatigued (horse).

♂ سموي *samawīy* and *sumawīy*, Nominal.

♂ سمه *samah*, Astonished, stupid, thunderstruck. Any kind of trap for birds or animals. Name of an herb. The rope or any thing which fastens the yoke to the ox's neck. A hole in which weavers put their feet when at work. *Simah*, Nocturnal conversation. A green-coloured weed floating on stagnant water. A spatula with which weavers put the glue upon their thread.

♂ سمه *summah* (pl. of سامة *sāmih*) (Horses) running without being fatigued. Astonished (men). Pasturing freely (camels). Vain, futile, trifling things.

♂ سمهاج *simhāj*, A falsehood, a lie.

♂ سمهه *sumhat*, A leathern water-bag burst open and made up in the form of a table-cloth.

♂ سمهج *samhaj* (or سمهج *samhajīy*), Milk mixed with water. Sweet butter or fat; also of a bad flavour.

♂ سمهجة *samhajāt* (from سمهج *samhaj*), Adorning with fiction (a speech). Adulterating money. Sending, despatching; making haste. Fighting boldly; killing.

♂ سمهد *samhad*, Any thing hard and dry.

♂ سمهدد *samahdad*, A fat camel.

♂ سمهدر *samahdar*, Plump (young man). Large (city). Far, remote, separated.

♂ سمهري *samharīy*, A straight spear (from سمهر *Samhar*, A famous spear-maker).

♂ سمهريه *samharīyat*, A stiff, dry cane or reed.

♂ سمهوق *sumhūk*, Tall (palm-tree).

♂ سمهي *sumaha'* also *summaha'*, A lie. Follies, trifles. The atmosphere, air. Scattered, wandering (camels). Astonished.

♂ سمهي *samī* (from سمي *sami*), Going a hunting. *Samī* or *samīy*, Of the same name, synonymous. Resembling another, worthy of being called by the same name. A name-sake. *Samīy*, High. *Sumayy*, (dim. of سم *sum*), A little name. *Sumīy*, (pl. of سما *samā*) Rains.

♂ سميج *samīj*, The lurking-place of a hunter. The haunt of a large wild beast.

♂ سميج *samīj*, Deformed. Fat, bad-tasted milk.

♂ سميج *simīh*, An easy step or pace. Immersed in vice.

♂ سميد *samīd* (or سميد *samīz*), White bread.

♂ سميدع *samayda*, Any illustrious and liberal personage, whose house is much frequented.

♂ سميدن *samīdan*, To smell, scent, diffuse perfume.

♂ سميدون *samīdūn*, Fragrance, sweet smell.

♂ سمير *samīr*, Time. Evening-entertainments, nocturnal con-

versations; the places, especially among the Arabian tents, where these conversations are held; also the subject. *Simmir*, One who is fond of such entertainments.

سَمِيرَا *samirā*, A cupping-horn. *Sumayrā*, Name of a celebrated woman, called also مِهِين بَانُو *mihīn bānū*.

سَمِيرَة *samīrah*, A line drawn. Written.

سَمِيرِي *sumayrīy* (or سَمِيرِيَة *sumayrīyat*), A kind of ship.

سَمِيز *samīz*, An invocation, a prayer.

سَمِيط *samīt*, Verse, the third and fourth hemistichs of which end with the same rhyme, the following distichs having a different termination. A kid ready for roasting, the hair being taken off by warm water; also one roasted in the skin. Any thing macerated or scalded in warm water (as hair, or feathers, from animals). Simple, single (as a garment or shoe without lining). A regularly built brick-building. Nimble, active (man).

سَمِيع *samīʿ*, A hearer. One who makes others hear.

سَمِيق *samīk*, A hole in which weavers place their feet when engaged in work. A spatula with which weavers put the glue upon their thread. Any kind of trap for birds or animals.

سَمِيت *samīk*, A part of the yoke which incloses the ox's neck.

سَمِيك *samīk*, High.

سَمِيكَا *sumaykā-a*, (dim. of سَمَك *samak*) A small fish.

سَمِيل *samīl*, Old and worn out (garment).

سَمِين *samīn*, Fat, full, plump. Buttered, greasy.

سَمِينَج *samīnaj*, A bad disposition. A shameful action.

سَمِينَة *samīnah*, A thin piece of stuff.

سَمِيهِي *sumayha' or summayha'*, A lie. Vain follies, trifles. The atmosphere, the external air.

سَن *san*, Colour. Sort, species. Things of a different kind. A rude, rough pen or reed. A spear. Age. Holy. Ivy. Like.

سَن *san*, A year. *Sann* (from سَن *sanna*), Forming, shaping. Polishing, giving an edge to (a sword). Cleaning, rubbing (the teeth). Making equal, plain, level. Beholding attentively, bestowing great care upon. Letting fall gently on the ground (sand), and making it heap up. Pouring (water) softly on the face, (when sprinkled scatteringly it is called شَن *shann*). Piercing with the point of a spear. Biting or breaking with the teeth. Putting a coat of mail upon another. Sending flocks to pasture; feeding camels well, making them look clean and sleek. Driving camels fast. Being long-faced. Making fetid. Being altered in situation. Following a rule. *Sinn*, A tooth. (Advanced) age. Period of life. The nib of a pen. The protuberance of a bone beyond a plain surface. كَم سَنَك *kam sin-nuka*, What is thine age? سَنَ الْحَسَل *sinna'l hisli*, Never (literally the tooth of the crocodile, because it never sheds its teeth). سَنَ وَ نَوَسَ وَ سَالَ *sāl*, A youth of a tender age. سَنَ شَبَاب *sinn-i shabāb*, A full grown young man. سَنَ اكْبَر *sinnan akbar*, Elder.

سَنَا *sanā*, Name of a tree from which tooth-picks are made.

سَنَا *sanā* (from سَنُو), Shining. Light, splendor, brightness, flashing (of lightning). Senna (the drug).

سَنَاء *sanā-a*, Elevation, altitude, eminence. *Sinā-a*, (III of سَنُو) Agreeing (with one) by the year. Satisfying. Soothing, making happy, acting kindly, humanely.

سَنَاب *sināb*, Swimming. سَنَابَر *sinā-bar*, A swimmer.

سَنَابِت *sanābit*, (pl. of سَنَابِيْت *sunaybīt*) Portions of time.

سَنَابِك *sanābik*, (pl. of سَبِكَة *sabikat*) Masses of gold or silver, ingots. (pl. of سَبُك *sumbuk*) Fore-parts of horses' hoofs.

سَنَابِل *sanābil*, (pl. of سَنَبَلَة *sumbulat*) Ears of corn.

سَنَابِيدَن *sinābīdan*, To swim.

سَنَاج *sināj*, The mark left upon a wall by the smoke of a lamp. Any stain made by somewhat of a different colour.

سَنَاه *sināh*, (III of سَنَ) Being manifest. Happening (especially fortunately after any thing disagreeable).

سَنَاخَة *sanākhāt*, Scrapings of skins, or any species of filth. *Sanākhāt* or *sinākhāt*, A noxious smell.

سَنَاد *sanād*, Much, abundant. Iron-filings.

سَنَاد *sinād*, (III of سَنَد) Throwing the arms about the neck. In verse, when the penult consonant of one hemistich is pointed with a vowel different from the penult of the other. High. A strong she-camel.

سَنَادِيَج *sanādīj*, The smyris, a stone for cutting glass.

سَنَار *sanār*, A lover. *Sanār* or *sinār*, A sea-port. A dock or bed of mud, where ships are moored. A place for watering cattle. The smyris. *Sunār*, A daughter-in-law.

سَنَار *sunnār*, A cat.

سَنَاسِن *sanāsin*, The top of a pulley for drawing water. The projecting parts of the vertebræ in the back.

سَنَات *sināt or sunāt*, Beardless (though of ripe years); having a thin beard.

سَنَاعَة *sanāʿat* (from سَنَع), Being beautiful, excellent, proper.

سَنَاف *sināf*, The lower and hollow part of a camel's throat; also various girths or straps about the saddle of a camel.

سَنَام *sanām*, A camel's bunch. High ground, an eminence, a promontory.

سَنَا مَكِّي *sanā makkī*, The senna of Mecca.

سَنَان *sanān*, Clear, luminous, illuminated. *Sinān*, (III of سَنَان *sanna*) Following, pursuing. A spear, the iron head of a spear, the point of an arrow or needle. A whetstone. سَنَانِ *sinān-i jān-sitān*, A spear ravishing the life, giving a mortal wound.

سَنَانِير *sanānīr*, (pl. of سَنَوْر *sinnawr* and سَنَار *sunnār*) Cats.

سَنَانِيَك *sanānīk*, (pl. of سَنَانِيَك *sunnayk*) Private houses.

سَنَاو *sanāw*, Dust, filings. Much.

سَنَاوَة *sanāwat* (from سَنُو), Carrying water for purposes of irrigation (a camel). Watering the ground. Shining.

سَنَاه *sināh*, (III of سَنَاه) Agreeing with any one by the year.

سَنَايَة *sināyat*, The whole, all. أَخَذَهُ بِسَنَايَتِهِ *akhazahu bi sināyatihi*, He took the whole of it.



أ *sanā-in*, (pl. of *sanīnat*) High and extensive sands. Winds. (The horses came) in one and the same manner.

ف *samb*, A subterraneous dwelling, in which the Turko-māns live during winter. *Sumb*, The hoof of a beast. An axe, a hatchet. A wimble, auger, gimlet. The haunt or den of a wild beast. Perforation.

أ *samb* or *sanab*, A space of time. *Sanib*, (pl. *sunub*) A horse running well.

ف *sambāt*, (*sumbāt*, or *sambūt*) Magic, illusion, counterfeit appearance, a shew without being.

ف *Sambād*, Thought, reflexion. Name of a magician.

أ *sumbādaj*, (ف *sumbādah*, *sumbārah*, or *sumpār*) The smyris, with which they cut glass. A stone for sharpening and polishing swords.

ف *sambālū*, An ape.

ف *sumbānīdan*, To cause to bore. To cause to prop.

أ *sambat* (or *sambatāt*), A short space of time.

ف *sambar*, Wise, extremely intelligent.

أ *simbis*, Quick, making haste.

أ *sambasat* (from *q* *simbis*), Making haste.

ف *sambasah*, Once, for this single time.

ف *sumbuk*, A small ship. (*Burhān-i kātī*.)

أ *sumbuk*, The fore-part of a horse's hoof.

ت *sumbukī*, A kind of Asiatic ship.

أ *sumbul*, A flower (especially of an odoriferous plant). The hyacinth. Spikenard, to which the hair of a mistress is compared. The sign Virgo. *sumbul bar khat*, A mole on a beautiful face. *sumbul-i tar*, A ringlet. *sumbul-i khatā-ī*, Angelica. *sumbul-i rūmī*, Celtic nard. *sumbul-i hindī*, The spikenard.

أ *sambalat* (from *q* *sumbul*), Coming into ear (corn). *Sumbulat*, An ear of corn. The sign Virgo.

ف *sumbula-i zar*, A chafing-dish.

ف *sumbul-hawā*, A cloudy sky.

ف *sambūsah*, A kind of triangular pasty. A square mantle which women wear doubled into a triangular form. Any thing triangular.

أ *sumbūk*, A small boat, a pinnacle.

ف *sambah*, The ceiling of a room. A black bee, or grape. Once, for this time. *Sumbah*, A file. An auger. Deceived.

ف *sambuhārī*, Mint.

ف *sumbīdan*, To bore, to perforate. To lean upon, to be propped. To deceive, to cheat.

أ *sanat* (or *sanat*), A year, especially one of dearth. Barren, unfruitful (ground). *sanat bisanat*, From year to year, every year. *sana-i hijrah*, The year of the Hijrah (or Muhammadan era, commencing the 15th of July, 622. See *ta-rīkh*). *sanat samān wa samānīn*, The year of the Hijra 1088, (A.D. 1677). *Sinat*, A year.

*Sannat* also *sinat* (for *wasinat*), The beginning of sleep, slumber. Indolence. *sinatu'l fanā*, The sleep of death. *Sinnat*, The nib of a pen. The coulter or ploughshare. Dry earth. A clove of garlic. *Sunnat* (also *sunnah*), Nature, habit, custom, manner, institution, regulation, or mode of living. Form, surface. Countenance, forehead. Torment, punishment. The Madīna date. Circumcision. The Sunnah, or the traditions of Muhammad (called also *sunat-i rasul*, The law of the prophet), which, by the orthodox Muslims, are considered as a supplement to the Kur'an, and of nearly equal authority. These are rejected however by the Shiites, or sect of Aliy. *sunat wa jamā'at*, The followers of the four first khalīfs. *ahl-i sunnat*, The circumcised, the Turks and others who acknowledge the Sunnah. *sunat kardān*, To circumcise.

أ *sunit*, Worthless.

أ *suntub*, Of a bad disposition.

ف *santūk*, A perfume.

أ *santē*, Instead, stead. (HUNTER.)

ف *sanj*, A weigher. An examiner. Weight. Measure. A conch-shell. *sakhun-sanj*, A weigher of words, i. e. an orator. *naghmah-sanj* (or *tarānah-sanj*), A measurer of sounds, i. e. a musician. *Sinj*, Elected, chosen. A choice. A musical instrument. Little bells suspended from Arabian drums. Oxygal put into sweet milk, which sours and curdles it. A colour. A young shoot or sucker. Monk's rhubarb, a herb. *Sunj*, A man or other living creature. The hips. *sanj* (from *sanj*), Smoking, discolouring. *Sunu*, The red jujube-plant.

ف *sinjāb*, Ermine, the pontic mouse, the gray squirrel. Verdure. Night. Name of a country.

ف *sinjābī*, Gray, russet.

أ *Sanjār*, Name of a fortress near Mūsul.

ف *sanjāf*, Edging; the border of a garment.

ف *sanjānīdan*, To cause to weigh.

أ *sanjat* (from *sanjah*), A balance, scales.

ف *sinjad* or *sinjid*, The jujube-tree and fruit.

ف *sinjid-bōy*, A kind of rose.

ف *sanjar*, A prince, an emperor, a king. Name of a hunting bird. Ecstasied, enraptured.

ف *sanjaristān*, A monastery built for the sōphs.

أ *sinjārf* (or *sinjāfr*), Cinnabar.

أ *sanjisbūyah* (ف *sangisbūyah*), Cinquefoil.

ف *sanjak*, A flag, a banner. A cornet. A pin. *Sanjak* or *sanjuk*, A waistband.

أ *sinjilāt*, A species of spotted odoriferous flower.

ف *sanjah*, A balance, scales. A pound-weight. An equipoise, or make-weight.

P *sanjī*, A weighing. *nuktaḥ-sanjī*, The weighing or nice distinction of words, or minute objects.  
 P *sinjīd*, The jujube-tree.  
 P *sanjīdagī*, The act of weighing.  
 P *sanjīdan*, To weigh. *Sinjīdan*, To prepare.  
 P *sanjīdah*, Weighed. Weighty, grave. Tried, proved. *Sinjīdah*, Disposed, prepared, set in order.  
 P *sanjīn*, A thing hollow within.  
 A *sanḥ* (from *سَنَح*), Being open, clear, manifest. Discovering, shewing publicly. *Sunḥ*, A good omen, happiness succeeding misfortune.  
 A *sanahnah*, Sleepless, lying awake at night.  
 P *sankh*, Dirt, filth, nastiness. Salt.  
 A *sinkh*, The root of a tooth. The paroxysm of a fever. Cause, source, origin.  
 A *sankhat*, A noxious smell (as in houses which have been long shut up). Scrapings of skins, or any kind of filth.  
 P *sanakjh* or *sinakhj*, An asthma, shortness of breath.  
 \*A *sanadu*, (fut. *yasnudu*) He leaned against.  
 P *sand*, A bird's bill. Name of an herb. An earth-worm. Spurious. *Sanad*, The seal or signature of a judge. A royal ordinance, mandate, or decree. A patent, any royal deed of appointment under which another acts. *Sind*, (s *سیندھ*) India, particularly the western regions on the river Sind or the Indus. Supposititious, spurious, of an unknown father or mother. Any produce of the earth. An imprecation, a curse.  
 A *sanad* (from *سند*), Pertaining, relating to. Being back to back. A prop, any thing upon which another leaneth or by which it is supported. A vine-arbour. A part of a mountain facing one; also its steep, or its acclivity. Relation, connexion.  
 P *dar musalsal-i sanad*, In a continued series.  
 P *bā sanad-i saḥīḥ*, With excellent arguments.  
 P *Sind-āb*, The river Indus.  
 A *sindāb* (or *sind-ab*), Hard.  
 P *Sindād*, Name of a river on the confines of Khurāsān.  
 P *sindār*, A kind of large stone. An anvil.  
 P *sandārah* or *sindārah*, A foundling.  
 P *sindān*, An anvil. The iron on which the knocker of a door strikes.  
 A *sinda-w* (or *sinda-wat*, pl. *sinda-ūna*), Agile, nimble. Bold, intrepid. Short. Thin-bodied, with a large head. A jolt-headed fellow. A she-wolf.  
 P *sandar*, A gum resembling amber. *Sindar*, Spurious. *Sundur*, Possessing an elegant form, graceful.  
 A *sandarāt*, Celerity. A large measure for dry goods. A tree, of which they make bows and arrows.  
 AP *sandarūs* (also *sandarāh*), The gum of the red juniper, sandaracha, red arsenic.

P *sindirah* or *sundarah*, A bastard.  
 P *sandarīy*, Strong and long, bold. A lion. Having thick heavy eyes. Good, elegant, excellent. Bad. An arrow made from the tree *sandarāt*. Name of a poet.  
 A *sundus*, Brocade, silk wrought with gold or silver.  
 A *sundusīy*, Made of brocade.  
 P *sindif*, A kind of drum.  
 P *sindkēsh*, The rainbow. A vapour exhaled by the heat of the sun, representing the sea at a distance.  
 P *sandal*, A sandal, a kind of slipper. Sandal-wood. A fool, an idiot. A small boat employed in carrying fresh water and victuals to ships lying at a distance from shore, a bumboat.  
 A *sandal*, A species of bird. A salamander.  
 P *sandalak* (or *sandalah*), A shoe, a slipper.  
 P *sandatī*, A bench on which shoes are left.  
 P *sindan*, A species of oil.  
 P *saḍdanah*, A kind of bird. The steps of a staircase.  
 P *sandah*, An anvil. Fetid dung. *Sindah*, A thick dry branch. A bastard. A rascal, scoundrel. *Sundah*, Dry dung. Rough, thick, hard, and dry. An ear of corn. A little.  
 P *sindhān*, Wood of aloes. A species of steatites.  
 P *Sindī*, A native of Sind. Indian.  
 P *sanadī*, Held by written deeds. (HUNTER.) See *sind*.  
 A *sindiyād*, A species of oak.  
 P *sindiyān*, A kind of oak. Indians.  
 P *sindīn*, Excavated, hollow within.  
 A *sanar*, A bad disposition, obstinacy, stubbornness.  
 P *suniz*, Caraway-seeds.  
 P *sansān* (or *sansan*), Inelegant language.  
 P *sansak*, A dwarf myrtle.  
 A *sinsin*, Thirst. The head or projection of the ribs, or vertebrae of the back. The top of a pulley.  
 P *sansanah*, The whistling sound made by an arrow passing through the air.  
 P *sansūr*, The trunk of an elephant or gnat.  
 P *sunshah*, A black bee. A black grape.  
 A *sant*, A kind of thorn, acacia. *Sint*, The wrist, the wrist-joint. *Sunut*, (pl. of *sinūt*, *sunūt*, *sanūt*, and *sanūtīy*) Beardless youths.  
 A *sintāb*, A blacksmith's hammer.  
 A *santāl* (and *santalat*), Length, longitude.  
 A *suntālāt*, A light easy step. A hanging of the head.  
 A *santabat*, Perpetual uneasiness (of life).  
 A *santīl*, Long.  
 A *sin*, The ankle or pastern-joint.  
 A *sunabat*, A swelling on the lip.  
 A *sanaḥbak*, An ill-smelling plant.  
 A *sanf* (from *سَنَف*), Girthing (a camel) with the strap called *sināf*. *Sinf*, The leaf of a tree called *markh*, from which the Arabians strike fire.

سنگ *sanak* (from سق), Having the stomach overloaded with milk (a camel's colt).

سنگر *sunkur*, A falcon that hunts well.

سنگره *sunkurah*, A sort of bird.

سنگزار *sinkitār*, A good pasture much frequented.

سنگ *sank*, The conch shell, a trumpet. A timber-tree.

سنگ *sunuk*, Clear proofs. Patent roads.

سنگی *sankanī*, A tribe of bond women.

سنگوک *sankōk*, A string, cord, a bird.

سنگ *sang*, A stone. A weight. Gravity, authority, dignity. Value, worth, price. Equality. سنگ آتش *sang-i ātish*, A flint or any other stone for striking fire. The marcasite-stone.

سنگ اسفک *sang-i ahmar*, A red poisonous stone. سنگ احمر *sang-i iskāf*, A shoemaker's lap-stone.

سنگ آسیا *sang-i āsiyā*, A mill-stone. سنگ آسیان *sang-i āsiyūn*, A whetstone, a hone.

سنگ آهن کش یا آهن ربا *sang-i āhan-kash yā āhan-rubā*, The stone attracting iron, or seizing, i. e. the loadstone or magnet.

سنگ بر شیشه زدن *sang bar shishah zadan*, To break the goblet to pieces, i. e. to leave off drinking wine. سنگ برگان *sang-i bargān*, A soft stone used by glass-makers.

سنگ بصری *sang-i basrī*, The Basrah-stone. سنگ بلور *sang-i bulūr*, Crystal.

سنگ پرستک *sang-i parastūk*, Swallow-stone. سنگ سارنگ *sang-i tarāzū*, A stone or anything similar used in weighing.

سنگ تراشیده *sang-i tarāshīdah*, A hewn or a square stone.

سنگ توتیا *sang-i tūtiyā*, The stone tutty. سنگ جراحات *sang-i jarāhat*, A species of steatites.

سنگ جهودان *sang-i juhūdān*, Lapis Judaicus. سنگ خاره *sang-i khūrah*, A hard stone.

سنگ در آستین *sang dar āstīn*, Cruel, injurious, persecuting. سنگ در موزه *sang dar mūzah*, Of slow motion.

سنگ در موزه افتادن *sang dar mūzah uftādan*, To be distressed, irresolute. سنگ راه *sang-i rāh*, Impediment.

سنگ راد شدن *sang rāh shudan*, To be forbidden. سنگ رعد *sang-i ra'ed*, A stone ball (for a cross-bow).

سنگ رولر *sang-i rōshnā-i*, The marcasite-stone. سنگ زخم *sang-i zakhm*, The ivory-stone.

سنگ سلیمان *sang-i sulaymān*, An onyx, an agate. سنگ سماق *sang-i sumūk*, Porphyry.

سنگ سودا *sang-i sawdā*, Pumice-stone. سنگ سیاه *sang-i siyāh*, The black stone at Mecca.

سنگ شجری *sang siyāh kardan*, To slay, to destroy. سنگ شجری *sang-i shajarī*, Coral and its roots.

سنگ فال *sang-i fāl*, A stone of divination. سنگ قالی *sang-i kālī*, A stone placed on the edge of a counterpane to prevent the wind from entering.

سنگ قبطی *sang-i kibī*, Fuller's earth. سنگ قمر *sang-i kanūcat*, The moon-stone.

سنگ قناعت *sang-i kanūcat*, The stone of contentment, i. e. a stone strapped to the belly to allay the cravings of hunger.

سنگ گردان *sang-i gardān*, A mill-stone. سنگ گردانیدن *sang gardūnīdan*, To petrify.

سنگ گشتن *sang gashtan*, To be petrified. سنگ ماهی *sang-i mūhī*, A dolphin, a soft kind of marine stone.

سنگ مثانه *sang-i mānāh*, The disease of the stone. سنگ مرمر *sang-i marmar*, Marble.

Marble. سنگ مقناطیس *sang-i maknātīs*, (Magnet) The load-stone. سنگ موسی *sang-i mūsā'*, A black stone so called.

سنگ نمک *sang-i namak*, Native salt. سنگ و سبو *sang o sabū*, Servitude.

سنگ یاسم *sang-i yāsim*, A kind of fuller's earth. سنگ یشم *sang-i yasham*, A kind of jasper or agate.

سنگار *sangār*, A fellow-traveller; ships sailing together.

سنگ آسا *sang-āsā*, A mill-stone. Firm, solid, immoveable. Active, nimble, inconstant.

سنگاش *sangāsh*, Envy, hatred.

سنگ آشکن *sang-āshikan*, A sort of date. Corn, grain.

سنگ آشکنک *sang-āshikank*, A kind of date.

سنگ انداز *sang-andāz*, A loop-hole. A slinger. A tippler, a sot. Pleasure. Thirst. A certain feast celebrated at the end of the month Sha'ebān.

سنگانه *sangānah*, A red-headed sparrow.

سنگبار *sang-bār*, Showering stones. A stony place.

سنگباری *sang-bārī*, A hurling of stones.

سنگبر *sang-bar*, A stony place. A fellow-traveller.

سنگبسته *sang-bastah*, A grape hardened before it ripens.

سنگ بوم *sang-būm*, A stony country.

سنگپستان *sang-pistān*, Root of the cypress. Sebestens.

سنگ پشت *sang-pusht*, A tortoise. A sort of fish.

سنگ پوست *sang-pōst*, (Stone-skin) A tortoise.

سنگ تراش *sang-tirāsh*, A stone-cutter. A mason.

سنگ تره *sang tarah*, A kind of orange (perhaps from Cintra).

سنگ تول *sang-tawl*, Equal in weight. (HUNTER.)

سنگ جان *sang-jān* (or سنگ دل *sang-dil*), Cruel, merciless, having a heart of stone.

سنگ جوش *sang-jōsh*, Milk warmed by a hot stone.

سنگچه *sangchah*, A hail-stone, hail.

سنگ خارا *sang-khārā* (also سنگ خاره *sang-khārah*), A kind of hard stone. Ruggedness of temper. Avarice.

سنگ خوار *sang-kh'ār* (also سنگخور *sang-kh'ur*), A bittern, an ostrich; also a species of eagle (as swallowing stones).

سنگخوارک *sang-kh'arak* (or سنگخواره *sang-kh'arah*), A hard pebble. A bird called قطا *katā*.

سنگخورک *sang-kh'urak* (also سنگخوراج *sang-kh'araj*), A little gravel-eating bird.

سنگدان *sang-dān*, The crop of a bird, the gizzard.

سنگ دانه *sang-dānah*, The gizzard of a bird. A kind of grain. A potter, a maker of crucibles. A potter's workhouse.

سنگدول *sungdūlah* or *sungdōlah*, A whirlwind. (BURHAN.)

سنگر *sangur*, A porcupine. An intrenchment, a fortified line.

سنگرف *singarf*, Cinnabar.

سنگرک *sangurk* or *sangrak*, Hail. The whirl of a spindle.

سنگ ریز *sang-rēz*, Flinging stones.

ف سنگ ریزه *sang-rēzah*, A flint-stone. A bulse of diamonds, or what a merchant carries about him for sale. A kind of soup.

ف سنگ زن *sang-zan*, A light pair of scales. A make-weight.

ف سنگسار *sang-sār*, Stony. A stoning. A slinger. Firmness, stability. (س سسار) Transmigration.

ف سنگساری *sang-sārī*, A stoning to death.

ف سنگسبویه *sangisbūyah*, Cinquefoil. The plant crab's eyes, which, infused in vinegar, they use for the leprosy.

ف سنگست *sangast*, Name of a note in music.

ف سنگستان *sangistān*, A stony country.

ف سنگ سرمه *sang-surmah*, Native antimony.

ف سنگشت *sangusht*, A tortoise.

ف سنگ شکن *sang-shikan*, Fruits of the earth. A sort of date.

ف سنگشویی *sang-shō-i*, Washing (rice) before dressing.

ف سنگ فسان *sang-fisān*, A whetstone.

ف سنگک *sangak*, Hail. Corn. Pulse, vegetables.

ف سنگلخ *sanglākh*, A stony place. Rocky.

ف سنگلالیک *sanglālīk* (or سنگلان *sanglān*), A wagtail.

ف سنگله *sangulah*, Bread made from vetches or millet.

ف سنگم *sangam* (س संगम) Intimate union, junction. A fellow-traveller. *Sangum*, A certain winged animal. An insect resembling a beetle found in baths. (*Burhān-i kātib*.)

ف سنگمبار *sangambar*, A fellow-traveller. Union.

ف سنگمبار *sangambar*, A fellow-traveller. Concord, connexion, union. A kind of beetle.

ف سنگوان *sangwān*, Name of a fortress in Persia.

ف سنگور *sangūr*, A basket in which they carry about and sell beer. A whirl on the top of a spindle. Name of a bird.

ف سنگ وزنی *sang-waznī*, A weighing with stone-weights.

ف سنگوک *sangūk*, A whirl fixed upon a spindle.

ف سنگول *sangūl*, Necessaries, things requisite.

ف سنگویه *Sangūyah*, Name of a strong fortress in India.

ف سنگه *sangah*, A hedgehog. Hail.

ف سنگی *sangī*, Stony. Heavy. Hard, solid. Weight.

ف سنگ یده *sang-yadah*, A stone growing in animals' bodies.

ف سنگین *sangīn*, Heavy, weighty, stony. Hard, firm, strong, solid. Obstinate, stubborn. A bayonet. Name of a fortress.

ف سنگین خوار *sangīn-kh'ār*, A bittern, an ostrich; also a species of eagle (as swallowing stones).

ف سنگین سار *sangīn-sār*, A starling.

ف سنگینی *sangīnī*, A load. Solidity. The night-mare.

ف سانک *sanlakh*, A kind of short garment.

ف سانم *sanam* (from سنم), Being high and hunch-backed. *Sanim*, High-bunched (a camel). Flowing over convex-ground (water). High, lifted up.

ف سنامار *sinnimār*, A cut-throat, a robber. One who does not sleep by night. A lioness. An architect, a master-mason. Name

of a celebrated architect, who was cast headlong from the top of the famous palace خورنق *khawarnak* which he had built, by order of Nuḡmān king of Arabia.

ف سنامه *sanamat*, The top (of a plant).

ف سنامیدن *sinmīdan*, To cause trouble, to be difficult, arduous.

ف سانان *sanān*, *sanun*, or *sunan*, A road-guide. A rule, mode, manner. *Sinan*, (pl. of سنه *sinnat*) Nibs of pens. Cloves of garlic. *Sunan*, (pl. of سنه *sunnat*) The laws, sayings, or doings of Muhammad.

ف سانوو *sunūw* (from سنو), Watering ground, carrying water on camels for that purpose.

ف سانوا *sanawā*, A burying-ground.

ف سانوات *sanawāt*, (pl. of سنه *sanat*) Years. A rupee which has been current more than one year. Old coin current at a depreciated rate after a certain number of years.

ف سانوان *sanawāni*, (dual of سنا *sanā*) The leaves of cypress and senna mixed (with which they dye hair black).

ف سانوب *sunūb*, (pl. of سنب *sanīb*) Horses running much.

ف سانوت *sannūt* or *sinnūt*, Cummin. Honey.

ف سانوح *sunūh* (from سانح), Becoming manifest. Happening, occurring. Manifesting, exposing, declaring. (Game) turning the right side to a man, and passing from his left to the right (which is considered as a good omen). Turning away (from any design). Manifestation. ف سانوح کردن *sunūh kardan*, To make clear. To happen fortunately.

ف سانوخ *sunūkh* (from سانخ), Being firm, solid in knowledge. Being stinking, rancid (meat or oil).

ف سانود *sanūd*, The exercise of the mind upon a difficult subject.

ف سانود *sanūd* (from سند), Being propped, leaning upon. Belonging or related to (another). Clapping back to back.

ف سانودیک *sinūdīk*, (Συνοδικός) Relating to a synod.

ف سانور *sinnawr*, A prince, a chief, the master of a family. A cat. The vertebræ of the neck. The root of the tail. *Sanaw-war*, Armour, arms. A leathern coat of mail.

ف سانوس *sinūs*, A heap of unwinnowed or unsifted grain in a barn. *Sunūs*, Name of a tree.

ف سانوط *sanūt* (or سانوطی *sanūtīy*), (pl. *sunūt*) Beardless.

ف سانوع *sunūc* (from سانع), Being beautiful, excellent.

ف سانون *sanūn*, A dentifrice. *Sanūn*, *sinūn*, also *sunūn*, (pl. of سنه *sanat*) Years.

ف سانونو *sunūnū*, The domestic swallow.

ف سانوی *sanawīy*, Annual. آثار سنویه *āsār-i sanawīyah*, Monuments, chronicles, annals.

ف سانه *sanah*, An execration, imprecation, malediction, curse. Robust, strong. A species of hard iron, which, when hot, absorbs water. A bramble. *Sunah*, A daughter-in-law.

ف سانه *sanah*, Barren ground. (for سنه *sanat*), A year.

ف سانها *sanhā*, (fem. of اسنه *asnah*) Old, ancient, of long continuance. A palm-tree bearing every second year.

♀ *sunhūr*, A daughter-in-law.

♂ *sanahdar*, Far distant.

♀ *sanī*, The iron head of an arrow. The ferrule of a spear or walking-stick. One woman loving another. Name of a nation in Kurdistan. *Sinī*, A table; a large shallow bason or voider, of silver, wood, or brass, in which they carry dishes of meat to and from table; also in which they bake pies in the oven. Dross of iron. *Suny*, A ferule. Hard iron, which, when hot, absorbs water. An army. Moon-light. *Sanay*, Iron, steel.

♂ *sanīy*, (fem. *sanīyat*) High, exalted. Sublime, grand. Precious. *sunnat-i sanīyah*, The holy law. *Sunnīy*, Lawful. An orthodox Muhammadan, one who reveres equally the four successors of Muhammad; and hence also called *chahār yārī*.

♀ *sanīb*, The head of an arrow, the ferrule of a spear.

♂ *sunaybīt*, A moment of time.

♂ *sanīt*, Naught, worthless.

♂ *sanīh*, (Game) which turns the right side to a man, and passes from his left to the right. A thread not yet strung.

♂ *sanīd*, Spurious; a bastard.

♀ *sunīz*, Carraway-seed.

♀ *sanījah* or *sinījah*, The yarn-beam of a loom, the weaver's reed, or shuttle.

♂ *sanīh*, Excellent, beautiful.

♂ *sanīcat*, An elegant conformation of the bones. A road leading over a mountain.

♂ *sunnayk*, A special, private house.

♂ *sanīm*, Lofty-headed (plant).

♀ *sanīn*, A tree of good fruit. Happy, blessed.

♂ *sanīn*, Sharp, acute. Fragments, which fly from stones when hewing. Ground bare of herbage or plants. Of, to, from years. *sanīn wa shuhūr*, For years and months.

♂ *sanīnat*, Wind. High and extensive sands. *Sunaynat*, (dim. of *sinn*) A little tooth.

♂ *sunayh* (and *sunayhat*), A little year.

♂ *saw*, (in grammar) A particle prefixed to the aorist to give it a future signification.

♀ *saw*, Name of a fountain in Tūs. *Sū*, A side, part, quarter. Towards. Water. Light. Splendour. As, like as. (for *sūd*) Emolument, profit. *ān sū*, That part, there, thither. *īn sū*, This side, here, hither. *sū-i bāgh*, Towards the garden. *sū basū*, From this side to that, here and there. *sū-i kh'ud tīshah zanad*, He draws the water to his own mill.

♂ *saw-a* also *sū-a* (from *sā*), Grieving, saddening. Displeasing, disgusting. Doing evil. Feeling hurt (at any one). Being vicious, corrupt, malignant, depraved. Evil, calamity. Malice, malignity. Flight from battle. *rajulu saw-in*, A bad man. *Sū-a*, The leprosy. A disgrace, vice, stain. The greatest of all misfortunes. *sū-i hāl*, A bad situation.

♂ *sū-i zann*, An evil thought, an ill-grounded suspicion, a false idea, a rash judgment. *sū-i amal*, A villainous action. *suhbat-i sū-i karīn*, The society of a bad companion.

♂ *saw-ā*, (fem. of *aswa-a*) Deformed (woman). *Sawā-a* (from *sā*), Acting wrong. Displeasing. Disgusting. Grieving, saddening. Feeling hurt (at any body). Being bad, vicious, depraved, corrupt. Indecency of behaviour. The thirteenth night of a lunar month. Equality, straightness. The middle. Mediocrity. Straight, level. Other, another. Beside, except. More, better. Of one sort, all alike. *sawāhu*, Besides him. *ala' sawā-i*, Equally. *Siwā-a*, (III of *سوي*), Being equal to, a match for.

♂ *sawā-āni*, (dual of *sawā-a*) Two equals.

♀ *sawāb*, Straining, squeezing out.

♂ *sawābih*, (pl. of *sābihat*) Horses.

♂ *sawābigh*, (pl. of *sābighat*) Roomy coats of mail.

♂ *sawābik*, (pl. of *sābikat*) Past events. Swift horses. *sawābik-i muhabbat*, Old acquaintance, ancient friendship.

♂ *sawābī*, (pl. of *sābiyā*) Secundines.

♂ *sawābīt*, (pl. of *sābāt*) Scaffolds or floors between two outer walls under which there is a lane or passage.

♂ *saw-at*, The privities of a man or woman. A corpse.

♂ *sawāt* (from *sā*), Acting wrong. Being displeased.

♂ *saw-at*, Deformity, nastiness. Secret parts.

♂ *sawwāt*, (pl. of *saw-at*) Privities.

♂ *suwāj* (from *sūj*), Moving slowly.

♂ *sawāji*, (pl. of *sāji*) Cooing (turtledoves).

♂ *sawāhir*, (pl. of *sāhir*) Learned, intelligent.

♂ *sawāhil*, (pl. of *sāhil*) Shores, coasts, borders.

♂ *sawākhir*, (Ships) having a fine gale.

♂ *sawākha*, Soft earth, in which the feet sink.

♂ *suwākhiyat*, Much clay.

♀ *sawād*, Lees of wine. The circuit or circumference. Dung, manure. Blackness. *sawād-i pēshānī*, The appearance of the countenance.

♂ *sawād*, Blackness. A black colour. A black garment, the figure of a man at a distance (because he then appears black). A rough draft. Reading. Ability. Great riches. Many towns, or villages. A multitude of people, a great number (of any thing). The train or baggage of a general. Environs. The towns or villages in the Babylonian or Arabian Irāk (as those in Khurāsān are called *rustāk*, and in Arabia Felix *makhālīf*). *sawād-i aẓam*, Any large city. Mecca. *sawādu'l batr*, The liver. *sawādu'l ayn*, A beloved mistress. *sawādu'l kalb*, Love. The black or interior part of the heart. Original sin. *as-hābu's sawād*, Melancholy people. *Siwād*, (III of *سوي*)

Whispering in the ear. Drawing close to another. Contending for dominion. Vying in blackness. (A camel) eating grass (especially when short and difficult to be cropt). Driving away (a lion). *Suwād*, Paleness of face. A disease incident to cattle. *Sawwād*, The whole, the individual.

♂ *su-ūd*, A distemper from drinking brackish water.  
♂ *sawādij*, (pl. of *sādij*) Simple, sincere.  
♂ *sawādī*, (pl. of *sādiyat*) Long-stepped (camels).  
♂ *suxār*, A cavalier, a horseman, a Persian chief (as being skilful in horsemanship and archery). Mounted on a ship, or any thing else. *suxār-i Sīstān*, Rustam Zāl. *suxār shudan*, To be mounted. *suxār raftan*, To go mounted, ride. *suxār o piyādah*, Horse and foot, cavalry and infantry. *āb-suxārūn*, Water-horsemen, i. e. bubbles of water.

♂ *sawwār*, A jumper. One who leaps upon, or otherwise assaults his pot-companions or friends. Wine or gangrene which mounts into the head. *Siwār*, (III of *sūr*) Assailing, springing upon another. A bracelet. *Suwār*, The strength (of wine).

♂ *suxārā*, Sweepings, rubbish.  
♂ *suxārūn*, (pl. of *suxār*) Horsemen.  
♂ *suxār-pā*, An active walker.  
♂ *suxār-kār*, A good rider, a jockey.  
♂ *suxār-kārī*, Good riding, jockeyship. Cavalry, a trooper. Drunk, tipsy.

♂ *sawārūn*, A small seed used in medicine.  
♂ *suxārah* also *siwārah*, The herb papyrus, a reed with which they make mats. Sweepings. A bracelet. A horseman.  
♂ *sawārī*, (pl. of *sāriyat*) Beams. Columns.  
♂ *suxārī*, The manege, the art of horsemanship. Riding. Equipage, suite. *asb-i suwārī*, A saddle-horse. *shutur-i suwārī*, A camel for the saddle.  
♂ *sūwās*, (pl. of *sāis*) Governors, managers.  
♂ *sawāsiyat*, (pl. of *sawā-a*) Equal. Dwarfs.  
♂ *sawātīr*, (pl. of *sātīr*) Satellites.  
♂ *suxā*, The first watch of the night. Any short space of time. Name of an ancient Arabian idol.

♂ *sawā'id*, (pl. of *sā'id*) The arms. Channels, through which streams flow from rising grounds to rivers or the sea. The ducts in the bones, through which the marrow runs.

♂ *suxāgh*, Giving ease to any pain in the throat, putting down any thing sticking in it.

♂ *suxāf* or *suxāf*, A disease, a mortal distemper, death (especially of cattle). Beginning of disease. A flock or herd.  
♂ *sawāfir*, (pl. of *sāfirat*) Women with unveiled faces.  
♂ *sawāfi*, Scorching (blasts of wind).  
♂ *sawāfik*, (pl. of *sāfik*) Blood-shedding swords.  
♂ *sawāfil*, (pl. of *sāfilat*) Lower parts of the body.  
♂ *sawāfin*, (pl. of *sāfinat*) Ground-sweeping winds.

♂ *sawwāk*, A stealer of cattle. *Sūwāk*, Long-legged.  
♂ *sawākī*, (pl. of *sākiya*) Rivers, watering the earth.  
♂ *siwāk*, (III of *sūk*) Rubbing (the teeth with a certain wood). Going tremblingly (emaciated cattle). A dentifrice.  
♂ *suxāk*, Smut, blight upon corn.  
♂ *sawākin*, (pl. of *sākin*) Inhabitants.  
♂ *su-āl* (from *sāl*), Asking, begging. Praying for. A question, petition, interrogation, demand, request. A proposition.  
♂ *su-āl wa jawāb*, Questions and answers, dialogue.  
♂ *su-āl kardan*, To ask questions, to interrogate.  
♂ *sawālib*, (pl. of *sālibat*) Seizers, spoilers.  
♂ *sawālif*, (pl. of *sālifat*) Past events. *sawālif-i ayyām*, Past times.  
♂ *suxālī*, A questioner. He who sings the marsiya.  
♂ *sawām*, (Cattle) going to pasture. *Siwām*, (III of *sūm*) Bidding against another, and raising the price. *Suwām*, Estimation, valuation. Name of a bird.  
♂ *sawāmidu'l layl*, A night-journey.  
♂ *sawāmī*, (Horses) which carry their heads erect.  
♂ *sawānih*, (pl. of *sunūh*) Accidents, occurrences, incidents, events. *sawānih-nigār*, A news-writer.  
♂ *sawānī*, (pl. of *sāniyat*) Camels used to irrigate.  
♂ *sawāhim*, Over-fatigued (camels).  
♂ *sū-a'*, Deformed (woman). Fire. Hell.  
♂ *sawāyā*, (pl. of *sawāyat*) Straw-stuffed pack-saddles.  
♂ *sawāyat* (from *sawā*), Disliking, being indisposed. Afflicting, saddening. Being vicious, wicked.  
♂ *Sawāyikh*, Name of a city in Tātāristān.  
♂ *sawā-if*, (pl. of *sā-ifat*) Fine sands.  
♂ *sawā-ik*, (pl. of *sā-ik*) Drivers.  
♂ *sawā-im*, (pl. of *sā'im* and *sā'imat*) Flocks, herds feeding.  
♂ *sawā-iyat* (from *sawā*), Doing ill. Disliking. Being displeased. (pl. of *sawā-a*), Equals, peers.  
♂ *sūb*, A small bundle. Water.  
♂ *su-ub*, (pl. of *sā-b*) Leathern bottles.  
♂ *sūbān*, Name of a Persian medicine.  
♂ *sūbat*, A long journey.  
♂ *sūbdī*, A starling.  
♂ *sūbarā*, (in ancient Persian) Hope.  
♂ *sū ba sū*, From side to side. Side by side.  
♂ *Sūbahār*, Name of an ancient temple in Ghiznīn.  
♂ *sūp*, Water.  
♂ *sūpārī*, The areca-nut.  
♂ *sūtām*, Little, small. Deficient. Bad. A few.  
♂ *sūtār*, Farther, beyond.  
♂ *sōtah-bardār*, A mace-bearer.  
♂ *sawj* (from *sūj*), Going slowly.  
♂ *sōj* (for *sōz*), A burning.  
♂ *sawjarat* (from *sōj*), Tying a log to a dog's neck.

- P سوجرونش *sūjarūnitān*, (in ancient Persian) To bring.  
 P سوجش *sōjish* (for سوزش *sōzish*), A burning.  
 P سوچه *sūchah*, A fool. In love. A gore, gusset. Confusedly.  
 A سوح *sūh*, (pl. of ساحة *sāhat*) Courts. Shores, coasts.  
 A سوحق *sawhak*, Long.  
 A سوكه *sawkh* (*sūkh* or سوخان *sawkhān*) (from سونخ), Sinking in the mud. Yielding to the feet (soft earth).  
 P سوكه *sūkh*, An onion. Name of a city in Turkistān.  
 P سوخت *sōkht*, Burnt. A revoke at cards.  
 P سوخت تيره *sōkht-tīrah*, A bay or chesnut-coloured horse.  
 P سوختگی *sōkhtagī*, Combustion. Vexation, heart-burning.  
 P سوختن *sōkhtan*, To burn, to be inflamed. To set on fire.  
 P سوخته *sōkhtuh*, Burnt. Diseased in the liver. A slow match. Weighed. Overtaken by troubles. Dregs. Tinder. Burning. Drunk. Name of one of the treasures of Khusraw. A student.  
 P سوخته جان *sōkhtah-jān*, Pained with love or grief.  
 A سواد *sawd*, The stony bottom of a mountain (especially black).  
*Sūd*, Dominion. (pl. of اسود *aswad*), Black, or excessively dark. Illustrious, powerful. سود البتون *sūdū'l butūn*, Extenuated cattle. ايام السوء *ayyāmu's' sūd*, Dark, disastrous days.  
 P سود *sūd*, Gain, lucre, emolument, advantage, profit. Interest, usury. A feast, a festive conversation. Acquainted with every art. سود داشت *sūd dāshtan*, To derive profits. سود مایه *sūd-i māyah*, Profit on the capital stock. (3d pers. sing. pret. of سودن *sūdan*, To rub) می باید سود *mī bāyad sūd*, It is proper to rub. *Sawad*, A wicker basket.  
 P سواد *sawdā*, Melancholy. Love. Ambition. Desire, a strong inclination, concupiscence. A dark night. Trade, traffic, marketing. Gain, profit, emolument.  
 A سواد *sawdā*, (fem. of اسود *aswad*) Black, blacker, blackest. A beaten foot-path. A large black female serpent. Original sin. Melancholy. Madness. Atrabilis. An evil word. ما رد علی *mā radda ʿalayya' sawdā-a wa lā bayzā-a*, He did not answer me either black or white, i. e. good or bad.  
 P سواد پرست *sawdā-parast*, Satisfying one's desires.  
 P سوادار *sawdār*, A general, a commander.  
 P سواد زده *sawdā-zadah*, Afflicted, melancholy. Ambition.  
 P سواد سلف *sawdā suluf*, Traffic, barter.  
 P سواداگر *sawdāgar*, Melancholic. Curious. A merchant.  
 P سواداگری *sawdāgarī*, Trade, commerce.  
 P سوادان *sawdān*, A sort of nightingale.  
 A سودان *sūdān*, Negroes, Ethiopians.  
 A سودانق *sūdānik*, A sort of falcon.  
 A سودانی *sūdānīy*, Ethiopic, black.  
 P سود آور *sūd-āwar*, Profitable. A merchant.  
 P سوداوه *Sūdāwah*, Name of the wife of Kay Kāwus.  
 A سوداوی *sawdāwīy*, Melancholy, dejected, bilious. سوداوی المزاج *sawdāwīyū'l mizāj*, Of a melancholy temperament.

- A سودة *sawdat*, Part of the stony bottom of a mountain (especially black). A house.  
 A سودة *su-dat*, The remains of youth or of strength.  
 P سود خور *sūd-kh'ur*, An usurer, a publican.  
 A سودد *sawdud*, A principality, dominion. *Sūdād* (from سود), Being lord, head or chief (of a tribe). Domineering. A lord.  
 P سودش *sawidash*, A coulter, a ploughshare.  
 A سودق *sawdak*, A kind of falcon. A bracelet.  
 A سودل *sawdal*, Mustaches.  
 A سودة *sawdulat* (from سودل *sawdal*), Having long mustaches.  
 P سودمند *sūdmand*, Useful, fruitful, salutary, profitable, advantageous. Gaining, acquiring.  
 P سودن *sūdan*, To rub, wear, tear, consume, break. To dissolve, to steep in water. To handle, to stroke. To anoint, besmear, incrust, bedawb. To transfix, to pierce.  
 A سودنق *sawdanīk*, A kind of falcon.  
 P سوده *sūdah*, Rubbed, worn. Melted, dissolved.  
 P سودی *sūdī*, Money borrowed at interest.  
 P سور *sūr*, Nuptials, a banquet, feast, entertainment. A rampart, wall, fence. Redundant, exceeding, above. Excuse, plea. Ash-colour. Red colour. Red wine. A horse, ass, or mule marked with a stripe from the withers to the tail. Name of a bird. A name by which some of the Afghāns are distinguished.  
 A سور *sūr*, A wall, a rampart. (pl. of سورة *sūrat*), Lofty edifices. *Suwar*, (pl. of سورة *sūrat*) Structures especially lofty. Chapters of the Kur'ān.  
 A سورا *su-ar*, (pl. of سورة *su-rat*) Remains of youthful vigour.  
*Su-ur*, The remains of meat (especially gnawed).  
 A سورات *sūrat* or *suwarāt*, (pl. of سورة *sūrat*) Sections of the Kur'ān.  
 P سوراخ *sūrākh*, A hole, an orifice, a passage. سوز *sū-rākh-i sōz*, The touch-hole of fire-arms.  
 P سوراخ دار *sūrākh-dār*, Perforated, full of holes.  
 P سوراخ سنب *sūrākh-sumb*, A wimble, an auger. An instrument for tapping the navels of horses.  
 P سوران *sūrān*, A starling.  
 A سوره *sawrat*, An assault, an attack. The strength (of wine); the violence (of a fever, especially when affecting the head). The power or despotism (of a sovereign). A sign, a trace, a vestige. Height (of glory). *Sūrat* (or سورة *sūrah*), The first section or chapter of the Kur'ān (of which there are in all 114). A structure (especially lofty). One row of stones in a well, or of guests at a feast. Dignity, exaltation.  
 A سورة *su-rat*, The remains of the vigour of youth. (for سورة *sūrat*), A chapter of the Kur'ān.  
 P سورت *Sūrat*, The city and province of Surat.  
 P سورستان *Sūristān*, Syria.  
 P سورغون *sūrghūn*, The red saul.  
 P سورمیدن *sūrmīdan*, To sound or blow a trumpet.  
 P سورن *sūran*, An assault, an attack, an irruption.



- سورنا *sūrnā*, A multitude of people, a convivial meeting. *Sūr-nā* (or سورنای *sūrnāy*) A trumpet, a clarion.
- سورنجان *sūrinjān*, A medicine, wild saffron, dog's-bane.
- سوري *sūrī*, A beautiful red rose of an odoriferous and exhilarating flavour. Vitriol, red copperas. One wall. One marriage. Mirth. A kind of arrow or javelin. Reddish black.
- سوریه *sūrīh*, Cubebæ, a drug.
- سوریوس *Sūriyūs*, Name of Nimrod.
- سوز *sōz*, Burning. Inflammation, heat. A burning fever. Heart-burning, ardour. Disturbed in mind. The cautery. A stanza of a marsiya or elegiac poem. سوز برادری *sōz-i birādarī*, Fraternal affection. سوز پر سوز *pur-sōz*, Full of heat.
- سوزا *sōzā*, Burning violently, giving excruciating pain. A bile, a felon. سوزا ریش *rēsh-i sōzā*, Suffering great torment.
- سوزار *sōzār*, Flame. Inflaming, setting on fire.
- سوزاک *sōzāk*, An inflamed ulcer, a pimple. Gonorrhoea.
- سوزان *sōzān*, Burning, inflaming. Ardent, fervent. آتش *ātish-i sōzān*, A flaming fire.
- سوزانیدن *sōzānīdan*, To set on fire.
- سوزش *sōzish*, Burning, conflagration. Solicitude, vexation.
- سوز گداز *sōz-gudāz*, Burning and melting. An impassioned style in poetry.
- سوزن *sōzan*, A needle. Pricker (of a gun).
- سوزناک *sōznāk*, Burning, ardent.
- سوزندان *sōzan-dān*, (سوزندار *sōzan-dār* also سوزنیام *sōzan-yām*), A needle-case.
- سوزنده *sōzandah*, Burning, kindling. A burner.
- سوزندگی *sōzindahgī*, A conflagration.
- سوزنگر *sōzangar*, A needle-maker.
- سوزنی *sōzani*, Quilting. A small throne; a seat of state.
- سوز و ساز *sōz o sāz*, Inflamed with passion, love, or grief. Anguish of mind.
- سوزة *sōzah* (or سوزة *sōjah*), The head-band or fastening of the breeches. A bit of cloth (especially quadrangular, put under the arm-pits of shirts). Elevation of mind, dignity, pride. Name of a plant resembling spinage.
- سوزی *sōzī*, A conflagration.
- سوزیان *sōziyān*, Advantage, worldly or ill-got gain. Good and bad. Study, effort. A present. A secret. Sad, grieved.
- سوزیدن *sōzīdan*, To burn. To be burnt.
- سوس *saws* (from سوس *sūs*), Being injured by moths (wool), by weevils (corn), by tikes (sheep). *Sūs*, Nature, disposition. A root, origin. The moth, weevil, tike, or other similar worms. Liquorice. *Sawas*, A disease in the buttocks of a horse.
- سوس *sūs*, Liquorice. A kind of liquid. An ointment used by women. Name of a tree. Name of a town of Khūzistān, where the tomb of the prophet Daniel is venerated.
- سوسام *sūsām*, A lily.
- سوسبار *sūsibār* (or سوسبا *sūsibā*), (in anc. Pers.) A horse.

- سوسبند *sūsband*, Camel's provender.
- سوسپند *sūsband*, A kind of milky grass.
- سوسة *sūsāt*, A single weevil. Name of a city.
- سوسک *sūsk*, An insect resembling a beetle, mostly found in baths. *Sūsak*, A sort of partridge.
- سوسگ *sūsg*, A winged insect found chiefly in baths.
- سوسمار *sūsmār*, A species of green lizard, with the head of a serpent, which burrows in the ground like a mole. A small female land-crocodile. An alligator. A porpoise.
- سوسن *sawsan*, The lily.
- سوسن *sūsan*, The lily. Corn-fly. سوسن و سیر *sūsan o sīr*, Lily and Garlic; (metaph.) any two things incongruous.
- سوسن آزاد *sūsan-āzād*, A kind of large lily.
- سوسنه *sūsanah*, A lily.
- سوسنی *sūsanī*, Lilled. A blueish colour.
- سوسه *sūseh*, A weevil.
- سوسی *sūsī*, A kind of cloth made of silk and cotton.
- سوسنا *Sūsannā*, Susannah.
- سوط *sawt* (from سوط *saw*), Flogging, lashing. Mixing, stirring up liquids. A scourge, a bull's pizzle, a cat-o'-nine-tails. The part lashed, also the acuteness of the pain. A share, a portion.
- سوع *saw* (from سوع *saw*), Being turned loose, and allowed to pasture freely (a herd or flock). A portion of time.
- سوعا *sā'at-i sawā*, Adverse fortune.
- سوغ *sawgh* (from سوغ *sawgh*), Going easily down the throat (wine, or victuals). Being lawful. Being born immediately after. One born immediately after another, as a next brother.
- سوغات *sawghāt*, A magnificent present, particularly of different articles, made to kings or grandees. A curiosity.
- سوف *sawf* (from سوف *sawf*), Discovering by the smell. Perishing. A particle giving to the verb a future sense. یقات السوف *yaktātū's' sawfa*, He lives under my protection.
- سوفار *sūfār* (also سوفال *sūfāl*), The notch in the arrow which receives the string. A small perforation. The eye of a needle. An earthen vessel.
- سوفان *sūfān*, Tinder.
- سوفانه *sūfānah*, The eye of a needle. The notch of an arrow.
- سوفته *sūftah*, Deceit, fraud. A weevil.
- سوفچه *sōfchah*, A part of melted gold and silver. Excrement or gum of the eyes. Sticks and straws.
- سوفرا *Sawfrā*, Name of the vazīr of Kaykubād.
- سوفسطایه *sūfistā-iyah*, A sophister. (*Burhūn-i kātī*.)
- سوفیانه *sūfayānah*, Viands that have no flesh meat in them.
- سوق *sawk* (from سوق *sawk*), Driving on, stimulating, impelling, urging, pushing forward. Leading out, carrying off, despatching, sending. Hurting the leg. Being at the point of death. *Sūk*, A market, a public square or forum. A combat, a scuffle, a boxing-match. (pl. of صاق *sāk*) Legs. (pl. of سوقة *sūkat*) Subjects. اهل سوق *ahl-i sūk*, The people at market. *Sawak*,

Length and elegance of limbs. (pl. of سوقة *sawakat*) Viceroy.  
*Suwak*, (pl. of سوقة *sūkat*), Subjects.  
 A سوقا *sawkā*, (fem. of أسوق *aswak*) Long and handsome-legged.  
 P سواقات *sawkāt* (for سوغات *sawghāt*), A present.  
 A سوقة *sawkat*, A viceroy. A deputy, a lieutenant. A king's son. *Sūkat*, Subjects. A concourse of people at market.  
 A سوقي *sūkīy*, Belonging to the market.  
 A سوك *sawk* (from سوك *sūk*), Rubbing (the teeth with a dentifrice). *Sūk* and *suwuk*, (pl. of سواك *siwāk*) Dentifrices.  
 P سوك *sōk*, An ear of corn. Thin-bearded. A corner.  
 P سوكك *sūkak* (or سوكل *sūkāl*), Blight, smut, mildew.  
 P سوكه *sūkah*, A hole.  
 P سوك *sōg*, Grief, sorrow, affliction, mourning, lamentation.  
 P سوكا *sōgā*, Very sad, in deep distress.  
 P سوكاريز *sūgārēz*, An aqueduct, a conduit. A gutter leading from one well to another. The corner of a sown field.  
 P سوكدار *sōg-dār*, Dressed in mourning, clad in sable.  
 P سوكند *sawgand*, An oath, swearing. سوكند خوردن *sawgand kh'urdan* (also سوكند ياد كردن *sawgand yād kardan*), To take an oath. سوكند دروغ *sawgand-i darōgh*, A false oath. (GLADWIN.)  
 P سوكندا سوكندا *sawgandā sawgandī*, Mutual asseveration.  
 P سوكند خوار *sawgand-kh'ūr*, A swearer.  
 P سوكوار *sōg-wār*, Mournful. Grievous. عندليب سوكوار *andalīb-i sōgwār*, The mournful nightingale.  
 P سوكواري *sōg-wārī*, Mourning.  
 P سوكي *sōgī*, Afflicted. Grievous.  
 P سوكيانه *sōgyānah*, Mourning clothes.  
 P سوكيدن *sōgīdan*, To weep, lament, mourn. To cough.  
 A سول *su-l*, Any thing which is the subject of inquiry. *Su-al* (from سأل), Asking, enquiring, begging, praying.  
 P سول *sūl*, Toasted or parched ears of corn. A ploughshare. Leaves of trees laid under fruits to keep them fresh. *Sūl* or *sawal*, The sole of the foot of a camel, a sheep, or a goat. *Sūl* or *suwal*, Grizzled horse, ass, or camel.  
 A سول *sūl*, (pl. of اسول *aswal*) Flag-bellied. Low-hanging (clouds). *Sawal* (from سول), Being loose and pendulous (the abdomen). A looseness in the abdomen.  
 A سولا *sawlā* (fem. of اسول *aswal*), Flag-bellied (woman).  
 P سولان *sūlākh* (for سوراخ *sūrākh*), A hole.  
 P سولان *sawlān*, Juice of the buckthorn. The roof of a house. Heights, eminences. *Sawalān*, Name of a mountain.  
 A سولة *su-alat*, An inquisitive man.  
 P سولك *sūlak*, Mildew, smut.  
 P سوله *sōlah*, A hole, anus; vulva. A home-born slave. A cry.  
 P سولي *sūlī*, A plough. *Sawli*, A ploughshare.  
 P سوليدن *sūlīdan*, To weep, to mourn. To cough.  
 A سوم *sawm* (from سوم), Estimating, fixing a price. Injuring. Compelling to any thing. Treating with indignity or contempt.

Veering (as the wind), and then blowing constantly. Hovering over any thing (a bird). Pasturing, going to pasture.  
 P سوم *siwim* or *siwum*, The third. A reed, a cane.  
 P سومان *sūmān*, A little, somewhat. Name of a place.  
 A سومة *sūmat*, A military standard. A sign, a mark made upon cattle. A price. Pasturing, turned out to pasture.  
 P سومل *sawmal*, A small vial.  
 A سوملة *sawmalat*, A small cup (of water).  
 P سومنات *sōmanāt*, An idol. Name of an idol-temple in Guzerat. This word seems to be of Hindī origin: सोमनाथः?  
 P سومندر *sōmandar*, A salamander.  
 P سومة *sūmah*, Dust, filings. A mark or butt for archers. A banner, colours. The image or stamp upon coin.  
 P سون *sūn*, A side, a part. Like unto. *Sawān*, Praise.  
 P سونانك *sūnānk*, Snoring. Breathing hard from running.  
 P سونپازه *sūnpāzah*, A mass of gold or silver.  
 P سونج *sawinj*, Joy, congratulation.  
 P سونچ *sūnich* (also سونچه *sūnchah*), A quadrangular patch of cloth put under the armpits of shirts, and the like.  
 P سونخ *Sūnakh*, Name of a city.  
 P سوندوم *sūndūm*, Fetters. (CASTELLUS.)  
 P سونش *sūnash*, *sūnish*, (or سونيش *sūnīsh*), Any fragment that falls in filing or polishing.  
 G سونوخوش *sūnōkh'ush*, (Σύνοχος) A continued fever.  
 P سونيز *sawnīz*, Coriander.  
 A سوب *su-ūb*, (pl. of سائب *sa-b*) Large-sized bottles.  
 A سوير *sawūr* (from سور), Ascending (a wall). Assaulting, leaping upon, aiming at or striking (the head). Boiling (rage).  
 P سويش *sawūsh*, The sole of the foot of a camel.  
 A سوزوم *sa-ūm*, Languid, satiated.  
 P سوه *sūh* (or سوهش *sūhish*), Filings.  
 P سوهان *sūhān* (or سوهن *sūhan*), A file for iron, or wood.  
 A سوهق *sawhak*, Long-legged. A squall, a storm, a hurricane.  
 A سوهقة *sawhakāt*, A canal, a conduit, a water-pipe.  
 P سوهكاريز *sawka-i kārēz*, An aqueduct, conduit, water-pipe.  
 A سوهكة *sawhakāt* (from سوهك *sūk*), Injuring, hurting.  
 P سوهن *sōhan*, A file. A whetstone. (HUNTER.)  
 P سوهنات *sūhnāt*, An idol. (CASTELLUS.)  
 P سوهه *sūhah*, An anvil. Filings.  
 A سوي *siwa'* (from سوي), Intending, purposing. An intention, a design. Beside, except. *Siwa'* also *suxa'*, Middling, ordinary. Equal, straight. A mean, medium, middle, mediocrity. Equality, straightness. سوي علي *siwa' alayya'*, It is all the same to me. *Sawīy*, Equal, proportioned, right, alike, parallel. Entire, complete. سوي الخلق *sawīyū'l khulk*, Of an even temper.  
 P سوي *suxī*, A side, part, quarter. Towards. سوي بالا *suxī bālā*, Upwards. سوي پادیدن *suxī pādīdan*, To look towards the feet; to be bashful. سوي در آن *dar ān suxī*, On that side.  
 A سوية *sawīyat*, (fem. of سوي *sawīy*) Equal. Equality, uni-

formity, straightness, evenness. A species of packsaddles stuffed with hair, straw, or herbage. بالسوية *gala's'sawīyat* (or بالسوية *bi's'sawīyat*), Equally, uniformly.

سويد *sawīd*, A ploughshare.

سويد *suwayd*, Inclining to black. ام سويد The podex or anus.

سويدا *suwaydā*, Blackish (woman). سويداء القلب *suway-dā-u'l kalb* (or سويداء بال *suwaydā-i bāl*), Original sin.

سويدان *suwaydān*, A burying-ground.

سويرغا *sūyarghā*, Grief. A disease.

سويرغال *sūyarghāl*, A royal robe, or present. A territory, town, or village granted by the king in feudal tenure.

سوي زن *suwī zan*, A needle. (Burhān-i kātīع.)

سويس *sawīs*, Ignorance. Carelessness, inadvertency.

سويس *Suwīs*, Suez on the Arabian gulph.

سويست *sawīst*, Ignorance. Inadvertency, carelessness.

سويسه *sawīsah*, The rainbow. *Suwīsah*, A weevil.

سويشم *sawīshim*, A green stone. An agate.

سويط *sawīt*, Mixed (flocks, or other species of wealth).

سوي غامش *sūy ghāmish*, The tuning of musical instruments. Compliments, flattery paid to any person.

سويق *sawīk*, Fried barley. Barley deprived of its husks, pounded and made into balls, ptisan. Wine.

سوين *sawīn*, Household utensils.

سويهدان *suwīhdān*, A burying-ground.

سہ *sah*, The buttocks, hips, podex.

سہ *sah* also *sih*, Three. سہ فرزند، اخشي جان *sih farzand-i akhshijān*, Animals, vegetables, and minerals.

سہا *suhā*, An obscure star in the Greater Bear.

سہاء *sihā-a*, (سہي of سہي) Being careless, inaccurate. (pl. of سہو *sahw*) Stillnesses. Kindnesses.

سہاد *sahād*, Wakefulness. *Suhād*, Inability of sleeping.

سہار *sihār*, (سہر of سہر) Keeping (one) watching. *Suhār*, Wakefulness, watching. *Suhhār*, Watchful, who watches.

سہ اسپه *sih aspah*, Haste. Swift, expeditious.

سہال *sihāl*, (سہل of سہل) Being easy, lenient towards.

سہالہ *sahālat* (from سہل), Being easy. Being soft.

سہام *sahām*, The scorching of the wind. *Sihām*, (سہم of سہم) Contending. (pl. of سہم *sahm*) Transverse beams (of a house). Lots, chances. Arrows, either for shooting or drawing lots. *Suhām* (from سہم), Being lean, extenuated, emaciated. Changing colour, turning pale. Leanness. A disease incident to camels. *Sahhām*, An archer.

سہ انگشت *sih angusht* (also سہ شاخ *sih shākh*), A three-pronged fork with which they turn corn.

سہب *sahb*, A wide extended plain or desert. *Sahb* or *sahib*, A horse going with long steps; also running at full gallop.

سہب، A pathless desert or tract. Level ground.

سہبہ *sahbat*, Deep (well).

سہ برگه *sih bargah*, Name of a flower.

سہ بندي *sih bandī*, A soldier employed in collecting revenue.

سہ پای *sih pāy*, A tripod, any thing having three feet. A high three-legged stool used in mosques when lighting the lamps.

سہ پایہ *sih pāyah*, A tripod. سہ پایہ ہوائی *sih pāya-i hawā-i*, The airy tripod, i. e. the constellation called the Eagle.

سہ پرار *sahparār*, Fire.

سہ پرکٹ *sih parak* (or سہ پرہ *sih parah*), Lines drawn upon the sand for playing at dice.

سہ پھر *sih pahar*, The third watch. Afternoon.

سہ پهل *sih pahal*, Trilateral.

سہ تا *sih tā*, Threefold. A three-stringed guitar.

سہ تار *sih-tār* (or سہ تارہ *sih tārah*) A guitar. The Great Bear.

سہج *sahj* (from سہج), Pounding (spices). Travelling all night. Sweeping clean (as wind the ground). Blowing hard.

سہ جادہ *sih jādah*, (Three roads) Length, breadth, and depth. Truth, the law, and religious rites. (Burhān-i kātīع.)

سہجہ *sahjarat* (from سہجر *q*), Running as if frightened.

سہ چند *sih chand*, Thrice.

سہ خوان *sih kh'ān*, A Trinitarian, a Christian.

سہ خواهران *sih kh'āharān* (or سہ دختر *sih dokhtar*), 'Three stars in the Great Bear.

\*سہد *sahida*, (fut. یسہد *yas-hadu*) He remained awake.

سہد *sahd*, Beautiful, elegant. *Sahad* (from سہد), Waking. Being unable to sleep. *Suhud*, One who sleeps little.

سہدہ *sahdat*, A thing worthy of credit. *Suhdat*, Watchings.

سہدر *sahdar*, Far distant.

سہ درکٹ *sih darak*, Lines drawn upon the sand for playing at games of hazard.

سہ دوری *sih dūrī*, The three distances, i. e. length, breadth, and depth. (Burhān-i kātīع.)

سہ دیس *sih dīs*, A building with three cupolas.

سہر *sihr*, An ox.

سہر *sihr*, Much watching. *Sahar* (from سہر), Watching. Awake. کثرۃ السہر *kasratu's'sahar*, Too much watching.

سہرآب *Suhrāb*, Name of a celebrated warrior.

سہران *sahrān* or *suhrān*, Watching.

سہرہ *suharat*, Watching much, sleepless.

سہ رنگت *sih rang*, Of three colours. A kind of silk.

سہرود *suhrawāh*, A species of rose.

سہ رود *sih rūd*, A three-stringed guitar.

سہ روز *sih rōz*, The space of three days.

سہ روزہ *sih rōzah*, Of three days continuance.

سہرہ *saharah*, A nuptial ornament.

سہرہ وارہ *suhrah wārah*, A kind of shirt or under garment.

سہ سالہ *sih sālah*, Triennial.

سہستن *sahastan*, To fear, to dread.

سہ سنبر *sih sambar*, Water-mint.

سہ سنبل *sih sumbul*, Mother of thyme.

سہ سہسہ *sahasah*, A bag containing 1000 pieces of money.

سہ شاخ *sih shākh*, Animals, vegetables, and minerals.

- سہ شنبہ *sih shambah*, Tuesday.  
 سہ غرۃ مغز *sih ghurfa-i maghz*, The three chambers of the brain, i. e. of reflexion, imagination, and memory.  
 سہف *sahf* (from سہف), Putting one's self in great agitation. Weltering in blood. The scales of a fish. *Sahaf* (from سہف), Being extremely thirsty.  
 سہ فرزند *sih farzand* (or سہ نتاج *sih nitāj*), (Three children) the three kingdoms of nature, animal, vegetable, and mineral.  
 سہک *sahk* (from سہک), Blowing with violence (wind). Running swiftly (a horse). Wearing. Crushing, crumbling. Softening. *Sahak* (from سہک), Smelling fetidly (meat). A bad smell. The rust of iron. *Sahik*, Fetid.  
 سہک *sahak*, A weed which grows amongst wheat.  
 سہکۃ *suhakat*, Rust of iron. Stink. Fetid.  
 سہ کرر *sih karrar*, Three times as much. (HUNTER.)  
 سہ کنجہ *sih kunjah*, A triangle.  
 سہ کوهک *sih kōhak*, A little rod, a twig. A thorny plant.  
 سہ گانہ *sih gānah*, A drinking-cup.  
 سہ گل *sih gul*, A kind of mulberry.  
 سہ گوشہ *sih gōshah*, A triangle. A thistle. A caltrop.  
 سہل *sahl*, A plain level country, soft soil. A crow. Easy (tempered). One who has little flesh on his cheeks. *Sihl*, A gravelly-bedded river, soft and level ground. *Sahil*, A gravelly bedded river. Easy. Easily. A little, a few.  
 سہلۃ *sahlat*, Soft plain ground. *Sihlat*, Large sand (especially what comes from the bladder in gravelly complaints).  
 سہل گو *sahl-gō*, A soft or easy-speaker.  
 سہلی *suhliy*, Feeding on a plain (cattle).  
 سہم *sahm*, An arrow for shooting or for drawing lots. Name of a constellation. A transverse beam (of a house). A portion, a lot. The segment of a circle. A versed sine. سہم الغیب *sahmu'l ghayb*, The invisible arrow, the fatal shaft, fate, death. سہم قضا *sahm-i kazā*, The arrow of destiny. *Suhm* (from سہم), Being joined by relationship or neighbourhood. Propinquity, A measure of six cubits.  
 سہم *sahm*, *saham*, or *sahim*, Terror, dread. *Saham* also *sahim*, Gravity, venerableness, dignity.  
 سہمان *suhmān*, (pl. of سہم *sahm*) Lots, portions.  
 سہ ماہ *sih māh*, The three mathematical dimensions, length, breadth, and depth.  
 سہ ماہہ *sih māhah*, Of three months' duration.  
 سہمۃ *suhmat* (from سہم), Being joined by affinity, or neighbourhood. Propinquity. A lot, a portion.  
 سہمچ *sahmaj*, Milk having an ill flavour from richness.  
 سہمگین *sahmgīn*, Timid. Formidable.  
 سہمناک *sahimnāk*, Frightened. Horrible.  
 سہمیدن *sahmīdan*, To dread, to fear.  
 سہند *Sahand*, Name of a mountain in Azarbījān.  
 سہ نوبت *sih nawbat*, Childhood, manhood, and old age. Prayer at dawn, sunrise, and noon. (*Burhān-i kātī*.)

- سہو *sahw* (from سہو), Forgetting. Blundering through inattention. Neglecting, omitting, leaving undone. Not reaching the mark. Conceiving, although menstruous (a woman). An error, fault, mistake, blunder, inadvertency. Omission. Modesty, humility, gentleness, lenity, quietness. Easy. Cold, limpid water. سہو الانسان من اللسان *sahwu'l insān min al lisān*, (A proverb) A man's fall is caused by the tongue. سہو قلم *sahw-i kalam*, A slip of the pen, an error in writing. سہو کاتب *sahw-i kātīb*, An error of the copyist. سہو کردن *sahw kardan*, To make a mistake, to blunder, to neglect.  
 سہواً *sahwan*, Inadvertently, erroneously.  
 سہوا *sahwā-a* or *sihwā-a*, An hour, a part of the night, especially the first watch.  
 سہوان *sahwān*, Imprudent, careless, negligent.  
 سہوب *suhūb*, (pl. of سہب *suhb*) Widely extended deserts.  
 سہوۃ *sahwat*, A reposing bench raised before the door of an Arabian house. A low house, a subterranean cavern, a winter dwelling. A small warehouse or cellar. A small window, hole, or niche in a wall, especially where any thing is placed. Three or four pieces of wood joined together upon which any thing is laid. (A camel) which goes gently and smoothly.  
 سہوج *sahūj*, Violent, vehement (wind).  
 سہود *suhūd* (from سہد), Watching, being sleepless.  
 سہوق *sahwak*, A liar. Long-legged. A storm, a squall.  
 سہوک *sahūk*, A violent wind, a storm.  
 سہوکۃ *sahwakat* (from سہوک *sahūk*), Affecting badly, destroying. *Suhukat*, The stink of a man sweating.  
 سہول *suhul*, (pl. of سہل *sahl*), Plains. Crows. Easy-tempered (people).  
 سہولۃ *suhulat* (pl. of سہل *sahl*), Being soft and level (ground). Being easy. Facility, ease, easiness. Smoothness, plainness.  
 سہوم *suhūm* (and سہومۃ *suhūmat*) (from سہم), Being lean. Turning pale. Being joined by kindred or neighbourhood.  
 سہی *sahī*, Erect (cypress). Fresh, young. *Sihī*, A youth.  
 سہی *Suha'*, Name of a small star in the Greater Bear.  
 سہیت *sahīt*, A lofty edifice.  
 سہ یکی *sih yakī*, A third part.  
 سہیل *suhayl*, The star Canopus (which they suppose gives a red colour to stones).  
 سہیلی *Suhaylī*, Surname of a celebrated poet.  
 سہیم *sahīm*, A partner. Equal, even.  
 سہی *say*, A stone. *Sī*, Thirty. *Sī o dū*, Thirty-two.  
 سہی *say* (in grammar), A particle prefixed to the aorist, and giving it a future signification. *Siyun*, The conveniences of life, enjoyments. A desert. Like. Name of a place.  
 سہی *say-un* or *sī-un*, Milk in the udder, or flowing out without being milked. *Say-un*, *sī-un*, or *sayyi-un*, Bad, wicked.  
 سہا *sayā*, Senna. *Siyā*, Black.  
 سہا *sayāb* or *suyyāb*, An unripe date.

- سیاب *siyāb*, Ornament, decoration. Life.
- سیابیدن *siyābīdan*, To adorn, to array, to prepare.
- سیا پوش *siyā-pōsh*, A public situation. Testimony taken by a judge. (CASTELLUS.)
- سیات *siyāt*, (pl. of سیة *siyat*) Horns of a bow, or the notches into which the strings go.
- سیات *sayyi-āt*, (pl. of سیئة *sayyi-at*) Sins, crimes.
- سیاج *siyāj*, A thorn-hedge, a fence.
- سیاح *sayyāh*, A traveller, a pilgrim.
- سیاحه *siyāhat* (from سیح), Travelling, going on pilgrimage. Moving, turning (as a shadow). Flowing on the surface of the ground (water). A journey, a voyage, a pilgrimage.
- سیادۀ *siyādat* (from سود), Reigning over, governing, being chief. Dominion, rule, sovereignty.
- سیار *siyār*, A press for wine, cider, or oil. Bread of barley, beans, and millet. Household furniture.
- سیار *siyār*, (سیر of III) Walking or travelling in emulation. Going (along with another). *Sayyār*, One who wanders, walks much, or takes the air for amusement. A body of travellers. A planet. سیار ثابت *sawābit o sayyār*, Fixed and wandering stars (or planets).
- سیارۀ *sayyārat*, (fem. of سیار *sayyār*) (A woman) walking much. A body of travellers. A planet or planets.
- سیاری *siyārī*, Galangale; the sweet cane.
- سیاس *siyās*, Tale-bearing.
- سیاس *sayyās*, Who guards or governs well.
- سیاسۀ *siyāsāt* (from سوس), Ruling, governing, managing. Chastising, punishing. Government, administration of justice. Public punishment, torture. Chastisement, torment, pang, agony.
- سیاست *siyāsāt-i jānī*, Capital punishment. سیاست *siyāsāt-i shar'īyah*, Legal punishment. سیاست کردن *siyāsāt kardan*, To govern. To punish with infamy, to torture.
- سیاست *siyāsāt-i mudun*, The art of government. سیاست نمودن *siyāsāt namūdan*, To punish.
- سیاستگاه *siyāsāt-gāh*, The place of execution.
- سیاسر *sayāsar*, A starling. *Siyāsar*, A pen ready cut.
- سیاسی *sayāsī*, (pl. of سیاء *sīsā-a*) The ligatures of the vertebrae or joints of the back. The withers of horses.
- سیاط *siyāt*, (pl. of سوط *sūt*) Scourges.
- سیاع *sayāc*, Clay mixed with straw for plastering walls.
- سیاف *siyāf*, (سیف of III) Fencing, fighting with swords. *Sayyāf*, Armed or striking with a sword. A gladiator. A possessor of a sword. A life-guardsmen. A sword-cutler.
- سیافۀ *sayyāfat*, (pl. of سیاف *sayyāf*) Sword-cutlers.
- سیافی *sayyāfi*, (pl. of سیف *sīf*) Shores, coasts, strands.
- سیاک *siyāk* (from سوق), Driving, urging forward. Leading away. Hurting the leg. Being at the point of death. The agony of death. (pl. of ساق *sāk*) Legs, shanks. Modes, methods.

- سیاکۀ *siyākat* (from سوق), Driving, stimulating, urging onward. Leading away. Numeration by the Arabic alphabet.
- سیاکسه *siyā-kāsah*, A prisoner. A miser, avaricious.
- سیاکیز *siyākīz*, Coarse cloth made of goat's hair.
- سیال *sayāl*, Jasmine.
- سیال *sayāl*, A kind of thistle. *Siyāl*, A wood which makes excellent charcoal. *Sayyāl*, Current, rapid, flowing like a torrent. (A cloud) pouring forth much rain. سیال یاقوت *yā-kūt-i sayyāl*, A brilliant ruby.
- سیالۀ *sayyālat*, A torrent.
- سیالک *sayālikh*, A kind of prickle. A caltrop.
- سیالین *sayālīn* (pl. of سیال *sīlān*), Those parts of swords or knives which are fixed in the handle.
- سی ام *sī am*, The thirtieth.
- سیام *Siyām*, The kingdom of Siam.
- سیامک *sayāmak*, Solitary, alone, lonely. Name of the son of Kayūmars; also of one of the twelve champions.
- سیان *sayān*, Ivy.
- سیان *sīyāni*, (dual of سی *sīy-un*) Two (things) alike.
- سیاروخش *siyāwakhsh*, Intellectual delights. Name of the son of Kay Kāwus. (*Burhān-i kātib*.)
- سیاروخش آباد *Siyāwakhsh-ābād*, Name of a city in Tūrān.
- سیاوش *Siyāwush*, Name of the father of Cyrus. A kind of red duck. خون سیاوش *khūn-i siyāwushān*, Dragon's blood.
- سیاوش *siyāwacsh*, Name of a bird.
- سیاه *siyāh*, Black. Bad, unhappy, unlucky. Drunk. An Arabian, or Ethiopian. The fourth line on the cup of Jamshēd. Name of a horse of Asfandiyār. The fourteenth chapter of the Zand. سیاه سفید کردن *siyāh o safēd kardan*, To read a book.
- سیاهان *siyāhān*, (pl. of سیاه *siyāh*) Arabians. Ethiopians.
- سیاه بادام *siyāh-bādām*, The eye of a mistress.
- سیاه بخت *siyāh-bakht*, Unfortunate, wretched, unhappy.
- سیاه بختی *siyāh-bakhtī*, Ill-luck, misfortune.
- سیاه بویه *siyāh-bōyah*, The black and odoriferous coriander.
- سیاه بید *siyāh-bēd*, A kind of willow.
- سیاه پستان *siyāh-pistān*, A woman who loses every child whom she suckles.
- سیاه پوش *siyāh-pōsh*, Clothed in sable. A groom, an ostler. A life-guardsmen, a serjeant, an officer who clears the way for a great man. The nightly watch. A keeper of wild beasts.
- سیاه جام *siyāh-jām*, Blackish, dark coloured.
- سیاه چرده *siyāh chardah*, Dark brown. اسب سیاه چرده *asb-i siyāh-chardah*, A dark brown horse.
- سیاه چشم *siyāh-chashm*, Black-eyed; unkind.
- سیاه چاه *siyāhchah*, Blackish brown. A sort of doe.
- سیاه خانه *siyāh-khānah*, A haunted house. A prison. A tent. سیاه خانه وحشت *siyāh-khāna-i wahshat*, The world. The grave.
- سیاه دارو *siyāh-dārū*, A kind of wild vine. (*Burhān-i kātib*.)

- سیاه دانہ *siyāh-dānah*, Seed of coriander.  
 سیاه دست *siyāh-dast*, Avaricious, stingy, vile.  
 سیاه دل *siyāh-dil*, Black-hearted, malevolent.  
 سیاه رو *siyāh-rū*, A criminal (from the custom of blacking their faces). Unlucky, disgraced.  
 سیاه روز *siyāh-rōz*, Unhappy, wretched. Misfortune.  
 سیاه زبان *siyāh-zabān*, Foul-mouthed, abusive.  
 سیاه سفید *siyāh-safēd*, Ash-coloured.  
 سیاه فام *siyāh-fām*, Of a black colour, inclining to black.  
 سیاه کار *siyāh-kār* (or سیاه کرد *siyāh-kard*), Wicked.  
 سیاه کاسه *siyāh-kāseh*, A black cap, i. e. a sordid wretch.  
 سیاه گلیم *siyāh-gilīm*, Unfortunate.  
 سیاه گوش *siyāh-gōsh*, The black ear, an animal of the tiger kind with which they hunt deer.  
 سیاه مست *siyāh-mast*, Dead-drunk.  
 سیاه نامه *siyāh-nāmah*, A worthless, unprincipled wretch.  
 سیاهویه *siyāhwayyah*, Coriander-seed.  
 سیاهه *siyāhah*, Blackness. An account-book. A written account. A list, an inventory. A whore, a strumpet. سیاه چشم *siyāh-i chashm*, The black of the eye.  
 سیاهی *siyāhī*, Blackness. Darkness. Shade. Ink. A tincture for dyeing the beard black. A black servant.  
 سیاهی ده *siyāhī-dih*, One who putteth another to the blush. Decorating. Imparting strength. Opposing, resisting.  
 سب *sayb* (from سب), Flowing (water). Running about at full liberty (an animal). A present. Favour, benefit. *Sīb*, A place where water flows. *Suyyab*, (pl. of سائبة *sā-ibat*) Set at liberty, as slaves or she-camels which have been delivered of ten female colts.  
 سب *sēb*, An apple. The hair on a horse's forehead and tail. سب غب *sēb-i ghabghab*, The chin. سیب کوهی *sēb-i kūhī*, A crab-apple. *Sīb*, Confounded, astonished, amazed.  
 سب *sībā*, A cuttle-fish.  
 سبوس *saybūs* (or سبوسان *sībūsan*), Seed of flea-wort.  
 سبویه *sēbōyah*, The perfume of an apple. *Sībawayh*, Name of a celebrated grammarian.  
 سبه *sibah*, A fortified tower.  
 سیپاره *sī pārah*, A chapter of the Kur'ān (سی *sī*, Thirty, and پاره *pārah*, Piece, division).  
 سیپوس *sappūs*, Lint-seed.  
 سی *si-at* (or سینه *sayyi-at*), A sin, a crime.  
 سیه *siyāt*, Equality. The horn of a bow, or the notch into which the string goes.  
 سجان *sijān*, (pl. of ساج *sāj*) Indian plantanes. Green sashes rolled round the head, and hanging down behind.  
 سیجیدن *sayjidan*, To weigh.  
 سیج *saych*, Currants. *Sīch*, Trouble. Preparation, order.  
 سیخونه *sīchughanah* or *sīchaghanah*, A sparrow-hawk. A red-headed sparrow,

سیجیدن *sīchīdan*, To prepare, to equip, to arm (one's self or another). To weigh.

سج *sayh* (from سج), Flowing over the surface of the earth (water). Travelling, going on a pilgrimage. Moving about (a shadow). Running water. A striped garment, especially that part hanging down the back. A sort of cloak.

سج *sayhān* (from سج), Travelling, going on pilgrimage. Moving, turning (as a shadow). The river Cydnus. *Sayhān* (from سج), Flowing on the surface of the ground (water).

سیکون *Sayhūn*, The river Jaxartes.

سیخ *sīkh*, A roasting-spit. A wooden skewer used in fastening the mouth of a sack. Any thing like a nipple (especially a machine of leather which in Persia they fill with milk to give to sucking infants instead of the teat). The top of a small flaggon. A furrow made by the plough. A drinking-cup. An iron instrument with which they stuff pack-saddles. A sort of yoke for carrying burthens.

سیخ پر *sīkh-par*, (Spit-feathered) Unfledged birds.

سیخچه *sīkhchah*, A little spit, a spike, a skewer.

سیخدار *sīkh-dār*, The holm-tree.

سیخک *sīkhak*, A small spit. Small bits of roast meat.

سیخگاه یافتن *sīkh-gāh yāftan*, To discover (his) weak side.

سیخور *sīkhūr* (or سیخول *sīkhūl*), A porcupine.

سید *sīd*, A wolf. A lion. *Sayyid*, A lord, a prince. The title of the chiefs of the family of Muhammad, descended from Alīy and his daughter Fātima. An aged goat. *السید as' sayyidu*, St. John the Baptist. *سید الأبرار sayyidu'l abrār*, The chief of the righteous. *سید الانام sayyidu'l anām*, The prince of mankind and of all living creatures; i. e. Muhammad (who is likewise called *سید الاتفاق sayyidu'l afāk*, The lord of the universe. *سید المرسلین sayyidu'l ambiyā*, (or *سید المرسلین sayyidu'l mursalīn*), The first of the prophets, or the head of the apostles. *سید البشر sayyidu'l bashar*, The prince of mortals. *سید سادات وسند سعادات شفیع العصات فی الارضات sayyid-i sādāt wa sanad-i sa'ūdāt, shafī'ū'l arzāt*, The lord of lords, and the supporter of the blessed, the mediator for sinners on earth.

سیدان *sīdān*, A mushroom. (pl. of سید *sīd*) Wolves. *السیدان as' sayyidāni*, (dual) Hasan and Husayn the sons of Alīy.

سیده *sayyidat* (or سیده *saydah*), A lady, a princess, especially the wife or daughter of a Sayyid or a descendant of Alīy. *سیده المخدرات sayyidatu'l mukhaddarāt*, The princess or chief of chaste virgins (a title given to sultānas and women of rank).

سیدخانه *sēd-khānah*, (corruption of *صحبت خانه sahhāt-khānah*) A necessary, a privy. (HUNTER.)

سیدره *sī darah*, A kind of game.

سیدنوک *saydanūk*, A large species of hawk.

♂ *saydūdat* (from سؤد), Being the chief (of a tribe), reigning over, governing.

♂ *saydī*, A cricket, a kind of locust.

♂ *sayyidī* or *sīdī*, My lord. *Sayyidiy*, Royal.

♂ *sayzūnik*, A large kind of hawk.

♂ *sayr* (from سیر), Walking, perambulating, amusing one's self. Living (with others). Obtaining, becoming established (as a custom). Happening, coming to pass. A journey. March, pace. A spectacle, show, an agreeable prospect or any similar amusement. An oblong strip of leather, a thong. The latchet of a shoe. Acts and deeds. ♀ *sayr raftan*, To walk, to go to see any thing. To behold with delight. سیر کردن *sayr kardan*, To walk or travel for amusement. سیر و شکار *sayr o shikār*, The sports of the field. ♂ *Siyar*, (pl. of سیرة *sīrat*) Virtues, morals, qualities, dispositions. ♀ *shah-i nīkū-siyar*, A king of noble qualities.

♂ *sēr*, Full, satiated, tired of. A weight of 6½ dirhams. Name of a city. سیر آمدن *sēr āmadan*, To be tired, disgusted. سیر شدن *sēr shudan*, To be full, independent. To repose. سیر کردن *sēr kardan*, To fill, to saturate. *Sīr*, Garlic. Water-mint.

♂ *siyarā-a*, A silk yellow-striped vest.

♂ *sēr-āb*, Moist, wet, humid, full of water, succulent, fresh, juicy. Blooming. سیراب گشتن *sēr-āb gashtan*, To be completely watered (as cattle), to have the thirst quenched. To be saturated with water.

♂ *sīrābah*, A food composed of curds and garlic.

♂ *sēr-ābī*, Aquatic, humid.

♂ *sīrāchah*, An inclosure for a tent.

♂ *sayrān*, A walk for recreation. Diversion, pleasure. *Sīrān*, (pl. of سور *sūr*) The walls of a city.

♂ *sayrān-gāh*, A place of recreation, a theatre.

♂ *sīrāwah*, A dish made of milk and oxygal.

♂ *sīr-panīr*, A dish made of cheese and garlic.

♂ *sīrat*, Form, disposition, temperament, nature, morals, qualities. An institution, a mode of living. Provisions, victuals. ♂ *sīr-sūr*, Name of the fourteenth day of the month, on which they eat garlic. (*Burhān-i kātibī*.)

♂ *sīrash*, A veil; a puckered female head-dress or veil of the finest cloth, particularly such as are worn by brides, of a crimson colour.

♂ *sērigh*, A cluster of grapes.

♂ *sayraf*, The cough.

♂ *sīr-kōb*, A mortar wherein garlic is pounded.

♂ *sayr-gāh*, A passage, a pass, a thoroughfare.

♂ *sīram*, Raw deer-skins cut into thongs, used in sewing saddles. The shoe-maker's strap which binds the last to his knee.

♂ *sīrmān*, A jasper. Embroidered silken stuff.

♂ *sīrmū*, Mountain-garlic.

♂ *sīrnās*, A species of sea-bird, with an oblong bill

full of holes, which sounds like a wind instrument at a distance: also a flute made of this bill. Name of an island said to be on the Indian coast; so called on account of a rocky wall upon an eminence full of fissures, through which the wind is said to make a singular and melodious noise that is heard a great way off.

♂ *sīrang*, Thirty colours; i. e. the ostrich. The *sī-murgh*, or عنقا *ankā*. Any thing impossible, or which the mind cannot grasp. God. (*Burhān-i kātibī*.)

♂ *sīrō*, The porcupine. The hedge-hog.

♂ *sīrūn*, Cold of a moderate degree.

♂ *sayrah*, A certain melodious little bird.

♂ *sērī*, Fulness, repletion, satiety.

♂ *sīrīn* (from سیر *sīr* Garlic), Dressed with garlic.

♂ *sīrīn-gāh*, A royal throne.

♂ *sēz*, Sharp, strong, vehement.

♂ *sēzdah*, Thirteen.

♂ *sēzdahum*, The thirteenth.

♂ *sēzki*, The hard bulb of flowering plants.

♂ *sēzagī*, Hardness, vehemence, pain, suffering.

♂ *sīs*, Freckles upon the face or other parts of the body. A swift horse. A wine-vessel.

♂ *sīs* (from سوس), Governing, ruling over.

♂ *sīsā-a*, The ligatures of the vertebræ or joints of the back. The interstice between the shoulders of a horse.

♂ *sīsārūn*, The stem of the coriander. A certain water-plant with leaves so large that they make cups of them.

♂ *sīsālak* (or سیسالنگ *sīsālang*), The wagtail.

♂ *sīsabān*, Seed of cinquefoil.

♂ *sīsabar* (or سیسنبر *sīsambar*), A flower or herb which expels the venom of a scorpion; mother of thyme.

♂ *sī sitāra-i pāk*, 'The thirty teeth.

♂ *Sīstān*, Sijistān (the ancient Drangiana), a country lying to the eastward of Fārsistān or Persia Proper. The famous Rustam held this country as a fief under the kings of Persia.

♂ *sīstan*, To leap, to bound. To flee away.

♂ *says-khānah*, Baggage-horses employed in war.

♂ *saysadī*, A cricket.

♂ *sīsīrak*, A weevil.

♂ *sīsārū*, A weevil. Wall-lice.

♂ *sīsak*, A wagtail. A weevil. A sort of pulse.

♂ *sīsak* (or سیسالک *sīsalak*), A weevil. Pulse.

♂ *sīsīmbiriyūn*, (Σισίμβριον) Water-mint.

♂ *saytarat* (from سطر *q*), Presiding as inspector.

♂ *saytal*, A vessel with one handle, used in baths, to pour water on the bathers.

♂ *say* (from سيع), Flowing (water or wine).

♂ *saygh* (from سوغ), Going easily down the throat (wine or victuals). Swallowing with ease. Born immediately after another, as a next brother. *Sayyigh*, Sweet water,



† *sigh*, A body of men, a band of soldiers, a crowd. A house with many windows. Beautiful, excellent.

† *sighur*, A porcupine.

† *sayghūd*, Humility, submission.

† *sayghūr*, Nobleness of mind, mental energy.

† *sayf* (from سیف), Striking with a sword. A sword, a cimeter, a falchion, a sabre. A blade. The sword-fish. *Sif*, A bank, margin, coast, shore, strand, or beach. An excrescence at the roots of the palm-branches.

† *sa-if*, Cracked (nail).

† *sayfān*, Long, and slender; shaped like a sword.

† *sayf-bān*, A rocket with a sword attached to it.

† *sīfat*, A filament adhering to the root of a palm-branch.

† *sayf-zabūn*, One whose curses prevail.

† *sayfur* or *sifur*, Silken stuff of great value.

† *sayfi*, Cursing. (HUNTER).

† *sayyik*, A rainless cloud driven by the wind.

† *sikān*, (pl. of ساق *sāk*) Legs, shanks.

† *sikat* or *sayyikat*, Whatever an enemy carries off (as cattle, women, or slaves).

† *sik*, A blight upon corn. *Si yak*, The third part.

† *sikā*, A goose. A duck.

† *sik-bā*, A sort of acid broth.

† *sikrān*, Black henbane-seed.

† *sikak*, A weevil. Mildew.

† *sikal*, A blight upon corn.

† *sikī*, White-wine vinegar. Wine. New wine boiled down to a third part. A goblet of wine. *sikī* (or *si-yakī*) *farsang*, The third of a parasang, a mile.

† *sayl* (from سیل), Flowing. Winding in a serpentine form from the forehead to the nose (the blaze on a horse's face). A torrent, current, flux, flood. † *sayl-i āb*, A flux of water. † *sayl-i dam*, A torrent of blood. † *sayl-i sayf kardan*, To invade a country, to fall upon it like a torrent, sword in hand.

† *sayl-āb*, An inundation; abounding with water. سیلاب

† *sayl-āb-i za'farān*, Flowing blood. Tears.

† *sayl-āb-kand*, A channel formed by a torrent.

† *sayl-ābī*, A flood, a torrent, a deluge.

† *saylān* (from سیل), Flowing rapidly. Spreading from the forehead to the nose (the star upon a horse's face). *Silān*, That part of a sword or knife which is fixed in the handle. *Sayalān* (from سیل), Flowing (water).

† *silān*, The back of a sword, dagger, or knife, especially the thinner part towards the point. Syrup of dates.

† *silānchah*, A cook.

† *silānah*, The jujube-tree and fruit.

† *si lahn*, Thirty modulations in music, composed and arranged in the following order by the celebrated Persian mu-

sician Bārbud. 1. خورشید *ārāyish-i kh'urshēd*. 2. باغ *āyīn-i Jamshēd*. 3. آیین *āyīn-i Jamshēd*. 4. آیین *āyīn-i Jamshēd*. 5. طاقیدیسی *takht-i tākdīsī*. 6. شیرین *bāgh-i shīrīn*. 7. حق *hukka-i kūwus*. 8. روح *rūh-i rūh*. 9. سبز در سبز *sabz dar sabz*. 10. سروستان *sarwistān*. 11. سرور *sarw-i sahī*. 12. مروراید *shādurwān-i marwārīd*. 13. شبدیز *shabdēz*. 14. فرخ *shab-i farkh*. 15. رومی *kufl-i rūmī*. 16. با آرد *ganj-i bād-āward*. 17. گاو *ganj-i gāw* or *گاو* *ganj-i kāwus*. 18. سوخته *ganj-i sūkhtah*. 19. ایرج *kīn-i iraj*. 20. سیاوش *kīn-i siyāwush*. 21. برکوهان *māh-i barkūhān*. 22. مشک دانه *mushk-dānah*. 23. نیک *murwā-i nīk*. 24. مشک مالی *mushk-mālī*. 25. مهربانی *nākūsī*. 26. ناقوسی *būnī* (or *mihrgūnī*). 27. نوپاری *naw bahārī*. 28. نوشی باد *nōshī-bādah*. 29. نیم روز *nakhchīrgānī*. (Burhān-i kātib.)

† *sayl-khēz*, A torrent.

† *sīlak* also *sīluk*, A weevil. A sort of pulse. The mellow tints of ripening corn.

† *sayl-gāh*, The world.

† *sīlah*, A herd or drove of any animals. A slap, a cuff.

† *sīlī*, A blow upon the nape of the neck with the open hand edgewise (as in killing a rabbit). A musical stringed instrument. *sīlī kh'urdan*, To receive a blow on the nape of the neck. *sīlī zadan*, To give such a blow.

† *sīlī-kh'ārah*, One who is frequently buffeted.

† *saym*, The neck-yoke of oxen. An agricultural instrument. *Sīm*, Silver. A sort of fish. A wink, nod, sign. *sīm-i sūkhtah*, Burnt silver. Pure silver. *sīm-i siyah*, Bad silver, base coin. *sīm-i gāwīrs-dār*, The moon and stars. *sīm-i māhī*, The scale of a fish. *sīm-i majbūl* (or *sīm-i maj'ūl*), The eye. (Burhān-i kātib.) *Siyum*, The thirtieth.

† *sīmā*, The face, forehead, countenance, aspect. Resemblance, similitude. The colour of the face or the body. *sāmā-sīmā*, Having a heavenly countenance. *malak-sīmā*, Having the face of an angel.

† *sīmā* or *siyyamā*, Especially, chiefly, principally.

† *sīmā-a*, A sign, a note, a vestige. Face, figure.

† *sīm-āb*, Quicksilver, mercury. Malevolent, shameless. *sīm-āb-i ātishīn*, The sun. *sīm-āb shudan*, To be unsteady, to run away, to elude pursuit.

† *sīm-āb-pā*, A run-away, an absconder, a truant.

† *sīm-āb-chashmah*, A tear.

† *sīm-āb dar gōsh*, Deaf.

† *sīm-āb-dīl*, Chicken-hearted, timid, fearful.

† *sīm-ābī*, Of the colour of quicksilver.

† *sīmāt*, A mark, a but.

- سیم‌آزاه *sīmāzah*, A stone used in polishing swords.  
 سیماک *Sīmāk*, Name of a certain young man.  
 سیم‌اندود *sīm-andūd*, Covered with silver, plated.  
 سیم‌آهنگ *sīm-āhang*, A wild cucumber.  
 سیم‌بار *sīm-bar*, With a bosom like silver. Young. An inn.  
 A palace-gate. سیم‌برشدن *sīm-bar shudan*, To be young.  
 سیم‌براسوار *sīmbar-aswār*, (in the dialect of Gīlān) Arabian guards who attend the door of kings. (*Burhān-i kātib*.)  
 سیم‌پالا *sīm-pālā*, Silver in a lump ready for being coined.  
 A crucible. A smelter of silver.  
 سیم‌پرست *sīm-parist*, Venal, selfish. (HUNTER.)  
 سیمه *sīmat*, Valuation, appraisement. Price. A mark made upon cattle. Pasture, pasturing.  
 سیم‌تاج *sīmtāj*, Avarice, stinginess. (*Burhān-i kātib*.)  
 سیم‌تن *sīm-tan*, With body fair as silver. زن سیم‌تن *zan-i sīm-tan*, A beautiful woman of a silver hue.  
 سیم‌راخ *sīmrākh*, Asking any thing of God. (BURHAN.)  
 سیم‌رغ *sīmurgh*, A fabulous bird, often mentioned in Eastern romance, the griffin (see *عنقا ankā*). *Sīmurgh* signifies literally (of the size of) thirty birds; it sometimes also denotes the eagle. Name of a learned man from whom زال *Zāl* became accomplished. سیم‌رغ‌آتشین *sīmurgh-i ātishīn*, The sun.  
 سیم‌رین *sīmrīn*, One who dresses and sells the heads of cattle.  
 سیم‌سیاه *sīm-siyāh*, Mistletoe.  
 سیم‌شگرف *sīm-shagaraf*, Cinnabar. Red ink.  
 سیم‌کش *sīm-kash*, A gold or silver wire-drawer. One who draws to himself all he can get. *Sīm-kush*, Extravagant, profuse. Eager in the pursuit of wealth; close-fisted, avaricious.  
 سیم‌کیل *sīmkil*, A reed for winding silk upon.  
 سیم‌گل *sīm-gil*, A wash for walls or roofs of houses.  
 سیم‌گون *sīm-gūn*, Silver-coloured. (met.) A star.  
 سیم‌نادر *sīmnād*, A chapter, a section.  
 سیم‌مود *saymūd* (or *saymūr*), A silken garment.  
 سیم‌سار *sīmah-sār*, Astonished, confounded, disturbed.  
 سیم‌ستان *sīmah-sitān*, A woman whose offspring dies.  
 سیم‌ی *sēmī* or *sīmī*, The third.  
 سیم‌یا *sīmyā*, Enchantment, fascination, natural magic, i. e. charms of mind or person; also poesy and rhetoric.  
 سیم‌یاء *sīmiyā-a*, A mark, a sign.  
 سیم‌یازاه *sīmyāzah*, A stone used in polishing swords.  
 سیم‌یار *sīm-yār*, One who converses by signs or nods.  
 سیم‌ین *sīmīn*, Of silver, silverized, overlaid or incrustated with silver. Fair, delicate. The thirtieth. سیم‌ین ساغر *sūghar-i sīmīn*, A silver goblet.  
 سیم‌ین بدن *sīmīn-badan*, Having a silver form.  
 سیم‌ین صولجان *sīmīn-sawājān*, The new moon.  
 سیم‌ین فواره *sīmīn-fawārah*, The moon.  
 سیم‌ین نان *sīmīn-nān*, The silver loaf, i. e. the full moon.

- سین *sīn*, A man who hems and haws very much. Alchymy. (for *سینه sīnah*) The breast. سین‌دوخت *sīn-dōkht*, Avaricious, vile, depraved. Name of a female ancestor of Rustam.  
 سین *sīn*, The name of the letter س. A ringlet, a lock.  
 سینا *Sinā* (or *سینا طور Tūr-i Sīnā*), (HEB. סיני) Mount Sinai.  
 سینام *Sīnām*, Name of a fabulous mountain.  
 سینبر *sīnbar*, The herb turnsole. Water-mint.  
 سینه *sīnat*, An affection, or passion of the mind.  
 سینیج *siyanj*, A furrow. A ploughshare.  
 سیانجر *sayanjur*, A lighted coal. A spark.  
 سیانجور *sayanjūr*, A spark of fire. A hot coal.  
 سینه *sīnah*, The bosom, the breast. Taunt, contumely, satire. سینه سپر کردن *sīnah sipar kardan*, To stand in the foremost ranks without flinching. سینه کردن *sīnah kardan*, To strike the ground (as an arrow); to bound up again, and fall elsewhere. To boast, to swagger. سینه گشادن *sīnah gushādan*, To be happy, cheerful. سینه کشیدن *sīnah kashīdan*, To put forth strength.  
 سینا داروی *darūw-i sīnah*, A pectoral medicine.  
 سینا باز *sīnah-bāz*, Pie-bald. Name of a bird.  
 سینا بسته *sīnah-bastah*, Locked up in the heart; a secret.  
 سینا بند *sīnah-band* (or *سینا پوش sīnāh-pōsh*), The poitrel of a horse. A stomacher, stays, or bodice.  
 سینا چاک *sīnah-chāk*, Having the bosom torn, i. e. grieved.  
 سینا زنان و ماتم کنان *sīnah-zanān o mātām-kunān*, Beating the breast and clothed in mourning.  
 سینا زور *sīnah-zōr*, Robust, strong, proud of strength.  
 سینا زوری *sīnah-zōrī*, Strength. Pride of strength.  
 سینا گذار *sīnah-guzār*, Piercing the breast.  
 سینی *sīnī*, A salver, tray, round table, trough. Dross of iron. Name of a certain ore. Painted tiles on walls or baths. A loan.  
 سینین *sīnīn*, Name of a tree.  
 سیو *sēw* (for *سبب sēb*), An apple.  
 سیو *suyū-a*, (pl. of *سی say-a* and *سی-a*) Milk in the udder, or flowing out without being milked.  
 سیوار تیر *sīwār-tīr*, Name of a note in music.  
 سیوای *sīwāy*, Beside, except, but. سیوای وصول *sīwā-i wusūl*, Surplus balance of annual collection.  
 سیوب *suyūb*, Hidden (treasure, or mines).  
 سیوح *suyūh* (from *سبح*), Travelling, going on pilgrimage. Moving about (a shadow). Flowing on the surface of the earth (water). (pl. of *سبح sayh*), Flowing waters.  
 سیوخته *suyūkhtah*, A species of soft plant growing in sand, and used for tinder.  
 سیوار *sīwār*, A myriad, ten thousand.  
 سیور *suyūr* (and *سیورة*), (pl. of *سیر sayr*) Straps, thongs.  
 سیورغال *suyūrghāl*, A fief, feudal tenure. Charity-lands.  
 سیوس *suyūs*, Name of a tree.  
 سیوع *suyū* (from *سیع*), Flowing (water, or wine).  
 سیوغاش *suyūghāsh*, Blandishment. Pitching the voice.

- سیوغمیشی *siyūghāmīshī*, Favour, beneficence.
- سیوف *siyūf*, (pl. of سیف *sayf*) Swords, cimeters.
- سیوفاسی *sayūfasī*, The feast of tabernacles. (CASTELLUS.)
- سؤل *siyūl*, A question.
- سیول *siyūl*, (pl. of سیل *sayl*) Torrents, inundations.
- سیومین نوبت *siyum* (or سیومین *siyumīn*), The third. *siyumīn nawbat*, The third time.
- سیوی *siyūwī*, Belonging to the notch of a bow.
- سیویست *saywīst*, Carelessness, inattention.
- سیه *siyah*, Black. Unlucky, disastrous. Drunk. An Arab. An Ethiopian. One of the seven lines on the cup of Jamshēd.
- سیه پوش *siyah-pōsh*, Clad in mourning. A life-guardman. A nightly watch. سیه پوشان *siyah-pōshān*, The name of a country where all are said to wear black. سیه چهل *siyah-chahil*, A wreath, a fillet which women bind round their foreheads. سیه درون *siyah-darūn*, Black within, i.e. having a malignant heart.
- سیه بادام *siyah-bādām*, The eye of a mistress.
- سیه بوستان *siyah-bōstān*, A black garden; (met.) a woman without offspring or bereft of her children.
- سیه پستان *siyah-pistān*, A woman who loses every suckling.
- سیح *sayhaj*, Violent (wind).
- سیه چرده *siyah-chardah*, Blackish. Somewhat black.
- سیه خانه *siyah-khānah*, A black tent. A prison; an unlucky house. سیه خانه آبنوسی *siyah-khāna-i ābnūsī*, An ebony flute.
- سیه دوران *siyah-dūwarān* (or سیه دوران *siyah-dūrān*), Glass beads such as are worn by the great in India.
- سیه دست *siyah-dast*, Black-handed, i. e. covetous, vile.
- سیه دل *siyah-dil*, Malevolent, malignant.
- سیه رو *siyah-rū*, Covered with shame. Wicked.
- سیه روز *siyah-rōz*, Unfortunate, afflicted, sad.
- سیه روئی *siyah-rū-i*, Infamy, ignominy.
- سیه سر *siyah-sar*, Mankind. A pen. (Burhān-i kātīع.)
- سیه سنبل *siyah-sembul*, Water-mint.
- سیه فام *siyah-fām*, Inclining to black. Black.
- سیه قند *siyah-kand*, Molasses.
- سیهک *sayhak*, A violent wind.
- سیه کار *siyah-kār* (or سیه کرد *siyah-kard*), A scoundrel, a prevaricator, a sinner. A coward.
- سیه کاری *siyah-kārī*, Sinfulness.
- سیه کاسه *siyah-kūshah*, A miser. One who murders his guests.
- سیه گلیم *siyah-gilīm*, Unfortunate, afflicted, poverty-stricken.
- سیه گوش *siyah-gōsh*, The lion's provider.
- سیه مغز *siyah-maghz*, Melancholy, gloomy, dumpish.
- سیه نامه *siyah-nāmah*, Wicked, adulterous; a vile wretch.
- سیه *sihah*, A harlot. (Burhān-i kātīع.)
- سیهوج *sayhūj*, (or سیهوک *sayhūk*), A violent wind.
- سییس *sayīs*, A horse-keeper. (Burhān-i kātīع.)
- سییان *siyanj*, A furrow. A ploughshare. (CASTELLUS.)

## ش

- ش *shīn*, The thirteenth letter of the Arabic alphabet, and the sixteenth of the Persian. It denotes 300 in arithmetic, and is the abbreviature for شمال *shamāl*, the north. اش *ash*, In Persian signifies, his, her, it, to him, her, it, (when affixed to a noun, pronoun, verb, or particle); as برادرش *birādarash*, His brother; دادش *dādash*, He gave to him; کش *kash*, Which to him (was sent); منش *manash*, I unto her (gave); بیدارش *bīdāzash*, Throw to him. ish, When added to the imperatives of certain verbs, forms abstract nouns; as دانش *dānish*, Knowledge, from دان *dān*, Know; بینش *bīnish*, Sight, from بین *bīn*, See. This letter is interchangeable with س ز خ ج and ص; and has the power of sh in English orthography.
- شا *shā*, A species of fruit-tree. (for شاد *shād*), Joyful, glad. (for جا *jā*), A place.
- شاء *shā-a* (from شای *shāy*), Preceding, going on before. Producing. Raising mud (out of a well). End, limit, boundary. Mud, clay (taken out of a well). Certain small stars. A sheep. (pl. of شاة *shāt*) Sheep. Wild oxen. Women. ان شاء الله *in shā-a'llāh*, God willing.
- شأبیب *sha-ābīb*, (pl. of شروب *shu-ūbat*) Violent storms (of rain). Heats, or paths of the sun.
- شاب *shāb*, Allum. شارب *shāb-i rūmī*, White pepper.
- شاب *shābb*, A young man (especially from 24 to 40). (A sheep or ox) in the prime of age.
- شاباش *shābāsh* (for شاد باش *shād bāsh*), Bravo! excellent! Money thrown about at marriages, or given to singers.
- شبابشی *shābāshī*, Praise, applause.
- شابانک *shābānk*, (شاباج *shābāhaj*), A species of hard Egyptian wood. and شابانج *shābānaj*), A species of hard Egyptian wood.
- شابران *Shāburān*, Name of a sea-port in Persia.
- شابل *shābil*, A lion with close-set teeth. (A boy or a girl) tenderly and indulgently brought up; well educated.
- شابلات *shābilat*, A camel whose milk is diminished, her colt being seven months old.
- شابلوط *shābalūt*, Oil of cinnamon, stacte.
- شابین *shābīn*, Soft, delicate, moist, juicy (youth).
- شابود *shābawad*, A halo round the moon. (BURHAN.)
- شابوراک *shāburāk*, (شابوران *shāburān*, شابورق *shāburak*, شابورگان *shāburkān*, شابورن *shāburan*, or شابرن *shāburan*), A species of hard iron which absorbs water.
- شابورد *shābward*, A halo round the moon.
- شابهار *Shābahār*, Name of an idol-temple in Kābul.
- شأبیب *sha-ābīb* (pl. of شروب *shu-ūb*) Showers. Tears.
- شابیزج *shābīzaj* (or شابیزک *shābīzak*), The mandrake.
- شاپور *Shāpūr*, King of Persia, called by the Romans Sapores. This prince defeated and took prisoner the emperor Valerian.

Several other kings of Persia have borne the same name. Name of a painter and match-maker between Khusraw and Shīrīn.

▲ شاة *shāt* (for شاهة *shāhat*), A sheep. A wild ox. A woman. Certain small stars. الشاة *ash'shāt*, The sheep-species.

♣ شاتل *shātil*, Name of a plant.

▲ شاتم *shātim*, Who rejoices in another's misfortunes. One who treats with contumely.

▲ شاتن *shātin* (or شائن *shāsin*), A weaver.

▲ شاجب *shājib*, (part.) Perishing, dying. Croaking very loudly (a crow). Delirious, talking nonsense.

▲ شاجن *shājin*, Melancholy, sad.

▲ شاجنة *shājinat*, (fem. of شاجن *shājin*) Sorrowful. A road through a valley. A valley abounding with trees.

▲ شاحب *shāhib*, Lean, emaciated. Changing colour.

▲ شاحم *shāhim*, A seller of tallow. Giving fat to eat.

▲ شاحية *shāhiyat*, Gaping, yawning (horse).

♣ شاخ *shākh*, (س شاخ *shākh*) A branch, bough, shoot, sucker, twig. A horn, an antler. The arm, from the tip of the finger to the shoulder. The leg, from the groin to the foot. A small cut from a main stream. A gusset, a gore. A goblet, a drinking-horn. The main beam in the roof of a house. A rib. A bit, a piece. The forehead. Civet. The civet-cat. Spices, perfumes. A scent-box; a horn wherein they keep civet. Smooth, lank hair. Full grown. Wine mixed with rose-water. شاخ انگور *shākh-i angūr*, Name of a medicine or simple. A young shoot, the tendril of a vine. شاخ آهو *shākh-i āhū*, A buck's attire. A bow. A false promise. شاخ برآوردن *shākh bar āwardan*, To colour up. شاخ بردوار *shākh bar dīwār*, Conceited, arrogant, proud. شاخ بر شاخ *shākh bar shākh*, Far, distant, long. Various. شاخ شاخ *shākh ba shākh*, From branch to branch. شاخ در شاخ *shākh dar shākh*, Various-coloured, of different sorts. Far and wide. Weeping, lamentation. شاخ زدن *shākh zudan*, To but or push with the horns. To sound a trumpet or horn. شاخ زرین *shākh-i zarrīn*, A yellow pen. شاخ زعفران *shākh-i za'farān*, (lit. A twig of saffron) One who esteemeth too highly his own deserts. شاخ سمن *shākh-i saman*, The stature of a mistress. شاخ شاخ *shākh shākh*, In branches. In pieces, broken in various places, full of fissures. The song or modulation of the nightingale. شاخ غزال *shākh-i ghazāl*, A bow. The new moon. شاخ کردن *shākh kardan*, To cup. شاخ در هوا *shākh-i gūzan dar hawā*, The new moon. شاخ گیسو *shākh-i gīsū*, A ringlet of hair. ♣ شاخابه *shākhābah*, A mighty river. An arm of the sea. ♣ شاخانه *shākhānah*, A class of mendicants. A large river. ▲ شاخب *shākhīb*, (part.) Spurting out (blood). ♣ شاخچه *shākhchah*, A small branch, a twig. ♣ شاخچه بندی *shākhchah-bandī*, Scandal, slander. Increase. ♣ شاخدار *shākh-dār*, Branched; horned. A contented cuckold. Pure, unadulterated. Conceited. ♣ شاخسار *shākh-sār*, Full of branches. A garden. The ex-

tremity of a branch. A plate of steel perforated with many holes for drawing gold or silver-wire.

♣ شاخست *shākhast*, Victuals, provisions.

♣ شاخشانه *shākh-shānah*, Name of a certain description of mendicants, so called from the circumstance of their carrying in one hand a ram's horn and in the other a comb, with which they make a grating noise before the door of any one, from whom they wish to obtain relief. If their application be not forthwith attended to, they begin to lacerate their bodies with knives, or (with a view to excite greater horror), they put the knives into the hands of their own children. Intimidation, threat.

♣ شاخش *shākhisht*, Victuals, provisions.

▲ شاخص *shākhis*, (fem. شاحصة *shākhisat*) Having the eyes fixed and looking upwards. (An arrow) flying above the mark.

♣ شاخک *shākhak*, Melilot.

♣ شاخل *shākhil* or *shākhul*, A sort of grain.

♣ شاخنکور *shākh-angūr*, Name of a medicine. A vine-tendril.

♣ شاخور *shākhūr* (or شاخور *shākhūrah*), A kiln, a furnace.

♣ شاخول *shākhul*, Name of a grain (Cytisus Cajan).

♣ شاخه *shākhah*, A branch. A horn. A cup in the shape of a horn. Wine mixed with rose-water. دو شاخه *du shākhah*, Having two branches or horns. Two-pronged, double-pointed. The pillory. A yoke.

♣ شاخی *shākhī*, A three-pronged fork for winnowing grain.

♣ شاد *shād*, Cheerful, exulting. Glad, happy. Wine. Light, a ray, gleam. شاد شدن *shād shudan*, To rejoice, to be joyful.

▲ شاد *shād*, An architect.

♣ شادآب *shād-āb*, Full of water. An agreeable sprinkling of water. Moist, humid, fresh, succulent, pleasant. Fresh pasture. شادآب ساز *shād-āb-sāz*, Watering. Recreating one's self.

♣ شاد آبی *shād-ābī*, Freshness, moisture.

♣ شاد اسپرم *shād-isparam*, Name of a fragrant shrub.

♣ شادان *shādān*, Cheerful, glad. A dancing girl, a whore.

♣ شادانج *shādānaj*, Blood-stone.

♣ شادانک *shādānak*, The inebriating hemp-seed.

♣ شادباد *shād-bād*, Name of a note in music.

♣ شادباش *shād-bāsh*, Excellent! well done! Name of the twenty-sixth day of the month according to the æra of Malik.

♣ شاد بهر *shād-bahr*, A happy situation. Name of a damsel.

▲ شادح *shādih*, Copious (pasturage).

♣ شادخ *Shādakh*, The old name of the city of Nishābūr.

▲ شادخ *shādikh*, A youth. Deviating from a purpose or design.

▲ شادیکه *shādikhāt*, A blaze upon the forehead of a horse or other animal. A shameful, dishonest action.

♣ شاد خو *shād-khō*, Cheerful, joyous, glad.

♣ شاد خواب *shād-kh'āb*, Sweet slumber, a refreshing sleep.

♣ شاد خوار *shād-kh'ār* (شاد خواره *shād-kh'ārah*, or خور *shād-kh'ur*), Fortunate, well-off. Voluptuous. A dancing girl. An adultress, a strumpet. One who drinks wine without scruple.

- P شاد خواست *shād-kh'āst*, Vehement desire.  
 P شاد دل *shād-dil*, Cheerful, delighted, happy.  
 P شادران *shādurān*, A sort of iron which absorbs water. Name of a port in Shīrwān.  
 P شادروان *shādurwān*, A palace. An artificial fountain, a jet-d'eau. A canopy. Bedding. A bed-chamber, decorated with paintings, tapestry, and carpeting. A foundation. A kind of moveable Turkomān house, variously ornamented. A parhelion, or circle round the sun or moon. Name of a note in music. A cornice. Eaves, a projecting roof. خاک شادروان *shādurwān-i khāk*, The earth. مروارید شادروان *shādurwān-i marwārīd*, Name of the twelfth note of the Bārbud.  
 P شادرورد *shādirward*, A circle round the sun or moon.  
 P شادریان *shādiryān*, Mirth. A canopy.  
 P شاد کار *shād-kār*, Gratuitous service.  
 P شاد کام *shād-kām*, Rejoicing, triumphing, exulting, joyous, happy, contented. Name of the brother of Farīdūn.  
 P شاد کامه *shād-kāmāh*, A tumult. شاد کامه کردن *shād-kāmāh kardan*, To rejoice at another's misfortunes.  
 P شاد کامی *shād-kāmī*, Gladness, happiness, delight, content.  
 P شاد گونه *shād-gūnah*, Demonstrations of joy. A coverlet, a counterpane, a bed-tick, a sheet, a blanket, a quilt. A coat of mail stuffed. A female singer or performer. An enchantress.  
 P شاد مار *shād-mār*, Many serpents. A huge serpent.  
 P شادمان *shādmān*, Cheerful, joyful, delighted, pleased.  
 P شادمانه *shādmānah* or *shūdumānah*, A rejoicing or jubilee (especially on the public entry of a king or other festivity). The cultivation or improvement of any place. Joyfully.  
 P شادمانی *shādmānī*, Gladness, joy, pleasure, delight.  
 A شادین *shādin*, A young deer.  
 P شادناک *shādnāk*, Cheerful.  
 P شاد نه *shādnah* (A شادنج *shādanj*), A kind of stone shaped like a lentil, and used medicinally.  
 P شادوان *shādwān*, Cheerfulness, mirth. Eaves. A canopy over the head of a king or great man when giving audience in the open air. A veil, a piece of tapestry. An artificial fountain.  
 P شادور *shādwur* (also شادورد *shādwurd*), A circle round the sun or moon. A royal throne. A bed, couch, dormitory. Name of the seventh of Khusraw's treasures; also of a note in music.  
 P شاده *shādah*, Glad, cheerful. Wine. Much water.  
 P شاده کام *Shādahkām*, The country of delight, the name of a province in the kingdom of جنستان *Jinnistān* or Fairy-land, much celebrated in Eastern romance, the capital of which is called جواهر آباد *Jawāhir-ābād*, The city of jewels. Here reigned two kings of the Parīs or Good Genii, in the time of the famous fabled hero Kahramān, whom they solicited to assist them in the cruel wars which the Dives or Demons carried on incessantly against their subjects. Kahramān accepting the invitation, achieved a number of singular adventures, as related with much fancy in a romance called Kahramān-nāmāh.

- P شادی *shādī*, Gladness, festivity, rejoicing. A wedding.  
 An ape. Name of a certain ungodly boy. (Burhān-i kātib.)  
 A شادی *shādī*, A singer, a reciter of verses. A driver.  
 P شادیخ *Shādyākh*, Name of the city of Nishābūr.  
 P شادیانه *shādyānah*, A band of music. A music-gallery.  
 P شادیچه *shādīchah*, An outer garment. A counterpane.  
 P شادیدان *shādīdān*, Joy, gladness.  
 P شادیدن *shādīdan*, To rejoice, to triumph.  
 P شادی مبارک *shādī mubārak*, Congratulations on marriage, or on the birth of a child. (Burhān-i kātib.)  
 P شادی مرگ *shādī-marg*, An easy death. Death from joy. Dying easily or from joy. (HUNTER.)  
 P شادیه *shādayah*, A medicine for the eyes.  
 P شاز *shāz*, Glad.  
 A شاز *shāzz*, Divided from the rest. Uncommon, rare, miraculous, wonderful. Irregular. Seldom.  
 A شاذب *shāzib*, Absent from one's country.  
 P شازانه *shāzanah*, A sort of fragile stone of a blackish red colour, employed medicinally.  
 P شازی *shāzī*, Gladness.  
 P شار *shār*, A city. Adulteration, debasement. A jackall. A very fine sort of muslin from which veils and lanterns are made. A bird resembling a parrot found in India. A lofty edifice. Dancing. A flowing of water or wine; the gentle noise made thereby. A whirlpool, an eddy. A wide, open road. A title of the princes of غرجستان *Ghurjistān*; also of the kings of Ethiopia. آب شار *āb-shār*, A stream of water.  
 A شارب *shārib*, Drinking. A drinker. A whisker. A lip.  
 A شاربة *shāribat*, Those who dwell near a river.  
 A شارة *shārat*, A form, figure. A garment, apparel. Beauty, ornament. Fatness. Name of a town in Spain.  
 P شارج *Shūraj*, Name of an island in the Persian Gulph.  
 A شارح *shārih*, A commentator. A guard placed over sown fields (against birds).  
 A شارخ *shārikh*, A youth, a young man.  
 A شار *shārid*, (fem. شاریده *shāridat*) Flying, fugitive (camel). (A song) flying all over the country, fugitive (poetry).  
 P شارد *Shārdah*, Sardinia.  
 P شارسان *shārsān* (and شارستان *shāristān*), A country having many cities. A large city, a castle. A tent surrounded by gardens and vineyards.  
 P شارشک *shārashk*, A sort of partridge. A rebeck.  
 A شارع *shāriḥ*, (part.) Going into water. (Fishes) swimming out of deep into shallow water, and raising their heads. Entering upon business. A beginner. Making laws. Having a house upon the highway. A highway, a straight road. P شارع پناه *shāriḥ-i pahnā*, A broad street or road. A شارع عام *shāriḥ-i ʿāmm*, A public road. شارع غیر *ghayr-i shāriḥ*, Uncertain of, or wandering from the road.

▲ شارف *shārif*, Noble; also one that is soon to be ennobled.  
 An aged camel. An old arrow. A long slender arrow.  
 ▲ شارق *shārik*, (The sun) rising and shining. P شارق شدن *shārik shudan*, To rise (as the sun). To shine.  
 P شارک *shārak*, A species of talking bird. A nightingale.  
 P شارکار *shār-kār*, Idle, sluggish. Any gratis work which one is compelled to perform.  
 ▲ شارم *shārim*, An arrow which cleaves the mark.  
 P شارمار *shār-mār*, A large species of serpent.  
 P شارو *shārū*, A talking bird.  
 P شاروان *shār-wān*, A palace. A large curtain. A cornice, an entablature. An artificial fountain.  
 P شارود *shārūd*, A halo round the moon.  
 P شاروف *shārūf*, A besom. A (thick) rope.  
 P شارویه *Shārūyah*, Name of the son of Khusraw Parwēz.  
 P شاره *shārah*, A large turban or wreath for the head. A veil.  
 The cover of a lantern. A tunic or upper garment.  
 ▲ شاري *shārī*, A sect of schismatics.  
 P شاریدن *shārīdan*, To flow (as rivers) with a great noise.  
 To pour, to trickle, to urine. To be guilty, criminal.  
 ▲ شاز *sha-az* (from شاز), Being hard and rocky (a place).  
 Being moveable, unsteady. A stony or rocky place.  
 ▲ شازب *shāzib*, Lean, gaunt (horse). Rough (way).  
 P شازک *shāzak*, A species of talking bird. A nightingale.  
 P شاس *shās*, Bad-tempered. Dishonest. Wicked.  
 ▲ شاس *sha-s*, A rough, hard place.  
 ▲ شاس *shāss*, Thin, lean, extenuated.  
 ▲ شاسب *shāsib*, Meagre, shrivelled, dry (horse).  
 P شاسپرم *shāspāram*, Name of an odoriferous herb.  
 P شاست *shāst*, A bustard.  
 ▲ شاسع *shāsi*, Distant, separate. Spacious (place). One who has the fastenings of the shoes burst.  
 ▲ شاسف *shāsif*, Lean, gaunt, dry (horse).  
 P شاش *shāsh*, Vicious, repugnant, contrary, opposite. Urine.  
 Name of a city in Turkistān.  
 ▲ شاشا *sha-sha-at* (from شاشا), Calling an ass.  
 P شاشاک *shāshāk*, A large lute, with four strings, having a very deep bass tone. A small partridge.  
 P شاشدان *shāsh-dān*, A bladder. A chamber-pot. The poplar.  
 P شاشیدن *shāshidan*, To make water, to urine.  
 P شاشک *shāshak* (also شاشکی *shāshkī*), A four-stringed instrument. Name of a note in music. A small partridge. Name of an animal resembling an ape.  
 P شاشنگ *shāshang*, A four-stringed instrument.  
 P شاشو *shāshū*, Name of a medicinal herb. One who habitually makes water in his clothes. (*Burhān-i kātib*.)  
 P شاشوله *shāshūlah*, The end of the turban left loose.  
 P شاشه *shāshah*, Urine. Exsudation. Consternation. Vicious.  
 P شاشه دان *shāshah-dān*, The bladder. A chamber-pot.  
 ▲ شاشیه *shāshiyat*, (in the dialect of Morocco) A little turban.

P شاشیدن *shāshīdan*, To make water. To pour, trickle, be wet. To be fit, proper, becoming.  
 ▲ شاسب *shāsib*, (A life) oppressed with penury.  
 ▲ شاسر *shāsir*, A young deer butting with the horns.  
 ▲ شاصرة *shāsirat*, A net, a gin, a trap.  
 ▲ شاصلا *shāsillā* (or شاصلي *shāsilla'*), Name of an herb.  
 ▲ شاصونة *shāsūnat*, An earthen vessel.  
 ▲ شاصي *shāsī*, (part.) Looking intently at the sky.  
 ▲ شاصیه *shāsiyat*, Stretched (leathern bottle).  
 ▲ شاط *shātt*, Of a tall straight shape or figure. شاطي *shāttī*, Acting unjustly by me.  
 ▲ شاطب *shātib*, Crooked (road).  
 ▲ شاطبة *shātibat*, A woman who splits the palm-branches into thin chips for making mats. Name of a city in Spain.  
 ▲ شاطة *shāttat*, Tall, upright (girl).  
 P شاطر *shātir*, A courier, a messenger, a running footman.  
 ▲ شاطر *shātir*, One who teases, thwarts, and harasses his relations. Arch, cunning, sly, naughty, roguish, shameless, intrepid. Wanton, clever. A chess-player.  
 ▲ شاطف *shātif*, (part.) Doing no execution (an arrow).  
 ▲ شاطن *shātin*, Wicked, criminal.  
 ▲ شاطي *shāti-a* (and شاطئة *shāti-at*), The bank of a river.  
 ▲ شاع *shā*, Undistributed (portion).  
 ▲ شاعر *shā'ir*, A poet. One who utters vain words.  
 ▲ شاعري *shā'irī*, The art of poetry.  
 ▲ شاعل *shā'il*, One kindling a fire. Partly white (a tail). Bright, luminous, fulgent.  
 ▲ شاعي *shā'ī*, Diffused. Far distant.  
 ▲ شاغر *shāghir*, Deserted, none being left to govern (a country).  
 ▲ شاغل *shāghil*, (part.) Calling off the attention. Attentive, employed, diligent, busy. شغل, شغل *shugl-i shāghil*, A work demanding much attention.  
 P شاغله *shāghūlah*, The end of a turban left loose.  
 ▲ شاغیه *shāghiyat*, Redundant or distorted (tooth).  
 P شاف *shāf*, A suppository or clyster.  
 ▲ شاف *sha-f* (from شاف), Hating. *Sha-af* (from شاف), Being afflicted with an ulcer called شاف *sha-fat*.  
 ▲ شاف *sha-fat* and *sha-afat*, An ulcer on the lower part of the foot, which they cauterize.  
 P شافتن *shāftan*, To swim. To grow old. To break. To burst. To crumble to dust, to be worn.  
 ▲ شانر *shāfir*, Ora rimæ muliebris.  
 ▲ شافع *shāfi*, (part.) Deprecating, interceding; an advocate. A patron. A ram, or goat, copulating at even times. A camel or sheep followed by their young.  
 ▲ شافعة *shāfiyat*, (An eye) seeing double.  
 ▲ شافعي *Shāfi'iy*, One of the chiefs of the four principal sects of the Muhammadan religion. A follower of Shāfi'iy.  
 ▲ شافعية *shāfi'iyat*, The sect of شافعي *Shāfi'iy*.

- ▲ *shāfin*, Jealous, looking askance or with half-shut eyes.  
 P *shāfah*, Cotton dipped in a certain medicine, and applied to the eyes. A bougie, a pessary, a suppository.  
 ▲ *shāfi*, (fem. *shāfiyat*) Healing, salutary. شافي  
 تقرير *shāfi-i hakikī*, An epithet of the Divinity. شافي  
*takrīr-i shāfi*, The true interpretation of a book. جواب شافي  
*jawāb-i shāfi*, A categorical answer.  
 P *shāfidan*, To stumble, to fall.  
 ▲ *shākk*, Difficult, troublesome, disgusting, perplexing.  
 P *shākul*, A bricklayer's plummet. A pendulum.  
 ▲ *shākul*, An instrument for ploughing used at Basrah. Penis, veretrum. A bricklayer's plummet.  
 ▲ *shākī*, Miserable. Criminal.  
 P *shāk*, A shoot, a twig, a tendril. A he-goat. Tumid, swelling. Having only one foot, a monopod. A bandage of linen, with which women truss their breasts.  
 ▲ *shākk*, Armed, arrayed in armour.  
 P *shākūr*, A gratuitous work (especially when one is compelled to work for nothing). A scholar, an apprentice. A boy, a servant, a groom.  
 ▲ *shākat* (from شوكت), Falling amongst, or walking in thorns. Being thorny (a tree). *Shākkat*, A swelling in the throat.  
 P *shākar*, Work done for nothing.  
 ▲ *shākir*, (part.) Celebrating, praising, thanking. Grateful. P *shākir shudan*, To return thanks, to be thankful.  
 P *shākirbāh*, One who is compelled to keep horses for the public service. Service, attendance on a judge or magistrate.  
 ▲ *shākirat*, A sack, a bag, a purse.  
 ▲ *shākirīy*, A pupil, an apprentice, a journeyman.  
 ▲ *shākīl* (or *shākilat*), A whiteness between the ear and the temples or cheeks.  
 ▲ *shākilat*, The haunch, the hypochondria. A tract. A design, intention. A way, manner, mode, rule. Nature.  
 P *shāklul*, A babbler. A glutton.  
 P *shākalah*, A strawberry.  
 P *shākmand*, A covering or blanket of goats' hair.  
 ▲ *shākmūnī*, (شاکمونی) A name of Budd'ha.  
 P *shākward*, A halo round the moon. A dormitory. A royal throne. The seventh treasure of Khusraw. Name of a note in music.  
 ▲ *shākī*, Equipped with arms. Lamenting, querulous. A complainer. A backbiter. A lion.  
 P *shāgird*, A scholar, a student, an apprentice. A disciple, pupil. A boy, a servant, a groom. A copier of records.  
 P *shāgirdānah*, Like a scholar, apprentice, or a servant. Presents made to children at the time of *nushrah*. Drink-money given to a servant who brings a present. Alms.  
 P *shāgird-pēshah*, A menial servant. Retinue.

- P *shāgird-i rashīd*, A complete, apt scholar.  
 P *shāgirdī*, Apprenticeship. Learning, study.  
 P *shāl*, A shawl, or mantle, made of very fine wool of a species of goat common in Tibet. A coarse mantle of wool and goats' hair, worn by dervishes. A tunic without sleeves. A small carpet. White hair-cloth, a horse-cloth, a housing. شال  
*shāl-i tang*, A girth. شال کشتن *shāl kushtan*, To strangle with a shawl (a mode of execution). شال کهنه داشتن *shāl-i kuhnah dāshtan*, To wear an old shawl, i. e. to be very poor.  
 P *shālikh*, Salah son of Arphaxad.  
 P *shāl-dār*, Cloth stamped to imitate shawl.  
 P *shāldah*, The foundation of a wall.  
 P *shālang*, One taken in the stead of another. The nimble pace of a courier. A horse-cloth, a housing. A rope.  
 P *shālangī*, A rope-maker.  
 P *shāl-namad*, A housing of goats' hair.  
 P *shālhang*, A pledge. A quarrel, a broil. Fraud, deceit. Obstinate, stubborn. Poor, miserable. Guilty.  
 P *shālī*, Rice in the husk. شالی آبی A kind of wild rice.  
 P *shālī-pāyah*, A rice-field.  
 ▲ *shā-ām*, Belonging to Syria, Syrian.  
 P *shām*, (شام) Evening. Supper. A lord, a prince.  
 P *shām dādan*, To give a supper. شام شکستن *shām shikastan*, To breakfast in the evening. شام نماز *namāz-i shām*, Evening-prayer, vespers.  
 ▲ *shā-m* (from شام), Being unlucky, inauspicious (to others). Rendering so. Coming from the left. Name of several cities in Syria.  
 ▲ *shām*, A black spot. (pl. of *shāmat*) Black moles or marks. Syria and its capital Damascus. شام شریف *shām-i sharīf*, The noble city of Damascus. *Shāmm*, (part.) Smelling.  
 P *shāmākh*, A kind of millet. *Shāmākh* (or *shāmākhchah*), A bandage with which women truss their breasts.  
 P *Shāmār* (or *Shāmāz*), Name of a place where many fire-worshippers have taken up their abode.  
 P *shāmāk*, A short female garment, reaching to the middle of the leg; also an under shirt, worn in hot weather or in violent exercise, to prevent the perspiration from staining the other clothes. A bandage for the breasts.  
 P *shāmākhah*, A bandage for trussing the breasts.  
 P *shāmākah*, Hard pitch.  
 P *shāmālah* (or *shāmānah*), Black, brown.  
 P *shāmān*, An ell; a tailor's yard.  
 ▲ *shā-mat*, The left side. Adversity, misfortune, shame.  
 ▲ *ash' shā-mat*, Syria and the capital Damascus.  
 ▲ *shāmat*, A black spot, or a mole. A black she-camel. *Shāmmat*, Smelling (woman). The nose. شامه *kūrat-i shūmmah*, The sense of smelling.



- ▲ *shāmit*, (part.) Rejoicing at another's loss.
- ▲ *shāmitat*, (part.) Standing. The foot of a quadruped. *لَا تَرَكْ اللَّهُ لَهُ شَامِتَةً* *lā taraka'llāh lahu shāmitatan*, May God not leave him a horse's foot; i. e. may God destroy all his property (a form of imprecation).
- ▲ *shāmikh*, (fem. *shāmikhat*) High, lifted up. Lofty, proud. *جبل شامخ* *jabal-i shāmikh*, A high mountain.
- ▲ *shāmiz*, Pregnant (a camel) or shewing signs of it. Fruitful (palm-tree).
- ▲ *shāmīr*, A veil, or covering for the head.
- ▲ *shāmīr*, Having the udder close to the belly (a sheep or camel). Sticking close to the jaws (gums).
- ▲ *Shāmus* (*shāmish*, or *shāmūs*), The Greek island of Samos. Samian earth, resembling talc, which if touched with the tongue adheres to it; also a kind of viscous earth, white or black, that dissolves in water.
- ▲ *shāmāk*, A garment reaching to the waist.
- ▲ *shāmākchah*, A short garment reaching to the waist. A linen bandage with which women truss their breasts.
- ▲ *shām-gāh*, The evening.
- ▲ *shā-mal* or *sha-mall*, The north.
- ▲ *shāmīl*, (part.) Extending itself, touching all round, surrounding, comprehending, containing, communicating. Universal. United, confederate. Together with. *شامل حال* *shāmīl-i hāl*, Including. Connected from circumstances.
- ▲ *shāmīlūt*, (pl. of *shāmīl*) Partnership.
- ▲ *shāmalah*, A concave sphere.
- ▲ *shāmāh*, A lord, a master. Supper. Any thing lying. A black thing. Darkness. A falcon's hood. A woman's veil. A place. A seat. A comb. The elbow.
- ▲ *shāmī*, Supper. Of the evening.
- ▲ *Shāmīy* (*Shā-ūmīy*, also *sha-amīy*), A Syrian, Syriac. A citizen of Damascus.
- ▲ *shāmīdan*, To smell.
- ▲ *shān*, Honey, a honey-comb, a bee-hive, virgin honey. A large loaf of fine flour, such as they give in presents on New Year's day. A mandate. Science. An enigma. A shoemaker's last. The natural disposition, habit. A white Indian dress. A whet-stone. Preference, regard. (for *ایشان* *īshān*) They. *شان شریف* *shān-i sharīf*, A noble condition.
- ▲ *sha-n* (from *شان*), Doing, minding, or looking after (one's business). Proposing. A thing, an affair, business. Nature, constitution, habit, desire, disposition. A vein or veins in the body; also veins of soil in mountains producing palms and other trees. The lachrymal ducts. The conjunction of the veins of the head. *Sha-n* (or *شان* *shān*), State, condition, dignity, quality. High rank.
- ▲ *shānāk*, A bandage for trussing women's breasts.
- ▲ *shānīb*, One who has clean teeth, sweet breath,

- ▲ *shān-dār*, A person of state and dignity, a man of rank.
- ▲ *shān-dān* or *shānadān*, A comb-case.
- ▲ *shāndan*, To comb. To mark. To lay (the dust).
- ▲ *shānzdah* or *shānizdah*, Sixteen.
- ▲ *shānzdahum*, The sixteenth.
- ▲ *shānif*, (part.) Hating, despising. *شانف عنا بانف* *shānifun annā bi anfihī*, Hanging us at his nose, i. e. despising us.
- ▲ *shānak*, The crop of a bird.
- ▲ *shānazān*, A comb-case.
- ▲ *shānah*, A comb, a crest. A hay or corn-fork. A honey-comb. A bee-hive. The shoulder-blade. Speed. A desert. *شانۀ اسب* *shāna-i asb*, A curry-comb. *شانۀ پریش* *shānah dar rīsh zadan*, To be prepared. *شانۀ دست* *shāna-i dast*, A lint, wool, or cotton-card. *شانۀ زدن* *shānah zadan*, To comb. *شانۀ کرباس* *shāna-i karpās*, A weaver's instrument.
- ▲ *shānah-dūn*, A comb-case.
- ▲ *shānah-dashtī*, The comb-tree.
- ▲ *shānah-zan*, A comber.
- ▲ *shānah-sāz*, A comb-maker.
- ▲ *shānah-kārī*, A quarrel, a dispute.
- ▲ *shānah-hīd*, A hay or corn-fork.
- ▲ *shānī*, A coin weighing seven drachms.
- ▲ *shānī-a*, A hater (of man or woman).
- ▲ *shānīdan*, To comb, to card.
- ▲ *sha-w* (from *شأو*), Preceding, outstripping. Excelling. Walking fast. Raking mud (out of a well). Thrusting forward. A boundary, term. Clay, rubbish, soil of a well. A basket.
- ▲ *shā-wār*, Unequalled, choice; fit for a king.
- ▲ *Shāwūr*, A confidant of *خسرو پرویز* *Khusraw Parwēz*, king of Persia, who went to the court of Heraclius, emperor of Greece, and dropt the picture of his prince in the sight of the princess *شیرین* *Shīrīn*, the emperor's daughter; in consequence of which she fell in love with him (see *پرویز* *Parwēz*). A pimp.
- ▲ *Shāwarān*, Name of a city in Shirwān.
- ▲ *shāwazd*, A kind of white thorn.
- ▲ *shāwghar*, A brazen trumpet. Name of a country.
- ▲ *shāwīnī*, Infant's swaddling bands.
- ▲ *shāwī* or *shāwīy*, Of sheep. Rich in sheep.
- ▲ *shāwīyat*, The worst part or refuse of men and cattle.
- ▲ A small part of a great multitude.
- ▲ *shāwīdan*, (equiv. to *شدن* *shudan*), To be. To go.
- ▲ *shāwīn*, Any thing large. Pulling the cotton from the pods. Washing the cotton before carding. *شاون پنبه* *shāwīn-i pambah*, A kind of reel for cotton.
- ▲ *shāh*, A king, a sovereign, an emperor, a monarch, a prince. The king at chess. A bridegroom, a son-in-law. A title assumed by fakīrs. A wide, main road. A sort of garment used in India. Root, origin. Name of an animal. Of noble blood. Great, excellent in any degree. *شاه آفاق گرد* *shāh-i āfāk-gird*, Alexander Zū'l Karnayn. *شاه داد* *shāh-i dād*, The

just king. شاه خواندن *shāh kh'āndan*, To adduce cogent arguments. شاه زاول *Shāh-i Zāwul*, Name of Mahmūd Sabuktigīn. شاه زنگ *shāw-i zang*, Night. شاه عالیجاه *shāh-i ālī-jāh*, A king of exalted dignity. شاه مربع نشین *shāh-i murabbā-nishīn*, The Ka'bah. شاه مردان *shāh-i murdān*, The king of valour, Aliy. شاه نیم روز *shāh-i nīm-rōz*, A title of the governor of Sīstān. The following words, with many others, are employed with شاه *shāh*, King, as epithets of the sun: شاه انجم *shāh-i anjum*, King of the stars; شاه خاور *khāwār*, Of east or west; شاه سیارات *khargāh-i mīnū*, Of the azure pavilion; شاه سیار *sāyyārāt*, Of the planets; شاه گردون *gardūn*, Of the firmament; شاه مشرق *mashrik*, Of the east; شاه نیمروز *nīm-rōz*, Of mid-day.

شاهها *shāhā*, (vocative case) O king!

شاه آباد *Shāh-ābād*, Name of a district of south Bahār.

شاه اسپرم *shāh-isparam*, شاه اسپرهم *shāh-isparham*, شاه اسپرهم *shāh-isfarham*, شاه پرم *shāh-param* or *shāh-parum*, شاه سپرهم *shāh-siparham*, شاه سپرهم *shāh-siparam*, شاه سپرهم *shāh-siparham*, شاه سرهم *shāh-saram*, شاه سفرهم *shāh-sifargham* or *shāh-sifaram* (Basil-royal).

شاه افسر *shāh-afsar*, Melilot.

شاه آلو *shāh-ālū*, A sort of plum.

شاهان *shāhān*, (pl. of شاه *shāh*) Kings, emperors.

شاه انجیر *shāh-anjīr*, A small but delicious sort of fig.

شاهانه *shāhānah*, Royal. Splendid, magnificent. Royally.

A sort of dress worn by a bridegroom.

شاهباز *shāh-bāz*, A royal falcon. The longest feathers in a falcon's wing. Royal, generous, noble, brave.

شاهبال *shāh-bāl*, The longest feather in the wing.

شاهبالا *shāh-bālā*, One who is exactly of the same age, height, and figure as the bridegroom, and who attends the bridegroom to the house of the bride. (*Burhān-i kātib*.)

شاهبانج *shāh-bānj*, Name of a hard Egyptian tree.

شاهبانک *shāh-bānak*, Violet.

شاهبسه *shāh-busah*, Melilot.

شاهبلوط *shāh-ballūt*, A chesnut.

شاهبند *shāh-bandar*, The shābandar, the receiver-general of duties, or tribute. The custom-house (at Dacca).

شاهبوی *shāh-bōy*, The odour of amber or musk.

شاهبیت *shāh-bayt*, The royal distich, or concluding verse of the Ghazal, or Eastern ode.

شاهپر *shāh-par*, The largest feather in the wing.

شاهپری *shāh-parī*, Amber. Musk.

شاهتاره *shāhtarāh*, (*شاهتاراج* *shāhtarāj*), Fumitory.

شاهتراب *shāh tarāb*, A viceroy, a king's favourite; a satrap.

شاهجان *Shāhijān*, Name of the city مرو *Marw*.

شاهجهان *Shāh-jahān*, Name of an emperor of Hindūstān.

شاهخوردی *shāh kh'urdī*, Sweetmeats used on great days.

شاهد *shāhid*, A beautiful woman. A handsome man. A ringlet of hair especially belonging to a mistress. Known. Things

of great value. شاهجان *shāhid-i jān*, The beloved object of one's soul. شاه زربفت پوش *shāhid-i zarbaft-pōsh*, Heaven. Day. The sun. شاه زرد *shāhid-i zard*, White wine. شاه رخ زرد *shāhid-i rukh-zard*, (روز *shāhid-i rōz*, شاه زعفران *shāhid-i za'farān*, شاه فلک *shāhid-i shāh-i falak*, or شاه طغان *shāhid-i tighān-i charkh*), Names of the sun.

شاهد *shāhid*, A witness, an eye-witness, a bye-stander. An angel (as being a witness of the actions of men). A beloved object whose presence you enjoy. An emperor, a king, a prince. The tongue. A moth. Friday. Pure. The membrane which envelopes the new-born child. شاه حال *shāhid-i hāl*, A witness of facts. شاه لعمرت *shāhid-i fa istakim*, شاه گوبندگان *shāhid-i gōyandagān*, An epithet of Muhammad. شاه معتمد *shāhid-i mu'tamad* (also شاه عادل *shāhid-i ādil*), A witness of veracity. شاه ملوة *salātu'sh' shāhid*, Evening-prayer.

شاه دارو *shāh-dārū*, A name which Jamshēd gave to wine.

شاهدان *shāh-dān*, A large and beautiful pearl.

شاهدانه *shāh-dānah*, A large pearl. Hemp-seed. A cherry.

شاهباز *shāhid-bāz*, A whoremonger. A sodomite.

شاهدرخت *shāh-dirakht*, The royal fir.

شاهدود *shāh-dūd*, A kind of musical instrument.

شاهیدی *shāhidī*, Testimony, evidence.

شاه دیوار *shāh-dīwār*, A wall surrounding a palace.

شاه راه *shāh-rāh*, The king's highway, a main road.

شاه رخ *shāh-rukḥ*, The horn of a rhinoceros. A title given to the sons of the nobility. Name of a son of Tīmūr.

شاهرش *shāh-rush* (for شاه ارش *shāh-arash*), A fathom.

شاهرگ *shāh-rag*, The jugular vein.

شاه رود *shāh-rūd*, A large river. Name of a river. The bass cord of an instrument. Name of a musical instrument.

شاه زادگی *shāh-zādagī*, The period of the minority of a prince. Youthful folly. Foolish pride.

شاه زاده *shāh-zādah*, A king's son; the heir apparent.

شاه زیره *shāh-zīrah*, Caraway-seed.

شاه صینی *shāh-sīnī*, The expressed juice of a plant brought from China good for the head-ache.

شاه عالم *Shāh-ālam*, Name of the late Great Mogul.

شاه غرجکان *shāh-gharjīkūn*, A royal habit of fine muslin.

شاهق *shāhak*, A low, faint sound.

شاهق *shāhik*, High (mountain). Anger. An artery. شاهق *zū shāhik*, Greatly enraged.

شاه قام *shāh-kām*, A term used at chess by the vanquished.

شاهکار *shāh-kār*, A gratuitous work, which one is compelled to do. Any thing great, pure, and magnificent.

شاه کال *shāh-kāl*, Squint-eyed.

شاه گام *shāh-gām*, Pleasant-paced (horse). Name of a particular pace of a horse.

شاهگان *shāhgān* (or شاهگان *shāhgānah*), Any thing great and noble. A royal treasure. A species of verse.  
 شاه گردی *shāh-girdī*, Captivity, subjection.  
 شاه کوهران *shāh-gawharān*, A jewel of the first magnitude and purest ray. A single pearl filling its shell.  
 شاه گهر *shāh-guhar*, Ancestor of kings. Name of a place.  
 شاه لوج *shāh-lūj*, A sort of plum.  
 شاه لوت *shāh-lūk*, A sort of large yellow plum.  
 شاه مات *shāh māt*, Checkmate, at chess.  
 شاه ماند *shāh-mānd*, Resembling a king. Royal.  
 شاه مهره *shāh-muhrah*, A precious stone, said to be found in a serpent's mouth, or a dragon's head.  
 شاهن *shāhan* or *shāhin*, A shepherd's pipe. *Shāhin*, The beam of a balance. An excellent falcon.  
 شاه نام *shāh-nām*, A sort of musical instrument. Name of a city in Shirwān.  
 شاه نامه *Shāh-nāmah*, A history of kings. The royal book, the title of a poetical and most romantic history of the ancient Persian monarchs, by Firdawsī, who is justly considered as the Homer of the East. It consisteth of 60,000 distichs, or 120,000 lines, and was undertaken at the desire of the great sultān Mahmūd, founder of the Ghaznavīd dynasty; who only having rewarded the poet, after thirty years labour, with 60,000 drachms of silver, he retired in disgust from his court, and levelled against him his keenest satire. He died A. D. 1021.  
 شاه نای *shāh-nāy*, A military trumpet.  
 شاه ندان *shāhandan*, To be honest, sincere; to act unrightly.  
 شاه ند *shāhandah*, Pious, honest, upright. Excellent, blest.  
 شاهنشاه *shāhinshāh*, (شاهنشاه *shāhinshah*, or شاهنشاه *shāhinshāh*), King of kings, lord of lords. شاهنشاه زندوآستا *shāhinshāh-i zandwāstā* (or شاهنشاه فلک *shāhinshāh-i fulak*), The sun.  
 شاهنشاهی *shāhinshāhī*, The imperial dignity, monarchy. Royal, imperial, princely, monarchical.  
 شاه نشین *shāh-nishīn*, The seat of the king, i. e. a gallery or balcony projecting from the palace, where the king shews himself to his people; and in general any balcony, gallery, portico, or similar projection. A costly carpet.  
 شاهو *shāhū*, Large, excellent, royal (pearl).  
 شاهوار *shāhwā* (or شاهوار *shāhwār*), Royal, noble; like a king, fit for a king, befitting a king. A fine royal pearl. Butter-milk.  
 شاهورد *shāhward*, A halo round the moon. A royal throne. A dormitory. The seventh treasure of Khusraw. Name of a note in music.  
 شاهوش *shāhwash*, A maiden, a virgin. Royal.  
 شاهول *shāhul*, A plumb-line or level. A pendulum.  
 شاهه *shāhah*, A turret raised above a house for the benefit of air and prospect. Name of a city in هلمواران *Hāmawārān*.  
 شاهي *shāhī*, Royal. The imperial dignity, dominion, sovereignty. The followers of the sect of Alīy. A sort of sweetmeat.

شاهي *shāhī*, Sharp-sighted. Name of a Persian coin.  
 شاهي *Shāhiy*, Sheep. Of, or belonging to sheep. One who keeps sheep.  
 شاهیه *shāhiyat*, A hawk.  
 شاهیدن *shāhīdan*, To be honest, upright, righteous, sincere, pious. To reign, to exercise kingly authority.  
 شاهیده *shāhīdah*, Pious, chaste, upright.  
 شاهین *shāhīn*, A royal white falcon. The balance or beam of scales. A place to recline against.  
 شای *Shāy*, God. (DABISTAN).  
 شایار *shāyār*, Gratuitous work which one is compelled to do.  
 شایان *shāyān*, Legal, lawful, allowed, permitted. Worthy, suitable. Agreeable. Possible, contingent. Any thing which a person is compelled to do for nothing.  
 شایانیدن *shāyānīdan*, To cause to comb.  
 شائب *shā-ib*, (part.) Mixing; a mixer. Gray-haired.  
 شائبة *shā-ibat*, An impure thing. Suspicion. A calamity.  
 شایبه *shāyibah*, Doubt, suspicion. (CASTELLUS).  
 شائخ *shā-ih*, Diligent. Jealous. Timid. Abstinent.  
 شاید *shāyad*, Let it be. It is agreeable, suitable, worthy. May be, perhaps, perchance, possibly, probably.  
 شایراد *shāyrād*, A circle round the moon.  
 شایستانیدن *shāyistānīdan*, To cause to suit, to render useful.  
 شایستگی *shāyistagī*, Aptitude, conveniency. Propriety, fitness. Affability.  
 شایستن *shāyistan*, To become, to suit, to agree, to be worth. To assist. To be destroyed. To be necessary.  
 شایسته *shāyistah*, Worthy, honourable. Suitable, useful. Well-bred, polite. شایسته بود *shāyista-i būd* (or شایسته هستی *shāyista-i hastī*), Whose existence is necessary, i. e. self-existent. See also معروف *ma'rūf*, مقبول *makbūl* and معقول *ma'qūl*.  
 شایسته مزاج *shāyistah-mizāj*, Affable, mild, good-tempered.  
 شائع *shā-i'c*, Divulged, published, promulgated. Diffused. Celebrated. Distressed. Not distributed (a portion).  
 شائق *shā-ik*, Full of desire, lascivious. Desirable.  
 شائک *shā-ik*, Thorny, prickly. Clothed in armour; armed with sharp weapons.  
 شای کلیو *Shāy Kalīv*, Name of a Persian prophet.  
 شایگان *shāygān*, Any thing worthy of a king or great man. Large, immense (particularly a royal treasury). Name of one of Khusraw's treasures. Opened, displayed. A species of verse. Repeated, reiterated. Any thing which one is compelled to do gratuitously for the king.  
 شایگانی *shāyigānī*, Numerous, immense.  
 شایگینه *shāyigīnah* (or شایگینی *shāyigīnī*), Small, cheap.  
 شائل *shā-il*, Without milk (a camel).  
 شائلة *shā-ilat*, Having the dugs wrinkled for want of milk (a camel). A camel seven months after foaling.  
 شایورد *shāyward*, An apparent circle round the moon. Name of the seventh treasure of Khusraw; also of a note in music.

♣ *shāyah*, Fruit.

♣ *shā-ih*, Sharp-sighted. A lynx.

♣ *shā-i*, A worshipper of God. (DABISTAN.)

♣ *shāyīdan*, To become, to suit, to agree. To be worthy. To be useful and necessary.

♣ *shab*, Night. Darkness. Alum. *shab-i andar rōz*, (Night within day) a silken stuff of a mixed colour (pepper and salt). *shāb-i barāt*, The 14th night of Sha'ebān. *shab paymūdan*, To measure the night, i.e. to remain awake all night. *shab-i tārīk*, An obscure night. *shāb-i tēgh*, The tenth night of the month Muharram. *shab-i chak*, The 15th night of Sha'ebān. *shab dar miyān dādan*, To become security for a night, or for a longer time. *shab-i dijūr*, A dark night. *shāb-i zangī*, A dark night. *shab-i sadāh*, Name of the 10th night of the month Bahman. *shab-i shabāh-gūn*, A dark night. *shab shudan*, To terminate (the season of youth). *shab-i tūk*, The 19th, 20th, 21st, and 22d nights of Ramazān. *shab-i zulmat-andūd*, A night clothed with obscurity. *shab-i gambārīn* (or *shab-i gīsū-fishūn*), A dark night. *shab-i farrukh*, Name of a note in music. The fourteenth note of the barbut. *shab-i kadr* (or *laylatu'l kadr*), The night of power, i.e. the 27th of the month Ramazān. *shāb-i māh*, Last-night. *shāb-i masra'*, The night of Muhammad's ascension into heaven. *shab o rōz*, Night and day. *shab-i yaldū*, The longest night in winter. *dar shab*, In the night. *Shib*, Silk, of a fine texture. The whizzing of an arrow.

\*♣ *shabba*, (fut. *yashibbu*) (The boy) grew up.

♣ *shabb* (from *shabba*), Kindling (a flame or war). Being on fire. Giving more life or brilliancy (to colour). Allum. *Shibb*, A young wild ox. *mish' shubba ila' dubba*, From youth to old age.

♣ *shabā*, (pl. of *shabūt*) Sharp points.

♣ *shabāb*, Name of a note in music. Name of a laxative herb.

♣ *shabūb* (from *shabba*), Growing up, becoming a young man. Youth, the prime of life. The beginning of any thing. *unfutan-i shabāb*, The flower of youth. (pl. of *shābb*), Youths. *Shibāb* (from *shabba*), Lifting up both the fore-feet when curvetting (a horse).

♣ *shabūbūt*, (pl. of *shabūt*, *shabbūt*, also *shubbūt*) Fishes with narrow tails, broad bodies, and small jowls.

♣ *shābābīk*, (pl. of *shubbākat*), Lattices.

♣ *shabūt*, (pl. *shabū* and *shabawūt*), The end or point of any thing (particularly of a scorpion's sting).

♣ *shubāt* (for *shubāt*), February.

♣ *shabāhat* (from *shib*), Being broad in the arm. Extending, stretching itself (a chameleon).

♣ *shabādī*, (pl. of *shibda* and *shibdi*) Misfortunes, calamities. (pl. of *shibdi*) Scorpions.

♣ *shabār*, A whirlpool, an eddy.

♣ *shabūrik*, (pl. of *shibrik*) Species of the thorn. Name of a tall tree (of which they make amulets to hang round the necks of horses, as a preservative against the fascination of malignant eyes). *Shubārik*, A worn garment.

♣ *shabārōz*, Night and day. Always.

♣ *shabārōzī*, The civil day, twenty-four hours. *bārān-i shabārōzī*, Twenty-four hours rain.

♣ *shabārah*, A woman running about at night. A bat.

♣ *shabārik*, Torn in pieces (a garment).

♣ *shab-a-shab*, Night by night. Very quick.

♣ *shibās*, Name of a flying fish in the Arabian gulph.

♣ *shubāt*, The Syro-Macedonian month of February.

♣ *shibā*, (pl. of *shabān*), Full, satiated.

♣ *shabācat*, Satiety.

♣ *shab-afroz*, Illuminating the night, i.e. the moon, a candle, a glow-worm, and the like.

♣ *shibakat* (from *shib*), Being luxurious, libidinous.

♣ *shibāk*, Many wells adjoining together. (pl. of *shibakat*) Nets.

♣ *shubbakat*, Net-work. A lattice-window.

♣ *shibāl*, (pl. of *shibl*) Whelps.

♣ *shabālung*, Chace, game, wild beasts.

♣ *shibām*, A piece of wood put into the mouth of a kid to prevent him from sucking. Name of a city and tribe.

♣ *shabān*, A bat. (pl. of *shab*) Nights. *Shabān* also *shubān*, A shepherd, a pastor. *shabān-i wādī ayman*, The shepherd of the happy valley, i.e. Moses.

♣ *shubbān*, (pl. of *shābb*) Young men.

♣ *shab-ambūy*, The winter gilly-flower.

♣ *shabānat*, Vigour and beauty (of youth).

♣ *shabān-rōz* (or *shabān-rōzī*), (Νυχθημερον) Night and day. The civil day, twenty-four hours.

♣ *shabān-firēb* (or *shabān-firēf*), The shepherd-mocker or deceiver, a kind of bird with a shrill pipe.

♣ *Shabānkārah*, Name of a district in Persia.

♣ *shabān-gāh*, The evening. A lodging-place. A fold. *Shabān-gāh* or *shubān-gāh*, A shepherd's cabin.

♣ *shab-angēz*, A bat. The plant henbane.

♣ *shabānūr*, A bat.

♣ *shabānah*, Nocturnal. Supper. Night-clothes. Last night's (bread or wine). Muddled, tipsy. Wine taken at night. A guardian, a keeper. *Shabānah* or *shubānah*, A shepherd.

♣ *shabānah-rōz*, The civil day consisting of 24 hours.

ف شبانی *shabānī*, A coin weighing seven drachms. *Shabānī* or *shubānī*, Pastoral charge.

ا شبانی *shabānī*, Red-faced.

ف شب آوا *shab-āwā*, Crying out at night. A nocturnal cry.

ف شبایز *shab-āwēz*, Name of a bird which is said to suspend itself by the claws, and cry حق حق *hak hak* all night.

ا شباه *shibāh*, (III of شبه not in use) Resembling.

ا شباهه *shabāhat*, Ambiguity, doubt. Impurity. Form, figure, similarity, resemblance.

ف شباهنگ *shabāhang*, The morning-star. The dawn, aurora. The dog-star. The nightingale. A cote. The teeth of a mistress.

ف شباهنگام *shabā-hangām*, Night-time.

ا شبائب *shabā-ib*, (pl. of شبه *shabbat*) Young girls.

ف شباب *shabab*, A sheep or ox in the prime of age.

ف شب باز *shab-bāz*, Who plays by night, particularly a puppet-man. One who reads the Kur'an by night. A bat.

ف شب بازه *shab-bāzah*, A strumpet. A bat.

ف شب بازی *shab-būzī*, Stratagems, tricks by night.

ف شب باش *shab-bāsh*, One who stays all night, a lodger.

ف شب باشی *shab-bāshī*, Nightly lodging.

ا شبیه *shababat*, (pl. of شب *shābb*) Youths, the youth.

ف شب بخیر *shab ba khayr*, Good night, salutation at night.

ف شب بو *shab-bō*, Polyanthus tuberosa. (HUNTER.)

ف شب بوزه *shab-bōzah*, A bat.

ف شب بوی *shab-bōy*, The yellow violet.

ف شب بیدار *shab-bēdār*, Waking or watching all night, sleepless. (HUNTER.)

ف شب پاره *shab-pārah* (or شبیره *shab-parah*) A bat.

ف شبپور *shab-pūr*, A bat.

ف شب پوش *shab-pōsh*, Night-covering, i. e. Quilts, counterpanes, blankets, bedding of any kind. A woman's veil.

ف شب پوی *shab-pūy*, The noise of the feet in walking gently.

ف شب پیمای *shab-paymāy*, Sleepless. Sick. A lover.

ا شبیه *shabbat*, A young girl.

ف شبت *shabt*, *shibt*, or *a shibitt*, Anise. *Shibt*, A hall.

ف شب تاب *shab-tāb*, Night-light, i. e. the moon; a candle.

A black cat, from her eyes shining remarkably in the night. A glow-worm. A gem.

ف شب تاز *shab-tāz*, An attack by night.

ف شبتالنگ *shabtālang*, An animal pursued in the field, game.

ف شب تک *shab-tak*, A sort of game.

ا شب *shabs* (from شب *shibt*), Adhering closely. *Shabas*, A spider. A multiped venomous insect. *Shabis*, Attached strongly to one's friends. Adhering, having the hands locked (combatants). *Shibiss*, Aniseed.

ا شبسان *shibsan*, (pl. of شب *shabas*) Multiped insects.

ا شبیه *shubasat*, Attached strongly to one's friends.

ف شبت *shibist*, Aniseed.

ف شبک *shabak*, A lofty gate, or gates.

ف شبکراغ *shab-chirāgh*, The night-lamp, i. e. a carbuncle, a brilliant gem. A glow-worm, a fire-fly.

ف شبکراغت *shab-chirāghak*, A glow-worm, a fire-fly.

ف شبکرة *shab-charah*, Dried fruits eaten at night.

ف شبک *shabchak* (or شبک *shabchah*), A festival-night in the month شعبان *sha'ebān* or القعدة *zū'l ka'dah*.

ف شبک *shubchah*, A weevil.

ا شبح *shabh*, The length of the arm. *Shabh* or *shabah*, An object indistinctly seen at a distance. The body.

ا شبکان *shabhān*, Long.

ف شبخانه *shab-khānah*, A bed-chamber. A haram. A closet into which one retires at night for exercises of devotion.

ف شبح کردن *shubkh kardan*, To plough, to ear.

ف شب خوابی *shab-kh'ābī*, Night-clothes.

ف شبخوان *shab-kh'ān*, The nightingale.

ف شب خوش *shab-kh'ush*, Good night.

ف شب خون *shab-khūn*, A night assault. A nocturnal journey.

ف شب خونی *shab-khūnī*, Robbery by night.

ف شبخیز *shab-khēz*, One who gets up, or watches in the night. *شبخیز اجناد* *shab-khēzak*, Servants of God, who rise and pray in the night.

ف شب خیزک *shab-khēzak*, Water-cresses.

ف شبخیزی *shab-khēzī*, Rising in the night (to pray).

ا شبدارة *shibdārat*, Jealous (man).

ا شبدار *shabdar* or *shibdar*, A medicinal plant.

ا شبدع *shibda' or shibdi'*, Misfortune, calamity. *Shibdi'*, The tongue. Misfortune, calamity. A scorpion.

ا شبدعة *shibdi'at*, A scorpion.

ف شبدو *shab-dū*, Night-clothes. Nocturnal.

ف شبدیز *shab-dēz*, A horse of a dark rusty colour. A noble, generous steed. Name of several excellent horses. Name of a modulation in music. *شبدهز نقره خنگ* *shabdēz-i nukrah-khing*, Heaven. Night. Day. Time. Fortune. The world.

ف شبديگ *shab-dēg*, A dish composed of meat and turnips dressed all night on the fire. (HUNTER.)

ف شبذیر *shabzīr* (or شبذیر *shabzīr*), A name of God.

ا شبر *shabr* (from شبر *shabr*), Measuring with the span. The hire for prostitution; also what is paid for the loan of a stallion for covering mares or camels. Conjugal duty. *Shabr* or *shabar* (from شبر *shabr*), Giving money or a sword. A gift. *Shibr*, A span, a palm. Compressed. *شبر قصير الشبر* *kasīru'sh' shibr*, Of a compact body.

ف شبر *shabar*, A spark, a flame.

ا شبراق *shibrāk* (from شبرق *shibr*), Tearing (a garment). Cutting (meat) into pieces.

ا شبرص *shabarbas*, A small load.

ا شبرذاة *shabrazāt*, Swift (she-camel).

ا شبرذة *shabrazat*, Velocity.

ا شبرذی *shabrāzā'*, Swift (camel).

ف شبرغان *Shaburghān*, The ancient name of a city of Balkh.

ا شبرق *shibrik*, A species of thorn.

- ▲ شبکة *shabrakat* (from شبرق), Tearing, cutting in pieces.  
 P شبم *shabram*, Night-dress. A bed with the bed-clothes.  
 Spurge, sea-lettuce, tythimallus. Red lead, minium.  
 ▲ شبرم *shubrum*, A kind of pulse. Tythimallus, a species of thorn. Covetous and short.  
 P شبرنگ *shab-rang*, Obscure, black, clothed in sable. A dark bay or iron-gray horse. Name of a flower. A species of stone which burns like coal.  
 P شبرو *shab-raw*, One who walks or travels in the night. A night-watch. A holy man. شبرو اسب *asb-i shab-raw*, A swift horse, going well in the night.  
 P شبدۀ دار *shab-zindah-dār*, Vigilant during night.  
 P شبس *shubus* (or شبش *shubush*), A louse, a nit.  
 P شبست *shibist* or *shubust*, A hideous monster; any thing striking terror. A corn-weevil.  
 P شبتان *shabistān* (or شبتانی *shabistānī*), A bed. A bed-chamber. A king's bed-chamber. A closet where one says nightly prayers. Night-clothes. A winter-habitation.  
 P شبدۀ *shab-sadah*, The epiphany. A bat.  
 P شبسۀ *shabusah*, A small insect, as a louse, or weevil.  
 P شبش *shubsh* or *shubush*, A louse.  
 P شبش *shabshab*, A horse going well. A swift pace. The whizzing of an arrow when discharged from the bow.  
 P شبشت *shabasht*, *shibisht*, or *shubusht*, A thick, deformed, and hideous man.  
 P شبشه *shibshah*, A weevil. Small but numerous lice.  
 ▲ شبس *shabas*, Asperity. A tree full of thorns.  
 P شبطبات *shabitbat*, Shepherd's staff (an herb).  
 ▲ شبع *shib*, Enough to satisfy for once. *Shiba* (شبع), Being satiated. Approaching to satiety. Being disgusted with repetition. Having forage enough (cattle). Satiety.  
 ▲ شعبان *shabʿān*, Full.  
 P شعبا *shab-ʿabū*, A dark night.  
 ▲ شعبۀ *shubʿat*, Enough to satisfy for one time.  
 ▲ شعبۀ *shabʿaʿ*, (fem. of شعبان *shabʿān*), Plump (woman).  
 P شعبی الخمال *shabʿaʿl khalkhāl*, A fat woman, especially when her bracelets and ankle-rings are too small for her.  
 P شعبا *shabghā*, An enclosure for cattle at night.  
 P شبحار *shabghār*, (شبحار *shabghārah*, شبحاز *shabghāz*, شبحازۀ *shabghāzah*, or شبحار *shabghāw*), The same.  
 P شبحار *shab-gharīb*, Cakes and sweetmeats distributed at a grave on the first night after interment. (*Burhān-i kātib*).  
 P شبحارۀ *shab-fārah*, An enclosure for cattle in the fields.  
 ▲ شبق *shabak*, Lust. *Shabik*, Libidinous.  
 ▲ شبت *shabk* (from شبک), Mixing. Inserting. Being inserted. Being mixed. *Shabak*, The teeth (of a comb). (pl. of شبکۀ *shabakat*) Nets.  
 P شبت *shibk*, A whirl on a spindle. *Shabak*, Various-coloured. Of net-work, latticed. A fungus or mushroom red within.

- ▲ شبکۀ *shabakat*, A fishing-net. A net-work veil. A lattice. *Shubkat* or *shubakat*, Family-connexion, affinity.  
 P شبکر *shab-kar*, An insect, a reptile. A flea.  
 ▲ شبکۀ *shabkarat*, Purblindness.  
 P شبکاح *shab-kulāh*, A night-cap. A black cap.  
 P شبکن *shab-kun*, Undertaking a nocturnal expedition, making an assault in the night. The cricket. The morning, the dawn.  
 P شبکن زدن *shab-kun zadan*, To travel in the night.  
 P شبکند *shabkand*, A bird's nest.  
 P شبکور *shab-kūr*, Any animal purblind at night.  
 P شبکوری *shab-kūrī*, Purblindness during the night.  
 P شبکوک *shab-kūk* (شبکوک *shab-kūkā*, or شبکوک *shab-kūkāh*), A description of mendicant, who at night-time takes up his post on the summit of a tree, or a hillock, and from thence calls out to each individual in the village by name, to come and administer to his relief. (*Burhān-i kātib*).  
 P شبکۀ *shabakah* (from شبکۀ *shabakat*) A net.  
 P شبگاه *shab-gāh* (A night-place) for sheep. Night-time.  
 P شبگرد *shab-gard*, The night-patrol, watchman. The moon.  
 P شبگردی *shab-gardī*, Watching at night.  
 P شبگز *shab-gaz*, A flea (stinging or biting by night).  
 P شبگو *shab-gō*, The chief of the night-patrole. A singer.  
 P شبگون *shab-gūn*, The colour of night, i.e. black. A carbuncle, a gem. شب *shabgūn-i ʿayār*, The sky.  
 P شب *shab-i shab-gūn*, A very dark night.  
 P شبگونتن *shabgūnitan*, (in ancient Persian) To leave.  
 P شبگیر *shab-gīr*, One who passes a sleepless night. A cricket, a nightingale, or any animal which sings at night. A servant who works or travels in the night-time. (A caravan) travelling at night). Attacking by night. A nocturnal assault. شبگیر کردن *shab-gīr kardan*, To rise before day. To invade or to attack during the night.  
 ▲ شبل *shabl* (from شبل), Growing. Being delicately or well brought up. *Shibl*, The whelp of a lion or other beast of prey.  
 P شبلائیدن *shablānīdan*, To cause to adhere, to unite.  
 ▲ شبلم *shibalam*, A transverse piece of wood put into a kid's mouth to prevent it from sucking. Name of a tribe. (In the dual) two strings which tie a lady's veil round her neck.  
 P شبلیدن *shiblīdan*, To hiss. To chirp. To break wind.  
 ▲ شبنم *shabam* (from شبنم), Being cold (water). Cold. *Shabim*, Cold (water). Cold from want of food. Death.  
 ▲ شبن *shabn* (from شبن), Being soft, and full of animal juices (a youth). Drawing near.  
 P شبنک *shabnak*, Name of a boy's game.  
 P شبنگام *shaban-gām*, Evening-tide.  
 P شبنگاه *shaban-gāh*, A night-place, a fold (for cattle).  
 P شبنم *shabnam*, Dew. An epithet given to a very fine species of muslin. شبنم صفت *shabnam-sifat*, Like dew.  
 P شبنه *shabnihah*, Treasures buried under ground.

ف شب نیاسودان *shab niyāsūdān*, Lovers. Thieves.

ف شبو *shabū*, An agate. A jar. A saddle-cloth.

ا شبوات *shabawāt*, (pl. of شبابة *shabāt*) Sharp points.

ا شبوب *shabūb*, Any thing fresh, and vigorous. Whatever is used to stir the fire. A sheep or wild ox in his prime. Rearing (a horse). *Shubūb* (from شب *shabba*), Lifting up both feet when curvetting (a horse). Kindling (a flame or war). Giving more life or brilliancy (to colour). Burning.

ا شبوة *shabwat*, A newly hatched scorpion.

ا شبوٹ *shabūs*, What vegetates or grows strong.

ا شبور *shabbūr*, A brazen trumpet.

ا شبوٹ *shabūt*, *shabbūt* or *shubbūt*, A kind of shad-fish.

ف شبوکه *shubūkah*, The elder-tree.

ا شبول *shubūl* (from شبل *shibl*), Growing. Being delicately brought up. (pl. of شبل *shibl*), Whelps of lions or other beasts.

ف شبوی *shabōy*, A jar. A saddle-cloth. (or *shab-bōy*), The Egyptian violet, which yields a perfume only at night.

ا شبه *shibh* or *shabah*, Like. An image, resemblance, similitude. Orichalc, a fine kind of brass. *شبه عمده* *shibh-i amd*, Manslaughter. *شبه کوز* *kūz-i shabah*, A copper vessel. *Shubah*, (pl. of شبه *shubhat*), Doubts, obscure points.

ف شبه *shabah*, A kind of soft black stone. Agate, jet, black coral, black shells or glass beads. A tree resembling the myrtle. *دو شبه* *yak shabah*, The space of one night. Monday. *دو شبه* *du shabah*, Two nights. Tuesday. (See *شبه* *shambah*.)

ا شهبان *shubhān*, (*shabahān*, *shabuhān*, *shubahān* or *shubuhān*), Name of a thorny plant. Water-mint. A plant smaller than wheat, with which a composition is made for closing up chinks in houses, and curing pains in the eyes.

ا شبه *shubhat* (from شبه *shibh*), Being doubtful, intricate. *Shubhat* (or شبه *shubhah*), (pl. of شبهات *shubhāt*) Doubt, scruple, ambiguity, suspicion. An obscure, doubtful point. ف شبه کردن *daf-i shubhah kardan* (or شبه زائل کردن *shubhah zā-il kardan*), To remove all suspicion.

ف شبهر *shabhar*, The beak of the چرخ *chargh* (a sort of hawk).

ف شبهم *shabham*, The porcupine.

ف شبهنگام *shab-hangām*, The night-time. At night.

ف شبی *shabī*, A certain night. Nightly. A night-shirt.

ف شبیار *shab-yār*, An electuary for the head-ache. Aloes.

ف شبیاره *shab-yārah*, New wine, must.

ف شب یازه *shab-yūzah*, A bat.

ا شبیب *shabīb* (from شب *shabba*), Lifting up the fore-feet when curvetting (a horse). Wincing, capering. A rearing horse.

ا شبیبه *shabībat* (from شب *shabba*), Attaining to puberty.

ف شبیبی *shabībī*, A narcotic root. The inebriating hemp-seed also bears this name. (*Gladwin's Materia Medica*).

ا شبیبیه *shabībīyat*, Youth, youthful age.

ف شبیکون *shabī-khūn*, An invasion, attack, or surprise by night.

ف شبیدن *shabīdan*, To turn aside, to sit down in a place, to

perch (as a bird). To rest any where at night. To hang any thing to the head, or to tie round the loins.

ف شبیره *shabīrah*, A bat.

ا شبع الغزل *shabī-ghazli*, Many. *شبع الغزل* *shabī-ghazli*, Cloth of many threads.

ا شبیک *shubayk*, A small net.

ف شبیکه *shabīkah*, A net, a gin, a snare. Full of holes.

ف شب یلدا *shab yaldā*, The longest night in the year.

ف شبیل کردن *shabīl kardan*, To press, squeeze. To whistle.

ف شبیم *shabīm*, Running away, flight. A fugitive.

ف شبینه *shabīnah*, Nocturnal (meat or drink). Stale, of last night. A bat. Grapes. Turpentine.

ا شبیه *shabīh*, Alike, equal, resembling. A picture. شبیه بالحق *shabīhi bīl hakk*, Like the truth, probable.

ف شب *shap*, Brilliant, resplendent. Jumping. Quick.

ف شباشاپ *shapāshāb* (or شباشاپ *shapshāp*), The whiz of an arrow.

ف شباشاپ *shapāshab*, The noise made by a continual striking.

ف شبکت *shiptak*, A slap with a shoe, a kick.

ف شپر *shappar*, Good, excellent.

ف شپره *shaparah* (or شپرک *shaprak*), A bat.

ف شپس *shupus*, A louse, a nit.

ف شپسین *shupusīn* (and شپشین *shupushīn*), Lousy.

ف شپش *shapush*, *shipish*, or *shupush*, A louse.

ف شب شپ *shap shap*, Agitated, disturbed. Quick, hasty. The whizzing of an arrow. The branch of a tree.

ف شپشت *shupusht* or *shapasht*, A gross thick man. Seeing badly at night. Malevolent.

ف شپشه *shipishah*, A moth. A weevil.

ف شپل *shapal*, Camel's foot (an herb). *Shipil* (شپلت *ship-lat*, or شپلک *shiplak*), Degree, rank, dignity. The noise made by a bird's wing when flying.

ف شپلاندیدن *shaplānīdan*, To cause to adhere.

ف شپلیدن *shaptīdan* or *shiptīdan*, To be foolish. To act like a madman. To press, squeeze, smooth with the hand. *Ship-tīdan*, To chirp, to whistle.

ف شپنیدن *shipnīdan*, To whistle to a horse when drinking.

ف شپوختن *shipōkhtan*, To give a violent shock. To sprinkle.

ف شپور *shapūr*, A shad-fish.

ف شپوز *shappūz* (or شپوز *shappūj*), A bat.

ف شپوش *shappōsh*, A cap, a night-cap. A fillet worn under the head-dress. Night-clothes. A quilt, a counterpane.

ف شپه تیر *shapa-i tīr*, The sound of an arrow in the air.

ف شپکتن *shipēkhtan*, To sprinkle, to scatter.

ف شپیر *Shapīr*, Name of a high mountain.

ف شپیل *shapīl*, Camel's foot (an herb). *Shipīl*, Pressure, a squeeze. A chirp, a whistle. Distress of mind, madness.

ف شت *shat*, Money distributed amongst the by-standers at the end of a game. Presence, worship, majesty.



♂ شتا *shatt* (from شتا *shatta*), Being separate, distinct, scattered. Separate, distinct, dispersed, scattered.

♂ شتا *shatā*, A rough place. The opening of a valley. *Shitā*, Scarcity.

♂ شتا *shitā*, One who eats nothing the whole day. (for شتاب *shitāb*) Making haste. Haste.

♂ شتا *shattā* (for شتي *shatta'*), Distinct, different, various.

♂ شتا *shitā-a*, (شتو *shatwā*) Agreeing (with another) for the winter. Winter. Rain. (pl. of شتوة *shatwat*) Winters. وقت *wakt-i shitā*, In the winter-time. شتا *shiddat-i shitā*, The severity of winter. الشتا *fī kalbī sh' shitā*, In the heart of winter.

♂ شتاب *shitāb*, Haste, speed, expedition, quickness. Quick, speedy. Quickly. (in comp.) Hastening; as آهو شتاب *āhū-shitāb*, Hastening like a stag. بي شتاب *bī shitāb*, Slow, patient.

♂ شتابان *shitābān*, Making great haste. Hastily. روان *shitābān rawān shudan*, To hurry on with great expedition.

♂ شتابانیدن *shitābānīdan*, To hasten, to urge, to press.

♂ شتاب باران *shitāb-bārān*, Wind and rain. A whirlwind.

♂ شتاب باز *shitāb-bāz*, Hasty, expeditious.

♂ شتاب زدگی *shitāb-zadagī*, Haste, speed, precipitancy.

♂ شتاب زده *shitāb-zadah*, Hasty, precipitant.

♂ شتاب کار *shitāb-kār*, One who makes haste. Diligent.

♂ شتاب کاری *shitāb-kārī*, Haste, despatch, diligence.

♂ شتابدگی *shitābandagī*, Haste.

♂ شتابنده *shitābandah*, Making haste, swift. Who makes haste.

♂ شتابی *shitābī*, Haste, speed. Quick, hastily.

♂ شتابیدن *shitābīdan*, To make haste.

♂ شتات *shatāt* (from شتا *shatta*), Being separate, distinct. Being dispersed, scattered.

♂ شتاغ *shitāgh*, A highway-robber. A herd. Any animal which gives milk.

♂ شتافتن *shitāftan*, To make haste.

♂ شتافته *shitāftah*, One who hastens. An onset.

♂ شتاک *shatāk*, Shoots springing from the root.

♂ شتالنگ *shitālang*, The leg, the leg-bone, the shank. The heel, the sole of the foot. That part of the axletree which enters into the nave. The silken string of a musical instrument. A large clew of silk.

♂ شتام *shitām*, (شتم *shattam*) Railing at. *Shattām*, A supercilious man.

♂ شتامه *shatāmat* (from شتم *shattam*), Being ugly, ill-favoured, unsightly. Rejoicing at (an enemy's) distress.

♂ شتامه *shitāmah*, Ugly, unsightly. Wicked, perverse.

♂ شتان *shattān*, (A particle having the force of a verb) They are different. شان *shattāna zayd wa amr*, There is a difference between Zayd and Amr. شتان *shattāna baynahumā*, There is a great difference between them.

♂ شتاه *shitāh*, A swimmer.

♂ شتر *shatr*, A side, a corner. *Shatar*, A bird's beak. *Shutur*, A camel. شتر بي مهار *shutur-i bī muhār*, Incurable, refractory. شتر دو کوهان *shutur-i du kōhān*, A dromedary. شتر سوار *shutur-i suwār*, A light camel to carry expresses.

♂ شتر *shatr* (from شتر *shatr*), Cutting, chopping. Breaking off. *Shatar* (from شتر *shatr*), Being inverted, stiff, also relaxed (eye-lids.) Disparaging, speaking ill of. A stiffness, or looseness of the eye-lid. A fissure in the under lip. *Shutar*, A worthless fellow.

♂ شتراب *shatarab*, A tiger.

♂ شتر باد *shutur-bād* (or شتر بال *shutur-bāl*), A dromedary.

♂ شتر بار *shutur-bār*, A camel's load.

♂ شتر بان *shutur-bān*, A camel-driver, or owner.

♂ شتر بختي *shutur-bukhtī*, A dromedary.

♂ شترابه *shatrabah*, Name of the ox who was instigated by the jackal Damnah to fight with the lion, and perished in the contest.

♂ شتر پا *shutur-pā* (or شتر پای *shutur-pāy*), Camel's foot, an herb; turnsole, the sun-flower. Origany.

♂ شتر بالوغ *shutur-pālūgh*, Camels' dung.

♂ شتر پلوک *shutur-pulūk*, Camels' dung.

♂ شتر خار *shutur-khār*, A thistle of which camels are fond.

♂ شتر خو *shutur-khō*, Camel-tempered, i. e. vindictive.

♂ شتر خوار *shutur-kh'ār*, A thistle of which camels are fond.

♂ شتر دل *shutur-dil*, Camel-hearted. Vindictive. Timid.

♂ شتر دلي *shutur-dilī*, Cowardice, timidity, baseness.

♂ شتر دندان *shutur-dandān*, Copperas, vitriol.

♂ شتر زهره *shutur-zahrah*, Equal to a camel in courage; timid.

♂ شتر سنب *shutur-sumb*, A worm which destroys trees.

♂ شتر سوار *shutur-suwārī*, (lit. Riding on a camel) Dispensing with keeping fast-day. (*Burhān-i kātī*.)

♂ شتر غاز *shutur-ghāz*, A kind of thistle.

♂ شتر غان *shutur-ghān*, Sole of a camel's foot. Butter-burr.

♂ شتر غمزه *shutur-ghamzah*, Wickedness, deceit.

♂ شتر قطار *shutur-katār*, A string of camels. A series, a line.

♂ شترک *shuturak*, A small camel. A wave. A man who puts himself into the shape of a camel. (*Burhān-i kātī*.)

♂ شتر کره *shutur-kurrah*, A camel's colt. A wave of the sea.

♂ شتر کش *shutur-kush*, A camel-butcher.

♂ شتر کینه *shutur-kīnah*, Bearing malice (for which the camel is remarkable).

♂ شتر گام *shutur-gām*, A camel-step.

♂ شتر گاو *shutur-gāw* (also شتر گاو پلنگ *shutur-gāw-palang*), A caméléopard. Name of one of the men at chess.

♂ شتر گربه *shutur-gurbah* (Camel-cat), i. e. any two things which are very disproportionate, incongruous, and which have no relation to each other. (*Burhān-i kātī*.)

♂ شتر گیاه *shutur-giyāh*, A herb eaten by camels.

♂ شتر مرغ *shutur-murgh*, (Camel-bird) The ostrich.

♂ شتر مور *shutur-mūr*, A sort of ant as big as a goat or a small calf, and said to be native of a forest in the west. (*BURHAN*.)

P شترنال *shutur-nāl*, A gun carried and fired on a camel's back.  
 P شترنج *shatranj*, Chess. A sort of carpet. A dish composed of sundry kinds of vegetables.  
 P شترنگ *shatrang*, Chess. (This game is undoubtedly of Indian origin; the word *chatur anga* denoting in Sanscrit the four members of an army, namely elephants, horse, chariots, and foot.)  
 A plant called مردم گیاه *mardum-giyāh*, brought from China.  
 P شتروار *shutur-wār*, A camel-load.  
 P شتری *shuturī*, A kind of kettle-drum. A colour so called.  
 A شتغ *shatgh* (from شتغ), Trampling. Subduing.  
 P شتافت *shitaft* or *shitift*, Height. A covering of any kind, especially the roof of a house. Household furniture.  
 P شتکار *shatkār*, *shittkār*, or *shutkār*, Tillage.  
 P شتل *shatal*, Money given to by-standers after a game is over.  
 P شتلم *shutulm*, Wanton, uncalled for severity. A quarrel.  
 \*A شتم *shatama*, (fut. *yashtimu*) He reviled.  
 A شتم *shatm* (from شتم), Treating contumeliously. Contumely, contempt, outrage, reproach, injury, villainy.  
 P شتمن *shatmin*, (in ancient Persian) The backside.  
 P شتن *shatn* or *shatan*, A rope, a cord. *Shatan*, A city.  
 A شتن *shatn*, Weaving, texture. Round (shouldered-man).  
 A شتو *shatw* (from شتو), Wintering, passing the winter.  
 P شتوة *shatwat*, Winter.  
 A شتوت *shutūt*, (pl. of شت *shat*) Dispersed, scattered.  
 A شتوت من الناس *shutūt min an'nās*, Different kinds (of men).  
 A شتوم *shutūm*, (pl. of شتم *shatm*) Reproaches, injuries, outrages, oppressions. P شتوم آمیز *awzā-i shutūm-āmēz*, Opprobrious actions mixed with contumelious words.  
 A شتون *shatūn*, A weaver. Soft, smooth cloths.  
 A شتوی *shatwīy* or *shatawīy*, Winter. Winter-rains.  
 P شته *shatah*, Weak, sick, diseased. *Shatah* also *shittah*, A grape. Food left at night and eaten in the morning.  
 P شتی *shatī*, A tray. A large brazen salver.  
 A شتی *shatīy*, Winter-rain. *Shatta'*, Distinct, divided. Various. (pl. of شتیت *shatīt*) Separate, scattered, dispersed.  
 A شتیت *shatīt*, Separate, distinct. (Teeth) widely set.  
 P شتیل *shatīl*, Profits of gaming distributed amongst the poor.  
 P شتیم *shatīm*, Bloody matter running from a wound.  
 A شتیم *shatīm*, Reproached. Deformed, horrible. A lion.  
 A شتیمه *shatīmat* (from شتم), Reproaching, reviling. Contumely, reproach, outrage.  
 P شتین *shatīn*, A rope.  
 P شتینا *shatīnā*, (in ancient Persian) Laughing.  
 A شت *shass*, A bee. Bitter, odoriferous herbs, with which hides are tanned.  
 A شتر *shisr*, The projection or summit of a mountain. *Shasir*, (A spear) broken in pieces.  
 A ششل *shasl*, Thick (finger). *Shasal* (from ششل), Being thick (the fingers).

A ششن *shasn*, Thick, coarse, fat (in the hand or the fingers). Swollen from eating thorns (a camel's lip). Texture, weaving. *Shasan* (from ششن), Being thick (the palm of the hand). Swelling (the finger, or a camel's lip).  
 A ششور *shusūr*, (pl. of ششر *shisr*) Extremities of mountains.  
 A ششون *shasīm*, A weaver. A soft vest.  
 A ششیر *shasīr*, Whatever a torrent sweeps along (as herbage, straw, chips of wood, and the like).  
 P شج *shaj*, Hard, white and unproductive soil.  
 \*A شج *shajja*, (fut. *yashujju* or *yashijju*), He wounded (in the head).  
 A شج *shajj* (from شج *shajja*), Breaking the head. Crossing (the desert). Ploughing the ocean (a ship). Diluting (wine).  
 A شجا *shajā* (from شجو), Being anxious, vexed. Being pained in the throat, suffocated. Any thing which causes a pain in the throat. The chimera.  
 A شجاب *shijāb*, A stopple or any thing similar. A three-footed piece of wood on which they hang clothes.  
 A شجاج *shijāj*, (III of شج *shajja*), Fighting, wounding, aiming at the head. (pl. of شجعة *shajjat*) Wounds, fractures, on the head.  
 P شج *shijāj-i bī ilāj*, Incurable wounds.  
 A شجان *shijāz*, A sling for throwing stones.  
 A شجار *shijār*, (III of شجر), Gnawing a tree (an animal). Resisting, opposing, controverting. A wooden bar or bolt of a door. The flooring of a house. The crooked billet with which a bucket is drawn up. A burnt mark on a camel. A camel-litter open.  
 P شجارا *shajārā*, (in anc. Pers.) A tree. (A شجر *shajr*).  
 A شجاع *Shijā* also *shujā*, Intrepid, warlike, magnanimous. *Shujā*, Nimble, agile, quick. A species of serpent. شجاع الجوع *shujā'ul jū*, A maw-worm in the bowels.  
 A شجاعة *shajā'at* (from شجع), Being bold, courageous, magnanimous. Fortitude, valour. شجاع ذو *zū shajā'at*, Warlike.  
 P شجاعت شعار *shajā'at-shi-ār*, Intrepid.  
 P شجام *shajām* also *shijām*, A nipping cold. *Shijām*, The coldness of a garment. A ship-worm.  
 P شجانیدن *shajānīdan*, To expose to the cold. To chill.  
 P شجانیده *shajānīdah*, Powerfully affected, altered by cold.  
 A شجب *shajb* (from شجب), Giving a death's wound. Making sad. Employing, occupying. Dragging. Strengthening. Corking (a bottle). Wounding a deer, who stirs his legs, but is unable to move from his place. Want, necessity. Grief, care, solicitude. A column. A dried leathern bottle with a few pebbles in it for driving on a camel. A leathern bottle cut in two, of which one half serves as a bucket. Long. Name of the father of an Arabian tribe. *Shajab*, (from شجب), Perishing. Grief. Death either from sickness or in battle. *Shajīb*, Perishing. *Shujub*, Three sticks on which a shepherd hangs his bucket.  
 A شجعة *shajjat*, A contusion or fracture on the skull.

▲ شجاع *shajaj*, The scar of a wound (on the forehead). The murmuring of flowing water.

▶ شجيد *shajad*, Intense cold.

▲ شجدة *shajzat* or *shujzat*, A slight shower, gentle rain.

▲ شجر *shajr* (from شجر), Changing. Averting, diverting, turning from. Being controverted, disputed. Propping (a house with a pillar). Cutting away branches that overload a tree. Piercing (with a spear). Hanging (a garment) over a pole. A controversy. The orifice of the mouth, the space between the jaws. The chin. A chain, a barrier. *Shajar* or *shijar*, A tree, a plant. *Shujur*, (pl. of شجار *shijār*) Wooden bars or bolts of doors.

▲ شجرا *shajrā*, (fem. of اشجر *ashjar*) Abounding in trees.

▲ شجرة *shajarat*, One tree. Any plant. شجرة ابراهيم *shajara-i ibrahīm*, Cinquefoil. The Egyptian thorn. شجرة البراغيث *shajaratul' barāghīs*, Hemp-agrimony. شجرة الحيات *shajaratul' hayāt*, The tree of life. The cypress-tree. شجرة الدب *shajaratul' d' dubb*, The bear's tree. The medlar-tree. شجرة رستم *shajara-i rustam*, Long birthwort. شجرة الزقوم *shajaratul' zakūm*, The infernal tree, i. e. the devil. شجرة سليمان *shajara-i sulaymān*, Name of a plant which shines at night; also name of several other plants. شجرة الطيبة *ash'shajaratul' tay-yibat*, The palm-tree. شجرة مريم *shajarat-i maryam*, Sowbread. شجرة موسى *shajara-i musā'*, i. e. Moses' bush, the bramble.

▶ شجستان *shajaristān*, A place closely set with trees.

▶ شجرنامه *shajar-nāmah*, A list of saints or holy predecessors, given to disciples (in the manner of a genealogical tree).

▲ شجاع *shajā* (from شجع), Being intrepid. Swiftness of foot in a camel. *Shajī*, Nimble, swift.

▲ شجاعا *shajā*, (fem. of اشجع *ashja*) Bold, swift. Active, nimble. *Shujā*, (pl. of شجاع *shajī*) Brave, intrepid.

▲ شجاعان *shujān*, (pl. of شجاع *shajī*), Brave, warlike.

▲ شجاع *shajāt*, *shijāt*, *shajuāt*, or *shujuāt* (pl. of شجاع *shajā* or *shijā*), Bold, intrepid men. *Shajāt*, Agility.

▲ شجع *shajam*, A long-bodied or long-necked man. A lion. A male serpent.

▲ شجع *shajgh* (from شجع), Moving the feet quickly.

▲ شجف *shajf* (from شجف), Excoriating, unbarking.

▶ شجليز *shajlīz*, Intense cold.

▲ شجم *shajam*, Death, destruction.

▲ شجن *shajn* (from شجن), Detaining any one (necessary business). Making sad. A road (especially through a valley). *Shajan* (from شجن), Being sad, sorrowful. A necessary thing. Anguish, grief, sadness.

▶ شجن *shajan*, Intense cold.

▲ شجنة *shijnat* or *shujnat*, The intangled roots of trees. شجنة

الرحم *shujnatul'rahm*, Connection by alliance or relationship.

▶ شجنون *shajnūd*, Wounded.

▲ شجو *shajw* (from شجو), Making sad. Affliction, anguish.

▲ شجوا *shajwā*, A desert difficult to pass.

▲ شجوب *shajūb*, (A woman) overwhelmed with care, and well-nigh broken-hearted. *Shujūb* (from شجب), Perishing. Being distressed. Croaking (as a raven). A pillar, a tent-pole.

▲ شجوجي *shajawja'*, A long-footed man.

▶ شجودن *shajūdan*, To be very cold, to freeze.

▲ شجور *shujūr* (from شجر), Being contrary, debated, disputed. (pl. of شجر *shajr*) Chins.

▲ شجول *shajwal*, Long-footed (man).

▲ شجون *shujūn*, (pl. of شجن *shajn*) Roads, ways, especially through valleys. (pl. of شجن *shajan*) Necessary things. شجون *zū shujūn*, Mixed, intermingled.

▲ شجي *shaja'* (from شجو), Being anxious, sorrowful. Being suffocated, oppressed at the throat. *Shajī* or *shajīy*, Anxious, vexed, oppressed with sorrow.

▲ شجينا *shajīsā*, A key, or any thing by which a lock is opened.

▲ شجيج *shajij*, Fractured in the skull. Broken (spade).

▶ شجیدن *shajīdan*, To be very cold, to freeze.

▲ شجير *shajīr*, Abounding in trees. Foreign (man). An arrow used in drawing lots, not from the same tree as the others.

▲ شجيع *shajī*, Brave, intrepid.

▶ شچک *shuchk*, A palpitation of the heart from fatigue. A sigh. *Shuchuk*, A sound produced by the whisking of a horse's tail. The noise of a camel walking.

▲ شح *shuhh* (for شح *shahha*), Being avaricious. Avarice.

▲ شحا *shahā*, Large, ample.

▲ شحاج *shuhāj* (from شحج), Croaking an ill-omened note (as a crow). Growing old (a crow). *Shahhāj*, Braying (ass). The wild ass. بنات شحاج *banātu shahhāj*, Mules.

▲ شحاح *shahāh*, Avaricious. Ground on which water does not remain excepting in excessive rains. Ground on which it easily stagnates. Barren. A flint, a marcasite, or any similar stone which does not strike fire, being good for nothing. *Shihāh*, (III of شح *shahha*) Acting covetously (towards another). (pl. of شحج *shahīh*) Avaricious.

▲ شحان *shahhāz*, An importunate beggar.

▲ شحاف *shihāf*, (in the Himyarit dialect) Milk.

▲ شحاک *shihūk*, A transverse piece of wood put into a kid's mouth to prevent him from sucking.

▲ شحام *shahhām*, A vender of fat.

▲ شحامة *shahāmat* (from شحم), Being fat; having much fat.

▲ شحان *shihān*, (III of شحن), Hating, acting hostilely.

▲ شحب *shahib*, Lean. Pale, changing colour.

▲ شحذ *shahz* (from شحذ), Grinding (a knife). Gnawing the stomach (hunger).

▲ شحذان *shahazūn*, Starved.

▲ شحذوف *shuhzūf*, Sharp, peaked (mountain).

▲ شحر *shahr*, The aperture of the mouth. *Shahr* or *shahr*, The Arabian coast from Omān to Aden.

أ شحر *shahshār*, Long.

أ شحر *shahshah*, Swift-flying (bird). Jealous. Assiduously attentive to any thing. Eloquent, bold in speech.

أ شحر *shahshahat* (from شحر), Flying swiftly. Braying in the throat (a camel).

أ شحر *shahs* or *shahas*, A sheep or a camel which yields no milk. *Shahas*, A camel that has not been covered.

أ شحر *shahat* or *shaht* (from شحر), Being distant, absent. Retiring, receding. Out-stripping, excelling in any thing.

أ شحر *shahf* or *shahaf*, The sound of milk, when milking.

أ شحر *shahk* (from شحر), Putting a transverse piece of wood in a kid's mouth to prevent him from sucking.

أ شحر *shahm* (from شحر), Giving fat to eat. Fat. The pulp of the colocynth (from its resemblance). شحر الخنزير *shahmu'l khinzir*, Hog's lard. *Shaham* (from شحر), Being fond of fat. *Shahim*, Fond of fat.

أ شحر *shahmat*, A bit of fat. شحر الأذن *shahmatu'l uzn*, The lobe of the ear. شحر العين *shahmatu'l ayn*, The black, also the white of the eye. *Shihmat*, A white mushroom or fungus.

أ شحر *shahn* (from شحر), Filling (a vessel with water, or a town with armed men), loading (a ship). Driving away.

أ شحر *shahnā*, Enmity, extreme hatred.

أ شحر *shahnā-ī*, Superintendence.

أ شحر *shahnat*, The daily allowance of forage for cattle. A body of horse. Enmity.

أ شحر *shahnagī*, The police.

أ شحر *shahnah*, A viceroy, vicegerent, representative, lieutenant. An ambassador. A peon or servant of a tax-gatherer. شحر پنجم حصار *shahna-i panjum hisar*, The planet Mars. شحر چهارم *shahna-i chaharum*, (كتاب) *shahna-i chaharum kitāb*, عشق *shahna-i daryā-ī* *ishk*, or شحر غوغاي قیامت *shahna-i ghawghā-ī kiyāmat*, Muhammad. شحر چهارم حصار *shahna-i chaharum hisar*, The sun. Jesus. شحر شب *shahna-i shab*, A watchman. A house-breaker. A lover. A prisoner. شحر و سحر *shahna-i shab o sahar*, The night-patrol. Muhammad. شحر نجف *shahna-i najaf*, The khalīf Alīy.

أ شحر *shahw* (from شحر), Opening (the mouth). Being open, patent (a road). A large or deep well.

أ شحر *shuhūb* (or شحر *shuhūbat*), (from شحر), Being changed in colour (the face from extreme hunger). Making smooth or level (with a spade).

أ شحر *shahwat*, A step, a pace. شحر البعد *ba'adu'sh' shahwat*, Going with long steps.

أ شحر *shuhūt* (from شحر), Being distant, absent. Retiring, receding. Outstripping.

أ شحر *shuhūm*, (pl. of شحر *shahm*) Fats, suets, lards.

أ شحر *shahīj* (from شحر), Croaking (a raven), braying (a mule). Growing old (a crow).

أ شحر *shahīh*, Covetous, avaricious.

أ شحر *shahīm*, Fat, greasy. One who eats fat willingly.

أ شحر *shakh*, Hard ground. Any thing hard. The declivity, the summit; also the bottom of a mountain. A salt-marsh. A place full of mud. A branch. Mis-shapen, ill-proportioned. *Shukh*, Viscous clay. Ground where nothing grows. A tree producing no fruit.

أ شحر *shakhh* (from شحر *shakhhā*), Making water in a stream (a boy). Emitting blood (the foot). The sound made by milking or making water. Urine, stale.

أ شحر *shakhū*, The sinking of a needle or thorn into the flesh. (part.) Scratching. A tearing with the nails.

أ شحر *shikhāb*, (pl. of شحر *shakhbat*) Streams of milk.

أ شحر *shikhāt*, (pl. of شحر *shakht*, شحر *shakhīt* and *shikhkhīt*) Thin, slender (men) but not emaciated.

أ شحر *shakhādūn*, Scratching, wounding with the nails.

أ شحر *shakhār*, Ashes of which they make soap or lie for washing; a lixivium used by fullers, or dyers. Sal ammoniac, vitriol, copperas. A brick for building. A spot, a mole on the skin. The lungs, diaphragm. Orange, golden herb. *Shikhār*, Lie.

أ شحر *shakhūrah*, Dung.

أ شحر *shakhāl*, A tearing or wounding with the nails.

أ شحر *shakhālīdan*, To tear with the nails. To prick.

أ شحر *shakhānah*, A lixivium for dyeing, as in شحر *shakhūr* above. A religious order, dervishes. *Shukhānah*, A meteor.

أ شحر *shakhānīdan*, To cause to stare. *Shukhānīdan*, To cause one to tear with the nails. To cause to leap.

أ شحر *shakhāy*, A tearing. A sinking of a thorn into the flesh. (part.) Scratching, tearing.

أ شحر *shakhūyīdan*, To scratch. To be pricked.

أ شحر *shakhūyīdah*, Wounded with the nails, scratched.

أ شحر *shakhb*, Blood. *Shakhb* also *shukhb*, Milk which streams in rays when milked. *Shakhab* (from شحر), Streaming in rays (as milk or blood).

أ شحر *shakhbat*, One ray of streaming milk.

أ شحر *shakht*, Litharge, or dross of gold.

أ شحر *shakht*, Thin, slender (man), but not emaciated.

أ شحر *shikhīt*, Dust which is whirled aloft.

أ شحر *shukhdub*, A sort of reptile.

أ شحر *shakhr* (from شحر), Braying, snivelling, neighing, grunting, making a noise through the nose or throat. Ripping (the anus). Tearing his sack, and throwing the contents about (a camel). Difficulty, trouble. Beginning (of youth). The seat of a saddle.

أ شحر *shakhrab* or *shukharib*, Thick and hard.

أ شحر *shakhrūr*, A black mulberry. Ashes used by bleachers.

أ شحر *shakhrūz*, A black mulberry. (CASTELLUS.)

▲ *shakhz* (from *شخز*), Tottering, staggering. Being moved from a place. Undergoing difficulties. Piercing with a spear. Setting people by the ears. Reproaching, upbraiding.

▲ *shakhs* (from *شخص*), Undergoing difficulty and trouble. Being different, diversified. Being moved from a place. Yawning (as an ass when smelling urine).

▶ *shakhsār*, Hard ground. The extremity of a branch. A place abounding in trees.

▶ *shakhsh*, A slip, a trip. Any thing old and worn out. *Shakhish*, Stumbling, falling. Wiping the nose. Sitting on an eminence, so that the body is seen at a distance. *Shukhash*, Name of a small, but melodious bird.

▲ *shaksh*, Fragments, pieces of stones.

▲ *shakhshākh*, Who makes water into the air (a boy).

▶ *shakhshār*, Name of a bird whitish about the head.

▶ *shakhshānah*, A Muhammadan dervish.

▶ *shakhshānīdan*, To cause to stumble.

▶ *shakhshakh*, The summit of a mountain. Hard ground. A bleacher's beetle.

▲ *shakhshakhat* (from *شخشخ*), Making water in a stream (a boy). The clashing of arms, the rustling of papers.

▶ *shakhshīdan*, To hurt the foot against a stone, to trip, to stumble, to fall, especially on the highway. To be advanced from the lowest to the highest degree. To suck up.

▲ *shakhs*, A person, body, individual. Any figure appearing black at a distance.

▲ *shakhsī*, A certain person, some one, some body.

▲ *shakhsīyat*, Nobility. Rank. Humanity.

▶ *shakhkāsh*, Dew, hoar-frost.

▶ *shakhl*, Sound, noise, complaint. Whistling. Pecking (as a bird).

▲ *shakhal*, A boy, youth. A friend.

▶ *shakhli*, A thorn, a thorny plant.

▶ *shakhīdan*, To inspire, to breathe. To whistle. To faint, to wither, to flag.

▲ *shakham* (from *شخم*), Stinking, being spoiled (meat).

▶ *shukhm*, Land ploughed and ready for sowing. *شخم زدن* *shukhm zadan*, To plough.

▶ *shakhan*, A tearing, a wounding. Afflicted, grieved.

▶ *shakhanshār*, Name of a water-bird of a dark colour, with a white head.

▶ *shukhnūd* (*شخنوده* *shukhnūdah*, or *شخنوره* *shukhnūrah*), A scratch with the nails.

▶ *shaknah*, A vicegerent.

▲ *shukhūtāt* (from *شخت*), Being or becoming slender, but not meagre (a man).

▶ *shakhūd*, Wounded with the nails. A scratch. The last. *Shukhūd*, A scratch made by the nails.

▶ *shakhūdan*, To vex. *Shukhūdan*, To scratch with the nails. To scratch the face with the nails. To be scratched. To spring upon, to assault. To assemble, to be collected. To be narrow, to be in difficulty.

▶ *shukhūdah*, (*شخور* *shakhūr* or *shukhūr*), A scratch, a wound made by the nails.

▶ *shakhūdīdan*, To scratch the face with the nails.

▲ *shukhūs* (from *شخص*), Exalting, raising one's self. Being steadfastly fixed (the sight). Departing, travelling from country to country. Being large-bodied. (pl. of *شخص* *shakhs*) Bodies, persons.

▶ *shakhūl* or *shikhūl*, A whistling noise made to induce a horse to drink. A cry for help, a roar, a lamentation. Feebleness, languor, extenuation of body.

▶ *shakhūlīdan* or *shikhūlīdan*, To cry out, to scold, to groan, to make a noise. To thunder. To neigh. To whistle. To understand imperfectly, to take in a wrong light. To scratch. To pine away, to grow pale, to flag, to wither.

▶ *shakhūlīdah* or *shukhūlīdah*, Languid, dried up.

▲ *shukhūm* (from *شخم*), Becoming stale, stinking (meat).

▶ *shukhūnīdan*, To cause to be scratched or clawed.

▲ *shakhīt*, Thin and slender. Dust whirled in the air.

▲ *shakhīkh* (from *شخ* *shakhkha*), Voiding urine in a stream (a boy). Losing blood (the foot). Snoring.

▶ *shakhīdan*, To recover when stumbling. To slip, slide, fall down. To stare, to fix the eyes sternly (like an angry man or bull). To grow pale, languid.

▶ *shakhīdah*, One who recovers himself when stumbling.

▲ *shakhīr* (from *شخیر*), Making a sound through the throat or nose, snivelling. Braying (an ass). Neighing (a horse). Lifting up the saddle-cloth in order to put the saddle more forward. Laying the clusters of dates upon the branches that they may not snap. Any thing flowing or falling from a mountain. *Shikhkhīr*, One who makes a loud and frequent noise in the throat or nose.

▶ *shakhīrah*, Ashes of which they make soap for washing.

▲ *shakhīs*, Disagreeing, different.

▶ *shakhīsh*, A trip, a stumble. An old worn out garment. Name of a melodious bird.

▲ *shakhīs*, Corpulent, large-bodied.

▶ *shakhīl*, A pecking at meat by a bird of prey. A whistling noise made to induce a horse to drink. A cry for help.

▶ *shakhīlīdan*, To whistle. To wither, become pale. *Shikhīlīdan*, To coax a horse to drink. To whistle like a bird. To listen attentively.

▶ *shud* (from *شدن* *shudan*), It was, or became. He departed, went; he perished, ceased, died. *آمد و شد کردن* *āmad o shud kardan*, To come and go. To frequent. *Shadd*, (in music) A pitching of the voice. *شدر پهلوان* *shadd-i pahluwān*, A shout made by wrestlers before setting to.

▲ **شد** *shadd* (from **شدا** *shadda*), Running. Rushing to battle. Binding. Strengthening, establishing, confirming, corroborating. Being far advanced (the day). Holding fast, firmly. A covering for the head worn by the higher classes in Morocco. (in gram.) The character *tashdīd* or sign of reduplication.

▲ **شدا** *shidād*, (III of **شدا** *shadda*) Being severe (one to another). (pl. of **شديد** *shadīd*) Severe. Strong, hard.

▲ **شداقم** *shudākīm*, Large-mouthed. A lion.

▲ **شدا آمد** *shud-āmad*, Custom, usage.

▲ **شدا ئد** *shadā-id*, (pl. of **شديدة** *shadīdat*) Adversities, troubles, tribulations, disagreeable events.

▲ **شدا ب** *shadāb* (from **شدا ب**), Unbarking, peeling. Pruning. Lopping. Prohibiting, averting.

▲ **شدا بود** *shud būd*, So so. (HUNTER).

▲ **شدا** *shaddat*, One assault or attack. *Shiddat* (from **شدا** *shadda*), Being hard, vehement. Vehemence, violence, severity. Force, strength. Magnitude. Adversity, affliction, difficulty.

▲ **شدا حة** *shudhat*, Liberty, opportunity, ability.

▲ **شدا ح** *shadkh* (from **شدا ح**), Breaking any thing hollow (as the head, or a cup). Reaching from the forehead to the nose (the blaze on a horse's face). Declining. *Shadakh*, An abortion.

▲ **شدا حة** *shadkhā*, (fem. of **اشدا ح** *ashdakh*) (An animal) which has a white streak on the forehead extending to the nose.

▲ **شدا رغو** *shadd-raghū*, Name of a musical instrument.

▲ **شدا ف** *shadaf*, A drum.

▲ **شدا ف** *shadaf*, A person, body, individual. Any figure appearing black at a distance. Height, sublimity. Joy, glee, exultation. *Shadif*, Tall, large. Nimble, brisk in the attack. Leaning to one side from fatigue (a loaded horse).

▲ **شدا فة** *shadfā*, (fem. of **اشدا ف** *ashdaf*) Leaning to a side (a she-camel) from sprightliness. Large-bodied (mare).

▲ **شدا فة** *shudfat* (from **شدا ف**), Cutting.

▲ **شدا ق** *shadk* or *shidk*, The environs of the mouth. The side of a valley. *Shudk*, (pl. of **شدا قة** *shadkā*) Eloquent female orators. *Shadak*, A largeness, or wideness about the chops.

▲ **شدا قة** *shadkā*, (fem. of **اشدا ق** *ashdak*) Large-mouthed. An eloquent female orator.

▲ **شدا قم** *shadkam*, Large-mouthed. The lion. Name of an excellent camel belonging to Nuḡmān son of Mundir.

▲ **شدا قميات** *shadkamiyāt*, Excellent he-camels.

▲ **شدا كار** *shudkār*, Ground prepared for sowing. A person whose business it is to examine the state of the harvest. Survey.

▲ **شدا كن** *shud-kun*, Working upwards. (*Burhān-i kūti* ع.)

▲ **شدا كيس** *shadkis*, The rainbow.

▲ **شدا گان** *shudagān*, (pl. of **شدا** *shudah*) Those of former days.

▲ **شدا ن** *shadn*, A flower resembling the jasmine. *Shadan*, Name of a place in Arabia Felix.

▲ **شدا ن** *shudan*, To be. To become. To be lost, or elapsed. To be doing. To go, depart, emigrate, or pass. To transfer,

transport. To remove, deface, erase. **شدا ن** *ālūdah shudan*, To be defiled.

▲ **شدا نگاه** *shudan-gāh*, A place where any thing is, or happens.

▲ **شدا ني** *shudanī*, Possible, practicable. **شدا ني** *shudanī shud*, Anything proper to be done.

▲ **شدا نيات** *shadanīyāt*, Camels bred in **شدا ن** *Shadan*.

▲ **شدا و** *shadw* (from **شدا و**), Urging, pressing, driving (camels). Repeating (verses) in a loud sonorous voice. Learning any thing elegant or laudable from another.

▲ **شدا و ف** *shudūf*, (pl. of **شدا و ف** *shadaf*) Figures which appeared black and raised in the distance.

▲ **شدا و ن** *shudūn* (from **شدا و ن**), Growing strong (a colt).

▲ **شدا و نة** *Shidūnat*, Medina Sidonia, a city in Spain.

▲ **شدا ه** *shadh*, *shudh*, or *shadah* (from **شدا ه**), Being astonished. Being occupied. Employing. *Shadah*, Stupor. Occupation.

▲ **شدا ه** *shadah*, A bird's bill. *Shudah*, Been, become. Lost, escaped. Gone by.

▲ **شدا ه بند** *shudah-band*, A writer of facts, a historian.

▲ **شدا دي** *shudda'*, Adversity, trouble, a hard case.

▲ **شدا يار** *shudyār* (or **شدا يار** *shuzyār*), Ground tilled and sown.

▲ **شدا يار دن** *shudyārīdan*, To drive plough. To plough.

▲ **شدا يد** *shadīd*, Strong, vehement, violent. Fierce, rigorous, severe, afflicting. Difficult. Avaricious. **شدا يد العداوة** *shadīdu'l adāwat*, Violent in enmity. **شدا يد العقاب** *shadīdu'l ʿikāb*, (God) the severe punisher of the wicked.

▲ **شدا يدة** *shadīdat*, Adversity, distress.

▲ **شدا ز** *shazz* (from **شدا ز** *shazza*) Being solitary, separated, remaining alone. Separating.

▲ **شدا ز** *shazā*, An injury, evil, misfortune. Dog-flies. Salt. Acridness of smell. Remains of strength. Hunger. A kind of ship. Broken pieces of wood. Name of a tree. **شدا ز** *zarima shazāhu*, His hunger was extreme.

▲ **شدا زة** *shazāt*, One dog-fly. One ship. Acridness of smell. The remains of strength. Vehemence.

▲ **شدا زان** *shuzzāz*, People living in a tribe or family to which they do not belong.

▲ **شدا زارة** *shizārat*, Jealous (man).

▲ **شدا زام** *shazām*, Salt. The sting of a scorpion, or hornet.

▲ **شدا زان** *shazzān* or *shizzān*, Leaping backwards and forwards.

Solitary, separated. **شدا زان الحصى** *shazzānu'l hasā*, Pebbles scattered. **شدا زان الناس** *shazzānu'n nās*, Men separated from others.

▲ **شدا زب** *shazb* (from **شدا زب**), Prohibiting, averting. *Shazab* (from **شدا زب**), Unbarking, peeling. Cutting, pruning, lopping.

Prohibiting, averting. A bank, dam, dyke. Remains of forage.

Household furniture. (pl. of **شدا زبة** *shazabat*), Branches (especially dry ones lopped off). *Shazib*, Having conspicuous veins.

▲ **شدا زبة** *shazabat*, One lopped branch.

▲ **شدا زحوف** *shuzhūf*, Sharp, peaked (mountain).

▲ **شدا زر** *shazr*, Particles of gold from the mine, unrefined by fire. Small pearls, or beads, which are usually strung. **شدا زر**

*shazara mazara* or *shazira mazira*, Dispersed up and down, scattered here and there.

▲ شذرة *shazrat*, One particle of gold.

▲ شذقم *shazkam*, Large-mouthed. A lion.

▲ شذكار *shuzkār*, Ground tilled and sowed.

▲ شذو *shuzw*, Musk; also the smell or colour of it.

▲ شذو *shuzūz* (from شذ *shazza*), Remaining alone, apart, and separate from the rest. Separating.

▲ شذور *shuzūr*, (pl. of شذرة *shazrat*) Particles of gold from the mine, unrefined by fire.

▲ شذ *shazah* (for شدة *shadah*), A bird's beak.

▲ شذي *shaza'*, A dog-fly.

▲ شر *shar*, A city. *Shir*, The sun. *Shur*, A sort of shoe.

▲ شر *sharr* (from شر *sharra*), Being wicked, malignant, malevolent, perverse. Exposing to the sun or air to dry. Wickedness, depravity, malignancy. Wicked, bad, malignant. Worse, worst. شر و فساد *sharr wa fasād*, Wickedness and mischief. خير و شر *khayr wa sharr*, Good and evil. *Shurr*, Vice, turpitude, villainy. Blame, censure.

▲ شر *sharā*, An eruption of pimples on the skin. *Shirā*, Possession. *Shirā* (or شراء *shirā-a*) (from شري *shari*), Buying. Selling. Purchase. Sale. Merchandize. ▲ بيع و شراء *bay' o shirā kardan*, To buy and sell, to traffic.

▲ شر *shirā-a*, (III of شري *shari*) Striving, quarrelling, disputing.

▲ شراب *sharāb* or *shurāb*, Wine or any beverage. شراب *sharāb-i usūl*, Syrup of roots. ▲ بي كيف *sharāb-i bi kayf*, Wine without cheerfulness, i.e. weak, that does not intoxicate. شراب *sharāb-i guzashtah*, Flat, insipid wine. ▲ شراب *sharāb-i yahūd*, Jews' wine. (metaph.) Drinking wine in secret, as the Jews do from fear of the Muhammadans. *Shirāb*, (III of شرب *sharb*) Drinking with or to another. Watering one's camels along with another.

▲ شرابات *sharābāt*, Syrups.

▲ شراباتي *sharābātīy*, A maker of syrups.

▲ شرابت *shurābit*, Thick in the hands and feet (as a lion).

▲ شراب خانه *sharāb-khānah*, A wine-cellar; a tavern.

▲ شراب خوار *sharāb-kh'ār*, A wine-bibber, a drunkard.

▲ شرابدار *sharāb-dār*, (شرابي *sharābīy*) A cup-bearer.

▲ شراب زده *sharāb-zadah*, Full of wine to satiety.

▲ شرابي *sharābī*, A drunkard.

▲ شرابيبة *shurābībat*, A stretching out of the neck to gaze.

▲ شرابه *sharābah*, A goblet of wine.

▲ شرارة *shurrāt*, (pl. of شاري *shārī*) Certain sects of schismatics.

▲ شر *shirāj*, (III of شرج *sharj*) Resembling. Oil of sesame. (pl. of شرج *sharaj*) Places through which water flows from high rocky grounds into a plain. Species, modes.

▲ شر *sharrāh*, A commentator.

▲ شر *sharāhī* or *shurāhī*, A dish of roast meat.

▲ شر *sharākhī*, A sort of food.

▲ شر *sharād* (from شر *shar*), Fleeing away, being terrified.

▲ شر *sharāzim*, (pl. of شرمة *sharmat*) Parts. Bands. Handsful.

▲ شر *sharār*, Sparks. The point of a flame. *Shirār*, (III of شر *sharra*) Injuring, being malignant or averse. (pl. of شر *sharr*) Evils, wicked deeds. Wicked, perverse.

▲ شرارة *sharārat* (from شر *sharra*), Doing evil. Exposing to dry. Being wicked. A spark of fire. Wickedness, malice, depravity, villainy. Dryness.

▲ شرارة *sharāra-i kārzār*, The flame or heat of the battle.

▲ شر *sharārīz*, (pl. of شيراز *shirāz*) Strained and solid oxygals.

▲ شر *shirāz*, (III of شرز *sharaz*) Contending. Being malignant.

▲ شرارة *sharāzat* (from شرز *sharaz*), Being very hard and rough.

▲ شراسة *sharāsāt*, Malignity, maliciousness, evilness of nature.

▲ شراسيف *sharāsīf*, (pl. of شرسوف *sharsuf*) Cartilages of the ribs.

▲ شر *sharūshir*, A milk-bottle. The mind, affection. (pl. of شرشرة *sharsharat*) Burdens. Furniture, travelling-apparatus. Hairs in (a horse's) tail.

▲ شر *shirās*, (pl. of شرس *shirs*) Baldness round the temples.

▲ شر *shirāt*, (III of شرط *sharṭ*) Acting or making an agreement on certain conditions.

▲ شر *shirāc*, The sail of a ship. The string of a bow or a musical instrument. The neck of a camel. A bow. Name of a famous spear-maker. (pl. of شرع *shir'ac*) Like, resembling.

▲ شر *Sharrāc*, A seller of the linen called شريع *sharīc*.

▲ شرعة *sharācat*, Boldness.

▲ شر *shirācīy* or *shurācīy*, A long spear.

▲ شر *shirāgh*, A shade, a curtain in a palace or tent, a veil.

▲ شراف *shirāf*, (III of شرف *sharḥ*) Contending about glory and nobility. Overhanging, impending.

▲ شرافة *sharāfat*, Nobility.

▲ شرافية *shurāfīyat*, A long ear.

▲ شر *shirāk*, (III of شرك *shirk*) Going partners. Shoe-traps, or latches. A road. A net.

▲ شر *shirūkat*, Partnership. *Shirākatan*, Jointly.

▲ شر *sharān* or *sharrān*, The murmuring of flowing water. *Sharrān*, *shirān*, or *shurrān*, (part.) Purling (as running water).

▲ شر *sharrān*, A kind of gnat, which strikes against the face, but stings not. An evil, misfortune, vexation.

▲ شر *sharānik*, The cast-skin of a serpent. (pl. of شرنقة *shurnukat*), Silk-worms' balls.

▲ شر *sharr-angēz*, Exciting evil, an incendiary.

▲ شر *sharāwīz*, (pl. of شرواض *shirwāz*) Fat camels.

▲ شر *sharāhat*, Gluttony, appetite.

▲ شر *sharā-ir*, (pl. of شريعة *sharīrat*) Sparks.

▲ شر *sharā-is*, (pl. of شريضة *sharīsat*) Cheeks.

▲ شر *sharā-it*, (pl. of شريطة *sharītat*) Conditions, compacts, agreements, capitulations, stipulations. Signs, marks.

▲ شر *sharā-i*, (pl. of شريعة *sharīc*) Ordinances. High-ways.



▲ *sharā-if*, (pl. of *sharīfat*) Noble, illustrious.  
 ▲ *sharā-ik*, (pl. of *sharīkat*) Partners.  
 ▲ *sharā-in* (or *sharā-in*), (pl. of *sharyān* or *shiryān*) Arteries.  
 P *sharāyīdan*, To cause water to purl.  
 P *sharb*, Fine Egyptian linen.  
 \*A *shariba*, (fut. *yashrabu*) He drank.  
 ▲ *sharb*, (pl. of *shārib*) Drinkers (of wine). Small wells round the roots of trees, by which they are watered. Fine linen or cotton cloth. A little water. *Shurb*, *shirb*, also *shurb* (from *شرب*), Drinking. Imbibing. *شرب الدخان* *shurb-ū dukhān*, Smoking tobacco. *Shirb*, Any thing that is drunk, drink. A portion of water. *Shurb*, Drink, any thing drank (especially as much as is sufficient for one draught, or to satisfy thirst). A beverage. *شرب شراب* *shurb-i sharāb*, A draught of wine. *ترک شرب و اکل* *shurb wa akl*, Meat and drink. *اکل و شرب* *tark-i akl wa shurb*, Abstinence from meat and drink. *Sharab*, (pl. of *sharaba*) Wells round the roots of trees for watering them. Many drinkings.  
 ▲ *sharabūt*, (pl. of *sharaba*) Small wells round the roots of palm-trees by which they are watered.  
 ▲ *shirbākh*, Rotten mushrooms, or puffs.  
 ▲ *sharbat* (or *شربت*), One drink or sip. A beverage, a draught. Sherbet, syrup. A dose, a medicine. The penetration of one colour into another. Redness in the face. A palm-tree from a date-stone. *شربت الماس* *sharbat-i almās*, A glittering sword. *شربت مسهل* *sharbat-i mus-hil*, A cathartic, or purgative medicine. *Shurbat*, A draught of water. *Sharabat*, A well round the root of a tree for watering it. Much drinking. Thirst. *Shurabat*, A drinker, a drunkard. *علي شربة واحدة* *gala' sharabbatin wāhidatin*, Dwelling upon one thing, insisting upon one topic.  
 P *sharbat-dūr*, A servant who has charge of the water or wine, a butler.  
 P *sharbatī*, A goblet of wine which may be emptied at a single draught. A sort of fine linen.  
 ▲ *sharbash*, The lappets of a garment.  
 ▲ *sharbakat* (from *شربق*), Tearing (a garment). Cutting (meat) in pieces.  
 P *shiribnah*, An ulcer breaking out on a child's head.  
 ▲ *sharbīyat*, A sheep at water.  
 ▲ *sharbīl*, A sort of Morocco shoe.  
 P *sharbīn*, A tree, from which flows liquid pitch; the larch, whence comes the agaric; also another thorny tree; berberis; the ditch-bur.  
 P *shurpūn*, Liquid pitch. Any thing very black.  
 ▲ *shirrat* (from *شر* *sharra*), Doing evil. Being wicked. Malice, malignity, perverseness, wickedness. The eagerness, warmth and sprightliness of youth. *شیرراتا* *shirratā*, Maliciously.

▲ *shars*, A worn slipper. *Sharas* (from *شرث*), Being cracked; also thick (the hand). Not being made straight (an arrow). *Sharis*, Sharp (sword).  
 ▲ *sharj* (from *شرح*), Laying bricks one upon another. Shutting a purse by drawing the strings. A place through which water flows from high rocky grounds into a plain. A meadow. A troop, a body. A sect. A species, mode, manner. Colour. Resemblance, any thing like another, a pair. *Sharaj*, Inequality in the testicles. A crack in a bow or arch. The lock or spring of a portmanteau. *Pudenda mulieris*. The milky way. The width or extent of a channel or valley.  
 ▲ *sharjāni*, (dual of *شرح* *sharj*) Two sects or parties; two sections or parts; two different colours or kinds.  
 ▲ *sharjab*, Tall, long. Noble (horse).  
 ▲ *sharjabān* or *shurjabān*, A plant, with the leaves and fruit of which leather is tanned.  
 ▲ *sharja*, A bier, a funeral. A square piece of wood. Long.  
 ▲ *sharja'at* (from *شرح* *sharj*), Hewing. Making oblong.  
 \*A *sharaha*, (fut. *yashrahu*) He explained.  
 ▲ *sharh* (from *شرح*), Explaining, expounding. (God) opening the heart, disposing the mind (to religion). Understanding, comprehending. Dissecting or carving well. Beginning. Deflowering (a virgin). Explanation, declaration, interpretation, commentary, paraphrase. Allowance, pay, rate. *شرح و بسط* *sharh wa bust*, Explicitly and openly.  
 P *sharah*, The strings, or bands of a garment. A tent-rope. The milky way.  
 ▲ *sharhab*, Long.  
 ▲ *sharhabān*, Name of a tree.  
 ▲ *sharhat* (or *شرحه* *sharhah*), A slice of meat. *شرحه* *sharhah sharhah*, In pieces, piece by piece.  
 P *sharh-wār*, Explanatory.  
 ▲ *sharkh* (from *شرح*), Cutting (as teeth the gums). The blade of a sword, unpolished, and without a hilt. The point of a spear. An annual foetus (especially of a camel). The beginning of any thing, early youth. *Sharkh* or *sharakh*, (pl. of *شارخ* *shārikh*) Young men.  
 ▲ *sharkhāni*, (dual) Two co-equals or peers. *شرخا* *sharkhā'r' rahl*, A camel's saddle, or any part of it. *شرخا* *sharkhā'lfūk*, The two sides of a needle-eye, or arrow-notch.  
 P *shirkhisht*, A species of manna, which at certain seasons drops upon the leaves of trees. Pottage, gruel.  
 ▲ *shurkhūb*, The joint bones of the back.  
 P *shurkh'urdan*, To scrape, to scratch.  
 P *shirkhīwah*, A drawing in of the breath, a whistling.  
 \*A *sharada*, (fut. *yashrudu*) He fled away.  
 P *shurd*, Obstinate, stubborn, perverse. Obstinate.

أ شراد *sharad*, (pl. of شارد *shārid*) Fugitives, run-aways.  
*Shurud*, (pl. of شروء *sharūd*) Those who run away.

أ شرдах *shurdāh*, Thick, broad-footed (man). Fleishy, flabby.  
 Long and large (woman or camel).

أ شرداخ *shirdākh*, Large, broad (footed).

پ شرداغ *shirdāgh*, A short-sleeved woman's gown.

أ شرذمة *shirzimat*, A part. A multitude. A handful.

أ شرار *sharar* (from شر *sharra*), Committing evil. Being evil or dishonest. Malice. Sparks.

أ شرارة *shararat*, A spark of fire.

أ شرز *sharz* (from شرز *sharz*), Cutting. Being hard and rough-tempered. Hardness, roughness.

پ شرزدک *sharazdak* or *shirizdak*, A medlar.

پ شرزه *sharzah*, Fierce, enraged, panting for revenge. Roaring (as a lion or other wild beast). A brawler; one who puts himself in the attitude of fighting or defiance.

أ شرس *shars*, Hard, rough (ground). *Shirs*, Small thorny mountain-shrubs. *Sharas*, Malignity. *Sharis*, Of a bad disposition. Hard and rough (place).

أ شرسوف *shursūf*, The cartilage of the ribs, the extremities of the ribs above the belly, the short ribs. The head of a ligament.

أ شرشر *sharshar*, Dripping fat (meat when roasting). *Shirshir*, A churning-bottle. A brisk, sprightly, forward youth.

أ شرشرة *sharsharat* (from شرش *sharsh*), Splitting, cleaving. Cutting in pieces. Dripping fat (meat when roasting). Furniture, baggage. A load.

أ شرشور *shurshūr*, A species of sparrow.

پ شرشيب *shirshīb*, A ship-worm. A moth.

أ شرس *shars* (from شرص *sharṣ*), Taking the lead (in conversation). The first walking of a camel's colt. Scarcity, dearth. Thickness. *Shirs*, Baldness round the temples. *Sharas*, An incision in a camel's nose, through which the rein-ring passes. Catching by the hip, and throwing one down when wrestling. Roughness of ground.

أ شرسة *shirasat*, (pl. of شرص *shirs*) Baldnesses of the temples.

أ شرز *sharz*, Hard, rough ground.

\*أ شرط *sharata*, (fut. يشرط *yashrutu* or *yashritu*) Hestipulated.

أ شرط *shart* (from شرط *shart*), Scarifying, breathing a vein. Stipulating. Laying down conditions. A condition, agreement, compact, convention, paction, regulation, law, stipulation, limitation, clause, restriction, modification. The bank of a river. A rivulet. پ شرط بستن *shart bastan*, To stipulate. To bet. شرط نمک *shart-i namak*, Service, employment. أ *Sharat*, A sign, mark, signal. More excellent, nobler. Meaner, baser. *Shurat*, Life-guards. The advanced guard, the forlorn hope. (pl. of شرطة *shurtat*) Things defined or agreed upon. *Shurut*, (pl. of شريط *sharīt*) Ropes made of palm-leaves. (pl. of شريطة *sharīṭat*) Mason's rules.

أ شرطان *sharatāni*, Two bright stars in the head of Aries. The first mansion of the moon.

أ شرطة *shurtat*, A life-guardsmen. Any thing defined.

أ شرطونية *shartūniyat*, Laying on of hands in making priests.

پ شرطة *shurtah*, The judge of the market. The king's guards. Covered with black, clothed in mourning. Propitious, favourable, agreeable. باد شرطه *bād-i shurtah*, A favourable wind.

پ شرطي *shurtī*, A life-guardsmen. Suitable, agreeable. Favourable, prosperous. A questor, a pay-master. A notary.

أ شرطي *shartīy*, Conditional. A lottery. *Shurtīy* or *shura-tīy*, A life-guardman; a centinel; a lictor or serjeant. A commander of infantry.

أ شرع *sharʿ* (from شرع *sharʿ*), Making or prescribing laws. Going or leading into the public road, having a door opening upon it (a house). Making manifest. Skinning. Raising any thing aloft. Entering the water (an animal). Beginning. Causing to begin or institute. Labouring. Levelling (a spear). Stretching out the neck (a camel). What sufficeth (thee). An open or straight road. Religion, the faith, law, justice, equity. The precepts of Muhammad. An equal thing, a pair. اهل شرع *ahl-i sharʿ*, A judge, an assessor to a judge, a lawyer. شرع شريف *sharʿ-i sharīf* (or شرع الله *sharʿ-u'llāh*), Citing one before a court of justice. *Shirʿ*, Alike, resembling. A shoe-latchet. *Sharaʿ*, Equal, alike. Undertakers of business. *Shiraʿ*, (pl. of شرعة *shirʿat*) Strings for bows or musical instruments. *Shuruʿ*, (pl. of شرع *shirʿa*) Sails of ships. *Shurraʿ*, (Spears) levelled at any body. (Fishes) swimming from deep into shallow water and raising their heads. (pl. of شارع *shūriʿ*), Those who enter into water. Undertakers of business.

أ شرعا *sharʿan*, Judicially, lawfully.

أ شرعاف *shirʿāf*, The envelope of the flowers of the male palm-tree.

أ شرعب *sharʿab*, Long.

أ شرعبة *sharʿabat* (from شرعب *sharʿab*), Cutting (leather) in slips.

أ شرعبي *sharʿabīy*, A kind of striped garment.

أ شرعة *shirʿat*, The law of God. A plain straight road. Any thing like another. The string of a musical instrument or of a bow. A bird-net.

پ شرع نهاد *sharʿ-nihād*, Habituated to justice.

أ شرعوف *shurʿūf*, Name of a plant.

أ شرعي *sharʿīy*, Legal, just, equitable. Tight drawers.

أ شرغ *shargh* (*shirgh*, or شرغوف *shurghūf*), A small frog.

\*أ شرف *sharafa*, (fut. يشرف *yashrufu*) He excelled in nobility.

پ شرف *sharf*, The threshold of a door. Sound of the feet.

أ شرف *sharf* (from شرف *sharf*), Excelling in glory, being more noble. Constructing battlements (on a house). *Sharaf* (from شرف *sharf*), Being high and noble. Nobility, dignity, honour, glory, grandeur, rank, excellency. An eminence, a mountain, a high

place. An aquiline nose. The bunch of a camel. A horse. A horse-race, especially of one heat. (pl. of شريف *sharīf*) Noblemen, gentlemen (especially the descendants of Muhammad). P اصدار یافتن *sharaf-i isdār yāftan*, To arrive. To write. A تحسین *sharaf-i tahsīn*, The honour of being approved. خدمت *sharaf-i khidmat*, The honour of service. ملازمت *sharf-i mulāzamat*, The honour of attendance. *Shuraf*, (pl. of شرفة *shurfat*) Battlements, pinnacles. Honours, dignities. *Shuruf*, (pl. of شارف *shārif*) Old arrows. Aged camels. (pl. of شارفة *shārifat*) Lofty buildings, with battlements or pinnacles.

A شرفا *sharfā*, (fem. of اشرف *ashraf*) High. More noble or eminent. Furnished with battlements (edifice). Long (ear). *Shurafā*, (pl. of شريف *sharīf*) Nobles, princes, the grandsons and descendants of Muhammad.

A شرفات *shurafāt*, (pl. of شرفة *shurfat*) Niches, battlements, or galleries round the turrets of the mosques.

P شرفالنگ *sharfālāng*, (شرفالک *sharfālāk*, شرفالنگ *sharfālāng*, *shirfālāng*, also شرفنگ *sharfāng*), A light, low sound (as of feet when walking).

P بخش *sharaf-bakhsh*, Conferring honour.

A شرفه *shurfat* (or شرفه *shurfah*), Honour, dignity, good fortune. The battlement or highest pinnacle of a tower or wall, a cornice. The round gallery on the top of the minarets, from which the crier proclaims the hour of prayer. The best of any thing (as of cattle).

A شرفش *sharfash*, A species of milky shrub.

P شرفنج *sharfānj*, A rugged road.

P شرفه *sharfah* or *shirfah*, The noise of the feet in walking.

P شرفیاب *sharaf-yāb*, Honoured, dignified, exalted.

A شرفیت *sharfiyat*, Nobility, high birth.

\*A شروق *sharaka*, (fut. یشرق *yashraku*) (The sun) arose.

A شروق *shark* (from شرق), Rising (as the sun). Slitting the ear of a sheep. The east. The rising sun. A fissure. Light shining through a crevice. شرق و غرب *shark wa gharb*, The east and west. *Shirk*, Light transmitted through a crevice. *Sharak* (from شرق), Being slit in the ear (a sheep). Being suffocated, choked. Giving a feeble light, and being about to set (the sun). Any thing sticking in the throat. Anguish. The sun. *Sharik*, (Flesh meat) without fat. *Shuruk*, (pl. of شریک *sharīk*) Eastern parts. Handsome youths.

A شرقا *sharkā*, (A sheep) having slit ears.

A شرقه *sharkat*, A place exposed to the sun. *Sharkat* also *sharikat*, The rising sun. The east. *Shurkat*, Choaking in the throat, suffocation.

A شریک *shirīkrāk*, A green magpye.

P شرقستان *sharkistān*, The east country, Asia.

A شرقی *sharkīy*, Oriental, eastern. Sunny, exposed to the sun.

\*A شریک *sharaka*, (fut. یشرق *yashraku*) He went partners.

P شریک *sharīk* or *shirk*, Strips of linen in which medicines are

rolled up. *Shirk*, Measles. *Sharak*, Eruptions on the body. *Sharak* or *sharrak*, Contumacious, contentious.

A شریک *shirk*, Company, society, partnership. Infidelity, idolatry, paganism. بالله *shirki bi'llāh*, The giving of companions to God (in allusion to the Trinity, which the Muhammadans do not acknowledge); hence *shirk* implies also a Christian, a Pagan, the worship of idols, or a plurality of deities. شریک *ahl-i shirk*, A Christian. An idolater. *Sharak*, A fowler's net. A wide, open road. (pl. of شرکه *sharakat*), Nets. Open roads. *Shuruk*, (pl. of شرک *sharak*) Nets. (pl. of شراک *shirāk*), Roads. Shoe-straps or latches.

A شریکا *shurakā*, (pl. of شریک *sharīk*) Associates, partners. Those who give associates to God, polytheists.

A شرکه *shirkat* (from شرک), Going partners. Having the latchet broken (a shoe). Society, company, partnership, communication, participation. *Sharakat*, A highway. The middle of the road. A fowler's net.

A شریکی *shurakīy*, Often and quickly repeated.

P شریکس *shurkīs*, The rainbow.

P شرم *sharm*, *sharam*, or *sharim*, Bashfulness, modesty, shame. *Pudendum viri et mulieris*. شرم داشتن *sharm dāshtan*, To blush, to be ashamed. بی شرم *bī sharm*, Impudent, shameless.

A شرم *sharm* (from شرم), Splitting, cleaving, cutting slightly. Giving away little money. A bay, gulph, whirlpool. Herbs, of which the tops only are eaten. *Sharam*, A fissure in the nose.

A شرما *sharmā*, Burst, abused (woman).

P شرمانیدن *sharmānīdan*, To put to the blush.

A شرمه *sharmah*, (or شرمه *sharmahīy*), Robust. Long.

P شرم زده *sharm-zadah*, Ashamed, confounded.

P شرمسار *sharmsār*, Abashed, ashamed.

P شرمساری *sharmsārī*, Bashfulness.

P شرمگین *sharmgīn*, Bashful, ashamed.

P شرمندگی *sharmindagī*, Modesty, bashfulness. Shame.

P شرمنده *sharmandah* (or شرمناک *sharmnāk*), Covered with shame, confused, disconcerted.

P شرمیدن *sharmīdan*, To be ashamed, to blush.

A شرن *sharn* (from شرن), Being split (as a rock).

A شرناف *shirnāf* or شریاف *shiryāf*, Corn with long leaves.

A شرنای *sharnāk*, A disease in the eye.

P شرنای *shirnāk*, A protuberance of flesh in the eye-lids.

A شرنیت *sharnbat*, Thick about the paws; a lion.

A شرنفته *sharnafat*, (from شرنف *sharnaf*), Cutting away the long leaves of corn.

A شرنقه *sharnakat* (from شرنق *sharnaq*), Cutting. *Shurnukat*, The cone or clue of a silk-worm.

P شرنگ *sharang*, Venom, poison. Bitterness. The colocynth. *Shirang*, Sugar. A wink with the eye. Small white shells, with which they ornament the bridles of asses.

A شرنوغ *shurnūgh*, A small frog.

P شروا *sharwā*, A lie, a falsehood. Vain, senseless talk.  
 A شروا *shirwās*, Large, fat, and flabby.  
 A شروا *shirwāz*, Fat, soft. A she-camel fat and full of milk.  
 A شروا *shirwāt*, Long-bodied. A swift camel.  
 P شروال *sharwāl*, Drawers, trowsers.  
 P شروان *Shirwān*, Media.  
 P شرواني *Shirwānī*, A Mede.  
 A شروب *sharūb*, Water neither salt nor sweet. *Shurūb*, (pl. of شارب *shārib*) Drinkers.  
 A شروج *shurūj*, (pl. of شرح *sharḥ*) Places through which water flows from high rocky grounds into a plain.  
 A شروح *shurūh* (from شرح *sharḥ*), Explaining. (pl. of شرح *sharḥ*) Explanations, commentaries; rudiments, elements.  
 A شروخ *shurūkh* (from شرح *sharḥ*), Growing (youth). Cutting the gum (teeth). (pl. of شرح *sharḥ*) Sword-blades unpolished and without hilts. Equals, peers.  
 A شروء *sharūd*, One who flies away with terror, a fugitive. Fugitive (pieces of music). *Shurūd* (from شرد *shard*), Fleeing away.  
 A شروء *shurūr*, (pl. of شر *sharr*) Iniquities, evils.  
 A شروء *shurūt* (pl. of شرط *shart*) Conditions. شروط وقود *shurūt wa kuyūd-i sulh*, The articles and conditions of peace.  
 A شروع *shurūʿ* (from شرع *sharʿ*), Entering (an animal the water). Beginning, setting about (any business). Taking pains. Stretching out the neck (a camel). Being levelled (a spear). A beginning, commencement; an onset, attack. (pl. of شارع *shāriʿ*) (Camels) entering the water. (pl. of شرعة *shirʿat*) Open roads.  
 P شروع کردن *shurūʿ kardān*, To begin, make a beginning.  
 A شروف *shurūf* (from شرف *sharḥ*), Being aged (a camel).  
 A شروق *shurūk* (from شروق *sharūq*), Rising (the sun).  
 A شروم *shurūm* (or شريم *sharīm*), A woman burst, abused.  
 P شروء *sharwāh*, A certain mode of reading or chaunting.  
 A شروي لا *sharwāʾ*, Alike, resembling. لا شروي *lā sharwāʾ* *lahu*, There is none equal to him. *Shurwāʾ*, Deliberation.  
 P شرة *sharah*, Greedy, gluttonous. Voracity. Name of a plant called in India تلسي *tulsi*.  
 A شرة *sharah* (from شره *sharḥ*), Being very greedy (of food). Desire, appetite, avidity, gluttony. P شره آلود *sharḥ-i sharah ālūd*, A soul stained with gluttony, addicted to excess. A *Sharīh* (or شرهان *sharhān*) Gluttonous, greedy.  
 A شري *shary*, The colocynth. *Sharaʾ* (from شري *sharī*), Flashing repeatedly (lightning). Shaking to and fro (a camel's halter). Playing with the bridle in this manner (a horse). Having an eruption (the skin). Being obstinate and stubborn (a man). Running much (a horse). The to-and-fro motion of the bridle by the waving of the horse's head. Boiling with rage (a man). A pimply or florid ulceration of the skin (especially from acrid nocturnal vapours). A district, a country. *Sharī*, Exquisite,

excellent. Going well (a horse). Pimpled. *Shiraʾ* (from شري *sharī*), Buying and selling. A bargain. *Sharīy*, Refractory (horse). *Sharrīy*, The best, also the worst sort of cattle. *Shurraʾ*, Malignant, fascinating (eye).  
 P شري *shirī*, Purchase.  
 A شري *shiryāz*, Thick, with a long neck.  
 A شرياف *shiryāf*, The long and luxuriant leaves of corn which they are accustomed to cut away.  
 A شريان *sharyān* or *shiryān*, A tree of which bows are made. An artery, by which the pulse is felt.  
 A شريب *sharīb*, Water neither fresh nor salt. A pot-companion. One who waters cattle along with another. *Shirīb*, Given to drink.  
 A شربة *sharībat*, A sheep which after having drunk stands in her former place that the others may follow.  
 A شربة *sharyat*, One colocynth. A palm-tree from a date-stone. The best, also the worst sort of cattle. *Sharīyat*, A rule, way, mode. Nature. (A woman) bringing forth only girls.  
 P شريتا *sharītā*, (in ancient Persian) A king.  
 P شريتونتن *sharītūnitan*, (in ancient Persian) To open.  
 A شريج *sharīj*, Wood of which bows are made.  
 A شريجة *sharījat*, A bow made of two pieces of wood; or of several framed together. A basket of palm-leaves, wherein they put fruits. The bruised nerve of a camel's neck, with which they fasten the wings to an arrow. The binding of a book.  
 A شريح *sharīh* (or شريجة *sharīhat*), An oblong slice of meat.  
 A شريد *sharīd*, Separated, flying away.  
 P شريدن *sharīdan*, To exude, to drop. To flow. *Shurīdan*, To flow, to murmur (as water, or any liquor poured out).  
 P شريير *sharīr*, Good. Beautiful.  
 A شريير *sharīr*, Wicked, malignant, perverse. *Shirīr*, A worthless scoundrel.  
 A شريصة *sharīsat*, The cheek.  
 A شريط *sharīt*, A rope made of palm-leaves.  
 A شريطة *sharītat*, A condition. A mason's rule. (A sheep or camel), having a scarified ear.  
 A شريع *sharīʿ*, Bold. The finest linen.  
 A شريعة *sharīʿat*, Law, justice, equity. The laws of Muhammad. Any place where beasts drink. شريفة *sharīʿat-i sharīfah*, The holy law. شريعت اظهر *sharīʿat-i azhar*, The resplendent law.  
 A شريف *sharīf*, Noble, eminent, holy. A nobleman, a gentleman (especially the descendants of Muhammad); the prince or sherif of Mecca. Excellent (with regard to inanimate things). A golden Arabian ducat. شريف الوجود *sharīf ul wujūd*, Noble person. شريف وضيع *sharīf wa wazīʿ*, Nobles and plebeians. شريف مجلس *majlis-i sharīf*, A noble assembly. A tribunal. شريف مزاج *mizāj-i sharīf*, A noble disposition, an excellent temper. How do you do? شريف بحسب *bi hasabī sh*

*sharḥ-i sharīf*, According to justice and the holy law. خلاف  
*khilāf-i sharḥ-i sharīf*, Against religion and justice.

أ شریفه *sharyafat* (from شریف), Cutting away the luxuriant corn-leaves. *Sharīfat*, (fem. of شریف *sharīf*) Noble. Excellent.

أ شریق *sharīk*, The East. The rising sun. Beautiful (youth). An excellent vine. Mulier parvo interfemineo, rupta ea parte.

أ شریک *sharīk*, A partner in trade, a companion, associate, accomplice, school-fellow. A fellow, or companion given to God.

أ شریکی *sharīkī*, A partnership.

أ شرینه *shirīnah* or *shirīnah*, A dry scab.

أ شرز *shazz*, Dry.

أ شرازه *shazāzat*, Dryness.

أ شزب *shazb* (from شزب), Being lean, lank, dry, extenuated (horse). Being rough (way). *Shuzzab*, (pl. of شازب *shūzīb*) Lank, gaunt-bellied (horses).

أ شزبه *shuzbat*, An occasion.

أ شزر *shazr* (from شزر), Looking angrily to right or left with half-shut eyes. Brandishing a spear from right to left. Rolling the arms backward and forward in grinding, or twisting a rope. Vehemence. Difficulty, affliction. *Shazar* (from شزر), Looking angrily to left and right with half-shut eyes.

أ شزرا *shazrā*, Reddish (eyes or milk).

أ شزرة *shazrat*, A redness in the eyes.

أ شزرتا *shazirtā*, The back-bone.

أ شزرة *shazrah*, Fierce, roaring (as a wild beast).

أ شزن *shazn* or *shuzun*, A bone of the heel used in ancient games. *Shazan* (from شزن), Being hard and rough (ground). Being tired with much walking. Being active, nimble. A tract (of country). The side (of any thing). Hard, rough ground. Fatigue, pain from walking (especially on bare feet). A man of a severe disposition. A life of poverty or distress. Distance. *Shuzun*, A tract (of country). The side (of any thing).

أ شزوب *shuzūb* (from شزب), Being gaunt and dry (a horse). Being rough (a road). (pl. of شزیب *shazīb*) Untrimmed twigs.

أ شزون *shuzūn*, (pl. of شزن *shazan*) Tracts of land. Sides.

أ شزیب *shazīb*, A rough unlopped branch.

أ شزیز *shazīz*, Dry.

أ شس *shass* (from شس *shassa*), Becoming dry. Hard earth.

أ شساس *shisās*, (pl. of شس *shass*) Grounds as hard as a stone.

أ ششب *shasb*, Lightning, flashing, glittering.

أ ششب *shisb*, A bow made of slender wood. *Shusb*, (pl. of شاسب *shāsib*), Meagre, shrivelled, dry. *Shasab* (from ششب), Being lean, dry, wrinkled.

أ ششب *shasp*, Leaping, skipping. Absence.

أ شست *shast*, The manner of holding the bow when shooting; also the bow-handle. A thumb-stall worn by archers. A fish-hook. A net. A bait. A fine lancet. Sixty. The thumb. A girdle worn by the Magi. The bow, also the string of a musical instrument. A hair-ring. A woman's hips. شست

*shast nihādan*, To fish, angle. *Shist*, He sat down. A sitting down. A session. An aim. شست کردن *shist kardan*, To take aim. *Shust*, He washed. A lotion, a washing. شست کردن *shust kardan*, To squeak, to chirp, to whistle.

أ شستر *Shustar*, The ancient city of Susa.

أ شستگانی *shistagānī*, A basis, a foundation.

أ شستگاه *shust-gāh*, Baptism. The baptismal font.

أ شست گران *shast-garān*, Archers, bowmen.

أ شستگی *shustagī*, Lotion, the being washed. A sore.

أ شستم *shastum*, The sixtieth.

أ شستن *shistan*, To sit down. *Shustan*, To wash. To baptize. To slack lime.

أ شستنی *shustanī*, A lotion. (CASTELLUS.)

أ شست و شو *shust o shū*, Washing and cleansing.

أ شسته *shustah*, Washed, cleansed, dressed, prepared. A handkerchief, a towel. شسته شدن *shustah shudan*, To be baptized.

أ شسته گفتگو *shustah-guftgū*, Pure language. (HUNTER.)

أ شس *shas* (from شس), Being far distant (a mansion).

Putting strings (to a shoe). *Shis*, A shoe-strap or latchet. A narrow spot of ground. A little, a small quantity, the remains or the worst part (of flocks); also the best of them. A good manager. *Shus*, (pl. of شاس *shāsī* and شسوع *shasū*) Distant, separate. *Shasa* (from شس), Having the fore-teeth and the canine teeth wide asunder (a horse). Having the latchet broken (a shoe). *Shasi*, A narrow slip of ground.

أ شسین *shisīn*, A shoe-strap or latchet.

أ شسن *shasn*, An oyster. Any thing capable of growth. The sugar-cane. A thorny shrub on which manna or honied dew is found. The womb.

أ شسوس *shusūs*, (pl. of شس *shass*) Lands hard as a stone.

أ شسوع *shasū*, Distant, remote. *Shusū* (from شس), Being far distant (a house). (pl. of شس *shis*), Shoe-strings.

أ شسوف *shusūf* (from شسف), Being thin and dry (a horse). Being rough (a road).

أ شسیب *shasīb*, A bow made of slender wood.

أ شسیف *shasīf*, (Meat) which dries up.

أ شش *shash*, (s 𐭪𐭫) Six. *Shush*, The lungs. A soft, pendulous bosom. درد شش *dard-i shush*, The peripneumony.

أ شش آماسیده *shush-āmāsīdah*, Timid, cowardly.

أ شش انداز *shash-andāz*, Throwing sixes at dice. A player at the game of *nard*. The full moon.

أ شش بانو *shashbānū* (or شش خاتون *shashkhātūn*), The six princesses, (also شش عروس *shash arūs*, The six brides), i. e. Saturn, Jupiter, Mars, Venus, Mercury, and the moon.

أ ششبدان *shash-bandān*, Six days of the month Shawāl at the close of Ramāzan, which the Muhammadans fast. The wild vine.

أ شش پا *shashpā*, Having six feet. A worm with six feet; an earwig; an eft; a scolopendra; a beetle.

أ ششپر *shashpar*, A halberd, an iron mace.

- † *shashpistān*, A bitch. A name of reproach for a woman. *Shushpistān*, A woman whose breasts are pendulous. An old woman.
- † *shashpanchah*, Pease, pulse, vetches.
- † *shusht*, Vile, detestable, deformed, shameful, bad.
- † *shash tā* (also *shash tūr*), A kind of lute with six strings. *shash tā zadan*, To play upon a six-stringed guitar. To throw sixes at dice.
- † *shash tā-zan*, One who strikes the lyre called *shash tā*. One who throws sixes at dice.
- † *Shushtar*, Susa. Name of a city famous for cloths.
- † *shash tarah*, Madder, a red dyeing root.
- † *shashtum*, The sixtieth.
- † *shashjihatī*, Hexagonal.
- † *shash khān* (or *shash khānah*), A kind of circular tent used by the Persians.
- † *shash khānj*, A kind of a game which is played with walnuts filled with lead.
- † *shash khānah*, (A building) divided into six courts. Name of a musical instrument. *shashkhānah tufang*, An arquebuss, a gun.
- † *shash khanj*, Drawers. Beardless. Nuts filled with lead with which boys play.
- † *shash dāng*, A dram and a half. A whisperer.
- † *shash dar*, Six doors. Chess-tables. A cube, a die. Wonderful, confounding. *shash dar-bāzī*, Any game at dice. The world. Astonishment. *shash dar-i tang* (or *shash dar-i funā*), The world. Shame.
- † *shash darah*, A chess-board, tables. A die, dice.
- † *shash darī*, A house with six doors. The world.
- † *shash rōz-i kawn*, The six days in which the world was made.
- † *shash rawzan*, The world. A living creature.
- † *shash sālāh*, Six years old.
- † *shash sarī*, Pure gold.
- † *shash sū*, Above and below, before and behind, right and left.
- † *shash sad*, Six hundred.
- † *shash zarb*, Sixes at dice. Stakes at dice which are swept off at a throw. (*Burhān-i kātib*.)
- † *shash tāk*, A kind of royal tent.
- † *shash taraf*, Six sides, i. e. east, west, north, south, above and under.
- † *shash alam*, A kind of smooth carpet.
- † *shashfanj*, Little vases with which children play, Breeches. Beardless.
- † *shashkākul*, Root of an Indian tree.
- † *shashkalat* (from *shashkal*), A adulterating, changing; also weighing and examining (gold).

- † *shushk*, Excrement of the eye.
- † *shash kūnaj*, A circular tent.
- † *shash gōshah*, A hexagon.
- † *shishlah*, A moth. Glass.
- † *shashum*, *shashumī*, *shashumīn*, Sixth.
- † *shash natīja-i khūb*, The six excellent substances; jewels, gold, musk, sugar, honey, and sweet fruits.
- † *shash o panj*, (Sixes and fives), confusion, perplexity. *shash o panj-bāzī*, Fraud, treachery.
- † *shash o panj-zanān*, Dice-players. Perfect, pure.
- † *shashah* (or *shash yandān*), Six days of the month Shāebān on which it is proper to fast.
- † *shash yak*, A sixth.
- † *shass* or *shiss*, A net or hook by which fish are taken. A sly thief, a plunderer.
- † *shisār*, A piece of wood fastened across a camel's nose. A skewer for closing the hinder parts of a camel after foaling.
- † *shisās* (from *shassa*), Having little, or thick milk (a camel). Going away. Hindering. Being uncomfortable from poverty (life).
- † *shasāsā-a*, Adversity, penury, scarcity. Haste, expedition. Any business which one cannot leave.
- † *shasā-ib*, (pl. of *shasīb*) Calamities, scarcities. Bottoms of wells. The timbers of a camel's saddle.
- † *shasā-is*, (pl. of *shasūs*) (Camels) which yield little milk.
- † *shisb*, Adversity, scarcity. A lot, fortune.
- † *shast* (for *shast*), Sixty. A hook.
- † *shastum* (for *shastum*), The sixtieth.
- † *shasr* (from *shasr*), Pricking (a thorn). Butting with the horns (a bull). Digging. Sewing (with wide stitches). *Shisr*, A skewer with which the hinder parts of a camel are kept up, after a falling of the matrix. *Shasar*, A young deer.
- † *shusus*, (A sheep, or camel) having no milk. (pl. of *shasūs*), Camels which give little milk. Scarce (years).
- † *shaslab*, Robust, firm.
- † *shusūw* (from *shusū*), Having the eye fixed on an object. Being carried high in the air (a cloud).
- † *shusūb* (from *shusūb*), Being afflicted, indigent.
- † *shusūr* (from *shusūr*), Being fixed (the eye of a dying person). Having the eye inverted.
- † *shasūs*, (A camel) having little milk. A scarce (year). *Shusūs* (from *shassa*), Being scarce (season). Having little milk (a camel). Going away. Hindering. Being indigent. (pl. of *shass* or *shiss*), Fish-hooks.
- † *shusīy* (from *shusīy*), Swelling (a carcass) so that the hands and feet drop off. Being distended (a leathern bottle).
- † *shasīb*, A foreigner, a stranger.
- † *shasībāt*, Calamity, penury. The bottom of a well.

▲ شصبة *shasīsat*, Misfortune, scarcity.

▲ شط *shat*, The river Tigris.

▲ شط *shatt* (from شط *shatta*), Being far distant (one's home). Being of a well-proportioned shape. Being long. The bank of a river. The side of a camel's bunch.

▲ شطاء *shat-a* (from شط *shatta*), Walking by a river. Binding fast a camel's saddle. Subjugating, subjecting (a man). Humbling (a woman). Producing branches or foliage (a tree). The bank of a river. A shoot, a sucker, a young branch; the sprouting of foliage. The extreme part, the summit, the side. A tract of country.

▲ شطاء *shatā-a*, (111 of شط *shatta*) Walking (with another) on the opposite bank of a river.

▲ شطابة *shattābat*, A broom.

▲ شطاح *shattāh*, Meretricious, lascivious, obscene.

▲ شطاحي *shattāhī*, Shamelessness, effrontery. Any one who speaketh contrary to the law.

▲ شطار *shuttār*, (pl. of شاطر *shūtīr*) Those who harass, pester, thwart, and oppose their friends.

▲ شطارة *shatārat* (from شطر *shatir*), Troubling, opposing, teasing to distraction. Being disobedient, perverse. Being far removed. Retiring, receding. Alacrity.

▲ شطاط *shatāt* also *shītāt* (from شط *shatta*), Being far distant. Being of a well-proportioned shape. Being long. A fine shape.

▲ شطآن *shut-ān*, (pl. of شاطئ *shātī-a*), The sides of a channel.

▲ شطائب *shatā-ib*, Divers sects. Adversities.

▲ شطب *shatb* (from شطب *shatib*), Cutting. Turning, bending. Being distant. Splitting or unbarking (palm-branches for making mats). (pl. of شطبة *shatbat*), Green branches of palm-trees. Tall (girls). *Shutab* and *shutub*, (pl. of شطبة *shatbat* and *shutabat*) Long grooves on the backs or surfaces of swords.

▲ شطبة *shatbat*, The green branch of a palm-tree; (and from the resemblance) a sword. Tall, elegant (girl). *Shitbat*, Tall (girl). *Shutbat* and *shutabat*, A long groove on the back or blade of a sword. A long strap of leather.

▲ شطح *shath* or *shatih*, Adorned. Good, pious.

▲ شطح *shittah*, A word used in driving goats or kids.

▲ شطر *shatr* (from شطر *shatir*), Milking (a camel) of two teats. The half or part of a thing. The two fore, or the two hinder teats of a camel. One side or part. A hemistich (in scanning). The caesura, or pause. *Shutr* or *shutur*, Far distant.

▲ شطران *shatrāni*, (dual), Double (cup or vessel).

▲ شطرة *shitrat*, (Children) half male and half female.

▲ شطرنج *shatranj*, Chess (so called, according to some, from sad *ranj*, (A hundred cares), from شاه *shāh-ranj*, (The royal care or sorrow), or from شش رنگ *shash rang*, Six species or ranks amongst the pieces, as شاه *shāh*, The king; فرزین *farzīn*, The queen; فیل *fīl*, The elephant; فرس *faras*, The horseman; رخ *rukḥ*, The tower; and پیادگان *piyādagān*, The footmen, peons, or pawns.

▲ شطرنج باز *shatranj-bāz*, A player at chess.

▲ شطرنج بازی *shatranj-bāzī*, Chess. A sort of carpet.

▲ شطرنجی *shatranjī*, A kind of bread, or carpet. A chess-player.

▲ شطرنجی باف *shatranjī-bāf*, A carpet-weaver.

▲ شطره *shatrah*, Towards him.

▲ شطس *shats* (from شطس *shatus*), Wandering, travelling. *Shuts* (or شطسة *shutusat*), Contrariety, opposition. A lie.

▲ شطسي *shutasīy*, Unjust; contumacious. Misfortune.

▲ شطط *shatat* (from شط *shatta*), Being more than sufficient. Exceeding bounds. Injustice, oppression. Falsehood, a lie.

▲ شطع *shataḥ* (from شطع *shataḥ*), Being weak from disease.

▲ شطف *shatf* (from شطف *shatf*), Going away. Receding, turning aside. Being distant. Washing.

▲ شطل *shatal*, Money distributed among the spectators at play.

▲ شطن *shatn* (from شطن *shatn*), Tying with a rope. Being obstinate, perverse. Opposition. A long rope.

▲ شطو *shatw*, A side, bank, margin.

▲ شطو *shutu-a*, (pl. of شط *shat-a*) Suckers. Banks of rivers.

▲ شطوب *shutūb*, (pl. of شطبة *shutbat* and of *shutabat*) Long grooves on the backs or surfaces of swords.

▲ شطوة *shutu-at* (from شط *shatta*), Walking on the bank of a river.

▲ شطور *shatūr*, (A sheep) which has shrivelled dugs, or one shorter than another. (A camel) which has two teats dry. *Shutūr* (from شطر *shatir*), Looking at one thing with one eye, and seeming to direct the other to a different object; squinting. (pl. of شطر *shatr*) Parts, halves.

▲ شطورة *shutūrat* (from شطر *shatir*), Being troublesome, opposing, teasing to distraction. Retiring, being far removed. Being disobedient, perverse.

▲ شطوس *shatūs*, One who, refusing to obey orders, retires somewhere alone.

▲ شطوط *shatūt*, A she-camel having a large bunch. *Shutūt* (from شط *shatta*), Being distant. Practising injustice. Being of a well-proportioned shape. Being long. (pl. of شط *shatt*) Sides of camels' bunches. Banks of rivers.

▲ شطوف *shatūf*, Far distant.

▲ شطون *shatūn*, Very remote. Deep (well). *Shutūn* (from شطن *shatn*), Being far distant. Putting to a distance.

▲ شطي *shatīy*, A sown field. A kind of cloth.

▲ شطيبة *shatībat*, A long section of leather; also of a camel's bunch. A she-camel without milk.

▲ شطير *shatīr*, A foreigner. Far distant.

▲ شظا *shazz* (from شظا *shazza*), Being difficult. Separating, driving away (people). Having a priapism. Passing a crooked billet through the handles of two sacks, in order to lay them on the back of a horse.

▲ شظا *shazā* (from شظي *shatīy*), Trembling in the small bones, called شظا *shazā*. Being split (a stick). Swelling (as a dead body).



The small bones and tendons of the elbows, or knees. A stranger, who joins himself to a body of men.

▲ شظاظ *shazāz*, Dispersion. *Shizāz*, The billet mentioned under شظ *shazz*. Name of a famous robber.

▲ شظاظا *shazāzan*, Scatteredly.

▲ شظاف *shazāf*, Adversity, penury.

▲ شظافة *shazāfat* (from شظف), Becoming hard, not being sufficiently watered (a tree).

▲ شظايا *shazāyā*, (pl. of شظية *shazīyat*) Chips, laths.

▲ شظشطة *shazshazat* (from شظش *q*), Moving (the penis) up and down when performing ablutions.

▲ شظف *shazf*, The castration of a ram. Refusal, hindrance. *Shizf*, A small rod. Dry bread. *Shazaf* (from شظف), Being hard, severe, distressed. Penetrating between the skin and the flesh (an arrow). Becoming hard (a tree not sufficiently watered). Adversity, penury. *Shazif*, A he-camel rushing in amongst the herd and doing mischief. Vehement. Hard.

▲ شظفة *shazfat*, Hard ground. *Shizafat*, (pl. of شظف *shizf*) Small rods. Dry loaves of bread.

▲ شظية *shazīyat*, A chip, a lath, a fragment. A certain part of an astrolabe.

▲ شظيظ *shaziz*, Split wood. A fastened sack.

▲ شظيف *shazif*, (A tree) hardening for want of watering.

▲ شع *sha* (from شعا *sha*), Scattering urine from side to side (a camel). Any thing scattered. A chariot, a cart, a wagon. *Shu*, A sun-beam. A cobweb.

▲ شعاب *shi* (pl. of شعب *shib*) Paths through mountains. (pl. of شعبة *shubat*) Branches of trees, ramifications. *Shu*, A mender of broken vessels.

▲ شعابين *sha* (pl. of شعبان *shabān*) Months of *Shabān*.

▲ شعار *sha*, Trees, especially thick and entangled. An under garment. *Shi*, (III شعر *shur*) Contending or excelling in poetry. Lying or sleeping together under one coverlet. An under garment. A horse-cloth. A sign, mark, signal, parole, military pass-word, or any symbol by which the soldiers in battle distinguish their fellows. Habit, custom. Death. Trees. (pl. of شعر *shur* and شعرة *shurat*) Hairs. *زات كرم شعار* *zāt-i karam-shi*, Adorned with nobleness or generosity. *سردار* *sar-dār-i zafar-shi*, My victorious general.

▲ شعار *shi*, Clamour, a loud voice.

▲ شعارة *shi*, The public service or the praises of God and the prophet celebrated at Mecca. A symbol of obedience.

▲ شعارير *sha*, A sort of game. (pl. of شعور *shur*) Small cucumbers. *Shi*, In different directions.

▲ شعاع *sha*, Beards of corn. A spirting of blood in rays. Wavering (opinion). Confused, perplexed. *Shi*, Beards of corn. (pl. of شع *shu* and شعاع *shu*) Rays of the sun. *Shu*, Light, splendour, lustre. A ray. Wavering (opinion),

unsteady, distracted (counsels). Thin, clear, watery (milk). *شمس شعاع* *shu* (pl. of شعاع *shams*), The rays of the sun.

▲ شعاعة *shu*, A single sun-beam.

▲ شعاعي *shu*, Radial. *خطوط شعاعية* *khutūt-i shu*, Radial lines, radii.

▲ شعاف *shi*, (pl. of شعفة *sha*) Summits of mountains. Upper parts of the head. *Shu*, Madness, insanity.

▲ شعافات *shi*, (pl. of شعفة *sha*) Summits of mountains.

▲ شعائل *sha*, (Bodies of men) setting out and taking different roads.

▲ شعائر *sha* (pl. of شعارة *shi* and شعيرة *sha*) Signs, symbols, sacred observances.

▲ شعائل *sha* (pl. of شعيلة *sha*) Lighted wicks.

▲ شعب *shu*, A loud noise. A body, a troop. Length.

▲ شعب *sha* (from شعب), Collecting together. Repairing, interpolating. Dividing, separating. Propagating. Sending (an ambassador). Destroying, ruining. Occupying, employing. Leaving one's friends and going amongst strangers. A crowd. A dispersed body. People, a nation, a large and noble tribe, distinguished by the fame of their founder; also a branch from such a tribe. The joining of the bones of the head. Corn sending forth double foliage. Nations (especially of Pagans). The first degree of consanguinity. *Shi*, A path through mountains. A mark made on camels by burning. A water-course between two hills. A large Arabian village or encampment. *Shu* (pl. of أشعب *ash*) (Goats) having the horns distant from each other, also the hips asunder. *Sha* (from شعب) Being distant. An interval, the space between the shoulders or horns. A great tribe from which others are derived. *Shu* (pl. of شعبة *shu* and شعبة *shubat*) Branches of trees. Fingers (as branching from the hand). *Shu* (pl. of شعيب *shai*) Travellers' provision-bags in two divisions. Old leathern water-bottles.

▲ شعبار *shu*, Jugglers, who practise sleight of hand.

▲ شعبان *shabān*, The eighth Arabian month. A man's name.

▲ شعبة *shu*, The branch of a tree; ramification. Derivation. A part separated from the whole; distance between branches or horns. The projecting members of a horse (as the head or breast). A gore or any thing similar ingrafted into garments to adapt them to a shape; also a piece cemented into a broken vessel. Division, separation. A people, a nation. A small water-channel, especially through sands. A cleft on a mountain, especially where water stagnates.

▲ شعبد *shu*, (شعبد *shu* and شعبد *shu*), Sleight of hand, juggling, enchantment.

▲ شعبد باز *shu* (or شعبد *shu*), A juggler; an enchanter, especially one who pretends to supernatural powers by certain operations with ashes, vitriol, or any kind of lixivium. *فلك شعبد باز* *falak-i shu*, The juggling heavens, i. e. the deceitful world or fortune.

أ شعبذة *sha'bazat* (from شعبذ *sha'bad*); Juggling.

أ شعث *shu'as*, (pl. of أشعث *ash'as*) Those whose hair is dishevelled and filled with dust. *Sha'as* (from شعث), Being separated, scattered. Having the hair dishevelled and the head covered with ashes. Being disordered (business). A tumult. Disordered business.

أ شعثنان *sha'asān*, One whose hair is dishevelled and dusty.

\*أ شعرا *sha'ara*, (fut. يشعر *yasha'uru*) He knew.

أ شعرا *sha'ar* (from شعر), Knowing. Perceiving, understanding. Hair (of man or any animal excepting camels and sheep). صاحب شعر *sha'ar-i mardumak*, An eye-lash. أ شعر *sāhib-i sha'ar*, Hairy. *Shi'ar* (from شعر), Understanding, perceiving; excelling in poetry. Science, poesy, verse, metre. علم *ilm-i shi'ar*, The art of poetry. ليت شعري *layta shi'arī*, O that I knew! *Shu'ar*, (pl. of أشعر *ash'ar*) Hairy. More intelligent. More happily poetical. *Sha'ir*, Very hairy. *Shu'ur*, (pl. of شعار *shi'ār*) Under garments. Horse-cloths. Badges, military signals.

أ شعرا *sha'arā*, A species of peach. A fly infesting camels, asses, or dogs. Many trees. (fem. of أشعر *ash'ar*) Hairy (sheep). Grassy (field). Dreadful (misfortune). *Shu'arā*, (pl. of شاعر *shā'ir*) Poets. Wise men, doctors, literati. Those who charge God foolishly.

أ شعرائي *sha'arūniy*, Very hairy.

أ شعربازي *shi'ar-bāzī*, The art of poetry.

أ شعرة *sha'rat*, One hair. Hoariness. *Shi'rat*, Pubes et pecten (pec. muliebri).

أ شعور *shu'ur* (or شعورة *shu'ūrat*), A small cucumber.

أ شعري *shi'ra'* (from شعر), Perceiving, understanding, knowing. Excelling in poetry. Being a poet. Keeping (with another) under the same coverlet. The dog-star. *Shi'riy*, Poetic.

أ شعريان *shi'rayāni*, The two dog-stars, viz. الشعري العبر *ash'shi'ra'l abūr* (or الشعري اليماني *shi'ra'l yamānī*), The star Sirius, or the greater dog-star. الشعري الغميصا *shi'ra'l ghamisā* (or الشعري الشامية *shi'ra'sh 'shūmīyat*), The lesser dog-star.

أ شعاع *sha'shū'ac*, Divided, dispersed. Nimble, agile, active. Long, tall. A thin or light shadow.

أ شعاع *sha'sha'ac*, A thin or light shadow. Long, tall.

أ شعاعان *sha'sha'acān*, (fem. شععانة *sha'sha'acānat*) Long, tall, handsome (man, woman, or camel).

أ شعاعة *sha'sha'acat* (from شعاع *sha'sha'ac*), Mixing, tempering, diluting (wine with water). Making thin. Dipping (a cake into fat). Shining. Mixture. Splendor, light, reflexion.

أ شععب *sha'shab*, A decrepit old man.

أ شععبة *sha'sabat* (from شعيب *sha'ib*), Being worn with age.

أ شعزور *sha'szūr*, A wood-nut.

أ شعف *sha'af* (from شعف), Seizing the heart, making sick, disordering the mind (love). Besmearing (a camel with pitch). *Sha'af* (from شعف), Loving desperately. Losing the hair about the eyes (a camel). (pl. of شعفة *sha'afat*) Mountain-tops.

أ شعافات *sha'afāt*, (pl. of شعفة *sha'afat*) Gentle rains.

أ شعفة *sha'afat*, A gentle rain. *Sha'afat*, The summit of a mountain. The upper part of the heart. The hair of the head, especially the forelocks.

أ شعل *sha'al*, Light, superficial (man). Bold. *Sha'al* (from شعل), Having white hairs in the tail or forelock. Kindling (a fire). White hairs in the tail or forelocks. *Shu'al*, (pl. of شعلة *shu'lat*) Flames. Splendours, gleams. *Shu'ul* (pl. of شعيلة *shu'ilat*) Lighted wicks.

أ شعلا *sha'lā*, (A mare) partly white (especially on the tail).

أ شعلة *shu'lat* (or شعله *shu'lah*), Light, splendour, lustre, shining, flashing, coruscation. Fire, flame. A mixture of white on the tail. ر شعله دار *shu'lah-dār*, زن شعله *shu'lah-zan*, and ور شعله *shu'lah-war*, Flaming, resplendent, brilliant.

أ شعلع *sha'allac*, Long, tall (man or beast).

أ شعلعة *sha'allacat*, (A tree) having wide branches, separate, not intangled.

أ شعم *sha'am* (from شعم), Reconciling differences.

أ شعموم *shu'mūm*, Long, tall.

أ شعن *sha'an*, Dry fallen leaves.

أ شعنبة *sha'nabat*, The horn of a ram, rising straight, and bending towards the extremity.

أ شعنل *sha'anlac*, Long, tall (man or beast).

أ شعوا *sha'awā*, Wide diffused (branches). A desultory excursion against an enemy.

أ شعوب *sha'ūb*, Death. *Shu'ūb*, (pl. of شعب *sha'ib*) Assembled crowds. Dispersed bodies. Nations (especially of Pagans).

أ شعوبية *Shu'ūbīyat*, Name of a sect in Yaman who hold the Arabians, Persians, and others in contempt.

أ شعودة *sha'wadat* (or شعودة *sha'wazat*), Sleight of hand.

أ شعودي *sha'wazīy*, An express, a post-boy.

أ شعور *shu'ūr* (from شعر), Knowing. Perceiving, understanding, being aware of. Excelling in poetry. Sleeping (with another) in the same garment. Being a poet. Science, knowledge, wisdom, intelligence, poetry; demonstration, animadversion. (pl. of شعر *sha'ar*), Hairs. أرباب شعور *arbab shu'ūr*, The learned.

أ شعوف *shu'ūf*, (pl. of شعفة *sha'afat*) Summits of mountains.

أ شعبي *shu'ab'*, A lock of hair, a tress.

أ شعيا *Sha'iyā*, (הַבַּיִת) The prophet Isaiah.

أ شعيب *sha'ib*, A traveller's provision-bag, in two divisions. An old leathern bottle. *Shu'ayb*, Jethro, father-in-law of Moses.

أ شعيبية *Shu'aybīyat*, Name of a Muhammadan sect.

أ شعير *sha'ir*, Barley.

أ شعيرة *sha'īrat*, One grain of barley. A sword-pommel, a round knob on the end of a knife-handle. The public service or a panegyric on God and the prophet performed at Mecca; a symbol of obedience to God. Any animal sacrificed or offered in a gift. *Shu'ayrat*, (dim.) A little hair.

أ شعيع *sha'ayac*, A chariot, a cart, a waggon.

- ▲ شعيفات *shu'ayfāt*, Small forelocks.
- ▲ شعل *sha'āl*, Kindling a fire. Partly white on the tail.
- ▲ شعيلة *sha'ilat*, A burning lamp, match, or wick.
- ▲ شغ *shagh* or *shugh*, A branch. The horn of an ox. The antlers of a stag. A drinking-horn. *Shugh*, An ox's horn. Callosities of the hands from hard labour. A little. A quiver.
- ▲ شغ *shaghgh* (from شغ *shaghgha*), Scattering his urine when staling (a camel). Separating, going different ways (people).
- ▲ شغا *shaghā*, A quiver and bow-case.
- ▲ شغا *shaghā* (from شغو), Having the teeth uneven and distorted. The trickling of urine.
- ▲ شغاب *shighāb*, (III of شغب), Injuring. Defaming. Squabbling, raising tumults. *Shaghghāb*, Seditious, a breedbater.
- ▲ شغاد *Shaghād* or *Shughād*, Name of the brother of Rustam. *Shighād*, Whatever is permitted in matters of religion.
- ▲ شغار *shaghūr*, A badger, a brock, a kind of stinking weasel, an urchin, a hedge-hog. *Shighūr*, Noise, uproar. Reproof.
- ▲ شغار *shaghūr*, Empty. Full (well). *Shighūr*, A double treaty of marriage, common among the Pagan Arabians, one man marrying the sister or daughter of another, and giving him in return his daughter or sister, in order to avoid the paying of marriage-portions. This practice was abolished by Muhammad.
- ▲ شغار *shughūraj*, A sweetmeat of honey, flour, and eggs.
- ▲ شغار *shaghūrah* or *shighūrah*, A badger, a brock.
- ▲ شغاع *shaghāgh*, Name of a bird.
- ▲ شغاف *shaghāf* or *shighāf*, The pericardium. *Shaghāf* or *shughāf*, A species of distemper under the short ribs.
- ▲ شغال *shaghāl* or *shighāl*, (s शृगाल) An animal supposed to be procreated between a dog and fox, a jackal.
- ▲ شغالي *shaghālī*, A sort of grape.
- ▲ شغام *Shaghām*, Name of Rustam's younger brother.
- ▲ شغاميم *shaghāmīm*, (pl. of شغيم) Long, tall, handsome.
- ▲ شغان *shaghān*, Honey in the comb.
- ▲ شغاد *shaghāh*, A quiver.
- ▲ شغب *shaghb* (from شغب), Stirring up evil (against any one). Accusation. Sauciness. *zāt-i shaghb*, A woman who refuses the caresses of her husband; also one who longs for any thing when pregnant. *Shaghab*, Name of a place between Madīna and Damascus. Name of a woman. *Shaghīb* or *shighabb*, A fomenter of broils.
- ▲ شغب *shaghab*, Bashfulness. Politeness. A tumult, noise, disturbance, confusion, cries, lamentation, shrieking.
- ▲ شغبان *shaghbān*, Hungry, starved; longing.
- ▲ شغبر *shagbar*, A jackal.
- ▲ شغتā *shaghtā*, A quiver.
- ▲ شغته *shughtah*, A rod with which they beat cotton, before it is separated by the bow.
- ▲ شغودن *shughuddan*, To escape, to be free, to be discharged. To be concluded. (CASTELLUS.)

- ▲ شغر *shaghr* also *shaghar*, Hardness or blisters on the hands or feet from working or from walking. *Shughr*, A hedgehog. A badger. *Shughur*, A hedgehog.
- ▲ شغر *shaghr* (from شغر), Lifting his leg to urine (as a dog). Leading out, expelling, ejecting. Being far distant from defenders (a place). Being depopulated (a city). *shaghara baghara*, (They were dispersed) every where.
- ▲ شغري *shaghra*, A stone against which a dog lifts his leg. A kind of disease.
- ▲ شغز *shaghz*, Tyranny, usurpation. Treachery. Insolence. A setting together of men by the ears.
- ▲ شغزبة *shaghzabat* (from شغزب), Tripping in wrestling.
- ▲ شغزبية *shaghzabīyat*, A mode of tripping in wrestling.
- ▲ شغشغة *shaghshaghat* (from شغشغ), Working the point of a spear in a wounded man and drawing it out. Braying in a certain manner (a camel). Cooing (a turtle-dove). Moving the bit to and fro in (a horse's) mouth when breaking (him) in. Pouring water into a vessel so as not to fill it. Drinking little. Muddying a well. Haste. A carriage, a cart, a waggon.
- ▲ شغشه *shughshah*, A cotton-dresser's rod. Long thin pieces of wood for closing up chinks. An ingot of gold. Gold wire.
- ▲ شغف *shaghf* also *shaghaf*, Grief of heart. Extreme joy. Violent love. Original sin. Heart's blood, the inner recesses of it.
- ▲ شغفر *shaghfar*, A beautiful woman.
- ▲ شغك *shaghak*, Ignorant, silly. Cruel, unjust. Harsh, cruel, unjust treatment.
- ▲ شغل *shaghala*, (fut. يشغل *yashghalu*) He employed.
- ▲ شغل *shaghl* and *shaghal* (from شغل), Occupying, keeping employed at. Keeping employed, diverting from. Being occupied about, engaged in. *Shaghl*, *shughl*, *shaghal*, or *shughul*, Occupation, employment, business, study, attention. *شغل شغل* *shughl-i shūghil*, A work which occupies much. *Shagil*, Employed. *Shughal*, (pl. of شغلة *shughlat*), Corn-ricks.
- ▲ شغلة *shughlat*, A stack of unthrashed corn.
- ▲ شغم *shaghim*, Greedy, covetous.
- ▲ شغموم *shughmūm*, Long, handsome (man, horse, or camel).
- ▲ شغمومة *shughmūmat*, Tall and beautiful (woman).
- ▲ شغن *shughan*, (pl. of شغنة *shughnat*) Tender branches.
- ▲ شغنوب *shughnub* (or شغنوب *shughnūb*), A tender branch; also the top of a branch.
- ▲ شغنة *shughnat*, A tender branch. A sack.
- ▲ شغو *shaghw* (from شغو), Having distorted teeth. *Shughw*, (pl. of شغوا *shaghwā*) Those whose teeth are uneven.
- ▲ شغوا *shaghwā*, (fem. of أشغي *ashgha*) (A woman) having distorted or unequal teeth. An eagle.
- ▲ شغوت *shighūt*, A demon in a human form. The principle of evil آهرمن *Ahiraman*. A raving madman.
- ▲ شغودن *shughūdan*, To have eruptions on the hands and feet resembling the itch. To wait for. (CASTELLUS.)

۲ *shughūr*, Forbidden by religion. A badger. A jackal.  
 A cow's hide. The horn of an ox. Somewhat.  
 ۱ *shughūr* (from شغر), Lifting up (a woman's) leg.  
 ۱ *shaghūsh* (or شغوشي), Wheat mixed with darnel.  
 ۱ *shughūl*, (pl. of شغل *shughl* or *shughul*), Occupations.  
 ۲ *shaghah*, A branch. The horn of a deer. *Shaghah* or *shughah*, Clotted blood. Hardness or callosity of the hands. شغه  
 ۱ *shaghah bastan*, To be afflicted with purulent pustules.  
 ۱ *shaghiyat*, A trickling of urine.  
 ۲ *shughīdan*, To be troubled with pustules on the hands or feet. To wait for. (CASTELLUS.)  
 ۱ *shighghir*, Of a bad disposition.  
 ۱ *shaghīz* (or شغيزه *shaghīzat*), A needle.  
 ۱ *shaghīl*, Busy, employed.  
 ۲ *shighīlīdan*, To make a certain noise when drinking (a horse). To whistle. To listen attentively.  
 ۲ *shaf* (for شب *shab*), Night. Darkness. Alum.  
 ۱ *shaff* (from شف *shaffa*), Extenuating, making lean. Making sad. Thin cloth, especially of red wool. *Shaff* or *shiff* (from شف *shaffa*), Gaining. Increasing. Diminishing. Gain, profit, advantage. Decrease, detriment. Transparent (cloth).  
 ۲ *shafā*, Any thing lawful. Lawful, legitimate. *Shafā* or *shifā*, A quiver.  
 ۱ *shafā*, The small remains of life, of the setting sun, or of the moon upon the wane. The extremity, or border of any thing. شفا الدنيا *shafā'd 'dunyā*, The end of the world. علي شفا حفرة من النار *ala'shafā hufraṭin min an'nār*, Upon the edge of a fiery gulph, i. e. in imminent danger.  
 ۱ *shifā-a* (from شفو), Being healed, restored to health (an invalid). Applying a remedy, seeking to cure. Freeing (from disease). Setting, or being about to set (the sun). Appearing (the new moon). Medicine, remedy, cure. Recovery of health, convalescence. دار الشفاء *dāru'sh 'shifā-a*, A hospital. ۲ شفا ساز *shifā-sāz*, (شفا بخش *shifā-bakhsh*, or شفا رسان *shifā-rasān*), Salutory, healthful. شفا ساري *shifā-sāzī*, A cure.  
 ۱ *shafād*, Magnitude, magnificence. *Shafād* or *shifād*, Whatever is permitted by religion.  
 ۲ شفا دارو *shifā-dārū*, The bezoar-stone.  
 ۲ *shifār*, Reproof, rebuke, blame, censure.  
 ۱ *shifār*, (pl. of شفرة *shafraṭ*) Large knives.  
 ۱ *shafārat* (from شفر), Being near setting (the sun). Being distressed, failing.  
 ۲ *shufāraj*, A kind of sweetmeat.  
 ۱ *shufārij*, A large utensil, in which they put dishes. A ewe. A kind of sweetmeat.  
 ۲ *shifārah*, A badger, a brock.  
 ۱ *shafāriy* or *shufāriy*, (fem. شفارية *shafāriyat*) (A field-rat) having hairy ears, long and broad.  
 ۱ *shifācat* (from شفح), Making even what was odd be-

fore. Increasing. Interceding for. Deprecation, intercession, entreaty, recommendation. ۲ شفاعت نامه *shifācat-nāmah*, An interceding or recommendatory letter.

۱ *shaffāf*, Transparent, very thin, clear.  
 ۱ *shufāfat*, Water remaining in the bottom of a vessel.  
 ۱ *shaffāfi*, Transparency.  
 ۱ *shaffān*, Cold wind, with rain.  
 ۲ *shafānah*, A lark, a sparrow. Name of a large bird.  
 ۱ *shafānīn*, (pl. of شغنين *shifnīn*) Pigeons, turtles.  
 ۱ *shifāh*, (III of شفه) Speaking to one's face. (pl. of شفة *shafat*, and شفهة *shafahat*) The lips.  
 ۱ *shufāhīy*, Large-lipped.  
 ۱ *shafut*, A lip. Work, occupation. بنت الشفة *binu'sh 'shafat*, Daughter of the lip, i. e. a word.  
 ۲ *shaft*, A couch, a day-bed. Filth. Fat, greasy, stinking (man). Filthy, shameful, deformed. Low-priced, cheap. Name of a town in Gīlān famous for its china. *Shaft* or *shift*, Curved, unequal. *Shift*, A running of blood or matter. Any thing fluid. *Shuft*, A miser.  
 ۲ *shaftū*, A quiver.  
 ۲ *shaft-ālūj*, (شفتالود *shaft-ālūd*, or شفتالوج *shaft-ālūj*), A peach. (metaphorically) A lover's kiss.  
 ۲ *shaftāhanj*, (شفتاهنگ *shaftāhinj*, *shaftāhunj*, شفتاهنج *shaftāhing*, also شفتاهيج *shaftāhīj*), A perforated plate of steel, through which ingots of gold or silver are drawn into wire.  
 ۱ *shafatarat* (from شفتار *q*), Being separated, divided.  
 ۲ *shiftarak*, A red bramble.  
 ۲ *shafstarang* also *shifturang*, A red peach; also a species of large apricot, with a sweet kernel, having one side red, the other white. *Shiftarang*, A wart.  
 ۲ *shafstarhing*, A red peach; a red and yellow plum.  
 ۲ *shafstal*, Trefoil.  
 ۲ *shafstalang* (or شفتلك *shafstalak*), A red peach.  
 ۲ *shiflan*, To become mad. To trickle. To scratch.  
 ۱ *shafstanat* (from شفتن *q*), Lying (with a woman).  
 ۲ *shafstah*, A ball of thread. A couch. The beginning of sun-rise. Any thing thin and delicate. *Shafstah* or *shuftah*, A rod with which they beat cotton before it is separated by the bow. *Shiftah*, Mad, insane. Distracted with love. شفته رنگ *shiftah-rang*, Of the colour of love, i. e. a beautiful species of peach. *Shuftah*, A lath.  
 ۲ *shiftīdan*, To drop, run, trickle. To scratch, wound.  
 ۱ *shaftr* or *shufr*, A margin, an edge (particularly of the eye-lids or lips), ora vulvæ. *Shaftr*, Any one, any body.  
 ۲ *shifar*, A sword. A shoemaker's large knife. A large saw. *Shifar* or *shifr*, The edge of a sword.  
 ۱ *shaftrat*, A large knife. A shoemaker's knife. The side of a spear. Any one. *Shufrat*, A large knife.  
 ۲ *shufurdan*, To be liberated.

♣ شفرة *shafrah* or *shifrah*, The edge of a sword, or eye-lid. *Shafrah* or *shufrah*, A large bookbinder's or shoemaker's knife.

♣ شفري *shufrī*, An excellent kind of pomegranate.

♣ شفز *shafz* (from شفر), Striking with the toe.

♣ شفسه *shufsah*, Sun-rise. Any thing slender.

♣ شفش *shafsh* or *shufsh*, The branch of a tree. A long reed, hooked at the end, used by cotton-dressers. Dry dung. A distemper incident to the fore-feet of horses from drinking too much water. A pipe, a flute.

♣ شفشاف *shafshāf*, Cold wind. Cold and rain.

♣ شفشاهنج *shafshāhanj* (or شفشاهنگ *shafshāhang*), A perforated plate of steel through which gold and silver wire is drawn.

♣ شفشاهنگ *shafshāhang*, A carder of cotton; also his bow. (See also شاخسار *shākhsār*.)

♣ شفشف *shafshaf*, The branch or root of a tree.

♣ شفشفة *shafshafut* (from شفشف q), Emaciating (care or grief). Drying (heat). Nipping (cold). Sprinkling urine. Bathing (a wound). Trembling, quaking. Being confused, perplexed (business).

♣ شفشليق *shafshalik*, An enervated old woman.

♣ شفشه *shafshah*, The yarn-beam of a loom. Ringlets flowing about the face. The branch of a tree. An ingot of gold. Gold-wire. *Shafshah* or *shifshah*, A cotton-dresser's rod.

♣ شفصلة *shufsalat* (from شفصل q), Eating the fruit شفصلي.

♣ شفصلي *shifvilla*, Name of a plant which intertwines itself around trees; also its berry resembling sesame.

♣ شفع *shafʿ* (from شفع), Making even. Increasing. Being followed by her colt (a camel). An even number. A solemn festival held at Mecca. Creatures (in pairs, male and female). *Shifʿ* (from شفع), Being followed by her colt (a camel).

♣ شفعا *shufaʿā*, (pl. of شفيع *shafīʿ*) Intercessors.

♣ شفعة *shufʿat* (from شفع), Wishing to add a neighbour's estate to one's possessions. Any possession coveted. Madness, fury. شفعة حق *hakk-i shufʿat*, Right of pre-emption in favour of a person whose possessions adjoin to a land offered for sale.

♣ شفעה *shafʿah*, Redemption.

♣ شفعا گير *shafʿah-gīrā*, A redeemer, an avenger. (CAST.).

♣ شفف *shafaf* (from شففا *shaffa*), Increasing. Diminishing. A small thing, a little.

♣ شفق *shafak* (from شفق), Compassionating, pitying, condoling. The crepuscle, twilight, or ruddiness in the sky, from sun-set till total darkness. A day. A coast, shore, tract. Fear. Pity, condolence, kindness, sympathy. ♣ شفق گلگون *shafak-i gul-gūn*, The ruddy crepuscle.

♣ شفقة *shafkat* (from شفق), Condoling. Compassion, pity, mercy, clemency, indulgence, kindness. ♣ شفقت بي *bī shafkat*, Merciless, inhuman. ♣ *Shafakat*, Commiseration, clemency.

♣ شفقت نامه *shafkat-nāmah*, A letter of condolence.

♣ شفك *shafk* and *shafak*, A bad man, a villain, a scoundrel,

a poor wretch, an indolent, slothful, mean creature, a mendicant, a vagabond, vagrant. Of rascally principles, of a villainous disposition. *Shafk*, Any thing bad, worn out, ruinous.

♣ شفل *shafal*, A camel's hoof.

♣ شفليج *shafaj*, Capers.

♣ شفليج *shafallah*, (A man) having wide nostrils. (Mulier) *ampliore rima*.

♣ شفلة *shafallakat*, A game, in which one strikes another down by a kick on the backside.

♣ شفليدن *shifīdan* or *shufīdan*, To express juice. To make a chirping noise. To whistle. To listen attentively.

♣ شفن *shafn* (from شفن), Looking steadfastly through half-shut eyes. One who eagerly expects an inheritance. شفن. شفن قليل *shafn-i kalīl*, Little, few. *Shafn* or *shafn*, Ingenious, intelligent, penetrating. *Shifn*, Strong or sharp-sighted.

♣ شفنتر *shafantar* (or شفنتير *shafantīr*), Bald.

♣ شفنتري *shafantara*, Separated, divided.

♣ شفنه *shufnah*, A cotton-dresser's rod.

♣ شفنين *shifnīn*, A pigeon, a turtle-dove.

♣ شفو *shafū*, Forbidden by the law.

♣ شفوات *shafawāt*, Lips.

♣ شفوان *shafawāni*, (dual of شفا) Two sides or extremities.

♣ شفوت *shifūt*, A demon in a human form. The principle of evil, آهرمن *Ahīrman*. A raving madman.

♣ شفود *shafūd*, What is forbidden by religion.

♣ شفودن *shufudan*, To look earnestly at. To break out in scabs (the hands or feet).

♣ شفوداه *shufūdah*, A week.

♣ شفور *shafūr*, A wasp, a hornet.

♣ شففور *shufūr*, A badger. Unlawful, forbidden.

♣ شفوع *shafūʿ*, (A she-camel) filling two pails at one milking.

♣ شفوف *shufuf* (from شففا *shaffa*), Gaining. Increasing. Losing, diminishing. Being thin, transparent (garment). (pl. of شفف *shaff* and *shiff*), Thin, transparent cloths. Gains.

♣ شفوق *shafūk*, Merciful.

♣ شفون *shafūn*, One who looks askance with half-shut eyes. Jealous. *Shufūn* (from شفن), Looking steadfastly through half-shut eyes (in astonishment).

♣ شفوي *shafawīy*, Labial.

♣ شفه *shafh* (from شفه), Detaining (one) from any business by keeping (him) employed about something else. Being idle, vacant. Finding out by inquiry. Being much frequented (a well). *Shafah*, A lip. Esteem, a high value. Praise. Business, work. Contention. Inquiry, search. شفه بنت *bint-i shafah*, A word. شفه خفيف *khafīfu'sh' shafah*, One who makes little inquiry.

♣ شفاه *shafah*, The branch of a tree. The horn of a deer. A hardness in the hands or feet from work. شفاه بستن *shafah*

*bastan*, To stagnate (as the blood). To become hard (the hands).

*Shufah*, One whose hands or feet are hard from labour.

أ شفة *shafahat*, The lip.

أ شفية *shafahiyat*, (fem.) Labial. حروف الشفوية *hurūfu'sh'* *shafahiyat*, Labial letters, namely, ب *bā*, ف *fā*, and م *mīm*.

أ شفي *shafiy* (and شفهي *shafahiy*), Labial.

ف شفیدن *shufīdan*, To expect. To be troubled with pustules on the hands or feet.

أ شفير *shafīr*, A tract. An edge, a margin.

أ شفيرة *shafīrat*, A libidinous woman.

أ شفيع *shafī'*, An advocate, a patron. An intercessor. Possessing a right of pre-emption founded on the right of contiguity.

شفيع *shafī'ul umam*, The intercessor for his people. شفيع

جار *shafī'-i jār*, The occupant of ground which is simply in the neighbourhood of another estate. خليفة *shafī'-i khalīf*,

The occupant of ground in actual contact or intermixed with another estate. شفيع العصاة في العرصات *shafī'ul 'usāt fīl 'arasāt*,

The advocate for sinners before the heavenly tribunal.

أ شفيع *shafī'ul warā*, The intercessor for mankind.

أ شفيعا *shafī'ā*, A kind of Persian character or hand-writing.

أ شفيف *shafīf* (from شف *shaffu*), Gaining. Being thin, transparent (garment) Nipping (cold). A piercing cold wind accompanied with rain. The intense heat of the sun. Few, small.

أ شفيق *shafīk*, Merciful, compassionate, condoling; affectionate, benevolent. أخ شفيق *akh-i shafīk*, Affectionate brother.

ف شفيلیدن *shifīlīdan*, To express (juice). To whistle, to make a chirping noise when watering a horse. To listen.

أ شفية *shufayyihāt*, (dim. of شف *shafah*) A small lip.

أ شق *shakk* (from شق *shakka*), Splitting, tearing. Growing (a side-tooth). Being fixed upon any object (the eye of a corpse).

Being difficult, troublesome: finding so. Throwing into difficulties. Putting up with trouble. A fissure, a crack, a crevice. Day-break, the dawn. Trouble, labour. Suspense.

أ شق *shakka'l 'asā*, He broke the stick, i. e. He quitted the assembly, he went about his business. ف شق کردن *shak kardan*,

To tear, split, divide. أ شك *Shikk*, The half. As much as a horse carries upon one side; also the space between the two loads. A

brother. One side of an argument. The most prominent part of a mountain. Trouble, difficulty. هو أخي و شق نفسي *huwa akhī wa shikku nafsi*,

He is my brother and the half of myself. *Shukk*, (pl. of شقا *shakkā*), Tall women. Long mares.

أ شقا *shak-a* (from شقا *shakā*), Growing (a tooth). Combing (the hair). Striking (any one with a stick) at the parting of the hair.

Cleaving the skull.

ف شقا *shakā* or *shukā*, A quiver.

أ شقا *shakā*, (شقاة *shakā-a* and شقية *shikā-a* (from شقي *shiqi*), Being miserable, unhappy. Misery. Insolence, petulance. أ رباب شقا *arbab-i shakā*,

Miserable, unfortunate people. Insolent. ف گروه شقا *gurūh-i shakā-madār*, Swarms of villains. أ *Shakkā*,

(fem. of اشق *ashakk*), A tall woman or mare.

أ شقا *shikā-a*, (III of شقو *shiqū*) Contending; striving about misery.

أ شقاب *shikāb*, (pl. of شقب *shakb* and of *shikb*) Narrow passes between two mountains. Low grounds.

أ شقاج *shikāh*, (III of شقم *shiqm*) Railing against. *Shukkāh*, Name of an herb. The fundament of a whelp.

أ شقاعة *shakāhat* (from شقم *shiqm*), Being shameful, deformed. Deformity, villainy, dishonesty, a fault, a rascally action.

أ شقاز *shikāz*, (III of شقذ *shiqd*) Passing from one to another, pursuing one immediately after another. Being hostile, inimical.

أ شقازي *shakāza*, (pl. of شقذ *shakz*, *shikz*, and of *shukaz*), Young chameleons. (pl. of شقذ *shikz*), Reptiles.

أ شقار *shukār*, (pl. of شقر *shakir*) Anemones. *Shukkār*, A species of fish.

أ شقاري *shukkāra*, A kind of herb.

أ شقاشق *shakāshik*, Voices, clamours. (pl. of شقشة *shik-shikat*), Substances resembling lights which protrude from the mouths of camels when in heat.

أ شقاطب *shakātib* (and شقاطح *shakātih*), (pl. of شقاطب *shakahtab*) Crooked horns. Rams with ugly or crooked horns.

أ شقاق *shakūk*, A woodpecker. *Shikūk*, (III of شق *shakka*) Contending, quarrelling, opposing. Discord, opposition, hostility, rebellion, felony. *Shukāk*, Fissures in the hands or feet. A disease in the feet of horses.

ف شقاقل *shakākul*, A wild carrot.

أ شقاوة *shakāwat* also *shikāwat*, Misery, disgrace, poverty. Insolence, sauciness. Villainy, malignity, robbery, assassination

أ شقائق *shakā-ik*, (pl. of شقيقة *shakīkat*) Fissures. شقائق النعمان *shakā-iku'n nu'mān* (or نعماني *shakā-ik-i nu'mānī*), The anemone.

أ شقب *shakb* or *shikb*, A cavern. A fissure in a mountain or rock; a narrow pass between two hills. A hollow where birds build their nests. Low ground. *Shakb* also *shakab*, A kind of tree, with fruit like the lote.

أ شقبية *shikabat*, (pl. of شقب *shakb*) Caverns. Low grounds.

أ شقة *shikkat*, The half, especially of any thing split the long way. A chip of wood. Rage, passion. Distance; a track followed by a traveller. A long journey or interval. Iniquity. *Shukkat*, A kind of long cloth. An interval. A tract of country. شقة شقة *shukkat-i shākkah*, A long and difficult journey.

أ شقم *shak-h* (from شقم *shiqm*), Breaking. Lifting up the leg to make water (a dog). Daubing, dirtying, disfiguring. قبحا *kabhan shak-han*, For shame! fie!

أ شقحا *shak-hā*, Froth not quite white.

أ شقحة *shak-hat* or *shuk-hat*, A reddening date. The matrix of a bitch.

أ شقحطب *shakahtab*, A crooked horn. (A ram or a sheep) having ugly crooked horns.

أ شقحية *shak-hīy* (fem. شقية *shak-hīyat*) Red (gown).

شکدار *shik-dār*, A governor. An officer appointed to collect the revenue from a certain division of land. Perplexing.

شکداری *shik-dārī*, The office of shikdār. Uncertainty.

شکدة *shikdat*, An herb good for fattening.

شکداف *shakdaf*, A kind of vehicle used in Hijāz.

شکذ *shakz, shikz, and shukaz*, A young chameleon. *Shikz*, A reptile. The chick of a bustard. *Shakaz* (from شکذ), Being sleepless. Having a malignant, fascinating eye. Departing, being far distant. Motion. لا به شکذ و لا نقذ *lā bihi shakazun wa lā nakazun*, He does not move in it, he takes no concern. ما له شکذ و لا نقذ *mā lahu shakazun wa lā nakazun*, It is nothing to him. *Shakiz*, Sleepless. Evil-eyed.

شکذا *shakzā*, A hungry eagle.

شکذان *shikzān*, (pl. of شکذ *shakz, shikz, and shukaz*) Young chameleons. *Shakazān*, Sleepless. Malignant-eyed. Quick-sighted; (hence) a wolf and a chameleon.

شکر *shakr*, Any business which demands attention. *Shakir*, The anemone, the tulip. *Shukar*, A cock. A lie.

شکر *shikar*, The anemone.

شکرا *shakrā*, Name of a horse.

شکرات *shakirāt* (or شکراری *shakrārī*), (pl. of شکر *shakir*) Anemones.

شکران *shukrān*, (pl. of شکر *shakir*) Anemones.

شکیراک *shakirrāk* or *shikirrāk*, A green magpye.

شکرة *shukrat*, A clear shining red colour. A rosy complexion in a man or woman. *Shakirat*, One anemone.

شکردیون *shakardiyūn*, (Σκόρδιον) Water-germander.

شکشة *shakshakat* (from شکش *q*), Splitting (wood). Pronouncing, delivering (a discourse). Vociferating. Braying. *Shikshikat*, A substance resembling lights protruding from the mouth of a camel in heat. زو شکشة *zū shikshikat*, Vehement, sonorous-voiced (orator).

شکشکی *shikshikīy*, A high-sounding speech.

شکس *shiks*, A particle, a part, a portion of land.

شکع *shak*ع (from شقع), Drinking, sipping. Helping.

شکف *shakf*, An earthen pot, a potsherd.

شکتی *shakak*, Beating time in music.

شکت *shikak*, (pl. of شکة *shikkat*) The halves of things split lengthwise. *Shukak*, (pl. of شکة *shikkat*) Long strips of cloths. Intervals. Long journeys.

شکل *shakl* (HEB. שָׁקַל) (from شقل), Weighing (money). Having to do (with a woman).

شکن *shakn* (from شقن), Giving a little (present). *Shakn, shakin* (or شقن قليل *kalīlun shaknun*), Few, small.

شکوا *shuku-a* (or شکوة *shukū-at*) (from شقا), Breaking (the head). Combing (the hair). Growing (a side-tooth). Striking (any one with a stick) at the parting of the hair.

شکوب *shukūb*, (pl. of شکب *shakb* and of *shikb*) Caverns. *shukūb wa aghwār*, Caverns and grottoes.

شکوة *shakwat* and *shikwat* (from شکو), Being miserable.

شکوت *shikūt*, A demon in a human form. The principle of evil آهرمن *Āhīraman*. A raving madman.

شکور *shakūr*, Description, epithet. *Shukūr*, Any thing necessary to be done. A multitude. State, condition.

شقوق *shukūk*, (pl. of شک *shakk*) Fissures.

شکون *shukūn* (or شکونة *shukūnat*) (from شقن), Being little (a present). Smallness of a present.

شکه *shakah, shikah, or shakkah* (from شکة *shakkat*), A fissure. A notch. A crack in the hand or foot from walking.

شکه *shukkah*, (lit. A piece, from شک *shakk*) A royal order, a letter (especially from a superior). (HUNTER.)

شکه بند *shakah-band*, A kind of horse-armour.

شکھی *shukkahī*, A curtain. (CASTELLUS.)

شکی *shakīy*, Poor, miserable, wretched. Wicked, villainous. Petulant, insolent. A robber, assassin, banditti.

شکیح *shakīh* (or شکیح و قبیح *kabīh wa shakīh*), Deformed.

شکید *shakīz*, Sleepless.

شکیر *shukayr*, A species of chameleon.

شکیس *shakis*, A partner. (A horse) running swiftly. A little remaining of a great deal.

شکیت *shakīt*, Earthen jugs.

شکیک *shakīk*, Split or halved. One half. A brother-uterine. *Shukayk*, A half. A little uterine brother. A strong calf.

شکیکة *shakīkat*, A fissure, a crack, a crevice, a notch. One side (of the head). A pass or space between two mountains. Ground between two heaps of sand (especially when producing grass). Rain, lightning (as piercing the clouds). A sister-german.

شکین *shakīn*, Few, little, small.

شکت *shak*, Doubt. Scandal. A magpie. *Shuk*, Arsenic.

شکت *shakk* (from شک *shakka*), Doubting, suspecting. Limping (a camel). Applying closely (to any thing). Covering one's self with complete (armour). Piercing (with a spear). Doubt, suspicion, hesitation, suspense, uncertainty. Arsenic. *Shikk*, An upper garment. *Shukk*, Division. Schism. Difficulty, trouble.

شکا *shak-a* (from شکا), Being cracked (hands or feet).

شکا *shukā*, A blow, a box. A quiver.

شکاء *shikā-a*, (pl. of شکوة *shakwat*) Water, or milk-bottles.

شکاة *shakāt* (from شکو), Complaining, telling one's misfortunes. Relating a state of one's maladies. Sickness.

شکار *shikār*, The chase, hunting. Prey, game. Plunder, booty, pillage, rapine, spoil. Perquisites. *shikār شدن* *shudan*, To be taken captive, to be seized. *عزم شکار کردن* *shikār kardan*, To go a-hunting. (part. of شکاریدن *shikārīdan*), Hunting, seizing. A hunter. *جان شکار* *jān-shikār*, A ravisher of hearts. *مردم شکار* *mardum-shikār*, Pursuing or seizing men.

شکار *shikār*, (III of شکر) Showing gratitude. (pl. of شکر *shakr*), Vulvæ mulierum.



- شكارهنيج *shikārāhanj*, A wooden instrument, with an iron hook, used by bakers in drawing any thing out of ovens.
- شكار باز *shikār-bāz*, A sportsman.
- شكار بند *shikār-band*, Cords for tying game to a saddle.
- شكار كنان *shikār-kunān*, (part.) Hunting.
- شكار گاه *shikār-gāh*, A place for hunting in.
- شكارگر *shikārgar*, (or شكار گير *shikār-gīr*), A hunter.
- شكاره *shakāra*, (pl. of شكاره *shakīrat*) Milch camels or ewes.
- شكاره *shikārī*, Any thing belonging to hunting (as dogs, hawks, or horses). A hunter, a fowler.
- شكاريدن *shikārīdan*, To hunt.
- شكار *shakkāz*, Of a bad disposition. Libidinous. Outrageous when drunk.
- شكاس *shikās*, (III of شكس) Being difficult, harsh, peevish.
- شكاسة *shakāsāt*, Depravity of nature. Malignant, villainous.
- شكاسة *shikāsah*, An urchin, a hedge-hog.
- شكاشك *shakāshak*, The noise made by the feet in walking.
- شكاس *shakās*, One whose teeth are uneven.
- شكاعي *shukāʿa* (or شكاة *shukāʿat*), An Arabian thorn.
- شكاف *shikāf*, A fissure, a crack, a crevice, a rupture, a cleft in a mountain, a cavern. A spiral hank of thread. (in comp.) Tearing, splitting, cleaving, breaking, bursting, dividing.
- شكاف سينه *sinah-shikāf*, Rending the breast. ناجم تيز *nājīm-i tēz-i ʿumūr-shikāf*, The sharp hatchet, cutting (the thread of) life, i. e. death.
- استاد مو شكاف *ustād-i mō-shikāf*, A master of hair-splitting, i. e. a subtle reasoner.
- شكانايدن *shikāfānīdan*, To cause to split or break.
- شكافتن *shikāftan*, To split, break, tear, destroy. To divide into two long strips. To mediate between a buyer and a seller. To be torn, lacerated, defaced, destroyed.
- شكافتاه *shikāftah*, Split. A box, a pyx. The cholic.
- شكافش *shikāfish*, A cleaving; a cleft, a fissure.
- شكافه *shikāfah*, The bow of a violin. A cradle. A thong.
- شكافه زن *shikāfah-zan*, A player on the violin, a musician.
- شكافيدن *shikāfīdan*, To tear lengthwise.
- شكاک *shukkāk*, (pl. of شك *shāk*) Clad in armour.
- شكاکة *shakākat*, A tract of land.
- شکال *shakāl*, A jackal.
- شکال *shikāl*, A cord for tying the fore-feet of an unruly camel or horse. Cunning, deceit, artifice. A jackal. A mode of sitting with the feet tucked under the body.
- شکال نهادن اسبرا *shikāl nihādan asbrā*, To tie together (two or three of) the legs of a horse.
- شکال *shikāl*, (III of شکل) Agreeing with, suiting. Resembling. A horse-tether of goats' hair. A surcingle. A rope by which the hinder girth is fastened to the foremost to prevent its hurting the sheath of the animal. (A horse) having three feet white, the other of the colour of the body, and vice versa.
- شکالش *shikālsh*, Thought, care. Treachery, roguery.

- شکاله *shikālah*, A hedge-hog, an urchin.
- شکالیدن *shikālīdan*, To think. To betray, to deceive.
- شکامة *shakāmat*, Contumacy, perverseness.
- شکان *shikān*, A rupture, a breach. A curling lock of hair. A wrinkle, a plait. A knot, a tie, a twist. Broken. Curly.
- شکانک *shakānak*, The crop of a bird. (*Burhān-i kātib*.)
- شکاوات *shakāwāt*, (pl. of شکوة *shakwat*) Leathern bottles.
- شکاوند *Shakāwand*, Name of a mountain.
- شکاوند *shikāwandah*, A digger, a delver, a borer.
- شکاونه *shikāwnah* or *shikāwanah*, A digger. One who digs up dead bodies (in modern language, a resurrection-man).
- شکاه *shikāh*, (III of شکه), Resembling, being alike. Being near, neighbouring. Vicinity, propinquity.
- شکایة *shikāyat* (from شکی), Lamenting, complaining, explaining the cause of any complaint or ailment. Impeaching, accusing. A lamentation, a complaint, an accusation.
- شکایت کنان *shikāyat-kunān*, Making lamentation, querulous.
- شکایت گستر *shikāyat-gustar*, Habitually complaining.
- شکائر *shakā-ir*, Forelocks. (pl. of شکرة *shakrat*) Sacks.
- شکائک *shakā-ik*, (pl. of شکيکة *shakīkat*) Sects, crowds.
- شکائل *shakā-il*, By-paths leading from main roads.
- شکائیم *shakā-im*, (pl. of شکيمة *shakīmat*) Bridle-bits.
- شکب *shukb*, A present. Any thing repaid.
- شکبان *shukbān*, A net for holding grass.
- شکپا *shikpā*, Crabbed, of an austere countenance.
- شکپوي *shakpūy*, The noise of one walking hastily. Snoring.
- شکة *shikkat*, Arms. Any wedge driven between the handle and the head of a hatchet, in order to render them fast.
- Shukkat, Division. Schism. Difficulty, trouble.
- شکته بند *shiktah-band*, A girdle, a zone.
- شکد *shakd* (from شکد), Giving, presenting. Shukd, A present. A thanksgiving.
- \*شکر *shakara*, (fut. يشکر *yashkuru*) He returned thanks.
- شکر *shakr*, Pudenda mulieris. Coition. Shukr (from شکر), Returning thanks (to God), praising him for his benefits. Rewarding, conferring favours (God). Praise, thanksgiving, gratitude (to God). Recompense, reward (from God).
- شکر الہی *shukr-i ilāhī* (or شکر ایزد *shukr-i īzīd*, or خدا شکر *shukr-i khudā*), Thanks to God! God be praised!
- شکر نعمت *shukr-i niʿmat* (or شکر ادای *adā-i shukr-i niʿmat*), An acknowledgment of favours (in opposition to کفر نعمت *kuf-r-i niʿmat*), Ingratitude. Shakar (from شکر), Being full of milk (a sheep or camel). Becoming fat upon little grass. Being liberal. Producing (the tree called شکیر *shakīr*). Shukur, (pl. of شکیر *shakīr*) Barks of trees. Things growing round the roots of trees.
- Shukkar, Fat of meat or broth.
- شکر *shakar*, Sugar. A reed-bed. The lip of a mistress. A black bee. Name of a woman whom Khusraw married against the will of Shīrīn. گل بشکر *gul ba shakar*, Conserve of roses.

*Shikar*, The chase, game. A hunter. One who routs or puts to flight. *Shakkar*, Sugar. *Shikkar*, A porcupine.

پ شکر آب *shakar-āb*, Sugar-water. A falling out of friends.

پ شکر افشانی *shakar-afshānī*, Sweet speech.

ا شکران *shukrān*, Gratitude, acknowledgement; assent, complacency. One who returns thanks, grateful.

پ شکرانه *shukrānah*, Gratitude, thanksgiving. A fee paid by plaintiff or defendant on the cause being decided in his favour.

پ شکر بادام *shakar-bādām*, Sugared almonds. Dried plums stuffed with almonds. The eye and lip of a mistress.

پ شکر بار *shakar-bār*, Raining sweetness, mellifluous.

پ شکر برگ *shakar-barg*, A sweetmeat made of almonds and sugar. A large pair of compasses made of sugar. (BURHAN.)

پ شکر بوزه *shakar-būrah*, (بوزه *būzah*, بیره *bīrah*, بیزه *bīzah*, or پاره *parah*), March-pane, bread baked with sugar.

پ شکر پاره *shakar-pūrah*, A lump of sugar.

پ شکر پشکن *shakar-pishkan*, Fair-spoken. (CASTELLUS.)

ا شکره *shakrat* also *shakarāt* (from شکر), Being full of milk (teats). *Shakarāt* (from شکر), Becoming fat upon little grass. Being liberal. Producing the tree شیر *shakīr*. Camels returned from spring-pasture. *Shakirat*, Full of milk (ewe or camel).

پ شکر چین *shakar-chīn*, Gathering sugar. One who collects whatever is thrown about at any festivity.

پ شکر خار *shakar-khār*, Name of a thorny tree called غرقه.

پ شکر خنده *shakar-khandah* (also شکر خنده *shakar-khandah*), Smiling sweetly, speaking gently with a smile of love; gracious, delicate, attractive, charming, amiable.

پ شکر خواب *shakar-kh'āb*, A sweet sleep. A morning-doze.

پ شکران *shikarad*, A bird used in fowling. Remedy, cure.

پ شکر دانیدن *shukurdānīdan*, To cause to destroy.

پ شکر دان *shikardan*, To hunt. To catch, to seize. To apply a remedy, to cure. *Shukurdan*, To destroy, to kill. To die.

پ شکر ده *shakardah*, Active, quick, dexterous.

پ شکر دیدن *shikardīdan*, To hunt. To put to flight.

پ شکر ریز *shakar-rēz*, Who scatters sugar. Mellifluous. A maker of sugar-candy. Money or other things thrown about at weddings. Presents sent from the bridegroom's house to that of the bride. Sweet or eloquent language. Good-natured, jocose. Tears of joy. The lip of a mistress. شکر ریز طرب *shakar-rēz-i tarab*, Tears of joy.

پ شکر ریزه *shakar-rēzah*, March-pane.

پ شکر ریزی *shakar-rēzī*, Sweet discourse. Tears of joy.

پ شکر زخمه *shakar-zakhamah*, An arrow hitting the mark.

پ شکر سان *shakar-sān* (شکر شان *shakar-shān*, also شاه *shakar-shāh*), Honey in the comb.

پ شکرستان *shakaristūn*, A sugar-chest. A plantation of sugar-canes. A sugar-refinery.

پ شکر سنگ *shakar-sang*, A stone which stops hemorrhages.

پ شکرش *shakrish*, A bad name, ill-fame.

پ شکر شکر *shakar-shikan*, Sweetly-spoken (girl).

پ شکر فروش *shakar-farōsh*, A sugar-merchant. A mistress.

پ شکر فنده *shikarfandah*, Stumbling. A horse apt to stumble.

پ شکر فیدن *shikarfīdan* or *shakarfīdan*, To trip, to stumble.

پ شکر قلم *shakar-kalam*, A sweet pen. A sort of sweetmeat.

پ شکر قمیش *shakar-kamīsh*, The sugar-cane.

پ شکر قند *shakar-kand*, Sweet potatoes. (HUNTER.)

پ شکر قند *shakar-kand*, (شکر طبرزد *tabar zad-shakar*, or نبات *nabūt-shakar*), Sugar-candy.

پ شکر گذار *shukr-guzār*, Grateful.

پ شکر گذاری *shukr-guzārī*, Gratitude.

پ شکر گفتار *shakar-guftār*, Speaking agreeably, eloquently.

پ شکر لب *shakar-lab*, Sugar-lipped; a mistress. Hare-lipped.

پ شکر نگ *shakrang*, A sort of sweetmeat.

پ شکر و *shakraw*, Active, nimble, prompt (at work).

پ شکر واد *shakarwad* (or شکر واه *shakarwah*), Nimble, dextrous.

Diligence, endeavour, method, orderly arrangement.

پ شکره *shakrah*, A hawk, a falcon. Pudenda. *Shikarah*, Rapacious birds which are trained to hunt.

پ شکر هنج *shakarhanj*, A kind of thorn.

ا شکره *shakra'*, (pl. of شکره *shakrat*) Milch (ewes or camels).

پ شکره *shakarī*, A kind of Phālsa so called (*Grewia asiatica*).

ا شکره *shakarīyat*, Camels returned from spring-pasture.

پ شکریدن *shikrīdan*, To hunt. To rout an enemy.

پ شکرینه *shakarīnah*, A confection, especially white and hard,

made of the root عسلج *aslaḥ* boiled long with wine and sugar.

ا شکر *shakz*, A pointing with the finger, or a lolling out of the tongue at any one. A stab, a dig, a penetration. Coition.

*Shakiz*, Of a bad disposition.

ا شکس *shaks*, One or two days before the new moon. *Shaks*

and *shakis*, (pl. شکس *shuks*) Hard and ill-tempered (man).

پ شکست *shikast*, He broke. A fracture. A defeat. Deficiency, loss. Shame, modesty. Dislike, antipathy. Warmth,

indignation. An eating, and evacuation of faeces. Broken. Impaired. Odd, uneven. شکست دادن *shikast dādan*, To defeat.

دل شکست *shikast-i fāhish*, A total defeat. فاحش *shikast-i fāhish*, A total defeat.

دل شکست *shikast-i fāhish*, A total defeat. فاحش *shikast-i fāhish*, A total defeat.

دل شکست *shikast-i fāhish*, A total defeat. فاحش *shikast-i fāhish*, A total defeat.

دل شکست *shikast-i fāhish*, A total defeat. فاحش *shikast-i fāhish*, A total defeat.

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دل شکست *shikast-i fāhish*, A total defeat. فاحش *shikast-i fāhish*, A total defeat.

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دل شکست *shikast-i fāhish*, A total defeat. فاحش *shikast-i fāhish*, A total defeat.

A breaking to pieces. The broken, or current Persian hand, in which letters in India are generally written. It is a corruption of the تعلق *ta'liq*. Name of an ancient fortress in Persia. شکسته شدن *shikastah shudan*, To be broken, to be distressed; to be diminished; to become less rigid or intense. شکستہ شکستہ *shikam-shikastah*, A dysentery.

شکسته دل *shikastah-bāl* (or شکسته دل *shikastah-dil*), Distressed in mind, melancholy.

شکسته بسته *shikastah-bastah*, Fast and loose, a mixture of good and bad.

شکسته بند *shikastah-band*, A binder of broken bones. A swath, a bandage. The binding up of a broken bone.

شکسته پا *shikastah-pā*, Infirm, reduced.

شکسته حال *shikastah-hāl*, In a state of indigence or distress.

شکسته حالی *shikastah-hālī*, A state of indigence or distress.

شکسته خاطر *shikastah-khātir*, Disturbed, afflicted. Offended.

شکسته دلان *shikastah-dilān*, The poor, the wretched.

شکسته زبان *shikastah-zabān*, A stammerer, a stutterer.

شکسته گمان *shikastah-gumān*, Contrary, adverse, dissentient.

شکسته گی *shikastah-gī*, A fracture, a rupture. Affliction.

دل شکسته گی *dil shikastah-gī*, Infirmary, sickness. The defeat of an army. شکسته دل *shikastah-gī*, Grief, affliction. Broken-heartedness.

شکسته مزاج *shikastah-mizāj*, Sick, valetudinary.

شکسته وعده *shikastah-wa'dah*, (Broken promises) Faithless.

شکشت *shakshak*, The sound made by the feet in walking.

شکشت *shakshakat*, Sharp weapons, or their edge.

شکس *shakis*, Of a bad disposition. Bad-tempered.

شکع *shak* (from شکع), Tossing (up the rein). Sighing greatly. شکع *shaka* (from شکع), Being pained. Being angry.

Being full of grain (ears of corn). شکع *shaki*, In pain, unable to sleep. Avaricious, mean.

شکفت *shikaft*, A cave, a grotto. Crooked. Twisted. Uneven. *Shikift*, He wondered; wondering. Any thing wonderful. Admiration. باید شکفت *bāyad shikift*, It is admirable. *Shikuft*, A prodigy. Magnificence. Dignity, authority, gravity. *Shukuft*, It expanded or flourished. A miracle. Reverence, awe, fear.

شکفتانیدن *shikaftānīdan*, To cause to be cleft.

شکفتن *shikaftan*, To crook, twist, make uneven. To be cleft. To exercise patience. *Shikiftan*, To look with wonder. To shake, to injure. *Shukuftan*, To flourish, to open, or expand (as a flower). To be amazed, surprised.

گل شکفته *shukuftah*, Flourishing, florid, expanded. گل شکفته *gul-i shukuftah*, A new-blown rose.

شکفتیدن *shikiftīdan*, To wonder, to be amazed.

شکفه *shakfah*, A fold, a wrinkle. A wooden club. An auger. *Shikufah*, The blossoms of a fruit-tree.

شکفیدن *shukfīdan*, To blow, to open (as a flower).

شکاک *shakak*, A kind of guitar. The greater burdock.

شکاک *shikak*, (pl. of شکة *shikkat*) Arms. Wedges driven between the handles and heads of hatchets in order to make them more fast. *Shukak*, A camel of which there is a doubt if she be fat or not. *Shukuk* (pl. of شکیکة *shakīkat*) Sects, crowds.

شککال *shikkāl*, The greatest of the kings of India.

شکل *shakl* (from شکل), Fettering (a horse or a bird). Girthing (a camel). Pointing (a book). Any thing suitable, becoming. A vowel. Figure, form, shape, manner, mien, face, appearance, effigy, semblance, mode, species. The graceful air of a beautiful woman. شکل تربیع *shakl-i tarbi'ī*, A square figure. شکل دوازی *shakl-i dawārī*, A circular figure. شکل متوازی *shakl-i mutawāzī*, A parallel figure. شکل المجسم *shakl-i mujassam*, A solid body. *Shikl*, An image. The graceful air of a woman. *Shukl*, (pl. of شکلا *shaklā*) White-thighed (sheep). *Shakal* (from شکل), Being obscure, intricate. Having whitish thighs (a sheep). Being reddish (the eye). *Shukul*, (pl. of شکال *shikāl*) Horse-tethers made of goats' hair.

شکلا *shaklā*, (fem. of اشکل *ashkal*) Reddish-eyed. White-hipped (sheep). Any thing in which white or black is mixed with red. Doubtful, obscure. Beautiful. Resembling another. A thing necessary to be done.

شکلة *shuklat*, A mixture of red and white. A shade of red in the white of the eye. شکلیک *shiklik*, The hip, the haunch. *Shikalak*, A bow. شکل نویس *shakl-navīs*, A portrait-painter. شکله *shaklah*, Part of a garment torn off by adhering to any thing. *Shiklah*, A tether or ligament of leather, wool, or goats' hair. شکله جامه *shakla-i or shukla-i jāmāh*, A piece torn from a garment; also one cut for mending it. *Shiklah*, *shaklah*, or *shuklah*, A piece, a segment, a slice, a cut.

شکلیدن *shiklīdan*, To tear. To be torn, split. To disturb. شکم *shakm* (from شکم), Biting. Recompensing, returning one present for another. Corrupting or bribing (a judge). *Shukm*, A recompense, retribution. A present made in lieu of another. The bit which the horse champs.

شکم *shikam*, The belly. The paunch, the stomach, the fat tripe. شکم باب زن *shikam ba āb zan*, The practice of villainy. Giving or taking excessively. (BURHAN.) شکم چار پهلو کردن *shikam chār pahlū kardan*, To guttle till one is ready to burst. بشکم رفتن *shikam khārīdan*, To feign, pretend. با شکم رفتن *ba shikam raftan*, To creep as an insect. باد شکم *bād-i shikam*, Wind in the bowels.

شکم بند *shikam-bandah*, A slave to his belly, an epicure, a glutton. A servant who works only for his victuals. شکمه *shikambah*, The belly, the stomach, the tripe. شکم پرور *shikam-parwar*, A sensualist. شکم خوار *shikam-kh'ār*, A glutton. Hungry. شکم خوری *shikam-kh'ārī*, Hunger. شکمدار *shikam-dār*, Large-bellied. شکم درد *shikam-dard*, A pain in the bowels.

- ف شکم ران *shikam-rān*, A purgative medicine.
- ف شکم شکسته *shikam-shikastah*, A complaint from indigestion.
- ا شکمی *shukma'*, A reciprocal present.
- ف شکمی *shikamī*, Skin of the belly. Big-bellied. A glutton.
- ف شکن *shikan*, A fold, a wrinkle, a curl. A furrow. The defeat of an army. Warmth, vehemence. Moroseness, gravity. Mildness, gentleness. Fraud, deceit, cunning. Eating and evacuation. The beating of time in music. A catch, a glee, a song. Breaking. Shrinking, shrivelling, constringing. شکن جامه *shikan-i-jūmah*, A fold in a garment. زلف شکن *shikan-i-zulf*, A curl. کام شکنهای *shikanhū-i-kām*, The wrinkles in the roof of the mouth. دشمن شکن *dushman-shikan*, A conqueror of enemies. طانت شکن *tūkat-shikan*, Breaking the strength, rendering one powerless.
- ف شکب *shikamb*, The belly.
- ف شکب ابا *shikamb-abā*, (شکب ابا *shikamb-awā*, or شکب *shikamb-wā*), Tripe-broth.
- ف شکبه *shikambah*, The tripe.
- ف شکنج *shikanj*, A ply, a fold. The twisting of a rope. A knot. Confusion, intricacy, twisting, curling. A red serpent. Fraud, deceit. A beating of the time in music. Sound, tune, musical mode. Torture, the rack. A fragment, scraping, filing. A piece of brick, stone, or mortar. *Shikunj*, A plucking, a pinch. An eruption on the body.
- ف شکنجه *shikanjuh*, Pain, torture; the rack; the stocks. A formula, a model, by which any thing is made (as a shoemaker's last). A polishing-block. A bleacher, a washer's block. A press.
- ف شکنجیدن *shikanjīdan*, To put to the rack. To put in a press. To bind a book.
- ف شکند *shakand*, Mud-worms. *Shikand*, A sort of reptile.
- ف شکنده کام *shikandah-kām*, A violent hostile man, a tyrant. A conqueror. One whose hopes are blasted.
- ف شکنه *shakanah*, A ply, fold, wrinkle. *Shikanah*, An amorous glance. A porcupine.
- ف شکنی *shakanī* or *shikanī*, A fracture. A defeat.
- ا شکو *shakw* (from شکو), Complaining. Relating a state of one's maladies. A disease.
- ا شکوا *shakwā*, A complaint. ف شکوا نامه *shakwā-nāmah*, Letters of lamentation, complaint, or condolence.
- ف شکوار *shakwār*, Sad, sorrowful. (CASTELLUS.)
- ف شکوب *shukūb*, A napkin. A turban. A garland.
- ا شکوة *shakwat* (from شکو), Complaining. Relating a state of one's maladies. Complaint. A water or milk-bottle (made of the skin of a sucking kid).
- ا شکوانه *shakūsā-a* (also شکونی *shakūsā'*), An herb winding round trees, dodder.
- ف شکوخ *shukūkh* also *shikūkh*, Stumbling, apt to trip. Unhappy. Keeping one's feet, though in danger of falling by any thing entangled round them.

- ف شکوخنده *shikūkhandah* or *shukūkhandah*, Stumbling.
- ف شکوخیدن *shukūkhīdan*, *shakūkhīdan*, or *shikūkhīdan*, To stumble and recover one's self before falling. To keep the feet when fighting, or instantly to recover them when down. To breathe hard when tripping and in danger of tumbling. To fear, to be alarmed.
- ا شکور *shakūr*, Grateful. Satisfied with little, yet becoming fat (cattle). *Shukūr*, (pl. of شكر *shukr*) Acknowledgments.
- ف شکور *shukūr*, An animal which roots up and eats dead bodies.
- ف شکوشان *shakawshān*, Honey in the comb.
- ف شکوف *shukūf*, A cleft, a fissure.
- ف شکوفا *shukūfā*, Flourishing.
- ف شکوفتن *shukūftan*, To open, blow, blossom. To wonder.
- ف شکوفته *shukūftah*, Open, blown.
- ف شکوفنده *shikūfandah*, Cleaving, notching.
- ف شکوفه *shikūfuh*, A flower. Vomit. شکوفه سنگ *shikūfa-i-sang*, A bloom which grows on certain stones and is used medicinally. *Shukūfah*, A flower.
- ف شکوفیدن *shukūfīdan*, To blow as a flower, to flourish. To open. To notch, to break, to put to flight.
- ا شکوک *shakūk*, A camel of the fatness of whose bunch a doubt is entertained on account of its hairiness. *Shukūk*, (pl. of شک *shakk*) Doubts, suspicions.
- ف شکول *shukūl*, Celerity, agility, promptitude.
- ا شکول *shukūl*, (pl. of شکل *shakl*) Figures, forms.
- ف شکوله *shukūlah*, A hard, full nut.
- ف شکولیدن *shukūlīdan*, To disturb. To mix, to confound.
- ف شکون *shukūn*, Prediction, prophecy, augury. The flight of birds. Felicity, prosperity.
- ف شکونه *shukūnah*, Inverted, turned upside down.
- ف شکوه *shukūh*, Majesty, magnificence, dignity, grandeur, power; train, pomp, attendance. Gravity, reverence, respect. Elegance, beauty. Admiration. A robust body. A small town. *Shukūh* or *shikūh*, Fear, terror.
- ف شکوهانیدن *shukūhānīdan*, To carry one's self with gravity.
- ف شکوهمند *shukūhmand*, Grave.
- ف شکوهمندی *shukūhmandī*, Decorum.
- ف شکوهنج *shikūhanj*, A certain triangular thorny plant.
- ف شکوهندگی *shikūhandagī*, Fear. *Shukūhandagī*, Magnificence, respectability, a pompous display. A slip, a slide, a fall. The stumbling or tripping of a horse.
- ف شکوهنده *shikūhandah*, Fearful, timid. *Shukūhandah*, Great, magnificent. A whisperer. Decorating, adorning.
- ف شکوهه *shukūhah*, Beauty, gracefulness, ornament, elegance. Austerity, gravity. Magnificence. A kind of thistle.
- ف شکوهیدن *shikūhīdan*, To fear, to be terror-struck. To listen and yield obedience. *Shukūhīdan*, To be grave, venerable. To be elegant.
- ف شکوهیده *shukūhīdah*, Terrified. Distinguished for gravity

and stateliness. Attentive to the words of another. A horse graceful in his paces.

ا شکوي *shakwā'*, Complaint, lamentation.

پ شکه *shakah*, The noise of feet. *Shikah* or *shikkah*, A military instrument. *Shikuh*, Fear. *Shukuh*, Majesty, gravity. Elegance, beauty. Ornament, decoration. *Shakkah*, Any place where sweepings or rubbish is thrown.

پ شکیدن *shikihīdan*, To be shaken (by the wind). To be agitated, grieved, afflicted.

ا شکي *shakīy*, Habitually complaining, querulous. Lamentable, deserving to be complained of. Pained, indisposed. Slightly ailing. Sickness. *Shukka'*, A rough or sharp bridle. Arms of a particular sort.

ا شکي *shakkī*, Doubtful, perplexing. شکی مزاج *shakkī-mizāj*, Undetermined, wavering, hesitating. (HUNTER.)

پ شکیب *shikīb*, Patience. Patient.

پ شکیبا *shikībā*, Extremely patient.

پ شکیبانیدن *shikībānīdan*, To exhort to patience; to render patient. (CASTELLUS.)

پ شکیبائی *shikībā-i*, Long-suffering, toleration. نا شکیبائی *nā shikībā-i*, Impatience, intolerance.

پ شکیبایدن *shikībāyīdan*, To be patient, to bear patiently.

پ شکیبند *shikībandah*, Patient, long-suffering.

پ شکیبیدن *shikībīdan*, To be patient.

ا شکیه *shakīyat* (from شکی), Complaining, lamenting, exposing (one's circumstances). Relating (a state of one's maladies).

پ شکیدن *shakīdan*, To narrate, to tell. (CASTELLUS.)

پ شکیر *shakīr*, A sort of peach.

ا شکیر *shakīr*, The bark of a tree. Any thing growing round about the root of a tree. A vine sprung from a shoot. New grass springing up. Small herbage, foliage, feathers, or hairs. Hairs about the neck and face of a horse. Small camels (mixed with those of a larger size).

پ شکیش *shakīsh*, A sack, a bag made of reeds.

ا شکیس *shakīs*, Of a bad disposition.

پ شکیف *shakīft*, Wonder. Patience, endurance.

پ شکیفتن *shakīftan*, To wonder. To be quiet, patient.

پ شکیک *shakīk*, A fetter, a shackle for the feet. (CAST.)

ا شکیکه *shakīkat*, A sect, a multitude, crowd, people. A custom, way, manner, fashion. A fruit-basket.

ا شکیل *shakīl* (or شکیل *shakīlā*), Well-shaped, handsome.

پ شکیل *shakīl*, A horse-tether of goats' hair. The chain by which the knife or dagger hangs to the girdle (the Persians in general stick it loose into the girdle itself). The bars or spars of wood, which keep the different parts of a gate together. Fraud, deceit, stratagem. Name of a tree.

ا شکیم *shakīm* (from شکم), Biting. The ears of a pot. The bit of a bridle.

ا شکیمه *shakīmat*, The bit of the bridle. Malice. Badness of temper. Pride. Venom. Suffering from cold.

پ شکینه *shakīnah*, A large oblong jar in which grain is kept. A goad for urging cattle forward.

پ شگا *shagā*, (*shugā*, or شگا *shagāh*), A quiver.

پ شگاد *shagād* or *shigād*, Name of Rustam's brother.

پ شگار *shagār*, A jackal. *Shigār*, Any thing eatable. *Shugār*, A coal.

پ شگال *shagāl*, A jackal. *Shigāl*, A deep channel excavated by a torrent. *Shugāl*, Charcoal. The cud.

پ شگاله *shagālah*, All, the whole.

پ شگالیو *shugālīv*, Any thing dressed upon the coals.

پ شگانه *shagānah*, The bow of a violin. A cradle.

پ شگاوند *Shagūwand*, Name of a mountain.

پ شگپوی *shagpūy*, The noise of the feet in walking.

پ شگر *shigar* or *shugar*, A porcupine, a hedgehog.

پ شگرف *shigarf*, Rare, fine, good, beautiful, excellent, glorious. Great, venerable, respectable, generous. Amiable, acceptable. Active, swift. Robust, vigorous. Boiled, decocted. Laxative, aperient. Suppurative. A good, brave, magnificent man. Wonder.

پ شگرفانیدن *shigarfānīdan*, To render firm. To exalt.

پ شگرفنده *shagarfandah*, (A horse) that trips.

پ شگرفیدن *shagarfīdan* or *shigarfīdan*, To trip, to stumble (a horse). *Shigarfīdan*, To be great, noble, or strong. To boast, to admire one's self. To be deep.

پ شگفت *shigift*, Wonder, astonishment.

پ شگفتگی *shuguftagī*, The state of flourishing.

پ شگفتن *shigiftan*, To have patience. To be amazed, astonished. *Shiguftan*, To blossom, expand as a flower.

پ شگفته *shigustah*, Blossomed, blown, expanded.

پ شگفته خاطر *shigustah-khātir*, Of a happy mind.

پ شگفته رو *shigustah-rū*, Of a placid countenance.

پ شگل *shigil*, A tether for a horse or a mule. A string tied round a sparrow's leg.

پ شگن *shugun*, An auspicious omen.

پ شگوار *shugwār*, Sad, mourning.

پ شگوفتن *shigūftan*, To admire. To flourish, to open, to bud.

پ شگوفه *shigūfah*, A flower, a blossom. شگوفه سر کودک *shigūfa-i sar-i kūdak*, A disease which causes the hair to drop off. *shigūfah kardan*, To expand, blow, or flourish.

پ شگون *shugūn*, An omen; good fortune. (*Burhān-i kātib*.)

پ شگونه *shugūnah*, Inverted, topsy-turvy.

پ شگونیا *shagūniyā*, A diviner, an augur. (HUNTER.)

پ شل *shal*, One who can take nothing in his hands, as being disjointed, paralytic, or stiff. A species of stained leather from which saddles and wallets are made. The thigh of a man. Name of a town in the district of Mūkān. شل دست *shal-i dast*, Palsied in the hands. *Shil*, A spear, a javelin, a halbert;

a trident, a fizgig, a harpoon. *Shil* also *shul*, A sort of quince.  
*Shul*, Soft, weak, languid.  
 A شل *shall* (from شل *shalla*), Driving (camels). Sewing (clothes) with wide stitches, basting. Shedding tears (the eye).  
 A شالا *shallā*, (fem. of أشل *ashall*), (A woman) having a dry paralytic hand. Dim-sighted, blind (eye).  
 A شلحة *shullāhat*, Urine of a mountain-goat.  
 A شلالة *shallāfat*, A whore, a concubine.  
 P شلاق *shalāk*, Flagellation. A stick. شلاق زدن To scourge.  
 A شلاق *shallāk*, A small bag, carried by poor people.  
 A شلال *shilāl*, Dispersed men. Drivers.  
 A شلالة *Shalālat*, Name of a city in Yaman.  
 A شالايا *shalāyā*, (pl. of شالية *shalīyat*) Remains of property.  
 P شالايين *shalāyīn*, Disgustingly importunate. (BURHAN.)  
 A شالبسا *shalbisā*, An electuary for curing the palsy and a distorted mouth.  
 P شالپوي *shalpūy*, The noise of the feet in walking. A snorer.  
 A شلة *shallat* or *shullat*, The intention or object of a journey. Remote business.  
 P شلتاق *shiltāk*, A dispute with one upon false grounds, accusation, litigation, a tumult.  
 P شلته *shallah*, A mixen, a dunghill. *Shiltah* (also بند شلته *shiltah-band*), A girdle.  
 P شلتوک *shaltūk*, Rice still in the husk.  
 A شلجم *shaljam*, A turnip, the rape-root.  
 A شلحا *shalhā*, (pl. شلح *shulh*) A sharp sword.  
 A شلحف *shilhaff*, Tottering, weakly by nature. Thick (foot).  
 A شلخ *shalakh*, A round (of musquetry), a discharge. A root, origin. A race, a stock. Sperma viri. Pudendum mulieris.  
 A شلخب *shalkhab*, Precedency, priority, a going before.  
 P شلخته *shalakhtah*, A kick on the backside.  
 A شلشال *shalshāl*, A drop.  
 A شلشل *shalshal*, Flowing perpetually (water), but gently.  
 شلشل السيف *shalshalu's sayf*, Blood. *Shulshul*, Having little flesh, lean. Light, nimble, active, fit for employment.  
 A شلشلة *shalshalat* (or شلشلال *shalshilāl*), (from شلشل *q*), Sprinkling (water) drop by drop. Scattering urine about (a boy).  
 A شلط *shalat*, A knife. *Shilat*, (pl. of شلطة *shiltat*) Long slender arrows.  
 A شلطا *shalatā*, A knife.  
 A شلطة *shiltat*, A long slender arrow.  
 A شلغ *shalgh* (from شلخ *shulh*), Breaking (another's skull).  
 P شلغم *shalgham*, A turnip, rape.  
 P شلغم وا *shalgham-wā*, Turnip-porridge.  
 P شلغه *shilghah* (or شلفه *shilfah*), A corn or hay-fork.  
 P شلف *shalf*, A strumpet. Name of a river in Africa.  
 P شلفا *shilfā*, A corn or hay-fork.  
 P شلفه *shalfah*, (شلفينه *shalfīnah*, or شلفيه *shalfīyah*) Vulva

mulieris. شلفيه *alfīyah wa shalfīyah*, A name given to a short, lascivious treatise. (Burhān-i kātib.)  
 A شلت *shalk*, The stroke given by a scourge. Laceration of the ear. Discharge, or report of a gun. Coition. P شلتن کرس *shalk kardan*, To discharge fire-arms. A *Shilk* or *shalik*, A kind of small fish, an eel.  
 A شلکا *shilkā*, A knife.  
 A شلقة *shilkat*, The eggs of a Lybian lizard or crocodile.  
*Shalakat*, Horse-breakers.  
 P شلقت *shilkat*, (in the dialect of Gīlān) A goose.  
 P شلکت *shalk*, A leech. *Shilk*, Black viscous clay, in which the feet stick. *Shalak*, A young tree, a plant.  
 P شلکا *shalkā*, A leech. *Shilkā*, Black, adhesive mud.  
 P شلکک *shilkak*, A drain. A spout.  
 P شلگا *shilgā*, Black, viscous clay in which the feet stick.  
 A شلال *shalal* (from شل *shalla*), Being dislocated (the hand). Driving (camels). A spot in a garment, which cannot be washed out. Maimed in the hand. *Shulal* also *shulul*, Active and ready in serving others.  
 P شلال گوش *shalal-gōsh*, A dog with long and shaggy ears.  
 P شلم *shalm*, A rustic shoe of undressed leather. *Shalam*, A radish. *Shilim*, The tears or gum of a tree. *Shulum*, Contention, quarrel, strife.  
 A شلم *Shalam* or *Shallam*, (ירושלים *Heb.*) Jerusalem.  
 P شلماب *shilmūb*, Barley-water. Bread grated, and boiled with a little water, sugar, or honey.  
 P شلمابه *shalmābah*, Radishes cooked in water.  
 A شلماناسر *Shalmānasar*, Shalmanassar king of Babylon.  
 P شلمز *shalmaz*, A kind of plant.  
 A شلمق *shalmak*, A very old woman.  
 P شلمک *shalmak*, Name of a medicine.  
 P شلمیز *shalmīz*, Fenugreek.  
 P شلنج *shilinj*, A mat for kneeling on.  
 P شلنگ *shalang* or *shiling*, The preparation made by runners previous to a journey or race of importance (being in training sometimes for forty days, eating nothing but almonds and sugar, with a little شربت *sharbat* or julap: the great men often lay immense sums upon those races).  
 A شلو *shalw* (from شلو *shulw*), Going away. Carrying off. *Shilw*, A limb, a member, a joint of a slaughtered animal. The body.  
 P شلو *shilw*, The stature of the body. (CASTELLUS.)  
 P شلوار *shalwār* or *shulwār*, Inner breeches, drawers reaching to the feet (the outer breeches being called تنبان *tumbān*), sailors' or travellers' trowsers.  
 P شلوار بند *shalwār-band*, The fastening of the breeches.  
 P شلوان *shaluwān* (or شلون *shalūn*), A kind of jackal.  
 P شلویچ *shulūpēch*, A thistle, a bramble.  
 P شلوک *shalūk*, A leech.  
 P شلوکه *shulūkah*, A nut, a walnut.

♂ *shalul*, Active and ready in serving others.

♂ *shulūhaj* (and شلوھک *shulūhak*), A kind of thistle.

♂ *shalah*, A sentence of death by the law of retaliation.

*Shulah*, A dish made of rice and spinach. The wood or coal-storehouse in baths. *Shallah*, An idol. An idolator. Half a horse-load. The mouth. *Shullah*, The lower part of the belly below the navel, the pubes, vulva. A dunghill, a place for rubbish. A menstruous cloth.

♂ *shalyāk*, The constellation called the Lyre.

♂ *shalīyat*, The remains of cattle. A piece (of meat), a portion (of the night), a part (of a mountain).

♂ *shalīkh*, A small carpet, mat, or cushion, on which they kneel at prayer. A sound, a tone.

♂ *shalīkhū*, A Christian. A fire-worshipper.

♂ *shalīshū*, A remedy for the palsy and a distorted mouth.

♂ *shalīk*, A volley, a discharge of fire-arms.

♂ *shalīl* (or شلیر *shalīr*), A red and white peach.

♂ *shalīl*, A garment worn under armour; also a short coat of mail under the clothes. Woollen or hair-cloth, used as covering for horses. The middle of a channel, where deepest. The marrow of the neck. The swell of flesh upon the back.

♂ *sham*, A subterraneous habitation. A house for the accommodation of travellers, a caravansera. A place for cattle. Terrified, astonished, fearing. A nail. (for شوم *shawam*) I am, or may be. *Sham* or *shum*, Rustic or travelling shoes, coarsely made of undrest leather, and fastened to the feet with straps. *Shum*, Flight. Distance, absence.

♂ *shamm* (from شم *shamma*), Smelling, scenting. Deviating from the right way. Becoming proud. Odour, scent.

♂ *shamā*, A pastile. Naked. *Shumā*, You. Ye.

♂ *shamā* (for شمع *shama*), Wax, a wax-taper.

♂ *shamāt* (from شمت), Rejoicing at the distress of another. *Shimāt* (or شماتی *shumūta*), People deceived by vain hopes, disappointed in expectation.

♂ *shamātāt* (from شمت), Rejoicing at another's misfortunes. Clamour, noise, tumult. ♂ *shamātah-tanakah*, Thin tremulous plates of gold or brass, which make a jingling noise. ♂ *shamātah kardan*, To make an uproar, to rage, to become tumultuous. ♂ *shamātah-guzār*, Exulting over the misfortunes of other people.

♂ *shamāj*, Any trifle (as the skin or stone of grapes, thrown away when eating them).

♂ *shamākh*, A bandage for trussing the breasts.

♂ *shimāz* (from شمد), Being impregnated (a she-camel, or female palm-tree). Giving false signs of pregnancy.

♂ *shamār* (or شمرة *shamarat*), The herb fennel.

♂ *shimār*, A kind of very hard wood. Fennel. *Shumār*, Number, numeration, reckoning, computation. An equal number. Ten millions. A troop, crowd, multitude. Like, resem-

bling. Friendship, love. An incurable wound. (in comp.)

Numbering, counting. ♂ *anjum-shumār*, As numerous as the stars. ♂ *bī shumār*, Innumerable. ♂ *rōz-i shumār*, The day of reckoning, i. e. the last day. ♂ *askar-i mūr-shumār*, An army numerous as the ants.

♂ *shumārā*, You, to you.

♂ *shumār-afrūz*, A rosary.

♂ *shamārik* (or شماریق), Torn, cut (garment).

♂ *shumār-kār*, The place of the final judgment.

♂ *shumār-gāh*, A counting-house.

♂ *shumār-gīr*, A numberer, an accountant. Cultivating friendship.

♂ *shumār-andah*, A calculator, numberer, counter.

♂ *shumārī*, Counting. A rosary.

♂ *shamūrīj*, (pl. of شمراج *shimrāj*) Idle lies.

♂ *shamārīkh*, (pl. of شمراخ *shimrākh* and of شمروخ *shumrūkh*) Clusters of dates. Summits of mountains.

♂ *shumārīdan*, To number, calculate. To be counted.

♂ *shumārīdah*, Numbered.

♂ *shumūzīzat*, A timorous woman.

♂ *shamās* also *shimās* (from شمس), Being bad-tempered, enduring no rider, or throwing him (a horse). *Shammās*, A Christian priest or deacon.

♂ *shamāsiyān*, Christian ministers, deacons.

♂ *shumās*, Haste, expedition.

♂ *shamātīt*, (pl. of شمطاط *shimtāt* or شمطيط *shimtīt*)

Parts separated from others (as clothes). *Shamātītān*, Scatteredly.

♂ *shimā* (from شمع), Playing, jesting, or laughing.

♂ *Shammā*, A maker of wax-candles.

♂ *shamāghandah*, Stinking, fetid. Deformed.

♂ *shamāghīdan*, To stink. To be deformed.

♂ *sham-al*, The north.

♂ *shamāl*, The north (wind or quarter). *Shimāl*, The left hand. A bad omen. The north wind. Equality. (A garment) made of small pieces of cloth. A reaper's handful of corn. Disposition, innate quality. A bag put upon the dugs of cattle to prevent their being sucked. ♂ *as-hūb-i yamīn wa shimāl*, Those who were to the right and left. ♂ *bād-i shimāl* (or ♂ *nasīm-i shimāl*), The north wind, Boreas. ♂ *bilad-i shimāl*, The northern region, or coast. ♂ *yad-i shimāl*, The left hand.

♂ *shamālāt*, (pl. of شمال) Northern winds or regions.

♂ *shimāl-rū*, Facing the north.

♂ *shimāl-numū*, A compass. (HUNTER.)

♂ *shamālah*, A candle. A kind of rice.

♂ *shamāliy*, Northern. A cold day.

♂ *shamālīl*, Parts (of any thing). (A robe) made of small pieces. A small remainder. Scattered twigs or branchlets.

♂ *shimām*, (III of شم *shamma*) Smelling at, knowing by



the smell. Approaching, appearing in sight (of an enemy). Looking at (any thing). *Shammūm* (or *شمامة shamāmāt*), A small odoriferous melon or colocynth.

▲ *شامات shamāmāt*, Fragrant things.

▶ *شامه shamāmah*, Naked. A musical pipe composed of unequal reeds. A perfumed pastile. *شامه کافور shamāma-i kāfūr*, The sun. Light. The day.

▶ *شمان shamān*, Groaning. Weeping, sobbing. Terrified. Crazy. Lamentation, loud and continued clamour. Thirst.

▶ *شمانه shamānah*, Any thing odoriferous. A fragrant smell.

▶ *شمايان shamāyān*, You, ye.

▲ *شمال shamāl*, (pl. of *شمال shamāl*) North winds or regions. (pl. of *شمال shamāl*), Virtues, talents, abilities of mind and body. Left hands.

▶ *شمايل shamāyil* or *شماييل shamāyil*, Good qualities. *Shimāyil*, A young shoot. A rivulet. A small company of persons.

▲ *شمايم shamā-im*, (pl. of *شيممة shamīmat*) Odours, perfumes.

▶ *شماپوري sham-pūrī*, Forcible, violent, compulsive.

▲ *شمة shammat*, One odour. One smell at.

▶ *شماج shamj* and *شماج shamaj*, A grotto, a cavern.

▲ *شماج shamj* (from *شماج shamj*), Sewing with long stitches, basting. Making haste. Mixing.

▲ *شماجا shamjā* (or *شماجا shamaja'*), Swift (camel).

▲ *شماط shamhāt* (or *شماط shamhat*), Very long.

▲ *شماط shamhūt*, Long.

▲ *شماخ shamkh* (from *شماخ shamkh*), Being high and lofty. *شماخ بانف shamakha bi anfihi*, He was high-nosed, i. e. haughty. *Shum-makh*, (pl. of *شماخ shamikh*) High, raised noses.

▶ *شماختار shamakhtar*, Unfortunate, born under an unhappy planet. Mean, ignoble.

▲ *شماخز shimakhz* also *shummakhz*, Sharp-sighted. Large-sized (man or camel). *Shummakhz*, A great age.

▲ *شماخز زان shamakhz-zān*, A great age, fullness of days.

▶ *شماخ زان shamkhah zadan*, To bore, to pierce.

▲ *شماز shamz* (from *شماز shamz*), Being impregnated (a she-camel or female palm-tree). Giving false signs of pregnancy. *Shum-maz*, (pl. of *شماز shamiz*) (Camels) pregnant or shewing signs of it. Fruitful palm-trees.

▶ *شماز shamaz*, White bread. Pale blue.

▶ *شمر shamr* or *shamar*, A river, a rivulet. A small lake, a ditch. A whirlpool. Cream. *Shamr*, *shumur*, or *shumur*, A rustic shoe of undressed leather, or the bark of a tree.

▲ *شمر shamr* (from *شمر shamr*), Walking with nicety, circumspection, or with a haughty air. Pruning (the palm-tree). *Shimr*, Liberal. Penetrating, quick-sighted, examining with attention. *Shamar*, Name of a tract in Arabia containing many towns and villages. *Shimar*, Name of one of Yazīd's generals who slew Husayn in the plains of Karbalā, and hence, now means vile, infamous. *Shimirr*, Great (misfortune).

▲ *شمراج shimrāj*, An idle lie.

▲ *شمراخ shimrākh*, A branch or cluster of dates. The summit of a mountain. A high cloud. A horse with a white mark from his forehead to his nose; the white mark itself.

▲ *شمراخية Shimrākhīyat*, Name of a Muhammadan sect.

▲ *شمرة shamrat* or *shumrat*, Fennel.

▲ *شمرج shumruj*, Cloth of a flimsy texture.

▲ *شمرجه shamrajat* (from *شمرج shamraj*), Sewing badly or widely. Mixing lies in one's speech.

▲ *شمردال shamardāl*, Light, handsome, and long (camel).

▶ *شمردگی shumurdagī*, Numeration.

▲ *شمردل shamardal* (or *شمارزل shamarzal*), Beautiful, swift, long, tall (camel).

▶ *شمردن shumurdan*, To number, reckon, compute, count. To give. *شمردن فرصت fursat shumurdan*, To find, or to consider as, a convenient opportunity.

▶ *شمردۀ shumurdah*, Numbered.

▲ *شمرس shamras*, A species of thorn.

▶ *شمورش shumurish*, Clearly, distinctly. Supposing the case.

▲ *شمرطل shamartal* (or *شمرطول shamartul*) Tall, waving.

▲ *شمروج shumrūj*, Cloth of a flimsy texture.

▲ *شمروخ shumrūkh*, A branch or cluster of dates.

▲ *شمري shamariy* or *shimiriy*, Alert, expeditious.

▲ *شمريه shamariyat*, Active and expeditious she-camel.

▶ *شمريدن shamridan*, To be terrified. To sigh or sob loudly. *Shamaridan*, To praise.

▲ *شمريه shamrīr*, (in the dialect of Mauritania) A hat, a cap.

▲ *شمر shamz* (from *شمر shamz*), Being frightened, running away.

▲ *شمس shams* (from *شمس shams*) Being sun-shiny (the day). Shewing enmity. The sun. Gold (in chemistry). A fountain. A necklace. A comb. *شمس الدين shamsu'd dīn*, (The sun of religion), a proper name.

▶ *شمسا shamsā*, (in ancient Persian) Light. A ray.

▲ *شمسات shamasāt*, (pl. of *شمسة shamsat*), Figures of the sun.

▲ *شمسة shamsat*, The figure or resemblance of the sun. A statue, image, idol, painting, sculpture.

▶ *شمسدر shimasdar*, (in ancient Persian) Garlic.

▶ *شمسه shamsah*, An orange, a citron. Figures or pictures wrought in silk. Little tassels affixed to a rosary.

▲ *شمسي shamsiy*, Solar. *شمسيه tarik-i shamsiyah*, The ecliptic, the sun's course.

▶ *شمسي قمری shamsī kamarī*, A perquisite taken by the officers of government, being the difference between the pay for a lunar and a solar month. A monthly period of three or four days, during which the female attendants in the women's apartments have leave of absence.

▶ *شمش shumsh*, An ingot of gold.

▶ *شمشاد shamshād*, Any tall and upright tree. The box-tree. Marjoram. The graceful figure of a mistress. *Shimshād* and

*shumshād*, The box-tree. The mastich-tree. The cypress.  
 شمشار شمشار *shimshād-i shamā-il-parast*, A cypress shaken by the north wind.

شمشار *shimshār*, A box-sprig. Mastich. The cypress.

شمشرا *shamsharā*, Ratsbane.

شمشكة *shimshikat*, A substance resembling lights which protrudes from the mouth of a camel raging with lust.

شمشك *shimashk*, (in ancient Persian) Sesame.

شمشل *shimshil*, An elephant.

شمشالیک *shamshalik*, A flabby and quick-paced old woman.

شمشور *shumshūr*, Name of a plant.

شمشیر *shamshīr* also *shimshīr*, A cimeter, a sabre, a sword. A blade. شمشیر آبدار *shamshīr-i āb-dār*, A bright or sharp sword. شمشیر زن *shimshīr zadan*, To fight or strike with a sword. شمشیر صاعقه تأثیر *shimshīr-i sā'ikah-ta-sīr*, A sword penetrating like a thunder-bolt. شمشیر کشیدن *shimshīr kashīdan*, To draw a sabre. شمشیر گوشتین *shamshīr-i gōsh-tīn*, The tongue. شمشیر الملک *shamshīr-u'l mulk*, The sword of the empire (a proper name). *Shumshīr*, A small caravan.

شمشیر باز *shamshīr-bāz*, A gladiator.

شمشیر بازی *shamshīr-bāzī*, The use of the sword.

شمشیر بهادر *shamshīr-bahādur*, (ironically) A useless, worthless fellow. (HUNTER.)

شمشیر زن *shimshīr-zan*, Striking with a sword, warlike, a gallant soldier. (for چمشیر *chimshīr*), The box-tree.

شمص *shams* (from شمس), Urging on (a horse) violently. Striking (any one). *Shamas* (from شمس), Speaking fast.

شمصرة *shamsarat* (from شمصر), Being severe (upon one).

شمط *shamt* (from شمت) Mixing (two things). *Shamt* or *shamat*, Pot-herbs and spiceries put into victuals whilst dressing. *Shumt*, (pl. of اشمت *ashmat*) Half-gray. Bi-coloured. *Shamat* (from شمت), Having hair black and gray.

شمط *shamtā*, (fem. of اشمت *ashmat*) Of two colours. Half-gray (woman).

شمط *shimtāt*, A part divided from a whole.

شمطالة *shumtālat*, A piece of fat meat.

شمطان *shumtān*, (pl. of اشمت *ashmat*) Half-gray. Bi-coloured.

شمطیت *shimtīt*, A part divided from a whole.

شمط *shamz* (from شمت), Preventing, hindering. Mixing. Taking any thing by little and little. Instigating, exciting, stimulating. Mixing in a speech severities with soft words.

شمع *shamē* (from شمع), Playing, jesting. *Shamē* also *shamaē*, Wax, a wax-candle; in general, any candle. شمع الہی *shamē-i ilahīy*, The Kur'ān. The Muhammadan religion. The sun and moon. شمع زرین لگن *shamē-i zarrīn-lagan*, The sun. شمع شب افروز *shamē-i shab-afroz*, A candle illuminating the night. شمع فلک *shamē-i falak*, The sun, moon, and stars. شمع هفت جرخ *shamē-i haft charkh*, The sun. شمع یهودی وش *shamē-i yahūdī wash*, Wine.

شمعدان *shamē-dān*, A candlestick.

شمع ساز *shamē-sāz*, A candle-maker, a chandler.

شمعل *shamāl* (and شمعة *shamēalat*), A tall, easy, elegant man. A brisk camel.

شمعة *shamēalat*, The writings of the Jews, the scriptures.

شمعون *Shamēūn* or *Shimēūn*, Simeon Peter.

شمعی *shamēiy*, Waxen, of a candle.

شمعی رنگ *shamāī-rang*, Flame-colour. (HUNTER.)

شمغت *shamghat*, A bad temper, offensive manners. A stink. Fetid, ill-flavoured. Vicious, of a rascally disposition.

شمغند *shamghand*, Stinking, ill-flavoured. Dirty (garment). A stinking woman. Any kind of filth, impurity, or putrid matter, which diffuses a fetid smell. شامغند شدن *shamghand shudan*, To perish, to be corrupted.

شمغندان *shamghandān*, Unseemly, filthy, stinking.

شمغندہ *shamghandah*, Unsightly, fetid. Struck with fear.

شمغندیدن *shamghandīdan*, To be bad or fetid.

شمغیدن *shamghīdan*, To smell disagreeably.

شمق *shamak* (from شمت), Being brisk, frisking, playing. *Shinikk*, (fem. شمكة *shinikkat*) Long, tall.

شمقمق *shamakmak*, Long. Brisk, frisky.

شمگیر *Shamgīr*, Name of a famous general.

شمل *shaml* (from شمل), Tying a bag over a sheep's udder to prevent the lamb from sucking. Comprehending, containing, surrounding on all sides. Being universal, common, belonging to all. Understanding, capacity. A disjointed work. Collected. Collection. Separation. *Shamal* (from شمل), Conceiving (a camel). A small quantity (of rain, men, or fruits). The north.

شمل *shamal*, A rustic shoe.

شملا *shimlāl* (from شمل), Travelling rapidly. A swift going she-camel. The left hand. Equality.

شملة *shamlat*, A garment or covering for the whole body. *Shamlat* or *shamalat*, A small quantity of dates remaining on a palm-tree. *Shamlat* or *shimillat*, Swift-going (she-camel).

شملتین *shamlatayn*, A double garment.

شملاغ *shamlakh*, (*shamalkh*, شملagh), Rape-root.

شملا *shamlalat* (from شمل), Being swift, expeditious. Pulling all the dates from a palm-tree.

شملا *shamlah*, The end of the turban or waistband, sometimes tucked into the folds and sometimes left flying loose. A kind of shawl for tying round the waist. *Shumlah*, A meteor.

شملیت *shimlīt*, Fenugreek.

شملید *shamlīd* (or شملیز *shamlīz*), Fenugreek. A fragrant kind of flower.

شملیدج *shimlīdaj*, Wild saffron.

شملیل *shimlīl*, Swift going (she-camel).

شمم *shamam* or *shumam*, A rustic shoe. *Shumam*, Flight, a propensity to run away. Distance, absence.

شمم *shamam*, The summit or height of a mountain. Straight-

ness of nose (when aquiline it is called قنا *kanā*). The length and the tip of the nose. Proximity. Distance.

شم *shaman*, An idol, an image. Idolatry. An idol-temple. A worshipper of idols.

شمان *shamnān*, A large carpet of coarse materials. Breathing hard from running, fatigue, or thirst. *Shamanūn*, (pl. of *shaman*) Idolaters. Panting from thirst or from running. A large bed, or carpet. (*Burhūn-i kāti*.)

شمند *shamand*, Bread made of the finest flour. Insensibility. A cry, lamentation. Health, vigour.

شمنده *shamandah*, A giver, bestower. A hero, brave man. One who is astonished, amazed, confounded.

شموچ *shamūj*, Sewed with wide stitches.

شموح *shamūh*, A thin flimsy habit.

شموخ *shumūkh* (from شمع), Being high. Being proud.

شموذ *shumūz* (from شمد), Being impregnated (a she-camel or female palm-tree). Giving false indications of pregnancy.

شموس *shamūs*, Stubborn (man). (A horse) apt to throw his rider. Wine. *Shumūs* (from شمس), Being ill-tempered. Throwing his rider (a horse). (pl. of شمس *shams*) Suns.

شموس *shamūs*, Making haste.

شموع *shamūʿ*, Frolicsome, jesting (woman). *Shumūʿ* (from شمع) Playing, joking. (pl. of شمع *shamaʿ*) Candles, wax-lights.

شمول *shamūl*, Comprehension, embrace. Quiet, tranquil.

شمول *shamūl*, Cold wine. The north wind. *Shumūl* (from شمل), Comprehending, containing, surrounding on all sides. Being universal, common, belonging to all. Conceiving (a camel). Turning to the north. Comprehension, comprisal. Fellowship.

شموم *shamūm*, Odorous, perfumed, scented. Fragrant.

شمه *shamah*, Milk which flows spontaneously from the udder. *Shimah*, Cream. *Shimah* or *shimmah*, The greasy parts of milk or cheese. *Shammah* (from شمة *shamat*), Odour, perfume. Nature, habit. Custom, mode, rite. An atom, a particle, the smallest quantity (of perfume), a pinch of snuff.

شمیا *shamyā*, Heaven.

شمیت *shamīt*, A reproach. A brawl, a squabble.

شمید *shamīd*, Astonished, amazed. Stupefied (with love, grief, or surprise).

شمیدن *shamīdan*, To be confounded; to dread. To weep aloud, to sob. To snore. To run. *Shimīdan*, To occasion a smell, to perfume. To catch or hold in the embrace. To smell.

شمیده *shamīdah*, Terrified, afraid. Parched with thirst. Panting from running or weeping. Amazed, stupefied.

شمیذر *shamayzar*, Active, nimble (camel).

شمیر *shimmīr*, Diligent, expeditious, (man). Swift (camel).

شمیز *shamīz*, A sown field. A sower. *Shumīz*, A field prepared for receiving seed.

شمیسه *shumaysat*, (dim. of شمس *shams*) A little sun.

شامیت *shamīt*, A mixture of two things. Herbage dry and green. The dawn, light and darkness.

شمیطیه *Shamītiyat*, Name of a Mubammadan sect.

شمیم *shumīm*, A rustic shoe. Distance, absence. Flight.

شمیم *shamīm* (from شم *shamma*), Smelling, scenting. Deviating from the right way. Becoming proud. High (saddle). Odour, perfume, fragrance. Odoriferous. غل-عبر شمیم *gul-i ambar-shamīm*, A rose fragrant as amberggris. نسیم-عبر شمیم *nasīm-i abhar-shamīm*, A jessamine-breathing gale.

شمیمه *shamīmat*, Odour, fragrance, smell, stink.

شن *shan*, Amorous blandishments. (سخت) Hemp. *Shin*, Plunder, depredation.

شن *shann* (from شن *shanna*), Pouring out gently. Pouring (water into wine). Sending forth (marauding parties) in all directions. An old dried up leathern bottle.

شنا *shan-a*, (*shin-a*, *shun-a*, شنان *shan-ān*, *shana-ān*, and شناء *shan-ū-at*) (from شنا), Hating.

شنا *shinā* or *shanā*, Swimming. شنا کردن *shinā kardan* (or شنباب کردن *shināb kardan*), To swim.

شناب *shināb* (or شنابر *shinābar*), A swimmer.

شنابیدن *shinābīdan*, To understand.

شناء *shana-at* (from شنا), Hating. Being shameful, deformed. Acknowledging, confessing.

شناتر *shanātīr*, (pl. of شنترة *shantarāt* and *shuntarat*) Having long and slender (fingers). Fingers. Ear-rings. نو شناتر *zū shanātīr*, Wearing ear-rings.

شناح *shanāh*, (شناحی *shanāhī*, also *shanāhīy*), Long, very tall (man). A young fat camel. Lean, and also fat (with regard to cattle).

شناحیه *shanāhiyat*, A tall, jolly, plump girl.

شناخ *shinākh*, A promontory.

شناخت *shinākht*, He knew. Understanding, intellect.

شناختن *shinākhtan*, To know, to be acquainted with.

شناختگان *shinākhtagān*, Sciences. Acquaintances. (BURHAN.)

شناخته *shinākhtah*, Known, understood.

شناخیب *shanākhīb*, (pl. of شخوب *shankhūb* and شخوبه *shankhūbat*) Mountain-tops.

شنادیکھی *shunādīkhīy*, Any gratuity given on the finishing of a house, or returning from a journey, or for any thing lost.

شنار *shanār*, Swimming. The herb hyssop. *Shinār*, A swimmer. Swimming. Shamefulness, turpitude. Unlucky, ominous. The bottom of any piece of water, a port, a harbour. A shallow in the sea or in a river surrounded by deep water, on which ships are liable to be wrecked. A thick branch of a tree. A country laid waste and deserted.

شنار *shanār*, Disgrace, infamy.

شناریدن *shinārīdan*, To swim.

شناس *shinās*, Intelligent, knowing. نکته شناس *nuktah-shinās*, Understanding the most minute points.

- ف شناسا *shināsā*, Comprehending. One who knows.  
 ف شناسائي *shināsā-ī*, Acquaintance, knowledge, perception.  
 ف شناسندگان *shināsandagān*, The knowing ones.  
 ف شناسیدن *shināsīdan*, To understand, to perceive, to know.  
 ا شناس *shanās* or شناسي *shanāsīy*, Tall, young, strong (horse).  
 ا شناس *shināt*, A woman of a fine healthy rosy complexion.  
 ا شناسي *shanāzī*, (pl. of شنظوة *shunzuwat* or شنظار *shanzāw*)

Sides, ranges of mountains.

- ا شناسير *shanāzīr*, (pl. of شنظير *shinzīr*) Bad-tempered people.  
 ا شناع *shanāc* (from شنع), Being deformed, filthy, stinking.  
 ا شناعة *shanācat* (from شنع), Being deformed, filthy, fetid.

Being difficult (business). Exceeding, deviating from what is right. A difficult business. Excess. Wickedness, infamy.

- ف شنافتن *shināftan*, To hear. To understand.

ا شناق *shanāk*, Long, tall. *Shināk* (from شنتق), Receiving a mulct for homicide. The chain or strap which fastens the mouth of a full bottle. (III of شنتق) Mixing one's flocks or effects with those of another.

- ف شناگر *shināgar*, A swimmer.

- ا شنآن *shan-ān*, Hated, disliked.

ا شنان *shanān* (from شن *shanna*), Hating. Hatred. *Shinān*, Cold water. (pl. of شن *shann*) Old leathern bottles. *Shunān*, Cold water. Scattered. (Water) dropping from a bottle.

ف شنان *shunān*, The herb alkali, and the ashes which are made from it, with which they wash clothes.

- ف شنار *shināw*, Swimming. A swimmer. A shoal.

- ف شناور *shināwar*, A swimmer. Nimble, active, vehement.

ف شناور دلور *dil-āwar-i shināwar*, An excellent bold swimmer.

- ف شناوش *shināwish*, Swimming, natation.

- ف شناويدن *shināwīdan*, To swim.

- ف شناه *shināh*, Swimming. A swimmer.

- ف شنايیدن *shināyīdan*, To hear.

- ا شنائر *shanā-ir*, (pl. of شنير *shinnīr*) Malignant.

ا شنائع *shanā-īc*, (pl. of شنيعة *shanīcat*) Shameful actions, vices, crimes, villainies.

- ف شنب *shamb*, An arched building. An arch, cupola, dome.

ا شنب *shanab*, Coldness, freshness, or beauty of the teeth, the edge of the teeth. A handsome figure.

- ا شنباه *shambā*, (fem. of اشنب *ashnab*) Sweet-breathed (girl).

- ا شنبات *shambas*, Anise, dill.

ا شنبات *shambasat* (from شنب *q*), Laying hands on. Seizing the heart (love). Attachment, affection.

- ف شنبد *Shambid*, Saturday.

ف شنبليت *shambalī*, (شنبليد *shambalīd*, شنبليت *shambalī* and شنبليل *shambalīl*), Fenugreek. Name of a flower.

- ف شنبليل *shambalīlah*, Fenugreek.

- ف شنبوي *shambōy* (for شب بوي *shab-bōy*), The yellow violet.

ف شنبه *shambah*, The neighing of a horse. Roaring of a lion. *Shambah* or *shambih*, A day. Saturday. دو شنبه *du shambah*,

Monday. سه شنبه *sah shambah*, Tuesday. چهارشنبه *chahūr shambah*, Wednesday. پنجشنبه *panj shambah*, Thursday.

- ا شنه *shannat*, An old worn-out leathern bottle.

- ف شنت *shanat*, (in ancient Persian) A year. (BURHAN.)

ا شنترة *shantarāt* (from شنتر *q*), Tearing (a garment). *Shantarāt* or *shuntarāt*, Having slender fingers. The space between two fingers. A finger. An ear-ring.

ا شنت *shanas* (for ششن *shasan*) (from شنت), Becoming thick (the hand; or the lip of a camel from browsing on thorns).

ف شنج *shanj*, A furrow made by a plough. Iteration, doing over again. The buttocks, thighs, hips, haunches. A promontory. Hard stony ground. A kind of shell blown by the der-vishes to assemble people to hear them harangue (of this shell they also make tutty). Meat soured or macerated with vinegar. *Shinj*, Adhering to thorns. A flower. A vine-prop. The buttocks. *Shunj*, A shell or any thing similar for glazing paper.

ا شنج *shanj*, A shell without a pearl. *Shanaj* (from شنج), Being wrinkled, shrivelled. *Shanij*, (A horse) having the thigh-nerve contracted. Wrinkled (man).

- ف شنجار *shanjār*, A red paint for the face. *Shunjār*, Melilot.

- ف شنج غنج *shanj ghanj*, The buttocks, hips, haunches.

- ف شنجود *shanjūd*, Wounded. A wound.

ف شنجودن *shanjūdan*, To vex, injure, torment, wound. To scratch with the nails.

ف شنجیدن *shanjīdan*, To vex, molest. To weigh. To leap, to dance, to spring up. To drop, to trickle.

- ا شنخف *shanhaf* or *shinhaff*, Long.

- ا شنخم *shinham*, Gross, fat, plump.

- ا شنخف *shinkhaff* or *shinakhaff*, Thick, corpulent. Long.

- ف شنخ کردن *shunukh kardan*, To till, to plough.

- ا شنخوب *shankhūb* (or شنخوبه *shankhūbat*), A mountain-top.

- ف شند *shand* or *shind*, The beak and claws of a bird.

- ف شنداب *shindāb* (or شندار *shindār*), A kind of thistle.

ا شنداخ *shindākh*, (شنداخ *shundākh*, شندخ *shundakh*, also شندخه *shundakhat*), Any gratuity given on the finishing of a house, on returning from a journey, or for any thing lost.

- ا شندارة *shandārat* (and شنديرة *shandīrat*), Jealous. Obscene.

ا شندخه *shandakhat* (from شندخ *q*), Preparing the feast *shundakh*, mentioned above.

- ف شندف *shandaf* or *shundaf*, A military or musical drum.

- ف شندله *shundilah*, Mallows.

- ا شندير *shinzīr* (or شنديرة *shinzīrat*), Of a bad disposition.

- ا شنزب *shanzub*, Hard, firm, rough, sharp, piercing.

- ف شنزبه *shanzabah*, Name of the ox in Kalīlah wa Dimnah.

- ا شنزره *shanzarat*, Ruggedness, asperity.

- ف شنش *shansh*, A long hooked reed used by cotton-dressers.

- ا شنشنة *shinshinat*, Nature, temper, disposition.

- ا شنصرة *shansarat*, Vehemence.

- ا شنصير *shansīr*, Vehemence, violence, hardness. Refuge.

A شَط *shunūt*, A piece of meat dressed.  
 A شِنَاف *shinzāf*, The summit of a mountain. A lofty mountain. A tall man. Relaxed, impotent.  
 A شَنَاز *shanzāw*, The side of a mountain. The peak of a mountain. A high hill.  
 A شَنَظَب *shunzub*, Long. Of a good disposition.  
 A شَنَظْوَة *shunzuwat*, The side; also the top of a hill.  
 A شَنَظُوف *shunzūf*, The summit (of a mountain).  
 A شَنَظِير *shinzīr* (and شَنَظِيرَة *shinzīrat*), Of a bad temper, or villainous disposition.  
 A شَع *shanʿ* (from شَع), Reviling, treating opprobriously. Accusing. Baseness, deformity.  
 A شَعَا *shanʿā*, (fem. of أَشْع *ashnaʿ*) Base, or deformed to an extreme degree. Unpropitious (day).  
 A شَعَاب *shinʿāb*, Tall (man).  
 A شَعَاف *shinʿāf*, The top of a mountain. A tall man.  
 A شَعَة *shunʿat*, Baseness, a horrid crime, turpitude, brutality.  
 A شَعَم *shinʿamm*, A tall, corpulent man.  
 A شَعُوف *shunʿūf*, The top or ridge of a mountain.  
 P شَعُغ *shunugh*, A cow's horn.  
 A شَغَاب *shinghāb*, A long slender branch.  
 A شَغَب *shanghab*, A long slender stalk. *Shunghub*, Long-bodied (animal).  
 A شَغَرَة *shangharat* (and شَغِيرَة *shinghīrat*), Wickedness.  
 A شَغَف *shinghaff*, Tottering, staggering.  
 A شَغُوب *shunghūb*, Long-bodied (animal). A long thin vein or stratum in the earth.  
 A شَغِير *shinghīr*, Unchaste, impudent, of a bad disposition.  
 A شَف *shanf* (from شَف), Looking transversely at any one, either in admiration or contempt. *Shanf* or *shunf*, A ring for the nose or top of the ear (those in the lobe being called قُرْط *kurt*). *Shanaf* (from شَف), Hating. Being intelligent. Having the upper lip turned out. Hatred. Pride. *Shanif*, A hater.  
 A شَفَارَة *shanfārat*, Agility, velocity (of a she-camel).  
 P شَفْتَن *shunuftan* or *shiniftan*, To hear.  
 A شَفَرِي *Shanfaraʿ*, Name of a poet of the tribe of Azd.  
 A شَفِيرَة *shinfīrat*, Agility, velocity (in a she-camel). Of a bad disposition.  
 A شَنَق *shank* (from شَنَق), Checking with a bridle. Fastening (the mouth of a full bottle). Tying (up a horse to a tree). Hanging on a gibbet. Putting the cross-bar شَنَاق *shanīk* into a bee-hive. *Shanak* (from شَنَق), Burning with desire (for any thing). Being long-headed. Length of head. The intermediate numbers between any given two, as between 10 and 40; and between 40 and 100 (especially with regard to the proportion of cattle taxed by the Muhammadan law, from such herds or flock, for pious uses). A partial mulct of expiation for homicide or wounding, being rather a supplement to something before paid. *Shanīk*, Extremely desirous.

P شَنَقَا *shankā* (or شَنَقَار *shunkār*), A falcon.  
 A شَنَقَا *shankā*, (A bird) feeding young ones.  
 A شَنَقَاب *shinkāb* (and شَنَقَب *shunkub*), A perfume.  
 A شَنَقَم *shinkamm*, A little, a few.  
 A شَنَقَنَاق *shiniknāk*, The prince of demons. Calamity.  
 P شَنَقَب *shank ba shank*, A thief, a robber. Name of two very celebrated thieves.  
 P شَنَقَزَن *shankzan*, A worm which devours corn.  
 P شَنَقَسَه *shankasah*, Penis. A dunghill. A dirty gown.  
 P شَنَقَل *shankal*, A highway-robber. A sort of grain. *Shankul* or شَنَقَل *shangul*, Beautiful, lovely, graceful. A robber, an assassin. Name of a king of India who assisted Afrāsiyāb.  
 P شَنَقَلِيل *shankalīl*, Ginger.  
 P شَنَقَل مَاهِي *shink māhī*, The beaver. The dolphin.  
 P شَنَقُور *shankūr*, A basket in which grapes are pressed. The whirl of a woman's spindle. A circular piece of wood fixed on the top of a tent-pole.  
 P شَنَقُوك *shankūk*, A whirl fixed on a spindle.  
 P شَنَقُول *shankūl*, Saucy. Witty. Beautiful. A robber. An elephant's trunk.  
 P شَنَقُورِير *shankawīr*, Ginger.  
 P شَنَق *shang*, Beautiful, delicate, handsome. Amorously playful. Lively, graceful. Indolent, lazy, sluggish. Of a bad disposition. A thief, a robber. Pomp, pride, excess, exorbitancy. A cypress. A tall corpulent man. The proboscis of an elephant. A song. A sort of vegetable. A cucumber kept for seed. A mountain-tree, very hard, bearing neither fruit nor leaves. *Shing*, A certain tree without leaves. A treasure. A sort of pulse. A kind of cucumber. Goats' beard (a plant). *Shung*, Name of a straight smooth tree used for making bows.  
 P شَنَقَا *shangā* (or شَنَقَا *shangāh*), The night-time.  
 P شَنَقَار *shangār* (and شَنَقَال *shangāl*), Melilot; bugloss.  
 P شَنَقَان *Shingān*, Name of a country.  
 P شَنَقَبِير *shangbīr*, Date-wine. Ginger.  
 P شَنَقَرَف *shangarf*, Cinnabar, vermilion. A slug. شَنَقَرَف زَاوَلِي *shangarf-i zāwulī*, Red lead, minium.  
 P شَنَقَرَك *shangrak*, Amorously playful. A thief. An elephant's trunk. Name of an Indian king. *Shangurk*, A whirl.  
 P شَنَقَرِيز *shangrēz* (or شَنَقَرِيز *shangwēz*), Date-wine.  
 P شَنَقَل *shangal*, A sort of vegetable.  
 P شَنَقَلَه *shangalah*, The fringe of a garment or carpet. A cluster; an ear of corn. Dirty clothes. An impure place. A stable.  
 P شَنَقُول *shangul* (or شَنَقُولَه *shangūlah*), Beautiful, lovely. A thief, a highwayman. An elephant's trunk.  
 P شَنَقُونَه *Shangūnah*, Name of an island in the Indian Ocean.  
 P شَنَقَه *shangah*, Penis. A menstruous cloth. A dunghill.  
 P شَنَقِيَار *shingyār*, A sort of cucumber.  
 P شَنَقِينَه *shingīnah*, A washer or bleacher's beetle. The bar or bolt of a gate. A stick, a staff, a cudgel.

ف شلک *shanlak*, An ear of corn. A bunch of grapes.  
 ف شلک *shanlūk*, A whirl on the top of a spindle.  
 ف شنو *shinaw* (from شنیدن *shinīdan*), Hearing, understanding. *Shanū*, The cypress. The wild plum or cherry-tree. A tree of which arrows are made.

ف شنوا *shinawā*, A hearer.  
 ف شنوار *shanwār*, Inner breeches. Loose trousers.  
 ف شنوانیدن *shinwānīdan*, To cause to hear or understand.  
 ف شنوائی *shanwā-i*, Hearing. (GLADWIN.)  
 ا شنوۀ *shanū-at* (or شنوۀ *shanūwat*), Abstinent. Abstinence.  
 ف شنودن *shunūdan*, To hear, to understand. To obey.  
 ف شنوسه *shanūsah* (or شنوشه *shanūshah*), Sneezing.  
 ا شنوس *shunūs* (from شنص), Adhering. Hanging. Being twisted.

ا شنف *shunūf*, (pl. of شنف *shanf* and شنف *shunf*) Ear-rings.  
 ا شنون *shanūn*, Neither fat nor lean. Hungry. Fat. Lean.  
 ف شنوتن *shanūnitān*, (in ancient Persian) To write.  
 ف شنوندۀ *shinwandah* or *shinawandah*, A hearer, an auditor.  
 ف شنوة *Shanwah*, Genoa.  
 ف شنویدن *shinwīdan* or *shinawīdan*, To hear. To smell.  
 ف شنه *shanah* or *shinah*, A corn-fork with three prongs. The neighing of horses. The grunting of hogs, the purring of a lion; any noise in general. Curse, malediction. *Shannah*, The neighing of a horse.

ف شنهبر *shanahbar*, An aged woman.  
 ف شني *shanī*, The spear at the top of an ensign-staff or banner, a demi-lance, or javelin. A large pan of brass or copper. Name of an herb.

ا شنيب *shanīb*, One who has clean teeth, sweet breath.  
 ا شنيج *shanīj*, (A horse) having the thigh-nerve contracted.  
 ف شنيد *shanīd*, The beak or pounces of a bird. *Shinīd*, He heard. Hearing. The thing heard.

ف شنیدن *shanīdan*, To hear. To make an assault. To smell. To collect. *Shinīdan*, To hear, to listen, to attend to, to obey.

ف شنيدۀ *shinīdah*, Heard. Who has heard.  
 ا شنيئر *shinnīr*, Of a bad disposition.  
 ف شنيئر *shanīz*, Ebony. A bow. *Shunīz*, Coriander.

ا شنيئر *shinnīz*, Fennel-flower, or its seed.  
 ف شنيئرۀ *shanīzah* (or شنيئرۀ *shanījah*), A comb, especially one used by weavers, embroiderers, and the like.

ف شنيئرۀ *shanījah*, A fringe left on the edge of cloth.  
 ا شنيئر *shanīz*, Base, shameful, odious, hateful, deformed, abominable, hideous, detestable, shocking. اخبار شنيئرۀ *akhbār-i shanīzah*, Disagreeable news.

ا شنيئرۀ *shanīzat*, Turpitude. (GLADWIN.)  
 ف شنيئرۀ *shinīftan*, To be altered. To be confounded.  
 ا شنيئر *shanīk*, A spurious man, a bastard. A cross-bar for supporting honey-combs in a hive.

ا شنيئر *shanīn*, A trickling down of water.

ف شو *shaw*, (imp. of شدن *shudan*) Be, exist. Be thou. (in comp.) Being, existing. (for شب *shab*), Night. (for شوهر *shawhar*), A husband. شو کردن *shaw kardan*, To annihilate. *Shiw*, The declivity of a mountain. *Shū*, Wash thou. Washing, a lotion. A kind of gruel. Weavers' glue. The treadle of a loom. شو کردن *shust o shū kardan*, To wash.

ا شوء *shu-u* (or شوء *shū*), Words used in calling to asses.

ف شوا *shawā*, Existing. Deaf. *Shiwā*, A hardness or blister in the hands or feet from too much work, or over-walking. Filth on the body. A small vestibule. Anise.

ا شوا *shawā* or *shawan*, (pl. of شواۀ *shawāt*) Skins of heads.

ا شواۀ *shiwā-a*, Any thing roasted, especially flesh-meat.

*Shawā-a*, A roaster of meat.

ا شواۀ *shiwā-at*, A piece of roast meat.

ا شواب *shawābb*, (pl. of شابة *shābbat*) Youths, young men.

ا شواۀ *shawāt*, The skin of the head.

ف شوات *shawāt* or *shuwāt*, A bustard.

ا شواجر *shawājir*, Things averting or preventing. Accidents.

ا شواجن *shawājīn*, (pl. of شاجنة *shājinat*) Vallies full of trees.

ا شواحي *shawāhī*, (pl. of شاحية *shāhiyat*) Gaping (horses).

ف شواد *shawād* or *shuwād*, A bustard. *Shuwād*, A flame.

ا شوان *shawāzz*, (pl. of شان *shāzz*) Separate from the rest.

ف شوار *shawār* or *shuwār*, A bustard.

ا شوار *shawār*, A form, figure. A garment, apparel. *Shawār*, *shiwār*, and *shuwār*, Household furniture. Apparatus for a journey. Pudendum virile et muliebre. *Shiwār*, (III of شور) Consulting, deliberating with.

ا شوارب *shawārib*, The gullet. Veins in the throat. (pl. of شارب *shārib*), Whiskers. صخب الشوارب *sakhbu'sh'shawārib*, (An ass) braying loudly.

ا شوارد *shawārid*, (pl. of شاردة *shāridat*) Flying, fugitive. (Songs) flying from country to country, fugitive pieces.

ا شوارع *shawāri*, (pl. of شارع *shāri*) Highways. (pl. of شارعة *shāriyat*) Levelled, pointed (spears). Setting (stars).

ا شوارف *shawārif*, (pl. of شارفة *shārifat*) Old arrows. Wine-vessels.

ا شوارق *shawārik*, (pl. of شارقة *shāriqat*) Splendours. Brightness.

ف شواش *shiwāsh*, Aniseed.

ا شواص *shiwās*, Depravity, villainy.

ا شواصر *shawāsir*, (pl. of شاصرة *shāsirat*) Nets, gins, traps.

ا شواصي *shawāsi*, (pl. of شاصية *shāsiyat*) Stretched leathern bottles.

ا شواط *shiwāt*, (pl. of شوط *shawt*) Courses, single heats.

ف شواط *shuwāt*, A bustard. (CASTELLUS.)

ا شواطب *shawātib*, (pl. of شاطبة *shātibat*) Women who split the palm-branches into thin chips for making mats.

ا شواطئ *shawāti-a*, (pl. of شاطئ *shāti-a* and شاطئة *shāti-at*)

Sides of streams, banks of rivers.

ا شواظ *shiwāz* or *shuwāz*, Flame without smoke. The smoke of fire. The heat of fire, or of the sun. Reproach, censure. The eye; also the talons of a bird. A bustard.

▲ شواغل *shawāḡil*, (pl. of شاعل *shā'el* and of شاعلة *shā'ilat*)  
Flaming, shining. Flames.

▲ شواعي *shawā'ī*, (pl. of شاعي *shā'ī*) Far distant. Diffused.

▲ شواغل *shawāghil*, (pl. of شاعلة *shā'ilat*) Affairs occupying much.

▲ شواكل *shawākil*, (pl. of شاكلة *shākilat*) Hypochondria. Tracts.  
Roads, ways, rules.

▲ شوال *shawāl*, Coarse loose trowsers. Trade, craft, profession. The bustard.

▲ شوال *shawāl*, (pl. of شوالات *shawālūt* and شواويل *shawā-wīl*) The tenth Muhammadan month; in the beginning of which they celebrate their festival called بىرام *Bayrām*.

▲ شوالک *shawālak*, A little bustard.

▲ شوامت *shawāmit*, (pl. of شامته *shāmitat*) The feet of beasts.  
Those who rejoice on account of the misfortunes of others.

▲ شوامخ *shawāmikh*, (pl. of شامخ *shāmikh*) High mountains.

▲ شوامذ *shawāmiz*, (pl. of شامذ *shāmiz*) Pregnant (camels).

▲ شوايل *shawāmil*, (pl. of شامل *shāmil*) Containing.

▲ شوان *shuwān* (for شبان *shubān*), A shepherd.

▲ شواه *shiwāh*, (pl. of شاة *shāt*) Sheep. Wild oxen.

▲ شواهد *shawāhid*, (pl. of شاهد *shāhid*) Witnesses.

▲ شواحق *shawāhik*, (pl. of شاهق *shāhik*), High mountains.

▲ شواهين *shawāhīn*, (pl. of شاهين *shāhīn*) Falcons, hawks.

▲ شوايا *shawāyā*, (pl. of شوية *shū'iya*) The worst parts of men or cattle.

▲ شوائب *shawā'ib*, (pl. of شائبة *shā'ibat*) Impurities.

▲ شواية *shawāyat* or *shuwāyat*, The worst part or refuse. Part of a flock. *Shuwāyat*, A crust, a biscuit.

▲ شوائى *shawā'ī*, Deafness. (*Burhān-i kātib*.)

▲ شوب *shawb* (from شوب *shūb*), Mixing. The juice of meat.  
Honey. A piece of cake or paste. شوب من حميم *shawb min hamīm*, A draught of hot water.

▲ شوب *shūb*, A turband. A handkerchief, a napkin. (from شستن *shustan*) Washing. (*HUNTER*.)

▲ شوب *shu-b* (from شأب *shāb*), Kindling, lighting (a fire).

▲ شوبا *shawbā*, Gruel. Weavers' glue.

▲ شوبان *shūbān*, A shepherd, a pastor.

▲ شوبج *shūbaj*, A rolling-pin.

▲ شوبگ *shūbag*, New or made wine.

▲ شوبست *shūbast*, An incantation, fascination. A cure.

▲ شوبوب *shu-būb*, A plump of rain. The vehemence, sharpness, or severity of any thing.

▲ شوپره *shawparah*, A bat.

▲ شوتن *Shūtan*, Name of a man.

▲ شوخط *shawhat*, A kind of yew-tree.

▲ شوخ *shōkh*, Cheerful, sprightly, mirthful, jovial, festive, joyous, brisk, joyful, spirited, saucy, petulant, insolent, impudent, whimsical, capricious, playful, mischievous. Ready (with an answer). Beautiful, elegant, well-proportioned. Natural, agreeable, congruous. Wicked, sordid, impure, rascally, filthy, lascivious, obscene. A tyrant, a scoundrel. A hedgehog. Hard

in the hands or feet from work or walking. A tree which, when one branch is lopped off, throws out several new ones. *Shūkh* Dirt, filth, impurity. Pus, matter.

▲ شوخ چشم *shōkh-chashm*, Impudent, wanton-eyed. Crying with anger, eyes flashing fire with rage. Inhuman, tyrannical.

▲ شوخ دیده *shōkh-dīdah*, Impudent, wanton.

▲ شوخط *shawkhat*, An ear of corn. A bunch, a cluster.

▲ شوخ رنگ *shōkh-rang*, Of a bright or pleasant colour.

▲ شوخ طبیعت *shōkh-tabī'at*, Naturally cheerful.

▲ شوخگن *shūkhgin* (or شوخگین *shūkhgīn*), A running sore.

▲ شوخ گیر *shūkh-gīr*, Sordid. A malken, or coal-rake.

▲ شوخگینی *shūkhgīnī*, A hardness on the hands and feet.

▲ شوخودن *shōkhūdan*, To scratch the face. To assemble.

▲ شوخ ناک *shūkh-nāk*, Sordid, nasty, filthy, defiled.

▲ شوخی *shōkhī*, Jollity, mirth, petulance, impudence. *Shūkhī*, Filth, rust, rubbish.

▲ شوخیدن *shōkhīdan*, To be jovial, cheerful. *Shūkhīdan*, To be rusty, filthy. To flatter, to caress. To vex, plague, disgust. To hide. To make haste.

▲ شود *shūd* (for شد *shud*), Is, was, became, was made. A garment singed by fire, and yellow. A little ant. *Shiwad*, Anise.

▲ شودانیک *shūdānik*, A woodpecker.

▲ شودج *shawdah* (and شودج *shawzah*), Long-bodied.

▲ شودر *shūdar*, A plant like the citron.

▲ شودق *shawdak*, A bracelet.

▲ شودقة *shawdakat* (from شودق *shūd*), Taking hold with the fingers after the manner of a hawk with his claws.

▲ شودن *shūdan*, To be, become. To go, depart. To die. To cease, fail, perish. To carry off, to remove. To obliterate.

▲ شودی *shūdī*, Perfection, completion. (*Burhān-i kātib*.)

▲ شودانک *shawzānik*, A kind of hawk.

▲ شودب *shawzab*, Long.

▲ شودر *shawzar* (from چادر *chādar*), A veil reaching to the heels which women put on when going out.

▲ شودق *shawzak*, A bracelet.

▲ شور *shawr* (from شور *shūr*), Acquiring, collecting together. Taking (honey) from a hive. Offering (cattle) to sale; riding (a horse) backwards and forwards, by way of shewing him to a buyer. Fattening (a horse). Name of a man.

▲ شور *shōr*, Salt, brackish. Salsuginous ground. Terror. Flight. Bad luck, ill omen. Commotion, agitation. Fluctuation (of water). A tumult. Calamity, distress. Contention, litigation. Cry, noise, outcry. Labour, exertion. Dirty water. A horse-market. Whatever beguiles the time. A brazen trumpet. Mixed, confounded. Washing. شور دادن *shōr dādan*, To dung.

▲ شورا *shūrā*, Agreement, convention, mixture. (*HUNTER*.)

▲ شور انگیز *shōr-angēz*, Exciting tumults, seditious.

▲ شور انگیزی *shōr-angēzī*, Sedition.





▲ *shawf* (from شوف), Polishing, furbishing. Anointing with pitch (a camel). Adorning (a woman). Seeing. A harrow.

▲ *shawk* (from شوق), Desiring, inclining to. Tying a rope (to a stake). Love, desire, affection, inclination. Alacrity, gaiety, cheerfulness. *Shūk*, (pl. of اشوق *ashwak*) Lovers.

▲ *shawkab*, A tall man. A large hoof. Two timbers of a camel's saddle to which the ropes are fastened.

▶ *shawk durust*, Sincere desire. (GLADWIN).

▲ *shawk zawk*, Pleasure, delight, gratification.

▲ *shawkiy*, Loving, cheerful.

▲ *shawkiyah*, The part of an epistle which follows the complimentary address. (HUNTER).

▶ *shawk*, A kind of small lute, violin, or guitar with four strings. *Shūk*, (in ancient Persian) A market-place.

▲ *shawk* (from شوكت), Wounding. Pricking as a thorn; piercing any thing with a thorn; walking over or falling amongst thorns; being pricked. Being thorny (a plant). Growing out (the side-teeth of a camel). Being covered with a panoply. Being intrepid in battle. Pointing or swelling (the breasts of a girl). A thistle, a thorn, a prickly shrub, a sting. شوكت مبارك *shawk-i mubarak*, *Carduus benedictus*. *Shūk*, pl. (of شوكة *shawkat*) Thorns.

▲ *shawkū*, Rough (a new garment).

▶ *shaw-kār* (for شبکار *shab-kār*), A nightly robber.

▲ *shawkat*, One thorn, or sting (of a scorpion); a thorny plant. Bravery in war. Arms and their edges. A weaver's instrument, employed both in the warp and the weft. Majesty, power, grandeur, magnificence, dignity, pomp, pride. شوكة البعير *shawkatu'l ba'ir*, A thistle. شوكة البیضا *shawkatu'l bayzā*, A prickly kind of shrub. شوکت مقرون *shawkat-makrūn*, Imperial, royal, glorious. ▶ *urdū-i humāyūn-i shawkat-makrūn*, The royal camp.

▶ *shūkrān* or *shūkarān*, Fennel, hellebore.

▶ *shūkak* (or شوكل *shūkal*), The whirl of a spindle.

▲ *shawkal*, Infantry, the right and left wing. A bramble, buck-thorn.

▶ *shūkah*, A crucible.

▶ *shūg*, Hemlock.

▶ *shaw-gū* (or شوگاد *shaw-gāh*) (for شب گاه *shab-gāh*), The evening. A fold for cattle.

▶ *shūgūn*, A good omen.

▲ *shawl* (from شول), Elevating, raising (a water-pot, or a camel her tail). Rising (as the scales of a balance). A small quantity of water. A camel seven or eight months from the birth, whose udders are shrivelled for want of milk. *Shawil*, Serviceable, active in attendance. *Shūwal*, Milkless (camels) wanting the male.

▶ *shūl*, Seeing and knowing. Name of a people.

▶ *shawlān*, A halter, a noose, a rope.

▲ *shawlān* (from شول), Elevating, exalting.

▲ *shawlat*, The tail of a scorpion, or the cocked up part of it. Stars which mark the 19th mansion of the moon. *Shaw-walat*, A scorpion raising its tail. A prating woman.

▲ *shawlakīy*, A feast-hunter.

▶ *shawlak*, A bird that often changes colour. *Shūlak*, A swift horse. The pace of a horse. The horse of Asfandiyār. A whirl on the top of a spindle.

▶ *shōlman*, (in ancient Persian) Hell. (BURHAN.)

▶ *shawlang*, A gray horse.

▶ *shawlah*, A dunghill, a place for rubbish. A place for drying dung. A single fold of cloth. A meteor. Name of one of the lunar mansions.

▶ *shūlī*, A small town. Name of a city in Persia.

▶ *shōlīdan*, To be distracted; to be undetermined, to have a thousand thoughts.

▶ *shōlīdah*, Distracted. A stable. A ruined house.

▲ *shawm* or *shūm* (from شوم), Being black and unfortunate. *Shūm*, Black. Unfortunate, unhappy, disgraceful, vile. A miser, a niggard. Wicked, depraved. (pl. of اشیم *ashyam*) Distinguished by moles or any other natural marks. شوم شتوم *shutūm-i shūm*, Disgraceful, reproachful.

▲ *shu-m* (from شام), Being ominous. Unfortunate. Ill luck. Hopeless, unlucky.

▲ *Shūmār*, Name of a district in Syria.

▶ *shūmārmand*, (in anc. Pers.) Weeping, lamenting.

▶ *shūmāl*, Again. A machine for glazing clothes.

▲ *shūmat*, Pride, haughtiness; covetousness.

▶ *shawmakh*, *shawmikh*, *shawmukh*, or *shūmikh*, Balm-gentle, citrigo, parsley.

▶ *shūmiz*, A field prepared for sowing.

▶ *Shūmistān*, Name of a fortress in Turkistān.

▲ *shūm-tab*, Ill-tempered.

▲ *shūm-kadam*, An unlucky foot, a bad omen.

▲ *shūm-mizāj*, Stingy.

▶ *shūman*, (in ancient Persian) The forelocks.

▲ *shu-ma'* (▶ *shūmī*), The left hand or side.

▲ *shūmiyat*, Stinginess, niggardliness. (HUNTER.)

▶ *shawmiz*, A farmer. *Shūmiz*, A field ploughed and ready for sowing.

▶ *shūmizādan*, To till the ground.

▶ *shūmīn*, Spinage.

▶ *shūmī-i nafs*, Badness of temper. (GLADWIN.)

▲ *shawn* (from شون), Cutting open (heads).

▶ *shūn*, Gores of shifts.

▲ *shawnat*, A foolish woman. An armed ship, a corsair, a pirate. A granary.

▶ *shawanj*, An instrument for glazing paper.

▶ *shūnj kardan*, To plough the ground.

P *shawand*, (pl. *shawandān*) Cause, reason, motive.  
 P *shawandū*, A hearer, a listener.  
 P *shawandar*, Beet-root; a carrot.  
 P *shawandah*, Existing, what exists.  
 P *shūnist*, Incantation. A remedy, a cure.  
 P *shawnik* (or *shawānik*), A horse with white legs and a black tail.  
 P *shūnīj*, Ground prepared for sowing.  
 P *shūniz* (or *shūnīn*), Sesame. Coriander; pepper. Land prepared for sowing. A farmer, an agriculturist.  
 P *Shawnīzyah*, Name of an unknown mosque.  
 A *shuwūbat*, Violence of any thing (as of rain). The heat, or the course of the sun. First appearance or beauty of any thing.  
 A *shu-ūn*, (pl. of *shān*) Affairs, things. Conditions.  
 A *shawh* (from *shū*), Being deformed (the countenance).  
*Shawah* (from *shū*), Having a malignant, fascinating, or piercing eye. Envy, hating. Terrifying.  
 P *shawā*, Cause, motive, subject, matter. *Shawuh*, Agate, jet, black coral. A sort of myrtle. Part of the night. Beestings.  
 A *shawhā*, (fem. of *ashwah*) Having an ugly mouth or face. Wide-mouthed (mare). Beautiful.  
 A *shawhab*, An urchin, a hedge-hog.  
 P *shōhar* and sometimes *shawhar*, A husband.  
 P *shawhar-dār*, A married woman. (CASTELLUS.)  
 P *shōhirah*, Ploughed land. A pale, a vine-arbour.  
 P *shūhan*, Sesame.  
 P *shawhīr*, Beholding, observation.  
 P *shūhīn*, Spinage.  
 P *shūhīh*, Ground prepared for sowing.  
 P *shōy*, A husband. *Shūy*, Washing. A washer. A shirt. Glue, starch. *jāmāh-shūy*, A washer of clothes.  
*Shiwi*, The herb anise. A small vestibule.  
 A *shawā*, Any thing easy or obvious. The worst part of cattle or any thing. The head, hands, or feet of men. The four feet of a horse. (pl. of *shawūt*) Skins of heads.  
*Shawīy*, (pl. of *shāt* and *shā-a*) Sheep. *Shuwayy*, (dim. of *shay-a*) A small matter, somewhat.  
 P *shūyānīdan*, To cause to wash.  
 A *shawīyat*, The worst part or refuse of men or cattle.  
 P *shiwīt* (or *shiwīd*), Anise.  
 P *shawīdan*, To become, to be. To make water, to distil. To leap, to spring, to dance, to vault.  
 P *shōy-dīdah*, A widow.  
 P *shawīst*, Stupor, mental agitation.  
 A *shuwayka-i ibrahīm*, Eryngium, sea-holly.  
 A *shuwaykiy*, (A camel) breeding the side-teeth.  
 P *shuwīlū*, The herb artemisia. A quince.  
 P *shuwīlah*, A dunghill.  
 P *shūy-māl*, One who starches cloths in the loom. A machine for glazing clothes.

P *shūyandagī*, Washing. *shūyandagī kardān*, To wash. To baptize.  
 P *shūyīdan*, To wash.  
 P *shah* (for *shāh*), A king, a sovereign prince. Check (at chess). A bridegroom. A prohibition. Full, satiated. (in comp.) Great, large, noble; as *shah-zōr*, Stout, gallant, strong, brave, heroic. *shah-suwar*, A good rider. A jockey, a horse-breaker. *shah-i nīm rōz*, Adam. Muhammad. Rustam. The heart. The sun. *Shih*, The court of a house. *Shuh*, Excretion, reproaching with stretched-out fingers, spitting while rejecting with disdain, abhorring.  
 P *shahā* (for *ay shah*), A king. Suitable, proper. *Shuhā*, A gland in the body. Trifling, improper.  
 P *shahāb*, A red colour. A spark of fire. Name of a man. *Shihāb*, A flame, a spark. A falling star.  
 A *shahāb* (or *shuhābat*), Milk diluted with water. *Shihāb*, A bright star; the nocturnal fires, commonly called falling stars. A flaming fire. The flame (of war) i. e. a hero.  
 P *shahāb dilawārān* *shihāb-shitāb*, Gallant soldiers, rapid as the falling stars.  
 P *shuhābd* or *shuhābid*, Vile, bad, of no value.  
 A *shahājir*, The womb, the matrix.  
 P *shahād*, Whatever is prohibited by religion.  
 A *shahād*, Evidences, witnesses. (HUNTER.) *Shihād*, (III of *shēd*) Seeing, contemplating. Being present (with another). (pl. of *shahd* and *shuhd*), Honey-combs.  
 A *shuhādat* (from *shēd*), Testifying, bearing witness to. Being present. Whatever is evident. Presence. Martyrdom. A testimony, attestation, witnessing, making a confession of faith; as *ilāha illa'llāh, wa Muhammad rasūlu'llāh*, There is no god but God, and Muhammad is the prophet of God. P *shahādat kardān*, To give evidence, bear witness. *shahādat-i sar bastah*, Indubitable evidence. A *shahādat-i ālam* *shahādat*, The world.  
 A *shihār*, (III of *shēr*) Agreeing for, or giving monthly.  
 P *shahārū*, A cement for building. A cistern.  
 A *shuhāk* (from *shēq*), Making a murmuring noise in the throat, as an ass before braying. Sighing, groaning, drawing the last breath.  
 A *shahām*, A witch, a hag, a lamia. *Shihām*, (pl. of *shahm*) Active, bold, ingenious.  
 A *shahāmat* (from *shēm*), Being ingenious. Being bold, courageous. Generosity, nobleness of mind. Bravery, dauntless courage. Ingenuity, quickness of parts. Agility, swiftness.  
 P *shahāmat-andēsh*, Noble-minded.  
 P *shahānah*, Royal. Royally, kingly.  
 A *shahāwa*, (pl. of *shahīy*, *shahwān*), Greedy, eager. *shahwīy*, and *shahwānīy*, Greedy, eager.  
 P *shuhāyad*, Very bad, corrupt.  
 A *shuhb*, Virtues. Abilities. *Shahab* (from *shēb*),

Being of the colour of ashes; of a mixed colour where white predominates. *Shuhub*, (pl. of *shihāb*) Flaming fires.

† *shahbā*, A mule of an ash-colour, inclining to black. A stubborn, biting, kicking mule.

† *shuhbā*, Ash-coloured (she-ass or camel), verging to white. Clear (night). Bright with arms (squadron).

† *shahbārū*, A ditch round a city. A barbican.

† *shah-bāz*, The noblest species of falcon. A noble, generous man; a brave soldier; an excellent youth. † *shah-bāz-i buland-parwāz*, A high-soaring falcon.

† *shah-bāl*, The longest feather in the wing.

† *shah-bālū* (or *شاه باله*), The friend of the bridegroom.

† *shuhbān*, (pl. of *shihāb*) Flaming fires.

† *shuhbat*, An inclination more to white than black.

† *shahbad*, The leader of an army.

† *shahbar*, Aged, with a little strength. Large-headed.

† *shahbarat* (from *شهر*), Being bi-coloured (the anus of a camel). Being about to weep (on account of something). An old woman.

† *shahbarī*, Amber.

† *shah-balūt*, A chesnut.

† *shah-bandar*, A custom-house. A free port. The chief custom-house officer.

† *shah-bayt*, The last distich of the ghazal or Eastern ode; also of an epigram. † *shah-bayt-i du'ā-i shāh*, The conclusion of the prayer for the king.

† *shahpar*, The longest feather in the wing. A rower.

† *shahparah*, An old woman.

† *shah-tār*, The thickest string of a musical instrument.

† *shahtaraj* (from *شاهتاره* *shāktarah*), Fumitory.

† *shah-tūt*, A blackberry, a mulberry.

† *Shah-jān*, Name of the city مرو *Marw*.

† *shahjabat* (from *شهب*), Perplexing (business).

† *shah-chāl*, A term used at chess when the king only can move. (HUNTER.)

\*† *shahida*, (fut. *yashhadu*) He bore witness.

† *shahd*, Honey. A honey-comb. Sugar. (pl. of *شاهد* *shāhid*) Evidences, eye-witnesses. † *shahd-āmēz*, Sweet as honey. † *kalām-i shahd-āmēz*, Words mixed with honey, eloquence. † *shahd-i fā-ik*, Pure honey. *Shuhd*, Honey. A honey-comb. *Shahad* (from *شهاد*), Testifying, bearing witness. *Shuhhad*, (pl. of *شاهد* *shāhid*) Witnesses.

† *shahdā* (or *شاهدان* *shahdan*) Before one's face.

† *shuhadā*, (pl. of *شاهد* *shāhid*) Witnesses. Martyrs. † *tarikhū'sh'shuhadā*, The history of the martyrs, i. e. The persecutions of Dioclesian.

† *shahdūb* (or *شاهدابه* *shahdūbah*), Hydromel, julap.

† *shihdūrat*, A wicked man, a sycophant. A sower of discord. Short and thick-bodied.

† *shahdānak*, († *شاهدانه* *shah-dānah*) Hemp-seed.

† *shah-dānah*, Hemp-seed. A large pearl. The largest bead or grain in a rosary. Mastic.

† *shahdar*, A boy (especially from three to six years of age). Wealthy, abounding in good things.

† *shah-i du pās*, The lord of two watches, namely, Muhammad. The sun. Adam. The heart.

† *shah-dīwār*, A high wall surrounding a palace.

† *shihzūrat*, Wicked. A sycophant. Short and thick-bodied. Pain or difficulty in proceeding.

\*† *shahara*, (fut. *yashharu*) He divulged.

† *shahr*, A city.

† *shahr* (from *شهر*), Publishing abroad, blazoning forth. Drawing a sword and brandishing it over people's heads. The moon, the new moon. A month (especially lunar). Learned. † *shahr-i khudā*, The month Rajab.

† *shahr-ārūy*, The embellishment of the city. One whose office is to decorate a city on public occasions.

† *shahr-āshōb*, A disturber of the tranquillity of the city, a mistress. A kind of verses. (HUNTER.)

† *shah-rāh* (for *شاه راه* *shāh-rāh*), The king's highway.

† *shahir-bāz*, The river Oxus.

† *shahrabat*, An old woman.

† *shahr ba shahr*, City by city.

† *shahr-band*, The walls of a city. A prison.

† *shahr-panūh*, Wall or entrenchments round a town.

† *shuhrat* (or *شهره* *shuhrah*), Renown, fame, reputation, a divulging, celebrating, or rendering illustrious. Rumour, report. Celebrated. A title of respect. † *shuhra-i āfāk* (also *شهره عالم* *shuhra-i ālām*), Celebrated all over the world. † *shuhra-i darōgh*, A false report. † *shuhra-i shahr shud*, It is spread over the city, it is town-talk.

† *shukrat-guzīn*, A candidate for fame.

† *shahrūkhā*, A term used at chess.

† *shahr-dūr*, A huntsman, a bird-catcher.

† *shahr-rawā*, Leathern money.

† *shahrīstān*, A large fortified city.

† *shahr-gharīb*, A stranger, a traveller.

† *shahraf*, A spinning-wheel or reel.

† *shah-rag*, The great vein in the arm.

† *shahrmand*, Covetous, full of desire.

† *Shahr-nāz*, Name of the sister of Jamshēd.

† *shahr-rawā* (for *شهر روا* *shahr-rawā*), Leathern money.

† *shah-rūd*, A mighty river. Name of a river. The thickest cord of an instrument. Name of a musical instrument.

† *shah-rūz*, A great river.

† *shah-rōzah*, One who begs his daily bread.

† *shah-rah*, A royal road, a main road.

† *shuhrah-band*, Attentive only to the surface of things, shallow, ignorant. Famous, well known.

† *shahrī*, A citizen. † *شهر و شهری* The city and citizens.

P *shahriyār*, (Friend of the city), A royal title, a potent monarch, an emperor, a king. *shahriyār-i gardūn wakār-iktīdār*, A powerful prince, resembling heaven in dignity. *shahriyār-i haft iklim*, The sovereign of the seven climates, i. e. The sun.  
 P *shahriyārī*, Imperial, royal, princely. The regal dignity. An empire, a kingdom.  
 P *shahrīdah*, Disturbed, troubled, confused.  
 P *shahrīr* (and *shahrīwar*), Name of the eighth Persian month (August). The fourth day of every month, according to the æra of Jalālī'd'dīn.  
 P *shahrīr*, A palm-tree.  
 P *shahrīz* or *shuhrīz*, A species of date.  
 P *shahrīwargān*, The fourth day of the month.  
 P *Shahriyūz*, The eleventh month of the Persian year.  
 P *shah-zādah*, A king's son, a prince. A great-nephew.  
 P *shah-suwār*, A brave cavalier, an intrepid hero, a valiant champion. *shah-suwār-i dasht-i arzan*, Muhammad. *shah-suwār-i mizmar-i maghūzī*, The champions and heroes of the field of battle. طبقه *tabaka-i shah-suwārān*, The equestrian order.  
 P *shahkat*, A murmuring noise in the throat, such as an ass makes when beginning to bray.  
 P *shahkār*, Sown land. Deep deceit, wiliness.  
 P *shahal*, Dark gray (eyes) with a shade of red.  
 P *shahlā*, Squint-eyed. Any thing variegated.  
 P *shahlū*, Having dark-gray eyes. Dark-gray eye. Any thing necessary to be done.  
 P *shahlūt*, Honey mixed with wax.  
 P *shahlat* (from *shel*), Being of a dark-gray colour (eyes) with a shade of red (like those of a sheep). An old woman. Intelligent woman. *Shuhlat*, A darkish colour of the eye with a shade of red.  
 P *shahlang*, A rope-maker.  
 P *shalah*, A bat. A decrepit woman. Very fat.  
 P *shahlīdah*, Disturbed, confused. Pressed, flattened.  
 P *shahm* (from *shem*), Frightening. Calling to (a horse). Nimble, active, swift. Bold, audacious. Prudent, ingenious. Of great authority (a chief).  
 P *shah-mūt*, Check-mate.  
 P *shahmat* (or *shahmalut*), An old woman.  
 P *shahnūh* (or *shahnah*), A great king.  
 P *shah-nūy*, A clarion, a hautbois.  
 P *shahand*, Health, welfare.  
 P *shahinsh*, Divulged, published. An enormous crime.  
 P *shahinshāh* (also *shahinshah*), The king of kings, used as *pādshāh* and *shāhinshāh*.  
 P *shahinshāhī*, A monarchy; belonging to a monarchy.

P *shah-nishīn*, A royal seat. A palace, a belvidere, a gallery, a balcony.  
 P *shāh-nigūr*, Deception, a gross imposition.  
 P *shahangānah*, Dew.  
 P *shihnaw*, A fritter, a pan-cake.  
 P *shahnīz*, The plant Guinea pepper.  
 P *shahwāt* or *shahawāt*, (pl. of *shahwat*) Desires.  
 P *shahwāt-i nafsānīyah*, Carnal appetites, lusts.  
 P *shah-wār*, The most precious pearl. Befitting a king. The most excellent thing of its kind. Royal, imperial.  
 P *shahwān*, Desirous, greedy.  
 P *shahwat* (from *shew*), Wishing, desiring. Lusting for, hankering after. Desire, appetite, lust, lasciviousness.  
 P *shahwat-angēz*, Lust-exciting, lascivious.  
 P *shahwat-parast*, A slave to lust.  
 P *shuhūd* (from *shēd*), Being present or an eye-witness. (pl. of *shahd* and *shāhid*), Witnesses, evidences, present at the fact. *shuhūd ahl-i shuhūd*, Eye-witnesses, those who were present or assisting in any thing. Alive.  
 P *shuhūr*, (pl. of *shahr*) Months. *shuhūr-i ma'ālūmāt*, The four known or sacred months amongst the Muhammadans, viz. *Muharram*, The first. *Rajab*, The seventh. *ẓū'l-kādat*, The eleventh, and *ẓū'l-hijjat*, The twelfth. Some, however, substitute *Shawwāl*, The tenth month, for *Rajab*, because upon the first of that month begins the great carnival, called *īd ul fitr*, (the feast of breaking the fast), which immediately succeeds their lent. See *Ramāzān*.  
 P *shuhūk* (from *shēh*), Being raised up.  
 P *shuhūm* (from *shēm*), Frightening. Calling to a horse.  
 P *shahwīy*, Desirous, greedy of.  
 P *shihah*, The neighing of a horse.  
 P *shahī*, Royal. Royalty. A certain king. The relationship of a son-in-law. Happy, cheerful. Sugared almonds.  
 P *shahīy*, Wishful, desirous, lascivious. Desirable. *at-ima-i shahīyah*, Exquisite viands.  
 P *shahīd*, Present; a witness; martyr. *shahīd shudan*, To be a martyr. *shahīd kardan*, To martyr.  
 P *shahīdah*, A kind of thick pottage made of bruised wheat boiled to a consistency; to which they add meat, butter, cinnamon, and aromatic herbs.  
 P *shahīdī*, A dangler after women, a whoremonger.  
 P *shahīr*, Celebrated, famous. *shahr shahīr*, A famous city.  
 P *shahīk* (from *shēh*), Making a murmuring noise in the throat, as an ass before braying. Sighing, sobbing, groaning, drawing the last breath.  
 P *shahīm*, Prudent, ingenious.  
 P *shihīn*, The gum of a tree. Palpitation. Tremor. Name of a musical instrument in use amongst the Moors.

♂ *shayy* (from شوي), Roasting (meat): heating (water).

♀ *shī*, A corner.

♂ *shay-a* (from شى), Being willing. A thing, any thing, something, somewhat. (in algebra) A square number. An unknown quantity. الله *shayu'llāh*, It is the thing or will of God; God willing, a form of salutation, especially among the dervishes. محقر *shay-i muhakkar*, A small matter, a trifling thing. لا شيء *lā shay*, Nothing. شيء *an lā shay*, In vain. كاشي الذي *kāsh' shay-illazī*, At that rate, according to the proportion, as that which.

♂ *shiyā*, (pl. of شاة *shāt*) Sheep.

♂ *shayyāb*, A mixture.

♀ *shiyābī*, A dram-weight. A loan.

♂ *shiyāh*, (III of شيع) Being diligent (in business). Being cautious, abstinent. (pl. of شيع *shih*) Wormwoods.

♀ *shayār*, A urinal. Ploughed ground. شيار کردن *shayār kardan*, To plough. *Shiyār*, Ploughing a second time. A furrow. A plough. Household furniture.

♂ *shiyār*, Saturday. (pl. of شير *shayyir*), Fat, in good condition (horses). Beautiful in form.

♀ *shiyārīdan*, To plough. To prepare the ground for sowing. To sow. To behold.

♂ *shayās*, Malignity of nature.

♂ *shiyāt*, The smell of burnt cotton.

♂ *shiyātat* (from شيط), Being burnt. Being absorbed in cooking (butter or oil). Perishing (a man). Having the burnt part of victuals sticking to it (a pot). Being distributed entirely (a slaughtered camel). Mixing blood, i. e. killing a homicide in the act of murder. Going away with impunity after shedding blood. Making haste in any work.

♂ *shayātīn*, (pl. of شيطان *shaytān*) Devils.

♂ *shayūzimat*, Long, tall, robust (men, horses, camels).

♂ *shiyūc* (from شيع), Being divulged, published. Reading, making any sound with the voice; calling to camels. Leaving an undivided portion. (III of شيع) Following (another), keeping close or adhering (to one). Calling camels which lag behind. The sound of a shepherd's pipe. Chips, fire-wood.

♂ *shiyāf*, A fine collyrium; any thing finely pulverized.

♂ *shiyāk*, The tying of a rope to a post. Distance.

♂ *shiyām* (or شيامات), (pl. of شامة *shūmat*) Black spots.

♀ *shiyān*, Dragon's blood. A recompense, good or evil.

♀ *shiyānī*, Name of an ancient coin.

♀ *khūn-i shiyāwushān*, Dragon's blood (a gum).

♂ *shiyāh*, (pl. of شاة *shāt*) Sheep.

♂ *shayāhim*, (pl. of شيهيم) Porcupines. Soldiers.

♀ *shayāhang*, The morning-star.

♀ *shayb* or *shīb*, Whips made of twisted rods or thongs.

*Shīb* or *shēb*, A descent, a declivity. The lower part, the base,

the foundation. The anus. Under, below. Wet ground made uneven and rugged by the trampling of men, and afterwards hardened by the influence of the sun. Troubled in mind, distracted. Weeping, lamentation. The whizzing of an arrow. شيب تيب *shīb tīb* (or شيب و تيب *shīb o tīb*), Astonished, confounded, insane. شيب وبلا *shīb o bālā*, Heaven and earth. Truth and falsehood. Hot and cold. Sodomy. شيب وفرار *shīb o firāz*, Descent and ascent. *Shuyub*, A glow-worm.

♂ *shayb* (from شيب), Growing gray (the head). Becoming old; white hairs, hoariness. *Shīb*, (pl. of اشيب *ashyab*) White or gray-haired. Snowy mountains. Sound made by camel's lips when drinking. *Shuyub*, Gray-haired men.

♀ *shaybā* or *shībā*, Clear, light, conspicuous. Known, famous. *Shībā*, Gold. A huge serpent.

♂ *shaybā*, (fem. of اشيب *ashyab*) Gray-haired (woman). ليله شيا *layla-i shaybā*, The last night of the month.

♀ *shībā-zubān*, Eloquent.

♂ *shaybān*, Cold. A cloud. *Shībān*, Name of a month; whence ملحان و شيبان *shībān wa malhān*, Two winter months, extremely cold.

♀ *shībān*, Mixed, jumbled together. Trembling.

♂ *Shaybānīyat*, Name of a Muhammadan sect.

♀ *shīb-i balā*, The world.

♀ *shīb-pālā*, A skimmer for sweetmeats.

♂ *shaybat* (from شيب), Becoming gray (the head). Growing old and gray-headed. *Shibat*, Wormwood.

♀ *shībandah*, Mixed. Trembling.

♀ *shaybūr*, (شيبور *shaypūr*, or *shīpūr*), A pipe, a tube, a flute, a brazen trumpet with a large mouth used of old in battle.

♀ *shībah*, A casting forth of arrows.

♀ *shībīn*, Inferior. Lower.

♀ *shaypūr* (or شيبور *shīpūr*), A brazen trumpet.

♀ *shaypūy*, Noise made by the feet in walking. Snoring.

♂ *shi-at* (from شى), Willing, wishing. Will, desire.

♂ *shiyat* (from وشي), Painting, embroidering. Dyeing (cloth). Colouring (a story) with falsehoods. Reporting (any one) to the king. A mark, a blemish. A mixed or unnatural colour. A long night.

♀ *shīt*, Fennel. Insane, disordered in the mind.

♂ *sha-it*, A stumbling horse. A horse whose hind feet do not reach to the print left by the fore-feet.

♀ *shaytarah*, Fumitory.

♂ *Shīs*, Seth.

♂ *shih*, The wormwood of Pontus, which destroys worms. A solid, excellent business. Diligent. شيع ارمني *shih-armanī*,

A species of wormseed.

♂ *shayhān*, Zealous, diligent. Cautious, living by rule.

♂ *shayhānat*, Swift (she-camel).

♂ *shaykh*, A venerable old man. A man of authority, a

chief, a prelate, prior, abbot, a superior of the dervishes or Muhammadan monks; a doctor learned in religion and law, a great preacher. شيخ الإسلام *shaykhu'l islām*, The head of religion, i. e. the high priest, the mufti, the patriarch. شيخ الشيوخ *shaykhu'sh' shuyūkh*, The chief of the doctors. شيخ المرسلين *shaykhu'l mur-salīn*, The patriarch Noah. شيخ النار *shaykhu'n' nār*, The old man of the fire, i. e. the devil. شيخ نجدی *shaykh-i najdī*, The devil. *Shayakh* (from شيخ), Growing old.

ف شيخ *shikh*, The sea-shore.

ا شيخان *shikhān*, (pl. of شيخ *shaykh*) Old men. Doctors.

ف شيخانه *shī-khānah*, The corner of a house.

ا شيخه *shaykhat*, An elderly woman. *Shiyakhat*, (pl. of شيخ *shaykh*), Elders. High priests. Doctors.

ا شيخوخه *shaykhūkhāt* (from شيخ), Growing old.

ا شيخوخيه *shaykhūkhīyat*, Old age.

ف شيد *shayd*, Deceit, fraud, hypocrisy. *Shēd* also *shīd*, The sun. Fascination. Shame, modesty. Stupidity, folly. A plastered wall. Magnitude. Clear, shining, bright (as the sun).

ا شيد *shayd* (from شيد), Plastering (a wall). Perishing. *Shīd*, Plaster, mortar, clay.

ف شيدا *shidā* or *shaydū*, Mad, insane, distracted, astonished, foolish, stupid, in love.

ف شيداب *Shīdāb*, Name of a person who instituted the worship of earth, as others pay adoration to the element of fire.

ف شيداک *shīdākh*, A swift (gray) horse.

ف شيدا شيد *shaydā shahīd*, The holy spirit. (*Haft Kulzum*.)

ف شيدان *shīdān*, A dining-table.

ف شيدانه *shīdānah*, The jujube-tree and fruit.

ف شيد آهرمن *shīd-i āhiraman*, Infernal light. Illusions.

ف شيدائي *shaydā-i*, Insanity, distraction.

ف شيدک *shīdakh*, A stubborn horse. A stallion.

ف شيدرنگ *Shīdrang*, Name of a Persian philosopher.

ا شيدمان *shaydamān* or *shaydumān*, A wolf.

ف شيدوش *Shīdōsh*, Name of the son of Gudarz.

ف شيده *shēdah*, Bright, luminous. The sun. Name of the son of Afrāsiyāb. *Shīdah*, A horse.

ف شيدر *shīzar* (or شيدير *shīzīr*), One of the names of God.

ا شير *shayr* or *shīr*, Saturday. *Shayyir*, Fat, in good condition. خير شير *sayyirun shayyirun*, Beautiful in form. خير شير *khayyirun shayyirun*, Giving excellent advice.

ف شير *shēr*, A lion. A tiger. شير آبي *shēr-i ābī*, An alligator. شير البشر *shēru'l bashar*, Muhammad. شير چرخ *shēr-i charkh* (or شير گردون *shēr-i gardūn*), The constellation Leo. The sun. شير سيستان *shēr-i sistān*, The hero Rustam. شير شادروان *shēr-i shādurwān*, The figure of a lion painted upon a tent. شير شرزه *shēr-i sharzah*, A furious lion. شير گنجشک *shēr-i sharza-i ghūb*, The khalīf Alīy. شير مگس *shēr-i gunjishk*, A rapacious bird of the kite-species.

*shēr-i magas*, A spider. *Shīr*, (س شیر) Milk. شير خام *shīr-i khām kh'urdan*, To be imprudent, careless, inattentive. شير خورانيدن *shīr kh'urānīdan*, To suckle. شير شير *shīr kh'urdan*, To drink or suck milk. شير شاکرف *shīr-i shanjarf-gūn*, Red wine. شير مرغ *shīr-i murgh*, Bird's milk, i. e. any thing not in existence.

ف شيرابه *shīrābah*, Poppy, poppy-seed.

ف شيراد *shīrād*, The corner of a sack.

ف شيراز *Shīrāz*, A celebrated city in Persia, the birth-place of Shaykh Sādī, the author of the *Gulistān*, *Bostān*, &c., whence he is likewise called *Shīrāzī*. Oxygal strained and firm, a kind of cheese. A confection, an electuary, preserved fruits, or pickles.

ف شيرازبان *shīrā-zabān*, Soft, gentle in speech; insinuating.

ف شيرازه *shīrāzah*, Sewing, working button-holes, or the back of a book. شيرازه بندي *shīrāzah-bandī*, Binding of a book.

ف شيرازي *shīrāzī*, Belonging to the city of *Shīrāz*.

ف شيراغ *shīrāgh*, A shade, a curtain in a palace or tent.

ف شيرافکن *shēr-afkan*, Overthrowing lions, athletic.

ا شيرامله *shīrāmulah* (or شيراملج), The myrobolan-fruit.

ف شيراي *shērān-i pulād-khāy*, Lions eating iron. (metaphorically) Brave warriors. Mettlesome horses.

ف شيرانداز *shēr-andāz*, A strong, courageous man. *Shīr-andāz*, A breast emitting milk spontaneously.

ف شيرانه *shērānah*, Lion-like, brave. *Shīrānah*, A churn-stick.

ف شيرآور *shīr-āwar*, An animal that gives milk.

ف شيراوزن *shēr-awzan* (or شيراوژن *shēr-awjan*), The conqueror of lions; brave, bold, strong, courageous.

ف شيراي *shīrāy*, Ebony.

ف شيربا *shīr-bā* (or شيروا *shīr-wā*), Meat or rice dressed with milk. Oxygal strained firm.

ف شيربخ *shīrbakh* (or شيربخس *shīrbakhs*), An Indian root, an excellent solvent for the bile and phlegm.

ف شيربخت *shīrbukht*, Oil of sesame.

ف شيربخشير *shīr bakhshīr*, Name of a yellow root growing in Hindūstān and Kashmīr.

ف شيربرنج *shīr-barinj*, Milk dressed with rice.

ف شيربها *shīr-buhā*, A present made to a wet-nurse. The portion and paraphernalia given to a bride; also what she takes to her husband's house.

ا شيرج *shīraj*, Oil extracted from sesame, or rape-seed.

ف شيرجامه *shīr-jāmah*, A cup containing milk. A nipple.

ف شيرخرما *shīr-khurmā*, A dish of dates and milk.

ف شيرخشک *shīr-khushk*, A species of manna. (GLADWIN).

ف شيرخردني *shīr-khurdanī*, Milk-diet.

ف شيرخشست *shīr-khisht*, Manna. (GLADWIN.)

ف شيرخشکاش *shīr-khashkhāsh*, Opium.

ف شيرخوار *shīr-kh'ār* (or شيرخور *shīr-kh'ur*), A sucking child.

ف شيرخوارگي *shīr-kh'āragī*, Suckling.



- شیرخوار *shīr-kh'ārah*, A sucking babe.  
 شیرخورد *shīr-kh'urdah*, A suckling.  
 شیردار *shīr-dār*, Milch, giving milk.  
 شیرداغ *shēr-dāgh*, A short-sleeved garment. (BURHAN.)  
 شیردان *shīr-dān*, A milk-pan. The ventricle of a sheep or kid (stuffed with meat, and dressed).  
 شیردل *shēr-dil*, Lion-hearted; brave, courageous.  
 شیردوغ *shīr-dōgh*, New milk mixed with sour milk or meat.  
 شیردِه *shīr-dih*, A wet-nurse. (GLADWIN.)  
 شیرریز *shīr-rēz*, Emitting milk.  
 شیرز *Shīraz*, One of the names of God.  
 شیرزا *shīr-zā*, Name of a drug which gives an increase of milk, and is also of a fattening quality.  
 شیرزج *shīr-zaj* (or شیرزق *shīr-zak*), Bats' milk. (BURHAN.)  
 شیرزبان *shīr-zubān*, Soft, gentle in speech.  
 شیرزده *shīr-zadah*, A sucking child indisposed and nauseating the milk.  
 شیرزف *shīr-zaf*, An infamous people in Arabia.  
 شیرزق *shīr-zak*, A medicine. Urine, or milk of a bat.  
 شیرزما *shīr-zamat*, A congregation.  
 شیرزانه *shīr-zanah*, An oblong butter-dish. A churn-stick.  
 شیرزه *shēr-zah*, A fierce rapacious beast.  
 شیرژیان *shēr-jīyān*, A furious lion. A brave warrior.  
 شیرستان *shēristān*, The region of lions.  
 شیرسگ *shēr-sag*, A hare-hunting dog.  
 شیرسوار *shēr-suwār*, The sun.  
 شیرشکار *shēr-shikār*, A lion-hunter, i. e. fierce.  
 شیرشکر *shīr-shakar*, A kind of silk cloth. Affection.  
 شیرطافی *shēr-tākī*, Proud, arrogant. Timid, cowardly.  
 شیرغرآن *shēr-gharān*, A fierce lion. A valiant warrior.  
 شیرک ساختن *shērak sākhtan*, To inspire with courage.  
 شیرکش *shēr-kush*, Killing a lion. A pigeon.  
 شیرکوک *shīrkūk*, The cast skin of a large serpent.  
 شیرکی *shīrkī*, A Chinese animal, having a yellow body and black mouth.  
 شیرگرم *shīr-garm*, Milk-warm, lukewarm.  
 شیرگی *shīr-giyā*, Name of a milky herb.  
 شیرگیاد *shīr-giyāh*, A species of milky grass.  
 شیرگیر *shēr-gīr* (or شیرگیری *shēr-gīrī*), Tipsy, half drunk.  
 An instigator, an exciter. Persevering in business. Name of the 28th day of the month.  
 شیرلعلاب *shīr-lu'āb*, Honey.  
 شیرم *shīram*, Mixed, confused.  
 شیرمال *shīr-māl*, Bread made with milk.  
 شیرمان *shērmān*, Warlike, brave.  
 شیرماهی *shēr-māhī*, A fish of whose bones they make knife-handles. *Shīr-māhī*, Name of a delicious fish with white scales.  
 شیرمایه *shīr-māyah*, Rennet.

- شیرمرد *shēr-mard*, (Lion-man) Bold, courageous, athletic. One who by a course of severe discipline has attained to an eminent degree in the divine life. (*Burhān-i kātib*.)  
 شیرمردان *shēr-mardān*, Heroes. Holy men, devotees.  
 شیرمنغ *shīr-murgh*, The bat (because it suckles its young).  
 شیرمست *shēr-i mast*, A raging lion. A lamb six months old, and fat. Brave, warlike.  
 شیرنج *shīranj* (or شیرنجشیر *shīr-inj*), A species of black root.  
 شیرنکار *shīrin-kār* (or شیرین کار *shīrīn-kār*), With gentle manners. A maker of sweetmeats.  
 شیرنما *shēr-numā*, Appearing like a lion. (GLADWIN.)  
 شیرنه *shīrnah*, Scrofula. A disorder incident to cattle.  
 شیرنی *shīrnay* (or شیرنی *shīrī-nay*), Juice of the sugar-cane.  
 شیروان *Shīrwān*, Name of a country in Persia.  
 شیروشکر *shīr o shakar*, Milk and sugar.  
 شیروشلیم *Shīrūshilīm*, Jerusalem. (*Burhān-i kātib*.)  
 شیروغن *shīrūghan*, Oil of sesame.  
 شیرونه *shīrūnah*, An ulcer growing on the heads of children. A gland, a wen. A disease amongst cattle.  
 شیرویه *shērūyah*, Great, honourable, dignified. Brave, courageous. Name of the son of Khusraw.  
 شیر *shīrah*, New or made wine. The pressed juice of any fruit except olives. Any thing sweet and thickish. Oil of sesame. A tray with a leg to stand upon. Maslock. خرما شیر *shīra-i khurmā* (or شیر شکر *shīra-i shakar*), The juice of dates or of sugar. The scab, itch, mange. شیر شراب *shīrah-sharāb* (or شیر انگور *shīra-i angūr*), New wine, must.  
 شیر ریوند *shīrah-rēwand*, Gamboge. (HUNTER.)  
 شیر *shērī*, Lion-like. *Shīrī*, Milky. Part of a ship.  
 شیرین *shīrīn*, Sweet. Pleasant, gentle, gracious, affable. Delicate. A sweetmeat or confection. An infant at the breast. Name of a celebrated lady. باد شیرین *bāda-i shīrīn*, Sweet wine. جمال شیرین *shāhid-i shīrīn-jamāl*, A nymph resembling Shīrīn in beauty.  
 شیرین ادا *shīrīn-adā*, Singing sweetly; speaking eloquently.  
 شیرین دهن *shīrīn-dahan*, Having a charming mouth.  
 شیرین زبان *shīrīn-zubān* (also شیرین گفتار *shīrīn-guftār*), With an enchanting tongue. Eloquent, sweet-spoken, affable.  
 شیرین زبانی *shīrīn-zabānī*, Sweet speech. Eloquence.  
 شیرین سخن *shīrīn-sukhan*, Discoursing sweetly.  
 شیرین شمائل *shīrīn-shamā-il*, Accomplished, amiable.  
 شیرین طبع *shīrīn-tab'ع*, Of gentle manners, mild-tempered.  
 شیرینک *shīrīnak*, Somewhat sweet. A kind of eruption common to children.  
 شیرین کاران *shīrīn-kārān*, Flatterers. Of mild dispositions. Makers and venders of sweetmeats. Jugglers.  
 شیرین گوار *shīrīn-guwār*, Easy of digestion.  
 شیرینه *shīrīnah*, Scurf on a child's head. A kernel under the skin. A churn-stick.

P شیرینی *shirīnī*, Sweetness. A sweetmeat.  
 P شیز *shīz*, An Indian wood for making bows. Ebony. A bow.  
 A شیز *sha-iz*, Moveable.  
 P شیررنگ *shīzrank*, Milk, dung, or urine of a bat.  
 P شیرفون *shīzfūn* (or شیرگون *shīzgūn*), The jujube-tree.  
 A شیرز *shīza'*, A black shining wood of which they make bows. Ebony. The nut-tree.  
 P شیشه *shīshah*, A good sign.  
 A شیش *shīsh* (for شیس *shīs*), A bad sort of date.  
 A شیشاء *shīshā-a*, A vile species of date.  
 P شیشاک *shīshāk*, A yearling lamb. A four-stringed instrument. (*Burhān-i kātib*).  
 P شیشالنگ *shīshālang*, The wagtail.  
 P شیشت *shīshat*, Of a harsh, rough nature.  
 P شیشک *shīshak*, A sheep a year old. An animal resembling an ape. A small partridge. A musical instrument with four strings.  
 P شیشه *shīshalah*, Any thing faded, ragged, or corrupted from age. A hole in silk or linen (from friction, contusion, the gnawing of mice, or moths). Whatever is beaten or carded (as cotton, wool, or flax). Weak, languid. Paralytic.  
 P شیشم *shīsham*, Name of a musical instrument.  
 P شیشو *shīshū*, An animal resembling an ape. A small kind of partridge. A descent, a declivity.  
 P شیشه *shīshah*, Glass. A glass, a bottle, flask, phial, cup, caraff; a cupping-glass. The highest heaven. شیشه خوراب *shīsha-i khūnāb*, The sky. ماد شیشه *shīsha-i mād*, The moon. The sky. شیشه شیشه *shīshah shīshah*, Flask after flask.  
 P شیشه باز *shīshah-bāz*, A player at cups and balls. The sun.  
 P شیشه بافرزان *shīshah bāfarzān*, White. (*BURHAN*).  
 P شیشه گر *shīshah-gar*, A glass-blower.  
 P شیشه گردان *shīshah-gardān*, A juggler. A cheat, a deceiver.  
 P شیشه گردن *shīshah-gardan*, A silly, stupid fellow.  
 P شیشه محل *shīshah-mahal*, A glazed palace, or house.  
 A شیس *shīs* (and شیصاء *shīsā-a*), A species of very bad sour date (such as is produced when the flowers of the male palm-tree have not been sprinkled over the female). A kind of fish. The tooth-ach. The belly-ach.  
 A شیط *shayt* (and شیطوطه *shaytūtāt*) (from شیط), Being burnt up, or absorbed in cooking (butter or oil). Having the burnt part of victuals sticking to it (a pot). Perishing (a man). Being distributed entirely (a slaughtered camel). Mixing bloods, i.e. killing a homicide in the act of murder. Going away with impunity after shedding blood. Making haste in any work.  
 A شیطان *shaytān*, (HEB. שָׂטָן) Satan, the devil. A demon. Proud, stubborn, perverse (demon, man, or animal). A serpent of a hideous appearance. Vain, trifling. الشیطان علیه اللعنه *ash' shaytān ʿalayhī l laʿnah*, Satan, on whom be the curse of God.  
 P شیطان طائر *shaytān-tā-ir*, The devil's bird, i.e. the bat, or owl.  
 P Shītān (from شیط), Being proud and rebellious like the devil.

A شیطانی *shaytānīy*, A demoniac. Diabolical.  
 A شیطانیة *shaytānīyat*, Diabolical pride or stubbornness.  
 A شیطارج *shaytaraj*, An Indian medicine very acrid and caustic.  
 P شیطره *shaytarah*, Fumitory.  
 A شیطس *shaytas*, Craftiness, wiliness, subtily.  
 A شیطنة *shaytanat* (from شیط), Being proud, obstinate, playing the devil. Diabolism, diabolical pride, or malignity.  
 A شیط *shayz* (from شیط), Piercing the hand, penetrating the flesh (a splinter from a spear).  
 A شیطان *shayzān*, Harsh, crabbed, cruel, fell, grim.  
 A شیطم *shayzam*, Long, tall, robust (young man, horse, or camel). A large old porcupine or hedge-hog.  
 A شیطمی *shayzamīy*, Fat, robust (youth). Eloquent. Swift (horse). Beautiful (horse).  
 A شیع *shayʿ*, Any portion of time (as one hour) following another. Born immediately after another, the next brother or sister. A follower. The whelp of a lion or other wild beast. *Shiyaʿ*, (pl. of شیعة *shīʿat*) Multitudes following one another.  
 P شیع *shīʿ*, A shoe-latchet. (*CASTELLUS*).  
 A شیعة *shīʿat*, A multitude following one another in pursuit of the same object. الشیعة *ash'shīʿat*, The sect of Alīy.  
 A شیعة شیعوة *shayʿūʿat* (from شیع), Being divulged, published. Leaving (a portion) undivided. Following.  
 A شیعی *shiyaʿīy*, A follower of the sect of Alīy.  
 A شیف *shīf*, Thorns on the branches of a palm-tree.  
 A شیفان *shayyifān* (and شیفة *shayyīfat*), The van-guard, a picket, an advanced post, a spy.  
 P شیفنگی *shīftagī*, Astonishment, the loss of one's senses.  
 P شیفتن *shīftan*, To become insane, or distracted with love.  
 P شیفته *shīftah*, Mad, enamoured. Strongly inclined. Astonished. شیفته رنگ *shīftah-rang*, An apricot, a smooth peach. A kind of sweet white carrot, a parsnip or skirret.  
 A شیک *shīk*, A mountain; a high and inaccessible part of it. A narrow fissure in a mountain. A duck. A kind of fish. Hairs in a horse's tail. *Shayyik*, Lecherous.  
 P شیک *shīk*, Languid, inert, idle. A paralyzed hand or foot.  
 P شیکار *shīkār*, Gratuitous work. One who works for nothing.  
 A شیکه *shīkat* (from شوک), Falling (amongst thorns). Very thorny (tree). (Grass) nourishing thorns.  
 P شیکران *shaykarān*, A species of hemlock.  
 P شیکار *shīgār*, An order given to work for nothing.  
 P شیلان *shīlān*, A royal table or entertainment. Corn green and growing. A place luxuriant in green herbs. The jujube.  
 P شیلانک *shīlānak* (and شیلانه *shīlānah*), The jujube.  
 P شیلک *shīlak*, The mouth of a musket.  
 P شیلیم *shaylam*, Tares or darnel (which if eat in bread cause a slight intoxication).  
 A شیلیم *shaylam*, A short mean-looking man, a miser.  
 P شیلونه *shaylūnah*, A tortoise.

شيله *shilah*, Rice-soup. Wormwood.

شليم *shilim*, A ray or skate. Name of a river.

شيم *shaym* (from شيم), Putting (one thing into another, especially a sword) into the sheath. Drawing (a sword). Watching a thunder-cloud to discover whether it will rain. Entering into. *Shim*, (pl. of اشيم *ashyam*) Distinguished by a black mole or any other natural mark. A kind of fish. *Shiyam*, (pl. of شيمة *shimat*) Manners, habits. Soils dug up.

شيم *shim*, The scale of a fish. A skate; also another species of fish. The beaver. Rebellious. Unfortunate, disgraced. Sir, your worship, and the like. (*Burhān-i kūtī*.)

شيماء *Shīmā-a*, Name of a woman.

شيمة *shimat*, (شيمه *shimah*) Habit, nature, an excellent disposition. Earth dug up.

شيمه *shimah*, A kind of grape.

شين *shayn*, Bashfulness, modesty. A defect, detriment. *Shin*, A wrinkle on the forehead. A kind of flute or pipe. A reddish apple. A long and crooked cucumber reserved for seed. A man addicted much to venery. (for نشين *nishin*), Sit down.

شين *shayn* (from شين), Disgracing, dishonouring, degrading. Disgrace, shame. *Shin*, A miser. The letter ش. Three hundred. *Shayyin*, Shameful.

شينا *shinā*, Swimming, natation.

شيناب *shināb*, Labour, study. Swimming.

شين خيار *shin-khiyār*, A large cucumber kept for seed.

شينه *shinah*, A kind of pipe.

شينيز *shayniz*, Coriander-seed.

شيو *shiw*, A declivity. A base, foundation. Below, under. Humble, low, depressed. A valley. Rice-soup or gruel. A bow.

شيو *shiwā*, Eloquence. Eloquent.

شيواد *shiwād*, A species of water-fowl.

شيو زبان *shiwā-zabān*, Eloquent.

شيوان *shiwān*, Mixed, jumbled together.

شيوانيدن *shiwānīdan*, To mix. To steep flour in water, to knead. To cause to tremble.

شيوخ *shuyūkh*, (pl. of شيخ *shaykh*) Elders. Doctors.

شيوخية *shuyūkhīyat*, Old age.

شيوخه *shuyūshah*, An ingot of gold. The stalk of a cucumber.

شيوخ (from شيخ), Being divulged, published. Comprehending. Following. Leaving (a portion) undivided.

شيون *shīwan*, Lamentation. A spear.

شئون *shuyūn*, (pl. of شأن *sha-n*) Conditions.

شيونده *shīwandah*, Mixed. Tremulous.

شيوه *shayūh*, Dishonest, shameful.

شيوه *shīwah*, Amorous looks, gestures, blandishments, coquetry, feigned disdain, or playfulness of lovers. The graceful movements of a lovely girl; an air of elegance, beautiful, delicate, tender. A habit, custom, natural disposition; a manner of living or acting. Business, trade, profession. Acquisition. A sect. Apparatus. شيوه گنايت *shīwa-i kifāyat*, Good management.

شيوه باز *shīwah-bāz* (also شيوه گر *shīwah-gar*), A lover, a male or female coquet, playing off all the pretty arts of love.

شيوه دار *shīwah-dār*, An artist, tradesman. Expert, clever.

شيوه زبان *shīwah-zubān*, Sweetly spoken, eloquent.

شيوه *shiyah*, The neighing of a horse. A kind of pipe.

شيوه *shiyah*, The neighing of a horse. A kind of pipe.

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شيوه *shiyah*, The neighing of a horse. A kind of pipe.

## ص

ص *sād*, The fourteenth letter of the Arabic and the seventeenth of the Persian alphabets. In arithmetic it expresses 90, and is the abbreviature for صفر *safar*, the second Muhammadan month. It seldom occurs in words not derived from the Arabic, and is interchangeable with ث *ā*, ج *jīm*, ز *zayn*, س *sīn*, ش *shīn*, and ع *ayn*. The power of ص *sād* is that of *s* pronounced with a hollow sound from the throat, not easily to be described.

ص *sā-a*, The water contained in the caul which envelops the fœtus in the womb. The after-birth of a sheep.

ص *sāb*, A bitter plant. The colocynth. The juice of a bitter tree. *Sābb*, (part.) Pouring, diffusing.

ص *sa-ab* (from صاب), Being troubled with nits (the head). Drinking much water (a man). Quenching (the thirst).

ص *sābat*, A slight touch of insanity.

ص *sābir*, Patient. Job. ص *abū sābir*, Salt.

ص *sābūtah*, An old woman. An aged mare.

ص *sābūn*, Soap. ص *sābūn'ul kāf*, Soap-ashes.

ص *sābūnī*, A mixture of almonds, honey, and sesame-oil.

ص *sābūnīy*, A soap-maker.

ص *sābī*, (fem. صابئة *sābi-at*, pl. صابئون *sābi-ūn*) Those idolaters who change their religion, Pagans, or Sabæans.

ص *sābiyat*, The north-east wind.

ص *sāt*, Loud-voiced (man or ass). A fine shape.

ص *sāh* (for صاحب *sāhib*), A friend. ص *yā sāhi* (for

ص *yā sāhibī*), Oh my friend.

ص *sāhib*, Enjoying, possessed of, or endowed with. A lord, a master, a great man, a governor, a chief. A companion, a friend. A title of courtesy equivalent to Master, Mr. and Sir. This word is much used in composition to denote the master or possessor of any quality or thing; as اختيار صاحب *ikhti-sāhib-i*.

gār, Possessed of free election or option. Pre-eminent. صاحب  
 s̄ahib-i iḡtibār, Esteemed, enjoying reputation. صاحب  
 s̄ahib-i aghrāz, Factious, who excites sedition or rebellion.  
 s̄ahib-i aḡsar-i gardūn, Jesus Christ. افسر گردون  
 s̄ahib-i iktidār, Potent, possessed of power. اقتدار  
 s̄ahib-i imzā, Prime-minister, secretary of state. امضا  
 s̄ahib-i ihtimām, A prudent manager. اهتمام  
 s̄ahib-i tab o tuwān, A postmaster. تاب وتوان  
 s̄ahib-i tāj, A crowned head. تاج  
 s̄ahib-i tāj o takht, The possessor of the crown and throne. تاج تخت  
 s̄ahib-i takht, Possessor of the throne; a king. تخت  
 s̄ahib-i tadbīr, A prudent counsellor. تدبير  
 s̄ahib-i tasarruf, Adroit, skilful. تصرف  
 s̄ahib-i tamkanat, Possessed of dignity. تمكنت  
 s̄ahib-i tamyīz, A man of discernment. تميز  
 s̄ahib-i jāmal, Beautiful, handsome. جمال  
 s̄ahib-i hakk, The planet Mercury. حق  
 s̄ahib-i hūt (or النون), The prophet Jonah. صاحب النون  
 s̄ahib-i khāṭirān, Poets. Orators. خاطران  
 s̄ahib-i khānah, Master of the house. خانه  
 s̄ahib-i khabar, A chamberlain, a lord in waiting. خبر  
 s̄ahib-i khatārān, Kings, princes, or other illustrious personages. خطران  
 s̄ahib-i dil, A man of piety. دل  
 s̄ahib-i dawlat, Wealthy. دولت  
 s̄ahib-i dīwān, Superintendant of the finances. ديوان  
 s̄ahib-i rāy, A confidant. رأي  
 s̄ahib-i rāy, A vazīr. راي  
 s̄ahib-i risūlah, Lord of the embassy, i. e. Muhammad. رساله  
 s̄ahib-i rasad, The name of a celebrated astronomer. رصد  
 s̄ahib-i riwāyat, A good storyteller. روايت  
 s̄ahib-i zamān, The lord of the age. صاحب الزمان  
 s̄ahib-i sarīr, A king. سرير  
 s̄ahib-i saḡarūn-i aḡlāk, The sun, moon, and planets. سگارون افلاك  
 s̄ahib-i sikkah wa khutbah, A king, an absolute sovereign (who has the right of coining money, and for whom public prayers are offered up in the mosques). خطبه  
 s̄ahib-i sang, A man of gravity, power, or dignity. سنگ  
 s̄ahib-i sabbī, Jesus Christ. سابي  
 s̄ahib-i siffīn, The khalīf Alīy. سفير  
 s̄ahib-i zūfān, Illustrious. A hero. زوفان  
 s̄ahib-i iḡfān, Intelligent, wise. عفا  
 s̄ahib-i ʿasā, Lord of the staff, i. e. Moses. عصا  
 s̄ahib-i ʿatā wa niḡam, Munificent. عطا و نعم  
 s̄ahib-i ʿamūd, Lord of the column, i. e. Simeon. عمود  
 s̄ahib-i ʿunwān, Excellent, supreme. عنوان  
 s̄ahib-i ʿayyār, Shrewd, sly. عيار  
 s̄ahib-i ʿayn-i dabrān, The constellation Taurus. عين دبران  
 s̄ahib-i firāsat, Sagacious. فراش  
 s̄ahib-i faslī, Bed-ridden. فصل الخطاب

khitūb, King David. صاحب الفيل  
 s̄ahib-u'l fīl, Lord of the elephant, name of Abrahah, forty-sixth king of Yaman. صاحب  
 s̄ahib-i kabūl, Agreeable. A willing receiver. صاحب  
 s̄ahib-i kirān, Lord of the happy conjunction. A fortunate and invincible hero. A title of Tīmūr. صاحب  
 s̄ahib-i kīrānī, Heroic. Royal, imperial. صاحب  
 s̄ahib-i kitāb, Instructed in the scriptures. An author. كتاب  
 s̄ahib-i karam, Beneficent. کرم  
 s̄ahib-i kamāl, Perfect, excellent. کمال  
 s̄ahib-u'l māl, A wealthy proprietor. صاحب المال  
 s̄ahib-i majd, Glorious. محله  
 s̄ahib-i mahallah, The head man of a ward. صاحب  
 s̄ahib-i makām, Of exalted dignity. مقام  
 s̄ahib-u'n' nār, Condemned to the fire. صاحب  
 s̄ahib-i nāmūs, A lawgiver. ناموس  
 s̄ahib-i nazar, Clear-sighted. Pious. نظر  
 s̄ahib-i wu-jūd, Powerful, potent. وجود  
 s̄ahib-i wukūf, Experienced. وقف  
 s̄ahib-i hunar, Skilful. هنر  
 s̄ahib-i yad-i bayzū, Lord of the white hand, i. e. Moses. صاحب  
 s̄ahib-i bayzū, A lady. A wife. A female companion. A handmaid. Possessed of. صاحب  
 s̄ahib-i bayzū, A kind of striped silken stuff. صاحب  
 s̄ahib-i bayzū, Rule, command, lordship. A kind of grape. صاحب  
 s̄ahib-i bayzū, (part.) Recovering one's senses or health after intoxication. Of serene mind. A clear sky. صاحب  
 s̄ahib-i bayzū, A misfortune, an evil. A lump on a bone from a blow. Sākhkhat, A sound which grates or stuns the ear. صاحب  
 s̄ahib-i bayzū, A calamity. صاحب  
 s̄ahib-i bayzū, Sound from the collision of iron. صاحب  
 s̄ahib-i bayzū, A kind of earthen vessel. صاحب  
 s̄ahib-i bayzū, A kettle with handles. صاحب  
 s̄ahib-i bayzū, The letter ص. Copper, brass. A brazen vessel. صاحب  
 s̄ahib-i bayzū, A cock rolling on the ground. صرصة  
 s̄ahib-i bayzū, The 38th chapter of the Kur'ān (to which is prefixed ص as an abbreviation for صدق sidk, truth, or some such mysterious word). صاحب  
 s̄ahib-i bayzū, To inscribe an account with the letter ص sād, implying that it has been audited. (Burhān-i kātib.) صاحب  
 s̄ahib-i bayzū, (part.) Flowing, originating, emerging, springing up or out. Arising, going, returning. Produced, derived, happened, arrived. (A road) leading from the water. Hurting the breast. An ancient writer. Extraordinary taxes levied on any great emergency. صاحب  
 s̄ahib-i bayzū, Going and coming; a traveller. صاحب  
 s̄ahib-i bayzū, (part.) Covering much ground (a mountain or water). Shining (as Aurora). صاحب  
 s̄ahib-i bayzū, kalām-i sādī, An eloquent, powerful discourse. صاحب  
 s̄ahib-i bayzū, True, just, sincere, ingenuous, good. A heavy blow, a stroke which tells. An epithet of Joseph, Abūbakr, and Jesus Christ. صادق  
 s̄ahib-i bayzū, Speaking truth. صادق  
 s̄ahib-i bayzū, A tongue expressive of truth. صادق

النية نيت *nīyat-i sūdīkah*, A pure intention, a good conscience.  
 غيب *ghibb-i sūdīkatīn*, After the thing became evident.  
 صادي *sādī*, Dry, thirsty. *Sādīy*, Brazen.  
 صارة *sārat*, The summit (of a mountain). A place thickly  
 set with trees. *Sārrat*, A thing necessary to be done. Thirst.  
 صاريخ *sāriḥh*, One who calls for assistance. An assistant.  
 A dunghill-cock.  
 صارخة *sāriḥhat* (from صرخ), Bringing help. Cries for help.  
 صاريك *sārid*, (part.) Flying beyond the mark (an arrow).  
 بنو صاريك *Banū sārīd*, Name of a people in Arabia.  
 صاريك *sārdij*, A cement made of lime and oil of sesame.  
 صاريك *sārif*, (part.) Changing. Employing artifice. An  
 alterer. A deceiver, a cheat, Prodigal, extravagant. Libidinous.  
 صاريك *sārifat*, The vicissitudes of fortune.  
 صاريك *sārīn*, A sharp sword. An intrepid, hardy man.  
 صاريك *sārīj*, Plaster, mortar. Quick lime. An unguent,  
 composed of quick lime and arsenic, for pulling out hairs.  
 صاريك *sārūr* (صاريك *sārūrā-a* or صاريك *sārūrat*), A man or  
 woman neglecting to go on pilgrimage to Mecca. A bachelor.  
 صاريك *sārī*, A sailor.  
 صاريك *sāriyat*, A transverse beam in the middle of a ship. A  
 mast. A lofty column. A tall palm-tree. A distant well.  
 صاريك *sa-sa-at* (from صا صا), Blinking, while yet unable to  
 open his eyes (a whelp). Dreading, being in fear of. (A fe-  
 male-palm) from not being impregnated with the flowers of the  
 male bearing bad dates without stones.  
 صاريك *sūsīl*, Name of a plant.  
 صاريك *sūc*, Plain ground. A dry measure about seven pounds  
 weight. A drinking-cup, a goblet. A sum amounting to 1040  
 dirhams (from 20 to 25 of which have at different times passed  
 for a dinar, or nine shillings).  
 صاريك *sūcat*, A place where women separate or card cotton.  
 Water contained in the caul which envelops the fetus.  
 صاريك *sūcīdīy*, Belonging to wild asses.  
 صاريك *sūcīkat*, Lightning. A thunder-bolt. Loud rolling  
 thunder. Death. Punishment, torment. A cry of pain.  
 صاريك *milhu's sāghati*, Borax.  
 صاريك *sūghar*, A large drinking-cup.  
 صاريك *sūghār*, Contemptible, submitting slavishly to indignant  
 treatment.  
 صاريك *sāghiyat*, An inclination (towards any one). Friends.  
 صاريك *sāf*, Pure, clear, sincere, candid.  
 صاريك *sūf*, Wool. Summer-rain. Woolly, producing wool.  
 (for صاريك *sā-if*) Hot (day). (for صاريك *sāfī*) Clear. Sincere.  
 صاريك *sūffat*, Putting down the feet in a right line (a camel).  
 صاريك *sūfir*, A blower on the flute or pipe, a hisser, a whistler.  
 Any body (at home).  
 صاريك *sāfin*, (A horse) standing on three legs. Who places

the feet even (a man in prayer, or a sheep when milked). The  
 saphena vein running from the inner ankle to the great toe.

صاريك *sāfināt*, Swift high-blooded horses.

صاريك *Sūfurā*, (HEB. צִפּוֹרָה) Zipporah the wife of Moses.

صاريك *sūfī*, Pure, clear, fine, bright, unsullied, limpid, un-  
 mixed, sincere, candid. Serene (day). Elect. Clearness, pu-  
 rity. Sincerity, candour. A filtre or a cloth, through which  
 drinks or medicines are strained. Name of Adam. صاريك *sīm-i sūfī*, Pure silver.

صاريك *sūfiyāt*, (pl. of صافية *sāfiyat*) Pure, sincere.

صاريك *sāfiyat* (fem. of صافي *sāfī*) Pure, clear.

صاريك *sāfī-dil*, Of a sincere heart.

صاريك *sāfī-nāmah*, A certificate, discharge, acquittance.

صاريك *sāk* (for ساق *sāk*), The leg.

صاريك *sākiyat* (for صاعقة *sāḥīkat*), A thunder-bolt.

صاريك *sākil*, A polisher, a furbisher.

صاريك *sākūr*, A large hammer for breaking stones.

صاريك *sākūrat*, The third heaven.

صاريك *sa-ak* (from صاكت), Emitting a foul stench.

صاريك *sāl*, A raft, a float.

صاريك *sāl* (from صال), Being proud, unjust.

صاريك *sālib*, A burning fever. The loins.

صاريك *sa-alat* (from صال), Being fierce, untractable, espe-  
 cially to men (a camel).

صاريك *sūllat*, A heavy misfortune.

صاريك *sālih*, Good, apt, fit, proper, just. A man of probity  
 and honour. A sedate, steady person. The patriarch Sālih who  
 was sent on a mission to the Arabian tribe of ثمود *Samūd*.

صاريك *sālihāt*, Good works.

صاريك *sālihat*, (fem. of صالح *sālih*) Virtuous, chaste (woman).

صاريك *Sālahiyat*, Name of a Muhammadan sect.

صاريك *sālikh*, Scabby, manged; corroding.

صاريك *sālkhānah*, A slaughter-house.

صاريك *sāligh*, A five or six-years old sheep (when the teeth  
 are all grown after being shed). A six-year old ox. صاريك *sālighu sanah* (or صاريك *sanatayn*), Of one or two years growth.

صاريك *sāmīt*, Silent, saturnine. Irrational (especially ap-  
 plied to wealth in gold or silver, in contradistinction to an estate  
 in slaves or cattle). Thick (milk). Twenty (camels). جمع  
 صاريك *jam-i sāmīt wa nātik*, A collection of moveable  
 and immoveable (effects).

صاريك *sāmighāni*, (dual) The two corners of the mouth.

صاريك *sāmik*, Hungry. Thirsty.

صاريك *sāmīl*, Dry, withered.

صاريك *sāni*, (God) the creator. An artificer. صاريك *sāni*, صانع عالم.

صاريك *sānī*, The creator of the world.

صاريك *sānīk*, Firm, strong, hardy. A camel-keeper.

صاريك *sāwī*, (fem. of صاوية *sāwiyat*) Dry.

أ *sāhilat*, Whinnying, neighing. Buzzing of flies. The sound made by a curry-comb.

أ *sa-y*, The inward growling of a dog.

أ *sā-ib*, Right, straight. What hits the mark. صائب

صائب *sā-ibu't tadbīr*, Advising right, prudent. صائب نظران *sā-ib-nazarān*, (Pers. pl.) Looking straight, considering justly.

أ *sāybān* (for صايه بان *sūyah-bān*), A shade.

أ *sā-ibat*, (An arrow) going straight.

أ *sā-it*, (part.) Exclaiming.

أ *sā-igh*, A goldsmith.

أ *sā-if*, Bearing wool. Hot (day or night). Summer-

rain. One who begets children at an advanced time of life, having a robust old age. صائف صائف *sayf-i sū-if*, Summer-heat.

أ *sā-ifat*, Summer-provision. A summer-campaign.

أ *sā-ik*, Adhering, coalescing.

أ *sā-ikat*, The smell of moist wood.

أ *sā-il*, Presumptuous, arrogant, furious, assaulting.

أ *sā-im*, Thirsty. One who fasts. صائم الدهر *sā-imu'd*

*dahr*, Continually fasting. ف صائم شدن *sā-im shudan*, To fast.

أ *sabba*, (fut. يصب *yasubbu*) He poured out.

أ *sabb* (from صب *sabba*), Pouring out. Being poured out. Being smitten with love. Poured out. Smitten with love, burning with desire. *Subb*, Whatever is poured from meat.

أ *sabā*, (fut. يصبو *yasbū*) The boy was foolish.

أ *sabā*, The zephyr, a gentle gale; a refreshing wind (generally blowing from the east at the equinox). باد *bād-i* *sabā*, The zephyr. *Sabā* or *saban* (from صبر), Being a silly boy.

أ *sab-a* (from صبا), Rising (a star). Coming forth (as a tooth or a nail). Watching the motions of, or rushing upon (an enemy). Changing one's religion, i. e. apostatizing from Mu-

hammadanism, and becoming a Sabeian. This is one of the most ancient religions we have any traces of, being supposed to be that which prevailed in Persia previous to the reign of Kishtasp

(Darius Hystaspes); when it gave way to that of the Magi, then introduced by Zardusht or Zoroaster. They believed in one God, and in the ministry of angels, or inferior deities, as represented by the stars, which became in consequence high ob-

jects of their adoration. They held many tenets in common with the Muhammadan, the Magian, the Jewish, and even the Chris-

tian religion, being by travellers called Christians of St. John, because they adopted a species of baptism. Their chief pil-

grimages were to Harrān in Mesopotamia, to Mecca, and to the pyramids of Egypt, which they supposed to be the tombs of Seth,

and his sons Enoch and Sābi, whom they considered as the founders of their faith. This was the principal religion of the Ara-

ians before Muslimism, and is one of those tolerated by the Qur'an on paying a tribute to the prophet and his successors.

أ *sabā-a* (from صبر), Playing with boys, acting boyishly. Loving a juvenile affection for. Liking, loving. Leaning towards the male (a female palm). Being silly (a boy). Boy-

ishness. *Sibā-a*, (III of صبر) Inverting (a sword) to sheath it; (a spear) to strike with it; (or the lips of a camel) to drink.

أ *sabābat*, Love, desire. A fog. لبيب صبابه *lahīb-i sabābah*, The ardor of love. *Subābat*, The remainder of milk or water in a vessel.

أ *sabāh*, The morning, the dawn, aurora. To-morrow morning. Depredation (because generally committed in the morning). Name of a bird. صبح الخير *sabāhu'l khayr*, Good morning; (to which they answer) يا صبح الخير *yā sabāhu'l khayr*, O! Good day (to you also). ذا صبح *zā sabāh*, In the morning.

أ *zū sabāh*, Early (man). صبح علي الصباح *ala's' sabāh*, Before dawn. *Sibāh*, (pl. of صبيح *sabīh*) Beautiful. *Subāh*, The heat of a candle. Comely. *Subbāh*, Handsome. A lovely face.

أ *sabāhan*, Early in the morning.

أ *sabāhat* (from صبح), Being handsome, beautiful, comely. Beauty, gracefulness.

ف صبح كنان *sabūh-kunān*, Those who wish good morning.

ف صبح نمازي *sabāh-namāzī*, Matins, morning-prayer.

أ *subāhīy*, Blood extremely red.

أ *subāhīyat*, Broad points (of spears).

أ *sabār*, (pl. of صبرة *sabrat*) Hard stones. أم صبار *umm-i sabār* also *sabbār*, A stony country. Misfortune, danger. A fierce war. *Sibār*, (III of صبر) Being patient. A stopple. (pl. of صبير *sabīr*) Hard stones. *Subār* or *subbār*, Tamarinds. *Sab-bār*, Extremely patient.

أ *sabārat* (from صبر), Answering or being security for another. Intense winter-cold. *Sabārat*, *sibārat*, also *subārat*, Stones. Fragments of iron or stones. *Subārat*, (pl. of صبرة *sabrat*) Hard stones. *Sabbūrat*, Intenseness. صبرة الشتاء *sab-būratu'sh' shītū*, The intenseness of winter-cold.

أ *sabā' or sibā'*, Any thing but fruit eaten with bread.

أ *sibāgh*, Colour, tincture. (pl. of صبغ *sibgh*) Seasonings, sauces. *Sabbāgh*, A dyer, tinger, painter. A liar. صباغ جواهر *sabbāgh-i jawāhir*, Jewel-painter (epithet of the sun).

ف صباغ شكار *sabbāgh-shikār* (or تنكار *tinkār*), The moon.

أ *sabūwat*, Infancy, childhood.

أ *sabūyā*, (pl. of صبية *sabīyat*) Girls, damsels.

أ *sabab*, A declivity.

أ *sabbat*, (fem.) Inflamed with love. *Subbat*, A portion of wine. A fragment of meat. Remains of water in a vessel. Victuals poured out. The best part of the night. A little money. A crowd, a body of men; a herd of cattle, camels or horses (from 10 to 40, or below a 100).

أ *sabs* (from صبت), Mending (a garment).

أ *sabh* (from صبح), Drinking to one in a morning draught.

*Sibh* or *subh*, The morning, the dawn, Aurora. أولین صبح *sudh-i awwalīn* (ف نخست صبح *sudh-i nukhust*, كاذب صبح *sudh-i kā-zib*, or ف دروغ صبح *sudh-i durōgh*), The first or false dawn, the

twilight. **ف** *subh-i pasīn* (صبح, راس), *subh-i rāst*, or *subh-i sādik*, The last or true dawn, break of day. **ف** *subh o masā* or *subh o shām*, Morning and evening. *Sabah* (from *صبح*), Being of a white colour inclining to red. Becoming of a black colour inclining to red.

**ف** *subhan*, In the morning.

**ف** *sabhā*, (fem. of *asbah*) Black inclining to red.

**ف** *sabhān*, One who drinks early in the morning. *Sabahān*, One who makes haste to drink betimes.

**ف** *sabhat* or *subhat* (from *صبح*), Coming in the morning. The morning. *Subhat* (from *صبح*), Being of a reddish black. *الصباحة* *as' subhata*, The morning, in the morning.

**ف** *subh-khēzā* (or *subh-khēziyā*), A set of thieves who arise early in the morning, and steal before people are awake. (HUNTER.)

**ف** *subuh-dil*, Of an enlightened understanding. Honest, pious, pure.

**ف** *subuh-dam*, The morning, early in the morning.

**ف** *subuh-rawān*, Youths. Travellers.

**ف** *subuh-gāh*, The morning. *مهر صبحگاه صفت* *mihr-i subuh-gāh-sifat*, Like the morning, or rising sun.

**ف** *subh-nishān*, Early risers, holy men.

**ف** *subha'*, (A woman) who drinks early in the morning.

**ف** *sabkhat*, Saltish, salsuginous (ground or water).

**ف** *sabara*, (fut. *yasbiru*) He was patient.

**ف** *sabr* (from *صبر*), Being patient. Abstaining from. Restraining one's self or another. Using violence. Detaining forcibly, and putting to death. Answering for, or becoming surety. Patience, toleration, endurance. The aloe. **ف** *sabr dāshtan*, To have patience, to wait, to expect, to suffer, to bear with. **ف** *as 'sabru miftāhu'l fakhr*, Patience is the key of glory (a proverb). **ف** *sabr wa karār*, Patience and constancy. **ف** *shahru's' sabr*, The month of patience, i. e. of fasting. **ف** *sabr-i samanjanī*, The worst species of aloe. **ف** *sabr-i arabī*, The small Arabian aloe. *Sibr* or *subr*, A white cloud. *Subr*, The side, brink, margin, or lip. The thickest part. *Subr* or *subur*, Gravelly, but not rocky, ground. *Sabir*, The aloe. *Subar*, (pl. of *subrat*) Garners. Heaps of corn. *Subur*, (pl. of *sabūr*) Patient. (pl. of *sabīr*) White clouds.

**ف** *sabran*, Patiently.

**ف** *subarā*, (pl. of *sābir*) Patient. Sponsors, sureties.

**ف** *subrat*, Midwinter. The dung of cattle adhering to the environs of a watering-place. Hard stones. *Subrat*, A heap of corn. The ballast of a ship (in Latin, *suburra*). **ف** *akhaḥahu subratān*, He received it by the heap, without weight or measure.

**ف** *sibr sukkotarī*, Soccotrine aloes. (GLADWIN.)

**ف** *sabirīn*, Bitter like an aloe.

**ف** *sabsāb*, Thick, solid, firm. The remains of any thing poured out. **ف** *khims-i sabsāb*, An indefatigable camel watered on the fifth day.

**ف** *sabsab*, Thick, solid. Scattered remains.

**ف** *sabsabat* (from *صَبَّ*), Dispersing an army. Pouring out. Scattering, squandering away (money).

**ف** *sab' (from صَبَّ)*, Pointing the finger at one in scorn; making a signal, beckoning. Stopping with the finger part of the mouth of a bottle, to prevent any thing pouring out being spilt. Examining if a hen is with egg. Pride. Proud.

**ف** *sabagha*, (fut. *yasbighu*, *yasbaghu*, or *yasbighu*), He dyed (the cloth).

**ف** *sabgh*, *sibgh*, and *sibagh* (from *صَبَّ*), Dyeing (cloth). Plunging or dipping (the hand in water). Baptizing. Forming a judgment (by the motion of the eye). Colour, tincture, or any thing dyed with it. *Sibgh*, Seasoning or sauce for victuals, especially meat or fish. Christian baptism. *sibghu's saman*, A just, fair price.

**ف** *sabghā*, (fem. of *asbagh*) A sheep or a mare, having the extremes of the tail or forelocks white.

**ف** *sibghat*, Colour, tincture, or any thing dyed with it. Religion. The Creator. The law of God. Christian baptism. *Subghat*, A date partly ripe.

**ف** *sibghiy*, A vender of colours.

**ف** *sabn* (from *صَبَنَ*), Prohibiting, preventing. Levelling. Laying the dice even in the hand before throwing.

**ف** *sabw* (from *صَبَوَ*), Being childish, foolish. *Subw* (from *صَبَوَ*), Blowing from the east (wind). Playing with boys, behaving like a child. Having a juvenile passion. Wishing, liking. Leaning towards the male, from a distance (a female palm).

**ف** *subu-a* (from *صَبَأَ*), Rising (a star). Coming forth (a tooth or nail). Changing one's religion, becoming a Sabean. Watching the motions or rushing upon (an enemy).

**ف** *subcān*, (pl. of *sabīy*) Boys.

**ف** *sabūb*, Sloping ground.

**ف** *sabwat* (from *صَبَوَ*), Being childish, foolish.

**ف** *sabūh*, A morning draught; wine which is drunk in the morning. Milk milked in the morning. A camel milked betimes. **ف** *zā sabūhan*, In the morning.

**ف** *sabūr*, Most patient, gentle, mild. Proceeding gently. **ف** *umm-i sabūr* or *sabbūr*, The mother of mildness, i. e. a lady, a gentlewoman (in opposition to a slave). Heat. Misfortune, calamity. A destructive war.

**ف** *sabūrah*, Obscene, impure. A catamite.

**ف** *sabūrī*, Patience, forbearance.

**ف** *subūgh* (from *صَبَغَ*), Becoming distended, sleek (udder).

**ف** *sabī*, Senna. The herb alkali.

**ف** *siba'*, Childhood, boyishness. Juvenile love. *Sabīy*



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ف صحراگرد *sahrū-gard*, A traveller.

ف صحرا نشين *sahrū-nishīn*, Inhabiting or sitting in the desert;  
i. e. a hermit, a solitary man.

ا صحراوات *sahrāwāt*, (pl. of صحرا *sahrū*) Deserts.

ا صحرايي *sahrāyī*, Campestrian, rustic, wild, desert.

ا صحرة *suhrat*, A gap, opening, or gulph in the earth. Of the colour of the anemone. صحرة بحرة *suhrata buhrata* or *sahrata bahrata*, (I saw him) openly, no object intervening.

ا صحصح *sahsah* (صحاح *sahsāh*, and صحسان *sahsahūn*), An extensive piece of level ground. *Suhsuh*, One who pursues trifling objects.

ا صححة *sahsahat* (from صحصح *q*), Being manifest, certain.

ا صحف *suhuf*, (pl. of صحيفة *sahīfat*) Books, leaves, pages, folios. ربابية صحف *suhuf-i rabbānīyat*, The sacred writings.

ا صحفة *sahfat*, (pl. صحافات *sahafāt*) A plate, a large dish.

ا صحافي *sahafīy*, One who errs in reading. A book-worm.

ا صحل *sahal* (from صحل *ṣḥl*), Being hoarse. *Sahil*, Hoarse.

ا صهما *sahmā*, (fem. of اصم *as-ham*) Black inclining to yellow.

ا صحن *sahn* (from صحن *ṣḥn*), Effecting a reconciliation, making up differences. Striking. Giving (something in a dish). A large cup or goblet. A hollow dish or platter. A small dish or plate. A court, court-yard, square, area. An open plain. A floor. A grass-plot. The inner part of the nail, claw, or hoof; the interior part of the ear. ارم صحن *sahn-i iram*, A garden.

ف دورنگ صحن *sahn-i du rang*, The world. سيم صحن *sahn-i sīm*, A sheet of white paper. The moon's disk. ا عظيم صحن *sahn-i azīm* (or وسيع *sahn-i wasīʿ*), The earth's surface.

ا صحنه *sihnā* (*sihnān*, صحنه *sahnā-a*, or *sihnā-a*), Jelly of fish.

ف صحنه *sahnāt*, A dish of fish. (*Burhān-i kātib*.)

ا صحنان *sahnāni*, (dual of صحن *sahn*) Two plates which they strike one against another, making a musical accompaniment to drums and other instruments.

ا صحنه *sahnāt* (pl. صحنات *sahanāt*) One blow.

ا صحو *sahw* (from صحو *ṣḥw*), Recovering from ebriety. Being serene (the sky). Serenity of sky.

ا صحن *sahūn*, Kicking (camel). *Suhūn*, (pl. of صحن *sahn*) Large dishes or platters. Spacious goblets.

ا صحیح *sahīh*, Complete, perfect, entire, sound. Free from blemish, unbroken. Right, just, true, certain, authentic, accurate, correct. Pure. A sound verb. Certainly, truly. صحیح الخبر *sahīhu'l khabar*, An accurate historian. ضرب *sahīhu'z' zarb*, A thwack. صحیح خبر *sahīh khabar*, Authentic news. قیاس صحیح *harf-i sahīh*, A consonant. صحیح الکیار *kiyās-i sahīhu'l arkān*, An argument founded on pillars; i. e. a syllogism. صحیح العیار *sahīhu'l ayyār*, Excellent proof. حكاية صحیح الروایه *hikāya-i sahīhu'r riwāyah*, History faithfully related. ف صحیح کردن *sahīh kardan*, To correct, to amend.

ا صحيرة *sahīrat*, Milk heated with a hot stone, into which butter or flour is put.

ا صحیف *sahīf*, The surface of the earth.

ا صحیفه *sahīfat* (or صحیفه *sahīfah*), A book. A leaf, a page. A letter. ف صحیفه تیغ *sahīfu-i tegh-i sahar*, The twilight or the false dawn. زر صحیفه *sahīfu-i zar*, The sun. A yellow cheek. Autumnal leaves.

\*ا صخ *sakhkha*, (fut. یصخ *yasukkhhu*) He deafened.

ا صخ *sakhkh* (from صخ *sakhkha*), Deafening with a thundering noise. The collision of solid and sonorous bodies. The sound of a stone when struck.

ا صخاب *sakhkhāb*, (fem. صخابه *sakhkhūbat*) Clamorous.

ا صخا *sakhāt*, Filth, stains (on clothes).

ا صخب *sakhb*, Clamour, noise, murmur, tumult. *Sakhb*, Resounding, dashing (waves).

ا صخبان *sakhbān*, Clamorous, noisy, tumultuous.

ا صخه *sakhkhat*, The sound of striking stones.

ا صخد *sakhd* (from صخد *ṣḥd*), Scorching (as the sun). Chattering (the bird called صرد *surad*). *Sakhad* (from صخد *ṣḥd*), Being intensely hot (the day).

ا صخدان *sakhadān* (or صخود *sīkhūd*), A very sultry day.

ا صخر *ṣakhr* and *sakhar*, (pl. of صخرة *sakhrat* and *sakharat*) Rocks, huge hewn stones.

ا صخرة *sakhrat* and *sakharat*, A rock, a huge stone. A grave-stone. A cruel, inexorable man.

ا صخم *sakhm* (from صخم *ṣḥm*), Scorching, burning (as the sun).

ا صخما *sakhmā*, A rocky country, part plain, part mountainous.

ا صخور *sukhūr*, (pl. of صخرة *sakhrat* and *sakharat*) Rocks.

ا صخي *sakha'* (from صخي *ṣḥi*), Being dirty (clothes). Filth.

ا صخیر *sakhīr*, Huge, immense (stone).

ف صد *sad*, (س *ṣad*) A hundred. صد چندان *sad chandān*, A hundred more or less. صد شاخ کردن *sad shākh kardan*, To break into a hundred pieces.

\*ا صد *saiḍa*, (fut. یصد *yasuddu*) He turned away the face.

ا صد *sadd* (from صد *sadda*), Prohibiting, checking. *Sadd* or *sudd*, A mountain. A channel, a valley.

ا صدء *sad-a* (from صدی *ṣadi*), Clearing away rust.

ا صدأ *sad-a* (from صدی *ṣadi*), Being rusty. Rust. Tall (man).

ا صدا *sadā*, A sound, tone, voice. Reverberating noise, echo. Tears which flow continually. صم صداء *samma sadāhu*, May his tongue be silent; may he perish. اصم الله صداء *asamma 'llāhu sadāhu*, May God confound him. ظفر ما نوس *zafar-ma'nūs*, The sound of the victorious kettle-drums.

ا صدا *sadā* (from صدی *ṣadi*), Thirsting. A male owl. A cricket.

ا صداء *sad-āa*, A well of sweet water. A rusty colour in horses or goats. (fem. of اصداء *asda-a*) Of a black colour mixed with red. *Saddā-a*, A fresh-water fountain. Rust.

ا صداء *sadā-a* (from صدی *ṣadi*), Contracting rust (iron). Being of a blackish red (a kid). Being of a rusty colour. Rust. A

rusty sword. *Sidū-a*, (III of صدر) Dissembling. Neither refusing nor consenting. Walking by the side, taking equal steps,

▲ صدأ *sud-at*, A rusty colour.

▲ صداح *sudāh*, The crowing of a hen. *Saddāh*, One who makes a loud noise.

▲ صدان *sidād*, Any dress or covering for a woman. *Suddād*, A serpent. A kind of lizard. A way to water.

▲ صدار *sidār*, (III of صدر) Requiring, compelling, or urging. A short shirt or inner garment. A mark on a camel's breast.

▲ صدارة *sadārat* (or عظمى صدارت *sadūrat-i ʿuzma*), The office of grand *vazīr* or prime-minister. Chief-justiceship.

▲ صداع *sudāʿ*, The head-ach, the meagrim.

▲ صداع *sidāgh*, (III of صدغ), Having one's temples on a level with those of one's companions in walking. Overtaking another, and walking by his side. A mark burnt on the temples.

▲ صداعة *sadāghat* (from صدغ), Being weak, silly.

▲ صدق *sadāk* also *sidāk*, A marriage-settlement; a portion which the husband engages to give to his future wife. *Sidāk*, (III of صدق), Cultivating friendship.

▲ صدقة *sadākat*, True friendship, sincerity, candour, loyalty, fidelity. ▲ صدقات *sadākat-parwar*, Educated in truth, accustomed to sincerity. ▲ صدقات گستر *sadākat-kār* (or صدقات گستر *sadākat-gustar*), Sincere, faithful. ▲ صدقات گستر *sadākat-gustarī*, A demonstration or profession of sincerity or candour.

▲ صدام *sidām*, (III of صدم) Dashing one against the other. *Sudām* or *sidām*, A distemper affecting the heads of camels or horses. *Saddām*, Violent, cruel.

▲ صدائد *sadū-id*, (pl. of صداد *suddād*) Serpents.

▲ صدبرگ *sad-barg*, Centfoil. گل صدبرگ *gul-i sad-barg*, A rose of many leaves.

▲ صدپا *sad-pā*, A centiped.

▲ صدپاره *sad-pārah*, Torn in a hundred pieces.

▲ صدپایه *sad-pāyah*, A ship-worm. A centiped, long, hairy, and of different colours; a species of palmer or canker-worm.

▲ صدپیوند *sad paywand*, Shepherd's staff, an herb.

▲ صدتر *sad-tar* (or صدتو *sad-tō*) A hundred folds; that part of the tripe or stomach so called.

▲ صدح *sadh* (from صدح), Raising the voice, singing, croaking, or crowing loud (a man, a crow, a cock).

▲ صدحه *sadhat* or *sudhat*, A bead or shell used as an amulet.

▲ صدد *šadad*, Near. Opposite. Purpose, design, point (as, on the point of retiring). *Sudud*, (pl. of صديد *sadīd*) Thin, watery particles of matter in a wound.

▲ صددر *sad dar*, The hundred doors or ways: the title of one of the sacred books of the Pārsīs.

▲ صدر *sadr*, The chief seat. A prime-minister. A judge.

▲ صدر *sadr* (from صدر), Returning from watering. Flowing, proceeding. Happening. Leading back from watering. Wounding the breast. The breast, the thorax. The beginning, the

first part (of a day). The first seat of precedence. Exaltation, pre-eminence. Chief, supreme. Government. The prow or bow of a ship. That part of an arrow from the middle to the point. The first foot of the first hemistich. A portion of any thing. ▲ صدر اعظم *sadr-i aʿzam*, The prime-minister. The dignity of premier. The chief seat. ▲ صدر الحق *sadru'l hakik*, Chief judge. ▲ صدر صدر *sadr-i sudūr*, The chief judge, the chancellor. ▲ صدر عدالة *sadr adālat*, The superior court of justice, the presidency. ▲ بنات الصدر *banātu's' sadr*, Care, solicitude. *Sadar*, Return from water. *Sidar*, A mark on a camel's breast. *Sudar*, (pl. of صدرة *sudrat*) Upper parts of the breast.

▲ صدرة *sudrat*, The upper part of the human breast. The thorax. A breast-plate. A stomacher. A cassock.

▲ صدرنج *sad-ranj*, (A hundred cares) Chess.

▲ صدر نشین *sadr-nishīn*, Holding the first dignity, sitting in the highest place of honour, the grand *vazīr*. ▲ صدر نشین مسند *sadr-nishīn-i masnad*, Sitting on the throne, i.e. the reigning king.

▲ صدرة *sadrah*, A hundred kinds or forms. *Sudrah*, The pontifical robes of the fire-worshippers.

▲ صدري *sadrīy*, Pectoral. Supreme.

▲ صدع *sadʿ* (from صدع), Cleaving. Dividing (a flock) into two parts. Crossing (a desert). Speaking with a loud voice. Exposing openly, uncovering. Acknowledging publicly. Appealing to the liberality of any one. Being inclined to. Detering, averting from. Herbage. A fissure, rupture, crack. ▲ صدع or سدا *sadʿ*, Robust. Light, or thin of flesh. Of a middle stature, age, or weight. Divided into two parts. ▲ صدع *Sidʿ*, A crowd.

▲ صدعات *sadaʿāt*, Different opinions or sects.

▲ صدعة *sidʿat*, A herd, a flock.

▲ صدغ *sadgh*, Locks of hair overhanging the temples. Part of the face between the eye and the ear.

▲ صدغ *sadgh* (from صدغ), Overtaking, and walking by the side of another. Travelling cheek by jowl. Turning from, beating off. Crushing (a pismire). *Sudgh*, The temples, that part of the face from the eyes to the ears. The hair that flows around the temples.

▲ صدف *sadf* (from صدف), Declining, receding. *Sadaf*, A shell, a shell-fish, a pearl, mother-o'-pearl, an oyster. A closeness of the thighs in a horse with a straddling of the feet. The side of a mountain. A cartilaginous excrescence in consequence of a wound. ▲ صدف آتشین *sadaf-i ātishīn* (or صدف روز *sadaf-i rōz*), The sun. ▲ صدف فلک *sadaf-i falak*, The highest heaven. The sun and moon. Name of a constellation. ▲ صدف مشکین *sadaf-i mushkīn-rang*, The sky. ▲ صدف هزار بیدق *sadaf-i hazār baydak*, The stars. ▲ *Sadaf* or *suduf*, Any thing elevated, the higher part of a wall or mountain. *Sadaf*, *sudaf*, or *suduf*, The higher part of a mountain. *Sudaf*, Name of a beast or bird.

▲ صدف *saduf*, A pearl-shell. The inside of the ear.

▲ صدفان *sudufāni*, Sides of a valley or pass through mountains.

صدفة *sadaḥah*, A small or fine shell.

صدف گون ساغر *sadaḥ gūn sāghar*, A crystal goblet.

صدفة *sadaḥah*, Nine وقية *wakiyah*, i. e. 20½ lbs., or according to some 27 lbs.

صدق *sadk* (from صدق), Speaking truth. Being true, just, honest. Believing, crediting. Keeping one's promise. Acting sincerely, truly, uprightly. Hard and smooth (spear). Complete, perfect in number. True, sincere. *Sidk*, Truth, veracity, sincerity. Strength, solidity. Vehemence. *Sudk* and *suduk*, (pl. of صدق *sadk*) True. Perfect. *Sadak*, A festival-night on which the Persians light a large number of fires.

صدقا *sudakā*, (pl. of صديق *sadik*) True, just, sincere friends.

صدقات *sadukāt*, (pl. of صدقة *sadakat*) Alms.

صدقان *sudkān*, (pl. of صديق *sadik*) Sincere friends.

صدقة *sadakat*, Alms; that part of an estate dedicated to pious uses. A marriage-portion. A favour conferred by a king. *Sadakat*, *sadukat*, *sudkat*, *sudakat*, or *sudukat*, A dowry.

صدقه *sadkah*, Alms. Property dedicated to pious uses.

صدم *sadm* (from صدم), Beating, bruising. Collision.

صدمات *sadamāt*, (pl. of صدمة *sadmat*) Blows, collisions. Adversities. صدمات آلات قتال *sadamāt-i ālāt-i kitāl*, The clashing of deadly weapons.

صدمة *sadmat* and *sadamāt* (from صدم), Bruising, dashing. A blow, contact, collision. Adversity, a blow of fortune.

صدمتان *sadimatāni*, The two sides of the forehead.

صدوح *sadūh*, One making a loud noise.

صدود *sudūd* (from صد *sadda*), Turning away the countenance, declining, being averse or alienated. Hindering, preventing. (pl. of صد *sadd* or *sudd*) Mountains. Channels, vallies.

صدور *sudūr* (from صدر), Rising, springing, proceeding, flowing, issuing. (pl. of صدر *sadr*) Breasts. Vazirs, ministers.

صدوع *sudūʿ* (from صدع), Having a strong propensity. Declining, diverting from, preventing. (pl. of صدع *sadʿ*) Fissures, ruptures. صدوع الليل للصباح *sudūʿu'l layl li's 'sabāh*, When the night breaks and gives way to the dawn.

صدوف *sadūf*, (A woman) turning her face towards you and then immediately looking a contrary way. *Sudūf* (from صدف), Declining, receding from.

صدوق *sadūk*, Very sincere, faithful. Who speaks the truth. An epithet applied to the bird called قطا *katā*.

صد هزار *sad hazār*, A hundred thousand.

صدي *sada'* (from صدي), Being thirsty. A male owl. A cricket. Echo. Expert in the management of camels. *Sadī*, Thirsty. (from صدي) Becoming rusty (iron). Abject, vile, small-bodied. (Hands) stained with the rust of iron. A human carcase. The internal parts of the head. صاغر صدي *sāghir-i sadī*, Obnoxious to censure or accusation.

صدياء *sadyā-a*, (fem. of صديان *sadyān*) Thirsty (woman).

صديد *sadīd*, Vociferation. Thin watery matter, or ichor in a wound before it concretes into pus.

صديع *sadiʿ*, A fissure. The breaking forth of the dawn. A flock. A herd of camels as far as thirty.

صديغ *sadiḡh*, An infant under seven days.

صديق *sadik*, A sincere friend. True, just. صديق وفادار *sadik-i wafā-dār*, A faithful friend. *Siddik*, A faithful witness of the truth. Joseph. Abūbakr or Abraham. *Suddayik*, A most sincere friend.

صديقة *siddikat*, The Virgin Mary; Ayisha, Muhammad's wife.

صديقي *sudaykiy*, A most sincere friend.

صديك *sad yak*, One per cent.

صرا *sarr* (from صر *sarra*), Tying the string called صرار *sirūr* round the dugs of a camel. Shutting (a purse). Grinding or gnashing (the teeth); grating (as a door upon the hinges); scratching (as a pen upon paper); chirping (as a cricket). Pricking his ears (a horse). Peace! hold your tongue. *Sirr*, An intense cold destroying the herbage. Frigid. A loud noise.

صرا *sarā*, The moon. A month.

صرا *sarā*, A melon growing yellow. *Surrā*, (pl. of صاري *sārī*) Seamen.

صراء *sirā-a* (from صري), Vociferating.

صراة *sarāt*, Long detained (semen virile).

صراح *sirāh*, (III of صرح) Speaking or performing any thing openly, publicly. *Surāh*, A plain open speech. A vessel with a long neck. A cup of neat, unmixed wine.

صراحة *sarāhat*, (from صرح), Being pure, unadulterated. Palpableness, pureness. *Sarāhatan*, Purely. Publicly, evidently.

صراحي *surāhī*, A long-necked flask, a goblet.

صراحي بردار *surāhī-bardār*, The carrier of the flask or goblet.

صراحية *surāhiyat* (صراحيه *surāhiyah*) A drinking-vessel.

صراحي دار *surāhī-dār*, Shaped as a *surāhī* (a pearl).

صراخ *sarākh* or *surākh*, A clamour. *Sirrākh*, A peacock.

صراد *surrād*, A thin cloud without water.

صراحي *sarūdahī*, A violent blow.

صرار *sarār*, (pl. of صرارة *sarūrat*) Those who have never visited Mecca. (pl. of صراري *sarūrīy*) Seamen. *Sirār*, (III of صر *sarra*) Forcing or detaining against the will. High ground not overflowed by water. A string with which they tie the dugs of camels to prevent the young from sucking. *Sarrār*, Vociferating. صرار الليل *sarrārū'l layl*, A cricket.

صرارة *sarārat*, One who has not visited Mecca. A bachelor.

صراري *sarūrīy*, (pl. of صراريون *sarūrīyūn*) A seaman.

صراصر *sarāsir*, (pl. of صرصر *sarsar*) Loud noises. Cold winds.

صراط *sirāt*, A way, a direct road. صراط المستقيم *sirātu'l mustakīm*, The right way, i. e. the Muhammadan religion. *Surrāt*, A long sword.

صراع *sirāʿ*, (III of صرع) Wrestling, throwing down.

صراف *sirāf* (from صرف), Being in heat (a bitch). (III of صرف) Acting slyly with one. Excellence of the metal from which money is made. Accession, augmentation. *Sarrāf*, A

banker, a money-changer, one who understands the value of things in general. A grammarian. *sarrāf-i khizān*, The sun. Autumn. Autumnal winds. *صراف جوهر* *sarrāf-i jawhar-shinās*, A skilful jeweller. *صرافان نقود* *sarrāfān-i nukūd-i maʿānī*, Versed in the knowledge of coins; understanding the meaning of inscriptions or writings. *صرافة* *sarāfat*, Purity, sincerity. *Sarrāfat*, The place where bankers transact their business, a bank. *صرافي* *sarrāfī*, Banking, money-changing. *صرام* *sarām* (from *صرم*), Cutting or pulling dates or thorns. *Sirām* (from *صرم*), Cutting clusters of dates. (pl. of *صرم* *sarm*) Leathers for soling shoes. *Surām*, War. Misfortune. Milk remaining in the udder, and afterwards milked. *Surrām*, A vender of the leather called *صرم* *sarm*. *Surrām*, Skilful in pruning trees, or in interrupting a conversation. A sharp sword. *صرامة* *sarūmat* (from *صرم*), Being robust, strong (man). Hardiness, courage. *صراية* *sarāyat*, One yellow melon; or the water in which it has been macerated. *صرائر* *sarā-ir*, (pl. of *صريرة* *sarīrat*) Noises, crashes. (pl. of *صارة* *sārrat*) Things necessary to be done. *صرائق* *sarā-ik*, (pl. of *صريقة* *sarīkat*) Cakes baked on stones. *صرب* *sarb* (from *صرب*), Preparing, collecting sour milk. Retaining (urine). Not voiding for a whole day (an infant). Sour milk. *Surb*, (pl. of *صريب* *sarīb*) Milk-meats soured. *Surab* (from *صرب*), Collecting. Sour milk. A species of red gum exuding from the tree called *طالح* *talh*. *صربة* *sarbat*, A portion of sour milk. *Sarabat*, A bit of gum *صرب* *sarab*. A vegetable resembling the head of a cat, in the hollow of which there is a most delicious juice. *صربخة* *sarabkhat*, Levity, mobility. *صربي* *sarba'*, Cattle exempted from labour, and never milked but on the arrival of strangers. *صرة* *sarrat*, Noise, confusion, clamour. A crowd, a tumult. Intensity of heat; extreme distress. *Sirrat*, Intense cold. A loud noise. *Surrat*, A purse, belt, sash in which money is tied. *صرح* *sarh*, A castle, a lofty edifice. *صرح ممدد* *sarh-i mummaddad*, A lofty edifice having a flight of steps. *Sarah*, Pure. *صرحا* *sarahā*, (pl. of *صريح* *sarīh*) Pure, mere. Frothless. *صرحة* *sarhat*, High, hard or rocky ground. A court-yard. *صرخبة* *sarakibat*, Lightness, mobility, agility. *صرخة* *sarkhat* (from *صرخ*), Crying out lustily. *صرخد* *Sarkhad*, Name of a town near Hūrān. *صرخدي* *sarkhadīy*, Belonging to the town of *صرخد* *Sarkhad*. *شراب صرخدي* *sharāb-i sarkhadīy*, Wine of Sarkhad. *صرد* *sard*, Pure (water), sincere (love), plain, evident (lie). Cold. Cold (day). *Sarad* (from *صرد*), Being soon sensible of cold. Cooling, changing one's mind. Passing beyond the mark (an arrow) *Sarid*, One soon sensible of cold. *Surad*, A spe-

cies of black and white bird about the size of a lark, which hunts sparrows. A white mark on the back of the horse from galling. The scar of a wound. *صرداح* *sirdāh* (or *صردح* *sardah*), Level ground. *صردان* *sirdān*, (pl. of *صرد* *surad*) Speckled birds. *Sura-dāni*, Two greenish veins under the tongue. *صردغة* *surdaghat*, Impetuosity, vehemence. *صرصر* *sarsar*, A cricket. A loud noise. A cold boisterous wind. Name of a river in Irāk. *صرصر كوة* *sarsar-i kōh-i paykar*, A strong, active horse or camel. *Sirsir*, A cock. *صرصراني* *sarsarānīy*, A camel from a Turkish male and an Arabian female. A species of sea-fish. *صرصرة* *sarsarat* (from *صرصر* *sarsar*), Singing (the green wood-pecker). The noise of a high wind. *صرصور* *sursūr*, Large camels. *صرع* *sarʿ* or *sirʿ* (from *صرع*), Throwing down. *Sarʿ*, The epilepsy. A mode, a species. A part (of a day) either from sun-rise to the meridian, or from thence to sunset. *صرع ستارگان* *sarʿ-i sitāragān*, The falling of the stars. *صرعان* *sarʿāni*, (dual) Morning and evening. Two herds of camels, one going to drink when the other has done. *Sirʿāni*, Any two similar bodies. *صرعة* *sirʿat*, Wrestling. A mode of throwing down. *Surat*, A skilful wrestler. *صرعي* *sarʿa'*, (pl. of *صريع* *sarīʿ*) Prostrate, thrown down. Scourges. Unpolished bows. *صرف* *sarf* (from *صرف*), Changing, turning, converting. Averting evil (God). Using dexterity, address, cunning. (A master) letting (boys) loose (from school). Excellence, of a finer alloy (money). Increase, gain. Repentance. Change. Vicissitude of fortune. Dexterity, cunning. Danger. The orthographical or etymological parts of grammar, accident. *صرف عنان* *sarf-i ʿinān*, Turning the reins towards (any place). *صرف علم* *ilm-i sarf*, Grammar. *Sirf*, Pure, unmixed (wine). A red tincture, with which they dye the straps or latches of shoes. Mere, only, alone. *صرف بيجاده رنگ* *sirf-i bijādah-rang*, Saffron-coloured wine. *الصرفان* *sarfān* or *sarafān*, Lead. A fine kind of date. *as'sarafāni*, Night and day. *صرفان* *sirfān*, Lead. A kind of date. *صرفة* *sarfāt*, The twelfth mansion of the moon; a star in the heart of Leo. Vicissitudes of fortune. A magic shell. *صرف* *sarfah*, Gain, profit, advantage, utility. Surplus, addition, redundancy. Expense, profusion. *صرف بردن* *sarfah burdan*, To take the lead. To gain, to acquire. *صرفي* *sarfīy*, Grammatical. A grammarian. *صرق* *sark*, Thin, slender. *Suruk*, (pl. of *صريقة* *sarīkat*) Thin cakes baked upon round stones. *صرقاعة* *sarkāʿat*, The end of a sail making a flapping noise.

- ▲ *sarkaʿat*, A smacking noise made with the fingers.  
 ▲ *sarm* also *surm* (from *صرم*), Pruning, lopping (by repeated blows). Interrupting a speech. A segment, a section. Thick leather with which they sole shoes. *Sirm*, Contiguous houses. Those who drive camels to water. *Surm*, (pl. of *صرماء sarmā-a*) Deserts without water. *Siram*, (pl. of *صرمة sirmat*) Herds of camels.  
 ▲ *sarmā-a*, (*surmā-a*, or *sarmān*), A desert without water, and remote from it.  
 ▲ *surmān*, (pl. of *صرم sirm*) Contiguous houses or streets.  
 ▲ *sirmat*, A herd of camels (from 20 to 40). A part of a cloud.  
 P *sirmah-kash*, A fine-drawer.  
 ▲ *saranfah*, Noise, sound, clamour.  
 ▲ *sarankah*, Ingenious, acute, subtle, elegant.  
 P *sarw*, Name of a plant.  
 ▲ *surūh*, (pl. of *صرح sarh*) Lofty edifices. Citadels.  
 ▲ *surūhat* (from *صرح*), Being pure, unadulterated.  
 ▲ *surūd*, A cold region.  
 ▲ *sarūr*, (*sarūrat*, and *sarūrīy*), (A man or woman) neglecting to go the pilgrimage to Mecca. A bachelor, one who does not visit the ladies.  
 ▲ *surūʿ*, (pl. of *صرع sarʿ*) Modes, kinds. Epilepsies.  
 ▲ *sarūf*, Making a noise with the teeth (a camel). *Surūf* (from *صرف*), Being in heat (a bitch). (pl. of *صرف sarf*) Changes, vicissitudes.  
 ▲ *sarūm*, A sharp sword. A dexterous pruner of trees. *Surūm*, (pl. of *صرم sarm* and *surm*) Thick leathers for soles.  
 P *surrah*, A purse filled with gold or silver. *صرد جبال surra-i jibāl*, A mine of turquoise or other precious stones.  
 ▲ *sary* (from *صري*), Breaking off. Averting, prohibiting. Retaining urine. Pounding (water). Abstaining from conjugal intercourse. Composing differences, reconciling others; separating those that quarrel. Rescuing from danger. Ascending. Descending. Preceding, going before. Retiring, falling back. Remaining (an hostage). Stagnating awhile (water). Losing flavour. *Sara'* or *sira'*, Water corrupted by stagnating. (Milk) of a bad taste. *Sarra'* also *sirrī*, Labour. *مني صري minnī sirra'*, Labour is bestowed by me. *Sarrīy* or *sirrīy*, Money which chinks when counted out.  
 ▲ *sarīb*, Milk or milk-meats soured.  
 ▲ *sarīh*, Clear, evident, palpable. Pure, unmixed. Milk without froth. *حق صريح hakk-i sarīh*, The undisguised truth. *نتيجة صريح natīja-i sarīh*, An evident conclusion, an undoubted consequence.  
 ▲ *sarīhatan*, Purely, without any mixture.  
 ▲ *sarīkh*, A cry for help. One who calls for assistance. One who brings help.

- P *sarīr*, The grating of a door, the scratching of a pen. The chinking of money dropped into a purse.  
 ▲ *sarīr* (from *صرarra*), Grinding (the teeth). Grating (as a door upon the hinges). Scratching (as a pen upon paper). Chirping (as a cricket).  
 P *sarīrā*, The anemone.  
 ▲ *sarīrat*, Noise, crash, clash.  
 ▲ *sarīʿ*, Prostrate, thrown down. A scourge. A bow unpolished, made of a rough branch. *Sirrīʿ*, One who frequently throws down his antagonists or equals.  
 ▲ *sarīʿah*, A scourge. The leprosy.  
 ▲ *sarīf* (from *صرف*), Creaking (as a door, or a pulley), gnashing (teeth). The grating of a camel's teeth. Silver. Milk still warm from the udder.  
 ▲ *Sarīfūn*, Name of a place in Chaldea.  
 ▲ *sarīfīyat*, A Chaldean wine.  
 ▲ *sarīkat*, (pl. *sarīk*) Thin bread baked on a round stone.  
 ▲ *sarīm*, Cut off, pruned, lopped. A quantity of sand divided from a larger heap. A dark night, or part of it; also the morning. A piece of wood fastened in a kid's mouth to keep him from sucking. A heap of unbruised grain.  
 ▲ *sarīmat*, A resolution, enterprise, undertaking. A body, a crowd. A reaped field of corn. A quantity of sand divided from a large heap.  
 ▲ *satar*, A line. A row (of stones).  
 ▲ *siʿā-a*, (pl. of *صعوة saʿwat*) Red-headed sparrows.  
 ▲ *siʿāb*, (III of *صعب*) Being difficult, troublesome, obstinate. (pl. of *صعب saʿb*) Difficult, arduous, hard.  
 ▲ *siʿād*, (pl. of *صعدة saʿdat*) Straight canes or spears.  
 ▲ *saʿādīy*, Savage, belonging to wild beasts.  
 ▲ *siʿār*, (III of *صعر*) Turning the face obliquely, distorting the countenance. Turning away the face in indignation.  
 ▲ *saʿārīr*, (pl. of *صعرور suʿrūr*) Long, twisted gums.  
 ▲ *saʿūsīʿ*, (pl. of *صعصع suʿsuʿ*) Locust-hunting birds.  
 ▲ *siʿāf*, (pl. of *صعف saʿf*) Certain small birds.  
 ▲ *saʿāfikat* (*صعافيق saʿāfik*, and *صعافقة saʿāfikat*), (pl. of *صعفت saʿfak*, *صعفوق saʿfuk*, and *صعفتي saʿfakīy*) Those who go to market though they have nothing to buy.  
 ▲ *saʿālik*, (pl. of *صعلوك saʿlūk* and *suʿlūk*) Poor, indigent. Robbers. *عروة الصعاليك ʿurwatū's 'saʿālik*, Name of a person who was a liberal friend to the poor.  
 ▲ *saʿā-id*, (pl. of *صعود saʿūd*) High (places).  
 ▲ *saʿb*, Hard, difficult, arduous, rough, troublesome, disagreeable. Disobedient, stubborn, perverse. A fierce lion.  
 ▲ *saʿbar* (or *saʿambar*), A kind of lote-tree.  
 ▲ *saʿat*, Squat, square in stature.  
 ▲ *saʿtar*, Savory, origany. Pennyroyal.  
 ▲ *siʿtall*, Dates adhering together.  
 ▲ *saʿd*, High. *Saʿad*, Violent (torture). Any thing di

ficult or arduous. **عذاب معد** *azāb-i sa'ad*, Extreme pain, excessive torment. **سعود**, (pl. of **سعود** *sa'ūd*) High places. (pl. of **سعيد** *sa'īd*) Surfaces of the ground.

▲ **سعدا** *su'adā*, Deep, long-fetched breathing, or sigh.

▲ **سعدات** *su'adāt*, (pl. of **سعيد** *sa'īd*) Surfaces of the ground.

▲ **سعدة** *sa'adat*, A straight cane or spear. Stature of a man.

▲ **سعدت بنات** *banūt-i sa'adat*, Wild beasts; onagers or wild asses.

▲ **سعار** *sa'ar* (from **سعر**), Having a distorted face, being wry-necked. Distortion of countenance (from pride or contempt). A distortion of the neck.

▲ **سعررة** *sa'ararat* (from **سعر**), Making globular. Rolling up (dung) into a ball (a beetle).

▲ **سعرور** *sa'arūr*, Gum (especially long and spiral).

▲ **سعرورة** *sa'arūrat*, Dung made into balls by a beetle.

▲ **سعارية** *sa'ariyat*, An oblique, distorted mode of walking.

▲ **سعاء** *si'asā* (from **سعى**), Shaking. Separating.

▲ **سعاء** *sa'asā*, Separated, dispersed. **سعاء** or **سعاء**, A bird that hunts locusts.

▲ **سعاء** *sa'asāt* (from **سعى**), Separating, dividing, moving, dispersing. Anointing with oil (the head). A purgative plant.

▲ **سعاء** *sa'asālā*, Name of a plant.

▲ **سعاء** *sa'af*, Wine (made from honey or a fermentation of bruised grapes). A kind of little bird.

▲ **سعاء** *sa'afūn*, Fond of the wine called **سعاء** *sa'af*.

▲ **سعاء** *sa'afut*, Trembling, a cold fit.

▲ **سعاء** *sa'afarat* (from **سعر**), Putting (asses) to flight. Being driven in all directions by fright (asses).

▲ **سعاء** *sa'afusat*, A kind of food.

▲ **سعاء** *sa'afak* (**سعاء** *sa'afūk*, or **سعاء** *sa'afakīy*), One who goes to market, though he has nothing to buy.

▲ **سعاء** *sa'afūk* or **سعاء** *sa'afūk*, Mean, worthless.

▲ **سعاء** *sa'ak* (from **سعى**), Striking (any one) with lightning (heaven). **سعاء**, A loud noise. **سعاء**, Braying (ass).

▲ **سعاء** *sa'akat* (from **سعى**), Fainting, falling into a swoon. Dying. Crying out with fear.

▲ **سعاء** *sa'akur*, The eggs or rows of fish.

▲ **سعاء** *sa'al*, Small-headed and necked (man or ostrich). Long. Losing his hair (an ass). **سعاء** (from **سعل**), Having a small head. Smallness or slenderness.

▲ **سعاء** *sa'alat*, (A palm-tree) having slender, crooked, and parkless branches. Small-headed and necked (woman).

▲ **سعاء** *sa'alakat* (from **سعل**), Reducing one to poverty. fattening camels (herbs). Swelling, rising (paste).

▲ **سعاء** *sa'alūk* or **سعاء** *sa'alūk*, Poor, indigent. A robber.

▲ **سعاء** *sa'amūr*, A water-wheel, or the buckets affixed to it.

▲ **سعاء** *sa'atāb*, Having a little head.

▲ **سعاء** *sa'atābat* (from **سعاء**), Heaping up dough.

▲ **سعاء** *sa'ambar*, A species of the lote-tree.

▲ **سعاء** *sa'aw*, (pl. of **سعاء** *sa'awat*) Red-headed sparrows.

▲ **سعاء** *su'ūbat* (from **سعب**), Being difficult. Being disobedient, refractory. Difficulty, trouble, affliction.

▲ **سعاء** *sa'awat*, Small-headed (she-camel). A sparrow with a red head. A water-fowl.

▲ **سعاء** *sa'ūd*, High, towering, steep. The highest and most inaccessible part of a mountain. Difficulty, a severe calamity, torment. **سعاء** (from **سعد**), Ascending (a declivity, or a stair). Mounting, surmounting, overcoming. Ascent.

▲ **سعاء** *sa'ūdā-a*, The most inaccessible part of a mountain.

▲ **سعاء** *su'ūt*, Snuff, a cephalic medicine.

▲ **سعاء** *si'awann*, An ostrich with a small head and slender neck.

▲ **سعاء** *sa'awah*, A chaffinch. A starling.

▲ **سعاء** *sa'īd*, Earth, dust on the surface of the earth. The surface of the earth. Dust which the Muhammadans use for religious purification, when unable to procure water. **سعاء** *sa'īd-i misr*, Upper Egypt.

▲ **سعاء** *sa'īdat*, A sacrifice, an offering.

▲ **سعاء** *saghā-a*, An inclination.

▲ **سعاء** *saghāb*, Nits.

▲ **سعاء** *saghār* (from **سغر**), Being small. Meanness. Injury, injustice. **سعاء** (pl. of **سغیر** *saghīr*) Small. **سعاء** *si-sghār wa kibār*, Small and great. **Saghār**, Little.

▲ **سعاء** *saghūrat*, Smallness (of price or worth).

▲ **سعاء** *saghānat*, (**سعاء** *chaghānah*) A staff like a sceptre to which are fixed three cymbals, which make a kind of music. Four wooden timbrels used for the same purpose.

▲ **سعاء** *saghū-ir*, (pl. of **سغیر** *saghīrat*) Small or venial sins.

▲ **سعاء** *Soghd*, Name of a river and of a country in Turkistān.

▲ **سعاء** *sighr*, Juniors. **Sighr**, Meanness. An injury, an injustice. **Saghar** (from **سغر**), Being abject, contemptible, mean, slavish. **Sighar**, Smallness, lightness (of weight). Poverty of circumstances. Littleness, tenderness (of age). **سعاء** *sighar-i sinn*, Tender age. **Saghar**, (pl. of **سغیر** *saghīr*) Juniors.

▲ **سعاء** *saghā* (for **سغیر** *saghīr*), (fem. of **سغیر** *asghar*) Smaller. **Sagharā**, (pl. of **سغیر** *saghīr*) Small, slender.

▲ **سعاء** *saghrāghūn*, A certain yellow bird.

▲ **سعاء** *saghrān* (from **سغر**), Being small; smallness. Infancy.

▲ **سعاء** *sighrat*, Juniors, inferiors. **Sagharat, (pl. of **سغیر** *saghīr*) Contemptible, submitting disgracefully.**

▲ **سعاء** *saghra'*, (fem. of **سغیر** *asghar*) Less, least. The minor term of a syllogism.

▲ **سعاء** *saghsaghat* (from **سعى**), Making (the hair) neither curly nor lank.

▲ **سعاء** *saghw* (from **سغو**), Leaning, inclining. Bowing the head. **Saghw** or **sighw**, Inclination, proneness.

▲ **سعاء** *sighwa'*, The cavity (of an urn, spoon, or well).

▲ **سعاء** *sagha'* or **سغی** *saghīy* (from **سغی**), Declining, setting (a star). **Saghīy** (from **سغی**), Inclining towards.

▲ **سعاء** *saghīr*, (fem. of **سغیر** *saghīrat*) Small, inferior, junior.

▲ **سعاء** *saghīr sinn*, Of tender age.



ف صغيره *saghīrah*, A venial sin.

أ صغيري *saghīrī*, Smallness. Infancy.

أ صفا *saff* (from صف *saffa*), Drawing up (soldiers) in a file. Dressing (bits of meat) placed in a row. Putting a seat to a saddle. Placing milk-pails in a line at milking-time. Stretching the wings (a bird). A series, order, rank, row, file (of soldiers). A mat. ف تيف *saff-i tēgh*, The surface of a sword-blade. ف جنگ *saff-i jang*, The ranks of war, the field of battle. أ صفا خاصة *saff-i khāssah*, The distinguished order; prophets and saints. صف صفا *saff saff*, In military order, in rank and file. صف نعال *saff-i nēāl*, A place where slippers are left.

ف صفا *safū*, Purity, clearness, polish. Pleasure, recreation.

أ صفا *safū*, (pl. of صفاة *safāt*) Large smooth stones.

أ صفاة *safū-a* (from صفو), Being pure, clear, racked (wine). Being serene (the sky). Taking the clearest part (of any thing). Abounding in milk (a camel). Pleasure, joy, festivity, delight, recreation, diversion, pastime, relaxation of mind, content, comfort, satisfaction, complacency. Purity, clearness. Name of a mountain near Mecca. صفاي عقيدت *safū-i akīdat*, Purity of faith. صفاي عيون وانهار *safū-i uyun wa anhar*, The clearness of the fountains and rivers. ف صفا كردن *safū kardan*, To rejoice, to enjoy pleasure. أ صفا اهل *ahl-i safū*, Voluptuous. ف با صفاي *bā safū-i khātir*, With cheerfulness of the mind, willingly.

أ *Sifū-a*, (III of صفو) Having a sincere affection towards another.

ف صفا بخش *safū-bakhsh*, Delicious. Purifying.

ف صفا پذير *safū-pazir*, Purified, purged.

أ صفاة *safāt*, A large smooth stone.

أ صفات *sifāt*, (pl. of صفة *sifat*) Qualities. صفات الذات *sifat al-zāt*, Essential attributes.

أ صفاتية *Sifātīyat*, Name of a sect.

أ صفاتية *Safāsīyat*, Name of a Muhammadan sect.

أ صفا *sifāh*, (III of صفح) Taking one by the hand, shaking hands. The broad part of the surface of a sword. (pl. of صفح *safh*) Tracts, parts. The sides of a man. *Suffāh*, A broad thin stone. A broad sword.

أ صفاك *sifād*, A chain, a fetter.

أ صفا *safār*, A thorny herb, when green; if dry it is بهمي *buhma*. *Sufār*, A hissing or whistling. A collection of yellowish water in the belly. *Suffār*, A smelter or vender of brass.

ف صفا آرا *saf-ārā*, One who draws up in military array.

أ صفاة *saffurat*, A hollow tube, with which they make a sound which decoys pigeons, and calls asses to water. The podex.

ف صفاريان *Sufāriyān*, Name of a dynasty who reigned in Persia for about half a century.

أ صفارية *sufāriyat*, A kind of bird.

أ صفاريت *safārīt*, (pl. of صفریت *sifrīt*) Poor, needy.

أ صفا صاف *safan sāf*, Without a trace or vestige. (HUNTER.)

أ صفاعة *safā'inat*, (pl. of صفعان *saf'ān*) Those who receive blows patiently.

أ صفاف *sifāf*, (III of صفا *saffa*) Appearing before another

in opposition, especially in battle-array. Sitting over against each other on opposite benches.

أ صفاك *sifāk*, (III of صفق) Turning the side, changing or shifting the position. The peritonæum.

أ صفاكة *safūkat* (from صفق), Being stout and coarse (cloth). Being shameless, impudent.

أ صفاك *saffāk*, A murderer, an assassin.

ف صفاهان *Sifāhān* also *Isfāhān*, The metropolis of Jabal or Persian Irāk (the ancient Parthia). It is said to have been founded above 800 years before the Christian era, and derives its name, as supposed, from Ispāhān or Sipāhān (cavalry), that being the principal station for the Persian armies, which, in all times, have consisted chiefly of horse. It was before the reign of Cyrus the capital of the Persian empire; but Persepolis, Susa, Madain (Ctesiphon), and other cities, having afterwards alternately shared that honour, it was not restored to its former dignity till the eleventh century of the Christian era, under the Seljukian dynasty. On the fall of that family, however, the dynasty of Muzaffarians (conquerors) attached themselves to Shīrāz, which continued to be the seat of government till the elevation of the Safi family in the sixteenth century, by whom, but particularly by Shāh Abbas the Great (or the Cruel), Ispāhān was rendered the most extensive and most magnificent city of Asia.

ف صفاهاني *sifāhānī*, A native of Isfāhān. پردۀ صفاهاني *parda-i sifāhānī*, A species of melody peculiar to Isfāhān, much admired in Persia, of a simple pathetic style, and in some degree resembling the Scottish music.

أ صفايا *safāyā*, (pl. of صفي *safīy*) (Camels) abounding in milk. The best parts (of any thing, especially of plunder).

أ صفايح *safū-ih*, (pl. of صفيح *safīh* and صفاح *suffāh*) Broad stones or swords. (pl. of صفيحة *safīhat*) Broad surfaces. Scales of fish. Planks.

أ صفاي *safū-i*, Purity, clearness.

أ صفة *sifat* (from وصف), Describing. Quality, attribute, property. Form, face, species, mode, manner. Description, epithet. An adjective noun. Like, resembling. صفت بهيمت بشريت *sifat-i bahīmat basharīyat*, Properties of beasts, of men, or of angels. صفت ثبوتية *sifat-i subūtīyah*, A substantial form, a fixed quality. صفت عارضية *sifat-i 'arizīyah*, An accidental or moveable quality. بدر صفت *badr-sifat*, Like the full moon. ف صفت لاله *lālah-sifat*, Resembling a tulip. ف صفت نيكو *nīkū-sifat*, Of excellent qualities.

أ صفة *suffat* or *suffah*, A sofa, a couch; a place for reclining upon before the doors of Eastern houses, made of wood or stone. The seat of the saddle. اهل الصفة *ahlu's' suffat*, A certain community of the friends of Muhammad, who had neither families nor callings, but subsisted on the contributions of the faithful.

أ صفت *sifitt* (صفات *siftāt*, also صفتيت *siftīt*), One who conquers or excels others.

أ صفتة *saftat*, Victory. Excess.

\*أ صفع *safaha*, (fut. يصفح *yasfahu*) He pardoned.

أ صفع *safh* (from صفع), Turning away (the face). Pardon-ing. Looking into any business. Driving (camels beyond the well). Striking with the broad part of a sword. Refusing a beggar. Drinking, quaffing wine. Smiting her hands together (a woman weeping). Pardon. Clemency. A tract, side, quarter. The lowest part of a mountain. صفت عند صفا *zarabtu anhu safhan*, I turned away my face from him. *Safh* or *sufh*, The broadest side of a sword, or the face.

أ صفتة *safhat* (or صفتة *safhah*), A face. A side, a page, an expanse, surface. Breadth. ر صفتة *safha-i tēgh-i sahar*, The first streaks of light in the morning. The sky. أ صفتة حال *safha-i hāl*, The state of the case, the face of the matter.

أ صفت *safḍ* (from صفت), Binding, fastening. *Safad*, A chain, a fetter. A present. Name of a city in Syria.

ر صندر *saf-dar*, Warlike, brave, who breaks the ranks. مرد مبارزان صندر و بهادران *mard-i dil-ūwar, wa amīr-i saf-dar*, A valiant man, and a gallant commander. مبارزان صندر و بهادران *mubārizān-i saf-dar, wa bahādarān-i lashkar*, Courageous soldiers and bold warriors.

ر صندري *saf-darī*, War, battle, the routing of armies.

أ صفر *sifr* or *sufṛ*, A cypher. Copper. Empty (a house of furniture). صفر اليد *sifru'l yad*, Empty-handed, poor, weak, impotent. صفر صحر *sifrun sihrun*, Quite empty. *Sufṛ*, Empty-handed, poor. Gold. Madness. A paroxysm which frequently returns. *Safar* (from صفر), Being without furniture (a house). A distemper in the belly, which makes the face pale (as hunger, the cholic, or worms). A maw-worm; the serpent, which the common Arabians suppose gnaws the bowels of a starving person. The heart. The second month of the Muhammadan year. صفر الأناة *safaru'l anū-a*, A murrain amongst cattle. صفر الخير *safar-u'l khayr* (also صفر المظفر *safaru'l muzaffar*), The auspicious month of Safar.

ر صفر *sifir*, A ram. The sign Aries. *Sufur*, Copper.

ر صفر *safṛā*, Bile. Wine. Yellow, saffron-coloured. صفر *safṛā kardan*, To be angry. To avert the face. To empty.

أ صفر *safṛā*, (fem. of صفر *asfar*) Yellow, pale, livid. Black. The bile. More empty, trifling, vain. More hissing or sonorous. Gold. Saffron. A mare of a yellowish colour. A bow. An empty locust's egg.

أ صفرات *sifṛāt*, (pl. of صفر *sifr*) Cyphers in arithmetic.

ر صفر *safṛāghūn* (also صفر *safṛāghūn*), A yellowish bird frequenting melon-grounds.

ر صفر *safṛā-kush*, Killing the bile, i. e. breakfast.

أ صفران *safarāni*, (dual of صفر *safar*) The two first months in the Muhammadan year, محرم *Muharram* and صفر *Safar*.

أ صفرة *safrat*, Hunger. *Sufṛat*, Yellowness. Copper. The

yolk of an egg. The rumbling noise of the belly. A paroxysm of madness. A goat.

أ صفر *sifrid* also *sifrud*, The nightingale. صفر من صفر *ajban min sifridi*, More timid than the nightingale.

ر صفر *sifr-dār*, Very little.

أ صفر *safrawīy* (or صفر *safrawīy*), Bilious, choleric

ر صفر *sufrah*, Yellowness.

أ صفر *safarīy*, (fem. صفرية *safarīyat*) Autumnal.

أ صفر *sifrit*, Poor, indigent.

ر صفر *saf-zan*, One who breaks the ranks of an enemy

ر صفر *saf-zanī*, Bravery.

ر صفر *saf-shikan*, A breaker of the enemy's ranks. صفر *saf-shikanūn-i Rustam-rusūm*, Breaking the lines like to Rustam, i. e. heroic champions.

أ صفر *safsāf* or *sifsāf*, A willow, an osier.

أ صفر *safsāfat*, A kind of food.

أ صفر *safsaf*, Plain level ground. The side of a mountain. *Sufsuf*, A sparrow.

أ صفر *safsafat* (from صفر *safsaf*), Travelling alone over a plain. A kind of food.

أ صفر *sifsil*, A sort of herb.

أ صفر *safḥ* (from صفر), Tapping gently on the neck.

أ صفر *safān* (or صفر *safānīy*), Taking blows patiently.

أ صفر *safgh* (from صفر), Taking up in the hand.

أ صفر *sufaf*, (pl. of صفة *suffat*) Seats of saddles. Sophas.

أ صفر *safk* (from صفر), Flapping (as a bird its wings) and making a loud noise. Dashing, agitating (as the wind). Striking, sounding (a lute). Clapping the hands, applauding. Taking or shaking hands (when wishing joy or striking a bargain). Turning. Opening, and likewise shutting (the eyes, or a gate). Soothing, coaxing. Depressing. Being rude, shameless. The side or slope (of a hill). *Sifk*, One half of a folding door. *Sufk*, A side, a quarter. *Safak*, Water put into a new bottle, and turned yellow by shaking. *Sufuk*, (pl. of صفاق *sifāk*) Peritonæa.

أ صفر *safkat*, A bargain made by striking hands.

أ صفر *safn*, A substance resembling lights protruding from a camel's mouth when raging with lust. *Safn*, *sufan*, *sufn*, or *sufun*, A husk; the scrotum. *Sufn* and *sufun*, A leathern water-bottle (especially for washing the face and hands before prayer). *Sufn* (*sufun*, or صفة *sufnat*), A shepherd's provision-bag. *Safan*, The pod in which the ears of corn are enveloped.

أ صفر *sufnān*, The scrotum.

أ صفر *safw* (from صفر), Taking the brightest part of any thing. Brightness. The purest part of any thing.

أ صفر *safwā*, Smooth equal stones.

أ صفر *safwāt*, (pl. of صفة *safāt*) Smooth stones.

أ صفر *safwān*, Smooth, and even stones. صفران *yawm-i safwān*, A clear and cold day.

أ صفر *safwat*, *sifwat*, also *sufwat*, The best and purest part.

صَفْوَةُ اللَّهِ *safwatu 'llāh min khalkihi*, Chosen by God among men (Muhammad). صَفْوَتُ قَلْبٍ *safwat-i kalb*, Purity of heart, peace of mind. صَفْوَتُ كَدَّه *safwat-kadah*, A house. A chamber, a council-chamber. The heart.

▲ صَفُوح *safūh*, Liberal; forgiving.

▲ صُفُور *sufūr* (and صُفُورَةٌ *sufūrat*) (from صُفِرَ), Being empty.

▲ صَفُورَاء *safūrā-a* (صُفُورَةٌ *sufūrat*, also صُفُورِيَّة *safūriyyā-a*), Zipporah, daughter of Jethro and wife of Moses.

▲ صُفُوف *safūf*, (A camel) filling vessels placed in a row. (A camel) placing her fore feet even when she is milked. *Sufūf*, (pl. of صُفُوف *safūf*) Ranks.

▲ صُفُوك *sufuk*, (pl. of صُفُوك *safk*) Sides or slopes of hills.

▲ صُفُون *sufūn* (from صُفِنَ), Standing on three feet (a horse) the point of the other hoof only touching the ground. Placing the feet properly (in prayer).

▲ صُفُوء *safwāh*, Pure, choice.

▲ صُفْه *sifah*, Form, figure.

▲ صُفِي *Safī* or *Sufī*, The surname of a dynasty of Persian kings (who reigned from about the year 1500 till the usurpation of Nādir Shāh in 1736), so named from Ismael Safi, the first monarch of this house. The origin of the elevation of this family however must be traced to a private ancestor of that prince, called صُفِي الدِّين *safīyū'd dīn*, (the purity of religion), who was cotemporary with Tamerlane. He resided at Ardabil, in Media; where his reputation for virtue was so high, that he was visited by that conqueror, as Diogenes was formerly by Alexander. Tamerlane on this occasion was so charmed with his conversation, that desiring him to ask any thing in his power to grant, the sage pointed to a number of young Karmānian captives (whom this scourge of mankind, according to custom, meant to sacrifice on the first public festivity), and requested their liberty: they were immediately delivered to him as slaves; but the generous philosopher, furnishing them with every thing necessary, sent them free to their native country. As they were of the first families in Karmānia, their sense of his benevolence found no bounds; they were constant in their attentions, and magnificent in their gifts; a respect little short of adoration was paid to him; and it was chiefly owing at length to the attachment and courage of the descendants of those grateful Karmānians that his posterity mounted the Persian throne. *Safīy*, Pure, clear, bright. Just, upright, sincere. The best part (of any thing). That part of the plunder which a general takes to himself before a division. (A camel) plentiful in milk. A palm-tree laden with fruit. صُفِي *safīyū 'llāh*, Adam the father of mankind. *Sufīy*, (pl. of صُفَاة *safāt*) Large smooth stones.

▲ صُفِيَّة *Safīyat*, Name of one of Muhammad's wives (Sophia).

▲ صُفِيح *safīh*, A thin broad stone. A broad sword.

▲ صُفِيحَةٌ *safīhat*, The surface, the exterior (of the skin). The broadest side of any thing (as of a sword). A thin plate or la-

mina. The scale (of a fish). A plank. A blade; a broad sword. ▲ صُفِيحَةٌ بِي نَبْوَةٍ *safīha-i bī nabwah*, A broad and sharp sword.

▲ صُفِير *safir* (from صُفِرَ), Whistling; singing (as a bird); calling an ass to water by a hissing sound. Sound, clangour, hissing, blowing. A sapphire. ▲ صُفِير زَدَن *safir zadan*, To whistle.

▲ صُفَيْرَا *sufayrā*, A yellow bird twice the size of a sparrow.

▲ صُفَيْف *safīf*, Bits of meat placed in a row for cooking.

▲ صُفِيك *safīk*, (A garment) of a coarse hard texture. Impudent, unblushing. Hard.

▲ صُفِينَه *safīnah*, The juniper.

▲ صَق *sakk* (from صَقَّ *sakka*), Striking with the flat hand.

▲ صَقَاب *sikāb*, (III of صَقَب) Being opposite and near. (pl. of صَقَب *sakb*) Long and somewhat slender. Camels' foals.

▲ صَقَار *sakkār*, One who trains hawks.

▲ صَقَاع *sikūʿ*, A cloth with which a woman covers her head, to keep her veil from being soiled by the unguent of her hair. The rein-ring in a camel's nose.

▲ صَقَال *sikāl* (from صَقَلَ), Polishing (a sword). Striking (with a stick). Curryng (a horse). Polish, lustre. The art of managing horses. The belly, the hypochondria. An instrument for polishing or smoothing. A large press or callender for smoothing or glazing clothes. *Sakkāl*, A polisher, an armourer.

▲ صَقَالِيَّة *sakālibat*, (pl. of صَقَالِي *siklāb*) The northern nations, the Scythians, Russians, Scythians.

▲ صَقَب *sakb* (from صَقَب), Striking any thing dry and solid. Giving a slap with the hand. Rearing an edifice. Collecting. Chattering (a bird). Long and somewhat slender. A young camel or foetus. The middle and longest pole of a tent. Any thing solid and dry. *Sakab* (from صَقَب), Being near. Being distant. Nearness, neighbourhood. Distance. Near.

▲ صَقْبَان *sukbān*, (pl. of صَقَب *sakb*) Long and slender. Young camels.

▲ صَقْبَانِي *sukbānīy*, Odoriferous, aromatic.

▲ صَقَح *sakah* (and صَقْحَة *sak-hat*), Baldness.

▲ صَقَر *sakr* (from صَقَرَ), Breaking (stones) with a large mattock. Burning intensely (the sun). Any bird of prey, a hawk. Very sour milk, oxygal. Date-honey. *Sakar* and *sakir*, (Dates) fit for making honey.

▲ صَقْرَة *sakrat*, A portion of oxygal or cheese. The intense-ness of solar heat.

▲ صَقَع *sakʿ* (from صَقَعَ), Striking (a bird or a horse) on the middle of the head being white. Striking (lightning). Covering the earth (hoar frost). Crowing (a cock). Falling in (a well). Going, tending towards. Turning out of the road. *Sukʿ*, A shore, coast, side, tract (of country). *Sakaʿ* (from صَقَعَ), Turning aside from the road. Falling in (a well). Languor of mind from excessive heat. *Sakiʿ*, Tormented with extreme thirst.

▲ صَقْعَا *sakʿā*, (fem. of أَصْقَعَ *askaʿ*) White on the forehead (a mare, or sheep). The sun.

- ▲ صقعب *sak'ab*, Long.  
 ▲ صقعة *suk'at*, Whiteness on the head of a horse or bird.  
 ▲ صقعل *sik'al*, Dry dates macerated in milk.  
 ▲ صقغ *sukgh* (for صقع *suk'*), A coast, side, tract.  
 ▲ صقل *sakl* (from صقل *sakl*), Polishing, making bright (a sword).  
 Cudgelling. *Sukl*, The hypochondria. *Sakal*, Length of the hypochondria. *Sakil*, (A horse) long in the hypochondria.  
 ▲ صقلاب *Siklāb*, A Slavonian.  
 ▲ صقلة *suklat*, The hypochondria. *Sakalat*, (pl. of صاقل *sā-kil*) Polishers, armourers.  
 ▲ صقلگر *saklgar*, A polisher of swords and the like.  
 ▲ صقرب *sukūb*, (pl. of صقب *sakb*) Longest poles of a tent.  
 ▲ صقور *sukūr*, (pl. of صقر *sakr*) Birds of prey.  
 ▲ صقيع *sakī'c*, Hoar frost, rime.  
 ▲ صقيل *sakīl*, Polished, furbished (sword).  
 ▲ صك *sakk* (from صك *sakka*), Striking violently. Placing one thing on another, and making to adhere. Shutting (a door). The written and signed sentence of a judge.  
 ▲ صكاك *sikāk*, (pl. of صك *sakk*) Sentences signed by a judge. *Sukāk*, The air. *Sakkāk*, The actuary, who writes the sentence of a judge.  
 ▲ صكة *sakkat*, Violence of meridian heat. A rap at a door.  
 ▲ صكم *sakm* (from صكم *sakm*), Striking. Driving back, thrusting away. Champing (the bit) and stretching out his neck (a horse).  
 ▲ صكمة *sakmat*, A vehement collision or impulse.  
 ▲ صكوك *sukūk*, (pl. of صك *sakk*) Writings, deeds.  
 ▲ صكيك *sakīk*, Weak, silly.  
 ▲ صل *sil*, A serpent proof against incantation (an imaginary monster with a round face, the distant sight or sound of which makes every creature to fly, the near approach being instant death).  
 ▲ صل *sall* (from صل *salla*), Tinkling when struck (iron). Soiling (a shoe) with very strong leather. *Sill*, A basilisk. A misfortune. Name of an herb. صل *sillu safan*, Malignant to an extreme, like a serpent. صل *sill-i aslāl*, A basilisk of basilisks, i. e. a malignant, rascally scoundrel.  
 ▲ صلا *salā* (from صلو *salu*), Growing hot. Enduring the heat of a fire. Being just. Having loose haunches (a horse). Intimating, announcing. Inviting (to dinner). Advice, intelligence, news. Invitation. The sound of a voice, rumour; the publication of any thing new, a proclamation. Fire at which any one warms himself. The lower part of the haunch-bone. The middle of the back of a man or quadruped. Interstitium inter podicem et vulvam equæ. Both sides of a horse's haunches from the tail downward. Stated prayer.  
 ▲ صلا *silā*, A poetic licence.  
 ▲ صلاء *sallā-a*, Either side downwards from a horse's tail. *Sil-lū-a*, A fire. Roast meat. The burning of the fire.  
 ▲ صلااة *salā-at*, A stone or mortar in which they bray musk.  
 ▲ صلاب *silāb* or *sulāb*, An astrolabe.

- ▲ صلابة *salābat* (from صلب *salab*), Being hard, strong, and robust. Firmness, hardness. Severity, rigour. Majesty, dignity, awe.  
 ▲ صلابه *salābah*, A stone for grinding drugs. صلابه کردن *salābah kardan*, To grind drugs, to make up medicines.  
 ▲ صلاة *salūt*, (III of صلي *salī*) Praying God. A prayer, benediction. Solemn, stated prayer. Compassion, mercy. The first chapter of the Kur'ān. A place of prayer, church, synagogue. الصلاة الربانية *as' salātu r' rabbūniyah*, The Lord's prayer.  
 ▲ صلات *silāt*, (pl. of صلة *silat*) Gifts.  
 ▲ صلاته *salātah*, (صلاطه *salātah*, or صلطه *salatah*), A sallad.  
 ▲ صلاح *salāh*, Rectitude, probity, virtue, integrity. Honour, honesty, devotion. Peace, tranquillity, concord, treaty. Advice, counsel. Advisable. حال *salāh-i hāl*, Suitable to the time, seasonable. دولت *salāh-i dawlat*, Good for the state. وقت *salāh-i wakt*, A fit, proper opportunity, a favourable time. *Silāh*, (III of صلح *salḥ*) Adapting, adjusting. Reconciling. A name of Mecca. *Salāhi*, A name of Mecca.  
 ▲ صلح اندیش *salāh-andēsh*, Desirous of peace.  
 ▲ صلح دید *salāh-dīd*, Advisable.  
 ▲ صلح کار *salāh-kār*, An adviser.  
 ▲ صلاحیه *salāhīyat*, Honesty, integrity, virtue, chastity. Ability, fitness.  
 ▲ صلاخید *salākhid*, (pl. of صلخد *salkhad*, *silkhad*, صلخان *sil-khād*, صلخد *sulākhid*, صلخد *salakhdam*, and صلخدی *salakhdā'*) Hard, strong, robust (camels). *Sulākhid*, Hard, strong (camel). Rapid, and penetrating (arrow).  
 ▲ صلادم *salādim*, (pl. of صلادم *salādim*) Lions. Hard heads.  
 ▲ صلاصل *salūsil*, (pl. of صلصل *sulsul*) Wood-pigeons. Horse's forelocks.  
 ▲ صلاطیح *sulūtiḥ*, Broad.  
 ▲ صلاع *silū'c*, Summer-heat. *Sullū'c*, Large (dish).  
 ▲ صلافیح *salāfiḥ*, Money, cash.  
 ▲ صلافي *salāfi'y*, (pl. of صلفاء *salfā-a*) Hard grounds.  
 ▲ صلاق *salāk*, Eloquent, speaking well.  
 ▲ صلاکیم *salākīm*, Heads. Teeth, especially the canine teeth of quadrupeds.  
 ▲ صلال *silāl*, Herbs, or parts of herbs. The lining of a boot. (pl. of صلة *sallat*) Flying showers. Dry earths. *Sallāl*, Dry earth which emits a sound when rubbed.  
 ▲ صلالة *silālat*, The lining of a boot.  
 ▲ صلام *sallām*, *sillām*, or *sullām*, The pulp of the lote-fruit.  
 ▲ صلامة *silāmat*, A multitude; a sect.  
 ▲ صلاوات *salāwāt*, (pl. of صلا *salā*) Middles of men's or horse's backs.  
 ▲ صلاية *salāyat*, A stone or mortar in which they bray musk.  
 ▲ صلائف *salā-if*, (pl. of صلقة *salifat*) Women disliked by their husbands, whom they are unable to please.  
 ▲ صلائی *salā-ik*, Thin bread. (pl. of صلیقة *salīqat*) Boiled meats.

صلية *silāyah*, Stones on which they bray musk. A crucible in which gold is melted.

\*A صلب *salaba*, (fut. يصلب *yaslibu*) He crucified.

A صلب *salb* (from صلب), Crucifying, hanging. Strengthening (an urn) with a double cross. Roasting (meat). Burning. Extracting marrow (from bones). Getting the superiority. Becoming quotidian (an ague). *Sulb*, Rude, rustic, gross, simple. Right, real. Patient of labour. Hard, strong, robust. Hard, rocky ground. Estimation, value. Dignity, modesty, chastity. Crucifixion. Burning. Teasing, fretting, vexing. (HUNTER.) *Salab*, The loins. Hard rocky ground. *Sulub*, (pl. of صليب *salīb*) Crosses. *Sullub*, Hard, strong.

A صلبان *sulbān*, (pl. of صليب *salīb*) Crosses.

A صلبة *salabat* (from صلب), Being hard, strong, robust. *Silabat*, (pl. of صلب *salb*) Loins. *Sullabat*, (fem.) Hard.

A صلبى *sulbīy*, Proceeding from the loins. Real, natural. P فرزند صليش *shīsha-i sulbī*, The bladder. *farzand-i sulbīsh*, His own true son. A *Salabīy*, Belonging to the cross. *Sullabīy*, Sharp (tooth).

A صليية *sullabīyat*, Sharp (spear). A whetstone.

A صلة *silat* (from وصل), Joining, coupling. Affixing. Giving. Being united by bonds or friendship. Conjunction, connection, consanguinity, relationship, affinity, propinquity. One's native country. A present. صله *harf-i silah*, A conjunctive particle, a preposition prefixed to a noun (as بحصار *ba hisār*, To the castle). صلا *sila-i rahm*, A visit to, or intercourse with, kindred. *Sallat*, Rain (in flying showers). Earth hard from dryness, and having no rain, though between two fields which have. Leather before it is tanned. A boot made of the finest leather. *Sillat*, One basilisk.

A صلت *salt*, A broad, wide front or forehead. A sharp and shining sword. An active bustling man. A horse's leap. Name of a man. *Salt* or *sult* (from صلت), Striking (with a sword). Pouring out whatever is in a cup. Pushing a horse to leap. Having little fat and much water (broth). *Sult*, A large knife.

A صلتان *salatān*, (pl. صلتان *siltān*) Brisk, swift (horse or ass). Burning fiercely (fire).

A صلتية *Saltiyat*, Name of a Muhammadan sect.

A صلج *salj* (from صلج), Smelting (silver). Rubbing (penem). Cudgelling. *Salaj*, Deafness. *Suluj*, Good money. *Sullaj*, A silk-worm's cone.

A صلح *sulh* (from صلح), Making peace, composing differences. Peace, concord, reconciliation, pacification. Compact, convention, a treaty, a truce. P صلح باعوض *sulh bū iwāz*, Compromise. صلح تجديد ساختن *sulh-i tajdīd sākhtan*, To renew peace or truce. صلح عقد منعقد کردن *sulh-i akd*, or *mun-akid kardan*, To establish or conclude peace. A صلح کل *sulh-i kull*, Perfect re-

conciliation, definitive treaty. Universal toleration. صلح و صلح *sulh wa salāh-i mustawjib u'l falāh*, Peace producing safety and prosperity.

A صلحا *sulahā*, (pl. of صالح *salih*) Just, pious persons.

A صلحا *sulhān*, Pacifically.

P صلح آمیز *sulh-āmēz*, Conciliating.

A صلحة *salhat*, Friendship.

P صلح نامه *sulh-nāmah*, A treaty of peace, a compact.

A صلحي *sulhīy*, Belonging to peace. Any thing obtained in consequence of a peace, as land.

A صلخ *salakh*, Deafness.

P صلخانه *sal-khānah*, A slaughter-house.

A صلخم *silkham*, Long. Tall, hardy (camel).

A صلخد *salkhad*, *silakhd*, صلخاد *silkhād*, صلخدة *salakhdat*, صلخدي *salakhda*, (fem. صلخدة *salakhdāt*) Hardy, strong, robust (camel). Piercing with velocity (an arrow).

A صلخف *silkhaff*, Utensils, baggage (for man or horse).

A صلخفة *silkhaffat*, Broad (dish).

A صلخم *salkham*, Steep, inaccessible (mountain). *Salkham* or *silkham*, Keen, sharp, vehement, penetrating.

A صلخون *salkhūd*, Hard, robust (she camel).

A صلد *sald*, Smooth hard stones. Smooth shining forehead (especially if bald). Solitary, alone. (A horse) not sweating (a bad quality). *Sald* or *sild*, Hard, solid, strong. *Sild*, Lightning, flashing.

A صلداء *sildā-a* (or صلداءة *sildā-at*), Rocky ground.

A صلدام *sildām*, A lion. Strong.

A صلده *saldah*, A large broad stone. Large-bodied (girl).

A صلدم *sildim*, A lion. Robust (horse).

A صلصال *salsāl*, Clay mixed with sand.

A صلصل *sulsul*, A ring-dove, a wood-pigeon. Forelocks of a horse. Water (or other liquid) remaining in a vessel or in a ditch.

A صلصلة *salsalat* (from صلصل), Sounding with a thundering, or crashing noise. Rolling with a loud rattling peal (thunder).

A صلطح *saltah*, (fem. صلطحه *saltahat*) Thick, broad.

A صلح *sulḥ*, (pl. of اصلح *aslaḥ*) Bald-headed (men). *Saluḥ* (from صلح), Being bald. Baldness. *Sulaḥ* also *sullaḥ*, A wide open dish. *Sullaḥ*, A place producing no herbage.

A صلعا *salḥa* (fem. of اصلح *aslaḥ*) Bald (woman). Bare, producing nothing (ground). (Trees) naked by the falling of the leaves. A misfortune.

A صلعان *sulḥān* (pl. of اصلح *aslaḥ*) Bald-headed (men).

A صلعة *salaḥat*, A bald place. The forehead.

A صلعد *silḥadd*, One who has a red excoriated nose.

A صلعم *salḥam*, A mysterious word (added often to the name

of Muhammad) formed from the abbreviation of the following words, *salla 'llāh alayhi wa sallam*, The blessing and peace of God be with him.

▲ *sullagh*, (pl. of *saligh*) Six-year old (sheep or beeves). (Sheep) whose teeth are all grown after being shed.

▲ *Salghat*, Name of an Arabian island. *Sulghat*, A large ship. *Salaghat*, Fat seven-year old camels.

▲ *salaf* (from *صلف*), Being odious. Not being able to please her husband, though behaving well (a woman). Speaking disagreeably, or invidiously. Being rainless (cloud). Making false pretensions, boasting. A year of scarcity. *Salif*, A vessel holding little water. Rainless, thundering (cloud). Arrogant, a boaster.

▲ *salfā*, (fem. of *aslaf*) Hard ground.

▲ *salifat*, (A woman) unable to please her husband.

▲ *salfahat* (from *صلفح*), Changing, turning (money).

▲ *salfat* (from *صلفع*), Beheading. Shaving (the head). Becoming poor and destitute. A termagant.

▲ *salk* (from *صلق*), Making a grating noise (with the teeth). Beating (with a stick). Humbling (a girl) on (her) back. Overwhelming (an enemy) with a tremendous attack. A loud voice. *Salak*, Plain level ground.

▲ *silkāb*, Having teeth or tusks which whet one another.

▲ *silkām*, A lion.

▲ *salka* *balka*, Empty, vacant.

▲ *salka* *at* (from *صلقع*), Cutting off, or shaving (the head). Becoming poor. Extending (the voice).

▲ *salkam*, Pouring out, shedding (blood). *Silkim*, An old woman. Thick. A lion.

▲ *salkamat* (from *صلقم*), Chattering (the teeth).

▲ *salm* (from *صلم*), Cutting out by the roots, mutilating (nose or ears). *Salam*, Strong, bold men.

▲ *salmahat* (from *صلمح*), Shaving (the head).

▲ *salma* *at* (from *صلمع*), Pulling out the hairs or shaving (the head). Making smooth. Poverty, want, indigence.

▲ *silimbāh*, A kind of long slender fish.

▲ *salandahat* or *sulandahat*, Hardy, patient (camel).

▲ *salanfah*, A loud noise.

▲ *salankah*, Of a keen understanding. Malicious.

▲ *salanka* *at*, Strong. Quick, keen, bold. A way.

▲ *salw*, The thigh.

▲ *salawāt*, (pl. of *salawāt* and *salāt*) Prayers, benedictions, blessings.

▲ *salawat* or *salāt*, (11 of *صلي*) Praying. Being merciful (God). Pronouncing a blessing. Prayer. The first chapter of the Kur'ān. Compassion, mercy (from God). A benediction (from an angel). A place of prayer, a synagogue.

▲ *sulūtat* (from *صلت*), Having a broad open forehead.

▲ *sulūh* (from *صلح*), Being good, excellent. Being right, fit, proper, corresponding with.

▲ *salūkh*, Fatal (misfortune).

▲ *salūd*, Slow-boiling (a kettle). (A horse) not sweating. (A camel) which yields little milk. Weeping (she-camel). *Sulūd* (from *صلد*), Sounding when struck, yet emitting no fire (a tinder-box or any thing similar). Striking the ground when leaping (a horse). Ascending (a mountain). Being hard (ground). Shining (as a bald head). Being avaricious.

▲ *salawdah*, Hardy, strong.

▲ *sulūgh* (from *صلغ*), Being full grown (ox or sheep).

▲ *sulul* (from *صل* *salla*), Beginning to putrefy (meat). Attacking one (misfortunes). Making, or lining (a boot).

▲ *salūn*, Capers.

▲ *silah*, A gift. A poetic licence. One's country.

▲ *silhām*, Bold. A lion.

▲ *salhab*, Tall (man). Large (house). *Salhab*, (*salahbiy* or *salhabiy*) Robust, hardy (camel).

▲ *salhaj*, A large stone. A hardy camel.

▲ *saly* (from *صلي*), Hurting in the thigh or back. Burning by fire. Roasting (meat). Deceiving by caresses, circumventing, betraying into danger. *Sula'* and *suliy*, (pl. of *صلاية* *salāyat*) Stones on which musk is rubbed. *Salīy* or *sulīy* (from *صلي*), Warming before the fire, bearing its heat. *Salla'*, (pret. of 2d conj. used optatively), May he bless.

▲ *silliyān*, A species of herb.

▲ *salīb*, Hard, strong, firm. A cross, a crucifix. Crucified. Marrow, fat. Four stars behind the Lyre or the Eagle.

▲ *salīb-i akbar*, (Great cross) A colure. *بنو الصليب* *banū's 'salīb*, Sons of the cross, i. e. Christians.

▲ *salībat*, Strength.

▲ *salīb-wār*, Across, cross-wise.

▲ *salībīy*, Belonging to the cross. A priest.

▲ *sulayyat*, A piece of pure silver.

▲ *salīd*, Slow-boiling (pot). (A camel) giving little milk. Weeping (she-camel).

▲ *salīt*, Oil of sesame.

▲ *salī* *at*, Without wood (a mountain).

▲ *salīf*, The side of a hill. *salīfāni*, The two sides of a hill. Two cross pieces of wood on a camel's saddle.

▲ *salīkat*, Meat boiled soft.

▲ *salīl* (from *صل* *salla*), Sounding (iron). The tingling sound of iron when struck; the rumbling of the belly.

▲ *samm* (from *صم* *summa*), Closing or corking (a bottle). Breaking or bruising (with a stick or stone). Perishing. *Simm*, A lion. A misfortune. *Summ*, (pl. of *اصم* *usamm*) Deaf. *صم بكم* *summun bukmun*, Deaf and dumb persons. *جذر الصم* *jadru's 'summ*, The square root of a surd.

A صمقرة *samkarat* (from صقر *q*), Becoming thick (sour milk).



▲ **صمكة samakat**, Strong (camel).

▲ **صمكك samakmak**, Hard, strong, and thick.

▲ **صمكوك samakūk** (or **صمكيك samakīk**), Strong, powerful, hardy. Foolish, stupid (man). Prone to villainy. Thick, viscous.

▲ **صمكيك samakīk**, Abject, contemptible, base, mean.

▲ **صمل saml** (from **صمل**), Striking (with a stick). Being hard, firm. Becoming stiff (a tree) when not watered. Abstaining (from meat). **Sumull**, Hardy (man).

▲ **صملخ simlākh**, Ear-wax. The interior cavity of the ear.

▲ **صملكك samallak**, Strong, robust, hardy. A part cut off.

▲ **صملوخ sumlūkh**, Ear-wax.

▲ **صمليل simlīl**, A weak-bodied man.

▲ **صمم samam** (from **صم samma**), Growing deaf. Deafness. A stoppage in the ears. **Simam**, (pl. of **صمة simmat**) Bold (men). Lions. Male serpents.

▲ **صموت samūt**, Silent. Heavy (coat of mail), not sounding. Piercing deep (a sword). Full (honey-comb). **صموت كالحوت samūtu ka'l hūt**, Mute as a fish. **Sumūt**, The keeping silence.

▲ **صموح samūh**, Hard (hoof).

▲ **صمور samūr**, Sable (fur).

▲ **صمور sumūr** (from **صمر**), Being avaricious. Flowing through a plain from a declivity (water). Preventing, hindering.

▲ **صموغ sumūgh**, (pl. of **صمغ samgh** and of **samagh**) Gums. Aromatics.

▲ **صمول sumūl** (from **صمل**), Being hard and firm. Becoming stiff (a tree) when not watered. Abstaining (from food).

▲ **صمي samy** (from **صمي**), Falling down in the place where it was struck (game). Driving, forcing onward.

▲ **صميان samayān**, Inversion, turning. Darting, throwing. An assault. Celerity. Bold.

▲ **صميت simmīt**, Silent, taciturn, saturnine.

▲ **صميدح sumaydah**, A sultry day. Strong, hardy.

▲ **صمير samīr**, (A man) having dry withered flesh, emitting disagreeable effluvia.

▲ **صميل samīl**, Dry, withered.

▲ **صميم samīm**, Pure, unmixed, sincere. The choicest part (of any thing). The vehemence (of cold or heat). The outward shell of an egg. Strong. Warlike. **عن صميم القلب an samīmī kalb**, From the bottom of the heart, cordially, affectionately.

▲ **صميمي samīmīy**, Cordial, inward. Pure, sincere.

▲ **صن sann** or **sinn**, A little basket in which they carry bread. **Sinn**, The fetid urine of the animal called **وبر wabr**. The first of the five days (at the end of winter) called **العجوز al-ajūz**.

▲ **صناء sinā-a**, Ashes.

▲ **صناب sināb**, A kind of seasoning for meat made of mustard and dried grapes bruised together.

▲ **صنابة sinābat**, Long in back and belly.

▲ **صنابر sanābir**, Intense cold.

▲ **صنابي sinābīy**, Of a reddish colour, mixed with white hairs, of the colour of mustard (a horse).

▲ **صناج sannāj**, A player on the **صنج sanj**.

▲ **صناجر sunājir**, A large-bodied camel. A tall and robust man.

▲ **صناخة sanākhāt**, A large-bodied man.

▲ **صنادل sanādīl**, Sandal. Large and big-headed camel or ass.

▲ **صناديد sanādīd**, (pl. of **صنديد sindīd**) Kings, princes, chiefs, generals. Troops, battalions. Misfortunes, dangers. **صناديد غزاة sanādīd-i ghuzāt**, The principal commanders. **جاني الصناديد jāfī's sanādīd**, Intensely hot (day).

▲ **صناديق sanādīk**, (pl. of **صندوق sandūk** and **sundūk**) Chests.

▲ **صنار sinūr** or **sinnār**, The plane-tree. The head of a spindle.

▲ **صنارة sannārat**, Ill-tempered and boorish. **Sinnārat**, The handle of a shield. The head of a spindle. The ear.

▲ **صناع sanāʿ**, Industrious, and dexterous (woman). A water-dam, a dike, or mound. **Sināʿ**, (III of **صنع**) Endeavouring to conciliate, soothing (by presents). Not going as fast as he can (a horse). **Sunnāʿ**, (pl. of **صانع sāniʿ**) Workmen.

▲ **صناعة sināʿat**, Art, industry; a profession, trade.

▲ **صناعي sināʿīy**, Artificial.

▲ **صنافر sunāfir**, The limits of the earth, the boundaries of a country. Red tincture. **Sunāfir** (also **صانفرة sunāfirat**), The offspring of an unknown father.

▲ **صناق sinūk**, Braying long (a camel).

▲ **صنان sunān**, The smell of the armpits. **Sannān**, Bold.

▲ **صنانير sanānīr**, (pl. of **صنارة sinnārat**) Heads of spindles. Ears.

▲ **صناية sināyat**, The whole. **bisīnāyatihi**, Totally.

▲ **صنائع sanāʿ-iʿ**, (pl. of **صناعة sināʿat**) Arts, artifices. Miracles. (pl. of **صنيعة sanīʿat**) Acts, actions, benefits.

▲ **صنائعي sanāʿ-iʿīy**, Working people, the operative class.

▲ **صنبر sinnabr**, Intense winter-cold. The second of the five days (at the end of winter) called **العجوز al-ajūz**.

▲ **صنبرة sambarat** (from **صنبر**), Remaining alone (a palm-tree), slender and peeled at the lower part.

▲ **صنبعة sambāʿat** (from **صنبح**), Shrinking back, refusing to give or to act.

▲ **صنبل sambal** or **sumbul**, Crafty, cautious, diffident. Portentous or calamitous events.

▲ **صنبور sumbūr**, An aqueduct, a lead or iron water-pipe, or tunnel. A solitary palm-tree. A man without children or brethren.

▲ **صنتع suntuʿ**, An ostrich or an ass with a hard head. Having projecting eye-brows or cheeks. One who has a large forehead and thin cheeks.

▲ **صنتوت santūt**, A part, a piece. One, unique.

▲ **صنتيت sintīt**, A legion. A prince, a commander.

▲ **صنج sanj**, An Arabian cymbal, or two concave disks, which, when struck together, make a tingling sound, chiefly used as an accompaniment to other instruments. A kind of man.

▲ **صنجة sanjat**, A balance, scales.

- ▲ **سنجر** *sinjir*, *sinjarr*, or *sunajir*, Large, tall (man or camel).  
*Sinjir*, Dry unripe dates. *Sinjarr*, Foolish.  
 ▲ **سِنْخ** *sinkh*, The root of a tooth. *Sanikh*, (A mouth) having the roots of the teeth laid bare.  
 ▲ **سَنْخَة** *sanakhat*, Filth, nastiness.  
 ▲ **سَنْدَح** *sandah*, A broad stone.  
 ▲ **سِنْدِيد** *sindid*, A king, a prince, a gallant commander. Mild, gentle, noble, liberal. A projecting part of a mountain.  
 ▲ **سِنْدَعَة** *sindaḡat*, A sharp and separate part of a mountain.  
 ▲ **سَنْدَل** *sandal*, The sandal, an odoriferous wood. A camel with a large head, thick, and strong. **سَنْدَلِ سَفِيد** *sandal-isafed*, White sandal-wood.  
 ▲ **سَنْدَلَانِي** *sandalānīy*, A dealer in sandal-wood.  
 ▲ **سَنْدَلَة** *sandalat* (from **سَنْدَل** q), Having a large head, and being hard and thick (a camel or ass).  
**سَنْدَل دَانَة** *sandal-dānah*, A sort of wild rue.  
**سَنْدَلِي** *Sandalī*, Name of a city in the province of Kashmīr.  
**سَنْدُوق** *sandūk* also *sundūk*, A chest, casket, coffer, box, trunk. A sepulchre, a tomb, a mausoleum.  
**سَنْدُوقْچَه** *sandūkchah*, A small chest.  
**سَنْدُوقَه** *sundūkah*, A chest, a coffer, a casket. A bier.  
**سَنْدُوكِي** *sandūkī*, Like a box (applied to a tomb and a scabbard of a sword made in that form). (HUNTER.)  
 ▲ **سِنْدِيد** *sindīd*, A prince, a gallant commander. Violent (wind or heat). (Rain) consisting of large drops.  
 \* **سَنْعَا** *sanaḡa*, (fut. **يَصْنَعُ** *yasnaḡu*) He made.  
 ▲ **سَنْع** *sanḡ* (from **صنع**), Exercising (a horse). Name of a bird and animalcule. Creation, action, preparation, work. **سَنْع** or **سُنْع** (from **صنع**), Making, doing, preparing, creating, constructing. **سِنْع**, Clever-handed. Roasting-spit; dressed meat, travelling provisions. A garment. A turban, tiara, the sash or turban cloth. A tailor. **سُنْع** (from **صنع**), Deserving well of. An act, a deed. **سَنَاع**, Glib-tongued. **سَنَاع** also **سَانِيَع**, Industrious, dexterous. **سُنُوَع**, (pl. of **سَانَع** *sanāḡ* and **صَنِيع** *sanīḡ*) Industrious.  
 ▲ **سَنْعَا** *Sanḡā*, A pleasant city in Arabia, metropolis of Yaman.  
 ▲ **سَنْعَانِي** *sanḡānīy*, Belonging to the city **سَنْعَا** *Sanḡā*.  
 ▲ **سَنْعَة** *sanḡat* (from **صنع**), Exercising a trade. Training (a horse). A profession, art, trade. A mystery, miracle. **سَنْعَت** *sanḡat-i sakhun*, The art of poetry.  
**سَنْعَتَكَار** *sanḡat-kār*, A workman.  
**سَنْعَتْگَر** *sanḡat-gar*, An artist.  
**سَنْعَه** *sanḡah*, A good work.  
 ▲ **سِنْعَا'** *sinḡa'*, **سُنْعَا'** *sunḡa'*, **سَنَاعَا'** *sanaḡa'*, or **سُنُوَعَا'** *sunuḡa'*, Industrious, clever-handed people. **سُنْغِي** *Sunḡīy*, Artificial.  
 ▲ **سَنْف** *sanf* or *sinf*, A part, a portion. Kind, species, genus, form. **سِنْف** *sinfat*, (also **سَانِفَات** *sanifat*), The border of a veil, whether plain or ornamented. A part, a legion.

- ▲ **سَنْفِي** *sanfīy*, An inferior species of wood used in fumigations. **Sunfīy**, Specific.  
 ▲ **سَنْق** *sanak*, Strong, hardy. A strong smell under the arns.  
 ▲ **سَنْقَة** *sanakat*, A coarse amphora or large wine-vessel. (pl. of **سَانِك** *sānik*) Those who take care of camels.  
 ▲ **سَنْم** *sanam*, An image, an idol. A beloved object, a mistress.  
**سَنْم خَانَة** *sanam-khānah*, An idol-temple.  
 ▲ **سَنْو** *sanw*, (pl. **سُنُو** *sunūw*) Bad wood. Stones. A small stream between two mountains. **Sinw** or **sunw**, (du. **سِنُوَان** *sinwāni*, pl. **سِنَاوَان** or **سِنُوَوَان**) From the same origin, as two brothers by the same father and mother; two streams from the same fountain-head; two trees from the same stock.  
**سَنْوَبَر** *sanūbar* or *sanawbar*, Any cone-bearing tree; a fir. The pistachio-nut.  
 ▲ **سَنْوَر** *sannūr*, Avaricious; ill-disposed.  
 ▲ **سَنْوَف** *sunūf*, (pl. of **سَنْف** *sanf*) Different sorts, or forms.  
 ▲ **سِنْهَاجَة** *Sinhūjat*, Name of a Moorish people.  
 ▲ **سَنْي** *sunayy*, (dim. of **سِنْو** *sinw*) A small sucker growing with another. A small quantity of water in a furrow.  
 ▲ **سَنْيَع** *sanīḡ*, Any work of art, an operation, creation, performance. A present, donative, gift, benefit. Meat (especially well-dressed). Polished (cimeter). A horse with a fine tail. Clever, neat-handed. **سُو سَنْيَع** *sū-i sanīḡ*, A villainous action.  
 ▲ **سَنْيَعَة** *sanīḡat*, An art, an action, a benefit. The person upon whom a benefit is conferred.  
 ▲ **سَوَاب** *sawāb*, Rectitude, justness of acting or thinking, reason, the right way. A happy issue, success. A good work, a virtuous action. **سَمْت سَوَاب** *samt-i sawāb*, The path of reason.  
**بِالسَّوَاب** *bi's' sawāb*, Justly, properly.  
 ▲ **سَوَاب** *su-āb*, (pl. of **سَوَابَة** *su-ābat*) Nits.  
**سَوَاب اَنْدِيش** *sawāb-andēsh*, Thinking right, desiring what is laudable.  
 ▲ **سَوَابَة** *su-ābat*, A nit.  
 ▲ **سَوَابَة** *sūwābat*, The better sort (of people).  
**سَوَابِيد** *sawāb-dīd*, Approbation, a just or favourable opinion.  
**سَوَابِنَمَا** *sawāb-numā*, Showing well, appearing probable, just, or reasonable.  
 ▲ **سَوَاه** *suwāh*, Plaster, clay. The sweat of horses.  
 ▲ **سَوَاه** *sūwākh*, Clay in which the feet stick.  
 ▲ **سَوَادِف** *sawādīf*, Camels waiting until the others have drank.  
 ▲ **سَوَادِي** *sawādī*, Tall palm-trees. Palm-trees which grow without being watered.  
 ▲ **سَوَار** *suwār* or *sawūr*, A herd of wild oxen. Musk, the musk-bag; perfume. **Sūwār**, (A sparrow) answering when called.  
 ▲ **سَوَارَة** *suwārat*, The mast of a ship.  
 ▲ **سَوَارِف** *sawārīf*, (pl. of **سَارِفَة** *sārīfat*) The vicissitudes of fortune, accidents, events, revolutions.  
 ▲ **سَوَارِم** *sawārim*, (pl. of **سَارِم** *sārim*) Sharp swords.  
 ▲ **سَوَارِي** *sawārī*, (pl. of **سَارِيَة** *sārīyat*) Ship-masts. Lofty columns.

▲ *siwāḡ*, A place where a woman divides cotton. *Su-  
tāḡ*, A drinking-vessel. Low, level ground. *Suwāḡ* or *siwāḡ*,  
A dry-measure.  
▲ *sawā'id*, (pl. of *sa'idat*) Sacrifices, offerings.  
▲ *sawā'ik*, (pl. of *sā'ikat*) Thunderbolts.  
▲ *sawwāgh*, A goldsmith.  
▲ *sawwāf*, A woollen-drafter. *Sawāff*, (pl. of *صافه*  
*sāffat*) (Camels) placing their feet in a right line. *Sawāffa*,  
Straightly.  
▲ *sawākim*, Heavy strokes of fortune.  
▲ *sawālij* (and *sawālijat*), (pl. of *sawājān*,  
q. v.)  
▲ *sawālih*, (pl. of *sālih*) Good, excellent.  
▲ *sawwām*, One who fasts continually.  
▲ *sawāmiḡ*, (pl. of *sawmaḡ* and *sawmaḡat*)  
Monasteries, hermitages.  
▲ *sawān*, *siwān*, or *sūwān*, A chest, boards between which  
clothes are laid; a portmanteau. *Sawwān*, Hard stones.  
▲ *sawānat*, A species of hard stone, a rock. The podex.  
▲ *sawānīy*, China, porcelain.  
▲ *sawāhil*, (pl. of *sāhila*) Neighings. Buzzings of flies.  
▲ *sawb* (from *صوب*), Raining. Touching or wetting  
(rain). A part, a side. A path, a track. The right way. Ef-  
fusion. A gift. Towards.  
▲ *sūbat*, A granary, barn, or any thing similar for grain  
or fruits. A heap; a pile of money neither told nor weighed.  
▲ *sūbah*, A province comprising several circārs or per-  
gunnahs (districts), such as Bengal, Bahār, and others.  
▲ *sūbah-dār* (or *sūba-dār*), The viceroy or go-  
vernor of a province. A military officer among Indian troops  
whose rank corresponds to that of captain.  
▲ *sūbah-dārī*, Viceroyalty.  
▲ *sūwat*, (pl. of *sūwa'*) High and rugged ground below  
a mountain. A way-post, a mile-stone. A herd of wild beasts.  
An irregular current of wind. Echo, reverberating sound.  
▲ *sawt* (from *صوت*), Calling out. Sounding. A sound,  
a voice. Clamour, noise, calling for help, a shriek of distress.  
Rumour, fame. *sawtu'l kalb*, The barking of a dog.  
▲ *sūtan* and *sūwatīn*, Avaricious, close-fisted.  
▲ *sawjān*, Dry, stiff in the loins (man or beast). (A  
palm-tree) having stiff branches. *ayyi sawjān*, What  
man (he is I know not).  
▲ *sawh* (from *صوح*), Splitting, dividing. *Sūh*, A wall. A  
steep mountain. The side (of any thing). The bank of a river.  
▲ *sūkhārī*, Biscuit. (CASTELLUS.)  
▲ *sawr* (from *صور*), Inclining, or causing to hang down.  
Turning (the face) towards (any one). Cutting, dissecting, di-  
viding. Sounding. Small palm-trees joined together. *Sūr*,  
Tyre. A trumpet, a clarion. ▲ *sūr-i āh*, The cries of

one in pain. *sūr-i subuh-gāhī*, The cries of any  
one very early in the morning. ▲ *Sawar* (from *صور*), Inclining.  
*Sīwar* and *suwar*, (pl. of *sūrat*) Forms, figures, modes.  
▲ *sūrākhī*, A flaggon with a long neck.  
▲ *sawrat*, An itching upon the head. *Sūrat*, An image,  
form, figure, face, effigy, visage, countenance, appearance, re-  
semblance, picture, portrait. A copy, transcript, abstract. A  
spectre, apparition, ghost. Mode, manner, condition, or state.  
▲ *sūrat bastan*, To assume a form, to consist. *صورت*  
*sūrat pazir kardan*, To assume the shape or appear-  
ance of. To succeed, to be near accomplishing any business.  
▲ *sūrat-i hāl*, A written statement of facts. *صورت*  
*sūrat-i daftar*, A book of accounts, journal, register, inven-  
tory, a transcript or entry in such books. ▲ *tabdīl-i sūrat kardan*, To disguise, change habits, go in mas-  
querade or incognito. ▲ *sūrat-i mu'āmalah*, Dis-  
simulation, fiction. *sūrat-i wahmī*, A spectre, a  
hobgoblin, a phantom. ▲ *dar sūrat* (or *dar sūratī ki*), In case, provided that.  
▲ *suratan*, To appearance, apparently. Extrinsically.  
▲ *sūrat-āshnā*, An acquaintance.  
▲ *sūrat-band*, A maker of effigies, a painter, or a  
statuary. *sūrat-band-i tamāsīl kardan*,  
To form or paint images, portraits, and the like.  
▲ *sūrat harām*, Plausible, whose appearance pro-  
mises much more than events will justify, specious, superficial,  
fair without and foul within. (HUNTER.)  
▲ *sūratgar*, A painter, a sculptor, a maker.  
▲ *sūratgarī*, The act of giving form, formation.  
▲ *sūrat-numā*, Apparent. *sūrat-numā shudan*,  
To appear, to seem.  
▲ *sūrkūn kabūd*, A willow growing spontaneously.  
▲ *sūranjān*, Hermodactyls.  
▲ *sūriy*, External, apparent. Pertaining unto the face.  
▲ *inhizām-i sūriy*, A feigned retreat, rout or defeat.  
▲ *parīshānī-i sūriy*, An alteration of countenance,  
a disturbed external appearance. ▲ *muwāsalat-i sūriy*, Personal interview.  
▲ *illat-i sūriyah*, Ostensible cause. *matā'ib-i sūriyah*, Outward troubles.  
▲ *sūs*, Worthless, mean, avaricious. One who lives and  
eats alone, especially by moon-light, unseen by strangers.  
▲ *sawt*, The sound of falling water.  
▲ *sawtal* or *sūtal*, The red carrot. (CASTELLUS.)  
▲ *sūtalāh*, A species of beet.  
▲ *sawḡ* (from *صوغ*), Separating. Scattering. Inspiring  
with terror. *Sūḡ*, (pl. of *sāḡ* and of *siwāḡ*) Dry-meas-  
ures of about seven pounds weight.  
▲ *sawgh* (from *صوغ*), Creating. Fabricating. Melting,  
forging. Exercising the art of a goldsmith. Framing (a lie).

Subsiding (water into ground or seasoning into meat). Form, mode. Like, equal.

▲ *sawghūni*, (dual) A pair, two things uniform.

▲ *sawf* (from *صوف*), Flying wide of the mark (an arrow). Declining, departing from one (any thing bad). *Sawf* or *sawaf* (from *صوف*), Being woolly, wool-bearing. *Sūf*, Wool, a fleece. Goat's hair. Camelot. Stuff, half silk half worsted. *Sawif*, Woolly.

▲ *sūfat*, A flock, or lock of wool. *sūfatu'd' dawāt*, Wool, cotton, or any thing put into an inkholder.

▲ *sawfaḥat*, A tiara, a mitre, a turban, a cap.

▲ *sūfah*, A sofa.

▲ *sūfī*, Woollen. An anchorer, a contemplative man.

▲ *sūfīy*, Wise, intelligent. Pious, devout, spiritual. A religious man of the order of the *Sūfī*; hence the surname of the kings of Persia.

▲ *sūfiyān*, The *Sūfī*, the religious brethren of that order.

▲ *sūfiyānah*, Victuals not containing flesh.

▲ *sūk* (for *سوق sūk*), A market-place.

▲ *sawkaḥat*, The middle of (a bird's or horse's) head white. A saucepan wherein crumbs of bread are mashed.

▲ *sūka'*, Good.

▲ *sawk*, First. Beginning. *awwala sawkin wa bawkin*, At first, before all things. *mā bihi sawkun wa bawkun*, There is no motion in him or it.

▲ *sawl* (from *صول*), Being proud, insolent, perverse, unjust, furious, assaulting. Defining in quantity or measure.

▲ *sa-ul*, Furious, rampant (camel).

▲ *sawlān* (from *صول*), Being proudly obstinate.

▲ *sawlat* (from *صول*), Attacking, rushing upon. Defining in quantity or measure. Fury, ferocity. *sawlat wa shajāḥat*, Ferocity and valour.

▲ *sawlaj*, Pure, sincere. Refined silver.

▲ *sawlajān*, A long bat, bent at one end, with which horsemen strike the ball in a game peculiar to the East. (See *چوگان*).

▲ *sawlaḥ*, A bright spear-head.

▲ *sawm* (from *صوم*), Fasting. Standing without provender (a horse). Ceasing from all accustomed work (as a silk-worm before it casts the skin; a pulley, or any thing similar that will not turn). Keeping silence. Being still (wind). Becoming noon. A fast. A sort of tree. Those who fast. A Christian church. Ostrich-dung. *sawm wa salūt*, Fasting and prayer. *Sūcam*, (pl. of *صائم sā-im*) Those who fast, fasters.

▲ *sawmān*, One who fasts.

▲ *sawmarat*, The herb basil.

▲ *sawmaḥ*, A tower. A monastery (especially with towers and belfreys), a cloister, a cell, a hermitage.

▲ *sawmaḥat* (from *صومع*), Heaping up to a point. A

high-crowned cap, mitre, tiara. A heaped-up pile. An eagle.

▲ *sawmaḥatu'n' nasūra'*, A Christian's cloister.

▲ *sawmaḥ-dārān-i fulak*, Those angels which surround the throne.

▲ *sawmaḥ-nishīn*, Sitting in a cell, i. e. a monk.

▲ *sawmalut* (from *صومل*), Having a dry skin from hunger or any other cause.

▲ *sawn* (from *صون*), Guarding, preserving. Laying up. Standing on the point of the foot either from pain or a defect in the foot (a horse). Not going (a horse). Chewing the cud when travelling (a beast of burden). Custody, observation.

▲ *sawnaḥ*, Name of a bird, or animalcule.

▲ *sawwūf* (from *صوف*), Being woolly (sheep).

▲ *sa-ul*, Fierce, furious (camel).

▲ *sawūl* (from *صول*), Being proud, overbearing.

▲ *sawā'*, (pl. of *سوة sawat*) Mile-stones. Herds of wild beasts. *Sawīy* (from *صوي*), Withering (a palm). Being strong.

▲ *Suwayrat*, Mogadore in Morocco.

▲ *sah* or *sahin*, An interjection commanding silence.

▲ *sihā-a*, (pl. of *سهوة sawhat*) Springs of water flowing from rocks. Summits of mountains. (111 of *صهي*) Mounting or riding on the middle of a horse's back.

▲ *suhāb*, Name of a stallion camel.

▲ *suhābiy*, Of a reddish colour, mixed with white (a camel). Complete, without defect. Money of which the proportion due for pious uses has not been paid. Violent (death).

▲ *sihār*, (111 of *صهر*) Making matrimonial alliances.

▲ *suhārat*, Marrow. Melted fat.

▲ *suhārij*, (pl. of *صهاريج sawhārij*) A cistern, bath, pond, or other reservoir; any thing hollow.

▲ *sihāl* or *suhāl*, The neighing of a horse. *Sahhāl*, A neighing horse.

▲ *suhām*, Name of an imaginary animal, having the body of a flame-coloured dragon, and the head of a horse with four eyes. He had long (according to the *Tahmūras-nāmah*, a famous romance) rendered an island called *Darem* inaccessible, till attacked and subdued by *Sām Narimān*, one of their fabled heroes, grandfather to the celebrated *Rustam*, by whom he was afterwards used as a horse in all his combats with the *Dīvs*.

▲ *suhb*, (pl. of *صهب as-hab*) Red (camels). *suhbu's' sibāl*, Red whiskers, i. e. enemies (particularly the Greeks), who were the principal foes of the Arabians, and in general red-haired). *Sahub* (or *صهبة sawbat*), Red colour. A reddish colour mixed with white in camels about the belly.

▲ *sahbā*, Wine (especially red, which they drink in a morning). A place near a castle. *sahbā-i na-shāt-afzā*, Wine raising the spirits, increasing cheerfulness.

▲ *sahbā*, Reddish (she-camel). Red wine.

▲ *sahd* (from *صهد*), Burning any one (the sun).

♂ *sahr* (from *صهر*), Melting. Hurting by his heat (the sun). Anointing the head. Liquefaction. Neighbouring. *Sahr*, A relation. A father-in-law. A sister's husband. The grave, as being nearly related to man.

♂ *suharā*, (pl. of *صهر* *sahr*) Relations.

♂ *sihrat*, (pl. *صهرات* *sihrāt*) A mother-in-law.

♂ *sihrinj*, (pl. *صهرج* *sihrīj*, or *sahrīj*, or *sihrīj*), Cisterns, reservoirs.

♂ *sahsalak* or *sahsalik*, Noisy (old woman). A clamour.

♂ *sahsalik*, Noisy (old woman).

♂ *sahsahat* (from *صهصه* *q*), Bidding to keep silence.

♂ *sahtalat*, Laxity, looseness.

♂ *sihmim* (or *sihmīm*), Unmixed (good or bad). Of a perverse disposition, contumacious.

♂ *suhubat*, Red colour mixed with white in camels.

♂ *sahwat*, A spring of water flowing from a rock. The summit of a mountain. A castle upon a hill. (pl. *صهوات* *sahawāt*) The middle of a horse's back, where the rider sits.

♂ *sahy* (from *صحي*), Being moist, humid, running (wound).

♂ *sahīr*, Liquid, melted.

♂ *sahīl* (from *صهل*), Neighing. The neighing of a horse.

♂ *sahīl kardan*, To neigh.

♂ *syayyāb*, The better sort of mankind.

♂ *syayyābat*, Any thing excellent.

♂ *say-at* (or *siyā-at*), The matter coming from the uterus after delivery.

♂ *siyāh* or *suyāh* (from *صيح*), Exclaiming. Crowing (a cock). Being tall (a palm-tree). Bursting full formed from the envelope (a cluster of dates). Exclamation, clamour.

♂ *sayyūd*, A hunter. A fowler. *sayyūd-i ajal*, The fatal hunter, i. e. death. *sayyādu's samak*, A fisherman. *sayyādu't tuyūr*, A falconer.

♂ *siyūdat*, Hunting, the pleasures of the chase.

♂ *sayyūdī*, Hunting, fowling, fishing, shooting.

♂ *sayār*, Musk. Perfume, fragrance. *Sayār* or *siyār*, A herd of wild oxen. A musk-bag.

♂ *siyārat*, A sheep-cote, a fold for cattle.

♂ *sayārīf* (pl. *sayārīfat*) (from *صياريف* *sayārīf*, and *صيارفة* *sayārīfat*) Bankers. Jewellers.

♂ *sayraf* and *sayrafīy* (pl. *sayrafīy*) Bankers. Jewellers.

♂ *sayāsī*, (pl. of *صيسة* *sīsāt* and *صيسية* *sīsīyat*) Cocks' spurs. Horns of cattle. Castles, fortresses.

♂ *siyāgh*, A dry-measure about seven pounds weight.

♂ *sayyāgh*, A goldsmith.

♂ *siyāghat*, The art of a goldsmith.

♂ *siyāf* (III of *صيف*) Agreeing for the summer.

♂ *sayūkilat*, (pl. of *صيقل* *saykal*) Furbishers, armourers.

♂ *siyāl* (or *siyālat*), (III of *صول*) Studying to insult, rivalling any one in committing an insult.

♂ *siyām* (from *صوم*), Fasting. Remaining without pro-

vender (a horse). A fast. *irtikāb-i siyām kardan*, To fast, to endure fasting. *shahr-i siyām*, The month of fasting, i. e. the Ramazān.

♂ *siyān* (or *siyānat*) (from *صون*), Keeping, preserving. Laying up. Standing on the point of his foot (a horse). A repository for clothes.

♂ *sayānat*, A repository for clothes. *Siyānat*, Defence, Observation. *ahl-i siyānat*, Honest, upright people. *siyānat-i khūn o māl kardan*, They preserved their lives and property. *siyānat kardan*, To defend, support, guard, patronize, maintain, observe.

♂ *sayb* (or *saybūbat*), (from *صوب*), Being well-directed, (arrow) hitting the mark. Reaching, attaining. *Sayyib*, Clouds pouring down rain.

♂ *si-bān*, (pl. of *صبة* *su-ūbat*) Nits.

♂ *sīt*, A voice, sound, rumour, echo. Fame, good reputation. A mallet. An artificer, a mechanic. A furbisher. *sīt o ishtihārī*, Fame and reputation. *Sayyit*, Loud-voiced (man or ass).

♂ *sīlat*, Good fame.

♂ *sayh* (صيحة *sayhat*, and *sayahūn*), (from *صيح*), Exclaiming, crying aloud. Crowing (a cock). Being tall (palm-tree). Bursting full formed from the envelope (a cluster of dates).

♂ *sayhūnīy*, A species of Madīna date.

♂ *sayhat*, An exclamation, cry, shriek. Thunder. Torture, torment, anguish. *sayha-i mujāwiz-i l hadd*, An uncommon cry, shriek, or noise.

♂ *saykhūd*, Intensely hot (day). Hard (stone).

♂ *sayd* (from *صيد*), Hunting. The chase. Prey, game. *sayd-i samak kardan*, To fish. *Sīd* also *suyud*, (pl. of *صيد* *sayūd*) Hunting dogs. *Sayad* (from *صيد*), Carrying the head proudly.

♂ *Saydā*, Sidon in Phœnicia. Rough, and rocky ground. Large stones, of which they make caldrons.

♂ *saydāh*, Who raises his voice. Clamorous.

♂ *saydān*, Stone-kettles. Gold. Brass. Thirsty.

♂ *saydānat*, The lamia of the desert (an imaginary monster) with a woman's head. A loquacious bad woman.

♂ *sayd-andāz* (or *sayd-bāz*), A sportsman.

♂ *saydānīy*, Belonging to Sidon in Phœnicia.

♂ *saydah*, Who raises his voice. Clamorous. Neighing loud. Name of a camel the property of *ذو الرمة* *zūr' ramat*.

♂ *sayd-gūh*, A place for hunting. A forest.

♂ *sayd-gar*, A hunter.

♂ *saydan*, The hyena. A king. A fox; also another animal that burrows under ground.

♂ *saydanānīy*, A fox; also another animal which burrows under ground. A hawker of small wares.

♂ *saydūh*, Who raises his voice. Clamorous.

▲ صيدى *saydīy*, Brazen, copper.

▲ صير *sayr* (from صير), Cutting. Being, becoming. Being reduced (to charcoal). Going, departing, verging to. Reaching. Inclining, causing to lean. *Sīr*, End, success, conclusion. Water pent up. A crevice in a door. A kind of fish-jelly. *Siyar*, (pl. of صيرة *sīrat* and of صيار *siyūrat*) Sheep-cotes, cow-houses. *Sayyir* (or صير شير *sayyir shayyir*), Well made (man).

▲ صيران *sīrān*, (pl. of صور *sawr*) Small palm-trees closely united. (pl. of صوار *sawār*, *suzār*, and صيار *sayār*) Herds of oxen.

▲ صيرة *sīrat*, A sheep-cote, a cow-house.

▲ صيرغى *sayraghī*, A purse-bearer. (CASTELLUS.)

▲ صيرف *sayraf* (or صيرفي *sayrafīy*), A banker. A judge of money or jewels. A deceiver, a cheat.

▲ صيرم *sayram*, Firm, steady-minded. A single meal taken once in twenty-four hours. Misfortune. أكل الصيرم *akala's'sayram*, He ate only once in four-and-twenty hours.

▲ صيرورة *sayrūrat* (from صير), Being, becoming. Being reduced (to charcoal). Going. Verging. Reaching. Inclining, causing to lean. Cutting.

▲ صيس *sīsa* (also صيساء *sīsā-a*), Sour dates (produced by the female palm-tree when not sprinkled with the flowers of the male). Grains of the colocynth without pulp.

▲ صيسة *sīsat* (also صيسية *sīsīyat*), The spur of a cock. The horns of an ox. A castle, a fortification. An instrument in a loom, which stretches equally the weft and warp.

▲ صيسى *si-si-a*, Root, origin, principle.

▲ صيعري *sayḡarīy*, Very red. Large (camel's bunch).

▲ صيعرية *sayḡarīyat*, A distorted oblique pace. A mark on a camel's neck.

▲ صيغ *sayyigh*, An inventor of fictions, a liar.

▲ صيغة *sīghat*, A form or mould for casting metal. A form of words used in marriage-ceremonies. The voice or mood of a verb; conjugation, derivation. A word declinable and derivative. Trade, profession. Portion, lot. صيغة أمر *sīgha-i amr*, The imperative mood. صيغة معروف *sīgha-i maḡrūf*, The active voice. صيغة مجهول *sīgha-i majhūl*, The passive voice. *Sayyighat*, Bread put amongst soup.

▲ صيغة *sīghah*, Marriage. (*Burhān-i kūtiḡ*.)

▲ صيف *sayf* (from صيف), Passing the summer. Going wide of the mark (an arrow). Summer (i.e. May and June, the hotter months being called قيط *kayz*). *Sayf* or *sayyif*, Summer-rains. *Sīf*, (pl. of صيفة *sayfat*) Parts of summer.

▲ صيفة *sayfat*, A part of summer.

▲ صيفوفة *sayfufat* (from صيف), Erring (from the mark).

▲ صيفي *sayfīy*, Pertaining to, or born in summer. (Offspring) begotten in old age. Name of a man.

▲ صيك *sīk*, Dust, especially driven about by the wind. Fetid perspiration. Somewhat red in the interior part of the palm. (pl. صيكان *sīkān*) A sparrow. *Siyak*, (pl. of صيق *sīk* and صيقة *sīkat*) Particles of dust driven about by the wind.

▲ صيقة *sīkat*, Dust, especially driven about by the wind.

▲ صيقل *saykal*, Polish, lustre. A farbishing instrument. ▲ صيقل, مس, آفرينش *saykal-i mis-i āfrīnīsh*, The sun. ▲ *Saykal* (or صيقلگر *saykalgar*), A polisher, an armourer.

▲ صيكت *sayk* (from صيكت), Sweating, emitting bad-smelled perspiration. Coagulating, clotting (blood). Adhering (the smell of saffron to the body).

▲ صيكت *sa-ik*, Robust (man).

▲ صائل *sa-il*, Neighing (horse).

▲ صيلة *sīlat*, The knot on a scourge.

▲ صيلم *saylam*, A dangerous or momentous affair. Misfortune. A sword. *Saylam* (or صيلم *saylamat*), That by which any thing is extirpated or rooted out.

▲ صيم *sīyam* or *suyyam*, (pl. of صائم *sā-im*) Those who fast.

▲ صيمگان *Simgān*, Name of a country in Persia.

▲ صين *Sīn*, The empire of China.

▲ صيني *Sīnīy*, Chinese. Porcelain.

▲ صيوان *sīwān*, A palace, a tent.

▲ صيوب *sayūb*, Right, direct, what hits the mark.

▲ صيود *sayūd*, A hunting dog. Holding up the head, unable to move it from right to left (from pain or stiffness).

▲ صيور *sayyūr* (also صيورة *sayūrat*), The end or extremity. Mind, intellect, prudence.

▲ صيوفة *suyūfat* (from صيف), Straying from the mark.

▲ صيهب *sayhab*, Intense heat. A sultry day. A place parched by the sun. A hard stone. A tall man.

▲ صيح *sayhaj*, A large stone. A strong she-camel.

▲ صيهد *sayhad*, Long. The vapour called سراب *sarāb*.

▲ صيوج *sayhūj*, Smooth, polished.

▲ صيئون *Sayhūn*, (הַצִּיּוֹן) Mount Sion.

▲ صئي *sa-īy* (from صائي), Twittering (a young bird). The brayings, grunts, or squeaks of camels, hogs, rats, and scorpions.

▲ صيئة *sī-at*, A slight washing of the head.

## ض

ض *zād*, The fifteenth letter of the Arabic alphabet, and the eighteenth as adopted by the Persians; not radically belonging to their language. In arithmetic it expresses 800. This letter, as pronounced by the Persians, particularly in India, is very like ز; but its true sound can only be acquired by ear from the mouth of an accurate speaker.

▲ ضالة *za-ālat* (from ضال), Being small, extenuated (in body). Being weak, infirm (in mind).

▲ ضاب *zābb* (for ضاب *zābb*), Restless (camel).

▲ ضابث *zābis*, (part.) Sticking, inherent.

▲ ضابط *zābit*, (part.) Holding firm. Provident. A governor, commander, superior, chief, lord, master, possessor. ضابط امور

ضابط حصار *zābit-i umūr-i khizānah*, The chief-treasurer. *zābit-i hisār*, The governor of the city, the commander of the garrison. ضابط الكل *zābitu'l kullī*, Omnipotent (God).

ضابطة *zābitat*, Rule, custom, usage, canon, ordinance, law.

ضابع *zābiʿ*, Going quick, extending the neck, throwing out the fore-feet (a loaded camel or horse).

ضابي *zābi*, (or ضابئ *zābi-a*), Ashes.

ضاجعة *zājja*, (III of ضج *zajja*) Promoting insurrections.

ضاجع *zājīʿ*, Who reclineth much from laziness, indolent.

Silly, foolish. A star setting in the west. The bending of a river.

ضاجعة *zājīʿat*, The mouth of a river, a shelf or sand-bank near it. Many, numerous (sheep).

ضاحاة *zāhat*, Sight, vision.

ضاحك *zāhik*, A ridiculer, waggyish; a satirist, mocker, derider. Flashing (clouds).

ضاحكة *zāhikat*, The fore-teeth (as being conspicuous when laughing). The tooth between the canine and the grinders.

ضاحي *zāhī*, Exterior, jutting out. Exposed to the sun.

ضاحية *zāhiyat*, An outer part (as the shoulder-blade), a projecting tract of country. *Zāhiyatan*, Openly, publicly.

ضاختة *zākhat*, A misfortune.

ضاد *za-d* (from ضأ), Setting upon, quarrelling with.

ضاد *zād*, The letter ض. The lapwing.

ضار *zārr*, Noxious, detrimental.

ضارب *zārib*, (part.) Beating, bruising, striking, stamping.

Joining. Swimming. A striker, beater. (A she-camel) striking the milker, and running away. A valley planted with trees.

At night overspread with darkness towards some parts of the horizon, but clear in others. One who presides, shakes, and throws the arrows at games of chance. (Those arrows were eleven in number, without points or feathers, the first having one notch, the second two, and so progressively to seven; the last four being blanks. They were much in use among the Pagan Arabians, but were prohibited by Muhammad. See the word أقدح *akduh*).

Such arrows were likewise early in use among the Babylonians, and other Eastern nations. (See Ezekiel xxi. 21.) ضارب درهم *zāribu'd dirham*, A coiner of money.

ضارة *zūrat*, Blindness. Snake-weed.

ضارع *zāriʿ*, Lean, slender-bodied.

ضارورة *zūrūrā-a* (or ضارورة *zūrūrat*), Necessity, compulsion. Poverty, need.

ضاري *zāri*, Trained to hunting (a dog). (A wound) which bleeds profusely.

ضار *za-z* (from ضأ), Acting unjustly, defrauding.

ضاري *za-za'* or *za-aza'*, Defective (portion).

ضأضة *za-za-at*, The noise of men, especially in battle.

ضاعف *zāʿafa*, (In prayer) May he increase; as الله *zāʿafa'llahu iktidārahu*, May God increase his power!

أقتد *zāʿafa*, A robust camel.

ضاحب *zāghib*, One who utters the cry of a hare; also of a wolf. *Zāghib* (also ضاغث *zāghis*), One who hides himself to frighten boys by imitating the cries of wild beasts.

ضاغط *zāghit*, A guard, an observer, a collector of revenue.

A lizard. A fissure under the arm-pit of a camel. Corpulency.

ضاغم *zāghim*, (part.) Biting.

ضاغن *zāghin*, Restive, stubborn (horse).

ضاغوط *zāghūt*, The night-mare.

ضافط *zāfit*, One who makes a distant journey.

ضافي *zāfi*, Long (garment). ضافي الرأس *zāfir rasi*, (A man) with a long and thick head of hair.

ضال *zāl*, The wild lote-tree. *Zāll*, Straying. A prevaricator.

ضالة *zālat*, Arrows and other arms. *Zāllat*, Wandering, lost, stray (animal).

ضالع *zāliʿ*, (part.) Erring from the right way.

ضامر *zāmir*, Slender (camel). Flexible (yard).

ضامز *zāmir*, Silent. Not chewing the cud (a camel). One who dishonours, disparages, or disgraces.

ضامن *zāmin*, A surety, a sponsor, security, bondsman, bail.

حاضر ضامن *hāzīr-zāmin*, Security for personal appearance. مال

ضامن *māl-zāmin*, Security for the discharge of a debt.

ضامنة *zāminat*, (Palm-trees) comprized within the limits of a town or a village.

ضامن دار *zāmin-dār*, A surety.

ضامني *zāminī*, Bail. ضامني دالان *zāminī dādan*, To bail.

ضان *za-n* or *za-an*, (pl. of ضائن *zā-in*) Sheep, wethers.

ضانة *zānat*, A camel's nose-ring.

ضاني *zānī*, Fruitful (woman).

ضانية *zāniyat*, Fruitful (woman). Opulence.

ضاري *zāwī*, Lucifer. *Zāwīy*, Slender-bodied.

ضاروبة *zāwīyat*, Slenderness of shape.

ضاهر *zāhir*, The top of a mountain. A valley.

ضاهلة *zāhilat*, Small in number (a crowd), in water (a well).

ضائر *zā-ir*, Hurtful, noxious.

ضائس *zā-is*, (An herb) beginning to wither.

ضائع *zā-iʿ*, Wandering, lost, perished. Fruitless, abortive.

Empty, hungry guts.

ضايغ *zāyīʿ*, Diffusing the fragrance of musk.

ضائم *zā-im*, Oppressing, oppressive.

ضائن *zā-in*, Wool-bearing cattle, sheep. Languid, relaxed.

Well-shaped. Having little meat. Extensive and white (sands).

ضائنة *zā-inat*, A ewe. A large heap of sand. Little.

ضاب *zabb* (from ضاب *zabba*), Cleaving unto the ground. Flowing, distilling, dropping (as blood from the gums, saliva from the mouth, or water). Anxiously desiring. Hating, bearing a concealed grudge. Having a pain in the breast, leg, or foot (a camel). Being fleshy (limb). Being silent, but making observation, and laying up for future remembrance. Milking (a camel) with the whole hand. A swelling in a camel's foot. A



disease in the lip, causing the blood to flow. A flower of the palm-tree before it opens. A lizard of the Arabian or Lybian species, large-bodied, with a pointed tail, and much sought after for the delicious flavour of the flesh. **أحير من ضب** *ahyar min zabbīn*, More bewildered than a lizard (in regaining his hole). **ضب كخب** *khabbun zabbun*, Cunning and shrewd.

أ **ضبا** *zab-a* (from **ضبا**), Being fixed to the ground. Throwing down (on the earth). Lying hid (under ground). Flying, taking refuge. Blushing, being ashamed.

أ **ضبا** *zabbā*, (fem. of **أضب** *azabb*) (A she-camel) having swellings on the breast and feet.

أ **ضباب** *zibāb*, (pl. of **ضب** *zabb*) Lybian lizards. Flowers of the palm-tree before they expand.

أ **ضبابة** *zabūbat*, (pl. **ضباب** *zabāb*) A cloud.

أ **ضبابي** *zabābi-a*, Who adheres to the earth, (hence) a man. Lying hid. Taking refuge. Coming.

أ **ضبائية** *zabūsiyat*, A large fleshy arm.

أ **ضباح** *zibāh*, (III of **ضبح**) Uncovering. Looking after (one's business) in person. **ضباح** (from **ضبح**), Breathing hard (a horse in running). Changing the colour of any thing without burning it (fire or sun). The barking of a fox.

أ **ضبار** *zabār* or *zubār*, Books.

أ **ضبارة** *zabūrat* (from **ضبر**), Leaping with joined feet (a horse). Compactness; firmness of body. **Zibūrat** or *zubūrat*, A little bundle or packet.

أ **ضبارز** *zabūriz*, Strengthened, firmly bound.

أ **ضبارك** *zabūrik*, (pl. of **ضبراك** *zibrāk*) Strong, large-bodied.

أ **ضبارم** *zabūrim* (and **ضبارمة** *zabūrimat*), A strong lion. Bold, intrepid (against foes).

أ **ضبابض** *zabūzib*, Plump and short-bodied.

أ **ضباطة** *zabūtat* (from **ضبط**), Binding tight, seizing, holding, keeping fast.

أ **ضباع** *zibūʿ*, (pl. of **ضبع** *zabʿ*) Hyenas. (pl. of **ضبيعة** *zabīʿat*) Libidinous (she-camels).

أ **ضباعة** *zabūʿat*, Name of a woman.

أ **ضباعط** *zabūʿit*, (pl. of **ضبعطي** *zabūʿit*) Bugbears for boys.

أ **ضباعي** *zabūʿa*, Libidinous (she-camel or woman).

أ **ضباعين** *zabūʿīn*, (pl. of **ضبعان** *zibʿān*) Male hyenas.

أ **ضباعط** *zabūʿhit*, (pl. of **ضبعطي**) Bugbears for children.

أ **ضباب** *zabab*, A tumour on a camel's foot. **Zabib**, A lizard. A place abounding in Lybian lizards.

أ **ضبة** *zabbat*, The female Lybian lizard. A broad strengthening bar of iron on a door. Name of a man.

أ **ضبث** *zabs* (from **ضبت**), Striking. Feeling whether or not (an animal) is fat. Taking in the hand.

أ **ضبثم** *zabsam*, A lion.

أ **ضبح** *zabj* (from **ضبح**), Throwing one's self on the ground.

أ **ضبح** *zabh* (from **ضبح**), Breathing hard (as a horse in running).

Changing the colour of any thing without burning it (the sun or fire). Ashes. The yelping or barking of a fox.

أ **ضبكر** *zabhar*, A leathern bottle.

أ **ضبكرة** *zabharat* (from **ضبكر**), Filling (a leathern bottle).

أ **ضبد** *zabd*, A mixing of ripe with unripe dates.

أ **ضبر** *zabr*, A wild hard nut. Rushing upon the enemy's ranks. **Zabr** (and **ضبران** *zabarān*) (from **ضبر**), Leaping with joined feet (a horse). Heaping together (stones). Laying one above another (as books or papers). **Zibirr**, Capering (horse).

أ **ضبراك** *zibrāk*, Strong, large-bodied (man or camel).

أ **ضبز** *zabz* (from **ضبز**), Looking askance. (A wolf) which looks fiercely askance.

أ **ضبس** *zabas* (from **ضبس**), Being bad. Being indisposed (the mind). Harassing a debtor. **Zabis**, Of a bad disposition (a man). Misfortune.

أ **ضبت** *zabt* (from **ضبط**), Keeping in subjection or obedience. Holding, preserving. Tying tight, grasping firmly. Government, direction, administration, discipline, regulation, check, controul. Confiscation, sequestration. **ضبت كرن** *zabt kardan*, To take possession, to rule over, to watch, guard, preserve, moderate, keep in the line of duty. To seize, restrain, sequester, confiscate, forfeit. **نفس ضبت كرن** *nafs zabt kardan*, To restrain the passions, to bridle the lusts. **ضبت وربط** *zabt wa rabt*, Adjustment, settlement. **أهل الضبط** *ahlu'z-zabt*, Agents. **Zabat** (from **ضبط**), Being ambidexter.

أ **ضبطا** *zabtā*, (fem. of **أضبط** *azbat*) Ambidextrous (woman).

أ **ضبط بيغي** *zabt-bēgī*, Overseer of confiscations.

أ **ضبطة** *zabtat*, Name of a game.

أ **ضبطر** *zabatr*, A lion. Strong, firm.

أ **ضبت نساك** *zabt-nasak*, An agreement, engagement, lease.

أ **ضبطي** *zabtī*, A confiscator. What has been confiscated.

أ **ضبع** *zabʿ* (from **ضبع**), Stretching out the arms in prayer; also when striking with a sword. Throwing out rapidly the fore-feet, going quick (a horse). An arm, especially the fleshy part; the arm-pit. A swift pace. A hyena. A barren year. **ضبعان لبعاء** *zabʿan labʿan*, In vain. **Zabʿ, *zibʿ*, or *zabʿ*, A tract of country. A garrison. **Zubʿ** and *zabuʿ*, (pl. of **ضبع** *zabʿ* and *zabuʿ*) Hyenas. **Zabaʿ** (from **ضبع**), Being libidinous (female). **Zabuʿ**, A female hyena. A barren year.**

أ **ضبعان** *zabʿān*, Having a large, inflated belly. Having the sides soiled with clay or dust. **Zibʿān**, (Male) hyena.

أ **ضباعة** *zabʿat*, Lust (in a she-camel). **Zabiʿat**, Libidinous (woman or she-camel). **Zabuʿat**, A female hyena.

أ **ضبعطري** *zabaghtara*, A scare-crow, a dudman.

أ **ضبعطي** *zabaghta* (or **ضبعطي**), A bug-bear for children.

أ **ضبن** *zibn*, That part of the body between the arm-pits and short-ribs. **Zaban**, Detriment. **Zabin**, A narrow place.

أ **ضبنة** *zabnat*, *zibnat*, *zubnat*, or *zabinat*, Domestics; those whom a person maintains.

- A ضابطي *zabanta'*, Strong, robust.  
 A ضبو *zabw* (from ضبو), Altering, roasting (fire). Taking refuge with (any one).  
 A ضبو *zabu-a* (from ضبا), Being fixed to the ground. Throwing down (on the earth). Lying hid (under ground). Taking refuge (with any one). Blushing, being ashamed.  
 A ضبوب *zubub* (from ضب *zabba*), Adhering to the ground.  
 A ضبوث *zabūs*, A camel concerning which doubts are entertained, if she be fat or not; whose fat is ascertained by feeling.  
 A ضبرع *zabūc*, (A camel) throwing out the fore feet.  
 A ضبوک *zabūk*, Herbage just sprouting.  
 A ضبيب *zabīb* (from ضب *zabba*), Flowing, trickling (water). Running (blood from the gums). Swelling (the gum). Anxiously desiring. (for دبيب *dabīb*), Whatever creepeth on the earth.  
 A ضببة *zabībat*, Butter. New wine boiled.  
 A ضبیز *zabīz*, Looking fiercely askance (a wolf). Fierce.  
 A ضبیس *zabīs*, Of a bad disposition. A companion. Foolish, silly, weak in mind or body. Heavy, stupid.  
 A ضبیطر *zabītar*, A lion.  
 A ضبیل *zubayl* or *zubayul*, Misfortune.  
 A ضبئی *zabī-a*, Adhering to the earth; (hence) man.  
 A ضنع *zat*, Name of an animalcule or a bird.  
 A ضج *zajj* (from ضج *zajja*), Crying out (as any one helpless or overcome). Submitting. The noise of a tumult.  
 P ضجاج *zajāj*, Every tree which yields a scent. *Zijāj*, A kind of white gum, used in washing clothes.  
 A ضجاج *zajāj*, Mischief, accompanied with tumult and noise.  
 ضجاج *zajāj*, (III of ضج *zajja*) Exciting a disturbance.  
 A ضجاج *zajāj*, (III of ضج *zajja*) Lying with (another).  
 A ضجة *zajjat*, Noise, clamour of a mob.  
 A ضجر *zajr*, Narrow (place). Sorrow, anguish, grief, vexation, distraction. *Zajar* (from ضجر), Being oppressed in mind. Raving much (a camel). *Zajir*, An afflicted melancholy person. Narrow (place).  
 A ضجرة *zujrat*, Sorrow, anguish, grief, vexation.  
 A ضجع *zajc* (from ضجع), Reclining, especially on the side on a bed, or the ground). Any thing used in washing clothes.  
 A ضجاء *zajcā-a* (or ضجعي *zajcī*), Many, numerous (sheep).  
 A ضجة *zajcāt*, One sleep. Weakness of mind. *Zijcāt*, Sluggishness, indolence. A mode of lying down. *Zujcāt*, Disease. Weakness of mind. One who is commanded to lie down much.  
 A ضجاء *zajcāt*, One who reclines or sleeps much, sluggish. Sedentary.  
 A ضجم *zajm* or *zajam*, Crookedness. *Zajam* (from ضجم), Being crooked, distorted in any member, as in the mouth or shoulder, or in walking.  
 A ضجرج *zajūj*, Braying whilst milking (a she-camel).  
 A ضجور *zajūr*, Melancholy. Braying whilst milking (a camel).  
 A ضجوع *zajūc*, Weak in mind. A woman disobedient to her

husband. A large bottle or urn, which causes the person carrying it to lean on one side. A camel pasturing by the side of a piece of water. A cloud full of rain. *Zujūc* (from ضجع), Reclining, especially on the side (on a bed or the ground).

A ضجيج *zajīj* (from ضج *zajja*), Crying out (as one helpless or overcome). Making a tumultuous noise.

A ضجیع *zajīc*, A bed-fellow.

A ضح *zihh*, The sun. The light of the sun. Any thing exposed to the sun. A large plain.

A ضحا *zahū* (from ضحو), Sweating. *Zuhā*, That part of the day, about half way between sun-rise and mid-day. (pl. of ضحوة *zawwat*), Fore-noons. عيد الضحا *idu'z' zuhā*, Name of a festival celebrated on the tenth of Zi'l hijjah, when an animal is sacrificed in commemoration of Abraham's sacrifice of his son Ismael, according to the Muhammadans.

A ضحا *zahū-a* (from ضحو), Basking in the sun. Noon-tide. Dinner. *Zihā-a*, (III of ضحو) Coming to one after sun-rise.

P ضحاک *zakhāk*, Name of a king of the Pēshdādian dynasty.

A ضحاک *zakhāk*, A great laugher. A ridiculer, a mocker.

A ضحال *zihāl*, (pl. of ضحل *zahl*) Shallow waters.

A ضحایا *zahāyā*, (pl. of ضحية *zahiyyat*) Sacrifices.

A ضحضاح *zahzāh*, Little, shallow (water). Much (water).

A ضحضحة *zahzahat* (from ضحض *q*), Undulating (the shining surface of water). Being manifest, apparent (any thing).

\*A ضحک *zahika*, (fut. يضحک *yazhaku*) He laughed.

A ضحک *zakhk*, Fresh butter. White honey. White fore teeth. Light, splendour. The flowers of the palm-trees bursting from the envelope. The middle of the road. Menses. *Zakhk*, *zihk*, *zuhk*, or *zahik*, (from ضحک), Laughing. Grinning (like an ape). Thundering. Being astonished, frightened. Wondering. *Zuhk*, (pl. of ضحک *zahūk*) Wide, open roads.

A ضحكة *zahkat*, One laugh. *Zuhkat*, Ridicule. *Zuhakat*, A satirist, a mocker.

A ضحل *zahl*, Little or shallow water. اتان الضحل *atānu'z' zahl*, A stone in the water, the upper part appearing above the surface. *Zahal* (from ضحل), Being little, and shallow (water). Containing little water (a pond).

A ضحو *zahw* (from ضحو), Being prominent (a horse's buttocks). Being patent, clear, conspicuous (a road). Pasturing in the heat of the day. Being affected or scorched by the sun. That part of the day about half-way between sun-rise and mid-day.

A ضحوة *zawwat*, Morning. Luncheon, dinner.

A ضحوک *zahūk*, Extremely prone to laugh. A wide road.

A ضحول *zuhūl*, (pl. of ضحل *zahl*) Shallow waters.

A ضحي *zahy* (from ضحي), Sweating. Being scorched by the sun. *Zuha'*, The half-way hour between sun-rise and mid-day.

A ضحيا *zahyā*, A woman with no hair on her body. (fem. of أضيا *azhā*), (A mare) white or gray. Clear and serene (night).

▲ *zakyān*, (fem. *zakyānat*) One who basks in the sun. *Zahayān*, One who eats at mid-day.

▲ *zahiyyat*, A sacrifice.

▲ *zakhkh*, Tears. The bubbling of water from a fountain, the squirting of urine.

▲ *zakhāmat* (from *ضخم*), Being great, thick, and bulky.

▲ *zakhm*, Broad (way). Heavy (waters). *Zakhm*, (*zakhām*), (pl. *zikhām*) (fem. *zakhamat*) (pl. *zakhāmūt*), Thick, large, corpulent. *Zikhām* (from *ضخم*), Being thick, bulky.

▲ *zakhīm*, Large, tall, corpulent.

▲ *zadd* (from *ضد* *zadda*), Filling (a bottle). Getting the better, gaining a cause (at law). Prohibiting, averting. *Zidd*, Contrary, opposite (as virtue to vice). An enemy, a rival. Resembling, alike. An assistant (as being the opposite to an enemy). A company, a congregation. *الضدان لا يجتمعان* *az' ziddāni lā yaḡtamaʿāni*, Opposites never meet (a proverb).

▲ *zadā*, A helper.

▲ *zadā-a* (from *ضدى*), Being angry, enraged.

▲ *zidā-a*, (III of *ضدا*) Being contrary to, opposing.

▲ *zidād*, (III of *ضد* *zadda*) Being adverse, contrary.

▲ *zadīd*, Contrary. Like. An assembly, congregation.

\*▲ *zarra*, (fut. *yazurru*) He injured.

▲ *zarr* (from *ضر* *zarra*), Injuring, hurting. Loss, damage. *Zirr*, or *zurr*, Matrimony, especially (in the idea of polygamy) marrying a second wife the first being alive. *Zurr*, Injury, distress; a bad condition or habit of body, leanness.

▲ *zar-a* (from *ضراً*), Hiding one's self.

▲ *zarā-a*, Trees in a valley thick and entangled. *يمشي الضراء* *yamshī'z' zarā-a*, He walks (stealingly) among thick trees. (metaphorically) He deceived his friend. *Zirā-a*, (pl. of *ضرو* *zīr*) Hunting dogs. *Zarrā-a*, Adversity, misfortune, affliction.

▲ *zirūb* (from *ضرب*), Covering (as a stallion camel). Whisking her tail and travelling on (a she-camel). (III of *ضرب*), Fighting, striking with a sword, fencing. Conquering. Carrying on trade for another on certain conditions of gain. (pl. of *ضريب* *zarīb*), Snows, frosts. Forms, figures. Equals. (pl. of *ضريبة* *zarībat*), Natures, tempers. *Zarrāb*, A coiner of money.

▲ *zarābīn*, (pl. of *ضربان* *zīrbān*) Skunks, stinkards.

▲ *zirāh* (from *ضرح*), Kicking (as a horse). A kick. (III of *ضرح*), Contending in throwing the javelin. Assaulting, attacking. Approaching, drawing near. *Zurāh*, The heavenly house, called also *البيت المعمور* *al baytu'l maʿmūr*.

▲ *zirār*, (III of *ضر* *zarra*) Hurting, injuring. Being jealous. *Zirāran*, Unwillingly.

▲ *zarāraf*, Blindness. *Zirārat*, Adversity, misfortune.

▲ *Zarārīyat*, Name of a Muhammadan sect.

▲ *zirās* (III of *ضرس*), Biting. *Zurās*, The tooth-ache.

▲ *zurāt* (from *ضرب*), Breaking wind aloud. A fart. *Zar-rāt*, One who makes a contemptuous noise with the mouth.

▲ *zirāʿ*, (III of *زرع*) Resembling.

▲ *zarāʿat* (from *زرع*), Humbling one's self. Being almost cooked (food or new wine). Being weak, infirm. Humility, submission.

▲ *zarāghim*, (pl. of *زرغام* *zirghām*) Lions.

▲ *zurāfit*, Corpulent.

▲ *zurāk*, Thick, robust. A lion. Extreme (rage).

▲ *zirām*, The kindling (of a fire, especially amongst dry herbage). Chips or other fuel with which a fire is lighted.

▲ *zirāmat*, The turpentine-tree.

▲ *zarūwat* (from *ضرو*), Being trained, accustomed to.

▲ *zarā-ib*, (pl. of *ضريب* *zarīb*) Frosts, ices, snows, hoar-frosts. Equals. (pl. of *ضريبة* *zarībat*) Natures, dispositions. Whatever is taken for tribute, or taxes.

▲ *zarā-ir*, Necessary things. (pl. of *ضرة* *zarrat*) Palms of the hands, especially the fleshy parts. Women who have a husband in common with others.

▲ *zarā-ik*, (pl. of *ضريك* *zarīk*) Blind; poor; oppressed.

\*▲ *zaraba*, (fut. *yazribu*) He beat.

▲ *zarb*, A porcupine.

▲ *zarb* (from *ضرب*), Striking, beating (with a stick). Pricking. Cutting, amputating. Swimming. Striking, touching (a harp). Departing, making haste. Staying, stopping, standing still. Taking, holding, preventing. Inclining, tending, verging towards. Covering (a camel). Whisking her tail and travelling (a she-camel). Mixing. Multiplying. Making any saying proverbial. Striking or coining money. Fixing or pitching (tents). Travelling, going up and down (in the way of trade, or hunting). Flying in quest of prey or food (a bird). Running away frightened (a camel). Velocity, despatch. A blow, a stroke. Force, violence. Multiplication (in arithmetic). Form, species, mode, ratio. Slight (rain). A place prepared for sowing. (A man) light of body. Struck, coined (money). One who beats much or strikes often. *ضرب علي يد الظالم* *zaraba ʿala' yadi'z' zālim*, He imprisoned the culprit. *ضرب مثل* *zarb-i masal*, A mode of expression, an idiom, a phrase, a proverb. *ضرب خيام کردن* *zarb-i khiyām kardan*, To pitch tents, to encamp. *ضرب دست* *zarb-i dast*, By force of arms, by strength of hand. *ضرب کردن* *zarb kardan*, To strike. To coin money. To multiply (in arithmetic). ▲ *Zarab*, Thick, white honey. The termination of the second hemistich of a couplet.

▲ *zarban*, By force, violently. *Zurabā*, (pl. of *ضريب* *zarīb*) Those who throw gaming arrows.

▲ *zarbūt* or *zarabūt*, (pl. of *ضربة* *zarbat*) Blows.

▲ *zīrbān*, An animal resembling a cat, having a disagreeable smell, the skunk. *Zīrbān* also *zurbān*, A porcupine.

*Ṣarabūn*, Pulsation, the beating pain of a wound. ضرب الدهر *zarabā'd 'dahru ṣarabūnahu*, Fortune played her game.  
 A ضربة *zarbat* (or ضربة *zabāh*), One blow.  
 P ضرب خانه *zarb-khānah*, The mint.  
 P ضربون *zarbuzan*, A piece of artillery.  
 A ضربى *zarbī*, By force, violence, or compulsion. A *Ṣirba'*, (pl. of *zīrbān*) Stinkards, skunks, polecats.  
 A ضرة *zarrat*, A bad situation, adversity, indigence. The glandulous flesh of the breasts; also the root of the udder. Much wealth. The palm of the hand (especially the fleshy parts). One woman having a husband in common with another. ضرة *zarrat-i shakra'*, A breast or udder abounding with milk.  
*Ṣurra*, Necessity, force, compulsion, violence.  
 A ضربتان *zarratāni*, (dual) The upper and nether mill-stone.  
 A ضرب *zarj* (from ضرب *zarj*), Splitting. Soiling. Throwing away.  
 A ضرع *zarja'*, A leopard.  
 A ضرح *zarh* (from ضرب *zarh*), Rejecting. Refuting. Digging (a grave). Kicking (as a horse). *Zarah*, Bad (man, or intention).  
 A ضرداخ *zirdākh*, Fruitful (palm-tree). A hard stone. A lion.  
 A ضردخ *zirdakh*, Great, large.  
 A ضرار *zarar*, Injury, damage, detriment, loss. Ruin. Affliction, anguish. لا ضرر *lā zarar*, There's no harm. ضرر کردن *zarar kardan*, To prejudice, demolish, hinder, ruin, injure, hurt.  
 A ضرز *zarz*, Inequality (of ground). *Ṣirizz*, Avaricious.  
 A ضرة *zirizzat*, Short, deformed; covetous (woman).  
 A ضرزل *zirzil*, Parsimonious, sparing.  
 A ضرزم *zirzim*, A viper which gives a severe bite. A camel giving little milk. A she-camel beginning to grow old. Covetous.  
 A ضرزمة *zarzamat* (from ضرزم *zarzim*), Biting severely. *Ṣirzamat*, A penetrating bite.  
 A ضرس *zars* (from ضرس *zars*), Biting with the teeth (to try the hardness of any thing). Being severe, cruel (fortune). Filling up (a well). *Zars* or *zirs*, A severe bite. The cruelty of fortune. *Zirs*, A tooth, a grinder. Rain, small drops. Tediousness in prayer. A rough hill. *Zaras* (from ضرس *zars*), Having the teeth benumbed or set on edge. The tooth-ache. *Zaris*, Rough. Easily enraged when hungry. ضرس شرس *zaris sharis*, (A man) of a touchy disposition.  
 A ضرسامة *zirsāmat*, Torpid, stupid. Ignoble, mean, a man of a bad disposition.  
 A ضرضم *zarzam*, A lion. The penis. A beast of prey.  
 A ضرت *zart* or *zarit* (from ضرب *zar*), Breaking wind. *Zarat*, Thinness of the beard or eyebrows. *Sarit*, One who breaks wind.  
 A ضرتا *zartā*, (fem. of ضرب *azrat*) Having thin eyebrows.  
 A ضرطة *zartat*, An obscure rumbling of the belly.  
 A ضرطم *zirtim*, Large, fat in the belly.  
 A ضرع *zar'ē* also *zir'ē*, The udder or dug of beasts dividing the oof (a camel's being called خلف *khilf*). *Zara'ē* (from ضرب *zar*), being humble, supplicating. Emaciated, flabby, infirm.

A ضرع *zar'ē* (or ضرعاة *zar'ē-at*), Large-breasted (woman).  
 A ضرعمت *zura'emat*, Desirous, hankering (man). Thick milk.  
 A ضرعاطة *zirghātat*, A mass (of clay).  
 A ضرعام *zirghām* (or ضرع *zirgham*) A lion.  
 A ضرعامة *zirghāmat*, A lion. Strong, intrepid, powerful man. An excellent stallion.  
 A ضرعغد *Zarghad*, Name of a mountain; also of a tomb.  
 A ضرعمة *zarghamat* (from ضرع *q*), Being fierce as a lion.  
 A ضرعف *zarif*, A mountain fig-tree.  
 A ضرفة *zurfat*, Abundance of wealth.  
 A ضرفة *zarfutat* (from ضرفة *q*), Tying tight, binding fast.  
 A ضرفة *zurfatīy* (or ضرفة *zurfātāt*) Corpulent.  
 A ضركا *zurakā*, (pl. of ضريك *zarīk*) Unhappy. Eagles.  
 P ضرم *zarm*, French lavender.  
 A ضرم *zaram* (from ضرم *zarm*), Being hot (day). Burning (a fire). Clinging with hunger (a man). (pl. of ضرمة *zarmat*) Fire-brands.  
*Zarim*, Rapid, fleet (horse). Hungry (man). An eaglet.  
 A ضرمة *zarmat* and *zaramat*, A fire-brand. *Ṣirmat* or *zurmat*, The herb stoechas, sticados, or cotton-weed.  
 A ضرو *zirw*, The gum of an Arabian tree; that tree (called likewise كمكام *kamkām*). (fem. ضروة *zirwat*), A hunting dog.  
*Ṣurūw* (from ضرو *zurū*), Streaming (blood from a vein, or wound).  
 A ضروب *zurūb*, (pl. of ضرب *zarb*) Modes, forms of speech, idioms, phrases. ضروب عجم *zurūb-i 'ajam* (or ضروب *zurūbāt*), Persian proverbs, idiomatical expressions, common phrases.  
 A ضروح *zarūh*, Kicking (horse). Shooting far (bow). *Ṣurūh* (from ضرح *zarh*), Being dull, a market (where no goods are sold).  
 A ضرور *zarūr*, Necessary, expedient, unavoidable.  
 A ضرورة *zarūrat*, (pl. ضرورات *zarūrāt*) Force, violence, compulsion, constraint. Want, indigence, necessity. بالضرورة *bī'z' zarūrī* (or بالضرورة *bī'z' zarūrī*), By violence, by compulsion; from necessity. ضرورات بشرية *zarūrāt-i bashariyah*, The necessities of men, things necessary to man.  
 A ضروري *zarūrīy*, Necessary. Happening of necessity. Forced, compelled, constrained. ضروريات معاشية *zarūrīyāt-i ma'āshī*, Victuals, provisions, the necessities of life.  
 A ضرورس *zarūs*, A vicious camel that bites her milker. *Zarūs*, Stones by which a well is filled up. (pl. of ضرس *zirs*), Grinders. Rough hills. Gentle rains.  
 A ضروط *zarūt* or *zirrawt*, One who breaks wind much. ضروط *zarūt-i zarrayt*, Thick, bulky.  
 A ضروع *zurū'ē*, (pl. of ضرع *zir'ē*) Breasts, nipples, paps.  
 A ضري *zarīy*, Bleeding profusely (a vein).  
 A ضريب *zarīb*, The third gaming arrow. He who throws it. Snow, frost, ice. Like. A kind, a species. ضريب الشول *zarī-bu'sh' shawli*, The milk of several camels milked into one dish.  
 A ضريبة *zarībat*, Nature, disposition. Whatever is received in tribute. Cotton-threads rolled into a clew or hank. Struck with a sword. A low place, a valley.

أ **ضرب** *zarīj*, Rapid, swift (course).

أ **ضريح** *zarīh*, Far distant. A sepulchre, tomb, a grave dug in the middle of a burying-place (if dug in the side it is called **لحد** *lahd*). A river.

أ **ضريّر** *zarīr*, Blind, made blind (not born so). Sick, emaciated. Suffering pain or hardship. Loss, damage. Remains of life. The side of a river. The soul, the mind. Jealousy. **ما أشد ضريبة عليها** *mā ashadda zarīrahu ḡalayhā*, How jealous he is over her! **ضريبة ذات** *zāt-i zarīr*, (A camel) enduring much labour, not easily fatigued. **ضريبة علي شيء** *zū zarīr ḡala' shay-i*, Constant in any thing.

أ **ضريس** *zarīs*, (A well) filled with stones.

أ **ضريط** *zarīt* (from **ضرب** *ṣaraba*), Breaking wind. **ضريط** *zurayt* (or **ضريط** *zurayta'*), Any thing on account whereof a contemptuous noise is made with the mouth.

أ **ضريع** *zarīc*, Name of a plant growing on the sea-shore.

أ **ضريع** *zarīc* (or **ضريعة** *zarīcat*), Large-breasted (woman), or large-uddered (sheep). Dry thorns, or thistles. A stinking carcass. The periosteum. A poisonous herb.

أ **ضربنطية** *zurayfatīyat*, A kind of game.

أ **ضريك** *zarīk*, Poor, unfortunate. Oppressed. Blind. Foolish. An eagle; a male vulture.

أ **ضريم** *zarīm*, Burnt. A conflagration.

أ **ضراز** *zizāz*, (pl. of **أضر** *azazz*) Ill-natured, passionate, surly. Unable to speak clearly from a bad formation in the jaws, or adhesion of the teeth.

أ **ضرز** *zazaz* (from **ضر** *zazza*), Being so as described above.

أ **ضزن** *zazn* (from **ضزن** *zazn*), Snatching a thing out of another's hand, taking it from him by force.

أ **ضط** *zatat* (and **ضطيط** *zātīt*), Strong (man). **ضط** *zutut*, Evils.

أ **ضع** *zuc* (for **موضع** *mawzūc*), Placed, put. **ضع** *zuc*, The exercising or training of camels, or the word used in breaking them; as **ضع** *zuc* **ضع** *zuc*.

أ **ضعادر** *zucādir*, (pl. of **ضعدر** *zucdarat*) Hens, partlets.

أ **ضعاف** *zucāf*, (III of **ضعف** *zucfa*) Doubling. (pl. of **ضعيف** *zucīf*) Weak.

أ **ضعافة** *zucāfat* (or **ضعافية** *zucāfīyat*) (from **ضعف** *zucfa*), Being weak, infirm. Being superior to, in number or in fortune.

أ **ضعافي** *zucāfī*, (pl. of **ضعيف** *zucīf*) Weak.

أ **ضعة** *zucāt*, Name of a tree. A reed used in writing.

أ **ضعد** *zucad* (from **ضعد** *zucad*), Strangling, throttling.

أ **ضعدرة** *zucadarat*, A hen, a fowl.

أ **ضعر** *zucar* (from **ضعر** *zucar*), Treading violently.

أ **ضعضع** *zuczac* (and **ضعضع** *zuczac*), Weak in body or mind; silly, simple, trifling.

أ **ضعضة** *zuczacat* (from **ضعضع** *zuczac*), Demolishing, levelling with the ground. (Fortune) humbling, depressing (any one).

أ **ضعط** *zucāt* (from **ضعط** *zucāt*), Slaying, slaughtering.

أ **ضعف** *zucfa* or **ضعف** *zucfa* (from **ضعف** *zucfa*), Being weak. Being superior to in number or in fortune. Infirmary, weakness, imbeci-

lity of disposition. **ضعف معدة** *zucfa-i miḡdah*, A weakness in the stomach. **ضعف** *zucfa*, Equal, alike. A pair. Capital punishment. **ضعف** *zucfa*, Weakness of body. Any thing slender, thin, impoverished (sperma genitale). **ضعاف** *zucāf*, Doubled or lined garments. Weakness (of spirits).

أ **ضعاف** *zucāfū*, (pl. of **ضعيف** *zucīf*) Infirm, poor, unhappy.

أ **ضعافان** *zucāfān*, Weak. **ضعافاني** *zucāfāni*, (dual of **ضعف** *zucfa*) The double, as much more.

أ **ضعافة** *zucāfat* (and **ضعافي** *zucāfī*), (pl. of **ضعيف** *zucīf*) Weak.

أ **ضعل** *zucal*, Thinness of body (peculiar to the family).

أ **ضعوات** *zucawāt*, (pl. of **ضعة** *zucāt*) Reeds.

أ **ضعوف** *zucūf*, Weak.

أ **ضعوي** *zucawīy*, Belonging to the tree **ضعة** *zucāt*.

أ **ضعيف** *zucīf*, Weak, feeble, infirm, impotent, extenuated, emaciated, enfeebled, powerless, frail, fearful, timid. Torpid. Old. Blind. Poor.

أ **ضغاء** *zughā-a* (from **ضغو** *zughu*), Cheating (at play). Crying out (as a fox, a cat, or one in distress).

أ **ضغاب** *zughāb*, The cry of a hare or wolf. The noise made by a horse's yard within the sheath.

أ **ضغابيس** *zughābīs*, (pl. of **ضغبوس** *zughbūs*) Small cucumbers.

أ **ضغامة** *zughāmat*, Any thing seized or bitten by the teeth. Whatever is cast away.

أ **ضغائن** *zughā-in*, (pl. of **ضغينة** *zughīnat*) Hatreds, enmities.

أ **ضغب** *zughb* (from **ضغب** *zughb*), Crying (as a hare, also a wolf). Terrifying by imitating the cry of a wild beast. **ضغب** *zughib*, One fond of a species of small cucumber, or asparagus, called **ضغبوس** *zughbūs*.

أ **ضغبوس** *zughbūs*, A small cucumber. A kind of vegetable resembling asparagus. A weak man.

أ **ضغث** *zaghs* (from **ضغث** *zaghs*), Pronouncing words confusedly and inarticulately. Leaving (clothes) still dirty after washing. Taking by handful or in the hand. Groping, feeling if a camel's bunch be fat. Crying out (the lizard called **ورل** *waral*). **ضغث** *zighs*, A handful of herbs partly green and partly dry. **ضغث الحديث** *zighsu'l hadīs*, A confused, intricate story.

أ **ضغر** *zighr*, A lion, or other wild beast.

أ **ضغرس** *zaghras*, A greedy man.

أ **ضغضة** *zaghzaghat* (from **ضغض** *zaghz*), Muttering. Chewing. Making a noise (as a wolf), when devouring food. Talkativeness.

أ **ضغط** *zaght* (from **ضغط** *zaght*), Pressing, squeezing, forcing, driving up against (a wall).

أ **ضغطة** *zaghtat*, Narrowness (of the tomb). **ضغطة** *zaghtat*, Difficulty, narrowness. Anguish. **أخذته ضغطة** *akhazahu zaghtatan*, He seized it by force against the owner's will.

أ **ضغطي** *zaghta'*, (pl. of **ضغيط** *zaghit*) Weak in mind.

أ **ضغم** *zaghm* (from **ضغم** *zaghm*), Biting, seizing with the teeth. Filling the mouth with any thing one is fond of.

أ **ضغن** *zaghan* or **ضغن** *zaghn* (from **ضغن** *zaghn*), Hating. Liking, having an inclination for. Hatred, malevolence. Affection, attachment.

١ *zātu shaghbin wa zighnin* (A young she-camel) refusing the male. *zātu zighnin*, (A camel) longing for her accustomed place. *Zaghin*, Crooked (spear).  
 ٢ *zaghw* (from *ضغر*), Using perfidy, cheating (at game).  
 Crying (as a fox, as a cat, or as one in distress).  
 ٣ *zaghūs*, (A camel) felt to know if she be fat.  
 ٤ *zaghīb*, The cry of a wolf, or a hare.  
 ٥ *zaghīt*, A well adjoining to another filled up, and overflowed by its stagnated water. Weak in mind.  
 ٦ *zaghīgh*, Plenty of provisions or of produce. Happy times, prosperity. *Zighīgh*, A fertile year.  
 ٧ *zaghīghat*, A delightful flourishing garden. Thin dough; rice cakes made of thin dough. A confused multitude. An easy, comfortable life.  
 ٨ *zaghīfat*, A garden green with herbs.  
 ٩ *zaghīl*, The sound made by the surgeon's mouth when sucking the air from a cupping-glass applied to the body.  
 ١٠ *zaghīnat*, Hatred, enmity.  
 ١١ *zaff* (from *ضف* *zaffa*), Collecting. Contracting the fingers and rubbing the hands when warming them at the fire. Milking (a camel) with the whole hand. One in a tender, dis-tempered state of body. A species of stinging gnat. *Zuff*, An insect resembling the tike, whose bite raises pustules on the skin.  
 ١٢ *zaffāt*, (pl. of *ضفة* *zaffat*) Banks of rivers. Sea-shores. Bodies of men.  
 ١٣ *zafādī* (and *ضفادي* *zafādī*), (pl. of *ضفدع* *zafda*) Frogs. *zafādī-i mashwīyah*, Roasted frogs.  
 ١٤ *zifār*, Any thing twisted, wherewith they bind camels.  
 ١٥ *zafārīt*, (pl. of *ضفروت* *zafūrūt*) Wrinkles in the face.  
 ١٦ *zaffāz*, A detractor, a calumniator.  
 ١٧ *zaffāt*, A hirer of camels.  
 ١٨ *zafātāt* (from *ضفط*), Being foolish, or stupid. Being large-bellied. An Arabian drum; also the beating of it. *Zaf-fātāt*, A large body travelling together.  
 ١٩ *zafa-afat*, Weak in mind.  
 ٢٠ *zafā-ir*, (pl. of *ضفيرة* *zafīrat*) Braided locks.  
 ٢١ *zaffat*, One compression; one act of violence. One draught of water. A river's bank; the sea-shore. A body of men.  
 ٢٢ *Ziffat*, The sea-shore. (pl. of *ضف* *zuff*) Ash-coloured insects.  
 ٢٣ *ziffatāni*, (dual) The two sides of a river.  
 ٢٤ *zafda*, *zifdi*, *zufdu*, also *zifda*, A frog. *ضفدع* *zafda*, *zifdi*, *zufdu*, also *zifda*, A frog. *zafda bi batnihi*, He hungered. *Zifdi*, A bone in the cavity of a horse's hoof.  
 ٢٥ *zafda* (from *ضفدع*), Containing frogs (water).  
 ٢٦ *Zifdi*, (fem. of *ضفدي* *zifdi*) A female frog.  
 ٢٧ *zaf* (from *ضفر*), Plaiting (the hair of the head). Twist- ing (a rope) of hairs. Leaping, running, dancing. Any thing wisted with which they bind camels. A large pile or hill of and. Any structure of stone without clay or plaster. Putting

food into a horse's mouth. *Zafir*, (pl. of *ضفرة* *zafirat*) Sand-hills. *Zufur*, (pl. of *ضفار* *zifār*) Ropes with which camels are bound.  
 ٢٨ *zafārāni*, (dual of *ضفر* *zaf*) Two locks of hair.  
 ٢٩ *zafirat*, Any thing twisted, a braided lock of hair. *Za- firat*, A heap or hillock of sand. A quiver filled with arrows.  
 ٣٠ *zifrit*, Large-bodied (camel).  
 ٣١ *zafarat*, Largeness of belly.  
 ٣٢ *zafūrūt*, A wrinkle in the face, between the nose and the cheek, and round the exterior angle of the eye.  
 ٣٣ *zafz*, A forcing of any thing into the mouth (of man or beast). A putting of the bit into the mouth. Impulse. Coition. A running, leaping. A blow given by the hand or foot. *Zafaz*, Bruised barley given to camels.  
 ٣٤ *zafs* (from *ضفس*), Making up mouthsful of hard and dry thistles, and feeding a camel with them.  
 ٣٥ *zafzafat*, A crowd of people.  
 ٣٦ *zaf* (from *ضفط*), Tying. Riding.  
 ٣٧ *ziftār*, An old ugly crocodile.  
 ٣٨ *zafatāt* (pl. of *ضفطات* *zafatāt*) Folly, absurdity.  
 ٣٩ *zafāt*, (pl. of *ضفيط* *zafīt*) Stupid, silly people.  
 ٤٠ *zaf*, Elephant's dung.  
 ٤١ *zafānat*, Fruit of the thorn *saedān*.  
 ٤٢ *zafaf*, A multitude of people eating. The rush of a crowd running to water together. A number of domestics. Ne- cessity. Misfortune, adversity, infirmity, anguish. Haste.  
 ٤٣ *zafk* (from *ضقق*), Voiding at once what is in the belly.  
 ٤٤ *zafn* (from *ضفن*), Dashing (the foot against a stone). Striking with the foot (a horse or camel). Kicking (another) on the backside (a man). Throwing a person with violence on the ground. Dunging (a camel). Exciting the male camel against the female. Putting (a load upon a camel). Approaching (to sit down near one). *Zifan* or *zifann*, Foolish. Thick and short.  
 ٤٥ *zafandad*, Foolish. Short and thick.  
 ٤٦ *zafw* (from *ضفو*), Being long and broad. The side of any thing. *Zafw* or *zufūw* (from *ضفو*), Abounding. Redundancy.  
 ٤٧ *zafwat*, Affluence, happiness.  
 ٤٨ *zafūr*, (pl. of *ضفار* *zifār*) Camels' halters. (pl. of *ضفرة* *zafirat*) Braided locks of hair.  
 ٤٩ *zafūf*, Full of milk (a camel).  
 ٥٠ *zafīr*, The sea-shore.  
 ٥١ *zafīrat*, A braided lock; hair twisted or plaited. A heap or hill of sand, waving or jagged like a saw. A mound.  
 ٥٢ *zafiz*, Thick.  
 ٥٣ *zafizat*, A large mouthful.  
 ٥٤ *zafīt*, Stupid, ignorant. See *عذيوط* *izyawt*.  
 ٥٥ *zakk* (from *ضك* *zakka*), Squeezing, pressing.  
 ٥٦ *zūkūzik* (and *ضكضاك* *zakzāk*, fem. *ضكضاكة* *zak- zūkat*), Firm-fleshed, compact, short of stature.  
 ٥٧ *zakz*, Slander, calumny.

▲ **zakzakat** (from **zakzak**), Squeezing. Quick pace.  
 ▲ **zakl**, A little water.  
 \*▲ **zalla**, (fut. **yazillu**) He erred.  
 ▲ **zall** also **zull** (from **zalla**), Erring. Being lost. Perishing. Error. **Zull**, Miss, loss, or destruction. **ضل بن ضل** **zullu' bnu zullin** (also **الضلال بن الضلال** **az'zalūl' bnu' l' talāl**), Error, the son of error, i. e. a worthless fellow, who is not known by his own or his father's merit.  
 ▲ **zalāzil**, Remains (of water). **Zulāzil**, A skilful guide.  
 ▲ **zalācat** (from **ضلع**), Being strong, iron-sided. Strength.  
 ▲ **zalāl** (from **ضل** **zalla**), Erring, deviating. Losing one's way, being unable to find (one's horse or home). Being lost (any thing). Being absent. Disappearing. Lying hid. Dying. Perishing. Forgetting. Error, fault. Ruin, perdition. **ضلال** **zalāl-i mahz**, Mere heresy, an error in faith.  
 ▲ **zalālat** (from **ضل** **zalla**), Erring, deviating. Lying hid, being concealed. Aberration, deviation.  
 ▲ **zallat**, The uncertainty of the mind when surprised with any thing uncommon; ecstasy. A word concerning the absent (good or bad). **Zillat**, An error, mistake, blunder. **Zillatan**, With impunity. **Zullat**, Skill in showing the way.  
 ▲ **zalazil**, Rugged hilly ground, where travellers easily lose themselves.  
 ▲ **zalazilat**, Error. **Zalazilat** also **zulazilat**, Rugged, hilly ground, where travellers easily lose themselves. **Zulazilat**, A stone which one can barely lift.  
 ▲ **zal** (from **ضلع**), Inclining, stooping. Deviating from the right way. **Zil**, A rib. A side. (in geometry) A square number. **Zul**, (pl. of **اضلع** **azla**) Strong and thick (men or horses). (pl. of **ضليع** **zali**) Compact (horses). **Zala** (from **ضلع**), Being curved (a sword). Limping naturally (a camel). Being strong, robust (in bearing loads). Patience (under any thing burthensome). Strength. A load of debt. Solidity of flesh or fat. Crookedness by nature. **Zali**, Crooked, lame by nature, leaning to a side. Strength. Solidity of flesh or fat. **Zila**, A rib. A side, a part. A district, a quarter of land. A column (in the page of a book). A mountain; a small mountain, standing alone. A rising ground. A lute. Any thing broad and curved, like a rib. An oblong slice of melon. **هم علي ضلع جائرة** **hum alayya zila jā-irat**, They are unjust towards me.  
 ▲ **zula**, (pl. of **ضليع** **zali**) Strong in the sides.  
 ▲ **zilaat**, A little green fish with short bones.  
 ▲ **zila-dār**, One who presides over the collections of a district (an expression peculiar to India).  
 ▲ **zalfat** (from **ضلفعة** or **zalfat**), Mulier ampla rima.  
 ▲ **zalfat** (from **ضلفعة**), Shaving the head.  
 ▲ **zalat**, An error. Running water, (especially among trees or under rocks, to which the sun does not penetrate).  
 ▲ **Zulmat**, Name of a sea-port in Hijāz.

▲ **zulū** (pl. of **ضلع** **zil** and **zila**) Ribs.  
 ▲ **zulūat**, (A bow) of flexible wood.  
 ▲ **zali**, Strong-sided. Firm, compact-bodied (horse). Wide-mouthed, with large uneven teeth.  
 ▲ **zillil**, Erring greatly (a man).  
 ▲ **zamm** (from **ضم** **zamma**), Drawing to one's self. Adding, joining, incorporating, inserting. Marking a consonant with the vowel ' **zammah** (u). The vowel itself. **Zimm**, Great calamity.  
 ▲ **zimād** (from **ضمد**) Inwrapping (the head) with a fillet differing from the **عمامة** **imāmat**. Binding up (a wound). Putting on (a plaster). An embrocation. A narrow bandage or fillet for binding the head or a wound; a plaster.  
 ▲ **zimadat** (from **ضمد**), Hanging over. A bandage for the head or a wound. A plaster.  
 ▲ **zimār**, Any thing uncertain (as debt, for the payment of which there is no fixed term; a mercantile adventure, the returns for which are doubtful; a suspended punishment, or any other probable but undetermined event). Name of an idol.  
 ▲ **zumārīz**, Thick (stallion). Old, milkless (camel).  
 ▲ **zamūrīt**, (pl. of **ضمرط** **zumrūt**) Wrinkles between the cheeks and nose.  
 ▲ **zumāzir**, Strong (camel).  
 ▲ **zumāzim**, (A lion) stirred up, seizing all before him.  
 ▲ **zamā'ij**, (pl. of **ضمع** **zam'aj**) Thick, squat (women).  
 ▲ **zimām** (from **ضم** **zamma**), Drawing towards one's self. Adding, joining, incorporating, inserting. A great calamity. **Zimām** or **zumām**, That into which any thing is collected or drawn.  
 ▲ **zammāmat**, Any thing for binding or holding together books or papers.  
 ▲ **zamān** (from **ضمن**), Answering, being surety for another. Redeeming, ransoming. Receiving the use of any thing for a certain time. Sustaining bodily injury from any disease. Injury to the constitution. **Zimān**, A recompense. **ضمان** **zimān-i tamalluk**, A recompense for the assumption of property. **ضمان** **zimān-i fasād**, Indemnification for damage.  
 ▲ **zamūnat** (from **ضمن**), Having the constitution impaired from disease. Injury to the body. Love. Adversity.  
 ▲ **zamā-ir**, (pl. of **ضمير**) Secrets. Affixed pronouns.  
 ▲ **zamā-im**, (pl. of **ضميمة** **zamīmat**) Additions.  
 ▲ **zamā-in**, Properties implanted by the Creator.  
 ▲ **zammāt**, Horses running for a wager. A horse beating another in a race.  
 ▲ **zamj** (from **ضمج**), Anointing (the body) profusely, so that the unguent drops off. A stinking, biting animalcule. **Zamaj** (from **ضمج**), Having his passions excited (a catamite).  
 ▲ **zamkh** (from **ضمخ**), Anointing (the body) profusely.  
 ▲ **zimkhat**, A fat woman or a she-camel. Ripe dates dropping juice.



۱ ضمخر *zamkhar*, Proud. Large and fat.  
 ۲ ضمخز *zinkhaz* or *zumakhaz*, Large (man or camel). Bulky (stallion).  
 ۳ زمد *zamd* (from *ضمد*), Inwrapping (the head) with a fillet different from the *عمامة* *imāmat*. Binding up (a wound). Laying on a plaster. Dissembling, acting the hypocrite. Moist; dry (herbage). The best; the worst of a flock. A woman having two sweethearts. *Zamad* (from *ضمد*), Being dry, withered. Lusting. Hatred. The remainder of a debt.  
 ۴ ضمر *zmr*, Slender in the body, thin in the belly. (A horse) with thin eye-brows. *Zumr* or *zumur*, Leanness. Slenderness. A lightness of flesh. A shrunk belly. *Zamir*, Gaunt-bellied.  
 ۵ زمران *zmrān* or *zamarān*, A species of plant. *Zumrān*, Name of a dog.  
 ۶ زمرة *zmrāt* and *zamirat*, (fem. of *ضمر* *zmr* and *zamir*) slender-bodied. *بنو زمرة* *banū zamirat*, Name of a tribe.  
 ۷ زمراز *zmrāz*, A lion. *Zimraz*, Hard ground. *Zimriz*, Old and milkless (camel). Strong (she-camel).  
 ۸ زمرة *zmrāzāt* (from *ضمراز* *zmrāz*), Being thick, heavy, awkward.  
 ۹ زمرط *zmrūt*, Hidden, concealed. Straited, pressed. A wrinkle between the cheek and the nose.  
 ۱۰ زمز *zmr* (from *ضمز*), Holding one's peace. Keeping food in the mouth whether ruminated or not, without chewing the cud (a camel). Sticking closely to, keeping fast. Making up mouths-ful. A rugged place. A low hill or solitary mountain with red tones without clay.  
 ۱۱ زمزر *zmrz*, Hard ground. Thick woman. A she-camel.  
 ۱۲ زمزير *zmrzir*, Strong (she-camel).  
 ۱۳ زمرة *zmrzāt* (from *ضمزر* *zmrz*), Being thick.  
 ۱۴ زمزم *zmrzm*, (A lion) excited, and seizing every thing that comes in his way. Angry (man). Name of a man.  
 ۱۵ زمزمة *zmrzamat* (from *ضمزم* *zmrzm*), Taking courage. Seizing the whole (property). Roaring (a lion).  
 ۱۶ زمعج *zmrʿj*, Thick, squat, corpulent (woman).  
 ۱۷ \*۱۸ زمنا *zmana*, (fut. *يضمن* *yazmanu*) He was surety for.  
 ۱۹ زمن *zmn* (from *ضمن*), Answering or being surety for another; redeeming, ransoming; receiving the use of any thing for a certain time. *Zimn*, The middle or interior part of any thing. The cover of a letter. The endorsement of a grant. The contents, any thing comprehended, contained, or inserted. An idea, a conception. An obligation or suretyship for a debt: favour, aid, assistance. *Zaman* (from *ضمن*), Being impaired constitution from any disease. Smitten with love. An indisposition, sickness, a fracture. *Zamin*, Impaired in constitution from disease. Smitten with love.  
 ۲۰ زمننا *zmnna*, By way of surety or assistance. *Zimnan*, comprehensively, intimately.  
 ۲۱ زمنة *zmnat*, A distemper. Bodily injury, detriment.  
 ۲۲ زمندار *zmn-dār* or *zamn-dar*, A sponsor. An assistant.  
 ۲۳ زمنا *zamna*, (pl. of *ضمن* *zamin*) Distempered, ailing.

۱ زمر *zumr* (from *ضمر*), Being slender, thin.  
 ۲ زمرز *zumrāz*, Silent. Not ruminating. *Zumrāz*, The lion. Any animal not chewing the cud.  
 ۳ زمير *zamir*, The mind, the heart; thought, reflection, sense, conscience, conception, comprehension, idea. The affixed personal pronoun. Marcid, or withered grapes. *ضمير منفصل* *zamir-i munfasil*, A detached pronoun. *ضمير متصل* *zamir-i muttasil*, An affixed pronoun.  
 ۴ زميران *zamirān*, Sweet basil. A fragrant herb.  
 ۵ زميلة *zamīlat*, Limping; also decaying or withering from age (a woman).  
 ۶ زميم *zamīm*, Joined.  
 ۷ زميمة *zamīmat*, An addition, augmentation, increment.  
 ۸ زمين *zamīn*, A sponsor, a surety. An undertaker.  
 ۹ زین *zinn* (from *زن* *zanna*), Being avaricious, parsimonious, tenacious. Resembling in quality or property. Peculiar, special. Any thing uncommonly singular.  
 ۱۰ زنا *zan-a* (from *ضنا*), Going off. Lurking under ground. *Zan-a* or *zin-a*, Offspring, progeny. *Zin-a*, Origin. A mineral.  
 ۱۱ زناء *zanā-a* (from *ضني*), Having many children (a woman). Being encreased, abounding. Being indisposed, sick. *Zinā-a*, (III of *ضني*) Molesting, vexing.  
 ۱۲ زناءة *zunā-at*, Grief, anguish, vexation.  
 ۱۳ زناط *zināt*, A great crowd of men flocking to a well.  
 ۱۴ زناك *zanāk* or *zināk*, Firm in flesh; having swelling hips (a woman). *Zināk*, A large tree. *Zunāk*, Rheum, defluxion.  
 ۱۵ زناكة *zanākat* (from *ضنك*), Being narrow (in circumstances). *Zinākat*, Firm-fleshed (woman).  
 ۱۶ زنان *zinān*, (or *زنانة* *zanānat*) (from *زن* *zanna*), Being avaricious, parsimonious, tenacious.  
 ۱۷ زنب *zamb* (from *ضنب*), Dashing (one on the ground), bedaubing (with mud). Apprehending.  
 ۱۸ زنبس *zambas*, Enervated, sluggish, slothful. Easily broken.  
 ۱۹ زنبك *zambak* or *zumbak*, Hard and firm-fleshed.  
 ۲۰ زنة *zannat*, Parsimony. *Zinnat*, Name of a tribe.  
 ۲۱ زندل *zandal*, Having a large head.  
 ۲۲ زنت *zant*, Narrowness, straits. A woman having two lovers. *Zanat*, Alacrity. Scarce year. Fat. Blackness. *Zanit*, Full (flesh).  
 ۲۳ زنفس *zanfās* (equiv. to *ضنبس* *zambas*), Enervated, soft.  
 ۲۴ زنك *zank* (from *ضنك*), Being narrow. Narrow. Straitness of circumstances. Miserable (existence).  
 ۲۵ زنكة *zunkat*, Rheum, defluxion.  
 ۲۶ زنين *zanan*, Strong.  
 ۲۷ زنو *zanw* also *zinw*, Offspring. *Zunū* (from *ضنو*), Being fruitful, having many children (a woman).  
 ۲۸ زنوط *zanūt*, (A woman) who takes two lovers.  
 ۲۹ زنوكة *zunūkat* (from *ضنك*), Being low-spirited, weak in mind. Being narrow. Having a rheum.

أ ضني *zana'* (from ضني), Increasing. Abounding. Being sick. A disease. *Zanī* or *zanīy*, Sick.

أ ضنيك *zanīk*, An indigent state. A follower, a domestic who serves for his maintenance. Cut, amputated.

أ ضنين *zanīn*, Avaricious, close-fisted.

أ ضوء *zaw-a* or *zū-a* (from ضاء), Shining, sparkling. Light, splendour. الزوء الأزرق *az'zaw'u'l azrak*, Morning-twilight. الزوء الأسود *az'zaw'u'l aswad*, Evening-twilight.

أ ضواء *ziwā-a*, Light, splendour, brilliancy, resplendence.

أ ضوابط *zawābit*, (pl. of ضابط *zābit*) Commanders, governors, magistrates. (pl. of ضابطة *zābitat*) Regulations, precepts.

أ ضواة *zawāt*, A wen, swelling, gland. A hubbub, a noise.

أ ضواجع *zawājiع*, (pl. of ضاجع *zājiع*) Setting stars. The windings of a river. Low hills.

أ ضواحك *zawāhik*, (pl. of ضاحكة *zāhikat*) The laughing teeth.

أ ضواحي *zawāhī*, (pl. of ضاحية *zāhiyat*) The outer sides of any thing exposed to the sun. Tracts of the heaven.

أ ضواد *zuwād* (from ضود), Having a rheum.

أ ضوادي *zawādi*, Shameful words, lies.

أ ضوارب *zawārib*, (pl. of ضارب *zārib*) Vallies planted with trees. Camels which kick their milkers. Swimmers. طير الضوارب *tayru'z' zawārib*, Birds which seek their own food.

أ ضواري *zawārī*, (pl. of ضاري *zārī*) Hunting-dogs. Wolves.

أ ضواضي *zawāzi*, Thick.

أ ضواضية *ziwāziyat*, A misfortune.

أ ضواطر *zawātir*, (pl. of ضوطر *zawtar* and ضوطري) Corpulent men.

أ ضواع *zawāع*, The hoot of an owl. *Zawwāع*, A fox.

أ ضواكة *zawākat*, A crowd, a body, a troop.

أ ضواني *zawānī*, (pl. of ضاني *zānī*) Prolific flocks of sheep.

أ ضوائع *zawā-iع*, Slender camels.

أ ضوائن *zawā-in*, (pl. of ضائنة *zā-inat*) Ewes.

أ ضوابان *zawbān* or *zūbān*, A strong robust camel.

أ ضواة *zawwat*, Noise, hum of men.

أ ضوتع *zawtaع*, Name of a bird or animalcule.

أ ضوج *zawj*, The winding of a river.

أ ضوجان *zawjān*, Hard, dry (man, horse, or palm-tree).

أ ضود *zu-d* (or ضودة *zu-dat*), The rheum.

أ ضور *zawr*, Extreme hunger. Hurt. *Zūr*, A black cloud.

أ ضورة *zūrat*, Vile, abject.

أ ضوز *zawz* (from ضوز), Diminishing. Defrauding one (of his right). Chewing (dates). *Zawz* (or فوزه *zūzat*), A bit of wood for rubbing the teeth.

أ ضوزي *zu-za'*, A part. Deficient. Unjust (woman).

أ ضوا *zawzā* (ضواضة *zawzāt*), Vociferation, the noise of men.

أ ضو *zu-zu-a*, An origin, root, or family. A numerous offspring. A black and white bird.

أ ضواضية *zawzayat* (from ضوضي *q*), Making an uproar (people).

أ ضوط *zawat*, A distortion of the jaw.

أ ضوطار *zawtar* (or ضوطري *zawtara'*), One who goes to market without money, and gains somewhat by art or labour.

أ ضوطر *zawtar* (also ضوطري *zawtara'*), A corpulent, large-hipped man. A mean, worthless fellow.

أ ضوع *zawع* (from ضوع), Moving, shaking, agitating. Repelling, driving away. Striking with terror. Emaciating a horse (fatigue). Diffusing an odour (musk when shaken). Feeding her young (a bird). Writhing or throwing himself about (as a boy crying). *Zawع*, *ziwacع*, or *zuwacع*, An owl. A species of crow.

أ ضوعة *zawacat*, (pl. of ضوع *zawع*, *ziwacع*, and *zuwacع*) Owls.

أ ضوقي *zūka'*, (fem. of ضيق *azyak*) Narrow.

أ ضوك *zawk* (from ضوك), Jumping on a stone (a horse).

أ ضوكع *zawkaع*, Corpulent, heavy, stupid (man).

أ ضوكعة *zawkaعat* (from ضوكع *q*), Being tired (in walking).

أ ضولة *zu-alat*, Thin, slender (man).

أ ضولع *zawlaع*, Very desirous, powerfully inclined.

أ ضوم *zawm* (from ضوم), Defrauding, injuring.

أ ضومر *zawmar*, Cocks' comb (an herb).

أ ضومران *zawmirān*, A wild fragrant herb, sweet basil.

أ ضون *zawn*, A yellow putridous ferment in the stomach of a camel or a kid, used in curdling milk.

أ ضونة *zawnat*, A little girl. A numerous offspring.

أ ضوي *zawy* (from ضوي), Betaking one's self, joining one's self to. Taking refuge. Coming by right. Enquiring into (news).

أ ضوا *zawa'* (from ضوي), Being thin, meagre, slender, by nature, or extenuated by distemper. Leanness. *Zawīy*, Bright, light.

أ ضوي *zawīy* (from ضوي), Repairing, taking refuge to.

أ ضويضة *zawayziyat*, A misfortune. A raging stallion.

أ ضويطة *zawītat*, Clay or mud at the bottom of a cistern or pond. Bread or paste softened with water. Butter melted, mixed with fat, and laid up in a skin.

أ ضويكة *zawīkat*, A crowd, a body, a troop.

أ ضهاء *zihā-a*, (III of ضهو not in use) Resembling, matching.

أ ضهاب *zihāb*, (III of ضهب) Reviling one another.

أ ضهب *zahb* (from ضهب), Altering (by fire); raking together (fire). *Zahab*, Mixed (multitude).

أ ضهباء *zahbā-a*, A bow made straight by the heat of the fire. A spit for roasting.

أ ضهد *zahd* (from ضهد), Subduing, forcing.

أ ضهدة *zuhdat*, One who submits to every body. *هو ضهدة لكل* *huwa zuhdatur li kulli ahadin*, He gives way to every one.

أ ضهرة *zaharat*, The top of a mountain. A tortoise. A circle in which are various stones.

أ ضهر *zahz* (from ضهر), Trampling upon. Humbling (a man). Biting with the fore-part of the mouth.

أ ضهزم *zihzim*, Worthless, mean (man).

أ ضهس *zahs* (from ضهس), Biting with the front teeth.

أ ضهل *zahl* (from ضهل), Returning. Arriving (intelligence). Giving little (to one). Defrauding. Having little milk (a sheep or camel). Being small and little. Milk. Any thing made

of different parts; a collection. *Zuhul*, (pl. of *زاهول zahūl*) (Sheep) which yield little milk.

أ *زاهلة zahlat*, A small quantity (of money). Little (present).

أ *زاهواء zahwā-a*, Ground without herbage. (A woman) whose breasts do not swell.

أ *زاهوب zahūb* (from *زهب*), Failing in promise or duty.

أ *زاهوة zahwat*, A pond, a reservoir.

أ *زاهول zahūl*, (A sheep) having little milk or (a well) water. (An ostrich) laying many eggs. *Zuhul* (from *زهل*), Being collected together in parts. Having little milk (a sheep). Being thin and little (drink). Returning. Arriving (news). Defrauding (of his right).

أ *زاهي zahy* (from *زهي*), Not conceiving (a woman). Producing nothing (ground). *Zahy*, (pl. of *زاهيا zahyā*) Women not conceiving. *Zahiy*, Resembling, answering to another.

أ *زاهيا zahyā*, (A woman) having little milk or (a well) water. (An ostrich) laying many eggs. *Zahyā* (from *زهي*), Being collected together in parts. Having little milk (a sheep). Being thin and little (drink). Returning. Arriving (news). Defrauding (of his right).

أ *زاهية zahya-at*, A desert place having no water. A road. A slight putting together or construction of any thing.

أ *زاهيد zahīd*, Hard, strong, firm.

أ *زاهي zahy* (from *زهي*), Repairing to, or taking refuge with. Coming in the night. Enquiring (about news).

أ *زاهيا zahyā*, Light, splendour, brilliancy.

أ *زاهب zahūb*, One who plunges into business, or interferes inconsiderately in any thing.

أ *زاهيا zahyā*, Light, splendour, brilliancy.

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▲ ضيكت *zuyk* (from ضيكت), Stradling (from heat) and being unable to bring her thighs close to her udder. Swelling with anger against. *Zuyyak*, (pl. of ضائكت *zā-ik*) Straddling (camels).  
 ▲ ضيكل *zaykal*, Thick, corpulent. Poor, naked, from poverty.  
 ▲ ضيم *zaym* (from ضيم), Diminishing, defrauding. Injustice, oppression. *Zīm*, The flank of a mountain.  
 ▲ ضيمران *zaymirān*, A species of odoriferous herb.  
 ▲ ضيني *zi-na'*, A large bottle in which they churn milk.  
 ▲ ضيوج *zuyūj* (from ضيوج), Inclining, leaning.  
 ▲ ضيوف *zuyūf*, (pl. of ضيف *zayf*) Guests.  
 ▲ ضيوم *zuyūm*, (pl. of ضيم *zaym*) Injuries, oppressions.  
 ▲ ضيون *zaywan*, A ram-cat.  
 ▲ ضيهب *zayhib*, A spit, or instrument for roasting meat.  
 ▲ ضيعة *zuyayyat*, (dim. of ضيعة *zayyat*) A small estate.  
 ▲ ضييلة *za-īlat*, A slender serpent.  
 ▲ ضئين *za-īn*, (pl. of ضائن *zā-in*) Wethers.  
 ▲ ضيوين *zuyayn*, *zuyayyin* (or ضيوين *zuyaywin*), (dim. of ضيوان *zaywan*) A male kitten, a little tom-cat.

ط

ط *tā* or *tō*, The sixteenth letter of the Arabic alphabet, and the nineteenth of the Persian; expressing 9 in arithmetic, Capricorn in the zodiac, and the moon's descendant. The just pronunciation of this letter can only be learned from the mouth of a native of Arabia. The Persians give to it the same power as that of our *t*, and in spelling English words in Persian characters they generally use ط for *t*. It is interchangeable with ص, ض, and ط, and in abbreviations stands for طرف *tarf*, End.

▲ ط *tā*, The letter ط. An old man.  
 ▲ طاء *tā-a*, A man who frequents the society of women very much. (*Burhān-i kātib*).  
 ▲ طاءة *tā-at*, A going far off in pasturing. (from وطئ), Being equal, level, soft (ground or a bed). طاءة علي *alā' tā-atin*, Commodiously. *Tā-at* (or طائة *ta-āt*), Thin clay or mud.  
 ▲ طاب *tāb*, Purity of mind.  
 ▲ طاب *tāb* (from طيب), Being sweet, agreeable, good, lawful. Rendering so. An excellent flavour. رطب بن طاب *rutbu' bnu tāb*, A sort of date. (in prayer) طاب سره *tāba sir-ruhu*, May he rest in peace!  
 ▲ طابة *tābat*, A kind of Madīna date. Wine.  
 ▲ طابخ *tābikh*, (part.) Cooking. A cook. An angel who torments the damned. A burning fever.  
 ▲ طابخة *tābikhat*, Mid-day heat.  
 ▲ طابع *tāba'at* or *tābi'at*, A seal-ring, or any other instrument by which an impression is made.  
 ▲ طابق *tābak* or *tābik*, A frying-pan. A large brick. A joint, or half of a sheep.

▲ تابن *tābin*, Very skilful or cunning.  
 ▲ تابوت *tābūt*, (equivalent to ▲ تابوت *tābūt*) A bier.  
 ▲ تابون *tābūn*, A pit, or other place where they cover up fire.  
 ▲ تابه *tābah*, A frying-pan, a skillet.  
 ▲ تابه خانه *tābah-khānah*, A tanner's house.  
 ▲ تات *tāt*, Persians; so called by a tribe who inhabit between Hamadān and Kurdistān.  
 ▲ تاسير *tāsir*, Thick milk.  
 ▲ تاجن *tājan* or *tājin*, A frying-pan.  
 ▲ تاحل *tāhil*, Turbid.  
 ▲ تاحن *tāhin*, An ox placed in the middle of a barn, round which the other oxen move when treading out the grain.  
 ▲ تاحنة *tāhinat*, A back-tooth, or grinder.  
 ▲ تاحونة *tāhūnat* (or تاحون *tāhūn*), A water-mill.  
 ▲ تاحي *tāhī*, Extending a great way (a multitude). Large, spacious (arbour or shade); filling up. Exalted, high, elevated.  
 ▲ تاخت *tākhak*, (in Tabaristān) A sort of tree.  
 ▲ تاحي *tākhī*, Thick (darkness).  
 ▲ تادي *tādīy*, (fem. تادية *tādīyat*) Established (custom).  
 ▲ تار *tārr*, Mustaches just appearing. A youth whose mustaches are beginning to appear.  
 ▲ تاريد *tārid*, A persecutor, a pursuer.  
 ▲ تارط *tārit*, One who has thin eye-brows.  
 ▲ تارطقه *tāratkah*, A cherry.  
 ▲ تارف *tāraf*, Newly acquired wealth. (*Burhān-i kātib*).  
 ▲ تاريف *tārif*, New, lately acquired or discovered.  
 ▲ تارفة *tārifat*, The outward side of a tent. Plenty of money.  
 ▲ طارق *tārik*, A door.  
 ▲ طارق *tārik*, (fem. طارقة *tarikāt*) A nocturnal traveller. A prophet; a magician. The morning-star.  
 ▲ طارقة *tārikat*, A family, a tribe. A prophetess.  
 ▲ تارم *tāram* or *tārim*, Any building of a circular form with an arched roof. A Tartar's cottage. The vault of heaven. تارم اخضر *tāram-i akhzar*, فيروزه *firūzah*, or نيلگون *nīl-gūn*, Sky.  
 ▲ تارم چارم *tāram-i chāram*, The fourth heaven, the firmament.  
 ▲ تارمة *tārimat*, A wooden house with an arched roof.  
 ▲ تاروني *tārūnīy*, Raw silk or stuff made of it. The beaver.  
 ▲ تاري *tārī*, Happening, intervening. Coming from a distance. Evident, manifest.  
 ▲ تارئة *tārī-at*, A calamity.  
 ▲ تازي *tāzī* (for تازي *tāzī*), An Arab; Arabia. A greyhound.  
 ▲ تاس *tās*, (and sometimes تاش *tāsh*), A cup, a goblet. A dish. The vessel in which water is cooled. Brocade. تاس آنگون *tās-i āngūn* (also نگون *nigūn*), Heaven. تاس افلاک *tās-i aflāk*, The vault of heaven. تاس زر *tās-i zar*, The sun.  
 ▲ تاسات *tāssūt*, (pl. of تاس *tass*, تاسه *tassat*, and تيسه *tissat*) Cup.  
 ▲ تاس باز *tās-bāz*, A merry-andrew, juggler, or conjurer.  
 ▲ تاسه *tāssat*, (A stab) penetrating into the hollow.  
 ▲ تاسل *tāsil*, Flying (dust.)

طاسه *tāṣah*, A kind of drum.

طاسه نواز *tāṣah-nawāz*, One who plays on the *tāṣah*.

طاسي *tāsi-a*, Oppressed at the stomach from eating fat.

طاط *tāt*, Long, tall. Quarrelsome. Libidinous camel.

طاطا *ta-ta-a*, Low ground, a hollow where one can lie hid.

طاطاء *ta-tā-a*, A camel with a short thick neck.

طاطاة *ta-ta-at* (from طاطا *q*), Lowering (the head), putting (it) forward. Giving (a horse) the rein, or jogging (him) with the thigh that (he) may mend his pace, or caper. Making (a well) deep. Being lavish in laying out money.

طاع *tāʿ*, Obedient.

طاعة *tāʿat*, (pl. طاعات *tāʿāt*) Obedience, obsequiousness, the service or worship of God. ارباب طاعات Devout people.

طاعتگاه *tāʿat-gāh*, A mosque, a temple.

طاعل *tāʿil*, A straight, firm arrow.

طاعم *tāʿim*, (part.) Tasting food.

طاعن *tāʿin*, (part.) Reproaching, blaming. An asperser, a slanderer. طاعن في السن *tāʿin fī s' sinn*, Stricken in years.

طاعون *tāʿūn*, A plague, a pestilence, an endemial disease.

طاعية *tāʿiyat*, A woman afflicted with a liver-complaint.

طاغوت *tāghūt*, An idol, a demon, or any thing worshipped (excepting Omnipotence) particularly an ancient idol at Mecca. Satan. A diviner, a soothsayer, an augur. An heresiarch.

طاغي *tāghī*, (fem. طاغية *tāghiyat*, pl. طاغون *tāghūn*) A rebel, a leader of faction or insurrection, a refractory, disobedient, insolent man. A tyrant (applied by the Muhammadans to the emperor of Greece). Lightning, thunder. Punishment.

طاف *tāf*, (A man) going much round. Wool of the neck.

طافاة *tāffat*, Any thing dividing a plain from a mountain. A hedge, or whatever surrounds a garden.

طافج *tāfj*, Full, replete.

طافح *tāfih*, Overflowing (pond or cistern). Full of drink.

Wind carrying any thing away.

طافحة *tāfihat*, Dry, and what the hand cannot grasp.

طافلة *tāfilat*, Good. Utility, profit.

طافي *tāfi*, (part.) Overspreading, inundating.

طاق *tāk*, (pl. طاقات *tākāt*) An arch. An arched building, a cupola, or any species of vaulted work. The upper part of a structure. A window, a balcony. A recess in a wall. A niche.

A portico, a piazza. A kind of tree. A species of garment or cloth. Open. A peculiar noise or echo. Odd. Unique, singular, one part, or fold of any thing doubled. A fold, a ply; as

طاق دو *du tāk*, Double, two-fold. طاق سه *sih tāk*, Three-fold.

طاق ابر *tāk-i abrū*, The eye-brow of a mistress. طاق ابرق *tāk-i azrak*, The azure vault, i. e. heaven, the sky. (Synoni-

mous to which are the following, in composition with طاق *tāk* : فیروزه طارم *būzichah-rang*, خضره *khazrā*, تارم *tāram*, نیلوفر *nīlufarī*, لاجوردی *lājawardī*, کحلی *kuhlī*, or *irūzah*, نیم خان *nīm-khānah*).

طاق بر نهادن *tāk bar nihādan*, To for-

give, leave, omit. طاق یا جفت *tāk-juft* or جفت طاق *tāk yā juft*, The game at odds or evens. طاق شکر بوره *tāk-i shakar-būrah*, A kind of sweet triangular pasty. طاق مقرنس *tāk-i mukarnas*, The throne of Solomon. Heaven. طاق وترنب *tāk o turumb* (or طاق وطم *tāk o turum*), Pomp, pride. طاق فی الطاق *tāk*, In the window. قصر زمرد طاق *kasr-i zumurrud-tāk*, The palace of the azure vault, i. e. heaven, the sky. طاق نه *nuh tāk*, The nine vaults or heavens.

طاقه *tākat*, Power, force, strength. Ability. Patience.

Order, a series. One heap or bundle.

طاقته *tāktah*, A balcony or gallery. (CASTELLUS.)

طاقچه *tākchah*, (diminutive of طاق *tāk*) A little window.

طاقدانه *tākdānah*, The cornel-tree.

طاقدیس *tāk-dēs*, Archwise. A portico, a veranda. A royal pavilion. The throne of Khusraw; likewise that of king Solomon.

طاقه *tākah*, A single twist of a rope. One sprig of a flower.

A single silken garment. Power, strength. Patience, endurance.

طاقی *tākī*, The froth of urine in a chamber-pot. Sediment

in the urine of a sick person. A cloud. Wall-eyed (horse). A kind of high-crowned hat or mitre.

طاقیه *tākiyah* or *tākīyah*, A fillet, especially one worn under the head-dress. A balcony, a pent-house. A cornice.

طاقیه دوز *tākiyah-dōz*, A head-dress maker. A deceiver.

طال *tāla*, (in prayer) May it be long. طال بقاء *tāla bakāhu*, May his life be prolonged.

طالب *tālib*, (part.) Asking, enquiring, demanding, interrogating, requesting. A beggar. An inquisitor, enquirer. Studious, desirous of knowledge, curious. علم طالب *tālib-i ʿilm*, A student. فضیلت طالبان *tālibān-i fazīlat-gustar*, Learned and excellent men.

طالیه *tālih*, Wicked, villainous. Wearied (she-camel). اگر *agar sūlih o agar tālih*, Whether good or bad.

طالع *tālī*, (part.) Arising, appearing, breaking forth, being born or produced. The dawn, the crepuscle. The horoscope or predominant star at a person's nativity. Fortune (good or bad), fate, destiny, chance. مسعود المطالع *tālī-i masʿūd*, A constellation of a happy ascendant, i. e. good fortune.

طالع آزمائی *tālī-āzmā-i*, Trying one's fortune.

طالع مند *tālī-mand*, Fortunate, prosperous, wealthy.

طالع ور *tālī-war*, Fortunate. Wealthy.

طالق *tālik*, Divorced, repudiated (woman). Pasturing at liberty, without being milked (sheep or camels).

طالقة *tālikat*, Divorced (woman). Temperate (night).

طالقون *tālkūn* (or طالیغون *tālīghūn*), A species of poisonous brass, of which tweezers are made for pulling out hairs, which never grow afterwards, at least slowly.

طالما *tālamā*, It is a long time that.

طالوط *Tālūt*, (شاول *šāwāl*) King Saul.

طالیان *Tālyān*, (Italiano) An Italian.

طالیک *tālik*, Divorced, repudiated (woman). Pasturing at liberty, without being milked (sheep or camels).

طالقة *tālikat*, Divorced (woman). Temperate (night).

طالقون *tālkūn* (or طالیغون *tālīghūn*), A species of poisonous brass, of which tweezers are made for pulling out hairs, which never grow afterwards, at least slowly.

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طالوط *Tālūt*, (شاول *šāwāl*) King Saul.

طالیان *Tālyān*, (Italiano) An Italian.

طاليفر *tālīfar*, The bark of an Indian olive; applied to the mouth it is a cure for certain diseases.

طام *tāmm*, (part.) Conquering, victorious (army).

طامات *tāmāt* (and طامان *tāmān*), Statutes, laws, constitutions. Doubtful words, without certainty. Barbarously pronounced.

طامة *tāmmat*, Who conquers, or overcomes. Adversity. The last judgment.

طامث *tāmis*, A woman in her courses.

طامح *tāmih*, High, elevated. (A woman) who flies from her husband to her friends. (A woman) who seeks a man for a long time. طامح الطرف *tāmihu't 'tarfi*, A quick-sighted horse.

طامر *tāmir*, A flea. طامرا بن طامر *tāmīru'bnū tāmīrin*, Far distant from his friends, and unknown.

طامس *tāmis*, Far distant or separate. Trackless (road). Hollow in heart (a man); without a soul.

طامع *tāmi'c*, Covetous, greedy.

طامل *tāmil*, Wicked, criminal.

طامنة *ta-manat* (from طامن *q*), Leaning on the back.

طامور *tāmūr*, A book, a volume, a roll. Capital letters.

طامي *tāmi*, Swelling, raging (deep).

طان *tān*, (fem. طانة *tānat*) Full of clay. The body.

طاويد *tāwid*, Heavy, grave. A libidinous camel.

طاوس آتش پر *tā-us* (or طاوس *tāwūs*), A peacock. *tāwūs-i ātish-par*, The peacock with wings of fire. (met.) The sun. اخضر *tāwūs-parān-i akhzar*, Angels. Stars. طالس مشرق *tāwūs-i khuld*, The virgins of Paradise. خلد *tāwūs-i mashrik khirām*, The sun. Heaven.

طاوس *tāwūs* or *tāūs*, A peacock. A handsome man, a beau. Ground verdant with herbage. Silver.

طاوي *tāwī*, (fem. طوية *tāwīyat*) Starved.

طاوي *tu-wīy*, Any one.

طاهر *tāhir*, Clear, pure, unsullied, chaste, clean, holy. طاهر *tāhiru's 'sīyāb* (and طاهر الذيل *tāhiru'z 'zayl*), Immaculate, of unsullied life. طاهر قلب *kalb-i tāhir*, A pure heart.

طاهرة *tāhīrat*, Clear of all impurities (a woman).

طاهي *tāhī*, (part.) Cooking. A cook.

طائب *tā-ib*, Good, pleasant, lawful.

طائبين *tā-ibīn*, (pl. of طائب *tā-ib*) The good, the lawful.

طاية *tāyat*, The flat roof of a house. A place where they dry dates. A large stone in sandy ground.

طائد *tā-id*, Furious (stallion camel).

طائر *tā-ir*, (part.) Flying. Running rapidly. A bird. An omen (especially a bad one); and also the thing from which the omen is taken. Any thing which a man undertakes to execute. Dignity, happiness. Whatever is necessary for the support of life. طائر سدره *tā-ir-i sidrah*, The bird of Sidrah, i. e. The angel Gabriel, Sidrah being his supposed place of residence in heaven. ساكن الطائر *tā-ir-i kudsi*, An angel.

kinu' *tā-ir*, Grave, modest. طائر طائر *tāra tā-iruhu*, He flew in a passion.

طائش *tā-ish*, Inconstant, volatile, light, flighty.

طائع *tā-i'c*, Obedient, cheerful, willing.

طائف *tā-if*, (part.) Surrounding. Going round. A night-watch or patrol. A wall surrounding any place. The middle of the bow between أبهر *abhar* and سية *siyat* upon which the arrow rests. A spectre, phantom, vision in a dream. The temptation of the devil, a vile thought. Name of a town in Hijaz.

طائفة *tā-ifat* (or طائفة *tā-ifah*), A people, nation, tribe, family; a troop, band, body, company, suite, train, equipage, attendants. Part (of any thing, especially of the night).

طائفتان *tā-ifatāni*, Two companies, i. e. Jews and Christians.

طائق *tā-ik*, The prominent part of (a mountain, or a well). The space between any two planks of a ship.

طائل *tā-il*, Long, prolix. Power. Pleasure, the comforts of life. What one is happy with. لا طائل *lā tā-il*, Unprofitable.

طائلة *tā-ilat*, The same. Enmity, hatred.

طائي *tā-iy*, Belonging to the Arabian tribe of طي *Tayy*.

طاب *tabb* (from طاب *tabba*), Strengthening (a leathern bottle) by covering the seams with a strap. Skilful, an adept, an able practitioner; expert (stallion). (A camel) placing his hind feet in the prints left by his fore feet. *Tabb, tibb*, also *tubb* (from طاب *tabba*), Executing any work leisurely and commodiously. Making up medicine. Being an adept in any science; especially in witchcraft. Medicine for body or mind. Deliberateness, care in performing any thing. Magic, witchcraft, necromancy, fascination. *Tibb*, Will, desire, inclination. Nature, habit, custom. علم طب *ilm-i tibb*, The medical art. ما ذاك بطبي *mā zāka bi tibbi*, That is not my custom.

طباب *tibāb*, (III of طاب *tabba*) Curing. (pl. of طبة *tibbat*, طابة *tibūbat*, and طيبة *tabībat*), Oblong tracts of land or clouds. Leathern straps of a finger's breadth for covering the seams of a leathern bottle.

طابة *tibūbat*, The medical art. (See طبة *tibbat*).

طابة *tab-at*, Nature (good or bad).

طباخ *tabākh*, The tormenting angel. *Tibākh*, Strength. Plumpness. *Tabbākh*, A cook.

طباخة *tibūkhat*, The art of cookery. *Tubākhat*, The scum of a pot boiling over.

طباخية *tabūkhiyat* or *tubūkhiyat*, A beautiful and sensible young woman, also firm, well made.

طبار *tubbār*, A tree resembling the fig.

طباز *tibāz*, A kind of large red fig.

طباشير *tabūshīr*, A substance of a silicious nature produced in the bamboo, used in medicine; also the ashes of the roots and joints. طباشير الخياط *tabūshīr-l khayyāt*, Chalk, white lime, plaster. طباشير صبح *tabūshīr-i subh*, The light of dawn.

طباع *tibā'c*, Nature, temperament, complexion, disposition.

understanding, genius, intellect, judgment. (pl. of طبع *tabʿ*), Natures, forms. *Tabbūʿ*, A sword-cutler. A potter.

▲ طباغة *tibāʿat*, The art of making swords, or earthen pots.

▲ طبق *tabāk*, A vessel for kneading dough in. *Tībāk*, (III of طبق) Agreeing, suiting, coinciding. Equalling. Adapting, applying two things together. Putting on two shirts at once. Placing the hind feet in the footsteps of the fore feet, when running (a horse). Going with short steps, or with bound feet. Being smooth and somewhat hard. Any thing with corresponding parts. The higher part or surface (of ground). (pl. of طبق *tabak*), Small bones or turning joints in the vertebræ of the back. Things similar to one another (plates, dishes, orbs, cupolas, the stories of a house, the orders of the heaven). *Tubāk*, An Arabian mountain-tree or shrub (wild basil) which is a specific against poisons. Inveterate (scab, or fever). A great obstruction in the liver. *Tabbāk*, A currier.

▲ طباقة *tibākat*, Any thing corresponding with another.

▲ طبال *tabbāl*, A drummer.

▲ طبالة *tibālāt*, The art of drum-beating. Garments on which are the figures of drums. *Tabbālāt*, Little bells for horses' necks. A female drummer.

▲ طبانة *tabānat* (and طابانية *tabānīyat*) (from طبن), Being sensible, intelligent, knowing, expert.

▶ طبانجة *tabānjah*, A box, a blow, a slap in the face.

▶ طباهجة *tabāhjāt*, A dish made of slices of meat, onions, eggs, and water.

▶ طباهج *tabāhjāh* (or طباهيج *tabāhīj*), An omelet.

▲ طبايح *tabā-ikh*, Hot winds.

▲ طابع *tabā-iʿ*, (pl. of طبيعة *tabīʿat*) Natures, mind, tempers.

▲ طبايعي *tabā-iʿiy*, Natural, physical.

▲ طباب *tibab*, (pl. of طبة *tibbat*, طبابة *tibābat*, طبيبة *tabībat*), Oblong tracts of ground or clouds. شمس *shams*, The rising sun's rays darting through the air.

▲ طبة *tibbat*, An oblong tract of ground or clouds; also, a long segment of cloth, or a leathern strap about the breadth of the finger. Goat's leather, used by shoe-makers.

▲ طبج *tabj* (from طبع), Being foolish, insane. Striking any thing hollow (as the head).

\*▲ طبخ *tabakha*, (fut. يطبخ *yatbukhu* or *yatbakhu*), He cooked.

▲ طبخ *tabkh*, Cooking; cookery. *Tubbakh*, (pl. of طابخ *tā-ikh*) Cooks. Angels who torment the damned.

▲ طبخة *tabkhat*, Quite foolish, or stupid.

▶ طبخ خانه *tabikh-khānah*, A cook's shop.

▲ طبر *tibr*, The angle; also the side curtain or buttress of a castle. (for تبر *tibr*) Native gold.

▶ طبر *Tabar*, Name of a district in Persia. *Tubur*, A mat-sock, sharp on one side, and obtuse on the other.

▲ طبراني *tibrānīy*, Belonging to Tiberias.

▶ طبرخون *tabarkhūn*, The red Hyrcanian or Tabaristān willow;

also another, very hard and tough; and, in general, dry wood. The jujube. A species of red fruit. A switch, a horsewhip.

▶ طبرزد *tabarzad*, (طبرزن *tabarzaz*, also طبرزن *tabarzan*), Sugar-candy. Conserve of roses.

▲ طبرس *tabras* or *tibris*, A liar, a scoundrel.

▶ طبرستان *Tabaristān*, The ancient Hyrcania.

▶ طبري *tabarī*, A native of Tabaristān.

▲ طبرية *Tibriyat*, Tiberias. بحيرة طبرية *bahīrat-i Tibriyat*, The lake of Tiberias, called also بحيرة منية *bahīrat-i manīyat*.

▲ طبر *tabz* (from طبز), Consenting, agreeing. Filling. *Tibz*, The angle of a mountain. (A camel) with a double bunch.

▲ طبس *tabs*, Black. *Tibs*, A wolf.

▶ طبسه *tabsah*, Tapestry, a carpet.

▲ طبش *tabsh*, Men, a body, a troop.

▲ ططاب *tabtāb*, A game at ball. A battledore. A bird with large ears. *Tibtāb* (or طبطابة *tibtābat*), The club or spatula with which they strike the ball, at the game of tennis.

▲ ططابة *tabtabat*, The sound made by the dashing of torrents or water-falls.

▲ ططابية *tabtabīyat*, A twisted garland, with which they strike one another when dancing.

▶ ططو *tabtū*, A kind of water-bird.

\*▲ طبع *tabaʿa*, (fut. يطبع *yatbaʿu*) He forged (a sword).

▲ طبع *tabʿ* (from طبع), Forging (a sword). Coining (money). Moulding (a pitcher). Signing, making an impression with a seal. Filling (a vessel or a measure). An impression made with a seal. Nature, genius, complexion, temperament, quality, intellect, judgment. Form, shape, air, resemblance. طبع *tabʿ-i ilāhīy*, The divine nature. كافوري *kāfurī*, A cold and dry temperament. A dull, stupid, reserved, frigid fellow. Death. الطبع املك من الادب *alʿtabʿu amlaku min al adab*, Nature is more powerful than education. بالطبع *bīʿ tabʿ*, Naturally. ▶ تيز تب *tēz-tabʿ*, Ready-witted, ingenious; capricious, whimsical, fantastic. ▲ حاتم طبع *Hātim-tabʿ*, Of the nature of Hātim (a generous Arabian), i. e. incomparably munificent. ▶ خوش طبع *khʿush tabʿ*, Good-natured, benevolent. ▲ مدني بالطبع *mudunīy bīʿ tabʿ*, Of a social disposition. *Tibʿ*, A channel, stream, rivulet. *Tabaʿ* (from طبع), Being rusty (a sword). Being idle, slothful. Filthy, rusty. Disgrace, vice, infamy. *Tabiʿ*, Sordid, mean, abject; unblushing, not ashamed of his sordid manners or filthiness. Rusty (sword).

▶ آزما طبع *tabʿ-āzmā*, Trying the disposition.

▲ طبعان *tubʿān*, Sealing-wax or clay.

▶ طبعخانه *tabʿ-khānah*, A printing-office.

▶ زاد طبع *tabʿ-zād*, Invention.

▲ طبعي *tabʿīy*, Natural.

▲ طبق *tibk*, Any thing corresponding with another. A multitude (of men or locusts). A way. Leave, permission. Bird-lime. *Tabak* (from طبق), Being contracted, shut or clapt to

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the side (the hand). A dish, a plate. A lid, a cover. An orb, a disk. A thin bone between the joints of the backbone. The story of a house. The vault of heaven. Universal (rain) covering the superficies of the globe. The surface of the earth. A leaf. Gold-leaf, tinfoil. One thing following another. Consecutive. Whatever matches or fits (another thing). An age (twenty years). The greater part (of night or day). Time, state. A flight of locusts. A company of people. طبق زنبور *tabak-i zambūr*, A bee-hive. طبق طبق *tabak tabak*, One above another (as plate upon plate, story over story). طبقاً عن طبق *tabakan ʿan tabakin*, Consecutively, following in order. ام طبق *ummu tabak* (also بنات طبق *idha' banāt tabak*), Misfortune, sorrow, (literally the mother, or one of the daughters of the tortoise, the old Arabians believing, that of 79 eggs, the usual number laid by her, one of them produced a black serpent). بنت الطبق *bintu't tabak*, A tortoise.

طبا *tabkā*, A man who speaks barbarously. Unfit to cover (a camel). *Tibkan*, Fully, with a crowned or overflowing cup.

طبقة *tabakat* (from طبق), Yeening successively (ewes). One thing following another. A degree, stage, story, floor. A shelf. A pent-house. A class or order of men. A sensible woman united with an intelligent man. طبقة بالا *tabaka-i bālā*, An upper story. طبقة پایین *tabaka-i pāyīn*, The lower story. *Tabikat*, Contracted or shut (hand).

طبقچه *tabakchah*, A small plate, a saucer.

طبقري *tabkarī*, A small plate. A side, skirt, border.

طبل *tabl*, A drum, a tambourin. People. Tribute. A dish. طبل خوردن *tabl-i ūsāyish*, Sounding a retreat. طبل در زیر گليم *tabl kh'urdan*, To be afraid, to fly in terror. طبل در زیر گليم زدن *tabl dar zīr-i gīlīm zadan*, To strive to conceal what is notorious. طبل در زیر گليم ماندن *tabl dar zīr-i gīlīm māndan*, To be obscure, little known. طبل زدن *tabl zadan*, To beat a drum. طبل واپس *tabl-i wāpas*, A drum which they beat on the day called عاشورا *āshūrā*. ما ادري اي طبل هو *mū adrī ay tablu huwa*, I know not what man he is.

طبل باز *tabl-bāz*, A drum hung at the saddle. A drummer.

طبلخانه *tabl-khānah*, Warlike music. A band of music.

طبل زن *tabl-zan*, A drummer.

طبلق *tablak*, A bundle of papers.

طبلک *tablak*, A little drum; also a drum made of two kettles, joined bottom to bottom, and covered with a skin. A mitre, a cap, a tiara; a fillet.

طبله *tablah*, A large wooden dish in which fruits are exposed to sale. A small tambourine. An orbicular butt or mark for archers. A sandal or slipper. Any thing thrown or shot at birds, sprung by a pointer, which brings them down.

طبله خوار *tablah-kh'ūr*, Eating gratis; a parasite.

طبلية *tabliyat*, Tributary money.

طبن *tabn* (from طبن), Covering up (a fire) to prevent (its)

dying away. *Tabn*, *taban*, *tibin*, or *tubun*, A great concourse of people. *Taban* (from طبن), Knowing, perceiving, understanding well. *Tabin*, Sensible, intelligent, knowing, sagacious. *Tiban*, (pl. of طبنة *tibnat*) Intellectual powers, subtleties. *Tuban*, (pl. of طبنة *tubnat*) Games of nine-pins.

طبنة *tibnat*, Understanding, a quickness of apprehension.

*Tubnat*, A kind of game with three or nine stones or pieces.

طبنجه *tabanjah* (or طبنچه *tapanchah*), A blow, a box, a slap.

طبندر *tabandar*, Mischievous, malice.

طبنگ *tabang*, A green-grocer's tray.

طبو *tabw* (from طبو), Diverting from. Calling to.

طبوا *tabwā*, (A she-camel) with a pendulous udder.

طبور *Karya-i Tabūr*, The city of Tiberias.

طبور جبل *Jabal-i Tabūr*, Mount Tabor.

طبوع *tubūʿ*, (pl. of طبع *tibʿ*) Rivulets. *Tabbūʿ*, An ape of a venomous kind, whose bite is extremely painful. A crab-louse.

طبول *tubūl* (pl. of طبل *tabl*) Drums.

طبونة *tubūnat* (from طبن), Perceiving, knowing, understanding well. Covering up (a fire) to prevent (its) dying away.

طبه *tabah*, An European carpet with a short pile.

طبي *taby* (from طبي), Inviting, calling to. Turning from.

*Tiby* also *tuby*, An udder, a dug. *Taba'* (from طبي), Having a loose pendulous udder (a camel). *Tabīy*, Consenting, accepting. An udder easily milked. *Tibbīy*, Medicinal.

طبيب *tabīb*, A physician, a doctor. A mistress.

طبيبة *tabībat*, An oblong tract of ground or clouds. A segment of cloth or a leathern strap of a finger's breadth.

طبية *tabīyat*, (A camel) with a long, swaggy udder.

طبيبي *tabībī*, The profession of a physician.

طبيجة *tabījat*, Podex.

طبيخ *tabīkh*, A melon. (*Burhān-i kūtiʿ*)

طبيخ *tabīkh*, Cooked. Any thing dressed, especially half-roasted, or parboiled. A decoction, an apozem. A spirituous liquor obtained from dates. A brick, a tile. Plaster, mortar. A violent burning or fever. *Tibīkh*, A melon.

طبيس *tabīs*, Abounding, overflowing (sea).

طبيعة *tabīʿat*, (pl. of طبيعة *tabīʿāt*), Nature, essence, quality, property, genius, complexion, temperament, constitution, humour, instinct, temper, disposition. لطيف *latīf tabīʿat*, Gracious, mild, gentle by nature. طيز *tīz-tabīʿat*, Constitutionally sharp, impatient, irascible.

طبيعت شناس *tabīʿat-shinās*, A physician.

طبيعي *tabīʿīy*, Natural, innate, intrinsic. حرارت *harārat*, طبعية *tabīʿīy*, Natural heat.

طبيک *tabīk* (from طبق), Beginning any thing which you resolve to finish. Being laid close to the side (the hand). An hour of the night. Any thing agreeing with, or equal to, another.

طبقاً *tabīkān*, Fully; completely.

طپانیدن *tapānīdan*, To perform what is desired or ordered

ط *tapīdan* (or *tabīdan*), To fret, to palpitate (as the heart), to be restless or greatly agitated. To totter, to fall.  
 ط *taptāb*, A mace or bat with which they strike the ball.  
 ط *tutaylīk*, (dim. of *istillāk*) A gentle purgation. (dim. of *ittilāk*) A moderate degree of liberality.  
 ط *tass*, A boy's game, throwing a ball.  
 ط *tas-a* (from *طأ*), Throwing out what is in.  
 ط *tusr* (from *طثر*), Being thick (milk), covered with cream.  
 ط *tasrat*, Thick milk covered with cream. Clay. Thick water full of weeds or sediment. The slime of water. Wool; the grease and sweat on sheep's shoulders. Affluence, happiness.  
 ط *tasraj* or *tusruj*, An ant, a pismire.  
 ط *tasn*, *tisn*, or *tusn*, Harmony, symphony. Mirth, jollity.  
 ط *tasa'*, Small rods, laths, or pieces of wood.  
 ط *tasyār*, A lion. A gnat.  
 ط *tijz*, A lie, a falsehood.  
 ط *tajs* (from *طجس*), Lying with (a woman).  
 ط *tajn* (from *طجن*), Frying in a pan.  
 ط *tahh* (from *طح* *tahha*), Expanding, stretching. Scratching or bruising any thing with the heel.  
 ط *tahā*, Expanded, extensive, level ground.  
 ط *tahār* (from *طحر*), Sigling. A deep-fetched sigh.  
 ط *tihāl*, The milt, spleen. *Tuhāl*, A disease in the spleen.  
 ط *tahān*, Wide, level grounds. *Tahhān*, A miller.  
 ط *tahānat*, Many camels. *Tihānat*, The art of grinding, the trade of a miller. *Tahānat* or *tahhānnat*, A mill turned either by camels or asses. *Tahhānat*, A female miller.  
 ط *mudawwinatu't 'tahūwī*, (Vultures) hovering round their prey.  
 ط *tahs* (from *طحث*), Pushing (with the hand).  
 ط *tahuh*, Any thing hanging from the heel.  
 ط *tahr* (from *طحر*), Throwing out a mote (the eye). Casting away a green film (a fountain). Extirpating the foreskin (a surgeon). Lying with (a woman). *Tahr*, (*tahar*, طحرة *tahrāt*, طحرات, طحور *tahrūr*, طحوررة *tahrūrat*, and طحرية *tahriyat* or طحريات), A small or thin cloud.  
 ط *tihrib*, A covering.  
 ط *tahrabat* (from طحرب), Filling (a water-bottle). Allowing (water). *Tahrabat*, *tihribat*, or *tuhubat*, (He has) a rag of clothes. A small cloud.  
 ط *tahrāt*, Hair, any thing covering another.  
 ط *tahramat* (from طحرم), Filling (a leathern bottle). Drawing and drawing (a bow). *Tihrimat*, A small cloud.  
 ط *tahriyat* and *tihriyat*, A rag, a bit of cloth.

ط *tihtāh* (from طحطح), Separating. A lion.  
 ط *tahtahat* (from طحطح), Separating. Breaking. Smiling. *Tihtahat*, (There is not upon him) a rag, any thing.  
 ط *tahk*, (A camel) that has not yet covered.  
 ط *tahl* or *tahal* (from طحل), Hurting in the spleen. Bringing on a complaint in the spleen. Filling (a vessel). *Tahal* (from طحل), Having a complaint in the spleen. Having a large spleen. Becoming corrupt, stinking from mud. Being dust-coloured (a wolf or a sheep). *Tahil*, Splenetic, irascible. Black. (Water) filled with moss. *Tuhul*, (pl. of طحال *tihāl*) Spleens.  
 ط *tahlā*, (fem. of طاحل) Dust-coloured. Muddy (wine).  
 ط *tahlab*, *tihlib*, *tuhlab*, or *tuhlub*, Water-moss.  
 ط *tahlabat* (from طحلب), Being covered with green film or water-weeds (water). Being overspread with verdure (ground). Shearing (a camel); killing (him). *Tihlūbat*, (There is not upon him) one hair, one rag.  
 ط *tuhlat*, A whitish ash-colour.  
 ط *tahlamat*, (There is not in the sky) the smallest cloud.  
 ط *tahmā-a*, A miser. A kind of plant.  
 ط *tahmat*, Full, replete. *Tahmat*, *tihmat*, and *tuhmat*, Impulse. The greatest part (of the night). A crowd, a multitude. *Tuhamat*, Intrepid in battle. Many camels.  
 ط *tahmarat* (from طحمر), Filling (a bottle) with water. Stringing a bow.  
 ط *tahmarīr*, A small cloud. Any thing.  
 ط *tahn* (from طحن), Turning or grinding (as a mill). Coiling up (as a serpent). Fatiguing, also routing (an enemy). *Tihn*, Meal, flour. *Tuhan*, A dwarf. A species of animalcule.  
 ط *tahw* (from طحو), Throwing (a man) on his face. Travelling (across the country). Expanding, spreading abroad. Being absent. Perishing. Inclining one strongly to any thing.  
 ط *tahūr*, Swift, rapid. A strong bow shooting with velocity. *Tahūr* (or طحورة *tahūrat*) (An eye) throwing out motes.  
 ط *tuhūm*, Once. A moment.  
 ط *tahūn*, A multitude, a phalanx bearing down all before them. A fierce battle. Many camels (about 300).  
 ط *tahy* (from طحي), Lying down.  
 ط *tahyat*, A part of a cloud, a little cloud.  
 ط *tahīr* (from طحير), Sighing. A deep-fetched sigh.  
 ط *tahīn*, Flour, meal.  
 ط *takhkh*, Projection. Removal. Coition. A bad action. Oxygal.  
 ط *takhā*, A high cloud. Sorrow or what clouds the mind.

- ▲ **طخار** *tukhārim*, Enraged, passionate.  
 ▲ **طخارية** *takhāriyat*, An old worn-out ass.  
 ▲ **طخارير** *takhārīr*, A scattered multitude. (pl. of **طخورور** *tukh-rūr*) Thin clouds. Slender, relaxed men.  
 ▲ **طخاطخ** *tukhātikh*, Darkness.  
 ▲ **طخاف** *takhāf*, A high cloud. *Tikhāf*, A thin cloud through which the sky is seen.  
 ▲ **طخت** *takhs* (from **طخت**), Thrusting away (with the hand).  
 ▲ **طخرف** *tikhraf* (and **طخرفة** *tikhrafat*), A thin cloud. Thin butter. A thin kind of gruel or broth.  
 ▲ **طخرور** *takhrūr* also *tukhrūr*, A thin cloud. *Tukhrūr*, A slender relaxed man. A stranger. A scattered multitude.  
 ▲ **طخرورة** *takhrūrat*, A thin cloud.  
 ▲ **طخز** *tikhz*, A lie, a falsehood.  
 ▲ **طخس** *tikhs*, A root, origin. Quantity; estimation. **طخس شر** *tikhsu sharr*, The origin of evil.  
 ▲ **طخش** *takhsh* and *takhash*, (from **طخش**), Being dark, dim-sighted (the eye).  
 ▲ **طخطاخ** *takhtūkh*, Any thing worn. Close clouds. The rattling sound of a necklace.  
 ▲ **طخ** *tikh tikh*, Laughing, ha! ha! ha!  
 ▲ **طخطخة** *takhtakhat* (from **طخطخ**), Equalling; joining one thing to another.  
 ▲ **طخف** *takhf*, Grief which clouds the mind. Sour milk. A high cloud.  
 ▲ **طخفا** *takhfū*, (A she-ass) having black nostrils.  
 ▲ **طخفة** *tukhfat*, (pl. of **طخاف** *tikhāf*) Thin clouds.  
 ▲ **طخمة** *takhmat*, A herd of goats. *Tukhmat*, Blackness on the tip of the nose.  
 ▲ **طخميرة** *takhmarīrat*, A little cloud. Any thing.  
 ▲ **طخميل** *tikhmīl*, A roost-cock.  
 ▲ **طخو** *tukhūw* (from **طخو**), Becoming dark (night).  
 ▲ **طخوخ** *tukhūkh*, Depravity.  
 ▲ **طخور** *tukhūr*, A thin cloud.  
 ▲ **طخوم** *tukhūm*, Stars.  
 ▲ **طخيا** *takhyā*, A dark night. An unintelligible discourse.  
 ▲ **طخية** *takhyat*, Foolish, stupid. *Takhyat*, *tikhyat*, and *tukhyat*, Darkness. *Tukhyat*, A cloud (is not in the sky).  
 ▲ **طخيم** *takhīm*, Flesh dry and black.  
 ▲ **طر** *tarr* (from **طر** *tarra*), Compelling; driving (cattle) together from different quarters, and ranging (them) up to the right and left. Splitting, cleaving, cutting (purses). Sharpening (a sword or knife). Patching or covering (a cistern) with clay.

- Giving a blow. Sprouting (as herbage, or mustachoes). Dis-  
 membering, cutting off (the hand). *Turr*, The generality.  
 ▲ **طرا** *tar-a* (from **طرا**), Coming by surprise, arriving suddenly.  
 ▲ **طرا** *tarān*, Innumerable kinds of creatures. *Turran*, All.  
 ▲ **طراء** *turrā-a* (and **طراء** *tur-āa*), Comes by surprise.  
 ▲ **طراءة** *tarā-at* (from **طرا**), Being fresh.  
 ▲ **طراب** *tirāb*, (Camels) longing for their accustomed place.  
 ▲ **طرابلس** *Tarābulūs-i shām*, Tripoli in Syria. **طرابلس** *Tarābulūs-i gharb*, Tripoli in Barbary.  
 ▲ **طرابوزن** *Tirābūzan*, Trebizond.  
 ▲ **طرايل** *tarābīl*, (pl. of **طرايل** *tirbāl*) Enclosures.  
 ▲ **طراة** *tarāt* or *tirāt* (from **طري**), Being fresh.  
 ▲ **طراة** *tur-at*, Force (of a torrent).  
 ▲ **طراثيث** *tarāsīs*, (pl. of **طراثيث** *tursūs*) Species of funguses.  
 ▲ **طراح** *tirāh*, (III of **طرح**) Conversing, holding a conference with any one. *Tarrāh*, An architect.  
 ▲ **طراحي** *turāhī*, Far distant (journey).  
 ▲ **طراحنة** *tarākhinat*, (pl. of **طراخان** *tarkhān*) Princes, dukes.  
 ▲ **طراد** *tirād*, (III of **طرد**) Making a headlong attack in battle. A hunting spear, a javelin. *Tarrād*, A long day. *Tirrād*, A small swift vessel. A large place. An open and flat roof. One who tires out the patience of his hearers by a tedious delivery.  
 ▲ **طرار** *tarrār*, A cut-purse, a pickpocket. An impostor.  
 ▲ **طرارة** *tarrārah*, Quickness, expedition.  
 ▲ **طرارة زبان** *tarrārah-zabān*, Chattering, eternal clack.  
 ▲ **طراري** *tarrārī*, Quickness, fluency.  
 ▲ **طراريدن** *turārīdan*, To inquire, to search diligently.  
 ▲ **طراز** *tirāz* (*tarāz*, *Burhān-i kati*), A fringe, lace, embroidery, or any other ornament on the border of a garment. A royal robe, or rich dress so ornamented; also the places in Persia where they are generally made. The decoration of a city upon any public solemnity. An ornament. Painting, embroidery. A flag. Sugar-cane. A sugar-refinery in the province of Khuzistān. A work-shop, a (silk) manufactory. Way, form, manner, rule. A company of people. Wild, belonging to the desert. Singing, trilling. Name of a city in China. (in comp. **طرازان** *asār* (or *آثار āsar*) *tirāz-un*) Embroidering, adorning. **طرازان** *asār* (or *آثار āsar*) *tirāz-un* Historiographers. **طراز** *asār* (or *آثار āsar*) *tirāz-un* Prefaces or exordiums (as being written in a highly ornamented style). **طراز** *abkarī-tirāz*, Having edgings or fringes of various colour or figures.  
 ▲ **طراز** *tarrāz*, An embroiderer.  
 ▲ **طرازگر** *tirāz-gar* (or **طرازنده** *tirāzandah*), An embroiderer.  
 ▲ **طرازنده** *tarāzandah*, One who decorates. (BURHAN.)  
 ▲ **طرازو** *tirāzū*, A balance or pair of scales.  
 ▲ **طرازودان** *tirāzū-dān*, The bason or scale of a balance.  
 ▲ **طرازیدن** *tirāzīdan*, To embroider, ornament. To sing.  
 ▲ **طراشة** *tarāshat*, A detachment sent forth to plunder.  
 ▲ **طراف** *tirāf*, A tent made of tanned leather.

طرافة *tarāfat* (from طرف), Being new, coming out (something original and elegant). Being distinguished by a long line of ancestry.

طرافش *tarāfish*, Depraved, ill-tempered.

طراق *tirāk*, The rattling noise made by any thing tumbling down, or in breaking a bone.

طراق *tirāk*, (طرق), Putting on two garments. Sewing together (two soles). Lining, especially thin leather with which they line boots or shoes. The curvature of a crest on a helmet. *Turrāk*, (pl. of طارق *tūrik*) Necromancers.

طراک *tirāk*, Noise, din, clatter.

طرامة *turāmat*, A greenish nitre on the teeth.

طران *tur-ān*, A mountain abounding with doves. Unpleasant road or business. (KAMUS.)

طراي *tur-ānīy*, A dove arriving, or an affair happening from some unknown quarter. (KAMUS.)

طرايندن *tirānīdan*, To embroider. To sew.

طراوة *tarāwat* (from طرو), Being fresh. Freshness, verdure.

طراون *turāwan*, A clamour, a confused noise.

طراود *tirāwah*, A pennant, a vane.

طرايد *tarū-id*, (pl. of طرد *tarad*), Nets, gins. (pl. of طريدة *tarīdat*) Things driven, as game into nets.

طرائق *tarā-ik*, (pl. of طريقة *tarīkat*) Ways, tracts. Lines or grooves (on a sword-blade). Things folded one upon another. The heavens. Troops, bodies, assemblies (especially of the superior orders of men). *sawbu tarā-ik*, A torn or worn garment.

\*طرب *tarība*, (fut. يطرب *yatrabu*) He danced for joy.

طرب *tarab* (from طرب), Skipping, leaping, dancing for joy. Cheerfulness, mirth, hilarity, joy, gladness, rejoicing; jubilee. Desire. طرب حسن *husn-i tarab*, Excessive joy.

طربا *taraban*, Joyfully.

طربال *turbāl*, A high building. A Christian church in Syria, with lofty steeples or belfry. A part of a wall towering above the rest. A large stone projecting from a mountain.

طرب انگيز *tarab-angēz*, Exciting mirth.

طربلة *tarbalat* (from طربل), Making water in the air.

طربيل *tirbīl*, A flail or any thing with which corn is thrashed.

طرة *turraṭ*, The bank (of a river). A coast, shore, tract of country (especially bordering upon another). The edge of a garment, plain or sewed, but not fringed. The side, border, or extreme verge. Lines or grooves (on any thing). Long thin (road). Forelocks, ringlets.

طرتان *turraṭāni*, (dual of طرة *turraṭ*) Two black streaks on the shoulders of a wild bull or ass.

طرتون *tartūn*, *Dracunculus hortensis*.

طرثمة *tarsamat* (from طرثم), Fixing the eyes on the ground with pride or anger.

طربوث *tursūs*, A species of fungus of the form of parsnips,

growing under trees, penetrating deep into the ground (one kind is red and sweet, the other white and bitter). Glans penis.

طرجارة *tarjahārat* (and طرجالة *tarjahālat*), A drinking vessel; a stone wine-bottle.

\*طرح *taraha*, (fut. يطرح *yatrahu*) He threw prostrate.

طرح *tarh* (from طرح), Throwing, casting, flinging. Driving to a distance. Fixing, laying, placing. Position, establishment, disposition, location, injection. Ejection. Manner, mode. The foundation of an edifice. طرأس کردن *tarh-i asās kardan*, To lay the foundations. A *Tirh* or *turrah*, Thrown away, driven forward. *Tarah*, A distant place. The barberry.

طرحة *tarhat*, A kind of cloak of camel's hair hanging from the shoulders.

طرحدار *tarah-dār*, Beautiful, well-shaped.

طرحداري *tarah-dārī*, Beauty, elegance.

طرحوم *turhūm*, Tall. Corrupted (water).

طرحي *tarha'* (pl. of طرح *tarīh*) Laid prostrate. Abject.

طرخ *turkh*, A ditch, a low watery place.

طرخان *tarkhān*, *tirkhān*, or *turkhān*, A prince. One who says whatever he pleases. A kind of vegetable.

طرخة *tirkhat*, A large reservoir at the mouth of a canal.

طرخشة *tarkhasat*, Agility, levity.

طرخشون *tarkhashkūn*, Wild endive.

طرخف *tarkhaf* (or طرخفة *tarkhafat*), Thin butter.

طرخون *turkhūn* (or طرخي *tarkhī*), Tarragon, or *dracunculus hortensis* (an herb).

\*طرد *tarada*, (fut. يطرد *yatradu*) He chased away.

طرد or تارد *tarad* (from طرد), Banishing, driving away, persecuting. Putting to flight. Hunting. Driving (camels) from different quarters into one body. Rushing upon, attacking. Coming to, and passing by. Banishment, persecution, expulsion. طردا للباب *tardan li'l bāb*, By driving at the door; done at once. *Turd*, A kind of food. *Tarad*, A gin in which game is caught.

طردة *tirdat*, One attack or onset of combatants.

طردسة *tardasat* (from طردس), Tying, binding.

طرر *turar*, (pl. of طرة *turraṭ*) Banks (of rivers). Edges of garments, plain or sewed but not fringed.

طرز *tarz* and *taraz*, Form, manner, habit, fashion. Rule, law. طرز کلام *tarz-i kalām*, Idiom.

طرز *tirz*, Decoration. An embroiderer. *Tiraz*, The border of a garment, especially embroidered or otherwise ornamented.

طرز *tirz* (from طرز), From being thick and rough, becoming elegant; from being bad, becoming good. Being well dressed.

طرزدان *tarz-dān*, Acquainted with forms.

طرزیدن *tirzīdan*, To embroider, to work with the needle.

طرس *tirs*, A leaf of paper, a book; a page (especially erased and re-written); an erased sheet or membrane.

طرستوج *tarastūj*, A kind of sea-fish. (*Burhān-i kātibī*.)

طرسعة *tarsa'at* (from طرسع), Scampering away with fright.

▲ *tarsamat* (from *طرف* *ṭarf*), Keeping silence, fixing the eyes upon the ground. Retiring from battle.  
 ▲ *طرفوس* *Tarsūs*, Tarsus in Cilicia.  
 P *طرفيقيوس* *tursīkūs*, A christian monk. A learned man.  
 ▲ *طرفش* *tursh*, Deaf (persons). *Tarash* (from *طرفش*), Being deafish, thick of hearing. A slight deafness.  
 ▲ *طرفشة* *turshat*, A slight deafness.  
 ▲ *طرفشة* *tarshahat* (from *طرفش* *ṭarfsh*), Rendering soft (by beating). Softness, flaccidity.  
 P *طرفشيدان* *tirshīdan*, To engage in any work heedlessly. To be anxious, sad, grieved.  
 ▲ *طرفط* *tarat* (from *طرفط*), Having thin eye-brows, or eye-lashes. Folly. *Tarit*, Foolish.  
 ▲ *طرفطا* *tartā*, (fem. of *طرفط*) (A woman) having no eye-brows.  
 ▲ *طرفطب* *turtub* or *turtubb*, Large flagging breasts.  
 ▲ *طرفطبة* *tartabat* (from *طرفطب* *ṭarṭab*), Calling sheep or goats to milk. The sound made by the lips to goats whilst milking them. The agitation of water in the belly. *Turtubbat* (and *طرفطانية* *turtubāniyat*), Having long breasts, or dugs.  
 ▲ *طرفطيس* *tartabīs*, Plenty of water. A languid old woman. A she-camel braying much whilst milking.  
 ▲ *طرفطور* *turtūr*, Long and slim. Weak (servant-boy). A high peaked turban worn by the Arabians.  
 ▲ *طرفطوس* *Tartūs*, Name of a famous wrestler.  
 \*▲ *طرفع* *tarʿ* (from *طرفع* *ṭarʿ*), Sitting still, not attacking the enemy. Lying with a woman. *Tariʿ*, In want of meat and money.  
 ▲ *طرفعب* *tarʿab*, Disproportionably tall.  
 ▲ *طرفغشة* *targhashat* (from *طرفغش* *ṭarfghsh*), Walking, stirring about.  
 P *طرف* *tarf*, A side, corner. An angle of the eye. A girdle. An iron hoop round a chest. *Taraf*, A part, a portion.  
 ▲ *طرف* *tarf* (from *طرف* *ṭarf*), Averting; repelling, reducing. Giving one a blow on the eye, and making the tears to flow. The eye. An earnest look. The edge (of a sword). The ninth mansion of the moon (two small stars being so named, likewise called *عيننا الأسد* *aynā'l asad*, The eyes of the lion). A blow, box, slap. A noble, liberal man. Extremity (of a thing). *طرف* *tarfu'l aywān*, The extremity of the piazza, i. e. the up-shot of any business. P *طرف بر بستن* *tarf bar bastan*, To derive advantage. ▲ *طرف ثاني* *tarf-i sūnī*, A defendant. An enemy. A wife. *طرف ارتداد* *irtidādū't tarf*, The twinkling of an eye. *Tirf*, (A man) noble, well descended, having a long series of illustrious ancestors. High-blooded (horse). *Taraf* (from *طرف* *ṭarf*), Cropping the top of herbage (camels). *طرف بطرف* *taraf bi taraf* or *طرف طرف* *taraf taraf*, From side to side, from different quarters. P *طرف بر طرف* *bar taraf*, Apart, aside, separated. *طرف لطيفه* *latīfah bar taraf*, Raillery apart. *طرف گرفتن* *taraf giriftan*, To protect. To retire into a corner. A *Tarif*, (A man) not adhering to one woman or companion. Nobly descended (man). *Turuf*, (pl. of *طرف* *ṭarf*) Tents of tanned leather.

▲ *طرفاء* *tarfā-a*, The tamarisk-tree.  
 ▲ *طرفاس* *tirfās*, A heap of sand, especially round a tree.  
 ▲ *طرفان* *tarafāni*, (oblique *طرفين* *tarafayn*) (dual of *طرف* *tarf*) Both sides. The tongue and penis. The mouth and anus. *طرفا النهار* *tarfā'n 'nahār*, Morning and evening. *كريم الطرفين* *karīmū't 'tarafayn*, Noble by father and mother.  
 ▲ *طرفاني* *tarfāniy*, Exterior.  
 ▲ *طرفة* *tarfat* (from *طرف* *ṭarf*), Winking, shutting the eyes. One wink or twinkle with the eye. A red spot on the eye from a blow or other accident. One tamarisk-tree. *طرفة العين* *ṭarfāt'il ʿayn*, In the twinkling of an eye. *Turfat*, A watery running from the eyes. Any thing new, agreeable, rare, or wonderful. *Tarifat*, A she-camel roaming from pasture to pasture.  
 P *طرفدار* *taraf-dār*, A partizan, a follower, a sectary. An assistant. Partial. A prince, a magistrate. An officer employed to collect the revenue of particular parts. *طرفدار انجم* *taraf-dār-i anjum*, The sun. *طرفدار پنجم* *taraf-dār-i panjum*, The planet Mars. The fifth climate. The Greeks.  
 P *طرفداری* *taraf-dārī*, Partiality. Sectarism.  
 ▲ *طرفسان* *tirfisān*, Darkness. A heap of sand.  
 ▲ *طرفسة* *tarfasat* (from *طرفس* *ṭarfs*), Sharpening (sight). Looking through half-shut eyes. Putting on many clothes. Being dark (night), muddy (water). Being much frequented (cistern).  
 ▲ *طرفشة* *tarfashat* (from *طرفش* *ṭarfsh*), Being weak and dim (eye). Looking through half-shut eyes. Going, stirring one's self, rising.  
 P *طرفنگی* *turfagī*, Wonderfulness. (GLADWIN.)  
 P *طرفه* *turfah*, Any thing new and agreeable. Surprise. *طرفه شش طاق* *turfu-i shash tāk*, The world.  
 ▲ *طرفیل* *tirfīl*, Trefoil, clover.  
 ▲ *طرفین* *tarafayn*, (oblique dual of *طرفان* *tarafāni*) Both sides.  
 \*▲ *طریق* *taraka*, (fut. *يَطْرُق* *yatrūku*) He came by night.  
 ▲ *طرق* *tark* (from *طرق* *ṭarq*), Travelling or arriving in the night. Covering the female (a camel). Beating with a rod (cotton) in order to separate and to rarefy it. Throwing pebble-stones and gravel, in order to prognosticate future events (a diviner). Defiling water by their dung (cattle). Touching a harp, lute, or similar instrument. Water defiled by the dung of cattle. Weakness of intellect. Once. Sperma genitale. *Tirk*, Fat, tallow, grease. Strength, courage; as *ما به طرق* *mā bihi tirk*, He has no strength. *Tarak* (from *طرق* *ṭarq*), Drinking muddy water. Limping; being bow-legged; weak in the knees. Making water into water. A ply, fold. The turning down the top of a leather bottle in order to drink. (pl. of *طريقة* *tarkat*) Orders, lines, rows. Places where waters stagnate. The prints of camels' feet following each other. Gins, snares. *Turak*, (pl. of *طريقة* *tarkat*) Grooves in bows. *Turuk*, (pl. of *طريق* *tarīk*) Ways, roads.  
 ▲ *طرقا* *tarkā*, (A she-camel) crook-legged; weak in the knees.  
 ▲ *طرقات* *turukāt*, (pl. of *طريق* *tarīk*) Ways, paths, roads.  
 ▲ *طريقة* *tarkat*, An order, a series, a row. A work, an art.

fowler's net, a gin, a snare. The print of a camel's foot. Once. طرقة العين *tarkat aw tarkatayn*, Once or twice. طرقة العين *tarkatu'l 'ayn*, In a moment. *Turkat*, The guiding line on the handle of a bow. Custom, habit. Darkness. A heap of stones. Foolish, silly; a fool. Concupiscence. *Tarakat*, One line (of camels). *Turakat*, Travelling by night (to join one's friends).  
 طرکوزن *tarrakūzun*, A mace-bearer.  
 طرکیدن *tirkīdan*, To run to and fro, having urgent business.  
 طرکیدن *tirkīdan*, The same. *Tirakīdan*, To creak, to grate.  
 طرم *tarm* or *tirm*, Butter. Honey, a honey-comb. *Turm*, A chafing-dish. *Taram*, The flowing of honey from the comb.  
 طرم *turum*, The noise of a drum.  
 طرمج *tirmāh*, High and celebrated.  
 طرماذ *tirmāz*, Vain-glorious. A boaster.  
 طرمطة *tarmat*, The liver. *Tarmat*, *tirmat*, or *turmat*, A pimple on the middle of the upper lip. *Turmat*, A chafing-dish.  
 طرمج *tarmah*, One who goes with long strides.  
 طرمحانية *tarmahānīyat*, Pride, haughtiness.  
 طرمحة *tarmahat* (from طرمج *tarmah* q), Carrying out an edifice to a considerable length.  
 طرمذان *tirmizān*, Vain-glorious. A boaster.  
 طرمذة *tarmazat* (from طرمذ q), Boasting, vaunting. Making false promises.  
 طرمسا *tirmisā*, Thick darkness. A thin cloud. Dust.  
 طرمسة *tarmasat*, Contraction, astringency. Austerity, sternness. Retreat, flight.  
 طرمشة *tarmashat* (from طرمش q), Being dark (the night).  
 طرموث *turmūs*, Debility. Bread baked under the ashes.  
 طرموح *turmūh*, Long, tall, straight.  
 طرموس *turmūs*, Bread baked under the ashes.  
 طرموک *turmūk*, A bat or rere-mouse.  
 طرموي *tarmōy*, A kind of hawk.  
 طرن *turn*, Raw silk. Stuff made of the same.  
 طرنجبین *taranjubīn*, Manna.  
 طرنیان *tarniyūn*, An osier-basket or vessel.  
 طرو *tarw* (from طرو q), Arriving from afar. Passing by.  
 طروا *туру-a* (from طراً q), Coming unexpectedly from any place.  
 طروان *turwān*, A covering for a saddle, which is removed when the horse is mounted.  
 طروب *tarūb*, One who moves with alacrity.  
 طروة *туру-at* (from طراً q), Coming unexpectedly. Arriving from any distant place.  
 طروح *tarūh*, A distant place. Strong, far-shooting (bow). A palm-tree bearing long branches.  
 طروحة *turūhat*, Tribute.  
 طرور *turūr* (from طرر *tarra*), Sharpening (a knife or spear). Sprouting (herbage or whiskers).  
 طرورة *turūrat* (from طرر *tarra*), Sprouting (grass).  
 طروس *turūs*, (pl. of طرس *tirs*) Erased sheets of paper.

طروف *turūf*, (pl. of طرف *turf*) Excellent (horses).  
 طروق *turūk* (from طرق q), Arriving at night. Covering the female (a camel).  
 طروقة *tarūkat*, A marriageable girl. Any young female animal ready for the male.  
 طره *turrah*, A waving ringlet, a dangling forelock, a tuft of frizzled, braided, or curled hair. The end of a turban hanging loose. A nosegay. Twisted leathern thongs with which they beat the small brazen drums hung at their saddle-bows. The black stripe on either shoulder of an ass. The bank of a river.  
 طره عنبرین *turra-i 'ambarīn* (also طره مشکین *turra-i mishkīn*) Tresses of ambergris or musk (from their colour). از طره مشک *az turra-i mushk-i shām tā ghurra-i bayzā-i bām*, From the musk-like (or sable) locks of the evening to the white star on the forehead of Aurora, i. e. from night till morning.  
 طره شدن *tirah shudan*, To engage in any thing inconsiderately, to fall into any business unawares. To be sad.  
 طري *tarīy* (or طری *tari-a*), Fresh, green, moist, humid, new.  
 طري گیاه *giyāh-i sar-sabz-i tarī*, Herbs green and fresh.  
 طریاق *tiryāk*, Treacle, an antidote.  
 طریاکی *tiryākī*, One who chews opium.  
 طریان *tarayān* (from طري q), Arriving. An osier basket.  
 طریله *tirībulah*, The lote-tree.  
 طریح *tarīh*, Abject, despised, humbled. Thrown prostrate.  
 طریخ *tarīkh*, A small kind of fish.  
 طریخ *tirīkh*, Small fish seasoned with pickles.  
 طرید *tarīd*, Expelled, banished. A bunch of dates. Long (day). (A brother) born immediately before or after another.  
 طرید *turīd*, Wheeling round, as horsemen in the lists, or before battle, to provoke the enemy.  
 طریدان *tarīdāni*, (dual of طرید *tarīd*) Night and day.  
 طریدة *tarīdat*, Any thing forced or driven (as prey into a net). Stolen or driven away by stealth (a herd of camels). A cloth with which an oven is cleaned. A notched reed used for smoothing a spindle or an arrow.  
 طریده *tarīdah*, A swift arrow. A robber.  
 طریع *tarī'at*, Indigent, without meat or money.  
 طریغان *tarīghān*, A kind of endive.  
 طریف *tarīf*, New, fresh, newly acquired. One who traces his descent through a long line of ancestors.  
 طریفة *tarīfat*, The plant نصی *nasīy*, compact and full-grown.  
 طریق *tarīk*, A way, a road, a path. A manner, mode, institution, profession, order, custom, fashion, rite, religion. (pl. of طریقة *tarīkat*), Tall palm-trees. طریق اوسط *tarīk-i awsat*, The middle road. عام طریق *tarīk-i āumm*, A public road. ما طریق *tarīk-i mā*, A water-course. *Tirīk*, Taciturn. Troops, multitudes.  
 طریقة *tarīkat*, A road, way, path. A draught, a line. Manner, way, religion, sect. A tall palm-tree. The vault of heaven. A piece of cloth of woollen or camel's hair about a cubit in

breadth. A head man, or (plurally) the chiefs or better sort of people. A Christian burying ground. *Tirrikat*, Gentleness, softness. Obedience.

▲ طريم *tirīm*, A thick cloud. Honey.

▲ طزر *tazar*, A summer-dwelling.

▲ طزع *taz* (from طزع), Sitting still, not attacking the enemy.

Marrying. *Tazi*, Unsuspecting. Wanting meat and money.

▲ طزيع *tazī*, Indigent, destitute of meat or money.

▲ tass (from طس *tassa*), Overcoming, silencing (an opponent). Putting under water. Going away. *Tass*, (طسة *tassat*, or *tissat*), A cup, a bason.

▲ tas-a or tusa-a, (from طس), Having the stomach oppressed with any thing fat. Being ashamed, blushing.

▲ tassāt, (pl. of طس *tass*) Cups, basons.

▲ tisās, (pl. of طس *tass*, طسة *tassat*, *tissat*, and طست *tast*), Bowls, basons. *Tassās*, A cup or bason-maker.

▲ tisāsāt, The art of bason-making.

▲ tasāsij, (pl. of طسوج *tassūj* and of *tussūj*), Parts, tracts. Quarters of a دانت *dānik*, or twenty-fourth parts of drams.

▲ tusām, (*tusām*, *tassām*, and طسان *tassān*), Dust when raised and driven about by the wind.

▲ tast (طسة *tassat* or *tissat*), A cup, a bason.

▲ tastikhān or tistikhān (from تست *tast*, A bowl, and طخان *kh'ān*, A table), A large flat plate of silver or other metals, upon which other cups or dishes are placed, and used as a table by those who eat sitting on the ground.

▲ tasisat, (pl. of طس *tass*, طسة *tassat* and *tissat*) Bowls.

▲ tas (طس *tass*), Traversing (a country). *Tasa* (from طس), Being without wealth or rivals. *Tasi*, Poor, one whom no man rivals or envies.

▲ task or tisk, A tax upon lands. Tribute exacted from Christians. A sort of measure.

▲ task, A kind of measure. Tribute, tax.

▲ tasl, Water flowing on the surface of the ground. The glittering of the water-like vapour سراب *sarāb*. A dish.

▲ tasam, Darkness, beginning of night. A dusty colour.

▲ tassūj or tussūj, A weight of four grains of barley; the twenty-fourth part of a dram. A coast, shore, tract of land.

▲ tusūs, (pl. of طس *tass*, طسة *tassat* and *tissat*) Cups.

▲ tusūm (from طسم), Erasing, obliterating. Becoming defaced, cancelled. Feeling a weight at the stomach.

▲ tasi-a, Any one suffering from an indigestion.

▲ tasīs, (pl. of طس *tass*, طسة *tassat* and *tissat*) Bowls cups, basons. *Tusays*, (dim. of طس *tass*) A little bason.

▲ tasī, Poor, one whom no one rivals or envies.

▲ tashh (from طش *tashsha*), Raining gently. Thin rain.

▲ tashā-at (from طشا), Lying with (a woman).

▲ tasha-at or tusha-at, A rheum. Fatigued or beat in the feet (a man).

▲ tushūsh, Rheum, defluxion. *Tashshāsh*, A sprinkling (with water, tears, or blood).

▲ tashshat, Rheum. *Tishshat*, A little infant.

▲ tasht, A large bason, ewer, or cup. زر *tasht-i zar*, A golden dish. The sun. زرین *tasht-i zarrīn*, A golden goblet. نگون *tasht-i nigūn*, The sky.

▲ tasht-dār, (The ewer-holder) the servant who pours water on hands when washing. طشت دارخانه *tasht-dār khānah*, A butler's pantry.

▲ tasht-gar, A maker of basons. Name of a musician.

▲ tasht o khāyah, The filling an egg-shell with a fluid (in Persian شبنم *shabnam*, Dew), more rare than the atmosphere, and setting it (when heated) afloat in the air like a balloon. Heaven and earth. Astronomy. Magic. (BURHAN.)

▲ tashish, Gentle rain.

▲ taām (from طعم), Eating, tasting. Wheat. Grain of every kind. Meat, viands, victuals, food, refreshment. بعد الطعام *ba'ad ta' al kalām*, After meat conversation (a proverb). *Tiām*, (III of طعم) Billing (as doves).

▲ taām-bakhsh, A ladle.

▲ taām-talāsh, A sponger. (HUNTER.)

▲ taāmīyah, Expenses for provisions.

▲ taān (from طعن), Striking or piercing with spears in battle. *Tiān*, Conjugal intercourse. *Taān*, A slanderer.

▲ taab, Pleasure, delight, enjoyment.

▲ taar (from طعر), Marrying. Bringing to justice.

▲ taz (from طعز), Repelling. Knowing carnally.

▲ tazabat, Ridicule, irony.

▲ tas (طعس), Lying with.

▲ tasabat, Iniquity, extreme oppression.

▲ tuetu, Plain, level ground.

▲ taataat, The sound made when licking or sucking.

▲ taal (from طعل), Cursing or reviling a tribe, or nation.

▲ taama, (fut. يطعم *yataamu*) He ate.

▲ taam (from طعم), Satiating (meat). The finest flavour of victuals. Meat, viands. *Tuam*, Food, eatables. Meat which satiates. Power, potency. *Taam* or *tuam* (from طعم), Eating, tasting. Sipping to try the taste or flavour of any thing. *Taam*, A man who eats elegantly, or hunts after delicacies. *Tuam*, (pl. of طعمة *tuemat*) Eatables. Dinners.

▲ tiemat, A manner in eating or tasting. *Tuemat*, Meat, food, fodder, forage. Birds' food. A bait, a lure. An invitation to an entertainment. Dinner. A dining-room, or any place where people eat. Gain, profit, any mode of acquisition. The woof. *Tuemat dādan*, To bait.

▲ taen (from طعن), Piercing with a spear. Chiding, reviling, reproaching, cursing. Entering into the fifth year of age. Departing (for the desert), penetrating (into it). Going with a full and loose rein (a horse). Blame, disapprobation, accusation.



خبر طعن *taḥn wa laḥn*, Reproaching and cursing. *طعن* *taḥn*, Words mixed with reproach.

طعن *taḥn* (from طعن), Cursing (any one), reproaching, reviling. Piercing one another in battle (with spears).

طعنة *taḥnat*, One blow (with spear or tongue). Contumely, taunt, reproach, ignominy, disgrace (as conveyed by reproachful words). A beating. *طعن* *taḥn* *khāma* *siyah-zubān o nūma-i taḥnah-zanān*, Pens having sable tongues, and letters which strike with reproach. *طعن* *taḥnat*, *tiḥnat*, and *tuḥnat*, A bad-tempered woman.

طعوم *taḥūm* (or طعيم *taḥīm*), A camel in good case, neither too fat nor lean. *طعوم* *taḥūm*, (pl. of طعم *taḥm*) Fine flavours in viands.

طعومة *taḥūmat*, (A sheep) fed at home for slaughter.

طعين *taḥīn*, Pierced with a spear.

طعينة *taḥīnat*, A numerous flock.

طغ *taḡh*, The sound of a wolf's jaw whilst devouring his food.

طغاة *taḡhāt*, (pl. of طاغى *taḡhī*) Rebels, insurgents.

طغام *taḡhūm* or *taḡhghām*, Of a mean inferior order (a man or men); the worst species of birds or wild beasts.

طغاماة *taḡhūmat*, A mean kind of bird or beast. A fool.

طغان *tighūn*, An earthen frying-pan.

طغر *taḡhr* (from طغر), Thrusting, pushing away. *Tuḡhar*, Name of a bird.

طغرا *tughrā* (or طغرة *tughrat*), The imperial signature; an order. The royal titles prefixed to letters, diplomas, or other public deeds, which are generally written in a fine ornamented hand. The great men of the East have long been great admirers of caligraphy or elegant writing, some of the most distinguished *vazīrs* having valued themselves on being the finest penmen of the age; amongst the most remarkable of whom was the celebrated Husayn or Abī Ismail (*vazīr* to the Seljukian Sultan Maṣḥūd) surnamed *Tughrāi*, on account of his excellence in this species of writing; but better known in Europe by his admired Arabic poem, entitled *Carmen Tograi*. Being taken prisoner in a battle wherein his sovereign was defeated by his brother Mahmūd, he was put to death (A.D. 1120) by that prince's *vazīr*, who hated him for his great abilities, but particularly, it is said, for his uncommon superiority in writing the *Togra* character.

طغران *tighrān*, (pl. of طغر *tughr*) Certain kinds of birds.

طغرل *tughrāl*, A kind of falcon. *Tughril*, Name of a prince.

طغري *tughrī*, A sort of falcon used in hunting.

طغتك *taghak*, A tree resembling a cypress or pine.

طغمشة *tughmashat*, Weakness of sight.

طغموس *tughmūs*, Wicked, perverse.

طغو *tughw* (also طغوان *tughwān*) (from طغو), Exceeding bounds in wickedness, being insolent.

طغوة *taghwa*, A high place. The summit of a mountain.

طغوي *taghwa*, Rebellion, disobedience. Insolence. *معين*

طغوي *muḥīn-i takwa' wa māni-i taghwa'*, The assister of piety, and repeller of wickedness.

طغي *taghy*, Sound, noise, voice. *Tughy* (from طغي), Being rebellious, insolent, impious, unjust, exceeding bounds in wickedness. Breaking forth, overflowing (water). Dashing (billows). Boiling (blood). Lowing (the wild cow).

طغيا *taghyū* or *tughyā*, A small wild cow.

طغيان *tughyān* (from طغي), Being very rebellious, exceeding bounds in wickedness. Overflowing (a torrent). Raging (the sea). Boiling (blood). Lowing (the wild cow). Rebellion, sedition, disobedience, perverseness, insolence. *اهل طغيان* *ahl-i tughyān*, Rebellious. The rebels. *بأ زمرة طغيان* *bā zumra-i tughyūn*, With a body of insurgents.

طغية *taghyat*, A high place. The loftiest and most difficult ridge of a mountain. A tract, a coast. A smooth stone.

طف *taff* (from طف *taffu*), Filling (a measure or a vessel) to the brim. Happening, offering itself, being possible. Being near. Being about to set (the sun). Being nimble (a horse). Tying (a camel) by the feet. The upper part of a measure not filled. That which is heaped above the measure; also what remains in it after that surplus is smoothed off. A side, shore, coast, bank (especially high). The higher part of Mesopotamia, bordering upon Arabia and Chaldea.

طفاح *tifāh*, Plenitude, fulness.

طفاحاة *tufāhat*, What runs over a boiling pot, the froth or scum. *Taffūhat*, Swift, nimble-footed (camel).

طفاضة *tafūsat* (from طفس), Being dirty, filthy (man or garment). Filth, nastiness.

طفاطف *tafūtif*, (pl. of طفطة *taftafat* and *tiftifat*) Hypochondria, those parts lying under the spurious ribs.

طفاف *tafāf*, The darkness of the night. The going down of the sun. *Tafāf*, *tifāf*, or *tufāf*, The upper part of a measure not filled. Fulness to the brim. *Tifāf*, Darkness of the night. *Tufāf*, That which is heaped above the measure.

طفاضة *tafāfat*, A little, somewhat. *Tifāfat* or *tufāfat*, The complement; also the redundancy of a measure. *Tufāfat*, A vessel, a measure.

طفال *tafāl* or *tufāl*, Dry clay. *Tifāl*, (pl. of طفل *tafāl*) Young girls.

طفالة *tafālat*, Tender age, infancy.

طفان *taffān* or *tuffān*, Filled to the brim.

طفانية *tafāniyat*, A contumelious reproach.

طفانين *tafānīn*, A lie; idle, trifling discourse. A prison.

طفاوة *tufāwat*, Part of spring. A halo round the sun, or moon.

The overflowings of a boiling pot.

طفح *tafh* (from طغح), Being full, running over (a vessel). Being filled with wine, drunk. Having a numerous offspring (a woman). Filling any thing till it overflows. (Wind) carrying off (cotton). Bringing forth (a foetus) fully formed.

طفحان *tafhān*, (fem. طفحا *tafhā*), Overflowing (dish).

▲ *tafz* (from طفذ), Burying. *Tafz* or *tufaz*, A tomb.  
 ▲ *tafr* (from طفر), Leaping (especially a horse).  
 ▲ *tafrat*, A leap, a spring. Cream.  
 ▲ *tafas* (from طفس), Being dirty, filthy (garment or man). Filth, nastiness. *Tafis*, (fem. طفسة *tafisat*) Dirty, filthy.  
 ▲ *tafsh*, Concubitus. Filth.  
 ▲ *tafshil* (طفشيله *tafshilah*), Boiled lentils.  
 ▲ *taftuf*, A coast, shore. The extremities (of a tree).  
 ▲ *taftafat* (from طفتف *q*), Becoming weak in the hand of an adversary. *Taftafat* or *tiftifat*, The hypochondria; also all tremulous loose flesh.  
 ▲ *tafaf*, The upper part of a measure not filled. Fulness; also what remains after the surplus has been smoothed off.  
 ▲ *tafafat*, The redundancy of any measure; also the surplus which falls off.  
 ▲ *tafk* (from طفق), Being fixed to, or busy in any place. Setting about any thing which one means to finish.  
 ▲ *taft* (from طفل), Beginning to turn dark, near sunset. Young, tender (boy or girl). *Tift*, An infant, a little boy. The young of wild beasts. Necessity. Night. Sun-set. A part of any thing, especially a spark of fire from a tinder-box. *چهل طفل* *tift-i chihāl rōzah*, A child forty days old. Adam. *طفل خوني* *tift-i khūnī*, The sun. *طفل زبان دان* *tift-i zabān-dān*, A child who understands and remembers what his teacher has once told him. *غازيان طفل* *tift-i ghāziyān*, Beardless youths. Wandering monks. *مشيمه طفل* *tift-i mashimāh*, Red wine. *طفل* *tift-i hindū*, The pupil of the eye. *آتش طفلان* *tiftān-i ātish*, Sparks of fire. ▲ *Tafal* (from طفل), Being touched, hurt (grass). Youth. The time from عصر *asr* (which is the middle point between the meridian and sun-set) till the going down of the sun. The close of the evening. The dawn. Darkness. Rain.  
 ▲ *tiflānah*, Infantine, childish.  
 ▲ *taflah*, Cumine-seed.  
 ▲ *tifti*, Infancy.  
 ▲ *tiftiyat*, Childhood.  
 ▲ *tiftil*, One who comes uninvited to a feast.  
 ▲ *tafn*, Death. A prison.  
 ▲ *tafnash*, One having the feet broad before.  
 ▲ *tafunsha-a*, Weak-sighted.  
 ▲ *tafanshā-a*, Enervated, timid. Weak-sighted.  
 ▲ *tafu* also *tufūw*, (from طفو), Swimming, floating. Appearing (as light upon a hill). Springing (leaves). Bounding, leaping (a doe). Dying (a man). Plunging into business.  
 ▲ *tufu-a* (from طفا), Being extinguished (fire). Being darkened, becoming blind (the eye).  
 ▲ *tafwat*, A slender plant.  
 ▲ *tufūh* (from طفح), Being full, running over (a vessel). Being drunk. Having many children (a woman). Bringing

forth a fœtus fully formed. (Wind) carrying off (cotton). Filling any thing till it overflows.  
 ▲ *tufūr* (from طفور), Leaping, rearing (a horse).  
 ▲ *tufūs* (from طفس), Dying (a man or horse). Lying with (a woman).  
 ▲ *tufūk* (from طفق), Being fixed to, or busy in, a place. Setting about any thing which one intends to finish.  
 ▲ *tufūlat* (or طفولية *tufūliyat*), Infancy, childhood. *در طفوليه* *dar aẓwām-i tufūliyah*, In the years of youth.  
 ▲ *tufa'*, (pl. of طفية *tufyat*), Dangerous serpents. *Tufiy*, A leaf of the dwarf palm-tree. A stripe or line resembling it.  
 ▲ *tufyat*, A leaf of the dwarf palm-tree; also (in the dual) two lines resembling it on the back of a serpent. A malignant serpent, marked on the back with two such black lines.  
 ▲ *tafif*, Little, small, moderate.  
 ▲ *tufīl*, Muddy water remaining in a cistern or a pond. *Tufayl*, (dim. of طفل *tift*) A little child. *Tufayl* (and طفيلي *tufayliy*), A companion, especially an humble one. A parasite, a feast-hunter, a trencher-fly, an epicure.  
 ▲ *takk*, The sound made by the collision or rattling of stones. *Tikk*, That of a frog jumping out of, or into, the water.  
 ▲ *taks*, Order, ceremony, ecclesiastical constitution.  
 ▲ *taktakat* (from طقتى), Making a clatter when galloping over stones (a horse). The noise thus made.  
 ▲ *takw*, Quickness of step.  
 ▲ *tul*, A widow.  
 ▲ *tall* (from طال *talla*), (Dew) slightly moistening (the ground). Being bedewed (the ground). (God) permitting with impunity (one's blood) to be shed. Being spilt unrevenged (blood). Defrauding, cheating. Delaying payment of a debt. A gentle rain. The beauty (of hair, of water, or of the night). Good, moist; salutary (day). A violent urging forward of camels. The fat (of camels). Scarcity of camels' milk. A serpent. A very old man. *Till*, A serpent. *Tull*, Milk. Blood.  
 ▲ *talā* (from طلو), Tying a lamb to a stake (for slaughter). (from طلي), Becoming yellow (the teeth). Delay, expectation. A fawn just dropt. The young, especially of any animal which parts the hoof. A person, a body. Sick, diseased. Spitte drying in the mouth. Anointed with saffron or pitch. جميل الطلا *jamīlu'l talā*, Handsome, beautiful. *Tallā*, Blood shed with impunity. *Tullā*, Blood.  
 ▲ *tilā*, Gold. Gold fringe or wire. *tilā wa sim*, Gold and silver.  
 ▲ *tilā-a*, Any thing used in anointing, especially pitch. Ointment, liniment, embrocation. Must boiled down to a third. Wine. A rope by which a calf or lamb is tied to a stake.  
 ▲ *tilāb*, (III of طلب *tālib*) Enquiring, searching, asking. Exhorting, encouraging. *Tallāb*, One who asks, seeks, or enquires. *Tullāb*, (pl. of طالب *tālib*) Students, curious enquirers.

طلبه *talābah*, A scout, a spy. Watch and ward.

أ طالة *talāt* or *tulāt*, The neck.

أ طاح *talāh*, A bad state. An execrable disposition. *Tilāh*,

A thorny tree (acacia).

أ طاحي *talāha'*, (Camels) gripped from eating of the acacia.

*Tilāhiy*, (A camel) feeding on the acacia. Belonging to that tree.

ف طلاوز *tilā-dōz*, One who embroiders with gold.

أ طاسة *tallāsāt*, A cloth with which they wipe tablets, defacing what is written.

أ طاسم *talāsīm*, (pl. of طاسم *tilsam*) Talismans.

أ طاطل *talātul* or *tulātīl*, Death. *Tulātīl*, An incurable disposition, corroding the back.

أ طاطلة *tulātīlūt*, A misfortune. A disease affecting the loins of an ass. A swelling of the throat, or the falling of the uvula.

أ طاع *tilāc*, (III of طلع) Considering. Being attentive to, looking at, reading, proposing. Fullness, plenty of earth or soil.

Any thing bedaubing or anointing. A kind of medicine.

أ طافح *talāfih*, A broad mark upon the thigh. *Tulāfih*, Thin marrow.

أ طالق *talāk* (from طلق), Being divorced (a wife). Having a smiling countenance. Divorce, repudiation. بدعة *talāk-i*

*bid'at*, Irregular divorce. حسن *talāk-i hasan*, Laudable divorce.

كتاب الطلاق *kitābu't talāk*, A bill of divorcement.

أ طاقة *talākat* (from طلق), Being temperate (day or night). Eloquence, glibness of tongue.

ف طلاكري *tilā-kūrī*, Gilding.

أ طلال *tilāl*, (pl. of طل *tall*) Gentle rains. (pl. of طلل *talal*) Bodies, substances. Vestiges.

أ طالات *talālat* (from طال *talla*), Being pleasant, agreeable.

Being open, easy (road). Joy, gladness. An excellent disposition, cheerful temper. Any thing extant, as traces of a house.

أ طلام *tullām*, Hemp-seed.

أ طلاوة *talāwat*, *tilāwat*, or *tulāwat*, Beauty, grace, loveliness, elegance. A pellicle on the surface of blood or milk. The remains of meat in the mouth, after eating. The saliva drying up in the mouth from indisposition.

أ طائح *talā-ih*, (pl. of طايح *talīh*) (Camels) jaded and extenuated with travelling.

أ طائع *talā-i'c*, (pl. of طليعة *talī'cāt*) Advanced guards.

أ طلاوة *tilāwah*, Night-watch, rounds, piquet.

ف طلاية *talāyah*, An advanced guard, a reconnoitring party.

أ طلاية *tilāyah*, Night-watch, rounds, piquet.

ف طلائي *tilā-ī*, Golden.

\*أ طلب *talaba*, (fut. يطلب *yatlubu*) He sought.

أ طلب *talb*, (in Morocco) Learned, of general information.

A priest. *Tilb*, A lover, a suitor. علم *tilb-i 'ilm*, A student. *Talab* (from طلب), Petitioning, begging, requesting.

A petition, request, demand, application, summons, call. Desire, wish. Enquiry. Pay, wages, salary. خزانه *talab-i*

*khizānah*, Demand of rent or revenue. داخله *talab-i*

*dākhilah*, Demand of rent brought to account. ف طلب کردن *talab*

*kardan*, To ask, petition, request, demand, exact, solicit, pursue with ambition. معاونت طلب کردن *mu'āwanat talab kardan*,

To ask help. أ *Talab* or *tullab*, (pl. of طالب *tālīb*) Inquirers, seekers. *Tulub*, (pl. of طلب *talūb*) Inquisitors, inquirers.

ف طلب *tulb*, A company of persons met together.

أ طلبا *tulabā*, (pl. of طلب *tālīb*) Inquisitors.

ف طلبانه *talbānah*, Daily pay to constables, paid by those whom they guard.

أ طلبة *tilbat* (from طلب), Inquiring, searching. Any thing sought after. *Tulbat*, A long journey. *Talabat* (from طلب), Enquiring, searching. A lover. (pl. of طالب *tālīb*) Seekers, inquirers. بطة *bi talabat*, Attend. *Talibat*, Any thing sought after. *Tilabat*, (pl. of طلب *tilb*) Lovers.

ف طلبدار *talab-dār*, Who asks, or inquires. Desirous. One who receives pay.

ف طلبگار *talab-gār*, Requiring, demanding, desirous.

ف طلبگاري *talab-gārī*, Desiring, wishing, enquiring.

ف طلب نامه *talab-nāmah*, A summons, a citation.

أ طلبی *talabī*, Requisite, demandable.

ف طلبیدن *talabīdan* or *talbīdan*, To enquire, search, call.

أ طلة *tallat*, Beautiful (woman). A wife. Sweet wine.

Agreeable, pleasant, salubrious breeze. A garden wet with dew.

Affluence, plenty of food and raiment. An old woman. *Tillat*, (pl. of طلیل *talīl*) Mats. *Tullat*, The neck. A draught of milk.

أ طلثة *tulsat*, Weak in mind or body.

أ طلمح *talh*, Palm-flowers. Empty-bellied. A kind of large thorny tree. The muddy water at the bottom of a cistern. *Tilh*,

Fatigued (camel). The insect called the tike. One who manages flocks or any kind of estate. A follower of women. *Talah*

(from طلمح), Being fatigued. Tiring (a camel). Being gripped from browsing on the tree called طلمح *talh*. Being empty-bellied.

Grace, favour. Joy, delight. *Talih* (from طلمح), Being gripped by eating the thorny tree طلمح *talh*. *Tullah*, (pl. of طلمح *talīh*)

Fatigued, extenuated (camels).

أ طلحافا *tilhāfan*, By a violent blow.

أ طلحان *talihāni*, (dual form) A camel and his rider.

أ طلمحة *talhat*, A single tree of the kind طلمح *talh*. (Camels) gripped from feeding on it. *Talihāt*, (A she-camel) gripped from

feeding on the tree طلمح *talh*. (Land) abounding in such trees.

أ طلمحة *talhasat* (from طلمح), Bedaubing, defiling one's self.

أ طلمحافا *tilahf* also *tilhaff*, Excessive (hunger). *ta-*

*lahfan tilhaffan*, (and طلمحيفا *tilhīfan*), By a violent blow.

ف طلمحد *Talhand*, Name of a king of Hindūstān.

أ طلمحوم *tulhūm*, Stinking water, thick, unfit for drinking.

- طلمية *talhīyat*, A sheet of paper.  
 طلميف *tilhīf*, A violent shock or blow.  
 طلمخ *talkh* (for تلخ *talkh*), Bitter. (CASTELLUS.)  
 طلمخ *talkh*, Dirty, fetid water. Defilement, filth.  
 طلمخا *talkhā* (for لطمخا *latkhā*), Foolish (woman).  
 طلمام *tilkhām*, A she-elephant.  
 طلمخنة *talkhasat* (from طلمخت *talkhṭ*), Bedaubing, dirtying one's self.  
 طلمخف *tilakhf*, A violent blow.  
 طلمخوم *tulkhūm*, Corrupted, stinking water.  
 طلمخيف *tilkhīf*, A violent blow.  
 \*طلس *talusa*, (fut. يطلس *yatlisu*) He erased.  
 طلس *tals* (from طلس *ṭals*), Erasing, defacing. A black hood.  
 طلس كردن *tals kardan*, To cancel, expunge. *Tils*, A book, a page. Smooth, bald. A bald wolf. The skin of a camel's thigh bare. Any thing erased. A spot.  
 طلسة *tulsat*, An ash-coloured satin.  
 طلسم *tilsam* or *tilism*, A talisman, or magical image, upon which, under a certain horoscope, are engraved mystical characters, as charms against enchantment, or fascination. They use talismans as preservatives in various ways, particularly in burying them with treasure, to prevent it from being discovered.  
 طلسمة *talsamat* (from طلسم *ṭalsm*), Keeping silence, looking on the ground. Retreating from battle. Arming, defending, preserving, securing by talismanic charms.  
 طلش *talsh* (for شلت *shalt*), A knife.  
 طلطل *taltal*, A swelling in the throat, or the falling of the uvula. A disease affecting the loins of an ass. A misfortune.  
 Tultul, Distempered, indisposed.  
 طلطللة *taltalat* (from طلطل *ṭaltl*), Moving, putting in motion.  
 طلطللة *tultilat* (or طلطين *tiltīn*), Misfortune.  
 طلع *talʿ*, A branch of a palm-tree; also the buds, flowers, and fruit. A follower. An arrow which flies above the mark. Quantity. The new moon when just appearing. *Talʿ* or *tilʿ*, A high place whence any thing is viewed. A prospect. A tract of country. *Tilʿ*, Level ground. Full of hills. A serpent. Rise, ascension. The inspection of any business. Light. Sight, view. The arcana of any business. Opposite. طلع العدو *tilʿaʿl adūw*, Opposite, in front of the enemy. *Taliʿ*, High, tall. Strong. firm. *Taluʿ*, (pl. of طلاع *tilāʿ*) Fulnesses (of earth or soil).  
 طلعاء *tulʿā-a*, A vomit.  
 طلعة *talʿat*, Aspect, face, countenance. Appearance. طلعة حسنا *talʿa-i hasnā*, A beautiful face, an elegant appearance. طلعك *hayyā 'llāh talʿataka*, May God give your face life, or modesty (a form of benediction). *Tulʿat*, Rejoicing greatly on any prospect. (A woman) now peeping out; and then withdrawing herself.  
 طلغ *talgh* (from طلع *ṭalʿ*), Being weak.

- طالغان *talaghān*, Fatigued. Lassitude.  
 طالف *talf* or *talaf*, Liberty, unbounded license. A gift, a present. *Talaf*, Any thing easy, agreeable, or excellent. طالفان *talfan* or *talafan*, Gratis, freely, with impunity.  
 طلفحة *talfahat* (from طلفح *ṭalfḥ*), Rendering thin.  
 طلق *talk* (from طلق *ṭalq*), Being repudiated, divorced (woman). Being set at liberty (as camels to drink or pasture, when the journey or labour of the day is over). Travelling night and day to water. Opening (the hand), i. e. giving any thing. Feeling the pangs of childbirth. Having a free, open countenance. The pains of childbirth. The first day on which a camel is sent to water at two days distance. Talc, mica. Open (in countenance). Liberal, open-handed. Eloquent. (A woman) ready, clever (in hands or tongue). Temperate, agreeable, salutary (day or night). *talk-i rawān*, Wine. *Tilk*, Disengaged (from business). (An imprisoned man) without fetters. Eloquent. Open in countenance. Talc. Allowed, permitted. طلقا *huwa laka tilkan*, It is lawful or allowed to thee.  
 Tulk, Open (in countenance). Free from fetters. Eloquent. Talc. *Talak*, The dismissal of a camel to water after a day's work. A nocturnal journey to a watering place two nights distance. The first night of that journey. The pains of childbirth. A leathern fetter or footband (for a camel). One heat at a horse race. Lot, fortune. A part, a portion. *Talik*, Open in countenance. Eloquent. *Tulak*, Eloquent. Unfettered (captive or camel). Open (in countenance). *tulak zulak*, Eloquent. Cheerful, open-faced. *Tuluk*, Free, unchained (a captive or camel). Open-faced. Eloquent. A doe. A hunting dog. Having three feet white and one of another colour (a horse). *Tullak*, (pl. of طالقي *tālik*) (Camels) pasturing freely.  
 طلکا *tulakā*, (pl. of طليقي *talīk*) Liberated (captives).  
 طلقة *talkat*, Temperate (night). Open-faced (woman). Eloquent (woman). Clever-handed. Liberal. *Tulakat*, One who frequently divorces his wives.  
 طلل *talal*, A body or substance. The projecting remains or ruins of a house. The best part. A large place (especially in a ship). A bench, upon which they sit (in an office, or house). The surface (of water). طللک *hayyā 'llāhu talalaka*, May God preserve thy body (a form of benediction). *Tilal*, (pl. of طل *tall*), Gentle rains. *Tulal*, (pl. of طلة *tullat*) Hills. (pl. of طليل *talīl*), Blood shed with impunity.  
 طلم *talm* (from طلم *ṭalm*), Baking bread under the ashes. *Tulm*, A table, or dresser, on which bread is kneaded or spread out. *Tulam*, Foulness of the mouth, from neglect in cleaning the teeth.  
 طلمة *tulmat*, Coarse bread baked under the ashes.  
 طلمسا *tilmisā*, A tract of land without turret or land-mark.  
 طلمسانة *tilmisānat*, Dark, hazy (night). (Land) without water.  
 طلمسة *talmasat* (from طلمس *ṭalmṣ*), Knitting (the brows).  
 طلمجين *talanzubīn*, Honey-dew, i. e. Manna.

طلفتا *talanfū*, Verbose, loquacious.  
 طلفح *talanfah*, Empty in the belly, hungry. Fatigued.  
 طلو *talw* (from طلو), Detaining, keeping prisoner. Tying a lamb to the stake (for slaughter). A fawn just dropped. The young of any animal which parts the hoof. A body, a person. *Tilw*, Contracted, slender in the body. A wolf. *Tulūw* (and *tulwān*), Delay, expectation.  
 طلوب *talūb*, Enquiring; diligent, inquisitive.  
 طلوة *tilwat*, The young of any wild beast. *Tulwat*, The whiteness, or clearness of the dawn.  
 طلوت *tulūs* (from طلت), Flowing (water).  
 طلوع *tulūʿ* (from طلع), Rising (as the sun), ascending. Appearing, growing (teeth). Budding, beginning to shoot out branches or flowers (palm-trees). Arriving, happening, approaching. Seeking, asking, searching. Being absent, going away. Knowing, viewing, or considering (any thing). Being born, springing up. The rising (of the sun, or of a star). طلوع *tulūʿ-i kawkab-i Sultān Muhammad*, The ascendant or predominant star of Sultān Muhammad.  
 طلوق *tulūk* (from طلق), Going freely to water through a day's journey (camels).  
 طلول *tulūl*, (pl. of طلل *talat*) Vestiges, traces.  
 طله *talh* (from طلة), Traversing (a country). *Talh* or *tulah*, A small or thin cloud. *Tulh*, (pl. of اطله *attah*) Smooth silks.  
 طلهيس *talhabas*, A large army. (Darkness of the night).  
 طلثة *tulhat*, A remainder of water.  
 طلهيس *tilhīs*, A large army.  
 طلي *taly* (from طلي), Anointing, besmearing. Detaining. Tying a lamb to a stake by the foot. *Talaʿ* or *talīy* (from طلي), Having yellow teeth (a mouth). Yellowness of teeth. *Tulaʿ*, pl. of طلية *tulyat*) Necks. *Tulī*, (pl. of طلا *talā* or طلو *talw*) Young fawns. The young of any animals. *Talīy*, A lamb. *Talīy* or *tulīy*, Detained, bound. Anointed.  
 طليان *tilyān*, A yellowness of the teeth. *Tulyān*, Rollers, swathes, bandages. (pl. of طالا *talā* and طلو *talw*) Young fawns recently born. The young of any animals. *Talayūni*, Two black or anointed people.  
 طليب *talīb*, Inquiring. An inquirer. Studious.  
 طلية *tulyat*, The neck. *Talīyat*, A menstruous cloth.  
 طليح *talīh*, (fem. طليحة *talīhat*), Fatigued, extenuated with travelling (camel). A shepherd tiring his flock. The sheep-tike.  
 طليس *tillīs*, Blind.  
 طليسا *talīsā*, A kind of oyster.  
 طليعة *talīʿat* (or طليعة *talīʿah*), The van-guard, the picket, an advanced post, the forlorn hope. A spy, a sentinel.  
 طليف *talīf*, Received, accepted. Given gratis. False.  
 طليفا *talayfā-a* (or طليفي *talayfaʿ*), Loquacious.  
 طليق *talīk*, Set at liberty (a captive). Open (in counte-

nance). Eloquent. طليق ذليق *talīk zalīk*, Eloquent. *Tillīk*, (A man) who often divorces his wives.  
 طم *tamm* (from طم *tamma*), Abounding. Overflowing. Prevailing. Filling (as a well, till the water is on a level with the ground). Cutting (the hair). Being filled. *Tamm* also *tim*, The sea. Much wealth. طم ورم *tim wa rim*, Much wealth.  
 طماح *tamāh*, Avidity. *Timāh* (from طمع), Lifting up, raising (the countenance towards any object). Looking towards. Assembling, collecting. Being refractory, vicious (horse). Flying from her husband to her friends (a woman). Seeking any one long and anxiously. *Tammāh*, Covetous, wishful.  
 طماحر *tumāhir*, Large-bellied.  
 طمار *timār* (from طمر), Leaping (a horse), hopping (a crow). *Tumār*, A volume. *Tamāra* or *tamāri*, A high place. نبات *banātu tamāri*, Misfortune.  
 طماسة *timūsat* (from طمس), Guessing. Conjecture.  
 طماسلة *tamāsilat*, (pl. of طمس *tumsal*) Robbers.  
 طماع *tummāʿ*, Wishful, covetous, greedy.  
 طماعة *tamāʿat* (from طمع), Wishing greedily.  
 طماعي *tamāʿiʿ*, (pl. of طماع *tamīʿ* and طماع *tāmīʿ*) Greedy.  
 طماعية *tamāʿiyyat* (from طمع), Coveting, hankering after.  
 طمانة *tam-anat* (from طمان *q*), Resting the back against.  
 طمانحة *tamānchah*, A pistol. A slap, blow, box, thump.  
 طمانينة *tumānīnat*, Rest, repose, tranquillity.  
 طماية *tamāyat*, Solicitude, fear.  
 طم *tams* or *tims* (from طم), Deflowering (a woman). Touching. The courses.  
 طمح *tamh* (from طمح), Raising (the countenance towards any object). Coveting. Making water in the air.  
 طمحات *tamahāt*, Bad, adverse (fortune).  
 طمحرير *tamharīr*, A full vessel.  
 طمر *tamr* (from طمر), Springing, leaping (a horse); hopping (a crow); jumping up and down. Being inflated (countenance). Travelling by land. Gathering in or laying up (grain); filling (a store-house). Swelling (the hand). Having the toothache. Writing in a book. *Timr*, A tattered garment. Poor. A kind of bird. طمر ذو *zū timr*, Clad in rags. *Timr*, *timir*, *tamirr* or *timirr*, High-blooded, swift, spirited (horse). *Tamurr*, Root, origin, cause.  
 طمرا *tamrā*, The plant called Palma Christi.  
 طمرس *timris* (or طمروس *tumrūs*), A lying fellow.  
 طمرير *timrīr*, High-blooded, swift, spirited (horse).  
 طمس *tams* (from طمس), Erasing, defacing, destroying, corrupting, extirpating.  
 طمسلي *tamsalaʿ* علي *alaʿ*, A robber. طمسلي *tamsalaʿ*, Stealing or creeping softly (as a robber).  
 طمسلة *tamsalat* (from طمس *q*), Being impotent.  
 طمش *tamsh*, A body of men.

- طمطراق *tumturūk*, Magnificence, great attendance, grandeur.  
 طمطم *timtim* (and طمطامي *tumtāmīy* or طمطماني *tumtumā-nīy*), Stuttering in speech, unintelligible.  
 طمع *tamec* (pl. of طامع *tāmīc* and طامع *tāmīc*), Covetous. *Tamec* (from طمع), Coveting. Being filled with concupiscence. Avarice, avidity, covetousness. Desire, concupiscence. Gluttony. Greediness. A soldier's pay; also the time when paid.  
 طمع از جان بریدن *tamec az jūn burīdan*, To give up hope of life.  
 طمع خام *tamec-i khām*, Vain-expectation. طمع دادن *tamec dādan*, To seduce by promises, to bring over to one's own party.  
 طامع *Tamīc* and طامع *tamu*, Greedy.  
 طامعا *tamecā* (pl. of طامع *tāmīc* and طامع *tāmīc*) Covetous.  
 طامعکار *tamec-kūr*, Avaricious, greedy, covetous, interested, ambitious. Gluttonous.  
 طمغ *tamagh* (from طمغ), Winking (the eye).  
 طمغها *tamghā* (and طمغه *tamghah*), A mark impressed by burning, on the king's horses: also on false witnesses; likewise the stamp on coin. A grant of land in perpetuity.  
 طمغاج *Tamghāj*, Name of a country in Turkistān.  
 طمغاج خان *Tamghāj-Khān*, Name of the king of Samarkand; according to others of the king of Tibet and Yaghmā.  
 طمل *taml* (from طمل), Rolling out a mass of leaven. Driving hard. People, mortals, creatures. *Timl*, A garment dyed of a full deep colour. Black. A black habit. Ignoble, mean, worthless. A robber. A villain, a daring wretch, a scoundrel. A blockhead. Foolish, stupid. A tawny wolf. A necklace or collar (which is generally perfumed).  
 طملال *tamlāl* also *timlāl*, Obscenity, impudence. *Timlāl*, Poor. Of a bad disposition, malignant. A disgraceful situation.  
 طملة *tamlat*, *tumlat*, also *tamalāt*, Mud, clay, slime (at the bottom of a cistern). A remainder of muddy water in a vessel. صار الماء طملة واحدة *sūr al mā-a tamlatan wāhidatan*, The water became downright mud. *Timlat*, A weak woman.  
 طملس *tamallas*, Dry (bread), a dry crust.  
 طملول *tumlūl* (or طمليل *tumlīl*), Obscenity, impudence.  
 طمن *tamn*, Quiet, quiescent.  
 طمو *tumūw* (from طمو), Raising one's self. Being filled (a channel), swelling (the sea, or a river).  
 طموح *tamūh*, Very refractory (horse).  
 طمور *tamūr*, A worn garment. *Tumūr* (from طمر), Springing, leaping (a horse); hopping (a magpie). Travelling by land. Gathering in, or laying up, grain. Filling a storehouse. Swelling (the hand). Writing in a book. Having the toothache. *Timmazr*, Root, origin, stock.  
 طموس *tumūs* (from طمس), Being obliterated, defaced. Seeing to a distance. Departing, being absent. Conjecturing.  
 طموش *tumūsh*, (pl. of طمش *tamsh*) Crowds of people.  
 طمول *tamūl*, (pl. طمول *tumūl*) Wicked.  
 طمولة *tumūlat*, Impudence, profligacy.

- طموم *tumūm* (from طم *tamma*), Plaiting (the hair). Shaving, cutting it off.  
 طمون *tumūn*, (pl. of طمن *tamn*) Quiescent.  
 طمه *tamah*, Account of revenues estimated by measurement of the lands and a regular rent-roll.  
 طمي *tamy* (from طمي), Passing rapidly by (as a horse). *Tumīy* (from طمي), Being filled (the channel of a river). Getting the upper hand of her husband (a woman).  
 طميان *tumay-inn*, (dim. of مطمئن *mutma-inn*) Quietish.  
 طميس *tamīs*, Blind, blinded.  
 طميل *tamīl*, Bloody (arrow). Hidden, absconded. A kid. Clay, mud. A broad point (of a spear). A necklace. *Tumayl*, Naked, without a garment.  
 طميلة *tamīlat*, A kid.  
 طميم *tamīm* (from طم *tamma*), Hopping along (as a bird). Running with rapidity. Going slowly.  
 طمينة *tumayniyat*, (dim. of طمينة *tuma-nīnat*) Little rest.  
 طن *tann*, A sweet and fresh date. *Tunn*, The human body. A truss, or what a horse carries on one side. A bundle of reeds.  
 طن *tin-a* (or طناء *tinā-a*), The last breath. The remains of water in a cistern. تركته بطنيه *taraktuhu bi tinayhi*, I left him in the agony of death.  
 طناء *tinā-a*, Love, affection, inclination. A serious design or proposal. A mansion, a caravansera. A stone enclosure for cattle. Bashful. Doubt, suspicion.  
 طناب *tanāb*, A contriver; an engineer. طناب اندر طناب *tanāb andar tanāb*, Close together, as close as possible. *Tanāb* or *tināb*, A tent-rope.  
 طنابير *tanābīr*, (pl. of طنبور *tambūr* and طنبار *timbār*) Lutes.  
 طناز *tanāz* or *tannāz*, Facetious, ludicrous, jocose, sportive, jocund, mirthful. *Tināz*, (طنز of 111) Holding in derision.  
 طنازش *tanāzish*, A sweetheart. Reprehension. Sport.  
 طنانة *tanāfat* (from طنف), Being suspicious.  
 طنافس *tanāfis*, (pl. of طنفسة *tanfasat*, *tanfisat*, *tinfasat*, and *tunfasat*) Carpets.  
 طناب *tanab*, The bending of a spear. A tent-rope. *Tunub*, A tent-rope. Root of a tree. A tendon, especially in the neck. A side, a border. طنب الاطناب *tunubu'l itnāb*, Sublime style.  
 طنبار *timbār*, A lute or guitar.  
 طنبسة *tambasah* (for طنفسة *tanfasat*), A carpet.  
 طنبك *tumbuk*, A trumpet, a clarion. A bagpipe.  
 طنبل *tambal*, A small drum.  
 طنبلة *tambalat* (from طنبل *tambal*), Feigning to be a fool, after having made pretensions to wisdom.  
 طنبور *tambūr* also *tumbūr*, A kind of lute or guitar with long neck, and six brass strings. A drum.  
 طنبوراني *tambūrānīy*, A player on this instrument.  
 طنبورة *tambūrah*, A Turkish instrument somewhat similar but inferior; a kind of mandolin.

طنبى *tambī*, An open-fronted summer-apartment.

طننة *tannat*, A tinkling noise. *Tunnat*, One reed drawn from a bundle.

طنشرة *tansarat* (from طنشر *q*), Eating fat, indigestible things.

طنجھارة *tanjaharat*, A cup, a flaggon.

طنجیر *tinjir*, A cauldron, a kettle.

طنخ *tinkh*, A part of the night. *Tanakh* (from طنخ), Nauseating, having an indigestion (from fulness).

طنخة *tanakhat*, Foolish.

طنز *tanz* (from طنز), Holding up to ridicule. Irony, ridicule, jest; reproach, reprehension, contumely, sarcasm. *طنز کردن* *tanz kardan*, To calumniate, to ridicule.

طنس *tanās*, Great darkness.

طنطان (نو) *zū* *tantān*, (A man) who has associates.

طنطرائى *tantarānīy*, Earnest, emphatic.

طنطنة *tantanat*, Sound, resounding, re-echoing of musical instruments. The murmuring of water. Noise, vociferation, clamour. Fame, rumour, news, report. Pomp, state.

طنف *tanf* (from طنف), Being suspicious. *Tanf, tanaf, tunf*, also *tunuf*, The projection of a mountain, a promontory. A pent-house. *Tanaf*, Thongs of red leather over boxes.

طنفس *tinfis*, Deformed, wicked (when formerly the reverse).

طنفسة *tanfasat* (from طنفس *q*), Becoming deformed, wicked, after having been good. Putting on many clothes. *Tanfasat, tanfisat, tinfasat, or tunfusat*, A carpet or stratum with a shaggy pile. Mats made with palm-leaves, about a cubit in breadth. Garments. A carpet without a pile.

طنفش *tanfash* (or طنفشى *tanfashīy*), Weak, enervated.

طنفشة *tanfushat* (from طنفش *q*), Contracting the eyes to look with greater steadiness.

طنوف *tunūf* (from طنف), Suspecting. (pl. of طنف *tanf, tanaf, tunf, and tunuf*), Promontories, mountain-tops.

طنى *tana'* (from طنى), Having a disease of the spleen (a camel). A disease of the spleen (adhering to the breast). *Tanī*, Very thirsty (camel). *Tunna'*, A stout, corpulent man.

طنیدن *tanīdan*, To tingle (the ear).

طنین *tanīn* (from طن *tanna*), Tingling (in the ear). Humming (flies). Quacking (a duck). Falling down, dying. Noise, sound, reverberation, echo, rumour, fame. *طنین، ذباب* *tanīn-i cubāb*, The buzzing of a fly.

طو *tawin* (for طوی *tawī*), Thin, pliable.

طواب *tawāb*, A brick-maker.

طوابق *tawābik*, (pl. of طابق *tābak* and *tābik*) Frying-pans.

طواجن *tawājin*, (pl. of طاجن *tājin* and طیجن) The same.

طواحن *tawāhin*, (pl. of طاحنة *tāhinat*) Back teeth, grinders.

طواحن *tawāhīn*, (pl. of طاحونة *tāhūnat*) Water-mills.

طوار *tawār* (from طور), Approaching. *Tawār* or *tiwār*, The area of a house or ground which it covers, including the court.

طوارف *tawārif*, Eyes. Such wild beasts as are hunted. (pl. of طارقة *tārīfat*), Outer sides of tents. Things newly invented.

طوارق *tawārik*, (pl. of طارقة *tārikat*) Nocturnal travellers. Augurs, diviners, soothsayers, necromancers. Calamities.

طواره *tawārah*, Name of a poisonous herb.

طواریدن *tuwārīdan*, To water.

طواش *tawāsh*, An eunuch.

طواشی *tawāshī*, Eunuchs.

طواط *tuwāt*, Strenuous. A libidinous stallion.

طواع *tiwāc*, (III of طوع) Consenting, conforming to.

طواعية *tawācīyat*, Obedience, obsequiousness.

طواعین *tawācīn*, (pl. of طاعون *tācūn*) Pestilential diseases.

طواغیت *tawāghīt*, (pl. of طاغوت *tāghūt*) Idols. Augurs.

طواف *tawāf* (from طوف), Turning. Surrounding; going round, making a procession. Going to the necessary. Gyration, revolution. A walk. A piece, a slice.

طواف، بیت الله الحرام *tawāf-i baytu llāhī'l harūm*, The procession round the Ka'bah or temple of Mecca, which the pilgrims are enjoined by the Kur'ān to do seven times, the three first in a quick, the four last in a grave ordinary pace; it being also necessary, every time they pass the black stone which is set in silver at the south-east corner (about seven spans above the ground) either to kiss or touch it with the hand, which they immediately apply to their lips. It is supposed by the Muhammadans to have been one of the stones of Paradise, and that it fell to the earth with Adam; but being again taken up at the deluge, it remained there till the angel Gabriel brought it to Abraham when he was building the Ka'bah. It is said to have the property of swimming in water: and it was originally as white as snow; though it has long since become superficially black, either in consequence of the touch of a menstruous woman, according to some doctors, or, as others imagine, by the kisses of the numberless pilgrims that have in all times flocked to Mecca. *طواف کردن* *tawāf kardan*, To travel over, surround, encompass. *طواف* *Tawwāf*, One who joins in the sacred procession at Mecca or in other places. *طواف سرکش* *tawwāf-i sarkash*, One who carries fruit about to sell. The night-patrol. A thief, a robber.

طوال *tawāl* or *tiwāl*, The term of life. *طویل* *tiwāl*, (III of طویل *tawīl* and طوال *tuwāl*), Long. *Tuwāl*, Length. Long. *Tuwwāl*, Very long.

طوالع *tawālīc*, (pl. of طالع *tālīc*) Dawns. Horoscopes.

طوالق *tawālik*, Temperate (night). Camels sent to a distant watering-place at the end of the first day's journey. (pl. of طالق *tālikat*), Divorced (women).

طوامس *tawāmis*, (pl. of طامس *tāmis*) Far distant, separate.

طوامیر *tawāmīr*, (pl. of طامور *tāmūr* and طومار *tūmār*) Volumes.

طواويس *tawāwīs*, (pl. of طاووس *tāwūs*) Peacocks.

طوائح *tawā-iḥ*, (pl. of طائحة *tāiḥa*) Adverse, harassing accidents.

طوائف *tawā-if*, (pl. of طائفة *tā-i-fat*) Peoples, tribes, nations.



Troops, bands. Sorts. طوائف تجار *tawā-if-i tujjār*, Merchants, traders. نسا طوائف *tawā-if-i nisā*, Different kinds of women.  
 ▲ طوائق *tawā-ik*, (pl. of طوق *tawḳ*) Collars, necklaces.  
 ▲ طوب *tūb*, A brick, a tile.  
 ▲ طوبا *tūbā* (equiv. to طوبي *tūba'*), Good, excellent (woman).  
 طوباك *tūbāka*, Happy art thou.  
 ▲ طوباز *tūbāz*, A topaz.  
 ▲ طوبالة *tūbālat*, A ewe.  
 ▲ طوبي *tūba'*, Good, excellent, agreeable, or sweet. (fem. of اطيب *atyab*) Better, best, sweetest. Things lawful or excellent. Hail! bravo! excellent! Name of a tree in Paradise, the fruit of which is supposed to be most delicious. طوبي لك *tūba' laka* and (but not so proper) طوبيك *tūbayka*, How happy thou art! Bravo! Well done. *Tubīy*, Any one.  
 طوب *tōp*, A cannon, a piece of ordnance. طوبيجي *tōpchī*, A cannonier. طوبخانه *tōp-khānah*, An arsenal, the artillery.  
 ▲ طوح *tawh* (from طوح), Perishing, or being in imminent danger. Falling. Wandering about as a vagabond.  
 ▲ طوحة *tawahut*, A remote design.  
 ▲ طوخ *tawkh* (from طوخ), Harassing (one) with opprobrious words or injurious acts.  
 ▲ طود *tawd* (from طود), Being firm, immovable. A large mountain. A high place. Riches. ابن الطود *ibnū't 'tawd*, (Son of the large mountain) A huge rock which tumbles from it.  
 طور *tawr* (from طور), Approaching, drawing near. A mode, manner, condition, state, action. Quantity, measure. A limit, boundary. Once. طور وحركت *tawr wa harakat*, Action and motion. *Tūr*, A mountain, especially Mount Sinai. A court, gallery, piazza. طور سيناء *jabal-i tūr*, or طور موسى *tūr-i mūsā'*, Mount Sinai or the mountain of Moses. طور زيبا *tūr-i zībā*, Name of a mountain near Jerusalem. طور هارون *tūr-i hārūn*, Mount Hor the place of Aaron's death.  
 طور *tōr*, Wild, terrified. (*Burhān-i kālī*.)  
 ▲ طورا *tawran*, Sometimes this, and sometimes that.  
 ▲ طوري *tūrānīy* (or طوري *tūrīy*), Wild, mountain (man or pigeon). Any.  
 طوردان *tūrdān*, A strong horse, mule, or camel.  
 طورسيقوس *tūrsīkūs*, A Christian monk, a doctor.  
 طورك *Turak*, Name of a general of Zakhāk.  
 طوري *tūrī*, Fear, dread, terror, horror. (*Burhān-i kālī*.)  
 ▲ طوس *taws*, A trampling. The moon. A clearness of the face after sickness. *Tūs*, Continuation, extremity. A medicine which assists the memory. Name of a city in Khurāsān.  
 طوسك *tūsak*, A kind of thorn.  
 ▲ طوسي *tūsīy*, A colour so called. A kind of purple. A native of the city of Tūs.  
 ▲ طوش *tawsh*, Levity of mind.  
 طوط *tūt*, Long, tall. Quarrelsome. Cotton. A serpent. Strong, strenuous. The funnel or chimney of a bath.

طوطك *tūtak* (or طوطيك *tūtiyak*), A little parrot.  
 طوطي *tūti*, A parrot. طوطي صحرا, Verdure of the plain.  
 طوطي نامه *tūti-nāmāh*, Parrot-tales, the title of a book.  
 طوطي نواي *tūti-nawāy*, Parrot-voiced, i. e. Eloquent.  
 طوطي وار *tūti-wār*, Parrot-like, prating.  
 طوع *taw'ع* (from طوع), Obeying, complying with, humouring. Lying open, affording plenty of pasture (a field). Easy, gentle, obedient to the rein (horse). Obedience, voluntary submission. Obedient. *Tuwā'ع*, (pl. of طائع *tā-i'ع*) Obedient.  
 طوعا *taw'عān*, Obsequiously, willingly. طوعا وكرها *taw'عān wa karhān*, Willingly and unwillingly.  
 طوغ *tūgh*, An emblem of rank affixed to a spear.  
 طوغان *tūghān*, A royal falcon.  
 طوف *tawf* (from طوف), Going round, surrounding. Going to the privy. A pilgrimage, a procession round the temple at Mecca. Blown up bladders, reeds, or any thing which they make use of to float rafts, or assist swimmers. Human excrement.  
 طوف *tōf*, A decrepit, doting old woman.  
 طوف *tōf*, Wool of the neck (of sheep).  
 طوفان *tūfān*, The universal deluge. A storm, a tempest, a hurricane. A quarrelsome person. *Tawafān* (from طوف), Going round, encompassing.  
 طوفانة *tūfānat*, One deluge or inundation.  
 طوفاني *tūfānī*, Stormy. Quarrelsome. (HUNTER.)  
 طوق *tawḳ* (from طوق), Being equal to, a match for, having the power. Power. A necklace, a chain, a collar. A circle, a ring. The pillory. طوق بهار *tawḳ-i bahār*, The rainbow. طوق زنجير *tawḳ-i zanjīr*, Irons, manacles. طوق طاقت *tawḳ-i tāqat*, A valuable chain, such as the servants of great men wear round the neck. طوق عنبر *tawḳ-i 'ambar*, The sprouting of a beard. طوق ماه *tawḳ-i māh*, A halo round the moon. هو في طوقي *huwa fī tawḳī*, He is in my power.  
 طوقة *tawḳat*, Plain ground surrounded by rocky districts.  
 طوقدار *tawḳ-dār*, Fettered; a prisoner. The moon. A young man whose beard begins to appear.  
 طول *tawl* also *tūl* (from طول), Being long, tall, extensive, lasting long, of a long duration. Exceeding in length. Conferred favours, benefiting. Length, especially of life. طول الطول *ūlū'l tawl*, The wealthy. طول ذو الطول *zū'l tawl*, Long-suffering (God). طول الدهر *tūlā'd' dahri*, At no time, never. طول زمان *tūl-i zamān*, A long time. *Tawal*, The length of the upper lip hanging over the under one (especially in camels). *Tawal*, Duration of life, age. Absence, distance, remoteness. طول الفرس *tūl-i faras*, long rope with which pasturing cattle are tethered. طول الفرس *arkhi l'il farasi min tizalihi*, Give the horse a little more rope. *Tawal*, Duration of life, age. (pl. of طولي *tūlī*) طول السبع الطول *as'sab'ū'l tawal*, The seven long chapters or sūrah's of the Kur'ān, viz. from the second to the eighth inclusive. *Tuwwal*, An aquatic bird with long feet.

١ طول *tūlan*, In length; according to the length; lengthwise.  
 ٢ طلع *tawlaʿ*, A vomit.  
 ٣ طلمبه *tūlumbah*, A hydraulic musical instrument. A trumpet. A pump, a syphon.  
 ٤ طولة *tawlah*, A stable or stall for horses. A set of horses, of six or eight, exactly matched. A long rope or tether. A kind of trick-track or draughts.  
 ٥ طولي *tūlaʿ*, (fem. of طول *atwal*) Longer. A high situation.  
 ٦ طوليدون *tūlūdūn*, Fox-grapes, nightshade.  
 ٧ طومار *tūmār*, A book, a volume, a long roll. Capital letters. Household accounts. جمع طومار *tūmār-i-jaṃʿ*, A rent-roll.  
 ٨ طومار نويس *tūmār-navīs*, An accountant.  
 ٩ طومة *tūmat*, Death, calamity, misfortune. A female tortoise.  
 ١٠ طوط *tuwūt* (from طوط), Being libidinous (a stallion camel).  
 ١١ طوي *tu-wīy*, Any body.  
 ١٢ طوي *tawāʿ* (from طوي), Suffering hunger; hunger. *Tawī*, Thin, pliable. (about the belly). *Tuwaʿ* and *tīwaʿ*, Any thing folded; any thing pliable. A walking backwards and forwards. *Tawīy*, Filled up (well). Folded. A flexible bottle. Fasting on purpose. A bale, roll, or web of linen or muslin.  
 ١٣ طوية *tuwīyat* (٢ طوية *tawīyah*), Faith, belief, opinion. Purpose, design, intention.  
 ١٤ طوير *tuwayr*, A little bird. A flying insect.  
 ١٥ طويس *tuways*, (dim. of طاووس *tāwūs*) A small peacock.  
 ١٦ طويل *tawīl*, Name of a game at نرد *nard*.  
 ١٧ طويل *tawīl*, Long, tall. Prolix. A species of long verse.  
 ١٨ طويل الذيل *tawīluʿz zayl*, A robe with a long train, a garment with long skirts. Any thing protracted to a great length. عمر *umr-i tawīl*, A long life. مدت *muddat-i tawīl*, A long life. كل طويل *zaman-i tawīl*, A long space of time. كل طويل *kullu tawīlin ahmaku*, Every tall fellow is a blockhead (a ridiculous proverb).  
 ١٩ طيلة *tawīlat* (or طيله *tawīlah*), (fem. of طويل *tawīl*) Long. A tether, a foot-band, a fetter. A stable, a stall.  
 ٢٠ طه *tah*, Tea (little used).  
 ٢١ طه *tah*, An interjection commanding silence; (hence), A pause in the Kurʿān.  
 ٢٢ طها *tahā*, A high cloud.  
 ٢٣ طهاة *tuhāt*, (pl. of طاهي *tāhī*) Cooks. Bakers.  
 ٢٤ طهار *tihār*, (III of طهر) Purifying, cleansing.  
 ٢٥ طهارة *tahārat* (from طهر), Being pure, clean, holy. Purity, cleanness, cleanness, sanctity. ٢٦ طهارت نامه *tahārat-nāmah*, A treatise on cleanliness, or corporeal and mental purity.  
 ٢٧ طهاري *tahāraʿ*, (pl. of طاهر *tāhir*) Clean, pure, holy.  
 ٢٨ طهاطة *tahātih*, The sound (of horses).  
 ٢٩ طهاف *tahāf*, A high cloud.  
 ٣٠ طهافة *tuhāfat*, The pellicle on the top of milk or coagulated blood. The chain by which the belt of a sword is suspended.  
 ٣١ طهاية *tahāikh*, White, thin, scattered clouds.

٣٢ طهاوة *tuhāwat*, The pellicle on milk or coagulated blood.  
 ٣٣ طهايش *tahā-ikh*, White, thin, scattered clouds.  
 ٣٤ طهاب *tahab*, Name of a dwarf-tree.  
 ٣٥ طهيلة *tahbalat*, A travelling, a peregrination.  
 ٣٦ طهسة *tuhsat*, Corpulent. Weak in mind.  
 ٣٧ طهر *tuhr* (from طهر), Being clean. Cleanliness, purity.  
 ٣٨ طهران *Tahrūn*, Name of a city in Persian Irāk.  
 ٣٩ طهرة *tuhrat*, Purity.  
 ٤٠ طهس *tahs* (from طهس), Entering into the interior of a country, thither to remain, or to pass on. Going (nobody knows where). ٤١ طهس به *tuhisa bihi*, He was carried off.  
 ٤٢ طهش *tahsh*, Confusion. The spoiling of any thing.  
 ٤٣ طهطاه *tahtāh*, A young, well made, lively horse.  
 ٤٤ طهف *tahf*, Bread made from millet.  
 ٤٥ طهفة *tahfat*, Soft butter. The crown of the plant صليان *sillī-yān*. *Tihfat*, A part or segment of any thing. *Tuhfat*, The summit of the tree غضا *ghazū*.  
 ٤٦ طهتي *tahk*, Quickness of step.  
 ٤٧ طهل *tahl* (from طهل), Stinking, being spoiled (water).  
 ٤٨ طهلية *tahlabat*, The traversing of a country.  
 ٤٩ طهلة *tuhlat*, A tender pot-herb. A little forage.  
 ٥٠ طهلس *tihlas* (or طهليس *tihlis*), A large army.  
 ٥١ طهلية *tihli-at*, A small cloud (is not in the sky).  
 ٥٢ طهليدج *tihlīdaj*, A species of succory.  
 ٥٣ طهليزج *tihlīzaj*, Bitter herbs which the Jews used to eat at the passover. (CASTELLUS.)  
 ٥٤ طهم *tahm* or *tuhm*, A word expressive of disgust. ما ادري *mā adrī ayyuʿl tahm huwa*, I know not who he is.  
 ٥٥ طهماسب *Tahmāsb*, Name of a king of Persia.  
 ٥٦ طهمة *tahimat*, Thin-faced (woman).  
 ٥٧ طهمل *tahmal*, Corpulent and deformed.  
 ٥٨ طهمورث *Tahmūras*, The third of the Persian kings of the Pēshdādian dynasty, and the supposed founder of Babylon, Nineveh, and Isfāhān. He reigned about 830 years before the Christian era, though some carry him beyond that period.  
 ٥٩ طهو *tahw* (from طهو), Dressing (meat). Performing, executing. Travelling. A work, an action.  
 ٦٠ طهوا *tahwā*, A sort of man.  
 ٦١ طهور *tahūr*, That by which any thing is purified or cleaned.  
 ٦٢ طهور شراب *A purifying draught of the fountain of Paradise.*  
 ٦٣ طهي *tahy* (from طهي), Cooking. Executing. Travelling.  
 ٦٤ طها *Tuhaʿ*, Boiled. A wolf. *Tahīy*, Small bits of straw.  
 ٦٥ طهيلة *tahīlat*, Foolish; a fool.  
 ٦٦ طي *tayy* (from طوي), Contracting, rolling, or folding up; abridging, making a compendium. Surrounding. Travelling. Covering, or filling up. Declining, turning from. Drawing near, in order to sit down or reside. Fasting voluntarily. Doing any thing twice, repeating. Name of an Arabian tribe.  
 ٦٧ طيا *tayyā*, (fem. of طيان *tayyān*) Hungry (woman).

▲ **طياب** *tiyāb*, (III of طيب) Jestng, joking, playing together. Any thing lawful. A pleasant day. *Tuyyāb*, Good, excellent, sweet.

▲ **طيّار** *tiyār*, (III of طير) Making fly, putting in rapid motion. *Tayyūr*, Fleet (horse or arrow). Quicksilver. A winged animal.

▲ **طيّارة** *tayyārat*, A kind of fast sailing vessel.

▲ **طيّاش** *tayyāsh*, Inconstant, light, vain.

▶ **طياف** *tiyāf*, The night-mare. (*Burhān-i kūti*.)

▲ **طيال** *tiyāl*, (pl. of طويل *tawīl*) Long, tall.

▲ **طيالسة** *tayālīsāt*, (pl. of طيلسان *taylasān*, *taylisān*, or *taylusān*), Cloaks hanging from the shoulders.

▶ **طيان** *tayān*, A kind of ivy.

▲ **طيّان** *tayyān*, A starved person, one who eats nothing. One who prepares plaster, mortar, or clay.

▲ **طيّانة** *tiyānat*, The art of preparing or using mortar.

▲ **طيب** *tīb* (from طيب), Being good and lawful. Being sweet and delicate. Suavity. Odour, perfume; an aromatic unguent, essence. Any thing lawful. The best part of any thing. *tīb-i hawā-i bahā*, The salubrity of the air. *azfāru't tīb*, Perfumed nails. *Tayyib*, Good, excellent. Sweet, agreeable, delicate. Legal. Odour, perfume.

▲ **طيّبات** *tayyibāt*, (pl. of طيبة *tayyibat*) Good, excellent works, pious fabrics, public buildings. Delights.

▲ **طيبة** *taybat*, Madīna. *Tibat* (from طيب), Being good, lawful. Being sweet, delicious. Rendering so. *bi tibāt-i nafsī*, With a willing mind. *Tiyabat*, Fair, not treacherous (captivity). *Tayyibat*, (fem. of طيب *tayyib*) Good.

▲ **طئة** *ti-at* (from وطئ), Being smooth, level, (bed or place). Convenience. Softness. *ala' ti-atin*, Conveniently.

▲ **طية** *tiyat*, A mode of folding or wrapping up (of any thing). An intention, purpose. Any distant place of shelter or rest to which one is travelling.

▲ **طيجن** *tayjan*, A frying-pan.

▲ **طيح** *tayh* (from طيح), Perishing, being in imminent danger. Falling. Wandering about in astonishment. The plough-tail.

▲ **طيحة** *tayhat*, Any cause of discord.

▲ **طبخ** *taykh* (from طبخ), Contaminating. Being defiled. Growing proud, strutting, behaving loftily.

▶ **طير** *tayr*, Sal ammoniac.

▲ **طير** *tayr* (from طير), Flying. Being carried rapidly along. Being long, or tall. A bird. An omen from the flight of birds (especially a bad one). Lightness. *ala' ra-sih't tayru*, The birds are on his head, i. e. he remains immoveable, tranquil, grave. *tayru'l layl*, The bird of night, the owl.

▶ **طيران** *tayrān*, (pl. of طير *tayr*) Birds.

▲ **طيران** *tayrān* and *tayarān* (from طير), Flying. Being borne rapidly along. ▶ **طيران کردن** *tayrān kardan*, To fly.

▶ **طیرانی** *tayrānī*, Belonging to birds, volatile.

▲ **طيرة** *tayrat*, Agility, levity of mind. *Tirat*, A bad omen.

▲ **طيرة** *tayrurat* (from طير), Flying with velocity. Levity.

▶ **طيرة** *tīrah*, Anger, choler. Shame, modesty. Bashful.

▶ **طيزدان** *tēz dādan* (or طيزیدن *tēzīdan*), To break wind.

▲ **طيس** *tays* (from طيس), Being many, copious. *Tays* (and *taysal*), Multitude, plenty (of water or sand). Animals which multiply exceedingly. Dust on the surface of the ground.

▲ **طيسع** *taysa*, A large place. A covetous man.

▲ **طيسل** *taysal*, A dark night. A violent wind. Taking a short journey. Opulent. The semblance of water on a plain.

▶ **طيسه** *taysah*, A bed, couch, carpet. *Tisah*, A pillow, bolster.

▲ **طيش** *taysh* (from طيش), Being light, inconstant. Being foolish. Missing the mark (an arrow). Levity, inconstancy, folly, irresolution. Anger, passion.

▲ **طيط** *tīt*, Foolish.

▲ **طيطان** *tītān*, A wild leek or scallion.

▶ **طيطو** *tītū*, A kind of water-fowl.

▲ **طيطوي** *taytawī*, A species of the bird *katā*.

▲ **طيع** *tayyi*, Obsequious; willing.

▲ **طيعان** *tayyican*, Willingly, voluntarily, of his own accord.

▶ **طیغور** *tayghūr*, A kind of hunting-bird.

▲ **طيف** *tayf* (from طيف), Appearing (as a ghost). Surrounding, going round. A phantom, a spectre, a vision. **طيف من الشيطان** *tayfun min ash'shgytān*, A spectre raised by the devil.

▶ **طيفسون** *Tayfusūn*, Ctesiphon, Madain. Baghdād.

▶ **طيفور** *tayfur*, A bird or winged insect. (*Burhān-i kūti*.)

▲ **طيفور** *tayfur*, Name of a little bird.

▲ **طيقان** *tīkān*, (pl. of طاق *tāk*) Arches.

▶ **طيقی** *tīkī*, A kind of red grain.

▲ **طیل** *tīl*, (pl. of طول *tūl*) Ropes. *Tīl* or *tiyal*, Duration of life, age. Absence.

▶ **طیلافیون** *taylāfiyūn*, Houseleek. The anemone.

▲ **طیلة** *tayyilat*, A breath or blast of wind.

▲ **طیلس** *taylas*, *taylis*, *taylus*, (طیلسان *taylasān*, *taylisān*, or *taylusān*), A part of the turban, sash, or any thing similar, hanging from the head over the shoulders; particularly that worn by the noblemen in Arabia, of the family of Muḥammad: also a kind of head-dress or mantle worn by the Sophs or Dervishes in Persia. **طیلسان مزعفر** *taylasān-i muza'far*, The rays of the sun. **طیلسان مطرا** *taylasān-i mutarrā*, Night. **طیلسان ابن** *ibn-i taylasān*, A Persian, a barbarian. **طیلسان یا ابن** *yā ibn-i taylasān*, O son of a barbarian!

▲ **طیم** *taym* (from طیم), (God) forming (any one for good). Being good (any body's work).

▲ **طین** *tayn* (from طین), Sealing (a letter) with clay. Working up clay excellently. Plastering a roof with clay. (God) forming any one for a good end. *Tīn*, Earth, clay, mud, loam.

▶ **طین امفر** *tīn-i asfar*, Yellow earth or chalk. **طین مختوم** *tīn-i makhtūm*, Sealing-clay or wax, the earth of Lemnos, ruddle

▶ **طین ارمنی** *tīn-i armanī*, Bole armoniac.

▲ *ṭīnat*, Earth, plaster, mortar. Nature, complexion, temperament, disposition, genius.

▲ *ṭaynūs*, A species of the cantharides.

▲ *ṭīnīy*, Earthy, made of clay. Natural, innate.

▲ *tuyūr*, (pl. of *ṭayr*) Birds. *tuyūr-i si-drah*, Angels. *tayyūr fayyūr*, Precipitate.

▲ *tuyūriy*, A dealer in birds.

▲ *tuyūt* (from *ṭuyūt*), Being libidinous (a camel). Adversity.

▲ *tayhūj*, A small species of partridge.

## ظ

▲ *zā* or *zō*, The seventeenth letter of the Arabic alphabet, and used as the twentieth of the Persian, denoting 900 in arithmetic. The power of this letter is that of *z* pronounced with a hollow sound from the throat not easily to be described. (for *zāhir*), Apparent.

▲ *zā*, The name of the letter *ظ*. Large-breasted woman.

▲ *zā-a*, The breast of an old woman. (BURHAN.)

▲ *zā-ār*, (pl. of *zār*) Wet-nurses.

▲ *zā-b*, The affinity of two men who marry two sisters.

▲ *zāb*, A speech, an oration. Noise, murmuring. The rattling of a he-goat at rutting time.

▲ *zā-r* (from *zār*), Giving suck to another's child (a nurse, or a camel to a colt not her own). Using art to make a camel do it.

▲ *zā-rat*, (III of *zār*) Hiring a nurse.

▲ *zārī*, (part.) Flowing. Arriving, happening. Refractory. *zārī shudan*, To happen.

▲ *zā-zā-a* (or *zā-zā-at*), (from *zā* q), Bleating softly. Muttering, speaking unintelligibly.

▲ *zā'in*, A traveller.

▲ *zā'iyat* (or *zāghiyat*), A nurse.

▲ *zā-f* (from *zāf*) Driving away.

▲ *zāf*, Hairs of the neck. *bi zāfhi*, (I left him) alone.

▲ *zāfir*, (part.) Overcoming, conquering. A conqueror.

▲ *zāli*, (fem. *zāliyat*) (part.), Leaning to one side, limping, lame. Suspected. A dog or bitch in heat.

▲ *zālim*, A tyrant. Unjust, barbarous, cruel, oppressive. One who drinks milk before the cream is skimmed off.

▲ *zālim-gudāz*, A destroyer of tyrants.

▲ *zā-m*, The affinity of two men who marry two sisters. noise, a shout. A speech, an oration.

▲ *zāmī*, (fem. *zāmiyat*) Thirsty.

▲ *zānn*, Who suspects. Suspicious, jealous.

▲ *zāhir*, Apparent, clear, manifest, evident, certain. Conquering; a conqueror. High ground. The surface, superficies, external part, exterior. *zāhira'l madīnah*, Out of

town, without the city. *zāhir al-dalīl*, *sabab-i zāhiru'd dalīl*, An evident reason, an obvious cause. *zāhir* *sūrat-i zāhirah*, The external appearance. *zāhir-bīn* (▲ *zāhir-nazar*), Who looks on, or considers only the exterior.

▲ *zāhiran*, Externally, to appearance, publicly, apparently, evidently. Certainly, truly. *zāhiran kirā-at kardan*, To recite, to repeat by heart.

▲ *zāhir-parast*, A superficial observer.

▲ *zāhirat*, (fem. of *zāhir*) External. Manifest. Prominent (eyes). (Camels) watered at mid-day.

▲ *zāhirī*, External, apparent. Appearance, exterior.

▲ *zāhirīyat*, Manifestation, external appearance.

▲ *zibā*, (pl. of *zaby*) Wild bucks, chevris. (pl. of *zabyat*), Matrices of women or mares.

▲ *zubāt*, (pl. of *zuba*) Points of arrows.

▲ *zabāzib*, (pl. of *zabzāb*) Bleatings of sheep.

▲ *zuba*, Point of an arrow. Curved edge of a sword.

▲ *zabzāb*, Sickness, pain. Clamour, noise, vociferation; bleating (of sheep). *mā bihi zabzāb*, There is no vice, ailment, or defect in him.

▲ *zubūn*, (pl. of *zuba*) Points of arrows.

▲ *zaby*, (pl. *zabīy*) A wild buck, a chevril, a gazel. *lā bi zabyin*, May no evil escape him (an imprecation).

▲ *zabayāt*, (pl. of *zaby*) Young bucks.

▲ *zabyat*, A chevril, a doe, a roe. A cow. A sheep, a ewe. *Rima mulieris*, *equæ* (pec.) *caniculæ*. A money-purse. The bend or winding of a river.

▲ *zubayn*, Name of a tree.

▲ *zirr*, A sharp stone, with an edge like a knife.

▲ *zar-a*, Congealed water, ice. Ground dry with cold.

▲ *zirāb*, (pl. of *zarīb*) Small hills.

▲ *zarābīy* (or *zarābīn*), (pl. of *zarībān* and *zirbā-a*) Skunks, stinkards, polecats.

▲ *zīrār*, (pl. of *zirr* and *zurar*) Sharp stones.

▲ *zirāf*, (pl. of *zarīf*) Intelligent. Elegant, graceful. *Zurāf* or *zurraf*, Ingenious, acute. Good-natured. Beautiful. An elegant speaker. Neat, spruce.

▲ *zarāfat* (from *zarf*), Being ingenious, elegant. Beauty, elegance, gracefulness. Ingenuity, genius, address, politeness, gallantry; dexterity. Wit, humour, jocularity.

▲ *zīrrān*, (pl. of *zirr* and *zurar*) Sharp stones.

▲ *Zurrān*, (pl. of *zarīr*) (Grounds) full of sharp stones.

▲ *zarā-if*, (pl. of *zarīfat*) Elegancies; witticisms.

▲ *zarb* (from *zarb*), Sticking. Having his liver adhering to his side (a camel). *Zarīb*, A small hill. A projecting and sharp part of a stone. *Zurubb*, Short and thick of body.

▲ *zarībūn* (and *zirbā*), (pl. *zirbā'*) A stinking animal like a cat; a fitchet, a polecat. *fusā* بینا الظربان

*baynanā az'zaribān*, The skunk has broke wind betwixt us, i. e. Our friendship has met with an interruption.

▲ *zurar*, A stone as sharp as a knife.

▲ *zarf*, A vessel, a vase, a pix. A bottle. A purse. (Grammatically), An adverb (of time and place). *زرف زمان* *zarf-i zamān*, An adverb of time. *زرف مكان* *zarf-i makān*, An adverb of place. *زرف و مظروف* *zarf wa mazrūf*, The containing and contained. *زرف ادات* *adūt-i zarf*, A receiver, holder, recipient (in every sense). *Zarf* or *zaraf* (from *زرف*), being ingenious, industrious. Being clean, neat, elegant. *Zuruf*, (pl. of *زريف* *zarīf*) Ingenious, clever.

▲ *zurafā*, (pl. of *زراف* *zurāf* and *زريف* *zarīf*), Elegant.

▲ *zurūf*, (pl. of *زرف* *zarf*) Vases, vessels, jars. (pl. of *زريف* *zarīf*), Ingenious, industrious.

▲ *zarīr*, Full of sharp stones (ground).

▲ *zarīf*, Ingenious, subtle. Industrious, dexterous. Beautiful, graceful, polite. Speaking elegantly. Witty, jocose.

▲ *zarīfānah*, Ingeniously, elegantly, gallantly.

▲ *zarīfat*, Any thing pretty, elegant. A sally of wit, a bon mot, an epigrammatic point.

▲ *zashsh*, A rough, rugged place.

▲ *ziām*, A mutual piercing in battle.

▲ *ziān*, A rope for tying on a camel's travelling litter.

▲ *zaū-in*, (pl. of *ظعينة* *zaʿīnat*) Camel-litters.

▲ *zuʿn* or *zaʿan*, (from *ظعن*), Travelling, migrating. A journey, emigration. *Zuʿn*, also *zuʿun*, (pl. of *ظعينة* *zaʿīnat*) Camel-litters in which women travel. *Zuʿun*, (pl. of *ظعون* *zaʿūn*) Camels carrying litters.

▲ *zaʿūn*, A quiet camel used in carrying the hawdaj.

▲ *zaʿīnat*, The (*هودج* *hawdaj* or) camel-litter in which Arabian women travel. A woman thus carried.

▲ *zaff* (from *ظف* *zaffa*), Binding (a camel's feet). Indigence. A continued scarcity.

▲ *Zafāri*, Name of a city in Arabia.

▲ *zafārīy*, An inhabitant of that city, or any thing brought from or belonging to it, as an onyx, the wood of aloes, &c. *ظفاري عقيق* *akīk-i zafārīy*, A cornelian or onyx of Zafār.

\*▲ *zafara*, (fut. *yazfiru*) He clawed.

▲ *zifr*, A nail. A sheep's hoof. *Zufr* also *zufur*, A nail, a claw. The extremity of a bow. A cataract in the eye. *Zafar* (from *ظفر*) Accomplishing one's wishes. Conquering, overcoming, gaining a victory. Suffering from a web or a cataract (the eye). Seeing (the eye). Bearing a substance resembling a nail (a plant). Victory, triumph. Length of nails or claws. Plain level ground producing plants. *Zafar* is used in the title of several books, especially of one on politics and morality, called *zafar-nāmah*. *ظفر مأنوس* *kūs-i zafar-ma-nūs*, A drum accustomed to victory. *ظفر رهبر* *lashkar-i zafar-rahbar*, Troops leading to conquest, a victorious army. A *Zafir*, A conqueror. Victorious. A bitter, sharp, biting herb. (An

eye) affected with a cataract. *Zaffir*, Fortunate, overcoming all difficulties.

▲ *zafarat*, A cataract in the eye. Victory.

▲ *zafar-nūmah*, A congratulatory letter on a victory.

▲ *zafaf*, A throng of people about a cistern.

▲ *zafīrah*, Wild mint. (Gladwin's *Materia Medica*).

▲ *zall* (from *ظل* *zalla*), Continuing, not ceasing (to do). Becoming, being. *Zill*, A shadow. A cooling shade. Darkness of the night. Protection, guard. A spectre, an apparition. Paradise. A shady garden. *ظل الله* *zillu'llāh*, The shadow of God (a royal title) or *ظل الله في الارضين* *zillu'llāh fī'l arzīn*, The shadow or representative of God upon earth (a royal title or epithet). *ظل الذهب* *zillu'z'zahab*, Quicksilver. *ظل زمين* *zill-i zamīn*, Night. *ظل ظليل* *zill-i zalīl*, The shady garden of delight, i. e. Paradise. *ظل عناية* *zill-i ināyat*, The shadow of protection. *ظل ممدود* *zill-i mamdūd*, An extensive shadow.

▲ *zilāl*, A cloud or any thing similar which affords a shade. (pl. of *ظل* *zill*), Shadows. *Zallāl*, Any thing making a shade.

▲ *zalām* (from *ظلم*), Growing dark (the night). Night-fall. Obscurity, darkness. *ظلام انجم* *zalām-anjām*, Dark, cloudy. A *Zallām*, Very unjust, tyrannical; a great oppressor.

▲ *zulāmat*, Oppression. What is taken away forcibly.

▲ *zallat*, Stay, continuance. Health; truth. *Zullat*, A covering, any thing shady, a cloud. A couch, or reclining bench.

▲ *zalʿ* (from *ظلع*), Leaning to one side, halting (a camel). Being in heat (as a bitch). Being suspected. Soul, self. Being narrow, confined. *ظلعت الارض باهله* *zalaʿatu'l arzu bi ahlihi*, The land could not contain its inhabitants. *اربع علي ظلعك* *irbaʿ ala' zalʿika*, Spare yourself the trouble, attempt not what is above your strength.

▲ *zalf* (from *ظلف*), Restraining, checking. Refraining from. Concealing (one's footsteps), walking for that purpose on hard ground. Tracing or following footsteps. Striking or hurting on the nail, hoof, or claw. Being shed with impunity (blood).

*بظلفه* *bi zalʿihi*, (He took) the whole (leaving nothing). *Zilf*, A cloven hoof. A solid hoof. A following in succession. Need, necessity. *Zulf*, *zulf*, and *zullaf*, (pl. of *ظليف* *zaliʿ*) Hard, solid (hoofs). Rough, rocky (grounds). *Zalaf* (from *ظلف*) Being indisposed, out of order. Abstaining, refraining from temperance. Being rocky, rough (ground). Being spilled with impunity (blood). Narrowness of circumstances, indigence. Hard ground, which leaves no foot-marks. *Salif*, (pl. of *ظلفة* *zalfat*) Four timbers of a camel's saddle sloping downwards.

▲ *zalfan* or *zalaʿan*, With impunity, unrevenged.

▲ *zalfat*, *zalaʿat*, or *zalfat*, Rough, rocky ground. *ظلفة النفس* *zalfatu'n' nafsī*, A woman chaste and tender of her honour.

▲ *zalfatūni*, Two timbers in the middle and two at the hinder part of a camel's saddle. Both sides of a camel's dorsers.

▲ *zill-gustar*, Diffusing a shade.

▲ *zūlat*, (pl. of *zullat*) Coverings. Shady things. Couches, benches. Mountains.

\*▲ *ẓalim*, (fut. *yazlumu*) He was unjust.

▲ *ẓalm* (from *ẓalm*), Being dark (the night). Brightness, whiteness. Snow. The fresh natural colour of teeth. *Ẓalm* or *ẓulm* (from *ẓalm*), Injuring, oppressing. Defrauding, seizing the property of another. Failing in duty (especially to a father). Asking any thing which exceeds one's power. Drinking milk out of the churning-bottle before the butter is formed. Slaughtering (a camel) without a blemish. *Ẓulm* (from *ẓalm*), Rising (as water). Being filled and overflowing (as a channel). Tyranny, oppression, injustice, injury, cruelty, outrage, ferocity, barbarity. P *ẓulm kardan* or *ẓulm o ta'addī kardan*, To oppress. ▲ *Ẓulm* or *ẓulam*, (pl. of *ẓalmā*) Three dark nights in the month immediately following *دُرْع dura*. Dark nights. *Ẓalum* (from *ẓalm*), Becoming dark, obscure (the night). *ẓalim* *adnī* *ẓalamin*, Near, neighbouring. First of all, before all. *Ẓulam*, (pl. of *ẓulmat*) Obscurities.

▲ *ẓalmā*, Obscurity, darkness. Dark (night).

▲ *ẓulman*, Oppressively, tyrannically, barbarously.

▲ *ẓulmāt*, *ẓulamāt*, and *ẓulumāt*, (pl. of *ẓulmat* and *ẓulumat*) Darknesses.

▲ *ẓilmān*, (pl. of *ẓalīm*) Male ostriches.

▲ *ẓulmānīy*, Dark, obscure.

▲ *ẓulmānīyat*, Darkness. (GLADWIN.)

▲ *ẓulm-pēshah*, A tyrant, an oppressor.

▲ *ẓulmat*, Darkness, obscurity. A dark place at the extremity of the world, where the fountain of life is supposed to be placed, also the fountain itself. *Ẓalamat*, Near, the first thing which presents itself to the eye. (pl. of *ẓālim*) Oppressors, tyrants. *Ẓulmat*, Darkness.

P *ẓulmatīyān*, Heathens, idolaters.

P *ẓulm-kāh*, A diminisher, remover of injustice.

P *ẓulm-gāh*, A dark place.

P *ẓulmah-kadah*, The mansion of darkness, this world.

▲ *ẓulmīyat*, Perfidy, iniquity, oppression.

▲ *ẓulūf*, (pl. of *ẓilf*) Hoofs, cloven feet.

▲ *ẓulūl* (from *ẓalla*), Executing any work by day, not by night. Becoming, happening. (pl. of *ẓill*) Shadows, obscurities of the night.

▲ *ẓulūm*, Most cruel, unjust, tyrannical. *Ẓulūm*, (pl. of *ẓalm*) Fresh, natural colours of teeth. Snows.

▲ *ẓullah*, A shade, an umbrella. A covering. A cloud.

▲ *ẓallīyat*, Shadiness, umbrageousness.

▲ *ẓalīf*, Of a bad natural disposition, mean, abject, criminal (man). Rough, rocky (ground); painful (business, hoof, paw). Gratuitous. The whole, the entire.

▲ *ẓalīfan*, Gratis, without price.

▲ *ẓalīfat*, The whole (of any thing). *akhaza' sh'shay-a bi ẓalīfatihi*, He took the whole thing.

▲ *ẓalīl* or *ẓilīl*, Shady (place). Perpetual (shade),

▲ *ẓalīm*, Injured. Milk not quite turned. Earth thrown from a well. A male ostrich. *Ẓillīm*, Very unjust.

▲ *ẓalīmat*, Injustice, oppression. Loss, damage. Any thing taken away forcibly. Milk not fully congealed or coagulated.

▲ *ẓim-a*, Thirsty. Thirst. The space of time between one drinking and another; hence *ẓim-u'l hayāt*, The period from nativity to death. *kadr ẓim-i'l himār*, As long as an ass can be kept from water, i. e. a very little time (this animal, of all others, being least able to endure thirst).

▲ *ẓam-a*, *zama-a* (or *ẓam-at*) (from *ẓamī*), Being very thirsty. Burning with desire.

▲ *ẓama*, A lividness of the lip.

▲ *ẓimā-a* or *zumā-a*, (pl. of *ẓamī* or of *ẓāmī*) Thirsty. *inna fusūsahu li ẓimā-un*, Lean, scraggy (horse).

▲ *ẓam-ān*, (fem. *ẓam-ānat*) Thirsty.

▲ *ẓam-a'*, (fem. of *ẓam-ān*) Thirsty (woman).

▲ *ẓimakh*, A fig; also a kind of plantane.

▲ *ẓamī*, Thirsty.

▲ *ẓamyā*, (fem. of *ẓamī*) Brown. Livid and withered lip. Pale, bloodless (gum). Slender (limb). Thin of eye-lashes (eye). Black (shade, or she-camel).

▲ *ẓamayān*, A kind of thorny plant.

▲ *ẓam-a'*, (fem. of *ẓam-ān*) Thirsty.

\*▲ *ẓanna*, (fut. *yazunnu*) He thought.

▲ *ẓann*, Opinion, thought, imagination, suspicion, jealousy. Knowledge. *sū-i ẓann*, Bad thought, rash judgment.

▲ *ẓanābīb*, (pl. of *ẓunbūb*) Shank-bones. Nails, or studs, in the side of spear-blades. *kar'uz ẓanābīb*, Any thing vile; whatever makes one contemptible.

▲ *ẓimb*, The trunk of a tree.

▲ *ẓumbat*, A macerated nerve from a camel's neck, which fastens the feathers to an arrow.

▲ *ẓunbūb*, A shank-bone. A stud in the side of a spear-head. *kara'ga ẓunbūbahu*, He exerted himself.

▲ *ẓinnat*, (pl. of *ẓinan*) Suspicion.

▲ *ẓanūn*, A suspicious man. Any subject which engages the mind, especially if doubtful; whether (a debt) be discharged or not; or if (a well) contain either little or much water. Infirm, weak in mind. A noble lady, matron, wife. *Ẓunūn* (from *ẓan*) Thinking, supposing. (pl. of *ẓann*) Opinions.

P *ẓannah*, Suspicion.

▲ *ẓannī*, Supposed.

▲ *ẓanīn*, Suspected, supposed.

▲ *ẓaw-a*, Congealed water, ice. Ground dry from cold.

▲ *ẓū-at*, Foolish, insane.

▲ **ظلّار** *zu-ār*, (pl. of **ظئر** *zi-r*) Foster-mothers. Trevets.  
 ▲ **ظواغن** *zawā'in*, (pl. of **ظاغن** *zā'in*) Emigrants.  
 ▲ **ظواهر** *zawāhir*, Pot-herbs. High lands. Arabs of Kuraysh.  
 (pl. of **ظاهرة** *zāhirat*) (Camels) watered at noon. Outer parts.  
 ▲ **ظوف** *zūf*, Hairs of the neck. **بظوفه** *bi zūfihi*, (He left him) alone.  
 ▲ **ظورر** *za-ūr*, (A camel) fond of another's colt. **Zu-ūr, (pl. of **ظئر** *zi-r*) Nurses, foster-mothers.  
 ▲ **ظهار** *zihār*, (III of **ظهر**), Assisting. Putting on two garments, one above the other. Agreeing, suiting. A formula of repudiation, by which a man is divorced from his wife. **Zuhār**, The upper feather of a bird's wing; also the narrowest side of it.  
 ▲ **ظهارة** *zahārat*, Strength (especially in the backs of beasts of burthen). **Zihārat**, The outside (of a garment).  
 ▲ **ظهاري** *zahārīy*, (pl. of **ظهري** *zihriy*) (Camels) trained for necessary work. Placed behind the back. Neglected (things).  
 ▲ **ظهائر** *zahā-ir*, (pl. of **ظهيرة** *zahīrat*) Hottest parts of the day.  
 ▲ **ظهر** *zahr*, The back. The superficies, especially the harder and more hilly part (of ground). The dorsers of a camel. A road through the desert. The latter, posterior, or external part. The external part of the Kur'ān, i. e. the text (**بطن** *batn*, implying the commentary or interpretation). Much wealth. An old kettle. The narrowest side of a bird's feather. A staff. **ظهر الكف** *zahrul kaffi*, The back of the hand. **جعل الحافة بظهري** *ja'ala'l hājata bi zahrihi*, He placed the affair behind him, i. e. he forgot or neglected it. **الظهر خفيف** *khafīfu'z 'zahr* (and **الظهر ثقیل** *sakīlu'z 'zahr*), Having few and many domestics. **الظهر قرین** *karīnu'z 'zahri*, One who stands at another's back, or follows behind him in battle. **ولد الظهر** *waladu'z 'zahri*, A boy neglected or turned adrift by his parents. **Zuhr**, Mid-day, or a little time after the sun has passed the meridian, when it is most sultry. **Zahar** (from **ظهر**), Complaining of or having a pain in the back. (pl. of **ظهيرة**) Household utensils. **Zahir**, Pained in the back.  
 ▲ **بطنان** *zuhrān*, The narrowest side of a bird's feather; (**بطنان** *butnān* implying the broadest).  
 ▲ **بين ظهرانين** *zahrānayni*, Between two days. **bayn zahrānaynahum**, Between them, in the middle of them.  
 ▲ **ظهيرة** *zihrat*, An assistant. Assistance, help. **Zaharat**, Household furniture, carpets, or cushions. Family, relations, allies.  
 ▲ **ظهري** *zihriy*, The meridian, mid-day. **Zihriy**, Placed behind the back, neglected. Trained for necessary work (a camel).  
 ▲ **ظهور** *zuhūr* (from **ظهر**), Appearing, being conspicuous, happening. Flowing or proceeding from, emerging, being born, starting into being, springing up. Going out against. Assisting. Conquering, taking possession of. Moving from its place. Dilating. Mounting to the roof or upper part of the house. Looking from a height. Throwing behind one's back, forgetting, neglecting, despising, slighting. Appearance, birth. Reign, dominion, fame. **ظهور اقبال** *zuhūr-i ikbāl*, The reign of pros-**

perity, a happy progress, a fortunate coincidence. **صاحب ظهور** *sāhib zuhūr*, Famous, glorious. (pl. of **ظهر** *zahr*) Backs.  
 ▲ **ظهیر** *zahīr*, An assistant, supporter, protector, patron, associate. A poetical name of a Persian poet.  
 ▲ **ظهيرة** *zahīrat*, Mid-day. **قائم الظهيرة** *kā-imu'z 'zahīratī* (or **حد الظهيرة** *haddu'z 'zahīratī*), The meridian, the highest altitude of the sun.  
 ▲ **ظي** *zayy*, Honey.  
 ▲ **ظيأة** *zay-at*, Foolish; a fool.  
 ▲ **ظئار** *zi-ār* (from **ظئر**), Binding the nostrils of a camel and inducing her to suckle the foal of another.  
 ▲ **ظيان** *zayyān*, Wild jessamine; also another plant, with which they tan leather. Honey.  
 ▲ **ظية** *ziyat*, A dead carcass.  
 ▲ **ظئر** *zi-r*, A nurse, a foster-mother.  
 ▲ **ظيمة** *zayamat*, A draught of butter-milk.

ع

**ع** *ayn*, The eighteenth letter of the Arabic alphabet, and used as the twenty-first of the Persian; expressing 70 in arithmetic. The power of this letter is that of **الف** pronounced with greater exertion of the throat, not easy to be explained. As the Roman alphabet does not furnish any character of similar power, in imitation of Meninski, we have in this edition used the original letter itself in spelling the words with the European alphabet.  
 ▲ **عاب** *āb* (from **عيب**), Being damaged (merchandise). Injuring, spoiling. Accusing, reproaching, treating opprobriously.  
 ▲ A defect, blemish. Disgrace, infamy.  
 ▲ **عابت** *ābit*, (part.) Twisting.  
 ▲ **عابث** *ābis*, A player, a dallier.  
 ▲ **عابثة** *ābisat*, A tumult.  
 ▲ **عابد** *ābid*, An adorer, or servant of God. A votary. Enraged, indignant. Loathing. Denying.  
 ▲ **عابدانه** *ābidānah*, Reverently, like a servant of God.  
 ▲ **عابدية** *ābadīyat*, Name of a Muhammadan sect.  
 ▲ **عابر** *ābir*, (part.) Weeping. Passing. A passenger. **عابر السبيل** *ābiru's' sabīl*, A passenger, a traveller, a stranger.  
 ▲ **عابرة** *ābirat*, (fem. of **عابر** *ābir*) Passing. Whatever passes, or may be admitted (as a word or idiomatic phrase).  
 ▲ **عابس** *ābis*, Austere, stern, sour.  
 ▲ **عابق** *ābik*, A girl. An unfledged pigeon. The space between the shoulder and the neck.  
 ▲ **عابية** *ābiyat*, Beautiful. A black striped cloth of goat's hair.  
 ▲ **عاتق** *ātik*, Free, manumitted. Ancient, old, antique (coin). (A bottle) of excellent wine. Wine long kept. (A girl) the bloom of youth, kept confined at home, and not yet so



by her future husband. (A young bird) ready for flight. That part of the back next the neck, the shoulders. *amīl al-ʿatīq* *amīl al-ʿatīq*, Distorted in that part, high-shouldered. *ḥabl al-ʿatīq*, The nerve or tendon between the neck and back.

▲ *ʿatīkāt*, An old bow become red with age.

▲ *ʿatīk*, Noble, generous. Excellent, precious. Pure (wine), bright (colour). Changeable, inconstant; quarrelsome.

▲ *ʿatīkat*, An old bow, become red with age.

▲ *ʿatīm*, Late (in the evening), tardy.

▲ *ʿatī*, Proud. Violent. An old man.

▲ *ʿasūr*, A pit dug for catching lions, or other wild beasts. Adversity, an unlucky affair.

▲ *ʿaj*, Ivory. *takht-i ʿaj*, An ivory throne.

▲ *ʿajj*, A word used in driving camels. *ʿajj*, Full (road).

▲ *ʿajīb*, Wonderful. *ʿajabun ʿajībun*, Admirable, a wonder of wonders.

▲ *ʿajiz*, Weak, impotent, exhausted, defective, hopeless, powerless, dejected. *ʿajiz al-rāy*, Weak in counsel.

▲ *ʿajizānah*, Weakly, hopelessly, dispiritedly. Weak.

▲ *ʿajizī*, Weakness.

▲ *ʿajil*, Hastening. Agile. Transitory, frail, fading, fleeting. *ḥayāt-i ʿajilah*, (This) transitory life; in opposition to *ḥayāt-i ājilah* and *ḥayāt-i bāqiyah*, Life eternal).

▲ *ʿajilan*, (F) *ʿajilānah*, In haste. Hastily.

▲ *ʿajilat*, The present fleeting life.

▲ *ʿajimat*, A tooth.

▲ *ʿajin*, (part.), Striking the earth with the feet (a camel). (A camel) not retaining the foetus in the womb. (An firm man) raising himself up with his hands.

▲ *ʿajiy*, (Made) of ivory.

▲ *ʿād*, Name of an ancient Arabian tribe to whom the prophet *Hūd* was sent. (pl. of *ʿādat*) Customs, usages.

▲ *ʿādd*, (l. of *ʿāddat*) Merits. Returns, profits. Hitherto. *ʿādd*, (arithmetic) Any number which will divide two commensurable numbers without a remainder.

▲ *ʿādat*, (pl. *ʿādāt*), Custom, mode, manner, habit, usage, rite, observation. *ʿādat amr-i*, Ordinary business, any thing common or indifferent. *ʿāla ʿali ʿādāt*, According to his custom.

▲ *ʿādātī*, (metaph.) A catamite. (HUNTER.)

▲ *ʿādik*, Uncertain (in opinion).

▲ *ʿādil*, (part.) Turning from, deviating. Equalling, equalling. Just, equitable. A judge.

▲ *ʿādilānah*, Justly, equitably.

▲ *ʿādīn*, (A she-camel) continuing at one pasture.

▲ *ʿaddūna*, (pl. of *ʿādd*) Angels numbering the stars of men.

▲ *ʿādī*, (part.) Passing by, running on foot. Transgress-

ing, wicked, unjust. An enemy. (irreg. from *ʿādat*, but much used in Hindūstān) Accustomed, addicted. *ʿādīy*, Belonging to the tribe of *ʿād*. Ancient (thing).

▲ *ʿādiyāt*, (pl. of *ʿādiyā*) Swift (horses).

▲ *ʿādiyāt*, Injustice, iniquity. Hostility. Infantry (and sometimes cavalry) rushing before the rest to battle. Swift horses. Camels staying in the pasture *ʿazāt*, and not going over to *ḥamz*.

▲ *ʿāzib*, (part.) Hindering, prohibiting. Abstaining from eating on account of excessive thirst. (Beasts of burthen) standing without meat or drink. Any thing done in the day-time.

▲ *ʿāzir*, (part.) Circumcising. Who makes excuses. An apologist. The scar of a wound.

▲ *ʿāzil*, One who reproves, and blames. A certain vein. The old name of one of the Arabian months.

▲ *ʿāzūr*, Adversity, evil. A long mark made on cattle.

▲ *ʿāziyat*, (Camels) staying in a place without *ḥamz*.

▲ *ʿār*, Reproach, scorn. Disgrace, ignominy, dishonour, shame. Bashfulness, modesty. *ʿār dāshān*, To be ashamed, to blush. To cause to blush. *ʿārr*, Scabby (camel).

▲ *ʿārib*, Deep (river); having much water (a well).

▲ *ʿārat*, Any thing lent or borrowed. (pl. of *ʿāwar*), One-eyed. Crows. *ʿārrat*, Scabby (she-camel).

▲ *ʿārij*, (part.) Ascending. Lame from the birth.

▲ *ʿāriz*, The cheek. The lower part of the ear. An army. A scribe, a notary. A young bird recently fledged.

▲ *ʿāriz*, (part.) Happening. An accident, event. Contingence. A misfortune, evil, disease. The reviewer of an army. A muster-master. The general of an army. The side of the face, the cheek. The circumference of the mouth. A large, heavy cloud; a low-hanging cloud bounding the horizon, resembling a mountain; also such a mountain. A flight of locusts covering the sky like a cloud. A gift, a present. The grinders, also any teeth excepting those before. Accidental. *ʿāriz*, To happen, to occur. *ʿāriz-i lashkar*, A field-deputy. *ʿāriz-i mamalik*, Paymaster of the empire.

▲ *ʿārizan*, Accidentally.

▲ *ʿārizāni* (or *ʿārizāyni*), (dual of *ʿāriz*) The two sides of the face, the cheeks. *kha-fīfuʿl ʿārizayn*, Having thin hairs on the sides of the face.

▲ *ʿārizat*, Any thing necessary to be done. An accident, an event. Boldness in speech. A transverse or horizontal piece of wood over a door-way, or on a roof. The side of the face, beard, or cheek. A camel killed when labouring under any infirmity (*ʿabīt* implying one slaughtered without a blemish). A flush, heat, or scurf on the face, the morpew.

▲ *ʿārizat*, Strong, firm in speech.

▲ *ʿārizatan*, (Looking) obliquely, with half-shut eyes.

۲ *ārīz-nāmah*, Particulars of receipts of revenue.  
 ۱ *ārīzīy*, Accidental, unfortunate. *sifat-i*  
*ārīzīyat*, An accidental quality.  
 ۱ *ārīf*, (part.) Knowing, perceiving; scientific; wise,  
 skilful, capable. Penetrating, intelligent, sagacious, ingenious.  
 Patient. A holy man. A head man, a chief of the people.  
 ۱ *ārīfānah*, Wisely, acutely. Piously. A symbol. A  
 reckoning, proportion of any payment.  
 ۱ *ārīfat* (or *ārīfah*), (fem. of *ārīf*) In-  
 ingenious. Patient. Equal, equitable. A benefit, favour, gift,  
 present. *hābusat nafsan* *ārīfatan*, She pre-  
 served a patient mind, she kept her temper.  
 ۱ *ārīk*, A menstruous woman.  
 ۱ *ārīm*, Impudent. Of a bad disposition. Black and  
 white. Leafless (tree). Cold (day).  
 ۱ *ārīn*, Far-distant (place).  
 ۱ *ārūr*, Sordid, hateful, wicked (man).  
 ۱ *ārī*, (part.) Surprising, coming unlooked for. A  
 guest. Naked, destitute, bare. Exempt from, pure. Simple  
 (prose), without rhyme or measure. Ignorant. *عاري الاشاجع*  
*ārī' l'ashāji*, Having the back of the hand fleshless.  
 ۱ *ārīyat*, Any thing borrowed or lent. ۲ *ārīyat dādan*, To lend.  
*ārīyat giriftan*, To borrow.  
 ۲ *ārīyat-sarū*, The present world.  
 ۱ *ārīyatī*, A loan. Borrowed. ۲ *ārīyatī*  
*tī-mōy*, False hair, borrowed locks.  
 ۱ *āzīb*, Distant pasture.  
 ۱ *āzar*, Lazarus.  
 ۱ *āzīf*, A player on musical instruments.  
 ۱ *āzim*, (part.) Applying the mind to. Attaining. Un-  
 dertaking (a journey). *āzīmū'z' ziyārah*, Going a  
 visiting. ۲ *āzim shudan*, To set out on a journey.  
 ۱ *āss*, A night-watch, a patrol.  
 ۱ *āsir*, (A she-camel) tossing the tail when running.  
 ۱ *āsīf* (or *āsīfat*), Dying (camel).  
 ۱ *āsīl*, One who takes the honey from the hives. Tre-  
 mulous (spear). A good man. A wolf.  
 ۱ *āsīlat*, (A hive) mellifluous, full of honey.  
 ۱ *āsīm*, Who earns his bread by labour.  
 ۱ *āsī*, A branch and bunch of dates. Apt, proper.  
 ۱ *āshīb*, (A camel) pasturing on fresh grass. (A  
 field) abounding in herbage.  
 ۱ *āshir*, A tenth. A publican, or collector of revenue.  
 ۱ *āshik*, A lover, an innamorato; a sweetheart, a mis-  
 tress. Amorous. Transported with divine love. ۲ *āshik-i*  
*bīchārah*, A species of ivy. *āshik-i khushk*, A faithless lover.  
*āshik-i sag-jān*, Worldlings. *āshik shudan*, To become amorous,  
 to fall in love. *āshik-i maftūn*, عاشق دیوانه,

*shik-i dīwānah*, or *āshik-i majnūn*, Frantic, mad,  
 dying with love. ۱ *āshik o ma'ashūk*, A lover and  
 his beloved.  
 ۲ *āshikānah*, Amorously. Amorous. A lover.  
 ۲ *āshik-bā* (or *āshik-wā*), A dish made of  
 fruits, as dried peaches, prunes, grapes, walnuts, or almonds  
 boiled with the acid of sumnack and pomegranates.  
 ۱ *āshikat* (or *āshikah*), A mistress.  
 ۱ *āshikīyat*, The being enamoured, seduced, deceived.  
 ۱ *āshūrā* (or *yawm-i āshūrā*), The tenth  
 day of the first month, called *Muharram*.  
 ۱ *āshī*, (fem. *āshīyat*) Eating in the evening.  
 ۱ *āsīd*, A dying camel turning his head over his shoulders.  
 ۱ *āsīf*, Strong, violent (wind). Stormy, blowing (day).  
 A night in which one sleeps well. Carried or passing rapidly.  
 Declining, deviating (an arrow from the mark).  
 ۱ *āsīm*, (part.) Defending. Safe, protected; chaste, vir-  
 tuous. *abū āsīm*, Father of safety, i. e. Barley-broth.  
 ۱ *āsī*, Disobedient, rebellious, seditious, refractory,  
 stubborn. A sinner, a rebel. A vein, the blood of which can-  
 not be stopped. The Orontes. ۲ *āsī* *shadan*, To rebel, to mutiny.  
 ۱ *āsīyat*, Inaccessible (hill), impregnable (fortress).  
 ۱ *āzz*, (A camel) feeding on the plant *āzz*.  
 ۱ *āzīd*, A row of palm-trees planted near a rivulet.  
 ۱ *āzīr*, What hinders or prevents, an obstacle.  
 ۱ *āzīh*, Pasturing on the thorny shrub *āzīh* (ca-  
 mels). A magician, a sorcerer. *hayyatun āzīhun*  
 (or *āzīhatun*), A serpent stinging to death on the spot.  
 ۱ *ātīr*, Odoriferous. Fond of odours. Benevolent, gene-  
 rous, noble. Gracious.  
 ۱ *ātīs*, Sneezing. The dawn. (A deer) advancing  
 towards or meeting a person (reckoned a good omen).  
 ۱ *ātīsh*, Thirsty.  
 ۱ *ātīf*, Inclined to. Benevolent, gracious. *ātīfah*,  
*aww-i ātīfah*, The conjunction *و* and, connecting two synonyms,  
 or two opposites, which is then pronounced *u* or *wu*, ۲ *o*; as *darūn*  
*o bīrūn*, The interior and exterior. When join-  
 ing different sentences it is pronounced *wa*.  
 ۱ *ātīfat*, Affection, benevolence. Grace, favour.  
 ۱ *ātīl*, Idle, vacant, wanting. Vain, useless. (A wo-  
 man) whose neck is destitute of ornaments.  
 ۱ *ātīm*, Perishing.  
 ۱ *ātīnat*, (A camel) lying down near the cistern after  
 he has quenched his thirst.  
 ۱ *ātūs*, Any thing exciting sneezing.  
 ۱ *ātī*, (part.) Taking (any thing) in the hand.  
 ۱ *āzīb*, Living in a sandy country.  
 ۱ *āzīl*, (Locusts) sticking close together.  
 ۱ *āsit*, Bleating. Sneezing. Breaking wind.

عال عافطة *āfīṭat*, A shepherdess. A ewe.  
 عال عافك *āfīk*, A man going often to and fro.  
 عال عافور *āfūr*, Misfortune, adversity.  
 عال عافي *āfī*, Who asks or receives a favour. Plentiful, numerous, long, luxuriant. Arriving. Long-haired. Menstruous (woman).  
 عال عافية *āfīyat*, Health, safety, salubrity. Pardon. Searching for food (a man, a beast, or a bird). (A crowd) approaching to water. One who asks a favour. Wearing out.  
 عال عاك *āk*, Disobedient, rebellious, undutiful, disloyal.  
 عال عاكب *ākib*, A successor, one who comes last; (hence an epithet of Muhammad, as being styled the last of the prophets).  
 عال عاقبة *ākibat* (from عقب), Coming after, succeeding. The end, conclusion, success, accomplishment, issue. Recompense, reward. A son, offspring. Finally, at length, in the end. عاقبت *ākibat* عاقبة العاقبة *ākibat*, The termination of any business. Finally. Synonymous to which are, عاقبة العاقبة *ākibat* عاقبة العاقبة *ākibat*, عند عاقبة *ākibat* عاقبة العاقبة *ākibat*, and عاقبت الحال *ākibat* عاقبة الحال *ākibat*, عاقبة الدار *ākibat* عاقبة الدار *ākibat*, The reward of Paradise.  
 عال عاقبت انديش *ākibat-andēsh*, Looking to futurity, prudent.  
 عال عاقبت كار *ākibat-i kār*, The end of the business.  
 عال عاكيد *ākīd*, (part.) Binding, fastening, tying in a knot. A binder. A she-camel when she has conceived (as she then twists her tail in a knot). The environs of a well.  
 عال عاقر *ākīr*, Barren (woman). (A man) not procreating. Large tracts of) unfertile sands. An incomparable woman.  
 عال عاقر قرحا *ākīr kirhā*, Pellitory. Dracunculus.  
 عال عاكف *ākīf*, Having crooked feet (a sheep).  
 عال عاكيل *ākīl*, Prudent, judicious, intelligent, sensible, wise, gracious. A mountain-goat.  
 عال عاكيلانه *ākīlānah*, Prudently. Wisely. Prudent, judicious.  
 عال عاكلة *ākīlat*, A sensible woman. A bride-dresser or tirewoman. Paternal relations who receive the expiatory mulct for manslaughter. Magistrates, justices.  
 عال عاقول *ākūl*, The winding of a river, valley, or sands. A country in which there is no open road. A whirlpool, a gulf. A kind of caper. The teak-tree.  
 عال عاكب *ākīb*, A great multitude. Dust.  
 عال عاكف *ākīf*, Assiduous, diligent. Constantly employed in devotion. عال عاكفان قدس *ākīfān-i kuds*, Those who reside constantly at Jerusalem from piety.  
 عال عاكى *ākī*, Dead. One who sells or is given to drink the drink called عاكى *ākīy*.  
 عال عالة *ālāt*, A parapluie, or any shade from rain. Poverty. of عائل *ā-il*, Poor. (pl. of عائل *āyīl*), Domestic, persons who are maintained in a family. عائل *ālāt*, (A horse) to whom a second time.  
 عال عالج *ālāj*, (A camel) feeding on the herb عالج *ālāj*.

عال علي *ālī callaya'*, Put the load upon me. (imp. of III), Retire. عال عني *ālī annī*, Retire from me.  
 عال علك *ālīk*, (A camel) feeding on the plant علك *ālīk*. A camel browsing on the higher parts of thorny shrubs, as if suspended from them.  
 عال علك *ālīk*, Hard, tough (meat).  
 عال عالم *ālam*, The world, the universe; time, age; condition, state. Men, creatures, every thing which the world contains.  
 عال آب *ālam-i āb*, A great drinker. A drinking-bout. عال عالم *ālam-i arwāh*, The world of spirits. عال عالم *ālam-i bākī*, Future state. عال تربيت *ālam-i tarbiyat*, The world of discipline. عال جان *ālam-i jān*, The world of spirits. This world. The elements. عال جبروت *ālam-i jabarūt* or عال عالم *ālam-i malakūt*, The world of the angels, or the heaven above the starry firmament, where the angels, according to the Muhammadan system, are supposed to dwell; and immediately under عظمة *ālam-i ʿazamat*, The high empyrean heaven, the residence of Omnipotence. عال خاك *ālam-i khāk*, The earth. The human body. عال دورنگ *ālam-i du rang*, The earth as subject to the changes of day and night. A hypocrite. عال ديگر *ālam-i dīgar*, The other world. عال عالم *ālam-i zawk*, The world of delight. عال سفلي *ālam-i siflī*, The earth. عال شهادت *ālam-i shahādāt*, The present world. عال طفوليت *ālam-i sabāwat* and عال صباوت *ālam-i tufūlīyat*, The age of youth, childhood, infancy. عال صغير *ālam-i sūrīy*, The visible world. عال عالم *ālam*, The greatest, the highest, the most. عال علوي *ālam-i ʿalwī*, The upper world. عال غيب *ālam-i ghayb*, The world of absence, i. e. a future state. عال لاهوت *ālam-i lā-hūt*, The court of heaven. عال در عالم *ālam-i masāl*, In the world of fancy, in a dream, in ecstasy. عال معقول *ālam-i maʿqūl*, The rational world. عال معني *ālam-i maʿnā*, The invisible world. عال ناسوت *ālam-i nāsūt*, The world of mortals. عال نباتات *ālam-i nabātāt*, Botany. عال مشهور *mash-hūr-i ālam*, Known to all the world. عال عالم *ālim*, Learned, intelligent, wise. Theoretic (in contradistinction to عامل *āmīl*, Practical). عال الغيب والشهادة *ālimu'l ghaybi wa'sh' shahādāt*, (God) who knows the past and the present, the invisible and the visible, omniscient. عال تر *ālim-i tar*, A hypocrite.  
 عال آرا *ālam-ārā*, Adorning the world.  
 عال اسباب *ālam-i usbāb*, The world, this life. (GLADWIN.)  
 عال افروز *ālam-afroz*, Illuminating the globe.  
 عال عالمانه *ālimānah*, Wisely, learnedly.  
 عال بالا *ālam-i bālā*, The world above, heaven. (GLADWIN.)  
 عال عالمپناه *ālam-panāh*, The asylum of the world (a royal title).  
 عال عالمتاب *ālam-tāb*, Warming, illuminating, cherishing the universe (the sun).

‡ *ālam-sōz*, Inflaming the world. *bark-i ālam-sōz*, The world-inflaming lightning.

‡ *ālam kuds*, Paradise.

‡ *ālam-gard*, A traveller.

‡ *ālam-gīr*, Conquering the universe. One of Awrangzeb's titles.

‡ *ālam-naward*, A great traveller.

‡ *ālamūn*, (pl. of *ālam*) Worlds. رب العالمين *rabbu'l ālamīn*, The lord of hosts, or of worlds.

‡ *ālamī*, Worldly, mundane, existing in the world.

‡ *ālamīyān*, Men.

‡ *ālih*, Amazed. A (female) ostrich.

‡ *ālī*, High, sublime, eminent, excellent, grand. *ālī* (or *ālīn*), The upper part. Above. *ālīn* or *min ālu*, From the upper part, from above. *ālī-hazrat*, *ālī-jāh*, *ālī-janūb*, *ālī-shūn*, *ālī-kadar*, *ālī-makām*, *ālī-mikdūr*, *ālī-mankibat*, *ālī-makān* (with other similar phrases, which are often joined in one word, as *ālī-hazrat*) are titles of dignity and address, occurring frequently in letters to and from men of high rank, implying, majesty, excellence, of exalted dignity, powerful. *ālīy*, A native of, or any thing belonging to, Hijāz.

‡ *ālīyat*, (fem.) High, exalted. Sublimity. Any thing high or tall, the upper part of a spear. The higher part of Arabia, from above Najd to Tihāmat, behind Mecca; the province of Hijāz, or Arabia Petræa.

‡ *ālī sarāy*, The high seraglio, the king's court.

‡ *ālī-shūn*, Imperial, royal, most noble, excellent, dignified. Of high degree. *nishān-i ālī-shūn*, The imperial signet.

‡ *ālī-guhar*, Valuable pearl or gem.

‡ *ālī-mikdūr*, High in dignity.

‡ *ālīyah*, A spear; a spear-maker.

‡ *ālī-himmat*, Most gracious. High-minded.

‡ *ām*, A year. *al ām*, This year. *ām-i āwal*, Last year. *ām-i dīgar*, Next year.

‡ *ām-i āwal*, The year before last. *ām-i āwal*, A feast in commemoration of the defeat of a king of Egypt who besieged Mecca before the time of Muhammad. (pl. of *ām*) Many handful (of corn). *ām* or *āmm*, Common, universal, public, popular, vulgar, trivial. The vulgar, the common people. *hūssa-i āmmah*, Common sense. *khāss o āmm*, Nobles and plebeians, gentle and simple.

‡ *āmat*, A handful, or number of handful (of corn). The wreath, sash, or turban rolled round the head. The head of a horseman, as appearing above the crowd. Inflated leathern bottles used as rafts in crossing streams. *āmmat*, Common, uni-

versal, vulgar. The vulgar, the commons, plebeians. A community, society. All, every body. *āmā-i afūzīl*, All the doctors or learned men. *āmā-i barāyā*, All the nobility and vassals. *āmā-i raṣīyat*, The lower order of men, the common people. *āmā-i ʿibādūllāh*, All the servants of God. All the subjects. *āmā-i nās*, All men. *āmmatan kāffatan*, Generally, universally, commonly.

‡ *āmīd*, Who proposes or designs.

‡ *āmīr*, Cultivated, inhabited. Rich, abundant. Royal. An inhabitant. Rustic. *umm-i āmīr*, The hyena.

‡ *āmīrat*, (fem.) Cultivated (country). *khazīna-i āmīrah*, The royal treasury.

‡ *āmīs*, A kind of dish. (See *lāmis*.)

‡ *āmīk*, (A camel) feeding on the plant *imkaʿ*.

‡ *āmīl*, (part.) Making, performing. An operator, an executor. An intendant of the finances, a collector of the revenue (inferior to an *amīn* and a *zamīn-dār*). Practical (opposed to *ālim*, Theoretical). (in grammar) Governing. That part of the spear-staff nearest to the iron head. *āmīl-i daryāwakān*, The planets Saturn, Jupiter, Mars, the Sun, Venus, Mercury, and the Moon. *āmīl-i jān*, The animal spirit. *āmīl-i jūn*, The creator of the soul, i. e. God. The elements.

‡ *āmīlat*, One word governing another. A beast of burthen. That part of the spear-staff nearest to the iron head (below *saḥlab*).

‡ *āmīl-nāmah*, A warrant or order from government empowering a person to take possession of any thing.

‡ *āmīh*, Astonished, confounded.

‡ *āmīy*, Dry (herbage).

‡ *āmmī*, The common people. Ignorant.

‡ *āmīyat*, Blind, foolish (woman). Weeping (woman).

‡ *ānat*, A herd of wild asses. *pubes tum maris tuni* *fœminæ*. A town in Mesopotamia, or *Diār-bakar*, on the bank of the Euphrates, famous for its wine. *ānnat*, A cloud.

‡ *ānid*, (part.) Straying from the road, and not knowing where to go. Obstinate, wilful, perverse. A stab made right and left. (A vein) pouring out blood which cannot be stopped.

‡ *ānis*, (A girl) remaining long in her parents' house after the marriageable age; an old maid; also an old bachelor. A full-grown camel.

‡ *ānisat*, Fat, and full-aged she-camel.

‡ *ānikā*, The hole of a field-mouse.

‡ *ānik*, Sands heaped together, high, pathless, and difficult of passage. A fat woman. Red (blood). Menstruous.

‡ *ānikat*, Sands, high and difficult of passage.

‡ *ānī*, Captive. Flowing, fluid (blood).

‡ *āniyat*, A kind of wine so named from the town *ānī*.

أ. *āhi*, Words used in driving or checking camels.  
 أ. *āhat*, A murrain amongst cattle, or a blight in corn.  
 أ. *āhir*, A whoremonger. A whore, a worthless woman.  
 أ. *āhirat*, A female thief; a witch, a hag; the Lamia.  
 أ. *āhil*, A mighty king. A woman in want of a husband.  
 أ. *āhin*, A palm-branch turned towards the heart of the tree. A member of the human body, or rather an intestine. A vein in the uterus of a camel. Hereditary (wealth). Present. Fixed, established (in a place).  
 أ. *ā-ib*, Thick milk.  
 أ. *ā-is*, A lion.  
 أ. *ā-iz*, Standing.  
 أ. *ā-id*, (part.) Returning, referring to, turning towards, pertaining to, belonging, related, connected. Visiting the sick. Paying, restoring. أ. *ā-id sākhtan*, To pay.  
 أ. *ā-idat*, Return, produce, profit. Custom, habit. Merit, reward. Favour, benefit. Commiseration. Utility. A vessel for various uses.  
 أ. *āyidah*, A trowel. (CASTELLUS.)  
 أ. *ā-iz*, (A mare, camel, or doe) the tenth or fifteenth day after colting, from that time called *mutfil*.  
 أ. *ā-ir*, Striking out, piercing or blinding the eye (an arrow or stone, especially thrown by an unseen hand). Any hair, raw, or mote paining the eye. Wateryness, bloodshot. (A fallion) leaving one she-camel and going to another.  
 أ. *ā-irat*, A she-camel leaving the herd to be covered.  
 أ. *ā-is*, A manager of an estate.  
 أ. *ā-ish*, Living comfortably (a man).  
 أ. *ā-ishat* (or *ā-ishah*), The daughter of Abū kar, and the favourite wife of Muhammad. She was distinguished by the title of Mother of the faithful.  
 أ. *āyishah*, The wagtail. *جوي* *āyishah-i-jōy*, Name of a small bird called in Arabic *sa'wah*.  
 أ. *ā-is*, Not conceiving for some years.  
 أ. *ā-iz*, Given for another, a hostage.  
 أ. *ā-izīn*, At any time; ever.  
 أ. *ā-it*, Not conceiving for several years, yet not barren (man or camel).  
 أ. *ā-if*, Averse, loathing (meat). A soothsayer, an augur, a prophet. (A bird) hovering over a carcase or water.  
 أ. *ā-ifut*, A female soothsayer.  
 أ. *ā-ik*, (part.) Preventing, hindering, diverting, frustrating, detaining. Slack in paying. An accident.  
 أ. *ā-il*, (part.) Inclining to one side (a judge), weighing in (a scale). Conquering. Poor, indigent.  
 أ. *ā-im*, A swimmer. Name of an idol.  
 أ. *ā-in*, Flowing (water). Looking with a fixed and vigilant eye. A spectator, beholder, looker on. Some, any one.  
 أ. *ā-inat*, Any thing apparent, manifest. Cattle and

shepherds. *adna* ادني عائدة *awwala* اول عائدة (or *ā-inatin*), Before all (I stumbled upon him).

أ. *ab* also *abb*, The light of the sun. *abb* (from *عاب* *abba*) Drinking (like a horse, or) without suction (as a dove). Falling to the water with noise (a bucket). Being long (grass).

أ. *ab-a* (from *عاب*), Mixing (perfumes). Making a fragrant smell. Dressing or doing up properly (merchandise). Being anxious (about any thing). Resembling or being equal (one thing to another, as the loads carried on each side of a camel). *ib-a*, A bale of merchandise. Like.

أ. *abā*, A coarse cloth of which they make surtout coats. A black striped cloak or habit worn by dervishes. أ. *abā-pōsh*, Clothed in such a garment.

أ. *ibū-a*, (pl. of *عابة* *abāt*) Black clothes of goats' hair.

أ. *abā-at*, A sort of garment of goats' hair.

أ. *abāb* (from *عاب* *abba*), Drinking (like a horse), or without suction (as a dove). *ubāb*, A wave, surge, or billow; a great body of water. *lā ubābi*, He does not drink.

أ. *abābīd*, Men or horses going different ways.

أ. *abāt*, A black striped cloth of goat's hair.

أ. *ibād*, (pl. of *عبد* *abd*) Servants. Men. A society, a fellowship. *ibādu'llāh*, The servants of God. *ubbād*, (pl. of *عابد* *ābid*) Monks or others dedicated to God's service.

أ. *ibādat*, Divine worship, adoration. Obedience. Good, pious works. أ. *ibādat-kār*, Devoted to God, religious, devout. *ibādat-gāh*, A place of worship, a church, a chapel, a mosque, a temple, a synagogue.

أ. *ibādīy*, An Arabian christian of Diyār-bakar.

أ. *abādīd*, Men or horses going different roads.

أ. *ibār*, Robust, always travelling (camel).

أ. *ibārat*, (pl. of *عباراة* *ibārāt*) Explanation, interpretation, commentary. A trope, figure, allusion. Sense, meaning, intent. Style (in writing), speech, phrase; a word, dialect, idiom.

أ. *ibārat-sanj*, An observer of style.

أ. *ubārid*, Tender, delicate, beautiful girl.

أ. *abāra*, (pl. of *عباران*) Weeping (men or eyes).

أ. *abbās*, The son of *عبدالمطلب* *abdu'l mutlab*, Muhammad's uncle, and ancestor of the Abbāssī khalīfs, who reigned from A.D. 749 till the extinction of the khilāfat in 1258. The name of a plant, marvel of Peru. (HUNTER.)

أ. *abbāsīy*, Belonging unto the house of Abbās; also a species of coin named from those khalīfs. Red colour. *صوت* *sawt-i abbāsīy*, A sonorous voice. أ. *lashkar-i abbāsīy*, The Arabian or Abbāssī army, and afterwards used to signify the Turkish troops. أ. *abbāsī-sawt*, Having a voice like Abbās.

أ. *abbākat* (from *عقب*), Adhering to any thing (as perfume). Dwelling in a place.

أ. *abākarīy*, A kind of carpet.

أ عباكية *abākiyat*, Adhesion. A wicked man, a wretch. The scar of a wound on the principal part of the face. Misfortune.

أ عباقيس *abākīs*, The remains of any thing.

أ عبال *abāl*, A thick mountain rose-tree, whence they cut rods; of such tree they say was Moses's rod. (pl. of عبال *abalat*), Lusty arms. *ibāl*, (pl. of عبال *ablā*) Whitish stones. (pl. of عبال *ablat*), Perfectly formed, elegantly shaped (women).

أ عبالاة *abālat* (from عبال), Being thick. Thickness. *abālat*, Weight.

أ عبا *abām*, A stuttering man. *ubām*, Much (water).

أ عابا *abāmā*, Foolish; a fool.

أ عبان *ibāni*, (dual of عب *ib-a*) Two loads (of a horse).

أ عباهل *ubāhil*, Free, without a keeper (camels).

أ عباهلة *abāhilat*, The kings of Arabia Felix.

أ عباية *abūyat*, A black garment of goat's hair.

أ عباير *abū-ir*, (pl. of عبور *abūr*) Yearling (sheep).

ف عباي *abū-i*, A saddle-cloth.

أ عباب *ubab*, Berries of night-shade. *ubub*, Waters swelling and diffusing themselves.

أ عبت *abt* (from عبت), Twisting.

\*أ عبا *abasa*, (fut. يعبت *yabisu*) He mixed up.

أ عبا *abs* (from عبت), Mixing up, preparing the oxygal called اقط *akit*. *abas* (from عبت), Being vain, idle. Trifling. Vain, absurd. Profitless. Vanity, absurdity, folly. A trifle.

أ عبا *abasan*, In vain.

أ عبا *absat* or *abatat*, One game, or trifle.

أ عبد *abd*, A servant, a slave. A man. A sort of fragrant herb. A spear-head short and broad. Quicksilver. *abdullāh*, A proper name, implying servant of God; (this epithet the Muhammadans gave particularly to the apostate Christians who embraced the Mussulmān religion). *abdul-batn*, A slave to his belly, a glutton. *abd kinnin*, A servant whose parents are slaves. *abd-i mamlūk*, A purchased slave. *abd mamlukatin*, A servant whose parents are free-born. *abad* (from عبد), Blushing, being ashamed. Being penitent. Being indignant. A blush. Penitence. Disdain; rage; a conflict. Reprobation, denial. Avidity. *ubud*, (pl. of عبد *abd*) Servants, slaves.

أ عبا *ibidā-a* or *ibiddā-a*, (pl. of عبد *abd*) Slaves.

أ عبا *ibdān*, *ubdān*, or *ibiddān*, (pl. of عبد *abd*) Servants.

أ عباوة *abdāwat*, Malice, wickedness.

أ عبا *abadat*, Loathing, disdaining; indignation. Corpulence, fatness. Firmness, thickness of cloth. Bashfulness, modesty. (pl. of عبا *ābid*) Servants of God. Religious societies.

أ عبا *ubdūd* (or عبا *ibdīd*), Men going different ways.

\*أ عبا *abara*, (fut. يعبر *yaburu*) He crossed (the river).

أ عبا *abr* (from عبر), Crossing (a river). Going away, retiring. Dying. Reading tacitly. Explaining, interpreting (a dream). Signifying, denoting. Examining (money or mer-

chandize, with regard to weight or quality). Weeping. *abr* or *ibr*, (An assembly of) many men. *abr* (عبر *ibr*, or *ubru*) *lasfār*, Continually travelling (a man or camel). *ibr*, The shore, bank, margin (of the sea or a river). *ubr*, Many, copious. A company. A shore. Weakness and heat of the eye fetching tears. Whatever draws tears, a cause of sorrow. *abar* (from عبر), Weeping, starting in the eye (tears). Weakness of the eyes from crying. *ibar*, (pl. of عبرة *ibrat*) Examples. Admonitions. Miracles. Mysteries. ف چشم عبرين *chashm-i ibar-bīn*, An eye beholding wonders.

أ عبات *abarāt* or *abrāt*, (pl. of عبرة *ibrat*) Tears.

أ عبران *abrān*, Weeping (man or eye). *ibrān*, A Hebrew.

أ عبراني *ibrānī*, Hebraic, the Hebrew language. ف ناموس *nāmūs-i ibrānīy*, The Judaical law.

ف عبرانية *ibrāniyah*, The Hebrew language.

أ عراب *arab*, The eatable herb summack.

أ عرابية *arabīyat*, Meat dressed with summack.

أ عبرا *arat*, A tear just starting. Silent grief, without crying. *ibrat*, A miracle, prodigy, mystery, any thing wonderful.

Exemplary punishment; example, warning. Fear. ف عبرت *ibrat-i shash rōzah*, (A six-days' wonder) Heaven and earth. The face of the earth. A strange event. ف عبرت شدن *ibrat shudan*, To be an example. أ عبا *abirat*, Weeping (woman).

ف عبرت آميز *ibrat-āmez*, Blended with mystery, miraculous.

ف عبرت بخش *ibrat-bakhsh*, Exemplary.

ف عبرت نما *ibrat-namū*, Exemplary, mysterious. A prototype, an exemplar.

ف عبرت نمون *ibrat-namūn*, Mystical. Wonderful. ف عبرت نمون *mazmūn-i ibrat-namūn*, The wonderful or mysterious contents.

أ عبرا *abad*, Slender flagging (herb). *ubrud* (or عبرة *ubridat*), Tender, delicate, beautiful (girl).

أ عبرا *ubrūb*, The eatable herb summack.

أ عبرا *ubrūd*, Soft, limber (branch). Trembling, flabby (fat).

أ عبرا *abra*, Weeping (female). *ibrīy*, Hebrew. ف عبرا *ubrīy*, An herb growing in rivers.

ف عبرية *ibrīyah*, The Hebrew language.

أ عبا *abs* (from عبا), Being austere; frowning, contracting the countenance. *abas* (from عبا), Having a dry hand and dirt sticking to it. A filthy substance adhering to a camel's tail.

أ عبا *ubsūr*, Going swiftly (a camel).

أ عبا *absh*, Any thing proper, decent, becoming. ف عبا *abash*, (عبا *abshat*, or *abashat*), Carelessness.

أ عبا *abt* (from عبا), Splitting, tearing (a new garment). Slaughtering (a camel) without a blemish. Distressing (un-rited misfortune). Going cheerfully to battle. Newly digging (earth, or a well). Absconding, lying concealed. Feigning (lie). Spurring (a horse) to the gallop, causing him to perspire. Being split, full of fissures. (Dying) in full health and vig-

mere lie told for no purpose whatever. *ʿubut*, (pl. of عبط *ʿabit*) Rent (garments). Unblemished cattle slaughtered.

أ عبطة *ʿabtatan*, In full vigour (he died).

أ عباب *ʿabʿab*, A tall man, corpulent and handsome. A large garment, a kind of soft cloathing made of camel's hair.

أ عاب *ʿabʿab*, A species of goat. The easy gracefulness of youth. A healthy young man. A sort of woollen garment.

أ عابة *ʿabʿabat* (from عاب *ʿab*), Being broken with noise (a tick). Being put to flight (the enemy). A quantity of red wool.

أ عبق *ʿabak* (from عبق *ʿab*), Adhering to any thing (as perfume).

أ عبق *ʿabik*, Slightly scented.

أ عبقان *ʿabkân*, (fem. عبقانة *ʿabkânât*) Naturally bad.

أ عبة *ʿabakat*, Any thing sticking to butter.

أ عكر *ʿabkar*, A great devil. A solitary place where many demons dwell. Name of a town famous for making cloths.

أ عقرة *ʿabkarat* (from عقر *ʿaq*), Glittering (the vapour سراب called *sarâb*). *ʿabkarrat*, Hail.

أ عقرى *ʿabkarîy*, Perfect in every respect, excelled by none. Excessive, flagrant (injustice). A lord, a chief, a commander.

أ علق *ʿabkas*, (عقب *ʿabkas*, عقبوس *ʿubkûs*, also عقبوس *ʿubkûs*), A sort of animalcule.

أ عك *ʿabk* (from عك *ʿak*), Mixing things together.

أ عكة *ʿabakat*, Somewhat, a little; a bit of bread, or butter.

أ عبل *ʿabl* (from عبل *ʿab*), Twisting (a rope). Putting a long lead point on an arrow. Stripping (a tree) of leaves. Thickened (man), large-footed (horse). *ʿabal*, A curled leaf of a tree.

أ عبلا *ʿablâ*, (fem. of أعل *ʿabal*) Whitish (stone).

أ عبلة *ʿablat*, Perfectly formed, elegantly shaped (woman).

أ عبلة *ʿablat*, A stout arm. Any thing pure.

أ عى *ʿibamm*, Large and long-bodied.

أ عى *ʿabn*, Thickness and roughness of body. *ʿabann*, Large, corpulent (camel or vulture). *ʿubunn*, Jolly, handsome (men).

أ عبات *ʿabannât*, Large and fat (she-camel).

أ عبانجر *ʿabanjar*, Large and thick.

أ عبانكا *ʿabankâ* (or عبقانة *ʿabkânât*), Rapacious, sharp-clawed (eagle).

أ عبنقس *ʿabankas*, Of a bad shape or disposition. Tall, soft

(n). Born of foreign parents.

أ عبنقسا *ʿabankasâ*, Brisk, cheerful.

أ عبنى *ʿabanna*, Large, corpulent (camel or vulture).

أ عبنقران *ʿabawṣarân* or *ʿabawṣurân*, A fine-scented herb. A

any tree. *ʿabawṣurân*, A thing difficult or disagreeable.

أ عبود *ʿubūd*, (pl. of عبد *ʿabd*) Servants, slaves.

أ عبودة *ʿubūdat*, Service, servitude.

أ عبودية *ʿubūdiyyat*, Servitude, slavery, submission, subjection.

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أ عبود *ʿubūd*, (pl. of عبد *ʿabd*) Servants, slaves.

أ عبودة *ʿubūdat*, Service, servitude.

Crossing (a river), passing, travelling, walking. Dying. Transporting across a river or mountain. A transition, transit, passage. *ʿubūr-i daryā*, Across, or on the other side of the river. *ʿubūr*, Toll for a passage.

أ عبوس *ʿabūs*, Austere, morose, stern, grim. Adverse, unfortunate (day). *ʿabūs-rūy*, Of a sour, disagreeable, sullen countenance. *ʿabūs* (from عبس *ʿab*), Being austere, stern.

أ عبوسة *ʿubūsat*, Austerity.

أ عبهر *ʿabhar*, The narcissus; jessamine; the purple amarynth.

Large-handled (bow). Fleishy, delicate, beautiful (woman).

أ عبهر لزان *ʿabhar-i larzân*, A ringlet of the prophet.

أ عبهرة *ʿabharat*, Full of flesh, delicate, beautiful (woman).

أ عبهر جانان *ʿabhar-jânân*, The eye of a mistress.

أ عبهل *ʿibhal*, Expostulation, accusation, recrimination.

أ عبيلة *ʿabhalat* (from عهل *ʿah*), Turning (camels) loose without a keeper. Expostulation, accusation.

أ عبي *ʿaby* (from عبي *ʿabi*), Shining (any person's face). A part of a slaughtered camel. *ʿabîy*, Furnished, equipped. Instructed.

أ عبية *ʿabîbat*, Some thing resembling tears, distilling from the plant عرفت *ʿurfut*; meat or drink impregnated with this herb.

أ عبية *ʿibbiyat*, or *ʿubbîyat*, Haughtiness, vain boasting.

أ عبية *ʿabîs*, An aromatic herb. *ʿibbîs*, (A person) much addicted to play or sport.

أ عبية *ʿabîsat*, A mixture (especially of various flocks; of wheat and barley; of flour, dates, and butter; or of different tribes). (A man) of a mixed race. A kind of dried sour milk, preserved with herbs, oxygal, and cheese.

أ عبىران *ʿabaysarân*, A certain thorny tree. *ʿabaysarân*, *ʿabaysurân*, and *ʿabîsarân*, Name of a fragrant herb.

أ عبيد *ʿabîd*, A servant. A worshipper of God, a hermit or any religious man. (pl. of عبد *ʿabd*) Servants, slaves. *ʿubayd*, (dim. of عبد *ʿabd*) A little servant. *ʿummu ʿubayd*, An uninhabited desert. *banû ʿubayd*, Name of a tribe.

أ عبير *ʿabîr*, Ambergris or any other grateful perfume. A perfume composed of musk, sandal-wood, and rose-water. Saffron; also a composition in which it is an ingredient. Full-feathered (arrow). *pur ʿabîr*, Full of fragrance, odoriferous. *mishk o ʿabîr-afshân*, Diffusing musk and ambergris.

أ عبير تائير *ʿabîr-ta-sîr*, Having the effect of ambergris.

أ عبير تعطير *ʿabîr-ta-tîr*, Fragrant as ambergris.

أ عبط *ʿabit*, Pure (blood). An unblemished (camel or ox) killed. The flesh of such an animal. Rent (garment).

أ عت *ʿatt* (from عت *ʿatta*), Repeating over and over, being troublesome, importunate. Reproaching with bitterness.

أ عتا *ʿattâ* (equivalent to حتي *hattâ*), To, until.

أ عتاب *ʿitâb* (from عتب *ʿatb*), Chiding. (III of عتب *ʿatb*) Reproving (lovers or friends). Reprehension, reproach, rebuke.

Anger. *ʿitâb kardan*, To chide, reproach, rail at.

أ عبور *ʿabūr*, A young lamb. Uncircumcised. شعري العبور *ʿabūr*, The great dog-star, Syrius. *ʿubūr* (from عبر *ʿabir*),

أ عبور *ʿabūr*, A young lamb. Uncircumcised. شعري العبور *ʿabūr*, The great dog-star, Syrius. *ʿubūr* (from عبر *ʿabir*),

أ عبور *ʿabūr*, A young lamb. Uncircumcised. شعري العبور *ʿabūr*, The great dog-star, Syrius. *ʿubūr* (from عبر *ʿabir*),

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أ عبور *ʿabūr*, A young lamb. Uncircumcised. شعري العبور *ʿabūr*, The great dog-star, Syrius. *ʿubūr* (from عبر *ʿabir*),

أ عبور *ʿabūr*, A young lamb. Uncircumcised. شعري العبور *ʿabūr*, The great dog-star, Syrius. *ʿubūr* (from عبر *ʿabir*),



- P عتابي *utābī*, A porter. A kind of rich undulated silk.  
 ▲ عتات *itāt*, (III of عت *atta*) Carrying on an altercation.  
 ▲ عتاد *atād*, Arms. Preparation or necessary apparatus (for a journey or war). A large cup.  
 ▲ عتار *attār*, A strong horse. A rugged place. A bold man.  
 ▲ عتاك *atāk* (from عتق), Giving liberty (to a servant). Being free. Liberty. *itāk*, (pl. of عتيق *atīk*) Nobles. Animals of the nobler kind (as high-blooded horses, camels, or falcons).  
 ▲ عتاكاة *atūkat* (from عتق), Giving liberty (to a servant). Being free. Being in excellent condition (flocks). Manumission, liberty. عتاكاة مولى *mawla' atūkat*, A freedman.  
 ▲ عتاه *utāh* (from عته), Being distracted in mind, stupid. Being intelligent, studious, desirous to learn.  
 ▲ عتاهة *atāhat*, Delirium, stupidity.  
 ▲ عتاهية *atāhiyat* or *utāhiyat*, Stupidity. Insane. Foolish. عتاهية أبو العتاهية *abū' atāhiyat*, Name of a man.  
 ▲ عتائق *atū-ik*, (pl. of عتيقة *atīkat*) Manumitted, freed-women. Ancient. Generous, excellent.  
 ▲ عتب *atb* (from عتب), Being enraged, chiding, reviling. عتاب, The space between the fore and middle finger, or the middle and ring-finger. Perplexity, distress. A bridge upon a musical instrument. Corruption. (pl. of عتابة *atabat*) Steps.  
 ▲ عتابان *atabān* (from عتب), Reproaching. Hopping on one foot (a man); on three (a camel).  
 ▲ عتابة *atabat*, A royal court. A gate, a port; the lower and also the upper threshold. Any thing adverse and disagreeable.  
 ▲ عتبي *utba'*, Chiding. Grace, favour.  
 ▲ عتت *atat*, Roughness of speech.  
 ▲ عتد *atad* or *itad*, Ready for the course (a horse). Strong, bulky (horse).  
 ▲ عتدان *itdān*, (pl. of عتود *atūd*) Yearling kids.  
 ▲ عتدة *utdat*, Instruments, utensils, apparatus for a journey. عتدات, (A horse) ready for the course.  
 ▲ عتر *atr* (from عتر), Trembling (as a spear). Having an erection. A yearling kid or doe. Sacrificing the victim called عتيرة *atīrat*. *itr*, Origin, principal. A dwarfish thorny shrub, used medicinally. (See عتيرة *atīrat*): عتار, Strength, power.  
 ▲ عتران *atarān* (from عتر), Trembling (a spear).  
 ▲ عترة *itrat*, Little balls formed of musk, or other aromatics. A progeny, family. Beauty, also sharpness, of teeth. Fresh and sweet saliva. The handle of a spade, also that part upon which the delver puts his foot when digging. عترة الطاهرين *itratu'l tahirin*, The family of Muhammad.  
 ▲ عترسة *atrasat* (from عترس), Seizing with violence.  
 ▲ عترفان *atrufān*, A dunghill-cock.  
 ▲ عتروف *utrūf* (or عتريف *itrīf*), A villain, a scoundrel.  
 ▲ عتريس *atris* or *itris*, A powerful, cruel tyrant.  
 ▲ عتش *atsh* (from عتش), Inclining, being favourable.  
 ▲ عتعة *atcatat* (from عتعت), Calling to a kid عتعت.

- ▲ عتف *atf* (from عتف), Plucking up (hairs, wool, or feathers). Drawing gently (a bow). عتف, A part of the night.  
 ▲ عتق *itk* (from عتق), Making haste, preceding, getting the start (a horse). Being free, or manumitted (a slave). Being clear, but tender-skinned (on recovering from an indisposition). Giving. Seizing with the teeth. Being in good condition (cattle, an estate). An open, liberal countenance. Generosity, excellence. Liberty, manumission. عتك and عتوك, (pl. of عتق *atīk*) Antique (coins).  
 ▲ عتقا *utakū*, (pl. of عتيق *atīk*) Free. Old, antique.  
 ▲ عتك *atk* (from عتك), Adhering to the body (unguents). Drying on (a camel's) gaskoin (dung and urine). Being illustrious, noble (a woman). Becoming red with age (a bow). Turning very sour (milk).  
 ▲ عتل *atl* (from عتل), Dragging or using with violence (a man). Carrying off. عتال (from عتل), Making haste, running headlong (to any thing bad). (pl. of عتلة *atalat*) Strong Persian bows. عتيل or عتيل, One who hastens to any thing bad. عتول, A savage, malignant man. A thick spear. عتول و زنيم, A worthless fellow, mean, base, spurious.  
 ▲ عتلا *utalā*, (pl. of عتيل *atīl*) Hirelings, servants.  
 ▲ عتلة *atalat*, A large turf or clod torn from the ground. A wimble, a gimblet. A saw. An instrument with which they pull up the roots or lop off the suckers of palm-trees. An engine for undermining walls. A thick cudgel or walking-staff. A large she-camel refusing the male. A Persian bow.  
 ▲ عتم *atm* (from عتم), Becoming dark at the crepuscle (night). Being slow, late, lazy. Pulling out the hairs. عتم, A wild olive.  
 ▲ عتمة *atamat*, A third division of the night, beginning at the evening-twilight; the time of the last evening-prayer. Return of cattle from pasture. Milk remaining in the udders at that time.  
 ▲ عتن *atn* (from عتن), Dragging, haling to prison.  
 ▲ عتو *utūw* (from عتو), Exceeding all bounds in wickedness, insolence, or pride. Beginning to decline or shrivel (an old man). عتو و بغضا *utūw wa baghzā*, Haughtiness and extreme hatred.  
 ▲ عتوارة *itwārat*, A bit of musk.  
 ▲ عتوب *atūb*, Any one railed at or chidden in vain.  
 ▲ عتود *atūd*, A kid one year old.  
 ▲ عتور *atūr* (from عتر), Having an erection. Strength.  
 ▲ عتوك *atūk* (from عتك), Departing alone, travelling rambling. Rallying, repeating an attack in battle. Being disobedient, untractable (wife). Becoming red with age (a boy). Being very sour (milk). Adhering to the body (ointment). Drying and sticking to the buttocks of a camel (urine). Being not illustrious (a woman).  
 ▲ عتوم *atūm*, Giving milk only in the evening (a she-camel).  
 ▲ عتوه *atūh*, Delirious, insane.  
 ▲ عته *ath*, *uth*, and *atah* (from عته), Being distracted in mind, stupid. Being intelligent, studious, desirous to learn.

▲ **عَتِي** *atīy*, (pl. *atīy*) Proud, overbearing. Old. *atīy* from *عتي*, Being proud, haughty. Beginning to break (an old man). *atta'*, (equivalent to *hatta'*) Until.  
 ▲ **عَتِيب** *atīb*, Reproof, chiding.  
 ▲ **عَتِيبَة** *atibat*, (A city) not remarkable or praise-worthy.  
 ▲ **عَتِيد** *atīd*, Ready, prepared.  
 ▲ **عَتِيدَة** *atīdat*, A dish in which are placed the perfumes for the bridegroom or bride.  
 ▲ **عَتِيرَة** *atīrat*, Whatever was sacrificed (as a sheep) in the month **رَجَب** *rajab* by the old Arabians to their goddess Allat whom they believed to be one of the daughters or angels of God).  
 ▲ **عَتِيق** *atīk*, Liberated, manumitted, discharged, free. Old, ancient, antique, the past. Thin and clear-skinned. Noble, generous, excellent (in any kind or degree). Rapacious (bird). Going quick (a horse). Water. Fat. **الْبَيْتُ الْعَتِيقُ** *al baytu'l atīk*, The old house; i.e. the **كَعْبَة** *ka'bah*, or temple at Mecca.  
 ▲ **عَتِيك** *atīk*, Sultry, hot (day). Name of a family.  
 ▲ **عَتِيل** *atīl*, Mercenary. Severe (ailment).  
 ▲ **عَث** *ass* (from **عَثَا** *assa*), Gnawing (as a moth). **عُث**, pl. of **عُثَّة** *ussat* Moths. Stewards.  
 ▲ **عَثَا** *asā*, Hairiness.  
 ▲ **عَثَاث** *asās*, A song, melody.  
 ▲ **عَثَار** *asār* (from **عَثَرَ**), Stumbling, striking the foot against anything, falling.  
 ▲ **عَثَاث** *asā'is*, (pl. of **عَثَة** *as'as*) Tops of sand-hills.  
 ▲ **عَثَاكِيل** *asākīl*, (pl. of **عَثَاك** *asāk*, of **عَثْكُول** *uskūl*, and **عَثْكُولَات** *uskūlat*) Palm-branches laden with clusters of dates.  
 ▲ **عَثَالِيت** *asālīt*, Thick (oxygen).  
 ▲ **عَثَان** *asān* (from **عَثَن**), Smoking (fire). Smoke.  
 ▲ **عَثَانِين** *asānīn*, (pl. of **عَثُون** *asūn*) Long hairs under a camel's chin. Rain whilst falling from the clouds to the earth.  
 ▲ **عَثَة** *ussat*, (pl. **عَثَث**) A moth, a book-worm. Impotent.  
 ▲ **عَثَج** *asj* (from **عَثَجَ**), Drinking, sipping. **عَثَاج**, A body of men travelling together. Part (of the night).  
 ▲ **عَثْجَال** *asjal*, Large-bellied.  
 ▲ **عَثَارَا** *asara*, (fut. **يَعَثُرُ** *ya'asuru*) He stumbled.  
 ▲ **عَثَرَ** *asr* (from **عَثَرَ**), Knowing, seeing, discovering.  
 ▲ **عَثَارَات** *asarāt*, A slip, a fall. Sin.  
 ▲ **عَثْرَب** *usrub*, A species of pomegranate.  
 ▲ **عَثْرَة** *asrat*, A slip, a stumble. An offence, a sin, a crime.  
 ▲ **عَثَرِي** *asarīy*, A sown field watered only by rain.  
 ▲ **عَثْعَث** *as'as*, A hill of sand producing nothing.  
 ▲ **عَثْعَثَة** *as'asat*, Soft earth.  
 ▲ **عَثَق** *asak*, The highway. A tree.  
 ▲ **عَثَقَة** *asakat*, Fertile (ground).  
 ▲ **عَثَك** *asak*, *usak*, or *usuk*, Roots of the palm-tree.  
 ▲ **عَثَاكَل** *iskāl* (**عَثْكُول** *uskūl*, or **عَثْكُولَة** *uskūlat*), A branch of the palm-tree, laden with many clusters.  
 ▲ **عَثَاكَلَات** *askalat* (from **عَثَكَل** *askal*), Decorating a camel-litter with hanging ornaments.

▲ **عَثَل** *isl*, A steward, a guardian. **عَثَال** (from **عَثَل**), Being large and thick. **عَثَال** or **عَثِيل**, Large and thick. The caul of a sheep's intestines. **عَثُول**, (pl. of **عَثُول** *usūl*) Fools. Thick and withered (palm-trees).  
 ▲ **عَثْلَابَة** *aslabat* (from **عَثْلَب** *aslab*), Taking a bit of wood called **زَنْد** *zand* from the tree without knowing whether it will emit sparks of fire or not. Spoiling (any business). Burying (meat) under the ashes, or grinding (wheat), that it may not be lost. Gulping water. Breaking with age (a man).  
 ▲ **عَثَالِيت** *usalit*, Thick (oxygen, sour milk).  
 ▲ **عَثَم** *asm* (from **عَثَمَ**), Setting crookedly a broken (bone). Being thus set. Sewing slightly (a pocket). **عَثَام**, A broken bone grown crooked.  
 ▲ **عَثْمَا** *asmā*, (A hand) distorted by setting.  
 ▲ **عَثْمَان** *usmān*, The ancestor of the Grand Seigneur. A young bustard, a serpent. **عَثْمَانُ بْنُ عَفَّانٍ** *usmānī' bni affān*, Osman the third khalīf.  
 ▲ **عَثْمَانِي** *usmānī*, Ottoman, Turkish. A Turkish coin of ten aspres, or according to some forty aspres (80 aspres, if good, being equal in value to an English crown).  
 ▲ **عَثْمَانِيَّان** *usmāniyān*, The Turks.  
 ▲ **عَثَامْسَم** *asamsam*, (fem. **عَثَامْسَمَة** *asamsamat*), A large, strong camel. Treading heavily. A lion.  
 ▲ **عَثْمُرَة** *usmurat*, A sucked grape.  
 ▲ **عَثَن** *asn* (from **عَثَنَ**), Smoking (as a fire). **عَثَان**, Smoke. **عَثَان**, Smoked or dried (flesh).  
 ▲ **عَثُون** *usnūn*, The peaked point of the beard. Long hairs under a camel's throat. The beginning of wind or rain.  
 ▲ **عَثَو** *asw* or *usaw* (from **عَثَو**), Committing depredations.  
 ▲ **عَثَوَا** *aswā*, (fem. of **عَثَا** *as'a*) Hairly. Foolish, stupid. A female hyena. A decrepit old woman.  
 ▲ **عَثَاوَسَاج** *asawsaj*, A thick and corpulent camel.  
 ▲ **عَثُور** *asūr*, Failing, fading (as the world). **عَثُور** (from **عَثَرَ**) Comprehending, perceiving.  
 ▲ **عَثُول** *usūl*, A fool. Thick and dry (palm-tree). Great and entangled (beard). **عَثْوَال**, Very hairy in head and body. **عَثْوَال** (or **عَثْوَال** *asawsal*), A stutterer, a stammerer.  
 ▲ **عَثُون** *asūn*, Smoked (meat). **عَثُون** (from **عَثَن**), Smoking.  
 ▲ **عَثَا** *asa* (from **عَثَا**), Committing depredations.  
 ▲ **عَثِيَان** *isyān*, A hyena.  
 ▲ **عَثِيَّة** *aysat*, (dim. of **عَثَة** *ussat*) A little moth.  
 ▲ **عَثِير** *isīr* (badly *asyar*), Dust.  
 ▲ **عَثِيل** *isyal*, (as **عَثِيل** *umm-i isyal*) A hyena.  
 ▲ **عَثْج** *azj* (from **عَثَجَ** *azja*), Scattering dust (wind). Being clamorous, noisy, vociferous. A storm.  
 ▲ **عَثْجَاب** *azjāb* or *ujāb*, A wonderful thing, a wonder.  
 ▲ **عَثْجَاج** *azjāj*, Dust. Smoke. Foolish. **عَثْجَاج**, Hard-blowing (day). Murmuring (as flowing water). Braying in the throat (a libidinous camel). Roaring lustily.

▲ *ʿajājat*, Some dust or smoke. A large herd of camels. Clamour. *labbada ʿajājatahu*, He desisted from what he was engaged in. *laffu ʿajājatahu*, He rushed upon him to snatch it.

▲ *ʿajāzil*, (pl. of *ʿajzil*) Cow-calves, heifers.

▲ *ʿajārat*, A veil, a covering.

▲ *ʿajāridat*, Name of a sect of schismatics.

▲ *ʿajārif*, The accidents (of fortune).

▲ *ʿajārim*, Strong (man). The penis.

▲ *ʿajārīr*, (pl. of *ʿajrūr*) Streaks in the sand.

▲ *ʿajārīf*, The accidents (of fortune).

▲ *ʿajāsā*, Darkness. A troop of camels.

▲ *ʿajāf*, Misfortune. The colocynth, the wild gourd. (pl. of *ʿajaf*), Lean, emaciated. *ʿajāf*, A kind of date.

▲ *ʿajāl*, (III of *ʿajl*) Running after, catching (sheep) by the tail. Bottles. (pl. of *ʿajl*), Calves. (pl. *ʿajlā* and *ʿajlān*), Hastening. (pl. of *ʿajalat*), Carts. Wheels. *ʿajjāl*, A quantity of dates, with milk, onions, and flour. Whatever one is in haste to eat.

▲ *ʿajālāt* or *ʿajālat*, That which one catches by outstripping others. Any thing set before a guest. New milk which the milkers send home to their friends. The first-fruits or new corn toasted slightly, and rubbed between the hands. *ʿajālāt*, Early fruit not watered (implying any thing done or written hastily, without being well digested). *ʿajālātān*, Instantly, without delay.

▲ *ʿajālīd*, Thick milk.

▲ *ʿajālāʾ*, (pl. of *ʿajālāʾ*) Quick, hasty.

▲ *ʿajām*, A fruit-stone. *ʿajjām*, A large bat. A swallow.

▲ *ʿajān*, The ligament or seam between the scrotum and anus, the perinæum. *ʿajjān*, An idiot. Silly.

▲ *ʿajānis* (for *jaʿānis*), Beetles, may-bugs. (pl. of *ʿajannas*), Large, strong camels.

▲ *ʿajāwat* (or *ʿajāyat*), A tendon running from the knee to the hoof.

▲ *ʿajāhin*, An internuncio. A bridegroom. A match-maker. A cook, a domestic. A man of mean or doubtful birth.

▲ *ʿajāhinat*, A female cook. *ʿajāhinat*, A bride-maid. A bride-dresser.

▲ *ʿajā-ib*, (pl. of *ʿajibat*) Wonders, miracles, prodigies, portents, things wonderful and stupendous. *ʿajā-ib o gharā-ib*, Wonderful and strange things.

▲ *ʿajāyabī*, A sort of tent.

▲ *ʿajā-iz*, (pl. of *ʿajūz*) Old women.

▲ *ʿajb*, The termination of sandy tracts. The root of a horse's tail. The rump-bone (of a man or woman). *ʿajb*, Pride, presumption, haughtiness, self-admiration. *ʿajab*, To think highly of one's self. *ʿajab* (from *ʿajab*), Being astonished, remaining thunder-struck, being

lost in admiration. Wonderful! A marvellous thing. Admiration. The grace and favour of God. *ʿajabūʾ*, A wonder of wonders, strange portents, monstrous appearances. *ʿajab*, Fate.

▲ *ʿajbā*, (fem.) A miracle of beauty. A monster of deformity. *ʿajabā* or *ʿajaban*, Astonishing! strange! Is it possible! Wonderfully, strangely.

▲ *ʿajab-rūd*, A psalter. Sound of a musical pipe.

▲ *ʿajabnūk*, Struck with amazement.

▲ *ʿajjāt*, An egg-fritter or omelet; to which they add sometimes a little meat, onions, and pepper.

▲ *ʿajd* or *ʿajd*, Grape-stones. *ʿajd*, Dried grapes. *ʿajad*, (pl. of *ʿajadat*) Crows.

▲ *ʿajadat*, A crow.

▲ *ʿajr* (from *ʿajr*), Rushing (upon one with a sword). Scampering swiftly by (as a horse when frightened); lashing his buttocks with his tail when running. Running back (a camel) with a strange rider to his former owners; also twisting his neck in a peculiar manner. Coming out; projecting. Shutting up; closing the mouth. *ʿajar* (from *ʿajr*), Being thick, coarse. Having a large also a wrinkled belly. Protuberance. *ʿajir* or *ʿajur*, Thick (leg, especially about the ancle). *ʿajar*, (pl. of *ʿajrat*) Knots in wood or in the veins of the body.

▲ *ʿajarān* (from *ʿajr*), Running back (a camel) with a strange rider to his former owners. Scampering by (a horse) lashing his hips with his tail when running.

▲ *ʿajrat*, A species of turban. *ʿajrat*, A knot in wood or in the veins of the body. *ʿajarat*, A protuberance.

▲ *ʿajrad*, Light and nimble. Strong and corpulent.

▲ *ʿajarafat* (or *ʿajrafīyat*), Celerity; precipitancy, inconsiderateness, temerity.

▲ *ʿajarkat*, Impure, scandalously bad.

▲ *ʿajrim*, Short and compact of body.

▲ *ʿajramat* (from *ʿajr*), Going quick. Name of a tree.

▲ *ʿajrūr*, A groove made in sand by the wind.

▲ *ʿajrūf*, A long-legged ant. A sort of insect.

▲ *ʿajraʾ*, A lie. A misfortune.

▲ *ʿajz* (from *ʿajz*), Being infirm, weak. Weakness, infirmity, impotence, submission, wretchedness. *ʿajz*, The hind part of the back, the buttocks.

▲ *ʿajzi ʿalaʾsʾ sadr*, A species of poetry, where a verse concludes with the same word with which it began. *ʿajaz* or *ʿajj* (from *ʿajz*), Having large hips (a woman). Being large (a woman).

▲ *ʿajuz*, The hinder or last part of the back, the buttocks. (of man or woman). *ʿajuz*, (pl. of *ʿajūz*) Old women.

▲ *ʿajzā*, Large-buttocked (woman). Short-tailed (eagle). A high hill of sand.

▲ *ʿajzat*, The youngest of a man's offspring, whether male or female. *ʿajazat*, (pl. of *ʿajiz*) Weak, helpless.

عجزة *ajaza-i bī tāb o tuwān*, Infirm, without strength or vigour.

عجز (from عجز), Retaining, detaining, hindering, throwing obstacles in the way, creating delays. Apprehending, taking by the hand. Prosecuting (another's business). (Rain) continually moistening (the earth). Going out after midnight. The latter part of the night. *ajās*, *ējās*, or *ujās*, The middle or handle of a bow.

عجاء *ajāz*, Who vociferates greatly.

عجاجة *ajajāt* (from عجم), Driving on a camel by calling out to him *عج عجم*.

عجف *ajf* (from عجب), Abstaining from eating, though hungry, that another may have enough. Being extenuated, losing fat (as cattle). Making lean. Accommodating one's self to the wants and humours of a sick person by care and attention. *ajaf*, Leanness.

عجف *ajfā*, (fem. of *ajaf*) Lean, thin. A good-for-nothing country or soil.

عجفان *ajafān shudan*, To be emaciated.

عجل *ajl*, Quick, speedy. *ajl*, A calf. *ujl*, Received in advance. *ajal* (from عجل), Making haste. Haste, expedition. Despatch. Clay, mud. (pl. of *ajalat*) Carriages. Wheels.

عجل *ajl*, Who makes haste. Quick, speedy, nimble. *ajal*, (pl. of *ajlat*) Bottles.

عجلان *ajlān*, One who makes great haste.

عجلة *ajalat* (or *ajalah*), Haste, velocity, expedition, precipitation. A carriage, vehicle, chariot, cart, or waggon.

عجلة *ajalah*, In haste, readily, expeditiously. *ajlat*, A cow-calf, a heifer. A bottle. An herb.

عجلة *ajlat*, Received in advance.

عجلد *ajlid*, Thick milk.

عجلزة *ajlazat* or *ajlizat*, Strong, robust (mare or camel).

عجلي *ajla'*, (fem. of *ajlān*) Quick, hasty, expeditious. (A bow) shooting with velocity.

عجم *ajm* (from عجم), Seizing or biting with the teeth to whether a thing is hard or soft. Understanding, perceiving, holding, distinguishing, discovering, exploring. Marking any thing with points. Pointing a consonant. Hating. Little or nothing. The root of (a horse's) tail. The rump-bone of a man or woman). Intelligent, discerning, discreet. *ajm*, The root of the tail. Barbarians. *ajam*, A barbarian. Barbarians, (not born Arabians). A Persian. Stones, grains, or kernels of fruit. A date-tree growing from the stone. *ajam*, Persia. *ajam*, Oil extracted from fruit-stones. *ajjam*, Camels feeding on thorny plants.

عجماء *ajmā*, (fem. of *ajam*) Persian. Barbarian (woman). A brute (as being dumb). Silent, mental (prayer). A tract of land without trees.

عجمات *ajamūt*, Hard stones.

عجماء *ajmāwāni*, (dual of *ajmā*) The two prayers of *zahr* and *asr*.

عجمة *ajmat* or *ujmat*, A part of a sandy tract. *ujmat*, A barbarism. An impediment or slip of the tongue. *ajamat*, One stone, or fruit-kernel. A palm-tree sprung from a stone.

عجمجة *ajamjamat*, Strong (she-camel).

عجمستان *ajamistān*, Persia.

عجمي *ajamīy*, Barbarian. An inexperienced unskilful man, a novice. A Persian.

عجن *ajn* (from عجن), Making up a mass of paste, baking. Rising or leaning upon the hands (as a feeble man). Striking the ground with the feet (a camel). Striking on the perinæum. *ajan* (from عجن), Being fat (camel). A tumour affecting camels. *ajin*, Fat and firm of body. *ujūn*, (pl. of *ujān*) Idiots. Seams between the scrotum and anus, perinæa.

عجنا *ajnā* (and *ajinat*), Fat (she-camel). Afflicted with the tumour *ajjan*.

عجنس *ajannas*, A large, hard, and strong camel.

عجو *ajw* (from عجو), Suckling (an infant). Afflicting.

عجوب *ajūb*, (pl. of *ajb*) Ends of sandy tracts.

عجوبة *ajūbah*, Wonderful. (HUNTER.)

عجوة *ajwat*, A fine Madīna date.

عجوز *ajūz*, An old woman. A young woman of a delicate constitution. A traveller. A king. A kingdom. An army; a battalion. The government of a province or a city. A companion, familiar, intimate, consort. Heaven. The universe, the world. The earth. The sun. A parhelion, halo, or red circle surrounding the sun. A heap of sand. A road, way, path. The temple of Mecca. Mecca. A Christian church or monastery. The sea. A ship. A well. A hot wind. Hell. Calamity, misfortune. Contrariety. Vanity. Hunger. Hungry. A fever. Health. Weak. The right hand. Plaster. War. A tent. A shield. A kind of dart. The point of a sword. A stud or nail in a sword-hilt. A needle. A sting. A bow. A quiver. A standard, ensign, colours. A drum. A feather. A dish. A plate. A kettle, a pot. A bottle, a flask. A trevet, a grate, any thing supporting a pot, or holding fire. An impression made by burning. A page. A leaf, a sheet of paper. A woman's shift, or under-garment. A dish made of a sea-herb. Butter boiled, purified, and salted. Wine. A species of perfume. Musk. Silver. Price, value. A four-dram weight. Delay. A lion. A horse. A bull. A cow. A he or she-wolf. A she-camel. A hare. A hyena. A dog. Poison, venom. Delay. Uterus, pubes feræ. A palm-tree; also another species of plant, summak. *ajūz*, Five, or according to some, seven days at the winter-solstice. *ajūz-i bad-namā*, An ill-looking old woman. *ajūz-i khushk-pistān*, A woman who has never borne children. (metaphorically) The deceitful world. *ajūz* (from عجز), Be-

coming infirm, helpless, unable to support life. Waxing old (a woman). *ʿujjayiz*, (dim. of *ʿajūz*) A little old woman.

أ عجوزة *ʿajūzat*, An old woman.

أ عجوس *ʿajūs*, Pouring down copiously (rain); heavy cloud.

أ عجوف *ʿajūf* (from *عجف*), Abstaining from eating, though hungry, that another may have enough. Losing fat (as cattle). Accommodating one's self to the wants and humours of a sick person by care and attention.

أ عجول *ʿajūl*, Making haste. Furious for the loss of her colt (a she-camel). *ʿisnān al-ʿajūl*, A species of pomegranate. *ʿujūl*, (pl. of *عجل*) Calves, heifers. *ʿijjawl*, A calf. A quantity of dates eaten in haste with milk and flour.

أ عجوم *ʿujūm* (from *عجم*), Seizing or biting with the teeth to try whether a thing is hard or soft. Understanding, perceiving, knowing. Proving. Exploring. Marking with points; pointing a consonant. (pl. of *عجم*), Little or young camels.

ف عجة *ʿujah*, A dish made from eggs.

أ عجھرة *ʿajharat*, Inhumanity. Trouble.

أ عجا *ʿujaʿ*, Dried skins, which when cooked are eaten. (pl. of *عجاية* *ʿujāyat*), Tendons running from the knee to the hoof. *ʿajiy*, A child, whose mother is dead, suckled by another.

أ عجيب *ʿajīb*, Wonderful, strange, surprising, astonishing.

أ عجیبة *ʿajībat*, A thing wonderful, or worthy of admiration.

أ عجیبي *ʿajībī*, A sort of tent.

أ عجیة *ʿujyat*, A dried skin, which they boil and eat.

أ عجیج *ʿajīj* (from *عجج* *ʿajja*), Being clamorous, noisy. Scattering dust (the wind).

أ عجیر *ʿajīr*, (or *عجیز* *ʿajīz* or *عجیس* *ʿajīs*), Impotent.

أ عجیزة *ʿajīzat*, (A woman's) hips.

أ عجیسا *ʿajīsā* (or *عجیسا* *ʿajīsā*), A slow step.

أ عجیسی *ʿajīsayā*, A certain mode of walking.

أ عجیف *ʿajīf*, Thin. Lean.

أ عجیل *ʿajīl*, Furious for the loss of her colt (a she-camel). Making haste.

أ عجین *ʿajīn*, Kneaded. Flour and water, paste.

أ عجينة *ʿajīnat*, A troop, a multitude. Silly, foolish. Malignant, depraved. Lean and having little milk (a camel). Suffering from the swelling called *عجن* *ʿajan*.

أ عد *ʿid* (for *عدة* *ʿidat*), (from  *وعد*), Promising. Threatening. A promise. *ʿadd* (from *عد* *ʿadda*), Numbering, computing, reckoning, estimating. Numeration, number. *ʿidd*, A perennial fountain. A multitude. The right number (when one guesses any thing exactly, as age). Alike, equal. *زود* *ʿidd*, Numerous.

أ عدا *ʿadā* (from *عدو*), Transgressing (the law). Acting unjustly towards another. Rushing (as banditti upon merchandise). Averting, diverting from. Besides, except. *ʿidā*, Strangers, foreigners. (pl. of *عدو* *ʿadūw*), Enemies. *ʿudā*, Enemies. Strangers.

أ عداة *ʿadā-a*, Transgression of the law, or any other iniquity.

Whatever entirely surrounds a house. Any employment from which the mind is diverted by another pursuit. Any thing dependant upon another. Running; a race-ground. *ʿidā-a*, (III of *عدو*) Passing through one to another (as piercing two animals with one shot). Seeking immediately one after another. High ground. (pl. of *عدوة* *ʿidwat*), Banks of rivers.

أ عداب *ʿadāb*, A place thin of sand.

أ عدابة *ʿadābat*, The uterus. Pecten et pubes (feminae).

أ عدابس *ʿadābis*, (pl. of *عديس* *ʿadabbas*) Strong (camels).

أ عداد *ʿidād*, (III of *عد* *ʿadda*) Counting. Number, enumeration. The pain from the bite of a scorpion or other animal, which grows raw and rankles on the anniversary. The time when the moon, after her monthly course, returns to the Pleiades.

A fit of madness. The hour of death. *ʿidād al-qaws*, The twanging sound of a bow-string. *ʿidād al-banī fulān*, He is thought to be of the family of such-a-one.

*ʿidād al-hu fī banī fulān*, He is thought to be of the family of such-a-one. *huwa fī ʿidād al-ahl khayr*, He is numbered amongst the good, i. e. he is dead, gone to heaven.

*yawmuʿl-ʿidād*, A day dedicated to presents. *ʿidād kardan*, To prepare.

أ عدار *ʿadār*, A liar. *ʿaddār*, A sailor.

أ عداري *ʿadārī*, A kind of grape (in Morocco).

أ عداس *ʿidās* (from *عديس*), Departing, travelling.

أ عدا ف *ʿudāf*, Any thing (eatable).

أ عدال *ʿidāl*, (III of *عدل*), Being crooked. Being equal equivalent to. Making equal or similar. Hesitating, remaining in doubt with regard to two future events. (pl. of *عدل* *ʿidāl*)

Things equiponderant, or equal to others.

أ عدالة *ʿadālat* (from *عدل*), Being just, right, equitable, lawful, legitimate. Justice, equity, law. A court of justice (for the trial of causes respecting property).

أ عدالت ديواني *ʿadālat-i dīwānī*, A civil court. *ʿadālat-i faqr*, A criminal court. *ʿadālat-i kāsimah*, Distributive justice.

أ عدالت قاسمه *ʿadālat-i kāsimah*, Distributive justice. *ʿadālat kardan*, To administer justice, to proceed with equity.

أ عدالت پیشه *ʿadālat-pēshah*, One who practises justice.

أ عدالت قرین *ʿadālat-karīn*, Connected with justice.

أ عدام *ʿadām*, A sort of date called *رتب* *rutab*.

أ عدامس *ʿudāmis*, A heap of dry herbage.

أ عدامل *ʿudāmīl* (or *عداملي* *ʿudāmīlī*), Old, aged.

أ عدامیل *ʿadāmīl*, (pl. of *عدمل* *ʿudmul* and *عدمول* *ʿudmul*) Old.

أ عدان *ʿadān*, The shore (of the sea); the bank (of a river). The space of seven years. *ʿaddān*, The first or best part of a thing.

*ʿaddān* or *ʿiddān*, The time in which any thing is done as *كان ذاك علی عداة* *kāna zālika ʿalā ʿaddānihi*, That was in his time.

*ʿiddān* (for *عتدان* *ʿitdān*), Yearling kids.

أ عداة *ʿadānat*, A body, a sect. A patch on a bucket.

أ عداوات *ʿadāwāt*, (pl. of *عداوة* *ʿadāwat*) Enmities, animosities. *ʿudāwāt*, (pl. of *عدوة* *ʿudwat*) Banks (of rivers).

أعدوة *adāwat*, Enmity, hatred, animosity, rancour, hostility.  
 بعدوت *adāwat-guzīn*, Hostile, inimical.  
 أعدائم *adā-im*, A species of Madīna date.  
 أعدائن *adā-in*, (pl. of عدينة *adīnat*) Leathern patches.  
 أعبس *adabbas*, Strong, firm-bodied (camel).  
 أعبى *adabīy*, Excellent, unblemished.  
 أعداة *adāt* (from وعد), Predicting any thing good to another, promising. Threatening. A promise. A term. *iddat*, Number, a multitude (of children); many. A certain (also a computed) number or body (of men or cattle). The state of a woman when it is unlawful to have intercourse with her (as when divorced, when mourning the death of her husband, or when menstruous). The time of probation which a divorced woman has to wait before she can engage in a second marriage, in order to determine whether or not she be pregnant by the former.  
 أددات *iddat*, Disposition. A provision made for any necessary occasion (as scarcity). كونا علي *kūnū ʿala' uddatin*, Be ye prepared. مال *huwa min uddatin mālun*, His wealth is laid up against a time of want.  
 بدار بكر *iddat-dār bīkr*, Wine not yet tasted. An unopened cask of wine. (*Haft Kulzum*).  
 أعدث *ads*, Softness of disposition.  
 أعدد *adad*, Number. عدد أول *adad-i awwal*, A prime number. عدد تام *adad-i tamm*, A perfect number, i. e. one whose aliquot or even parts joined together will exactly make out whole number, as 6, which is equal to 1 + 2 + 3. عدد *adad-i saḥīh*, A whole number, a unit. عدد كثير *adad-i sir*, A great multitude. عدد مركب *adad-i murakkab*, A compound number. عدد *adad*, A return of the pain from the bite of a scorpion. عدد *adad*, (pl. of عدة *uddat*), Preparations against time of scarcity.  
 أعددى *adadīy*, Numeral, numerical.  
 أعدر *adr*, Excessive rain. Boldness. عدد *adr*, Much and heavy rain. عدد *adar* (from عدد), Abounding in water (a place). عدد *adarraj*, Light, nimble. عدد ابن *ibnu adarraj*, Any one, such a one (is not at home). عدد *adarnā*, Glasswort. Pearl-ashes, lie. عدد *ads* (from عدد), Wandering. Labouring. Using edition (in travelling). Cultivating (the ground). Pasturing (cattle). Serving (as a domestic). عدد or عدد *adas* (from عدد), Departing, travelling. عدد *adas*, A mule; also a word used in call to him. A lentil. عدد *adasān* (from عدد), Travelling. عدد *adasat*, One lentil. A species of pustules on the body, which are often mortal. عدد *adasiyat*, A bat. عدد *adasīyat*, A dish of lentils. عدد *adf* (from عدد), Eating. Any thing eatable. عدد *adaf* (of the night). عدد *adaf*, Motes in the eye. عدد *idf*, Part (of a flock, or of the night). A small body of men, from ten to fifty. عدد *idf* or عدد *idf*, Border of a garment.

أعدك *adk* (from عدد), Collecting, gathering. Being irresolute, uncertain what to do, ask, or take. Moving the hand about in any place full of water (as if in search of any thing). عدد *idk*, A bunch of dates or grapes.  
 أعدك *adk* (from عدد), Beating wool with a mallet.  
 أعدل *adl* (from عدل), Appointing what is just, administering justice. Equalling, equalising. Redeeming, or making an amends for. Being like, equal to. Returning. Equity, justice, rectitude, probity. Just, equitable, equal. Legal, unobjectionable, competent (witness). Any thing alike, equal, equivalent in value. Recompense; redemption, ransom; any thing which redeems another. Deviating from the right way. عدد *zū adlīn*, Competent (witness). عدد *idl*, Any thing equal or equiponderant to another (as load to load; what a beast of burthen carries on one side); whatever resembles another, animate or inanimate. عدد *adal*, The equalising of two packages on one horse.  
 أعدال *adalā*, (pl. of عدل *adīl*) Pairs, equals.  
 بعدلي *adali*, A sort of good money.  
 أعدلية *adliyat*, Justice. The followers of Aliy.  
 أعدم *udm* (from عدم), Being wanting. Leaving, abandoning (a work) and going away. Poverty. عدد or عدد *adam* (from عدم), Losing, being deprived of. Being destitute of, wanting. عدد *udm*, عدد *adam*, and عدد *udum*, Want, privation, defect, inexistence, nothing, nonentity. Annihilation. Poverty. عدد *adam*, Tare, dardel. عدد *adam-i mukāwamat*, Inability of resistance, debility, weakness. ب عدد *adam kardan*, To annihilate, to reduce to want, to make defective. أ عدد *adim*, Poor, indigent.  
 أعدما *admā*, White (earth); white on the head (a sheep). عدد *adamā*, (pl. of عدد *adim*) Poor.  
 أ عدد *udmul* (also عدد *udmulīy*), Old, aged. Thick old (tree). The male bird رخم *rakham*.  
 أ عدد *udmul*, Old, aged. A frog.  
 أ عدد *adamīy*, Privative, depriving. Inexistent, perishable.  
 أ عدد *adamīyat*, Annihilation, non-existence, nullity.  
 أ عدد *adn* (from عدد), Settling in any country; remaining in one place (as cattle at pasture). Dinging (land). Pruning or defacing (a tree). Waxing tall (a palm-tree). Pulling or blowing up (a stone). Being filled or satisfied (a drinker). عدد *adan* (from عدد), Taking (a country) for one's abode. A permanent dwelling. The garden of Eden. That paradise in which alone they behold the face of God. Name of a town in Yaman.  
 ب عدد *adang*, Foolish, stupid.  
 أ عدد *adanīy*, A native of Adan.  
 أ عدد *adaw* (from عدد), Averting, diverting from. Speed (of a horse). عدد or عدد *adūw* (from عدد), Overstepping. Passing by or through. Running (a horse). Dismissing, superseding. Being iniquitous, unjust. Rushing (as robbers upon goods); carrying off by theft or violence. عدد *adūw*, An enemy. عدد *adūwun* عاكيلون *ākīlun khayrun min ṣāḍikin jā-*

*hīlīn*, Better a prudent enemy than a foolish friend (a proverb).  
 شديد العدو *shadīdu'l adūw*, Very inimical, spiteful.

أعدوا *adawā*, (A place) unequal, inconvenient for sitting on.  
 A country infested by banditti, and weakly protected. A distant house or home. Impediments, obstacles (to any work). Unmanageable, refractory (horse).

أعدوان *adwān* (from عدو), Being iniquitous, unjust. Averting from. Flagrant injustice. Evil, iniquity. Hostility, hatred, oppression. أهل عدوان *ahl-i adwān*, Burning with resentment, rancorous, inimical. بغض وعدوان *bughz wa adwān*, Hatred and enmity. غيظ وعدوان *ghayz wa adwān*, With indignation and hatred. *adawān* (from عدو), Passing by or through. Super-seding. Running. Who runs fast. Very rapacious, cruel, fierce.

أعدوب *adūb*, Many sands.

أعدوبند *adūw-band*, A subduer of his enemies.

أعدوة *adwat* or *adwat*, The side of a river. *adūwat*, (fem. of *adūw*) A female enemy.

أعدوس *adūs* (from عدس), Departing, travelling. عدوس *adūs*'s' *sura'*, Who travels hard by night. A hyena.

أعدوف *adūf*, Any thing eatable.

أعدول *adūl* (from عدل), Turning, returning. Deviating, wandering, receding, deserting. Declining, refusing. Reversion. Defection, deviation. (pl. of عادل *ādīl*), Just, lawful. (pl. of عدل *ādīl*), Things equal, or equiponderant. Things resembling each other (animate or inanimate).

أعدولة *adūlat* (from عدل), Being sufficient, lawful, equal, right. Justice, equity.

أعدولي *adawla'*, An old and tall tree. A maritime town in Bahrayn, on the eastern coast of Arabia. *adawliy*, A sailor.

أعدولية *adawliyat*, A kind of ship named from عدولي.

أعدون *adūn* (from عدن), Settling in any country; remaining in one place (cattle at pasture). Dunging (land). Pruning or defacing (a tree). Pulling up (a stone). Being filled (a drinker). Becoming tall (a palm-tree).

أعدوي *adawā'*, Assistance, aid, protection; supporting, maintaining. An action brought before a judge for revenge of an injury. Contagion. *adwa'* (from عدو), Transgressing, being iniquitous, unjust. Averting, diverting from. Hostility, hatred. Evil, injustice. Flagrant injustice. *adawīy*, Inimical. *adawīy*, Promissory.

أعدوية *adawīyat*, Plants or shrubs, on which cattle pasture at the beginning of spring. Name of an Arabian family.

أعدي *adī'* or *adū'*, (pl. of عادي *ādī* and عدو *adūw*), Enemies, strangers. Sepulchral monuments. *adī'* قوم *kaṭm-i adī'*, Hostile people. *adīy*, (pl. of عادي *ādī*) The advanced guard, those who make the first attack. *adīy*, Promissory.

أعديد *adīd*, Numerous. A number. Enumerated. The twanging of a bow-string. هم عديد الحصى *hum adīdu'l hasū*, They are as numerous as the pebbles.

أعديل *adīl*, In quantity or weight equal to another load. Equal. Alike. Just, equitable, impartial. A rival.

أعديم *adīm*, Destitute, deprived of. Poor, indigent. Not to be found. Senseless. عديم المثال *adīmu'l misāl*, Incomparable; a nonpareil. عديم الوفا *adīmu'l wafū*, Faithless, dishonest.

أعدينة *adīnat*, A patch on the bottom of a leathern bucket.

أعذاب *azāb*, Pain, punishment. Torment, torture, martyrdom; a whipping. عذاب اليم *azāb-i alīm*, Severe punishment.

عذاب الحريق *azābu'l harīk*, The punishment of hell-flames.

أعذاة *azāt*, Level, excellent, healthy soil.

أعذار *azār*, (III of عذر) Making a vain excuse. The face, cheek, jaw, temple. The side of the beard. Part of the down stretching along the cheeks. That part of the bridle which presses upon the jaws. A mark or scar upon the cheek, neck, or behind the ear. A road. An entertainment made upon any novel occasion (as finishing a house, or circumcising a child). An extensive hill of sand. خلع العذار *khala' al azār*, He went on fearlessly, shamelessly. عرض عذار كردن *arz-i azār kardān*, To uncover the face, to appear or shew one's self.

أعذاري *azāra'*, also *azūrī*, (pl. of عذرا *azrā*) Virgins. Racks, engines of torture employed for extorting confession.

أعذافر *azāfir*, A lion. A large and strong camel.

أعزال *azāl*, A railer, an accuser.

أعزام *azām* (from عذم), Biting (as a horse). Eating voraciously. Chiding (her husband) for wishing to abuse (her) person (a wife). *azām*, A flea.

أعذانة *azānat*, The podex, hips.

أعذابات *azāwāt*, (pl. of عذاة *azāt*) Level grounds.

أعذابي *azāwī*, (Camels) abiding in a place destitute of the plants called حمض *hamz*.

أعذوب *azāwīt*, (pl. of عذوب *izyāwīt*, *uzyāwīt*, or *izyūt*).

أعذائم *azā-im*, (pl. of عذيمة *azīmat*) Reprehension.

أعذب *azb* (from عذب), Hindering. Prohibiting. Abstaining from, or loathing meat from excessive thirst. Sweet water. Meat and drink which glides easily down the throat. عذب اللسان *lisān-i azbu'l bayān*, A flowing, eloquent tongue. عذب, Wholesome. عذاب (from عذب), Being covered with fenny weeds (water). That which accompanies the birth (Water) covered with fenny weeds. A flag, or any thing similar used as a banner at the end of a spear. (pl. of عذبة *azabat*)

Sticks and straws. عذب وعذب *azab*, Water covered with rubbish.

أعذبة *azbat*, *azabat*, and *azibat*, Water-lentils, fen-weeds. *azabat*, The tip of the tongue, or of a camel's penis. The extremity of the turban or sash hanging behind. The string at the handle of a whip or scourge. A strap hanging from the hind part of a camel's saddle. The handle of a balance or scale. The branch of a tree. Rubbish; a bit of stick. *azibat*, Chat.

أعذبة *azbah*, The fruit of the tamarisk.

أعذبي *azabīy*, Generous, of a noble mind.



أعزج *azj*, A drink. أعزج *azj-i* أعزج *azj*, A great draught.  
 \*أعذر *azara*, (fut. يعذر *ya'aziru*) He excused.  
 أعذر *azr* (from عذر), Excusing. Employing excuses. Circumcising. Bridling (a horse). Bringing on an inflammation in the uvula. *azr* also *azar* (from عذر), Being prolific in vices, mischief. *uzr* (from عذر), Excusing. An excuse, an apology, a pretext. The taking of a maidenhead. أبو عذر *abū uzr*, The first husband. عذر *zū uzri*, Excusable. ما أنت بذي *mā anta bīzī uzr-i hāza'l kalām*, You are not the author of this discourse. عذر قدم *uzr-i kadam*, Welcome (a form of salutation). Humility. عذر لنگ *uzr-i lang*, A poor, an excuse. عذر ما فات *uzr-i mā fāt*, An excuse for past faults. عذر كردن *uzr kardan*, To make an excuse, to make an apology. عذر *uzar*, (pl. of عذرة *uzrat*) Inflammations of the uvula. Tufts of hair on the crown of the head. *uzur* (from عذر) Excusing. (pl. of عذار *izār*) Faces. Ways, roads. (pl. of عذير *azīr*) Situations, urged in extenuation of a fault. Convivial meetings.  
 عذراء *az-rā*, A virgin. A mistress. The sign Virgo. Plainly, only. Name of the mistress of the lover وامق *Wāmik*.  
 عذراء *azrā-a*, A virgin. An iron instrument of torture. رسالة *risālat-i azrā*, A maiden letter.  
 عذرة *izrat*, Excusing. A mode of excuse. *uzrat* (from عذر), Being a virgin. Virginity. The uvula and jaws, or any inflammation in them from inflammation. The mane of a horse. A ringlet of hair, a ringlet growing from the crown of the head. The sharp edge of a spear-head. Five stars in the extremity of the milky way. *azirat*, Dung. A court-yard, or place where filth or filth is thrown.  
 عذر خواہ *uzr-kh'āh*, Seeking an excuse, asking pardon.  
 عذر خواہانہ *uzr-kh'āhānah*, By way of excuse.  
 عذر خواہی *uzr-kh'āhī*, An excuse, an apology.  
 عذری *uzra'*, An excuse.  
 عذف *azf* (from عذف), Eating. Any thing eatable.  
 عذفوت *uzfūt*, An animalcule, white and soft, resembling a finger.  
 عذق *azk* (from عذق), Upbraiding one with any thing iniquitous. Restoring to another his own. Distinguishing any thing from its own peculiar mark (as a sheep, or camel, by tying round its neck a lock of different coloured wool). Letting the two ends of the turban-sash, or head-dress, flow behind. Lopping the branches of a palm-tree. Producing an ear (the sweet rush). A palm-tree with its produce. A lobe hanging from a sheep's ear. عذق *azik*, A bunch of dates or grapes. *azik*, Cunning, artful.  
 عذق *azkat* or *izkat*, A mark of different-coloured wool round a sheep's neck.  
 عذل *azala*, (fut. يعذل *ya'azulu*) He blamed.  
 عذل *azl* or *azal* (from عذل), Reproving, chiding. Reprimand, accusation. *uzul*, Sultry (day).

عذالاج *izlāj*, Agreeable, easy (life).  
 عذالة *uzalat*, A continual railer.  
 عذالجة *azlajat* (from عذالج), Feeding (an infant) well. Filling (a leathern bottle).  
 عذالط *uzalit*, Thick milk.  
 عذالوج *uzlūj*, Beautiful, healthy (boy).  
 عذالوق *uzlūk*, A pot-herb resembling a leek.  
 عذام *azm* (from عذم), Biting (as a horse). Eating voraciously. Reproaching (her husband) for making unnatural proposals to her (a wife). عذامه عن نفسه *azamahu an nafsihi*, He drove him from him. *azim*, (A horse) apt to bite. *uzum*, (pl. of عذام *azzām*) Fleas.  
 عذوات *azawāt*, (pl. of عذاة *azāt*) Level grounds.  
 عذوب *azūb*, (A horse) abstaining from eating on account of excessive thirst. A beast of burden standing without meat or drink. Employed in the open air. A hinderer, a preventer.  
 عذوبة *uzūbat*, Purity or sweetness of water.  
 عذور *azawwar*, Of a bad disposition. Large-bellied (ass). A large place. A nimble animal.  
 عذوف *azūf*, Whatever is eaten. *ghayr-i azūf*, Who eats nothing.  
 عذوفر *azawfar*, Large and strong (camel).  
 عذوق *uzūk*, (pl. of عذق *izk*) Clusters of dates.  
 عذول *uzul* (from عذل), Reprehending, chiding.  
 عذوم *azūm*, Biting (horse).  
 عذی *azy* or *izy*, A field watered only by rain. A country in which the plant حمض *hamz* does not grow.  
 عذیة *aziyat*, A level, healthy country.  
 عذیر *azīr*, One who excuses. A situation, especially that in which a man pleads in excuse for any fault. A convivial meeting. عذیرک منہ *azīruka minhu*, Excuse yourself of that.  
 عذیرة *azīrat*, The scar of a wound. A circumcision-feast.  
 عذیق *azayk*, (dim. of عذق *azk*) A small loaded palm-tree.  
 عذیمة *azīmat*, Reprehension. A fault. A stoneless date.  
 عذیوط *izyawt*, *uzyawt*, *izyūt*, or *uzyūt*, Impotent. Qui se concocat in coitu.  
 عر *arr* (from عر *arra*), Injuring, vexing (any one). Dung-ing (land). Being ulcerated, scabby (camels). The scab. *urr*, A contagious ulcer, incident to camels, especially in the feet and nose, emitting a yellowish matter. A boy, a slave. Dung.  
 عرا *arā*, A court-yard, an area, a piazza. *arrā*, A girl. Scabby (she-camel); bunchless. Plump in the neck or breast.  
 عرا *irā*, The square between the king and the tower at chess.  
 عراء *arā-a*, A spacious place in the open air. The sea-shore.  
 عراب *irāb*, Fine Arabian horses or camels.  
 عرابة *arābat* or *irābat*, Obscene conversation.  
 عرابه *arābah*, A curricule, a cart with two wheels; a carriage.  
 عراة *arāt*, A court-yard, an area. A vestibule. A shore.

Power exercised promiscuously with others. Intense cold. عـرـرأت, (pl. of عاري *ārī*) Visited by a fever. Naked, unarmed.

▲ عـرـرأت *arrāt* (and عـرـرأت *arrās*), Tremulous. (Lightning) which flashes greatly.

▲ عـرـرأس *arāsā*, A tamarisk.

▲ عـرـرأين *arājīn*, (pl. of عرجون *urjūn*) Bunches of dates.

▲ عـرـرأد *arād*, A thick hard plant. A kind of plant.

▲ عـرـرأدة *arādat*, A good situation. A female locust. عـرـرأـدـة *arrā-dat*, A kind of small balista, or darting engine.

▲ عـرـرأـدـيس *arādīs*, A joint of the fingers.

▲ عـرـرأر *arār* or عـرـرأـر *arrār*, A fragrant forest-herb resembling camomile. Women bringing forth only male children. عـرـرأـر (from عـرـرأـر *arra*), Making a noise (as an ostrich). Being scabby (a camel). (III of عـرـرأـر *arra*) Making (a camel) bunchless.

▲ عـرـرأـر *arārat*, Naturally bad. Depravity. The root, the better part. Adversity. عـرـرأـر *arārat* or عـرـرأـر *arrārat*, Multitude, plenty.

▲ عـرـرأس *irās*, A rope for binding a camel.

▲ عـرـرأش *irāsh*, (pl. of عـرـرأش *arīsh*) Booths, arbours.

▲ عـرـرأس *irās*, (pl. of عـرـرأش *arsat*) Court-yards. عـرـرأس *arrās*, A thundering, flashing cloud. Tremulous, limber (spear or sword).

▲ عـرـرأسف *arāsīf*, (pl. of عـرـرأسف *ursūfat*) Four pieces of wood used in making a camel's saddle.

▲ عـرـرأز *irāz*, (III of عـرـرأز *irāz*), Going side by side, and step for step. Doing equal with another. Opposing, resisting, thwarting. Collating (books). Retiring to a side, giving place, going away, shunning, avoiding. Being situated obliquely (stars in the heavens). Taking (a thorny plant) obliquely in his mouth (a camel). Covering the female when brought to him (a camel). A side, a tract, a quarter. A mode, manner. A lineal mark on the thigh of any animal. عـرـرأز *urāz*, Extended on the side; having any thing at the side. A transverse mark impressed upon the thigh.

▲ عـرـرأـة *arāzat* (from عـرـرأ *arāz*), Having breadth. عـرـرأـة *urāzat*, A present (especially in provisions).

▲ عـرـرأـعـر *arā'ir*, Sides or extremities of a camel's bunch. (pl. of عـرـرأـعـر *urā'ir*) Fat (camels). Nobles, chiefs. عـرـرأـعـر *urā'ir*, Fat (camel) which is slaughtered. A noble, the chief of a family.

▲ عـرـرأف *arrāf*, A priest, an augur. A physician.

▲ عـرـرأـفـة *arāfat* or عـرـرأـفـة *irāfat* (from عـرـرأ *arāf*), Exercising the office of deputy. عـرـرأـفـة (from عـرـرأ *arāf*), Clipping a (horse's) mane. The rank next to a commander or chief judge, lieutenant, a deputy.

▲ عـرـرأـفـج *arāfj*, Pathless deserts.

▲ عـرـرأـك *irāk*, Babylonia, Chaldea. Leather doubled in the bottom of a bottle. A piece of leather with which stitches are covered. عـرـرأـك *irāk-i ajam*, Persian Irāk, or Media. عـرـرأـك *irāk-i arab*, Arabian Irāk, Babylonia, Chaldea. عـرـرأـك (pl. of عـرـرأ *ark*), Bones without flesh.

▲ عـرـرأـكـان *irākāni*, (dual) The cities of Basrah and Kūfa.

▲ عـرـرأـكـي *arākī*, (pl. of عـرـرأـكـي *arkuwat*) Cross-bars on buckets.

▲ عـرـرأـكـي *irākī*, Produced in, or belonging to, Irāk (especially applied to a breed of horses from that country). A Parthian.

▲ عـرـرأـكـيب *arākīb*, (pl. of عـرـرأـكـيب *urkūb*) Large tendons in the leg reaching to the heel, leaders. Narrow mountain-passes. عـرـرأـكـيب *arākībū'lumūr*, Important and difficult affairs.

▲ عـرـرأـكـيل *arākīl*, Misfortunes, difficulties.

▲ عـرـرأـك *irāk* (from عـرـرأ *irāk*), Having her courses (a woman). (III of عـرـرأ *irāk*), Fighting hand to hand, jostling one another in battle. Being assembled. A watering (of camels) in a body.

▲ عـرـرأم *urām* (from عـرـرأم *urām*), Being malignant, of corrupted morals, impudent, saucy (boy). Growing well, strong, and firm. Without flesh (bones). Unbarked (trees). An army.

▲ عـرـرأـمة *arāmat* (from عـرـرأم *urām*), Being malignant and impudent.

▲ عـرـرأـن *irān*, The block of a pulley. The stud or nail fastening the hilt of a sword. A bit of wood thrust between a camel's nostrils (to make way for the rein-ring). Distance from home.

▲ عـرـرأـنية *urāniyat*, Surges, billows, waves.

▲ عـرـرأـنـين *arānīn*, (pl. of عـرـرأـنـين *irnīn*) The leaders of the people. عـرـرأـنـين *shummu'l arānīn*, The same.

▲ عـرـرأـوة *arrāwah*, A wheeled carriage; a machine used in war.

▲ عـرـرأـهل *urāhil*, Finely-shaped (horse).

▲ عـرـرأـهم *arāham*, A lion. عـرـرأـهم *urāhim* (also عـرـرأـمة *urāhimat*), Large-bodied (she-camel).

▲ عـرـرأـهن *urāhin*, Corpulent (he-camel).

▲ عـرـرأـهـيل *arāhīl*, A multitude going different ways.

▲ عـرـرأـهـين *arāhīn*, (pl. of عـرـرأـهـين *urhūn*) Mushrooms.

▲ عـرـرأـيا *arāyā*, (pl. of عـرـرأـيا *arīyat*) Palm-trees of which the owner allows others to partake. The sale of dates upon the tree.

▲ عـرـرأـيس *arā-is*, (pl. of عـرـرأـيس *arūs*) Brides. عـرـرأـيس *abyāt-i arā-is*, Verses, the letters of which are marked with diacritical points. عـرـرأـيس *zātu'l arā-is*, Name of a place.

▲ عـرـرأـيش *arāyish*, Name of a place in the kingdom of Morocco.

▲ عـرـرأـيز *arā-iz*, Letters, addresses, petitions.

▲ عـرـرأـيك *arā-ik*, (pl. of عـرـرأـيك *arīkat*) Dispositions.

▲ عـرـرأ *arb*, Alacrity. عـرـرأ *irb*, A species of plant. عـرـرأ (from عـرـرأ *arb*), Swelling, suppurating (a wound), and leaving a scar. Being turned (the stomach). Arabia. An Arabian (applied to those

who inhabit cities, عـرـرأ *arāb* denoting the wandering, plundering Arabs). Much water. A kind of dried plant. (pl. of عـرـرأ *arab*) Rapid rivers. عـرـرأ *arabu'l arābat*, The true

عـرـرأ *arab-i arabā*, or عـرـرأ *arab-i arābiyat*, The true genuine Arabians, of unmixed blood. عـرـرأ *arabu'l muta'arrabat*, (commonly called Mosarabians) implying Arabians descended from intermarriages with other nations. عـرـرأ *arīb*, Squeamish. One, any one Pure (Arabians). عـرـرأ *urub*, Arabians who dwell in cities. (pl. of عـرـرأ *arūb*), Women beloved by their husbands.

▲ عـرـرأـز *irbāz*, Strong and large (man, lion, or camel). The bar of a door.

▲ عـرـرأـبان *urbān*, Earnest-money.

▲ عـرـرأـبـانة *urbūnat*, A sort of lizard.

\* **عربانة** *arabānah*, A camel. A drum. A tambourine.  
 \* **عربة** *arabat*, A rapid river. The soul, mind, self. A wheel.  
 \* **عرج** *arbuḥ*, A fat dog.  
 \* **عربد** *arbad* or *arbid*, Strong, firm. A male viper. *arbad*, hissing but harmless snake.  
 \* **عربة** *arbadat*, Malignity of disposition. A conflict, dispute, battle. Antipathy.  
 \* **عربده جوي** *arbadah-jōy*, Quarrelsome. A flatterer; a juggler.  
 \* **عرس** *arbis*, Sown level land.  
 \* **عرستان** *arabistān*, Arabia.  
 \* **عرص** *arabz*, Strong, bulky (camel).  
 \* **عربنة** *arbanat* (from **عرب** *arab*), Giving earnest-money.  
 \* **عربون** *urbūn* or *arabūn*, Earnest-money.  
 \* **عربة** *arabah*, A wheeled carriage, chariot, coach, curricule, waise, waggon, cart, and the like.  
 \* **عربي** *arabīy*, (fem. *arabīyat*) A civilized Arabian.  
 \* **عربية** *arabīyat*, The Arabic language; hence **عربيات** *arabīyat*, Arabic books, phrases, or any thing relative to it.  
 \* **عربيد** *arbid*, A noisy, drunken, riotous fellow.  
 \* **عرة** *arrat*, Strength, fortitude, military courage. A shame-manner or condition. *urrat* (from **عر** *arra*), Being scabby and ulcerated (camels). *Dunging* (a bird). A touch of insanity.  
 \* **عرة** *arra*, The fat of a camel's dung (of a man, camel, or bird). The fat of a camel's dung. Injury, crime. A girl. Sordid, wicked, hateful (man).  
 \* **عرت** *art* (from **عر** *arra*), Trembling, vacillating. Flashing, shining. Rubbing (the nose). Being hard (a spear).  
 \* **عرتبة** *artabat* (or *artamat*), The nose, tip of the nose.  
 \* **عرتن** *artan* or *artun*, A species of shrub.  
 \* **عرتنة** *artanat* (from **عرتن** *artan*), Tanning with the plant *عرتن*.  
 \* **عرث** *ars* (from **عرث** *ars*), Trembling (as a limber spear). *Ershing* (lightning). Being hard.  
 \* **عرثبة** *arsabat*, The nose. The tip of the nose.  
 \* **عرج** *araja*, (fut. *yaraju*) He mounted (the ladder).  
 \* **عرج** *arj* or *irj*, A troop of camels from 80 to 100, or from 100 to 1000. *urj*, (pl. of *araj*) *araj* (from **عرج** *arj*), Limping naturally. Lameness from birth. The setting of the sun. *ma ashaddu arajuhu*, How lame he is!  
 \* **عرجا** *arjā*, (fem. of *araj*) Naturally lame. A hyena.  
 \* **عرجان** *arjān*, (pl. of *araj*) *arjān* (from **عرج** *arj*), Lameness, a limping mode of walking.  
 \* **عرجة** *arjat*, *irjat*, or *urjat*, Inclination, propensity. *ur-* Lameness.  
 \* **عرجد** *urjud* or *urjudd*, The bud of a vine. The stalk from which dates hang.  
 \* **عرجلة** *arjalat*, A herd of horses. A flock of sheep or goats. A multitude of men.  
 \* **عرجنة** *arjanat* (from **عرجن** *arjan*), Striking (any one) with the back of a palm-tree. Besmearing with blood or saffron. Dyeing.  
 \* **عرجود** *urjud*, The stalk of a date. The bud of a vine.

\* **عرجوف** *urjūf* (or *urjūm*), A strong she-camel.  
 \* **عرجول** *irjwat*, A troop, a body, a herd.  
 \* **عرجون** *urjūn*, A bunch of dates (dry). A kind of mushroom.  
 \* **عرد** *ard*, *arid*, or *urud*, Basis of a hill. Hard, stiff (penis).  
 \* **عردام** *irdām*, A branch on which are clusters of dates.  
 \* **عردمان** *urdamān*, Obstinate, stiff-necked.  
 \* **عرزال** *irzāl*, A place on the summit of a tree where those sit who watch fields (for fear of lions). A piece of meat roasted, which hunters use in catching wild beasts.  
 \* **عرزب** *arzabb* or *irzabb*, Hard, firm, strong.  
 \* **عرزم** *irzim*, Compact, solid.  
 \* **عرس** *ars* (from **عرس** *ars*), Tying a camel neck and heel; also the rope. A young camel. A rope. The middle pole of a tent. A wall (between two other walls it does not touch) upon which the roof rests in a peculiar manner, which conduces to warmth.  
 \* **عيرس** *irs*, A spouse, husband or wife. A lioness. *ibn irs*, (pl. *banū irs* and *banātu irs*), A species of weasel. *urs*, An oblation to a saint. *urs* or *urus*, Matrimony, nuptials, a marriage-feast. *aras* (from **عرس** *ars*), Being confounded, astonished. Splitting, dividing. Being necessary. *aras* or *aris*, Struck with astonishment. A lion.  
 \* **عيرسان** *irsāni*, (dual of *irs*) The lion and lioness.  
 \* **عيرسي** *irsīy*, Of a weasel or tawny colour.  
 \* **عرش** *arsh* (from **عرش** *arsh*), Propping up (a vine). Making a trellis for a vine or for a well. Building (a house), pitching (a tent). Striking (any one). Cleaving. Being necessary. Falling upon, taking unexpectedly. A throne, chair of state. The ninth or empyrean heaven, as being supposed the throne of God. The roof of a house. A wooden cover to a well. The upper or the convex part of the foot. A bier. A wooden house. An awning. A tent. A nest. Foundation. A prop, a buttress. A leader or chief of the people. An exalted condition. Glory.  
 \* **عرش اكبر** *arsh-i akbar*, The human heart. **عرش اعلا** *arsh-i a'la*, **عرش رحمن** *arsh-i rahman*, and **عرش شريف** *arsh-i sharīf*, The throne of the most high God. **عرش سبائي** *arsh-i sabā-i*, The throne of Balkis queen of Sheba. **عرش و فرش** *arsh o farsh*, Heaven and earth. **زوال العرش** *zū'l arsh*, Lord of the throne, i. e. God. *ursh*, The side of the neck, and the oblong muscles. Mecca, and its ancient wooden house. (pl. of *arsh*). *arish*, A fine of damage. *urush*, (pl. of *arish*) Shades. Buildings at Mecca, built of wood, and defended from the sun's rays.  
 \* **عرشوران** *arshwarān*, Prophets, saints.  
 \* **عرشيان** *arshiyān*, The angels who bear the throne of God.  
 \* **عرص** *ars* (from **عرص** *ars*), Flashing incessantly (lightning). *aras* (from **عرص** *ars*), Being cheerful, brisk. Smelling badly a house (especially from dampness).  
 \* **عيرصاف** *irsāf*, Pack-saddles. A scourge of twisted thongs.  
 \* **عرصام** *arsām*, A lion.

عرضة *arsat* (or عرسة *arsah*), A court, square, quadrangle, area. A plain. A field of battle. Chess-boards, or tables for playing at dice. Space; space or interval of time. عرسة الجمع *arsatu'l jam*, The day of the resurrection. عرسة زمين *arsu-i zamīn*, The surface of the earth.

عرضة *arsuf*, Ground-pine.

عرضة *arsafat* (from عرض *q*), Drawing. Cleaving down.

عرضة *arsam*, A glutton. Active, cheerful. عرسيم *irsim*, The wild love-apple. عرسيم *irsamm*, Thin, lean. Strong, robust. A lion.

عرضة *ursūfūn*, Two pieces of wood at the plough-tail. Sides of a camel's bunch. The bones of the nose bent inward.

عرضة *ursūfat*, A piece of wood used in a camel's saddle.

عرض *arz* (from عرض *q*), Presenting itself, appearing (unto any body). Happening, occurring. Leading (a camel to the cistern). Meeting, confronting. Resisting. Objecting to. Exhibiting, offering. Rendering manifest. Presenting or representing (to a superior); accusing. Perusing (a book). Reviewing an army. Possessing breadth. Putting aloes-wood into a censer. Clapping (a sword) across (the thigh). Marking (a camel) crosswise. Arriving in the country of Mecca and Madīna. An offering, oblation, present. An exposition, proposition, explanation, manifestation. Petition, request. The review of an army. The resurrection. Breadth, amplitude, width. The declivity of a mountain. A large army. A cloud obscuring the horizon. An hour. A kind of cloth. Merchandize, household furniture, or other effects (money excepted, which is expressed by عین *ayn*). العرض *al arz*, The day of review, i. e. the last judgment. عرض *arz-i hāl* (or only عرض *arz*), An explanation of the state of any thing, a memorial, petition. عرض عین *arza aynin*, Before one's eyes. عرض دیدار کردن *arz-i dīdār kardan*, To show the face, to discover one's self. عرض لشکر کردن *arz-i lashkar kardan*, To muster the army. عرض کردن *arz kardan*, To speak, say, represent humbly, put, place, state. عرض مراد کردن *arz-i murād kardan*, To explain one's intentions. عرض اشتريت المتاع *ishtaraytu'l matā'a bi arzīn*, I bought goods with other goods. جراد عرض *jarādun arzun*, Many locusts. عرض طول *tūl wa arz*, Length and breadth.

عرض *arzi 'n'nāsi*, (I saw him) near certain people. عرض *arzi 'n'nāsi*, Before one's eyes. عرض دیدار کردن *arz-i dīdār kardan*, To show the face, to discover one's self. عرض لشکر کردن *arz-i lashkar kardan*, To muster the army. عرض کردن *arz kardan*, To speak, say, represent humbly, put, place, state. عرض مراد کردن *arz-i murād kardan*, To explain one's intentions. عرض اشتريت المتاع *ishtaraytu'l matā'a bi arzīn*, I bought goods with other goods. جراد عرض *jarādun arzun*, Many locusts. عرض طول *tūl wa arz*, Length and breadth.

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عرض *arzi 'n'nāsi*, (I saw him) near certain people. عرض *arzi 'n'nāsi*, Before one's eyes. عرض دیدار کردن *arz-i dīdār kardan*, To show the face, to discover one's self. عرض لشکر کردن *arz-i lashkar kardan*, To muster the army. عرض کردن *arz kardan*, To speak, say, represent humbly, put, place, state. عرض مراد کردن *arz-i murād kardan*, To explain one's intentions. عرض اشتريت المتاع *ishtaraytu'l matā'a bi arzīn*, I bought goods with other goods. جراد عرض *jarādun arzun*, Many locusts. عرض طول *tūl wa arz*, Length and breadth.

عرض *arzi 'n'nāsi*, (I saw him) near certain people. عرض *arzi 'n'nāsi*, Before one's eyes. عرض دیدار کردن *arz-i dīdār kardan*, To show the face, to discover one's self. عرض لشکر کردن *arz-i lashkar kardan*, To muster the army. عرض کردن *arz kardan*, To speak, say, represent humbly, put, place, state. عرض مراد کردن *arz-i murād kardan*, To explain one's intentions. عرض اشتريت المتاع *ishtaraytu'l matā'a bi arzīn*, I bought goods with other goods. جراد عرض *jarādun arzun*, Many locusts. عرض طول *tūl wa arz*, Length and breadth.

phical accident. Any kind of wealth (except gold and silver). Prey, spoil, plunder. The review of an army. A general. Desire, concupiscence. عرض سهم *sahmu arazin* or عرض حجر *har-jar-i arazin*, An arrow or a stone with which any one is struck. عرض (from عرض *q*), Possessing breadth. عرض *aruz*, A side, a tract, confine, border, extremity. A thing, the middle of a thing. The foot or base (of a mountain). A chance gift, a windfall. عرض *aruzin*, In a certain place, in any part.

عرض *arzan*, In breadth. عرض *arzan* (or عرض *arzin*), At the side, sideways; as it may happen, without choice. عرض *arazan*, Accidentally.

عرض *arzūf*, A scourge of twisted nerves or thonga.

عرض *arzūn* or عرض *arzūn*, (pl. of عرض *ariz*) Rampant he-goats.

عرض *arz-bāgī*, The person who presents all petitions, either written or by word of mouth.

عرض *arzat* (or عرض *arzah*) (from عرض *q*), Exhibiting, shewing, explaining. An offering, exposition, exhibition, oblation. A review. عرض *arzat*, An impediment, objection, pretext. Exposure to loss or depredation. Inclination, favour, affection. A manœuvre employed in wrestling. Adapted (as a man for business, or any one thing to another); agreeing together (as man and wife). Accustomed to affect grief (as a hired mourner).

عرض *arz-dār*, Broad. A military muster. An accident, any thing that befalls one; disease, sickness.

عرض داشت *arz-dāsh*, A memorial or address from an inferior to a superior. Breadth.

عرض *arzafat* (from عرض *q*), Drawing. Cleaving down.

عرض *arz-gāh* (or عرض *gāh*), A rendezvous for an enemy.

عرض *araznat*, A camel leaning to one side from sprightliness. عرض *araznat*, (Looking at one) obliquely, with half-shut eyes.

عرض *arazna'* (or العرض *arazni*), Obliquely from sprightliness.

عرض *arzi*, A petition, memorial, or humble representation.

عرض *arzi*, Alacrity, cheerfulness. A kind of cloth. عرض *arzi*, Leaning to one side, sprightly (camel). Disobedient, untractable. عرض *arziy*, Accidental.

عرض *art* (from عرض *q*), Slandering the absent. Losing his teeth by feeding on certain trees (a camel). عرض *arut*, (pl. of عرض *arut*).

عرض *artab* (or عربة *artabat*), A lute, a harp; a small drum. عرض *artab*, A small creeping plant.

عرض *artazat* (from عرض *q*), Being far from one's friend. Falling out, contending.

عرض *artāl* (and عرض *artāl*), Thick. Deformed from disproportioned length.

عرض *artanīsā*, A root yellow without and white within, excellent for cleaning woollens. Sowbread.

عرض *ar-ār*, The braying of a camel. A boy's game.

عرض *ar-ar*, The juniper. The cypress. ركب عرعر *kiba ar-arahu*, He behaved perversely.

عرض *ararat* (from عرض *q*), Pulling out an eye. Unco-

a bottle. Name of a boy's game. The skin of the head. cork, a stopple. *عُرُورَات*, The summit (of a mountain). The per and the best part of a camel's bunch. The nose. The stle partition of the nose. Depravity of temper. *عُرُورَات*, (fut. *يَعْرِفُ* *ya'rifu*) He knew. *عُرُورَات* (from *عُرُورَات*), Polling a horse's mane. Smell (good or bad). *عُرُورَات* (from *عُرُورَات*), Knowing. Knowledge. Pa-  
*عُرُورَات*, Known, public, notorious. Right, proper. Cor-  
 responding to, equal. A benefit, a favour, merit. A confession.  
 e mane (of a horse); the comb (of a cock), a crest. The  
 undary between heaven and hell. The name by which a per-  
 or thing is generally called (or known), commonly called,  
 as. *عُرُورَات*, *عُرُورَات* *anām*, A multitude, all mankind. *عُرُورَات*  
*al-fu* *urfan*, A thousand certain or confessedly. *عُرُورَات*  
*urf*, Officers of justice, the attendants upon a judge or tri-  
 nal. *عُرُورَات*, *عُرُورَات* *urf*, Notorious, well known. *عُرُورَات*  
*ursalūt-i* *urfan*, Angels or horses following in a line, as the  
 rs in a horse's mane. *عُرُورَات*, (pl. of *عُرُورَات*) High hills of  
 d. *عُرُورَات*, Heaped up sands.  
*عُرُورَات*, (fem. of *عُرُورَات* *a'urf*) Long-maned (mare). A  
 ena. *عُرُورَات*, (pl. of *عُرُورَات* *arīf*) Intelligent, ingenious.  
 dges, magistrates.  
*عُرُورَات*, A mountain near Mecca, from which, among  
 er ceremonies, the pilgrims make a procession to the Holy  
 monument situated on another mountain at a little distance. It  
 s on Mount Arafāt where the Muhammadans imagine Adam,  
 nducted by the angel Gabriel, met Eve after a separation of  
 0 years, in consequence of their disobedience and banishment  
 m Paradise, whence he carried her afterwards to Ceylon.  
 stern writers make Adam of a prodigious size, the most mo-  
 ate giving him the height of a tall palm-tree, whilst others  
 that his foot was seventy cubits long, and the rest of his body  
 proportion.  
*عُرُورَات*, A camel bearing great fatigue.  
*عُرُورَات*, A scourge for whipping criminals. A rope  
 fastening the timbers of a camel-litter.  
*عُرُورَات*, Intelligent, knowing. *عُرُورَات* or *عُرُورَات* (from  
 ع), Knowing, discerning. Confessing, owning, acknowledg-  
 Knowing carnally. Knowledge, learning, science. *عُرُورَات*  
*ahl-i* *urfān*, Learned, a man of learning.  
*عُرُورَات*, An ulcer on the palm of the hand. *عُرُورَات*,  
 ur. *عُرُورَات*, A university, a college. A corporation or  
 of artisans; also the master of such company. A large fer-  
 listrict. A high sand-hill. *عُرُورَات*, A vigil, a wake. *عُرُورَات*  
*yawm-i* *arafat*, The ninth day of the month *الحجّة*  
*t*, on which sacred rites are observed by the Muhammadans  
 Mount *عُرُورَات*.  
*عُرُورَات*, Thorny plants. A man.  
*عُرُورَات*, Large-bodied (camel).

*عُرُورَات*, A kind of plant called *عُرُورَات*.  
*عُرُورَات*, (fem. *عُرُورَات* *urfīyat*) Accumulated, accessory,  
 aggravated. Notorious, public. *عُرُورَات* *takālīf-i* *urf-*  
*fīyah*, Public burthens, extraordinary taxation. *عُرُورَات*  
*hakikat-i* *urfīyah*, An evident or well known truth.  
*عُرُورَات* (from *عُرُورَات*), Gnawing a bone, and stripping it of  
 the flesh. A bare bone; a bone with a little flesh; likewise one  
 with a great deal. Milk in the udder. *عُرُورَات*, A vein, an artery.  
 The root of a tree. Origin, stock, a kind, a species. *عُرُورَات*  
*irkū' rīyah*, The wind-pipe. *عُرُورَات* *irkū min al mā*, A  
 little water amongst wine. *عُرُورَات* *irkū' n' nisā*, The sciatica  
 or hip-gout. *عُرُورَات* *al* *irkū' z'zālim*, When one man sows  
 what another has ploughed, in order to claim the land. *عُرُورَات*  
 (from *عُرُورَات*), Sweating. Sweat. Juice, spirit, sap. Spirituous  
 liquor. A string or row (of horses, birds, or stones). Any thing  
 wrought of palm-leaves; a basket. The propagation of cattle.  
*عُرُورَات* *araku' l khilāl*, A friendly present. *عُرُورَات*  
*kirbatin*, Adversity. *عُرُورَات* *jara' arakan aw ara-*  
*kayni*, The horse ran again and again, heat after heat. *عُرُورَات*  
*arak-i ustukh'ūn*, Any thing chewed. *عُرُورَات*  
*arak-i infī'āl*, A blush. *عُرُورَات* *arak-i bahūr*, The fragrant  
 smell of orange-flowers. *عُرُورَات* *arak kardan*, To give some-  
 thing. To blush, to be ashamed. *عُرُورَات*, Sour milk impregnated  
 with a sweaty smell of a camel on which it has been carried.  
*عُرُورَات*, (pl. of *عُرُورَات* *irāk*) Leathern bottles.  
*عُرُورَات* (from *عُرُورَات*), Fixing two cross bars (called  
*عُرُورَات* *arkuwatāni*) on the top of a bucket.  
*عُرُورَات* (from *عُرُورَات*), Houghing (a quadruped).  
*عُرُورَات*, A cross beam between the buttresses of two  
 walls. Flaps fastened to the side of a tent. *عُرُورَات*, A string of  
 birds. Breast-harness. *عُرُورَات*, Sweating much (a man).  
*عُرُورَات* *arak-chīn*, A handkerchief. A little cap.  
*عُرُورَات*, A twisting very hard.  
*عُرُورَات* (or *عُرُورَات* *araksān*), A herb like fennel.  
*عُرُورَات*, A leaping. The pace of a reptile.  
*عُرُورَات* *arak-kardah*, A horse that can run much with-  
 out being distressed or sweating. (*Burhān-i kātī*).  
*عُرُورَات* *arak-gīr*, A handkerchief. Ashamed.  
*عُرُورَات* *araknāk*, Sweating to excess.  
*عُرُورَات*, The tendon Achilles. The hough or pastern  
 of a quadruped. A winding track through a valley. A narrow  
 pass over a mountain. The leg of the bird *عُرُورَات*. A man  
 celebrated for breach of promise; hence the adage *عُرُورَات*  
*mawā'id-i* *urkūb*, The promises of *urkūb* (never meant  
 to be performed).  
*عُرُورَات* or *urkuwat*, (pl. *عُرُورَات* and *عُرُورَات* *arkū*  
*kī*) A cross-bar on the top of a bucket.  
*عُرُورَات*, A pocket-handkerchief.  
*عُرُورَات* (from *عُرُورَات*), Rubbing (the ear, or side). Lock-

ing hands with another in fight, wrestling, bruising. Feeling (a camel's bunch) if fat. Devouring plants (cattle). *arak*, Fishermen. Seamen. *arik*, Sound. Dashing (waves). Athletic, overthrowing (men). *uruk*, (pl. of *urūk*) (She-camels) whose fat cannot be ascertained except by feeling.

▲ *arakāt* (pl. of *arkat*), Times. *arakātīn*, Often.

▲ *arkat*, One time or turn. *arkatan*, Once.

▲ *arakrak*, A strong thick camel.

▲ *arakrakat*, A corpulent woman.

▲ *arkasat* (from *arkas*), Collecting, accumulating.

▲ *arkal*, A drum.

▲ *arikūn*, (pl. of *arik*) Wrestlers, strong men.

▲ *urkī*, Difficulty.

▲ *arakīy*, A fisherman. A mariner.

▲ *arm* (from *arm*), Baring (a bone) of flesh, or (a tree) of bark. Weaning (a child). *urm*, An egg or eggs, especially of the *katā*. (pl. of *aram*). Spotted with black and white. *aram*, A variegated colour (especially black and white). A mixture of flocks, as of sheep and goats. (pl. of *aramat*) Heaps of grain upon the floor. *arim*, Mounds, banks, or dikes, for confining water. Great rains. *saylu' l' arim*, A great flood which destroyed an embankment constructed by the Sabeans. *arum*, Ungrateful, petulant, malignant, corrupted.

▲ *arim*, A kind of fish, a sardine.

▲ *armā*, (fem. of *aram*) Spotted black and white. A flock of different coloured sheep and goats.

▲ *armat* or *aramat*, A heap of grain in a barn trodden out or thrashed, but not winnowed. *urmat*, A mixture of black and white. A variety or mixture of flocks, as of sheep and goats. *aramat*, Accumulated sand. *arimat*, A vineyard.

▲ *aramram*, A numerous army. Strong, vehement. *aramram-i kasīru'z 'zihām*, Troops in prodigious bodies.

▲ *irmis*, A rock. A hardy she-camel.

▲ *armaz* or *irmiz*, A dwarfish tree of the lote, or the *arāk-kind*. A species of the tree called *āh*. A green film, or moss which floats on the surface of stagnant water.

▲ *armazat* (from *armaz*), Being covered over with a green film called duck-weed (water).

▲ *arn*, A horny excrescence in the inside of a horse's leg.

▲ *arn* (from *arn*), Passing a piece of wood through (a camel's) nose, and inserting a ring, or fastening the reins to it. *aran* (from *arn*), Being crooked above the pastern (the foot of a beast). Suffering from such a crack (a camel). Having a sore in the neck (a camel). Cracks in the feet of beasts of burthen above the ankle (from dryness). A sore in a camel's neck.

▲ *irnās*, A bird like a pigeon, which you hardly perceive till flying round your feet. A part of a mountain projecting

obliquely. A place for receiving the refuse of the cotton which drops whilst carding.

▲ *irnān*, A leathern bottle dressed with the wood *irnat*. Name of a mountain in the territory of Mecca.

▲ *irnat*, An unconquered wrestler. Name of a shrub for tanning hides. *urnat*, Roots of the shrub *arnatin*.

▲ *arnatin*, A kind of shrub.

▲ *urnuj* (for *urbuj*), A fat dog.

▲ *urund*, Thick (nerve).

▲ *arandad* or *urandad*, Hard.

▲ *arandas*, Strong (camel). Great torrent. A lion.

▲ *irnin*, The peak of a mountain. The anterior or projecting part of any thing. The nose. The root of the nose.

▲ *arw* (from *arw*), Covering (any thing) by surrounding (it). Approaching (especially to ask a favour). Deserting (a friend). *irw*, A side or part. Negligent, lazy.

▲ *urwā*, Tremor; a paroxysm (of a fever).

▲ *arūb*, Beloved by her husband (a woman).

▲ *urūbat* (from *arūb*), Speaking Arabic well. An Arabism. *yawmu' l' arūbat*, Friday (in old Arabic).

▲ *urwat*, The handle (of a jug or flaggon). A loop or hole for a button. An ever-green. Any thing precious which one possesses (as a horse). A man. A multitude. A lion. Whatever lies round a city. *urwatu' l' wuska'*, A very firm handle, (metaphorically) True religion.

▲ *urūj* (from *urūj*), Climbing up (a ladder). Limping from an accident. Ascent, rising. *hisār-i gardūn-urūj*, A wall as high as heaven.

▲ *urūd* (from *urūd*), Arising, springing up, growing (as plants, or teeth). Being hard. Throwing (a stone) far.

▲ *arūs*, Name of a treasure of Khusraw. Sulphur.

▲ *arūs*, A bridegroom. A bride when carried home to her husband's house; also a spouse (in general). Nuptials.

▲ *arūs-i arghanūn-zan*, The planet Venus. *arūs-i jahān*, The world. The planet Venus.

▲ *arūs-i chahūrum falak* (جرج), *arūs-i charkh*, *arūs-i khawārī*, *arūs-i rōz*, or *arūs-i falak*, The sun.

▲ *arūs-i khushk-pistān*, A barren woman. The world. *arūs-i dar pardah*, A species of nightshade.

▲ *arūs-i adn*, The moon. The stars. *arūs-i arab*, The temple of Mecca.

▲ *arūs-i kaj*, A figure dressed up to terrify children. *arūsān-i bāgh* (or *arūsān-i chaman*), Flowers, fruits; shoots, suckers.

▲ *arūsān-i biyābān*, Camels of burthen. Camels employed on a pilgrimage. *arūsān-i khuld*, The virgins of Paradise.

▲ *arūsān-i dirakht*, Young shoots of a tree. *arūsānah*, Like a bride.

P عروس *arūs-bar*, (Leading the bride, i. e.) a brideman.  
 P عروس پردہ *arūs-pardah*, A species of ruby-coloured rose ;  
 ny thing of that hue.  
 P عروسک *arūsak*, A little spouse. A doll, a girl's puppet.  
 A small machine for throwing stones and other missile weapons.  
 A flying insect of the cantharides genus, oblong, of the size of a  
 millepes, and spotted white and red. A cricket. A female owl.  
 P عروسک در پرد *arūsak dar pardah*, The herb nightshade.  
 P عروسة *arūṣah*, A bride.  
 P عروسی *arūsī*, Nuptials, a marriage-feast ; also a circumci-  
 on-banquet. A bride, and whatever belongs to her. شمع  
 عروسی *arūsī-sham*, The nuptial torch.  
 A عروسی *arūsīy*, Nuptial.  
 A عروش *arūsh* (from عرش), Training (a vine). Making a  
 rellis. Building (a house), pitching (a tent). Smiting. Cleav-  
 ing. Being necessary. (pl. of عرش *arsh*) Thrones. Vaulted  
 oofs. خاوية علي عروشها *khāwiyatun ʿala' arūshihū*, (A city)  
 ntirely overthrown.  
 A عروض *arūz*, Poetry, poesy, verse, measure, prosody. The  
 ast foot of the first hemistich of a couplet. Mecca and Madīna,  
 with their territories. Whatever occurs as necessary to be done.  
 Any person or thing blocking up the road and impeding a pas-  
 enger. A way through a mountain. An unbroke stubborn  
 he-camel. (A camel) devouring thorns. A he-goat. The  
 centre of any thing. A tent-pole. Many. A cloudy sky. The  
 argument or sense (of a speech). A way, a track. A border,  
 onfine, limit. عرّض (from عرض), Making one's appearance,  
 rising to view (any thing), coming in sight. Happening, oc-  
 curring. Meeting, opposing, resisting. Making pretence. Be-  
 ing broken down, afflicted, labouring under any distemper.  
 bursting from eating too much herbage (a sheep). Giving (a  
 ind of cloth in payment of a debt). Arriving in the territory  
 f Mecca or Madīna. A contingency, an accident. (pl. of عرض  
 arz and عراز *araz*) Mountains. Furniture, clothes, or any kind of  
 ffects (which are not sold by weight or measure, also exclusive  
 f money, and any thing that has life). Property not consisting  
 f money, lands, or houses. Meat, food. عرّوض الجسد *arūzu'l*  
*asad*, Accidents of the body, whatever affects it (as disease).  
 A عروط *arūt*, (A camel) losing the teeth by devouring trees.  
 A عروف *arūf*, Clear-sighted. Knowing, intelligent.  
 A عروفة *arūfat*, Who knows the world, very wise.  
 A عروق *arūk* (from عرق), Departing, travelling, wandering.  
 plant which dyes yellow. Sulphur. (pl. of عرق *irk*) Veins.  
 essels. Roots, origins. عروق حمرا *arūk-i hamrā*, Madder.  
 عروق الہ *arūku's safr* (or الصباغین *as'sabāghīn*), Turmeric.  
 نابا عروق *arūk-i nābizah*, The pulse, beating arteries.  
 A عروک *arūk*, A camel whose fat cannot be ascertained but  
 feeling. عرک (from عرک), Being menstruous (a woman).  
 A عروا *arwa*, A shower consisting of large drops.

A عرهل *irhall*, A strong camel.  
 A عرهم *arham* or *irhamm*, The lion.  
 A عرهم *urhūm*, A bunch of palms. Tender, soft, fresh.  
 A عرهن *urhūn*, A mushroom.  
 \*A عري *ariya*, (fut. يعري *ya'ra'*) He was naked.  
 A عري *ury* (from عري), Being naked. عرا' (pl. of عروة  
*urwat*) Handles. عريّ, (A palm-tree) given up to common  
 use. عريّ, (A horse) without a saddle.  
 A عريان *uryān*, (fem. عريانة *uryānat*) Naked, rude, strip-  
 ped. نذير عريان *nazīr-i uryān*, A faithful monitor.  
 A عرياني *uryānī*, Nakedness, nudity.  
 A عريب *arīb*, No one (at home). Much water.  
 A عرية *iryat* also *uryat*, Nakedness. عريّات, Any thing of  
 which the proprietor allows others to partake (as a grazing field,  
 or a palm-tree). A cold wind.  
 A عريج *arīj*, Lame, trifling (business).  
 A عرياء *urayjā-a*, A watering of camels one day in the  
 morning, the other at mid-day.  
 A عريّر *arīr*, A stranger.  
 A عريس *arīs*, A bridegroom, a spouse. عريّر, A lion's den.  
 A عريسة *irrisat*, A lion's den.  
 A عريش *arīsh*, A shade from the sun, an harbour, a bower.  
 A vine-prop. A wooden machine in which women are carried  
 on the backs of camels. أبو عريش *Abū arīsh*, Name of a town.  
 A عريشة *arīshat*, (pl. of عرش *arsh*) Thrones, chairs.  
 A عريض *arīz*, Broad, large, much. Wide, expanded. Many  
 (dear). Fresh meat. A kid one year old. A rampant he-goat.  
 اين عريضة عريض *arīzu'l bitān*, Rich, wealthy. P عريضة  
*in arsā-i arīzah*, This extensive plain. A عريز, One who lays  
 stumbling-blocks in the way of others.  
 A عريضة *arīzat*, A petition.  
 A عريض *urayzin*, An oblique walk from sprightliness.  
 P عريضي *arīzī*, Latitude, breadth, width, largeness.  
 A عريط (أم *ummu*) عريطين, A scorpion.  
 A عريف *arīf*, One who knows. An acquaintance. The next  
 man to a chief, or general, a lieutenant.  
 A عريق *arīk*, Of noble blood (man or horse).  
 A عريقة *uraykitat* (or عريقطان), A species of animalcule.  
 A عريكة *arīkat*, Nature, disposition. The bunch of a camel.  
 عريكة لين *layyinu'l arīkat*, Modest, gentle.  
 A عرين *arīn* (and عرينة *arīnat*), A forest, a thicket, a lion's  
 haunt. Inaccessible (place). عرين, The murmur of a dove. Flesh.  
 P عريي *uryī*, Name of an idol.  
 A عاز *azz* (from عز *azza*), Corroborating. Disputing, over-  
 coming. Glory, dignity, grandeur. Rare, excellent, glorious.  
 عاز (from عز *azza*), Being rare, excellent, precious, incom-  
 parable, honourable, glorious. Waxing great and powerful  
 after having been poor and mean. Being vehement, heavy,  
 hard, adverse. Glory, dignity, grandeur, magnificence, honour.



Pride, rebellion. Heavy, copious (rain). *izz wa shān*, Dignity and rank. *azza*, (3d pers. pret. used optatively) May he be glorified! *azza wa jalla*, May he be honoured and glorified! i. e. 'The glorious God.

أ *azzā*, Severe (year). Any dire calamity.

أ *azū-a*, Consolation, condolence, lamenting, mourning. Lineage, stock, race. Patience. A good work, a benefit. أيام *ayyām-i azā*, The days of mourning or condolence.

أ *izūb*, Bachelors. *uzzūb*, Those who go a great way with camels to pasture. (pl. of *azab* and *azabat*), Bachelors. Maidens.

أ *azābat*, A sash for the head worn by women.

ف *azā-parastī*, Mourning, affliction, grief.

أ *azāz*, Hard ground. *izāz* (from *azza*), Having the orifice of the teat narrow (a ewe or a camel). (III of *azza*), Overpowering by words. (pl. of *azīz*), Powerful, eminent.

أ *azāzat* (from *azza*), Being rare, valuable. Being great, powerful, honourable.

أ *azāzil*, An evil spirit. A small bird so called.

أ *azzāf*, A cloud noisy with thunder.

أ *azzakat*, The fundament.

أ *azāla'* or *azālī*, (pl. of *azlā-a*) The lower mouths of travellers' wallets.

أ *azzām*, The lion.

أ *azāhī*, (pl. of *izh*, *azih*, *izha'*, عزهة *izhāt*, عزهاتي *izhāt*, عزهاتي *izhāt*, and عزهاتي *izhāt*) Those who abstain from women and all amusements.

أ *azāhīl*, (pl. of *izhūl*) Camels feeding at large.

أ *azā-ir*, Small branches, or loppings.

أ *azā-im*, (pl. of *azīmat*) Incantations. Verses of the Kur'ān used as spells. Necessary laws prescribed in that book. *azā-im*, *sultān-i mas'ūd*, مسعود السلاطین, A prince of happy auspices, or undertakings.

أ *azab*, An unmarried person; a bachelor; a maid. A militia or town-guard.

أ *uzbat*, A single life, celibacy. *azabat*, A maiden.

أ *izat*, A multitude, a crowd. A sect. *azzat*, A young doe. A young woman. *izzat* (from *azza*), Being rare, valuable. Agreeing with, suiting. Being great, powerful. Conquering. Victory. Grandeur, magnificence, glory. Power. Honour, esteem, respect, reverence.

ف *izzat-āsār*, Bearing the emblem of honour.

ف *izzat-kh'āh*, A friend, a follower, attached to the glory of another.

أ *izzat-kirār*, The seat of magnificence, i. e. Illustrious, glorious (a royal title).

أ *izzat-mawfūr*, Glorious, abounding in honours.

أ *azj* (from *ezj*), Beating off, driving back. Marrying (a girl). Turning over (earth) with a spade.

أ *azd* (from *ezd*), Lying with (a girl).

\*أ *azara*, (fut. *ya'aziru*) He reproved.

أ *azr* (from *ezr*), Censuring. Assisting. Matrimony. The price of cut down forage.

أ *izrā-il*, Name of the angel of death.

أ *azt* (from *ezt*), Marrying (a girl).

أ *azf* (from *ezf*), Playing on a musical instrument. Trifling, joking, playing the fool. The sound of winds. A stringed instrument. Strings for lutes, or harps. *uzf*, A quest.

أ *azk* (from *ezk*), Cleaving, digging (the ground). Running swiftly. Retaining. Adhering. *azik*, Unkind, severe. *uzuk*, Turf. Wheat. Malice.

\*أ *azala*, (fut. *ya'azulu*) He removed from office.

أ *azl* (from *ezl*), Removing from office, deposing. Resigning, abdicating. Removal from office. *uzl* or *uzzal*, (pl. of *azal*) Unarmed. *azal*, The hinder parts of (an ass). *uzul*, Unarmed.

أ *azlā-a*, The mouth; also the lower part of a traveller's bag. The place in a cistern through which water runs in or out.

أ *uzlūn*, (pl. of *azal*) Unarmed, without spears.

أ *azlabat* (from *ezlab*), Marrying (a girl).

أ *uzlat*, Retirement from office, a voluntary resignation. *azalat*, The top or side of the thigh.

ف *azlī*, Retirement, abdication, resignation.

\*أ *azama*, (fut. *ya'azumu*) He applied his mind to.

أ *azm*, An undertaking. Any thing necessary to be done. A design, purpose, resolution. *azmu'l umūr*, The divine purpose concerning human affairs. ف *azm-i bazm raftan*, To go to an entertainment. *azm-i rāh kardan*, To set out on a journey. *azm-i safar giriftan*, To undertake any expedition, to go to war. أولو العزم *azm*, Endued with constancy, (met.) Noah, Abraham, Moses, Jesus, and Muhammad. *azm* also *uzm* (from *ezm*), Applying the mind to, undertaking. Determining to accomplish. Adjuring. Reading charms or verses from the Kur'ān to avert evil. *azam*, Constant, sincere friends. أم العزم *ummu'l izm* (and أم العزمة *ummu'l izmat*), The podex. *uzam*, (pl. of *uzmat*) Paternal relations. Tribes.

أ *uzmān* (from *ezm*), Purposing steadfastly to accomplish any thing. Applying the mind to, undertaking.

أ *azmat*, Design. The decree of God. *uzmat*, Paternal kindred. A tribe.

أ *azw* (from *ezw*), Referring, tracing (one to his father), naming (him from him). Being related to, descended from.

أ *uzūb* (from *ezb*), Being far off (patience or wits). Wandering to a distance (camels at pasture) and not returning in the evening. Being separated (husband and wife). Being uncultivated, uninhabited, widowed (a country). Absence.

أ *azūbat*, Untilled land. *uzūbat*, A single life.

A عزوة *izwat*, Relationship, race, stock.  
 A عزور *azwar*, Wicked, malignant. A bird that hatches the cuckoo's eggs; hence a cuckold.  
 A عزوز *azūz*, (A camel) the orifice of whose teats is very narrow. *uzūz* (from عز *azza*), Having the hole of the teat narrow (a camel or a sheep).  
 A عزوف *azūf*, Religious, devout, chaste, abstemious. *uzūf* (عزف), Abstaining, being averse from, loathing.  
 A عزوق *azūk*, Untimely, unformed (pistachio-nuts).  
 A عزون *izūn* or *uzūn*, (pl. of عزة *izat*) Sects, companies.  
 A عزوي *azwa'*, A word expressive of pain or sorrow.  
 A عزويت *izwīt*, Short-bodied (fox). Name of a place.  
 A عزه *izh*, (عزهي *izha'*, عزهاته *izhāt*, عزهاته *izhū-at*, عزه *izhuwat*, and عزهائي *uzhūnīy*), One who abstains from women and all amusement; a worthless, stupid dog. Who hates partner or associate.  
 A عزهول *uzhūl*, Light, swift. A camel feeding at large without a keeper.  
 A عزى *iza'*, (pl. of عزة *izat*) Multitudes, crowds, sects. *uzza'*, excellent, precious (thing). Name of a thorny tree in Arabia. Name of an idol. (fem. of اعز *azz*) Better, more excellent.  
 A عزيب *azīb*, Camels which feed abroad all night. A man who lives far from home. (pl. of عازب *āzib*) Distant pastures.  
 A عزية *izyat*, Race, stock.  
 A عزير *uzayr*, Esdras.  
 A عزيز *azīz*, Excellent, precious, dear, valuable. Rare, choice. Magnificent, incomparable, glorious. Powerful. Venerable, pious, holy. Centaury. A king (especially of Egypt). Difficult. *azīzu'l intikām*, God the avenger. عزير مقتدر *azīzu'l muktadīr*, God Almighty. عزير الوجود *azīzu'l wujud*, Respected person. عزيرم پدر *padar-i azīzum*, My revered father.  
 A عزيزي *azīzī*, Greatness. A عزيزاء *azayzā-a* (or عزراء *azayzā-a*), A horse's buttocks.  
 A عزيف *azīf* (from عزف), Howling or hissing in the desert (mons). The imaginary nocturnal sound of the devils in the desert. The noise of thunder.  
 A عزيق *azīk*, Level ground.  
 A عزيم *azīm* (from عزم), Applying the mind to, undertaking, endeavoring to accomplish. Adjuring. Reading charms or verses from the Kur'ān to avert evil. Hard running.  
 A عزيمت *azīmat* (from عزم), Undertaking. Reading incantatory verses. An incantation, spell, amulet (against fascination, ailments, disease, or any other evil); verses of the Kur'ān used for that purpose. Necessary laws prescribed in that book. Religion, determination; undertaking. العزيمة ماضي *māzī'l azīmat*, Successful in (his) plans. عزيمت کردن *azīmat kardan*, Intend, purpose, design. To travel. To charm, exorcise.  
 A عزك *ajak*, An instrument resembling a Turkish guitar.  
 A عس *ass* (from عسا *assa*), Going the rounds at night.

Coming late (intelligence). Giving little meat. Pasturing alone (a she-camel). *uss*, A large cup. Penis.  
 A عسا *asā* (or عساة *asāt*), Unripe dates.  
 A عسا-ا *asā-a* (from عسو), Drying, or waxing firm and hard; coming to maturity (a plant).  
 A عسابر *asābir*, (pl. of عسابة) Whelps from a wolf and hyena.  
 A عسار *isār*, (III of عسر) Being difficult.  
 A عسار *usār*, Poverty. A religious life.  
 A عسارة *asārat* (from عسر), Being difficult.  
 A عساري *usāra'* (or عساريات *asāriyāt*), One after another.  
 A عساس *isās*, (pl. of عس *uss*) Large cups. *assās*, A wolf (because he roams at night).  
 A عساعس *asāeis*, Hedgehogs.  
 A عساف *usāf*, The trembling, or falling of the larynx. The agony, or last breath.  
 A عساقيل *asākil*, (pl. of عسقل *askal*) Large mushrooms.  
 A عساقيل *asākīl*, The appearance of water. (pl. of عسقول *uskūl*) Large white mushrooms.  
 A عساكر *asākīr*, (pl. of عسكر *askar*) Armies. عساكر منصوره *asākīr-i mansūrah*, and عساكر نصرت ماثر *asākīr-i nusrat-ma'āsir*, The victorious troops.  
 A عسال *assāl*, Mellifluous. A vender of honey. A trembling spear. A wolf. A small black and white fig, very sweet.  
 A عسالة *assālat*, The honey-making bees. A hive.  
 A عسالج *asālīj*, (pl. of عسلج *usluj*) Tendrils, young shoots.  
 A عسالق *asālīk*, (pl. of عسلقة *aslakat* and عسلكة *islakat*) Bad-tempered. Light, nimble. Long-necked. Bitch-foxes. *usālīk*, Wine. Oil.  
 A عسالنج *asālīnj*, A vine-leaf. (*Burhān-i kātī* ع.)  
 A عسانية *asānīyat*, Name of a Muhammadan sect.  
 A عاسب *asab* also *asab* (from عصب), Hiring (a stallion). Covering (the female). The price paid; and the colt brought forth. Sperma. *usb*, (pl. of عسيب *asīb*) The bones of the tail. *asib*, Hair long and uncombed. *usub*, (pl. of عسيب *asīb*) Straight palm-branches without leaves.  
 A عسابة *isbārat*, A whelp between a wolf and hyena.  
 A عسبان *usbān*, (pl. of عسيب *asīb*) Straight, leafless palm-branches.  
 A عسبة *usbat*, A cleft in a mountain.  
 A عسبر *usbur*, (fem. عسيرة *usburat*) A panther.  
 A عسبق *isbīk*, A bitter vulnerary plant.  
 A عسبله *asbalat*, A popular commotion.  
 A عسبور *usbūr*, A dog begotten by a wolf.  
 A عسج *asj* and *asaj* (from عسج), Stretching out the neck in travelling (a camel or horse). Being distempered by unwholesome pasture (flocks or herds).  
 A عسجد *asjad*, Gold.  
 A عسجدية *asjadīyat*, Camels upon which kings ride.  
 A عسجر *asjar*, Salt.

أ *asjarat* (from عسجرة *q*), Looking intently at. Being wicked, malignant, impure. Salting (meat).

أ *asjamat*, Agility, velocity.

أ *asr* (from عسر *q*), Oppressing a debtor. Coming from the left. *asr* also *isr*, A tribe of demons. *usr* (from عسر *q*), Being difficult. Difficulty. Want. *asar* (from عسر *q*), Having a hard time (a woman in labour). Being difficult, perplexed. Being avaricious, tenacious. Being left-handed. Severe, difficult. Name of a city in Arabia. *asir*, Difficult, intricate. Avaricious; a miser. Stubborn, headstrong (she-camel).

أ *asrā*, (fem. of *asr*) Left-handed. White on the left part of the wing (a pigeon). (An eagle) having more feathers on the left than the right. A white quill-feather.

أ *asarān* (from عسر *q*), Tossing her tail (a camel).

أ *asrab*, The lion.

أ *usrat*, A difficult or indigent condition. *usrat* (and *usra'*), Difficulty, distress. *asarat*, A white quill-feather.

أ *asarīy*, Infernal.

أ *asas* (from عس *q*), Going the rounds at night. Pasturing alone (a she-camel). Arriving late (news). Giving little meat. (pl. of *ās*), The patrol, the nightly watch.

أ *istis*, Marsh-mallows.

أ *astalat*, An incoherent speech.

أ *asatūs* or *assatūs*, Name of a tree.

أ *asatūsat* or *assatūsat*, Cold fresh water. Snow.

أ *asās*, Wine. A wolf.

أ *asas*, A wolf. Name of a place; also of a man. *asus*, Avaricious merchants. A large vase.

أ *asasat* (from عسس *q*), Prowling at night (as a wolf). Beginning to close in (night). Approaching the earth (clouds). Retiring. Covering over, concealing (any business).

أ *asf* (from عسف *q*), Being exorbitant; extorting with violence; seizing unjustly; carrying into captivity. A capacious cup. The agony of death.

أ *asafā*, (pl. of *asif*) The working classes.

أ *asak* (from عسق *q*), Being assiduous, sticking close.

أ *iskabat*, A small bunch of grapes.

أ *uskud*, Long, tall; foolish.

أ *askafat* (from عسقف *q*), Wishing to weep without being able; growing stiff on that account (eyes). Proposing, intending to do (any thing good) without having power.

أ *askal* (and *uskul*), A large white mushroom.

أ *askalān*, (HEB. אשקלון) Askalon in Palestine.

أ *askalat* (from عسقل *q*), Moving to and fro (the vapour called *sarāb*). A hard place full of white stones.

أ *ask* (from عسك *q*), Being necessary. Adhering.

أ *iskabat*, A bunch containing about ten grapes.

أ *askar*, An army, forces, troops. *askar-i islām*, The army of the faithful, i.e. the Ottoman troops. *askar-i zafar-rahbar*, Troops leading to victory.

أ *askarat* (from عسكر *q*), Encamping. Strength.

أ *askar-gāh*, A camp.

أ *askarī*, A soldier. Military, belonging to the army.

أ *ask wa bask*, On all sides.

أ *asl* (from عسل *q*), Dressing (meat) with honey. Giving, providing with honey. Gathering honey from the hive. Commending, praising. Marrying a woman. Tottering when running (a wolf or horse). Agitating the water (wind). Making haste across the desert (a guide). *isl*, A steward, a bailiff. *usl* and *usul*, (pl. of *asal*) Honied dews. *asal* (from عسل *q*), Tasting (of any meat). Making (one) universally beloved. Making haste, running, skipping, hopping. Trembling (as a limber spear). Being agitated by the wind (water). Tossing the head when running (a horse). Honey (of bees or of dates). A honied dew gathered from flowers. Gum of the plant *urfut*. A bubble on running water. Swift she-camel. *asal-i dāwūd*, The oily exsudation of a certain tree. *asal-i tabarzad*, Treacle. *asal-i laban*, Liquid storax. *asalu'l lubna'*, Liquid gum storax. *asal-i musaffā*, Purified honey. *ahla' min al asal*, Sweeter than honey. *sham-i asal*, Bees' wax. *alayka'l asalu*, Make haste, walk fast. *asil*, Nimble-handed (thief). Striking rapidly and with vehemence. Swift (she-camel). *usul*, (pl. of *asal*) Bubbles. Honies. (pl. of *asil*), Good, honest men. (pl. of *asil*), Pizzles of elephants or camels. *ussal*, (pl. of *asil*) Wolves. Trembling (spears).

أ *aslan*, Perdition (seize thee).

أ *aslān* (from عسل *q*), Trembling (as a limber spear). Tottering (a wolf or horse). *uslān*, (pl. of *asal*) Honies. *asalān* (from عسل *q*), Ruffling the water (wind). Hastening across the desert (a guide).

أ *asalat*, Some honey. *mazribu asalat*, Any thing noble (is not in him). *abū aslatin*, A wolf.

أ *usluj*, A tendril, a young shoot. *asallaj*, Soft (meat).

أ *aslujat* (from عسلج *q*), Producing shoots (a tree).

أ *astalat*, An incoherent speech.

أ *aslak* or *islak*, Wine. Oil.

أ *astakat* and *islakat*, (fem.) Of a bad disposition. Light, nimble. Long-necked. A bitch-fox.

أ *uslūj*, A tendril, a young shoot, a vine-branch.

أ *uslūjat*, Soft, delicate (girl).

أ *asalīy*, Marks and signs (of the Jews). The learned men amongst them. (KAMUS.)

أ *asalī-rang*, A garment worn by the dervishes.

أ *asm* (from عسم *q*), Being full of desire. Endeavouring to procure subsistence, or to acquire any thing. Giving application. Precipitating one's self (into any danger); rushing into crowd. *asam* (from عسم *q*), Being dry and distorted (the head).

or foot). Gumminess of the eyes. *usum*, (pl. of *عاسم* *āsīm* and *عاسوم* *asūm*) Those who earn their bread by labour.

أ *عاسم* *asmā*, (fem.) Having crooked hands or feet.

أ *عاسمان* *asamān*, An ambling pace.

أ *عاسمة* *asmat*, One meal.

أ *عاسمة* *asmatat* (from *عسط* *q*), Mixing.

أ *عاسمي* *asmīy*, One who manages well his affairs. Whose business is all awry. A deceiver.

أ *عاسن* *asan* (from *عسن*), Finding out proper food and becoming fat (a camel). *asin*, (A horse) satisfied with a little corn. Fat, in good condition (beast). *eusun*, Old fat.

أ *عاسن* *asannaj*, Injured, unjustly dealt with.

أ *عاسن* *asnuk*, Very beautiful.

أ *عاسو* *asw* (from *عسو*), Becoming hard or thick with labour (a hand). Growing old, become feeble (from age). Growing dark (night). *usūw* (from *عسو*), Withering, drying; becoming firm and hard; also strong (a plant).

أ *عاسب* *asūb*, A prince, a chief. The king (or queen) bee.

أ *عاسوس* *asūs*, Seizing prey. A woman not shy of approaching. (A she-camel) pasturing alone, and giving little or no milk, unless at a distance from men. A good-for-nothing fellow.

أ *عاسوف* *asūf*, Violent, unjust. An oppressor, extortioner.

أ *عاسول* *asūl*, A good man. Tremulous (spear). *usūl* (from *عاسل*), Trembling (a limber spear). Being agitated by the wind (water). Tossing the head when running (a horse). (pl. of *عاسل* *asal*) Honies.

أ *عاسوم* *asūm*, A camel with many foals. One who earns his bread by labour. *usūm* (from *عسم*), Gaining, earning. Rushing into a crowd. Paucity, penury. Fragments of dry bread.

أ *عاسا* *asa*, It wanted but little that. It may be, perhaps.

أ *عاسي* *asi*, By perhaps and may be. *bi asa' wa la'all*, By perhaps and may be. *asīy*, (from *عسي*), Growing old.

أ *عاسب* *asīb*, The exterior part of the foot. The longest feather of the wing. A straight palm-branch without leaves. A left in a mountain. The hire of a stallion. A she-camel separated from the male. *asīb* (and *عسيبة* *asībat*), The bone of the leg, and the skin whence the hairs grow.

أ *عاسير* *asīr*, Difficult. Untamed, untaught. (A she-camel) losing her tail. *شارط عسير الراية* *sharū-it-i asīru'r riāyah*, Conditions difficult to be observed. *عسير يوم* *yawm-i asīr*, The day of judgment. *عسير المرض* *maraz-i asīru'l ilāj*, A disease difficult to be cured. *عسير المروء* *dar-band-i asīr*, A pass difficult to penetrate.

أ *عاسيرة* *asīrat*, (A camel) which conceives with difficulty.

أ *عاسيس* *asīs*, The night-watch.

أ *عاسيف* *asīf*, A mercenary, a labourer.

أ *عاسيكة* *asīkat*, Vapid, watery wine.

أ *عاسيل* *asīl*, The pizzle of an elephant or camel. Nimble (thief). A man who strikes a heavy blow and brings his

hand quickly back again. Feathers, or any thing similar, with which they brush together drugs, when brayed upon a stone.

أ *عاسيلة* *asaylat*, My pretty little honey (a term of endearment). Pleasures, as sweet as honey. Sperma virile.

أ *عاش* *ashsh* (from *عاشا* *ashsha*), Diminishing. Giving sparingly. Extenuating, making lean. Being attentive to gain, industrious; gathering, collecting. Nestling (a bird). Mending a shirt. Lean, dry man. (A bucket) with little water. *ushsh*, The nest of a bird building on trees (those who nestle on rocks or in houses being called *وكر* *wakr*, whilst such as burrow in the ground are named *أدحي* *udhīy* and *أفحوص* *ufhūs*).

أ *عاشا* *ashā* (from *عشو*), Supping. Treating with a supper. A supper. *عاشا رباني* *ashā-i rabbānīy*, The Lord's supper, the Eucharist. *ishā*, The first watch of the night, or, according to some, from the time when the sun begins to go down till twilight (dual). Evening-prayers.

أ *عاشان* *ishā-ūni*, The first and second watch of the night.

أ *عاشابة* *ashābat*, Plenty of herbage.

أ *عاشار* *ishār*, (III of *عشر*), Living upon terms of familiarity. Forming an alliance with. (pl. of *عشار* *usharā*) She-camels ten months gone with young. *ushār*, In tens. *جاء القوم عشار عشار* *jā'a'l kawmu ushāra ushāra*, The people came ten and ten. *ashshār*, A collector of tithes, a tithe-proctor.

أ *عشاري* *ushārīy*, Ten cubits long. Made up of ten.

أ *عشازن* *ashāzin*, (pl. of *عشوزن* *ashawzan*) Difficult, intricate. Strong, thick.

أ *عشاش* *ishāsh*, (pl. of *عش* *ushsh*) Birds' nests in trees.

أ *عشاشة* *ashāshat* (from *عش* *ashsha*), Being lean, slender (body). Having few branches and a slender stem (a palm-tree).

أ *عشاق* *ushāk*, Name of a musical tone. (CASTELLUS.)

أ *عشاك* *ushāk*, A dear little boy, a bantling. *ushshāk*, (pl. of *عشاك* *ushāk*) Lovers. *عشاك سگ جان* *ushshāk-i sag-jān*, Covetous, worldly-minded people. *عشاك جزيرة العشق* *jazīratu'l ushshāk*, The lover's isle, i. e. Sinope.

أ *عشانة* *ushānat*, The root of a palm-branch. The ingathering of dates. *عشانة أبو* *abū ushānat*, Name of a man.

أ *عشانط* *ashānit*, (pl. of *عشنت* *ashannat*) Tall and handsome.

أ *عشانق* *ushānik*, Tall and moderately stout.

أ *عشانقة* *ashānikat* (and *عشانق* *ashānīk*), (pl. of *عشنت* *ashannak*) Tall and moderately thick.

أ *عشاوة* *ashāwat*, Nocturnal blindness.

أ *عشاوز* *ashāwiz*, (pl. of *عشوزن* *ashawzan*) Difficult, intricate.

أ *عشايأ* *ashāyū*, (pl. of *عشية* *ashīyat*) Evenings. Clouds.

أ *عشاير* *ashā-ir*, (pl. of *عشيرة* *ashīrat*) Kindreds, tribes.

أ *عشب* *ushb*, Green grass. *ashab* (from *عشب*), Being hard and dry. Grown up, adults. *ashīb*, Grassy (field).

أ *عشبة* *ushbat*, Sarsaparilla. *ashabat*, A dwarf (male or female). An army. A tooth. Old or decrepit (man or woman). An aged sheep. *ashibat*, Grassy (land).

أ *ashshat*, Having slender branches and growing badly (a tree). Lean (woman, she-camel). A spindle shank. Small-armed. (A palm-tree) having few branches and a slender stem.

أ *ashjab*, A languid relaxed man.

أ *ashil* (from *عشد*), Collecting, gathering.

\*أ *ashara*, (fut. *يعشر* *ya'ashuru*) He tithed.

أ *ashr*, Every milky plant. Name of a poisonous milky tree in India. Saffron. An artichoke. Senna of Mecca.

أ *ashr* (from *عشر*), Making the tenth. The ten fingers. Ten times as much. *ishr*, A watering of camels on the tenth day (from their last drinking). Camels which can bear thirst so long. *ushr* (from *عشر*), Decimating, receiving (as taxes from the people) the tenth of their flocks. The tenth part, a tithe.

أ *ushr-i shar'ī*, The tenths prescribed by law. *ushar* and *ushshar*, A species of gum-bearing tree, with fruit white and sweet like sugar. Three nights and days of the lunar month after the ninth. *ashara*, Ten. *ashara kalimāt*, The ten words, i. e. the decalogue or ten commandments. *ahad ashara*, Eleven.

أ *usharā*, A camel in the tenth month of her pregnancy. (pl. of *ashīr*), Companions (especially husband and wife). Familiars, friends. Tribes. Tenths.

أ *ishrūn*, Camels watering on the twentieth day from their last drinking (those beyond are called *jawāzī*).

أ *ashrab* also *asharrab*, An arrow flying. A lion. Running with vehemence.

أ *ashrat* or *asharat*, Ten. *ishrat*, Conversation, society, agreeable familiarity. Pleasure, delight, enjoyment, the pleasures of the table.

أ *ishrat-khūnah* (or *ishrat-gāh*), A house of pleasure, or entertainment.

أ *ashar-kh'ūn*, A reader of the Kur'ān. Deposed from office. (*Butrūn-i kūtī*.)

أ *ishrik*, Nightshade, hemlock.

أ *ushrakat* (from *عشرق*), Flourishing (a plant).

أ *ashram*, A strong army. *asharm*, An arrow flying.

أ *usharawāt*, (pl. of *usharā*) Camels ten months with young.

أ *ishrūna* (obl. *ishrīna*), Twenty; twentieth. *ishrīya*, My twenty. *ishrūka*, Thy twenty.

أ *asharah*, The first ten days of Muharram. (HUNTER.)

أ *usharīy*, Subject to tithe.

أ *ashrīyat*, Name of a sect.

أ *ishrīnāt*, Companies of twenty.

أ *ishrīnīyat*, A monthly pension, paid upon the twentieth day.

أ *ashz*, Thickness of body.

أ *ashazān* (from *عشر*), Walking like one that has lost his leg. Leaning on a stick.

أ *ushzab* or *ashazzab*, A strong fierce lion.

أ *ashzan*, Naturally hard.

أ *ashash* (from *عش* *ashsha*), Being lean and slender (body). Having few branches and a slender trunk (a palm-tree).

أ *ishashat*, (pl. of *ushsh*) Birds' nests.

أ *asht* (from *عشت*), Drawing greedily to one's self.

أ *ash* or *ush*, A nest built on a tree.

أ *ashf* (from *عشف*), Loathing, disliking.

أ *ishk* or *ashak*, (from *عشق*), Being sick or dying for love. Love. *ishk-i ilahīy*, Divine love.

أ *ashak*, A species of ivy.

أ *ishk-bāz*, A man of gallantry. A tumbler-pigeon.

أ *ishk-pēchā*, A flower; American jasmine.

أ *ishk-pēchān*, Ivy.

أ *ashkat* or *ashakat*, Ivy, convolvulus.

أ *asham* (from *عشم*), Coveting, desiring greatly. Beginning to fatten. Dry bread (without meat). Mouldy bread.

أ *ashmā*, Two-coloured. Withered from old age. Dried to powder (trees). Ground, where trees wither and decay.

أ *ashamat*, A piece of dry bread. An old man or woman. Withered, dry.

أ *ashan* (from *عشن*), Conjecturing, guessing.

أ *ashannaj*, Wrinkled and ugly-faced.

أ *ashanzar*, Large and strong by nature.

أ *ashannat*, Tall and handsome.

أ *ashannak*, Tall and moderately thick.

أ *ashw* also *ushw* (from *عشو*), Eating supper. Giving meat to men, or forage to cattle in the evening. Travelling in the night-time. Going (to any one) in expectation of advantage. Receding, shifting. Drawing near a fire or light, in order to see better. The approach of evening. Resolution, purpose.

أ *ashwā*, (fem. of *ashā*) Purblind, blind with love. Darkness, night. (A camel) pawing the ground when she cannot see. *ashwā*, With great confusion. *ashwā*, He made a jumble of the concern.

أ *ashwat*, *ishwat*, also *ushwat*, A gloomy dark affair, stupendous, dangerous. The thick darkness following the eclipse. *ishwat* (or *ishwah*), Amorous playfulness, blandishment, caresses, coquetting, ogling, gallantry. *ushwat*, lighted fire.

أ *ushūr* (from *عشر*), Decimating. (pl. of *ushr*) The tithes or legal tenths.

أ *ashūrā*, The tenth of the month *Muharram*.

أ *ashwaz*, Hard ground. Rough road. Strong, (came)

أ *ashawzan*, Difficult, intricate. Strong, thick.

أ *ushushat* (from *عش* *ashsha*), Being thin and le (body). Having few branches and a slender trunk (a palm)

أ *ushūf*, A dry tree.

أ *ushūm* (from *عشم*), Coveting. Beginning to fatten.

أ *ishwah-zan*, Playing the gallant or coquette.

١ *ashawīy*, Belonging to the evening.  
 ٢ *ashwīyat*, A dark place.  
 ٣ *ashy* (from عشي), Providing meat or forage in the evening. *ishy*, Supper, also the evening-food of cattle. *asha'* or *ashan* (from عشي), Being purblind. Pasturing at night (a camel). Shortness of sight. *ashī*, Purblind. *ashīy*, The evening; the time from sun-set to the first watch; also the first watch. *ashīya amsin*, Yesterday-evening.  
 ٤ *ashyān*, Supping, who takes supper.  
 ٥ *ashīb*, Grassy (field). *ushayb*, A dwarf.  
 ٦ *ashīyat*, The evening. A cloud.  
 ٧ *ashīr*, The tenth part. A friend, a companion (especially a husband or wife). A tribe, family, relations.  
 ٨ *ashīrat*, Parentage, kindred, a family, tribe, house. Fellowship. ٩ *ashīrat o kh'eshūn*, Kindred and domestic relations.  
 ١٠ *ishshīk*, Desperately in love.  
 ١١ *ass* (from عصا *assa*), Being firmly rooted, strong. Being severe, inexorable to a debtor.  
 ١٢ *asū* (from عصو), Bastinadoing, striking with a stick or word. Giving a stick. A stick, staff, baton, bludgeon. An instrument used in taking altitudes. A woman's veil, or headress. The tongue. The leg-bone. The bone of a bird's wing. Chastisement, discipline. Concord. A society (of Muslims). ١٣ *asā'r rā'ī*, Shepherd's staff, a pot-herb of red colour. ١٤ *asā-i matrapōlīt*, A bishop's crosier. ١٥ *asā-i mūsā'*, Moses's rod. ١٦ *al-ṭī*, He threw away his staff, i. e. he stopt, he gave up proceeding on a journey, he desisted from any design. ١٧ *inshikākū'l asā*, Discord. ١٨ *asā*, Pas-tering camels properly, or about the house. ١٩ *layyīnu'l asā*, Administering justice.  
 ٢٠ *isāb*, A rope tied round a camel's thigh to make her give milk plentifully. *usāb*, Fumitory. *assāb*, A vender of cotton-thread.  
 ٢١ *isābat*, A bandage (for a wound); a fillet, wreath, tiara, a turban, or any thing which they bind round, or wear upon the head. A body (of men or horses); a flock (of birds). ٢٢ *isābah*, Difficulty, trouble.  
 ٢٣ *asūt*, A stick. ٢٤ *asātu'l jinn*, Name of a giant brought from Syria. *asūt*, (pl. of عاصي *āsī* and of عصي *asīy*) Rebels, obstinate sinners.  
 ٢٥ *asār*, Great dust. *isār*, Women. *assār*, An oil-presser or presser.  
 ٢٦ *asūrat* also *usūrat*, Pressed juice. *usūrat*, Dregs of the juice is expressed. ٢٧ *asūra-i afsantīn*, Wormwood-water. ٢٨ *asūra-i mahk*, Liquorice-juice. ٢٩ *usūfat*, Chaff, beards of corn, and the like.  
 ٣٠ *asāfir*, (pl. of عصفور *usfur*) Sparrows. عصفير

٣١ *asāfiru'l kutub*, Four pegs for keeping together a camel's saddle. ٣٢ *asāfiru'l munzīr*, An excellent kind of camels used by princes.  
 ٣٣ *asākiyā* (or عاصكية *asākiyat*), The uproar (of men).  
 ٣٤ *asākīl*, Whirlwinds.  
 ٣٥ *isāl*, Crooked. *assāl*, Who twists very much.  
 ٣٦ *asām*, Name of a man who acquired celebrity by his own merits, not from his ancestry. ٣٧ *asāmīyat*, One who does not glory in his father's virtues, but in his own.  
 ٣٨ *isām*, A collyrium, with which they anoint or paint the eyebrows. The small part of the tail. The rope or other fastening of a leathern bottle.  
 ٣٩ *asāmīr*, (pl. of عصفور *usmūr*) Water-wheels.  
 ٤٠ *asāwal*, A state-messenger.  
 ٤١ *asāwīd*, Perplexed, obscure words. Standing by one's comrades in battle. (pl. of عسود *iswūd* or *uswād*) Difficult (affairs). *asāwīda*, One after another.  
 ٤٢ *asā-ib*, (pl. of عصابة *isābat*) Bodies, herds, flocks.  
 ٤٣ *asā-ir*, (pl. of عصيرة *asīrat*) Juices.  
 ٤٤ *asb* (from عصب), Surrounding. Drying round the mouth (spittle). Twisting hard. Putting on a turban or tiara; binding a fillet round the head. Tying a rope round a camel's thigh to make her give milk plentifully. Tying tight the testicles of a ram or goat that they may perish without being drawn out. Taking separate things in hand, and holding them together (as branches of trees to prune, or strip off the leaves). Changing the cesura ٤٥ *musfā'ilatunna*, in the metre called *musfā'ilunna*. Reddening (as the horizon). ٤٦ *wāfir* to *musfā'ilunna*. A kind of striped Arabian cloth. A cloud, especially a little red cloud appearing in very dry seasons. The superior rank of men. ٤٧ *hasanatu'l asb*, (A damsel) of an elegant shape. ٤٨ *asb*, Noble. *asab* (from عصب), Having large tendons. Assembling camels. A tendon, a nerve, a ligament. The chiefs, the superior rank of men. (pl. of عصبية *asabat*) Nerves, tendons, ligaments. Children and near relations. *usab*, (pl. of عصبية *asabat*) Crowds. *usub*, (pl. of عصب *asīb*) Hearts, lungs and livers dressed with other intestines.  
 ٤٩ *usab*, Gum-tragacanth.  
 ٥٠ *usbat*, A body of men, horses, or birds (from ten to forty). *asabat*, A nerve, tendon, ligament. Kindred, relations.  
 ٥١ *asabsab*, Intense, oppressive (day with heat).  
 ٥٢ *asabīyat*, Zeal. Bigotry, prejudice. The love of one's kindred. Help, assistance.  
 ٥٣ *asd* (from عسد), Bending the neck. Stirring (gruel). Lying with a woman. Forcing unwillingly. Dying.  
 ٥٤ *asara*, (fut. يعصر *yasīru*) He pressed (the grapes).  
 ٥٥ *asr* (from عصر), Squeezing (grapes). The afternoon. Rain. ٥٦ *salāt-i asr*, The afternoon-prayer. ٥٧ *karīmu'l asr*, Of a noble race. *asr*, *usr*, also *usur*, Time, an age. *usr* (from عصر), Taking refuge. A refuge, asylum.

Slow. *jā-a wa lakin mā jā-a li* *usrin*, He came, but he did not come in time. *asar*, A refuge, asylum.

أ *usran*, (adverb) Late.

أ *asrāni*, Dinner and supper; day and night.

أ *usrat*, Refuge. Obedience. One who is of an inferior order. *asarat*, A whirlwind, raising the dust in the form of columns, driving about the clouds fraught with lightning.

أ *usratan*, (adverb) Below the rest.

أ *us:us*, The rump-bone. A worthless fellow.

أ *as:asat*, A pain in the rump-bone.

أ *asf* (from *عصف*), Cutting unripe (corn). Blowing with violence (wind). Being carried with velocity. Labouring to gain a livelihood for one's family. The blade of corn, or corn in blade. A storm, a hurricane.

أ *usfur*, Saffron in the flower.

أ *asfarat* (from *عصفور* q), Dyeing (cloth) with saffron.

أ *usfur*, A sparrow. The forelocks, ringlets flowing over the forehead. Protuberant bones on each side of a horse's forehead; also a white spot on his forehead. The half of the brain. A vein in the heart. A book. The rudder of a ship. A king, a lord. Various pieces of wood used in putting together a camel's saddle.

أ *uskul*, A male locust.

أ *usl*, (pl. of *acsal*) Crooked (arrows). Twisted (trees). *asal* (from *عسل*), Being crooked, distorted. A cocking of the tail, so that the smooth part is turned outwards. A small gut. The shrub rhododaphne or laurel-rose. *asil*, Crooked (tree or arrow).

أ *aslab* or *uslab*, Large, robust. Excess of rage. *uslub*, Long-bodied and tottering.

أ *aslabīy*, Hard and strong (man).

أ *asallaj*, Bow-legged, crooked.

أ *aslat* (*عسلوب* *uslūb*, or *عسلوط* *uslūt*), Strong, firm.

أ *asm* (from *عسم*), Gaining, acquiring. Defending, protecting. Fastening a belt called *isām* to a leathern bottle. *usm*, Marks left (of pitch or tincture). (pl. of *acsam*) (Goats) white on either or on both the fore feet, the rest of the body being black or red. (pl. of *isamat*) Collars. *isam*, (pl. of *isamat*) Collars, necklaces. Protections, safeguards. *usum*, Remains, vestiges.

أ *asmā*, (A she-goat) white on the fore legs.

أ *ismat*, Defence, protection. Continence, chastity. Integrity. Honour. A necklace, or collar. *usmat*, Whiteness in a crow's wing. A collar. A dog's collar.

أ *ismatiyān*, Prophets. Holy and self-denying men. Angels. Mary the mother of Jesus Christ. (*Burhūn-i kātī*.)

أ *usmūr*, A water-wheel. A bucket.

أ *asannak*, Thick and strong. Fleishy woman.

أ *asw* (from *عسو*), Cudgelling. Binding up a wound.

أ *iswād* or *uswād*, Malignant, boisterous, surly-tempered. A difficult and important affair.

أ *asūb*, (A camel) giving no milk, unless her thigh is bound with a cord.

أ *usūd* (from *عسد*), Dying.

أ *usūr*, (pl. of *asr*, *usr*, and *usur*) Ages, times.

أ *asūf*, Violent (wind), a storm. (A camel or ostrich) borne rapidly along. *usūf* (from *عصف*), Blowing violently (wind). Being borne rapidly forward (a camel).

أ *asūm*, A glutton, a devourer.

أ *asy* (from *عصي*), Being disobedient, rebellious, revolting. Disobedience, rebellion, revolt. *asa'* (from *عصى*), Striking (any one). *asīy*, Rebellious, stubborn. *isīy* or *usīy*, (pl. of *asā*) Sticks. *usīy*, The bones of a bird's wing.

أ *isīyān* (from *عصي*), Being disobedient, rebellious. Rebellion, opposition to lawful authority. Sin, transgression.

أ *asīb*, Intense, vehement, oppressive (as a day with heat). The heart, lungs, or liver dressed with other intestines.

أ *usayyat*, (dim. of *عصا*) A little staff, rod or switch.

أ *asīdat*, Broth, so thick, that it can scarcely be stirred with a ladle. A kind of sweet cake, generally given to friends on the birth of a child.

أ *asīr*, Squeezed. Juice pressed from grapes. *asīr-i maḍanī*, Mineral juices or essences.

أ *asīrat*, Expressed juice.

أ *asīfat*, Collected (leaves of trees).

أ *usayfir*, (dim. of *عصفور* *usfur*) A little sparrow.

أ *usayfirat*, A species of violet.

أ *asīm*, Remains, vestiges. Sweat, filth.

أ *azz* (from *عاض* *azza*), Seizing between the teeth (a mouthful). Browsing on the thorny shrub called *izz* (a camel). *izz*, Cunning, shrewd (man). Provident, attentive (to matters of property). Strong, able to travel. A thorny shrub, eaten by camels. Difficult to be opened (a lock). *uzz*, Food, which in towns they give to camels (as sesame-grains after the oil is expressed, or the broken macerated stones of dates).

أ *azzāb*, An abuser, reviler, railer.

أ *azūt*, Any thorny tree. (*Burhūn-i kātī*.)

أ *izād*, A mark impressed on the arm.

أ *izādat*, The side-post of a gate.

أ *uzādī*, One who has large arms.

أ *azūris*, (pl. of *azras* and *azaris*) Hails. *uzāris*, Hail. Snow. Cold water. A wild ass.

أ *uzārit*, A hired labourer. Mean, base.

أ *azāritat*, (pl. of *uzrut*) Hired labourers.

أ *uzāritīy*, Flabby female parts. Podex.

أ *azārīt*, (pl. of *uzrūt*) Hired labourers.

أ *azāz*, Whatever may be taken in the teeth and eaten. *izāz*, (III of *عاض* *azza*) Biting one another. A ha-



biting in a horse. Distress, affliction. عِزْأُز عِزْأُز عِش  
 yshin, Patient under misfortune.  
 عِزْأُز عِزْأُز عِش, Fat (camel).  
 عِزْأُز عِزْأُز عِش, Troublesome, serious, or important (business).  
 difficult to be cured (disease).  
 عِزْأُز عِزْأُز عِش, The rump-bone (of a horse or camel).  
 عِزْأُز عِزْأُز عِش, (pl. عِزْأُز عِزْأُز عِش) A thorny shrub on which  
 camels feed, larger than that called عِزْأُز عِش.  
 عِزْأُز عِزْأُز عِش, A camel feeding on the plant عِزْأُز عِش.  
 عِزْأُز عِزْأُز عِش, A kind of green lizard. (BURHAN.)  
 عِزْأُز عِزْأُز عِش, (from عِزْأُز عِش), Reproaching, reviling. Strik-  
 ing. Digging. Cutting off. Returning. Taking by the hand.  
 mutilated. Having one horn broke (a sheep). A viru-  
 lent tongue. A sharp sword. A light-headed, volatile youth. A  
 beginning to have horns.  
 عِزْأُز عِزْأُز عِش, (fem. of عِزْأُز عِش) Broken-horned (sheep).  
 -eared (camel or sheep). (A mare) having above a fourth  
 cut off the ears. Defenceless, friendless, deprived of a bro-  
 (by death). Short-handed (woman).  
 عِزْأُز عِزْأُز عِش, A great multitude. A lie. Thorny shrubs.  
 عِزْأُز عِزْأُز عِش, (from عِزْأُز عِش), Helping. Striking, wounding or  
 in the arm. Cutting or felling (a tree) with the instru-  
 called عِزْأُز عِش. عِزْأُز عِزْأُز عِش, عِزْأُز عِزْأُز عِش, عِزْأُز عِزْأُز عِش, or عِزْأُز عِزْأُز عِش, An arm  
 from the shoulder to the elbow; or the corresponding part in a  
 draped). عِزْأُز عِزْأُز عِش, عِزْأُز عِزْأُز عِش, or عِزْأُز عِزْأُز عِش, A companion, an assistant.  
 stance. عِزْأُز عِزْأُز عِش, A beating pain or disease in the arm; or  
 the leg of a beast. Cut (tree). عِزْأُز عِزْأُز عِش, Brawny (arm).  
 عِزْأُز عِزْأُز عِش, (pl. of عِزْأُز عِش) Low palm-trees.  
 عِزْأُز عِزْأُز عِش, (The hand) of a short arm.  
 عِزْأُز عِزْأُز عِش, (from عِزْأُز عِش), Speaking (not a word).  
 عِزْأُز عِزْأُز عِش, News, intelligence, information.  
 عِزْأُز عِزْأُز عِش, Hail. Snow. Cold water. A wild ass, an  
 er. Wild mallows.  
 عِزْأُز عِزْأُز عِش also عِزْأُز عِش, The hips, the podex. عِزْأُز عِش, The  
 -bone, the perineum. عِزْأُز عِش, A mercenary, a hired la-  
 er, one who works for his victuals. Mean, base, worthless.  
 عِزْأُز عِزْأُز عِش, A male animal larger than a lizard, on  
 they believe the demons ride. The male قِطْأُ عِش.  
 عِزْأُز عِزْأُز عِش, A hired servant. Mean, base, or worthless.  
 windpipe, or the head of it.  
 عِزْأُز عِزْأُز عِش, (from عِزْأُز عِش), Preventing (a kinswoman, a widow)  
 marrying. عِزْأُز عِزْأُز عِش, (from عِزْأُز عِش), Being muscular (a man).  
 عِزْأُز عِزْأُز عِش, Legs. Muscles. عِزْأُز عِش, Muscular (arm).  
 A field-mouse. (pl. عِزْأُز عِش), Misfortunes.  
 عِزْأُز عِزْأُز عِش, (pl. of عِزْأُز عِش) Field-mice.  
 عِزْأُز عِزْأُز عِش, Entanglement, perplexity. Misfortune. عِزْأُز عِش  
 leg. A muscle. عِزْأُز عِش, Muscular (woman).  
 عِزْأُز عِش, The indigo-plant.  
 عِزْأُز عِش, The plough-tail. A wooden harrow for winnow-

ing corn. The rump-bone or root of the tail of a horse or ca-  
 mel. The handle or middle part of the bow.  
 عِزْأُز عِش, Avaricious, narrow.  
 عِزْأُز عِش, A lion. Strong. Covetous.  
 عِزْأُز عِش, An old woman with large tusks, and a  
 hideous appearance. Short and deformed.  
 عِزْأُز عِش, A water-wheel. A bucket.  
 عِزْأُز عِش, Thick. Strong. عِزْأُز عِش (or عِزْأُز عِش  
 عِزْأُز عِش), Large and fleshy (parts). Plump-thighed (woman).  
 عِزْأُز عِش, Fleshy and flabby (woman).  
 عِزْأُز عِش (from عِزْأُز عِش), Cutting in pieces, dissecting. عِزْأُز  
 or عِزْأُز), A member, a joint. Body, trunk.  
 عِزْأُز عِش (or عِزْأُز عِش) (from عِزْأُز عِش), Being sharp  
 and reproachful (tongue).  
 عِزْأُز عِش, Whatever may be taken in the teeth. Biting  
 (horse). Adverse (fortune). Deep, narrow (well).  
 عِزْأُز عِش, A hardy she-camel. A glutton.  
 عِزْأُز عِش, (pl. of عِزْأُز عِش) Crowds. Lies. Thorny trees.  
 عِزْأُز عِش (from عِزْأُز عِش), Accusing falsely, lying. عِزْأُز (from  
 عِزْأُز عِش), Feeding on the thorny plant عِزْأُز عِش (a camel); being  
 indisposed from it. عِزْأُز, A magician, a sorcerer. عِزْأُز, A lie,  
 a false pretence, a groundless accusation. A thorny plant.  
 عِزْأُز عِش, A she-camel feeding on the thorny plant عِزْأُز عِش.  
 عِزْأُز عِش. (A country) abounding in such plants.  
 عِزْأُز عِش, A camel feeding on the plant عِزْأُز عِش.  
 عِزْأُز عِش, (A camel) feeding on the plant عِزْأُز عِش.  
 عِزْأُز عِش, A low palm-tree.  
 عِزْأُز عِش (and عِزْأُز عِش), (dim. of عِزْأُز عِش)  
 عِزْأُز عِش, A small animal on which they believe a demon rides.  
 عِزْأُز عِش (from عِزْأُز عِش), Taking in the teeth. Ad-  
 hering inflexibly (to a friend). Affliction, calamity.  
 عِزْأُز عِش, Magic, enchantment.  
 عِزْأُز عِش. (See عِزْأُز عِش.)  
 عِزْأُز عِش, A lie, a false accusation.  
 عِزْأُز عِش (from عِزْأُز عِش), Tearing (a garment). Throwing  
 down. Overcoming, conquering.  
 عِزْأُز عِش, A present, a gift, a donation, a favour. عِزْأُز كِبْرَا  
 عِزْأُز عِش, The great gift, i. e. The age of 120 years. عِزْأُز  
 عِزْأُز عِش, To give, to confer a benefit, to present.  
 عِزْأُز عِش, (III of عِزْأُز عِش) Labouring, serving. Giving.  
 عِزْأُز عِش, Giving presents, liberal, munificent.  
 عِزْأُز عِش o karam-gustur, Bestowing be-  
 nefits, and diffusing liberality.  
 عِزْأُز عِش (or عِزْأُز عِش), (pl. of عِزْأُز عِش) Beautiful (women).  
 عِزْأُز عِش, A dealer in perfumes or drugs.  
 عِزْأُز عِش, The profession of a perfumer or druggist.  
 عِزْأُز عِش, The planet Mercury. Quicksilver, mercury.  
 عِزْأُز عِش, Sneezing. Aurora. عِزْأُز عِش, A sneezer.

A عطاش *atāsh*, (pl. of عطشان *atshān* and of عطشي *atsha'*) Thirsty. *atāsh*, A disease in which the thirst cannot be quenched.  
 A عطاشي *atāsha'*, (pl. of عطشان *atshān*) Thirsty persons.  
 A عطا *atāt*, A bold or a strong man. A lion. Corpulent.  
 A عطاف *atūf*, A loose upper garment, wrapped round the body. A gin or crooked stick for catching wild beasts. A sword.  
 A عتال *itāl*, (pl. of عتل *utl* and عتول *utul*) Poor (men).  
 A عطامس *atāmis* (or عطاميس *atūmis*), (pl. of عيطموس *ay-tamūs*) Beautiful, elegant, completely formed (women).  
 A عطايا *atāyā*, (pl. of عطية *atīyat*) Gifts, presents.  
 A عطب *utb* or *utub*, Cotton. *atab*, Destruction.  
 A عطبة *utbat*, A bit of cotton or burnt cloth.  
 A عتبول *utbūl*, Beautiful, well-formed (girl).  
 A عطر *itr*, Odour, perfume, fragrance, ottar (of roses). *عطر* *itr-i musallasī*, A composition of musk, ambergris, camphor, and oil of ban-nuts. *atar* (from عطر), Smelling sweetly, being perfumed (a woman). *atir*, Smelling well, fragrant.  
 A عطرة *atirat*, (fem. of عطر *atir*) Perfumed (woman). Excellent (she-camel). Vendible in the market.  
 A عطراد *atarrad*, Long (day or rope). Noble, generous (man). Open (road). A quick step.  
 P عطرسا *atar-sā* or *itr-sā*, Fragrant, odoriferous.  
 P عترفان *utrufān* or *uturfān*, A roost or dunghill-cock.  
 A عطرم *itrim*, Lions' dung.  
 A عطريات *itrīyāt*, Perfumes. (GLADWIN.)  
 A عطس *ats* (from عطس), Breaking forth (as the dawn). Meeting a deer directly in front (considered as a fortunate omen).  
 A عطسان *atsūn* (from عطس), Sneezing.  
 A عطسة *atsat*, A sneeze. Similar to another in form or temper. P عطسة جاه *atsa-i chāh*, Echo resounding from a well.  
 عطسه زدن *atsah zadan*, To sneeze. عطسه شب *atsa-i shab*, Break of day. A عطسه صبح *atsa-i subh*, The sun. P عطسه عنبرين *atsa-i ambarīn*, A fragrant scent.  
 A عطش *atsh*, Thirst. *atash* (from عطش), Thirsting. Thirst.  
 عطيش *atish*, Thirsty. *atish* or *atush*, A thirsty, parched place.  
 A عطشا *atshā*, Very thirsty.  
 A عطشان *atshān*, Thirsty, parched with drought. Burning with desire. عطشان نطشان *atshānu natshānu*, Thirsty to excess.  
 P عطشان *atushān*, Name of a certain thorny tree.  
 A عطشي *atsha'*, (fem. of عطشان *atshān*) Very thirsty. Burning with desire. (pl. of عطشان *atshān*), Thirsty.  
 A عتط *utut*, Any garment cut out and ready for sewing.  
 A عططة *atatat* (from عتط *q*), Making a confused noise, as in battle or in a tumult, calling out عيط *it* عيط *it*.  
 \*A عطفا *atafa*, (fut. يعطف *ya'atifu*) He inclined to.  
 A عطف *atf* (from عطف), Inclining. Being propitious, favourably disposed towards. Turning. Bending (a stick). Folding, doubling (a pillow). Rushing upon. Giving, presenting.

Inclination. Conversion. Favour, affection. A copulative conjunction. A present, bounty. *atf-i bayān*, A copulative conjunction. *atf-i tafsīr*, An explicative conjunction (connecting several synonymous or explanatory words). P عطف داشتن *atf dāshtan*, To have an affection, to be propitious or favourable. *atf-i enān* (or *zimūn*) *kardan*, To turn the reins (towards any place).  
*atf-i gardan*, A turning of the head either in coquetry or in anger. A حرف عطف *harf-i atf*, A copulative conjunction. *itf*, The side. The arm-pit. The curvature, also the sound of a bow. *sana' itfahu anhu*, He turned from him. *yanzuru fī itfihi*, He admired himself. *ataf*, A length of the eye-lashes. *utuf*, (pl. of عطف *atf*) Hinds bending their necks when lying down.  
 A عطفة *atfat*, Small beads or shells hung by women round their necks, as a charm to gain the affections of their lovers. Wheeling to right or left, curvetting as a horse. *itfat*, Goats vine. A species of plant, without leaves, encircling trees.  
 P عطفل *atfal*, A kind of willow.  
 A عطل *atl* (from عطل), Being idle. Idleness. *utl*, Poor indigent (man). *utl* or *utul*, (pl. *uttal*) Unornamented, without bracelets (woman). *atal* (from عطل), Being without necklace (a woman). Being in need (of wealth). Wanting manners. The lack of these things. Any thing standing up erect. Stature. The neck. A cluster of dates. *utul*, (Camels or horses) without any distinguishing mark. Unarmed (men). Stringless (bows).  
 A عطلة *utlat*, Idleness. Slackness of business. *atilat*, Beautifully shaped (she-camel).  
 A عطلس *atallas*, Long, tall.  
 A عطم *atm*, (pl. *utum*) Perishing. *utm*, Painted wool.  
 A عطموس *utmūs*, Beautiful, young (female).  
 A عطن *atn* (from عطن), Macerating (hides) with dung, sa and the plant علكي *alka'*, to soften and take off the hair. *at* (from عطن), Stinking (skins). A place near a well where camels recline after drinking. One's native soil. The bottom or base of a mountain. *zarabat al iblu bi atanin*, (The camels) reclined upon bended knees. واسع العطن والبلد *wāsi' al atan wa'l balad*, Liberal, munificent. *atin*, Stinking (skins).  
 A عطو *atw* (from عطو), Receiving in the hand; raising head or hands when taking any thing. Overcoming, conquering.  
 A عطوب *utūb*, (pl. of عطب *atab*) Calamities, misfortune.  
 A عطود *atawad*, A quick step. Patent, open (road). Able, generous (man). Long (day or rope). *yaww atawwadan*, The whole day.  
 P عطوسي *atūsī*, Snuff.  
 A عطوف *atūf*, Favourable, well affected.  
 A عطونة *atūfat* also *utūfat*, Inclination. Affection, favour. P عطوفت پدریه *atūfat-i padarīyah*, Fatherly affection.

A *utūl* (from *عطل*), Being in lack of money. Being without a necklace or other ornaments (a woman).  
 A *utūn* (from *عطن*), Kneeling after drinking (camels).  
 A *atwa'*, (A bow) which discharges arrows easily.  
 A *utayy*, (dim. of *عطا* *atā*) A small present.  
 A *atīyat*, A present, a gift.  
 A *atīf*, Gentle, mild (woman).  
 A *atīl*, A young shoot of a palm-tree.  
 A *azz* (from *عازا*), Taking (a mouthful) between the teeth. Throwing (on the ground).  
 A *azā-at*, (pl. *عازا* *azā*) An animal larger than a lizard.  
 A *izār*, Repletion (with wine).  
 A *azāra'*, Male locusts.  
 A *izāz*, (III of *عازا* *azza*) Biting one another. Vehemence, intrepidity in battle.  
 A *izāl*, (III of *عطل*) Sticking together (dogs or locusts). Perturbing the verses of another amongst one's own.  
 A *izām*, (pl. of *عظم* *azm*) Bones. *عظام* Dry, callous bones. (pl. of *عظيم* *azīm*) Great. *عزām*, Great.  
 A *izūmat*, (pl. of *عظم* *azm*) Bones. *izūmat* or *uzzūmat*, A cushion or any thing similar with which women shew a false prominence about the hips.  
 A *azūyat*, An animal larger than a lizard.  
 A *azā-im*, Great, mighty things.  
 A *azb* (from *عذب*), Adhering to one with patience and perseverance. Wagging the tail briskly (a bird). Managing properly (cattle or any other estate). Being fat, corpulent. Growing hard from labour (the hands).  
 A *izat* (from *وعظ*), Admonishing, exhorting. Admonition, exhortation, preaching.  
 A *azar* (from *عظر*), Loathing, abhorring. Filling (a leather bottle). *ezur*, (pl. of *عظور* *azūr*) Filled with wine.  
 A *izrab*, A small viper.  
 A *azirat*, (A camel) taking the male and conceiving. A camel which does not conceive.  
 A *azrafūt*, A male animal larger than a lizard, on which they believe the demons ride. The male *قطا* *katā*.  
 A *izāz* (and *عظعة* *azazat*) (from *عظ* *ʿ*), Wavering, turning in the flight (an arrow). Retiring from battle (up a hill). Wagging the tail.  
 A *azl* (from *عطل*), Sticking fast together (dogs or locusts).  
 A *azul*, Pathetic.  
 A *izlām*, Dark-coloured dust; obscure.  
 A *izlam*, Marsh-mallows. *izlim*, The juice of woad or a dingo-plant. A dark night.  
 A *azlamat*, Darkness.  
 A *azla'*, (pl. of *عازل* *āzil*) (Locusts) sticking together.  
 A *azm*, The naked timbers of a camel's saddle. A bone.

*izīm* or *izām*, Magnitude. *uzm*, Magnitude. Pride. The principal part of any thing. *عظم بطنك بطنك* *uzma batnuka batnuka*, Ha! your belly is very prominent! *izām*, Magnificence.  
 A *azmā*, (fem. of *اعظم* *azum*) Greater, greatest. *uzamā*, (pl. of *عظيم* *azīm*) The grandees.  
 A *uzmat*, A cushion or any thing similar with which women show a false prominence round the hips. Bones. *azamat* (or *عظمت* *azmūt*), Magnitude, magnificence, pride, pomp, grandeur. Aggrandizement. The largest elbow-bone.  
 A *azmūt*, Pride, greatness.  
 A *uzma'*, (fem. of *اعظم* *azum*) The greatest, the most supreme. *وزارت* *wizārat-i uzma'*, The grand-vazīrship, the dignity of prime-minister.  
 A *uzūb* (from *عذب*), Adhering with patience and perseverance. Wagging the tail briskly (a bird). Managing properly (cattle or any other estate). Growing hard from labour (the hands). Becoming fat.  
 A *izyar* or *izyarr*, Short, thick, strong. Wrinkled, ugly.  
 A *azīm*, Great, large, much. Grand, magnificent, glorious. High in quality or dignity, much esteemed. Severe (punishment). *عظيم القدر* *azīmu'l kadar*, Of high rank.  
 A *azīm-ābād*, Patna, capital of Bahār (in India).  
 A *azīmat*, An important affair, an extraordinary event.  
 A *izyawt*. (See *عذيوط* *izyawt*.)  
 A *aff* (from *عفا* *affa*), Abstaining; abstinence, chastity.  
 A *afā*, An ass's colt.  
 A *afā-a*, Obliteration. Decay, ruin. Dust. Any thing white on the pupil of the eye. Rain. *عفا* (III of *عفو*) Preserving safe and sound (God). Restoring to health. A multitude, luxuriance of ostrich-feathers, abundance of camel's hair.  
 A *afāt*, (pl. of *عافي* *āfī*) Askers of favours.  
 A *afār*, A species of tree, which easily kindles, used for fire-wood. The fecundation of the female palm-tree, by sprinkling over it the male flowers. Dry bread, i. e. without meat.  
 A *afārat*, Detestable, malicious cunning.  
 A *afāriyat* (or *عفاريت* *afārīt*), (pl. of *عفريت* *afriyat*), or *عفاريت الجن* و *عفاريت* *afārīt* Horrible demons or giants. *عفاريت الجن* و *عفاريت* *afārīt* *al-jinn*, *wa afā-i-masmūmu's'sinn*, Dreadful demons, and vipers with envenomed teeth.  
 A *afāzat*, A hill, a heap, a tumulus.  
 A *afās*, (III of *عفس*) Pressing, holding fast. Handling or using gently. Corruption, wickedness, villainy.  
 A *afāshat*, A mob, a crowd.  
 A *afās*, A little purse of leather or cloth for holding petty cash. A small strap of leather, with which they fasten the mouth of a bottle.  
 A *afūzīj*, Thick, corpulent, soft.  
 A *affāt* (and *عفاطي* *afātīy*), A stutterer, a stammerer.

- أ عفاطة *affātat*, A shepherdess.
- أ عفاف *afāf* (or عفاة *afāfat*) (from عفا *affa*), Abstaining (from what is forbidden). Chastity, continence.
- أ عفاة *ufāfat*, Milk remaining in the udder.
- أ عفاق *ifāk*, (III of عفى) Soothing, coaxing, deceiving.
- أ عفاقة *affukat*, Podex. كذبت عفاقه He broke wind.
- أ عفاة *iffān* (for افان *iffān*), Time, season. عفاة علي *afā'iffānihi*, In good time; seasonably.
- أ عفاوة *afāwat*, عفاوة *ufāwat*, or عفاوة *ufāwat*, The first and best of the broth. عفاوة *ufāwat*, Broth which remains in the kettle, as the hire paid to the person from whom it is borrowed.
- أ عفاف *afā-if*, (pl. of عفاة *afāfat*) Chaste matrons.
- أ عفاة *affat*, A modest woman. عفاة *iffat* (from عفا *affa*), Abstaining (from what is unlawful). Chastity, continence, purity, abstinence, modesty, virtue. عفاة *ahl-i-iffat*, Chaste. عفاة *uf-fat*, The milk remaining in the udder.
- أ عفت *aft* (from عفت *afat*), Twisting (the hand), so that it becomes broken. Committing blunders in speaking.
- أ عفت *afz* (from عفت *afz*), Striking (with a stick). Humbling (a girl). عفت *ifz*, عفت *afaj*, and عفت *afiz*, The small guts (of men and solid-hoofed animals; of the soft-footed, or those which divide the hoof, they are called مصارين *masūrīn*).
- أ عفت *afal* (and عفتان *afadān*) (from عفت *afat*), Leaping with the feet close.
- أ عفر *afar* (from عفر *afar*), Rolling in the dust, throwing (any one) on the ground. Dust. عفر *ifr*, A hog, a boar. A dangerous, wicked, cunning man. عفر *ufr*, Strong, robust, valiant. Short-necked, and of a reddish white (hind). The 27th, 28th, and 29th night of the moon. عفر *an-ufurin*, About or after the end of the month. عفر *afar* (from عفر *afar*), Being whitish. Earth, dust. The first or the only watering of sown fields.
- أ عفر *afarā*, The 13th day of the moon. (fem. of عفر *afar*) Whitish red (sand, sheep, or deer).
- أ عفرة *ifrat* (or عفرة *ufrat*), The mane, hair, or feathers on the neck of a lion, or cock, which bristle up when they are angry.
- أ عفراس *ifras*, A powerful and cruel lion.
- أ عفرة *ifrat*, A wicked cruel woman. عفرات *ufrat*, A whitish redness. عفرات *ufurrat*, The intenseness of summer-heat.
- أ عفرج *afarja*, Deformed, hideous.
- أ عفرس *ifris*, A strong, fierce, ravenous lion.
- أ عفرسة *afrasat* (from عفرس *ifris*), Prostrating. Overcoming.
- أ عفرنات *afarnāt*, Strong (lioness or she-camel).
- أ عفرنس *afurnas*, A thick-necked camel. A ferocious lion.
- أ عفرني *afurna* (or عفرس *ufrūs*), A strong, ravenous lion.
- أ عفرية *ifriyat*, The mane, hair, or feathers on the neck of a lion, or cock, which bristle up when they are angry. Misfortune.
- أ عفریت *ifrit*, A giant, a demon, any fancied spectre of a horrible appearance, a fright. A sly, dangerous, inhuman man. Fierce. Fierceness.

- أ عفریس *ifris*, A strong, fierce, ravenous lion.
- أ عفرین *ifirrin*, A place frequented by lions. لیت عفرین *laysu ifirrina*, Powerful, independent master of one's possessions. Doing any thing attentively, artfully, masterly.
- أ عفر *afz* (from عفر *afz*), Ordering (a camel) to lie down. Toy-ing with one's wife. A nut. عفر *ufz*, A cotton-pod.
- أ عفر *afzar*, Who runs before. A meddler or busy-body.
- أ عفس *afs* (from عفس *afs*), Restraining, retaining, imprisoning. Being split. Driving with violence. Dragging on the ground. Rubbing the skin. Using (a garment) every day. Kicking the posteriors.
- أ عفش *afsh* (from عفش *afsh*), Collecting.
- أ عفشال *ifshāl*, Thinly clothed (man).
- أ عفشج *afshaj*, Long, tall; corpulent.
- أ عفشل *afshal*, Heavy, unwholesome (meat or hair).
- أ عفشلیل *afshalil*, Inhuman, stern, severe (man). Hard (bed). Flabby (old woman).
- أ عفس *afs* (from عفس *afs*), Closing the mouth of a bottle with leather. Battering down. Squeezing hard (in wrestling). Humbling (a damsel). A gall (both tree and apple). عفس *afus*, An obliquity in the nose. عفس *afis*, Styptic, astringent (food).
- أ عفشج *afzaj*, Hard. عفشج *afzaj* (and عفشج *ifzāj*), Thick, corpulent, soft.
- أ عفت *afat* (and عفتان *afatān*) (from عفت *afat*), Coughing, sneezing, breaking wind (sheep, or goats). Calling to sheep. Making a noise with the lips when speaking.
- أ عفتة *afstat*, A coughing sheep.
- أ عفتی *iftiy*, Stuttering, stammering.
- أ عفت *afaf*, The barking of a dog.
- أ عفتی *afk* (from عفتی *afk*), Going at discretion, at full liberty. Coming, going, or repeating any thing often; visiting frequently. Whipping severely. Waking, sleeping little. Doing any thing slightly. Collecting. Retaining, restraining, hindering. Retiring, absenting. Shaking any thing (wind). Breaking wind.
- أ عفتة *afkat*, Absence.
- أ عفتة *afkasat* (from عفتة *afkasat*), Spoiling, making bad.
- أ عفتل *afkal*, Large-faced (man).
- أ عفت *afk* (from عفت *afk*), Not connecting well (one's discourse). عفت *afuk* (from عفت *afuk*), Being very stupid. عفت *afik*, Left-handed, ambidexter. Foolish, very stupid. Inconstant; doing nothing well or steadily.
- أ عفتل *afkal*, Foolish, insane.
- أ عفل *afi* (from عفل *afi*), Feeling cattle about the thighs if they are hard.
- أ عفل *afal* (from عفل *afal*), Having a rupture (a female); a female rupture.
- أ عفل *afā*, Ruptured (female).
- أ عفلة *afalat*, The female rupture.
- أ عفل *iflit* or عفل *afallat*, Foolish, awkward, dull.
- أ عفلطة *aflatat* (from عفل *afal*), Mingling, mixing.

A lazy woman; an ill-spoken one. **عفتاك** *aftak* and **عافتاك** *aftalak*, A lazy woman; speaking ill.  
**عفتاك** *aftak*, A lazy woman; speaking ill.  
**عفتوك** *aftuk*, Silly, foolish.  
**عفن** *afn* (from **عفن**), Ascending (a hill). **عفن** and **عافن** (from **عفن**), Corrupting (meat); rotting (a rope). **عفن**, Rotten.  
**عفانج** *afanjaj*, Foolish, dull, thick. A swift she-camel.  
**عفانط** *afannat*, Vile, contemptible, deformed. A ship-worm.  
**عفانكس** *afankas*, Mean, base. Morose, touchy (temper); a man of such a disposition.  
**عفو** *afw* (from **عفو**), Defacing (the vestiges of a house) the ground. Being erased. Making long. Being long, luxuriant (hair or herbage). Shearing (wool). Being pure (water). Taking the best part of the broth. Leaving in the pot the best part of the broth, in return for the loan of the kettle. Cropping the herbage near to the roots (a camel). Going to beg a favour. Forgiving, remitting. The best part of any thing. Pardon, forgiveness, absolution. A benefit. The balance of one's estate after all necessary disbursements are deducted. Untrodden ground, uninhabited, and without the trace of a building.  
**عفو كردن** *afw kardān*, To forgive, excuse, spare. **عفو** *afw*, **عفو** *afw*, A wild ass's colt. **عفو** *afw*, Forgiving much. **عفو و غفار** *afw wa ghaffār*, (God) granting pardon to sinners. **عفو** *afw*, Being clear (water). Being long (grass or hair). Being obliterated. Obliteration.  
**عفو پيشه** *afw-pēshah*, Forgiving, merciful.  
**عفو** *afwat*, A she-ass colt. **عفو** *afwat*, The purer or better (of any thing). (pl. of **عفو** *afwat*) Wild asses' colts.  
**عفوسه** *afusat*, Astringency, constipation. Bitterness.  
**عفونه** *afūnat*, Corruption, infection, stink, funk.  
**عفه** *uffah*, A lamb's skin covered with soft wool.  
**عفي** *ufiy*, (pl. of **عافي** *āfi*) Those who ask or receive benefits. (pl. of **عافية** *āfiyat*) Healths. **عفي كثير العني** *kasiru'l-ufiy*, High health; wholesome.  
**عفيدن** *afīdan*, To bark.  
**عفير** *afir*, (Flesh) laid on sand to be dried by the sun. A loaf of wheat boiled without meat. (A woman) giving nothing for female slave.  
**عفيط** *afit* (from **عطف**), Coughing, sneezing (as a sheep). Making wind (a goat). Calling out (to sheep). Making a noise with the lips when speaking.  
**عفيف** *afif*, Chaste, abstaining (from any thing forbidden).  
**عفينه** *afifat*, A chaste, modest woman.  
**عفيك** *afik*, Foolish, stupid. Unsteady.  
**عفيل** *afil*, The cure of the rupture, called **عفل** *afal*.  
**عق** *akk* (from **عق** *akka*), Splitting. Dissolving in rain (clouds). Shooting (an arrow) towards the sky. Slaughtering (a sheep) and giving it in alms on the birth of a child, or when

its head is first shaved, which is upon the seventh day. A furrow or crack in the ground. Bitter and thick (water).

**عقا** *akā*, The area of a house. **عقا** or **عكان** (pl. of **عقا** *akāt* and **عقوة** *akwat*) Areas, courts.

**عقاب** *ikāb*, (III of **عقب**) Coming behind, following. Punishing, chastising. Changing turns (with another), doing duty, alternately. Making gain or plunder. Punishment, chastisement, torment. (pl. of **عقبة** *akabat*), The declivities or difficult passes of mountains. **عقاب** *khawf-i ikāb-i shāh*, The dread of royal resentment or punishment. **عقاب** *ikāb*, An eagle (especially black). Name of a constellation. A large standard. A projecting stone in a mountain, or in a well under water, on which pitchers are broken. A rivulet, or any place whence water flows into a cistern or reservoir. High places. **عقاب آهني منقار** *ikāb-i āhanīn-minkār*, A sharp-pointed arrow. **عقاب شدن** *ikāb shudan*, To hanker after any thing.

**عقابيس** *akābīs*, Evils, misfortunes.

**عقابيل** *akābīl*, (pl. of **عقبولة** *akbūlat*) Remains of a disease, enmity, or friendship. **عقابيل** *zū akābīl*, Wicked, evil.

**عقا** *akāt*, A mansion; the court, or ground surrounding it.

**عقاد** *ikād*, (III of **عقد**), Bargaining with. Whatever one acquires. A place to which a man is appointed.

**عقار** *akār*, An immoveable estate in land, houses, or palm-trees. Household furniture. The amputated head of a palm-tree. A tree used for firing. **عقار** (III of **عقر**), Contending (with another) either before a judge upon important subjects, or in reproaches and satire. Being assiduous, attentive. Drinking (wine) incessantly or immoderately. **عقار** (from **عقر**), Being barren (woman). Not having children by her (a man). Wine. A kind of red cloth. **عقار آدم** *akār-i ādam*, Name of a medicinal plant. **عقار** or **عقار**, An aromatic root.

**عقارات** *akārāt*, (pl. of **عقار** *akār*) Immoveable estates.

**عقارب** *akārīb*, Whisperings, slanders. Adversities. The depth of winter. (pl. of **عقرب** *akrab*), Scorpions.

**عقار** *akārat* or **عقار** *akarat*, (from **عقر**), Being barren.

**عقاص** *ikās*, A fillet for the hair. (pl. of **عقصة** *iksat* and **عكسات** *akisat*), Women's plaited or braided locks.

**عقاف** *ukāf*, A distemper making the feet of sheep crooked.

**عقاق** *akāk*, (from **عق** *akka*) Being with young (a mare). **عق** *ikūk*, Disobedience. (pl. of **عقق** *ukuk*), Young animals which do not part the hoof.

**عقاقة** *akkakat*, Pouring down rain (clouds).

**عقائل** *akākīl*, (pl. of **عقائل** *akankal*) Large hills in the midst of sandy grounds. The ventricles of crocodiles.

**عقائير** *akākīr*, (pl. of **عقار** *akkār*) Aromatic roots.

**عقال** *ikāl*, (III of **عقل**), Disputing for superiority in genius; also with regard to retaliation. Valuing a woman at a third part of a man in a composition for bloodshed. Whatever is given in one year by way of tithes or alms. A rope which binds together the feet and neck of a camel (to make him obedient when

otherwise untractable). *ekkāl*, The limping of cattle. (pl. of *ēkil*), Prudent, intelligent. *دُر عقال* Name of a herb.

▲ *ikkālāni*, (dual) Alms paid for two years.

▲ *akām*, Barren, childless. A man of a bad disposition; likewise ill-tempered women. An incurable distemper. *ikām*, (III of *eqm*) Quarrelling. (pl. of *akīm*), Childless (men).

▲ *ikkān*, An excrescence at the roots of palms, which destroys them if not pruned.

▲ *akā-id*, (pl. of *akīdat*) Confections of sugar. Fundamental articles of faith.

▲ *akū-is*, (pl. of *iksat* and *akīsat*) Locks of women's hair brought together on the top of the head.

▲ *akū-il*, (pl. of *akīlat*) Things excellent in their kind. Camels of the finest description.

▲ *akū-im*, (pl. of *akīm*) Barren (women).

▲ *akb* (from *عقب*), Striking upon the heel. Coming behind or after, succeeding, filling (a father's place). Leaving behind. Procrastinating. Running (a horse) again and again. Doing any thing alternately with another. Winding (a bow or an arrow) about with a bruised gut. Posterity, grand-children. *akbi' sh' shahri*, (He came) about the close of the month. *akab*, The heel. The running of a horse at the heels of another. (pl. of *akabat*), Nerves, macerated tendons. *akab-i lashkar*, The rear of an army. *dar akab*, In the rear, after, behind. *akib*, The heel. Offspring, children, grand-children, successors, posterity. The end of a month. *ukub*, (pl. of *ukbat*) Times, turns. *ukub*, The end or success of any thing. *ikkab*, Signs or traces of any thing good.

▲ *ukbā*, The other world. End, reward, or punishment.

▲ *akabāt*, Hindrances.

▲ *ikbān* or *ukbān*, (pl. of *akāb*) Eagles. *ukbān*, The end of the month (the whole being elapsed).

▲ *ukbat*, Posterity. A time, a turn. A period. The turning or sweep of a bird from the beginning to the end of his career. Any duty done alternately. Day and night. A place where one stays or where a thing is finally settled. Any thing received for another commodity, hire (especially part of the broth made in a pot given to the owner for the loan of it). *akabat*, A nerve, a tendon (particularly the nerve of a camel's neck used when macerated to bind the heads of arrows). The summit of a mountain, a steep declivity. Successors, posterity. *abū akabat*, Swine. *akibat* or *ikbat*, The form or vestige (of any thing). *akibatu'l kamr*, Once a month.

▲ *akib-guzārī*, Lenity. Settlement, adjustment.

▲ *ukbūl*, Pustules appearing on the lips after a fever.

▲ *ukbūlat*, Dregs of a disease; remains of enmity or friendship. Pustules breaking out on the lips after a fever.

▲ *ukba'*, The end, accomplishment, success. A return, reward or punishment; hence, the life to come

▲ *ikkat*, The hair of young animals.

▲ *akd* (from *عقد*), Binding, fastening, tying in a knot. Platting (a rope). Confirming an agreement; marrying; entering into partnership, or forming any commercial contract; establishing a confederacy, concluding an alliance. Becoming thick (conserves). A knot, compact, league, confederacy, alliance; a chain, connection (in matrimony, or trade), a bargain, agreement. A town, a garrison. *akd bastan*, To tie a knot; to betroth, to engage to marry. *akd-i majlis dūshān*, To meet, also to hold a conference. *akd-i nikāh kardan*, To make a marriage-contract. *akd*, An agreement. A collar, a necklace; also the jewels or beads of which it is composed. *akdu'l jumān*, A string of pearls. *akad* (from *عقد*), Being tied, fettered (the tongue). (pl. of *akadat*) Tracts of accumulated sand. Pearls strung together. *akad-i shab-afroz*, The stars and planets. *akad-i shab o ruz*, Night and day. Time, fortune. *akd* or *akid*, Hardy, patient of labour (camel). *akid*, (pl. of *akidat*) Tracts of accumulated sands. *akidu'l lisān*, Having an impediment in speech. *ukad*, (pl. of *ukdat*) Knots. Places thickly planted with trees. Perplexed affairs, confused words.

▲ *akdā*, Knotty tailed. A sheep with such a tail. (A woman) having an impediment of speech. A maid-servant.

▲ *akdānah*, Marriage-fees paid to the Kāzī or Muslim-mān priest; they are now abolished.

▲ *ikdat*, A necklace. *ukdat*, An excrescence (especially at the joints, or where bones have been broken). An impediment in speech. Anger, indignation. An estate, a manor, a villa. A prefecture, government, presidency, command. A place thick planted with trees; abounding with pasture; or provision for men. Perplexed affairs, entangled things, confused words. *ukda-i ikrās*, The matrimonial knot. *akadut* or *akidat*, A tract of accumulated sand.

▲ *ukdatāni*, (oblique *ukdatayn*) (dual of *ikdat*) (in astronomy) The head and tail of the dragon.

▲ *ukdat-kushā*, A resolver of difficulties.

▲ *akr* (from *عقر*), Wounding (a horse) in the feet, (or a camel with a sword). Cutting in the feet. Cutting off the head of a palm-tree, and killing it. Lopping, destroying. Galling, wounding the back. Detaining long, keeping bound. Being barren (a woman). Begetting no children (a man). Being astonished (as if his feet failed him, not allowing him to fight). A palace or any lofty edifice. *akr* or *ukr*, A root. The foundation, also the area or court of a house. *ukr* (from *عقر*), Being barren (a woman). Barrenness (of a woman or camel). The centre of a fire. A woman's marriage portion; also the price paid for vitiated virginity. *bayzatu'l ukr*, The egg of a cock (being supposed to lay one of an oblong shape once in his life); and hence any thing exceedingly rare, or which does

not exist. Once. *ukr* or *ukur*, The place behind the reservoir where the camels stand when watering. *akar*, Misfortune. *ukar*, (A saddle) galling a horse's back. *ukkar*, (pl. of *عافر* *ākīr*) Barren (women).  
 A *ukarā*, (pl. of *عقور* *akūr*) (Animals) which wound, (dogs) which bite.  
 A *akrab*, A scorpion. The celestial sign Scorpio. The wheel of an arquebuse. The pin of a dial, the hand of a watch. A needle. A halter. A shoe-latchet. (metaph.) A quarrelsome fellow. *akrab-i parīshūn*, A lady's veil. *akrab-i nīlūfārī*, The sign Scorpio.  
 A *ukrubān*, A male scorpion, also any other animal with a tail, and long feet. Name of a plant.  
 A *akrabat*, A (female) scorpion. A shoe-latchet. A hook fastened to a saddle. A strap attached to a bucket. An intelligent handmaid.  
 A *akrab-khūnah*, A needle-case.  
 A *akrat* or *ukrat*, Barrenness (of women). *akirat*, (A she-camel) which will not drink except behind the reservoir.  
*akarat*, The back of a camel galled by the saddle or any other inanimate thing (*عقور* *akūr* implying a wound from men or animals). A little spherical amulet or charm which some women wear about their haunches, to prevent them from becoming pregnant, and others to favour a conception.  
 A *akartal* or *ikirtil*, The female elephant.  
 A *akar karhā*, Pellitory.  
 A *akra'*, (fem. of *عقير* *akīr*) Wounded (she-camel).  
 A *akra' wa hal-*, (fem. of *عقير* *akīr*) Cut, wounded. *akra' wa hal-*, May God wound him in the feet and throat.  
 A *akz*, The creeping of an ant, or any pace resembling it.  
 A *aksh* or *akush* (from *عقش*), Bending (wood). Collecting, accumulating (wealth). A kind of pot-herb. The eximities of palm-trees. The fruit of the tree *arāk*.  
 A *aks* (from *عقص*), Plaiting or twisting the hair. *akas* (from *عقص*), Being avaricious, and bad-tempered. Being bent towards the ears (the horns of a goat). *akis*, Covetous and forward. One with twisted hair. Sand unequally heaped and cult to cross. *ikas*, (pl. of *عقصة* *iksat*) Spiral ringlets.  
 A *iksat*, A woman's braided or plaited hair.  
 A *akt* (for *كعط* *kaṭ*), The tying on of a turban.  
 A *akak*, A magpye.  
 A *akakat* (from *عققت* *q*), Chattering (as a magpye).  
 A *akf* (from *عقف*), Bending. A fox.  
 A *akfū*, (fem. of *عقف* *akaf*) Crooked, curved. Poor, ungentle. Ungentle, stubborn (Arabian woman). An iron with hooked point. A certain herb which kills sheep but not camels.  
 A *akfarat* (from *عقفر* *q*), Ruining, destroying.  
 A *akfasat* (from *عقفس* *q*), Corrupting, deteriorating.  
 A *akak* (from *عق* *akka*), Being in foal (a mare). *ukak*,

Undutiful to parents, froward, audacious. *ukuk*, Any pregnant animal dividing the hoof. (pl. of *عقوك* *akūk*), Mares in foal.  
 A *akakat*, (pl. of *عاق* *akk* and *عق* *akak*) Undutiful.  
 A *akl* (from *عقل*), Confining, tying up (a camel's) foot. Constipating (the belly). Being bound (the belly). Understanding, perceiving, finding out. Excelling in genius or wisdom. Paying a mulct for manslaughter, and pacifying those who threaten revenge. Combing (her) hair (a woman). Not retaliating, having received an amercement. Intellect, knowledge, reason, judgment, sense, mind. Memory, prudence, wisdom, understanding, genius. An asylum. A fortification, a citadel. A red cloth with which a camel-litter is covered. A sort of embroidery. *akl-i awwal*, Natural genius or instinct. The throne of God. The holy spirit. Muhammad. Gabriel. *akl-i bāligh*, Maturity of mind, when the judgment is formed (about eighteen years of age). *akl-i faṭṭā*, Superior wisdom. *akl-i maṭṭā*, Meditation on a future state. *aklu'lyakīn*, Believing without suspicion. *akl-i maṭṭāsh*, Economy, industry, prudence. *ukl* and *ukul*, (pl. of *عقال* *ikāl*) Ropes with which the fore feet of camels are tied up to the shoulder. *akal*, A distortion in the feet of camels.  
 A *aklā*, (fem. of *عقل* *akal*) Bow-legged (she-camel).  
 A *akalā*, (pl. of *عقال* *ikāl*) Prudent, intelligent, wise.  
 A *aklānah*, Prudently, wisely.  
 A *aklat*, A tripping, a twisting of the feet of an adversary in wrestling. Magic charms. The character  $\equiv$  in geomancy.  
 A *aklīy*, Reasonable. Theoretical, judicious. *afṭāl-i akliyat*, Prudent, judicious actions.  
 A *akm* or *ukm* (from *عقم*), Being barren, or past having young (the womb). Having no children (a man). Being silent. Withering, drying (the joints of the hands or feet). A garment of a reddish colour. *ukm*, *ukim* and *ukum*, (Women) who do not conceive. *akam* (from *عقم*), Keeping silence.  
 A *ukamū*, (pl. of *عقيم* *akīm*) Childless (men).  
 A *akmat* and *ikmat*, A reddish sort of garment.  
 A *akmīy* or *ukmīy*, Obsolete, uncommon, or unintelligible (speech). A man of hereditary nobility or virtue.  
 A *akambāt*, Sharp-taloned (bird).  
 A *akambas*, Bad, vicious.  
 A *akanfas*, Bad-tempered. A bad temper.  
 A *akankal*, A large open valley. A hill in the midst of sandy grounds. The ventricle of the Lybian lizard.  
 A *akaw* (from *عقو*), Retaining, detaining. Being high, lifted up. Digging in the sides of a well, to gain an increase of water. Abhorring.  
 A *akūb*, A successor.  
 A *ukūbat*, Punishment, chastisement, torment, torture.  
 A *akwat*, A mansion or the court surrounding it.



عقود *ukūd*, Knottiness. (pl. of عقد *akd*) Knots. Agreements. (pl. of عقد *ikd*) Necklaces.

عقور *akūr*, Wounding (man or animal), biting (dog).

عقوك *akūk*, Pregnant (mare). *akūk* (from عقى *akka*), Being disobedient, undutiful. Disobedience, rebellion, sin. Soft date-stones (with which they feed young camels).

عقول *akūl*, Wise, sagacious. An astringent medicine. *akūl* (from عقل), Standing erect on a high rock (a goat). Being vertical, perpendicular (as the sun at mid-day). (pl. of عقل *akl*) Wisdoms, sciences. سديد عقول *arbūb-i ukūl-i sadīdah*, Persons possessed of strong judgment.

عقي *aky* (from عقي), Abhorring. Voiding excrement for the first time (a new-born babe). *iky*, Excrement.

عقيان *ikyān*, Purest gold produced from plants, or growing like vegetables, but not dug from mines.

عقيب *akīb*, A follower. The after part. Behind, after.

عقيد *akīd*, Thick, concreted, coagulated. Confederated. عقيد الكرم *akīdu'l karam*, Very liberal. عقيد اللزم *akīdu'l lu-m*, Extremely covetous.

عقيدة *akīdat* (also عقيدة *akīdah*), Faith, belief. A fundamental article of religion. Conserve of roses, dry sweet-meats.

عقيدت منش *akīdat-manish*, Faithful.

عقير *akīr*, Cut, wounded. Childless (man).

عقيرة *akīrat*, A wild beast, whose legs are cut by the noose with which he is caught. A cut leg. Beheaded (man). The cries of wounded men; also the noise made in singing or reading. (A palm-tree) having the head cut off. يرفع عقيرته *yar-fu* *akīratahu*, He raises a cry, he groans.

عقيصة *akīsāt*, A woman's braided or plaited hair.

عقيصير *akaysīr*, An unclean animal.

عقيق *akīk*, A cornelian; a red gem (sometimes a ruby). Wine. Any place excavated by a torrent; a channel filled by a stream. The hair upon new-born infants or animals. Name of a valley near Madīna. ناب *akīk-i nāb*, The lip of a mistress. Tears of blood. Red wine.

عقيقة *akīkat*, A thunder-bolt piercing the clouds like a flaming sword. An arrow shot towards the clouds. A sheep slaughtered on the birth of a child. A christening or name-day. The hair upon new-born infants or animals. Soft date-stones with which young camels are fed.

عقيلة *akīlat*, Any thing excellent in its kind; (as a prince, a chief; a chaste and noble lady; the best camels). عقيلة البحر *akīlatu'l bahr*, Pearls.

عقيم *akīm*, Barren, past child-bearing (a woman). Childless (man) Vain, futile, trifling, worthless. Without a spouse, in a state of widowhood. A gentle wind, moving neither clouds nor trees. Silent. Vehement, raging (war). Unhappy (day), especially the last judgment. رنج عقيم *ranj-i akīm*, Useless toil, labour in vain.

عقيمة *akīmat*, A woman past child-bearing. Barren.

عقيون *akyūn*, A sea of air under the throne of God, in which, the Muhammadans say, an angel stands armed with spears of the winds, his face turned towards the throne, and repeating the praises of Omnipotence.

عك *akk* (from عك *akka*), Restraining, diverting (from any purpose). Delaying, putting off (payment of debt). Repeating often (orders, words, injuries). Explaining (a speech). Converting (to a creed). Overcoming (by solid argument). Striking, chastising. Putting on a cloak (a woman), so that the ends hang loose. Continuing incessantly hot (a fever). Sultry (day) without a breath of air. Hardy, strong (man).

عكا *akkā*, Acre, Ptolemais.

عكاب *akāb*, Smoke.

عكابس *akābis*, Compact, firm-fleshed (camel).

عكار *akkār*, Who is carried violently backward.

عكار *akāz*, A staff with an iron ferrule, a crutch.

عكازة *akkāzat*, A short spear. A walking-staff. A crutch. A shepherd's crook; a bishop's crosier.

عكازيل *akāzīl*, The soft parts under the claws of a lion.

عكاس *ikās*, A rope (especially tying the neck of a camel to his fore feet). عكاس *ikās mikās*, Seizing one another by the forelocks.

عكاشة *akkāshat*, A spider; a cobweb.

عكاظ *ikāz*, (III of عكظ) Hammering (iron). *ukāz*, The celebrated fair formerly held at Mecca.

عكاك *ikāk*, Intensity of heat. Without a breath of wind. (pl. of عكة *ikkat*) Bottles in which butter is preserved.

عكاكيز *akākīz*, (pl. of عكازة *akkāzat*) Ferruled walking-sticks; crutches.

عكال *ikāl*, A rope with which a camel's fore foot is tied up.

عكالد *ukālid*, Thick (milk).

عكام *ikām*, A rope with which a camel's load is fastened on, or by which his neck is tied to his fore feet.

عكامس *ukāmis*, Very dark (night). Many camels, about a thousand in number.

عكان *ikān*, The neck.

عكب *akb*, Light, nimble, brisk. Strength in travelling. Smoke. *akab*, Thickness of lip or chin. Closeness of toes. عكب *kabb*, A corpulent dwarf. Proud, disobedient (man or devil).

عكبا *akbā*, Malignant (woman).

عكبر *ikbar*, Whatever a bee carries on his legs to the hive.

عكبرة *ukburat*, A rude inhuman woman.

عكبز *ukbuz*, Glans penis virilis.

عكبس *ukabis*, Compact, firm-fleshed (camel).

عكة *akkat*, Intense heat without a breath of wind. The paroxysm of a fever. Scorching sands from the reflexion of the sun. Ground parched with thirst. Hot (night) without a breath of wind. Ascalon, called likewise Acca, Ptolemais, or St. Jean d'Acre. *ikkat* or *ukkat*, Intensity of heat. *ukkat*, A pa-

oxysm. The change of colour in a she-camel after conception.  
A leathern bottle in which butter is preserved.

أ عكد *akd* (from عكد), Becoming fat (a camel). Adhering, coalescing. The middle (of any thing). *akid*, Fat.

أ عكد *akdat*, The rump-bone. Strength, power. The den of a crocodile. *akadat*, The root of the tongue or heart.

أ عكر *akr* (from عكر), Being carried backward with velocity, running, receding, returning, retiring. Being precipitated with vehemence against (any thing), hurried headlong. Being superior (to another). *ikr*, The root, origin, principle, foundation.

أ عكر *akar* (from عكر), Being turbid, muddy, impotent. The dregs or sediment, the mother of oil, the lees of wine. *akir*, Muddy, unracked (wine).

أ عكر *akrat*, One effort. *akarat*, (pl. عكر *ukar*) A large herd of camels, from 50 to 100. The root of the tongue.

أ عكر *akrad*, *ukrud*, or *ukurid*, Near to puberty (a boy).

أ عكر *akradat* (from عكر *q*), Becoming fat and strong. Running back to her former owners against the will of the rider (she-camel).

أ عكرش *ikrish*, A thistle at the root of a palm-tree, which destroys it. A he-goat.

أ عكرشة *ikrishat*, A fat, female hare.

أ عكرم *akram*, The darkness of the night.

أ عكرمة *ikrimat*, A female dove.

أ عكرود *ukrūd*, (A boy) approaching to puberty.

أ عكرز *ikz*, Wicked, ill-disposed. Covetous. *akaz* (from عكرز), Being drawn together.

أ عكس *aks* (from عكس), Turning upside down. Tying (a camel) with the rope called *ekās* Mixing up milk with reflection, inversion, reverberation, recoiling, repercussion, fraction the contrary, opposite. Spite, opposition. عكس *aks and āz*, The reflection of light. عكس *aks and āz*, To represent by reflection (as in a mirror).

أ عكش *aksh* (from عكش), Collecting. Rushing (upon any thing). Surrounding a bull (dogs). Spinning her web (a spider).

أ عكش *aksh* (from عكش), Being curly and heaped together (hair). Growing and becoming entangled (grass). *akish*, Collecting.

أ عكش *aksh* (from عكش), Collecting. Rushing (upon any thing). Surrounding a bull (dogs). Spinning her web (a spider).

أ عكشة *akishat*, (A tree) having many entangled branches.

أ عكس *aks* (from عكس), Repelling. Of a bad temper. عكس *aks* (from عكس), Being stubborn (a horse). Malignity.

أ عكز *akz* (from عكز), Compelling, subduing. Rubbing the hand. Silencing a boaster.

أ عكك *akak* (or عكك *akak*), A magpie. (BURHAN.)

أ عكف *akf* (from عكف), Confining in chains or in prison. Flying back. Hovering (a bird round a carcase). Staying.

أ عكف *akif*, Curled (hair).

أ عكك *akak* (from عكك *akka*), Being sultry (the day).

Being hot, violent, unintermitting (fever). *ikak*, Intense heat without a breath of wind. The paroxysm of a fever. *ukak*, (pl. of عكة *ukkat*) Leathern bottles.

أ عكل *akl* (from عكل), Being obscure, doubtful. Throwing in prison, keeping in chains. Binding (a camel) with the ropes *ikāl*. Piling (furniture, as carpets) one upon the other. Throwing one headlong on the ground. Driving (camels). Collecting, assembling. Labouring diligently. Conjecturing, giving as one's opinion. Dying. *ikl*, Inglorious, mean, avareicious. *akal* (from عكل), Being sullied by the oil (a lamp).

أ عكلد *akilad*, *ukulid* (or عكلط *ukalit*), Thick (milk).

أ عكله *aklah*, A kind of ivy.

أ عكم *akm* (from عكم), Loading (a camel) with two trusses; assisting another in binding burthens. Expecting, waiting for. Putting out of one's sight. Being removed. *ikm*, A casket for jewels. A portmanteau, or any thing similar. A rope (especially tying the neck of a camel to his fore feet). Half a horse or camel-load, as much as is carried on one side.

أ عكمز *akmaz*, A woman firm and full of flesh. Talis penis.

أ عكمس *ukamis*, Many camels (about a thousand).

أ عكمسة *akmasat* (from عكمس *q*), Being dark. A dark night.

أ عكمص *ukamis*, Misfortune. Corpulent.

أ عكموس *akmūs*, An ass.

أ عكن *akan*, Numerous camels. *ukan*, (pl. of عكنة *uknat*) Wrinkles on the belly from fatness.

أ عكنا *aknā*, (A girl) having the belly wrinkled from corpulence. Thick, gross (camel).

أ عكنان *aknān* or *akanān*, Many, plentiful (flocks).

أ عكنابة *akambāt*, A spider.

أ عكنة *uknat*, A wrinkle on the belly from fatness.

أ عكنكع *akanka*, The male sylvan demon, called Ghul.

أ عكو *akw* (from عكو), Tying in a knot (the tail of a horse). Binding up her hair (a woman). Making a spiral protuberance with the garment round the middle. Ascending (as smoke). Covering (a camel). Throwing into irons. Being propitious, affectionate. Being fat, plump (camels).

أ عكوا *akwā*, (A sheep) white behind, black before.

أ عكوب *akūb*, A kind of artichoke.

أ عكوب *akūb*, Dust. *ukūb* (from عكب), Boiling. Pressing upon one another (camels when watering). *akkūb*, Smoke.

أ عكوّة *akwat*, The half. The thicker or greater part of any thing. A nerve split or twisted. Breeches, drawers, trowsers.

أ عكوّة *akwat* or *ukwat*, The root of a horse's tail. *ikwat*, (pl. of عكي *akī*) Those who sell sheep's milk called *akīy*.

أ عكود *akūd*, Necessary. Fixed. Possible. Imprisoned.

أ عكور *ukūr* (from عكر), Returning. Being carried back. Running home to his own people (a camel) in spite of his rider. Being carried along forcibly.

أ عكوز *akūz*, A walking-stick with an iron ferrule. An iron case for the stump of one who has lost his foot.





(asses). Long (camels). (pl. of *عليق* *ilīq*) Transverse marks on a camel's neck.

أ *علطيس* *altabīs*, Resplendent, smooth.

أ *علطة* *ultat*, A necklace, chain, or any similar ornament. A black mole, or any black ornamental patch on a woman's face.

أ *علطيس* *altamīs*, Plump, healthy, delicate (girl). A large head bald before. A glutton. Tall.

أ *علطوس* *iltaws*, Active, excellent (camel).

أ *علع* *ala* (and *علعل*), Words used to check sheep or camels.

أ *علال* *alal* or *عُل* *ul*, The projecting part of the hip. Membrum virile. The male lark. *علالا* *alla*, Perhaps.

أ *عَلُول* *alūl*, Continued evil. A battle, conflict, strife.

أ *علف* *alf* (from *علف*), Feeding cattle, giving them plenty of meat and drink. Much drink. *elf*, Who devours much. *عُلف* or *عُلف*, (pl. of *علوفة* *alūfat*) Stipends, salaries. *علاف* *laf*, Grass, forage, hay, straw. *عُلاف*, The fruit of the acacia, resembling beans (with which they feed camels).

أ *علفثاني* *alfasūnīy*, Fat, foolish, heedless of what one says.

ر *علفخانة* *alaf-khūnah*, The world.

ر *علفخور* *alaf-kh'ur*, Any beast which is fed in the stall (as a horse, ass, or mule). A glutton.

ر *علفدان* *alaf-dān*, A hay or corn-bin. The crop of a bird. The maw of a beast.

ر *علفزارة* *alaf-zār*, Pasturage, a meadow.

أ *علفصة* *alfasat*, Force, compulsion. Tripping, in wrestling, a strong adversary.

أ *علفطة* *alfatat* (from *علف* *q*), Mixing.

أ *علفوث* *alfaws* or *ulfūs*, Corpulent. Ignorant, careless of what one says.

أ *علفوف* *ulfūf*, A cruel old fellow; also one fleshy and hairy. An old woman. A thick bulky stallion. A she-camel with a compact bunch.

أ *علق* *alk* (from *علق*), Browsing the summit of a tree (a camel). Hanging, depending. Adhering. Part of a garment torn by adhering to any thing. *ilk*, Any thing most excellent or precious (especially wine of the best kind, or rich garments). Baggage. *alak* (from *علق*), Browsing on the topmost leaves of a tree (a camel), as if suspended from it. Depending, hanging (a deer in a noose). Having a horse-leech fastening upon his chin whilst drinking (a camel). Adhering. Falling in love, being deeply affected with that passion (a girl). Conceiving, being pregnant (a woman). Love, affection, attachment. Any thing suspended, or hoisted up by a pulley. A rogue who deserves the halter. Any thing tenaciously adhering (as viscous clay). Litigation, quarrelling, or any thing bad to which one is remarkably addicted. Thick, clotted blood. Whatever is necessary to the support of life. A pregnant woman. The tender leaves of trees, which cattle can reach and crop. A pulley or ship-block, with all its tackling. (pl. of *علقة* *alakat*) Leeches,

blood-suckers. *الأكوة* *alaku'l kirbati*, Water dripping from a leathern bottle. Adversity, distress. *alik*, One who sticks close to all, and asks favours from every body. *ulak*, A large body, troop, or herd. A great calamity, prodigy, portent. (pl. of *علقة* *ulkat*) Parts of a thing.

أ *علقة* *alkāt*, One thorny herb.

أ *علقة* *ilkat*, One rich gown (especially for a girl). *ulkat*, A part or one of any thing, somewhat. Whatever cattle can reach. *alakat*, A quantity of coagulated blood. A horse-leech.

أ *علقم* *ulkam*, The wild gourd. Any thing bitter, bitter water.

أ *علكمة* *ulkamat*, Bitterness. A putting of any thing bitter amongst victuals. Name of two poets.

أ *علقي* *alka'*, A species of broom.

أ *علك* *alk* (from *علك*), Chewing. Champing the bit (a horse). *ilk*, The gum of pine or juniper, which may be chewed.

*alak*, A vein in the uterus of a mare. *alik*, Tough, (meat).

أ *علقة* *alakat*, A fine fat she-camel. *alikat*, Ground having water near it. The braying of a camel.

أ *علكد* *alkad*, *ilkid*, *ulkud*, or *ulakid*, Thick. *ilkad*, A monstrous-looking old hag; short, of a mean appearance. *ilkadd*, Fat, grease.

أ *علكز* *alkaz* or *ilkiz*, A strong big man.

أ *علكم* *ulkum* (or *علكوم* *ulkūm*), A strong camel.

أ *علل* *alal* (from *علا* *alla*), Drinking or causing another to drink a second time. Supplying the place of another. A second draught. *ilal*, (pl. of *علة* *illat*) Infirmities. Pretences. Causes. *اربعة* *ilal-i arba'ah*, The four causes. ر *علل* *ilal-i daryāzākān*, The sun.

أ *علم* *alm* (from *علم*), Signing, marking. Excelling in science, being learned. Making a fissure in the upper lip. *ilm* (from *علم*) Knowing, being learned. Having a fissure in the upper lip. Knowledge, science, doctrine. Art, profession. Theory. *ilmu'l adab* (or *علم الاخلاق* *ilmu'l akhlāk*), Ethics, moral philosophy. *علم استخراج* *ilm-i istikhraj*, Astrology. *علم اسماء* *ilm-i asmā*, The knowledge of the names, i. e. of the attributes of God. *علم الاكتاف* *ilmu'l aktāf*, The science of divining by the shoulders of sheep. ر *اندازه* *ilm-i andāzah*, Geometry. *علم باطن* *ilm-i inshā*, Letter-writing. *علم بآل* *ilm-i bayān*, Speculative science. *علم خطاب* *ilm-i khitābat*, *علم كلام* *ilm-i kalām*, or *علم معاني* *ilm-i ma'ānī*, The explanatory science, i. e. rhetoric, oratory, eloquence. *علم تشريح* *ilm-i tashrīḥ*, Anatomy. *علم الصرف* *ilm-i tasrīf* (also *علم تصريف* *ilm-i tasawwuf*), Grammar. *علم تصوف* *ilm-i tanazzur*, The mystic or contemplative science. *علم تنظر* *ilm-i tanazzur*, Optics. *علم التاريخ* *ilm-i tawārīkh*, Chronology; history. *علم الجبر* *ilm-i jabar*, Algebra. ر *علم صباغ* *ilm-i chil sabāh*, The leaven of the clay of which Adam was formed. أ *علم حديث* *ilm-i*

*ḥadīs*, The science of Muhammadan tradition. علم حساب *ilm-i ḥisāb*, غبار, علم *ilm-i ghubār*, رقم, علم *ilm-i rakam*, or *ilm-i hisāb*, علم *ilm-i qadad*, Arithmetic, the science of numbers. علم *ilm-i hikmat*, Philosophy, physics. علم الحوادث *ilm-i ḥawādith*, Astrology. علم *ilm-i khudā* or الهى, علم *ilm-i ilahīy*, Theology. علم *ilm-i raml*, Geomancy. علم *ilm-i riyāzāt* (or رياضي *riyāzī*), Mathematics. علم *ilm-i zamīn*, Geology, geography. علم *ilm-i si-ārāh*, Astronomy. علم *ilm-i sihr*, Magic. علم *ilm-i simiyā*, Alchemy. Chiromancy, palmistry. علم *ilm-i shurīf*, Science of the planets. علم *ilm-i shi'ar*, Poetry. علم *ilm-i tabī'ī* (or أدوية *adwiyat*), The medical art. علم *ilm-i tabī'ī*, Natural philosophy. علم *ilm-i tadbīr*, The science of interpreting dreams. علم *ilm-i arūz*, Poetry, versification. Scansion. علم *ilm-i aql*, Natural knowledge. علم *ilm-i fikr*, Jurisprudence. علم *ilm-i kawāfī*, The art of rhyming. علم *ilm-i kaff* (or اليد *yad*), Palmistry. علم *ilm-i kalām wa'l akā'id*, Scholastic theology. علم *ilm-i kīmīyā*, Alchemy. علم *ilm-i lughat*, Lexicography. علم *ilm-i musallas* (also *ilm-i rasad*), Gnomics, trigonometry. علم *ilm-i ma-rāyah*, The study of perspective. علم *ilm-i mallūhat*, The nautical art. علم *ilm-i mūsikī*, Logic. علم *ilm-i ta-tīf* (لحن *luḥūn*), The art of music. علم *ilm-i nabātāt*, Botany. علم *ilm-i nahw*, Grammar, syntax. علم *ilm-i nakl*, Borrowed or revealed science. علم *ilm-i handasat*, Geomancy. علم *ilm-i hi-at*, Astronomy. علم *ilm-i yakīn*, Certain knowledge, demonstration. A religious life. العلم عند الله *al-ilmu 'indallāh*, The knowledge is with God, God knows. علم *ilm-i tūlib*, Learned; a learned person. علم *ilm-i alim*, Studious, searching for knowledge. A student. علم *ilm-i alim*, A standard, ensign, colours, flag, banner, cornette, guidon. علم *ilm-i alim*, A mark, a boundary-stone; a road direction-post, or milestone. The border of a garment, especially when embroidered with different colours. A fissure in the upper lip, or at the corners of the mouth. A mountain. A learned man. (in gram.) A proper name. علم *ilm-i alim*, To strike one's head. To forget, to neglect. علم *ilm-i alim*, To set up the standard, to take the field. علم *ilm-i alim*, Break of day. The sun. علم *ilm-i alim*, The false dawn. علم *ilm-i alim*, To draw, to uncover. علم *ilm-i alim*, Kāinat, The sky. علم *ilm-i alim*, A flag borne in a funeral procession. علم *ilm-i alim*, With the colours reversed. علم *ilm-i alim*

*namūdan*, To prepare, unsheath. علم *alam-i humā-yūn*, The royal standard. علم *mir-i alam*, The prefect of the standard, i. e. the governor of a small territory.

علم *alam*, The dung of the sea-ox. A silver crescent fixed on the top of a flag-staff. A learned man.

علم *almū*, (fem. of علم *alam*) Having a fissure in the lip. علم *ulamū*, (pl. of علم *alim*) Doctors, theologians. The learned.

علم *ulamū-i muhakkik*, Men of undoubted learning.

علم *alam-i* (for علم *ala'l mā-i*), Upon the water.

علم *ilmūd* (and علم *ilmūdāt*), Any thing upon which threads are winded into clues.

علم *alam-bakhsh*, Prize-money distributed to soldiers who have fought under the same colours. (علم *Burhān-i kātī*.)

علم *ilm-kh'ān*, Studious.

علم *alam-dār*, A standard-bearer.

علم *ilm-dān*, Learned, wise.

علم *ulamīs*, A wonderful thing.

علم *ilmīy*, Scientific, theoretic. Doctrinal.

علم *alamīyat*, (in gram.) The quality of proper name.

علم *ilmīs*, A fatiguing journey (in search of water).

علم *alan* (from علم *alān*), Becoming published, divulged.

علم *ulanat*, One who conceals nothing, a blab.

علم *alandāt*, A thorny tree.

علم *alandas*, Strong, vehement, steady.

علم *alanda'* or علم *alandā'*, Corpulent. A kind of thorn.

علم *alankad*, Hard and strong.

علم *alankaz*, Thick, gross, fat.

علم *alw*, علم *alwī*, علم *alwu*, and علم *ilw*, The upper part (of any thing). Height, eminence, sublimity. علم *alwu'd dār*, The upper stories of a house. علم *alw*, Flame, fire. علم *ulūw* (from علم *ulūw*), Being high, lofty, sublime, lifted up. Penetrating, being up to. Being in the upper part of. Behaving proudly. Ascending. Conquering, overcoming. Striking (with a sword). Being high in rank. Eminence, height, sublimity. علم *ulūw-īshān wasutū*, The height of dignity and exaltation.

علم *ulwān*, The title or preface of a book.

علم *ulūb*, (pl. of علم *alb*) Vestiges, tracks, traces. (pl. of علم *alb*) Good-for-nothing men.

علم *ulūj*, (pl. of علم *ilj*) Asses. Proselytes. Barbarians.

علم *ilwadd*, Great. A man of rank and gravity.

علم *ilwadat* (from علم *ilw*), Adhering firmly, remaining immovable. علم *ilwaddat*, (Horses) unmanageable unless spurred. Old, decrepit (camels).

علم *ulūw-rutbat*, High dignity.

علم *illawz*, The choleric. Fury, madness. Sudden death.

علم *alus*, Any thing (especially eatable). علم *illawz*, The choleric, indigestion.

علم *alūf* or علم *illawf*, A withered, decrepit, and also ignorant old man. علم *alūf*, (pl. of علم *aluf*) Provisions.





At pleasure, ad libitum. **عالي** *alā' wilā*, Consequently. **علي** *alā' hāza'l takdīr*, In this case. **عليك** *lī alayka*, Thou owest me (something). **علي** *min alā'*, From above.

**علاء**, Nobility. **عالي**, Name of a man, the son-in-law, and fourth khalīf, or successor, to Muhammad. High, eminent, noble.

**عالي** *alā' yu'l kadr wa jalā'yu's' sadr*, Eminent in dignity, and exalted in glory.

**عليا** *ulyā*, (fem. of **عالي** *alā'*) More or most high, eminent.

**عليا**, A high place.

**عاليان** *alyān*, Tall, corpulent (man or woman).

**عالية** *ilyat*, (pl. of **عالي** *alā'*) Chiefs, nobles. **عالية** (also **عالية** *alyah*), (fem. of **عالي** *alā'*) High, exalted, sublime. The posterity of Alīy the son-in-law of Muhammad. **عالية** or **عالية** *ilyat*, A parlour. Chiefs, nobles.

**عالي** *alis*, Wheat mixed with barley.

**عالية** *ala'hiddah*, Separately, distinct, apart.

**عالية** *ilīzan*, Seed.

**عالي** *allis*, Any thing roasted in the skin.

**عالية** *ilyat*, Name of a tree.

**عالية** *alif*, Pastured, fed.

**عالية** *alifat*, (A sheep or camel) fed at home on the fruit of the acacia.

**عالية** *alik*, Suspended; a nose-bag. Barley given a horse.

**عالية** *samaru'l alik*, The blackberry. **عالية** *lullayk*, Dodder.

**عالية** *ulayk*, Name of a tree from the leaves of which a composition is prepared for tinging the nails or hair.

**عالية** *alikat*, Affection, attachment, intercourse, commerce, conversation. A she-camel employed in bringing provisions.

**عالية** *lullayka*, Dodder.

**عالية** *alayka*, Above, on, or to thee. **عالية** *alayka zaydan*, Take Zayd.

**عالية** *alil*, Weak, sick, indisposed, ailing.

**عالية** *alilat*, A woman who perfumes herself often.

**عالية** *alim*, Wise, learned. **عالية** *alā'ma*, Wherefore, why?

**عالية** *illina*, The nobles, grandees.

**عالية** *aliyūn*, The starry firmament. **عالية** *alā'yūna*, (pl. of **عالية** *alā'y*) Nobles. **عالية** *alā'yūn*, A place in the seventh heaven, where the records of men's actions are laid up; the books themselves.

**عالية** *alayhi*, Upon, against, with him or it. **عالية** *alayhi's salām*, Peace be with him, which is often abbreviated **عالية** *am* when following the name of any prophet; after that Muhammad they frequently add **عالية** *afzal's salāt wa akmal's tahīyah*, On whom be the highest blessing and the most perfect health; or **عالية** *salawātu'llāhi alayhi wa salāmuhu*, With whom be the blessing and peace of God; or **عالية** *salla' allā-ta'ala' alayhi wa sallam*, May heaven bless him and place him in safety; and others similar. After the names of Alīy and others famed for sanctity, they write **عالية** *rizwānu'llāhi*

**عالية** *alayhi*, May the blessing of God be upon him; **عالية** *alayhi's rahmah* (or **عالية** *rahmatu'llāhi alayhi*), On whom be the peace of God.

**عالية** *alā'yīna*, High, sublime. The starry firmament.

**عالية** *amma* (fut. **عالية** *ya'ummu*), It was common.

**عالية** *amm*, An uncle, a father's brother. A crowd of men.

**عالية** *ummi*, (pl. of **عالية** *amīmat*) Tall palm-trees. Excellent-shaped (women). **عالية** *amma*, For what reason? From that which.

**عالية** *ammā* (for **عالية** *an mā*), For what reason? From that which. **عالية** *ammā karīb*, In a little time.

**عالية** *amā-a*, Blindness. A cloud on the top of a mountain.

**عالية** *amā-i jibillī*, Natural blindness.

**عالية** *imād*, Lofty buildings. A column, pillar, pilaster, a tent-pole. Confidence, trust, faith, reliance, support. **عالية** *imād-i dīn*, The pillar of religion; i. e. The Kur'ān. **عالية** *arm dāt*, Iram with her columns pointing to the skies. **عالية** *rafī'at*, Tall, lofty. **عالية** *ta-wīlu'l imād*, A house (celebrated or visited) from afar.

**عالية** *imādat*, One column.

**عالية** *imādīyah*, A kind of silken stuff.

**عالية** *amār*, The myrtle-tree. The laurel. Name of the inventor of the camel-litter called **عالية** *imārī*; also the litter itself. (**عالية** *Burhūn-i kūtī*.)

**عالية** *amār*, Any covering for the head. Nosegays which decorate a banquetting-room. **عالية** *ummār*, Spirits haunting a house.

**عالية** *amārat*, Any covering for the head, a crown, tiara, turban, or cap. **عالية** *imarat* (from **عالية** *amr*), Living long. Being cultivated, inhabited. An edifice, a pious foundation, a sacred fabric, a temple, church, mosque, seminary, college, academy. A fortification. Any inhabited place; a habitation. Longevity. Culture, cultivation, education. A tribe, a society, a multitude. The fourth degree of consanguinity.

**عالية** *amāris*, (pl. of **عالية** *umrūs*) Lambs.

**عالية** *amāritat*, (pl. of **عالية** *umrūt*) Robbers.

**عالية** *amāritīy*, Interfœmineum mulieris amplum.

**عالية** *imārī*, The camel-litter in which the Arabian ladies travel. A carriage drawn by horses.

**عالية** *amāriyat*, A sort of camel's saddle.

**عالية** *amārīs*, (pl. of **عالية** *umrūs*) Lambs.

**عالية** *amārīt*, (pl. of **عالية** *umrūt*) Robbers.

**عالية** *amās*, A furious battle. A misfortune. Dull, dark (day or night). A fierce lion. Perplexed (business). **عالية** *imās*, (III of **عالية** *am*), Acting with dissimulation.

**عالية** *amāsāt* (from **عالية** *am*), Being dark (the night).

**عالية** *amās*, Obscure, gloomy (day).

**عالية** *umūzīj*, Strong, stout (horse or camel).

**عالية** *amā'im*, Dispersed (crowds).

**عالية** *imāk*, (pl. of **عالية** *amīk*) Deep (wells).

**عالية** *amākat* (from **عالية** *amīk*), Being deep. Depth, deepness, profundity.

▲ **عَمَال** *ummāl*, (pl. of **عَامِل** *āmil*) Artificers. Tax-gatherers.  
 ▲ **عَمَالَة** *amālat*, *imālat*, or *umālat*, Workmen's wages.  
 ▲ **عَمَالِيك** *amālik* (and **عَمَالِيكَة** *umālikat*), The Amalekites.  
 ▲ **عِمَامَة** *imāmat* (also **عِمَامَة** *imāmah*), A turban. A head-dress worn by judges, or doctors. The snake of a hukah.  
 ▲ **عَمَان** *umān*, The southern coast of Arabia extending from Maskat to Adn, i. e. from the entrance into the Persian Gulf to the Straits of Babelmandel. **بَحْرُ عَمَان** *bahr-i umān*, That part of the ocean comprized betwixt Ethiopia and India. **عُمْمَان**, The high sea, the ocean.  
 ▲ **عَمَاهِيَج** *amāhij*, Milk kept in a leathern bottle.  
 ▲ **عَمَائِر** *amā-ir*, (pl. of **عِمَارَة** *imārat*) Public buildings.  
 ▲ **عَمَائِيك** *amā-ik*, (pl. of **عَمِيك** *amīk*) Deep places, depths.  
 ▲ **عَمَائِم** *amā-im*, (pl. of **عِمَامَة** *imāmat*) Turbans. Scattered bodies or herds. **أَرْبَابُ عَمَائِم** *arbāb-i amā-im*, Judges, ecclesiastics (as wearing large turbans).  
 ▲ **عَمَّة** *ammat* (or **عَمَة** *ammah*), An aunt, a mother's sister.  
**عِمْمَات**, A mode of wrapping the turban round the head.  
 ▲ **عَمَت** *amt* (from **عَمَت**), Clewing wool round the hand when going to spin. Beating, bastinadoing.  
 ▲ **عَمِج** *amj* (from **عَمِج**), Making haste, travelling fast. Swimming. Twisting, coiling, crawling (a serpent). **عَمَاج** or **عُمَاق**, A serpent, a snake.  
 ▲ **عَمَد** *amd* (from **عَمَد**), Intending, proposing. Setting seriously about any thing. Supporting, propping (by pillars), establishing. Breaking the constitution (distemper, love, or any oppression of body or mind). A resolution, purpose, design, intention. **عَمْدَة عَلِي عَيْن** *amda ala' ayayn*, Diligently, attentively. In fact. **عَمَاد** (from **عَمَد**), Being wet with rain (ground). Having the inside of the bunch galled from riding (a camel). A raft. (pl. of **عَمُود** *amūd*) Columns. **عَمِيد**, (A camel) galled in the back. **عُمُود**, (pl. of **عَمُود** *amūd*) Columns, pillars.  
 ▲ **عَمْدَان** *amdan*, Deliberately. Wilfully, with malice prepense.  
 ▲ **عَمْدَة** *amdat*, Faith, trust. **عَمْدَتُنْ عَلَايْه** *amdatun alayhi*, Worthy of confidence. **عُمْدَة** (or **عَمْدَة** *umdah*), A support, pillar, prop. Whatever we trust to or confide in. Great, rich, consequential. A minister, **وَزِيرُ عَمْدَةِ الْخَوَاصِ** *umdatu'l kh'āss*, A prime-minister. **عَمْدَةُ الْمُلْكِ** *umdatu'l mulk*, The pillar of the state (a title conferred upon the great officers of state).  
 \* **عَمَرَ** *amara*, (fut. **يَعْمُرُ** *ya'umuru*) He built.  
 ▲ **عَمَرَ** *amr* (from **عَمَرَ**), Cultivating, building, making a country habitable. Living long. Life, age. The gum. **لَعْمَرُ اللَّهِ** *li-amri 'llāh*, By the life of God. May God keep you. Never, at no time. **عُمِرْ** (from **عَمَرَ**), Living long. (Long) life, age, lifetime. A synagogue. **عُمِرْ أَبَد** *umr-i abad*, Eternal life, immortality. **عُمِرْ دَرَاؤُز** *umr-i darāz*, A long life. **عُمِرْ عَزِيز** *umr-i girāmī*, Precious life. **عُمِرْ فَرَسَا** (or **عُمِرْ** *umr-i farsā*), Perishable life. **عُمَار**, Proper name, Omar. (pl. of **عُمَرَة** *umrat*) Sacred visitations to Mecca.

▲ **عُمَرَان** *umran*, In his life, never.

▲ **عُمَرَان** *amrān*, Name of a tract of country in Arabia. **عِمْرَان**, Hebrews. **عُمْرَان**, (pl. of **عَامِر** *āmīr*) Inhabitants. Yeomen. Cultivated, inhabited. Rich, abundant. **عُمَرَانِي**, (du.) The two Omars, i. e. Abūbakr and Omar, the two first khalīfs.

▲ **عِمْرَانِي** *imrānīy*, Hebrew. **خَطُّ عِمْرَانِي** *khatt-i imrānīy*, The Hebrew scripture.

▲ **عُمَرَة** *umrat*, The sacred visitation or pilgrimage to Mecca. The visiting or cohabiting with a woman in the house of her parents or kindred (**عُرس** *urs* is the term when she is conducted to the habitation of her husband).

▲ **عَمْرُد** *amrud*, Parsley.

▲ **عَمْرُود** *amarrad*, Of a bad disposition. A great misfortune. A fierce wolf. **عَمَارَرَاد** or **عُمَارَرَاد**, Long (horse or road).

▲ **عَمَارَرَس** *amaras*, Robust, strong (man). Accelerated, vehement. Malignant. A sucking lamb.

▲ **عِمْرِت** *imrit* also **عُمْرُت**, Long. **عَمَارَرَات**, Light, nimble. Bold, strong. A misfortune.

▲ **عَمْرُو** *amrū* (pronounce **عَمْر**), A proper name.

▲ **عُمْرُود** *umrūd*, Long (horse or road).

▲ **عُمُرْوَارِ شُدْن** *umrwar shudan*, To grow old. To draw towards a close (life).

▲ **عُمْرُوس** *umrūs*, A sucking lamb. Plump, firm (youth).

▲ **عُمْرُوت** *umrūt*, A robber. A poor wretch.

▲ **عَمْرِي** *amrī*, A life-grant, or life-interest.

▲ **عُمْرَا** *umra'*, Brown. A life-grant, a life-interest.

▲ **عُمْرَة** *umrē*, An age, a long space of time. (GLADWIN.)

▲ **عَمَّ زَادَة** *amm-zūdah*, A cousin-german, an uncle's son.

▲ **عَمَس** *ams* (from **عَمَس**), Being erased (any writing). Concealing, hiding. Being dull, cloudy (day). Feigning dulness or ignorance. A cruel war. Perplexed (business). **عُمُس** or **عُمُوس**, (pl. of **عَمَاس** *amās*) Cruel wars. Misfortunes. **عَمَاس** (from **عَمَس**), Being dull, cloudy (day).

▲ **عَمَش** *amsh*, An undesigned blow. A convenient thing. **عَمَشْ** (from **عَمَش**), (An exhortation) suiting (one) well. Recovering from sickness (the body). Weakness of sight, and defluxion in the eyes.

▲ **عَمَشَا** *amshā*, (A woman) having a weakness of sight.

▲ **عَمَشُوش** *umshūsh*, A branch of a vine, from which the grapes have been gathered.

▲ **عَمَس** *ams*, A kind of food. **عَمِيس**, Accustomed to eat acorns.

▲ **عَمَزَج** *amzaj*, Strong (horse or camel).

▲ **عَمَط** *amt* (from **عَمَط**), Disgracing, or disparaging. **عَمَطْ** (from **عَمَط**), Not gratefully acknowledging the mercies of God.

▲ **عَمَك** *amk* also **عُمَك**, A widely extended desert. **عَمَك** or **عُمُك**, Depth, profundity. **عُمَك** (from **عَمَق**), Be deep. **عُمُك**, Deep (wells).

▲ **عِمَكَا** *imka'*, Name of a tree or plant.

▲ **عَمَل** *aml*, Rule, power, authority, dominion. **عَمَال** (pl. of **عَمَل**).

عمل, Doing, making, acting, effectuating, operating, executing, labouring, putting in practice. Action, operation. Work, labour. Servile work. Practice (as opposed to علم *ilm*, Theory.) Effect. Trouble, vexation, tyranny. *amal-i* صالح, A good action. *amal-i ma'mul*, Ancient usage. *amal-i* ذو عمل *zū amalīn*, A workman. *amil*, Fit for business or action. He who executes an office; an officer of the revenue. *amila bihī'l* *imilayni*, He stretched every nerve for it.

أعمال *amalan*, In very deed, truly, in good earnest.  
أعمالق *imlāk*, One who deceives with the eyes.  
أعماله *imlat*, Work. Wages, hire. *amalat* (or *ama-lah*), (pl. of عامل *āmil*) Labourers. Officers. *amilat*, Work.  
أعمالق *amlat*, A kind of winter-melon. (*Burhūn-i kātlī*.)  
أعمالدار *amal-dār*, One in command. A tax-gatherer.  
أعمالس *amallas*, Indefatigable and swift (camel). Able in doing mischief. A fierce wolf. A hunting-dog.  
أعمالط *amallat*, Robust, strong, hardy.  
أعمالقة *amlakat*, The making of water. Urine.  
أعمال نام *amal-nāmah*, A lease, a title-deed. A warrant.  
أعمالق *amalīy*, Practical (in opposition to theoretical). Labouroured, artificial. Forged. *hikmat-i* *amalīy*, Natural philosophy.

أعمالقة *amalīyat*, Practice.  
أعمالق *imlīs*, A fatiguing journey in quest of water.  
أعمالق *imlīk*, (HEB. *עמלק*) Amalec.  
أعمالم *amam*, Complete, perfect (body). *umum*, A perfect nature of body. (pl. of *amīm*), Complete (things).  
أعمالمن *amān* (from *amān*), Staying (in one place). *amman* (or *an man*), From that which.  
أعمالمو *ammū*, A paternal uncle.  
أعمالمواس *amwās*, Emaus, a town in Palestine. A plague which raged in Syria during the early days of Muhammadanism.  
أعمالموج *amūj*, (An arrow) flying aside.  
أعمالموذ *amūd*, A column, a pillar, a prop. A tent-pole. A judgeon. The support of a family. *amūdu'l batn*, The back. *amūd-i rakhsh*, The yard of a horse.  
أعمالموذ الصبح *amūdu's' subh*, The spreading light of the dawn.  
أعمالموذ خط *khatt-i amūd*, A perpendicular line.  
أعمالموذ *amūdan*, Perpendicularly.  
أعمالموذ *amūr*, (pl. of *amr*), Gums. (pl. of *umar* *amrū*), Proper names of men.  
أعمالموذ *amūrah*, The city of Gomorrah.  
أعمالموذ *amūs*, Obscure, perplexed (business). One who is in darkness or uncertainty. *umūs* (from *amūs*), Being dark (day).  
أعمالموذ *amūl*, Fit for business or action.  
أعمالموذ *umūm* (from *amma*), Being common, universal. *umūm*, or lending in common. Community, universality.

أعمالموذ *umūman*, Commonly, universally, vulgarly.  
أعمالموذ *umūmat* (from *amma*), Being an uncle. The relationship of uncle. (pl. of *amm*) Paternal uncles.  
أعمالموذ *umūmīy*, Common, general, universal.  
أعمالموذ *amūn*, (pl. of *amī*) Blind.  
أعمالموذ *umūh* (or *umūhat*) (from *am*), Wandering here and there. Being without land-marks (a country).  
أعمالموذ *amawīy*, Belonging to a foolish, silly person.  
أعمالموذ *amah* (from *am*), Being astonished, distracted, wandering. Being without land-marks or direction-posts (a country). *amih*, Astonished.  
أعمالموذ *amhā*, (A country) destitute of direction-posts.  
أعمالموذ *ummahā'*, Wandering, straying.  
أعمالموذ *amy* (from *amī*), Casting up rubbish (water). *amy* or *ama'* (from *amī*), Being blind. Being dark, obscure (business). *umy*, (pl. of *ama'*) Blind. *amī*, Blind. Ignorant. *amī'l kalb*, Ignorant. *ammī*, My uncle, or (simply) a paternal uncle. *ummīy*, (pl.) Nigh unto death.  
أعمالموذ *umyā*, (fem. of *ama'*) Blind (woman).  
أعمالموذ *umyān*, (pl. of *ama'*) Blind. Silly, stupid.  
أعمالموذ *ummīyat*, Pride. Ignorance.  
أعمالموذ *amīt*, (pl. of *amītat*) Clews of wool. *im-mīt*, Drunk. Imprudent, rash. A simpleton, an ideot.  
أعمالموذ *amītat*, A clew of wool, or camel's hair (*salīlat* signifying a clew of other hair, and *sabījat* one of cotton).  
أعمالموذ *amaysal*, Dragging, trailing (as a man or woman their garments, or beasts their tails). A lion. Slow, dilatory.  
أعمالموذ *amaysalat*, Corpulent, fat (she-camel).  
أعمالموذ *amīd*, A house in which one is forced to take refuge.  
أعمالموذ *amīd*, A chief, a great man. Indisposed; in love.  
أعمالموذ *amīdat*, A column.  
أعمالموذ *amaydar*, A delicate youth. Opulent.  
أعمالموذ *amīr*, Cultivated, inhabited. Coarse, thick (cloth).  
أعمالموذ *ammī-zādah*, A cousin, an uncle's son.  
أعمالموذ *amīs*, Obscure, intricate (business). One who pretends to be ignorant of what he well knows.  
أعمالموذ *amīsat*, Rashly, falsely.  
أعمالموذ *amīk*, Deep, profound. Widely extensive.  
أعمالموذ *amīl*, An operator, executor. A revenue-collector.  
أعمالموذ *amīm*, Full, complete, perfect. The superior rank, the better sort of men. Common to all, or to many, universal, general. Dry plants called *buhma'*. *amīm al-ihsān*, Benevolent or beneficent unto all. *amīm al-barakāt*, Enriching universally. *amīm al-naf*, Advantageous to all, of universal benefit.  
أعمالموذ *amīmat*, Of a perfect shape and excellent figure (a woman). Tall (palm-tree).  
أعمالموذ *amīnat*, A plain, level ground.  
أعمالموذ *ummayha'*, Wandering one knows not where.

عن *an* also *un*, A large stone suspended in a wooden frame for expressing oil from fruits, seeds, or grain.

عن *an*, Of, from, with, after, on, concerning, because, on account of. Above. Before. Instead of. *عن بينة* *an bayyinat*, After a clear demonstration. *عن صميم القلب* *an samī-mīl kalb*, From the bottom of the heart. *عن قريب الزمان* *an karībīz zamān* (or *عن قريب* *an karīb*), In a little time, soon, immediately. *عن قصد* *an kurd*, Designedly. *عن قولك* *an kawlika*, On your word. *عن لاشي* *an lā shay*, In vain. *عن ما عن* *an fī's 'samū-i najm*, As long as the stars are in heaven. *عن ولد* *māta an waladin*, He died childless.

عن *ann* (from *anna*), Pulling in a horse (with the reins). Collating one book with another. Happening. Appearing before the eyes.

عن *anā* (from *عني*), Being detained (a captive). Being fatigued. Affliction, labour, lassitude, adversity, distress. *عن رنج* *ranjo anā*, Labour and affliction. *عن مكرنا* *makarr-i anā*, The house of sorrow. *عننا* *an nā* (for *عننا* *an nā*), From us.

عن *anā-a*, (III of *عني*) Opposing strenuously. Being heavy, troublesome. Neglecting (one's property). Parts, sides.

عن *anā-at* (from *عني*), Wishing. Meaning (something by his words). Signifying. Being under charge of, belonging to. Care, favour, solicitude.

عن *anāb*, Large-nosed. *عننāb*, A vender of grapes.

عن *annāb*, The jujube-tree and fruit. The lip of a mistress. *عننāb-i tar*, The finger of a mistress.

عن *anābij*, Cruel, unjust. (pl. of *عنوب* *umbūj*) Languid, slow, foolish.

عن *anābis*, (pl. of *عنبس* *ambas*) Strong men. Lions. Six men of the tribe of Kuraysh. *عننābis*, A lion.

عن *anābil*, A thick bow-string.

عن *annābīy*, Of a carnation-colour.

عن *anāt*, (pl. of *عاني* *ānī*) Captives.

عن *anātir*, (pl. of *عنتر* *antar*) Blue flies.

عن *anāsij*, Powerful, fat, and thick.

عن *anāsī*, (pl. of *عنثوة* *ansuwat* and of *عنسوة* *unsuwat*) Old, worn-out female ornaments.

عن *anāj*, A rope or leathern strap which serves as a handle to a bucket. A pain in the loins. *عن قول لا عناج* *kawlun lā anāja lahu*, His words are inconsistent.

عن *anājīj*, (pl. of *عنجوج* *anjūj*) Swift (horses).

عن *anājīl*, (pl. of *عنجل* *anjāl*) Badgers.

عن *anād*, (III of *عند*) Declining, receding, departing. Being contumacious. Obstinacy, stubbornness, perverseness, resistance, repugnance. *عننادان* *anādan*, Obstinately.

عن *anādīl*, (pl. of *عندليب* *andalīb* and *عندليل* *andalīl*) Nightingales.

عن *anādālāni*, (dual) The testicles.

عن *inās* (from *عنس*), Remaining long unmarried in her parent's house (a nubile virgin). Changing (the face with age).

عن *ināsh*, (III of *عنش*) Hugging another in battle. *عننāsh*, One who fights with an adversary.

عن *anāsir*, (pl. of *عنصر* *unsur*) The elements.

عن *anāsīl*, (pl. of *عنصل* *unsul*) Squills, sea-onions.

عن *anāsī*, Small parts (of cattle or hair).

عن *anāsīr*, (pl. of *عنصر* *unsur*) Elements. Foundations. *عن عناصر اربع* *anāsīr-i arba'a*, The four elements.

عن *anāfish*, One with a long thick beard.

عن *anāzib*, (pl. of *عنظوبة* *unzūbat*) Large locusts.

عن *anūk*, A kid. A calamity. A troublesome business. Disappointed, unsuccessful. *عنناق الارض* *anūku'l arz*, A badger. *عننāk*, (III of *عنق*) Catching in the arms (either in love or wrath). Going with out-stretched neck and wide step (a horse).

عن *anākīd*, (pl. of *عنقاد* *inkād* and of *عنقود* *unkūd*) Clusters of grapes.

عن *anākīb*, (pl. of *عنكبوت* *ankabūt*) Spiders.

عن *anān*, (pl. of *عانة* *ānnat* and *عانة* *anānat*) Clouds. *عننān*, (III of *عننا*) Opposing, resisting. The reins, a bridle. A conspicuous part of the heavens. (pl. of *عنة* *unnat*)

Enclosures for camels. *عننān-i aml sabuk shudan*, To despond, to despair. *عننān bar inān*, Equality.

*عننān tāftan*, To be weak. To turn away the face. *عننān dazdīdan*, To remain behind, to become dispirited.

*عننān rēz kardan*, To relax the reins, to ride full gallop. *عننān-zanān raf-*

*tan*, To go at full speed. *عننān sabuk kardan*, To proceed gently. To take time to consider.

*عننān sabuk shudan*, To travel. *عننān farō giriftan*, To set about any thing leisurely.

*عننān bād* *bād-inān*, Swift as the wind. *عننān shirkat*, Partnership in trade contracted by each party respectively becoming the agent of the other, but not his bail.

*عننān tarfu'l inān*, Active nimble (man). *عننānāka in taf'ala kaza*, The whole for you to do (is) this.

*عننān pēch*, Preparing one's self.

عن *anānat*, A cloud.

عن *anān-kash*, Pulling the reins.

عن *anāhij*, Long, tall.

عن *anāyat* (from *عني*), Meaning, intending (something by one's words). Signifying. Belonging to, concerning. Bestowing pains upon. Assistance, aid, favour. A gift, a present.

Solicitude, anxiety, care. A kind of half-silk cloth. *عننāyat kardan*, To aid, succour, confer a favour.

*عننāyat-i ilahīy*, Divine favour.

عن *inab* (and *عنبا* *imbā*), The grape, grapes.

عن *inabu's 'su'lab*, Fox's grapes, nightshade.

عن *anabān*, Light, active. Heavy, dull, aged (goat).

١ **عنبة** *inabat*, One grape. A tubercle, a pustule.  
 ٢ **عنبر** *umbuj*, Languid, slow, dull, foolish.  
 ٣ **عنبر** *ambar*, Ambergris, a rich perfume and cordial. The  
 kin of a sea-fish; also a shield made of it. ٤ **عنبر أرزان** *ambar-i larzān*, The musky ringlets of  
 the prophet. ٥ **عنبر تر** *ambar-i tar*, The ringlets of a mistress;  
 also a mole on the face. Night.  
 ٦ **عنبر بار** *ambar-bār*, Odoriferous, fragrant.  
 ٧ **عنبر بارس** *ambar-bāris*, Barberis. (CASTELLUS.)  
 ٨ **عنبر بوي** *ambar-bōy*, Smelling like ambergris.  
 ٩ **عنبرچه** *ambarchah*, An ornament for the neck full of amber.  
 ١٠ **عنبرين** *ambarin*, Of ambergris. ١١ **عنبرين سنبل** *ambarin-sambul*, The locks of a mistress.  
 ١٢ **عنبرينه** *ambarinah*, A perfume compounded of ambergris,  
 musk, and wood of aloes. A woman's ornament of gold or silver.  
 ١٣ **عنبر** *ambus*, A strong man. A lion.  
 ١٤ **عنبرة** *ambasat*, The lion. (This word and **اسامة** *isūmat*  
 ever take the article **ال** *al*, being a proper name for the lion).  
 ١٥ **عنبط** *umbut* (or **عنبطة** *umbutat*), Short, compact in body.  
 ١٦ **عنبل** *umbul*, (or **عنبل** *umbul*, **عنبل** *umbul*, and **عنبل** *umbul*), An excrescence, a caruncle.  
 ١٧ **عنبل** *umbul*, Distinguished by such an excrescence.  
 ١٨ **عنبر** *umbuj*, Languid; slow, dull, foolish.  
 ١٩ **عننة** *unnat*, A wooden pen for camels. An aversion to wo-  
 men. ٢٠ **عنينة** *ayna unnatin*, (I gave him) something more  
 than the rest. Unexpectedly, with a glance of the eye (I saw him).  
 ٢١ **عننت** *anit*, One who falls into difficulties. (A bone) re-  
 broken, the former fracture not having been consolidated. ٢٢ **عننت**  
 (عننت), Committing a crime (especially adultery). Be-  
 liable to offend. Falling into misfortune or difficulty from  
 which a man cannot extricate himself. Perishing. Being broken  
 (a bone) scarcely consolidated. A fault, a crime.  
 ٢٣ **عنتر** *antar*, An ape with a red backside.  
 ٢٤ **عنتر** *antar*, A blue fly.  
 ٢٥ **عنتر** *antar* (from **عنتر** *q*), Making a buzzing noise (flies).  
 ٢٦ **عنتر** *antar*, Countering with intrepidity the dangers of war. Piercing  
 with a spear. Name of one of the seven Arabian poets whose  
 poems were hung up on the temple of Mecca.  
 ٢٧ **عنتر** *antar*, A camel whose flesh is compact.  
 ٢٨ **عنتر** *untul*, Hard. A caruncle.  
 ٢٩ **عنتر** *antalat* (from **عنتر** *q*), Tearing in pieces.  
 ٣٠ **عنتر** *ansat*, *insat*, or *unsat*, Old women's ornaments.  
 ٣١ **عنتر** *ansaj*, Potent, corpulent, thick.  
 ٣٢ **عنتر** *ansurat* or *unsurat*, Worn-out female ornaments.  
 ٣٣ **عنتر** *anj* (from **عنتر** *q*), Training, exercising (a camel). Pass-  
 a rope round the bottom of a bucket, and fastening it to the  
 staves or cross bars at top. ٣٤ **عنتر** *anj*, The training of a camel.  
 ٣٥ **عنتر** *anjad*, *unjad*, or *unjud*, A bad sort of dried grape.  
 ٣٦ **عنتر** *anjadat* (from **عنتر** *q*), Being black and bad grape.

٣٧ **عنتر** *anjarat* (from **عنتر** *q*), Making mouths in contempt.  
 ٣٨ **عنتر** *anjarad*, An impudent woman.  
 ٣٩ **عنتر** *anjush*, A decrepit, withered, wrinkled old man.  
 ٤٠ **عنتر** *anjuf*, A lean withered dwarf, shrivelled in body.  
 ٤١ **عنتر** *anjul*, A badger.  
 ٤٢ **عنتر** *anajnaj*, Great, large.  
 ٤٣ **عنتر** *anjūj*, An excellent horse; swift camel. Early youth.  
 ٤٤ **عنتر** *anjurat*, A bottle-rack.  
 ٤٥ **عنتر** *anjuf*, A lean and withered dwarf. Contracted,  
 shrivelled in body. An old woman.  
 ٤٦ **عنتر** *anjah*, A collection. A mixture of flour and water.  
 ٤٧ **عنتر** *anjūhāniyat*, Pomp, pride.  
 ٤٨ **عنتر** *anjūhīy*, Proud.  
 ٤٩ **عنتر** *anjūhīyat*, Ignorance, stupidity. Pride.  
 ٥٠ **عنتر** *anada*, (fut. **يعند** *yaenudu*) He deviated from.  
 ٥١ **عنتر** *and*, *ind*, or *und*, A side, a part. ٥٢ **عنتر** *anda*, *inda*, or  
*unda*, (An adverb of time and place), near, nigh, with, before,  
 about, in, according to. ٥٣ **عنتر** *inda 'llāh*, With or before  
 God. ٥٤ **عنتر** *inda'l ba'zi*, According to some. ٥٥ **عنتر** *inda'l tahkik*,  
 Of a truth, certainly. ٥٦ **عنتر** *inda zalika*, Then, at the same moment.  
 ٥٧ **عنتر** *inda'l ākibat*, At length, finally. ٥٨ **عنتر** *inda'l wusul*, On the arrival, when  
 it happens, in such an event. ٥٩ **عنتر** *inda'l wakt*, In time,  
 at the critical juncture. ٦٠ **عنتر** *indaka zaydan*, Take  
 thou (this) Zayd. ٦١ **عنتر** *indahu*, With him, in his possession.  
 ٦٢ **عنتر** *indamā*, In the mean while. ٦٣ **عنتر** *min indika*,  
 On your part. ٦٤ **عنتر** *min indī*, By my own authority.  
 ٦٥ **عنتر** *anid*, (A stab) made here and there, from right to  
 left. ٦٦ **عنتر** *anud*, (pl. of **عنيد** *anīd*) Obstinate, stubborn, refractory.  
 ٦٧ **عنتر** *anud*, (pl. of **عنود** *anūd*) Strayers from the road. (pl. of **عنيد**  
*anīd*) Obstinate, stubborn. ٦٨ **عنتر** *unnad*, (pl. of **عاند** *ānid*) Ob-  
 stinate, wilful. Veins pouring out blood which cannot be stopped.  
 ٦٩ **عنتر** *undūwat*, Bold. Difficulty, intricacy. Trouble.  
 ٧٠ **عنتر** *undad*, (A heavy misfortune. Fraud, stratagem.  
 ٧١ **عنتر** *undad* or *undud*, An idol, an image. A road.  
 ٧٢ **عنتر** *undukat*, The lower part of the belly below the navel.  
 ٧٣ **عنتر** *andal*, A long or tall camel. Large-headed (camel).  
 ٧٤ **عنتر** *andalat* (from **عندل** *q*), Being very sinewy (a ca-  
 mel). Warbling (a nightingale). Long (she-camel). Large-  
 breasted woman.  
 ٧٥ **عنتر** *andalīb* (and **عندليل** *andalīl*), A nightingale.  
 ٧٦ **عنتر** *andam*, The gum dragon's blood. Brazil-wood.  
 ٧٧ **عنتر** *indiwā*, Bold.  
 ٧٨ **عنتر** *andah*, A lizard. A viper.  
 ٧٩ **عنتر** *indiyāt*, Fables, fictions, trifles.  
 ٨٠ **عنتر** *unrub*, Sumach.  
 ٨١ **عنتر** *anz* (from **عنز** *q*), Declining, turning away from. Skir-  
 mishing or piercing (with spears). A she-goat, a doe, a fawn,  
 a gazel. A female eagle, vulture, or bustard. Little, black and

bare (hill). Name of a horse, a woman, and a tribe. Name of a large fish (which a mule can scarcely carry).

▲ *عنزة* *anzat*, A short spear, with an iron ferrule at bottom.

The edge of a hatchet. A kind of animal resembling a weasel.

▲ *عنزروت* *anzarūt*, A Persian gum or balsam. Flesh-glue.

▲ *عنزهوة* *inzahwat*, Pride.

▲ *عنس* *ans*, A strong she-camel with a hairy tail. An eagle. Crookedness of wood. *عنس* also *unnas*, (pl. of *عانس* *ānis*) (Girls) who remain long in their parents' house after the marriageable age.

▲ *عنسل* *ansal*, A hardy, swift she-camel.

▲ *عنش* *ansh* (from *عنش*), Bending. Disturbing, frightening, driving away.

▲ *عنشط* *anshat*, Of a bad disposition. Long.

▲ *عنشطة* *anshatat* (from *عنشط* *q*), Being angry.

▲ *عنشنش* *anashnash*, Long, light, swift (man or horse).

▲ *عنشوش* *unshūsh*, A remnant, somewhat.

▲ *عنصة* *insat*, (*عنصاة* *insāt*, *عنصوة* *ansuwat* or *insurat*) Scattered herbage; dishevelled hair; dispersed cattle; the remains of any estate (in money or flocks), from a third part to a half.

▲ *عنصر* *unsar* also *unsur*, An element. The human race. A foundation. Temperament, constitution, complexion.

▲ *عنصري* *unsuriy*, Elementary.

▲ *عنصل* *unsal* or *unsul*, A sea-leek. A squill. طريق العنصلين *tarīku'l unsalayn*, Any road where one is lost.

▲ *عنصوة* *ansuwat*, See *عنصة*. *unsuwat*, A handful of hair.

▲ *عنط* *anat*, Length (of a beautiful neck).

▲ *عنطنط* *anatnat*, Long. A cruet, cruse, ewer, or laver.

▲ *عنطيان* *intiyan*, The beginning of youth.

▲ *عنظاب* *anzāb* (*inzāb*, *unzāb*, *عنظب* *unzab*, or *unzub*), A thick, fat locust. A small locust.

▲ *عنظباء* *unzubā-a*, A she-locust. A small, yellow male locust.

▲ *عنظال* *anzal*, A spider's web.

▲ *عنظوان* *unzuwān* (or *enziyān*), A wicked, obscene man. A poisoner, one who uses philtres or love draughts.

▲ *عنظوانة* *unzuwānat*, A female locust.

▲ *عنظوب* *unzūb*, A thick male locust.

▲ *عنظية* *anzayat* (from *عنظي* *q*), Relating obscene stories.

▲ *عنعنة* *an'anat*, The change of *hamza* into *ayn*.

▲ *عنق* *anf* (from *عنق*), Incommoding, being troublesome to. Inconvenience. Hardness, vehemence. *enf*, Inconvenience. *unf*, Inconveniency; severity, rigour, violence, fury, force, oppression. *enf-i* *itāb-āmēz*, Mixed with severity and reproach. *unuf*, (pl. of *عنيف* *anīf*) Inconvenient, riding with pain.

▲ *عنقاش* *infāsh*, A servile man. A hawker of medicines.

▲ *عنقة* *anafat*, Any thing, forced by water, which turns a mill. The space between two rows of corn, a furrow.

▲ *عنقبيج* *anfajij*, A straddling she-camel; also sharp and cunning. Old and fat.

▲ *عنفش* *anfash* (and *عنفشيش*), Having a long thick beard. *enfis*, An impudent, unchaste woman. A short woman. Proud, arrogant. A fox's cub, a vixen.

▲ *عنفسة* *infisat*, (fem.) Loquacious. Stinking.

▲ *عنفت* *unfut*, Bad-tempered. In a mean condition. A badger.

▲ *عنفتة* *unfutut*, A philtre, a love-charm. An interstice, the interval between the mustaches.

▲ *عنفتق* *anfak*, Lightness (of any thing).

▲ *عنفتة* *anfakat*, The hair between the under lip and the chin.

▲ *عنفتك* *anfak*, Foolish. Heavy-bodied.

▲ *عنفوان* *unfuwān* (and *عنفة* *unfūwat*), Vigour. The flower of youth. The beginning (of any thing).

▲ *عنفي* *unfiy*, Rigorous, severe, violent, lordly, tyrannical.

▲ *تكاليف* *takālif-i unfiyah*, Exactions, oppressive extortions.

▲ *عنق* *ank* (from *عنق*), Throwing the arms round the neck.

Entering into his hole (a field-mouse). Lying snug in her form

(a hare). *unk*, Nobles, princes. The right orifice of the sto-

mach. A crust of bread. *unk*, *unuk*, also *unak*, The neck.

كان *hum unukun ilayka*, They incline to you. *عنق اليك*

*kāna zalika ala' unki'd dahri*, That is of

high antiquity. *anak*, Length of neck. The straddling pace

of a tired horse with out-stretched neck.

▲ *عنقا* *ankā*, Name of a note in music.

▲ *عنقا* *ankā*, (fem. of *عنق* *an'ak*) Long-necked; having

white streaks on the neck, especially of a spiral form (a dog, a

species of gray-hound). A hill overtopping a mountain. Evil

Rare, wonderful, curious. A fabulous bird which makes a dis-

tinguished figure in Eastern romance. It corresponds in some

respect with the idea of the phœnix, one only of the species being

supposed to exist, and with the griffin in shape and monstrous

size. It is fancied to be rational, to have the gift of speech, and

to have reigned as queen on the fabulous mountain of Kāf. The

Kaharmān-nāmāh gives an account of a conversation which the

hero held with her, in which she informed him of her having

lived several ages before Adam, and seen many wonderful revolu-

tions of the different species of beings that inhabited the globe

before the creation of man. It is described by naturalists as *معلوم*

*ma'lūmu'l ism, majhūlu'l jism*, (A creature

whose name is known, its body unknown.

▲ *عنقاد* *inkād*, A bunch of grapes. Wine.

▲ *عنقر* *unkar* or *unkur*, Mankind. Root of the reed, or the

first sprouting of the papyrus whilst yet white. Pith of a palm-tree.

▲ *عنقرة* *inkurat*, The female of a hawk.

▲ *عنقريب* *ankarīb*, Soon, near to, about, presently, shortly.

▲ *عنقر* *ankaz*, Sweet marjoram. The pizzle of an ass.

▲ *عنقرة* *ankazat*, A flag. Poison, venom. Misfortune.

▲ *عنقير* *inkafir*, Misfortune, calamity. A scorpion. An

impudent, noisy woman.

▲ *عنقود* *unkūd*, A bunch of grapes. Wine.

P عنك *ank*, An ass which goes before the herd. *ink*, An oil-mill. The pillar of a house or of an oil-mill.  
 A عنك *ank* (from عنك), Becoming thick (milk). Being heaped up (sands in the deserts, leaving no trace of a road, dangerous and difficult to travel over); getting slowly through such sands (a camel). Disobeying her husband (a woman). Being very red (blood or sand). Shutting (a door). *ank*, *ink*, or *unk*, The greater part of the night elapsed, a third remaining.  
*ink*, A gate. *anak*, A cause, root. *anka*, From or by you.  
 مگس وار *ankabūt* (and عنكبوت *ankabūt*), A spider. P مگس وار *magas wār dar parda-i ankabūt uftādah*, Like a fly fallen into the web of a spider.  
 A عنك *ankas*, Name of a plant.  
 A عنك *ankasat*, An assembly. Obedience. Name of a plant.  
 A عنك *ankad*, Hard. Foolish, stupid.  
 A عنك *ankarat*, Large (she-camel).  
 A عنك *ankash*, Negligent, filthy in one's person.  
 A عنك *ankashat* (from عنك *q*), Beginning to wither (an herb). Becoming mouldy (bread).  
 A عنك *ankal*, Hard, firm, constant.  
 A عنك *ankum*, From you.  
 P عنك *ang*, The braying of an ass. A jack-ass.  
 P عنم *anm*, The flowers of the pomegranate. (BURHAN.)  
 A عنم *anam*, A species of Arabian tree, bearing red fruit and soft branches; also the extremities of the Syrian willow. The tendrils of a vine twining round the arbour. Women's fingers. Name of an insect or worm.  
 A عنمة *anamat*, A single tree or tendril. A fissure on the lip.  
 A عنمي *unma'*, A beautiful ruddy face.  
 A عنان *anan* (from عن *anna*), Happening, occurring. Presenting itself before one's face. A conspicuous part of the heavens. *unūn*, (pl. of عنان *inān*) The reins of a bridle.  
 A عنو *aw* (from عنو), Bringing out. *inw*, A tract, a district. A crowd or body of men of different ranks or families. *unūw* (from عنو), Being humble, suppliant. Being detained (captive). Happening to, coming down upon. Producing grass (the earth).  
 A عنوان *unwān* or *inwān*, The title, lettering, or inscription on a book (generally gilded and highly ornamented). The beginning of any thing. The most conspicuous and decorated front of a palace. The royal signature on the top of a letter. A picture, sculpture. That whereby any thing is known. That which is understood by any thing. Mode, manner. *sā-* صاحب عنوان *sā-* *unwān*, Sovereign, supreme, distinguished. *unwān* سعادت عنوان *ādāt-unwān*, Happy, glorious, august.  
 A عنوة *anwat*, Any thing produced, published, brought forth. Force, compulsion. Love, affection. *anwatan*, By force.  
 A عنود *anūd*, One deviating, going out of the road, walking unequally. Streaming with blood. (A she-camel) pasturing alone. An army, a legion. *unūd* (from عند), Deviating (from

the road). Acting unjustly. Emitting blood which cannot be stanchd (a vein). Pasturing alone (a she-camel).  
 A عنوز *unūz*, (pl. of عنز *anz*) She-goats.  
 A عنوس *unūs* (from عنس), Remaining long unmarried in her parent's house (a girl).  
 A عنوق *unūk*, (pl. of عناق *anāk*) Kids. Badgers.  
 A عنوك *unūk* (from عنك), Becoming thick (milk). Getting slowly through sands (a camel). Disobeying her husband (a woman). Being very red (sand or blood).  
 A عنون *anūn*, (A camel) outstripping others in travelling. *unūn* (from عن *anna*), Checking (a horse) with the reins. Happening. Appearing, offering (itself) to one's view.  
 A عنونة *anwanat* (from عنون *q*), Putting the title to a book.  
 A عنه *anhu*, From him or it. (See عن *an*.)  
 \*A عني *ana'*, (fut. يعني *ya'ni*) He meant.  
 A عني *ina'* or *inan*, A few. *una'* or *unan*, Care.  
 A عنيان *inyān* or *unyān*, The title of a book.  
 A عنية *aniyat*, Camel's urine, dried in the sun, used for the scab or mange.  
 A عنيد *anīd*, Obstinate, stubborn, refractory. Wandering.  
 A عنيز *anīz*, Unfortunate, distressed.  
 A عنيف *anīf*, Imperious, tyrannical, rigorous, cruel, severe in reproach. Troublesome, inconvenient; riding with pain.  
 A عنيق *anīk*, The neck. Seizing one by the neck.  
 A عنين *anīn* (from عن *anna*), Arriving. Happening, appearing before the eyes. One who cannot retain the wind in his belly. *innīn*, One who throws stumbling-blocks in the way of others. Impotent, averse from women (from dislike, natural deficiency, or fascination).  
 A عينية *innīnat* or *innīnat*, Impotency. Aversion. *innīnat*, A woman averse from men.  
 P عو *aw*, Clamour, noise. A cry for help. Thunder. The barking of a dog.  
 A عوا *awā*, A dog (especially barking much). The fundament. The thirteenth mansion of the moon, or four or five stars in Virgo. (A camel) wanting a bunch. Pure.  
 A عوا *awā-a*, (III of عوي) Crying to barking dogs. *awā-a* (from عوي), Making an indistinct noise. Barking, howling.  
 A عوابث *awābis*, (pl. of عابثة *ābisat*) Tumults.  
 A عواتق *awātik*, (pl. of عاتق *ātik*) Blooming girls.  
 A عوائن *awāsin*, (pl. of عشان *usān*) Smokes.  
 A عواج *awāj*, A dealer in ivory.  
 A عواجم *awājim*, (pl. of عاجمة *ājimat*) Teeth.  
 A عواد *awād*, *iwād*, or *uwād*, Any agreeable object to which one always returns with pleasure. *iwād*, (III of عود) Returning to a former habit or action. Attacking with intermissions (the ague). Pressing by repeated questions. Being assiduous, attentive, diligent. *awwād*, A performer on the lute or harp. A visitor of the sick. *uwwād*, (pl. of عائد *ā-id*) Visitors of the sick. *awādi*, Return, descend, or alight thou.



أ *awādat*, A return. Victuals served up a second time.

أ *awādī*, (pl. of عادي *ādī*) Enemies. (pl. of عادية *ādīyat*), Camels feeding continually on the plant عضة *azāt*. Changes (of fortune). Vine-props.

أ *awāzan*, Not without danger.

أ *awāzil*, (pl. of عازل *āzil*) Certain veins from which the remains of menstuous blood trickle.

أ *awāzīr*, (pl. of عاذور *āzūr*) Adversities, evils.

أ *awār*, *iwār*, *uwār*, also *uwwār*, Any mote paining the eye. Any rent in a garment. A blemish, a fault, a defect. عوار *zāt-i awār*, Torn or spoilt (merchandize). *iwār*, (III of عور) Attacking. *uwwār*, Pusillanimous. A swallow. A scattered swarm (of locusts).

أ *awāriz*, (pl. of عارضة *ārizat*) Camels which feed on thorny shrubs. Accidents, incidental distempers. Taxes, extraordinary contributions. عوارض *awāriz-i jismānī-yah*, Bodily infirmities.

أ *awārif*, (pl. of عارف *ārif*) Learned. Patient.

أ *awārik*, (pl. of عاركة *ārik*) Menstruous women.

أ *awārī* and *awārīy*, (pl. of عارية *ārīyat* or *ārīyat*) Loans. *uwāra'*, (Things) happening unlucky to any one.

أ *awās*, The senses.

أ *awāsā*, A beetle carrying balls of dung.

أ *awāsāt*, One draught of milk.

أ *awāsīl*, (pl. of عاسل *āsīl*) Wolves.

أ *awāshir*, Camels used to drink once only in ten days.

أ *iwās*, (III of عوض) Trying to throw down.

أ *awāsīr*, Three stones with which they press grapes.

أ *awāsīf*, (pl. of عاصف *āsīf* or عاصفة) High winds.

أ *awāsī*, (pl. of عاصية *āsīyat*) Inaccessible mountains.

أ *iwāz*, (III of عوض) Returning like for like.

أ *awāzih*, (pl. of عاضة *āzih* and عاضة *āzih*) (Camels) feeding on the thorny plants called عضاة *izāh*.

أ *awātīf*, (pl. of عاطفة *ātīfat*) Affections, favours.

أ *awātil*, (pl. of عطل *utl* and *utul*) (Women) undorned with necklaces. Letters which have not diacritical points.

أ *awātin*, (pl. of عاطنة *ātinat*) (Camels) lying down about the cistern after watering.

أ *awākib*, Camels which drink alternately and return to their places. (pl. of عاقبة *ākibat*) Ends, conclusions, issues.

أ *awākib-bīn*, Who views the end, foresightful.

أ *awākīr*, (pl. of عاقر *ākīr*) Barren (women).

أ *awākīl*, (pl. of عاقول *ākūl*) Windings of rivers, valleys, or sands. عواقيل *awākīlul umūr*, Intricate affairs.

أ *awālik*, (pl. of عالتي *ālik*) (Camels or goats) which browse the tops of plants.

أ *awālik*, (pl. of عالك *ālak*) Uterine veins.

أ *awālim*, (pl. of عالم *ālam*) Ages. Worlds.

أ *awālī*, (pl. of عالية *āliyat*) Straight, tall spears.

أ *awālī-panāh*, Illustrious.

أ *awām* or *awāmm*, (pl. of عامة *āmmat*) The common people, the public, the vulgar. عوام الناس *awāmu'n nās*, The populace. عوام وخواص *awām wa khawās*, Plebeians and nobles, every body. *iwām*, (III of عوم) Agreeing by the year. *awwām*, A swimmer. One going on or attacking with intrepidity. A raft, or any thing similar on which people pass rivers.

أ *awāmil*, (pl. of عاملة *āmilat*) Words which govern others. Oxen or camels of burthen.

أ *awāmīd*, (pl. of عميدة *amīdat*) Columns.

أ *awān*, Who seizes or holds fast; a griper.

أ *awān*, An assistant. Hostile. A middle-aged woman (especially married), a lady, the mistress of a family. A middle-aged mare or cow. A renewed battle; a recommencement of hostilities; war determined by one battle. *iwān*, (III of عون) Assisting, bringing help.

أ *awānān*, (pl. of عوان *awān*) Grippers, oppressors. عوانان *awānān-i falak*, The planets Saturn, Jupiter, Mars, the sun, Venus, Mercury, and the moon. (BURHAN.)

أ *awānat*, Ground overflowed with rain. A tall palm-tree. A sand-worm.

أ *awānis*, (pl. of عانس *ānis*) (Girls) long unmarried.

أ *awānī*, (pl. of عانية *ānī*) Female captives. Women.

أ *awāwīr* (and عواوير), (pl. of عوار *uwār*) Swallows.

أ *awāhin*, (pl. of عاهن *āhin*) Palm-branches which communicate with the heart of the tree. Veins in the uterus of a camel. عاهة *awāhīn* بالكلام علي *rama' b'l kalāmi ala'* *hīnihi*, He did not care whether he spoke right or wrong.

أ *awā-ib*, (pl. of عيب *ayb*) Defects, blemishes.

أ *awā-id*, (pl. of عائدة *ā-idat*) Returns, profits.

أ *awā-ir*, (pl. of عوار *uwār*) Swarms (of locusts). Cowards.

أ *awā-ik*, (pl. of عائق *ā-ik*) Hinderers. Accidents.

أ *awā-il*, (pl. of عائل *ā-il*) (Scales) inclining to one side. Conquerors.

أ *awbat*, A misfortune, calamity. The depth of the sea.

أ *awwat* (from عوي), Howling, barking. Curling or plaiting (hair); bending (a bow). Distorting (the head of a camel by pulling tight the reins). The noise of combatants. *awwat* or *uwat*, The backside.

أ *awz* (from عوج), Stopping (in any place). Constituting, appointing. Receding, retiring. Bending with the reins (the head of a camel or horse). *awz*, (HEB. עג) Og the king of Bashan. *awaj* (from عوج), Being crooked, distorted. Curvature. A distorted form (of erect bodies). *iawj*, Curvature. Obliquity (whether physical or moral).

أ *awjā*, (fem. of اعوج *awaj*) Crooked. Pervers (woman). A bow. Slender, extenuated camels.

أ *awd* (from عود), Returning. Becoming (learned). Favouring, being propitious. Restoring, bringing back. Visit.

ing (the sick). Habit, custom. Aged (camel or horse). A man of ability, experience, or prudence. (pl. of عائد *ā-id*), Visitors of the sick. عود *awd-i sawdad*, An old beaten path. عود, Wood, timber, the trunk or branch of a tree, a staff, a stick. The wood of aloes. A lute or harp. عود الدرة *ūd-i d' darkah*, Root of the assafœtida-plant. عود سيمين *ūd-i simin*, The dawn. عود الصليب *ūd-i salīb*, Name of a certain root. A kind of wood on which fire makes no impression. A sort of wood which breaks in squares. A triangular bit of wood used as an amulet, to keep off frightful dreams. The streaks of the lawn. عود العطاس *ūd-i utās*, Sneezewort. عود قماري *ūd-i kamārī*, A species of aloe-wood brought from Kamār. عود كلابي *ūd-i kalāni*, Whiteness and blackness. عود و كلاب *ūd o gu-lāb*, Whiteness and blackness. عود هندي *ūd hindī*, Lignum aloes. عودة *awdat*, A return, coming back. Aged (she-camel). عود سوز *ūd-sōz*, A censer, in which they burn aloe-wood. عودق *awdak* (or عودقة *awdakut*), A hooked instrument with which they pull buckets out of wells. عودقة *awdakut*, A hook baited with flesh, with which they catch wolves and other wild beasts. عودي تخت *ūdī-takht*, Heaven. عود *awz* (from عود), Flying to God, from any thing bad. عود بالله منك *awzun bi'llāhi minka*, God defend me from thee. عوداً *awzan minhu*, (I did it) unwillingly. عوز, (pl. of عائد *ā-id*) (Mares, camels, or does) the 10th or 15th day after colting. عواز, Refuge, an asylum. عواز, (pl. of عودة *ūd-i*) (Mares, camels, or does) the 10th or 15th day after bringing forth. عواز, That part of the flesh next to the bone. Herbage growing at the roots of thorns, or in rough places where cattle cannot crop it. عوازا *awazan*, (Escaping) hardly, not without danger. عوزان *ūzān*, (pl. of عائد *ā-id*) Mares, camels, or does the 10th or 15th day after bringing forth. عوزة *ūzat*, An amulet, or any thing repelling evil. عور *awr* (from عور), Depriving of one eye, blinding. Obliterating. عور, (pl. of اعور *awar*) One-eyed. Naked. عوار *awar* (from عور), Being blind of an eye. Being corrupt; abandoning at which is right. عاور, Of a bad conscience. عاورا *awrā*, (fem. of اعور *awar*) One-eyed (woman). Without water (a desert). Obscene (discourse). A barbarism. عورات *awrāt*, (pl. of عورة *awrat*) Parts of the body which is indecent to expose. Fissures in mountains. عوران *ūrān*, A ruined well. (pl. of اعور *awar*), One-eyed. عورة *awrat*, Any parts of the body which it is indecent to expose. Any place exposed to hostile incursions, the frontier against an enemy. An ambush. Meanness. Three hours before dawn, or after the evening-crepuscule. A future life. Clefts in mountains. عورت زن *awrat-i zan*, Pudenda mulieris. عورت عورت *awrat-i mard*, Pudenda viri. عورت الشمس *awra-yi sh' shams*, The rising and setting of the sun. عوارات *awarat*, A succession of bad after good.

عورت *awrat*, A woman. A wife. عوري *ūrī*, Nakedness. عوز *awz*, One who receives nothing. A thing not to be got, which cannot be purchased. عوز *awaz* (from عوز), Wanting, not being found. Poverty. عوزب *awzab*, An old woman. عوزم *awzam*, An old woman, or she-camel. عوس *aws* (from عوس), Ranging in the night; catching (as a wolf) any thing to devour. Governing, managing (one's estate). Labouring industriously. عوس, A species of sheep. عواس *awas*, The interior part of the corners of the mouth, which appear when laughing. عواسا *awasā-a*, A beetle carrying balls of dung. عوسان *awasān* (from عوس), Going about at night. عوسب *awsab*, The young of fowls, or birds that never fly. عوسج *awsaj* (or عوسجة *awsajat*), A kind of bramble. عوسراني *awsarānīy*, An unbroke camel ridden upon. عوسي *ūsīy*, A species of ram. عوس *ūs*, (pl. of عائص *ā-is*) (Sheep) which have not conceived for several years. عواس (from عوس), Being unintelligible (affair or speech). Confounding (an antagonist), reducing him to a nonplus. عوسا *awsā*, Foreign (word). Intricate (business). عوز *awz* (from عوض), Doing or giving an equivalent. Name of an old Arabian idol. عوز من ذي *min zī awzīn*, In future, hereafter. عواز, عواز, عاوز, and عوز, At no time, never, from henceforth (قط *katt* implying never before). عوض *awzu'l ā-izīna*, Never. عواز (from عوض), Giving or doing one thing for another. A reward, a recompense, compensation, premium, price, exchange, any thing substituted for another. عواضا *awzahu* or عواضا عنه *awzan anhu*, In his room, instead of it. عواز كردن *awwaz kardan*, To barter, exchange. عوازا *awwazīn*, Gratuitously, without reward or return. عوط *ūt*, (pl. of عائط *ā-it*) Camels not in foal the first year. عوطا *awtat* or عوطا (from عوط), Not conceiving for some years (a woman or camel) though not barren. Not conceiving the first year in which she carries burthens (a camel). (pl. of عائط *ā-it*) Camels not conceiving the first year. عوا *awā*, A noise, cry, tumult, clamour. عواف *awaf*, State, condition. Cheerfulness. Good fortune, happiness. A guest. Penis. A grandfather. A bird. A dunghill-cock. A statue, an idol. A mountain. A lion. A wolf. Good pasturage. A fragrant plant. One who labours for his family. عوام *ummu awaf*, A locust. عوافي *awfīy*, Addicted, given to. عوق *awak* (from عوق), Hindering, detaining, preventing. Prolonging. Delay, procrastination. عواك (or عوقة *awakat*), One who diverts another from any thing.

▲ عوكت *awak* (from عوكت), Being carried (in any machine) supported (by hope). Gaining (a livelihood).

▲ عوكسة *awkasat*, A fan, a winnowing machine.

▲ عوكل *awkal*, Foolish (woman). Biting (hare). A dwarfish man with bandy legs. Sands heaped up. A kind of seasoning; also meat dressed with it.

▲ العوكلان *al awkulāni*, Name of two stars.

▲ عوكلية *awkalat*, A small hill of sand.

▲ عوكلية *awkalīy*, Food prepared with عوكل *awkal*.

▲ عول *awl* (from عول), Deviating, straying. Leaning to one side (a scale), being partial (judge). Exceeding bounds, being exorbitant, exacting more than what is due. Being troublesome, vexatious (affair). Exhausting the patience of. Overcoming, excelling. Supporting (a family); introducing any thing (among a family or domestics). Having a large family to maintain. Tingling or twanging (as a bow-string). Lamentation. عول زيد *awlā* also *awlu zaydin*, Fie upon thee, Zayd! عيwal, Confidence. Any thing in which one places confidence.

▲ عولة *awlat*, Wailing, lamentation.

▲ عولق *awlak*, A demon inhabiting the woods. An appendix. (A she-camel) which wants the male.

▲ عولك *awlak*, A vein in the uterus.

▲ عوم *awm* (from عوم), Swimming (a man). Floating, sailing (a ship). Travelling (a camel). *uwam*, (pl. of عومة *ūmat*) Black animalcules swimming on water. *ūwam*, (pl. of عام *ām* or عائم *ā-im*) Years. *sanūna* عومون *ūwamun*, Many years.

▲ عومة *ūmat*, A black animalcule swimming on water.

▲ عومج *awmaj*, A serpent.

▲ عومرة *awmarat*, The clamour of a multitude of men.

▲ عون *awn* (from عون), Being middle-aged (a woman). Aid, assistance, succour, help. Fortune. A defender, a patron. A servant. *awn-i ilāhī*, The divine favour. *abū awn*, Dates. Salt. *awun*, (pl. of عانة *ānat*) Herds of wild asses. (pl. of عوان *awān*), Middle-aged women.

▲ عوؤن *uūz*, The first birth, also a recent birth.

▲ عوؤنة *uūzat*, (A hind, a mare, also a camel) fifteen days after bringing forth.

▲ عوول *uwul* (from عول), Having a large family. Twanging loudly (a bow-string).

▲ عوهج *awhaj*, Long-necked, long-legged (animal). A serpent. (A roe) marked on the back with two stripes.

▲ عوهق *awhak*, Long. Name of a remarkable camel, to which all camels of a superior quality are compared. A black crow. Lapis lazuli, or its blue tincture. A bull inclining to black. A mountain-swallow.

▲ عوهكة *awhakat* (from عوهك), Fighting. Struggling. Wrestling. Vociferating.

▲ عوهل *awhāll*, Violent (wind). A swift (she-camel). Restless (woman).

▲ عوية *awīyat* (from عوي), Making an inarticulate noise Barking, howling. Platting (hair). (A camel) bending (his nose-ring). Bending (a bow, or a camel's head with the rein).

▲ عوير *uwayr*, (dim. of أعور *awwar*) A little crow. كسير عوير *kusayrun uwayrun*, Corrupted, depraved.

▲ عويس *awīs*, Difficult to be understood (verse); foreign, obsolete (word). Severe (misfortune). Oppressive, distressing.

▲ عويكة *awīkat*, A battle, a combat.

▲ عويل *awīl*, A groan, lamentation. *pur awīl*, Full of groans.

▲ ذات الزميين *zāta' l-uwaymi*, In a certain year. *zāta' z-umayn*, On a certain time.

▲ عوين *awīn*, All, every.

▲ عاه *ahh*, Impudent. Proud.

▲ عاهد *ihūd*, (III of عهد) Promising, swearing. Stipulating, agreeing with. The showers in spring, following one another close. (pl. of عهد *ahd*) Rains.

▲ عهارة *ihūr*, (III of عهر) Visiting a woman either by night or day and committing fornication with her.

▲ عهارة *ahārat* (from عهر), Committing fornication. Being addicted to lewdness and thieving.

▲ عهبا *ihibbū*, The beginning (of youth).

\*▲ عهده *ahida*, (fut. يعهد *ya'hadu*) He enjoined.

▲ عهد *ahd* (from عهد), Commanding; recommending. Stipulating. Leaving a legacy. Pledging faith. Becoming surety for another. Meeting with. Visiting. Observing; taking care of, preserving. Doing any thing often. Moistened with rain (ground). Blushing. Seeing. A promise, agreement, compact, contract, obligation, treaty, peace, truce. An oath, a vow; faith, security. A mandate, precept, commission, or patent, for any office or dignity. A testament or last will. Time, season, conjuncture. Honour, reverence, respect, esteem. Modesty, bashfulness. Successive spring-rains. Age, time, reign; as *ahd-i rasūli 'llāh*, In the time of the prophet. *ahd bastan*, To strike a bargain. *ahdu 'llāhi la af'aluhu*, By God I will do it. *ahd o paymān-i jānibayn*, The condition on both sides. *waliy ahdihī*, His heir apparent, his successor. *ahid*, A manager of the affairs of a kingdom.

▲ عهدان *ihdān*, A pledging of one's faith.

▲ عهدة *ahdat* or *ihdat*, Successive spring-rains. *ahdah*, An obligation, a debt; an obliging one's self to pay, a becoming security for another. An agreement, bargain, contract. Office, trust, post, business. A returning of good (when damaged). Deficiency (in understanding or business). *al ahdatu ala'r-rāwī*, It rests with the author to prove.

▲ عهد شكني *ahd-shikanī*, A breach of promise.

▲ عهد نامه *ahd-nāmah*, Letters of agreement, articles of peace or capitulation. A diploma.

ف عهده برائي *uhdah-barā-i*, The performance of an agreement, the ability to perform any work; means; performance.

ف عهده بندي *uhdah-bandī*, Stated periods for the discharge of debt, or the payment of a sum of money.

ف عهده دار *uhdah-dār*, Entrusted with a business, employed, holding a commission, an officer. A contractor, a collector, a security for rents.

ف عهر *ahr*, *ihr*, or *ahar* (from عهر), Whoring, fornicating. Being addicted to whoredom or theft. *ihr*, Adultery.

ف عهرة *ahirat*, A whorish woman, a harlot.

ف عهقة *uhakahat* (from عهقه), Calling out (to camels).

ف عهن *ahn* (from عهن), Withering (as the branch of a tree). Being fixed, established, remaining (in a place). Being present.

ف عهنة *ahn*, A sort of camelot dyed different colours. An able manager of an estate.

ف عهوه *ihw*, A young strong camel, or horse.

ف عهود *uhūd*, (pl. of عهد *ahd*) Conditions, capitulations, promises, agreements.

ف عهور *uhūr* (and عهورة *uhūrat*) (from عهر), Visiting a whore night or day. Being given to whoring and thieving.

ف عهون *uhūn* (from عهن), Withering (the branch of a tree). (pl. of عهن *ihn*) Various coloured wools.

ف عهيد *ahīd*, United in a bond, confederate.

ف عهيدة *ahīdat*, Ancient, of long standing (village).

ف عي *ayy* (from عوي), Plaiting (hair). (A camel) bending (his nose-ring). Bending (a bow). Distorting (the head of a camel by pulling tight the reins). Stammering or hesitating in speech. Being embarrassed; unequal to any business or attempt. A stammerer; unable to accomplish a work. Broken down with age. Exceeding bounds, exorbitant. Sweet-voiced (women). *ēy* (from عوي), Stammering. Hesitating, being unable to accomplish. Being difficult, troublesome.

ف عيا *ayā*, Difficult, incurable (disease).

ف عياب *ayāb*, (pl. of عيبة *aybat*) Portmanteaus. Breasts and hearts as the repositories of secrets. An instrument which separates or cards cotton. *ayyāb* (or عيبة *ayyābat*), Slanderous, loquacious, a reviler.

ف عيات *ayyās*, A lion.

ف عياد *ayād* (from عود), Visiting (the sick).

ف عيادات *ayādat* (from عود), Visiting (the sick). A visitation.

ف عيادت *ayādat-i khashagān*, The visiting of the sick.

ف عياد *ayāz* (from عود), Flying from evil to good, taking refuge. Refuge, an asylum. The first birth, also a recent birth.

ف عياد *ayāzan bēllāh*, By flying for refuge to God; synonymous to, May God avert, Heaven prevent.

ف عيار *ayār*, (III of عور) Marking (weights and measures) a just standard. A standard of weight, measure, or firmness. A mark, a proof, touchstone. *ayār-i dānish*, A criterion of knowledge. *tamām ayār* تمام عيار, A

*durust ayār*, or مستقيم العيار *mustakīmū'l ayār*, A full measure, a legal-marked weight. *durust-ayārān* درست عياران (or راست عياران *rāst-ayārān*), The just, those who weigh exactly. *ayār-gīr* عيارگر (or صاحب عيار *sāhib ayār*), An assayer, the officer of the mint who tries and marks gold or silver; also a skilful jeweller. *ayyār*, A cheat, knave, an impostor, a charlatan, conjurer, juggler. A horse curveting or prancing from sprightliness. A lion.

ف عيارات *ayārūt*, (pl. of عير *ayr*) Wild or tame asses.

ف عياره *ayyārah*, A sly, or cunning woman. (HUNTER.)

ف عياري *ayyārī*, Deceit, imposture, knavery.

ف عياسة *ayūsāt* (from عوس), Managing (property).

ف عياش *ayyāsh*, A jovial fellow, a jolly toper, a good companion, a drunkard, a glutton.

ف عياص *ayūs*, (III of عوص), Wrestling, struggling.

ف عياض *ayāz*, Retribution, exchange.

ف عيات *ayāt* (from عوط), Not conceiving for some years though not barren (a woman or camel). Being long-necked.

ف عياف *ayāf*, A kind of game. *ayāf* (from عيف), Nauseating, loathing (meat or drink).

ف عيافة *ayāfat* (from عوف), Having an aversion to, loathing meat or drink. Divining, auguring from the flight of birds. Divination. *ahl' l' ayāfat* اهل العيافة, A diviner by birds.

ف عيال *ayāl*, (pl. of عيل *ayyil*) Family, children, domestics. *ayyāl*, (A man or horse) moving proudly.

ف عيالة *ayālat* (from عول), Maintaining a family. Having a numerous household. Introducing among a family or domestics. Twanging (a bow-string).

ف عيان *ayān*, Clear, manifest, public, conspicuous. Certain. Evidence, appearance, perspicuity. *ayān*, (III of عين) Seeing. Observing, contemplating, beholding face to face. Acting as a spy. A plough-share. *abnā ayān* ابنا عيان, Two lines traced on the ground, from which they make divinations; whence when any one wins at chance-games they say *jara' abnā ayān* جري ابنا عيان. *ayyān*, Fatigued. Tongue-tied.

ف عيانا *ayānan*, (ف عيانان *ayānānah*) Publicly, visibly.

ف عيانة *ayūnat* (from عين), Being a spy on another's acts.

ف عيايا *ayāyā*, One deficient (in action); having an impediment (in speech). Impotent, unable to generate (a camel).

ف عيائل *ayā-il*, (pl. of عيل *ayyil*) Household servants.

ف عيب *ayb* (from عيب), Accusing, reproaching, treating opprobriously. Spoiling. Being damaged (wares). A vice, fault, defect, blemish, stain, disgrace, affront, crime, infamy, dishonour. *ayab*, (pl. of عيبة *aybat*) Portmanteaus, leathern sacks for keeping clothes in.

ف عيبة *aybat*, A fault, disgrace. A portmanteau, or any thing similar in which they put clothes. A repository of secrets. *ayyubāt*, Slanderous, loquacious, reviling.

ف عيب جوي *ayb-jōy*, Seeking for faults, malevolent.

- P عيب چيني *ayb-chīnī*, Criticism.  
 P عيب گوي *ayb-gōy*, A slanderer.  
 P عيبناک *aybnāk*, Disgraceful, vicious.  
 A عيتوم *aytūm*, Late produce. A big man.  
 A عيث *ays* (from عيث), Destroying (as a wolf the flock). Striking, dealing out blows plentifully.  
 A عيشام *aysām*, The plane-tree.  
 A عيشة *aysat*, Soft and level ground.  
 A عيشر *aysar*, A trace, a vestige.  
 A عيشم *aysam* (or عيشوم *aysūn*), Large-bodied (camel). An elephant (male or female). A hyena. Name of a tree.  
 A عيج *ayj* (from عيج), Taking in good part. Not quenching one's thirst. Not being any better (for medicines).  
 A عيد *īd*, Any thing which brings solace to the mind. A return. A solemnity, feast, festival, holiday. Name of an excellent camel. (pl. of عائدة *ā-idat*) Manners, customs, habits. عيد *īd-i sharīf*, The grand festival, i. e. Easter, the passover. عيد *īd-i fakr*, A ceasing from man, and the union of the soul with the Supreme Spirit. عيد *īd-i azha'* (also عيد *īd-i kurbān*), The festival of sacrifices at Mecca. عيد *īd-i masīh*, The day upon which a table descended from heaven at the prayer of Jesus Christ. (*Burhān-i kūtī*.)  
 A عيدان *aydān*, Tall palm-trees. عيدان, (pl. of عود *ūd*) Timbers, the trunks or branches of trees.  
 A عيداء *aydah*, Bad-tempered (man or camel).  
 A عيدة *aydat*, A return; profit, revenue. An entrance. عيدان, (pl. of عود *ūd*) Old (camels).  
 P عيد گاه *īd-gāh*, The place where solemn festivals are held.  
 A عيداه *aydah* (or عيدهية *aydahīyat*), Proud. Ill-tempered (man). Stubborn (camel). Badness of disposition. Pride.  
 A عيدى *īdīy*, Belonging to Easter, or to any solemn feast.  
 A عيدية *īdīyat*, An Easter-offering. ناقة عيدية *nukat-i īdīyat*, An excellent she-camel.  
 A عير *ayr* (from عير), Travelling, roaming. Escaping, running away. Striking, giving blows. Borrowing from one another. An ass. An eye-brow or eye-lid. A prince, a chief. The middle or thickest part of a spear. A fibre in a leaf. A stake. An increase of salary in the time of the khalīfs. Name of a mountain near Madīna. عير السرات *ayru's 'sarāt*, A bird like a pigeon. جوف العير *jawfu'l ayri*, The belly of an ass, (i. e. any being, place, or thing, in which nothing good is to be found). عير *ayrin*, At the first glance of the eye. عير, A caravan. A great number of beasts of burthen travelling together, especially with provisions.  
 A عيران *īrān*, (pl. of أعور *a'war*) One-eyed.  
 A عيرانة *ayrūnat*, A she-camel swift as a wild ass.  
 A عيرة *ayrat*, A she-ass. عيرة عین *ayyiratu aynin* (or عائرة *ā-iratu aynayni*), Multitude, plenty; any thing filling or blinding the eyes.

- P عيرزان *īrzan*, A medlar.  
 A عيزار *ayzār*, Firm, hard, or solid. Brisk (youth). A sort of drinking-glass. A kind of tree. ابو عيزار *abū ayzār*, An aquatic bird with a long neck, a crane.  
 A عيزارية *ayzārīyat*, A kind of glass cup.  
 A عيزر *ayza ayzā*, A word used in calling to sheep.  
 A عيس *ays* (from عيس), Impregnating the female (a camel). Semen admissarii. عيس, (pl. of أعيس *a-ayas*) (Camels) of a whitish yellow colour. عayas, Whitish yellow (in a camel).  
 A عيسا *aysā*, (fem. of أعيس *a-ayas*) (A female camel) of a whitish yellow colour. A (female) locust.  
 A عيسجور *aysajūr*, A hard and swift camel. A horrid dragon.  
 A عيسران *aysarān* (also عيسراني *aysarānīy*), An unbroke camel on which a person rides.  
 P عيسوب *aysūb*, Sweet marjoram.  
 A عيسوي *īsawīy*, Of the religion of Jesus, a Christian. ملّة عيسوية *millat-i īsawīyat*, The Christian people.  
 A عيسي *īsā'* (or حضرت عيسي *hazrat īsā'*), The Lord Jesus.  
 عيسي *īsā'*, The nativity of the Lord Jesus. عيسي *īsīy*, Belonging to Jesus, Christian.  
 P عيسي دهقان *īsī-i kh'urd*, A bunch of grapes. عيسي *īsī-i dihkān*, Grape-wine. عيسي *īsī-i rah-nishin*, The sun. A sun-beam. A skilful physician. عيسي *īsī-i shash māhah*, Fruits which come to maturity in six months. عيسي *īsī-i nuh māhah*, A bunch of grapes. عيسي *īsī-i har dard*, Wine.  
 P عيسي كده *īsā'-kadah*, The house of the Lord Jesus. The fourth heaven. A Christian church.  
 A عيش *aysh* or عيش *īsh* (from عيش), Living. Life. Pleasure, delight, luxury. P عيش ده روز *aysh-i dah rōzah*, A short life. عيش و عشرت کردن *īsh o ishrat kardan* (or زندگانی بعیش کردن *zindagānī ba īsh kardan*), To live luxuriously, to eat and drink well, to enjoy all the pleasures of life.  
 A عيشا *īshā*, The womb.  
 A عيشة *īshat* (or عيشوشة *ayshūshat*) (from عيش), Living, leading an agreeable life.  
 A عيشم *aysham*, Dry, mouldy (bread).  
 A عيش محل *aysh-mahal*, The place of joy. One of the apartments in a palace.  
 A عيشوم *ayshūm*, A withering plant. Name of a tree.  
 P عيشه *īshah*, A plant resembling a reed.  
 A عيس *ays*, Esau. عيس, (pl. of عيسان *īsān*) A thick growth of entangled trees. A lion's den. Root, origin.  
 A عيسو *aysū*, (HEB. יֶזָאוּן) Esau (the brother of Jacob).  
 A عيسوم *ayzūm*, A glutton.  
 A عيط *ayt* (from عيط), Having a long neck. Not conceiving for several years (a woman or a camel, although not barren). Length of neck. عيت, Excellent young camels. The shout of a drunken or riotous fellow. (pl. of أعيط *a-ayat*), Long-necked.

(men or camels). *ʿayt* or *ʿuyyat*, (pl. of *عائط* *ā-it*) (Women or camels) not conceiving.

أ *ʿaytā*, (fem. of *اعيط* *a-eyat*) Long-necked. High, lofty. Proud, refractory.

أ *ʿaytal*, Long-necked and handsome-bodied (woman, camel, or mare).

أ *ʿaytamūs*, Beautiful, completely formed (woman).

أ *ʿayf* (from *عيف*), (A bird) planing, being suspended in the air (over water or a carcass).

أ *ʿayfūn*, Naturally averse from any thing. *ʿayyafūn* (from *عيف*), Loathing, nauseating (meat or drink).

أ *ʿayfat*, An obstruction of milk in the breasts of a child-bearing woman. *ʿayfat* or *ʿifāt*, A bird's flying or balancing self in the air. *ʿifāt*, The best part of cattle or other wealth.

أ *ʿayfas*, Short.

أ *ʿayk*, The sea-side, the shore, the coast. *ʿīk*, A word used in checking or driving cattle.

أ *ʿaykat*, The sea-shore. A part, an allowance of water.

أ *ʿaykān* (from *عيك*), Shaking the shoulders in going.

أ *ʿīkat*, A grove, a thicket.

أ *ʿayl* (from *عيل*), Walking pompously, moving with a noble carriage (a man or horse). Travelling, wandering, rambling, making a tour. Wishing or searching for (any thing) without finding it. Being poor, indigent, destitute, disappointed. Impoverishing, disappointing. *ʿayal*, Telling a story to a deaf person, or to one who will not hear. *ʿayyil*, A domestic, or any person maintained in a family. *ʿuyyal*, (pl. of *عائل* *ā-il*) Poor.

أ *ʿaylām*, A male hyena. *ʿaylān*, A male hyena. Name of a horse and a village. *ʿaylān* (from *عيل*), Not being able to find any thing lost. *ʿaylat*, Poverty. (pl. of *عائل* *ā-il*) Poor, needy. *ʿaylam*, A well full of water. A soft delicate youth. *ʿayla*, (pl. of *عائل* *ā-il*) Poor.

أ *ʿaym* (from *عيم*), Thirsting (especially after milk). *ʿaymān*, (fem. *ʿaymaʿ*) One who thirsts for milk. One who loses his wife, or his camels.

أ *ʿaymat* (from *عيم*), Thirsting (for milk). An intense longing for milk. Thirst. *ʿīmat*, The best of one's estate.

أ *ʿayn* (from *عين*), Flowing (water, or tears). Following or wounding with a malignant eye, eyeing. Injuring (the eye). The eye, sight, or aspect. A fountain, spring, source, conduit; flowing water. Name of the letter ع (the head of which resembles the eye). A spy, a watchman, observer, speculator. A small chink, or eye-hole. The leather or cavity of the knee. A guard, a keeper. A cloud proceeding from the south. A rain with little interruption for several days. The best kind or part of any thing. Paradise. A distinguished or dignified man, a lord. A man, a person, any one.

Any object perceived by the eyes; any thing present, the essence, the individual, the thing itself. Having large eyes (especially black). A crowd, a multitude. A brother-germain. A young wild ox. A ploughshare. Domestics. A camel's bunch. Citizens. A tract of country. The body of the sun, also his rays. Money, coin, gold or silver specie. Very, exact; intrinsic, real. Just. The eastern part of Irāk. *ʿaynuʿl insān*, The eye of men; i. e. the first or most distinguished. *ʿayn-i sakhīn*, A hot eye, i. e. anguish, distress. *ʿayn-i tabāhī wa mahz-i gum-rāhī*, Complete destruction and absolute ruin. *ʿaynuʿs sawr*, The bull's eye (name of a star). *ʿaynuʿl hayāt*, The fountain of life, or immortality. Quicksilver. *ʿayn-i salwān*, The river Jordan; also any fountain. *ʿaynuʿsh shams*, The sun's eye (a flower). *ʿayn-i salāh*, Sincere advice. *ʿaynuʿs sawāb*, A straight road. The thing itself. *ʿayn-i ibrat*, An example-giving countenance. *ʿayn-i inūyat*, A favourable aspect. *ʿaynuʿl katr*, Brimstone. *ʿayn-i kamāl*, The height of perfection; also the eyes of some Arabians (called *kamāl*), which were supposed piercing enough to kill people. *ʿayn-i mīzān*, The eye of the balance (i. e. wherein the tongue moves). *ʿaynaʿl yakīn*, Sincere belief. Certainly, obviously, conspicuously. *anta ʿalaʿ ʿaynī*, You are in my regard, you possess my esteem. *insānuʿl ʿayn*, The image or pupil of the eye. *awwala ʿaynin*, Before all (I affronted him). *abd-i ʿayn* (or *sadīk-i ʿayn*), An eye-server, a friend to the eye, i. e. a false friend, a hypocrite, cheat, dissembler. *ʿamdan ʿalaʿ ʿaynin* (or *ʿamda ʿaynin*), Certainly, attentively, uninterruptedly (I did it). *karīruʿl ʿayn*, Cold-eyed, i. e. cheerful, happy. *lā ʿayna wa lā ʿisr*, Neither shadow nor trace. *lakaytuhu ʿayna*, I saw him clearly when he did not see me. *ʿīn*, The eye. Sight. A wild ox. A ploughshare. (pl. of *عیان* *ʿiyān*) Ploughshares. (pl. of *عیون* *ʿayūn*) Looking steadfastly with malignant eyes. (pl. of *أعین* *a-eyan*) Large-eyed (oxen). (pl. of *عینا* *ʿaynā*) Black-eyed (virgins). *ʿayan* (from *عين*), Having large black eyes. Width and blackness of the eyes. Domestics. Citizens. A crowd, a company. *ʿuyun*, (pl. of *عیان* *ʿiyān*) Ploughshares. (pl. of *عیون* *ʿayūn*) Those who look with evil eyes. *ʿayyīn*, (A leathern bottle) full of holes and leaky. *ʿaynā*, (fem. of *أعین* *a-eyan*) Large-eyed (cow). *ʿaynan*, (*bi ʿaynin* and *bi ʿaynihi*), Exactly, justly, clearly, truly, effectually, precisely, to the point. *ʿayanūn* (from *عين*), Flowing (water, or tears). *ʿīnat*, The selected part of cattle or other wealth. Money lent or paid in advance. Handsome to the eye (a garment).

- ٨ عَيْنَتَاب *ayn-tāb*, Name of a city in Syria.  
 ٨ عَيْنَاك *aynak*, Spectacles, glasses to assist the sight.  
 ٨ عَيْنُوم *aynūm*, A male frog.  
 ٨ عَيْنِي *aynīy*, Genuine, original, essential, real, effective.  
 ٨ عِيَو *ayw*, The barking of a dog. Noise, clamour.  
 ٨ عِيُوب *uyūb*, (pl. of عَيْب *ayb*) Vices, defects, blemishes.  
 ٨ عِيُوس *ayūs*, A lion.  
 ٨ عِيُورَة *uyūrat*, (pl. of عَيْر *ayr*) Asses.  
 ٨ عِيُوف *ayūf*, (A camel) smelling the water without drinking, although thirsty. Nice, dainty with respect to food. One who divines by the flight of birds.  
 ٨ عِيُوك *ayyūk*, A bright red star which follows the Hyades.  
 ٨ عِيُول *uyūl* (from عِيل *ayl*), Wandering. Being poor.  
 ٨ عِيُون *ayūn*, Looking stedfastly with a malignant eye. عِيُون *ayūn*, (pl. of عَيْن *ayn*) Eyes. Fountains. The buds of trees.  
 عِيُونُ الْبَقَر *uyūnu'l bakar*, A grape called the ox-eye; a damson.  
 ٨ عِيَاهَب *ayhāb*, A seducer.  
 ٨ عِيَاهُك *ayhūk*, An error.  
 ٨ عِيَاهَب *ayhab*, Corpulent, heavy-bodied (man). Thick, woolly (cloth).  
 ٨ عِيَاهَبَة *ayhabat* (from عِيَاهَب *ayhāb*), Seducing.  
 ٨ عِيَاهَة *ayhat*, A murrain amongst cattle. A blight on corn.  
 ٨ عِيَاهَرَة *ayharat* (from عِيَاهَر *ayhar*), Whoring. A whore.  
 ٨ عِيَاهِي *ayhi*, A word used in driving camels.  
 ٨ عِيَاهِق *ayhak*, Alacrity.  
 ٨ عِيَاهَكَة *ayhakat* (from عِيَاهِك *ayhak*), Fighting. Wrestling, vociferating.  
 ٨ عِيَاهَل *ayhal* or عِيَاهُل *ayhull*, Swift (she-camel). عِيَاهَل *ayhall*, Violent (wind). Restless (woman).  
 ٨ عِيَاهَلَة *ayhalat*, A swift she-camel, Restless (woman).  
 ٨ عِيَاهَم *ayham*, Swift and strong (she-camel).  
 ٨ عِيَاهَمَان *ayhamān*, Unable to prosecute one's journey by night, and on that account sleeping on the road.  
 ٨ عِيَاهِي *ayīy*, A stammerer. Let, hindered.  
 ٨ عِيَاهِي *ayayr*, (dim. of عَيْر *ayr*) A little ass. عِيَاهِي وَحْدَة *ayayru wahdihi*, A man wedded to his own opinion.  
 ٨ عِيَاهِي *ayaynat*, (dim. of عَيْن *ayn*) A little eye. عِيَاهِي *ayaynatayn*, A spy, an observer.

غ *ghayn*, The nineteenth letter of the Arabic alphabet, and the twenty-second of the Persian. In arithmetic it expresses 1000, and denotes quadrature in the aspects of the stars. This letter is articulated in the throat with a vibration producing a sound like that given to *r* by the Northumbrians, or the noise made in gargling. It is occasionally changed to ق *k*, and is sometimes redundant. It seems to bear the same relation to خ *kh*, as ب *b* to پ *p*.

پ, د *d* to ت *t*, ز *z* to س *s*, and گ *g* to ک *k*. Poets sometimes use this letter to imply the nightingale, one of whose epithets is the bird of a thousand notes, غ being the character for a thousand.

٨ غَاب *ghāb*, A forest, a wood, a thicket, a grove, the haunt or den of a wild beast.

٨ غَاب *ghāb*, A foolish, also a bitter or malignant expression. Meat become stale from too long keeping; any thing corrupted, foolish, improper or ill-adapted. Leavings, orts. A cleft in a tree or the ground. A place under the lip where hair grows.

٨ غَاب *ghābb*, (A camel) watered every second day. Corrupted, stinking, stale (meat).

٨ غَابَانَك *ghābānk*, A kind of herb.

٨ غَابَة *ghābat* (from غَيْب *ghayb*), Hiding one's self. Setting (sun).

A forest; a wild beast's haunt. (Ground) lying low, out of sight.

A gulph, a deep pit; hell. A multitude of men. A long limber spear waving in the air.

٨ غَابِر *ghābir*, Remaining. Past. (in gram.) Future tense.

٨ غَابِش *ghābish*, Name of a mountain-tree.

٨ غَابِط *ghābit*, (part.) Wishing one's self to possess something equal to what another enjoys; (it implies emulation, not envy).

٨ غَابِن *ghābin*, An impostor, a deceiver.

٨ غَابِنْدَن *ghābandan*, To slip, to slide, to stumble.

٨ غَابُوك *ghābūk*, Wine drunk at night. (CASTELLUS.)

٨ غَابُوك *ghābūk*, A ball for a cannon or cross-bow.

٨ غَابِي *ghābī*, (fem. غَابِيَة *ghābiyat*) Careless, heedless, stupid.

٨ غَاتْفَر *Ghātfar*, Name of a city in Turkistān; also of a quarter in the city of Samarkand. Name of a wrestler.

٨ غَاتِيدَن *ghātīdan*, To revolve. To bind.

٨ غَادَة *ghādat*, Fat, fresh, tender, fine-necked (woman).

٨ غَادِر *ghādir*, Deceitful, fraudulent; a swindler.

٨ غَادِف *ghādif* (equiv. to جَادِف *jādif*), A seaman, a row.

٨ غَادُوف *ghādūf*, An oar.

٨ غَادِي *ghādī*, (part.) Going out in the morning.

٨ غَادِيَة *ghādiyat*, Morning-rain or clouds.

٨ غَاذ *ghāzz*, Suppurative (sore). A camel galled in the back.

٨ غَاذِي *ghāzī*, One who looks after cattle.

٨ غَار *ghār* (from غَيْر *ghayr*), Being jealous. Being a zealot. Envy.

ing. A cavern, cave, pit, or hole in the ground. The den of a wild beast. Low land. The cavity or socket of the eye.

interior part of the mouth. An army. The laurel. Jealousy.

Name of a cave near Mecca. غَارِ غَم *ghār-i gham*, A prison.

The grave of the wicked. غَارِ يَار *yār-i ghār*, A companion.

a cave or prison, i.e. an intimate friend. A Ghārr, A deceitful person.

a cheat. Vain hopes, trifles.

٨ الْغَارَان *al ghārāni*, The two cavities (venter et pudenda).

٨ غَارِب *ghārib*, One who comes from afar. The summit of a wave.

The upper part of a camel's bunch; also the space between that and the neck.

٨ غَارَة *ghārat* (from غَوَر *ghawar*), Making a hostile incursion into a country.



enemy's country. Twisting a rope firmly. Rapine, plunder, booty. A hostile incursion into an enemy's country to carry off spoil or captives. Devastation. A predatory troop of horse. **غارت کردن** *ghārat o khasārat kardan*, To plunder and lay waste.

**غارت غول** *ghārat-ghōl*, Sudden loss or destruction. Suddenly or unexpectedly lost. (HUNTER.)

**غارت گر** *ghārat-gar*, A marauder, a robber, an assassin.

**غارتنگ** *ghārtang*, The bar of a door.

**غارتیدن** *ghāratīdan*, To ravage, plunder, rifle, pillage. To be plundered. To roll over (as a man or horse).

**غارج** *ghāraj* or *ghārij*, A morning draught of wine. Wine.

**غارجی** *ghārijī* (also *ghārichī*), A morning draught of wine. A cup-bearer. One who drinks in the morning.

**غارز** *ghāriz*, (A camel) having little milk.

**غارزة** *ghārizat*, (A locust) fixing her tail in the ground.

**غارس** *ghāris*, A planter.

**غارستان** *ghāristān*, A place full of caverns.

**غارسگ** *ghārsag*, A sort of cave.

**غارض** *ghāriz*, One who leads out animals early in the morning. Who does any thing betimes. Long (nose).

**غارفة** *ghārifat*, (A woman) shorn in front. Swift (camel).

**غارق** *ghārik*, Submerged, drowned.

**غارم** *ghārim*, A debtor.

**غارنگ** *ghārang*, An ideot, a fool.

**غارو غور** *ghār o ghūr*, Tumult, chaos, confusion.

**غارہ** *ghārah*, A cavern. Plunder. Plunderers. A morning draught of wine. A twist, a plat.

**غاري** *ghārī*, A bushel. A sponge.

**غاريقون** *ghārikūn*, Agaricum.

**غاز** *ghāz*, A patch on a garment. A rent, slit, crack. Want. Eating with a relish. A certain water-bird. Beating cotton.

**غازج** *ghāzīj*, A morning draught of wine. Wine.

**غازناز** *ghāzghāz*, Cleft. Dispelled, dispersed. Torn in pieces.

**غازغان** *ghāzghān*, A cauldron, a kettle.

**غازہ** *ghāzah*, Red paint for the face. A noise, a cry. The end of the tail. A wooden peg for fastening planks together.

**غازي** *ghāzī*, A courtesan. A rope-dancer. Sheep's chitlings stuffed with spiceries.

**غازي** *ghāzī*, A conqueror, a hero, a gallant soldier (especially combating infidels); a general, or leader of an expedition.

**غازي الدين** *ghāzī dīn*, The champion of the faith (a proper name). **پادشاه غازي** *pādshāh-i ghāzī*, The victorious emperor.

**غازيانه** *ghāziyānah*, Bravely.

**غازي مرد** *ghāzī-mard*, A hero. (metaph.) A horse.

**غازي ميلان** *Ghāzī-miyān*, Name of the nephew of Sultān ḥmūd Ghaznawī; a festival is held in commemoration of him at the beginning of May.

**غاج** *ghāj*, A wide-mouthed man. A thorn.

**غاج کردن** *ghāj kardan*, To separate the seed from the cotton. To beat wool and prepare it for spinning.

**غاجه** *ghājah*, Red colour with which women paint their face. Melilot. The illumination of the frontispiece of a book.

**غاسک** *ghāsik*, That part of the night immediately succeeding the crepuscule. The moon.

**غاسله** *ghāsilah*, A washer-woman.

**غاسول** *ghāsūl*, An herb of which they make a lixivium.

**غاش** *ghāsh*, A sincere man. An ardent and sincere lover. Petulant. Partial. A dissembler, a hypocrite. Stupid, dull. Tumult. A cluster of unripe grapes. A cucumber kept for seed.

**غاشش** *ghāshsh*, False, insincere, deceitful.

**غاشية** *ghāshiyat*, A leather covering for a saddle. The lining leather of a sword-sheath. The pericardium. A piece of iron in the hinder part of a camel's saddle. A rope between the hinder girth and the breast-harness. The day of judgment. Hell fire. An internal complaint. A friend. A servant.

**غاشيه** *ghāshiyah*, A porter's burden.

**غاشيه بردوش** *ghāshiyah bar dōsh*, Obedient.

**غاشيه دار** *ghāshiyah-dār*, A porter. One who has the care of saddles. The angel Gabriel.

**غاص** *ghāss*, (Any thing) sticking in the throat. (A habitation) crammed full of people.

**غاصب** *ghāsib*, A usurper.

**غاضر** *ghāzir*, A hide fit for tanning.

**غاضف** *ghāzif*, Loose. Soft, worn. Delicate (life). Hanging his ears (a dog).

**غاضي** *ghāzī*, Dark (night). Bright. Perennial, durable. Plentiful. Excellent. A camel indisposed from eating **غضا** *ghazū*.

**غات** *ghāt*, A multitude, assembly, congregation.

**غاغ** *ghāgh* (or *ghāghat*), Pennyroyal.

**غاغا** *ghāghā*, The twittering of the mountain-swallow.

**غاغاطي** *ghāghātī*, A bituminous stone brought from Syria.

**غاغه** *ghāghah*, Mint.

**غاف** *ghāf*, Name of a tree bearing sweet fruit.

**غافت** *ghāfit* (or *ghāfis*), Swallow-wort. Agrimony.

**غافر** *ghāfir*, (part.) Forgiving. Clement, merciful.

**غافل** *ghāfil*, Imprudent, inconsiderate, incautious, negligent, indolent, inattentive, thoughtless. Careless. **شیزاده غافل نظر** *shahzāda-i ghāfil-nazar*, An inconsiderate and improvident prince.

**غافلانه** *ghāfilānah* (or *ghāfilan*), Imprudently.

**غافل گیر** *ghāfil-gīr*, Attacking unawares.

**غافلي** *ghāfilī*, Negligence, inattention.

**غاق** *ghāk*, A crow. Name of an aquatic bird. **غاکي** *Ghāki*, The croaking of a raven.

**غاک** *ghāk*, Noise, disturbance, riot, tumult, sedition. The croaking of a raven. Fraud, deceit.

**غاکوک** *ghākūk*, A ball for a cross-bow.

ر غال *ghāl*, Going round. Rolling, wallowing. A cavern in which they keep cattle. A burrow, a fox's hole. A bee-hive.  
 ا غال *ghāll*, Thirsty. Level or low ground producing wild trees, or thorns. Name of a plant.  
 ر غالوط *ghālūt*, The Egyptian bean.  
 ا غالب *ghālib*, Overcoming, excelling, victorious. Triumphant. A conqueror.  
 ا غالبا *ghālibā*, (*ghāliban*, or الغالب في *fī'l ghālib*), Chiefly, principally; finally, upon the whole; apparently, probably; necessary, without fail, beyond a doubt.  
 ر غالبا *ghālibānah*, Triumphantly.  
 ا غالبة *ghālibīyat*, Victory, prevalence, superiority.  
 ر غاليج *ghālīj*, A morning-draught of wine.  
 ر غالاد *ghālad*, One who moves from side to side.  
 ر غالوك *ghālūk*, A play-ball; a ball for a warlike engine.  
 ر غاله *ghālah*, A kid.  
 ر غالي *ghālī*, A carpet, tapestry.  
 ا غالي *ghālī*, Dear, precious, valuable.  
 ر غاليا *ghāliyah*, Fragrant, odoriferous.  
 ر غالiche *ghālīchah*, A carpet.  
 ر غاليدان *ghālīdan*, To surround, to wheel round either in defending a friend or assailing an enemy. To instigate or animate to fight. To start up suddenly in consequence of the action or speech of another. To tumble. To roll, to wallow.  
 ر غالينوس *Ghālīnūs*, Galen the physician.  
 ر غالية *ghāliyah*, Civet; a perfume. A composition of musk, ambergris, camphor, and oil of ban-nuts.  
 ا غامر *ghāmīr*, (fem. غامرة *ghāmīrat*) Uninhabited, uncultivated, waste, abandoned. Overflowed (country).  
 ا غامرة *ghāmīrat*, A palm-tree which requires to be watered.  
 ا غامز *ghāmīz*, Expressed by amorous signals of the eye.  
 ا غامض *ghāmīz*, Obscure, unintelligible (speech). Depressed, sunk, subsiding or falling to the bottom, precipitating.  
 ر غامي *ghāmī*, Poor, miserable. Weak, feeble. Lean.  
 ا غان *ghān*, A forest without water.  
 ا غانة *ghānat*, A loop at the end of a bow-string.  
 ر غانج *Ghānj* (or غانغا *Ghānghā*), The Ganges.  
 ا غانم *ghānim*, Laden with spoil.  
 ر غانه *Ghānah*, A place in Arabia where they find gold.  
 ا غاني *ghānī*, Rich, wealthy. Able to do without.  
 ا غانية *ghāniyat*, A woman despising ornaments, satisfied with the native beauty of her person. A girl much courted, yet remaining contentedly unmarried in her parents' house; also a chaste woman in general. A singing girl. A harlot.  
 ر غاو *ghāw*, An ox. A hole in the ground made for the security of sheep and other animals.  
 ر غاوچی *ghāwchī*, A morning draught of wine. A cup-bearer. One who drinks in the morning.  
 ا غاور *ghāwir*, Powerful. Considerate, thoughtful.

ر غاوش *ghāwash* or *ghāwush*, A cucumber kept for seed. A bunch of ripe grapes.  
 ر غاوشنگ *ghāw-shang*, An ox-goad. A tottering wall.  
 ر غاوشو *ghāwshō*, An ardent and sincere lover. A cucumber kept for seed. An unripe bunch of grapes.  
 ر غاوش *ghāwūsh*, A cucumber kept for seed.  
 ا غاوون *ghāwūn*, (pl. of غاوي *ghāwī*) Those who are in error. Devils. Those who countenance scurrilous or flattering poets.  
 ر غاوه *ghāwah*, Name of a mountain and a rock.  
 ا غاوي *ghāwī*, Wandering, erring, straying, seduced.  
 ا غاي *ghāy*, (pl. of غاية *ghāyat*) Ends, extremities.  
 ا غاياة *ghāyāyat*, (pl. غايات *ghāyāyāt*) Light of the sun. The shadow made by the dawn. Whatever overshadows, or causes darkness (as clouds, or dust). The bottom (of a well).  
 ا غائب *ghā-ib*, Absent, latent, concealed, invisible. Vanished. (in gram.) The third person. ر غائب شدن *ghā-ib shudan*, To be absent, to disappear, to vanish. ر غائب کردن *ghā-ib kardan*, To lose. To predict.  
 ر غايبانه *ghā-ibānah*, In absence, invisibly, concealedly.  
 ر غائب باز *ghā-ib-bāz*, A conjurer.  
 ا غاياة *ghāyat*, The end, extremity, or termination. The goal. Excess. A race-course. A standard, a flag. Chiefly, greatly, extremely. ر غاياة الاصابع *ghāyatul asābiḥ*, The little finger. ر غاياة الغاية *ghāyatul ghāyah*, For the most part, very much. ر غاياة علم *ghāyatul ilm*, The utmost extremity. ر غاياة *ghāyat*, Mathematics.  
 ا غائر *ghā-ir*, One who arrives in a low-lying country. (Water) flowing down upon low grounds. Jealous.  
 ا غائرة *ghā-irat*, The meridian, mid-day, noon.  
 ا غائص *ghā-is*, A diver. One who is carried on with great zeal and earnestness in any affair.  
 ا غائص *ghā-iz*, Falling, decreasing, subsiding (water).  
 ا غائط *ghā-it*, Low ground, a hollow, lurking place. Dung.  
 ا غائل *ghā-il*, Who attacks suddenly, opposes, or destroys.  
 ا غائلة *ghā-ilat*, A misfortune. An unfair attack.  
 ا غب *ghabb* or *ghibb* (from غب *ghabba*), Watering (cucumbers) every second day. *Ghibb* (from غب *ghabba*), Visiting every alternate day. Attacking thus (as a tertian ague). Pausing the night with. Succeeding, bringing any thing to an issue. Success, termination. An unfrequent or weekly visit. Becoming stale, stinking (meat). *Ghibba*, After. ر غب *ghibba*, After that. ر غب *ghibba mā*, After which. ر غب *ghibba mā*, After salutations. *Ghubb*, Low ground.  
 ر غبا *ghabā*, Astonished, stupefied, confounded.  
 ا غبا *ghibban*, Seldom, rarely.  
 ر غباد *ghubād*, The invention or production of something new. A man resolutely bent on doing what is right.  
 ا غبار *ghubār*, Dust. Clouds of dust. Vapour. Impurity, foulness. Vexation, affliction, perplexity. ر غبار خاطر *ghubār khawṭar*.

*khūtīr*, Affliction, disturbance in mind. غبار رنجش و آزار *ghubār-i ranjish o āzār*, The dust of vexation and disgust.  
 غبار آلوده *ghubār-ālūdah*, Covered with dust.  
 غبار گونه *ghubār-gūnah*, Of the colour of dust.  
 غبار *ghibārah*, An ox-goad. *Ghubārah*, A bomb, a shell, a mortar for throwing shells.  
 غبارین *ghabūrīn*, (pl. of غبران) Double dates from one stalk.  
 غباریه *ghubārīh*, Name of a mountain-tree.  
 غباز *ghabāz*, An ox-goad. *Ghubāz*, A yoke; a ploughshare.  
 غبازه *ghibāzah*, An ox-goad. *Ghubāzah*, A yoke. A plough. A ploughshare.  
 غباشیر *ghabāshīr*, The crepuscule, the twilight.  
 غبانه *ghabānat*, Infirmity of mind.  
 غبارة *ghabāwat* (from غبي), Not considering, or advertent, from weakness of mind. Inadvertency, stupidity. Want of pity.  
 غب *ghabab*, The dewlap of an ox, the wattles of a cock. The loose flesh beneath the chin.  
 غبة *ghubbat*, An eaglet. Food sufficient for one day.  
 غبث *ghabs* (from غبث), Mixing new cheese with butter.  
 غبج *ghabj* (and غبجي *ghabjī*), A ditch, a pond.  
 غبدل *ghabdāl*, Easy, comfortable (life).  
 غبر *ghibr*, Hatred, a secret grudge. *Ghubr* also *ghubbar*, A remainder, remnant. *Ghabar*, A great misfortune, from which person cannot extricate himself. Dust. One who becomes friendly and obedient after having been hostile and refractory. *Ghabar* also *ghabir* (from غبر), Swelling with pus (a wound).  
 غبیر *ghabir*, A vein. *Ghubar*, Name of a boy born of an elderly woman. *Ghubbar*, (pl. of غابر *ghābir*) Remaining. Passed by.  
 غبرا *ghabrā*, (fem of اغبر *aghbar*) Of the colour of dust. Defaced, obliterated (path). Earth, land. A kind of herb. بنو سجادۀ غبرا *banū ghabrā*, Children of the dust, i. e. the poor; also strangers, travellers, or pilgrims, met together to drink. سجادة غبرا *ajjūdā-i ghabrā*, A carpet, any covering for the ground.  
 غبران *ghabrān*, A double date, growing from one stalk.  
 غبرة *ghabrat*, Small dust, fine powder. *Ghubrat*, A dusty colour. A residue, a remainder. Name of a plant growing in plain. *Ghabarat*, Dust.  
 غبرقة *ghabrakat*, (A woman) having very large black eyes.  
 غبس *ghabas* (and غبسة *ghubsat*), Obscurity. An obscure, dusky colour. *Ghubs*, (pl. of اغبس *aghbas*) Tawny (wolves).  
 غبش *ghabash*, The latter part of the night when very dark.  
 غبس *ghabs* (from غبس), Despising. Being ungrateful for favours. Reviling, accusing. Being very bleak (the eyes).  
 غبط *ghabt* (from غبط), Being in a happy condition. Envy, emulation. A handful of reaped corn. *Ghabt* or *ghibt* (from غبط), Wishing to be like or equal to another, without envy. Feeling the buttocks of cattle to discover their fatness. اللهم غبطا لا هبطا *ahumma ghabtan la habtan*, O God! may this happy state continue. *Ghibt*, A handful of corn when reaping. Cheerful-

ness. A good condition. *Ghubt*, Leathern purse-strings. *Ghubut*, (pl. of غابط *ghābit*) Those who wish to possess something equal to what another enjoys, without envy. (pl. of غبيط *ghabīt*), Dorsers on which camel-litters are fixed.  
 غبطة *ghibtat* (from غبط), Wishing to be like unto another without envy. Emulation without envy. A happy condition.  
 غبطي *ghabta'*, Raining incessantly.  
 غبغب *ghabghab*, A dewlap. A double chin. The throat.  
 چادر غبغب *chāh-i ghabghab*, The pit in the chin.  
 غبک *ghabk* (from غبق), Drinking wine in the evening.  
 غبقا *ghabkā*, (A woman) who drinks wine in the evening.  
 غبقان *ghabkūn*, One who drinks wine in the evening.  
 غبانا *ghabana*, (fut. يغبن *yaghbinu*) He cheated.  
 غبن *ghabn* (from غبن), Laying up (grain or provisions) against a scarcity. Cheating (in a sale). Doubling up and sewing part of a garment to render it shorter. Being negligent, forgetful. Mistaking. Deceit, fraud. Loss of money. Weakness of mind, mistake, forgetfulness. Weak in mind. Loss of money. غبن کردن *ghabn kardan*, To deceive. *Ghaban* (from غبن), Being weak in mind, liable to deception. Being negligent, forgetful. Mistaking, erring.  
 غبوب *ghubūb* (from غب *ghabba*), Watering (camels) on every other day. (pl. of غب *ghubb*) Low-lying grounds.  
 غبور *ghubūr* (from غبر), Remaining, being left. Departing, passing by. Being future.  
 غبوط *ghabūt*, (A camel) whose fatness cannot be ascertained except by feeling.  
 غبوق *ghabūk*, Wine drank at night. *Ghubūk* (from غبق), Drinking wine in the evening.  
 غبوك *ghabūk*, Wine drank in the evening.  
 غبي *ghabiya*, (fut. يغبي *yaghba'*) He did not consider.  
 غبي *ghabīy*, Negligent, imprudent, weak in mind, forgetful.  
 غبيبة *ghabībat*, Ewes' milk, milked in the morning, upon which in the evening they milk a little fresh, to make it thicken, in order to churn it into butter the day after.  
 غبية *ghabyat*, A slight rain, just sufficient to wet the surface of the ground; also one heavy plump of rain, or torrent of water. Raising of dust. The setting of the sun. *Ghabyat* or *ghubyat*, A quick pace, full gallop.  
 غبيته *ghibītah*, A black herb mixed with musk.  
 غبيثة *ghabīsat*, A mixture of new cheese and butter.  
 غبيراء *ghubayrā-a*, An intoxicating drink made from millet. Name of a plant. A kind of fruit.  
 غبیس *ghubays*, (dim. of اغبس *aghbas*) A tawnyish wolf. ما مابا غبیس *mā ghabbā ghubays*, As long as the wolf will seize the sheep, i. e. for ever.  
 غبيط *ghabīt*, Dorsers on which they fix the camel-litters in which women travel. Low level ground. Quicksilver. Name of a valley and desert.  
 غبين *ghabīn*, Weak in mind.

▲ غيبة *ghabīnat*, Deceit, fraud, cheating.

▶ غت *ghut* or *ghat*, An idiot, a fool. Active in mind, speaking with fluency.

▲ غت *ghatt* (from غت *ghatta*), Plunging into water head foremost. Employing. Afflicting, vexing. Concealing, smothering (laughter, laughing in one's sleeve). Subjoining, or causing one to follow another. Following, or prosecuting. Saying any thing repeatedly. Chiding. Sipping, drinking often without taking the cup from the lips.

▲ غترفة *ghatrafat*, Pride. Petulance.

▶ غتفر *ghutfar*, Foolish, stupid.

▶ غتفرة *ghutfarah*, Ignorant, inexperienced. A whoremonger.

▲ غتل *ghatl*, (A place) planted with trees. Crowded palm-trees. *Ghatal* (from غتل), Being planted with trees (a place).

▲ غتم *ghatm*, A suffocating heat. *Ghutm*, (pl. of اغتم *agh-tam*) Indistinct speakers.

▲ غتمة *ghutmat*, Barbarism in speech.

▲ غتمي *ghutmīy*, A person who speaks unintelligibly.

▲ غتيم *ghutaym*, as حياض *hiyāzu ghutuym*, Death.

▲ غث *ghass* (from غث *ghassu*), Calling (any thing) bad. Being full of pus, suppurating (a wound). Brisk.

▲ غثا *ghusā* or *ghussā*, Leaves of trees, pieces of wood, and other rubbish carried down by the stream.

▲ غثاثة *ghasūsat* (from غث *ghassu*), Being lean (sheep or meat). Being corrupted (word). Asking every person one meets.

▲ غثار *ghusār*, A hyena.

▲ غثاغث *ghusāghis* (and غث *ghasis*), A lion.

▲ غثة *ghassat*, Lean (sheep). *Ghussat*, A sufficient part.

▲ غثر *ghasr*, The dregs of mankind. *Ghusr*, (pl. of اغثر *aghsar*) Of a dusty red colour.

▲ غثرا *ghasrā*, (fem. of اغثر *aghsar*) Somewhat red; of a glass colour. (Cloth) of thick woollen. A multitude, a mob. Threats.

▲ غثرة *ghasrat*, Plenty of provisions. *Ghusrat*, Dust-colour with a mixture of red. Reddish. *Ghasarat*, The dregs of the people. A conflict (in which they bruise and kick one another).

▲ غثغث *ghasghas*, A combat without arms.

▲ غثم *ghasm* (from غثم), Giving the best part of one's property.

▲ غثمة *ghusmat*, Colour of hair more inclined to white than black.

▲ غثمرة *ghasmarat* (from غثمر *q*), Destroying (one's flocks).

▲ غثر *ghasw* (from غثر), Collecting (forage). Spoiling the sweetness (of water).

▲ غثوسة *ghusūsat* (from غث), Being lean. Being bad (news).

▲ غشي *ghasy* (and غشيان *ghasayān*) (from غشي), Being disturbed (mind). Being rude or severe (in speech). Being covered (sky with clouds). Being luxuriant in herbage (ground).

▲ غثيس *ghasīs* (from غث *ghassa*), Discharging matter (a wound). Being lean. Lean.

▲ غثيسة *ghasīsat*, Pus, corrupted flesh (of a wound). Dege-

neracy, corruption, failure of intellect. A fool, a worthless fellow. (A palm-tree) bearing black sour dates.

▲ غشيرة *ghasīrat*, Drinking after thirst is quenched. A crowd.

▲ غشيمة *ghasīmat*, Meat dressed with locusts.

▶ غجوار *ghajghāw*, The hair of a sea-horse (which by way of amulet they hang round the necks of horses inclosed in gold or silk cases); any thing put round a horse's neck.

▶ غجك *ghijak* (or غجك *ghichak*), A species of Pandura or shepherd's pipe.

▶ غجكي *ghijakī*, A player on the غجك *ghijak*.

▲ غجوم *ghujūm* (for غموج *ghumūj*) (KAMUS).

▲ غد *ghad*, The day after. غدا *ghadan*, To-morrow. بعد غد *baʿda ghadin*, The day after to-morrow.

▲ غدا *ghadā* also *ghidā*, Meat, victuals, provisions; any thing eat in the morning, breakfast. An early dinner. غداي روحاني *ghidā-i rūhānīy*, Food for the mind. غداي جسماني *ghidā-i jis-mānīy*, Aliment for the body.

▲ غدا *ghidā-a*, (III of غدو) Coming early.

▲ غداة *ghadūt*, The morning, the dawn.

▲ غدار *ghidār*, (III of غدر) Leaving, relinquishing. *Ghaddār*, Fraudulent, perfidious. A traitor, a cheat. آن غدار بدکردان *ān ghaddār-i bad-kirdān*, That perfidious traitor. این غدار خونریز *īn ghaddār-i khūn-rēz*, This treacherous blood-shedder. یا غدار *yā ghaddūri*, O perfidious.

▲ غدارة *ghudārat*, A thing left. *Ghaddārat*, A false woman.

▶ غداره *ghadārah*, The broad point of a spear. A sort of helmet. A copper-vessel. An hour-glass.

▲ غداري *ghaddārī*, Perfidy, fraud.

▲ غداف *ghudāf*, A black crow. Long black hair. A vulture with many feathers. A long wing.

▲ غدافل *ghadāfil*, (pl. of غدفل *ghidāfl*) Old clothes.

▲ غدافي *ghudāfiy*, Dark (night).

▲ غدان *ghudān*, A cane or any pole on which they hang clothes.

▲ غداني *ghudānīy*, Delicate, full of juices.

▲ غداوا *ghadāwā* (or غدايا *ghadāyā*), (pl. of غدية) Mornings.

▲ غداير *ghadā-ir*, (pl. of غديرة *ghadīrat*) Women's curls.

▲ غدب *ghudubb*, Short, thick, and muscular.

▲ غدبة *ghudbat*, Thick flesh under the ears.

▲ غدبل *ghudbal*, An easy, agreeable life.

▲ غدة *ghuddat* (or غدد *ghudadat*), (pl. غدد *ghudad*) A gland in the body, a swelling, a pestilential bubo, the scrofula, or evil.

▲ غدد *ghudad*, The intestines which are the receptacle of excrement. *Ghudud*, A hard lump formed in the flesh, a glandular swelling. (HUNTER.)

▲ غدر *ghadr* (from غدر), Acting perfidiously, breaking a treaty or agreement; persecuting. Perfidy, fraud, treachery, deceit, malevolence, malignity, hostility, injury. Villainy, ingratitude. Noise, bustle. اهل غدر *ahl-i ghadr*, Perfidious, cruel, malignant. *Ghadar* (from غدر), Drinking rain-water. Remaining behind the flock (a sheep). Being dark (night). Hard, st-

*zāmat*, Impurity (especially of colour). A part of one's cattle or other estate. Inconvenient (place).  
 ۱ *ghuzāmīr*, Much (water).  
 ۱ *ghazāmīr*, (pl. of *ghazmarat*) Clamours, noises.  
 ۱ *ghizāyat*, Aliment.  
 ۱ *ghuzaz*, The evil, a swelling, an inflammation of the glands (cured by burning).  
 ۱ *ghazramat* (from *ghazam*), Buying and selling (any thing) in the lump by conjecture.  
 ۱ *ghazm* (from *ghazam*), Giving away the best part of one's property. Eating voraciously. *Ghazam*, A kind of herb.  
 ۱ *ghazmat*, One word (was not heard).  
 ۱ *ghazamzam*, Any measure of an uncertain quantity.  
 ۱ *ghazmarat* (from *ghazmar*), Speaking humbly to a haughty or threatening man. Mixing. Being angry. Laughing immoderately. Crying out, making a great clamour. Sighing or breathing hard. Seizing by violence from one and giving to another. Clamour.  
 ۱ *ghazw* (from *ghazw*), Feeding, maintaining. *Ghuzūw* (from *ghazw*), Flowing (water). Emitting blood (a vein).  
 ۱ *ghazawān*, Brisk, swift (horse).  
 ۱ *ghazawānat*, A sharp tongue. Impudent, obscene.  
 ۱ *ghazawīy* (or *ghazīy*), New born (lamb or kid). The fœtus in the belly of a goat or sheep; cattle sold with young.  
 ۱ *ghaza'* or *ghazan*, Camel's urine.  
 ۱ *ghazizat*, Pus, corrupted flesh (of a wound).  
 ۱ *ghazīrat*, Milk-pottage warmed by a hot stone.  
 ۱ *ghazimat*, (A country) yielding plentifully the plant *ghazimatun munkaratun*, Inconvenient place.  
 ۱ *ghar*, A whore. An infamous boy. Ruptured. *Ghur*, The rupture, a swelled testicle. Ruptured. A Turkish nation. Pimples on the forehead. Swellings in the neck.  
 \* ۱ *gharra*, (fut. *yaghurru*) He deceived.  
 ۱ *gharr* (from *gharra*), Deceiving, flattering with vain hopes, cajoling, coaxing. A bird feeding its young, putting bill into bill. Cutting (as a garment) by folding up. A fissure in the skin, or rent in a garment. *tawaytuhu ʿala' gharrīhi*, I folded (it) up in the old fold, i. e. I left it as it was. *Ghīrr*, Unskilled, inexperienced, untaught. *Ghurr*, (pl. of *ghārr*) Vain hopes, trifles.  
 ۱ *gharū* (from *gharū*), Being attached, wholly dedicated (to any thing). Being extremely irascible, indulging anger to excess. Glue, isinglass. Lean, extenuated. The fœtus of a cow. *gharrā*, (fem. of *agharr*) White, bright, splendid, illustrious, noble. Having a white star on the forehead (a mare). *laylatu'l gharrā*, Thursday-night.  
 ۱ *ghurā*, White, bright. The sun.  
 ۱ *ghīrā-a*, (III of *ghurā*) Joining, subjoining. Glue.  
 ۱ *ghīrāb* or *ghurāb*, The curved part of the edge of a

sword (with which the blow is struck). *Ghurūb*, A crow, raven, rook, or jackdaw. A ship. The prominent part of the hips of horses or camels. Name of a constellation. *ghur-ābu'l bayn*, A magpie. *ghurāb-i zamīn*, A dark night. *riju'l ghurāb*, Crow's foot (an herb). A very secure kind of fastening with which they tie the dugs of camels to prevent the young from sucking.

▲ *gharābāt*, (pl. *gharābat*) Monsters, prodigies.

▲ *gharābat*, Any thing admirable, strange, foreign.

▲ *gharābīb*, (pl. of *ghirbīb*) Very black.

▲ *gharābīl*, (pl. of *ghirbāl*) Large sieves.

▲ *gharāt*, Lean.

▲ *ghirās*, (pl. of *gharsa'*) Hungry (women). (pl. of *gharsān*) Hungry (men).

▲ *gharāsa'* (and *gharāsin*), (pl. of *gharān*) Hungry.

▲ *gharāchah*, Infamous, unmanly. A contented cuckold, a pimp to his own wife. Ignorant, foolish. Name of a country.

▲ *gharād*, (pl. *ghirād*) A kind of fungus.

▲ *gharādat*, A kind of mushroom.

▲ *gharār*, A large sack made of camel's hair.

▲ *ghirār* (from *gharra*), Cutting in the folds (as a garment by folding up). Feeding its young (a bird), putting bill into bill. (III of *gharra*), (A camel) losing milk (especially from fright). Being cold, dull (market). Not performing properly the prostrations and ceremonies at prayer. Slumber. The edge of a sword, the point of a spear. The space of a month. A way, a mode of doing any thing. A model, pattern. *ghirārīn*, Suddenly, hastily. One after another.

▲ *gharārat* (from *gharra*), Being white (the face). Having a white spot (on the forehead). Being inexperienced, unacquainted with the use of things. *Ghirārat*, A large sack.

▲ *gharārah*, Washing or rinsing the mouth. *Ghirārah*, A helmet. A gardener's sack with open meshes like a net.

▲ *ghurrāz*, Frowning, haughty.

▲ *gharāzīl*, The devil.

▲ *ghirās*, Sadness, sorrow.

▲ *ghirās*, The season proper for planting. The shoot of a palm-tree. (pl. of *ghars*) Saplings.

▲ *gharāsh*, A fracture, a rent. Rage. Force, violence. Grief. *Ghirāsh*, Strips of skins.

▲ *ghirāshīdan*, To be angry, to chide. To scratch.

▲ *ghirāshīdah*, Angry.

▲ *ghirāz*, (III of *ghur*) Watering (camels) early.

▲ *ghirāf*, A large measure for dry goods, called also *kankal*. (pl. of *ghurfat*) Draughts of water.

▲ *ghirāfat*, A draught of water taken with the hand.

▲ *gharām*, Desire, cupidity. A fine, a mulct. Any debt which must be paid. A tedious calamity, destruction. *shawk wa gharām*, Desire and alacrity.

▲ *gharāmā*, One grain and a half (according to some, two grains); a half dram.

▲ *gharāmat* (from *gharm*), Being involved in debt; impoverished by fines. A fine, a mulct for bloodshed. Debt. Tax.

▲ *gharūn* or *gharrān*, Rapacious, fierce. Iron.

▲ *ghurrān*, (pl. of *agharr*) White. Illustrious. (pl. of *gharīr*) Excellent dispositions. Bubbles on water.

▲ *ghurānik*, (pl. of *gharānik*, *gharānik*, and *gharānikat*) A delicate beautiful youth.

▲ *gharūwrang*, Large, excellent. A great throne.

▲ *ghurāwa'*, Froth, foam.

▲ *gharā-ib* (also *gharā-ibāt*), (pl. of *gharībat*) Strange, extraordinary things.

▲ *gharā-ir*, (pl. of *ghirārat*) Sacks. (pl. of *gharīr*), Inexperienced people, liable to be imposed upon.

▲ *gharaba*, (fut. *yaghrubu*) He went far away.

▲ *gharb*, Sun-set. The west. Africa. The flowing of tears. A lachrymal vein or duct. The sharpest parts of a teeth; also their brightness. The most prominent part of a thing; as the curvature of a sword. Quickness or vehemence of speech. A large bucket. The first course, race, or starting of a horse. (A horse) running much. A distemper in the corners of the eye. The poplar-tree. The mountain-pine. silver goblet. Wine. The stone of a grape. *Gharab*, Silver Plate. Wine. Water dripping from the bucket whilst drawing up from the well. A distemper incident to cattle, making hairs to drop from their eye-lids. Whiteness of the hair of eye-lid. A large bucket. A willow. Strange. *gharb*, *sahm-i gharab*, An arrow of which one loses sight, and knows not where it has struck. *Ghurub*, A foreigner.

▲ *ghurabā*, (pl. of *gharīb*) Strangers. Poor people. Travellers.

▲ *gharbāsang*, The whirl of a spinning spindle. ball for a cross-bow. Any thing having joints. A sort of cake in which they fold up meat when going into the country.

▲ *ghirbāl*, A large sieve. A riddle, a screen. *ghirbāl-i āb-gūn*, The sky, the firmament.

▲ *ghirbāl-band*, A sieve-maker.

▲ *ghirbān*, (pl. of *ghurāb*) Crows.

▲ *gharbat*, Distant. Longinquity. *Gharbat* (from *gharab*) Travelling, going away, departing, retiring. Setting (the sun). Being far distant from country and friends. Distance from home. The condition of a stranger. Exile. Wretchedness.

▲ *gharbatān*, A cylindrical roller for smoothing the roofs of houses. A cuckold, a pimp.

▲ *gharbad*, A blemished bride.

▲ *gharbalat* (from *gharb*), Sifting, searching. Grinding. Killing.

▲ *gharbūn*, A present, an honorary gift. A lizard.

▲ *ghurbah*, Hiding tears, weeping privately.

A غربي *gharbīy*, West, western, westerly.  
 P غريب *gharbīb*, A kind of black grape.  
 A غريب *ghirbīb*, Very black.  
 P غريب *gharbīr*, A sieve.  
 P غريب *gharbīl*, A sieve. غريب زدن *gharbīl zadan*, To sift.  
 P غريب *gharbīlah*, Alternate motion and rest.  
 A غرة *ghirrat* (from غر *gharra*), Deceiving, flattering with  
 in hopes. Inexperience. Sloth, carelessness. *Ghurra* (from  
*gharra*) Being white (the forehead). Whiteness, brightness,  
 ornament, a blaze on the forehead of a horse (larger than  
*dirham*). Aurora, the dawn. The human face (implying  
 a shining brightness). Noble, illustrious. A lord, the chief  
 of a people, the master of a family. The most excellent of any  
 thing (especially the richest furniture). The first appearance  
 of any thing (particularly of teeth, denoting likewise their white-  
 ness). The splendour of the moon (especially the first three  
 days). A month. A fast. A servant, male or female; a slave,  
 boy or girl. A fine of five hundred dirhams, derived from the  
 mellation generally given in Arabic to an infant male or female  
 of that value. P روز افزون *ghurra-i in daw-*  
*roz-afzūn*, The founder of this daily increasing empire.  
 P غرة ماه *ghurra-i mäh-i muharram*, The beginning of the  
 month Muharram. A غرة ناصية سلطنة و اقبال *ghurra-i nāsīya-i*  
*anat wa ikbāl*, The star and ornament on the forehead of the  
 ruler (a title).  
 غرته *ghurtah*, Clamour, noise, tumult.  
 غرث *gharas* (from غرث), Being hungry.  
 غرثان *gharsān*, Hungry.  
 غرثي *gharsa'*, (pl. of غرثان *gharsān*) Hungry (men). (fem.  
 غرثان *gharsān*), Hungry (woman). غرثي الوشاح *gharsa'l wi-*  
*shāh*, Slender-waisted (woman).  
 غرجه *gharchah* or *ghirchah*, Ignorant, stupid. Mean, ab-  
 ominous. Weak, impotent. Sick. Slow, lazy. Reproach,  
 rebuke. Georgia. Name of a people in Turkistān.  
 غرد *ghard*, A habitation for the summer-season. *Ghurd*, A  
 gland. The windy hernia or rupture.  
 غرد *ghard*, *ghird*, also *gharad*, A species of mushroom or  
*Gharad* (from غرد), Singing; the motion of the body whilst  
 singing. *Gharid*, Singing (bird). A kind of shoe.  
 غرد *ghardat* or *ghirdat*, A kind of mushroom. *Ghiradat*,  
 (pl. of غرد *ghard* and *ghird*) Mushrooms.  
 غردق *ghardakat*, Dust, or the darkness of the night obscur-  
 ing every object. The dropping of a curtain, hiding with a veil.  
 غردل *ghar-dil*, Timid, cowardly.  
 غرد *ghardah*, A wheel. *Ghurdah*, A gland, tumour, wen.  
 غر *gharar* (from غر *gharra*), Having a white spot (the  
 head). Any thing subject to the caprice of fortune, or of  
 uncertain events. Engaging for what is not in our power, as  
 a bird in the bush. *Ghurar*, (pl. of غرة *ghurra*), The

three first days of the month. The best parts of a thing. Stars,  
 or bright spots. Ornaments. *Ghurur*, (pl. of اغر *agharr*) White.  
 Illustrious.  
 \*A غرز *gharaza*, (fut. يغرز *yaghruzu*) He pricked.  
 A غرز *gharz* (from غرز), Piercing (with a sword, needle, or  
 sting). Fixing (a stake) in the ground. Thrusting (the tail)  
 into the earth (as a locust when laying eggs). Having little milk,  
 or not yielding it (a camel). Putting (the foot in a stirrup) when  
 going to mount. A leathern stirrup (one of iron or wood being  
 called ركاب *rikāb*). A sucker ingrafted into the trunk of a vine.  
*Ghurz*, (pl. of غرزة *ghurzat*) Sewings with close stitches. *Gha-*  
*raz*, A sort of very bad herbage. *Ghariz*, An edict, interdict.  
 P غرز *gharaz*, A species of the herb shepherd's staff.  
 P غرزاد *ghar-zād* or *ghur-zād*, A scoundrel, a base fellow.  
 A غرزة *ghurzat*, Sewing with close stitches.  
 P غرزن *ghar-zan*, A strumpet.  
 P غرزننگ *ghurzang*, A bound, a jump.  
 P غرس *ghars* or *ghirs*, An ear of corn. A bunch of grapes.  
 Rage, passion. Soon angry. Wearied. Weak. *Ghirs*, A scratch.  
 A غرس *ghars* (from غرس), Planting (trees). A plant. *Ghirs*,  
 A black crow or daw. A young planted shoot. A proselyte. A  
 membrane covering the head of a camel at the birth; also what-  
 ever comes along with the foetus.  
 P غرسا *gharsā*, The herb elecampane.  
 P غرش *gharsh*, Anger. Useless pieces pared from a skin.  
*Ghirsh*, Abomination. A divorce. *Ghurish*, Force. Anger.  
 P غرشا *gharshā*, Anger.  
 P غرشت *ghurisht*, The roaring of a lion, the braying of an  
 ass. The neighing of a horse.  
 P غرشنه *ghurishnah*, Name of an herb for washing the hands.  
 P غرشي *gharshī*, Rage, passion.  
 P غرشیدن *gharshīdan*, To be angry.  
 P غرشیده *gharshīdah*, Angry.  
 A غرض *gharz* (from غرض), Fastening the poitrel, or breast-  
 strap of a camel. Filling (a vessel); not filling (it) quite full.  
 Shaking (a bottle) in order to make butter. Drinking the milk  
 before the butter forms. Taking or receiving (any thing) whilst  
 fresh or new. Weaning (a lamb) before the proper time. The  
 space of any place or vessel which is not completely filled (as  
 from the surface of the water to the parapet of a well). The  
 breast-strap of a camel. *Ghurz*, The side of the bridge of  
 the nose. *Ghurz* and *ghuruz*, (pl. of غرزة *ghirzat* and *ghurzat*)  
 Breast-straps of camels. *Gharaz* (from غرض), Being tired of  
 (any place). Having a strong inclination for (it). Wish, design,  
 view, meaning, intention. Business, need, occasion, use, want,  
 end, machination, interestedness, selfishness. Hatred, rancour,  
 malignity, rage, spite. A butt or mark for archers. غرض خفي  
*gharaz-i khafīy*, Concealed malevolence. P غرض کردن  
*gharaz kardan*, To persecute, to conspire against, to entertain a secret  
 but mortal grudge, to lay a train for the ruin of another. To in-



tend. **أ** الغرض *al gharaz*, Upon the whole, to sum up all, in short, in fine. **ف** با غرض *bā gharaz*, Deliberately, on purpose. **ب** غرض *bī gharaz*, Without intention, interest, or design. **أ** Ghiraz (from غرض), Being fresh (meat).

**ف** آشنا غرض *gharaz-ūshnā*, Interested.

**أ** غرضان *ghurzāni*, The two sides of the bridge of the nose.

**ف** غرضانه *gharazānah*, Malevolently. **م** محبت، بی غرضانه *mu-kabbat-i bī gharazānah*, Disinterested love.

**أ** غرزة *ghirzat* or *ghurzat*, The breast-strap which fastens the camel's saddle.

**ف** غرضمند *gharazmand*, Self-interested, desirous.

**أ** غرضوف *ghurzuf*, Gristle.

**ف** غرغاب *gharghāb*, A noise, a clamour. A whirlpool.

**ف** غرغان *gharghān*, A loud voice.

**ف** غرغاو *gharghāw*, A wild ox.

**ف** غرغر *gharghar*, An axis, a cylinder. *Ghurghur*, Ruptured. Noise, tumult, uproar. A man muttering with rage.

**أ** غرغر *gharghar*, The throat. *Ghirghir*, The Guinea hen. A kind of herb.

**أ** غرغرة *ghargharat* (from غرغر *q*), Gargling. Piercing the throat with a spear, or cutting it with a knife. The sound of boiling water. A sound made in the throat when dying, or gargling. A fracture in the gristle of the nose. The top of a jug or bottle. The maw of a bird. A gargarism. *Ghirghirat*, One Guinea hen. *Ghurghurat*, A noble, illustrious man. A white star on the forehead of a horse.

**ف** غرغرة *ghargharah*, The cylinder about which the rope is entwined in drawing water. *Ghurghurat*, Rupture. Murmur.

**ف** غرغشة *gharghashah*, A dispute, a causeless quarrel.

**ف** غرغهن *gharghan* or *gharghin*, A kind of leather.

**ف** غرغانجه *gharghanjah*, A libidinous woman.

**ف** غرغنده *gharghandah*, Cordovan. Angry, enraged.

**أ** غرف *gharf* (from غرض *q*), Taking up (water in a vessel or in the hands). Cutting, lopping. Clipping, polling. Tanning with the plant *gharf*. A species of shrub with which they dress hides; equivalent to *simām* when green; also to *shass* and such plants. The leaves of trees. Fasting. A pilgrimage to Mecca. *Gharaf* (from غرض *q*), Being griped from feeding on the plant *gharf*, (a camel). The plant itself. A hide tanned with that plant. *Ghiraf*, (pl. of *ghurfat*) Slippers. *Ghuraf*, (pl. of *ghurfat*) Parlours, supper-rooms.

**أ** غرفة *gharfāt* or *gharfah*, One draught. *Ghirfat*, A sandal or slipper. A mode of drinking with the hands. *Ghurfat*, (pl. *ghurfāt*, *ghurfāt*, and *ghurfāt*) A parlour, a hall, or other apartment for supping. Paradise, the seventh heaven. A draught, as much as one drinks at once. A ringlet of hair. A knotted cord or fringe round a camel's neck by way of ornament.

**ف** غرفج *gharfaj*, Clover. *Ghurfuj*, Wormwood. Touchwood.

**أ** غرفش *ghurfish*, Reproof, intimidation, bullying (particularly of a coward that affects bravery). (HUNTER.)

**ف** غرفنج *ghurfanj*, Ruptured.

**ف** غرفة *ghurfah*, A window. A parlour, a supping-room.

**أ** غرفي *gharfiy*, (A leathern-bottle) tanned with *gharf*.

**أ** غرق *ghark* or *gharak* (from غرق *q*), Sinking, being drowned.

Drinking a draught. A shipwreck, a drowning. **ف** چشمه *ghark chashma-i sīmāb*, To be fascinated by worldly objects.

**ف** غرق چشمه *ghark chashma-i kīr*, Diving. Grovelling in the world. Sun-set. *ghark shudan*, To be drowned to sink.

**ف** غرق کردن *ghark kardan*, To drown, to dive to the bottom, to plunge, to dive. **أ** *Gharak* (from غرق *q*), Being submerged. *Gharik*, Drowned, immersed. *Ghurak*, (pl. of *ghurkat*) Draughts (of milk or water).

**ف** غرقاب *ghark-āb*, Deep water. A whirlpool, a vortex. shipwreck. *ghark-āb shudan*, To sink, be drowned.

**ف** خطر غرقاب *khatar-i ghark-āb*, The danger of shipwreck.

**أ** غرقات *ghurkāt*, A hen's egg wanting the outward shell.

**أ** غرقة *ghurkat*, One draught (of milk). *Gharikat*, Veil, moist (land).

**أ** غرقد *gharkad*, Species of large trees, or of the thorn *ع* *awsaj*. Spreading wide. The white of an egg. *ع* *bakī'ū'l gharkad*, The cemetery of Madīna.

**ف** غرقد *ghirkad*, Box-thorn.

**أ** غرقلة *gharkalat* (from غرق *q*), Becoming addle (an egg). Rotting (a melon or gourd). Pouring out (water) on the head.

**أ** غرقى *gharka'*, (pl. of غرق *gharik*, غارق *ghārik*, also غرق *gharīk*) Drowned. *Gharkī*, Injury to standing crops from flood. *Ghirkī*, The white of an egg, or pellicle which covers it.

**أ** غرل *gharil*, Soft, delicate. A long spear.

**أ** غرلة *ghurlat*, The fore-skin, or prepuce.

**ف** غرم *gharm* or *gharam*, Anger. *Ghur*, A wild sheep, horned fighting ram. A deer, a doe. Gravity, reverence.

**أ** غرم *ghurm* (from غرم *q*), Being involved in debt; impoverished by fines. A fine. Bad fortune. A mullet (for m slaughter). *Ghurim* or *ghurum*, A debt which must be paid.

**ف** غرما *gharmā*, Two grains; half a dram.

**أ** غرما *ghuramā*, (pl. of غريم *gharīm*) Debtors. Creditors.

**ف** غرماسنگ *gharmūsang* or *gharamūsang*, A cake fried in oil.

**ف** غرمان *gharmān*, Angry, passionate, choleric.

**ف** غرمانوش *gharmānūsh* or *ghurmānūsh*, Dragon-wort.

**ف** غرمج *gharmaj* or *gharmij*, Carraways.

**ف** غرمج *gharmach*, Peeled barley. A dish of wheat or barley. Pap made of millet. Red beet. A carrot. Fennel-flower.

**ف** غرمنده *gharmandah* (or غرمیده *gharmīdah*), Passionate.

**أ** غرمول *ghurmūl*, Thick, uncircumcised penis; a horse's penis.

**أ** غرمي *gharma'*, Pain, torment. Death. Yes, surely.

**ف** غرمیدن *ghurmīdan*, To fly in a passion. To chide, reproach. To thunder. To murmur, mutter (as a man) roar, to bray. To rock a child in the cradle.

غرميده *gharmidah*, Weeping and sobbing. *Ghurmidah*, Enraged, indignant.

غرن *gharn*, An eagle. Hunger. Leanness. *Gharin*, Weak. غرن *gharan*, Loud weeping and sobbing.

غرنبش *ghurumbush*, A loud and dreadful noise, made by a man or a beast. Thunder.

غرنبه *ghurumbah* (or غرنبيد *ghurumbīd*), Exclamation, clamour. A tumult. A walking-stick.

غرنبیدن *ghurumbīdan*, To thunder. To bray. To roar.

غرنبج *gharanj*, A species of wheat. Frumenty. A hook with which they draw bread from the subterranean ovens.

غرنبج *ghiranjagh*, Frumenty. A kind of wheat.

غرندة *ghurrandah*, Roaring, fierce, rapacious (lion).

غرنف *ghirnif*, Jessamine. Papyrus.

غرنگ *gharang*, Disproportioned. Base, shameful. A disagreeable voice. Weeping, lamentation, groaning.

غرناق *ghirnak*, A long-necked man. A crane or any aquatic bird with a long neck. *Ghurnūk*, A tender boy.

غرنبجي *gharnīchī*, Intense cold.

غرنيق *ghirnik*, A long-necked man, A tender, comely youth. *Ghurnayk*, A crane or long-necked aquatic bird.

غرو *gharw*, A reed, an uncut reed or pen. A pipe made of reed. Any thing of which a gargarism is composed. The rupture or hernia.

غرو *gharw* (from غرو), Gluing. Adhering (as fat to the art). Being filled with wonder, surprised. Wonder. لا غرو *gharwa*, There is no wonder.

غروا *gharwā*, An uncut reed or pen.

غرواسنگ *gharwāsang*, Any thing orbicular. The whirl of spinning wheel. The ball for a cross-bow.

غرواش *gharwāsh*, A plant resembling a brush used by weavers. The herb elecampane. *Gharawāsh*, Anger, indignation. Sorrow. A scratch with the nails.

غرواشه *gharwāshah*, A herb with which weavers sprinkle their cloth, or carriers anoint leather. A kind of reed, of which they make ropes. A ditch. A toothed instrument which keeps the web stretched; also one with which they weave camelot or r-cloth. Anger.

غررب *ghurūb* (from غرب), Setting (as the sun). The angles of the eyes; tears. (pl. of غرب *gharb*), The angles of the eyes; tears. (pl. of غراب *ghirūb*), Low grounds. Edges of swords. غروب *ghurūb-i shams*, Sun-set.

غرربه *ghurūbah*, Exclamation, cry. Clamour, tumult.

غررتج *gharūtanj*, The windy rupture.

غررد *gharūd*, A bride whom her husband finds not a virgin.

غرور *gharūr*, The world. Satan. A gargarism. *Ghurūr*, (m. *gharra*), Being deceived. Pride, haughtiness, pre-emption, vain-glory, vanity. Fallacy, deceit. (pl. of غر *gharr*)

غريدن *ghurūr kharīdan*, To behave proudly.

غرروز *ghurūz*, (pl. of غرز *gharz*), Suckers ingrafted into a vine.

غررس *ghurūs*, (pl. of غرس *ghars*), Things planted.

غررش *ghurūsh*, Impetuosity, assault.

غرروز *gharūz*, Rain-water. *Ghurūz*, (pl. of غرض *gharz*) The breast-straps of camels.

غرورغر *ghurūghur*, The windy hernia. An angry murmur.

غررف *gharūf*, Water (in a well) which may be reached with the hand. Many and large plants called غرف *gharf*.

غرربه *ghurūbah*, Noise, clamour, outcry.

غرري *gharwā*, Any thing on which the attention is wholly fixed. لا غروي *lā gharwā*, No wonder.

غرريدن *ghurwīdan*, To make a noise. To thunder.

غرريزن *gharwīzan*, A sieve.

غرره *ghirah*, Sloth. A skilful woman. *Ghurrah* and *ghurrah*, Thunder, a crash. The cry of wild beasts.

غرره *gharrah*, Haughty, proud. Cross. Pride. (HUNTER.)

غرري *ghara*, Beauty. *Gharīy*, Handsome (man or edifice).

غرري *ghirī*, A cry, a complaint, a lamentation.

غررياسنگ *gharyāsang*, A kind of pancake in which they fold up meat when going into the country.

غررب *gharīb*, Uncommon, wonderful, admirable, extraordinary. Exotic. A foreigner, a stranger. Docile, meek, tame, mild, gentle, humble. Poor. *al gharību ka'l a'ama*, (proverb), A stranger is like a blind man. مرد غريب *mard-i gharīb*, A foreign man.

غرربانه *gharībānah*, Fit for the poor. (HUNTER.)

غررب پرور *gharīb-parwar*, Cherisher of the poor.

غرربه *gharībat*, Any thing rare, strange, or elegant.

غررب نواز *gharīb-nawāz*, Courteous to strangers.

غرربي *gharībī*, Foreignness. Indigence. Humility.

غرربي كردن *gharībī kardan*, To travel, become a stranger.

غرربي *gharījī*, Winter.

غرربي *garīchī*, Intense cold.

غرريد *gharīd*, A girl falsely passed off as a virgin.

غرريد *gharīd*, Singing; a warbler, a singer.

غرريدن *ghurīdan*, To thunder; to cry with a loud voice; to roar, to bray. To yawn, stretch, or indulge oneself. *Ghurīdan*, To roar (as a wild beast).

غرري *gharīr*, Simple, deceived, inexperienced. A raw youth, easily imposed upon. A noble disposition, an agreeable temper. Beauty. A handsome person. A surety. *ana gharīruka minhu*, I advise you to be diffident of him.

غرريه *gharīrat* (fem of غرير *gharīr*) Deceived. A model.

غررين *gharīran*, Black mud lying at the bottom of a pond.

غررين *gharīz*, Meekness, gentleness, forbearance.

غررين *gharīz*, Nature; any thing agreeable to nature.

غرريزن *gharīzūn*, A sieve.

غرريزه *gharīzat*, Nature. (A camel) abounding in milk.

غرريزن *gharīzan*, Mud at the bottom of a pond. A sieve.

- ▲ غارِيزِي *gharīziy*, Innate, natural. *harārat-i gharīziyah*, Natural heat.
- ▲ غارِيزْجَگ *gharījang*, Black mud at the bottom of a pond.
- ▲ غارِيس *gharīs*, A sheep.
- ▲ غارِيسَة *gharīsat*, The first budding of a palm-tree.
- ▲ غارِيز *gharīz*, The flowers of the palm-tree. Fresh (meat). Any thing fresh and shining. Rain-water.
- ▲ غارِيف *gharyaf*, A species of tree. *Gharīf*, A thick forest. The haunt or den of a lion.
- ▲ غارِيفَة *gharīfat*, A wood. A shoe. A slipper (especially an old one). A piece of ornamental leather which hangs from the under part of a sword-sheath.
- ▲ غارِيفَج *gharīfaj* (غارِيفَش *gharīfash*), Mud, clay. High ground from which boys slide down.
- ▲ غارِيق *gharīk*, Immersed, sunk, drowned. A drowned person. *gharīk-i amwāj*, *gharīk-i amwāj-i bihār*, Swallowed by the waves of the sea. *gharīk-i rahmat*, Overwhelmed with mercy, drowned in the grace of God.
- ▲ غارِيقِ آب *gharīk-āb*, Deep, out of a man's depth.
- ▲ غارِیل *gharīl* or *ghiryal*, A remainder of water in the bottom of a pond, unfit for drinking, in which only vermin live; sediment in a jug. Thin clay left by water on the surface of the ground. Dust.
- ▲ غارِیم *gharīm*, A debtor. A creditor.
- ▲ غارِین *gharīn*, A forest, a lion's haunt. A lion. *Ghiryan*, Thin clay left by water on the surface of the ground.
- ▲ غارِین *gharīn*, A way. Folly. Clay, left by a flux of water, whether moist or dry. Fresh butter.
- ▲ غارِیَو *ghirīw*, Clamour, exclamation, lamentation, complaint, groaning, crying, howling, shrieking. Uproar, tumult, mob, contention, squabbling. A gurgling noise in the throat. Thunder.
- ▲ غارِیَوَان *ghirīwān*, One who laments or exclaims.
- ▲ غارِیَوَان *gharīwān*, A present, a gift.
- ▲ غارِیَوِیدَن *ghirīwīdan*, To exclaim, lament, make a clamour.
- ▲ غَز *Ghuz*, Name of a Turkish barbarous nation.
- ▲ غَزّ *ghazz* (from *ghazza*), Having the sole property (in any person or thing). Putting various-coloured things round children's necks, to defend them from malignant eyes. *Ghuzz*, The environs of the mouth. Name of a Turkish nation.
- ▲ غَزّاء *ghazā*, War, battle, fight. An expedition against infidels. Victory, any heroic achievement.
- ▲ غَزّاء *ghazzā-a*, (pl. of *ghāzī*) Soldiers, or generals.
- ▲ غَزّاءَة *ghazūt*, An expedition against infidels. Battle. *Ghuzāt*, (pl. of *ghāzī*) Warriors, soldiers, heroes, champions.
- ▲ غَزّار *ghizār*, (III of *ghar*) Giving somewhat to receive more. (pl. of *ghazīrat*) (Camels) which abound in milk, (or fountains) with water.
- ▲ غَزّارَة *ghazūrat* (from *ghar*), Being plentiful (milk). Abounding in milk (cattle).

- ▲ غَزّارَة *ghazārah*, Plenty, abundance.
- ▲ غَزّاز *ghizāz*, (III of *ghazza*) Contending, disputing. *Ghuzāz*, (pl.) Beneficent to children, relations, or neighbours.
- ▲ غَزّا صفا *ghazā safā*, War, plunder, devastation.
- ▲ غَزّال *ghazāl*, A fawn just able to walk. A wild goat. A delicate young person. *Ghazzāl*, A vender of cotton-thread.
- ▲ غَزّالان *ghazālān*, Singers, musicians. (*Burhān-i kūtiq*)
- ▲ غَزّالَة *ghazālat*, A young deer, a fawn, a roe. The sun, light, rays; especially the sun's meridian lustre. *ghazāla-i falak*, The sun. The sign Aries.
- ▲ غَزّاءَة *ghazūwat* (from *ghar*), Making war, fighting.
- ▲ غَزّر *ghazr*, (pl. *ghuzr*) Plenty, abundance. *Ghuzr*, A vessel of reeds or palm-leaves. *Ghazar* (from *ghar*), Being plentiful (milk). Abounding in milk (cattle).
- ▲ غَزّغَن *ghazghan*, Leather made from goats' skin.
- ▲ غَزّغَنَد *ghazghand*, Goats' leather. A cauldron.
- ▲ غَزّک *ghazak*, A violin.
- ▲ غَزْل *ghazala*, (fut. *yaghzilu*) He spun.
- ▲ غَزْل *ghazl* (from *ghal*), Spinning. (Cotton) thread. *Ghazal*, An ode; an epigram; properly a poem on the subjects of love and wine, interspersed with morality and satire, never exceeding eighteen distichs, nor less than five, the last line of every couplet ending with the same letter in which the first distich rhymes. (See *dīwān* and preface to Specimen of Persian Poetry.) (from *ghal*), Speaking in the language of love or verse. Stopping short, astonished at the voice of a fawn of which he was in pursuit (a dog). Fall of the leaf. *Ghazil*, A poet, writer of erotic poetry. Weak. *Ghuzzal*, Female spinners.
- ▲ غَزْلان *ghizlān* (and *ghizlat*), (pl. of *ghazāl*) Fawns.
- ▲ غَزْل خَوَان *ghazal-kh'ān*, A repeater of odes.
- ▲ غَزْل دَان *ghazl-dān*, A basket in which a woman lays up her thread, when sewing.
- ▲ غَزْل دَان *ghuzlūlūwar*, A copper vessel. (*Burhān-i kūtiq*)
- ▲ غَزْلِیَات *ghazliyat*, Odes. (*GLADWIN*)
- ▲ غَزْم *ghuzm*, Fear, dread. Anger, passion.
- ▲ غَزْن *ghazan* (from *ghar*), Becoming dry. A species of eagle or similar bird. A crab. *Ghazin*, Weak.
- ▲ غَزْنَه *Ghaznah* (also *Ghaznīn*), The capital of Zābulistān, a country to the westward of Hindūstān.
- ▲ غَزْنُک *ghuznak*, A herb used in washing clothes.
- ▲ غَزْنُک *ghazang*, Weeping in silence; a submissive voice.
- ▲ غَزْنُو *Ghaznū*, (غَزْنَه *Ghaznah*, or غَزْنِي *Ghaznī*), *Ghaznī*.
- ▲ غَزْو *ghazw* (from *ghar*), Making war, fighting. Intending, undertaking, purposing.
- ▲ غَزَوَات *ghazawūt*, (pl. of *ghazāt*) Battles, expeditions against infidels. Victories, heroic achievements.
- ▲ غَزَوَان *ghazawān* (from *ghar*), Going against (an enemy).
- ▲ غَزْوَر *ghuzūr* or *ghuzwar*, A pipe, a reed. (*CASTELLUS*)
- ▲ غَزْوَر *ghuzūr* (from *ghar*), Being plentiful (milk). Abounding in milk (flocks).

A غزوي *ghazwīy* or *ghazawīy*, Warlike, heroic, military.  
 P غز *ghazah*, Red paint for the face. Noise, sound, clamour.  
 The root of the tail or wings. A wooden peg for uniting boards.  
 A غزه *Ghazzah*, Gaza in Palestine.  
 P غزي *Ghuza'*, Name of an idol. Name of a tree.  
 A غزي *ghazīy* or *ghuzza'*, (pl. of غازي) Warriors, generals.  
 A غزية *Ghazīyat*, Name of an Arabian tribe.  
 P غزید *ghazīd*, Cohabitation. A deflowered woman.  
 A غزید *ghazīd*, Loud, sonorous. Soft (cloth).  
 A غزیر *ghazīr*, Copious, plentiful; abounding in milk (cattle),  
 water (a fountain), in tears (eyes).  
 A غزيرة *ghazīrat*, (A camel) giving plenty of milk.  
 P غزیر *ghuzīr*, A copper pan. *Ghuzīwar*, A windy rupture.  
 P غز *ghaj*, Crawling on his posteriors (like a child). *Ghuj*,  
 rupture, a swelled testicle. A certain Turkish tribe. A cour-  
 tizan, a whore. A wild sheep.  
 P غزاک *ghajāk*, A bad smell.  
 P غزان *ghujān*, Name of an Indian fruit.  
 P غزب *ghajb* or *ghujb*, A grape-stone; also the skin of a grape.  
 Anger. *Ghujb*, A cow's teat.  
 P غزج *ghajaj*, Name of a certain very bitter herb.  
 A غزغا *ghajghā*, (غزغا *ghajghāw*, غزگا *ghajgā*, or غزگو *ghaj-*  
*ghūw*), A sea-horse or cow, of the hair of whose tails they make  
 little tufts to hang round the necks of horses, as well for ornament  
 as to defend them from fascinating eyes. A sort of ox found on  
 the mountains of Tibet.  
 P غزغز *ghajghaj* (and غزغزه *ghajghajah*), The jungle-hen.  
 P غزغان *ghajghajān*, Waving from side to side in walking.  
 P غزقو *ghajkūw*, Intricate locks of hair. An ox.  
 P غزک *ghizak*, A lute, a harp, a species of violin.  
 P غزم *ghuzm*, A wart on a cow's teat. The skin of a grape;  
 also a grape-stone or seed. Angry. Formidable. *Ghajam* also  
*ghuzm*, Anger, rage. Hatred. Vindictiveness.  
 P غزنگ *ghajang*, A suppressed weeping.  
 P غزولیدن *ghujūlidan*, To be diligent, attentive, to make haste.  
 To make one industrious. To break wind.  
 P غزیدن *ghajīdan*, To accumulate, to pile up. To be heaped  
 upon another. To be demolished. *Ghijīdan* or *ghujīdan*,  
 To hitch forward or backward on the buttocks. To crawl (as  
 children) on hands and knees. To lean to a side, totter, stumble.  
 P غزیده *ghajīdah*, Stuck together.  
 P غس *ghis*, Used in calling to cats. غس کردن *ghis kardan*,  
 To call to a cat غس غس *ghis ghis*.  
 P غس *ghass* (from غس *ghassa*), Entering into and travelling  
 through (a country). Accusing, reproaching. Driving away a cat  
 by saying غس غس *ghass ghass*. Plunging (into water). *Ghuss*  
 m غس *ghassa*, Accusing. A worthless man; weak, languid.  
 A غسا *ghasā*, An unripe date.  
 P غساق *ghasāk* or *ghassāk*, A cold fetid humour, such as they  
 suppose flows from the damned.

P غساک *ghasāk*, The putrid smell of the dead; also of a bad  
 breath. A bug. Ivy, convolvulus.

A غسال *ghassāl*, One whose business is to wash the bodies of  
 the dead. He first rubs the corpse with his hand, then pours  
 upon it common water; after which, bathing it with an infusion  
 of camphire and the leaves of the *sard* tree, he puts some  
 bruised camphire on the forehead, hands, knees, and feet, wraps  
 it in a cloth, and, carrying it from the house (in which he per-  
 forms the operation all alone), delivers it to the friends, who  
 place it on a bier, and, after some farther ceremonies, convey it  
 to the burying-place. In Persia this house is called *غسال خانہ*  
*ghassāl-khānah*; it is vaulted, square or circular, about eight or  
 ten feet in diameter, and is in general built without the walls of  
 their towns.

A غسالۃ *ghusālat*, Dirty water, with which any thing has been  
 washed. Filth which is washed away. Bathing.

A غسالی *ghasālā'*, (pl. of غسيلة *ghasīlat*) Washed, purified.

A غسان *Ghassān*, Name of a tribe; also of a place in Syria.

A غسانیة *Ghasānīyat*, Name of a dynasty who ruled in Syria.

A غسر *ghasr*, Dunning or harrassing a debtor. *Ghasar*, What-  
 ever is blown into a ditch. *Ghasir*, Dark, perplexed (business).

A غسغسة *ghasghasat* (from غسغس *q*), Driving away (a cat)  
 by saying غس غس *ghis ghis*.

A غسف *ghasaf*, Darkness.

A غسق *ghask* (from غسق *q*), Being dark (night). *Ghasak*  
 (from غسق *q*), Becoming dark (the eye), shedding tears. Dark-  
 ness, especially at the beginning of the night, just after twilight.

A غسکان *ghasakān* (from غسق *q*), Becoming dark (the night).  
 Emitting a yellow matter (a wound).

P غسک *ghasak*, A bug.

\*A غسل *ghasala*, (fut. يغسل *yaghsilu*) He washed.

P غسل *ghasl* or *ghisil*, Marsh-mallows.

A غسل *ghasl* (from غسل *q*), Washing, performing ablutions.  
 Enfeebling with pains or stripes. Pouring down sweat (a horse).  
 Cohabiting much (a man), or covering frequently (a stallion) to  
 no purpose. *Ghisil*, Whatever is used for washing the head, as  
 water, in which is infused marsh-mallows or myrtle-leaves. *Ghisil*  
 or *ghusal*, (A man or horse) making frequent but ineffectual ef-  
 forts to impregnate. *Ghusl* or *ghusul*, A washing (especially of  
 the whole body after connubial intercourse, or any ceremonial  
 uncleanness). *غسل صحت* *ghusul-i sahhāt*, The first bathing  
 after sickness. P غسل کردن *ghusul kardan*, To bathe. A *Ghusal*,  
 Marsh-mallows. Perfidy, treachery, a breach of promise or duty.

A غسالا *ghusalā*, (pl. of غسيلة *ghasīl*), Washed.

A غسلبة *ghaslabat*, The removing, drawing, or tearing of one  
 thing from another.

A غسلۃ *ghislat*, Whatever is employed for washing the head, as  
 water in which is infused marsh-mallows, or leaves of myrtle.  
 Perfumes, with which a woman sprinkles her hair whilst comb-  
 ing. *غسلۃ ابو* *abū ghislat*, The wolf. *Ghusalat*, See غسل.

ف غسل *ghaslaj*, Pearl-ashes, lie.

ا غسل *ghuslaj*, A slender green twig; the shoot of a vine.

ا غسلة *ghaslajāt* (from غسل *ghuslaj*), Producing suckers (trees).

ف غسال *ghusul-khānah*, A bath, a bagnio. (See غسال.)

ا غسول *ghuslūj*, A slender green twig; the shoot of a vine.

ا غسلي *ghasla'*, (pl. of غسيل *ghasīl*) Washed.

ا غسلي *ghislīn*, Dirty water, with which any thing has been washed. The dirt itself. Water, blood, and matter, supposed by the Muhammadans to run from the damned. Intense heat.

ا غسم *ghasam* (from غسم), Being dark, obscure (the night or a speech). Darkness. Confusion in a speech.

ا غسن *ghasn*, Mastication. *Ghusn*, Weakness. *Ghusan*, (pl. of غسنة *ghusnat* and غسنة *ghusnāt*) Ringlets, locks (hanging over the forehead or from the mane).

ا غسنب *ghasnabat* (from غسنب *ghasnab*), Putting water in motion.

ا غسنة *ghusnat* (and غسنة *ghusnāt*), A ringlet, a lock hanging over the forehead, or from the mane.

ا غسو *ghusūw* (from غسو), Becoming dark (the night).

ا غسوس *ghasūs*, A palm-tree bearing ripe, though not sweet dates. A cat.

ا غسوق *ghasūk* or *ghusūk* (from غسق), Being dark (night). Being dim and shedding tears (the eye). Raining. Running (as matter from a wound). Pouring out milk (an udder).

ا غسول *ghasūl* also *ghassūl*, Any thing used in washing the hands (as water, soap, and the like).

ا غسوم *ghasūm* (from غسم), Being dark (the night).

ا غسيس *ghasīs*, Newly gathered but spoiled dates.

ا غسيل *ghasīl*, Washed, purified. *Ghasīl* or *ghissīl*, A stallion which covers frequently but does not impregnate.

ف غش *ghash*, Longing (as a pregnant woman) for any thing seen. A slight repose, slumber. Astonished. Stupor, a fainting. Wheeling round (as a horse).

\*ا غش *ghashsha*, (fut يغش *yaghushshu*) He deceived.

ا غش *ghashsh*, (A man) with a large navel. *Ghashsh* also *ghishsh* (from غش *ghashsha*), Deceiving, dissembling, using false pretences. Adulterating, covering over, colouring. *Ghishsh*, Fraud, vice, treachery, dissimulation; hatred. *Ghushsh*, A deceiver, a traitor. An adulterer.

ا غشا *ghashā*, A whiteness covering the head of an animal.

ا غشاء *ghishā-a*, The membrane of the brain; the pericardium. The covering of a sword or saddle.

ا غشارب *ghusharīb*, Bold, brisk, alert.

ا غشاش *ghishāsh*, (III of غش *ghashsha*) Accelerating, despatching work, making haste. The beginning and end of darkness. (Drink) small in quantity, and doing little good.

ا غشاشا *ghashāshan* or *ghishāshan*, About sun-set. Suddenly, all at once, unexpectedly.

ف غشاك *ghashūk*, Fetid breath. The mouth.

ا غشامر *ghashāmīr*, (pl. of غشمرة *ghashmarat*) Oppressions.

ف غشامك *ghashāmak* also *ghishāmak*, Name of a drug frequently mixed with musk.

ا غشانة *ghushānat*, Single dates gathered from the branches after the clusters are cut off.

ا غشاوة *ghashāwat*, *ghīshāwat*, or *ghushāwat*, A veil, a covering. A dimness in the eye-sight, purblindness.

ا غشاية *ghashāyat* or *ghushāyat*, A veil, a covering.

ا غشب *ghashb*, Iniquity, injury.

ا غشتل *ghashtal*, A fox.

ف غشته *ghashtah* also *ghishtah*, Soiled, mixed. Brackish, sterile ground.

ا غشرب *ghasharrab*, A lion.

ا غشش *ghashash*, Impunity. Not clear.

ا غشق *ghashk*, The striking of any thing gently.

ا غشم *ghashm*, Iniquity, injury. *Ghasham* (from غشم), Heaping together or throwing in wholesome with unwholesome things, taking every thing good or bad. Defrauding, deceiving, injuring. Cutting wood hastily (especially at night, without considering quantity or quality).

ا غشمر *ghishmir*, Vehemence, violence.

ا غشمرة *ghashmarat* (from غشمر *ghashmir*), Coming down (as a torrent). An accident, an event unexpected, or without stability. Injustice, violence. A voice, a cry. A blow. A man's running heedlessly into a business without caring if it be right or wrong.

ا غشمريّة *ghashmarīyat*, Injustice.

ا غشمشة *ghashmashat*, Boldness, audacity.

ف غشمشك *ghishmushk*, A drug frequently mixed with musk.

ا غشمشم *ghashamsham*, Intrepid, steady. Persevering, constant. Obstinate, stubborn.

ا غشمير *ghishmīr*, Vehemence, violence; force, strength.

ا غشن *ghashn* (from غشن), Striking (with a sword).

ف غشنة *ghashnah*, Name of an herb with which clothes are cleaned. A salsuginous place.

ا غشوا *ghashwā*, (fem. of اغشي) White-headed (mare or goat).

ا غشوة *ghashwat* or *ghushwat*, A veil, a covering.

ا غشوش *ghushūsh*, (pl. of غش *ghushsh*) Deceivers, cheats.

ا غشوم *ghashūm*, Iniquitous (man). Tempestuous (sea). Wind.

ف غشه *ghishah*, Leaves of reeds. *Ghushah*, A perfume compounded of ambergris, musk, and the wood of aloes.

ف غشه غل *ghishshah ghil*, Fetters, chains. (CASTELLUS.)

ا غشي *ghashy* (from غشي), Being stupefied, fainting. Surprising, coming unawares, rushing upon. Being near touch (any thing). Lying with (a woman). Striking with a scourge.

ا غشيان *ghishyān* (from غشي), Coming unawares, rushing upon. Striking. Lying with (a woman). *Ghashyān* (from غشي), Fainting, losing one's senses.

ا غشية *ghashyat*, A fainting fit, a swoon. *Ghushyat*, A

ف غشيه *ghushyah*, A fetid smell proceeding from the mouth.

ا غسان *ghasān*, Choked (with meat or drink).

\*ا غصب *ghasaba*, (fut يغصب *yaghsibu*) He seized forcibly.

A *ghasb* (from *غصب*), Seizing violently, ravishing, robbing, plundering; compelling one to do any thing. Pulling hair from a hide. Any thing taken by force. (in law) The taking the property of another which is valuable and sacred, without the consent of the proprietor, in such a manner as to destroy the proprietor's possession of it. *Ghasab*, Violence, oppression, injustice, ravishing, plunder.  
 A *ghussat*, Strangulation, suffocation. Affliction, grief, anguish, sorrow, sadness.  
 A *ghasas* (from *غص* *ghassa*), Being choked (with meat or drink). Being oppressed with any thing which cannot be removed. *Ghusas*, (pl. of *ghussat*) Grievances, sorrows.  
 A *ghuslab*, A tall, slim fellow.  
 A *ghasn* (from *غنص*), Taking and cutting off. Repelling, cutting. Growing large in the grain (a cluster of grapes). Pulling (a branch) towards one's self. *Ghusn*, A branch.  
 A *ghisnat*, (pl. of *غنص*) Branches. *Ghusnat*, A twig, wand.  
 A *ghusūn*, (pl. of *غنص* *ghusn*) Branches.  
 A *ghussah-nāk*, Afflicted. Passionate.  
 A *ghazz* (from *غنص* *ghazza*), Casting down (the eyes), averting (the voice). Checking, prohibiting; restraining one's self, enduring any thing disagreeable. Being diminished, injured. Lessening, taking away a part. Breaking (a branch). Fresh, new, tender; full of vigour (youth). The buds of palm-trees. The young offspring of kine. *ghazzu't'tarfi*, Tolerance under any thing odious and disagreeable.  
 A *ghazū*, Name of a tree used as fire-wood.  
 A *ghizāb*, (III of *غضب*) Taking fire. Putting in a passion, irritating one another. (pl. of *ghazbān*) Angry.  
 A *ghizāb* or *ghuzāb*, Any mote in the eye. The small-pox.  
 A *ghuzābir*, Hard, thick.  
 A *ghazār*, Pure, viscous and greenish clay.  
 A *ghuzārib*, Abounding in herbage and water.  
 A *ghazārat*, Affluence, comfort, happiness. *Ghizārat*, A kind of dish or saucer.  
 A *ghazārīf*, (pl. of *ghuzrūf*) Gristles.  
 A *ghazāz* and *ghizāz*, The space between the eye-brows.  
 A *ghazāz*, (*ghizāz* and *ghazāzat*), (from *غنص* *ghazza*), Being diminished, injured. Casting down (the eyes), lowering (the voice). *Ghizāz* (pl. of *غنص* *ghazz*) The young of cows.  
 A *ghazāzat* (from *غنص* *ghazza*), Being fresh and vigorous (youth). Harm, injury. A mean, base condition.  
 A *ghazān* or *ghuzān*, Orbs, broken victuals.  
 A *ghizān*, The abortion of a camel.  
 A *ghazāyā*, (pl. of *ghaziya*) (She-camels) gripped in pasturing too freely on the tree *ghazā*.  
 A *ghaziba*, (fut. *yaghzabu*) He was wroth.  
 A *ghazb*, Violence, force, compulsion. Extremely red.  
 A *ghazab*, A lion. A hard stone. *Ghazab* (from *غضب*), Being

angry. Rage, anger. Oppression, injustice, vengeance. *غضب* *ghazabu'llāh*, The wrath of God. *Ghazib* or *ghuzub*, Angry.  
 A *ghazaban*, In a rage.  
 A *ghazab-ālūdah*, Oppressive.  
 A *ghazbān*, A stone hurled by a battering ram. A ballista. *ghazbān-i falak*, The sun. Mars.  
 A *ghazbān*, (fem. *ghazbāna*) Enraged. Hungry (lion).  
 A *ghazabat*, Angry, full of wrath. A hard stone. The skin of an old goat; a shield made of it. The skin of the head, or of a fish; also that between the horns of a bull. A pimple on the upper eye-lid (from the birth). One scurf or incrustation (as of small-pox on the skin). *Ghuzabat*, Prone to anger, passionate (man).  
 A *ghazabnāk*, Inflamed with rage, angry.  
 A *ghazba'*, A herd of camels. (fem. of *ghazbān*), Angry (woman). (pl. of *ghazbān*) Angry (men).  
 A *ghuzzat*, Detriment. A mean condition. What is sufficient for the support of life.  
 A *ghazr* (from *غضر*), Assigning to another part of one's estate. Bestowing plenty (God). Cutting, dividing. Declining, receding. Checking, detaining, prohibiting. Abounding in wealth or provisions. *Ghazir*, Having fine long fore-locks.  
 A *ghazir mazir*, Comfortable, easy (life).  
 A *ghazrā*, Conveniency, happiness, the comforts (of life). Good earth. Viscous and greenish earth. Pure clay.  
 A *ghuzrub*, Abounding in herbage and water.  
 A *ghazram* or *ghizrim*, A place abounding in good soil. Plaster, mortar.  
 A *ghuzrūf*, Gristle.  
 A *ghizrīf*, Jessamine.  
 A *ghazghazat* (from *غنض* *q*), Lessening in quantity (water), spoiling (it).  
 A *ghazf* (from *غنض*), Breaking (wood). *Ghuzf* (fem. of *aghzaf*) Bangle-eared (dogs). *Ghazaf* (from *غنض*), Having pendulous, flagging ears (a dog). Being dark, dusky (night). An Indian palm-tree. Flabbiness (of the ear). *Ghuzazaf*, A black kind of the bird *katā*.  
 A *ghazafat*, The bird *katā*; also another bird. A hill, a hillock, a tumulus.  
 A *ghazfar*, Injurious, severe, very cruel.  
 A *ghazfurat* (from *غنضر* *q*), Being heavy.  
 A *ghazn* (from *غنص*), Detaining, retaining, keeping back (a man). Averting, calling from. Bringing forth an abortion (a camel). *Ghazn* also *ghazan*, A wrinkle, a plait, a fold. A scurf. The exterior cuticle of the eye. Lassitude, fatigue.  
 A *ghuznā*, Full of wrinkles.  
 A *ghaznat*, One scurf or incrustation (as of small-pox).  
 A *ghazanfar*, A lion. An intrepid, strong man, a hero.  
 A *ghazūb*, Enraged, choleric (man or woman). Wayward, dogged (woman). A malignant serpent. A lion. A bull.

▲ *ghazwar*, Viscous clay. A kind of plant. Name of a well belonging to the tribe of Tayy. *Ghazawwar*, A lion.  
 ▲ *ghuzūzat* (from غص), Being fresh, vigorous (youth).  
 ▲ *ghuzūn*, (pl. of غصن *ghazan*) Wrinkles. Roots of the ears. ذلكت في غصون, *ghuzūni zalika*, In the mean time, then.  
 ▲ *ghazawīy*, Belonging to the herb غصا *ghazā*.  
 ▲ *ghazī*, (A camel) griped from eating غصا *ghazā*.  
 ▲ *ghazyā*, (A country) abounding in the trees غصا *ghazā*.  
 ▲ *ghazyat*, (A she-camel) griped with eating غصا *ghazā*.  
 ▲ *ghazīrat*, Soil of pure clay.  
 ▲ *ghazīz*, Deficient, diminished. Languid, soft, gentle looking. Fresh, green. Tender dates.  
 ▲ *ghazīzat*, Harm, injury. A mean condition.  
 ▲ *ghazyā'*, A hundred camels.  
 ▲ *ghatt* (from غط), Plunging head foremost into water.  
 ▲ *ghitā*, A covering, a veil.  
 ▲ *ghatāris*, (pl. of غطرس *ghitrīs* and غطريس *ghitrīs*), Proud, unjust, oppressive, tyrannical.  
 ▲ *ghatārifat*, (pl. of غطراف *ghitrāf* and غطريف *ghitrīf*) Illustrious princes, lords, chiefs.  
 ▲ *ghatūt*, A species of the قطا *katā*. *Ghutāt*, First dawn.  
 ▲ *ghatūghit*, (pl. of غطط *ghatūghit*) Ewe-lambs just dropt.  
 ▲ *ghutāmit*, The noise of boiling water or of the sea.  
 ▲ *ghitāyat*, A kind of quilted stuff worn under a coat of mail; also by women, to give them a protuberance round the hips.  
 ▲ *ghattat* (from غط *ghatta*), Plunging (into water).  
 ▲ *ghatar* (from غطر), Being in jeopardy. Peril, danger.  
 ▲ *ghitrāf*, An illustrious prince, lord, or chief.  
 ▲ *ghitrīs*, Proud, unjust, oppressive, tyrannical.  
 ▲ *ghatrasat* (from غطرس *q*), Provoking to anger. Self-admiration. Overbearing insolence to equals.  
 ▲ *ghatrashat* (from غطرش *q*), (The night) beclouding (the sight). Being dim (the eye-sight).  
 ▲ *ghatrafat*, Pride. Petulance.  
 ▲ *ghitrāw* or *ghutrūf*, A handsome youth.  
 ▲ *ghitrīf*, A great prince. A young hawk. Beautiful.  
 ▲ *ghitrīs*, Proud, unjust, oppressive, tyrannical.  
 \*▲ *ghatasa*, (fut. يغطس *yaghtisu*) He plunged into water.  
 ▲ *ghats* (from غطس), Plunging or throwing (into water), immersing one's self. Soaking the head in a vessel.  
 \*▲ *ghatasha*, (fut. يغطش *yaghtishu*) (Night) was dark.  
 ▲ *ghatash*, Weakness of sight.  
 ▲ *ghatshā*, Weak-sighted (woman). *Ghatshā* (also *ghatsha'*), Without roads or direction-posts (a desert).  
 ▲ *ghutghut*, A ewe-lamb just dropt.  
 ▲ *ghatghatat* (from غطط *q*), Foaming (the sea). Boiling violently (a pot). Overcoming (as sleep). Contending with and conquering. (A stallion camel) causing (the female) to lie down. The cry of the bird قطا *katā*.

▲ *ghataf*, The comforts (of life). Length, curvature, or hairiness of the eye-brows.  
 ▲ *Ghatafān*, Name of an Arabian tribe.  
 ▲ *ghatl* (from غطل), Being overcast with clouds (the sky).  
 ▲ *Ghatal* (from غطل), Being dark (the night).  
 ▲ *ghatallas* (and أبو غطلس *abū ghatallas*), A wolf.  
 ▲ *ghitamm*, The great ocean. Vast, deep (sea). A large assembly or congregation. Liberal, munificent (man).  
 ▲ *ghatammsh*, Dull-sighted. Unjust, violent. The lion.  
 ▲ *ghatmashat* (from غطمش *q*), Seizing by force.  
 ▲ *ghatw* also *ghutūw* (from غطو), Being dark (the night) Rising, swelling (water).  
 ▲ *ghatūs*, Bold in battle or danger.  
 ▲ *ghaty* also *ghuty* (from غطي), Being full of vigour (youth). Being long and spreading on the ground (the branches of a tree). Hiding. Enveloping in its darkness (the night). Existing or remaining (above any thing). Rising and swelling (a water). Travelling well (a she-camel).  
 ▲ *ghityarr* or *ghutyarr*, A corpulent dwarf.  
 ▲ *ghatīt* (from غط *ghatta*), Braying (a camel). Snoring. The noise made in the throat when choaking.  
 P غف *ghaf*, A curling lock.  
 ▲ *ghaff*, Dry leaves. *Ghuff*, Food sufficient for a day.  
 ▲ *ghafā*, Chaff, tares, and refuse of corn, when winnowed. A kind of malady incident to palm-trees, which prevents the date from ripening. Grains of corn which drop from the ear.  
 ▲ *ghufāt*, Any thing white on the pupil of the eye.  
 ▲ *ghifār*, A helmet fitting the head. *Ghufār* (pl. of *ghafar*), Hairs. *Ghaffār*, One who pardons. غفار الذنوب *ghafar al-zunūb*, The forgiver of sins (God). المرت ملك الغفار *mart malik al-ghafar*, The most merciful God.  
 ▲ *ghūfarat* or *ghaffārat*, A cloak or great coat. *Ghifār*, A cloth worn under the veil or head-dress, to keep the face from being soiled by the perfumed unguent with which women anoint their hair. A patch of cloth round the horns of a bull. One cloud overtopping another. The summit of a mountain.  
 ▲ *ghiffūnat*, Time.  
 P غفج *ghufj* (also غفج *ghufch*), A pond or a sword having undulating surface. An anvil. A piece of iron fixed on a wall against which the knocker strikes. A place full of cavernous hollows, especially where water stagnates. A leathern bag in which they carry water.  
 P غنجي *ghaffjī*, A low place where water collects.  
 P غنجي *ghaffchī*, The same. A shining sword.  
 P غفدة *ghafdah*, Hard.  
 ▲ *ghafr*, (from غفر) Covering. Laying up in a repository. Tinging, dyeing (gray hairs). Pardoning (crimes). Growing raw (a wound). Little hairs on the forehead of a goat. The young of a mountain-goat. The belly. A b



ack, or any thing resembling it. The fifteenth mansion of the moon. (pl. of غفور *ghafūr*) Forgivers, merciful. *Ghifr*, A half. *Ghuf* (from غفر), Pardoning (crimes). The young of a mountain-goat. *Ghafar* (from غفر), Relapsing (a sick person); growing raw (a wound). Being hairy (cloth). Hair on the forehead, on the back of the neck, and about the thighs. The hairy shagginess of a garment. The fifteenth mansion of the moon. (pl. of غفور *ghafūr*) Pardoners. *Ghafir*, Hairy (on the face). *Ghufur*, (pl. of غفور *ghafūr*) Forgivers.

غفر *ghafar* (or غفري *ghafri*), Excessive grief.

غفرة *ghifrat*, Hair on a lion's forehead.

غفران *ghufrān* (from غفر), Covering over. Forgiving (sin). Pardon, remission. الغفران والرحمة *alayhi'r rizwān*, May God bless him and pardon all his sins. غفران پناه *ghufrān-panāh*, The asylum of pardon. Dead, defunct.

غفرة *ghifrat* (from غفر), Forgiving. Pardon, a formula of remission. *Ghufurat* (from غفر), Managing properly (any business). Any thing by which one is covered, sheltered, or concealed. *Ghifarat*, (pl. of غفر *ghufr*) Young mountain-goats.

غفس *ghafs*, Thick, close (as cloth), substantial.

غفش *ghafash*, A winking, a twinkling of the eyes.

غفق *ghafk* (from غفق), Doing any thing constantly or repeatedly. Striking often (with a scourge). Approaching (the male) frequently (an ass). A gentle rain. An assault, attacking suddenly. *Ghafuk* (from غفق), Going to drink at any place (a camel).

غفقة *ghafkat*, One sleep, a slumber.

غفل *ghufl*, A desert without roads or direction-posts; a place deserted, without the vestige of habitations or people. An ignorant, unfortunate, inexperienced (man). Anonymous (poet). (Verses) by an unknown author. Unmarked (cattle). *Ghafal*, Carelessness, negligence, inadvertency. Comfort, happiness.

غفلان *ghaflān*, Inconsiderate, incautious, negligent.

غفلة *ghafat* (from غفل), Doing (any thing) inconsiderately. Neglecting, overslipping. Blundering. Imprudence, carelessness, negligence, indolence, forgetfulness, inadvertency. *Ghafun*, Imprudently, inconsiderately. Unexpectedly, unawares.

غفنج *ghafanj*, A water-bag which a horseman carries at his side, or under the horse's belly. A wooden bowl for drinking water. Broth, any kind of spoon-meat. A thin cake doubled, used as a spoon in eating.

غفو *ghafw* also *ghufūw* (from غفو), Sleeping, slumbering. Floating or swimming (upon water). Cleaning, (grain) from chaff, darnel, or chaff.

غفود *ghufūdah*, A week, a se'nnight, a hebdomad.

غفور *ghafūr*, Forgiving, merciful, clement. رب غفور *rabb-i ghafūr*, The most merciful God. *Ghufur* (from غفر), Forgiveness. (pl. of غفر *ghufr*), The young of mountain-goats.

غفول *ghuful* (from غفل), Neglecting.

غفه *ghufah* or *ghuffah*, A lamb's skin; a curled sheep-skin.

غفير *ghafir* (from غفر), Pardoning. All, many. جأوا جما *at jamū'l ghafir*, All came, none excepted, noble and plebeian.

غفيرة *ghafirat* (from غفر), Pardoning. Any thing by which one is covered. Hairs growing in the ears.

غقي *ghakk*, The hoarse voice of a crow. *Ghakk* (and غقيق *ghakik*) (from غق *ghakka*), Soaring high (a hawk).

غقي غقي *ghik ghik*, The noise (of water) boiling.

غققة *ghakghakat*, The chattering of a hawk.

غققة *ghakakat*, Mountain-swallows.

غك *ghak*, Fat and dwarfish; a ludicrous figure.

غكه *ghakah*, A sigh, a sob; a hiccough.

غل *ghul*, A saw. A yoke. A mountain-demon. (for غلغل *ghulghul*), Tumult. غل غل *ghul ghadar*, Noise and tumult.

غل *ghall* (from غل *ghalla*), Suffering extremely from thirst. Handcuffing, putting a chain round the neck. *Ghill* (from غل *ghalla*), Fostering enmity, being faithless, perfidious. Hatred, malice, envy, malevolence, perfidy, fraud, treachery. غل وغل *ghill wa ghishsh*, Oppression. Objection, hesitation. بي غل *bi ghill*, Without guile. *Ghull*, Extreme thirst. Fear. A yoke (for oxen); the pillory (for men); a collar or any thing put round the neck, of iron, wood, or undressed leather. A fetter, a chain. غل قمل *ghull-i kamil*, A lousy pillory, (a proverb denoting) an ill-tempered woman. ما له غل وال *mā lahu ghullun wa ullun*, He possesses nothing at all.

غلاء *ghalā-a* (from غلي), Being dear, or precious. Scarcity, want. (A man) who throws a javelin with force. Name of a short-bodied fish. *Ghilā-a*, (III of غلي) Waxing dear. Buying (meat) dearly. Shooting (an arrow) with all one's might. (pl. of غلوة *ghalwat*), Arrow-shots made as far as possible.

غلاب *ghilāb*, (III of غلب) Contending for victory or superiority. *Ghallāb*, Who conquers often.

غلابية *ghalābiyat*, That power by which one subdues another.

غلالة *ghilāt*, A javelin or arrow thrown with the greatest force.

غلالات *ghallāt*, (pl. of غلة *ghallat*) All sorts of grain.

غلالات *ghilās*, (III of غلت) Fighting hand to hand, contending with an enemy. Tearing a sheep (a wolf).

غلام *ghalāsim*, (pl. of غلصمة *ghalsamat*) Tops of wind-pipes. Crowds, multitudes.

غلط *ghilāt*, (III of غلط) Throwing into confusion.

غلظ *ghilāz*, (pl. of غليظ *ghalīz*) Coarse, thick, gross. *Ghulāz*, Thick, rough, rude.

غلظة *ghilāzat*, Thickness, spissitude, grossness. Hardness, roughness. Rudeness of temper. Valour.

غلاب *ghilāf*, The sheath of a sword, or knife. The foreskin.

غلل *ghilāl*, A garment worn under a coat of mail.

غلالة *ghilālat*, An under-waistcoat.

غلالة *ghilālah*, Grease at the roots of the hair. Running

water at the roots of trees. Error, deviation from the right road. *Ghulālah*, Curls, ringlets.

غلام *ghulām*, A boy, lad, youth. A servant, a slave. *غلام* *ghulām-i falakam*, The termination of any affair contrary to one's wishes. (*Burhān-i kātib*.)

غلام پاره *ghulām-pārah*, A sodomite.

غلامه *ghulūmat*, A servant-girl, a female slave.

غلام گردش *ghulām-gardish*, A sitting-room for servants.

غلامی *ghulāmī*, Belonging to a servant. A sodomite.

غلال *ghallān*, Thirsty (camel). *Ghullān*, (pl. of *غال* *ghāl*) Certain plants.

\*غال *ghalaba*, (fut. *يغلب* *yaghlibu*) He prevailed against.

غال *ghalb* or *ghalab* (from *غلب*), Conquering, excelling. Victory, dominion. *Ghulb*, (pl. of *اغلب* *aghlab*) Excellent. Thick-necked. *Ghalab* (from *غلب*), Being thick-necked.

غالبا *ghalbā*, (fem. of *اغلب* *aghlab*) Thick-necked. Noble and powerful (tribe). Lofty, high (hill). Thickly set with trees (orchard). *الغلبا* *al ghalbā*, The lion.

غلبار *ghilbār*, A sieve, a searce.

غلبة *ghalbat*, Frequency. *Ghalabat* (also *غلبة* *ghalabah*), Victory, conquest, superiority, assault, strength, power, dominion. A multitude. Copiousness, abundance. *غلبه دیوانی* *ghalabah dīwānī*, A great council or divan. *Ghalabbat* or *ghulabbat*, Victory. *Ghulabbat*, Suddenly overpowering.

غالبکان *ghalbakan* (or *غلبکین*), A latticed door or window.

غالبگی *ghalabagī*, Victory. (*CASTELLUS*.)

غلبور *ghalbūr*, A sieve, a searce.

غلبه *ghulbah* (also *غلبه* *ghulpah*), A magpie, a variegated crow. A hole through which water is introduced into a garden.

غلبیز *ghalbīz*, A sieve.

غلبیسه *ghilpīseh*, A magpie, a variegated crow.

غلة *ghallat*, Corn, grain, fruits, harvest, produce. *Ghul-lat*, Excessive thirst. Dread.

غلت *ghalt*, A rolling, a tossing, a wallowing.

غلت *ghalat*, An error (in calculation).

غلطان *ghaltān*, Any thing round. A pearl.

غلطانیدن *ghaltānīdan*, To cause to roll.

غلطبان *ghaltbān* also *ghaltabān*, A cylindrical roller for smoothing the flat roofs of houses. A man who keeps a mistress or connives at the infidelity of his wife.

غلته *ghaltat*, The beginning of night.

غلثک *ghaltak*, A pulley.

غلته *ghaltah* or *ghultah*, A rolling-pin.

غلثیدن *ghaltīdan*, To tumble, to wallow, or roll up and down (as children, or beasts).

غلث *ghals* (from *غلث*), Mixing wheat with barley; eating them, or bread made of that composition. Not striking fire (a tinder-box). *Ghalas* (from *غلث*), Fighting hand to hand, sticking close to the enemy, or (as a wolf) rending (a sheep).

The thick of the fight. *Ghalis*, Fighting fiercely, hand to hand. Allured by the smell of meat or of drink. Staggering, waving from side to side, from drowsiness. Insane.

غلج *ghalj*, The lock or bolt of a gate. An insect which rolls itself up like a hedge-hog; a marine-leach. *Ghilj* or *ghilaj*, knot which cannot be unloosed. When one at first intends to unfold, and afterwards draws together.

غلج *ghalj* (from *غلج*), Running well (as a horse) with an equal pace. *Ghuluj*, A beautiful youth.

غلجی *ghaljī*, A marsh, a ditch.

غلجه *ghalchah*, A villager. A vagabond, a strolling fellow. A rustic, a peasant. A wandering soldier.

غلچین *ghilchīn*, Marjoram.

غلاس *ghalas*, The darkness before dawn, the cock-crowing. *bi ghalasin*, Before day-break.

غلس *ghals*, A cutting or seizing by the throat.

غلسمه *ghalsamat*, The top of the wind-pipe, the root of the tongue; the fleshy part between the head and neck. Cutting, seizing by the throat. Princes. An assembly, a multitude, a crowd. Distinguished for number or nobility.

\*غالط *ghalata*, (fut. *يغلط* *yaghlitu*) He blundered.

غالط *ghalat* (from *غلط*), Blundering in speaking. An error, blunder, solecism, barbarism (in speech). Wrong, erroneous. *غالط العام* *ghalatu'l āmm*, A popular mistake, a vulgar error. *غالط مشهور* *ghalat-i mashhūr*, A received abuse, an idiomatic expression, or mode of speech currently used, though erroneous.

غلطان *ghaltān*, Rolling, wallowing. Anything round; a pearl.

غلطان پیچان *ghaltān-pēchān*, Wallowing, rolling, founder.

غلطگو *ghalat-gō*, A false relator.

غلطگوئی *ghalat-gō-ī*, A relation of falsehoods.

غلطنک *ghaltanak*, The cylinder or axis of a pulley.

غلط نویس *ghalat-nawīs*, An erroneous writer.

غلطه *ghaltah*, A leathern sheath over a scabbard.

غلطی *ghalatī*, A mistake, an error.

غلطیدن *ghaltīdan*, To roll, to wallow on the ground.

غلظ *ghalz*, Rough, rocky ground. *Ghalz*, *ghilz*, *ghulz*, *ghilaz* (from *غلظ*), Being inhuman, severe, cruel, stubborn, tumacious. *Ghilaz* (from *غلظ*), Being thick (the body or armour), coarse (cloth or fare), rocky (the ground). Sweet with grains (an ear of corn).

غلظه *ghalzat* or *ghilzat*, Thickness, grossness, rudeness, perity (of disposition). *Ghilzat*, Enmity. *Ghulzat*, Harshness.

غلنج *ghalghaj*, A yellowish bee. A tickling.

غلغل *ghulghul*, A tumult, confusion, contest. Vociferous clamour; rumour, publication. The chirping of birds. noise made by wine when decanting out of a narrow-necked vessel. *غلغل و تهلل* *ghulghul-i tahlil o takbīr*, The

ounding noise made by the Muhammadan armies when pronouncing aloud before an engagement, الله الله *allāh allāh*, or اكبر الله *allāh akbar*, Great God!

ف *ghulghalāj*, Throwing any thing violently into the air.  
ا *ghalghalat*, A quick pace.

ف *ghulghulah*, A tumult, contention, uproar. A kind of  
ish. غلغلة *ghulghula-i ghamzah*, A wink of the eye.

ف *ghalghalī*, (غلغلي *ghalghalīch*, *ghilghilīch*, غلغليجة *ghalghalīchah*, also غلغلي *ghalmalīch*), A tickling, a titillation.

ف *ghalghalī kardan*, To tickle (under the arms).

ف *ghulghūnah*, Paint for the face.

ا *ghalf* (from غلف *ghalf*), Putting up (a glass or a flask) into  
(s) case. Perfuming (the beard) with civet. Name of a tree  
th which they tan or dress hides. *Ghulf*, (pl. of أغلف *aghlaḥ*)  
uncircumcised. *Ghalaf* (from غلف *ghalf*), Being uncircumcised.

ا *ghalfū*, (fem. of أغلف *aghlaḥ*) Uncircumcised.

ا *ghilfūk*, (A woman) who walks fast.

ا *ghulfat*, The prepuce, the foreskin.

ف *ghulafsch*, *ghilafsch*, (غلغلي *ghalafj*, or غلغليجي *ghalafjī*), A  
net, a wasp. A leech.

ا *ghalfak*, Water-moss; a broad-leaved water-herb. De-  
late, agreeable, easy (life). Relaxed, unstrung (bow). The  
rous wood of a palm-tree. The leaf of a vine.

ا *ghalk* (from غلق *ghalk*), Shutting, closing (a door). Being  
impelled to yield up a pledge to the person with whom it was

owned, if not redeemed within a certain time. Being vexed,  
pressed, impatient. Being full of worms (a palm-tree) and  
sequently unfruitful. *Ghalk* also *ghalak*, A bolt, bar, lock,

in, or any fastening of a door. *Ghalak* (from غلق *ghalk*), Being  
generously galled on the back from overloading. The shutting

a door. *Ghalik*, Difficult to be comprehended (a speech).

ا *ghalak*, A sort of plant. *Ghuluk*, Shut (gate).

ا *ghalkā*, A plant resembling capers, but which contains  
alky poisonous juice.

ا *ghalkat*, (*ghilkat*, or غلطي *ghalka'*), An Arabian shrub  
in tanning; one with which the Ethiopians poison their arrows.

ا *ghullak*, An earthen jar used as a till or save-all.

ا *ghalal*, Water flowing amongst trees. Water not flow-  
but one while visible, at other times hid from view. A co-

er. *Ghulal*, Thirst. (pl. of غلة *ghullat*), Burning heats.

ا *ghalam* (from غلم *ghalam*), Being lustful; lust. *Ghalīm*, Lustful.

ا *ghilmān*, (pl. of غلام *ghulām*) Boys, youths; servants.

ا *ghilmān wa jawārī*, Slaves, boys and girls.

ا *ghilmat* (pl. of غلام *ghulām*) Boys. *Ghulmat* (from غلم *ghalam*),  
g libidinous. *Ghalimat*, Lascivious (woman).

ا *ghalmach*, *ghilmich*, (or غلغليجي *ghalmalīch*), A tickling  
the arm-pits.

ا *ghalmashak*, A harsh, rough, or perverse fellow.

ف *ghalmīch dādan*, To tickle (under the arms).

ا *ghuln*, The vigour and briskness of youth.

ا *ghalw* (from غلو *ghalw*), Shooting (an arrow) with the greatest  
force. *Ghulūw* (from غلو *ghalw*), Exceeding bounds (in any thing).  
Excess. Invasion, rebellion. Briskness or insolence of youth.

ا *ghulwā-a* or *ghulūwā-a* (from غلو *ghalw*), Exceeding bounds  
(in any thing). The briskness or insolence of youth.

ا *ghulwat*, The shooting of an arrow as far as possible.  
The utmost stretch of a horse, being at full gallop.

ا *ghalūtāt*, Any question liable to error, reprehension,  
or criticism.

ا *ghalūl*, Unmasticated food descending with difficulty  
into the belly. *Ghulūl* (from غل *ghalla*), Defrauding, purloin-  
ing part (of any plunder). (Water) flowing (amongst trees).

ف *ghulūl*, Meat sticking in the throat.

ف *ghalūlah*, A ball.

ا *ghulūmat* (and غلومية *ghulūmīyat*), Youth.

ف *ghalah*, Unsteadiness, anxiety. *Ghallah*, Corn, produce  
of the earth. *Ghullah*, A till. A narrow-necked gugglet.

ف *ghallah-dān*, A granary. *Ghullah-dān*, A money-  
box or till. غل *ghallah-dān-i adam*, The earth.

ف *ghallah-farōsh*, A grain-merchant, a corn-factor.

ا *ghaly* (from غلي *ghali*), Boiling (a pot).

ف *ghilyān*, A kind of pipe for smoking through water.

ا *ghalayān* (from غلي *ghali*), Boiling. Exceeding bounds.

ا *ghalyat*, One boiling or ebullition.

ف *ghalītah*, A sort of grass used for making baskets.

ا *ghalīs*, Mixed. Adulterated (as wheat with barley).

ف *ghalījan*, Mint.

ف *ghalīdan*, To wallow in the clay from excessive thirst  
(cattle). To flow or fall as water. To dive. To faint, swoon.

ف *ghalījan* or *ghilījan*, Clay or reddish mud at the bot-  
tom of ditches or ponds.

ا *ghalīs*, Wine.

ا *ghalīs*, The milk-thistle.

ا *ghalīz*, Gross, rude, rugged, rough. Rustic. Avari-  
cious, sordid. Dirty, foul, filthy, soiled. Severe in punishing.  
Severe punishment. غليظ القلب *ghalīzu'l kalb*, Hard-hearted.

ا *ghalīzat*, Uncultivated, hard (land). Rough, craggy,  
uneven ground.

ف *ghilīghar* (or غليگر *ghilīgar*), A preparer of clay.

ا *ghalīl*, Thirst. Malevolence, hatred, envy. A mix-  
ture of trefoil and date-stones with which camels are fed. Thirsty.

ف *ghulēl*, A pellet-bow. (HUNTER.)

ف *ghulēl-bāz*, A pelleter with a bow. (HUNTER.)

ف *ghulēl-bāzī*, Pelleting. (HUNTER.)

ا *ghillīm*, Libidinous. *Ghulayyim*, A little boy.

ا *ghulaymat*, Little boys.

ف *ghalīw*, Astonished. Folly, a wild fancy.



۲ غمزة *gham-zadah*, Afflicted, distressed, grieved.  
 ۲A غمزة *ghamzah*, A wink or signal with the eye; an amorous glance, coquetry, ogling. The eye-lid. ۲ اختر *ghamza-i akhtar*, The twinkling of a star. Star-light at break of day.  
 ۲ غمزة سر *ghamza-i sar-tēz*, Joy, gladness. ۲ گل *ghamza-i gul*, The opening of a flower. ۲ لاجوردی *ghamza-i lājwardī*, Glances, winks not repeated. (*Burhān-i kātib*).  
 ۲ غمس *ghams* (from غمس), Immerging, plunging into water, dipping, steeping. Setting (as a star).  
 ۲ غمش *ghamash* (from غمش), Being dim (the eye-sight) from hunger or thirst.  
 ۲ غمص *ghams* (from غمص), Despising. Disparaging. Being ungrateful. Reviling, accusing. *Ghamas*, A flux from the eyes.  
 ۲ غمض *ghamz*, Low, level (ground). Connivance. ۲ نوغمض *ghamzin*, Mean, abject (man). ۲ لا اکتحلت غمضا *lā aktaḥalt ghamẓa*, I did not sleep a wink. *Ghimz*, Mare's milk. *Ghumz* (from غمض), Winking.  
 ۲ غمط *ghamt* (from غمط), Despising. Being ungrateful. Living inconsiderately, being in distress. Absorbing greatly, drinking much water.  
 ۲ غمغمة *ghamghamat*, The lowing of an affrighted bull. The rise of warriors in battle. An obscure, unintelligible speech.  
 ۲ غمق *ghamak* (from غمق), Moistening the earth (the dew). ۲ غمیک *ghamik*, Rank from too much moisture (an herb).  
 ۲ غمقة *ghamakāt*, A watered field.  
 ۲ غمکده *gham-kudah*, The mansion of sorrow.  
 ۲ غمکسار *gham-kusūr* (or وفادار *gham-kusūr-i wafā-*), A friend, an intimate companion, a confidant. ۲ بادۀ غمکسار *gham-kusūr*, Wine the dispeller of care.  
 ۲ غمکساری *gham-kusūrī*, Friendship, society, companionship. ۲ غمکساری *gham-kusūrī*, Driving away of melancholy.  
 ۲ غمکسار *gham-gusūr*, Whatever drives away sorrow; a dear friend. Name of the eighth day of the month.  
 ۲ غمگین *ghamgīn*, Sorrowful, discontented.  
 ۲ غمل *ghaml* (from غمل), Putting under ground a skin with the hair upon it, in order to soften and become smooth; also letting it remain too long till it rots. Putting green (fruits) under water to ripen. Covering (a person) with bed-clothes to produce perspiration. Heaping up (fruits or herbs).  
 ۲ غملاس *ghimlās*, Large, thick.  
 ۲ غملج *ghimlaj*, *ghamallaj*, *ghimlāj*, *ghumlāj*, *ghimlīj*, or *ghimūlīj*; fem. *ghumlūjat*, and *ghimlījat*, Inconstant, variable, capricious (man).  
 ۲ غملس *ghamlas*, Wicked, bold. A wolf.  
 ۲ غملول *ghumlul* or *ghamlul*, A kind of pot-herb eaten boiled. A field or a valley abounding with trees and plants. A shady place. Dark, cloudy. Obscurity, darkness.  
 ۲ غمام *ghamam*, Much hair on the head.

۲ غمن *ghamn* (from غمن), Putting under ground a skin with the hair upon it in order to soften and become smooth.  
 ۲ غمناک *ghamnāk*, Disconsolate, melancholy.  
 ۲ غمند *ghamand* (or غمندة *ghamandah*), Sorrowful. Enraged.  
 ۲ غمود *ghumūd*, (pl. of غمد *ghimd*) Sheaths, scabbards.  
 ۲ غمور *ghumūr*, Abundance, sufficiency. (pl. of غمر *ghamr*), Whirlpools. Beneficent, liberal persons.  
 ۲ غمورة *ghumūrat*, Depth. Liberality. Plenty of water.  
 ۲ غموز *ghamūz*, (A she-camel) of whose fatness one cannot be certain except by feeling.  
 ۲ غموس *ghamūs*, Deep (stab). Difficult, mysterious (affair). Perjury. (A she-camel) having no appearance of pregnancy.  
 ۲ غموص *ghamūs*, The same. ۲ حنجرته *ghamūsū hanja-ratihi*, A lying fellow. ۲ الغموص *al ghamūs*, The lesser dog-star.  
 ۲ غموض *ghumūz* (from غمض), Being low and level (ground). (pl. of غمض *ghamz*), Low, level (grounds).  
 ۲ غموضة *ghumūzat* (from غمض), Being low, level (ground). Being unintelligible (speech).  
 ۲ غموم *ghumūm*, (pl. of غم *ghamm*) Cares.  
 ۲ غمی *ghama'*, Fainting. A swoon. The upper covering of a house. *Ghamma'*, Moonless and cloudy (night). *Ghumma'*, Cloudy (night). A serious affair. ۲ صام الغمی *sāma'l ghumma'*, He fasted late in the evening, the new moon being concealed.  
 ۲ غمی *ghamī*, Unhappy, sad, sorrowful. (CASTELLUS.)  
 ۲ غمیآ *ghamyā*, The fifth door of hell.  
 ۲ غمیآر *gham-yār*, Yawning, gaping. Sad, sorrowful.  
 ۲ غمیدار *ghamaydar*, Confused in speech or action. One who perceives or understands nothing. Fat, in good condition; full of youthful animal spirits.  
 ۲ غمیر *ghamīr*, Green grass which is over-topped and sheltered from the sun by the taller and drier herbage.  
 ۲ غمیرة *ghamīrat* (also غمیزة *ghamīzat*), Any thing liable to detraction or misconstruction. Weakness of intellect.  
 ۲ غمیس *ghamīs*, Dark (night). Unknown (thing). Darkness, obscurity, invisibility. Dwarfish (plant). A place through which water flows.  
 ۲ الغمیصا *al ghumaysā*, A mode of divining.  
 ۲ غمیصا *Ghumaysā-a*, Name of a place. ۲ الغمیصا *al ghumaysā-a*, The lesser dog-star.  
 ۲ غمیضة *ghamīzat*, Any thing censurable.  
 ۲ غمیل *ghamīl*, (A skin or dates) buried under ground in order to soften or become smooth; rotting in this manner. Rank from moisture, or from being heaped together (herbs).  
 ۲ غمیم *ghamīm*, Milk thickened by boiling. Green herbage growing at the roots of the dry.  
 ۲ غمین *ghamīn*, Sad, sorrowful.  
 ۲ غمین *ghamīn*, (Skins or dates) buried in the earth.  
 ۲ غن *ghan* or *ghun*, A heavy stone suspended for pressing oil or cheese. A stone or wooden mortar.

▲ *ghannā*, (fem. of *aghann*) Who speaks through the nose. Abounding with trees or herbage (a valley); also in inhabitants (a village).

▲ *ghanā-a* (from *ghni*), Abiding (any where). Living. Being useful. Riches. Usefulness. Content. *lā ghanā-a ʿindahū*, He has not enough. *Ghinā-a*, A song.

▲ *ghunnās*, Well-bred people at a convivial party.

▲ *ghināj*, Smoke of a furnace. *Ghunāj*, Amorous gesture.

▲ *ghanājil*, (pl. of *ghunjul*) Badgers.

▲ *ghanādib*, (pl. of *ghundubat* or *ghundūb*) Hard glands or swellings about the throat.

▲ *ghunādah*, Name of an instrument; also of a game.

▲ *ghunāfir*, A shaggy male hyena. A refuge, an asylum. Dull-witted, inattentive.

▲ *Ghannām*, Name of a camel.

▲ *ghunāmā*, A great endeavour. *ghunāmūka*, That is your concern.

▲ *ghunā-im*, (pl. of *ghanam*) Sheep. (pl. of *ghinīma* *ghanīmat*), Spoils, preys, booties. Enemies.

▲ *ghamb*, Much plunder. *Ghunab*, (pl. of *ghumbat*) Dimples round the mouth.

▲ *ghumbat*, A dimple about the mouth.

▲ *ghumbah*, Clamour. Reproach, defamation. *ghumbah kardan*, To knead.

▲ *ghunnat*, A sound made through the nose. The buzzing of flies. Quiescent, nasal (the letter *nūn*).

▲ *ghantal*, Low, obscure. *umm ghantal*, A hyena.

▲ *ghanas* (from *ghn*), Breathing after drinking.

▲ *ghansar*, *ghunsar*, also *ghunsur*, Foolish, infatuated. *yā ghunsaru*, O foolish! abject!

▲ *ghansarat*, Smallness of head, with abundance of hair.

▲ *ghanj*, A paint for the face. When affixed to nouns it denotes affection, as *bīmār-ghanj*, Sick, in pain. *Ghanj* also *ghinj*, Buttocks. *Ghanj* also *ghunj*, A large sack of many colours. An amorous gesture, a leer. *Ghinj*, A shoot, a slip.

▲ *ghunj*, Smoke. *Ghunj* or *ghunuj*, Amorous gestures. *ghunj wa dalāl*, Amorous playfulness. *Ghanuj* (from *ghnj*), Darting amorous glances, or walking gracefully; alluring (a lovely woman). An old man.

▲ *ghanjār*, (*ghunjūr* also *ghanjārah*), A red paint for the face. The root of melilot, used to dye or paint red.

▲ *ghanjāl* or *ghunjāl*, Green sour fruit.

▲ *ghanijat*, Attractive, lovely, fascinating (woman).

▲ *ghanjar* (or *ghanjarah*), Paint for the face.

▲ *ghanjrash* or *ghanjrish*, A frog.

▲ *ghunjul*, A badger, a brock.

▲ *ghanjmarish* (or *ghanjmūsh*), A frog.

▲ *ghunjul*, Name of a certain animal.

▲ *ghunjah*, A rose-bud; the plush of a rose. *ghanjuk* or *ghunjah kardan*, To bake, to knead. To collect.

▲ *ghanjī*, A hollow at the foot of a mountain.

▲ *ghunjīdan*, To speak obscenely. To jest, play, toy.

▲ *ghunchah*, A rose-bud. *ghuncha-i āb*, A bubble of water. *ghuncha-i arghawān*, A spark of fire; a live coal. *ghunchah shudan*, To assemble, be collected together. *ghunchā-i kabk darī*, Name of the seventh modulation of the barbut. *ghunchah-dahan*, With a mouth like a rose-bud; a mistress.

▲ *ghand*, *ghind*, also *ghund*, A convention, assembly, congregation, concourse, crowd. A tumult. Crooked. Any thing curved; a sickle or pruning-hook.

▲ *ghundubat*, A hard gland or swelling about the throat.

▲ *ghundar* or *ghundur*, Fat, thick. *yā ghundar*, O importunate!

▲ *ghund-rūd*, A small brazen trumpet for collecting people together.

▲ *ghundish*, Cotton beaten out of the pod.

▲ *ghundmāsh*, A kind of pulse, a sort of French bean.

▲ *ghundūb*, A hard gland or swelling about the throat.

▲ *ghandah*, A small insect whose sting is fatal. Collected, accumulated. A ball of paste. Stink. Cotton made up into rolls for spinning. A small brazen trumpet. *Ghundah*, A kind of spider, or tarantula. A spider's web. The Lybian lizard or crocodile. A fop. A bubble of water. A sour cake.

▲ *ghundah-bur*, A cutting instrument, knife, scissars.

▲ *ghundah-rūd* (also *ghundah-rūsh*), small trumpet for collecting people together.

▲ *ghandī*, A cloud. Name of a demon.

▲ *ghanzarat*, Evil, malice. Garrulity. Confused, unintelligible speech.

▲ *ghunshūsh*, Somewhat. Remains (of an army).

▲ *ghanshīdan*, To speak triflingly.

▲ *ghanas* (from *ghn*), Having a pain in the breast.

▲ *ghanz* and *ghanaz* (from *ghnz*), Weighing heavily upon, breaking the spirits. Excessive grief.

▲ *ghanzā-at* (from *ghnz*), Reviling, reproaching.

▲ *ghinziyān*, Obscene, impudent (man).

▲ *ghang* also *ghung*, A strong piece of hard wood, from which they suspend the stone *ghan*. A wooden or stone mortar. A loud noise. An ass.

▲ *ghanm*, *ghunm*, or *ghanam* (from *ghnm*), Carrying off, plunder, acquiring luckily. *Ghanam*, Sheep, cattle, a flock.

▲ *ghunmān* (from *ghnm*), Receiving something agreeably. Carrying off booty, robbing. *Ghanamāni*, Two flocks of sheep.

▲ *ghanaw*, Sleep. *Ghanū*, A war-shout.

▲ *ghunūd-gūh*, A bed-chamber.

▲ *ghunūdan*, To slumber, sleep, doze, rest, repose.

oll, or wallow. To turn yellow. To have a strong inclination.  
To be affected, to faint, to be at the point of death.

غوبه *ghunūdah*, Sleeping, slumbering, dozing.

غوبوز *ghunūz*, A monthly pension. Idle, vagrant.

غوبوند *ghunwand*, A condition, a compact, a covenant.

غوبوي *ghanawīy*, Pertaining to a rich man.

غوبیدن *ghanawīdan* or *ghunawīdan*, To doze, slumber.

غوبی *ghinā* (from غني), Being rich. The tranquillity of a contented mind. Riches. *ما له غني* *mā lahu ghinan* *عانه*, He cannot do without it, or avoid it. *Ghanīy*, Rich, wealthy,

opious, abundant. Independent. *غنی و محتاج* *ghanīy wa muhtāj*, The rich and poor.

غوبیان *ghunyān* (from غني), Being contented with (any thing), considering it as sufficient.

غوبیه *ghunyat* (from غني), Deriving advantage. Affluence.

غوبیزان *ghanīzān*, Fruit of the cornel. A blackberry.

غوبیظ *ghanīz*, Unripe dates cut off in clusters, and hung up.

غوبیم *ghanīm*, Hostile, inimical. A plunderer.

غوبیمه *ghanīmat* (from غنم), Carrying off booty. Making a fortunate hit. Plunder, booty, spoil, prey. Abundance, wealth,

enty, affluence, good fortune. *غنیمه شمردن* *ghanīmah shurdan*, To account as gain. To have his life as a prey. *غنیمت* *ghanīmat* *مالی*, Any thing acquired by plunder. *ΔGhunay* *mat*, (diminutive of غنم *ghanam*) A little sheep.

غوبینه *ghanīnah*, Holes in a honey-comb. A swarm of bees.

غوبور *ghaw*, Thunder. A tumult. A voice. The shouts of soldiers or clangour of warlike instruments.

غوباب *ghawābb*, (fem. of غاب *ghābb*) (Camels) watered every second day. Stale, stinking (meat).

غوباء *ghawwāt*, A pit for catching wild beasts.

غوباء *ghawūs* or *ghuwās*, A cry for help.

غوبار *ghiwār*, (III of غور) Making a hostile excursion.

غوبارب *ghawūrib*, (pl. of غارب *ghārib*) Summits of waves. The parts of camels' bunches.

غوباس *ghawās*, (A day) of flight, plunder, or robbery.

غوباشی *ghawāshī*, (pl. of غاشیه *ghāshiyat*) Coverings for saddles. Gloomy thoughts overspreading the mind.

غوباس *ghawwās*, A diver (for pearls). Name of a bird.

غوباسی *ghawwāsī*, Diving, a plunge into water.

غوباسی *ghawāzī*, (pl. of غاضیه *ghāziyat*) (She-camels) indisposed from eating of the tree *ghazā*.

غوبال *ghiwāl*, (III of غول) Making haste, accelerating.

غوبالنگ *ghawālang* (or غوالنگ *ghawālank*), A dry apricot.

غوبامیز *ghawāmiz*, (pl. of غامض *ghāmiz*) Low-lying places.

غوبانی *ghawānī*, (pl. of غانیة *ghāniyat*) Songs; singing-women.

غوبایه *ghawāyat* (from غوي), Being deceived. Desperation.

غوبایت *ghawāyat*, Extremities. (GLADWIN.)

غوبائل *ghawā-il*, (pl. of غائلة *ghā-ilat*) Misfortunes.

غوبینک *ghūbinak*, A certain herb used in washing clothes.

غوبنگ *ghūbing*, Name of an herb used in washing.

غوبت *ghūt*, Cheerful in mind, ready in words. A sling. A fresh herb. A plunge into water.

غوبته *ghawtah* or *ghūtah*, A plunge under water.

غوبث *ghawes*, A cry for assistance, generally with the word *وا غوثا* *wā ghawsāh*, i. e. Help! help! A title of Muhammadan saints whose ardour of devotion, according to vulgar tradition, is such that in the act of worship their head and limbs fall asunder.

غوبج *ghawj* (from غوج), Being doubled. Going out and re-entering. Having a wide brisket-skin (a horse). Ample.

غوبج *ghūch*, A ram.

غوبجه *ghūchah*, A cock's comb.

غوبچی *ghawchī*, A waving-surfaced sword. A deep well.

غوبدیده *ghūdīdah*, A guard, a keeper, a watchman.

غوبور *ghawr*, Excessive grief. *Ghōr*, A pathick. *Ghūr*, A sort of measure. Name of a country contiguous to Kandahār.

غوبور *ghawer* (from غور), Setting (the sun). Waxing hot (the day). Arriving in any low-lying country. Flowing down upon low grounds (water). Being deeply sunk in the socket (an eye).

Being benefited, doing good. Giving rain and a plentiful crop (God). Expiating murder by a mulct. The confines of a country. The bottom (of any thing). A plain. A valley; whence Phœnicia and a province in Arabia. Depth, profundity. Low ground. Reflection, consideration, meditation, attention. Who sinks under ground. *بعید الغور* *ba'īdu'l ghawr huwa*, He is of a deep, or close disposition. *غورا و نجدا* *ghawran wa najdan*, Hill and dale. *Ghiwar*, The price of blood.

غوبور *ghawrā*, Evil-speaking, trifling discourse.

غوبوربا *ghūr-bā*, Meat dressed with the juice of unripe dates.

غوبربند *Ghūrband*, Name of a district in Zābulistān.

غوبرداخت *ghawr-pardākht*, Attendance on.

غوبرة *ghawrat*, The sun. The meridian.

غوبرسی *ghawr-rasī*, Deep research.

غوبورکار *ghawr-kār*, The bottom of any thing.

غوبورکلی *ghawr kullīy*, Attentive investigation.

غوبورمگس *ghōr-mugas*, A fly of reddish green colour.

غوبورواشه *ghūr-wāshah*, A kind of herb with which weavers smear their cloth and curriers their hides.

غوبوره *ghūrah*, Unripe grapes, or dates. An army. A cotton-pod. A colour in pigeons. *غوره افشردن* *ghūrah afshurdan*, To cause to weep. To envy. To rejoice at another's distress. To overcome.

غوبوری *ghōrī*, A sort of porcelain which breaks the moment poison is put into it. (HUNTER.)

غوبوریدن *ghūrīdan*, To encourage to fight. To put to flight. To be satiated, satisfied.

غوبوزه *ghūzah*, A cotton-pod. A rosary. *غوزه آب* *ghūza-i āb*, A bubble of water.

غوبوزه *ghūjah*, A cotton-pod or nut. The bud of a flower.



۲ *ghōsh*, The birch-tree. A very hard wood of which they make musical instruments. The bow of a musical instrument. An ear of corn. The ear. Cows' dung dried for fuel. A led horse. A look. Stark-naked.

۲ *ghōshū*, Dung of animals. A bunch of dates or grapes. An ear of corn. A fold for cattle.

۲ *ghōshād* also *ghawshād*, Any circular area. A halo round the sun or moon. A nocturnal fold for cattle. A tribunal for justice. An inn. A tall tree. A dunghill.

۲ *ghōshāk*, Dung of animals. A fold for cattle.

۲ *ghōshāy*, An ear of corn, especially those left by the reapers for the poor to glean. A cluster of grapes. Dried cows' dung, used as firing. A nocturnal fold for cattle.

۲ *ghōshī*, Naked (the whole body). Any useless herb (medicinal or culinary).

۲ *ghōshang*, An ox-goad.

۲ *ghōshnah* also *ghōshanah*, An alkaline herb, used to wash the hands. A species of mushroom or fungus.

۲ *ghōshah*, The birch-tree. An ear of corn. A cluster. A herb eaten when fresh, and used when dry for washing clothes. A kind of food.

۲ *ghōshīt*, Naked. Any useless herb.

۲ *ghaws* (from *غوص*), Diving, plunging under water to bring any thing up. Studying any subject to the bottom.

۲ *ghawt* (from *غوط*), Being dipped or plunged into; sinking (as the feet amongst sand). Digging downwards. Bread broken in pieces. *Ghūt*, (pl. of *غائط* *ghā-it*) Low grounds, hollows, lurking-places.

۲ *ghūtāt*, Soft ground, planted, and well watered. The country round Damascus.

۲ *ghōtam-ghūtah*, A game in which swimmers dip one another under water. (HUNTER.)

۲ *ghūtah*, A dipping, a plunge into water. A wave, surge, billow. ۲ *ghūtah kh'urdan*, To dive, plunge.

۲ *ghōtah*, Dipping, diving; a dip, a dive. ۲ *ghōtah-bāz*, A diver. ۲ *ghōtah-kh'ur*, A diver; whatever dips or is dipped. ۲ *ghōtah-kh'urī*, The being dipt.

۲ *ghawghū*, A noise, cry, tumult, uproar, clamour, disturbance, contest, squabble, quarrel, debate. A company, an assembly. ۲ *ghawghū-i hirasandagān*, Penitents calling aloud for mercy. (*Burhān-i kātī*.)

۲ *ghawghū-a*, Locusts of a reddish colour, scarcely able to fly. A certain harmless insect resembling a gnat. A confused multitude of people.

۲ *ghawghū-i*, Noisy. A disturber. An uproar.

۲ *ghūghū*, A pigeon, a dove.

۲ *ghōk* (for *غوک* *ghōk*), A frog.

۲ *ghōk*, A frog. A but for archers.

۲ *ghōkān*, A frog. Frogs.

۲ *ghōk-chōb*, A stick for playing at trap and ball or at tip-cat. Faithless, fickle.

۲ *ghawl* (from *غول*), Assaulting suddenly and unexpectedly, overcoming and destroying. An oppression of the mind, a loss of the senses (from drunkenness). A head-ache. Wide extended. Difficulty. A dangerous desert; an extensive district. *Ghuwal*, A demon of the woods. Any thing which suddenly attacks and destroys a man, or robs him of his senses (as an unforeseen misfortune or malady). A serpent, a dragon. One who changes himself into various forms by magic, a cheat, an impostor, a villain, a worthless scoundrel.

۲ *ghōl*, An imaginary sylvan demon, of different shapes and colours, supposed to devour men and animals (from which our European loup-garou, or man-wolf, seems to be borrowed). Caverns made for the protection of cattle by night. Twin children. A rogue, a rascal, a whoreson. The ear. Consideration. ۲ *ghōl-i biyābān*, The dragon of the desert. ۲ *ghōl-i siyāh*, A dark night. ۲ *ghōlān-i rōzgār*, Worldly-minded people.

۲ *ghawlān*, A species of salsuginous plant.

۲ *ghōlūnīdan*, (trans. of *ghōlīdan*) To cause to put to flight.

۲ *ghūltāsh*, A helmet.

۲ *ghūl-chōb*, The game of bandy or tipcat.

۲ *ghōlak* (or *ghōlah*), Name of a game played with dice. The pool in which gamblers put the stakes. A sling-stone.

۲ *ghawlah*, Silly, out of one's mind. *Ghūlah*, A grana.

۲ *ghōlīdan*, To put to flight. To instigate to battle. To chide, revile. To quench (thirst).

۲ *ghōlīn*, A cushion or saddle-cloth. A small ear-ring. A little dog.

۲ *ghu-ūr* (from *غور*), Descending to low ground (water). Being deeply sunk in the socket (an eye). Setting (the sun).

۲ *ghawa'* (from *غوي*), Smelling (milk) and then by being kept from it, pining away (a lamb, or a camel's colt). Being unable to quench the thirst with milk. Perishing from a diarrhoea produced by a large quantity of milk turning sour on the stomach (a colt). Disobedience. *Ghawī*, Erring, straying, seduced. *Ghawīy*, Mocked, deceived. Those who commend (author) where there is no merit.

۲ *ghawīs*, Full speed. Any thing affording assistance.

۲ *ghuwayr*, (diminutive of *غار* *ghār*) A little cavern.

۲ *ghawīshah*, A kind of mushroom.

۲ *ghūyah*, A churn-staff. A vessel, in which the milk is separated from the butter. A crane. ۲ *ghūyah zān*, To shake the churn, in order to make butter.

۲ *ghahab* (from *غهب*), Doing any thing carelessly or thoughtlessly. Forgetting. *Ghahaban*, By chance, unawares.

۲ *ghihibba'*, A youth.

١ *ghahik*, Long-bodied (camel).  
 ١ *ghayy* (from غوي), Erring, straying, or being deceived.  
 n error, a sin, an offence.  
 ١ *ghayāb* (from غيب), Being absent. A low-lying place. A tomb. *Ghiyāb* (from غيب), Lying hid; being invisible. Being doubtful, occult, mysterious. Setting (the sun). pl. of *ghayb*, Doubts. *Ghuyyāb*, (pl. of غائب *ghā-ib*) absent, concealed.  
 ١ *ghayābat*, The bottom (of a well or valley). A deep hollow, a bottomless abyss. *Ghiyābat* (from غيب), Lying hid, being invisible.  
 ١ *ghiyās* (from غوث), Listening to complaints. Redressing wrongs. Assistance, redress, succour. A cry for help, clamour for justice. A redresser. (GLADWIN.)  
 ١ *ghayādīk*, Serpents. (pl. of غيدق *ghaydak*, غيداق *ghaydāk*, and غيدقان *ghaydakān*), Delicate (youths).  
 ١ *ghayāzār*, (pl. of غيذار *ghayzār*) Asses.  
 ١ *ghiyār*, A strip of yellow cloth worn by Jews in Persia.  
 ١ *ghiyūr* (from غير), Transporting provisions either for sale or family-use. Providing for one's dependants, being useful, doing good. Sending rain or any thing good (God). Expiating murder by paying a fine. Flowing down upon low grounds (water). Being deeply sunk in the socket (an eye). Being hot (the day). Bartering (goods). Any piece of dress uniform which distinguishes soldiers, or sects of people.  
 ١ *ghayāra'*, or *ghuyāra'*, (pl. of غيران) Jealous.  
 ١ *ghayāzah*, A goad.  
 ١ *ghiyās* (from غوص), Diving. Studying deeply.  
 ١ *ghiyāsāt* (from غوص), Diving. Studying to the bottom. Pearl-fishing. A place where a diver goes down. The upper part of the thigh.  
 ١ *ghiyāz*, (pl. of غيضة *ghayzat*) Forests. Small quantities of water.  
 ١ *ghiyāt*, (pl. of غائط *ghā-it*) Low grounds.  
 ١ *ghayātīl*, (pl. of غيطلة *ghaytalat*) Milch-kine or does.  
 ١ *ghayyāf*, One who has a long beard.  
 ١ *ghayyāl*, The lion.  
 ١ *ghayān*, Quicksilver.  
 ١ *ghayūhib*, (pl. of غيهب *ghayhab*) Darknesses. Violent men. Very black (horses), very dark (nights).  
 ١ *ghayāyat*, The splendour of the shining sun. The rim of a well. Any thing casting a shade, (as clouds or dust).  
 ١ *ghayb*, A bit of steel whence breastplates are made.  
 ١ *ghayb* (from غيب), Being absent, hidden; lying hid. Being invisible. Being doubtful, or concealed. Absence, invisibility, mystery, doubt. Any thing in the womb of futurity. A lying place. Fat. Latent, concealed, absent, invisible, mysterious. (HUNTER.) ١ *ghayb*, عالم غيب *ālam-i ghayb*, The invisible world, a future state. ١ *junūd wa rijāl* الغيب *junūd wa rijāl*

*ghayb*, An army of invisible spirits. *Ghayab* or *ghuyyab*, (pl. of غائب *ghā-ib*) Absent. Concealed, invisible.  
 ١ *ghaybān* or *ghayyibān*, Roots (of trees).  
 ١ *ghaybat* (from غيب), Being absent. Concealment. (pl. of غيبات *ghaybāt*), Things concealed, mysterious. *Ghaybat* or *ghibat* (from غيب), Lying hid, being concealed. Being invisible. Being doubtful. Absence. *Ghibat*, Slander, detraction; any thing secretly whispered of an absent person (implying truth, however, as *buhlān* expresses a false accusation).  
 ١ *ghayb-dān*, Skilful in discovering mysteries. A prophet, a diviner. Omniscient.  
 ١ *ghaybūbat*, Absence. Concealment, invisibility.  
 ١ *ghaybah*, Bits of iron from which coats of mail and armour are wrought. A quiver. The long roots of the plant *hayzar*, from which shields are made. Carded cotton. *Ghībah*, An under garment embroidered with a needle.  
 ١ *ghaybīy*, Absent. Concealed. Invisible. Future. Fatal. Heavenly, divine.  
 ١ *ghīyat*, Rashness, carelessness. *huwa li ghīyatīn*, He acts rashly.  
 ١ *ghays* (from غيث), (Rain) watering the earth. Being rained upon. Rain widely spread. Clouds. Plants, especially such as grow with rain. *zātu ghīsin*, At full gallop (a horse). (A well of) running water.  
 ١ *ghaysarat*, The dregs of the people. A scuffle in which people trample on one another.  
 ١ *ghīd*, (pl. of غيدا *ghaydā*) Soft, delicate women. *Ghīd* or *ghīda*, Make haste, go quickly. *Ghayad* (from غيد) Having a tender, flexible (neck). Being fresh, soft, tender. Softness.  
 ١ *ghaydā*, (fem. of اغيد *aghyad*) Soft, flexible, or mild. Nodding the head when asleep. Waving, delicate (plant).  
 ١ *Ghaydāk*, Name of a place in the desert of Kipjāk.  
 ١ *ghaydāk*, Delicate (youth). A noble generous man. A young Lybian lizard or crocodile. Long (horse).  
 ١ *ghaydākī*, Proceeding, or coming from *Ghaydāk*.  
 ١ *tīr-i ghaydākī*, An arrow of a very hard species of wood manufactured there.  
 ١ *ghaydān*, The tender age of youth.  
 ١ *ghaydak*, Soft and delicate (youth).  
 ١ *ghaydakān*, Of a delicate and noble disposition.  
 ١ *ghayzār*, An ass.  
 ١ *ghayzān*, One who conjectures, or guesses.  
 ١ *ghayzar* (and غيذرة *ghayzarat*), Flour upon which they pour new milk, and warm with a hot stone.  
 ١ *ghayr* (from غير), Being jealous. Transporting provisions either for sale or family-use. Providing for one's dependants. Being useful, doing good. Expiating murder by paying a fine. Change, alteration. Other, different. Foreign. A stranger. No, not; except, beside, unless. ١ *ghayr-i ān*,

Besides that. **أ** *min ghayr-i an*, Although, notwithstanding. **أ** *ghayr an*, Except that. **ب** *ghayr-i ba'īd*, Not far distant. **ب** *ghayru* or *ghayri jāwīdūnī*, Not eternal, frail. **ب** *ghayr-i jū-iz*, Illegal. **ج** *ghayr-i jins*, A different species. **ح** *ghayr hāzīr*, Absent. **ح** *ghayr hāzīrī*, Absence. **خ** *ghayru khālīsīn*, Insincere, impure. **ز** *ghayru Zaydīn*, (It was) not Zayd. **ش** *ghayr shay*, Nothing. **ع** *amal-i ghayr-i sū-ib*, An unworthy action. **ك** *ghayr-i kāmīl*, Imperfect. **ك** *ghayr-i karrah*, Another time. **م** *ghayr-i mutarakkīb*, Unexpected. **م** *ghayr-i mutasāwī*, Unequal. **م** *ghayr mutanāhī*, Unlimited, boundless. **م** *ghayr musmīr*, Unfruitful, barren. **م** *ghayr-i mashkūk*, Doubtless. **م** *ghayr-i maḥūd*, Unusual, extraordinary. **م** *ghayr mu'ayyan*, Undetermined. **م** *ghayr-i maghlūb*, Unconquered. **م** *ghayr-i muḥīd*, Unprofitable. **م** *ghayr-i maktūr*, Impossible. **م** *ghayr mukar-rar*, Indefinite. **م** *ghayr mukashshar*, Unpeeled, in the bark. **م** *ghayr wāki'*, Unfounded, untrue. **م** *banātu ghayrin*, A lie. **م** *bi ghayrin*, Otherwise. Without. **و** *ghayr lāysa ghayrin* or *ghayran*, Not otherwise. **و** *wa ghayru zūlika*, Besides, et cetera. **غ** *Ghīr*, The atonement or mullet for murder. An altered condition. **غ** *Ghiyar*, Vicissitudes of fortune. (pl. of *ghīrat*), Provisions. **غ** *Ghayur*, (pl. of *ghayūr*) Jealous.

**ب** *ghīr*, A florid ulceration of the skin.

**أ** *ghayrān*, Jealous of honour, magnanimous, zealous.

**أ** *ghayrat* (from *ghīr*), Being jealous, zealous. Jealousy, enmity, envy. Emulation, zeal. A nice sense of honour, magnanimity, courage, generosity of mind. Modesty, bashfulness. **أ** *ghayrat-i ilahīyah*, A holy zeal. **ب** *ghayrat sākhtan*, To emulate, envy. **أ** *Ghīrat*, Provision, especially brought from abroad. The atonement or mullet for murder.

**ب** *ghīr-zād*, Spurious; a bastard.

**أ** *ghayruhā*, (comp. of *ghayr* and the affixed pronouns, and sometimes preceded by *wa*, as *wa ghayruhā*), And the others, the rest, the above-mentioned.

**أ** *ghayra'*, (fem. of *ghayrān*) Jealous (woman).

**ب** *ghayzurān*, The cornel-tree. A wild plum.

**ب** *ghājīdan*, To move along or hitch forwards on the hips. To walk upon all fours; to crawl upon hands and knees. To heap up, to pile one upon another. To swell, to be inflated.

**أ** *ghays*, Abundance of wealth or furniture.

**أ** *ghaysān*, Youth. A species, kind.

**أ** *ghaysānat*, The flower of youth.

**أ** *ghaysānīy*, Beautiful.

**ب** *ghīsaḥ*, Fallen into a swoon.

**ب** *ghīsidan*, To faint, to swoon.

**ب** *ghīsh*, Sorrow, sadness. Afflicted circumstances. A thick wood.

**ب** *ghīshah*, A forest. A reed-bed. A reed of which they make sacks for carrying earth; also such a sack. **ب** *ghīsha-i mushk*, Name of a drug often mixed with musk.

**ب** *ghīshī*, The rolling or wallowing of a horse or dog.

**ب** *ghīshīdan*, To abhor, to loathe. To have a desire for any thing seen.

**أ** *ghayz* (from *ghīz*), Decreasing (water); falling (a the price of commodities). Coming short of the proper time for delivery (a woman or animal). Causing to subside (water), or become cheap (goods). A small quantity. Immature fruit of the womb. **أ** *ghayzun min fayzin*, Any thing. **أ** *Ghī*, The buds, flowers, and fruit of the palm-tree.

**أ** *ghayzat*, A forest; a place abounding in trees, but having a little water; a haunt, a den.

**أ** *ghayt* (from *ghīṭ*), Entering, lying hid.

**أ** *ghītūn*, (pl. of *ghīṭ*) Low-lying grounds.

**أ** *ghaytal*, A wood, a forest, a thicket, a grove. A certain distance of the sun from the meridian in the forenoon, which he is in the afternoon at the hour called *zahr*, the hottest time of the day.

**أ** *ghaytalat*, One thicket. Meat and drink. Pleasure with safety. Worldly blessings. An overpowering propensity to sleep. The sound of men's voices. The intense darkness of the night. A milch cow or doe. A wild cow.

**أ** *ghaytam*, Thick milk.

**أ** *ghaytūl*, Mixed voices. Thick darkness.

**أ** *ghayz* (from *ghīṭ*), Being extremely angry. Rage, fury, wrath, anger, passion, indignation, impetuosity. **أ** *nā-ira-i ghayz-i timūr*, The fire of Tamerlane's indignation.

**أ** *ghayf*, (from *ghayfūn* and *ghayafūn*) Waving as branches from side to side. **أ** *Ghayf*, A flock of sheep.

**أ** *ghayl* (from *ghīl*), Suckling a child or cohabiting with a man when pregnant (which is prohibited by the Muhammadan law). The milk of a pregnant woman. Water overflowing the surface of the ground. Whatever appears near, though a good way off. A line drawn upon any thing; an inscription. A striped purple border or list of cloth. A large garment. A strong nervous arm. A corpulent young man. **أ** *Ghīl*, A forest, wood, thicket, or grove. A valley full of trees and water. A den of a lion. **أ** *Ghiyal*, (pl. of *ghīlat*) Unexpected treacherous attacks.

**أ** *Ghaylān*, Name of a man. **أ** *ummu ghaylān* or *ghīlān*, Egyptian thorn, acacia. **أ** *Ghīlān*, (pl. of *ghīl*) Silvan demons. **أ** *ghīlānu'l waghy*, Valiant soldier.

**أ** *ghaylat*, A fat woman. **أ** *Ghīlat* (from *ghīl*), Suckling a child or cohabiting with a man when pregnant. An unexpected and treacherous attack.

A غيلم *ghaylam*, The male tortoise. A lascivious girl.  
 P غيم *ghaym*, A sponge.  
 A غيم *ghaym* (from غيم), Thirsting. Being overspread with clouds (the sky). A cloud covering the sky. Thirst, internal heat. A camel's distemper.  
 A غيمان *ghaymān*, (fem. غيمي *ghayma'*) Thirsty.  
 A غين *ghayn* (from غين), Thirsting. Covering. Being alarmed (the mind). A cloud covering the sky. Thirst. Name of the letter غ. *Ghīn*, (pl. of غينا *ghaynā*) (Trees) having many green leaves and thick branches.  
 A غينا *ghaynā*, (fem. of اغين *aghyān*) Dark green inclining to black. (A tree) having many green leaves and thick branches.  
 A غينة *ghaynat*, A place abounding with trees without water.  
 A غينات *ghīnat*, The matter exuding from a corpse.  
 A غينف *ghaynaf*, An abyss, whence issue rivers and fountains.  
 A غينف *zū ghaynaf*, Of immense depth (the sea).  
 P غينه *ghīnah*, A quiver ornamented with figures of needlework or painting.  
 P غيو *ghīw*, Thunder. Clamour, noise.  
 A غيوب *ghuyūb* (from غيب), Lying hid. Being invisible. Being doubtful. Setting (the sun). (pl. of غيب *ghayb*) Things absent, unknown to us, invisible. Doubts.  
 A غيوبة *ghuyūbat* (from غيب), Lying hid, being concealed. Being doubtful. Doubt. A secret, a mystery.  
 A غيوث *ghuyūs*, (pl. of غيث *ghays*) Rains.  
 A غيور *ghayūr*, Jealous in point of love or honour, high-minded.  
 A غيور *ghayūrān*, Holy men. شب *ghayūrān-i shab*, Those who keep watch by night. (*Burhān-i kātib*)  
 A غيول *ghuyūl*, (pl. of غيل *ghīl*) Woods.  
 A غيوم *ghuyūm*, (pl. of غيم *ghaym*) Clouds.  
 A غياه *ghiyah*, A cry for help.  
 A غياهب *ghayhab*, Darkness. Extremely black (horse); pitchy (night). An indolent, careless, foolish man.  
 A غياهبان *ghayhabān*, Darkness. The belly.  
 A غياهكة *ghayhakat* (from غيىة *ghīyā*), Weakening the sight (darkness). Being weak or enfeebled.  
 A غيهم *ghayham*, Darkness; dim-sightedness.

ف *fā*, The twentieth letter of the Arabic alphabet, and the thirty-third of the Persian, expressing 80 in arithmetic, and, in omens, the moon in her altitude. It is in Persian frequently interchangeable with ب *bē*, پ *pē*, or و *waw*, (as فيل *fīl* for ويل). In Arabic it is a prefixed particle of inference, signifying "and, then, therefore, so that, in order that, in that case,

in consequence, afterwards, at least, lest, for fear that, truly." Its power is that of *f*.

P فا *fā*, A lion couching in his lair. Veiled, concealed. Bashful. (for با *bā*), With, as فا او گفت *fā o guft*, He spoke with him. فا او رفت *fā o raft*, He went with him. (for وا *wā*) Again, once more. Against, opposite to, from the other side. فا داشتن *fā dāshtan*, To meet. To oppose.

A فا *fā*, (accus. of فم *fam* or فوه *fūh*), The mouth. A rich man.  
 P فا *fā-a*, Froth of the sea. (*Burhān-i kātib*)

A فات *fāt*, Fate. Death. P فات یافتن *fāt yāftan*, To die.  
 A Fāta, He is dead.

A فاتح *fātiḥ*, Opening; one who opens. A conqueror. فاتح استانبول *fātiḥ-i istāmbūl*, The conqueror of Constantinople, i. e. Muhammad II. emperor of the Turks. فاتح مصر *fātiḥ-i misr*, The conqueror of Cairo or Egypt, i. e. Sultān Salīm.

A فاتحة *fātiḥat*, A beginning, an exordium, a commencement. (fem.) Opening. سورة الفاتحة *al-fātiḥat* or سورة فاتحة *sūra-i fātiḥah*, The first chapter of the Kur'ān, (which the Muhammadans frequently repeat in their prayers). P فاتحة بزرگان *fātiḥa-i buzurgān*, Prayers for the dead. فاتحة خواند *fātiḥah kh'ānd*, He recited the first chapter of the Kur'ān, (met.) He cursed. A فاتحة فکرت *fātiḥa-i fikrat*, The first word of a sentence.

A فاتر *fātir*, Weak, languid, remiss. Dim-sighted. Luke-warm (water). P خاطر فاطر *khātir-i fātirash*, His languid soul, his dull intellects.

P فا تر شدن *fā tar shudan*, To ascend. To be on high.

A فاتق *fātik*, One who cleaves open.

A فاتک *fātik*, Intrepid, strong. A robber.

A فاتن *fātin*, A tempter, a prover; a seducer. Tempted, tried.

A فاتور *fātūr*, Tepid, lukewarm.

P فاتوریدن *fātōrīdan* (or فاتولیدن *fātōlīdan*), To be farther off. To keep on one side, to shun, avoid. To be afraid. To put away. To straighten.

P فاتوسین *fātūsīn*, Wild rue. Seed of nasturtium.

A فاشج *fāshij*, Arriving early at the age of puberty. A young (camel) in foal; also one fat, and not conceiving the first year.

A فاسور *fāsūr*, A slab of marble, gold, or silver. A large brazen salver or plate, upon which other cups or dishes are placed. A large cup, goblet or vessel, from which smaller ones are filled. An earthen, or other vessel in which wine is kept. The sun's disk. A spy. A troop of soldiers stationed on the confines of an enemy's country, for the purpose of making inroads upon his territory. A post of honour, dignity, station. Cheerfulness, gladness. The breast. Name of a place.

P فاج *fāj*, A branch.

P فاجام *fājām*, Straggling fruits remaining on trees after the general gathering. Above. (*CASTELLUS*)

A فاجر *fājir*, (fem. فاجرة *fājirat*), Sinful, unchaste. A sinner, a liar; an adulterer, a fornicator. Rich. Bold. A poet.

P فاجشه *fājishah*, The testicles of a beaver.

▲ **فاجع** *fājiʿ*, Disastrous (death). (A woman) severely afflicted. A sort of black bird having the beak and legs red.  
 ▲ **فاجعة** *fājiʿat*, Adversity, choking grief.  
 ▲ **فاجل** *fājil*, Wicked. A fornicator, a whoremonger.  
 ▲ **فاحش** *fāhish*, Shameful, base, mean, dishonest, wicked, indecent, obscene, impudent. Enormous, exceeding bounds (in any thing bad); avaricious. Ugly, deformed. **فاحش الطول** *fāhishu't tūl*, Disproportionately long.  
 ▲ **فاحشة** *fāhishat* (or **فاحشه** *fāhishah*), A whore, a courtesan. Any thing extremely bad, an abominable crime. Whoredom, adultery, illicit commerce.  
 ▲ **فاحص** *fāhis*, An examiner. **فاحص القلوب** *fāhisu'l kulūb*, (God) the searcher of hearts.  
 ▲ **فاحم** *fāhim*, (A ram) bleating with a hoarse voice. Very black, like a coal (hair). Water stagnating, not flowing.  
 P **فاح** *fākh*, A branch, a shoot, a twig.  
 ▲ **فاخت** *fākhit*, A ring-dove.  
 P **فاختك** *fākhtak*, A little ring-dove.  
 P **فاخته** *fakhtah*, A ring-dove. **فاخته گون** *fākhtah-gūn*, Of the colour of the dove, or of a quince-flower.  
 P **فاختی** *fākhta-i*, Dove-colour. (HUNTER.)  
 ▲ **فاخر** *fākhir*, A boaster, egotist. Precious, valuable, excellent, honourable, distinguished. A large species of date without a stone. **حبق الفاخر** *habaku'l fākhir*, The large-leaved basil.  
 ▲ **فاخرة** *fākhirat*, (fem. of **فاخر**) Excellent. Name of a city in Turkistān. **خلعت فاخرة** *khil'at-i fākhirah*, A rich dress presented by Eastern princes to those whom they mean to honour.  
 P **فاخرة** *fākharah*, Name of a grain.  
 ▲ **فاخور** *fākhūr*, A species of sweet-smelling herb. A woman walking flauntingly.  
 P **فاخیدن** *fākhīdan*, To pluck, pull. To beat or card cotton. To throw a javelin. To take, receive. To assemble, collect.  
 P **فاخیز آمدن** *fākhēz āmadan*, To begin to crawl. To go staggering or tottering along (as a drunken man or a child).  
 ▲ **فاد** *fa-d* (from **فاد**), Hitting, wounding in the heart. Making a coward. Roasting (meat). Baking bread under the ashes.  
 P **فاد بودن** *fādā būdan*, To transport from place to place.  
 P **فاداشتن** *fādāshstan*, To retain. To keep before or opposite, to front. To oppose, to meet face to face.  
 P **فادج** *fādaj*, Name of a stone from China. The bezoar-stone.  
 ▲ **فادج** *fādih*, Important, difficult. Heavy, oppressive.  
 ▲ **فادحة** *fādihat*, A misfortune.  
 ▲ **فادر** *fādir*, Languid. Weak, knocked up (stallion). Aged, or large (mountain-goat).  
 P **فادزهر** *fādzahar*, The bezoar-stone.  
 ▲ **فادزا** *fāizā*, Then, in that case, therefore, after that.  
 ▲ **فار** *fār* (or **فأر** *fu-r*), A mouse. A human muscle. **جردان** *jardān fār*, A dormouse, a shrew. **فأر**, Fugitive, flying.  
 P **فأرب** *Fārāb*, Name of a province in Turkistān. Name of

a city in the same province called by the Turks **سیرام** *Sīrām*. Land watered by irrigation.  
 ▲ **فاران** *Fārān*, Name of a mountain in Arabia.  
 ▲ **فأرة** *fa-rat*, A female mouse. Wind which collects round the joints of camels, which dissipates on being rubbed, and collects again when let alone. **فأرة الأبل** *fa-ratu'l ibl*, A fragrant smell from the wind of a camel after eating odoriferous herbs.  
 ▲ **فأرة المسك** *fa-ratu'l musk*, The strong smell of musk.  
 ▲ **فأريج** *fārij*, A bow bellying out from the string. A she-camel which has long ceased to breed, and therefore spurns the male.  
 ▲ **فأريه** *fārih* (fem. **فأريهة** *fārihat*) Glad, happy.  
 P **فأرد** *fārd* or *fārid*, Name of the first round at the game of **نرد** *nard*, of which there are seven. **فأرد**, Solitary. A wild ox.  
 ▲ **فأرد** *fārid*, Alone. Solitary. (A tree) standing alone. (A doe) separated from the herd.  
 ▲ **فأردة** *fāridat*, (A tree) growing by itself. (A she-camel) pasturing alone.  
 ▲ **فأريز** *fāriz*, Clear, distinct (speech). Plain (tongue).  
 ▲ **فأريزة** *fārizat*, A road through soft sands.  
 P **فارس** *Fārs*, Persia, Parthia.  
 ▲ **فارس** *fāris*, Mounted upon any solid-hoofed animal except a horse (as a mule or an ass). A horseman, an expert cavalier. A lion. The Persians. Persia. **فأريس النظر** *fārisu'n' nazr*, Clear-sighted, of a sound judgment.  
 P **فأريسي** *fārsī*, Persian, Persic. **زبان فارسي** *zabān-i fārsī*, The Persian language. **الفأريسي** *Al fārsī*, A celebrated Persian who wrote to the Magi in favour of the Christian religion.  
 P **فأريسيان** *Fārsiyan*, The Persians. **فأريسي** is the proper original name of this country, **Fārs** being a corruption of the name of the Arabians, who have not the letter **پ** *pē* in their language. Though in general applied to the whole kingdom of Persia, in a more confined sense it denotes the country bounded by **Khūzistān** to the east, **Khūzistān** (Susiana) to the west, the Persian Sea to the south, and the desert of **Nawbandijān** which separates it from **Khurāsān** to the north.  
 ▲ **فأريز** *fāriz*, Aged (ox). Large, corpulent. Thick (beast). One who knows or understands **الفأريز** *al fārā-iz*, i. e. the statutes and commandments of God.  
 ▲ **فأريت** *fārit*, A leader; one who goes on before a herd, troop, or caravan, to prepare water for them; also the first in a flock of the birds called **قطا** *katā*.  
 ▲ **فأريتان** *al fāritāni*, Two stars before the bear.  
 ▲ **فأريغ** *fāriḡ*, A high mountain overhanging another. (A rope) hanging from (any thing it binds). Name of a bird.  
 ▲ **فأريغة** *fāriḡat*, The upper part (of a mountain).  
 P **فأريغ** *fāriḡh*, Leisure. Joy. A breeze in summer.  
 ▲ **فأريغ** *fāriḡh*, Free; ceasing from labour, having just finished any work. At leisure; discharged. Contented. **فأريغ البال** *fāriḡhu'l bāl* (or **فأريغ الحال** *fāriḡhu'l hāl*), Independent. Contented.

١ فاريغ *fāriḡh-bālī*, Joy, gladness.  
 ١ فاريغ *fāriḡh-khattī*, A written release or acquittance.  
 ٢ فارقا *Fārfa*, Name of a town in Persian Irāk.  
 ٢ فارقان *fā raftan*, To be before or greater than others, to excel. *Fā ruftan*, To sweep out.  
 ١ فارق *fārik*, (part.) Discerning, distinguishing, deciding; who discerns. Bringing forth, being delivered of young (cattle). A cloud (especially separated from others).  
 ١ فارقيط *Fāraklīt*, (Παράκλητος) The Comforter. (CAST.)  
 ١ فاريك *fārik*, (A woman) who hates her husband.  
 ٢ فاريديدن *fārandīdan*, To pull up. To carry off with a shovel.  
 ١ فاروق *fārūk*, Timid. Name of the khalīf Omar. *Fārūk* (or *taryāk-i fārūk*), The best sort of treacle.  
 ٢ فاروق *fārah*, An ambling horse.  
 ١ فاروق *fārah*, Mice. *Fārih*, Ingenious, clever. Active, brisk, brightly (horse or mule).  
 ١ فاروق *fārihat*, A beautiful girl, extremely voracious.  
 ٢ فارياب *fāryāb* (or *fāryāw*), Ground watered by irrigation. Name of a country and city in Turkistān.  
 ٢ فاريديدن *fāridan*, To remain long on the stomach (meat).  
 ١ فازه *fāzat*, An awning or canopy supported by pillars; a triumphal arch.  
 ١ فازر *fāzir*, Spacious. An open road. A reddish black ant.  
 ١ فازه *fāzirat*, A way leading through hills of sand.  
 ٢ فازه *fāzih*, An ambling nag.  
 ٢ فازيدن *fāzīdan*, To yawn, stretch. To walk. To wax hot.  
 ٢ فازه *fāj* (and *fājah*), Yawning.  
 ٢ فازه *fājadah*, Yawning. A canopy, a shade.  
 ٢ فازيدن *fāzīdan*, To yawn, to gape, to stretch.  
 ١ فاس *fa-s* (from *فأس*), Striking with a hatchet. Touching, hurting on the hind head. Eating (food). A hatchet, an axe. The bit of the bridle pressing against the roof of the mouth. The hind head protuberant.  
 ١ فاس *Fās*, Fez in Africa.  
 ٢ فاسترك *fāstarak*, A little behind. A swallow.  
 ١ فاسج *fāsiḡ*, (A she-camel) growing up fast; also covered when too young.  
 ١ فاسج *fāsikh*, (part.) Dissolving, breaking, bursting, corrupting. A violater.  
 ١ فاسد *fāsīd*, Vicious, corrupted, perverse, depraved, naughty, invalid, null. *fāsīdu'l mizāj*, Of a bad disposition.  
 ١ فاسد *fīkr-i fāsīdu'l ma-āl*, Bad counsel.  
 ١ فاسك *fāsik*, A worthless impudent fellow, a scoundrel, a prevaricator. A sinner, fornicator, adulterer. (in law) One who neglects decorum in his dress and behaviour, and whose evidence therefore not held admissible.  
 ١ فاسيا *fāsiyā* (and *fāsiyat*), A beetle.  
 ١ فاس يوفدن *fās yūfīdan*, To lay down, to recline. To cause to lie down. (CASTELLUS.)

٢ فاش *fāsh*, Manifest, clear, public. Apparent, known. Scatterer. *fāsh kardan*, To reveal, divulge, publish.  
 ٢ فاشر *fāshir*, A wild white vine.  
 ٢ فاشرا *fāshrā*, A species of ivy, producing clustering fruit.  
 Bryony. *fāshar shīn*, The black vine.  
 ٢ فاش رستني *fāsh rastanī*, Seed of the plant nose-smart.  
 ٢ فاشرسين *fāsharsīn*, Mustard-seed. Wild rue.  
 ١ فاشغة *fāshighat*, Scattered (forelocks).  
 ١ فاشي *fāshī*, Divulged, diffused, made known. Propagated, multiplied. *فاشي و ناشي nāshī o fāshī shudan*, To be brought to light and published.  
 ١ فاشية *fāshiyat*, Cattle multiplying, or breeding. Property in general.  
 ١ فاشخة *fāsikhāt*, Unfortunate, disappointed in one's views.  
 ١ فاصل *fāsil*, (part.), Separating, distinguishing, discerning the difference, deciding. A separator.  
 ١ فاصلة *fāsilat*, Space, intermediate space, or distance. Any thing separating one from another, distinguishing between the true and false religion. The end of a verse or a period in the Kur'ān; also of a poetic distich. A species of metrical foot.  
 ١ فاضة *fāzzat*, Misfortune.  
 ١ فاضح *fāzih*, The dawn.  
 ١ فاضل *fāzil*, (part.) Abounding, excelling, exceeding. Overflowing, redundant. Excellent, virtuous. Learned. Bountiful. Much (wealth). Whatever is realized over and above the estimate-produce. *fāzilu'd' dahr*, The best of his age.  
 ١ فاضلة *fāzilat*, Beneficence. A valuable present or reward. Distinguished virtue. Prerogative, privilege. *الفاضلة al fāzilat*, A metrical foot, called also *فاصلة الكبرى fāsilatu'l kubra'*.  
 ٢ فاضلتر *fāziltar*, Better, more excellent.  
 ٢ فاط *fāt*, Nux vomica. Something given unto a crow which prevents his flying. Poison.  
 ١ فاطر *fātir*, The Creator. (A camel) breeding new teeth.  
 ١ فاطم *fātim*, A female camel's colt; a colt ready to wean.  
 ١ فاطمة *Fātimat*, Name of Muhammad's daughter.  
 ١ فاطمية *Fātimīyat*, The Fātimites; a dynasty which reigned in Egypt from the year 908 to 1171.  
 ١ فاطن *fātin*, Intelligent, penetrating.  
 ١ فاطه *fātah*, Nux vomica.  
 ١ فاعل *fā'il*, Who makes or performs. A maker, a doer. An agent, an actor. Governing (as one word another). The participle active. The nominative case. A pederast. *فاعل حقيقي fā'il-i hakīkīy*, The true agent (God). *مختار fā'il-i mukhtār*, Master of one's own actions. *تقدير فاعل tak-dīr-i fā'il-i mukhtār*, Divine predestination. *اسم فاعل ism-i fā'il*, (In grammar) A noun denoting the agent.  
 ١ فاعلي *fā'ilīy*, Effective, efficient. *عللة فاعلية illat-i fā'ilīyah*, An efficient cause.  
 ١ فاعوس *fā'ūs*, A sluggish old beast. A serpent. A moun-

tain-goat. A misfortune. A traveller's water-bottle. A piling up of any thing in a round form. A kind of Arabian game.  
 ▲ فاعوسة *fā'ūsāt*, The privities of a woman.  
 ▲ فاعى *fā'ī*, Enraged. Excessive, exorbitant.  
 P فاعية *fā'iyah*, Root of the water-lily.  
 P فاغر *fāghir*, Name of a fragrant flower in India.  
 ▲ فاغر *fāghir* (or الفاغر *al fāghir*), A species of animalcule.  
 ▲ فاغرة *fāghirat*, A certain medicinal root.  
 P فاغرة *fāgharah*, A kind of spice of the size of a vetch.  
 P فاغوش *fāghūsh*, Name of an acrid Indian medicine.  
 ▲ فاغية *fāghiyat*, Flowers of the privet.  
 P فاغية *fāghiyah*, A kind of lily. Any fragrant blossom.  
 P فافا *fāfā*, Select, choice, excellent, rare, astonishing.  
 ▲ فافاء *fa-fā-a*, A stutterer, a stammerer.  
 ▲ فافاة *fa-fa-at*, A vicious pronunciation of the letter ف *fā*.  
 P فافير *fāfir*, A bulrush.  
 P فاك *fāk*, The notch of an arrow.  
 ▲ فاقة *fākat*, Poverty, necessity, want. A day's fast. فقر *fukr*  
 فاقه *fukr wa fākah*, Poverty and want.  
 ▲ فاكيد *fākid*, (A woman) wishing for a husband and children; or lamenting their loss. (A doe) missing her young. فائد البصر *fāidu'l basar*, Wanting the sight.  
 ▲ فاكيرة *fākirat*, A misfortune. A bridle, a halter.  
 ▲ فاتح *fāki*, Very yellow.  
 ▲ فاتعة *fākiyat*, (fem.) Very yellow. A misfortune.  
 P فاكش *fākah-kash*, One who fasts, a faster. Famished.  
 P فاكشي *fākah-kashī*, Fast, hunger.  
 P فاكه مست *fākah-mast*, One who is starving, but conceals his distress.  
 ▲ فاكشاء *fāki-āa*, A membrane enclosing the head of a foetus.  
 ▲ فاكك *fākk*, Silly. Decrepit (old man). Wide-mouthed (old camel). فاكك فاكك *fākk fākk*, Very stupid, delirious.  
 ▲ فاكه *fākih*, Soft, delicately brought up.  
 ▲ فاكهة *fākihat*, Fruit. فاكهة الشتاء *fākihatu'sh' shītū*, Winter-fruits, (metaphorically) Firing.  
 P فاغرفتن *fāgiriftan*, To meet. To interrupt another's pursuit.  
 ▲ فأل *fa-l*, (vulg. *fāl*) An omen, augury, presage.  
 ▲ فال *fāl*, Weak (in mind), imprudent. The flesh on one side of the hips. A certain vein in the gaskoin of a horse.  
 P فالاد *fālād*, A vain, foolish speech.  
 ▲ فالاة *fālat*, Weak in mind. Imprudent.  
 P فاليج *fālīj*, Assisted, defended. Victorious, triumphant.  
 ▲ فاليج *fālīj*, A measure for dry goods. Name of a wind. The palsy, or rather a paralytic affection of one side of the body. A large camel with two bunches. Name of a person, the son of Khalāwat; whence the adage انا من ذلك الامر فاليج بن خلاوة *ana min zālaka'l amri fālīju bin khalāwat*, I am as clear of that thing as Fālīj the son of Khalāwat.

▲ فاليجقن *fālījikan*, Fenugreek.  
 ▲ فالج *fālīh*, Prosperous, successful.  
 P فالزن *fāl-zan*, A soothsayer, a diviner.  
 ▲ فالعة *fāliyat*, A misfortune.  
 ▲ فالتى *fālik*, Splitting. Creating. Low ground between two heights. فالتى الاصباح *fāliku'l asbāh*, Creator of the morning.  
 ▲ فالكث *fālik*, (A young maid) whose breasts begin to show.  
 P فالكبار *fālakbāz*, A conjurer, a fortune-teller.  
 P فال گرفتن *fāl giriftan*, To foretell, to divine.  
 P فالگو *fāl-gō* (or فالگیر *fāl-gīr*), A fortune-teller.  
 ▲ فالودج *fālūdaj* (فالودق *fālūdak*, فالوذ *fālūz*, also فالودق *fālūz-zak*, P فالوده *fālūdah*), A dish made of starch, honey, and water.  
 ▲ فالى *fa-līy* (or *fālī*), A soothsayer, enchanter.  
 P فاليز *fālīz*, A field of melons.  
 P فالينوس *fālīnūs*, Fumitory.  
 P فام *fām*, Form, appearance. Like, resembling. Name of a town in Khurāsān. (Joined to nouns of colour implies a tendency to such colours, as) زمرد فام *zumurrud-fām*, Of an emerald-colour; سياه فام *siyah-fām*, Somewhat black; كبود فام *kabūd-fām*, Of a cerulean or turquoise-colour; كحل فام *kuhl-fām*, Blackish. (Equivalent to وام *wām*) Debt.  
 ▲ فام *fa-m* (from فام *fām*), Having the mouth full of grass (a camel). Fi-am, A crowd of people.  
 ▲ فاما *fa'ammā*, But, surely, if.  
 P فامر *Fāmar* (or فامره *Fāmīrah*), Name of a city in Turkistān.  
 P فامه *fāmah*, Name of a strain of music.  
 ▲ فامي *fāmīy*, A vender of wheat. A seller of garlic.  
 ▲ فامية *Fāmiyat*, Name of a city in Syria.  
 ▲ فان *fu inna*, And. Indeed. But.  
 P فانوس *fānūs*, A pharos, a light-house, a lantern. A whisperer, a tale-bearer. فانوس خيال *fānūs-i khiyāl* (or فانوس گردان *fānūs-i gardān*), A lantern which revolves by the smoke of the candle within, and has on the sides of it figures of various animals. (HUNTER.) The heavens. (Burhān-i kātī.)  
 P فانه *fūnah*, A wedge. A billet of wood employed in fastening the mouth of a sack. A wooden peg, which, dropping into a lock, prevents it being opened till that is drawn up. A small bath. (for زفانه *zafānah*), Flame. The tongue of a balance.  
 ▲ فاني *fānī*, Frail, transitory, perishable, inconstant; tottering (old man). فاني جهان *in jahān-i fānī*, This transitory world.  
 P فانيد *fānīd*, Sugar. Cheese preserved with sugar. (metaphorically) The lip of a mistress.  
 P فانيدن *fānīdan*, To refine sugar.  
 ▲ فانيد *fānīz*, Sugar-candy. A kind of sweetmeat.  
 ▲ فاو *fa-w* (from فاء *fāw*), Splitting (the head with a sword). The distance between two mountains. An extensive, pleasant, hill-tract of country. A cross path through rocky or rough ground. A narrow pass through a valley, leading into an open country.



٢ *fāwā*, Shamed, dishonoured. Dishonour, disgrace. *فأوا*  
*fāwā būdan*, To be exposed (any thing rotten or wrinkled).  
 ٢ *fāwūniyā*, Name of a wood called also *عود الصليب*.  
 ٢ *fāwūhat*, A prating blockhead.  
 ٢ *fāhikat*, A stab with a spear fetching blood or hurting  
 the first joint of the neck.  
 ٢ *fāham*, Together. *فأهم أمادن*, To suit.  
 To be drawn together. *Fāhim*, An ornament. Wrinkled. Cut,  
 pared, shaven.  
 ٢ *fāhanj*, Tweezers, forceps.  
 ٢ *fāhī*, A prating blockhead.  
 ٢ *fa-y* (from *فأي*), Splitting (the head).  
 ٢ *fū-il*, One who escapes. Dead.  
 ٢ *fū-izāt*, A crowd, a body. A large valley between  
 two mountains or sand-hills.  
 ٢ *fū-ih*, Diffusing odour.  
 ٢ *fū-ihat*, Fragrance, perfume.  
 ٢ *fāyad*, Until.  
 ٢ *fā'idat* (or *fā'idah*), Profit, gain, utility, advan-  
 age, emolument. ٢ *fā'idahmand*, Profitable, useful.  
 ٢ *fā-ir*, Anger. Strong, nervous (horse). *فأرأه*  
*fā-iruhu*, His anger raged, his passion was strong.  
 ٢ *fū-iz*, (part.) Overtaking, reaching, obtaining. Over-  
 coming. Flying, escaping.  
 ٢ *fā-ish*, A vain boaster. Chief of a family.  
 ٢ *fū-iz*, Abundant, overflowing, affluent, exuberant. Ex-  
 cellent. *فأض السور* *fā-izu's' surūr*, Diffusing joy. *فأض النور*  
*fā-izu'n' nūr*, Luminous.  
 ٢ *fū-ighat*, Acrid (smell).  
 ٢ *fū-ik*, Superior, super-excellent, over-topping. The  
 joining of the head with the neck.  
 ٢ *fā-il*, The flesh of the side, or hollow part of the hip.  
 ٢ *fā-ilat*, Weak in mind, silly.  
 ٢ *fū-ilatūni*, Two veins in the thighs.  
 ٢ *fū-iyat*, A large district, partly hilly, partly level.  
 ٢ *fabāl*, A beginning, a commencement.  
 ٢ *fabihā*, It goes well! excellent! bravo!  
 ٢ *fapūs*, or *supūs*, Ridicule, derision, laughter, mockery,  
 casim. The cream of milk.  
 ٢ *fatt* (from *fatta*), Breaking. Crumbling. A crack  
 in a stone. *Fatt*, *fitt*, or *futt*, (The members of a family) scat-  
 tered here and there.  
 ٢ *fatā* or *fatan*, (pl. of *fatīy*) Young (animals).  
 ٢ *fatā-a* (from *fatī*), Being young, and begetting offspring.  
 ٢ *fatāt*, A young girl, a handmaid.  
 ٢ *fatāt*, A crumb, a fragment.  
 ٢ *fatāh*, (III of *فتح*) Beginning any thing with another.

Going together before a judge or arbiter. Consenting, agreeing.  
*Fattūh*, An opener. A conqueror. A judge. An arbiter.  
 ٢ *fatāhat*, Aid, assistance. Victory, conquest. *Futā-*  
*hat* or *fitāhat*, Judgment; judicature.  
 ٢ *fitādan* or *futādan*, To fall.  
 ٢ *fitūdah* or *futādah*, Fallen. A fall, a slip, a tumble.  
 ٢ *fitūdīdan*, To cleave or to cause to cleave. To be  
 scattered, dissipated. To pluck up, or throw away.  
 ٢ *fitār*, (III of *فتر*) Being weak, languishing. Being luke-  
 warm (water). *Futār*, The beginning of ebriety.  
 ٢ *fitārīdan*, To dig up. To scatter. To tear. To  
 cleave. To sunder.  
 ٢ *fattāsh*, An exact enquirer.  
 ٢ *fatāfil*, Secrets mysteriously whispered.  
 ٢ *fitāk* or *futāk*, Ferment, leaven.  
 ٢ *fatāk*, Privet. Particular, special. Intense.  
 ٢ *futtāk*, (pl. of *fātik*) Intrepid, strong. Robbers.  
 ٢ *fatāl*, A twisting, coiling. A tearing up. *Fitāl*, Tear-  
 ing. An active or passive separation of one thing from another.  
 ٢ *fattāl*, A rope-maker. A kind of nightingale.  
 ٢ *fatālīdan* also *fitālīdan*, To tear up, pull away; to  
 draw off, by twisting, any thing which adheres tenaciously. To  
 thrust or throw any thing downward from a height. To split,  
 tear. To shed, to spill. To disperse.  
 ٢ *fitān*, A leathern saddle-cover. *Fattān*, An assayer  
 (of gold). A tempter. Malicious, villainous, factious, seditious.  
 Satan. A robber, a thief. *Futtān*, (pl. of *fātīn*) Tempters.  
 Tempted. Those who hate and oppose each other like demons.  
 ٢ *futān*, Falling.  
 ٢ *fattānāni*, Gold and silver coin. Two angels named  
*nakīr wa munkīr*, who are supposed to try men in the  
 sepulchre.  
 ٢ *futānīdan*, To cause to fall.  
 ٢ *fatā-il*, (pl. of *fatīlat*) Wicks.  
 ٢ *futtat*, Any thing crumbled; as fuel for fire, mixed with  
 camels dung.  
 ٢ *fataha*, (fut. *yaftahu*) He opened (the door).  
 ٢ *fath* (from *فتح*), Opening (a door). Taking (a city).  
 Having the orifices of the teats wide (a camel). Beginning, un-  
 dertaking. Deciding, giving judgment in a law-suit. Assisting.  
 Marking (a consonant) with the vowel *fat'ha* ('). An opening,  
 aperture. Victory, conquest; the taking of a city. Water over-  
 flowing a tract of land. The vowel *fat'ha* ('). باب *fath-i*  
*bāb*, The setting in of the rainy season. Rain. An opposition  
 of two planets. ٢ *fath-i bāb kardan*, To open a  
 door. To commence any business. *fath-i kalām*  
*dādan*, To begin a speech. ٢ *Futh*, Wide. Open (gate). With-  
 out a stopple (a bottle).  
 ٢ *fath-pēch*, A mode of tying the turban.

أ فتحة *fathat*, The vowel *fat'ha* ( َ ), pronounced (with open mouth) like the first *a* in *America*.

ف فتح مند *fath-mand*, Victorious.

ف فتح نامه *fath-nāmah*, Dispatches announcing victory.

ف فتح نشان *fath-nishān*, A victorious banner unfurled in battle.

أ فتحة نصيب *fath-nasīb*, Victorious, of victorious fortune.

ف فتح ياب *fath-yāb*, Obtaining victory, victorious.

أ فتحة *fatk* (from فتح), Contracting and expanding the fingers or toes. *Fatakh*, Softness and flexibility of the joints. Breadth and length of the palm of the hand, or sole of the foot. (pl. of فتحة *fatkhat*) Rings of silver on the hands or feet.

أ فتحة *fatkḥā*, (fem. of افتح *aftakh*) Having soft and limber palms of the hand, soles of the feet, or finger-joints. Soft-jointed (hand). Swelling-breasted (woman); large-uddered (camel).

أ فتحة *fatkhat* or *fatakhat*, (pl. فتحات *fatakhāt*) A ring upon the hands or feet, especially of silver, and without a bezel; (with a bezel it is called خاتم *khātam*).

أ فتر *fitr*, The distance between the stretched-out tips of the thumb and the finger. Name of a woman. *Fatar*, Languor, relaxation. Intermission of the pulse. A muscle in the body. A certain quantity of meat or grain.

أ فترات *fatarāt*, (pl. of فترة *fatrat*) Languors. Times.

ف فتراك *fitrāk*, Saddle-straps. Cords fixed to the saddle for hanging game to.

أ فترة *fatrat*, Languor, debility, relaxation, remission, intermission. An interregnum. An interval of time between two apostles or prophets. فتره *al-w' fatratin*, After an interval.

ف فترت بي *bī fatrat*, Without intermission, incessantly.

أ فترج *fatraj*, (فترج) A choral dance with joined hands.

ف فترد *fatard*, Any thing old, worn, or rent. A tearer.

ف فتردن *fatardan* or *fitirdan*, To scatter. To destroy, to tear. To pull to pieces. To cleave asunder.

أ فترصة *fatrasat* (from فترص), Cutting, amputating.

ف فترید *fatarīd*, Any thing old, worn, or torn.

ف فتریدن *fitrīdan* or *futrīdan*, To tear, to break in pieces, tear asunder. To scatter.

أ فتش *fatsh* (from فتش), Examining, making strict enquiry.

أ فتفت *futfut*, Name of a large tree.

أ فتق *fatk* (from فتق), Opening, unloosing. Breaking, splitting, bursting (as sewing). Rendering (musk) more fragrant by an admixture of other odours. A breach of friendship or peace, a quarrel, a law-suit. A rupture, a hernia. The dawn. Ground without rain, between neighbouring fields which have it. *Fatak* (from فتق), Being plentiful (season). Being open, large, patent. Aurora, the dawn. *Futuk*, Talkative (woman).

أ فتكا *fatkā*, Ravished. Patentiore rima (mulier).

ف فتك *fatk*, A badger, a brock.

أ فتك *fatk*, *fitk*, or *futk* (from فتك), Daring to perpetrate

whatever one meditates; attacking unawares, and treacherously destroying another. Taking an opportunity of doing any thing.

أ فتكر *fitakr* also *futakr*, (pl. فتكرون *fitakrūn* or *futakrūn*) A great and wonderful thing. Misfortune.

\*أ فتل *fatala*, (fut. يفتل *yafṭilu*) He twisted (the rope).

أ فتل *fall* (from فتل), Twisting (a rope). Converting, diverting (from any plan). Singing, warbling (as the nightingale).

*Fatal*, Wideness between a camel's knees, or between hands.

أ فتلا *fatlā*, (fem. of افتل *aftal*) (pl. فتل *fatl*), Having wide-set knees, hand, or elbows.

ف فتلیدن *fitlīdan*, To tear. To scatter. To pluck up.

\*أ فتن *fatana* (fut. يفتن *yafṭinu*) He assayed (the gold).

أ فتن *fatn* (from فتن), Proving, trying, assaying (metals).

Tempting, throwing temptations in the way. Exciting sedition.

Seducing. Making mad (as a woman her lover). Burning.

scorching. Falling into misfortune. Being tried by adversity.

A state, a condition, a situation. العيش فتنان *al-ʿīshu fatnān*.

Life is chequered with pain and pleasure. *Fitan*, (pl. of فتنة *fitnat*) Temptations. Seditions, wickednesses.

ف فتان *fatun*, Figure, form, shape. Endowments.

أ فتنه *fitnat* (from فتن), Proving (men) by temptations, or (gold) by fire. Raising an insurrection; seducing (from loyalty).

Being tried by evils. The smelting of gold or silver. Sedition.

insurrection, tumult, mutiny, discord, disturbance, riot, rebellion.

War. Calamity, distress. Toil, pain. Malignity, iniquity, in-

famy, treachery, fraud, perfidy, villainy, knavery. A crime.

sin, wickedness. Temptation, seduction, any thing diverting

man from his duty. An excuse, a plea. An occasion of evil,

place of danger. Weakness of mind; madness, delirium (from

love). Wealth. Children. فتنه آخر زمان *fitna-i ākhir zamān*.

The wickedness of the last times. فتنه را کمر گشادن *fitnah ra*

*kamar gushādan*, To quell a mutiny. فتنه شدن *fitnah shudan*

To revolt, mutiny.

ف فتنه *fitnah*, Wickedness, fraud. The eyes, hair or figure of

a mistress (as that whereby a man is bewitched). Name of

female slave of Bahrām Gūr.

ف فتنه انگیز *fitnah-angīz*, Exciting rebellion; a seditious man.

ف فتنه جوي *fitnah-jōy*, Fond of tumults, seeking disturbance

quarrelsome, seditious.

ف فتو *fataw* (or فنو *fanaw*), Proud. Quarrelsome. Deceives

أ فتو *futūw*, (pl. of فتى *fata'*) Young men. Liberal-minded

أ فتوا *fatwā* (for فتوي *fatwā'*), A judicious or religious decree

pronounced by a مفتي *muftī*; judgment, sentence.

أ فتوة *futūwat*, Liberality. The dignity of mufti or patriarch

أ فتوت *futūt*, Crumbled (bread), ground coarsely (grain).

أ فتوح *futūh*, (A camel) having the orifices of the teats wide

*Futūh*, (pl. of فتح *fath*) Victories, conquests, the taking of towns

(met.) Plenty, easy circumstances, income received gratuitously

أ فتوحات *fatūhāt*, (pl. of فتح *fath*), Victories, conquests of towns

أ فتوحی *fatūhī*, A kind of jacket without sleeves.

أ فتوح *fatūkh*, (pl. of فتحة *fatkhah*), Rings upon the fingers toes without a bezel.

أ فتودن *fatūdan*, To speak with premeditation.

أ فتوداه *fatūdah*, Deceived. Deceitful (world).

أ فتور *fatūr* (from فتر), Slackening. Languishing, flagging.

أ فتور (water). Quarrelling. Weakness, languor, infir-

ity. أ فتور پذیر شدن *fatūr-pazīr shudan*, To become languid.

أ فتورة *fatūrat*, Lukewarmness. A temperate atmosphere.

أ فتوريا *fatūriyā*, Dispersed, ruined, undone. Exciting quarrels. (HUNTER.)

أ فتوق *fatūk*, (pl. of فتق *fatq*) Grounds without rain between

others that have it. Calamities; wants; diseases; debt. ذو الفتوق

*fatūk*, Want of rain.

أ فتوك *fatūk* (from فتك), Daring to perpetrate whatever

one meditates. Attacking unawares and treacherously destroy-

ing another. Taking an opportunity of doing any thing.

أ فتون *fatūn* (from فتن), Proving. A lapse. (See فتن *fatn*).

أ فتوي *fatwa'*, A sentence pronounced by a mufti.

أ فتى *fata'* also *fatan* (from فتي), Being young in years and

getting children. A youth, a boy. A man-servant. Liberal,

munificent. *Fatīy*, Young in years (any animal). New. *Futīy*,

(of فتى *fata'*) Young men. Liberal, munificent.

أ فتيا *futyā*, A judicial or religious decree pronounced by a

mufti or expounder of the law.

أ فتيات *fatayāt*, (pl. of فتاة *fatāt*) Young (girls).

أ فتیان *fityān*, (pl. of فتى *fata'*) Youths. *Fatayāni*, Two

young men. Dawn and evening. *Fatayyāni*, Night and day.

أ فتية *fityat*, (pl. of فتى *fata'*) Young men.

أ فتيت *fatīt*, Burst, broken. Crumbled (bread).

أ فتیق *fatik*, Shining (the dawn). Eloquent. Bursting with

(a camel).

أ فتیل *fatīl*, Twisted (rope). A rope made of the fibres of

palm-tree called ليف *līf*. A match for a cannon or lamp, a

lock, a candle-wick. A tent for wounds. A thin membrane

in the cleft of a date-stone. Little rolls of skin which are peeled

from the body by friction in the baths.

أ فتيلة *fatīlat*, Particles of skin rubbed off the body in the bath.

أ فتیک *fatik*. A match. A clyster. فتيلة طويلة *fatīlat-i tawīlah*, A

wick, (met.) A man who supports the honour of his family.

أ فتیل حجر *hajar-i fatīlat*, A stone which burns like a match.

أ فتیل دهنج *fatīlah-dahanj*, Small forceps for plucking up

snuff.

أ فتیل سوز *fatīlah-sōz*, A candlestick.

أ فتیل موه *fatīlah-mō*, Silly, stupid, mad, crazy.

أ فتین *fatīn*, Burnt (silver). Stony ground.

أ فث *fass*, A certain herb, of which they make a kind of coarse

food in scarce seasons. The colocynth. Scattered (dates).

أ فثا *fas'* (from فثا), Pacifying (an angry man) with words.

Stillling (a boiling pot) by pouring in cold water. Averting evil.

أ فسا *Fas-a* (from فثا), Ceasing, desisting, letting alone.

أ فثا فثا *fasāsīd* (فثا فثا *fasāfīd* also فثا فثا *fasūkīd*), White

clouds, one piled upon another. The lining of garments.

أ فثا *fassat*, A multitude, the greater part of any thing.

أ فثج *fasj* (from فثج), Drinking water (from a well). Being

cooled (as boiling water) by the pouring in of cold. Conceiving,

becoming pregnant (a camel).

أ فثج *fasih*, The belly, the paunch.

أ فثج *fasgh* (from فثج), Breaking (the head).

أ فثج *faj*, A roughness of the intestines, or of the interior of a

hive. A roughness of the face, of a grape, or the trunk of a tree.

أ فثج *Fuj*, The lip of a camel or other animal hanging loose.

أ فثج *fajj* (from فثج *fajja*), Being very wide between the feet,

straddling. Pulling and rendering distant from the string (the

middle of a bow). A broad way, especially between two moun-

tains. أ فثج فثج *min kulli fajjin fajj* (or فثج فثج *min kulli fajjin*)

From every quarter. *Fajj* also *fujj*,

An unripe melon. *Fujj*, Raw, unripe (fruit).

أ فثج *fajā* or *fijā*, The gleanings of grapes or dates.

أ فثج *faj-a*, (فثج *fajā-a*, or فثج *fajā-at*), (from فثج), Hap-

pening unexpectedly. Rushing upon and destroying unawares.

أ فثج *fajā* (from فثج), Being wide between the feet, strad-

dling. Being distant from the string (the middle of a bow).

أ فثج *Fajjā*, (fem. of فثج *afajj*) Wide between the legs. (A bow)

whose string is distant from the handle. *Fijā* (or فثج *fijā-a*),

The court or square of a house.

أ فثج *fijā-at* or *fujā-at*, An unforeseen accident.

أ فثج *fijāj*, (pl. of فثج *fajj*) Broad roads between mountains.

أ فثج *Fujāj*, A wide road between mountains.

أ فثج *fajājat*, Crudity, rawness.

أ فثج *fajār*, Wickedness. يا فثج *yā fajāri*, O adulteress!

أ فثج *Fijār*, The eye. An earnest looking. Name of an unjust war

waged between the Arabian tribes Kuraysh and Kays. *Fijār* or

أ فثج *fijjār*, (pl. of فثج *fajir*) Wicked; sinners, fornicators.

أ فثج *fijūy*, Dates or grapes remaining on the tree after the

in-gathering. Separation. An assembly, a congregation.

أ فثج *fijūy*, Unforeseen, casual.

أ فثج *fijjat*, An interstice, a space, a gap.

أ فثج *fajaj*, Having the heels close, the toes turned outward.

أ فثج *fajara*, (fut. يفجر *yafjuru*) He allowed to flow.

أ فثج *fajr* (from فثج), Setting a-flowing (water). Leaning

from the saddle (a horseman). Deviating from one's duty, de-

parting from truth, becoming wicked. The crepuscle, the dawn,

morning, early. أ فثج *salātu'l fajr*, Morning-prayers. كوكب

أ فثج *kawkabu'l fajr*, The morning-star. وقت فجر *wakt-i fajr*,

Early in the morning. *Fajar*, Magnificence, beneficence, libe-

ality. Opulence. Honour. *Fujur*, (pl. of *fajūr*) Very wicked. Adulterers.

فجر *fujr*, Protection. Humanity, liberality. The heel.

فجرة *fujrat*, A channel or valley down which a torrent runs. *Fajarat* or *fujarat*, (pl. of *fājir*) Impious, infidel, wicked.

فجس *fajs* (from *فجس*), Being haughty. *Fajs* (or *fajz*), Pride, haughtiness. A malicious action. Violence, oppression.

فجش *fajsh* (from *فجش*), Breaking any thing hollow (as the head or a cup). Widening, stretching (any thing).

فجع *fajʿ* (from *فجع*), Vexing, causing grief (as the loss of any thing which one prided one's self upon). Suffering a heavy loss of property.

فجفج *fajfaj* or *fujfuj* (فجفج *fajfaj*), Loquacious, talkative.

فجفج *fujfuj* (or *فجفجه* *fujfujah*), The sound of whispering.

فجل *fajl* or *fjl* (from *فجل*), Being thick. Being loose or soft. *Fujl* or *fujul*, A raddish. The heel.

فجلة *fajlat* (or *فجلي* *fajla'*), Languid pace (of an old man).

فجوا *fajwā*, (fem. of *afjā*) (A bow) whose string is distant from the handle. (Cattle) wide, or straddling between the thighs, knees, or legs (from fatness).

فجوة *fajwat*, (pl. of *fajawāt*) An interval, an intervening space. A court-yard. A roomy cavern. A wide tract of land.

فجور *fajūr*, Very wicked; adulterous. *Fajūr* (from *فجر*), Deviating from the right way; being addicted to. Wickedness, adultery, lust, luxury, lying, villainy, or impiety. Being spoiled (business). Becoming dim (the sight). Recovering (from indisposition). فسق وفجور *fajūru'l karābat*, Incest. فسق وفجور *fisk wa-fajūr*, Iniquity, debauchery.

فجوع *fajūʿ*, Calamitous (death).

فجعة *fajīʿat*, Adversity, poignant grief.

فح *fahh* (from *fahha*), Hissing (as a serpent). Being hoarse, making a hoarse, hissing, or snoring noise in sleep. The sound of a serpent from the motion of the skin.

فحا *fahā* or *fahan*, *fiḥā* or *fiḥan*, An onion or other herbs used in seasoning meat when dressing.

فحاحيل *fahāḥil*, (pl. of *fahhāl*) Male palm-trees.

فحاش *fahhāsh*, Wicked, obscene, who talks indecently.

فحاشة *fahhāshat*, Salaciousness.

فحال *fihāl*, (pl. of *fahl*) Male animals, stallions. *Fuhāl*, The male palm-tree.

فحالة *fihālat*, Male virtue. (pl. of *fahl*) Males.

فحام *fihām*, (pl. of *fahm*) Coals. *Fuhām* (from *فحم*), Sobbing, being unable to breathe any more (a boy). Being unable to reply. Bleating hoarsely (a ram). Drinking at the time called *fahmat*.

فحاري *fahwī*, (pl. of *fahwā'*) Significations.

فحة *fuhhat*, Heat (of pepper).

فحث *fahis*, The belly or paunch; tripe.

فحج *fahj*, A mode of walking with the toes turned in and

the heels turned out. *Fahaj* (from *فحج*), Being proud. Pointing the toes inward in walking.

فحجا *fahjā*, (fem. of *afhaj*) (A woman or mare) going with the toes turned in and the heels out, pigeon-toed.

فحج *fuhuh*, Vipers in motion, or irritated.

فחס *fahas* (from *فחס*), Taking any thing with the tongue or mouth from another (as water).

فحش *fahsh*, also *fuhsh* (from *فحش*), Being shameful, infamous. Talking obscenely; ribaldry, shameful discourse or action.

فحشا *fahshā*, Any thing shameful, extremely bad. An abominable crime. Stinginess in giving (especially that which is ordained by the Muhammadan law for pious uses).

فحشا *fahshan*, Obscenely, infamously.

فحشيات *fahshiyāt*, Obscenities.

فحص *fahs* (from *فحص*), Examining, investigating, enquiring into. Choosing a certain place for her nest (the bird *فطا* *katā*). Raining. Shaving part of the head. A place fully inhabited. A dimple on the chin. فحص مراد کردن *fahs-i murād kardan*, To examine into any design.

فحض *fahz* (from *فحض*), Breaking any thing soft (as a cucumber or melon).

فحفاح *fahfāh*, Hoarse. Name of a river in Paradise.

فحفحة *fahfahat* (from *فحفح*), Being sincere (in love or friendship). Being hoarse. Whistling in one's sleep.

فحل *fahl* (from *فحل*), Allowing a stallion camel free access to the females. Any male animal, a stallion. The male palm-tree; also a mat made of its filaments. The star Canopus. Name of an island in the sea of Omān. Name of a poet called also *علقمة* *alkamat*; one who excels his rivals, especially in poetry.

فحلة *fahlat*, Audacious, impudent and masculine (woman).

فحلات (from *فحل*), Turning a stallion camel amongst the females. Male energy.

فحم *fahm* or *faham*, A coal. *Fahim*, Hoarse (ram).

فحمة *fahmat*, One coal. *fahmatu'l ʿashā*, The beginning; also the darkest part of the night (after twilight).

فحوا *fahwā* (or *فحواي* *fahwā-i kalām*), Signification, sense, meaning, argument, scope, spirit, style, contents. فحواي *fahwā-i masarrat-ihtiwā*, The joyful sense. فحواي *lafz-i fa lā fahwā'*, A word without meaning.

فحوة *fahwat*, Appetite.

فحوش *fuhūsh* (from *فحش*), Being very shameless. Talking obscenely. (pl. of *فحش* *fahsh*) Obscene conversations.

فحول *fuhūl*, A male palm-tree. (pl. of *فحل* *fahl*) Males. Those who excel others.

فحولة *fuhūlat*, The virtue or energy of the male. (pl. of *فحل* *fahl*) The males of any sort of animal.

فهوم *fuhūm* (from *فهم*), Being hoarse-voiced. Sobbing

being unable to speak, breathe, or cry aloud. Drinking in the evening. (pl. of فحم *fahm* or *faham*) Coals.

أ فحومة *fuhūmat* (from فحم), Being black, dark.  
أ فحوي *fahwa'*, Signification, sense, argument, scope.  
أ فحية *fihyat* or *fuhyat*, A sip, a small draught.  
أ فحيج *fahīh* (from فح *fahha*), Hissing (as a serpent). Being coarse. Hissing or snoring in one's sleep.

أ فحيص *fahīs*, A prior into the secrets or faults of his neighbours.  
أ فحيل *fahīl*, Potent (man or stallion).

أ فحيم *fahīm*, Black. A coal.

ف فح *fakh*, A gin, noose, snare. The chase. A hunting-place.

ف فح *fakh*, A traveller's bag, especially one with barley, hung to a horse's mouth. *Fukh*, The mouth. The bit of a bridle.

أ فحكك *fakhhk* (from فحك *fakhhka*), Snoring; sleeping on the back.

ف فحكك *fakhhk*, Being diffused (perfume). A gin, snare. Weakness in the feet.

أ فحكك *fakhhk*, (pl. of فحكك *fakhhk*) Snares, gins, springes.

أ فحار *fakhār*, Glory. *Fikhār*, (III of فخر) Boasting against, contending for glory. (pl. of فخارة *fakhhkūrat*) Earthen vessels.

أ فحكك *fakhhkār*, One who glories or boasts greatly. A potter. Potter's clay. Earthen ware.

أ فخارة *fakhārat*, Glory. *Fakhhkūrat*, Earthen ware.

أ فخاري *fakhhkārīy*, A seller of earthen ware.

أ فخام *fikhām*, (pl. of فخم *fakhm* and of فخيم *fakhīm*) Great, illustrious, magnificent.

أ فخامة *fakhāmat* (from فخم), Being thick and corpulent.

أ فخكة *fakhhkat*, Sleeping, snoring, a morning slumber (especially on the back, or after coition). A corpulent woman. A flexible, slender bow.

ف فخت *fakht*, Trodden. Wide, expanded. Gain.

أ فخت *fakht* (from فخت), Cutting. Uncovering (a vessel).

ف فخت *fakht*, Cutting (the head) with a sword. The light or splendour of the sun. A round hole in the roof. A noose, a snare, a gin. (A hawk) taking one pot out of another.

ف فحج *fakhj* or *fakhaj* (from فحج), Being proud.

ف فحجل *fakhjal*, Having the toes turned in, pigeon-toed.

ف فحكك *fakhakh*, Weakness in the feet.

ف فخذ *fakhz* (from فخذ), Hurting in the thigh. *Fakhz*, *fikhz*,

*fakhiz*, The thigh. *Fakhiz*, Part of a tribe; relations.

أ فخذاء *fakhazā-a*, (A woman) embracing in her lap.

أ فخر *fakhara*, (fut. يَفْخَرُ *yafkharu*) He gloried over.

ف فخر *fakhr* or *fakhar* (from فخر), Excelling in glory. Boast.

ف فخر *fakhr*, Being more eminent in descent. Glory, ornament, grace,

ف فخر *fakhr*, Egotism, pride, ostentation. *fakhrū'lakrān*,

glory of his contemporaries. *fakhrū'l a'ayan* و الأعيان

*fakhrū'l a'ayan*, The most illustrious amongst the nobles.

أ فخر *fakhrū'l umarā-īl millatīl masīhiyah*, The ornament of the Christian princes.

أ فخر *fakhr-i* و الأنبياء و الرسل *fakhr-i*

*yū wa rusul*, The glory of the prophets and apostles (Mu-

hammad). ف فخر و غرور کردن *izhūr-i fakhr o ghurūr kardān*, To make a vain-glorious display, to boast.

أ فخرانية *fakhrānīyat*, Glory. Beatitude, felicity.

ف فخرز *fakhriz*, Fat. Strong, lusty.

ف فخره *fakhrāh*, Mouldy bread; remains of last night's supper.

أ فخري *fakhrī*, A kind of grape so called.

أ فخرية *fakhrīyah*, Boasting, vain-glorious. (HUNTER.)

أ فخر *fakhz* (from فخر), Excelling. A residue, remainder.

ف فخره *fakhfarah* or *fukhfarah*, Stale victuals, mouldy bread.

Bran. (*Burhān-i kātib*.)

ف فخور *Fakhfūr*, The title of the Emperor of China.

ف فخلمة *fakhlamah*, A wooden instrument with which they strike the bow when preparing cotton for spinning.

أ فخم *fakhm*, Noble, illustrious, honourable. A grandee, a magnificent man. (A discourse) delivered with a full voice. Having plump cheeks.

ف فخم *fakhm*, A sheet stretched on poles for catching money thrown about at festivals; also one placed under a tree to receive the fruit as it drops. A good man.

ف فخمده *fakhamdah*, Carded cotton.

ف فخمده *fakhamdah*, (Cotton) separated from the seed.

ف فخمیدن *fakhmīdan*, To separate cotton from the seeds. To pluck up hairs from the body.

ف فخن *fakhn*, A fathom. *Fakhn* or *fakhan*, The interior or centre of a garden.

أ فخن *fakhūkh*, (pl. of فخن *fakhkh*) Snares, gins.

أ فخور *fakhūr*, One who glories, a boaster. (A camel) with a large udder and little milk. Having a thick trunk (a palm-tree). Large-pizzled (horse). *Fakhūr* (also فخور *fakhūz*), A large (udder) with a small orifice.

أ فخن *fakhīkh* (from فخن *fakhkhā*), Snoring. The hiss of a serpent. A snore.

أ فخير *fakhīr*, Who glories (against another). An adversary. Excelled in glory. *Fikhkhīr*, Very vain, proud, vain-glorious.

أ فخير *fakhīrā'*, Glory.

ف فخير *fakhīz*, A spur.

أ فخم *fakhīm*, Great in rank and honour.

أ فخمه *fakhaymat*, Magnanimity, elevation.

ف فدا *fadā*, Root, origin. A model, design, precept, canon, rule.

أ فدا *fadā*, (*fidā* also فداء *fidā-a*), (from فدي), Ransoming (a prisoner). Paying a ransom. Devoting one's self for another.

أ فدا *fadā*, A sacrifice, consecration, redemption, ransom, exchange, or cartel. فداك أبي *fidāka abī*, My father is devoted to you.

أ فداء *fadā-a*, A heap, a pile. A store-room for dates.

أ فداد *faddād*, A ploughing-ox. Loud-voiced. Possessing from 200 to 1000 camels.

أ فداة *fadādat* or *faddādat*, A frog. Timid.

أ فدادون *faddādūna*, (pl. of فداك *faddād*) Ploughing-oxen.

People calling out with a strong rough voice (especially shep-

herds). Possessing from 200 to 1000 camels. (pl. of فدان *fadān* and *faddān*), Yokes of oxen. Ploughs.

فداک *fadāk* (فدنگ *fadāng*, فداک *fadālik*, فداک *fada-lik*, and فذاک *fazālik*), A rule, a canon, a law.

فداک *fadākil*, An important affair.

فدام *fadām*, A veil for the face. Loose, soft.

فدام *fidūm*, (*fadām*, *fuddām*, or فدامة *faddūmat*), A covering or veil for the mouth, worn by the Parsīs when they drink or say certain prayers. The stopple of a bottle or other vessel. *Fidūm*, A woman's veil for the mouth. A turban, a tiara, or other head-dress. (pl. of فدم *fadm*), Stammerers. Fools.

فدامة *faddūmat* (from فدم), Having an impediment in speech. Being weak in intellect, dull, heavy.

فدان *fadān* or *faddān*, A yoke of oxen. A plough.

فدای *fidāy*, Courageous, valiant. A volunteer.

فدائی *fidū-i*, One who volunteers in any perilous service. A lover. A robber, a murderer. (*Burhān-i kāti*.)

فدح *fadh* (from فح), Pressing heavily upon, weighing down (as debt, or the shocks of fortune).

فدخ *fadkh* (from فح), Breaking, cleaving open.

فدر *fadr* (from فدر), Being languid, impotent from too much work (a stallion). *Fidr*, A piece of meat compressed together. *Fudr*, (pl. of فدر *fadūr*) Mountain-goats. *Fadir*, Foolish, silly. Easily broken (wood). *Fudurr*, Silver. A plump boy, arrived at the age of puberty.

فدرة *fidrat*, A piece of meat. A part (of the night or of a mountain). *Fudarat*, (A man) who travels alone.

فدرنجک *fadrānjak*, The night-mare. The lips, the mouth, or the parts about the mouth.

فدرنگ *fadrang*, The bar of a gate. A piece of wood used in wringing clothes. A calender, a mangle. A cuckold. Food carried in a napkin. Leave, permission. (*Burhān-i kāti*.)

فدرنگ *fadrūnk*, Loop-holes, embrasures in the walls of a citadel through which stones are hurled. The stones thus thrown.

فدرة *fadrah*, A mat made of palm-leaves laid on the roof of a house and incrustated with clay.

فدس *fuds*, (pl. فدسة *fidasat*) A spider, a cobweb.

فدش *fadsh* (from فح), Breaking (the head). Indolent.

فدع *fada* (from فح), Having the hands or feet distorted and turning inwards. A distortion of the wrist or ankle.

فدعا *fadā*, (fem. of افدع *afda*) (A woman or she-camel) having the wrist-joint or fetlocks bent inwards (as is invariably the case in ostriches). Crooked (hand).

فدعة *fada*, A joint bent inwardly.

فدغ *fadgh* (from فح), Breaking (any thing) hollow. Pouring fat (upon meat). *Fadagh*, Crookedness in the feet.

فدغم *fadgham*, Corpulent, handsome (man). Full of flesh (a cheek). Succulent (pot-herb).

فدند *fadfad*, Level and extensive ground. A hard, hilly,

rocky district. *Fudfud*, The noise of any thing falling. *Fudfu* or *fudafid*, A ploughing-ox.

فدندة *fadfadat* (from فند), Fleeing away from the face of a wild beast or an enemy.

فدک *Fadak*, Name of a town near خیبر *Khaybar*.

فدلکة *fadlakat* (from فدلک), Making up (an account). Ascertaining, taking, or concluding (so much) to be the sum.

فدم *fadm* (from فدم), Covering up (the mouth of a vessel). A stammerer, stutterer, one who has a hesitation or obscurity of speech. Languor. Weak in mind, dull, stupid.

فدم *fudum*, End, termination.

فدن *fadan*, Red tincture. A strong castle.

فدود *fadwad*, The bar of a door.

فدور *fudūr*, An old mountain-goat. *Fudūr* (from فدر), Being weak, languid (a stallion).

فدوکس *fadaḡkas*, A lion. Name of an Arabian family.

فدولس *fadaḡlis*, A lion. A strong man.

فدوم *faddūm*, A covering or veil for the mouth worn by the Parsīs. A bung, a stopple.

فدومة *fudūmat* (from فدم), Having an impediment in speech.

فدوند *fadwand*, The bar of a door.

فدوی *fidvī*, *fidavī*, *fidwī*, or *fidawī*, Your devoted servant. It is much used by inferiors instead of the pronoun من *man*, I.

فدیوانه *fidwiyānah*, Like your devoted servant.

فدیة *fidyat*, A ransom. A sacrifice. Alms.

فدید *fadīd* (from فد *fadda*), Crying aloud. The noise made by sheep running. See حقیف *hafīf*.

فد *fazz* (from فد *fazza*), Driving on with violence. Alone, singular, unique. Solitary, separated. Scattered (dates). The first arrow used in casting lots or gaming, the names of which follow: 1. فد *fazz*, 2. توام *taw-am*, 3. رقیب *rakīb*, 4. تلس *hils*, 5. نافس *nāfis*, 6. مسبل *masbil*, 7. معلی *muḡalla*, 8. منیع *safīh*, 9. منیع *manīh*, 10. وغد *waghd*. When drawn, they have different values, the three last excepted, which are blanks.

فدای *fazāza*, *fuzāza*, or *fuzzāza*, Separately, distinctly.

فدندة *fazfuzat* (from فند), Drawing one's self together in order to spring upon (any one) by surprise.

فذلک *fazalika* (for فذاک *fazālika*), In the same manner.

فدود *fuzūz*, (pl. of فد *fazz*) Separate, scattered (dates).

فر *far*, Beauty, comeliness, ornament, elegance, decorative. Light, splendour, brilliancy. The lustre of the countenance.

فر *far*, voice, a sound. Justice. A feather. A torrent of water. Government, and the infliction of punishment upon offenders. Above, the upper part. *Far* also *farr*, Magnificence, glory, power, dignity, dominion, pomp, state. فر *far* also *farr*, A king equal in power to king Faridūn.

\*فر *farra*, (fut. یفر *yafirru*) He fled away.

فر *farr* (from فر *farra*), Fleeing away. Examining, clearing up by disquisition. Looking into (a horse's) mouth to discover

(his) age. Abstemious. (pl. of *fārr*) Flying. *karr wa farr*, Attack and retreat. *Furr*, Better, more respectable. *farā*, Again, opposite, over-against. Before. Back, behind. About. Towards. Above, upon. At, with. In. From above. Higher. All. In the way. Side, quarter, corner. Near. Middle, midst. Increase. A particle of applause it is often prefixed or added to words to prevent a cacophony; and is frequently redundant).

فرا *fara-a* (and *farā-a*), (pl. *firā-a*) A wild ass. *farrā*, A skinner, furrier, vender of furs. White, splendid. Beautiful (woman). *Firā*, (pl. of *farw*) Fur-garments.

فرا *farā ār*, Stop thou up. *farā būstān-i durōgh*, The making a lie, inventing, feigning, romancing.

فرا *Farāburz*, Name of a mighty champion of Irān.

فرا *farā pōsh*, Stupidity, folly, madness.

فرا *farā pōshānīdan*, To cover.

فرا *farā pēsh*, Before, in the presence of. Leading the in battle, the forlorn hope. *farā pēsh ka-* *īdan*, To draw towards one. To attract.

فرا *furāt*, Very fine, sweet water. The river Euphrates. *banī furāt*, Name of four brothers who filled high situations under the Abbaside *khalīfs*.

فرا *Furātāni*, (dual) The Euphrates and Tigris.

فرا *farātar*, More behind. Higher. Name of an ancient *g.* *farātar shudan*, To be in a higher situation. tend upwards.

فرا *furātah*, New wine boiled to a consistence, with nuts and onions, then cooled and made up in the form of sausages.

فرا *farātīn*, Heavenly speech.

فرا *furāsāt*, That which is contained in the ventricle, or in liver of a beast.

فرا *farū chang āwurdan*, To seize, to grasp.

فرا *farūh*, Gladness, cheerfulness. Skittishness, wantonness.

فرا *farāha*, (pl. of *fārih*) Joyful, glad, fain.

فرا *farākh* or *firākh*, Large, broad; much, plentiful, abundant, cheap. A wide road. *sāl-i firākh*, A year of plenty.

فرا *firākh*, (pl. of *furkh*) The young of birds or beasts. *g.* *farākhā*, (Plants) beginning to spread into branches.

فرا *farākhā*, Width, openness. A spacious place.

فرا *farākh-āstīn*, Wide-sleeved, i. e. Liberal, munificent. High-minded.

فرا *farākhān* or *firākhān*, To exalt, to extol.

فرا *farākh-hawālgī*, Nobleness of mind.

فرا *farākh-dast*, Open-handed, liberal.

فرا *farākh-dastī*, Wealth. Power.

فرا *farākh-dahan*, Open-mouthed; a babbler.

فرا *farākh-raw*, Swift, quick. Extravagant, lavish, profuse.

فرا *farākh-rū*, Of an open countenance, good-natured, merry.

فرا *farākh-rōzī*, Abundance of the comforts of life.

فرا *farākh-rūy*, Pleasant countenance. (GLADWIN.)

فرا *farākh-sāl*, A plentiful year. *farākh-sālī yāftan*, To enjoy abundance.

فرا *farākh-kūm*, Rich, happy. Travelling fast.

فرا *farākh-nū* (also *farākh-nāy*), Width, spaciousness. An interval, an interstice.

فرا *farākh-ur*, Worthy, fit, proper, suitable. Corresponding, quadrating. *farā kh'ur āmudan*, To be equal, to correspond, to agree, to quadrate.

فرا *farākhī*, Amplitude, largeness. Abundance, plenty. Cheapness (of provisions). A girth. *farākhī-rizk*, Abundance of wealth.

فرا *farākhīdan*, To belch. To stand on end (the hairs of the head). To be dissolved. To be broad, large, abundant.

فرا *farākhīramīdan*, To begin to walk.

فرا *farākhēz*, The tottering pace of infants or drunkards. *farākhīz āmudan*, To begin to creep, to walk staggeringly.

فرا *firād*, (pl. of *fard*) Parts tallying with other parts. Uneven. *Farrād*, A maker or vender of gems, or gold beads.

فرا *furāda* (فرا *furādan*, and *furāda'*), Separately. One after another. Sheet by sheet.

فرا *firū dār*, Lift up.

فرا *farādar*, The bar of a door.

فرا *farādūn* (and *farādān*), Any thing minute. Certain small stars.

فرا *furādah*, (pl. of *fard*) Alone, single, solitary.

فرا *furāda'*, (pl. of *fard*) Unique, incomparable.

فرا *farādīdaj*, The Persian computation of the year.

فرا *farādīs*, (pl. of *firdaws*) Paradises.

فرا *farār*, *firār*, or *furār*, (from *farra*), Looking into a horse's mouth to discover his age. *aynuhu farāruhu*, His eye for his tooth, i. e. From his exterior you may judge of his interior. *Firār* (from *farra*), Running away. Flight. Quicksilver. *al-firār an az' zahf*, Flying from an attacking enemy. *Firār*, (*furār*, also *furārīr*), The young of the wild cow, sheep, or goat. *Furār*, (pl. of *farīr*) Mouths, or those parts where the teeth are examined.

فرا *farārat*, Flight, a running away, an absconding.

فرا *firārad*, The hind-head.

فرا *farā rasīdan*, To arrive. (GLADWIN.)

فرا *farā rasīdah*, Surrounding, comprehending.

فرا *farā raftan*, To go, to proceed.

فرا *farārūn*, Whatever follows in succession. Any thing disposed in order. Small stars about the horizon. Untoward, unlucky, retrograde.

فرا *farā rūy*, The hind-head. Progress. Back.

فرا *farārī*, A runaway, a deserter, a fugitive.

فرا *farārīj*, (pl. of *farrīj*) Chickens.



فرا ریز *farā rēz*, A lace, a hem, the edging of a garment.

فراز *farāz*, Above, upon, upwards, aloft, on the top. Above and below, up and down. Back, behind, after. Again, on the contrary. Opposite, over against. In the way, hindering. Near, almost. Together. Since. Open. Wide, vast. Shut. The ascent, declivity, or summit of a mountain. Height, altitude. Concealment. Kindling, illuminating. Exalted. Stubborn, obstinate. A light or smooth thing. An assembly, congregation. Entrance, ingress; interior. Union. Increase. Progress. Blood. Membrum virile. A particle of praise, approbation, or redundant pleonasm, often prefixed to verbs, without altering the sense, as اندوختن فراز *farāz andōkhtan* (the same as اندوختن *andōkhtan*), To gain. فرارز آر *farāz ār*, Carry or bring up. فرارز آوردن *farāz āwardan*, To obtain. فرارز رساندن *farāz rasādan*, To cause to arrive. فرارز رسیدن *farāz rasīdan*, To arrive, to occur, to happen. فرارز کردن *farāz kardan*, To open (a door). To shut, to cover, to hide. To build. فراز و نشیب *farāz o nashīb*, Ascent and declivity. *Farāz* also *firāz*, High. Height. Exalting; who raises or elevates.

فراز *firāz*, (فرز of *firz*), Breaking off, interrupting. Settling accounts (with a partner).

فرازند *farāzīd*, (pl. of فرزدق *farazdak*) Crumbs of bread.

فرازیدن *farā zadan*, To open, discover, unveil, release, free.

فرازیع *farāziʿ*, (pl. of فرزة *furzuʿat*) Handsful of grass.

فرازق *farāzīq*, (pl. of فرزدق *farazdak*) Crumbs of bread.

فرازمان *farāzmān*, An order, a command.

فرازنده *farāzandah*, A raiser. A planter.

فرازنو *firāzinaw*, A butterfly. A moth.

فرازه *farāzah*, A high place.

فرازی *farāzī*, Highness, exaltation.

فرازیدن *farāzīdan*, To erect. To open. To shut.

فرا زیر *farā zīr*, The border of a garment. A mattress.

فرازین *farāzīn*, (pl. of فرزان *firzān*) Queens at chess.

فراش *farās*, A kind of date. *Farrās* (or ابو فراس *abū farās*), The lion.

فراساب *firāsab*, A threshold. A lintel. The sides of a house.

فراسته *farāsāt* (from فرس *firs*), Being skilful in horsemanship, and in whatever appertains to horses. *Firāsāt*, Physiognomy, judging of the mind of another from external appearances; sagacity, penetration, judgment, understanding, ingenuity, address, dexterity. فراسته علم *ilm-i firāsāt*, The science of physiognomy.

فراست کردن *firāsāt kardan*, To conjecture, divine, judge.

فراستک *farāstuk* (or فراستوک *farāstūk*), A swallow.

فراست نامه *firāsāt-nūmah*, A book treating of physiognomy.

فراستو *farāstū*, A swallow.

فراسته *farāstah*, A little backwards.

فراسخ *farāsikh*, (pl. of فرسخ *farsakh*) Parasangs, leagues.

فراسوده *farā sūdah*, Old, worn out, tattered.

فراسیاب *farāsiyāb*, A bubble. Name of a king of Tūrān.

فراسیون *farāsiyūn*, Euphrasia, eye-bright. Wild leek.

فراش *farāsh*, A bird having the wings well fledged. The teeth of a mill or other wheel. The radii or arms of a reel, or any thing similar. A runner. *Firāsh*, A numbness of the limbs.

فراش *farāsh*, A butterfly, or moth flying round a lighted candle. Clay concreted on the surface of the ground. A small thin bone. A skimmer. Bubbles on wine. Drops of sweat. Two veins under the tongue. The two pieces of a bit pressing on the jaws, to which the reins are fastened. فراش الرأس *farāshu'r-ra's*, The thin scaly bones of the skull reaching to the neck. *Firāsh* (from فرش *farsh*), Spreading (any thing as a carpet); strewing (with stones). Propagating. Expanding, smoothing the way, clearing business of any difficulty. A bed, couch, quilt, or any thing upon which one reclines. (metaphor.) A wife, a woman. فراش صاحب *sāhib-firāsh*, Confined to (his) bed, bed-ridden. فراش خسته *khastah wa sāhib firāsh*, Sick, and confined to bed. *Farrāsh*, One who spreads the carpets or cushions, i.e. the chamberlain in the palaces of kings and great men; an officer who superintends the pitching of tents. فراش غضب *farāsh-i ghazab*, Executioners who wait in the royal antichamber.

فراشا *farāshā*, Horripilation. Horror, the tremour of a fever.

فراشة *farāshat*, One butterfly. The tongue or bolt (of a lock).

فراشترو *farāshtrū* (or فراشتروک *farāshtrūk*), A swallow.

فراشتک *farāshtrūk*, A swallow.

فراشتن *farāshstan* or *firāshstan*, To lift up, to raise.

فراشتو *farāshtrū* (or فراشتوک *farāshtrūk*), A swallow.

فراشخانه *farāsh-khānah*, The room where carpets are spread.

فراشی *farrāshī*, Spreading carpets; the business of a *farrāsh*.

فراشیدن *farāshīdan* or *firāshīdan*, To tremble with horror. To shake (with cold). To stand on end (as the hair of a man in terror, the pile of a cat on the appearance of a dog, the plumage of a bird).

فراشیون *farāshīwan*, Wild leek.

فراش *firās*, (فرص of *firs*) Observing rotation, doing any thing alternately with another. A garment, clothing. Strong, thick. Red. (pl. of فرصة *firsat*) Menstruous cloths.

فراش *firāz*, The mouth of a river, where it disembogues itself into the sea. A garment, covering. (pl. of فرش *farz* and فرزة *furzat*) Notches in the tinder-box called زند *zand*.

فراضة *farāzat* (from فرض *farz*), Being old (a cow).

فراط *firāt*, (فرط of *firāt*), Endeavouring to get before another. Finding, meeting with. (Water) which is yielded to the first comer, although other families have a common right to it. فراطا *takallama firātan*, He spoke precipitately, his tongue outstripped his judgment. *Furrāt*, (pl. of فارط *fārit*) Leaders of those who go before the herd.

فراطه *farātat* (from فرط *firāt*), Preceding, outstripping. *Furāt*, (Water) which is yielded to the first comer.

فراع *firāʿ*, (pl. of فرعة *farʿat*) Mountain-tops.

فراعل *farāʿil*, (pl. of فرعل *furʿul*) Hyenas' whelps.

فراعنة *farāʿīnat*, (pl. of فرعون *firʿawn*) Pharaohs. Tyrants.

فراغ *farāgh*, An empty place. Retreat. *Firāgh*, Opportunity. A cold wind. Joy. *Furāgh*, Splendour, coruscation.  
 فراغ *farāgh* (from فرغ), Finishing, bringing to a close. Being poured out (water). *Firāgh*, Cessation from labour, rest, repose, retirement, leisure, idleness. Happiness, competency. A camel) having a capacious and distended udder. A large earthen water-vessel. A vessel for holding new wine, after having been boiled down to a third part. The broad head of a javelin. A bow which shoots to a great distance and inflicts a deep wound. A shedding of blood with impunity. الفراغ *l'firāgh*, In vain, uselessly. بال *firāgh-i bāl*, Repose of the mind, tranquillity, contentment.  
 فراغة *farāghat*, Leisure. Retirement. فراغت شدن *farāghat shudan*, To be at leisure, to desist, to have a relaxation from toil after having finished any thing, to abandon any pursuit, to leave a thing untouched. A *Farāghat* or *furāghat*, Genitive viri quæ effunditur.  
 فراغ خطي *firāgh-khattī*, A written discharge, a release.  
 فراغی *furāghūy*, A bird resembling a falcon.  
 فراغه *furāghah*, A piece of thin black silk for wiping pens.  
 فرانب *farāfib*, Trees of which they make camels' saddles.  
 فرافر *farāfar*, Haste, despatch.  
 فرافر *farāfur*, Name of a bird. *Furāfir*, Who breaks every thing. A boy, or young slave. An idle fellow. A horse which champs the bit. The blast of a trumpet. The clash of swords.  
 فراصة *furāfisat*, A lion. A man.  
 فرافل *furāfil*, A kind of wheat.  
 فراق *firāk*, (III of فرق) Parting (from a friend). Departure, separation, distance. Grief, regret on account of absence.  
 فراق زده *firāk-zadah*, Absent, separated.  
 فراقص *furākis*, Strong and thick.  
 فراقل *furākil*, One who breaks every thing. A slothful person. A horse champing the bit. A lad, a servant-boy.  
 فراقیة *firākīyat*, A poem made on the absence of a mistress.  
 فراک *firāk*, (III of فرک) Letting go unmolested.  
 فرا کسی *farū kasī dāshtan*, To deliver to any one.  
 فراکن *farā-kan*, The channel of a river newly dug. A deep line excavated by a torrent. High.  
 فرا گرفتن *farā giriftan*, To take, to assume. To hold, seize. To be costive. To have a dysentery.  
 فرا گوش *farā gōsh dāshtan*, To listen, lend an ear.  
 فرام *firām*, A constrictive medicine used by women.  
 فرامة *farāmat*, A menstruous cloth.  
 فرامرز *farāmarz*, A spring or piece of water above or before a field, either brought in to water ground, or serving as a boundary. The keeper of a citadel. Name of the son of Rustam.  
 فراموش *farāmōsh* or *farāmush*, Forgotten. (HUNTER.)  
 فراموشی *farāmushī*, or فراموشی *farāmōshī*, Forgetfulness.

فراموش *farāmōsh*, Forgetfulness. Grasped in the fist.  
 فراموشکار *farāmōsh-kār*, Unmindful.  
 فراموشیدن *farāmōshīdan* (also فراموش کردن *farāmōsh kar-dan*), To forget.  
 فرامین *farāmīn*, (pl. of فرمان *farmūn*) Orders, mandates.  
 فرانج *farānaj*, The night-mare.  
 فرانچه *Frānchah* (and فرانسه *Frānsah*), France.  
 فراند *farānid*, (pl. of فرند *firnid*) Herbs, seasonings.  
 فرانس *furānis*, (pl. فرانسه *farānisat*) A thick-necked lion. A strong man. The chief man of a town or village.  
 فرانک *furānik*, An animal which they say precedes the lion, and points him out his prey. A guide (especially to an army). A courier. الفرانک *al furānik*, The Tigris.  
 فرانک *Farūnak*, Name of the mother of Farīdūn.  
 فرانک *furānik*, A forerunner. A letter-carrier.  
 فر نمودن *furā namūdan*, To shew, to exhibit.  
 فروار *farāwār* (or فروار *farwār*), A chamber or balcony.  
 فراوان *farāwān*, Much, abundant, copious, sufficient. Opulent. Wide, spacious. Deep. Abundantly. نعمت فراوان *niemat-i farāwān*, Plenty of victuals.  
 فراوانی *farāwānī*, Abundance. Depth.  
 فراور *Farāwar*, Name of a fountain in Turkistān.  
 فرآوریدن *far āwarīdan*, To bring down, or cause to descend. To swallow, or make swallow.  
 فراوند *farāwand*, The bar of a door.  
 فراوه *Farāwah*, Name of a town in Khurāsān.  
 فراویز *farāwēz*, The face, fringe, edging, or other ornament round a garment. Any thing spread, as carpets.  
 فراه *Farūh*, Name of a mountain and river in Sīstān.  
 فراهه *farāhat* (or فرهیه *farāhīyat*) (from فره), Being ingenious, clever (a man). Being sprightly (an ass).  
 فرهه *farāhat* (or فرههخت *farāhakht*), Elegance, beauty, pomp, state, magnificence.  
 فرهختن *farāhikhtan*, To suspend. To instruct, to educate.  
 فراهم *farāham*, Collected, gathered. Collection, conjunction, contraction. A collective particle preceding verbs (similar to *con* or *ad* in Latin). Together; as فراهم آمدن *farāham āmadan*, To come together. فراهم آوردن *farāham āwardan*, To bring together, to adjust. To collect, to accumulate. فراهم کردن *farāham kardan*, To assemble. فراهم کشیدن *farāham kashīdan*, To draw together. To contract, to wrinkle. فراهم گرفتن خود را *farāham giriftan-i kh'udrā*, The drawing of one's self into a heap, a shrinking into one's self.  
 فرهختن *farāhikhtan*, To educate. To draw a sword.  
 فراهم *farāhid*, Lamb. Name of a family.  
 فراید *farā-id*, (pl. of فرید *farīd*) Precious gems. Ones.  
 فرایس *farā-is*, (pl. of فریسه *farīsat*) Preys of lions.  
 فرایسته *farāyistah*, More, greater. Increase.  
 فرایش *farā-ish*, (pl. of فریش *farīsh*) Solid-hoofed animals which have brought forth their young seven days. Concubines.

▲ *farā-is*, (pl. of *farīsat*) Nerves and muscles between the inner parts of the shoulder by the sides, which quiver in horses. Veins in a horse's neck where he is let blood.  
 ▲ *farā-iz*, The legal knowledge of dividing inheritances. (pl. of *farīzat*), The divine precepts, statutes, laws.  
 P *farāyūsh*, Silly, stupid, beside one's self.  
 P *Farb*, Name of a large river.  
 P *farbārah*, Pomp, state, dignity, greatness.  
 P *farbāl* (or *farbālah*), A summer-apartment.  
 P *farbānj*, A gore, a gusset.  
 P *farbūd*, Straight, right, correct, orthodox.  
 P *farbūdī*, One who follows the right road.  
 P *farbah* (also *farbī*), Fat, gross, corpulent. Huge (mountain); heavy (stone); deep (gash); flourishing (kingdom). Much, abundant. (*Burhān-i kūti*).  
 P *farbhan* or *farbhin*, Purslain.  
 P *farbahī*, Fatness.  
 P *farbīdan*, To deceive.  
 P *farbiyūn* or *furbiyūn*, Euphorbium.  
 P *far parak*, A bat.  
 ▲ *farat* (from *فر*), Becoming full, complete, entire, numerous, copious, abundant. Filling, completing, making plentiful.  
 P *fart* also *furut*, The warp. A cobweb. *Furt*, Name of a medicinal plant. Devotional exercises, holy obedience.  
 ▲ *fart* (from *فرت*), Being wicked. *Firt*, The distance between the stretched-out tips of the thumb and finger. *Furt*, Beginning of heat. Intense heat.  
 ▲ *fartā*, An adulteress.  
 P *fartāb*, Revelation.  
 ▲ *fartāj*, A mark burnt on a camel.  
 P *fartāsh*, Existence.  
 P *fartaj*, The environs of the mouth.  
 ▲ *fartakhat* (from *فرتخ*), Becoming easy from being difficult, or tame from being fierce.  
 P *fartast*, Thread prepared for weaving.  
 ▲ *fartakat* (from *فرتك*), Cutting in the manner of millet. Marring (any work). Walking with short close steps.  
 ▲ *fartanā*, A maid-servant. A female slave. Name of a woman. *alfartanā*, A young hyena.  
 ▲ *fartanat* (from *فرتن*), Speaking in a muttering, unintelligible tone of voice. Going with short steps.  
 ▲ *fartana'*, A hand-maid. Name of a woman.  
 P *fartūt* (or *fartūd*), A decrepit, doating old man.  
 P *fartūtah*, A foolish, decrepit old woman.  
 P *fartūtī*, Decrepitude.  
 P *fartawr* or *fartūr*, Reflection, inversion.  
 P *fartūk*, A swallow.  
 ▲ *fars* (from *فرث*), Splitting, loosing; opening (a vessel). Pouring out any thing which has been cut up. Sticking and

cutting in pieces the heart of a man still alive. Cutting in pieces. The faeces in the belly of an animal. A small bottle or water-pot. A fainting to which pregnant women are subject. *Furs*, A place neither level nor mountainous.  
 ▲ *farsadat* (from *فرث*), Being fleshy in the face.  
 ▲ *farsatat* (from *فرث*), Hanging towards the ground.  
 \*▲ *faraja*, (fut. *yafriju*) He cleft.  
 P *farj*, Price, worth, value. Esteem, honour.  
 ▲ *farj* (from *فرج*), Splitting. Separating. Opening (a gate). Dispelling (grief). Pudenda tum maris tum fœminæ. Vulva. A back door. The space between the two hind feet of a horse. The confines of a hostile country; a dangerous or an infested place. A hen-chick. Joy, solace. Escape, deliverance.  
*Firj*, Unable to keep a secret. *Faraj* (from *فرج*), Being relieved (from sadness and grief). Having the haunches wide apart and the privities exposed. Joy, comfort, pleasure, cheerfulness, delight. *Farij*, Habitually cheerful. One who has his nakedness continually exposed. *Firaj*, (pl. of *firjat*) Rents in garments. *Furaj*, (pl. of *furjat*) Fissures. The spaces between the fingers. *Furuj*, Unable to keep a secret. A bow wide apart from the string.  
 P *farjā*, Here, behold!  
 ▲ *farjā*, (fem of *afraj*) Having (the fore teeth) distant. (A woman) whose hips are wide apart; one who from negligence has her nakedness exposed.  
 P *farjād*, Excellent, distinguished for learning.  
 ▲ *firjār* (from *پارکار* *parkār*), A pair of compasses.  
 ▲ *firjārīy*, Described with a pair of compasses.  
 ▲ *farjām*, End, conclusion, issue. Utility, advantage, gain. Happiness, prosperity. Convenient, agreeable, adapted to Custom. The newest; that which is last poured from a flaggon into a cup. P *asb-i nā farjām*, An unbroke horse.  
 ▲ *sakhun-i nā farjām*, An useless, foolish speech.  
 ▲ *mazmūn-i khujistah-farjām*, The august contents (of a royal letter).  
 P *farjām-gāh*, The grave.  
 ▲ *Farjān* or *الفرجان* *Al farjān*, India, and Khurāsān.  
 ▲ *farjat*, *firjat*, or *furjat*, (from *فرج*), Dispelling grief. The cheerfulness of a mind freed from sorrow. *Firjat* or *furjat*, A rent (in a garment). *Furjat*, The interstice (or space between two fingers). A crevice (in a wall), a gap, a breach.  
 P *farjad*, A great-grandfather.  
 ▲ *farjulat* (from *فرجل*), Running with the fore feet close, the hind feet wide (a horse).  
 P *farjīmān*, Adorned, decorated. Of high rank.  
 ▲ *farjanat* (from *فرجن*), Currying, cleaning (a horse).  
 P *farjanj*, A lot, a portion.  
 P *farjūd*, A miracle.  
 ▲ *firjawl* (and *firjawn*), A curry-comb.  
 ▲ *farjīy*, A kind of garment. Pertaining to *فرج* *farj*.

\*A فرخ *fariha*, (ful. یفرح *yafrahu*), He was glad.  
 A فرخ *farah* (from فرح), Being joyful, glad. Being saucy, anton. Gladness, cheerfulness, briskness, wantonness. P فرخ شد *farah shudan*, To be glad. فرخ قلب حاصل کردن *farah-i alb hūsil kardan*, To rejoice at heart; to make another happy.  
 فرخ و فخور *farah wa fukhūr*, All joy and exultation. *Farah* or *farih*, Free from care, gay, happy, joyful, cheerful, satisfied. saucy, skittish.  
 A فرحاً *farahan*, Gladly, cheerfully.  
 P افزا فرخ *farah-afzā*, Increasing mirth.  
 A فرحان *furhān*, Joyful, glad, happy.  
 A فرحانه *farhānat*, A white mushroom.  
 A فرحة *farhat* or *furhat*, Delight, pleasure, cheerfulness, joy, amusement. A gift for any thing which has been a source of joy.  
 A آفرح *farhat-āsār*, Pleasant, happy.  
 A الف را فرحت *farhatu'l likā*, Pleasant to look at. Name of a e. The Pondicherry eagle.  
 P فرحناک *farahnāk*, Joyful, delighted.  
 A فرحی *farha'*, Joyful, glad.  
 A فرخ *farkh*, The young of any bird or beast. Young herbage plants. Vile, base, abject, mean. The fore part of the brain. (plant) beginning to spread into branches. *Farakh* (from فرخ), being secure, exempt from fear or danger.  
 P فرخ *farrukh*, Happy, fortunate. Beautiful. Name of the second of the five supplemental days added to the Persian year.  
 A فرخا *farkhā*, Breadth. Affliction, sadness, grief, pain.  
 A فرخاد *farkhād*, Victorious.  
 A فرخار *farkhār*, A dangling lock of hair. Name of a city in Persia remarkable for the beauty of the inhabitants, and a number of idols; hence, handsome persons of either sex; an idol.  
 A فرخار *farkhār*, Broad. Breadth.  
 A فرخاش *farkhāsh*, Openly, in public. War, battle. A dangling ringlet of hair.  
 A فرخاک *farkhāk*, Hair which has not been plaited or curled.  
 A فرخاگ *farkhāg*, A dish made of meat and eggs.  
 A فرخال *farkhāl*, A lock of hair hanging down, not curled.  
 A فرخان *firkhān*, (pl. of فرخ *farkh*) Young birds or beasts.  
 A فرخانیدن *farkhānīdan*, To behave with propriety. To be brought up. To hang the ears (an animal).  
 A فرخه *farkhat*, A broad spear-head.  
 A فرختار *firkhtār*, A seller. (*Burhān-i kātib*.)  
 A فرختن *furukhtan*, To sell. To kindle, to inflame.  
 A فرخجا *farkhajāt* (from فرخج *farkhij*), Running with the fore feet, the hind feet wide (a horse).  
 A فرخجا *farkhajah*, Deformed, sordid, impure, filthy.  
 A فرخجست *farkhujastah*, Prosperous. Happy. A musician. Name of a certain flower.  
 A فرخجی *farkhijī*, Shamefulness, impurity.  
 A فرخجی *farkhajīy*, Straddling in walking.

P فرخج *farakhch* (or فرخج *farakhj*), A crupper. The back of a quadruped. Deformed, sordid, filthy. Unclean in a religious sense. A bribe.  
 P روز فرخ *farrukh-rōz*, Name of a note in music.  
 P زاک فرخ *farrukh-zād*, Happy, prosperous. Name of an angel stationed on the earth.  
 P فرخسته *farkhastah*, Lying on, or dragged along, the ground.  
 P فرخسیدن *farkhasīdan*, To soften. To dance.  
 P سیر فرخ *farrukh-siyar*, A happy disposition.  
 P فرخش *farkhash*, A dish dressed in the frying-pan, of fine flour, honey, and almonds. *Farakhsh*, The back of a quadruped. A crupper to the saddle of any animal.  
 P فرخشته *farkhashtah*, A sort of cake made with leaven, in which they put almonds and the like. Dragged along the ground.  
 P فرخشور *farakhshūr*, A messenger from heaven, a prophet.  
 P فرخشه *farkhashah*, Almond-cake.  
 P فرخشیدن *farkhashīdan*, To dance.  
 P فرخمیدن *farkhamīdan*, To beat or card cotton. To clean cotton from the seed. To pull, to pluck, to gather.  
 P فرخنج *farkhanj*, Disagreeable (voice). Vain, foolish, useless, obsolete. Joy, pleasure, merriment, sport, dalliance. Interest, profit, share, lot, fortune.  
 P فرخندگی *farkhundagī*, Happiness, prosperity.  
 P فرخنده *farkhundah*, Happy, fortunate, prosperous. سال فرخنده *sāl-i farkhundah-fāl*, A year of prosperity. وزرای فرخنده *wazārā-i farkhundah-rāy*, Sage ministers.  
 P پای فرخنده *farkhundah-pāy*, Of auspicious footstep.  
 P طالع فرخنده *farkhundah-tālīc*, Fortunate, lucky.  
 P مال فرخنده *farkhundah-mā-āl*, Happy issue.  
 P فرخو *farkhaw*, The lopping of a vine, pruning. Clearing a garden or field from weeds. The Lybian lizard or crocodile.  
 P فرخواگ *farkh'āg*, A dish made of meat and eggs.  
 P فرخور *farkh'ar* or *farkhūr*, A water-course. A young partridge.  
 P فرخوی *farkhōy*, Nature, disposition.  
 P فرخویدن *farkhawīdan*, To prune, to lop (a tree).  
 P فرخی *farrukhī*, Prosperity.  
 P فرخیدن *farkhīdan*, To dance.  
 A فرد *fard*, One thing, one out of two, a half. One person, an individual; one, any one. An odd number. A single sheet, or strip of paper, list, roll, verse, piece. Unequal, simple, singular; the singular number. Incomparable, sole, only, unique. One cheek or jaw. A single sole of a shoe. P هر فرد *har fard*, Every one. A *Fird*, A single distich whose hemistichs may rhyme or not. *Farad*, *farid*, *farud*, and *furud*, Alone.  
 P فردا *fardā* (and فرد *fard*), To-morrow. شب فردا *fardā-shab*, To-morrow night.  
 P فرداب *fardāb*, Manifestation, revelation.  
 A فردا فردا *fardan fardan*, One by one.

▲ *fardān*, *firdān*, also *furdān*, One. *Fardāni*, Along with another; a tete-a-tete.  
 ▲ *fardānīyat*, Unity, singularity.  
 P *fardāwum* (or *fardāyīnah*), Relating to to-morrow. (Business) of to-morrow.  
 P *fardā-i kiyūmat*, The day of resurrection.  
 P *Fardajān*, The month of October.  
 ▲ *fard-hakikat*, A manifest, a memorial.  
 P *fard-khānah*, A house where poor people put up.  
 A private apartment. A cell in a monastery.  
 P *fardar* (or *فردر*), A large wooden bar to fasten a door.  
 ▲ *fardasat* (from *فردس*), Throwing prostrate.  
 ▲ *fard sawāl*, A petition, or application. (GLADWIN.)  
 P *fardfar*, God the protector of mankind.  
 P *fardum*, Afflicted, in anguish.  
 ▲ *firdaws*, A garden, a vineyard, a paradise. Name of several delightful places.  
 ▲ *firdaws-makānī*, A title of a deceased emperor.  
 P *Firdawsī*, Name of a celebrated Persian poet.  
 ▲ *fardī*, A roll, a catalogue.  
 ▲ *fardiyāt*, A topical remedy.  
 ▲ *fardayn*, (obl. du.) Along with another, tete-a-tete.  
 P *Fardīn* (for *Farwardīn*), The first month of the Persian year when the sun is in Aries.  
 \*▲ *faraza*, (fut. *yafrizu*) He separated.  
 P *farz*, Learned, profoundly skilled. Great. *Farz* or *firz*, The queen at chess. *Firz* or *furz*, Grass, verdure. *Furz*, Excess. A bank of a large river where boats may harbour. *Furz* (or *furj*), Name of a plant good for the cholice.  
 ▲ *farz* (from *فرز*), Separating, distinguishing (one thing from another). A plain not having a mountain. *Firz*, A road through plain ground. *Furuz*, Quite free. A mere slave.  
 P *farzādah*, A large mass of leaven.  
 P *farzām*, Worthy, suiting, befitting.  
 P *farzān*, Science, learning. Wise, learned. *Firzān*, The queen at chess.  
 ▲ *farzān*, A Nazarite.  
 P *farzānagān*, (pl. of *farzānah*) Learned men. Privy counsellors.  
 P *farzānah*, A learned man, wise, excellent, intelligent. Noble, honourable. Happy, blest.  
 P *farzānahgī*, Science. Excellence.  
 P *farz būd*, Wisdom, understanding.  
 ▲ *firzat*, A part, any thing separated from another. *Furzat* (for *fursat*), An occasion. A time, a turn.  
 P *farzajah*, A suppository, a clyster.  
 P *farzad*, New, fresh. *Farzud*, Moist, succulent, grassy (place). *Furzd*, The planet Jupiter. *Furuzd*, A green weed covering stagnant water.

▲ *farzad*, Bread baked in the oven. A crumb of bread. A mass of paste or leaven. Name of a poet.  
 ▲ *farza* or *furzu*, The seed of cotton.  
 ▲ *farzuc*, A handful of grass.  
 ▲ *farazl*, Fetters. Smiths' shears. *Furzul*, Thick, lusty.  
 ▲ *farzalat* (from *فرزل*), Chaining, fettering.  
 P *farzand*, A son. A daughter. A child. Offspring. A moist, grassy place. *farzand-i āb*, Aquatic animals. Bubbles. *farzand-i arjmandish*, His illustrious son. *farzand-i āftāb*, A ruby. *farzand-i bīkr*, The eldest son. An evergreen shrub. *farzand-i khāwar*, The sun. *farzand-i rashīd*, A good child. *farzand-i shād*, Meditation. The fear of God. *farzand-i nīk-nihād-i ālī-nijād*, A son of high quality, and of a noble race.  
 P *farzandak*, A young boy.  
 P *farzū*, Wisdom, intelligence.  
 ▲ *farzūm*, A shoemaker's (or saddler's) board on which he cuts his leather.  
 P *farzah*, A green herb. A place full of grass. *Furzah*, The bank of a river where ships are moored.  
 P *farzī*, The queen at chess.  
 P *farzī-band*, A term used at chess.  
 P *farzīn*, The queen at chess. A learned man.  
 P *farj*, The root of the galangale.  
 ▲ *fars* (from *فرس*), Catching, tearing (prey). Breaking the neck, killing. *Firs*, Name of an herb. *Faras*, A horse or mare. The knight at chess. *furas nihād-tō'st*, You have the horse under you, i. e. you have overcome.  
 P *furs*, Persia. The Persians.  
 P *farsū* (and *farsūy*), Destroying, wearing. Old worn out. Continent, reserved. Speaking. A good genius or angel. Having pimples on the lips. *jān-farsū*, Distracting the mind, unhappy, melancholy, fatal. A particle of similitude; as *hisār-i fulak-farsū*, Walls like the heavens, in height.  
 ▲ *firsāh*, A widely extended country.  
 P *farsūd*, A mulberry. Wise, learned.  
 P *farsāl*, Name of a year with the Persians.  
 P *farsān*, Any animal of whose skin they make leather.  
 ▲ *farsān*, (pl. of *fāris*) Horsemen, cavalry.  
 P *farsānīdan*, To cause to rub or wear out.  
 P *farsāyindah*, Waxing old, injured, impaired.  
 P *farasb*, *farisb*, or *firasb*, A transverse joist, the main beam which enters the walls. The upper lintel of a door-way. Any thing appertaining or added to a gate. A piece of wood whence the weight is suspended which expresses the oil.  
 ▲ *farsat*, A hump from the birth; also a painful swelling on the back. *Farasat*, (fem. of *faras*) A mare.

P *farast*, Magic, incantation. *Firist*, He sent. Send.  
 A letter. Any thing sent as a present. A mission. A swallow.  
 P *fristādan*, To send.  
 P *fristādah*, (pl. *fristādagān*) Sent. An  
 ambassador, envoy, apostle, legate, missionary. A present.  
 P *fristagān*, Ambassadors, apostles.  
 P *fristagānī*, Apostolical, ambassadorial.  
 P *farastū*, *fristū*, (*farastūk*, *fristūk*), A swallow.  
 P *farastūgh* (or *farastūg*), A swallow.  
 P *Furistūh*, Name of a certain king of China.  
 P *fristah*, Sent. An ambassador, an apostle. A present.  
 P *fristahgūnī*, Apostolical, ambassadorial.  
 A *farsakh*, A parasang, a league about 18,000 feet in  
 length. An interval. Without an interval or intermission. Rest,  
 quiet, repose. An hour. A long time; perpetual; much. فرسخ  
 P *farsakh farsakh*, From one distant place to another.  
 A *farsakhat*, The dispelling of grief. The curing of a  
 cold, or a fever.  
 P *farsud*, Old, inveterate. (CASTELLUS.)  
 P *farsudan*, To be worn, to wax old.  
 P *farastūn*, A public standard of weights or measures.  
 A *firsik* (and *firsik*), The finest red peach.  
 A *farsak*, Old. *Firisk*, A late grape. A wild plum.  
 P *firisk*, A peach.  
 P *farslūs*, A fabulous stone obtained by Alexander the  
 great, which when placed on mercury was changed to silver.  
 P *farsulūn*, Tale, mica.  
 A *firsin* or *firsan*, The hoof of a camel or sheep.  
 P *firisnāf* (or *firisnāfah*), New-year's night.  
 P *farsandāj*, A messenger, or prophet.  
 P *farsang*, A parasang, a league.  
 P *farsangān* (or *farsangsār*), A league-stone.  
 P *farsūdāgī*, Obliteration.  
 P *farsūdan*, To be torn, worn, old, inveterate. To di-  
 vinish. To rub, scrub. To pluck off (wool). To kick, strike,  
 shake. To torment, persecute. To press, urge, compel, im-  
 portune. To expose one's self to danger. To hitch along sitting  
 on the backside; or to be dragged by any thing when lying. To  
 be fatigued, languid, spiritless. To detest, to loathe. To rot,  
 to corrupt. To anoint; to be anointed. To repent. To congeal.  
 P *farsūdah*, Torn, worn. Penitent. Congealed.  
 A *farsa'*, (pl. of *fars*) Killed. Wooden rings.  
 P *farsīy*, Persian, Persic.  
 P *farsīyāt*, Persian affairs or modes of speech.  
 P *farsīb*, A large beam; also a small one generally  
 used under a wall.  
 P *farsījīzā*, A viceroy, lieutenant. (CASTELLUS.)  
 P *farsīdan*, To be worn, torn. To rub. To trample.  
 P *farsh* (from فرش), Spreading (a carpet or the like).

Paving, laying flag-stones. Enlarging, rendering easy. A bed,  
 couch, cushion, a mat, carpet, bed-clothes, or any similar house-  
 hold furniture. A widely extensive field. A large court or qua-  
 drangle. Blades of corn just sprouting above ground. Small  
 camels unfit for burthens. Animals reared for slaughter. A  
 lie, a falsehood. A place where many shrubs grow. The mid-  
 dle-sized and best shaped camel's feet. P *farsh-i bū-*  
*sitān* (or *farsh-i khāk*), The earth. فرش, دورنگ  
*farsh-i dūrang*, The world. The earth. Night and day. فرش  
 P *farsh-i āj*, Snow. *Furush*, (pl. of *firūsh*) Beds.  
 P *farsh*, Beestings. *Farish*, Confused, wearied, tired of.  
 A *firshāh*, A widely extended country. A solid, broad  
 flat hoof. Clouds without rain.  
 P *farshat-khānah*, A rafter.  
 P *farshatak*, A swallow.  
 P *farishtag*, A small bunch of grapes joined to a larger.  
 P *farishtagān*, (pl. of *farishtah*) Angels; apostles.  
 P *farishtagānī*, Angelical. Apostolical. One of the  
 titles of the king of Abyssinia.  
 P *farashtū* (or *farashtūk*), A swallow.  
 P *farishtah*, An angel. An apostle, missionary, prophet.  
 P *farishta-i suhāb*, The angel Michael. فرشته صوري  
*farishta-i sūrī*, Israel. (Burhān-i kūtī.)  
 P *farishtah-tanān*, Angelic-beings.  
 P *farishtah-sīrat*, Of angelic disposition.  
 A *farshahat* (from فرش), Striding, either when sitting  
 or standing at prayer. Straddling (cattle when milking).  
 A *farshakh*, Rest, quiet, stability.  
 A *farshakhat* (from فرش), Being wide, easy, in one's  
 power. Amplitude, capacity.  
 A *farshadat* (from فرش), Sitting, also standing in a  
 straddling posture. Standing on one leg. Selling (a camel).  
 P *farishk*, A late grape.  
 P *farashg*, A single grape. *Farishg*, A small cluster.  
 P *farshang*, Late grapes or other fruit.  
 P *furshah*, New milk, beestings.  
 A *furshī*, A kind of hukka. (HUNTER.)  
 P *farshīm*, A share, a division.  
 A *fars* (from فرص), Cutting, cleaving, tearing. Hurting  
 in the *farīsat*. The stone of a wild date called *mukl*.  
*Furas*, (pl. of *fursat*) Occasions, opportunities.  
 A *farsū*, A camel standing aside waiting her turn to drink.  
 P *firsūd*, A species of white mulberry-tree, the leaves of  
 which being boiled with those of the fig and vine in rain-water,  
 produce a liquor which will stain hair black.  
 A *firsūd*, A grape-stone. A bramble.  
 A *farsat*, The wind in a tumour, especially on the back.  
*Firsat*, The envelope or the pod of cotton. A menstruous cloth.  
*Fursat*, Occasion, opportunity, fit time, convenience. Coincidence.

Leisure, ease, relief, rest. A time, a turn, (drinking in) rotation. Victory, superiority, advantage. **ف** یافتن *fursat yāftan*, To find an opportunity. **ف** فوت *fawt-i fursat kardan*, To neglect an opportunity.

**ف** فرصت *fursat-jō*, Seeking an occasion.

**ف** فرصمة *farsamat* (from **ف** فرسم), Breaking. Cutting.

**ف** فرسید *firsīd*, A grape-stone.

**ف** فرض *farz* (from **ف** فرض), Cutting (particularly in notches, boring holes). Ordering any thing to be observed (as an article of religion). Paying what is enjoined by law, discharging a debt. Appointing a time for any thing. A duty, a divine command; a necessary observation of certain precepts of the Muhammadan religion (the omission of which is considered as a mortal sin); a definition or injunction (of any kind). An incision, cutting, splitting. The notch at the horn of a bow. An unfeathered arrow. An excellent sort of date. A widow's jointure, a fourth of her husband's property if she have borne children, and an eighth if she have not. A shield. That part of a tinder-box which strikes fire. *Furz*, A shield. *Furaz*, (pl. of **ف** فرضة *furzat*) Notches in the horns of a bow, or indents in the bank of a river.

**ف** فارضا *farzan* (or **ف** بالفرض *bīl farz*), Clearly, distinctly, altogether, entirely, principally, above all; so that, surely, verily; supposing the case.

**ف** فراضا *firzākh*, Thick, broad, tall (man).

**ف** فراضا *firzākhāt* (and **ف** فراضية), Full-breasted (woman).

**ف** فرضة *furzat*, The notch in the horn of a bow, or in the top of a yarn-spindle into which the thread goes. An indent of a river where they draw water for the purposes of irrigation. A bight where ships ride at anchor; a harbour, dock, or station for shipping. The interior part of an ink-holder. The hinge of a door; also the socket in which a turnstile or any thing similar turns.

**ف** فرضا *firzakh*, A scorpion.

**ف** فرضم *firzim*, A large, broken-horned old sheep. Toothless.

**ف** فرضمي *firzamīy*, (A camel) large, strong, and able to run.

**ف** فرضول *farzūl*, The hammer of a musket.

**ف** فرضي *farazīy*, Skilled in the law.

**ف** فرضية *farzīyat*, An indispensable precept.

**ف** فرط *fart*, Excess. Too much. Time recently passed (especially from three to about fifteen days). A small hill. A post or stone placed for directing the way. **ف** فراط *fart-i muhabbat*, Excessive fondness. **ف** وفور *wufūr-i sadūkat wa fart-i mazaddat*, The greatest sincerity and affection. *Fart* also *farat* (from **ف** فرط), Getting before, outrunning. Preceding (especially one sent before a caravan to prepare the buckets and other conveniences for drawing water for the camels immediately on their arrival at the end of the stage). Sending (an ambassador). Being rashly and injuriously reproachful. Being careless, deficient in duty, inattentive. Losing any thing, or delaying till it escapes. Sprinkling late the female palm with the male flowers, when the pods are ready to burst. Losing (a

son) by an untimely death. *Farat*, One who goes before to prepare buckets, ropes, and whatever is requisite for drawing water. Water taking the precedence of other waters. Work or hire offered to one. A son under the age of puberty. **ف** اللهم اجعله لنا فرطا *allahumma aj'alhu linā faratan*, A form of condolence when any person has lost a son. *Furut*, A swift horse (outstripping all the rest). Left or neglected (business). Any thing done beyond bounds. Iniquity. A high hill.

**ف** فرطاح *firtūh* (or **ف** فرطاس *firtās*), Broad (head).

**ف** فرطة *fartat*, One procession or departure (noun of unity of *fart*). *Furtat*, The right of precedence. A going forth.

**ف** فرطحة *fartahat* (from **ف** فرطح), Making broad, widening.

**ف** فرطسة *fartusat* (from **ف** فرطس), Putting forth the snout.

**ف** فرطوس *Fartūs*, Name of a wrestler.

**ف** فرطوسة *firtūsāt*, The snout of a hog; also his pizzle.

**ف** فرطوم *firtūm*, A boot, or the fore part of it.

**ف** فرطي *faratīy* or *furatīy*, Difficult to be managed (man).

**ف** فرطيسة *firtīsāt*, A hog's snout and pizzle. Tip of the nose.

**ف** فرع *far'ac* (from **ف** فرع), Being at the summit. Excelling others

(in birth or in beauty). Climbing (a mountain). Descending. Breaking the crown (of the head); holding a stick over (it) in a threatening manner. Checking (a horse), pulling the bridle. Separating two things. The top, the head. The chief of a people or family. Effect, produce, descent, offspring. A head of hair. Two locks of hair parted like branches. The branch of a tree (especially the top). Ready money. (pl. of **ف** فرعة *far'acāt*), Large lice. **ف** فرع *far'ac*, **ف** خوران *kh'urān-i khāk*, Men. **ف** فرع *far'ac*, **ف** كارس *kars-i far'ac*, A bow made of one branch or piece. *Far'ac* (from **ف** فرع), Having a large head of hair. The firstlings of camels or sheep which the pagan Arabians offered in sacrifice to the deities. Ready money. (pl. of **ف** فرعة *far'acāt*), Large lice.

**ف** فرعا *far'acū*, (fem. of **ف** افرع) (A woman) having much hair.

**ف** فرعة *far'acāt*, The top or declivity of a mountain. A louse.

**ف** فرع *fāri'ac*, A bow of one solid piece of wood. (pl. of **ف** فرع *fāri'ac*) Royal garrisons or soldiers. *Far'acāt*, One large louse.

**ف** فرعل *far'acul*, (fem. **ف** فرعلة *far'aculat*), A young hyena.

**ف** فرعنة *far'acanat* (from **ف** فرعن), Being crafty, sly, sagacious. Craftiness, sagaciousness.

**ف** فرعون *fir'awn*, (HEB. פֶּרְעוֹן) Pharaoh; and in general a cruel tyrant. Proud. **ف** الفرعون *al fir'awn*, The crocodile.

**ف** فرعوني *fir'awnī*, Haughtiness.

**ف** فرعي *far'acīy*, Derivative, descending.

**ف** فرغ *fargh*, A chicken.

**ف** فرغ *faragha*, (fut. **ف** يفرغ *yafraghu*) He brought to a close.

**ف** فرغ *fargh*, Extent, capacity. The place between the handle of a bucket, over which they pour the water. *Firgh* (from **ف** فرغ), Being shed with impunity (blood). *Farigh*, Free, empty.

**ف** فرغا *farghan* or *firghan*, With impunity (his blood was shed).

**ف** فرغاء *farghā-a*, Deep (wound).



فرغار *farghār*, Moistened. Kneaded. Wetting. Broken or  
ruised in pieces. Name of a scout belonging to Afrāsiyāb.  
فرغاریدن *farghārīdan*, To moisten well. To mix (leaven)  
with water, or other liquid. To scratch (the head).  
فرغان *Farghān*, Name of a country in Turkistān.  
فرغانان *farghāni*, Two certain stars, lunar mansions.  
فرغانچه *farghānj* (also فرغانچ *farghānch*), A vineyard. A  
ump fat cow or mule full of flesh.  
فرغانده *farghānd*, Mixed, kneaded.  
فرغانه *Farghānah*, Name of a country in Turkistān. Name  
a note in music.  
فرغاییدن *farghāyīdan*, To moisten. To be moistened.  
فرغچه *farghaj*, Ivy.  
فرغور *farghar*, The bed of a river when almost dry; also the  
small quantity of water remaining in such a river. A minor  
ream derived from a more considerable one.  
فرغرد *farghardah*, Mixed together, kneaded.  
فرغل *furghul* (and فرغول *furghul*), Delay, dilatoriness.  
فرغن *furghan*, A channel newly made through which they  
use water to flow.  
فرغند *furghand*, Any thing stinking. Wheat sown mixed  
h barley. Ivy.  
فرغنده *furghandah*, Bread made of wheat and barley. A  
d of ivy. Ugly, unbecoming (dress).  
فرغو *furghaw*, The lopping of a vine.  
فرغور *furghūr*, A bird resembling a partridge, but smaller.  
ark. A frog.  
فرغوک *farghōk*, Silent, taciturn, modest. Delay, slowness.  
فرغول *farghul*, (ITAL. Ferrajuolo) A wrapper, a great coat.  
ghul or furghul, Procrastination. Negligence, inattention.  
فرغوی *firghōy*, A sparrow-hawk, a merlin.  
فرغیس *farghīs*, Segments or parings hanging from hides.  
فرغیش *farghīsh*, Old, worn out. A fur garment, the hair  
which is dropping off. Negligence, remissness.  
فرفار *farfār*, Loquacious. Full of levity. One who breaks  
y thing. A species of vehicle for the women. Name of a  
black and hard as ebony, of which they make dishes.  
فرفت *farfat*, Fumitory.  
فرفتن *firiftan*, To deceive, to cozen, to cheat.  
فرفح *farfah*, Soft ground. Purslain.  
فرفخ *farfakh* (or فرفخیز *farfakhēz*), Purslain.  
فرف *farfur*, The partridge, the attagen, woodcock, or snipe.  
n. Reading or writing expeditiously. A word spoken in  
Quickness, hurry, expedition. A boy's top. فرنوشتن  
r *nawishtan*, To write in haste.  
فر *firfir* also *surfur*, Name of a bird. *Furfur*, The young  
wild cow, goat, or sheep.  
فر *surfarat* (from فر *q*), Calling out to. Talking much  
oufusedly. Breaking. Cutting. Diminishing. Putting

in motion. Shaking. Defaming. Shaking himself (a camel),  
and running fast with short steps. Being light in mind, and  
swift of foot. Champing the bit and shaking his head (a horse).  
Making the vehicle called فرفار *farfār*. Lighting a fire from the  
tree called فرفار *farfār*. Levity, inconstancy, frivolity.  
فرروزان *farfurūzān*, The Creator.  
فرروک *farfurūk*, A child's peck-top.  
فرره *farfarah*, Swift, hasty, a chatterer. Inconstancy, levity.  
Hurry. A child's plaything, formed of a piece of leather cut  
round; and which, by means of a double string, is made to whirl  
about, making a humming noise. A paper-toy like the sweeps  
of a windmill applied on a pin to the end of a stick.  
فرریوس *Farfuryūs*, Name of a learned man.  
فررنج *farfanj*, An aromatic reed.  
فررور *farfur*, A kind of bird smaller than a partridge; a quail.  
A fat sheep. *Furfur*, Sour milk, dried and become black.  
فررور *farfur*, A boy, a servant. A fat camel; a camel eat-  
ing or chewing the cud. A ptisan made of the fruit of the tree  
بنبوت *yambūt*. Name of a bird.  
فرروز *farfūz*, A kind of bird smaller than a partridge.  
فرروس *farfūs*, Name of a stone used medicinally.  
فرره *farfah*, Purslain. A crane. (CASTELLUS.)  
فررنج *farfahan*, Purslain.  
فرریر *farfir*, A small partridge. A fat sheep.  
فرریر *firfir*, Purple. A violet. Purslain. Any thing fragrant.  
فررنج *farfayn* (or فررنج *firfīnah*), Purslain.  
فررنج *farfiyūn* or *farafiyūn*, Euphorbium.  
فرق *faraka*, (fut. یفرق *yafroku*) He separated.  
فرق *fark* (from فرق), Separating, dividing. Separation, dis-  
tinction, division, difference, discrimination. Dispersion. The  
head, summit, or top of any thing. A measure of 26 lbs. Dis-  
tant, separate, distinct. Away! Aside! فرقد ساي *farq-i*  
*farqat-sāy*, His head (high) as the stars. فرق بلا *bilā fark*, In-  
discriminately, without distinction, indifferently. فرسانده ز چشم  
*fishūndah zi chashm āb o bar fark khāk*, He  
shed tears from his eyes, and he sprinkled his head with dust.  
فرق *Firk*, A part separated from the whole. The arm of a river.  
A flock of sheep. A troop of soldiers. *Furk*, Whatever dis-  
tinguishes truth from falsehood. The Kur'ān. *Farak* (from  
فرق), Trembling, being frightened. A measure of about 26 lbs.  
Dispersion (as of darkness by the dawn). An interval or space  
(between the teeth, the cloven hoofs of cattle, the beard of an  
old man, or the comb of a cock). (Plants) which grow up with  
intervals (not close nor in continual rows). One hip of a horse  
being higher than another. *Farik*, Timid. *Firak*, (pl. of فرقة  
*firkat*) Crowds, bodies, sects. *Furuk* and *furak*, (pl. of فارق  
*fūrik*) (Camels) bringing forth. Clouds.  
فرق *firkā*, Wind in the belly.  
فرقان *furkūn* (from فرق), Separating, discriminating. The

Kur'ān. The Pentateuch. Any sacred book (as distinguishing right from wrong). يوم الفرقان *yawmu'l furkān*, The day of Badr. (pl. of فرق *fark* and *farak*) Measures of Madīna.

▲ فرق *Furkuḥ*, Name of a place in Egypt.

▲ فرقبة *furkuḥiyat*, A kind of Egyptian linen.

▲ فرقة *farkat*, (Land) green in patches. *Firkat* (or فرقه *firkah*), A body, a sect; a troop, a band. Company, society. فرقة *firka-i nasūrā*, The Christian people. *Furkat*, Separation, distinction. Distance.

▲ فرقد *farkad*, A calf. A bright star.

▲ فرقدان *farkadān*, Two stars near the pole of the lesser bear. A carnival kept for three days before the fast of رمضان *Ramazān*.

▲ فرقس *Farkas*, Name of a country producing musk.

▲ فرقة *farkaḥat* (from فرقة *q*), Running or leaping violently. Twisting the neck. Pulling the fingers till the joints crack. *Furkuḥat*, Podex.

▲ فرقم *furkam*, Glans penis virilis.

▲ فرقدان *farkandān*, A carnival before the beginning of a fast.

▲ فرکور *farkūr*, Name of a bird resembling a partridge.

▲ فرک *fark* (from فرکت), Rubbing (an ear of corn or cloth) with the hands; cracking (a louse). *Firk*, Hatred (between husband and wife). *Farak*, Limberness in the root of the ear.

▲ فرکا *farkā-a*, Limber, loose, flagging (soft ear).

▲ فرکامخ *farkūmukh*, A young lion. Milk poured over meat.

▲ فرکان *furukkān* (from فرکت), Hating. Conjugal hatred.

▲ فرکه *farikat*, Limber, loose, flagging, (soft ear).

▲ فرکردن *farkardan*, To pluck, to gather. (CASTELLUS.)

▲ فرکن *farkan*, A rivulet. A canal dug from a large river. Rotten, falling to pieces from age.

▲ فرکند *farkand*, An excavation formed by a torrent. An artificial canal. A ditch. Any thing falling to pieces from age.

▲ فرکندن *farkandan*, To dig a canal, and to bring water into fields and gardens. To do one an unpremeditated or accidental injury, to lead one into danger without design. To destroy, to tear when pulling up (herbs, hair, and the like).

▲ فرکند *farkandah*, Old, worn, decayed, falling to pieces.

▲ فرکندیدن *farkandīdan*, To cause a canal to be cut.

▲ فرگان *fargān*, A kind of beverage.

▲ فرگاه *fargāh*, Presence. Worship. Majesty. Highness.

▲ فرگفت *farguft*, An order, a command, a decree.

▲ فرگوهر *far gōhar*, Essence.

▲ فرگویا *far gōyā*, Speaking. Rational (animal).

▲ فرم *farm*, A constrictive medicine, aspasia.

▲ فرم *farām*, The end of any business. Grief, anguish. Sick, dejected. Baseness.

▲ فرمان *farmā* (and فرمای *farmāy*), Commanding. فرمان *farmān-farmā*, An issuer of orders.

▲ فرماء *farmā-a*, A menstruous cloth.

▲ فرمان *farmān*, A mandate, command, order, or royal patent.

فرمان *farmān-i ālī-shān*, The exalted or the imperial mandate. This is synonymously expressed in a variety of different ways; as واجب الامان *farmān-i wājibu'l izān*, Orders proper to be promulgated. واجب الامثال *farmān-i wājibu'l intisāl*, Ordinances necessary to be obeyed. جليل عنوان *farmān-i jalīl-anwān*, Diplomas with the illustrious imperial signature. جليل القدر *farmān-i jalīlu'l kadr*, Precepts of high authority. جهان مطاع *farmān-i jahān-mutāʿ*, Injunctions obeyed by all the world. فرمان *farmān-i kadr-tuwān*, Decrees of powerful efficacy. قضا جريان *farmān-i kazā-jarayān*, Commands flowing like, or irresistible as fate. فرمان بردار *farmān bar dār*, Obeying commands, i. e. A subject. Obedient.

▲ فرمانبرداري *farmān-bardārī*, Obedience, subjection. *Farmān* in Bengal is particularly applied to the patent granted by the great Mogul Farrukhsār to the East-India Company of England, to trade duty-free in his dominions.

▲ فرمان پذیر *farmān-pazīr*, Submissive.

▲ فرمانچ *farmānj*, The leaf of a tree.

▲ فرمان گذار *farmān-dih*, (روا *farmān-rawā* also *farmān-guzār*), Issuing mandates, i. e. A monarch, an emperor, a king, a reigning prince.

▲ فرماندهي *farmān-dihī*, (فرمائي *farmān-farmāyī*), Empire, sovereignty. فرمان گذاري *farmān-guzārī*, Empire, sovereignty.

▲ فرمان روايان *farmān-rawāyān*, Monarchs.

▲ فرمانيون *firmānyūn*, A mandate. Name of a famous coat of arms belonging to king Farīdūn.

▲ فرمايش *farmāish*, Order, pleasure, will, commands.

▲ فرمايشي *farmāishī*, Particularly ordered. Excellent.

▲ فرمة *farmat*, A constrictive medicine used by women.

▲ فرمد *Farmad*, Name of a village near Tūs.

▲ فرمرست *farmarust*, Weak from want of food.

▲ فراموش *faramush* (for فراموش *farāmōsh*), Forgetfulness.

▲ فرامگن *faramgin* (فرامگین *faramgīn*, or فرامناک *faramnāk*), Afflicted, melancholy.

▲ فرامگيني *faramgīnī*, Sadness, grief.

▲ فرمند *farmand*, Handsome. Wise, learned. A theologian.

▲ فرمودن *farmūdan*, To command, to order. To deign. come. To sit down. (*Burhān-i kūti*.)

▲ فرموده *farmūdah*, Ordered, commanded. What is ordered by a mandate, order, command, injunction, prescription. Fat. خدا *farmūda-i khudā*, The precepts of God.

▲ فراموش *farmōsh* or *faramōsh*, Forgetfulness.

▲ فرموک *farmūk*, A ball of thread upon its spindle. A ball top set in motion by a string.

▲ فرمه *farmah*, A violet.

▲ فرن *furn*, An oven. A furnace.

▲ فرناخیدن *farnākhīdan*, To blush. To become gentle, mannered. To hang the ears. To become sly. To card co

فرو *farnūd*, Power, strength. A fish-pond. A place where water collects. The bottom of water. Unattainable.  
 فرو *farnāz*, An ignorant, stupid man. Of mean original.  
 فرو *farnās*, Imprudent. Careless. Indolent, yawning, lumbering, oppressed with sleep. Ignorant, untaught. Deceitful; corrupted. Delirious. *Furnās*, Insolent; rash; furious. Ignorance, inattention.  
 فرو *firnās*, A lion.  
 فرو *farnān*, Wisdom, knowledge. Mean, ignoble.  
 فرو *firimb*, A mouse. Pomegranate-seed. A sword.  
 فرو *faranj*, Dirt adhering to the hands or the feet. *Furunj*, The environs of the mouth. The night-mare. Cutting away branches in a tree to make room for the young ones.  
 فرو *faranjām*, The end, the termination of a work.  
 فرو *faranjak* or *firinjak*, The night-mare.  
 فرو *faranjmushk*, A species of sweet basil.  
 فرو *faranjū*, The incubus or night-mare.  
 فرو *Faranjah* or *Firanjah*, Name of a great emporium.  
 فرو *farand* also *firand*, A glittering sword. *Firand*, The reins, a bridle, or halter.  
 فرو *firind*, A sword, or its glittering surface. Pot-herbs, spices for seasoning meat.  
 فرو *firandāt*, The bird *قطا* *katā*.  
 فرو *Firindād*, Name of a place; also of a people.  
 فرو *farnasat*, An economical woman, a good manager.  
 فرو *farnishān*, A certain mode of sitting down.  
 فرو *firni* or *furnu*, A louse.  
 فرو *furnuk*, Bad, corrupted.  
 فرو *firnak*, A boy's whirl.  
 فرو *Farang* or *Frang*, A Frank, an Italian, or European; nations which wear short garments. Italy. A galley. فرو *frang-zahmatī*, The French pox. *Firnag*, A boy's game.  
 فرو *Frangistān*, Italy, France, or the country of the Franks. Europe in general.  
 فرو *Frangī*, French. Italian. An European Christian.  
 فرو *frangī-rakam*, An agate. فرو *frangī-sarāsar*, Persian brocade.  
 فرو *Farangīs*, Name of the daughter of Afrāsiyāb.  
 فرو *Farnūj*, The planet Saturn.  
 فرو *furnūd*, Demonstration, proof.  
 فرو *furnūdsār*, Name of a certain encyclopædia.  
 فرو *farnah*, Malediction, execration. *Firnah*, A crane.  
 فرو *furnī*, A dish of rice and milk. (CASTELLUS.)  
 فرو *furnīy*, Bread baked in the oven, i. e. round and thick. sturdy (fellow). Bulky (dog).  
 فرو *farw*, A garment of skin.  
 فرو *faraw*, A species of fine fox-fur.  
 فرو *farō*, *furō*, also *firō*, Down. Below, under, downward.  
 فرو *furō āmadan*, To come down. To descend. To

go down (as the sun). To plunge into water. فرو *furō* *burdan*, To carry down. To swallow. فرو *furō raftan*, To go down; to be swallowed or absorbed. فرو *sar furō kardan*, To bow the head, to bend; to subject. فرو *furō guft*, He spoke low, he whispered.  
 فرو *farwār*, A house for the summer. A winter-habitation.  
 فرو *farwārān* (or فرو *farwāz*), A large beam or rafter.  
 فرو *farwārah*, A summer-habitation. A treasury.  
 فرو *farwāl* (فرو *farwālah*, or فرو *farwān*), A summer-habitation. An upper room, open on all sides.  
 فرو *farwānchah* (or فرو *farwānah*), A moth.  
 فرو *farō bastan*, To fasten.  
 فرو *farō parīdan*, To fly low.  
 فرو *farō pōshīdan*, To hide, to conceal.  
 فرو *furwat*, The skin of the head. A fur-pelisse. A purse in which a mendicant puts his alms. A heap of dried herbs. Ground without herbage. (for فرو *sarwat*) Riches, plenty.  
 فرو *farawt* or *furawt*, Much, many, abundant.  
 فرو *furōtar*, Lower, inferior.  
 فرو *furōtarīn*, Lowest.  
 فرو *furō-tan*, Lowly. Humble, depressed, submissive.  
 فرو *furōtandah*, Hard, difficult, pressed, compressed.  
 فرو *furō-tanī*, Submission. Humility, lowliness.  
 فرو *furūs*, (pl. of فرو *fars*) Faeces in the belly of an animal.  
 فرو *farūj*, A bow bellying out distant from the string. A tunic, a waistcoat. A shirt, a shift. *Furūj*, (pl. of فرو *farj*) Enemies' confines, dangerous places. Pudenda mulieris. *Farrūj* or *furrūj*, A chicken. A small shirt; a boy's garment, having an opening behind. *Furrūj*, A long bow.  
 فرو *farrūjat*, (A hen) with chickens.  
 فرو *furō chakīdan*, To distil, to drop.  
 فرو *furō chīdan*, To pick up, to gather.  
 فرو *farūh*, Glad, happy.  
 فرو *furūkh*, (pl. of فرو *farkh*) Young birds or beasts.  
 فرو *farōkht* or *firōkht*, He sold. Sale, selling. فرو *farōkht kardan*, To sell. فرو *kharīd o farōkht*, Buying and selling.  
 فرو *firōkhtār*, A seller. (Burhān-i kātī.)  
 فرو *furōkhtagī*, Sale, vendition.  
 فرو *farōkhtan*, To sell. To inflame, to set on fire.  
 فرو *farōkhtanī*, Venal, saleable.  
 فرو *firōkhtah*, Sold. Kindling, illuminating. (BURHAN.)  
 فرو *farō khustah*, A low hill.  
 فرو *farō kh'āndan*, To call. To read.  
 فرو *farō kh'urdan*, To eat, to swallow.  
 فرو *farwad*, The bar of a door. *Farōd*, Descending, alighting, stopping. (HUNTER.) *Farōd* also *Firōd*, Name of the son of Siyāwush. *Firōd*, Descent. The lower part or bottom. A door-sill. A cheat, rogue, deceiver. Vile, bad, unlucky, wicked.

Proud, arrogant. Deceived. *Furōd*, Fried, or baked (meats).  
 فرودا *furōd ā*, Descend thou, come down.  
 فرود *furūd*, Single, alone. (A camel) grazing alone. *Furūd*, Appearing distinct and bright when rising (stars).  
 فروداشت *furō-dāsht* or *firō-dāsht*, An end, term, extremity, the dying away of sound. The lower or latter part of any thing.  
 فروداشتن *furō dāshtan*, To keep down. To preserve.  
 فرودست *furō-dast*, Inferior, powerless. (GLADWIN.) *Firō-dast*, Speaking, singing, reciting together. The province of Bengal is also so called by the people of the upper provinces, and its inhabitants *firō-dastī*.  
 فرودگاه *furōd-gāh*, A halting-place, an encampment.  
 فروده *furūdah*, The bar of a door. *Furūdah*, Meanness, vileness. Mean, avaricious. *Furūdah* also *firūdah*, Fried in a pan, baked in the oven.  
 فرودین *farwādīn*, Name of a month. Name of an angel. The nineteenth day of every month. *Furōdīn*, The lowest. The threshold of a door. *Firōdīn* or *furōdīn*, The western wind.  
 فرور *farwar*, Separation.  
 فروور *farūr*, Flying (woman). The young of a goat, a sheep, or a cow. Name of an island in the Persian Gulph.  
 فروردگان *farwardigān* (or *farwardiyān*), Five supplementary days added to the Persian year.  
 فروردین *farwardīn*, Above, over, the transom or lintel of a door. The nineteenth day of the month. The first month of the Persian year, corresponding with March; also the name of an angel supposed to preside over it. (See *ماه māh*).  
 فروریختن *furō rēkhtan*, To pour out, to spill.  
 فروز *furōz*, Splendor, light, brilliancy, heat. Quality, property. (in comp.) Inflaming; illuminating, kindling. دل فروز *dil-furōz*, Inflaming the heart (with love).  
 فروزان شدن *furōzān shudan*, To kindle, to inflame, to burn. To be in flames.  
 فروزان *furōzān*, Luminous, resplendent, radiant.  
 فروزان فر *furōzān-far*, The Creator.  
 فروزه *farwazat* (from *فروز*), Dying.  
 فروزد *furōzad*, The planet Jupiter. A fresh, juicy pot-herb.  
 فروزگان *furōzgān*, Qualities, properties. (*Burhān-i kātī*.)  
 فروزنده *furōzandah*, Kindler, shiner, illuminator; polisher.  
 فروزنده خاور *furōzandah-khāwar*, The world-illuminating sun.  
 فروزها *furōzhā*, Lights, splendors. Qualities, properties.  
 فروزیده *furōzīdah*, Illuminated. Qualified, described.  
 فروزینه *furōzīnah*, Chips, fuel. A tinder-box. Quality.  
 فروس *farūs*, A lion. *Furūs*, (pl. of *فارس fars*) Horsemen.  
 فروسه *furūsāt* (or *فروسية furūsiyat*), The art of horsemanship. Sharpness, quickness of intellect.  
 فروش *furōsh*, Selling. A seller. *halzā-farōsh*, A seller of sweetmeats. *kh'ud-farōshān*, Venders of themselves, i. e. boasters.  
 فروش *furūsh*, (pl. of *فرش fursh*) Carpets.

فروشا *farōshā*, Selling; a seller.  
 فروشاندن *furōshāndan*, To put or throw away, to put a  
 فروشتن *furōshstan*, To let or send down.  
 فرو شدن *farō shudan*, To sink, to be drowned.  
 فروشک *farōshak*, A dish of bruised wheat.  
 فروشنده *farōshandah*, A vender. *فروشندگان* *furōshandagān*, Sellers of wares, merchants.  
 فروشه *farōshah*, Any species of pastry made with almonds.  
*Furōshah*, Bruised wheat.  
 فروشیدن *furōshīdan*, To sell.  
 فروض *furūz* (from *فرض*), Growing old (a cow). (pl. of *فرض*) Duties, divine commands.  
 فروط *furūt* (from *فوط*), Preceding, outstripping.  
 فروع *furū*, (pl. of *فروع* *farū*) Heads, tops, summits. Branches of a people or a family. *فروع الجوزا* *furū' al-jawzā*, greatest intenseness of heat.  
 فروعات *furū'āt*, (pl. of *فروع* *furū*) Summits, branches.  
 فروغ *furōgh*, Splendor, light, brightness, flame. Beauty.  
 فروغ (from *فرغ*), Finishing, bringing to a conclusion.  
 فروغ *furūgh*, Dying. Being at leisure.  
 فروغانی *furōghānī*, Luminous, resplendent.  
 فروغته *firōghtah* (or *فروغده* *firōghdah*), Sold. Lighted up.  
 فروق *furūk* (from *فرق*), Arriving where two roads meet. Tiring from a herd (a she-camel or ass) when near delivery.  
 فروقة *farūkat*, Pusillanimous, timid (man or woman).  
 فروك *farūk*, A young bird.  
 فروك *farūk*, (A woman) who hates her husband. *Furūk* (from *فرک*), Hating (a husband). Conjugal hatred.  
 فروکاس *farōkās*, Mean, vile, contemptible. (*BURHĀN*.)  
 فروکش کردن *firō kash kardan*, To squabble, to call one a bad name. To stay in one place. (*Burhān-i kātī*.)  
 فروکشیدن *farō kashīdan*, To drag along the ground.  
 فروکوفتن *farō kōftan*, To knock down, to bruise.  
 فروگذاشتن *farō guzāshstan*, To dismiss, discharge, quit, leave neglect, let alone. To dissipate, destroy.  
 فرو گرفتن *farō giriftan*, To seize. To strike a hard blow.  
 فروگشتن *firō gashtan*, To disappear.  
 فرومالیدن *firō mālīdan*, To pluck, collect, gather. To twist.  
 فروماندگی *firō māndagī*, Helplessness, indigence.  
 فروماندن *firō māndan*, To expect, to wait for. To adhere.  
 فرومانده *farō māndah*, Broken, weak, fatigued, tired, dejected, depressed, oppressed. Helpless, without relief. Defect.  
 فرومانده شدن *ājiz o farōmāndah shudan*, To be powerless, oppressed, fatigued.  
 فرومایگان *farō-māyugān*, Base people.  
 فرومایگی *farō-māyugī*, Baseness.

فِرَة *farō-māyah* also *firō-māyah*, Ignoble, mean, abject, base, worthless, sordid; humble, low. A miser. A spendthrift.  
 فِرَمَد *Farūmad*, Name of a village near Tūs.  
 فِرُونَجُک *furūnjak*, The parts about the mouth. The night-mare.  
 فِرَوَند *farwand* (or *farwandah*), A bar to fasten a door.  
 فِرَوَنشاندَن *farō nishāndan*, To quench, to extinguish.  
 فِرَوَنشَانِيدَن *farō nishānīdan*, To put down, quell, lessen, check.  
 فِرَوَنشَسْتَن *farō nishastan*, To be quenched.  
 فِرَوَنهَادَن *farō nihādan*, To put down. To leave, dismiss.  
 فِرَوَهَة *furūhat* (from *فر*), Being ingenious, clear.  
 فِرَوَهِکْتَه *furōhikhtah*, Making an agreement. Arriving.  
 فِرَوَهَر *furūhar*, Matter, essence (distinguished from accident).  
 فِرَوَهِسْتَن *farō hishtan*, To hang down.  
 فِرَوَهِسْتَه *furōhishtah*, Loose, hanging down.  
 فِرَوَهَلِيدَن *furō hilīdan*, To quit, leave, throw away.  
 فِرَوَهِنْدَه *furōhindah*, An angel. Beautiful. Good-tempered.  
 فِرَوَهِکْتَن *farō hikhtan*, To teach. To draw a sword.  
 فِرَوَهِيدَن *furōhīdan*, To abandon, throw away.  
 فِرَوَهِيدَه *furōhīdah*, Ingenious, wise. Clear. Austerity. *Fi-hīdah*, Manifest, plain. Pompous, stately.  
 فِرَوِز *farwēz*, The lace, fringe, or edging of a garment.  
 فِرَوِش *farwēsh*, Error, fault. Omission, negligence, forgetfulness. Leisure. Weakness. Slowness, tardiness. Harshness, severity. Roast meat.  
 فِرَه *furh*, *furuh*, or *furrah*, (pl. of *فَارِه* *fārih*) Brisk (mules). *urrah* (from *فر*), Being active, nimble, saucy, petulant. Quiet, repose. Good nature; an excellent constitution. Dazzling beauty. A shadow. Abundance. *Farih*, Brisk, active. Saucy, petulant. *Firah*, Multitude, plenty. Many, numerous.  
 فِرَه *firah*, Much. More. Increase. Precedency, priority. Good-tempered, cheerful. Thoughtful, attentive. High-minded.  
 فِرَرَه *furrah*, State, dignity, pomp, grandeur, magnificence, power.  
 فِرَهَاد *farhād*, A cutter of stones, a digger of mines; so named in a celebrated Persian statuary, who, it is said, to please his mistress Shīrīn, dug through an immense mountain.  
 فِرَهَانَج *farhānj*, Triangular segments or gores in women's dresses, or similar garments. The circumference of the mouth. The night-mare. A large branch lopped, that others may grow. The bough of one tree tied to the bough of another. A vine-branch bent under ground, so that the other extremity shoots up and flourishes at a distance from the mother trunk.  
 فِرَهَة *furhat*, (pl. of *فَارِه* *fārih*) Brisk (mules).  
 فِرَهَت *farhat*, Decency, propriety, gravity. Grandeur.  
 فِرَهَكْت *farhakht*, Propriety, decency, decorum.  
 فِرَهَكْتَن *farhakhtan* or *farhikhtan*, To teach or polish. To break or tame animals. To draw a sword. To hang.  
 فِرَهَكْتَه *farhakhtah*, Polite, well educated. Tamed.  
 فِرَهَد *farhad*, A fresh, handsome youth. A lion's cub. *Furhud*, Compact, firm of body, corpulent. A young mountain-goat.

فِرَهَسْت *farhast*, Fascination.  
 فِرَهَمَنَد *farhmand* or *farhamand*, Prudent. Perfect. Near.  
 فِرَهَنج *farhanj*, Modesty, prudence. Science, skill. Generosity. Politeness, good manners. Understanding. A lexicon.  
 فِرَهَنجَه *farhanjah*, One of polite and of elegant manners, of good temper and handsome person.  
 فِرَهَنجِيدَن *farhanjīdan*, To be polite, mannerly. To teach.  
 فِرَهَنجِيدَه *farhanjīdah*, Instructed, taught good manners.  
 فِرَهَنَد *farhand*, Wise, learned, spiritual. A theologian.  
 فِرَهَنگ *farhang*, Good-breeding. Prudence. Courage, generosity. Greatness. Gravity. Understanding. Wisdom, science. Jurisprudence. The law. A dictionary, lexicon, vocabulary. A vine-branch bent under ground so that the other extremity shoots up at a distance from the mother trunk. A subterranean canal. Name of the mother of Kay Kāwus.  
 فِرَهَنگَاک *farhangāk*, Inside, middle.  
 فِرَهَنگَدَار *farhang-dār*, A magistrate, a judge.  
 فِرَهَنگَسَار *farhangsār*, Obliteration, erasement. Transformation, change of shape, transmigration.  
 فِرَهَنگِي *farhangī*, A preceptor. A man learned in the law.  
 فِرَهَنگِيَان *farhangiyān*, Preceptors, teachers.  
 فِرَهَوَد *farhūd* or *furhūd*, A young mountain-goat. *Furhūd*, Compact, firm of body, corpulent.  
 فِرَهَوَدِي *farhūdī*, One steadfast in religion.  
 فِرَهَوَمَنَد *farhōmand*, A virtuous and enlightened man.  
 فِرَهِي *farrihī*, Possession of honour and glory.  
 فِرَهِيکْتَن *farhēkhtan* (and *farhēzīdan*), To teach politeness and good manners. To draw a sword. To hang.  
 \*فِرِي *fara'*, (fut. *yafri*) He cut out.  
 فِرِي *fury* (from *فر*), Cleaving, splitting, cutting (either to mend or destroy). Feigning, inventing a lie. Finishing. Adjusting, preparing properly. Travelling. A wallet. *Fara'* (from *فر*), Being astonished, stupefied. *Fira'*, (pl. of *فِرِيَة* *firyat*) Lies, fictions. *Farīy*, Great wonderful (thing). Large (bucket). Fresh, new (milk just from the cow, or the camel). Important, various, intricate (business). *Furra'*, (A legion) put to flight.  
 فِرِي *farī*, Well done! bravo!  
 فِرِيَاد *faryād*, An exclamation, a cry for help, clamour. Lamentation, complaint. *faryād bar āwardan*, To cry out. *faryād o fighān kardan*, To cry out, to lament, to complain. *dād o faryād kardan*, To call aloud for justice.  
 فِرِيَاد خَوَان *faryād-kh'ān*, Calling for redress; a plaintiff.  
 فِرِيَاد رَس *faryād-ras*, An assistant, a defender.  
 فِرِيَاد رَسِي *faryād-rasī*, Assistance, redress of grievances.  
 فِرِيَادِي *faryādī*, A complainant, a plaintiff in a cause.  
 فِرِيَاب *farīb*, *farīb*, (*firīb*, *Burhān-i kātī*) Deception, fraud, trick, deceit, treachery, imposture, fallacy. Any thing by which one is beguiled. A talisman. Amorous playfulness, blandish-

ment. A cheat, deceiver, traitor, impostor. Deceived. Confusion, perturbation of mind, weakness of understanding. Any important, momentous, or dangerous affair. A large tree, a great beam. (in comp). Deceiving; as **مردم فريب** *mardum-firīb*, Betraying men. **ناظر فريب** *nāzir-firīb*, Deceiving beholders. **فريب خوردن** *farēb kh'urdan*, To be cheated, gulled. **فريب دادن** *farēb dādan*, To deceive. (GLADWIN.)

فريب *firībā*, A deceiver. Deceived. (*Burhān-i kūti*).

فريب آميز *farēb-āmez*, Mixed with deceit. (GLADWIN.)

فريب اندازي *farēb-andāzi*, Imposture.

فريب انگيز *farēb-angēz*, Cheating; a cheat. (GLADWIN.)

فري برز *Farībuz*, Name of the son of Kay Kāwus. Name of a certain woman. *Firībuz*, Name of a wrestler of Irān.

فريب ساز *farēb-sāz*, An impostor.

فريبگاه *firīb-gāh* (also *firīb-gah*), A talisman. Any thing to which a talisman is tied. (*Burhān-i kūti*).

فريبنده *firībandah*, Fallacious; a deceiver.

فريب *farēbī*, A cheat, an impostor. (HUNTER.)

فريبیدن *firībīdan*, To deceive. To be deceived.

فريه *firyat*, A lie, a fiction.

فريج *farīj* or *firīj*, Galangale.

فريج *farīj*, A long bow bellying from the string. Cold.

فريجاب *farījāb*, Small rain; dew.

فريخ *furraykh*, Illustrious descendants (of Kuraysh). Name of a man. (dim. of *farkh*), A chickling.

فريختن *firēkhtan*, To be equal. To be well bred. To be skilful, of excellent understanding. To be disturbed, distracted.

فريد *farīd*, The middle bead of a necklace. Antichrist. *Firīd*, Name of a game. *Furīd*, A hunter. Congealed.

فريد *farīd*, A precious gem, a pearl, especially one of a larger size, or a bead of gold placed alternately between smaller ones in a necklace or bracelet. One, unique, incomparable. Singular, only. **فريد الدهر** *farīdu'd 'dah*r, The phoenix of his age.

فريده *farīdat*, A precious stone, a pearl.

فريدون *Farīdūn* or *Firīdun*, Name of an ancient and celebrated king of Persia, the commencement of whose reign is placed about 750 years before the Christian æra. His father (or grandfather) Jamshēd, having been driven from his throne by an usurper, named Zuhāk, the people, after groaning under the oppression of this tyrant for several years, flew at length to arms, under the conduct of a blacksmith of Isfahān, named Kāw, who marching at the head of the insurgents, with his apron displayed as a banner from the point of a spear, gave battle to Zuhāk, defeated and put him to death. After this important victory, Kāw discovering the retreat of the young Farīdūn, placed him on the throne; in return for which that prince gave him, as a feudal principality, Isfahān, with the surrounding districts (known afterwards by the name of Parthia, now Persian Irāk). The blacksmith's apron became from that period the great standard of

Persia, being from him named **کاوانی درفش** *kawānī-dirafsh*, (the banner of Kāw). By Farīdūn and succeeding princes, it was richly ornamented with jewels, and lodged in the royal treasury, whence it was never carried to the field but when the king marched in person. It is said to have fallen at length into the hands of the Arabians, who found it among the other spoils of Yādagird, the last king of the Sassanian dynasty, who was defeated by Saad, general to the khalif Omar, in the year 636 of our era. Farīdūn is the boast of the Persians, as a model of every virtue, but his reign is so much disguised by fable, that, without placing confidence in the facts, we must only consider them as objects of popular belief. Khondemīr, an historian of character, and Tarīkh Guzīdah, gravely give him a reign of above five hundred years, which alone justly renders much of the rest suspected. The same length of reign is assigned to this prince, a book of Persian Cosmogony called *Bohun Dihish*, written in the Pahlavī or old Persic, and asserted, by the Parsis of Guzerat, to be one of the works of Zoroaster; though part of it, at least, from allusions to particular events, must have been written since the seventh century of our era. Zoroaster is said to be one of his descendants. More, greater. Wandering, straying, obstinate in error. The zodiac.

فريده *farīdah*, Proud, conceited. Pride, self-complacency. Amorous looks and gestures.

فريدي *farīdī*, Sudden, extempore, unpremeditated.

فريديس *farīdīs*, A shrimp.

فريير *farīr*, The herb borage.

فريير *farīr*, A wild calf. Name of an Arabian family.

فريرون *farīrūn*, Untoward, unlucky, unsuccessful.

فريز *farīz*, A verdant spot. *Farīz* or *firīz*, A fattening of grass. *Firīz*, The edging of a garment. Meat dried and hardened. Shaving, shearing, skinning. A kind of scented grass.

فريز بوي *farīz-bōyā*, The odoriferous reed *scenanthum*.

فريزد *farīzad* (or *firīzak*), Bread baked in the oven.

فريز *firīj*, Galangale.

فريس *farīs*, Name of a sweet-scented herb.

فريس *farīs*, Killed, slain. A wooden disk, a plate, or *Furays*, (dim. of *فارس* *faras*) A little horse.

فريسة *farīsat*, A lion's prey. *Furaysat*, A little mare.

فريسي *farīsīy*, A Pharisee.

فريش *farēsh*, Rapine, spoil, plunder. Roasted meat. **فريش** *farīsh*, vo! well done! The parts round about the mouth. *Firīsh*, Scattered, dispersed.

فريش *farīsh*, Any solid-hoofed animal immediately being delivered of young. A concubine.

فريشته *firīshṭah*, An angel.

فريص *farīs*, One who drinks or does any thing alternately with another. (pl. of *فريصة* *farīsat*, q. v.)

فريصة *farīsat*, The vein in a horse's neck, where he

od; also a nerve, and a muscle between the interior part of shoulder and the side (which is observed to quiver).

فريض *farīz*, Properly notched (an arrow).

فريضة *farīzat*, An ordinance of God, an indispensable religious or legal duty. Tithes or other proportion of cattle due pious uses. الفريضان *al farīzatāni*, Two-year old sheep, three-year old camels (they pay no tithes before that time).

فريضة *furayyat*, (dim. of فرعة *fara'at*) A small louse.

فريغ *farīgh*, (fem. فریغه *farīghat*) Wide, stretched out, large, ample. (A horse) going with long steps.

فريغه *farīghat*, A capacious bottle. A wide wound.

فريفتن *firēftan*, To deceive, to seduce.

فريفتان *farēftah*, Deceived, seduced. Enamoured. (HUNTER.)

فريق *farīk*, A troop, squadron. ثانی *farīk-i sūnī*, The attendant party in a law-suit, if consisting of several individuals.

فريقته *farīkat*, (A few sheep) separated from the flock, and returning at night. A preparation of dates and fenugreek

to women in childbed. الفریقتان *al farīkatayn* (or الفریقان *al farīkatāni*), Two kinds of creatures, (as men and demons).

فريقين *farīkayn*, (oblique of فریقان *farīkāni*) Both parties.

فريق *farīk*, Ripe, dry (ears of corn).

فريو *farēwar* or *firēwar*, Straight. Just, right, true. Or-

ox. Name of a fragrant herb.

فريو *farēwar-kēsh*, Orthodox in religion.

فريو *farēwarī*, Justness, rectitude. Truth. Steadiness in religious matters.

فريو *farēwarīdan*, To be a true believer in religion.

فريو *farīwak*, A melon.

فريو *farīh*, Active, brisk. Intelligent. *Faryah*, A surname.

فريو *farīh*, Imprecation, curse. Imposture, lie. Doubt, scruple.

فريو *faz*, The male organ of generation.

فريو *fazz* (from فز *fazza*), Retiring, turning away. Starting,

ing up (as a surprised deer), trembling. Removing, tearing

from a place. A light active man. The calf of a wild cow.

فريو *fazā* and *fizā*, More. Increasing. Grown, augmented.

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فريو *fazā* and *fizā*, More. Increasing. Grown, augmented.

(with a stick). *Fizr*, A flock of sheep, from ten to forty; also two or more sheep. A kid. Root, origin. A tumour growing near the pubes (of a man or sheep). *fizrun mīzan*, A flock of goats (used proverbially for any thing improbable, as those animals do not herd together). *Fazar* (from فز *faz*), Being spacious. Being torn, ragged, or worn (garment). Having a large excrescence on the back or breast. *Fizar*, A fissure.

فزي *faz*, (from فز *faz*), Fearing, flying in terror. Calling for help. Taking refuge. Assisting, succouring. Terror. Cry, lamentation. *جزع و فزع* *juza' wa faza'*, Complaint and lamentation. *يوم الفزع الأكبر* *yawmu'l faza' al akbar*, The day of great lamentation, i. e. The last judgment. *Fuz*, Any thing dreadful, whatever frightens people.

فزي *faza'at*, One who implores relief.

فزم *fazam*, Sickness, affliction.

فزون *fazūdan*, To increase, to multiply.

فزوة *fazwarah*, A bar for fastening a door.

فزوة *fazūzat* (from فز *fazza*), Being stirred up, inflamed.

فزون *fazūn*, More, greater. Increase. Multitude. Size.

فزونا *fazūnā*, Greatly, very much.

فزوني *fazūnī*, Augmentation. (GLADWIN.)

فزه *fazah*, Membrum virile. *Fizih*, Deformed, nasty, filthy. Conquering, overcoming.

فزيدون *fazīdūn*, More, greater.

فزين *fazīz* (from فز *fazza*), Flowing, running (as blood from a wound). Departing, receding, retiring, trembling (a deer).

فز *faj*, A lie. A base, vile, sordid, nasty fellow; any thing unclean, the use of which is forbidden by law. Flame. *Fuj*, The mane of a horse.

فزاك *fajāk*, (فزاكان *fajākan* or فزاگين *fajāgīn*), Dirty, nasty. Squalid, loathsome. One whose countenance is abhorred.

فزداره *fajdah*, A wooden bar for fastening a door.

فز *fajar* (or فز *fajaj*), The galangale or sweet cane, good for stomach-complaints.

فزغده *fajghadah*, Moistened, made wet, softened.

فزغند *fajghand*, An herb winding round plants like ivy, and drying them up. Filthy, shameful, hideous.

فزغنده *fajghandah*, (فزگند *fajgand* also فزگنده *fajgandah*), Impure, shameful, ugly.

فزم *fajm*, Sickness, affliction.

فزوليدن *fajūlīdan*, To wither, or to cause to wither. To be scattered. *Fujūlīdan*, To provoke, stimulate, or urge (to battle). To quench the thirst. To seduce. To fly. To cause to wander. To drive away. To shake the dirt from the skirts of one's garment.

فزه *fajah*, A squalid, filthy, and disgusting fellow. The wards of a key. *Fijih*, Dirty, nasty. Rugged, uneven.

فز *fajj*, Galangale.

فزيون *Fajighūn*, Name of a Persian physician.



- فسا *Fasā*, Name of a city in Persia.  
 فساء *fasā-a* or *fusā-a*, A slight wind (from the belly).  
 فساد *fasād* (from فسد), Being corrupted, spoiled. Corruption, depravity, malignity, perverseness, iniquity, villainy, wickedness, violence, war, horror. Mutiny, sedition, rebellion.  
 فساد اهل *ahl-i-fasād*, A villain, a criminal. باعث, فتنه و فساد  
*bā'is-i-fitnah wa-fasād*, The author of war and horror.  
 فسادات *fasādāt*, (pl. of فساد *fasād*) Evils. Wars. Villanies.  
 فساد آیین *fasād-āyīn*, Of villainous principles, of bad morals.  
 فسادی *fasādī*, Quarrelsome, vicious, mutinous. (HUNTER.)  
 فسار *fasār*, Yawning, gaping. *Fasār* or *fisār*, Reins.  
 فساط *fussūt* also *fissūt*, A tent, a tabernacle made of goats' hair. The metropolis of Egypt, Cairo. Any large city.  
 فسانس *fasūfis*, Wall or paper-lice.  
 فسانس *fisūfis*, Humming, whispering. A wall-louse.  
 فساق *fussūk*, (pl. of فاسق *fūsik* and فسق *fasik*) Scoundrels. Highway-robbers. یا فساق *yā fasūki*, O, wicked!  
 فسال *fisāl*, (pl. of فسل *fasl*) Worthless fellows.  
 فساله *fasālat* (from فسل), Being of the worst and meanest rank (men). Weaning (an infant). *Fusālat*, Whatever flies or falls from iron or other metals, when hammering.  
 فسام *fasūm*, A crane.  
 فسان *fasūn* or *fisūn*, A history, a fable. A whetstone.  
 فسانه *fasūnah*, A story, a fable. Celebrated, notorious.  
 فسانیدن *fasūnīdan*, To rub, make true or even. To sooth, calm, tame, charm, fascinate, enchant. To observe, to keep.  
 فسانیده *fasūnīdah*, Rubbed, made even. Calmed, fascinated. An enchanter, a magician.  
 فسای *fasāy*, A charmer, a fascinator. A grape-stone.  
 فساینده *fasāyandah*, A fascinator.  
 فساییدن *fasāyīdan*, To fascinate.  
 فسبیدن *fasbīdan*, To take by the hand, to lead. To throw forward. (CASTELLUS.)  
 فستات *fustāt*, (فستاد *fustād*, also فسطاط *fustūt*), A tent made of goats' hair. Cairo, the metropolis of Egypt.  
 فستان *fistūn*, A loose gown, a petticoat.  
 فستق *fistik*, *fistuk*, or *fustak*, A pistachio; a pine-tree.  
 فستقی *fistikī*, Of a pistachio or sea-green colour.  
 فسح *fas-h* (from فسح), Making more room for one in an assembly. Easter. *Fusuh*, Spacious, capacious (sitting-room).  
 فسحة *fus-hat*, Largeness, amplitude, space. Liberty.  
 فسحت سراي *fus-hat sarāy*, A spacious palace.  
 فسحم *fus-hum*, Having a large breast.  
 فسح (from فسح), Violating, dissolving (a marriage), breaking (an agreement); dislocating (the hand). Throwing aside (one's clothes). Being corrupted. Being dislocated, bruised (the hand). Ignorance; weakness of mind and body. Weak.  
 فسح کردن *faskh kardan*, To break.  
 فسخته *fasakhat*, One unable to manage his own affairs.

- فسدي *fusda'*, (pl. of فاسد *fāsīd*) Corrupted, spoiled, vitiated.  
 فسر *fusr* (from فسر), Explaining, interpreting, or declaring. Whatever clears up obscurities. The inspection of urine, and the discovery thereby of a disease.  
 فسر *fasur*, Beauty, elegance. Fair, handsome.  
 فسرد *fisard*, Jelly. *Fusurd*, Hunting.  
 فسردگی *fasurdagī*, Congelation. (GLADWIN.)  
 فسردن *fisurdan* or *fusurdan*, To congeal, to concreate.  
 فسرده *fisurdah* or *fusurdah*, Congealed. Cold-hearted. The chace.  
 فسرده بیان *fusurdah-bayān*, Any one whose words are destitute of force or meaning.  
 فسرده پستان *fusurdah-pistān*, A barren or an old woman.  
 فسرده دل *fusurdah-dil*, Cold-hearted. Hard-hearted.  
 فسره *fisarah*, A tremor from cold or fear.  
 فسس *fusus*, (pl. of فسیس *fasīs*) Weak in mind and body.  
 فسطاط *fustūt*, A tent made of goats' hair. The metropolis of Egypt, Cairo. Any large city.  
 فستافی *fastafī*, Name of a musical instrument.  
 ففس *fasfas*, Extremely foolish. Blunt (sword). A certain strong-smelling herb.  
 فسفس *fisfis*, A whispering, a humming. A wall-louse.  
 فسفسه *fisfisat*, The citron-fruit, or tree.  
 فسفسه *fasfasah*, Trefoil, clover. Burgundian hay.  
 فسفسی *fasfasī*, A kind of game.  
 فسق (from فسق), Going out. Quitting its husk (a date). Deviating from the way of truth. Slighting the commands of God. Iniquity, villainy, sin, impiety, falsehood, perdition. Impudence, obscenity, adultery. *Fasik*, A scoundrel. *Fusak*, Very wicked; ever intent upon villainy.  
 فسقة *fasakat*, (pl. of فاسق *fāsik*) The wicked; the adulterers.  
 فسکل *fiskil* or *fuskul*, The last horse in a race. (A man) of the worst kind.  
 فسکله *faskalat* (from فسکل), Coming in last.  
 فسکول *faskul* and *fiskawl*, The last horse in a race. Remaining behind, coming in the rear. (A man) of the worst kind.  
 فسل *fasl*, A worthless man. A vine-tendrill. *Fisl*, A fellow of the lowest kind.  
 فسلا *fusalā*, (pl. of فسل *fasl*) Fellows of the lowest kind.  
 فسلان *fuslān*, (pl. of فسیل *fasīl* or فسيلة) Palm-shoots.  
 فسلة *faslat*, The sucker of a palm-tree.  
 فسله *faslah*, A herd of horses. *Fislah*, A narrative, his similitude. (CASTELLUS.)  
 فسلیون *fusliyūn*, (Ψάλλιον) The herb flea-bane.  
 فس *fasun* or *fisan*, A whetstone.  
 فسو *fasw* (from فسو), Breaking wind gently. Name of an Arabian family. *Fasūw*, One who often breaks wind gently.  
 فسوجن *fusūjan*, A kind of food eaten in Gīlān.  
 فسود *fasūd*, A man who aims at greatness.  
 فسوس *Fasūs*, (Εφέσος) Ephesus.

سوس *fisōs* or *fusōs*, Seduction from the way of safety. Reach, blame, sarcasm, gibe, joke, jest, raillery; a holding up to ridicule. Vexation, sorrow, regret, grief. Ah! alas! *Fusōs*, Small. Any thing cut fine or small. *فوس کردن* *fusōs kar-*, To rail at, to ridicule, to banter.  
*فوسکاری* *fusūs-kārī*, Chequered or inlaid work.  
*فوسیدن* *fisōsīdan*, To sigh after, to grieve for. To joke, to jeer. To seduce, to lead astray.  
*فوسق* *fusūk* (from *فسق*), Going out. Deviating from the commands of God. Being wicked, adulterous.  
*فوسل* *fusūl*, (pl. of *فسل* *fasl*), Men of the worst kind. (pl. *فسل* *fasīl*), Palm-shoots, or suckers.  
*فوسلة* *fusūlat* (from *فسل*), Being worthless, of a vile stock (man). Weaning (an infant).  
*فوسون* *fusūn*, Incantation, fascination. Fraud, deceit. *فسانه* *fusūnah wa fusūn*, Fables and enchantments.  
*فوسنا* *fusūnā*, An enchanter, a fascinator.  
*فوسباندن* *fasībānīdan* (or *فوسبیدن* *fasībīdan*), To hold or (a horse). To thrust forward. To repel, to press.  
*فوسج* *fūsīh*, Ample, large, capacious. *حيات، فسحة الحسنات* *fasīhatu'l hasanāt*, A life employed in pious actions.  
*فوسج* *fūsīh*, *sahrū-i-fasīhatu'l arjū*, An extensive field.  
*فوسج* *fūsīkh*, Weak in mind and in body. (Meat) falling to pieces from over-boiling.  
*فوسد* *fasīd*, Corrupted, vicious.  
*فوسس* *fasīs*, Weak in mind and body.  
*فوسیل* *fasīl*, A paring of the nail. The stalk of a date.  
*فوسیک* *fissīk*, Intent upon villainy. An adulterer, a catamite.  
*فوسیل* *fasīl*, A kind of pulse. Any thing bad.  
*فوسیل* *fasīl* (or *فوسیل* *fasīlat* or *fisīlat*), The young of a palm-tree.  
*فوسیل* *fasīlah*, A herd, a flock, a bevy. Bashful; blushing, blinding from vexation. A branch.  
*فوش* *fush*, Scattered. The noise made in untying garments. Parts about the mouth (especially of a horse). A kind of turban wrapped round with a turban-sash, part of it hanging down the back or side. A horse's forelocks. (Sometimes *فوش* *wash*), A particle of similitude; as *ماه فوش* *māh-fush*, Like the moon. *Fush*, The mane or tail of a horse. The vicinity of any thing.  
*فوشش* *fushsh* (from *فوشش* *fushsha*), Forcing (the air) out of a nose or bladder. Belching. Divesting (any thing) of malignity. Making a signal with the head. Milking expeditiously (a camel). Opening a lock without a key. The fruit of an anise, carob, bean, or capers. Foolish. Detraction. The purloining of thieves.  
*فوشه* *fushā*, The breed or multiplication of cattle.  
*فوشه* *fushār*, A scattering. Diffusion. *Fishār*, Compression. The piercing of one thing with another.

*فشاردن* *fishārdan*, To press, to squeeze, to wring.  
*فشاش* *fashāsh* (or *فشاش* *fashāfash*), Whizzing of arrows.  
*فشاش* *fashshāsh*, A thief.  
*فشاع* *fishāʿ*, The white, or black vine. (*Burhān-i kātīʿ*).  
*فشاع* *fishāgh*, Laziness, slowness. (See also *شغار* *shighār*).  
*Fushāgh*, A patch on a leathern bottle. *Fushāgh* or *fushshāgh*, A species of herb, which, like ivy, surrounds trees, bind-weed.  
*فشان* *fashān*, A mace of iron, silver, or gold. *Fishān*, Scattering, strewing, shedding. A strewer. *فشان خون* *khūn-fishān*, Shedding blood. *فشان زر* *zar-fishān*, Strewing gold. *چشمش* *chashmush sayyūlah-fishān*, Her eyes shedding a torrent of tears.  
*فشاندن* *fishāndan*, To scatter. To ventilate.  
*فشج* *fashj* (from *فشج*), Straddling (a horse) to stale.  
*فشک* *fashkh* (from *فشک*), Striking the head or back of the neck with the hand. Injuring. Telling lies at play.  
*فشر* *fashar*, A scattering. Diffusion.  
*فشردن* *fashurdan*, To squeeze, to press, to wring. To plant the foot firmly.  
*فشرده قدم* *fashurdah-kadam*, Steady, permanent. Resolute.  
*فشع* *fashʿ* (from *فشع*), Drying at the tops, withering (ears of millet).  
*فشغ* *fashgh* (from *فشغ*), Rising above, and overtopping. Striking (with a whip). Rendering heavy, torpid (sleep).  
*فشغا* *fashghā*, Diffused, dishevelled (forelocks).  
*فشغه* *fashghat*, Ivy, bind-weed, pellitory. A cottony substance found within a reed. Whatever flies from within the plant *موصلة* *sawsalāt*.  
*فشفش* *fishfish*, Vapid wine.  
*فشتق* *fashak* (from *فشتق*), Rejoicing. Desiring earnestly.  
*فشک* *fishak*, A parasol.  
*فشل* *fushl* or *fishl*, (pl. *fushul*) The girth in a camel-litter, on which a woman sits. *Fashal* (from *فشل*), Being cowardly, timid, languid, dull, slow. *Fashil*, Pusillanimous, languid, torpid, lazy, dull, slow.  
*فشو* *fushw* and *fushūw* (from *فشو*), Being propagated, multiplied (cattle). Being divulged, published (news).  
*فشوش* *fashūsh*, (A camel) scattering, spilling milk whilst milking. A milk-maid, a female milker. A vain, boasting fellow.  
*فشوی* *fashy* (from *فشوی*), Being propagated, multiplied (cattle). Being divulged, published (news).  
*فشیدن* *fashīdan* also *fishīdan*, To lead (a horse). To urge (a horse) to his full speed.  
*فشیط* *fashīt*, The paring of a nail. The stalk of a date.  
*فص* *fuss* (from *فص* *fassa*), Separating, pulling (one thing from another). Drawing forth. Ascertaining. Being purulent (a wound). Making a whizzing noise. Weeping slightly. *Fass*, *fiss*, or *fuss*, The bezel of a ring. The black of the eye.

A joint (of the fingers). A clove of garlic. An article or distinct part of any writing.

▲ *fasū* (or *fasāt* فصاة), A grape-stone.

▲ *fisūh*, (pl. of *fas-h* or *fasih* فصيح) Eloquent, rhetorical (men). (pl. of *fasihat* فصيحة) Eloquent (women).

▲ *fasāhat* (from *fasih* فصيح), Employing elegant, perspicuous language. Being without froth and pure (milk). Eloquence. *fasāhat-pardūz*, Eloquent. An orator.

▲ *fasād* (from *fadd* فصد), Breathing a vein. Assigning, fixing for any one a certain sum. *Fassād*, A bleeder, a surgeon.

▲ *fassūdi*, Surgery, phlebotomy.

▲ *fasūfis*, (pl. of *fisfisat* فصصة) Fresh clover-grasses.

▲ *fasākī*, A skirmish, running-fight.

▲ *fisāl* (from *fasl* فصل), Weaning (a colt). Transplanting (a palm-tree). (III of *fasl* فصل) Breaking off and settling accounts (with one's partner). (pl. of *fasil* فصيل) Young camels. Low breast-works on the outside of fortified towns. *Fassāl*, Who praises people to gain their favour. An accuser.

▲ *fasā-ih*, (pl. of *fasihat* فصيحة) Eloquent (women).

▲ *fassat*, Medica, a sort of trefoil.

▲ *fas-h*, Eloquent, clear (man or speech). Pure (butter).

*Fis-h*, A serene day. Easter, the Jewish passover. *Fusuh*, (pl. of *fas-h* and *fasih* فصيح) Orators.

▲ *fusahā*, (pl. of *fas-h* and *fasih* فصيح), Eloquent men.

\*▲ *fasada*, (fut. *yafsidu* يفصد) He opened a vein.

▲ *fasd* (from *fadd* فصد), Bleeding, opening a vein. Assigning, fixing upon any thing as a present. Phlebotomy, surgery.

▲ *fasdat*, Dates mixed with blood (which they dress in this manner with meat).

▲ *fas* (from *fass* فصع), Pressing (a fresh date). Rubbing (an almond) to take off the bark. Giving away part of one's wealth. Laying down (the turban). Drawing back the fore-skin over the gland.

▲ *fasā*, A female mouse.

▲ *fasān*, Constantly bare-headed on account of heat.

▲ *fasat*, The foreskin drawn back.

▲ *fisul* and *fusul*, A scorpion, or its fœtus. A worthless sluggish fellow, a miser.

▲ *fasfat* (from *fass* فصص), Separating (one thing from another). Being hasty, rapid (in utterance). *Fisfat*, A species of clover-grass when green (if dry it is called *katt*).

\*▲ *fasala*, (fut. *yafsilu* يفصل) He dissected.

▲ *fasl* (from *fasl* فصل), Cutting, dissecting, disjoining, separating. Distinguishing, discerning. Deciding, determining, defining. A section, article, chapter, or other division of a book. A difference, distinction (between right and wrong). The decision of a cause. Time, season, juncture. Harvest. A crop. *fasl-i khusūnat kardan*, To decide law-suits. *fasl-i bahār*, The spring-season. The vernal

equinox. *fasl-i kharīf*, The latter end of the year. *fasl-i rabī*, The first harvest of the year. *fasl-i mihrajān*, The autumnal equinox. *chahār fasl*, The four seasons of the year. *yawm al-fasl*, The day of judgment.

▲ *fislān* or *fuslān*, (pl. of *fasil* فصيل) Weaned camel's colts.

▲ *faslānah*, A fee received by the *kāzī* on the harvest.

▲ *faslat*, One segment. A single section, or chapter.

▲ *fasm* (from *fasm* فسم), Breaking, bruising (without separation of parts). Being demolished (a house).

▲ *fusus*, (pl. of *fass* فص) Bezels of rings.

▲ *fusul* (from *fasl* فصل), Departing, going out. (pl. of *fasl* فصل) Sections. Seasons of the year.

▲ *fasyat* or *fasiyat*, Liberty, freedom from ill. *Fasyat*, Temperature, neither extreme heat nor cold. *Fasiyat*, A thing freed or separated from another.

▲ *fasih*, Eloquent, rhetorical. Clear, pure butter.

▲ *fasikh* (or *fasikhat* فصيخة), Unfortunate, disappointing in one's views.

▲ *fasid*, Bled in a vein. Blood drawn from a vein, especially that of a camel, which is eaten fried, in scarce seasons.

▲ *fasīdat*, Dates mixed with blood (which they dress in this manner with meat).

▲ *fasīs* (from *fassa* فصص), Being purulent (a wound). Oily (nut). A fountain. Sprinkled (with water).

▲ *fasīt*, A nail-paring. The stalk of a date.

▲ *fasil*, A kind of French bean.

▲ *fasil*, A child or young camel weaned from the mother. A breast-work on the outside of fortified towns. A judge, an arbitrator. A judgment, decision.

▲ *fusaylāt*, Commas.

▲ *fasīlat*, A small tribe, a family; kindred. *jū-ū bi-fusīlatihim*, They came all together.

▲ *fasīm*, A large battle-axe or halbert.

▲ *fazz* (from *fazza* فزاز), Breaking (the seal of a letter). Tearing asunder. Dispersing, separating (people). Pouring.

▲ *fazā* (from *fazu* فضا), Being roomy and spacious (a place). Not putting (one's money) into the purse. A plain, a field, an open place. A court, an area. Any thing mixed (as different sorts of grain). *fazā-i wāsi*, A large field. *dar fazā-i khātir*, In (his) enlarged or generous mind. *Fazzū*, One, only one (remained).

▲ *fazā-a*, Water overflowing ground.

▲ *fizūh* (or *fazāhat* فضاحة), Disgrace, ignominy, insult.

▲ *fizūz*, Scattered fragments of rock torn from a mountain. *Fizūz* also *fuzūz*, A fragment flying off from any thing broken or beat.

▲ *fizāl*, An every-day garment. (III of *fasl* فصل) tending about excellence. *Fazzāl*, A most deserving man.

فضالة *fuzālat*, (pl. فضالات *fuzālāt*) A remainder, a redundancy, exuberance. *فضالة خوان* *fuzālu-i kh'ān*, The remains of an entertainment, the scraps after a meal.  
 فضالي *fuzzālū*, Those who try to excel their equals.  
 فضائح *fazū-ih*, (pl. of فضيحة *fazīhat*) Disgraceful acts.  
 فضائل *fazū-il*, (pl. of فضيلة *fazīlat*) Virtues, excellencies.  
 فضائل شعائر حقائق *fazū-il-shi'ār-i hakā-ik-disār*, Clothed, enriched, or conspicuous for learning (a title bestowed upon judges).  
 فضة *fazzat*, Gravelly ground. *Fazzat* or *fizzat*, Silver.  
 فضح *fazaha*, (fut. يفضح *yafzahu*) He exposed to shame.  
 فضح *fazh* (from فضح *yafzahu*), Detecting villainies and exposing them.  
 فضي *fazī*, Blushing (as Aurora); reddening (as a date). *Fazī*, Ruddy (dawn). Dusky, obscure (colour).  
 فضحة *fuzhat*, A pale white.  
 فضح *fazkh* (from فضح *yafzahu*), Breaking, bruising (the head or any hollow). Tearing out (the eyes). Pouring out (water).  
 فضض *fuzaz* and *fuzuz*, A part separated, torn, or scattered.  
 فضة *fazzat* and *fizzat* (pl. of فضة *fazzat* and *fizzat*) Silvers.  
 فضفاضة *fazfūz*, Large (coat of mail), convenient, easy (life).  
 فضفاضة *fazfuzat*, Conveniency, comfort of life. Largeness of coat of mail or garment.  
 فضل *fazl* (from فضل *yafzulu*), Remaining over and above, exceeding, being redundant. Excelling. Increase, augmentation, gain, advantage, redundancy, excess. Excellence, virtue. Science, wisdom, learning, knowledge, sense. A gift, a present, a recommendation, reward, favour, benefit, grace, bounty.  
 فضل *ah-l-i fazl wa ma'rifat*, Endowed with wisdom and learning.  
 فزول *Fuzul*, A garment worn every day (by working people).  
 فزول *fuzālū*, (pl. of فاضل *fāzil*) Learned men, doctors.  
 فزول *fazlan*, The more, much less. *fazlan* عن *an*, Not but that, much less.  
 فضلات *fazlūt*, (pl. of فضلة *fazlat*) Leavings, orts.  
 فضل *fazlat*, A remainder, abundance, redundancy; leaving.  
 فضلة *Fizlat*, The habit of wearing an every-day garment.  
 فضو *fuzūw* (from فضو *yafzu*), Being ample, spacious (place). Not tight (one's money) in a purse.  
 فضو *fuzūh*, (in comp.) يا فضو *yā fuzūh*, O thou exposed to disgrace! *Fuzūh*, Disgrace, ignominy.  
 فضو *fazūkh*, Strong, intoxicating wine.  
 فضو *fazūl* or *fuzūl*, Exuberant, excessive, redundant, disproportioned (about the head). Any kind of plunder which cannot be divided (as one horse). *Fuzūl*, A protuberance. Violent excess. A busy, meddling spirit; stupidity, folly. (pl. of فضول *fazūl*) Augmentations.  
 فضول *fuzūl-kharch*, Extravagant, profuse.  
 فضول *fazūl-gū*, A great talker; a boaster, an egotist.  
 فضول *fazūlī*, Exuberance, redundancy. *Fuzūlīy*, Proud,

haughty, presuming. One busying himself in things not belonging to him, or acting without authority. A tailor.  
 فضولي *fuzūlī-bayع*, The sale of another's property without his consent.  
 فضي *fizziy*, Made of silver.  
 فضيج *fusij*, Sweat.  
 فضيح *fazīh*, Badly managing (an estate); improperly employing (wealth). Ignominious, infamous, disgraceful.  
 فضيحة *af'āl-i fazīhah*, Dishonest, dishonourable actions.  
 فضيحة *fazīhat*, Disgrace, ignominy.  
 فضيحة *fazīhatī*, Disgraceful, infamous.  
 فضيخ *fazīkh*, The pressed juice of grapes. Wine prepared from unripe dates, without fermentation. Watery (milk).  
 فضيخ *fazīz*, Fresh or flowing water. Spreading, expanding (the palm-flowers).  
 فضيل *fazīl*, Excellent, eminent, admirable. *Fuzayl*, Name of a celebrated saint.  
 فضيلة *fazīlat*, Excess. Excellence, eminence, virtue, perfection, greatness. Science, art, learning, knowledge, doctrine. Superior excellence, any qualification which one has to a higher degree than others. A reward, a benefit.  
 فطأ *fat-a* (from فطأ *yafṭū*), Striking one (on the back). Throwing prostrate. Lying (with a woman). Voiding dung.  
 فطاء *fatā-a* (and فطاء *fata-at*), Flatness of nose.  
 فطار *futār*, A notch in a sword. Notched, blunt (sword).  
 فطاري *futārīy*, A man without a good or bad quality.  
 فطاطيس *fatūtīs*, (pl. of فطيس *fittīs*) Smiths' hammers.  
 فطافط *futūfīt*, Checking an animal by calling out.  
 فطافير *fatūfīr*, (pl. of فطفور *fatfūrat*) Dispersed provenders.  
 فطام *fitām* (from فطم *yafṭm*), Weaning.  
 فطانة *fatūnat* (or فطانية *fatānīyat*) (from فطن *yafṭn*), Animadverting, understanding, perceiving.  
 فطح *futh* (from فطح *yafṭh*), Widening. Striking with a bludgeon. Casting (a foetus). Impregnating. *Fatah*, Breadth or largeness of head or tail; also of the tip of the nose.  
 فطحل *fitahl*, The time before the creation of man, or when stones were supposed to be fluid; the age of Noah. A great fire. Large-bodied (camels).  
 فطر *futr* (from فطر *yafṭr*), Commencing, broaching, beginning (to dig a well). Creating, producing. Doing any thing immaturely or preposterously. Baking unleavened bread. Splitting. Coming forth (teeth). Milking with the thumb and fore finger, or with the tips of the fingers. Breakfast. A fissure. *Fitr*, He or those who breakfast. Breakfast. عيد الفطر *īdu'l fitr*, The festival of breaking the fast, which immediately follows the Muhammadan Lent. *Futr* or *futur*, Unfermented. A fungus, puff, or mushroom.  
 فطر اساليون *fitrāsāliyūn*, (Πέτροσέλιον) Rock-parsley.  
 فطرة *fitrat*, Nature, creation, form. The power of the Crea-

tor. Alms given upon the عيد الفطر *īdu'l fitr*, above-mentioned.

The Catholic mass. Wisdom, sagacity. Deceit, trick.

أ فطرتي *fitratī*, Sagacious, cunning.

أ فطر *fatz* (from فطر), Dying.

أ فطس *fats*, Myrtle-berries. *Fatas*, The being flat-nosed.

أ فطسا *fatsā*, (fem. of أفطس *afṭas*) Flat-nosed (woman).

أ فطسة *fatsat*, A glass bead, or any such thing, by which men or animals are said to be charmed. *Fatasat*, Flatness of nose.

أ فطم *fatm* (from فطم), Turning one from any habit; weaning. Breaking (a bow-string). *Futum*, (pl. of فطيم *fatīm*) Weaned.

أ فطن *fatn*, *fitn*, *futn*, *fatun*, or *futun*, (from فطن), Animadverting, perceiving, comprehending. *Fatin* or *fatun*, (pl. فطن *futn*) Wise, intelligent, sagacious.

أ فطنة *fitnat* (from فطن), Perceiving. Understanding, intelligence. فطنة *ahl-i-fitnat*, Intelligent persons.

أ فطوح *fatūh*, Large-bellied (she-camel).

أ فطور *fatūr* (and فطوري *fatūrīy*), Any thing on which one breakfasts. *Futūr* (from فطر), Splitting (the gum), appearing (teeth). (pl. of فطر *fatr*) Fissures.

أ فطوز *fatūz* (from فطر), Dying.

أ فطوس *fatūs* (from فطس), Dying.

أ فطوطي *fatūta'*, Very crooked in the back.

أ فطون *fatūn*, Clear-sighted, intelligent.

أ فطونة *fatūnat* (from فطن), Animadverting, perceiving.

أ فطير *fatīr*, An unleavened mass of paste. Any thing precipitately done, or meat hastily dressed. A milking with two fingers.

أ فطيرة *fatīrat*, What is consecrated to pious uses on the festival of فطر *fitr*.

أ فطيس *fitlīs*, A large smiths' hammer.

أ فتايسة *fitlīsāt*, The snout of a hog, or any thing belonging to it. A man's lip.

أ فطيم *fatīm*, Weaned.

أ فطيمة *fatīmat*, A species of sea-bird.

أ فطين *fatīn*, Intelligent, quick, clear-sighted.

أ فظ *fazz*, Roughness, barbarity of speech; inhumanity. Inhuman. Water in the ventricle of an animal.

أ فظاظ *fīzūz*, (pl. of فظ *fazz*) Waters in the ventricles of animals. (pl. of فظيظ *fazīz*), Inhuman, cruel, severe.

أ فظاظة *fazūzat* (from فظ *fazza*), Being inhuman, villainous.

أ فظاعة *fazācat* (from فظع), Being disagreeable, shameful.

أ فظوظ *fuzūz*, (pl. of فظ *fazz*) Waters in animals' ventricles.

أ فظيظ *fazīz*, Inhuman, villainous.

أ فظيع *fazīc*, Base, shameful (affair). Important. Difficult, troublesome. Sweet, fresh, cold water.

أ فعارير *fa'ārīr*, Herbs called ذأنين *za-nīn*.

أ فاعل *fa'āl* (from فعل), Acting, doing. Making. Nobility. Grace, elegance. A scandalous deed. *Fi'āl*, A handle (of an axe). (pl. of فعل *fi'āl*), Actions, operations, works. سوء فعال *sū-i fi'āl*, Bad works. *Fa'ēāl*, A doer.

أ فاعمة *fa'āmat* (from فعم), Being brawny, nervous (arm).

أ فاعر *fa'ar* (from فعر), Eating the small herbs called ذأنين *za-nīn*. Those herbs themselves.

أ فاعف *fa'afā* (or فاعفعي *fa'afā'iy*), Words used by shepherds to their flocks.

أ فاعفاني *fa'afānī*, (A shepherd) who checks his cattle with these words.

أ فاعفة *fa'afāat* (from فاعف), Calling out to flocks and using the word فاعف *fa'afā*.

أ فاعل *fa'āl* (from فعل), Acting. Doing, making, performing. The matrix of an animal. *Fi'āl*, An action, work, deed, operation. (in gram.) A verb. اسم *fi'āl-i asamm*, A surd verb (called also مضاعف *muzā'af*, Reduplicated). فعل ثلاثي *fi'āl-i sulāsīy*, A trilateral verb. ثلاثي مزيد فيه *fi'āl-i sulāsīy zīdun fīhi*, An increased trilateral verb. رباعي *fi'āl-i bā'iy*, A quadrilateral verb. خماسي *fi'āl-i khumāsīy*, A quinqueliteral verb. رباعي مزيد فيه *fi'āl-i rubū'iy mazīdun fīhi*, An increased quadrilateral verb. سالم *fi'āl-i sālim*, A sound verb. غير سالم *fi'āl-i ghayr-i sālim*, A sound verb, i. e. which contains an *alif*, or *yā*.

أ فاعل *fi'āl-i ghayr-i kiyāsīy*, An irregular verb. قياسي *fi'āl-i kiyāsīy*, A regular verb. فعل ماضي *fi'āl-i māzī*, A verb in the preterite tense. متعدي *fi'āl-i muta'addī* (also واقع *wāqīc*), A transitive verb. لازم *fi'āl-i ghayr-i muta'addī* (or لازم *lāzim*), An intransitive or neuter verb.

أ فاعل *fi'āl-i mujarrad*, A simple, or primitive verb. مجرد *fi'āl-i mujarrad*, A simple, or primitive verb. مزيد فيه *fi'āl-i mazīdun fīhi*, An increased, or derived verb.

أ فاعل *fi'āl-i muzārīc*, A verb in the aorist. مضارع *fi'āl-i muzārīc*, A verb in the aorist. معروف *fi'āl-i ma'rūf* (or معلوم *ma'lūm*), An active verb.

أ فاعل *fi'āl-i majhūl*, A passive verb. معتل *fi'āl-i mu'atallū'l fā*, A verb infirm in its first radical (called also مثال *misāl*, Assimilated).

أ فاعل *fi'āl-i mu'atallū'l āyn*, A verb infirm in the middle radical, called also أجوف *ajwaf*, Concave. معتل اللام *fi'āl-i mu'atallū'l lām*, A verb infirm in its final radical, called ناقص *nāqis*, Defective. معتل اللام الأولي *fi'āl-i mu'atallū'l āmu'l ūla'*, A verb infirm in its third radical.

أ فاعل *fi'āl-i mu'atallū'l lāmu' s'sūnī*, A verb infirm in its fourth radical. معتل الفاء واللام *fi'āl-i mu'atallū'l fā wa'l lām*, A verb infirm in the first and third radical, called also المنروق *ma'nurūq*.

أ فاعل *fi'āl-i mu'atallū'l āyn wa'l lām*, A verb infirm in its second and third radical, called also المتروك *ma'turūk*.

أ فاعل *fi'āl-i mahmūz*, A verb, having a *hamza* for one radical. معتموز *fi'āl-i mahmūzu'l fā*, A verb hamzated in its first radical. معتموز العين *fi'āl-i mahmūzu'l āyn*, A verb hamzated in its second radical.

أ فاعل *fi'āl-i mahmūz*, A verb, having a *hamza* for one radical. معتموز *fi'āl-i mahmūzu'l fā*, A verb hamzated in its first radical. معتموز العين *fi'āl-i mahmūzu'l āyn*, A verb hamzated in its second radical.

أ فاعل *fi'āl-i mahmūz*, A verb, having a *hamza* for one radical. معتموز *fi'āl-i mahmūzu'l fā*, A verb hamzated in its first radical. معتموز العين *fi'āl-i mahmūzu'l āyn*, A verb hamzated in its second radical.

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أ فاعل *fi'āl-i mahmūz*, A verb, having a *hamza* for one radical. معتموز *fi'āl-i mahmūzu'l fā*, A verb hamzated in its first radical. معتموز العين *fi'āl-i mahmūzu'l āyn*, A verb hamzated in its second radical.

*fiḡl-i mahmūzu'l lām*, A verb hamzated in its third ra-  
 عبت *fiḡl-i abas*, Lost labour, an absurd under-  
 g. *فغن فعل كاردن* *fiḡl kardan*, To perform an action, to la-  
 بالفعْل *bi'l fiḡl wa'l kūwati*, An unworthy deed. *بالفعل والقوة* *bi'l fiḡl wa'l kūwati*, Actually  
 In fact, actually. *كامل قول وفعل* *kawāl wa fiḡl*, Words and actions.  
*أشغال* (pl. of *fiḡl*) *fiḡl*, Handles (of axes).  
*فعل وفعل* *fiḡlan wa kawlan*, In deed and word.  
*فعل* *fiḡlat*, A work, an action. A shameful deed. (pl. of  
*fiḡl*) *fiḡl*, Agents, labourers. *فعل* *fiḡlat*, Custom, habit.  
*فعل* *fiḡlīy*, Actual, effectual. Derived from a verb.  
*فعل* *fiḡm* (and *fiḡmal*), Brawny. Plump (arm).  
*فعل* *fiḡmat* (from *فغن*), Being full and brawny (the arm).  
*فغن* *fugh* also *fugh*, A lover, a mistress; a handsome man or  
 an. An idol. Drunk.  
*فغن* *fughgh* (from *فغن* *fughgha*), Perfuming, impregnating.  
*فغن* *fughā*, The dust or mealiness on unripe dates; also such  
*Figā*, Crumbs of bread.  
*فغن* *fighūr*, Penetrating (stab).  
*فغن* *fughūfirat*, (pl. of *فغن* *fughfūr*) Chinese emperors.  
*فغن* *fighāk*, An enemy. Ignorant, unskilful. *Fughāk*,  
 sh, stupid. An impostor, a worthless fellow. A pimp to  
 own wife; a voluntary cuckold. A detestable scoundrel.  
*فغن* *fighākan*, Deformed, shameful.  
*فغن* *fighām*, (III of *فغن*) Kissing.  
*فغن* *fighān*, Complaint, lamentation, clamour. Fame, ru-  
 Oh! alas! *فغن* *faryād o fighān kardan*,  
 y aloud and to lament. *Fughān*, (pl. of *فغن* *fugh*) Idols.  
 s, mistresses. Drunkards.  
*فغن* *fughghat*, Diffusion of odours.  
*فغن* *fughr* (from *فغن*), Opening (the mouth). Expanding  
 flower). A full-blown rose. *Fughar*, (pl. of *فغن* *fugh*)  
 Mouths of rivers.  
*فغن* *fughrat* (or *الفغن* *al fughrat*), The rising of the Pleiades.  
*فغن* *fughrat*, The mouth of a river.  
*فغن* *fughistān*, An idol-temple. The seraglio of a prince.  
 ly mistress. The favourite mistress of a king.  
*فغن* *fughfūr*, The general name of the emperors of China.  
 porcelain of China. *فغن* *fughfūr-i Chīnī*, An em-  
 of China. A porcelain vessel.  
*فغن* *fughfūrī*, Royal, belonging to the emperors of China.  
 ware.  
*فغن* *fughlās*, A fool; foolish. (CASTELLUS.)  
*فغن* *fughm* (from *فغن*), Snuffing up perfume. Kissing. *Fa-*  
 (from *فغن*), Being desirous, greedy of, sticking closely to.  
 n, Greedy, wishful.  
*فغن* *fughmat*, A sweet breath; odour.  
*فغن* *fughand*, *fighand*, or *fughand*, A leap, a dance. Bound-  
 a deer.

*فغنشور* *Faghanshūr* or *Fughanshūr*, Name of a city in China.  
*فغن* *faghaw*, Mossy flowers (as of cyprus).  
*فغن* *fughwārah*, One who cannot speak from bashfulness,  
 anguish, or excessive pride.  
*فغن* *fughūm* (from *فغن*), Expanding itself (a flower).  
*فغن* *faghyār* (or *فغن* *faghyāz*), Scholar-like. Drink-mo-  
 ney given to a boy who brings a present. A present for a poem.  
*فغن* *faghyāzī*, A present to an errand-boy.  
*فغن* *faf zadan*, To breathe or blow upon.  
*فغن* *fukk* (from *فغن* *fukka*), Opening. Separating.  
*فغن* *fuk-a* (from *فغن*), Tearing out the eye. A hollow in a  
 stone in which water stagnates. *Faka-a* (from *فغن*), Breaking,  
 bursting by pressure (an imposthume).  
*فغن* *fuka-at*, A membrane enveloping the head of a foetus.  
*فغن* *fikāh*, (pl. of *فغن* *fak-hat*) Annuli podicum. *Fukkāh*,  
 Any species of flowers producing hairs or fibres.  
*فغن* *fukāhīy*, (A garment) of a rose-colour.  
*فغن* *fikākh*, (III of *فغن*) Striking one (upon the head).  
*فغن* *fakār*, The vertebrae or joints of the back. *فغن* *zūl fakār*  
*fakār* or *fikār*, Muhammad's sword.  
*فغن* *fakkā*, Who breaks wind. *Fukkā*, A kind of drink  
 made of water, barley, or dried grapes; beer, ale.  
*فغن* *fakkūat*, A bubble on the surface of water.  
*فغن* *fukā gushūdan*, To belch. To boast, to brag.  
*فغن* *fukkāy*, A seller of beer called *فغن* *fukkā*. A seller  
 of snow and syrup of grapes, or dates. (*Burhān-i kātib*.)  
*فغن* *fakāk* (and *فغن* *fakākat*), Delirious. Name of a bird.  
*فغن* *fakākīy*, (pl. of *فغن* *fakkāat*) Bubbles.  
*فغن* *fikām*, (III of *فغن*) Lying (with a woman).  
*فغن* *fikāh*, (III of *فغن*) Disputing on a point of law.  
*فغن* *fakāhat* (from *فغن*), Being intelligent. Being learned  
 in the law.  
*فغن* *fakū-ir*, (pl. of *فغن* *fakīrat*) Poor (women).  
*فغن* *fuk-h* (from *فغن*), First opening (his) eyes (a whelp).  
 Flourishing (a palm-tree).  
*فغن* *fak-hat*, The anus. The palm of the hand. The gar-  
 ment worn by the pilgrims at Mecca during the month *محرم*  
*Muharram*. *Fuk-hat*, (Ears of corn or flowers) shooting out  
 into hairs, fibres, or beards.  
*فغن* *fuk-hul*, Growing suddenly angry, easily irritated.  
*فغن* *fak-halat* (from *فغن*), Growing soon angry.  
*فغن* *fakkh* (from *فغن*), Striking on the head.  
 \**فغن* *fakada*, (fut. *يفقد* *yafkidu*), He was deprived of.  
*فغن* *fakd*, Cinquefoil. Seed of cinquefoil.  
*فغن* *fakd* (from *فغن*), Being deprived of. Wishing for,  
 searching for in vain. *Fakad*, Certainly. Only.  
*فغن* *fikdān* also *fukdān* (from *فغن*), Being deprived of.  
 Wishing for, searching for in vain. Deprivation, loss.

فقر *fakr*, Poverty, need. Unleavened bread. The spring of a fountain. A sort of sheep.

فقر *fakr* (from فقر), Piercing, perforating, boring (heads for threading). Making an incision in a camel's nose, and inserting a ring, to which the reins are made fast. Breaking the vertebræ of the back. Being poor. Poverty; just a competency for the support of life, and no more. Anxiety, care, grief. الفقر *al fakru fakhrī*, Poverty is my glory (a saying of Muhammad). فقر وفاته *fakr wa fākah*, Poverty and hunger. *Fukur*, Poverty. A side. *Fakir*, Having the vertebræ of the back broken. *Fikar*, (pl. of فقر *fikrat*) The vertebræ of the back. *Fukur*, (pl. of فقير *fakīr*) Ditches for planting palms; also palm-trees when so planted.

فقرا *fukarā*, (pl. of فقير *fakīr*) The poor, the common people.

فقرة *fikrat* (also فقرة *fikrah*), (pl. فقرات *fikrāt*, *fikarūt*, and *fikirūt*), The vertebræ of the back. A necklace jointed like vertebræ. The finest verse in a poem; the greatest beauty of a speech; the similar terminations in the members of an Arabian oration, having a kind of rhythmical cadence. A crowd, a multitude. A segment, a part. *Fukrat*, Propinquity. The breast or place of the shirt through which the head goes. هو مني فقرة *huwa minnī fukratun*, He is near to me.

فقره بندي *fikrah-bandī*, Arrangement, eloquence.

فقري *fukra'*, The loan of a camel for riding.

فقس *faks* (from فقس), Breaking (an egg). *Fakas* or *fakus*, And so, in consequence.

فكش *faksh* (from فقس), Breaking (an egg). Overtaking.

فكص *faks* (from فقس), Breaking (an egg). Overtaking, undertaking (any thing).

فقط *fakat*, Only, solely, merely, simply, no more.

فكع *fak* (from فكع), Running very fast. Wind or noise in the belly, breaking wind. A worthless man. *Fak* or *fik*, A white soft fungus.

فكع *fuka*, Boasting, self-praise. فكع كحاد *fuka-kushād*, A boasting fellow.

فكعة *fika*, (pl. of فكع *fak* and *fik*), White mushrooms.

فكعگان *fuka-gān*, Pride, boasting, vain-glory.

فكع گشودن *fuka gushūdan*, To boast, to brag. To belch.

فكفك *fukfāk* (or فکفکة *fukfakat*), One who talks nonsense.

فكفكة *fukfakat* (from فکفک *q*), Barking, howling (a frightened dog). Being reduced to the depth of poverty.

فکل *fakl*, Ventilation, fanning, winnowing. Hilly (ground). *Fukl*, Name of a small poisonous fish.

فکلاس *faklās*, Foolish, silly, stupid.

فقم *fakm* (from فقم), Being important, momentous (business).

Taking by the jaw. *Fakm* or *fukm*, The jaw, that part nearest to the nose. ما بين الفقمين *mā bayna'l fakmayn*, The tongue. *Fakam* (from فقم), Being filled up. Seizing by the jaw. Having the lower jaw projecting beyond the upper. Inequality of teeth. *Fukum*, The mouth.

فکما *fakmā*, (fem. of أفقم *afkam*) (A woman) whose lower jaw projects beyond the upper; underhung. Intricate (business).

فکند *fakand*, A leaping, a jumping.

فکؤ *fak-u*, The bottom of the womb. *Fak-u* or *faka-u*, membrane enveloping the head of a fœtus.

فکوة *fukwat*, The notch of an arrow.

فکور *fukūr*, (pl. of فقر *fakr*) Cares, anxieties.

فکوس *fukūs* (from فقس), Dying. Killing (an animal). Breaking or spoiling her eggs (a bird). Dragging down by hair. *Fakkūs*, A small unripe melon. A cucumber.

فکوس *fakkūs*, A small unripe melon. A cucumber.

فکوع *fukū* (from فقع), Being very yellow.

فکوم *fukūm* (from فقم), Being weighty, serious (affair).

فکه *fik-h*, Knowledge of religion and law. الفقه *fik-h*, *siyūsāt*, Political knowledge.

فکها *fukahā*, (pl. of فقيه *fakīh*) Doctors of law and divinity.

فکي *fuka'*, (pl. of فکوة *fukwat*) Notches of arrows.

فکيار *fikyāz*, A donative to errand-boys, drink-money.

فکید *fakīd*, Destitute, deprived of.

فکیر *fakīr*, Poor, indigent. A poor man. A religious or mendicant thus named by the Arabians; by the Persians *Darvēsh* or *Sōf*; and by the Indians (such as are of the Hindu religion) *Yōgī*, or *Sanmyāsī*. In this singular class of men, in Hindūstān, despise every species of clothing, there are a number of enthusiasts, but a far superior proportion of knaves; a vagabond of abilities, who has an aversion to labour, being received into a fraternity, which is regulated by laws of an unmon and secret nature. The Hindūs view them with wonder and respect, not only on account of their sanctified reputation, but from a substantial dread of their power, the *Fakīr* pilgrimage consisting often of many thousands of naked saints, who wherever they pass, a general tribute; and their character is too sacred for the civil power to take cognizance of their conduct. The men they treat with little regard to politeness, but to the ladies they behave with infinite gallantry, the object of their pilgrimage being in general marked by a decisive of all female sterility: the former, therefore, for the most part, abandon the villages on their approach; but the women, seeming amazement at the terror of their male friends, dauntlessly face this formidable host. The prayers of the ladies are then solicited with much eagerness, and they are too humble to deny comfort to their fair devotees: on these occasions, however, a slipper or a staff is always left as a signal at the door, which effectually convinces the husband, should any blunder upon him, to direct him homeward, that his intrusion would be unpardonable, and subject him to a chastisement he seldom cares to hazard. It is astonishing, at the same time, what tremendous voluntary penances these persons impose upon themselves, to gain a prior influence over the people: some suspend themselves by their shoulder-blades to iron hooks; some stand from the rising



setting of the sun, like statues on their pedestals, exposed in that sultry climate to all the influence of his scorching rays; some clench their fists till the nails, piercing their palms, appear through the back; some load themselves with chains; some slash themselves with knives; some hold their arms constantly perpendicularly; whilst others twist their heads till they look directly backward. Every invention, in a word, of perverted ingenuity is exhausted in distorting and deforming nature; some of the most elevated enthusiasts striking off even their own heads, on great solemnities, as a sacrifice to the Ganges, which they worship: if the nerves of the self-devoted victim are powerful enough to dismember it completely, he unquestionably goes to heaven; if not, his former sanctity is questioned, and his future happiness remains a doubt. The fakirs and dervishes in Arabia and Persia wear coarse woollen garments. Broken or pained in the back. The channel through which the water flows from the well into the canal or cistern at which the cattle drink. Continuous wells communicating with one another; any plain in which they are dug. Ditches prepared for planting palm-trees. Unleavened bread. *فکیر کردن* *fakīr kardan*, To impoverish. *فکیران* *fakīrān*, Land bestowed upon Muhammadan fakirs as mendicants as a provision.

*فکیرانه* *fakīrānah*, Poorly, in the manner of a poor man.

*فکیره* *fakīrah* (or *فکیره* *fakīrah*), A poor woman.

*فکیری* *fakīrī*, Poverty.

*فکیس* *fakis*, Broken (egg).

*فکیه* *fakīh*, A Muhammadan lawyer, a theologian, or priest (Spanish, with the article, *alfaquí*).

*فک* *fakk* (from *فک* *fakka*), Unloosing, unravelling, unloosening. Breaking open a seal. Liberating, manumitting (a servant). Releasing (a pawn or pledge). Putting (medicine) into a child's mouth. Being aged, decrepit; weak-jawed, opened (old man). The upper and under jaw. *فک اسفل* *fak asfal*, The lower jaw. *فک اعلى* *fak-i-a'la'*, The upper jaw.

*فک کردن* *fak-i-rahn kardan*, To redeem a pledge.

*فکا* *fikār*, Lame, cripple. Confused, disturbed; afflicted, distressed. *دل-فکا* *dil-fikār*, Afflicted at heart.

*فکاک* *fukāk* or *fikāk* (from *فک* *fakka*), Manumitting (a servant). Redeeming (a pledge). A pawn, a pledge. *فکاک* (pl. of *فک* *fākk*) Fools. *Fikāk* or *fukāk*, Any thing which redeems a pledge.

*فکاه* *fakāhat* (from *فک*), Being cheerful, joyous, jocose, festive, sociable, sprightly. *Fukāhat*, A jest.

*فکات* *fukkat* (from *فک* *fakka*), Being relaxed or disjointed. Being slip-shouldered (man). Being foolish. Folly, stupidity. *الفکة* *al fakkat*, A star behind Pisces and Sagittarius.

*فکر* *fakr* or *fikr* (from *فکر*), Thinking. Thought, reflexion, consideration, opinion, deliberation, counsel, advice. Care, solicitude.

*فکر فرمودن* *fikr farmūdan*, To consider. To spy, or to investigate. *بی فکر* *bī fikr*, Inconsiderate, thoughtless.

*فکرة* *fikrat* (or *فکری* *fikra'*), Any thing which is the subject of reflexion, or worthy of consideration. Thought.

*فکرمند* *fikrmand*, Thoughtful. Sorrowful.

*فکر* *fakz* or *sakaz*, A hole to let out smoke, a chimney.

*فکع* *fak'ā* (from *فکع*), Looking to the ground.

*فکک* *fakak* (from *فک* *fakku*), Being disjointed, dislocated, relaxed. Being slip-shouldered (man).

*فککة* *fakakat*, (pl. of *فکک* *fākk*) Fools.

*فکین* *fikan*, One who throws away.

*فکنة* *fuknat*, Repentance, penitence.

*فکندن* *fikandan*, To throw away. To lay aside.

*فکندة سر* *fikandah-sar*, Contemplative. Ashamed, confounded.

*فکندة سرین* *fikandah-sarīn*, Sitting four-square.

*فکور* *fakūr*, Who recollects much, or considers attentively.

*فکوک* *fukūk* (from *فک* *fakka*), Separating, severing (two things). Releasing (a pledge). The jaw.

*فکه* *fukah*, Stupid, silly. *Fikah*, Dexterous in business, mediation, or negotiation. *Fikah* also *fikkah*, A vessel in the form of a ship, used by the dervishes when travelling. *Fukah*, One who prepares tables for an entertainment.

*فکه* *fakih*, Jovial, gay, lively, merry, boisterous.

*فکیر* *fikkīr*, Very thoughtful.

*فکيف* *fakayf*, Why then? So much the more (or less); the stronger the argument is.

*فکيه* *fakīh*, One who cannot speak out, or relate distinctly.

*فگار* *figār* (or *فگال* *figāl*), Lame, crippled, wounded, galled. Afflicted, confused, distracted. *دل-فگار* *dil-figār*, Heart-afflicting.

*فگانه* *fagānah*, (*figānah*, *fakānah* or *fagāmah*), An abortion, a castling.

*فگد* *figid*, The head man of a village.

*فگر* *figar*, A red paint for the face.

*فگک* *fagak*, The cramp.

*فگندن* *figandan* (for *افگندن* *afgandan*), To throw aside.

*فل* *ful*, A species of water-lily; also its root. The wood of the quince-tree.

*فل* *full*, A crack or notch on a sword-blade. (An army, a cohort, or single man) put to flight. *Fill*, (Ground) without rain and without produce. Destitute (of every thing good). *یا فل* *yā fulu* (for *یا فلان* *yā fulān*), O so and so!

*فلأ* *ful-a* (from *فلأ*), Spoiling, destroying.

*فلا* *falā* (from *فلو*), Weaning. Drawing out, striking (with a sword on the head). Undertaking a journey. Recovering one's senses, becoming wise after being foolish. (pl. of *فلا* *falāt*) Deserts. *Fulā*, (in comp. as) *یا فلأ* *yā fulā*, O so and so!

*فلاة* *fulāt*, An extensive desert without water.

*فلات* *fulāt*, The warp of a web.

*فلات* *filāt*, (111 of *فلت*), Coming upon unawares. *Fulāt*, (pl. of *فل* *ful* and *فلا* *fulā*) Such and such persons.

*فلاتج* *salūtaj*, A preparation of plums dried, the juice of grapes, nuts and almonds, put up in the form of balls or sausages.

ف *fulūtah*, The same as above. *Filūtah* or *fulūtah*, A species of sweet cake made with sheep's milk.

ف *fulā jaram*, And consequently, so that, whence, and altogether.

ف *fulūh*, Prosperity, happiness. Safety; an asylum, refuge.

Victory, superiority. Perseverance in good. Breakfast. *حي* *hay ala'l fulūh*, Come unto the asylum, or to safety.

*Fallāh*, A farmer, a villager, a peasant. A seaman.

ف *fulāhat* or *filāhat*, Agriculture. Fraud.

ف *fulāhat-nūmah*, A treatise on agriculture.

ف *fulākhūn* (or *fulākhan*), A sling.

ف *fulād* (*fulādah*, *filādah*, or *fulūdah*), A trifle, useless thing. Vain, unprofitable.

ف *fulār*, A kind of white root.

ف *fallās*, A boss-seller (for swords).

ف *fulāsifat*, (pl. of *fulāsuf*) Philosophers.

ف *fulāsang*, A sling.

ف *filāt*, Any thing sudden and unexpected.

ف *Falātun* (or *Falātūn*), Plato.

ف *Falātūs*, Name of the preceptor of *عزرا* *azrā*.

ف *filūk* or *fulūk*, Fissures, clefts.

ف *fulākat*, An evil, misfortune, adversity, misery, disgrace. *fulākat-i fulak*, The frowns of fortune.

ف *fulākatī*, Unfortunate.

ف *filāl*, (pl. of *ful*) Notches, cracks.

ف *fulālang*, A sling.

ف *fulātīj*, (pl. of *fulūjat*) Lands ready for sowing.

ف *fulān*, *filān*, or *fulūn*, (fem. *fulāna*) (in SPANISH *fulano*), The name of any unknown or undefined person, He, that man. Such-a-one. Pudendum muliebri. *يا fulān* *yā fulān*, Ho! you there!

ف *fulān az fulān*, Boasting, bragging.

ف *fulānistān*, Such a place, the residence of any one.

ف *fulānah*, Penis. *Fulānah*, Such-a-one.

ف *fulānīy*, Relating to so-and-so, of such a place.

ف *fulāwah*, Distracted, giddy.

ف *fulāwa*, (pl. of *fulūw*) Full-grown colts.

ف *fulāhin*, A sling.

ف *fulāyat*, A hunting for lice, a lousing.

ف *fulat*, An escape, liberation. *Fulat* or *fullat*, Quick, swift, sudden.

ف *faltān*, Brisk, spirited (horse).

ف *faltat*, The last night of every month. The last day before any sacred month, when fighting was prohibited.

ف *faltatun*, Suddenly, unexpectedly.

ف *fulj* (or *fuljam*), The lock, the ring of a door.

ف *fulj* (from *fulj*), Dividing into two parts, separating, making a partition. Laying a tax, imposing a tribute. Being prosperous, conquering. Victory, triumph. A part, a seg-

ment, a half, half a pound. The palsy. *Fulj* or *fulaj*, A little brook, a rivulet. *Filj*, A part, a half. The distance between the foreteeth and those next to them; also between the teeth in general, and likewise the feet. A kind of measure for dry goods. *Fulj*, Victory. *Falaj*, Tears, water flowing from the eyes.

ف *fuljā*, (fem. of *fulj*) Having wide-set teeth. Having the breasts distant from one another (a woman).

ف *fuljūn*, A porcelain cup or saucer.

ف *fulh* (from *fulh*), Ploughing, tilling (the ground). *Fulah*, Prosperity, happiness. Safety, refuge. A fissure in the lip.

ف *fulhā*, (A woman) having a fissure on the under lip.

ف *fulahat*, A fissure on the nether lip.

ف *fulhas*, Greedy, avaricious. A dog.

ف *fulkh*, Taking the seed out of cotton. *Falkh* or *fulakh*. The beginning of any work.

ف *fulakhm*, A sling. *Falkham*, The ring of a door. A lock. The string of a bow, with which they separate cotton. A wooden beetle. A burial-place of the fire-worshippers.

ف *fulakhmān*, A sling.

ف *fulkhāmūdān*, (فلكهميدان *falkhamūdān* or *fulakhmūdān*), To beat and separate cotton. To shave the body.

ف *fulkhāmāh*, A wooden beetle.

ف *fulkhan*, A sling.

ف *fulkhand*, Cotton separated from the pod.

ف *fulkhūd* (also *fulkhūd*), A little stone or seed sticking in cotton. One who separates the cotton from the seed.

ف *fulkhūdān* (or *fulkhūdān*), To dress cotton and clear it from the seeds. To pluck hairs from the body.

ف *fulkhūdāh*, Cleaned cotton. Pure, unmixed.

ف *fulkhūdāh*, Cotton cleaned of its seed. Any thing pure, freed from mixture.

ف *fulz* (from *fulz*), Cutting. Giving liberally, without delay or promise. *Falz* or *filz*, A camel's liver. *Filz* or *fulz*, (فيلز *filzat*) Pieces, slices of livers, meat or ears.

ف *filzat*, The liver of a camel. A part, a slice, a segment a bit (of an ear, meat, or camel's liver).

ف *fulzālika*, And because, and on that account.

ف *fularz*, Victuals carried home by the guests from an entertainment. *Falraz* (and *fularazang*), A knot. A kind of linen cloth in which meats are wrapped up.

ف *fuliz*, A shoot, a slip. *Filizz* or *fuluzz*, Ore, metal. kind of white brass. Dross, scoria. A thick robust man. thing on which swords are tried. Avaricious.

ف *fulizzāt*, (pl. of *fulizz*) Mines, ores, metals.

ف *fulizzīy*, Metallic.

ف *fuls*, (generally pronounced *ful*) A small coin, an

any thing of similar shape ; as the scale of a fish, the boss of a bridle or book. *Falas*, Indigence, want.

فلسطين *Filistīy*, A Philistine. Belonging to Palestine.

فلسطين *Falastīn* or *Filistīn*, Palestine.

فلسفہ *filsafat*, Philosophy.

فلشک *filishk*, A gugglet painted for children.

فل *fulat*, Any thing unexpected.

فلطح *faltāh*, Broad, large (head).

فلطس *faltās*, (فلطوس *faltaws* and فلتیس *faltīs*), Large and broad (glans penis).

فلطحی *faltahat* (from فطح *fatḥ*), Spreading, expanding dough.

فلطس *faltasat* (or فلتیس *faltīs*), A hog's snout.

فلع *ful* (from فلع *ful*), Cutting, splitting, cracking. *Fal* and *Ful*, A crack in the foot. *Ful*, (pl. of فلع *ful*) Sharp swords.

فلعة *filcat*, A slice of a camel's bunch. A cleft, chink, cranny.

فلع الله *la'ana'llāhu filcatahū*, An expression of detestation.

فلغند *fulghand* also *fulghund*, Thorns or spikes put upon a wall to prevent men or animals from getting over it. The clench of a nail. A dangerous place in the sea. Complicated.

فلغود *fulghūd*, A little stone or seed sticking amongst cotton.

فلفل *filfil* or *fulful*, Pepper, long pepper. *filfil-i*

فیض *filfil-i barrīy*, Seed of agnus-castus. *barī*, White pepper.

فلفل در آتش *filfil-i darāz*, Long pepper.

فلفل سرخ *filfil dar ātish afkandan*, To render uneasy.

فلفل *filfil*, Red pepper, capsicum.

فلفل مین *filfil mūn* (or فلفل مین *filfil mūr*), Wild mint.

فلفل موی *filfil-mōyah*, Root of the long-pepper bush.

فلو *fulk* (from فلق *fulq*), Splitting. Breaking forth (the dawn).

فلو *Filk*, A corner. The opening or middle of the mouth; also the corner.

فلو *Filk*, A bow split into two parts, of which two they make one bow; the bow so made. A misfortune. Any thing wonderful and unusual.

فلو *Falak*, A crevice; the stocks or pillory, in which offenders are confined.

فلو *Falak*, The dawn. All men or creatures. A low place or valley between higher grounds. A place in hell.

فلو *Falak*, Wonderful and uncommon calamities.

فلو *fulkūn*, (pl. of فلق *fulak*) Low places between hills.

فلو *fulkat*, A fragment, a part, a half. A wonder.

فلو *falkahat* (from فلق *fulq*), Eating or drinking up what is in the dish or goblet.

فلو *falkahīy*, One who laughs in people's faces.

فلو *falkatat* (from فلق *fulq*), Talking or walking fast.

فلو *fulkam*, Large, ample.

فلو *falka'*, A prodigy, a portent, a calamity, a monster.

فلو *falk*, The whirl of a woman's spindle. *Fulk*, A ship.

فلو *Fulk*, Heaven, sky, firmament, the universe, the world. Time, Fortune, fate. The orbicular motion of the heavenly bodies.

فلو *Fulk*, A stick to which a thong is fastened for punishing bad boys.

The round or swelling part of any thing. A wave of the sea. A hill or tumulus of sand on a plain. A remainder of milk in a vessel.

فلک *fulak-i atlas* (پرده دار *pardah-dar*), The crystalline sphere.

فلک *fulak-i sūdah*, The crystalline sphere.

فلک *fulak-i aflāk*, The primum mobile, empyrean heaven.

فلک *fulak andāzah kardan*, To obtain promotion.

فلک *fulaku'l kamar*, The sphere or orbit of the moon.

فلک *fulak-i mukawkab*, The starry firmament. *Fulik*, One whose bones are out of joint, or whose joints are thick and hard.

فلک *Fulik*, One whose buttocks are round like the whirl of a spindle (as the Ethiopians).

فلک *Fuluk* or *fulk*, (pl. of فلک *fulak*) Celestial orbs.

فلک *fulk*, One of the magi or worshippers of fire. A small number of the ancient Persians who adhered to the tenets of Zoroaster having fled from the Arabians, in the seventh century, to the Isle of Ormuz, soon after took refuge at Surat, and the surrounding country called Guzarat; where their descendants still remain under the name of Pārsī. Meat. A dried sour Turkoman mountain-plum.

فلک *fulkat* also *filkat*, The whirl of a woman's spindle. A gig, a top. A round tract or hillock of sand. That part of a camel between the gaskoin and the root of the tail. A round substance made of bristles, with which the tongue of a weasel is scratched to prevent him from sucking. *Falakat*, A boy's top, which he either throws from his hand or whips on the ground.

فلک *fulak-zadah*, Oppressed by fortune; poor.

فلک *fulak-sayr*, Extremely swift.

فلک *fulak-na'wāz*, An ignorant upstart.

فلک *falkī*, A tasteless sort of pear. *Falakīy*, Heavenly.

فلک *fulal*, A broken edge or notch (of a sword).

فلک *falmākhun*, A sling.

فلک *fulamand*, A monstrous Tartar animal, said to be forty cubits in length. (CASTELLUS.)

فلک *falmākhun*, To throw away, lay aside, or put down.

فلک *filan* or *filin*, A certain mineral dying stuff. A kind of dry sugar. (CASTELLUS.)

فلک *fulanjmishk*, A species of sweet basil.

فلک *fulanjah*, Name of a red seed used as a perfume.

فلک *fulanjīdan*, To assemble, collect. To gain.

فلک *falandah*, Thick, gross. A man's name.

فلک *fulans* (or الفلنس *al falans*), The citrul.

فلک *fulankas*, One born of a slave father, but of a free mother. Born of slave parents.

فلو *fulw* also *fulūw* (from فلو *fulu*), Weaning (a colt or a child). Fostering, bringing up. Striking with a sword. *Falūw*, *fulūw*, also *filw*, A horse-colt (especially when weaned). *Fulūw* (from فلو *fulu*), Undertaking a journey. Growing wise after being foolish.

فلو *fulawāt*, (pl. of فلاة *falāt*) Deserts, solitudes.

فلو *fulūwat*, A mare-colt, a filly.

- ▲ *falūt*, Small, narrow (garment).  
 ▲ *filūj* and *fulūj*, (pl. of *falj*) Parts, pieces cut off.  
 Brooks, rivulets. *Fallūj*, A writer, a scribe.  
 ▲ *fallūjat*, Ground ready for sowing.  
 ▲ *fulūh*, Fissures in the feet.  
 ▲ *fulūzah* (or *fulūrah*), The timber which supports the roof of a building.  
 ▲ *fulūs*, (pl. of *fals* and *fil*) Small coins of uncertain value. Scales. Shells. *fulūs shudan*, To be scaly. *fulūs-i māhī*, Dog's bane, a poisonous plant.  
 ▲ *Fullūs* (or *al fullūs*), A chicken.  
 ▲ *fulūc*, Sharp (sword). *Fulūc*, (pl. of *fulc* and *filc*) Fissures in the feet.  
 ▲ *fulūk* Fissures, cracks.  
 ▲ *fulūl*, (pl. of *fall*), Notches, breaches.  
 ▲ *fulwah*, Astonished, stupefied.  
 ▲ *fulah*, *fulah*, *fallah*, or *fullah*, Beestings. Sour, coagulated milk.  
 ▲ *fulhad*, (*fulhud*, or *fulhūd*) A stout youth.  
 ▲ *fulihazā*, And because, therefore.  
 ▲ *fulham*, A large well. Pudendum muliebre.  
 ▲ *faly* (from *فلي*), Striking (the head) with a sword. Hunting for lice, lousing. Searching carefully into the meaning of a poem. *Faliy*, (pl. of *falāt*) Deserts, wastes.  
 ▲ *fulibah*, Astonished, greatly surprized.  
 ▲ *fulitah* (for *fulilah*), A gun-match, a torch. A wick. A wick composed of paper inscribed with mystic words, by inhaling the smoke of which demons are said to be expelled from those possessed. A cord of twisted thread sewed between the two folds of the hem of a garment to strengthen it. *fulitah-dār*, A match-lock. Any thing that has a match or wick. Cloth hemmed with a cord.  
 ▲ *fulijat*, Part of a tent.  
 ▲ *fulēkhtan*, To throw away.  
 ▲ *fulid*, A mark made by thrusting any thing forcibly into the ground.  
 ▲ *fulidan* or *filidan*, To act with a bad heart. To seize with violence.  
 ▲ *Filīfus*, Philip.  
 ▲ *fulayfulah*, The fruit of the aloe-tree.  
 ▲ *fulik*, The silk-worm's cone or envelope.  
 ▲ *fulik*, Any thing wonderful. A vein in the neck, or in the upper part of the arm. The lower and flat side in the upper part of a camel's throat. *Fullayk*, A peach which separates from the stone.  
 ▲ *fulikat*, An evil, a misfortune. A portent, a prodigy. *yā l'īl fulikat*, Oh monstrous!  
 ▲ *fulil* (and *fulilat*), Hair tied up in a knot. The projecting tooth (of a camel), broken into small parts or holes.

- ▲ *fulio* (or *fuliwah*), Wanting understanding. Ignorance, posture, fraud, cunning. Useless, fruitless, vain, foolish.  
 ▲ *fuliwan*, The worshippers of fire, the Magi or Parsi. Astonished, stupefied. Those who have any thing in common. Whatever proceeds from, and is poured out of the ventricle.  
 ▲ *fuliwah*, Astonished, stupefied.  
 ▲ *fam*, A sheet stretched on poles in which people collect the money scattered on occasions of public rejoicings.  
 ▲ *fam*, *fin*, *fum*, *famm*, *fimm*, *fumm*, (in the oblique case) *famin*, *fama*, *fammin*, and *fummin*; in the genit. *fī* accus. *fā*; dual *famāni* and *famawāni*; pl. *famām* and *afwāh*, which last is most commonly used, *fam* being supposed to be corrupted from *fūh*, dimin. *fuwayh*, The mouth. *famū'l miḍdah*, The orifice of the stomach. *nahang-fam*, Having the (voracious) mouth of a crocodile. *Fumma*, Then, after which.  
 ▲ *famawīy* (or *famīy*), Oral, belonging to the mouth.  
 ▲ *fann* (from *fanna*) Driving (camels). Science, learning, knowledge, sagacity; cunning, stratagem, art. A part of any science. Fraud, deceit. Delay. Riches. Adorned. species, form, mode, manner, ratio. *fann-i akhlāq*, The science of morality, ethics. *fan farēb*, Art and cunning. *fan-farēbī*, Artful, cunning. *Finn*, One who gives close application (to erudition).  
 ▲ *fan-a* (or *fana-a*), A crowd, a multitude.  
 ▲ *fanā* or *fanān*, *Solanum hortense*, or a tree bearing red berries, which, when dry, they hang round the neck. *Fann* (A tree) having many branches.  
 ▲ *fanā-a* (from *fani*), Vanishing, passing away. Being frail, decrepit. Mortality, frailty. Corruption. Wicked, bad, infamous. *fana-dār* (*kishwar-i fanā*) This frail house, this kingdom of corruption, i. e. the present world.  
 ▲ *fanā shudan*, To die. *fanā kardan*, To annihilate, reduce to nothing. *Finā-a*, (III of *fani*) Coaxing, flattering. Soothing, quieting. A court before a house.  
 ▲ *fanā-pa-īr*, Transitory, frail.  
 ▲ *fanāt*, A wild cow.  
 ▲ *funākhīr*, Large-bodied. Having inflated nostrils.  
 ▲ *finād*, Evil, mischief, damage. An interval, space between two things. The excrement of the Ethiopian cat, civet.  
 ▲ *fanār*, A light-house.  
 ▲ *Fanārōz*, A place in Samarkand famous for good wine.  
 ▲ *fināk*, (III of *fenti* obsolete) Bringing up delicately.  
 ▲ *fināk*, (III of *fink*) Undertaking (any business).  
 ▲ *finātidan*, To descend.  
 ▲ *funnān*, A wild ass which has various paces.  
 ▲ *funānīdan*, To make a pause between speaking and doing something. Doing (any thing) deliberately and prudently.  
 ▲ *fanāwar* or *fināwar*, The place of the breeches through which the band passes to fasten them; the band itself.

فنائى *fanā-ik*, (pl. of فنيقة *fanīkat*) Large earth-baskets.  
 فنة *fannat*, An hour. A part, the end of an age. *Funnat*,  
 ty of forage  
 فنتق *funtuk*, (Πανδοχεῖον) An inn, a caravansera.  
 فنج *fanj*, Grace, favour. Ease, affluence. Dissimulation.  
 iness, jesting, petulance. Ugly, deformed. The hernia or  
 ore. A Christian church. *Finj*, A princess, matron, lady  
 ality. Part of the breeches through which the band passes  
 ten them. *Funj*, Ruptured. The rupture. Good manners.  
 ss with a docked tail. Greedy. Ugly, deformed. Name  
 own in Zanguebar. *Fanaj*, A harmless kind of snake.  
 فنج *fanjā*, Yawning. Snow. The first symptom of an ap-  
 hing fever; a shivering-fit. فنج *fanjā kardan*, To  
 . *Finjū*, Yawning. An icicle. Wind and snow.  
 فنج *finjām*, A fit of yawning.  
 فنج *finjān*, A porcelain dish, a tea, or coffee-cup.  
 فنج *fanjar*, (or فنجرة *fanjarah*), A man with a large organ  
 eration.  
 فنج *fanjal*, Having straddling legs or feet. A vial.  
 فنج *fanjalat* (and فنجلي *fanjula'*), A languid, slow pace  
 ially of an old man).  
 فنج *fanj-mādah*, A swelling of the clitoris.  
 فنج *fanjangusht*, Agnus castus.  
 فنج *fanjnōsh*, An electuary composed of iron filings,  
 and oil of almonds.  
 فنج *funjah*, Discourse.  
 فنج *fanjīdakh*, A kind of disease, lassitude.  
 فنج *fanjīdan*, To appear. To yawn from crop-sickness.  
 wn and stretch as one upon the approach of a fever.  
 فنج *fanh* (from فنج), Drinking (a horse) but not to the full.  
 فنج *fanhas* (فنجش *fanhash* or *funhush*), Large.  
 فنج *fanhalas*, Glans penis crassior.  
 فنج *funkh* (from فنج), Conquering, overcoming, subduing.  
 فنج *funkhur*, Large-bodied.  
 فنج *funkharat* (from فنج *fanj*), Swelling (the nostrils) with  
 Boasting vainly. *Finkharat*, Vain-glorious.  
 فنج *fund*, Trifles, vain words. A deep ditch. Fraud, trea-  
 deceit. A point, dot, mole, or freckle. *Find*, Name of a poet.  
 فنج *fund*, Delirium (from indisposition or from age). *Fand*  
 A large mountain, or a long part of it. Ground without  
 arched. A branch, twig. A species. *Find*, People as-  
 l. Name of a servant of Aāyishah, who being sent by his  
 in quest of fire, fell in with a party going to Egypt,  
 he joined, and did not return with the fire till a year after;  
 he proverb فند *abta-u min find*, More dilatory  
 nd. *Fanad*, A lie. Ingratitude.  
 فند *fundāk*, A cash-book.  
 فند *fundāwat*, A sharp hatchet.

فندبر *findabr* (and فندبرة *findabrat*), A quantity of dates. A  
 huge rock separated from the flank of a mountain.  
 فندرسگ *Fandarsag*, Name of a town near Astarābād.  
 فندسة *fandasat* (from فندس *fan*), Passing by, or through.  
 Running. Dismissing, superseding. Rushing (upon goods) and  
 carrying (them) off. Being iniquitous. Averting, diverting.  
 فندش *findash*, Robust (youth).  
 فندشة *findashat* (from فندش *fan*), Conquering.  
 فندق *funduk*, A filbert-nut. A nut good against the sting  
 of a scorpion. A ball for cannon, musquetry, cross-bows. The  
 lip of one's beloved. فندق *funduk zadan*, To make a par-  
 ticular noise by striking the fore finger of the right hand against  
 the fore and middle fingers of the left. فندق *funduk-i sinjāb-rang*, The earth.  
 فندق *funduk-i sīm*, The stars. فندق *funduk shikastan*, To crack a nut; to kiss.  
 فندق *funduk*, (Πανδοχεῖον) An inn, a house for travellers.  
 فندل *fandal*, The cross bar of a gate. A washer's beetle.  
 فندير *findir* (and فنديرة *findīrat*), A large stone fallen from  
 a mountain.  
 فنديلان *fundilān*, Gain. A lie.  
 فندج *fanraj*, A dance with joined hands.  
 فنزر *fanzar*, A house built for centinels on pillars about sixty  
 cubits high.  
 فنشخة *fanshakhat* (from فنشخ *fan*), Being tired, and shrink-  
 ing from any work. Straddling when making water. Growing old.  
 فنطافلون *fantāfilūn*, (Πετράφυλλον) Cinquefoil.  
 فنطليس *fantalis*, Glans penis magna.  
 فنطيس *fantīs*, Abject, worthless. Broad-nosed. The hold  
 of a ship in which bilge-water lodges. Penis.  
 فنطيسة *fantīsāt*, A hog's snout.  
 فناع *fana* (from فنع *fan*), Abounding (in wealth). Increasing.  
 Plenty, riches. Excellence, reputation, fame. Fragrance. *Fani*,  
 Increased, opulent, wealthy.  
 فنك *funuk*, Delicately educated (girl). A fat young camel.  
 (pl. of فنيق *fanīk*), Stallions.  
 فنك *funka*, Death. *Funku*, A mouse.  
 فنكة *funku*, Podex.  
 فنكور *funkūr* (and فنكورة *funkūrat*), The anus.  
 فنك *fank*, A gate. An hour of the night. *Fanak*, A  
 pelisse. A leech. A sort of dark lantern used by robbers, and  
 travellers by night.  
 فنك *fank*, Any thing wonderful. *Fanak*, Victory, supe-  
 riority. Contention, striving. A lie. Transgression. A hay-  
 weasel; a marten; a castor or beaver.  
 فنگ *fang*, Distress, misfortune. The colocynth. A green-  
 ish palmer or canker-worm.  
 فنان *fanlān*, A falsehood, a lie. (CASTELLUS.)  
 فنان *fanan*, A manner, mode (of speech). A branch.  
 فنو *fanaw*, Fallacy, deception. Deceived, flattering one's  
 self. Quiet, enjoying repose. Agreeing, consenting.

- ▲ **fanwā**, A branchy tree.  
 ▲ **fanawāt**, (pl. of **fanāt**) Wild cows.  
 ▲ **fanwaj**, A dance with joined hands.  
 ▲ **fanūh**, (A horse) drinking, but not to satiety.  
 P **fanūd** or **funūd**, Confidence, faith. Quiet, a pause. Deceived. Slow in speaking or walking. Arrogant, proud. Weeping, cry, lamentation.  
 P **fanūdan**, To deceive. To be deceived. To make a long pause between speaking, or doing any thing. To desist, to cease, to finish. To be negligent, sluggish.  
 P **fanūr**, Apart, at a distance. **Funūr**, Separation.  
 P **fanūs** or **funūs**, A pharos, a lantern.  
 ▲ **funūk** (from **فَنَكُ**), Being pertinacious, persevering. Adhering. Comprehending. Remaining. Eating the whole up.  
 P **fanūm**, Proud, arrogant.  
 ▲ **funūn**, (pl. of **funn**), Sciences. Modes, ways.  
 P **fanah**, The belly, stomach, maw, crop. The colocynth.  
 A species of herb eaten by cattle. Adversity, ill-luck.  
 ▲ **funā'** (from **فَنِي**), Perishing, vanishing away. Being decrepit, frail. **Faniy**, (pl. of **finā-a**) Court-yards.  
 ▲ **fanīc**, Rich, increased in goods.  
 ▲ **fanīk**, A camel or horse-stallion.  
 ▲ **fanīkat**, A large sack for removing earth.  
 P **fanīk**, A species of herb eaten by cattle.  
 ▲ **fanīk**, The joint of the chin-jaw. Root of the tail.  
 ▲ **fanīnat**, The latter part of an age.  
 ▲ **fū** (for **fūh**), (gen. **فِي**, acc. **فَا**), The mouth. See **fam**. **Fūw**, Phu, valerian.  
 ▲ **fawāt** (from **فَوَت**), Passing by. Fleeing away. Slipping by (as an opportunity). Dying. The space between the fingers. **موت الفوات** **mawtu'l fawāt**, Sudden death.  
 ▲ **fawātih**, (pl. of **fātihāt**) Openings. Beginnings, introductions, prefaces.  
 ▲ **fawāhish**, (pl. of **fāhishāt**) Shameful things.  
 ▲ **fawākhīt**, (pl. of **fākhīt**) Ring-doves.  
 ▲ **fawākhīr**, (pl. of **fākhīrat**) Precious (things).  
 ▲ **fu-ūd**, (generally pronounced **fuzūd**) The heart, the liver, the lungs, the bowels. The mind, the soul.  
 ▲ **fawādir**, (pl. of **fādir**) Old (mountain-goats).  
 P **fawādah**, Dough mixed up with a kind of gruel or drink called **آبِ كَامَه** **āb-kāmah**.  
 ▲ **fawārat**, Heat (especially of a boiling caldron). Froth, scum. **Fawwārat**, A hollow in the hip not concealed or enclosed by any bone. A jet d'eau, a fountain, a spring. A drain.  
 ▲ **fawārid**, Excellent camel-stallions.  
 ▲ **fawāris**, (pl. of **fāris**) Horsemen.  
 ▲ **fawāri**, (pl. of **fāriyat**) Upper parts of mountains. **تلاع الفوارع** The higher parts of streams.

- ▲ **fawāriḡh**, (pl. of **fāriḡh** or **fāriḡhat**) Empty.  
 ty. **فوارغ** **marākib-i-fawāriḡh**, Ships in ballast.  
 ▲ **fawārik**, (pl. of **fārik**) Brood-camels or asses. Cloud.  
 ▲ **fawāshī**, (pl. of **fāshiyat**) Riches scattered here and there; flocks feeding freely. Herds multiplying or breeding.  
 ▲ **fawās**, (III of **فَوْس** not in use) Explaining (a word).  
 ▲ **fawāz**, (III of **فَوْز** not in use) Being equal, a match for. Compensating, making amends for. Explaining. Having business with another, consulting, explaining any thing with him.  
 ▲ **Fawāzz**, (pl. of **fāzzat**) Misfortunes.  
 ▲ **fawāzil**, (pl. of **fāzilāt**) Benefits.  
 ▲ **fawāz** (from **فَوَظ**), Dying.  
 ▲ **fawāk** also **fuwāk** (from **فَوَق**), Sighing, sobbing, fainting, swooning. The re-collection of milk in the udder after milking. Delay, a waiting. Rest. **فَوَاقِ شَيْشَه** **fawāk-i-shah**, Pouring out wine into a glass with noise. **Fuwāk**, The interval between two milkings. A sob. The last breathing of a dying person.  
 ▲ **fu-āk** (from **فَأَق**), Belching. A belch. A sob.  
 ▲ **fawākīc**, (pl. of **fākiyat**) Misfortunes.  
 ▲ **fawākīh**, (pl. of **fākihat**) Fruits.  
 ▲ **fawāli**, (pl. of **fāliyat**) Misfortunes, evils.  
 ▲ **fawā-ih**, Odours. Scattered clouds.  
 ▲ **fawā-id**, (pl. of **fā-idat**) Gains, profits, advantages.  
 P **fub** (also **fūt**), Wind from the mouth blown on those who fascinate; also in lighting a fire.  
 ▲ **fūwat**, Maddler, a red dye.  
 ▲ **fawt** (from **فَوَت**), Passing away. Elapsing. Omitting, neglecting. Slipping (as an occasion). Death. The space between two fingers. **فَوْتِ فَم** **fawta famin**, (يد **fawta din**, or **فَوْتِ رَمَح** **fawta rumhin**), Any thing near to the mouth, hand, or a spear, but which however cannot be reached. P **fawt shudan**, To die. **فَوْتِ گِرِفْتَن** **fawt giriftin**, To seek death, to seek death.  
 P **fawt-shudah**, Dead, perishing. Ruined. Passed away, neglected, lost.  
 ▲ **futanj**, Penny-royal. Mint.  
 P **futah** or **fōtah**, A cloth which they wrap round the middle when going to bathe: (those of the men are of various colours, the women's black).  
 ▲ **fawtī**, Dead. (Property) of any one who dies intestate and without legal heirs; which escheats to the sovereign.  
 ▲ **fawtī-firārī**, Killed and missing. (Property) of one dying intestate or absconding. (HUNTER.)  
 P **fawtī-nūmah**, A list of the killed.  
 ▲ **fawj**, A body of men, company, troop, squadron.  
 ▲ **fawj fawj**, In troops.  
 P **fawj-dār**, An officer of the police in Hindūstān.

of magistrate of a chaklah, who takes cognizance of all criminal matters.

فوجداري *fawj-dārī*, The office or jurisdiction of a *fawjdār*.

فوح *fawh* or فوحان *fawahān* (from فوح), Diffusing (odour).

فوحان *fawhāt*, (pl. of فوح) Odours, fragrant substances.

فوخ *fawkh* (also فوخان *fawakhān*) (from فوخ), Diffusing

(odour). Making a hissing noise (as in making water).

فود *fawd* (from فود), Dying.

فود *fūd*, (equivalent to پود *pūd*) Cloth in the loom.

فودان *fawdāni*, The temples, the two sides of the head; also locks dangling from them. Two loads, one on each side of a pack of burthen.

فودج *fawdaj*, The camel-litter, in which Arabian ladies travel in a vehicle, in which a bride is carried. A camel's groin.

فودج *fūdaj*, A ferment, fermentation. Any thing, as barley or musty bread, which they put into a drink called آبکامه *āb-kāmah*, to ferment and give it an acid taste.

فودنج *fūdānj* (or فودنج *fūzānj*), Pennyroyal. فودنج صغير *fūz-i saghīr*, Origany.

فور *fawr* or *fūr* (from فور), Boiling (as a pot). Heat. Cease, haste, expedition. فور *calu'l fawr*, Quickly, instantly, haste. فورهم *min fawrihim*, Immediately on their arrival, where they had rested. *Fūr*, Does, deer.

فور *fūr*, Of a dusty hue; a russet brown, or dark violet-colour. Myrtle-leaf. The young of any animal. Name of a Rājā slain by Alexander (Porus?). (*Burhān-i kūti*.)

فوراً *fawran*, Immediately, quickly, suddenly, directly.

فوراً *Fūrān*, Name of the city of Kanūj in India.

فوراً *fawarān* (from فور), Boiling (as a pot). Shedding, boiling (blood). Beating (as the pulse). Diffusing (odour). Boiling heat.

فورانيان *Fūrāniyān*, A name given to the citizens of Kanūj.

فوراً *fawrat*, Intensity (of heat). The upper part of a garment. فوراً *ishā*, A part of the evening, after sunset. *Fūrat*, Does, deer.

فوراً *fu-arat*, Wind which collects round the joints of camels, and dissipates on being rubbed, and re-collects when left alone.

فوراً *fūrat* (for صورت *sūrat*), A form, a figure.

فوراً *fūrdagūn*, (فورديان *fūrdiān*, or فورديان *fūrdiān*), Days added to the end of the Persian year.

فوراً *fawardīn* or *fuwardīn* (for فروردين *farwardīn*), The first month of the solar year. *Fūrdīn*, Fur, made of fur.

فوراً *Fūrak*, Name of the daughter of the king of Kanūj.

فوراً *fūrah*, The waistband of the breeches.

فوراً *fūriyān*, The descendants of Rājā *Fūr*.

فوراً *fawz* (from فوز), Possessing, getting. Escaping. Pe-

رishing. Dying. Victory, superiority. Escape, refuge, freedom, salvation. Death, destruction.

فوراً *fūz*, Onset, attack. Excess, rashness, impetuosity. Belching. *Fūz* (or فوز *fūzah*), The borders of the mouth.

فوراً *fawzī* or *fūzī*, Triumphal.

فوراً *fūjān*, A dreadful voice or sound.

فوراً *fūjah*, The circumference of the mouth.

فوراً *Fūshanj*, Name of a village near Harāt.

فوراً *fūshinah*, A kind of fungus.

فوراً *fawza*, Equals without a chief. Scattered (people). Mixed (cattle). Confused (business).

فوراً *fūtah*, A kind of striped Indian cloth. A sash, a bandage. Treasure, revenue. A purse. A testicle.

فوراً *fūtah-dūr*, A treasurer, a banker.

فوراً *fawz* (from فوط), Dying, giving up the ghost.

فوراً *fawcat*, Fragrance (of aromatics). The force of poison. The beginning of night and day.

فوراً *fawagh*, Thickness of mouth.

فوراً *fawghat*, Fragrance, perfume.

فوراً *fawf* (from فوف), Saying to one who asks any thing (joining the nails of the fore-finger and thumb together), I will not give you that. *Fawf* or *fūf*, An ox's bladder. *Fūf*, White specks on the nails. A white grain in the interior part of a date, whence the palm-tree germinates. A membrane. A thing, somewhat, a small matter.

فوراً *fawfal* or *fūfal*, A species of Indian nut.

فوراً *fūfū*, A little ball through which boys pass a string, and whirl round with velocity.

فوراً *fawk* (from فوق), Being superior to (his companions). Superiority, excellence. Altitude, loftiness. *Fūk* (from فوق), Breaking (an arrow) in the notch. (pl. *fūwak*) The notch of an arrow. *Fawka*, Above, more than. Besides, except. فوق *ila' fawki*, Upwards. فوق *min fawki*, From above, downwards. فوق *fawka't turāb*, Above the ground. فوق *fawka'l hadd*, Above measure, excessively. فوق *fawka'l ādah*, Unusual, out of the common rule. فوق *fawka'l ma-mūl*, Beyond expectation.

فوراً *fawkānīy*, Superior, supreme. Dotted as some letters.

فوراً *fawkiyat*, Supremacy, superiority. Preference.

فوراً *fūk*, A vetch, a bean. Tares.

فوراً *fūkān* (or فوگان *fūgān*), A kind of drink, beer, ale.

فوراً *fūl*, A species of bean (when dry).

فوراً *fu-ul*, (pl. of فأل *fa-l*) Good omens.

فوراً *fūlād* (equivalent to پولاد *pulād*), Steel.

فوراً *fūlādī*, Made of steel. A pike-staff.

فوراً *fūlāz* (from پولاد *pulād*), The best kind of steel.

فوراً *fawlak*, A large vessel, basket, or pannier. Any covering (especially for clothes); palm-leaf coverings for cattle.

فوراً *fūliyūn*, Name of a medicine brought from Syria.

فوراً *fūm*, Wheat, vetches, pulse, grain of any kind. Bread.

فوراً *fūm*, Wheat, vetches, pulse, grain of any kind. Bread. Garlick; a head of onion, a clove of garlic. A large mouthful.



▲ *fu-um*, (pl. of *fi-ām*) Coverings or cushions of camel-litters, *fa-uman*, (He cut) into small pieces.  
 ▲ *fumat*, An ear of corn. Any thing carried between two fingers.  
 ▲ *fuwūj*, (pl. of *فوج*) Bodies of men, troops, squadrons.  
 ▲ *fuwūh* (from *فوح*), Diffusing (a smell). Bleeding (a wound). Flowing. Boiling (as a kettle).  
 ▲ *fu-ūs*, (pl. of *فأس*) Axes, hatchets.  
 ▲ *fu-ūk* (from *فأق*), Dying, expiring.  
 ▲ *fawh* (from *فوه*), Pronouncing, speaking, uttering a word.  
*Fūh*, Any thing fragrant with which they make up ointments or perfumes. *Fūh* (for which *fam* and *fu* are generally used in construction, or with the affixed pronouns), The mouth. *فوهه* *fūhuhu* (also *فوه* *fūhu*), His mouth. *Fawah*, Width of mouth. Length or projection of the fore teeth in the upper jaw. *Fūwah*, The mouth (of a river), the entrance (of a road).  
 P *fawah* or *fūwah*, Maddler.  
 ▲ *fawhā*, Large-mouthed woman. A clothes-horse or line.  
 ▲ *fawhat*, A word. *Fūwahat*, The mouth; the entrance into a street, or river. A word, a saying.  
 ▲ *fawhad*, Fat (boy) and near the age of puberty.  
 P *fūhil*, Saltpetre.  
 ▲ *fuwaysikat*, A mouse coming out of his hole.  
 ▲ *fuwaytah*, A little strip of cloth.  
 ▲ *fuwayh*, A little mouth.  
 P *fah*, An oar. A paddle. *Fih*, An oar. A rake or shovel. An instrument for making level the ground. The stomach, maw, crop. A form, a type; a mode.  
 ▲ *fah*, The mouth. *Fahh*, A stutterer. Weak.  
 ▲ *fahhād*, The man who trains the animal called *fahd* and teaches him to hunt.  
 P *fahūr*, A precious stone brought from the East.  
 ▲ *fahāris*, (pl. of *fihris*) Indexes, catalogues.  
 ▲ *fahhām*, Very intelligent, learned.  
 ▲ *fahāmat* (or *fahāmiyat*) (from *فهم*), Understanding, comprehending, perceiving.  
 P *fahānah*, A wedge. The bar of a door.  
 ▲ *fahāhat* (from *فنه*), Stammering, pronouncing improperly. Forgetting. Being weak, impotent.  
 ▲ *fahhat*, A stammering, a hesitation in speech.  
 ▲ *fahd* (from *فهد*), Attending well to any one's interests during his absence. A beast shaped like a wolf, spotted like a panther, and fleet as a stag. A nail or peg in the middle of a camel's saddle. The constellation Fera. *Fahud* (from *فهد*), Sleeping. Neglecting one's duty. Resembling the animal *fahd* (*lupus cervarius*) in sloth. *Fahid* or *fihid*, Torpid, sleepy.  
 ▲ *fahdat*, The fundament.  
 ▲ *fahdatāni*, Two prominences on the breast of a horse.  
 Two bones growing behind a camel's ears.  
 ▲ *fahdur*, Flesh full of juices.

▲ *fihir*, A stone, filling the hand, wherewith they bray drugs or crack nuts. *Fuhr*, A Jewish synagogue, or a repository for their books. (HEB. פוריד) A festival which the Jews celebrate with much feasting.  
 P *fihir*, Tailor's chalk.  
 ▲ *fihris* (or P *fihrist*), An index, summary, synopsis, labus, table of contents; a catalogue, inventory, list. A canon rule. The preface or beginning of a book. *فهرست اجناس* *fihrist-i ajnās*, An invoice. P *bāda az fihrist-i kitāb*, After the preface, or beginning of the book.  
 P *fihrin*, A canon, a rule. The index of a book.  
 ▲ *fahfāh*, One who manages (money) well.  
 ▲ *fahk* or *fahak* (from *فهي*), Being full (vessel); running over with liquor. Hurting the first joint of the neck.  
 ▲ *fahkat*, The first vertebra of the neck (called atlas).  
 P *fahal*, Wide, open.  
 ▲ *fahlala* (or *ibni fahlala*), Vain, futile.  
 ▲ *fahalumma*, Come along then, do so.  
 ▲ *fahm*, *fihm*, and *faham* (from *فهم*), Understanding, intellect, knowledge, comprehension, prudence, wisdom, learning. P *tēz-fahm*, Of a quick capacity. *ساختن فهم* *sakhun-fahm*, Understanding words. ▲ *maqūl-fahm*, Rational, comprehending the meaning (of any thing). *Fahim*, Intelligent.  
 P *fahmānīdan*, To inform, to give to understand.  
 P *fahmīd*, Understanding.  
 P *fahmīdagī*, Comprehension.  
 P *fahmīdan*, To understand.  
 P *fahmīdah*, Understood.  
 ▲ *fahwa*, And, indeed, but it is. *فاهو المأمول* *fahwā'l mūl*, And that is the intention, that is what he wished or asked.  
 ▲ *fahūd*, (pl. of *fahd*) Thoes, *lupi cervarii*.  
 P *fahūlah*, A bundle.  
 ▲ *fahūm*, (pl. of *fahm*) Intellects, understandings, notions. *فهوم اصحاب* *ashāb-i fuhūm*, Intelligent, or learned persons.  
 P *fahah*, Emulation, jealousy, rivalry. A wooden ship.  
 P *Fihah*, An oar. *فیه کشتی* *fihā-i kashtī*, The oar of a ship.  
 ▲ *fahah* (from *فنه*), Stuttering, stammering. Forgetfulness.  
 ▲ *fahīrat*, Milk mixed with flour and boiled by throwing into it a hot stone. *Fuhayrat*, A stone filling the hand.  
 ▲ *fahīm*, Learned, intelligent.  
 ▲ *fahīh*, Weak. A stammerer, a stutterer.  
 ▲ *fī*, In, into, among; above; of, to, with, for, by, against. Concerning. Notwithstanding. In comparison of, each (each), per; as *fī man*, Per maund. *فیه امس* *fī anā-i layl wa n'nahār*, Yesterday. *فیه اول الدهر* *awwal d' d' badīhah*, Readily, quickly, at first.  
 ▲ *fī jumla*, Wholly, totally, entirely, in the whole.  
 ▲ *fī jumla*, Wholly, totally, entirely, in the whole, sally, in all things, upon the whole, to sum up all.

Now, immediately, suddenly, directly, instantly. في الحقيقة *fi ḥaqqih*, Really, truly, in effect, in fact. في داخل *fi dāḥil*, Within. في غضون ذلك *fi ghuzūni zālīka*, In the mean time, after which, then. في القور *fi l'fawr*, Now, in short, immediately, directly. في كل مكان *fi kullī makān*, Every where. في النار *fi nār*, As, for example. Allegorically. في النار *fi nār*, In hell-flames. في نفس الامر *fi nafs al-amr*, To the bottom of the affair. في نفسه *fi nafsih*, In his own person, personally. في الواقع *fi l'wāḳiʿ*, Really, effectively. في يوم *fi yawm*, One day, in the day-time. في فمي *fi fī*, My mouth. في *fi*, Returning. Changing. A shadow applied particularly to an alteration in position, pointing to the sun before mid-day, then shortening, disappearing, and afterwards taking an opposite direction). Spoil, prey. Tribute. في من *fi min*, Who recoiled soon from passion. في *fi*, A particle of admiration. في *fi*, A return, a bringing back. في *fi*, (pl. of في *fi*) Troops, bodies of men. في *fi*, A cavern. Plunder. في *fi*, (fem. في *fi*) Wide (sea). Swift (horse). في *fi*, Make room, O woman! في *fi*, A man who walks haughtily. A male owl. في *fi*, Occupying one's self about any thing. في *fi*, (A beast) seizing whatever he can catch in order to devour it. في *fi* or في *fi*, Walking proudly. في *fi* or في *fi*, Employment, work, business, art, profession. The beginning of any business. (CASTELLUS.) في *fi*, A boasting, a glorying. في *fi*, A vain man. A noble lord, the chief of a family. في *fi*, Folded, wrinkled. في *fi*, (pl. of في *fi*) Glandes penis. في *fi*, Copious, plentiful. Overflowing (river). Li- generous, profuse, bountiful. في *fi*, مطلق *fi mut-* God the gracious bestower of benefits. في *fi*, ابر *fi* A cloud full of rain. في *fi*, (pl. of في *fi*) Plains. Deserts without water. في *fi*, (pl. of في *fi*) Soft deserts. في *fi*, The first, the beginning. Land cultivated after rain. An arrow with two barbs. في *fi* also في *fi*, A game among the Arabians (some- times hid in a heap of earth, which being then divided into smaller heaps, he who discovers that which contains it). في *fi*, The keeper of an elephant. في *fi* (from في *fi*), Being weak in mind. Erring in opinion or conjecture. Imbecility, folly. في *fi*, (pl. of في *fi*) Armies, legions. في *fi* or في *fi*, The covering, the cushions or any strata of camel-litter or similar vehicle. A multitude, a body of men.

في *fi* (also في *fi*), Art, trade, profession. Engaged about any business. A mechanic. Skilful at work. في *fi*, Any army, a body of men. Return. في *fi*, The meeting of both the armies. في *fi*, A carpenter; a blacksmith. A porter at a gate. A king. في *fi* (from في *fi*), A messenger; an attendant. في *fi*, Rue. في *fi*, Rue. The white fig. في *fi* (from في *fi*), Being diffused (odour). Boiling. Flow- ing with blood (a wound). في *fi* or في *fi*, Amplitude; fruit- fulness of herbage in an extensive tract. في *fi*, (pl. of في *fi*) Extensive deserts. في *fi*, (fem. of في *fi*) Large (house). في *fi*, A kind of spoon-meat made of herbs. في *fi*, A footman. في *fi* (from في *fi*), Being diffused (odour). Making a noise, whistling. Dispersion. في *fi*, A platter, dish. The urethra (in man). Ex- cessive heat. Abundance of plants. في *fi*, An earthen vessel. في *fi*, Self-willed. في *fi* (from في *fi*), Dying. Walking pompously. Doing good, assisting. Moistening, macerating, diluting saffron and other aromatics. Emolument, advantage. Saffron. Hairs upon the lips of a horse. Name of a town in Arabia (Phoda). في *fi*, Cowardly, heartless. Roasted (meat). في *fi*, Business, trade, profession, art, craft. في *fi*, Name of a woman who reigned over the country of Barda. في *fi*, A kind of jug. في *fi*, A species of white manna. في *fi*, (A place) full of mice. (Milk) rendered impure by a mouse fallen into it. في *fi*, Laughter, a laughing-stock. Vexation, sorrow. في *fi*, (pl. of في *fi*) Mice. في *fi*, The two erect bars within which the tongue of a balance vibrates, the handle. في *fi* or في *fi*, Fenugreek and dates administered to women in childbed. في *fi*, (pl. of في *fi*) Mice. في *fi*, Victorious, triumphant. Prosperous, fortunate, successful. Happy. August. Victory, superiority. Name of a king. The third of the five supplemental days added to the Persian year. في *fi*, The conquering army. في *fi*, The mansion of prosperity; name of a city in Persia near Shīrāz; also the name of several other towns. في *fi*, Victorious, conquering. في *fi*, Victorious. في *fi*, A turquoise-stone.

ف فیروز سابور *fīrōz-sābūr*, The august Sābūr (Sapores).

ف فیروز کباد *Fīrōz kubād*, Name of another Persian king, the father to Nūshīrwān the Just, who reigned in the time of Muhammad. Name of a city near the Caspian Sea.

ف فیروز کوه *Fīrōz-kōh*, The blue mountain; name of a mountain in Irāk. Name of a castle between Aria and Ghazua.

ف فیروز گرد *Fīrōzgard*, Name of the city of Ardabīl.

ف سلطان فیروزمند *fīrōzmand*, A conqueror. عدو بوند *sultān-i fīrōzmand-i adū-band*, A victorious monarch triumphing over or binding enemies.

ف فیروزمندی *fīrōzmandī*, Victory, prosperity.

ف فیروزن *fīrōzanīn*, A good work or act. A precious stone, a sight of which in the morning is good for the eyes.

ف فیروزه تاج *fīrōzah-tāj*, The crown of Kay Khusraw. Holy men, dervishes.

ف فیروزه تخت *fīrōzah-takht* (or سق *sakf*), Heaven.

ف فیروزه دریا *fīrōzah-daryā* (or دریاگون *fīrōzah daryā gūn*) The azure sea, (met.) The sky.

ف فیروزه طشت *fīrōzah-tasht*, The throne of Khusraw. The sky. The seven stars of the great Bear disposed in the form of a چوگان *chawgān*, and called بنات النعش *banātu'n-na'ash*.

ف فیروزه کاخ *fīrōzah-kākh* (or مرقد *markad*), The world.

ف فیروزی *fīrōzī*, Victorious, happy, glorious, renowned.

ف فیرون *fayrūn*, Any thing not placed in a row, or following in order. *Fīrūn*, Corrupting, pernicious. A wretch, a miscreant. Name of a king.

ف فیریدن *fērīdan*, To swagger, to walk pompously. To be very benevolent. To vex, to hold in derision.

ف فیز *fiyazz*, A strong nervous arm.

ف فیزوم *fīzūm*, The river Ganges.

ف فیسا *fīsā*, A peacock.

ف فیش *faysh* (and فیشه *fayshat*), Glans penis.

ف فیش *fīsh*, A sound made through the nose. A double-headed arrow.

ف فیشارجات *fayshārajāt*, Good cheer, dainties. (CAST.)

ف فیشفج *fayshafj*, A letter-carrier, a courier. (CAST.)

ف فیشل *fayshal*, The rack, torture. *Fayshal* (also فیشله *fayshalah*) Folded up. Wrinkled.

ف فیشل *fayshal*, The head of any thing hollow. *Fayshal* (or فیشله *fayshalat*), Glans penis.

ف فیشوشه *fayshūshat*, Weakness, languor.

ف فیشه *fayshah*, The head, the principal; the fountain-head of a river or torrent.

ف فیص *fays* (from فیض *fayz*), Flying, escaping, eluding one's pursuit (a lizard). Going, departing, travelling expeditiously.

ف فیصل *faysal*, A decision, decree, determination of a lawsuit, a definitive sentence from which there lies no appeal. Separation, division, rupture, disjunction. ف فیصل کردن *faysal kardan*, To settle a law-suit or dispute.

ف فیصل نامه *faysal-nāmah*, Decree, award; an instrument noting that a cause has been settled.

ف فیصله *faysalah*, A decree, settlement. (HUNTER.)

ف فیصلي *faysala'*, A judge, an arbitrator.

ف فیصور *Faysūr*, Name of a city whence they bring camphor.

ف فیض *fayz* (from فیض *fayz*), Being plentiful, copious (water, tears). Overflowing (a river). Being very numerous, swarming (wicked men). Being published, spreading (news). Being divulged (a secret). Revealing, communicating. Dying, expiring, giving up the ghost. Plenty, abundance. Grace, favour. Bounty. Swift (horse). فیض اقدس *fayz-i aqdas*, Communications of divine grace made to angels, prophets, and other superior intelligences, without the intervention of the Holy Spirit. فیض حق *fayz-i hakk* (or ربانی *fayz-i rabbānī*), The grace of the Lord. فیض عام *fayz-i ām*, Creating general abundance, liberal, profuse. فیض کرم *fayz-i karam*, The divine bounty. فیض مقدس *fayz-i mukaddas*, Communications of vine grace bestowed by means of the Holy Spirit. (BURNABEI)

ف فیضان *fayzān* (from فیض *fayz*), Overflowing. Redundancy.

ف فیض بخش *fayz-bakhsh*, Bestowing favours.

ف فیضوا *fayzūzā* (from فیضوا *fayzūzā-a*), Equals, having no chief.

ف فیضوة *fayzūzat* (from فیض *fayz*), Overflowing. Divulging.

ف فیظ *fayz* (from فیظان *fayzān*, and *fayzān* (from فیظان *fayzān*), Expiring, giving up the ghost. *Fayz*, Death.

ف فیظال *fayzal*, Wild anise.

ف فیع *fay* (or فیعة *faycat*), The beginning of business.

ف فیف *fayf*, A soft desert. فیف الریح *fayfu'r rih*, Name of a battle. *Fif*, A level place. A solitude, a plain or desert without water.

ف فیفاء *fayfā-a* (or فینا *fayfū*), Soft and level sands.

ف فیکة *fīkat*, (pl. فیک *fīk*) Milk collected in the udder between two milkings.

ف فیکسج *faykasj*, A collar, a chain. (CASTELLUS.)

ف فیک *fayk* (for پیک *payk*), A footman, courier, messenger.

ف فیکر *faykur*, Very thoughtful.

ف فیل *fa-il*, Corpulent (man).

ف فیل *fīl*, (پیل *pīl*) An elephant. ذات الفیل *zātu'l fīl*, The elephantiasis. ناب الفیل *nābu'l fīl*, Ivory.

ف فیل *fayyil*, Weak in mind, silly.

ف فیلاق *faylāk*, A legion.

ف فیلبان *fīl-bān*, An elephant-keeper or driver.

ف فیلپا *fīl-pū*, Swelled about the leg. The elephantiasis.

ف فیلپایه *fīl-pāyah*, A pillar.

ف فیل *fīlat* (from فیل *fīl*), Being weak in mind, imprudent. female elephant. *Fīlat* or *fiyalat*, (pl. of فیل *fīl*) Elephant.

ف فیله *faylajah*, Power, strength.

ف فیلهانه *fīl-khānah*, An elephant-stable.

ف فیلهندان *fīl-dandān*, Ivory.

فيو زهره *fīl-zahrah*, The box-thorn.  
 فيو لسته *fīlastah*, The cheek. The arm. A finger. Goat's  
 her. Ivory.  
 فيو لستو *faylasūf* (or *faylāsūf*), A philosopher. In-  
 gent, knowing. Cunning, artful.  
 فيلو *Faylafūs*, Philip of Macedon. A precious stone,  
 ch in one hour, it is said, changes colour seventy-two times.  
 فيلو *faylak*, An army, a legion.  
 فيلو *Faylakūs*, Philip of Macedon.  
 فيلو *faylak* or *fīlak*, A large arrow with a flat head. A  
 ble-headed arrow. The planet Mercury.  
 فيلو *faylakūn*, The plant papyrus. A reed. Pitch.  
 فيلو *fīl-gōsh*, Flowers of different colours with jagged  
 es; the iris, or elephant's ears. Name of a sweetmeat.  
 فيلو *faylagūn*, A kind of reed producing a coarse species  
 otton which they mix with plaster; a cane or reed growing  
 ozy or marshy grounds; also the name of an herb.  
 فيلو *faylam*, One who has a large head of hair. Wide, deep  
 l). *Faylam* (or *faylamānīy*), A big man.  
 فيلو *fīl-murgh*, (Elephant-bird) A turkey.  
 فيلو *fīl-nishīn*, One who rides on an elephant.  
 فيلو *fīlī*, Belonging to an elephant.  
 فيو *fīma*, Because that. *Fayyim*, A strong man.  
 فيو *fīmā*, In that which, from that which; so that, on which,  
 ce; why; whilst, in the mean time, according to. *فيما بعد*  
*fī mā baʿd*, After this, henceforward. *بينما* *fīmā bīn*  
 , Between. Reciprocal.  
 فيو *faymān*, (پيمان *paymān*) A compact, agreement.  
 فيو *Faymūn*, A name improperly given to *عذرا* *azrā*.  
 فيو *Fīn*, Name of a place of recreation in Kāshān.  
 فيو *faynān*, (fem. *faynānat*) Having hair of different  
 or colours. One who has long hair.  
 فيو *faynat*, An hour, time. *لقيته الفينة بعد الفينة* *lakītuḥu'l*  
*ta baʿda'l faynati* (or *faynatan baʿd faynatin*), I met him  
 and again.  
 فيو *fīnk*, A stone used medicinally. Froth of the sea.  
 فيو *faynah*, The beginning of a torrent.  
 فيو *fayn-a*, A return, a bringing back. A shadow.  
 فيو *fayyūz*, (pl. of *fayy*) Messengers, attendants.  
 فيو *fayūh*, Abundance of herbage (in any large district).  
 فيو *fayūz* (from *فيض*), Dying. Death. (pl. of *fayz*),  
 owings of water.  
 فيو *fayūzāt*, (pl. of *فيوض*), Inundations, overflowings.  
 فيو *fayūz* (from *فيضا*), Giving up the ghost.  
 فيو *fayūf*, (pl. of *فيف*) Level grounds. Deserts des-  
 f water.  
 فيو *fayūl*, (pl. of *فيل*) Elephants.  
 فيو *fayūlat* (from *فيل*), Being weak in mind. Erring in  
 or conjecture. Imbecility, folly.

فيو *Fayyūm*, Name of a city and district in Egypt.  
 فيو *fī-ūn*, (pl. of *فئة* *fī-at*) Companies, troops, armies.  
 فيو *fīh*, The mouth. *Fīhi*, In it. *Fayyih*, (fem. *fayyi-*  
*hat*) Eloquent, loquacious, talkative. Voracious.  
 فيو *fayah*, A rundlet or twelve gallons of wine. A shovel for  
 mud, a vessel or trough in which they carry clay or mud. Old  
 tapestry or carpeting.  
 فيو *fayhaj*, A cup filled with wine.  
 فيو *fayhaj*, Wine. A wine-measure.  
 فيو *fayhar* (and *fayharat*), Large, robust (she-camel).  
 فيو *fayharat* (from *فيهر* *q*), Being tired, breathing hard (a  
 man or horse).  
 فيو *fayhak*, Large, wide.  
 فيو *fī-at*, A return, a bringing back.  
 فيو *fa-īd*, Heartless, spiritless. Fire. Roasted (meat).  
 فيو *fayīd*, A malignant, corrupt fellow.  
 فيو *fayīdan*, To be displeased at.

ق

ق *kāf*, The twenty-first letter of the Arabic, and twenty-fourth  
 of the Persian alphabets, expressing 100 in arithmetic. The  
 Persians, it may be observed, however, do not acknowledge this  
 letter as originally belonging to their alphabet. Its sound is  
 harder than that of *ك* *kāf*, being formed deep in the throat, by  
 the pressure of the root of the tongue against it; and has been  
 compared to the cawing of a raven. ق *kāf* is sometimes used  
 for *ك* *kāf* and غ *ghayn*.

ق *kā*, Name of the letter ق *kāf*. An honest man.  
 ق *kā-ān*, A title of the Emperor of China.  
 ق *ka-aba*, (fut. *يقأب* *yak-abu*) He devoured (the meat).  
 ق *kāba* (for *قوب* *kawaba*), (fut. *يقوب* *yakūbu*) He dug.  
 ق *ka-b* (from *قأب*), Devouring (meat). Drinking (wa-  
 ter or wine). *Ka-ab* (from *قأب*), Drinking much, being filled  
 with drink. Being full (of wine). *Ka-abb*, The third year from  
 the present.  
 ق *kāb*, The ankle-bone of a sheep. A vessel.  
 ق *kāb*, A large dish for kneading dough and other pur-  
 poses. (pl. *قأبان* *kābān*) The distance between the extremities  
 and middle of a bow. ق *kāb kawsayn*, Two bows'  
 length, (or according to others) two cubits' length.  
 ق *kābat*, An egg. *Kābbat*, Thunder. Drops of rain.  
 ق *kābiz*, A taker, a seizer. A receiver. A possessor.  
 An astringent, a constipator. ق *kābizu'l arwāh*, The  
 seizer of souls, i. e. عزرايل *izra'il*, The angel of death. ق *kābiz*  
*jarimah*, A receiver of fines.  
 ق *kābizāt*, Astringents.  
 ق *kābi*, Short-winded, breathing hard.

▲ قابل *kābil*, (part.) Approaching. Taking, receiving. The future; that which is next or approaches, the following (year). Possible. Capable, able, skilful, clever. Sufficient. Worthy. Name of Cain. ▲ قابل, امانت *kābil-i amānat*, A human being. ▲ قابل, تحمل *kābil-i tahammul*, Tolerable, supportable. ▲ قابل, التوب *kābilu'l ta'wib*, (God) the acceptor of repentance. ▲ قابل شرعي *kābil-i da'wa-i shar'iy*, Authorized by law. ▲ قابل شدن *kābil shudan*, To be able, qualified, capable. To be possible. ▲ قابل الغلط *kābilu'l ghalat*, Fallible. ▲ قابل وهابل *Kābil wa Hābil*, Cain and Abel. ▲ ناقابل *nā kābil*, Incapable, unskilful. ▲ قابلة *kābilat*, (fem. of قابل *kābil*) One who takes water, at a well, from the drawer. A midwife. The next night. ▲ قابلية *kābīliyat*, Capacity, skill, aptitude, conveniency. Possibility. Ability. Sufficiency. Desire, appetite. ▲ قابو *kābū*, Ability, power, opportunity. ▲ قابو یافتن *kābū yāftan*, To find an opportunity. To be revenged of. ▲ قابو پرست *kābū-parist*, Tyrannical. (HUNTER.) ▲ قابو پرستی *kābū-paristī*, Tyranny. (HUNTER.) ▲ قابور *kābūr*, A portico. A pent-house, the eaves. A beam projecting from a building. ▲ قابوس *Kābūs*, Name of a king of Astarābād. ▲ قابوس *kābūs*, A man with a handsome face and a fine colour. ▲ ابو قابوس *Abū kābūs*, Name of Nu'mān, son of Munzir king of Arabia. ▲ قابول *kābūl*, (قابوک *kābūk* or قاپول *kāpūl*), A pent, eaves. ▲ قابون *kābūn*, (equiv. to برون داشت *Burhān-i kūti*). ▲ قابیا *kābiyā*, Worthless. ▲ بنو قابیا *banū kābiyā*, Sons of infamy, i. e. drinkers of wine. ▲ قابیة *kābiyat*, A woman gathering saffron-flowers. ▲ قابیل *Kābīl*, Cain. ▲ قاتر *kātir*, Smelling agreeably (meat). Of a just proportion (saddle or shield). (A rider) careful not to hurt a camel's back. ▲ قاتل *kātil*, A killer, murderer, slayer, homicide. A butcher. Deadly. ▲ قاتل الذئب *kātilu'z' zi-b*, Wolf's bane. ▲ قاتل الكلب *kātilu'l kalb*, Dog's bane. ▲ قاتل زهر *zahr-i kātil*, Deadly poison. ▲ قاتم *kātim* (or قاتن *kātin*), Dusty. Blackish. ▲ قائم *kāsim*, Liberal, extremely munificent. Malignant. Receiving much from others. Collecting a quantity of good and bad. ▲ قاج *kāj*, An oblong slice (of a melon). ▲ قاجاریه *Kājāriyah*, Name of a sect. ▲ قاحب *kāhib*, Violent (cough). ▲ قاحة *kāhat*, The middle court of a house. ▲ قاحف *kāhuf*, Rain. ▲ قاحل *kāhil*, Withered, dry. ▲ قاحم *kāhim kāhim*, Black. ▲ قاک *kākh*, Dark, black (night). \*▲ قاد *kāda*, (fut. يقود *yakūdu*) He led (the horse). ▲ قاد *kād*, Quantity. Length. ▲ قادة *kādāt* (pl. of قائد *kā-id*) Leaders, captains, commanders.

▲ قادح *kādih*, A blamer, reviler, accuser. A black corrosion of the teeth; also of a tree. ▲ قاده *kādiyat*, A worm bred in a tooth or a tree. ▲ قادیر *kādir*, An arrow. ▲ قادیر *kādir*, (part.) Predestinating. Potent, powerful, able, capable, skilful. The powerful; an attribute of God. Cooking in a pot. Predestined. ▲ ریب و خلاف *kādir-i bī ra' wa khilāf*, Potent without doubt or opposition, i. e. Omnipotent. ▲ قادیر شدن *kādir shudan*, To be able, sufficient, powerful. ▲ قادیر انداز *kādir-andāz*, An expert archer. ▲ قادیرة *kādirat*, (fem. of قادیر *kādir*) Powerful. Adjacent land. ▲ لیلۀ قادیرة *laylatun kādiratun*, An easy night's journey. ▲ قادس *Kādis*, Cadiz (in Spain). A large ship. ▲ قادیسیه *Kādasīyah*, Name of a city in Chaldea, famous for the battle which subjected Persia to the Arabian Khilāfat. ▲ قادم *kādim*, (part.) Arriving; a comer. A (man's) head. The fore part of a camel's saddle. The front teat of a camel. ▲ قادمان *kādimāni*, The fore dugs (of a sheep or she-camel). ▲ قادمة *kādimat*, (fem. of قادم *kādim*) One who arrives from a journey. The fore part of a camel's saddle. The first feather of the wing. ▲ قادماتان *kādimatāni*, The fore dugs (of a ewe or a camel). The two fore timbers of a camel's saddle. ▲ قادیة *kādiyat*, A small body of men. ▲ قاذف *kāzif*, (part.) Damning. Damned. Accusing (adultery). Going swiftly (she-camel). ▲ قاذورات *kāzūrāt*, Dirt, impurities. ▲ قاذورة *kāzūrāt* (or ذوقاذورة *zū kāzūratin*), A misanthrope one who shuns society. ▲ قاذیة *kāziyat*, A small body of men. ▲ قار *kār*, Any thing very white or very black, as snow or pitch. ▲ قار خشک *kār-i khushk*, Thick, hard pitch. ▲ قار سیال *kār-i sayyāl*, Liquid pitch, or any thing similar. ▲ قار *kār*, Pitch. A large herd of camels. Name of a tree. (pl. of قارة *kārat*) Small hills separate from others. Black stones. ▲ قار *Kārr*, Cold (day). Cheerful (eye). ▲ قاراسیا *Kārāsīyā*, (Κερασία) A cherry-tree. Cherries. ▲ قارب *kārib*, A boat belonging to a large ship. (pl. قاربون *kāribūn*), Going to water in the night-time (camels). ▲ قاربوز *kārpūz*, A water-melon. ▲ قارة *kārat*, A small hill. A large stone. Ground abounding in black stones. A she-bear. The herb horehound. ▲ قارت *kārit*, One who seizes every thing for himself. The best and driest (musk). ▲ قاری *kārih*, A veteran. ▲ قارحة *kārihat*, (or قارح *kārih*), year old, or a full-aged (horse), having then shed all (his) teeth. Pregnant (camel). ▲ قارس *kāris*, Cold. Intense (cold). Frozen (water) (of fish). Cold water.

قارص *kāris*, Acid, acrid, sour (milk). A bug, a wall-louse.  
 قارصة *kārisat*, Biting words.  
 قارظ *kāriz*, One who collects the leaves of the tree سلم *salam*.  
 قارع *kāriʿ*, A gainer at drawing lots.  
 قارعة *kāriʿat*, Adversity, evil. A curse. A court-yard. A  
 ter. القارعة *al kāriʿat*, The day of judgment.  
 قارن *kāran*, Name of a wrestler. An emperor.  
 قارن *kārin*, An assistant, a companion. Possessor of a sword  
 arrow. *Kārun*, Korah.  
 قارورة *kāwūrat*, A flask containing wine or any thing similar.  
 glass bottle, a decanter, urinal. An alabaster-vase (for oint-  
 ment). The pupil or black of the eye.  
 قارون *Kārūn*, Supposed to be the same person called Korah,  
 numbers, chap. xvi.) whom the Muhammadans describe as the  
 sin of Moses. He is frequently alluded to by the poets and  
 alists, not only as extremely handsome, but as possessed of im-  
 se wealth, acquired by his skill in chemistry, and the dis-  
 ry of the philosopher's stone; whilst his avarice is repre-  
 ed as so remarkable, that his name is proverbially applied to  
 misers. They add, that it was on account of his refusal to  
 Moses a tithe of his possessions for the public use that the  
 n opened and swallowed him up. Galangale.  
 قارو *kārah*, A plant resembling a leek.  
 قارئ *kāri-a*, The appointed time (of any thing). A reader,  
 specially of the Kur'ān. A verse.  
 قاري *kārī*, An inhabitant of a town (بادي *bādī* implying  
 who live in the country).  
 قارية *kāriyat*, A species of bird with a long beak (a great  
 write with the Arabians, being considered as a bird of good  
 , and frequently denoting a liberal man). A witness, a tes-  
 ny, an evidence, a spy upon the actions of another. The  
 or sharp point (also the lower part) of a spear. The edge  
 word.  
 قاز *kāz*, A goose. (*Burhān-i kātib*.)  
 قاز *kāzz*, Satan.  
 قازيب *kāzib*, A merchant, travelling by sea and land for gain.  
 قازبكي *kāzbagī*, A coin of five oboli.  
 قاز *kāzih*, Penis durus.  
 قازاق *kāzkān*, A large cauldron. (*Burhān-i kātib*.)  
 قازون *kāzūzat*, A cup, a jug, a drinking-vessel.  
 قاس *kāsa* (for قيس *yakīsu*), (fut. يقيس *yakīsu*) He measured.  
 قاس *kās*, A frog. An eye-brow.  
 قاس *kās*, Quantity, measure.  
 قاس *kāsih*, Thick (cloth).  
 قاسية *kāsihat*, Dry (ground).  
 قاس *kāsir*, Unwilling. Violent.  
 قاس *kāsīt*, One who deviates from the truth.  
 قاس *kāsim*, (part). Dividing. A distributor. Distributive.

قاسم الارزاق *kāsimu'l arzāk*, Distributor of daily bread, i. e. God.  
 قاسمه عدالت *adālat-i kāsimah*, Distributive justice.  
 قاسي *kāsi*, (fem. قاسية *kāsiyat*) Hard.  
 قاسية *kāsiyat*, (Money) made of hard and coarse silver. Se-  
 vere (year).  
 قاش *kāsh*, Alike, of the same kind. A slice (of a melon).  
 قاش *kāsh*, A bit, a piece. The eye-brow. (HUNTER.)  
 قاشح *kāshih*, Thick (cloth).  
 قاشير *kāshir*, (part.) Excoriating the skin (a blow). Brush-  
 ing the ground (rain). The last horse in a race.  
 قاشرة *kāshirat*, A slight wound on the head. A man rub-  
 bing his face to make it shine.  
 قاشق *kāshik*, A spoon. (*Burhān-i kātib*.)  
 قاشق تراش *kāshik-tarāsh*, A maker of wooden spoons.  
 قاش قاش *kāsh kāsh*, Scattered, dispersed, confused.  
 قاش ماش *kāsh māsh*, Utensils, furniture.  
 قاشور *kāshūr*, Evil, depraved. Unlucky. The last horse  
 in a race. Excoriating every thing, i. e. a barren season.  
 قاشورة *kāshūrat*, A scarce year.  
 قاشي *kāshī*, A bad obolus.  
 قاص *kāss*, An historian. A reciter of the Kur'ān.  
 قاصب *kāsiḥ*, (part.) Playing on a pipe. Disturbed from  
 drinking before quenching thirst.  
 قاصد *kāsid*, (fem. قاصدة *kāsidat*) Travelling, going. A  
 traveller. A messenger, courier, express, postman. قاصد چرخ  
*kāsid-i charkh*, The moon. The sun.  
 قاصر *kāsir*, Defective, insufficient, unequal, impotent. Pass-  
 ing by. Cold (water). (Water) far distant from pasture. Wa-  
 ter round which cattle feed. Hanging down the head. قاصر  
 البيان *kāsiḥu'l bayān*, Failing in relation, whose meaning is de-  
 fective; inexplicable. قاصر اليد *kāsiḥu'l yad*, Weak, puny. قاصرة  
 الطرف *kāsiḥu't' tarfi*, A woman looking down, turning her  
 eyes to none but her husband.  
 قاصعا *kāsiʿā*, The hole of a field-mouse.  
 قاصف *kāsiḥ*, (part.) Breaking, shaking, driving. Vehe-  
 ment, violent (wind). Thundering.  
 قاصل *kāsil*, Sharp (sword or tongue).  
 قاصي *kāsi*, (fem. قاصية *kāsiyat*) Remote, far distant.  
 قاصية *kāsiyat*, A country, a territory, a district.  
 قاصب *kāzib*, Sharp (sword).  
 قاضوي *kāzawīy*, Judicial.  
 قاضي *kāzī*, A cādi or cāzi, a judge, civil, criminal, and ec-  
 clesiastic. Deadly poison. قاضي چرخ *kāzī-i charkh* (or قاضي  
 فلک *kāzī-i falak*), The planet Jupiter. قاضي الحاجات *kāzī'l*  
*hājāt*, (God) the judge of the necessities (of mankind). قاضي  
 قاضي *kāzī-i shahr*, The judge or mayor of the city. قاضي  
 قاضي *kāzī-i askar*, An army-judge, also sometimes the chief judge  
 of the empire. قاضي القضاة *kāzī'l kuzāt*, The judge of judges,  
 i. e. the chief judge.

أ قاضية *kāziyat*, Death, fate. A certain number of camels by which manslaughter is expiated. Fixed alms. قاضية الموت *kāziyatul mawt*, A sentence of death.  
 أ قاط *kāt*, Dearness (of provisions).  
 ر قاطانغي *kātānighī*, Scorpion-wort (an herb), supposed to have the power of conciliating love.  
 أ قاطبة *kātibat* (or قاطبة *kātibah*), All (mankind), every one.  
 ر قاطر *kātir*, A mule.  
 أ قاطر *kātir*, (part.) Distilling gum (a tree, especially the one called dragon's blood). Dropping urine (a camel).  
 أ قاطع *kātiġ*, (part.) Cutting, rescinding, dividing, separating. Decisive, peremptory, explicit, categorical. Acid (milk). قاطع *kātiġu'r' rahm*, One who abandons his parents or kindred. قاطع الطريق *kātiġu't' tarīk*, A cutpurse, highwayman, assassin.  
 أ قاطن *kātin*, An inhabitant. قاطن الدنيا *kātinu'd' dunyā*, An inhabitant of the world, i. e. man.  
 ر قاطون *kātūn*, Sal ammoniac.  
 أ قاع *kāġ*, A plain, level ground.  
 أ قاعب *kāġib*, A howling wolf.  
 أ قاعة *kāġat*, A court-yard. A gutter.  
 أ قاعد *kāġid*, Sitting, sedentary. Full of corn (a sack). A dwarf palm-tree. (A woman) remaining at home, and separated from her husband (in childbed, or during her courses). A discharged soldier. A schismatic.  
 أ قاعدة *kāġidat*, The base, basis, foundation, or ground-work. A pillar, column, prop. The metropolis, capital. A rule, custom, institution, mode, manner, style, regulation. The rules of grammar. قاعدة عمود *kāġida-i amūd*, The base of a column.  
 أ قاعف *kāġif*, Rain, a torrent, a deluge.  
 أ قاعلة *kāġilat*, A high, extensive mountain. The top of a hill.  
 ر قاف *kāf*, Dry, dried up.  
 أ قاف *Kāf*, A fabulous mountain, anciently imagined by the Asiatics to surround the world, and to bind the horizon on all sides. In their writings, therefore, to paint the rising of the sun, they say, "When the star of day appeared from the height of "Kāf, the world was enlightened:" whilst they express the whole extent of the earth, by "از قاف تا قاف *az kāf tā kāf*, "From Kāf to Kāf." To account for the first or false twilight (called النجر الكاذب *al fajru'l kāzib*), which is followed by an intenser darkness immediately before dawn (named النجر الثاني *al fajru 's'sūnī* or النجر الصادق *al fajru 's'sūdīk*, The second or true crepuscule), the eastern astronomers supposed a window in Kāf, some degrees below the summit, through which the sun's rays being conveyed as he rose, the world after he had passed was left in temporary obscurity till he appeared again above the horizon. Since, however, some of their philosophers have applied themselves to the study of geography, they have discovered Kāf to be Mount Caucasus, or Imaus, to the east, and Mount Atlas to the west; over which the sun, in those countries, appears

to pass when he rises and sets. In the Kur'ān (for even Muhammad was carried along by this popular belief) Kāf is said to rest upon a stone, called صخرة *sakhrat*, formed, according to some learned doctors, of one entire emerald, the reflection from which, they say, gives the azure appearance to the sky; whilst its movements produce earthquakes, volcanoes, and all the extraordinary phenomena of nature. On Kāf the eastern poets and romances have fixed the residence of the Dives or Genii (supposing them to have been here confined by Tahmūras, and other ancient heroes of Persia): here too, they say, lies Fairy-land, and here they place the city of Ahiraman (the principle of evil) where Argenk, a genie king, they add, built a splendid palace in a gallery of which were portraits of the different kinds of evil beings who inhabited the globe before Adam. Independent, able to do without. The letter ق *kāf*. The Kur'ān. The upper part or tip of the ear. قاف ودال *kāf wa dāl*, Vain, foolish. Foolish prating, idle talking. A discourse, an argument. Magnificence, great attendance, grandeur.  
 أ قافة *kāfat*, (pl. of قائف *kā-if*) Fortune-tellers.  
 أ قافز *kāfiz*, Prancing (horse).  
 أ قافل *kāfil*, Dry (skin). Returning from a journey.  
 أ قافلة *kāfilat* (or قافلة *kāfilah*), A caravan, a body of travellers. ر قافلة شدة *kāfilah shud*, The caravan is departed (metaphorically). The prophet (Muhammad) is dead. (*Burhān-i kātiġ*).  
 ر قافله سائر *kāfilah-sālār*, The chief of a caravan.  
 أ قافور *kāfur*, The envelope of the palm-flowers.  
 أ قافي *kāfi*, A follower, an attendant.  
 أ قافية *kāfiyat* (also قافية *kāfiyah*), A poem, rhyme, cadence; the last consonant in a verse, to which all the other verses rhyme. The neck behind. ر قافية تنك شدة *kāfiyah shudan*, To be feeble in speaking or acting. (*Burhān-i kātiġ*).  
 ر قافية سنجان *kāfiyah-sanjān*, Poets. (*Burhān-i kātiġ*).  
 ر قاق *kāk*, Flesh or fish smoked, or dried. Tall, lank.  
 أ قاق *kāk*, Dry, thin, feeble. Disproportionably tall. ساق *sāk*.  
 أ قاقلة *kākulah*, Cardamoms; a medicine.  
 أ قاقلي *kākulī*, A species of salt herb.  
 أ قاقم *kākum*, The ermine.  
 ر قاقم نمای *kākum-namāy*, Of a white appearance.  
 ر قاقيا *kākiyā*, All juices expressed from any thing of a solid quality; but especially the juice-pods of an Egyptian thorn.  
 \* أ قالا *kāla* (for قول *kawala*), (fut. يقول *yakūlu*) He said.  
 أ قال *kāl* (from قال *qāl*), Speaking. A word, a saying. Lasciviousness. Boasting, egotism. A stick striking another, a blow.  
 أ قلة *kulat*, in the boy's game. A speaker. قال الحق *kālul haqq*, The word of God. قیل وقال *kīl wa kāl*, Much conversation.  
 ر قالب *kālab*, A form, a model, a mould, any thing in which, or from which, another is made. The body, a bust, shape, figure.  
 ر قالب پنیر *panīr-kālabī*, In the shape of a cheese. بی پنیر *bī panīr*.  
 ر قالیجان *kālab-i bī jān*, A body without a soul; a trunkless



قلب *kālīb*, (part.) Turning, changing. Unripe dates reddening. Of a different colour from the mother (a sheep). A model, mould, model.

قالبی *kālībīy*, Cast in a mould, made in a mould, moulded. قالة *kālat*, A saying, a speech (generally in a bad light. قول implying a good sense).

قالبی *kālīj*, A thin slice of a melon.

قالت *kālīs*, (part.) Vomiting. Throwing away.

قالش *kālīsh*, A friend, a fellow-student.

قالت *kālīs*, Contracted within himself. Increasing (as water well). One who limps.

قالت *kālīy*, One who plucks up. A patch of white hairs on the saddle (considered a blemish in a horse).

قالت *kāl makāl*, Altercation, wrangling.

قالت *kālījah*, A magpie.

قالت *kālūs*, A note in music.

قالت *kālūn*, Good. Beautiful. A fabulous island; where a castle is built, they say, of a composition of seven different islands, into which whoever enters becomes immortal: it is like a tree, celebrated for a tree, supposed to be the first planted in the island, the branches of which are black, bearing fruit like gourds, and giving a sweet red juice, with leaves large as a shield, and polished like a mirror.

قالت *kālī*, A large carpet, tapestry. A rose-colour.

قالت *kālī*, A cook. One who hates.

قالت *kālījah* (or قالت *kālīn*), A small carpet.

قالت *kālīyah*, Civet.

قام *kāma* (for قام *kawama*), (fut. يقوم *yakūmu*) He arose.

قام *kām*, A species, kind. (HEB. כָּמֶן), Ham the son of Noah.

قام *kāmat* (from قام *qam*), Standing, stopping. Being tired (a person).

قام *kām*, Rising. Rising again. Rising up against. Being set to work on any business, attending to it. Being thronged, brisk (the market).

قام *kām*, Freezing (water). Being worth (ten dinārs). The shape, shape, form, figure, body. A measure of six feet, a fathom.

قام *kām*, A pulley, with its apparatus, for drawing water.

قام *kāmīh*, Raising the head, refusing to drink (a camel).

قام *kāmīy*, A subduer, a conqueror. One who tears up.

قاموس *kāmūs*, The ocean, the middle of the sea. Name of a Arabic lexicon, compiled by Fīrōzabādī, who lived in the thirteenth century, cotemporary with Tamerlane; who made a present of 5,000 ducats, as a reward for his industry and labours.

قاموس *kāmūs*, This dictionary was translated into Latin by Giggeus, and published at Milan, A.D. 1632.

قاموس *kāmīh*, (A camel) which raises the head, and refuses to drink.

قاموس *kāmīh*, Travelling well (a camel).

قاموس *kāna* (for قام *qān*), (fut. يقيم *yakīnu*) He struck the iron.

قاموس *kān*, A title of the emperor of China.

قاموس *kānīt*, Obedient to God, devout, constantly at prayer.

قاموس *kāniz*, A hunter.

قانة *kānisat*, The crop of a bird.

قانس *kānis*, A hunter.

قانة *kānisat*, The crop of a bird.

قانت *kānit*, Desperate.

قانع *kāniy*, Contented, satisfied. Making humble request.

قائم *kānim*, Rotten (nut).

قانون *kānūn*, A species of dulcimer, harp, or sackbut; the strings of which, from fifty to sixty in number, rest upon two bridges, and are touched with both hands, without making use of any kind of plectrum or bow. A canon, rule, regulation, form, mode, manner, law, usage, custom, constitution, statute, ordinance. شفا قانون *kānūn-i shifā*, A regulation for health (name of a book). قانون کردن *kānūn kardan*, To make a law, to lay down a rule, to introduce a custom.

قانونچه *Kānunchah*, Name of a treatise on medicine.

قانون دان *kānūn-dān*, Conversant with business.

قانون گو *kānūn-gō*, An officer whose duty is to register and expound the laws of the empire. An officer in each district acquainted with the customs, the nature of the tenures of the land.

قانون گوئی *kānūn-gō-ī*, The office of *kānūn-gō* (in India).

قانون نامه *kānūn-nāmah*, A book of canons or laws.

قانون نویس *kānūn-nawīs*, A writer of institutions.

قانونی *kānūnīy*, Regular, canonical.

قانی *kānī*, Very rosy, of a beautiful full red or scarlet colour. Acute, quick, intelligent.

قارور *kāward*, A sort of sweetmeat. Used to find fault.

قاروند *kāwand*, A kind of congealed fat.

قاروی *kāwī*, Taking; a taker.

قارویه *kāwīyat*, An egg. A flower, or kitchen-garden. (A year) of little rain.

قارویل *Kāwīl*, Name of a certain northern nation.

قاه *kāh*, Obedience. Dignity. Power. Quickness in despatching victuals set before one. Easy and comfortable (life).

قاهر *kāhir*, Subduing; triumphing. A conqueror. Violent, forcible, oppressive. قاهر الزهر *kāhiru'z' zahr*, An antidote to poison.

قاهرة *kāhirat* (or قاهرة *kāhirah*), A conqueress, victrix, Augusta. القاهرة *Al kāhirah*, (The victorious) Al Cairo, or Grand Cairo, the metropolis of Egypt. It was thus named by جواهر *Jawhar*, general to the first Fātimite Khalīf of Egypt, who ordered the foundations to be laid (A.D. 968) when the planet Mars was in the ascendant (to which the Arabian astronomers give the epithet of قاهر *kāhir*, or the conqueror). It was completed in five years, and was considerably enlarged by succeeding princes, particularly by Salādīn, who enclosed the new and the old town, called Misr or Fustāt, with a wall 26,000 cubits in circumference. دولت قاهره *dawlat-i kāhirah*, The conquering empire, i.e. the Arabian Khilāfat; also the Turkish power.

قاه قاه *kāh kāh*, A horse-laugh.

قاهی *kāhī*, Quick, ready. Affluent.

قاي *Kāy*, Name of a place.

قائب *kā-ib*, Absent.

قائبة *kā-ibat*, An egg. A cock.

قائت *kā-it*, A subsistence, a competency.

قائد *kā-id*, A general, a leader, a governor, a president (in Spanish, alcaide). A prominent part of a mountain. A long tract of country. القائد *al kā-id*, The last star in the tail of the lesser bear. قائد الجيش *kā-idu'l jaysh*, The general of an army.

قائره كردن *kā-izah kardan*, To tie up a horse's head by passing the bridle to his tail, to prevent his biting while currying.

قائف *kā-if*, A physiognomist, fortune-teller, skilled in signs.

قائل *kā-il*, A speaker, a spokesman. Content, consenting, agreeing, acquiescing, giving up a point. Subdued, confuted. The author of a verse. One who sleeps or drinks at mid-day.

قائلا *kā-ilan*, Saying.

قائلة *kā-ilat* (from قيل), Sleeping at noon. Noon. A nap at noon. Weak, feeble.

قائم *kā-im*, Standing. Erect, perpendicular. Firm, fixed, durable, constant. Vigilant, attentive, assiduous, persevering. The hilt of a sword. قائم آسمان *kā-im-i panjum āsmān*, The planet Mars. قائم رختن *kā-im rēkhtan*, To be feeble, to decline a contest. قائم الصبح *kā-imu's' sabah*, Early in the morning. قائم مقام *kā-im makām*, A lieutenant, a vicegerent, the Kaimacām, or governor of Constantinople. A vicar, an administrator, overseer, churchwarden. قائم النار *kā-imu'n' nār*, Fixed quicksilver (i. e. by the fire).

قائم انداز *kā-im-andāz*, An expert player at chess.

قائمة *kā-imat*, Erect, perpendicular. A perpendicular line. A right angle. Perfect, unblemished (pupil of the eye). Sightless (eye). The foot of a beast. The hilt of a sword. An hour. The leaf of a book.

قائم مزاج *kā-im mizāj*, Of a settled temper.

قبا *kab*, The shank-bone of a sheep. A vessel.

\*قبا *kabba*, (fut. يقب *yakubbu*) He cut off (the hand).

قبا *kabb* (from قبا *kabba*), Cutting off (the hand). A king, a general, a chief. The axle, also the axle-hole of a pulley. The interstice between the hips. A gore, side, breast, or collar of a shirt, or other garment. A stallion. A hard piece of flesh. كيب *Kibb*, The rump-bone. A governor of the people. كيب *Kubb*, (pl. of اقبا *akabb*) Gaunt-bellied (horses). Kabba, The sound of a falling sword.

قبا *kabā*, A garment; a short tunic open before. Increase. قبا تنگ شدن *kabā tang shudan*, To be weak, feeble, or poorly off. قبا کردن *kabā kardan*, To tear up a shirt. قباي آهني *kabā-i āhanīn*, A coat of mail. قباي زريفت *kabā-i zar-baft*, The sky on a dark night without a cloud. قباي کھلي *kabā-i kuhli*, The sky. قباي معلم *kabā-i mu'lam*, The lunar sphere. Kubā, Culinary utensils.

قبا *Kabā*, Name of a village nigh unto Madīna. Kabbā, (woman) slender round the middle.

قباب *kibāb*, (pl. of قبة *kubbat*) Towers, vaults, cupolas.

قباتر *kubātir*, Short, dwarfish. A dwarf.

قباثر *kubāsir*, Vile, mean, base, abject.

قباچ *kibāj*, (pl. of قبيج *kabj*) Partridges.

قباچاي *kabāchāy* (or قباچه *kabāchah*), A little tunic.

قباح *kibāh*, (pl. of قبيح *kabih*) Deformed, hideous.

قباحة *kabāhat* (from قبيح), Being base or shameful. Def. Inimicity, villainy, baseness, dishonesty. Evil, ill, wrong. Inconvenience. A crime, a fault, a rascally action.

قباحي *kabāha'*, (pl. of قبيح *kabih*) Shameful, ugly.

قباد *Kubād*, Name of a king of Persia. A kind of thorny shrub of which camels are fond.

قبادية *kabūzīyat*, Old, spoilt (wheat).

قباس *kubās*, The sun.

قباسه *kabūsat* (from قبس), Covering quickly. Soon impregnating (a camel).

قباض *kabbāz* (or قباضة *kabbāzat*), One who drives fast.

قباضة *kabāzat*, Quickness, expedition.

قباط *kubbāt*, White sweetmeats.

قباطي *kabātīy*, (pl. of قبطي *kibtīy*) Copts, Egyptians.

قباغ *kabū'* (from قبع), Hanging or hiding (his) head garment (a man). Having the flowers unblown, in the bud (a tree). Travelling. Bending inwards the mouth of a leather bottle and drinking. Meeting, assembling. Walking crookedly. Being hump-backed. Grunting (a hog). Breathing hard.

قباغ *bā'*, A foolish man. A large corn-measure used at Basrah. Rough tripe. Name of حارث *Hāris*, governor of Basrah.

قباغت *kabū'is*, (pl. of قبعثري *kaba'sara'*) Large and stout.

قباغد *kabāghad* (and قباغند *kabūghand*), A coat of naught wool or hair-cloth.

قباقيب *kabākīb*, Abounding in forage. Kubākīb, The year from the present.

قبايل *kibāl* (from قبل), Blowing from the east (wind). (قبل) Being over against, looking from the opposite side. Putting the matter, comparing one (book) with another. Putting the قبايل *kibāl* to a shoe. A strap which passes between the toes and fastens the sandal to the foot. Kabbāl, Dying of a broker.

قبايلة *kibālat* (from قبل), Blowing from the east. Bringing a woman to bed. Being surety for another. Managing the affairs of the public. Kubālata, From the opposite side.

قباله *kabālah* or kubālah, Any contract, especially of gain and sale, signed by a judge. A deed, writing, written instrument. Bail, bond. Title-deeds.

قبان *kabbān*, A great pair of scales. Faith, confidence. قبان حمار *himār kabbān*, A kind of oval insect, with four feet, and a target-back, bred in moist places.

قبانمد *kabā-namad*, A coarse cloak against the rain.

قباء *kabāh*, A garment.  
 قباي *kabāy* or *kubāy*, A vest, tunic. Household utensils.  
 قبايح *kabā-ih*, (pl. of قبيحة *kabīhat*) Crimes, shameful things.  
 قبائل *kabā-il*, (pl. of قبيلة *kabīlat*) Tribes, families.  
 قباب *kabab*, Slenderness round the middle. *Kubab*, (pl. *kubbat*) Cupolas, domes, arches.  
 قبة *kibat* or *kibbat*, The rough tripe. *Kabbat*, A fresh date  
 mering. A builder of arched work. *Kubbat*, A cupola, vault,  
 e, arch. A tower, turret. The cathedral church. A tent,  
 bernacle. A parasol. قبة الزمان *kubbatu'z'zamān*, The ta-  
 nacle of the covenant.  
 قبتور *kubtur*, Short, dwarfish. A dwarf.  
 قبتور *kabsar*, Vile, mean, base, abject.  
 قبيج *kabj* or *kabaj* (from قبيك *kabk*), A partridge.  
 قبح *kabh* (from قبح), Reproving, or rejecting. Detesting.  
 g shameful, or ugly. *Kabh* also *kubh*, Ugliness, foulness,  
 efulness. قبحه الله *kubhan lahu*, May God keep him from  
 y thing good.  
 قبرا *kabara*, (fut. يقبر *yakburu* or *yakbiru*) He buried.  
 قبرا *kabr* (from قبرا), Burying. A sepulchre, tomb, monu-  
 , grave. قبرا كوهاني *kabr-i kōhānī*, A grave raised in the  
 le like a hog's back. A *Kubar* or *kubbar*, A lark.  
 قبرا *kabrāt*, Glans penis.  
 قبرا *kubbarat*, A single lark.  
 قبرس *Kibris* also *Kubrus*, The island of Cyprus. *Kubras*,  
 finest Cyprus brass.  
 قبرستان *kabristān*, A burying-ground, a cemetery.  
 قبرسلاهي *kabr-salāmī*, A consideration, or dues paid to the  
 dār by the Muhammadans for his allowing them to dig a  
 for their deceased relations.  
 قبرسي *kibrisī*, A Cypriot. زاج قبرسي *zāj-i kibrisī*, The  
 of Cyprus; copperas.  
 قبرك *kabr-kan*, A grave-digger.  
 قبرك *kabr-gūh*, A burying-ground, a cemetery.  
 قبرا *kibarra'*, A nose. Long-nosed.  
 قبرا *kibz*, Short, mean. Avaricious.  
 قبرا *kabasa*, (fut. يقبس *yakbisu*) He lighted (the fire).  
 قبرا *kabs* (from قيس), Lighting, or obtaining (fire) from  
 r. Striking (fire). Asking (fire). Learning. Teaching.  
 r *kabas* (from قيس), Being quick, expeditious (a stallion  
 . *Kabas*, A portion of fire, a fire-brand, or any thing  
 dling a fire. *Kabis*, (A camel) impregnating quickly.  
 قبرا *kubsūr*, Having no menses (a woman).  
 قبرا *kabs* (from قبص), Taking up (any thing) with the tips  
 ngers. *Kibs*, A great multitude of men. *Kabas* (from  
 Being brisk, spirited (horse). Having a pain in the liver  
 re for which they eat dates fasting, and drink cold water).  
 ection or excrescence on the crown of the head. *Kabis*,  
 prightly. One having the disease of the liver.

قبص *kabsā*, Thick and lofty (mountain-top). قبا *hā-*  
*mat-i kabsā*, A thick and high-crowned head.  
 قبصة *kabsat*, Gathered, cropped, pulled. Any thing small,  
 somewhat. Whatever can be taken with the tip of the fingers.  
 A measure, the breadth of the four fingers.  
 قبض *kabaza*, (fut. يقبض *yakbizu*) He grasped.  
 قبض *kabz* (from قبض), Taking, seizing, grasping, griping.  
 Arresting. Flying swiftly. Driving (camels) fast. Capture,  
 sequestration, confiscation. Possession. Constipation. Contraction  
 (of the wings). Agitation. Compulsion. Power. A receipt,  
 voucher. قبض خاطر *kabz-i khātir*, Contraction of mind.  
 قبض الوصول *kabzu'l wusūl*, A receipt, discharge, acknowledg-  
 ment. *Kabaz*, Tribute, tax, whatever is taken from the people.  
 Quickness, expedition.  
 قبضة *kabzat* (also قبضة *kabzah*), Power. The gripe of a  
 sword; a handle. Seized. *Kabzat* or *kubzat*, A handful. *Ku-*  
*bazat*, One who pastures his flock in a narrow field. *Kubazat* (or  
 قبضة *kubazatun rufazatun*), (A man) suddenly snatching,  
 and immediately dropping any thing.  
 قبضي *kibizza'*, A mode of running, or leaping.  
 قبضية *kabziyat*, Seizure. Costiveness. (HUNTER.)  
 قبط *kabt* (from قبط), Gathering together, and holding with  
 the hand. *Kibt*, Egypt. Egyptians, Copts.  
 القبطية *al kibturīyat*, White linen cloth.  
 قبطي *kibtīy*, Egyptian. Fine linen of Egypt.  
 قبطية *kibtīyat* or *kubtīyat*, (fem.) Egyptian (woman).  
 قبع *kab* (from قبع), Hanging or hiding (his) head in his  
 garment (a man). Rolling itself up (a hedge-hog). Having  
 the flowers unblown, in the buds (a tree). Travelling. Turn-  
 ing down the mouth of a leather bottle, and drinking. Meeting,  
 assembling. Walking crookedly. Having a bunch on the back.  
 Grunting (as a hog). Breathing hard. Sound, noise; the cry  
 of an elephant, the neighing of a horse.  
 قبة *kubcat*, The cup or envelope of a flower. *Kuba*cat,  
 A woman now peeping out, and then withdrawing herself. القبة  
*al kuba*cat, A bird smaller than a sparrow, which shrinks its head  
 into its neck when frightened. *Kubba*cat, A mitre, a cap.  
 قبعثر *kaba*cat, Great in size.  
 قبعثري *kaba*cat, Great, large, strong.  
 قبعثري *kaba*cat, (fem. قبعثري) Large-footed (camel).  
 قبعرور *kaba*cat, A kind of a bad date.  
 قبعلة *kab*cat or *kaba*cat, The projection of one foot be-  
 yond another. Distance of heels. A firm step.  
 قبقاب *kabkāb*, Roaring vehemently (a lion); murmuring  
 or braying (a camel). A lake or cistern full of water. A wooden  
 shoe, a clog. A liar. A shell or any thing similar with which  
 they glaze cloth. Abounding in forage.  
 قبقب *kabkab*, The belly. A drop of rain. *Kibkiḅ*, A spe-  
 cies of sea-shell.



قبول *kabūlī*, Acceptable. A kind of food, rice and pulse  
ed together.

قبولية *kabūliyat*, A receipt, acceptance. An engagement  
greement in writing.

قبون *kubūn* (from قبن), Travelling.

قبة *kubbah*, A vault, an arch. A dome, a cupola. A cup-  
-horn. قبة زبرجدي *kubba-i āb*, A bubble of water. قبة  
*kubba-i zabarjadī* (or قبة مينا *kubba-i mīnā*), The azure vault  
eaven. قبة زربفت *kubba-i zar-baft*, A starlight night.  
قبة *kubba-i zarīn*, The sun. The dawn. قبة عليا *kubba-i*  
*ā* (or قبة گردند *kubba-i gardandah*), The firmament. قبة  
*kubba-i fulak*, The ninth heaven.

قبة دار *kubbah-dār* (or قبة وار *kubbah-wār*), Convex.

قبي *kabbīy*, One who fasts until his flanks shrink.

قبيب *kabīb*, (A horse) whose belly rumbles.

قبيح *kabīh*, Deformed, ugly, shameful, vile, detestable, bad.

القبيح *kabīhu'l manzar*, Of a hideous appearance. القبيح

*kabīh*, The tip of the elbow. The joint of the knee or thigh.

قبيكة *kabīhat*, A shameful, unworthy action.

قبيقة *kubayrat*, Glans penis.

قبيس *kabīs*, (A camel) soon impregnating. *Kubays*, in com-

mon with أبو قبيس, as أبو قبيس, Name of a mountain near Mecca.

قبيسة *kabīsat*, Any thing taken up with the tips of the  
rs. Earth heaped up. Name of a man.

قبض *kabīz*, Taking quickly, rapid, hasty. Skilful in one's  
ession. قبيض الشد *kabīzu'sh' shadd*, Moving the feet nimbly.

قبيذ *kubbayt* (or قبيطاء *kubaytū-a*), A white sweetmeat.

قبيذ *kabītā*, Gratis, for nothing. Any thing seized without  
g an equivalent. (CASTELLUS.)

قبيعة *kabīyat*, The pommel of a sword, of silver or of iron.  
ع or كبيعة *kibīyat*, Grunting of hogs.

قبيل *kabīl*, Capable. One who receives the bucket from  
ater-drawer. A midwife. A thread which is drawn for-  
in spinning. A surety, a bail. A second in command. A  
throw at dice. A crowd of different nations; also of one  
or any miscellaneous multitude. Family, tribe, kindred,  
ny. Sort, species, kind.

قبيا *kubaylan*, A little before.

قبيلة *kabīlat*, Species, kind, sort, genus. A tribe, a family,  
e, kindred, parentage, race, line, stock, generation, pro-

Of tribes amongst the Arabians there are six degrees,

1. قبيلة عظيمه *kabīla-i azīmah*, A large

2. قبيلة *kabīlah*. 3. قبيلة *fasīlah*. 4. قبيلة *imā-*

5. قبيلة *batn*. 6. قبيلة *fukhz*, (in which last are included  
rest kindred). The various parts of the skull united to-

A stone on the mouth or front of a well. A patch of  
the back of a shirt. A midwife. A wife. قبيلة  
*ilatin*, By their tribes.

قبينة *kubīnah*, The bulbous roots of flowers or plants. The  
of seeds after the oil is expressed, given to cattle.

قبا *kipā*, Sheep's tripe stuffed with minced meat.

قبان *kapān*, A large pair of scales. Faith, confidence. قبان  
*himār-kapān*, A wagtail.

قباقي *kipchāk* (or قباقي *dasht-i kipchāk*), The Pre-  
cop or Kipjāk Tartars. Many Persian words have been borrowed  
from the language of those people.

قپوج *kupūj*, A partridge.

قك *kat* or *kut*, Trefoil, clover, bay.

\*قك *katta*, (fut. يكت *yakuttu*) He slandered.

قك *katt* (from قك *katta*), Slandering. Detraction, slan-  
der, lying. Clover, Burgundian hay.

\*قك *katā*, (fut. يكت *yaktū*) He served.

قك *katū*, *kitā*, *kutā* (from قك *katū*), Serving well (a domestic).

قكات *kattāt*, A spy, a scout. A listener, a tale-bearer. A  
slanderer, a sycophant.

قكاد *katād*, A thorny tree, called the tragacanth; hence  
قكاد *khartu'l katād*, denotes a thorny, troublesome business.

قكادي *katāda*, (A camel) gripped from eating this tree.

قكادية *katādīyat*, Feeding on the tree قكاد *katād* (camels).

قكار *katār*, A fright which is fatal. The separation of two  
things which were united.

قكار *katār*, The savour of meat roasting, or of any cookery.  
Perfume; the odour of the wood of aloes. The soot of a kettle.  
A cloud of dust.

قكار *katārid*, (A man) possessed of many sheep.

قكال *kātāl*, The soul. The remains of life, strength. قكال  
*zāt-i kātāl*, Compact (she-camel). *Kitāl*, (قتل of قتل) Curs-  
ing any one (God). Fighting for, defending. Opposing, fight-  
ing. Battle, conflict, combat, engagement, slaughter, carnage.  
قكال *kitālu'l bahr*, A sea-fight. *Kattāl*, A killer, slayer,  
homicide, murderer. *Kuttāl*, (pl. of قاتل *kātīl*) Murderers.

قكام *katām*, (قك *katān* or *kutān*), Black. Black dust.

قكانة *katānat* (from قكن *katān*) Having little meat.

قكب *katb*, *kitb*, or *katab*, A small saddle for a camel's bunch.  
*Kitb*, The bowels. An ass's pack-saddle; dorsers for a horse.

قكد *katad*, The timber of a camel's saddle.

قكدية *katidat*, Camels gripped with the plant قكاد *katād*.

قكتر *katr* (from قكتر *katr*), Being parsimonious (in house-keeping);  
half-starving (one's domestics). The flavour of victuals. Short  
commons, a scanty sustenance. *Kitr*, The small head of a kind  
of arrow used in shooting at marks. *Kutr* or *kutur*, A tract or  
quarter (especially of the heavens). *Katar*, (pl. of قكتر *katarat*)  
Dusts. *Kutar*, (pl. of قكتر *kutrat*) Hunters' lurking-places.

قكتر *kitrat*, A small arrow. A new-hatched locust. قكتر  
*ibnu kitrata*, A small virulent serpent. *Kutrat*, The lurking-  
place of a hunter. *Katarat*, Dust.

قكتر *katrad*, (A man) possessed of many sheep.

قكترية *kitradat*, Affluence, abundance of wealth of any kind.

قكع *kit*, A bee-hive in a cavern, but not deep. *Kata*,  
wood-louse or worm.

- ▲ قتعة *kata'at*, Submissive, mean, abject, vile.  
 P قتنغ *katigh*, Condiments added to meat.  
 P قتنى *katik*, Butter-milk or any thing acid put into broth.  
 ▲ قتكته *katkatat*, Detraction, whispering.  
 \*▲ قتل *katala*, (fut. يقتل *yaktulu*) He slew.  
 ▲ قتل *katl* (from قتل *qatal*), Killing, slaughtering, murdering, hurting. Diluting wine with water. Fighting. Knowing for sure. Slaughter, murder, death. قتل بالسبب *katl bi's'sabab*, Homicide by an intermediate cause. عام قتل *katl-i-āmm*, A general massacre. قتل عمد *katl ʿamd*, Homicide by misadventure. خطأ قتل *katl kū-im mukām bi khutā*, Homicide of the same nature as that by misadventure. (GLADWIN.) *Kitl*, An enemy, an adversary, A companion, equal, peer, associate, friend, kinsman. A strong intrepid man. A horn. *Kutl* and *kutul*, Sanguinary.  
 ▲ قتلا *kutalā*, (pl. of قتل *katil*) The slaughtered.  
 ▲ قتلتان *kitlāni*, (dual of قتل *kitl*) A pair.  
 ▲ قتلة *kitlat*, A mode of killing. قتلة سود *kitlatun sū-un*, An infamous murder, parricide.  
 P قتلگاه *katil-gūh*, A place of execution. The seat of carnage.  
 ▲ قتلي *katla'*, (pl. of قتل *katil* and قتيلة *katīlat*), Slain. *Katīy*, A murderer. Meriting death.  
 ▲ قتمة *kutmat*, A reddish dusty colour.  
 ▲ قتر *katw* (from قتر *qatir*), Serving well (a domestic).  
 P قتر *Katū*, Name of a country.  
 ▲ قتوبة *katūbat*, Saddled (she-camel).  
 ▲ قتوت *kattūt*, A spy, a scout, a listener, a sycophant.  
 ▲ قتود *kutūd*, (pl. of قند *katad*) Timbers of camels' saddles.  
 ▲ قتور *katūr*, Avaricious, parsimonious, stingy (to servants). *Kutūr* (from قتر *qatir*), Being parsimonious in house-keeping. Emitting a flavour (roast meat).  
 ▲ قتع *kutūʿ* (from قتع *qatʿ*), Being mean, base, abject.  
 ▲ قتل *katul*, Sanguinary. *Kutul*, (pl. of قتل *katul* and *kutul*) Sanguinary. *Kitwall*, Stammering, stuttering.  
 ▲ قتم *kutūm* (from قتم *qatm*), Being raised (dust).  
 ▲ قتون *kutūn* (from قتن *qatn*), Becoming dry (musk).  
 ▲ قتيبة *katībat*, An intestine.  
 ▲ قتيبي *kitlīla'*, Detraction; whispering.  
 ▲ قتير *katīr*, The heads of the nails used in fastening coats of mail. Hoariness.  
 ▲ قتل *katīl* (from قتل *qatal*), Fighting. Killed, murdered.  
 ▲ قتيلة *katīlat*, (A woman) killed or beheaded.  
 ▲ قتيض *hiyāzu kutaymin*, Death.  
 ▲ قتين *katīn*, (fem. قتينة *katīnat*) Having little meat (a man). The tike (an insect infesting sheep or camels). A man or woman (implying elegance; and baseness, or deformity). White dressed silk. A spear, or the point of it.  
 ▲ قث *kass* (from قث *kassa*), Driving into one body (cattle). Pulling up, tearing out.

- ▲ قثا *kasā*, The eating any thing crisp (as cucumbers).  
 ▲ قثاء *kissā-a* or *kussā-a*, A cucumber wreathed in the shaft of a serpent. قثاء الحمار *kissāu'l himār*, Wild cucumber.  
 ▲ قثاث *kusās*, Household furniture. *Kassās*, A spy, a wheeler-dealer, a sycophant.  
 ▲ قثاة *kasūsat*, A herd, a flock, a troop, a body.  
 ▲ قثارد *kasārid*, The tails or skirts of a garment. *Kusār*, Household furniture.  
 ▲ قثام *kasām*, The female hyena. A maid-servant; wheeler-dealer. يا قثام *yā kasām*, (reproachfully) O sluttish!  
 ▲ قثد *kasd*, Eating of the plant called قثد *kasad*. *Kasad*, plant resembling a cucumber.  
 ▲ قثرة *kasrat*, Household furniture.  
 ▲ قثرد *kasrad*, Furniture which is not carried on a journey. Sheep-shearing. *Kasrad*, *kisrid*, and *kusrud*, Household furniture. *Kasrad* and *kusarid*, Rich in furniture and sheep. *Kisrid*, Dry twigs at the root of a vine. A multitude of men.  
 ▲ قثع *kusʿ*, A cornet, a trumpet.  
 ▲ قثم *kasm* (from قثم *qatm*), Giving away a considerable part of one's property). *Kusum*, Beneficent, liberal, generous, munificent. Malignant. Receiving much from others. Assembling, collecting a great number or quantity (good or bad). A hyena. Name of a man.  
 ▲ قثو *kasw*, Chewing. An assemblage of sheep or other wealth.  
 ▲ قثول *kiswall*, Stammering. Flaccid, withered. A bunch of dates. A large piece of meat and bones.  
 ▲ قثوم *kasūm*, Collecting a great quantity (of good or evil). Very munificent. Malignant. Receiving much from others.  
 ▲ قثي *kasy*, An assemblage of sheep or other wealth.  
 ▲ قثيثة *kasīsat*, A herd, a flock, a troop, a body.  
 P قث *kuch*, A fighting horned ram.  
 P قثكار *kuchkār*, A ram.  
 P قثك *kachak* or *kichuk*, A species of musical instrument.  
 P قثل *kachal*, A magpie.  
 ▲ قث *kuhh*, True, real, unblemished (used in a good sense as in an ironical sense). Brutal (man). Unripe (pumpkin).  
 ▲ قثاب *kuhāb* (from قحب *qahb*), Coughing. The dry cough of horses, camels, and also of men).  
 ▲ قثاح *kuhāh*, The best part. The purest.  
 ▲ قثاحة *kahāhat* (from قث *qahha*), Being pure, and unripe. Being unripe (a pumpkin).  
 ▲ قثاد *kihād*, (pl. of قثادة *kahadat*) Roots of camels' saddles.  
 ▲ قثاز *kuhāz*, A disease incident to sheep.  
 ▲ قثاف *kihāf* (from قثف *qathf*), Drinking much; drinking from wooden bowls. Wine. *Kuhāf*, A rapid irresistible torrent.  
 ▲ قثال *kuhāl*, The drying of a sheep's gums.  
 ▲ قثامة *kahūmat* (from قثم *qatm*), Becoming decrepit; decrepitude.  
 \*▲ قحب *kahaba*, (fut. يقحب *yak-hubu*) He coughed.  
 ▲ قحب *kahb* (from قحب *qahb*), Coughing. Aged.

قحبة *kahbat*, A cough. An old woman. A whore.  
 قحبان *kahbagān*, (pl. of قحبة *kahbah*) Prostitutes.  
 قحبي *kahbagī*, Whoredom, prostitution.  
 قحبة *kahbah*, A whore, a courtesan; unchaste.  
 قحبة خانة *kahbah-khānah*, A bawdy-house, a brothel, a stew.  
 قحبة زن *kahpah-zan*, A whoremonger. A worthless fellow.  
 قحاة *kahat* or *kihat* (from وقم), Being hard (a hoof). Be-  
 impudent, unblushing, bare-faced.  
 قحارة *kahsarāt* (from قحش), Scattering, throwing away.  
 قحاة *kahd* (from قحاة), Having a large bunch (a camel).  
 قحاة *kahdat*, A large pulley or block of pullies. *Kahadat*,  
 camel's bunch, or the root of it.  
 قحاة *kahr*, Decrepit (old man). Aged (camel).  
 قحاة *kahaza*, (fut. يقفز *yak-hazu*) He leaped.  
 قحاة *kahz* (from قحاة), Leaping, springing. Wavering, tot-  
 tling. Striking (with a stick). Throwing prostrate. Falling  
 the archer's foot (an arrow). Scattering urine (a dog).  
 قحاة *kahazūn* (from قحاة), Scattering urine (a dog).  
 قحاة *kahzalat* (from قحاة), Causing to fall. Striking. A  
 P.  
 قحاة *kahzamat* (from قحاة), Changing, turning.  
 قحاة *kahzanat* (from قحاة), Throwing prostrate. A  
 , a bludgeon.  
 قحاش *kahash*, Beginning any thing at the latter end.  
 قحاة *kaht* (from قحاة), Being withheld, failing (rain). Suf-  
 ing from drought. Scarcity, barrenness, sterility; dearness,  
 rry, hunger, want, famine. قحاة رجال *kaht-i rijāl*, A scar-  
 of men. قحاة وطاعون *kaht wa tūcūn*, Famine and pestilence.  
 قحاة *Kahtān*, Name of a man called the father of Yaman.  
 قحاة *kahtabat* (from قحاة), Throwing prostrate on the  
 nd. Standing over one with a drawn sword.  
 قحاة *kahtarat* (from قحاة), Stringing a bow. Lying with  
 oman).  
 قحاة سال *kaht-sāl*, A barren year.  
 قحاة *kahf* (from قحاة), Wounding on the head. Cutting  
 eaking. Drinking all up (especially emptying a wooden  
 ). *Kihf*, The skull. A wooden cup resembling it in shape.  
 قحاة ما له قد لا *mā lahu kaddu wa lā kihfa*, He has nothing (قد  
 implying the same form of cup in leather). قحاة باقاف  
*amāhu bi ak-hāfi ra-sihī*, He threw the dish at his head,  
 torted the mischief upon him.  
 قحاة *kahfazat* (from قحاة), Employing harsh and severe  
 age. Walking fast. Stuffing softly (a cloak-bag).  
 قحاة *kahfaliz*, Vulva.  
 قحاة *kuhkuh*, Part of the rump-bone above what is called  
*kibb*.  
 قحاة *kahkahat* (from قحاة), Laughing loudly.  
 قحاة *kahala*, (fut. يقحل *yak-halu*) (It) became dry.

قحاة *kahl*, *kihl*, or *kuhl*, (from قحاة), Being shrivelled, de-  
 crepit (old man). *Kahl* or *kahl*, Dry-skinned and worn with  
 age (an old man). *Kahal* (from قحاة), Drying (as the skin of  
 an old man).  
 قحاة *kahil*, Thin, weak, slender. Afflicted.  
 قحاة *kahlazat* (from قحاة), Going the pace of a dwarf.  
 قحاة *kahama*, (fut. يقحم *yak-humu*) He rushed headlong.  
 قحاة *kahm*, Decrepit, shrivelled (old man). *Kuham*, (pl. of  
 قحاة *kuhmat*) Difficulties (of the way). Law-suits. The three  
 last days of a month.  
 قحاة *kuhmat* (from قحاة), Attacking rashly, rushing upon  
 with precipitation. Peril, danger, difficulty. A law-suit. The  
 hardship of a dry barren season which forces people to emigrate  
 into other countries.  
 قحاة *kuhwan*, Anthemis, camomile.  
 قحاة *kuhūhat* (from قحاة *kahha*), Being pure, refined.  
 قحاة *kuhūz* (from قحاة), Falling down as dead. Scattering  
 his urine (as a dog).  
 قحاة *kuhūt* (from قحاة), Being withheld, failing (rain). Suf-  
 fering from drought (people).  
 قحاة *kuhūl* (from قحاة), Becoming dry, withered.  
 قحاة *kahūm*, Decrepit (old man). (A wheel) having a ra-  
 pid motion. *Kuhūm* (from قحاة), Attacking rashly, entering upon  
 with precipitation.  
 قحاة *kuhūmat*, The infirmities of old age.  
 قحاة *kakhr* (or قحاة *kakhrat*) (from قحاة), Knocking against  
 one another (especially dry substances).  
 قحاة *kakhw* (from قحاة), Becoming corrupted (internally).  
 قحاة *kad*, Stature, figure. An oblong rent in a sleeve. A cut-  
 ting out of cloth to make a garment. Excoriation. قحاة الف جو  
*kad-i alif chū mīm kardan*, To hang the head in a con-  
 templative posture. قحاة لاجوردي *kad-i lājawardī*, The sky. قحاة  
*kad-i maryam*, A kind of houseleek.  
 قحاة *kad*, (A particle preceding verbs, signifying in the prete-  
 rite) Certainly, doubtless, already, some time since, long ago,  
 formerly, just now, sometimes, never, when (he did it); (before  
 verbs in the present or future) sometimes, now and then (he will  
 come); in which sense *la kad* is also used; though both, as  
 well as many other Arabic and Persian particles, are often mere  
 expletives, which give a nervousness or elegance to the style,  
 whilst the sense would be complete without them. Sufficiently.  
*Kad*, (from قحاة *kadī*, and قحاة *kadnī*), It is enough, it suffices to me.  
*Kadd* (from قحاة *kadda*), Cutting or splitting into long straps.  
 Tearing (a garment) lengthwise. Traversing (a desert). The  
 cesura in verse; the dividing any thing with propriety. A quan-  
 tity, a part. A fissure, split, crack, crevice. A kid's skin. Sta-  
 ture of the body. *Kidd*, A leather strap or thong cut from an  
 untanned hide.  
 قحاة *kadda*, (fut. يقدد *yakuddu*) He cut into thongs.



- ▲ **كِدَاة** *kadāt* (from **قَدَر**), Being well flavoured (meat).  
 ▲ **كِدَاَح** *kidāh*, A fire-steel, a tinder-box, or any thing similar.  
 (pl. of **قَدَح** *kidh*), Arrows ere they have received heads or wings.  
 (pl. of **قَدَح** *kadah*), Cups, wine-goblets. **Kaddāh**, A flint. A  
 potter, a maker of glass ware.  
 ▲ **كِدَاَحَة** *kidāhat*, The trade of a potter or glass-blower. **Kad-**  
**dūhat**, A flint.  
 ▲ **كِدَاَحِس** *kudāhis*, A strong intrepid man. Of a bad disposi-  
 tion. A lion.  
 ▲ **كِدَاد** *kadād*, The rough tripe or stomach. A field-mouse.  
**Kidād**, (pl. of **قَد** *kadd*) Kid-skins. **Kudād**, The belly-ach.  
 ▲ **كِدَار** *kidār* (from **قَدَر**), Being able, powerful, obtaining the  
 superiority. **Kudār**, A camel-butcher. A cook.  
 ▲ **كِدَارَة** *kudārat* (from **قَدَر**), Being able.  
 ▲ **كِدَارَاه** *kaddārah*, A two-edged sword.  
 ▲ **كِدَاس** *kudās*, The mass. The bread of the Eucharist. A  
 string of silver beads, a rosary. **صَاحِبُ الْقِدَاس** *sāhibu'l kudās*,  
 A presbyter. **Kaddās**, A stone trough near the side of a river,  
 into which they pour water for cattle.  
 ▲ **كِدَاف** *kudāf*, A dish, an earthen ewer.  
 ▲ **كِدَام** *kudām*, Old, ancient. **Kaddām**, A king, prince, leader.  
**Kuddām**, Anterior, prior. The front, the projecting part. A  
 king, a prince, a leader. (pl. of **قَادِم** *kādīm*), Comers from a  
 journey. **قَادِمُ الْبَاب** *kuddāmu'l bāb*, A portico. **قَادِمُ الْبَعْضِ**  
*kuddāma'l ba'zi*, Before some. **عَسْكَرُ قَادِم** *kuddām-i askar*,  
 The front or first line of an army. **قَادِمٌ وَخَلْفٌ** *kuddām wa kha-*  
*laf*, First and last. **إِلَى قَادِمِكُمْ** *ila' kuddāmika*, (Wind blow-  
 ing) from the opposite quarter, in your face. **مِنْ قَادِمِكُمْ** *min*  
*kuddāmika*, In your presence.  
 ▲ **كِدَامَة** *kadāmat* (from **قَدَم**), Preceding in point of time, be-  
 ing prior, ancient, eternal.  
 ▲ **قَادِمِي** *kudāma'*, (pl. of **قَادِم** *kādīm*) Ancient. (pl. of **قَادِمَة**  
*kādīmat*), Quill-feathers.  
 ▲ **قَادَمِيس** *kadāmīs*, (pl. of **قَدَمُوس**) Large, bulky camels.  
 ▲ **قَدِ آوَر** *kad-ūwar*, Tall.  
 ▲ **قَدَائِم** *kadā-im*, (pl. of **قَدُوم** *kadūm*) Beams, planks, or laths.  
 (pl. of **قَدِيمَة** *kadīmat*), Ancient (things).  
 ▲ **كِدَاة** *kidat*, An excellent man, a model, an exemplar. **Kid-**  
**dat**, A thong. A rule, regulation, institution. A scattered mul-  
 titude going different ways. A dish or cup of leather, of the  
 same shape with **قَحْف** *kihḥ* made of wood.  
 \*▲ **قَدَح** *kadaha*, (fut. **يَقْدَح** *yakdahū*) He cursed.  
 ▲ **قَدَح** *kadh* (from **قَدَح**), Reviling, reproaching, cursing, ana-  
 thematizing. Perplexing any business, hindering any one. Strik-  
 ing fire. Taking any thing out of a pot with a ladle. Cleaning  
 a fountain by turning off the putrid water. Sinking in the socket  
 (an eye). Growing (as a worm in a tree, or tooth) also the dis-  
 orders thence arising. Reproach, cursing, malediction, satire,  
 lampoon. **قَدَحٌ وَمَذْمَتٌ** *kadh wa mazammat*, Reproach and de-

- traction. **Kidh**, An arrow ere it has received head or wing. An  
 arrow employed in drawing lots. A share, luck in games of  
 hazard. **Kadah**, A cup, a goblet, a glass, a bowl, any drinking  
 vessel (especially of the larger size, sufficient for two persons).  
 ▲ **زَرِينِ قَدَح** *zarrīn kadah*, The narcissus.  
 ▲ **قَدَحَان** *kudhān*, (pl. of **قَدَح** *kidh*) Arrows. (pl. of **قَدَح**  
*kadah*), Cups.  
 ▲ **قَدَحَة** *kadhat*, A reproach. **Kidhat**, A striking of fire.  
 ▲ **قَدَحْكَار** *kadah-kār*, A cup-bearer.  
 ▲ **قَدَحْمَة** *kadhamat*, Illustration, elucidation.  
 ▲ **قَدَد** *kidad*, (pl. of **قَدَة** *kiddat*) Slips of leather, thongs.  
 ▲ **قَد دَار** *kad-dār*, Of a fine stature.  
 ▲ **قَدَر** *kadr* (from **قَدَر**), Being able, powerful, waxing strong.  
 Excelling. Being held in high estimation, of great price, mo-  
 honourable. Measuring, determining. Adapting. Cutting  
 making (a garment) exactly. Appointing, predestinating, re-  
 dering necessary. Creating. Cooking in a pot. Being pen-  
 rious. Whatever is fixed or ordained of God. Divine provi-  
 dence. Quantity. Worth, value, price. Dignity. Fate. **قَدَرٌ**  
*zū'l kadr*, Possessed of power, high in station. **قَدَرٌ**  
*shab-i kadr* (or **لَيْلَةُ الْقَدَر** *laylatu'l kadr*), The night of power,  
 the night the Kur'ān was sent down. **عَظِيمُ الْقَدَر** *azīmu'l ka-*  
 Of exalted rank. **Kidr**, A cauldron, pot, kettle. **Kadar** (from  
**قَدَر**), Measuring. Pre-ordaining, rendering necessary. Fa-  
 destiny, divine predestination, providence. Quantity, pri-  
 worth, value. **إِن قَدَر** *in kadar*, So much, this quantity. **قَدَرٌ**  
*chi kadar*, How much? what quantity? **قَضَا وَقَدَر** *kazā wa q-*  
*dar*, Fate and the divine decree.  
 ▲ **قَدَر** *kadar*, A certain mode of wrestling.  
 ▲ **قَدَرَان** *kudrūn* and *kadarān* (from **قَدَر**), Being able.  
 ▲ **قَدَرِ أَنْدَاز** *kadr-andāz*, An excellent archer.  
 ▲ **قَدَرِ بَخْش** *kadr-bakhsh*, Conferring dignity; source of digni-  
 ▲ **قَدَرَة** *kidrat*, A pot. Power, strength. **Kudrat** (from **قَدَر**)  
 Being able. Power, potency, vigour, force, prowess, authori-  
 virtue. One of the attributes of God, omnipotence, providen-  
 prescience, destiny. So much. **قَدَرَتِ حُلُومَا** *kudrat-halwā*,  
 sweet cake of God, i. e. the manna of the Israelites.  
 ▲ **قَدَرَتِي** *kudratīy*, Not made or produced by man.  
 ▲ **قَدَر خَان** *kadar-khān*, Title of the emperor of China and  
 the king of Samarkand.  
 ▲ **قَدَرَتِي رَنَگ** *kudratī-rang*, White; natural colour (not dy-  
 ▲ **قَدَر دَان** *kadr-dān*, A just appreciator, knowing the worth  
 ▲ **قَدَر شِنَاس** *kadar-shinās*, One acquainted with the value  
 quality (of persons or things).  
 ▲ **قَدَرَف** *Kadraf*, Name of a city.  
 ▲ **قَدَرِفِي** *kadrifī*, Name of a gold coin.  
 ▲ **قَدَر مَایَة** *kadar-māyah*, A little.  
 ▲ **قَدَرِي** *kadrī*, A certain order of dervishes. Whatever is

ained. Name of a celebrated author. *Kadarī*, A little, a small quantity; somewhat.

*Kadarīyat*, Name of a Muhammadan sect, which de-  
the doctrine of predestination.

*kuds* or *kudus* (from قدس), Being holy, pure. Sanc-  
holiness. Paradise. The angel Gabriel. Jerusalem (which  
kewise called مبارک قدس, *kuds-i mubārak*, شریف قدس, *sharīf-i kuds*, and كعبة قدس *kaʿba-i kuds*, The holy city).

*hazīratu'l kuds*, The holy fold, i. e. Paradise.  
الروح القدوس *rūhu'l kudus*, The holy spirit. The angel Gabriel.

*kuddisa* (passively *kuddisa*), (3d pers. sing. pret. of the second  
used optatively) May he be blessed. قدس سره *kuddisa sir-*

*ku*, May his tomb be purified (speaking of a departed king,  
great man). قدس الله تعالى سره وافاض علينا بره *kaddasa 'llāhu*

*la' sirrahu, wa afūza ʿalaynā birrahu*, May the most high  
sanctify his sepulchre, and pour upon us his virtues.

*kadas*, A large two-handled vessel, from which they  
water on bathers. Name of a lake in Syria.

*kudsiy*, Holy, divine. Celestial. Belonging to Para-  
Jerusalem. The angel Gabriel. قدسي اساس *kudsiy-asās*

foundation. قدسي سمات *kudsiy-simāt*, Holy signs.  
قدسيان *kudsiyān*, Angels, spiritual intelligences.

*Kadasīyat*, Name of a city in Irāk.  
كادعا *kadaʿa*, (fut. يقدع *yakdaʿu*) He hindered (him).

كادع *kadʿ* (from قدع), Prohibiting, diverting one from any  
Checking (a horse). Striking on the nose with a spear

كاف (a stallion, a horse, or a camel, when good for nothing).  
كاف (from قدع), Being weak (the eyes). Approaching or

كاف, near, pressing upon. Being prohibited, prevented. *Ka-*  
Timid, frightened (horse). (A man) crying pitifully. (Wa-  
not drinkable (from saltiness).

*kidʿat*, A short tunic. *Kadiʿat*, (A woman) bashful  
paring of speech.

*kadagh*, A drinking-vessel made of a cow's horn.  
كادغان *kadghan*, Careful, diligent. Seeking, inquiring.

كادف *kadf*, Exhaustion of the water (of a well). The root  
larger palm-branches; cutting them near the root.

*kadama*, (fut. يقدّم *yakdumu*) He went before.  
كادم *kadm* (from قدم), Preceding, going before. Being

n point of time, place, or degree. *Kidm*, Antiquity, the  
age, ancient times. *Kudm* (from قدم), Preceding, being

o, excelling. Bold, audacious. (pl. of قادم *kādim*) Co-  
hose who return. *Kadam*, A foot. The sole of the foot,

e foot. A footstep. A step, pace. A going before. Me-  
pecially any qualification which one has in a superior de-

others. That in which one is inferior to another. A good  
Of great merit. قدم از جان بر آوردن *kadam az jān bar*

*an*, To bid adieu to life. قدم از سر ساختن *kadam az sar*

*ā*, To proceed, set out, go away. قدم افشردن *kadam af-*

*shurdan*, To keep a firm footing. قدم بقدم *kadam ba kadam*,  
Step by step, gently. خاك قدم *kadam-i khāk*, The ground.

قدم رنج نه نمودن *kadam ranjah namūdan*, To take the trouble to  
come. To go, to march. شريف قدم *kadam-i sharīf*, A relic.

قدم مبارک *kadam-i mubārak*, A stone on which the foot of Mu-  
hammad is said to be impressed, and therefore greatly venerated.

سabit-kadam, Constant, firm, solid, immovable. له  
esteem by him on account of his superior merit. وضع قدم *qadam*

قدم *qadam*, To enter, to step in. *Kadīm*, Prior,  
preceding. Superior, more excellent, better. Bold, courageous.

*Kidam*, Merit. A virtuous man. Eternity. (from قدم) Pre-  
ceding in point of time, being ancient, eternal. (pl. of قدیم *ka-*

*dīm*) Ancient, old. *Kudum*, An intrepid man, excelling in cou-  
rage. (pl. of قدوم *kadūm*) Hatchets. ماضي قدما *maza' kudu-*

*man*, He preceded others; he led the van of battle.  
قدم *kudum*, The effect or consequence of an action.

قدم *kidman*, Formerly, in days of old. It is long that.  
قدم *kudamā*, (pl. of قدیم) The ancients. Excellent (men).

قدم *kidmān* (from قدم), Arriving (off a journey).  
قدم باز *kadam-bāz*, Fleet.

قدم بوسی *kadam-bōsī*, Kissing the feet; obeisance.  
قدم *kudmat*, A going before. Intrepidity. Merit. *Ka-*

*damat* (or قدم *kadamah*), The round of a ladder, the step of a  
stair-case. *Kudamat*, Merit.

قدمگاه *kadam-gāh*, Place of arrival. A necessary, a privy.  
قدموس *kudmūs*, Ancient, antique. A large camel.

قدموسه *kadmūsāt*, Corpulent (woman); large (stone).  
قدمیا *kadamīyā*, Litharge of gold or silver.

قدمیة *kudmīyat*, Precedency, pre-excellence. A haughty  
air in walking. *Kadamīyat*, A kind of meat. *Kudamīyat*,

Pre-excellence, superior in rank or nobility. مشي القدمية *ma-*  
*sha'l kudamīyat*, He was superior in birth and bravery.

كادن *kadn*, A sufficiency.  
كادو *kadw* (from قدو), Being finely flavoured (meat). Ar-

riving off a journey. Propinquity. *Kidw*, A trunk whence  
branches germinate.

كادوة *kadwat*, *kidwat*, or *kudwat*, An example, model, any  
person or thing imitated; a man of renown. كادوة الابرار *kidwa-*

*tu'l abrār*, An example of justice, a model of equity. كادوة  
الاقتران *kidwatu'l akrān*, An honour or pattern (to his nation).

كادوح *kadūh*, A fly. (A well) from which water may be  
taken by the hand. *Kudūh*, (pl. of كدح *kidh*) Arrows ere they

have received head or wing. (pl. of كدح *kadah*) Cups, bowls.  
كادود *kudūd*, (pl. of كد *kadd*) Goat-skins.

كادور *kudūr* (from قدر), Being able. (pl. of قدر *kidr*) Pots.  
كادورة *kudūrat* (from قدر), Being able, powerful, superior.

كادوس *kuddūs*, Pure, holy, blessed: hence a name of God.

▲ **كادوع** *kadūʿ*, (A horse) which stands in need of being checked when at full gallop, and made obedient to the word of command.

▲ **كادوم** *kadūm*, Bold, magnanimous. *Kadūm* or *kaddūm*, A hatchet, an axe. *Kudūm* (from **قدم**), Arriving, coming near. Accession, approach. One of two small drums beat alternately.

▲ **كادومة** *kudūmah*, Mallows.

▲ **كادومية** *kudūmiyat* (or **كادومية** *kudūmiyah*), A present from a prince to any person that approaches him.

▲ **كادوي** *kudwa'*, Rectitude.

▲ **كادي** *kady* also *kada'* (from **قدي**), Being well flavoured (meat). Arriving (off a journey). *Kida'*, Quantity. Length (of a spear). *Kadiy*, Of an excellent flavour (meat).

▲ **كاديان** *kadayān* (from **قدي**), Running fast (a horse).

▲ **كادية** *kidyat*, Whatever one says or does.

▲ **كاديح** *kadih*, Broth, especially the remains at the bottom of the pot.

▲ **كاديد** *kadid*, Dried, shrunk. Flesh smoked or dried by the wind. A garment torn lengthwise.

▲ **كاديديم** *kudaydīm* (and **كاديديمة** *kudaydīmat*), (dim. of **كدام** *kuddām*) (Any thing) a very little anterior or prior.

▲ **كاديديون** *kadīdiyūn*, The followers of an army.

▲ **كادير** *kadīr*, Powerful. An epithet of God. Cooked in a pot. **عون الملك القدير** *bi-awni'l maliki'l kadīr*, With the assistance of the all-powerful God. **تقدير قدير** *takdīr-i kadīr*, Divine predestination. *Kudayr*, (dim. of **قدر** *kidr*) A little pot.

▲ **كديم** *kadīm*, Ancient. Former. Without beginning or end. **القديم** *al kadīm*, God. **كديم لايام** *kadīmu'l ayyām*, Of ancient days.

▲ **كديما** *kadīman* (من قديم *min kadīm* or از قديم *az kadīm*), Anciently, in former times.

▲ **كديمي** *kadīmīy*, Ancient.

▲ **كذ** *kazz* (from **قذ** *kazza*), Cutting or adapting feathers to an arrow. Striking on the back of the head. *Kuzz*, (pl. of **قذ** *akazz*) Arrows without wings. Feathered arrows.

▲ **قذا** *kazā*, Chips, straws, motes.

▲ **قذاذ** *kizāz*, Active, light, nimble. (pl. of **قذ** *akazz*) Arrows without wings. Feathered arrows.

▲ **قذاذات** *kuzāzāt*, Small particles which fall when cutting (feathers for an arrow).

▲ **قذاذة** *kazāzat*, A filing (of gold).

▲ **قذاريف** *kazārīf*, (pl. of **قذروف** *kuzrūf*) Vices, blemishes.

▲ **قذاف** *kizāf*, The velocity of a galloping horse. Any thing held in the hand, either to carry or to throw. A she-camel running before the males. (pl. of **قذف** *kuzf*) Sides, parts, tracts. *Kazzāf*, A pair of great scales. A balista, a catapult, a cross bow or any engine for throwing stones or darts. *Kuzzāf*, (pl. of **قذفة** *kuzfat*) Battlements, pinnacles, turrets.

▲ **قذافة** *kazzāfat*, A sling.

▲ **قذال** *kazāl*, The back part of a horse's head behind the ears, where the rein is fastened.

▲ **قذامل** *kuzāmil*, Wide, broad, large.

▲ **قذان** *kizzān*, (pl. of **قذة** *kuzzat*) Fleas.

▲ **قذائف** *kazā-if*, (pl. of **قذيفة** *kazīfat*) Things thrown away.

▲ **قذة** *kuzzat*, A feather, the wing of an arrow. Ala vulva. The ear (of a man or horse). A flea.

▲ **قذن** *kuzaz*, The hinder part of the head betwixt the ear. A flea. (pl. of **قذة** *kuzzat*) The wings of an arrow.

▲ **قذر** *kazar* (from **قذر**), Being unclean, impure, dirty. Al horring, abominating (as being filthy). Dirt, filth. *Kazar* *kazir*, Filthy. **افكار قذر** *afkār-i kazir*, Obscene thoughts.

▲ **قذرة** *kuzarat*, Pure, unsullied (man).

▲ **قذروف** *kuzrūf*, Vice, fault, defect, blemish.

▲ **قذع** *kaz* or *kaza* (from **قذع**), Reproaching, reviling, truding, cursing. *Kaza*, Obscenity, turpitude, impurity, filthiness.

▲ **قذعل** *kizāl*, Difficult, stingy. *Kizāl* or *kuzūl*, Worthless.

▲ **قذعمل** *kuzāmil*, Corpulent, (camel).

▲ **قذعملة** *kuzāmilat*, Short of body; deformed, vile, (woman). Somewhat, any thing. Corpulent (camel).

\*▲ **قذف** *kazafu*, (fut. **يقذف** *yakzifu*) He hit (with a stone).

▲ **قذف** *kazf* (from **قذف**), Accusing, criminating, impeaching, reproaching, censuring. Convicting, condemning. Throwing (stones). Vomiting. Intending, proposing. *Kuzf*, (A camel) running on before the males. *Kuzf*, *kazaf*, or *kuzuf*, part, place, tract. *Kuzf* or *kuzuf*, A pinnacle, battlement, ret. *Kazaf* or *kuzuf*, Remote (habitation). A distant purpose. A slippery place. *Kuzuf*, (pl. of **قذفة** *kuzfat*) Battlements. *Kuzuf*, Desire, intention, wish.

▲ **قذفة** *kuzfat*, (pl. **قذافات** *kuzafāt* or *kuzufāt*), A battlement. The top (of a hill).

▲ **قذل** *kazl* (from **قذل**), Striking on the back part of the head. called **قذال** *kazāl*. Deviation. Injustice. *Kuzul*, (pl. of **قذال** *kazāl*) Hind heads.

▲ **قذم** *kazm* (from **قذم**), Being liberal, munificent. Munificence; a present. *Kizamm*, Strong, vehement. Swift. liberal, munificent. *Kuzamm*, A magnificent, generous person who gives and takes much.

▲ **قذمور** *kuzmūr*, A silver table.

▲ **قذور** *kazūr*, (A woman) abhorring all impurity. (A camel) avoiding the males.

▲ **قذوف** *kazūf*, Far distant (dwelling).

▲ **قذول** *kuzūl*, (pl. of **قذال** *kazāl*) The back parts of the of horses behind the ears, where the reins are fastened.

▲ **قذي** *kazy* (from **قذي**), Casting forth a mote (the Throwing out a whitish substance from the uterus (a she-camel). *Kaza'*, A chip, straw, or mote, swimming on water, or p the eye. *Kazīy*, Troubled with a mote in the eye.

▲ **قذيعم** *kuzayim*, (dim. of **قذعملة** *kuzāmilat*) Any very small.

▲ **قذيف** *kazīf*, Very remote. A web, or speck upon the

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fidels. **قراة** *maḍilat-karār*, Equitable, just, of unshaken integrity. **قراة** *Kirār*, (III of *قرا* *karra*) Being quiescent. Confirming, strengthening one's self. Being present (at prayer).

**قراة** *karārat*, *kirārat*, or *kurārat*, Cold water poured into a boiling pot. **قراة** *Karārat*, Short-footed, ill-looking sheep. Level, and roundish ground. **قراة** *Kurārat*, A piece of meat sticking to the bottom of a pot.

**قراة** *karār-dād*, Possessed of firmness, i. e. established, confirmed, ratified. An engagement, a contract, an agreement.

**قراة** *salh-i karār-dād*, A peace concluded and ratified.

**قراة** *karār-dādah*, Confirmed, established.

**قراة** *karār-kamī*, A decrease in landholders' rents.

**قراة** *karār-gūh*, A mansion, a quiet place of residence.

**قراة** *karār-gīrī*, Quiet, peace, security.

**قراة** *karārīy*, Firm, stable, ratified, agreed to. A tailor.

A butcher. Any tradesman.

**قراة** *Karās*, Name of a mountain in Yaman. **قراة** *āl-karās*, Cold mountains.

**قراة** *karāsunkur*, Name of a bird of prey of a black colour. Night. Name of a king.

**قراة** *Karāsū*, Name of a river near Kh'arazm.

**قراة** *karāsiyā* (or *karāsiyah*), A cherry.

**قراة** *kurāsiyat*, Thick, robust (camel or camels).

**قراة** *kurāsh* (also *kurāshah*), A fever in which the hair stands on end.

**قراة** *kurrās*, Anthemis, camomile, especially the dry flowers.

**قراة** *karrāsāt*, A reviler.

**قراة** *karāsiyā*, A cherry. **قراة** *karāsiyā-i hūlū*, A cherry. **قراة** *karāsiyā-i hūmiz*, A morel-cherry.

**قراة** *kirāz*, (III of *قرض*) Repaying; lending; borrowing. Challenging one to dispute, especially in verse. Debt.

**قراة** *karāzibat*, (pl. of *قراة* *kirzāb*) Sharp swords. (pl. of *قراة* *kurzūb*) Poor, starving men. Thieves.

**قراة** *kurāzat*, A fragment (of gold); what falls off in filing.

**قراة** *kirāt* (or *قراة* *kurātāt*), The snuff of a candle or lamp-match. A funeral prayer or oration. (pl. of *قراة* *kurt*) Ear-rings. **قراة** *Kirrāt*, A carat, the twenty-fourth part of an ounce. Four barley-corns. A bean or pea-shell, a pod, a husk.

**قراة** *kirātāt*, (pl. of *قراة* *kurt*) Ear-rings.

**قراة** *karātīf*, (pl. of *قراة* *kartaf*) Shaggy carpets.

**قراة** *karātīs*, (pl. of *قراة* *kirtās*, *kurtās*, or of *قراة* *kartas*) Papers.

**قراة** *karātīt*, (pl. of *قراة* *kirrāt* or *قراة* *kīrāt*) Carats.

**قراة** *kurrāz*, A vender of the leaves of the tree *سلم* *salām*.

**قراة** *kirāz* (from *قرع*), Bulling. (III of *قرع*) Beating one another. Winning at lots. **قراة** *Karrāz*, Hard, firm. A bird that digs with his bill a nest in solid wood.

**قراة** *karrāzāt*, Scarcity of pasture. Podex.

**قراة** *karūghōsh*, A demon.

**قراة** *kirāf* (III of *قراة*), Staining one's self (with vice). Having to do (with one's wife).

**قراة** *Karāfah*, Name of a city.

**قراة** *karākar*, Grumbling of the guts (borborygmi). (HuxTER.) **قراة** *Karākir*, (pl. of *قراة* *karkarat*) Certain modes of laughter. **قراة** *Kurākir* (and *قراة* *kurākirīy*), Melodious, tunable (applied particularly to the camel-drivers who sing as they travel).

**قراة** *kurākīf*, Sonorous (as a crowing cock).

**قراة** *karākīl*, (pl. of *قراة* *karkal*) Women's shifts.

**قراة** *krāl* or *kirāl* (from the Slavonic), A king. A chief.

**قراة** *kirām*, A painted veil or curtain; a garment of colour or figured stuff. The slit in a camel's nose.

**قراة** *karāmat*, Part of the skin cut, by way of mark, from a camel's nose. A notch upon a game-arrow. **قراة** *Kurāmat*, Part of the crust of bread sticking to the oven. A mark, spot, stain. A bit of skin cut from a camel's nose. An orbicular callosity on a camel's breast.

**قراة** *kurāmis*, Sour (milk).

**قراة** *karāmīl*, (pl. of *قراة* *kirmīl*) Camels with two bunches.

**قراة** *karāmīd*, The young of the wild goat. (pl. of *قراة* *kirmīd*) Bricks. Tiles.

**قراة** *karāmīs*, (pl. of *قراة* *kirmīs*) Holes dug in plain into which shepherds retire during the heat of the day in summer; and also to shelter themselves in winter.

**قراة** *kur-ān* (from *قراة*), Gathering together, collecting, conveying (water). Reading. Teaching. Invoking. A legation. The Kur-ān. **قراة** *kur-ān-i sharīf* (or *عظيم* *kur-ān-i azīm*), The great, the sacred book.

**قراة** *kirān* (from *قراة*), Being near, contiguous. (III of *قراة*) Living together, being intimate. Being in conjunction (of stars). Conjunction of the planets. Felicity, happiness. Proximity, propinquity, the junction of any two things. A perfumery, the conjunction of the sacred visitations called *hajj* and *umrat*. A rope joining camels. Perdition, the destruction of anything. An arrow. A shooting or throwing repeatedly. A period of 10, 20, 30, 40, 80, or 120 years. (pl. of *قراة* *kirān*) Small hills. Tops of mountains. Connexions. **قراة** *kirān-i azzam*, The greatest conjunction (in astrology). **قراة** *kirān-i saḍayn*, The conjunction of the two beneficent planets (Jupiter and Venus). **قراة** *kirān-i nahsāyn*, The conjunction of the two malignant planets (Saturn and Mars). **قراة** *sāhib kirān*, The lord of felicity, the august (a royal title).

**قراة** *kur-ān-kh'ān*, A reader of the Kur-ān. A soldier, a shiered, dismissed from a post or office.

**قراة** *kurānīy*, Associated, joined, nearly allied.

**قراة** *karāniyā*, The cornel-tree. The sorb-apple.

**قراة** *karāwih*, (pl. of *قراة* *kirwāh*) Wide, extensive of country exposed to the sun.



▲ قرحي *kurha'*, (pl. of قريح *karīh*) Ulcerated.

▲ قرخواك *karkh'āk*, The broth of meat cut small.

▲ قرد *kard* (from قرد), Collecting (as butter in a churn). (A horse) infested by tikes or by lice. *Kird*, A male ape, monkey, baboon, marmoset. *Kurd*, A tike or louse, infesting sheep, camels, or horses. *Karad*, The worst or coarsest parts of wool. (from قرد) Being corrupted, spoilt by worms (leather). Being silent (especially from an impediment in speech). Being small (teeth). Curling (as hair). Falling from a sheep, and being piled together (wool). Being spoiled in flavour (resin). *Karid*, Scattered through the sky (clouds). *Kirad*, (pl. of قردة *kirdat*) Female apes.

▲ قرداميني *kardāmīnī*, (Καρδαμίν) The herb lady's smock.

▲ قردان *kirdān*, (pl. of قراد *kurād*) Tikes, or sheep-lice. أم القردان *ummu'l kirdān*, A place between the hinder part of a horse's hoof, over which the hairs hang.

▲ قردة *kirdat*, A she-ape. *Karadat*, A flock of coarse wool. *Kiradat*, (pl. of قرد *kird*) Male apes.

▲ قردح *kardah* or *kurduh*, A striped cloth. A thick tike.

▲ قردحة *karduhāt* (from قردح *q*), Acknowledging, owning any thing about which one is asked. Submitting, humbling one's self.

▲ القردحمة *alkardihmata*, *al kirdihmata* (or بقردحمة *bi kirdahmata*), Every where, here and there, on all sides.

▲ قردد *kardud* (or قردود *kardūd*), High, rugged ground.

▲ قردسة *kardusat* (from قردس *q*), Tying, binding, strengthening. Calling (a whelp). Firinness, hardness.

▲ قردع *kirda*ع or *kirdi*ع, A camel-louse. A fowl, a hen.

▲ قردعة *karda*ع, Baseness, meanness. *Kirdi*ع, The neck.

▲ قردمان *kardamān* (or قردمومن *kardamūman*), (Καρδαμων) Cresses.

▲ قردمان *karadmān*, The ancle or pastern of a deer. Salted or preserved meat. *Kurdumān* (or قردماني *kurdumānīy*), A coat of mail, cuirass, either of rings of iron or quilted cloth.

▲ قردمانا *kardamānā*, (Καρδαμίν) Cardmine.

▲ قردماني *kardamānu*, Carriaway.

▲ قردوح *kurdūh*, A large tike or sheep-louse.

▲ قردوحة *kurdūhat*, A swelling in the throat, Adam's apple.

▲ قردود *kurdūd*, High and rugged ground.

▲ قردودة *kurdūdat*, High and rugged ground. The most prominent part of the back, the shoulders. Severity (of winter).

▲ قردوع *kurdū*ع, A small ant.

▲ قردوعة *kurdū*ع, A narrow path through mountains.

▲ قردع *karza*ع, A foolish woman.

▲ قردة *kararat*, Cold water poured into a boiling pot. Short-footed, ill-looking sheep. Level and roundish ground. *Kurarat* or *kururat*, That which adheres to the bottom of a pot.

▲ قرز *karz* (from قرز), Taking up earth with the tips of the fingers. Rugged (ground). *Kurz*, A surgeon's ointment-box.

▲ قرزح *kurzuh*, A female vest. Name of a tree and a horse.

▲ قرزحة *kurzuhāt*, A short, mean woman. A kind of pot-herb.

▲ قرزحلة *kirzahlat*, An amulet hung round a child's neck. bludgeon, a stick.

▲ قرزل *kurzul*, Vile, abject, mean. Name of a horse.

▲ قرزم *Kurzum* (for قلزم *Kulzum*), The Red Sea.

▲ قرزوم *kurzūm*, A round shoe-maker's table. A round callosity on a camel's breast.

▲ قرس *kars*, Severe cold, frost. ليلة ذات قرس *laylatun za tu karsin*, A chilly, frosty night. *Kars* also *karas* (from قرس). Being very cold, freezing. *Karas*, Congealed, stiff.

▲ قرسنه *kirisnah*, A scab.

▲ قرش *karasha*, (fut. يقرش *yakrishu* also *yakrushu*) H collected.

▲ قرش *karsh* (from قرش), Collecting from all quarters. Gaining, acquiring. Cutting, splitting.

▲ قرشام *kirshām* (or قرشوم *kurshūm*), A large tike.

▲ قرشب *kirshab*, Aged, old.

▲ قرشحة *karshahāt* (from قرش *q*), Leaping with short steps.

▲ قرشع *kirshi*ع, A heat in the breast or the throat. A whe eruption on the body.

▲ قرشي *kurashīy*, Belonging to the tribe of قريش *Kurays*.

▲ قرس *kurs* (from قرس), Taking with the finger and thumb. Making up little balls between the fingers. Biting (as a flea). Squeezing with the points of the fingers in washing. Wounding with bitter words. *Kurs*, (pl. *kurus*) A crust of bread; a pastil. A round ball of paste or medicine. The sun's orb. قرس خورشيد *kurs-i kh'urshēd*, The orb or disk of the sun. قرس زر *kurs-i zar* (زر مغربي *kurs-i zar maghribī*, or هنت *kurs-i huft darah*), The sun. قرس سيمين *kurs-i simīn*, The moon. قرس گرم و سرد *kurs-i mah*, The sun and moon. قرس نان *kurs-i nān*, A cake of bread. *Kuras*, (pl. of قرصة *kursat*) Crusts. Pastils.

▲ قرصة *karsabat* (from قرصب *q*), Amputating, breaking.

▲ قرصة *kursat*, A loaf; a pastil; the holy wafer, the host. قرس زار *kursa-izar*, The sun. *Kirasat*, (pl. of قرس *kurs*) Crusts of bread. *Karsad*, What remains on a thrashing-floor, or sie after winnowing.

▲ قرصع *karsa*ع, Veretrum breve.

▲ قرصة *karsa*ع (from قرصع *q*), Writing in close lines. Walking awkwardly (a woman). Contracting one's self. Blushing (herself) in (her) veil, or other garment (a woman). *Karsa*عannat or *kirs*عannat, Sea-holin, sea-holly.

▲ قرصك *kursak*, A small sweet cake.

▲ قرض *karaza*, (fut. يقرض *yakrizu*) He cut (the rope).

▲ قرض *kurz* (from قرض), Cutting (a rope); gnawing (a rat). Rehearsing or composing (verse). Restoring, repaying. Leaning to the right or left in travelling. Going out of the road. Dying. Threatening death; death. *Karz* or *kirz*, A loan; money borrowed or lent on interest, (especially with



any fixed term of payment, that being expressed by *دين* *dayn*).  
Retribution, retaliation (good or bad). *قرض حسن* *karz-i hasan*,  
Money advanced without interest, and repaid at the pleasure of  
the borrower. *قرض دادن* *karz dādan*, To lend. *قرض کردن* *karz*  
*ardan* (or *قرض داشتن* *karz dāshtan*), To borrow.

*قرضاب* *kirzāb*, A lion. A robber. A sharp sword. One  
who eats any thing dry.

*قرضبة* *karzabat* (from *ق* *q*), Cutting. Eating dry things.

*قرض خواه* *karz-kh'āh*, A creditor, a dun.

*قرض دار* *karz-dār*, A borrower, a debtor.

*قرضداري* *karz-dārī*, The being in debt.

*قرضمة* *karzamat* (from *ق* *q*), Cutting, amputating.

*قرضوب* *kurzūb*, A robber. A sharp sword. A poor or a  
starving man, one who eats up every thing placed before him.

*قرضي* *karzīy*, Borrowed.

*قرضيه* *karzīyah*, A loan.

*قرط* *kart*, The fruit of a certain thorny shrub. *Kurt*, A kind  
of trefoil. The noise made in swallowing water. Patience.

*قرط* *kart* (from *ق* *q*), Cutting in pieces (a leek). Having the  
leaves of the ears hanging down (a goat). *Kirt*, A leek. *Kurt*,  
Argundian hay. An ear-ring. A piece. A bit, a mouthful.  
*قرطاي* *kurtay mārīyat*, The ear-rings of Mary, (proverbial-  
ly) any thing extremely valuable.

*قرطاس* *kartās*, *kirtās*, also *kurtās*, Paper. In the year 31  
of the Hijra the manufacture of paper was introduced into Sa-  
mkand, and in the year 88 into Mecca. *Kirtās*, A beautiful,  
made girl. Of a milk-white colour (a horse). *Kurtās*, A  
tunic for archers.

*قرطاط* *kurtāt*, Pack-saddles. A soft cloth laid under a saddle.  
*قرطال* *kirtāl*, (pl. of *قرطالة* *kirtūlat* or *قرطلة* *kartillat*) Fruit-  
baskets.

*قرطالة* *kirtūlat*, An ass-load. A fruit-basket.

*قرطان* *kurtān*, Pack-saddles. A soft cloth laid under a saddle.  
*قرطب* *kurtab* (or *قرطبان* *kurtubān*), Throwing on the back.  
Causing pain at heart.

*قرطبان* *kurtubān* (or *القرطبان* *al kurtubān*), The heart. A  
voluntary cuckold. The tom-tit, the pincock.

*قرطبة* *kurtabat* (from *ق* *q*), Throwing on the back.  
Running up a slaughtered camel. Running fast. Fleeing away.

*قرطبة* *Kurtubat*, Cordova in Spain.

*القرطبي* *kirtibba'*, Name of a game. *Kurtuba'* (or *القرطبي*  
*kirtuba'*), A sword.

*قرطه* *kuratāt*, (pl. of *قرط* *kurt*) Ear-rings.

*قرطس* *kartas*, Paper.

*قرطسة* *kartusat* (from *ق* *q*), Hitting the mark (an arrow).

*قرطع* *kirta* or *kirti*, A camel-louse. A hen.

*قرطع* *kirta*, A little, somewhat. A rag, a bit of cloth.

*قرطعن* *kirtaen*, Foolish.

*قرطعن* *kirtaenat*, A little, somewhat. A rag, a bit of cloth.

*قرطف* *kartaf*, An outer fringed garment.

*قرطقي* *kurtak*, A kind of garment.

*قرطلة* *kartillat*, An ass's burthen. A pannier, a fruit-basket.

*قرطم* *kirtim* or *kurtum*, Bastard saffron.

*قرطمان* *kurtumān*, Oats. (CASTELLUS.)

*قرطمانا* *kartamānā*, Wild carraway-seeds.

*قرطور* *Kartūr*, Name of a fortress in Azarbījān.

*قرطه* *kartah*, Sewing, the stitches of which appear distinctly.

A kind of short garment. *قرطه نستقي* *karta-i fistikī*, A reddish  
kind of garment. (*Burhān-i kātī*.)

*قرطيط* *kirtīt*, Misfortune, evil. A little, somewhat.

*قرطيطه* *kirtītat*, A little, somewhat.

*قرظ* *karz* (from *ق* *q*), Dressing leather with the leaves of the  
tree *سلم* *salam*. Gathering those leaves. Panegyriizing (the  
living). *Karaz*, The fruit of the acacia. Leaves of the tree  
*سلم* *salam* with which they tan leather. *بلاد القرظ* *bilādu'l karaz*,  
Arabia Felix (from the number of those trees which grow there).

*قرظي* *karazīy* and *kurazīy*, A native of Arabia Felix.

\**قرع* *kara*, (fut. *يقرع* *yakru*) He won at lots.

*قرع* *kar* (from *ق* *q*), Knocking (at a door or gate). Beating,  
striking (with a stick on the head). Covering (a camel), hulling  
(a bull). Driving, moving. Subduing. Restraining, hindering.  
Falling into difficulties. Being empty, or not crowded. White  
pustules on a young camel. Pustules caused by a cautery. An  
instrument for cauterizing. A sling. A kind of gourd. *Kur*,  
One who returns to his duty, and consents to abstain from what  
is forbidden. (pl. of *قرع* *akra*) Bald. *Kara* (from *ق* *q*),  
Throwing the javelin for a wager. Being bald. A wager at  
a horse-race. An instrument for cauterizing. White pustules  
on the feet of young camels. A small sack with a wide bottom.  
*قرع جبهته بالانا* *kara jabhatahu b'il inā*, He struck his fore-  
head against the cup, i. e. he drank the whole up. *Kara* also  
*kira* (from *ق* *q*), Departing from any advice given and ac-  
quiesced in. Being empty (a fold). Being thinly attended (a  
feast-day). *Kira*, Unable to sleep. Rotten (nail or hoof).

*قرعا* *karā*, (fem. of *قرع* *akra*) Bald (woman).

*قرعامة* *kirāmat*, Of full growth (a palm-tree).

*قرعان* *kurān*, (pl. of *قرعا* *karā*) Bald (women).

*قرعبل* *karaḥbal* (also *قرعبلانة* *karaḥbalānat*), A species of  
animalcule, broad, short, and thick.

*قرعة* *karat*, One gourd. *Kurat*, A wager, bet, wagering,  
drawing lots; the seeking of one's fortune by opening of a book,  
bibliomancy. A lot (such as the Arabians draw with arrows).  
The best part of cattle or plunder. A mark (especially on the  
middle of the nose). *كانت له القرعة* *kānat lahu'l kurah*, The  
lot fell upon him. *Karaḥat*, Baldness. One pustule or pimple.

*قرعوس* *kirāws* or *kurūs*, Having a double bunch (a camel).

*قرعوش* *kirāwsh* also *kurūsh*, Doubled-bunched (camel).  
*Kurūsh*, A lion's whelp.

۲ *kurah*, A piece of wood or bone used in divination.  
 ۱ *karā'*, (pl. of *karī'*) Young, pustulous camels.  
 ۲ *kir ghūy*, A sparrow-hawk, a merlin.  
 \*۱ *karafa*, (fut. *yakrifu*) He bared (the sore).  
 ۱ *karf* (from *قرف*), Unbarking, skinning, laying bare (a sore). Accusing, criminating. Gaining a livelihood (for one's family). A bag of leather, tanned with pomegranate-rinds, in which they carry pickled meats. *Kirf*, The bark of certain trees (as cinnamon, cassia, pomegranate). Crust of bread adhering to the oven. *Karaf* (from *قرف*), Being near happening. *Kiraf*, (pl. of *kirfat*) Rinds of pomegranates.  
 ۲ *kirf*, The bark of a tree. A pomegranate.  
 ۱ *karfatu'l karanful*, An aromatic bark, of the colour of cloves. *kirfat*, Suspicion. Dry mucus of the nose. *huwa kirfatī*, He it is whom I suspect. Getting the certain knowledge of any thing formerly doubted.  
 ۲ *karfasyā* (or *karfasyūn*), Cubeb (a drug).  
 ۱ *kurfusā* (*karfusa'*, *kirfisa'*, also *kurfusa'*), An Arabian mode of sitting on the hips, with the knees close to the belly, and the hands folded under the arm-pits, or embracing the legs; (if in this mode of sitting the sash or part of the garment is wrapt round the legs, it is called *ihtibā*).  
 ۱ *karfasat* (from *قرفص*), Drawing in hands or feet.  
 ۱ *karafat*, A mode of walking with short steps.  
 ۲ *kirfah*, A sort of cinnamon. *Kurfah*, A clove. A cap of an animal's skin worn by the Usbecks and Circassians.  
 ۲ *karfisyān*, Cubeb (a drug).  
 ۱ *kark*, Any sound uttered by a fowl. *Kirk*, Origin. Custom. A kind of game. *Kurk*, An embargo. Confiscation, seizure. Attack. Enclosure, hindrance, prevention of success. *Karik*, Plain ground. Level.  
 ۲ *karkār*, A pigeon of Baghdād.  
 ۱ *karkār*, Braying in a clear voice (a camel). *Karkārī*, Thunder (O cloud)! Remain thou, be quiet (O woman)!  
 ۲ *karkān*, A carrier-pigeon.  
 ۱ *karkab*, *kurkub*, or *kurkubb*, The belly. *Kurkub*, Name of a little bird.  
 ۱ *kurkubbat*, A hunting-dog.  
 ۱ *karkar*, A woman's shift. Level soft ground. *اذل من* *azallu min fakān bi karkarin*, More worthless than a fungus on soft ground.  
 ۱ *karkarā*, Name of a bird (Ardea Virgo).  
 ۱ *karkarat* also *karkirat* (from *قركر*), Cooing (as a dove). Rumbling (the belly). Braying or murmuring in a clear tone (a camel). Singing (in the manner of the camel drivers). A mode of laughing. Name of a man.  
 ۲ *kurkurūn*, Galangale.  
 ۲ *karkarī*, A mode of tying on the turban.  
 ۱ *karkarīr*, The cooing of a dove.  
 ۱ *kirkis*, A species of small gnat.

۱ *karkasat* (from *قركس*), Calling (a dog).  
 ۲ *karkasyā*, Cubeb (a drug).  
 ۲ *karkashah kardan*, To contend. To quarrel.  
 ۱ *karkasat* (from *قركص*), Calling (a whelp).  
 ۲ *Karkaf*, Name of a book of the Magi.  
 ۱ *karkaf*, Wine which, when drunk, causes a trembling  
 ۱ *karkafat* (from *قركف*), Causing to tremble. Cooing (as a dove). Braying (a camel).  
 ۱ *karkal*, A woman's shift.  
 ۲ *karkamān*, Wood found in the middle of the tree *ل mukl*, and used as a dentifrice.  
 ۱ *karkamat* (from *قركم*), Feeding (a child) badly.  
 ۲ *karkūbī* or *kurkūbī*, A kind of garment made in Iri  
 ۱ *kurkūr*, A large ship.  
 ۱ *karakūs*, Hard, fat, level soil, without herbage, a  
 abounding in hot springs.  
 ۱ *kurkūs*, A whelp.  
 ۱ *kurkūf*, Wine. A silver coin.  
 ۲ *karkūmī*, A sort of garment.  
 ۱ *kurkī*, Confiscated. ۲ *kurkī-parwānah*  
 warrant issued to sequester a property. (HUNTER.)  
 ۲ *karkan*, The bed of a river fresh dug. A channel  
 cavated by a torrent.  
 ۱ *karm* (from *قرم*), Marking (a camel) by cutting off  
 of the skin of the nose. Eating (meat). Eating gently (as  
 infant); nibbling the herbage (a camel). Forcing to any w  
 Cutting. Detaining, keeping back. An excellent camel  
 lion. The master of a family. *Karam* (from *قرم*), Having  
 insatiable appetite for flesh meat. Having a longing desire  
 a mistress or a friend. *Kirim*, The Crimea, the Tauric or  
 merian Chersonese. *قرم خانی* *kirim-khānī*, The khan of  
 Crim Tartars. *بحر القرم* *bahrū'l kirim*, The Euxine sea.  
 ۱ *kirmās*, (See *kirmis*).  
 ۱ *Karmāt*, Name of an impostor.  
 ۱ *karmān*, A child which eats slowly. *Karamān* (Cil  
 ۲ *karmat* or *kurmat*, Part of the skin cut, by way of  
 from a camel's nose. *Karmat*, A notch upon a game-arr  
 ۱ *karmad*, Plaster, parget. A stone that softens by  
 of which they make plaster.  
 ۱ *karmadat* (from *قرمده*), Building (a house)  
 burnt brick, or tiles. Writing closely. Going with short  
 ۲ *kirmiz*, Crimson, cochineal.  
 ۱ *kirmizī*, Scarlet. ۲ *kirmizī rūz*, A  
 ness in the sky before sun-rise.  
 ۱ *kurram sūk*, A term of abuse, pimp, cuckold.  
 ۱ *karmash* also *kirmish*, A crowd, a mixed mu  
*Karammash*, One who eats any thing. Rogues, scound  
 ۱ *kirmis*, A kind of ditch dug in plains, narrow

d wide at bottom, into which shepherds retire during the heat of the day in summer; and also to shelter themselves from cold in winter. A dove's nest. The place where they bake bread over ashes. Smallness of the cheeks. A pit dug to catch prey. A *qarmat* *qarmat* (from *qarmat*), Writing in close lines. Going in short steps.

*qarmat* *qarmat*, Close writing. The red fruit of the tree *ghazāt*.

*qarmal* *qarmal*, A kind of tree without thorns. A short, contemptible man. *Kirmil*, A species of camel with two bunches, called also *bakhtī*. Whatever fastens a woman's hair. A young camel.

*kirmilīyat*, Small and hairy camels.

*qarmūd* *qarmūd*, A mountain-goat and her kid. The fruit of the tree *ghazāt*.

*qarmūs* *qarmūs*, (See *kirmis*).

*qarmūt* *qarmūt*, A globule of dung formed by a beetle.

*qarmīyat* *qarmīyat*, Original. *ḥijjat-i kura-ah*, An original decree.

*kirmīd* *kirmīd*, A roof or gutter-tile.

*kirmīsh* *kirmīsh*, A crowd, a multitude.

*qarna* *qarna*, (fut. *yakrinu*) He coupled together.

*karn* *karn* (from *qarna*), Joining one thing to another. Taking up two dates, or two mouthsful; doing two things together.

*qarna* *qarna*, Being near, close to one another. The conjunction of two planets. A horn. *qarnu'l bahr*, The horn of the sea.

*qarnayn* *qarnayn*, Having two horns. The horns of the head (whence the horns grow). A lock of hair, hanging down straight or curled. A rope made of the bark of a tree. The anterior part or entrance into the mouth. A tract (of country), a boundary. The first and the last (of forage). The top of a mountain. A little hill or part of a mountain, rising above the rest; a tumulus of sand. A tumour, like the hernia (antere vulvæ parte enascens).

*hawday* *hawday*, The horn, or covering of a camel-litter or *hawday*. The limb of the sun's disk, (which first appears above the horizon) the rays of the sun. A turret, a tower. A stone pillar set at each side of a well, over which is thrown a cross, to which the bucket-pulley is suspended. An instrument pointing or painting the eyes. The point or the edge of a sword. An age. A generation. Age; as *huwa qarnī* *huwa qarnī*, He is about my age. A time, a year, many years (from 10 to 80); a decade, or space of ten years; also a century, or a space of 120 years. Coeval, cotemporary. A body, a herd, a multitude; a number of horses ready drawn to start on a race; a race, one heat, or course. *qarnī* *qarnī*, He urged his horse to one and another heat, i. e. he made him go at full speed. Equal to another in fortitude, battle, or art. *Karan* (from *qarna*) Having joined eye-brows. A companion, equal, peer.

Any animal joined with another (as a yoke of oxen). Closeness of the eye-brows. A rope with which two camels are tied, or two oxen are fastened to the yoke. A leathern quiver with an opening at the side, for keeping the arrows from rotting by want of air. An arrow and a sword; or a man armed with them.

*quranā* *quranā*, (pl. of *qarīn* *qarīn*) Companions.

*qurnās* *qurnās* or *kurnās*, A part of a mountain projecting like a nose. Having projecting sides (as a she-camel).

*qurnās* *qurnās*, A knave, villain, scoundrel, cheat; a man of the worst description. A pimp to his own wife, a cuckold.

*qurnās* *qurnās*, The chase.

*qurnāy* *qurnāy*, A flute, a trumpet.

*qarnab* *qarnab*, A mouse, either of the domestic or field-species. *Kurnub*, The flank where the small guts are.

*qurnād* *qurnād*, Wild caraway-seeds.

*qurnūz* *qurnūz*, A dwarf.

*qarnab* *qarnab*, A kind of large beetle.

*qurnat* *qurnat*, The extremity or projecting part of any thing (as of a spear, or mountain); a rock. A horn. The top of the matrix; the prominent part of the belly.

*qarnjak* *qarnjak*, The night-mare.

*qarnjū* *qarnjū*, Numeration. A dervish's dish.

*qarnasat* *qarnasat* (from *qarnas*), Changing plumage; moulting (as birds). Flying when beat (a cock). Being hooded (a hawk recently taken).

*qarnasat* *qarnasat* (from *qarnas*), Running away beaten (a cock). Keeping (any thing) for one's own use. Training or keeping (a falcon) for hunting. The cast-off feathers of birds.

*qarnfil* *qarnfil* also *qarnful*, The clove. The july-flower.

*qarnful-i bustānī* *qarnful-i bustānī*, A species of sweet basil.

*qarnkash* *qarnkash*, A cutting off, an amputation.

*qarnkū* *qarnkū*, Dark, obscure.

*qarnuwat* *qarnuwat*, An herb growing in the clefts of sand-hills.

*qurna* *qurna*, The point or edge of a sword. *Karnīy*, One who has joined eye-brows.

*qarw* *qarw*, A mode, manner, rule, regulation, institution. A straight road. A wine-press, or that part through which the juice flows. Water. A cistern for watering camels. A wooden dish, in which they feed dogs. The lower part of the palm-tree. A tumour in the scrotum. (from *qarw*), Slighting, despising, scorning. Intending. Contending. Pursuing; travelling from place to place. *qarw alī* *qarw alī*, In one and the same manner. *qarw wāhidan* *qarw wāhidan*, The same. (Ground covered) equally by one shower.

*qarū-a* *qarū-a* (from *qarū*), Keeping in an embryo or a secundine (a camel). Being in foal (a camel). Bringing forth. Having the menses, or being free from them. *Kurū-a*, (pl. of *qarū-a*) Catamenia.

▲ قروا *karwā*, Having a long bunch and a strong back (a she-camel). The back.  
 ▲ قرواح *kirwāh*, A wide extensive tract of country exposed to the sun. Long-legged (she-camel). Tall (palm-tree).  
 ▲ قروان *kirwān*, Travelling through many regions. Name of a country.  
 ▲ قرواني *kirwānīy*, Bursting, spilt.  
 ▲ قروة *karwat*, A wooden dish from which a dog laps. A tumour in the scrotum.  
 ▲ قروت *kurūt*, Dried oxygal.  
 ▲ قروت *kurūt* (from قرت), Coagulating or drying (as blood). Assuming a livid appearance (the skin from a blow). Changing colour, becoming pale (from anger or pain).  
 ▲ قروح *karūh*, Ulcerated. Pure (water). *Kurūh* (from قرح), Having the teeth completely grown (cattle). Being pregnant. (pl. of قرح *karh*) Ulcers, sores. ذوالقروح *ẓū'l-kurūh*, The surname of Amru'l kays, an Arabian prince and famous poet, contemporary with Muhammad, whom he opposed and satirized. He was the author of one of the seven celebrated Arabian poems, called *Muḥallakāt*, (i. e. suspended) from being hung up in the temple of Mecca on account of their superior excellence, written on silk in letters of gold. He took refuge from his revolted subjects at Ancyra in Galatia, where he died a violent death; in consequence of wearing (according to some Muhammadan writers) a poisoned shirt, sent to him as a present by Heraclius, emperor of Greece, who had taken offence at his lampoons.  
 ▲ قروء *kurūd*, (pl. of قرد *kird*) Apes.  
 ▲ قروء *karūr*, Cold water with which any one washes himself. *Kurūr* (from قرا *karra*), Having a cold or brisk eye. Stopping, standing firm.  
 ▲ قرورة *kurūrat*, A bit of meat sticking to the bottom of the pot.  
 ▲ قروري *kurūrīy*, A long-bodied, long-legged horse.  
 ▲ قروش *karwash*, A collection from all quarters.  
 ▲ قروشج *kurūshaj*, An elk, a goat-hart.  
 ▲ قروض *kurūz*, (pl. of قرض *karz*) Debts.  
 ▲ قروط *kurūt*, (pl. of قرط *kurt*) Ear-rings.  
 ▲ قروع *karūc*, A well dug from the summit to the bottom of a mountain.  
 ▲ قروء *kurūf*, (pl. of قرف *karf*) Leathern pouches.  
 ▲ قروء *kurūl*, Coral. (*Burhān-i kūtīc*.)  
 ▲ قرولي *karūlī*, A duty on game, fish, and wild animals.  
 ▲ قروم *kurūm*, A stone of seven colours.  
 ▲ قروم *kurūm* (from قرم), Eating languidly or gently (a child or young camel). (pl. of قرم *karm* and قريم *karīm*) Excellent stallion camels. Princes.  
 ▲ قرومان *karūmān*, A coat of mail. A garment immediately under the upper one. (CASTELLUS.)  
 ▲ قرون *karūn*, Who eats two dates at once. (A camel) filling two pails at one milking; and having the two fore and the two

hinder dugs close together; also kneeling on both knees at once (A horse) placing the hind feet in the footsteps of the fore. (A beast) soon sweating. The soul, body, self. قرون السنبيل *karūn's sambal*, A poisonous plant, the filaments of which are sometimes found amongst Indian spikenard. (GLADWIN.) *Kurūn* (pl. of قرن *karn*) Horns. Ages.  
 ▲ قرونة *karūnat*, The soul.  
 ▲ قروهه *kurōhah*, A ball, a globular substance.  
 ▲ قروي *karawīy*, A citizen, a villager.  
 ▲ قرة *karah*, Blackness, dirtiness of teeth; squalidness or discoloration of skin; the black and blue marks of stripes.  
 ▲ قرها *karhā*, (fem. of اقرة *akrah*) Squalid, dirty (woman).  
 ▲ قرهب *karhab*, An old ox.  
 ▲ قرهده *kurhud*, Soft, delicate, tender.  
 ▲ قري *kary* (from قري), Following, pursuing. *Kary* or *kary* (from قري), Drawing (water into a reservoir). Laying (provender) in one side of the mouth (a camel). *Kara*, back. *Kira* (from قري), Receiving hospitably. Hospitable. A reservoir. *Kura*, (pl. of قرية *karyat*) Villages. اهل قري *ahl kura*, Villagers, peasants. *Karīy*, A canal, an aqueduct. stream let into a sown field. *Kurīy*, (pl. of قرو *karw*) Wooden bowls. *Kurra*, Evil, misfortune.  
 ▲ قرين *kuryān*, (pl. of قري *karīy*) Canals, aqueducts.  
 ▲ قريب *karīb*, Near, in point of time, place or connection. A relation, kinsman. Neighbouring (place); near (the time connected (by relationship). Nearly, hard by, with, in his session. About. عن قريب *an karīb*, In a short time, shortly.  
 ▲ قريبة *karibat*, A female relation.  
 ▲ قرية *karyat*, A village. A city. A nest of ants. *Kar* A notched piece of wood, into which slides the head of the tent which supports the tent. *Kirriyat*, The crop of a bird.  
 ▲ قريت *karīt*, Jelly (of fish).  
 ▲ القريتان *al karyatāni*, Mecca and Thaif.  
 ▲ قريث *kirrīs*, A kind of sea-fish.  
 ▲ قريشاء *karīsā-a*, An excellent sort of date.  
 ▲ قريح *karīh*, Wounded, covered with ulcers. Clear, water. *Kirrih*, Ulcerated.  
 ▲ قريحة *karihat*, Nature, genius, any thing to which the mind has a peculiar bias. Water gushing from a well.  
 ▲ قريد *kurayid*, (dim. of قرد *kird*) A little ape.  
 ▲ قير *karir* (from قرا *karra*), Having the eye charmed by the sight of a beloved object. Hissing (serpent). قير *kariru'l gayn*, Happy, cheerful.  
 ▲ قريرة *karirat*, Cheerful (eye).  
 ▲ قريس *karīs*, Cold. Intense (cold). Frozen (water) of fish. Old, ancient.  
 ▲ قريش *karīsh*, Strong (camel). *Kuraysh*, A noble tribe of Arabia, of which Muhammad's grandfather Abdu'l-muttalib was prince.

ف قريشه *karīshah*, A fleshy swelling.

ا قريشي *kurayshīy*, Of the tribe of Kuraysh.

ا قريص *karīs*, A nettle.

ا قريص *karīz*, Cut. Verse. That which a beast brings up when chewing the cud. A substance resembling lights which protrudes from the mouth of a camel in heat.

ا قريظ *karīz*, An encomium on the living.

ا قريع *karīḡ*, Choice, excellent. A camel stallion. A camel's colt affected with the pustules called قريع *karaḡ*. قريع الدهر *karīḡu'd dahri*, The hero of the age. قريعك *karīḡuka*, Your adversary. *Kirrīḡ*, A prince, a leader of the people.

ا قريعة *karīḡat*, The choice part of one's estate. The roof, also the principal part of a house; the coolest in summer and the warmest in winter. Slow of conception (a she-camel).

ف قريق *kurayk*, A workhouse.

ا قريم *kirīm*, The chief of a family. Crim Tartary.

ا قرين *karīn*, Connected, joined, next, contiguous, adjoining; related, allied; adhering. Tied with the same rope. A friend, companion, cotemporary, coeval, of the same age; a conspirator, associate. One who unites the حج *hajj* and the عمرة *umrat*. The soul; also the body, self. ف قرين قبول شدن *karīn-i kabūl shudan*, To take well, to approve. ا قرين القبول *karīnu'l kabūl*, Acceptable, agreeable. عزت قرين *izzat-karīn*, Honourable, magnificent, illustrious.

ا قريئة *karīnat* (also قريئة *karīnah*), A female friend, a wife. Similarity. Context. Cause. Conjecture. Adversity. The soul. دور قرائن *durwuru karā-in*, Periods succeeding one another.

ف قريه *karrīyah*, A small bird's bill.

ا قريي *karyīy*, A villager.

ف قز *kaz*, Raw silk.

\*ا قزا *kazza*, (fut. يقز *yakizzu* or *yakuzzu*) He leaped.

ا قز *kazz* (from قز *kazza*), Leaping, springing, preparing to leap. Raw silk. قز ابرشيم *ibrishīm-i kazz*, Spun silk. ا قزاز *kazz*, *kizz*, or *kuzz*, One who abstains from every thing impure or base. *Kuzz*, Aversion to every thing impure.

ا قزاز *kazāz* or *kuzzāz*, A large dragon; short serpents. *Kaz-zāz*, A silk-merchant, spinner, or weaver; a button-maker.

ا قزاع *kizūḡ*, A bit of cloth.

ا قزاق *kazzāk*, A highway-robber, a cossack.

ف قزاکند *kaz-ākand*, (قز آگنگ *kaz-āgang*, or قز آکند *kaj-ākand*), A coat of mail; also a garment quilted with silk or cotton, and either worn in battle by itself or under the armour; a female garment, a petticoat; a quilt, a horse-cloth, or any thing similar lined or stuffed with cotton.

ا قزام *kizām*, Vile, base. *Kuzām*, One whom none can excel.

ف قزاه *kazūwah*, A camel-litter used in long journeys.

ا قزب *kazb*, Much coition. *Kizb*, A title. *Kazab*, Hardness.

ا قزبز *kuzbuz* (or قزبي *kuzbuzī*), Penis longus crassusque.

ف قزبن *Kazbīn*, Name of a city in Persian Irāk.

ف قزبنی *kazbīnī*, A copper coin worth five oboli.

ا قزح *kazh* (from قزح), Seasoning (a pot) with herbs and the like. Making water scatteringly (as a dog). Dropping its liquor (a pot). A dog's urine. *Kizh*, Onions or other roots for seasoning victuals; also their seeds. *Kuzah*, Satan. An angel supposed to preside over the clouds. قزح قوس *kaws-i kuzah*, The rainbow.

ا قزحان *kazhān* (from قزح), Dropping its liquor (a pot).

ا قزحله *kazhalat*, A bow.

ف قزد *kazad*, A cotton-pod.

ف قزدار *Kazdār*, Name of a city in Hindūstān.

ا قزدير *kazdīr*, Tin, pewter.

ا قزز *kazaz*, Elegant, polite. Free from impurity.

ا قزع *kazaḡ*, Thin clouds. Small camels. Tufts of hair left untouched when shaving a boy's head (forbidden by the سنه).

ا قزعة *kazaḡat*, One thin cloud. A bit of cloth, a piece of a garment. *Kuzzaḡat*, A side lock. A tuft left on a boy's head.

ف قزغان *kazghān* (or قزگان *kazkān*), A cauldron.

ف قزغند *kuzghund*, Seed of the pine used in dressing leather.

ا قزل *kazal* (from قزل), Limping ungracefully, staggering. Having thin-extenuated legs.

ا قزالن *kazalān* (from قزل), Leaping, springing up. Halting.

ف قزل باشي *kazal-bāshī*, (comp. of قزل *kizil* Red, and باش *bāsh*, The head). A kind of Mogul soldier. The *kazal-bāshīs* are considered to be the descendants of the captives given to Shaykh Haydar by Tamerlane. They wore the red caps assumed by those captives as a mark of distinction, and are considered as the best troops of the Persian armies. (HUNTER.)

ا قزم *kazam*, (Any thing) of a bad sort. (from قزم), Having a small body. *Kazim* or *kuzum*, Cattle of the worst kind.

ا قزمل *kazmal*, Abject. A dwarf.

ا قزملة *kazmīlat*, Penis.

ا قزو *kazw*, A grave, serious man.

ا قزوح *kuzūh* (from قزوح), Making water scatteringly (a dog).

ا قزوع *kuzūḡ* (from قزوع), Being quick, nimble; flying swiftly (a deer). Being slow.

ف قزوين *Kazwīn*, Name of a city in Persian Irāk. A beautiful country. The gate of Paradise.

ف قزويني *kazwīnī*, Stupid, silly, unmeaning.

ا قزي *kizī*, A surname. *Kazzīy*, Made of the silk قز *kazz*.

ا قزيعه *kazīḡat*, A side lock. A tuft of hair left untouched when shaving a boy's head.

ف قزين *kazīn*, Any thing made of silk, silken.

ف قزاه *kajūwah*, A camel-litter used in long journeys.

ف قزله *kajalah*, A magpie.

ف قزث *kijth*, Any thing impure, filthy, nasty.

ف قزيل *kajīl*, A blackberry-bramble.

ف قس *kas*, Sorrow. A Christian divine. A priest of the infidels.

ا قس *kass* (from قس *kassa*), Imagining any thing shameful.

Slandering, detracting. Seizing, devouring. Driving or pasturing well (camels). Feeding by herself (a she-camel). Seeking, desiring, pursuing, prosecuting. A bishop. A presbyter. The rump-bone. *Kiss* and *kuss* (from قس *kassa*), Seeking, desiring, pursuing. *Kuss*, Name of a very eloquent man in Arabia cotemporary with Muhammad. *wa kuss* وقس علي هذا *galā' hazā*, And so with regard to the rest; et cætera.

\*A *kasā*, (fut. يقسو *yaksū*) (His heart) was hard.

P *kasā*, Cassia of Arabia.

A *kasā* (or قسأ *kasā-a*) (from قسو), Being hard, unfeeling (the heart). Being coined of hard and bad silver (money). *Kisā-a*, (III of قسو) Becoming callous with regard to any evil, and enduring it with all its inconveniences.

A *kusābirīy*, Penis longus.

A *kusāt*, (pl. of قاسي *kāsī*) Hard.

A *kasāhat* (from قسح), Being hard. Twisting a rope. Being libidinous (man).

P *Kusās*, Name of a mountain in Yaman where the cornelian is found. *القساس al kusās*, Iron mines in Armenia.

A *kusāsīy*, Made of the iron of Al *kusās* (a sword).

A *kasūtil*, (pl. of قسطل *kastal*) Particles of dust.

A *kusākis*, A rod, a staff.

P *kusālūwan*, Oil of pitch. (*Burhān-i kūtiy*.)

A *kasām*, Beauty. *Kisām*, (III of قسم) Dividing with another. Causing one to swear fidelity. *Kassām*, A distributor.

A *kasāmat*, The administration of an oath.

A *kasāmīy*, One who laps or folds up cloth.

A *kussān*, (pl. of قسيس *kusīs*) Presbyters.

A *kusānīnat*, Hardness, thickness. Darkness.

A *kusāwat* (from قسو), Being hard (the heart). Being coined of bad silver (money). Hardness of heart. Hard fortune. Grief, melancholy, sadness, affliction, anguish, anxiety, care, solicitude, pain, chagrin, agitation of mind.

A *kasāwisat*, (pl. of قس *kass*) Presbyters.

A *kash*, Hard. A dry date.

A *kisbār* (or قسبري *kusbarīy*), Longus penis.

A *kasbarat* (from قسبر *kusbar*), Lying (with a woman).

P *kusband*, A sheep.

A *kassat* (from قس *kassa*), Seeking, looking for. Following, pursuing. A small town or village.

A *kist*, A pension. *Kust*, Costus.

A *kasah*, Dryness. Lust.

A *kus-hubb*, Corpulent, large, thick.

A *kasud*, Cucumber-seed.

A *kasr* (from قسر), Compelling. Compulsion. Retaliation, revenge. Violence.

A *kasrī*, Forcible, violent, compulsive.

\*A *kasata*, (fut. يقسط *yaksitu*) He was unjust.

A *kast* (from قسط), Having a natural rigidity in the nerves

of the feet (a camel). *Kist*, Justice, equity. A stipend, salary, pension. A portion, one's share of any thing distributed. A pair of scales, a balance. A stipulated rate and time of paying the public revenue, or a private debt; an instalment, a dividend. A tax paid by the whores every three months. A dry measure, half a صاع *sā*. *kist-i awfa'*, A full share. *kist-i mubādalah*, Commutative justice. *Kust*, The costus, a shrub, the root of which, of a spicy flavour, is used medicinally. The leg, the shank. (pl. of أقسط *aksat*) Straight-legged (horses). *Kasat*, Stiffness in the neck. A perpendicular formation of the hinder feet of a horse (which is reckoned a blemish, a degree of curvature being esteemed).

A *kastā*, (fem. of أقسط *aksat*) Perpendicular-legged (mare). (A she-camel) dry and stiff in the nerves of the foot.

P *Kustā*, Name of a celebrated physician. Name of the son of Luke.

A *kustār*, A banker.

A *kistās* or *kustās*, A balance, a pair of scales. *Kustās*, Amulets or ornaments hung round a horse's neck, of cow or sea-horse hair.

A *kustāt*, A curtain before a door-way.

A *kastāl* (or قسطان *kustān*), Dust.

A *kustānat* (قسطاني *kustānīy*, or قسطانية *kustānīyat*), The rainbow.

P *kist-bandī*, An obligation for the discharge of a debt by instalments.

A *kustat*, The leg, the shank.

A *kastal*, Dust. A chesnut. A castle.

A *kastalānīyat*, The rainbow. The ruddiness of the crepuscule.

A *Kustantānīyah*, Constantinople.

A *Kustantīn*, Constantine.

A *kastanīnat*, Glans penis.

A *kaskās*, A journey in quest of water prosecuted with despatch. A guide who points out the right way. Intense cold. Keen hunger.

A *kaskūsat*, A rod.

A *kiskabb*, Thick, large.

A *kiskis*, A rod, a staff.

A *kaskusat* (from قسقس *kaskis*), Moving, shaking (a staff). Accelerating, using expedition (in travelling). Singing loud, pronouncing the words قوس قوس *kūs kū*. Rapid travelling, especially in the night-time. Devouring the meat which cleaves to the bone.

A *kuskun*, The crupper of a horse.

A *kiskīs*, An expeditious journey.

\*A *kasama*, (fut. يقسم *yaksimu*) He divided into parts.

A *kasm* or *kism* (from قسم), Dividing. P *kasm* قسم کردن *kardan*, To divide, to make a partition amongst others. To

make a measure agreeable to its just standard. To expend, to dispose of. To begin (any business). *كسم* *Kism*, A part, portion, division. A kind, sort, species. *كسم وافي* *kism-i wāfi*, Complete manner, perfection. *قسم دو قسم* *du kism*, Two-fold. Two sorts. *كاسم* *Kasam*, An oath. Beauty. *قسم بالله كرس* *kasam-i bi'llāh kardan*, To take God to witness.

*قسمة* *kismat*, A division, a distribution; partition of inheritance. Any thing to be divided; portion, lot, share. Fate, fortune, the decree of God. Destiny. *قسمت كرس* *kismat kardan*, To distribute. To discern, to foresee. *كاسامات* or *كاسيمات* *Kasamat*, The face (especially between the cheeks and nose).

*كسميل* *kismil*, A lion's whelp.

*كسميه* *kismiyah*, An oath.

*كسند* *kasnad*, Long, thin-necked.

*كسني* *kasni*, Galbanum.

*كسو* *kasw* (from *قسو*), Becoming hard (the heart). Being coined of bad silver (money).

*كسوب* *kusub* (from *قشب*), Being hard. *Kiswabb*, Robust, thick-necked.

*كسوبة* *kusubat* (from *قشب*), Being hard.

*كسوة* *kaswat* (from *قسو*), Being hard (the heart). Being bad (money).

*كسوحة* *kusuhāt* (from *قسخ*), Being hard. Twisting a rope. Being libidinous (a man).

*كسور* *kaswar*, A lion. A species of sea-herb.

*كسورة* *kaswarat* (from *قسور*), Growing luxuriantly (plants). Being old. A lion. A hunter darting a spear. The beginning, middle, or better part of the night. Glorious, powerful.

*كسوس* *kasūs*, A vicious she-camel, pasturing alone. *Ku-ūs*, (pl. of *قس* *kass*) Presbyters. *Kusūs* or *kussūs*, Ivy.

*كسوط* *kusūt* (from *قسط*), Being unjust. Distributing.

*كسوق* *kasūk*, A kind of ivy.

*كسوي* *kasawiy*, Belonging to a bow.

*كسي* *kasīy*, Hard. Of bad silver (coin). Hard, severe cold, barrenness, drought, fortune). Name of a man called *ثقيف* *sakīf*. *Kisīy*, (pl. of *قوس* *kaws*) Bows. *Kassīy* or *issīy*, A species of Egyptian cloth mixed with silk.

*كسيان* *kisyān*, (pl. of *كسي* *kasīy*) (Coins) of bad money.

*كسيب* *kasīb*, Sound (of flowing water). A dry date with hard stone which dissolves in the mouth. *Kisyabb*, Strong, long, and hard.

*كسيس* *kasīs* also *kissīs*, A bishop, a presbyter, a priest, a monk. *رأس القسيس* *ra-isū'l kasīs*, An abbot, a prior.

*كسيم* *kasīm*, Beautiful, handsome.

*كسيمه* *kasīmat*, A perfume-box. An oath.

*كش* *kash*, Alike, resembling. A friend.

*كش* *kashsh* (from *كش* *kashsha*), Rubbing (any thing) with the hand to make it fit properly. Collecting. Eating whatever

one can get. Walking in a debilitated manner. Becoming fat after having been lean. Stubble. A bad species of palm-tree.

*كشا* *kashā*, Spittle.

*كشابة* *kashābat* (from *قشب*), Being white, bright, clean.

*كشابير* *kushābir*, Thick. Long (beard).

*كشاح* *kishāh*, A hyena. *Kushāh*, Dry.

*كشادة* *kushādat*, Sediment of melted butter.

*كشاده* *kashādah*, A curry-comb.

*كشاش* *kushāsh*, Crumbs, any thing picked up here and there. *Kashshāsh*, A mendicant, one who collects and eats scraps.

*كشاع* *kishāʿ*, A bit of cloth.

*كشاعة* *kushāʿat*, Phlegm, spittle.

*كشاعر* *kashāʿir*, (pl. of *مقشعر* *mukshaʿir*) Trembling with horror. (Men) whose hair stands on end. *Kushāʿir*, Old, and rough-skinned.

*كشاعيم* *kashāʿim* (pl. of *كشع* *kashʿam*) Lions. Old. Thick.

*كشافة* *kashāfat* (from *قشف*), Being of a scorbutic, squalid habit of body. Being sun-burnt, or having the face discoloured; or affected by distemper.

*كشاك* *kashūk*, Palma Christi, Castor.

*كشام* *kushām*, Crumbs, fragments left at table. Any thing affecting palm-trees, which makes the fruit drop off before being ripe. Name of a shepherd.

*كشامة* *kushāmat*, Crumbs, fragments left at table.

*كشاه* *kashāwah*, A curry-comb. An instrument made of wood or bone, used for rubbing the body.

\**كش* *kashaba*, (fut. *يقشب* *yakshibu*) He mixed.

*كشب* *kashb* (from *قشب*), Mixing. Infecting, contaminating, corrupting. Reproaching. Giving poison. Acquiring praise or censure. Becoming insane or stupid. Polishing (a sword). Polished (sword). Rusty. *Kashb*, *kishb*, or *kashab*, Poison, venom. *Kishb*, Soul, spirit. The voice. *كشب خشب* *kishbun khishbun*, Sluggish, worthless (man). *Kushb* and *kushub*, (pl. of *كشيب* *kashīb*), New, recently made. Old, worn out.

*كشابار* *kishbār*, Rough (stick). Having a long beard.

*كشبة* *kishbat*, Despicable. A mean man. A young ape.

*كشبر* *kishbir*, The refuse of wool. *Kishbarr*, Thick.

*كشبة* *kishshat*, A young and little girl. A female ape with her young she-cub. Wool used in anointing scabby camels with pitch. An insect like a beetle.

*كشتيزه* *kashīzat*, An herb resembling endive.

*كشد* *kashd* (from *قشد*), Moving from (its) place, taking off (a cover). Flaying (a camel).

*كشدة* *kishdat*, The sediment of butter.

\**كشر* *kashara*, (fut. *يقشر* *yakshiru*) He peeled.

*كشر* *kashr* (from *قشر*), Being black and unlucky. Unbarking, peeling. Coffee. *Kishr*, Bark, skin, crust, husk, peel, shell. *كشر البيض* *kishru'l bayzah*, An egg-shell. *Kashar*, Extreme redness. *Kashir*, Having several barks or husks (dates).



▲ **قشرا** *kashrā*, (fem. of **قشر** *akshar*) Having the outward bark peeled off. Having the nose excoriated with heat. Very red.  
 ▲ **قشرة** *kishrat*, Any covering, natural or accidental; a shell, husk, scale, skin, bark, cuticle, crust. *Kusharat*, A barren year.  
 ▲ **قسطا** *kasht* (from **قسط**), Consenting. Uncovering, detecting. Skinning (a camel). Bastinadoing.  
 ▲ **قشع** *kashʿ* (from **قشع**), Throwing down, prostrating. Uncovering. Shaking off, dispelling, dissipating. A scattered cloud. The sweepings or rubbish of baths. The crust on dry clay. A basket, a coffin. Phlegm (spit out). Ostrich-feathers. A man losing his flesh from age. Insane, mad. A dry bottle or skin. A tent made of skins. *Kishʿ* or *kushʿ*, Rubbish of baths. A vanishing cloud. *Kashaʿ* (from **قشع**), Being dry. Being inconstant. *Kashiʿ*, Inconstant. *Kishaʿ*, (pl. of **قشع** *kashʿ*) Dry skins.  
 ▲ **قشعام** *kishʿām*, A large male vulture.  
 ▲ **قشعة** *kashʿat*, A bit of skin or crust of clay. An old woman. Dodder. *Kashʿat* or *kishʿat*, A part of a cloud. *Kashʿat*, Lean (sheep).  
 ▲ **قشعر** *kushʿur*, A cucumber.  
 ▲ **قشعريرة** *kushaʿrīrat*, Horror making the hair stand erect. The trembling of a fever.  
 ▲ **قشعم** *kashʿam*, Aged (man or vulture). Thick. A lion. A hyena. A spider. **قشعم** *umm-i kashʿam*, Death. Misfortune. War.  
 ▲ **قشعمان** *kashʿamān* or *kushʿumān*, A large vulture.  
 ▲ **قشعوم** *kushʿūm*, A dwarf. The tike insect.  
 ▲ **قشف** *kashaf* (from **قشف**), Being of a scorbutic, squalid habit of body. Being sun-burnt, or having the face discoloured, or affected by distemper. Squalidness, scurf. A wretched condition. *Kashif*, Squalid. Sun-burnt.  
 ▲ **قشقه كشیدن** *kashkah kashīdan*, To mark the face (as the Hindūs), a ceremony used by the Mahrattas at the installation of their chief.  
 ▲ **قشم** *kashm* (from **قشم**), Eating the best and leaving the worst of any thing. Picking, choosing. Splitting palm-leaves for weaving ropes. Breaking, bursting (as water the place or vessel containing it). Any kind of food. *Kishm* or *kasham*, The channel through which water passes into a cistern or reservoir. *Kishm*, Nature. The body, habit of body. *Kasham*, Dates beginning to ripen, being then white and sweet.  
 ▲ **قشمش** *kishmish*, Dried grapes or currants.  
 ▲ **قشو** *kashw* (from **قشو**), Stripping off (the skin). Shaving (wood). Rubbing (the face). Wiping.  
 ▲ **قشوان** *kashwān* or *kushwān*, Slender, thin, weak.  
 ▲ **قشوة** *kashwat*, A wicker basket, in which women put perfumes. *Kushwat*, A long dike or mound for confining water.  
 ▲ **قشور** *kashūr*, A medicine for excoriations. *Kushūr*, (pl. of **قشر** *kishr*) Barks, skins. Garments. **قشور شجرة الحية** *kushūr-i shajaratul hayyah*, Gentian bark.

▲ **قشورة** *kashwarat* (from **قشور** *qashūr*), Thumping (with a stick).  
 ▲ **قشوش** *kushūsh* (from **قش** *kashsha*), Recovering flesh. Walking in a debilitated manner. Rubbing any thing with the hand to make it fit properly. Collecting. Eating whatever one can get.  
 ▲ **قشوم** *kushūm*, (pl. of **قشم** *kishm*) Channels through which water passes into a cistern or reservoir. Bodies.  
 ▲ **قشويبة** *kushwīnat*, Thin-skinned and small-mouthed (camels).  
 ▲ **قشي** *kashīy*, (Money) made of bad silver.  
 ▲ **قشيب** *kashīb*, A new garment or sword. Old, worn out. White, bright, clean. (A vulture) killed for his feathers and skin (by throwing him a piece of poisoned meat).  
 ▲ **قشيب** *kishīb*, A dull, ignorant, unskilful man.  
 ▲ **قشيش** *kashīsh*, Any thing picked up here and there. The sound of a serpent's skin in motion.  
 ▲ **قشيع** *kashīʿ*, Scattered (forage).  
 ▲ **قشيعة** *kashīʿat*, Phlegm, spittle.  
 ▲ **قصاص** *kassa*, (fut. **يقص** *yakussu*) He followed (the steps of).  
 ▲ **قاص** *kass* (from **قصاص** *kassa*), Following (the footsteps of another). Being near (death). Being near killing (a man). Shaving. Shearing. Cutting. Plucking hairs off the breast. Plaster. The breast, especially the top of it, and the pits about the throat.  
 ▲ **قصاص** *kasā*, (fut. **يقصو** *yaksū*) (The place) was distant.  
 ▲ **قصاص** *kasā* (from **قصاص**), Being far distant. Seeing (any place or object) to its utmost bound. Distance. A region, country.  
 ▲ **قصاب** *kassāb*, A blower of a flute or a pipe. A butcher. *Kussāb*, (pl. of **قصابة** *kussābat*) Flutes, pipes.  
 ▲ **قصابة** *kisābat*, The art of playing on the flute. *Kassābat*, The trade of a butcher. *Kussābat*, A lock of hair curled but not twisted or plaited. A flute or pipe. A tube, a syphon.  
 ▲ **قصاب خانه** *kassāb-khānah*, A butcher's shop; a slaughter-house.  
 ▲ **قصابك** *kasābak*, Name of a bird generally found on the banks of rivers.  
 ▲ **قصابه** *kasābah*, A handkerchief tied round the head (worn by women principally). (HUNTER.)  
 ▲ **قصابية** *kassābīyat*, A certain duty payable on skins.  
 ▲ **قصاد** *kussād*, (pl. of **قاصد** *kāsīd*) Messengers.  
 ▲ **قصادة** *kasādat* (from **قصد**), Becoming fat.  
 ▲ **قصار** *kasār*, Slothfulness, worthlessness. *Kasār* also *kusār*, The end, termination. *Kisār*, A mark impressed on the necks of cattle. (pl. of **قصور** *kasīr* and **قصور** *kasīrat*) Short. *Kassār*, A fuller, a cleaner of clothes.  
 ▲ **قصارا** *kusārā*, End, termination, limit.  
 ▲ **قصارا** *kasārat* (from **قصر**), Being short. Brevity, shortness. *Kisārat*, The fuller's art. *Kusārat*, The bride's bed-chamber. What remains of corn after sifting or winnowing.  
 ▲ **قصارى** *kusārā*, The end, the extremity. The last or utmost effort. Strong desire.  
 ▲ **قصاص** *kasās*, *kisās*, or *kusās*, The crown of the head. *Ki*

*sūs*, (III of قص *kassa*) Retaliating, making equal, giving (reasons) equally powerful. The law of retaliation. Revenge, retribution, reproof, correction. (pl. of قص *kass*) Breasts. (pl. of قصة *kassat*), Particles of plaster. (pl. of قصة *kussat*), Forelocks.

أ قصاصا *kisāsā*, The law of retaliation.

أ قصاصة *kusāsāt*, Nail-parings; hair cuttings. A trifle of money.

أ قصاع *kisāʿ*, (pl. of قصعة *kasʿat*) Dishes, plates, saucers.

أ قصاعة *kasāʿat* (from قصع), Growing slowly (a boy).

أ قصاقص *kusūkis*, (pl. of قصاقص *kasākis* and قصاقصات *kusūkisāt*), Thick and short (man). Large (camel).

أ قصال *kassāl*, Sharp (sword).

أ قصالة *kusālat*, Remains of corn after sifting or winnowing.

أ قصاه *kasūhu*, Towards him.

أ قصايا *kasāyū*, (pl. of قصية *kasīyat*) She-camels kept apart and exempted from labour. Camels of the worst kind. Excellent remains, comforts of affluence.

أ قصائب *kasā-ib*, (pl. of قصيبة *kasībat*) Curled locks of hair.

أ قصائد *kasū-id*, (pl. of قصيدة *kasīdat*) Poems, elegies.

أ قصائم *kasā-im*, (pl. of قصيمة *kasīmat*) Sandy places producing the plants called غضا *ghazā*.

أ قصب *kush*, An intestine. A fiddlestring made of gut. The hypochondria. *Kasab* (from قصب), Cutting up a sheep (a butcher). Interrupting (a camel) when drinking. Leaving off drinking before his thirst is quenched (a camel); also refusing to drink (though having eaten enough). Accusing, blaming, censuring, reproaching. Disgracing. A reed, a pen, or any thing similarly hollow (as a bone, or a tube of silver). The wind-pipe. Tubes, water-pipes, canals. A fine linen cloth made in Egypt. A citadel. قصب البطحا *kasabu'l bathā*, Waters flowing to the fountains of wells. قصب بوا *kasab bawā*, Calamus aromaticus. قصب الحبيب *kasabu'l habīb*, The friendly pen. Sugar-cane. قصب الزريرة *kasabu'z' zarīrah*, The worm reed-plant. قصب السكر *kasabu's' sukkar*, A sugar-cane. قصب قصب *kasab-i sih dūmanī*, A torn garment. The sea. قصب قصب *kasab misrī*, Fine linen of Egypt. The rays of the sun. قصب قصب *kasab*, Gold or silver wire. Dry grass chopped small. The covering of a woman's head, especially of the brow. A town, a large village. A reed.

أ قصبأ *kusbū*, A reed. A reed-bed.

أ قصبأ *kasabat* (or قصبأ *kasabah*), A town. A large village. The cartilage or bridge of the nose. The middle division (of water-bottle). The covering of a woman's head.

أ قصبك *kasbak*, A snail. (*Burhān-i kātīʿ*.)

أ قصبلة *kasbalat* (from قصبلة *qasbala*), Eating all (the food).

أ قصبور *kusbūr*, Coriander.

أ قصب قصب *kasabīy*, One piece of the cloth قصب *kasab*.

أ قصة *kassat*, Plaster. قصة بيضا *kassat-i bayzā*, White cloth.

*Kissat*, A thing, affair, business, condition, accident. A history, tale, fable, apologue. *Kussat*, Forelocks.

\*أ قصد *kasada*, (fut. يقصد *yaksidu*) He tended towards.

أ قصد *kasd* (from قصد), Intending, proposing to one's self, aspiring to. Breaking, splitting (wood). Giving one's attention to making verses. Being in a middle state, neither corpulent nor slender; neither prodigal nor sparing, neither swift nor slow. Being near to any thing. Keeping the right middle path. Acting justly. Aiming at one with an intention to kill. Intention, design, resolution, determination, scope, view, machination, conspiracy, project, purpose, deliberation, pretension, attempt, endeavour, desire, wish, will. A part, side. A road, way. قصد مصمم *kasd-i musammam*, A fixed resolution, firm intention. *Kasad*, A species of thorn. A soft twig of the same. *Kasid*, Broken (spear). *Kisad*, (pl. of قصدة *kisdat*) Fragments.

أ قصداً *kasdan*, (عن قصد *an kasdin*, or بقصد *bi kasdin*), Deliberately, expressly, intentionally, on purpose.

أ قصدة *kisdat*, A fragment.

\*أ قصر *kasara*, (fut. يقصر *yaksuru*) (Evening) came on.

أ قصر *kasr* (from قصر), Approaching, beginning (the evening), becoming dark. Diminishing, abbreviating, abridging, contracting. Cutting the hair, shaving. Restraining any thing within certain bounds. Beating, washing clothes (as fullers or bleachers). Confining, imprisoning. Throwing down her eyes (a woman), looking only at her husband. Dropping or drawing aside her veil. Shortening the ceremony of prayer by performing only two instead of four inclinations. Evening, twilight. A citadel. A palace, an elegant villa. قصر دوازده دري *kasr-i duwāzdah darī*, The eighth heaven, i. e. of the zodiac. قصر رفيع *kasr-i rafīʿ-i saltanat*, The sublime palace, principality, or kingdom. قصر شاهي *kasr-i shāhī*, A royal palace. قصر قيصر *kasr-i kaysar*, The palace of Cæsar. قصر وجود *kasr-i wujūd*, The palace of existence, i. e. this world. قصر كائن *kasruka an tafʿala zāka*, Your great point is to do that. *Kasar*, A disease which makes the neck stiff or crooked. Whatever remains of corn after sifting or winnowing. (pl. of قصرة *kasarat*) Necks or roots of them. *Kisar* (from قصر), Being short. Brevity.

أ قسراً *kasrā*, (fem. of أقصر *aksar*) Having a pain in the neck. Short, shorter. *Kusarā*, (pl. of قصير *kasīr*) Short.

أ قسراً *kasran*, In the evening.

أ قصرة *kasarat*, The bride's bed-chamber. The neck or the root of it (in man or beast). The rump of birds. A bit or splinter of iron or of wood. Slothfulness, torpor. *Kusratan*, In the nearest degree of consanguinity.

أ قصري *kasraʿ*, A kind of viper. *Kisraʿ* or *kisrīy*, What remains of corn after winnowing or sifting. *Kusraʿ*, A short rib.

أ قصص *kasas* (from قص *kassa*), Following, tracing the footsteps of another. Explaining, narrating. Shaving, cutting short.

History, speech. Shorn wool. The lower part of the breast in cattle. *Kisas*, (pl. of قصة *kissat*) Histories, narrations, fables.

† *kisas-i pur hisas*, Instructive histories.

† *kastabīr*, Penis, coles, veretrum.

† *kastal*, A castle, a fort. Dust.

† *kas*, A mill. A draught of water. (from قَصع), Chewing the cud. Biting, pressing, or chewing hard. Killing (a louse) between the nails. Quenching (one's thirst with water). Suppressing growth. Giving one a box on the ear. Despising, treating with contempt. Going into a hole (a mouse). *Kasa* (from قَصع), Not growing in proportion to age (a boy). *Kasi*, (A boy) stunted in his growth. *Kisa*, (pl. of قصة *kasat*) Dishes, plates, saucers.

† *kasat*, A dish, a plate, a saucer; the bason or scale of a balance. A box or casket. *Kusat*, The hole of a field-mouse.

† *kusul*, Worthless, contemptible, avaricious. A scorpion and its young.

† *kasf* (from قَصَف), (The wind) breaking, dashing to pieces (a ship). Blowing with a loud noise (wind), thundering. Clapping the hands and shouting. Pressing upon one another (a crowd). Any thing ludicrous, play, game. Weak, broken, split. (pl. of قصة *kasfat*) Heaps of sand broken from their size. *Kasaf* (from قَصَف), Being weak, extenuated (man). Being crooked from its disproportioned length (a tree or pole). Being split (spear). The braying of a camel. *Kasif*, Weak, infirm (man). Unable to bear hunger.

† *kusfān*, (pl. of قصة *kasfat*) Sand-hills.

† *kasfat*, Impulse, pressure of a multitude. A hill or tumulus of sand which falls to pieces from its size. The step of a stair or ladder. *Kasfat* or *kasafat*, The braying of camels.

† *kasfulat* (from قَصَل), Eating (all the) meat.

† *kaskās*, Thick and short. Malignant, dangerous (serpent). A viper. Roaring (lion).

† *kaskas*, The place in the breast where the hairs grow. *Kuskus*, Thick and short.

† *kuskusat*, Short-bodied, yet thick and strong.

\*† *kasala*, (fut. يَقْصِلُ *yaksilu*) He cut.

† *kasl* (from قَصَل), Cutting. Cutting green corn as food for horses. *Kisl*, Ignoble, worthless. Weak. *Kasal*, Tares.

† *kislām*, A biter, cutter, or breaker.

† *kuslub*, Robust, hardy.

† *kaslat*, A shock of cut corn. *Kaslat* or *kislat*, A herd of thirty or forty camels.

† *kasm* (from قَصَم), Breaking so that the parts separate. Returning to a place. *Kusm*, (pl. of قصة *kasmā*) Broken-horned (she-goats). *Kasam*, A fracture, with separation of parts. Locusts' eggs. *Kasim*, One who is soon broken by age or grief. *Kusam*, A male hyena. One who breaks whatever he meets.

† *kasmā*, Having the anterior horn broken (a goat); (when having a fracture of the interior she is called عَضْبَا *azbā*.)

† *kasmat*, The step of a stair or ladder. A splinter of the wood *miswāk* with which they rub the teeth. *Kasmat*, *kismat*, or *kusmat*, A fragment.

† *kasmalat* (from قَصَلَ), Breaking, cutting.

† *kasw* (from قَصَو), Being far distant (place). Retiring a great way from one's friends. Conquering, overcoming, excelling. Cropping (a camel's) ears. A court-yard; a gutter on the roof. *Kusūw* (from قَصَو), Being very distant (a place).

† *kaswā*, (fem. of أَقْصَى *aksa'*) Most remote. The end, extremity. (A sheep or camel) the tips of whose ears are cropt.

† *kusūr* (from قَصَرَ), Beginning the evening; doing any thing then. Falling in price (goods or provisions). Becoming dear. Being unequal to any pursuit, and therefore desisting. Not reaching the mark (an arrow). Subsiding (as anger or grief). A defect, default, decrease, failure, want, deficiency, impotence, remainder; error, sin, fault, omission. (pl. of قَصَرَ *kasr*) Palaces, villas, castles. † *kusūr kardan*, To fail, to neglect, to omit.

† *kasūrat*, A closet. A bride's bed-chamber. (A woman) kept in close confinement.

† *kusūs*, (pl. of قَصَص *kass*) Breasts, bosoms.

† *kaswā'*, The extremity. *Kuswā'*, Far distant, remote.

† *kissah*, A thing, affair, business, negociation. A history, tale, romance, fable, apologue, narration. *القصة al kissah*, Upon the whole, to sum up all. † *kissah-kh'ān* (or قصة *kissah-guzār*), A teller of stories. *كُتَاتَه kissah kōtāh*, To make short of the story.

† *kusa'* (from قَصَى), Retiring far from one's friends. A district, a country. *Kasīy*, Remote, distant (place).

† *kasyā*, An extremity. *Kusyā*, (fem. of أَقْصَى *aksa'*) Distant, remote (country).

† *kasībat*, A lock of hair curled but not plaited.

† *kasīyat*, A she-camel of value kept apart by herself, and exempted from labour. One of the worst kind.

† *kasīd*, Broken (spear). A poem. Marrow. A marrow-bone. Dried meat. A staff, a rod. Poems.

† *kasīdat* (also قصيدة *kasīdah*), A poem, a *kasīdah* or elegy being a kind of longer ghazal or ode (which last seldom exceeds thirteen, but never eighteen distichs). A staff, a rod.

† *kasīr*, Short. Defective, unequal. Barren. (A horse) kept in the stable. *Kusayr*, Name of a town on the Red Sea.

† *kasīrat*, Closely confined (woman).

† *kusayra'*, The lowest rib of the breast. The lower part of the neck. *القَصِيرِي al kusayra'*, A species of viper.

† *kasīs*, The place in the breast where the hairs grow. (pl. of قصيصة *kasīsat*) Certain plants. Camels following troops of horsemen.

† *kasīsat*, A species of plant. A camel following a

troop of horsemen. A weak camel carrying a small burthen. A crowd, a mob.

♂ قضيع *kasīc*, A dwarfish lad. A mill.

♂ قضيف *kasīf* (from قصف), Driving, thrusting. Thundering. Impatient of hunger. A broken branch.

♂ قضيل *kasīl*, Green corn cut for horses. A sharp sword.

♂ قضيمة *kasīmat*, (pl. قسيم *kasīm*) A sandy place producing the plant الغضا *al ghazā*.

\*♂ قضا *kazza*, (fut. يقض *yakuzzu*) ('The place) was distant.

♂ قضا *kazz* (from قضا *kazza*), Boring (pearls). Detaching (horsemen against an enemy). Hurting the teeth by champing gravel amongst one's victuals. Small gravel. A place rough with pebbles or gravel, and inconvenient to recline upon. قضيف *kazīz* signifying large pebbles, they say قضيفهم بقضيفهم *kazzahum bi kazīzihim*, All of them, great and small (came).

♂ قضا *kaz-u* (from قضى), Eating up, consuming. *Kaza-a* (from قضى), Being corrupted, putrefying. Being red, becoming flaccid and dim (the eye).

♂ قضا *kazzā*, Rough to the touch, not yet rendered smooth by wearing (a coat of mail). Gravelly soil.

♂ قضا *kazā-a* (from قضى), Decreeing, appointing. Pre-ordaining, pre-judging; condemning, sending destruction (amongst any people). Commanding, enjoining. Concluding, finishing, consummating. Going to the necessary. Performing, creating, making. Paying (a debt). Reaching, arriving. Dying. Relating (any thing to another), giving complete information (on any point). Giving away. The office or sentence of a judge. Jurisdiction, diocese. A decree, mandate, judgment, order, charge, edict. Fate, destiny, predestination, fatality. Death. An accident, chance. Arrival, approach. Departure. Prayer repeated at the appointed time. By accident. قضاي حاجت *kazā-i hājat kardan*, To go to the privy. قضاي شهوت *kazā-i shahwat kardan*, To indulge one's lusts. قضاي عمري *kazā-i ʿumari*, Repeating the prayers to make up for having omitted prayers in the former part of one's life. قضا کردن *kazā kardan*, To judge, to determine. To make up for any former omission; (as fasting afterwards, on account of a non-ob-

servance of Lent when indisposed or travelling). قضاي مبرم *kazā-i mubram* (also قضاي وطري *kazā-i watr*), Inevitable fate or misfortune. قضا ممكنست *kazā mumkinast*, The remedy possible, it may yet do. قضاي ناگهاني *kazā-i nāgahānī*, Sudden death, a fatal accident. قضا و قدر *kazā wa kadar* (or قضا *kazā allāh*), Divine predestination. ديون واجب القضا *du-ūn-i wājibu'l kazā*, Debts necessary to be discharged.

♂ قضا *kuzābat*, The lopping of a tree. *Kazzābat*, Active the conduct of business.

♂ قضا *kaz-at* or *kuz-at*, Corruption, vice, disgrace, stain.

♂ قضا *kuzāt*, The membrane which envelopes the head of a w-born babe. (pl. of قاضي *kāzī*) Judges. اعظم قضاة زمان *azam-i kuzāt-i zamān*, The greatest of the judges of the age.

♂ قضا *kazārā*, Accidentally, by chance, providentially.

♂ قضا *kuzāc* (or قضاة *kuzācat*), Small dust.

♂ قضاة *kuzācat*, A water-spaniel. A wolf-dog.

♂ قضا *kizāf*, (pl. of قضاة *kazafat*) Rough grounds. (pl. of قضيف *kazīf*) Slender.

♂ قضاة *kazāfat* (from قصف), Being slender-bodied.

♂ قضا *kuzākiz*, Tearing his prey (a lion).

♂ قضا *kazām*, Any thing eaten (especially with the fore teeth).

*Kizām*, (III of قضم) Doing, taking, or giving by degrees.

♂ قضا *kazāyā*, (pl. of قضية *kazīyat*) Commands. Things done. Philosophical propositions.

♂ قضا *kazzāk*, A robber, a cossack.

\*♂ قضا *kazaba*, (fut. يقضب *yakzibu*) He cut off.

♂ قضا *kazb* (from قصب), Cutting, striking (with a stick). Mounting a young unbroke (horse). *Kazb* (also قضبة *kazbat*), Green clover-grass (especially when mowed). *Kuzub*, (pl. of قضيب *kazīb*) Sharp (swords).

♂ قضا *kuzbān*, (pl. of قضيب *kazīb*) Long and slender branches.

♂ قضاة *kizat*, A kind of herb. *Kizāt*, Small gravel. Virginity.

♂ قضا *kazaz* (from قضا *kazza*), Perforating (a pearl). Breaking in pieces. Cutting (a post). Gravel, or bits of stone, making any place inconvenient for reclining upon, or mixed with provender. *Kaziz*, Wheat mixed with gravel.

♂ قضا *kazc* (from قضا), Subduing, taming.

♂ قضاة *kuzcat*, Corruption, vice, disgrace, stain.

♂ قضا *kazcam*, An old, decrepit man. *Kizcim*, An old debilitated she-camel.

♂ قضا *kazaf* (from قصف), Becoming thin, slender. Small stones. *Kazaf* or *kizaf*, Slenderness. *Kuzuf*, (pl. of قضاة *kazafat*) Rough grounds.

♂ قضا *kizfān* or *kuzfān*, (pl. of قضاة) Rough grounds.

♂ قضاة *kazafat*, Rocky ground. A heap of stones; small hills, between which water runs. *Kizafat*, A tract of moving sands.

♂ قضا *kazkāz*, (A lion) tearing (his) prey.

♂ قضاة *kazkazat* (from قضا), Tearing (his) prey (a lion). The noise made in rubbing or grinding.

♂ قضا *kazm* (from قضم), Eating with the fore teeth, or with one side of the jaws (قضم *khazm* implying devouring with the whole teeth). An action performed gradually and with ease.

*Kazam* (from قضم), Breaking, cutting. Broken edges (of swords). (pl. of قضم *kazīm*) Membranes, parchments whereon they write. *Kazim*, Old and notched (sword).

♂ قضا *kuzm*, Cotton.

♂ قضا *kizūn*, (pl. of قضاة *kizat*) Plants growing in soft ground.

\*♂ قضا *kaza'*, (fut. يقضي *yakzī*) He decreed.

\*♂ قضا *kazi-a*, (fut. يقضا *yakza-u*) (The cloth) rotted.

♂ قضا *kazy* (from قضى), Determining, predestinating, decreeing. Judging, passing sentence. *Kazīy*, Rotting, falling

to pieces (cloth). Death. One who quickly decides; also one who readily pays.

▲ **كضيب** *kazīb*, Sharp (sword). A long slender branch or rod. A bow of the branch of a tree. An elastic sword. A yard (of man or ass). A soldier. An unbroke camel.

▲ **كضية** *kaziyat*, A lake into which camels can go to drink. *Kaziyat* (or **كضيه** *kaziyah*) (from **قضى**), Decreeing. Predetermining. Establishing. A thing, substance, action, fact. A declaration, proposition, decision, or determination. (in logic) A syllogism. A history, a narrative. Quarrel, dispute, contention. A command, order. Death. *Natura fœminæ*, vulva. **كضيه** مشهورست *kazīya-i mashhūrast*, It is a celebrated story. **كضيه** نا مرضيه *kazīya-i nā marzīyah*, An unworthy, displeasing action.

▲ **كضيف** *kazīf* (from **قض** *kazza*), Cracking as if bursting (a girth or belt). Large gravel. Food mixed with gravel.

▲ **كضيف** *kazīf*, Slender.

▲ **كضم** *kazīm*, A white skin or membrane, on which they write. Barley given to horses. An old broken-edged sword.

▲ **كضيمة** *kazīmat*, Barley given to a horse.

▲ **كضين** *kizīn*, (pl. of **كضة** *kizat*) Plants of the species called **حمض** *hamz* growing on soft level ground.

▲ **كضيه دلال** *kazīyah-dallāl*, One who excites a quarrel.

▲ **قط** *kat*, Enough. *Kat*, *katt*, *kitt*, also *kutt*, Only, at least. Viz., to wit. Ever, never. **ما رأيته قط** *mā ra-aytuhu katt*, I never saw him. **قطكت** *kattuka* (or **قطنك** *katnuka*), Let it suffice to you. **قطي** *katī* (or **قطني** *katnī*), It is enough for me. *Katt* (from **قط** *katta*), Cutting (a thing) transversely, side-ways, across; cutting or making (a pen). Becoming dear, increasing beyond the common price (provisions). Having hair much curled. *Kitt*, A he-cat. A book. A written decree of a judge. A gift of conveyance.

▲ **قطا** *katā*, One who goes with a short, sprightly, but slow step. A bird resembling a grouse, flying in large flocks, and knowing where water is to be found at a great distance. It makes a noise resembling *katā katā*; whence it receives the name. There are two kinds; one is called **كدرى** *kudrī*, the other **جوني** *jūnī*; the first of a brown colour, the back and belly variegated with black and white, the neck yellow, and the tail short; the other much larger, the interior part of the wings and the tail black, the back tawny, with a mixture of yellow; whence the proverb **ليس قطاء مثل قطي** *laysa katan misla katīyin*, The *katā* is not like the *kata*, i. e. The small are not like the great.

▲ **قطاب** *kitāb* (from **قطب**), Collecting. Cutting. Mixing wine. A section, a bit of meat.

▲ **قطابة** *kutābat*, A slice, a bit of meat.

▲ **قطابي** *kutābī*, A kind of triangular pasty.

▲ **قطاة** *katāt*, One bird of the *katā* species. The buttocks, the place on which a person sits who rides behind another on a camel or horse.

▲ **كطاج** *katāj* or *kitāj*, The cable of a ship.

▲ **كطار** *katār* also *kītār*, A string of horses or camels following one another; a rank, order, series, row. **كطار کردن** *katār kardān*, To place in rows. ▲ *Kitār*, (قطر of قطر) Coming and going (pl. of **قطر** *katr*), Showers, drops.

▲ **كطارب** *katārib*, (pl. of **قطرب** *kutrub*) Sylvan demons.

▲ **كطارة** *katūrat*, Whatever drops from any thing.

▲ **كطاري** *katūrīy*, (fem. **كطارية** *katūrīyat*) Black (serpent).

▲ **كطاس** *kutās*, A fringed knot made of the mane or tail of a sea-horse, set often in gold, and hung round the necks of horses, by way of ornament, or as a defence against fascination.

▲ **كطاط** *kitāt*, (pl. of **قط** *kitt*) Cats. *Katāti*, It suffices to me. *Kattāt*, A turner, a maker of little boxes or caskets.

▲ **كطاطي** *katūta*, Going with a short, sprightly, but slow step.

▲ **كطاع** *katūʿ* (from **قطع**), Flying from a cold to a hot climate.

Migrating (as birds). Failing (as water in a well). The pruning of a palm-tree. *Kitāʿ* (from **قطع**), Failing (water in a well). (قطع of قطع) Being disjoined. Cutting. Contending with another whose sword is sharpest. Pruning a palm-tree. An arch. Any cutting instrument. (pl. of **قطع** *kitʿ*) The points of spears. (pl. of **قطيع** *katīʿ*) Loppings of trees. Monies, coins. *Kuttāʿ*, (pl. of **قاطع** *kātīʿ*) Robbers, assassins. **قواطع الطريق** *kuttaʿat tarīk*, Infesters of roads, highwaymen.

▲ **كطاعة** *katūʿat* (from **قطع**), Being unable to speak, abashed, or interrupted in the middle of a speech. *Kutāʿat*, A part, a mouthful. Any fragment which drops in cutting, a nail-paring.

▲ **كطاف** *katāf* or *kītāf*, The vintage. *Kitāf*, The slow short step of a horse. *Kattāf*, A vintager, a vine-dresser.

▲ **كطافاة** *katāfat*, Whatever drops in gathering grapes.

▲ **كطال** *katāl*, A soldier. (CASTELLUS.)

▲ **كطام** *katām* (**كطامي** *katāmīy* or *kutāmīy*), A kind of hawk (especially when darting his eye upon his prey).

▲ **كطامه** *katāmah*, A lascivious woman.

▲ **كطامه** *kuttāmah*, A strumpet, an adulteress, a quean.

▲ **كطان** *kitān*, The frame of a camel-litter. *Kattān*, A cotton-cleaner, or spinner. *Kuttān*, (pl. of **قائل** *kātin*) Inhabitants. **كطان ارضين وسماوات** *kuttān-i arzīn wa samāwāt*, The inhabitants of earth and heaven.

▲ **كطانة** *kutānat*, A kettle, a pot.

▲ **كطاني** *katānī*, A sort of meat-pasty.

▲ **كطاني** *katānīy*, (pl. of **كطينية** *kitānīyat*) Vegetables.

▲ **كطايات** *katāyāt*, (pl. of **كطاة** *katāt*) Birds called *katā*.

▲ **كطائف** *katā-īf*, (pl. of **كطينية** *katīfat*) Velvets, satins. Clusters.

▲ **كطاييف** *katāyīf*, A cake of fine flour, honey, and sesame-oil.

\*▲ **كطب** *kataba*, (fut. **يكتب** *yaktubu*) He frowned.

▲ **كطب** *katb* (from **قطب**), Frowning, looking stern. Cutting. Collecting. Mixing (wines). Fastening the mouth of a sack. Filling (a vessel). Kindling (rage). *Katb*, *kitb*, also *kutb*, The iron axle round which a wheel turns. *Kutb*, The pole.

lar star, the north pole. A prince, a lord, a chief. قطب جنوبي *kutb-i janūbī*, The antarctic pole. قطب الدين *kutbu'd dīn*, The axis of religion. قطب سما *kutb-i samā*, The axis of heaven, i. e. the pole. قطب شمالي *kutb-i shimālī*, The arctic or north pole. قطب العارفين *kutbu'l ʿarīfīn*, The chief of the wise men, i. e. Plato. قطب فلک *kutb-i fulak-i ri-sālat*, The celestial pole of prophecy, i. e. Muhammad. قطب الملك *kutbu'l mulk*, The pole-star of the empire. *Katub*, Buying by sample, conjecturing the weight or value of the whole, by the examination of a small quantity.  
 قطبا *kutbā*, Wrinkled, frowning (brow).  
 قطبة *kutbat*, The iron axle round which a wheel turns. A point for archers.  
 قطب نما *kutb-namā*, A compass.  
 قطة *kittat*, A queen-cat.  
 قطح *katj*, A rope firmly twisted. Water drawn from a well with such a rope.  
 قطر *katara*, (fut. يقطر *yakturu*) (The water) fell in drops.  
 قطر *katr* (from قطر), Dropping (as water). Letting (water) fall in drops. Anointing (a camel) with pitch. Rain. (pl. of قطر *katrat*), Drops. *Kitr*, Fusile brass. A species of striped cloth. *Kutr*, The side of the body. A tract or quarter of the heavens or earth. A diameter-line. Wood of aloes. *Katar*, Trying by sample, guessing the weight or value of the whole, by the examination of a small quantity. *Kutur*, The wood of aloes. (pl. of قطار *kītār*), Strings of camels following one another. (pl. of قطرة *katrat*), Drops.  
 قطرات شبنم *katarāt-shabnam*, (pl. of قطرة *katrat*) Drops.  
 قطرات *katarāt-i shabnam*, Drops of dew.  
 قطران *katrān*, *kitrān*, or *katirān*, Liquid pitch (for wheels).  
 قطران (from قطر), Distilling; the dropping of water from the eaves of houses.  
 قطرائي *katrānī*, A sort of money.  
 قطرب *kutrub*, A species of sylvan demon, the male غول *gūl*. A little demon, a goblin, a fairy, a hag. A whelp. A male animal perpetually in motion on the surface of the water. A mouse. A robber. A wolf; hence, a species of deep melancholy, which makes men fancy themselves wolves, and run howling to the woods.  
 القطرلية *Al kutrubuliyat*, Name of a wine grown in Irāk.  
 قطربوس *katrabūs* or *kitrabūs*, A severe stinging scorpion.  
 قاطر *katrah*, A strong she-camel.  
 قطرة *katrat* (or قطره *katrah*), One drop. قطرة قطره *katrah*, Drop by drop. قطرة آب *katra-i āb*, A drop of water. قطرة دزد *katra-i duzd*, A cloud. قطرة *katrah zadan*, To run to and fro, to make haste. قطرة زرد *katra-i zard*, The sun. *Kutrat*, A trifling thing.  
 قطرغان *katirghān*, A certain specific for all frigid diseases.  
 قطني *katranī*, A species of silver coin. (CASTELLUS.)

قطره زن *katrah-zan*, A fast runner.  
 قطرية *kitrīyat*, A kind of striped cloth.  
 قطرن *kat-zan*, A stamp. A piece of bone on which they nib their writing-reeds or pens.  
 قط *katat* (from ق *katta*), Curling much (the hair). Very curly (hair). One whose hair is in many ringlets.  
 قطع *kataʿa*, (fut. يقطع *yaktaʿu*) He cut.  
 قطع *katʿ* (from قطع), Cutting off, amputating. Breaking off. Rejecting, discarding (a name or title). Retiring, withdrawing from. Terminating, concluding, finishing, stopping short. Fixing the price of a ransom. Defining or ordaining any thing necessary to be observed. Passing (a river or bridge). Travelling. Infesting (a road). A section, segment, cutting. A shape, a form, a cut. جواب قطع *katʿ-i jawāb*, A definitive answer. جواب دادن قطع *katʿ-i jawāb dādan*, To give a categorical answer. رحم کردن قطع *katʿ-i rahm kardan*, To break off all connexion with relations. طریق کردن قطع *katʿ-i tarīk kardan*, To infest the roads, to rob, to assassinate. علاقه کردن قطع *katʿ-i ʿalākah kardan*, To renounce all right to any thing. To manumit a slave. مسافه کردن قطع *katʿ-i masāfah kardan*, To travel, make a journey. نزاع کردن قطع *katʿ-i nizāʿ kardan*, To decide a law-suit. نظر دادن قطع *katʿ-i nazar dādan*, To turn away the eyes. To abandon or think no more of any thing or person. *Kitʿ*, Whatever is cut from a tree. An asthma, shortness of breath. The darkness at the extremes of the night; the first watch. A small broad head to an arrow. A shaggy cloth spread under a man when riding a camel. *Kutʿ* (from قطع), Being amputated (the hand). A failure of water in a well in the intense heat of summer. Shortness of breath. *Kataʿ* (from قطع), Losing (the hand), having it cut off on account of a distemper. (pl. of قطعة *kataʿat*), The stumps remaining after the hands are cut off. *Katiʿ*, Dumb. *Kitaʿ*, The darkness of the latter part of the night; the space between the first and second watch. *Kutaʿ*, One who forsakes his relations. *Kutuʿ*, (pl. of قطع *katīʿ*) Loppings, or any thing cut from trees. *Kuttaʿ*, Robbers.  
 قطعا *katʿā*, In no shape, not at all, never, by no means. Cuttingly, with the edge. An amputated hand. (All accustomed commerce) with relations cut off. (fein. of أقطع *aktaʿ*) (A woman) amputated in the hand.  
 قطعان *kutʿān*, Whatever is cut from a tree. A herd of oxen. (pl. of أقطع *aktaʿ*) Amputated in the hands. Dumb.  
 قطعة *kitʿat*, A segment, section, portion, part, division, piece, cut, morsel. A strophe. Distichs corresponding in measure and rhyme but without a مطلع *mutlaʿ*. قطعه قطعه *kitʿah kitʿah*, In pieces. *Kutʿat*, The failure of water in a well. A part of a mountain torn from the mass. The place at which any thing is cut off. The bran of fine flour. A part. A portion. *Kataʿat*, The place where cut; the stump of an arm or branch. *Kutaʿat*, One who does not associate with his kindred.

ف قطعه *kitāh-band*, A kind of verse in which the meaning of the first verse of each stanza is completed in the last.

\*أ قطف *katafa*, (fut. يقطف *yaktifu*) He gathered (grapes).

أ قطف *katf* (from قطف), Gathering in the vintage. Scratching with the fingers. Going slowly (a horse). *Kitf*, Grapes, a cluster. Gathered fruit. Orach. *Katuf*, A vestige, a cicatrice, or scar. A species of herb, atriplex. *Kutuf*, (pl. of قطيفة *katīfat*) Velvets. Carpets with long piles.

أ قطط *kitkat* or *kitkil*, Very small rain.

أ قططة *katkatut* (from قطط), Raining very gently.

أ قطعي *katē*, Verily. A tailor's measure. (HUNTER.)

أ قتل *katl* (from قتل), Cutting, amputating. *Kutul*, (The trunk of a palm-tree) cut off and thrown away.

أ قطلب *katlab*, A wild strawberry or cherry.

أ قطم *katm* (from قطم), Biting, seizing with the teeth. Tasting. *Kutam* (from قطم), Having a strong desire for eating flesh or for coition (man or beast). *Katim*, Eager for food or venery.

أ قطمار *kitmār* (or قطمير *kitmīr*), The thin pellicle on a date-stone. A white speck on the back of a date-stone. Name of the dog of the seven sleepers. *نكير وقطمير* *nakīr wa kitmīr*, Minutely, exactly, to the point.

\*أ قطن *katana*, (fut. يقطن *yaktunu*) He inhabited (the place).

أ قطن *kutn*, *kutun*, *kuttan*, or *kutunn*, Cotton. *Katan*, The rump. Curvature. *Kutun*, (pl. of قطن *kitān*) Frames of camel-litters. (pl. of قطين *katīn*) Servants.

أ قطننة *kitnat* or *kutinat*, Part of the stomach, the many folds; a pomegranate. *Kutnat*, A quantity of twisted cotton.

أ قطني *kutnī*, Made of cotton. A garment of silk and cotton.

أ قطنية *kutunīyat* or *kitannīyat*, Millet, pulse, or grain in general. Garments.

أ قطو *katw* (from قطو), Going with a short, sprightly step.

أ قطوات *katawāt*, (pl. of قطا *katā*) The birds called قطا *katā*.

أ قطوان *katawān*, One who moves with a short but sprightly step. Name of a place in the district of Kūfa.

أ قطوانى *katawānīy*, A kind of Kūfic garment.

أ قطوب *katūb*, One who knits his brows. *Kutūb* (from قطب), Knitting the brows, frowning, looking stern.

أ قطور *kutūr* (from قطر), Falling in drops. Travelling.

أ قطوط *kutūt*, (pl. of قط *kitt*) Ram-cats.

أ قطوطي *katawta'*, One who moves with a short, sprightly step.

أ قطوع *katū*, (A camel) soon ceasing to give milk. *Kutū* (from قطع), Passing (a river or a bridge). Travelling. Infesting (the road). Prescribing, ordaining any thing necessary to be observed. Flying from a cold to a warm climate. Failing, drying up (water in a well). (pl. of قطع *kit*) Rough camel saddle-cloths.

أ قطوف *katūf*, Slow-paced (horse). *Kutūf* (from قطف), Scratching, tearing with the nails. (pl. of قطف *kitf*) Grapes, clusters of grapes. (pl. of قطف *kataf*) Scars, vestiges.

τ قطولكي *Katolikī* (from the Greek), Catholic.

أ قتون *kutūn* (from قطن), Dwelling in (a place), making (it) one's country. Serving, waiting upon.

أ قتونا *kitūnā*, Flea-wort.

أ قطي *kutī*, (pl. of قطة *katūt*) Birds called قطا *katā*.

أ قليب *katīb*, Mixed (wine).

أ قلبية *katībat*, A mixture of camel's with sheep or goat-milk. A crowd of people, a multitude.

أ قطيس *kitīs*, Cytisus (a herb).

أ قطيع *katī*, Whatever is cut from a tree (especially a branch of which they make arrows). A herd (of oxen); a flock (of sheep). A scourge. (pl. of مقطوع *maktū*) Afflicted with asthmatic disorders. Weaned. *قطيع القيام* *katī'u'l kiyām*, Unable to rise, worn out, weak; lazy; corpulent. *قطيع الكلام* *katī'u'l kalām*, Keeping silence, but not dumb (a woman).

أ قطيعا *kutayā*, A reciprocal alienation or dislike among relations. Dissension. A species of date.

أ قطيعة *katīcat*, A separation from kindred. A portion of land (especially in feudal tenure). Tribute, toll, impost. A herd. *قطيع الربيع* *Katīcatu'r rabī*, Name of a town in Chaldea, and of a place near Baghdād.

أ قطينة *katīfat* (or قطينه *katīfah*), Velvet, satin. A carpet or cloth with a long pile. Thin cakes made of fine flour, honey, and sesame-oil.

أ قطيل *katīl*, Killed, slain.

أ قطيلة *katīlat*, A clout for imbibing water.

أ قطين *katīn*, An inhabitant. Servants, domestics, attendants.

أ قطينة *katīnat*, Pulse in general.

أ قع *ku*, Great bitterness.

أ قعا *ka* (from قعي), Having a prominent nose turned up at the point.

أ قعاب *ki*, (pl. of قعب *ka*) Cups, wooden dishes.

أ قعات *ku*, A species of disease on the nose of a sheep.

أ قعاد *ki*, (111 of قعد), Sitting alone with another. *Ki* or *ku*, A wife, a spouse. A distemper affecting the haunches of camels. *Ku*, Lameness from that disease.

أ قعادة *ki*, A wife.

أ قعادي *ka*, (pl. of قعود *ka*) (Camels) fit for the saddle. (pl. of قعيد *ka*) Sitters. Confederates, associates.

أ قعارة *ka*, (from قعر), Being deep, profound.

أ قعاس *ku*, A disease incident to sheep, from too much food.

أ قعاشب *ku*, Long.

أ قعاس *ka*, A lion. *Ku*, A distemper which carries off sheep immediately when attacked, the neck appearing broken.

أ قعاط *ka* or *ki*, A violent driver of cattle. Importunate.

أ قعا *ku*, Great bitterness. Thick, brackish water.

أ قعاف *ku*, (A torrent) which carries all before it.

أ قعاتع *ka*, Incessant thunder-claps.

أ قعال *ku*, Flowers of vines full blown and beginning to fall. Camel's hair dropping off.



١ **كعان** *ka'ān*, Prominence of the nose.  
 ٢ **كعانب** *ka'ānib*, Strong and hard. A lion.  
 ٣ **كعائد** *ka'ā'id*, (pl. of **كعيدة** *ka'īdat*) Sacks. Husbands.  
 ٤ **كعائدة** *ka'ā'idat*, (pl. of **كعدة** *ku'ad* or **قعود** *ka'ūd*), Able to travel (young camels).  
 ٥ **كعب** *ka'ab*, A cup, a wooden dish, holding as much as a man may drink at a single draught. The hidden meaning (of a speech). **كعب**, A deep furrow or cavern in a mountain.  
 ٦ **كعبة** *ka'abat*, A little box or casket. **كعبات**, (pl. of **كعب** *ka'ab*) Cups, wooden bowls.  
 ٧ **كعبري** *ka'abarīy*, Hard. Avaricious. Bad.  
 ٨ **كعبل** *ka'abal*, *ki'abil*, and **كعبول** *ku'abūl*, Mushrooms, funguses. A milk-dish.  
 ٩ **كعترة** *ka'atarat*, Extirpation, eradication.  
 ١٠ **كعشب** *ka'sab*, Many.  
 ١١ **كعشابان** *ka'sabān* or *ku'subān*, An insect resembling a beetle.  
 ١٢ **كعشة** *ka'sat* (from **كعث**), Giving sparingly.  
 ١٣ **كعشلة** *ka'salat*, A weak, straddling pace.  
 \*١٤ **كعدا** *ka'ada*, (fut. **يقعد** *yak'udu*) He sat down.  
 ١٥ **كعد** *ki'd*, A companion. **كعدك الله** *ki'daka 'llāh*, By God (a form of swearing). **كعاد**, Human excrement. Weakness in a camel's feet. (pl. of **كاعد** *kā'id*) Schismatics. Disbanded soldiers. **كعود**, A young camel fit for the saddle. (pl. of **كعود** *ka'ūd*) (Young camels) fit for riding.  
 ١٦ **كعدان** *ki'dān*, (pl. of **كعود** *ka'ūd*) (Young camels) fit for the saddle. (pl. of **كعيد** *ka'īd*) Confidants, associates, confederates. **كعدان**, (pl. of **كعدة** *ku'ad*) (Young camels) fit for the saddle. Asses.  
 ١٧ **كعدة** *ka'adat*, One sitting, a session. **كعاد** or **كيداد**, The space which one person occupies when sitting. **ذو الكعدة** *zū'l ka'adat*, The eleventh month of the Arabian year. **كيداد**, A mode of sitting. **كعاد**, (A young camel) fit for the saddle. An ass. A camel's saddle. **كعاد**, A carriage, or beast, employed in carrying women. A shaggy camel saddle-cloth. **كعاد**, Sedentary.  
 ١٨ **كعدد** *ku'adad*, (**كعدود** or **كعدود** *ku'ūdūd*), One who is near-related to the head of his family or tribe. One very remote. Noble, mean, worthless, pusillanimous.  
 ١٩ **كعدي** *ka'adīy*, A schismatic. **كعاد** or **كعاد**, Weak.  
 \*٢٠ **كعرا** *ka'ara*, (fut. **يقعر** *yak'aru*) He descended to the bottom.  
 ٢١ **كعر** *ka'er* (from **قعر**), Going to the bottom; searching to the foundation, investigating. Eating to the bottom, devouring all. Eradicating, unrooting (a tree) so that it falls. Throwing down, levelling with the ground. An abyss, a gulph; the bottom or depth (of a well). A town. **قعر دريا** *ka'er-i daryā*, The bottom of the sea.  
 ٢٢ **قعر** *ka'arū*, A ditch, furrow, or opening in the earth.  
 ٢٣ **قعران** *ka'arān*, A deep dish, one especially containing remains.  
 ٢٤ **قعر** *ka'arat* or *ku'arat*, Any thing remaining at bottom. A

ditch, hollow, or low ground. **كعير**, A vessel, whose bottom is just covered with the contents. Libidinous (woman) but sly.  
 ٢٥ **قعر** *ka'arat*, Demolition of a structure.  
 ٢٦ **قعر** *ka'ara'*, (A vessel) the bottom of which is just covered.  
 ٢٧ **قعر** *ka'as*, Fetid earth. **كعاس**, A protuberance of breast, and a concavity of back. A hollow in the middle of the back, with high shoulders and crupper. **كعاس**, One who has such breast and back.  
 ٢٨ **قعر** *ka'asā*, (fem. of **قعر** *ak'as*) Hollow-backed, and having a protuberance on the breast. A grave, steady woman. Firm, solid (glory). (An ant) with an erected tail and breast.  
 ٢٩ **قعر** *ka'asar*, Ancient. A small pumpkin. **كعاسر** (and **قعر** *ka'asarīy*), Thick and strong (camel).  
 ٣٠ **قعر** *ka'asarīy*, The wooden axle of a small mill.  
 ٣١ **قعر** *ka'ash*, A collection. Destruction. Turning or bending a piece of wood. A camel-litter in which women travel.  
 ٣٢ **قعر** *ka'ashū*, (A woman) who raises her head.  
 ٣٣ **قعر** *ka'ashabat*, The sudden start of a terrified person.  
 ٣٤ **قعر** *ka'as*, Sudden death.  
 ٣٥ **قعر** *ka'asam* or *ki'asim*, Weak, decrepit, toothless.  
 ٣٦ **قعر** *ka'az* (from **قعر**), Bending. Curved, bent.  
 ٣٧ **قعر** *ka'azab* (or **قعر** *ka'azabīy*), Strong, thick.  
 ٣٨ **قعر** *ka'azabat* (from **قعر**), Extirpating, eradicating.  
 ٣٩ **قعر** *ka'at* (from **قعر**), Binding hard. Straitening, crowding, confining, distressing (a debtor). Being abject, contemptible. The binding on of a turban. Rage, anger. Cowardice, pusillanimity. Great noise, clamour. Driving, forcing, compulsion.  
 ٤٠ **قعر**, A discovery, revelation. Drought, dryness. A large sheep.  
 ٤١ **قعر** *ka'abat* (from **قعر**), Cutting, amputating.  
 ٤٢ **قعر** *ka'atubīy*, Expeditious (journey).  
 ٤٣ **قعر** *ka'atarat* (from **قعر**), Throwing prostrate. Tying, binding (any one). Filling.  
 ٤٤ **قعر** *ka'atalat* (from **قعر**), Talking much. Pressing hard upon, distressing (a debtor). Throwing prostrate.  
 ٤٥ **قعر** *ka'af* (from **قعر**), Rooting out (palm-trees). Exhausting (whatever is in a vessel). (Rain) going rapidly, brushing (the ground) with the feet, sweeping off (pebbles). **كعاف**, The falling of a wall. Little hills, rising one above another.  
 ٤٦ **قعر** *ka'afazat* (from **قعر**), Walking with short steps. Sitting with the knees and thighs joined in a contemplative mood.  
 ٤٧ **قعر** *jalasa'l ka'afazan*, He rested on the tips of the toes, as ready to rise.  
 ٤٨ **قعر** *ka'akū*, The clashing of arms, or any thing similar. A trembling fever or ague. Making a noise with the joints of the feet when walking. Dry, hard (dates). Painful, laborious (life). **كعكع** (from **قعر**), Making a crashing noise (as thunder, arms, or the teeth when eating any thing crisp or dry). Travelling, making a tour or circuit.  
 ٤٩ **قعر** *ka'akūanīy*, Braying loud (an ass).  
 ٥٠ **قعر** *ka'akabat*, A wound.

▲ **كُكُع** *kuḥkuḥ*, A magpye; also another forest-bird, large, black and white, with a long beak, tail, and feet.

▲ **كُكُعَانِي** *kuḥkuḥānīy*, A shout, a loud noise.

▲ **كُكُعَات** *kaḥkuḥat* (from **كُكُع** *kuḥkuḥ*), Making a crashing noise (as thunder, arms, or the teeth when eating any thing crisp or dry). Travelling, making a tour or circuit.

▲ **كُكُل** *kaḥl*, Fresh clusters of dates exposed to dry. Short in body. Scattered. A miser.

▲ **كُكُم** *kaḥm*, The mewling of a cat. **كُكُم**, Distortion of the nose, holding up the nose.

▲ **كُكُمَات** *kuḥmat*, The choice part of one's estate.

▲ **كُكُمُوس** *kuḥmūs*, Whatever is contained in the belly. Funguses, mushrooms.

▲ **كُكُمُوت** *kuḥmūt*, Infants' swaddling bands.

▲ **كُكُمُوتَات** *kuḥmūtāt*, A ball of dung rolled up by a beetle.

▲ **كُكُن** *kaḥn*, A large dish in which they knead paste. A deformed shortness of nose. A prominence of nose, and turned up at the point. Wideness between the feet.

▲ **كُكُنَاب** *kaḥnab*, Strong; hard. A lion. A male fox. Name of a man. **كُكُنُوب**, A hooked nose. Short, dwarfish.

▲ **كُكُنَابَات** *kaḥnabāt*, Having hooked talons (an eagle).

▲ **كُكُنَابَات** *kaḥnabat*, Curvature or crookedness of nose.

▲ **كُكُوز** *kaḥw*, The wooden cheek of a pulley which supports the axle (if of iron they are called **كُكُوزَات** *khuttūf*); also the pulley itself and the iron axle. Strong, firm-hipped (man). **كُكُوز** or **كُكُوزُ** (from **كُكُوز**), Mounting (as a stallion camel) whether he covers or not. Treading (as a bird).

▲ **كُكُوزَات** *kaḥwāt*, (fem. of **كُكُوز** *kaḥw*) Having the point of the nose prominent and turned up. Slender-legged (woman).

▲ **كُكُوزَانِي** *kaḥwānī*, The two cheeks of a pulley.

▲ **كُكُود** *kaḥūd*, (A young camel) ready for the saddle. **كُكُود** (from **كُكُود**), Sitting. Remaining in one place.

▲ **كُكُور** *kaḥūr*, Deep. **كُكُور**, A deep well.

▲ **كُكُوس** *kaḥūs*, Very poor (old man).

▲ **كُكُوش** *kaḥwash*, Light. A smooth-skinned corpulent camel. **كُكُوشَات** (pl. of **كُكُوش** *kaḥsh*) Camel-litters in which women travel.

▲ **كُكُوشَات** *kaḥwashāt* (from **كُكُوش** *kaḥsh*), Throwing prostrate.

▲ **كُكُوس** *kaḥūs*, Striking the milker, and holding her milk (a ewe).

▲ **كُكُولات** *kaḥwalat* (from **كُكُول** *kaḥl*), Walking in a shuffling manner and kicking up the gravel before him.

▲ **كُكُي** *kaḥīy*, (pl. of **كُكُوز** *kaḥw*) The wooden cheeks of a pulley which support the axle.

▲ **كُكُيب** *kaḥīb*, A great number.

▲ **كُكُيس** *kaḥīs*, Easy, obvious. Much rain, a great torrent.

▲ **كُكُيد** *kaḥīd*, He who sits with another; i. e. a colleague, a confederate. Coeval. Coming behind, following. One whose father or ancestors are nearly related to the prince or chief of a tribe. A father. A locust without wings. **كُكُيدُكَ** *kaḥīdaka'* **اللَّهُ**, May God preserve you. **كُكُيْد**, The diminutive.

▲ **كُكُيدَانِي** *kaḥīdānī*, (dual of **كُكُيد** *kaḥīd*) Guardian angels, especially two whom they suppose constantly to attend on the right and left of man.

▲ **كُكُيدَات** *kaḥīdat*, A sack. A wife. A heap of sand. **كُكُيْدَات**, A saddle. A little camel's saddle.

▲ **كُكُير** *kaḥīr*, Profound. A deep well.

▲ **كُكُيرَات** *kaḥīrat*, Libidinous (woman) but sly. Deep (dish).

▲ **كُكُيس** *kaḥīs* (or **كُكُيسِيَس** *kaḥīsīs*), Moderately strong.

▲ **كُف** *kif*, A kind of flaggon with handles. A pimple, swelling.

▲ **كُف** *kif*, (imp. of **كُفَّ** *wakafa*) Stand, stop, halt. **كُفَّ** (from **كُف** *kaffa*) Stealing, filching (money). A dry herb, chiefly such as they eat raw. **كُفَّ**, A rugged hill, or any piece of rough ground. Clouds piling one over another, representing first the appearance of mountains, then changing to the resemblance of forests. The back of any thing. The hole in a hatchet for fixing it to the handle; any thing resembling an axe. A mob. Short.

\*▲ **كُفَّ** *kafū*, (fut. **يُكُفُّ** *yakfū*) He followed (him).

▲ **كُفَّ** *kafū*, The hind head, the back part or nape of the neck. **كُفَّ** *kafū'd' dahr*, In no time. **كُفَّ** *kafū-i fulak*, Accidents which occur by the influence of the heavenly bodies.

▲ **كُفَّ** *ala' kafūhi*, After him, at his back, close at his heels.

▲ **كُفَّ** *kifākh*, (111 of **كُفَّ** *kifākh*) Striking on the head, or on any thing hollow. A cow wanting the bull. **كُفَّ**, A woman of an elegant shape.

▲ **كُفَّ** *kufākhīr* (or **كُفَّ** *kufākhīrīy*) Thick-bodied.

▲ **كُفَّ** *kafū-dār*, An assistant, defender, protector. A companion, an associate.

▲ **كُفَّ** *kafūr*, Bread without meat. **كُفَّ** *akala khub-zahu kafūran*, He ate his bread without meat. **كُفَّ**, (pl. of **كُفَّ** *kafūr*) Deserts without grass or water.

▲ **كُفَّ** *kifūz* (from **كُفَّ** *kifūz*), Leaping, jumping, bounding. Dying. **كُفَّ**, A glove lined with cotton. A kind of iron lattice on which a falcon perches. White hairs round the hoof of a horse.

▲ **كُفَّ** *kifāḥ*, (pl. of **كُفَّ** *kafḥat*) Baskets without handles made of palm-leaves. **كُفَّ**, A distemper which crooks the legs of sheep. **كُفَّ**, Parsimonious. **كُفَّ**, A kind of shrub.

▲ **كُفَّ** *kifāf*, (pl. of **كُفَّ** *kuff*) Hills. Clouds piled up. **كُفَّ**, One who steals money between his fingers. A collection. A convenient time. A vestige. **كُفَّ** *ala' kaffāfihi*, Close on his steps, after him, behind his back.

▲ **كُفَّ** *kafū-gīrān*, The oppressed. (**Burhān-i kātī**) **كُفَّ** *kaffāl*, A locksmith. **كُفَّ**, (pl. of **كُفَّ** *kāfil*) Comes off a journey.

▲ **كُفَّ** *kafān*, The hind-head. **كُفَّ** *ala' kafānihi*, Close on his steps. **كُفَّ**, A troop, herd, body, a collection of any kind. Attention, study, diligence. A great pair of scales.

▲ **كُفَّ** *kafūnid*, (pl. of **كُفَّ** *kafūnid*) Broad-shouldered (men).

▲ **كُفَّ** *kafūwat*, Any thing chosen as the most agreeable.

٢ قفاهير *kafāhīr*, A handsome face. (*Burhān-i kātīz*.)  
 ١ قفة *kaffat*, A little, weak man. *Kaffat*, *kiffat*, or *kuffat*, The trembling of an ague, the paroxysm of fever. *Kuffat*, A hare. A mouse. Any thing like a hatchet. A tree withered and dead. A decrepit, spent old man. The first excrement of an animal newly born. A dry gourd. A case, casket, box, basket (especially of palm-leaves, in which women keep their sewing-cotton).  
 ٢ قفتان *kafṭān*, A robe of honour which Eastern princes present to ambassadors and other persons of distinction.  
 ١ قفح *kafh* (from قفح), Abhorring. Nauseating food. Taking medicine in powders.  
 ١ قفخ *kafkh* (from قفخ), Striking (especially on the head).  
*Kafakh* (or قفخة *kafkhat*), A cow desirous of the bull.  
 ١ قفد *kafd* (from قفد), Striking one slightly on the back of the head (with a palm-branch). Finishing any work. *Kafad* (from قفد), Having a thick flabby neck, short hands, feet, fingers, or toes. Turning inward the point of the hoof (a camel). A perpendicular straightness of the pastern. An oblique position of the human foot, the toes pointing behind.  
 ٢ قفدا *kafdā*, A sort of turban.  
 ٢ قفدان *kafdān* (A *kafadan*), A casket, a sheath, a leather box in which druggists put up aromatics. Folding the turban-sash round the head, so that no part hangs down.  
 ١ قفدار *kafdar*, Deformed, of a hideous aspect.  
 \* ١ قفرا *kafara*, (fut. يقفر *yakfuru*) He followed (the steps of).  
 ٢ قفر *kafṛ*, Dodder. (*Burhān-i kātīz*.)  
 ١ قفر *kafṛ* (from قفر), Following (another's steps). A desert without herbage. Bitumen. قفر اليهود *kafṛu'l yahūd*, Jew's pitch. قفرا بات *bāta'l kafra*, He slept in the open air (finding no shelter). *Kafar* (from قفر), Having little (money). Being poor in cash (a woman). *Kafir*, Having few hairs. A wolf.  
 ١ قفرة *kafṛat*, A desert, a solitude.  
 ١ قفز *kafz* (from قفز), Leaping, skipping. Dying.  
 ١ قفزان *kafzān*, (pl. of قفيز *kafīz*) Measures containing about 4 lbs. weight. *Kafazān* (from قفز), Leaping. Dying.  
 ١ قفزي *kafzu*, A spring, a leap.  
 ١ قفس *kafs* (from قفس), Dying. Tying by the feet (a deer). Tying by the hair. Having a long nose.  
 ٢ قفس *kafas*, A bird's cage, a lattice, a grate, window-bars; portcullis. قفس المركب *kafsu'l markub*, The netting of a ship, especially on the tops.  
 ١ قفش *kafsh*, Agility. Taking, collecting. Striking with a stick or sword. A short boot, a shoe. Milking hastily. Multus. *Kafash*, Infamous robbers.  
 ١ قفشيل *kafshālīl* (or قفشيل *kafshīl*), A ladle.  
 ١ قفس *kafs* (from قفس), Tying (a deer) by the feet. Confining (a queen-bee) in the hive. Having (its) parts very near to each other (any thing). Giving pain. Ascending. A bird's cage. قفس or *kafus*, Of net-work.

١ قفصل *kufsul*, A lion.  
 ١ قفط *kafṭ* (from قفط), Treading (as a bird), gendering (any cloven-footed animal). *Kuṭṭ*, Copt, a city in Upper Egypt.  
 ١ قفطلة *kafṭalat* (from قفط), Snatching from another's hand.  
 ١ قفطي *kafṭa'*, (A man) greatly addicted to venery.  
 ١ قفع *kafʿ* (from قفع), Striking on the fingers (with a ferule). Refusing, denying. Prohibiting, driving back. A pent-house, or any thing similar, under which soldiers made formerly their approaches to the walls of a besieged town. (pl. of قفعة *kafʿat*) Baskets without handles. *Kafaʿ* (from قفع), Placing, fixing. Being strait, narrow. Being shrivelled or singed from top to bottom (an ear).  
 ١ قفعا *kafʿā*, (fem. of قفع *kafʿ*) Having the fingers bent downwards, or toes turned in towards the sole. Singed (ear). A pent-house. A kind of tree bearing green rings, which fall off when dry.  
 ١ قفعة *kafʿat* also *kufʿat*, A basket without a handle made of palm-leaves. A sack of hair-cloth in which they put the grain sesame in order to be pressed for oil.  
 ١ قفعد *kafʿadad*, A short dwarf.  
 ١ قفكة *kafakat*, Tame crows taught to speak.  
 ١ قفقف *kafkaf*, (dual قفقفان *kafkafānī*) The jaw or beard of a camel. The wing of an ostrich.  
 ١ قفقفة *kafkafat* (from قفقف), Trembling with cold. Chattering (as the teeth). Withering (as a plant).  
 ٢ قفك *kufak*, A cup.  
 ١ قفل *kafṭ* (from قفل), Preserving (any thing). Laying up (corn) against a season of scarcity. Withered (tree), dry (wood). *Kuṭṭ*, A lock, a bolt, a bar. ٢ قفل آسمان *kufṭ-i āsmān* (or قفل *kufṭ-i rūmī*), Impiety, heresy, infidelity. رومي *kufṭ-i rūmī*, A padlock. Name of the fifteenth musical note of the *bārbud*. قفل سست کردن *kufṭ sust kardan*, To open the door to a mendicant. ١ قفل وسواس *kufṭ-i waswās*, An intricate kind of lock. *Kafal*, A multitude.  
 ١ قفلة *kafṭat*, The hind-head. Giving presents again and again. (Money) of just weight. *Kufalat*, One who remembers all he hears.  
 ٢ قفلوط *kufṭūt*, A kind of leek.  
 ١ قفن *kafn* (from قفن), Striking. Beating, lashing. Fighting. Slaughtering (especially on the back of the head or neck). *Kafan* or *kafann*, The hind-head. *Kafn*, A large unsightly wine-vessel.  
 ١ قفند *kafannad*, One who has a large hard head.  
 ١ قفندد *kafundad*, Broad-shouldered (man).  
 ١ قفندر *kafandar*, Deformed, hideous. Who has a strong hard head. One who has a little thick foot. A kind of herb. Short. Torpid. White.  
 ١ قفو *kafw* and *kufūw* (from قفو), Following another, tracing closely his steps. Preferring, esteeming. Having any thing in

property. Accusing publicly of any shameful action, especially of adultery. Calumny.

▲ *kufwat*, Any thing agreeable which one prefers. An unpleasant thing. Solicitude, care. Calumny, detraction.

▲ *kufūr*, (pl. of *kafir*) Deserts. *Kaffūr*, The branch of a palm-tree, also the envelope of the flower. Name of an herb.

▲ *kafūrā*, Name of a medicinal plant.

▲ *kufūz* (from *قفز*), Leaping, jumping. Dying.

▲ *kufūs* (from *قفس*), Dying. Tying (a deer) by the feet. Seizing by the hair. Having a long nose.

▲ *kufūf* (from *قف* *kaffu*), Withering (as a plant). (Any thing) becoming wrinkled, shrivelled. Drying after being washed (clothes). Standing on end from fear (hair).

▲ *kufūl* (from *قفل*), Returning from a journey. Becoming dry (skin). Being very impatient (a stallion). Slenderness, leanness. Nature, disposition. (pl. of *قفل* *kufūl*) Locks.

▲ *kufūlah*, A clue, a ball.

▲ *kufūn* (from *قفن*), Lapping (as a dog).

▲ *kufah*, A fruit-basket.

▲ *kafīy*, Killed by an incision or blow on the back of the head or neck. A follower, one who marks the motions of another. *Kafīy* (or *kafīyat*) Any thing which one prefers to another. *Kufīy*, (pl. of *قفا* *kafā*) Hind-heads.

▲ *kafīkhat*, Dates dressed with fat.

▲ *kafīz*, A measure containing about 64 lbs. A space of ground containing about 124 cubits square. ▲ *kafīz pur āmadan*, To draw to a close (the term of life).

▲ *kafīz tahhān*, Having a person to grind wheat into flour, in consideration of a measure of the flour for his hire.

▲ *kufayza*, A little leap. A boy's game.

▲ *kafīf* (from *قف* *kaffu*), Shrivelling, drying, withering. Withered (plant).

▲ *kafīl*, Dry (skin or wood). A scourge. A pass through a mountain. Name of an herb.

▲ *kafīn*, Slaughtered by an incision on the back of the head. A follower, one who marks the motions of another.

▲ *kakadān*, A perfumer's bag. (*Burhān-i kālī*.)

▲ *kaknus*, *kuknus*, (*kaknūs* also *kuknūs*), The phoenix. In the East they suppose this imaginary bird to have three hundred and sixty orifices in his bill, which are continued to his tail; that, after living a thousand years, he builds himself a funeral pile, sings a melodious air, of different harmonies, through his three hundred and sixty organ-pipes, flaps his wings with a velocity which sets fire to the wood, and consumes himself, to give birth to a young phoenix, which springs immediately from his ashes.

▲ *kakah*, Fy! for shame! Any thing which one loathes.

▲ *kalla*, (fut. *yakillu*) (It) was little.

▲ *kill*, A tremor which seizes a man. A chain, a band, or

fastening. Kill also *kull* (from *قل* *kalla*), Being little, or few; failing. A little, a small quantity. *Kull*, Solitary (man). The least thing. *قل بن قل* *kullu bin kullin*, An unknown man.

▲ *kalā*, A sling. Lixivium, pot-ash.

▲ *kulā*, The tops of mountains. The heads of men. *Kallā*, One that fries. A frying-pan maker.

▲ *kalā-a* (from *قلي*), Hating, detesting. Leaving. Hatred.

▲ *kilūb*, A wolf. *Kulāb*, A disease of the heart, of which a camel instantly dies. *Kallāb*, A counterfeiter of coin. *Kullāb*, The hood put on a hawk to blind him. Drawing and relaxing the string of a bow repeatedly before discharging the arrow. A hook, a grappling iron. The ringlets of a mistress. A midwife. ▲ *kullāb-i āhanīn*, A grappling iron.

▲ *kulūbah*, A staple, a hinge, a link, a hook.

▲ *kilūt*, (pl. of *قلت* *kalt*) Hollows in mountains where water stagnates. (pl. of *قلة* *kulat*) Small pieces of wood, struck forward by a larger, in boys' games. *Kullūt*, (pl. of *قلة* *kullat*) Mountain-tops.

▲ *Kalāt-i gūzurān*, Name of a place in Shīrāz where the Shaykh Sādī lies interred.

▲ *kalātīn*, A tub, a cistern.

▲ *kalāchū*, A leathern drinking-cup used by dervishes. A channel from which cattle drink in winter.

▲ *kalāchūrī*, A glittering sword.

▲ *kilādat* (or *kilādah*), A collar, necklace, chain, or any ornament for the neck.

▲ *kalārūn*, Generals, military tribunes.

▲ *kalārī*, A kind of white fig.

▲ *kalāzārah* (or *kalājārah*), A magpie.

▲ *kallās*, Foaming (sea). A seller of high caps.

▲ *kalāsang*, A sling. A ball, a sling-stone.

▲ *kalāsīy*, (pl. of *قلنسوة* *kalansuwat* and *قلنسية* *kalansiyat*) Mitres, high caps or tiaras.

▲ *kalāsh*, Short, little.

▲ *kallāsh*, Cunning, crafty, shrewd, malicious. A drunkard, a haunter of taverns. A needy, worthless fellow. A cutpurse.

▲ *kalāshat*, Smallness, brevity.

▲ *kalāshīrah*, Ashes of which they make soap.

▲ *kilās*, (pl. of *قلوص* *kalūs*) Young camels. *Kallās*, Increasing (as water in a well).

▲ *kilā*, (pl. of *قلعة* *kal'at*) Castles; forts, citadels. ▲ *Kilā*, St. Anthony's fire, or any similar disease, corroding the flesh to the bone. Pustules in the mouth. *Kallā*, A licitor or officer attending a magistrate or collector of revenue. A sycophant, a whisperer, a tale-bearer, a slanderer, a liar. One who rakes up the ashes of the dead. *Kulā* or *kullā*, Clay which dries and cracks when the water covering it evaporates or runs off. A fragment or crust of earth.

أ *kilācat*, The sail of a ship. *Kulācat* or *kullācat*, A bit of clay. A stone or a ball thrown by a sling. A large stone standing perpendicular in a plain. A stone or a piece of earth torn from the ground to throw at any thing.

ر *kalāgh*, The circumference of the mouth.

أ *kilāfut*, The art of caulking a ship.

أ *kalākil*, (pl. of *kulul*) Little bells appended to the necks of horses or camels; also those which are hung round about the hoop of a tambourine.

ر *kilākal*, The wild pomegranate.

أ *kalāl* also *kulāl*, Little, small (thing). *Kilāl*, A vine-prop. (pl. of *kullat*), Buckets. Mountain-tops. *Kulāl* (from *qalla*), Diminishing, being deficient. Taking up and carrying a water-bucket.

أ *kalālī*, (pl. of *killīyat*) Cells, vaults, cellars.

أ *kalām*, (pl. of *kalam*) Pens. *Kullām*, Name of a plant of the sort called *hamz*.

أ *kulūmat*, A nail-paring.

ر *kalūn*, A tax imposed in Shīrwān. A catamite.

ر *kalūnas*, A covering for the head made of felt.

أ *kalūnis*, (pl. of *kalansuwat*) Mitres, high caps.

ر *kalāwuz*, A road-guide. Horsemen who guard the flank of an army. Spies, scouts.

ر *kalāwazī*, Guidance. (GLADWIN.)

ر *kalāwajūn*, A magpie.

أ *kalāyā*, (pl. of *kalīyat*) Fried victuals.

أ *kalā-id*, (pl. of *kilādat*) Necklaces.

أ *kalā-is*, (pl. of *kalūs*) Young camels.

أ *kalā-il*, (pl. of *kalīl*) Few (men).

\*أ *kalaba*, (fut. *yaklibu*) He inverted.

ر *kalb*, False, wicked. Bad money (such as they scatter amongst the crowd on marriage-solemnities).

أ *kalb* (from *qalb*), Converting, inverting, turning, changing, transmuting, commuting. (God) receiving to himself. Striking, hurting (especially in the heart). Beginning to ripen (unripe dates). Robbing (a palm-tree) of (its) pith. The heart, the mind, the soul, understanding, or intellect. The kernel, marrow. The middle. The centre (of an army). The permutation of one letter with another. Pure, genuine (Arabic). Inverted. Adulterated. Counterfeit coin. قلب الأسد *qalb-i asad*, Name of a star in Leo. طاهر قلب *kalb-i tāhir*, pure, sincere heart. قلب العقرب *kalbu'l-akrab*, The heart of the scorpion, i. e. A bright star in Scorpio, the twenty-eighth mansion of the moon. استكبار القلب *istikbāru'l kalb*, Loftiness of soul, pride, arrogance. قلب اقبال *kalb-i ikbāl*, The inversion of *ikbāl*, i. e. لا بقا *lā bakā*, No permanency. ر قلب *kalb-i rish*, The inversion of ريش *rish*, i. e. شير *shīr*, milk. (Burhān-i kūtī.) أ *Kilb* or *kulb*, The pith of the palm-tree. *Kulb*, A bracelet. A whitish serpent. A very hard spe-

cies of grain. *Kalab*, The inversion of the lips. *Kulub*, (pl. of *kalīb*), Ancient wells. Wounds. *Kullub*, Skilful in managing affairs. An artful fellow, a cheat. Changeable.

أ *kalbā*, (fem. of *aklab*) Having inverted lips (a woman). Inverted. *Kalban*, Cordially, heartily.

أ *kalbat*, True (Arabian woman). *Kulbat*, Redness (of unripe dates). Purity (of descent). *Kalubat*, Pain, disease, grief (either from love or vexation). Inversion of the lips. *Kilabat*, (pl. of *kalb* or *kilb*) Hearts. Kernels. Marrows.

ر *kalb-khūnah*, The barbican of the fortress of Harāt.

ر *kalb-zan* (or *kalb-sāz*), An adulterer of coin.

ر *kalb-gāh*, Middle, heart; the centre of an army.

ر *kalablaghī*, Noise, shouting.

ر *kalabang*, A sort of odoriferous wood.

ر *kulbah*, A plough.

ر *kulbah-rān*, A ploughman. قلبه راني کردن *kulbah rānī kardān*, To drive plough. To plough.

أ *kalbīy*, Cordial, hearty. Adulterated.

أ *kulat*, A small piece of wood, struck forward by a larger, in a kind of game. *Kallat* or *killat*, Paucity, littleness, penury, scarcity, indigence, poverty. Tremor, palpitation. قلت فهم *killat-i fahm*, Poverty of understanding. *Killat* (from *qalla*), Being little, few; diminishing. *Kullat*, The summit of a mountain, the top of any thing; the head of a man; the pommel of a sword. A crowd. A large bucket. A small jug.

ر *kalt*, A pimp, a cuckold. *Kilt*, A sort of vetch.

أ *kalt*, A hollow in a mountain where water collects. A cavity (of the eye). A cake put amongst broth and almost dissolved. *Kalt* or *kalit*, Having little flesh on the bones. *Kult*, Saxifrage. *Kalat* (from *qalt*), Perishing. Death, ruin.

ر *kaltāk*, A saddle-tree. A housing.

ر *kaltabān*, A contented cuckold, a pimp, a scoundrel. A stone for propping a roof. A roller for levelling the ground.

ر *kaltbōs*, A contented cuckold. Faithless, irreligious.

ر *kaltah*, A contented cuckold. A pimp.

أ *kullatayn*, A warm bath. A cup which is in common use by many. (HUNTER.)

ر *kulj*, A four-footed animal whose feet stand wide apart, and whose knees are close together.

أ *kalh* (from *qalḥ*), Braying inwardly (a camel). Pulling. An old ass. A libidinous stallion. A hollow reed. *Kalah* (from *qalḥ*), Having dirty, yellow teeth. Foulness of teeth.

أ *kilhās*, A deformed man.

أ *kilhazz*, Fat. A vain boaster.

أ *kalhazat*, A dwarf's pace.

أ *kilhim*, Decrepit. *Kilhamm*, Of a noble, elevated mind. Aged, old, worn.

▲ قَلْحَمَة *kalhamat* (from قَلْحَم), Being decrepit.  
 ▲ قَلْحُوم *kulhūm*, Large-bodied.  
 ▲ قَلْخ *kalkh* (from قَلْخ), Braying with a reciprocating noise in the throat (a camel). Eradicating (trees). An aged ass. A hollow reed. An impatient stallion.  
 ▲ قَلْخَم *kilkham*, A large thick camel.  
 \*▲ قَلْد *kalada*, (fut. يَقْلِد *yaklidu*) He collected (water).  
 ▲ قَلْد *kald* (from قَلْد), Collecting (water). Attacking any body (a fever, especially a quotidian ague). Watering (sown fields). Folding (one thing within another). Twisting (a rope). That part of a sword-belt to which the sword hangs. Bracelets of twisted silver. *Kild*, A time certain (especially the periodical return of an ague fit, the autumnal rains, the regular arrival of caravans). Water given away. A multitude. A horse's yard.  
 ▲ قَلْدَة *kaldat*, The sediment of butter. Dregs.  
 ▲ قَلْذ *kalaz*, The tike or sheep-louse.  
 ▲ قَلْذَة *kalizat*, Flocks infested with the tike.  
 ▲ قَلْز *kalz* (from قَلْز), Drinking the beverage called قَلْز *kalz*. Lying down. Striking (the earth with a stick). Being nimble. Leaping, rushing upon, or assaulting. A kind of drink. *Kiliz*, A light, slender, and weakly man. A hardy, strong man. (Any thing) hard, on which iron makes no impression.  
 ▲ قَلْزَم *Kulzum*, Clysma, a town in Egypt near Mount Sinai.  
 ▲ قَلْزَم *kulzum-i panj shākh*, The palm of the hand.  
 ▲ قَلْزَم *kulzum-i nigūn*, The sky.  
 ▲ قَلْزَم *bahr-i kulzum*, The Red Sea. A sea in general.  
 ▲ قَلْزَمَة *kalzamat*, Swallowing. Reprehension. A fault.  
 \*▲ قَلْس *kalasa*, (fut. يَقْلِس *yaklisu*) He vomited.  
 ▲ قَلْس *kals* (from قَلْس), Vomiting at one time a small quantity. Spilling (wine) from an overflowing cup. A thick rope made of the fibres of the palm-tree. A cable. Any acid humour which the stomach throws up into the mouth, vomiting once in a slight degree (when repeated again and again it is called قَي *kayy*, or the true vomit).  
 ▲ قَلْسَاءَة *kalsa-at* (from قَلْسَاء), Putting on a mitre.  
 ▲ قَلْش *kalsh* (from قَلْش), Kicking.  
 ▲ قَلْص *kulus*, (pl. of قَلْص *kalūs*), Young camels.  
 ▲ قَلْصَة *kalusat*, Flowing, increasing (as water in a well).  
 ▲ قَلْطَاق *kaltāk*, A saddle.  
 \*▲ قَلْع *kalaḡa*, (fut. يَقْلَع *yaklaḡu*) He pulled up.  
 ▲ قَلْع *kalḡ* (from قَلْع), Drawing out, tearing off, extirpating, eradicating, extracting, pulling down, subverting, overturning, ruining. A scrip, a shepherd's bag. Extraction, extirpation, subversion. *Kalḡ* or *kalaḡ*, Intermission (of a fever); the period of such intermission. Mines from which they dig the best lead (or tin) called قَلْع *kalḡ*. *Kilḡ*, The sail of a ship. Standing infirmly on the feet. Any clothing for a man's breast. *Kalaḡ* (from قَلْع), Being moveable, unfixed, ready to fall. Blood.

Thick, clotted blood. (pl. of قَلْعَة *kalaḡat*) Parts of a large cloud. *Kaliḡ*, Slipping the foot (in wrestling). Sitting totteringly on horseback; vague, unsteady. Lifting the feet high in travelling. *Kilaḡ*, (pl. of قَلْعَة *kalḡat*) Castles.  
 ▲ قَلْعَة *kalḡat* (or قَلْع *kalḡah*, in India *kilḡah*), A castle, a fort (especially on the top of a mountain). *قَلْعَة بَنْدَر* *Kalḡa-i bandar*, Name of a fortress in Shīrāz. *قَلْعَة كَهْرَبَاگُون* *kalḡa-i kah-rubā-gūn*, The world. ▲ *Kalḡat*, A part of a large cloud. A sucker torn from the root of a palm-tree. Part of a camel's bunch. A purse, a scrip. A place in India where swords of a particular kind were made. *Kulḡat*, Moving from place to place (having no fixed habitation, or when sitting compelled frequently to rise up). A journey, travelling. Any thing not permanent. *Kulḡat* or *kulaḡat*, Slipping the foot. Vague, unsteady. *Kalaḡat*, A citadel. A purse, a scrip, a bag.  
 ▲ قَلْعَايَات *kalḡajāt*, (pl. of قَلْع *kalḡah*) Fortresses.  
 ▲ قَلْعَايَة *kalḡachah*, A redoubt. (HUNTER.)  
 ▲ قَلْعَايَان *kalḡagiyan*, Garrison-soldiers.  
 ▲ قَلْعَام *kalḡam*, An old woman. *Kilḡamm*, A decrepit old man.  
 ▲ قَلْعَة دَار *kalḡah-dār*, The commander of a garrison, the governor of a fort. *قَلْعَة دَار سِپَر* *kalḡah-dār-i sipīr*, The sun.  
 ▲ قَلْعَة نَشِين *kalḡah-nishīn*, Besieged. A besieger.  
 ▲ قَلْعِي *kalḡī*, Tin. *قَلْعِي كَرْدَن* *kalḡī kardan*, To tin (pots and kettles). ▲ *Kalaḡīy*, (A sword) of the fabric of قَلْعَة *kalaḡat*.  
 ▲ قَلْعِيگَر *kalḡīgar*, A tinman.  
 ▲ قَلْعَنج *kalḡhanj*, A lock, the ring of a gate.  
 ▲ قَلْعَنْد *kalḡhand*, Driving a nail into a horse's hoof and clenching it. An enclosure of wicker work.  
 ▲ قَلْغَه *kalḡhah*, A flower; an insignia of rank worn in the turban.  
 ▲ قَلْغَه سُلْطَان *kalḡhah-sultān*, The lieutenant or next brother to the khan of Crim Tartary  
 \*▲ قَلْف *kalafa*, (fut. يَقْلِف *yaklifu*) He barked (the tree).  
 ▲ قَلْف *kalf* (from قَلْف), Stripping off the bark of a tree. Circumcising. Opening up, giving free vent, by carrying off any obstruction. Caulking, pitching, filling up crevices with the fibres of palm-trees, or moss. *Kilf*, A basket made of palm-leaves, which is drawn together at the top. Skin, husk, bark. *Kaluf* (from قَلْف), Being uncircumcised. Uncircumcision. *Kuluf*, (pl. of قَلْفَة *kalīfat*) Baskets for holding dates.  
 ▲ قَلْفَا *kalfā*, (fem. of قَلْف *aklaf*) Plenteous (year).  
 ▲ قَلْفَة *kulfat*, The prepucc. *Kalafut*, The part at which the foreskin is cut off.  
 ▲ قَلْفَحَة *kalfahat* (from قَلْفَح), Eating up the whole.  
 ▲ قَلْفَح *kilfaḡ* or *kilfiḡ*, The cracked crust of clay. A splinter flying off from iron when hammering.  
 ▲ قَلْفَه *kalfah*, A sub-preceptor.  
 ▲ قَلْفِي *kulfi*, A small hukka-snake. A cup with a cover (pec.) in which ice is moulded. (HUNTER.)

A قلم *kalak* (from قتل), Tottering, staggering. Disquietude, agitation, commotion. *Kalik*, Unquiet.  
 A قلم *kulkās*, A species of Egyptian thorn with leaves so large that they make pots and cups of them.  
 A قلم *kalkāl*, Violent motion. *Kilkāl* (from قتل), Moving, disturbing. Crying like the bird قلكلاني *kulkulānīy*.  
 A قلم *kalkadīs*, Shoemaker's black, vitriol.  
 A قلم *kulkatār* (or قلكطار *kulkantār*), Yellow vitriol.  
 A قلم *kalkal*, A pomegranate growing in a place without water. Any thing bitter. A ring-dove; also another bird similar. *Kilkil*, A species of plant producing a grain hard, black, and odoriferous. *Kulkul*, The noise made by water in the neck of a bottle when pouring out, gurgling. A light, brisk, active man. Swift (horse).  
 A قلم *kulkulūn*, A wild pomegranate. Name of a plant.  
 A قلم *kulkulānīy*, A species of pigeon.  
 A قلم *kalkalat* (from قتل), Moving, disturbing. Crying.  
 A قلم *kulkulah*, A hukka. (HUNTER.)  
 A قلم *kalkant* (or قلكند *kalkand*), (Χάλκανθος) Copperas.  
 A قلم *kalka'*, A species of ring-dove.  
 A قلم *kalil*, Few. Tremulous. *Kulal*, Scattered people assembled together. (pl. of قلة *kullat*), Tops of mountains. *Kulūl*, (pl. of قلال *kalāl*, *kulāl*, and قلیل *kalīl*), Few, small.  
 A قلم *kalm* (from قلم), Paring (the nails). *Kalam*, A pen, a pen-knife. A character, a mode of writing. An engraving-tool. An arrow without wings for gaming. A weaver's reed. Cuttings of trees for planting. A kind of fire-work.  
 A قلم *kalam andūkhtan*, To throw away the pen, i. e. to neglect writing. قلم آوردن *kalam āwardan*, To write. قلم بر راندن *kalam bar āftāb rāndan*, To draw a pen across the beard, (met.) To have a beard just appearing. قلم جعد کردن *kalam ja'ed kardan*, To write. قلم در سیاهی نهادن *kalam dar siyahī nihādan*, To draw the pen over any one's words. قلم در کاشیدن *kalam dar kashīdan*, To obliterate. قلم زدن *kalam zadan*, To write. To erase. قلم سرب *kalam-i surb*, A lead-pencil.  
 قلم شدن *kalam shudan*, To be written. قلم کردن *kalam kardan*, To cut, lop, prune. To cut in two at a single blow. قلم کندکاری *kalam-i kundakārī*, A chisel. قلم موی *kalam-i mōy*, A hair pencil. قلم نیست *kalam nīst*, He has no account, he is clear.  
 قلم *kalmā*, A sling.  
 قلم *kallamā*, It is very rare that, it is seldom but.  
 قلم سنگ *kalmā-sang*, A sling. A round stone for a sling.  
 قلم ماش *kulmāsh*, A worthless, idle, slothful man. A liar.  
 قلم *kalmāk*, A Calmuck Tartar.  
 قلم بندی *kalam-bandī*, Signature, signing. An agreement.  
 قلم تراش *kalam-tarāsh*, A pen-knife. Sharp-pointed.  
 قلم دان *kalam-dān*, A pen-case. A standish; the ensign of a ship.

قلمدر *kalamdar*, A young tree or shoot.  
 قلم رسم *kalam-rassūm*, An engraver on brass.  
 قلمرو *kalam-raw* (or قلمروی *kalam-rawī*), Empire, dominion, sovereignty, jurisdiction, district, country.  
 قلمزه *kalamzāt*, A female dwarf.  
 قلم زد *kalam-zadah*, Committed to writing.  
 قلم زن *kalam-zan*, A scribe.  
 قلمس *kalammas*, Overflowing (as the sea, a well). An intelligent, generous, honourable man; a great lord.  
 قلمعه *kalmā'at* (from قلمع), Beheading, or (according to others) shaving (the head). The dregs of the people.  
 قلمکاری *kalam-kār*, An engraver on brass, silver or gold.  
 قلمکاری *kalam-kārī*, The engraving art.  
 قلم کشی *kalam-kashī*, Writing, calligraphy.  
 قلمون *kalamūn*, (بو قلمون *bū kalamūn* or ابو قلمون *abū kalamūn*), A chameleon. A changing-coloured cloth.  
 قلمونی *kalmūniyā*, The resin of the pine-tree.  
 قلمه *kulmah*, A sausage, or any food stuffed into the intestines of animals, haggis, black pudding. (HUNTER.)  
 قلمه *kalmahat*, Swiftmess, velocity.  
 قلمی *kalamī*, Crystallized (saltpetre, &c.) (HUNTER.)  
 قلمی *kalumī*, A kind of quilted garment. قلمی فرمودن *kalamī farmūdan*, To write.  
 قلمبک *kalumbak*, A fragrant kind of wood.  
 قلمدر *kalandar*, A kind of wandering Muhammadan monk, with shaven head and beard; who abandons every thing, wife, friends, possessions, and retires from the world; also the name of the founder of this religious order. The fly of a tent.  
 قلمدرا *kalandarā*, A kind of silk cloth. The fly of a tent.  
 قلمدري *kalandarī*, A fly for a tent.  
 قلمسوة *kalansuwat*, A mitre, high cap, or tiara.  
 قلمسی *kalansī*, (pl. of قلمسوة *kalansuwat*) High caps.  
 قلمسیتی *kalansiyat*, A mitre, a high-crowned cap. *Kulan-siyat*, A small cap or bonnet.  
 قلو *kalw* (from قلو), Frying (meat) in a pan. Running away furiously (as a camel with a rider). Driving fast (a herd of camels). Striking with a large club (the smaller piece of wood called قلة *kulat*). *Kilw*, Light, nimble (animal). Water expressed from the herb alkali.  
 قلوب *kulūb*, (pl. of قلب *kalb*) Hearts, kernels, piths, marrows. قلوب آدمیان *kulūb-i ādamiyān*, The hearts of men.  
 قلوب *Killawb*, A wolf.  
 قلو *kalawuz*, A highway-robber. Horsemen who lead the van of an army.  
 قلو *kulūs*, (pl. of قلس *kals*) Thick ropes made of the fibres of palm-trees. قلو السفائن *kulūsu's 'safū-in*, Ships' cables.  
 قلو *kalūs*, A young she-camel; when ready for the saddle, and before she has changed her first teeth (when she is called ناقه *nākat*). A she-ostrich, and her female young one. A young



bustard. *Kulūs* (from قلس), Rising, increasing (as water in a well). Diminishing, decreasing; contracting (as a shadow); shrinking (garment with waashing); shrivelling (the lips). (pl. of قلووس *kalūs*) Young she-camels.  
 P قلوله *kulūlah*, A yarn-wheel or reel. A clew, a globe, a ball, or any sphere.  
 A قلولي *kalawla'*, A bird soaring in flight.  
 A قلون *kilūn* or *kulūn*, (pl. of قلة *kulat*) Small pieces of wood struck forward by a larger in the boy's game called tip-cat.  
 A قله *kalah* (for قرة *karah*), Dirtiness.  
 P قله *kulah*, A kind of grape. A dun-coloured horse. *Kulah*, The top of a mountain. A tower, a castle. A steeple, a belfry. The tike or sheep-louse. A large ewer.  
 A قلهب *kalhab*, Corpulent, gross.  
 A قلهبان *kalhabān*, Long.  
 A قلهبة *kalhabat*, A white cloud.  
 A قلهبف *kalahbaf*, An old onager. Round (head). Glans penis.  
 A قلهدم *kalahdam*, Light, agile, active. The great sea.  
 A قلهذم *kalahzam*, Light, active. The great sea. A square-shaped, large-headed man. A short dwarf. A high-bred horse.  
 A قلهمة *kalahmat*, Swiftmess, velocity.  
 A قلهنق *kalahnak*, Tall in stature.  
 \*A قلي *kala'*, (fut. يقلي *yaklī*) He fried in the pan.  
 A قلي *kaly* (from قلي), Cooking in a frying-pan. Striking on the head. Driving forward. *Kala'* or *kila'* (from قلي), Abhorring, detesting. Striking on the head. *Kila'*, Water squeezed from the herb alkali. A small piece of wood, struck forward by a larger in the game of tip-cat.  
 P قلي *kilī*, Potash. A woman's spindle.  
 P قليا *kalyū* or *kilyā*, Potash.  
 P قليان *kalyān*, A kind of pipe for smoking through water.  
 A قليب *kalīb*, An old well. Profound learning. *Kalīb* or *killīb*, A wolf. *Kulayb*, (dim. of قلب *kalb*) A little heart.  
 A قليببي *kulaybī*, My little heart (an endearing expression).  
 A قلية *kalīyat*, Any thing fried. *Kallīyat*, A crowd. The whole or best part. *Killīyat*, A cell, a vault, a cellar.  
 A قليح *kalīh* (from قلع), Braying inwardly (a camel).  
 A قليد *kalīd*, A twisted rope.  
 A قليذم *kulayzam*, An overflowing well.  
 A قليسية *kulaysīyat*, A little mitre or cap.  
 A قليف *kalīf*, Unbunged (barrel). A date-basket. (pl. of قليفة *kalīfat*), Date-baskets. *Kilyaf*, A strong thick she-camel.  
 A قليفة *kalīfat*, A pannier or basket for holding dates.  
 A قليل *kalīl*, Little, small, moderate, few, rare. Lean. Short. قليل البضاعة *kalīlu'l iṭtibār*, Of small estimation. قليل الاعتبار *kalīlu'l bizā'ah*, Poor, indigent. A merchant with a small capital. قليل الحرمت *kalīlu'l hurmat*, Prophane, unworthy of veneration. P قليل العدد *lashkar-i kalīlu'l ʿadad*, A small

army, a handful of troops. A قليل المفاد *kalīlu'l mafād*, Of little advantage. Teaching little. قليل وكثير *kalīl wa kasīr*, Small and great. قليل خرج *kharij-i kalīl*, Small expense, parsimony.  
 A قليل شيء *shay-un kalīl*, A small thing, a trifle, a bagatelle.  
 A قليلًا *kalīlan*, Little, but a little. قليلًا قليلًا *kalīlan ka-tilan*, By degrees, sparingly, by little and little.  
 A قليلة *kalīlat*, A little thing. *Killīlat*, The whole.  
 P قليلج *kalīlaj*, A blunt and broken sword.  
 A قليلون *kalīlūna*, (pl. of قليل *kalīl*) Few (men).  
 A قليلي *killīla'*, The whole.  
 P قليميا *kitimiyā*, Litharge of gold and silver. Dross of metals. Gold or silver filings. Name of Adam's daughter.  
 A قلينسة *kulaynisat* (or قلينيسة *kulaynisat*), A small hat.  
 A قليون *kalīwān*, A worshipper of fire.  
 P قليون *kalyūn*, A sort of tobacco-pipe. A galley, a pinnacle.  
 P قليه *kalyah*, Fried. Ashes of which they make soap. A species of pumice-stone. A kind of earth or composition from herbs, put amongst colours. Flesh meat dressed with any thing.  
 A قليه سغدي *kalya-i sughdī*, A dish made of meat, suet, and eggs.  
 P قليه خوار *kalyah-kh'ār*, A pimp, a contented cuckold.  
 P قليه مشك *kalyah mishk*, Civet.  
 P قم *Kum*, Name of a city in Persian Irāk, situated between Kazwīn and Ispahān.  
 A قم *kamm* (from قم *kamma*), Sweeping (a house). Eating any thing picked off the ground (a sheep).  
 A قم *kam-a*, (*kim-a*, *kum-a*, *kama-a*, or قمًا *kama-at*) (from قمًا), Growing fat (a sheep). Being small and mean (a man).  
 A قماء *kamā-a* (from قمًا), Growing fat (a sheep). *Kimā-a* and *kumā-a*, (pl. of قمي *kami-a*), Short and contemptible.  
 A قماة *kam-at*, A place sheltered from the sun. Much fodder.  
 A قماح *kimāh*, (III of قمع) Throwing up the head and refusing to drink (a camel), either when distempered or when the water is too cold. (pl. of قماح *mukāmih*) (Camels) which do so.  
 A قماحة *kummāhat*, Saffron; also another plant, dying yellow. The dregs, also the musty flavour of wine.  
 A قماحيد *kamāhid* (or قماحيد *kamāhīd*), (pl. of قماحيد *ka-mahduwat*) Hind-heads.  
 A قماذ *kumād* (and قماذي *kumādīy*), Large, strong, bulky.  
 A قمار *kimūr*, (III of قمر), Playing at dice. *Kimār* or *kumār*, Dice, or any game of hazard, with arrows. P قمار باختن *kimūr bākhtan*, To game.  
 P قمار *Kumār*, Name of a city in India.  
 P قمار باز *kumār-bāz*, A gamester.  
 P قمارخانه *kimār-khānah*, A gaming-house.  
 A قمارص *kumāris*, Acid, acrid, sour (milk).  
 P قمار كاغذي *kumār-kāghizī*, Playing-cards.  
 A قماري *kamārīy*, (pl. of قمرية *kumrīyat*) Female turtle-doves. *Kumārīy*, A kind of wood so called from قمار *Kumār* or قمر *Kūmirūn*, (Cape Comorin) in India.

١ **قماس** *kammās*, A diver.  
 ١ **قماش** *kimāsh*, Name of a suit at cards. *Kumāsh*, Silken cloth, fine linen. Merchandize. Household furniture. Breeding, manners. Any thing picked up here and there. Trifles, things of no value. The meanest of mankind, the rabble.  
 ١ **قماشير** *kamāshīr*, Gum of the wild parsley.  
 ١ **قماص** *kimās* or *kumās* (from **قمص**), Dashing (waves), driving (a ship). Galloping (a horse). Motion, leaping, dancing. *Kumās*, A galloping horse.  
 ١ **قماط** *kimāt*, A swaddling or cradle-band. A rope for tying a sheep for slaughter.  
 ١ **قماطر** *kumātīr*, Calamitous (day).  
 ١ **قماعل** *kamāʿil*, (pl. of **قماعلة** *kumʿūlat*) Flower-cups, buds.  
 ١ **قماقم** *kamākim*, (pl. of **قماقمة** *kamkamāt*) Jugs, tankards. *Kumākim*, A liberal-minded nobleman. Skilful in all matters.  
 ١ **قمام** *kumām*, (pl. of **قمامة** *kumāmat*) Sweepings.  
 ١ **قمامة** *kumāmat*, Sweepings, rubbish. A crowd, a body of men. Whatever a lion seizes in his mouth. **كنيسة القمامة** *kanī-  
atu'l kumāmah*, The church of the holy sepulchre at Jerusalem.  
 ١ **قمانة** *kamānat*, A small tike or sheep-louse.  
 ١ **قمة** *kimmat*, The body. Stature, figure. Fat, grease. The crown of the head, the top of any thing. **القي عليه قمته** *alka'  
alayhi kimmatahu*, He threw his body upon him. **حسن القمة** *hasan  
al qima*, Handsome, of a fine person. *Kummat*, A crowd.  
 ١ **قمح** *kamh* (from **قمح**), Raising (his) head and refusing to drink (a camel). Taking up any thing with the hand. Putting somewhat dry (as a medicine) into the mouth; also sprinkling it over any thing. Wheat, millet. *Kummah*, (pl. of **قماح** *kāmih*) Camels) which raise their heads and refuse to drink.  
 ١ **قماحان** *kumhān*, A plant dying yellow, found in Arabia elix. The dregs, also the musty flavour of wine.  
 ١ **قماحة** *kumhat*, A handful of wheat or millet. A mouthful. Affron.  
 ١ **قماحدوة** *kamahduwat* also *kamhaduwat*, The hind-head. A projection behind the ears.  
 ١ **قماحه** *kamah*, Name of a medicinal plant.  
 ١ **قماذ** *kamd* (from **قماذ**), Refusing, rejecting. Persevering any thing (good or bad). *Kamad*, Length of neck. *Kumud*, Strong, hard, of a large body or weight. *Kumudd*, Long-necked. Hard, strong, robust. Very stiff (penis).  
 ١ **قماذة** *kamdā*, (fem. of **قماذ** *akmad*) Long-necked (woman).  
 ١ **قماذاني** *kumdanīy*, Hard, strong and bulky.  
 ١ **قماذدة** *kumuddat*, Long-necked (woman). Hard, robust.  
 ١ **قماذر** *kamdar*, Long.  
 ١ **قمار** *kamara*, (fut. **يقمر** *yakmuru*) He won at dice.  
 ١ **قمر** *kumr* (from **قمر**), Gaming and gaining at dice. *Kumr*, (from **قمر** *akmar*) Of a dusky white colour. (pl. of **قمرية** *kumrī-*), Female turtle-doves. *Kamar*, The moon (especially from the 26th day, the two first and two last days being called **هلال**

**hilāl**). The old pastoral Arabians paid particular attention to the fixed stars, especially to those in the track of the moon's orbit, which they formed into 28 houses, dividing the zodiac into so many equal parts, through one of which they remarked the moon to pass every night. From a course of observations on those stars, and the angles they formed with the moon in her various phases, the Arabians arrived early at a very great proficiency in foretelling the changes of the weather; whilst the regularity of their influence impressed them with such veneration for those stars, that they paid them a superior degree of adoration as subordinate deities. This, amongst other superstitions, was condemned by Muhammad. (from **قمر**), Being white, somewhat white. Having the eyes blinded or contracted from the reflection of snow or any bright colour. Being spoilt, as a leathern bottle, the water entering between the outward and interior skin. Watching, lying awake in moonlight. *Kumir*, Much water.

١ **قمرأ** *kamrā*, (fem. of **قمر** *akmar*) Of a whitish colour with a mixture of brown or green; an ass of this colour. (A cloud) of transparent brightness. The splendour of the moon. A bright moonlight night.

١ **قمرأة** *kumrat*, A white colour with a mixture of green. *Kamirat*, A bright moonlight night.

١ **قمرصة** *kamrasat* (from **قمرص**), Eating (almonds).

١ **قمرون** *kamrūn*, A shrimp.

١ **قمرى** *kumrī*, A turtle-dove.

١ **قمرى** *kumrīy*, Belonging to a turtle-dove. *Kamarīy*, Lunar; lunatic.

١ **قمرية** *kumrīyat*, A female turtle-dove (the male being called **ساق حمر** *sāku hurrin*).

١ **قمرين** *kamarayn*, (oblique dual) The sun and moon.

١ **قمز** *kamz* (from **قمز**), Scraping together, or taking up with the points of the fingers. *Kamaz*, The worst part of any thing.

١ **قمزة** *kumzat*, A handful of dates. The follicle, containing the seed of a plant.

١ **قمس** *kams* (from **قمس**), Plunging (one's self or another into water). Stirring (as a fœtus in the womb).

١ **قمش** *kamsh* (from **قمش**), Collecting, gleanings.

١ **قمص** *kams* (from **قمص**), Galloping (a horse). Kneading leaven with the feet. Dashing (waves). Tossing, driving (as a ship). *Kamas*, Little flies swimming on water. Locusts just hatched. *Kamis*, A shirt. *Kumus*, (pl. of **قميص** *kamīs*) Shirts.

١ **قمصان** *kumsān*, (pl. of **قميص** *kamīs*) Shirts, shifts.

١ **قماط** *kamt* (from **قماط**), Binding (a captive or a sheep for slaughter). Swaddling (an infant). Joining camels in a string. Treading (as a bird). *Kimt*, A rope with which any thing is fastened. *Kumut*, (pl. of **قماط** *kimāt*) Swaddling-bands. Ropes for tying sheep for the slaughter.

١ **قماطر** *kimatr*, A library, a book-case. A large strong camel. A short man.

١ **قماطرة** *kamtarat* (from **قماطر**), Tying close (a leathern bot-

tle). Humbling (a girl). Drawing (itself) together. *Kimat-rat*, A library, a book-case.

▲ قاطر *kamtārīr*, A calamitous day.

▲ قمع *kamʿ* (from قمع), Striking on the head. Smiting an (elephant) with the hook wherewith (he) is driven. Humbling, rendering vile and despicable. Driving off, or putting away. Destroying, breaking, battering. Adjusting (a leathern bag) for the reception of liquor, either by introducing a funnel or bending outwards the orifice. Destruction, subjection, throwing down. P فتنة اشرار كرس *kamʿ-i fitna-i ashrūr kardan*, To quell sedition, to quiet the public discontent. ▲ *Kamʿ*, *kimʿ*, or *kimaʿ*, A funnel. The stalk of a date, or the hollow place of the fruit to which it joins. *Kumʿ*, (pl. of قملة *kuʿmat*) Best parts of any thing. (pl. of أقمع *akmaʿ*) (Men) troubled with the fistula (achrymalis). *Kamaʿ*, A pimple on the edge of the lip. The incessant watering of the eye, the fistula lachrymalis. A largeness in the knee or hough of a horse. (pl. of قملة *ka-maʿat*) Tops of camel's bunches.

▲ قما *kamā*, (fem. of أقمع) Having the fistula lachrymalis.

▲ قملة *kamʿat*, The top of a camel's bunch. A blue fly infesting camels in hot seasons. *Kumʿat*, The best part (of a thing).

▲ قمل *kumʿal* also *kumʿul*, Nympha, clytoris. *Kumʿul*, A large goblet. A small cauldron or copper having a narrow neck. A little bird with a short neck and beak.

▲ قملة *kamʿalat* (from قمل), Being the head of his family, the chief of his tribe. Putting forth its buds (a plant).

▲ قمعوث *kumʿūs*, An infamous pimp to his own wife.

▲ قمعوطة *kumʿūtāt*, A ball of dung rolled by a beetle.

▲ قمعولة *kumʿūlat*, The cup of a flower, a bud.

▲ قمام *kamkām*, The deep sea. An important affair, a deep business. A great number. The larger or better part. A prince, a lord. Small tikes, or sheep-lice.

▲ قمامة *kamkāmāt*, A single tike or sheep-louse.

▲ ققم *kimkim*, Dry. Dryness. *Kumkum*, A decanter. A vessel shaped like a cucumber, used for warming water. News, intelligence, the meaning or purport of such advices. (pl. of ققمة *kumkumat*), Firkins, rundlets.

▲ ققمان *kamkamān*, Liberal, noble.

▲ ققمة *kamkamāt* (from ققم), Assembling. Taking, seizing. Sending lice (God). Being on the higher side. A jug, a tankard. *Kumkumat*, A pitcher, of silver, brass, or tin.

▲ قمل *kaml*, A louse. *Kamal* (from قمل), Being lousy (head). Being large (the belly). Being black, as covered with insects (a thistle). Being very numerous (a tribe). *Kumal*, The tike or louse (which infests sheep, or camels). *Kummāl*, An insect less than the tike, found on lean camels. قمل غل *ghull kummāl*, A lousy pillory, (metaph.) any thing troublesome or disgusting.

▲ قملة *kamilat*, Very short (woman). *Kummalat*, A weevil, which destroys corn. قملة الآنن *kummalatul' uzn*, The beetle. The earwig. The centiped.

▲ قملی *kamalīy*, (fem. قملیة *kamalīyat*) Short, little. Mean-looking, base, contemptible (man).

▲ قم *kimam*, (pl. of قمة *kimmat*) Tops, summits.

▲ قمن *kaman*, A mode, a form. *Kaman* also *kamin*, Fit, proper, worthy, well adapted.

▲ قمنة *kaminat*, Filthy (smell).

▲ قموء *kumū-a* (and قموءة *kumū-at*) (from قما), Becoming fat (a sheep).

▲ قموح *kumūh* (from قمع), Raising (his) head and refusing to drink (a camel). Taking up (any thing) with the hand.

▲ قموص *kamūs*, Galloping (horse).

▲ قموع *kamūʿ*, One who has a pimple on the lip.

▲ قما *kamah*, A little appetite for meat. *Kummah*, (pl. of قامة *kāmih*) Wanderers. Travelling well (camels).

P قما *kumah*, The crown of the head.

▲ قمهء *kumhad*, Sordid, base, deformed.

▲ قمیل *kamīsal*, (A man) who walks crookedly.

▲ قمیحة *kamīhat*, As much of medicine as one puts into the mouth at once.

▲ قمر *kamīr*, An antagonist at play. *Kumayr*, (dim. of قمر *kamar*) A little moon.

P قمر *Kumīr*, Name of a city in Hindūstān.

P قمر *kamīz*, A cup.

▲ قميص *kamīs*, A shirt, or any kind of inner garment of linen; also a tunic, a surplice (of cotton, but not of wool). The membrane which inwraps the foetus in the womb, and comes along with the birth. The purse of the heart. A galloping horse.

▲ قمیط *kamīt*, Entire, whole (year).

P قمیم *kumīm*, A dry, withered pot-herb.

▲ قمین *kamīn*, A chimney. Fit, proper. Swift.

▲ قن *kann* (from قن *kanna*), Examining (a messenger), inquiring after news. Striking with a stick. *Kinn*, A slave, especially one born in the family whose father and mother are slaves. One whose father is free, but whose mother is a slave. *Kunn* (equivalent to قم *kumm*), A sleeve (of a shirt).

▲ قنا *kanā*, A Roman or hawk-nose. (pl. of قنات *kanāt*) Canes. Spears. *Kanū* or *kinū*, A bunch of dates.

▲ قناء *kinā-a*, (pl. of قنات *kanāt*) Spears.

▲ قناب *kināb*, A bow-string. *Kināb* or *kunāb*, The appearance of the leaves of corn when the grain begins to form. *Kin-nāb*, A tent-rope. A small cord.

▲ قنابة *kunnābat*, The leaf or husk enveloping the grain.

▲ قنابر *kunābir*, (pl. of قنبر *kumburā-a*) Larks.

▲ قنابري *kunnābara*, A kind of wild pot-herb.

▲ قنابع *kanābiʿ*, (pl. of قنبعة *kumbaʿat*) Tunics worn by boys.

▲ قنابل *kanābil*, (pl. of قنبلة *kambalat*) Troops of horses or horsemen, from thirty to forty.

▲ قنات *kanāt*, A cane, a spear, a javelin (the Arabians in ge-

neral making use of cane-spears). The back-bone. A subterranean canal. A syphon.

▲ قنات *kanāt*, The walls of a tent or canvas-enclosure, with which a sort of court-yard is formed in a camp. A screen. *Kunnāt*, (pl. of قنة *kunnat*) Round towers in a fortress, barbicans.

▲ قناحة *kunnāhat*, A long crooked key.

▲ قناخر *kunākhir*, Corpulent.

▲ قناد *kannād*, A manufacturer of sugar-candy.

▲ قنادل *kunādil*, Large-headed (camel or horse).

▲ قناديد *kanādīd*, (pl. of قندود *kandūd*) Long-backed (camels).

▲ قناديل *kanādīl*, (pl. of قنديل *kandīl*) Candles. *قناديل* *kanādīl-i charkh*, Candles of the sky (met.) The stars.

▲ قنازع *kanūzi*, An obscene speech. Base. Misfortune. (pl. of قنذعة *kanzaʿat*) Long hairs left on the crown of the head.

▲ قنارة *kannārat* or *kinnārat*, A slaughter-house. Shambles.

▲ قناره *kannūrah*, Shambles.

▲ قناز *kannāz*, A huntsman.

▲ قنازع *kanūzi*, (pl. of قنزعة) Long hairs about the head.

▲ قناسر *kunūsir* (and قناشر *kunūshir*) Hard, vehement.

▲ قناص *kannās*, A hunter.

▲ قناطة *kanātat* (from قنط), Despairing.

▲ قناطر *kanātir*, (pl. of قنطرة *kintarat*) Bridges.

▲ قناطير *kanātīr*, (pl. of قنطار *kintār*) Weights of 100lbs.

▲ قناطير مقنطرة *kanātīr-i mukantarāt*, Talents heaped together.

▲ قناع *kināʿ*, A sort of palm-wood. A large handkerchief, hood or mantle.

▲ قناعة *kanāʿat* (from قنع), Being content. Being able to do without. Content; tranquillity; abstinence; continence.

▲ قناعس *kunāʿis*, (pl. *kanāʿis*), Large-bodied. A great sack.

▲ قناعيس *kanāʿīs*, (pl. of قنعاس *kanēās*) Large camels. Men stout in walking.

▲ قناب *kināf* or *kunāf*, Having a large nose, or beard. Glans penis grandior.

▲ قنافذ *kanāfiz*, (pl. of قنفذ *kunfaz*) Hedgehogs.

▲ قنافر *kunāfir*, Short-bodied. A dwarf.

▲ قنافش *kunāfish*, One who has an excoriated nose, or a neglected beard.

▲ قنافي *kunāfiy*, Crassior glans penis.

▲ قناق *kināk*, A finger-joint.

▲ قناكن *kunākin*, (pl. *kanākin*) Skilful in discovering water.

▲ قنان *kinān*, (pl. of قنة *kunnat*) Mountain-tops. *Kunān*, A sleeve (of a shirt). A disagreeable smell from the arm-pits.

▲ قناني *kanānīy*, (pl. of قنيئة *kinnīnat*) Glass wine-bottles.

▲ قنارة *kināwat*, Desert, merit.

▲ قنب *kumb*, A large sail. Clitoris. The sheath of a horse or other solid-hoofed animal. *Kinnab* also *kunnab*, Hemp. A hempen rope.

▲ قنبار *kimbār*, Cinnabar.

▲ قنبر *kumbur* (or قنبراء *kumburā-a*), A lark.

▲ قنبرة *kumburat*, A lark. A crest on a bird's head.

▲ قنبري *kumburīy*, Crested (cock).

▲ قنبريس *kambarīs*, Sour milk thickened by straining.

▲ قنبس *kambas*, A woman.

▲ قنبض *kumbuz*, A serpent. Short-bodied and well-fed (man).

▲ قنبضة *kumbuzat*, Short, deformed, unsightly (woman).

▲ قنبع *kumbāʿ*, A place where they lay up wheat. Short.

▲ قنبعة *kambaʿat* (from قنبع), Concealing itself in its cup (a flower). *Kumbaʿat*, A kind of tunic worn by boys. Short (woman). *Kumbuʿat*, A vessel in which any thing is laid up.

▲ قنبلة *kumbalat*, A troop of horsemen, a herd of horses, from thirty to forty. A band, a small body of men.

▲ قنبير *kimbīr*, A small grain like manna, falling in Yaman.

▲ قنبيط *kimbīt* or *kunnabīt*, A cauliflower.

▲ قنبیعة *kimbīʿat*, Grunting (of hogs).

▲ قنبیل *kambīl*, An herb with which they tinge butter yellow; they also put it amongst victuals (for sick people).

▲ قنبیل *kimbīl*, A small grain like manna, falling in Yaman.

▲ قنبیلة *kambīlah*, Name of a medicinal herb.

▲ قنة *kinnat*, The strength of a rope made of palm-tree fibres called ليف *līf*. Galbanum. *Kunnat*, A mountain-top. A little mountain separated from the others and reaching far.

▲ قنت *kanat*, A worm found in fruits and herbs.

▲ قنتة *kantat* (or قنته *kantah*), A decanter, a flaggon.

▲ قنتر *kantar* (or قنثر *kansar*), Short-bodied.

▲ قنثلة *kansalat* (from قنثل), Raising the dust (as a horse when travelling).

▲ قنچ *kanj*, Dissimulation, or amorous playfulness. Pressure, compression. The top of a mountain. *Kunj*, Idle, vain, futile. An ass with his tail docked.

▲ قنجل *kunjul*, A slave (especially of the worst kind).

▲ قنجرور *kunjūr*, Small-headed. Weak in mind.

▲ قنجه *kanjah*, Amorous, languishing. The cup of a flower.

▲ قنح *kanh* (from قنح), Bending. Quenching the thirst and raising the head. Setting up (a door) of planed wood.

▲ قنحل *kunhul*, A slave (especially of the worst kind).

▲ قنخر *kinnakhr*, Having a large mouth and nostrils, a strong voice, or a hard head. Warlike, fighting. A substance like stone, but softer, torn from the top of a mountain.

▲ قنخورة *kunkhūrat* (or قنخيرة *kinkhīrat*), A large stone.

▲ قند *kand*, Sugar, sugar-candy. *قندر خام* *kand-i khām*, Sugar. *قندر مکرر* *kand-i mukarrar*, The lips of a mistress.

▲ قند آب *kand-āb*, Wine. (*Burhūn-i kūtīʿ*.)

▲ قنداوة *kindūwat*, Active, nimble. Swift (she-camel). A sharp axe.

▲ قندة *kandat*, Sugar-candy.

▲ قندحر *kindahr*, An opponent.

▲ قندد *kindid* (or قنددا *kindidā*), Wine; any strong drink.

▲ قندرق *kindirk*, An osier-twig.

ف قندز *kunduz*, The beaver. Sable. An emblem of the night. A dark night. Wine. Name of a country on the confines of the region of darkness.

ف قندز قوري *kunduz-kūrī*, The testicles of the beaver.

ف قندس *kundus*, Name of a poisonous herb.

ا قندسة *kandasat* (from قندس), Repenting, turning away from sin. Wandering as a vagabond through the earth.

ا قندع *kunda* or *kundu*, A contented cuckold.

ا قندعل *kinda* (or قندعل *kinza*), Foolish; a fool.

ف قندفیر *kandafīr*, An old woman.

ا قندفیل *kandafīl*, Bulky, big-headed (camel or elephant).

ا قندل *kandal*, Large-headed (horse or camel).

ا قندلة *kandalat* (from قندل), Having a large head. Going with a slow, languid pace.

ا قندود *kandūd*, Long-backed (camel).

ا قندویل *kandawīl*, Large-headed (horse or camel).

ف قندهار *Kandahār*, Name of a kingdom and city bordering upon Persia, India, Balkh, and Khurāsān.

ا قندي *kandīy*, Sugared, made of sugar.

ا قندید *kīndīd*, A fine or an ordinary quality of wine. Wine. Saffron. Froth of wine.

ا قندیل *kandīl*, *kindīl*, or *kundīl*, A candle; a lamp, lantern, chandelier, branched candlestick; a shade. ف قندیل ترسا *kandīl-i tarsā*, A lamp kept perpetually burning in a church. قندیل *kandīl-i charkh*, The sun and moon. ف قندیل دوسر *kandīl-i du sar*, The sky. شب قندیل *kandīl-i shab*, The darkness of the night. ا قندیل عیسی *kandīl-i ʿīsāʾ*, The sun.

ف قندیلجی *kandīljī*, A lighter of lamps in a mosque.

ف قندیة *Kandiyah*, The isle of Candia or Crete.

ا قندع *kunzu*, A contented cuckold.

ا قندعة *kunzuʿat*, Long hair about the head.

ف قنروج *kanrūj*, Storax; or its perfume.

ا قنر *kinz*, A small flaggon or wine-vessel. (A man) hating uncleanness. *Kanaz*, Any kind of earthen ware. Prey, game.

ا قنزع *kunzuʿ*, (قنزع *kanzaʿat*, *kinziʿat*, *kunzaʿat*, and *kunzuʿat*) Long hair left on the crown of the head.

ا قنس *kins*, A root. The true point of glory. *Kanas*, The crown of the head. The herb elecampane.

ا قنسر *kansar* and *kinsarr*, Old, aged, worn out, decrepit.

ا قنصرة *kansarat* (from قنسر), Rendering hoary (age or care).

ا قنسری *kansarīy*, *kinnasrīy*, or *kinnisrīy*, Old, aged, worn out, decrepit. *Kinnasrīy*, A native of Kinnasrīn.

ا قنسرين *Kinnasrīn* (or قنسرون *Kinnasrūn*), Name of a town in Syria.

ا قنسرينی *kinnasrīnīy*, Strong, vehement.

ا قنشورة *kanshūrat*, A woman free from her menses.

\*ا قنص *kanasa*, (fut. یقنص *yaknisu*) He took in hunting.

ا قنص *kans* (from قنص), Taking by hunting. *Kins*, The true point of glory. *Kanas*, Prey, game.

ا قنصر *kīnsar*, Short in the neck. Contracted in the back.

ا قنط *kant*, A hindrance, prohibition. Penis pueri. *Kanat* (from قنط), Despairing. *Kanit*, Overwhelmed with despair.

ا قنطار *kinṭār*, A weight of 40 أوقية *ūkiyat* (ounces) of gold; or of 1,200 dīnārs; or of 1,200 أوقية *ūkiyat*, i.e. a talent of 120 lbs.; or of 70,000 dīnārs, or 80,000 dirhams, or 100 رطل *ratl* of gold or silver, or of 1,000 dīnārs. An ox's skin full of gold or silver. *tirā-un li ʿūdīl bukhūr*. Name of several places.

ا قنطیر *kinṭir*, Misfortune.

ا قنطرة *kantarāt* (from قنطیر), Dwelling in cities or villages. Abandoning the desert. Possessing wealth by the قنطار *kinṭār*. Marrying a girl. Abiding, lengthening out one's stay. *Kantarāt* or *kintarat*, A bridge. An arch.

ا قنطریس *kantarīs*, A mouse. A large she-camel.

ف قنطس *kuntus*, The myrtle-tree. (*Burhān-i kūtī*)

ا قنطورة *kantūrat*, A garment reaching to the ankles, worn by the attendants on great people.

ف قنطوریون *kantūriyūn*, (Κενταύριον) Centaury.

ا قنع *kin*, (pl. قنع *kunu*) A kind of plate or dish made of the wood of a palm-tree. The pericardium. Arms. (pl. of قنعة *kinʿat*) Level grounds between two hills. *Kun*, A trumpet, a tube. *Kana* (from قنع), Being contented. Being able to do without. Towering sands. من قنع شبع ومن شبع ذاک *man kanaʿa shabiʿa, wa man shabiʿa zaka*, He that is contented is full, and he that is full has enough. *Kani*, Taking well, satisfied with what one receives.

ا قنعات *kinʿāt*, Hairy-faced.

ا قنعار *kinʿār*, A large, fat, wild goat.

ا قنعاس *kinʿās*, A large camel. A man stout in walking.

ا قنعان *kinʿān*, (pl. of قنعة *kinʿat*) Level grounds between two hills. *Kunʿān*, Content. Sufficient. What satisfies a person.

ا قنعب *kinʿab*, Gluttonous, greedy.

ا قنعة *kinʿat*, A place between two hills, a valley. *Kanaʿat*, The top of a mountain, or of the bunch of a camel.

ا قنعة *kanʿasat* (from قنعت), Running away in terror.

ا قنعة *kanʿasat*, A short strong neck.

ا قنعل *kunʿul*, A dwarf, a dandiprat.

ا قنغرة *kangharat*, A tree resembling the caper (but firmer in the wood), of which camels are fond.

ا قنف *kanaf*, Smallness and thickness of the ear. *Kinnaf*, Clay or mud which a flood leaves behind.

ا قنفا *kanfā*, (fem. of قنف *aknaf*) Small and thick-eared. (A mare) whitish on the back of the neck. Glans penis.

ا قنفج *kinfaj*, A corpulent ass.

ا قنفخ *kanfakh* or *kinfikh*, A severe misfortune.

ا قنفخر *kinfukhr*, Large-bodied, bulky.

ا قنفذ *kunfaz* also *kunfuz*, A hedge-hog, an urchin. A protuberance behind a camel's ear. A high sand-hill. A tree growing in the midst of sands. A place producing luxuriant plants.

▲ **قنفذة** *kunfuzat* or *kunfuzal*, A hedge-hog. A protuberance behind a camel's ear.  
 ▲ **قنفر** *kanfar*, Penis.  
 ▲ **قنفرش** *kanfarish*, A decrepit woman. Crassum penis caput.  
 ▲ **قنفشة** *kanfashat* (from **قنفش**), Being collected, contracted, wrinkled. Drawing one's self together. Laying hold of. Being costive. Containing, restraining one's self. *Kinfashat*, A species of reptile, with a shrivelled skin.  
 ▲ **قنفور** *kunfur*, Anus, podicis foramen.  
 ▲ **قنير** *kinfir*, A dwarf; short-bodied.  
 ▲ **قنقاب** *kankāb*, A shell, or any thing similar, with which they glaze clothes.  
 ▲ **قنقع** *kinkī* also *kunku*, A mouse. *Kunku*, Short, deformed, of a hideous aspect.  
 ▲ **قنقة** *kunkuḡat*, Podex. A she-urchin.  
 ▲ **قنقل** *kankal*, A large measure for dry goods. The crown of Khusraw, king of Persia.  
 ▲ **قنقن** *kinkin*, A skilful guide. Ingenious in discovering water and making aqueducts. A field-mouse. A kind of sea-shell.  
 ▲ **قنقر** *kankahīr*, Name of a certain gum.  
 ▲ **قنك** *kank*, A fruit or herb-worm.  
 ▲ **قنم** *kanam* (from **قنم**), Smelling strong of oil (the hand). Being rotten (a nut). *Kanim*, (A hand) which stinks (of oil).  
 ▲ **قنمة** *kanamat* (from **قنم**), Smelling strong (a leathern bottle). Being rotten (a nut). The strong smell of any thing fat.  
 ▲ **قنن** *kinan*, (pl. of **قنة** *kinnat*) The powers of ropes made of palm-tree fibres. *Kunan*, (pl. of **قنة** *kunnat*) Mountain-tops.  
 ▲ **قنو** *kinw*, A cluster of dates.  
 ▲ **قنو-ا** *kunu-a* (from **قنا**), Being very red (as a woman with paint, or fingers after pressing fruits). Mixing milk with water. Killing. Being put into a tan-pit (leather).  
 ▲ **قنوا** *kanwā*, (fem. of **قني** *akna'*) Having a Roman nose.  
 ▲ **قنوات** *kanawāt*, (pl. of **قناة** *kanāt*) Canes. Spears.  
 ▲ **قنوان** *kinwān*, (pl. of **قنو** *kinw*) Clusters of dates.  
 ▲ **قنوب** *kunūb* (from **قنب**), Setting (sun). Sprouting from the envelope (a flower). A bud. Buds, cups of flowers.  
 ▲ **قنوة** *kinwat* or *kunwat*, (from **قنو**), Acquiring (sheep).  
 ▲ **قنوت** *kunūt* (from **قنت**), Being obedient, devoted to God. Standing long in prayer. Being silent. Devotion, obedience.  
 ▲ **قنوج** *kanūj*, A glass bottle with a long neck. *Kanūj* or *kanawj*, Name of a city of India.  
 ▲ **قنود** *kunūd*, Animated, or presuming, in saying or doing any thing. Name of a fabulous mountain in India, near to the fountain of immortality.  
 ▲ **قنور** *kanawwar*, Having a large head. Untractable (camel). *Kinnawar*, A slave, a servant. Tall, handsome.  
 ▲ **قنوس** *kunūs*, (pl. of **قنس** *kanas*) Tops of heads.  
 ▲ **قنوط** *kunūt* (from **قنط**), Despairing. Despair.

▲ **قنوع** *kanūḡ*, Contented. A humble suppliant. *Kunūḡ* (from **قنع**), Humbly begging. Being content with what is given.  
 ▲ **قنوعة** *kanūḡat*, A steep place, a declivity.  
 ▲ **قنوله** *kunūlah*, A clew, a ball, any thing round.  
 ▲ **قنه** *kinnah*, Galbanum. *Kunnah*, A tower.  
 ▲ **قنهور** *kanahwar*, Tall. Flaccid.  
 ▲ **قني** *kana'*, A hookedness of the nose. *Kina'* (from **قني**), Acquiring. Any thing which satisfies a person. *Kunīy*, (pl. **قناة** *kanāt*), Spears.  
 ▲ **قنيات** *kanayāt*, (pl. of **قناة** *kanāt*), Spears.  
 ▲ **قنيار** *kinyār*, Cinnabar.  
 ▲ **قنيان** *kinyān* or *kunyān*, Acquired wealth (in flocks). *Kun-yān* (from **قني**), Preserving inviolate (chastity). Repaying or weighing back in exchange.  
 ▲ **قنيب** *kanīb*, Crowds of men. Clouds.  
 ▲ **قنية** *kinyat* (from **قني**), Keeping (a girl) at home, not allowing (her) to play with the boys. *Kinyat* or *kunyat* (from **قني**), Acquiring (sheep).  
 ▲ **قنيت** *kanīt*, Eating little (a woman). *Kinnīt*, Holding water well (a bottle).  
 ▲ **قنيس** *kanīs*, A huntsman. Game.  
 ▲ **قنيح** *kanīḡ*, Contented.  
 ▲ **قنيف** *kanīf*, Crowds of men. A cloud fraught with rain. Part (of the night). Eating little (a man). Having few hairs.  
 ▲ **قنين** *kinnīn*, The Grecian lyre.  
 ▲ **قنينة** *kinnīnat*, A phial, a glass bottle.  
 ▲ **قنو** *kū*, Perdition. Name of a large bird.  
 ▲ **قوا** *kawā*, A mansion without inhabitants. A field not watered, between two others which are. Strength. **بات القوا** *bāt al kawā*, He remained in the open air, without shelter; starving, wanting every necessary. *Kawā* or *kiwā*, A desert, uncultivated ground. *Kuwā*, (pl. of **قوة** *kūwat*) Powers, forces. **قواي بدن** *kuwā-i badan*, The powers, virtues, or senses of the body.  
 ▲ **قوايل** *kawābil*, (pl. of **قابلة** *kābilat*) Midwives. Beginnings (of affairs).  
 ▲ **قوات** *kuwāt*, Aliment, nourishment. *Kūwāt*, (pl. of **قوة** *kūwat*) Powers, virtues.  
 ▲ **قواد** *kawwād*, A pimp. *Kūwād*, (pl. of **قائد** *kā-id*) Governors, prefects.  
 ▲ **قواده** *kawwādat*, A bawd, a procuress.  
 ▲ **قوادح** *kawādih*, (pl. of **قذح** *kadh*) Curses, maledictions, censures. Things culpable.  
 ▲ **قوادم** *kawādīm*, (pl. of **قادم** *kādīm*) Heads. (pl. of **قادمة** *kādimat*) The first feathers in a bird's wing.  
 ▲ **قوادح** *kawādah*, A procuress. (*Burhān-i kātīḡ*).  
 ▲ **قوادي** *kawādī*, (pl. of **قادية** *kādiyāt*) Small bodies of men.  
 ▲ **قوارب** *kawārib*, Camels hastening to water by night.  
 ▲ **قواررة** *kuwārat*, A slice (of a melon), a strip (of cloth).

▲ قوارح *kawāriḥ*, (pl. of قارحة *kāriḥat*) Five-year old horses.  
 Four teeth which succeed to the ثنایا *sanūyā* and رباعیا *rabāʿiyā*.  
 ▲ قوارس *kawāris*, (pl. of قارصة *kārisat*) Harsh, biting words.  
 ▲ قوارع *kawāriʿ*, (pl. of قارعة *kāriʿat*) Adversities, evils.  
 Verses of the Kūr'an, which the Muhammadans repeat incessantly, when in apprehension of danger from men or animals.  
 ▲ قوارر *kawārah*, A remnant, piece, bit, fragment, scrap, shred.  
 A finger. قوارر زن *kawārah-zan*, One who breaks wind often.  
 ▲ قواری *kawārī*, (pl. of قاریة *kāriyat*) Witnesses. The points or the lower ends of spears. Edges of swords.  
 ▲ قواریر *kawārīr*, (pl. of قارورة *kārūrat*) Flasks, decanters.  
 ▲ قواریز *kawāriḥ*, Bubbles (of water).  
 ▲ قواس *kawās*, A bow-maker.  
 ▲ قواشة *kuwāshat*, The stump of a lopped vine.  
 ▲ قواصع *kawāsiʿ*, (pl. of قاصعة *kāsiʿat*) Holes of field-mice.  
 ▲ قواصف *kawāsiḥ*, (pl. of قاصفة *kāsiḥat*) Violent winds.  
 ▲ قواصل *kawāsil*, (pl. of قاصل *kāsil*) Sharp swords.  
 ▲ قواصب *kawāsiḥ*, (pl. of قاصب *kāsiḥ*) Sharp swords.  
 ▲ قواط *kawāt*, A shepherd.  
 ▲ قواطع *kawātiʿ*, Birds of passage.  
 ▲ قواع *kuwāʿ*, A hare. *Kawwāʿ*, A howling wolf.  
 ▲ قواعد *kawāʿid*, (pl. of قاعد *kāʿid*) Dwarf palm-trees. Women remaining at home, and not visited by their husbands (on account of child-birth or menses). (pl. of قاعدة *kāʿidat*) Bases, foundations, pillars, props. Rules, canons. Military exercises.  
 قواعد دین *kawāʿid-i dīn*, Articles of religion.  
 ▲ قواعل *kawāʿil*, (pl. of قاعلة *kāʿilat*) Long, extensive mountains.  
 ▲ قواف *kawāʿif*, A shoe or boot-maker.  
 ▲ قوافز *kawāʿif*, (pl. of قافز *kāʿif*) Leaping (horses). Frogs.  
 ▲ قوافص *kawāʿif*, High grounds.  
 ▲ قوافل *kawāʿil*, (pl. of قافلة *kāʿilat*) Caravans, bodies of travellers. Animals lean and weak.  
 ▲ قوافی *kawāʿif*, (pl. of قافية *kāʿiyat*) The last consonants or syllables in verses with which all the others rhyme.  
 ▲ قواکب *kawākib*, (pl. of قیقا *kaykā* or قیقات *kīkāṭ*), Rugged grounds.  
 ▲ قوال *kawwāl* (also قواله *kawwālat*), Loquacious, speaking fluently. A kind of musician, a singer. ابن *ibn-i kawwāl*, (The son of speech) Eloquent.  
 ▲ قوالیب *kawwālīb*, (pl. of قالب *kālib*), Forms, models.  
 ▲ قوام *kawām*, Justice, equity. A recompense. A well proportioned shape. A pillar, a prop. That on which any thing rests, or in which it consists; essence; substance, competency; syrup. *Kiṭām*, (قوم *qum*) Opposing, resisting. Standing along with (another). The chief or support of a family. The joining together, connexion, direction or constitution of any thing. *Kuṭām*, A disease incident to the feet of sheep. Slow, tardy (horse). (pl. of قائم *kāʾim*), Standers. *Kawwām*, Standing. Superior to. Erect, upright.

▲ قوامی *Kawāmī*, Name of a poet.  
 ▲ قوانس *kawānis* or *kawānus*, The weight of an occa and a half.  
 A vessel of clay or wood for keeping honey and butter in.  
 ▲ قوانص *kawānis*, (pl. of قانصة *kānisat*) Birds' crops.  
 ▲ قوانین *kawānīn*, (pl. of قانون *kānūn*) Canons, regulations, statutes. Harps.  
 ▲ قوایه *kawāyat*, A field not watered by rain, between two others which are. *Kiṭāyat*, Strength. A deserted country.  
 ▲ قوائم *kawā-im*, (pl. of قائمة *kāʾimat*) Legs of quadrupeds.  
 ▲ قوب *kawb* (from قوب), Digging. Breaking. Fleeing. Approaching. *Kūb*, A chick. أم القوب *ummu'l kūb*, Misfortune. *Kuwab*, An egg-shell. (pl. of قوباء *kūbā-a*) Ring-worms.  
 ▲ قوباء *kūbā-a* or *kuwabā-a*, Losing the hair by an old scab. The ring-worm, a dry scab.  
 ▲ قوبه *kūbat* or *kuwabāt*, Having the hair pulled off by an old scab. *Kuwabat*, One who remains at home.  
 ▲ قوبی *kūbīy*, Fond of eating young birds.  
 ▲ قوة *kūwat* (from قوي), Being strong, powerful. Power, force, vigour, strength, firmness; virtue, authority, faculty. A steadfast determination to observe a law. A single thread of a rope. قوت *kūwat-i ākhizah*, Strength of mind. قوت *kūwat-i bāsiḥ*, The visible faculties, sight. قوت *kūwat-i bāh*, Lust. قوت *kūwat-i jūzibah*, The power of attraction; allurements. حفظ *kūwat-i hifz* (or حافظه *hāfizah* and محافظه *muhāfizah*), The conservative power, i. e. memory. حیوانیه *kūwat-i haywānīyah*, Animal, vital power. قوت *kūwat-i dāfiʿah*, Expulsive, repelling power. قوت *kūwat-i dil*, Strength of mind. ذاتیه *kūwat-i zāʾiyah*, Natural virtue or powers. ذائقه *kūwat-i zāʾikah*, Tasting. قوت *kūwat-i sūmiʿah*, The hearing. شامه *kūwat-i shūmah*, Smelling. شهوانیه *kūwat-i shahwānīyah*, Concupiscent power. غضبیه *kūwat-i ghaṣabīyah*, Irascible power (also rage, anger). لامسه *kūwat-i lāmisah*, Touching. قوت *kūwat-i māsikah*, Retentive power. قوت *kūwat-i mutakhayyilah* (or خیال *khayāl*), Fanciful, ideal faculty. متصرفه *kūwat-i mutasarrifah*, Apprehensive, thinking faculty; expensive. محرکه *kūwat-i muhrakah*, Moving power. مدرکه *kūwat-i mudrikah*, Intellectual power. قوت *kūwat-i miʿdah*, Strength of stomach. قوت *kūwat-i mumayyizah*, Distributive power, discrimination. قوت *kūwat-i wāhimah* (وهمیه *wāhimīyah*, and وهم *wahm*), Opiniative, putative, imaginary faculty. هاضمه *kūwat-i hāzimah*, Digestion.  
 ▲ قوت *kawt* (from قوت), Maintaining (one's family). *Kūl*, Nourishing, aliment, food, victuals, livelihood, sustenance. قوت *kūl-i rūḥ*, Food for the mind. قوت *kūl-i lā yamūt*, Food sufficient to keep body and soul together. قوت *kūl-i masīḥ*, One night's wine. یکشب *kūl-i ma-sih-i yakshabah*, A date. (*Burhān-i kātib*).



P ڀڙير *kūwat-pazir*, Acquiring strength.  
 A ڀڙو *kūtat*, A day's provision.  
 P ڀڙو *kūtī*, A box, generally of wood, though sometimes of silver, in which precious stones or electuaries are preserved.  
 P ڀڙيل *kūtīl*, A weight of three drams.  
 P ڀڙير *kūsir*, Sweet cane, galangale.  
 P ڀڙو *kōj*, A horned fighting ram.  
 A ڀڙو *kūh*, (pl. of ڀڙو *kūhat*) Courts.  
 A ڀڙو *kawkh* (from ڀڙو), Becoming corrupted internally.  
 A ڀڙو *kawd* (from ڀڙو), Governing. Guiding, leading (horses). Retaliating. A troop of horsemen. A herd of horses. A led horse or mule (not mounted). *Kūd*, (pl. of ڀڙو *akwad*) Long-necked or long-backed (camels or horses). *Kawad*, Retaliation, lex talionis. Length of neck or back. *Kawud*, A ptisan. *Kūwad*, (pl. of ڀڙو *kā-id*) Governors, prefects.  
 A ڀڙو *kawdā*, (fem. of ڀڙو *akwad*) Long-backed or long-necked (camel or mare). High, lofty.  
 A ڀڙو *kawr* (from ڀڙو), Walking on tiptoe. Attacking suddenly from an ambush. Making an orbicular incision from the middle of any thing. Circumcising (a woman). *Kūr*, A new rope of fine cotton. Fresh cotton. Ribband, tape. A plant of the present year's sowing. (pl. of ڀڙو *kārat*) Hills. *Kawar*, Purblindness, dimness of sight.  
 P ڀڙو *kūr*, The top of a gourd, or any ball placed on an eminence at which they shoot with arrows. Cotton. A testicle. A not, a wen.  
 A ڀڙو *kawrā*, Large, roomy (house).  
 P ڀڙو *kūr-bēgī*, The superintendent of the arsenal.  
 P ڀڙو *kūr-khānah*, An arsenal, armoury, or wardrobe.  
 P ڀڙو *kōrchī*, The keeper of a wardrobe.  
 P ڀڙو *kūrlatān*, (in the idiom of Kh'ārazm) A consultation.  
 P ڀڙو *kūriyūn*, Coriander.  
 A ڀڙو *kawz*, A round heap, hill, or high tract of sand.  
 P ڀڙو *kūz* (or ڀڙو *kūj*), Curved, crooked, gibbous, convex.  
 P ڀڙو *kūz-pusht*, Crook-backed. (CASTELLUS.)  
 P ڀڙو *kōzadan*, To deny, to say no.  
 A ڀڙو *kawzaat* (from ڀڙو *q*), Running away beaten (a cock).  
 A ڀڙو *kaws* (from ڀڙو), Measuring, comparing. A cubit. A bow for shooting or for separating cotton. Sagittarius the zodiacal sign. The lesser segment of a circle. A few dates lying at the bottom of the bin. ڀڙو *kaws-i kuzah*, The rainbow.  
 A ڀڙو *kāwā*, A cloister, a hermit's cell. The lurking-place of a hunter. A word used in calling to dogs. *Kawas* (from ڀڙو), Being crook-backed. Curvature. *Kawis*, Difficult (times).  
 A ڀڙو *kawsā*, (fem. of ڀڙو *akwas*) Crook-backed (woman).  
 A ڀڙو *kawsah*, The rainbow.  
 A ڀڙو *kawsīy*, Of the form or colour of the rainbow. *Kaw* or *kūsīy*, Troublesome (times).  
 A ڀڙو *kūsiyā*, The costus, a shrub.

A ڀڙو *kūsh*, Small-bodied (man). A word used in checking or intimidating dogs.  
 P ڀڙو *kūshbāz*, A fowler. A seller of birds.  
 P ڀڙو *kūshūn*, A house, a habitation. A hospital.  
 P ڀڙو *kūshī*, A scarecrow.  
 A ڀڙو *kawsarat* or *kawsarrat*, A basket or hamper of reeds or osier-twigs for holding grain or dates. A woman.  
 A ڀڙو *kawsaf*, A carpet with a long pile.  
 A ڀڙو *kūt*, A flock of sheep.  
 A ڀڙو *kūtāt*, A large date-basket.  
 A ڀڙو *kawē* (from ڀڙو *q*), Covering (as a camel). A piece of plain ground, on which dates or corn are gathered.  
 A ڀڙو *kawāān* (from ڀڙو *q*), Mounting, covering (a camel).  
 A ڀڙو *kawās*, Thick-necked and strong-backed.  
 A ڀڙو *kawālat* (from ڀڙو *q*), Sitting on a hillock. Soaring round high mountains called ڀڙو *kawā'il* (an eagle). A little hill, a hillock.  
 P ڀڙو *kawghā* (for ڀڙو *ghawghā*), Dissension, tumult.  
 A ڀڙو *kawf* (from ڀڙو *q*), Following (the footsteps), coming behind. *Kūf*, The upper part or tip of the ear. A margin, extremity. The hinder part of the back. ڀڙو *bi kūfi rakabatihi*, (He took) the whole. ڀڙو *bi kūfi nafsika*, You yourself, or by yourself.  
 P ڀڙو *kūfā*, Turpentine of fir.  
 A ڀڙو *kūk*, An aquatic bird with a long neck. *Rima mulieris*. Disproportionably long.  
 A ڀڙو *kawka-at* (from ڀڙو *q*), Clucking (as a hen).  
 P ڀڙو *kūkabā*, An opening medicine. Name of an herb.  
 A ڀڙو *kawkal*, The male partridge.  
 A ڀڙو *kawkalat* (from ڀڙو *q*), Ascending a hillock.  
 P ڀڙو *kūknus* (or ڀڙو *kūknūs*), The phoenix, a bird.  
 P ڀڙو *kūkū* (or ڀڙو *kūkah*), A top-knot on a turban, a button on a garment.  
 P ڀڙو *kūkī*, A kind of beaver.  
 A ڀڙو *kūkī*, The unicorn-fish.  
 A ڀڙو *kawl* (from ڀڙو *q*), Speaking, pronouncing, or giving an opinion upon (any thing). A word, a saying. A promise, agreement, compact, consent, acquiescence. A contract, bargain. A kind of song. ڀڙو *kaw-i kūsah gar*, A term of music.  
 A ڀڙو *kaw wa fi'el*, Word and deed. ڀڙو *kaw wa kirār*, An agreement. *Kūwal*, (pl. of ڀڙو *kā-il*) Speakers.  
 P ڀڙو *kūl*, Name of a blackish and poisonous worm. A moth.  
 A ڀڙو *ka-ul*, Talkative. *Ku-ul*, (pl. of ڀڙو *ka-ul*) Talkative.  
 A ڀڙو *kūlāb*, A hook.  
 A ڀڙو *kawlat* (from ڀڙو *q*), Speaking. *Kuwalat*, Talkative.  
 P ڀڙو *kūlak*, A money-till.  
 P ڀڙو *kawl-nāmah*, A treaty, a written agreement.  
 A ڀڙو *kūlanj*, *kūlinj*, or *kūlunj*, The cholic. A disease originating from cold seizing the shoulders and back of the neck.

أ قولي *kawliy*, Verbal.

أ قوم *kawm* (from قوم), Being brisk (the market). Freezing (water). Rising up. Rebelling against. Standing. Being set over (any business), attending to, executing. Standing. Stopping (as a fatigued horse). Remaining, dwelling. People, a nation; tribe, family, kindred, sect, caste. Some, somewhat, a certain person. قوم لوط *kawm-i lūt*, The people of Lot, i. e. inhabitants of Sodom. قوم موسى *kawm-i mūsā*, The Israelites.

أ قوم *kawm* o *kh'esh*, Friends and relations. قوم يونس *kawm-i yūnas*, The people of Jonah, i. e. the Ninevites.

أ قوم *kūm*, A saddle-cloth. A reed full of pith.

أ قوما *kawmā*, (fem. of قوم *akwam*) More or most straight.

أ قومة *kawmat* (from قوم), Being brisk, bustling (the market).

Freezing (water). Rising up. Making an insurrection. Being appointed to any charge, giving attention to any trust. Being tired (a horse). One station. *Kūmat*, Stature. A fathom. *Kawamat*, (pl. of قائم *kā-im*) Administrators, prefects.

أ قومي *kūminī*, An intoxicating liquor made from barley and other species of grain. (*Burhān-i kūti*.)

أ قوميت *kawmīyat*, Connexion, being of the same tribe.

أ قونة *kūnat*, A thin plate of brass or iron, with which they repair vessels.

أ قونج *kūnj*, A kind of beech-mast employed in tanning leather. The oxyacanth; the wild plum.

أ قوندروج *kōndurūj*, Frankincense. (CASTELLUS.)

أ قونس *kawnas*, The crest of a helmet. A helmet. A prominent bone between the ears of a horse.

أ قوؤد *ka-ūd*, Manageable, well-trained (horse).

أ قوؤل *ka-ūl*, Loquacious, talkative. Eloquent.

أ قوهة *kūhat*, Milk beginning to spoil.

أ قوهي *kūhī*, A kind of cloth.

أ قواي *kawā*, A desert without water or vegetation. *Kuwa'*, (pl. of قوة *kūwat*) The different threads of a rope. Virtues. *Kawīy*, Robust, firm, strong, solid, powerful, vigorous. A rope made of smaller ropes of unequal thickness. أ قوي دل *dilūwarān-i kawī-dil*, Warlike and courageous soldiers. أ سلطان

السُلطان *sultān-i kawīyū'l-janān*, A prince of a great soul.

أ قويا *kuwaybā*, (dim. of قوبا *kūbā-a*) The ring-worm.

أ قويا بازو *kawī-bāzū* (or قويا بال *kawī-bāl*), Strong-armed.

أ قويا بخت *kawī-bakht*, Ever glorious, fortunate, prosperous.

أ قويا بي *kuwaybīy*, (pl. of قوبا *kūbā-a*) Ring-worms.

أ قويا بي *kawī-pay*, Sinewy.

أ قويا جث *kawīy-jussah*, Strong-bodied.

أ قويس *kuways*, (dim. of قوس *kaws*) A little bow.

أ قويا طبع *kawīy-tab'c*, Of strong natural parts, solid judgment.

أ قويا القواد *kawīyū'lfuwād* (and قويا الاقتدار *kawīyū'liktidār*), Most potent.

أ قويم *kawīm*, Right, straight. Of a fine stature. *Kuwaym* (and قويم *kūwaymat*), (dim. of قوم *kawm*) A little people.

أ قويا هيكال *kawīy-haykal*, Robust.

أ قه *kahh* or *kah*, Loud laughter; derision, scorn.

أ قهه *kihād*, (pl. of قه *kahd*) Small-eared sheep.

أ قهار *kahhār*, Powerful; a conqueror, a subduer; imperious; an avenger. An oppressive tyrant. القهار *al kahhār*, The omnipotent or avenging God.

أ قهاري *kahhārī*, Vindictive. The avenger. Divine. نصب قهاري *ghazab-i kahhārī*, The divine wrath.

أ قهب *kahb* or *kahib*, Of a brown, also of a dark colour between black and white. A large mountain.

أ قهبا *kahbā*, (fem. of قهب *ak-hab*) Brown-coloured.

أ قهبة *kahbat* and *kahibat*, (fem. of قهب *kahb* and *kahib*) Of a dark colour, between black and white. *Kuhbat*, Such a colour.

أ قهبة *kahbasat*, A thick, fat she-ass.

أ قهبة *kahbalat* (from قهبل *qahbal*), Saying *hay-ya'llāhu kahbalaka*, May God preserve your charming face.

أ قهبلس *kahbalis*, Veretrum maris magnum crassumque. A great mountain.

أ قهد *kahd* (from قهد *qahd*), Going with short steps. A species of red sheep with very small ears. A small ox. An unblown narcissus. Brown, dark.

\*أ قهر *kahara*, (fut. يقهر *yak-haru*) He overcame by force.

أ قهر *kahr*, Force, violence. Power. Oppression, subjection. Lordship, rule. Vengeance, severity. Torment, punishment, chastisement. Judgment. Rage, indignation. أ قهر کردن *kahr kardān*, To conquer, oppress, tame. قهر گرفتن *kahr giriftān*, To take fire, to fly in a rage. أ قهر or قهر (from قهر), Conquering, overcoming, subduing. *Kahir*, Lean, scraggy (thigh).

أ قهرا *kahrān* (أ قهرانه *qahrān*), By force, compulsively, by authority.

أ قهريان *kahrabān* (or قهريا *kahrabā*), Amber. Gum Copal.

أ قهرة *kuhrat*, Force, violence. *Kuhirat*, Lean (woman).

أ قهرمان *kahramān*, A valiant warrior, an invincible hero. Name of a celebrated fabulous hero of Persia. قهرمان زمان *kahramān-i zamān wa narīmān-i dawrān*, The *Kahramān* of the time and the *Narīmān* of the age (used comparatively as we do Alexander, Cæsar, or the like).

أ قهرناک *kahirnāk*, Disturbed, indignant.

أ قهری *kahrīy*, Vested with the power to punish (as a magistrate), avenging, vindicating.

أ قهر *kahz* or *kihiz*, Cloth made of red wool mixed with silk.

أ قهزب *kahzab*, A dwarf. Short.

أ قهستان *kahistān*, A forest, a place abounding in trees.

أ قهطم *kuhtim*, Timid, base, clamorous.

أ قهتار *kahkār*, A hard stone.

أ قهتق *kihkūc* (from قهتق *qahkūc*), Gnashing the teeth, grinning, raging (as a bear).

أ قهقب *kahkab*, Tall, handsome, and jolly. The love-apple. *Kahkab* or *kahkabb*, Thick, corpulent and aged.

أ قهقر *kahkar*, Wheat stored up in vessels. *Kahkarr*, A hard stone. A he-goat. Aged, old.

▲ *kahkarat*, Green wheat turning black.  
 ▲ *kahkara'*, Much wheat stored up in vessels. A retreat, a retrograde motion. *رجوع قهقري* *rujū-i kahkara'*, A shameful retreat.  
 ▲ *kahkaz*, Black.  
 ▲ *kahkazat*, High-blooded (she-camel).  
 ▲ *kahkaziyat*, (fem.) Dwarfish.  
 ▲ *kihkam*, Voracious, gluttonous.  
 ▲ *kahkah*, A horse-laugh. Name of a place.  
 ▲ *kahkahā* (or *مار قهقهه* *mār-i kahkahā*), The basilisk.  
 ▲ *kahkahat* (from *قهقهه* *qahqahā*), Laughing loudly or indecently. Walking hastily. A loud laugh, a horse-laugh.  
 ▲ *kahl* (from *قهل* *qahla*), Being ungrateful for benefits, inhuman; using one shamefully and ungratefully in word or action.  
 ▲ *kahmazat*, A spring, a leap. Short in the body (man or woman). Corpulent, slow-paced (she-camel).  
 ▲ *kahmaziy*, Celerity, alacrity, promptitude.  
 ▲ *kuhunduz*, An old fortress in a city.  
 ▲ *kahwat* (or *قهوه* *kahwah*), Wine. Coffee, or a decoction of berries called *بن* *bunn*, which gives an appetite. Breakfast, a collation. A coffee-house.  
 ▲ *kahwah-dūn*, A coffee-pot.  
 ▲ *kahwah-rangī*, Of a dusky, cloudy colour.  
 ▲ *kahwas*, Tall, handsome. A he-goat with large horns browsing on sandy grounds.  
 ▲ *kahwasat*, Celerity, swiftness.  
 ▲ *kuhūl* (from *قهل* *qahla*), Shrivelling (as the skin). Being nasty, squalid (from not washing).  
 ▲ *kahiz*, A coarse silk.  
 ▲ *kay* (also *قاي* *kay-a*), Vomiting. A frequent vomiting.  
 ▲ *kay-i sharāb*, A vomiting of wine. *Kīy*, A desert.  
 ▲ *kay-a* (from *قيا* *qiyā*), Vomiting. Drinking in completely the dye (cloth).  
 ▲ *kuyā-a*, A frequent vomiting.  
 ▲ *kiyāt* (or *قيامة* *kiyātat*), (from *قوت* *qūt*), Nourishing.  
 ▲ *kiyād*, Reins; a bridle, or a halter. *عسر القياد* *asiru'l kiyād*, Difficult to guide, unmanageable.  
 ▲ *kiyādat* (from *قود* *qūd*), Ruling, governing. Leading (a horse). Conduct.  
 ▲ *kiyādid*, (pl. of *قيدود* *kaydūd*) Long-bodied (asses).  
 ▲ *kayyār*, Possessed of pitch. Name of a camel.  
 ▲ *kiyās*, (III of *قياس* *qiyās*) Agreeing, answering to, in measure or comparison. Measuring, comparing. Running (with other) over a race-course. Reasoning, logic; a syllogism. Opinion, judgment, argument, thought, design, conjecture, imagination, supposition, guess. *قياس استثنائي* *kiyās-i istisnā-i*, Conditional syllogism. *استقرائي* *kiyās-i istikrānī*, An absolute syllogism. *بي قياس* *bī kiyās*, Immense, above measure.  
 ▲ *ala'l kiyās*, According to analogy, regularly. غير

*القياس* *ghayra'l kiyās*, Without rule, irregular. (pl. of *قوس* *kaws*), Bows. *Kayyās*, One who runs or starts horses at a race.  
 ▲ *kayāsir*, (pl. of *قيصري* *kaysarīy*) Large camels.  
 ▲ *kiyāsīy*, Analogical, regular. Imaginary, conjectural.  
 ▲ *kayāsāt*, Ruinous (well).  
 ▲ *kayāsirat*, (pl. of *قيصر* *kaysar*) Cæsars, emperors.  
 ▲ *kiyāz*, (III of *قيظ* *qayṣ*) Agreeing with any one for the summer season. Summer, heat.  
 ▲ *kiyāz* (from *قوع* *qūʿ*), Mounting, covering (a camel).  
 ▲ *kiyāfat*, Appearance, semblance, likeness, resemblance, imitation, representation, port, air, manner, mode, habit.  
 ▲ *kiyūk* or *kuyāk*, Long.  
 ▲ *kayākī*, (pl. of *قيعاء* *kaykā-a*) Rugged grounds.  
 ▲ *kiyāl*, (III of *قيل* *qayl*) Returning like for like. (pl. of *قائل* *kū-il*), Those who sleep or drink at mid-day.  
 ▲ *kiyām* (from *قوم* *qūm*), Urging. Standing upright, rising up. Making an insurrection. Giving pain. Being appointed (to any charge), watching over, preserving (it); giving attention to any trust. Being worth. Being erect, straight. Being excited or stirred up. Being brisk (as a market where much business is done). Being congealed (water). Being fatigued (a horse). Resurrection. Insurrection. Assistance. Application, attention. Station, dignity. The woof in weaving. Residence, settlement. That by which any thing subsists or is supported. Alvi dejection et fluxus. *قيام و ركوع و سجود* *kiyām wa kuʿūd, wa rukūʿ wa sujūd*, Standing, sitting, stooping, and prostration (Muhammadan ceremonies in prayer). *يوم القيامة* *yawmu'l kiyām*, The day of resurrection. (pl. of *قائم* *kā-im*), Standers. (pl. of *قوام* *kawām*), Columns, pillars. *Kayyām*, Subsisting, eternal; hence, God.  
 ▲ *kiyāmat*, The resurrection, the last day. Confusion, tumult. Calamity. Excessively great. Standing up when delivering an oration. *قيامت کردن* *kiyāmat kardan*, To achieve wonders. *صحراي قيامت* *sahrā-i kiyāmat*, The plain or valley of the last judgment, on which they suppose the souls of mankind will be assembled. *يوم القيامة* *yawmu'l kiyāmat* (or *يوم قيامت* *yawm-i kiyāmat*), The day of the resurrection.  
 ▲ *kiyāmī*, Stability, steadiness.  
 ▲ *kiyān*, (pl. of *قین* *kayn*), Servants, slaves. (pl. of *قينة* *kaynat*), Girls, handmaidens.  
 ▲ *kayāwār*, A badger; a jackall. A workman. Any one interrupted in his business. Work, employ, business, trade.  
 ▲ *kīb*, Quantity, longitude, space, interval. The part of a bow between the handle and the extremity.  
 ▲ *kīt*, Food, victuals, provision (for one day).  
 ▲ *kītār*, A guitar, a harp, a lyre.  
 ▲ *kītāl*, (III of *قتل* *qatl*) Fighting, resisting, opposing.  
 ▲ *kītāt*, A day's provisions. Fuel for fire. *اقتت لئارک قیتة* *iktat li nārīka kītatan*, Put some fuel on your fire.

ف قيجك *kijak*, A violin.

ف قيج *kayh* (from قيج), Being purulent (a wound). Matter.

ف قيجم *kayham*, Eminent, high.

ف قيجمان *kayhamān*, One who acts agreeably to his own will.

ف قيد *kayd*, Confinement, restraint, imprisonment, restriction, obstacle. A chain, fetter, knot, ligament. A paction, compact, treaty, bargain, rule, regulation, article of agreement, obligation, restriction, modification. Length and quantity. The enrolling of any thing in a public register. ف قيد الاسنان *kaydu'l asnūn*, The gums. ف قيد الازائد *kaydu'l awā-id*, A generous horse outstripping the wild beasts. ف قيد رمحين *kaydu rumhayni*, Two spears' length. ف قيد عياني *kayd ayānī*, Before my eyes. ف قيد الفرس *kaydu'l furas*, A mark burnt on the neck of a horse. ف قيد فرنگ *kayd-i frang*, A kind of fetter used by the Europeans. ف قيد کردن *kayd kardan*, To confine. ف قيد بي *bī kayd*, Free, unfettered. ف قيد *Kid*, Quantity and length. *Kayyid*, Ductile, tractable (horse).

ف قيدانه *Kaydāfah*, Name of a queen of بردع *Bardac*.

ف قيدام *kaydām* (or قيدوم *kaydūm*), The anterior or projecting part (as of a mountain), a pinnacle.

ف قيد بند *kayd-band*, A fortress. (*Burhūn-i kūtī*.)

ف قيد حور *kaydahūr*, A thing old and worn.

ف قيد خانه *kayd-khānah*, A prison.

ف قيدو *Kaydū*, Name of a Mogul emperor.

ف قيدود *kaydūd*, Long-bodied (she-ass).

ف قيدودة *kaydūdat* (from قود), Leading (a horse). Conduct.

ف قيدون *kaydūn*, The third heaven formed of rubies.

ف قيدى *kaydī*, Imprisoned. A prisoner, a captive.

ف قير *kīr*, A kind of pitch or bitumen flowing from some mountains, which they used in ship-building. A large herd of camels. Name of a bitter tree.

ف قيراط *kīrāt*, A weight of four grains.

ف قيران *kīrān*, (pl. of قارة *kārat*) Little mountains.

ف قيردارى *kīr-dārī* (or قيرزد), Besmeared with pitch.

ف قيرگون *kīr-gūn*, Of the colour of pitch.

ف قيروان *kīrwān*, The environs of a cultivated place. Going through, viewing cities. The horizon, east and west. A caravan.

ف قيروان *kayrawān* or *kayruwān*, A caravan, a body of travellers. An army. Cyrene in Africa.

ف قيروطى *kīrūtī*, A kind of plaster cerecloth.

ف قيرى *kīrī*, Of a pitchy blackness.

ف قيز *kīz*, A wife of the infidels.

ف قيزان *kīzān*, (pl. of قوز *kawz*) Round hills of sand.

ف قيس *kays* (from قيس), Measuring one thing by another, comparing, estimating. Hunger. Vehemence. Penis. Name of the founder of a tribe. The tribe itself. ف قيس مجنون *kays-i majnūn*, Name of a lover famous in the east. *Kīs*, Quantity.

ف قيسان *kaysabān*, Thick, strong (penis).

ف قيست *kīst*, A small apricot.

ف قيسري *kaysariy*, A large camel. A vast mountain. Aged. An old man.

ف قيسور *kaysūr*, A stone. Silver. A certain mine.

ف قيسوس *kaysūs*, A shrub producing gum laudanum. *Kisūs*, A kind of ivy.

ف قيسوم *kaysūm*, Southernwood (a plant).

ف قيشور *kayshūr*, A sort of stone found in the sea.

ف قيص *kays*, A tooth dropping out. A commotion in the belly. Braying (camel).

ف قيساريه *Kaysāriyah*, Cesarea.

ف قيسانة *kaysānat*, Name of a round yellow fish.

ف قيسر *Kaysar*, Cæsar, an emperor. ف قيسر روم *kaysar-irūm*,

The Roman or the Grecian emperor. The Grand Turk. ف قيسر

الرومي *kaysaru'r rūmī*, The Roman Cæsar, i. e. Julius Cæsar.

ف قيسران *kaysarān*, Name of a note in music.

ف قيسري *kaysariy*, Imperial. Cæsarean.

ف قيسرية *kaysariyat*, The imperial dignity, empire. Cesarea.

ف قيسور *Kaysūr*, Name of a city whence the finest musk is brought. Name of a mountain.

ف قيسوم *kaysūm*, Southernwood (a plant).

ف قيز *kayz* (from قيز), Breaking, cracking (an egg, or a bottle, without separation of parts). An egg-shell, or a fragment of it. A fissure in a well (through which the water runs off); digging a well. Equal. A recompense, compensation. Representation, comparison. *Kayyiz*, A hot stone with which they cauterize cattle. One who offers goods to another in exchange.

ف قيسان *kayyizāni*, (dual) Buyer and seller.

ف قيزة *kīzat*, A small bit of a bone. *Kayyizat*, A hot stone with which they cauterize cattle.

ف قيطس *kītas*, The constellation called the whale.

ف قيطون *kaytūn*, A magazine, a store-room.

ف قيطون *kītūn*, A border, an edging of silk.

ف قيط *kayz* (from قيط), Being extremely hot (midsummer).

ف قيعان *kīcān*, (pl. of قاع *kāc*) Level grounds, plains.

ف قيعة *kīcat*, Level ground, a field, a plain. (pl. of قاع *kāc*)

Level grounds without mountains.

ف قيعلة *kaycalat* (from قيعل *kīcal*), Soaring round lofty mountains

(eagles). A large masculine woman.

ف قيعم *kaycam*, A cat. Old, thick (camel).

ف قيعون *kaycūn*, Name of an herb.

ف قيف *kīf*, A funnel. (GLADWIN.)

ف قيفال *kīfāl* (or قيفل *kīfal*) (Κεφαλινός) The cephalic vein.

ف قيك *kayk* (from قيق), Clucking as a hen. *Kīk*, Disproportionately long. Foolish, giddy. A mountain surrounding the world. *Kiyak*, (pl. of قيقاء *kaykā-a*) Rugged grounds.

ف قيقاد *kaykā-a* or *kikā-a*, Rugged, rocky ground. A flag-gon with a spout. The white of an egg, or the membrane surrounding it; also the envelope of a palm-flower.

▲ *kaykā-at*, Rugged ground.  
 ▲ *kaykāb*, (قيقب *kaykab*, and قيقبان *kaykabān*), A saddle, also the wood, and the iron which fastens the different parts. The bit of a bridle. A kind of wood, the poplar or cypress.  
 ▲ *kīkat*, The interior skin of an egg.  
 P قيقهن *kaykahin*, Name of a certain gum.  
 P قیل *kayl*, Bitumen. قیل گرفتن *kayl giriftan*, To defile with bitumen. *Kīl*, A vast desert.  
 ▲ *kayl* (from قیل), Sleeping at mid-day; also drinking then. Breaking off a bargain, putting an abrupt end to any negotiation. Slender round the hypochondria or waist. A king of the Himyarit Arabs. شراب اللیل *sharābun-līl kayl*, One whose constitution requires him to drink at mid-day. *Kīl*, A word, a speech, a saying (especially in answer, قال *kāl* being used in the commencement of a discourse or by way of a question). قیل و قال *kīl wa kāl*, The proposition and the answer, conversation, dialogue; loquaciousness, garrulity. Tumult, confusion. *Kuyyal*, (pl. of قائل *kā-il*) Those who sleep at noon.  
 P قیلکي *kaylakī*, Pearl-ashes, lie.  
 P قیلموس *kaylamūs*, Prudence, wisdom, caution.  
 P قیلوط *kaylūt*, A kind of leek.  
 ▲ *kaylūl* (from قیل), Sleeping at mid-day.  
 ▲ *kaylūlat*, An afternoon's nap, the sieste.  
 ▲ *kiyam*, (pl. of قامة *kāmat*), Statures. Fathoms. Pullies, blocks. (pl. of قیمة *kīmat*), Prices, values. *Kayyim*, True. Standing erect. Nature.  
 T قیماق *kaymāk* (or قیماغ *kaymāgh*), Cream.  
 ▲ *kīmat*, Price, value, estimation. Measure or stature of a man. *Kiyamat*, Resurrection. *Kayyimāt*, (fem. of قییم *qayyim*) Straight; hence القیمة *al kayyimāt*, The true religion, orthodoxy. *Kīyimāt*, Straight.  
 P قیمتي *kīmatī*, A kind of simple.  
 ▲ *kīmatīy*, Valuable, high-priced. Straight.  
 P قیمة *kīmah*, Hashed meat.  
 P قیمة پلایو *kīmah-pilūw*, A dish made of meat and rice.  
 P قیمة شوربا *kīmah-shōrbū*, A sort of soup.  
 ▲ *kayn* (from قین), Hammering (iron). Collecting together, adjusting. Repairing, composing, mending. Forming, training, adapting. A blacksmith. A slave, a captive, a servant. بنو القین *banū'l kayn*, Name of an Arabian tribe.  
 P قینا *kīnā*, A kind of purslain.  
 ▲ *kaynāni*, (dual of قین *kayn*) Two servants. The two feet of the feet of cattle to which the tether is fastened.  
 ▲ *kaynat*, A maid-servant, a female slave, singer, or musician. The middle of the back between the haunches.  
 P قینچی *kaynchī*, Scissors. An oblique, or a St. Andrew's cross. (HUNTER.)  
 قینس *kaynas*, A bull.  
 قیو *kayu-a* (or قیو *kayūw*), Vomiting much. An emetic.

▲ *kuyūd*, (pl. of قید *kayd*) Chains. Obligations; laws. شروط و قیود *shurūt wa kuyūd-i sulh*, The articles and conditions of peace.  
 ▲ *kayyūr*, Of a mean origin.  
 ▲ *kuyūz*, (III of قیظ irreg.) Agreeing with any one for the summer. (pl. of قیظ *kayz*) Midsummers.  
 ▲ *kayūl*, Milk drank at mid-day. *Kuyūl*, (pl. of قیل *kayl*) Kings of Arabia.  
 ▲ *kayūlat*, A camel which the owner keeps for the purpose of drinking her milk at mid-day.  
 ▲ *kayyūm*, Permanent, lasting, durable. Stable, fixed, steady. The eternal God. An appraiser, a valuer.  
 ▲ *kayyūmiyat*, Permanency, stability.  
 ▲ *kuyūn*, (pl. of قین *kayn*) Blacksmiths.  
 P قیوند *kīwand*, A concreted oil drawn from the pistachio-nut.  
 ▲ *kīh* (for قیه *wakīyah*), An ounce.  
 ▲ *kayhal* (or قیاله *kayhalat*), A countenance, face, aspect.  
 ▲ *ka-iy*, Who vomits much. An emetic.

ک

▲ *kāf*, The twenty-second letter of the Arabic alphabet, and the twenty-fifth of the Persian. In arithmetic it expresses 20. In Persian writing it is frequently confounded with گاف *gāf*; but in some books, in order to mark this sound, it is written with three points or a line over it thus ک or گ. This letter is interchangeable with ج *jīm*, خ *khā*, غ *ghayn*, ق *kāf*, and ه *hā*.  
 P *ak*, (i. e. ک preceded by *fathah*), Added to Persian nouns, forms diminutives, or denotes contempt; as پسرک *pisarak*, A little boy, from پسر *pisar*, A boy. مردک *mardak*, A little man, or one of no value, from مرد *mard*, A man. It is also an expression of endearment, as مامک *māmak*, Dear little mother.  
 ▲ *ka*, Is an inseparable adverb of similitude prefixed to Arabic nouns or particles (never to pronouns), signifying, as, like, so. کالول *ka'l awwal*, Like the first, as before. کان *ka'an*, As if. کذا *kazā*, So, thus: as کرجل *ka rajulin*, Like a man; and others, which will be found in their alphabetical places. *Ku* (masc.), *ki* (fem.) is the affixed pronoun of the second person, having, with verbs or prepositions, a relative or personal signification, and a possessive or relative with nouns; as ضربک *zara-baka*, He beat thee. کتابک *kītabuka*, Thy book.  
 ▲ *kā-a* (or کاء *kā-at*), Weak, pusillanimous (man).  
 ▲ *ka-ābat*, (from کتب *kutb*), Being sad, disconsolate.  
 P کاب *kāb*, An Irāk ox. Vain boastings.  
 ▲ *ka-bā-a*, Sad, disconsolate (woman).  
 ▲ *ka-abat* (from کتب *kutb*), Being disconsolate, melancholy.  
 P کابتره *kābtarah*, Foolish discourse. (CASTELLUS.)  
 توارثوا المجد کابرا عن کابر *kābir*, Great, grand, glorious.

*tawārasu'l majda kābiran ʿan kābirin*, They inherited glory in an uninterrupted succession.

▲ کابس *kābis*, Prominent. Alone, separate from the rest.

✽ کابک *kābuk*, A bird's nest. A pigeon-house. A basket hung up in a house, in which domestic pigeons lay their eggs and rear their young. Old clouts sewed together, whereon bread is laid and baked in the oven.

▲ کابل *kābil*, Short.

✽ کابل *Kābul*, Name of a province and city of Persia. Name of a musical instrument.

✽ کابلج *kāblij*, The little finger, or the smallest toe.

✽ کابلی *kābilī*, A sort of myrobalan. *Kābulī*, A kind of pea.

✽ کابلج *kāblij*, The little finger, the smallest toe. A bird's nest. A kind of basket hung up in a court-yard for pigeons.

✽ کابن *kābin*, A marriage-portion, settlement, or jointure.

✽ کابنه *kābinah*, The eye.

▲ کابوس *kābūs*, The incubus or night-mare. *Modus coeundi*.

✽ کابوک *kābūk*, A bird's nest, that especially where a common hen lays her eggs. A pigeon-house. A kind of basket in which a pigeon lays her eggs. Old clouts sewed together, whereon bread is laid to be baked in the oven.

▲ کابول *kābūl*, A hunter's net.

▲ کابی *kābī*, Falling prostrate, prone, or at full length. Great. *kābīr' ramād*, Extremely hospitable.

✽ کابیدن *kābīdan*, To dig. To excavate, to hollow out. To scratch. To cleave asunder.

✽ کابیشه *kābīshah*, Saffron in the flower.

✽ کابیل *kābīl* (or کابيله *kābīlah*), A mortar.

✽ کابین *kābīn*, (pronounced *kabīn* or *kubīn*) Matrimony, or rather the ratification of it before the judge. A marriage-portion or settlement which a husband is obliged to pay to his wife if he divorces her without sufficient cause.

✽ کابینیه *kābīnī*, A marriage-portion. *kābīnī-ʿan kardan*, To assign or promise a portion or settlement to a woman before marriage.

✽ کات *kāt*, A kind of rice which, with one sowing, will yield crops for seven years. A drop. Name of a drug. Name of a city in Khurāsān, or, according to others, in Turkistān.

▲ کاتب *kātib*, A writer, a scribe. An amanuensis, a copier, clerk, notary. One who stitches (leathern bottles). Learned. The planet Mercury. *kātib-i azālī*, The eternal writer (i. e. God, whom they suppose to have written, from all eternity, every thing that was to happen till the end of time).

✽ کاتب *kātib-i jān*, An epithet of the Almighty. *kātib* کاتب الحروف *kātibu'l hurūf*, The writer of these lines. *kātib-i sirr*, سرکاتبی *kātibu's' sirr*, or سرکاتبی *sirr-kātibī*, A secretary. *kātib-i wahy*, وحی کاتب, Name of the khalīf Othmān. *kullu kātibin jāhilun*, کل کاتب جاهل, Every scribe is a

blockhead (implying that he who writes a fine hand is generally ignorant of every thing else).

✽ کاتبی *kātibī*, A kind of short-sleeved garment.

▲ کاتف *kātif*, (part.) Abhorring. Who abhors.

▲ کاتم *kātim*, (part.) Concealed, secret. Absconding.

✽ کاتوار *kātuwār*, Astonished, confounded.

✽ کاتوره *kātūrah*, The head-ache. Astonished, stupefied, amazed. Astonishment, amazement. One who announces news.

✽ کاتوزی *kātūzī*, Religious, devoted to the service of God. The sacerdotal class, or the first of the four orders or castes into which Jamshēd an ancient king of Persia divided his subjects.

▲ کاث *kāss*, That which sprouts up from the scattered grains left by the reapers.

▲ کاسبه *kāsibat*, The withers of a horse.

▲ کاسر *kāsir*, Much, many.

▲ کاسعه *kāsiyat*, Thick (lip); swelling with blood (a gum).

▲ کاج *ka-j* (from کاج), Being very foolish.

✽ کاج *kāj*, A blow, box, slap. A wild pine-tree. Squinting. Would to heaven! Name of a caravansera between Kum and Ray.

✽ کاجکی *kājki*, Would to heaven that!

✽ کاجی *kājī*, Milk-pottage.

✽ کاجیره *kājīrah*, A seed from which an oil is extracted.

✽ کاج *kāch*, A wild pine-tree. A blow, cuff, slap. A varnish with which earthen vessels are glazed. The crown of the head. Squint-eyed. Would to heaven! *kāch kh'urdan*. To receive a blow. To turn tail, to run away.

✽ کاجار *kāchār*, Household furniture.

✽ کاجال *kāchāl*, Silk cloth. Household furniture of any kind.

✽ کاجره *kāchrah*, Seed of bastard saffron.

✽ کاجغر *Kāchghar*, Name of a city in Turkistān.

✽ کاجکت *kāchak*, A nephew by the brother; a cousin. The crown of the head.

✽ کاجکینه *kāchkīnah*, A magpie.

✽ کاجوره *kāchūrah* (or کاجیره), Seed of bastard saffron.

✽ کاجول *kāchūl*, Wagging the hips in dancing or buffoonery.

✽ کاجه *kāchah*, The chin. Joy, gladness.

✽ کاجی *kāchī*, Milk-pottage. A kind of sweetmeat. A sort of varnish with which earthen vessels are glazed over.

✽ کاجیک *kāchik*, An electuary or hard balls prepared from honey; a syrup of raisins, also of dry grapes.

✽ کاجینه *kāchīnah*, Seed of bastard saffron.

▲ کاج *kāh*, The side of a mountain; also the hinder part, croup, or breadth of it.

▲ کاجبه *kāhibat*, Much. A multitude. Fire blazing into flame.

▲ کاحص *kāhis*, One who strikes with the feet.

▲ کاحط *kāhit*, Scarce, barren (season).

✽ کاحیا *kahyā* (for کتخدا *kat-khudā*), A vicegerent.

✽ کاک *kāk*, A palace, a villa, a summer-dwelling; an apart-

ment at the top of the house open to the front; an upper story; a tower, a gallery, a balcony, battlements, or any similar erection for the benefit of air or a prospect. Rain. *ماہ کاکھ* *kākh-i mūh*, The sign Scorpio, and the first heaven or region of the moon. *کاکھ-ی مشتری* *kākh-i mushīarī*, The mansion of Jupiter, i. e. the signs Sagittarius and Pisces. The sixth heaven.

۱ *کاکھ* *kākh*, Any hut or house without windows.  
۲ *کاکھج* *kākhij*, Rust, a spot, stain, dirt of the body, or garments.  
۳ *کاکھر* *kākhar*, The jaundice. Blight upon corn. Rain.  
۴ *کاکھنج* *kākhunj*, A vine. A leech. *Kākhinj*, A kind of sewing with silk.

۵ *کاکھوارہ* *kākhwārah*, A cradle.  
۶ *کاکھوال* *kākhwāl*, A rook, a crow.  
۷ *کاکھ'ustah*, Seed of bastard saffron.  
۸ *کاکھ'ul* *kākh'ul*, A variegated starling; the locust-destroyer.  
۹ *کاکھ* *kākhah*, Rain. The jaundice. Winter.  
۱۰ *کاد* *kād*, Avidity, greediness.

۱۱ *کاداء* *ka-dū-a*, Difficult of ascent (a mountain).  
۱۲ *کادیہ* *kādih*, Studious, attentive, laborious, diligent.  
۱۳ *کادس* *kādīs*, Any thing from which one takes an omen (as sneezing); but especially a bad omen (as a deer descending from a mountain or appearing at your back).  
۱۴ *کادہ* *kādah*, An arbour, a shade. Coition. (A woman) who lies with a man.

۱۵ *کادی-ات* *kādī-at*, (Ground) producing plants slowly.  
۱۶ *کادیات* *kādiyat*, Hard (earth). Misfortune, adversity.  
۱۷ *کاذان* *kāzān*, Large, fat, corpulent.  
۱۸ *کاذب* *kāzib*, A liar. A falsehood. False. *صبح کاذب* *subh-i kāzib*, The false dawn. *کیاس کاذب* *kiyās-i kāzib*, A false syllogism. *ناقل کاذب* *nākil-i kāzib*, A false reporter.  
۱۹ *کاذبہ* *kāzibat* (from *کذب*), Telling a lie.

۲۰ *کاذت* *kāzat*, The groin, the thighs.  
۲۱ *کاذرون* *Kāzrūn*, Name of a place near Shīrāz.  
۲۲ *کازی* *kāzī*, Name of the fragrant flower of a certain tree.  
۲۳ *کازی* *kāzīy*, A tree whose flowers yield an odoriferous gum.  
۲۴ *کار* *kār*, (s *कार*) An action, a work, a thing, an affair; business, occupation, labour, art, profession, trade, commerce. Tillage, agriculture. Strife. Contention, battle. A word. (participle of *کاریدن* *kārīdan*), Labouring, acting. Sowing (land). Agent, an operator. A sower. This word is much used in composition (but should not be confounded with *گار* *gār*). *کار* *kār*, *کارس* *kār-i āb*, Excessive drinking. *کار بستن* *kār bastan*, To set work.

*کار چراغ خلوتیان* *kār-i charāgh khalwatīyān*, Conually burning. The lighting up of a dark place. The manufacture of lamp-black. *کار فرمودن* *kar farmūdan*, To enjoin, to order, to give directions, or oversee any work. *کار کردن* *kār dan*, To work, labour, trade. To give effect, to penetrate, to invade. *کار گویا* *kār-i giyā*, A king. A prime-minister. Any one who commands, or is skilful in, business. Each of the four

elements. *کار و بار* *kār o bār*, Negotiation, transaction, occupation. *کار و کسب* *kār o kasb* (or *کار و جهد* *jahd o kār*), Labour and industry, any thing by which one gains daily bread. *بکار آمدن* *ba kār āmadan*, To be fit, proper, useful. *بکار آوردن* *ba kār āwardan*, To perform, to execute, to cause to take place. To bring to use. *در کار بود* *dar kār būd*, He was at work. *از بد کار* *az kār raftah*, Useless, powerless (member). *بد کار* *bad-kar*, A bad action, an infamous business. *کار حیلہ* *kār hīlah-kār*, A layer of snares, a deceiver.

۱ *کار* *kār*, A leathern bottle or bag cut in two, in which they put corn, meat, and the like.

۲ *کار آموز* *kār-āzmūdah* (or *کار آموز* *kār-āmōz*), Skilful, expert, intelligent, practised.

۳ *کار استہ* *kār-ustah*, Planks and other materials for building.

۴ *کاراسی* *kārāsī*, Name of a whining little animal; also of a plaintive singing bird.

۵ *کارانزول* *kār-afzūl*, An overseer. A workman, a labourer.

۶ *کار آگاہ* *kār-āgāh*, Acquainted with the truth of any affair. Sagacious, penetrating, intelligent, skilful, practised. One who brings news; a spy, an informer. An astrologer. An historian.

۷ *کار آگاہان* *kār-āgāhān*, Clever people. Overseers.

۸ *کار آمدنی* *kār-āmadanī*, Useful, serviceable, profitable.

۹ *کارانیدن* *kārānīdan*, To cause to labour. To cause to till.

۱۰ *کاراوژول* *kār-āwājūl*, An overseer. A hired servant.

۱۱ *کاربا* *kārbā*, An artificer. (for *کاربا* *kāh-rubā*) Amber.

۱۲ *کاربار* *kār-bār*, Work, labour, or business.

۱۳ *کارباری* *kār-bārī*, A trader. A transactor of business, a manager, an officer.

۱۴ *کاربان* *kārbān*, A string of camels, horses, or mules. A caravan, a body of travellers. *کاربانرا بست کردن* *kārbānrū bast kardan*, To intercept a caravan.

۱۵ *کار برداری* *kār-bardārī*, Undertaking a business.

۱۶ *کار بند* *kār-band*, Giving attention to any work, regulating one's self properly. *کار بند شدن* *kar-band shudan*, To obey.

۱۷ *کار پرداز* *kār-pardāz*, A transactor of business.

۱۸ *کار پردازي* *kār-pardāzī*, Completion, management of work.

۱۹ *کار پرورد* *kār-parward*, One who thinks, works, or expends with propriety.

۲۰ *کار پیچ* *kār-pēch*, A truss, a pack, a bundle. A wrapper in which an embroiderer folds up his work when he leaves off. One who makes up goods into bales.

۲۱ *کارۃ* *kārat*, Saddle-cloths for beasts of burden. Any large quantity of corn.

۲۲ *کارتن* *kārtan*, A spider.

۲۳ *کارتنه* *kārtanah*, A spider. *Kāratnah*, Fenugreek.

۲۴ *کار جنگ* *kārjang*, A cucumber.

۲۵ *کارچان* *kārchān*, The thigh or rump of a bird.

۲۶ *کارچوب* *kār-chōb*, A wooden cylinder on which the weaver rolls his cloths. A wedge by means of which the cylinder is



moved round. The instrument by which the web is stretched when working. Embroidery. An embroiderer.

✱ کارچوبی *kār-chōbī*, Embroidered.

▲ کار *kārih* (or کارحه *kārihat*), The disposition of a man.

▲ کارخ *kārikh*, A conductor of water.

✱ کارخانجات *kār-khānajāt*, (pl. of کارخانه) Workshops.

✱ کارخانه *kār-khānah*, A shop, workshop, manufactory. An arsenal, a dock-yard, or any place where public works are carried on. A great work. Vulva. کارخانه فلک *kār-khāna-i falak*, The world. The sky.

✱ کارخانه دار *kār-khānah-dār*, A steward, a butler.

✱ کارد *kārd*, A knife. کارد در استخوان رسید *kārd dar us-tukh'ān rasīd*, The knife has reached the bone, he is reduced to the last extremity.

✱ کاردار *kār-dār*, Busy, occupied. A money-maker. One in office, a prime-minister. کارداران فلک *kār-dārān-i falak*, The seven planets.

✱ کاردان *kār-dān*, Intelligent, skilful, expert, versed. A prime-minister. کاردان فلک *kār-dān-i falak*, The planet Mercury.

✱ کاردانان فلک *kārdānān-i falak*, The seven planets.

✱ کاردانک *kārdānak*, A bustard, a crane.

✱ کاردانی *kār-dānī*, Skill, experience in business.

✱ کاردکان *kārdkān*, A walnut-tree.

✱ کاردو *kārdū*, The flower of the palm-tree. A fragment, broken meat, served up the second day. A pair of large shears (for clipping wool); sheep-shearing; a lock of wool.

✱ کاردیده *kār-dīdah*, Experienced in business.

✱ کارران *kār-rān*, Skilful in business. A factor, agent, broker.

✱ کارروا *kār-rawā*, Useful, fit for use.

✱ کارروائی *kār-rawā-i*, Usefulness. Carrying on a business, occupation, management, conduct.

▲ کارز *kāriz*, A preacher; a public crier.

✱ کارزار *kār-zār*, A battle; engagement, conflict, combat. The field of battle. کارزار کردن با کفار *kār-zār kardan bā kuffār*, To wage war against infidels. (CASTELLUS.)

✱ کارزارگاه *kār-zār-gāh*, The field of battle.

✱ کارزول *kār-zūl*, An inspector of workmen.

▲ کارس *kāris*, A root, origin, foundation.

✱ کارساز *kār-sāz*, Dexterous, skilful, adroit, clever. Consenting, agreeing, concording, adapting. The Deity.

✱ کارسازی *kār-sāzī*, Dexterity. Preparation. Intrigue, under-hand practice, setting up false pretences for not settling an account, and the like.

✱ کارسان *kār-sān*, A wooden chest, or earthen vessel, in which bread and sweetmeats are kept.

✱ کارسبان *kārsibān*, A round basket for laying up fruit.

✱ کارستان *kāristān*, The seat of action.

✱ کارشناس *kār-shinās*, Skilful, a manager of business.

✱ کارشناسان *kār-shināsān*, Wise, learned, intelligent, experienced men. Astronomers, astrologers.

✱ کارشناسی *kār-shināsī*, Knowledge of business.

✱ کارطلب *kār-talab*, Seeking for action.

▲ کارع *kāriḥ*, One who drinks out of a river with his mouth.

▲ الکارة *al kāriḥat*, A palm-tree growing near water.

✱ کارفرما *kār-farmā*, An emperor, minister, commander, superintendent, any one vested with power. کارفرمایان دولت *kār-farmāyān-i dawlat*, The ministers or grandees of the kingdom.

✱ کارکن *kār-kun*, Labouring. A director, a manager. An operator. The register of the collections under a Zamīndār.

✱ کارکنی *kār-kunī*, The office of a کارکن *kār-kun*.

✱ کارگاه *kār-gāh*, A shop, a workshop. A weaver's instrument supporting the web. The world. کارگاه فلک *kār-gāh-i falak*, The world. The sky. کارگاه کن فلک *kār-gāh-i kun fakān*, The world and all that it contains.

✱ کارگذار *kār-guzār*, An overseer, a curator. Dexterous, skilful.

✱ کارگذاری *kār-guzārī*, Discharge of duty.

✱ کارگر *kārgar*, One who labours in adjusting affairs; a skilful negociator, an intelligent man of business, one who penetrates to the foundation, and brings matters to bear with address. Any thing that takes effect (as a moving oration, a medicine, a penetrating sword). A workman. Effective.

✱ کارگاه *kār-gah*, A workshop.

✱ کارگیا *kār-giyā*, An emperor. An element.

✱ کارگیر *kār-gīr*, A man who superintends, undertakes, or bears the weight of any business. A cavern, cellar, vault. A kind of coarse cloth. A solid structure of stone, supporting or strengthening a house. کارگیر بنا *kār-gīr binā*, A stone building.

✱ کارمند *kārmand*, Performing work.

✱ کارنامه *kār-nāmah*, A model, design, specimen, example, plan, draught. A commentary, memoirs. A register. کارنامه کردن *kār-nāmah kardan*, To oblige, caress, glorify, praise.

✱ کارنجهک *kāranjak*, A large cucumber kept for seed.

✱ کارنجهک *kāranjag*, Fresh cucumbers.

✱ کارنده *kārinlah*, Laborious, working. A manager, an agent.

✱ کارنگ *kārang*, Joyful, glad, ecstasied. Eloquent.

✱ کارو *kārū*, A bustard; also her egg.

✱ کاروان *kār-wān*, A caravan, a large company of travellers, or merchants. کاروان باشی *kār-wān-bāshī*, The chief, or commander of the caravan.

✱ کاروان سرای *kār-wān-sarāy*, A caravanserai, a public building for the reception of caravans.

✱ کاروانک *kār-wānak*, A crane, a heron.

✱ کاروژول *kār-wujūl*, A head man, superintendent, inspector, overseer. A workman.

✱ کارو کرد *kār o kard*, Business, trade, profession.

✱ کاروگر *kār o gar*, A prop, a refuge. Design, intention.

✱ کاره *kārah*, As much as a man can carry on his back (of fags, gots, straw, and the like).

A *kārih*, Who abhors, detests, loathes, abominates. Loath, backward, averse, unwilling.  
 P *kārī*, Sharp, acrid. Veleient, impetuous. Effectual. An able wrestler. A champion. *kārī zakhm* (or *زخم*, *zakhm-i kārī*), A deep wound. A mortal wound.  
 A *kārī*, A certain tree resembling the palm.  
 P *kārīdan*, To sow seed. To work.  
 P *kārēz*, A subterraneous canal, a common sewer; a ditch dug round a field to convey water.  
 P *kārīgar*, An artificer, a clever, able workman.  
 P *kārīgarī*, Masterly work, workmanship.  
 P *kārīn*, Far off, distant.  
 P *kāz*, Shears, scissors, forceps; or any thing similar, or two-pronged. A pruning-hook. The branch of a tree. Branches on which old rags are hung to frighten wild beasts into the hunter's toils. A swing. The den of a wild beast. A hut built of wood, canes, or straw on the border of a sown field or melon-ground. A hermitage on a hill. Caverns in which, in some places, men or sheep are lodged in winter-time. A pine-tree. A slap, a box.  
 P *kāzarān*, A fuller, a bleacher.  
 P *kāzar-gūh*, A place where clothes are bleached.  
 P *Kāzirūn*, Name of a city and country in Persia.  
 P *kāzurah*, Seed of bastard saffron.  
 P *kāzirīsig*, Seed of a certain herb.  
 P *kāzah*, A house. A hut erected in the corner of a field or melon-ground. A bed-chamber built of wood and supported by columns. A hermitage on a hill. A malkin to terrify game into a net. A hunter's hiding-place. A canopy. A shady place.  
 P *kāzīrah*, A small cauldron.  
 P *kāj*, Squint-eyed. A pine-tree.  
 P *kājrah*, Bastard saffron.  
 P *Kājghar*, Name of a city in Turkistān.  
 P *kājū*, Squint-eyed. The wild pine.  
 P *kājah*, A house, a residence. A hunter's lurking-place.  
 P *kājīrah*, Wild saffron.  
 A *ka-s*, A cup filled with wine. Wine.  
 P *kās*, A cup, a goblet, a bowl (especially when filled with wine). A large flat wooden dish, which they occasionally carry under the arm. A hog. A large drum.  
 P *Kāsān*, Name of a village near Samarkand.  
 P *kāsānah*, A kind of bird of a reddish green colour found in Khūzistān.  
 A *kāsib*, A gainer, acquirer. An artist, a tradesman. An inquisitor. A receiver of fines. *abū kāsib*, A wolf.  
 P *kāst*, He diminished; diminishing; diminution. A loss, damage.  
 P *kāst-kār*, A liar.  
 P *kāstan*, To lessen, damage, destroy. To finish.  
 P *kāstah*, Diminished.  
 P *kāstī*, Decrease, diminution.

P *kāsuj* (or *kāsjūk*), A porcupine.  
 A *kāsīd*, Worthless, deficient in quantity or quality, not selling or passing current, despicable, in no esteem. Destitute, in debt. *haywān-i kāsīd*, An irrational animal. *sūku'l kāsīd*, A cold market, where nothing is bought or sold. P *kāsīd kardan*, To decry, to depreciate, to prevent the sale of any thing.  
 A *kāsir*, A breaker. An eagle called the bone-breaker.  
 P *kāsīru'l hajar*, The stone-breaker, the plant saxifrage.  
 A *kāsīg*, Clapping the tail between the legs (an animal).  
 A *kāsif*, A person in a bad situation. Austere, frowning. Unfortunate (day).  
 P *kāsak*, A small goblet.  
 P *kāskīnah*, Name of certain birds; as, a species of swallow, the bee-eater, a green magpie.  
 A *kāsīl*, Slow.  
 P *kās-mō* (also *kās-mōy*), Hogs' bristles. The whiskers of the wolf or fox. Hair about the pubes. Inexperienced, ignorant. Improper, unsuitable, useless, trifling.  
 P *Kāsān*, Name of a village dependant on Samarkand.  
 P *kāsni*, Endive, white succory. The sun-flower. *Kāsānī*, An inhabitant of *Kāsān*.  
 P *kāsū* (and *kāsūrah*), A cloth at the end of a long pole, with which bakers wet their ovens.  
 A P *kāsah*, A cup, a goblet. A plate, a saucer, large or small, of brass, wood, or clay. A large drum. The firmament. The sun. The earth, the world. P *kāsa-i ātishīn*, The sun. *kāsa-i ballūt*, The cup or husk of a nut or acorn. *kāsa-i panīr* (or *kāsa-i jughrāt*), The full moon. *kāsa-i darwīshān* (or *kāsa-i yatīmān*), A kind of drinking-cup, in the form of a ship on one side, with a groove or a spout on the other. A certain star, Corona Borea, or Ariadne. *Kāsa-i rūd*, Name of a certain river. *kāsa-i sar*, The skull. *kāsa-i sar-nigūn*, The heavens. *kāsa-i sifālīn*, An earthen jug or bason. *kāsah shudan*, To labour, to strive. To search, to enquire. To be curved, bent. *kāsa-i gardān*, The heavens. *kāsa-i gardānī*, A strolling beggar. *kāsa-i gardūn*, The sun. A cup-bearer. *kāsa-i mīnā* (or *kāsa-i nigūn*), The sky. *kāsa-i hamsūyah*, A portion of meat sent to one's friends. *siyah-kāsah*, Mean, sordid, avaricious.  
 P *kāsah-band*, A maker or mender of cups or dishes.  
 P *kāsah-pusht*, A tortoise. The sky.  
 P *kāsah-tan*, Hump-backed. Destitute of all capacity or ability. A corpse.  
 P *kāsah-sar-nigūn*, Liberal, munificent.  
 P *kāsah-kabūb*, Meat dressed in a pot.

پ کاسه کجا برم *kāṣah kujā baram*, A parasite who by means of a common friend obtains an introduction to a person's table.

پ کاسه کردان *kāṣah kardān*, Again, anew, afresh.

پ کاسه گاه *kāṣah-gāh*, A band of music. The place at the porch of a palace where the drums are beaten at stated intervals.

پ کاسه گر *kāṣahgar*, A maker of plates and dishes. A drummer. Name of a note in music; also of the inventor of it. The sixth line on the cup of Jam.

پ کاسه گردان *kāṣah-gardān*, A beggar. A cup-bearer.

پ کاسه لیس *kāṣah-līs*, A parasite, a feast-hunter. A flatterer. A beggar. A miser. A mean, low fellow.

پ کاسه نواز *kāṣah-nawāz*, A drummer.

ا کاسی *kāṣīy*, Clothed.

پ کاش *kāsh* (or کاشا *kāshā*), Would to God! I wish to heaven.

ا کاش *kāsh*, Terrified. Coins.

پ کاشان *kāshān*, A winter-habitation.

پ کاشانه *kāshānah*, A house. A hall, dining-room, parlour; a gallery, balcony, portico, lodge. A stove, a hot-house. A winter-dwelling. A bird's nest.

پ کاشت *kāshṭan*, To turn up or cultivate the earth, to labour, to plough, to sow. To disappoint, to render hopeless.

پ کاشته *kāshṭah*, Sown, laboured. Seed.

ا کاشی *kāshih*, A secret enemy; a dissembling foe.

پ کاشی *kāshukh*, A secret enemy.

ا کاشد *kāshid*, A man who labours to support his family. One who deserves well of his relations.

پ کاشغر *Kāshghar*, Name of a city in Turkistān. The Oxus.

ا کاشف *kāshif*, A detector, discoverer. One who reveals.

پ کاشفته *kāshuftah*, Foolish, insane.

پ کاشک *kāshk* (or کاشکی *kāshkī*), Would to heaven!

پ کاشکی *kāshkī*, May it happen! God send; would. (HUNTER.)

ا کاشم *kāshim*, Lovage; hart-wort. The assafœtida-plant.

پ کاشمر *Kāshmar*, Name of a city in Turkistān. Name of a village in Khurāsān where there formerly stood a cypress of prodigious dimensions, said to have been planted by Zoroaster.

پ کاشنی *kāshnī*, Succory, endive.

پ کاشو *kāshū*, The crupper (of a horse).

پ کاشه *kāshah*, Wild saffron. Ice. A straw hut erected in the corner of a sown field.

پ کاشی *kāshī*, Would to heaven! *Kāshī*, Painted tiles, with which they cover the insides of baths or houses.

پ کاشی پز *kāshī-paz*, A potter.

ا کاس *kās*, Extreme avarice. A quick pace.

ا کازم *kāzim*, (A camel) which does not chew the cud. Silent. *Kāzim* (or کازم الغیظ *kāzimu'l ghayz*), Who restrains anger.

ا کاع *kāʿ*, The wrist-joint (especially the inner side). Fearful, timorous. *Kāʿ*, Fearful. Thin-faced (man).

ا کاعب *kāʿib*, (A girl) with swelling breasts.

ا کاعی *kāʿī*, One who takes to flight.

پ کاغ *kāgh*, Fire. That which ruminant animals bring up to be masticated. The rattling noise of beads shaken in a goblet. Complaint, lamentation. A moor-hen, a coot.

پ کاغاله *kāghālah*, A seed from which an oil is extracted.

ا پ کاغذ *kāghiz* (and کاغد *kāghid*), Paper. A letter. پ کاغذ *kāghiz-i chaspānīdah* (or کاغذ *kāghiz-i waslī*), Pasteboard. کاغذ دفتر *kāghiz-i daftar*, A sheet upon which the revenue-accounts are drawn out. زر کاغذ *kāghiz-i zar*, Gilt paper. Gold leaf. Any paper in which gold-beaters envelope gold and silver leaf. A roll of gold coin. A draft. کاغذ نشاف *kāghiz-i nashshāf*, Blotting-paper. امان کاغذی *amān-kāghizī* (or دین کاغذی *dīn-kāghizī*), A safe-conduct. The Eastern nations are very curious in their paper, both in their books and in their letters; the most scrupulous etiquette being observed, when addressing great men, to send them precisely that sort of paper which custom has annexed to their rank. To the king, the ground upon which they write is gold; to sūbahs, and feudatory princes, it is generally ornamented with flowers of gold and other decorations; descending thus, through inferior ranks, with a variety of gradations, both in quality and size, till it becomes either quite plain, or is powdered slightly with gold dust. A great man may be flattered by sending him a paper superior to his dignity; but to err in the other extreme is considered as an insult which he will not easily forgive. *Kāghiz* implies likewise a charter or patent, presented by the kings of Persia to those whom they mean to honour; by virtue of which, the governors of every district through which a کاغذدار *kāghiz-dār* travels, must supply him, the moment he presents it, with carriages and every necessary to which his rank is entitled.

پ کاغذ باد *kāghaz-bād*, A paper kite. (GLADWIN.)

پ کاغذ خانه *kāghiz-khānah*, A paper-mill.

پ کاغذی *kāghizī*, A paper-maker or vender. A stationer. A paper-case. Any thing covered with a thin skin, as nuts or almonds. Delicate, thin, soft. A kind of lime. A writer.

پ کاغذین جامه *kāghizīn-jāmah*, Weakness, destitution. The cries of the oppressed, lamentation. (*Burhān-i kāfī*.)

پ کاغک *kāghak*, Happiness, cheerfulness, content.

پ کاغ کاغ *kāgh kāgh*, Cawing of a rook, croaking of a raven.

پ کاغله *kāghlah*, A seed from which an oil is extracted.

پ کاغنه *kāghunah* (کاغینه *kāghīnah* or کاغنو *kāghnū*), A venomous worm, of a reddish black colour. A certain bird which flies in the night. Cantharides.

پ کاغولتا *Kāghūltā*, Golgotha.

پ کاغه *kāghah*, An idiot, a simpleton.

پ کاف *kāf*, A fissure, breach, or crack. Who cleaves asunder. The science of alchymy. One who manages well his affairs.

ا پ کاف *kāf*, The letter ک *k*. ا کاف لولاک *kāf-i laʾ lāka*, An epithet of Muhammad. کاف و لام *kāf wa lām*, A man bald

from disease. Vanity, an idle saying, empty boasting. A lie. Play, amusement. *كاف ونون* *kāf wa nūn*, Two chapters of the Kur'ān so called. *بقلم الكاف والنون* *bi kalamī'l kāf wa'n nūn*, With the pen of omnipotence. (The letters *ك* *kāf* and *ن* *nūn* being abbreviations of the words *كن فيكون* *kun fa yakūnu*), Be, and it was. *Kāff*, A hinderer. Having teeth worn by age.

*كافة* *kāfat* (also *كافه* *kāfah*), All, universal. The whole. *كافة* *kāfa-i anām*, All mankind. (or *كافة* *kāfa-i maṣhar-i bashar*), The whole human race. *كافة* *kāfa-i ra'ayā*, All the subjects. *Kāfatan*, All of them (came). *Kāf-fat* (fem. of *كاف* *kāff*) Whatever hinders. *كافات الشتوة* *kāf-fātū'sh' shatwat*, Whatever defends from cold; warm clothing.

*كافتدن* *kāftadan*, To enter.  
*كافتن* *kāftan*, To split, to cleave. To dig, to bore. To examine, to investigate.

*كافتة* *kāftah*, Cleft, riven. Searched, examined.  
*كافتيداه* *kāftidah*, Cleft. United together.

*كافر* *kāfir*, Denying God. Ungrateful. An infidel, a pagan, an impious wretch. A mistress, a sweetheart. Covering, veiling. One who covers his coat of mail. Dark (night). A farmer, a sower. Beautifully black. The sea. A mighty river. *كافر حكامي* *kāfir-i hukkamī*, The infidel princes (an epithet which the Arabian writers bestow upon the Christian chiefs, especially those who were engaged in the crusades). *كافر ماجرا* *kāfir-i mā jarā*, Who denies facts, a quarrelsome fellow. *كافر نعمته* *kāfiru'n' ni'mah*, Ungrateful, unthankful for benefits.

*كافرانه* *kāfirānah*, Like an infidel.  
*كافرة* *kāfirat*, Unbelieving, impious (woman).  
*كافركيش* *kāfir-kēsh*, One who adopts infidel principles.  
*كافر نعمتي* *kāfir-ni'matī*, Ingratitude.  
*كافل* *kāfil*, One who fasts often, and imposes silence upon himself whilst fasting. One who maintains, or manages, the affairs of another, an administrator. A sponsor, a surety.

*كافلو* *kāflū*, A shirt. Courageous, hearty. Name of a bird.  
*كافور* *kāfur*, Flowers of the palm-tree, or vine; also their envelope. Camphire. A fountain in paradise. Any thing white. Name of a tyrannical king put to death by Rustam. *كافور باریدن* *kāfur bāridan*, To snow. *كافور جودانه* *kāfur-i jawdānah*, A very fragrant sort of camphire. *كافور خوردن* *kāfur kh'urdan*, Eating camphire (an expression used to imply want of virility).

*كافور بار* *kāfur-bār*, Any thing cold or fragrant. Snowing.  
*كافوري* *kāfurī*, Pure, an emblem of whiteness. Camonile-flowers. The title of an eunuch. *شمع كافوري* *sham'ī-kāfurī*, wax-candle, camphorated wax.

*كافي* *kāfi*, Sufficient, enough. Efficacious. Entire, perfect. *كافيك* *kāfika*, Let that suffice thee.

*كافیدن* *kāfidan*, To dig. To split. To seek.  
*كافیشه* *kāfīshah*, Saffron in the flower.  
*كافیلو* *kāfīlū*, A kind of Arabian thorn having a very slender stem to which all slim persons are compared.

*كاك* *kāk*, Biscuit. Bran. Dry bread. Bread indifferently baked. Any thing dried (especially meat). Thin man or beast. The moon on the fourteenth night. The pupil of the eye. A man. A boy, an infant. A master, a preceptor. Small, minute. Empty.  
*كاکا* *kākā*, A full-grown man. An Indian captive or slave. An old slave. An elder brother. Dry fruit. A satchell in which a school-boy carries his dinner.

*كاکاو* *kākāw*, A boy's play.  
*كاکبان* *kākban*, Saffron in the flower.  
*كاکره* *kākrah* or *kākarah*, Pellitory.  
*كاکریز* *kākrez*, Name of a colour approaching to purple.  
*كاکریزی* *kākrezī*, Purple-coloured.

*كاکل* *kākil*, Flowers growing in water. *Kākul* (or *کاکول* *kākūl*), Origany, marjoram. The herb alkali. A salt, bitter plant. A kind of wheat. A lock of curling hair, a ringlet. A rope, over which they hang clothes to dry. Hair of the head.

*كاکله* *Kākulah*, Name of a champion of Irān.  
*كاکنجه* *kāknej* (or *کاکنه* *kākunah*), A winter-cherry. A species of gum. (according to some authorities) Night-shade.

*كاکو* *kākū*, A mother's brother. Name of a champion.  
*كاکوتی* *kākūtī*, A kind of origany or marjoram.  
*كاکوش* *kākōsh*, The violet.  
*كاکول* *kākūl*, A ringlet, a forelock.  
*كاکولی* *kākūlī*, Origany. Penny-royal.  
*كاکویه* *kākūyah*, A mother's brother.  
*كاکي* *Kākī*, Name of the father of *ماکان* *Mākān*. *ك* An aunt.

*كاکیا* *kākiyā*, A spider's web.  
*كاکیان* *kākiyān*, The seed of wild saffron.  
*كاکرد* *kāgarah*, Name of a medicine.  
*كاکل* *kāgal*, A pen, a hollow reed.  
*كأل* *ka-l*, Transferring, buying or selling a debt.

*كال* *kāl*, Unripe fruit. A gourd. A leek. A kind of rose. Breaking the line of battle and flying; put to flight. Confused, mixed. Rout, dispersion, flight; a clandestine flight. Cracked ground. A ditch. Bent, crooked. A place.

*کال* *kāl*, Dull, thick, blunt.  
*کالا* *kālā*, Silk cloths, and in general any kind of household furniture. Necessaries. (in ancient Persian) Cry, wail.

*کالار* *kālār*, A torrent, very deep, and so wide that a man or horse cannot leap over. Slabs or flag-stones with which they cover sewers, or subterraneous water-courses.

*کالاشکن* *kālāshkan*, A kind of sweetmeat.  
*کالاول* *ka'l awwal*, As before, like the first.  
*کالاب* *kālāb*, A mould. Confection of fruits.  
*کالاب* *kālāb*, A pack of dogs. A keeper of dogs.  
*کالبد* *kālbud* or *kālbād*, The body of a man or animal. The heart. A model, figure, form, mould. Unripe, sour fruit. A finger-joint. *کالبد تن* *kālbud-i tan*, Stature, size, bulk, mould of the body. *کالبد یارانه* *kālbud-i yārānah*, Any thing preserved in vinegar, syrup, or honey.

- P کالبدگر *kālbudgar*, A sculptor, a statuary.  
 P کالبوت *kālbūt*, A bird caught fast in a net.  
 P کالبوی *kālbōy*, Astonished, surprized. Ignorant, foolish.  
 P کالجار *kāljār*, War, battle. Rice-grounds.  
 P کالجوش *kāljōsh* A sort of spoon-meat eaten by dervishes.  
 A کالح *kālih*, Hideous. Adverse (fortune). Cold (winter).  
 Frowning (man).  
 P کالسه *kālusah*, Household furniture. A cotton-reel. Worldly gain.  
 P کالف *kālif*, The standing on end of the hairs. Scattered locks. Name of a town in Khurāsān.  
 P کالفته *kāluftah* (or کالفه *kāluftah*), Smitten with love.  
 P کالک *kālak*, A kind of sandals or slippers. A fool. An unripe melon. Deformed, hideous, base. A cupping-glass.  
 P کالم *kālum* (or کالمه *kālumah*), A woman whose husband is dead, or who has been divorced. A virgin.  
 P کالنج *kālanj*, A medlar.  
 P کالنجار *kālanjar*, Name of a fort in Hindūstān from whence they bring indigo. (*Burhān-i kātib*.)  
 P کالنجبه *kālinjah*, A ring-dove. A wood-pigeon. A magpie.  
 P کالنگ *kālang*, A farrier's paring-knife. A horse-doctor.  
 P کالو *kālū* (or کالوب *kālūb*), The body.  
 P کالوج *kālūj* (or کالوچ *kālūch*), The little finger. A pigeon.  
 A کالوخ *kālūkh*, Name of a stinking plant. A leek.  
 A کالوز *kālūz*, One who goes to sea armed (in case of attack).  
 P کالوس *kālūs*, Foolish, stupid.  
 P کالوسک *kālūsak*, A bean.  
 P کالوشه *kālūshah*, A cauldron. A dish peculiar to the people of Daylam, made of rice, vetches, beet, and vinegar, over which they pour coriander-seed and mint pounded and fried in butter.  
 P کالونی *kālūnī*, Origany.  
 P کالویه *kālūyah*, Astonished.  
 P کاله *kālah*, Household furniture or utensils. Worldly goods or gain. A yarn-reel. A large hank, clew, or heap of cotton, of which they make sewing-thread. An unripe melon or cucumber. A dry hollow gourd full of wine. Cloth (especially silk or cotton). Ground prepared for sowing. کاله بر خرش بنه *kālah bar kharash bi nih*, Place the goods upon his ass, (met.) Let him know who he is.  
 P کاله دان *kālah-dān*, A chest, or any place in which clothes are laid up; a casket. A basket in which women keep thread.  
 P کالی *kālī*, Desire, will. Whatever women eat with bread.  
 A guard, a keeper. Name of a town near کابل *Kābul*.  
 A کالی *kālī*, Any thing purchased on credit; debt.  
 P کالیای *kāliyā*, An unripe melon.  
 P کالیار *kāliyar*, A sandal, a slipper. Spittle. Galls, oak-apples.  
 P کالیدگر *kālīdgar*, A founder.  
 P کالیدن *kālīdan*, To be routed or put to flight. To defeat an army. To come. To press, trample under foot. To dissolve,

to scatter, to cut in pieces. To be confounded, disturbed. To have the hair stand on end (from terror). To grow gray (the hairs). To have scales or scurf on the head. To have dishevelled, or neglected hair.

P کالیده *kālīdah*, Having the hair dishevelled, or standing up when terrified. Mixed. Any thing covered with dust or earth.

P کالیو *kālīw* (also کالیوه *kālīwah*), Foolish, mad, insane, crazy. Astonished, bewildered. Deaf. Beautiful, studying to appear elegant. Intrepid. Liberal-minded. Unsuitable, inconvenient, indecent. Ostentation, self-praise, boasting. An accident, an event. A narrative. Dispersion. Quiet, rest. The head-ach

P کالیوس *kālyūs*, Crumbled bread cooked with butter-milk, walnuts, and spices (on which dervishes live).

P کام *kām*, (s काम) Desire, wish. Design, intention. The palate. The upper lip, or the space between the nose and the mouth. The mouth. Chewing well, digesting well. Masticated food. Any thing which assists the digestion. A wooden lock, bar, or fastening for a door. کام خاریدن *kām khārīdan*, To long for, to hanker after. کام فرو آمده *kām farō āmadah*, Disappointed in one's wishes. کام رسیدن *ba kām rasīdan*, To arrive at perfection. To attain one's object. کام ناکام بودن *nā kām būdan*, To reject, to refuse, to disapprove.

P کام بخش *kām-bakhsh*, Giving one the full enjoyment of his desires. Name of the youngest son of Awrangzeb.

P کام بخششی *kām-bakhshī*, The fulfilment of one's wishes. Liberality. Power.

P کام بین *kām-bīn*, Fortunate, happy, rich, content, successful in every undertaking or wish; absolute, powerful.

P کامته *Kāmatah*, Name of a town in Kuch (India).

P کام جو *kām-jō*, Seeking enjoyment.

A کامخ *kāmakh*, Meat or fish prepared with vinegar. Sauce.

P کامدوریش *kāmdūrīz*, Mind, will, desire, intention.

P کامران *kām-rān*, Successful in every undertaking, fortunate, happy, blest. Voluptuous. A swift horse.

P کامرانی *kām-rānī*, Happiness, felicity, pleasure, delight. August, royal. Absolute, despotic. Fortune, prosperity, success.

P کامرو *Kāmru*, Name of a city situated between Bengal and Khotā famed for its magicians. (*Burhān-i kātib*.)

P کامروا *kām-rawā*, Enjoying; gratified. (GLADWIN.)

P کامروائی *kām-rawā-ī*, Fruition.

P کامزن *kām-zan*, Having an intention or desire (especially to go any where). Striking the palate.

P کام طبع *kām-tab'c*, Greedy, covetous.

P کام فیروز *Kām fīrōz*, Name of a city in Persia.

P کامکار *kām-kār*, One who accomplishes whatever he wishes. Powerful, an absolute monarch. A hunting-bird which infallibly secures its prey.

P کامکاری *kām-kārī*, Power, dominion. Happiness.

P کامگذار *kām-guzār*, One who has the means of gratifying all his desires.

أ *kāmil*, Perfect, complete, full, entire. Learned. A kind of verse containing the measure متفاعل *mutafā'ilun* six times repeated. *Kāmil*, (الكمال *al kāmīl*, or الوزن *kāmilu'l wazn*), Of just weight. الكامل العيار *kāmilu'l ayyār*, Of full weight, of perfect standard.

أ *kāmin*, Who is concealed, hidden.  
 ف *kām nū kām*, Willing or not willing. Necessarily.  
 ف *kāmū*, A particular kind of skin.  
 ف *kāmūd*, Simple (in opposition to compound).  
 ف *kāmwar*, One who succeeds according to his wishes.  
 (Any thing) worthy of one's choice.

ف *kāmwarah shudah*, Renowned. Successful.  
 ف *kāmwar'ij*, Wish, desire, purpose, intention.  
 ف *Kāmūs*, Name of a warrior and ally of Afrāsiyāb, who was killed by Rustam. Simple (in opposition to compound).  
 ف *kāmūn*, Cummin-herb or seed.

ف *kāmah*, Acid bread soured with vinegar or meat dressed with it. Milk or butter-milk boiled together. Meat or fish eaten with bread. A confection, an electuary; preserved fruits; pickles. Desire, wish, will, intent, object, scope, aim. A bridle. Coral. Name of a fragrant herb growing in Khūzistān. Name of a township or district in Kābul containing one hundred villages or hamlets.

أ *kāmih*, A blundering man, going he knows not where.  
 أ *kāmī*, Armed. Warlike, brave.  
 ف *kām-yāb*, Who obtains what he desires. Prosperous.  
 ف *kām-yābī*, Fruition, prosperity, happiness,  
 ف *kāmīdan*, To desire, to wish.  
 ف *kāmīn*, The root of galangale.

ف *kān*, A sheath. A mine or quarry. Digging, excavating. for *kān* (که آن *kān*), Because that, since he.

أ *kāna*, It was, existed, became, happened. له *kāna* *shu*, He possessed. It became him, it was lawful or expedient for him. كان لي *kāna lī*, It was in my power. I had. كان علي *kāna alay* *shay-in*, He was equal to the thing. كان علي التابي *kāna alay shay-in*, He was engaged about a business. كان علي شفا حفرة *kāna alay shafū* *ta-abbī*, He refused. كان علي شفا حفرة *kāna alay shafū* *ta-abbī*, He refused. كان علي شفا حفرة *kāna alay shafū* *ta-abbī*, He refused. كان علي شفا حفرة *kāna alay shafū* *ta-abbī*, He refused.

أ *ka'anna*, But if, as if, like. Verily, surely.  
 ف *kānā*, Foolish, stupid, senseless. The stem of a bunch of grapes or dates. A part of a bunch of grapes.

ف *kānāz*, That part of the stem of a bunch of grapes or dates which joined the main branch or tree. A bunch of dates.  
 ف *kānjī-mahāl*, Licensed stews.

ف *kānd*, Sugar, sugar-candy.  
 ف *kāndar* (for *kān* که اندر *kān andar*), Because within.  
 ف *kānis*, A planet, a star. An angel. A wild bullock. A deer.

ف *kānsah* (prop. *kāsah*), A cup, bowl, glass, goblet.  
 ف *kānsah-gar*, A cup or bowl-maker. (HUNTER.)

أ *kānīfat*, A fortification, a bulwark, an obstruction.

ف *kān-kan*, A miner. Name of *Farhād*.

ف *kānūr*, A fruit-basket.

أ *kānūn*, A fire-grate, chafing-dish, or any place for holding fire. Any man to whom others look up, or whose words are generally attended to. Form, manner, habit, fashion, rule, law. Name of two Syrian winter-months: *kānūnu'l awwal*, December, and *kānūnu'l ākhir*, January.

أ *kānūnat*, A chafing-dish, any place for holding fire.  
 ف *kānah*, The price of provisions. Dissimulation, hypocrisy. A place for sitting down.

أ *ka'annah*, As if he (or it), as if indeed.

ف *kānī*, Mineral.

أ *kānī*, One who calls any thing by a figurative or metonymical name.

ف *kānērū*, Mezereon.

ف *kān yasār*, Opulent, wealthy. (*Burhān-i kātib*.)

ف *kāw*, Excavation, hollowing out, digging. Examination, investigation, disputing about the truth of any thing. A digger, an excavator. Bold, intrepid, warlike.

ف *kāwāk*, A hollow thing. Any thing tending to corruption (as an empty nut). Long and awkward. میان کاواک *miyān kāwāk*, A cavity. (CASTELLUS.)

ف *kāwākī*, Presumption. (CASTELLUS.)

ف *kāwānī-dirafsh*, The standard of Kāwah.

ف *kāwānīdan*, To cause to dig.

ف *kāwān*, A company travelling together, a caravan.

ف *kāwark*, A bird's nest. *Kāwrak*, Name of a plant resembling a cucumber.

ف *Kāwus*, Name of the first of the Kayānian kings.

ف *kāwish*, Digging. Investigation, inquiry, meditation.

ف *kāwak*, Empty, hollow.

ف *kāwkāw*, Speed, diligence, haste. Investigation, inquiry, search. Perturbation, distress, anguish. In small pieces.

ف *kāw kalūr*, A man's yard.

ف *kāwul*, A table-decker, a sewer. Wild-leek. (for *kābul*), Kābul.

ف *kāwanjak*, A fresh cucumber.

ف *kāwindah*, An examiner, an investigator.

ف *kāwnah*, A Spanish fly.

ف *Kāwūs*, (or according to the modern orthography *Kā-us*), Name of an ancient king of Persia. Pure. Elegant, graceful. Radical. Firm, constant. Generous, noble. Strengthened by divine aid. A subduer, a conqueror. A spark. Light, splendour, coruscation. Swiftmess, impetuosity.

ف *kāwūk*, A bird's nest.

ف *kāwūl*, A taster.

ف *Kāwah*, The famous blacksmith of Ispahān who defeated the usurper *Zahhāk* (see *Farīdūn*). The Kāhra-

mān-nāmah assigns the following fabulous origin of this insurrection. The devil had long been subservient to Zāhhāk, and at last, as a reward for all his services, desired only to kiss his shoulders; when immediately two serpents fastened on the spots where the demon had fixed his lips, and fed incessantly upon his flesh; the devil then told him, that the only alleviation of torment he could find would be the application every day of the brains of two men to the afflicted parts. The jails were in consequence soon emptied, and the innocent then as well as the guilty were daily dragged to death; till the sons of Kāwah having at length fallen victims to the tyrant's disease, the blacksmith flew to arms, and, seconded by the universal voice and power of the people, attacked and destroyed him. Khondemīr, without taking notice of the devil, confirms the tale; and adds, that the jailers, moved with compassion for their unhappy prisoners thus doomed to feed the tyrant's distemper, allowed many to escape, supplying the demand with the brains of sheep; and that from those fugitives who took refuge in the Ararat or Gordian mountains of Armenia, sprung the nation known since by the name of Kurds. The great Cyrus, he adds, was a descendant of Kāwah. A bag of musk.

ف کاهیدن *kāwahīdan*, To seek. To agitate, to shake.

ا کاهي *kāwī*, Caustic.

ا کاهيا *kāwiyā*, Caustic. The cautery, a hot instrument applied to the skin, leaving behind it an impression or scar.

ف کاهياني درفش *kāwiyānī-dirafsh*, The standard of Kāwah.

ف کاهيک *kāwīkhak*, A thick, fresh cucumber.

ف کاهیدن *kāwīdan*, To examine, investigate, search. To dig, excavate, hollow out. To plough. To dispute, to contend, to struggle, to wrestle, to strain every nerve; to shake the hand (in a threatening manner). To meet, go against, oppose. To endeavour to seduce. To satisfy, to satiate. To mix, to disturb, trouble. To fight, to make war. To drag on the ground. To sift. To dispose. To be willing.

ف کاهيش *kāwīsh*, A milk-pail.

ف کاهيل *kāwīl* (or کاهيله *kāwīlah*), A mortar.

ف کاهين *kāwīn*, A dower. کاهين کردن *kāwīn kardan*, To enter into a contract of marriage, to give a dower, or make a settlement on a wife.

ف کاهينک *kāwīnak*, A year.

ف کاه *kāh*, Straw; hay. Grass. کاه مکي *kāh-i makkī*, Camels' hay, bog-rush. (in comp.), Diminishing; as لذت کاه *lazzat-kāh*, Weakening or destroying the taste.

ا کاهب *kāhib*, (A camel) of a dark red or brown colour.

ف کاهبان *kāh-bān*, A keeper of a granary.

ف کاهبن *kāh-bun*, Stubble. A stubble-field.

ف کاهدان *kāh-dān*, A hay or straw-loft.

ف کاهربا *kāh-rubā* (or کاهرباي *kāh-rubāy*), Yellow amber (so called from its attracting straws). Gum of the walnut-tree; also of a tree resembling the pistachio.

ف کاهريز *kāh-rēz*, Straws or dust blown into the eyes.

ف کاهسته شدن *kāhistah shudan*, To be diminished or deficient.  
ف کاهش *kāhish*, Diminution. The consumption, or any disease making one thin.

ف کاهشان *kāh-kashān*, The milky way.

ف کاهگل *kāh-gil*, Clay mixed with straw for plastering walls.

ف کاهگیر *kāh-gīr*, A stubborn mule; any unbroke beast of burden. A desert.

ف کاهگیری *kāh-gīrī*, Restiveness, stubbornness.

ا کاهل *kāhil*, Slow, tardy, languid; indolent, idle, lazy, negligent, sick. The space between the shoulders. کاهل نر *kāhil*, Boiling with rage or lust.

ا کاهلا *kāhilā*, Ailing, sick, indisposed.

ف کاهلانه *kāhilānah*, Slowly.

ا کاهل مزاج *kāhil-mizāj*, Indolent.

ا کاهلي *kāhili*, Slowness, tardiness, languor, indolence, carelessness, cowardice. Sickness.

ا کاهن *kāhin*, A soothsayer, augur, conjurer, an astrologer, a prophet, a priest. An administrator, an agent, a factor.

ف کاهنگان *kāhangān*, The milky-way.

ف کاهو *kāhū*, Lettuce. A bier (especially of the Pārsis).

ف کاهوار *kāhwār* (or کاهوار *kāhwārāh*), A cradle.

ف کاهوکب *kāhūkab*, A bier, a coffin.

ف کاهي *kāhī*, Greenness. Name of a dish.

ف کاهیدن *kāhīdan*, To diminish. To be diminished.

ف کاهيل *kāhīl*, Slow, lazy, sluggish.

ا کاهي *ka'ayy*, How many?

ا کاهين *ka'ayyin* (or کاهين *ka'a-in*), How many?

ا کاهين *kā-in*, Being, existing. A creature. کاهين من کان *kā-inan man kān*, Be he who he may, whoever it was.

ا کاهينات *kā-ināt*, (pl. of کاهينه *kā-inat*) Beings, creatures. The universe. زبدة کاهينات *zubda-i kā-ināt*, The most excellent of creatures (one of the epithets of Muhammad).

ا کاهينه *kā-inat*, Existing, a creature. A novelty, an event.

ف کاهينه *kāynah*, The eye. کاهينه (or کاهينه *kāyīnah*), Turn not away your eyes from me. (Burhān-i kātib.)

ف کاب *kab*, *kib*, or *kub*, A vaunt, vain boasting. The interior part of the cheek. Tottering.

ا کاب *kabb* (from کاب *kabba*), Inverting, overthrowing, tumbling on the ground, throwing one upon his face. Winding thread into clews. A kind of thorny tree.

ا کابا *kibā*, Dung, filth, rubbish, sweepings; a dunghill.

ا کاباء *kibū-a*, The wood of aloes.

ا کباب *kabāb*, Meat cut in pieces and roasted with onions and eggs stuck on skewers. Meat. Roast meat. کباب ترازان *kābāb tarāzān*, آهو *āhu*, Flakes of snow. (Burhān-i kātib.)

ف کباب کردن *kabāb kardan*, To roast. ا کباب *Kubāb*, Waving hills of sand. A herd of camels; a flock of sheep. Mud, clay. Earth.

ا کبابه *kabābat* (ف کبابه *kabābah*), Cubebs, an aromatic.

ف کباب چيني *kabāb chīnī*, Cubebs (piper cubeba).



P kabūb-khānah, A kitchen, a cook's shop.  
 P kabūbī, Fit to be roasted. Roasting. One who roasts.  
 A kabūs, The ripe fruit of the tree اراکت arāk.  
 A kubūd, The disease of the liver.  
 P kabūdah, A weak bow for practising with.  
 P kabār, A man who brings wood from the forest for sale.  
 A kibār, (pl. of کبر kabār) Capers. (pl. of کبیر kabīr) Grandees, nobles, men distinguished for wealth and knowledge.  
 Kubār, Great. Kabbār, Very great. Capers. Kibbār (11 of کبر), Magnifying. Kubbār, Great, huge, very large.  
 P kabūrah, A kind of basket. A bee-hive. A sort of earthenware cup.  
 A kubās, Having a large head. Penis magnus. Wrapping the head in one's garments and falling asleep.  
 A kibāsāt, A bunch of dates.  
 A kibāsh, (pl. of كبش kabsh) Rams, tups.  
 P kabāk (or کبال kabāl), A rope made of the fibres of the palm-tree.  
 P kabān (or کپان), A large public standard or scales.  
 A kubān, A camel's disease.  
 A kabā-ir, (pl. of کبيرة kabīrat) Great, large, enormous things; mortal sins.  
 A kibab, (pl. of کبة kubbat) Clews of thread. Kubab, pl. of کبة kubbat) Herds of horses.  
 A kibat or kubat, Sweepings. Kabbat, A crowd. One eat at a race. One attack in battle. Severity (of winter). Any thing thrown high. Kubbāt, A herd of horses. A troop, a body of men. A clew or hank of thread.  
 P kabt or kibt, A bee.  
 A kabt (from کبت), Throwing prostrate. Bringing under, humbling. Driving back.  
 P kabitā, A kind of sweetmeat.  
 P kabtar, A pigeon.  
 A kubs, Hard. Kabas (from کبث), Being spoiled, cooking (meat). Kabis, Corrupted.  
 P kibsah, Dross of silver.  
 P kabj, A docked ass. Kilj, Separately, apart. Kabaj kabij, A beast of burthen having the lower part of the throat matted. Self-praise, thinking highly of one's self. Conveniency, civility. A part, a portion. A stick for stirring beer. A hook with which they remove ice. A little garden.  
 P kabjah, An ass which has lost his tail. Any animal matted in the lower part of the mouth.  
 P kabchah, A ladle, a skimmer. A spatula, a trowel.  
 P kabh (from کبج), Reining in (a horse). Keeping back, withdrawing from business. Striking with a sword. Kubh, Whey.  
 P kabd (and کبد kabdū), Solder, glue, isinglass. Pitch. Expedition. Fat.  
 P kabd (from کبد), Striking in the liver. The liver. The handle of the vault of heaven. The handle of a bow. Kibd or

kabid, The liver. کبد السماء kabidu's samā-a, The midst of heaven. Kabad, Adversity. Severity (of winter). Corpulency. Bigness of the belly. (pl. of کبد kabadat) Adversities, distresses.  
 A kabdā, (fem. of اکبد akbad) Corpulent, especially about the middle. Slow-paced. Thick-handled (bow).  
 A kabdat, Severity (of winter). Adversity.  
 A kibr or kubr, Nobility, eminence, magnitude, magnificence; pomp, pride, haughtiness. An enormous crime. The greater or better part (of any thing). Kubr, Great, greater, or greatest. The management of wealth. Kubr also kuburr, The chief of a family, the first degree of kindred, the nearest of kin of the head of a family. Kabar, Capers. Kibar (from کبر), Reaching to an advanced age, being full of years. Being large and bulky. Full age. A great age. Kubar, (pl. of کبری kubra') Ancestors.  
 P kabar, A tambourin. Capers. Kubr, A corslet of iron.  
 A kubarā, (pl. of کبیر kabīr) Great men, grandees. (for کبرا' kubra', fem. of اکبر akbar), Greater, greatest.  
 P kabar-bā, Pottage seasoned with capers.  
 A kabrat, A great age. Kabrat or kibrat, The last born son or daughter. Kibrat, A great crime. Greatness. Pride. The head (of a family). Kabarat, One caper (pickle). Kibarrat, The head of a family.  
 P kabarak, Name of a thorny plant.  
 P kabar-wā, Meat dressed with capers.  
 P kabrah, A coat of mail.  
 A kubra', (fem. of اکبر akbar) Greater. Great (city). The major proposition of a syllogism.  
 A kibriyā, Grandeur, magnificence, power, excellence; pride, haughtiness. A name of God.  
 A kabariyat, Food dressed with capers.  
 A kibrīt, Fine (gold or silver). Sulphur. A match dipped in melted sulphur. کبریت احمر kibrīt-i ahmar, The philosopher's stone.  
 P kibrītī, Of the colour of sulphur.  
 P kabz, Great, gross, thick, fat. A cuirass of joined plates.  
 A kabs (from کبس), Filling up (a well or river). Humbling once (a damsel). Overwhelming (a house). Wrapping up one's head in a garment. Kibs, Earth, filling up a well or river. A large head. A house of mud. Root, origin. Kabus, One who has a preposterously shaped head.  
 P kabast, A bee. Venom, poison. The pulp of the wild gourd. The herb aristolochy. The dog or ass-cucumber.  
 P kabastū (or کبسته kabastah), The bitter gourd.  
 A kabsh, A ram. A prince, a chief.  
 A kab' (from کعب), Prohibiting, restraining Cutting off. Marking or stamping money; distinguishing the good from the bad. Kabā', A sea-camel; hence وجه الکعب yā wajha'l kabā', O ugly sea-camel (applied to an ill-favoured woman).

⌘ *kabʿasāt* (or کبعثات), A swelling in women somewhat similar to the hernia in men.

⌘ *kabk*, A partridge. Unskilful, unlettered, ignorant. Lettuce. The hand; the palm of the hand. *kabk-i darī*, A beautiful kind of partridge. *kabk-i rakkās*, A mettlesome horse. *kabk-i bazm*, Cupbearers.

⌘ *kabkabat* (from ککب), Overturning, throwing one prostrate on the ground. *Kabkabat* or *kubkubat*, Any thing thrown or shot to a height. *Kubkubat*, A troop of horses.

⌘ *kabkabah*, The noise made by the feet of camels, horses, or men.

⌘ *kabk kar*, A woodcock. A quail.

⌘ *kabl* (from کبل), Fettering (a prisoner). Keeping fast bound in jail. Deferring payment of a debt. A large chain or fetter. The edge or lip of a leathern bottle folded down and sewed. *Kibl*, A large and heavy fetter. *Kabal*, (A skin) with short hair or wool.

⌘ *kabal*, A garment made of sheep-skin.

⌘ *kabn* (from کبن), Sewing (cloth or a leathern bottle) which has been turned in. Deviating from. Cleaving to the ground, being low-bodied (a deer). Turning away (a benefit from any body). Altering. Running gently (a horse). *Kabn* or *kubn*, The edge of a leathern bottle turned in and sewed. *Kaban* (from کبن), Being thick and fat (the finger).

⌘ *kubunnat*, Covetous, avaricious; contracting the body, shrugging the shoulders and looking down (as a miser when asked any thing).

⌘ *kabanjār*, A sling. A swift-flying bird. One which soars aloft. A woodcock.

⌘ *kabanwarah*, A speech delivered with rage.

⌘ *kabw* or *kubūw* (from کبو), Falling on the face. Rising (as dust). Failing (as a flint to strike fire). Refraining from, breathing hard (a horse). Running without sweating (a horse). Being covered with ashes (a fire) without being extinguished. Collecting (rubbish) by sweeping. Emptying (a flaggon).

⌘ *kabū*, Lettuce. Unlearned.

⌘ *kabwat* (from کبو), Keeping back, standing off, on account of something shameful or dirty. Being covered with ashes (fire). The stumbling of a horse. A falling flat on the face. *Kubwat*, A chafing-dish. A censor.

⌘ *kibūt*, (pl. of کبة *kubat*) Sweepings of the house.

⌘ *kabūtār*, (s कपोत) A pigeon, a dove. *kabūtār-i tēz-par*, A swift-flying pigeon. *kabūtār-i haram*, Mecca pigeons which are not allowed to be killed. (met.) A lady of high birth whose hand it is difficult to obtain. *kabūtār-i shalwārī*, A sort of pigeon plumaged about the feet. *kabūtār-i nāmāh-bar*, A carrier-pigeon. *kabūtār-i niyūz*, A sort of pigeon. *kabūtār-bār*, A carrier-pigeon.

⌘ *kabūtār-bāz*, Playing or gaming with pigeons, laying bets upon their flight.

⌘ *kabūtār-bān*, A breeder of pigeons, one who feeds and trains them.

⌘ *kabūtār-bachah*, A young pigeon. An unripe poppy-head, wrapped in pease-meal, and fried in butter or oil.

⌘ *kabūtār-khānah*, A pigeon-house, a dove-cote.

⌘ *kabūtār-dam*, Kissing and billing (as lovers). *Kā-būtār-dum*, (Pigeon's tail) The end of a turban-sash or waist-band standing straight out.

⌘ *kabūtār-wār āb*, A fordable place in a river.

⌘ *kabūd*, Blue. A kind of willow. A sort of blue sheep-skin. A mountain. *kabūd-bām*, Having thick lips.

⌘ *kubōdān*, Coriander-seed. Name of a village in the dependencies of Nīshābūr.

⌘ *kabūd-pusht*, *kabūd-hisār*, or کبود پشت, The sky.

⌘ *kabūdar*, An animalcule living in water, which the small fry devour. A heron.

⌘ *kabūdwash*, A blue colour.

⌘ *kabūdah*, An elm-tree. A kind of tough willow growing spontaneously. Box-wood.

⌘ *kabūdī*, A sort of turban with a blue sheep-skin border. *kabūdī kabūd*, Of a deep blue.

⌘ *kabūdī-rang*, Blue, azure.

⌘ *kabwār*, The myrobolan.

⌘ *kabūs* or *kubūs*, Crooked, bent.

⌘ *kabūk*, A nest. The breast-bone of a fowl. A cuckoo. A partridge. A female bird (there being, it is said, no male of the species) which flocks and pairs with birds of different kinds. A certain water-fowl. *Kabūk*, A lark.

⌘ *kubūl*, (pl. of کبل *kabl* and *kibl*), Fetters.

⌘ *kabūlah*, A kind of medicine.

⌘ *kabūnaz*, *kabūtār* misspelt? A pigeon.

⌘ *kabwah*, A sort of pot-herb.

⌘ *kabah*, *kabbah*, or *kubbah*, A cupping-glass. A rising, a swelling. *Kibah*, A clew.

⌘ *kabī*, An ape, a baboon.

⌘ *kubaytā*, A sweetmeat made of almonds, pistachios, walnuts, and oil of sesame. A cake made of sesame and sugar.

⌘ *Kubītū*, A cake made of fine flour, honey, and sesame-oil.

⌘ *kubaytak*, A steel tool for notching a mill-stone.

⌘ *kubītah*, A sort of sweetmeat.

⌘ *kabīs*, Stinking, corrupted (meat).

⌘ *kabījah*, Quills on the back of a porcupine. A swelling on the lower jaw of quadrupeds.

⌘ *kabīchah*, An animal whose lower jaw is swollen. An instrument for scratching the back. (*Burhūn-i kūtiq*)

⌘ *kabīd*, Solder. Glue.

▲ *kubaydāt*, (pl. of *kubaydat*) The higher parts of the sky, the zenith.

✽ *kabīdan*, To put out of its place.

✽ *kabīdah*, Meal baked in the oven. *Kubīdah*, A dish made of barley, rice, and butter.

▲ *kabīr*, Great. Large in body. Great in power and wealth. Heavy, serious, troublesome. One arrived at full age, completely grown. Name of a *fakīr*. *kabīru'l kubarā*, The greatest of the nobles. ✽ *kabīr shudan*, To grow up (to man's estate), to become strong or great. ▲ *fa-ū-i kabīr*, An enormous sin, a capital crime. *wādu'l kabīr*, (The Great River) The Guadalquivir in Spain.

▲ *kabīs*, A species of date. A little hollow ornament filled with perfume, and hung round the neck.

▲ *kabīshah*, Intercalary, embolismal. ✽ *sāl-i kabīshah*, Leap year.

✽ *kabīkaj* (also *kabīkah*), The nuptial flower, ranunculus. *Kabīkaj*, Water-cresses.

✽ *kabīn*, A dowry.

✽ *kup*, The mouth.

✽ *kapāzah*, A strong bow, very difficult to draw, with which young men first learn to shoot.

✽ *kapās*, The cotton-shrub.

✽ *kapāk*, A wagtail.

✽ *kapān*, A kind of balance having a scale at one end and stone weight at the other. A steelyard.

✽ *kapchah*, A ladle, a skimmer.

✽ *kaprās*, A joke, jest, pleasantry, wit, humour.

✽ *kapūsh* (*kabūsh*, also *kabūs*), Crooked; crooked. Wicked. A crooked tree.

✽ *kapūk*, A female bird (there being, it is said, no male of the species) which pairs with birds of different kinds.

✽ *kapah*, *kappah*, *kupah*, also *kuppah*, A cupping-glass. *Kupah*, A clew. *Kupah*, A bit of bread.

✽ *kapī* or *kappī*, (कपि) An ape.

✽ *kapīdan*, To rob, to seize, to ravish.

✽ *kat*, A subterranean canal, common sewer. A royal throne. The throne of the kings of India. A plank, a scantling. *Kit* (for *kih tō*), Who thou, that thou. (for *torū*) What (did he say) to thee? A bee. *Kut*, An ingot, of gold or silver.

✽ *katt* (from *katta*), Whispering in the ear. Injuriously compelling. Numbering; comprehending in a number. Making (as a pot). Making a similar sound (a man's breast). Becoming pacified. Going slowly. Braying softly (a young camel). The green produce of the earth. *Kutt*, The worst sort of cattle.

✽ *katū*, (in ancient Persian) A writing, a mandate.

✽ *kitāb*, A book, volume; writing; a letter, a missive, a commission, a command. A law. A release, a

discharge. Fate. *al kitāb*, The book. The Bible. The Kur'ān. *al kitābu'l mustatāb* (or *al kitābu'llāh*), The holy or divine book, the book of God (used by Christians to denote the Scriptures, and by the Muhammadans the Kur'ān). ✽ *kitāb tasnīf kardan*, To write or to publish a book. ▲ *ahlu'l kitāb*, Instructed in the sacred writings, i. e. A Christian or a Jew. ▲ *ummu'l kitāb*, The first chapter of the Kur'ān. *ghayru kitābī*, Without a book, i. e. a heathen, a pagan, as having no scripture. *Kuttāb*, A small arrow with which boys learn to shoot. A writing-school. (pl. of *kātib*) Writers, secretaries.

▲ *kitābat* (from *کتب*), Writing, describing, inscribing. An inscription, a motto, the title of a book, a painting (on the walls of houses). An epitaph. A tax. The ransom of a slave.

✽ *kitāb-hukmī*, The letter of one Kāzī to another and a transcript of real evidence.

✽ *kitāb-khānah*, A library, museum, study, bookseller's shop.

✽ *kitāb-farōsh*, A bookseller.

✽ *katābūn*, Name of a man and woman. Name of the daughter of Cesar and wife of Gushtāsb.

▲ *kitābīy*, Belonging to a book. A Jew.

▲ *katāt* (or *kat-at*), A kind of herb.

▲ *katātib*, (pl. of *kuttāb*) Writing-schools.

✽ *katārah*, A spear, a javelin.

✽ *katās*, A mountain-cow, or her tail.

▲ *kitā'at*, (pl. of *katā'at*) The ends of glass-phials. Small buckets. *Kutā'*, Any body.

▲ *kitāf*, A chain, fetter, tether. *Kutāf*, A pain in the shoulder-blades.

▲ *katāl*, Thickness of the body. Flesh. The soul. Any thing needful, as food and raiment. Bad diet. *Kutāl*, Short.

✽ *katālah*, A short spear.

▲ *katāla'*, (pl. of *katālat*) Palm-trees.

✽ *katām*, A place raised on pillars six or seven yards high, where they sleep on account of the dampness of the ground.

✽ *katūn*, Linen, flax. *rang-i katūn*, Of the colour of linen, gray (as in French *gris-de-lin*). *Katūn* also *kattūn*, A kind of garment made of straw. *Katūn*, *kattān*, or *kitūn*, A grain from which they extract oil.

▲ *kattān*, A sea or a water-weed. Linen. *Kuttān*, A red biting animal.

▲ *katā-ib*, (pl. of *katībat*) Armies, battalions, troops, cohorts, squadrons. Writings.

✽ *kataba*, (fut. *yaktubu*) He wrote.

▲ *katb* (from *کتب*), Writing, describing. Ordering one to observe or to obey any thing. Joining, binding firmly, fastening. Sewing a leather bottle or bag with thongs. Stitching up behind (a mule or camel) so as not to afford access to

the male. Putting an iron ring through the nostrils of a camel. *Kutab*, (pl. of کاتب *kātib*) Scribes, secretaries. (pl. of کتبه *kutbat*) Stitches. *Kutub* or *kutb*, (pl. of کتاب *kutūb*) Books. *kutub-i sultānīyah*, The royal books, the divine books, the word of the Lord. *kutub-i samāwīy*, The holy scriptures. *kutub-i mūsā'*, The books of Moses. *dār-i kutub*, A library.

✻ *kitb*, Astonished, disturbed, distracted in mind. *Katāb*, A bee. *Katib*, A thong, a chain.

✻ *kitbat*, Description, inscription, the writing of a book. *Kutbat*, Sewing. A thin leathern strap with which they sew. *Katabat*, (pl. of کاتب *kātib*) Writers.

✻ *kutub-khānah*, A library.

✻ *kutubistān*, A library, a museum.

✻ *kutbah*, A cupping-glass. (CASTELLUS.)

✻ *kutubīy*, A bookseller.

✻ *kitubiyā*, A small book.

✻ *kutubīyat*, A library.

✻ *katj*, A garden-house, a pavilion. (CASTELLUS.)

✻ *kath* (from کتم *katm*), Eating to the full. Throwing any thing so that it penetrates. Devouring the grass (locusts). Driving dust (wind). Any thing thrown and hurting the body.

✻ *katakh*, Butter-milk. A dish of milk, butter-milk, and salt. *Katikh*, A mixture of sweet and sour.

✻ *kat-khudā*, A lord-lieutenant, viceroy, vicegerent, vicar, locum tenens, deputy. A rich or great man, the chief inhabitant of a place, the master of a family. (astrologically), The lord of the ascendant, the predominant star at a person's birth. *kat-khudā kardan*, To marry. *khazīnah-kat-khudā*, The lord high treasurer. *sarāy kat-khudāy*, A major domo, the superintendant of the household.

✻ *kat-khudā-pasand*, Common, inferior.

✻ *katkhudā-i*, The office of overseer. Marriage.

✻ *katakh-shīr*, Oxygal mixed with milk and butter.

✻ *katad*, Name of a star. *Katad* and *katid*, The space between the shoulders and the back.

✻ *katr*, A small camel-litter in which the ladies travel. Quantity, quality. Dignity, estimation. The middle of any thing. A staggering pace resembling that of a drunken man. *Katr*, *kitr*, also *katar*, A camel's bunch. *Kitr*, Any cupola or arched building resembling it.

✻ *katrān*, Liquid pitch.

✻ *katrūnitān*, (in ancient Persian) To remain still.

✻ *katrah patrah*, Foolish words. Things broken or bruised small, also dissolved or fluid. A sort of gum.

✻ *katas*, (in ancient Persian) Small.

✻ *katastū*, An herb with which they wash clothes.

✻ *kutā*, A fox's cub, a vixen. A wolf. Mean, avaricious. (pl. of کتعه *kut'at*), Ends of glass phials.

✻ *katā* (or جمعاً *jam'ā katā*), All, every one (came).

✻ *al katā*, A female slave, a maid-servant.

✻ *katā'al*, A whoremonger, a cuckold-maker. A worthless fellow. An infamous boy.

✻ *katālah*, A javelin, a short spear.

✻ *kitān*, (pl. of کتعه *kutā*) Fox-cubs, vixens.

✻ *kat'at* or *kut'at*, A small bucket. End of a glass phial.

✻ *katagh*, Sour milk dried.

✻ *katf* (from کتف *katf*), Striking on the shoulders. Galling the shoulders or back of a horse (a saddle). Tying one's hands behind his back; binding or tethering (an ox). Drawing tight saddle-girths. Hooping a barrel, or other vessel. Being high in the withers (a horse). Being broad-shouldered. *Kilf* or *katif*, The shoulders, or shoulder-blades. ✻ *kitf bar zadan*, To shrug the shoulders, to rejoice. ✻ *Katf* (from کتف *katf*), Being broad-shouldered. Breadth of shoulder. A halting from dislocation or pain of the shoulders.

✻ *katfā*, (fem. of اکتف *aktaf*) Broad-shouldered (woman). Wide between the shoulder-blades. Slip-shouldered (mare).

✻ *kitfān* or *kutfān*, A locust beginning to fly.

✻ *kitf-sūrah*, The withers of a horse. (BURHAN.)

✻ *katak*, A species of ugly short-legged sheep (peculiar to Bahrayn in Arabia).

✻ *katak*, The crab-apple. Cuttack. (GLADWIN.)

✻ *katkāt*, A blabber, a prater.

✻ *katkār* (or کتکار *katkar*), A carpenter.

✻ *katkat*, The note of the bustard.

✻ *katkatat* (from کتکت *katkat*), Doing an ill turn, forcing against the will. Laughing loud.

✻ *kutkulū*, A kind of origany.

✻ *kat-kan*, A well-digger.

✻ *katkinah*, Portion of a farm relet. *katkinah kardan*, To refarm, or relet.

✻ *katkinah-dār*, An under renter or tenant.

✻ *kitgar*, A carpenter.

✻ *katal*, A wild mountain-plum. *Kutal*, A led horse for parade. A high hill.

✻ *katal*, Grossness of body.

✻ *katil-pā*, A wooden seat. (CASTELLUS.)

✻ *kutlat*, A mass of clay. A quantity of dates. A little ball of gum. A piece of meat.

✻ *kataljiyān* (also کتلجیان *katalchīyān*), The king's domestics, those who have the care of pitching the royal tent.

✻ *katuma*, (fut. یکتُم *yaktumu*) He concealed.

✻ *katm* or *katam*, The leaves of woad or the indigo-plant.

✻ *katm* (from کتم *katm*), Hiding, lurking, absconding; covering, veiling, concealing. Suppressing (anger). ✻ *katm-i sirr kardan*, To keep a secret. *shahādāt kardan*, To refuse to give testimony. ✻ *katm-i shahādāt kardan*, To refuse to give testimony. ✻ *katm-i shahādāt kardan*, To refuse to give testimony.

ع *adam*, Annihilation, non-existence. *Katam*, A species of herb which, mixed with cyprus, makes a tincture for the hair.  
 A کتمان *kitmān* (from کتم), Concealing, keeping in.  
 A کتمة *kutamat*, (A man) who conceals his thoughts.  
 P کتمتو *katamtū*, A tickling.  
 A کتن *katan* (from کتن), Being dirty, nasty (as a house with smoke, hands with blackness, the lips of cattle with eating viscous herbage). Nastiness, filth. Linen. *Katin*, A dirty leathern bottle. *Katin* or *kitn*, (LATIN, *catinus*), A large platter or dish.  
 P کتنبر *katambar* (or کتنبل *katambal*), Slow. A glutton.  
 A کتو *katw*, A going with short steps.  
 P کتو *katū*, A vein under a horse's neck. Name of a bird which devours gravel. *Kutū*, A cotton-pod.  
 P کتوال *katwāl* or *kutwāl*, The porter of a castle; also a kind of officer of police, or magistrate, who apprehends rogues, inspects taverns and houses of promiscuous entertainment, and determines disputes of inferior moment.  
 P کتوالي *kutwālī*, The office of *kutwāl*.  
 P کتور *katūr*, A large basket incrustated with clay used for holding corn.  
 A کتوع *kutū* (from کتوع), Travelling far off. Being diligent, expeditious. Restraining one's self.  
 A کتول *katul*, High (ground).  
 P کتوم *katūm*, Name of a bird.  
 A کتوم *katūm*, Close, who conceals (his) thoughts. (A bow) of solid wood, without any flaw. (A bow) emitting no sound. (A camel) silent when covered. (A leathern bottle) closely stitched.  
 P کت و مت *kut o mut*, Really, truly, the thing itself.  
 A کتيب *kalīb*, A squadron. Fastened, sewed (a bottle).  
 P کتيب *kitīb*, A chain, a fetter; a manacle, shackles.  
 A کتيبة *katibat*, An army; a troop, a squadron, a battalion of picked men, from 100 to 1000. A writing, a mandate.  
 A کتيت *katit* (from کت *katta*), Whispering (a word in the ear). Numbering, telling. Boiling (pot). Any thing making similar noise, as pouring water into a flaggon. Any gentle noise, as the cry of a young camel when beginning to bray. Being appeased (anger).  
 P کتير *katir* or *kutir*, The appearance of water in the desert. Marshy, unfertile ground. A kind of stuff.  
 P کتيران *katirān* (or کتيرة *katīrah*), Gum-tragacanth. Pitch.  
 A کتيع *katī*, Any body, any thing (is not there). Entire, whole (year). Worthless, avaricious.  
 A کتيف *katīf*, Broad (sword). (pl. of کتيفة *katīfat*), Large lead plates with which doors are cased.  
 A کتيفان *katīfān*, A quick pace.  
 A کتيقة *katīfat*, A large iron plate for covering a door. Malice, intolerance, hatred. A crowd, a troop. A blacksmith's pincers.  
 A کتيلة *katīlat*, A palm-tree.  
 A کتيم *katim*, A leathern bag or bottle from which the water is not entirely run out. Brackish, unfruitful soil.

A کتيم *katim*, Well sewed (bottle). Silent (she-camel).  
 A کتينة *katīnat*, A sort of odoriferous tree.  
 A کث *kass* or *kuss*, Thick-bearded (man).  
 A کثا *kas-a* (from کثا), Floating on the surface of the whey (milk). Throwing up scum (a pot). Taking off the cream or scum. Growing long (herbage, the beard, or camel's hair).  
 A کثا *kasā*, A species of cauliflower, or cabbage; also orange; the sorb-apple. *Kassā*, Thick (beard). Thick-bearded.  
 A کثاب *kasāb*, Any thing which strikes one, (as an arrow, or stone). *Kusāb*, Many. *Kassāb* or *kussāb*, An arrow without point or wings.  
 A کثاة *kas-at* or *kus-at*, Cream, scum.  
 A کثاة *kasāt*, A species of cauliflower or cabbage.  
 A کثات *kisās*, (pl. of کث *kass*) Men with thick beards.  
 A کثاء *kasāsā-a*, (Ground) of a strong deep soil.  
 A کثانة *kasāsāt* (from کث *kassa*), Being thick and dense. Being bushy, curling, short (beard). Voiding (dung).  
 A کثار *kisār*, Troops, herds. *Kisār* or *kusār*, Much.  
 A کثافة *kasāfat* (from کثف), Being thick, dense; much; numerous. Density, thickness, fullness, repletion. Hardness, solidity.  
 A کتب *kasb* (from کتب), Collecting together, heaping up. Pouring in or out. Putting in. Making an assault. *Kasab*, Nearness, neighbourhood. *من کتب* *min kasabin*, Near at hand. *Kusab*, (pl. of کتبه *kusbat*) Milk-pails. Remains of draughts (of water). *Kusub*, (pl. of کتيب *kasīb*) Sands blown into a heap.  
 A کثبا *kasbā*, Earth.  
 A کثبان *kusbān*, (pl. of کتيب *kasīb*) Sand-hills.  
 A کتبه *kusbat*, A pail of milk, as much as is milked at once. As much remaining in a vessel as is sufficient for a draught. Meat, drink, and in general any thing collected or composed from smaller quantities. A valley between two mountains.  
 A کثة *kassat*, Thick (beard).  
 A کثح *kas-h* (from کثح), Taking, or collecting. Separating. Driving about the dust (wind). Baring (the buttocks).  
 A کثحة *kas-hat*, A small crowd.  
 A کثحم *kus-hum*, (A man) having a short, thick, bushy beard.  
 A کثحمة *kas-hamat*, A short, thick, curly beard. *Kus-hamat*, Small bits of wood, broken branches, dry leaves, or other rubbish.  
 A کثد *kasad* or *kasid*, The middle between the shoulders and the back.  
 A کثر *kasr* (from کثر), Excelling in multitude. Being numerous. Much. *Kisr* or *kusr*, Abundance, riches. *Kasar*, The marrow or pith of a palm-tree; also a branch and the envelope of the flower. The first fruit of the palm-tree.  
 A کثرة *kasrat*, Multitude, plenty, abundance, superfluity, excess, the best or greatest part. *کثرة خلأ* *kasrat-i khalā-ik* or *کثرة خلأ* *kasrat-i khalk*, Many men. *کثرة السهر* *kasrat-i suhr*, Too much watching. *کثرة غذا* *kasrat-i ghidā*, A superfluity of victuals. *کثرة کلام* *kasrat-i kalām*, Loquacity.

- ▲ *kusra'*, The habit of drinking much wine.
- ▲ *kasع* (from کسع), Having cream swimming on the surface (milk). Being red, turgid with blood (the lip).
- ▲ *kasعab*, Magna pube mulier. Magna (pubes).
- ▲ *kasعat*, The cream of milk. *Kasعat* or *kusعat*, The scum of a pot, fat of broth. *Kusعat*, A fissure in the upper lip. *Kasaعat*, Clay, mud.
- ▲ *kasعam*, A panther. A cross breed between a wolf and a hind; also a rough spotted wolf. (See also کسعab).
- ▲ *kasف*, A crowd, a multitude.
- ▲ *kaskas* or *kiskis*, Small fragments of stone.
- ▲ *kuskusa'*, A game with sand or earth.
- ▲ *kasm* (from کشم), Collecting, assembling. Filling. Eating a cucumber, or any thing green and crisp. Following (the traces or footsteps). Diverting from (any purpose). *Kasam* (from کشم), Approaching. Delaying, being slow. *کشم* *min kasamin*, In the neighbourhood, near at hand. *Kasim*, Thick.
- ▲ *kasamat*, Drunk (woman). *Kasimat*, (fem.) Thick.
- ▲ *kusnat*, Any thing made of myrtle, osier, or palm-leaves, on which they lay fragrant herbs or flowers.
- ▲ *kusw*, Heaped up earth. A little milk. The bird قطا.
- ▲ *kususat* (from کث *kassa*), Being thick. Being short, curling, and bushy (beard). Voiding (excrement).
- ▲ *kusوع* (from کسوع), Having a diarrhoea, or liquid stools. Throwing up scum (a pot). Producing cream (milk). Being red and turgid with blood (the lip).
- ▲ *kusa'*, (pl. of کنا) Species of cauliflowers or cabbages.
- ▲ *kasib*, A hill of sand, sand blown into a heap.
- ▲ *kasīs*, (A man) having a thick beard.
- ▲ *kasir*, Many, much, copious, abundant, plentiful, numerous. Fruitful. Superfluity, redundancy. *کثیر الاحسان* *kasīru'l ihsūn*, Most beneficent. *کثیر الجهاد* *kasīru'l jihād*, Warlike, heroic. *کثیر الضرر* *kasīru'z 'zarar*, Most noxious or hurtful. *کثیر اللون* *kasīru'l lawn*, Many-coloured. *کثیر التحکم* *dushman-i kasīru't 'tahakkum*, A powerful enemy. *کثیر الشاه* *shāh-i kasīru'n 'nawāl*, A most beneficent prince. *کثیر النوال* *al kasīru zarra, wa'l kalilu nafaعa*, Superfluity hurts, a little does good. *کثیر زمان* *zamān-i kasīr*, A long time. *کثیر و کثیر* *kalīl wa kasīr*, Little and much.
- ▲ *kasirā*, Guin-tragacanth. *Kasīran*, Many times, often.
- ▲ *kasīrat*, (fem. of *kasīr*) Much. *رجال کثیرة* *ri-jāl-i kasīrat*, Many men. *مرات کثیرة* *marrāt-i kasīrah* (also *dafaعāt-i kasīrah*), Often. *Kasīratan*, Oftentimes.
- ▲ *kasīf*, Thick, dense, opaque; many, much.
- ▲ *kaj*, Crooked, curved, wry, distorted, bent. Raw silk. A kind of silk of little value. A hook. A grappling-iron. Plaster, mortar. *Kuj*, A sort of herb used in setting broken bones. A species of the shell called concha veneris. A mask or any thing similar with which they frighten children. A deer's skin.

- ▲ *kujā*, Where? After what manner? how? Who? what? Every where. When. Because, therefore. A place. *کجا میروی* *kujā mī ravī*, Whither do you go? *از کجا* *az kujā*, Whence? by which way? *هر کجا* *har kujā*, Every where. Wherever.
- ▲ *kajābah*, A camel-litter, in which women travel.
- ▲ *kajāz*, A hatchet, an axe, a pick-axe, a mattock.
- ▲ *kaj-āghand*, (کج آغنده) *kaj-āghandah*, A cuirass quilted with silk. *آگنده* *āgand*, or *کج آگنده* *kaj-āgandah*, A garment of coarse silk worn under a breast-plate.
- ▲ *kajāwah*, A camel-litter in which females travel.
- ▲ *kujā-i*, Where you are. Where are you? Whence are you? A dweller, an inhabitant.
- ▲ *kaj-bāz*, Fraudulent. An unfair player.
- ▲ *kaj-bahs*, Reasoning absurdly.
- ▲ *kaj-bahsī*, Absurd reasoning.
- ▲ *kaj-bar*, A mixer of mortar, a hodman.
- ▲ *kajābah*, A camel-litter in which women travel.
- ▲ *kaj-bīn* (or *کج چشم* *kaj-chashm*), Squint-eyed.
- ▲ *kujat*, A falcon's cage. Silver.
- ▲ *kaj-khulk*, Ill-tempered.
- ▲ *kaj-dār marēz*, Evasion, subterfuge, putting off.
- ▲ *kaj-rā*, Of crooked policy.
- ▲ *kaj-raw*, One who goes obliquely. Unprincipled.
- ▲ *kaj-rawī*, Walking obliquely. Want of principle.
- ▲ *kaj-tabع*, Cross-tempered.
- ▲ *kaj-fahm*, Misunderstanding, perverting a meaning.
- ▲ *kajak*, A hook used in driving elephants. An iron curved at one end. A rod having one end bent from which is suspended a gourd for shooting at. A drum-stick. The thin bark of the tree *خارکن* *khūr-kun* with which they cover bows or saddles. Feathers in a cock's tail which women wear in their hair. A jar for keeping rose-water and dates in. Pontic worm-wood. A kind of shell; a snail.
- ▲ *kaj-kulūh*, A beau, (lit.) wearing the cap awry. A beloved object.
- ▲ *kajgar*, A plasterer.
- ▲ *kajalah*, A magpie.
- ▲ *kaj-mizāj*, Cross, ill-tempered. Stupid.
- ▲ *kajnāl*, A small cannon carried on an elephant.
- ▲ *kaj-nazar*, Envious, malignant looks.
- ▲ *kaj-nihād*, Crooked-minded.

- P کجواج *kajwāj*, Crooked, bent.  
 H کجور *kajūr*, Zedoary, a Chinese root.  
 P کجوک *kajūk*, The sciatica or hip-gout.  
 P کجول *kajūl* (or کچول *kachūl*), The motion of the hips when dancing. A juggler's art; a game.  
 P کجومن *kajūman*, A kind of nightshade.  
 P کجون *kajūn*, A housing for the saddle. Anger.  
 P کجواہ *kajawah*, A camel-litter in which women travel.  
 P کجہ *kajah*, Any thing crooked at the extremity. *Kujjah*, A little hole into which boys throw nuts in a game. A bandy-ball.  
 P کجی *kajī*, Raw-silk from the cones. Crookedness, crossness.  
 P کجیر *kajīr* (and کجیز *kajīz*), A maker of mortar.  
 P کجیردہ *kajīrdah* or *kujayrdah*, A leader, the head of a party, the chief of a religious sect.  
 P کجیم *kajīm*, Armour for man or horse.  
 P کجین *kajīn*, Any thing made of raw silk. Quilted armour. Horse-armour. A boy's game. *Kijīn*, Flour and oil.  
 P کچ *kuch*, The scale of a fish.  
 P کچبردہ *kuchbardah*, A leader, an ensign.  
 P کچری *kichrī*, A kind of food made of rice, pulse, and butter (eaten principally in Hindūstān).  
 P کچک *kachak*, Name of an animalcule which frets a leathern water-bottle.  
 P کچکرہ *kachkarah*, Tortoiseshell.  
 P کچکوک *kachkūk*, A beggar's dish.  
 P کچکول *kachkūl*, A beggar, a mendicant. *Kachkōl*, A cup, bowl. A beggar's wallet.  
 P کچگاو *kachgāw*, A species of mountain-cow.  
 P کچل *kachal*, One who has no hair, and is marked with wounds or scars. Crooked, bandy-legged. *Kachal* or *kuchal*, An animalcule which eats holes in a leathern water-bottle.  
 P کچلاک *kachalak*, A magpie.  
 P کچلہ *kuchulah*, Dog's bane.  
 P کچلی *kachālī*, A disease incident to the heads of children and causing the hair to fall off. Name of a valley near Ispahān.  
 H کچور *kachūr*, Zedoary.  
 P کچوک *kachūk*, An affection of the nerves of the thigh. *Ku-ūk*, Little.  
 P کچول *kachūl*, The motion of the hips when dancing.  
 P کچون *kachūn*, A coat of mail. A noise, a shout in fighting. Name of a bird.  
 P کچہ *kachah*, A ladle. An iron hook, on which they hang up meat in markets. A ring without a bezel. The chin.

- H کچہ آمدنی *kachah āmdanī*, Gross import. The payment made by a Zamīndār of his rent.  
 H کچہری *kach'harī*, A court of justice. An office for the receipt of the revenues of government.  
 P کچہ گل کردن *kachah gul kardan*, To become manifest (any thing concealed).  
 P کچیر *kachīr*, (کچیردہ *kachīrdah* or *kuchayrdah*), A leader, a head, the chief of a party.  
 P کچین *kachīn*, Name of a game.  
 A کح *kuhh*, True, aboriginal (Arabian).  
 A کحال *kahāl*, A species of antimony. A collyrium. Small beads, or any thing similar, used as amulets against the fascination of malignant eyes. *Kahhāl*, An oculist. کحال شریعت *kah-hāl-i sharī'at*, An epithet of Muhammad.  
 A کحب *kahb* (from کحب), Uncovering the nakedness of man or woman. Rising up (a flame). Striking on the back-side. Sour grapes.  
 A کحٹ *kahs* (from کحٹ), Giving away (part of one's property). Drawing (part of any thing) towards one with the hand.  
 A کحٹلہ *kahsalat* or *kihsalat*, Protuberance of belly.  
 A کحک *kuhuh*, An old decrepit woman.  
 A کحص *kahs* (from کحص), Obliterating, defacing. Running round, going over. Striking with the foot. A species of plant the seed of which resembles the eyes of locusts.  
 A کحط *kaht*, Sterility, barrenness.  
 A کحک *kikhīh* or *kuhkuh*, A decrepit old woman; aged camel.  
 A کحل *kahl* (from کحل), Being barren (the year). Anointing (the eyes) with antimony. A barren year. Heaven, the sky.  
 کحل سرحت *sarrahāt kahlūn*, The sky was serene and cloudless. *Kuhl*, A collyrium, or antimony reduced to a fine powder used for the eyes. Accumulated wealth. P کحل خولان *kuhl-i khawlān*, Juice of boxthorn. کحل السودان *kuhl-u's' sūdān*, A tree bearing black berries, which are excellent for the eyes. کحل فارس *kuhl-i fārs*, Sarcocolla, a Persian gum or balsam, used in dressing wounds. کحلی روز *kuhlī rōz*, (کحلی روز), also کحلی شب *kuhlī shab*, Darkness of the night. کحلی چرخ *kuhlī charkh*, The lower heaven. Darkness of the night. A کحال (from کحل) Having black eye-lashes or brows (naturally, without the aid of paint). The blackness of the eye.  
 A کحلا *kahlā*, (fem. of اکحل *ak-hal*) Having naturally black eyes, eye-brows, and eye-lashes, without the assistance of art. (A woman) whose eyes are anointed with collyrium. Black-eyed, and white-bodied (sheep).



ف کھلا *kuhlā*, Ox-tongue (an herb). Melilot. Chickweed. Wild mustard.

ا کھمة *kahmat*, The eye.

ا کھوس *kuhūs* (from کھس), Obliterating, defacing. Departing, vanishing, disappearing.

ا کھیل *kahīl*, An eye anointed with collyrium or antimony. *Kuhayl*, Pitch or naphtha (with which they anoint camels).

ف کھیل *kuhaylā*, Ox-tongue (an herb).

ف کھ *Kakh*, Name of a city. *Kakh, kikh*, also *kukh*, A mask, a deformed appearance, any thing similar with which they frighten boys. *Kikh*, Tasteless, insipid. *Kukh*, A reed from which mats are made. A worm.

ا کھ *kakh, kikh*, or *kakhh*, A word used in deterring children from doing any thing.

ف کھتہ *kukhtah*, A spark of fire.

ف کھج *kakhj*, Black tincture, vitriol. *Kakhaj* (*kukhj*, also *kukhch*), Birch, broom.

ف زندہ *kakh jandah*, An evil spirit, a demon.

ف کھشلہ *kakhshalah*, Long slices of paste dressed with soup.

ف کھکھکھ *kikhhikh*, A word used in deterring children from doing any thing. Laughter. *Kukhkukh*, Sobbing, crying. Coughing. Labour. Heat, warmth.

ا کھکھکھ *kakhkikh* (from کھکھکھ *kakhhkha*), Snoring when asleep.

ف کد *kad*, A house; a retreat; a den. Beginning, first. (in ancient Persian) A person, somebody.

\*ا کد *kadda*, (fut. یکد *yakaddu*) He laboured.

ا کد *kadd* (from کد *kadda*), Bearing fatigue. Labouring, giving diligence. Combing the head. Making a signal with the finger. Plaguing, tormenting, desiring one to take any trouble. Bruising, braying; diminishing. Exhausting, emptying. Taking away the hand from any thing. Trouble, labour, fatigue, diligence, endeavour. A mortar (in which any thing is pounded). Examination, search, inquiry. کد فرج *kadd-i farj*, Meretricious work. ف کد و کاوش *kadd o kāwish*, Search, inquiry, examination, application. ا کد *Kidd*, Rugged tough soil, requiring much labour.

ا کدا *kada-a* (from کدا *kadda*), Being nipped by cold, or knocked down by hail (a plant); also growing slowly for want of rain. Pinching a plant (cold).

ا کدا *kidā-a*, Hindrance, prohibition. Cutting.

ا کدات *kadūt*, A collection of meat and drink.

ف کد *kudūd*, A wide garment. Two things joined together by one thread.

ا کد *Kudād*, Name of a celebrated stallion. Men scattered here and there.

ا کدات *kudādat*, Remains of meat at the bottom of a pot.

ا کدایس *kadādis*, (pl. of کداس *kuddās*) Sheeks of corn.

ا کداری *kudārat*, Broth remaining at the bottom of the kettle.

ا کداری *kudāra'*, A transparent cloud.

ا کداس *kudās*, The sneezing of animals. *Kuddās*, A shock of unthrashed corn.

ا کداسه *kadāsāt* (from کدس), Sneezing (an animal). Going fast though heavy laden (a camel). Throwing prostrate. Accumulating. *Kudāsāt*, Any thing collected from different quarters.

ف کدش *kudāsh*, The sneezing of an animal.

ف کدام *kudām*, Which? whosoever.

ا کدام *kudām*, An old man. The root of grass.

ا کدامة *kudāmat*, The remainder of any kind of victuals. A species of pear; also a pear-stalk.

ف کدامي *kidāmī*, A light rough stone of a dark green colour found on the sea-shore.

ف کدامين *kudāmīn*, Which of them? در کدامين *dar kudāmīn*, Where? با کدامين *ba kudāmīn*, What! whither?

ا کدانة *kadānat*, Barbarous, unintelligible speech. Turpitude.

ف کداندن *kudānīdan*, To feed, nourish, maintain. To value.

ا کدایه *kadāyat*, A collection of meat and drink.

ف کدایش *kudāyish*, A pain in the navel. (CASTELLUS.)

ا کدب *kadab* or *kadib*, A white speck on the nail. Whitish, thin, watery (blood). *Kadib*, Fresh, green.

ف کدبا *kadbā*, (in ancient Persian) A lie.

ف کدبانو *kad-bānū*, A married woman, the mistress of a family, a lady, a matron. The body. One who marries often. An iron instrument, used chiefly by engravers, seal-cutters, and painters.

ا کدج *kadj* (from کدج), Drinking wine at pleasure.

ا کدح *kadh* (from کدح), Scratching (the face with the nails). Combing (hair). Studying, giving attention, labouring (especially in providing for a family). Walking fast. A scratch, a scar.

ف کدخدا *kad-khudā*, God. A landlord, the master of a family. A magistrate. A bridegroom; a married man. The soul. A king.

ف کدخدائی *kadkhudā-ī*, A family-establishment, marriage.

ا کددة *kadadat* or *kudadat*, Broth remaining in a pot.

ا کدر *kadr* also *kadīr*, Muddy, obscure. *Kudr*, (pl. of کدرا *kadrā*) Dark-coloured. *Kadar* (from کدر), Being turbid, dirty, muddy (water). Being distracted, perplexed with misfortunes (life). Being poured out (water). Trouble, affliction, agitation, vexation, sorrow, sadness, grief, anguish, solicitude, anxiety, perturbation, melancholy. Darkness, dimness, impurity (of colour, of the eye, of water). (pl. of کدرة *kadarat*) Cisterns. *Kudurr*, A well-made young man.

ف کدر *kadar*, Name of a fragrant plant.

ا کدرا *kadrā*, (fem. of کدر *akdar*) Dark; brown, tawny.

ف کدر پذیر *kadar-pazīr*, Disturbed, afflicted.

ا کدرة *kadarat* (from کدر), Being muddy, opaque (as colour), perplexed (life). A watering-cistern or pond; also the mud at the bottom, or the slimy substance swimming at top. A thin

cloud. The largest sail of a ship. A handful or a shock of cut-down corn. *Kudrat*, Darkness or dimness of colour.

كدرم *kudram*, A certain vegetable resembling millet.

كدری *kudra'*, A thin cloud. *Kudrīy*, A species of the bird *katā* of a brown colour, the neck yellow, and the back and belly powdered with black and white spots.

كدس *kads* (from کدس), Sneezing (beasts). Going fast, though heavy laden (a camel). Throwing or spreading on the ground. Accumulating. *Kuds*, A stack of unthrashed corn. A heap of snow.

كدسة *kadsat*, Sneezing (as brutes, though sometimes applied to men; this however is generally expressed by عطسة *atsat*).

كدست *kudist*, A span.

كدش *kadsh* (from کدش), Scratching with the nails. Striking with a sword or spear. Driving, urging onward. Endeavouring to provide for a family. Acquiring, obtaining. Receiving (a present).

كدع *kadē* (from کدع), Driving away. Averting.

كدعة *kadēat*, Vile, base, mean, abject.

كدفة *kadafat*, The noise of feet or of any thing unseen.

كدفت *kaduft*, The skull.

كدکاد *kidkād*, Immoderate laughter. *Kidkād* (or کدکدة *kadkadat*), The sound of one hard body striking against another.

كدکدة *kadkadat*, A heavy, slow pace.

كدکداه *kadkadah*, The noise made by a hammer when striking a red hot iron.

كدم *kadm* (from کدم), Biting or seizing with the fore-teeth; taking any thing with the lips (in the manner of an ass). Marking with an iron instrument, making an impression. Pursuing, hunting. *Kudam*, A black locust, with a green head.

كدمة *kadmat*, An impression. *Kadamat*, Force employed in exacting payment of a debt. *Kadimat*, A fat sheep. *Kudamat*, A strong brawny man.

كدن *kudn* (from کدن), Cropping the small branches of trees. Being girt with a vest. *Kidn*, An upper garment put on to keep the clothes clean. A cloth in which women wrap their feet when travelling in the *hawdaj* or camel-litter; also that vehicle. A camel-saddle. The skin of an animal's leg tanned, which they use as a mortar for braying drugs. *Kadin*, Corpulent.

كدن *kidin*, A village in which near ten thousand people assemble on the day called عاشورا *āshūrā*. A pathic.

كدنة *kidnat*, Flesh, fat. The bunch of a camel.

كدنگ *kudang* (or کدنگ), A mangle. A fuller's beetle.

كدو *kadū* or *kaddū*, A gourd, a pumpkin. An esculent root. A cupping-glass. Membrum virile.

كدو *kudu-a* (from کدأ), Being nipped by cold, or lodged by hail (a plant). Nipping and laying plants (cold).

كدو *kudūw* (from کدو), Being hard, tough (soil). Producing plants slowly (ground). Giving little; being close-fisted.

كدواد *kad-wādah*, The foundation of a house.

كدوبا *kadū-bā*, Pumpkin-soup.

كدوبة *kadūbat*, White, fair (woman).

كدوح *kadūh*, (pl. of کدح *kadh*) Scratches with the nails.

كدوخ *kadūkh*, A bath. Unripe, crude.

كدود *kadūd*, A well, the water of which is difficult to draw.

كدودانه *kadū-dūnah*, A fatal disease, breaking out internally into white tumours, like the seeds of gourds. Intestinal worms.

كدور *kadūr* (from کدر), Being turbid, muddy (water).

كدورة *kadūrat*, (pl. کدورات *kadūrāt*) Foulness, impurity in water. Anguish, perturbation, oppression of spirits. Resentment.

كدوکش *kaddū-kash*, A kind of instrument for cutting and cleaning pumpkins.

كدون *kadūn*, (pl. of کدن *kidn*) Upper garments for keeping the clothes clean; wrappers for the feet when travelling.

كدونیمه *kadū-nīmah*, A vessel made of a gourd; a decanter.

كدوة *kadūh*, A tearing, a wounding. Seizure.

كدوة *kadūh* (from کد), Scratching (the face) with the nails. Striking, wounding. Hurting (with a stone). Parting (hair).

كدہ *kadh* (from کد), Scratching, wounding. (See کدو *kudūh*). Victory. A word used in frightening wild beasts.

كدہ *kadah*, A habitation, a tavern; a vault, a cavern, a cellar, or any subterraneous dwelling or storehouse. A village. (added to any word, is a noun of place, as) آتش کده *ātish-kadah*, (a place of fire), A temple of the Magi. می کده *may-kadah*, A wine-cellar; a tavern, an inn. *Kudah*, A scratch. The uvula. A swelling in the glands of the throat. A nipple. The wards of a key. The bolt or lock of a door. The wooden bar of a gate.

کدي *kada'* (from کدي), Biting. Drinking milk, and having the belly-ache in consequence (a young camel). Vomiting, coughing (a whelp). Being worn (fingers) by digging earth. *Kuda'*, (pl. of کدیه *kudyat*) Hard soils. *Kadīy*, Having no smell (musk). Milk and bruised dates, which girls eat to gain flesh.

کدیه *kudyat*, Hard ground or clay. A wide tract of country. Misfortune. A store of meat and drink.

کدید *kadīd*, Ground beat by solid-hoofed animals. An extensive tract of country. Large-grained salt; and the sound made in pouring it out.

کدیرا *kudayrā*, Milk and bruised dates which women eat to recover flesh.

کدي زاد *kadī-zād*, House-born (man or animal). The son of a man of distinction by his female slave.

کدین *kudīn* (or کدینه *kudīnah*), A large beetle or wooden mallet used by bleachers. A smith's hammer.

کدینه *kudīnah*, An iron crow or pick-axe.

کدیور *kadīwar*, A landlord, the master of a family. A traveller. The head man of a village. A farmer, a sower. A gardener. Time. Fortune. The world.

کدیوری *kadīwarī*, Agriculture. Horticulture.

▲ *kidyūn*, Fine sand mixed with oil, with which they scour armour.

▲ *kazā*, (comp. of *ka* and *zā*) This, that. *laylatu kazā*, This or that night. *hakazā*, Thus. *kazā wa kazā*, So and so, consequently, consecutively, et cetera.

▲ *kazāb* or *kizāb* (from *کذب*), Lying. Being necessary to be done. *Kazzāb* also *kuzzāb*, A liar. *Kizzāb*, (II of *کذب*), Calling one a liar.

▲ *kazzān*, Soft stones resembling chalk.

\*▲ *kazaba*, (fut. *yakzibu*) He told a lie.

▲ *kazb*, *kizb*, or *kazib*, (from *کذب*), Lying. Being necessary to be done or observed. *Kizb*, A lie. *کذب و انکار کردن* *kizb wa inkār kardan*, To deny with a lie, to speak falsely. *Kazib* (from *کذب*), Delaying. *Kuzub*, (pl. of *کذوب* *kazūb*), and *kuzzab* (pl. of *کاذب* *kāzib*), (Men) of lying tongues.

▲ *kazbān*, A liar. *Kuzbān*, A lie.

▲ *kazbat* and *kizbat* (from *کذب*), Lying. Being necessary to be done. *Kazbat* or *kuzabat*, A liar.

▲ *kuzubzub* or *kuzzubzub*, A liar.

▲ *kazaj*, A mansion, a habitation.

▲ *kazh* (from *کذح*), Driving gravel against one (wind).

▲ *kazar*, A silly, stupid man.

▲ *kazālik*, So, thus, in the like manner (compounded of *ka*, Like, and *zālik*, That).

▲ *kazūb*, A liar. The soul.

▲ *kar*, Deaf. Strength, power. Intention, design, will, desire. Felicity. *kar o fur* also *karr o farr*, Pomp and pride. *Kur*, Rice. Name of two rivers.

\*▲ *karra*, (fut. *yakarru*) He returned.

▲ *karr* (from *karra*), Repeating, reiterating; returning, bringing back. Making an attack, rushing upon. A chain, a fetter, a tether made of palm-leaves or fibres. A rope, a hawser, a cable. A rope for climbing palm-trees. A carpet for kneeling on at prayers. A well. A field of battle, an amphitheatre, or lists for gymnastic exercises. *Karr* or *kurr*, A low place where water collects, or through which it subsides (as in sandy grounds). A dry Babylonish measure of 7,100 lb. weight (or 12 *wask* loads, each equal to 60 *sā*). *Kurr*, A garment, apparel.

▲ *karā*, Somnolency. *Karrā*, A surgeon, cupper, bleeder.

▲ *kirā*, To whomsoever. To whom?

▲ *kirā-a*, Hire, rent. *kirā kardan*, To farm, to rent, to give or take upon hire.

▲ *kirāb* (from *کرب*), Ploughing and sowing land. Being vexed. Approaching. (pl. of *کربة* *karabat*) Water-courses through valleys. *Karrāb*, Somebody, any one.

▲ *karābat* or *kurābat*, Dates which are gathered from the roots of the branches after the clusters are cut off.

▲ *karābīs*, (pl. of *کرباس* *kirbās*) Fine linens.

▲ *karābīsīy*, Made of fine linen. One who deals in fine linen.

▲ *karābīl*, (pl. of *کربال* *kirbāl*) Large bows with which they separate cotton.

▲ *kurāt*, A high cap, a mitre, a tiara.

▲ *kurāt*, (pl. of *کرة* *kurat*) Globes, spheres. *Karrāt*, (pl. of *کرة* *karrat*) Times, many times.

▲ *kurrās*, A leek, a purreet.

▲ *kurrāsīy*, Leek (seed).

▲ *kirājī*, A hirer. A renter. A hired labourer.

▲ *karājīdan* (or *karāchīdan*), To cluck (as a hen does, when she has laid an egg).

▲ *karākh* (or *karāj*), The clucking of a hen.

▲ *Kurākhān*, Name of the eldest son of Afrāsīyāb.

▲ *karākhāt*, A rug, a mat.

▲ *kurād*, (*karādah* or *kurādah*), A worn-out garment.

▲ *karāūd*, (pl. of *کراویده* *karāūdīdāt*) Dates remaining at the bottom of a bin or hamper.

▲ *karādīs*, (pl. of *کردوس* *kurdūs*) Herds of horses.

▲ *karār*, A little bead, shell, or other charm, used by the Arabian women, saying, *yā karāri kurrīhi*, O charm, charm him. *Kirār*, (pl. of *کر* *karr*) Low places in sandy grounds where water collects. *Karrār*, Impetuous. An epithet of the khalīf Alīy.

▲ *kurār* (*karārā* or *kurārā*), The lintel of a door. A plot of ground with a raised border prepared for sowing.

▲ *karārisat* (pl. of *کرز* *kurraz*), Hawks moulting.

▲ *karārah*, An old ragged garment.

▲ *karārīs*, (pl. of *کراسه* *kurrāsāt*) Volumes, sections, chapters, papers, writings. *التاجر مجده في كيسه و العالم مجده في* *at' tājir majduhu fī kīsihi, wa'l 'ālim majduhu fī karārīsīhi*, The glory of a merchant is in his purse; the glory of a learned man in his writings.

▲ *karāz*, The fever and heat which women in labour suffer.

▲ *Kirāz*, A wanton or proud air in walking. A harrow which they draw over a field to make it even. *Kurāz*, A little bottle, a phial. A bottle with a close mouth. The crop, the gizzard.

▲ *kurāz* or *kurrāz*, An earthen vessel without a handle.

▲ *Karrāz*, The ram on which the shepherd lays his wallet.

▲ *kirāzān*, One who walks pompously.

▲ *karāzat*, A collection, an assemblage. Dryness.

▲ *karāzin*, (pl. of *کرزن* *karzan* and *کرزین*) Large axes.

▲ *kirāzīdan*, To walk haughtily; to affect such a gait, or to wave from side to side with a coquettish air (a woman).

▲ *kurājīdan*, To fly away with a whur (as a bird).

▲ *kurās*, A wagtail.

▲ *kurās*, The Kur'an, or a section of it. A book of receipt and disbursement, a cash-book; a waste book.

▲ *kurrāsāt*, (pl. of *کراس* *kurrās*) A volume, a writing.

P *kirāstan*, To think, to be of opinion. To incline.  
 P *karāstah* (or *kirāsah*), Tables, boards (on which shoemakers cut leather).  
 P *kurāsah*, The Kur'an.  
 A *kurāsīy*, (pl. of *kirsīy* or *kursīy*) Chairs.  
 P *kirāsīdan*, To be necessary. To be an impostor.  
 P *karāsīs*, Favours, graces. (CASTELLUS.)  
 A *karāsīy*, (pl. of *kursūy*) Sharp elbows.  
 P *karāsh*, Disturbed in mind. Name of a reddish green bird. *Kirāsh*, A horse-hirer. Hire. An impostor. Distress.  
 A *kurrūsh*, Name of an animalcule.  
 A *karāshat*, A leek.  
 P *karāshah*, Form, manner, habit, quality, colour.  
 P *kirāshīdan*, To be disturbed in mind. To be blind.  
 P *kirāshīdah*, Distracted, insane. Destroyed.  
 A *kirūz* (from *کرض*), Preparing the food called *الکریض* *al kariz*. An imperfect work. A stallion or his seed which the female casts out. The neck of the womb. The notch in the extremity of a bow into which the string goes.  
 A *kurāy*, The smaller part of a sheep's leg. The foot of a locust. The rocky projection of a mountain. The extremity of any thing, especially of a horse. *Karrāy*, The friend or companion of worthless men. Giving a flock rain-water.  
 A *kurāyīy*, A dresser and vender of the feet of cattle.  
 P *kurāgh*, Name of a herb used in setting dislocated joints.  
 P *kirāghah*, A sparrow-hawk.  
 A *karrāf*, A follower of women.  
 P *karāk*, A wagtail, a quail. *Karāk* or *kurāk*, A magpie.  
 P *karākā*, A wagtail.  
 P *karākar* or *kurākar*, A crow, a rook.  
 A *karākīy*, (pl. of *kurkīy*) Cranes.  
 P *karāgar*, A cupper, a bleeder. *Kirāgar*, A kind of bean.  
 A *kirām*, (III of *کرم*) Contending about excellence of disposition, nobility, or munificence. (pl. of *karīm*) Generous, noble. Mild, benign, eminent. *Kurām*, Generous, kind, noble. *Kurrām*, Extremely generous, very beneficent.  
 A *karūmat* (from *کرم*), Being venerable, liberal, beneficent, precious, valuable, worthy, dignified. Pouring forth rain (cloud). Generosity, munificence, dignity, nobleness, excellence, reverence. A miracle. The cover of a well. P *karāmat farmūdan*, To grant.  
 P *kirāmī*, Most noble, honourable, revered. Precious.  
 P *kirāmīdan*, To have in honour, to venerate.  
 P *karān*, A shore, coast, margin, bank, side, boundary. end. Retiring into solitude, courting privacy. *بی کران* *bī karān*, Immense, boundless. *Kurān*, A dun-coloured horse.  
 A *kirān*, A lute, a harp, a species of sackbut, dulcimer, psaltery; castanets.  
 A *karānah*, A margin. A black bird slow of flight.

A *karūnīf*, (pl. of *kirnūf* or *kurnūf*) The trunks of palm-trees after the branches are cut off.  
 P *karāwā*, The lintel of a door.  
 P *kirōsh*, An oil-press.  
 P *karāwīyū* (and *karāwīyah*), Caraway-seeds.  
 A *karāwīn*, (pl. of *karawān*) Cranes.  
 P *karāh*, A side. An end. *Kurāh*, Alike, resembling. The wagtail.  
 A *karāhat* (from *کراه*), Abhorring, loathing. Aversion, horror, detestation, disgust, dislike. *Karāhatan*, Unwillingly.  
 P *Karāhūn*, Name of a wrestler.  
 A *karāhiyat* (from *کراه*), Abhorring, detesting.  
 P *karāhīdan*, To be like, to resemble.  
 A *karāhīn*, Loathing, abhorrence.  
 P *karrāy*, A cupper, a barber, a bleeder.  
 A *karā-ib*, (pl. of *karībat*) Misfortunes.  
 P *karāyid*, Involution, wrapping round, enveloping. Ivy, convolvulus, bind-weed.  
 P *kirāyistan*, To move any thing up and down, whilst weighing it. To scatter, to disperse. To macerate or soften hides.  
 A *karā-im*, (pl. of *karīmat*) Generous, noble.  
 P *kirāyindah*, One who diminishes.  
 P *karāyah*, A certain black bird slow of flight. Nets, toils. *Kurāyih*, The ills of fortune. *Kirāyah*, Heavy, great. Hire, the price paid for labour, fare, rent. *با کرایه دادن* *bā kirāyah dādan*, To hire out, or farm to another. *کرایه کردن* *kirāyah kardan*, To compel. *Karrāyah*, Name of a bird.  
 P *kirāyah-dūr*, A tenant, a renter.  
 P *kirāyah-kash*, One who receives rent.  
 A *karb* (from *کرب*), Pressing heavily, weighing down the spirits (grief). Drawing tight (a fetter). Tying (a bucket) with a double or treble rope to the cross bar, called *عروة* *ar-kuwat*, lest the long rope should rot in the well. Loading heavily (a camel). Anguish, vexation. *Karab* (from *کرب*), Afflicting, breaking the spirits. The root of a palm-branch. A rope tied to the handle of a water-bucket. *Kurub* (pl. of *karb*), Griefs, cares, vexations.  
 P *karbās*, A green African lizard.  
 A *kirbās*, A privy. Fine linen, carbasus. *قطعه کرباس* *kitā-i kirbās*, A web or piece of cloth.  
 P *karbūsū*, A large lizard. A green magpie.  
 P *kirbūshah*, Fine linen or cotton; a web; lint. A lizard.  
 A *kirbāsīy*, Linen; belonging to lint, linen or cotton.  
 A vender of linen, a linen-draper.  
 P *karbūsh*, A lizard.  
 A *kirbāl*, A large bow, with which they separate cotton.  
 P *Kurbāl*, Name of a country in Persia.  
 A *karbān*, Almost full (vessel).  
 P *kurbān*, A sacrifice, a ransom.  
 P *kurbāyis*, A venomous kind of lizard.

A **کربة** *karbat* and *karabat*, A water-course through a valley.  
 A piece of wood into which they fix the principal pole that supports a tent. *Kurbat*, Affliction, mental anguish, distress.  
 A **کربج** *kurbaj*, A warehouse, a shop.  
 P **کربجو** *karabjū*, The incubus, the night-mare.  
 A **کربحة** *kurbahat* (from **ق** *q* **کربح**), Throwing prostrate on the ground. A severe load. A kind of ambling pace.  
 P **کربز** *kurbuz*, A large cucumber.  
 P **کربس** *karbas*, A large venomous lizard.  
 A **کربسة** *karbasat*, The pace of a man with his feet bound.  
 P **کربسو** *karbasū* (and **کربسه** *karbasah*), A poisonous lizard.  
 P **کربش** *karbash*, A large and poisonous lizard.  
 P **کربش پايه** *karbash-pūyah*, Name of an animal found on the sea-shore. Name of a plant.  
 A **کربشة** *karbashat* (from **ق** *q* **کربش**), Taking, binding. Going with the feet bound. Joining the feet in order to jump.  
 P **کربشه** *karbashah*, A lizard.  
 A **کربعة** *karbaʿat* (from **ق** *q* **کربع**), Throwing prostrate. Cutting off (with a sword). Separating (the feet).  
 A **کربلاء** *Karbalā-a*, Name of a place in Irāk, remarkable for the murder of Husayn son of Alīy.  
 A **کربلة** *karbalat* (from **ق** *q* **کربل**), Sifting, winnowing (wheat). Travelling slow or languidly. Relaxation, or languor in the limbs. Going through clay or water.  
 P **کربو** *kirbū* (or **کربو** *kirpū*), A lizard.  
 P **کربه** *karbah*, Name of a bird (coracias). A large kind of venomous lizard. *Kurbah*, A workhouse, a shop. Melancholy, misfortune. Name of a plant.  
 P **کربا** *kurpā*, Monks' rhubarb. Trefoil.  
 P **کرباس** *kirpās*, Fine linen.  
 P **کرباسو** *karpāsū*, (**کرباسه** *karpāsah*, also **کرباشه** *karpāshah*), A kind of poisonous lizard.  
 P **کرباوان** *karpāwān*, A kind of trefoil.  
 P **کربه** *kirpah*, A thin round cake.  
 A **کرة** *kurat*, A globe, a sphere, a ball. *Karrat*, Once, one time or turn. One assault, or attack. A retreat. The whole, the sum total. In the morning. In the evening. P **دو کرت** *du karrat*, Twice. **سه کرت** *sih karrat*, Thrice. A **کرات مرات** *karrāt marrāt*, Repeatedly. *Karratan*, Sometimes. *Kurrat*, Putrid orbicular dung of cattle, with which they polish coats of mail.  
 P **کرت** *kart*, Name of the fruit of a certain thorn.  
 P **کرتاخ** *kartākh*, An important affair yet pending.  
 A **کرتان** *karratāni*, Morning and evening.  
 A **کرتحة** *kartahat* (from **ق** *q* **کرتح**), Going like a dwarf, waddling. Throwing prostrate.  
 P **کرتک** *kartak*, A wooden mallet. *Kurtak*, A short tunic close to the body like a cuirass, with sleeves reaching to the elbows. Feathers (of ostriches, cranes, or herons), which they wear in the head-dress. A species of sewing or embroidery. A thorny shrub.

P **کرتلان** *karatlān*, A distaff, a spindle.  
 P **کرتله** *kartalah*, A beardless youth, froward and perverse.  
 P **کرتنه** *kartannah*, A spider's web.  
 P **کرتوما** *Kartūmā*, Name of a wise man among the Persians.  
 P **کرتة** *kartah*, A short waistcoat or shift worn by women, reaching from the shoulders to the middle. A piece of ground in tith.  
*Kirtah*, A camel-thistle or thorn. A kind of shrub of which brooms are made. A species of embroidery. **کرتة دشتي** *kirta-i dashtī*, The bog-rush. *Kurtah*, A tunic, waistcoat, or jacket.  
 P **کرتي** *kurtī*, A waistcoat for women, a jacket for soldiers.  
 A **کرتيم** *kirtīm*, A hatchet, an axe for felling trees.  
 P **کرتينه** *kartīnah*, A spider's web.  
 A **کرت** *kars* (from **کرت**), Being greatly distressed.  
 A **کرتة** *karsa-at* (from **ق** *q* **کرتا**), Being very thick (hair).  
 A **کرتي** *kirsī*, A high-towering cloud. An egg-shell.  
 A **کرتة** *karsi-at* or *kirsi-at*, Thick grass.  
 P **کرج** *karj*, A collar-button. A slit in a garment. *Kirj* or *kirij*, Melon-parings. *Karaj*, Name of a city in Persia. *Kirij*, A piece cut out of the collar of a garment. *Kirij* or *kiruj*, Chalk.  
 A **کرج** *kurraj* (from **ق** *q* **کرج** *kurrah*), A foal, a horse-colt.  
 P **کرجفو** *karjafū*, A quail.  
 P **کرجن** *kurjan*, Gristle.  
 P **کرجوان** *karjawān*, A kind of crown, coronet, or diadem, adorned with gold and jewels. (CASTELLUS.)  
 A **کرجي** *kurrajīy*, A sodomite.  
 P **کرج** *kurch* or *karach*, A segment, a cut, a slice.  
 P **کرجفز** *karchaghz*, A kind of owl.  
 P **کرجه** *kirchah*, Cotton, raw silk, put into an ink-holder. *Kurchah*, A hut made of boughs or of reeds, whence husbandmen watch their fields or melon-grounds.  
 A **کرج** *kirh*, A hermit's cell.  
 P **کرخ** *karkh*, A mansion, a habitation, a building with battlements and turrets; a villa, a seat. Name of a place in Baghdād. *Karakh*, Destitute of feeling, bereft of consciousness, insensible. Numbness, torpor in the limbs. Paralyzed, benumbed.  
 P **کرخانه** *kar-khūnah*, A workshop.  
 P **کرخت** *karakht*, Insensible, deprived of feeling.  
 P **کرختگی** *karakhtagī*, Dryness, austerity.  
 P **کرخ زاره** *karkh zarah*, A pedestrian.  
 P **کرد** *kard*, He made. Work, labour, employment. The loppings of trees. Warlike, brave, intrepid. *Kird*, An action, employment. *Kurd*, A sown field having a raised bank about it. Land in tillage. A rice-ground. Low land where water stagnates; a small lake, a ditch. Shepherds.  
 A **کرد** *kard* (from **کرد**), Driving, repelling, persecuting. Cutting, shaving. The neck. *Kurd*, The Kurds, a nation in Armenia near the Gordian mountains. Part of a field, a furrow.  
 P **کردا** *kardā*, Yesterday.  
 P **کرداد** *kardād* (or **کرداده** *kardādah*), The erection of a wall.

کردار *kirdār*, Work, business, continued labour, an employment in which a man is constantly engaged; a profession, trade, art, occupation. Manner, conduct. Action. بد کردار *bad-kirdār*, Malignant, trained to villainy.

کردار *kirdār*, An edifice. Trees. A place filled with earth.

کردانگ *kardānag*, Stupid. A contented cuckold.

کردانیدن *kardānīdan*, To cause to do. To effect, to render. To change from one state to another. (CASTELLUS.)

کردابیة *kurdabiyat*, A half-sleeved tunic, reaching to mid-thigh.

کرداحة *kardahat* (from کردح), Going like a dwarf, waddling. Throwing one on the ground.

کردار *kardar*, Ground, soil. A small rugged hill. The base or foot of a mountain. A plain, valley, or pass between mountains. A large village, a town.

کردسة *kardasat* (from کردس), Dividing (horses or horse-men) into troops. Binding. Jumping with bound feet, going with a short step, as if the feet were tied. Driving violently.

کردستان *Kurdistān*, Kurdistan.

کردک *kirdak*, An enigma in prose or verse.

کردکار *kardkār*, A flatterer, a deceiver. *Kurdkār*, The hypochondria or waist under the short ribs.

کردکاز *Kirdikāz*, A name of God. Knowingly, designedly.

کردگار *Kirdigār*, God the omnipotent. Knowingly, wittingly. On purpose, expressly.

کردگاز *Kirdigāz*, God the omnipotent.

کردگل *kardagal*, A cuckold, a silly fellow. Deformed.

کردم *kardam*, Short and thick. A dwarf. An intrepid man.

کردمة *kardamat* (from کردم), Leaning to one side when walking or running. Assembling.

کردمند *kardmand*, Very quick, swift, expeditious, brisk, hasty.

کردن *kardan*, To do. To make, to perform. To prepare.

گريز کرد *āhang-i girēz kardan*, To prepare for flight.

در آفتاب کردن *tamām kardan*, To complete.

در زندان کردن *dar zindān kardan*, To expose to the sun.

دروغ کردن *durōgh kardan*, To lie, or to deceive.

دوتا کردن *du tā kardan*, To double.

دور کردن *dūr kardan*, To remove, alienate, separate.

زنا کردن *zan kardan*, To take a wife, to marry.

شمار کردن *umār kardan*, To number, to reckon.

فريب کردن *firēb kardan*, To deceive.

فساد کردن *fasād kardan*, To act like a villain; to commit adultery.

کارزار کردن *kārzār kardan*, To make war.

گوش کردن *gōsh kardan*, To lend an ear, to listen.

کردنگ *kardang* (or کردنگل *kardangal*) A cuckold. A silly fellow. Deformed.

کردنی *kardani*, Fit to be done, practicable, feasible.

کردو *kardō*, A branch which has been lopped from a tree.

کردوس *kurdūs* (or کردوسة *kurdūsāt*) A troop of horsemen, a

number of horses. A bone having another adapted to it, or one joint corresponding to another, as the knee, hip, or shoulder-joints.

کردوم *kurdūm*, Short and thick. A dwarf.

کرد *kardah*, Made. Done, performed, executed, effected.

What is done. Who has done. A short spear. کرده آمدن *kardah āmadan*, To become.

خوي کرد *kh'ay-kardah*, Sweating.

کرد *Kirdah*, A thin round cake.

کرد *kardah-kār*, Experienced in business, dexterous.

کردی *kurdi*, A native of Kurdistan.

کردیاس *kardiyās*, A cardinal.

کردیده *kardīdat*, A hamper of dates. Dates left in the bin.

کردیلن *kardaylin*, A kind of pellitory which is said to make cattle very prolific.

کردیه *kurdiyāh*, A cassock, a short coat.

کرز *karz* (from کرز), Absconding, lurking, taking refuge.

Smelling (urine) a stallion. Preaching (the gospel). *Kurz*, A sack, a bag, a purse.

A worthless fellow. Dishonest, villainous, filthy. Masterly, ingenious. *Kurraz*, A hawk moulting.

A falcon one year old.

کرز *kirz*, An infamous boy. *Kurz*, A field prepared for sowing, having a raised border round it.

کرزان *kirzān*, (pl. of کرز *kurz*) Narrow-necked phials.

کرزبان *karzabān*, Heaven. The throne of God.

کرزة *kirazat*, (pl. of کرز *kurz*) Sacks, wallets, purses.

کرزش *karzish*, A sigh (for an injury received).

کرزم *karzam*, A large axe. Short-nosed. *Karzim*, A great calamity. *Kurzum*, Voracious, devouring.

کرزمان *karzamān*, Heaven. *Karzamān* or *karazmān*, The throne of God. Religious, abstinent people.

کرزن *karzan*, The crown of the kings of Persia, richly adorned with gold and jewels. An embroidered coronet. A bridle decorated with gold and silver figures.

کرزن *karzan* or *kirzin*, A large hatchet.

کرزه *karzah*, A large wooden mace. An infant born without the organ of generation. *Kurzah*, A field prepared for sowing, having a raised border round it.

کرزه ماله *kurzah māl*, A species of sweet-scented grass and herb. Watering fields, irrigation.

کرزیم *karzīm*, A large hatchet. Short-nosed.

کرزین *kirzīn*, A woodman's axe.

کرس *kirs*, A heap of dung, consisting of different layers. An adjoining house. A string of pearls or other beads. A pigeon-house. Root, origin. Chalk, lime.

کرس *kurs* or *kuras*, A lock of hair, a curl, or ringlet of hair. *Kurs* or *kurus*, Scurf, foulness of the skin, dirt on the body.

کرسان *karsān*, An earthen or wooden vessel in which they keep sweetmeats and the like. *Kirsān*, A sown field.

کرسب *karasb*, Parsley, celery.

کرسة *kursat*, A button, a clasp.

† *karastūn* (also *karastwān* کرستوان), A large public weighing-engine.  
 † *karastūs* (in the language of the Gospel) Christ. *Kiristūs*, A name of God. (*Burhān-i kūti*.)  
 † *karsaʿat* or *kursuʿat*, A multitude, a crowd.  
 † *karasf*, Parsley.  
 † *kursuf*, Cotton or any thing similar put into an ink-holder. A cloth used by menstruous women. A pessary.  
 † *karsafat* (from *q* کرسف), Hamstringing cattle. Te-thering (a camel) very tight.  
 † *karsam*, Safflower.  
 † *karsanj*, A coward, one who wants resolution.  
 † *karsanah*, A species of pulse. A dish in which they keep bread. *Kirsanah*, A scab.  
 † *kursūʿ*, The wrist-bone; the outer bone of the fore-arm.  
 † *kursūf*, Cotton put into an inkstand.  
 † *kurash*, Curly hair. Filth, impurity.  
 † *kursiy* or *kirsiy*, A throne, a chair, a seat, a stool, the bench (of a judge). A pulpit. The crystalline or the empyrean heaven (as being the supposed throne of God). Name of a place within about 14 miles from Lucknow, the inhabitants of which are said to be foolish or mad. † *kursī khāk*, The earth. *Kurusī khāk*, A hen that has done laying. † *کُرسی دار*, *kursī-dār-i majlis-i tūr*, The prophet Moses. † *کُرسی زر*, *kursī zar*, The sun. Day. White hips. † *کُرسی شرف*, *kursī sharf*, Aries. † *کُرسی شش گوشه*, *kursī shash gōshah*, The world.  
 † *kursīyū'l mulk*, The metropolis of the empire.  
 † *karsīdan*, To endeavour, to apply attentively, to study, to strain every nerve. To dispute, to controvert. To shrivel, to wrinkle, to contract. To deceive, to act meanly.  
 † *kursī-nūmah*, A genealogical tree.  
 † *kursī-nishīn*, Established in office, enthroned.  
 † *karsh*, A kind of sleet. Reflected light. Pellucid, bright. *Karsh* or *karash*, Deceit, meanness, baseness. Scurf, dirt of the body. *Kirsh*, Snoring. *Karish*, Having a round swelling belly. *Kurush*, A hair line, or cord.  
 † *karish*, The rough tripe or stomach of a beast chewing the cud. A body or crowd of people. *Karish* or *kirsh*, Children or domestics whom one maintains. A kind of pasturage.  
 † *karish-i manshūrah*, Infants.  
 † *karshā*, Big-bellied (woman). Swelling, but hollow in the belly (an ass). Thick, fleshy (foot) with short toes.  
 † *kirshāfat*, Hard, rough, uncultivated (ground).  
 † *kirshat*, Seed of a melon.  
 † *kirishtah*, Rubbish, chips.  
 † *karshuf*, Cotton.  
 † *karshafat*, Rough, hard, uncultivated (ground).  
 † *karshamat*, A sack, a bag. The face.  
 † *kirishmah*, A wink, nod, glance, looking languishingly

through half-shut eyes, an amorous gesture or blandishment, co-quetry; consenting, agreeing with a look of love or benignity; also refusing with an oblique or side glance. Yawning, stretching.  
 † *kirshanah*, A species of pulse.  
 † *kurshūm*, Deformed in face.  
 † *karshūnī*, The Arabic language written in Syriac characters; any Syriac writing.  
 † *karshah*, Deceit, flattery, pretended submission. *Kurshah*, A hair-line.  
 † *kurshīdan* or *karashīdan*, To deceive, defraud, act meanly. *Kirshīdan*, To go on very badly (business).  
 † *kars* (from *q* کرس), Beating, striking, pounding. Mixing milk with dates.  
 † *karzamat* (from *q* کرزم), Giving battle, attacking a foe.  
 † *kirz*, A slanderer, a detractor.  
 † *kurzat*, A notch in the end of an arrow or horn of a bow.  
 † *karaʿ* (from *q* کرع), Drinking with the mouth (without using a vessel or hands). Being slender (the shank). Longing for (a man). Being of the most infamous class (a man). A base, abject wretch. Rain-water collected in a cistern.  
 † *kirʿūn*, (pl. of *kurʿ* کرع) Promontories.  
 † *karʿiyat*, Desire, concupiscence.  
 † *kuragh*, A plant used to bind up a dislocated shoulder.  
 † *karghash*, A plant bearing a yellow flower with which they feed cattle. A kind of pot-herb eaten boiled.  
 † *karaghah*, A rook.  
 † *karf*, Liquid pitch. Water in which goldsmiths wash silver; boiled or melted silver. *Kurf*, Dry pitch.  
 † *karf* (from *q* کرف), Smelling to. Smelling the urine of the female (a he-ass). Raising the head and inverting the lips.  
 † *karfa-at* (from *q* کرنا), Foaming (a boiling pot). Being mingled together (men). Compact, unblown (flower).  
 † *kirift*, Dirt, soil, foulness. A man who does not purify himself after any dirty act, or take care to avoid pollution.  
 † *karfaj*, A species of grass with which they light fires.  
 † *karfahat*, Any thing roasted.  
 † *karafs*, A plant of which they make a salad, the seeds of which are said to promote venery.  
 † *karafs* or *karfus*, Parsley. *Kurfus*, Cotton.  
 † *karfasat* (from *q* کرفس), Being close fettered (a camel). Going as if the feet were bound.  
 † *karfush*, A species of poisonous lizard infesting houses. Whoever destroys one of these reptiles is considered entitled to eight maunds (*man*) of wheat. (*Burhān-i kūti*.)  
 † *karafkah*, A double cuirass.  
 † *kirfah*, Virtue, merit.  
 † *kirfī-a*, The higher part of a cloud. The outward shell of an egg.  
 † *kark*, A domestic fowl. A partridge. A crab. The



pupil of the eye. The limb of a tree. *Karak*, A kind of quail.  
 The roof of a house. Name of a town near Jerusalem.  
 A کرک *Kark* also *Karak*, Name of a place on the confines of  
 Arabia Petrea. *Kirk* or *karik*, Red. *Kurrak*, A kind of game.  
 A کرکار *karkār*, The sheath (of a horse, bull, or goat).  
 P کرکاس *karkās*, A plant that grows among corn; tares, darnel.  
 P کرکام *karkām*, Strength, ability. Desire, will, inclination.  
 P کرکاد *karkāh*, A workman. An epithet of God.  
 P کرکدی *kurkudī*, A cartilage.  
 P کرکر *karkar*, A name of God. A powerful prince. A fir,  
 pine-tree. *Kirkir*, A species of bean or pea.  
 P کرکرانک *karkarānk*, Gristle or soft bone.  
 A کرکره *karkarat* (from کرکره), Re-entering, renewing, repeat-  
 ing. Turning (a mill). Driving, agitating (as wind the clouds).  
 Thrusting away, repelling. Collecting, gathering together. Re-  
 taining, detaining. Calling (to a fowl). Taking flight. Laugh-  
 ing immoderately. *Kirkirat*, The callous part of the breast on  
 which a camel or other soft-footed animals recline. A crowd,  
 an assembly of people. کرکره ابن *ibn-i kirkirat*, Name of a  
 learned lexicographer.  
 P کرکرک *karkarak*, A wagtail. A magpie. A quail.  
 P کرکره *karkarūhan*, An electuary composed of split cubebs,  
 rice, sandal, spikenard, oak-apples, honey, and the seed called  
 افلاک *iflunjah*; it is considered as a tonic. (*Burhān-i kātī*.)  
 A کرکاره *karkarah* (for کرکاره *kahkarah*), Immoderate laughter.  
 P کرکره *karkarhin*, Pellitory.  
 P کرکره *karkurī* or *kurkurī*, Gristle or soft bone.  
 P کرکوز *karkuz*, A directing-post; a guide.  
 A کرکسه *karkasat* (from کرکس), Driving about, repelling with  
 violence. Disposing in order, preparing.  
 P کرکفیز *karkafiz*, A skimmer.  
 A کرکم *kurkam* or *kurkum*, Saffron; a yellow root which dies of  
 saffron colour; dioscorides; name of a medicine. The rainbow.  
 P کرکما *karkamā*, A wagtail.  
 P کرکمان *kurkumān*, The lot-tree.  
 A کرکمان *kurkumūn*, What is sufficient to support life.  
 A کرکمسه *karkumisah*, Name of a fine sweet smelling flower,  
 easily found on the mountain Alwand. Barley, peas, vetches,  
 beans gathered when half ripe, and dressed.  
 P کرکن *karkan*, *kurkin*, also *karkun*, Wheat, barley, vetches,  
 beans, cooked when half ripe.  
 P کرکند *karkand*, A gem resembling a ruby. A rhinoceros.  
 P کرکنس *karkanās*, Name of a bird.  
 P کرکوز *karkūz*, A sign, a direction-post. A road-guide.  
 P کرکه *karkuh*, A loose upper garment.  
 P کرکی *kurkī*, A sort of crane whose brains if applied to the  
 eyes are said to cure blindness.  
 P کرگ *karg*, A rhinoceros. *Kurg*, A hen which has done  
 nothing, and is inclined for the cock. A kind of down or fine wool

combed from the roots of the long hair of a goat, of which shawls  
 are manufactured. *Kurag*, A head rendered bald from a scald  
 head; the disease called the scald head.  
 P کرگدن *kargadan* (or کرگدن *karkadan*), The rhinoceros. The  
 horn of this animal, it is said, sweats on the approach of any spe-  
 cies of poison; for which reason many Eastern princes make use  
 of it constantly at table: when split through the middle, there is  
 the resemblance of a man represented by white lines, together  
 with the figures of several birds. Name of a huge bird which  
 pursues an elephant ten years old.  
 P کرگر *kargar*, A workman. An attribute of God.  
 P کرگس *kargas*, A vulture. A sort of arrow. کرگس ترکش  
*kargas-i tarkash*, Arrows left in the quiver. کرگس فلک  
*kargas-i fulak*, The dog-star. کرگسان فلک *kargasān-i falak*,  
 The constellations called نسر طائر *nasr-i tā-ir*, The Eagle, and  
 واقع نسر *nasr-i wāki*, The falling vulture, i. e. the Lyre.  
 P کرگسار *Karagsār*, Name of a place and of an ancient hero.  
 P کرگش *kargash*, A bird which they say lives about a thousand  
 years; it is harmless, and feeds on dead carcasses.  
 P کرگم *kargam*, The rainbow.  
 P کرم *karm* or *karam*, Any species of plant growing by the wa-  
 ter-side. *Kirm* or *kirim*, (s कृमि) A worm. کرم ایوب *kirm-i*  
*ayūb*, The worm of Job, the silk-worm. کرم بادامه *kirm-i bū-*  
*dāmāh*, A silk-worm. کرم شبتاب *kirm-i shub-tāb*, The glow-  
 worm. کرم گرفتن *kirm giriftan*, To breed worms. *Kurm*, Grief,  
 sorrow, affliction, wound, hurt. *Karam*, A cauliflower, a cabbage.  
 A کرم *karm* (from کرم), Excelling in honour, nobility, gene-  
 rosity, munificence. A grape-vine. A necklace, any ornament  
 for the neck. A true believer, a religious man. P کرم دشتی  
*karm-i dashī*, Bryony. A *Kurm*, Generosity, nobility. *Karam*  
 (from کرم), Being generous, liberal, honourable, precious. Rain-  
 ing (a cloud). Generosity, liberality, nobleness, grandeur, mag-  
 nificence, beneficence, grace, favour, clemency, courtesy, gra-  
 ciousness, goodness, kindness, benignity. *Karim*, Honourable,  
 praise-worthy, excelling in greatness of mind.  
 A کرم *kuram* (from کرم), Being generous, liberal, magnificent,  
 honourable, precious. *Kuramā*, (pl. of کریم *karīm*) The noble,  
 generous (men).  
 P کرمان *karmān* or *kirmān*, Carmania, famous for steel. *Kir-*  
*mān*, A castle; an emporium. (pl. of کرم *kirm*) Worms.  
 P کرمانشاه *Karmān-shāh*, Name of a province in Persian Irāk.  
 P کرمانشاه *Kirmān-shahūn*, Name of a city.  
 P کرمانی *kirmānī*, Belonging to Karmān, Carmanian, also Da-  
 mascus steel.  
 P کرمائیل *karmā-īl*, Name of one of Zakhāk's cooks.  
 P کرم پیشه *karam-pēshah*, Munificent.  
 P کرم پیله *kirm-pīlah*, A silk-worm.  
 A کرمه *karmat*, One vine. The top of the thigh-bone. *Kur-*  
*mat*, Liberality, magnificence. Benignity.

H کرم چاري *karam-chārī*, The chief officer of a large village whose duty is to collect the rents from the mandal.  
 A کرمچه *karmahat* (from کرمج), Waddling like a dwarf.  
 P کرمدان *karmdān*, The fruit of a certain tree.  
 P کرمدانه *kirm-dānah*, A kind of mezereon. Myrtle-seed.  
 P کرمیز *kirmiz*, Cochineal.  
 P کرمک *karmak*, A food prepared of pulse. *Kirmak*, A small worm. A fire-fly. An herb with which they wash. An enigma.  
 P کرمکار *karam-kār*, Generous, gracious, merciful, benevolent.  
 P کرم کن *karam kun*, Do me the favour.  
 P کرمگر *kiringar*, The labouring worm, the silk-worm.  
 P کرمگستر *karam-gustar*, Gracious, diffusing liberality.  
 P کرمند *karmand*, Quick, speedy, hasty, expeditious.  
 P کرموش *kar-mōsh*, A deaf mouse; a mole.  
 P کرمه *kurmah*, First-fruits.  
 P کرمیج *kur-mēkh*, A nail having a large broad head. A peg, a pin, or stake with a large head.  
 P کرن *kuran*, A dun-coloured horse.  
 P کرنا *karnā*, The ass-inushroom or fungus. The red gooseberry. A trumpet.  
 P کرناٹک *Karnātak*, The Carnatic.  
 A کرناف *kirnāf*, A thick nose. *Kirnāf* or *kurnāf*, The trunk of the palm-tree after the branches are cut off.  
 P کرنامہ *kar-nāmah*, An example. A model, an exemplar.  
 P کرناي *karraṇāy*, A kind of trumpet.  
 P کرب *karamb*, Cabbage, cauliflower. A dish made of, or meat dressed with it. *کرمبی رومی* *karamb-i rūmī*, A cauliflower.  
*Karnab*, A species of poison for dogs.  
 P کربا *karambā*, A dish prepared of cabbage. A carpet. *Kurimbū*, Name of a carpenter's tool.  
 A کربیہ *karnabīyat*, A dish made of cabbage.  
 P کرنج *karanj* (or کرنچ *karanch*), A sort of date. *Karinj*, *kiranj*, or *kurinj*, Coriander-seed. *Kiranj*, Poison. *Kirinj*, Sesame, rice. Wrinkles. A piece or patch of cloth for mending. Passionate. *Kurinj*, Rice. Black pepper. Silver. A falcon, a hawk. *کرنج خانہ* *kurinj-khānah*, A falconry, a house for hawks.  
 P کرنجو *karanjū*, The night-mare.  
 P کرنچ *karanch* or *kiranch*, A piece of linen for a shirt-collar. A pottage made of rice and milk. *Kurinch*, Sesame.  
 P کړند *kurand*, (کړنده *karundah*, or *kurandah*), A course for racing. A concourse of men. An area. A gray colour in a horse. A large circle formed by huntsmen. Exercising troops. A dyer's vat. Name of a river in Lōristān. *Kurund*, (کړنده *karundah*, or *kurandah*), A sort of brush used by weavers and the like, in putting their size or glue on their yarn.  
 P کړنگ *kurang*, A bay-horse. A place for exercising troops. A ring made by hunters or troops. Name of a river in Lōristān.  
 P کړنگاني *karangānī*, A species of grapes.  
 P کړنگه *kurangah*, A race-ground. A place for reviewing

troops. A bay colour. A dyer's vat. Name of a river in Lōristān. *Kurungah*, A weaver's brush.  
 P کړنه *Karnah*, Name of a village in Badakhshān famous for its pears. *Kirnah*, A kind of thorn eaten by camels. A sort of snake. A tike or louse infesting cattle.  
 A کړو *karw* (from کړو), Walking pompously (a woman). Tottering, stumbling. Digging. Filling up (a well with wood). Playing or striking with a ball.  
 P کړو *karū*, That part of a spider's web in which it lays its eggs. *Karw* also *kiraw*, A hollow tooth. Broken, rugged, tottering. Bitter lettuce, endive. *Kiraw*, A small ship, a boat. *Kurū*, Name of a kinsman of Afrāsiyāb.  
 P کړوا *karwā*, A joining, a uniting.  
 A کړوا *karwā*, Slender-limbed (woman).  
 P کړواد *karwādah* (or کړوار *karwārah*), Foundation of a wall.  
 P کړوان *karwān*, A caravan. Name of a plant of an exhilarating property. Name of a bird. *کړوانسرای* *karwān-sarāy*, A caravansera, or public building for caravans.  
 A کړوان *karawān*, (pl. کړوان *kirwān*), Name of a bird. A bustard. A crane.  
 A کړوانک *karwānak*, Name of a bird, a bustard, a crane.  
 A کړوب *kurūb* (from کرب), Turning up ground for sowing. Approaching. Being near setting (sun), near expiring (life or fire); being near doing any thing. (pl. of کرب *karb*) Griefs.  
 P کړوبیان *karrūbiyān*, A rank of angels, cherubims.  
 A کړوبين *karūbīn*, The cherubim. ملائکة *malū-ika-i karūbīn*, The cherub angels.  
 A کړوة *kirwat*, Price, hire.  
 P کړوت *kurwat*, Fat.  
 P کړوته *karawtanah*, A spider.  
 P کړوته *karūtah*, A thorny herb.  
 P کړوخ *kurūkh*, A falconry, a house for hawks. Name of a village in Khurāsān.  
 P کړوخان *Kurōkhān*, Name of the brother of Pīrānwisāb.  
 P کړود *karōd* or *kurōd*, A well so deep that it is with difficulty water can be drawn from it.  
 P کړور *karōr*, A crore, ten millions.  
 A کړور *kurūr* (from کړ *karra*), Returning, recurring. (pl. of کړ *karr*), Fetters.  
 P کړوز *karawiz*, Parsley; celery. *Kurūz* (also کړوژ *kurūj*), Cheerfulness; song, dance. Sorrow, distress of mind.  
 P کړوس *kirwas*, An enigma.  
 A کړوس *karawwas*, Having a large head. Black. (A camel) having large hoofs and legs.  
 P کړوش *kurōsh*, The belly.  
 A کړوع *kurūc* (from کړع), Drinking with the mouth (without using a vessel or hands). Drinking. Being slender (the shank).  
 P کړوکر *karūkar*, A workman. A name of God.  
 A کړوم *kurūm*, (pl. of کرم *karm*), Vines.

P *kurwan*, A dun-coloured horse.  
 A *kurūn*, (pl. of *kurat*) Globes, spheres.  
 P *karawnāmah*, A passport, a safe-conduct.  
 P *Karūnīs*, Name of an island in which *Wāmik* lover of *azrā* lived.  
 P *karwah*, A hollow or a rotten tooth. *Karōh* or *kurōh*, road-measure of about two miles. The nest or roost of birds.  
*Kirwah*, Name of an herb or medicine. *Karawah*, An animal whose bite is said to be worse than a serpent's. *Kurruh*, A blow.  
 P *kurōhīdan*, To find out, to invent.  
 A *kurawīy*, Spherical.  
 A *karwīyā-a*, *karawīyā-a*, also *karawīyā-a*, Carraway-reeds or plant.  
 P *karwīz* or *karawīz*, Speech, reason.  
 P *kūrōyah*, An herb which they pickle like capers.  
 \*A *kariha*, (fut. *yakrahū*) He detested.  
 A *karh*, A strong camel. *Karh* and *kurh* (from *کره*), Hatred, abhorring. Aversion, abomination, detestation, abhorrence. Trouble, molestation; whatever one is compelled to do reluctantly.  
 P *kara*, Filth, dirt, nastiness. Fresh butter. The skin of the hands or feet become hard and stiff from labour. A place of repose for travellers. A school. A species of mildew which settles on corn and fruit. Mouldiness of bread. A bracelet of gold or silver. A spider's web where she lays her eggs. A kind of thorn. Name of a city. *Karah*, Rust, mouldiness. Froth, foam, scum. A spider's web. The pod of the silk-worm. A nail. *Kurah*, A cannon-ball, a globe, or any thing spherical. The bar or bolt of a door. A key; a ward of a key. A smith's anvil or forge. An arrow. An element. A fool. Hard, difficult. *kura-i āb*, The water which surrounds the earth. *kura-i arz* (or *kura-i khāk*), The terrestrial globe. *kura-i lājward* (or *kura-i wahm*), The sky. *kura-i takhm*, Tares, darnel. *Karraha*, A spider's web. A thread. Good fortune, opulence, felicity. Destiny. Once, one time, or turn. *yak karrah*, Once. *du karrah*, Twice. *sad karrah*, An hundred times. *ba'zi karrah*, Sometimes. *har karrah*, Every time, as often as. *Kurrah*, The colt of a horse, camel, or ass (one or two years old). A girth, surcingle, belt. A sort of insect. The juice of unripe grapes. *kurra-i āb*, A wave. *karhan* (also *ala' karhin*), With difficulty, inconveniently. *Kurhan*, Unwillingly.  
*karhat*, Hard, coarse earth.  
*karah-tan*, A spider.  
*kara-dān*, A place where rubbish is thrown.  
*kary* (from *کري*), Digging. *Kara'*, A bustard. (from *کري*), Inclining to sleeping, dozing. Running fast, or leaping. Inclination to sleep. *Karī*, Sleepy; slumbering. *Karīy*,

A hirer of mules or horses, a muleteer. Any thing hired. *Kurīy*, Spherical, globular.  
 P *karī*, A shed for cattle. Deafness. That part of the spider's web where she lays her eggs.  
 P *karyā*, A species of red gooseberry, or bastard corinths.  
 P *kiryās*, A portico, vestibule, hall, lobby; the threshold. A tent, pavilion. A door-keeper of a palace. The court or levee of a prince.  
 A *kiryās*, A necessary at the top of a house, having a communication with a subterraneous passage.  
 A *karyān*, Somnolent, sleepy, lethargic.  
 P *kiryān* or *kuryān*, A sacrifice, a ransom.  
 A *karīb*, Ploughed land; an acre. Sad, mournful. The knot of a reed. A baker's rolling-pin.  
 A *karībat*, Misfortune, calamity.  
 A *karīyat*, A tree growing in sand.  
 A *karīt*, Entire, complete.  
 A *karīs*, Troublesome (business).  
 P *kārij* (or *kurīch*), A roof for protecting unthrashed corn from the rain. The moulting of birds' feathers. *Kirīj*, Any fragment, cutting, or paring (of cloth or fruit). Wrinkles. (CASTELLUS.) *Kurīj*, (*karīch*, *kurījāh*, or *kurīchah*), A small house. A hut, or cottage, formed of wood, reeds, and straw.  
 P *kurīchah*, A closet, a cell, a cellar.  
 P *kurīkh* (or *kurīkhah*), A moulting of feathers in birds. A hut made of reeds.  
 A *karīr*, A sound resembling that of a person strangling or dying. Hoarseness from dust.  
 P *kurīr*, An overseer, a head man, a superintendent.  
 P *karīz* or *kurīz*, The moulting of birds. A hut built of reeds. A corner. *Kurīz*, A falconry, a house for hawks.  
 A *kurīz*, Soft, sour cheese.  
 A *karīzat*, Publishing, preaching.  
 P *kurīzah*, A hut, a hovel, a shed. Moulting.  
 P *kurīzī*, An old man bent with age and infirmities, and in a state of dotage. A falcon moulting in the desert. Any thing given to birds to make them shed their feathers.  
 P *kirīs*, Fraud, deceit.  
 P *Kirīstus*, Christ.  
 P *kirīsak*, A low-lying place, a ditch.  
 P *kirīshah*, Fraud, deceit.  
 P *kirīsidan*, To deceive, to defraud, to cheat.  
 P *karīsh* (and *karīshah*), A lizard. *Kurīsh*, A short serpent. A chameleon.  
 P *kirīshak*, A warrior. A deep hollow place, a cavern. A chick or chicken.  
 P *kurīshang*, A mountain. A cavern.  
 A *karīs*, Soft, acid cheese.

▲ *karīg*, One who drinks water from a river with the hands (having no vessel).

✽ *kirīgh*, Distance, absence. *Kurīgh*, Flight. The moulting of birds.

✽ *kurēftan*, To flee, to escape, to retreat.

✽ *karīkar*, One who prepares a stall for oxen.

✽ *Karīm*, Name of an ancestor of Rustam-Zāl. Name of a city in Karmania.

▲ *karīm*, Generous, munificent, liberal, magnificent, splendid, grand, benign, benevolent, beneficent, kind, courteous, gracious, merciful, venerable, reverend, respectable. One of the attributes of God. A religious man, fearing God. *کریم الشان karīmu'sh 'shān* (or *کریم الاخلاق karīmu'l akhlāk*), Most noble, generous. *کریم النفس karīmu'n 'nafs*, Of a noble and beneficent disposition. *کریم الله allāh karīm*, God is great, merciful.

✽ *karīmā*, O merciful (God). (GLADWIN.)

✽ *Karīmān*, Name of the great-great-grandfather of Rustam-Zāl. Name of a city in Carmania.

✽ *karīmānah*, Generous. Generously.

▲ *karīmat*, (fem. of *karīm*) Noble, generous. A princess, a lady. The nose, the ear. A verse of the Kur'ān, as *karīma-i* *آية کریمه* *āyat-i karīma-i* *innā futaḥnā laka fathan mubīnan*, That sacred verse of the Kur'ān, "We have granted to thee a decisive victory," (a mode of expression used by the Muhammadan writers when they quote the standard of their religion).

▲ *al karīmātāni*, The two eyes (as the noblest parts of the body).

▲ *kirīn* or *kurīn*, (pl. of *کرة* *kurat*) Cannon-balls.

▲ *karīnat*, A female musician.

✽ *karīnūnitān*, (in ancient Persian) To read.

✽ *karayūdūm*, Treason, perfidy, breach of faith.

✽ *karyūn*, Centaury.

✽ *kirīwand*, Pustules rising on the lip.

▲ *karīh*, Detestable, abominable, dirty, filthy. *کره الصوت karīhu's 'sawt*, Having a harsh, displeasing voice. *کره المنظر karīhu'l manzar*, Ugly in countenance. *الکره al karīh*, The lion.

▲ *karīhat*, (fem. of *karīh*) Detestable. War, and the calamitous circumstances attending it. *ذو کره* *zū karīhat*, A sharp sword, penetrating at one blow.

✽ *kaz*, Bitter. Purblind. Raw silk. *K'az* (for *که از* *kih az*), From which, by what, whence. That from. *Kaz* also *Kaza*, Name of a country in India.

▲ *kazz* (from *kazza*), Squinting. Confining, narrowing; contracting (one's steps). (pl. *kuzz*) Dry, contracted, shrivelled. Avaricious. Ugly (in face). Hard, rigid, stiff.

✽ *kazābah*, A camel-litter in which women travel.

✽ *kazād* or *kizād*, An old, worn out garment.

✽ *kuzār*, A lancet.

▲ *kuzāz* or *kuzzāz*, A disease from cold; trembling.

▲ *kazāzat* (from *kazza*), Being dry, drawn together.

✽ *kizāzīdan*, To harm, to injure. To suffer loss. To propose, intend, design.

✽ *kuzāsh*, A severe cholic.

✽ *kuzāgh*, An herb used in bandaging dislocated joints.

✽ *kuzāf*, The cholic, contortion in the bowels.

✽ *kazāwah*, A camel-litter in which women travel.

✽ *kizāyish* or *kuzāyish*, Fit, proper, suitable. A stick for driving cattle. (It is sometimes pronounced *gizāyish*.)

✽ *kuzb*, The sediment of fruits or sesame remaining in the hair-cloth after the juice or oil is expressed. (It is given to the poor or to cattle).

✽ *kazbā*, A species of gooseberry or bastard corinth. Liquid honey.

▲ *kuzbar*, (*kuzbur*, *کزبره* *kazburat*, *kuzbarat*, and *kuzburat*), Coriander. *کزبره البیر kuzburatū'l bīr*, Maiden-hair.

✽ *kazbūd*, A chief, a head man, the master of a family.

✽ *kazbah*, Dregs of oil and the like.

▲ *kazzat*, Contracted, shrivelled (woman); close, creaking (pulley); dry, rigid, stiff (bow), difficult to bend.

✽ *kuzd*, The loppings of a tree.

✽ *kuzdah*, A wrestler.

✽ *kazdīdan*, To lop, clip, trim a tree. To polish.

✽ *kuzardan*, To seek for help or assistance.

✽ *kazarnah*, Name of a root. *Kuzarnah*, A flea.

✽ *kuzrah*, Name of a sweet scented grass. A watered field. Irrigation.

▲ *kazaz* (from *kz*), Being dry, contracted. Avarice.

✽ *kaztarkhūn*, Pellitory. Dracunculus.

✽ *kuzgh* or *kuzagh*, A herb which they fasten round dislocated bones. *Kazagh*, A kind of medicine.

✽ *kuzf*, A black substance used by goldsmiths. *Kuzf*, *kazaf*, or *kazif*, Pitch. Silver burnt black.

✽ *kizlik*, A knife, a penknife, a scraper, a clasp-knife, a razor. The curved point of a sword or dagger.

▲ *kazm* (from *kzm*), Breaking with the teeth. *Kazam*, Shortness of lips in quadrupeds. Shortness of nose or of fingers. Avarice. Voraciousness. *Kazim*, A poltroon, a coward.

✽ *kazam*, An herb, especially growing on banks of rivers. A wild plum. A pimple. A small knife with a hooked point.

▲ *kazmā*, Having short thick lips (a mare); having a short nose or arms (a woman). A short nose or hand.

▲ *kizmāzaj* (or *kizmāzak*), The berries of the tamarisk. The tamarisk.

✽ *kazmāzug* (or *kazmāzū*), The tamarisk.

✽ *kazn*, A crown ornamented with gems. *Kazan*, Effeminate, unmanly. A village where a great number of people meet on the day called *عاشورا āshūrā*.

P کزنبو *kazambō*, Manna.  
 P کزند *kazand*, A swan, a cygnet.  
 P کزنده *kazindah*, A teasel. A sack with meshes like a net.  
 P کزنگبین *kazangubīn*, Manna.  
 P کزنده *kaznah* or *kiznah*, A rock-swallow. Nettle-seed.  
 P کزنی *kaznay*, Wet and withered, as a plant in winter.  
 P کزو *k'azō* (for *kih az ō*), Who, or which, from that or m. *Kuzū*, A beetle or May-bug. A tamarisk.  
 P کزوا *kazwā*, A sort of gooseberry or bastard currant.  
 P کزوان *kizwān*, The herb called mercury or melissa.  
 P کزود *kuzūd*, A worm. A beetle or May-bug.  
 P کزوزه *kuzūzat* (from *kazza*), Being dry, shrivelled.  
 P کزوغ *kazūgh*, The polishing of gold, silver, or paper. The rlebræ in man or beast.  
 P کزوم *kazūm*, An old toothless camel.  
 P کزونی *kuzūnī*, A house built or roofed with reeds; the top of house. A currier's instrument, with which he scrapes skins; o a vessel used by him.  
 P کزیت *kazīt* or *kuzīt*, A poll-tax.  
 P کزید *kuzayd*, A tribute imposed by conquerors.  
 P کزیده *kazīdah*, A kind of brush used by weavers to lay their rk smooth. A kind of net or open bag for carrying straw.  
 P کزیر *kizīr*, The prefect, or head man of a canton.  
 P کزین *kazīn*, (Made) of raw silk.  
 P کزین فروش *kazīn-farōsh*, A collector or vender of raw silk.  
 P کز *kaj*, Crooked, curved, distorted. Deaf. Purblind. Ser- a slave. The tamarisk-tree. The clew or cone of a silk- m; raw silk; coarse silk of little value; any bale, bundle, or v of silk. Woven with a double thread. *kaj kar-* , To crook, to bend, to twist. *Kuj*, The root of a tree.  
 P کزابه *kajābah*, A camel-litter, in which Persian ladies travel; ay be covered or opened at pleasure. The arched covering radles. *Kujābah*, The crop of a bird.  
 P کزانه *kajātah*, The cod of the silk-worm, a cocoon.  
 P کزچه *kujāchah*, The crop of a bird.  
 P کزار *kajār*, A strip or piece of any thing torn off. *Kujār*, crop of a bird.  
 P کزاریدن *kajārīdan*, To tear, to tear in pieces.  
 P کزاراد *kajāzād*, A slave born in the master's house.  
 P کز آغند *kaj-āghand*, (کز آغندش *kajghand*), A cover-counterpane, quilt. A kind of jerkin, of thick quilted cotton k, worn in battle instead of armour. War, battle.  
 P کز *kajūn*, A camel-litter.  
 P کزوا *kajūwah*, A seat or litter placed on a camel's back.  
 P کز بین *kaj-bīn*, Looking askance, squinting. Malignant.  
 P کز ترخو *kajtarkhūn*, Pellitory. Dracunculus.  
 P کز *kajtah*, The silk cone.  
 P کز چ *kaj-chashm*, Squint-eyed.

P کز خاطران *kaj-khātīrān*, Cross-grained; perverse.  
 P کزدم *kajdum*, A scorpion (with a crooked tail). The sign Scorpio. *kajdum-i bahrī*, Name of a dark-coloured fish of the sword-fish kind. *kajdum-i gardūn* (کزدم), *kajdum-i tās-i āb-gūn*, فلک, *kajdum-i fulak*, or نیلوفری *kajdum-i nīlūfarī*, The sign Scorpio.  
 P کزدم خواره *kajdum-kh'ārah*, Name of a poisonous reptile.  
 P کزدمه *kajdumah*, A whitlow.  
 P کزده *kujdah*, A wrestler.  
 P کز دیدن *kajdīdan*, To yawn, to stretch. To be changed.  
 P کزرف *kajraf*, Name of a stinking herb.  
 P کز رفتار *kaj-raftār*, Walking shamblingly, crooked, in-kneed.  
 P کز رنگ *kaj-rang*, Whitish.  
 P کز ترخون *kaj-tarkhūn*, Pellitory. Dracunculus.  
 P کزغا *kajghā* (or کزغاو *kajghāw*), The mountain-ox of Tibet with a bushy tail. The sea-ox.  
 P کزغان *kajghān*, A cauldron, a pot.  
 P کزف *kajf*, Burnt silver. Fitch.  
 P کزک *kajak*, The iron hook with which they goad and regu- late the motions of the elephant. A crooked stick attached to a tall post to which they fasten balls of gold and silver, as marks and prizes to archers. A crooked stick with which they strike their large kettle-drums. Any kind of hook or crook. The wards of a key. The feathers of a cock's tail with which women adorn their heads. An earthen jar in which rose-water and dates are kept. Food, victuals.  
 P کزک *kajkurah*, A coat-button.  
 P کزگا *kajgā* (or کزگاو *kajgāw*), The bushy-tailed cow of Tibet. The sea-ox; also his tail.  
 P کزمازون *kajmāzūn*, Name of a medicine.  
 P کزماژ *kajmaj*, Crooked, distorted.  
 P کزماژ زبان *kajmaj-ṣabān*, A child that cannot yet speak plain.  
 P کز میان *kaj-miyān*, Crooked about the loins.  
 P کزن *kajan*, A green lizard.  
 P کز نظر *kaj-nazar*, Squint-eyed.  
 P کزنه *kajnah*, A patch.  
 P کزور *kajūr*, Zedoary, a Chinese root.  
 P کزوند *kajwānd*, The wards of a key.  
 P کزوه *kajwah*, A camel-litter.  
 P کز *kajuh*, A hook or crook. An iron hook with which they drive and guide elephants. A curved stick with which they beat a drum. Shamblies. The uvula. The wards of a key. A piece of wood so placed as to prevent a lock from being opened.  
 P کز یغ *kajigh*, Flight, departure.  
 P کزیم *kajīm*, A quilted jacket worn in battle. Horse-armour.  
 P کزین *kajīn*, A burner of lime.  
 P کس *kas*, A man, a person, one, any one, some one. Intelli- gent, learned persons. *kas o nākas*, کس و ناکس, Every body, noble and plebeian. *hamah kas* (also هر کس *hur kas*),

Every man, all the world. *Kus*, Pudendum muliebre. کس  
کلخن گردار *kus-i kulkhan-girdār*, Vulva ardens ut fornax balnei.  
کس و کن *kus o kun*, Vulva et podex.  
A کس *kass* (from کس *kassa*), Pounding small. *Kuss*, Vulva.  
A کس *kus-a*, The latter part (of any thing).  
A کس *kas-a*, A part of the night.  
P کس *kasā*, A sort of coarse woollen cloth.  
A کس *kasā-a* (from کس), Following, pursuing, driving away.  
Striking (with a sword). Gaining a point (at law). Nobility,  
eminence, glory. *Kisā-a*, (III of کس) Contending about glory.  
A garment, an upper short cloak.  
A کساب *kassāb*, (A man) who gains much. *Kasābi*, Name  
of a bitch.  
A کسابر *kasābir*, (pl. of کسبر *kusbar*) Ivory bracelets.  
A کساحه *kasāhat*, Impotency in the hands or feet. *Kusāhat*,  
Sweepings, rubbish, purgation.  
A کساد *kasād* (from کسد), Not meeting with customers. Diffi-  
culty in despatching of any thing, badness of markets, cheapness  
of merchandize, decline of trade. Indigence, penury. Damage.  
P کسار *kusār*, (in comp.) Drinking; suffering, undergoing:  
as میکسار *may-kusār*, Drinking wine; غمکسار *gham-kusār*, Ex-  
periencing sorrow.  
A کسار *kusār*, Chips, fragments. *Kassār*, A hewer of wood.  
P کساردان *kusārdan*, To endure sorrow. To drink wine.  
P کسارنده *kusārandah*, A wine-drinker. Suffering trouble.  
P کساری *kusārī*, Ease, comfort.  
P کساریدن *kusārīdan*, To take away, to carry off.  
A کسافه *kasūfat*, An eclipse. Obscuration. Sediment.  
A کسالة *kasālat*, Heaviness, slowness, gravity. Sickness, grief,  
affliction, distress.  
A کسالی *kasāla'*, *kisāla'*, *kusāla'*, and *kasālī*, (pl. of کسلان  
*kaslān*) Lazy, slothful.  
P کسان *kasān*, (pl. of کس *kas*) Men, persons.  
P کسانه *kasānah*, Human, like a man; humanity.  
\* A کسب *kasaba*, (fut. یکسب *yaksibu*) He gained.  
A کسب *kasb* (from کسب), Gaining, acquiring, collecting,  
earning. Seeking. Causing to get or gain. Gain, acquisition (by  
labour), industry. Art, trade, profession, employment. P کسب  
کسب *kasb-i fuzū-il kardan*, To acquire science. A کسب  
Gain, acquisition. ابوالکسب *abū'l kīsib*, Spurious. *Kusb*, Se-  
diment, after the oil is extracted.  
P کسب *kisb*, Vain-glory, boasting.  
P کسبان *kusbān*, Nature, genius.  
A کسبه *kisbat*, Gain, or a mode of acquisition. *Kasabat*, A  
bitch's name.  
P کسبت *kisbat*, The case (or bag) in which barbers or sur-  
geons keep their instruments. A bit of leather worn by a water-  
man on his left hip, on which he rests the bag containing water.  
P کسبت نامه *kisbat-nūmah*, A book containing the histories

of barbers or surgeons, with directions for their practice. The  
bhishtīs (water-carriers in India) have also such a book.  
A کسب *kusbaj*, Sediment, dregs.  
A کسب *kasbahat*, Flight, a running away in terror.  
A کسبر *kusbar*, An ivory bracelet.  
A کسبره *kasbarat* or *kusbarat*, Coriander.  
P کسبند *kusband*, A belt, a girth.  
P کسبه *kusbah*, Sesame-grains remaining in the hair-cloth after  
the oil has been expressed, which they give to the poor, or as  
food to buffaloes.  
A کسبی *kasbī*, An artizan. A prostitute. (HUNTER.)  
P کسپر *kasparaj*, A pearl.  
P کسپند *kuspand*, A girdle.  
P کست *kast*, Shameful, dirty, base. A blueish gem with a  
tincture of red. *Kist* (for کست *kih ast*), Who is he? *Kust*,  
Cauliflower, cabbage.  
P کستاک *kustākh*, Impudent, uncivil, rude.  
P کستاکخانه *kustākhānah*, Rudely, uncivilly.  
P کستج *kustaj*, A girdle, a zone.  
P کستخی *kustakhī*, Audacity, rashness,  
P کستر *kastar*, A black thorn. A pillow, a bolster. *Kustar*,  
Spread thou. Spreading.  
P کستل *kastal*, A beetle, a tumble-dung.  
P کستن *kustan*, To pound. To take, seize. To put on a girdle.  
P کستوان *kastuwān*, A horse-cloth.  
P کسته *kustah*, Pounded; rice that has been separated from  
the husk by pounding, but not cleared from the chaff. Shepherd's  
staff (an herb).  
P کستم *Kustahm*, Name of a celebrated wrestler. Wrestling.  
The string worn by certain religious orders round the waist, and  
by the Hindūs over the shoulder.  
P کستی *kastī* or *kustī*, Wrestling. *Kustī*, A girdle worn by  
the Parsīs and Brahmins; also by the wrestlers of Khurāsān.  
P کستیمه *kastīmah*, A thorny plant of which camels are fond.  
A کسح *kas-h* (from کسح), Sweeping (a house with a broom).  
Brushing the earth (wind). *Kasah* (from کسح), Having an  
infirmity in the hands or feet. *Kasih*, One who does not give  
assistance when called to.  
A کسحان *kas-hān*, Weak in the hands or feet. *Kus-hān*, (pl.  
of کسح *aksah*) Lame, unable to move from place to place.  
A کسد *kusd*, A dry measure. *Kasid*, Mean, vile.  
P کسدا *kasdā*, Name of a medicine.  
\* A کسر *kasara*, (fut. یکسر *yaksiru*) He brake.  
A کسر *kasr* (from کسر), Breaking, destroying, routing, putting  
to flight. Breaking the edge. Marking with the point *kasr*.  
Closing the wings (as a bird descending upon his prey). Bring-  
ing forth merchandize by degrees (as one piece when another

sold). Doubling a cushion and lying down upon it. A rupture, breach, rout, putting to flight; loss. Affliction, contrition. An allowance upon the exchange of rupees. The vowel-point *kaar* or *kasra* (ـ) or short *i*. The lower part of a tent. The side of a house. *ف کسر نفس کردن* *kasr-i nafs kardan*, To mortify the flesh, to humble one's self. *ا کسر*, The lower part of a tent, or the flap next the ground, in which are openings for the convenience of going in and out. An extremity of the body or joints. A bone with little flesh upon it. The elbow-bone. A bow-string, with which they separate cotton. *Kisar*, (pl. of *کسرة* *kisrat*) fragments, broken pieces.

*ف کسرایین* *kasarābīn*, Babylonians, Chaldeans.  
*ا کسرات* *kasarāt* (or *ز کسرات* *zū kasarāt*), One who is concerned in buying or selling.

*ا کسرة* *kasrat* (or *کسرة* *kasrah*), The vowel (ـ) *i*. One fracture, rupture, breach. Affliction. Flight, rout (of an enemy). *Kisrat*, A fragment, a broken piece.

*ف کسروز* *kusrūz*, Fond of women, dangling after them. Cheerfulness. Dancing, skipping.

*ا کسروی* *kisrawīy* (or *کسری* *kisrīy*), Imperial, royal.

*ا کسری* *kasra'*, Chosroes, Cyrus, an emperor, the surname of several kings of Persia (like Ptolemy among the Egyptians, or Caesar with the Romans). (pl. of *کسیر* *kasīr*) Broken, slain.

*ف کسری* *Kisrī*, Name of Anūshīrwān the Just, or of any one of the kings of Persia. (*Burhān-i kātib*.)

*ا کسس* *kasas*, Shortness and smallness of teeth.

*ف کسستگی* *kusistagī*, Breach, interruption.

*ف کسستن* *kusistan*, To break off.

*ف کسسته* *kusistah*, Broken, abrupt.

*ا کسط* *kust*, Costus (a shrub). Justice.

*ا کسطار* *kastār*, Dust.

*ا کسطال* *kastāl* (or *کسطال* *kastāl*), Dust.

*ا کسع* *kas* (from *کسع*), Striking one upon the buttocks with fist or hand. Following another and striking him on the back (with a sword). Driving, impelling. Giving (any one) to follow to be led. Throwing cold water upon (a camel's) udder, to make her retain or increase her milk. A quick passage or transition. *Kusa*, Hairs, especially white, hanging from the pasterns of horses. Name of an old Arabian month. *Kusa*, Name of a tribe in Yaman. (pl. of *کسعة* *kus'at*) Asses.

*ا کسعة* *kus'at*, A white spot upon a beast's forehead. White hairs under a bird's tail. An ass.

*ا کسعم* *kus'um*, (in the Himyarit dialect) An ass.

*ا کسف* *kasf* (from *کسف*), Cutting (cloth). Houghing (a camel). Being crabbed. Causing (an eclipse). Being sorry (the mutilation of a man). *Kisf*, A part, a segment. (pl. of *کسفة* *kisfat*) Parts, segments. *Kisaf*, (pl. of *کسفة* *kisfat*) Segments.

*ا کسفة* *kisfat*, A part, section, segment (of any thing).

*ف کسفی* *kusfi*, Endive.

*ف کسک* *kasak*, A fricasee of meat. A magpie. A fragment of brick, or of a broken wall.

*ا کسکاس* *kaskās*, Thick, short; a dwarf.

*ا کسکس* *kuskus*, A farinaceous dish prepared in the way of millet, common in Morocco.

*ا کسکسة* *kaskasat* (from *کسکس* *q*), Beating, pounding small.

*ف کس کش* *kus-kash*, A pimp. A contented cuckold.

*ا ف کسگر* *kasgar* (for *کاسهگر* *kāsahgar*), A plasterer. A potter.

*\*ا کسل* *kasila*, (fut. *یکسل* *yaksalu*) He was slothful.

*ا کسل* *kisl*, A string hanging from a bow. *Kasal* (from *کسل*), Being torpid, sluggish; not emitting (in coitu). Laxness, slowness, indolence; cowardice. Sickness. *Kasil*, Cowardly, slothful.

*ف کسل* *kusal*, Tearing, breaking off; a breach.

*ا کسلان* *kaslān*, Lazy, slothful, cowardly.

*ف کسلمند* *kasalmand*, Languid, sick, relaxed.

*ف کسلناک* *kasalnāk*, Cowardly, lazy, sluggish.

*ا کسم* *kasm* (from *کسم*), Rubbing or cleaning (any thing) with the hand. Labour, study, endeavour; attention to the maintenance of a household. The flame (of war).

*ا کسملة* *kasmalat* (from *کسمل* *q*), Going with short steps.

*ف کسمه* *kasmah*, A ringlet of hair parted to hang over the cheek. An artificial or false lock of hair. A sort of cake.

*ف کسناج* *kasnāj*, Endive, succory.

*ا کسنة* *kasnat*, A palm-tree.

*ف کسندر* *kasandur* or *kusundar*, Low, mean, worthless.

*ف کسنک* *kisnak*, A grain used to fatten cattle.

*ف کسنة* *kisnah*, A purse.

*ف کسنی* *kusnī* also *kisnī*, Succory. *کسنی تلخ* *kasnī-i talkh*, Wild succory. *Kisnī*, Assafoetida.

*ا کسو* *kusa-u*, The hinder part of any thing.

*ا کسوات* *kiswāt*, A woman who mends or looks after clothes. (pl. of *کسوة* *kiswat*) Clothes, garments.

*ا کسوب* *kasūb*, One who gains much.

*ا کسوة* *kiswat* or *kuswat*, A robe, a habit, a mode of dressing. Dress. Figure, form, manner, appearance. *ف کسوت* *kiswat-i jūn kardan*, To impart life. To invest with a property. *ف کسوت* *kiswat-i kāfurī*, A dress of camphire (met.) Snow.

*ف کسود* *kiswad*, Harshness, unkind behaviour.

*ا کسود* *kusūd* (from *کسد*), Not going off (goods).

*ف کسور* *kusūr*, Gaining, preserving, keeping with care.

*ا کسور* *kusūr* (from *کسر*), Clapping close the wings when pouncing upon game (a bird of prey). (pl. of *کسر* *kasr* or *kisr*) Bones having little meat upon them. (pl. of *کسرة* *kasrat*) Fractures, chinks, breaches. Fractional parts (in arithmetic): (pl. of *کسری* *kisra'*) Cæsars, emperors. *زات کسور* *zāt-i kusūr*, Unequal, high and low (ground).

*ا کسوف* *kusūf* (from *کسف*), Being sad (the circumstances of a man). Being obscured, eclipsed (the sun). An eclipse. (pl. of *کسفة* *kisfat*) Parts, sections, segments of any thing.



- A *kasul*, Slow, dull, lazy, tardy. (A damsel) delicately educated, who scarcely moves from her seat (this is considered as an accomplishment).  
 A *kasūm*, Past (event), passed away.  
 P *Kasūn*, Name of a philosopher of the Magi.  
 P *kasah*, Facility, ease. A purse.  
 P *kasī*, One, some one, any one, a certain person. *کسی*  
 چند *kasī chand*, Some persons.  
 A *kusa'*, (pl. of *kiswat*) Vestures, clothes.  
 A *kusayb*, Name of a dog. *ابن الکسیب* *ibnu'l kusayb*, A bastard.  
 P *kasyaj*, Succory.  
 A *kasih*, Infirm in hands or feet, lame, unable to move from place to place. Impotent.  
 P *kusikhtan*, To break, to tear or to twist off, as a thread. To be broken (any thing hard and stubborn).  
 P *kusikhtah*, Broken off.  
 A *kusid*, Not selling or passing current, a drug.  
 P *kasidā*, Cassia of Arabia.  
 A *kasir*, Broken, torn off, routed. Poor. Dried pitch.  
 P *kasīs*, A kind of drug which gives a lustre to steel.  
 Wine. Wine from dates or millet.  
 A *kasīs*, Date-wine. Dried flesh reduced to powder, and carried as travelling provision. Broken bread.  
 A *kasif*, Thick, gross, impure, bad, unpleasant.  
 A *kasifah*, Dregs, dross, sediment, scoria.  
 P *kasikun*, A kind of wild lily.  
 P *kasil*, A breaking by tearing off. *Kusil*, A betrothing. The prosecution of a journey. A driving away.  
 P *kasilā*, Cassia of Arabia.  
 P *kisayah*, A purse.  
 P *kash*, The arm-pit, or that part of the side under it (as servants carry their master's clothes under the arm). The groin. A corner, an angle. The breast. Goodness, fairness. Mirth, gladness. The planet Saturn. A running sore in the foot of a camel which is burned with a cautery. A mode of putting the hands to the sides as a mark of respect. Empty. Good. Beautiful. Beloved. Name of a city in Turkistān.  
 ران *kash-i rān*, The groin. (imperat. of *kashidan*) Draw thou; and in composition it is used for the part. کشنده *kashandah*, Drawing, pulling, carrying, bearing, who draws, a drawer. آب کش *āb-kash*, A drawer of water. بار کش *bār-kash*, A porter, a bearer of burthens. پیاله کش *piyālah-kash*, A wine-drinker. دست خنجر کش *dast-i khanjar-kash*, The dagger-drawing hand. دل کش *dil-kash*, Attracting the heart. سرکش *sar-kash*, Drawing in the head, i. e. refractory, stubborn, disobedient. کینه کش *kīnah-kash*, Bearing malice. ملهم کش *malham-kash*, A spatula for spreading plasters. هیزم کش *hīzam-kash*, Carrying wood. سرکشی *sar-kashī*, Disobedience;

(in which manner, by adding *ی*, abstract nouns may be formed from the whole). *Kish*, A line drawn through a word to erase it. It is also often used for *کیہ اورا* *kih ōrā*; as *کش گفت* *kish guft*, i. e. *کہ اورا گفت* *kih ōrā guft*, Who said to him. *Kish* or *kish kish*, A word announcing the approach of a king or great man, that the by-standers may keep silence and behave with propriety (similar to, Have a care! stand by!); it is used likewise at chess when the king receives a check; also in driving fowls. A looking-glass, a mirror. *Kush*, Humour or temperament of the body, of which there are four; as *زرد کش* *kush-i zard*, (the yellow humour) Bile; سفید کش *kush-i safed*, (the white humour) Phlegm; سرخ کش *kush-i surkh*, (the red humour) Blood; سیاه کش *kush-i siyāh*, (the black humour) Bile, gall. The breast, the side, or the arm-pit. Any thing male or masculine. شیر کش *shēr-kush*, A male lion. (imperat. of *kushtan*, in composition used for کشنده *kushandah*), A killer, who kills, slays, murders, oppresses. اژدها کش *ajdahā-kush*, A dragon-killer. زبون کش *zabūn-kush*, The oppressor of the distressed or weak. صفر کش *safṛā-kush*, The bile-killer, i. e. breakfast. عالم کش *ālam-kush*, Destroying the world, killing whom he will. خشم عالم کش *khishm-i ālam-kush*, Fury universally destructive.

*kish*, by a particular idiom, is sometimes employed in place of the affixed pronoun *کی* *ki* in the second person fem.; as *عالی کش* *alaykish*, Above thee, for *عالی کی* *alayki*. *Kushish*, The flowers of the male palm-tree which fructify the female.

کشا *kashā* (from کشیدن *kashidan*), Draw thou. Drawing. I wish. *Kushā* (from کشادن *kushādan*, used in composition for کشاننده *kushāyandah*), An opener, who opens, solves, loses, reveals, displays. Who makes cheerful. Who besieges, who conquers. دل کشا *dil-kushā*, Exhilarating the heart. کشور کشا *kishwar-kushā*, Conquering provinces.

کشا *kashā-a* (from کشاؤ), Being filled (with). Being transparent (the under skin 'of a leathern bottle, appearing through that which is above). Being chapt (the hand). Roasting (meat) until it becomes quite dry. Eating (cucumbers). Devouring (meat) with distended cheeks.

کشاة *kush-at*, Vice.

کشاح *kishāh*, (کش of کش), Harbours a secret grudge (against another). A mark burnt on the sides of animals.

کشاخل *kushākhal*, A sort of grain for making bread.

کشاد *kushād*, He opened, displayed, uncovered, detected, exhilarated; seized. An opening, an uncovering; cheerfulness. Expansion. A siege. The shooting of an arrow. A move chess. Open, wide. کشاد نامه *kushād-nāmāh*, A royal diploma, privilege, or license. خاطر کشاد *khātir-kushād*, Cheerfulness of mind, lightness of heart.

کشادگی *kushādagī*, An opening, aperture, openness, expansion; joy, cheerfulness, openness of heart; latitude; the sie

or taking of a town. An interstice, interval, space between two things. *dar kushādagī*, Openly, in the face of day.

ف *kushādan*, To open, disclose, detect, discover, explain, expose (merchandize to sale). To take (a town), to subdue. To laugh. To polish. To shoot an arrow. To move at chess.

ف *kushādah*, Opened, discovered, uncovered, expanded, detected, revealed, explained, displayed (goods for sale), diffused, stretched. Wide, ample, extensive. Taken (castle), subjected. Glad, cheerful, rejoiced, jovial, happy, frank. Serene, clear.

Who opens. باز *kushādah wa bāz*, Open and back (as a door), displayed. بازار *bāzār-i kushādah*, An open market. رنگ *rang-i kushādah*, An open, clear colour.

ف *kushādah-abrū*, With wide eye-brows, not joined at the nose. Having a placid countenance.

ف *kushādah-pēshānī*, Of an open countenance.

ف *kushādah-dast*, Open-handed, liberal, generous.

ف *kushādah-dahān*, With open mouth.

ف *kushādah-raw*, An epithet of a horse that walks wide straddles behind.

ف *kushādah-rūy*, Of an open, serene countenance.

ف *kushādahgī*, Cheerfulness, openness; serenity.

ف *kushādah-mashrab*, Open by nature, candid, sincere; jovial.

ف *kishāt*, A covering of skin. The taking off of a covering, skinning.

ف *kashshūf*, A detector, discoverer, looser, solver, examiner. مشکلات *kashshūf-i mushkilāt*, A resolver of doubts, solver of difficulties. شرح *sharh-i kashshūf*, A clear explanation.

ف *kishūf* (from کشف), Taking the male (a camel) followed by her foal, and thus breeding two years consecutively. (III of کشف) Acting openly (with another). Displaying any thing. Showing open enmity, persecuting.

ف *kashūk*, Mind, heart, thought, reflection, idea.

ف *kashūkash*, Attraction, allurements. Taking, fetching. Distraction. Orders issued in continued succession. Commands and prohibitions. Contention, tumult. War, battle. Deep sorrow, intense sadness. Pleasant and unpleasant.

ف *kashūmir*, Deformed (man).

ف *kashān*, (part. pres.) Drawing, attracting. Whatever drawn, or carried. A single-posted tent. Name of a country.

ف *kashān kashān* (or برکشان *kashān bar kashān*), Drawing, attracting, alluring, ravishing. (pl. of کش *kash*)

ف *durdī-kashān*, Wine-drinkers.

ف *kashānah*, A cell, a closet. A winter-habitation.

ف *kashānīdan*, To cause to draw.

ف *kashāwarz*, A husbandman. A cultivated field. A sowing; seedtime.

ف *kashāwarzī*, Cultivation.

ف *kushāyānīdan*, To cause to open.

ف *kushāyish*, Apeiture, opening. Clearness, serenity.

ف *kushāyandah*, An opener.

ف *kashb* (from کشب), Greedily devouring (flesh).

ف *kushpur*, A goat. (CASTELLUS.)

ف *kushshat*, The forelocks, or any spiral or twisted ringlets.

ف *kasht*, An herb, red, and resembling a thread, which creeps twiningly along the ground. Very dry and friable. Salt, salsuginous. Ugly, deformed. *Kisht*, Seed; a sown field. The hypochondria, the body between the haunches and short ribs. Check at chess. خداوند *khudāwand-i kish*, A husbandman. کاریده *kisht-i kūrīdah*, A sown field. *Kusht*, He killed. Killing. The back, belly, waist, side.

ف *kisht-āb*, Seed sown during the rains.

ف *kushtār*, Slain in sacrifice. A sacrifice. کشتار کردن *kushtār kardan*, To sacrifice, to kill.

ف *Kishtāsb*, King of Persia (Darius Hystaspes) who flourished about 500 years before the Christian era. It was in this reign that Zardusht or Zoroaster introduced his theory of religion into Persia. He was greatly patronized by this prince, who built many temples to the sun, as the type of omnipotence, the fountain of light. The visible representative, however, of the invisible deity soon engrossed the attention of the people; the sun and fire, which were apparently designed by Zoroaster merely as emblems of the Supreme Being, becoming alone the great objects of general adoration. The Sabeans seem to have been the principal religion which prevailed in Persia previous to this period. (See صبا *Sabā*.)

ف *kashtāw*, Compassion, sympathy, condolence.

ف *kishtāwar*, A husbandman.

ف *kashtar*, Blandishments and coquetry of a pretty woman.

ف *kushtarah*, A hatchet, an axe.

ف *kisht-zār*, A field sown and beginning to look green. Ripe corn. A seminary. کشت زار دیو *kisht-zār-i dīw*, The devil's corn-field, i. e. the world.

ف *kushtak*, A beetle.

ف *kisht-kār*, A sower, a husbandman. A sown field.

ف *kishtakārī*, Culture, tillage, husbandry.

ف *kushtagān*, (pl. of کشته *kushtah*) The slain. کشتگان *kushtagān-i zindah*, Martyrs.

ف *kusht-gīr*, A wrestler.

ف *kishtmand*, A cultivated field. A cultivator.

ف *kishtan*, To till, to sow. To reap, to mow. *Kushtan*, To kill, to murder. To slay, to sacrifice. To beat, to bruise.

ف *kushtan-gāh*, The place of slaughter. (GLADWIN.)

ف *kashtū*, Half-ripe grapes.

ف *kashtūk*, A tortoise.

ف *kashtah*, Squint-eyed. *Kishtah*, Tilled, sown. Seed. Seed-time. An apple-pippin. Dried fruit. *Kushtah*, Killed, murdered, sacrificed. کشته شدن *kushtah shudan*, To be killed.

ف *kashī* (in India *kishī*), A boat, ship, vessel, bark. A tray. A beggar's plate or pot. A drinking-vessel in the form

of a ship. *kashtī rawanda-i subh*, A camel.  
*kashtī-i zar*, The golden skiff, i. e. The new moon.  
 The sun. A drinking-vessel in the form of a ship. *kashtī suwār shudan*, To go on board ship or boat, to embark.  
*kashtī shudan*, To swim. *kashtī-i gham*, The vessel of sorrow, i. e. The world.  
*kishti-i guzārah*, A ferry-boat. *kashtī-i nūh*, The ark of Noah. *Kushtī*, Fighting, wrestling. A belt. *kushtī kardan*, To wrestle, to fight, to struggle, to contend.  
*kishti-bān*, The commander of a ship. A pilot.  
*kishti-kash*, A pilot. A wine-bibber. (BURHAN.)  
*kishti-gāh*, An arsenal; a sea-port. *Kushtī-gāh*, A place where wrestlers exercise their strength, a gymnasium.  
*kashtigar*, A ship-builder.  
*kushtī-gīr*, A wrestler.  
*kishti-māl*, A tax levied on boats.  
*kishti-nishīn*, Seamen, people on board ship.  
*kashaj*, A species of small mushrooms. A kind of arrow.  
*kash-h* (from *کش*), Burning or cauterizing under the short ribs. Having a private hatred (to any person). Sweeping (a house). Averting, turning away. Separating, dispersing. The side, the hypochondria, the waist. *Kashak*, A pleurisy.  
*kashakh*, A line to which they hang grapes to dry.  
*kashkhāl* (or *kashkhān*), The head of a cuckold.  
 A pimp to his own wife; one who winks at his own cuckoldom.  
*kushkhar*, A climate.  
*kush-khurma*, A male palm-tree.  
*kashd* (from *کشد*), Cutting with the teeth. Milking (a camel) with three fingers. Much. Gain. A species of grain. (pl. of *kāshid*), Labouring for the support of a family.  
*kashdānak*, Smoke, rust, filth of body or of clothes.  
*kashr* (from *کشر*), Laughing; shutting the teeth and laughing in that manner. Displaying the fore-teeth. Flying, running off. A smile, a simper. Certus quidam coeundi modus. *Kashar*, Dry bread, i. e. (eaten without meat). A bunch of grapes, the seeds taken out and prepared for eating.  
*kishrat*, Showing the teeth when laughing.  
*kishistan* or *kushutan*, To break, or be broken.  
*kushastah*, Drawn (a line).  
*kushsah*, A written document, particularly in Arabic, Persian, or Hindī.  
*kashish*, Drawing. Attraction, allurements. Blandishments, coquetry, amorous playfulness; a wink, a nod, a glance. Walking with a graceful air. Travelling night and day. The hissing of a serpent. The creaking of a saddle. *Kushish*, Killing, manlaughter, sacrifice,

*kasht* (from *کشت*), Removing from its place, taking off (a cover, or a horse-cloth). Flaying (a camel).  
*kashatat*, Sharers, or proprietors of a slaughtered camel.  
*kash* (from *کش*), Retiring, departing. *Kasha*, Anxiety, difficulty.  
*kasha-saj* (or *kasha-taj*), A bundle of fibres off the palm-tree.  
*kushghīr*, A lobster; a prawn. A goat. A breeches-string.  
*kashafa*, (fut. *yakshifu*) He uncovered.  
*kashf* (from *کشف*), Opening, manifesting, revealing, declaring, solving, explaining. Manifestation, disclosure. *kashf-i rāz kardan*, To disclose a secret. *Kashaf*, The curling of the hair on the forehead (when sprouting after being shaved). The twisting of a horse's tail; the bending of the bone.  
*kashaf*, (s. *کاشف*) A tortoise. The sign Cancer.  
 A large vessel for cooling liquors.  
*kushfān*, (pl. of *akshaf*) Bald on the forehead. Those whose hair curls about the forehead. Destitute of helmet or shield in battle.  
*kashafat*, Part of the forehead marked by *kashaf*.  
*kushuft* or *kashaft*, He dissolved, he scattered. Separated. Scattered. *Kushift*, A Jews' synagogue.  
*kashaftan* or *kushuftan*, To open. To cleave. To dissolve, scatter, disperse, separate. To wither, decay, perish.  
*kashaftah* or *kushuftah*, Dispersed, dissipated, scattered, dissolved. Burnt. Reduced to nothing.  
*Kashaf-rūd*, Name of a certain river.  
*kashafah*, A flat wooden dish. A low-brimmed cup.  
*kashk*, Sour milk dried. A sort of condiment made of butter-milk. A kind of thick pottage made of wheaten flour or barley-meal with sheep's milk, to which they add flesh or wheat. An engine in a loom for stretching the web. *Kushk*, An upper chamber, gallery, or balcony on the top of a house; a hall, a parlour. *Kashak*, A magpie. A line, a stripe. *kashak-hū-i partaw*, The sun's rays.  
*kashk*, Barley. Barley-broth.  
*kashk-āb*, Barley-water. A ptisan. Julap.  
*kishkash*, The hissing of a serpent.  
*kashkāw*, Food.  
*kashk-bā*, A kind of food dressed in the Muharram.  
*kushk-khānah*, A granary.  
*kushk-dār*, A guard, a sentinel.  
*kashkrak*, (in the dialect of Kazwīn) A magpie.  
*kashkashūn*, Travelling gently.  
*kashkashat* (from *کشک*), Substituting *ka* for *ki* the affix pronoun of the second person singular feminine. The noise made by a serpent's skin when crawling.

کَشکَک *kashkak*, Barley or wheat (especially boiled whole with meat till it has become soft).

کَشکَلَه *kashkalah*, A covering for the feet, such as worn by running footmen. A buskin.

کَشکَنجِر *kashkanjir*, A column with a pulley on the summit over which they pass a rope, at the end of which is fastened a bag of sand. (It is chiefly used by archers as a trial of strength). A sling. *Kishkanjir*, A throne. *Kushkanjir*, A cannon. A cannon-ball. A stone slung from a balista.

کَشکَنَه *kashkinah*, Barley-bread. Bread made of wheat, barley, beans, and vetches. Fried wheat, which with onions, beet, and purslain-seed, is steeped in fish-jelly and dried in the sun.

کَشکُور *kashkū*, Barley-broth. A magpie.

کَشکُوشِی *kashkūshī*, Name of a game.

کَشکُوفَه *kashkūfah*, A sparrow.

کَشکُول *kashkul*, A beggar. A cup, a goblet. A beggar's cup, generally made in the form of a boat.

کَشکَهآ *kashkahā*, A kind of milk-diet.

کَشکِین *kashkīn*, Bread made of barley, millet, beans, and lentils. Wheat macerated in sour milk, and dried in the sun.

کَشکِینَه *kashkīnah*, Barley-bread.

کَشگُل *kashgul* (or کَشگُول *kashgūl*), A beggar's cup.

کَشَم *kashm*, An amputation of the nose. A leopard, a lynx, a wolf. *Kasham*, A defect in the formation of the body. An error in calculation.

کَشْمَان *kishmān*, A field cultivated and sown.

کَشْمَخَتَه *kushmakhat*, A kind of herb, sea-purslane.

کَشْمَر *Kishmar*, Name of a village in Khurāsān, where one of the two cypresses planted by Zoroaster formerly grew. Name of a village in Turkistān.

کَشْمِش *kishmish* (and کَشْمِشَک *kishmishak*), Dried grapes, currants, or currants, a species of small grape without stones.

کَشْمِشِین *kishmishin*, The Armenian apricot with a bitter kernel.

کَشْمَکَش *kashmakash*, Pulling different ways. Orders issued successively. Sorrow, distress. Commands and prohibitions. Pleasing and displeasing. Want, penury, distress. *Kashmakash* or *kushmakush*, Fear, terror. The noise of combatants fighting, kill, do not kill, and the like).

کَشْمَلَتَه *kashmalat* (from کَشْمَل *kashmal*), Going with short steps.

کَشْمَلَخَه *kushmalakh*, A kind of herb, sea-purslane.

کَشْمَنَد *kishmand*, A sown field.

کَشْمُور *Kashmūr*, Name of a desert. Name of a place in the desert of مَور *Mūr*.

کَشْمِیدَه *kashmīdah*, A line drawn over writing to erase it. Erasure in general. Written.

کَشْمِیر *Kashmīr* or *Kishmīr*, Cashmere, a country in Tartary, to the northward of Delhi. Becoming black; blackish.

کَشَن *kishn*, The lip. *Kushn*, A male. Nature. *Kashan*,

A male, a stallion. A goat. *Kashan*, *kashn*, or *kashin*, Large, copious, ample, much, numerous.

کَشَنبَز *kusham-buz*, A he-goat.

کَشَنج *kashnaj*, A species of white mushroom. *Kashnij*, Very pure. *Kishnij*, Coriander. کَشَنجِ شَکَر *kishnij-shakar*, Corianders confectioned with sugar.

کَشَنجِر *kashanjir*, A large beam pierced with holes, through which they pass chains with large stones suspended to them. (They are used in a peculiar manner in trials of strength). A battering-cannon. An instrument for bending bows.

کَشَندَگِی *kushandagī*, Slaughter.

کَشَنده *kashandah*, A drawer, attracter. *Kushindah*, A killer.

کَشَنش *kishnish*, Currants. Coriander.

کَشَنک *kishnak*, A kind of black-coloured vetch of a fattening quality, which, when deprived of its husk, is given to cattle.

کَشَنگ *kashang*, A large melon or gourd flat like a plate. A rope made of palm-tree fibres, used by weavers.

کَشَنه *kashnah*, A fungus resembling an egg. A plant resembling a fungus. A sort of medicinal plant. Coriander. Facility. *Kashnah*, *kushnah*, *kashanah*, or *kushanah*, Pease, pulse, a vetch. A goat.

کَشَنی *kashnī*, One-eyed. *Kashnī* or *kishnī*, A thick forest, a wood, a wilderness. *Kishnī*, A vetch, a pea. *Kushnī*, A goat.

کَشَنجِ *kishnij*, Coriander. Name of a blue flower. کَشَنجِ دَشْتِی *kishnij-i dashtī*, Mountain-balm or calamint.

کَشَنیر *kishnīr* (or کَشَنیز *kishnīz*), Coriander. کَشَنیزِ خَشَک *kishnīz-i khushk*, Dried coriander.

کَشَو *kashaw*, A tortoise. The sign Cancer. Name of a plant from which ropes are made.

کَشَوَاد *Kishwād*, Name of a strong man.

کَشَوَبَا *kashūbā*, (in ancient Persian) A bow.

کَشَوْت *kashūt* (or کَشَوْتَا *kashūtā*), Dodder.

کَشَوْت *kashūs*, (*kushūs*, کَشَوْتِی *kashūsa*, or کَشَوْتَا *kashūsā*), Dodder. کَشَوْتِی رُومِی *kashūs-i rūmī*, Grecian wormwood, a species of the plant southernwood.

کَشَوَح *kashūh*, (pl. of کَشَح *kashh*) Hypochondria. Waists.

کَشَوَد *kashwad*, The basest profligacy. *Kushūd*, Dodder.

کَشَوْد *kashūd*, A man who labours to support his family. One who deserves well of his relations.

کَشَوْدَن *kushūdan*, To open.

کَشَوْدَه *kushūdah*, Opened. Open. کَشَوْدَه شَدَن *kushūdah shudan*, To be opened.

کَشَوْدَه شَکَم *kushūdah-shikam*, Open or loose in the belly.

کَشَوَر *kishwar*, A climate, a country, a quarter or region of the world, as divided into seven climates, each of which is supposed to be more immediately dependant on one of the planets; thus, the first climate, i.e. Hindūstān, is assigned to the planet Saturn; the second, i.e. China and Khotā, to Jupiter; the third, i.e. Turkistān, to Mars; the fourth, i.e. Irāk and Khurāsān, to

the sun; the fifth, i. e. Transoxania, to Venus; the sixth, i. e. Greece, or the Turkish empire (Rūm), to Mercury; and the seventh, namely, the northern regions of the earth, to the moon.

✽ *kishwar-khudā*, (کشور خدای) *kishwar-khudāy*, or *kishwar-khidīw*, A king, a paramount sovereign.

✽ *kishwar-khudā-ī*, Paramount sovereignty.

✽ *kishwarz*, Great, a great man.

✽ *kishwarziyūn*, Grandees, nobles.

✽ *kishwar-silān*, (کشور کشا) *kishwar-kushā*, or *کشور kishwar-gīr*, A conqueror of kingdoms or countries.

✽ *kishwar-kushā-ī* (or *kishwar-gīrī*),

The conquest of provinces.

✽ *kashūf*, A camel having colts two following years.

✽ *kushūf*, A scattering, dispersion.

✽ *kushūftan*, To open. To cleave, to be burst open.

To scatter, to dissolve. To wither, to dry. To vanish, disappear.

✽ *kashūnā*, (in ancient Persian) A bow.

✽ *kashah*, A mendicant, a poor man. A girth, a surcingle, or other fastening for saddles or loads. Ease. *Kishah*, French lavender. A line drawn to erase writing. *Kishah* or *kushah*, A line in general, whether drawn on paper, on a wall, or on the ground. *Kashshah*, A beast which has thrown his pack-saddle.

✽ *kashī*, Drawing. Poverty, beggary. A girth, a surcingle. Health, happiness, goodness. *Kushī*, Killing.

✽ *kashī*, Full, overloaded with food. Roasted dry (meat).

*Kushā'*, (pl. of *kushyat*) Fat parts of the Lybian lizard.

✽ *kushyat*, The fat of a crocodile or Lybian lizard.

✽ *kashaykh*, A kind of mushroom.

✽ *kashīkhān*, A cuckold.

✽ *kashīkhānī*, Cuckoldom.

✽ *kashīdagī*, Displeasure.

✽ *kashīdan*, (s کشیدن) To draw, extract, attract, pro-

tract, extend, prolong. To draw lines, to delineate. To exhaust,

to draw out. To bring, to bear, to carry. To bring before, to

present. To withdraw, to remove. To conquer. To support,

suffer. To lead, to induce. To bind. To see. آواز کشیدن *āwāz kashīdan*, To extend the voice.

خط کشیدن *khatt kashīdan*, To draw a line.

دروهم کشیدن *darham kashīdan*, To wrinkle, shrivel.

روی کشیدن *rūy kashīdan*, To knit the brows, to disdain, loathe, turn away the

face. گرسنگی کشیدن *gursnagī kashīdan*, To suffer hunger.

✽ *kashīdah*, Drawn. Extended. Shrivelled or wrinkled

(as the face). Disturbed in mind, stupefied, thunder-struck.

Weighed. One who has suffered or felt. Sullen, supercilious. A

kind of needle-work. A clenched fist ready to strike a blow.

High, tall. کشیده شدن *kashīdah shudan*, To be drawn, ex-

tended. کشیده الم *alam-kashīdah*, Afflicted, distressed.

✽ *kashīdah-abrū* (or *abrū-kashīdah*),

Having distant or long eye-brows.

✽ *kashīdah-būlū*, Of a tall size.

✽ *kashīdah-khūtīr*, Displeased.

✽ *kashīdah-rū*, Having a long or a wrinkled face.

✽ *kashīdah-rīsh*, One who has a long beard.

✽ *kashīdah-ʿakl*, A fool.

✽ *kashīsh*, A monk, a priest.

✽ *kashīsh*, The sound of a serpent's skin in motion. The noise made by the collision of the steel and flint. First brayings of a young camel. Noise made by wine in the fermentation.

✽ *kashīshī*, A monastic life, the priesthood.

✽ *kishīn*, The lip.

✽ *kass*, A shrill voice. A congregation, meeting, assembly.

✽ *kusūm* (from *kasm*), Retiring, returning. Driving, repelling with vehemence.

✽ *kassah*, A beetle, a worm.

✽ *kasīs* (from *kassa*), Having a shrill small voice. Being moved, agitated, trembling. (Water) being frequented (by people). Twisting, writhing, contracting one's self, sinking with fatigue. The chirping of a locust. Thunder.

✽ *kasīsāt*, A crowd. A net for taking deer.

✽ *kazkazāt* (from *kazkaz*), Going fast.

✽ *kazl*, A repulse.

✽ *kazz* (from *kazza*), Oppressing, indisposing (too much meat). Overwhelmed with business; confounded, pressed upon in battle. Avaricious (man).

✽ *kazūz* (and *kazūzat*), (from *kazza*), Burdening, oppressing (much meat). *Kizūz*, (III of *kazza*) Doing business with difficulty, going heavily or reluctantly to work or battle. Dwelling upon, tedious. Difficulty, trouble, labour.

✽ *kizām*, Obstruction. Firmness, solidity (in business).

✽ *kizāmat*, That part of an arrow where they place the feathers; also the nerve with which they are bound. The string run through a camel's nose. One at the extremity of a bow. The ring where the ropes or chains meet which suspend the scale of a balance. A well dug near another (especially such as are supplied under ground by the same spring).

✽ *kizzat*, Repletion, indigestion, nausea, vomiting. Lowness of spirits.

✽ *kizr*, A bruised nerve whipt about the notch of an arrow.

*Kuzr*, Fat of the reins or between the two clavicles of the breast.

The notch in the horn of a bow into which the string goes.

✽ *kazkazāt* (from *kazkaz*), Being (equally) distended every way (a bag with water, or the belly with victuals).

✽ *kazm* (from *kazm*), Restraining (anger). Shutting (door), stopping or damming up (a water-course). *Kazm* or *ka-*

*zam*, The mouth. *Kuzzam*, Silent (people).

✽ *kuzūw* (from *kuzūw*), Waxing firm, compact and hard (the flesh on the body).

✽ *kuzūb* (from *kuzūb*), Being full of fat.

✽ *kuzūm* (from *kuzūm*), Abstaining from chewing the cud.

camels). Keeping silence. (pl. of كاظم *kāzim*), (Camels) abstaining from chewing the cud.

▲ كظيظ *kazīz*, Over-fatigued.

▲ كظيم *kazīm*, Who checks his rage, restrains his passion. Affected. That whereby a gate is shut.

▲ كع *kaʿ* (from كع *kaʿa*), Frightening. Timid, pusillanimous. Thin-faced (man). Restraining, checking.

▲ كعاب *kaʿāb*, Unfortunate. *Kaʿāb*, *kiʿāb*, or *kaʿaʿāb*, (A girl) with swelling breasts. *Kiʿāb*, (pl. of كعب *kaʿb*) Heels.

▲ كعابة *kaʿābat* (from كعب), Having swelling breasts (a young girl). Filling (a vessel) so that the contents make a convex swelling above the brim.

▲ كعابر *kaʿābir*, (pl. of كعبرة *kuʿbarat*) Joints in stalks of corn.

▲ كعاس *kiʿās*, (pl. of كعس *kaʿas*) The joint-bones in the hands or feet of men or cattle.

▲ كعاسم *kaʿāsīm*, (pl. of كعسم *kaʿsam*) Wild asses.

▲ كعاسيم *kaʿāsīm*, (pl. of كعسوم *kaʿsūm*) Domestic asses.

▲ كعام *kiʿām*, (III of كعم), Muzzling (a camel). Stopping the mouth of a vessel. Kissing. A camel's halter. (pl. of كعم *kaʿm*) Sheaths, repositories for arms.

▲ كعانب *kaʿānib*, Swellings (on the head).

▲ كعب *kaʿb*, The heel, the protuberant joint-bone of the foot and leg; any joint resembling it; the top of the foot. Dice, bones, or the bones with which they play at those or similar games. A geometrical cube. The projecting part in the joint

of a cane or reed. Any quantity of milk poured out at once. A rich piece of butter. Nobility, grandeur, glory. Name of a very liberal person. كعب الغزال *kaʿbu'l ghazāl*, (كعب *kaʿb*) *kaʿb-i ghazāl* also كعب الغزا *kaʿbu'l ghazā*, A kind of sweetmeat. A lump of sugar. Wine. *Kuʿb*, The breast.

▲ كعبة *kaʿbat*, A die, or play-bone. A parlour. A kind of game. Hair plaited in four divisions. Any kind of square building; hence, the square temple at Mecca. كعبة جان *kaʿba-i jan*, The aim or object of one's life. كعبة جهان گرد *kaʿba-i dūn-gard*, (كعبة رهرو *kaʿba-i rah-raw* or كعبة محرم نشان *kaʿba-i muhrim-nishān*), The sun. ▲ *Kuʿbat*, Virginity.

▲ كعبتين *kaʿbatayn*, The two temples, Mecca and Jerusalem. Kعب game at dice. كعبده *kaʿbadah*, The site of the temple of Mecca. A theatre, any place for public spectacles. كعبور *kuʿbur*, A joint-knob in a stalk of corn. كعبرة *kaʿbarat* (from كعب *kaʿb*), Cutting off (with a sword). Kعبرة (woman). *Kuʿbarat* or *kuʿburat*, A large protuberant bone, the tip of the elbow. A piece of flesh. The top of the head. The root of the head. Any thing drawn together or compact. Dry dung about the tails of camels. *Kuʿbarat*, *kuʿburat*, *kuʿbarrat*, or *kuʿburrat*, A joint-knob on a stalk of corn; also the refuse in winnowing.

▲ كعبشة *kaʿbashat* (from كعبش *kaʿbush*), Seizing and binding (any thing). Going as if fettered. Joining the feet to leap.

▲ كعبورة *kuʿbūrat*, Any thing drawn together.

▲ كعبه *kaʿbah*, The square temple at Mecca.

▲ كعت *kaʿt*, Short-bodied (man).

▲ كعتان *kiʿtān*, (pl. of كعيت *kuʿayt*) Nightingales.

▲ كعتة *kaʿtat*, Short-bodied (woman). *Kuʿtat*, The stopple of a glass bottle.

▲ كعترة *kuʿtūrat*, A bird resembling a sparrow.

▲ كعشب *kaʿsab*, Magna et ampla (pubes); rima mulieris; magna pube prædita mulier.

▲ كعد *kaʿd*, A sack, a bag.

▲ كعدب *kaʿdab* (and كعدبة *kaʿdabat*), Slothful, cowardly.

▲ كعدبة *kuʿdabat*, A bubble of water.

▲ كعدة *kaʿdat*, The stopple of a glass bottle.

▲ كعر *kaʿr* (from كعر), Having a large belly from much food, waxing fat (a boy). Beginning to grow fat in the bunch (a young camel). *Kaʿar*, Name of a thorny plant.

▲ كعرة *kuʿrat*, A glandulous tumour.

▲ كعز *kaʿz* (from كعز), Scraping together with the fingers.

▲ كعس *kaʿas*, The joint-bones in the hands or feet (of men or cattle).

▲ كعسبة *kaʿsabat* (from كعسب *kaʿsab*), Running, going fast. Fleeing. Proceeding leisurely. Staggering (like a drunken man).

▲ كعسم *kaʿsam*, The onager or wild ass.

▲ كعسمة *kaʿsamat* (from كعسم *kaʿsam*), Turning the back, fleeing.

▲ كعسوم *kaʿsūm*, A domestic ass.

▲ كعص *kaʿas* (from كعص *kaʿas*), Eating.

▲ كعطل *kaʿtal*, Stretching the body, or expanding the nails.

▲ كعطلة *kaʿtulat* (from كعطل *kaʿtal*), Running, passing quickly; also slowly. Stretching forth (the hand.)

▲ كعظل *kaʿzal*, Stretching the body or expanding the nails.

▲ كعك *kaʿk*, Biscuit. Cake.

▲ كعكع *kuʿkuʿ*, Timid, cowardly. Weak, tender.

▲ كعكة *kaʿkaʿat* (from كعكع *kuʿkuʿ*), Imprisoning, detaining.

▲ كعل *kaʿl*, The fresh dung (of any animal). The sweat of sheep's wool. A careless shepherd. Dates adhering closely together. *Kaʿl* or *kuʿal*, A black dwarfish man.

▲ كعم *kaʿm* (from كعم), Muzzling (a camel), Closing, stopping (the mouth of a vessel). Kissing. Remaining motionless from fear. *Kiʿm*, A sheath, or repository for arms.

▲ كعناب *kaʿnab*, Short. A lion. One who has bumps or swellings on the head.

▲ كعوب *kuʿūb* (from كعب *kaʿb*), Having swelling breasts (a girl). Filling (a vessel) so that the contents make a convex swelling above the brim. (pl. of كعب *kaʿb*) Heels. Cubes. كعوب الرمح *kuʿūbu'r rumh*, A prominence in the joints of a cane-spear.

▲ كعورة *kaʿwarat*, Large, thick-nosed.

▲ كعوع *kuʿūʿ* (from كع *kaʿ*), Being timid, pusillanimous, weak.

▲ كعوم *kuʿūm* (from كعم), Kissing. Mouths, open ends.

▲ كعيت *kuʿayt*, The nightingale.

▲ كعيرة *ka'īrat*, Large-nosed.  
 ▲ كعيس *ka'īs*, The piping of a chick or mouse.  
 ▲ كعيز *ka'iz*, A dwarf, a short man.  
 ▲ كعيم *ka'im*, Bridled or muzzled (camel).  
 P كغاله *kaghālah*, A seed from which oil is extracted.  
 P كف *kaf*, Froth, foam, scum, soap-suds, spittle. The palm of the hand. The sole of the foot. The fist. A black tincture with which the eye-brows of a bride are dyed. Purslain. Cleave thou. آبگینه *kaf-i ābgīnah*, The scum or dross which floats on the surface of glass when in fusion. بضا *kaf-i bayzū*, A white hand. (It generally denotes the miracle wrought by Moses, as recorded in Exod. iv. 6.) پا *kaf-i pā*, The sole of the foot. دریا *kaf-i daryā*, Froth of the sea. Scuttle-bone. دست *kaf-i dast*, The palm of the hand. (met.) A level or desert plain. کف زدن *kaf zadan*, To foam, to froth. کف سفید *kaf-i safīd*, Snow. کف غنچه کردن *kaf ghunchah kardan*, To clench the fist. مس *kaf-i mis*, A scoria produced by pouring water on brass when in a state of fusion. علم *kaf-i ilm*, Chiromancy, fortune-telling by the lines on the palm. *Kuf*, The large night-owl.  
 ▲ کاف *kaff* (from کاف *kaffa*), Prohibiting, restraining, averting, abstaining, containing one's self. Turning in and hemming a garment. Shutting (a purse), drawing together the strings. Wrapping (the feet) in swathes. Filling a vessel till it overflows. The palm of the hand. A handful. The foot of a quadruped having toes. Purslain. Plenty, comfort, abundance (of good things). When, in verse, the seventh quiescent consonant drops, as ن *nūn* from the end of فاعلاتن *fā'ilātun* or مغايلن *muḡā'ilun*. عايشه *kaff-i āyishah* (or مريم *kaff-i maryam*), Name of a medicinal root.  
 ▲ کفء *kif-a*, A valley, low-lying ground between mountains; the bed of a river. *Kuf-a*, One who looks at, or back.  
 P کفا *kafū* or *kifū*, Adversity, straits, difficulty; affliction, sickness, disease. Strangulation.  
 ▲ کفا *kaf-a* (from کفا *kafā*), Turning back (any thing). Turning off, diverting from one thing to another. Inverting (a vessel).  
 ▲ کفاء *kafū-a*, One who looks behind. *Kifū-a* (from کفا *kafā*), Being equal, alike, resembling, corresponding. Opposing, confronting; comparing. Rewarding, recompensing. A kind of skirt fastened to the lower part of a tent. A strip of cloth doubled and sewed together.  
 ▲ کفاءة *kafū-at*, Resemblance.  
 ▲ کافاة *kaf-at* and *kuf-at*, The produce of camels for one year, viz. colts, milk, and hair.  
 ▲ کفأة *kufāt* (pl. of کافی *kāfī*), Sufficient, enough, entire, perfect, efficacious. Those who perform their duties properly.  
 ▲ کافات *kafāt* also *kifāt* (from کفت *kift*), Going fast. Drawing one's self together. مات کفاتا *māta kafātān*, He died suddenly.  
*Kifāt*, (III of کفت) Getting the start in a race, surpassing,

excelling, straining every nerve against another. Happening before. A place where any thing is collected and contained.

▲ کفاح *kifāh*, (III of کفح) Discovering, revealing. Looking in the face and speaking to. Kissing with unveiled lips. Fighting. Undertaking any thing. War, battle. نائر کفاح *nā-īra-i kifāh*, The heat of battle.

P کفار *kafār*, Trouble. Name of a disease.

▲ کفار *kifār*, Husbandmen, farmers. *Kaffār*, Ungrateful. *Kuffār*, (pl. of کافر *kāfir*) Infidels, unbelievers, pagans, idolaters. P تیره روزگار *kuffār-i tīrah-rozgār*, The wicked infidels. کفار خاکسار *kuffār-i khāk-sār*, The grovelling pagans. کفار قرار *kuffār-i dōzakh-karār*, The infernal unbelievers.

▲ کفارة *kaffūrat*, (P کفاره *kafārah*) Penitence, penance, atonement. کفارات *kaffūrat-i zunūb*, A penitential expiation.

▲ کفاس *kifās*, Swaddling-bands.

▲ کفاف *kafāf*, Sufficiency, competency, enough (to keep one from begging). A pittance, daily bread. Alike, resembling, equal to. نفس *kafāf-i nafs*, Sufficient for the sustenance of life. وجه *wajh-i kafāf*, A sufficient quantity. دعني *da'ni kafāfi*, Let me alone, and I will not trouble you. *Kifāf*, The best part of a thing. The external part of the ear. (pl. of کفة *kiffat*) The scales of a balance.

▲ کفال *kifāl* (III of کفل), Entering into a contract with one. Disputing, opposing.

▲ کفالة *kafālat* or *kifālat* (from کفل), Becoming surety, giving bail. Security, caution, responsibility, bail; a pledge, a pawn. کفالة بالدرك *kafālat bi'd' dark*, Bail for whatever may happen. کفالة بالنفس *kafālat bi'n' nafs*, Personal security.

P کفانه *kafānah*, An abortion, a castling.

P کفانیدن *kafānīdan*, To cause to cleave lengthwise.

▲ کفایة *kifāyat* (from کفی *kafī*), Being sufficient. A sufficiency, enough, abundance, plenty, surplus. Economy, thrift. Profit, advantage. کفایت مقداری *kifāyat-mikdārī* (or کفایت قدر *kifāyat-kadar*), Sufficient, quantum sufficient. بیع الکفایة *bay'at-kifāyat*, Purchasing on condition of transferring to the seller the debt of a third person.

▲ کفایتي *kifāyatī*, Abundance, plenty, sufficiency. Thrift. Cheap, purchased for less than its value.

▲ کففة *kaffat* or *kiffat*, The bason or scale of a balance. کففة کففة *kaffatan likaffatin*, or کففة عن کففة *kaffata kaffata*, (Openly and fairly). *Kiffat*, Any thing circular or spherical. The wooden circumference (of a drum). wet ditch, or any piece of stagnating water. A (fowler's) net. The lower part (of the gum). The sharp edge of a sword. *Kuffat*, Hem (of a garment); border or list (of cloth); extremity (of a sandy desert). Any thing oblong. A crowd (of people).

P کفت *kift*, He burst, he split. He dug. Split, cleft, river. A bursting, a splitting, a rupture. *Kift*, The back (of a horse).



the shoulder. *Kuft*, A rupture. A fissure. A breaking, a  
undling in pieces.

أ كفت *kaft* (from كفت), Receiving, collecting together.  
verting (one from any design). Being turned flat on the face.  
iving on, going with vehemence. Shrinking, drawing one's  
f together. Being turned upon the back. (Bread) without  
at. Death. A full kettle or pot. *Kift*, A small pot.

كفتا *kaftā*, Broken, burst.

كفتار *kaftār*, A hyena, an animal between a wolf and a dog,  
nmon in Syria. It digs up and devours dead bodies, notwith-  
nding which the natives eat it; (hence metaphorically these  
atures imply those who strip the dead).

كفتان *kaftān*, A locust, or a little bird resembling it. A green  
. (CASTELIUS.)

كفتار *kaftar*, A pigeon.

كفتري *kaftarī*, A weaver's comb.

كفتگی *kaftagī*, A split, a crack.

كفتن *kaftan*, To dig, to divide, to split. *Kuftan*, To beat, to  
ise, to smite. To pound.

كفتور *kaftūr*, Perseverance in any undertaking, patience in  
iction.

كفتاه *kaftah*, Split, burst, cracked, divided.

كفتول *kaftūl*, A chopping-block.

كفتج *kaftch*, A skimmer. Froth, scum. Spittle. A curl.  
e hood of a snake.

كفتالیز *kaftchālīz*, A skate, a ray. A skimmer.

كفتچك *kaftchak*, A skimmer. The flaps of a saddle. *Kuf-*  
k, A saddle-cushion. The flap of a saddle.

كفتچال *kaftchal*, The crupper, or haunches of a horse.

كفتچال پوش *kaftchal-pōsh*, A kind of horse-cloth.

كفتچالیز *kaftchalīz*, A ladle full of holes for taking rice out of a  
A skimmer. A kind of whale. The dog-fish. A tadpole.

كفتچالیزك *kaftchalīzak*, A little skimmer. A tadpole. A  
l crocodile. A Libyan lizard, with a red tail.

كفتچالیزه *kaftchalīzah*, A small skimmer. A tadpole.

كفتچوك *kaftchūk* (or كفتچول *kaftchūl*), A saddle-cushion.

كفتچا *kaftchah*, A ladle, a spatula, a spoon. A skimmer. A  
a ringlet. A kind of serpent. The hood of a snake.

كفتچه نول *kaftchah-nōl*, The spoonbill (a bird).

كفتی *kaft* (from كفح), Revealing, discovering. Looking at,  
eaking to, face to face. Kissing with naked lips. Fighting  
open field, hand to hand.

كفتی *kaftkh* (from كفح), Giving one a blow on the head (with  
tick, or spear).

كفتخ *kaftkhat*, White froth or foam.

كنداری *kaf-dārī*, Play, trick, sport.

أ كفر *kafr* (from كفر), Covering, hiding, concealing. Being  
unbelieving, impious. A village; a street. Obscurity, the dark-  
ness of the night. Any place remote from habitations. A sepul-  
chre. كفر الیهود *kafr'al yahūd*, Jew's pitch. (*Haft Kulzum*.)  
كفرا *kafran kafran*, From village to village, from street to  
street. *Kifr*, Darkness of the night. *Kufr* (from كفر), Being  
unbelieving, impious, ungrateful. Blasphemy, incredulity, im-  
piety. Ingratitude. Pitch. كفر نفسه *kufr-i nafsiki*, Denying him-  
self. كفر گرفتن *kufr giristan*, To blaspheme. أ *Kafir*, A large  
mountain. *Kufur*, (pl. of کفور *kāfur*) Infidels. Ungrateful.

كفرا *kufrā*, The blossoms of the date-tree. *Kufrā* (or کفراه  
*kufrāh*), The envelope of the flowers of the female palm-tree.

أ کفران *kafrān*, A village. *Kufrān* (from كفر), Being un-  
grateful to one's benefactor. Ingratitude. Atonement, expia-  
tion. نعمت کفران *kufrān-i ni'mat*, Unthankfulness for benefits.

أ کفرة *kafrat*, Darkness. *Kufrat*, Ingratitude. *Kafarat* (or  
کفراه *kafrāh*), (pl. of کافر *kāfir*), Infidels, pagans.

كفر گوی *kufr-gōy*, A blasphemer.

كفراه *kufrāh*, A lock. *Kufrāh*, The calix of a flower.

أ کفري *kufarra*, The shoot of a palm-tree.

كفر دادن *kaf zadan*, To give a slap.

أ کفس *kafas* (from کفس), Deviating from the way.

أ کفسا *kafsā*, (fem. of اکسف) Deviating from the right way.

كف سفید *kaf-safēd*, (White-handed) Liberal, profuse.

كفسك *kafsak*, Froth, foam.

كفش *kafsh*, A shoe, sandal, slipper, high-heeled and shod  
with iron. کفش خواستن *kafsh kh'āstan*, To set out on a journey.  
کفش نماندن *kafsh nihādan*, To remain at home, not to travel.

كفش دوز *kafsh-dōz* (or کفشگر *kafshgar*), A shoemaker.

كفشیر *kafshīr* (or کفشیر *kafshūr*), Solder. Borax. Lead, tin,  
pewter. A boot, a shoe. The froth of milk.

كفش كن *kafsh-kan*, A place where the slippers are pulled off.

كفشگ *kafushg* or *kifushg*, Chaff.

كفشان *kafshan*, A desert; also ground which has formerly  
been cultivated.

أ کف *kifaf*, (pl. of کفة *kiffat*) Scales of a balance. *Kufaf*,  
(pl. of کفة *kuffat*) Hems of garments.

أ کفنة *kifafat*, (pl. of کاف *kāff*) Hinderers, restrainers.

كفتك *kafk*, Froth, scum, soap-suds, spittle.

أ کفکة *kafkafat* (from کفک *kāf*), Repelling, averting, pre-  
venting, stopping.

كفكوك *kafkūk*, An old cap, mitre, or tiara.

كفگیر *kaf-gīr*, A skimmer, a spoon, a ladle, generally perfo-  
rated like a colander.

أ کفل *kaf* (from کفل), Fasting continually. Maintaining, or  
educating. Being security for another. *Kift*, Alike, equal.  
Utility, conveniency. Progeny, offspring. Camels' hair. A  
part, a portion. The cloth covering a camel's bunch, on which  
the rider sits. A piece of cloth under the yoke of an ox. One

who sits badly on horseback. Any thing on which one is carried. *kiftu'l furūsāt*, Constantly fasting. One who keeps in the rear of an army, that he may easily escape. *Kafal*, The buttocks of a horse. A cloth laid across the loins of a horse. *Kuffal*, (pl. of *kāfil* and of *kafil*) Sureties, bondsmen. Persons who fast continually.

كفالف *kafal*, The buttocks, the haunches; the crupper (of a horse). A kind of cloth used instead of a saddle.

كفالف *kufalā*, (pl. of *kafil*) Securities, sureties, pledges.

كفالف پوش *kafal-pōsh*, A horse-cloth.

كفالف گاه *kafal-gāh*, The hips, the buttocks.

كفالف *kafiliz* (or *kufīzah*), A spatula, a ladle, a skimmer.

كفالف *kafilizi*, A sea-dog.

كفن *kafn* (from *kafn*), Spinning. Laying bread on the ashes (to bake). Wrapping (a body) in a winding-sheet. Meat without salt. *Kafan*, Dead-clothes, a winding-sheet, a shroud. كفن بر گردن *kafan bar gardan*, With a winding-sheet round his neck.

كفنف *kafnat* also *kufnat*, Name of a tree. *Kufnat*, Ground producing plants.

كفنج *kafanj*, A kind of fish which stimulates to venery.

كفني *kafni*, A dress worn by fakirs.

كفو *kufu-a*, Alike, equal. Tribe, cast, family, brotherhood.

كفور *kafūr*, Unthankful. An infidel. *Kufūr* (from *kafūr*), Being incredulous, impious, ungrateful. (pl. of *kafūr*) Villages, streets. Tombs. (pl. of *kufūr*) Impieties. Ingratitudes. (pl. of *kafūr*) Flowers of the palm-tree. (pl. of *kufūr*) Shoots of the palm-tree.

كفوف *kafūf*, (A camel) whose teeth are worn to the stump with age. *Kufūf* (from *kaffa*), Having teeth worn down with age (a camel). (pl. of *kaff*) Palms of the hands.

كفول *kufūl* (from *kafūl*), Being security (for another). Fast-ing incessantly.

كفولة *kufūlat* (from *kafūl*), Sitting badly on horseback.

كفه *kafah*, A heap of corn in a barn winnowed; also not thrashed or trodden out. A bunch of herbs. A walnut. A melon. A tambour de basque. *Kufah*, Fresh herbage growing at the roots of wheat. *Kaffah*, A tankard. The refuse or chaff remaining after the grain is thrashed out. The beards of corn. The scale of a balance. The palm of the hand. Name of a city.

كفي *kafi-a*, Like, equal to.

كفي *kafy*, *kify*, or *kufy*, Aliment, nourishment. Any thing substituted for another. *Kufa'*, (pl. of *kufyat*) Forces, powers. Sufficiencies. *Kafīy*, Sufficient. Like, equal. Rain.

كفيار *kafiyār*, Laborious, pains-taking in praiseworthy deeds.

كفية *kufyat*, A sufficiency. Power, strength.

كفيت *kafyat*, Swift, active, nimble.

كفيح *kafih*, Alike, equal, resembling. A husband, a bed-fellow. An unexpected guest.

كفيدان *kafīdan*, To burst, crack, break. To foam, to froth.

كفيدة *kafīdah*, Burst, broken.

كفيز *kafīz*, A measure containing about 64 lbs. weight.

كفيل *kafil*, A security, a surety, a cautioner, bail.

كك *kak*, Dry biscuit. Name of a sour herb. One who adorns his person. *Kuk*, A hen that has left off laying.

ككا *kakā*, (in ancient Persian) The teeth.

ككجه *kakchah*, Cotton-seed.

ككري *Kakrī*, Name of a city in India.

ككز *kakiz*, The herb rocket.

ككش *kikish*, A pungent plant, like the herb nosesmart.

ككمك *kakmak*, A mole or freckle.

ككه *Kakah*, Name of a certain merry fellow. *Kakah* (or *kaki*), Human excrement.

كل *kal*, A man who has wounds and scars on his head and has lost his hair, bald. Scurf, scales on the head. Baldness. The male of animals in general. A male buffalo. *Kul*, Crooked-backed. Bent, curved. A village, a hamlet. Short, defective. A dwarf.

\*كل *kalla*, (fut. *yakillu*) He was wearied.

كل *kall* (from *kalla*), Being blunt (a sword); dull, dim (sight); slow, stammering (tongue). Falling, dying away (the wind). A heavy burthen. Trouble. Domestics, or those whom a person maintains. An orphan. One who has neither parents nor children. The back of a knife. *khafīfu'l kall*, One who has a small family. *Kull*, All, universal, the whole. (This word never takes the article, and is construed with verbs or substantives in the masculine or feminine, singular or plural).

كل حاضر *kullun hazara* (or *kullun hazarū*), All were ready. كل رجل *kullu rajulīn*, Every man.

كل امرأة *kullu imra-atin*, Every woman. كل اناس *kullu anās*, All men.

كل كاس *kullu kās*, The whole cup. When preceded by verbs or substantives, it has sometimes the affixed pronoun annexed; as

كل العدا قتل *katala'l adā kullahum*, He put every enemy to the sword. بيده كلها *bi yadihi kullihā*, With his whole hand.

كل احد *kullu ahadin*, Every one. كلما *kullamā*, As often as. كل جانب *min kulli jānibin*, From every side, from all quarters.

كل *kal-a* (from *kālā*), Guarding (as God does man). Dvouring forage (a camel).

كل *kalā*, A frog. Lungs, lights. Lixivium, potash.

كل *kilā*, Both. *Kallā*, Not at all, not in the least. Certain by all means.

كل *kala-a* (or *kalā-a*) (from *kālā*), Abounding with grass, herbage (ground). Forage, fodder, herbage, grass.

كل *kallā*, A cabbage. The head.

كل *kilā-a* (or *kilā-at*) (from *kālā*), Preserving, guarding (as God does man). Protection. *Kallā-a* (or *basirat*), A place defended from the wind.

كل *kalāū* or *kulāū*, A frog.

ف کلاب *kalāb*, A reel, any wheel on which they wind thread. A clew, a hank, a skein of thread.

ا کلاب *kalāb*, Madness, hydrophobia. *Kilāb*, (III of کلب) Feeding upon thorns (a camel). Being malignant. Being pinched with want. (pl. of کلب *kalb*), Dogs. *Kallāb*, A keeper of dogs. *Kullāb*, A pot-hook; also a hook for drawing bread from ovens. A spur.

ا کلابه *kulābat*, Forceps, pincers.

ا کلابه *kalābah*, A raw thread as it is wound from the spindle, yarn. A ball of thread, a clew, a hank, a skein. A reel, a wheel for winding thread on.

ف کلابه سنگ *kalābah-sang*, A stone for a sling.

ف کلابیه *kulābiyah*, A wafer, march-pane.

ف کلابیه *kallā pāychah*, Name of a dish, the head and feet.

ف کلابشت *kulā-pusht* (or کلابشته *kulāpushtah*), A kind of cloth black and green made of goats' hair.

ف کلابسه *kalāpēsah* (and کلابیشه *kalāpēshah*), Rolling and shewing the whites of the eyes from anger, debility, or voluptuousness. A dimness in the eyes from rheum.

ا کلابه *kul-at* (from کلاب), Putting off the payment of a debt. A debt to be paid hereafter. Earnest.

ف کلات *kalāt*, An edifice, any structure surrounded, like a palace, with walls. A castle on the top of a mountain, or other high ground (either inhabited, or deserted and in ruins). The top of a hill, or a path to it. A red stone. A market-town; a village, suburbs. Name of a city in Turkistān; also of a fortress in Kandahār. کلات دیوان *kalat-i dīwān*, The devil's castle, e. A sort of mushroom or fungus, which grows amongst ruins.

ف کلات گاو *kalāt-gāw*, A cow of two or more colours.

ف کلاته *kalūtah*, A small village. A market-town. A palace, a superb building surrounded by other houses. A little fortress. A castle on a hill. An opening, aperture. A fire-hearth. The top of a hill. A tavern. A small level sown field.

ف کلاب *kulāj*, A wafer, march-pane.

ف کلابجک *kalājak*, A small white species of the concha venerea, with which they ornament the collars of dogs. The shell of the urex or purple fish, out of which they drink wine.

ف کلابجو *kalājū*, A cup either for wine or coffee.

ف کلابجود *kalājūd*, A small dish, a plate, a saucer, whether of gold, silver, or earthenware, on which another dish or cup is placed. A full cup or bumper drunk to another's health.

ف کلابچه *kalāchah*, Marrow. A magpie.

ف کلابچه گاو *kalāchah-gāw*, A party-coloured ox.

ا کلابه *kilāh*, (III of کلب) Plastering (a wall). *Kulāh* (from کلاب), Smiling, discovering partially the teeth. Putting on a sour, grim, grinning countenance. A barren year.

ا کلابه *kalāhut* (from کلاب), Looking grim. Crabbedness.

ا کلابیه *kalāhī*, A barren year.

ف کلابه *kalākh*, A fillet, a head-band.

ف کلابه خشک *kallā kh'ushk*, Lantern-jawed. (met.) Treacherous, cunning, malicious. Noise, tumult.

ف کلابه *kalāzah*, Squint-eyed.

ف کلاب *kalār*, A frog.

ف کلابه چشم *kalāra-i chashm*, The fore part of the eye.

ف کلابه *kalārī*, A salt-pan, or salt-work.

ف کلابه *kalāj*, Mouldiness, rust. Squint-eyed. A magpie.

ف کلابه *kalājārah*, A magpie.

ف کلابه *kalājū*, Squint-eyed. A magpie. A green magpie.

ف کلابه *kalājakah*, A grappling-hook or iron, particularly that used to recover things from a well.

ف کلابه *kalājah*, Squint-eyed. A magpie. A green magpie.

ا کلاب *kallās*, Robbers.

ف کلابه سنگ *kalā-sang*, A sling.

ف کلابه *kalāsah*, Wells where travellers drink (especially pilgrims going to or from Mecca).

ف کلاب *kalāsh*, Mustiness. Rust. A watchman. A cock. A night-owl. A spider. A cobweb.

ف کلابه جامه *kalāsh-jāmah*, The film in which the spider deposits her eggs, a cobweb.

ف کلابه *kalāsh-khānah*, A spider's web. A cobweb.

ف کلابه *kulāshak*, A sling.

ف کلابه *kalāshkan*, A kind of sweetmeat.

ف کلابه *kalāshakah*, A hook for recovering things from a well.

ا کلاب *kulāc*, Patience and fortitude in dying circumstances.

ا کلابه *kulācan*, (A camel) cracked in the feet.

ا کلابه *kulācīy*, Strong, bold, strenuous.

ف کلابه *kalāgh*, An enclosure of wood or stone erected about the tombs of the great. *Kalāgh* or *kulāgh*, A crow, a rook, a raven. کلابه گرفتن *kalāgh giriftan*, To laugh at, to hold in derision.

ف کلابه *kalāgh-pēshah*, A jack-daw.

ف کلابه *kalāghchah*, A magpie. A little rook.

ف کلابه *kalāfah*, A raw thread as it is wound from the spindle A reel for winding thread upon.

ف کلاب *kalāk*, A mere desert. The upper part of the forehead. *Kilāk*, A crook stick for gathering fruit. *Kulāk*, Empty, void. A large wave.

ف کلابه کار *kallā-kār*, Noisy, tumultuous. (HUNTER.)

ا کلابه *kalākil*, The breast. A bracelet. *Kulākil*, Short, thick, and strong (man).

ف کلابه *kalāk-mūsh*, A field-mouse.

ف کلابه *kalāgar*, A kind of food. Whatever deepens colour (as vinegar); or gives a flavour to victuals (as spices or honey).

ف کلاب *kalāl*, The crown of the head. The top of a mountain. The upper part of the forehead. Weakness. A natural defect. An orphan. A childless man. *Kalāl* or *kulāl*, A potter.

ا کلاب *kalāl* (from کل *kalla*), Being tired (a man or camel). Becoming weak (the eye). Weakness, languor, fatigue, lassitude, impotency.

▲ *kalālat* (from *کل kalla*), Being fatigued. Being blunt (sword). Being dim-sighted. Stammering, being slow in speech. Being crowned. Ceasing (as wind). Having neither parents nor offspring. Remote relationship. عم الكلالة *ibn-i ammu'l kalūlati*, Cousins, or any relations, excepting parents and children.

✦ *kalāl-khānah*, A place where arrack is sold.

✦ *kalālah* or *kulālah*, Hair, locks, ringlets dangling from the forehead. A handful of flowers, a nosegay.

▲ *kalālīb*, (pl. of *کلاب kallāb* and *کلوب kallūb*), Pot-hooks. The talons of a hawk. The thorns of trees.

✦ *kalālīwah*, Astonished, amazed, confounded.

▲ *kalām*, A word, a speech, an oration, an harangue; discourse, talk, conversation. Disputation. Combat. A salutation, compliments. کلام الله *kalāmu'llāh*, The word of God. کلام

*kalām-i sharīf* (and *کلام عزت kalām-i izzat*), The holy writings, i. e. the Kur'ān. ✦ *kalām kardan*, To speak, to reason. To relate. کلامی تحشیه کردن *kalāmī tahshiyah kardan*, To exaggerate, to amplify, to write a commentary. بطی

▲ *batī-u'l kalām*, Slow of speech. ✦ *radī-i kalām kardan*, To refute, contradict, oppose. ▲ *ilm-i kalām*, Metaphysics. Scholastic theology. Rhetoric. فصیح الکلام

*fasīhu'l kalām*, (میر *mīr-i kalām* or ملج الکلام *malīhu'l kalām*), Eloquent. محصل کلام *khulāsa-i kalām*, خلاصه کلام *mu-*

*hassal-i kalām*, حاصل کلام *hāsil-i kalām*, also الحاصل *al hāsil*), The substance of the discourse is, i. e. in a word, to sum up all, upon the whole. *Kilām*, (کلم 111 of) Conversing, holding a dialogue. (pl. of *کلم kalm*) Wounds. *Kulām*, Coarse earth. *Killām*, (کلم 111 of) Speaking. Wounding.

✦ *kalān*, A large public standard for weights or measures. Large, great, big, stout, grand, bulky. Elder. High. More. A great bulk, mass, or size. The top of the head. کلان روضه *kalān-i rawzah*, An epithet of Muhammad. روز کلان *rūz-i kalān*, A festival. Christmas. *Kilān*, An ornament. Land. A house. A foundation. A fastening for an out-house.

▲ *kilāni* or *kullāni*, (dual of *کل kull*) Both (when governed in the genitive case, or with the affixed pronoun, the final ن *nūn* is dropt; and in the oblique case it is changed to ی *yā*). ✦ *kalān-pēshah*, An amplification, or dimness in the eye-sight, a confusion of vision.

✦ *kalāntar*, Bigger, greater, larger. The chief man (especially for life) in a town, in whose name every thing is done.

✦ *kalānah*, A necklace of beads. *Kilānah*, A hearth.

✦ *kalānī*, Greatness.

✦ *kalāw*, A clew. A reel. A frog.

✦ *kalāwar*, A frog.

✦ *kalāwū*, A species of field-mouse.

✦ *kalāwah*, A person winding a clew, or reeling threads.

A hank, a skein. A reel. The windpipe. A frog. Astonished,

confounded, amazed. Sadness, grief. کلاوه چرخ *kalāwa-i charkh*, The Zodiac. The revolution of the heavens.

✦ *kalāwah-farōsh*, A vender of yarn-reels.

✦ *kalāwī*, (pl. of *کلیه kulyat*) Reins, kidneys.

✦ *kulāh*, A cap, a cowl, a night-cap, especially one worn by the Muhammadan monks or dervishes; also in general any similar head-dress, a mitre, tiara, turban, a Tartar cap, a hat, a fillet or wreath. A crown. انداختن کلاه *kulāh andākhtan* (or *bar andākhtan*), To fling away one's hat; (met.) To rejoice greatly, to exult. کلاه بر سر نهادن *kulāh bar sar nihādan*, To put on one's hat; (met.) To shew respect, to honour. کلاه

چرخ *kulāh-i charkh*, The sky. The sun. کلاه زر *kulāh-zar* (or *zarrīn-kulāh*), A golden fillet or head-dress worn by the Persian ladies. زنگله کلاه *kulāh-i zangulah*, A ridiculously

shaped cap from which are suspended many little bells and foxes' tails, and in which any person detected in selling short weight is exposed to public view. زمین کلاه *kulāh-i zamīn*, The sky. The sun. The moon. A fungus, a toad-stool. کلاه شکستن

*kulāh shikastan*, To turn down the corner of one's cap, or turban. To wear one's hat awry. قاضی کلاه *kulāh-i kūzī*, A kind of cap worn by the cadis or judges. ملکش کلاه *kulāh-i mulk*, A king. کلاه

مولوی *kulāh-i mawlavī*, The dervish's cap, called in general *mawlavī*. کلاه نهادن *kulāh nihādan*, To salute respectfully, to make humble reverence. زره کلاه *zirh-kulāh*, A helmet, a casque.

✦ *kulāh-dārī*, Sovereignty, regal authority.

✦ *kalāhū*, A sort of deer without horns.

✦ *Kalāhūr*, Name of a champion of Māzandāran.

✦ *Kalāhūn*, Name of a celebrated warrior.

▲ *kalb*, A dog. الکلب *al kalb*, The dog star. (from *کلب*), Sewing (a bag) with leathern thongs. Spurring. A thong with which a bag is sewed. A beam which props or supports a wall. A round knob on the hilt of a sword; also any thing fixed there by which it is hung to the belt. A hook by which a traveller suspends his provision-bag to the saddle. A thorny tree. *Kalab* (from *کلب*), Being severe (winter). Being mad (a dog or a camel). Being enraged (a man). Being seized with hydrophobia. Producing hard leaves (a tree for want of watering). Extreme heat or cold. Canine madness (whether affecting men, dogs, or other animals). A canine appetite. Thirst. Malice. Harm. *Kalīb*, Mad (dog or camel). (A man) bitten by a mad dog.

✦ *kalab*, The margin of the mouth. The beak of a bird.

✦ *kalbā*, (in ancient Persian) A dog.

✦ *Kalbād*, Name of a mighty man of Tūrān who was killed by Fariburz in the combat of the twelve champions.

✦ *kalbāsū*, A noxious kind of lizard.

✦ *kulbāng*, Fame, rumour, sound. The cry made by the Muhammadans of الله الله *allāh allāh* when rushing to battle.

▲ *kalbat*, A bitch. An opprobrious epithet given to a

woman. *Kulbat*, A closet, a cell. Severity (of cold). A tavern, or wine-cellar. Straits. Sterility of a season. The whiskers of a dog or cat. *Kalibat*, Mad (bitch). Withering (as herbage or want of rain).

كَلْبَاتَانِ *kalbatāni*, A blacksmith's or farrier's forceps, with which they take hold of hot iron, or pull out nails.

كَلْبَتَانِ *kalbitān*, A smith's forceps. (*Burhān-i kūti*.)

كَلْبُ *kalbas*, *kulbus*, or *kulabis*, Avaricious, stingy.

كَلْبَد *kulbad*, A closet, a cell.

كَلْبِسْتَان *kalbsitān*, A tooth-drawing instrument. (CAST.)

كَلْبَسُو *kalbasū*, A large lizard.

كَلْبَك *kulbak*, A covering for a stack of grain. A hut built for those who keep watch over sown fields or melon-grounds.

كَلْبُوس *kalbūs*, A species of locust.

كَلْبَه *kulbah*, A closet, a cell. A house, a cottage, a Turkoman hut covered with a kind of felt-cloth; a shop, a warehouse.

كَلْبَةُ *kulba-i ihzān*, An afflicted or distressed family.

كَلْبِي *kalba'*, (pl. of *kalib*) Mad (dogs or camels).

كَلْبِي *kalbi*, Belonging to a dog or a bitch, canicular. A name by which the Druses are called, because they are supposed to worship a black dog.

كَلْب *kalap*, The beak of a bird.

كَلْبَتَرَه *kalpatarah*, Foolish sayings.

كَلَّة *kallat*, A large blunt knife. *Killat* (from *كل* *kalla*), Being blunt (sword), dull, dim (sighted). Being slow, stammering (tongue). Falling, ceasing to blow (wind). State, condition.

كَلَّة *kallat*, A woman's veil. A canopy; an awning for keeping off rains. *Kullat*, (fem. of *كل* *kull*) All, every (woman). Delay.

كَلَّة *fullat kullat* or *fulat kulat*, A swift horse.

كَلَّت *kalt* (from *كلت*), Collecting, drawing together. Pouring (into a vessel). Galloping (a horse). Lying (any thing).

كَلْتَان *kaltān*, The jambs or side-posts of a door.

كَلْتَان *kiltāni* or *kullatāni*, (dual fem. of *كل* *kull*) Both.

كَلْتَاب *kaltab* or *kultub*, Hypocrisy, deceit. Governors.

كَلْتَابَان *kaltabān*, One who connives at his wife's infidelity.

كَلْتَة *kullat*, A portion of meat or corn.

كَلْتَهَة *kaltahat*, A certain mode of walking.

كَلْتُوجَه *kaltūjah*, A fool. Titillation, tickling.

كَلْتَه *kaltah*, Dock-tailed, curtailed, particularly an ass with tail cut short. A short stick which fills the hand. Short, defective, little, mean, contemptible. Unsuitable. Any thing old of its kind; past his labour, or any animal that can no longer live from age. One who has an impediment in his speech.

كَلْتَه چوب *kaltah-chōb*, A short staff carried by dervishes.

كَلْتَمَة *kalsamat* (from *كلتم*), Being full in the face, plumped, chubby (yet handsome).

كَلْتُوم *kulsūm*, Full of flesh about the jaws. An elephant.

كَلْتُوم *ummu kulsūm*, A silk flag at the top of a standard.

كَلْتُوم *ummu kulsūm*, A silk flag at the top of a standard.

كَلْتُوم *ummu kulsūm*, A silk flag at the top of a standard.

كَلْتُوم *ummu kulsūm*, A silk flag at the top of a standard.

The mother of plumpness (by the figure metonymy) the proper name of a woman, as of Fātima the daughter of Muhammad.

كَلِج *kilj*, A fold, a wrinkle. Baskets in which they carry coals, or dried dung for heating baths. Proud, arrogant, self-conceited, foolish.

كَلِج *kalaj*, Generous, excellent, celebrated. Strenuous, strong, robust, bold men.

كَلِجَاد *kaljād*, Bald.

كَلِجَان *kaljān*, A dunghill or receptacle for dirt and sweepings.

كَلِجَبَة *kaljabat* (from *كلجب*), Striking with a sword. The crackling of fire. Flame.

كَلِجَه *kiljah*, A quail. *Kulajah*, Of two colours.

كَلِچ *kalch*, Dirt, filth. A fold, a wrinkle. Curly hair. Pack-saddles. Pride, arrogance, self-conceit. A dung-basket. *Kulch*, A sort of cloth brought from Cashmīr. Curly hair. Crumbs of bread. The belly.

كَلِچَكَاد *kalchakūd*, One who has the scald.

كَلِچَنگ *kalachang*, A crab.

كَلِچَه *kalchah*, A magpie.

كَلِچَه *kalchīchah* or *kilchīchah*, Tickling, titillation.

كَلِچ *kilh*, A kind of gum, benzoin or benjamin.

كَلِجَبَة *kalhabat* (from *كلجب*), Striking with a sword. The crackling sound of fire.

كَلِجَه *kalahat*, The mouth; the environs of the mouth, especially when stretched to a grin.

كَلِچِم *kilhim*, Earth, dust.

كَلِچ *kulkh*, A kind of herb.

كَلِچَان *kulkhān*, The chimney, furnace, or stove of a bath.

كَلِچَه *kalakhach*, The filth of the body.

كَلِچَرِه *kalakhrijah*, The murmuring noise of a crowd or of the flowing of water, the pouring out of liquor. Titillation.

كَلِچَن *kulkhan*, The chimney, furnace, or stove of a bath.

كَلِچَن تَاب *kulkhan-tūb*, One who lights the furnaces of baths.

كَلَد *kalad*, Hard, tough soil, without gravel. A hill. A leopard. A weasel.

كَلَدَة *kaladat*, A tract of hard ground.

كَلَدَج *kaldah*, Hard, thick, gross. An old woman.

كَلَدَه *kaldahat*, A certain manner of walking.

كَلَدَم *kaldam*, Hard, thick.

كَلَدُوم *kuldūm*, Short. A dwarf.

كَلَدَه *kaldah*, Dry, barren ground. Name of a person.

كَلَز *kilz*, Root of the wild pomegranate.

كَلَس *kils*, Quick-lime, also mixed with sand, or formed

into plaster. An ointment mixed with arsenic and quick-lime for taking off hairs.

پ کلس *kuls*, Carded cotton.

ا کلسه *kulsat*, A blackish ash-colour.

پ کلسرا *kalsirā*, Depraved, vicious. An enemy.

ا کلسمه *kulsamat* (from کَلَسَم), Being slothful, negligent in doing any thing. Going quickly. Directing one's steps towards.

پ کلسو *kilsū*, A piece of wood fastened round a dog's neck.

گ کلسيا *kalisiyā*, (Εκκλησία) A church.

پ کلسکر *kalshakar*, Mouldiness, scum, froth.

ا کلسمه *kalshamat*, An old woman.

پ کلسو *kilshū*, A piece of wood fastened round a dog's neck.

ا کلسمه *kalsamat* (from کَلَصَم), Passing by (a fugitive).

ا کلس *kulut*, Saucy, petulant people.

ا کلسه *kalatat* (or کَلِطَة *kalazat*), A limping, halting gait.

ا کلسه *kala* (from کَلَع), Being dirty (the foot, a vessel, or the head). Being cracked, chapt (the foot). Filth adhering to the feet, to a vessel, or bottle. Fissures in the feet. A disease incident to the feet of cattle. *Kali*, Dirty (leathern bottle). (A camel) afflicted with the disease called شقاق *shukāk*.

ا کلسه *kalā*, (A camel) split, cracked in the feet.

ا کلسه *kulcat*, A distemper in the hips of a camel. *Kulcat*, A part of a flock. *Kali*, Dirty (leathern bottle).

پ کلسوند *kulcund*, Uncouth, froward, perverse. A strong beard-

less youth. A foolish talker.

پ کلسر *kalghar*, A species of very fine soft wool. A sort of wood used for fuel.

ا کلس *kalf*, Black mixed with yellow. *Kilf* or *kalif*, A man in love. *Kulf*, (pl. of اکلف *aklaf*) Of a blackish red colour. *Kalaf* (from کَلَف), Attending carefully to any thing, being engrossed by any object; being in love. Inclining to a dirty black (red). Any pimple or spot in the face of a reddish black.

پ کلس *kalaf*, A bird's beak. A mole, a freckle.

ا کلس *kalaf* (or قفل *kuf*), A padlock.

ا کلسه *kalfā*, (fem. of اکلف *aklaf*) Of a blackish red colour.

ا کلسه *kulfat*, A blackish red colour. Trouble, vexation, distress.

پ کلسه *kalaf*, The beak of a bird. *Kuluf*, Rough, uncouth.

پ کلسه *kalfakhshank*, (کَلَفَشَنگ *kulfashang*, کَلَفَشَنگ *kalfahshang* and کَلَفَشَنگ *kalfahshand*), An icicle.

پ کلس *kalk* also *kulk*, The side under the armpit. *Kilk*, A hollow reed, a kex; a pen. An arrow. The canine teeth. A pan to hold coal, a brasier. Sarcocolla. *kilk-i kh'ush-raftār*, An easy-going pen. *kilk-i ambar-bār*, An odoriferous reed. *Kulk*, The fine wool of which shawls are made, which they comb from the root of the hair of a species of goat. Squint-eyed. *Kalak*, A lancet. An earthen fire-stove. A concourse of people. The head-ache. A kind of float for passing rivers, constructed of bundles of reeds and the like, and a number of inflated skins. An ill omen. An owl. A

pod of cotton not yet ripe. A young he-buffalo. Name of a place nigh unto Dāmaghān, remarkable for its excellent wheat.

پ کلسه *kalak-i khusp*, A crowd of people huddled together round a fire in winter. Poor, indigent. *Kalik*, An owl.

*Kaluk*, *kalik*, or *kalak*, A wolf. A bad or unripe melon. *Kilik*, The little finger. *Kuluk*, Squint-eyed. The gripes.

ا کلسه *kalkāl*, The breast.

پ کلسه *Kalkattah*, Calcutta, the capital of Bengal.

پ کلسه *kalkazū*, Old brooms, brushes, or besoms.

پ کلسه *kalkajū*, Besoms made of tamarisk-branches.

پ کلسه *kal kal*, Vain words. Haste, speed. Mental uneasiness. *Kal kal*, *kil kil*, or *kul kul*, Bdelium.

ا کلسه *kalkal*, The breast. *Kulkul*, Short but robust (man).

ا کلسه *kulkullān* (from کَل *kull*), One entrusted with the whole economy of a house; a factotum, or major domo. (HUNTER.)

پ کلسه *kalkalānīj*, An electuary for the cholic.

پ کلسه *kalkam*, A cleaving, a splitting. The rainbow. *Kalkam* or *kulkum*, A balista, a catapulta.

پ کلسه *kilkank* or *kilkanak*, Purslain.

پ کلسه *kilkūf*, Old brooms or besoms. (CASTELLUS.)

پ کلسه *kalakī*, A plume worn on the head by the youths of Persia in battle and on great occasions.

پ کلسه *kalkīs*, A boy's top. Turned about, whirled round.

پ کلسه *kulkīnah*, Soft and shaggy silk, or velvet.

پ کلسه *kalal*, A plume worn on the head by the Persian youths in battle or on festivals.

\*ا کلسه *kalama*, (fut. يَكْلُم *yaklumu*) He wounded.

ا کلسه *kalm* (from کَلَم), Wounding. A wound. *Kalim*, (pl. of کَلِمَة *kalimat*) Words.

پ کلسه *kalam*, A cabbage, a cauliflower.

پ کلسه *kalmā*, (in ancient Persian) A vine.

ا کلسه *kullamā*, Whatever. *Kullumā*, As often as, every time.

ا کلسه *kalimāt*, (pl. of کَلِمَة *kalimat*) Words, vocables, discourses, speeches. پ کلسه *mushawwash-i kalimāt kardān*, To speak confusedly.

پ کلسه *kalmāsang*, A sling.

ا کلسه *kalmānīy*, *kalamānīy*, *kalimānīy*, or *kilimānīy*, (fem. of کَلِمَانِيَة *kalmānīyat*) Floquent. Loquacious, talkative.

ا کلسه *kalimat*, (کَلِمَة *kalimah*, or *kilmah*), A word, a saying, discourse, vocable, part of speech. A poem. کَلِمَة الله *kalima-tu'llāh*, The word of God. Jesus Christ. کَلِمَة طيِبَة *kalima-tayyibah*, Beautiful or favourable words. پ کلسه *kalima-bah kalimah*, Word for word. ا کلسه *zū kalimatin nāfi'atin* (or نَافِذُ الْكَلِمَاتِ *nāfi'at kalimatayn*), Possessed of penetrating words, i. e. such as produce conviction or enforce obedience; one from whose *Yes* and *No* there is no appeal: of absolute authority. عَشْرَ كَلِمَاتٍ *ushara kalimāt*, The decalogue.

ا کلسه *kalimatāni*, (dual, oblique case کَلِمَتَيْنِ *kalimatayni*) Two voices, two words, or two divisions of a discourse: as نَبِي

الشهادة *kalimatayī'sh' shahādat*, The two members of the Muhammadan confession of faith, i. e. لا إله إلا الله *lā ilāha illa'llāh*, There is no god but God, and محمد رسول الله *wa muhammadu rasūlu'llāh*, And Muhammad is the apostle of God.

- كلمح *kilmih*, Earth, dust.  
 كلمرغ *kalmurgh*, A species of the vulture.  
 كلموژ *kalmūj*, A lizard with a head like a serpent.  
 كلن *kulan*, A swelling in the body. A wen. The elephantiasis. Carded cotton.  
 كلنبه *kulumbah*, Name of an agreeable viand.  
 كلنج *kilanj*, Dirt, filth. Pride, vain-glory. The little finger.  
 كلنجار *kilinjār*, A crab, a crayfish.  
 كلنجار *Kilanjār*, Name of a place and fortress in Hindūstān.  
 كلنجري *kalinjarī*, A kind of black grape.  
 كلنجك *kilanjak*, The little finger. *Kulanjak* or *kilinjak*, crab.  
 كلند *kaland* or *kuland*, A mattock, pick-axe, shovel; a vine-dresser's pruning-hook. Scales or rust of iron. Strong, firm. Quick, active in mind or body. *Kuland*, A lock, a key. Rough, unshaved, unsmoothed. A log fastened to a dog's neck.  
 كلند بردار *kuland-bardār*, A pioneer. (GLADWIN.)  
 كلندري *kalandar* (also *kalandari*), The stocks. The threshold of a door. A butcher's block. A rough, uncouth fellow.  
 كلندره *kalandarah* or *kulandarah*, A rough, unshaved stick. A man uncouth in his manners.  
 كلندن *kalandan*, To shake a garment or a carpet.  
 كلنده *kalandah*, A measure. The hopper of a mill.  
 كلندي *kalandī*, Hard and rough ground.  
 كلنديدن *kalandīdan*, To dig, to excavate.  
 كلنر *kalnaz*, A squat shape with a plump jolly countenance.  
 كلنك *kalink*, Squint-eyed. *Kilnak*, Purslain. *Kilnak* or *link*, A key-hole. *Kulunk*, A crane, a heron. A large cock.  
 كلنك *lunk*, A pick-axe.  
 كلنكي *kulunkī*, Greedy, overreaching. A sort of cock.  
 كلنگ *kalang*, A vine-dresser's pruning-hook. *Kilang*, A key-hole. *Kilnag*, Purslain. *Kulang*, A hoe. A wooden bolt. A log fastened to a dog's neck. A crane, a heron. A large cock.  
 كلنگين *kulangubīn*, Roses preserved with honey.  
 كلنه *kulnah*, A bird's beak.  
 كلو *kalu-a*, Able to do with very little sleep. *Kulu-a* (from *kulu*) Preserving any one (God). Deferring payment of a debt.  
 كلو *kulō*, The head man of a ward, the judge of a market. A large buttered cake.  
 كلو *kalwā*, Joining one thing to another. A frog.  
 كلوان *kilwāz*, The ark of the Mosaic law. أم كلوان *ummu kulan*, Misfortune.  
 كلوان *kalwār*, A distiller, a vender of spirituous liquors.  
 كلوب *kulūb*, A form, a model, a mould.  
 كلوب *kallūb*, Forceps, pincers.

- كلوبنده *kulūbandah*, A head servant.  
 كلوة *kulwat*, Reins, kidneys.  
 كلوتك *kulōtak* or *kalōtak*, An implement of wood used by fullers and washers of linen.  
 كلوته *kalūtah*, A fillet for the head. A twisted halter or bridle. *Kulōtah*, A kind of veil of net-work worn by the Persian ladies, through which may be seen the ornaments or gems of their head-dress, without distinguishing the features. A sort of angular cap worn by children.  
 كلوج *kalūj*, Rust, filth. Bread which has fallen from the wall of the oven into the ashes and become baked there. A hand or foot which has lost its fingers or toes by frost. *Kulūj*, A large round cake. Crumbs. A wink or signal with the eye. A lizard.  
 كلوچ *kalōch*, Exchange, return, requital. Chewing any thing which makes a noise : scranching.  
 كلوچیدن *kalōchīdan*, To scranch, to bite or chew things which make a noise in masticating, such as biscuits and the like.  
 كلوح *kulūh* (from *كلح*), Grinning.  
 كلوخ *kalūkh*, An unburnt brick. A slinger. *Kulūkh*, A parallelopiped brick or turf used in building walls. Dried clay. Fragments of an old wall, brickbats. Dull, stupid, mean-spirited. *كلوخ بر لب مالیدن* *kulūkh bar lab mālīdan*, *كلوخ بر لب نهادن* *kulūkh bar lab nihādan*, To conceal any thing.  
 كلوخ امرود *kulūkh-amrūd*, A hard, insipid kind of pear.  
 كلوخ انداز *kulūkh-andāz*, Apertures in a fortified wall through which they may throw down stones and combustibles. *Kulūkh-andāz* (or *كلوخ اندازان* *kulūkh-andāzān*), A festival celebrated at the close of the month Shāghbān. A grandchild. A sling.  
 كلوخ كوب *kalūkh-kūb*, A mallet. (GLADWIN.)  
 كلور *kalūr*, Gleanings of corn. (*Burhān-i kātib*.)  
 كلوز *kulūz* (or *كلوز* *kulūzah*), The pod which holds the cotton.  
 كلوس *kulōs*, A horse white about the face, eyes, and muzzle.  
 كلوشه *kalūshah*, A wound.  
 كلوك *kalōk*, A smooth-faced boy. A grain somewhat resembling a French-bean. *Kulōk*, Ill-bred, impudent, shameless.  
 كلول *kulūl* (from *كل* *kalla*), Being dim (sight); blunt (sword). Stammering (the tongue). (pl. of *كل* *kall*), Heavy burthens.  
 كلوله *kulūlah*, Pease. A cotton-reel. A clew of cotton.  
 كلوم *kulūm*, (pl. of *كلم* *kalm*) Wounds.  
 كلوند *kalwānd* (or *كلوند* *kalūwānd*), A kind of cucumber. Any thing sent by one to another from motives of humanity. Any thing curious, rare, or agreeable. Name of a mountain.  
 كلونده *kalwīndah*, A cucumber. A small and slender cucumber. A large cucumber kept for seed. An unripe melon.  
 كلوه *kalawah*, A reel for winding thread.  
 كله *kala*, The face, or cheek; the risings about the mouth in laughing. The inside of the lips. A bow. A stitch in sewing; the act of stitching. A trevet. An iron mace. A mode, man-



ner of acting. A sand-box. A city in an island. *Kaluh*, Little, mean, worthless. *Kilah*, Stitching or quilting. Curly hair. Name of a city. *Kula*, Short, defective. A short man. *Kulah*, A cap, tiara, mitre, or fillet. A wriggling motion. *کله انداختن kulah andākhtan* (or *کله بر انداختن kulah bar andākhtan*), To be in high spirits, to shout with joy on obtaining the object of one's wishes. *کله گوشه بر آسمان kulah-gōshah bar āsman*, High rank, exaltation, dignity. *کله گوشه ملک kulah-gōsha-i mulk*, A king's son, a prince. *زرین کلپان zarrīn-kulahān*, Golden caps. Certain officers about the king of Persia's household that wear golden tiaras. *Kallah*, The head (especially cut off). The crown or hinder part of the head. The top or summit of any thing. Faithless, insincere, dishonest. Every where. *Killah*, The roof of a house, or any thing which answers the purpose of a roof. A screen. A curtain formed into a kind of dressing room for the ladies. A veil. *کله خضره killa-i khazrā*, The sky. *کله دخانی killa-i dukhānī*, The sky. A black cloud. A dark night. *کله نیلوفرī killa-i nīlūfarī*, The sky. *Kullah*, The hair of the head, a lock of hair tied in a knot. The heel, the protuberant joint-bone of the foot and leg.

‣ *کله پز kallah-paz* (also *کله فروش kallah-farōsh*), One who dresses and sells the heads, feet, and tripe or fat of cattle.

‣ *کله پوش kallah-pōsh*, A tiara, mitre, or cap, a square bonnet worn by young girls.

‣ *کله خشک kallah-khushk*, Mad, crazy; melancholy. An opium-eater. A hen's egg which has been placed with the head downwards and left to dry. (*Burhān-i kātib*.)

‣ *کله دار kulah-dār*, A conqueror. An absolute sovereign. Proud, haughty, arrogant. Stubborn, refractory.

‣ *کله داری kulah-dārī*, Sovereignty. Obstinacy, stubbornness.

‣ *کلهری kalahrī*, A squirrel. (*Burhān-i kātib*.)

‣ *کله زده killah-zadah*, A throne with a canopy.

‣ *کله زنی kallah-zanī*, Boasting.

‣ *کله سائل kulah sā-ilī*, Misfortune, ill-luck. A name given to the infidels of Hindūstān. Crows gathered about a carcass.

‣ *کله سة kalhasat* (from *کلهس q*), Walking with the breast projecting, the head low, and the shoulders contracted. Fearing, dreading. Attending diligently unto. Attacking manfully (the enemy).

‣ *کله شجره kulah-shajarā*, Succession and property of a saint, fakīr, &c. (HUNTER.)

‣ *کلگل kalhgil*, Clay mixed with short straw.

‣ *کلگوشه kulah-gōshah*, The corner of a cap.

‣ *کلهم kulluhum*, All of them, the whole.

‣ *کله مشکین kullah-mushkīn*, A lock of curling hair, a ringlet.

‣ *کلی kaly* (from *کلی*), Striking the reins or kidneys. *Kālī*, (Ground) covered with plenty of herbage, green or dry. *Kilay*, The oblique case of *کلا kilā* (when following the affixed pronoun or the genitive). *Kula*, (pl. of *کلیه kulyat*) Reins, kidneys. Lower parts of clouds. *Kulliy*, Universal, total, all, every.

‣ *کلی kālī*, An eruption on the head which children are subject to. *Kulī*, A tambourine. A large cake. A small kind of fish which stimulates to venery. Any thing which eats or corrodes (as rust, the moth, leprosy, or gangrene). Rustic, rural. One village. A country life.

‣ *کلیا kilyā*, A plant used by soap-boilers. (in ancient Persian) A sheep.

‣ *کلیات kulyāt*, (pl. of *کلیه kulyat*) Reins, kidneys. *Kullīyāt*, (pl. of *کلیه kullīyat*) All, every one, every thing, the whole works of an author, as, *کلیات نظامی kullīyāt-i nazāmī*, The works of Nazāmī.

‣ *کلیاده kalyādah*, Deaf.

‣ *کلیاس kilyās*, The door or entrance to a house. A privy on the roof of a house.

‣ *کلیانی kilyānī*, Gum ammoniac, galbanum, assafoetida.

‣ *کلیاوه kalyāwah*, Deaf. Stupid, silly.

‣ *کلیب kalīb*, A pack of dogs. (pl. of *کلب kalb*) Dogs.

‣ *کلیه kulyat*, The reins or kidneys. A piece of leather of a kidney-form sewed about the handle of any thing in order to strengthen it. The curved part of a bow between the handle and the extremes, about three spans from the middle. The side of a spear-head. The lower part of a cloud. *Kullīyat*, (gem. of *کلی kulliy*) All. Universality, the total, whole. *کلیه کللیه kullīyah*, Universally, on the whole.

‣ *کلیت kalīt* or *killīt*, An oblong stone, with which any thing is strengthened or blocked up.

‣ *کلیج kalīj*, Vain, proud. Dirt, filth. *Kilēj*, A horse whose fore-legs are crooked. *Kulīj*, Bread which having fallen from the side of the oven (the ovens of Asia are often mere holes in the ground) has been baked in the ashes. A large cake.

‣ *کلجین kulijan*, Galangale. (GLADWIN.)

‣ *کلج kalīch*, Vain, proud, haughty. Sediment, dregs. *Kilīch*, A fettered horse. *Kulīch*, A large cake of fine flour.

‣ *کلجه kalīchah*, A wooden bolt or key. *Kulīchah*, The disk or body of the sun or moon. A lamp. Bread of fine flour of a round shape. Rotundity. An ingot, bar, or mass of gold or silver. A splendid garment closely sewed. *کلجه سیم kulīchah-i sīm*, The full moon.

‣ *کلید kalīd* also *kilīd*, A key. A ploughshare. *کلید ایمان kalīd-i imān* (or *کلید بهشت kalīd-i behīsh*) A testimony, attestation, confession of faith. *کلید گنج حکیم kalīd-i ganj-i hikīm*, The sentence *بسم الله الرحمن الرحيم bismillāhī rrahīmī*, In the name of the most merciful God.

‣ *کلیدان kalīdān*, A lock, stocks, or any thing similar in which a number of people are confined by the feet. *Kalīdān*, A lock, a bolt, a bar.

‣ *کلیدانه kalīdānah*, A lock, a bolt, a bar.

‣ *کلیده kalīdah* or *kilīdah*, Dispersed (especially silver) coined, passing from hand to hand.

P *kaliz*, A bee. Name of a fortified town in Azarbījān.  
 P *kaliz-dān*, A bee-hive.  
 P *kalizah*, A cup for water, a ewer.  
 P *kalisā*, (کلیسه *kilēsah* or کلیسا *kalisyā*), A church, a synagogue, the shrine of an idol. A temple. Sickness, grief.  
 P *arbāb-i kalisyā*, Christians, the patrons of churches.  
 P *kalik*, An owl. Seed of roses. *Kalik* or *kilik*, Squint-eyed. The little finger.  
 P *kalikān*, Name of a very stinking plant. *Kilikān*, Dragon-wort.  
 P *kalikī*, Squint-eyed. One squint-eyed person.  
 P *kalig*, Rose-seed. Blind of one eye.  
 P *kalil*, Dim-sighted or stammering. Blunt (sword).  
 P *kalilah*, A crow. Crows' dung. A blunt or a broken word. An ox. *kalilah wa damnah*, The ox and packall, (Name of a book, called likewise *anwār-i humāyūn-nāmah*, or Pilpay's fables).  
 P *kalim*, Wounded. One who speaks to another, a familiar. *kalimu'llāh*, One who speaks to God, i. e. Moses.  
 P *kalim*, A species of common carpet, without any pile. A sort of blanket. A habit worn by dervishes. A kind of garment of camlet.  
 P *kalim-pōsh*, Clothed in the coarse raiment called *kalim*. Name of a certain medicine.  
 P *kalim-dast*, Dexterous, successful.  
 P *kalim-gōsh*, An animal with large ears.  
 P *kalīwāj* (or *kalīwāj*), A kite.  
 P *kulyūn*, A species of cloth of seven colours.  
 P *kam*, Few, little. Deficient, defective, mutilated, wanting, diminished, scarce, less. Worse. Poor, wretched. Base. Abandonment. Deficiency, destitution. Excellent, precious, glorious, honoured. The waist, side. *kam zār kh'urish udan*, To eat little. *kam zār kh'urish udan*, To be diminished or scarce of provisions. *kam āmadan*, To fail, to become deficient. *kam-abad*, Deficient in number, small quantity. *kam-akl*, Distressed in mind. Stupid, morant. *kam-kāshī*, Shameful. Disgrace. *kam-gōsh*, Lean. *kam giriftan*, To diminish. *kam o kās*, Loss, deficiency; defect and diminution. *kam-yūb*, Rare, scarce. *Kim*, Who? *Kum*, A sleeve. A garment which bears the gum tragacanth. Name of a city in Irāk. *kamm*, A rose-bud.  
 P *kam*, (comp. contract. of *ka* and *mā*) How much? How long? Many, much. A multitude, quantity. *kam min āyat*, How often? *kam min al kurūn*, How many ages?  
 P *kamm* (from *kamma*), Covering, concealing. Stop-

ping up, corking. Muzzling. Assembling together (men). A quantity. *kamm-i muttasil*, A continued quantity. *kamm-i munfasil*, A separate quantity. *Kimm*, A rose-bud; the follicle or outward leaf of an unblown palm or other flower. An envelope or cover. *Kumm*, A sleeve.  
 P *kam-a* (from *kā*), Giving mushrooms to eat, feeding any one with them. A mushroom.  
 P *kamā*, Lettuce. A sleeve. Old cloth sewed together whereon they lay bread to be baked in the oven. *Kamā*, *kimā*, or *kumā*, The envelope of nutmegs, mace. *Kamā* or *kumā*, A mushroom, a fungus. *Kinā* or *kimmā*, Privet, paint for the face.  
 P *kamā*, (comp. of *ka* and *mā*) Like; as *kamā zukira*, As it is asserted, as above related. *kamā fī'l awwal* (or *kamā awwal*), As before. *kamā kila ta'ala*, As God spake. *kamā kila*, As it is said. *kamā kūna*, As it was, in the same manner and situation, equally, alike. *kamā marra tafsi-luhu*, As before fully enlarged upon. *kamā warada fī'l hadīs*, As it is related in the sayings (of Muhammad). *kamā huwa hakkuhu*, As it ought; agreeable to justice. *kamā huwa'l wājib*, As it may suit or be agreeable. *kamā hiya*, As things are, as the affair stands. *kamā yambaghī*, As it suits. *kamā ta-dīnu tudān*, As you pay you will be paid; as you measure will be measured to you. *Kammā*, A mushroom-gatherer or vender.  
 P *kamā-a* (from *kā*), Cracking, becoming chapt (the feet). Giving mushrooms to eat.  
 P *kamābēsh*, More or less.  
 P *kam-at*, (pl. of *kam-a*) Mushrooms.  
 P *kumāt*, (pl. of *kāmī*) Heroes, champions, warriors, armed men. *ṣawārisu'l kumāt*, Cavaliers armed at all points, from top to toe.  
 P *kumātāt* (from *kamt*), Being chesnut-coloured (a horse).  
 P *kumātīr*, Short, and thick-bodied. A large wild ass.  
 P *kumātīl*, Strong, hard, firm.  
 P *kumātī*, (pl. of *kumayt*) Chesnut horses.  
 P *kumāsīr*, Short-bodied.  
 P *kumāj* (or *kumāch*), Unleavened bread; bread baked in the ashes. A carpet for a tent. A round bit of wood, perforated in the middle for receiving the top of a tent-pole.  
 P *kumākh*, Pride, haughtiness.  
 P *kimād* (and *kimādat*), Hot cloth, or any fomentation applied to an afflicted part.  
 P *kamādaryūs*, (*Χαμαϊδρυς*) The herb germander.  
 P *kamār*, Land cultivated by contract.  
 P *kamārah*, A mortar or howitzer.  
 P *kamārīdan*, To smile.  
 P *kamās*, Little, few. *Kamās*, (*kummās* or *ka-*

*māsh*), A kind of short-necked earthen or wooden vessel, flat on one side (carried under the arm, in which they smuggle home wine). A beggar's wooden dish. A lock. A wooden peg.

ف کماسه *kamāsah*, A wooden bowl. A short, narrow-necked vessel. *Kumāsah*, A well-digger, a canal-cutter. A mistress, a courtesan. A hermaphrodite. Name of a mountain in Khurāsān.

ف کاماسی *kamāsī*, Littleness, deficiency.

ف کماش *kumāsh*, Unleavened bread.

ا کاماشه *kamāshat* (from کمش), Being quick, brisk, active. Being consumed (provisions). Cutting, lopping (the extremities).

ف کاماشیر *kamāshīr*, A gum resembling the opoponax.

ف کم اصل *kam-asl*, Of mean origin.

ف کاماغینه *kamāghīnah*, A venomous worm of a reddish black.

گ کامافیتس *kamāfītus*, (Χαμαίπituς) The herb ground-pine, a strong diuretic, which opens obstructions, and powerfully promotes the menstrual discharge.

ا کامال *kamāl* (from کمال), Being complete, entire, perfect. Perfection, excellence, integrity; completion, accomplishment, conclusion; punctuality. کامال مرتبه *kamāl martabah*, Perfectly, entirely, punctually, exactly. ف کامال مرتبه تشخیص کردن *kamāl martabah tashkhīs kardan*, To discern justly, to know perfectly.

ف کامالآ *kamālā*, An area; an enclosure or fold for cattle.

ا ذات جامع *kamālāt*, (pl. of کامال) Perfections. ذات الکمالات *zāt-i-jāmi'at kamālāt*, Endued with every perfection.

ف کامالکمی *kamāl kamī*, A gift from the tenants to their landlord.

ف کاماله *kamālah*, Crooked. *Kumālah*, Coarse, low-priced silk.

ا کامالیه *kamālīyat*, Perfection.

ف کامالیون *kamālīyūn*, A kind of mezereon.

ف کام *kimūm*, Frankincense.

ا کام *kimūm*, A halter or muzzle (for a biting camel). (pl. of کم *kimm*) Rose-buds.

ا کاماته *kimāmat*, The follicle or outward leaf of an unblown flower. A muzzle for a camel.

ف کام *kamūn*, A bow. The sign Sagittarius. (pl. of کم *kam*) Few, small. Deficient. آسمان *kamūn-i āsmān*, کامان *kamūn-i bahman*, رستم *kamūn-i rustam*, کامان *kamūn-i sūm*, or شیطان *kamūn-i shaytān*, The rain-bow. حکمت *kamūn-i hikmat*, A species of balista for throwing arrows. زنبوری *kamūn-i zambūrī*, A musket, a firelock. ساد *kamūn-i sūdah*, The sun. The moon. Moonlight. فلک *kamūn-i falak*, The sign Sagittarius. گردون *kamūn-i gardūn*, The rainbow. The sign Sagittarius. مهره *kamūn-i muhrah*, A cross-bow. ابروی کامان *abruw-i kamān*, Having arched eye-brows.

ف کامان ابرو *kamān-abrū*, With arched eyebrows. A mistress.

ف کامان جوله *kamān-jūla*, A case for a bow and arrows.

ف کامانچه *kamānchah*, A little bow. A bow with which women strike cotton. The bow of a violin. A lute, a harp, a species

of violin. A figure in the shape of a bow at the head of a royal patent instead of the طغرا *tughrā*. A cup.

ف کامانداز *kamān-dār*, An archer.

ف کاماندان *kamān-dān*, A bow-case.

ف کامانساز *kamān-sāz*, A bow-maker. An archer.

ف کامان قروهه *kamān-kurūhah*, A cross-bow.

ف کامانکره *kamānkurah*, A cross-bow.

ف کامانکش *kamān-kash*, An archer. ابروی کامانکش *abruw-i kamān-kash*, Eye-brows like bows (letting fly the arrows of love).

ف کامانگر *kamāngar*, One who makes bows. A bone-setter. A house-painter.

ف کامان گردن *kamān-gardan*, (Bow-necked) A large strong hairy camel with two bunches. Any thing thin, lean, and weak.

ف کامان گروهه *kamān-gurūhah*, A cross-bow.

ف کامان گیر *kamān-gīr*, An expert Bowman. Name of the celebrated archer آرس *Āras*, who shot an arrow from آمل *Āmul* to مرو *Marw*, a distance of forty-days' journey. (BURHĀN.)

ف کامانه *kamānah*, A plectrum, or bow of an instrument. The bow for a drill. A cup. A harp, a lute. Any thing arched. A digger of graves, wells, or ditches; a miner. An aqueduct, a canal, a subterraneous water-course. A hole dug in the ground in order to try the quality of the water.

ف کامانی *kamānī*, Bowed, bent.

ف کاماه *kam-ah*, A white mushroom resembling an egg, a toad-stool, a puff, a devil's snuff-box. (BURHĀN-I KĀTĪ.)

ف کاماهه *kumūhah*, An amulet, any thing worn about the arm as a preservative from fascination.

ف کامای *kumāy*, Name of a very stinking herb. A vegetable resembling a mushroom. Name of a champion of Irān.

ا کامائن *kamā-in*, (pl. of کامین *kamīn*) Ambuscades, liers in wait.

ف کامایوک *kumāyūk*, Old cloths sewed together on which they lay bread to be baked in the oven.

ف کامبار *kumbār*, A rope made of the fibres of the palm or coa-nut tree.

ف کام بخت *kam-bakht*, Unfortunate (reproachfully), a wight.

ف کام بختی *kam-bakhtī*, Adversity, misfortune.

ف کام بر *kam-bar*, A division of the suit at cards.

ف کام بها *kam-bahū*, Low-priced, worthless.

ف کام بیش *kam bēsh*, Less or more.

ف کام پای *kam-pāy*, Remissness, backwardness.

ف کام پایه *kam-pāyah*, In a mean condition, of low degree.

ف کام پیر *kam-pīr*, A feeble old man, a dotard.

ا کومت *kummat*, A round cap.

ا کمت *kamt* (from کمت), Restraining anger. *Kumt*, (pl. of کومت *kumayt*) Chesnut-coloured (horses). *Kumat* (from کمت), Being of a chesnut-colour.

ا کومت *kumtat*, A dark red colour.

ف کمتار *kamtar*, Less, least. Meaner, baser, viler, more con-

imptible, lower. *kamtar yāftan*, Not to find. *من* *man fukūr-i kamtar*, I, a poor low man.  
*kuntur*, Short and thick of body. A large wild ass.  
*kamtar-āshnā*, Little versed or skilled.  
*kamtarat* (from *کمر*), Fastening the mouth of, or tying tight (a bottle). Lying with (a girl). Filling. Drawing one's self together. Taking short steps.  
*kamtar-ghubār*, The least dust.  
*kamtarīn* (and *kamtarīnah*), Least, most vile, contemptible, infamous, defective. The rabble.  
*kamtal*, Strong, hard, firm.  
*kummasrāt*, One pear.  
*kamsarat*, Compression, compactness.  
*kumasra'* or *kummasra'*, A pear; pears.  
*kamisli*, Like, as, according to.  
*kamaj*, The hip-joint, the point of the huckle-bone.  
*kam-jurāt*, Cowardly.  
*kumjah* (for *kafchah*), A ladle, a spatula.  
*kamchah*, (in ancient Persian) A locust.  
*kamh* (from *کمر*), Checking (a horse).  
*kam-harakat*, Indolent, lazy.  
*kam-hawsalah*, Unaspiring. Poor-spirited.  
*kamkh* (from *کمر*), Pulling the bridle, and checking a horse. Drawing up the nose, i. e. being proud, behaving contemptuously. Going to the necessary. Flying home (a bird).  
*kimkhū*, Damask silk of different colours.  
*kamkhāb* (or *kamkhih*), An embroidered garment of one colour. *Kimkhāb* (also *kimkhih*), An embroidered cloth of divers colours.  
*kamukht*, The back of a horse or an ass; also leather taken from that part. *Kumakht*, (in ancient Persian) Mixed.  
*kam-kharch*, Parsimonious. *کم خرج بالانشین* *kam-kharch bālā-nishīn*, Applied to any thing of good quality purchased cheaply.  
*kam-kharchī*, Parsimony.  
*kam-khīrad*, Unwise, ignorant.  
*kam-kh'āb*, Silk wove with gold and silver flowers.  
*kam-kh'ur*, Abstemious, eating little (a horse).  
*kam-kh'urāk*, Abstemious, a little eater.  
*kamd* (from *کمد*), Fomenting, cherishing with heat.  
*kamad*, Change of colour. Excessive grief, inward sorrow.  
*Kamad* (from *کمد*), Being afflicted, vexed, anxious. *Kamad*, Sad, sorrowful. Concealing one's grief.  
*kumdat*, Change of colour. *Kumaddat*, Penis, veretrum.  
*kam-zāt*, Low-bred, of low caste.  
*kam-zihn*, Forgetful. Without abilities.  
*kamr* (from *کمر*), Having a large glans penis. Being

hurt in that part, especially when circumcised. *Kinr*, A species of date very moist when ripe. *Kamar*, (pl. of *کمره* *kamarat*) Glands. *Kumurr*, Penis. *Magnum habens penem*.  
*kamar*, The waist, the loins. A girdle, zone, belt. The middle of a mountain. The flank of an army. An arch, cupola, dome, an arched bridge. Rocks tumbled from a mountain, especially when presenting an arched appearance. Height. An apartment open in front. A fold, or any enclosure for cattle. *کمر* *kamar-i āftāb*, A line passing the sun's centre. A mountain; also the hollows or caverns in it. *kamar bar kamar*, Height above height. *kamar bastan*, To prepare for action, to engage earnestly in business. To choose. To be opposite, over against (an enemy). *آب* *kamar bastan-i āb*, The freezing of water. *کمر رستم* *kamar-i rustan*, The rainbow. *کمر کردن* *kamar kardan*, To arch. *کمر کوه* *kamar-i kōh*, A pass through mountains; also a vaulted rock without a thoroughfare. The middle of a mountain. The world-illuminating sun. The fourth heaven. Jesus Christ. The heavenly temple, i. e. Mecca, being built in imitation of the vault of heaven. *کمر گشادن* *kamar gushādan* (also *کمر گشودن* *kamar gushūdan*), To abandon, resign, give up, desist. To wait. To turn away the eyes. *کمر هلال پیکر* *kamar-i hilāl-paykar*, A waist like the face of the new-moon, i. e. extremely slender.  
*kamrā*, A sheep-fold. A tower. A room open in front. A high wall. The string worn by the followers of Zoroaster.  
*kam-rāh*, Slow, without bottom (a horse).  
*kamar-bastah*, Ready, prepared. A servant. *کمر بستۀ عبودیت* *kamar-basta-i ubūdiyyat*, Attentive in serving.  
*kamar-band*, A waistband, sash, belt, girdle, zone. Alert, ready for battle, prepared, armed. A servant.  
*kamar-bandī*, Armament, preparation for battle.  
*kamarat*, Glans penis.  
*kamar-dār*, A servant, a serving-man.  
*kamar-duwāl*, A leathern belt.  
*kamardūn*, The rainbow.  
*kamar-rakht*, A valuable ornamented bridle.  
*kamar-sāz*, A horse-belt or girth. A maker of girdles. A clasp, a buckle.  
*kamar-kilij*, A cimeter or sword, having a scabbard adorned with gold and silver; also the loins, as the place round which the sword-belt is fastened.  
*kamar-kash*, A hero, a brave man.  
*kamar-kushā-i*, Ungirding the loins. An exaction made by peons placed in restraint over any one, for permission to pull off his clothes, and perform the ordinary functions of life.  
*kam-rang*, Pale, faint-coloured.  
*kam-raw*, Slow-paced (horse).  
*kamrah*, The dung of animals.  
*kamrī*, Weak in the loins (a horse).

- ▲ کمیری *kimirra'*, Short-bodied. Qui grandi est penis glande.  
 ▲ کامز *kamz* (from کمز), Rolling any thing into a globular form.  
*Kumaz*, (pl. of کمز *kumzat*) Lumps of dates.  
 ▲ کامزه *kumzat*, A heap of earth or sand. A mass of dates.  
 P کمزدن *kam zadan*, To diminish.  
 P کامزاده *kam-zadah*, One who always throws low at dice. A hypocrite. An infidel. Perverse, untoward, miserable. کم زده *kam-zada-i chand*, Unbelievers, hypocrites. (BURHAN.)  
 P کام زن *kam-zan*, A low thrower at dice. Unfortunate. One who does not entertain too high notions of his own excellence. A prudent manager. (Burhān-i kātī.)  
 P کام زور *kam-zōr*, Weak, powerless.  
 P کام زوری *kam-zōrī*, Weakness.  
 P کام سال *kam-sāl*, Young.  
 P کامست *kamast*, It is little. A kind of stone of little value.  
 A low ignorant fellow. A species of cup.  
 P کام سفره *kam-sufrah*, One whose table is scantily furnished.  
 P کامسک *kamask*, Milk and butter-milk mixed together, called by the Arabs شیراز *shīrāz*. (Burhān-i kātī.)  
 ▲ کامش *kamsh* (from کمش), Lopping. Swift, quick, penetrating (man). Small-pizzled (horse). (A mare) with small dugs.  
 P کام شان *kam-shān*, Humble, mild, affable, unassuming.  
 ▲ کامشته *kamshat*, (A camel) having short teats.  
 P کام شر *kam-shar*, Well-disposed, of good disposition.  
 P کام شرح *kam-sharh*, Low wages.  
 P کام شوق *kam-shawq*, Indifferent.  
 P کام صلا *kam-salā*, A method of transmuting words, so as to form, in writing, a cypher, and in speech, a gibberish or cant language, unintelligible to all who do not possess the key. The rule is contained in the following couplet:

کم صلا او حط له درسع  
 حرف منقوطش را بجایش دع

*kam salā aw hatun lahu dar sa*; *harf-i mankūtishrā bajūyish da*. That is, the letters composing the following pairs are mutually interchanged for one another, and all those which have diacritical points remain unaltered: ع س; ر د; ل ط; و ا; ل ص; م ک. The word سلامت written according to this rule becomes عسکت.

- P کام ظرف *kam-zarf*, Ignoble, vile, stupid, silly, witless.  
 ▲ کامع *kam* (from کوع), Cutting off (the feet). Going into (water). Plunging the head (into a vessel). Going slowly (a horse). *Kim*, A tunic, a garment. A tract of low ground. The channel (of a river). A house, a mansion. *Kama*, The joint of the thigh. *Kami*, Weak in mind. A bed-fellow.  
 P کام عرض *kam-ʿarz*, Narrow.  
 P کام عیار *kam-ʿayār*, Below standard.  
 ▲ کامغره *kamgharat* (from کامغر), Being fat (a camel's bunch).  
 P کام فهم *kam-fahm*, Stupid.  
 P کام قدر *kam-kadar*, Worthless.  
 P کام قدم *kam-kadam*, Slow-paced.

- P کام قوت *kam-kūwat*, Feeble, powerless.  
 P کام قیمت *kam-kīmat*, Low-priced.  
 P کامکت *kumak*, Aid, assistance. A corps of auxiliaries.  
 P کام کار *kam-kār*, Inexperienced in business.  
 P کام کاسه *kam-kāseh*, Niggardly, sordid. Mean-spirited.  
 P کام کاسگان *kam-kāsagān*, Avaricious, mean-spirited persons.  
 ▲ کامکام *kumkām*, Compressed in body, squat. The tears or gum of a tree found in the mountainous parts of Yaman.  
 P کامکم *kamkam*, A little. *Kumkum*, A tankard, a vessel of a cucumber-shape. A hillock of sand. A quicksand. Saffron. *Kumkum* (or آفتاب کم کم *kumkum-i āftāb*), The noise made in counting out gold. *Kumkum* (or نقاب کم کم *kumkum-i nikāb*), The noise made in digging a well or mine.  
 P کامکی *kumakī*, Auxiliary.  
 P کام گفتار *kam-guftār*, Of few words, taciturn.  
 P کام گو *kam-gō*, Taciturn.  
 ▲ کامل *kamal*, The whole.  
 ▲ کامالان *kamalan*, Altogether, quite, entirely. *Kumalā*, (pl. of کامل *kamāl*) Perfect.  
 ▲ کامله *kamalat*, (pl. of کامل *kamāl*) Perfect.  
 P کاملکان *kamalkān*, A streamlet.  
 ▲ کاملول *kumlūl*, An herb given to horses boiled. A desert.  
 P کامله *kamlah*, (s कम्बल) A kind of blanketing. *Kumlah*, Foolish, ignorant, stupid.  
 P کاملی *kamli*, A very coarse woollen dress worn by the poor.  
 P کام مایگی *kam-māyagī*, Smallness of capital.  
 P کام مایه *kam-māyah*, Ill-provided.  
 ▲ کاممه *kimamat*, (pl. of کم *kum*) Sleeves.  
 ▲ کمانا *kumanā*, (pl. of کامین *kamīn*) Liers in wait.  
 P کامنام *kam-nām*, Unknown, anonymous. Of little repute.  
 ▲ کامنه *kamnat*, Men lying in ambush. *Kumnat*, A dullness in the eye-sight; also a gummy redness round the eyes.  
 P کامند *kamand*, A halter, a noose, a snare. A scaling-ladder. A lock of hair. A kind of girdle. کامند انداختن *kamand an-dākhtan*, To throw a noose, to catch any fugitive man or animal.  
 P کامند کردن *kamand kardan*, To scale a wall. کامند کردن *kamand kardan*, To catch in a noose or toil.  
 P کام نظر *kam-nazar*, Dim-sighted, weak-sighted.  
 ▲ کامنون *kimnūn* (for کامون *kammūn*), Cumine.  
 P کام نیت *kamnayt*, An archer. (HUNTER.)  
 P کام نیته *kamnaytī*, Archery. (HUNTER.)  
 ▲ کاموس *kamūs*, Morose, austere.  
 ▲ کاموش *kamūsh*, (A sheep) having short dugs.  
 ▲ کامول *kumūl* (from کامل *kamāl*), Being perfect, entire, complete.  
 ▲ کامون *kamūn*, A camel which does not whisk her tail when covered or in foal. *Kumūn* (from کمن *kamīn*), Absconding, lying hid. Laying snares. Being dim-sighted, and having a gummy redness about the eyes. An ambushade, a lurking-place. *Kamūn*

*kammūn*, Cummin-seed. *kammūn-i armanīy*, Carraways. *kammūn-i hulw*, Aniseed.  
 ▲ *kamūnī*, A medicine in which cummin-seed is mixed.  
*kammūnīy*, Dressed with cumine.  
 ▲ *kumh*, Name of a fish. *Kamah* (from *کم*), Being blind from one's birth; having a dimness of sight. Being dark (day).  
 hanging colour. Being distracted in mind.  
 ▲ *kamah*, A tiara, mitre, cap, fillet. Hart's tongue.  
 ▲ *kumhud*, Having a large gland.  
 ▲ *kumahdat* (and *kumahdar*), Glans penis.  
 ▲ *kamhalat* (from *کمهل*), Tucking up the garments, tucking up the loins, preparing to set out on a journey. Gathering together (cattle). Concealing (any thing). Denying a debt, defrauding any one of his due.  
 ▲ *kam-himmat*, Unambitious. Mean-spirited.  
 ▲ *kumahna'*, (Camels) wandering at large.  
 ▲ *kumy* (from *کمی*), Concealing, suppressing (evidence). Covering one's self with a coat of mail or a helmet. *Kamīy*, armed. Bold, brave. *Kammīy*, How much.  
 ▲ *kamī*, Smallness, deficiency, paucity; abatement; loss.  
 lurking-place, an ambush. A horoscope. Name of an herb.  
 ▲ *kam-yūb*, Rare, difficult to be found, hard to be got.  
 ▲ *kam-yūbī*, Rarity.  
 ▲ *kamī-bēshī*, An abstract account of the increase or decrease of the rental of each individual in a village.  
 ▲ *kammīyat*, Quantity. Form.  
 ▲ *kumayt*, A chesnut or bay horse, with a black tail and mane. Wine of a deep red colour. A cavern or den. Name of a poet. *kumayt-i nishāt*, Red wine.  
 ▲ *kumaysirūt* (*kumaysarat*, *kumaysirat*, and *kumaysarīyat*), (dim. of *kumasrūt*) A small pear.  
 ▲ *kamīchah*, A small bow. A harp, a lute. A fire-fly.  
 ▲ *kumīkht*, (in ancient Persian) Mixed together.  
 ▲ *kamīd*, Sad, sorrowful, one who smothers his grief.  
 ▲ *kamīdan*, To grow less, be diminished. To rise in scale. To suck.  
 ▲ *kimīz* or *kumīz*, Dung, ordure. Urine.  
 ▲ *kumīz-dān*, The urine-bladder. A chamber-pot.  
 ▲ *kumīzah*, Clover mixed with grass.  
 ▲ *kumīzīdan*, To make water, to urinate, to stale.  
 ▲ *kumījah*, A bay horse with a black mane or tail. A bay of grass.  
 ▲ *kamīsh*, Swift, quick, penetrating (man). (A mare) digging small dugs. *Kamīsh* or *kammīsh*, Small-pizzled (horse).  
 ▲ *kamīc*, A bed-fellow.  
 ▲ *kamīl*, Entire, perfect.  
 ▲ *kamīm*, Wrapped in, folded in.  
 ▲ *kamīn*, Deficient, defective. Meaner, more base. The finger. An ambush. *Kumīn*, A horse of a bay colour.

▲ *kamīn*, An ambush, a lurking-place where any one makes observation without being seen. A liar in wait. ▲ *kamīn* ساختن *kamīn sākhtan*, To lie in wait, to form an ambuscade.  
 ▲ *kamīn-sūz* (or *kamīn-dār*), A liar in wait.  
 ▲ *kamīn-sūzī*, Laying snares.  
 ▲ *kamīn-gāh* (or *kamīn-gah*), An ambush.  
 ▲ *kamīnah*, Defective. Base, abject, in a mean condition. Humble, servile.  
 ▲ *kan*, A tree. A place full of trees. A fish-spear, a trident. (from *kandan*), Dig, tear out, eradicate; and in composition a digger; as *khūrā-kan*, Breaking stones. *kalāh-kan*, Demolisher of castles. *kōh-kan*, An underminer of mountains. *Farhād-i kōh-kan o sang-afkan*, Farhād, the underminer of mountains, and the piercer of stones. (This is a celebrated Persian lover, who is said to have dug quite through a large mountain, on account of his mistress Shīrīn). *adu-i bēkh-kan*, An enemy who extirpates by the roots, and gives a total overthrow. *Kin*, Close stitching. *Kun*, The podex. (imperative of *kardan*) It is used in a compound form from *kunandah*, A maker or doer, who makes or does; as *dar miyān kun*, Producing in the middle.  
 ▲ *kun*, (imp. of *kāna*) Be, let it be; as *kun fa yakūn*, (God said) let it be, and it was.  
 ▲ *kann* (from *kanna*), Covering, preserving. Shading from the sun. Laying up in the mind (knowledge). *Kinn*, A veil, or any covering by which or under which persons or things are preserved. A shade, an umbrella. An asylum, a place of refuge. The court or middle of a house.  
 ▲ *kanā*, Hardness. Trouble, affliction. A disease. *Kanā* or *kunā*, Ground. A field prepared with a border for sowing. *Kinā*, (in ancient Persian) A fish. *Kunā*, Doing, making.  
 ▲ *kanāb* or *kināb*, A branch or cluster of dates.  
 ▲ *kunābis*, Hard, and drawn together.  
 ▲ *Kanābad*, Name of the place where the twelve champions of Irān and Tūrān fought.  
 ▲ *kunābid*, Deformed.  
 ▲ *kunābiz*, Having a large hideous face.  
 ▲ *kunābil*, Hard and robust.  
 ▲ *kunāt*, (pl. of *kānī*) Those who employ figurative or metonymical names.  
 ▲ *kunnāt*, (pl. of *kunnat*) Shades over door-ways.  
 ▲ *kunātib*, A dwarf.  
 ▲ *kunāsir*, Compressed, contracted. Glans penis.  
 ▲ *kanāj*, Consultation, deliberation.  
 ▲ *kanūd*, A turtle-dove. *Kunūd*, May God grant!  
 ▲ *kannūd*, An ungrateful man.  
 ▲ *kannādār*, A kind of shoe or slipper.  
 ▲ *kanādīs*, Hard.

▲ *kanādir* and *kunādir*, A short thick man. A dwarf. short thick wild ass.

▲ *kanār*, A side, brink, coast, shore, extremity, limit, boundary, edge; the hem (of a garment); the margin (of a book). The stalk, whence bunches of grapes or dates hang. The banana or plantain-fruit. *kanār-i bahr*, The sea-shore. *kanār giriftan*, To fly, to retire. *Kinār*, An embrace. The bosom. Dalliance. Separation, disunion. *kinār kardan*, To embrace. To approximate, draw to one. *Kunār* or *kunnūr*, The pomegranate. The lote-fruit. A species of plum.

▲ *kannūrat* or *kinnūrat*, A harp, a lute. A drum.

▲ *kunār-gīr*, A circle, a hoop, a ring.

▲ *kanū-rang* or *kunū-rang*, The governor of a province; a grandee. A lord-marcher, a margrave or landgrave. A petty dynasty. Weeping in secret. Whispering, speaking privately. A tax-gatherer, a reven-uecollector. A night-watch.

▲ *kanūrah*, A side, a shore, a coast. A hem, border. A hook, especially that whereon a butcher hangs his meat, shambles.

▲ *kanūrah-gīrūn*, Coasters. Those who withdraw from a crowd, from business, from the world.

▲ *kanārī-furōsh*, An embroiderer, a laceman.

▲ *kanārīn*, An extremity. Extreme.

▲ *kanāz*, The stalk, whence bunches of grapes or dates hang. A hem, a border.

▲ *kanāz* or *kināz*, Dates heaped up, in order to be packed up for preservation. Firm in flesh (a she-camel).

▲ *kinās*, The place where a deer lies. *Kannās*, A sweeper. An avaricious, ill-tempered man.

▲ *kanāsāt*, A synagogue, a congregation. A christian church. *Kunāsāt*, Sweepings, rubbish, dust.

▲ *kannāsī*, The office of a sweeper.

▲ *kunnāshat*, Roots, principles. This word is sometimes inscribed on books, implying treatises, digests, and the like.

▲ *kunās*, Strong to labour (camel or ass).

▲ *kanāgir*, (pl. of *kanḡar*) Large she-camels.

▲ *kunūgh*, Silk, a thread of silk. The warp in the loom, or threads of any kind. A silk-worm's clew or cone. A spider's web. A side, a border, a margin.

▲ *kināf*, (کنف) Helping, bringing assistance.

▲ *kunāfis*, Short.

▲ *kunāfij*, Many, copious, numerous. Full of flesh, firm.

▲ *kanāk*, The twisting of the guts, belly-ache, gripes.

▲ *kunām* or *kunnām*, A house, a dwelling. The den or retreat of a wild beast. A bird's nest. Pasture.

▲ *kanān*, A round tent. *Kunān*, Old, ancient. (part. pres. of *kardan*), Making, doing. *tafaruj-kunān*, Taking recreation, walking. *jilwāh-kunān*, Shining, resplendent. *jang-kunān*, Making war, fighting. *sayr-kunān*, Travelling, going, walking. غارت کنان

*ghārat-kunān*, Making depredations. *nālah-kunān*, Groaning, lamenting.

▲ *kinān*, A veil, a covering. (pl. of *kunnat*), Shades over door-ways, pent-houses.

▲ *kanūnat*, A quiver. Name of the father of a tribe.

▲ *kanānah*, Old, not new. Worn out.

▲ *kunānīdan*, To cause to do.

▲ *kanānīr*, (pl. of *kannārat*) Harps, lutes.

▲ *kināyat* (or *kināyah*), (from *کني*), Calling (any thing) by a significant name. An allusion, metaphor, metonymy, rhetorical figure (the father and mother being described after the child: as *abū kāsīm*, The father of Kāsīm, *ummū fātimah*, The mother of Fātima). A wink, a nod, a sign, an ironical expression.

▲ *kanā-is*, (pl. of *kanīsāt*) Churches.

▲ *kanū-in*, (pl. of *kannat*) Sons' or brothers' wives.

▲ *kamb* (from *کنب*), Collecting (in a bag). *Kanab*. Callousness of the feet, or of the hands from labour. Hemp.

▲ *kumb*, Cassia fistularis. The city of Kum. *Kanab*. Hemp. A hempen rope. The inebriating hemp-seed.

▲ *kimbūr*, A rope made of the fibres of the cocoa-nut.

▲ *kanabt* or *kinibt*, A bee.

▲ *kumbus*, Hard; contracted.

▲ *kambasat* (from *ق کنبث*), Being shrivelled, wrinkled (the skin). Being costive.

▲ *kunab-dūnah*, Hemp-seed.

▲ *kumbul*, Hard. Robust.

▲ *kambūr*, Fraud, deceit.

▲ *kambūrah* or *kumbūrah*, Conversation, dialogue. Tumult, noise, disorder. Fraud, deceit. Usury.

▲ *kambūrīdan*, To defraud, deceive, trifle with.

▲ *kanabah*, Raw thread.

▲ *kinbahn*, Seed of turpentine.

▲ *kanabī*, A handsome, good-tempered boy.

▲ *kambīdan*, To draw a thing from a place and take it away. *Kumbīdan*, To rise up, to ascend. To leap.

▲ *kimbīrat*, A large nostril.

▲ *kumbīzah*, A species of cucumber. An unripe melon.

▲ *kannat*, The wife of a son or brother. *Kinnat*, A veil, any covering by which or under which persons or things are preserved. A shade, an umbrella. An asylum. The court or middle of a house. *Kunnat*, A shade over a door-way, or projecting from a wall.

▲ *kunt*, A bee. A bee-hive. Hemp. A village.

▲ *kintāl* or *kuntāl*, Short. A dwarf.

▲ *kuntub*, A dwarf.

▲ *kantah*, Foolish.

▲ *kuntu*, Short. A dwarf.

▲ *kuntanīy*, Large and strong.



۲ *kinatū*, Seed of the shrub Palma Christi.  
 ۱ *kuntīy*, Strong; large. Old, decrepit.  
 ۱ *kansa-at* (from کنتا), Being large and bushy (beard).  
 ۱ *kansab*, Strong, hard, robust.  
 ۱ *kunsat*, A myrtle or a willow-basket, in which they keep aromatic herbs.  
 ۱ *kansah*, Foolish.  
 ۱ *kunsur*, Compressed, contracted in body. Glans penis.  
 ۱ *kansarat*, The braying of an ass.  
 ۲ *kanj*, The uvula. A vain, foolish fellow. Saying, telling. Coagulated milk. Frumenty dressed with sour milk and fried. Drawn out. Chosen. The little toe. *Kinj*, A huge, powerful, formidable elephant. *Kunj*, A corner. A narrow street, a confined place. A subterranean excavation. A grove. A fold, a wrinkle, a plait. Bent double, crooked, hump-backed.  
 ۲ *kunjā*, A place, a repository.  
 ۲ *kunjār* (کنجار), *kunjārah* (کنجراه), *kunjāl* (کنجال), and *kunjālah* (کنجاله), Sediments, dregs, remains of any thing squeezed.  
 ۲ *kunjud*, The grain sesame. Rape-seed.  
 ۲ *kunjudak* (کنجده), *kunjadah*, *kunjidah*, or *kunjuh* (کنج), A kind of gum, sarcocolla. The bezoar-stone. A freckle.  
 ۲ *kinjar* (کنجور), A large, stout, wild elephant.  
 ۲ *kinjar o pinjar*, Pinching.  
 ۲ *kunjishk* or *kunjashk*, A sparrow, or any similar bird. A pigeon, a turtle-dove.  
 ۲ *kunjshunj*, A subterranean passage, a mine, the undermining of a wall. A covered way, a ditch.  
 ۲ *kanjak*, The elm-tree. *Kunjak*, A curiosity of any kind, whatever is new and excites admiration.  
 ۲ *kinj kinj* (or *kinch kinch*), Little, small. By little and little.  
 ۲ *kunjul*, Any thing contracted, shrunk up, or wrinkled; hand or foot with the fingers or toes contracted. Bread which by accident has fallen into the embers of the oven.  
 ۲ *kunjlak* or *kunjulak*, A wrinkle, a fold, a plait.  
 ۲ *kunj lunj*, Full of folds and wrinkles.  
 ۲ *kunjūr*, A treasure. *Kanjwar*, A treasurer.  
 ۲ *kunjah*, A kind of double sack, or pair of bags, hung each side of a horse; also a large corn-sack of hair-cloth. An ass whose lower jaw is swollen. An ass whose neck or forehead projects; also one that has lost his tail.  
 ۲ *kunjīd*, The seed sesame.  
 ۲ *kunjīdah*, Oil-cakes, the husks of seeds after the oil has been pressed out.  
 ۲ *kanch*, The uvula. A vain, foolish fellow.  
 ۲ *kanchah*, An ass swollen about the lower part of the throat; also one which has been docked.  
 ۲ *kanakh*, Sour milk thickened, by straining off the whey.

۲ *kanakht*, The water of a sword-blade. A gem.  
 ۲ *kand*, Hemp. Sugar. A wound. A kind of crooked pick-axe or shovel. Flight. A village. Name of a village in Turkistān whence they bring the best almonds. *Kund*, Dull, blunt. A dull, stupid man, a fool, a blockhead. A blunt sword or knife. Any thing unsaleable, not fetching its value. Bold, brave, strong. Wise, learned, sage; a philosopher. A fetter or clog, the stocks. Penis. The testicles.  
 ۱ *kand* (from کند), Cutting. *Kunud*, An ungrateful man.  
 ۲ *kundā* or *kandā*, Learned, wise. A philosopher, a prophet, a soothsayer. Bold, warlike. *Kundā*, Name of a painter.  
 ۲ *kindār*, A kind of fish.  
 ۲ *kundāgar*, Learned, wise. Brave, bold.  
 ۲ *kundāmōyah*, The hair a child is born with.  
 ۲ *kundāwālah*, A tall, corpulent, robust man. A fat, ugly, ill-formed, beardless youth.  
 ۲ *kindāwar*, A boaster. A poor proud man. *Kundāwar*, Brave, bold, valiant, courageous, warlike. A warrior, a hero, a champion. Wise, learned.  
 ۲ *kund badastar*, The testicles of the beaver.  
 ۱ *kindat*, A part, a segment.  
 ۱ *kundus*, Hard.  
 ۲ *kandkhānah*, Depressed, humble. A small basket. A bed, or any sleeping place.  
 ۲ *kandar*, A town or city. Name of a city in Khurāsān. *Kandur*, An earthen vessel in which they put wheat and bread. *K'andar* (for *ki andar*), Who or which (is) in. *Kundar*, Manna. Mastich. Membrum genitale maris. *Kundur*, Mastich. A tree resembling the pistachio, but which does not bear fruit. Turpentine. *kundur-i rūmī*, Mastich.  
 ۱ *kandar*, A species of astrological calculation, borrowed from the Greek (Κέντρον). *Kundur*, A dwarf, a thick short man; or wild ass. Frankincense.  
 ۱ *kandarāt*, High rough ground. A hawk's perch, or nest.  
 ۲ *kundurak*, Mastich.  
 ۲ *Kundrū*, Name of the vazīr of Zāhhāk. Mastich.  
 ۲ *kundarūj* (or *kundurūz*), A bee-hive.  
 ۲ *kundarūd*, (See *kandar*).  
 ۲ *kandarūsh*, Round, uneven, hilly ground.  
 ۲ *kundaruw-i dastār*, A table-cloth; a towel for wiping the hands after dinner. (CASTELLUS.)  
 ۲ *kandarah*, Name of a small water-bird.  
 ۲ *kun-diz*, An old fortress. An old palace, or upper apartment. Name of a city built by Farīdūn in Tūrān. *Kunduz*, Name of a city built by Jamshēd.  
 ۲ *kundazān*, An angel.  
 ۲ *kandas*, Sneezewort. *Kindis*, A magpie. *Kundis*, A medlar. *Kundus*, A poisonous weed.  
 ۱ *kundus*, A certain root, black without, yellow within.  
 ۲ *kundasah*, A medlar. *Kundusuh*, Glasswort.

✦ کندش *kandush* also *kundish*, A magpie. A roll of cotton prepared for spinning. A stick for winding cotton upon. Glass-wort. *kundish-pēch* (کندش پیچ) *kundish-lāshah* or *kundish-lāsh* (کندش لاش), A kind of hand-reel for winding cotton.

✦ کندش *kundush*, A magpie. Name of a medicine.

✦ کندک *kandak*, A fortification; a ditch. *Kundak*, Bread broken in pieces.

✦ کندگوش *kund-gōsh*, Hard of hearing, somewhat deaf.

✦ کندگی *kandagī*, Sculpture, engraving.

✦ کندلاش *kundalāsh*, A putrid carcase. A stinking kind of herb.

✦ کندلان *kandulān* or *kundalān*, A sort of tent.

✦ کندله *kundulah*, Any thing surrounded and brought together.

✦ کندمک *kandumak*, Lingula vulvæ.

✦ کندمند *kandmand*, A house in ruins.

✦ کندن *kandan*, (कंदन) To dig. To pluck, to extract, to tear up, root out, extirpate; to raze (the foundations of a house). To skin, excoriate, peel, unbark, take off. To carve, engrave. To separate. To gather. To flee. To be entangled, embroiled. *jūn kandan*, To give up the ghost.

✦ کندو *kandū*, An earthen vessel, a butt, a vat. A hoe, a spade.

*Kandū* also *kundū*, A vessel made of clay in which they keep grain. A demon of the woods. *Kundū*, A bee-hive. A hook. A hoe, a spade, a shovel. A corn-sack.

✦ کندواره *kundwārah*, A hero; a wrestler.

✦ کندواله *kundwālah*, Aged. Firm, robust (young man). An ugly, ill-made, beardless youth.

✦ کندوج *kandūj*, A clay vessel in which they keep grain.

✦ کندوخانه *kandūkhānah*, A vessel, in which the butter is separated from the churned milk. A small basket. A bee-hive.

✦ کندور *kandūr*, A large basket incrust with clay, in which they lay up grain. *Kundūr*, Frankincense. Mastich.

✦ کندوره *kandūrah*, A large table. A linen or leathern cover for a table.

✦ کندوری *kandūrī*, A linen or leathern cover for a table. A vessel made of clay in which they lay up grain. A feast held in honour of Fātima, of which only women (and those the most virtuous) can partake; no male is ever permitted to see the food dressed on this occasion and set apart for an offering to the prophet's daughter. Name of a gourd.

✦ کندوز *kundōz*, A large needle.

✦ کندوس *kindūs*, Name of a poisonous weed.

✦ کندوش *kandōsh*, A stony, rough, difficult road. The wages of a day's labour, daily pay. Mastich, white resin. *Kundōsh*, A poisonous weed.

✦ کندوک *kundūk*, A warehouse, a shop. A capacious jar made of clay in which they lay up grain for future use.

✦ کندوکوب *kand wa kōb*, Confusion, disquietude, unsteadiness.

✦ کندوله *kundūlah*, A basket, a jar for holding grain.

✦ کندومه *kandūmah*, A wart, a freckle.

✦ کندوبدستر *kundwīdastar*, The testicles of the beaver.

✦ کند *kandah*, Dug, excavated, torn up, carried away. Engraved, carved. A ditch round fortified towns, gardens, or fields; a fosse, a moat. A mound, dike or bank for confining water. Any hollow place made as a shelter for travellers. A fold for cattle cut out at the foot of a mountain. An old man or woman. Misfortune. Inconvenient. Of a bad disposition. *kanda-i chahār band*, The world. *kanda-i hizam*, An engraver in wood. *Kundah*, A large, heavy piece of wood. A burden of wood. The stocks for offenders, a kind of clog or wooden fetters for captives. The stump of a tree; a butcher's chopping-block, a shoemaker's cutting-board. The stock of a gun. A fool, a blockhead, a man of dull understanding. A robust, beardless youth. A demon of the woods. Any thing brayed in a mortar. A globular mass of paste. The silken bands with which a falcon's wings are confined when travelling; also his collar, and the fastenings of the bells to his legs. A falcon's cage. A potter's wheel. A stable.

✦ کند جاد *kandah-jāh*, A forest, wood, thicket, grove.

✦ کند خایه *kandah-khūyah*, Having a rupture. Castrated.

✦ کند روی *kandah-rūy*, A linen table-cloth or towel.

✦ کند کار *kandah-kār*, An engraver. Engraved, carved (as seal-rings, or sword-hilts).

✦ کند گر *kandah-gar*, A carver, an engraver.

✦ کند موی *kandah-mōy*, The hair upon a new-hatched bird.

✦ کند وش *kandah-wash*, A stony road.

✦ کند هیزم *kandah-hīzam*, Wood felled upon the mountains. The stocks.

✦ کندي *kandī*, Name of a flower (*Pandanus odoratissimus*).

✦ کندیدن *kandīdan*, To dig, or cause to dig.

✦ کندي دندان *kandī dandān*, The stupor of the teeth, from eating any thing acid.

✦ کندیر *kindīr*, A thick ass.

✦ کندیره *kindīrat*, Largeness, magnitude.

✦ کنز *kanz* (from کنز), Treasuring, storing, laying up; putting any thing into a case or repository. Fixing (a spear) in the ground. Treasure (especially buried gold or silver). *Kunuz*, (pl. of کنز *kanūz*) Firm-fleshed (she-camels).

✦ کنز *kanaz*, A hem, border, margin. That part of the stem of a bunch of dates which joins the tree.

✦ کنزا *kanzā*, Wise, learned, philosophic. An herb or flower which grows spontaneously.

✦ کنس *kans* (from کنس), Sweeping, cleaning (a house). *Kunus*, (pl. of کناس *kinās*) The coverts of deer. *Kunnas*, (pl. of کناس *kānis*) Planets, stars.

✦ کنست *kanast* or *kunist*, A fire-temple.

✦ کنستو *kanastū*, An alkaline herb for washing clothes.

✦ کنسج *kinsih* (and کنسج *kinsih*), A root, origin; race.

✦ کنش *kansh*, A plaiting or flouncing of the fringe of a garment. A softening of the rough dentifrice called مسواک *miswāk*.

ر *kanish*, A digging, a plucking up. *جان کنش jān-kanish*, The agony of death. *Kunish*, An action, operation, business. A christian church, a Jewish synagogue. A fire-temple. Custom, habit, manner, disposition. A vicious man, one of a villainous disposition, a criminal.

ر *kunisht*, A fire-temple. A Jews' synagogue. A pigsty. Profession, occupation. *بدکنشت bad-kunisht*, Malignant, trained to villainy.

ر *kanashtū*, An alkaline herb with which they wash clothes. Unripe grapes. Rubbish.

ر *kanashtūk*, An alkaline herb for washing clothes.

ر *kinishk*, A throbbing pain.

ر *kunishn*, An act, a work. A fire-temple. A Jews' synagogue. A pigsty.

ر *kanshō*, Unripe grapes.

ر *kanz* (from *کنظ*), Afflicting, grieving, annoying. Being undisposed, afflicted.

ر *kunzat*, Anguish, distress.

ر *kin*, The greater part of the night elapsed, a third remaining. Root, origin. A gate. *Kun*, (pl. of *اکنع ak-na*) Having the arms disabled by fracture or dislocation. Unequal to any business. *Kana* (from *کنع*), Being drawn together and wrinkled (the fingers). Being thrown flat on the chin. *Kani*, Broken with age (an old man).

ر *kan-āl*, A falcon raising his head and body when he sees his prey. A dangler after women. Greedy of prey.

ر *Kan-ān*, (HEB. *כנען*) Canaan.

ر *kan-ad*, A kind of sea-fish.

ر *kan-ar* (or *کنعارة kan-arat*), A large she-camel.

ر *kingh*, The matter which hardens in the corner of the eye.

ر *kinghāl*, Fond of women; a whoremonger. *Kunghāl*, An interview in private between friends.

ر *kanghālāh*, Fond of women; fond of trifling and toying with them; also a whoremonger. Inclination for women. Whoredom. A whore. One who observes any thing slyly. A tight-purse. A miser. Avarice. A hero. Name of a mountain in Khurāsān.

ر *kingāsh*, Counsel, deliberation. *kingāsh namūdan*, To consult, to deliberate.

ر *kingāh*, A dangler after women. A courtesan.

ر *Kungālāh*, An infamous boy.

ر *kangar*, A kind of artichoke. Obstinacy, contentiousness. *kangar kandan*, To toil in vain. *Kingir*, Name of a musical instrument. *Kungur*, A large owl. A beam projecting from a wall. A player on the kettle-drum. A young branch. Ignoble, worthless, unreasonable, shameless. A kind of beggar (See *شاخسانه shākh-shānah*). A battlement, a pinnacle. *kungur-i kibriyā*, The pinnacle of greatness.

ر *kangarān*, An owl. Rye.

ر *kangar-zad*, Artichoke-gum.

ر *kangarjad* (or *کنگرزاد kangarjadah*), Mastich.

ر *kingirah*, A musical instrument containing only two wires. *Kungurah*, A niched battlement of a castle. A port-hole, a vidette. A pinnacle, a turret. A parapet-wall. Plumes

ر *kanafat*, A tract of country where camels feed.

ر *kunfus*, Short.

ر *kinfirat*, The tip of the nose.

ر *kunfakān*, (Let it be and it was) An epithet of the Almighty.

ر *kanfatil*, A large beard. (*Burhān-i kātī*.)

ر *kanfatil*, One who has a large beard.

ر *kanfulat*, A large beard.

ر *kank*, Gibbous or hump-backed. A cat. A cock. A dwelling for the spring-season. A temple, an Indian pagoda.

*Kink*, A mandate. A young man whose beard begins to grow.

*Kunk*, Earthen water-pipes or conduits. *Kanak*, *kinik*, also

*kinak*, A kind of grass of which they make cord. A walnut, the kernel of which it is difficult to pull out. Parsimonious, stingy.

ر *kankār* or *kunkār*, A snake that has newly cast its skin.

ر *kankālah*, Request, wish; marriage. A whore. A miser. Name of a mountain in Khurāsān. *Kunkālah*, An old man.

ر *kinkir*, Name of a musical instrument used in India.

ر *kunkarān*, A battlement.

ر *kankūs*, A demon.

ر *kang*, The wing of a bird. The arm of a man from the tips of the fingers to the shoulder. The limb or branch of a tree. *King*, A youth of a clumsy, ill-shaped body. A vulgar, impudent, talkative fellow. *Kung*, A man of a gross stout habit.

A beardless and impudent youth. Name of a certain sea-port. The end of the stalk of a bunch of dates next the tree. *Kinag*,

A nut difficult to break.

ر *kangūb*, Syrup, jalap, ptisan.

ر *kangāj*, A crab. *Kangāj* also *kingāj*, Counsel, consultation, deliberation.

ر *kangūr* also *kungūr*, A snake which has recently cast his slough.

ر *kingāsh*, Counsel, deliberation. *kingāsh namūdan*, To consult, to deliberate.

ر *kangūlah*, A dangler after women. A courtesan. *Kungūlah*, An infamous boy.

ر *kangar*, A kind of artichoke. Obstinacy, contentiousness. *kangar kandan*, To toil in vain. *Kingir*, Name

of a musical instrument. *Kungur*, A large owl. A beam projecting from a wall. A player on the kettle-drum. A young branch. Ignoble, worthless, unreasonable, shameless. A kind

of beggar (See *شاخسانه shākh-shānah*). A battlement, a pinnacle. *kungur-i kibriyā*, The pinnacle of greatness.

ر *kangarān*, An owl. Rye.

ر *kangar-zad*, Artichoke-gum.

ر *kangarjad* (or *کنگرزاد kangarjadah*), Mastich.

ر *kingirah*, A musical instrument containing only two wires. *Kungurah*, A niched battlement of a castle. A port-hole, a vidette. A pinnacle, a turret. A parapet-wall. Plumes

upon helmets, or ornaments upon crowns. A beam projecting from a wall.

✦ کنگری *kangarī*, Artichoke-gum. *Kingirī*, Name of a musical instrument used in Hindūstān.

✦ کنگوره *kangūrah*, (See کنگره *kungurah*).

✦ کنگوس *kangūs*, A demon, a genie.

✦ کنلیسه *kanilīseh*, A church.

✦ کن مکن *kun makun*, Do and do not; irresolute, hesitating in giving orders. A sovereign, a commander.

✦ کنند *kanand*, A hoe, spade, or any instrument for turning up ground which cannot be ploughed.

✦ کننده *kanandah*, An instrument for digging up stones. A hatchet. A digger, one who tears any thing up. *Kunandah*, A maker. A factor, an agent, a doer.

✦ کنو *kanaw* or *kanū*, Hemp. *Kunū*, A chest or repository, with many partitions, in which they lay up provisions; a pantry. An earthen vessel or granary in which they hoard grain.

✦ کنوب *kunūb* (from کنب), Blundering. Contracting a calousness (hands).

✦ کنوة *kinwat* or *kunwat*, An allusion, metaphor, metonymy.

✦ کنود *kanūd*, Ungrateful, rebellious against God or man; avaricious, uncharitable, inhuman, sordid; one who does no good, beats his servants, and eats by himself. Barren (ground). Ignorant. *Kunūd* (from کند), Being ungrateful.

✦ کنودان *kanawdān*, (*kanūdān*, کنودانه *kanawdānah*, or *kanūdānah*), Hemp-seed (eat roasted to procure an appetite or get fat).

✦ کنور *kanūr*, A basket or wooden vessel for holding bread or corn. A large jar of unbaked clay in which grain is preserved from fire. A cypress-tree. *Kanūr* also *kinūr*, Fraud, deceit. *Kunūr* or *kanūr*, Thunder. *Kunūr*, A chest with many partitions in which they lay up provisions.

✦ کنوره *kanūrah* or *kinūrah*, A cheat, a deceiver, a trifier.

✦ کنوریدن *kanūrīdan* or *kinūrīdan*, To cheat, to deceive.

✦ کنوز *kunūz*, (pl. of کنز *kanz*) Treasures.

✦ کنوزه *kanūzah*, *kunūzah*, also *kinūzah*, Dressed cotton-wool. *Kinūzah* or *kanūzah*, Deceit, fraud.

✦ کنوس *kanūs* (from کنس), Fleeing to cover, hiding amongst the bushes (a deer).

✦ کنوش *kanūsh*, A pine, a cypress. A basket or wooden vessel for holding bread or corn.

✦ کنوع *kunūc* (from کنع), Drawing one's self together; contracting or clapping close the wings when flying downward (an eagle). Approaching, being near. Setting (as a star). Being submissive, gentle, humble. Adhering to the garments (musk or other perfume). Swearing by God. Striking. Contracting or withering (fingers). Desiring (any thing). Being prostrate upon the chin.

✦ کنوف *kanūf*, (A she-camel) lying down among the males. Retiring from the herd or flock (a she-camel or a sheep). A sheep blissomed after yeanning.

✦ کنون *knūn* (used for اکنون *aknūn*), Now. God willing. *Kanūn*, A large jar of unbaked clay to preserve corn from fire.

✦ کنه *kanh* or *kunh*, Substance. Quantity, species, mode. Time. Sum, extreme or height (of any thing). يعرفه کنه معرفته *ya'rif- fuhu kunha ma'rifatihi*, He knows it thoroughly.

✦ کنه *kanah*, A tike or louse infesting cattle. *Kinnah*, Mastich. *Kunnah*, Shady.

✦ کنها *kunhā* (کنهان *kanhān* or *kunhān*), The turpentine-tree.

✦ کنهبل *kanahbal*, Large trees. Barley with large ears.

✦ کنهدر *kanahdar*, An instrument upon which they carry grapes.

✦ کنهدل *kanahdal*, Large, thick, strong.

✦ کن هزه *kan hazah*, A fit of yawning before a fever.

✦ کنهور *kanahwar*, Clouds like mountains. A large man.

✦ کنهوره *kanahwarat*, A large old she-camel.

✦ کنی *kanī*, That is to say, viz.

✦ کني *kunā'*, (pl. of کنية *kinyat*) Metonymies. *Kanīy*, Who jokes with another's name.

✦ کنيا *kanyā*, (in ancient Persian) Hollow within.

✦ کنیب *kanīb*, A tree dry, withering, or having the thorns broken. A kind of Egyptian wheat; also gruel prepared with it.

✦ کنیب *kunīb*, Chains, manacles, fetters.

✦ کنية *kinyat* or *kunyat*, A metaphor. A patronymic, any name beginning with اب *ab*, Father, ام *umm*, Mother, ابن *ibn*, Son, بنت *bint*, Daughter, اخ *akh*, Brother, or اخت *ukht*, Sister.

✦ کنیت *kunēt*, (occasionally used for کنید *kunēd*), Do you. *Kunīt*, A chain.

✦ کنیت *kinnīt*, Holding water well (a bottle).

✦ کنیدر *kanaydar* or *kunaydar*, Thick, gross.

✦ کنیر *kanīr*, A glutton. A lazy fellow.

✦ کنیز *kanīz* or *kunīz*, The stalk where bunches of grapes or dates hang. *Kanīz* (and کنیزک *kanīzak*), A female slave, a maid-servant. A maid, a virgin, a girl. کنیز وازده *kanīz-i wāzadāh*, A conditional particle. (*Burhān-i kālīc*.)

✦ کنیسا *kanīsā*, A church.

✦ کنیسه *kanīsah* (or کنیسه *kanīsah*), A christian church. A Jew's synagogue; a pagan temple. A beautiful woman. *Kunaysat*, A small church, a chapel.

✦ کنیش *kunīsh*, An action, good or bad.

✦ کنیع *kanīc*, Having the arm or hand broken. Straying from the right path, or wandering from one road to another. Extreme vehement (hunger).

✦ کنیف *kanīf*, A privy, a necessary. A veil, a covering. A shield. An enclosure for cattle. A palm-tree sprouting after being cut down to the height of a cubit. *Kunayf*, (dim. of کنفت *kunift*) A small shepherd's wallet.

✦ کنین *kanīn*, Hidden, concealed.

✦ کوا *kaw*, Bold, warlike. Magnificent, venerable, dignified. Clever, ingenious. Power. Stature. *K'ō* (for کوا *kūh ō*), The he. Who, which, what. *Kū*, Where? Where is he gone. A broad street, square, market-place. Any thing burnt, tinned.

A *kūw*, A window.  
 A *kawā* (from کوي), Being pusillanimous, infirm, weak.  
 A *kiwā-a*, (III of کوي), Reviling one another. (pl. of *kiwā*, *kawāt* or *kūwat*), Windows. *Kawwā-a*, A reviler.  
 A *kawābis*, (pl. of کبيسة *kabīsat*) Leap-years.  
 A *kawābis*, (pl. of کابوس *kābūs*) Night-mares.  
 A *kawābīl*, (pl. of کابل *kābūl*) Hunters' nets.  
 A *kaw-ātash*, A fire-place.  
 A *kiwāh*, A good manager (of cattle).  
 A *kawāhis*, An erasure. Obliterated (footsteps).  
 A *kiwādah*, The wooden sill of a door. The piece of wood in which the lower pivot of a door turns.  
 A *kawār*, A leek. A thick mist which appears in summer months. *Kawūr* or *kuwūr*, A basket for carrying about fruit on the back. *Kuwār*, Name of a town near Shirāz.  
 A *kawārū* or *kuwārū*, The wooden sill of a door.  
 A *kuwārāt*, Domestic hives.  
 A *kiwārat*, A turban, a sash, a tiara. *Kiwārat*, *kuwārat*, *kūwārat*, A hive or any place in which bees make honey.  
 A *kawāris*, (pl. of کارث *kāris* and کارثة *kārisat*) Trousome, perplexing (affairs).  
 A *kuwārūn*, A cutaneous disease, the prickly heat.  
 A *kawārah*, A basket or pannier for carrying fruit about on the back. A thick mist which appears during the night in summer-months. A bee-hive. *Kuwārah*, An earthen vessel.  
 A *kawārah-bān*, (کاوره بان *kawārah-bān*, or کاوره بان *kawārah-bān*), A shepherd, a herdsman, a keeper of flocks.  
 A *kuwārīdan*, To quench the thirst. To be satiated. To project (as the eyes, or any other part of the body).  
 A *kawāz*, A kind of bottle carried by travellers. A stick for driving cattle. *Kuwāz*, Intestines of birds. A poached egg.  
 A *kawāzah*, A close-mouthed bottle carried by travellers. An ox-goad. *Kuwāzah*, A poached egg; a cold boiled egg.  
 A *kuwāzīdan*, To desist, to cease, to relinquish.  
 A *kawāj*, Reproach, reprehension, taunt.  
 A *kuwājāng*, Short hair hanging over the forehead.  
 A *kawājāh*, Jestings, bantering, jeering, ridiculing. A loaf of bread half baked. *Kuwājāh*, A walking-staff; also a staff used in driving oxen. The stomach or intestines of sheep.  
 A *kuwās*, Quality, property; rule, way, manner.  
 A *kuwāsib* (or الكواسب *al kawūsib*), Wild beasts. The remote parts of the body, the hands, or feet.  
 A *kawāsir*, (pl. of كاسرة *kāsirat*) Breakers. Eagles.  
 A *kuwāsamah*, Easy, not difficult.  
 A *kuwāsah*, Quality, property, way, manner.  
 A *kuwāsimah*, Easy. Easiness, facility.  
 A *kuwāsh*, A low place, a small dish or furrow. Easy. Easiness, facility. Mode, manner. Quality, property.  
 A *kuwāsh*, Fish dressed with rice.  
 A *kuwāshat*, The extremity of the gland in pene.

A *kuwāshamah*, Easy, not difficult. Ease.  
 A *kuwāshah*, Quality, property, way, manner.  
 A *kawāshīr* (also گواشیر *gawāshīr*), Name of a place whence they bring turquoise-stones of a light colour and little value.  
 A *kuwāshimah*, Easy. Easiness, facility.  
 A *kawāib*, (pl. of كاعب *kāib*) Swelling-breasted girls.  
 A *kawāghiz*, (Ar. pl. of کاغذ *kāghiz*) Papers.  
 A *kawāfir*, (pl. of کافرة *kāfirat*) Infidels, unbelieving (women). (pl. of کافور *kāfur*) Flowers of the palm-tree.  
 A *kawākib*, (pl. of کوكب *kawkab*) Stars, constellations.  
 A *kawākibu's' sābitat*, Fixed stars. كواكب الجارية *kawākibu'l jūriyat*, Wandering stars.  
 A *kawākib-shinās*, An astronomer, an astrologer.  
 A *kawāl* or *kuwāl*, Gain, growth, increase. A closet.  
 A *kuwālghunchah*, A red paint for the face.  
 A *kawālif*, A kind of white thorn or thistle of which camels are fond.  
 A *kaw-alal* and *kaw-alil*, Short-bodied.  
 A *kawālīdan* or *kuwālīdan*, To gain, to acquire, to heap up. To grow, to increase, to abound; to flourish, to ripen.  
 A *kawālīdah* or *kuwālīdah*, Gained, acquired. Grown.  
 A *kawālīz*, (pl. of كالوز *kālūz*) Those who go armed to water.  
 A *kūūm*, The bog-rush. (*Burhān-i kūūi*.)  
 A *kawāhil*, (pl. of كاهل *kāhil*) The cavities between the scapula and the vertebræ. من كواهل الصواهل *min kawāhili's 'sa-wāhil*, From the backs of neighing steeds.  
 A *kawā-if*, Particulars, contents.  
 A *kūūm*, Name of an herb.  
 A *kōb* (from کوفتن *kōftan* or کوبیدن *kōbīdan*), Beating, striking, smiting, or who beats or strikes. (پاي کوب *pāy-kōb*, A dancer. دشمن کوب *dushman-kōb*, Routing enemies. طوب زر کوب *tōp-i kalāh kōb*, Cannon battering a castle. زر کوب *zar-kōb*, A goldsmith.) A stroke, knock, blow, thump. A touch. An elephant-goad. A mat made of very coarse reeds.  
 A *kūb*, A cup, or any such vessel without spout or handle, a ewer. *Kawab*, Largeness of head, with a slenderness of neck.  
 A *kūbāl*, A shoemaker. A builder.  
 A *kōbānīdan*, To cause to beat, bruise, or thump.  
 A *kawbat*, A sigh for any thing lost or irretrievable. *Kūbat*, The game of chess; tables. A small drum. The barbiton, a species of lute. A stone filling the hand, with which they bray drugs or crack nuts.  
 A *kūbakhī*, A great, distinguished man.  
 A *kōb-kārī*, Chastisement.  
 A *kū ba kū* or *kō ba kō*, From street to street, from country to country. One by one.  
 A *kōbal*, A bubble on water or wine. The herb pellitory. *Kūbal*, Camomile.

ف کوبله *kōbalaḥ* or *kawbalaḥ*, The hair on the top of the head. The crown of the head.

ف کوبن *kōban*, A sledge or hammer.

ف کوبه *kōbah*, A wooden instrument for beating terraces with. An instrument with which any thing is brayed. A drum formed of two kettles, joined on their convex sides, and covered with a skin. A wave of the sea. A vessel in which butter is separated from the milk. Name of an edible plant.

ف کوبه کاری *kōbah-kārī*, A thumping.

ف کوبیازه *kōbyāzah*, A sledge or hammer,

ف کوبیدن *kōbīdan*, To beat, strike, bruise, pound. پاي کوبیدن *pāy kōbīdan*, To dance, to strike with the feet.

ف کوبین *kōbīn* (and کوبین *kōpīn*), A hammer, a mallet. A bleacher's beetle. A strainer of reeds, used by those who sell oil; also a sack made of reeds, in which they put seeds to be squeezed for the oil. An oil-shop. An oil-measure.

ف کوب *kōp*, A hill or mountain. A large water-jar. A mat.

ف کوبار *kūpār* or *kōpār*, A troop, a body. A herd, a flock.

ف کوباره *kawpārah*, A flea. Burnt. Old. *Kūpārah*, A herd.

ف کوبال *kūpāl*, A ponderous club, a mace. A thick neck. An architect. Name of a wrestler.

ف کوبایه *kūpāyah*, A goat, the leader of the flock. A general.

ف کوبر *kūpar*, Pepper. The stalk or root of camomile. The corn-marigold.

ف کوبشانه *kūpshānah*, A weaver. (CASTELLUS.)

ف کوبل *kūpal*, Camomile. Bubbles on wine or water. The herb feverfew or tansy. The young shoot, sprout, or bud of a tree.

ف کوبله *kūpalah* or *kawpalah*, The bud or young shoot of a tree. A cupola, an arch decorated with festoons of flowers. A lock for a chest. Bubbles on wine or water. The hair on the top of the head.

ف کوبه *kūpah*, A surgeon's cupping-glass.

ف کوه *kawwat* or *kūwat*, A niche in a wall for holding a lamp or any thing else.

ف کوت *kawt* or *kōt*, Gouty, infirm in the feet, unable to rise. A hill. The rump.

ف کوتار *kōtār*, A covered market-house.

ف کوتالان *kūtālān*, A spindle for spinning camel's hair. A butcher's block. A garrison-soldier.

ف کوتاه *kōtāh*, Short, small, little, mean. کوتاه شدن *kōtāh shudan*, To be shortened. کوتاه کردن *kōtāh kardan*, To abridge.

ف کوتاه اندیش *kōtāh-andēsh*, Short-sighted, improvident.

ف کوتاه بین *kōtāh-bīn*, Dim-sighted.

ف کوتاه پا *kōtāh-pā*, (کوتاه پاي *kōtāh-pāy*, or کتاه پاچه *kōtāh-pāchah*), Name of a quadruped with a spotted back and horns like a deer. A hare.

ف کوتاه پاچه *kōtāh-pāchah*, A very short man.

ف کوتاه نظر *kōtāh-nazar*, Short-sighted; careless, negligent, improvident. Stingy, avaricious.

ف کوتاهی *kōtāhī*, Shortness. Meanness, littleness, deficiency.

ف کوتار *kawtar* or *kūtār* (for کوتر *kabūtār*), A pigeon.

ف کوتارید *kawtarīd*, A hollow on the top of a pudding into which they pour sauce.

ف کوتعه *kawtaḥat*, The nut of an ass's yard.

ف کوتک *kūtāk*, A club, a short stick, A pestle.

ف کوتلان *kawtalān*, A camel-driver's spindle, with which he spins as he goes along with his camels.

ف کوتنگ *kōtang*, A wooden instrument used by washers.

ف کوتوال *kōtwāl*, The porter of a castle. A magistrate.

ف کوله *kōtah* (for کوله *kōtāh*), Short, contracted.

ف کوله اندیش *kōtah-andēsh*, Short-sighted, imprudent, improvident, indiscreet, wanting foresight.

ف کوله بال *kōtah-bāl*, Of short stature.

ف کوله پا *kōtah-pā* (or کوله پاچه *kōtah-pāchah*), An animal resembling a deer. A hare.

ف کوله قد *kōtah-kad*, Of a short stature.

ف کوله گردن *kōtah-gardan*, Short-necked. Wicked, deceitful.

ف کوتی *kawta'*, Short. Dwarf. Corn sprouting up after rain.

ف کوتینا *kōtīnā*, (in ancient Persian) A mule.

ف کوث *kawcs*, A shoe, a short boot.

ف کوثه *kawcsat*, Plenty, fruitfulness.

ف کوتر *kawsar*, Nectar; a sweet beverage; a nectar-flowing river in Paradise. The Muhammadan religion. Prophecy. A liberal man, a beneficent prince or chief. Much (dust).

ف کوشل *kawsal*, The stern or poop of a ship; the helm. A ship.

ف کوچ *kawj*, Gum. A quilted jacket worn in battle. A thief, a foot-pad. *Kūj*, Squint-eyed. *Kawaj*, Gum exuding from a tree.

ف کوجبولج *kūjbulūj*, A mountainous country between Isfāhān and Kirmān, peopled by the Bulūj robbers. Belonging to wild men.

ف کوچ *kōch* also *kūch*, A robber, a footpad, an assassin. A wandering tribe of Arabs. Migration, decamping. Marching, setting off. Squint-eyed. A kingdom. A man's family, wife, children. An owl, a night-bird. Assistance. Name of a country lying between Bengal and Khutā. کوچ کردن *kōch kardan*, To decamp, move to another place. To set off on a march. To run away. کوچ و بولج *kōch o bulōch*, A wandering tribe of Arabs.

ف کوچال *kūchāl*, Household furniture.

ف کوچ بکوح *kōch ba kōch*, Travelling one after another. A highwayman's horse.

ف کوچد *kūchad*, Flesh, meat.

ف کوچک *kūchak*, Small, little. A musical mode or style. کوچکی *kūchakī*, Smallness. Name of a colour, purple.

ف کوچک *ilchī-i kūchak*, A little ambassador, an internuncio, envoy, a resident.

ف کوچک بالا *kūchak-bālā*, Small in stature.

ف کوچکتر *kūchaktar*, Less, smaller.

ف کوچکی *kūchakī*, Smallness. Name of a colour, purple.

ف کوچکین *kūchakīn* (or کوچکترین *kūchaktarīn*), Smallest, least.

ف کوچه *kūchah*, (dim. of کو *kū*) A narrow street. A lane. street, square, market-place. A thread. Migration. A butt.

ole. *kūcha-i bāsītān* (or *kūcha-i khatar*), The world. *kūchah fitādan*, To be a stranger, far from country and friends.

ف كود *kūchah-gard*, A vagrant.

ف كود *kawh* (from كوح), Conquering in war. Diving into water.

ف كوخ *kōkh*, A small hut of reeds. A house without a window. species of grass of which they make mats. The matter which hardens in the corner of the eye.

ف كوخ *kūkh*, A small hut or house of reeds. Abominable.

ف كوخان *kūkhān* (also کوخه *kiwakhat*), (pl. of كوخ *kūkh*) small huts without windows.

ف كوخک *kūkhak* or *kawakhk*, A bunch of grapes. A branch where the grapes are pulled.

ف كود *kawd* (from كود), Being just on the point; every thing that; hardly being able (to accomplish). ولا کودا *wa lū kawdan*, no shape, by no means.

ف کود *kōd*, A stack or heap of corn. Collected, the reverse of scattered. Manure. *Kawud*, Blue.

ف کوداب *kōdāb* (or کوزاب *kōzāb*), Meat roasted, especially in the oven. Food dressed with the juice of grapes.

ف کودال *kōdāl*, A ditch; a well. A large hoe.

ف کودبان *kūdān* or *kūdabān*, A kind of camel's saddle. The upper part of a camel's saddle.

ف کودۀ *kawdat*, A heap of earth.

ف کودر *kūdar*, Thin leather for lining boots and shoes. The skin of a mountain.

ف کودره *kawdarah*, A water-fowl; a cormorant; a sort of duck.

ف کودک *kōdak* or *kūdak*, A boy, a youth, a child, an infant, a slave-boy.

ف کودکانه *kūdakanah*, Childish.

ف کودک *kūdakah*, A little infant.

ف کودکی *kūdakī*, Puerile, infantine. Youth.

ف کودگر *kōdgar*, A digger.

ف کودر *kawdan*, Weak in mind, dull, stupid, thick-headed. A wild beast of burthen.

ف کودنی *kawdanī*, Stupidity.

ف کود *kūdah*, The bow of a saddle. A key with the head or handle bent. The tooth or work of a key. کودۀ پستان *kūda-i pistan*, The nipples of animals.

ف کودیا *kūdāyān*, (کودین *kūdīn*, and کودینه *kūdīnah*), A large iron or wooden mace.

ف کوزاب *kōzāb*, Rice placed under meat and roasted in the fire or fried. The juice of grapes made into a syrup.

ف کوزان *kūzān*, Large and fat.

ف کوزبان *kūzbān* (or کوزجان *kūzjān*), A camel's saddle.

ف کوزار *kōzar*, A calf-skin; leather for lining boots.

ف کوزاره *kūzarah*, A small duck.

ف کوزان *kūzan*, A wooden mallet.

ف کوزاه *kawzah*, The bow of a saddle. The wards of a key.

*Kawzah* or *kūzah*, A crooked key. کوزۀ ریگ *kawza-i rēg*, A heap or hillock of sand.

ف کور *kūr*, Blind. کور شدن *kūr shudan*, To be, or become blind. کور کردن *kūr kardan*, To make blind. *Kawr*, A place full of rubbish and deserted by its inhabitants. Ground full of hollows and unfit for cultivation. The semblance of water floating over the plain. *Kawar*, Capers.

ف کور *kawr* (from کور), Wrapping (the turban-sash) round the head in a spiral form. A fissure in the ground. Haste, expedition, acceleration. Nature. Plenty, increase, abundance. A large load of corn. A herd of camels or oxen from 150 to 200 or upwards. نعوذ بالله من المحور بعد الكور *na'ūzu billāhi min al-hawri ba'da'l kawri*, God defend me from want after plenty. *Kūr*, A camel's saddle with the furniture. A smith's forge. A bee-hive. A hornet's nest. *Kuwar*, (pl. of کورة *kūrat*) Cities, towns. Regions.

ف کوراب *kōrāb*, A false appearance of water on a sandy plain. One who is very thirsty, but drinks very little.

ف کورابین *kūrābīn*, A sack made of palm-leaves or reeds in which they put seeds to be squeezed for the oil.

ف کوران *kūrān*, The rendezvous of an army. A place of assembly. Rice toasted brown. (pl. of کور *kūr*), Blind.

ف کوربا *kawar-bū*, Food dressed with capers.

ف کوربخت *kūr-bakht*, Blind fortune, i. e. unfortunate, wretched. A whisperer, a tale-bearer, a spy.

ف کورة *kawrat*, One spiral fold of the turban-sash. *Kūrat*, A city, a town. A tract of country, a region.

ف کورت *kūrt*, A long narrow-necked jug.

ف کورچشم *kūr-chashm*, A kind of garment.

ف کورد *Kūrd*, A Kurd.

ف کوردستان *Kūrdistān*, The country of the Kurds.

ف کوردل *kūr-dil*, Blind-hearted, mad, foolish, doating, dull.

ف کوردی *kūrdī*, A woollen garment.

ف کوردین *kūrdīn*, A woollen garment. A blanket. A sock.

ف کورز *kūrz*, An iron mace. *Kawarz*, Capers.

ف کورزه *kūrzah*, A mace. *Kawarzah*, Capers.

ف کورس *kawras*, A curl. *Kōras* or *kucurs*, A lock of hair, a curl. Dirt, pus, matter.

ف کورسی *kūrsī*, A seat, chair.

ف کورش *Kūrash*, Cyrus, king of Persia.

ف کورشبک *kūrshabak*, The mole (an animal).

ف کورششت *kūwirsh*, Two sticks, the one long, the other short, with which they play the game called tip-cat. (The smaller stick, which is pointed at each end, is called the cat).

ف کورک *kawark*, Capers. Name of a place near Ormuz. Name of an infidel sect. *Kūrak* or *kūrik*, A chicken. A fuller's beetle.

ف کورکور *kōr kōr*, A kite.

ف کورگانی *kūrgānī*, A sort of Morocco leather.



- P کورگیا *kawargiyā* or *kōragyā*, Capers.  
 P کورموش *kūr mōsh*, A species of mouse or rat very offensive.  
 P کورمبج *kūr mēkh*, A large wooden pin or peg.  
 P کورنش *kūrnish*, Obeisance, salutation, adoration.  
 P کورنمایش *kūr namāyish*, Dark, obscure.  
 P کورنمک *kūr-namak*, An ungrateful fellow.  
 P کورنه *kūranah*, An onion.  
 P کورنین *kawarnēn*, Household furniture. Immoveable effects.  
 A ditch, a furrow.  
 P کوروا *kawar-wā*, A dish prepared with capers.  
 P کور *kawrah*, A channel hollowed out by a torrent. A torrent.  
*Kūrah*, A large village or market-town. A number of contiguous villages. Hard ground excavated by a torrent. A wild ass, the onager. A fire-place. A smith's forge. A brick-kiln. A lime-kiln. Little, most minute. An earthen vessel which has not been used. A fifth part, one of the five ancient divisions of Persia called Ardshīr, Istikhar, Dārāb, Shāhpūr, and Kobād.  
 P کوره *kōrah*, Unbleached cloth.  
 P کوره خر *kūrah-khar*, An elk.  
 P کوره راه *kūrah-rāh*, An indirect road, which winds like a labyrinth, and leads one astray.  
 P کوره مز *kūrah-maz*, A dish of fresh milk and oxygal.  
 P کوری *kawrī*, A large leathern dish in which drugs are offered for sale. *Kūrī*, Blindness. A sort of wild grain. A lively, dancing pace; an easy, agreeable life; jovial, cheerful in company.  
 P کوریه همی کند *kūrī-i hamī kunad*, He always shews cheerfulness.  
 P کوز *kawz* (from کوز), Collecting, assembling. Drinking out of a cup. *Kūz*, A jug, a decanter. A work, labour.  
 P کوز *kūz*, A hump, a crooked back. The sky.  
 P کوزاره *kūzāwarah*, A glass bottle.  
 P کوزاویز *kūz-āwēz*, Any thing by which a pitcher is suspended.  
 P کوز پشت *kūz-pusht*, Hump-backed. (HUNTER.)  
 A کوزه *kiwazat*, (pl. of کوز *kūz*) Jugs, gugglets.  
 P کوزد *kūzad* (or کوزد *kūjad* and کوزدو *kūzdū*), A beetle.  
 P کوزدار *kūzdār*, Crooked in body.  
 P کوزر *kūzar*, A sieve or skreen for lime or gravel. Grain left in the ear after thrashing.  
 P کوزره *kūzarah*, Name of a blue-coloured water-bird.  
 P کوزستان *kūzistān*, Trembling, tremulous.  
 P کوزسکاوینه *kūzisakūwīnah*, A hard nut.  
 P کوزش *kūzish*, Pity. Suffering.  
 P کوزشب *Kūzashb*, Name of a certain king.  
 P کوزگانی *kūzgānī*, A kind of Morocco leather.  
 P کوزل *kūzal*, Fair, elegant, beautiful.  
 P کوزمین *kaw-zamīn*, A ditch or hollow place in which water stagnates.  
 P کوزن *kūzan*, A wooden mallet.  
 P کوزنخ *kaw-zanakh*, A dimple in the chin.  
 P کوزوره *kūzwarah*, A glass bottle.

- P کوزه *kūzah*, An earthen bottle with a long narrow neck for water. A gugglet. A kind of rose. A lump of sugar which has been crystalized in an earthen pan.  
 P کوزه آویز *kūzah-āwēz*, That whereby a gugglet is suspended.  
 P کوزه پشت *kūzah-pusht*, Hump-backed. The firmament.  
 P کوزه پنجه *kūzah-pambah*, A cotton-pod.  
 P کوزه ر *kūzhar*, The head and tail of the dragon (in astronomy); the sphere of the moon.  
 P کوزه گر *kūzahgar*, A potter.  
 P کوزه گردانک *kūzah-gardānak*, Name of a game.  
 P کوزی *kōzī*, A reservoir, a small lake, a pond.  
 P کوزیز *kūzīz*, A beetle.  
 P کوزینه *kūzīnah*, A large hammer or mallet; a bleacher's beetle.  
 P کوز *kiw* also *kiwīj*, A species of medlar. *Kūj*, Crooked, curved, bent in two. A wild pine-tree. A nail with a curved head. Sleeping. Breaking wind; a bad smell. Derision, ridicule. A coat-button, loop or hole.  
 P کوزانک *kūjānuk*, The wards of a key.  
 P کوز برتا *kōz bartū*, (in ancient Persian) Coriander.  
 P کوز پشت *kūj-pusht*, Hump-backed, having a gibbous excrescence upon it; ill-made, deformed.  
 P کوزد *kūjad* (or کوزد *kūjadah*), Flesh-glue.  
 P کوزگیر *kūjgīrīh*, A button, a button-hole.  
 P کوزنوک *kūjnūk* (or کوزنول *kūjnūl*), The wards of a key.  
 P کوزه *kūjah*, An earthen water-bottle. A whitish ass.  
 P کوزه زدن *kūjah zadan*, To calumniate, to reprove.  
 A کوس *kaws* (from کوس), Falling headlong. Being inverted (the head). Limping upon three feet (cattle). Coiling up (as a serpent). Throwing (any one) down. Pushing, shoving. Beating down a price (when buying). A gentle wind, almost calm.  
 P کوس *kōs*, A tymbal, a large brass drum, which is beat in the palaces or camps of eastern princes. A triangular instrument or rule used by carpenters in squaring their wood. A row, rank, line. Collision, shoe.  
 A game like chess. The longest corner of a garment or mantle. A nod, wink, signal, or intimation. *کوس رحلت* *kōs-i rihl*. Beating the retreat; a signal for departure. *کوس فروگوشن* *farō kōftan*, To decamp, to set off to another place. *کوس کاردان* *kōs kardan*, To fight; to assault; to pierce or strike one upon the side when fighting.  
 P کوسان *Kōsān*, Name of a famous flute-blower to one of the ancient kings of Persia.  
 P کوست *kōst*, Concussion, shock, collision. A blow, a bruise. Affliction. A drum. *Kawast*, A colocynth. An ass-cucumber.  
 P کوستبک *kōstabak*, The mole (an animal).  
 P کوستن *kōstan*, To beat, to strike, to hurt, to injure.  
 P کوستو *kawastū* (or کوسته *kawastah*), The colocynth.  
 A کوسج *kawsaj* or *kūsaj*, A man with a thin beard. The swordfish. Toothless. Slow (pack-horse).

P *kōs-rahil*, Beating a retreat.  
 P *kūsarūn*, The fleshy part of the buttocks. Podex.  
 P *kawisk*, A bean.  
 P *kōsah*, (A man) with little or no beard. One who has eight and twenty teeth. The fifth figure in geomancy. *بر کوسه* *kōsah bar nishīn*, Name of a festival held at the beginning of the month *آذر āzur* by the ancient Persians. (See *ماه māh*).  
 A *kūsa'*, Ingenious, sensible (woman). *Kūsiy*, Short-footed (horse).  
 P *kaṣyād*, A hard black stone which if thrown into the water attracts the fish about it, and if reduced by fire unites with iron, and fixes mercury.  
 P *kaṣh* (equiv. to *کفش kafsh*), A shoe, a slipper. *Kōsh*, exertion, effort, pains. The fourth day of every month. (from *کوشیدن kōshidan*, used in forming compounds), Industrious, doing one's endeavour, attentive. *سلطان عطا کوش و خطاپوش* *altān-i ʿatā-kōsh wa khatā-pōsh*, A monarch attentive (to confer) benefits, and hide offences, i. e. beneficent and merciful.  
 A *kūsh* (and *کوشه kūshat*), Extremitas penis.  
 P *kōshā*, One who displays a great energy in war.  
 P *kōshāb*, Syrup of grapes, new wine boiled with herbs. Marley-water, ptisane; the juice or broth of meat. Pollution.  
 P *kūshād*, Name of a fragrant herb. Gentian.  
 P *kūshādan*, To open.  
 P *kūshāsb*, Sleep. A dream. The night-mare. Pollution. A youth whose beard begins to grow.  
 A *kaṣhālāt*, Glans penis magna.  
 P *kūshālang*, A spade. A wooden bolt. A log fastened to a dog's neck. A stupid man. A crane. A large cock.  
 P *kōshān*, Endeavouring; taking pains.  
 P *kūshkhayā* (or *کوشکینه kushkhīnah*), A tike.  
 P *kōshish*, Study, endeavour, effort, attention, application, labour, work. Search, research. War, battle. A muskio, a whisker. A wine-vessel. *کوشش کوشش کوشش kōshish-i bī-ḥāh*, A vain attempt. *کوشش کردن kōshish kardan*, To labour, exert one's self, to be deeply engaged. To try, endeavour.  
 P *kūshk*, A palace, a villa. A portico, or any similar erection in a palace. *Kūshak*, Small, little; a dwarf.  
 P *kūshkanjīr*, A stone or iron ball projected from a catapult or cannon.  
 P *kōshah*, Sought, hunted after; the object of endeavour, search. Any thing acquired by labour. A corner. The handle of a vessel, a button-hole. A clothes-basket. The extremity of a womb. The womb.  
 P *Kōshyār*, Name of a physician under whom the celebrated Avicenna studied medicine.  
 P *kōshīdan*, To labour, struggle, strive, contend, endeavour, try, exert one's powers. To force, compel, beat. To wrangle, debate. To wander, to stray. To search.  
 P *کوع kaw* (from *کوع kaw*), Going obliquely on one side of the

feet (as a dog) from the heat. *Kū*, The protuberance of the wrist-bone. *Kaw* (from *کوع kaw*), Having a distorted wrist.  
 A *kaṣā*, (A woman) having a distorted wrist.  
 P *kūgh*, A going within, concealment. *Kūgh*, The elbow and wrist.  
 A *kaṣf* (from *کوف kawf*), Doubling down and sewing the edges of leather.  
 P *kūf*, A large owl. An aquatic bird. A weaver's sley.  
 A *Kawfān*, *Kūfān*, or *Kūwafān*, The city of Kūfa in Arabian Irāk (or Chaldea). Any thing round (especially a heap of sand). A circle, circuit, compass. Estimation, esteem, honour. A garrison, guard, protection. Difficulty, trouble. A whirlwind, a hurricane. Confusion. Hatred, disagreeable.  
 A *kūfat*, A round tumulus of sand (especially red, and mixed with gravel). The city of Kūfa. *لیست به توفه ولا کوفه* *laysat bihi taṣfatun wa lā kawfatun*, There is no vice in him.  
 P *kūft* or *kōft*, Interwoven. A blow, a bruise. Grief, sadness. Anguish, vexation.  
 P *kūftar*, A sauce made of plums and grapes.  
 P *kōft-kōb*, Beating. (HUNTER.)  
 P *kōftgar*, A gilder. (HUNTER.)  
 P *kūftagī*, A fissure. Cleaved. Broken. (CAST.)  
 P *kōftan* also *kūftan*, To break, bruise, knock, strike, smite, beat, thrash, shake, trample under foot, tread upon. To precipitate, to throw down. *دل کوفتن* *kūftan-i dil*, A palpitation of the heart. *در کوفتن* *dar kūftan*, To knock at a gate.  
 P *kūftah* or *kōftah*, Broken, crumbled. Trampled upon. Distressed, vexed, grieved. Inlaid. Hashed meat. Balls of pounded meat cooked in soup. An ignorant, weak, silly fellow. Hungry. *کوفته کردن* *kūftah kardan*, To inlay.  
 P *kōftah-biryān*, Meat pounded and spiced, fried in butter, and poured upon boiled rice.  
 P *Kōfaj*, Name of a tribe of Karmanian mountaineers.  
 P *kūfjāl*, The throat. The neck. A people in Kūzistān.  
 P *kōfjān*, A cage. The throat, the neck.  
 P *kūfjiyān*, A tribe of Karmanian mountaineers.  
 P *kūfchān*, A cage.  
 P *kōfshān* (or *کوفشانه kōfshānah*), A weaver.  
 P *kūfah*, A basket, a coffin. Kūfa, a city in Chaldea.  
 P *kōk*, Lettuce, a saporiferous lettuce. A cough. Long stitches in sewing, called basting. Tuning an instrument. A dome or a cupola. *کوک کردن* *kōk kardan*, To tune, to accord, make even, harmonize. *Kūk*, A bow. A very loud noise.  
 P *kaṣkā*, A tumult, a very loud noise. The moon.  
 P *kōkān*, The apparatus of a fuller or bleacher.  
 P *Kūkānij*, Name of a castle in Transoxania.  
 A *kaṣkab*, A star; a constellation. A little star, formed by nails on the sole of a shoe. Any thing shining of a round figure. The white of the eye. The pupil of the eye. A flower. The

lustre (of a sword). A mace or club, especially the head. A fountain, a jet-d'eau. Water. A mushroom, a fungus. Nocturnal dew. The better part of any thing. A prince, a chief, a general. An armed cavalier. A youth at the age of puberty. An eunuch. **کوکب الارض** *kawkabu'l arz*, The mineral substance called talc. **کوکب الخرقا** *kawkabu'l kharkā*, Stars which shine till near the dawn. **کوکب شاموس** *kawkab-i shāmūs*, Samian earth. **ذو کوکب** *zū kawkab*, Sorrowful, mournful (day):  
**کوکبا** *kawkabā*, (in ancient Persian) A star.  
**کوکبات** *kawkabat* (from **کوکب**), Shining (as a star); glancing (as steel). A star.  
**کوکبوس** *kawkbōs* or *kawakbōs*, Crooked, bent.  
**کوکباب** *kawkabah*, Ministry, servants, attendants, vassals, subjects, slaves. A eunuch. Majesty; a royal train. A polished steel ball suspended to a long pole and carried as an ensign before the king. A concourse of people. Splendour.  
**کوکرد** *kūkurd*, Sulphur.  
**کوکالتاش** *kawkaltāsh*, A foster-brother. Name of a confidential minister of Awrangzēb.  
**کوکالاک** *kōkalak*, The pod which contains the cotton before it is ripe.  
**کوکله** *kōkilah* or *kawkalah*, A kind of lapwing.  
**کوکما** *kōkmā*, (in ancient Persian) The sun.  
**کوکن** *kōkan*, An owl. Unripe grain.  
**کوکنار** *kōknār*, Poppy; (after the opium has flowed from it, they bruise and boil the heads, the oil of which, called *kōknār*, has a strong inebriating quality). A species of pine.  
**کوکنک** *kōkanak*, A small owl.  
**کوکو** *kūkū*, A ring-dove, or wood-pigeon. A fried egg, a fritter. The cooing of a dove.  
**کوکوار** *kūkuzār*, A back-burthen.  
**کوکوة** *kawkawat* (from **کوکو**), Walking like a dwarf. Hastening, making haste.  
**کوکورت** *kūkūrt*, Sulphur.  
**کوکوز** *kūkūz*, A kind of embroidered silk.  
**کوکوه** *kawkawah*, An owl.  
**کوکک** *kōkah*, An owl. A little round cake.  
**کوکي** *kawka'*, Worthless, inconsiderate, prodigal. A gap.  
**کوکال** *kūgāl*, A globule of dung made by a beetle.  
**کول** *kōl*, A pond or reservoir. An owl. **کول**, The back, the shoulder. The back of a hill or mountain. A carp, a salmon-trout. A ford, shallow water, a ditch, or any place where water stagnates. Inexperienced, rude. **کاول**, A baggage-horse, clumsy and slow; also a stubborn, unbroke horse. A skin of coarse leather. A coarse kind of woollen stuff. Name of a town in Persia.  
**کولاب** *kōlāb*, A pond or reservoir. A large wave.  
**کولاج** *kūlāj*, A certain kind of sweetmeat.  
**کولاک** *kōlāk*, A large wave.

**کولان** *kawlān*, *kūlān*, or *kawalān*, The plant papyrus.  
**کولان** *Kawalān*, Name of a mountain.  
**کولانج** *kūlānj*, A kind of sweetmeat. The cholic.  
**کولویان** *kūlūwiyān*, Able wrestlers.  
**کولپر** *kūlipar*, Name of an herb.  
**کولخ** *Kōlakh*, Name of a champion. **کولاک**, A fire-place.  
**کولع** *kawla*, Filth, uncleanness.  
**کولغunchah** *kūlgunchah*, Red paint for the face.  
**کولک** *kōlak*, A hollow dish in which women put their cotton for spinning.  
**کولم** *kawlam*, Black pepper.  
**کولنج** *kūlanj* or *kūlunj*, The cholic; a pain in the back and loins from cold. A fire-hearth. A chafing-dish. Name of a note in music.  
**کولنگ** *kōlang*, A sodomite.  
**کوله** *kōlah*, A place where hunters lie to surprise their game. Foolish, stupid, dull, ignorant. A rogue, a scoundrel. A porcupine, a hedgehog. Imperfect, small.  
**کوله** *kūlah*, Measured (corn).  
**کولیدن** *kōlīdan*, To dig, excavate, hollow out, eradicate.  
**کوم** *kawm* (from **کوم**), Leaping (as a horse upon the mare). Lying with (a woman). Having a large bunch (a camel). Pudenda. **کوم**, A herd of camels. (pl. of **کوما** *kawmā*) Large-bunched camels.  
**کوم** *kūm*, Hay; dry herbage growing in ploughed ground. The bog-rush.  
**کوما** *kawmā*, (A she-camel) with a large bunch.  
**کوماج** *kūmaj*, Unleavened bread.  
**کومة** *kūmat*, A heap of earth.  
**کومچه** *kūmach*, A narrow street. A cell.  
**کومج** *kawmah*, Large-hipped. One whose teeth so fill his mouth as to prevent him from articulating distinctly.  
**کومر** *kūmar*, (in ancient Persian) A pear.  
**کومش** *kōmish*, A well-digger.  
**کومه** *kōmah*, A straw-hut, or shed to shelter those who water the fields. **کوماه**, A coat of mail, (made of rings or plates).  
**کومید** *kōmīd*, A topaz.  
**کون** *kawn* (from **کون**), Being, becoming, happening. Being coming surety for another. Essence, existence. Nature, the universe. **کون و مکان** *kawn wa makān*, The universe, the world, every created being. **لکونه** *likawnihi*, Because it might be.  
**کون** *kūn*, The backside. **کون خاریدن** *kūn khāridan*, To scratch the backside, (met.) To be ashamed, to be sorry.  
**کون-ی کهار** *kūn-i khar*, The fundament of an ass, (met.) A great fool. Mischievous, depraved. **کوان** or *kuwan*, A sodomite. **کوان** or *kawan*, A concourse of people assembled on the tenth of the first month. **کوان**, A kind of willow.  
**کونام** *kūnām*, The dwelling of a man, the nest of a bird, lair of a wild beast. Pasturage.

P کونج *kawinj*, A falcon, a sparrow-hawk. Coriander.  
 P کون خري *kūn-kharī*, Evil, wickedness, depravity. Folly.  
 P کوند *kawandah*, A corn-sack. A kind of net made of straw  
 or long grass in which they carry about dry cow-dung for sale.  
 An unripe melon.  
 P کونسته *kūnastah*, The buttocks of a man or horse.  
 P کونه *kūnah*, The buttocks of a man or horse.  
 P کوني *kūnī*, A catamite.  
 P کونيان *kūnyān*, Sleep.  
 P کونيز *kawniz*, A basket of oats. A measure (especially one  
 of 24lb.)  
 A کاونين *kawnayn*, (dual of کون *kawn*) Both worlds; both kinds  
 of beings, corporeal and spiritual, men and angels.  
 A کاونيه *kawnīyah*, Existent.  
 A کؤد *ka-ūd*, (A mountain) of difficult ascent.  
 P کؤد *kawūd* (for کؤد *kabūd*), Blue.  
 P کوه *kōh*, A mountain, a hill, a tumulus or hillock. کوه ابراهيم  
*kōh-i ibrahīm*, Name of a mountain in Karmania. کوه اخضر  
*kōh-i akhzar*, The green mountain, i.e. The mountain Kāf.  
 کوه کوه *kōh-i āsad*, A burning mountain, a volcano. کوه  
*kōh-i jālil*, From mountain to mountain. کوه جليل  
 Name of a mountain in which Noah dwelt, and from which the  
 first waters of the flood gushed out. کوه رحمت  
 Name of a mountain near Mecca. کوه رنده  
 Moving mountain, (met.) A horse. کوه محروق  
 Name of a black mountain on the confines of ارمن *Arman*. قلعه  
 کوه *kulla-i kōh*, The top of a mountain. کوه *Kuwah*, The pod which  
 contains the cotton; the seed-vessel of any plant. A silk-worm's  
 cell. کوه *Kūwah*, A sky-light. A cupping-glass. The pinnacles  
 or battlements of a castle.  
 P کوهامون *kōhāmūn*, A steep mountain with a plain at top.  
 P کوهاموي *kōhā-mōy*, A boy's game, in which a hair is hidden  
 in a heap of wet earth.  
 P کوهان *kōhān*, A camel's bunch. The hump of a camel or  
 the Indian ox. کوهان ثور *kōhān-i sawr*, The hump on an  
 ox's back. (met.) The Pleiades.  
 P کوه بار *kōh-bār* (or کوه باره *kōh-bārah*), A troop of horses.  
 P کوه بر *kōh bar kōh*, A kind of amber.  
 P کوه بوند *kōh-būdandah*, A mountaineer. An anchorite.  
 P کوه بين *kōh-bīn*, A reed-basket for holding sweet herbs, &c.  
 P کوه پاره *kōh-pārah*, A piece of a mountain. A horse.  
 P کوه پايه *kōh-pāyah*, A mountain's base. A mountainous tract.  
 P کوه پشت *kōh-pusht*, Curved, hump-backed.  
 P کوه پيکر *kōh-puykar*, In the form of a mountain.  
 P کوه تبخ *kōh-tēgh*, A blaze of light.  
 P کوهي *kōhaj*, The oxyacanth-fruit.  
 P کوه جگر *kōh-jigar*, Valiant, courageous, undaunted.  
 P کوهچه *kōhchah*, A hillock.  
 P کوه خ *kōh-khar*, The onager, or mountain-ass.

A کوهد *kawhad*, Tremulous from age.  
 P کوهري *kūharnī*, Generous. (CASTELLUS.)  
 P کوهري *kūharī*, An exchange, recompense, equal return.  
 P کوهريدن *kūharīdan*, To exchange; to substitute one thing  
 in the place of another.  
 P کوهسار *kōh-sār*, Mountainous; a hilly country.  
 P کوهستان *kōhistān*, A forest, a place surrounded with moun-  
 tains or forests, and almost impassible. The Persian Irāk (or  
 the ancient Parthia). Samarkand.  
 P کوه نحم *Kōh-fahm*, Name of a black mountain, whose stones  
 are burnt, in order to make soap.  
 P کوهکن *kōh-kan*, One who cuts through mountains. Name  
 of Farhād the lover of Shīrīn. A horse.  
 P کوه کوب *kōh-kōb*, A horse. A camel. Name of فرهاد *Far-*  
*hād* the lover of شیرین *Shīrīn*.  
 P کوه کين *kōh-kīn*, A lord, a master, a great man.  
 P کوهل *kūhal*, The oxyacanth-fruit.  
 P کوهم *kōhim*, (pronounce *kōim*) Name of an herb which grows  
 amongst corn. (*Burhān-i kātib*.)  
 P کوه مزه *kōh-mazwah*, Name of a disease in the eye.  
 P کوهنگ *kūhank*, Name of an herb.  
 P کوهنگ *kōhang*, Jumping up, rising.  
 P کوه نورد *kōh-naward*, Traversing mountains.  
 P کوهواره *kōhwārah*, A privy.  
 P کوه واره وان *kōh-wārah-wān*, A saddler, or one who makes all  
 sorts of harness for horse or carriage. (CASTELLUS.)  
 P کوهه *kōhah*, The bunch of a camel, or an ox. The highest  
 part of the back of an animal. The prominent parts of a saddle  
 before and behind. A saddle. Height; any thing high and  
 elevated. A hillock, a knoll. A wave. Fear, terror. An at-  
 tack, a charge. A fairy. کوهه آب *kōha-i āb*, A large wave, a  
 billow. کوهه آسمان *kōha-i āsmān*, The height of heaven. کوهه زين  
*zīn-kōhah*, The stuffing of a saddle, a cushion, a saddle-cloth.  
 P کوهه گرفته *kōhah-giriftah*, Bewitched.  
 P کوهي *kōhī*, Mountainous. A mountaineer. The medlar.  
 P کوهيج *kūhīj*, Burnt lime, chalk-stone, or gravel. The fruit  
 of the oxyacanth.  
 P کوهيلان *kōhaylān*, A generous horse.  
 P کوهين *kōhīn*, A mountain. A dish in which they cut meat  
 small. Name of an herb growing amongst corn.  
 P کوي *kōy* also *kūy*, A town, a village. A country-house, a  
 farm. A neighbourhood. A side, quarter, district. A turn-  
 again lane, a street without a thoroughfare. کوي هفتاد راه *kōy-i*  
*haftād rāh*, The world.  
 A کوي *kiwa*, (pl. of کوه *kawwat*) Windows. *Kuwayy*, Name  
 of a star. *Kuwayy*, (pl. of کوه *kawwat* and of *kūwat*) Windows,  
 small apertures for the admission of light.  
 P کويچه *kōychah*, A narrow street. A small village. A cell.  
 P کويداش *kōy-dāsh*, Of the same village, a townsman.

ف کویر *kawir* also *kiwīr*, Salsuginous ground, where nothing grows. The vapour called *سراب sarāb*. Wet ground made uneven by the trampling of men or beasts, and afterwards become hard. A fierce lion.

ف کویز *kawīz* (or کویژ *kawīj*), A hollow place. A corner of a house. A ditch. *Kuwīz*, A measure. Salsuginous ground.

ف کویژ *kawīj*, A measure, a bushel. A medlar.

ف کویست *kuwīst*, A blow. A cleft. Percussion. Hurt, injury. Cleft. Beaten, pounded small.

ف کویستن *kuwīstan*, To err. *Kuwīstan*, *kiwīstan*, or *kawīstan*, To beat, to pound, to thrash. To shake.

ف کویستہ *kuwīstah*, Beaten, pounded, thrashed. (erroneously for کونستہ *kūnastah*?) The backside.

ف کویستیدن *kawīstīdan*, To err, or to cause to err. *Kuwīstīdan*, *kiwīstīdan*, or *kawīstīdan*, To beat, to pound, to thrash.

ف کویش *kawīsh* (or کویشه *kawīshah*), A vessel in which they separate the butter from the churned milk.

ف کویشت *kawīst*, A chewing of the cud. (CASTELLUS.)

ف کویل *kawēl*, Camomile-flowers.

ف کویله *kawīlah* or *kūyalah*, A lock of hair on the crown of the head.

ف کوین *kuwīn*, A basket of palm-leaves, used by oil-pressers.

ف کویہ *kūyah*, A stable; also litter for cattle. Wild honey.

ف کوی یانت *kōy-yāft*, A foundling.

ف ک *kah*, Grass, straw. A throne. A crucible. *Ki* or *keh*, Who, whom; that, which; where; when. Because. *Kih*, Little. Small, slender. A numbness in the limbs, mental stupor. *Koh*, A hill or mountain. *Kuha* (for کوه *kōhah*), The prominent parts of a saddle before and behind. The bunch of a camel, the hump of an Indian ox. A wave.

ف ک *kahh* (from ک *kahha*), Belching in another's face (a drunken man).

ف ک *kahā*, Modest, ashamed, bashful.

ف ک *kahāb*, A fomentation of hot herbs and drugs for a bruise or wound.

ف ک *kahūt*, An old fat she-camel. A camel, the skin of whose teats is loose.

ف ک *kihāl*, (pl. of ک *kahl*) Men of full age, i. e. from thirty to fifty. Men beginning to turn gray.

ف ک *kahām*, Blunt (sword). Slow (in speech). Sluggish (horse). Old and worn out (man).

ف ک *kahān* or *kihān*, The world, the universe. *Kihūn*, (pl. of ک *kih*) Little, small.

ف ک *kuhān*, (pl. of کاهن *kāhin*) Priests.

ف ک *kahūnat* (from کهن *kāhīn*), Turning prophet, priest, or soothsayer. *Kihānat* (from کهن *kāhīn*), Predicting. Divination, soothsaying. The priesthood.

ف ک *kahb*, An old buffalo. *Kahab* (from کهب *kāhib*), Being of a ruddy brown colour (a camel).

ف کهب *kahib* or *kihib*, Dishonour, disgrace, infamy.

ف ک *kuhbat*, A ruddy brown colour (applied to camels).

ف ک *kahbad*, *kahbud*, *kihbud* also *kuhbud*, A broker (that examines goods, and buys and sells for others). A king's tax-gatherer. A treasurer. A banker, a money-changer. A great man. *Kuhbud*, A hermit, a recluse. A village.

ف ک *kahbar*, The little finger. Name of a country in India.

ف ک *kuhbal*, Large trees. Barley with large ears. A dwarf.

ف ک *kuhbal*, (*kahbul*, کھبل *kuhbalah* or *kuhbalah*), An idiot.

ف ک *kuhbah*, A cupping-glass.

ف ک *kahparak*, The brinjal or love-apple.

ف ک *koh-paykar*, A huge elephant. A powerful horse.

ف ک *kahhat*, A large aged she-camel (whether fat or lean). An old woman.

ف ک *kahtāb*, Hot herbs applied to a swelling.

ف ک *kihtar*, Less, junior, very small, mean, low.

ف ک *kihtarī*, Littleness, smallness. Minority.

ف ک *kihtarīn*, The least, the smallest.

ف ک *kahj*, The common or wild strawberry; a cherry; oxycanth. *Kuhj*, A large strawberry.

ف ک *kahd*, Labour, endeavour, exertion.

ف ک *kahdā*, A maid-servant.

ف ک *kahdūn* or *kahadūn* (from کهد *kāhd*), Being swift, running fast (an ass). Being fatigued. Importuning.

ف ک *kahdab*, Heavy, morose, severe. Ill with indigestion.

ف ک *kahdal*, A plump girl; one in the bloom of youth, kept at home from the sight of men. An old woman. A spider.

ف ک *kahr*, The origin and substance of a thing. *Kahar*, A chesnut or bay colour (particularly in a horse or mule).

ف ک *kuhr* (from کهر *kāhr*), Advancing (as the day), being serene or bright. Assuming a severe, indignant look. Oppressing, subjugating. Laughing, ridiculing.

ف ک *Kuhrām*, Name of a fortress in Hindūstān.

ف ک *kah-rubā*, Attracting straws, i. e. Amber.

ف ک *kah-rubā-khāsiyat*, Having an attractive virtue.

ف ک *kah-rubā-rang*, Amber-coloured, yellow. Possessed of the virtues of amber. Quick, light-fingered. A robber.

ف ک *koharchilah*, Nitre. (CASTELLUS.)

ف ک *Kuhrām*, Name of a champion of Tūrān.

ف ک *kahrah*, A kid or calf six months old.

ف ک *kuharīdan*, To change, to substitute in place of.

ف ک *kah-rēz*, A subterranean aqueduct (joining two wells).

ف ک *kahzak*, Mustard-seed. Nosesmart. Rocket.

ف ک *kahzal*, The herb nosesmart.

ف ک *kahzah*, Yawning.

ف ک *kohsār*, Mountainous. The peak of a mountain.

ف ک *kihīst*, A stone. (*Burhān-i kātīc*.)

ف ک *Kohistān*, Persian Irāk (Parthia).

ف *kuhastah* (or *kuhashtah*), A cup full of water. An idiot, a simpleton.

ف *kahsalah*, A fool.

ا *kahf*, A cave. A large cavern, a grotto. An asylum, especially a cave dug by men, or formed by nature, in a mountain. *kahfūr 'rājīn*, The asylum of supplicants. *as-hāb-i kahf*, The companions of the cave, i. e. the seven sleepers. This is founded on a legend of seven young Christians of Ephesus, who fled, they say, from the persecution of the Emperor Decius, and slept in a cave, accompanied only by their dog, for 309 years. Muhammad has adopted this story in the 18th chapter of the Kur'ān.

ا *kahkāmāt*, A timid or terrified man.

ف *koh-kūn*, One who breaks rocks in pieces or who digs through mountains. Name of Farhād the lover of Shīrīn.

ا *kahkāhat*, Fearful, frightened. A plump girl.

ف *kahkūhī*, A kind of cap worn by dervishes.

ف *kahkashūn*, The milky way, the galaxy.

ا *kahkam*, Timid. Aged.

ف *koh-kūb*, A horse. A camel. Name of Farhād.

ا *kahkāt*, The roaring of a lion. The braying of a camel. Warming the hands with the breath.

ف *kah-gīl*, Mud mixed with straw, for plastering walls.

ا *kahl*, (pl. *kuhāl*) Of full age. i. e. from 30 to 50. A man beginning to grow gray. *Kahal*, Cowardice. Indolent.

ف *kahil*, Aged (dog). Uncoined money. (CASTELLUS.)

ا *kuhlān*, (pl. of *kahl*) Men beginning to turn gray.

ا *kahlab*, The love-apple.

ف *kahlam*, The brinjal or love-apple.

ف *kahlah*, An old woman. Uncoined or unstamped money. small bits of gold or silver. A fool, an idiot.

ا *kahm* (from *kēm*), Bruising, crushing. Depressing, dispiriting, dejecting one (misfortune).

ا *kahmas*, Short of stature. The lion. Deformed in countenance. (A she-camel) with a large bunch.

ا *kahmasat*, Having the feet close together.

ا *kahmal*, A dwarf.

ف *kohn*, *kohan*, or *kohun*, Old, ancient, worn. A priest. *umar-ū-i kohan-sūl*, Ancient chiefs. *yār-i kohan*, An old friend.

ف *kahambār*, A stack of hay or straw. *Kuhambār*, A use, a habitation. A court. (See *gāhbārha*).

ف *kohan-pīr*, A very old man.

ا *kahanat*, (pl. of *kāhin*) Priests.

ف *kuhunj*, The oxyacanth-fruit.

ف *kohan-kharābūt*, The present transitory world.

ف *kahand*, A peasant, a villager.

ف *Kohan-dīz*, Name of an ancient fort in Badakhshān.

ف *kohan-dayr*, The world. Heaven.

ف *kahanzah*, Yawning, stretching.

ف *kohan-farsh*, The earth.

ف *kohan-gurg*, The old wolf. (met.) The world.

ف *kohnagī*, Old age. Oldness. Old (clothes).

ف *kohnah*, Old, ancient. Beardless; a youth. *kohnah shudan*, To become old or inveterate. *jūmā-i kohnah*, An old or tattered garment.

ف *kihnī*, A winter-house. A bear.

ف *kahwār* (or *kahwārah*), A cradle. *kūdagī-i kahwārah wa tišt-i shīr-kh'ūrah*, An infant in the cradle, and a child sucking milk; a sucking infant.

ف *kahūd*, Nimble-handed.

ا *kahwar*, A large cloud. *Kuhwar* (or *kuhwarat*), Unsociable austerity.

ا *kuhūf*, (pl. of *kahf*) Caves, caverns, grottos.

ا *kahwāl* or *kahūl*, A spider. *Kuhūl*, (pl. of *kahl*) Full-grown men, i. e. from the age of 30 to 50.

ا *kuhūlat*, Cowardice, laziness.

ا *kuhūh* (from *kahha*), Being decrepit. Breathing in another's face, making the sound *kah*.

ا *Kihī*, Name of a fortress in Sīstān.

ا *kuha'* (from *kēhī*), Being weak, pusillanimous.

ف *kahyān* (or *kahyānū*), The herb piony.

ف *kahīj*, A wild plum. A mushroom. Name of a fortress in Sīstān.

ف *kahēr*, A wild apple, a medlar. Oxyacanth-fruit.

ف *kuhīz*, A handle, a ring; a loop at the saddle-bow, by which they suspend a club or mace.

ف *kahīl* (or *kuhaylah*), An idiot. Ignorant. Waste land newly brought under cultivation.

ف *Kahīlā*, Name of a champion of Irān.

ف *kahīlah*, Name of a medicinal bark.

ا *kahīm*, Old, decrepit.

ف *kihīn* (also *kihīnah*), Least, less, younger. The little finger. A medlar. The root of piony. (CASTELLUS.)

ف *kuhyah*, A surgeon's cupping-glass. (CASTELLUS.)

ف *kay*, When? A great king. A strong giant, a genie. An intrepid hero. Any one of the four elements. Clear, pure, innocent, elegant, graceful. Noble, excellent. Just. *Kay* *Kubād*, Cyaxares. *Kay Kūwus*, Darius the Mede. *Kay Khusrāw*, Cyrus or Chosroes; the three first kings of the Kayānian or second Persian Dynasty. *Kī*, Who, which, what. That, because, in order that.

ا *kay*, That, in order to, in order that. *Kayy* (from *koy*), Cauterizing the skin. Stinging (as a scorpion). Looking intently at. A mark burnt upon the skin. A cautery.

ا *kay-a* (from *kā*), Fearing. Turning from.

ا *kay-a* (from *kā*), Dreading, fearing.

❧ *kiyā*, A king, a protector, a defender. A hero, a champion. A lord, a master. A lord marcher, a landgrave, a margrave. A peasant. Powerful. Work, incessant labour. The four elements. Pure, clear, innocent. Heat, cold, dryness, or moisture. Satan. Sweepings, rubbish. The mouth. Mastich.

❧ *kayābād*, Power, dominion.

❧ *kiyāj*, Madness, folly. (CASTELLUS.)

❧ *kayājūr*, Wise, learned.

❧ *kiyāh*, A manager (of cattle); a steward (of an estate).

❧ *kiyā-khurah* (also *کیا خوره* *kiyā-kh'urah*), Divine light imparted to kings to enable them to govern well. (BURHAN).

❧ *kiyākhun*, Working slowly, doing any thing imperceptibly, by degrees. Soothing expressions, flattery, with an intention to deceive.

❧ *kiyādah*, Dishonourable, infamous. Disgrace, infamy.

❧ *kiyār* (from *کیر*), Carrying his tail well (a horse).

❧ *kiyār* also *kuyār*, Slow, lazy, sluggish, inactive. Slowness, laziness. Name of a plant.

❧ *kayārā*, Grief, trouble. A longing for any thing (particularly in women). Blackness of the face from having any thing tight about the neck.

❧ *Kayārash*, Name of a son of Kay Kubād.

❧ *Kayarmīn*, Name of a son of Kay Kubād.

❧ *kayūrang*, Pure, fair, white, of a clear colour.

❧ *kayūzand*, A great king.

❧ *kayāsāt* or *kiyāsāt* (from *کیس*), Being quick, ingenious. Sagacity, ingenuity, quickness of parts, vivacity; cunning.

❧ *sāhib-i kiyāsāt*, Ingenious, sagacious.

❧ *kayyās*, Languid.

❧ *kiyūgh*, Grass.

❧ *kayūgin*, Repugnant, contrary, absurd, improper.

❧ *kayyāl*, A measurer of grain, a weighman.

❧ *kayālīj*, (pl. of *کیلجه* *kīlajāt*) Measures of wheat.

❧ *kayyālī*, Fees for weighing.

❧ *kayān*, A star. The point made by the compasses at the centre of a circle. A kind of bird. A kind of cincture or sash. (pl. of *کی* *kay*) Great kings. The surname of the second dynasty of the Persian kings. *Kiyān*, The four elements. Name of a supposed author on the medical art. Studying medicine, especially attending the lectures of that science. (pl. of *که* *kīh*) Who? what persons? *Kuyān* or *kiyān*, A round tent propped by one column. *Kayyān*, The auditors of a medical lecture.

❧ *kiyān* (from *کون*), Being, existing. Existence.

❧ *kayānā*, The four elements.

❧ *kiyānat* (from *کون*), Becoming surety for.

❧ *kiyān-khurah* (or *کیا خوره* *kiyān-kh'urah*), Divine light, whereby kings reign well, or people are rendered intelligent. (*Burhān-i kātib*.)

❧ *kiyānand*, Who are? (CASTELLUS.)

❧ *kayānī*, Royal. *kamar-i kayānī*, A royal girdle, a precious belt or cincture.

❧ *kiyāniyāt*, Medicine, physic.

❧ *kayāniyān*, The second dynasty of the Persians.

❧ *kiyāhun*, Commendation, flattery. (CASTELLUS.)

❧ *kīb*, Disturbed in mind, confused. Twisting, bending.

❧ *kaybar*, Malevolent.

❧ *kībū*, Name of a large bird called *دینار* *dīnār*. Name of a small motley-coloured bird which builds a hang-nest in trees.

❧ *kaybūs*, A crooked tree, or stick.

❧ *kēbīdan*, To twist, turn, turn on one side, deviate, to go from place to place.

❧ *kaypā*, (in ancient Persian) Silver. *Kīpā*, A sheep or goat's ventricle, stuffed with minced meat and rice; a pudding.

❧ *kaypānīdan*, To light a candle. *Kīpānīdan*, To incline. To administer justice.

❧ *Kay-pushīn* (or *کای نشین* *Kay-nishīn*), Name of one of the sons of Kay Kubād.

❧ *kīpū*, Lettuce. Ignorant. The chaffinch. A butterfly.

❧ *kīpah*, A cupping-glass; the place to which it is applied.

❧ *kayta* or *kaytī*, Only. Thus. *کایت و کیت* *kayta wa kayta*, In this or that way.

❧ *kīt*, A bee. Astonished. How much, how great; of what kind or quality.

❧ *kaytū* or *kītū*, Name of a bird which is said to feed on gravel and sand instead of grain.

❧ *kīśah*, Dross of silver.

❧ *kīj*, A fool who is pleased with, or praises himself. Light or giddy-headed, having the vertigo. An ass which has lost his tail. A beast of burthen whose neck projects. A quadruped the lower part of whose mouth is swollen.

❧ *kījāl*, A sweet kernel; also the stone. A bee. Fruit.

❧ *kayjak*, Twisting, plaiting the hair or filaments of the fillet or head-dress.

❧ *kīch*, Distressed, distracted. A species of silken cloth. Small, little. Slow. *کچ کچ* *kīch kīch*, By little and little, slowly.

❧ *kīchah*, A lane or narrow road or street.

❧ *kayh* (also *کچ* *kayhun akyahu*), A rough, hairy, gross man. *Kīh*, The side of a mountain. *Kayah*, Roughness. Thickness.

❧ *kīkh*, A mask, or any frightful-looking face with which they terrify boys. The matter which collects in the corner of the eye; the dirt which settles on the hands and feet.

❧ *kaykhāl*, A sweet kernel; the stone. A bee. Fruit.

❧ *kīkhān*, (pl. of *کوخ* *kūkh*) Huts of reed.

❧ *kīkhtan*, To bruise or break.

❧ *kaykhurs*, A species of vetch.

❧ *Khaykhasrō* or *Kay khusrāw*, Cyrus. An exalted monarch. A just and enlightened chief.



kaykhusrawī, Name of a note in music.  
 kaykham, A great king (a royal title).  
 kaykhūr, Treasure.  
 kayd, Name of a king of Kanūj, whose daughter is said have been married to Alexander the Great. Solder.  
 kayd (from کید), Deceiving, laying snares, entrapping. Adapting, adjusting, addressing. Exerting one's self liberally. Omitting, casting forth. Being menstruous (a woman). War. Striking fire with a tinder-box. The loud croaking of a raven. Deceit, fraud, stratagem.  
 Kaydapā, Name of a queen of Barda.  
 kayzubān, A liar.  
 kīr, Membrum virile.  
 kīr, A smith's bellows. A lord (Κύριος).  
 kīrān, (pl. of کور kūr) Camels' saddles.  
 kīr-āwar (and کیراورد kīr-āward), Qui virile membrum magnum habet.  
 kiyarat, (pl. of کیر kīr) Bellows.  
 kīrakh, A sort of desk or support for a book.  
 kīr-dārū, Fern, brake.  
 kīr-kāshī (or کیرمان kīr-mān) Penis succedaneus.  
 kīrū, Custody, care, retention. Memory. Getting the knowledge of a secret.  
 kīriyān, An offering by way of expiation, or protection from misfortune.  
 kīz, Felt-cloth.  
 kīzān, (pl. of کوز kūz) Cups, goblets.  
 kays (from کیس), Being clever, shrewd (a boy). Sarcasm, ingenuity. Coition (especially with moderation and circumspection, without overstraining the natural powers, or touching cleanness). Medicine. Goodness, beneficence. Kīs, A urse. The scrotum. Kayyis, Ingenious, sagacious, prudent; cunning, shrewd, sly, crafty.  
 kīs, A sack, a bag, a purse.  
 kaysān, Imposture, perfidy, treachery. ام کیسان  
 kaysāna, The knee. A kick on the backside.  
 kīst, Who or what is it?  
 kīstār, Torment, torture. A screw.  
 kīstān, A wine-press, an oil-press. A churn or vessel for separating butter from milk.  
 kīstū, The colocynth, or wild gourd.  
 kēsar, Saffron.  
 kaysar gūnah, The herb poley.  
 kīslū, That place in a river where Muhammadans perform their ablutions. (CASTELLUS).  
 kaysanah, A rope. A clew of thread from the distaff.  
 kaysū, The herb poley.  
 kaysūm, Full of herbs (a garden).  
 kīсах or kēsah, A purse either for money or for enclosing letters; (when sent to persons of distinction they are ge-

nerally made of rich silk and muslin). A kind of small sack made of goats' hair, which they put upon their hands, and use in the manner of a flesh-brush; a purse of money containing about 500 dollars. A complete horse-load. کيسه بصابون زدن kīсах basā-būn zadan, To expend. کيسه دوختن kīсах dōkhtan, To wait for, to expect. کيسه صورت کشادن kīsa-i sūrat kushādan, To be metamorphosed, to undergo a transformation. (BURHAN.)

kīсах-bur, A cut-purse.  
 kīсах-dār, A purse-bearer. A letter-carrier. One who buys when there is plenty, to sell again in a scarcity.  
 kīsa', Ingenious, clever (woman). (pl. of کيس kay-yis), Clever, shrewd, sly.  
 kaysh, Matrimony. A dowry. Muslin, fine cotton cloth. Filth. Kēsh, Faith, religion, sect. A quiver, a case for bows and arrows. A feather, particularly of an arrow. A wing. A weasel. The box-tree. A kind of cotton-garment. A word used to drive away birds; also at chess, as when the king is in check. Name of a city in the isle of Orinūz. کافر kāfir-kēsh, Prone to infidelity. A mistress, a sweetheart.  
 kīsh, A side, flank. Sweet milk mixed with oxygal.  
 kēshmand, (in ancient Persian) Strong, powerful.  
 kīshn, Lead. A leathern fetter with which they bind the feet of horses.  
 kīs and kayyis, Narrow-minded, extremely covetous. Kayas (and کيسان kayasān) (from کيس), Abstaining, being cautious from fear. Restraining, checking. Eating (especially alone). Feasting (with any one). Making haste. Kiyas and kiyass, Very muscular.  
 kaysa' or kīsa', One who lives alone, and eats alone, caring only for himself.  
 kayع (and کيعوة kayē'at) (from کيع), Declining, forbearing, abstaining from timidity.  
 kayعar, Fat (lion's whelp).  
 kigh, Matter adhering to the corners of the eyes. A dry scab or bile.  
 kayghā, Distress, affliction. Pain, grief.  
 Kayghānis, Name of a certain learned man.  
 kay-ghubād, Just, equitable, steadfast in the truth. Name of the greatest of the ancient kings of Persia. (This word is now written کيقباد kaykubād).  
 kayghar, Chastisement, deserved punishment. An inward grudge. One who harbours malice. A large vessel in which they sell milk and oxygal, or curds and whey.  
 kighrah, Penitent. A cylinder with which they smooth clay grounds, or roofs of houses.  
 kayf, Hilarity, good humour, high spirits produced by drinking. Kayfa, How? کيف شاء kayfshā-a, At his pleasure. fa kayfa, How then! How much the more.  
 kayaf, Froth, foam. Antimony with which the women anoint their eye-lids. The palm of the hand.

پ *kayfū*, A bloody wound. Great trouble, care, anxiety.

پ *kīfāl*, A scoundrel. Fond of wine and women.

پ *kīfānīdan*, To incline. To administer justice.

ا *kīfat*, A section, a segment, a patch.

پ *kīftan*, To do justice. To incline to.

پ *kayfar*, Return for good or evil, a repayment, reward, exchange. A thirst for revenge. Repentance. A river. A vessel of a peculiar form, in which sour coagulated milk is prepared. Calamity, affliction, injury, oppression. Joining two extremities. *Kayfur* or *kīfar*, A stone placed on the battlements of a fortress.

پ *kayfusām*, The keeping of a secret.

ا *kayfamā*, In whatever manner, in whatsoever way.

پ *kayfūs*, Connivance, lenity.

پ *kayfah*, The palm of the hand.

ا *kayfī*, Intoxicated.

ا *kayfīyat*, Quality, mode, story, statement, account, relation, state, circumstances. Hilarity, mirth from drinking.

کیفیت *kayfīyat-i taskhīr*, The manner of attack. تسخیر

کیفیت *kayfīyat-i rūshīkah*, A fixed, permanent quality. راسخه

کیفیت *kayfīyat-i ārizīyah*, A moveable or accidental quality. عارضیه

پ *Kaykubād*, A great king. Name of a king of Irān.

پ *kayk*, A flea. *kayk dar pāchah*, کیکت در پاچه افکندن *afkandan*, To throw a flea into (another's) trousers, (met.) To disturb, disquiet, render fidgety. *Kīk*, A man. The pupil of the eye. *Kiyak*, A kind of fruit. A cat. An ash-coloured horse.

ا *kaykū-a*, Worthless, good for nothing.

پ *kay-kāwus*, Just, noble. Name of a king of Persia.

ا *kaykat* (or *kaykīyat*), An egg.

پ *kaykaj* (or *kaykir*), Water-cress. *Kaykij*, Seed of water-cresses.

پ *kīkin* or *kīkan*, Darkness. Solder.

پ *kīkū*, A lake, a pond, a ditch.

پ *kaykwūsh* (or *کیکواشه*), Camomile; fleawort.

پ *kīkīj*, Seed of water-cresses or of nettles.

پ *kaykīr* also *kīkīr*, (*kaykīsh* also *kīkīsh*), The herb rocket.

پ *kaygan*, The interior of the womb.

ا *kayl* (from *کیل*), Measuring (grain). Weighing (money). Computing or measuring (one thing by another). Failing (as a flint and steel to strike fire). A measure of grain, also of other dry goods and liquids. Heat, also cold, with certain modifications of both. Sparks struck with flint and steel.

پ *kīl*, Crooked. Anxious, longing. Dressed in a warm blanket. *Kiyal*, Name of a fruit; the plantane-fruit. A medlar.

پ *kaylā*, Name of a medicine.

ا *kaylā*, Lest, that not.

پ *kīlūs*, Meal, flour.

پ *kaylān*, A heron. The summit of a mountain. An indolent swelling; a dry humour. Swelled testicles. Blear-eyed. ا *kaylat*, Measure, dimension. *Kīlat*, Any thing measured. The mode of measuring.

ا *kīljat*, A corn measure of 3 lb. 3 qrs.

پ *kīlak*, A medlar.

پ *kīlakūn*, A certain black medicinal wood found on the shores of the Caspian. A sort of leek.

پ *kīlū*, A royal mandate. A pond, a ditch. Large earthen pipes, used as aqueducts. A place on the bank of a river or other piece of water, where the Muhammadans ease and purify themselves before performing their religious ablutions. A place where they watch (before prayer). *Kiyalū*, A medlar.

پ *Kīlwās*, Name of a city the birth-place of the reputed Hindū saint شاکمونی *Shākmūnī*. (*Burhān-i kātib*)

ا *kaylūs*, (*Χυλός*) Chyle.

پ *kīlah*, A measure of corn.

ا *kaymā*, Why? In order to.

پ *kīmūk* also *kaymāk*, A sort of surcingle with which they secure the burthens of asses and camels. Name of a city in Tartary, and of a river. Cream.

پ *kaymāl*, A weasel.

پ *kīmkhāb*, Brocaded silk.

پ *kīmukht*, The back-leather of a horse or of an ass, shagreen. Undressed leather. A wrinkled skin. *کیمخت ماه* *kīmukht-i mäh*, The sky.

پ *kīmukhtī*, Made of *kīmukht*.

پ *kīmkh'āb* (for *kīmkhāb*), Silk worked with gold or silver flowers. Brocade.

ا *kaymūh*, Honoured.

ا *kaymūs* (*Χυμός*), Humour.

پ *kīmūnistān*, (in anc. Pers.) To request, beg, ask.

پ *kīmāh*, The excrement of the eye or ear. A sorry horse. Livid eyes.

پ *kīmyā*, Fraud, deceit, art. A rogue. Chemistry, alchemy; the philosopher's stone. Lead. Love. A lover. Sagacious; an instructor, a guide. This word is supposed to be derived from the Greek *Χυμός*, which signifies juice, or humour and therefore it is confined properly to the extraction of the essences of plants. It is however extended also to preparation from minerals or metals; but in this more enlarged sense the join it in general with *sīmyā* (from *سام* *sām*, veins of gold or silver), *kīmyā* o *sīmyā* implying all the chemical operations performed by fire on animal, vegetable, or mineral substances. The Arabians had, however, another art called *sīmyā* (from *سیم* *sīm* or *اسم* *ism*), which was a species of geomancy or divination, employed by them in making talismans or charms, and in the invocation of spirits; for which purpose

their books teaching this art, they had no less than twenty-eight alphabets of various characters, which they imagined, by certain combinations, had power to make supernatural beings subservient to the wishes and commands of men. **کیمیا اکبر** *kīmyā-i akbar*, The grand alchymy, the philosopher's stone or tincture, which they say **مشمور السم و معدوم الجسم** *mashhūru'l ism wa aḍūmu'l jism*, A name celebrated, but the existence unknown. **کیمیا معانی** *kīmyā-i ma'āni*, Wine. **کیمیا معانی** *kīmyā-i ma'āni*, The chemistry of meanings, i. e. the study of truth. **اهل کیمیا** *ahl-i kīmyā*, An alchymist. A deceiver, a cheat. **کیمیا اثر** *kīmyā-āsar*, With the effect of chemistry. **کیمیا گر** *kīmyā-gar*, An alchymist. A deceiver. A lover. **کیمیا گری** *kīmyā-garī*, Love. **کیمس** *Kaymus*, Name of a man. **کین** *kayn*, A caruncle, a gland within the matrix. Clitoris. **کین** *kīn*, Hatred, enmity, rancour, malice. Rage. Revenge. **کین تاخت** *kīn tōkhtan*, To prosecute, persecute; to return hatred for hatred. **کین ایرج** *kīn-i iraj* (or *kīn-i iraj*), Name of the nineteenth note of the Bārbud. **کین سیاروش** *kīn-i siyāwush* (or *kīn-i siyāwush*), Name of the twentieth note of the Bārbud. **کین گرفتن** *kīn giriftan*, To conceive resentment. **کین** *K'in* (for *kīn* که *kīh in*, Written also *کاین*), Which, or, because, that this. **کینا کینا** *kīnā kīnā*, Chinchina, a medicinal bark. **کینال** *kīnāl*, A sot, a drunkard. **کینا** *kīnat*, A bad situation, adverse fortune. Meanness, baseness, despicableness. **کین توز** *kīn-tōz*, One who foments dissensions and lawsuits; having a malevolent mind. **کین گذار** *kīn-guzār*, A revenger of injuries; full of fury, thirsting for vengeance. **کینور** *kīnwar*, Malevolent, inimical. **کینون** *kaynūnat* (from *کون*), Being, existing. Happening, coming to pass. Imagining, suspecting. **کینا** *kīnah*, Hatred, rancour, malevolence. **کینا داشتن** *kīnah dāshtan*, To hate. **کینا باکس گرفتن** *bā kas kīnah giriftan*, To conceive hatred against any one. **کینا خواه** *dushman-i kīnah-kh'āh*, A mortal foe. **کینا سینا پر کینا** *sīna-i pur kīnah*, breast full of enmity or revenge. **کینا خواه** *kīnah-kh'āh*, Malevolent, vindictive. **کینا کش** *kīnah-kash*, Revengeful. Name of the twelfth day of the month. **کینا گاه** *kīnah-gāh*, A field of battle; any place of quarrel. **کینا وار** *kīnahwar*, Hostile, malicious, spiteful, rancorous. **کینو** *kayū*, Lettuce. A bier. **کینو** *Kiyū*, A mighty monarch. **کینوان** *kaywān*, The planet Saturn; likewise his orbit. A bow. the seventh heaven. **کینو** *kuyūh*, (pl. of *کاح* *kāh* or *کیح* *kīh*) Sides of mountains. **کینود** *kayūd* (or *kayūdah*), Cause, motive, matter.

**کایوس** *kayūs*, Name of an island where they sold **عذرا** *azrā* mistress of **وامت** *Wāmik*. Name of the brother of Anūshīrwān. **کایوس** *Kiyūs*, Curved; a crooked stick. Ingenious, industrious. **کایوس** *kuyūs* (from *کیس*), Abstaining, being cautious from fear. Eating (alone). Feasting (with any one). Making haste. **کایوغ** *kayūgh*, Clay unmixed with straw. **کایول** *kayyūl*, The rear of an army. Timid, pusillanimous; also a man in the rear. High or projecting ground. Sparks of fire struck by a flint and steel. Gold-filings. **کایومرث** *kayūmars* (also *kayūmart*), Name of the first of Adam's offsprings who ever exercised regal authority. He is generally considered as the first king of the Pēshdādian dynasty, and is sometimes confounded with Adam and Noah. **کایون** *kuyūn*, (pl. of *کاین* *kayn*) Caruncles. **کایواه** *kaywāh*, Lettuce. **کایواه** *Kīwāh*, A kind of cotton-shoe used chiefly in Persia by prize-runners. **کایه** *kīyah*, Mastich. **کایه** *kayhā*, (pl. of *کای* *kay*) Great kings, princes. **کایهال** *kīhāl*, High, exalted. The world. **کایهان** *kayhān*, A great monarch. High. A ploughman, a farmer. (pl. of *کای* *kay*), Great monarchs. **کایهان** *Kīhān*, Vile, worse. **کایهان** or *kayhān*, The world. **کایهان خدیو** *kīhān-khidīv*, The universal monarch, i. e. God. **کایه** *kayhaj*, A large strawberry. **کایه دان** *kīyah-dān*, A candelabre, a candlestick, a lamp. **کایه نستان** *kīhūnistān*, (in ancient Persian) To spring up, to grow, to be fresh and green. **کایه نستان** *kīhū-īdan*, (in anc. Pers.) To come up, to grow. **کایه** *kīhah*, The bramble. A kind of ivy. **کایه** *kayhīz*, A large strawberry. **کای** *kaī*, Fearful. **کای** *kaīb*, Afflicted, distressed, melancholy. **کای** *kayīsh* or *kiyīsh*, A conqueror, a tyrant, an oppressor. **کای** *kuyaykat* (and *kuyaykīyat*), (dim. of *کای* *kaykat*) A little egg. **کای** *kīyah*, A cupping-glass.

گی

**گ** *gāf*, The twenty-sixth letter of the Persian Alphabet, the power of which is precisely that of *g* before *a*, *e*, *o*, *u*. In this edition, where it has been separated from **ک** *kāf*, it has been uniformly distinguished by a stroke over it. In manuscripts it is often confounded with **ک** *kāf*, as well in sound as shape, and some words will be found indifferently spelled with either.

**گاباره** *gābārah*, A cavern or cleft in a rock. A herd of cows. **گاجر** *gājir*, A carrot. **گاخوار** *gākh'ārāh*, A cradle.

✱ گادن *gādan*, To embrace, to lie with a woman.

✱ گار *gār*, A particle which subjoined to a word denotes agency.

✱ گاری *gārī*, Frail, unsteady, inconstant (thing).

✱ گاز *gāz*, Shears, scissors. Pincers, tweezers, snuffers. The teeth; biting the lips or any other part with the teeth; biting, chewing. Seizing, taking away. Pasturage. A cavern in a rock. A hole, or trench, dug in the ground as a shelter for men and cattle. A hermitage on the top of a hill. (See گاز *kāz*.)

✱ گازر *gāzur*, A bleacher, a washer. A wagtail.

✱ گازرک *gāzrak*, A plant considered as an antidote. *Gāzurak*, A wagtail.

✱ گازرگاه *Gāzur-gāh*, Name of a place in the city of Shīrāz where the Shaykh Sādī lies interred; also of a place in Harāt containing the remains of Kh'ājah Abdu'llāh Ansārī.

✱ گاز *gāzah* (or گاز *gājah*), A small gardener's hut, covered with a coarse cloth (to which the world is sometimes compared). Wood which a hunter places opposite to his net, that the wild beasts, frightened by it, may run into his snares. A milker. Cow's milk. A swing. A cradle. A shed, a hut. A hermitage on a hill. The lurking-place of a hunter.

✱ گازی *gāzī*, Name of a sweet-smelling flower.

✱ گاز *gāj*, Squinting. A shade. A crane. A green colour. A place, a situation. A stage.

✱ گاشاک *gāshāk*, A sort of sausage made of the small guts stuffed with meat and condiments.

✱ گاشتن *gāshtan*, To turn, to cause to revolve.

✱ گاف *gāf*, Name of the letter گ. Boasting. A crack, fissure.

✱ گاکا *gākā*, Any thing given at entertainments along with wine, as fruits or sweetmeats.

✱ گال *gāl*, Far, distant. The pod in which the cotton is produced. A kind of vetch. A sort of millet. A jackal. A cock. A loud noise or cry. Rolling, tumbling. Defeat, flight. Deceit, fraud, imposture. Absence. A species of spider. Dung hanging to the wool of a sheep's tail.

✱ گالبنگ *gālbang*, Name of an intoxicating herb, growing amongst wheat.

✱ گالتیدن *gāltīdan*, To wallow.

✱ گالوج *gālūj* (or گالوچ *gālūch*), The little finger.

✱ گاله *gālah*, Far, distant. A ball of dressed cotton. A bag made of wool and hair. Household furniture.

✱ گالچه *gālīchah*, A magpie.

✱ گالیف *gālīf*, Having the hair standing on end.

✱ گالیوه *gāliyūh*, Name of an herb.

✱ گام *gām*, A step, a pace. The distance between the feet in walking. A cubit. The jaw. The palate. A bridle. A foot's length. A village. گام نهادن *gām nihādan*, To go, to travel.

✱ گاموس *gāmūs*, A buffalo.

✱ گامیدن *gāmīdan*, To go, to walk, to travel.

✱ گامیش *gāmīsh*, A buffalo.

✱ گان *gān*, Venerary, coition. A whore. Worthy, fit, proper. A tyrannical king. Joining, uniting. گان دادن *gān dādan*, To play the whore. *Gān*, at the end of a word terminating in *s* forms the plural number, when the *s* is dropped; as from ایستاده *istādah*, Standing, is formed ایستادگان *istādagān*, Those who are standing.

✱ گانداده *gān-dādah*, An infamous boy. A whore.

✱ گانگاه *gān-gāh*, The nuptial bed.

✱ گانور *gānūr*, A fruit-basket.

✱ گانه *gānah*, A redundant particle used after numerals; as گانه هفت *haft gānah*.

✱ گانی *gānī*, A whore. An infamous boy.

✱ گاو *gāw*, A bull, bullock, cow. A drinking-vessel made in the shape of an ox. Bold, intrepid. A land-measure of about six miles. گاو بیسته *gāw-i bēshah*, The world. گاو زادن *gāw zādān*, To inherit. To derive advantage from. زر *gāw-i zar* (or زرین *gāw-i zarrīn*), A golden cup made in the form of an ox. Name of the golden calf made by سامری *Sāmīrī*, a relation of Moses. گاو زرین *gāw-i zarrīn*, Name of a green-coloured animal of the beetle-kind. زمین *gāw-i zamīn*, The energy implanted by the Creator in the heart of the earth. گاو سفالین *gāw-i safālīn*, An earthen vessel made in the shape of an ox. گاو سیمین *gāw-i sīmīn*, A silver cup made in the form of an ox. گاو کار *gāw-i kār* (also ورز *gāw-i warzah*) A ploughing-ox. گاو فلک *gāw-i falak*, The sign Taurus. گاو کوهی *gāw-i kōhī*, The mountain-cow. گاو گردون *gāw-i gardūn*, The sign Taurus. A draught-ox. گاو گلین *gāw-i gilīn*, An earthen vessel made in the form of an ox. گاو نه لیسیده *gāw-i nah līsīdah* (also گاووش *gāwish*), Proud, vain; untaught, ignorant of the world (an unlicked cub).

✱ گاو آب *gāw-āb*, The green scum which collects on the surface of stagnant pools, duck-weed.

✱ گاوراه *gāwārah*, A cradle. A herd of oxen.

✱ گاو آهن *gāw-āhan*, A ploughshare.

✱ گاو بان *gāw-bān*, A herdsman, a bullock-driver. A blacksmith.

✱ گاو پشت *gāw-pusht*, The sky.

✱ گاو پلنگ *gāw-palang*, A cameleopard.

✱ گاو پیکر *gāw-paykar* (also گاو چهر *gāw-chihr*), Name of the mace of Farīdūn having a head like that of an ox.

✱ گاو تازی *gāw-tāzī*, Threat, menace, intimidation.

✱ گاو چشم *gāw-chashm* (or گاو چشمه *gāw-chashmah*), Ox-eye (a plant). A fragrant forest-herb resembling camomile.

✱ گاو د *gāwid*, (in ancient Persian) The wild ox.

✱ گاو دشتی *gāw-dashtī*, A wild bull or cow. A deer.

✱ گاو ددل *gāw-dīl*, Ignorant, foolish.

✱ گاو دم *gāw-dum*, A cow-tail. A trumpet, a tube. Any thing thick at one end, and thin at the other. Acclivity, descent.

✱ گاو دنبال *gāw-dumbāl*, A cow-tail. A term applied to any thing broad at one end and narrow at the other.

‡ گاودوش *gāw-dōsh* (or گاودوشه *gāw-dōshah*), A vessel for milking, having a broad mouth and narrow bottom. A milking pail. A churn.

‡ گاودی *gāwdī*, Ignorant, foolish.

‡ گاودیده *gāw-dīdah*, A kind of bread.

‡ گاور *gāwr*, An infidel. *Gāwar*, The opoponax-tree.

‡ گاورزه *gāwarzah*, An ox yoked to the plough.

‡ گاورس *gāwirs*, A kind of vetch. *سیم گاورس* *gāwirs-i sim*, A silver vetch (met.) A star.

‡ گاورسه نقره گون *gāwarsa-i nukrah-gūn*, The lustre of a sword. The milky way.

‡ گاورشیر *gāwar-shīr*, Gum of the opoponax-tree.

‡ گاورنگ *gāwrang*, The name of king Farīdūn's ox; also of his mace or club.

‡ گاوروشه *gāwrōshah*, A bucket of wood or leather, a milk-pail.

‡ گاوری *gāw-rīsh*, Having a clotted beard. A fool. Besmeared with dung (a cow).

‡ گاوزاد *gāw-zād*, Unexpected good-fortune, an inheritance.

‡ گاوزبان *gāw-zabān*, Bugloss, ox-tongue (an herb). Name of a kind of bread.

‡ گاوزر *gāw-zar*, A cup made of gold.

‡ گاوزن *gāwzan*, A large deer.

‡ گاوزه *gāw-zanah*, An ox-goad.

‡ گاوزور *gāw-zōr*, Rude, brutal, an able wrestler.

‡ گاوزوری *gāw-zōrī*, Violence.

‡ گاوزه *gāw-zahrah*, A stone found in the gall-bladder of an ox, considered as an antidote against poison. A coward.

‡ گاوسار *gāw-sār*, Like an ox. Name of Farīdūn's mace.

‡ گاوسر *gāw-sar* (or گاوسره *gāw-sarah*), Farīdūn's mace.

‡ گاوسنگ *gāw-sang*, A stone found in the gall-bladder of an ox. An ox-goad.

‡ گاوش *gāwush*, Nimrod.

‡ گاوشنگ *gāw-shang*, An ox-goad. A sort of pot-herb.

‡ گاوشید *gāwshēd*, Name of a dreadful dragon, said to have long infested Persia, but killed at length by Cyrus; in commemoration of which event, they add, he built a splendid *آتشگاه* *ātish-gāh*, or temple to the sun or fire.

‡ گاوشیر *gāw-shīr*, Gum of the opoponax-tree.

‡ گاوعنبر *gāw-ambar*, Ambergris; the Persians believe it to be the excrement of the sea-cow thrown on shore by the waves, and there concentered by the sun. Sādī calls a stupid man *گاوعنبر* *gāw-ambar*, The ambergris-bullock.

‡ گاوک *gāwak*, A little ox. A tike or a louse infesting cattle. A kind of mule.

‡ گاوکار *gāw-kār*, A sown-field.

‡ گاوکون کردن *gāw kūn kardan*, To purify. To ease nature.

‡ گاوگون *gāw-gūn*, Stupid, dull.

‡ گاولی *gāwliyūn*, Currants, Corinthian grapes.

‡ گاوماده *gāw-mūdah*, A cow.

‡ گاومشنگ *gāw mashang*, A grain somewhat like a vetch.

‡ گاومیش *gāw-mēsh*, A buffalo.

‡ گاوجک *gāwanjak*, A small fresh cucumber. A green herb. Flesh.

‡ گاونر *gāw-nar*, A bull.

‡ گاوه *gāwah*, A wooden wedge. A chief magistrate. The master of a family.

‡ گاوهیدن *gāwahīdan*, To agitate, to shake.

‡ گاوی *gāwī*, One bull, or cow.

‡ گاویان *Gāwiyān*, Name of a citadel in Persia.

‡ گاویزن *gāwīzan*, A beautiful yellow pigment made from the gall of an ox.

‡ گاویس *gāwīs* (or گاویش *gāwīsh*), A vessel for holding milk.

‡ گاه *gāh*, Time. Place (always in composition). A throne. A noun of time and place. A crucible (for melting gold). The dawn. A bed, a large pillow or cushion on which they recline. The sign Capricorn. An alligator. Office, dignity, public employment. A ditch dug for planting or preserving vines. A pit or dimple in the chin. A bridegroom, a wooer, a suitor. Sometimes, now and then. *آن گاه* *ān gāh*, In that time. *تختگاه* *takht-gāh*, A throne, the residence of a prince. *تاه گاه* *tahī-gāh*, The loins. *دستگاه* *dast-gāh*, A workhouse, a shop. *شکارگاه* *shikār-gāh*, A place proper for hunting. *عبادتگاه* *ibādat-gāh*, A place of worship. *منزلگاه* *manzil-gāh*, A caravansera, an inn, any lodging or halting-place. *گاه بگاه* *gāh ba gāh* (or *گاه گاه* *gāh gāh*), Sometimes, at times, always, from time to time. Now and then. *گاه و بی گاه* *gāh o bī gāh*, Well-timed or ill-timed, at every turn, at all times.

‡ گاهبارها *gāhbārha* (or گاهنبارها *gāhambārha*), The six times or periods in which (according to the cosmogony of the ancient Persians) God created the world. The first period, called in the language of the Zand *مید یوزرم* *mīdyūzaram*, embraces an interval of forty days (forty-five days, *Hyde*), in which God is said to have created the heavens. The second period is called *مید یوسمه* *mīdyūsamah*, and is made to comprize a space of forty days, in which God created the water. The third period, called *پیتی سیم* *pīti sahīm*, includes an interval of seventy-five days, in which the earth was created. In the fourth period, called *ایا تهریم* *ayyā tahrīm*, the duration of which is limited to thirty days, the trees and grass were created. The fifth period, called *مید یاریم* *maydiyūrīm*, consists of eighty days, in which the animal tribes were created. In the sixth period, called *همشپتامه دیم* *hamshpatamah dīm*, which lasted for seventy-five days, man was created. (*Burhān-i kūti* and *Hyde*, Rel. Vet. Pers. cap. ix.)

‡ گاه گاه *gāh gāh*, Sometime or other, at times.

‡ گاهنگان *gāhangān*, The milky way. A halo round the moon.

‡ گاهواره *gāhwārah*, A cradle.

‡ گاهی *gāhī*, Sometimes.

‡ گاهیدن *gāhīdan*, To embrace, to copulate.

- \* گاهین *gāhīn*, Root of sweet cane.  
 \* گایان *gāyān*, A buffalo. Coition.  
 \* گایه *gāyah*, Coition.  
 \* گائیدن *gā-īdan*, To embrace, to copulate. (HUNTER.)  
 \* گائیده *gā-īdah*, A woman who has lost her virginity.  
 \* گب *gab*, Large and thick.  
 \* گبار *gubārah*, A herd of oxen. (CASTELLUS.)  
 \* گبمین *gabibmin*, (in ancient Persian) Low (پست *past*).  
 (According to another reading) The back (پشت *pusht*).  
 \* گبر *gabr*, A guebre, an ancient Persian, one of the Magi of the sect of Zoroaster, a priest of the worshippers of fire. A pagan, an infidel. A plant resembling ginger. A vest. A stone. *Gabr* or *gabar*, A corslet or coat of mail. A helmet. *Gabar*, A kind of transparent stone, whence cups and the like are made. A tent supported by one column. Name of a city.  
 \* گبرآباد *Gabr-ābād*, (The habitation of fire-worshippers) Name of the suburbs of Ispahān.  
 \* گبرکي *gabrakī*, A vessel for holding wine.  
 \* گبرونت *gabrūnat*, Raining. (*Burhān-i kūtī*.)  
 \* گبری *gabrī*, The religion of the Magi.  
 \* گبز *gabz*, Any thing thick, gross, dense.  
 \* گبست *gabast*, The poison of a serpent. A species of bitter herb. A kind of wild gourd.  
 \* گبنا *gabnā*, (in ancient Persian) A man.  
 \* گبه *gabbah*, A cupping-glass.  
 \* گبها *gabhā*, Grass, herbage. (*Burhān-i kūtī*.)  
 \* گپ *gap*, Idle report, news, false intelligence. A word or saying. Thick, gross, dense; large.  
 \* گپتن *guptan* (for گفتن *guftan*), To say, to speak, to tell.  
 \* گت *gut* (or گتر *gut*), Great, large, grand.  
 \* گترم *gutrum*, Vanity. Vain conversation.  
 \* گته *gutah*, Great, large, grand.  
 \* گج *gaj*, An ice-hook. Advantage, conveniency. Self-admiration, folly. A fool. Spurning, kicking. A species of white earth used in building; also of which they make lime.  
 \* گجرات *Gujrāt* or *Gujarāt*, The province of Guzarat in India.  
 \* گجلول *gujlūl*, A juggler's trick. (CASTELLUS.)  
 \* گجیل *Gajīl*, Name of a certain quarter in Tabriz; also of a burial-ground.  
 \* گچ *gach*, A kind of white earth of which they make lime.  
 \* گچری *gachrī*, A dish prepared with rice and beans.  
 \* گچک *gichak*, Name of a musical instrument.  
 \* گچکاری *gach-kārī*, Whitewash.  
 \* گچن *gachan*, Passed, elapsed.  
 \* گچه *gachah* or *gachchah*, One who hesitates in speaking.  
 \* گد *gad*, A beggar. Begging, mendicity.

- \* گدا *gadā*, Poor, indigent, beggarly. گدا کردن *gadā kardan*, To reduce to beggary, to impoverish, to ruin.  
 \* گداختن *gudākhtan*, To melt, liquify, clean. To be melted.  
 \* گداخته *gudākhtah*, Melted, dissolved. Purified, clarified.  
 \* گداد *gudād*, A worn or patched habit; a wide garment.  
 \* گدار *gudārah*, A lofty summer-house. A balcony. Planks on which is laid the terrace of a house.  
 \* گداز *gudāz*, Liquefaction. Melted. Mild, gentle, affable. Anguish. (in comp.) Melting, consuming; a melter. جگرگداز *jigar-gudāz*, Melting the heart. صما گداز *summā-gudāz*, Dispelling grief. سوزوگداز *sōz o gudāz*, Burning and consuming.  
 \* گدازان *gudāzān*, Melters or refiners (of gold).  
 \* گدازش *gudāzish*, Liquefaction. A consuming disease.  
 \* گدازنده *gudāzandah*, A melter, dissolver. A solvent, dissolvent. گدازندهٔ ظلم و فسق و بدع *gudāzanda-i zulm o fīsk o badʿ*, The destroyer of justice, iniquity, and impiety.  
 \* گدازیدن *gudāzīdan*, To melt. To be melted.  
 \* گداهش *gadāsh*, A horn. An antler, a buck's attire.  
 \* گداشتن *gudāshtan*, To pass by. To leave.  
 \* گدا طبع *gadā-tabʿ*, Of a beggarly disposition; greedy.  
 \* گدا غازی *gadā-ghāzī*, A rope-dancer (male or female).  
 \* گدای *gadāy*, Poor, a mendicant. گدای کردن To beg.  
 \* گدایاد *gadāyād*, A habitation, a summer-residence.  
 \* گدایه *gadāyah*, Beggary, mendicity.  
 \* گدائی *gadā-ī*, Poverty, beggary.  
 \* گدر *gadr*, A weapon. A warlike instrument.  
 \* گدرک *gudrak*, An instrument of war.  
 \* گدست *gidast*, A span.  
 \* گدک *gadak*, Little. The ventricle of a sheep or kid (stuffed with meat and dressed).  
 \* گد گدی *gud gudī*, Tickling. A call to goats.  
 \* گدمن *gadmin*, (in ancient Persian) Light, illumination.  
 \* گده *gadah*, The wards of a key.  
 \* گدیور *gadīwar*, A beggar.  
 \* گدیه *gidyah*, Begging, mendicity. A beggar. (BURHAN.)  
 \* گذار *guzār*, A passage, transit, passing. A ferry. Haste, expedition. Payment. Desertion. A broker, a factor. A beam, a joist. Pasturage. A lancet. (in comp.) Passing. Passing by, remitting. Paying, performing, satisfying. خراج گذار *kharāj-guzār*, Who pays tribute. خانجر سینه گذار *khanjar-i sīnah-guzār*, A dagger piercing the breast. قصه گذار *kissah-guzār*, A moralist. مال گذار *māl-guzār*, A farmer, or renter. مال گذاری *māl-guzārī*, Rent, revenue. مصلحت گذار *maslahat-guzār* (or مصلح گذار *masūlih-guzār*), Expert, skilful, an able negotiator.  
 \* گذارا *guzārā*, A ferry, a ferry-boat.  
 \* گذاراندن *guzārānīdan*, To cause to pass.  
 \* گذاردن *guzārdan*, To pass. To cause to pass. To pay, to perform, to satisfy. To clean, purge. To discern, distinguish.

P گذارش *guzārish*, A quitting, leaving, passing. Payment. Tribute. Representation, explanation. Petition, request.  
 P گذارنده *guzārindah*, A passer, a transmitter. A messenger, a bearer. Who causes to pass.  
 P گذاریدن *guzārīdan*, To pass by. To cause to pass. To transact. To pay.  
 P گذاشتن *guzāshtan*, To quit, leave, relinquish, forsake, dismiss, discharge, leave off, cease, put away, place. To pay.  
 P گذاشتنی *guzāshtanī*, Proper to be relinquished.  
 P گذاشته *guzāshtah*, Passed by.  
 P گزاف *guzāf*, A vain, rash, inconsiderate word, a falsehood, a lie. Useless act. وگذاف *lāfo guzāf*, Boasting.  
 P گذر *guzar*, Pass thou. Passing by. A passage, a ferry, a ford. A pass. *Guzir*, A carrot.  
 P گذرا *guzarā*, Passing. Livelihood, maintenance, employment.  
 P گذرآب *guzar-āb*, A canal, an aqueduct. A ford.  
 P گذران *guzarān*, Passing by. Exceeding.  
 P گذرانیدن *guzārānīdan*, To cause to pass, to present.  
 P گذریان *guzar-bān*, A ferryman. An officer who collects the customs at the ferries. A guardian at a pass, a road-watch.  
 P گذرش *guzarish*, A sigh, a complaint; an accusation.  
 P گذرگاه *guzar-gāh*, A ferry, a ford, a passage.  
 P گذرنامه *guzar-nūmah*, A passport. A safe-conduct.  
 P گذریدن *guzarīdan*, To pass by. To omit, to leave undone.  
 P گذشت *guzasht*, A road, a pass. After. Other, beside.  
 P گذشتگان *guzashtagān*, The ancients. (GLADWIN.)  
 P گذشتن *guzashtan*, To pass, pass by, outstrip, precede, proceed, go on, advance, ascend, surpass. To cross over, to abandon. To pass by a fault.  
 P گذشته *guzashtah*, Past, elapsed. گذشته ایام *ayyūm-i guzashtah*, Time past.  
 P گزلف *gazlak*, A pen-knife. (See گزلف *gizlik*).  
 P گزه *gazah*, The uvula. A nipple. The wards of a lock.  
 P گر *gar* (for اگر *agar*), If. The scab or mange. Purpose. Power, strength. Felicity. A performer, a workman, a maker (when added to nouns): as آهنگر *āhangar*, A blacksmith. کفشگر *kafshgar*, A shoemaker. *Gir*, A smith's bellows. (for گیر *gīr*), Take. *Gur*, Having a rupture or hernia. Name of a river.  
 P گرا *garrā*, Confined, not free. A slave. A barber. A term of abuse. A sort of harrow.  
 P گرا *girād*, An old garment.  
 P گراورن *garārūn*, The ring-worm. The dry scab.  
 P گراز *gurūz*, A hog, a boar. A weeding-hook, rake, hoe. A shovel, a spade. A large iron mace. A shepherd or buffalo-driver's staff. A heat, to which women in labour are subject. phial, or traveller's bottle. A chink or breach in a wall. rowing, increasing. A haughty air in walking. A cushion pillow. A brave man.

P گرازان *gurāzān*, A polisher. One who walks pompously. A pompous air. (pl. of گراز *gurāz*), Hogs. Sturdy wrestlers.  
 P گرازند *gurāzandah*, Who walks with a proud or stately air.  
 P گرازه *gurāzah*, A boar. Name of a champion of Irān.  
 P گرازیدن *gurāzīdan*, To march, to walk with a stately air.  
 P گراس *garūs*, (s ग्रास) A mouthful. (*Burhān-i kātib*.)  
 P گراسیدن *girāsīdan*, To be necessary. To be an impostor.  
 P گراش *garāsh*, A scratch. Distracted, disturbed. *Girāsh*, Mental distress.  
 P گراشیدن *garāshīdan*, To scratch. To disturb, confuse. To be disturbed, confused.  
 P گرامی *garāmī* also *girāmī*, Precious, excellent. Dear, beloved. Revered.  
 P گرامیدن *girāmīdan*, To honour, to respect.  
 P گران *girān*, Heavy, weighty, ponderous; great, important. Precious, dear, valuable. Gain, profit, advantage. Penury, scarcity. بی گران *bī girān* (or بی گرانه *bī girānah*), Immense, infinite. گران بها *girān-bahā*, Of high price, of immense value, sumptuous. *Gurān*, A handful of wheat or barley in the ear. A handful of corn as cut by the reaper.  
 P گران بار *girān-bār*, Heavily laden. Fruit-bearing (tree). Pregnant (woman or animal). Wealthy (man).  
 P گران پای *girān-pāy*, Slow in motion.  
 P گران پشت *girān-pusht*, Strong, sturdy. A porter. Arrogant, proud, silly.  
 P گرانجان *girān-jān*, Oppressed in mind, unhappy, unfortunate. Wearied with life. Poor, sick. Slow, sluggish, tremulous with age. A sweet beverage made of water, flour, and honey.  
 P گرانجانی *girān-jānī*, Affliction, misfortune.  
 P گران خاطر *girān-khātir*, Afflicted at heart.  
 P گران خواب *girān-kh'āb*, Who goes to sleep late and rises late.  
 P گرانخوار *girān-kh'ār*, A great eater, a glutton.  
 P گران دست *girān-dast*, Heavy-handed, slow, not nimble.  
 P گرانندن *girāndan*, To look, to behold.  
 P گران دود *girān-dūd*, A dark cloud, a fog, a mist.  
 P گران رکاب *girān-rikāb*, A bold rider. (A horse or a man) going slowly and heavily. One who does not flinch from the impetuous assault of his enemy. Grave, sedate. گران رکاب شدن *girān-rikāb shudan*, To attack impetuously. To die.  
 P گران سایه *girān-sāyah*, Of exalted dignity.  
 P گران سر *girān-sar*, Proud, arrogant. The commander of an army. Heavy (dragoons). A numerous army.  
 P گران سرشت *girān-sirisht*, Proud. Grave, sedate, dignified. Slow, tardy, languid.  
 P گران سرشک *girān-sirishk*, Proud, arrogant. A porter, a bearer of burdens. Slow, tardy.  
 P گران سنگ *girān-sang*, Heavy, weighty. Grave, dignified. Precious, valuable. Low-spirited. Patient, contented.



کشتی *girān-sayr*, Going slowly, moving heavily. *کشتی گران سیر* *kashtī-i girān-sayr*, A slow-sailing ship.

*گiran-عنان* *girān-ēnān*, (A man or horse) moving slowly.

*گiran-کوه* *girān-kōh*, A great mountain.

*گiran-گوش* *girān-gōsh*, Dull of hearing, deaf. Deafness; an ear so affected.

*گiran-مایه* *girān-māyah*, Precious. Of noble birth.

*گiran-ی* *girānī*, Heaviness, gravity. Importance. Scarceness, dearth, dearness.

*گiran-یدان* *girānīdan*, To be heavy, grave, ponderous. To weigh, or guess the weight of any thing in the hand. To make heavy. To augment the price of. To esteem, to think highly of, to extol. *Gurānīdan*, To make one take or hold any thing.

*گiran-یده* *girānīdah*, Poor. Oppressed.

*گراوس* *garāwūs* (or *گراوس* *garāwus*), An oil-mill.

*گراوش* *garāwush*, An oil-mill.

*گراه* *girāh*, Inclination, will. Inclined. Alike, resembling.

*گرای* *garāy*, Mentioned, recorded. A title of the princes of Tartary. *Girāy*, Inclination, wish, desire; intention, preparation. Diminution. Merchandize. Heavy. Seizing by the hand, the feet, the waist, or the hem of the garment. Attacking, pretending to strike, or throw stones; threatening. Inclining, propensity. Examining, investigating. *Garrāy*, A barber. A slave.

*گرایستن* *girāyistan* also *garāyistan*, To incline towards, to love. To explore, examine. To happen. To behold. To rebel.

*گرایش* *girāyish* or *garāyish*, Inclination, desire, will, wish. Disobedience, rebellion.

*گرایه* *garāyah*, The upper part of the windpipe.

*گراییدن* *girāyīdan* or *garāyīdan*, To have an inclination or affection, to love. To examine, to prove, to try. To weigh in the hand; to lay out of the hand. To intend. To contend, endeavour. To attack. To compose, accord, tune (the string of an instrument). To lessen, diminish. To estimate, esteem, think. To involve, to wrap round, to cover. To disobey, to rebel.

*گرباک* *gurbāk*, A wide dish.

*گربال* *gurbāl* or *garbāl*, A sieve.

*گربور* *gurbur* (گربز *gurbuz* also گربز *gurbij*), A deceiver, seducer, flatterer, cheat. Artful. Ingenious, skilful, intelligent. Robust, strong, invincible.

*گربزی* *gurbuzī*, Fraudulence, seduction, deception. Intelligence, wisdom. Greatness, valour.

*گربگو* *gurbagū*, Name of a fragrant shrub.

*گربه* *gurbah*, A cat. Wild thyme. Name of an odoriferous tree called *bēd-mushk*. *گربه آبی* *gurbah-i ābī*, An otter. *گربه از بغل انگندن* *gurbah az baghal afgandan*, Throwing the cat from under the arm; letting the cat out of the bag, discovering the secret. Leaving off deceitful ways. *گربه در انبان* *gurbah dar ambān dāshtan*, To practise deceit. *گربه در زندان* *gurbah dar zindān kardan*, To be extremely av-

ricious. *گربه دشتی* *gurbah-i dashtī*, A kind of panther or wild cat. The bog-rush.

*گربه بید* *gurbah-bēd*, A species of the willow.

*گربه چشم* *gurbah-chashm*, Gray-eyed (like a cat).

*گربه دله* *gurbah-dalah*, A ferret, a marten, a weasel.

*گربه سان* *gurbah-sān* (or *گربه گون* *gurbah-gūn*), Like a cat, i. e. wily, cunning, deceitful.

*گربه مسکین* *gurbah-i miskīn*, A wicked rogue. (HUNTER.)

*گربا* *gurbā*, Trefoil.

*گرج* *Gurj*, Georgia. A native of Georgia. Lime, mortar.

*گرجستان* *Gurjistān*, Georgia.

*گرجی* *Gurjī*, A Georgian. A servant boy. A hut. A kind of dog.

*گرج* *girach*, Mortar, plaster.

*گرجند* *garchand*, How much soever.

*گرجه* *garchah* (for *اگرچه* *agarchah*), Though, notwithstanding. Certainly, indeed. *Gurchah*, A cottage. A dungeon. A subterranean excavation.

*گرختن* *gurikhtan*, To fly or flee, to escape, to take refuge.

*گرد* *gard*, Turning round. Revolving. The celestial globe. Fortune. The sun. Dust, earth. Advantage, profit, emolument. Reflexion, inversion, repercussion, refraction. Lightning. Joy, mirth. Sadness, sorrow. A kind of silk. A fragrant smell. Merry, blithe. *آفتاب گرد* *gard-i āftāb*, Atoms which appear playing in the sun-beams. *گرد بر آوردن* *gard bar āwardan*, To trample under foot. To annihilate. *گرد زمر* *gard-i zumurrud*, A sprouting beard. *Gird*, Round. A circle, orbit, circumference, circuit, rotundo. Environs, parts adjacent. A collection, assembly. A city. A tent, a pavilion. A king. *گرد آمدن* *gird āmadan*, To convene, to meet together. *گرد آوردن* *gird āwardan*, To accumulate. *گرد راه* *gird-i rāh*, The circuit of a road. *گرد رو* *gird-i rū*, The contour of the face. A woman's ornament worn about the face set with jewels. *گرد شهر* *gird-i shahr*, Suburbs. *گرد کردن* *gird kardan*, To collect, to assemble, or bring together. To make round, to encompass, environ. To wrinkle, to shrivel, to contract. To wager, especially at a horse-race. To put in. *گرد گشتن* *gird gashtan*, To go round. *گرد داراب* *dārāb gird*, The city of Dārāb. *Gurd*, Strong, brave, valiant; a hero. *گرد زابل* *gurd-i zābul*, The hero of Zābul, i. e. Rostam. *Girad* (for *گیرد* *gīrad*), He may take. *Girid*, Crete or Candy.

*گردا* *gardā*, Returning, wheeling round, encircling. A boy's top. *Girdā*, A pretence, a pretext, an excuse.

*گرد آب* *gird-āb*, A whirlpool, an abyss, a gulph, a vortex.

*گرداباد* *Girdābād*, Name of the city of Madāin founded by king Tahmūras and finished by Jamshēd.

*گردار* *gar-dār*, Scabby, mangy.

*گرداس* *gurdās* (or *گرداش* *gurdāsh*), An oppressor, a tyrant.

*گرداگرد* *gardāgard*, Step by step. Continually revolving. *Girdūgird*, Round about, round and round. The winding of a river, road, or mountain.

\* گرد آلود *gard-ā'ūdah*, Soiled with dust. Worldly-minded.  
 \* گردان *gardān*, Turning, winding, changing, inverting, converting. One who turns or goes round. Conjugation, inflexion. Meat parboiled and roasted with spices. The neck. گردان شدن *gardān shudan*, To revolve, to turn round. گردان کردن *gard-dūn-i gardān*, The spheres, the heavenly bodies. قبة گردون *kubba-i gardūn-i gardūn*, The vault of heaven perpetually revolving.  
 \* گرداناد *gardānād*, May God effect it!  
 \* گرداندن *gardāndan*, To turn round.  
 \* گردانک *gardānak*, The pointers (two stars in the Bear).  
 \* گردانه *gardānah*, An iron ring (to which any thing is suspended). *Girdānah*, A child's go-cart, leaning against which it learns to walk.  
 \* گردانیدن *gardānīdan*, (transitive of گردیدن *gardīdan*) To change, alter, avert, convert, divert, to drive round, surround. To be whirled round, to be converted. آواز گردانیدن *āwāz gardānīdan*, To make inflexions of the voice, i. e. to sing, modulate, shake. بچرا گردانیدن *ba charā gardānīdan*, To lead to pasture.  
 \* گردانیده *gardānīdah*, Turned round. Meat parboiled and roasted.  
 \* گرداوا *girdāwā*, A patrole.  
 \* گردآور *girdāwar*, All round, round.  
 \* گردآورتن *girdāwardan*, To assemble, collect; to spread.  
 \* گرداویزد *Girdāwīzand*, Name of a celebrated champion.  
 \* گردباد *gird-bād*, (گردباد *gird-bādah*, or گردبال *gird-bāl*), A whirlwind. A devil. گردباد آسا *gird-bād āsā*, Like a whirlwind.  
 \* گردبالش *gird-bālīsh* (or گردبالین *gird-bālīn*), A small round pillow laid under the cheek. A large cylindrical pillow.  
 \* گردبان *gardbān*, A leader, a commander-in-chief. The tree of paradise. An artificer's wooden block fixed in the ground for polishing his work. A shirt-collar; neck and breast of a shirt.  
 \* گردبر *girdbur*, A wimble, a gimlet.  
 \* گردبر آوردن *gard barāwardan*, To trample down, destroy.  
 \* گرد گرد *gird ba gird*, All round.  
 \* گرد بندن *gard-bandan*, A collar, an ornament for the neck.  
 \* گردپای *gird-pāy*, The space about the foot of a throne or other seat. گردپای حوض گردیدن *girdpāy hawz gardīdan*, To wander about any place incognito in search of any thing.  
 \* گردپیش *gird-pēsh*, All round.  
 \* گردخوان *gird-kh'ān*, A circular table.  
 \* گردر *gardar*, Hard ground at the foot of a mountain. Hilfy ground. A city.  
 \* گردران *gird-rān*, The root of the thigh, the groin.  
 \* گردش *gardish*, Revolution, turning round, reversion, conversion, motion. Turn, change. گردش آسمان *gardish-i āsmān*, The revolution of the heavens.  
 \* گردشب *gard-shab*, The darkness of the night.  
 \* گردشده *girdshandah*, Reptiles.  
 \* گردک *girdak*, (diminutive of گرد *gird*) A small royal tent

A large round tent. A bride's chamber. An enigma. A rich cake. A sum, a total, a whole, a collection.  
 \* گردگاه *gurdkāh*, The hypochondria.  
 \* گردکنا *gird-kunā*, A collector. Surrounding.  
 \* گردگار *girdigār*, God, the Creator. On purpose. صنع گردگار *sun'-i girdigār*, Divine workmanship. *Gurdagār*, The hypochondria or waist under the short ribs.  
 \* گردگان *girdagān*, A walnut. The ball of a pellet-bow.  
 \* گردگاه *gird-gāh*, The navel.  
 \* گردگریبان *gird-girībān*, A shirt, a shift.  
 \* گردگیر *gurd-gīr*, A conqueror of heroes. The title of the son of Afrāsiyāb.  
 \* گردمانه *girdmānah*, Seed of mezereon.  
 \* گردن *gardan*, The neck. A pole. Strong, robust, firm, powerful. A brave, or stout man, a hero. Strength, power. گردن خاریدن *gardan khārīdan*, To scratch the neck. (met.) To seek an excuse. گردن زدن *gardan zadan*, To decapitate. شتر گردن *gardan-i shutur*, A camel's neck. (met.) A purse full of gold. گردن نهادن *gardan nihādan*, To place the neck, i. e. to submit, to obey. او لشکر در گردن *bā khūn-i lashkar dar gardan-i ō*, With the blood of the whole army on his neck, i. e. he was the cause of their destruction. با شمشیر و کفن بر گردن *bā shamshīr o kafan bar gardan*, With a cimeter and a winding-sheet on his neck. *Gardun*, A mitre, a cap, a bonnet.  
 \* گردنا *gardnā*, A spit. A wheel; also a curricie or go-cart, in which a child learns to walk. The name of a musical instrument; also a game. A boy's top. The knee, the knee-pan, or any similar joint. Roast meat. The peg of a musical instrument. گردنای چرخ *gardnā-i charkh*, The sky. *Girdanā*, A deep dish.  
 \* گردناج *gardnāj*, Roast-meat which had been parboiled.  
 \* گردنامه *gird-nūmah*, An incantation written upon a bit of paper accompanied by the name of a slave who may have run away from his master, which being hidden under a stone or in the ground, is supposed to have the power of preventing his escape, and obliging him to return. A die for coining, the impression on money.  
 \* گردنان *gardanān*, (pl. of گردن *gardan*) Strong, powerful, illustrious. گردنانان نظم *gardanān-i nazm*, Illustrious poets.  
 \* گردنای *gardnāy*, A boy's top. *Girdnāy* also *gardnāy*, A red rose. A child's go-cart.  
 \* گردن بسته *gardan-bustah*, Chained or fastened by the neck. گردن بسته و دل شکسته *gardan-bustah o dil-shikastah*, With the neck in chains and a broken heart.  
 \* گردن بند *gardan-band*, A chain, collar, necklace, ornament for the neck.  
 \* گردن فراز *gardan-firāz*, Stretching the neck; long-necked.  
 \* گردنکش *gardan-kash*, Exalting the neck, i. e. proud, haughty, refractory, disobedient, stubborn, obstinate. گردن کشان نظم *gardan-kashān-i nazm*, Poets of distinguished merit.

\* گردانکشی *gardan-kashī*, Pride, arrogance, presumption, stubbornness. گردانکشی کردن *gardan-kashī kardan*, To rebel.  
 \* گردنگ *gardang*, A fool, an idiot.  
 \* گردنگل *gardangal*, A fool. *Gardangul*, A rolling-pin.  
 \* گردنواح *girdnawāh*, The environs; adjacent parts.  
 \* گردنه *gardanah*, A rolling-pin. A large saw worked by two men. A musical instrument. Name of an herb.  
 \* گردنها *gardanhā*, (pl. of گردن *gardan*) Necks.  
 \* گردنی *gardanī*, A horse-cloth. گردنی کردن *gardanī kardan*, To disobey, to rebel.  
 \* گردو *girdū* (or گردوی *girdūy*), A nut, a walnut.  
 \* گردون *gardūn*, A wheel. Heaven, the celestial globe or sphere, the universe, the world, the revolutions of the heavens; chance, fortune, and her fluctuating wheel. Any thing in continual motion. A chariot, a calash, a chaise, a child's go-cart by which he learns to walk. An engine for pulling up trees by the roots. A cobweb. گردون، دوزخ و چرخ، کینه ساز *gardūn-i dūn-nawāz*, *wa charkh-i kīnah-sāz*, Fortune smiling on the base, and preparing adversity (for the deserving). گردون، مینا *gardūn-i mīnā*, The azure sky.  
 \* گردون اقتدار *gardūn-iktīdār*, Powerful as heaven.  
 \* گردون سرشت *gardūn-sirisht*, Proud, conceited, pompous, dignified. Slow, negligent. Absurd.  
 \* گردونه *gardūnah*, A chariot, a calash, a gig.  
 \* گرد *gardah*, Powder used by painters, which, tied in a cloth, they rub over the outlines of their designs pricked on paper, and which passing through the holes, transfers a dotted outline of the subject to another piece of paper; also the pricked paper. A shield. *Girdah*, A kind of round cake, but not thin. Any thing round. A round pillow. The reins, kidneys, or intestines. A patch sewed upon a garment to distinguish a Jew. All, the whole. Watch, guard. گرد *girda-i charkh* (also گرد *girda-i gardūn*), The sun and moon. *Gurdah*, A kidney, an intestine. Courage. Ploughed land.  
 \* گرد آلو *gurdah-ālū*, A fruit resembling an apricot.  
 \* گرد بالش *girdah-bālīsh*, A round pillow.  
 \* گرد بان *girdah-bān*, One who claps his hands upon meat on a table, to prevent it from being carried off. A watchman.  
 \* گرد بر *girdah-bar*, A wimble, augur, gimlet, piercer. *Girdah-bur*, A circuit. A siege.  
 \* گرد پیچ *girdah-pēch*, A circuit, a surrounding, investing, or besieging. Seeds of herbs dressed with meat.  
 \* گردی *gardī*, Separation. Misfortune, affliction. پادشاه گردی *pādshāh-gardī*, The dethroning of a king. اشراف گردی *ash-rāf-gardī*, A calamity on all the nobility.  
 \* گردیدن *gardīdan*, To turn, become, to return, change. To be inverted, converted. To go round, to walk about, to saunter. To be surrounded, embraced, or comprehended. To embrace.

To stretch one's self (especially when waking from sleep). از حال گردیدن *az hāl gardīdan*, To change one's state or condition.  
 \* گردیده *gardīdah*, Become, changed. Surrounded; tumbled down, devolved.  
 \* گرز *gurz*, A mace of gold, silver, or iron. A club, a battle-axe. A pestle. Penis. *Guraz*, A hog. *Guruz*, Beardless.  
 \* گرز بردار *gurz-bardār*, A mace-bearer.  
 \* گرز دمن *garazdamin*, (in ancient Persian) An enemy.  
 \* گرز دن *gurazdan*, To help, aid, assist; to administer to the sick.  
 \* گرزش *garzish*, A cry against injustice, remonstrance, supplication, the groans of the oppressed.  
 \* گرز م *garzum*, A large axe. Short-nosed. *Gurazm*, Name of a brother of Asfandiyār.  
 \* گرزمان *garazmān* or *garzmān*, The highest heaven. Heaven. Devout, religious people.  
 \* گرز ن *garzan*, The crown of the ancient kings of Persia.  
 \* گرز ز *garzah*, A very venomous kind of serpent. *Gurzah*, A large wooden club. A mace. A large-headed serpent. Ravenous, fierce (animal). *Membrum virile*. گرز ز گاو پیکر *gurza-i gāw-paykar*, گرز ز گاو سار *gurza-i gāw-chihr*, گرز ز گاو سر *gurza-i gāw-sār* also گرز ز گاو میش *gurza-i gāw-mēsh*, The mace of king Farīdūn, which had the figure of an ox's head on the top of it.  
 \* گرزیدن *girzīdan*, To flee away. To retire. *Gurazīdan*, To help, to assist. To cure.  
 \* گرزیم *garzīm*, A basket. A sort of pointed arrow.  
 \* گرزین *girzīn*, A rich crown worn by the ancient kings of Persia. A basket. A pointed arrow.  
 \* گرس *gurs*, Hunger. Dirt upon the body or linen. Curled hair; a ringlet.  
 \* گرست *garast*, Full of drink, intoxicated.  
 \* گریستن *giristan*, To weep, to cry.  
 \* گریستودن *garastūdan*, A steelyard for weighing large weights.  
 \* گریستون *garastūn*, A large public standard or weighing engine.  
 \* گرسنگی *gursnagī* or *gursinagī*, Hunger.  
 \* گرسنه *gursnah*, *gursinah*, *gursinah*, *gurasnah*, or *gurusnah* Hungry. گرسنه شدن *gursnah shudan*, To be hungry.  
 \* گرسنه چشم *gursnah-chashm*, Hungry-eyed; envious; nigardly. Poor; a beggar. One who has just escaped from famine. گرسنه چشمان *gursinah-chashmān-i kanā* (ع) *Burhān-i kātī*, An epithet of the brethren of Joseph.  
 \* گرسیان *garsiyān*, Name of a certain stone.  
 \* گرسیوز *Garsīwaz*, Name of the brother of Afrāsiyāb.  
 \* گرش *girish*, An amorous glance or gesture.  
 \* گرشاسب *Garshāsb*, (گرشاسب *Garshāsf*, or گرشاسب *Gashasb*), Name of an ancestor of Rostam. Name of the son of Tahmāsb. *Girshāsb*, Nocturnal pollution.  
 \* گرشال *gurshāl*, An animal between a wolf and a jackal.  
 \* گرگست *gar ghash*, Name of a plant resembling spinage.

گرفت *girift*, He took or seized. Capture, seizure, detention, sequestration, fine, mulct. A handle, catch, clutch. A fault, a sin, a crime (for which one is reviled). Blame, reproach, a wounding of the feelings. An objection, criticism. An eclipse of the sun or moon. Disgust. Shaking with the fingers or pressing upon the finger-board of a musical instrument so as to produce a tremulous sound. A small shrill trumpet. گرفت کردن *girift kardan*, To shake upon a musical instrument. To turn away from.  
 گرفتار *giriftār*, A captive, prisoner, slave; involved (in trouble). گرفتار کردن *giriftār kardan*, To take prisoner, carry off captive.  
 گرفتاری *giriftārī*, Captivity, bondage, embarrassment.  
 گرفتگی *giriftagī*, Capture, detention, imprisonment. گرفتگی شکم *giriftagī-i shikam*, Costiveness.  
 گرفتگی آواز *giriftagī-āwāz*, Hoarseness. (GLADWIN.)  
 گرفتنم *giriftam*, I admit, I take it (for granted).  
 گرفتن *giriftan*, To take, seize, catch, snatch, make prisoner. To intercept. To rebuke. To begin. بر خود گرفتن *bar kh'ud giriftan*, To take upon one's self. To assume airs, presume, arrogate. در دل گرفتن *dar dil giriftan*, To conceive in the mind (fear). خود گرفتن *dar miyān-i kh'ud giriftan*, To contain or restrain one's self. زیر پای گرفتن *zīr pāy giriftan*, To trample under foot. بد گرفتن *fāl-i bad giriftan*, To take a bad presage. قوت گرفتن *kūwat giriftan*, To gain strength; to prevail.  
 گرفته *giriftah*, Taken, received, seized, captured. Adopted, assumptive. Blamed, reproached. Obstructed, shut, closed. Blame, reproach, contumely. A crime, sin. A mulct, a fine. A boasting, bragging, a foolish saying or action. Wages, price of labour. Avaricious, stingy, sordid; a niggard. گرفته زدن *giriftah zadan*, To reproach. To practise cruelty. To boast.  
 گرفته ادب *adab-giriftah*, Polite, well-bred. گرفته پای *pāy-giriftah*, Fled, escaped. Baked, kneaded. گرفته پسر *pisar-i giriftah*, An adopted son. گرفته پند *pand-giriftah*, Admonished; taking advice. درهم گرفته *darham giriftah*, Contracted, drawn together.  
 گرفته خاطر *giriftah-khātīr*, Afflicted at heart.  
 گرفته دم *giriftah-dam*, The asthma.  
 گرفته زبان *giriftah-zabān*, Stammering, having an impediment in speech.  
 گرفته لب *giriftah-lab*, Tongue-tied, dumb. Silence.  
 گرفت *gark*, Name of a certain condiment. The itch.  
 گرفتار *garkāw*, A kind of sandal. The itch.  
 گرفتار *gurkam*, Large. (CASTELLUS.)  
 گرفتار *garakmān*, A kind of trefoil.  
 گرفت *garg*, Scabby, mangy. *Gurg*, A wolf. گرفت سیمین *gurg-i sīmīn-sum*, A strong, able-bodied man. گرفت فسونگر *gurg-i fusūngar*, The world. The sky.  
 گرفته کبابی *gargābī*, A kind of sandal or shoe.  
 گرفته آشتی *gurg-āshī*, An insincere, hypocritical peace.

گرفت آشنائی *gurg-āshnā-ī*, Hollow, insincere friendship.  
 گرفتار *gurgān*, A desert. Name of a desert.  
 گرفتار *Gurgānj*, Name of the metropolis of Kh'ārazm.  
 گرفت بند *gurg-band*, Conquered, made captive; a prisoner. Light (not heavy). گرفت بند کردن *gurg-band kardan*, To take prisoner. To oppress. To render light.  
 گرفتار *gargaj*, A redoubt erected in front of a fortress.  
 گرفتار *gurg-daw*, A quick easy trot (like that of a wolf).  
 گرفتار *gurg-dēzah*, A dun colour. Satin.  
 گرفتار *gargar*, One of the names of God. A throne. *Girgir*, A species of bean or pea. *Gurgur*, A whisper, what is said aside.  
 گرفتار *gurg-mast*, A beloved object, cruel and fickle.  
 گرفتار *gargan*, The scab. *Gargin*, One who has a cutaneous eruption. Scabby. *Gurgun*, Unripe corn gathered for food.  
 گرفتار *Gurganj*, Name of the capital of Kh'ārazm.  
 گرفتار *gargaw*, The scab, the itch.  
 گرفتار *gargūz*, The governor of a province.  
 گرفتار *Gargōy*, Name of a champion and ally of Afrāsiyāb.  
 گرفتار *Girgīch*, Name of a certain city.  
 گرفتار *gargīn*, Livid. Scabby, mangy.  
 گرفتار *gurgīnah*, A fur-garment.  
 گرفتار *garm*, (s ٢٢٢) Warm, hot. Choleric, prone to anger, easily inflamed. Ardent, active, zealous, fiery. Thronged (as a market). Anguish, vexation. Haste, despatch. A cauliflower, a cabbage. A branch of a vine. گرم شدن *garm shudan*, To grow warm. To fly in a passion. گرم کردن *garm kardan*, To make hot. To excite, inflame, put in a rage. گرم و سرد *garm o sard*, Hot and cold, ups and downs, prosperity and adversity. گرم و سرد جرج *garm o sard-i charkh*, The sun and the moon. The accidents of fortune. *Gurm* or *garm*, Grief, sorrow, affliction, distress of mind. Taking little when much is required. *Gurm*, The rainbow.  
 گرفتار *garmā*, Heat, warmth, summer, sultriness.  
 گرفتار *garm-āb-dūr*, A bagnio-keeper.  
 گرفتار *garm-āb-dān* (or گرمبان *garmā-bān*), The keeper of a bath or bagnio.  
 گرفتار *garmābah* (or گرماده *garmāwah*), Hot baths.  
 گرفتار *garm-afzāy*, Increasing heat. Name of the third month in the era of Yazdagird, corresponding to May.  
 گرفتار *garmālah*, Name of a certain medicine.  
 گرفتار *garmāwah-bān*, The keeper of a bath.  
 گرفتار *gar-māhī*, A shad-fish.  
 گرفتار *garmāyah*, A hot bath.  
 گرفتار *Girmā-īl*, Name of one of the princes who were compelled to perform the office of cook to the tyrant Zakhāk.  
 گرفتار *gurmpakh*, (گرمبخت *gur-mēkh* ?) A tethering-stake.  
 گرفتار *garm-jōshī*, Warmth of affection.

- ف گرمخانه *garm-khānah*, A hot-house, a subterranean dwelling for warmth.
- ف گرم خون *garm-khūn*, Of a hot blood; lively, an ardent lover. Wine containing much spirit.
- ف گرمخیز *garm-khēz*, An early riser. Quick, active. A person who passes a part of the night in prayer.
- ف گرمدان *garm-dān*, A kind of fruit.
- ف گرم دِلان *garm-dīlān*, Ardent lovers.
- ف گرم ران *garm-rān*, One who urges forward impatiently.
- ف گرم روان *garm-rawān*, Quick travellers. Impatient lovers.
- ف گرم سیر *garm-sēr*, A warm climate. Waiting impatiently.
- ف گرمش *garmish*, Heat. A fever.
- ف گرمک *garmak*, Boiled beans. An early melon. (dim. of *garm*) Somewhat hot.
- ف گرمگاه *garm-gāh*, A warm place or season. Mid-day.
- ف گرمه *garmah*, Fruits which ripen early, (especially melons); first-fruits. Hot, or white bread. *Girmah*, When any thing is well.
- ف گرمه بیز *garmah-bēz* (or *گرمه ویز* *garmah-wēz*), A fine sieve.
- ف گرمی *garmī*, Heat, warmth. The venereal disease.
- ف گرمیان *Garmiyān*, A province in Asia Minor, corresponding with the ancient Caria; part of Lydia and Mæonia.
- ف گرمیت *garmīyat*, Heat, warmth, ardour.
- ف گرمیخ *gur-mēkh*, A large wooden pin or stake to which they fasten the heel-ropes of horses.
- ف گرمی خونابه *garmī-khūnābah*, Excessive weeping.
- ف گرمیدانه *garmī-dānah*, A rash. (GLADWIN.)
- ف گرمیدن *garmīdan*, To be hot, to wax warm.
- ف گرمچ *gurinj*, A wrinkle. The corner of a house. *Gurinj* or *guranj*, Rice.
- ف گرمچار *gurinjār*, A rice-ground.
- ف گرمچ بشیر *gurinj bashīr*, Rice and milk.
- ف گرمده *gurindah*, A sort of brush used by weavers to apply paste or size to their warp.
- ف گرمگ *garang*, The rendezvous of an army; a field of battle. *Garing*, Confused, sad, puzzled. *Giring*, Broken to pieces.
- ف گرمه *garnah*, (and *گرمی* *garnī*, for *اگر نه* *agarnah* and *اگر نی* *agarnī*), Unless. *Girnah*, Thorns on which camels feed. *Gurnah*, Name of an herb.
- ف گرو *garw*, A hollow tooth. Endive. *Giraw*, A wager, stake, bet. A pledge, a pawn, earnest. A contract. *گرو بردن* *giraw burdan*, To win the game. *گرو بستن* *giraw bastan* (گرو دادن) *giraw dādan*, *گرو کردن* *giraw kardan*, *گرو کشیدن* *giraw kashīdan*, or *گرو نهادن* *giraw nihādan*, To wager, to deposit bets.
- ف گروانیدن *girwānīdan*, To cause to bet. To make believe.
- ف گروچه *gurūchah*, Gristle, a tendon.
- ف گردار *giraw-dār*, A layer of bets. A holder of stakes.
- ف گروور *girwar*, Fit, right, proper, necessary, expedient.
- ف گروور فرتاش *girwar-fartāsh*, Whose existence is necessary.
- ف گروزه *gurūzah*, An assembly or concourse of men.

- ف گروس *gurūs*, A ringlet or braid of hair. Dirt on the body or clothes. Hunger.
- ف گروغ *gurōgh*, A lie.
- ف گروگان *girawkūn*, A pledge. One who lays wagers. *Girwakān*, Surrounding. A bondman, a slave. *Gurūkān*, Penis.
- ف گروگان *girawgān*, A wager, a stake. A slave. *Gurūgān*, The male organ of generation.
- ف گروگر *garūgar*, An attribute of God signifying 'who grants our desires.'
- ف گروند *girwand*, Pustules on the lips (which are said to rise in consequence of horrible dreams), the ring-worm or tetter, ex-coriating the skin, and becoming white.
- ف گروه *gurōh*, A troop, squadron, company, band, levy of people, crew. A body of travellers. *گروه گروه* *gurōh gurōh*, In troops, company by company. *Gurūh*, A lamb.
- ف گروهه *garawhah*, Name of a tree. *Girōhah*, The clew of thread as formed upon the spindle. *Gurōhah*, A ball, bowl, globe, or any spherical figure. A ball of thread, a ball for a cannon, balista, or cross-bow. A clew. The head, the crown of the head. An assembly, concourse, multitude of people.
- ف گروی *girwī*, Pledged, pawned. An insect mischievous to standing corn. *Gurwī*, Name of a kinsman of Afrāsiyāb.
- ف گرویدگی *girwīdagī*, Admiring, following, adoring, adherence, attachment. (HUNTER.)
- ف گرویدن *girawīdan*, To follow, admire, adore. To believe, to place confidence in. To form a sincere alliance with any one. To return. To imitate. To let go. To pledge.
- ف گرویده *girawīdah*, Attracted, attached to, admiring, captivated. A believer.
- ف گره *gara*, A cup or an ewer. Rust, mouldiness. A spider's web. *Girih* or *girah*, A button; a knot, a knur (as in a thread or on wood), a knob, a joint, or any thing for fastening garments. A knuckle. Articulation. Three finger-breadths. A difficulty. A cobweb. A seed used for tanning. The heart.
- ف گره بر گره *girih bar girih*, Knot upon knot, difficulty upon difficulty. *گره بر گوش زدن* *girih bar gōsh zadan*, To be deaf, or hard of hearing. *گره زدن* *girih zadan*, To lay up a treasure, to amass worldly wealth. *گره گشت* *girih-i gōsht*, A gland in the body a pestilential bubo.
- ف گره بر *girih-bur*, A cut-purse.
- ف گره بر باد *girih bar bād*, Indifference to worldly concerns.
- ف گره بند *girih-band*, A coat-button. The waistband of drawers. One who ties a knot.
- ف گره تن *girih-tan*, A snail. A spider.
- ف گرهچه *girihchah*, A little knot.
- ف گردان *gurah kardān*, Name of a game.
- ف گرهکشا *girah-kushū*, A looser of knots.
- ف گردان *girih-gardān*, Name of a certain game.
- ف گرهه *gurhah*, A clew. A ball for a cannon or balista. A

thing round. *Girihak* or *giriḥhah*, A little knot. A joint in an herb. *Guruhah*, A ball. A company of people.

گرې *garī*, Any standard of measure, whether for land, cloth, grain, liquids, or time. The itch, the scab. *Girē* (for گر *giriḥ*), A knot. A pole. The neck. *Girī*, Weep thou; weeping. The neck. (س *گيری*) A mountain. (*Burhān-i kātī*)

گرېا *giryā*, Weeping; who weeps. (CASTELLUS.)

گرېال *garyāl*, A round flat plate of bell-metal used in the east as a bell to strike the hours upon.

گرېالقا *giryā-likā*, A monstrous appearance, a hideous, frightful figure.

گرېان *giryān*, Weeping, crying excessively. A weeper. An atonement, a sacrifice. گرېان شدن *giryān shudan*, To weep, bewail. *Guryān*, The fire-place or furnace of a hot bath. A sacrifice or offering made for security from evil.

گرېانیدن *giryānīdan*, To cause to weep or lament.

گرېب *girīb*, The collar of a garment or shirt, the opening at the breast or neck. Scabby, mangy. An acre.

گرېبان *girībān*, A collar, the opening or breast of a garment. A cap. A pocket. گرېبان دامن کردن *girībān dāman kardan*, To meditate, to be wrapt in ecstasy.

گرېبان گیر *girībān-gīr*, An accuser, plaintiff. An apologist.

گرېبانی *girībānī*, A kind of loose vest. A leathern binding sewed to the collar of a coat.

گرې تن *garī-tan*, A spider.

گرېچ *gurīch* (also گرېچه *gurīchah*), A hut, hovel, cottage, cell; a small building set upon posts; a nook or corner; a dimple.

گرېختن *girēkhtan* or *gurēkhtan*, To fly or flee, to escape, to take refuge, to retire, to retreat. To run away.

گرېد *Girīd*, The island of Crete or Candy.

گرېدن *garīdan*, To itch. To turn, surround, wander about.

گرېز *girēz* or *gurēz*, Flying, a fugitive. Flight. Deviation, regression, abhorrence, aversion, abstinence, fasting. The general or leader of an army. An eloquent man. A part of a beam projecting beyond a wall.

گرېزان *girēzān*, Taking flight. گرېزان شدن To fly.

گرېزاندن *girēzāndan*, To put to flight. گرېزانندن *dar girēzāndan*, To cause to take refuge.

گرېزگاه *gurēz-gāh*, An asylum, a place of refuge, a retreat.

گرېزنده *girēzandah* or *gurēzandah*, A fugitive. Quicksilver.

گرېزی *gurēzī*, Flight.

گرېزیدن *girēzīdan* or *gurēzīdan*, To fly, to flee.

گرېس *girīs*, Deceit, fraud, artifice.

گرېسنگ *garīsang*, A ditch, hollow place in the ground.

گرېسنگ *gurīsang*, The note of the nightingale; also the shout made by party of religious mendicants.

گرېستن *girīstan*, To weep, to cry, to bewail. گرېستن هوا *girīstān-i hawā*, Weeping of the atmosphere, i. e. raining.

گرېسه *girīseh*, Fraud, deceit.

گرېسیدن *girīsīdan*, To deceive, defraud, impose upon.

گرېش *garēsh*, Name of a little long-legged and swift animal.

گرېغ *gurīgh*, Flying; a fugitive. Flight.

گرېفتن *gurēftan*, To flee, to run away.

گرېگاه *girī-gāh*, That part of the pilaw which touches a neck of mutton when stewing in a pot. (*Burhān-i kātī*.)

گرېنده *giryandah*, A weeper, a wailer.

گرېو *girīw*, A stake, a pledge, a hostage.

گرېوازه *gurīwāzah*, A string of beads. A thing well arranged.

گرېوان *girīwān*, A collar.

گرېودم *garayūdum*, Perfidy, treachery.

گرېون *girīwan*, The scab called ring-worm.

گرېوه *garīwah* also *girīwah*, A low hill, a high bank, high ground, a mound of earth which has been worn into gullies by the rain. *Girīwah*, A path or street having no thoroughfare. An ascent, a declivity, the top of a mountain. A fold or pen for cattle. The breast-opening, or collar of a garment.

گرېه *giryah*, A plaint, lamentation. Crying, weeping, tears. گرېه کنان و سینه زان *giryah kardan*, To weep, to cry. گرېه کردن *giryah-kunān o sīnah-zanān*, Bewailing, and beating the breast. گرېه و زاری *giryah o zārī*, Weeping and wailing.

گرېز *gaz*, The tamarisk-tree. A yard for measuring cloth. A ramrod. A sort of arrow or dart without wing or point, the two ends being small and the middle thick. A cubit. A fork, any instrument with two prongs. A kind of serpent. Any thing adapted to another (as a notch of an arrow to the bow-string). Whatever has its equal joined to itself. (in comp.) Biting, pungent. زبان گز *zabān-gaz*, Biting the tongue, acrid. *Giz*, A tooth.

گزا *gazā*, Biting. Hurtful. Harm, loss.

گزار *guzār*, A pass, passage, transit. A surgeon's lancet or cupping-instrument. The outline of a drawing. Payment. Sleep. (imperative of گزاشتن *guzāshstan*) Leave thou. (in composition) Who leaves, quits, or pays.

گزارا *guzārā*, Paying, liquidating. An utterer of words.

گزاردن *guzārdan*, To quit, to leave. To pay, to discharge. To draw the outline of a picture.

گزارش *guzārish*, The interpretation of a dream; explanation. Utterance. A quitting, leaving, discharging, paying.

گزارشگر *guzārishgar*, An interpreter of dreams. One who transmits, brings, or carries. One who agrees or consents.

گزارشن *guzārishn*, The interpretation of a dream; explanation. Utterance. A quitting, leaving, discharging.

گزارش نامه *guzārish-nāmah* (or گزارش نامه *guzārishī-nāmah*), A book on the interpretation of dreams. A commentary.

گزارنامه *guzār-nāmah*, A book which interprets dreams.

گزارنده *guzārandah*, Who leaves or quits. Who causes to pass; a payer. A speaker. A drawer of pictures.

گزاره *guzārah*, The interpretation of dreams. Explanation. A thing, substance, fact, history. Excess.

✦ گزارة نامه *guzārah-nāmah*, A book containing the interpretation of dreams.

✦ گزاردن *guzārīdan*, To pay, perform, or satisfy. To speak. To sketch, to draw an outline.

✦ گزاز *guzāz*, The heat and uneasiness which men suffer from passion and the like.

✦ گزاستن *guzāstan*, To curry hides, to dress skins. To lay stones.

✦ گزاشتن *guzāshstan*, To pass by. To quit, leave. To pay a debt or fine, make a present on the renewal of a lease and the like. To transmit, remit an offence. To make a sketch of a drawing.

✦ گزاف *gizāf* or *guzāf*, Foolish, vain, idle, extravagant. Very much, innumerable, extreme. *Guzāf*, Vanity, an idle, foolish saying or action. بگزارف ستانیدن *ba guzāf sitāndan*, To take, to buy any indefinite quantity, without weight, measure, or number. گزاف کردن *guzāf kardan*, To destroy.

✦ گزافرنگان *guzāf-rangān*, Quickness, swiftness, activity.

✦ گرافه *gizāfah*, Innumerable, much. Vanity, an idle, foolish saying or action.

✦ گزان *gazān*, Biting, pungent. *Guzān*, Choosing, selecting.

✦ گزانگبین *gaz-āngubīn*, Basrah honey, manna; bitter honey. Male. Nature.

✦ گزانیدن *gazānīdan*, To cause to bite. To injure, to cause loss. To be diminished.

✦ گزاونگان *gazāwāngān*, Haste, despatch, speed, activity.

✦ گزاه *gazāwah*, A litter for the back of a camel or elephant.

✦ گزای *gazāy*, Who wounds or injures.

✦ گزایان *gazāyān*, Injurious, hurtful, detrimental.

✦ گزایستن *gazāyistan*, To pass, to pervade. (CASTELLUS.)

✦ گزایش *gazāyish* or *gizāyish*, A stick for driving cattle. A twisting of the guts. *Guzāyish*, An injury, deficiency. Ivy. *Guzāyish* or *gazāyish*, Fit, proper.

✦ گزاییدن *gizāyīdan*, To sow. To be diminished. To incline, turn the mind. *Guzāyīdan*, To injure. To diminish, decrease.

✦ گزد *guzd*, A wrestler.

✦ گزدانه *guzdanah*, Name of an herb.

✦ گزر *gazar*, A carrot, parsnip, skirret. *Guzar*, A passage, transit. A shepherd's scrip. *Guzir* or *guzar*, Remedy, help.

✦ گزرد *guzard*, A remedy, help, cure.

✦ گزردن *guzardan*, To apply a remedy.

✦ گزنامه *guzar-nāmah*, A book on the interpretation of dreams.

✦ گزرنگ *gaz-rang*, White, whitish.

✦ گزرنه *gazarnah*, Name of a root. *Guzarnah*, A flea.

✦ گزراه *gazurah*, Name of an herb called سرزیره *sarzirah*.

✦ گزشایگان *gaz-shāykān*, A measure, equal to half the height of a man of ordinary stature (it is used chiefly in Khurāsān).

✦ گزف *gazf* or *guzf*, Pitch or tar. Silver burnt black.

✦ گزک *gazak*, A relish (eaten with wine), a devil. (HUNTER.) Nipped with cold. (*Burhān-i kātib*.)

✦ گزک *gizalk*, Any thing that alters the taste. *Gizlik*, A

small long-handled knife. A sort of penknife with a crooked point, and narrow at the other end, chiefly brought from Egypt.

✦ گزم *gazm*, The tamarisk-tree.

✦ گزما *gazmā*, A kind of sorrel.

✦ گزمازک *gazmāzak* (or گزمازو *gazmāzū*), The fruit of the tamarisk-tree.

✦ گزنبو *gazambū*, Manna.

✦ گزند *guzand*, Loss, injury, damage, mishap, misfortune, ruin, calamity. A fatal accident in consequence of witchcraft.

✦ گزنکو *guzankū*, Manna.

✦ گزنند *gaznand*, A sack filled with straw.

✦ گزنه *gaznah*, A nettle.

✦ گزنی *guznay*, Wet and withered, as a plant in the winter.

✦ گزوان *gazawān*, An orange-flavoured herb.

✦ گزی *gazi*, A coarse kind of cloth (of cotton).

✦ گزیت *gazit* or *gizyat*, An annual tax exacted by government. *Guzit*, Chosen, approved.

✦ گزید *gazid*, A gift, a present; a douceur, a bribe. A tribute imposed by conquerors. *Guzid*, Selected, chosen, distinguished. Aid, assistance. Remedy. A game something like leap frog. گزید کردن *gazid kardan*, To assist, to succour. To cure.

✦ گزیدن *gazīdan*, To bite. To sting, to prick with a needle. To wound with a weapon or the tongue. To cut off. To fear. To imagine. To milk. *Guzīdan*, To choose, to select. To assist.

✦ گزیده *gazīdah*, Bitten. Alarmed, afraid. Vexed, indignant. *Guzīdah*, Chosen, excellent, glorious, noble. Peculiar, private.

A selection. Assistance. Name of a boy's game. گزیده اخبار *gazīda-i akhyār*, Chosen above all people, the most excellent of the just. گزیده شاهان *gazīda-i shahān*, The best of kings.

✦ گزیده بنی آدم *ay shāh-i ālam wa guzīda-i banī ādam*, O king of the world, and chosen of the sons of Adam. گزیده کردن *guzīdah kardan*, To bring assistance. To remedy.

✦ گزیر *gazir* also *gizir*, A vazir. The vazirship. The superintendant or collector of the revenue. A hero. *Guzir*, Aid, remedy. A distinguished man, conspicuous for excellence, respectable, worthy. گزیر کردن *guzir kardan*, To help.

✦ گزین *gazin*, Biting. A nettle. A poll-tax. *Guzin*, Electing, choosing. Chosen, remarkable for worth. خلوت گزین *khalwat-guzin*, Fond of solitude, solitary, retiring from the world.

✦ گزینش *guzīnish*, Approbation. Property, peculiarity.

✦ گزینه *gazīnah*, An iron or wooden mallet. A storehouse treasury. A thick (or close) and rather coarse kind of cotton cloth for making tents or for clothing for the poor. *Guzīnah* Choice, excellent. Property, innate quality.

✦ گزینی *guzīnī*, Property, innate quality, disposition.

✦ گزیو *giziw*, A puff, a blast.

✦ گزیه *gizyah*, A poll-tax.

✦ گزارة *guzārah*, The interpretation of a dream. A picture. A cleaning, a sifting out.



ف گزاریدن *gajārīdan*, To pass by or through.  
 ف گزائ *gajāj*, The crop or gizzard of a bird.  
 ف گزبال *gajbāl*, A large sieve, a searce.  
 ف گزپا *gajpā*, A sort of gooseberry.  
 ف گزید *gajid*, The sea-coast.  
 ف گزدم *gajdam*, Name of a hero. *Gajdum*, Name of a tree.  
 ف گزدهم *Gajdaham*, Name of a champion of Persia.  
 ف گزف *gajf*, Pitch or tar. Silver burnt black.  
 ف گزگی *gajagan*, Name of a bird the plumage of which is used in feathering arrows.  
 ف گزم *gajm*, Sorrow, distress of mind. An elm-tree. *Gajam*, The wild plum, a blackberry.  
 ف گزنه *gajanah*, A vulture.  
 ف گزوی *gajū*, The tamarisk.  
 ف گزونی *gajūnī*, A roof made of reeds and covered with earth.  
 ف گزه *gajah*, Concha venerea. A stone which when put into vinegar endeavours to escape.  
 ف گزیدن *gajyīdan*, To bite.  
 ف گسار *gusār*, Carrying away, removing. *gham-gusār*, Removing grief, i. e. A friend. Who drinks wine, who experiences sorrow; as *may-gusār* and *gham-gusār*.  
 ف گساردن *gusārdan*, To quit, to leave. To drink wine. To experience sorrow.  
 ف گساری *gusārī*, Comfort, relief.  
 ف گساریدن *gusārīdan*, To carry off.  
 ف گسانیدن *gusānīdan*, To break. To cause to break. To relax, to let loose.  
 ف گست *gust*, Ugly, shameful, base.  
 ف گستاخ *gustākh*, Arrogant, presumptuous, bold, rash, audacious, uncivil, rude, impudent, cruel.  
 ف گستاخانه *gustākhānah*, Impudently, rashly.  
 ف گستاخ دست *gustākh-dast*, Quick, dexterous, clever-handed.  
 ف گستاخی *gustākhī*, Arrogance, want of urbanity or politeness, rudeness, importunity, insolence.  
 ف گستر *gustar*, A bed. A bolster, a pillow. The black or the white thorn. A spreader, a strewer, a scatterer. A bedmaker. (n comp.) Spreading, strewing, scattering, diffusing. *zafā-gustar*, Diffusing light. *wafā-gustar*, A propagator of religion, one of the true believers. *gham-gustar*, A most merciful prince.  
 ف گستراندن *gustarāndan* (and *gustarūnīdan*), To read, to strew. To cause to spread.  
 ف گسترانیده *gustarūnīdah*, Strewn, spread.  
 ف گستران *gustardan* (also *gustarīdan*), To expand, to diffuse; to make (a bed). To spread. To arrange.  
 ف گسترانی *gustardanī*, A bed, cushion, carpet, or the like.  
 ف گسترد *gustardah*, Spread (a bed). A foundation, bottom.  
 ف گسترش *gustarish*, Any thing that may be spread; a carpet.

ف گستری *gustarī*, Expansion, a spreading.  
 ف گستریدن *gustarīdan*, To spread. To arrange, to adjust.  
 ف گسته *gastah*, The dung of horses and the like. *Gustah*, Starving, hungry.  
 ف گسته *Gustaham*, Name of the grandson of Minūchihr; also of a certain champion of Irān.  
 ف گستی *gastī*, Ugliness, deformity.  
 ف گسختن *gusikhtan*, To break, to tear, to pull or twist off; to burst, to be broken.  
 ف گسستن *gusistan* or *gusustan*, To break off, to be broken.  
 ف گسته *gusistah* or *gusustah*, Broken, broken off.  
 ف گسته مهر *gusistah-mahār*, Headstrong, ungovernable.  
 ف گسته نور *gusistah-nūr*, The new-moon. A drinking-vessel in the form of a ship.  
 ف گسل *gusul*, A breaking. Breaking. *jūn-gusul*, Breaking the heart. *gham-gusul*, Destroying care.  
 ف گسله *gusilah*, What has been broken off, a fragment.  
 ف گسن *gusn*, Hunger. (*Burhān-i kātib*.)  
 ف گسنامار *gusnāmār*, Extreme hunger.  
 ف گسند *gusandah*, Desire, appetite. The pith of a tree.  
 ف گسنگی *gusnagī*, Hunger.  
 ف گسنة *gusnah*, Hungry.  
 ف گسی *gusī*, Dismission, discarding. Sloth, heaviness, torpor.  
 ف گسیختن *gusikhtan*, To break asunder, to separate.  
 ف گسیل *gusil*, Dismission. Farewell. *gusil kardan*, To send away, to dismiss.  
 ف گسیلا *gusilā*, Bending forcibly, doubling. *Nux vomica*.  
 ف گش *gash*, Delicate, handsome, genteel. The blandishments and coquetry of girls; the elegant air of a pretty woman. A boat. Interruption, hindrance, impediment. *Gish*, The heart. *Gush*, Phlegm.  
 ف گشاد *gushād* (or *kushād*), Wide. Victory, conquest. Happy, well. Happiness. Discharging an arrow.  
 ف گشاد نامه *gushād-nāmāh*, A royal mandate, diploma, patent, or privilege. The lettering or title-page of a book.  
 ف گشاده دل *gushādah-dil*, Open-hearted, liberal, munificent.  
 ف گشاده زبان *gushādah-zabān*, Eloquent, rhetorical.  
 ف گشاد هنگامان *gushād-hangāmān*, The four seasons.  
 ف گشاسب *Gushāsb*, Name of an ancient king of Persia.  
 ف گشاک *gushāk*, An arm long from the shoulder to the elbow.  
 ف گشب *gushb*, Leaping. A leaper, a jumper.  
 ف گشت *gasht*, It came to pass. Walking, strutting, looking about, surrounding, going round (especially guards patrolling), perambulation, recreation, amusement, diversion. Erasure, annihilation. A pumpkin. The bitter purging apple. *gasht-i kōh o dasht*, A tour through hills and deserts.  
 ف گشت و گذار کردن *gasht o guzār kardan*, To take a walk. To wander, to stray.  
 ف گشتا *gushā*, Heaven.

† *Gushtāsp*, Name of an ancient king. A channel by which communications of divine grace are made from the Creator to the creature. (*Burhān-i kātib*.)

† *gasht bar gasht*, Fold upon fold. A creeper.

† *Gushtasb*, Name of an ancient king of Persia.

† *gasht-ṣalāmī*, A tax exacted by the Kāzīs when on a circuit.

† *gashtak*, A beetle.

† *gashtgī*, Perversion, perverseness, stubbornness.

† *gashtan*, To turn, return, change, alter, repeat, renew. To become, to be changed, converted, perverted. To twist. To go away, to depart. *gashtun-i rūy*, A distemper attended with convulsions. A squint of the eye, a twist of the nose or mouth to one side. A wrinkle. *bāz gashtan*, To return, to come back. *Gishtan*, To bend, to incline.

† *gashtah*, Returned, converted, perverted. Become, formed. Firm. Changed. Squint-eyed. *Gushtah*, Hungry.

† *gashtī*, Watch, sentinel, patrol. Gladness, happiness, health. A merry, sportive air.

† *gashasb*, Splendour, lustre, effulgence. (in comp.) A worshipper. *Gushasb*, Leaping, jumping. Name of a king.

† *gashf*, Pitch. Silver burnt black.

† *gashn*, *gashan*, *gashin*, also *gashun*, Much, abundant. *Gushn*, The male of any animal. A male palm-tree. A desire for the male. Pregnancy, gestation. Fruitfulness of a palm-tree. *Gushan* or *gushun*, A desire for the male. Pairing (as animals). The fructifying of a tree. *bah gushan āmadan*, To be in heat (a bitch). *gushun dādan*, To give the male (to any animal); to sprinkle the female palm-tree with the male flowers. *gushun giriftan*, To take the male.

† *gushumbar*, (*gushumbur*, or *gushumbuz*), A goat.

† *gash nishīn*, Name of the fourth day of the month.

† *gushnah*, Hungry.

† *gushnī*, The action of generation. An application of the male flowers of the palm-tree to the female. *gushnī kardan*, To engender.

† *gashnīz*, A mirthful, sportful air. Joy, mirth, sport. Joyful, sportive. *Gishnīz*, Coriander-seed.

† *gishnīz-hisrim*, Grape-wine.

† *gashī*, also *gashshī*, Health, happiness. *Gashshī*, A graceful air in walking.

† *gatā*, A trap-ball stick.

† *guft*, He said, he spoke. A word, saying, speech, discourse. Any thing thick and dense. A garment of a close texture. *guft o gōy* (or *guft o gō*), Conversation, common talk, discourse, rumours, reports, news; disputes, jarring pretensions, law-suits, squabbles; superfluity of words; also eloquence. *guft o shinīd*, Speaking and hear-

ing, question and answer, dialogue, conversation, conference, debate, controversy.

† *guftār*, Speech, conversation; a saying. *shakar-guftār*, Speaking sweetly, eloquent.

† *guftārīdan*, To speak.

† *guftān*, A locust, or a bird like it. A green fish.

† *guftan*, To say, to speak, to call, to relate, rehearse, repeat. To tell. To open, to cleave asunder.

† *guftanī*, Fit to be spoken.

† *guftah*, Said, related. *guftah shudan*, To be related or published.

† *guftī*, Speech.

† *gafīdah*, Burst, broken.

† *gil*, Clay, mud. *gil-i armanī* (or *gil-i surkh*), Bole armoniac. *gil-i akarītus*, Cretan earth. *gil-i pārsī*, A kind of clay with which women wash their heads. *gil-i parwardah*, The human body. *gil-i tunuk*, Thin, watery mud. *gil-i khurāsūnī*, A kind of white clay. *gil-i zard*, A kind of yellow clay brought from the neighbourhood of Constantinople. *gil-i sar-shūy*, Persian earth used for cleansing the head. *gil-i safed*, Chalk. *gil-i shāmūsī*, Samian earth. *gil-i makhtūm* (or *gil-i nibishtah*), Sealing-clay or wax, the earth of Lemnos, ruddle. *gil-i misrī*, Egyptian clay. *Gul*, A rose. Any flower. Embers. A red colour. The snuff of a lamp or candle. The albugo. A seton, an issue, a mark made by burning. Balls of charcoal, used for burning the tobacco in a hukka. The caput mortuum of tobacco left on the tile of a hukka after smoking. Good fortune. *gul-i urbah*, Name of a medicinal plant. *gul-i āsmān*, The sun. *gul-i ashrafī*, Calendula. *gul-i āwrang*, To fill to the brim. *gul-i āwrang*, Name of a flower. *gul bā farmān*, A violet. *gul bī farmān*, A reddish rose growing in the meadows. The anemone. *gul-i pārsī*, A very red and fragrant rose. *gul-i piyādah*, Any flower that grows upon a small plant. Wild flowers. *gul-i tar*, A fresh rose. The cheek or hand of the fair sex. *gul-i jafarī*, Tagetes patula. *gul-i hajar*, Fire. *gul-i khayrū* (or *gul-i khayrū*), Chinese and Persian hollyhock. *gul-i du rang*, The rose of two colours (pale yellow and red). *gul-i raḡnū*, A sort of rose yellow within and red without. *gul-i zard-i falak*, The sun. *gul-i sang*, Liche. *gul-i sūranjūn*, Flower of the hermodactyl-plant. *gul-i sūrī*, A remarkably beautiful and odoriferous Persian rose. *gul-i sūsan*, A lily. *gul shudan*, To become manifest.

To arrive at the summit of greatness. *gul-i sad barg*, The hundred-leaved rose. *gul-i sad barg-i āsmān*, The world-illuminating sun. *gul-i turrah*, Poinciana pulcherrima. *gul-i abbās*, Name of a plant, marvel of Peru. *gul-i ajā-ib*, Name of a flower (Hibiscus mutabilis). *gul-i farang*, Name of a flower (Vinca Rosea). *gul-i kibrisi*, A Cyprus rose. *gul-i kahbah*, A red and yellow rose. *gul-i kāchirah* (or *gul-i kājilah*), A kind of saffron flower used for dyeing. *gul kardan*, To extinguish. To become apparent, manifest. *gul-i kūzah*, A wild rose. *gul-i gitī*, A particular species of rose. *gul-i mish-kīn*, Narcissus. *gul-i mukarrar*, Syrup of roses. *gul-i nishāt*, Grape-wine. *gul-i yūsuf*, The anemone. *gul-āb*, Clay and water. *Gul-āb*, Rose-water. *gul-āb-pāsh*, A bottle for sprinkling rose-water. A rose-water bottle, generally of silver or gold. *gul-āb-dān*, A vessel for holding rose-water. *gul-ābī*, Rose-colour. A flaggon. A kind of sweetmeat. *gulāj*, A Persian cake of flour, honey, and sesame-oil. *gulāk*, A winter's day with frost and snow. The upper part of the forehead. *gulāgunah*, A red paint for the face. *gulāl*, The crown of the head. *galālū*, Silly, stupid. Sly, shrewd. *gil-ālūdah*, Bedawbed with clay. *gulālāh*, A shirt. A long lock of hair hanging loose. A bunch of flowers. A nosegay. *galālīwah*, Name of an herb. *gul-ān*, A kind of cake fried in butter and eaten with syrup. (pl. of *gul*) Roses. A sort of bread cooked with honey. A scattering, a sprinkling. Scattered. *gil-andāzī*, An embankment of earth with a ditch, or confining water on the lands, and to serve as a reservoir. *gul-andām*, Slender, graceful, delicate. *gulāndan*, To strew, to scatter. *gul-ānīdan*, To scatter. To shake (a carpet). *gulāwah*, Stupid, deaf. *Gilāwah*, Mud used in building. *galāh*, Black. *Gulbār*, Name of a city. *gul-bāgh*, Paradise. *gulbām*, A loud shout or noise made by a concourse of mendicants or travellers. The noise of a kettle-drum. *gulbāng*, A loud shout. The war-cry of Allāh! allāh! arbling. The note of the nightingale. Fame, rumour, sound, and tidings. *galbat*, A large boat or ship.

*gul-badan*, With a body like a rose (epithet of a mistress). A kind of silken cloth. *gul-barg*, A rose-leaf. A mistress. *Gulbargah*, A place in the Deccan. (GLADWIN.) *gul bashakar*, Conserve of roses. *gulbak*, A hut erected in melon-grounds. *gul-bun*, A rose-bush. A shoot springing from the root. A stalk; a flower growing on a single stalk. *gulbang*, The noise of a drum. *gul bah shakar*, Conserve of roses. *gul-biz*, Scattered rose-leaves. *Gulpāyagān*, Name of a city in Irāk. *gul-piyādah*, A species of rose without smell. *gul-tarāsh*, Snuffers. *gil-tang* (for *gil-i tang*), Viscous clay. *gul-chashm*, Labouring under albugo. *gul-chagān*, A kind of fire-work. *Gul-chigān*, Name of a tree. *gulchah*, A magpie. *Gilchah*, A quail. *Gulchah*, A small rose or flower. *Gul-chihrah*, Name of the mistress of a person called *awrang*. *gul-chīn*, Gathering roses or flowers. A gardener. Name of a certain woman. *galkh*, Wrinkles. *gul-khāl*, Spotted. *gul khuj*, A round lump of dough. *gul-khan*, The fire-place in a hot-bath, a stove. *gulkhōchah*, Tickling. *gul-kh'ur*, A horse's halter. *gil-kh'urdanī*, Chalk. *gil-dār*, Full of clay. *Gul-dār*, Possessing roses. A rose-garden. Spotted. *gul-dān*, A flower-pot. *gul-dirakht*, A rose-bush. The barberry. *gul-dastah*, A handful of roses; a nosegay. A minaret from whence people are called to prayers. *gul-dum*, A nightingale. *gul-rukḥ* (and *gul-rukhsūr*), Rosy-cheeked, with cheeks like roses. *gul-raḥnā*, A beautiful delicate scented rose. Rouge with which ladies paint their cheeks. A bed of roses in full blow. *gul-rang*, Rose-coloured, red. *gul-rūy*, Rosy-faced, ruddy, having a blooming complexion. A mistress, a sweetheart. *gul-rēz*, A kind of silken stuff. *gul-zār*, A garden of roses. Name of a note in music. *galast*, Dead drunk.

گلستان *gulistān*, A rose-garden. A flower-garden. A celebrated Persian book in prose and verse, by Shaykh Saʿdī Mu-sallāh ud dīn ash' Shīrāzī. Sādī was born at Shīrāz the capital of Persia Proper, A.D. 1175, and spent most of his life in travelling as a dervish. He was taken prisoner by the Crusaders, and reduced to labour on the fortifications of Tripoli, where he was ransomed for ten golden crowns by a merchant of Aleppo, whose daughter he afterwards married. He published the *Gulistān* A.D. 1257, and some time after his *Bōstān*, with another work called *Mulamaʿāt* (the rays); the first, as above-mentioned, in verse and prose, the two last in verse; and all of them considered as standards of the modern Persian language. He died A.D. 1291, aged 116.

گلستو *gulistū*, A flower-garden.

گل سرخ *gul-surkh*, A red flower. The world-illuminating sun.

گل سون *gulsūn*, A net in which women confine their hair. A row of pearls.

گلشان *gul-shūn*, Strewing roses. A present.

گلشاه *gil-shāh*, King of the earth. Name of the first monarch of the Pēshdādian dynasty, called also *kayūmars*. Adam. *Gulshāh*, Name of the mistress of ورقه *Warkah*.

گل شخ *gil shakh* (or گل سخ *gil sakh*), Clay, viscous earth.

گلشکر *gul-shakar*, گل با شکر *gul bā shakar*, or گل بشکر *gul ba shakar*, Conserve of roses.

گلشگره *galishgarah*, Rust, mouldiness.

گلشن *gulshan*, A rose or flower-garden. A delightful spot; a place where a person enjoys himself. Florid, cheerful, agreeable.

گلشن کدس *gulshan-i kuds*, The highest or empyrean heaven.

گلشن کردن *gulshan kardan*, To recreate or amuse one's self, to sing, dance, and be happy.

گلشن سراي *gulshan-sarāy*, A palace in a garden.

گلشو *gil-shū*, A depilatory used in baths.

گلشه *gil-shah*, The king Kayūmars. Adam. *Gulshah*, Name of the mistress of ورقه *Warkah*.

گلشهر *Gulshahr*, Name of the wife of پیران *Pirān Wī-sah*, commander of the forces of Afrāsiyāb.

گل صباح *gul sabāh*, 'Early in the morning.

گل عذار *gul-ʿizār*, Rosy-cheeked.

گلغر *gilghar*, An architect. *Gulghar*, A fine down, or wool combed from the roots of a species of goat bred in Tibet of which shawls are manufactured.

گلغونچه *gulghunchah*, A rose-bud. Tickling. A red paint for the face.

گلغونده *gulghundah*, Cotton prepared for spinning.

گلغونده *gulghūndah*, A ball of cotton ready for spinning. A fat, lazy, sluggish fellow.

گلغونه *gulghūnah*, Paint for the face.

گلغچه *gulghēchah*, Tickling.

گلغ *gulaf*, Name of a flower resembling a rose.

گلفام *gul-fām*, Of a rose colour. A mistress.

گلفشان *gul-fishān*, Scattering roses. Agreeable, pleasant.

گلفونه *gulfūnah*, Of a rose-colour. Paint for the face.

گلفهشنگ *gulfahshang*, Water which petrifies in the form of icicles.

گل کند *gul-kand*, Candied conserve of roses. *گل کند عسلی* *gul-kand-i ʿasālī*, Conserve of roses made with honey.

گلک *gulak*, A satire, a lampoon, a term of abuse. A red-dish sort of gum. (dim. of گل *gul*) A little rose.

گلکار *gilkār*, A worker in clay. A potter.

گلکاری *gul-kārī*, Flowering. Painting flowers.

گلک انار *gulak-i anār*, A pomegranate-flower.

گلکچ *gulkaj*, A lump of dough.

گلکونده *Gulkundah*, Golconda (in Hyderabad)

گلکیش *gul-kēsh*, The cock's-comb flower.

گلکوی *gil kōy*, Black viscous mud.

گلگجه *gul-gajah*, Certain ceremonies ordained to be performed upon infants.

گلگژو *gilgajū*, Old brooms.

گلگشت *gul-gasht*, A pleasant place for walking or recreation, especially blooming with roses and other flowers. An evening walk. Name of a charming place near Shīrāz in Persia.

گل گل *gal gal*, A very acid kind of citron. *Gulgul*, Name of an Arabian gum, bdellium.

گل گندم *gil gandum*, Name of a medicinal root.

گل گنده *gul gandah*, Name of a very stinking plant, which women render sweet and eat in order to become fat.

گلگورستان *gulgūristān*, A fungus.

گل گولی *gul gūlī*, A walk in the gardens in spring.

گلگون *gul-gūn*, Of a vermilion colour. Paint for the face. A goblet of wine. A bright bay horse; especially one belonging to Khusraw Parvēz, king of Persia. چرخ *gulgūn-i charkh*, The sky.

گلگون شیر *shēr-i gul-gūn*, A tawny lion.

گلگونه *gul-gūnah*, Cosmetic. Rose-coloured. نمونه آدیم *gul-gūna-i adīm-i ādam*, An epithet of Muhammad. نمونه آدیم

چرخ *gul-gūna-i charkh*, A ruddiness in the sky after sunset.

گلگیر *gul-gīr*, Snuffers.

گل لاله *gul lālah*, The anemone.

گل لحنه *gul lahanah*, Cauliflower.

گل میج *galmij*, The fin of a fish.

گلمر *gulmar*, Name of a fragrant flower. A kind of arrow-head.

گل موز *galmūz*, A species of lizard.

گل موش *gulamūsh*, A species of the willow.

گل مهره *gil-muhrāh*, A ball of clay for a cross-bow. The terrestrial globe. Man.

گل مهندي *gul mihindī*, Name of a flower.

گل مبخ *gul-mēkh*, A large-headed nail, of a rose-shape, fixed in gates. A spike-nail, a tent-pin. A stud, a tack.

P گله گله *gulnār*, A sour cherry. The flowers of the pomegranate.  
 P گله گله *gulnārī*, Of the colour of the pomegranate flower.  
 P گله گله *gulnārī-rang*, Carnation-coloured.  
 P گل نا فرمان *gul nā farmān*, A violet.  
 P گله گله *gilnāk*, Muddy, miry (place). *Gilnāk* or *gulnāk*, A fortification, a castle or fortress. *Gulnāk*, A rose-garden. Pin-nacles, battlements.  
 P گله گله *gulandah*, A woman of bad character.  
 P گله گله *gul-nasrīn*, Camomile-flowers.  
 P گل ناسی *gul-nafsī*, A sweet smell. Pleasant conversation.  
 P گله گله *gul-angubīn*, A conserve of roses made with honey.  
 P گله *galū*, Seed-time. Marine wormwood. *Gulū*, The neck, gullet, throat, windpipe, jaws. *guluw-i āsiyā*, The hopper of a mill. *gulū farō āmadagī*, A catarrh in the throat. *gulū giriftan*, To strangle. *ba gulū farō burdan* (also *dar gulū burdan*), To swallow, to absorb.  
 P گله گله *gulū-band*, A neckcloth. A necklace. A cloth worn by women on their head, and fastened under the chin, to keep their head-dress from being stained by the unguent or pomatum of the hair.  
 P گله گله *gulū-bandah*, A slaveset at liberty. A glutton. (See also *gulū-band*.)  
 P گله گله *gulū-tah*, A kind of cornered cap for children, lined with cotton and tied under the chin.  
 P گله گله *gulūch*, A wink with the eye.  
 P گله گله *gulūdan*, To fill.  
 P گله گله *galūz*, A filbert. A pistachio-nut. A mountain-almond.  
 P گله گله *gulūk*, Pease. A globe, a clew. A ball (for cross-bows). Bold, rude, shameless.  
 P گله گله *gulū-gīr*, Sour or unsavoury food which sticks in the throat and is digested with difficulty. A wild pear. (Figuratively) An accuser.  
 P گله گله *gulūl*, A ball of thread. Pease, vetches.  
 P گله گله *gulūlah*, A reel. A ball of thread. A stone for a cross-bow or balista, a bullet.  
 P گله گله *galwand*, Any thing sent as a present, especially a composition of nuts and figs.  
 P گله گله *gulwah*, The mouth of an oven. (*Burhān-i kātib*.)  
 P گله گله *gilwī*, The capital or cornice of a pillar.  
 P گله گله *galah* or *gallah*, A flock, a herd, a bevy. A crowd, heap. *Gilah*, A complaint, lamentation, reproach, blame. A pass between two hills. A single grape. *gilah kardan*, To complain. *Gulah*, A cannon, musket, or cross-bow ball. A cotton-reel. A cotton-pod. A ringlet, a curl. *Gullah*, A swallow, a martinet. An arbour, a bower, a projecting roof. Hair collected together. *gulla-i murghān*, Tapestry embroidered with every kind of bird. A shadow cast by an immense flight of birds.

P گله گله *galah-bān*, A pastor, a shepherd, a camel-keeper.  
 P گله گله *galah-bānī*, Pastoral care.  
 P گله گله *galah-pōsh*, A species of the willow.  
 P گله گله *galah-dōst*, A cough, a sore throat.  
 P گله گله *galahrī*, A squirrel.  
 P گله گله *galah-gāh*, A lodging-room in an inn.  
 P گله گله *gilahmandī*, A murmur.  
 P گله گله *gulah-mōsh*, A kind of willow.  
 P گله گله *gilhūn*, Ground ploughed or dug up in large clods.  
 P گله گله *gilī*, Earthen, made of clay.  
 P گله گله *gulīchah*, A sigh, a sob. The hiccough. The sun or moon's disk. A small round cake.  
 P گله گله *gilēz* or *galēz*, Spittle, saliva, slaver, drivel.  
 P گله گله *galūjah*, A vessel for holding water.  
 P گله گله *gulīgān*, Name of a very stinking plant.  
 P گله گله *gilīgar*, A maker of mortar, a worker in clay.  
 P گله گله *gilīm*, A garment made of goats' hair or wool.  
 P گله گله *gilīm-shūy*, A scourer of cloths. Pearl-ashes, lie.  
 P گله گله *gilīm-gōshūn*, A race of men whose ears are so large, that the one serves them for a mattress, and the other as a counterpane. (*Burhān-i kātib*.)  
 P گله گله *gilīn gōy*, The terrestrial globe.  
 P گله گله *galyūn*, A species of stuff of seven colours.  
 P گله گله *gum*, Lost, wanting, missing. Absent, invisible. Wandering, distracted, confounded. *gum shudan*, To be lost, to lose one's self. *gum kardan*, To lose. *gum kardan-i niḡmat-i kasī rā*, To lose the remembrance of any one's services; to be ungrateful. *gum-gashta-i dūr o diyār*, Losing house and home, driven from country and friends.  
 P گله گله *gumār*, A large ladle. The noise made by the feet in walking. (Imp. of, and contracted from, *gumāshtan* and *gumārīdan*.)  
 P گله گله *gumārā*, Committing. A fold for cattle.  
 P گله گله *gumārīdan*, To gnash the teeth in indignation. To force, to compel. To sew, so that the threads and stitches are seen. *wā gumārīdan*, To shew the teeth when laughing, to smile, to grin.  
 P گله گله *gumāshtagī*, Lieutenancy, commission, charge.  
 P گله گله *gumāshtan*, To dismiss, set at liberty, to let alone. To commit, deliver over, recommend, consign, assign, trust to another (any business); to commission, furnish with plenipotentiary powers. To send upon any special business. To prefix. To view the actions of another (in a bad light). To compel one to speak. To pursue or prosecute one by the power and authority of a prince or judge. To extort.  
 P گله گله *gumāshtah*, A minister, *vazīr*, superintendent, commissary, agent, factor, head clerk or servant. One whose sayings and doings are noticed.



\* *ganjarah*, Sesame. Seed after the oil has been expressed. Rouge for the face.  
 \* *gunjānīdan*, To cause to be contained or held.  
 \* *gunjāyish* (or *ganjāyah*), Capacity, holding, containing. Profit. Room to contain. *gunjāyish-pazīr shudan*, To be contained.  
 \* *ganj-bār*, Name of one of Khusraw's treasures.  
 \* *ganj-bakhsh*, Generous, liberal, profuse, lavish.  
 \* *ganj-dār*, A treasurer. Name of a note in music.  
 \* *ganjar*, Rouge for the face.  
 \* *ganjarah*, Red paint for the face.  
 \* *gunjishk*, A sparrow. Any small bird.  
 \* *gunjulunj*, Any thing small.  
 \* *ganjwar*, A treasurer. *Ganjūr*, Treasure.  
 \* *ganjwēr*, (in ancient Persian) A treasurer.  
 \* *Ganjah*, Name of the city where *Shaykh Nāzāmī* was born. An ass without a tail; docked. Saddle-bags.  
 \* *gunjīdan*, To be contained, to hold exactly, to be filled. To be gathered in (as corn).  
 \* *gunjīdah*, Contained, completely held in any place.  
 \* *ganjīfah*, A pack of cards. A game of cards.  
 \* *gunjīnah*, A treasury, a magazine. A granary, a barn, any place for holding provisions, a pantry. A pocket-book.  
 \* *ganakh*, Sour milk thickened by straining off the whey.  
 \* *gand*, Any thing fetid, a bad smell. *Gund*, A testicle.  
 \* *gund-i bīdastar*, The testicles of the beaver. *گند سگ* *gund-i sag*, The plant orchis.  
 \* *gandā*, Any thing putrid, stinking, fetid.  
 \* *gand-āb*, Fetid, stagnate water, or the green scum upon it; a pool, a ditch.  
 \* *gandā-mōyah* or *gundā-mōyah*, The small yellow hairs or plumage on young birds; the first hair upon children.  
 \* *gandānah*, A leek. A bed. A place where any animal sleeps.  
 \* *gund-āwar*, A brave man, a general, a commander.  
 \* *gandāy*, Any thing stinking. *Gundāy*, A diviner, soothsayer, fortune-teller.  
 \* *gand bīdastar*, Castor.  
 \* *Gandij*, Name of a fortress built in Babylon by *Zahhāk*.  
 \* *gandish*, Sulphur, brimstone.  
 \* *gandak*, Brimstone, sulphur. Gunpowder.  
 \* *gandagī*, Filth, stink, stench.  
 \* *gand-giyāh*, Name of an herb of which bears are fond.  
 \* *gandalāsh*, A stinking kind of herb. A rotten egg.  
 \* *gandum*, Wheat. *گندم دراز چکل* *gandum-i darāz*, Wheat with long ears. *گندم کرمانی* *gandum-i kirmānī*, *ermicelli*. *گندم گرن* *gandum-gūn*, Wheat-colour, i.e. brown.  
 \* *gandum-bā*, A dish called *halīm*, made of wheat.  
 \* *gandumak*, *Lingula vulvæ*.

\* *gandamah*, A wart. A freckle. *Gandumah*, A kind of grain deprived of the husk.  
 \* *gandan*, To rot, decay, stink. To wax hot.  
 \* *gandanā*, A leek. A kind of bitter garden-herb, resembling ivy. Chives.  
 \* *gandanā-gūn*, Of a bright green colour.  
 \* *gandanā-gōhar*, The colocynth or wild gourd.  
 \* *gandanah*, A leek.  
 \* *gandū*, A beehive.  
 \* *gandwālah*, A mad wolf. *Gundawālah*, A beehive. A beetle.  
 \* *gandūrī*, A tablecloth reaching all round the table.  
 \* *gandūlah*, A corn-basket.  
 \* *gandah*, Fetid, stinking. Ruptured. Castrated. An old woman. *گنداه شدن* *gandah shudan*, To stink. *Gundah*, Coarse, thick. A wart. Hashed meat. A lump of dough. Marrow. A shoemaker's board. A pit in which hunters conceal themselves from the sight of wild beasts. *گنده پشم* *gunda-i pashm*, A clew, or any globular quantity of wool. *گنده خمیر* *gunda-i khamīr*, A round mass of leaven. *گنده کردن* *gundah kardan*, To paint, to figure with needle-work. To cut, clip, pare.  
 \* *gandah-bōy*, Smelling disagreeably.  
 \* *gandah-bahār*, Rain which falls in the cold weather.  
 \* *gandah-pēch*, A spinning-wheel; a reel; a piece of wood or a hand-reel for winding cotton; also a potter's wheel (turned by the hand).  
 \* *gandah-pīr*, A decrepit old woman. *گنده پیر کابل* *Gandah pīr-i kābulī*, Name of a celebrated enchantress.  
 \* *gandah-khāyuh*, A stale or addle egg.  
 \* *gandah-dahan*, Stinking breath.  
 \* *gandah-fīrōzah*, Name of a drug (olibanum).  
 \* *gandah-maghzī*, Pride, insolence, boast, bluster. Foolish, absurd talk. Harshness, severity. Any one in whom these unamiable qualities shew themselves.  
 \* *gandīdagī*, Putrefaction.  
 \* *gandīdan*, To stink, to putrefy.  
 \* *gandīdah*, Putrid, fetid, stinking.  
 \* *Gang*, The name by which the Persians distinguish the River Ganges, properly *Gangā*. Name of a temple in China, and of another in Turkistān. Any thing bent or distorted; one born crooked. Wind in the body brought on by melancholy. Handsome, fine. Name of several cities; and of a certain mountain and island. *Gung*, Dumb. Stupid. An earthen pipe for conveying water under ground. *گنگ ده زبان* *gung-i dah zabān*, A red rose.  
 \* *gungār*, A serpent that has just changed his skin.  
 \* *Gang behisht*, Name of a fortress in Babylon.  
 \* *gang-i dijhukht* (*dijhikht*, *dijhurj*, *dijhīrj*, *dijharaj* or *dijhūkht*), Jerusalem.



- P گنگل *gangal*, Play, joke, jest. *bā kasī* با کسی گنگل کردن  
*gangal kardan*, To jest with any one.  
 P گنگلاج *gungulāj* or *gunglāj*, One who stammers in speaking.  
 P گنگی *gungī*, Dumbness.  
 P گنوار *ganwār*, A thief, a robber, a plunderer.  
 P گنور *Ganūr*, Name of a fortress in Hindūstān.  
 P گنوره *gunūrah*, A workman, a mechanic.  
 P گنه *gunah* (for گناه *gunāh*), A sin, a crime.  
 P گنهکار *gunah-kār*, A sinner. A criminal.  
 P گنهکاری *gunah-kārī*, A fine for crimes and misdemeanours.  
 P گنیدن *ganīdan*, To stink, to rot.  
 P گنیز *gunīz*, A glutton.  
 P گاو *gaw*, A ditch or any hollow place. The sun. Clever, ingenious. Venerable, respected. A hero; bold, warlike, powerful; a chieftain. *gaw shudan*, To be made in the form of a ditch. چشم در گاو فرو رفتن, *dar gaw farō raftan-i chashm*, The sinking of the eyes into the sockets. *Gō*, (verbal noun, and imp. of گفتن *guftan*) Saying. Say thou. Suppose. A word, a speech. *durōgh-gō*, A liar. *mu'jiz-gō*, Speaking miracles, expressing himself admirably. *guft o gō*, Rumour, speech. Conversation. (for گاو *gāw*) A cow. *Gū* or *gō*, A ball, any thing globular. A knur. A button.  
 P گوا *guwā*, A witness.  
 P گواب *gaw-āb*, A low, hollow place. A ditch. The socket of the eye. *Guwāb*, A cushion or cloth laid over a saddle.  
 P گواپر *gawāpar*, Assafetida or assa dulcis. (CASTELLUS.)  
 P گواچو *guwāchū* (or گواچه *guwāchah*), A swing.  
 P گوار *gawār*, A race of gipsies in India. *Guwār*, A thing easy of digestion. Digesting. A fruit-basket. *kh'ush-guwār*, Sweet, agreeable, easy of digestion. Wholesome, salubrious.  
 P گوارا *guwārā*, Agreeable, pleasant. Digesting. Digestible. Approval, consent. Bearing, enduring, submitting to. *گوارا کردن* *guwārā kardan*, To consent, to approve.  
 P گواران *guwārān*, Agreeable to the taste, easy of digestion.  
 P گوارانیدن *guwārānīdan*, To dress meat. To help digestion.  
 P فرو گوارانیدن *farō guwārānīdan*, To digest.  
 P گواربان *guwārbān*, A herdsman.  
 P گوارته *guwārtih*, A fruit-basket. A butterfly.  
 P گواردن *guwārdan*, To break out on the skin.  
 P گوارش *guwārish* (also گوارشت *guwārish*t), Any kind of electuary for assisting digestion.  
 P گوارنده *guwārāndah*, Wholesome, easy of digestion. That which digests. *tu'ām-i nā guwārāndah*, Meat overloading the stomach; difficult to be digested. *هوايش گوارنده* *hawāyash guwārāndah*, Its salubrious air.  
 P گوارون *gawārūn*, A certain cutaneous disease, the scab.  
 P گواره *gawārah*, An earthen vessel for containing grain. An earthen bee-hive. A herd of oxen. (for گواره *gawārah*), A cradle. *Guwārah*, Digesting. Meat light and easy of digestion.

- A fruit-basket; a basket of fresh dates. A poached or fried egg. A part, segment, slice. A slow-moving bullock. A bee-hive.  
 P گواره زدن *guwārah zadan*, To traduce, upbraid, reproach.  
 P گواریدن *guwārīdan*, To digest. To be digested.  
 P گواز *gawāz*, A large wooden mortar in which they beat off the husk of rice. *Gawāz*, (also گوازه *gawāzah*), A goad or stick for driving cattle.  
 P گوازش *guwāzish*, An electuary for assisting digestion.  
 P گوازه *guwāzah*, A walking-stick. A poached egg. *گوازه کردن* *guwāzah kardan*, To poach or boil eggs. To suck an egg. To excoriate, to skin, to peel.  
 P گوازیدن *guwāzīdan*, To cease, to leave off. To quit.  
 P گواژ *guwāj*, Reproof, chiding.  
 P گواژه *gawājah*, A jest, a joke, fun, merriment. Jovial, jolly, jocose. A woman's coif. *Guwājah*, Reproach. *گواژه کردن* *guwājah kardan*, To reproach, rebuke, calumniate, accuse.  
 P گواژیدن *guwājīdan*, To blame, to chide, to reproach.  
 P گواستن *guwāstan*, To digest food.  
 P گواش *gawāsh*, Quality, species, colour. *Guwāsh*, A small species of hawk.  
 P گواشتن *guwāsh*tan, To digest.  
 P گواشمه *gawāshmah*, A large veil of fine linen.  
 P گواشیر *Gawāshīr*, Name of a country in which are produced white turquoise-stones of little value. Gum of the opoponax-tree.  
 P گواک *guwāk*, A wagtail.  
 P گوال *guwāl*, A closet, a private chamber. A carp. *Guwāl* or *gawāl*, Increase, augmentation, growth. Gain, acquisition. A sack. A rubbing, polishing, furbishing. A herdsman.  
 P گوالنده *guwālandah*, An infant creeping on hands and feet.  
 P گوالیار *Guwāliyār*, Gualior, in the province of Agra.  
 P گوالیدن *guwālīdan*, To creep as an infant upon hands and knees. To wave from side to side in walking. To grow.  
 P گوان *gawān*, (pl. of گاو *gaw*), Valiant warriors, champions.  
 P گوانجی *gawānjī*, A hero, a captain or commander of an army.  
 P گوانگل *gū-angul* (or گوانگله *gū-angulah*), A button and loop.  
 A kind of knot. The sun.  
 P گواه *guwāh*, An evidence, a witness, testimony. *گواه آوردن* *guwāh āwardan* (or گواه گرفتن *guwāh girīstan*), To take to witness; to bring evidence, to invoke. *گواه دروغ* *guwāh-i durōgh*, A false witness.  
 P گواهی *guwāhī*, Testimony, evidence. *گواهی دادن* *guwāhī dādan*, To give evidence, to attest or confirm.  
 P گواهی *guwā-ī*, Testimony, evidence.  
 P گوباره *gōbārah*, A herd of oxen. A cow-stall.  
 P گوبشا *gōbashā*, (in ancient Persian) Honey.  
 P گوبک *gōbak*, Lingula in vulva.  
 P گوبیا *gōbiyā*, (in ancient Persian) The tongue.  
 P گوباره *gōpārah*, A herdsman.  
 P گوپال *gūpāl*, An iron mace. An iron throne.

\* گوبان *gōpān*, A shepherd.  
 \* گویاز *gūpiyāzah*, A kind of food common in Balkh.  
 \* گوت *gawt*, The hips or buttock.  
 \* گوتیز *gawtiz*, A certain dry-measure. A measure containing twelve صاع *sāʿ*. The eighth of a barley-measure.  
 \* گوج *gawach*, Gum.  
 \* گوجاه *gaw-chāh*, A shallow ditch or trench.  
 \* گوجه *gawchah*, Threads on the edge of a garment.  
 \* گوجی *gawchī*, A deep trench.  
 \* گود *gawd*, Deep; a ditch; low-lying ground. *Guwad*, He says.  
 \* گوداب *gūdāb* (or گوزاب *gūzāb*), Syrup of dates boiled down.  
 \* گوداب *gūdāb*, A dish of meat, rice, vetches, and walnuts, on which a condiment of vinegar and syrup is poured. Food dressed under roast meat.  
 \* گودار *gawdar*, A calf. A calf-skin. *Gawdar* (or گودره *gaw-darah*), A fawn. A species of goose. A plant growing amongst wheat and barley. Name of a son of Shāpur; also of a wrestler.  
 \* گودرز *gūdarz*, Name of a bird which frequents the banks of rivers. Name of two kings of the Ashkānian dynasty. Any two bodies which never separate and yet are never found close together (a term chiefly applied to the heavenly bodies). (BURHAN.)  
 \* گودن *gawdan*, A pack-horse. A stupid fellow. A bastard.  
 \* گوده *gūdah*, The reins or kidnies. Marrow, kernel. گوده *gūdah ba harām*, Lazy, sluggish, unemployed.  
 \* گور *gawr*, A pagan, an infidel; guebre or worshipper of fire. Name of a city in Bengal, now in ruins. *Gōr*, A wild ass, the onager. A dromedary. An elk, a goat-hart. A tomb, grave, sepulchre, monument. A desert, a plain without water. Wine, mirth, hilarity, the pleasures of the table. A miser. Name of a Persian king of the Sassanian dynasty. گور با مدفون *gōr-i bā madfūn* (also گور نا مدفون *gōr-i nā madfūn*), The fish which swallowed Jonah. گور غریبان *gōr-i gharībān*, A burying-place for strangers. گور نفس *gōr-i nafs*, The human body.  
 \* گوراب *gōrāb*, A horse-course. A cupola raised over a tomb. Short socks worn under stockings in the winter-season. A false appearance of water on a sandy plain common in hot countries. Name of a city.  
 \* گورابه *gōrābah*, A cupola raised over a tomb. Name of a place where the father of Rustam is interred.  
 \* گوراگور *gūrāgūr*, Very swift, active, quick, nimble.  
 \* گوران *gawrān*, (pl. of گور *gawr*) Pagans, infidels. *Gūrān*, A place where an army musters. An assembly-room. Rice made brown in the oven.  
 \* گورب *gōrab*, Short socks.  
 \* گورب بانک *gōrab-bāfak*, Name of a bird which builds a hooking-form hanging-nest in trees.  
 \* گورجا *gōr-jā*, A burial-ground, a cemetery.  
 \* گورجستان *Gūrjistān*, Georgia, a province situated between the Euxine and Caspian seas.  
 \* گورجی *Gūrjī*, A Georgian.

\* گورچشم *gōr-chashm*, A kind of silken stuff in which are woven spots resembling the eyes of the wild ass. (*Burhān-i kātib*.)  
 \* گورخانه *gōr-khānah*, A sepulchre, a tomb. A cavern. An empty room without a window, a cell.  
 \* گورخر *gōr-khar*, The onager or wild ass.  
 \* گورد *gaward*, A beetle.  
 \* گوردین *gōrdīn*, A rough carpet. A dress worn by dervishes.  
 \* گورس *gūrs*, Hungry.  
 \* گورستان *gōristān*, A burying-ground. A hermit's cell.  
 \* گورشکاونه *gōr-shikāwanah*, One who digs up dead bodies by night and carries off the grave-clothes.  
 \* گورک *gūr-k*, Beauty. *Gūrak*, A stone on which washers beat their linen.  
 \* گورکن *gōr-kan*, A grave-digger. A digger up of graves, in order to rob dead bodies (a resurrection-man).  
 \* گورگندم *gūrgandum*, A kind of wheat.  
 \* گورگور *gūrgūr*, Very swift, active, quick, nimble. Name of a certain bird.  
 \* گورگیا *gōr-giyā* (or گورگیا *gōr-giyāh*), Camels' hay, bog-rush.  
 \* گور ماست *gōr-māst*, Oxygal prepared from wild asses' milk.  
 \* گورنه *gōrnah*, A stag.  
 \* گورنیں *gawarnīn*, Household furniture. Immoveable effects. A ditch, a furrow.  
 \* گوره *gawrah*, A channel hollowed by a torrent. A river-shell or worm. Name of a tribe in Hindūstān. *Gūrah*, A market-town.  
 \* گوره خر *gōrah-khar*, A wild ass.  
 \* گوره ماست *gōrah-māst*, A dish of fresh milk and oxygal.  
 \* گوری *gūrī*, Avarice. A lively, dancing pace. An easy, agreeable life; jovial, cheerful in company. گوری همی کند *gūrī hamī kunad*, He displays cheerfulness.  
 \* گوز *gawz*, A walnut. گوز کنا *gawz-i kunā*, The thorn-apple. *Gūz*, A walnut. Hump-backed. The sound of breaking wind. Bad. Bdelium. گوز از کن *gūz-i urugh*, A rotten nut. گوز از کن خر *gūz az kun-i khar*, Wind from the anus of an ass (a proverb applied when nothing is expected). گوز بلغار *gūz-i balghār*, A filbert. گوز دادان *gūz dādan*, To break wind. *Gawaz*, A fallow deer.  
 \* گوز آب *gawz-āb*, A dish of walnuts, vetches, and rice.  
 \* گوزاز *gōzāz*, A bird resembling the nightingale.  
 \* گوزاگند *gawz-ūgand*, A dried apricot stuffed with walnut-kernels.  
 \* گوزبان *gōzbān*, The crupper of a saddle.  
 \* گوز بن *gawz-bun* or *gūz-bun*, A walnut-tree.  
 \* گوزچهر *gawazchīhr*, A comet.  
 \* گوزد *gawzad*, A beetle.  
 \* گوز دار *gūz-dār*, Gibbous, hump-backed. (CASTELLUS.)  
 \* گوزده *gūzdah* or *gūzadah*, A red kind of gum. A cricket.  
 \* گوز شکسته *gawz-shikastah*, The sky.  
 \* گوزغه *gawzaghah*, A cotton-pod.  
 \* گوزک *gūzak*, The heel.

P گوزگانی *gūzgānī* (or گوزگانی *gūjgānī*), Goats' leather.  
 P گوزگرا *gawz-girah*, A coat-button.  
 P گوزگند *gūz-gand*, Vain-boasting, idle talk, a lie.  
 P گوزگندم *gawz gandum*, Name of a certain plant.  
 P گوزن *gawazn*, A deer, a doe, an elk. *Gawzan*, A kind of felt-cloth covering worn upon the head in rainy weather.  
 P گوزنخ *gaw-zanakh*, A dimple in the chin.  
 P گوزنده *gōzindah*, A disease in the eye of a horse.  
 P گوزنه *gūzanah*, A wooden mallet.  
 P گوزوان *gūzwān*, A shirt or inner garment. The stuffing of a camel's saddle.  
 P گوزه *gōzah*, A cotton-pod. The silk-worm's cone. The head of a poppy.  
 P گوزهر *gawzihr*, The dragon's head or tail. The sphere of the moon.  
 P گوزه مح *gōzah-mukh*, The envelope of the date-flower.  
 P گوزید *gawzīd*, A beetle.  
 P گوزیدن *gūzīdan*, To break wind.  
 P گوزین *gawazīn*, Household furniture.  
 P گوزینه *gawzīnah*, A sweetmeat made of walnuts.  
 P گوز *gūj*, Wind from behind. A crooked key. A stink. Derision, mockery. A button, or a button-hole. *Giwij*, The oxycanth; the medlar. The blighting of trees.  
 P گوزاب *gōjāb*, Syrup of grapes or dates.  
 P گوزلیک *gūjlik*, Bunch or hump-backed.  
 P گوساله *gōsūlah*, A calf. A young camel or elephant. A dolt, a blockhead. *گوساله فلک* *gōsāla-i fulak*, The sign Taurus.  
 P گوسپند *gōspand* (or گوسفند *gōsfand*), A sheep, a ram; a goat.  
 P گوسپند کشان *gōspand-kushān*, (Sheep-slaying) Name of a certain Muhammadan festival called *عید قربان* *īd-i kurbān*.  
 P گوست *gōst*, A breach, a break. A large drum. Concussion, collision. Affliction.  
 P گوش *gōsh*, The ear. (from گوشیدن *gōshīdan*), A hearer, a listener. A spy, an emissary, an informer. A corner. Look, sight. Desire, expectation. Custody, preservation. Name of an angel. Name of the fourteenth day of the month. گوش افندان *gōsh uftādan*, To be deaf. گوش بشنفتن *gōsh ba shunuftan-i chīzī kardan*, To give ear to any thing. گوش بر داشتن *gōsh bar dāshtan*, To expect, to wait for. To give up hope, to despair. گوش بردار داشتن *gōsh bar dar dāshtan*, To expect, to wait for. گوش خاریدن *gōsh khārīdan*, To scratch the ear, (met.) To wait, to tarry. To think, to meditate. گوش دادن *gōsh dādan*, To give or lend an ear. گوش زدن *gōsh zadān*, To prick up the ears, to listen attentively. گوش شدن *gōsh shudan*, To listen, to pay profound attention. گوش کردن *gōsh kardan*, To hear, to listen. گوش ماهی *gōsh-i māhī*, A small Indian shell with which they ornament bridles, and the collars of dogs; a species of the concha veneris. گوش نهادن *gōsh nihādan*, To listen, attend to. To leave, abandon. گوش موش *gōsh-i*

*mōsh*, Mouse's ear (a plant). گوش هوش *gōsh-i hōsh*, The ears of the understanding. *Gūsh*, A mustachio, a whisker.  
 P گوشاب *gōshāb*, Syrup of dates.  
 P گوشابه *gōshābah*, Soup, gravy.  
 P گوشاد *gūshād*, Gentian root or herb.  
 P گوشاسب *gūshāsb*, Sleep. A dream. Pollution. The night-mare. A youth whose beard has scarcely begun to appear.  
 P گوشان *gōshān*, A corner. A hiding-place. Juice pressed from grapes.  
 P گوشانه *gōshānah*, An ambush, a lurking-place.  
 P گوش آوازی *gōsh-āwā-ī*, One who understands and remembers all he hears.  
 P گوش بدر *gōsh ba dar*, Expecting with impatience.  
 P گوش بستر *gōsh-bistar*, Name of a man whose ears were so large as to serve for a mattress and a counterpane.  
 P گوش پیچ *gōsh-pēch*, Twisting the ears. Punishment. A cap covering the ears against cold. An ornament worn in the turban.  
 P گوش پیکیده *gōsh-pēchīdah*, One who has had his ears pulled. A scholar, a pupil, a schoolboy.  
 P گوشت *gōsht*, Flesh, meat. Pulp of fruit. گوشت و دینار *gōsht wa dīnār*, Dodder. *Gawasht*, Name of a note in music. *Gawisht*, Chewing the cud.  
 P گوشتاب *gōsht-āb*, Gravy.  
 P گوشتاب *gōsh-tāb*, A twisting of the ears as a punishment. Castigation. Any thing worn round the head to keep the ears warm.  
 P گوشتابه *gōsht-ābah*, Soup made of minced meat.  
 P گوشتاسب *gōshtāsp*, Pollution; the night-mare. A bird's beak.  
 P گوشت آگنده *gōsht-āgandah*, A meat-pie, or sausage.  
 P گوشت آوه *gōsht-āwah*, Gravy, soup.  
 P گوشت آویز *gōsht-āwēz*, A flesh-market, shambles.  
 P گوشت آهانج *gōsht-āhanj* (also گوشت آهنگ *gōsht-āhang*), A flesh-hook. A trident, an eel-spear. A little spit. A kite.  
 P گوشت پاره *gōsht-pārah*, A piece of meat; a kernel.  
 P گوشت خور *gōsht-kh'urah*, Carnivorous.  
 P گوشت دار *gōsht-dār*, Full of flesh, corpulent.  
 P گوشت ربا *gōsht-rubā* (or گوشت ربای *gōsht-rubāy*), A kite, a crow. A flesh-hook.  
 P گوش تر شدن *gōsh tar shudan*, To listen, to hear.  
 P گوشتکوب *gōsht-kōb*, A butcher's cleaver.  
 P گوشتمند *gōsht-mand*, Fleishy, made of flesh.  
 P گوشتین *gōshtīn*, Fleishy, fat. Meat-dishes.  
 P گوشچی *gōshchī*, A listener, a hearer. A spy, a watchman, a centinel, an emissary, informer.  
 P گوش خارک *gōsh-khārak* (or گوش خرک *gōsh-kharak*), A thing which scratches the ear. An earwig.  
 P گوش خبه *gōsh-khabah* (or گوش خیه *gōsh-khayah*), An earpick. An earwig.  
 P گوش خز *gōsh-khaz* (or گوش خرک *gōsh-khazak*), The scolopendra, a milliped. An earwig.

- \* گوش خورد *gōsh-kh'urdah*, Boxed about the ears.  
 \* گوشخینه *gōsh-khīnah*, A tike. An earwig.  
 \* گوشدار *gōsh-dār*, A guardian, keeper, preserver.  
 \* گوش زد *gōsh-zad*, Whatever strikes the ear. Hearsay.  
 \* گوش سرائی *gōsh-sarāy*, Remembering what one hears.  
 \* گوشک *gōshak*, (dim. of گوش *gōsh*) A little ear. The uvula.  
 \* گوش گذار *gōsh-guzār*, A hearer. Heard, reported.  
 \* گوش لب *gōsh-lab*, One whose beard has not yet sprouted.  
 \* گوشمال *gōsh-māl*, Chastisement, especially such as schoolmasters inflict upon boys, by rubbing or pulling their ears.  
 \* گوشماهی *gōsh-māhī*, A small Indian shell with which they ornament bridles. A cup made of mother-o'-pearl.  
 \* گوشوار *gōsh-wār*, An ear-ring.  
 \* گوشواره *gōsh-wārah*, An ear-ring. A large pearl (the only one in a shell). An embroidered cloth worn as an ornament over the sides of a turban. The abstract of an account. Boring the ears of female children. گوشواره فلک *gōsh-wārah-i falak*, The ear-ring of the firmament, i. e. the new-moon.  
 \* گوشه *gōshah*, An angle, a corner, closet, retirement, privacy, side. The handle of a vessel. A button-hole or loop. A species of wicker travelling-basket. A notch (at the end of a bow, into which the string goes). The matrix or womb. گوشه جام شکسته *gōsha-i jām-shikastah*, The new-moon. گوشه جگر *gōsha-i ji-gar*, The lobe of the liver. گوشه چشم *gōsha-i chashm*, The corner of the eye. گوشه چیزی *gōsha-i chizi*, The extremity or point of a thing. گوشه دهن *gōsha-i dahan*, The corner of the mouth. گوشه زمین *gōsha-i zamīn*, A corner of the earth, a tract of land. گوشه کمان *gōsha-i kamān*, The notch for the string at the end of a bow. گوشه گرفتن *gōshah giriftan* (also گوشه باغی *gōsha-i bāghī giriftan*), To seek retirement, to court privacy. گوشه گوشه *gōshah gōshah*, (They searched for it) from corner to corner. گوشه سه *sih gōshah*, A triangle.  
 \* گوشه گیر *gōshah-gīr*, (Possessing a corner), or گوشه نشین *gōshah-nishīn*, (Sitting in a corner) Solitary. A hermit.  
 \* گوشیار *Gōshyār*, Name of a learned man under whom the celebrated ابن سینا *Ibn Sīnā* (Avicenna) studied medicine.  
 \* گوشیدن *gōshīdan*, To listen, to hear.  
 \* گو که *gō kih*, Although.  
 \* گوشت *gōg*, A button. A wart. A calf.  
 \* گوگار *gūgār* (or گوگال *gūgāl*), A beetle.  
 \* گوگرد *gūgird*, Sulphur.  
 \* گوگردانک *gū-gardānak*, A beetle, a tumble-dung.  
 \* گوگرد *gūgū*, A wood-pigeon. A bird's note. A kind of food.  
 \* گوگاه *gōgah*, A coat-button. A calf. A wart.  
 \* گول *gawl*, A dervish's coarse woollen garment. *Gōl*, A fool.upid, rude, unlearned, ignorant. An owl. Fraud, deceit. A and containing little water.  
 \* گولāj *gōlāj*, A kind of sweetmeat.  
 \* گولād *Gūlād*, Name of a champion of Irān.

- \* گولاک *gūlāk*, A fuller's beetle.  
 \* گولان *gawlān*, A medicine made of the root of boxthorn.  
 \* گولانچ *gūlānj*, A kind of sweetmeat. A very thin sort of cake eaten in soup.  
 \* گولبند *gōl-band*, (in Gīlān) Swaddling-bands.  
 \* گولحاج *gōl-hāj*, A pilgrim travelling on foot to Mecca; also a pilgrim ignorant of the rites to be performed there.  
 \* گولخ *gōlakh* (or گولخن *gōlkhan*), The stove of a bath.  
 \* گولغنج *gūlghunchah*, Red paint for the face.  
 \* گولک *gōlak*, The kōtwāl's treasure-pot, a till, a drawer.  
 \* *Gūlak*, Root of assafetida.  
 \* گولنداز *gōlandāz*, A cannonier, gunner, bombardier.  
 \* گولندازی *gōlandāzī*, Gunnery.  
 \* گوله *gōlah*, A store-house for keeping grain, salt, and the like.  
 \* گوله *gūlah* also *gōlah*, A ball in general. A cannon-ball. A cotton-pod. The silk-worm's eone. The head of a poppy. A porcupine. An earthen pitcher for water.  
 \* گوله انداز *gōlah-andāz*, A cannonier.  
 \* گولی *gōlī* or *gūlī*, A ball, a bullet, a bowl, an orb, a pill.  
 \* گولیدن *gūlīdan*, To bark (as a dog).  
 \* گوم *gūm* or *gawam*, The bog-rush.  
 \* گوما *gūmā*, Name of a plant used as a topic, and cure for the ear-ache, ague, and the like. (Pharnaceum Mollugo).  
 \* گومباش *gō mā bāsh*, Say, let it not be. Leave done, if it cannot happen, it won't happen.  
 \* گومتی *Gūmtī*, Name of a river in India.  
 \* گومست *gawmist*, Name of a book that descended to a priest of the Magi named جومست *Jawmist*.  
 \* گومش *gūmish*, A well-digger.  
 \* گومشون *gūmashūn*, (in ancient Persian) Them, those, these.  
 \* گومن *gōman*, (in ancient Persian) This. *Gūman*, An owl. A kind of goose.  
 \* گومه *gōmah*, A hovel made of reeds and straw.  
 \* گون *gūn*, Colour. Species. Form, kind, mode, manner, fashion, law, rule, regulation. Like, resembling. (When added to nouns it implies a similitude of colour); as گل گون *gul-gūn*, Of a rose-colour. لاله گون *lālah-gūn*, Of the colour of, or like the tulip. دیگر گون کردن *dīgar-gūn kardan*, To make of another colour. *Gūwin*, Name of a city in Persia.  
 \* گونا *gūnā*, Colour. Paint for the face. Form, figure, habit, mode, manner, rule, law, regulation. (in anc. Pers.) A lamb.  
 \* گوناب *gūn-āb*, A paint or wash for the face.  
 \* گوناگون *gūnāgūn*, Of different kinds or colours. کتب گوناگون *kutub-i gūnāgūn*, Various authors, all sorts of books, a miscellany.  
 \* گونجی *gawanjī*, A powerful wrestler, warlike. A general.  
 \* *Gūwinjī*, Noble, excellent, brave, courageous. Dear, precious.

P گونده *gawandah*, A corn-sack. *Guwandah*, A basket in which they carry straw.  
 P گون *gūn jadah*, A cricket.  
 P گونسته *gūnastah*, The buttocks of a man or horse.  
 P گونند *gūnand*, A large packing-needle. A sack-maker.  
 P گونه *gūnah*, Colour. Species. Form, figure, external appearance, mode, manner, kind. The cheek. The buttocks. Various, diversified. Red paint for the face. *gūna-i dirakht*, The root of a tree. *gūnah gūnah* (also *گوند گون* *gūnah gūn*), Of different kinds, of various sorts. *گوند گون* *gūnah gūnah shudan*, To be distinguished by genus or species, to be of different sorts. *گوند باز گون* *bāz gūnah* (or *گوند واز گون* *wāz gūnah*), *kardan*, To overset, to turn topsy-turvy. To reserve. *گوند دو گوند* *du gūnah*, Double, of two kinds. *گوند يک* *yak gūnah*, Simple, in one manner.  
 P گونهان *gōnhān*, The world.  
 P گون گون *gūnah gūn*, Of different kinds or colours.  
 P گونيا *gūnyā*, A perpendicular, a mason or carpenter's rule.  
 P گونيز *gawniz*, A corn-measure. A measure containing twelve *صاع* *sū'ah*. A small measure.  
 P گواره *gaw-wārah*, A herd of oxen. A cradle.  
 P گوه *gūh*, Human dung. *Guwah*, An evidence, witness.  
 P گوه بين *gūh-bīn*, An inspector and cleaner out of privies.  
 P گوه دان *gūh-dān*, A necessary, a jakes, a privy.  
 P گوهر *gōhar* or *gawhar*, A gem, jewel, pearl, precious stone. The lustre of a gem, or sword. Root, origin. A man of a noble family. Essence, substance, form. Offspring. Any hidden virtue. Intellect, wisdom. A substitute. *گوهر عالي* *gōhar 'ālī* was the title of the late Great Mogul, Shāh 'ālam, before he ascended the throne. *گوهر آدم* *gawhar-i ādam*, The origin and substance of man. Earth, dust. The offspring of Adam. *گوهر آسمان* *gawhar-i āsmān*, The origin and matter of the firmament. The stars. *گوهر تر* *gawhar-i tar*, A liquid pearl, (met.) a tear. *گوهر خانه خيز* *gawhar-khāna-i khēz* (or *گوهر خاي* *gawhar-khāy*), An epithet of Muhammad. *گوهر سفتن* *gawhar suftan*, To begin a discourse, to tell a story. *گوهر شکستن* *gawhar shikastan*, To befriend (as fortune). To laugh. *گوهر مریخ صفت* *gawhar-i mirrīkh-sifat*, A live coal. *گوهر مطهر* *gawhar-i mutahhar*, Any thing pure and excellent. *گوهر ملک* *gawhar-i mulk*, A prince. A king. *گوهر نیم سفت* *gawhar-i nīm-suft*, A half-bored pearl, (met.) a discourse, imperfect or but partially understood.  
 P گوهر ابگينه *gawhar-ābgīnah*, A turquoise. Made of glass.  
 P گوهران *gawharān*, (pl. of *گوهر* *gawhar*), The four elements.  
 P گوهر تاب *gawhar-tāb*, A transparent summer garment, worn by the ladies. A wreath, a fillet. A veil adorned with gold.  
 P گوهر زاي *gawhar-zāy*, Nobly-born. Good, benevolent, virtuous. Just. Prudent. Skilful. Generous, bold. Eloquent.  
 P گوهر کش *gawhar-kash*, A female ornament for the wrists or arms, of gems, gold, or silver.

P گوهر کش *gawhar-gish*, Bold, courageous.  
 P گوهر نثار *gawhar-nisār* or *گوهر ريز* *gawhar-rēz*, Scattering gems.  
 P گوهر ي *gawharī*, Generous, noble. High-bred (horse). Innate, essential. Adorned with gems. A dealer in precious stones, a connoisseur in gems, a jeweller. *گوهر ي اسب* *asb-i gawharī*, A generous horse.  
 P گوهر گردان *gūh gardān*, Name of a game.  
 P گوهرنج *gūhanj*, The oxyacanth-fruit. The ruddy bottom of a rose, which remains after the leaves are pulled off. A wild plum. The jujube-tree.  
 P گوهرين *gūhīn*, A ditch, a channel.  
 P گو ي *gōy* also *gō-i*, Saying. A speech, a word. A ball, a goff-ball, a globe, a sphere, a button; any thing globular. Dung. *گو ي بردن* *gōy burdan*, To bear away the ball, to excel. *گو ي انگله* *gō-i angulah*, A button with the loop. A button-hole. A particular kind of coat-button. The sun. *گو ي زر* *gō-i zur*, The sun. *گو ي ساکن* *gō-i sākin*, The terrestrial globe. A dot, a diacritical point. *گو ي سيم* *gō-i sīm*, The moon. *گو ي شدن* *gōy shudan*, To place the head on the knee, to watch narrowly. *گو ي بيوده* *bīhūdah-gōy* (and *گو ي يافه* *yūfah-gōy*), A trifling babbler, an idle talker. *گو ي مذمت* *mazammāt-gōy* (or *گو ي عيب* *ayyb-gōy*), Satirical, censorious. A facetious man, a jester, an agreeable story-teller.  
 P گو ي *gōyā*, Saying, speaking. A speaker, a singer. Loquacious, talkative. The tongue, a singing bird. Thus, in this manner, as you would say. Chiefly, principally, apparently, probably. *گو ي خوش* *kh'ush-gōyā*, Speaking elegantly (as a man), distinctly (as a parrot); singing melodiously (as a bird). *گو ي اندليب* *andalīb-i gōyā*, The sweet-singing nightingale. *گو ي شدن* *gōyā shudan*, To speak. *گو ي گواره* *gōyā-i gahwārah* (or *گو ي مهاد* *gōyā-i mahd*), The Lord Jesus. *گو ي گشت* *gōyā gasht*, Endued with speech.  
 P گو يافت *gū-yūft*, A foundling, a bastard. A scoundrel.  
 P گو ياک *gōyāk*, Talkative, loquacious.  
 P گو يائي *gōyā-i*, Conversation, talk.  
 P گو ي باز *gōy-bāz*, A player at trap-ball or at goff. One who throws several balls in the air successively and catches them.  
 P گو ي *gawēr*, Salsuginous ground, where nothing grows. vapour which appears like water in a desert. The prefect of a city. Fortune, vicissitudes of the times. A servant, a domestic.  
 P گو يز *gawīz*, A measure.  
 P گو يس *gawīs*, A churn or the staff.  
 P گو يست *gawēst* or *gawīst*, A blow, a kick.  
 P گو يسته *gawīstah*, Beaten, pounded. *Guwīstah*, The buttock.  
 P گو يسه *gawīseh*, A milk-churn or the stick.  
 P گو يش *gawīsh*, A churn. A churn-stick. *Gōyish*, A word, a speech, discourse.  
 P گو يک *gawīk*, Again and again. *Gōyak*, A button.

P گوی گردان *gōy-gardān* (or گوی گردانک) A beetle.  
 P گویند *gōyand*, They say.  
 P گویندگی *gōyandagi*, A dialect.  
 P گویند *gōyandah*, An orator, speaker; a singer. The tongue.  
 P گویه *gōyah*, A cavern, a place of shelter.  
 P گویی *gōyi* (or گویای *gōyiyā*), Thou shouldst say.  
 P گویدن *gōyīdan*, To speak.  
 P گاه *gah*, Time. Place. A throne. A crucible. Quickly.  
 P گاه گاه *gah gah*, Sometimes. *Guh*, Dung.  
 P گاهان *gihān*, The world.  
 P گاهبار *gahbār* (or گاهبارها), The six days of the creation.  
 P گهار *gohar*, Race, stock, family. Offspring. Essence, quality. Wisdom, intelligence. Substitute, exchange, recompense. Root, origin, form, substance. A gem, a jewel. فلک *gohar*  
*ekid-i fulak*, The stars. گهار بار *gohar-bār*, Raining or scattering gems.  
 P گهار باره *gohar-pārah*, A piece of a gem. A precious pearl.  
 P گهار پاش *gohar-pāsh*, Strewing jewels.  
 P گهار پرور *gohar-parwar*, Nourishing pearls, i. e. the shell or matrix in which they grow. گهار پرور *mādar-i gohar-parwar*, The mother of an incomparable daughter.  
 P گهار خانه اصلی *gohar-khāna-i aslī*, Nearness to the Deity.  
 P گهار ریز *gohar-rēz*, Sprinkling, scattering gems.  
 P گهار گستر *gohar-gustar*, Liberal. A faithful adviser.  
 P گهار گهری *goharī*, Adorned with gems; a dealer in precious stones.  
 P گاه بred (horse). A reward, a recompense.  
 P گاه زن *gahzan*, A shoemaker's tool.  
 P گاه غلط *guh-ghalz*, A beetle. (CASTELLUS.)  
 P گاه گله *gahlah*, Uncoined gold or silver.  
 P گاه گن *guh*, A worm bred in trees, a wood-louse.  
 P گاه گنبار *gahambār* (or گاه گنبارها *gahambār-hā*), The six days of the creation. (See گاه گنبارها *gāhbār-hā*.)  
 P گاه گواره *gahwārah*, A cradle. گاه گواره فنا *gahwāra-i fanā*, The cradle of mortality, i. e. the present transitory world.  
 P گاه گوی *gahūlī*, The substitution of one thing for another.  
 P گاه گی *gay*, Name of a speckled bird whose wings are used in fathoming arrows. *Gī*, An affix to words to form the حاصل, حاصل  
*hūsīl-i masdar*, or the noun of action; as بخشندگی *bakhshandagi*, Liberality, خوانندگی *kh'ānandagi*, Perusal.  
 P گاه گی *giyā*, Dry herbage. گیاهی قیصر *giyā-i kaysar*, Melilot.  
 P گاه گی *giyākhun*, Doing any thing slowly and deliberately.  
 P گاه گی *giyār*, Slowness, tardiness, cowardice, fear. بی گیار *bī giyār*, Brisk, cheerfully.  
 P گاه گیارنگ *giyārang*, The general or commander of an army.  
 P گاه گیارزار *giyā-zār*, A meadow, a place full of grass.  
 P گاه شیر *giyā-shīr*, Any milky plant.  
 P گاه گی *giyāgh*, Grass, herbage.  
 P گاه گی *giyān* (or گیانا *giyānā*), The four elements.  
 P گیاه *giyāh*, Green herbage, grass; also dry hay. گیاه آبیگینه

*giyāh-i ābgīnah*, A plant used in giving a lustre to glass. گیاه  
*giyāh-i akhzar*, Green herbage. شتر گیاه *giyāh-i shutur*,  
 Tragacanth, of which camels are fond. قیصر گیاه *giyāh-i kaysar*,  
 The herb melilot. نمناک گیاه *giyāh-i namnāk*, Purslain.  
 P گیاهان *giyāhān*, (pl. of گیاه *giyāh*) Grasses.  
 P گیاه سریس *giyāh sirays*, Asphodel.  
 P گیاه سریشم *giyāh-sarīshim*, A plant whose root is very viscous.  
 P گایبر *gaybur*, A kind of spear-head.  
 P گایپا *gīpā*, A sheep or a goat's ventricle stuffed with minced meat and rice, a sausage, a pudding.  
 P گایپائی *gīpā-i*, A seller of sausages, or puddings.  
 P گیتی *gītī* or *gētī*, The universe, world, globe. Time, fortune.  
 P گیتی آرای *gītī-ārāy*, Adorning the world, the ornament of mankind. A beautiful Basrah rose, which preserves its leaves a long time; (when withered, they put these roses amongst clothes and linens, which give them a perfume resembling a mixture of musk and ambergris).  
 P گیتی بان *gītī-bān*, Protector of the world, a sovereign.  
 P گیتی پزوه *gītī-pīūh*, Worldly-minded. A king.  
 P گیتی ستان *gītī-sitān*, Conqueror or emperor of the world.  
 P گیتی فروز *gītī-furōz*, Illuminating the world.  
 P گیتی نما *gītī-namā*, Shewing the world; implying a mirror supposed to be in possession of Alexander the Great, which represented every transaction on the face of the earth.  
 P گیتی نور *gītī-naward*, Who has travelled the world over.  
 The sun. Alexander of Macedon. A horse.  
 P گنج *gīj*, (گنج *gījah* or گنج *gīch*), A fool pleased with, or praising himself. Light or giddy-headed, one that has the vertigo.  
 P گنجیده *gījīdah*, Astonished, confounded, amazed, stupefied.  
 P گید *gīd*, A kite. Spiritless, dastardly.  
 P گیدی *gīdī*, Stupid, a blockhead.  
 P گیر *gīr*, (imper. of گرفتن *gīrīftan*) Take, seize, hold. Rebuke, chiding. A bitter taste (in an almond or a walnut). (in composition) Keeping, holding. A captor, taker, seizer. شیرگیر *shēr-gīr*, A conqueror of lions. غافلگیر *ghāfil-gīr*, One who surprizes the unwary. شمشیر عالمگیر *shimshīr-i ālam-gīr*, The world-subduing cimeter.  
 P گیر *gīrā*, One who holds or is held firmly. A captive. Detention, captivity. Treating, handling. A cough. میراثگیر *mīrās-gīrā*, Who takes an inheritance, i. e. an heir.  
 P گیرگیر *gīrā gīr*, Take, seize, hold fast.  
 P گیراندن *gīrānīdan* (and گیراندن *gīrāndan*), To cause to take, to hold together.  
 P گیربان *gīrbān*, Penis succedaneus.  
 P گیرخ *gayrakh*, A sort of desk or support for a book.  
 P گیردار *gīr-dār*, Take and hold! The confused clamour of combatants; battle.  
 P گیرفتن *gīrīftan*, To take.

✱ *gīram*, I take, I take it for granted.

✱ *Girang*, Name of a place in Khurāsān.

✱ *gīrūj*, The herb restharrow.

✱ *gīr o dār*, Take and hold. The confused clamour of combatants; battle. Striking, maltreating, bruising. Absolute authority, dominion.

✱ *Gīrōy*, Name of a champion of Irān.

✱ *gīrah*, A basket.

✱ *gīrī*, A taking, a handling.

✱ *gīryān*, A sacrifice, a ransom. Weeping, crying.

✱ *gīz*, The pine-tree.

✱ *gīsnah*, A clew of thread from the distaff. A ringlet.

✱ *gīsu* (also *gīs*), A ringlet of hair, a side-lock, curl.

✱ *gīsuw-i āmbar-āmēz*, Locks fragrant as amber.

✱ *gīsu-band*, A hair-fillet. A purse.

✱ *gīsu-dūr*, An old man of authority. An aged prince.

✱ *gīsinah*, Belonging to the hair.

✱ *gīsh*, A fur-garment.

✱ *gīfar*, Requital, revenge. Repentance.

✱ *Gīl*, The country called Gīlān. (in the dialect of Gīlān)

A subject, a peasant, a plebeian.

✱ *gīlās*, Meal.

✱ *Gīlān*, Name of a country and city between the Caspian and Euxine; also of a warlike tribe, and of a mountain.

✱ *gīlānī*, A native of Gīlān.

✱ *gīl-dārū*, Name of a certain medicinal wood, black without and green within, found on the shores of the Caspian Sea.

✱ *gīlak*, (in the dialect of Gīlān) A subject, a plebeian.

✱ *gīlkarū*, A plant from which brooms are made. A besom broken at the extremity.

✱ *Gīlū*, Name of a mountain.

✱ *gīlah*, Name of a note in music. Name of a place.

✱ *gīlī*, Native of Gīlān. Name of a Turkish tribe.

✱ *gīmyū*, A kind of garment of a delicate texture.

✱ *gīn*, A particle added to substantives forms adjectives of possession; as, from *gham*, Sorrow, *ghangīn*, Sorrowful.

✱ *gīnah* (for *ābgīnah*), A glass. A mirror.

✱ *gīw*, Warlike, brave. Name of the son of *Gūdarz*.

✱ *Gayū*, A speaker. The tongue. Chiefly, principally, apparently, probably.

✱ *gīw-dar*, Small worms bred in water.

✱ *gīwar*, An historian. Common sense.

✱ *Gayūzān*, Name of a mountain whose stones are tutty, which become zinc when burnt.

✱ *gayūzar*, A duck or drake.

✱ *Gīwagān*, Name of a champion of Irān.

✱ *Gayūmars*, Name of the first monarch.

✱ *gīwah*, A kind of cotton shoe used chiefly in Persia by prize-runners. *Gīwah*, Name of an ancient king.

✱ *giyah*, Fresh grass. *giyah-dān*, A saddler, a harness-maker for horses or carriages.

✱ *giyahā*, (in ancient Persian) Grass.

✱ *gayhān* or *gīhān*, The world. Time. Fortune.

✱ *gīhah*, The bramble (red or black).

## ل

✱ *lām*, The twenty-third letter of the Arabic alphabet, and the twenty-seventh of the Persian. In arithmetic it denotes 30; and in the ephemerides it expresses night, the planet Saturn, and the opposite aspect in astrology; and is also an abbreviation of *Shawwāl*, the tenth Arabian month. It is interchangeable with *ب*, *ث*, *ج*, *د*, *ز*, *ح*, *ط*, *ق*, *ك*, *ل*, *م*, *ن*, and *ه*; and in poetry it is the emblem of a ringlet of hair.

✱ *la* (a particle of asseveration generally used in the middle of a sentence) Surely, verily, certainly. It is also employed in swearing; as, *la ʿumrika*, By thy life! It marks the dative when followed by the affixed pronouns of the second and third persons; as, *laka*, To thee, *lahu*, To him. *مالی mā lī wa mā lahu*, What is that to me? It serves also to express wonder and admiration, as *yā lahu*: and is occasionally employed with the vocative case: as, *yā la zaydin*, O Zayd (help). *Li* (an inseparable particle denoting the genitive as well as the dative case), That, to, for, by, because, of, against, on account of, therefore, in order to. *لرب li rabbi*, Of, or to, the Lord; and also, because of the Lord. *لنفسه li'nta-dīb*, For instruction or correction. *لنفسه li'nta-dīb*, For himself. *لله li'llāhi*, By God; for God. *لله li'llāhi wa li rasūlihi*, For the love of God and his prophet. (This particle is often prefixed likewise by way of pleonasm or expletive, without having any precise meaning).

✱ *lā*, A particle expressive of multiplication, as *دولا du lā* Double. Boasting, bragging, vain-glory. (contraction of *lāy*) Mud lying at the bottom of water. (for *lābah*) Supplication, prayer, request. (for *lānah*) A nest.

✱ *lā*, No, not, not at all. (for *laysa*) It is not. *لا اله الا الله lā ilāha illa 'llāh*, There is no god but God. *لاشي shay*, Nothing. *بلا bilā*, Without. *ولا wa lā*, Neither.

✱ *lā-i* (with the article *الـ allā-i*), (pl. of *التي allatī*) (The women) who.

✱ *la-ā*, A dealer in pearls.

✱ *lā ubāl* (or *لā ubālī*), I don't care, I fear not. *لā ubālī*, Fearing nothing, insolent, licentious, petulant.

✱ *la-āt*, (fem. of *la-a'*) The wild cow.

✱ *la-ām*, Concord, unanimity, peace.

✱ *la-āmat* (from *لām*), Being inglorious, ignoble, sorrowful.

✱ *lāb*, Request, supplication. The sun.



▲ **لَاب** *lāb*, (pl. of **لَابَة** *lābat*) Black stony places.  
 ▲ **لَابَات** *lābāt*, (pl. of **لَابَة** *lābat*) Places full of black stones.  
 ▲ **لَابَس** *lābāsa*, It is not bad; there is no harm.  
 ▲ **لَابَة** *lābat*, A place full of stones (especially black).  
 ▲ **لَابِث** *lābis*, A delayer, dilatory.  
 ▲ **لَابِد** *lābid*, Many. **اللابد** *al lābid*, The lion. **لَابُد** *Lābud*, A key for tuning an instrument. **لَابُد** or **لَابُدُّدَا** *Lābud* or *lābudda*, Necessarily, infallibly, entirely. It cannot be but.  
 ▲ **لَا بَر** *lā bar lā*, Fold upon fold. Manifold, multiplied. A kind of confection of almonds, nuts, and a little fine flour.  
 ▲ **لَابِس** *lābis*, Clothed, who puts on clothes.  
 ▲ **لَا بَا لَآ** *lā ba lā*, Manifold, multiplied.  
 ▲ **لَابِن** *lābin*, Who abounds in, or drinks milk.  
 ▲ **لَابَه** *lābah*, A supplication, prayer, request, desire. Submission. A confession of weakness. Ridicule, irony, a jest, a joke, any thing facetious. Adulation, flattery, coaxing. A root. Any thing entwined about another from head to foot. **لَابَه كَرْدَن** *lābah kardān*, To ask, to pray, to petition. To jest, to ridicule.  
 ▲ **لَابِيدَن** *lābīdan*, To boast, to brag. To ask, to pray.  
 ▲ **لَات** *lāt* (or **اللات** *allāt*), Name of an idol worshipped by the Pagan Arabians, as the eldest daughter of **الله** *allāh*, Omnipotence. There was likewise an idol called *Lāt*, worshipped at *ōmanāt* in India; it was one large stone, fifty fathoms in height, placed in the midst of a temple, and supported by fifty-six columns of massive gold. *Lāt* is a vulgar term used in India for belisks, lofty columns, and the like. **لَاتَا** *Lāta* (for **لَا** *lā* or **لَيْسَ** *lāsa*), as in the Kur'ān: **لَاتَا حِينَ** *lāta hīna*, It is not time.  
 ▲ **لَاتِب** *lātib*, Firm, fixed, sticking close. Necessary.  
 ▲ **لَاتِيهِ** *lātihi*, Ingenious, intelligent, skilful.  
 ▲ **لَاتُو** *lātū*, A boy's top. A trap, a snare. A paddle. Steps; ladder. A swing.  
 ▲ **لَاتِي** *lātī* (with the article **اللاتي** *al lātī*), (fem. of **اللاتي** *allātī*, The women) who.  
 ▲ **لَات** *lās*, (fem. **لَاتَة** *lāsat*) Entangled herbage.  
 ▲ **لَاتَانِي** *lā sātī*, Incomparable.  
 ▲ **لَاتِم** *lāsim*, A breaker, a hurter.  
 ▲ **لَآج** *lāj*, A bribe. Naked. A bitch.  
 ▲ **لَآجَرَم** *lā jaram*, Undoubtedly, necessarily. Indispensibly, all means. Consequently. Especially, chiefly. Otherwise possible. Driven by necessity, compelled. Destitute of assistance. Aid, help, defence.  
 ▲ **لَآجِل** *lā jili*, Because of. **لَآجِل مَالِه وَجَمَالِه وَفَضْلِه وَكَمَالِه** *lā jili mālīhi wa jamālīhi wa faẓlīhi wa kamālīhi*, On account of wealth and his beauty, and his learning and his perfection.  
 ▲ **لَآجِل لِي أَجْلِي** *lā jili li ajlī*, Because of his religion. **لَآجِل لِي أَجْلِي** *lā jili li ajlī*, On that account.  
 ▲ **لَآجَوَاب** *lā jawāb*, Incapable of answering, silenced, speech-disconcerted.  
 ▲ **لَآجَوَرْد** *lā jaward* or *lājuward*, Lapis lazuli. A blue colour.

▲ **لَآجَوَرْد خَم** *lājaward-khum*, The sky.  
 ▲ **لَآجَوَرْدِي** *lājawardī* or *lājuwardī*, Azure, cerulean.  
 ▲ **لَآجَوَرْدِي سَقَف** *lājawardī sakf*, The sky.  
 ▲ **لَآجَوَرْدِي نِقَاب** *lājuwardī-nikāb*, Mourning-habits.  
 ▲ **لَآجَوَرْدِي نَه خَم** *lājawardīnah-khum*, The sky.  
 ▲ **لَآح** *lāch*, A deception, a trick; a jest.  
 ▲ **لَا حَار** *lā chār*, Without remedy; helpless, destitute; poor.  
 ▲ **لَا حَارَگِي** *lā chāragī*, Forlornness, helplessness. Poverty.  
 ▲ **لَآحِي** *lāchī*, Common cardamoms.  
 ▲ **لَآحِين** *lāchīn*, A servant, a slave.  
 ▲ **لَآح** *lāhh*, Narrow (place).  
 ▲ **لَا حَاصِل** *lā hāsil*, Unproductive, profitless.  
 ▲ **لَآحِب** *lāhib*, An open, beaten road.  
 ▲ **لَآحِد** *lāhid*, Dug in one side, or in a niche (a grave).  
 ▲ **لَآحِسَة** *lāhisat*, Calamitous (year).  
 ▲ **لَآحِق** *lāhik*, Who touches, or reaches unto. Adhered, conjoined, adjoining. An appendage. **أَبُو لَآحِق** *abū lāhik*, A falcon.  
 ▲ **لَا حَل** *lā hall*, Difficult, not to be solved, abstruse. Indissoluble.  
 ▲ **لَآحِم** *lāhim*, (A hawk) which eats flesh. Who feeds with meat. One who gives or possesses meat.  
 ▲ **لَآحِن** *lāhin*, One who pronounces vowels improperly. Who perceives the true meaning of a speech.  
 ▲ **لَآحُوس** *lāhūs*, Unfortunate, unhappy.  
 ▲ **لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ** *lā hawla wa lā kūwata illa bi'llāh*, There is no power nor virtue but in God, i. e. there is no striving against fate. (It is said also to drive away evil spirits).  
 ▲ **لَآحِي** *lāhī*, A rebuker, a reprover, a chider.  
 ▲ **لَآك** *lāk*, Cotton or silk, put into an ink-holder. Hard. A rock, a stone. Much, copious, numerous. (In composition it signifies 'place'). **سَنَگَلَن** *sang-lāk*, A stony place.  
 ▲ **لَا خَرَج** *lā kharāj*, Rent-free. Lands let out free of rent.  
 ▲ **لَآكْهِي شَه** *lākhishah*, (لَاخُوشَه *lākhūshah*, or لَآكْهِي شَه *lākhishah*), Vermicelli or long slices of paste put into broth.  
 ▲ **لَا خَطَرَ عَلَي قَلْبِ النَّاسِ** *lā khatar ala' kalbī'n 'nās*, It never entered into the heart of man; it is incomprehensible.  
 ▲ **لَآكْه** *lākhah*, A piece, a patch.  
 ▲ **لَآكْه دُوز** *lākhah-dōz*, A mender of old clothes, a botcher.  
 ▲ **لَآكْهَز** *lākhēz*, A flood; a torrent. (See **سَيَلَاب** *saylāb*).  
 ▲ **لَاد** *lād*, An incrustation, the plastering of a wall. Earth, dust. A wall. Rows of bricks or turfs in a wall. A foundation. Root. Reason, cause, motive. The gum-herb ladon. A flower; a rose. Soft thin silk. Large pieces. The cultivation or improvement of a place. A fortress. Liberal. The city of Lār.  
 ▲ **لَاد** *lādd*, An adversary, an antagonist.  
 ▲ **لَادِرَز** *lādrāz*, A partition made of reeds or twigs.  
 ▲ **لَاد رَزَه** *lād razah*, A wall.  
 ▲ **لَا دَعْوِي** *lā da'wa*, A release, an acquittance, a quit claim.  
 ▲ **لَادِم** *lādim*, A striker. A mender.  
 ▲ **لَادَن** *lādān*, The gum-herb lada.

ف *lādinah*, A kind of grass from the outer coat of whose stalk they make ropes.

أ *lā duwā*, Incurable.

ف *lādah*, An idiot, a fool, a blockhead. A bitch.

أ *lāzat* (from لُون), Going round, surrounding.

أ *Lūzikiyat*, Laodicea, a seaport on the coast of Syria.

ف *Lūr*, Name of a country in Persia. Name of a city in the same province, four days journey from Bandar Abbās.

ف *Lūrjān*, Name of a mountain in Tabaristān, in which there is a petrifying well.

ف *lārdah*, A quail.

ف *lārang*, A kneading-trough, a bin.

ف *lārū*, Southernwood.

ف *lārūdah* (or *lārūrah*), A quail.

ف *lārī*, A Persian silver coin. (CASTELLUS.)

أ *lā rayb*, There is no doubt. Undoubted. Unquestionably, infallibly, certainly.

أ *lāz* (or *lāzurī*), Lazarus.

أ *lā zāla*, (in prayer) May it never fail; may it last for ever. Not deficient.

أ *lāzib*, Firm, solid. Firmly adhering. *لَازِبٌ* *tīn-i lāzib*, Adhesive mud. *سَارَا'شْ شَاي-و زَارَبَاتَا* *lāzibin*, The thing was done necessarily.

أ *lāzik*, Adhering, coalescing, adhesive.

أ *lāzim*, Necessary, urgent, important. Proper, suitable. Inseparable. An attendant, a hanger on. Necessarily, in consequence. (in gram.) Intransitive. *لَازِمُ الْاَدَا* *lāzimu'l adā*, Necessary to be done. *لَازِمُ الْاِتْقَانِ* *lāzimu'l inkiyād*, Necessary to be obeyed. *لَازِمُ التَّقْدِيمِ* *lāzimu't takdīm*, Proper to be prefixed or placed over. *لَازِمُ الرِّعَايَةِ* *lāzimu't takrīm* (also *لَازِمُ الرِّعَايَةِ* *lāzimu'r ri'āyah*), Honourable, worthy of reverence. *لَازِمُ شَدْنٍ* *lāzim shudan*, To be necessary. *مُهْمٌ وَلَازِمٌ* *muhimm o lāzim shudan*, To be urgent; to be of great consequence. *لَازِمُ الْوَقَا* *lāzimu'l wakā*, Necessary to be preserved, carefully to be watched or kept. *لَازِمٌ* *lāzim*, A neuter or intransitive verb.

أ *lāzimat* (or *lāzimah*), (fem. of *lāzim*), Necessary (thing). Contumelious (word). Necessity, exigence, obligation, debt. *لَازِمَةُ نَاسٍ* *lāzima-i zimmat-i nās*, The duty of mankind.

أ *lāzim malzūm*, Intimate friendship.

أ *lāzimī*, Any thing that is necessary.

أ *lā zawāl*, Imperishable, eternal.

ف *lāzuwardī* (or *lājwardī*), Of a blue colour.

أ *lāzūk*, A plaster left on a wound till it be healed.

ف *Lāj*, Name of a village in Khurāsān.

ف *lājward*, Lapis lazuli.

ف *lājah*, Submission, depression. A jest, a joke. Supplication. Inquiry. Adulation, flattery.

ف *lājirah*, Wild saffron.

ف *lās*, The refuse of silk or lint. Silk put into an inkstand. The female of any animal. A bitch.

ف *lā sukhan*, Silent, taciturn. Abuse, improper talk.

أ *lāsi*, Who stings.

ف *lā sakwī*, Name of a melodious little bird.

أ *lā simā* or *lā siyamā*, Especially.

ف *lāsh*, A dead body, a carcase. A kind of bread. Devastation, plunder, laying waste a country. Spoil, plunder, booty. A mean fellow unworthy of credit. Subdued, ruined, undone. Small, little, mean. Nothing. *الرَّأْيُ اللَّاشِ* *ar'ra-yu'l lāsh*, A vain, foolish notion.

أ *lā shabīh*, Incomparable, unequalled.

أ *lā shakk*, Undoubtedly. Indubitable. Without doubt.

ف *lāshah*, Rude, rough. Slow, negligent. A shoulder. A carcase. An animal reduced to skin and bones. An ass.

أ *lā shay*, Nothing, a trifle.

ف *lāshīdan*, To strew, to scatter.

أ *lāsif*, A colour for the eye-brows.

أ *lāsik*, Adhering, joined. Low (building).

أ *lāsi-at*, A wound in the head penetrating to the pericranium. A pustule from the bite of an insect.

أ *lā tā-il*, Useless, unprofitable.

أ *lātīm*, A striker, a boxer.

أ *lāti-a*, A refugee.

أ *lā'ūn* (pl. *لَاْعُون* *lā'ūna*) Fearful. Distempered. *لَاْعٌ* *hā'ūn lā'ūn* (or *لَاْعٌ* *hā'ūn lā'ūn*), Trembling, cowardly.

أ *lā'ib*, A player, a gamester.

أ *lā'at*, A prudent woman. One who inflames a love with words, but permits no liberties. *لَاْعَةٌ* *hā'atun lā'atun*, Timid (woman).

أ *lā'ij*, Ardent, passionate (love).

أ *lā'it*, (part.) Burning, cauterizing in the neck crosswise. Placing one thing opposite to another. *لَاْعًا* *lā'itan*, I passed by the wall (of a house), or the side (of a hill).

أ *lā'ī*, Who is terrified by the slightest trifle. Licking with the tongue. *مَا بِالْدَارِ لَاْعِي قَرَو* *mā bi'd-dār lā'ī karī*, There is no plate-licker, (i. e. nobody) in the house.

أ *lā'iyat*, A shrub of a yellow colour which kills fish.

ف *lāgh*, A jest, burlesque. Deception, deceit, fraud, in position. Cowardice, heartlessness.

ف *lāghar*, Lean, meagre, gaunt, slender, poor. *لَاْغَرٌ* *lāghar shudan*, To be or grow lean. *لَاْغَرٌ كَرْدَنَ* *lāghar kard*, To make lean.

ف *lāgharī*, Leanness.

ف *lāgharīdan*, To grow thin, poor, lean. (CAST.)

ف *lāghūn*, A hare.

أ *lāghiyat* (from *لَاْغِي*), Blundering, erring (in speech). Being addicted, attentive, attached. Drinking a great deal w

out satisfying thirst. Obscene (discourse). A base, shameful, rash, obscene or foolish saying.

لَاغِيدَان *lāghīdan*, To trifle, to jest.

لَاغِينَة *lāghīnah* (or لَاغِيَة *lāghiyah*), Tithymalus, sea-lettuce.

لَاغِيَة *lāghiyah*, A milky plant bearing a yellow flower, and whose leaves are tinged with the same colour.

لَا ف *lāf*, Praise. Boasting, vanity, vain-glory, self-praise, bragging. لَا ف زَدَن *lāf zadan*, To praise, to vaunt, to boast, to commend one's self. To traduce.

لَا فِ ه *lāfih*, Scorching (wind).

لَا ف زَن *lāf-zan*, A boaster, a trifler.

لَا ف زَنِي *lāf-zanī*, Boasting.

لَا فِ زَات *lāfizat*, The sea. A mill. A mill-stone. The world. (A bird) feeding young ones. A dunghill-cock. A sheep which runs readily to be milked when called.

لَا فِ دَن *lāfīdan*, To boast, to vaunt. To talk nonsense. To fail in keeping one's promise.

لَا فِ س *Lāfīs*, Name of a demon, which during the hour of prayer suggests wicked thoughts to the mind.

لَا كِ ه *lākīh*, Distressing, cruel (war). Covered (camel). Impregnating (camel).

لَا كِ س *lākīs*, A railer.

لَا كِ ت *lākit*, An emancipated slave. A mender of clothes.

لَا كِ تَات *lākitat*, (fem. of لَا كِ ت *lākit*). لَا كِ تَاتُ الْهَضَا *lākitatu'l hasa'*, The crop of a bird (as enclosing gravel).

لَا ك *lāk*, Lac, a kind of lake produced from lac used for dyeing red. A parget-trough, or any place in which they make plaster or mortar; also a kneading-trough. Wax. A drum. A cup. Physic. Weak, brittle. Spoiled, ruined. Bad, useless, good for nothing.

لَا كِ پُشْت *lāk-pusht*, A tortoise.

لَا كِ شَاه *lākchah*, (لَا كِ شَاه *lākshah* or لَا كِ شَاه *lākishah*), Vermicelli, or long slices of paste put into broth.

لَا كِ ز *lākiz*, A striker.

لَا كَالَام *lā kalām*, Without a word; indisputably. Let it pass, agree, there is no more to be said.

لَا كَالَام بَاقِي *lā kalām bākī*, Undisputed balance. (GLADWIN.)

لَا كَن *Lākan*, Name of a mountain on the confines of Russia.

لَا كِن *lākin*, But.

لَا كِي *lākī*, A messenger, a courier.

لَا آل *la-āl* (for لَا لِي *la-ālī*), Pearls, gems.

لَا ل *lāl*, A ruby. Red. Inflamed. Darling, dear. An infant boy. Name of a bird (the male of Fringilla Amandava).

Dumb. To-morrow.

لَا لَآ *lālā*, Incomparable. The anemone; the water-lily. The chief servant, intrusted with the education of his master's sons; major domo. A slave. A babbler, a prating fellow.

لَا لَآ لَا *lā lā*, No, no, not at all.

لَا لَآ أَت *la-la-at* (from لَا لَآ أَت *q*), Shining (a star). Glancing her

eye (a woman). Blazing (flame). Wagging the tail (a deer).

Pouring out, shedding (tears). Desiring the male (a she-goat).

لَا لَآ سَرَا *lālā-sarā*, An eunuch who has the chief superintendence of the women.

لَا لَن *lālān*, (pl. of لَا ل *lāl*) Dumb (people).

لَا لَس *lālas*, A kind of red silken stuff of a delicate texture. The face. Love, friendship.

لَا ل سَاغ *lāl sūg*, Name of a vegetable (Amaranthus gangeticus).

لَا لِيْغَارَازِيْن وَ عِوَاْزِيْن *lā ligharazin wa iwazin muhabbat wa mawaddat*, Disinterested love, or friendship without selfish motives.

لَا لَك *lālak*, A cock's comb; a crest; a crown. A shoe or slipper. لَا لَانَك *lālanak*, (or لَا لَانْغَه *lālangah*), A fritter.

لَا لَكَا *lālakā*, A slipper, sandal, shoe. A cock's comb; a crown.

لَا لِيْغ *lālīg*, A shoe, a slipper.

لَا لَانْغ *lālāng*, Broken victuals which poor people carry away from an entertainment. A meal prepared for a large party.

لَا لَه *lālāh*, A tulip. Any wild flower. A passionate lover.

The lip of a mistress. لَا لَآ دِشْتِي *lāla-i dokhtarī*, (لَا لَآ دِشْتِي *lāla-i dashtī*, or لَا لَآ كُوهِي *lāla-i kōhī*), The anemone, the poppy of the desert or mountain.

لَا لَاه رُكْه *lālāh-rukh*, Tulip or vermilion-cheeked.

لَا لَاه زَار *lālāh-zār*, A bed or garden of tulips.

لَا لَاه سَار *lālāh-sār*, Name of a melodious bird.

لَا لَاه غُون *lālāh-gūn*, Of a tulip-colour.

لَا لَاه وَش *lālāh-wash*, Like a tulip.

لَا لِيْ عِوَاْزِيْن *la-ālī-i girān-bahā*, Pearls. لَا لِيْ عِوَاْزِيْن *lu-lu-a* Pearls. لَا لِيْ عِوَاْزِيْن *la-ālī-i girān-bahā*, Pearls of great value.

لَا لِي *lālī*, Redness.

لَا آم *la-ama*, (fut. يَلَام *yal-amu*) He healed (the wound).

لَا م *la-m* (from لَا م *lu-lu-a*), Consolidating or curing (a wound), cementing, mending (a broken vessel), repairing (any thing). Receiving into favour. Putting good feathers or wings to an arrow. Any thing consolidated or repaired. An arrow furnished with the wing called لَوَام *lu-ām*. (pl. of لَامَة *la-mat*), Coats of mail closely woven. (pl. of لِيْمَة *li-mat*), Equals.

لَا م *lām*, A beggar's wallet. The ragged garments of a derwish. Ornament, decoration, dress. Boasting. A composition of drugs against fascination, and evil eyes. A sash or belt.

لَا م *lām*, The letter ل *lām*; (and hence, from the similitude) Crooked, curved, twisted, bent (especially in body, *alif* implying a straight erect shape). A ringlet. A wing. Culpable, criminal, obnoxious to punishment or censure; doing any thing which deserves it. Strong, vehement, violent. The person or stature of man. Fear, dread. Nearness. A mender, repairer.

لَا م أَلِف *lām alif*, This compound character لَا لَآ some Arabian grammarians consider as the 29th letter of the alphabet;

and support it by saying, that Muhammad denounced eternal damnation to all who refused to adopt it as such.

▲ لَمَان *la-mān*, Ignoble, knavish, avaricious.

▲ لَمَان *lāmān*, Active, ready, nimble. Bragging, boasting. Adulation, flattery. A musical mode of reciting verses. (in ancient Persian) Bread.

▲ لَمَانِي *lāmānī*, Flattery, adulation. A lie. Vain boasting. A request, prayer, petition. Singing verses. A flatterer. Any thing fastening a fillet or head-dress. One who accompanies verses with song. Clad in a coat of mail. The being clad in a coat of mail.

▲ لَمَات *la-mat*, A coat of mail closely woven.

▲ لَمَات *lāmat*, Any thing deserving of reproof. *Lūmmat*, Malignant (eye). Fortune. Misfortune. Any thing dreaded.

▲ لَمِج *lāmij*, One who indulges much in venery.

▲ لَمِجَة *lāmchah*, A charm against evil eyes.

▲ لَمِيح *lāmih*, Who looks slyly, but attentively. Shining, glancing, glittering.

▲ لَمِجَالَة *lā mahālah*, Inevitable. Inevitably.

▲ لَمِخ *Lāmakh*, (HEB. לִמְךָ) The father of نوح *Nūh*, Noah.

▲ لَمِس *lāmis*, Touching, feeling.

▲ لَمِسَة *lāmisah*, The touch, the sense of feeling. قوت *kūzat-i lāmisah*, The sense of touch.

▲ لَمِشْغَر *lāmishgar*, The elm-tree.

▲ لَمِص *lūmis*, Veal dressed in the skin. Broth of meat, flour, and vinegar, left to cool after the fat is skimmed off.

▲ لَمِيع *lūmiʿ*, (part.) Shining. Bright, flashing, splendid. لَمِيعَاتُ الْأَنْوَارِ *lāmīʿat al-anwār*, The vibrating rays of light, luminous, resplendent. آثَارُ لَمِيعَةِ الْأَنْوَارِ *āsār-i lāmīʿatuʾl anwār*, Most clear or striking signs and miracles.

▲ لَمِيعَات *lāmīʿat*, (fem. of لَمِيع *lūmiʿ*) Resplendent. The hind head of a new-born child.

▲ لَمَك *lāmak*, A piece of cloth worn over the turban. La-mech the father of Noah.

▲ لَمَكَان *lā makān*, Inexistent, having no abode.

▲ لَمَة *lāmah*, A piece of cloth worn over the turban. What-ever fastens the head-dress. An ornament. A thing entwined about another from head to foot. A corslet of iron. Spiritless.

▲ لَمِي *lāmī*, Belonging to the letter ل *lām*; or to the end of a word, as لَمِيَّة *izāfat-i lāmīyah*, The regimen of two nouns, in which the first is pronounced with كسر *kasr* or short *i*, as تَارِيكَ *shab-i tārīk*, A dark night. الْعِظَمُ اللَّامِي *al-ʿazmuʾl lāmīy*, A forked bone at the root of the tongue called hyoides os.

▲ لَان *lān*, A wall round a house; any area; a fold or inclosure for cattle. A ditch, a furrow, a pit. Ingratitude, insincerity. A tremor from excess of pain. A storehouse. نَمَكُ لَان *namak-lān*, A salt-warehouse.

▲ لَان *lianna*, Because, since, in order to.

▲ لَانْد *lānd*, He trembled. *Membrum virile*.

▲ لَانْدَان *lāndan*, To move, to shake, to agitate. To totter, to stagger. To tumble. To bark.

▲ لَانْظِير *lā nazīr*, Incomparable, unequalled.

▲ لَانَه *lānah*, A nest. A bee-hive. A hen-coop. Idle, lazy, negligent. A guide. Vain, empty. A shout, a noise, a cry. Torn to pieces, broken to pieces. Driven away.

▲ لَانِيدَان *lānīdan*, To move, to agitate. To totter.

▲ لَو *lāw*, Plaster, whitewash. Submission. Flattery. Supplication, request. A jest, a joke. Two sticks for playing the game of tipcat.

▲ لَوَاء *la-wā-a*, Adversity, distress, trouble.

▲ لَوَار *lāwār*, Labour, trouble, grief, affliction.

▲ لَوَارِث *lā wāris*, Heirless, having or leaving no heir.

▲ لَوَارِثَ مَحَال *lā wāris-mahāl*, A branch of revenue arising from persons dying without heirs.

▲ لَوَالله *lā waʾllāh*, No, by God!

▲ لَوَارْشِير *lāwarshīr*, Food given to boys. The gum of the opoponax-tree.

▲ لَوَشِير *lāwashīr*, Gum of the opoponax-tree.

▲ لَوُك *lāwuk*, A kneading-trough. A tub or vat, in which they wash clothes. A thin round cake.

▲ لَوْد *lā walad*, Without offspring, childless.

▲ لَوْن *lāuna*, (or with the article اللّون *allāuna* and اللون *allāwūna*) (pl. of الَّذِي *allazī*) (The men) who.

▲ لَوْنَعَم *lā wa naʿam*, Yes and no.

▲ لَوَّاه *lāwah*, Supplication, request. Trick, fraud. Adulation, flattery. A jest, a joke. A kite. The game of tipcat. لَوَّاهِ كَرْدَن *lāwah kardān*, To supplicate.

▲ لَوِّي *lāwī*, Who turns or returns. *Lāwīy*, (HEB. לָוִי) A Levite. Levitical.

▲ لَوِيدَن *lāwīdan*, To ask. To boast, to vaunt.

▲ لَاه *lāh*, A kind of red silken stuff.

▲ لَاهِز *lāhiz*, A mountain or rising ground making a road narrow. *Lāhiz* (or دَائِرَةُ الْلاهِز *dā-iratuʾl lāhiz*), A spot upon a horse's jaw below the ear.

▲ لَاهِزَانِي *lāhizāni*, (dual of لَاهِز *lāhiz*) Two mountains almost meeting, leaving only a narrow pass.

▲ لَاهِف *lāhif*, Injured, afflicted, sad, sighing (man or woman).

▲ لَاهُم *lāhumma* (for اللَّهُم *allahumma*), O God!

▲ لَاهِنُور *Lāhnōr*, The city of Lahore (in Hindūstān).

▲ لَاهُوت *lāhūt*, Divinity.

▲ لَاهُوتِي *lāhūtī*, Divine.

▲ لَاهُور *Lāhōr*, Name of a province and city in India.

▲ لَاهُورَة *lāhūrah*, The parings of a cucumber or melon.

▲ لَاهُون *lāhūna*, (pl. of لَاهِي *lāhī*) Men or boys lazy, lounging or trifling away time.

▲ لَاي *la-aʾ*, (fut. يَلَاي *yal-aʾ*) He was slow.

▲ لَاي *la-y* (from لَاي *lāy*), Being slow, tardy; retained, contained.

restrained. Adverse fortune, indigence. Delay, slowness. *La-a'*, A bull, a wild-ox. Adverse fortune.

ف *lāy*, (imper. of *lāyīdan*) Speak. A speaker. A complainer, lamenter. A kind of silken stuff brought from India and China. Black, viscous mud. Sediment. One-half of a horse-load. A valley between mountains. A fold, a ply. *دو لای du lāy*, Double, twofold.

أ *lāyī* (or *اللای allayī*), (pl. of *اللای allayī*) Who.  
 أ *lā-ib*, Thirsty.  
 أ *lā yutabaddal*, Incommutable, unchangeable.  
 أ *lā yutahammal*, Intolerable.  
 أ *lā yutaghayyir*, Unalterable.  
 أ *lā yajūz*, Prohibited, illicit.  
 ف *lāyichah*, A birthday.  
 أ *lā-ih*, Evident, clear, appearing; bright, splendid (star).  
 أ *lā-ihat*, Any thing evident; clearness, splendour; proof.  
 أ *lā yuhsa'*, Innumerable.  
 أ *lā yudrik*, Incomprehensible.  
 أ *lā yahall*, Unlawful, illegitimate.  
 أ *lā yuzāb*, Indissoluble.  
 أ *lā yazāl*, Eternal, durable, incorruptible, unfading.  
 أ *lā-is*, A glutton.  
 أ *lā yusbar* (or *لایطاق lā yūtāk*), Intolerable.  
 أ *lā yu'add*, Innumerable. *مفاسد mafāsīd-i lā yu'add*, Innumerable ills.

أ *lā ya'kil*, Insane. Mad, drunk.  
 أ *lā ya'enī*, Unmeaning, absurd. Obscene, abusive.  
 أ *lā yughlab*, Invincible, unconquered.  
 أ *lā yafūt*, Immortal.  
 أ *lā yufham*, Unintelligible.  
 أ *lā-ik*, Worthy, proper, capable, adapted, convenient, suitable, due, fit for, able, qualified.

ف *lāyikānah*, Worthy, proper. Suitably, as it ought.  
 أ *lā-il*, (in comp. as *لایل laylun lā-ilun*, A long and dark night.) Misfortune.

أ *lā-im*, A slanderer, a blamer. An accuser of any thing mean or criminal.

أ *lā-imat*, Reproof, accusation. Fault, opprobrium.  
 أ *lā yamūt*, Immortal.

ف *lāyin*, A short, narrow-sleeved shirt.

ف *lāyandah*, A complainer. A vain talker.

أ *lā yambaghī*, Indecent, impertinent.

أ *lā yunfakk*, Indivisible, indissoluble.

أ *lā yunkasir*, Infrangible.

ف *lāyinī*, A short shirt, with narrow sleeves, worn when at work. A short vest worn by dervishes.

ف *lāyah*, A kind of silk stuff brought from India and China. Black, adhesive mud. Sediment at the bottom of a stream. Half a horse-load. A valley between two mountains.

ف *lāyīdan*, To bark, to howl. To talk idly. To cough. To complain.

أ *lā-īna*, (obl. pl. of *اللای allayī*) Of, from, by whom.

ف *lab*, The lip. The edge, margin. A shore, bank, coast. A blow on the nape of the neck with the open hand edgewise. *لب lab-i ātish-fishān*, Lips scattering fire. The lips of one who pours forth sighs and groans; also curses and imprecations. The lip of a mistress. *لب lab-i āftāb*, Sunshine intercepted by a shadow. *لب لب lab bar lab*, Full, stuffed. Brim-full. *لب lab-rā chashma-i khizir sākhtan*, To drink incessantly. *لب lab-i khuzrā*, The horizon, the welkin's bound. *لب lab-i dar*, The lips of a door, i. e. a bolt, bar, or any thing which keeps a door shut. The posts or cheeks of a gate. *لب lab-i daryā*, The sea shore. *لب lab safed kardan*, To smile. *لب lab-i shimshir*, The edge of a sword. *لب lab-i kash-ti-gāh*, A pass, ferry, ford. *لب lab-i lapān*, The shining brightness of a sword. *لب lab o lahjah*, Conversation.

\*أ *labba*, (fut. *يلب yalubbu*) He remained (any where).

أ *labb* (from *لب labba*), Standing, stopping, remaining in a place. Steadiness, assiduity. Facing another (a house). Striking (any one) on the throat. One who stands still. *لب labbun tabbun*, Assiduous, attentive, industrious. *Lubb*, The heart, the soul, the mind. Marrow, a kernel; the pith of a tree. The best part of any thing. The understanding, genius, judgment. Poison. *لب lubb-i jawz*, The kernel of a nut. *لب lab-a* (from *لب labā*), Milking the biestings from a sheep. Giving new milk to drink. Boiling new milk. The first milk after delivery, biestings.

أ *liba-a*, Biestings, the first milk after the delivery.

أ *labāb*, A little green fodder. *Libāb*, (pl. of *ليب labāb*) Prudent, intelligent, wise. *Lubāb*, Pure, unsullied, unmixed, (nobility, or reputation). A crumb. *لب labāb al-qamḥ*, Starch. *Lubbāb*, Choice. *Labābi*, There is no harm. *لب labābat* (from *لب labba*) Being intelligent, ingenious.

أ *labāt*, (pl. of *لب labbat*) The throats of animals where they are stuck. Excellent women who love their husbands.

أ *labās*, Delaying, dilatory. Slow-paced (horse).

أ *labāj*, Foolish. Weak. Terrified.

ف *labāchah*, A habit. A mantle, a garment, a judge's robe. The countenance. A sort of bread.

أ *libākh* (from *لب labkh*), Striking, buffeting.

أ *lubākhīyat*, (A woman) full of flesh, unblemished in body, tall, handsome. Fatness, obesity.

ف *labād*, A kind of woollen cloth. Any garment worn over all in wet weather. *Lubād*, A yoke for oxen.

أ *labād*, A manufacturer or vender of woollen-cloth.

أ *lubādat* or *lubbādat*, A short thick woollen coat worn in the time of rain. A wrapper.

- ف labādah, A cloak for rainy weather. *Lubādah*, A yoke.
- أ labādi, (Camels) suffering from a disease in the throat. *Lubbūdi*, A kind of bird which is taken when lying on the ground.
- أ libās, A garment, a vest, a robe; also cloth for making them. Appearance. Forged, false. An impostor. A spouse, husband, or wife. *libāsul ba-s*, Deep distress. *libāsul takwa*, The robe of piety. Bashfulness, shame, modesty. A covering for the nakedness. Religion, faith. *libās-i rā-hib* (or *libās-i ambār-sā*), Black clothing. *libās-i ikhlās*, Endued with sincerity and candour. *dar libās-i pīrah zan*, In the habit of an old woman. *Labbās*, Having a great deal of clothing. A dissembler.
- ف labāsi, A forgery.
- ف labāshan (or *labāshah*), An instrument for holding a horse's lip or nose while shoeing, a farrier's twitch.
- أ labākat (from *لبك*), Being intelligent, clever, skilful. *Lubākat*, A body, a heap.
- ف labālab, Lip to lip. Full to the brim, running over.
- ف jāmī-i labālab, Brimful goblets.
- أ labālib, The bleating of sheep.
- ف labān, A partner in labour. Having toiled long in service (a slave or beast of burthen). (pl. of *لب*) Lips.
- أ labān, The breast, bosom. The brisket or chest of any solid-hoofed animal. *Libān* (from *لبن*), Sucking. Milk. (pl. of *لبون*) *libānu'l ba-yān*, The milk of eloquence. *akhūhu bi libāni ummihī*, His foster-brother. *Lubān*, Frankincense. Benzoin. Any cone-bearing tree. Work undertaken from generous motives, not from necessity. *Labbān*, A brick-maker. A milk-seller.
- أ lubānat, Business. (pl. of *لبان*) Affairs undertaken gratuitously.
- أ lubāyat, A species of the tree *artā*.
- أ labab, The throat, that part in particular about which they hang ornaments, or where they slaughter animals. The poitreil, or breast-harness of a horse. A small heap (of sand). A comfortable condition or situation in life. Plenty of water, especially conducted through any pipe. A tube, pipe, or aqueduct. The spout of an alembic.
- ف lab-bastah, Having closed lips.
- أ labbat, The throat, especially the sticking-place in animals. Excellent (woman), loving her husband.
- أ labt (from *لبت*), Twisting (the hand). Striking on the breast with a stick.
- \*أ labisa, (fut. *yalbasu*) He delayed, lingered.
- أ labs (from *لبث*), Delaying, tarrying. Delay. *Labis*, Who delays; tedious, dilatory.
- أ labsat and *lubsat*, Delay, a stay, a stop.

- أ labj (from *لج*), Throwing on the ground, strowing. Striking with a stick. *Labaj* or *lubaj*, (pl. of *لجبة* *lubjat*, *labajat*, and *lubujat*) Machines for catching wolves.
- أ lubjat, *labajat*, or *lubujat*, A trap for catching wolves.
- ف lab-charā, Fruits and sweetmeats handed about at an entertainment, and which people eat slowly when chatting together. Food in general for man or beast.
- أ labh (from *لج*), Growing old (a man). *Labah*, Fortitude, strength.
- أ labkh (from *لج*), Laying snares. Taking. Beating. Killing. Using ill in word or deed. *Lubakh*, A plane-tree.
- ف lab-khā, Fastidious, fretful. A prig.
- أ labakhat, A large tree which bears fruit resembling dates, sweet, but disagreeable; also a kind of peach.
- ف lab-khand (or *lab-khandah*), Smiling agreeably, having a gracious, cheerful, facetious countenance.
- أ libd, Hair, or hair-cloth; any kind of carpeting or saddle-cloths made of them. Business. *Labad* (from *لبد*), Having a violent pain and tightness in the throat from eating too freely of the plant *silliyān* (a camel). Carding or teasing (wool), and stuffing it into the mouth of a vessel or box to keep the contents from dashing against the sides. Woollen cloth. *mā lahu labad wa la sabad*, He has neither woollen-cloth nor hair-cloth, i. e. he has nothing. *Libad*, Wool packed close, or undressed. (pl. of *لبدة* *libdat*) Woollen cloths. *Lubad* and *libad*, Keeping at home; sluggish. Assembled in great numbers (men). Numerous (flocks). *Lubad*, Name of the last vulture of Locman (of which mention is made in the Arabian fables). *abū'l lubad*, The lion.
- أ labadan, Closely, pell mell.
- أ libdat, A piece of woollen cloth. Any thing sticking to another (as urine and dung on the gaskoin of a camel). A lion's mane. The interior part of the thigh. A patch of cloth on the breast of a shirt. A locust. A number of men in one place. A shoot of the tree *silliyān*. *zū libdat*, A lion. *Labidat*, A diseased camel. *Lubadat*, Felt.
- أ labdūd, A tike or sheep-louse.
- أ lubada', Assembled (people). Diseased camels. *Lub-badiy*, A kind of bird.
- ف lab-rēz, Full to the brim, running over. *sar nisūr o lab-rēz shudan*, To be too full, and overflowing.
- أ labz (from *لبز*), Eating fast and greedily. Striking with vehemence; hitting on the back with the hand. Calling by names. Anointing a wound with medicine. Going a gentle pace the whole foot touching the ground (a camel).
- \*أ labasa, (fut. *yalbisu*) He made (the thing) obscure (to him).
- أ labs (from *لبس*), Proposing to one any thing obscure or confused. Dissembling. A garment. Mixture, confusion; conversation, society. *Libs*, A covering, especially that of the kaaba

or square temple of Mecca, which is of rich black silk damask, with a band of gold going quite round towards the top. The length is 24 cubits, the breadth 23, and the height 27. It is changed annually; having been originally renewed by the Khalif; afterwards by the Sultan of Egypt; and now by the Turkish emperor. The covering of a camel-palankin. *al lib̄s*, The membrane of the brain. *Lub̄s* (from *لبس*), Putting on a garment. *Labas* (from *لبس*), Putting on a garment. Enjoying long the company (of a wife).

أ *لبسا* *dāhiyat-i lab̄sā*, A great misfortune.

ف *لبسان* *lab-sān*, Like a lip. Name of an herb eaten with sour milk. Wild mustard.

أ *لبسة* *lib̄sat*, A mode of dressing. A kind of habit. *Lub̄sat* (from *لبس*), Being obscure, intricate, doubtful. Mixture. A cloaking; falsehood, hypocrisy. Obscurity, doubt. Confusion. *اللبسة* *al lab̄sat*, A kind of pot-herb.

أ *لبط* *lab̄t* (from *لبط*), Falling flat. Being seized with epilepsy. Throwing (on the ground), strewing. Striking the ground with the fore-feet (a camel). Closeness of feet (in a horse).

أ *لبطة* *lab̄tat*, The gait of one who limps or is spindle-shanked. The pace of any quadruped where the fore feet move at once.

أ *لبعا* *lab̄ʿan* (or *سبعا* *sab̄ʿan lab̄ʿan*), With impunity, unrevengeed (blood was spilt).

أ *لبق* *lab̄k* (from *لبق*), Softening (as cake amongst broth). *Lab̄k* (from *لبق*), Being intelligent, skilful, ingenious, worthy, proper, fit. Fitting well (a garment). *Lab̄ik*, Intelligent, clever, skilled. A garment which fits well.

ف *لبك* *lab̄k*, A measure for grain and vegetables.

أ *لبك* *lab̄k* (from *لبك*), Mixing (flour with honey). Taking (pudding) with the fingers. Mixing, confounding. *Lab̄k* and *lab̄ik*, Any thing confused.

أ *لبكة* *lab̄akat*, A bit or mouthful (of steeped bread).

ف *لبلاب* *lab̄lāb*, A conjurer. *Lib̄lāb*, Ivy.

أ *لبلاب* *lab̄lāb*, Ivy, bind-weed, pellitory.

أ *لبلاب* *lab̄lab* also *lub̄lub*, Benevolent, kind to domestics or neighbours.

أ *لبلابة* *lab̄labat* (from *لبلب*), (A sheep) licking tenderly her ewe-dropt lamb. The rattling of a goat at rutting-time. Separation, discrimination.

ف *لبلاب* *lab̄labū*, Beet boiled and eaten with whey and garlic.

ف *لب لعل* *lab-lāʿl*, Lip-ruby, or ruby-lipped.

أ *لبم* *lab̄am*, A tremor of the shoulders.

أ *لبن* *lab̄n* (from *لبن*), Drinking (milk). Drinking to one. Striking; bruising (with a stick or a stone). Throwing away.

أ *لبنة* *lib̄nat*, A brick or tile. (pl. of *لبنة* *lib̄nat*)

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أ *لبنة* *lib̄nat*, A brick or tile. (pl. of *لبنة* *lib̄nat*)

*bin*, Fond of, or drinking milk. A gore in the side of a shift. (pl. of *لبنة* *lib̄nat*) Bricks.

أ *لبنان* *Lubnān*, Mount Libanus; so called from the milky whiteness of its perpetual snow.

أ *لبنانية* *lubnānīyat*, Great, important (affair).

أ *لبنة* *lib̄nat* (or *لبنة* *lib̄nah*), The breast of a shirt. A brick or tile. A mural quadrant. *Lub̄nat*, A large mouthful or morsel. *Lab̄anat*, One blow. *Labinat*, (A sheep) abounding in milk. A square brick.

ف *لبنج* *lab̄anj*, A kind of plane-tree.

ف *لبنك* *lab̄ang*, An insect which eats timber, a ship-worm.

ف *لبنة* *lab̄nah*, An insect which injures grain. *Lub̄nah*, Part of an astrolabe.

ف *لبنى* *lab̄nī*, Storax. Any thing made of milk and oxygal. (*Haft Kulzum*.)

أ *لبنى* *lub̄na'*, A tree which emits a gum from which a fumigating perfume is made. *عسل اللبني* Liquid gum-storax.

أ *لبنيات* *lab̄anīyāt*, Aliments prepared of milk.

أ *لبوة* *lub̄u-a*, (pl. of *لبوة* *lub̄u-at*) Lionesses.

أ *لبوب* *lub̄ūb*, (pl. of *لب* *lubb*) Kernels. Piths of trees.

أ *لبوة* *lub̄u-at*, (*لبوة* *lab̄wat* or *لبوة* *lub̄-at*), A lioness.

ف *لبوت* *lub̄ūt*, Purblind; squinting. A lip.

أ *لبوخ* *lub̄ūkh*, Fullness of flesh.

أ *لبود* *lub̄ūd* (from *لبد*), Stopping; remaining. Adhering (to the earth); sticking. Lighting (as a bird on the ground). (pl. of *لبد* *lib̄d* or *لبدة* *lib̄dat*) Felt-cloths.

أ *لبودي* *lub̄ūdīy*, A dealer in felt.

أ *لبوس* *lab̄ūs*, A coat of mail. Clothing.

أ *لبون* *lab̄ūn*, (Cattle) having milk in the udders. *ابنة اللبون* *ib̄natu'l lab̄ūn*, (*بنت لبون* *bintu lab̄ūn* also *بنت اللبون* *bintu'l lab̄ūn*), A young camel two years old. *بنات لبون* *banātu lab̄ūn*, Young dwarfish thorny plants called *عرفط* *ʿurfut*.

ف *لبوه* *lab̄wah*, Rennet for curdling milk.

أ *لبي* *laby* (from *لي*), Consuming a great deal of meat.

ف *لبي* *lab̄ī*, A long slice of bread or of a melon. *Lab̄ī*, Yes, sir; hey. (HUNTER.)

ف *لبياب* *labyāb*, A great river.

أ *لبيب* *lab̄īb*, Prudent, intelligent, wise, sagacious, acute. Industrious, attentive, assiduous.

أ *لبيبة* *lab̄ibat*, A kind of cloak.

أ *لبيسة* *lab̄īsat*, Delay. A multitude.

أ *لبيج* *lab̄īj*, A herd of camels lying about a tent.

أ *لبيك* *lab̄īkh*, Fleishy.

أ *لبيكحة* *lab̄īkhat*, A bag of musk.

ف *لبيد* *lab̄īd*, Boasting, bragging. An historian. A poet.

أ *لبيد* *lab̄īd*, A small sack of woollen cloth (which, filled with food, they hang round the neck of a horse). Name of a celebrated poet. *Lub̄ayd*, Name of a bird.

ف *لبيدن* *lab̄īdan*, To boast, to brag.



- ف لبدي *labīdī*, Poetry ; story-telling, romance.  
 ف لبس *labīs*, Often worn, and become threadbare. Clothed.  
 Resembling. Name of a fish.  
 ف لبش *labēsh*, (لبشة *labīshah* or لبشان *labīshan*), Barnacles for holding a horse's nose when shoeing.  
 ف لبيك *labīk*, Intelligent, clever, skilled.  
 ف لبايك *labbayk*, What do you want with me? What would you have? Here I am: I wait your commands.  
 ف لبيكة *labīkat*, A heap, a multitude. A mixture of sheep. A dish of meat, flour, sliced sour curd or oxygal, dates and butter.  
 ف لبين *labīn*, Fed with milk (a horse). *Lubayn* (or لبين *abū lubayn*), Membrum virile.  
 ف لبينا *labīnā*, A certain musical mode.  
 ف لبينة *labīnat*, (Cattle) having plenty of milk in the udder.  
 ف لبيني *lubayna'*, The daughter of the devil; a woman's name.  
 ف لب *lap*, A large mouthful. A pine, a fir-tree. A blow with the hand, a kick with the foot. Would to heaven!  
 ف لپاچه *lapāchah*, An outer garment. Breaking, rending.  
 ف لپان *lapān*, Shining; the glittering or glancing (of a mirror, sword, and the like). *Lipān*, Splendid, shining.  
 ف لب لب *lap lap*, The noise made in taking soup, or lapping.  
 ف لپوت *lapūt*, Crooked. *Lupūt*, The inside of the cheek.  
 ف لپوش *lapūsh*, Crooked, bent, distorted.  
 ف لت *lat*, A hammer. A mace, a battle-axe. A knock, blow, thump, flagellation. A part, a fragment. A piece, as a piece of cloth and the like. One half of a folding-door. Linen. The belly. Cut, or broken in pieces. Name of a river.  
 ف لت *lat* or *lati*, (or اللت *al lat*), She who. *Latt* (from لت *latta*), Bruising, pounding, braying small. Moistening, rendering fluid a ptisan, and mixing it up with fat. Collecting, drawing close. Being united in friendship. A blow, a stroke, a bastinado. Punishment.  
 ف لتا *lat-a* (from لتأ *latā*), Beating on the breast. Striking (with a stone). Lying (with a woman). Fixing the eyes upon (any thing). Bringing forth.  
 ف لتات *latāt*, In pieces.  
 ف لتات *lutāt*, The bark of trees pounded small; also that with which they are bruised or mixed.  
 ف لتاح *lutāh*, Intelligent, clever.  
 ف لتالت *latālat*, In pieces. Fragile.  
 ف لتانبان *latāmbān*, A glutton. A term of abuse.  
 ف لتب *latb* (from لتب *latb*), Being firm, fixed. Spearing.  
 ف لتح *latah* (from لتح *latah*), Being hungry. Hunger. *Latih*, Ingenious, intelligent, skilful.  
 ف لتكان *lathān*, Hungry, starved. Intelligent, skilful.  
 ف لتحي *latha'*, Hungry, starved (woman).  
 ف لتخ *latkh* (from لتخ *latkh*), Staining, contaminating. Defaming, accusing. Tearing, cleaving. Cutting (with a scourge).  
 ف لتخان *lutkhān*, Hungry, famished.

- ف لتخة *latikhat*, Ingenious, skilful (man).  
 ف لتد *latd* (from لتد *latd*), Striking (with the hand).  
 ف لتر *latar*, A certain weight. A vessel for holding wine. Half the city of Tabriz.  
 ف لتره *latrah*, A part, a fragment. A man rendered indolent by fat. Rent, torn in pieces. *Lutrah*, By-words used by two persons and not understood by others. One who tells whatever he hears. Deceitful language. A vile, silly person. Expelled, ejected, driven off. لتره لتره *latrah latrah*, In pieces, piecemeal.  
 ف لتغ *latgh* (from لتغ *latgh*), Striking (with the hand).  
 ف لتك *latak*, Name of a game.  
 ف لت لت *lat-lat*, In pieces, piecemeal.  
 ف لتلثة *latlatat*, Perjury.  
 ف لتم *latm* (from لتم *latm*), Piercing in the throat with a spear (a camel). Throwing, darting. Striking, beating on the breast. *Latam*, A wound.  
 ف لتنبار *latambār*, (لتنبان *latambān*, or لتنبر *latambur*), Lazy; slothful, cowardly. A poltroon, a glutton.  
 ف لتنة *lutnat*, Any thing necessary to be done. *Lutnat*, A hedgehog.  
 ف لتنر *lutnar*, In pieces, piecemeal.  
 ف لتوب *lutūb* (from لتوب *lutūb*), Being firm, fixed. Sticking close to. Piercing with a spear.  
 ف لتاه *latah* also *lattah*, The season when the corn begins to appear above the ground. Linen sufficient for making a garment. Linen-rags.  
 ف لتاه لتاه *latah latah*, Piecemeal. Broken in pieces.  
 ف لتايا *latayyā*, (dim. of اللتي *allatī*) She who. Misfortune.  
 ف لت *lass* (from لت *lassa*), Being importunate. Remaining (in a place). (Raining) for several days. Dew.  
 ف لتأ *las-a* (from لتأ *las-a*), Thrusting his muzzle into a pot (a dog) and lapping the contents.  
 ف لتأ *lasā* (from لتي *lasī*), Drinking or sipping (water). Licking (a pot). Being very wet (a garment). Distilling gum (a tree). Collecting gum (especially that of an Egyptian thorn). Sinking into water or blood (the leg). Dew, or any thing similar. Gum exuding from the Egyptian thorn. *Lisā*, (pl. of لتة *lisat*) Gum.  
 ف لتات *lisāt*, (pl. of لتة *lisat*) Gums.  
 ف لتام *lisām*, A veil, or fillet bound over the mouth to disguise the face, or keep out dust (as لتام *lifām*, which covers the nose).  
 ف لتة *lisat*, The gum.  
 ف لتدة *lisdat*, A crowd, a multitude.  
 ف لتط *last*, A throw. A slight blow (especially a slap with the hand on the back).  
 ف لتعة *luscat*, That part of the lip which adheres to the root of the teeth.  
 ف لتغ *lasgh* (from لتغ *lasgh*), Making (any one) stammer, or lapping on (him) as a stutterer. *Lasagh* (from لتغ *lasgh*), Stammering, stuttering, being large-tongued, pronouncing غ *ghayn*, ب *ba* or ل *lām*, instead of the letter ر *rā*.

▲ *lasghā*, (fem. of *alsagh*) A woman who has the defect above-mentioned.

▲ *lusghat*, The defect in the pronunciation of the letter ر *rā* mentioned above. *Lasaghat*, The mouth.

▲ *lasak* (from *لش*), Moistening, bedewing. Being calm, with much dew (a day). *Lasik*, (A bird) wet with dew or water.

▲ *laslās* (and *laslāsāt*), Slow, tardy; one who recedes or desists from what he was expected to do.

▲ *laslasat* (from *لث*), Wavering, being inconstant in any business. Detaining, hindering. Tumbling (in the sand). Being obscure in speech.

▲ *lasm* (from *لثم*), Kissing. Veiling the face. Breaking, bruising, wounding. Giving a blow (on the nose) with the fist. *Lusm*, (pl. of *لثم* *lūsim*) Camels breaking stones with their feet.

▲ *lismat*, A manner of veiling the mouth.

▲ *liswīy*, Belonging to the gums.

▲ *lasī*, Moist (a garment with perspiration). (A tree) distilling gum or juice. *Lisī*, (pl. of *لثة* *lisat*) The gums.

▲ *lasiyat*, (fem. of *لشي* *lasī*) Wet. Sweating before, or over the whole body.

▲ *laj*, A kick. A wound from a blow with the foot. *Lij*, The interior part of the mouth. *Laj* or *luj*, Unfortunate.

▲ *lajja*, (fut. *يلج* *yalajju*) He was litigious.

▲ *lajj* (from *لج* *lajja*), Being litigious. Contending against. Entering or plunging into. Contention, obstinacy, stubbornness. Repugnance, reluctance. Importunity. *Lujj*, A great crowd. Plenty, especially a great body of water. The middle of the sea; an abyss. A sword. The side of a channel or valley.

▲ *laja-a* (from *لجأ*), Taking refuge. An asylum. A frog.

▲ *lajūb*, (pl. of *لجبة* *lajbat*, of *lijbat*, and *lujbat*) Ewes whose milk fails four months after weaning.

▲ *laja-at*, A female frog.

▲ *lajāj* (from *لج* *lajja*), Quarrelling, wrangling. Contest, litigation, a quarrel, a squabble. *lajāj* (also *علي* *lajāj*), Importunely. *Lijāj*, (III of *لج* *lajja*), Litigating. *Lajzāj*, A brawler, a litigious fellow.

▲ *lajājat* (from *لج* *lajja*), Disputing, quarrelling. Contention, litigation. Importunity. Adulation. Palpitation of the heart from hunger.

▲ *lijāz*, Glue, isinglass.

▲ *lajāf*, The upper lintel of a door. A stone projecting from a mountain (especially over the entrance of a cave).

▲ *lijām* (from *لگام* *ligām*), A bridle, the reins. A mark resembling a bridle made upon cattle by burning. A menstruous cloth. *lafaza lijāmahu*, He desisted from what he was doing (from fatigue).

▲ *lajān* (from *لجن*), Being stubborn and lazy. Being slow, sluggish (a camel).

▲ *lajab*, Voice, sound.

▲ *lajab* (from *لجب*), Making a noise, shouting. The roaring agitation (of the sea); voices of men. *Lajab* or *lajib*, (An army) numerous, tumultuous, and making a confused noise.

▲ *lajbat*, *lijbat*, *lujbat*, *lijabat*, and *lujabat*, (A ewe) having much, also little milk.

▲ *lajzat*, Noise, vociferation, clamour, murmuring. *Luj-jat*, A large body, a multitude. Plenty (of water), the great deep, the middle of the sea, an abyss. The shore, a bank. A woman. Silver.

▲ *lujaj*, (pl. of *لجة* *lujzat*), Large bodies, vast multitudes. Great bodies of water, mighty deeps. Women. Silvers.

▲ *lajajat*, Quarrelsome, contentious, disputatious.

▲ *lajh*, A pimple in the interior angle of the eye. *Lujh*, A cavity in the bottom of a well, or channel of a river.

▲ *lajz* (from *لجذ*), Licking. Eating, pasturing, (as cattle); taking any food with the tip of the tongue. Taking or receiving little. Asking again and again, after having received a present.

Appropriating. *Lajz* or *lajaz* (from *لجذ*), Licking a pot (a dog).

▲ *lajiz*, Extensive, long and limber.

▲ *lajf*, A blow, a stroke. *Lajf* also *lajaf*, A well or a trench in a stable. A cut in the side of a well, through which some part of the water runs off. A trough at the side of a well, into which the water runs from the reservoir. The channel of a torrent.

▲ *lajak* or *lajk*, The fringe of a garment.

▲ *lajlāj*, One who gives instruction in games of hazard. Name of the author of the game of chess. Irresolute, perplexed, hesitating. Tongue-tied; a stammerer. Silver. Quicksilver.

▲ *lajlaj*, Any thing embarrassing, or in which one errs.

▲ *lajlajat* (from *لجلج*), Rolling (any thing) round the mouth when chewing. Repeating words, being tautological.

▲ *lajlajah*, A perfume; an electuary.

▲ *lajm*, Black mud or clay at the bottom of a pond.

▲ *lajm* (from *لجم*), Sewing. Unripe grapes. *Lajm* or *lujm*, A kind of forest-animal. A frog. *Lujm*, The air, the atmosphere. *Lajam*, Any thing from which one takes a bad omen. That part of a horse's cheek which is covered by the headstall. *Lujum*, (pl. of *لجام* *lijām*) Reins, bridles.

▲ *lujmat*, An extensive mountain. A valley, a tract of low ground.

▲ *lajn* (from *لجن*) Licking. Mixing leaves of trees with

meal, barley, or date-stones. *Lajan*, Leaves shaken from trees for feeding camels. *Lajin*, Filth.

لجن *lajan* or *lajin*, Black mud or clay in the bottom of a pond. Any thing mixed up with clay.

لجنة *lajnat*, Many men consenting to, or proving any thing.

لجوبة *lajūbat* (from لجب), Beginning to fail four months after delivery (milk in a sheep's udder).

لجوج *lajūj* (or لجوجة *lajūjat*), Litigious, quarrelsome.

لجون *lajūn* (from لجن), Being stubborn and lazy. Being heavy and sluggish (a camel).

لجي *lajī*, The chin.

لجزي *lajzī* or *lizzī*, The ocean, the deep.

لجيف *lajīf*, A broad-headed arrow. A door-post.

لجين *lajīn*, Leaves shaken from trees for feeding camels. The foam of a camel. *Lujayn*, Silver.

لج *lach*, The face, cheek, complexion. *Luch*, Naked.

لجك *lachak*, A square mantle which women wear doubled into a triangular form.

لحه *luchah*, Naked.

لح *lahh* (from لحه *lahha*), Being very close (relationship). A near relation.

لحا *lihā*, The bark of a tree.

لحاداة *lihādat*, A piece of meat.

لحاسة *lahāsāt*, A lioness.

لحاسم *lahāsīm*, (pl. of لحسم *luhsūm*) Narrow water-courses.

لحاصي *lahāsī*, Misfortune, calamity.

لحاض *lahāz* or *lihāz*, The exterior angle of the eye. *Lihāz*, (III of لحظ) Observing attentively, looking through half-shut eyes. A look, a glance, a view. Sense, respect. A mark burnt under the eyes of sheep. A feather pulled from the wing. The feathered part of a wing.

لحاف *lihāf*, (III of لحف) Helping, assisting. Being assiduous, attached to, sticking closely. An upper garment. A blanket, a coverlet, a quilted counterpane. A wife. *لحاف*, *parniyān*, A silk coverlet.

لحاق *lahāk* (from لحق), Overtaking, reaching to, touching. *Lihāk*, (III of لحق) Following, overtaking. A bow-case.

لحاك *lihāk*, (III of لحك) Being inserted, adhering firmly; being let into one another, as the vertebræ of the back.

لحام *lihām*, (III of لحم) Joining together. (pl. of لحم *lahm* and لحمة *lahmat*) Meats, bits of meat. *Lahhām*, A meat-seller.

لحان *lihān*, (III of لحن) Giving one's attention in order to understand. *Lahhān*, One who pronounces very improperly.

لحانة *lahānat*, An error in pronouncing the vowels. *Lahhānat*, One who pronounces with great impropriety.

لحب *lahb* (from لحب), Beating, wearing (a road). Proceeding straight; passing on, going forward. Throwing on the ground. Lying with (a woman). Drawing the bark off a tree, or the flesh from a bone. Cutting (meat) the long way. Striking (with a sword). Making an impression, marking the way. A wide road. *Lahab* (from لحب), Being emaciated with age. *Lahib*, Beaten (path), broad, open (road).

لحبتان *luhbatān*, A doll, a puppet. (*Burhān-i kātīc*.)

لحت *laht* (from لحت), Striking (with a staff). Taking the bark off a branch. A club, a baton. *لحت*, *bahtun* *lahtun*, True, sincere. Excessive (cold).

لحج *lahj*, A black crow. (CASTELLUS.)

\*لحج *lahaja*, (fut. يلحج *yalhajju*) He struck.

لحج *lahj* (from لحنج), Sticking in the scabbard (a sword). Striking. Hurting (the eye). Fleeing for refuge. *Luhj*, The corner of a house. The corner of the eye. *Lahij*, Narrow (place).

لحاح *lahah* (from لحه *lahha*), Having the eye-lids glued together by a viscous substance. *Luhuh*, Thin cakes which are eaten with milk in Yaman.

لحد *lahd* (from لحد), Burying or preparing a place in the side of a tomb for depositing the dead. *Lahd*, *luhd*, and *lahad*, A place dug in the side of a sepulchre, a niche, a catacomb. *Lahad* (from لحد), Burying (the dead). Inclining towards. Deviating from; becoming an infidel.

\*لحز *lahaza*, (fut. يلحز *yalhazu*) He was importunate.

لحز *lahz* (from لحز), Being importunate. *Lahaz* (from لحز), Being avaricious. *Lahiz* or *lihiz*, Avaricious, narrow-minded.

لحس *lahs* (from لحس), Licking (a dish). Eating, corroding (as a moth or a locust).

لحسة *lahsat* or *luhsat* (from لحس), Licking.

لحسم *luhsūm*, A narrow water-course.

لحس *lahs* (from لحس), Engaging in, or sticking to (business). Hunting after or publishing news. *Lahas*, The shrinking of the upper eye-lid.

لحسان *lahsān*, Velocity. A running, a leaping.

لحط *laht* (from لحط), Sprinkling, pouring (water or oil).

لحظ *lahz* (from لحظ), Looking through half-shut eyes.

لحضان *lahzān* (from لحظ), Looking through half-shut eyes.

لحظة *lahzat* (or لحظة *lahzah*), One look, a glance. A moment. The twinkling of an eye. *واو لحظة* *wa law lahzatan*, B for a moment, if only for an instant.

لحظي *lahzī*, One moment. Straightways.

لحف *lahf* (from لحف), Covering with any cloak or coverlet.

Licking (with the tongue). *Lihf*, The foot of a mountain. A fissure in a mountain. *Luhuf*, (pl. of لِحاف *lihāf*) Bow-cases.

لحفة *lihfat*, A manner of putting on a cloak. *Lahafat* (from لحف), Losing part of one's flock or estate.

\*لحق *lahika*, (fut. يلحق *yalhaku*) He reached, overtook.

لحق *lahk* (from لحق), Joining, adhering. Following, reaching. *Lahak*, Any thing following and joining another. Part of a valley or bank of a river which is sown after the overflowing waters subside. Dates produced under others.

لحقة *lahakat*, (pl. of لاحق *lāhik*) They who overtake.

لحكت *lahk* (from لحكت), Putting one thing into another, and making them adhere closely. Putting medicine into another's mouth. *Lahak* (from لحكت), Licking (honey). *Lahik*, Qui lente sperma fundit.

لحكا *luhkā* (and لحكة *lahakat*), An animalcule like a lizard, livid, shining, swift of foot, with a short tail.

لحلاح *lahlah*, Narrow (place).

لحلاحة *lahlahat* (from لالحح), Remaining fixed (any where).

Dry bread, a crust.

لحلاحة *lahlahah*, An aromatic electuary.

لحم *lahm* (from لحم), Feeding (any one) with meat. Gnawing or picking (a bone). Selling flesh. Falling down, being slain. Fixing, establishing. Soldering (gold or silver). Flesh, meat. The pulp of any thing. *Laham* (from لحم), Longing for meat. Being carnivorous. Being fleshy about the body. Possessing meat. Flesh. *Lahim*, Carnivorous. Fleshy (lion).

لحمان *lihman* or *luhman*, (pl. of لحمة *lahmat*) Slices of meat.

لحمة *lahmat*, A piece of meat. The fleshy skin of the head. A bruising match, fighting with fists in a crowd. *Lahmat* or *luhmat*, The woof of a web. That part of prey which is given to a hawk, his reward. *Luhmat*, Propinquity, relationship.

لحن *lahn* (from لحن), Speaking or reading in a tuneful pronunciation, or recitative. Going towards, inclining to one. Deceiving, pronouncing the vowels erroneously. Saying any thing to one which he understands, but is unintelligible to every other person. Nodding, beckoning. Understanding, perceiving a thing said by another. A sound, note, tone. Melody, modulation. An error in pronouncing the vowels. A cacophony, monotony, a barbarism of speech or accent. The signification of a word. *سي لحن* *sī lahn*, The thirty modulations in music as arranged by the celebrated musician Bārbud. (See لحن). *La-* (from لحن), Being intelligent, sagacious.

لحنة *lahnat*, One sound. One barbarism.

لحو *lahw* (from لحو), Stripping the bark off a branch.

لحوب *luhūb* (from لحب), Being open (a road).

لحوجة *lahwajat* (from لحوج), Confusing, puzzling.

لحوح *luhūh*, A kind of Arabian cake.

لحود *lahūd*, Deep down (the water of a well). *Luhūd*, (pl. of لحد *lahd*) Places dug in the side of a tomb.

لحوس *lahwas*, Desirous, wishful. *Lahūs*, (A person or fly) fond of any thing sweet.

لحوق *luhūk* (from لحق), Following, reaching. Arrival. Conjunction, touch, adhesion.

لحوم *luhūm*, (pl. of لحم *lahm* and لحمة *lahmat*), Meats.

لحون *luhūn*, An error in pronouncing the vowels. (pl. of لحن *lahn*) Sounds, tunes, modulations, melodies.

لحوي *lahawīy*, Belonging to the beard or jaws.

\*لحي *laha'*, (fut. يلحي *yalha'*) He peeled (the stick).

لحي *lahy* (from لحي), Peeling (a tree). Reprehending, reproaching. Speaking evil of, traducing. The chin. The beard. *Liha'*, *lihan*, *luha'*, *luhan*, *lihīy*, and *luhīy*, (pl. of لحية *lihyat*) Beards.

لحياني *lahyūnīy*, One who has a large or long beard.

لحيب *lahīb*, (A camel) having little flesh on the back.

لحية *lihyat*, A beard, the mustachoes, whiskers. *lihyatu't tays*, Goats' beard, a shrub.

لحيج *lahīj*, Fraud, guile, deceit. ما فيه لحيجا *mā fīhi lahījan*, There is nothing like deceit in him (or it).

لحيزا *luhayzā*, A treasure.

لحيص *lahīs*, Narrow, confined, strait. Calamitous, unfortunate, miserable.

لحيظ *lahīz*, Resembling. Who looks back.

لحيف *lahīf*, An outer garment.

لحيم *lahīm*, Fleshy. Having meat in the house. Killed, slain. Like, resembling.

لخ *lakh* or *lukh*, A cane, a reed, a bulrush.

لخخ *lakhkh* (from لخ *lakhkha*), Being full of tears (an eye). Being obscure, confused, or barbarous (in speech). Giving a blow. Enquiring (news).

لخا *lakhā*, A shoe, a slipper, a sandal.

لخا *lakhā*, Loquaciousness, prattle. A gallipot for drugs. The skin of a marine animal which excites sneezing.

لخاء *likhū-a*, (III of لخي), Cultivating mutual friendship. Endeavouring to conciliate, soothing by presents. Opposing, contradicting, dissenting from. Pap for children.

△ *likhās*, (pl. of *لخص lakhs*) Pimples in the inner corners of the eye.

△ *likhāf*, (pl. of *لخفة lakhfat*) Thin whitish stones.

△ *lakhākik*, (pl. of *لخقوق lukhkūk*) Cracks in the ground.

△ *lakhāb* (from *لخب*), Bruising, lashing. A kind of tree.

△ *lakhkhat*, A dirty, stinking woman.

△ *lakht*, A wooden or iron mace; a battle-axe. An iron hook used in driving or managing an elephant. A stick, a scourge. Flagellation. Somewhat, some, a little. A piece, bit, part, portion. A shoe, slipper, sandal. Leather for making soles. A cobbler. Contentious, stubborn. Strife, contention. Breaking in pieces. A butcher's knife. An iron helmet. A horse's mane. A gad-fly. *lakht-i jigār*, A piece of one's liver (applied generally to a child).

△ *lakht*, Great, large, corpulent. A hermaphrodite. *sakhtun lakhtun*, Excessive (heat).

△ *lakhtān*, (pl. of *لخت lakht*), Parts, portions.

△ *lakht-dōz*, A mender of old clothes.

△ *lakhtah*, A piece, a part, a portion.

△ *lakhtīnah*, A place raised on wooden pillars seven or eight yards high, where they sleep on account of the dampness of the ground.

△ *lakhtihā*, Parts, portions. Trifles.

△ *lakhj*, (لخج *lakhch*, or *lakhach*), Vitriol, copperas. A black dyeing earth. The herb rocket.

△ *lakhj*, A white humour congealed about the eyes.

△ *lakhijat*, Blear, dirty (eye).

△ *lakhjam*, An open road. A camel with a large belly. Frigidioris vulvæ mulier.

△ *lakhchah*, Flame, live coals.

△ *lakhz*, A sharp knife.

△ *lakhshā*, Slippery, dangerous (place). Any thing against which one reclines.

△ *lakhshān*, A prop, support, any thing on which another leans. An asylum.

△ *lakhshish*, Propping, supporting. A slip, a slide.

△ *lakhshak*, A kind of frumenty. A certain sweetmeat. A stone on which a man sits and slides to the bottom of a mountain. Level ground frozen over, on which boys slide.

△ *lakhshah*, A live coal. A spark of fire. Vermicelli, slices of paste put into broths. Fallen down in a slippery place.

△ *lakhshīdan*, To prop, to be supported. To move. To shake. To slide. To abhor, detest, abominate; be inimical.

△ *lakhs* (from *لخص*), Examining the eye of a camel to see if she be fat or not. A pimple in the interior corner of the eye. A hard fleshiness of the upper eye-lid. *Lakhas* (from *لخص*), Having a hard fleshiness of the upper eye-lid (a man). *Lakhis*, Very fleshy (udder) which is milked with difficulty.

△ *lakha*, Languor, a relaxed habit of body.

△ *lakhf*, Thin foam or froth. Vehement concussion; a hard blow.

△ *lakhfat*, A thin whitish stone. A mark burnt on cattle. The posteriors, the backside.

△ *lakhfatān*, Childrens' play-things.

△ *lukhkūk*, A gap or crack in the earth.

△ *lakhlah*, Weak, enervated, feeble, languid, lean.

△ *lakhlahān*, One who speaks improperly.

△ *lakhlahāniyat*, Barbarity of dialect.

△ *lakhlahat*, A confection or electuary.

△ *lakhlahah*, A cephalic medicine. Perfume, odour.

*Lakhlahah* (also *لخلخاهي عنبري lakhlahā-i ambārī*) A ball composed of aloe-wood, musk, and camphire.

△ *lakhm*, A section, amputation. *Lukhm*, A kind of fish.

△ *lakhmat*, Languor, heaviness. *Lukhamat*, Heavy, dull.

△ *lakhn*, Uncircumcised. White matter which collects in the foreskin of an uncircumcised boy, or in the sheath of an ass. *Lakhan* (from *لخن*), Being stinking, corrupted, rancid. Obscenity of speech. Fætor vulvæ.

△ *lakhnā* (or *لخني lakhna'*), Stinking, uncircumcised (girl).

△ *likhnat*, The fleshy part below the shoulder-blades.

△ *lakhnīsh*, A blue flower which smells only at night.

△ *lakhwā* (or *لخوي lakhwā'*), A prating woman, a gossip. (An eagle) which has the upper beak longer than the under one. (A camel) having one knee larger than the other.

△ *lakhī* (from *لخي*), Making one sneeze, putting medicine into his mouth. *Lakha'* (from *لخي*), Prating, talking madly and nonsensically. An instrument by means of which a sternutory is introduced into the nostrils. Flabby and moist (pudendum). *Lakhī*, (A camel) having one knee larger than another.

△ *ladu*, To, with, nigh, at. After. *Ladd* (from *لد* *lad*), Contending with animosity. Disputing at law; gaining a suit at law or a victory in the field; being a formidable or severe enemy. Overcoming an enemy. Pouring medicine into the corner of the mouth of a sick person. A sack or bag. *Ludd*, Ludd, in Palestine. (pl. of *لد aladd*), Bold (enemies).

△ *lidāt*, (pl. of *لدة lidat*), Coeval, contemporaries.

▲ *lidād*, (III of *ladda*), Litigating, pleading (for another. (pl. of *aladd*), Sacks.  
 ▲ *luddāgh*, A sharp thorn, a sting.  
 ▲ *luddāghat*, A curse, a cutting speech.  
 ▲ *lidām*, A patch (on a boot). *Laddām*, A mender of old clothes.  
 ▲ *lidān*, (pl. of *ladn*), Supple, limber (spears).  
 ▲ *ladānat* (from *ladn*), Being supple, limber (spear).  
 ▲ *lidat* (from *lwk*), Bringing forth (as a woman). Begetting (as a man). Generation; birth. A birth-day. Coeval, contemporary, born at the same time.  
 ▲ *ladh* (from *lwh*) Striking with the hand.  
 ▲ *ladad* (from *ladda*), Being inimical, cruel, severe.  
 A violent contest. Litigation.  
 ▲ *lads*, A throw. A blow with the hand. A gentle lowering or bleating. A licking, a lapping.  
 ▲ *ladgh* (from *ldgh*), Stinging (as a scorpion); biting (as a serpent). A cutting expression.  
 ▲ *ladaghā*, Detractors, slanderers.  
 ▲ *ladk* also *ladak* (from *ldk*), Leaving a plaster on a wound until it becomes completely healed.  
 \*▲ *ladama*, (fut. *yaldimu*) He struck.  
 ▲ *ladm* (from *ldm*), Beating, lashing. Striking the bosom or face (as a woman in grief). Making bread flat by striking it. Mending (a garment). The sound of a stone falling to the ground. *Ladam*, Honouring or acknowledging as a relation; whence this formula in confirming any alliance: *الدم اللدم* *al ladama 'l ladama*, Your honour will be our honour. (pl. of *ladim*) Strikers. Menders.  
 ▲ *ladn* (pl. of *ladn* and *ludun*), A flexible, limberspear.  
*Ludn*, Soft, not well dressed (meat). *Ladun* or *ludun*, To, with, nigh, at. *علم ladun*, Learning infused.  
 ▲ *ludunnat*, Any thing necessary to be done.  
 ▲ *ladūd*, An adversary. Any medicine poured through a tube into the corner of the mouth of a sick person. A pain in the mouth or throat. *Ludūd* (from *ladda*), Being inimical; being a dreadful enemy. Pouring medicine into the corner of the mouth of a sick person.  
 ▲ *lidūna*, (pl. of *lidat*) Born at the same time.  
 ▲ *ludūnat*, Flexibility.  
 ▲ *lada'*, To, with, nigh, near, after, at. *لديك ladayka*, Near or with you. Whither?  
 ▲ *ladīd*, Medicine poured into the corner of the mouth.  
 ▲ *ladaydāni*, (dual) The two sides of the neck under the ear. The banks of a river. The sides of a valley.  
 ▲ *ladīdat*, A flourishing garden.  
 ▲ *ladīs*, Fat, firm in flesh.  
 ▲ *ladigh*, Bitten, stung by a serpent or scorpion.  
 ▲ *ladīm*, A worn or tattered garment; also one mended.

▲ *laz* or *lazi* (for *الذي allazī*), Who. *Lazz*, Sweet, agreeable. Eloquent, smooth-tongued. *الذ al lazz*, Sleep. *Luzz*, (pl. of *laziz*) Sweet, pleasant, delectable.  
 ▲ *lazzāt*, (pl. of *lazza*) Pleasures, delights. لذات *lazzāt-i hassīyah*, Pleasures of the senses.  
 ▲ *lazāz* (and *lazāzat*) (from *lazza*), Taking delight in, finding (a thing) agreeable. Being sweet, voluptuous.  
 ▲ *hādīmū'l lazāz*, The destroyer of pleasure, i. e. death.  
 ▲ *Lizāz*, (pl. of *laziz*) Sweet, delicious, delightful.  
 ▲ *lazzāni*, (dual of *الذي allazī*) The two who.  
 ▲ *lazā-iz*, (pl. of *lazizat*) Pleasures, delights.  
 ▲ *lazzat*, Pleasure, delight, enjoyment, content, sweetness, deliciousness; taste, flavour, savour. *الذة al lazzat*, Wine.  
 ▲ *lazj* (from *ldj*), Sipping. Being importunate.  
 ▲ *laz' (from ldz)*, Burning. Hurting, ulcerating. Making a mark by burning. Reproaching with words.  
 ▲ *laz'at*, One mark made by the cautery; one reproach.  
 ▲ *lazlāz*, Quick, expeditious at work. اللذالذ The wolf.  
 ▲ *lazlāzat* (from *q*), Being quick at work.  
 ▲ *lizalika*, Because, on account of.  
 ▲ *lazm* (from *ldm*), Affording pleasure. Dwelling, being fixed (to a spot); residing (especially) in a foreign country. Being assiduous. Breaking stones with his feet (a camel).  
 ▲ *luzamat*, One who remains always at home.  
 ▲ *luzūb* (from *ldzb*), Remaining, stopping.  
 ▲ *lazi* (for *الذي allazī*), (Relative pronoun), Who.  
 ▲ *lazīyā*, (dim. of *الذي allazī*) Who.  
 ▲ *laziz*, Sweet, full of juice, delicious, savoury, pleasant, delightful. *الذي al laziz*, Wine.  
 ▲ *lar*, A water-course for irrigation. The armpit. Poor, thin, meagre. *Lur*, Name of a people of large stature dwelling in the open fields. *Lurr*, Ability, wish, will, object. A lamb. Any thing old, worn, ragged; inveterate, incurable.  
 ▲ *lard*, A race-course, a public place.  
 ▲ *larz*, Tremor, fear, terror.  
 ▲ *larzān*, Trembling, tremulous, timorous, timid.  
 ▲ *larzānā* (or *larzānān*), Terrifying.  
 ▲ *larzānīdan*, To cause to tremble, to frighten.  
 ▲ *larzish*, A shivering, quaking, trembling, quivering.  
 ▲ *larz-māhī*, The torpedo.  
 ▲ *larzah*, A shaking, shivering. Tremor. The paroxysm or cold fit of an ague. A certain disease which causes a tremor to the whole body. An earthquake.  
 ▲ *larzī*, An ague, the cold fit of an ague.  
 ▲ *larzīdan*, To tremble. To be agitated, to be moved.  
 ▲ *lars*, A blow, a cuff, a kick. *Lurs*, Pity, commiseration. Playing (on an instrument) with a plectrum or bow.  
 ▲ *Loristān*, Name of a country in Persia.  
 ▲ *larsh*, A blow with the hand. A kick with the foot.

لُرْك *lurk*, Sour milk thickened by boiling. *Lurak*, A bow with which they clean and separate cotton.

لَرَلَر *larlar*, One of the names of Omnipotence.

لَرَه *larah* (or لَرِي *larrī*), The leprosy. The elephantiasis.

لَز *laz*, Any thing thick or viscous. *Lazz*, Thick, viscous. Old, worn out.

لَزَز *lazz* (from لَزَزَة *lazza*), Fastening, joining, squeezing together. Piercing with a spear. كَزَز *kazzun lazzun*, Dry, shrivelled (man). A miser.

لَزَاب *līzāb*, (pl. of لَزِيب *lazīb*) Few.

لَزَاز *lazāz* or لِزَاز *lizāz*, The bar of a door. One who bears an inveterate hatred against his enemy. *Lizāz*, (III of لَزَزَة *lazza*) Being joined with (another), having another joined to one's self.

لِزَاك *lizāk*, Glue. Coition. لِزَاكُ الذَّهَبِ *lizāku'z zahab*, The glue of gold, i. e. borax. Gum ammoniac. A certain medicine made from the urine of children.

لَزَام *lazām* (and لَزَامَة *lazāmat*) (from لَزِمَ), Being necessary, ensuing of necessity. Remaining constantly firm. Being assiduous, inseparable, adhering steadily. *Lazāmi*, Contumelious (expression). *Lizām*, (III of لَزِمَ), Being conjoined, individual, adhering. Being assiduous. Death. Eternal punishment. A sufficiency. A decision between what is right and wrong.

لَزَائِر *lazā-iz*, Breasts, breast-bones.

\*لَزَب *lazaba*, (fut. يَلْزُب *yalzubu*) He stuck close.

لَزَب *lazb* (from لَزَبَ), Adhering, having his several parts united. Becoming hard (clay). *Lizb*, A narrow path. *Lazab*, (pl. of لَزَبَة *lazbat*) Straits, difficulties. *Lazīb*, Few, small.

لَزَبَات *lazbāt*, (pl. of لَزَبَة *lazbat*) Straits, difficulties.

لَزَبَة *lazbat*, Difficulty, penury. Want, scarcity.

لَزَج *lazj* (from لَزَجَ), Being drawn out (any thing viscous). Being joined, glued together; adhering. *Lazij*, Drawn out, ductile. Tenacious, adhesive.

لَزَجَة *lazjat*, *lazijat*, and *luzajat*, Who keeps much at home.

لَزَز *lazaz* (from لَزَزَة *lazza*), Fastening, joining, squeezing together. Piercing with a spear.

\*لَزِك *lazika*, (fut. يَلْزِك *yalzaku*) (It) adhered.

لَزِك *lizk*, The side. لَزِكِي *lizkī*, My companion (as being close to my side). *Lazak*, Whatever grows up on a rainy morning and adheres to the lower parts of stones.

لَزَك *lazk* (from لَزَكَ), Coalescing (the lips of a wound).

لَزَم *lazm* (from لَزِمَ), Being necessary, necessarily following. Being assiduous, adhering steadily, or inseparably; persevering. *Lazam*, The distinction between what is right and wrong. *Lazim*, A judicial decision between right and wrong.

لُزْمَان *luzmān* (or لُزْمَة *luzmat*) (from لَزِمَ), Being necessary, following as a thing of course. Remaining steady. Being assiduous, inseparable, adhering.

لُزْمَة *luzmat*, Perpetually fixed on one object.

لَزْن *lazn* (from لَزَنَ), Pressing upon another (people in a narrow place). Narrowness of circumstances, bad fortune, an

indigent situation. *Lazn* or *lazin*, (A well or drinking-place) beset by a throng of people. *Lizn*, (pl. of لَزْنَة *laznat* and *liznat*) Straits, difficulties, distresses. *Lazin*, Narrow and difficult.

لَزْنَة *laznat* or *liznat*, Indigence, scarcity, a life of distress. لَيْلَة لَزْنَة *laylatun laznatun*, A season (year or day) of intense cold or great scarcity.

لُزُب *luzūb* (from لَزَبَ), Adhering tenaciously. Being firm, settled. Stinging (as a scorpion).

لُزُج *luzūj* (from لَزَجَ), Being drawn out (as any thing viscous). Being closely joined, glued together, adhering.

لُزُجَة *luzūjat*, Tenacity, adhesion.

لُزُز *luzūz* (عَجُوز *ajūzun lazūzun*), An old woman.

لُزُوك *luzūk*, A plaster, sarcocolla (a Persian medicine for wounds). *Luzūk* (from لَزَقَ), Adhering, coalescing; concretion.

لُزُوم *luzūm*, A weak bow for practising with.

لُزُوم *luzūm* (from لَزِمَ), Necessarily following, behaving. Necessity, compulsion, obligation. Expediency, behoof. The imposition of a task upon one's self. Debt. يَجِبُ لُزُوم *kudūm-i bahjat-luzūm*, (His) fortunate or auspicious arrival.

لُزِيحَة *lazīchah*, A clew of thread.

لُزِير *lazīr*, Clever, expert, wary.

لُزِيْرَة *lazīrat*, Adhesion, conjunction.

لُزِيْق *lazīk*, An inseparable companion.

لُزَايْكَ *luzaykā*, Whatever grows up in a rainy morning and adheres to the lower parts of stones.

لُزَايْكَ *luzayka*, Any thing agreeable (in speech), (which) adheres or is remembered).

لُزْج *lazj*, Blind of an eye.

لُزْدَان *lazdān*, Black mud or clay.

لُزْم *lazm*, Black mud found at the bottom of a pond.

لُزْن *lazan*, Mud at the bottom of a pond.

لُزِنْجَة *lazinchah* (or لُزِنْجَة), A clew or hank of thread.

لُزْه *lazah*, Any thing thick. Old, worn, or broken in piece.

لُس *lus*, An agreeable flavour. A blow.

لَس *lass* (from لَسَّ *lassa*), Cropping herbage. Licking.

لُسَاس *lusās*, Early grass which cattle can just crop with the lips. *Lussās*, A kind of forage.

لِسَاسَة *lisāsat*, A slice of a camel's bunch.

لِسَام *lisām* (from لَسَمَ), Tasting (any thing).

لِسَان *lisān*, (III of لَسَنَ) Railing against. The tongue. Language, dialect, idiom, diction, speech, jargon. The style of a book. A spokesman (for the people). لِسَانُ الثَّوْرِ *lisānu's' sa*

Ox-tongue. A sole. لِسَانُ الْحَمَلِ *lisānu'l hamal*, Plantain. لِسَانُ

الْعَصَا *lisānu's' sidk*, A high encomium. لِسَانُ الْعَصَا *lisānu's' sidk*

لِسَانُ الْفَرْسِ *lisānu'l far*, The seed of the ash-tree. لِسَانُ الْفَرْسِ *lisānu'l far*

لِسَانُ الْقَلَمِ *lisānu'l kulzum*, A tongue. لِسَانُ الْقَلَمِ *lisānu'l kulzum*

or bay of the Egyptian sea. (Is. xi. 15.) The Red Sea. لِسَانُ

النَّارِ *lisānu'l kalb*, The herb dog's-tongue. لِسَانُ النَّارِ *lisānu'l kalb*

لِسَانُ الْحَالِ *nār*, The tongue of fire, i. e. flame without smoke. لِسَانُ الْحَالِ *nār*



*bi lisānī l hāl*, With words suited to the occasion, in language such as the occasion required. *zū lisūnayn*, Two-tongued, i.e. deceitful. *Lussān*, Eloquent. *Lussān*, Name of an herb. *lisānan*, Verbally, orally.

أ لسانية *lassāniyat*, Eloquence. (HUNTER.)

أ لاسب *lasb* (from لاسب), Stinging (as a scorpion). Striking (with a scourge). Licking (honey). Adhering, persisting in.

أ لاس *last*, Firm, strong. Good, handsome.

أ لاسد *lasd* or *lasud* (from لاسد), Sucking (as a kid). Licking (a plate). Eating (honey).

\*أ لاسع *lasaʿa*, (fut. يلسع *yalsʿu*) (The scorpion) stung.

أ لاسع *lasʿa* (from لاسع), Stinging (as a scorpion). Reproaching. Travelling.

أ لاسعة *lasʿat*, One who has a reproachful tongue.

أ لاسق *lisk*, The side, a rib. *huwa liskī*, He is my companion (as close to my side). *Lasak* (from لاسق), Having the lights adhering to the side from excessive thirst (a camel).

أ لاسل *lislās*, Worked, or embroidered in stripes (cloth).

أ لاسم *lasam* (from لاسم), Being dumb, silent (but not from ignorance). Keeping (the road).

أ لاسن *lasn* (from لاسن), Taking hold of another's tongue. Sucking (a damsel's) tongue. Overcoming in argument; reproaching. Stinging (as a scorpion). *Lisn*, Idiom. *Lusn*, (pl. of لاسن *lasin* and of لاسن *alsan*) Eloquent. (pl. of لسان *lisān*) Tongues. *Lasan* (from لاسن), Being eloquent. Eloquence. *Lasin*, Eloquent. Sharp-pointed like a tongue.

أ لاسوب *lasūb* or *lassūb*, Whatever is or may be licked, hence, any thing, somewhat.

أ لاسوع *lasūʿ*, Fissures, gaps.

أ لاسوق *lasūk* (from لاسق), Adhering.

أ لاسيدن *lisīdan*, To lick.

أ لاسيع *lasīʿ*, Pricked, stung.

أ لاش *lash*, That on which one leans or depends. *Lush*, Mud at the bottom of a pond.

أ لاشش *lashsh* (from لاشش *lashsha*), Driving, compelling. *Sumach*. A kind of pease.

أ لاشت *lusht*, Firm, strong, fixed, established. Altitude, dignity. A battlement, a pinnacle. An almond-tree.

أ لاشتن *lishtan*, To lick. *Lushtan*, To sport, play, amuse.

أ لاشك *lashk*, A bit or piece. *Lashk* or *lishk*, Dew, hoar frost.

أ لاشكر *lashkar*, An army. *lashkar kashīdan*, To muster or lead an army. *lashkar-imūr-shumūr*, An army numerous as ants. *pēsh lashkar*, The advanced guard, van, forlorn hope. *pas lashkar*, The rear.

أ لاشكر بژود *lashkar-pijūh*, A spy, a scout.

أ لاشكر خلاص *lashkar-khalās*, A trull, a strumpet. (HUNTER.)

أ لاشكر شكن *lashkar-shikan* (or لاشكر شكوف *lashkar-shikūf*), A conqueror of armies.

أ لاشكر كش *lashkar-kash*, The leader of an army, a general.

أ لاشكر كشي *lashkar-kashī*, Generalship.

أ لاشكر گاه *lashkar-gāh*, A camp, a parade, or any place where an army is quartered or performs manœuvres.

أ لاشكر نشين *lashkar-nishīn*, A military station, a camp.

أ لاشكر نويس *lashkar-nawīs*, Paymaster of the forces.

أ لاشكري *lashkarī*, A soldier. Any thing belonging to an army.

أ لاشك صفت *lashk-sifat*, Resembling hoar frost.

أ لاشك لاشك *lashk lashk*, In pieces.

أ لاشكه *lashkah*, A bit, a piece. Dew.

أ لاشكه لاشكه *lashkah lashkah*, In pieces.

أ لاشلاش *lashlāsh*, Disturbed. Timid (man).

أ لاشلاشة *lashlashat*, Commotion, disquietude.

أ لاشن *lashn*, *lashan*, also *lashin*, Soft, nice, delicate. Plain, smooth, even. *Lushan*, A prop, a support.

أ لاشي *lashy* (from لاشي), Becoming wretched after being in a high station.

أ لاشينه *lishīnah*, The ring-worm. (CASTELLUS.)

أ لاص *lass* (from لاص *lassa*), Shutting a door. Doing any thing sily. Robbing. Given to thieving. *Liss* or *luss*, A robber.

أ لاصا *lassā*, One who has high and close shoulder-blades. (fem. of لاص *alass*) (A sheep) having one horn projecting forward, and the other towards the back. Having close thighs (a woman).

أ لاصاب *lisūb*, (pl. of لاصب *lisb*) Narrow passes between hills.

أ لاصات *lissāt*, (pl. of لاصة *lissat*) Female thieves.

أ لاصاة *lasūsāt* (from لاص *lassa*), Robbing. Robbery.

أ لاصائ *lasā-is*, (pl. of لاصة *lissat*) Female thieves.

أ لاصب *lisb*, A fissure in a mountain, or a narrow pass or valley between hills (greater than شعب *shaʿb* and less than لاهب *lahb*). *Lasab* (from لاصب *lasb*), Sticking (as a sword in the scabbard). Adhering (as the skin to the flesh). Being tight upon the finger (a ring). *Lasib*, A kind of barley. Avaricious.

أ لاصة *lissat*, (fem. of لاص *liss*) A female robber.

أ لاصت *last*, *list*, or *lust*, (Λυστης) A robber.

أ لاصص *lasas* (from لاص *lassa*), Having high and close shoulder blades. Having close-set teeth. A closeness of the shoulder blades, teeth, or thighs.

أ لاصف *lasf* (from لاصف), Shining, lightening. Joining together (stones in pavements). Whipping an arrow-head about with a bruised sinew. Agreeing, being suitable. *Lasaf*, A substance resembling a cucumber springing from the root of capers. A sort of date. Hare's ears (an herb). A dryness of the skin arising from leanness.

أ لاصق *lasaka*, (fut. يلصق *yalsaku*) (It) adhered.

أ لاصق *lisk*, The side. *liskī* (or بلصقي *bi liskī*), A companion (as close to one's side). *Lasak* (from لاصق), Having the lights adhering to the side from excessive thirst (a camel).

أ لاصلة *laslasat*, Motion.

أ لاصوب *lasūb*, (pl. of لاصب *lisb*) Narrow paths between mountains.

- ▲ *lusūt*, (pl. of لصب *last, list, and lust*), Robbers.  
 ▲ *lusūs*, (pl. of لص *liss and luss*) Robbers.  
 ▲ *lusūsāt* (from لص *lassa*), Being a robber.  
 ▲ *lusūsiyat*, Robbery, the profession of a robber.  
 ▲ *lusūk* (from لصق), Adhering, being joined to. Conjunction, adhesion.  
 ▲ *khasīy basīy lusīy*, Impotent.  
 ▲ *lasīf*, Lightning.  
 ▲ *lasīk*, Neighbouring, near, adjacent.  
 ▲ *lazz*, A straight spear.  
 ▲ *lazlūz*, Intelligent (guide).  
 ▲ *lazlūzat* (from لزلز *la*), Looking to right or left.  
 ▲ *lazz* (from لضم), Being inconvenient, troublesome.  
 ▲ *luzy* (from لضي), Being clever, intelligent (as a guide, especially through sandy deserts).  
 \*▲ *latta*, (fut. يلط *yaluttu*) He stuck (to his work)  
 ▲ *latt* (from لطا *latta*), Being necessary, indispensable (to any business). Joining, fastening to. Clapping the tail between the legs (as a camel when going to run). Denying (a debt). Loosing, letting drop (a veil). Shutting, closing (a door). Concealing (news). Throwing any thing down. Any thing hung round the neck (especially a necklace of dyed colocynth-berries). Violent in anger.  
 ▲ *lat-a* (from لطاء), Adhering to, or being near the ground. Being of a short, dwarfish shape. Striking (with a stick). Beating, thumping (the back).  
 ▲ *latāt*, A place, ground. Robbers near at hand. The forehead. A weight, a load. دائرة اللطاء *dā-iratu'l latāt*, A spot on the forehead of a horse.  
 ▲ *latāt*, A spot on the forehead of a horse. *Litāt*, (pl. of لاط *latt*) Ornaments for the neck.  
 ▲ *latāfat* (from لطف), Being small, slender, yet handsome. Grace, elegance, beauty. Pleasantness, facetiousness, wit.  
 ▲ *litām*, (لطم) Giving a blow or box.  
 ▲ *latā-if*, (pl. of لطيفة *latīfat*) Jests, jokes.  
 ▲ *latā-im*, (pl. of لطيمة *latīmat*) Perfume-boxes.  
 ▲ *lattat*, Vermicelli.  
 ▲ *lats* (from لاط), Striking (with a stick or a stone). Assembling. Being severe, distressing (affair). Corruption.  
 ▲ *lath* (from لاطح), Striking (gently on the back) with the palm of the hand. Throwing (a man) on the ground. (Any thing) becoming dry, or worn down (no vestige remaining).  
 \*▲ *latakha*, (fut. يلطخ *yallakhu*) He dirtied.  
 ▲ *latkh* (from لاطخ), Staining, contaminating. Defaming, accusing. A small part (of a cloud). *Latikh*, Uncleanly in diet.  
 ▲ *lutakhat*, A fool.  
 ▲ *latz* (from لظز), Lying with a woman. Licking.

- ▲ *lats and latas*, (from لاطس), Striking, dashing (as stone against stone). Bruising. Kicking. Boxing.  
 ▲ *latat* (from لاط *latta*), Denying (a debt). Becoming toothless. Teeth worn to the stumps.  
 ▲ *latع* (from لاطع), Licking. Kicking (the backside). Giving one a blow (upon the eye). Hitting (the mark). Establishing, confirming. Erasing (a name). Having no water (a well). Dying. The jaw. *Lataع*, Whiteness in the interior part of an Ethiopian's lips. Thinness of lips. A wearing away of the teeth to the roots. A want of flesh about the pudendum.  
 ▲ *latعā*, Toothless (old woman). Small, or skinny about the privities.  
 \*▲ *latafa*, (fut. يلطف *yaltufu*) He was kind.  
 ▲ *lutf* (from لطف), Approaching, drawing near. Being propitious (God). Being small, slender (but elegant). The grace or protection of God. Gentleness, humanity, graciousness, loveliness, goodness, favour, courtesy, blandishment, kindness, benignity, bounty, generosity, pleasure, benevolence, elegance. *لطف کردن* *lutf kardan*, To do a favour, to confer an obligation. *لطفًا وكرما* *lutfan wa karaman*, Graciously, generously. *Lataf*, A benefit, favour, kindness. Wholesome, digestible (food).  
 ▲ *latfān*, Beneficent, gentle.  
 ▲ *latafat*, A small present.  
 ▲ *lutfī*, An adopted child, a child brought up in the family.  
 ▲ *latlit*, Toothless, decrepit (she-camel or old woman).  
 ▲ *latm* (from لطم), Striking with a palm-twig; cutting the cheeks with blows. Joining, fixing. A blow, a box.  
 ▲ *latmat*, A blow.  
 ▲ *latamīy*, Aromatic.  
 ▲ *lutu-a* (from لطاء), Cleaving (to the earth).  
 ▲ *latūkh*, Filth, defilement, stain.  
 ▲ *lati-a* (from لطاء), Cleaving to the ground, being dwarfish. Supposing (any thing to be in another's possession). Being oppressive, distressing.  
 ▲ *lattikh*, A fool; foolish.  
 ▲ *latīf*, Elegant, graceful, beautiful, agreeable, lovely, genteel, gallant, pleasant. Soft, gentle, benign, benevolent, affable, kind, courteous. Thin, delicate, slender with elegance. Having an occult or mysterious meaning. Perspicacious, penetrating, knowing occult subjects. اللطيف *al latīf*, God.  
 ▲ *latīfat* (also لطيفة *latīfah*), (fem. of لطيف *latīf*), Elegant, beautiful. A wonderful thing, an excellent act, a benefit. A jest, joke, pleasantry, raillery. *لطيفة بر طرف* *latīfah bar taraf*, Jest apart. *لطيفة کردن* *latīfah kardan*, To laugh at, jest.  
 ▲ *latīf-tabع*, Of gentle disposition.  
 ▲ *latīf-mashrab*, Festive, joyous, facetious.  
 ▲ *latīfah-gōy*, Facetious, witty, a jester, a buffoon.  
 ▲ *latīm*, Cut with blows. اللطيم *al latīm*, A camel's col

The Arabian shepherd has a peculiar ceremony in weaning the young camel; when the proper time arrives, he turns the colt towards the rising star Canopus, and saying, "Do you see Canopus? from this moment you taste not, by God, one other drop of milk;" gives it a slap on the buttocks, drives it from the mother, and sends it to feed on herbage with the rest of the herd.

A horse distinguished by a white mark on the forehead. An orphan (deprived of both parents, or of the father; a motherless child being called عجيبي *ajībī*). The ninth horse in a race (when ten is the number started). Musk, or any odour with which they perfume the temple. A stallion-camel. لطيّم لطيّم *latīm la-tīm*, A word used in calling sheep to be milked.

لطيّم *latīmat*, A perfume-box. A market where perfumes are sold. A troop of camels carrying perfumes and fine cloths.

لظ *lazz* (from لظ *lazza*), Being assiduous, persevering. Repelling, driving away. لظظ *lazzun kazzun*, An ill-tempered man.

لظا *lazā* (from لظي *lazī*), Blazing, sending forth a flame (fire). Fire, or its flame.

لظلاظ *lazlāz*, Warm, hot (day).

لظلاظ *lazlazat* (from لظالظ *lazāl*), Coiling, writhing or twisting (as a serpent). Tossing and turning the head with indignation.

لظا' *laza'*, Hell, or hell-fire. *Lazza'*, Fire, flame.

لظيظ *lazīz* (from لظا *lazza*), Being assiduous, persevering.

لح *laḥ*, A wolf. The resemblance of water appearing at a distance on a plain. Of a bad disposition and a mean original. Name of a tree which grows in Hijāz.

لعا *laḥā*, also *laḥan*, Bad-tempered and low-born (man). Greedy, gluttonous. لعا لك *laḥan laka*, May you rise from your fall (a formula of sympathetic benediction used when any one stumbles). *Luḥā*, The first germs of grass or of corn, the tender herbage.

لعا *luḥāb*, Spittle. Slaver running from the mouth (of an infant). Snot, mucus, sliminess, viscosity. لعاب الشمس *luḥā-bu'sh' shams*, (Saliva of the sun) floating substances in the air, during warm weather, resembling spiders' webs. The appearance of water on a plain. عنكبوت لعاب *luḥāb-i ankabūt*, A spider's web. لعا *luḥāb-i gāw* (or گوزن لعاب *luḥāb-i gaw*), White paper. Morning-light. Snow. Dew. لعاب *luḥāb-i laḥl*, The sun. لعاب لعل سان *luḥāb-i laḥl-sān*, Red wine. لعاب المغس *luḥāb-i magas*, Honey. Wine. لعاب النحل *luḥāb-i nahl*, Honey. *Laḥāb*, A player, an instructor in any game or exercise.

لعا *luḥābī*, Mucilaginous, slimy, snotty. لعاة *laḥāt*, Voracious (bitch). اللعاة *al laḥāt*, A bitch. لعا *laḥā* or لعا *luḥā*, Herbage when just sprouting. لعاة *laḥāat*, Succory. Young grass, excellent pasture. fruitfulness of a year (in grass). A draught of wine. *Laḥāat*, one who makes an ineffectual effort to sing.

لعاك *luḥāk*, The lickings of the lips or teeth.

لعام *liḥām*, Any thing deformed. Darkness.

لعامضة *laḥāmizat* (also لعاميط *laḥāmīz*), (pl. of لعاموظ *laḥāmūz*) Greedy, gluttonous people.

لعان *liḥān*, (III of لعن) Execrating, cursing. Pronouncing judgment, sentencing (as a judge). (pl. of لعنة *laḥnat*), Curses.

لعانية *liḥānīyat*, A malediction, a curse.

\*لعاب *laḥāba*, (fut. يلعب *yalḥabu*) (The infant) slabbere.

لعاب *laḥb* (from لعب *laḥb*), Slavering, drivelling (as a baby).

لعاب, لعب, and لعب *laḥib*, (from لعب *laḥb*), Playing. *Liḥb* and *laḥib*, Play, sport, game. *Luḥab*, (pl. of لعبة *luḥbat*) Games.

لعبان *laḥbān*, Given to play.

لعبة *laḥbat*, One game. Any sort of game. لعبت زرنج *laḥbat-i zarnīkh*, The world-illuminating sun. لعبت مطلقه *laḥbat-i mutallukah* (or معلقة لعبت *laḥbat-i muḥallukah*), The mandrake. *Liḥbat*, A mode of play. A tunic without sleeves, worn by boys at play. *Luḥbat*, Play of any kind (as chess, or cards), a game. Any thing with which one plays (as dice). A ludicrous man. A puppet, a doll, a plaything. A gamester.

لعبت بربري *laḥbat-i barbarī*, Hermodactyls. *Luḥabat*, Addicted to gaming.

لعباتان *luḥbatān*, (Pers. pl. of لعبت *luḥbat*) Dolls, puppets.

لعباتان *luḥbatān-i dīdah*, The pupil of the eye.

لعبتاز *luḥbat-bāz*, A player, a comedian, a buffoon. A player of puppets. A fascinator, a conjurer. لعبتاز شطرنج *luḥbat-bāz-i shatranj*, A player at chess.

لعبتازي *luḥbat-bāzī*, Play, amusement, comedy, any theatrical representation.

لعبي *luḥbī*, Ludicrous, belonging to play.

لعة *laḥat*, Beautiful, chaste (woman).

لعت *laḥ* (from لعت *laḥ*), Being slow and heavy.

لعة *laḥamat* (from لعت *laḥ*), Delaying, hesitating. Being patient, persevering. Not daring, being deficient, coming short.

لعة *laḥ* (from لعة *laḥ*), Being moved, agitated. Giving pain (a blow), making the skin smart (a stripe).

لعدن *laḥdan*, The gum-herb lada.

لعة *laḥamat* (from لعدم *laḥam*), Delaying, using patience. Not daring, coming short.

لعة *laḥ* (from لعة *laḥ*), Biting. *Luḥs*, (fem. of لعا *laḥā*) Blackish-lipped (girls). *Laḥas*, Blackness of the lips, natural or artificial. (This is sometimes esteemed a beauty in Arabia).

لعا *laḥsā*, (fem. of العس *alḥas*) A girl of a dark complexion, with a mixture of red, also blackish-lipped. Thick, luxuriant (plant).

لعا *laḥas*, Difficulty, hardness, severity. Gluttony.

لعا *liḥsyānihi*, On account of his disobedience or sin.

لعا *laḥz* (from لعا *laḥz*), Taking (with the tongue).

لعا *laḥt* (from لعا *laḥt*), Burning, cauterizing in the neck. Wounding (with an arrow or a malignant eye). A line on the face, such

as the Ethiopians disfigure themselves with. *Luḡt*, A pass through mountains.

▲ *laḡtū*, (A sheep) marked with a black line in the neck.

▲ *luḡtat*, A malignant eye; fascination. Blackness mixed with red on a falcon's head. Blackness across a sheep's neck. Black or yellow lines, with which a woman paints her cheeks.

▲ *laḡzamat* (from *laḡm*), Devouring (flesh).

\*▲ *laḡika*, (fut. *yalḡaku*) He licked.

▲ *laḡk* (from *laḡ*), Scraping a dish with the fingers; licking a plate or the fingers. Dying. *waḡikun laḡikun*, Greedy, gluttonous.

▲ *laḡkat* (from *laḡ*), Scraping with the finger, licking. One lick or scrape. A little (green corn). Any thing licked. *Laḡkat* or *luḡkat*, A ladleful.

▲ *laḡl*, A gem, a ruby of the most brilliant lustre. A species of red rose; and, metaphorically, the vermilion lips of a lovely woman. Red wine; called also *laḡl-i muzāb* or *mazāb*, (روان *laḡl-i rawān* or *سفته* *laḡl-i suftah*), The liquid ruby. Blood. *laḡl-i āb-dār* (or *laḡl-i kh'ush-āb*), A most brilliant ruby, (met.) the lip of a mistress. *laḡl az sang dādan* (or *zādān*), To acquire any thing with great difficulty. *laḡl bā tabar zad just kardan*, To speak agreeably. *laḡl-i piyāzī*, A kind of ruby red and white. *laḡl-i paykānī*, A ruby of the size of an arrow-head worn in the ear. *laḡl-i shakar-bār*, The lip of a mistress. *laḡl-i falak*, The world-illuminating sun. *laḡl-i kabāy*, Drunkenness. *laḡl-i kahrabā*, The lip of a mistress. *laḡl-i nū suftah*, Original airs or compositions. An agreeable discourse on a new topic.

▲ *laḡalla*, Perhaps. *laḡallī* and *laḡallanī*, Perhaps I. *laḡallaka*, Perhaps thou.

▲ *laḡlāḡ*, Pusillanimous, timid.

▲ *laḡl-tarūz*, He who creates rubies and imparts to them their lustre. (*Burhūn-i kūtī*.)

▲ *laḡlaḡ*, A wolf. The semblance of water appearing over a plain. Name of an Arabian tree and of a mountain.

▲ *laḡlaḡat* (from *laḡ*), Shining (the vapour called *sarūb*). Moving, shaking. Breaking (bones). Anguish.

▲ *laḡl-kabū*, The thread of a crimson robe. Blood. The liver. Red wine.

▲ *laḡl-gūn* (or *laḡl-rangīn*), Of a ruby colour, ruddy, rosy. A species of red rose.

▲ *laḡl-māhī*, A kind of fish with red bones.

▲ *laḡlah*, A tulip.

▲ *laḡlīn*, Ruby, of a ruby colour. Set with rubies. Name of a red and white flower.

▲ *laḡm*, Saliva.

▲ *laḡmāz*, Taking a bone in the mouth. A vain boaster.

▲ *laḡmaz*, Greedy, gluttonous. A gluttonous man.

▲ *laḡmazat*, Gluttony. Taking a bone in the mouth.

▲ *luḡmūz*, A companion, follower, client, parasite. *Luḡmūz* (or *luḡmūzat*), A glutton.

\*▲ *laḡana*, (fut. *yalḡanu*) He cursed.

▲ *laḡn* (from *laḡ*), Cursing, imprecating. Driving away (from any thing good). *laḡn taḡn*, Cursing and taunting. *abayta'l laḡna*, A formula of congratulation or compliment, implying, you have done nothing, or will do nothing, which can deserve censure. *laḡn kardan*, To curse. *Luḡan*, (pl. of *laḡanat*) Those who execrate, or speak ill of others.

▲ *laḡnat* (also *laḡnah*), An imprecation, curse, anathema. *laḡnatu'llāh alayhi*, (لَعْنَةُ اللَّهِ عَلَيْهِ *laḡnatu'llāh alayhi* or *العنة عليه* *alayhi'l laḡnah*), May the curse of God be upon him (an imprecation generally added to the name of the devil, or any worthless man). *laḡnat ba hēch*, So so, better than bad. *laḡnat kardan*, To curse to excommunicate. *Luḡnat*, Execrable. *Luḡanat*, One who execrates or speaks ill of another.

▲ *laḡnatī*, Cursed.

▲ *laḡw*, Bad-tempered and low-bred. A glutton.

▲ *laḡūb*, Playful. Beautiful (girl).

▲ *laḡwat* also *luḡwat*, Excess (of hunger). A blackness round the nipple.

▲ *laḡūs*, Some. *Laḡwas*, A wolf. A man suddenly devouring any thing.

▲ *laḡwaz*, A kind of animal; a jackall.

▲ *laḡwak*, Ignorant. *Laḡūk*, Licked. *Luḡūk*, An electrolyte, or any medicine which may be licked or sucked.

▲ *laḡāy*, (pl. *laḡā'*) Of a bad disposition or stock.

▲ *laḡāḡat*, Bread baked of millet.

▲ *laḡīn*, Detested, execrable, abominable, accursed, and thematized, excommunicated. (A woman) who slanders others. Deformed, transformed into any vile shape. *al laḡīn*, Scarecrow. *ar 'rajulu laḡīn*, A scarecrow.

▲ *laḡh*, Bald, having no hair. A desert without vegetation. An addle egg.

▲ *laḡhū* (from *laḡ*), Blundering, making mistakes (in speech or pronunciation). Being attentive or addicted to any thing (drinking); drinking much (without satisfying thirst).

▲ *laḡhūb*, The weakest of a bird's quills, near the bell. The worst feather of an arrow. An arrow badly trimmed.

▲ *laḡhūbat* or *tughūbat*, Folly, weakness.

▲ *laḡhāt*, (pl. of *laḡhat*) Tongues, languages, idioms.

▲ *laḡhādīd*, (pl. of *laḡhād*) The parts of the mouth about the throat and jaws.

▲ *laḡhāz*, A slanderer.

لغاط *lighāt* (from لغط), Making a confused, unintelligible noise (people).

لغاف *laghghāf*, A hector, a blusterer, a bully.

لغام *lighām*, A shoe, a slipper. *Lughām*, Reins, a bridle.

لغام *lughām*, The foam (of a camel).

لغانين *lughānīn*, (pl. of لغنون *lughnūn*) The fleshy parts between the palate and the throat.

لغب *lughb* (from لغب), Becoming fatigued, tired, weary. Corrupting, injuring. Relating any thing wide of the truth. Thrusting his muzzle into a pot (a dog). The weakest of a bird's quills near the belly. A bad arrow. A vicious pronunciation. Weak, foolish (man). Flesh between the fore-teeth. *Laghab*, The worst feather of an arrow.

لغة *lughat* (or, as generally pronounced, *loghat*), The tongue, idiom, speech, language, dialect, a word; a dictionary, lexicon, vocabulary. لغت *ahl-i lughat*, The writer of a dictionary. لغت *ilm-i lughat*, Lexicography. لغت *kitāb-i lughat*, A dictionary, a vocabulary (literally a book of words).

لغد *laghd* (from لغد), Driving (camels) in the right road. Keeping in order. Restraining (from any thing) Pricking the ears. *Lughd* (and لغدود *lughdūd*), The flesh about the throat and jaws; also the lobe and the interior part of the ear.

لغز *laghz*, A slip, a stumble, a fall.

لغز *laghz* (from لغز), Changing, distorting. *Lughz*, *laghaz*, *lughaz*, or *lughuz*, An enigma, a riddle; any thing occult, ambiguous, or mysterious, difficult to be understood; any speech liable to misinterpretation, or to give offence. *Lughz*, *lughaz*, and *lughuz*, The hole of a lizard, rabbit, field-mouse, or mole (as formed in an intricate manner). A labyrinth, a crooked path.

لغزان *laghzān*, Slipping down. Slippery.

لغزانیدن *laghzānīdan*, To make any thing slip, slide, or fall. To lubricate.

لغزنāk *laghznāk*, A slippery place.

لغزیدن *laghzīdan*, To slip, slide, fall. To be moved or agitated, to stumble. To be slippery. To lean against, or catch at any thing to prevent it from falling. To drink. To milk.

لغسر *lagh-sar*, The scald-head; losing hair. Bald-headed.

لغت *laght* or *laghat* (from لغط), Making a murmuring noise. Cooing (a turtle-dove). A confused noise.

لغف *laghf* (from لغف), Making up (meat) into balls.

لغفا *laghfā*, (pl. of لغيف *laghf*) Companions of thieves.

لغفة *laghfut* or *lughfat*, A morsel, a mouthful.

لغلغ *laghlagh*, A stork, or similar bird.

لغلغاة *laghlaghat* (from لغلغ), Stuttering, being barbarous in speech. Moistening (a cake) in soup.

لغم *laghm* (from لغم), Foaming (camel). Relating uncertain news. *Lagham*, A little perfume or unguent. The veins or nerves of the tongue. Uncertain news, doubtful report.

لغم *lagham*, Reins, a bridle.

لغما *laghmā*, White-faced (sheep).

لغن *laghn*, Juvenile agility. *Lughn*, A nerve in the ear. *Laghanna*, Perhaps.

لغن *lughun*, A piece of cake steeped in milk and fried.

لغنون *lughnūn*, A nerve within the ear. The flesh between the palate and the throat.

لغو *laghw* (from لغو), Talking triflingly. Barking (a dog). Swearing rashly. Moistening (a cake) in soup. Being disappointed, cut off from hope. The barking of a dog. An inconsiderate speech. Thoughtless and improper conversation. Batology in prayer. Dissent, altercation. Preposterous, absurd, false. Any thing contemptible, low-priced, of no value.

لغوب *laghūb*, Foolish, weak. *Lughūb* (from لغب), Being exceedingly tired, greatly fatigued. Fatigue.

لغوبة *lughūbat*, Folly, weakness.

لغوس *laghwas*, A wolf. A greedy eater, a gobbler. A robber, a villain. Thin, light (cloth). A kind of fattening herb.

لغوسة *laghwāsāt*, Any thing uncertain, of which nothing sure is known. One who totters from weakness.

لغونه *laghūnah*, Decoration, ornament, dress.

لغوي *laghwa'*, Any thing mean, little, contemptible. Any thing infamous, the subject of public conversation. *Laghwiyy*, Foolishly, rashly spoken. *Lughawīy*, Belonging to language. A lexicographer. The literal meaning (of a word). معنای لغوي *maḥnā-i lughawīy*, The literal sense (of a passage).

لغويات *laghwiyyāt*, Inconsiderate words, rash, trifling, without foundation.

لغيا *lagha'* or *laghan*, Any thing mean, little, contemptible; spoken rashly. A word, a sound. *Lugha'*, (pl. of لغة *lughat*) Words, vocables, idioms.

لغيب *laghīb*, Bad or spoilt (feather).

لغيث *laghīs*, Mixed, adulterated; a mixture.

لغيد *laghīd*, The flesh about the throat and jaws.

لغيزا *laghayzā* (or لغيزي *laghayza'*), An enigma, a riddle.

لغيط *laghīt* (from لغط), Making a confused noise, uttering unintelligible sounds (people). Cooing (a turtle-dove).

لغيف *laghīf*, A friend, a companion. An abettor of thieves; one who takes care of their concerns, without accompanying them in their robberies; a receiver of stolen goods.

لغيفة *laghīfat*, Gruel or porridge so thick that it can scarcely be stirred with a ladle.

\*لغف *laghf*, (fut. يلف *yaluffu*) He enveloped (the thing).

لغف *laghf* (from لغف *laghf*), Involving, twisting, folding, complicating. Joining. Assembling, collecting. Mixing (in battle). Refusing to give another his due. Being reckoned amongst, belonging to. A crowd of different sorts of people. *جاءوا بلغفهم* *jāwā bi laghfihim*, They assembled from every quarter.

لغف or لغف, A crowd, a multitude, a troop, a body of men. A garden thickly planted with trees. *Luff*, (pl. of لغف *alaghf* and لغف *laghf*) (Men or women) having thick, fleshy thighs. Tall, plump girls. Serpentine.

▲ *laf-a* (or *lafā-a*) (from *لَفَا*), Peeling off the bark of trees. Dispelling (as winds the clouds). Shaving. Tearing (the flesh from a bone). Turning away the face, removing, repelling; diverting (one from any pursuit). Striking (with a stick). Railing at, traducing (the absent). Paying the whole that one owes; or something short. Remaining over.

▲ *lafā* (from *لَفِيَ*), Neglecting (one's rights). *Laffā*, (fem. of *الف* *alaff*) (A woman) having plump thighs.

▲ *lafā-a*, A thing of little moment, a trifle.

▲ *lafāt*, Ill-tempered, foolish.

▲ *lifāh* (from *لَفَحَ*), Burning (fire); being full of acrimony (poison). Striking slightly but briskly (with a sword). *Lufāh*, *luffāh*, (and *lufāhat*), The mandrake, an odoriferous kind of melon.

▲ *lifāz* or *lufāz*, A pot-herb. *Lufāz*, (pl. of *لُفَاظَة* *lufāzat*) Things thrown from the mouth. Remains. *Laffāz*, Eloquent.

▲ *lufāzat*, Any thing thrown out, especially from the mouth. Remains (of any thing).

▲ *laffāzī*, Eloquence.

▲ *lifā*, A cloak or upper garment of a man or woman. A covering, carpet, quilt. The dugs of a camel.

▲ *lifācat*, A patch of a garment.

▲ *luffāf*, A mixture of sour and sweet.

▲ *lifāfat* (or *lifāfah*), Any kind of bandages wrapt round the feet. A wrapper, outside cover of a letter, envelope.

▲ *lifāk*, Two cloths sewed together.

▲ *lafūlafah*, An upper linen vesture.

▲ *lifām*, A shoe.

▲ *lifām*, A fillet or veil which covers the tip of the nose.

▲ *lafā-if*, (pl. of *لِفَاة* *lifāfat*) Swathes for the feet.

▲ *laft* (from *لَفَتَ*), Twisting, bending, rolling (any thing about with the tongue). Peeling, barking. Leading away, preventing from following (his plan). Putting (feathers) askew (upon an arrow). Breath, breathing. Silly, stupid. *Lift* (from *لَفَتَ*), Turning (away the face). Looking back. Stripping off (bark). Turning one (from his purpose). A rape, a turnip. One half of any thing. A cow. The genitals of a lioness. Foolish (woman). *Lafat* (from *لَفَتَ*), Being crooked (as a horn).

▲ *laftā*, (fem. of *الفت* *alfat*) Crooked-horned (she-goat). Squinting (woman).

▲ *lafatāt*, One who strikes cattle cruelly.

▲ *laftarah*, Vile, mean, ignoble.

▲ *liftīyat*, A dish of carrots or rapes.

▲ *lafj*, (from *لَفَجَ* *lafch*, *lafchan*, *lafchin*, or *لَفَجَة* *lafchah*), Excrement of the eyes; mucus, snot. The lip of a camel, dirty, or hanging down when angry. A strong bony horse. A piece of meat without bone. A woman of bad character.

▲ *lafj*, Affliction, wretchedness.

▲ *lafjān*, One who hangs his lip from extreme anger.

▲ *lafh*, The heat of passion. *Lafh* (and *lafahān*), (from *لَفَحَ*), Burning (fire); fermenting, being full of acrimony (venom). Striking slightly, but briskly (with a sword).

▲ *lafkh* (from *لَفَخَ*), Giving a blow on the head.

▲ *lafsh*, An eruption on the body of large red pimples. Hanging down, pendulous; rejected, repulsed. (CASTELLUS.)

▲ *lafz* (from *لَفَظَ*), Ejecting, throwing out (of the mouth). Pronouncing, articulating (words). A word, a vocable. Pronunciation. *lafz wa maḥnā*, The pronunciation and signification. *misluhu lafzan wa maḥnan*, (A word) resembling another in sound and sense.

▲ *lafzan*, Explicitly, distinctly, properly pronounced.

▲ *lafzat*, A word, a speech, a saying.

▲ *lafziy*, Enunciative, pronounced.

▲ *laf* (from *لَفَعَ*), Covering (the face).

▲ *lafaf*, A stuttering, a stammering. The distortion of a vein in the arm, which disables a man from working.

▲ *lafk* (from *لَفَقَ*), Sewing two things together. Being unable to find what one seeks. Catching nothing (a hawk let loose). *Lifk*, One part.

▲ *lafgar*, Smoke, soot.

▲ *lafaf*, Infirm, weak.

▲ *lafafat* (from *لَفَفَ*), Eating delicately. picking tid bits. Tottering from a distortion of the sinews (a camel's leg).

▲ *lafm* (from *لَفَمَ*), Binding a fillet over the nose or mouth.

▲ *lafūt*, (A woman) staring, looking about. Perverse (A she-camel) braying when milking, and giving it with reluctance. (A married woman) having children not by her husband.

▲ *lafuh*, Scorching wind.

▲ *lafuf*, (pl. of *لَفَفَ* *liff*) Assembled multitudes.

▲ *lafiat*, A piece of meat without bone.

▲ *lafitat*, A kind of thick soup.

▲ *lafiz*, Thrown out, ejected. Spoken, pronounced.

▲ *lafif*, A crowd, a mixed multitude or congregation. Mixed grain. A friend, a companion. The double imperfect Arabic verb; where infirm letters are separated it is then called *lafif* *lafif-i mafrūk*, as in *وَقِيَ waka'*, He preserved and when united, it is called *lafif-i makrūn*, as *شَوِيَ shawā'*, He roasted.

▲ *lafifan*, Assembled from every tribe.

▲ *lafifat*, Any kind of bandage wrapped round the flesh on the rump of a camel.

▲ *lafik*, Ill-tempered. Foolish.

▲ *lak*, Destitute of hair, bald. An addle egg. *Lak* or *lak*, Cheating, deceiving.

▲ *lakk* (from *لَكَكَ* *lakka*), Striking with the hand. *لَكَكَ dakk o lakk kardan*, To clap the hands, to applaud, make a noise.

▲ *lakā*, (A man) meeting another. *Lakan* or *lukan* (f)

لقس), Meeting, being opposite, occurring, opposing, encountering (in battle); falling or hitting upon. Seeing. **لقس** *Likā*, The face, form, visage, countenance. Death. **لقا الله** *likā' llāh*, The meeting of God. (met.) The day of judgment. **لقا حور** *hūr-likā*, With a face like an angel, i.e. beautiful. **لقا خورشيد** *kh'urshēd-likā*, With a face like the sun. **لقا** *Lukā*, A roguish fellow, vain. **لقا** *Lakka*, A kind of pigeon.

**لقا** *lakā-a* Any thing vile, thrown away. **لقا** *Likā-a* (from **لقس**), Meeting, encountering, being opposite; lighting, or hitting upon. (pl. of **لقوة** *lakwat*), Soon conceiving (as women, or she-camels). Female eagles. Large jars, urns, or buckets.

**لقاة** *lakā-at*, One meeting or encounter.

**لقاة** *lakāt*, The middle of the road.

**لقاح** *lakāh* (from **لقح**), Taking the male and conceiving (a female camel). Being impregnated with the flowers of the male and bearing fruit (a female palm-tree). The male palm-flowers. Masculine or noble tribe; (such in Pagan times being so distinguished, who had never known captivity, nor a dependance on kings). **لقاح** *Likāh*, Sperma admissarii. (pl. of **لقحة** *lik-hat*), Sperm, minds. (pl. of **لقوح** *lakūh*), Male camels. Milch camels. **لقاس** *likās*, (III of **لقس**), Railing, calling names.

**لقاط** *lakāt*, Stalks of corn left uncut by the reapers. **لقاط** *Likāt*, Meeting from opposite quarters. **لقاطه** *bilikātihī*, Meeting against him. **لقاط** *Lukāt*, Ears of corn picked up. **لقاط السنب** *lakātu's sumbul*, Gleanings.

**لقاطة** *lukātāt*, Any thing gathered from off the ground. Sweepings, rubbish.

**لقاع** *likā'c*, A coarse garment, or covering. **لقاع** *Lakkā'c*, A fly. **لقاعات** *lukkā'cāt*, Sounds from the bottom of the throat.

**لقاعة** *lukā'cat* or *lukkā'cat*, Ready to answer. **لقاعة** *Lukkā'cat*, A railer, a slanderer.

**لقا** *lakālik*, (pl. of **لقا** *laklāk*) Storks.

**لقانة** *lakānat*, (*lukānat* and *لقانية* *lakānīyat*) (from **لقن**), Being quick in understanding.

**لقاب** *lakab*, A title of honour, surname, addition; a nickname. **لقس** *laks* (from **لقس**), Mixing. Receiving (any thing) wholly and entirely.

**لقح** *lak-h* (from **لقح**), Rendering (a palm-tree) fruitful.

**لقح** *lak-h* and *lakah* (from **لقح**), Taking the male and conceiving (a female camel). **Lakah**, A mountain. Whatever is taken from a male to be put into any thing else. **Likah**, (pl. of **لقحة** *lik-hat* and *lukuh*, (pl. of **لقوح** *lakūh*) Milch (camels).

**لقح** *lak-hat* and *lik-hat*, The soul, the mind. An eagle. A woman giving suck. Milch (camel).

**لقاد** *lakad*, Altogether, entirely.

**لقز** *lakz* (from **لقز**), Striking on the breast or jaws in fighting.

**لقس** *laks* (from **لقس**), Being damaged (wares). **لقس** *Liks*, War. **Liks**, An eruption of red pimples on the body.

A multitude; a large number, 100,000 years. **Lakas** (from **لقس**), Being ill inclined toward any thing, being bad-tempered. **Lakis**, A slanderer, a reviler, one who ridicules, or foments discord. A blunderer. Intelligent.

**لقش** *lakish*, Cowardly, dry-hearted.

**لقص** *lakis*, Narrow. Loquacious, verbose. Prone to evil.

**لقط** *lakt* (from **لقط**), Gathering any thing from the ground. Mending (a garment). **Likt (from **لقط**), Escaping the reaper's sickle (stalks of corn). **Lakat**, Any thing collected or gleaned from the ground. Any thing minute. A species of odoriferous potheb. **لقط السنب** *lakatu's sumbul*, The gleaning of corn. **لقط المعدن** *lakatu'l ma'dan*, Particles or small pieces of gold in the mine, or mixed with ore.**

**لقطا** *lukatā*, (pl. of **لقيط** *lakit*) Foundling-boys.

**لقطة** *luktat*, Property which a person finds on the ground and takes away for the purpose of preserving it in the manner of a trust; stray, trove. A foundling. **Luktat** also *lukatat*, Any thing gathered from off the ground. **Lakatat**, One thing picked from the ground.

**لقع** *laka'c* (from **لقع**), Throwing away. Flinging (camel's dung at anyone). Hurting, wounding with a malignant eye.

**لقعان** *luka'cān* (from **لقع**), Passing quickly.

**لقعة** *luka'cat*, One who speaks foolishly.

**لقف** *lakf* (from **لقف**), Seizing, snatching eagerly (like a hungry man). **لقف ثقف** *lakfun sakfun*, Of a quick genius. **Lakaf** (from **لقف**), Falling ruinous (wall), bursting at the lower part. The side of a well or any watering place. **Lakif**, Tumbled down or sunk at the bottom (a well). A weak structure of bad bricks. Quick, intelligent (man).

**لقفان** *lakafān* (from **لقف**), Snatching, taking eagerly.

**لققة** *lakakat*, Ditches narrow at top. Striking with the fist (on the eyes).

**لقلاق** *laklāk*, A stork. Sound, voice.

**لقلق** *laklak*, A stork. The tongue.

**لقلقة** *laklakat* (from **لقلق**), Crying tremulously. Moving, shaking, agitating. Chattering (as a stork). The voice of a stork. A continued sound or motion of the jaws; or thrusting out the tongue (of a serpent). Eloquence, pronunciation.

**لقم** *lakm* (from **لقم**), Blocking up the road. **Lakam** (from **لقم**), Eating or swallowing leisurely (any thing). **Lakam** or *lukam*, The middle or greater part of the road. **Lukam**, (pl. of **لقمة** *lukmat*) Morsels, mouthful.

**لقمان** *Lukmān*, Name of a famous Eastern fabulist (supposed by some to be Aesop).

**لقمة** *lukmat* (or *لقمة* *lukmah*), A mouthful, a morsel. A kind of globular fritter made of flour, dried grapes, and oil; also mixed with new wine, and fried with sesame-oil. **لقمة آهن** *lukma-i āhan kashīdan*, To taste iron, (met.) to receive a wound from a sabre. To be fettered. **لقمة خليفه** *lukma-i*



*khalīfah*, Name of a sweetmeat. *لُقْمَة لُقْمَة lukmah lukmah*, In pieces or mouthful.

لُقْمَة شَمَار *lukmah-shumār*, One who attends the feasts of the rich uninvited and counts the number of mouthful.

لَقْن *lakn* (from لَقْن), Perceiving, understanding. The shoulders, or shoulder-blades. A pillar, a prop. A bason, a cistern. *Lakan* (or لَقْنَة *lakanat*) (from لَقْن), Having a quickness of apprehension. *Lakin*, One who soon comprehends any thing.

لَقْوَة *lakwat*, A disease or distortion of the face. Canine convulsions or madness. A large urn or vessel. *Lakwat* or *lik-wat*, A female eagle. (A woman or a camel) soon conceiving.

لَقُوح *lakūh*, A he-camel. A she-camel that is milked.

لَقُوم *lukūm*, A kind of fritter made of flour, butter, and honey.

لَقُومَاش *Lakūmāsh* (or لَقُومَة *Lakūmah*), (Νικόμαχος) Nicomachus the father of Aristotle.

لَقِي *laky* (from لَقِي), Blaming. *Lakīy*, Any person or thing one meets. Any thing thrown away as worthless. شَقِي *shakīyun lakīyun*, Miserable, abject. *Lukīy* also *luky* (from لَقِي), Meeting.

لَقِيَان *likyān* or *lukyān* (from لَقِي), Meeting. لَقِيَانُ السَّمْح *lukyānu's 'samh*, Liberal. *Lakīyāni*, (dual) Two people meeting together.

لَقِيَانَة *lukyānat*, (لَقِيَة *lakyat*, or *likyat*), One meeting.

لَقِيَح شَقِيح *shakīh lakīh*, Deformed.

لَقِيَط *lakīt*, Collected, assembled. A foundling boy. A well into which one falls unawares.

لَقِيَطَة *lakītat*, A contemptible man; one of the meanest rank. A human fœtus or child.

لَقِيَطِي *lakayta'*, A tell-tale, a malignant whisperer, a spy.

لَقِيَف *lakīf*, (A well) fallen in at the bottom.

لَقِيم *lakīm*, A globular morsel, or any thing similar swallowed. *Lukaym*, Name of a man.

لَك *lak*, (s लक्ष) A hundred thousand. Weak of mind, foolish; idle, foolish words. An old garment in holes. The dress worn by country people. A spot, a stain. Bald. Name of a tribe of gipsies. رُوبِيَة *lak-i rūpiyah*, A lack of rupees. *Lik*, Name of a well-flavoured bird. *Luk*, The substance commonly called gum-lac, being the nidus of an insect found deposited on the twigs of certain trees in India, and from which a beautiful red lake is extracted, used in dyeing. A red colouring substance produced from gum-lac. A large pimple; also a knot or bump upon a tree. Any thing not pared or trimmed. A wound in the belly. Putrid. The heel. لُك لُك رُيْدَان *luk luk rūyidan*, To amble or gallop.

لَكْ *lakk* (from لَكْ *lakka*), Striking one (especially when fighting) on the throat. Driving, impelling. Tearing the flesh from a bone. Gun-lac, with the colouring matter of which they dye goats' leather. *Lukk*, Gum-lac used in the fastening of sword-hilts. Firm in flesh. *Laki* (or وَلَك *walak*), But.

لَكِي *laki*, To thee.

لَكَا *lakā*, (A baker's) kneading-trough. A stain upon cloths. A calf's skin dyed red. A soft kind of skin. A red flower. A shoe or slipper (especially of raw, undressed leather). *Lakā* or *lukā*, The sediment of lac used in fastening knife-handles. *Lukā*, A red colouring substance produced from gum-lac. An inhabited country, region, or district. A window.

لَكَا *lakkā*, Leather coloured with lac.

لَكَات *lakāt*, Any thing spoilt, and good for nothing. Weak.

لَكَاث *lukās*, A sparkling stone amidst plaster. *Lukkās*, A pargeter, a dealer in plaster.

لَكَاثِي *lukāsīy*, White, very bright.

لَكَاَز *lakāz*, A piece of brass or cloth put into the axle-hole of a pulley when too wide.

لَكَاَش *lakāsh*, Money; any thing round resembling it; the scale of a fish. A narrow zigzag road chosen by travellers to avoid the dirt.

لَكَاَعِي *lakā'ei*, Dirty, slatternly (woman).

لَكَاَعَة *likā'at* (from لَكَع), Being mean, sordid, dirty.

لَكَاَف *likāf*, Pack-saddles, dorsers.

لَكَاَك *likāk*, Compression. Fleishy, fat (camel).

لَكَاَلِك *lukālik*, Thick, fat (camel).

لَكَاَم *lakām*, A ditch surrounding a castle. Hammered silver. *Lakkām*, Hard (hoof) breaking stones.

لَكَاَم *lukām*, Shameless, impudent, bold, saucy.

لَكَاَمَة *lakāmah* (or لَكَاَنَة *lakānah*), A pudding, sausage. Peniculus.

لَكَاَيِي *lakāyī*, Red colour, red.

لَكْبَاد *lakbad*, A blow, a cuff. A kick.

لَكْبَاك *lakpak*, A running here and there.

لَكْتَار *laktār* (or لَكْتَر *laktar*), Gruel, pottage.

لَكْ *laks* (from لَكْ), Striking. Overloading, oppressing. Adhering to any one (dirt). *Lakas* (from لَكْ), Having pustules in the mouth (a camel). The pustules themselves.

لَكِسَة *lakisat*, Fat (she-camel).

\*لَكْد *lakada*, (fut. يَلْكُد *yalkudu*) He struck with the hand.

لَكْد *lakad*, A kick, a cuff, a blow. لَكْد زَدَن *lakad zadan*, To strike, to kick, to cuff.

لَكْد *lakad* (from لَكْد), Striking with hand or foot. Adhering to any one (dirt).

لَكْد زَدَة *lakad-zadah*, Kicked, cuffed.

لَكْد زَن *lakad-zan*, Striking. Who kicks.

لَكْد كُوب *lakad-kōb*, Kicking, cuffing. Kicked, trodden.

لَكْز *lakz* (from لَكْز), Striking on the breast or jaws in fighting. *Lakiz*, Avaricious.

لَكْز *lakaz*, A kick.

لَكْس *lukis*, Stubborn, obstinate.

لَكْع *lak'ē* (from لَكَع), Stinging (as a serpent or scorpion). Striking the udder with his head (a sucking lamb). Eating drinking. A bite, a puncture. Suckling. *Lik'ē*, A drink. *Laka'ē* (from لَكَع), Adhering (especially mud or dung).

hardening. *Luka*, Worthless, criminal, sordid, avaricious, abject, slavish, servile, base, mean, despicable, foolish. Lascivious. Filth, dirt. A slave. An infant. A horse. A mare. The young of any quadruped. The two sons of the khalīf Alīy, Hasan and Husayn. *يا لک* *yā luka*, O! wretched, sordid, abject.

لکة *lakā*, (fem. of *الکع* *alka*) Mean, servile (woman).

لکف *lakf*, A tribe of Ethiopians.

لکک *likak*, A sour plum.

لکک *lukak*, (pl. of *لککة* *lakīyat*) Firm-fleshed (camels).

لکک *likal*, A pear.

لکک *laklak*, Idle talk. *Liklik*, A mill-hopper.

لکک *laktak*, A stork. *Lukluk*, Thick and short (camel).

لکک *laktakah*, Vain, idle talk. *Liklikah*, A mill-hopper.

لکم *lakm* (from *لکم*), Striking. *Lakum*, To you, your.

لکم *lakmah*, A blow with the fist.

لکان *lakan*, Any bason or vessel in which the hands, feet, or body are washed. A large ewer. A candlestick. A fire-steel. A censer. A large fire-grate. A chafing-dish. A cotton-cover or screen for a candle.

لکان *lakan* (from *لکن*), Speaking barbarously (especially bad Arabic). *Lakin* or *lakinna*, But, nevertheless, still.

لکنة *luknat* (from *لکن*), Stammering, stuttering. An impediment in the speech. A stammerer.

لکونة *lunūnat* (from *لکن*), Stammering, stuttering.

لک *laku-a* (from *لک*), Striking. Throwing prostrate.

لکوپک *lukūpak*, A fool; foolish. Running up and down.

An old carpet; household furniture, especially when worse for the wear. Any small matters. Rude, unskilful, inexpert. *Lukūpak*, Coarse, thick, rough, untrimmed.

لکود *lakūd*, Dirty, sordid, nasty.

لکوع *lakū*, Abject, wretched, mean, servile.

لکونة *lukūnat* (from *لکن*), Pronouncing (Arabic) barbarously.

لک *lakah*, A spot, a stain. A red tincture, lac. Timid.

لک *lak-han*, Any thing which idolaters carry with them for the sake of honour and respect. Hunger. A fast-day.

لکي *likay*, That, so that, in order to. *Lakīy*, Addicted to.

لککة *lakkīyat*, Fleishy, firm-fleshed (she-camel).

لکک *lakī*, Abject, wretched, mean, servile.

لکک *lakīk*, Fleishy, firm-fleshed.

لکک *likaylā*, So as not.

لکک *likaymā*, That, so that. So as not.

لکین *lukīn*, A coarse woollen cloth.

لگ *lag*, Pain, trouble, sorrow, affliction, suffering; imprisonment. A prison.

لگام *ligām* (*lugām*, *Burhān-i kātī*), A bridle; the bit; the reins.

لگام *lugām khā-īdan*, To be refractory. *لگام*

لگام *lagām dādan*, To attack, to charge. (*Haft Kulzum*.)

لگام *lugām-rēz*, Full-speed.

لگان *lagān*, A water-pot. Reins, a bridle.

لگلیک *liglik*, The hopper of a mill.

لگلگ *laglag*, A stork.

لگل *lagalah*, A kick, a blow with the foot.

لگن *lagan*, A brazen or copper pan in which the hands are washed; also in which they bake bread.

لگور *lagūr*, A tribe of gipsies living in the vicinity of Harāt.

لله *līllāhi* (for *لله* *līllāhi*), For God. *لله العظيم* *līllāhi'l azīm*, For the great God, for the love of God.

لله *līllāhi'l hamdu wa'l minnah*, To God be praise and glory.

لله *līl wakt*, Suddenly, instantaneously, extempore.

لم *lam*, Mercy, forgiveness. Rest; tranquillity.

لم *lam*, Not. When prefixed to the future, it gives it the preterite signification, as *لم ينصر* *lam yansur*, He did not assist or remedy. *لم يخلق مثلها في البلاد* *lam yukhlak misluhā fī'l bilād*, There is not a created thing resembling it on earth. *لم يزلي* *lam yazalī*, (fem. *لم يزليه* *lam yazalīyah*) Eternal. *Lima*, Wherefore?

\*لم *lamma*, (fut. *يلم* *yalummu*) He collected a small bit, a morsel, a taste.

لم *lamm* (from *لم* *lamma*), Assembling, collecting what had been dispersed. Repairing, mending, restoring.

لم *lam-a* (from *لم*), Stealing, taking the whole.

لما *lamā*, Nightshade. (*Burhān-i kātī*.)

لما *lamā*, Surely not. *Limā* (from *ل* *li* and *ما* *mā*), For that which. Why? Wherefore? *Lammā*, Not yet. After that. When. *Lamman*, Upon the whole. Entirely, quite, totally, universally, leaving nothing remaining.

لما *lumāt*, (pl. of *لمة* *lumāt*) Bodies of men from three to ten. Peers, equals, cotemporaries. *Lammāt*, (pl. of *لمة* *lammat*) Fortunes. Misfortunes.

لما *lamāj* (also *لما* *shamāj lamāj*), A small bit of meat, a morsel, a taste, a sip.

لما *lammāh*, Looking slyly but attentively. Shining, glancing.

لما *limākh*, (III of *لمح* obsolete) Striking, giving blows.

لما *limāzā*, (comp. of *ل* *li*, *ما* *mā*, and *ذا* *zā*) For what reason? why? wherefore?

لما *lanmāz*, A defamer, detractor, slanderer (of the absent).

لما *limās*, (III of *لمس*) Handling, feeling.

لما *lumāsāt*, Necessity, though not extreme.

لما *lamāz*, Something. Any thing. Whatever is tasted with the tip of the tongue.

لما *lumāzat*, Shreds of meat about the teeth after eating.

لما *limā*, (pl. of *لعة* *lumāt*) Parts of a plant beginning to wither and turn white.

لما *lammāat*, A desert where the vapour *سراب* *sarāb* glitters. The hind head of an infant. An eagle. The shining of the skin. Provisions sufficient for the support of life.

لما *lamāk*, Any thing.

لما *lamāk*, *limāk*, or *lumāk*, A small bit, morsel, taste.

لما *lamālam*, Up to the brim.

▲ **لَمَام** *limām*, (pl. of **لَمَة** *limmat*) Locks of hair flowing below the ears. **لَمَامَان** *limāman*, (He) seldom (visited) us. Sometimes, from time to time.

▲ **لَمَات** *lumat*, Peers, equals, coteremporaries. *Lumat* or *lummat*, A body of men from three to ten. *Lammat*, Fortune; misfortune. A little. A slight appearance (of insanity). *Limmat*, A head of hair, locks flowing below the ears (that which flows to the shoulders is called **جُمَات** *jummat*). *Lummat*, Misfortune. A companion, partner, fellow-traveller. A company of women.

➤ **لَمْتُر** *lamtur*, One who neither fears nor cares for any thing; bold, intrepid, robust. Fat. Fortunate. Idle, tardy, languid.

▲ **لَمَج** *lamj* (from **لَمَج**), Eating with the fore teeth or the lips. Receiving a guest with a small present instead of giving him an entertainment. Lying with a woman. **سَمَج لَمَج** *samjun lamjun*, Deformed, base.

➤ **لَمْجَان** *lumjūn*, A nation of robbers, who live upon sugar.

▲ **لَمْجَات** *lumjat*, A whet before dinner.

▲ **لَمَح** *lamh* (from **لَمَح**), Looking at slyly, glancing the eyes at any object. A glance, a twinkling of the eye, an instant. **لَمَحُ الْبَاصِر** *lamhu'l bāsir*, Any thing clear and distinct. *Lamah* (from **لَمَح**), Shining, twinkling (star), flashing (lightning).

▲ **لَمْحَة** *lamhat*, A glance with the eye, a wink. Lightning. Similitude, resemblance.

▲ **لَمْحَة لَمْحَة** *lamhah lamhah*, Every moment, continually.

▲ **لَمَد** *lamad*, Humility, submission.

▲ **لَمْدَان** *lamdān*, Humble, submissive.

▲ **لَمْز** *lamz* (from **لَمْز**), Defaming, slandering. Winking, making a signal with the eye. Striking, bruising, trampling upon. Appearing (as gray hairs). Defamation.

▲ **لَمْزَة** *lamzat*, A wink. *Lumazat*, A slanderer.

▲ **لَمْزَان** *lamzadan*, To sleep soundly.

➤ **لَمَس** *lams*, Soft, tender, delicate.

▲ **لَمَس** *lams* (from **لَمَس**), Touching, handling, feeling. Lying (with a girl). The sense of feeling. *Lumus*, (pl. of **لَمُوس** *lamūs*) Camels which must be felt before it is ascertained if they be fat or not. Spurious.

➤ **لَمِشْك** *limishk*, A sort of curds.

➤ **لَمْطَر** *lamtar*, One who neither fears nor cares for any thing. Fat, strong, robust.

▲ **لَمْظَا** *lamz* (from **لَمْظَا**), Rolling the tongue about the mouth to pick the teeth. Giving one his due. *Lamaz*, Whiteness on the under lip of a horse.

▲ **لَمْظَات** *lumzat*, Whiteness on the nether lip of a horse. Any thing white. A bit of meat.

▲ **لَمَع** *lam'at* (and **لَمَعَان** *lama'ān*) (from **لَمَع**), Shining, glittering, glancing, twinkling, flashing, glaring. Going out of the gate. Splendour, brilliancy.

▲ **لَمَاعَات** *lama'āt*, (pl. of **لَمْعَة** *lam'at* and **لَمْعَة** *lam'at*) Splendours.

▲ **لَمْعَات** *lam'at*, One flash. *Lam'at* or *lum'at*, Part of a plant beginning to wither.

▲ **لَمْعَاه** *lam'ah*, Splendour, brilliancy. Shining, glaring. The glare of the sun.

➤ **لَمْغَان** *Lamghān*, Name of a quarter of the city of Ghaznīn. (according to some) Name of a city near Ghaznīn.

▲ **لَمَك** *lamk* (from **لَمَك**), Striking (especially with the palm upon the eye). Writing. Obliterating. Looking steadily at. *Lamak*, The greater part of a road. *Lumuk*, (pl. of **لَمِكَة** *lāmik*) Those who strike upon the eye with the open hand.

▲ **لَمَكْت** *lamk* (from **لَمَكْت**), Kneading leaven. A collyrium used for cleaning or brightening the eyes.

➤ **لَمَكْت** *Lamak*, Lamech the father of Noah.

▲ **لَمْلُومَة** *lamlūmat*, (A house) which holds many people.

▲ **لَمَم** *laman* (from **لَم** *lamma*), Being near, approaching. Running through the whole of any thing to the end. Being mad. Being on the verge of sin, without positively committing it. A slight touch of madness. Venial sins. *Limam*, (pl. of **لَمْمَة** *limmat*) Locks flowing below the ears.

▲ **لِمَان** *liman*, (compounded of **لِ** *li* and **مِنْ** *man*) To him or them who. To whom? whose?

▲ **لَمَو** *lamw* (from **لَمَو**), Eating the whole.

▲ **لَمُوح** *lamūh*, Who looks slyly but attentively. Glittering.

▲ **لَمُوس** *lamūs*, (A camel) which must be felt before it can be known if she is fat. Spurious, one whose gentility is doubtful.

▲ **لَمُوسَة** *lamūsat*, A road through which one must grope.

▲ **لَمُوع** *lamū'at*, Light, splendour, coruscation.

▲ **لَمُؤْلَفَة** *bayt* *limu-allifihī*, A verse of the author, (i.e. such as the reader can perceive is not borrowed, but the composition of the author).

▲ **لَمِي** *lami* (from **لَمِي**), Having brown or blackish lip. *Lama'*, *lima'*, also *luma'*, A brown or blackish colour of the lip (in some instances esteemed beautiful in Arabia).

▲ **لَمْيَا** *lamiyā*, (fem. of **أَلْمِي** *alma'*) Black or brown-lipped. Very brown (spear). Dark (thicket or shade). Shady (tree).

▲ **لَمِيج** *lamij*, One who eats much. One who indulges much in venery.

➤ **سَمِيج لَمِيج** *samij lamij*, Deformed.

▲ **لَمِيس** *lamis*, (A woman) soft to the touch.

▲ **لَمِيك** *lamik*, Having the eyes painted.

▲ **لَان** *lan*, (A particle preceding the future) no, never, not at

➤ **لَمْبَان** *lambān*, A decayed strumpet who acts as procuress.

➤ **لَمْبَر** *lambar* also *lambur*, Salt, salsuginous. Fat and sw

Contention, dispute, altercation, noise, tumult. An instrument

A sack or any thing in which earth is carried. *Lambar* or *lambur*, Strong, robust, fat. The buttocks.

➤ **لَمْبَك** *lambak*, Name of a cup-bearer. *Lumbak*, Fat.

➤ **لَمْبُوس** *lumbūs*, The inside lining of the cheek.

۲ *lambah*, Any thing round like an orange or an apple.  
*Lumbah*, Fat. Large.  
 ۲ *Lambah sar*, Name of a mountain in Māzandarān.  
 ۲ *lantar*, A corpulent man.  
 ۲ *lan tarānī*, (Thou shalt never see me) boasting.  
 ۲ *lanj*, A proud air in walking. Pulling up and carrying from place to place. *Lanj* or *linj*, Tearing any thing from the ground, eradicating. *Lunj*, The cheek, the inside (according to some, the exterior part) of the cheek. The lower parts of the face, the mouth and chin. A corner of the mouth. A lip. *Lame*. A paralytic. A cripple without hands or feet. A dart. Clay.  
 ۲ *lanjā*, A pulling out, a tearing up.  
 ۲ *lunjā*, *Lame*, crippled, without hands or feet.  
 ۲ *Linjān*, Name of a district in Ispahān.  
 ۲ *lanjah*, A proud air in walking, waving from side to side. Pulling up and carrying away. *Lunjah*, The lip. The environs of the mouth. *Lame*, a cripple, without hands or feet.  
 ۲ *lanjīdan*, To chide, calumniate, reproach, to pour out imprecations; to mock, ridicule, or point at with the fingers. To wave from side to side in walking, with a haughty mien. To diffuse odour. To accustom one's self. To pull up by the roots, to eradicate. To dig, to hollow out.  
 ۲ *land*, Membrum virile. A boy, a youth, a son. *Lund*, Vain boasting. A grumbling from anger.  
 ۲ *landā*, Murmuring.  
 ۲ *landish*, Murmur. *To murmur*.  
 ۲ *Land-hōr*, (Offspring of the sun) Name of a great king in Hindūstān.  
 ۲ *landīdan*, To limp, to halt. *Lundīdan*, To boast, to vaunt, to extol above desert. To murmur, to mutter in anger.  
 ۲ *Lantī*, Name of the son of Yūnān.  
 ۲ *lang*, *Lame*. Maimed. Defective. The halting of a caravan for a day or two. Penis. *Ling*, The leg, from the groin to the tip of the toe. The heel. *Lung*, A cloth worn round the loins and passed between the legs. A parcel, a bundle.  
 ۲ *langā*, A shoe. Red goats' leather. Soft leather. A rustic shoe of undressed leather. Lack, cement for fastening knife-handles. A red rose.  
 ۲ *langūk*, An opprobrious, reproachful, contemptuous, or disagreeable word.  
 ۲ *langūn*, (Part.) Halting, limping, very lame. Sneezing.  
 ۲ *Langāwus*, Name of an island near Sarandīb.  
 ۲ *langar*, An anchor. A stay or rope for supporting a tent. The house or monastery of the Calendars or Muhannadan monks. An alms-house. The plaits of a robe. Worthless, mean, fraudulent, deceitful, disliked by every body. Strong, powerful. Majesty, authority. Modesty, mildness. *لنگر انداختن* *langar andākhtan* (or *لنگر نهادن* *langar nihādan*), To cast anchor. *لنگر برداشتن* *langar bar āwardan* (or *لنگر برداشتن* *langar dūshādan*), To weigh anchor.

۲ *langar-khānah*, A hospital or bede-house for the entertainment of the poor and indigent.  
 ۲ *langarī*, Provisions distributed to the poor. A kind of drinking-glass.  
 ۲ *langan*, Hunger. A fast observed by the Hindūs.  
 ۲ *lungōtah*, A narrow strip of cloth which poor people wear about their waists. *lungōtah bastan*, To tie on the lungōtah, (metaphorically) to retire from the world.  
 ۲ *langūnah*, A cloth wrapped round the middle when in the bath.  
 ۲ *langī*, A cloth worn round the loins, and passed between the legs. Lameness. Deceit, fraud, pretence.  
 ۲ *langīdan*, To halt, be lame, to limp. To roll, to wallow (as a horse or dog).  
 ۲ *lunmah*, Fat, corpulent (man).  
 ۲ *law*, The lip. An eminence. Bile. A kind of sweetmeat. Name of a town in Māzandarān. *Lū*, A repository, any vessel containing somewhat. *Lū* or *lō*, A ply, a fold. *دو لوی* *du lū*, Two-fold, double. *سه لوی* *si lū*, Threefold, triple. *یک لوی* *kafsh-i yak lū*, A single-soled or unlined shoe.  
 ۲ *law*, If, but if. *law lā*, Did (I) not? Why not? If not, unless. *law lam*, If not, unless. *wa law*, Although, notwithstanding, even then. *wa law sullim*, Although he surrendered or submitted.  
 ۲ *lawā*, Twisted, folded.  
 ۲ *lawā*, The twisting or coiling of a serpent. The winding (of a river), a valley, a channel. A tract, a district. *Lawwā*, Name of a bird.  
 ۲ *liwā-a*, (لوی ۱۱۱ of) Twisting, bending, coiling, winding. Muffling, disguising. A standard, flag, banner, colours. A government (of a small district, town, or castle). *لوی نصرت التوا* *liwā-i nusrat-iltiwā*, The victorious banner. *میر لوی* *mir-i liwā*, The governor of a small province or of a city.  
 ۲ *lawāb* (from لوب), Thirsting. *Luwāb*, Saliva, spittle.  
 ۲ *law-at*, Pudenda, pubes.  
 ۲ *allawātī*, (pl. of *allatī*) (The women) who.  
 ۲ *liwās*, Flour sprinkled over leaven when baking.  
 ۲ *luwāh* (from لوح), Thirsting. Thirst. *Lawwāh*, Intensely hot, fiery, scorching.  
 ۲ *lawāhik*, (pl. of *lahik*, or of fem. *lahikat*) Dependencies, appurtenances. Followers, clients, domestics.  
 ۲ *liwākh*, Butter melted amongst milk.  
 ۲ *lawāz*, *liwāz*, or *luwāz*, (from لون), Taking refuge (with any one). Taking for one's defence or safeguard.  
 ۲ *lawāzi*, Things burning hot. Bitter, poignant words.  
 ۲ *Lawārah*, Name of a town in Hindūstān.  
 ۲ *lawwāz*, A seller of almonds.  
 ۲ *lawāzim*, (pl. of *lāzim*, or fem. *lāzimat*) Necessary things, requisites. Belonging to, necessarily following.

- ▲ *lawūzimāt*, Things necessary, requisites.
- ▲ *lawās*, Taste, any thing agreeable to the palate. *Law-wās*, A glutton.
- ▲ *lawūsat*, A small mouthful or morsel.
- ▲ *lawāsh* (or *lawāshah*), A thin cake or biscuit.
- ▲ *lawāshah*, Barnacles for restive horses.
- ▲ *lawās*, Pure honey. A kind of sweetmeat made of flour, water, and honey.
- ▲ *lawāt*, (لوط of لوط), Committing sodomy. *Lawwāt*, Ad-dicted to unnatural lusts, a sodomite.
- ▲ *lawātāt*, Sodomy, pederasty.
- ▲ *lawātif*, The short ribs.
- ▲ *lawā'ij*, (pl. of لاءج *lā'ij*, or of لاءجة *lā'ijāt*), The ardours (of lovers).
- ▲ *lawwāf*, A maker of carpets.
- ▲ *lawūk*, Something, anything. *lā zūka lawākan*, He tasted nothing.
- ▲ *lawākih*, (pl. of لاءك *lākih*) (Camels) which have taken the male. (Winds) which drive about clouds fraught with rain, and which shake the trees.
- ▲ *lawāk*, What is eaten or chewed. *mā zāq lawākan*, He ate nothing at all.
- ▲ *lawālib*, (pl. of لولب *lawlab*) The staples or places into which a bolt shoots. Screws, vices.
- ▲ *lawūlaw*, Light, trifling, undignified.
- ▲ *lawā lawā*, Light-headed, fickle, inconstant.
- ▲ *lu-ām*, The wing or feather of an arrow, especially the best kind. Necessity, need, lack. Unavoidable business. A call of nature. Hope, wish.
- ▲ *lawwām*, An accuser, a censurer, a slanderer.
- ▲ *lawāmi'at*, (pl. of لاءمة *lāmi'at*) Lights, rays.
- ▲ *lawāyā*, (pl. of لاءية *lawīyat*), Portions or messes of meat which one lays by for another.
- ▲ *lawā-ib*, Thirsty camels going round a well, without being able to get to it on account of the crowd.
- ▲ *lawāyat*, The spear-staff of a banner. (CASTELLUS.)
- ▲ *lawā-ih*, (pl. of لاءح *lā-ih* and لاءحة *lā-ihat*), Lights, splendours, luminous appearances.
- ▲ *lawā-im*, (pl. of لاءمة *lā-imat*) Slanders. Accusations, reproaches. Faults.
- ▲ *lawb* (from لوب), Going round a well, without being able to get to it on account of the crowd (thirsty camels). *Lawb* or *lūb*, (from لوب), Thirsting. Thirst. *Lūb*, A piece of meat turned about in a pot. A bee. (Palm-trees, or camels) thirsty, remote from water. (pl. of لوبة *lūbat*), Rugged places, abounding in black stones.
- ▲ *lawbūn* (from لوب), Thirsting.
- ▲ *lōbān*, Male frankincense reddish, incense, benzoin.

- ▲ *lūbat*, A place full of stones (especially black). Negroes. Ethiopians. Lybia.
- ▲ *lōbarah*, A wild ram. A wild buffalo.
- ▲ *lūbashah*, Grain thrashed out but still in the chaff.
- ▲ *lūbīy*, An Ethiopian, a Lybian.
- ▲ *lūbiyā*, (لوبة *lūbyāh*, and لوبا *lūbah*), A kind of pulse, a species of French bean.
- ▲ *lawt* (from لوت), Relating, declaring, telling news without being asked. Suppressing, concealing (intelligence). Detaining, hindering. Withdrawing (one from another), diverting (one from any pursuit). Diminishing, abating, lessening.
- ▲ *lōt*, Delicious viands. A sort of pastry. A large mouthful. A harsh, disagreeable youth. *Lūt*, Naked, bare.
- ▲ *lōtar*, (لوترا *lōtarā*, also لوترة *lōtarah*), A secret mode of conversation. An enigma.
- ▲ *lūt opūt*, Various kinds of meats and drinks.
- ▲ *laws* (from لوث), Being powerful, strong. Being checked or refrained (from doing any thing). Surrounding. Wrapping (a turban, sash, or fillet round the head). Taking refuge, flying to. Power, strength. Dirt, filth, contamination, defilement, impurity. *Lawas*, Languor, weakness, folly, dotage. Slowness of speech.
- ▲ *lawasā*, (fem. of لوث *alwas*) Languid, feeble. Strong, powerful. Gentle (rain). Slow of speech or gait.
- ▲ *lūsat*, Strength, violence, impetuosity. Languor, weakness, slowness. Folly, insanity. A thing made of folded cloth, used in a game. *zātu lūsatīn*, Fat, fleshy (she-camel).
- ▲ *Lōj*, Name of a country in Irān. *Lūj*, Naked.
- ▲ *lawjū*, Necessity, a necessary thing. Doubt, scruple.
- ▲ *lōch*, (FRENCH louche) Squint-eyed.
- ▲ *lawh* (from لوح), Rising, appearing, or shining (as the sun, or a star). Thirsting. Turning the colour, tanning (as by travelling, the sun, or thirst). Being manifest. Looking at. A table, plank, or any thing flat, of wood or bone, especially on which any thing is inscribed. A black board used as a slate to write on. The shoulder-blade. Aspect. The air. The brilliant appearance (of a star). *lawh-ipā*, The foot-board or treadle of a weaver's loom. *lawh-i khāmōshī*, Silence. *lawh-i du rang*, The world. Time. Fortune. *lawh-i mahfūz* (or المحفوظ *lawhu'l mahfūz*), The indelible tables (on which, according to Muhammadan belief, the transactions of mankind have been written by God from all eternity). *alwāhu's' silāh*, Shining arms (as swords or spears). *Lūh*, The atmosphere. Thirst.
- ▲ *lawhān* (from لوح), Thirsting. Thirst.
- ▲ *lawhat*, One table, plank, or board.
- ▲ *lawhash* (or لوحش *lawhash allūh*, for الله *lā lawhash allūh*), God forbid; may God remove all sorrows from him. Bravo! well done!

لوحی *lawha'*, Thirsty (camels).

لوح *lawkh* (from لوح), Mixing. *Lūkh*, A reed. Hump-backed.

لوحن *lōkhan*, The moon.

لود *lawd*, A place of refuge. A mountain.

لوده *lawdah*, A pannier.

لوز *lawz* (from لوز), Flying to, taking refuge. Taking for a protection or fortress. Going about, surrounding. The side or circuit of a mountain. The winding of a vale or a river. A mountain, an asylum.

لوزعی *lawza'iy*, Eloquent, ingenious.

لور *lōr*, The channel of a torrent. A dish made of new milk or sour whey, boiled and thickened. The bow of a cotton-dresser. Impudent, shameless. Name of a bird. Name of a country, and of a people in India. *lōr panīrī*, Cream-cheese.

لورا *lōrā*, A quicksand. A whetstone.

لوراک *lōrāk*, (لوراک *lōrānak*, or لورادر *lōrādar*), An oil-bottle made of skins. A copper vessel for making butter.

لورستان *Lōristān*, Name of a country in Persia.

لورک *lōrak*, A cotton-dresser's bow.

لورکند *lōr-kand*, A channel formed by a torrent.

لوره *lōrah*, A torrent, a water-course.

لوری *lōrī*, Bold, impudent, shameless. Nice, delicate. Name of a bird. Name of a people in Persia. *Lūrī*, The leprosy.

لوز *lawz*, The almond. A kind of sweetmeat. *لوز الهند* *lawzu'l hind*, The quince. *Lawiz* (or *عوز لوز* *awiz lawiz*), Indigent.

لوزة *lawzat*, One almond. Preserved fruit.

لوزتان *lawzatūn*, The uvula.

لوزله *lūzlah*, Seduction. Humility. Debility, impotency.

لوزه *lōzah* also *lawzah*, Any thing sweet, nice, and delicate, whether to the palate or the ear. Baseness, deceit, fraud. A channel formed by a torrent.

لوزیات *lawziyāt*, Sweetmeats in which almonds are used.

لوزینج *lawzīnaj*, A confection or preparation of almonds.

لوزینه *lawzīnah*, Any food in which almonds form a part.

لوزینه سیر خوردن *dar lawzīnah sīr kh'urdan* (or *دادن* *dādan*), To eat (or put) garlick with almonds, (met.) to experience an alloy to one's pleasures. To be cheated or gulled. To render another's existence miserable. (*Burhān-i kātib*.)

لوس *laws*, Unfortunate, inauspicious, ill-omened. Having greedy eyes; a miser. A rotten melon. *Lōs*, Taste, tasting. *Lūs*, Flattery, seduction, deceit. Adulteration, debasement, forgery. Mixture. Submission, humility. Impotence, weakness. Wry-mouthed. A wry mouth. Adhesive mud.

لوس (from لوس), Tasting, hunting after delicacies. Being an epicure, a glutton. Rolling any thing round the mouth. Ticking, adhering. Taste. *Lūs*, Meat.

لوس زن *lōs-zan*, A taster, tasting.

لوسانه *lōsānah*, Humility. Celerity, promptitude. Flattery.

لوسیدن *lōsīdan*, To cheat, deceive, act a dishonest part.

لوش *lawsh*, A rotten melon. *Lōsh*, The Grecian painter Zeuxis. *Lūsh*, Leprous. Torn in pieces. Ignorant, stupid. *Lūsh* or *lawish*, Black thin clay; mud adhering to cattle. Wry-mouthed. An indolent man. Impotent. *Lawish*, Languid, flabby. Seduction, flattery.

لوشا *Lōshā*, Name of the famous painter Zeuxis.

لوشابه *lōshābah*, Sweet, agreeable to the palate or the ear.

لوشاره *lōshārah*, Ground worn into gullies by torrents.

لوشانه *lōshānah*, Sweet, agreeable to the palate or the ear. Flattery, adulation. Pretended humility.

لوشانیدن *lōshānīdan*, To render any one indolent.

لوشن *lōshan*, Black mud at the bottom of a pond.

لوشناک *lōshnāk*, Full of clay or mud. Muddy water.

لوشنگی *lōshangī*, Black, thin mud. Muddy water.

لوشیدن *lōshīdan*, To be indolent, sluggish, negligent.

لوس (from لوس), Prying, peeping through the chinks of a door. A pain in the ear.

لوسة *lawsat*, A pain in the back, the lumbago.

لوط *lawt* (from لوط), Possessing one's affections, being dear to one. Joining, bringing together (friends). Aiming at or hitting (with an arrow). Looking at. Bedawbing with mud. Hiding. A cloak. A man expert and expeditious in business. Any thing agreeable to the heart; an inclination, affection. *لا اجد له في قلبي لوطا وليطا* *lā ajidu lahu fī kalbī lawtan wa laytan*, I do not feel in my heart any inclination or affection for him (or it). *Lūt*, Lot.

لوطی *lūtīy*, The people of Lot; the people of Sodom; a sodomite. (in Irān) An impudent, forward fellow; a bravo, a bully.

لوع *law' (from لوع)*, Being avaricious, villainous. Inflaming (with love).

لوعة *law'at* (from لوع), Being inflamed (with love). Afflicting. Being indisposed either from disease or fear. A blackness round the nipples.

لوغ *lūgh*, A rolling-stone, a cylinder for smoothing the clay-roofs of houses. Drinking. A milking. A drinker. A milker.

لوغانیدن *lūghānīdan*, To cause to milk.

لوغیدن *lūghīdan*, To drink. To milk. To spill.

لوف *lawf* (from لوف), Eating, chewing. Meat or fodder which is not agreeable.

لوف *lūf*, Dragon-wort. An elephant-eared man.

لوفنا *lūfā*, A species of the herb sempervivus. Centaury.

لوق *lawk* (from لوق), Softening. Striking (on the eye). Putting silk or cotton into an inkholder. *Lawak*, Folly, stupidity.

لوقا *lūkā*, A medicinal wine made of unripe grapes. The serpent's stone. The evangelist Luke.

لوقاب *lūkāb*, A cauldron, a large pot.

لوقة *lawkat*, An hour. *Lukat*, Butter. A dish of fresh dates and butter.

لوقن *lawkan*, The lower region of the belly.

لوقه *lūkah*, A medicinal wine made of unripe grapes.

▲ *lawk* (from لوك), Rolling any thing in the mouth to masticate it. Chewing any thing hard (as a horse champing the bit). Gnawing (as hunger).

▲ *lök*, A sort of burden-bearing camel having very little hair. Weak, silly, mean, contemptible. Ivy. One who crawls on hands and knees. *Lūk*, A wen, an indolent tumour. Mutilated, having hands and feet cut off. *lūk lūk rawīdan*, To amble, to gallop.

▲ *Lūkar*, Name of a city in Hindūstān.

▲ *lūkah*, Cotton separated from the seeds. Any kind of flour. The cry of either dog or cat.

▲ *lōkīdan*, To crawl on hands and knees like an infant. To stagger or walk uneven.

▲ *lōl*, Shameless, bold, impudent. Modesty, bashfulness.

▲ *lawlā*, Unless. Why not?

▲ *lūlānch*, A kind of sweetmeat.

▲ *lūlānak* (or *lūlāwar*), A sort of bottle for keeping oil and the like.

▲ *lawlab*, The staple or place into which a bolt goes. A screw, a vice. *Lūlab*, An alembick-spout. Any tube or canal through which water flows. Much water flowing through a tube.

▲ *lawlabīy*, Belonging to, or resembling a screw or vice.

▲ *lawlar*, Light-minded. *Lūlar*, One of the names of God.

▲ *lawla*, Blackness round the nipples.

▲ *law lu*, A light, frivolous, undignified man. *Lū lū*, A figure dressed up to frighten children. *Lūlū*, Any thing beautiful, with which a person is taken. A people in Persia, called also Karaji. (pl. *lūliyan*), Handsome boys or girls (that tribe being distinguished for their beauty).

▲ *lu-lu*, A pearl, a gem, a jewel. *lu-lu mak-nūn*, A pearl concealed in the shell, (metaphorically) an unblemished maid. *lu-lu munazzad*, Pearls neatly and regularly strung, (metaphorically) well-set teeth.

▲ *lu-lu-bār*, Raining, scattering gems.

▲ *lu-lu-pāsh*, Scattering gems. *lu-lu pūsh-i dumū*, To shed pearly tears.

▲ *lu-lu-īy*, Belonging to pearls. A pearl-merchant.

▲ *lōlah*, Flour. A handful of flour kneaded into dough.

*Lūlah*, A canal, tube, syphon, the pipe or spout of a ewer, or alembick. A tobacco-pipe. A reed used by weavers to wind thread upon. *bā lūlah kūzah*, A flaggon with a spout.

▲ *lōlī*, Nice, delicate. Merry, glad. Intelligent, clever. A public singer. A strumpet. Name of a handsome people called Karaji.

▲ *lōlī-khānah*, A bawdy house, a brothel.

▲ *lūlīn*, A jug, flaggon, or any similar vessel with a spout.

▲ *lawm* (from لوم), Blaming, reprehending, accusing. Reproof. A fault, error, sin, crime. *lawm o tawbīkh kardan* (or *lawm kardan*), To accuse. ▲ *La-*

*wam*, One who is perpetually finding fault. *Lūwam*, (pl. of *lū-im*) Blamers, censurers, accusers.

▲ *lu-m* (from لوم), Being ignoble, inglorious, mean, sordid, avaricious. Covetousness, villainy, vice. *Lu-am*, (pl. of *la-mat*) Coats of mail.

▲ *lawmā*, Reproof. Fault, error, crime. Unless.

▲ *lawmat* (from لوم), Reproving. A severe reproof. Any thing deserving of reproof. *Lūmat*, (A man) accused. *Lu-wamat*, (A man) who blames others.

▲ *lu-umat*, One who relates the actions of another. Plough-gear. A choice piece of household furniture, which one is very reluctant to part with.

▲ *lūma'*, Reproach, accusation. Fault, disgrace.

▲ *lawn*, Colour. External form. A species, a genus. A kind of palm-tree. *kasīru'l lawn*, Many coloured, variegated; deeply tinged. *kalīlu'l lawn*, Discoloured, of a bad or weak colour.

▲ *lawnat*, A species of palm-tree.

▲ *lawand*, Free, independent. A soldier, a volunteer, an adventurer. Having no fixed residence. A libertine who fears neither God nor man. Ignorant, unlearned, foolish. Slothful, sluggish, idle. A frequenter of taverns and stews. Poor, scarce of provisions. A courtesan, a whore. A man who is fond of his wife. A servant, or labourer. Good news.

▲ *Lōndrah*, (ITAL. Londra) London.

▲ *lawand-zan*, A whore. Married to a harlot.

▲ *lawnah*, Paint for the ladies.

▲ *lawwūb* (from لوب), Thirsting. (pl. of لائب) Thirsty.

▲ *lawwūh* (from لوح), Being thirsty. Thirst.

▲ *la-ūs*, A glutton. Any thing tasted.

▲ *lawwū* (from لوح), Being greedy and ill-tempered.

▲ *lūwiyā* (or *lūyā*), A French bean.

▲ *lawh* (and *lawahān*) (from لوه), Shining as the sun pour *sarāb*. Creating; creation.

▲ *lawah*, A kite. A bird resembling a partridge.

▲ *lōhūwar*, Name of a bird. *Lawhūwar* or *Lōhūwar*, Name of the city of Lahore.

▲ *Lawhur* (or *Lawhūr*), The city of Lahore.

▲ *lōhanīn*, An instrument for separating cotton from seed.

▲ *lawā'*, (fut. *yaltwī*) He bent.

▲ *lawā'* (from لوي), Having the cholic. Being crooked (an arrow). Winding (a valley). The iliac disorder. A torsion of the navel. (pl. of *layyat*) Folds. *Liwa'*, The tremes of sandy deserts bordering upon more solid ground. high and distorted hill of sand. *Luwa'*, Vain things. *Law*, Withering, drying. Gripped in the belly. Twisting. *Luwa'*, A kind of tree.

▲ *lūy*, A vessel.



▲ لُيَا *lūyā*, An iron with which they burn marks upon cattle.  
 Name of a plant.  
 ▲ لَوِيَّة *lawīyat*, A part of meat which one lays aside for another.  
 ▲ لَوِيَّة *lawīyat*, A mixed multitude.  
 ▲ لَوَيْحَت *luwayhik*, A partridge-hawk.  
 ▲ لَوِيد *lawīd*, (*lūwīd*, or لَوِير *lawīr*), A large cauldron or kettle, especially of brass. The plant papyrus.  
 ▲ لَوِيْزَة *Lawīzah*, Name of Abel's twin-sister.  
 ▲ لَوِيْش *lawīsh*, (*lawīshan*, or لَوِيْشَة *lawīshak*), Wooden forceps for holding the nose of a horse whilst shoeing.  
 ▲ لَوِيْشَة *luwīshak*, Thrashed corn.  
 ▲ لَوِيْطَة *luwaytat*, A dish of different meats; a hodge podge.  
 ▲ لَه *lah*, Scent, smell. Wine made from grapes. The pine-tree.  
 Name of a town in Turkistān. *Lih*, Any thing old and ready to fall in pieces. *Luh*, A black eagle.  
 ▲ لَه *Lah*, God. *Lahu*, His, to (from, or of) him.  
 ▲ لَهَا *lahā*, To her. *Lahā* or *lahan*, (pl. of لَهَاة *lahāt*) Uvulas.  
 ▲ لَهَا *lihā*, The uvula, or small conical fleshy substance hanging over the root of the tongue.  
 ▲ لَهَاة *lihā-a*, (pl. of لَهَا *lahā*, *lahan*, or لَهَاة *lahāt*) Uvulas.  
 ▲ لَهَاة *luhā-a*, A quantity, a sum. لَهَاة مِائَة *luhā-a mi-atin*, The number of a hundred (men).  
 ▲ لَهَاة *lihāb*, (pl. of لَهَاة *lihāb*) Spaces between mountains. Fissures. (pl. of لَهَاة *lahbān*) Thirsty people. *Luhāb* (from لَهَاة), Burning, flaming (fire). Being inflamed. Heat of the fire. Flame without smoke. Thirst.  
 ▲ لَهَاة *luhābat*, Flame.  
 ▲ لَهَاة *lahāt*, The uvula.  
 ▲ لَهَاة *lahās* (from لَهَاة), Thirsting. Thirst. *Luhās* (from لَهَاة), Lolling out the tongue (as a dog, either from thirst or fatigue). Burning thirst. The pangs of death. Red points on palm-leaves. *Luhās*, Those who weave palm-leaves.  
 ▲ لَهَاة *luhāsīy*, A person having many red moles on the face.  
 ▲ لَهَاة *luhād*, A sigh.  
 ▲ لَهَاة *lahāzim*, (pl. of لَهَاة *lahzam*) Sharp points of spears. Robbers.  
 ▲ لَهَاة *Luhār*, Name of a city unknown. (*Burhān-i kūti*).  
 ▲ لَهَاة *lihāz*, A piece of cloth put into an axle-hole to tighten it.  
 ▲ لَهَاة *lahāzim*, (pl. of لَهَاة *lihzim*) Jaw-bones projecting under the ear.  
 ▲ لَهَاة *luhās* (and لَهَاة *luhāsāt*), A little food.  
 ▲ لَهَاة *lahāsim*, (pl. of لَهَاة *luhsum*) Narrow parts of streams.  
 ▲ لَهَاة *lahāshum*, Any thing ugly, deformed, disagreeable.  
 ▲ لَهَاة *lahācat*, Sluggishness, languor; carelessness (in purchase), a liability to be cheated.  
 ▲ لَهَاة *lihāf* (and لَهَاة *lahāfa*), (pl. of لَهَاة *lahīfat* and لَهَاة *lahīfa*), Afflicted, oppressed, suffering (women).  
 ▲ لَهَاة *lahāk*, Whiteness, brightness. A white bull. *Lahāk* *lihāk*, Whitish. *Lihāk*, (pl. of لَهَاة *lahik*) Brown, tawny (cattle). Whitish.

▲ لَهَاة *luhāk*, Cause, motive, reason, matter, argument. *Lahāk*, Name of the brother of Pīrān Wisah, Afrāsiyāb's general.  
 ▲ لَهَاة *lahālīh*, (pl. of لَهَاة *luhlūh*) Widely extended plains, over which the vapour سَرَاب *sarāb* is seen to float.  
 ▲ لَهَاة *luhām*, A numerous army (as devouring, or destroying all opposition).  
 ▲ لَهَاة *lahāmīm*, (pl. of لَهَاة *luhmūm*) Generous, liberal.  
 ▲ لَهَاة *Lahānūr* or *Luhānūr*, The city of Lahore.  
 ▲ لَهَاة *Lahāwar*, The city of Lahore.  
 ▲ لَهَاة *lahāwis*, Swift, light, active (persons).  
 ▲ لَهَاة *lahaba*, (fut. يَلْهَب *yalhabu*) (The fire) blazed.  
 ▲ لَهَاة *lihāb* (from لَهَاة), The space between two mountains. A fissure, or narrow pass. A steep, or perpendicular precipice, which it is impossible to climb. *Lahāb* (from لَهَاة), Burning with thirst or with fire. Flame (especially without smoke). Redness. Flying (dust). *Abū lahāb*, Name of one of Muhammad's uncles of whom mention is made in the Kur'ān.  
 ▲ لَهَاة *lahbān*, Thirsty. *Lahābān*, Excessive heat. Flame without smoke. A hot day. Thirst.  
 ▲ لَهَاة *lahbat* or *luhbat*, Thirst. *Luhbat*, A burning or shining brightness.  
 ▲ لَهَاة *lahbarat*, Short, mean-looking. One whose speech or clamour is unintelligible. Going slow.  
 ▲ لَهَاة *lahbatūh* (or لَهَاة *lahbah*), Foolish, stupid; unlearned, ignorant, unskillful.  
 ▲ لَهَاة *lahba'*, (fem. of لَهَاة *lahbān*) Thirsty (woman).  
 ▲ لَهَاة *lahs* (from لَهَاة), Lolling out the tongue (as a dog, either from thirst or fatigue). *Lahas*, Thirsting. Thirst.  
 ▲ لَهَاة *lahsān*, Thirsty. *Lahasān*, Thirst.  
 ▲ لَهَاة *luhsat*, Lassitude; thirst. A red point on a palm-leaf.  
 ▲ لَهَاة *lahsa'*, (fem. of لَهَاة *lahsān*) Thirsty (woman).  
 ▲ لَهَاة *lahj*, Greedy, one who hankers after. *Lahaj* (from لَهَاة), Being covetous, addicted to.  
 ▲ لَهَاة *lahjat*, The tongue. Voice, sound, tone, pronunciation.  
 ▲ لَهَاة *fusiḥu'l lahjati*, Eloquent. *Luhjat*, Breakfast.  
 ▲ لَهَاة *lahjam*, A cup, a goblet. A highway, a beaten path.  
 ▲ لَهَاة *lahjah*, Deformed in face. Tremor, trembling (in speech). Sound, voice. Form, mode.  
 ▲ لَهَاة *lahd* (from لَهَاة), Oppressing, overloading, afflicting. Wearing out (cattle) by overworking. Beating, thrusting, pushing; striking on the back or breast in contempt. Eating, licking with the tongue. Any kind of fissure in the feet of men or animals. A tumour under the shoulder-blades of beasts of burthen.  
 ▲ لَهَاة *lahazā* (from لَهَاة *li* and لَهَاة *hazā* or لَهَاة *hūzā*), Because of, therefore, consequently.  
 ▲ لَهَاة *lahzam*, Sharp, penetrating (spear). Wide pudendum.  
 ▲ لَهَاة *lahzamat* (from لَهَاة *lahzam*), Cutting, amputating.

- ▲ *lahzamīyat*, A sharp point.
- ▲ *lahar*, A tavern, a public house where they sell wine and strong liquors. A brothel.
- ▲ *Luhrāsp* or *Lohorāsp*, A king of Persia, successor to Cyrus. Justice.
- ▲ *lahz* (from *لهز*), Beginning to come upon one (gray hairs). Striking on the breast with the hand. Piercing the breast (with a spear). (Any young animal) striking the udder of the mother with its head. Mixing in any society. *Lahiz*, A spot upon a horse's jaw below the ear.
- ▲ *Lahazār ast*, Name of a town in Kh'ārazm.
- ▲ *lahazat*, That part of the jaw under the ear. *Lahizat*, A woman having plump cheeks.
- ▲ *lahzamat* (from *لهزم*), Cutting away the jaw-bone projecting under the ear. Beginning to appear on the cheeks (gray hairs). *Lihzimat*, The jaw-bone projecting under the ear.
- ▲ *lahs* (from *لهس*), Licking (a dish). (A child) pulling or licking the teat without sucking. Running hungrily and eagerly to victuals.
- ▲ *luhsat*, A little, somewhat.
- ▲ *luhsum*, A narrow part of a stream.
- ▲ *laht* (from *لهط*), Striking with the open hand. Aiming at (with an arrow). Sewing (a garment). Throwing or dashing one upon the ground. Bringing forth.
- ▲ *lahtat*, Doubtful news.
- ▲ *lahē* (from *لهع*), Accommodating one's self to the temper of another. *Lahaē* (from *لهع*), Twisting the mouth to a side when speaking. *Lahiē*, Accommodating, obliging.
- ▲ *lahf* (from *لهف*), Being unjust, oppressive. *Lahaf* (from *لهف*), Lamenting (especially for any thing neglected and gone). Being struck, moved, deeply affected.
- ▲ *lahfan*, (يا *yā lahfan*), (يا *yā lahfa*), (يا *yā lahfa*) *alahfa*, or *alahfatāh* Alas!
- ▲ *lahfān*, Injured, oppressed; afflicted, sad, sighing.
- ▲ *luhfat* or *lihufat*, A doll, a puppet.
- ▲ *luhfātūn*, (pl. of *luhfat*) Dolls, puppets.
- ▲ *lahk* or *lahak* (from *لهق*), Being white (but not glossy or shining). *Lahak*, Whiteness. A white bull. Whitish. Brown, tawny (camel).
- ▲ *lahlah*, Cloth of a fine thread and open texture. Flimsy verse, or other composition. *Luhluh*, A plain over which the vapour *sarāb* is seen to move to and fro.
- ▲ *lahlahān*, A species of sweet basil.
- ▲ *lahlahat* (from *لهله*), Weaving (cloth) slightly.
- ▲ *lahm*, Solder, cement. *Lahm* also *laham* (from *لهم*), Swelling quickly and at once. *Lihm*, Aged (bull). *Lahim*, Voracious, gluttonous, Wise, prudent, sage. Excelling in virtue (a man). The ocean. *Lahim* or *liham*, Out-stripping in

- the race (a horse). Magnificent. Liberal. *Luham*, A glutton. *Liham*, Large-bellied (man).
- ▲ *luhmat*, A grain of barley.
- ▲ *luhmūm*, (A camel) giving much milk. Liberal (man).
- ▲ A fine horse. A large number. A vast army. A deep or large wound. Clouds full of rain. Female dress, or appurtenances.
- ▲ *luhnat*, A breakfast; any whet or collation before dinner.
- ▲ *lahanj*, A stone upon which washers beat their linen.
- ▲ A whetstone. A musical instrument.
- ▲ *lihannaka*, Because thou.
- ▲ *lahnah*, A fool, an idiot. A stone. *lahna-i jān-gazū*, A stone which causes any one who looks on it to burst out into a violent fit of laughter.
- ▲ *lahw* (from *لهو*), Playing, amusing one's self, passing the time agreeably, unbending the mind. Play, any thing ludicrous or jocular; whatever diverts the thoughts from any thing serious (especially women or children). *lahw wa la'ib*, Playing and toying. Sport, amusement, game, fun. *Lahūw*, Dismissing any thing.
- ▲ *lahawāt*, (pl. of *lahwat*) Uvulas.
- ▲ *luhūb*, (pl. of *lihūb*) Spaces between two mountains. Clefts between mountains.
- ▲ *lahwat*, A woman with whom one plays or toys. A valuable present. *Lahwat* or *luhwat*, What the miller throws with his hand into the hopper. As much gold as the two hands can hold; a thousand pieces of gold or silver.
- ▲ *lahwajat* (from *لهوج*), Not dressing (meat) enough. Doing any business wretchedly.
- ▲ *lahūsū*, The fish fabled to support the earth.
- ▲ *lahwak*, A vain boaster; who speaks or acts carelessly.
- ▲ *lahwakat* (from *لهوق*), Making a vain boast. Saying or doing any thing carelessly.
- ▲ *lahūm*, A glutton. *Luhūm*, (pl. of *lahm*) Aged (bulls).
- ▲ *lahwīy*, Pronounced from the uvula, as *ق* and *ك*.
- ▲ *laha'*, (pl. of *lahāt*) Uvulas. *Laha'* or *luhīy* (an) *lahayān* (from *لهي*), Loving, delighting in, solacing one self, diverting by one thing the thoughts of another. Dismissing, abandoning. *Luha'*, (pl. of *lahwat*) Valuable gifts, thousands of gold and silver. *mi'atā-u'l luha'*, Muni cent, liberal.
- ▲ *lihī*, Leave, dismissal, liberty, power.
- ▲ *lahayāt*, (pl. of *lahāt*) Uvulas.
- ▲ *lahīb* (from *لهب*), Burning, blazing (fire). Ardor, inflammation, heat, the passion of love.
- ▲ *lahīd*, Following one's own way, fond of women.
- ▲ *lahīdat*, Pulse, pottage, panado, neither thick nor thin.
- ▲ *lahīcat*, Sluggishness, languor; carelessness in making purchases, a liability to be imposed upon. Name of a man.

أ *lahīf*, Injured, afflicted; sighing. A tall, handsome, portly gentleman. *lahīfu'l kalb*, Pained at heart.  
 أ *lahīfat*, Sighing, afflicted, injured (woman).  
 أ *luhaym*, A large kettle or pot. Misfortune. أم اللهم *ummu'l luhaym*, Misfortune; a fever; fate; death. *Lihām*, A horse outstripping in the race.  
 ر *lay*, A vessel, a casket. Clay.  
 أ *lī*, To me. *Layy* (from *لوي*), Bending, crooking, turning, twisting (a rope). Giving false evidence, denying what he ought to say, refusing what he ought to do; dissembling. Throwing back (the head); moving, wagging (the tail). Desisting from any thing through indolence. Preferring one to another; being partial (as a judge). Considering, weighing. Expecting. *Layy* or *līy* (from *لوي*), Delaying, deferring, putting off payment of a debt. *Līy*, The delaying of a debt.  
 أ *liyā*, A place distant from water.  
 أ *layyā*, (fem. of *الوي* *alwa'*) Crooked, distorted (woman).  
 أ *liyā-a*, A kind of white vetches. A fair woman. A sort of fish.  
 أ *layāb*, A mouthful, a morsel.  
 أ *layāh* or *liyāh*, White. A white wild bull. The dawn, the morning. *abyazu liyāhun*, Very white.  
 أ *liyākh*, Butter melted amongst milk.  
 أ *liyās*, A wittol, cuckold. Who never moves abroad.  
 أ *layāt*, Colour. *Liyāt*, Plaster, lime, mortar. (pl. of *ليتة* *litat*) Barks of canes or reeds. *Layyāt*, An active man.  
 أ *liyā*, Vehement, strong (wind).  
 أ *liyāghat*, Foolish, frantic.  
 أ *layūk*, Flame, heat. A wide, open, grassy field.  
 أ *liyākat* (from *ليت*), Suiting, befitting. Propriety, fitness. Dignity, decorum, worth, merit, skill, ability, acute judgment, prudence, excellence.  
 أ *liyāl* (and *layālī*), (pl. of *ليل* *layl*) Nights.  
 أ *li-ām*, (pl. of *لثم* *la-īm*) Mean, sordid, avaricious. خيار *khiyār wa li-ām*, The good and the bad.  
 أ *layān* (from *لين*), Being smooth and soft. Being gentle, placid. Softness, gentleness. Lenity, smoothness. Convenience, ease, comfort. *Liyān*, (III of *لين*) Behaving placidly, compassionately, humanely. (pl. of *لين* *līn*) Certain kinds of elm-trees. *Liyān* (from *لوي*), Bending, crooking. Twisting (rope). Turning back the head. Acting slyly, dissimulating.  
 ر *layān* also *liyān*, Splendour, brightness (of a sword). Flashing, glittering; heat, ardour.  
 ر *lipā* (or *lipān*), Sheeps' tripe stuffed with minced meat and rice.  
 أ *layyat*, One ply or fold. *اللية* *at layyat*, The wood of es. *Līyat*, Kinsmen, kindred.  
 أ *layt* (from *ليت*), Hindering, preventing, diverting (from a pursuit). Defrauding; diminishing. ليت ولعل

*layt wa la'all*, Evasion, prevarication, subterfuge, procrastination. *Līt*, The side of the neck. *Layta* (or *ياليبت* *yā layta*), Would to God! I wish. *laytī* (or *ليتني* *laytanī*), Would to heaven that I. *laytaka*, I wish that thou.  
 ر *lētak*, Poor, indigent, distressed. A young eunuch; a slave boy. A girl agreeably plump. One of mean origin. The remainder of any thing, dregs and the like.  
 أ *lays*, A lion. A spider that jumps upon flies. Eloquent. *laysu ifrīna*, A strong lion. An animal resembling a chameleon. *Līs*, A species of plant. (pl. of *اليث* *alyas*) Brave, strong. *Layyis*, Entangled herbage. Strong.  
 ر *layjūr*, The bank of a river. A wagtail.  
 ر *līchār* (or *ليجال* *līchāl*), A confection, an electuary, preserved fruits, pickles.  
 ر *lēr*, Spittle running from the lips and corners of the mouth.  
 ر *līrat* or *līrt*, A helmet. A kind of armour.  
 ر *līrd*, A kind of armour.  
 ر *lēz*, Soft and slippery ground. Any thing smooth and soft. Any thing rare, choice, delicate, good. Drawing a manual instrument across any thing. Mixed.  
 ر *lēzam*, A kind of bow with an iron chain instead of a string, with which the natives of the East exercise their bodies.  
 ر *lēzah*, Mixed. Drawing a manual instrument across any thing. (*Burhān-i kātī*.)  
 ر *lēzīdan*, To mix. To slip, to slide.  
 ر *līs*, Licking (with the tongue). *kāsaḥ-līs*, A plate-licker, a glutton.  
 أ *līs*, (pl. of *اليس* *alyas*) Bold, strong. *Layas*, Fortitude, boldness. Cowardice; indolence, languor. *Laysa*, Not; is not. *laysa fī d' dāri ghayrunā dayyār*, There is nobody at home but us. *laysa ka irādātī*, It is not as I wish.  
 ر *lēspanah* (also *lēsanah*), A weaver's reed on which he winds his thread.  
 ر *līshish* (from *ليسيدن* *līsīdan*), Licking. (CASTELLUS.)  
 ر *līsaḥ*, A testicle.  
 ر *līsīdan* (and *līsīstan*), To lick.  
 أ *layt* or *līt*, (from *ليط*), Being dear to, intertwining (itself) round the heart. Colour. *Līt*, The skin or bark of any thing; the external skin of the belly. (pl. of *ليتة* *litat*), Barks of canes.  
 أ *laytān* (or *شيطان* *shaytānun laytānun*), Satan.  
 أ *litat*, The bark of a cane or reed.  
 أ *laya-ān* (from *ليع*), Being vexed, melancholy.  
 أ *laycat*, Hunger, starvation.  
 ر *līf*, A loose cloak, especially of silk. A rope made of the fibres of palm-trees. A fibry plant, of the stem of which they make brushes for cleaning combs. A flimsy substance, like raw silk, in which they keep soap for washing the body.  
 أ *līf*, Fibres, filaments, especially of palm-trees.  
 أ *līfānīy*, One who has a very large beard.

ف لينه دان *līfah-dān*, An inkholder.

أ لين *layk* (from لين), Putting silk or cotton into an inkholder. Containing, preserving, reserving. Flying to, taking refuge. Being proper (as an action), fitting (as a garment). *Līk*, A black substance, which they mix with collyriums. *Liyak*, Thin clouds, or the openings in them.

أ ليفة *līkat*, Raw silk or cotton put into an ink-holder. Clay, or any thing similar, with which they plaster walls.

ف ليكت *līk*, But, notwithstanding, nevertheless. A bustard. A measure for corn or dates.

ف ليكت *līkak*, A bustard.

ف ليكن *līkin* or *lēkin*, But.

ف ليگا *līgā*, A tipcat.

أ ليل *layl*, Night. A night and day. A bustard. ليل لائل *layl-i lā-il* (or ليل لائل *laylu alyalu*), A long and dark night; that which precedes the new moon. Misfortune. ليل و نهار *layl wa nahār*, Night and day.

أ ليل *laylā*, (as ليلة ليلة *laylatu laylā*), A long and dark night; that which precedes the new moon. Misfortune.

أ ليل *laylan*, In the night time.

أ لئلا *liallā*, (comp. of ل *li*, ان *an*, and لا *lā*), Lest, that not.

أ ليلة *laylat*, One night. ليلة القدر *laylatu'l kadr*, The night of power. ليلة زفاف *layla-i zifās*, The wedding-night.

ف ليلج *līlaj*, (ليلنج *līlanj*, or ليلنگ *līlang*), The indigo-plant.

ف ليكت *laylak*, A stork.

ف ليلو *līlū*, A pond, a ditch.

ف ليلوپر *līlūpar* (or ليلوپل *līlūpal*), The water-lily.

أ ليلي *Layla'*, Name of a lady frequently alluded to in the East. The loves of مجنون *Majnūn* and ليلي *Layla'* are celebrated in a fine Persian poem by نظامي *Nazāmī*. ام ليلي *ummu layla'*, Black wine. *Layliy*, Nocturnal. One who does any thing by night.

ف ليليا *layliyā*, (in ancient Persian) Night.

أ ليم *li-m*, Consent, concord. Peace. A resemblance in stature, form, and disposition. *La-im*, Vile, abject, base, worthless.

أ ليمة *li-mat*, Equal, alike, resembling.

ف ليمون *līmū*, (ليمون *līmūn* or ليمونا *līmūnā*), A lemon, a citron.

ف ليمودارو *līmū-dārū*, Name of a plant or herb which grows in rocky places, and has the odour of a lemon.

ف ليمونا *līmūnā*, Lemon-juice. A lemon, a citron.

ف ليمون كاغذي *līmūn-kāghzī*, A lime. (GLADWIN.)

ف ليمه *līmah*, Dirt. A rustic shoe of undressed leather. ليمه

لوما *līma-i gōsh*, Ear-wax. The orifice of the ear.

أ لين *layn* (from لين), Being soft; being gentle, mild, placid, smooth, humane. Soft, gentle, mild, placid. لين هين *haynun laynun*, Easy, convenient. *Līn*, Softness. *Layyin*, Soft, smooth (thing). لين الجانب *layyinū'l jānib*, Of gentle manners.

أ لني *la-in*, Certainly if.

أ لينه *līnat*, Softness; looseness in the belly. A kind of palm.

ف لينج *līnaj*, A kind of litharge produced in Cyprus.

أ لينون *laynūn*, (pl. of لين *layn*) Soft, smooth. Placid.

ف ليو *līw*, Butter-milk (the whey strained off), dried in the sun, and preserved, which they dress with victuals. The sun.

ف ليواس *līwās*, A species of dock.

ف ليوان *līwān*, A council-chamber. A royal tent. The fore part of a tent.

أ ليوت *luyūs* (pl. of ليث *lays*) Lions. Spiders.

ف ليوك *līwak* or *liyūk*, A moth, a weevil. A stout uncouth young man.

ف ليولنك *līwlank*, Butter-milk dried in the sun. *Līwlank* or *layūlank*, Snow.

ف ليوه *līwah*, Cutting. Adulation. A turner's instrument, with which he makes little boxes. A lazy, yawning fellow, a fool. A deceiver, a flatterer.

أ ليه *layh* (from ليه), Being covered, veiled, concealed. Being high, eminent, exalted.

ف ليه دار *liyah-dār*, An elm-tree.

أ ليم *la-im*, Vile, abject, mean, base, worthless, inglorious, ignoble, sordid, avaricious, cowardly.

أ ليمان *la-imān*, (Pers. pl. of ليم *la-im*) Base (men.)

ف ليدين *layīdan*, To chew.

م *mīm*, The twenty-fourth letter of the Arabic alphabet, and the twenty-eighth of the Persian. In arithmetic it denotes 40 and in almanacks is the character for Sunday. It is also a contraction of the month محرم *muharram*, and the word منطق *manṭiq*, Logic; and when preceded by the letter ع is an abbreviation of عا ليه السلام *alayhī's 'salām*. It is interchangeable with ب, ت, ث, د, ذ, ر, ز, and و. ما (for ما *mā*), as الام *ilāma*, To what?

ف م *mīm* preceded by *fathah* added to a noun forms a possessive pronoun; as پدرم *padaram*, My father. كتابم *kitābam*, My book. It occasionally stands also for من *man*, as in the first person singular of the tenses of verbs. It is also prefixed to the imperative mood to imply forbidding or dissuading; as مخور *kh'ur*, Don't eat. مگو *ma gō*, Do not speak.

ف ما *mā*, We, us, our. از ما *az mā*, From us. پدر ما *padar mā*, Our father.

أ ما *mā*, Which, what, that which, whatsoever. Something. Why, wherefore. Whilst, during, as long as. Much as, as far as. No, not, nothing. How! What! Bleating of a goat, doe, or sheep. ما لکن دائرة *lītakun dā-i mā*, Let there be some (or a given) circle. ما ان *inna* زاید *zaydan minmā an yaktub*, Indeed Zayd is an excellent writer. ما علی ما کان *alā' mā kāna*, According as it is. ما احسن عمر *mā ahsan umaran*, How excellent is Omar.

أرشن *mā arshak*, How rapid! With what velocity it vibrates!  
 ما أموت قلبه *mā azhāhu*, Most superb; how glorious!  
 ما أمواته *mā amwata kalbuhu*, How dead-hearted!  
 ما أوثم *mā awsam*, How barren of herbage!  
 ما استطيع *mā astati'ū*, As far as I can.  
 ما دامت حيا *mā dumtu hayyan*, As long as I live.  
 ما بقي *mā baki*, The rest, the remainder, arrears, balance.  
 ما به *mā bihi'l ihtiyāj*, Whatever is (or may be) necessary.  
 ما احتياج *mā al hāzir*, Whatever comes first to hand. This particle is frequently added to others, without making any sensible difference of sense; as *أما* *ammā*, If, but if. *إنما* *innamā* (for *إذا* *inna*), Because, certainly; although. *إذما* *izāmā* (for *إذا* *izā*), When. *أينما* *aynamā*, Wheresoever. *كلما* *kullamū*, As often as. Whatsoever. *كما* *kamā*, As, as if, like, according to. *كيفما* *kayfamā*, How? In any manner. *كَيْما* *kaymā*, That, in order to. *لكيفما* *likaymā*, In order to. *مهما* *mahmā*, As often as. Wherefore.

ماء *mā* (or ماء *mā-un*), Water. Juice, sap, humour, liquor. Semen (admissarii), Splendour, lustre, temper (as of a sword). Clearness (of the face). ماء أجرج *mā-i ajrj*, Brackish water. ماء جار *mā-i jārī*, Flowing or running water. ماء جامد *mā-i jāmid*, Stagnant water. Ice. Jelly. ماء جبن *mā-i jubn*, The serum or whey which drops from new-made cheese. ماء الحياة *mā-u'l hayāt*, The water of life or immortality. ماء ذكر *mā-i zakar*, Sperma. ماء الزجاج *mā-u'z' zujāj*, The scum or dross which floats on the surface of glass when in fusion. ماء زلال *mā-i zūlāl*, Pure water. ماء صافي *mā-i sāfī*, Pure water. ماء الشعير *mā-u'sh' sha'ir*, Barley-water. ماء العسل *mā-u'l 'asāl*, Water and honey, metheglin. ماء القرع *mā-u'l kar'ī*, Juice of the pumpkin. ماء اللحم *mā-u'l lahm*, Distilled water from (kid's) flesh with spices. ماء المرأة *mā-u'l mirāt*, The glass of a mirror. ماء مطر *mā-i matar*, Rain-water. ماء مقطر *mā-i muktar*, Distilled water. ماء نبع *mā-i nab*, A fountain, spring, source. ماء ورد *mā-i ward* (or ماء الورد *mā-u'l ward*), Rose-water. ماء سم *mā-u's' samā*, Rain-water; ماء البحر *mā-u'l bahr*, Sea-water; ماء النهر *mā-u'n' nahr*, River-water; ماء البئر *mā-u'l i-r*, Well-water; ماء العين *mā-u'l 'ayn*, Spring-water; ماء الثلج *mā-u's' salj*, Snow-water; ماء البرد *mā-u'l barad*, Hail-water: the seven kinds of water with which the Muhammadans may gally purify themselves). ماء طريق *tarīk-i mā*, An aqueduct. ماء أبر *mā-ābir*, (pl. of مشبار *mi-bār* or مشبارة), Needle-cases. ماء أبض *mā-ābiz*, (pl. of مأبض *ma-biz*) Tendons of the hams. ماء أة *mā-at*, Water. ماء أتم *mā-ātim*, (pl. of مأتم *ma-tam*), Mournings, lamentations. ماء أجل *mā-ājil*, (pl. of مأجل *ma-jal*) Ponds, ditches. ماء أخذ *mā-ākhiḥ*, (pl. of مأخذ *ma-khaḥ*) Baits for game. ماء أدب *mā-ādib*, (pl. of مأدبة *ma-dabat* and of *ma-dubat*), Feasts, entertainments to which one is invited. ماء أدير *mā-ādīr*, (pl. of مأدور *ma-dūr*) Ruptured.

مأذن *ma-āzin*, (pl. of مؤذنة *mi-zanat*) Towers of mosques.  
 مأرب *ma-ārib*, (pl. of مأربة *ma-raba*), Things necessary to be done.  
 مأرين *ma-ārīn*, (pl. of مأران *mi-rān*) Lairs of wild beasts.  
 مأزم *ma-āzim*, (pl. of مأزم *ma-zim*), Narrow places, passes.  
 مأزيب *ma-āzīb*, (pl. of مأزاب *mi-zāb*) Water-courses.  
 مأسد *ma-āsīd*, (pl. of مأسدة *ma-sadat*) Places abounding in lions.  
 مأكم *ma-ākīm*, (pl. of مأكمة *ma-kamat*) Prominent hips.  
 مأال *ma-āl* (from أول), Returning, retiring. Being carried back, failing. A place whither one returns.  
 مأالي *ma-ālī*, (pl. of مألة *mi-lāt*) Handkerchiefs which women hold in their hands when weeping.  
 مأود *ma-āwid*, Misfortunes.  
 مأوي *mā-iy*, Watery.  
 مأب *ma-āb* or *māb*, (a noun of place, of which there are great numbers in Arabic, as well as of nouns of time and of instrument, which begin with the letter م). A receptacle, a repository, a centre or point to which any thing returns, or a place in which it is contained. Such words are chiefly used in composition; as عزت مأب *izzat-mā-āb*, The seat of magnificence, the residence of glory; (also, simply) magnificent, illustrious.  
 مأبة *ma-bāt*, (fem. of مأبي *ma-bā'*) Abominable.  
 مأبقي *mā bākī*, The remainder, the rest.  
 مأبد *ma-bīd*, A place, a mansion. Name of a place.  
 مأبض *ma-baz* or *ma-biz*, The back or sinewy part of the knee joint, the hamstring.  
 مأبله *ma-balat*, A place full of camels.  
 مأبوت *ma-būt*, Hot in constitution, burning with indignation. Troubled with lumbago.  
 مأبور *ma-būr*, (An animal) in whose food a needle is concealed. Rendered fruitful by being sprinkled with the flowers of the male palm-tree.  
 مأبورة *ma-būrat*, (A female palm-tree) sprinkled with the male flowers, and thereby rendered fruitful.  
 مأبول *ma-būl*, A well surrounded by a parapet. Gotten (as colts, hair, or milk, from camels).  
 مأبولة *ma-būlat*, (A camel) set at liberty from old age.  
 مأبون *ma-būn*, Infamous, suspected. A wretch held in abhorrence. One who suffers himself to be abused contrary to nature.  
 مأبون *mābūn*, Infamous; a catamite. Name of a disease.  
 مأ به الابتهاج *mā bihi'l ibtihāj*, That in which there is joy.  
 مأبى *ma-ābī*, Pestiferous. أمراض مأبى *amrāz-i mā-ābī-yah*, Pestilential disorders.  
 مأبى *ma-bay*, Abominable, detestable, loathed.  
 مأبين *mābayn* (or مأبيني *mābaynī*), An interval, interstice, space between two bodies, both sides. Between. Among.  
 مأبروين *mā-parwīn*, The herb zedoary.  
 مات *māta*, (fut. يموت *yamūtu*) He died, he is dead.  
 مات *māt*, Astonished, amazed, confounded, perplexed. Conquered, subjected, reduced to the last extremity (especially

at chess), receiving *shāh māt*, or check mate. **مات کردن** *māt kardan*, To confound. To give check mate.

▲ **مات** *mu-at* (for **مائة** *mi-at*), A hundred.

▲ **ماتة** *ma-tāt* (equiv. to **ماتي** *ma-ta'*), Coming, drawing near. **ماتة الامر من ماتته** *alaytu'l amra min ma-tātihi*, I set about the business in the best manner.

▲ **ماتة** *māttat*, Honour, respect. Cause, occasion.

▲ **ماتح** *mātiḥ*, A drawer of water.

▲ **ماترنك** *mātīrang*, A lizard.

▲ **ماتع** *mātiḥ*, Long. Preponderating (the scale of a balance). Well twisted (rope). Excellent. Very red and excellent (wine).

▲ **ما تقدم** *mā takaddam*, What is gone before. The past, antiquity. **در ما تقدم** *dar mā takaddam*, In the first place.

▲ **ماتم** *ma-tam*, A misfortune. An assembly of female mourners, beating their breasts, tearing their hair, face, or garments, and making a melancholy noise, on account of any misfortune, as the death of a friend. It also, sometimes, implies a promiscuous meeting of men or women on any festive occasion.

▲ **ماتم** *mātam*, Grief, mourning. A bitch. **لباس ماتم** *libās-i mātam* (and **خرقة ماتم** *khirka-i mātam*), Mourning-apparel.

▲ **ماتم پرسی** *mātam-pursī*, Oblations, funeral obsequies. Compliments of condolence.

▲ **ماتم زده** *mātam-zadah*, Melancholy, almost dead. A mourner.

▲ **ماتمكد** *mātam-kadah*, A house of mourning.

▲ **ماتم كنان** *mātam-kunān*, (part.) Mourning.

▲ **ماتمي** *mātamī*, Mourning, dressed in mourning.

▲ **ماتورنگ** *mātūrang*, A lizard, a land-crocodile.

▲ **ماتونا** *ma-tūnā*, (pl. of **أتان** *atān*) She-asses.

▲ **ماتي** *ma-ta'*, The face, appearance. That part of any thing (which can be approached or handled). A place to which one comes, a rendezvous. **ماتي** *ma-tīy*, Coming, about to come. **وعدۀ ماتي** *wa'aduḥu ma-tīy*, His promise (namely God's) is at hand, or will be fulfilled in due season.

▲ **ماتاة** *ma-sāt*, Whispering, detraction, slander.

▲ **مائد** *māsid*, An observer, a spectator.

▲ **ماتر** *ma-āsir*, Signs, memorials. Illustrious actions. Histories, traditions. Places of efficacy. **عساكر ظفر ماتر** *asākir-i za-far-ma-āsir*, The victorious armies.

▲ **ماترة** *ma-sarat* or *ma-surat*, Glory, nobility, greatness, honour. **Ma-sirat**, Any thing notable or praiseworthy.

▲ **مائل** *māsil*, (part.) Adhering to the ground. Rubbish. **مثل مائل** *misl-i māsil*, A great endeavour.

▲ **مائلة** *māsilat*, The stand of a lamp. A lighted lantern or lamp. Any thing of which the vestiges are defaced.

▲ **ماتم** *ma-sam* (from **أثم** *athm*), Sinning. Iniquity. An atonement or punishment for a crime.

▲ **ماتمة** *ma-samat*, Iniquity,

▲ **ماتور** *ma-sūr*, Recorded, handed down by tradition. Remarkable, memorable. Noble. A history, saying, tradition. (A

sword) having a glittering surface; also an hereditary sword. (A camel) having the feet trimmed in a particular manner, in order to make a more marked impression on the ground. **الماتور** *al-ma-sūr*, Name of a sword said to have been forged by demons.

▲ **مأثوم** *ma-sūm*, Guilty or suspected (person).

▲ **مائية** *ma-siyat*, Whispering, detraction, slander.

▲ **ماج** *māj*, The moon. An historian. **ماج و موج** *māj o mūj*, Kissing and licking (as a cat does her kittens).

▲ **ماج** *ma-j*, Bitter, brackish (water). Foolish. Agitated, disturbed. Battle, slaughter. Agitation, violent emotion, anxiety.

▲ **ماج** *mājj*, (part.) Slavering (old man or camel). **ماج** *ahmak-i mājj*, A weak old man.

▲ **ماجد** *mājid*, (A man) conspicuous for honour; nobility, or glory. **ماجد شريف** *shar'if mājid*, Most glorious, honoured, noble.

▲ **ماجرا** *mā jarā* (or **ماجري** *mā jara'*), An accident, event, occurrence, adventure, thing past, state, condition, circumstances.

▲ **ماجريات** *mā jarayāt*, The events of former ages.

▲ **ماجل** *ma-jal*, A place where water lies. A pond, a ditch.

▲ **ماجل** *mājil*, Water at the foot of a mountain or in a valley.

▲ **ماجن** *mājin*, Licentious, insolent (man), indifferent what he says or does. Impure, unclean.

▲ **ماجو** *mājū*, A gall-nut.

▲ **ماجوج** *Ma-jūj*, Magog the son of Japhet. That part of Eastern Tartary which borders on China.

▲ **ماجور** *ma-jūr*, Recompensed, paid, remunerated.

▲ **ماجوشون** *mājūshūn*, Like the moon. A ship. A kind of dyed cloth.

▲ **ماچ** *māch*, A kiss. A bitch. A beast of burden. A ball of paste boiled amongst soup.

▲ **ماچان** *māchān*, Leaning upon. Remaining, stopping. **ماچان** *pāy-māchān*, A bitch. A ball of paste boiled amongst soup. Asking pardon for not knowing the lesson. (In Persian custom prevailed, that when a boy could not say his lesson, he was obliged to buy something, on which the other boys feasted in a recumbent posture, while he continued standing and asking pardon.)

▲ **ماچيخ** *māchikh*, Study, labour, exertion.

▲ **ماچوچه** *māchōchah*, A cup with a spout for pouring medicine down a child's throat.

▲ **ماچين** *Māchīn*, The emperor of China.

▲ **ماح** *māh*, The yolk, (according to some) the white of an egg.

▲ **ماحة** *māhat*, (pl. of **مايح** *mā-iḥ*) Those who descend into the well in quest of water and find none.

▲ **ماحش** *māhish*, A glutton.

▲ **ماحصل** *mā hasal*, Any thing collected; the harvest, harvest of fruit-trees and the like; profit, income.

▲ **ماحض** *māhiz*, One who possesses pure milk.

▲ **ماحضر** *mā hazar*, Whatever is ready or prepared in (particularly victuals).

▲ **ماحت** *māhik*, Intense (heat); hot (day); heat (of sun)

١ ماحل *māhil*, An informer. Barren (country or season).  
 Avaricious, sordid; destitute of a single good quality.  
 ٢ ماحوز *māhūz*, An odoriferous herb.  
 ٣ ماحي *māhi*, Obliterating, defacing; who erases or defaces.  
 ٤ ماح *mākh*, Adulterated gold or silver; money of a base alloy; any thing similar; a perfidious man; a coward, a scoundrel. An old man or woman.  
 ٥ ماخان *Mākhān*, Name of an ancient hero. A title of the Emperor of China.  
 ٦ ماخبي *mākhchī* (or ماخچين *mākhchīn*), A horse between an Arab and a Turkī, commonly called *mujannas*. An ambling nag. A pack-horse.  
 ٧ ماخذ *ma-khaz*, Bait, or whatever animals are taken with. A place where any thing is taken; a receptacle.  
 ٨ ماخرة *mākhīrat*, (A ship) ploughing the ocean.  
 ٩ ماخض *mākhiz*, In labour, enduring the pangs of child-birth.  
 ١٠ ماخل *mākhil*, Fugitive.  
 ١١ ما خلق الله *mā khalaka'llāh*, That which God has created, i. e. all the world, all sorts of men or animals.  
 ١٢ ماخن *mākhan*, Impure. Vile, naughty. False, insincere.  
 ١٣ مأخوذ *ma-khūz*, Taken, occupied; held (an opinion).  
 ١٤ مأخور *mā-kh'ur* (for مارخور *mār-kh'ur*) (Snake-eater), a kind of mountain-goat. *Mākhūr*, A profligate assembly, a company of drunkards. A tavern, a pot-house, a sot's hole.  
 ١٥ مأخوليا *mākhōliyā*, (Μελαγχολία) Melancholy, madness.  
 ١٦ ماد *mād* (from مادر *mādur*), Mother. (for مانند *mānand*), Like, equal to, resembling, as.  
 ١٧ ماد *ma-d* (from مأد), Waving to and fro (a young pliant branch). Being young and soft (a bough). Tender, soft (branch or plant). مأد *sa-dun ma-dun*, Easy, soft (place).  
 ١٨ مَادِد *mādd*, One who extends or prolongs. A wire-drawer.  
 ١٩ مادام *mā dām* (also مادامكه *mā dām kih*), During, whilst, so long as, until that.  
 ٢٠ مَادِب *mādab* or *mādub*, A feast, an entertainment.  
 ٢١ مَادِبَة *ma-dabat* also *ma-dubat*, A feast, an entertainment to which one is invited. Chastisement. Discipline; erudition.  
 ٢٢ مَادِدَة *māddat* (also مَادِدَة *māddah*), Continued augmentation.  
 ٢٣ مَادِدَة *māddat*, An article, point, subject, argument.  
 ٢٤ مَادِچين *mūd-chīn*, A loop or ouch. (CASTELLUS.)  
 ٢٥ مَادِح *mādih*, A praiser, an encomiast.  
 ٢٦ مَادِكِه *mādikh*, Great, excellent, precious.  
 ٢٧ مَادِر *mādar*, A mother. مادر و آتش *mādar-i āb o ūtish*, Who sheds tears of grief. مادر باغ *mādar-i bāgh*, The earth. A garden. مادر بخطا *mādar ba khutā*, A term of abuse. اقبال مادرزاد *ikbāl-i mādar-zād*, Fortune, prosperity from the cradle.  
 ٢٨ مَادِر اَنْدَر *mādar-andar* (or مادر ندر *mādar-nadar*), A step-mother.  
 ٢٩ مَادِر دخت *mādar dokht*, Mallows.  
 ٣٠ مَادِر زَاد *mādar-zād* (or مادر زاده *mādar-zādah*), A brother terine, a brother by the mother. Innate, sucked in with the mother's milk. The hair with which a child is born.

٣١ مَادِر زَن *mādar-zan*, A wife's mother.  
 ٣٢ مَادِر فَر *mādar-fur*, A son of a whore.  
 ٣٣ مَادِرَة *Mādirah*, Name of a country in the west, Madeira?  
 ٣٤ مَادِرِي *mādarī*, Maternal.  
 ٣٥ مَادِنْدَر *mādandar*, A stepmother.  
 ٣٦ مَادُور *ma-dūr*, Ruptured.  
 ٣٧ مَادُوم *ma-dūm*, (Bread) dressed or eaten with meat or fish.  
 ٣٨ مَادُومِي *atamtuka ma-dūmī*, I have put a sop for you in my victuals, i. e. I have made you all the apology in my power.  
 ٣٩ مَادُون *ma-dūn*, Short (in the neck or hands). Defective.  
 ٤٠ مَادَة *mādah*, A female. مَادَة شِير *māda-i shēr*, A lioness.  
 ٤١ مَادِي *mādih*, A praiser, a commender.  
 ٤٢ مَادَة گاو *mādah-gāw*, A cow.  
 ٤٣ مَادِي *māddīy*, Material. عِلَّة مَادِيَة *illat-i māddīyah*, A material cause.  
 ٤٤ مَادِيَان *mādiyān* (مَادِيَانَة *mādiyānah*, also مَادِيَان *māziyān*), A mare. A she-ass.  
 ٤٥ مَادِين *mādīn* (or مَادِينَة *mādīnah*), A female in general.  
 ٤٦ مَاد *māzin*, Thin white honey. Iron armour. *Māzun*, Good-natured.  
 ٤٧ مَادِر *māzar*, A mother.  
 ٤٨ مَادِرِيُون *māzariyūn*, A Persian plant five or six feet high, bearing green berries like capers, which being preserved in vinegar, are excellent for the dropsy.  
 ٤٩ مَادَنَة *ma-zanat* (vulg. *mi-zanat*), A tower belonging to a mosque, from which the crier proclaims the hour of prayer.  
 ٥٠ مَادُون *ma-zūn*, Dismissed, suffered to depart. Licensed, permitted, allowed. A privileged slave.  
 ٥١ مَادِي *māzīy*, New, white, pure honey. Arms or armour.  
 ٥٢ مَادِيَانَات *māziyānāt*, Places through which water flows. Grass growing about rivulets.  
 ٥٣ مَادِيَة *māziyat*, A woman. Mild, pleasant wine. A soft breast-plate or corslet. A shining coat of mail.  
 ٥٤ مَار *ma-r* (from مأر), Exciting enmities.  
 ٥٥ مَار *mār*, A serpent. A beating or striking. An accountant. An account-book, a register. Sick, unwell. Name of the governors of Georgia. It is also sometimes used for مِيَار *miyār*, Bring not. مار افعي *mār-i af'ei*, A viper. مار بدست ديگري *mār ba dast-i digarī giriftan*, To take the snake by another's hand, (met.) to engage another in any perilous business.  
 ٥٦ مَار خورين *mār-i palās* or *mār-palās*, A lizard. مار خوردين *mār kh'urdan*, To devour a snake, (met.) to suffer grief.  
 ٥٧ مَار دَر *mār dar pīrāhan*, A snake in the sleeve, (met.) a neighbouring foe. مار دو زبان *mār-i du zabān*, A double-tongued serpent, i. e. a hypocrite. مار شکم سوراخ *mar-i shikam-sūrākh*, A musical pipe with seven stops. مار زحاکي *mār-i zahhākī*, A chain, a fetter. مار قهقهه *mār-i kahkahah*, A basilisk. مار مصري *mār-i misrī*, An Egyptian spear. مار نه سر *mār-i nuh sar*, The nine heavens.  
 ٥٨ مَار *mār*, (from the Syriac) A lord. A saint. مار يعقوب



*Mār yačkūb*, Name of a heretical teacher of Christianity whose followers in the East are called Jacobites to this day.

♂ *mārr*, A passer, walker, goer. Any one, some person. That which passes away, the past. مارالبیان *mārru'l bayān*, The before-mentioned, the above-explained.

♂ *mārā*, Us. To us.

♂ *mārāb*, Fresh boiled meat.

♂ *mārispand*, (ماراسپندان *mārispandān*, ماراسفند *mā-risfund* or ماراسفندان *mārisfandan*), The twenty-ninth day of the Persian month. Name of an angel.

♂ *mār-afsā*, (مارافسا *mār-afsār*, مارافسان *mār-afsān*, مارافسای *mār-afsāy*, and مارآموز *mār-āmōz*), A tamer or charmer of serpents.

♂ *mārān*, (pl. of مار *mār*) Serpents. Blacksmiths.

♂ *ma-rab*, The time or place for any necessary business. *Ma-rib*, A small place between Sanā and Hazramawt in Arabia Felix, famous for its salt.

♂ *ma-rabat*, *ma-rubat* (or *ma-ribat*) Any thing necessary to be done. Necessity, indigence; (whence the proverb) *ma-rabatu lā jafāwat*, Necessity is not importunity, i. e. necessity has no law.

♂ *Mārbīn*, Name of a district consisting principally of gardens in the neighbourhood of Ispahān.

♂ *mār-pā*, Having feet like a serpent.

♂ *mār-pēch*, Circumvolution.

♂ *mār-tan*, Having a body like a serpent.

♂ *mārtōl*, (Port. Martello) A hammer.

♂ *mārīj*, Flame without smoke.

♂ *mārījīy*, Perverse in his religion (a Christian).

♂ *mār-chōbah* (also *māchōpīn*) Asparagus. A yellow herb or flower. A species of tree.

♂ *mār-kh'ār*, The wild ox. A kind of wild sheep.

♂ *mārid*, Contumacious, stubborn, rude, insolent, proud. High, elevated.

♂ *mārdī* or *māridī*, Red.

♂ *Māridīn*, Name of a city and fortress in Mesopotamia.

♂ *ma-raz*, An asylum, a lurking-place.

♂ *Mār-sār*, Name of the tyrant Zakhāk.

♂ *mārisān*, A hospital, an infirmary.

♂ *māristān*, A place abounding with serpents. An hospital or infirmary.

♂ *mārisfand*, The twenty-ninth day of the Persian month.

♂ *Mārash*, Name of an ancient idol-temple.

♂ *mārīz*, Sick, infirm, diseased.

♂ *mārigh*, A fool.

♂ *Mārīsh*, Name of the tyrant Zakhāk.

♂ *mārik*, An apostate.

♂ *mārikat*, Schismatics.

♂ *mārkashīsā*, The marcasite.

♂ *mār-girān* (or *mār-garzah*), Serpents of the most dreadful and enormous species.

♂ *mār-giyā*, Asparagus.

♂ *mār-gīr*, A snake-catcher. (met.) A cunning fellow.

♂ *mār-mānah*, Like a serpent. A dangerous serpent; a female snake.

♂ *mār-māhī*, (Snake-fish) An eel.

♂ *mār-muhrah*, A stone found in the head or brain of a large serpent (sometimes black, sometimes ash-coloured, marked with three lines).

♂ *mārīn*, Limber (spear). The nose, or the point of it.

♂ *mār-nāk*, A place full of serpents.

♂ *mār-andar*, A mother-in-law.

♂ *mārīnah*, Goat's beard (an herb).

♂ *mār-nīn* (and *mār-nīnah*), Names of a man and of a woman, of whom many fables are told. They lived in an Indian island, called سنگویه *Sangūyah*, where they built a castle, every stone of which would require, they say, above 1,000 men to raise it.

♂ *mārū*, A mother.

♂ *mārūt*, Great. Name of a king; also of an angel.

♂ *mārūrāt*, A black and bitter grain growing in wheat.

♂ *ma-rūsh*, Created, formed.

♂ *ma-rūz*, Afflicted with a running at the nose. Gnawed by a moth or worm. Possessed by the demons called مل الارض *ahlul' arz*. Troubled with convulsions, or the falling sickness.

♂ *ma-rūzat*, A tree eaten away by worms.

♂ *ma-rūt*, (Leather) tanned or dressed with the bark of the tree ارطي *arta'*; (a camel) fed with its fruit; extremely fond of it; or having the gripes from eating too much.

♂ *mārūgh*, A kind of puff, or fungus.

♂ *ma-rūk*, (Corn) mildewed.

♂ *ma-rūk*, An origin, a root.

♂ *ma-rūm*, A desolated or bare field.

♂ *ma-rūmat*, Handsome and well-made (girl). Firm-fleshed.

♂ *mārūn*, Name of a stone which when dissolved in negar is good for the eyes. Name of a medicine.

♂ *mārah*, A large serpent. Small shells. An accountant. A seal, a stamp.

♂ *mārrah* (for *mārrat*, fem. of مار *mārr*), Passers; things passing away. Some.

♂ *mārī*, Smitten or slain. Trodden. A virgin.

♂ *mārī*, A young bullock smooth and white. A kind of small narrow cloak. A worn garment. A hunter of the called قطا *katā*.

♂ *mārīyānah*, A bit of sugar. A sweetmeat.

♂ *Mārīyat*, Name of the daughter of one Arkami, w

valuable ear-rings are proverbial. The bird called *katā*. Having smooth, soft equal feathers.

ف ماریده *mārīdah* (and ماریره *mārīrah*), A nurse.

ف ماریره *mārīrah*, A mother-in-law.

ا مارین *ma-rīn*, The bridge of the nose.

ف ماز *māz*, A chink in a wall or door. Very fat. A gall or oak-apple. A purgative medicine. A plait, a fold. A twist. Open. One particle or ingredient in ink.

ف مازار *māzār*, A druggist, a vender of simples. (for میازار *miyāzār*) Do not afflict.

ف مازباری *māzbārī*, A kind of confection.

ا مازج *māzīj*, One who mixes.

ا مازرأسک *māzi ra-saka*, Stretch out your neck (pronounced when going to behead a man).

ف مازرین *māzaryūn*, Mezereon, spurge-olive.

ا مأزفة *ma-zafat*, Excrement, human dung. Any thing unclean, putrid flesh. (A man) of a bad disposition; filthy. Afflicted, sad.

ا مأزق *ma-zik*, A narrow place. A close fought field of battle.

ف مازل *Māzil*, Name of a mountain in Hindūstān.

ا مأزل *ma-zil*, A narrow place, a strait.

ا مأزم *ma-zim*, A narrow place, a pass (as between mountains, aut naturæ muliebris); a narrowness of fortune, difficulties in life. A field of battle.

ا المأزمن *Al mūzimāni*, Name of a strait between Mecca and Mina, and another between Muzdalif and Mount Arafāt.

ف مأزن *māzan*, The back-bone.

ا مأزن *māzin*, The eggs of ants.

ف مأزند *Māzand* (or مأزند *Māzandar*) (for مأزندران *Māzandarān*), Name of a country near the Caspian Sea, to the north of Gīlān; also of a warlike people (according to Castellus) between Arabia, Syria, and Egypt.

ف مأزنین *Māznīn*, Name of a man who built the fortress of *Sangūyah* in India, with the co-operation of a woman named مأزینه *Māzīnah*.

ف مأزون *māzū* (also مأزون *māzūn*), A gall or oak-apple. One particle or ingredient in the composition of ink. The backbone. A harrow. A roller.

ف مأزودراز *māzū-darāz*, An acorn, mast.

ف مأزه *māzah*, The bark of a tree; a lopped or dry branch. The spinal marrow. The loins, also the vertebræ of the back.

ا مأزه *māzah*, A piece of wood with which they rub the back. A harrow.

ف مأزه دار *māzah-dar* (or مأزه دارد *māzah-dard*), A pain in the back, the lumbago.

ا مأزی *māzī*, Separate, asunder.

ف مأزیاره *māzyārah*, (مأزیاری *māzyārī*, or مأزیانه *māzyānah*), A kind of sweet dish or confection.

ف مأزیده *māzīdah* (or مأزیره *māzīrah*), A nurse.

ف مأزینه *Māzīnah*, Name of a woman who assisted Maznīn in the erection of the fortress of *Sangūyah* in India.

ف مأج *māj*, Sport, play, mirth, merriment. مأج و مؤج *māj o mūj*, The cry of a mouse at the sight of a cat, or a snake.

ف مأجدر *mājdār*, A large serpent.

ف مأجدستان *mājdistān*, (in anc. Pers.) Purity, freedom from sin.

ف ماس *mās* (for آماس *āmās*), A tumour, a swelling.

ا ماس *ma-s* (from مأس), Inflaming, exasperating. Breeding dissensions. Being large or deep (a wound).

ا ماس *mās*, Light, inconstant (man). (for الماس *almās*), A diamond. *Māss*, Contiguous, adjacent. Nearest (kindred). Important (business), demanding care and concern.

ف ماسای *māsāy* (for میاسای *miyāsāy*), Do not rest.

ا ماسبق *mā sabak*, What precedes; any thing past, said, done.

ف ماست *māst*, Oxygal, very sour, coagulated milk. Mastich.

ف ماستابه *māst-ābah*, (ماستوا *māst-āwah*, ماستوا *māst-wā*, ماستینه *māstīnah*), Butter-milk strained, thickened, and dried. A dish dressed with oxygal or dried sour milk.

ف ماست دان *māst-dān*, A bottle in which they churn.

ف ماست مایه *māst-māyah*, Rennet for curdling milk.

ا ماسح *māsih*, Hurting the breast when reclining (a camel).

One who indulges much in venery. A liar.

ا ماسحه *māsihat*, A comber, a tire-woman.

ا ماسخی *māsikhīy*, A bow-maker.

ا ماسخیات *māsikhīyāt*, Good bows (named from the maker).

ا مأسدة *ma-sadat* (also مأسدة ارض *arz-i ma-sadat*), A place abounding in lions, a lion's den.

ا ماسط *māsīt*, Bad water; a species of plant; or any thing which causes a cholic.

ا مأسک *māsik*, (part.) Holding; retentive. مأسکه *kūwat-i māsikah*, The retentive faculty.

ا مأسل *ma-sal*, Name of a dwelling between two mountains; name of a mountain, water, and palm-garden.

ا ماسلف *mā salaf*, Past, before-mentioned or performed.

ا مأسو *ma-sūw*, Cured, healed (wound).

ا ماسوا *mā sawā*, Exterior, outside; besides, moreover, save.

ف ماسوچه *māsōchah*, A turtle-dove, a wood-pigeon, a queest.

ا مأسور *ma-sūr*, Bound, imprisoned. Pained by a strangury.

ف مأسور *māsūr*, Any thing mixed. A weaver's reed.

ف مأسوره *māsūrah*, A weaver's reed.

ا مأسوف *ma-sūf*, Vexed, troubled, grieved, sad. غیر مأسوف *ghayr ma-sūf* *alayhi*, At whom no one has been vexed.

ا مأسوکه *ma-sūkat*, A woman circumcised unskillfully.

ف ماسه *māseh*, Pease, pulse. A smith's bellows. A wimble, auger, or gimlet. A smith's forceps; pincers.

ا ماسی *māsi*, One who listens to no advice.

ف ماسیدن *māsīdan*, To break out in blotches. To coagulate, as milk; to congeal.

ف ماش *māsh*, Pease, pulse. ماش عطار *māsh-i attār*, Name of a small black grain. ماش هندی *māsh-i hindī*, A sort of vetch.

ا ماش *māsh*, A small, round, green pulse. Mean, common

household furniture. *الماش خير من لاش* *al māshu khayrun min lāshin*, Shabby furniture is better than an empty house.

♣ *ماشاد* *māshād*, A woollen garment.

♣ *ماشاو* *māshāw*, A coarse woollen garment.

♣ *ماش دارو* *māsh-dārū*, Ground-pine.

♣ *ماشرز* *māsharz*, Forceps, pincers.

♣ *ماشط* *māshit*, One who combs; a comber.

♣ *ماشطة* *māshitat*, A tire-woman, comber or dresser (of a bride). A clever woman, a good manager.

♣ *ماشل* *māshil*, Lean, having little flesh.

♣ *ماشو* *māshū*, A sieve, a searce, a bolting or ranging sieve.

A spatula, a ladle, a skinmer. A coarse woollen garment.

♣ *ماشوب* *māshūb*, A sieve, a searce. (for *مياشوب* *miyāshūb*),

Do not distress yourself, do not be disturbed.

♣ *ماشور* *māshūr*, Things mixed together.

♣ *ماشورة* *māshūrah* (also *ماشوري* *māshūrī*), A reed used by weavers to wind their thread upon. A syphon, a pipe, or spout.

Raw thread or yarn. Any thing mixed. A sort of game. *ماشورة*

♣ *ماشورة* *māshūra-i-āj*, The neck of a mistress.

♣ *ماشوه* *māshūh* (or *ماشوي* *māshūy*), A sieve.

♣ *ماشه* *māshah*, Tongs, a smith's forceps; pincers. A weaver's instrument, round which the threads are wound. A weaver's brush.

A spade. A small weight. A twelfth of a *تولچه* *tūlchah* which weighs  $2\frac{1}{2}$  *مشتال* *miskāl*. That part of a match-lock which holds the match.

♣ *ماشي* *māshī*, Of an olive colour. Any dish made of pease.

♣ *ماشي* *māshī*, Rich in flocks. A goer, a walker, a traveller. On foot.

♣ *ماشيا* *māshiyā*, Wild tansy.

♣ *ماشية* *māshiyat*, Quadrupeds, sheep, oxen, or camels. (A she-camel) having many colts. (A woman) having many children.

♣ *ماشيوه* *māshīwah*, A sieve. A strainer.

♣ *ماس* *mās*, The moon.

♣ *ماس* *māss*, A sipper, a sucker.

♣ *ماسة* *māssat*, A child's disease (hair growing on the backbone, which, unless pulled off, prevents digestion).

♣ *ماصدق* *mā sadak*, That which is true. Any thing which demonstrates, confirms, or verifies.

♣ *مأسر* *ma-sir*, A place of confinement, a prison.

♣ *مأسر* *māsir*, (A sheep) giving little milk. (A camel) milked with three fingers.

♣ *ماصع* *māsiʿ*, (part.) Shining, glittering, glancing. Salt (water); small in quantity, and muddy. *ماصعة الدر* *māsiʿatu' d' dar*, (A camel) whose milk diminishes or dries up.

♣ *ماصل* *māsil*, Small (present), little (milk).

♣ *مأصول* *ma-sūl*, A reeden pipe.

♣ *مأضر* *māzir*, (Milk) becoming acid.

♣ *مأزغان* *māzighāni*, (dual) Two veins in the jaw.

♣ *مأزغة* *māzighat*, The jaw, that part whence the teeth grow.

♣ *ماضي* *māzī*, Passing away; past. Dead. *الماضي* *al māzī*, The past, time past. *الماضي ما يذكر* *al māzī mā yuzkar*, Of the past nothing is mentioned. *ماضي استمراري* *māzī istimrārī*, The perfect tense. *ماضي العزيمة* *māzī'l azīmat*, Successful in his plans. *ماضي مطلق* *māzī mutlak*, Preterite positive or absolute past. *ماضي فعل* *fiʿl-i māzī*, The preterite tense. *ماضي مل* *umam-i māziyah wa milal-i sālifah*, The ancients, the people of former times.

♣ *ماطخ* *mātikh*, (A horse) that runs gently.

♣ *ماطر* *mātir*, Raining, rainy.

♣ *ماططق* *mātatak*, Shepherd's staff, an herb.

♣ *ماطع* *mātiʿ*, Who eats with the fore teeth.

♣ *مأطورة* *ma-tūrat*, A bent bow; any thing crooked.

♣ *مأطوم* *ma-tūm*, Bound in the body, costive (beast).

♣ *ما عدا* *mā ʿadā*, That which is past. Besides, except. That which follows or remains; the sequel, the rest.

♣ *ماعز* *māʿiz*, (fem. *ماعزة* *māʿizat*) A goat. Goats' leather.

♣ *ماعض* *māʿiz*, Angry, vexed, sick at heart.

♣ *ماعون* *māʿūn*, Any kind of household utensils, as kettles, pots, hatchets, or any thing of similar necessary use. That part of

man's effects which was dedicated to pious uses. Obedience, submission to God. Any thing refused. Rain. Pure water.

♣ *ماعون* *māʿūn*, Any kind of household utensils, as kettles, pots, hatchets, or any thing of similar necessary use. That part of

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man's effects which was dedicated to pious uses. Obedience, submission to God. Any thing refused. Rain. Pure water.

♂ *ma-ak* (from *ماک*), Sobbing, crying, and breathing with difficulty. A heart-bursting sigh.

♂ *mā kibāl*, What precedes; antecedent, former part.

♂ *ma-akāt* (from *ماک*), Sighing, sobbing, breathing with difficulty. Weeping, tears. The untwisting of a rope. Anger. Fraud, perfidy.

♂ *ma-kit*, A field of battle.

♂ *mākit*, Lean. (A horse) unable to move from lassitude and extenuation. A halter or bridle. The rope of a bucket. A diviner who prognosticates by throwing flints and gravel. *ساقط* *sākit bin mākit bin lākit* (or *الساقط عبد المايط* *as' sūkit abdu'l mākit*), A reproachful mode of expression.

♂ *mākūt*, Name of a certain sweetmeat.

♂ *ma-kūt*, (Meat) dressed with *akit*.

♂ *mākah*, A bar of wood to fasten a door.

♂ *ma-ākī*, (pl. of *ماکي* *ma-kī*) Inner corners of the eye.

♂ *Mākūn*, Name of a certain judge. Name of a country.

♂ *mākānī*, A native of Mākān. A short spear or javelin used by the natives of that country.

♂ *mākis*, Permanent, durable, abiding.

♂ *mākid*, (fem. *mākidat*) Perennial, everlasting.

♂ *mākidat*, A perpetual spring of water.

♂ *Mākadūn*, Macedonia. Nicomedia.

♂ *mākir*, The day after to-morrow.

♂ *mākir*, A deceiver, a cheat. A troop of camels laden with dried grapes.

♂ *mākis*, A collector of tithe or tribute.

♂ *Mākisīn*, Name of a town in *خابور* *Khābūr*.

♂ *ma-ākil*, (pl. of *مأكلة* *ma-kalat*) Victuals, eatables. *در ملابس* *ma-ākil wa mashārīb*, Meat and drink. *♂* *dar malūbis o ma-ākil*, In food and clothing.

♂ *ma-kal*, Eating, consumption. Gain, acquisition.

♂ *ma-kalat* also *ma-kulat*, Aliment, food, any kind of nourishment. A pantry or larder.

♂ *mu-ūkalat*, (III of *أكل*) Eating together, feasting.

♂ *ma-kamat*, (pl. of *مآكم* *ma-ākim*) Protuberant hips.

♂ *mākū*, Fraud, deceit. A weaver's shuttle.

♂ *mākūb*, A weaver's shuttle. A reed, tube, or pipe.

♂ *ma-kūl*, Eaten, devoured. Meat, food, victuals, viands.

Any thing eatable. Subjects, people.

♂ *mākūl*, A glutton. A collar. A grown-up youth.

♂ *ma-kūlāt*, (pl. of *مأكول* *ma-kūl*) Eatables.

♂ *mākī*, A hen.

♂ *mākī*, Who hisses; also deserving to be hissed. Reticulous, preposterous.

♂ *mākiyān*, A hen, a fowl. *بیابانی* *mākiyān-i iyābānī*, Jungle-fowl. An Ethiopian hen. A snipe, woodcock.

♂ *mākiyān-i zāgh-rang*, Night. *مکيان بر در* *mākiyān bar dar kardan*, To be extremely avaricious.

♂ *māgūg*, Fraud, deceit.

♂ *ma-āl* (from *اول*), Returning, getting away. Being driven back. Failing. A boundary, a goal, any place whence, after reaching it, one immediately returns. The centre, foundation, or substance. End, event, consequence, issue, tendency.

♂ *ma-āl-i mukāl*, The substance or tendency of the words. *احوال* *ahwāl-i khayr-ma-āl*, Affairs having a happy issue or tendency; fortunate circumstances. *افعال* *af-āl-i shakā-ma-āl*, Actions having a dangerous or unhappy tendency.

♂ *yārān* *yārān-i hakikat-ma-āl*, Sincere friends. *بی مآل* *bī ma-āl*, Absurd, unsubstantial, groundless.

♂ *naksh-i bī ma-āl*, Writings without solidity, trifling.

♂ *ma-l*, A corpulent man.

♂ *māl*, Quiet, rest, repose. Alike, resembling. A tablecloth, towel. A lottery, sortilege. A beast of burthen. Riches. *مال کردن* *māl kardan*, To wipe. To gain, to acquire. To beat a path, to travel. (in comp. from *مالیدن* *mālīdan*) Wiping. *رومال* *rū-māl*, A handkerchief, a face-wiper.

♂ *māl*, Riches, money, wealth, possessions, goods, effects, estate. Any thing yielding a revenue to the state. Rich, affluent. *مال* *māl-i ukhrawīy*, The blessings of futurity.

♂ *māl-i dunyawīy*, Temporal goods. *مال تحصیل* *māl tahsīl kardan*, To acquire riches. To collect revenue.

♂ *māl talaf kardan*, To dissipate wealth. *مال زنده* *māl-i zindah*, Cattle, flocks.

♂ *māl-i sāmī*, Gold and silver. *مال میری* *māl-i mīrī*, The royal revenue or domains.

♂ *māl-i nātik*, Live stock. *مال ناطق* *māl-i nātik wa māl-i sāmī*, Goods moveable and immoveable; also an estate animate or inanimate (as slaves, flocks, herds, and money, lands, or houses).

♂ *māl wa jihāt*, The rent of the grounds. *مال و متاع* *māl wa matāʿ*, Money and effects.

♂ *baytu'l māl*, A treasury. Confiscated goods.

♂ *mā lā kalām*, Immense, unspeakable, inexpressible.

♂ *mālāl*, Firm. Buts for archers. (CASTELLUS.)

♂ *mālāmāl*, Quite full, heaped up.

♂ *ma-āl-andēshī*, Foresight, prudence.

♂ *mālānak*, A red peach. A species of large apricot with a sweet kernel, having one side red, the other white.

♂ *mā lā nihāyah*, Infinite. *امکنه ما لا نهایی* *amkina-i mā lā nihāyah*, Innumerable houses.

♂ *māl-āwar*, (Carrying off wealth), Arabian pirates.

♂ *mālāy* (for *میالای* *miyālāy*), Do not defile.

♂ *mā lā yaʿnī*, Vain, foolish, signifying nothing.

♂ *māl-baksh*, Name of the eighth month of the year.

♂ *māl-parast*, A worshipper of mammon, avaricious.

♂ *ma-ūlat* (from *مأل*), Being fat and thick. Being unprepared, untaught, ignorant.

♂ *ma-lat*, A meadow. A mill or wheel.

- مال مالَة *mālat*, (fem. of مال *māl*) Wealthy (lady). (pl. of مال *māl*) Rich, opulent. (pl. of مائل *mā-il*) Inclined, leaning to.  
 مالَة *Mālah*, The island of Malta.  
 مالَج *mālaj* (from مال *mālah*), A plasterer's trowel.  
 مالِج *mālich*, A trowel.  
 مالِج *mālih*, Salsuginous (plant). Salt (water). Salted (fish).  
 مالِخ *mālikh*, A fugitive.  
 مالِخانه *māl-khūnah*, A treasury or store-house.  
 مالِخاوند *māl-khūwand*, A proprietor, a monied man.  
 مالِخولیا *mālikhōliyā*, (Μελαγχολία) Melancholy.  
 مالِدادَة *māl-dādah*, Bought with a price. A youth, a slave.  
 مالِدار *māl-dār*, Rich, a monied man.  
 مالِداري *māl-dārī*, Opulence, wealth.  
 مالِذ *mālaz*, A plain field, level ground.  
 مالِزاده *māl-zādah*, A son of a whore; a pimp, a pander.  
 مالِزادي *māl-zādī*, A bawd, a whore.  
 مالِزِم *māl-lazim*, That which is necessary. پرسش مالِزِم *purshish-i mā lazim*, Enquiry after what is requisite.  
 مالِزَمين *māl-zamīn*, Land-security for a debt.  
 مالِش *mālish*, A rubbing, polishing, furbishing. A furbishing instrument.  
 مالِشگر *mālishgar*, A barber who scrubs people when bathing.  
 مالِضامن *māl-zāmin*, Bondsman for the payment of a debt.  
 مالِضامني *māl-zāminī*, Security for rent or debt.  
 مالِغ *māligh*, Terrible (man).  
 مالِغيبی *māl-ghaybī*, Hidden or lost goods and treasure which when found is the property of the state.  
 مالِغ *ma-lif*, A place to which one is accustomed. Society.  
 مالِغ *mālik*, A flatterer.  
 مالِک *ma-lak*, An angel. *Ma-luk*, A mission, embassy.  
 مالِک *mālik*, A possessor, occupier, lord, master, proprietor, ruler. A king. A pirate. Name of an angel. Name of the keeper of hell. مالِک الحزین *māliku'l hazīn*, Name of a certain water-fowl. مالِک دینار *mālik-i dīnār*, Name of a saint. مالِک زمین *mālik-i zamīn*, Lord of the soil. مالِک شدن *mālik shudan*, To possess. مالِک الملک بی همتا *māliku'l milki bī hamtā*, The Lord of the incomparable kingdom, i. e. God. مالِک یوم الدین *māliku yawmi 'd dīn*, Lord of the day of judgment. مالِک ابو *abū mālik*, Hunger. Old age. مالِک امام *imām mālik*, Name of one of the four great Muhammadan lawyers.  
 مالِکانه *mālikānah*, Like an owner, in the manner of an owner. An annual or monthly allowance paid to a زمیندار *zamīn-dār* by the person who occupies his lands, whether the state or a جاگیردار *jāgīr-dār*. مالِکانه تصرف *tasarruf-i mālikānah*, Complete possession, absolute dominion.  
 مالِکه *mālikat*, A queen. مالِکه الزمان *mālikatu'z zamān*, Queen of the age. Name of Mahmūd Shāh's empress.

- مالِکی *mālikīy*, Royal, kingly.  
 مالِکیه *mālikīyat*, Possession, property. Patronage.  
 مالِگانه *māligānah*, The royal sweetmeat, a confection prepared with seven kinds of nuts. A long slender rod.  
 مالِگذار *māl-guzār*, A landholder, one who holds land under government. A tenant, a subject.  
 مالِگذارِ مال *māl-guzārī*, Land-revenue. The state of a renter.  
 مالِمردم خور *māl mardum-kh'ur*, A consumer of the property of others; one who borrows and never pays.  
 مالِمک *mālamk*, Barley-sugar.  
 مالِمکا *mālamkā*, Name of a sweetmeat made of rice.  
 مالِمیز *mālmīz*, A leech, a bloodsucker.  
 مالِندگی *mālandagī*, Friction.  
 مالِو *mālū*, A garden, a grass-plot.  
 مالِو *ma-lūw*, Leather tanned with *alā*.  
 مالِ واجب *māl wājib*, Revenue. سرکار *sarkār*, The revenue of the state.  
 مالِ واجب *wājib-i sarkār*, The revenue of the state.  
 مالِوالی *māl-wālī*, A small Lybian lizard.  
 مالِور *mālwar*, Rich, opulent.  
 مالِوس *ma-lūs*, Insane. Demoniactal. Foolish milk (which will not make butter).  
 مالِوس *mālūs*, A green lizard. A kind of sweetmeat.  
 مالِوع *ma-lūw*, Insane, mad, foolish.  
 مالِوف *ma-lūf*, Familiar, accustomed to live in friendship with. Ordinary, customary. مالِوفش *maskan-i ma-lū-fash*, His ordinary residence.  
 مالِوق *ma-lūk*, Mad, frantic, insane.  
 مالِوک *mālūk*, A glutton.  
 مالِوکه *ma-lūkat*, A youth brought up at home, and treated with the utmost deference.  
 مالِول *mālūl*, A grown-up lad. A glutton.  
 مالِوم *ma-lūm*, Sad, mournful, afflicted.  
 مالِوه *Mālwhah*, Name of a province in Hindūstān.  
 مالِو *mālah*, A trowel for plastering walls. Any thing with which they smooth ground. A shoemaker or weaver's thread (of the fibres of a palm-tree). A brush of these fibres, which they use in glueing any thing. A harrow. Brimful. Friction.  
 مالِی *ma-ālī*, Centrical. Belonging to a future life, or a place to which one necessarily returns. (pl. of مِالَة *mi-lā*) Handkerchiefs which women hold in their hands when weeping.  
 مالِی *mālī*, Much, many, abundant.  
 مالِی *mālī*, Worth; the quality of becoming or constituting property. مالِی و مالِی *mālī wa mulkī*, Finance and government.  
 مالِی *mālīy*, Belonging to riches, wealthy.  
 مالِیا *māliyā*, A tall slender tree from which they make javelins.  
 مالِیه *ma-ālīyat*, (fem. of مالِی *ma-ālī*) Pertaining to a future life. مالِیه امور *umūr-i ma-ālīyah*, Things which appertain to the next life.

مالية *māliyat*, Opulence. The finances, treasury, exchequer.  
 مالىه كاتيبى *māliyah-kātibī*, The comptroller of the treasury.  
 مالىخ *mālīkh*, Melancholy.  
 مالىخوليا *mālīkhōliyā*, (Μελαγχολία) Melancholy, madness.  
 مالىدن *mālīdan*, To rub, polish, furbish, smooth. To chafe.  
 To admonish. To box the ears. To grind. To incrust. To bedawb, anoint, besmear. To thrust at and wound. To move a knife backwards and forwards (as in slaughtering). To resemble. To plough. To throw (one) down.  
 مالىده *mālīdah*, Rubbed, polished. Broken in pieces. Anointed. Ploughed. Cakes made with flour, milk, butter, and sugar.  
 مالىز (مالين) *mālīz (mālīn)*, A leech.  
 مام *mām*, Mother, mamma. نافع *mām-i nāf*, A midwife.  
 ماما *māmā*, Mother (old women are generally so called).  
 ماماة *ma-ma-at* (from مأما), Bleating (as a lamb). Crying (as a child).  
 ماماجه *māmājah*, A midwife.  
 مامائي *māmā-i*, Midwifery. مامائي زنان کردن *māmā-i zanān kardan*, To deliver a woman; to receive the infant.  
 مامضي *mā maza'*, That which is past. مامضي *mā maza'*, That which is past is past; let us not speak of the past.  
 مامك *māmak*, A little mother.  
 مامل *ma-mal*, A place of hope.  
 ماملك *mā malak*, All that one possesses.  
 مامن *ma-man*, A place of security.  
 ماموت *ma-mūt*, Fixed, appointed for, a definite time. اجل *ajal*.  
 ماموت *ajal-i ma-mūt*, An appointed time.  
 مامود *ma-mūd*, A boundary, term, the end or object in view.  
 مامور *ma-mūr*, Fixed, defined, determined. Ordered, commanded. Any one to whom authority or orders are delegated; a commissary, a plenipotentiary. Usage, established custom.  
 مامور حسب الامر *hasbā'l ma-mūr*, Agreeable to the orders. مامور *ma-mūr bihi*, Ordered, commissioned, deputed.  
 مامورة *ma-mūrat*, Multiplied, become numerous.  
 مامورية *ma-mūrīyat*, Command; submission to a mandate.  
 ماموس *ma-mūs* (or ماموسة *ma-mūsāt*), Fire. A fire-place.  
 ماموسة *ma-mūsāt*, A foolish indolent woman.  
 مامول *ma-mūl*, Hoped for, expected. Hope.  
 ماموم *ma-mūm*, Struck on the crown of the head, wounded in the dura mater, or in the brain. Hurt in the bunch (a camel). Whatever hurts the membranes of the brain.  
 مامون *māmūn*, A kind of wild mint.  
 مامون *ma-mūn*, Rendered secure, preserved. Freed from, exempted. Firm, constant. An uncle by the mother's side. A person in whom confidence is placed, to whom one trusts. The great Almamūn, son of Hārūn Ar'rashīd, and the seventh khalīf of the house of Abbas. He reigned from A.D. 813 to 833.  
 مامونية *māmūniyah*, Marchpane, sugared bread. A covering.  
 ماموه *ma-mūh*, Pustulous (cattle). Disturbed in mind.

مامها *māmhā*, (pl. of ماه *māh*) Moons.  
 مامهستان *māmahistān*, Indian leaf (a medicine).  
 مامي *māmī*, A mother, a matron.  
 ماميسا *māmīsā*, Common ground-pine. The expressed juice of a species of poppy.  
 ماميد *māmīd*, Name of a tree or wood.  
 ماميران *māmīrān*, Swallow-wort.  
 مان *ma-n* (from مان), Striking on the abdomen or lower belly. Carrying burdens or provisions (to others). Transporting or drinking (water). Viewing, considering or gazing upon. Sympathizing in another's sorrows. Not regarding trouble, suffering patiently. Preparing, getting ready, expediting. Adapting. Searching, seeking. Being busy. Taking care. Knowing, discovering. A ploughshare. The abdomen.  
 مان *mān*, A lord. A family. Household furniture. Hereditary property, an heirloom. A house. Grief, melancholy; disease. Besides. Like, resembling. Agreeable. Eternal, perpetual. (for ما *mā*) We, our. (imperat. of ماندن *māndan*) Remain thou. Do thou resemble. Leave off, let alone, desist.  
 مان *mān*, A liar.  
 مانا *mānā*, Alike, equal, resembling. Opinion, imagination. A phantom. A sect of the Magi. It agrees, suits, is proper. Forthwith, quickly, immediately. (in anc. Pers.) A name of God.  
 ماناف *mānāf*, A midwife. The navel.  
 مانا *ma-nat*, The lower belly, abdomen; hypochondria; the navel or that part of the belly surrounding it. Fat adhering to the interior part of the leg.  
 مانح *mānih*, A giver, a liberal man.  
 ماندگي *māndagī*, Fatigue, lassitude.  
 ماندن *māndan*, To remain. To be redundant, or superfluous. To be fatigued. To abandon, to relinquish, to dismiss. To place. To resemble. To dress, adapt. باز ماندن *bāz māndan*, To remain behind. پاي ماندن *pāy māndan*, To stand firm.  
 ماند *māndah*, Remaining, left. Fatigued, tired, wearied. Permitting, dismissing. ماند شدن *māndah shudan*, To remain or stand still with fatigue. عامل ماند *amal-māndah*, Unequal to any business from fatigue.  
 مانستار *mānistār*, The universal spirit. (Burhān-i kātīc.)  
 مانستن *mānistān*, To resemble.  
 مانع *māni*, A refuser, a denier, a forbiddier, a prohibiter. Close-fisted, avaricious. A stout defender of a fortress. Difficult of access, reserved (person). An impediment, an obstacle, opposition, hindrance. مانعات و اسهال الدم *māni'āt-i ru'ūf wa is-hāl' d' dam*, Styptics.  
 مانك *mānk*, The moon, (by some) the sun.  
 مانگ *māng*, The moon.  
 مانمن *mānmin*, (in ancient Persian) A tavern.  
 مانند *mānand*, Like, resembling. Resemblance. As, thus.  
 دريا مانند *daryā-mānand*, Like the sea.

- ♂ ماننداب *mānandāb*, The rainbow.  
 ♀ مانند *mānandah*, Like, resembling.  
 ♀ مانو *mānū*, Echo. A voice, sound, rumour. Name of the first month of the year according to the era of Jalālu'd dīn.  
 ♂ مانوت *ma-nūt*, One who is envied.  
 ♂ مانورک *mānūrak*, A lark. A duck. Name of a medicine.  
 ♀ مانوس *ma-nūs* (or مانوس به *ma-nūsun bihi*), Familiar, intimate. A companion, associate, friend. A domestic. مانوس استعمال *ma-nūs'l istiḡmāl*, Any thing commonly used, trite, vulgar. ♀ مانوس شدن *musharrafo ma-nūs shudan*, To be favoured, honoured, respected. ♂ مانوس سعادت *sa'ādāt-ma-nūs*, Happy, the favourite of fortune. مانوس غزا *ghazā-ma-nūs*, Inured to war, warlike.  
 ♂ مانوسار *Mānūsār*, Name of one of the assassins of Dārā.  
 ♂ مانوسه *ma-nūsat*, Fire.  
 ♀ مانوش *Mānūsh*, Name of a mountain.  
 ♂ مانوف *ma-nūf*, Having a sore nose.  
 ♀ مانوک *mānūk*, The turtle-dove. A lark. A large duck.  
 ♂ مانوی *mānawīy*, A disciple of Manes, a Manichean.  
 ♀ مانه *mānah*, Household furniture.  
 ♀ مانه گاو *mānah-gāw* (for مانده گاو *mādah-gāw*), A cow.  
 ♀ مانی *mānī*, Thou remainest. Thou dost resemble. Dost thou remain or resemble? Rare, uncommon. Name of a celebrated Persian painter, who, about the middle of the third century, gave out that he was the paraclete or comforter promised by our Lord Jesus Christ; and soon established a numerous sect. Shāpūr (*Sapores*) king of Persia, however, ordering him to be seized, he fled to eastern Tartary; where he amused himself with drawing a number of singular figures, which, on his return, he told his followers he had received from the angels when in heaven, where he pretended to have been during his retreat. The book in which they were painted is called ارتنگ *artang*, and is often alluded to by the Eastern poets, on account of its beauty. His religion was a mixture of Magian, Indian, Christian, and Muhammadan tenets; his followers, among whom were even Christian patriarchs and bishops, being known in Europe by the name of Manicheans.  
 ♂ مانی *mānī*, What finishes, or determines.  
 ♀ مانید *mānīd*, He remains. A sin, fault, failure, omission. He is dead, at a non plus, at a stand-still, (a phrase used at dice).  
 ♀ مانیدن *mānīdan*, To remain. To resemble. To wander, to err. To forget. To quit, to forsake, to let alone.  
 ♂ ماو *ma-w* (from مأو), Extending, stretching (a hide, or leather bottle). (pl. of مأوة *ma-wat*) Low grounds.  
 ♂ ماوا *ma-wā*, A mansion, dwelling, abode, habitation. ♀ ماوا گرفتن *ma-wā giriftan*, To reside, to make a settlement. ♂ ماواي *ma-wāy* *ma-wā-i khawākīn*, The residence of the princes.  
 ♂ ماواء *ma-wāa*, Vehemence.  
 ♂ ماواة *ma-wāt* (from اوي), Being tenderly affected to, pitying, compassionating. A house, a habitation.

- ♂ مأوب *ma-āwīb*, (pl. of مأب) Places to which one returns.  
 ♂ مأوة *ma-wat*, Low ground.  
 ♂ مأود *ma-wad*, Misfortune, evils.  
 ♀ ماور *māwar* (for میاور *miyāwar*), Do not bring.  
 ♂ ماورا *mā warā*, That which is behind or after. ماوراء النهر *Mā warā-u'n' nahr*, That which is beyond the river (Oxus) i. e. Transoxania, Khurāsān.  
 ♂ مأوز *ma-waz*, (A place) abounding in geese.  
 ♂ ماوقع *mā waka'a*, An accident.  
 ♂ مأولق *ma-awlak*, Stupid, insane. Name of a horse.  
 ♂ مأوم *mu-awwam*, Large-headed. The chief of the people.  
 ♂ مأوي *ma-wa'*, A mansion. *Ma-wī* (or ابل مأوي *ma-wī'l ībl*), A place where camels are kept.  
 ♂ مأوي *māwī*, Any copy of verses, of which every distich ends in ما *mā*. *Ma-wīy*, Watery. (pl. of مأوية *ma-wīyat*), Mirrors.  
 ♂ مأوية *ma-wīyat* (from اوي), Being touched, affected, commiserating. *Ma-wīyat*, A looking-glass. Name of a woman.  
 ♀ ماه *māh*, The moon. A month, whether lunar or solar. Name of the twelfth day of every solar month. A mistress. (in anc. Pers.) A city. A country. ماه آب *māh-i āb*, The month of October. ماه برکوهان *māh-i barkūhān*, Name of a note of the bārbud. ماه بهماه *māh ba māh*, From month to month, every month. ماه چارده شبه *māh-i chārdah shabah*, The fourteenth day of the moon, i. e. full moon. ماه چو شام گوزن *māh-i chū shākh-i gawazn*, The new moon. ماه چهار هفته *māh-i cha-hār haftah*, A term used to signify non-existent. ماه خرگهی *māh-i khargahī*, The moon when surrounded by a halo, (met.) a mistress. ماه سی روزه *māh-i sī rōzah*, A moon thirty days old, i. e. very small, (met.) a delicate, weak, and sickly mistress. ماه کش *māh-i kashghar*, (کاشغر ماه *māh-i kashghar*), A beautiful dainsel. ماه کنعانی *māh-i kan'ānī*, (Moon of Canaan) Joseph son of Jacob. ماه نو *māh-i nāw*, The new moon. ماه یمانی *māh-i yamānī*, The enlightened cheek of the most exalted of creatures, i. e. of Muhammad. The ancient Persians did not measure the subdivisions of their month by weeks, but gave a particular name to every day in the month as well as to every month in the year, which they adopted from certain angels, supposed to preside over, and to influence all the actions of those periods committed by Omnipotence to their care. Those angels were divided into two classes; the presidents of the months being considered as superior to the rulers of the day, whom they called کارکنان *kār-kunān*, (i. e. ministers or sub-



mates). To each of the archangels, however, they assigned one day in his particular month, which was believed to be peculiarly favoured by him, and was therefore distinguished by a more than common attention. A distinct زمزه *zamzamah*, or prayer, was appropriated to every angel; and it was considered a circumstance of high disrespect to mutter the zamzamah of one angel on a day patronized by another. The kings of Persia, in obedience to this belief, used a new talisman (or charm) every day, on which something was engraved relative to the superintending angel; they had a new and peculiar dish every day at table, and every day wore a new garment. To conciliate the favour of those beings was viewed as an object of the highest importance, and a number of festivals were in consequence established, which had both a religious and political tendency; the days supposed to be under the protection of the angels of the month being, in general, most particularly honoured. The first month of the Persian year commenced, from high antiquity, at the vernal equinox, and was formerly named آذر *āzur* or آذر *āzur* (i. e. fire, or the angel imagined to preside over it); but when the sultān Jalālu'd'dīn reformed the Persian calendar about the end of the eleventh century, the order of the months was changed; since which time they have preserved the following order. (See سال *sāl*.)

I. فروردین *Farwardīn*, (March), so named from an angel whom they suppose to be the خازن *khāzin*, or treasurer of Paradise, and to have the particular care of the souls of the blessed. On the first of this month, called نوروز *naw rōz*, or new (year's) day, began the principal festival among the Persians, which continued for six days. On the first, the king gave his chief attention to promote the happiness of the body of the people; on the second, he entertained the doctors and astrologers; on the third, the priests and counsellors of state; on the fourth, the princes of the blood and grandees; on the fifth, the royal children; and on the sixth, which was considered as the king's particular day, his subjects made him free gifts agreeable to their rank. On the eve of the naw rōz, a young man of an elegant figure, personating the new-year, was stationed at the door of the royal bed-chamber, which he entered without ceremony the moment the sun appeared above the horizon. The king immediately addressing him, said, "What art thou? Whence dost thou come? Whither dost thou go? What is thy name? Where dost thou approach? And what dost thou bring?" To which he answered, "I am the fortunate and the blessed; I am sent here by God, and bring with me the new year:" then sitting down, another appeared with a large silver dish, in which were wheat, barley, pease, vetches, sesame, and rice, (seven ears and grains of each), with a lump of sugar, and two new-coined pieces of gold, which, as an offering, were placed before the king. Then entered the prime-minister, the general of the army, the lord high treasurer, and the superintendant of war;

after whom followed the nobles and people, according to their dignity and respective classes. A large loaf, made of the above-mentioned grains, being then presented to the king; after eating part of it, he offered some to those who were around him, saying, "This is the new day, of the new month, of the new year, of new time; when all things consistent with time must be renewed." Then investing his nobles with rich robes, he blessed and distributed amongst them the presents which had been brought. The origin of this solemnity is carried up to one of their ancient kings, called جمشید *Jamshēd*, who then made his first public entry into استخر *Istakhr* (Persepolis), which he had just finished; and, amongst other regulations, ordered that the Persian era should commence from that day. As various other ceremonies peculiar to this season will be found under the month آبان *ābān* and اسپندارم *ispundārmad*, I shall only further observe here, that the 19th, being this angel's peculiar day, was likewise celebrated as a festival; during which it was reckoned fortunate to shape, or put on new garments, and to take a general survey of the state of herds and flocks throughout the kingdom.

II. اردیبهشت *Ardibahisht* (April). This angel was supposed to have the charge of the keys of Paradise, with the superintendency of mountains, and also of the sacred fire. On the third, which was the angel's name-day, it was thought auspicious to give battle, to go to the آتشخانه *ātish-khānah* (temple of fire), and to approach the king, under the idea that all petitions then put up to their heavenly or earthly sovereign would be favourably heard. It may here, in general, be observed, that there is sometimes a discrepancy in the offices assigned to those subordinate deities, which arose probably from a variation in the customs and opinions of the different countries dependent on the Persian empire.

III. خرداد *Kh'urdād* (May). Under this angel's care were placed all seas, rivers, and waters of every kind; together with trees, and herbage. On the 6th, being the angel's day, it was held fortunate to marry, and to offer up prayers to God and the angels for relief from all distress, and for the supply of every want. The twentieth was also solemnized in commemoration of a great victory said to have been gained over the usurper ضحاک *Zahhāk*.

IV. تیر *Tir* (June). This angel was considered as subordinate to خرداد *Kh'urdād*, the guardianship of cattle being assigned as his peculiar province. The thirteenth was solemnized by the festival called آب‌ریزان *āb-rēzgān*, during which all sorts of people sprinkled each other with water; the higher rank using water of roses, orange-flowers, and other fragrant plants. This day was likewise distinguished on account of an old traditional treaty of peace, concluded between their king منوچهر *Minū-chihr*, grandson of فریدون *Farīdūn*, and the Tartar or Scythian invader افراسیاب *Afrāsiyāb*; when it was agreed to determine

the limits of their dominions, by one shot of a famous Persian archer, called *Arash*, whose arrow piercing the bank of the *Amū*, or Oxus, that great river became henceforth the general boundary of those hostile empires. The ceremony of sprinkling with water, it may be observed, was not confined to this festival, as it not only made part of the entertainment of the *Naw rōz* and *Mihrgān*, but was also customary on the 30th days of *Kh'urdād* and *Bahman*, especially at Ispahān.

V. *Murdād* (July). This angel was one of the reputed guardians of trees, herbs, fruits, and seeds. On his day, which was the seventeenth, was held the solemnity called *jashn-i nilūfar* (the feast of Nenufar), from the use made of that plant in their ceremonies; on which occasion, all petitions presented to the king and great men were favourably received, and, in general, granted. *Murdād* implies 'death-giving'; he was therefore considered as the angel of death, being often named also *farishta-i marg*.

VI. *Shahrīwar* (August). This angel had the custody assigned to him of all metals and minerals. Nothing remarkable distinguished his festival, which was on the fourth day; nor another, which was held on the 18th, the last being an autumnal feast, called *Khazān*.

VII. *Mīhr* (September). This angel was supposed to be the intelligence which regulated the sun, and to preside over love and friendship. He was also imagined to be the numbering angel, and the distributor of rewards and punishments on the last day; when they imagined he would sit as judge on a bridge, over which the departed spirits must pass, whilst the merits and iniquities of mankind were weighed in a pair of great scales by another angel, called *Surūsh*. If the good actions made the scale preponderate in the estimation of a hair, a passage, they thought, would then be opened to Paradise; if not, they would be consigned to the infernal regions, where they supposed seven gradations of torment to correspond with seven degrees of felicity in heaven. Muhammad appears to have improved upon this system, by adding one degree more to celestial happiness. On the 16th, being this angel's particular day, began one of their greatest festivals, called *mihrgān*. Many traditional motives are assigned for the origin of this solemnity, which was held for six days; but the most rational conjecture leads us to conclude, that it was instituted at this season of the autumnal equinox, in honour of their great ostensible deity, the Sun; as the other high festival of the *Naw rōz* was, on the same principles, intended to celebrate the Sun's entering the constellation Aries. The sixteenth was more particularly distinguished than the rest; all who could afford the purchase, anointing themselves then with the oil of *bān*, sprinkling themselves with rose-water, and eating of various fruits, from an idea that such observations would defend them from a number of evils which might otherwise dis-

ress them in the course of the year. The king, on the first day of this festival, after anointing himself with the oil of *bān*, dressed in a superb robe of many colours, his head adorned with the royal *tāj* (diadem) on which was a splendid figure of the Sun, seated himself on his throne; when the high priest entering alone with a large silver dish, filled with sugar, peaches, quinces, apples, citrons, pomegranates, the jujube, the lote, a bunch of white grapes, and seven myrtle-berries, muttered over them a prayer, and presented them to the king, who eat of them all; after which, the nobility and others approaching according to their rank, followed their sovereign's example; when a variety of robes and other rich furniture, from the royal wardrobe, were distributed amongst them in proportion to their degree. On this day it was esteemed fortunate to wean or name children; and if a son was then born to the king, he was immediately, with great solemnity, consecrated high priest of the Sun.

VIII. *Ābān*, (October). This angel was reckoned subordinate to *Kh'urdād*, and to preside over iron. The tenth being his name-day, was distinguished also as the anniversary of the expulsion of *Afrāsiyāb*, king of Tartary, *Tūrān*, who had held Persia in subjection for twelve years, and also for a great rain which, by tradition, fell on this day after a seven years drought and famine. This month, in some times, having been the last of the year, they annexed to it five supplementary days. On this occasion, they held a continued festival for eleven days, which began on the 26th, including those days, and ended on the first of the subsequent month, *Āzur*. During this solemnity, amongst other ceremonies, Magi used to place upon the tops of high towers various kinds of rich viands, upon which it was supposed the *Paris* (fairies) and the spirits of their departed heroes regaled themselves, whilst the priests danced a solemn choral dance, called *dast-band* (joined hands), or *panjah* (five), from the embolismal days perhaps which gave rise to the festival. The ranks of people gave way at this season to the most unrestrained demonstrations of joy; they wore their best clothes, they entertained one another with the most unreserved hospitality; they sent small presents to the poor, called *dāshan*; whilst the king, with his nobles, assisted at all the amusements of the common people, decorated with the wreaths of flowers called *basāk*, and the collars of pearls named *pargur*. The new years were always ushered in by processions to the *ānshāh gāh* (fire-temple), and it was not till after prayers were over the diversions began, which consisted chiefly in a special comedy, in singers, instrumental musicians, and the swinsee-saw, a favourite pastime in the East, as promoting a circulation of air extremely refreshing in those sultry climates. The hire paid to the *sāzandah* (comedian) was called *pū-ranj* (feet-labour); whence it may be concluded, that

ng and extravagant gesticulation formed the principal part of their theatrical exhibitions.

IX. *آذر* *Ādur* (or *آذر* *Āzur*), (November). This angel presided over fire; in consequence of which, on the ninth, his name day, the country blazed all around with flaming piles; whilst the Magi, by the injunction of Zoroaster, visited, with great solemnity, all the temples of that element throughout the empire, which, upon this occasion, were adorned and illuminated in a splendid manner. On this day it was reckoned a point of religion to pare the nails and to shave the hair, under the idea that, with these excrescences, they threw away, at the same time, all their sins and defects.

X. *دې* *Day* (December). This angel presided not only over this month, but also over all the days beginning with *Day*; as *Day ba Āzur*, *Day ba Mihr*. On the 11th, or the angel's day, another great festival of fire was celebrated all over the kingdom; for the origin of which solemnity, a variety of traditional reasons have been handed down; one of them is curious: Winter, they say, having once, on the anniversary of that day, taken fancy to come from hell, which was, it seems, too hot for him, their ancestors had lighted up immediately those piles of fire, to convince him that he had got into a still more infernal place, and force him again from earth to the shades of darkness. In order to improve the general scene of nocturnal splendour, on this occasion, it was usual for the king and his courtiers to set fire to large bunches of dry herbs, fastened to wild beasts and birds, who being then let loose, the fields, mountains, and the air itself were immediately in one universal temporary blaze, heightened often by the accidental firing of the neighbouring woods, to which those terrified animals naturally fled for shelter. Some Eastern antiquaries, who seem equally fertile in conjecture with those of Europe, trace this solemnity near 4000 years back, to the marriage of the hundred sons and daughters of their first king *کیومرث* *Kayūmars* (the supposed king of Elam in Scripture); whilst others again imagine it to be a commemorative of the destruction of a dreadful dragon by his grandson *هوشنگ* *Hushang* (see *سده* *sadah*); but the idea, founded on common sense, seems to rest on that general joy which people have in all times and countries expressed, when the sun, having got to the tropic of Capricorn, the days from that period begin to lengthen; and as fire in this severe season is a most cheering element, their satisfaction could not be more naturally expressed than by flaming piles, which dispelled those gloomy ideas and chilling sensations produced by darkness and extreme cold. A custom similar to this prevailed even in England within this century; it having been customary, on Twelfth-night, in Shropshire and other places, to kindle bonfires on the mountain-tops and other high grounds, as a farewell to winter, and a welcome to the spring. The 15th of this month was remarkable for another singular ceremony: they formed a number of images of paste or clay, re-

presenting those deceased personages whom they meant to honour, which they placed in the most public places, especially where many roads or streets met, and, after paying them great homage, burnt them with much formality. The eating of an apple on this morning before speaking, the smelling to a narcissus, or the fumigation of the root of the iris, they supposed to be the best of all possible methods to secure uninterrupted tranquillity, and to banish indigence and hunger for twelve months. On the 24th they celebrated also the feast of garlic, which being dressed in a particular manner with meat and herbs, they supposed to be a charm of defence against the attacks of the Dīvs or demons; whom they also conjured out of places they were imagined to haunt by certain compositions, which they thought had a most powerful efficacy when prepared at this season.

XI. *بهمن* *Bahman* (January). This angel was considered in a light superior to all the rest; being supposed to have had the chief superintendence of every created thing, man excepted, who was the peculiar charge of *اورمزد* *Ormuzd*, or Omnipotence: he was also the pacifier of rage, and the mediator in all quarrels. On the second or angel's day they celebrated the festival of corn or meat, which they boiled together, with white and red buhman; sprinkling the dish when served up with those herbs and pounded sugar-candy. The white buhman they also bruised amongst milk, and drank it as a strengthener of the memory. On this day it was judged fortunate to lay the foundations of houses; to shape, make, or put on new clothes; to pare the nails and shave the hair; to search for medicinal herbs and roots, in order to extract their perfumes, essences, and oils, for the composition of drugs and spells, which they imagined to have a virtue much superior to such as were prepared on any other day.

XII. *سپندارمذ* *Sapandārmuz* (February). To this angel they assigned the care of the earthly globe, and also the guardianship of virtuous women; in consequence of which the fifth, his peculiar day, was considered as highly auspicious to every circumstance relative to marriage. One of the names of this day was *مرد گیران* *mard-gīrān* (taking or governing men), founded, as they say, upon a custom which prevailed in ancient times of vesting the ladies upon that day with despotic power; the husbands paying an implicit obedience to the most arbitrary commands of their wives; whilst the virgins, in their respective classes, had the singular privilege of choosing for themselves a husband from among the unmarried part of the male sex; who, they say, had too high a respect for this gallant institution to hesitate a moment in receiving their fair admirers. The pairing of the birds about this season might possibly have suggested those inducements to matrimony, as well to the West as to the East, Valentine's day, in old times, with some variation of ceremony, bearing a strong resemblance to this Persian festival.

It may be proper to observe, that the order of the months here followed is that which has prevailed in Persia since the re-

formation of the calendar by the sultan جلال الدين *Jalālu'd-dīn*, who, it is supposed, restored the most ancient mode, as originally established by جمشید *Jamshēd*. In the middle ages of Persia, however, their position was different; آذر *Āzur*, which now corresponds with November, answering then to March, دي *Day* to April, and so in rotation, the consecutive order being the same in both. This, however, has produced some disagreement among the writers, with regard to the attributes of the angels and the origin of the various festivals; the Farhangi Jahāngīrī, the Mujazat, Shāh Khuljī, with other Persian and Arabian authors, differing from one another in some un consequential points, which it is of no importance to reconcile. The above outlines will be found in general just, and answer sufficiently the purpose for which they are introduced; that of explaining popular beliefs, and giving an idea of various customs and traditions, to which allusions are so often made in Eastern history, poetry, and romance.

مرداد *Murdād*, for example, amongst other attributes, is supposed to be the presiding angel of winter; but that must apparently have been when his month (now July) corresponded with November, for the same reason the ridiculous parade of ركوب *rukūbu'l kawṣaj* or كوسه نشین *Kōsah-nishīn* (the procession of Kōsah), mentioned to have been celebrated in the month آذر *Āzur*, must apply to it when coinciding with the vernal equinox. This festival, however whimsical it may appear to us, was solemnized in Persia by all ranks, from the prince to the peasant. An old toothless beardless figure, representing Winter in his departure, was mounted on a mule or ass. He was generally some poor buffoon (if one-eyed so much the better), who by ludicrous gesticulations afforded much mirth to the people; some sprinkling him with warm water and giving him hot victuals, whilst others were drenching him with cold; Kōsah all the while fanning himself, and exclaiming گرما گرما *garmā garmā*, O heat! heat! He had a crow in one hand, and a fan or scourge in the other, and was attended even by the family of the king, or of the governor of the city, who accompanied him on horseback through the whole of the fantastic ceremony. In this manner he paraded the streets, entering the house of every nobleman, who was obliged to give him a piece of money if he did not wish to have his clothes bedawbed with a piece of red clay, which, dissolved with water, he carried by his side in a little earthen vessel. He then went into every shop, the owners of which took especial care to have their money ready, for a moment's delay gave Kōsah a right to seize all that was in them. Whatever was thus collected before the first prayers, became the property of the king, if in the metropolis, or of the governor in any other city; but from that hour until the second prayers the receipts were reserved by Kōsah himself, who then suddenly disappeared; for if this representative of Winter was found in public after that time, any person might beat him with impunity.

On the same grounds we must place in the month of April another festival of a more dignified nature, which they celebrated anciently on the 8th of the month of دي *day*, called خرم روز *Khurram rōz* (cheerful day); when, according to the فرهنگ *Farhang-i Jahāngīrī*, and other authors, the king of Persia, clothed in white robes, descended from his throne, and seating himself on a white carpet, the سرپرده *sarū-pardah* (or veil before the royal throne) was thrown open, and all his subjects were admitted to his presence. The husbandmen were treated with particular respect, some of their chiefs dining at the same table with their sovereign, when he addressed them in the following strain: "I am one of you; my subsistence and that of my people rests on the labour of your hands; the succession of the race of man depends upon the plough; without you we cannot exist: but your dependence upon me is reciprocal: we ought therefore to be brothers, and to live in perpetual harmony."

The other eighteen days (together with the embolisms) which were not placed under the guardianship of the angels of the month, were supposed, as before observed, to be superintended by angels of an inferior rank (the first excepted, which was dedicated to اورمزد *Ormuzd*, who however in this light was not considered as Omnipotence, but only as his representing angel), and all of them were imagined to be fortunate or unfortunate for some particular actions. One day the angels approved of the society of friends, of travelling, fighting, building, sowing, planting, trading, lending money, wearing new clothes, giving alms, saying prayers, presenting petitions, marrying, putting children to school or to professions, with other matters of smaller moment; whilst the next, perhaps, they were supposed to be marked with their highest disapprobation; almost every circumstance of civil and religious duty being thus arranged by precise and positive rules, the omission or transgression of which was conceived to be productive of all the wretchedness to which human nature is subject. From the above outlines, therefore, which contain an epitome of the public as well as private life of the ancient Persians, much may be traced: from their numerous holidays, we can perceive that their religion was very gay and very idle; that much absurdity was built upon a bottom of some political propriety: whilst it is at the same time necessary to keep in view that vulgar beliefs are the great key to the genius of a nation, and that the history of human credulity is a necessary gradation to the discovery of human knowledge. The Persian month is now divided into four parts, or weeks; the first consisting of eight days, the second of seven, the third of eight, and the fourth of seven, to adapt the whole to their month of thirty days.

ماء *māh*, Watery-hearted, i. e. cowardly, timid. تلب *māhu'l kalb*, Foolish, stupid.

ماهار *māhār*, A camel's halter, a bridle.

مآفرید *Māh-āfrīd*, Name of a female slave of Iraj.

ماهان *Māhān*, Name of a village dependant on Kirmān. (pl. of ماه *māh*), Moons, months.  
 ماهانه *māhānah*, Monthly. Monthly wages.  
 ماهاني *māhānī*, Name of a medicinal stone.  
 ماه پار *māh-pār*, (Piece of the moon) a handsome person.  
 ماه پروار *māh-parwār* (or ماه پروین *māh-parwīn*), Zedoary, a Chinese root like ginger, but perfumed.  
 ماه پیکر *māh-paykar*, A face beautiful as the moon. ماه پیکر *māh-paykar dirāfsh*, An epithet of night.  
 ماهه *māhat*, Silly, stupid (woman). (A well) which contains much water. Measles.  
 ماهتاب *māh-tāb*, Moon-light, moonshine. The moon. The face of a mistress. A kind of fire-work.  
 ماهتابی *māh-tābī*, A kind of fire-work, a blue light.  
 ماهیج *māhij*, Thin milk or fat.  
 ماهچه *māhchah*, A little moon. A little gilded globe or crescent on the top of a flag-spear, or upon a tower. A gusset.  
 A small weight, the twelfth part of a تولجه *tūlchah*.  
 ماهد *māhid*, Who spreads out. A name of God.  
 ماه دوز *māh-dōzah*, Safe, sound, entire, healthy.  
 ماهر *māhir*, (in ancient Persian) To-morrow.  
 ماهر *māhir*, Acute, ingenious, sagacious. Cunning. Skilful in swimming. A master of any art.  
 ماه رمه *māh ramah*, A wimble, an auger, a trepan.  
 ماه روز *māh-rōzah*, An almanac, an ephemeris.  
 ماه فرین *māh firfīn*, Zedoary.  
 ماه گانه *māh-gūnah* (also ماهگانی *māh-gūnī* or *māhigūnī*), A monthly pension; soldier's pay.  
 ماه گرفت *māh-girift*, A pimple.  
 ماهل *māhil*, Who makes haste.  
 ماهلوی *māhalū*, Stone-parsley. Jamaica pepper.  
 ماهلوج *māhlūj*, Amomum.  
 ماهن *māhin*, A domestic servant.  
 ماهناک *māhnāk*, Enlightened by the moon. Moon-light.  
 ماهو *māhū*, Ornament, decoration. A stick for driving camels. The name by which the princes of Sīstān are addressed.  
 ماهو *mā huwa*, What is that? That which is.  
 ماهوار *māh-wār* (or ماهوار *māh-wār*), Wages, salary, monthly stipend.  
 ماهواری *māh-wārī*, The revenue which is collected within month. Monthly wages.  
 ماهودانه *māhūdānah* (or ماهودانه *māhūdānah*), A cherry.  
 ماهول *ma-hūl*, Inhabited, peopled.  
 ماهول *māhūl*, Gins for catching birds.  
 ماهه *māhah*, Moon-light, a night illuminated by the moon and stars. A trepan, a wimble, auger, gimlet. Pincers, tongs. small weight. Monthly stipend.  
 ماهی *māhī*, Lunar, monthly. A lunatic. A fish. The sign of fishes. ماهی و چشمه خضر *māhī giriftan*, To fish. ماهی *māhī o chashma-i khizr*, The tongue and mouth of a mistress.

ماهی *māhī*, A pourer out of water. A Mede. *Mā hiya*, That which is.  
 ماهیابه *māhyābah*, The jelly of the fish called ماهی *māhī-ashnah*, especially salted.  
 ماهی اشنه *māhī-ashnah*, A small kind of fish.  
 ماهیان و سالیان *māhiyān*, (pl. of ماه *māh*) Months. ماهیان *māhiyān o sāliyān*, Months and years. (pl. of ماهی *māhī*), Fishes.  
 ماهیانه *māhyānah*, Monthly wages. The jelly of salted fish.  
 ماهیابه *māhyāwah*, The jelly of fish, especially salted.  
 ماهی بلورین *māhī-bulūrīn*, The finger of a mistress.  
 ماهی پشت *māhī-pusht*, Fish-backed (Eng. Hog-backed).  
 ماهیه *māhiyat* (also ماهیه *māhiyah*), Quality, essence, value, intrinsic worth. Nature. State, condition, circumstances.  
 ماهی توه *māhī-tawah*, A pan for frying fish in.  
 ماهیچه *māhīchah*, Slices of paste eaten in soup.  
 ماهیچین *māhī-chīn*, A cormorant. A cataract. (Cast.)  
 ماهی خوار *māhī-kh'ār*, Piscivorous. A heron.  
 ماهی خورد *māhī kh'urd*, A gudgeon. Small fry.  
 ماهی دان *māhī-dān*, A fish-pond, a store-pond, a stew.  
 ماهی دانه *māhī-dānah*, A cherry.  
 ماهی دندان *māhī-dandān*, A fish's tooth of which the hilts of swords are made.  
 ماهی ریان *māhī-rabyūn*, A shrimp.  
 ماهی ریز *māhī-rēz* (or ماهیریز *māhī-rēzah*), An anchovy.  
 ماهیز *māhīz*, The herb mullein.  
 ماهیزاد *māhī-zād*, The row or spawn of fish.  
 ماهی زرین *māhī-zarīn*, A sand-eel. A skink.  
 ماهی زهره *māhī-zahrah*, A poisonous milky grass, bearing a yellow flower.  
 ماهی سپهر *māhī-sipīhr*, The sign Pisces.  
 ماهی سیم *māhī-sīm* (or ماهی سیم *māhī-sīm*), A kind of small sturgeon.  
 ماهی فروش *māhī-farōsh*, A seller of fish, a fishmonger.  
 ماهی گرد *māhī-gird*, A turbot. A sturgeon. A shad-fish.  
 ماهی گول *māhī-gōl*, The carp.  
 ماهی گیر *māhī-gīr*, A fisherman. An otter.  
 ماهی مار *māhī-mār*, (Fish-snake) An eel.  
 ماهی مراتب *māhī-marātīb*, Certain honours of which the privilege is especially conferred on princes and great nobles. They are denoted by the figure of a fish with other insignia (two balls) carried as ensigns upon elephants.  
 ماهینه *māhīnah*, Monthly pay or pension.  
 ماهی *ma-y* (from ماهی *māhī*), Extending, stretching. Whispering, and exciting thereby dissensions. *Mi-an*, A hundred.  
 ماهی *māy*, A certain venomous animal resembling a serpent. Name of a city in India, which, according to Castellus, was much celebrated for sorcery. Name of a king of India. (for میای *miyāy*), Do not come.

- ▲ مای *māyī*, Watery. Cerulean, a watery or pale blue.  
 P مایان *māyān*, We, us.  
 ▲ مائة *mi-at*, *mi-ayt*, or *mā-it*, A hundred.  
 ▲ مائت *mā-it*, (part.) Dying. موت, مائت *mawt-i mā-it*,  
 A hard, painful, lingering death.  
 ▲ مائتان *mi-atūni*, (dual of مائة *mi-at*) Two hundred.  
 ▲ ما يَحْلُل *mā yatahallal*, Whatever is dissolvable by liquefaction or concoction.  
 ▲ مائج *mā-ij*, Tossed by the waves. Raging, stormy.  
 ▲ مائج *mā-ih*, One who goes down into a well in search of water, without being able to draw any.  
 P مایخوش *māy-kh'ush*, Subacid.  
 ▲ مائدة *mā-idat*, A table, especially one covered with victuals.  
 P مائدة خُرْگِی *mā-ida-i khargahī*, The joys of Paradise.  
 P مائدة سَلار *mā-idah-sālār* (or مائدة نِه *mā-idah-nih*), A table-decker, a sewer.  
 ▲ مائر *mā-ir*, Who brings grain from other countries, for family-use or sale. (An arrow) light and which strikes the mark.  
 ▲ مائرة *mā-irat*, Flowing (blood).  
 ▲ مائس *mā-is*, Who walks proudly, waving from side to side.  
 ▲ مائش *mā-ish*, A milker. مائشات, لعليه ومعانقات, صدریه *mā-ishāt-i la'liyah, wa mu'ānakāt-i sadrīyah*, Kisses and embraces.  
 ▲ مائع *mā-i'c*, Melted, fluid. Liquor.  
 ▲ مائعة *mā-i'cat*, Oil of cinnamon or myrrh.  
 ▲ مائق *mā-ik*, Stupid, silly, mad, foolish.  
 ▲ ما يقرأ *mā yukra-a*, What is read, legible.  
 ▲ مائل *mā-il*, Inclined, propense. Bent, curved. Who takes delight in, affectionate, partial to, addicted. An eccentric orbit.  
 ▲ مائلة *mā-ilat*, A (camel's) bunch. Large (sand-hill). Very branchy (tree). (A woman) waving gracefully when walking.  
 P مائلتر *māiltar*, More affectionate, more inclined.  
 ▲ مائة الحرب *al harbu* *ma-yamat*, War destroys men, and bereaves women of their sons and husbands.  
 P مایندر *māyandar*, A step-mother.  
 ▲ مایوس *ma-yūs*, Desperate, hopeless. P مایوس شدن *ma-yūs shudan*, To despair, to lose hope.  
 P مایون *māyūn*, Name of Farīdūn's cow.  
 P مایه *māyah*, Ferment, leaven, rennet. Root, origin, principle, essence. Foundation. Wealth, money, cash. A capital in trade, stock, principal. Semen virile. Measure. Quantity. A woman. Any animal set apart for breeding. The female of any animal; and a female camel in particular. An excellent species of camel for burthens. Name of Farīdūn's cow. A coat-button or loop. Hatred, malevolence. مایه شب *māya-i shab*, The darkness of the night. مایه صدق *māya-i sidk*, Name of Abū bakr. مایه سود *māyah o sūd*, Principal and interest.  
 P مایه خوش *māyah-kh'ush*, Sweet or agreeable to the taste.  
 P مایه دار *māyah-dār*, Thick, solid, strong. Rich. Fermented (bread). (in the dialect of Gīlān) The followers of a camp.

- P مایه شیر *māyah-shīr*, Oxygal (i.e. a preparation of sour milk, and herbs) put amongst new milk, which sours and coagulates it.  
 P مایه گاو *māyah-gāw*, A cow.  
 ▲ مائية *mā-iyat*, Essence, quiddity.  
 P مائی و منی *mā-i o manī*, Pride and egotism.  
 ▲ مباءة *mabā-at*, A dwelling, residence, habitation; a resting place of camels, a wild bull's haunt. A nest of wild bees.  
 ▲ مباءة *mubāssat*, (III of بث *bassa*) Telling a secret.  
 ▲ مباءرة *mubāsarāt*, (III of بشر *bashar*) Continuing, protracting.  
 ▲ مباح *mubāh*, Allowed. Lawful, allowable. Common property. Any indifferent action, whatever a person may do or let alone; being attended neither with praise nor blame.  
 ▲ مباحات *mubāhāt*, (pl. of مباح *mubāh*) Indifferent, allowable (actions). Lawful pleasure, festivity.  
 ▲ مباحة *mubāhatat*, (III of بحت *bahat*) Being sincere. Being pure, unmixed. Sincerity, purity.  
 ▲ مباحث *mabāhis*, (pl. of مبحث *mabhas*) Places of inquiry or scrutiny. مباحث البقر *mabāhisu'l' bakar*, (proverbially) A place whose situation is unknown. *Mubāhis*, A disputant.  
 ▲ مباحثة *mubāhasat* (or مباحثه *mubāhasah*), (III of بحث *bahat*) Examining, searching. Disputing. A dispute, debate, wager.  
 P مباد *mabūd* (and مبادا *mabādā*), Let it not be, by no means away! God forbid, lest.  
 ▲ مباداة *mubādāt*, (III of بدو *baddu*) Manifesting, discovering (emity) towards any person.  
 ▲ مباداة *mubāddat*, (III of بد *baddu*) Bartering goods.  
 ▲ مبادر *mubādir*, One who makes haste.  
 ▲ مبادرة *mubādarat*, (III of بدر *baddu*) Making haste. Outstripping. Beginning. Attacking. Labouring. Haste, expediting.  
 ▲ مبادلة *mubādalat*, (III of بدل *baddu*) Changing. Exchange, barter. Retaliation, recompense. P مبادله کردن *mubādalāh kardan*, To change, to alter.  
 ▲ مبادهة *mubādahat*, (III of بدء *baddu*) Coming upon one suddenly.  
 ▲ مبادي *mabādī*, (pl. of مبدؤ *mabdu-a* or مبدوء *mabdu*) Beginnings, origins.  
 ▲ مبادل *mabāzil*, (pl. of مبدلة *mibzalat*) Every-day clothes.  
 P مبار *mibār*, A large sack (for holding grain). *Mabār*, A pudding, a sausage.  
 ▲ مبار *mabār*, (pl. of مبر *mabarr*) Benefits.  
 ▲ مباراة *mubārāt*, (III of برو *baddu*) Opposing, contending. Equal.  
 ▲ مباراة *mubāra-at*, (III of برأ *baddu*) Dismissing a partner, dissolving partnership. Divorcing, putting away a wife. A dissolution of marriage by mutual consent.  
 ▲ مبارز *mabāriz*, (pl. of مبارز *mabraz* or مبارزة *mubārazat*) Battles. Fields of battle. *Mubāriz*, Prepared, ready for war. warrior, a combatant, a brave soldier, a hero.  
 ▲ مبارزة *mubārazat*, (III of برز *baddu*) Sallying forth against an enemy. Ascending into the arena. War, battle, combat. P مبارزه کردن *mubārazat kardān*, To make war, to fight.

♂ *mabārik*, (pl. of مبرق *mubrik*) (Camels) which with uplifted tails give false signs of pregnancy.

♂ *mubārak*, Happy, fortunate, auspicious. August. Blessed, sacred, holy. Welcome, well. الله مبارك *mubāraka' llāh*, Blessed of God. الدولة مبارك *mubāraku'd' dawlat*, Blessed by fortune. مبارك فال *mubārak-fāl*, Of happy omen, prognosticating felicity.

♂ *mubārak bād*, May he be blessed or fortunate.

♂ *mubārak bādī*, Congratulation. Benediction.

♂ *mubārakat*, (III of برکت *brakat*) (God) blessing (man), prospering (him). Blessing, wishing happiness to. Being blessed.

♂ *baklatu'l mubārakat*, (The blessed potherb) Endive.

♂ *mubārakī*, A benediction. Good-fortune. Sanctity.

♂ *mabārim*, (pl. of مبرم *mibram*), Spindles for distaffs.

♂ *mubāsāt*, (III of بسط *bisṭ*) Laying aside bashfulness, becoming free and easy. Cheerful conversation, mirth, festivity. Sauciness, unblushingness, impudence.

♂ *mabūsik* (or مباسيق *mabūsik*), (pl. of ميسق *mubsik*), Camels which have beestings in their udder before foaling.

♂ *mubāsāt*, (III of بسل *bisāl*) Attacking one another furiously. Getting round (an enemy) to take advantage of him.

♂ *mabāsīm*, (pl. of ميسم *mabsim*) The fore teeth.

♂ *mabāsh*, Be it not! Stay not. Lest; perhaps.

♂ *mubāshir*, A manager, superintendant, supervisor, inspector, commissary, deputy, factor, agent, plenipotentiary.

♂ *mubāsharat*, (III of بشر *bishr*), Directing, managing. Lying (with a woman). Management. Superintendancy, prefecture, agency, investiture with full power. A beginning. مباشرت *mubāsharat kardun*, To commence. To undertake, to take the management of any thing.

♂ *mabās*, An asylum, a place of refuge.

♂ *mubāsarat*, (III of بصر *bisr*), Endeavouring to spy; looking from a height.

♂ *mubāzāat*, (III of بضع *bisṭ*) Lying (with a woman).

♂ *mubātashat*, (III of بطش *bisṭ*) Seizing by force. Fighting in close combat.

♂ *mubāḥ*, Exposed to sale.

♂ *mubāḥadat*, (III of بعد *bisṭ*) Removing far. Retiring. Separation, distance, removal; departure of one from another.

♂ *mubāḥalat*, (III of بعل *bisṭ*) Toying (with a spouse); receiving with caresses; agreeing happily (married people).

♂ *mubāghūt*, (III of بغى *bisṭ*) Playing the whore. Contending for the mastery. Treating (another) unjustly.

♂ *mubāghatat*, (III of بغت *bisṭ*) Attacking unawares. Happening, coming upon one unexpectedly.

♂ *mubāghazat*, (III of بغض *bisṭ*) Hating one another.

♂ *mubāghamat*, (III of بغم *bisṭ*) Speaking softly, gently to one another. Leaving off braying (a she-camel).

♂ *mubākāt*, (III of بقي *bisṭ*) Fighting in defence of life.

♂ *mubākāt*, (III of بكي *bisṭ*), Contending in weeping.

♂ *mubākarat*, (III of بكر *bisṭ*) Coming in the morning.

♂ *mubālāt*, (III of بلو *bisṭ*) Caring for, heeding, minding, regarding. Consideration. قلة المبالاة *killatu'l mubālāt*, Inattention, carelessness, indifference.

♂ *mubāladat*, (III of بلد *bisṭ*) Fighting or fencing with a sword, or single stick.

♂ *mubālasat*, (III of بلص *bisṭ*) Rushing upon (any person).

♂ *mubālatat*, (III of بلط *bisṭ*) Struggling or labouring in swimming. Fencing with a sword or stick; cudgel-playing.

♂ *mabāligh*, (pl. of مبلغ *mablagh*) Sums of money.

♂ *mubālaghat*, (III of بلغ *bisṭ*) Endeavouring, using diligence. Straining every nerve. Dwelling on a subject. Diligence, endeavour. Exaggeration, hyperbole. Amplification, excess, superabundance.

♂ *mubālahat*, (III of بله *bisṭ*) Behaving foolishly.

♂ *mabānī*, (pl. of مبني *mabnī*) Edifices, fabrics, structures. Foundations. تعمير مباني خيرات کردن *ta'mīr-i mabānī-i khayrāt kardun*, To build or repair pious works (as caravanseras or hospitals).

♂ *mubāwīk*, A meddler in his neighbour's concerns.

♂ *mubāhāt*, (III of بيهي *bisṭ*) Disputing for superiority in beauty or any other qualification. Boasting, glorying. Vain-glory, pride, arrogance. Glory, honour.

♂ *mubāhajāt*, (III of يهيج *bisṭ*) Disputing about beauty. Conviviality.

♂ *mubāharat*, (III of يهر *bisṭ*) Boasting, glorying.

♂ *mubāhil*, (A she-camel) free from marks (of burning).

♂ *mubāhalat*, (III of يهل *bisṭ*) Cursing. Wishing mischief to one another. Execration.

♂ *mubāhī*, Glorious, exalted. Arrogant, proud, vain.

♂ *mubāyazāt*, (III of يبض *bisṭ*) Contending for whiteness, and having the superiority.

♂ *mubāyāat*, (III of بيع *bisṭ*) Making a contract of purchase or sale. Plighting faith, promising obedience. Traffic.

♂ *mubāyanat*, (III of بين *bisṭ*) Departing from, relinquishing. Being separated, distinguished. Interceding; re-uniting.

♂ *mubtadā-a*, (A thing) begun. The beginning, principle, or subject of a proposition. A noun in the nominative case. مبتدأ وخبر *mubtadā wa khabar*, The subject and predicate, or substantive and adjective (in Syntax).

♂ *mubtadīr*, One who rushes to seize any thing; one who flies to arms. One who overwhelms.

♂ *mubtada*, A new invention. مبتدع *Mubtadi*, An inventor, innovator, author; a heretic, or inventor of new opinions. طائفة مبتدعة *tā-ifa-i mubtadi'ah*, A sect of heretics.

♂ *mubtadī*, A beginner, commencer, a young scholar, a disciple just commencing to learn, a tyro. A founder. مبتدیان *mubtadiyan*, At first, in the beginning. Of his own accord.



▲ مبتذل *mubtazal*, Used every day, treated as of little value ; contemptible, base.

▲ مبتدئ *mubtarid*, One who washes with, or drinks cold water.

▲ مبترك *mubtarik*, Reclined on the brisket (as a camel). Who lays any one on his breast. One who makes haste, or runs fast.

▲ مبتري *mubtara'*, Hewed (with an axe). *Mubtarī*, A hewer, a cutter of chips.

▲ مبتزل *mubtazal*, Burst (as the bud of a palm-flower).

▲ مبسر *mubtasir*, Who does or desires to do any thing unseasonably. Who begins, attacks. Who takes any thing whilst fresh.

▲ مبسل *mubtasil*, A charmer of serpents receiving his hire.

▲ مبسم *mubtasim*, One who smiles, or laughs gently.

▲ مبشر *mubtashir*, A receiver of good news.

▲ مبتفض *mubtaziz*, Who does by degrees (what he ought).

▲ مبتغا *mubtaghā* (also مبتغي *mubtagha'*), What is required.

A requisition, an exaction ; a debt, a duty, an obligation.

▲ مبتغيات *mubtaghiyāt*, pl. of مبتغي *mubtagha'*, Requisitions.

▲ مبتكل *mubtakil*, (An ass) which feeds on pot-herbs.

▲ مبتكر *mubtakir*, An early riser. One who arrives betimes. A receiver of the first-fruits (of any thing). One who attends from the beginning of the Muhammadan form of worship, and hears the prefatory oration called خطبة *khutbah*, in which they praise God, bless the prophet, and pray for the sovereign.

▲ مبتكرة *mubtakirat*, Who bears a male at the first birth.

▲ مبتل *mubtil*, A palm-tree which has a shoot ready for transplanting. *Mubtall*, One recovering from indisposition, a convalescent. Moistened, watered, moist.

▲ مبتلة *mubattalat*, (A woman) elegantly shaped, exquisitely proportioned.

▲ مبتلع *mubtala'*, Swallowed. *Mubtalī'*, A glutton.

▲ مبتلي *mubtalī*, One who insists on an oath or a confession. Afflicted, unfortunate, tried, or inured to distress.

▲ مبتني *mubtanī*, A builder or one who causes to build. One who fattens. Founded, erected, built.

▲ مبتهج *mubtahij*, One who exults ; joyful, full of glee.

▲ مبتهر *mubtahar*, Publicly talked of (on the subject, especially, of an amour). *Mubtahir*, Who imputes falsely ; or gives to any one the merit of what he does not deserve. Assiduous (in prayer) ; incessant (in speech).

▲ مبتهل *mubtahal*, Cursed. *Mubtahil*, Who supplicates. Who groans (in prayer). Who imprecates, curses.

▲ مبتهس *mubta-is*, Sad, full of complaints against fortune.

▲ مبثوث *mabsas*, Dispersed, scattered. Published, divulged.

▲ مبثوثة *mabsūsāt*, (pl. مبثوثات *mabsūsāt*), A thing divulged.

▲ مبجل *mubajjal*, Much esteemed, venerable. *Mubajzil*, Who reveres, or honours.

▲ مباحث *mabhas*, A time and place for disputation, study, or inquiry. Dissertation, investigation, debate.

▲ مبهر *mubhar*, Salt like the sea (water).

▲ مبخر *mubahzaj*, Water raised to boiling heat.

▲ مبخبة *mubakbhikhat*, Large in the inner cavities of the body (a she-camel).

▲ مبخر *mubakhhkar*, Perfumed. Vaporous.

▲ مبخرة *mabkharat*, A censer for burning incense in.

▲ مبخرج *mubakhzaj*, Water made to boil furiously.

▲ مبخصة *mibkhazat*, A churn.

▲ مبخله *mabkhalat*, An object of avarice. Whatever one is anxious about and careful of (as children).

▲ مبخوت *mabkhūt*, Fortunate, happy.

▲ مبخور *mabkhūr*, Perfumed.

▲ مبدا *mabdā*, A wilderness, an uninhabited country.

▲ مبدا *mabda-a*, The beginning, original, origin, principle, source, or head (of any thing).

▲ مبدان *mabdān*, One that grows soon fat.

▲ مبدد *mubaddad*, Scattered, dispersed.

▲ مبدع *mabda'*, An invention, discovery, first production, fiction. The place where any thing new is produced. *Mubda'*, Tired, lamed (man or beast). *Mubdi'*, Who first hits upon, strikes out, or produces. A creator, author, inventor, founder. Who feigns or tells a lie. A heretic, a leader of a new religion. (A beast) which halts or limps from fatigue.

▲ مبدعات *mabda'āt*, (pl. of مبدع *mabda'*) Innovations (in a bad sense), revolutions, heresies.

▲ مبدل *mubaddal*, Changed, altered, exchanged. Turned into.

▲ مبدن *mubaddan*, Corpulent, thick, big-bellied.

▲ مبدو *mabdaw*, A rural place.

▲ مبدؤ *mabdu-a* (or مبدوء *mabdū-a*), A beginning, a thing begun. (pl. مبادي *mabūdī*), One on whom the small pox begins to appear.

▲ مبدة *mubdah*, Extempore, irregular.

▲ مبدئي *mubdi-a*, Who begins, who does any thing first. Inventor. Who makes manifest.

▲ مبذر *mubazzir*, Prodigal, lavish, unthrift, extravagant.

▲ مبذري *mubazzirī*, Prodigality, luxury.

▲ مبذقة *mubazzikat*, Who deals more in words than deeds.

▲ مبذلة *mabzilat*, An every-day or working-garment.

▲ مبزم *mabzam*, Strong, robust (she-camel).

▲ مبذول *mabzūl*, Expended. Bestowed. A magnificent present. Acceptable, agreeable.

▲ مبر *mabar*, (imper. negat. of بردن *burdan*), Do not carry, bear, or receive.

▲ مبر *mubirr*, Superior to one's companions.

▲ مبرا *mibrā*, A pen-knife. A razor. A hatchet, or, in general, any sharp instrument. *Mubarrā*, Exempted, free, absolutely removed from.

▲ مبراة *mibrūt*, A penknife. A file, or a rasp. *Mubrūt*, (she-camel) which wears a nose-ring.

▲ مبرات *mabarrāt*, (pl. of مبرة *mabarrat*) Good works.

▲ *mabarrat* (from *barra*), Doing good. A public work (as an inn) built by pious Muhammadans. Beneficence. *Mubarrat*, Sugar-candy broken to pieces with a hatchet.  
 ▲ *mubarrāj*, (A garment) painted or wrought with figures or holes like eyes. *Mubarrij*, A boaster of his own merits.  
 ▲ *mubarrih*, Severe, heavy, distressing. ضرباً مبرحاً. *zarabahu zarban mubarrihan*, He gave him a violent blow.  
 ▲ *mibrad*, A file. *Mubrid*, One who comes in the cool. Who brings any thing cool, or drinks cooled liquor. What cools. Who despatches a messenger. A post-master. جيتك مبردا. *jituka mubridan*, I came to you post; (or, in the cold weather).  
*Mubarrad*, Chilled, allowed to cool. *Mubarrad* also *mubrad*, Struck with hail. *Mubarrid*, Refreshing, cooling, refrigerative.  
 ▲ *mubradānat*, Cold meats, a cold collation.  
 ▲ *mabradat*, A thing cooling or cooled.  
 ▲ *mubarrar*, Justified. *Mubarri*, What justifies.  
 ▲ *mabraz*, A field of battle. An amphitheatre. A privy. A march to battle. *Mubraz*, Published. *Mubriz*, A publisher.  
 ▲ *mubarsam*, Afflicted with a pleurisy.  
 ▲ *mubartis*, A hired driver of camels. A broker.  
 ▲ *mubartish*, A broker, an auctioneer.  
 ▲ *mabrak* also *mubrak*, Milk, with butter poured into it. Meat basted with fat. A camel shewing false signs of pregnancy.  
 ▲ *mubarki*, Name of a note in music.  
 ▲ *mubarka*, A sheep with a white head. *Mubarki*, A white spot on the forehead of a horse.  
 ▲ *mabrak*, A place where a camel reclines.  
 ▲ *mibram*, A spindle for a distaff. *Mubram*, Twisted, of two threads twined together. Cloth woven with such threads. Firm, strong, doubled. Urgent, pressing. A particular kind of garment. *kazū-i mubram*, Irresistible fate. *Murim*, Strengthening. Urgent. Who hollows out large stones or making cauldrons; or who hews those stones from a mountain.  
 ▲ *mubarnadat*, Very plump (woman).  
 ▲ *mubranshik*, Joyful, exulting.  
 ▲ *mabrūw*, (A camel) having a ring through the nose.  
 ▲ *mabrūd*, Cooled. Cold. Struck with hail.  
 ▲ *mabrūr*, Purified, absolved. Accepted of God, pious.  
 ▲ *mabrūz*, Produced, published.  
 ▲ *mabrūs*, Affected with leprosy; a leper.  
 ▲ *mubarhan*, Demonstrated, proved. Demonstrative, authentic, evident, manifest.  
 ▲ *mubra'*, (A camel) having a ring through the nose. *ubrīy*, Cut, chipped, hewn. *Mubarra'*, Free, exempted.  
 ▲ *mubazzaj*, Drest, ornamented, beautiful. *Mubazzij*, who adorns or beautifies.  
 ▲ *mibzagh*, An instrument for bleeding cattle, a fleam.  
 ▲ *mibzal*, A cullender, a wine-strainer, a filtre.  
 ▲ *mabzūl*, Split.

▲ *mubzi*, Strong, powerful, able to overcome.  
 ▲ *mibsūk*, Long-uddered (sheep).  
 ▲ *mibsam*, Who smiles much, or simpers.  
 ▲ *mubassirat*, (pl. *mubassirāt*) A wind, the fore-runner of rain. A bringer of joyful tidings.  
 ▲ *mibsat*, Any place where carpets or cushions are spread.  
*Mubassat*, Expanded, spread. *Mubassit*, One who spreads.  
 ▲ *mubsik*, A camel which has milk in the udder before delivery.  
 ▲ *mubsal*, Ruined, given over to destruction.  
 ▲ *mabsim*, The mouth when smiling; the fore teeth which then appear.  
 ▲ *mabsūt*, Spread, extended, expanded, dilated, stretched out. (The hand) stretched out (in prayer). عمارت مبسوطة. *imārat-i mabsūtatu's 'sumāt*, An inn, caravansera, hospital in the East, where provisions are kept for poor travellers.  
 ▲ *mubsīdan*, To murmur.  
 ▲ *mubshar*, Rejoiced with good news. مؤدماً مبشراً. *mu-addam-i mubshar*, Prudent, judicious, behaving with propriety. Expert, skilful. Blending mildness with severity. *Mubashshir*, A bearer of good news; an evangelist. مبشراً بنام. *mubashshir ba nām*, A title of the Lord Jesus (as announcing the coming of Muhammad by name). (*Burhān-i kūti*).  
 ▲ *al mubashshirāt*, (Winds) the forerunners of rain.  
 ▲ *mabshal*, Do not hang up. Do not twist. Do not sleep.  
 ▲ *mabshūsh*, Who has an affable, cheerful countenance.  
 ▲ *mabshūl*, Do not be perplexed. Do not distress. Look not at. Acquaint not yourself with.  
 ▲ *mubsir*, Who sees. Clear, manifest. Who renders intelligent. *Mubassar*, Provident, penetrating. Clear, perspicuous. Made manifest. *Mubassir*, Who shows, renders quick-sighted, or causes to understand.  
 ▲ *mabsarat* also *mubsarat*, An evident, or convincing proof; an undoubted fact.  
 ▲ *mubsirī*, Foresight, prudence, understanding.  
 ▲ *mibza*, A lancet. A veterinary surgeon's fleam. A penknife, a razor. A leather-cutter's paring-knife.  
 ▲ *mabta-at*, A hindrance.  
 ▲ *mibtān*, Who fills the belly with meat. *Mibtān* (or *mibtānat*), Swelled with over-feeding.  
 ▲ *mabtakhat* or *mabtukhat*, A melon-ground.  
 ▲ *mubtal* or *mubattal*, Abolished, annihilated. *Mubtil* or *mubattil*, Who invalidates; frustrative; a defacer, destroyer.  
 ▲ *mubattan*, (A garment) decorated with an elegant lining. One whose belly is fallen in (from hunger).  
 ▲ *mubattanat*, A woman with a slender waist.  
 ▲ *mabtūsh*, Seized by force.  
 ▲ *mabtūl*, A paralytic.  
 ▲ *mablūn*, A distended belly. Pained by the cholic.

- ▲ **مبٹی** *mubti-a*, Lazy, slow. Late, tardy. **مبٹہ** *mī-wa-i mubti-ah*, Late fruit.
- ▲ **مبظرة** *mubazzirat*, A female circumciser.
- ▲ **مبعار** *mib'ār*, A sheep dunging whilst being milked.
- ▲ **مبعد** *mab'ad*, A church, mosque, a place of divine worship.
- مباعد** *Muba'ad*, Remote, distant. **مباعد** *Muba'ad*, A traveller, one who goes far from home.
- ▲ **مبعر** *mab'ar*, A stable, a fold, a stall.
- ▲ **مبعوث** *mab'ūs*, Sent. Raised (from the dead), awaked.
- ▲ **مبعوج** *mab'ūj*, Burst in the belly.
- ▲ **مبغاة** *mabghāt*, A mode of asking or seeking.
- ▲ **مبغيع** *mubaghbagh*, Mixed, confused. **مبغيع** *Mubaghbig*, Near. Quick in doing any thing.
- ▲ **مبغض** *mubghaz*, Hated, hateful.
- ▲ **مبغوشة** *mabghūshat*, Land watered by a gentle rain.
- ▲ **مبغوض** *mabghūz*, Detested, odious, considered as an enemy.
- ▲ **مبغولا** *mabghūlā*, A herd of mules.
- ▲ **مبغى** *mabghā'*, A mode of asking or of seeking. **مبغى** *Mabghīy*, Desired, wished for, sought after.
- ▲ **مبكت** *mubakkat*, Foolish, stupid.
- ▲ **مبكرة** *mabkarat*, A way, a path.
- ▲ **مبكل** *mubkal*, (Ground) producing herbs. (Plants) which are putting forth their leaves.
- ▲ **مبكله** *mabkalat*, A garden of herbs, a kitchen-garden.
- ▲ **مبكم** *mubakkam*, Dyed with the wood **بكم** *bakkam*.
- ▲ **مبکوث** *mabkūs*, Abhorred. Confused. Mixed.
- ▲ **مبکور** *mabkūr*, Split, burst in the belly.
- ▲ **مبکی** *mubka' or mubkī*, Preserved, reserved, remaining.
- ▲ **مبکیات** *mubkiyāt*, Horses which continue to run after others started with them have stopped.
- ▲ **مبکار** *mubkār*, Early ripe. Fertile (ground).
- ▲ **مبکت** *mubakkat*, A woman who bears alternately boys and girls. A striker (with sword or staff). One who terrifies (especially by reproaches). Who silences either by reproof or convincing argument. One who receives unwillingly.
- ▲ **مبکر** *mubkir*, Early spring-rains. Who does any thing early in the morning. **مبکیر** *Mubakkir*, A doer of any thing early in the morning. A traveller (especially in the night-time, or before break of day). Who causes one to rise early.
- ▲ **مبکع** *mubakki'c*, A cutter in pieces.
- ▲ **مبکل** *mubakkil*, One who mixes.
- ▲ **مبکم** *mubakkim*, Mute, dumb. One who silences.
- ▲ **مبکونه** *mabkūnat*, Base, vile (woman).
- ▲ **مبکی** *mubkī*, Who causes to mourn, makes cry. **مبکی علیہ** *mabkiy alayhi*, Bewailed, mourned. **مبکاک'** *Mubakka'*, Deplorable.
- ▲ **مبیل** *mubill*, Healthy; who is recovering from indisposition, convalescent. Who moistens, macerates, steepes. Who refuses, is unwilling. Absent, lying hid.
- ▲ **مبلاس** *miblās* (or **مبلام** *miblām*), Silent with lust (she-camel).

- ▲ **مبلت** *mublīt*, Who exacts (an oath). **مبلات** *Muballat*, Well composed or well adapted (speech). **مبلت مهر** *mihr-i muballat*, A marriage-portion settled in trust or suretyship.
- ▲ **مبلج** *mublij*, Shining, bright (dawn). Who discerns, renders clear; one who divides or discriminates.
- ▲ **مبلح** *mublih*, (A palm-tree) which bears unripe dates.
- ▲ **مبلد** *mublīd*, An old cistern or pond. What adheres to the earth, i. e. Poor, grovelling. One who has a sluggish beast. **مبلد** *Muballid*, Who throws himself on the ground. Covetous. Careless, powerless. Rainless (cloud). Restive (horse).
- ▲ **مبلس** *mublīs*, One who despairs, desperate; broken-hearted, melancholy, wretched.
- ▲ **مبلص** *muballis*, A receiver of all, leaving another nothing.
- ▲ **مبلط** *mublīt*, One who lays flag-stones, a pavier. (Rain) which covers the pavement. Ruinous, reducing to beggary. Importunate, troublesome; a beggar. **مبلت** also **مبلات**, Reduced to poverty. **مبلت** *Muballit*, A pavier. Tired with travelling. Who thrusts the fore finger (into another's ear) and gives pain.
- ▲ **مبلع** *mabla'c*, The narrow passage between the mouth and the gullet, the opening into the throat. The hole of a privy. **مبلع** *Mibla'c*, A glutton. **مبلع** *Mubli'c*, Who causes or allows one to swallow any thing. **مبلل** *Muballi'c*, (Hairs) which are beginning to grow gray. One who puts any thing into another's mouth and compels him to swallow it.
- ▲ **مبلعة** *mubla'cat*, A well, smooth and equal on the inside from the surface of the water to the parapet or mouth.
- ▲ **مبلغ** *mablagh*, A sum, ready money. Perfection. Quantity, price, produce, the product or quotient in arithmetic. Much, many. The place of arrival. **مبلغ مرقوم** *mablagh-i markūm*, The above-mentioned sum. **مبلغ** *Mubligh*, Who causes or enables one to attain any object. One who gives the reins to a horse.
- ▲ **مبلق** *mablak or miblak*, A surgeon's instrument for spreading salves and plasters, a spatula. **مبلق** *Mublik*, An opener. Black and white, piebald. (A stallion) that begets black and white colts.
- ▲ **مبلل** *muballil*, Who moistens well.
- ▲ **مبلم** *mublam*, Swelling. Swollen (lips). **مبلم** *Mublim*, Silently dumb. (A she-camel) which has not taken the male. **مبلم** or **مبللم** *Muballim*, One who daubs or disfigures.
- ▲ **مبلندی** *mublāndī*, Strong and hardy (camel).
- ▲ **مبلود** *mablūd*, Stupid, ignorant.
- ▲ **مبلوع** *mablū'c*, Swallowed up.
- ▲ **مبلول** *mablūl*, Moistened, watered.
- ▲ **مبلی** *mubli*, A wearer, tearer, consumer. An experimenter. A tempter. One who renders easy and happy. One who makes manifest. A cleaner, a purifier. One who has enough content. **مبللی** *Muballī*, Who causes one to cover or to clothe. Who ties (a camel) without meat or drink, to the grave of deceased master, that (she) might die and accompany him.

other world (a rite of the pagan Arabians). A wearer, tearer, consumer.

أ مبهيات *muballiyāt*, Women who stand round a camel tied to the grave of his deceased master and rend the air with their cries.

أ مبهين *mubinn*, Who stands or stops. Who smells the dung of a hind.

أ مبهنة *mibnāt*, A tanned hide spread on the ground for sitting upon. Saddle-bags. The wrinkled skin of the palate.

أ مبهنت *mubannit*, An inquirer, a querist. A person who tells all that he knows.

أ مبهنج *mubannij*, Piping (as a partridge). Who gives any one hog's bean to eat.

أ مبهنس *mubnis*, Who flees from, shuns evil. *Mubannis*, One who retires, or stays behind.

أ مبهنش *mubunnish*, Remiss, careless.

أ مبهنك *mubannik*, Who stands (in one place). Who shortens, makes plain and polishes (a speech). An inventor of a lie. Who cuts (the back with a scourge). Who puts any thing round the neck. Who enlarges (a shirt) by inserting a gore. Who makes (a quiver) wide at top and narrow at bottom.

أ مبهنك *mubannik*, Who meets and tells one family-secrets.

أ مبهنن *mubannin*, Who keeps a sheep tied in order to fatten.

أ مبهنور *mabnūr*, Tried, proved, examined (man).

أ مبهني *mabna'* or *mabnī*, An edifice, a fabric. A foundation. *Mubnī*, Who orders to build. A fattener. *مبهنيء فساد* *mubnī-i fasād*, A transgressor. *Mabnīy*, Built, constructed. (in grammar) Indeclinable (noun). *Mubannī*, Who builds or rears (with expedition, and well). A builder.

أ مبهنية *mabnīyat*, (fem.) Built. *مبهنية بالكسر* *mabnīyatun bil kasrī*, (A word) ending in *kasr* or *i* short (.)

أ مبهوة *mubawwabāt*, Different, distinct (doors).

أ مبهور *mibzar*, A stallion-camel that distinguishes whether the female is pregnant.

أ مبهوش *mubatwish*, Mixed, confused.

أ مبهوق *mubawwak*, Vain, foolish (speech).

أ مبهول *mibwal*, A urinal, a chamber-pot. *Mubwil*, Whatever causes one to make water, diuretic.

أ مبهولة *mabwalat*, Any thing diuretic. *Mibwalat*, A urinal.

أ مبهولج *mibhāj*, A beautiful, jolly girl.

أ مبهيت *mubahhit*, What astonishes, confounds, or distracts.

أ مبهيج *mubhij*, Joy-inspiring, recreative; a cheerer. (Ground)

أ مبهيج *mubhij*, Joy-inspiring, recreative; a cheerer. (Ground) luxuriant in herbage, verdant. *Mubahhij*, Who beautifies. Who exhilarates, gladdens. Who looks on, or declares to be, beautiful.

أ مبهير *mubhir*, A producer of any thing admirable. Made rich after being poor. Scorched by the noon-day sun. Who behaves sometimes well, sometimes ill. Who marries a woman of a fine slender shape.

أ مبهرج *mubahraj*, Common to all (a well). (Blood) which may be shed with impunity.

أ مبهز *mubahhiz*, One who beats, thrusts, or tramples upon.

أ مبهش *mubahhash*, Quickened, accelerated (pace).

أ مبهص *mubhis*, A prohibiter, a hinderer.

أ مبهض *mubhiz*, Troublesome, afflictive.

أ مبهل *mibhal*, Light, active. *Mubhil*, One who sets at liberty, or permits another to do what he pleases. Who allows (a camel) to pasture at liberty. One who caresses.

أ مبهلة *mubhalat*, Turned loose without a mark (a she-camel).

أ مبهم *mubham*, Shut (door). Occult, unknown. Doubtful. Indeterminate. Any thing prohibited (as marriage between a brother and sister). *مبهم اسم* *ism-i mubham*, The demonstrative pronoun. *Mubhim*, One who shuts (a door). Who keeps concealed. Who leaves (any thing) hid or unknown. A diverter from any thing. *Mubahhim*, Who separates or weans. Who remains or dwells (in a place). *مبهم البهم* *mubahhimu'l bahamu*, Who weans lambs or kids.

أ مبهين *mabhan*, A place of safety. One's native country or habitation. That part of a house where guests are received. Domestic affairs. The habitation of enchanters or fascimators. A tribe, a family. Ancestors. Kindred.

أ مبهوت *mabhūt*, Stupefied, confounded, astonished, struck dumb with astonishment. Defamed, aspersed, falsely accused.

أ مبهور *mabhūr*, Fatigued, breathless.

أ مبهوض *mabhūz*, Heavy-laden, tired (man or beast).

أ مبهوي *mubhī*, One who renders uninhabitable (a house), who lays waste. An emptier (of a vessel). A tearer (of a garment or tent). Who keeps idle, and does not allow (a horse to travel or go to war). *Mubahhī*, One who enlarges a tent.

أ مبهيات *mubahhiyāt*, Medicines which excite lust.

أ مبهيت *mabīt* (from *بيت*), Passing the night. Doing any thing in the night-time. Abiding. A bed-chamber, or any sleeping-place. *Mubīt*, Who causes any one to tarry all night. Who perishes in the night. *Mubayyit*, Who surprises (an enemy) by night. Who goes about (business) in the night. A talker, thinker, or ponderer by night. One who renders possible, disposes, or prepares. One who peels (a palm-tree).

أ مبهية *mubayyatat*, Married and settled (woman).

أ مبهيث *mubīs*, An inquirer, an examiner, a scrutator.

أ مبهيج *mubīh*, One who discloses (a secret), opens (the mind). Who allows one to follow his inclination. A doer of any thing by common right. *المبهج* *al mubīh*, The lion. *Mubayyih*, Who makes one a confidant in a secret. A cutter and distributor (of meat).

أ مبهك *mubīkh*, One who quenches or extinguishes.

أ مبهيد *mubīd*, A destroyer, a ruiner. A name of God.

أ مبهير *mubīr*, A ruiner.

أ مبهيرة *Mubījah*, Name of Afrāsiyāb's daughter.

أ مبهيش *mubīsh*, Who causes to bud or produce. *Mubayyish*, (God) who endows (any one) with a fair, handsome countenance.

أ مبهيز *mubīz*, (The plant *بهمه* *buhmat*) putting forth thorns.

A bleacher; a fuller. *Mubayyaz*, White-washed. *Mubayyiz*, A whitener, bleacher, scourer, embellisher. A filler (of a vessel) especially with milk and water. An emptier.

▲ *mubayyizat*, مبيضة, One who brings forth a white child. A Muhammadan sect so called because they wear white garments.

▲ *mubaytir*, مبيط, A practitioner in the veterinary art.

▲ *mabīʿ*, مبيع (from بيع), Selling. Sold or bought. *Mubīʿ*, One who exposes to sale, a seller.

▲ *mubīʿī*, مبيعي, Sold. Bought. Venal.

▲ *mubayyigh*, مبيع, One who retires, remains behind. Who goes away with, or carries off, another person.

▲ *mubīn*, مبين, Manifest, clear, distinct. A divider, separator, distinguisher, or explainer. *amr-i mubīn*, أمر مبين, An evident thing. *dīn-i mubīn*, دين مبين, The true religion. *Mubayyan*, Declared, explained, illustrated. Separated, distributed under distinct heads. *Mubayyin*, A declarer; an explainer.

▲ *mabīnād*, مبیناد, God forbid.

▲ *mabyūʿ*, مبيع, Sold or bought. Venal, purchaseable.

▲ *mubī-a*, (fem. *mubī-at*) مبيئة, Difficult, severe.

▲ *maprīsh*, مپریش, Do not scatter.

▲ *matta*, (fut. *yamuttu*) متا, He extended.

▲ *matt* (from *matta*), مت, Extending. Drawing water from a well without a pulley. Seeking an alliance, endeavouring to establish a connection with.

▲ *mat-a* (or *mata-a*) (from *متا*), متا, Striking (with a stick). Stretching (a rope).

▲ *matūb* (from *توب*), متاب, Repenting, being converted from sin. Being moved with compassion (as God to man). A place to which one returns.

▲ *muta-abbib*, متأبب, Hoarse. Full of wonder, admiring.

▲ *matūbat* (from *توب*), متابة, Vowing repentance.

▲ *muta-abbī*, متأبب, Burning, glowing (coal).

▲ *muta-abbid*, متأبد, Wild, frightened, flying. One who shuns society. Deserted by inhabitants, resorted to by wild beasts (a dwelling-place). Freckled (by the sun).

▲ *muta-abbis*, متأبس, Changed, disordered. Despicable, fallen into contempt.

▲ *muta-abbiz*, متأبض, One who binds the fore foot of a camel with a rope (the knee being bent to the shoulder or thigh).

▲ *muta-abbī*, متأبط, One who carries any thing under the arm. The wearer of a cloak or any other garment, with the right arm clear, ready for action, one tail or extremity being thrown over the left shoulder.

▲ *mutābiʿ*, متابع, Continued, following. A follower, an imitator. Obedient.

▲ *mutābaʿat*, (III of *تبع*) متابعة, Following, understanding, or imitating one another. Conforming one's self to, submitting, obeying. Doing any thing solidly and certainly; doing in the same manner one thing after another. Obsequiousness, obe-

dience. *mutābaʿat wa muwāfaqat*, متابعات و موافقات, Mutual conformity, concord, harmony; good correspondence.

▲ *muta-abbik*, متأبک, Hid, concealed, lurking, latent. A denier a refuser. Abstinent. Conformable.

▲ *muta-abbil*, متأبل, A mourner (as Adam for the death of Abel). One who abstains from a spouse (when mourning) who leads a life of celibacy. A purchaser of camels. (Camels which feed on green herbage).

▲ *muta-abbih*, متأبه, Proud, haughty, insolent. Disobedient.

▲ *muta-attib*, متأتب, (A woman) clothed in the garment called *atb*. One who puts on a coat of mail. One who slings a bow upon his back. Who takes up arms, prepares for battle. Hardened, becoming obdurate. Crucified.

▲ *muta-attī*, متأتی, Who arrives at, meets by chance, comes upon suddenly, or surprises. Happening. Mild in behaviour, kind, humane. One who conforms to society. Ready, disposed prepared. Easy, expeditious (business).

▲ *muta-assis*, متأنث, Wealthy, opulent.

▲ *muta-assir*, متأنثر, Touched, impressed. Afflicted, disturbed. A preferer. An esteemer, a thinker.

▲ *muta-assil*, متأنل, A chooser or receiver of the best of a thing. An accumulator of riches. One who is waxed greedy and assumes airs of consequence. Who considers as noble or ridiculous. A well-digger.

▲ *muta-assim*, متأنم, Penitent. Careful in avoiding sin.

▲ *muta-ajiz*, متأجج, Burning, scorching. Angry, enraged.

▲ *mutājarat*, (III of *تجر*) متاجرة, Driving on a trade.

▲ *muta-ajjal*, متأجل, Gathered into one place. *Muta-ajjal*, Who arrives at an appointed term, or who reaches the mark. Dammed up (water). Divided into herds, flocks, or beves.

▲ *muta-ajim*, متأجم, Scorching (sun, day, or fire). Angry.

▲ *mutāh*, متأه, Determined, defined. *Mattāh*, Long (night).

▲ *muta-ahhid*, متأحد, United; made one.

▲ *muta-akhhir*, متأخر, Delayed, deferred, retarded. One who retires or lags behind. The last. *lisān muta-akhhirīn*, لسان متأخرین, The language of the moderns.

▲ *mutākhamat*, (III of *تخم*) متاخمة, Bordering upon.

▲ *muta-ākhī*, متأخي, United in brotherhood or friendship.

▲ *muta-akhhī*, متأخي, One who acts or receives as a brother. Who studies attentively, or pays attention to.

▲ *muta-addab* or *muta-addib*, متأدب, Well-bred. Learned.

▲ *muta-addid*, متأدد, (Misfortune) befalling any one. Strongly vehement; one who waxes stronger.

▲ *muta-ādī*, متأدي, Reciprocal in giving aid. Prepared.

▲ *muta-addī*, متأدي, Prepared, ready, arranged. (A messenger) who arrives. A payer, a performer.

▲ *muta-azzin*, متأزن, Signified, published, made known.

▲ *muta-azzi*, متأذي, Injured, vexed, offended, grieved.

١ *mutārabat*, (III of ترب) Being coeval, cotemporary. Being a friend or companion. Associating with one's equals.  
 ٢ *muta-arriz*, Whatever occurs, meets, opposes, happens, or befalls. Gravitating to the earth. Fixed to any country. Shaved, cropt (grass). Delayed. Contingent.  
 ٣ *mutāarakat*, (III of ترك) Dismissing unmolested.  
 ٤ *matārah*, A flexible leathern drinking-bottle or cup used by travellers. An ewer from which they pour holy water, when performing ablutions.  
 ٥ *muta-āzikh*, Dilatory, slow. One who stops by the way. One who draws back.  
 ٦ *muta-azzikh*, One who loiters or draws back.  
 ٧ *muta-azziz*, (A cauldron) which boils violently.  
 ٨ *muta-āzif*, Adjacent (houses) brought together (tents).  
 ٩ *muta-azzif*, One who takes close or short steps.  
 ١٠ *muta-āzik* (or *muta-azzik*), Reduced to difficulties, narrowed, hard pressed (in battle).  
 ١١ *muta-azzil*, Oppressed with anguish, straitened.  
 ١٢ *muta-azzim*, One who makes a long stay. Tried by season of uncommon scarcity.  
 ١٣ *muta-āzī*, Seated near to one another.  
 ١٤ *muta-azzī*, One who retires, recedes, or abstains from. restrainer. Hindered. (An arrow) which hits fairly the mark.  
 ١٥ *mutāsūt*, (III of تسي obsolete) Hurting. Despising.  
 ١٦ *muta-assid*, Enraged, furious as a lion.  
 ١٧ *muta-assir*, One who seeks a pretext (for delay).  
 ١٨ *muta-assif*, Afflicted, groaning. Anxious.  
 ١٩ *muta-assil*, Who bears a resemblance to (a father).  
 ٢٠ *muta-assin*, Altered, changed, stinking (water). Affected (by the vapour of a putrid well). Who resembles (a father). delayer. One who excuses himself or seeks for a pretence.  
 ٢١ *muta-āsī*, Reciprocal in assisting, or in comforting.  
 ٢٢ *muta-assī*, Patient. A receiver of consolation. A follower, an imitator. Grieved, distressed.  
 ٢٣ *muta-ashshib*, Mixed, crowded together (people), assembled from all quarters. Adhering (as a client to his patron).  
 ٢٤ *muta-ūsir*, Neighbouring, contiguous. حي متأصرون  
 ٢٥ *muta-ūsirūn*, A village, a neighbourhood of Arabian tents.  
 ٢٦ *muta-attim*, Inflamed with rage, angry. Agitated (as the sea). Growing dark (night). One who restrains himself (from saying or doing). A snorer. Purring (cat).  
 ٢٧ *matāع*, Merchandize, goods. Furniture. Clothes, effects. Utensils. Valuables. Any thing refuse. Membrum vile. Lead. Iron. Brass. Profit, gain, advantage. متاع  
 ٢٨ *matāع u'l bayt*, Household furniture, moveables. *Mutāع*, whatever is thrown up in vomiting.  
 ٢٩ *matāعib*, (pl. of متعب *matāعab*) Difficulties, vexations, afflictions, evils, misfortunes.  
 ٣٠ *muta-affin*, Injured, impaired, diminished.

٣١ *mit-ak*, Vigorous, swift (horse).  
 ٣٢ *mutākanat*, (III of تقن obsolete) Sitting together.  
 ٣٣ *muta-akkad*, Corroborated, strengthened, confirmed. Repeated. *Muta-akkid*, A confirmer, a strengthener. Repeated.  
 ٣٤ *muta-akkir*, A digger of a trench for planting trees.  
 ٣٥ *muta-akkil*, Eaten. Corroded, consumed. An eater, a consumer, a devourer. Glittering, shining (sword).  
 ٣٦ *mutālāt*, (III of تلو) Following in succession.  
 ٣٧ *muta-allib*, Assembled, collected.  
 ٣٨ *mutāllat*, (III of تل *talla*) Being a horsing (a mare).  
 ٣٩ *muta-allif*, One who cultivates an acquaintance with, or conciliates the good-will of, another. An exerciser, teacher, or breaker in. Associated, conjoined, familiar, intimate.  
 ٤٠ *muta-allik*, Flashing, shining, glancing (lightning). Dressed, adorned (woman). Trussed, tucked up. Who raises the head (especially when quarrelling, or with any bad design).  
 ٤١ *muta-allim*, Afflicted, pained. Inconsolable, grieved, troubled, sad. Discontented.  
 ٤٢ *muta-ālī*, Consecutive, a follower (especially one who accompanies another in a song in a lower voice).  
 ٤٣ *mutāliyāt*, Things which follow consecutively.  
 ٤٤ *matāma*, How long? Until when?  
 ٤٥ *mit-ām*, (A woman) accustomed to bring forth twins. (A garment) woven with a double thread.  
 ٤٦ *mut-im*, A woman who bears twins.  
 ٤٧ *mutā-amat*, (III of تآم) Weaving (a garment) with a double thread (as with silk and cotton).  
 ٤٨ *muta-ammir*, Raised to dominion; one who obtains or exercises sovereign power.  
 ٤٩ *muta-ammiع*, Weak, inconstant.  
 ٥٠ *muta-ammil*, Contemplative, thoughtful; engaged in meditation. Considerate. A careful examiner.  
 ٥١ *muta-ammim*, An essayist, a trier. One who proposes to do any thing. Who receives as a mother, or supplies a mother's place. One who purifies or rubs his hands, face, and other parts of the body with sand or dust (agreeable to the Muhammadan law) where water cannot be procured, before engaging in religious exercises.  
 ٥٢ *mutūmamāt*, (III of تم *tamma*) Contending (with another) in finishing or perfecting any thing.  
 ٥٣ *muta-ammin*, Who confides in, or relies on; secure.  
 ٥٤ *muta-ammi*, A buyer of a female slave.  
 ٥٥ *mitān*, (pl. of متن *matn*) Hard and elevated spots of ground. Sides of the back or loins.  
 ٥٦ *matānat* (from متن), Being firm, solid, fixed, constant. Firmness, solidity. A fortification, a castle, a strong-hold. Obstinacy. (from تين *tīn*, a fig) A place where figs grow.  
 ٥٧ *muta-annas* or *muta-annis*, Of the feminine gender. A soother, a caresser.

- ▲ متانخة *mutānakhat*, (III of تنخ) Opposing in battle.  
 ▲ متانسن *muta-annis*, Tamed, familiarized. Domestic.  
 ▲ متانف *muta-annif*, Who seeks, pursues, seizes, gets possession of (one after another).  
 ▲ متانن *muta-annin*, Pleasing, agreeable. One who studies, desires, or wishes any thing to be acceptable.  
 ▲ متاني *muta-annī*, One who behaves with address and attention in any affair; patient and cool in transacting business. Who waits, lingers, delays.  
 ▲ متاوب *muta-awwib*, One who arrives during the night. One who comes in quest of water.  
 ▲ متاوبة *mutāwabāt*, (III of توب) Standing in another's stead.  
 ▲ متاوج *mutāwaj*, That part of the head which is bound about by a fillet.  
 ▲ متاود *muta-awwid*, Crooked, curved, bent.  
 ▲ متاوق *muta-awwik*, Defective, deficient. Averse from.  
 ▲ متاؤل *muta-awwil*, An interpreter, explainer. The first.  
 ▲ متاونة *mutāwanat*, (III of تون) Starting game on all sides.  
 ▲ متاوه *muta-awwih*, One who sighs and cries Ah!  
 ▲ متاوي *muta-awwī*, Assembled. One who remains quietly at home.  
 ▲ متاوي طير *tayr-i muta-awwī*, A flock of birds.  
 ▲ متاهب *muta-ahhib*, Ready, prepared.  
 ▲ متاهل *muta-ahhil*, One who marries a wife. Worthy, proper, adapted, suited.  
 ▲ متاهمة *mutāhamat*, (III of تهم) Arriving in Tihāmah.  
 ▲ متاهه *muta-ahhih*, Sad, sorrowful, accustomed to sigh.  
 ▲ متايب *muta-ayyib*, One who arrives at night-fall.  
 ▲ متايد *muta-ayyid*, Strengthened, established, confirmed.  
 ▲ متايس *muta-ayyis*, Tender, softened.  
 ▲ متايسة *mutāyasat*, (III of تيس) Taking in hand, managing. Procrastinating, delaying, spinning out.  
 ▲ متايم *mutā-im*, (A horse) which redoubles his speed.  
 ▲ متايم *muta-ayyim*, Unmarried (man or woman).  
 ▲ متايي *muta-ayyī*, One who establishes himself any where. Who fixes his mind on, or goes in quest of, the very thing or person.  
 ▲ متايم *matū-im*, (pl. of متام *mit-ām*) Double-woven (cloths).  
 ▲ متيب *mutibb*, Whatever enfeebles or enervates.  
 ▲ متباد *mutabādd*, Engaged in attacking one another, man to man, in battle. One who takes an associate in any thing.  
 ▲ متبادر *mutabādir*, One who makes haste and endeavours to get the start of another. Whatever rises, originates, emerges.  
 ▲ متبادل *mutabādil*, Agreed to take turn and turn about.  
 ▲ متبادي *mutabādī*, Rustic, rural.  
 ▲ متبار *mutabārr*, Reciprocal in conferring benefits.  
 ▲ متبارز *mutabāriz*, Who sallies out against another.  
 ▲ متبارك *mutabārik*, Blessed (God), venerable. Holy. Illustrious. One who lives happily and comfortably.  
 ▲ متباري *mutabārī-a*, Engaged to release one another, or to dissolve a partnership.

- ▲ متباري *mutabārī*, Mutually contentious, full of strife.  
 ▲ متباريان *mutabāriyāni*, (dual) Day and night.  
 ▲ متبازج *mutabāzīj*, Boastful toward each other.  
 ▲ متبازي *mutabāzī*, Who moves with a wide step. Who shakes his hips in walking. Who glories in what he does not possess.  
 ▲ متباضر *mutabāshir*, Communicative of good news reciprocally.  
 ▲ متباطي *mutabāti-a*, Dilatory, slow. One who lies on the side. Weak in mind. Careless.  
 ▲ متباعد *mutabā'id*, Absent. Distant, remote.  
 ▲ متباغض *mutabāghiz*, Full of enmity against each other.  
 ▲ متباغي *mutabāghī*, Insolent and tumultuous towards one against one another, unreasonable, exorbitant.  
 ▲ متباقي *mutabākī*, The residue, remainder.  
 ▲ متباك *mutabākk*, Tumultuous, crowding together.  
 ▲ متباكي *mutabākī*, Who forces himself, or is forced to shed tears. One who pretends to cry, who feigns to weep.  
 ▲ متبالط *mutabālit*, Engaged in fencing or cudgel-playing.  
 ▲ متباله *mutabālih*, One who feigns ignorance or simplicity.  
 ▲ متبالي *mutabālī*, A prover, trier, essayist, experimenter.  
 ▲ متباهج *mutabāhij*, Verdant, flowery (garden).  
 ▲ متباهل *mutabāhil*, Mutual in pouring forth curses.  
 ▲ متباهي *mutabāhī*, Boastful toward each other.  
 ▲ متباي *mutabā-i*, Equal, a match for one another.  
 ▲ متبايش *mutabāyish*, A taker, or receiver.  
 ▲ متبايع *mutabāyī*, United in a mutual covenant. Associated together in commercial transactions.  
 ▲ متباين *mutabāyin*, Distinct, separate. Distant. Any thing which joins separate bodies. (in arithmetic) Incommensurable.  
 ▲ متباب *mutabbab*, Destroyed. *Mutabbib*, Destructive.  
 ▲ متبتل *mutabattil*, One who retires from the world on a religious account.  
 ▲ متباهج *mutabahhih*, Received into a house.  
 ▲ متباكر *mutabahhir*, Very learned, deeply read, profound.  
 ▲ متباكر *mutabakhhir*, One who perfumes his person.  
 ▲ متبدد *mutabaddid*, Dispersed, dissipated, scattered.  
 ▲ متبدع *mutabaddi* or *mutabadda*, An innovator, an inventor, an author. A leader of a sect of heretics.  
 ▲ متبدل *mutabaddal*, Changed. *Mutabaddil*, One who changes, substitutes, inverts. A receiver of one thing in lieu of another.  
 ▲ متبدي *mutabaddī*, A commencer, beginner. A dweller in the desert. One who comes into view.  
 ▲ متبر *mutbir*, Prohibited. Separated; broken off. *Mutabir*, Ruined, broken. *Mutabbir*, A destroyer, a breaker in pieces.  
 ▲ متبرج *mutabarrij*, One who dresses ostentatiously.  
 ▲ متبرد *mutabarrad* or *mutabarrid*, Washed in cold water.  
 ▲ متبرر *mutabarrar*, Justified. *Mutabarrior*, Pious, devout, dutiful, obedient. True, just.  
 ▲ متبرز *mutabarriz*, One who walks into the fields to ease nature.  
 ▲ متبرص *mutabarris*, (A field) eaten quite bare.



A receiver (of any thing) by instalments. One who earns a scanty livelihood and fares meanly.  
 A متبرع *mutabarri*, Who performs voluntarily that which is not obligatory on him.  
 A متبرک *mutabarrak*, Blessed, holy, sacred, sanctified, consecrated. Fortunate, happy, august. اماکن *amākin-i mutabarrakah*, Holy mansions, sacred places.  
 A متبرم *mutabarrim*, Languid, satiated. Morose, capricious.  
 A متبري *mutabarra*, Freed, absolved. *Mutabarrī*, Free, clear. What interposes or intervenes.  
 A متبزل *mutabazzil*, Split, cleft, riven.  
 A متبس *muttabis*, Dry, dried.  
 A متبسر *mutabassir*, Cold (day). Torpid (dislocated foot). (A wild bull) which roots up and devours the dry roots of plants.  
 A متبسط *mutabassit*, Extended far and wide. Who ranges, or expatiates at large.  
 A متبسل *mutabassil*, Stern, crabbed, sour.  
 A متبسم *mutabassim*, One who smiles. Risible.  
 A متبشيش *mutabashbish*, Joyous, merry, blithe.  
 A متبصص *mutabasbis*, A flatterer.  
 A متبصر *mutabassir*, One who contemplates attentively; considerate, prudent, judicious.  
 A متبض *mutabazziz*, One who recovers (a debt) by degrees, by little and little.  
 A متبضع *mutabazzi*, (A forehead) moistened with sweat.  
 A متبطح *mutabattih*, Extensive (plain). (Water) diffused over a plain.  
 A متبطن *mutabattin*, Interior, internal. One who places (any thing) under his belly. Who pierces the middle of any thing. One who walks through (a garden); cattle pasturing at large.  
 A متبطي *mutabutti-a*, Who delays or lingers; tedious.  
 A متبع *mutbi*, A follower. Who causes to follow another, or who joins one thing to another. (A ewe, a cow, or a concubine) followed by her offspring. *Muttabi*, A follower. Diligent in seeking, importunate. A pursuer in battle or in exile.  
 A متبعث *mutaba'is*, (Verse) which flows easily.  
 A متبعص *mutaba'is*, Put in violent motion, writhing as a snake when crushed under the feet.  
 A متبعص *mutaba'iz*, Divided into parts.  
 A متبعيل *mutaba'il*, Obedient to her lord (a wife).  
 A متبغض *mutabaghiz*, Hostile, inimical; a hater.  
 A متبغيم *mutabaghghim*, Vociferous; who roars or bellows.  
 A متبغي *mutabaghghī*, A seeker, searcher of any thing lost.  
 A متبقر *mutabakkir*, Profoundly learned. Affluent. One who dwells in a town or village, his family still remaining in the country.  
 A متبقل *mutabakkil*, (An ass) which feeds on pot-herbs. One who goes out to gather herbs, or who feeds his cattle with them.  
 A متبكر *mutabakkir*, One who precedes or goes before.  
 A متبكل *mutabakkil*, One who speaks confusedly. Who over-

whelms with blows or reproaches. A plunderer. An opposer, obstructor. Who walks haughtily.  
 A متبكم *mutabakkim*, Faltering, indistinct (speech).  
 A متبل *mutbal*, Seasoned. *Mutbil*, What weakens, sickens, or distracts the mind. Who seasons (a pot) with herbs and spices.  
 A متبلع *mutaballi*, One who affects elegance or wit.  
 A متبلج *mutaballij*, Bright (dawn). One who smiles.  
 A متبلح *mutaballih*, Fatigued, tired, jaded.  
 A متبلخ *mutaballikh*, Proud, lofty.  
 A متبلد *mutaballid*, Stupid, dull. Who claps the hands: Wavering, irresolute. Fallen on the ground. Arrived in an uninhabited region. One who takes possession of another's country.  
 A متبلص *mutaballis*, (Cattle) which eat a field bare. One who asks for any thing privately. Who covets or desires.  
 A متبلغ *mutaballigh*, Contented with what one has. (A disease) which gains ground. One who studies to attain.  
 A متبلل *mutaballil*, Moistened, wet.  
 A متبله *mutaballih*, Ignorant, simple. One who wanders about without knowing the way or taking a guide.  
 A متبن *mutabbin*, Intelligent, penetrating, sagacious. Who fixes the mind or eye upon any thing and sees clearly. *Muttabin*, Dressed in short breeches which barely conceal the nakedness.  
 A متبنه *mutbanat*, A straw or hay-loft.  
 A متبنج *mutabannij*, One who boasts a noble race.  
 A متبنك *mutabannik*, Stationary, remaining firm or steady.  
 A متبني *mutabanna*, Adopted (son). *Mutabannī*, Who adopts as his son; adoptive (father).  
 A متبوا *mutabawwā*, The place in the womb which contains the fetus. Any place where a bull is kept.  
 A متبواب *mutabawwab*, Appointed as door-keeper or porter. *Mutabawwab*, One who appoints a porter.  
 A متبور *matbūr*, Perishing, ruined.  
 A متبوش *mutabawwish*, Confused, mixed together (crowd).  
 A متبوع *matbū*, Followed, obeyed. A lord, a chief, a leader.  
 A متبوع *matbū-i ummat*, A chief of the people, a high priest.  
 A متبوع *Mutabawwi*, Who measures with a yard. Who takes long steps.  
 A متبوق *mutabawwik*, Propagated (a murrain amongst cattle).  
 A متبول *mutabawwil*, One who makes water.  
 A متبهج *mutabahhij*, Merry, gay, pleasant, jovial.  
 A متبهر *mutabahhir*, Breathless from fatigue. Filled. Bright (cloud).  
 A متبهش *mutabahhish*, Assembled, convened together.  
 A متبهيم *mutabahhim*, Doubtful, uncertain. Hidden, concealed.  
 A متبهنس *mutabahnis*, Pompous in walking.  
 A متبين *mutabayyin*, Whatever renders clear or manifest. Explained, illustrated. Manifest, clear, distinct.  
 A متتابع *mutatābi*, Consecutive, successive, coming one after another. Uninterrupted, continual. Who does any thing often;

falls into repeated errors; or staggers often (as a drunken man).

A camel whose shoulder moves to and fro in walking. (A man) of an excellent understanding and extensive knowledge. Finely shaped (horse). Straight, without knots (a branch). سه روز *sih rōz-i mutātābi*, Three following days. قوافل *qawāfil-i mutātābi*, Crowds or troops descending one after another.

متارك *mutatārik*, One who abandons or desists from.

متالع *mutatāli*, One who walks with an erect head and stretched-out neck, particularly from pride.

متالي *mutatālī*, Consequent. One following another in regular succession.

متامم *mutatāmim*, Simultaneous in coming to drink. Complete in number, perfect.

متاي *mutatāyi*, One who rushes or plunges into (vice). Hasty, precipitate in doing any thing. (Wind) which carries off or scatters (dust or leaves).

متب *mutibb*, What weakens or debilitates.

متيب *mutabbib*, Ruinous, destructive.

متبع *mutatubbi*, Diligent in seeking; a searcher. Initiative; an imitator.

متاhtih *mutatahtih*, Moved, put in motion; moveable.

متارب *mutatarrib*, Covered, strewed over with earth.

متارتير *mutatartir*, Agitated, moved; reeling.

متارح *mutatarrih*, Grieved, made sad.

متارس *mutatarris*, Armed with a shield. Fortified.

متارع *mutatarri*, Who rushes headlong into mischief.

متارف *mutatarrif*, Blessed with the conveniences of life.

متالع *mutatalli*, Who stretches forth the neck, or raises the head to see and hear any thing.

متالي *mutatallī*, Following one another, consecutive.

متامم *mutatammim*, Split, apparent (a fracture). One who walks painfully from a broken bone.

متانج *mutatannij*, Oppressive to the stomach.

متانج *mutatannikh*, A sojourner.

متاهم *mutatahkim*, One who arrives in Tihāmah.

متاي *mutatayyi*, One who rushes headlong into mischief.

متابر *mutasābir*, Employed in rushing upon one another.

متاقل *mutasākil*, Heavy, slow. Gravitating towards the earth. Who grudges to do (any thing) and desists (from it).

متاوين *mutasāwin*, An insnarer of game or wild beasts; one who catches them on all hands. A crafty man, a deceiver.

متائب *mutasāib*, Torpid, slothful. Negligent.

متاب *mutasabbat*, Fixed, established. Settled any where. A delay. A performer, a finisher.

متاب *mutasabbīn*, Who puts any thing in a purse or pocket. Who carries with both hands.

متام *mutasattim*, An obscene talker. Tattered (garment). Dissolved (meat, by overboiling). Ruinous (well).

متام *mutasā'im*, Pleasing; what pleases.

متافي *mutasaffī*, (A mean original) which prevents the achievement of noble actions.

متاقب *mutasakkib*, Bored, perforated. Worm-eaten.

متال *mutasallal*, Ruined, destroyed, overthrown (house).

متالم *mutasallim*, Broken in the edges, notched (as a sword or earthen dish); pierced through the middle (a wall or vessel).

متامل *mutasammil*, Who protects or supports others (especially in meat and drink); who manages the concerns of his dependents.

A devourer, an eater or drinker; what absorbs, or exhausts.

متاني *mutasannī*, Folded, doubled; inflected, complicated. Who goes with the body bent. Haughty-walking (woman).

متاوب *mutasawwib*, One who repeats his prayers a second time, and thereby fancies himself entitled to a reward.

متاور *mutasawwir*, Set in motion. Boiling.

متاول *mutasawwil*, One who gets the better of. Reproachful, insolent; one who inflicts wounds by blows.

متاسب *mutasaib*, Negligent, indolent. A spy employed to gain intelligence.

متاسب *mutasayyib*, (A woman) who leaves a man, with whom she has but once cohabited.

متاجي *mutajūsī*, Seated together with joined knees.

متاجف *mutajūhif*, Engaged in fencing or cudgelling.

متاجدع *mutajādī*, Mutual in quarrelling or fighting.

متاجدل *mutajādīl*, Quarrelsome, mutually contentious.

متاجذب *mutajāzib*, Reciprocal in pulling. Dragged.

متاجري *mutajārī*, Who goes in company with another.

متاجزي *mutajāzī*, An importunate creditor, a dun.

متاجسر *mutajāsir*, Brave, magnanimous. Bold, fierce contending with one another.

متاجعل *mutajā'il*, One who fixes a price or wages.

متاجاني *mutajā'fī*, Indifferent, unconcerned. Separate, distant. Inclined (to one side).

متاجلد *mutajālid*, Employed in fighting or fencing together.

متجالس *mutajālis*, Seated together.

متجالل *mutajālīl*, Disdainful, contemptuous, haughty.

متجاللي *mutajālī*, Reciprocal in disclosing one's condition.

متجانب *mutajānib*, One who recedes, avoids, shuns.

متجانس *mutajānis*, Homogeneous.

متجانف *mutajānif*, One who declines, or deviates from.

متجانن *mutajānin*, Furious, evidently insane.

متجاوب *mutajāwib*, Reciprocal in giving answers.

متجاور *mutajāwir*, Neighbouring, nigh, adjacent.

متجاوز *mutajāwiz*, One who transgresses, or exceeds. passes by, or forgives. Insolent, extravagant.

متجاول *mutajāwil*, Who go round one another.

متجاهد *mutajāhid*, Pains-taking, laborious, industrious.

متجاهل *mutajāhil*, One who pretends to be a fool, or ignorant.

متجسس *mutajābbis*, Pompous, haughty in walking.

- ▲ متجبين *mutajabbin*, Curdled (milk).  
 ▲ متجهد *mutajahdir*, (A bird) prepared to fly.  
 ▲ متجهدب *mutajaddib*, Droughty and barren (year).  
 ▲ متجدد *mutajaddid*, Renovated, renewed.  
 ▲ متجر *mutjar*, Commerce. *Mutjir*, A trader. *Muttajar*, A place of business. *Muttajir*, A trader. A medicine-taker.  
 ▲ متجرة *mutjarat*, A country or market where trade is brisk.  
 ▲ متجرد *mutajarrid*, Drawn out, stripped. Level (ground).  
 ▲ حسن المتجرد *hasanu'l mutajarrid*, Beautiful when naked.  
 ▲ متجسس *mutajarris*, A speaker. Who lives comfortably.  
 ▲ متجرع *mutajurri*, One who swallows his cares and griefs.  
 ▲ متجرم *mutajarram*, Falsely accused. *Mutajarrim*, Completed (a year); past (night). A false accuser.  
 ▲ متجزى *mutajazzī*, Divided into parts.  
 ▲ متجسد *mutajassid*, Incarnate, embodied; corpulent. غير متجسد *ghayr-i mutajassid*, Incorporeal.  
 ▲ متجسس *mutajassis*, A careful searcher, an explorer. A spy.  
 ▲ متجسم *mutajassim*, Corporeal, incarnate, incorporate. Large-bodied, corpulent. A chooser (from among other men). One who proposes or engages in any thing great or laudable. Who enters upon the ascent of a mountain, or the most difficult stage of any business. Who chooses a piece of land near a particular district.  
 ▲ متجشع *mutajashshi*, Greedy, covetous, full of desire.  
 ▲ متجشم *mutajashhim*, Pains-taking, laborious.  
 ▲ متجشئ *mutajashshi-a*, One who belches.  
 ▲ متجضم *mutajazzim*, Who snatches with the mouth.  
 ▲ متجعب *mutaja'ib*, Thrown prostrate.  
 ▲ متجعي *mutaja'iz*, One who throws himself on the ground from excess of grief.  
 ▲ متجعد *mutaja'id*, Curly (hair).  
 ▲ متجعر *mutaja'ir*, One who fastens a rope round his waist when descending into a well.  
 ▲ متجعم *mutaja'im*, Eagerly desirous of meat, greedy.  
 ▲ متجنف *mutajaffif*, Partially dried (a garment).  
 ▲ متجفر *mutajaffir*, (A kid) four months old.  
 ▲ متجلب *mutajallib*, Clamorous, noisy.  
 ▲ متجلجل *mutajaljl*, Who crosses a country. Shaken, fallen.  
 ▲ متجلد *mutajallid*, Stubborn, obstinate, sturdy, hardy.  
 ▲ متجلس *mutajallis*, Seated (as a judge).  
 ▲ متجلل *mutajallik*, Open-mouthed when laughing.  
 ▲ متجالل *mutajallul*, Covered, clothed. Magnified. *Mutajallil*, Who overcomes, rises superior (in dignity). Seated on horseback. Who receives whatever is best or most illustrious.  
 ▲ متجلي *mutajalli*, Illuminated, enlightened. Splendid.  
 ▲ متجمد *mutajammad*, Congealed, frozen, concrete.  
 ▲ متجمر *mutajammir*, Assembled, met together.  
 ▲ متجمع *mutajammi*, Collected, assembled, congregated.  
 ▲ متجمل *mutajammil*, Comfortable, well off.

- ▲ متجمي *mutajammī*, Who draws himself together (under any covering). A congregation, assembly of men. A taker, hider.  
 ▲ متجنب *mutajannib*, One who recedes, or retires from.  
 ▲ متجنث *mutajannis*, Who pretends to be of another family.  
 ▲ متجنح *mutajannih*, Inclined to one side.  
 ▲ متجنن *mutajannin*, Apparently mad, furious.  
 ▲ متجني *mutajanni*, A false accuser.  
 ▲ متجور *mutajawwir*, Laid prostrate.  
 ▲ متجوز *mutajawwiz*, One who does any thing slightly.  
 ▲ متجوع *mutajawwi*, One who starves himself, a starveling.  
 ▲ متجوف *mutajawwif*, Hollow within.  
 ▲ متجوق *mutajawwik*, Collected, assembled.  
 ▲ متجه *muttajih*, (A notion or idea) which enters the mind.  
 ▲ متجهز *mutajahhiz*, Prepared for, equipped.  
 ▲ متجهم *mutajahhim*, Stern, ungracious.  
 ▲ متجي *muttajī*, Packed together (dates).  
 ▲ متجيش *mutajayyish*, A mustered army.  
 ▲ متجيف *mutajayyif*, Putrid (corpse).  
 \*▲ متح *mataha*, (fut. *yamtahu*) He drew (water).  
 ▲ متح *math* (from متح), Drawing (water) from a well. Advancing (the day). Breaking wind. Voiding (dung). Fixing her tail in the sand when laying her eggs (a locust). Throwing down. Moving from its place. Cutting. Striking.  
 ▲ متحاب *mutahābb*, United in the bonds of mutual love.  
 ▲ متحات *mutahātt*, Flowing, scattered.  
 ▲ متحاث *mutahāss*, Reciprocal in animating with desire, or in imitating.  
 ▲ متحاج *mutahājj*, Mutually disputatious and litigious.  
 ▲ متحاجر *mutahājiz*, Taken up in opposing, hindering, or throwing obstacles in each other's way.  
 ▲ متحاجي *mutahājī*, Engaged in proposing questions or enigmas alternately as an exercise of genius.  
 ▲ متحاد *mutahādd*, Occupied in resisting each other.  
 ▲ متحادث *mutahādis*, Engaged in conversation together.  
 ▲ متحارب *mutahārib*, Employed in fighting one another.  
 ▲ متحاسب *mutahāsib*, Engaged in reckoning together.  
 ▲ متحاسد *mutahāsīd*, Envious of each other.  
 ▲ متحاسل *mutahāsīl*, A hunter of the land-crocodile.  
 ▲ متحاسي *mutahāsī*, Engaged in tippling together.  
 ▲ متحاشي *mutahāshī*, Separate, standing apart from each other. Who excepts against, by pronouncing حاشا *hāshā*.  
 ▲ متحاص *mutahāss*, Employed in distributing portions amongst themselves.  
 ▲ متحاض *mutahāzz*, Occupied in stimulating each other.  
 ▲ متحاك *mutahākk*, Mutually contentious and injurious.  
 ▲ متحاکر *mutahākīr*, Contemptible in one's own eyes.  
 ▲ متحاکم *mutahākīm*, Agreed to go together before a judge.  
 ▲ متحالب *mutahālīb*, What issues, flows, or emanates.  
 ▲ متحالف *mutahālīf*, Leagued, bound together by an oath.

- A متحالم *mutahālim*, One who puts on a meek demeanour.  
 A متحالي *mutahālī*, Sweet, delicate, haughty woman.  
 A متحامق *mutahāmik*, One who pretends to be a fool.  
 A متحامل *mutahāmil*, Who puts up with trouble, patient.  
 A متحامي *mutahāmī*, Cautious, watchful, discreet, heedful.  
 A متحاور *mutahāwir*, Engaged in a dialogue together.  
 A متحاوز *mutahāwiz*, Separated, retreating from each other.  
 A متحاورس *mutahāwis*, Quick-sighted, eagle-eyed.  
 A متحايس *mutahāyis*, One who mixes, a mingler.  
 A متحاب *mutahabb*, Loving, fond, affectionate.  
 A متحابير *mutahabbir*, Gripped, nipped in the belly.  
 A متحابس *mutahabbis*, Imprisoned, confined, kept in durance.  
 A متحابش *mutahabbish*, Congregated, assembled.  
 A متحترش *mutahatrish*, Assembled; met together (people).  
 A متحتك *mutahattik*, One who takes short and quick steps.  
 A متحتم *mutahattim*, Who clears the table. Needful. Broken.  
 A متحشر *mutahassir*, (A plant) which begins to bud and to give a promise of fruit.  
 A متحجر *mutahajjir*, Turned into stone, petrified.  
 A متحجي *mutahajjī*, Stationary. Greedy, covetous.  
 A متحد *muttahid*, United, made one.  
 A متحذب *mutahaddib*, Benevolently inclined, friendly.  
 A متحدث *mutahaddas*, A place of conversation, an assembly.  
 متحادث *Mutahaddis*, A relater, historian. Any thing happening new.  
 A متحدر *mutahaddir*, Fluent, flowing (humour in the eye).  
 A متحدرس *mutahaddis*, An inquirer into the truth, inquisitive.  
 A متحدي *mutahaddī*, Temperate, abstemious, self-denying.  
 A متحذق *mutahazzik*, Wise; a wise man.  
 A متحرج *mutaharrij*, One who abstains from wickedness.  
 A متحرس *mutaharris*, Careful, cautious, watchful, abstemious.  
 A متحرف *mutaharraf*, Changed, inverted.  
 A متحرقة *mutaharrafah*, A tax on people of particular trades.  
 A متحرق *mutaharrik*, Burnt; inflamed (with anger).  
 A متحرك *mutaharrik*, Moved; moving one's self; moveable.  
 Accented with short vowels. متحرك غير *ghayr-i mutaharrik*, Immoveable.  
 متحرك قواي *kuwā-i mutaharrikah*, Moveable powers.  
 A متحرم *mutaharrim*, Prohibited, forbidden, unlawful. Self-denying. Revered, respected. A robber, an outlaw.  
 A متحري *mutaharri*, One who purposes, resolves, or intends.  
 A متحزز *mutahazziz*, Cut, notched.  
 A متحزق *mutahazzik*, Covetous, close-fisted.  
 A متحزم *mutahazzim*, Girt round the waist.  
 A متحزن *mutahazzin*, Grieved, afflicted, sad.  
 A متحسب *mutahassib*, A procurer of intelligence.  
 A متحسر *mutahassir*, One who sorrows from grief or regret.  
 A متحسس *mutahassis*, An explorer, searcher, examiner.  
 A متحشد *mutahashshid*, Convened, assembled together.

- A متحشف *mutahashshif*, Clad in a thread-bare garment.  
 A متحشم *mutahashshim*, Covered with blushes, bashful.  
 A متحصل *mutahassil*, A gatherer, acquirer, accumulator.  
 A متحصن *mutahassin*, Who retires to a strong-hold and fortifies himself there. A refugee.  
 A متحصي *mutahassī*, Cautious, wary, heedful.  
 A متحطم *mutahattim*, Broken.  
 A متحظي *mutahazzī*, Fortunate.  
 A متحف *mutahaf*, Consecrated, dedicated. *Muthif*, The giver of a present, the maker of an offering.  
 A متحفظ *mutahaffiz*, Vigilant, cautious, one who takes heed of himself. One who commits (any thing) to memory.  
 A متحفل *mutahaffil*, Met together, assembled.  
 A متحفي *mutahaffī*, Transported, filled with joy. Humanely beneficent, generous.  
 A متحقق *mutahakkak*, Verified, true, certain. *Mutahakkik*, Certain, true. A verifier.  
 A متحكك *mutahakkik*, Evil-designed (person).  
 A متحكم *mutahakkim*, A lord, a paramount sovereign.  
 A متحل *muttahil*, Melted, dissolved. Excepted. Uncommon.  
 A متحلب *mutahallib*, Milked out; flowing.  
 A متحليل *mutahalhil*, Removing or moved (from place to place). Dispersed, scattered, beat, carded, or teased (as cotton).  
 A متحلق *mutahallik*, Seated in a circle (people).  
 A متحلل *mutahallil*, Melted, dissolved.  
 A متحلم *mutahallim*, Meek, gentle. Fat (child).  
 A متحلي *mutahalla*, Adorned (especially with bracelets and other female ornaments). *Mutahallī*, One who decorates.  
 A متحم *mutham* (or متحم اللون *muthamu'l lawn*), (A horse) of a dark or chesnut-colour.  
 A متحمة *mathamat* or *muthamat*, A striped stuff made in Yam.  
 A متحهم *mutahamhim*, Neighing, whinnying (horse).  
 A متحامد *mutahammid*, Praised; deserving of commendation.  
 A متحمر *mutahammir*, One who calls or is called, an ass. One who speaks the Hiinyaritic dialect.  
 A متحامس *mutahammis*, Who makes a steady resistance. Tremulous (in battle). Constant (in religion).  
 A متحامض *mutahammiz*, (A camel) which feeds on a salt bitter plant called حمض *hamz*.  
 A متحامل *mutahammil*, The bearer (of a burthen); who supports or suffers patiently. One who moves a camp. Affectionate, considerate, enduring.  
 A متحنت *mutahannis*, One who abstains from sin.  
 A متحنط *mutahannit*, Buried with sweet herbs.  
 A متحنف *mutahannif*, A follower of the sect of حنيفة *Hannifah*. Circumcised.  
 A متحنك *mutahannik*, One who ties the fillet or other of the head-dress under the chin.

- ▲ متحنن *mutahannin*, Tenderly inclined, moved with pity.  
 ▲ متحنى *mutahannī*, Curved, bent.  
 ▲ متكوب *mutahawwib*, One who refrains from crimes.  
 ▲ متكور *mutahawwir*, Quick, hasty. Passionate.  
 ▲ متكوز *mutahawwiz*, Coiled up (a serpent). Assembled.  
 ▲ متكوس *mutahawwis*, Intrepid, bold, dauntless.  
 ▲ متكوش *mutahawwish*, Retired to a distance, absent.  
 ▲ متكوف *mutahawwif*, One who diminishes or chips away.  
 ▲ متكوي *mutahawwī*, Collected, contained, comprised.  
 ▲ متكير *mutahayyir*, Astonished, stupefied, wondering. Dim (sighted). Wandering, driven here and there. Flowing water, whirling in an eddy; (a place) filled with water. متكير شدن *mutahayyir shudan*, To be lost in amazement, to be thunderstruck.  
 ▲ متكيز *mutahayyiz*, Congregated. A deserter to the enemy.  
 ▲ متكيش *mutahayyish*, Fearing, frightened. One who runs in haste. Increased. Overflowing.  
 ▲ متكيس *mutahayyiz*, A woman who abstains from public prayer on account of ceremonial uncleanness.  
 ▲ متكيف *mutahayyif*, Who pares (any thing) round the edges.  
 ▲ متكين *mutahayyin*, Elapsed, gone by, past (time).  
 ▲ متخ *matkh* (from متخ), Removing, extracting. Carrying off. Striking. Cutting. Being firm, fixed. Lying (with a woman). Fixing her tail in the ground when laying eggs (a rooster). Voiding (dung). متكك *Mutikhhk*, One who puts acid or ferment (into a mass of paste). A good kneader.  
 ▲ متخالل *mutakhālil*, Reciprocal in cheating or cozening.  
 ▲ متخايج *mutakhājī*, A slow walker.  
 ▲ متخادع *mutakhādi*, A pretended deceiver.  
 ▲ متخادل *mutakhāzil*, Averse from helping each other.  
 ▲ متخارج *mutakhārij*, (A company of fellow-travellers) who make up a common purse for the expenses of their journey.  
 ▲ متخازر *mutakhāzir*, One who looks through half-shut eyes in order to discern more accurately.  
 ▲ متخاسي *mutakhāsī*, Employed in pelting each other.  
 ▲ متخاشي *mutakhāshī*, Timid, fearful.  
 ▲ متخاصر *mutakhāsir*, Hand in hand when taking a walk.  
 ▲ متخاصل *mutakhāsil*, Emulous in throwing the javelin.  
 ▲ متخاصم *mutakhāsim*, Disputatious, mutually contentious. An adversary, an opposite party in a law-suit.  
 ▲ متخاصمين *mutakhāsimayn*, (oblique dual of متخاصمان *mutakhāsimānī*) Plaintiff and defendant.  
 ▲ متخاطر *mutakhātir*, Engaged in laying wagers together.  
 ▲ متخاطي *mutakhātī*, Apt to err, liable to commit blunders.  
 ▲ متخاف *mutakhāff*, Active, nimble, expeditious.  
 ▲ متخافت *mutakhāfit*, One who reads in a low tone of voice.  
 ▲ متخائف *mutakhāfi*, Light, agile.  
 ▲ متخالل *mutakhālil*, Amicable, friendly towards each other.  
 ▲ متخالج *mutakhālīj*, (A thing) uncertain, occupying the mind.  
 ▲ متخالس *mutakhālis*, Eager in snatching from one another.

- ▲ متخالع *mutakhālī*, Separated, divorced (man and wife).  
 ▲ متخالف *mutakhālīf*, Opposing, opposite. Adverse. عماد متخالف الأبعاد *imād-i mutakhālīfu'l ab'ūd*, Columns at opposite distances, i. e. facing one another.  
 ▲ متخالل *mutakhālil*, Amicable, on very friendly terms.  
 ▲ متخامص *mutakhāmis*, Distant. The payer of a debt.  
 ▲ متخاوص *mutakhāwis*, One who winks to look more steadily.  
 ▲ متخاوض *mutakhāwiz*, Remote, far distant.  
 ▲ متخايل *mutakhāyil*, (fem. متخايلة *mutakhāyilat*) (Ground) overspread with full grown, luxuriant herbage.  
 ▲ متخبر *mutakhabbir*, A picker up of news, a newsmonger.  
 ▲ متخبس *mutakhabbis*, A spoiler, a plunderer.  
 ▲ متخبط *mutakhabbī*, A destroyer. Mad, silly.  
 ▲ متخبك *mutakhabbik*, High, sublime, elevated.  
 ▲ متخبي *mutakhabbī*, A tent-pitcher. Lodged in a tent.  
 ▲ متختر *mutakhattir*, Muddled, stupefied (with drink).  
 ▲ متختم *mutakhattim*, The wearer of a seal-ring.  
 ▲ متخدب *mutakhaddib*, A long, slim weak-headed fellow.  
 ▲ متخد *mutakhaddid*, Covered, closed up.  
 ▲ متخذ *muttakhaz*, Taken. متخذ *Muttakhiz*, A taker, a receiver, selector, chooser, assumer, associater. A preparer, dresser (of victuals). A commencer.  
 ▲ متخرج *mutakharrīj*, A student of polite literature.  
 ▲ متخرد *mutakharrid*, Modest, bashful.  
 ▲ متخرض *mutakharris*, A liar, an utterer of falsehoods.  
 ▲ متخرق *mutakharrik*, Torn, pierced; chinky. متخرق السربال *mutakharriku's' sirbāl*, One whose clothes have been torn by a long journey.  
 ▲ متخرقة *mutakharrikat*, A womb injured by the fetus and which does not conceive in consequence.  
 ▲ متخرم *mutakharrim*, Torn up by the roots, cut off.  
 ▲ متخرب *mutakhazib*, Swollen, tumid; fat.  
 ▲ متخزع *mutakhazzi*, Who lags behind, deserts his friends.  
 ▲ متخزل *mutakhazzil*, Hindered, let, leaving off (work).  
 ▲ متخشب *mutakhashshib*, (A camel) fed on dry fodder.  
 ▲ متخشخش *mutakhashkhish*, Rattling arms, rustling papers.  
 ▲ متخشع *mutakhashshi*, Humble, humbled, depressed.  
 ▲ متخشل *mutakhashshil*, Thrown away; vile, worthless.  
 ▲ متخشم *mutakhashshim*, Spoiled, stale, stinking (meat).  
 ▲ متخشن *mutakhashshin*, Become rough. Rugged.  
 ▲ متخشني *mutakhashshī*, Impressed with awe, afraid.  
 ▲ متخصص *mutakhassis*, Appropriated, made one's own.  
 ▲ متخضض *mutakhazkhiz*, Moved, stirred up.  
 ▲ متخضرع *mutakhazri*, Covetous.  
 ▲ متخضع *mutakhazzi*, Humbled, subdued, brought low.  
 ▲ متخطر *mutakhattir*, (An arrow) fullen wide of the mark.  
 ▲ متخطف *mutakhattif*, A seizer, spoiler, carrier off.  
 ▲ متخطي *mutakhattī*, Overstepped, crossed over (boundary).  
 ▲ متخفر *mutakhaffir*, Ashamed, extremely bashful.

- A متخفس *mutakhaffis*, Thrown, or fallen on the ground.  
 A متخفف *mutakhaffif* (from خف *khuff*, A boot), Booted.  
 A متخلخل *mutakhalkhal*, Disjointed, scattered. (A woman) who wears ornamental rings upon her ancles.  
 A متخلص *mutakhallis*, A seizer, one who pulls to himself.  
 A متخلص *mutakhallis*, Saved, delivered from ill. Pure.  
 A متخلع *mutakhalli*, Disjointed, separated, scattered.  
 A متخلف *mutakhallif*, Remaining, or left behind. A promise-breaker. An opponent.  
 A متخلي *mutakhallik*, A teacher of polite learning.  
 A متخلل *mutakhallil*, One who uses a toothpick after eating.  
 A متخلي *mutakhalli*, Free, disengaged, delivered from.  
 A متخم *mutkhim*, Heavy and indigestible (food). *Muttakhim*, Oppressed at the stomach, incommoded by indigestion.  
 A متخمة *matkhamut*, (Food) which turns upon the stomach, and produces indigestion.  
 A متخمر *mutakhammir*, Covered with a veil (a woman).  
 A متخبط *mutakhammit*, Swollen with pride or anger.  
 A متخث *mutakhannis*, Flexible, limber, lithe.  
 A متخنس *mutakhannis*, A backbiter.  
 A متخطي *mutakhanti*, Indecent, obscene, immodest.  
 A متخوت *mutakhawwit*, Diminished, impaired, impoverished.  
 A متخوص *mutakhawwis*, A receiver of gifts one after another.  
 A متخوض *mutakhawwiz*, Compelled to ford (a river).  
 A متخوع *mutakhawwi*, Diminished.  
 A متخوف *mutakhawwif*, Terrified, impressed with fear.  
 A متخوق *mutakhawwik*, Enlarged, widened.  
 A متخول *mutakhawwil*, An observer of signs.  
 A متخون *mutakhawwin*, One who keeps to his engagements.  
 A متخيل *mutakhayyil*, One who imagines, suspects, or fancies (good or evil). Any thing which answers to an idea conceived of it. Cloudy (sky). (Clouds) threatening rain. Who thinks highly, but falsely of himself. (Ground) covered with luxuriant herbage. Fantastic, imaginary.  
 A متخيلة *mutakhayyilat*, The imagination, fancy.  
 A متخيم *mutakhayyim*, Who pitches his tent (any where).  
 A متداوم *mutadā-im*, Accumulated, weighing down.  
 A متدابّر *mutadābir*, Reciprocal in deserting or opposing.  
 A متدائر *mutadāsir*, Dirty (garment). Old (grease).  
 A متداخل *mutadākhil*, Inserted, introduced within each other.  
 A متدارس *mutadāris*, Engaged in study together.  
 A متدارك *mutadārik*, One who has overtaken or gotten. Possessed of. Whatever comprehends.  
 A متداعك *mutadā'ik*, Mixed together in battle.  
 A متداعي *mutadā'i*, Engaged in disputes, contests or mutual provocation. Who approaches, menaces (as an enemy). (A wall) which threatens ruin. Who agrees to, or takes advice.  
 A متداف *mutadāff*, Mounted on another's back.  
 A متدافع *mutadāfi*, Employed in thrusting each other back.

- A متدافن *mutadāfin*, Employed in burying one another; agreed in concealing any thing amongst themselves.  
 A متدافي *mutadāfi*, (An overloaded beast) which totters.  
 A متدافق *mutadākk*, Close, exact in reckoning together.  
 A متدافكس *mutadākis*, Much. Ill-tempered.  
 A متدافي *mutadāki*, Who thrust or press on each other.  
 A متدالھ *mutadālih*, Who carry any thing between them.  
 A متدام *mutada-im*, Suspected of something bad, reprobate. Dirty (garment), rusty (sword). Stale (fat or ointment).  
 A متدامج *mutadūmij*, Reciprocal in affording assistance.  
 A متدامل *mutadāmil*, Reconciled to one another.  
 A متداني *mutadānī*, Near, neighbouring, adjacent.  
 A متداون *mutadāwikh*, One who throws away.  
 A متداول *mutadāwil*, Who makes a thing pass from hand to hand.  
 A متداوله *mutadāwalah*, Common, known, customary, usual.  
 A متداوم *mutadāwim*, One who renders perpetual.  
 A متداومة *mutadāwamat*, A circuit, a circle.  
 A متداوي *mutadāwī*, One who doctors himself.  
 A متداین *mutadāyin*, Reciprocal in giving credit.  
 A متدبر *mutadabbir*, One who considers with attention. Regulated, disposed in order.  
 A متدبک *mutadabbik*, Caught with birdlime (a bird).  
 A متدثر *mutadassir*, Who wraps himself up in a cloak or upper garment. Who vaults on horseback. Leaping (a stallion).  
 A متدجج *mutadajjij*, Armed at all points.  
 A متدحدر *mutadahdir* (also متدحرج *mutadahrij*), Tumbled, rolled about, wallowing.  
 A متدحي *mutadahhī*, Ambling, galloping (horse). Expanded, spread, extended.  
 A متدخدخ *mutadakhdikh*, Shrunk, shrivelled up.  
 A متدخل *mutadakhkhil*, Allowed to enter, introduced.  
 A متدخن *mutadakhkhin*, Smoked, discoloured by smoke.  
 A متدرج *mutadarrij*, Promoted, gradually advanced.  
 A متدرع *mutadarri*, Armed with a coat of mail, or quilted v.  
 A متدري *mutadarri-a*, Proud, insolent, domineering.  
 A متدع *muttadi*, Quiet, steady. Mild, placid.  
 A متدعر *mutada'gir*, Blackish, variegated, dirty-coloured (fa  
 A متدعكس *mutada'kis*, A leader of the dance with joined hands (after the manner of the Magi).  
 A متدعي *mutada'gi*, Who claims as his own, a pretender.  
 A متدفق *mutadaffik*, Widely spread, overflowing (water).  
 A متدفن *mutadaffin*, Buried. Hidden, concealed.  
 A متدكل *mutadakkil*, Haughty, disdainful.  
 A متدلث *mutadallis*, One who rushes upon or into.  
 A متدلس *mutadallis*, Concealed. One who eats little. (C  
 which lick any thing in play.  
 A متدلف *mutadallif*, Approaching. Who moves slowly.  
 A متدلق *mutadallik*, Fallen out, drawn forth, or expelled.

١ متدلک *mutadallik*, Rubbed. Who rubs the body (as in washing). Fit, suitable, apt.  
 ١ متدل *mutadallil*, Happy, pleasant, jocose (fellow).  
 ١ متدلص *mutadalmis*, Bald.  
 ١ متدله *mutadallih*, (Love) which drives to madness.  
 ١ متدلي *mutadalli*, Jocose, of a merry countenance. Approached, very near. Pendulous, hanging (a thing from a tree).  
 ١ متدمر *mutadammir*, Perishing. Indignant, scornful.  
 ١ متدمع *mutadammi*, Weeping-ripe, ready to weep.  
 ١ متدمل *mutadamml*, Dressed, manured, dunged (land).  
 ١ متدمن *mutadammin*, Defiled with ordure (any place).  
 ١ متدن *mutadin* (also متدنس *mutadannis*), Who macerates. Moistened, macerated, steeped, soaked.  
 ١ متدني *mutadanni-a*, One who urges on to wickedness.  
 ١ متدني *mutadanni*, One who approached, draws near.  
 ١ متدوم *mutadawwim*, (Water) which overtops any thing.  
 ١ متدون *mutadawwin*, Inferior, mean, contemptible.  
 ١ متدوة *mutadawwih*, Corrupted. Scarce of provisions. One who rushes upon with violence.  
 ١ متدهدم *mutadahdim*, Fallen, dropping out.  
 ١ متدهده *mutadahdi* (or متدهدي *mutadahdi*), Rolled, tumbled over (as a stone).  
 ١ متدهقن *mutadahkin*, Appointed chief of the husbandmen.  
 ١ متدهكر *mutadahkir*, Tumbled, rolled. Rushing upon. Agitated, tremulous.  
 ١ متدهكم *mutadahkim* (also متدهلم *mutadahlim*), One who rushes headlong (into any business).  
 ١ متدهن *mutadahhin*, One who anoints his person.  
 ١ متدي *mutadi*, Who takes money, as the expiation of homicide.  
 ١ متديث *mutadayyis*, A pimp.  
 ١ متدين *mutadayyin*, Orthodox, firm in religion. A debtor, one who receives on credit.  
 ١ متدءب *mutazā-ib*, Any thing formed in the shape of a wolf especially such a figure thrown before a she-camel, which makes her give suck to a colt not her own). (Wind) which blows every way, and veers to every point of the compass.  
 ١ متدابع *mutazābih*, Employed in cutting each other's throats.  
 ١ متذاكر *mutazākir*, Mindful of one another.  
 ١ متذامر *mutazāmir*, Busy in exciting one another to battle.  
 ١ متذايم *mutazāim*, Reciprocal in casting blame.  
 ١ متذاوق *mutazāwik*, A receiver of meat or drink.  
 ١ متذائل *mutazā-il*, Pompous, stately in walking.  
 ١ متذبذب *mutazabzib*, Put in motion. A mover.  
 ١ متذبل *mutazabbil*, (A woman) who walks like a man.  
 ١ متذرع *mutazarri*, A great talker.  
 ١ متذري *mutazarri*, Scattered, ventilated. Allied to a family the greatest rank. Mounted on the top (of a camel's bunch).  
 ١ متذعب *mutaza'ib*, Terrified (by demons).  
 ١ متذعزع *mutaza'iz*, Dispersed, squandered (wealth). Digged (secret). (A tree) shaken (by the wind).

١ متذعر *mutaza'ir*, Terrified, frightened.  
 ١ متذعلب *mutaza'lib*, Who slinks off secretly. Swift (camel).  
 ١ متذقط *mutazakkil*, One who receives by degrees.  
 ١ متذكر *mutazakkir*, A rememberer, recorder, recollecter.  
 ١ متذلل *mutazallil*, Humbled, become a suppliant. Meek.  
 ١ متذمر *mutazammir*, Self-blamed (for neglect).  
 ١ متذمم *mutazammim*, Blushing, ashamed.  
 ١ متذنب *mutazannib*, One who allows the end of a ribband to fall down the side or back of the head.  
 ١ متذوق *mutazawwik*, One who tastes again and again.  
 ١ متذئي *mutazzi-a*, Chid, blamed.  
 ١ متذيل *mutazayyil*, Proud, stately, who lets his train sweep the ground.  
 ١ متذيلة *mutazayyilat*, (A field) slightly rained upon.  
 ١ متذيي *mutazayyi*, (Meat) dissolved by boiling, and falling from the bone. Putrid, ulcerated (flesh) which separates from the bone. Swollen (face).  
 ١ متر *matr* (from متر), Cutting off, amputating. Stretching (a rope). Lying with (a woman). Voiding (dung). *Mutirr*, Who cuts. Who banishes, drives into exile. Who throws away.  
 ١ مترأ *matrā*, (in ancient Persian) Rain. (١ مطر *matar*.)  
 ١ مترأف *mutara-if* (and مترأم *mutara-im*), Compassionate, full of pity, tender, affectionate.  
 ١ مترابط *mutarābit*, Still (water).  
 ١ مترابل *mutarābil*, Jealous.  
 ١ مترأج *mutarāji*, Returned, brought back.  
 ١ مترأجم *mutarājim*, Employed in stoning one another.  
 ١ مترأح *mitrāh*, (A camel) which soon ceases to give milk.  
 ١ مترأخي *mutarākhī*, Protracted, lengthened out.  
 ١ مترأد *mutarād*, Reciprocal in contending, driving, pushing, repelling. Agreed to dissolve a contract.  
 ١ مترأداف *mutarādif*, Successive, uninterrupted. Synonymous.  
 ١ مترأس *mutarāss*, Who leap upon and insult one another.  
 ١ مترأسل *mutarāsil*, Reciprocal in sending news.  
 ١ مترأس *mutarāss*, Set in close array, adhering together.  
 ١ مترأصع *mutarāsi*, Billing (sparrows).  
 ١ مترأصف *mutarāsif*, Standing in a row, placed regularly.  
 ١ مترأصق *mutarāsik*, One who has regular, well set (teeth).  
 ١ مترأصخ *mutarāzikh*, Engaged in pelling one another.  
 ١ مترأضي *mutarāzī*, Satisfied, contented with each other.  
 ١ مترأطن *mutarātin*, Engaged in conversing in a barbarous idiom. Who mutter among themselves.  
 ١ مترأغي *mutarāghī*, (Camels) braying together.  
 ١ مترأفد *mutarāfid*, Reciprocal in giving help.  
 ١ مترأفص *mutarāfiz*, Engaged in drawing water alternately.  
 ١ مترأفع *mutarāfi*, Agreed to refer a thing to an umpire.  
 ١ مترأفيك *mutarāfik*, A fellow-traveller.  
 ١ مترأفي-ا *mutarāfi-a*, Unanimous, quite agreed; a help-mate.



- ▲ مترقب *mutarākib*, A guardian. One who fears (God).  
 ▲ متراك *matrāk*, Name of one of the lunar mansions.  
 ▲ متراكب *mutarākib*, Compact; joined together. Fitted.  
 ▲ متراكض *mutarākiz*, Simultaneous in running to any one.  
 ▲ متراكل *mutarākil*, Engaged in kicking one another.  
 ▲ متراكم *mutarākim*, Accumulated, heaped up; condensed.  
 ▲ مترامز *mutarāmiz*, One who eats bread with grapes.  
 ▲ مترامي *mutarāmī*, Occupied in shooting together.  
 ▲ متراوح *mutarāwih*, Beneficent, benevolent.  
 ▲ متراوغ *mutarāwigh*, Engaged in a struggle or wrestling.  
 ▲ متراهص *mutarāhis*, (Stones) adhering together.  
 ▲ متراهن *mutarāhin*, Mutual in depositing pledges or wagers.  
 ▲ مترائ *mutarā-i*, Who contemplate one another. One who stands opposite, who looks into (a mirror). Optical. (A palm-tree) which exhibits dates of various kinds.  
 ▲ مترائل *mutarā-il*, One who walks like a young ostrich.  
 ▲ متراب *matrab* (from ترب), Having much earth. Holding earth in the hand. Being covered with earth. Cleaving to the ground. Becoming poor. Suffering loss. *Mutrib* or *mutarrib*, One who throws or sprinkles earth.  
 ▲ مترابب *mutarabbib*, Assembled. Who brings up, educates.  
 ▲ مترابة *matrabat*, Poverty, beggary.  
 ▲ مترابب *mutarabbis*, Slow, tedious, delaying. Separated.  
 ▲ متراببج *mutarabbij*, (A woman) affectionate and careful (of her children). Foolish.  
 ▲ متراببك *mutarabbikh*, Loose, relaxed.  
 ▲ مترابد *mutarabbid*, Cloudy (sky). Austere, crabbed.  
 ▲ مترابص *mutarabbis*, One who expects and waits for.  
 ▲ مترابض *mutarabbiz*, Laid prostrate, killed.  
 ▲ مترابع *mutarabbic*, Fattened with spring-grass.  
 ▲ مترابق *mutarabbik*, Who suspends (any thing from the neck).  
 ▲ مترابل *mutarabbil*, (A woman) fleshy about the breasts.  
 ▲ مترابي *mutarabbī*, One who educates. Educated, instructed, trained, accustomed. A preserver (of fruits or roots). Preserved.  
 ▲ متراتب *mutarattib*, Firm, settled; ordered, established. Arranged. One who runs in, upon, or against; who springs, or rises. Suffering, affected.  
 ▲ متراتل *mutarattil*, One who sings with a sweet voice.  
 ▲ متراتم *mutarattim*, One who wears a string tied round the finger to put him in mind of any thing.  
 ▲ مترائن *mutarassin*, (A woman) who paints her face.  
 ▲ متراجج *mutarajjih*, Whatever prevails or preponderates. (Any thing) moved backwards and forwards in the air.  
 ▲ متراجر *mutarajrij*, Agitated, trembling, tottering, moving to and fro. Fatigued.  
 ▲ متراجز *mutarajjiz*, Loud, rumbling (thunder).  
 ▲ متراجف *mutarajjif*, Moved; moveable.  
 ▲ متراجل *mutarajjil*, Who goes on foot. One who descends (into a well).

- ▲ مترجم *mutarjam*, Interpreted, translated. *Mutarjim*, A translator, an interpreter.  
 ▲ مترجي *mutarajji*, Hoping, full of hope.  
 ▲ مترح *mutrih*, Who hears and sees constantly what is disagreeable. *Mutarrah*, (A garment) dyed of a full deep colour. Anxious, painful (life). Small (stream). Sad, mourning. *Mutarrih*, One who makes sad.  
 ▲ مترحرج *mutarahrih*, (A horse) straddling to stale.  
 ▲ مترحل *mutarahhil*, Who departs, or emigrates; a traveller.  
 ▲ مترحم *mutarahhim*, Compassionate, merciful, tender, pitiful.  
 ▲ مترحي *mutarahhi*, Coiled up (serpent).  
 ▲ مترخص *mutarakkhis*, One who obtains leave.  
 ▲ مترخل *mutarakkhil*, Possessed of many ewe-lambs.  
 ▲ متردد *mutaraddid*, Repulsed, rejected, refused. Who opposes or resists; adverse. One who comes and goes; a saunterer, wanderer. Irresolute, ambiguous, perplexed, hesitating.  
 ▲ متردس *mutaraddis*, Fallen (into a well).  
 ▲ متردم *mutaraddam*, Part (of a garment) covered with a patch.  
 ▲ مترددم *mutaraddim*, Threadbare (garment). A patcher. Patched.  
 ▲ متردي *mutaraddī*, Fallen (into a well or from a mountain).  
 ▲ متردية *mutaraddiyat*, A sheep fallen from a height (whether killed or not).  
 ▲ مترز *matriz*, A shield. (CASTELLUS.)  
 ▲ مترز *mutriz*, Whatever hardens (as running, a horse's flesh). (A woman) who makes a hard solid mass (of paste).  
 ▲ مترزن *mutarazzin*, Honoured, revered.  
 ▲ مترس *mutars*, Be not afraid. The bar of a door. A parapet of wood or earth, a palisade. A ninepin. A scarecrow.  
 ▲ مترس *mitras*, A bolt, bar. *Mutarris*, One who arms himself or another with a shield.  
 ▲ مترسب *mutarassib*, Whatever deposits a sediment.  
 ▲ مترسة *mitrasat*, A shield, a coat of mail, or any thing which defends.  
 ▲ مترسل *mutarassil*, One who does (any thing) leisurely.  
 ▲ مترسم *mutarassim*, A beholder, an observer of signs.  
 ▲ مترشح *mutarashshih*, Heated, exsuding, sweating. (A cow) able to follow the mother. One who educates; a tutor.  
 ▲ مترشد *mutarashshid*, Well directed. Good.  
 ▲ مترشف *mutarashshif*, One who sips or sucks.  
 ▲ مترشي *mutarashshi*, One who treats kindly; mild, gentle.  
 ▲ مترص *mutras*, Firm. *Mutris* or *mutarris*, Who strengthens or confirms; one who rectifies or equals.  
 ▲ مترصد *mutarassid*, One who contemplates, or gazes at. watcher, an expecter, an explorer. Vigilant.  
 ▲ مترضب *mutarazzib*, Who sucks or kisses (as a lover).  
 ▲ مترضج *mutarazzih*, Bruized, pounded, broken small.  
 ▲ مترضض *mutarazziz*, Broken into large coarse pieces.  
 ▲ مترضي *mutarazzī*, One who contents, and gives satisfaction. One who begs that any thing may be acceptable.

- ▲ مترطل *mutarattil*, One with a soft nose or loose flagging ears.  
 ▲ مترطم *mutarattim*, Who keeps in (excrement), costive.  
 ▲ مترع *mutra*, Full. ذو مترعة *zū mutraḡatin*, (A man) neither making haste, nor angry; calm, sedate. *Mutri*, One who fills. *Mutarri*, Who shuts (a door).  
 ▲ مترع *mutaraḡis*, A wearer of ear-rings.  
 ▲ مترع *mutaraḡri*, Sprightly.  
 ▲ مترع *mutaraḡiz*, One who endeavours to make a camel's load equal, when it leans on one side.  
 ▲ مترع *mutaraḡi*, Going to pasture, out at grass.  
 ▲ مترغب *mutaraghghib*, Who desires, expects, waits for.  
 ▲ مترغم *mutaraghghim*, Angry, in a passion.  
 ▲ مترغ *mutaraghghī*, (A camel) which foams at the mouth.  
 ▲ مترف *mutraf* or *mutarraf*, Blest with affluence. Prodigal, dissipated. Left to himself, and doing what he pleases. *Mutrif* or *mutarrif*, (Riches) seducing and ruining (a man). A bestower of the comforts of life.  
 ▲ مترفض *mutaraffiz*, Scattered, dispersed. Torn up, broken.  
 ▲ مترفع *mutaraffi*, Lifted up, proud.  
 ▲ مترفع *mutaraffih*, One who leads a pleasant, easy life.  
 ▲ مترفق *mutaraffik*, Benevolent, friendly. A fellow-traveller.  
 ▲ مترفل *mutaraffil*, A pompous walker.  
 ▲ مترقب *mutarakkib*, Who contemplates, observes. Who expects, desires, wishes with a degree of avidity. A guardian.  
 ▲ مترق *mutarakrik*, Inclined, disposed to leanness or obesity. Brilliant, shining.  
 ▲ مترقش *mutarakkish*, Combed, dressed, adorned.  
 ▲ مترقص *mutarakkis*, Moved up and down, dandled.  
 ▲ مترقع *mutarakki*, A gainer, or one who tries to gain.  
 ▲ مترقق *mutarakkik*, Merciful, compassionate, tender.  
 ▲ مترقن *mutarakkin*, (A woman) tinged with privet.  
 ▲ مترقي *mutarakkī*, Ascended, promoted, advanced.  
 ▲ متركب *mutarakkib*, A compounder. Composed. Inserted.  
 ▲ متركح *mutarakkih*, Tedious, slow, sluggish, dilatory.  
 ▲ متركل *mutarakkil*, One who sets his foot on any thing (as a spade when turning up the earth).  
 ▲ متركن *mutarakkin*, Firm, strong, well established.  
 ▲ مترمز *mutarammiz*, Tumultuous, disordered, confounded.  
 ▲ مترمع *mutarammi*, Agitated (with passion).  
 ▲ مترمق *mutarammik*, One who sips or drinks at intervals.  
 ▲ مترمل *mutarammil*, Widowed. Stained with gore.  
 ▲ مترمرم *mutaramrim*, Silent, mute. One who mutters.  
 ▲ مترمم *mutarammim*, Divided, separated.  
 ▲ مترمي *mutarammī*, One who shoots or throws at the mark.  
 ▲ مترمح *mutarannih*, Who staggers (from drunkenness).  
 ▲ مترمح *mutarannikh*, Adhering firmly, adhesive.  
 ▲ مترنق *mutarannik*, Troubled (water).  
 ▲ مترنم *mutarannim*, A singer, a hummer. Cooing (dove).  
 ▲ مترنن *mutarannin*, Sonorous, resounding.

- ▲ مترني *mutarannī*, A lover who gazes on his mistress.  
 ▲ متروح *mutarawwih*, High, tall, shot upwards (a plant). One who raises (a wind) with a fan. (Water) which has contracted a smell from a neighbouring substance.  
 ▲ متروك *mutarawwid*, Tremulous from leanness or fat.  
 ▲ متروغ *mutarawwi*, Terrified, alarmed.  
 ▲ متروغ *mutarawwih*, (A horse) rolling himself.  
 ▲ متروك *matruk*, Left, relinquished, abandoned. Rejected, abolished, obsolete. متروك الاستعمال *matrūku'l istiḡmāl*, Unusual, not practised, disused, obsolete. مال متروك *māl-i matrūk*, The estate of a person deceased.  
 ▲ متروكات *matrūkāt*, Moveables, any thing left behind one (either when leaving a place or dying); unnecessary baggage.  
 ▲ مترهب *mutarahhib*, One who dedicates himself to the service of God; one who leads a monastic life. A threatener.  
 ▲ مترهل *mutarahhil*, Loose, soft, flabby (flesh), soft-fleshed.  
 ▲ مترهي *mutarahhī*, Reconciled, at peace together.  
 ▲ متريع *mutarayyī*, (The vapour *sarāb*) floating up and down and glittering. Who delays or protracts. Assembled (people). Astonished.  
 ▲ متريق *mutarayyik*, (The vapour called *sarāb*) shining upon the sands of the desert.  
 ▲ متر *matz* (from مترز), Voiding, casting out (excrement).  
 ▲ متزاحف *mutazāhif*, (Antagonists) advancing mutually.  
 ▲ متزاحم *mutazāhim*, Crowded, squeezed together (people).  
 ▲ متزار *mutaza-ir*, (A lion) roaring, murmuring.  
 ▲ متزاور *mutazāwir*, Reciprocal in paying visits.  
 ▲ متزاول *mutazāwil*, Associated in work; a joint-labourer.  
 ▲ متزايد *mutazāyid*, Increased, augmented, multiplied.  
 ▲ متزايد *mutazāyigh*, What bends or totters, inclined.  
 ▲ متزایل *mutazāyil*, Distant, departing. Transitory. Separated, removed from. Damaged.  
 ▲ متزبد *mutazabbid*, Foamy, frothy.  
 ▲ متزبع *mutazabbī*, Malignant, irascible, furious.  
 ▲ متزبي *mutazabbī*, One who digs (a pit for a lion) and decoys (him into it).  
 ▲ متزنت *mutazattil*, One who adorns (a bride).  
 ▲ متزجي *mutazajjī*, Content (with a little).  
 ▲ متزحج *mutazahhiz*, Retiring; distant, absent.  
 ▲ متزحف *mutazahhif*, One who advances (towards another).  
 ▲ متزحل *mutazahhil*, Who departs from, retires; retrograde.  
 ▲ متزحلف *mutazahhif*, Tumbled. Impelled.  
 ▲ متزحجن *mutazahhin*, Who proceeds slowly; one who goes reluctantly (to water).  
 ▲ متزخهر *mutazakhhir*, Luxuriant, abundant, full.  
 ▲ متززر *muttazir*, Tainted with crime, criminal, faulty.  
 ▲ متززرر *mutazarir*, (A garment) furnished with buttons, by which (it) may be fastened.  
 ▲ متزرق *mutazarrik*, Gray or blue (eye).

- ▲ مترم *mutazarrim*, (A woman) delivered of a child.  
 ▲ متزري *mutazarrī*, A slanderer of his own brother.  
 ▲ متزع *muttazi*, Firm, steadfast in self-controul.  
 ▲ متزعزع *mutazaʿzi*, Shaken, agitated.  
 ▲ متزعم *mutazaʿim*, A teller of falsehoods, a liar.  
 ▲ متزغم *mutazagghim*, One who speaks in a passion.  
 ▲ متزكم *mutazakkim*, One who swallows gradually. Extremely voracious. Who makes up mouthsful.  
 ▲ متزكر *mutazakkir*, (A child) in a good condition. One who grows, thrives, increases.  
 ▲ متزكي *mutazakkī*, Increased. An alms-giver.  
 ▲ متزليج *mutazallij*, Slidden, fallen. A guzzler (of wine).  
 ▲ متزليح *mutazallih*, Tasting; a taster.  
 ▲ متزليخ *mutazallikh*, Thrown down, precipitated. Slidden down a declivity or a slippery place.  
 ▲ متزلزل *mutazalzal*, Convulsed by an earthquake (the earth).  
 ▲ متزليع *mutazallīʿ*, Cracked, chapped (hand).  
 ▲ متزلف *mutazallif*, Who advances, precedes, goes before.  
 ▲ متزلق *mutazallik*, Slidden, slipped, fallen down.  
 ▲ متزمر *mutazammir*, (A male ostrich) crying out.  
 ▲ متزوم *mutazamzim*, Braying (camel).  
 ▲ متزامل *mutazammil*, One who wraps up close, or hides himself in his garment.  
 ▲ متزن *muttazin*, A receiver of weighed or numbered (money). (Verse) of a just measure.  
 ▲ متزنتير *mutazantir*, A proud, pompous walker.  
 ▲ متزانيح *mutazannih*, One who carries himself above his condition. Who speaks freely, openly, also imperiously.  
 ▲ متزانيخ *mutazannikh*, Haughty, proudly spoken.  
 ▲ متزاند *mutazannid*, Reduced to a dilemma, unable to reply.  
 ▲ متزندق *mutazandik*, Turned Guebre, become a worshipper of fire; impious.  
 ▲ متزائر *mutazannir*, Girt about with a girdle.  
 ▲ متزائن *mutazannin*, Who feeds continually on the same diet.  
 ▲ متزواج *mutazawwij*, One who marries a wife.  
 ▲ متزويخ *mutazawwikh*, Removed, separated, put away.  
 ▲ متزويد *mutazawwid*, Who makes provision for a journey.  
 ▲ متزور *mutazawwir*, Roaring (lion).  
 ▲ متزوم *mutazawwim*, Separated, disunited, divided into parts.  
 ▲ متزهده *mutazahhid*, Self-denying, devout, religious.  
 ▲ متزهللق *mutazahlik*, White. Smooth. Fat.  
 ▲ متري *mutrī*, One who does things successively, with intermissions between each.  
 ▲ متزيد *mutazayyid*, An increaser (of the price of provisions). One who affixes, or adds a commentary or supplement.  
 ▲ متزيق *mutazayyik*, (A woman) dressing or adorning (herself); also who tinges (her) eyes with a black collyrium.  
 ▲ متزيل *mutazayyil*, Dispersed, separated, scattered.

- ▲ متزين *mutazayyin*, Dressed, adorned.  
 ▲ متزيب *mutazayyī*, Dressed. Personified.  
 ▲ متسائل *mutasā'il*, Reciprocal in asking or putting questions.  
 ▲ متسابق *mutasābik*, Engaged in contending for a wager.  
 ▲ متساتل *mutasātil*, Joined, connected, following each other.  
 ▲ متساجل *mutasājil*, Boastful towards one another.  
 ▲ متساحق *mutasāhik*, Who rub one against another.  
 ▲ متسار *mutasārr*, Reciprocal in communicating secrets.  
 ▲ متسارع *mutasāriʿ*, Simultaneous in making haste.  
 ▲ متسافد *mutasāfid*, (Beasts) which generate together.  
 ▲ متساقط *mutasākit*, Fallen, or one who throws himself into.  
 ▲ متساقى *mutasākī*, Mutual in watering or in giving drink.  
 ▲ متساكر *mutasākīr*, One who feigns drunkenness.  
 ▲ متسأل *mutasa-il*, A denier, a teller of falsehoods.  
 ▲ متسالف *mutasālīf*, Connected by affinity (as the husbands of two sisters).  
 ▲ متسالم *mutasālim*, Reconciled, at peace together.  
 ▲ متسامح *mutasāmih*, Indulgent, exercising mutual kindness.  
 ▲ متسامع *mutasāmiʿ*, One who pretends to hear.  
 ▲ متسامي *mutasāmī*, Mutually ambitious for pre-eminence.  
 ▲ متساند *mutasānid*, One who leans, or stays himself upon.  
 ▲ متساور *mutasāwir*, Who attack or leap on one another.  
 ▲ متساوق *mutasāwik*, (Camels) which follow each other.  
 ▲ متساوك *mutasāwīk*, (Lean cattle) which totter in walking.  
 ▲ متساوي *mutasāwī*, Equal, parallel, right, straight. متساوية  
 ▲ متساوي الاضلاع *mutasāwiyatū'l azlāʿ*, Equilateral.  
 ▲ متساهل *mutasāhil*, Easy, who winks at any thing.  
 ▲ متساهم *mutasāhim*, Engaged in casting lots together.  
 ▲ متسايير *mutasāyir*, Associated together in travelling.  
 ▲ متساييف *mutasāyif*, Engaged in fencing or skirmishing.  
 ▲ متساييل *mutasāyil*, (Troops) which flock from all parts.  
 ▲ متسابع *mutasābbikh*, Assuaged (heat).  
 ▲ متسبب *mutasabsib*, Flowing, current (water).  
 ▲ متستر *mutasattir*, Concealed, hidden, veiled.  
 ▲ متسجم *mutasajjim*, (A sky) pouring out rain.  
 ▲ متسحب *mutasahhib*, Who feigns aversion (as lovers do).  
 ▲ متسحج *mutasahhij*, Excoriated, scalped, peeled.  
 ▲ متسحر *mutasahhir*, One who rises or sets out before day break, and breakfasts at that early hour.  
 ▲ متسحن *mutasahhin*, One who contemplates or beholds.  
 ▲ متسخر *mutasakhkhir*, A despiser, a jeerer, a mocker.  
 ▲ متسخط *mutasakhkhit*, Discontented, considering as small.  
 ▲ متسخي *mutasakhkhī*, Liberal but not with a willing mind.  
 ▲ متسدي *mutasaddī*, Ascending. Seated on the upper part.  
 ▲ متسرب *mutasarrib*, One who enters or creeps into.  
 ▲ متسرل *mutasarbil*, Clothed, dressed in a coat.  
 ▲ متسرر *mutasarrire*, One who keeps a concubine secretly.  
 ▲ متسرع *mutasarriʿ*, Active, nimble, quick, brisk.

- ▲ متسرف *mutasarrif*, What sucks, gnaws, or eats into.  
 ▲ متسرم *mutasarrim*, Separate, divided.  
 ▲ متسرمط *mutasarmit*, Thinly covered with hair.  
 ▲ متسرول *mutasarwil*, One who wears breeches, breeched.  
 ▲ متسري *mutasarrī*, One who keeps privately a female slave.  
 One who plumes himself on his liberality.  
 ▲ متسطر *mutasattir*, A vain boaster, an empty talker.  
 ▲ متسع *mutsiع*, What makes up the number nine. One who waters a camel on the ninth day. *Muttasiع*, Large, broad. Dilated. Diffused (water). The contents of any place.  
 ▲ متسعب *mutasaععب*, Whatever runs into threads (as honey or syrup). Thick (phlegm or spittle).  
 ▲ متسعر *mutasaععر*, Lighted, flaming (fire).  
 ▲ متسعي *mutasaعسي*, Grown old and decrepit.  
 ▲ متسفر *mutasaffir*, About to undertake a journey.  
 ▲ متسفا *mutasaffit*, Imbued with; whatever imbibes.  
 ▲ متسفل *mutasaffil*, Depressed, low, ignoble, mean.  
 ▲ متسقط *mutasakkit*, One who seeks for the worst part of any thing or who hunts after faults.  
 ▲ متسقف *mutasakkif*, Covered with a roof. Created bishop.  
 ▲ متسقي *mutasakki*, Soaked, imbued with; whatever imbibes.  
 ▲ متسكع *mutasakkiع*, A wanderer, a stroller.  
 ▲ متسكين *mutasakkin*, Poor, weak, wretched.  
 ▲ متسلب *mutasallib*, Dressed in mourning (a widow).  
 ▲ متسلت *mutasallit*, Whatever drops out from the middle.  
 ▲ متسلج *mutasallij*, A great drinker.  
 ▲ متسلح *mutasallih*, Cased in armour, furnished with arms.  
 ▲ متسلسل *mutasalsal*, Joined, linked together. Water which flows like a chain.  
 ▲ متسلط *mutasallit*, Despotic, absolute.  
 ▲ متسلع *mutasallie*, Split, cleft, riven.  
 ▲ متسلف *mutasallif*, A borrower, one who receives money in advance for goods to be afterwards delivered.  
 ▲ متسلي *mutasallik*, A climber of a wall.  
 ▲ متسلل *mutasallil*, One who withdraws or tarries behind.  
 ▲ متسلم *mutasallam*, Delivered, consigned. *Mutasallim*, One who receives any thing delivered, and keeps it in possession. A car, a locum tenens, a lieutenant to the governor of a province, sent before to take possession for his superior, and manage affairs at his arrival.  
 ▲ متسلي *mutasallī*, Comforted, solaced, condoled, satisfied.  
 ▲ متسم *muttasim*, One who sets a mark upon himself whereby he may be known; signed, sealed.  
 ▲ متسما *mutasammit*, Hung up, suspended.  
 ▲ متسمع *mutasammie*, A hearer, a listener.  
 ▲ متسمك *mutasammik*, Exalted, excellent.  
 ▲ متسمل *mutasammil*, One who drinks up the remains of wine in a vessel.  
 ▲ متسمن *mutasammin*, Fattened, waxed fat.

- ▲ متسمي *mutasammī*, Self-named. High, excellent.  
 ▲ متسمن *mutasannim*, Seated, perched on the top of.  
 ▲ متسنة *mutasannah*, Several years old. Old, changed, corrupted, rotten with age; mouldy (bread).  
 ▲ متسني *mutasannī*, Old, corrupted. Who stays many years.  
 ▲ متسوخ *mutasawwikh*, Fallen (into the mire).  
 ▲ متسود *mutasawwid*, A man who marries.  
 ▲ متسور *mutasawwir*, A wearer of bracelets.  
 ▲ متسوق *mutasawwik*, A buyer or seller, a trader.  
 ▲ متسوك *mutasawwik*, One who uses a dentifrice.  
 ▲ متسوم *mutasawwim*, Distinguished by a mark in battle.  
 ▲ متسوي *mutasawwī*, Straight.  
 ▲ متسهل *mutasahhil*, Easy.  
 ▲ متسيل *mutasayyil*, A beggar, an almsman.  
 ▲ متسيي *mutasayyī*, A camel whose milk drops before milking.  
 ▲ متش *matsh*, A defect in the sight. White specks on the nails.  
 ▲ متشاءم *mutashā-im*, One who considers as unfortunate or bad. A forteller of evil.  
 ▲ متشابر *mutashābir*, (Adversaries) betwixt whom there is not more than a span's breadth.  
 ▲ متشابك *mutashābik*, Perplexed, intricate (affair).  
 ▲ متشابه *mutashābih*, Like, resembling. Conformable. Allegoric, parabolical.  
 ▲ متشابهات *mutashābihāt*, (pl. of متشابهة *mutashābihat*) Similies, allegories, metaphors. Doubts, ambiguities, intricacies.  
 ▲ متشابهة *mutashābihat*, Comparison, resemblance.  
 ▲ متشاتم *mutashātim*, Full of mutual revilings.  
 ▲ متشاجر *mutashājir*, Mutually inimical, and contentious.  
 ▲ متشاح *mutashāhh*, Tenacious amongst themselves.  
 ▲ متشاحس *mutashākhis*, Discordant (men or harmony).  
 ▲ متشارش *mutashārish*, Malignant, mutually hostile.  
 ▲ متشارك *mutashārik*, Associated in partnership; a partner.  
 ▲ متشاري *mutashārī*, Reciprocal in irritating or exasperating.  
 ▲ متشارب *mutashāzib*, One who waits for or catches whatever he can get; every one for himself.  
 ▲ متشازر *mutashāzīr*, Who look at each other askance or with half-shut eyes.  
 ▲ متشازي *mutashāzī*, Full of mutual revilings.  
 ▲ متشاعر *mutashāعir*, Who pretends to be a poet, a poetaster.  
 ▲ متشاغل *mutashāghil*, Who keep one another employed.  
 ▲ متشاف *mutashāff*, A drinker of the contents of a cup.  
 ▲ متشاق *mutashākk*, Vexatious, troublesome to one another.  
 ▲ متشاكس *mutashākis*, Hard, cruel, hostile to each other.  
 ▲ متشاكل *mutashākil*, Suitable, agreeable to one another.  
 ▲ متشاكبي *mutashākī*, Engaged in mutual complaints.  
 ▲ متشام *mutashāmm*, Simultaneous in smelling at.  
 ▲ متشان *mutashānn*, Old, dried up (leathern bottle).  
 ▲ متشاور *mutashāwir*, Engaged in a consultation together.

- A متشاوس *mutashāwis*, One who looks through half-shut eyes from pride or anger.  
 A متشاوڑ *mutashāwiz*, Employed in cursing one another.  
 A متشاوڙ *mutashāwif*, Disregardful; a slighter. Fearful.  
 A متشاوړ *mutashāwil*, Reciprocal in piercing with spears.  
 A متشايع *mutashāyi*, Associated together, following each other.  
 A متشابث *mutashabbis*, One who grasps strongly, or fixes his nails or claws in any thing.  
 A متشعب *mutashabbī*, Boasting, vain-glorious. A diligent searcher, a skilful hunter.  
 A متشابك *mutashabbik*, Mixed, intermixed, jumbled together.  
 A متشبه *mutashabbih*, Similar, bearing a resemblance.  
 A متشتي *mutashattī*, One who passes the winter any where.  
 A متشجع *mutashajji*, Inclined to brag of his own courage.  
 A متشحي *mutshih*, One who smites (with a javelin).  
 A متشخط *mutashahhit*, Rolled in his blood (a wounded man).  
 A متشخص *mutashakhhis*, Torn away, separated. Distinct.  
 A متشدخ *mutashaddikh*, Broken (head or apple).  
 A متشدد *mutashaddid*, Hard, strong. Stingy, avaricious.  
 A متشدد *mutashaddik*, Wry-mouthed when speaking.  
 A متشذر *mutashazzir*, One who passes the train of a garment through the legs, and tucks it up to the breast.  
 A متشرب *mutasharrib*, Imbibing; what drinks up.  
 A متشرد *mutasharrid*, Dispersed, put to flight.  
 A متشرط *mutasharrit*, Attentive, regardful.  
 A متشرع *mutasharri*, Skilled in the laws. Orthodox.  
 A متشرف *mutasharraf*, Honoured, graced. Handsome.  
 A متشروق *mutasharrik*, Basked, exposed to the sun.  
 A متشرك *mutasharrik*, A partner, a sharer, an associate.  
 A متشرم *mutasharrim*, Ripped, torn.  
 A متشري *mutasharri*, A sectary.  
 A متشزر *mutashazzir*, Provoked, angry.  
 A متشزن *mutashazzin*, An opponent in a controversy.  
 A متشظي *mutashazzī*, Splintered, shivered (wood).  
 A متشعب *mutashaʿib*, Divided, separated, branched off.  
 A متشعث *mutashaʿis*, Soiled with dust. Dispersed, scattered.  
 A متشعر *mutashaʿir*, Hairy (fœtus).  
 A متشعل *mutashaʿil*, Kindled, inflamed; fiery.  
 A متشغر *mutashaghghir*, (A camel) that travels well.  
 A متشفع *mutashaffi*, An intercessor, a deprecator.  
 A متشفي *mutashaffī*, Appeased, pacified.  
 A متشق *muttashik*, One who cuts (meat) into long slices, after (it) has been parboiled.  
 A متشقق *mutashakkik*, Split into several parts.  
 A متشكر *mutashakkir*, Grateful, thankful, a giver of thanks.  
 A متشكك *mutashakkik*, Nicely doubtful. Scrupulous.  
 A متشكل *mutashakkal*, Formed. Produced. Transformed.  
 Beautiful. Half-ripe (grape). *Mutashakkil*, Like, resembling.

- A متشكي *mutashakkī*, A complainer, a bemoaner, a lamenter. Querulous. Afflicted, pained, diseased.  
 A متشلشل *mutashalshil*, (A boy) making water. Who pours out. (Urine) which comes away drop by drop.  
 A متشمت *mutashammit*, Declared accursed, anathematised.  
 A متشمر *mutashammir*, Prepared, become ready for.  
 A متشمز *mutashammiz*, Contracted, knit (brow).  
 A متشمس *mutashammis*, Exposed to the sun.  
 A متشمل *mutashammil*, Covered, concealed.  
 A متشمم *mutashammim*, One who smells at gently.  
 A متشنج *mutashannij*, Shrivelled, wrinkled (skin).  
 A متشنع *mutashannī*, Mounted on horseback. Armed.  
 A متشنف *mutashannif*, Adorned with ear-rings.  
 A متشنن *mutashannin*, Old, worn out.  
 A متشون *mutashawwiz*, Dressed in a turban.  
 A متشور *mutashawwir*, Engaged in consultation. Ashamed.  
 A متشوش *mutashawwish*, Disturbed, put out of order.  
 A متشوط *mutashawwit*, One who fatigues his (horse).  
 A متشوف *mutashawwif*, Combed, dressed (a damsel).  
 A متشوق *mutashawwik*, Anxious, wishful, desirous.  
 A متشوكت *mutashawwik*, Thorny, beset with thorns.  
 A متشوة *mutashawwih*, Altered so as not to be recognized.  
 A متشهد *mutashahhid*, One who makes a profession of faith.  
 A متشهّل *mutashahhil*, Faded (complexion).  
 A متشهّي *mutashahhī*, Desirous, eager.  
 A متشي *muttashī*, (A sick person) restored to health. (A broken bone) healed.  
 A متشيخ *mutashayyikh*, A pretender to the character of a *shaykh*, i. e. of an elder, or learned man.  
 A متشيط *mutashayyit*, Burnt, scorched, parched.  
 A متشيطان *mutashaytin*, Proud, stubborn as the devil.  
 A متشييع *mutashayyi*, A professor of the sect of Ali.  
 A متشيم *mutashayyim*, Entered (into).  
 A متصاب *mutasābb*, Who drinks the remains of water in a cup.  
 A متصابي *mutasābī*, Inclined to love, amorous.  
 A متصات *mutasātt*, Contentious, fighting together.  
 A متصادف *mutasādif*, One who meets with, or lights upon.  
 A متصادق *mutasādik*, Sincere, upright, true to each other.  
 A متصادم *mutasādim*, Struck together, clashed.  
 A متصارم *mutasārim*, Sundered, severed, disjoined.  
 A متصاعب *mutasāʿib*, Difficult, hard, untractable, troublesome.  
 A متصاعد *mutasāʿid*, Superior. Difficult (thing). Ascending continually on the move upwards.  
 A متصاغر *mutasāghir*, Little, mean in one's own estimation.  
 A متصافح *mutasāfih*, Who shakes hands with any body.  
 A متصافق *mutasāfik*, Who shake hands on a bargain.  
 A متصافن *mutasāfin*, (A company of travellers) who come amongst themselves (water in the desert).  
 A متصافي *mutasāfī*, Honest, upright toward one another.

- A متصالح *mutasālikh*, At peace together, reconciled.  
 A متصالح *mutasālikh*, Who pretends to be hard of hearing.  
 A متصام *mutasāmm*, One who shams deafness.  
 A متصاول *mutasāwil*, Engaged in assaulting each other.  
 A متصايح *mutasāyih*, Mutual in crying aloud.  
 A متصبيب *mutasabbib*, Poured out; flowing.  
 A متصبيح *mutasabbih*, An early comer, who arrives betimes.  
 A متصبير *mutasabbir*, One who affects to be patient.  
 A متصبيب *mutasabsib*, Elapsed, well nigh spent.  
 A متصبي *mutasabbī*, Prolific.  
 A متصتع *mutasatti*, One who goes to and fro.  
 A متصتم *mutasattim*, One who leaps or passes rapidly by.  
 A متصنف *mutasahhif*, Incorrect in reading and writing.  
 A متصدد *mutasaddid*, Facing, standing opposite to.  
 A متصدر *mutasaddir*, An occupant of the chief seat.  
 A متصدع *mutasaddi*, Importunate, troublesome, plaguing.  
 Cleft, split, divided.  
 A متصدف *mutasaddif*, One who declines, or is averse from.  
 A متصدق *mutasaddik*, One who gives or asks alms.  
 A متصدي *mutasaddī*, Who turns away the face, opposes, objects. Who attempts, presumes, dares, is intent upon. Any inferior officer of government, a clerk, an accomptant.  
 A متصرخ *mutasarrikh*, One who roars out lustily.  
 A متصرف *mutasarraf*, A possessor, occupant, enjoyer, master.  
 taker. One who uses his own discretion. Guilty of embezzlement. Profuse, extravagant. Dexterous. Declined. What-  
 ver is in one's power or possession. *ghayr-i mutasarraf*, Out of one's power (as a bird in the air, or a fish in the water).  
 A متصرفه *kūwat-i mutasarrafah*, The thinking faculty.  
 A متصرم *mutasarrim*, Cut off, rescinded.  
 A متصعد *mutasā'id*, Superior, important, difficult (thing).  
 A متصعر *mutasā'ir*, Round, spherical, globular.  
 A متصعصع *mutasā'si*, Separated, divided, dispersed (especially those who quit the line of battle). Timid, pusillanimous, cowardly, abject, dejected. Household furniture. One who  
 es (friends). Dissipating (fortune).  
 A متصعلك *mutasā'lik*, Become poor; indigent.  
 A متصف *muttasif*, Praiseworthy. Qualified, endowed with,  
 rked with an epithet. Described. A describer.  
 A متصفح *mutasā'fih*, Who looks at the broad side of a thing.  
 A متصفح *mutasā'fik*, (A camel) that moves from side to side.  
 A متصل *muttasil*, Contiguous, adjoining, conjunct, near, con-  
 nual. One who accosts a person courteously. *نسب متصل*  
*ab-i muttasil*, An unbroken line of ancestry.  
 A متصلا *muttasilan*, Continually. Contiguously.  
 A متصلة *muttasilat*, An affixed pronoun.  
 A متصلت *muttasalit*, One who draws (his sword).  
 A متصاصل *muttasalil*, Loud (thunder).

- A متصاع *mutasalli*, (The sun) breaking forth from behind a cloud and reaching the meridian.  
 A متصلف *mutasallif*, A boaster, a braggart, a cracker.  
 A متصلق *mutasallik*, (A woman in labour) who cries aloud.  
 A متصلي *mutasallī*, Burnt, scorched. Warmed (at the fire).  
 A متصمع *mutasammi*, Stained with blood.  
 A متصنع *mutasanni*, Adorned, decorated (woman). One who shews off his skill.  
 A متصنف *mutasannif*, Excoriated (lip).  
 A متصوب *mutasawwib*, Heavy (rain).  
 A متصوح *mutasawwih*, Divided, parted (hair).  
 A متصور *mutasawwar*, Imagined. *Mutasawwir*, An imaginer, conceiver. Considerate, reflective. (A blow or a stab) which inclines or verges towards. Imagined. Imaginable, possible.  
 A متصوع *mutasawwi*, Dispersed (people). Dishevelled (hair).  
 A متصوف *mutasawwif*, Obscure, mystical (speech).  
 A متصوق *mutasawwik*, Bedaubed with dung.  
 A متصوكت *mutasawwik*, Besmeared with filth.  
 A متصون *mutasawwin*, One who takes care (of himself).  
 A متصيد *mutasayyid*, Fond of the chase, given to hunting.  
 A متصير *mutasayyir*, One who takes after his father.  
 A متصيف *mutasayyif*, A sojourner any where for the summer.  
 A متصبي *mutasayyī*, Who washes lightly his head.  
 A متصاجم *mutazājim*, Wry-mouthed.  
 A متضحك *mutazāhik*, Merry, laughing together.  
 A متضاد *mutazādd*, Opposed, contrary to each other.  
 A متضار *mutazārr*, Suited, joined. Mutually injurious.  
 A متضارب *mutazārib*, Tumultuous, agitated, distracted. Fighting together.  
 A متضارس *mutazāris*, Unequal, uneven (work).  
 A متضاعف *mutazā'if*, Increased to twice as much, doubled.  
 A متضاغط *mutazāghit*, Crowded, pressed, huddled together.  
 A متضاغن *mutazāghin*, Full of enmity against each other.  
 A متضاف *mutazāff*, (A herd of camels when running to water) pressing, crowding upon one another.  
 A متضافر *mutazāfir*, Confederate, auxiliary.  
 A متضافط *mutazāfit*, Compact, firm (flesh).  
 A متضافن *mutazāfin*, Reciprocal in giving help.  
 A متضام *mutazāmm*, Joined, heaped together.  
 A متضايف *mutazāyif*, Near, adjacent, close to the side.  
 A متضايق *mutazāyik*, Narrow (in mind or place).  
 A متضاييل *mutazāyil*, Hard and strong.  
 A متضبيب *mutazabbib*, Fat and short-necked (boy).  
 A متضبيب *mutazabbī*, One who seizes by force.  
 A متضجر *mutazajir*, Distressed, oppressed, injured, afflicted.  
 A متضجع *mutazajji*, Indolent, negligent, who sits still.  
 A متضح *muttazih*, Manifest, evident, clear.  
 A متضحك *mutazahhik*, A laugher, a mocker, a jeerer.  
 A متضحى *mutazahhī*, One who dines in the fore-noon.

- A متضرب *mutazarrib*, One who inflicts blows on himself. Beaten.  
 en. Agitated, disturbed, uneasy.  
 A متضرب *mutazarrij*, Stained with blood.  
 A متضرر *mutazarrir*, Scattered. Injured, harmed.  
 A متضرع *mutazarri*, Humbled; a suppliant.  
 A متضرم *mutazarrim*, Kindled (fire or rage).  
 A متضع *muttazi*, Publicly disgraced; mean, despicable, vile.  
 Humbled, lowly, resigned.  
 A متضعف *mutaza'if*, Submissive, one who humbles himself.  
 Shaken, overthrown.  
 A متضعف *mutaza'if*, Who looks upon as weak.  
 A متضلع *mutazallif*, Filled, satiated, glutted (with food).  
 A متضمع *mutazammikh*, Anointed with unguent (body).  
 A متضمد *mutazanmid*, Filleted (head); bandaged (wound).  
 A متضمر *mutazammir*, Fallen away, become lean and slender.  
 A متضمن *mutazamin*, Whatever comprehends, contains, or includes. A surety, a bondsman.  
 A متضني *mutazanni*, Prolific, fruitful (woman).  
 A متضوج *mutazawwij*, Full of turns, meandrous (river).  
 A متضور *mutazawwir*, One who throws himself from side to side in a conflict.  
 A متضوع *mutazawwi*, Fragrant when stirred (musk).  
 A متضوك *mutazawwik*, Besmeared (with his own dung).  
 A متضوي *mutazawwi*, Enlightened, illumined (when in a dark place, from a neighbouring fire).  
 A متضيق *mutazayyih*, Diluted, attenuated.  
 A متضيق *mutazayyif*, Odoriferous, fragrant (musk).  
 A متضيف *mutazayyif*, Near his setting (the sun). A guest.  
 A متضيق *mutazayyik*, Hemmed in, reduced to straits.  
 A متطابق *mutatābik*, Suited, agreeable to, congruous.  
 A متطارش *mutatārish*, One who feigns deafness.  
 A متطارق *mutatārik*, (Camels) which follow one another and tread in each others' steps.  
 A متطاعم *mutatā'im*, Billing (doves).  
 A متطاعن *mutatā'in*, Engaged in spearing one another.  
 A متطال *mutatāll*, Eager to see, on tip-toe.  
 A متطامن *mutatāmin*, Quiet. Confident.  
 A متطاول *mutatāwih*, Engaged in throwing at each other.  
 A متطاوع *mutatāwi*, Diligent, laborious, pains-taking.  
 A متطاول *mutatāwil*, Lofty from pride. Victorious. Long.  
 A متطاهر *mutatāhir*, Cleansed, purified.  
 A متطائر *mutatāyir*, Scattered, flying here and there.  
 A متطب *mutatibb*, A practitioner in medicine.  
 A متطبيب *mutatabbib*, A student of the art of medicine.  
 A متطبع *mutatabbi*, Implanted by nature, innate.  
 A متطبق *mutatabbik*, Agreeable to, suitable, consonant.  
 A متطخ *mutatakhtikh*, Black. Weak-sighted.  
 A متطرب *mutatarrib*, One who moves briskly from joy or pain.

- A متطرز *mutatarriz*, Embroidered (hem of a garment).  
 A متطرس *mutatarris*, Squeamish, dainty, fastidious.  
 A متطرش *mutatarrish*, Convalescent.  
 A متطرف *mutatarrif*, (A camel) grazing at the edge of a field.  
 A متطرق *mutatarrik*, Who opposes, meets, encounters, thwarts.  
 A متطرم *mutatarrim*, A stammerer, a stutterer.  
 A متطعم *mutata'im*, A taster, a trier, a sipper.  
 A متطنم *mutataghghim*, One who shams ignorance or folly.  
 A متطفل *mutataffil*, An uninvited guest.  
 A متطلب *mutatallib*, Inquisitive, importunate.  
 A متطلس *mutatallis*, Erased, cancelled (writing).  
 A متطلع *mutatallif*, One who looks at, or waits for.  
 A متطلق *mutatallik*, Culled, chosen.  
 A متطلي *mutatalli*, Anointed (with oil), daubed (with pitch).  
 A متطمس *mutatammis*, Obliterated, erased.  
 A متطن *muttatin*, Accustomed to, a frequenter of (any place).  
 A متطوح *mutatawwih*, A wanderer, a vagrant.  
 A متطوع *mutatawwi*, Obedient. A volunteer in a sacred war.  
 A متطوف *mutatawwif*, One who moves round (any thing).  
 A متطوق *mutatawwik*, Adorned with a chain or collar.  
 A متطول *mutatawwil*, Long, tall. A favourer, a benefactor.  
 A متطوي *mutatawwi*, Coiled up (serpent).  
 A متطهر *mutatahhir*, Purified, cleansed, sanctified.  
 A متطهل *mutatahhil*, Stale, stinking (meat).  
 A متطهم *mutatahhim*, One who loathes (food).  
 A متطيب *mutatayyib*, Embalmed, perfumed.  
 A متطين *mutatayyih*, Defiled, dirtied.  
 A متطير *mutatayyir*, One who considers as a bad omen.  
 A متطين *mutatayyin*, Bedaubed with mud.  
 A متظالم *mutazālim*, Employed in injuring one another. Engaged in complaining of mutual injuries.  
 A متظاهر *mutazāhir*, Joined back to back.  
 A متظلب *mutazabzib*, Fallen easily.  
 A متظرف *mutazarrif*, One who affects elegance.  
 A متظفر *mutazaffir*, Victorious, triumphant.  
 A متظلل *mutazallil*, Sheltered, over-shadowed.  
 A متظلم *mutazallim*, Darkened, obscure. Injured, oppressed.  
 aggrieved. A complainer of wrongs. *مظلوم* *mutazallim-i dād-kh'āh*, An oppressed person demanding justice.  
 A متظلمين *mutazallimīn*, (pl. oblique) Accusers; complain.  
 A متظنن *mutazannin* (or متظني), Who thinks or suspects.  
 A متظهر *mutazahhir*, (A man) who pronounces a formula divorce upon his wife. Protected, propped up.  
 A متع *mat* (from متع), Advancing (as the day). B.  
 tall, long. Enjoying, reaping the advantage. Carrying a.  
 Mat also *mut*, A bottle, a bucket, an urn. A rope for bu.  
 Mita or *muta*, (pl. of متعة *mit'at*) Fruits, advantages.  
 ta'a, May (God) grant, or permit freely to enjoy!  
 A متعاب *muta'atib*, Engaged in mutual recriminations.



A *mutaʿabbib*, Addicted to wine.  
 A *matʿabat*, A place of fatigue.  
 A *mutaʿabbid*, Devout, religious. Refractory, stubborn (camel). Who fatigues by driving. Who receives as a servant.  
 A *mutaʿabihl*, Prevented. Not prohibited.  
 A *milʿat* (from *متع*), Performing the ceremonies at Mecca, making the sacred visitation called *umrat*. Taking a wife on the condition of dismissing her after a few days cohabitation. A present to a woman divorced from her husband. *Mutʿat* (from *متع*), Enjoying. Advantage, gain, utility.  
 A *mutaʿattib*, Angry and reproachful.  
 A *mutaʿattit*, Inconstant, unstable in one's words.  
 A *mutaʿattid*, Extremely ready, skilful (in any art).  
 A *mutaʿattih*, One who feigns ignorance or stupidity.  
 A *mutaʿattī*, Proud, exorbitant.  
 A *mutaʿassir*, A stutterer, a stammerer.  
 A *mutaʿaskil*, Very branchy (palm-tree).  
 A *mutaʿaslib*, Lean, in bad condition.  
 A *mutaʿajzib*, Astonished, amazed. Wonderful.  
 A *mutaʿajzibānah*, Wonderfully, astonishingly.  
 A *mutaʿajzīj*, (A house) filled with smoke.  
 A *mutaʿajzir*, Wrinkled with fat (the belly).  
 A *mutaʿajzil*, Hasty, one who seizes hastily.  
 A *mutaʿajjih*, One who feigns ignorance.  
 A *mutaʿaddid*, Many, various. In number exceeding (ten thousand). Ready, prepared, expeditious.  
 A *mutaʿaddī*, One who passes by, or from one to another. An active, transitive, or causal verb. A transgressor, a wicked wretch, a scoundrel. (People) infected by a contagious disorder; dying one after another.  
 A *mutaʿazzir*, Difficult, impossible. Stained, besmeared. Effaced (vestiges). An apologist. Deserving pardon.  
 A *mutaʿazzil*, Patient under reproof.  
 A *mutaʿarrib*, One who becomes like an Arabian.  
 A *mutaʿarrij*, Oblique (edifice), scalene in (its) form.  
 A *mutaʿarrir*, Scabby, mangy (camel).  
 A *mutaʿarriz*, Troubled, perplexed by any business.  
 A *mutaʿarris*, Fond of his wife.  
 A *mutaʿarrish*, One who takes up a permanent residence.  
 A *mutaʿarris*, A stayer, a dweller, a resident.  
 A *mutaʿarriz*, An opposer, a hinderer, a withstander. One who causes pain or trouble.  
 A *mutaʿarrif*, A pryer into another person's secrets.  
 A *mutaʿarrik* (or *mutaʿarrim*), One who picks a bone clean.  
 A *mutaʿazzib*, A bachelor, an unmarried man.  
 A *mutaʿazziz*, Become rare, precious, excellent.  
 A *mutaʿazzil*, Removed from office, cashiered.  
 A *mutaʿazzi*, Pertaining, belonging to.

- A متعس *mut'as*, (God) destroying (any one).  
 A متعسر *muta'assir*, Difficult, impossible, intricate, hard to be explained. متعسر الحصول *muta'assiru'l husul*, Difficult to be obtained, arduous. متعسر المرور *muta'assiru'l murur*, Difficult to pass, hard to be got over.  
 A متعسس *muta'asas*, One who hunts or prowls by night.  
 A متعسف *muta'assif*, A griper, oppressor, extortioner.  
 A متعسك *muta'assik*, Extremely desirous, a diligent seeker.  
 A متعسكر *muta'askir*, (in comp. with جلد *jald*, as) متعسكر الجلد *muta'askiru'l jaldi*, Hard and patient.  
 A متعسن *muta'assin*, Like (his father).  
 A متعشب *muta'ashshib*, Fed with green herbage.  
 A متعشك *muta'ashshik*, Fallen in love; a lover, a sweet-heart.  
 A متعشم *muta'ashshim*, Dried up, withered.  
 A متعشي *muta'ashshī*, One who takes his supper.  
 A متعصب *muta'assib*, Attached to one's people; helping them.  
 A متعصر *muta'assir*, Expressed, squeezed out (juice).  
 A متعصم *muta'assim*, Defended, protected, kept safe.  
 A متعصي *muta'assī*, Who beats off with a stick. Rebellious.  
 A متعطر *muta'attir*, Perfumed, scented.  
 A متعطش *muta'attish*, Thirsty. Who pretends to be athirst. Wishful, desirous, eager, curious.  
 A متعطف *muta'attif*, Indulgent, favourably inclined.  
 A متعطل *muta'attil*, Idle, unemployed, negligent.  
 A متعطي *muta'attī*, One who begs a present.  
 A متعظ *muta'atiz*, Admonished. One who takes admonition in good part, or follows advice.  
 A متعظم *muta'azzim*, Proud, haughty, stately.  
 A متعج *muta'affiz*, (A camel) which moves obliquely.  
 A متعفر *muta'affir*, Soiled with dust.  
 A متعفف *muta'affif*, Chaste, continent, abstemious.  
 A متعفن *muta'affin*, Putrid, rotten, stinking (meat).  
 A متعفي *muta'affī*, Utterly destroyed (house).  
 A متعقب *muta'akkib*, Punished for one's faults.  
 A متعقد *muta'akkid*, Consolidated, fastened together.  
 A متعقف *muta'akkif*, Crooked, bent.  
 A متعقل *muta'akkil*, Intelligent, skilful, wise, learned.  
 A متعقم *muta'akkim*, Driven back, repulsed.  
 A متعكب *muta'akkib*, Solicitous, concerned, anxious about.  
 A متعكز *muta'akkiz*, Supported by a crutch or stick.  
 A متعكس *muta'akkis*, One who crawls like a viper.  
 A متعكش *muta'akkish*, Twisted up (hair).  
 A متعكض *muta'akkiz*, Intricate, difficult, perplexed (business).  
 A متعكف *muta'akkif*, Crisp, curled (hair).  
 A متعكن *muta'akkīn*, Wrinkled from fat (the belly).  
 A متعلق *muta'allik*, Belonging to, dependent upon, connected, touching, concerning. A kinsman. Suspended, hanging to. Admitted, dedicated, attached. Possessed of a bare subsistence.

- A متعلقات *muta'allikāt*, (pl. of متعلقة *muta'allikat*) Dependencies, appurtenances, circumstances, children, family, domestics.  
 A متعلل *muta'allil*, A cajoler. Who offers a reason, or excuse.  
 A متعلم *muta'allam*, Taught, instructed. A scholar, a disciple.  
 A متعلّم *Muta'allim*, Taught, instructed; a learner. A teacher.  
 A متعلي *muta'allī*, High. Ascending gradually.  
 A متعجم *muta'ammij*, Inclined to either side in walking.  
 A متعمد *muta'ammid*, Serious, attentive to any thing.  
 A متعمس *muta'ammis*, Perplexed, uncertain about.  
 A متعمق *muta'ammik*, One who is carried far in a discourse.  
 A متعمل *muta'ammil*, Studious, attentive, pains-taking.  
 A متعمم *muta'ammim*, Dressed in a turban.  
 A متعمن *muta'ammīn*, One who abides (any where).  
 A متعنّف *muta'annif*, Unskilful in setting about (a thing).  
 A متعنك *muta'annik*, Difficult to pass (sand).  
 A متعنّي *muta'annī*, Tired, jaded, fatigued.  
 A متعوب *muta'awwib*, Fatigued. Oppressed. Vexed.  
 A متعوت *muta'awwis*, Confounded; amazed.  
 A متعوج *muta'awwij*, Bent, crooked.  
 A متعود *muta'awwid*, Accustomed to.  
 A متعوز *muta'awwiz*, One who takes refuge (with God).  
 A متعور *muta'awwir*, A borrower from one another.  
 A متعوط *muta'awwit*, (A camel) barren for several years.  
 A متعوق *muta'awwik*, Averted, turned away from.  
 A متعهد *muta'ahhid*, Continually engaged in the same act.  
 A متعيب *muta'ayyib*, A reproacher, accuser, stigmatizer.  
 A متعيش *muta'ayyish*, Supported by his own industry.  
 A متعيط *muta'ayyit*, Barren for several years (a camel).  
 A متعيل *muta'ayyil*, Pompous in one's gait.  
 A متعين *muta'ayyin*, Public, open, plain, manifest, conspicuous.  
 Certain, determined, constituted, appointed, deputed. One who follows with the eye, pierces, influences, or fascinates with malignant looks. Pierced full of small holes (a bottle, or bag). The same thing continually hanging over or adhering (to a man).  
 One who receives (any thing) after a delay given.  
 A متعيّنه *muta'ayyanah*, A station, a post, a command.  
 A متغابن *mutaghābin*, Mutually negligent, or fraudulent.  
 A متغابي *mutaghābī*, Careless, heedless, remiss.  
 A متغاز *mutaghāzz*, A disputant, a wrangler, a combatant.  
 A متغازل *mutaghāzil*, Engaged in amorous blandishments.  
 A متغاضي *mutaghāzī*, Negligent, careless, inattentive.  
 A متغاط *mutaghātt*, Engaged in ducking one another.  
 A متغاطس *mutaghātis*, Indifferent, inattentive, unconcerned.  
 A متغافل *mutaghāfil*, One who pretends to be negligent.  
 A متغالب *mutaghālib*, Victorious, triumphant in turns.  
 A متغالي *mutaghālī*, Lean, falling away (flesh of a camel).  
 A متغامز *mutaghāmiz*, Engaged in winking at one another.  
 A متغاني *mutaghānī*, Able to do without one another.  
 A متغاور *mutaghāwir*, Mutually engaged in hostile excursion.

- ▲ متغواط *mutaghāwit*, Employed in ducking one another.  
 ▲ متغاري *mutaghāwī*, Assembled from every quarter in order to perpetrate villainy.  
 ▲ متغايب *mutaghāyib*, Absent from each other.  
 ▲ متغايدي *mutaghāyid*, Tender, delicate (girl).  
 ▲ متغايير *mutaghāyir*, Diversified, different from each other.  
 ▲ متغاييز *mutaghāyiz*, Angry, filled with rage at one another.  
 ▲ متغيب *mutghib*, Murderous, destructive.  
 ▲ متغبير *mutaghabbir*, A begetter (of children).  
 ▲ متغبيك *mutaghabbik*, One who milks at evening-tide.  
 ▲ متغتيغ *mutaghtigh*, One who can hardly be observed to speak.  
 ▲ متغدن *mutaghaddin*, A staggerer, a totterer.  
 ▲ متغدي *mutaghaddī*, One who dines early.  
 ▲ متغذم *mutaghazzin*, A voracious eater.  
 ▲ متغذي *mutaghazzī*, Nourished, fed upon (any thing).  
 ▲ متغرب *mutagharrib*, A traveller to foreign parts.  
 ▲ متغرد *mutagharrid*, A feathered songster, a warbler.  
 ▲ متغرر *mutagharir*, Boiling (water).  
 ▲ متغزر *mutagharghir*, One who gargles in the throat.  
 ▲ متغس *mutghis*, Who renders wretched. Who throws down.  
 ▲ متغسل *mutaghassil*, Who performs his ablutions with nicety.  
 ▲ متغشي *mutaghashshī*, One who covers himself.  
 ▲ متغضب *mutaghazzib*, Provoked to anger, inflamed with rage.  
 ▲ متغزر *mutaghazzir*, One who declines or retires from.  
 ▲ متغزز *mutaghazziz* (or متغزز *mutaghazghiz*), Diminished.  
 ▲ متغزف *mutaghazzif*, Loose, flagging, pendulous.  
 ▲ متغزن *mutaghazzin*, Wrinkled.  
 ▲ متغطرس *mutaghatris*, Angry, wrathful.  
 ▲ متغطرف *mutaghatrif*, Proud, haughty.  
 ▲ متغطش *mutaghattish*, Dark (night).  
 ▲ متغطش *mutaghatshit*, Raging, tempestuous (sea).  
 ▲ متغطي *mutaghattī*, Covered, hid.  
 ▲ متغفق *mutaghaffik*, One who passes all the day (at the bottle).  
 ▲ متغفل *mutaghaffil*, Careless, negligent, or who seems to be so.  
 ▲ متغلب *mutaghallib*, Predominant, powerful. Victorious.  
 ▲ متغلل *mutaghallit*, Who takes any thing with indifference.  
 ▲ متغلج *mutaghallij*, Unjust, iniquitous.  
 ▲ متغلد *mutaghallid*, Penetrating, quick (poison).  
 ▲ متغلف *mutaghallif*, Perfumed, scented.  
 ▲ متغلل *mutaghallil*, Perfumed with civet, civeted.  
 ▲ متغم *mutghim*, One who suffers from indigestion.  
 ▲ متغمد *mutaghammid*, Merciful (God); the saviour of men.  
 ▲ متغمر *mutaghammir*, Whose face is tinged with saffron.  
 ▲ متغمس *mutaghammis*, Plunged, immersed, dyed. متغمس  
 ▲ متغاميس في السور *mutaghammis fī s' sawād*, Arrayed in sable garments.  
 ▲ متغهم *mutaghamghim*, Affrighted, bellowing (bull).  
 ▲ متغني *mutaghannij*, (A woman) who employs alluring airs.  
 ▲ متغنم *mutaghannim*, Who looks upon and considers as prey.

- ▲ متغني *mutaghannī*, A singer. Contented.  
 ▲ متغور *mutaghawwir*, Retired into a cavern or grot.  
 ▲ متغوط *mutaghawwit*, Completely swallowed (mouthful).  
 ▲ متغول *mutaghawwil*, Of various colours or forms.  
 ▲ متغيب *mutaghayyib*, Absent.  
 ▲ متغيير *mutaghayyir*, Disturbed, perplexed, stupified. Altered, changed (for the better), amended. Mutable, inconsistent.  
 ▲ متغييز *mutaghayyiz*, Angry, wrathful.  
 ▲ متغييف *mutaghayyif*, (A tree) waving from side to side.  
 ▲ متغييك *mutaghayyik*, Dark, dim-sighted (eye).  
 ▲ متغييل *mutaghayyil*, Thick, entangled (trees).  
 ▲ متغائل *mutafā-il*, A prognosticator from a name.  
 ▲ متغاتيغ *mutafātih*, Engaged in private conversation.  
 ▲ متغاتي *mutafātī*, One who appeals to a man learned in the law to determine any point.  
 ▲ متغاج *mutafājiz*, One who straddles in walking.  
 ▲ متغاجي *mutafājī*, Distant (time or space).  
 ▲ متغاحش *mutafāhish*, An obscene talker.  
 ▲ متغاخر *mutafākhir*, Employed in mutual boastings.  
 ▲ متغأ *mutafā-id*, Inflamed, burnt.  
 ▲ متغادي *mutafādī*, Engaged in ransoming each other.  
 ▲ متغار *mutafārr*, Who flee from one another.  
 ▲ متغارض *mutafāriz*, Employed about (any thing) by turns.  
 ▲ متغاسح *mutafāsih*, One who makes room for another (in a public assembly).  
 ▲ متغاسد *mutafāsīd*, Alienated from each other.  
 ▲ متغاسي *mutafāsī*, Prepared to break wind.  
 ▲ متغاشغ *mutafūshigh*, Open, manifest.  
 ▲ متغاسح *mutafāsīh*, Pompously eloquent.  
 ▲ متغاضل *mutafāzil*, Engaged in a dispute about excellence.  
 ▲ متغاقح *mutafākih*, Joined back to back.  
 ▲ متغاكد *mutafākid*, Engaged in search of one another.  
 ▲ متغاكس *mutafākis*, Engaged each other by the hair.  
 ▲ متغاقم *mutafākīm*, Great, important (affair).  
 ▲ متغالي *mutafālī*, Employed in lousing each other.  
 ▲ متغاني *mutafānī*, Destructive of each other (in war).  
 ▲ متفاوت *mutafāwīt*, Distinct, separate, distant, different.  
 ▲ متغاوز *mutafāwiz*, Associated together. A partner.  
 ▲ متغايدي *mutafāyid*, Profitable, useful to one another.  
 ▲ متغائل *mutafā-il*, An augurer, a diviner.  
 ▲ متغفتت *mutafattit*, Broken in pieces, crumbled.  
 ▲ متغفتح *mutafattih*, Opened, set wide open.  
 ▲ متغفتف *mutafattif*, An idle fellow who saunters about and retails the sayings of women.  
 ▲ متغفتش *mutafattish*, An inquirer, searcher, examiner.  
 ▲ متغفتك *mutafattik*, Split, broken, cleft, unsewed.  
 ▲ متغفتل *mutafattil*, Twisted (rope).  
 ▲ متغفتي *mutafattī*, A lad who has the air of a young man.  
 ▲ متغفجر *mutafajjir*, (Water) which flows freely.

- ▲ متفجس *mutafajjis*, Lofty, haughty, proud.  
 ▲ متفجع *mutafajji*, Afflicted, discovering signs of grief.  
 ▲ متفحة *matfahat*, An apple-orchard.  
 ▲ متفحج *mutafahhij*, Seated with the legs open.  
 ▲ متفحس *mutafahhis*, One who walks pompously.  
 ▲ متفحش *mutafahhish*, An obscene talker, a ribald.  
 ▲ متفحص *mutafahhas*, Interrogated, asked. *Mutafahhis*, An inquirer, an inquisitor, an investigator, an examiner.  
 ▲ متفحل *mutafahhil*, Decently clothed and well fed.  
 ▲ متفخت *mutafakhhit*, Struck with astonishment.  
 ▲ متفخذ *mutafakhhiz*, One who lags behind.  
 ▲ متفخر *mutafakhhir*, Proud, haughty, vain-glorious.  
 ▲ متفخز *mutafakhhiz*, Proud, lifted up.  
 ▲ متفذح *mutafazzih*, (A camel) preparing to stale.  
 ▲ متفر *mutfar*, (A field) mowed whilst the grass is yet short.  
 ▲ *Mulfir*, One who has long hairs growing out of the nostrils. (A tree) shooting forth buds. *Muttafir*, Many, numerous; augmented (wealth).  
 ▲ متفرث *mutafarris*, Dispersed, scattered (people).  
 ▲ متفرج *mutafarrij*, One who contemplates, examines, walks about, gazes around; a spectator. One who unbends in the company of friends.  
 ▲ متفرد *mutafarrid*, Singular, incomparable, alone, unique.  
 ▲ متفرز *mutafarriz*, Chosen, picked out, selected.  
 ▲ متفرس *mutafarris*, One who judges from signs or appearances. A physiognomist.  
 ▲ متفرش *mutafarrish*, (A bird) which hovers with expanded wings in one place.  
 ▲ متفرط *mutafarrit*, Who takes the lead of, or excels (others).  
 ▲ متفرع *mutafarri*, Produced, originated. Derived, propagated, branched out, effected. Belonging to, depending upon.  
 ▲ متفرعات *mutafarriāt*, Dependencies, derivatives, pertinents, appurtenances.  
 ▲ متفرغ *mutafarrigh*, Unoccupied, at leisure. Empty.  
 ▲ متفرق *mutafarrik*, Separate, distinct, different, divided, dispersed, scattered, confused, dissipated, ruined.  
 ▲ متفرقات *mutafarikāt*, Various and scattered things.  
 ▲ متفرقة *mutafarikat* (or متفرقه *mutafarikah*), Horse-guards, spearmen, or archers, attending a king when he travels.  
 ▲ متفرقع *mutafarki*, One who makes a smacking noise with the fingers.  
 ▲ متفرك *mutafarrik*, A stumbler. A stammerer.  
 ▲ متفري *mutafarri*, Split, cut, divided.  
 ▲ متفسح *mutafassih*, Spacious, roomy, who takes up much room.  
 ▲ متفسخ *mutafassikh*, Over-dressed, fallen to pieces (meat).  
 ▲ متفشج *mutafashshij*, One who sits with the legs wide asunder.  
 ▲ متفشع *mutafashshi*, A ravisher.  
 ▲ متفشل *mutafashshil*, Running (water).  
 ▲ متفشي *mutafushshi*, Wide (interval).

- ▲ متفصح *mutafassih*, Eloquent, rhetorical.  
 ▲ متفصد *mutafassid*, Fluent, flowing.  
 ▲ متفصم *mutafassim*, Broken without separation of the parts.  
 ▲ متفصي *mutafassī*, Delivered from evil or oppression.  
 ▲ متفصج *mutafazzij*, Covered with grease (the body).  
 ▲ متففض *mutafazziz*, Broken, burst (the seal of a letter).  
 ▲ متفضل *mutafazzil*, Excellent, eminent. One who pretends to, and assumes a superiority to his fellows. A benefactor.  
 ▲ متفطر *mutafattir*, Split, cleft, divided.  
 ▲ متفطن *mutafattin*, Intelligent, considerate, thoughtful.  
 ▲ متفطع *mutafazzi*, Disagreeable, shameful (business).  
 ▲ متفغم *mutafaghghim*, Opened, expanded (flower).  
 ▲ متفق *muttafik*, Consenting, agreeing; corresponding, concurring (testimonies); confederated, conspired. United, uniform. Nearly related. An accomplice, a conspirator. Happening. The fifth circle in prosody. متفق عليه *mutaffik alayhi*, Agreed on.  
 ▲ متفح *mutafakkih*, Opened, expanded (flower).  
 ▲ متفكد *mutafakkid*, Deprived of, or searching in vain.  
 ▲ متفكر *mutafakkir*, One who digs a trench for palm-trees.  
 ▲ متفقس *mutafakkis*, Overturned, fallen upon.  
 ▲ متفقه *mutafakkih*, Skilled in the divine law.  
 ▲ متفقي *mutafakkī*, Emptied of its rain (a cloud).  
 ▲ متفكر *mutafakkir*, Contemplative, thoughtful; given to consideration; serious, pensive, grave. Amazed.  
 ▲ متفكرة *mutafakkirat* (or متفكرة *mutafakkirah*), as متفكرة *kūwat-i mutafakkirah*, Contemplation, the reflecting power.  
 ▲ متفكك *mutafakkik*, Debilitated, impaired (by insanity).  
 ▲ متفكن *mutafakkīn*, Penitent, contrite.  
 ▲ متفكه *mutafakkih*, Astonished, amazed.  
 ▲ متفل *mutfil*, Who censes to emit a disagreeable smell.  
 ▲ متفلت *mutafallit*, Escaped, liberated, set free.  
 ▲ متفلج *mutafullij*, Cracked, chapped.  
 ▲ متفلق *mutafallī* (or متفلق *mutafullik*), Cleft.  
 ▲ متفلك *mutafallik*, Swelling-breasted (girl).  
 ▲ متفلل *mutafallil*, Broken, notched (sword or spear).  
 ▲ متفنتق *mutafannik*, Delicately brought up.  
 ▲ متفني *mutafannī*, Vicious.  
 ▲ متفوت *mutafawwit*, Escaped, passed by.  
 ▲ متفوق *mutafawwik*, (A colt) which sips or sucks milk by litt at a time. Superior.  
 ▲ متفول *mutafawwil*, One who augurs well from a name.  
 ▲ متفوه *mutafawwih*, Who opens his mouth to speak; a speaker.  
 ▲ متفه *mutfah*, Obedient, tractable (camel).  
 ▲ متفهر *mutafahhir*, Opulent, wealthy.  
 ▲ متفهيق *mutafahhik*, Spread abroad, widely extended.  
 ▲ متفهيم *mutafahhim*, One who understands; intelligent.  
 ▲ متفيظ *mutafayyiz*, One who pours out (his whole soul).  
 ▲ متفيل *mutafayyil*, Erroneous in one's opinion.  
 ▲ متفهير *mutafayhir*, Breathless (man or horse).

- ▲ متفيع *mutafayhik*, Full, diffuse in speech or prayer.  
 ▲ متقابل *mutakābil*, Opposite, meeting, opposed, face to face.  
 ▲ متقاتل *mutakātil*, Employed in slaying one another.  
 ▲ متقادع *mutakādiع*, Engaged in spearing each other.  
 ▲ متقادم *mutakādam*, (In law) such a distance of time as suffices to prevent punishment. It operates somewhat similar to our statutory limitation. *Mutakādim*, Ancient, antique, prior to.  
 ▲ متقاذف *mutakāzif*, Employed in pelting one another.  
 ▲ متقار *mutakārr*, Agreed amongst themselves. Steady.  
 ▲ متقارب *mutakārib*, Near to each other.  
 ▲ متقارش *mutakārish*, Mixed together in battle.  
 ▲ متقارض *mutakāriz*, Mutual in bestowed praise or censure.  
 ▲ متقارظ *mutakāriz*, Encomiastical of one another.  
 ▲ متقارع *mutakāriع*, Engaged in casting lots together.  
 ▲ متقارن *mutakārin*, Joined, united together.  
 ▲ متقاسم *mutakāsim*, Confederate, leagued, sworn to each other. Agreed to divide (property) amongst themselves.  
 ▲ متقاص *mutakāss*, Engaged in retaliating upon each other.  
 ▲ متقاصر *mutakāsir*, Unequal to the performance of any thing. One who pretends to be short.  
 ▲ متقاصف *mutakāsisf*, Dashed to pieces, wrecked (a ship).  
 ▲ متقاضي *mutakāzī*, One who exacts or receives (payment of a debt), a dun. Importunate.  
 ▲ متقاطر *mutakātir*, Whatever drops or trickles. Coming in a train, one after another.  
 ▲ متقاطع *mutakātiع*, Separated from each other, disunited.  
 ▲ متقاعد *mutakā'id*, Sedentary, stationary, inactive. Whoever abstains, desists, or recedes. Exempted from joining the army (a garrison-soldier).  
 ▲ متقاعس *mutakā'is*, A receder, one who hangs back.  
 ▲ متقافس *mutakāfis*, Engaged in pulling one another's hair.  
 ▲ متقافط *mutakāfit*, Mutual in giving help (in coitu).  
 ▲ متثال *mutakāll*, One who considers as small or trifling.  
 ▲ متتامر *mutakāmir*, Engaged together in a game at dice.  
 ▲ متتاوّل *mutakāwil*, Engaged in talking together.  
 ▲ متتاوّم *mutakāwim*, Up in arms against one another.  
 ▲ متتاوي *mutakāwī*, One who bids against another.  
 ▲ متتايل *mutakāyil*, Released from a contract by agreement.  
 ▲ متقيب *mutakābbib*, One who descends into a vault.  
 ▲ متقبض *mutakābbiz*, One who restrains himself.  
 ▲ متقبي *mutakābbī*, Dressed in the Persian tunic *qabā*.  
 ▲ متقتر *mutakattir*, Prepared, armed, ready (for battle).  
 ▲ متقتق *mutaktik*, Swift, rapid.  
 ▲ متكتل *mutakattil*, Modest, compliant, accommodating.  
 ▲ متكحز *mutakahhiz*, Rude, harsh-spoken.  
 ▲ متكحزن *mutakahzin*, Thrown prostrate.  
 ▲ متكحل *mutakahhil*, Withered, dry-skinned (old man).  
 ▲ متكحم *mutakahhim*, Violent, precipitant.  
 ▲ متكدد *mutakaddid*, Split, divided, dispersed.

- ▲ متكدد *mutakaddir*, Measured, proportioned. Pre-ordained.  
 ▲ متكدس *mutakaddis*, Purified, made holy.  
 ▲ متكدّم *mutakaddim*, Who goes before, or leads the way. One who approaches or stands before any person. Higher, more prominent (than any other). Excelling, superior (in bravery). Ancient, anterior, antique, past, preceding. An ancient, ancestor. A chief, president, principal, governor. An offering, a present.  
 ▲ متكدما *mutakaddamā*, Before, in old times, long ago.  
 ▲ متكدّمين *mutakaddamīn*, The ancient forefathers.  
 ▲ متكدّر *mutakazzir*, A dirtier (of his clothes).  
 ▲ متكدّع *mutakazziع*, One who prepares mischief for another.  
 ▲ متكدرب *mutakarrib*, One who approaches or fears (God); one who has access to a king; a royal relation or favourite. Adjacent, near, allied to.  
 ▲ متكدريّ *mutakarrih*, Ulcerated, eaten up with sores.  
 ▲ متكدريّر *mutakarrir*, Made fast, confirmed, established.  
 ▲ متكدريش *mutakarrish*, Assembled together.  
 ▲ متكدريط *mutakarrit*, Adorned with ear-rings.  
 ▲ متكدريّع *mutakarriع*, One who turns himself over when laid down.  
 ▲ متكدريّف *mutakarriif*, Peeled, unbarked (tree).  
 ▲ متكدريّفص *mutakarfis*, Wrapped up (an old woman).  
 ▲ متكدريّج *mutakazzih*, Shot in every direction (a plant).  
 ▲ متكدريّز *mutakazziz*, Averse from, hating impurity.  
 ▲ متكدريّز *mutakazzizع*, Ready for running (a horse).  
 ▲ متكدريّس *mutakassit*, Engaged in making an equal distribution.  
 ▲ متكدريّس *mutakaskis*, A listener.  
 ▲ متكدريّس *mutakassim*, A scatterer. Scattered, dispersed.  
 ▲ متكدريّش *mutakashshir*, Peeled, unbarked (tree).  
 ▲ متكدريّش *mutakashshit*, Clear, serene (sky).  
 ▲ متكدريّش *mutakashshiع*, Dispelled, scattered (clouds).  
 ▲ متكدريّش *mutakashshif*, Scantily fed and coarsely clad.  
 ▲ متكدريّس *mutakassid*, Broken in pieces (a spear).  
 ▲ متكدريّس *mutakassis*, One who follows the steps (of another).  
 ▲ متكدريّس *mutakassie*, Full of matter (a sore).  
 ▲ متكدريّس *mutakassif*, Dashed in pieces (a ship) by the wind.  
 ▲ متكدريّس *mutakassil*, Cut up, divided.  
 ▲ متكدريّس *mutakassim*, Broken.  
 ▲ متكدريّس *mutakassī*, Diligent in making inquiry.  
 ▲ متكدريّس *mutakazzib*, Cut, lopped, pruned.  
 ▲ متكدريّس *mutakazziz*, (A hawk) which pounces on his prey.  
 ▲ متكدريّس *mutakazziع*, Cut, separated, divided.  
 ▲ متكدريّس *mutakazzi*, Finished, ended, terminated.  
 ▲ متكدريّس *mutakattir*, Prepared (for battle).  
 ▲ متكدريّس *mutakattiع*, Cut into several parts.  
 ▲ متكدريّس *mutakatti*, Slow, tardy.  
 ▲ متكدريّس *mutakāعid*, Unable, or unwilling to do any thing.  
 ▲ متكدريّس *mutakāعir*, Deep well. Carried far in a speech.  
 ▲ متكدريّس *mutakāعif*, Moved from its place.  
 ▲ متكدريّس *mutakāعikع*, Removed with noise.

- A متقفر *mutakaffir*, A follower of the steps of, an imitator.  
 A متقفر *mutakaffiz*, Tinged in the hands or feet with privet.  
 A متقفس *mutakaffis*, A leaper, a hopper, a skipper.  
 A متقفع *mutakaffi*, Drawn together, contracted, wrinkled.  
 A متققف *mutakaffif*, One who trembles with cold.  
 A متقفل *mutakaffil*, One who bolts or locks a door.  
 A متقفي *mutakaffi*, A follower of another's steps, an imitator.  
 A متقلب *mutakallab* or *mutakallib*, Turned, converted, inverted. Expert in business.  
 A متكلد *mutakallid*, Adorned (with a necklace). Girt (with a sword). One who carries (a spear).  
 A متكلس *mutakallis*, Dressed in a cap or turban.  
 A متكلص *mutakallis*, Shrivelled (lip).  
 A متكلع *mutakalli*, Torn up, removed from its place.  
 A متكمح *mutakammih*, (A camel) which refuses to drink.  
 A متكممر *mutakammir*, A winner at dice. A moonlight-visitor.  
 A متكمص *mutakammis*, Dressed in a shirt.  
 A متكمع *mutakammi*, (An ass) driving away the flies.  
 A متكمم *mutakammim*, (A stallion) covering.  
 A متكمن *mutakammin*, Kind, complaisant, accommodating.  
 A متكن *mutkin*, One who manages (any business) with propriety. *Mutakkin*, One who waters (the ground) with thick, muddy water. *Muttakin*, Sure of, knowing. Known.  
 A متكنب *mutakannib*, Setting (sun).  
 A متكنص *mutakannis*, Fond of the chace; a hunter.  
 A متكنع *mutakanni*, Dressed in a coif or cap.  
 A متكوب *mutakawwib*, Excoriated, unbarked.  
 A متكوت *mutakawwit*, Nourished, maintained, fed.  
 A متكوح *mutakawwih*, Mattery, ichorous (sore).  
 A متكور *mutakawwir*, Writhing, coiled (serpent).  
 A متكوس *mutakawwis*, Bowed, bent, curved.  
 A متكوز *mutakawwiz*, Routed, broken up (army).  
 A متكوع *mutakawwi*, One who walks as if on thorns.  
 A متكوعس *mutakawwis*, Broken, decrepit (old man).  
 A متكوف *mutakawwif*, One who checks another when speaking and desires him to say this or that.  
 A متكول *mutakawwil*, One who tells lies of another.  
 A متكوم *mutakawwim*, Straightened, rectified, corrected.  
 A متكوي *mutakawwi*, Strong, powerful, courageous.  
 A متكهقر *mutakahkir*, One who retreats.  
 A متكهيل *mutakahhil*, Poor, miserable.  
 A متكي *mutakī*, Abstinent, refraining, abstemious, temperate, sober. Cautious. One who fears God, pious, temperate.  
 A متكيج *mutakayyih*, Purulent (sore).  
 A متكيد *mutakayyid*, Attentive, diligent, pains-taking.  
 A متكيس *mutakayyiz*, Fallen down in ruin (wall).  
 A متكيط *mutakayyiz*, One who passes the summer any where.  
 A متكيل *mutakayyil*, One who drinks at noon.  
 A متكين *mutakayyin*, Combed, adorned.

- P متك *matk*, An orange.  
 A متك *matk*, A section, a segment. *Matk, mutk, or mutuk*, The proboscis or the penis of a fly. The urethra of the penis; also the frœnum. A nerve in the breast or nipple. The clitoris, or its nerve. That which the female circumciser leaves. *Mutk*, An orange. A pasty, a pancake fried with eggs and herbs. A lily, iris, or narcissus.  
 A متكا *matkā*, The clitoris. An uncircumcised woman; also one who is unable to retain her urine. *Muttakā*, A day-bed, couch, sofa, cushion, or any thing upon which people recline.  
 A متكاد *mutakā-id*, Difficult, troublesome (business or road).  
 A متكابر *mutakābir*, Proud, affecting the great man.  
 A متكاتب *mutakātib*, Engaged in a mutual correspondence.  
 A متكاتع *mutakāti*, Successive, consequent, consecutive.  
 A متكاتم *mutakātim*, Reciprocal in concealing (one's secrets).  
 A متكاثر *mutakāsir*, Increased, multiplied.  
 A متكاثف *mutakāsi*, Thick, surcharged.  
 A متكادر *mutakādir*, A looker on with fixed attention.  
 A متكاذب *mutakāzib*, False, untrue to one another.  
 A متكارم *mutakārim*, Honourable, pure.  
 A متكاري *mutakārī*, A hirer.  
 A متكاسل *mutakāsil*, Indolent, negligent, slothful.  
 A متكاشف *mutakāshif*, Communicative of each others' faults.  
 A متكاص *mutakāss*, Thronging, crowded together (people).  
 A متكاظ *mutakāzz*, Mutually hostile, inimical.  
 A متكافي *mutakāfī*, Equal, correspondent.  
 A متكالب *mutakālib*, Furious, rageful against one another.  
 A متكالم *mutakālim*, Engaged in conversation together.  
 A متكامل *mutakāmil*, Entire, perfect, complete, finished.  
 A متكاهل *mutakāwih*, Unkind, injurious to each other.  
 A متكاول *mutakāwid*, Thrown prostrate.  
 A متكاور *mutakāwis*, Compressed, huddled together.  
 A متكاول *mutakāwil*, One who pretends to be short.  
 A متكاهل *mutakāhil*, Negligent, slothful, remiss.  
 A متكايذ *mutakāyid*, Mutually deceitful, insidious.  
 A متكاييل *mutakāyil*, Reproachful towards one another.  
 A متكبيب *mutakabbib*, Fallen prostrate.  
 A متكبد *mutakabbid*, At the meridian (the sun).  
 A متكبير *mutakabbir*, Proud, haughty, arrogant, lofty.  
 P متكبرانه *mutakabbirānah*, Haughtily.  
 A متكبي *mutakabbī*, Perfumed, scented.  
 A متكتب *mutakattib*, Drawn up in squadrons.  
 A متكفف *mutakattif*, High-shouldered.  
 A متكفل *mutakattil*, Dwarf-paced.  
 A متكشر *mutakassir*, Multiplied. Enriched.  
 A متكشم *mutakassim*, Stock-still with astonishment.  
 A متكحل *mutakahhil*, Anointed with eye-powder.  
 A متكدح *mutakaddih*, Scratched with the nails.  
 A متكدر *mutakaddir*, Turbid, impure. Disturbed, afflicted.

- A متكدس *mutakaddis*, Overloaded (horse).  
 A متكذب *mutakazzib*, The inventor of a lie.  
 A متكرب *mutakarrib*, A gatherer of the dates called كراية.  
 A متكرج *mutakarrij*, Musty, mouldy (bread).  
 A متكدس *mutakardis*, Contracted, compressed.  
 A متكردم *mutakardim*, Terrified, running in fear.  
 A متكرر *mutakarrir*, Reiterated, repeated.  
 A متكرسف *mutakarsif*, Inserted, introduced, dove-tailed.  
 A متكرع *mutakarriʿ*, A performer of ablutions before prayer.  
 A متكرفس *mutakarfis*, Drawn together, contracted.  
 A متكرم *mutakarrim*, A pretender to generosity. Honoured.  
 A متكره *mutakarrih*, Fastidious, disgusted with.  
 A متكرري *mutakarrī*, Asleep.  
 A متكسب *mutakassib*, Intent on gain, bent on making money.  
 A متكسر *mutakassir*, Broken in pieces.  
 A متكسي *mutakassī*, Clothed in a camelot.  
 A متكشع *mutakashshih*, One who lies with a woman.  
 A متكشف *mutakashshif*, Uncovered, laid open, exposed.  
 A متكشي *mutakashshī*, One who eats roast meat dry.  
 A متكع *mutakaʿkiʿ*, Timid, cowardly.  
 A متكعنش *mutakaʿnish*, One who plunges (into any business).  
 A متكفف *mutakaffif*, Who snatches with out-stretched hand.  
 A متكفل *mutakaffil*, A surety, a bail, a bondsman. An officer who examines accounts and seals them.  
 A متكفي *mutakaffi-a*, Pompous, stately in walking.  
 A متكفي *mutakaffī*, Tall (tree).  
 A متكل *muttakal*, One to whom a thing is entrusted.  
 A متكلع *mutakallih*, Flashing incessantly (sky).  
 A متكلد *mutakallid*, Hard and thick.  
 A متكلع *mutakalliʿ*, Assembled, convened together.  
 A متكلف *mutakallif*, Pains-taking. A troubler.  
 A متكلل *mutakallil*, Crowned.  
 A متكلم *mutakallim*, A speaker, orator, declaimer; an advocate.  
 A متكلم (or متكلم نفس *nafs-i mutakallim*), (in gram.) The first person.  
 A متكلم *mutakallim-i malih*, An eloquent orator.  
 A متكلي *mutakalli-a*, One who delays payment of a debt.  
 A متكلي *mutakallī*, One who stops in the rear.  
 A متكمش *mutakammish*, Quick, hasty, expeditious.  
 A متكمم *mutakamkim*, Dressed in a round cap.  
 A متكمل *mutakammil*, Entire, perfect, complete, finished.  
 A متكمم *mutakammim*, Covered.  
 A متكمين *mutakammin*, Ambushed; a liar-in-wait.  
 A متكمه *mutakammih*, A wanderer, a roamer.  
 A متكمي *mutakammi-a*, (Ground) which hides from view.  
 A متكمي *mutakammī*, Covered with (armour).  
 A متكنس *mutakannis*, Concealed in a cavern.  
 A متكنع *mutakanniʿ*, Kept closely chained (a prisoner).  
 A متكنف *mutakannif*, One who surrounds, encloses, hems in.

- A متكنه *mutakannih*, Arrived at the summit, or boundary.  
 A متكني *mutakanni*, Described by the figure metonymy.  
 A متكور *mutakawwir*, Tucked up, ready for work.  
 A متكوز *mutakawwiz*, Collected, assembled.  
 A متكوس *mutakawwis*, Inverted.  
 A متكوع *mutakawwiʿ*, Sprained, dislocated in the wrist.  
 A متكوف *mutakawwif*, Belonging to Kūfa, in Chaldea.  
 A متكول *mutakawwil*, Assembled (against any one).  
 A متكون *mutakawwin*, Become, brought into existence.  
 A متكوة *mutakawwih*, Divided, dilated, extended.  
 A متكوي *mutakawwī*, Entered into a narrow place.  
 A متكهف *mutakahhif*, Caverned (mountain).  
 A متكهين *mutakahhin*, A predictor, a prophet.  
 A متكي *muttakī*, Supported, propped. One who leans, reclines, or sits (especially upon the heels); lain down to sleep.  
 P متكيدن *mutkīdan*, To murmur. To chide one in a muttering strain. (CASTELLUS.)  
 A متكيس *mutakayyis*, Sagacious, ingenious, acute.  
 A متكيّف *mutakayyif*, Described, defined in form and quality.  
 A متكيل *mutakayyil*, One who remains in the rear.  
 A متل *matl* (from متل), Moving, agitating. *Mitall*, Any thing throwing one upon the ground. Hard, firm (spear); (a man or camel) strong in body. Standing upright (in prayer).  
*Mutill*, One who binds, or leads by the hand. Who distils, or causes any thing liquid to drop.  
 A متلاءم *mutalā-im*, Received again to favour. Healed.  
 A متلاح *mutalāhh*, Emulous, jealous of each other.  
 A متلاحز *mutalāhiz*, (People in a mob) upsetting one another.  
 A متلاحظ *mutalāhiz*, Looking back on one another.  
 A متلاحق *mutalāhik*, Successive, following in a continued series. Added, augmented (one following another).  
 A متلاحك *mutalāhik*, Inserted, stuck close together.  
 A متلاحكة *mutalāhikat*, Strong, robust (she-camel).  
 A متلاحمة *mutalāhimat*, (A wound) inflicted on the fleshy part of the head, and which does not penetrate the pericranium.  
 Foolish (woman).  
 A متلاحي *mutalāhī*, Disputatious, captious with one another.  
 A متلازق *mutalāzik*, Contiguous, continued.  
 A متلاشي *mutalāshī*, Vanishing, annihilated; vain, of no moment, worthless. An inquirer, a searcher.  
 A متلاط *mutalātis*, Dashed together (waves).  
 A متلاطف *mutalātif*, Benevolent, kindly disposed.  
 A متلاطم *mutalātim*, Employed in buffeting one another. Compressed, battered, dashed together, agitated as the waves.  
 A متلاع *mutalāʿin*, Engaged in cursing each other.  
 A متلاف *mutlāf*, Profuse, prodigal, lavish.  
 A متلافق *mutalāfik*, Reconciled to one another.  
 A متلافي *mutalāfī*, One who obtains or tries to obtain.  
 A متلاقي *mutalākī*, Met together face to face.



- ▲ *mutalālī*, Shining, glittering, resplendent.  
 ▲ *mutalāwim*, Employed in accusing each other.  
 ▲ *mutalāwī*, Agreed together, of one opinion.  
 ▲ *mutalāhī*, Occupied in play, or amusing one another, soothing care or grief.  
 ▲ *mutalāyis*, Of an excellent disposition.  
 ▲ *mutalabbib*, Girt about the waist.  
 ▲ *mutalabbis*, Dilatory, tardy, tedious.  
 ▲ *mutalabbid*, Stationary, cleaving to the ground.  
 ▲ *mutalabbis*, Clothed with a garment.  
 ▲ *mutalabbī*, Lain down, rolling on the ground.  
 ▲ *mutalabbik*, Confused, intricate (business).  
 ▲ *mutalabbīn*, Dilatory, tardy, tedious.  
 ▲ *mutalattikh*, Stained, defiled, contaminated.  
 ▲ *mutalassī*, Inconstant, uncertain, irresolute.  
 ▲ *mutalassim*, One whose mouth is veiled.  
 ▲ *mutlij*, One who opens or keeps open. Who relaxes the mind or takes recreation. *Muttalij*, One who enters, or allows to enter. Allowed to enter.  
 ▲ *mutalajjiz*, A pretender, one who claims for himself.  
 ▲ *mutalajjif*, One who digs down to water.  
 ▲ *mutalajlij*, A stammerer, a stutler.  
 ▲ *mutalajjim*, Bridled (horse).  
 ▲ *mutalajjin*, One who washes his head partially.  
 ▲ *mutalahhiz*, Avaricious, narrow-minded.  
 ▲ *mutalahhif*, One who takes or makes up a sheet.  
 ▲ *mutalahhik*, Consecutive, in a continued line.  
 ▲ *mutalahhī*, One who allows part of the turban-sash to hang over the shoulder (as an ornament).  
 ▲ *mutalakhkhis*, Explained, declared, related.  
 ▲ *mutlad*, A slave brought from a distance when a boy, and reared amongst the Muhammadans. *Mutlid*, Possessed of hereditary wealth; the master of slaves or cattle bred in his own house. *Mutallid*, One who collects or assembles. Who wards off or prevents.  
 ▲ *mutaladdid*, One who looks right and left.  
 ▲ *mutaladdim*, Burst, torn (garment).  
 ▲ *mutaladdin*, Slow, tedious, dilatory.  
 ▲ *mutalazziz*, One who takes delight in; and relishes.  
 ▲ *mutalazzī*, An elegant and expeditious walker.  
 ▲ *mutalazzij*, Ductile, limber. Viscous.  
 ▲ *mutallazzih*, Fallen down a slippery place.  
 ▲ *mutalassin*, Lent (camel's colt).  
 ▲ *mutallis*, One who softens or smooths.  
 ▲ *mutalassis*, A robber, a freebooter.

- ▲ *mutalattikh*, Contaminated, defiled.  
 ▲ *mutalattit*, One who denies (a debt legally due).  
 ▲ *mutallattī*, Toothless from age.  
 ▲ *mutalattif*, Kind, favourably inclined.  
 ▲ *mutalattim*, An apostate, a renegade.  
 ▲ *mutalattī*, One who watches for his enemy.  
 ▲ *mutalazziz*, Writting, coiled (serpent).  
 ▲ *mutalazzī*, Hot, blazing (fire).  
 ▲ *mutli*, Advanced (the day). One who raises the head, or stretches out the neck (to hear or look at any thing). A beautiful woman. *Muttali*, Ignorant of any person's situation, particularly if dead or alive.  
 ▲ *mutalazib*, An incorrigible player or trifter.  
 ▲ *mutalazim*, One who takes time, patient.  
 ▲ *mutalazim*, A devourer, a glutton.  
 ▲ *mutalazis*, Difficult, hard to please, peevish.  
 ▲ *mutalazī*, A plucker of the buds of plants.  
 ▲ *mutalazif*, Prepared to leap in or over.  
 ▲ *mutalazī*, One who moves or rolls about.  
 ▲ *mutalazim*, Slow, calmly diligent, patient.  
 ▲ *mutalazī*, Concreted, candied (honey).  
 ▲ *mutalaghghib*, One who removes or drives away.  
 ▲ *mutalaghghid*, Enraged, indignant.  
 ▲ *mutalaghghif*, Prepared to leap.  
 ▲ *mutalaghghim*, One who moves the parts round the mouth when speaking.  
 ▲ *mutlaf*, A dangerous place. A desert. *Mutlif*, A destroyer, ruiner. A consumer, a prodigal.  
 ▲ *mutalaffit*, One who turns his head and embraces in one view all the circumstances.  
 ▲ *mutalaffiz*, One who pronounces or articulates.  
 ▲ *mutalaffī*, Covered. Silvered with gray hairs.  
 ▲ *mutalaffif*, Wrapped up in a garment.  
 ▲ *mutalaffik*, Joined, united.  
 ▲ *mutalaffim*, One whose head is veiled.  
 ▲ *mutalakkib*, Titled, surnamed.  
 ▲ *mutalakkih*, Apparently pregnant, but not so.  
 ▲ *mutalakkī*, A gatherer, a picker up.  
 ▲ *mutalakkī*, A prater, a babbler.  
 ▲ *mutalakkif* (also *mutalakkim*), A half-starved wretch who devours greedily.  
 ▲ *mutalakkīn*, Taught; a learner by heart.  
 ▲ *mutalakkī*, Who arrives, meets or encounters, or visits.  
 ▲ *mutalakkid*, Joined, firm, compact.  
 ▲ *mutalakkī*, One who stops or delays.  
 ▲ *mutalammij*, A taster.  
 ▲ *mutalammikh*, An obscene talker.  
 ▲ *mutalammis*, One who asks again and again.

أ متلظ *mutalammiz*, Who rolls the tongue about the mouth after eating to clear away any remains of meat.  
 أ متلمع *mutalammiع*, A snatcher, a seizer.  
 أ متلمق *mutalammik*, A taster.  
 أ متلومي *mutalammi-a*, (The earth) covering, concealing.  
 أ متلومي *mutalammi*, Faded, evanescent (colour).  
 أ متلوث *mutalawwis*, Dirtied, stained, defiled.  
 أ متلوص *mutalawwis*, Twisted, inverted.  
 أ متلوط *mutalawwit*, Addicted to the practice of sodomy.  
 أ متلول *matlul*, Thrown prostrate.  
 أ متلوم *mutalawwim*, Slow, dilatory.  
 أ متلون *mutalawwin*, Changeable, variable. Of different colours, various. ف متلون *mutalawwin shudan*, To be altered, to change colour.  
 أ متلوه *mutalawwih*, Tremulous, tottering, waving.  
 أ متلوه العقل *matlūhu'l aql*, Insane.  
 أ متلوي *mutalawwī*, Bent, distorted.  
 أ متلهب *mutalahhib*, Hot, blazing (fire).  
 أ متلهث *mutalahhis*, (A dog) that lolls out his tongue from thirst. (A man) making haste, breathing hard.  
 أ متلهثا *mutalahhisan*, Ardently, wishfully, with ardour.  
 أ متلهف *mutalahhif*, Agitated, grieved, saddened.  
 أ متلهق *mutalahhik*, Of a dead white.  
 أ متلهم *mutalahhim*, One who devours or gulps up.  
 أ متلهين *mutalahhin*, One who breakfasts or takes a whet.  
 أ متلهي *mutalahhī*, A player, a sporter.  
 أ متليث *mutalayyis*, Bold, brave.  
 أ متلين *mutalayyin*, Gentle, placid, benign.  
 أ متم *mutamm*, Something superadded to a measure already full. One whose navel is cut. *Mutimm*, A completer, perfecter.  
 أ woman with child who has gone her full time. The full moon.  
 أ متماير *mutamā-ir*, Engaged in mutual boastings.  
 أ متماير *mutamātir*, (Sparks) which fly here and there. Employed in pulling different ways.  
 أ متمايل *mutamāsil*, Convalescent. Coequal.  
 أ متماجد *mutamājid*, Mutually contentious about glory.  
 أ متماجع *mutamājiع* (also *mutamājin*), Saucy, obscene amongst themselves.  
 أ متماحك *mutamāhik*, Litigious, wrangling together.  
 أ متماحل *mutamāhil*, Long. Extensive. Tall and tremulous.  
 أ متماذخ *mutamādhik*, Insolent, troublesome, heavy.  
 أ متماذي *mutamādhī*, One who perseveres in, continues, prolongs, or protracts. Lengthened out.  
 أ متمار *mutamārr*, Occupied in wrestling.  
 أ متمارس *mutamāris*, Distracted among themselves.  
 أ متمارض *mutamāriz*, One who feigns sickness.  
 أ متمازي *mutamāzī*, Doubtful, uncertain of.  
 أ متماز *mutamāzz*, Separated, wide apart from each other.  
 أ متمازح *mutamāzih*, Engaged in jesting together.  
 أ متمازي *mutamāzī*, Distinct, diverse.

أ متماس *mutamāss*, In contact with each other, contiguous.  
 أ متماسح *mutamāsih*, Sincere, upright towards each other.  
 أ متماسك *mutamāsik*, Powerful.  
 أ متماشق *mutamāshik*, Pulling (meat) different ways.  
 أ متماشي *mutamāshī*, One who walks abroad.  
 أ متماصع *mutamāsiع*, Employed in fighting together.  
 أ متماطر *mutamātir* (or *mutamāzz*), Rained upon in one place, but not in another.  
 أ متماكس *mutamākis*, One who bids against another.  
 أ متمالك *mutamālik*, Able, one who has in his power.  
 أ متمايلي *mutamāli-a*, Unanimous.  
 أ متماوت *mutamāwit*, Who feigns to be dead. A hypocrite.  
 أ متماه *mitmāh*, (An animal) whose milk spoils in milking.  
 أ متماهك *mutamāhik*, Engaged in mutual quarrels.  
 أ متمايح *mutamāyih*, Staggering, reeling (drunkard).  
 أ متماير *mutamāyir*, Interrupted, broken off (friendship).  
 أ متمايط *mutamāyit*, Far distant, absent, retired.  
 أ متمايل *mutamāyil*, Inclined from side to side.  
 أ متماين *mutamāyin*, A hypocrite. Feigned (love).  
 أ متماطة *matmatat* (from *متمت*), Courting an alliance.  
 أ متماطة *mutamattع*, Possessed of, enjoying, delighting in. One who remains at Mecca, and performs the solemnities there.  
 أ متماثل *mutamassil*, A propounder of parables. An imitator. Like, resembling.  
 أ متماجد *mutamājjid*, Glorified.  
 أ متماجس *mutamājjis*, Become a fire-worshipper.  
 أ متماحك *mutamahhik*, Effaced, abolished.  
 أ متماحك *mutamahhik*, Morose, quarrelsome.  
 أ متماحل *mutamahhil*, Sly, deceitful, insidious.  
 أ متماخ *mutamakhkhik*, One who extracts marrow.  
 أ متماخر *mutamakhkhir*, One who catches the wind at sea.  
 أ متماخض *mutamakhkhiz*, Shaken (as milk in the churn).  
 أ متماخط *mutamakhkhit*, One who blows his nose.  
 أ متماخي *mutamakhkhī*, Abstinent, one who refrains from.  
 أ متماذج *mutamaddij*, Extended, widened.  
 أ متماذج *mutamaddih*, Boastful, a fisher for compliments.  
 أ متمادد *mutamaddid*, Extended, stretched.  
 أ متماذل *mutamaddil*, One who wipes himself with a napkin.  
 أ متماذن *mutamaddin*, Rich, abounding in comforts.  
 أ متماذنه *mutamaddih*, Boastful, vain-glorious.  
 أ متماذهن *mutamadhin*, Who fills or receives a cruise of oil.  
 أ متماز *mutmir*, Rich in dates. *Mutammar*, Fed with dates. Become dry (dates). (A palm-tree) loaded with dry dates.  
 أ متماز *mutamarrid*, Stubborn, disobedient. Beardless.  
 أ متماز *mutamarris*, A deviser of mischief.  
 أ متماز *mutamarris*, One who pulls off.  
 أ متماز *mutamarriz*, Languid, dull, heartless.  
 أ متماز *mutamarrit*, Fallen off (hair).  
 أ متماز *mutamarriع*, Quick, expeditious.

- أ متمغ *mutamarragh*, A place where a horse rolls. *Mutamarrigh*, (A horse) rolling on the ground. Slippery (place).  
 أ متمرق *mutamarrik*, Dyed with saffron.  
 أ متمرمز *mutamarmir*, A trembler, a totterer.  
 أ متمرن *mutamarrin*, Used, accustomed to.  
 أ متمري *mutamarri-a*, One who pretends to humanity.  
 أ متمري *mutamarri*, Adorned, decorated.  
 أ متمز *mutamazir* (also متمز *mutamaziz*), One who sips or sucks by little and little.  
 أ متمزع *mutamazzi*, Sundered, separated.  
 أ متمزق *mutamazzik*, Torn, rent (cloth or garment).  
 أ متمزمز *mutamazmiz*, Driven hither and thither.  
 أ متمزن *mutamazzin*, Well-deserving.  
 أ متمسح *mutamassih*, Who rubs one thing against another.  
 أ متمسك *mutamassikh*, Changed into another shape.  
 أ متمسك *mutamassik*, Retentive, conservative, tenacious.  
 أ متمش *mutamashshir*, Apparently rich.  
 أ متمشش *mutamashshish*, One who gnaws the end of a bone and sucks out the marrow.  
 أ متمشع *mutamashshi*, A remover of filth from himself.  
 أ متمشك *mutamashshik*, Torn. Retiring (night).  
 أ متمشي *mutamashshī*, Running, set a going.  
 أ متمص *mutamassir*, One who milks the afterings.  
 أ متممص *mutamassis*, One who sucks or sips.  
 أ متمضر *mutamazir*, Like unto a Muzarite.  
 أ متمضمض *mutamazmiz*, One who rinses out his mouth.  
 أ متمضي *mutamazzi*, Transmitted, passed by.  
 أ متمطر *mutamattir*, Carried rapidly along (a horse).  
 أ متمطط *mutamattil*, Yawning.  
 أ متمطق *mutamattik*, A taster, a lick. *متمطط* *mutamatmit*, Extended.  
 أ متمطي *mutamattī*, One who walks with a haughty air.  
 أ متمطع *mutamazzi*, (A shadow) moving from place to place.  
 أ متمعر *mutama'ir*, Changed (colour from anger).  
 أ متمعز *mutama'iz*, Contracted (brow).  
 أ متمعص *mutama'is*, Gripped in the bowels.  
 أ متمعط *mutama'it*, Destitute of hair, bald.  
 أ متمعق *mutama'ik*, Transported far in speech.  
 أ متمعك *mutama'ik*, (A horse) which wallows.  
 أ متمعي *mutama'ic*, Stretched, extended.  
 أ متمغط *mutamaghghit*, (A horse or a camel) which stretches out greatly his fore feet when running.  
 أ متمغي *mutamaghghī*, Soft and loose (leather).  
 أ متمقس *mutamakki*, Fallen into a swoon.  
 أ متمقق *mutamakik*, One who sips at several times.  
 أ متمك *mutmik*, (Pasture) which fattens.  
 أ متمكث *mutamakki*, Slow, tedious, dilatory.  
 أ متمكر *mutamakir*, Tinged with vermilion.  
 أ متمكك *mutamakik*, One who sucks up the whole.

- أ متمككة *mutamakmakat*, Short. Squat (woman).  
 أ متمكن *mutamakkīn*, Powerful, possessed of great authority. Placed, established, inhabiting, residing. An inhabitant.  
 أ متمكنان *mutamakkīnān-i wilāyat*, The inhabitants of the country; peasants. أ متمكن *mutamakkīn-i amkan*, A diptote (or noun of two cases, see Arab. Gramm.).  
 أ متمكن *mutamakkīn-i mabniy*, An adverb or preposition.  
 أ متملج *mutamallih*, One who cries out, well done!  
 أ متملج *mutamallikh*, One who tears out or extracts.  
 أ متملج *mutamalliz*, Ridden, escaped (from any one).  
 أ متملس *mutamallis*, Polished, made smooth.  
 أ متملص *mutamallis*, Escaped, set free.  
 أ متملط *mutamallit*, Unfeathered (arrow).  
 أ متملغ *mutamalligh*, One who pretends to be foolish.  
 أ متملق *mutamallik*, Kind, gracious; a flatterer.  
 أ متملقانه *mutamallikānah*, Soothingly, in a flattering manner.  
 أ متملك *mutamallik*, Possessed of, become ruler.  
 أ متملل *mutamallil*, Swift, expeditious in walking.  
 أ متململ *mutamalmil*, Uneasy, restless in bed.  
 أ متملي *mutamallī*, Tedious, dilatory.  
 أ متمم *mutmam*, Complete, finished, perfect, entire.  
 أ متمم *mutammim*, A completer, a perfecter, a finisher. Who gives to one whatever he gains at dice. A consumer, destroyer; one who runs to despatch a wounded man. One who hangs an amulet round the neck of an infant, to protect it against fascination or enchantment. Split, burst, cracked. The complement of a circle (in mathematics).  
 أ متمنع *mutamanni*, Hindered, prevented, prohibited.  
 أ متمن *mutamannin*, Whatever enfeebles, debilitates.  
 أ متمني *mutamannī*, One who wishes, hopes, asks, or prays. Wished, desired. A reader. Blended with fiction. (in grammar).  
 أ متمنيات *mutamanniyāt*, The objects of one's desire.  
 أ متموج *mutamawwij*, Boisterous, dashing, foaming, swelling, raging (sea); overflowing, boiling over.  
 أ متمور *matmūr*, Provided with dates.  
 أ متمول *mutamawwil*, Enriched; wealthy.  
 أ متمون *mutamawwīn*, Liberal towards one's dependants.  
 أ متمهد *mutamahhid*, Become powerful, able.  
 أ متمهر *mutamahhir*, Quick, ingenious, intelligent.  
 أ متمهص *mutamahhis*, Plunged (into water).  
 أ متمهك *mutamahhik*, A frequent drinker (of wine).  
 أ متمهل *mutamahhil*, One who goes leisurely to work.  
 أ متمهمه *mutamahmih*, One who desists or abstains from.  
 أ متمير *matmīr*, A pizzle (especially hard and stiff).  
 أ متمير *mutma-irr*, Long, strong (spear).  
 أ متميز *mutamayyiz*, Separated, distinguished.  
 أ متميس *mutamayyis*, Stately, pompous in walking.

- ▲ *mutamayyig*, Rendered fluent.  
 ▲ *mutma-ill*, Tall. Erect, straight, well formed.  
 ▲ *matn* (from متن), Striking on the side of the back. Castrating (a ram). Travelling (with any person) the whole day.  
 Combing. A severe blow. A journey. Marriage. A stream.  
 A hard or elevated piece of ground. A steady, intrepid man.  
 That part of an arrow from the feathers to the middle. One side of the back or loins. The text of a book. The middle. A fortress, castle, bulwark. *Mutinn*, Remote, far distant.  
 ▲ *mutanā-ish*, One who lags far behind.  
 ▲ *mutanātif*, Plucked up, falling (hair).  
 ▲ *mutanātil*, Thick, entangled (herbage).  
 ▲ *mutanāsir*, Scattered, fallen here and there.  
 ▲ *mutanāsīl*, (Men) rushing in crowds (against).  
 ▲ *mutanājis*, Firm, steady.  
 ▲ *mutanājih*, One whose dream proves true.  
 ▲ *mutanājiz*, Engaged in combat.  
 ▲ *mutanājish*, Engaged in bidding against each other.  
 ▲ *mutanājil*, Engaged in disputation.  
 ▲ *mutanājī*, Engaged in private conversation.  
 ▲ *mutanāhib*, Agreed upon a time for combat.  
 ▲ *mutanāhir*, Who fly at one another's throats.  
 ▲ *mutanādd*, Dispersed, flying every way in disorder.  
 ▲ *mutanādis*, Abusive to each other.  
 ▲ *mutanādim*, Engaged in familiar conversation.  
 ▲ *mutanādī*, Engaged in calling out to one another.  
 ▲ *mutanāzir*, Mutual in admonishing or deterring.  
 ▲ *mutanāzic*, Engaged in a dispute among themselves.  
 ▲ *mutanāzik*, Reproachful, abusive to each other.  
 ▲ *mutanāzik*, Occupied in spearing one another.  
 ▲ *mutanāzil*, Descending together into the arena.  
 ▲ *mutanāsib*, Similar, proportionate to each other.  
 ▲ *mutanāsif*, Engaged in private communications.  
 ▲ *mutanāsik*, Arranged, joined close together.  
 ▲ *mutanāsīl*, Begotten in regular succession.  
 ▲ *mutanāsī*, One who pretends to have forgotten.  
 ▲ *mutanāshib*, Joined, connected together.  
 ▲ *mutanāshad*, (A poem) rehearsed amongst people.  
 ▲ *Mutanāshid*, Engaged in repeating verses together.  
 ▲ *mutanāshī*, Overcome with wine.  
 ▲ *mutanāsīh*, Mutual in exhorting and admonishing.  
 ▲ *mutanāsif*, Just, equitable to each other.  
 ▲ *mutanāzil*, Employed in darting at one another.  
 ▲ *mutanātih*, Engaged in butting each other.  
 ▲ *mutanātī*, Anxious, trying to excel his rival.  
 ▲ *mutanāzir*, Opposed, face to face.  
 ▲ *mutanāim*, Benevolent; a benefactor.  
 ▲ *mutanāī*, One who stimulates his comrade to vigorous exertion in battle, by announcing the death of his friend.

- ▲ *mutanāghir*, One who shews a dislike.  
 ▲ *mutanāfiz*, Engaged in a law-suit.  
 ▲ *mutanāfir*, Timid, fleeing in a panic.  
 ▲ *mutanāfiz*, Engaged in leaping together.  
 ▲ *mutanāfis*, Desirous, wishful, eager for.  
 ▲ *mutanāfit*, (A boiling pot) which casts up scum.  
 ▲ *mutanāfī*, Engaged in compassing each other's ruin.  
 ▲ *mutanākiz*, Discordant, contrary. Contradictory.  
 ▲ *mutanākis*, Discordant, inimical.  
 ▲ *mutanākih*, Connected by intermarriages.  
 ▲ *mutanākid*, Severe, harsh to one another.  
 ▲ *mutanākīr*, One who pretends to be ignorant of.  
 ▲ *mutanākif*, Engaged in exchanging (words).  
 ▲ *mutanāwib*, Observant of times and turns.  
 ▲ *mutanāwih*, Contrary, opposite (winds).  
 ▲ *mutanāwish*, Who puts out his hand to take something.  
 ▲ *mutanāwil*, One who carries off. An eater.  
 ▲ *mutanāwalāt*, Viands.  
 ▲ *mutanāwim*, One who pretends to be asleep.  
 ▲ *mutanāhib*, (A camel) which raises the dust.  
 ▲ *mutanāhid*, (Travellers) who make a joint purse.  
 ▲ *mutanāhiz*, Simultaneous in hastening towards.  
 ▲ *mutanāhiz*, Reciprocal in assailing each other.  
 ▲ *mutanāhī*, Finished, terminated. Arrived at the utmost extreme, gaining any point. A comer or a bringer of intelligence (to any person). Stagnating or regorging (water). Averse from any thing prohibited. Mutual in prohibiting or in checking. Provident, prudent, sagacious.  
 ▲ *mutanāyik*, Closed in sleep (eye-lids).  
 ▲ *mutanā-ī*, Retired far from each other.  
 ▲ *mutanabbib*, Set a-flowing (water).  
 ▲ *mutanabbij*, Swollen (bone).  
 ▲ *mutanabbiz*, Scurrilous, abusive of each other.  
 ▲ *mutanabbī*, One who strikes, fetches out, directs.  
 ▲ *mutanabbīg*, (Water) which flows by degrees.  
 ▲ *mutanabbil*, Possessed of, a bearer of arrows.  
 ▲ *mutanabbih*, Waking from sleep. Circumspect, animadverting, turning the attention towards, recollecting, remembering, diligent. One who receives advice, and profits by it.  
 ▲ *mutanabbī*, One who calls himself a prophet.  
 ▲ *matnat*, A hard hill.  
 ▲ *mutanattij*, Who goes on one side to bring forth.  
 ▲ *mutantin*, One who abandons relations, and associates with strangers.  
 ▲ *mutanassir*, Scattered.  
 ▲ *mutanajjis*, A scrutinizer, an examiner.  
 ▲ *mutanajjih*, One who despatches easily; successful.  
 ▲ *mutanajjid*, Borne off, taken away. High.

▲ *mutanajjiz*, One who expedites (any thing) properly and successfully.

▲ *mutanajjis*, Polluted, defiled.

▲ *mutanajji*, A seeker of forage and water.

▲ *mutanajim*, A star-gazer.

▲ *mutanjan-i gōspandī*, A kind of dish (pu-law) made of goats' flesh. (HUNTER.)

▲ *mutanjūshah*, Mint, spearmint.

▲ *mutanajjī*, One who seeks the highest ground.

▲ *mutanahhis*, An examiner (into news).

▲ *mutanahhil*, A false pretender to.

▲ *mutanahnih*, The repeater of a sound, as *ah ah*.

▲ *mutanahhī*, Removed (from his place). Reclined.

▲ *mutnikh*, (Fat) oppressive to the stomach.

▲ *mutanakhkhi*, One who spits.

▲ *mutanakhkhil*, A picker, a chooser.

▲ *mutanakhkhim*, One who spits or blows his nose.

▲ *mutanakhnikh*, Recumbent (camel).

▲ *mutanakhkhī*, Proud, boastful, vain-glorious.

▲ *mutanaddih*, (Sheep) strayed from the fold.

▲ *mutanaddikh*, Vain, arrogant.

▲ *mutanaddis*, A searcher into news.

▲ *mutanaddil*, One who uses a napkin.

▲ *mutanaddim*, Penitent, sorrowful, contrite.

▲ *mutanaddī*, Liberal beyond others.

▲ *mutanazzir*, Timorous, cautious.

▲ *mutanazzir*, Of the tribe of نزار Nizār.

▲ *mutanazzil*, Slow, gentle in descending.

▲ *mutanazzih*, Pure, free (from vice or stain).

▲ *mutanassib*, One who claims relationship.

▲ *mutanassir*, Untwisted (rope).

▲ *mutanassī*, Loose (teeth).

▲ *mutanassif*, Thrown down in wrestling.

▲ *mutanassik*, Arranged (a speech).

▲ *mutanassik*, Devoted to the worship of God.

▲ *mutanassim*, One who perceives or gets wind of.

▲ *mutanashshib*, Fixed in the heart (love).

▲ *mutanashshir*, Dispersed, scattered, spread abroad.

▲ *mutanashshiz*, Hard, severe.

▲ *mutanashshit*, Brisk, lively, active.

▲ *mutanashshigh*, One who groans inwardly.

▲ *mutanashshif*, Possessed of the quality of imbibing.

▲ *mutanashshim*, A beginner.

▲ *mutanashshi-a*, One who rises to begin.

▲ *mutanashshī*, One who perceives a smell.

▲ *mutanassib*, Erect, upright, on the feet.

▲ *mutanassih*, One who listens to advice. Well sewed.

Well watered (camel).

▲ *mutanassir*, Turned Christian. One who endeavours to assist another.

▲ *mutanassis*, One who affirms by letter.

▲ *mutanassif*, A servant.

▲ *mutanassil*, Absolved, acquitted.

▲ *mutanassī*, Married into an illustrious tribe.

▲ *mutanazzih*, One who clears himself from blame.

▲ *mutanazziz*, One who praises or approves.

▲ *mutanazzī*, Whatever emaciates, or wears down.

▲ *mutanattis*, Curious, inquisitive, accurate.

▲ *mutanattif*, Attentive, industrious, pains-taking.

▲ *mutanattik*, (A girl) adorned with ear-rings.

▲ *mutanattik*, A speaker.

▲ *mutanatnit*, Distant, retired to a distance.

▲ *mutanazzir*, One who grants a delay, or waits for.

▲ *mutanazzif*, Neat, nice, spruce, clean, delicate.

▲ *mutanazzim*, Arranged, strung together.

▲ *mutana*عيل, Fitted with shoes, shod.

▲ *mutana*عيم, Affluent, fortunate, an enjoyer of the

delights and comforts of life. Salubrious, agreeable (country).

An inquirer (for any person). One who walks barefoot. One

who stretches every nerve, exerts himself to the utmost. A fu-

rious driver (of cattle).

▲ *mutana*نیز, Distant, retiring.

▲ *mutanaghghir*, Indignant, filled with rage.

▲ *mutanaghghish*, (Any thing) which totters or nods.

▲ *mutanaghghis*, Miserable, uncomfortable (life).

▲ *mutanaghghiz*, Moved, shaken (head).

▲ *mutanaghghim*, A low reader or singer.

▲ *mutana*ffiz, A vain boaster, or bouncer.

▲ *mutana*ffih, Intervient, intermedial, obstructive.

▲ *mutana*ffikh, One who blows with the mouth, or w

makes a noise resembling *ukh ukh*.

▲ *mutana*ffaz, Width, breadth.

▲ *mutana*ffir, Averse, abhorring, shunning, detesting.

▲ *mutana*ffis, Possessed of breath, an animal. Singl

▲ *mutana*ffish, Grown (feathers).

▲ *mutana*ffiz, One who examines (a place) well.

▲ *mutana*ffit, Wounded.

▲ *mutana*ffigh, (A hand) blistered with hard work.

▲ *mutana*ffik, One who draws forth.

▲ *mutana*ffil, One who does more than the law requir

▲ *mutana*kkib, Covered with a veil.

▲ *mutana*kkih, Lean, diminished.

▲ *mutana*kkid, A ready-money paymaster.

▲ *mutana*kkiz, A saver, a rescuer, a deliverer.

▲ *mutana*kkir, An examiner, a searcher.

▲ *mutana*kkis, A disgracer, dishonourer, diminish

- ▲ *mutanakkiz*, Burst, split, broken.  
 ▲ *mutanakkil*, Translated, transported ; copied, portable. Refreshed with a crust or cake after a glass of wine.  
 ▲ *mutanakkī*, A chooser, a picker.  
 ▲ *mutanakkib*, One who avoids or shuns.  
 ▲ *mutanakkid*, Grieved, afflicted.  
 ▲ *mutanakkir*, Disguised, travesty.  
 ▲ *mutanammir*, Angry, ill-humoured.  
 ▲ *mutanammis*, Plucked up (hairs).  
 ▲ *mutanammil*, In motion like ants.  
 ▲ *mutanammī*, (A hawk) soaring on high.  
 ▲ *mutanawwih*, Shaken from side to side.  
 ▲ *mutanawwikh*, One who obliges to lie down.  
 ▲ *mutanawwid*, Shaken (a branch).  
 ▲ *mutanawwir*, One who beholds (a fire) at a distance. Anointed with a depilatory unguent.  
 ▲ *mutanawwit*, Honoured, glorified.  
 ▲ *mutanawwi*, Various, of different kinds, sorts, or forms.  
 One who walks before, proceeds on a journey. Shaken (as trees).  
 (Any thing) divided into different parts or qualities.  
 ▲ *mutanawwik*, Neat, spruce (in dress).  
 ▲ *mutanawwim*, Sleepy, drowsy.  
 ▲ *mutanahnih*, Abstemious, sober, temperate.  
 ▲ *mutanayyib*, Old, aged (she-camel).  
 ▲ *mutaw* (from متو), Stretching (a rope).  
 ▲ *mutawātir*, Successively, one after another, distinctly (as chronologies, or quotations).  
 ▲ *mutawa-id*, One who advances by degrees.  
 ▲ *mutawādd*, Fond of each other.  
 ▲ *mutawāris*, Possessed of by inheritance.  
 ▲ *mutawārid*, Successive, one following another.  
 ▲ *mutawārik*, Seated cross-legged.  
 ▲ *mutawārī*, Hidden, concealed. Astonished, amazed.  
 ▲ *mutawārī*, Withdrawn, lurking, absconding ; concealed, retired.  
 ▲ *mutawāzif*, Square with each other in reckoning.  
 ▲ *mutawāzī*, Parallel (lines).  
 ▲ *mutawāshit*, Met, joined together (men).  
 ▲ *mutawā-is*, Assembling, crowding, pressing upon.  
 ▲ *mutawāsif*, Engaged in mutually praising, describing, recounting, or relating (any thing).  
 ▲ *mutawāsil*, Joined or fastened together. Connected with one another. Arrived, proceeded, come forth.  
 ▲ *mutawāsi*, Engaged in commending, enjoining, or charging each other.  
 ▲ *mutawāzi*, Submissive, obedient, humble, respectful, affable, complimentary, complaisant.  
 ▲ *mutawātih*, Engaged in a desperate conflict.  
 ▲ *mutawātid*, Steady, strong, permanent, solid.

- ▲ *mutawātis*, An assailant.  
 ▲ *mutawāti-a*, Agreed together, suitable.  
 ▲ *mutawā'id*, Bound to each other by promises.  
 ▲ *mutawāfir*, Abundant, copious, numerous.  
 ▲ *mutawāfik*, Agreed, leagued together, confederate. (in arithmetic) Commensurable.  
 ▲ *mutawāfi*, Arrived in great number.  
 ▲ *mutawākih*, Proud, insolent (toward others).  
 ▲ *mutawākis*, Like unto a short-necked man.  
 ▲ *mutawāki*, Tumbled over one another (sheep).  
 ▲ *mutawākif*, Face to face (enemies).  
 ▲ *mutawākif*, Declined, turned away from.  
 ▲ *mutawākil*, Trusting to, held upon one another.  
 ▲ *mutawālid*, Waxed numerous (offspring).  
 ▲ *mutawālī*, Continued, successive, consecutive, following one after another.  
 ▲ *mutawāliyat*, (plur. fem.) Consequences.  
 ▲ *mutawāliyan*, Uninterruptedly, without intermission.  
 ▲ *mutawānī*, Slow, tedious, dilatory.  
 ▲ *mutawāhib*, Bounteous towards each other.  
 ▲ *mutawāhis*, (Camels) quickening their pace.  
 ▲ *mutawāhik*, A fellow-traveller. Equal-paced.  
 ▲ *mutawāyil*, Crying woe to one another.  
 ▲ *mutawā-im*, Monotonous (song).  
 ▲ *mutawabbid*, Uncomfortable, leading a wretched life.  
 ▲ *mutawattih*, Little given (to wine).  
 ▲ *mutawattir*, Hard and tight (nerve).  
 ▲ *mutawassib*, One who seizes unjustly.  
 ▲ *mutawassik*, Firm, steady in business.  
 ▲ *mutawj*, A well from which water may be drawn by the help of a pulley. *Mutawwaj*, Crowned (as the king of the Persians, *mu'ammam* implying the coronation of the Arabian princes). *Mutawwij*, One who crowns.  
 ▲ *mutawajjid*, Indisposed, complaining of indisposition.  
 ▲ *mutawajjir*, One who swallows (medicine).  
 ▲ *mutawajjiz*, A purchaser, gainer, acquirer.  
 ▲ *mutawajjis*, Who hears and attends to a low sound.  
 ▲ *mutawajji*, Pained. Grieved for.  
 ▲ *mutawajjin*, Humble, submissive ; a suppliant.  
 ▲ *mutawajjih*, Turned, or going towards ; a traveller. One who attends to, or favours. Inclined. Bent (as an old man).  
 ▲ *mutawajji*, Hurt in the hoof (a horse).  
 ▲ *mutawh*, ( *mutūkh* or *bi'r-i mutūkh* ), A well from which the water is drawn by help of a pulley. *عقبه*  
 ▲ *akabati mutūkh*, The top of a high or extensive mountain.  
 ▲ *mutawahhid*, Singular, unparalleled, alone.  
 ▲ *mutawahhish*, Hungry, empty-bellied. Scared away.  
 ▲ *mutawahhim*, Waxed warm (cattle).  
 ▲ *mutawahhī*, Quick, expeditious.

- ▲ متوخم *mutawakhhim*, Unhealthy, unwholesome.  
 ▲ متوخي *mutawakhhī*, One who purposes or wishes.  
 ▲ متود *mutūd* (from متد), Sojourning (any where).  
 ▲ متودد *mutawaddid*, Affectionate, loving.  
 ▲ متودر *mutawaddir*, Prodigal, reduced to poverty.  
 ▲ متودس *mutawaddis*, Clothed with verdure (the earth).  
 ▲ متودع *mutawaddi*, Meek, quiet, placid. Pained in one limb.  
 ▲ متودف *mutawaddif*, (A goat) on the summit of a hill.  
 ▲ متودن *mutawaddin*, Soft and smooth (hide).  
 ▲ متودی *mutawaddi-a*, Prevented from arriving (news).  
 ▲ متورن *mutawarrid*, (Horsemen) arrived in troops.  
 ▲ متورط *mutawarrit*, Fallen into difficulty or destruction.  
 ▲ متورع *mutawarri*, Continent, abstinent, pious. Rejected, repulsed, restrained.  
 ▲ متورق *mutawarrik*, (A camel) fed with leaves.  
 ▲ متورک *mutawarrik*, Seated on either hip.  
 ▲ متورم *mutawarrim*, Swollen.  
 ▲ متورة *mutawarrih*, Stupid, half-witted.  
 ▲ متوري *mutawarri*, Withdrawn, lurking; a fugitive.  
 ▲ متوزر *mutawazzir*, Elected to the office of *vazir*.  
 ▲ متوزع *mutawazzi*, A divider. Divided, distributed.  
 ▲ متوزم *mutawazzim*, One who treads firmly.  
 ▲ متوزی *mutawazzi-a*, Filled (leathern bottle).  
 ▲ متوسخ *mutawassikh*, Dirtied, soiled (clothes).  
 ▲ متوسد *mutawassid*, One who puts (any thing) under his head for a pillow.  
 ▲ متوسط *mutawassit*, Seated in the midst. Gotten into the middle of. A mediator, umpire. Who takes the medium between good and bad. A writer who leaves the middle of the leaf blank.  
 ▲ متوسطة *Mutawassitat*, Name of a Muhammadan sect.  
 ▲ متوسف *mutawassif*, Excoriated, peeled.  
 ▲ متوسل *mutawassil*, Studious of recommending one's self to the notice and favour of God. An intercessor, a mediator. A stealer of camels. One who confides in, or relies upon. Adjoining, conjoined.  
 ▲ متوسم *mutawassim*, A physiognomist.  
 ▲ متوشح *mutawashshih*, Girt with the belt وشاح *wishāh*.  
 ▲ متوشز *mutawashshiz*, Prepared (against misfortune).  
 ▲ متوشع *mutawashshi*, (A flock) feeding on a mountain.  
 ▲ متوشغ *mutawashshigh*, Disgraced (by any thing bad).  
 ▲ متوشوش *mutawashwish*, Agitated, put in motion.  
 ▲ متوشی *mutawashshī*, Conspicuous (gray hairs among black).  
 ▲ متوصب *mutawassib*, Sick, ailing, unwell.  
 ▲ متوصف *mutawassif*, Described, celebrated.  
 ▲ متوصل *mutawassil*, Joined, united. Arrived. Connected, related, depending on. A dependant, connexion.  
 ▲ متوصم *mutawassim*, Broken down (by a fever).  
 ▲ متوضح *mutawazzih*, Open, clear, manifest, conspicuous. One who keeps in the main road. Whitish (camel).

- ▲ متوضم *mutawazzim*, Who has to do (with a woman).  
 ▲ متوضو *mutawazzu-a*, A privy.  
 ▲ متوضی *mutawazzi-a*, One who washes before prayer.  
 ▲ متوطن *mutawattin*, An inhabitant, resident, native, dweller.  
 One who applies, gives the attention to, fixes the mind upon.  
 ▲ متوطی *mutawatti-a*, One who treads under foot.  
 ▲ متوع *mutū* (from متع), Being advanced (the day). Enjoying, reaping the fruits of.  
 ▲ متوعد *mutawā'id*, Terrified, frightened, alarmed.  
 ▲ متوعر *mutawā'ir*, Rough, uneven (road).  
 ▲ متوعل *mutawā'il*, Mounted on a hill.  
 ▲ متوعن *mutawā'in*, Waxed fat (camels).  
 ▲ متوغر *mutawaghghir*, Angry, hot with rage.  
 ▲ متوغل *mutawaghghil*, One who travels to a great distance.  
 ▲ متوغن *mutawaghghin*, Intrepid in battle.  
 ▲ متوفد *mutawaffid*, Eminent, overtopping.  
 ▲ متوفر *mutawaffir*, Many, numerous, plentiful, copious, much.  
 ▲ متوفرز *mutawaffiz*, Restless.  
 ▲ متوفق *mutawaffik*, One who arranges well his words.  
 ▲ متوفی *mutawaffī*, One who pays or receives the whole of what was due. God taking to himself the souls of the just. Dead, defunct, giving up the ghost. يار متوفی *tawābi-i yār-i mutawaffa'*, The family of a deceased friend.  
 ▲ متوق *mutawwak*, Desired, wished for.  
 ▲ متوقح *mutawakkih*, Overbearing, insolent, tyrannical.  
 ▲ متوقد *mutawakkid*, Kindled, lighted (flame). Quick, clever, witty. Easily excited.  
 ▲ متوقر *mutawakkir*, Respected, honoured.  
 ▲ متوقص *mutawakkis*, (A horse) going with a hard pace.  
 ▲ متوقع *mutawakkī*, Expected. An expectant.  
 ▲ متوقف *mutawakkif*, Slow, tardy, delaying, lingering. One who waits for. Persevering.  
 ▲ متوقل *mutawakkil*, Ascended, mounted on a hill.  
 ▲ متوقم *mutawakkim*, A killer (of game).  
 ▲ متوقن *mutawakkīn*, Ascending, standing on a hill.  
 ▲ متوقی *mutawakkī*, Timid, cautious.  
 ▲ متوکد *mutawakkid*, Confirmed. Prepared, disposed for.  
 ▲ متوکر *mutawakkir*, Crammed (a bird's crop).  
 ▲ متوکز *mutawakkiz*, Filled.  
 ▲ متوکف *mutawakkif*, An expectant (of some advantage).  
 ▲ متوکل *mutawakkil*, Trusting in God, resigned to one's fate.  
 One who confides in another, unable to manage his own affair.  
 ▲ متوکن *mutawakkīn*, A sojourner (any where).  
 ▲ متوکی *mutawakkī-a*, Supported by (a walking-staff).  
 ▲ متولد *mutawallad* or *mutawallid*, Born, generated.  
 ▲ متوله *mutawallih*, Amazed, stupefied.  
 ▲ متولي *mutawallī*, The superintendant or the treasurer of mosque; an administrator, or procurator of any religious or ch



ritable foundation. One who turns his back, retires or recedes ;  
a fugitive. Near ; a kinsman, a friend ; who receives as such.  
P متولی جیرہ زبان *mutwalli chīrah-zabān*, The planet Mercury.  
A متوم *mutawwam*, A necklace, a collar.  
A متومز *mutawummiz*, Brisk, leaping when walking.  
A متون *mutūn* (from متن), Remaining (in a place). The  
text of a book (in opposition to scholia). (pl. of متن *matn*),  
Rugged hills. The sides of the haunches.  
A متوہ *mutawwih*, A destroyer. A confounder.  
A متوہٹ *mutawahhis*, Advanced far (in any business).  
A متوہج *mutawahhij*, Kindled, burning (fire).  
A متوہر *mutawahhir*, One who interrupts (a speaker).  
A متوہز *mutawahhiz*, One who treads heavy on (the ground).  
A متوہس *mutawahhis*, A slow, heavy walker.  
A متوہط *mutawahhit*, Sunk (in the mire).  
A متوہق *mutawahhik*, Extremely hot (gravel or pebbles).  
A متوہل *mutawahhil*, Exposed to error.  
A متوہم *mutawahhim*, One who thinks, imagines, or doubts.  
A متوی *mutwī*, A dissipater, a squanderer (of money).  
A متویل *mutawayyil*, One who detests, or execrates.  
A متہ *math* (from مته), Letting down (a bucket). Seduction.  
P متہ *matah*, A rope-maker ; a maker of tethers, or coverings  
of goats or horses hair. *Matah* or *mattah*, A trepan in the form  
of a bow. A moth. A weevil.  
A متہاتر *mutahātir*, Mutually contentious, disputatious.  
A متہاتم *mutahātim*, Contentious, quarrelsome, debateful.  
A متہاجر *mutahājir*, Removed, separate from one another.  
A متہاجم *mutahājim*, An assailant.  
A متہاجن *mutahājin* or متہاجی *mutahājī*, Mutually satirical.  
A متہادر *mutahādir* (also متہادم *mutahādim*), Reciprocal in  
permitting murder to go unpunished.  
A متہادن *mutahādin*, Right, well arranged.  
A متہادی *mutahādī*, Liberal towards one another.  
A متہارش *mutahārish*, Set upon one another (dogs).  
A متہارط *mutahārit*, Mutually reproachful, sarcastic.  
A متہارم *mutahārim*, One who feigns extreme old age.  
A متہافت *mutahāfit*, (A crowd) rushing consecutively.  
A متہاکل *mutahākil*, Disputatious, engaged in strife.  
A متہالک *mutahālik*, Fallen. One who runs headlong to  
in. Engaged in destroying each other. Restless, full of toss-  
gs in bed. One who walks with a flippant air, and waves from  
le to side. Strong.  
A متہام *mithām*, One who goes frequently to Tihāmah.  
A متہامش *mutahāmish*, Mixed pell-mell together.  
A متہانف *mutahānif*, One who smiles ironically.  
A متہاوش *mutahāwish*, Mixed together (a crowd or mob).  
A متہاون *mutahāwin*, Who despises, neglects, or holds cheap.  
A متہاوی *mutahāwī*, Fallen upon each other.  
A متہایج *mutahāyij*, Engaged in fighting hand to hand.

A متہایط *mutahāyit*, Convened, assembled together.  
A متہیب *mutahabbib*, Worn and rent (a garment).  
A متہیبج *mutahabbij*, Troubled with a swelling.  
A متہیبد *mutahabbid*, One who extracts, bruises and boils the  
seeds of the colocynth (the bitter purging apple).  
A متہیبش *mutahabbish*, Assembled, collected together.  
A متہیبل *mutahabbil*, One who provides for his family.  
A متہیبہ *mutahabbib*, Shaken from side to side, tottering.  
A متہیک *mutahattik*, Torn. Indifferent about his honour.  
A متہیم *mutahattim*, Broken (front teeth).  
A متہیتی *mutahatti-a*, Torn, cut, worn (garment).  
A متہجد *mutahajjid*, One who watches or rises at night.  
A متہجر *mutahajjir*, Like one who has been obliged to flee his  
country from persecution.  
A متہجس *mutahajjis*, Unleavened (bread).  
A متہجی *mutahajjī*, One who is learning his alphabet.  
A متہدج *mutahaddij*, (A camel) fond of her colt.  
A متہدد *mutahaddid*, A terrifier, a threatener.  
A متہدک *mutahaddik*, A reproacher, a reviler.  
A متہدکر *mutahadkir*, Satiated with milk so as to be overcome  
with drowsiness therefrom. Different sorts of milk mixed together.  
A متہدکرة *mutahadkirat*, Butter produced in the summer.  
A متہددل *mutahaddil*, Pendulous.  
A متہددم *mutahaddim*, Pulled down, ruined, destroyed.  
A متہددمه *mutahaddimat*, A decrepit old woman.  
A متہددي *mutahaddī*, Guided (by God) in the right way.  
A متہدکر *mutahazkir*, Satiated with milk. Rejoiced.  
A متہدزی *mutahazzi-a*, Burst (an ulcer).  
A متہرر *mutaharrir*, Howling, whining (dog).  
A متہرش *mutaharrish*, Dispersed, dispelled (cloud).  
A متہرع *mutaharri*, (A spear) levelled at an enemy.  
A متہری *mutaharri-a*, Boiled to rags (meat).  
A متہری *mutaharri*, One who beats with a cudgel.  
A متہرز *mutahazzij*, Twanging (bow-string).  
A متہرز *mutahazziz*, Shaken (a tree by the wind).  
A متہزع *mutahazziz*, Quick, swift, expeditious.  
A متہزم *mutahazzim*, Broken with a crash (a stick).  
A متہسم *mutahassim*, Broken, split.  
A متہسس *mutahas-his*, Clashing (coat of mail).  
A متہشم *mutahashshim*, Favourably inclined, affectionate.  
A متہشش *mutahashhish*, Sprightly, lively.  
A متہششه *mutahashhishat*, (A woman) fond of her husband.  
A متہشم *mutahazzim*, Injurious, unjustly hurtful.  
A متہطر *mutahattir*, (A well) fallen to ruin.  
A متہطل *mutahattil* (or متہطلس *mutahattis*), Convalescent.  
(A thief) who employs artifice in stealing.  
A متہقع *mutahakki*, One who behaves lightly and foolishly.  
A متہقم *mutahakkim*, One who swallows large mouthfuls.  
A متہکر *mutahakkir*, Amazed, struck with astonishment.

أ متهاكك mutahakkik, Large-breasted and relaxed about the haunches (a woman near her confinement).

أ متهاكك mutahakkim, Proud.

أ متهاكك mutahakkin, Penitent, sorrowful.

أ متهاكك mutahallib, Stripped of (his) bristles.

أ متهاكك mutahallis, Extenuated, lean.

أ متهاكك mutahallil, Cheerful, exulting (countenance).

أ متهم mut-him, One who goes into a warm country. Who finds the air of any place unhealthy. A thinker, a conjecturer, doubter, or who suspects (falsely). Mutahhim, Intense (heat). (A camel) which refuses to eat disagreeable pasture. Muttahim, Suspected, accused, arraigned. One who suspects.

أ متهمش mutahammish, (A fountain) which flows slowly.

أ متهمش mutahammit, One who siezes unjustly.

أ متهمش mutahammiع, One who feigns to weep.

أ متهمش mutahammik, Pains-taking.

أ متهمش mutahammim, A seeker, a searcher.

أ متهمش mutahammi-a, Torn, worn (a garment).

أ متهمش mutahannij, Quickened (a foetus).

أ متهمش mutahandim, Properly adapted, dressed well.

أ متهمش mutahanni-a, Refreshed with food.

أ متهمش mutahawwid, Converted to repentance. Returned to duty. Turned Jew.

ه متهمش mathūt, An occasional tax raised to disburse the expenses of repelling invasions, and paying indemnities for robberies.

أ متهمش mutahawwir, Violent, furious. Rash, inconsiderate. One who rushes upon, stumbles, or falls upon any thing by accident. Gone by, elapsed (especially the greater part of winter, or of night). Ruined, fallen down.

ه متهمش mutahawwirānah, Rashly, courageously.

أ متهمش mutahawwish, Mixed, jumbled together.

أ متهمش mutahawwiع, One who pretends to vomit.

أ متهمش mutahawzik, Astonished, stupefied. Fallen into difficulties from inattention.

أ متهمش mutahawzil, Scared at the figure of a wolf.

أ متهمش mutahawzim, (A drowsy man) nodding.

أ متهمش mutahayyib, Timid, fearful. Formidable.

أ متهمش mutahayyis, A giver, a bestower.

أ متهمش mutahayyiz, Raised (dust).

أ متهمش mutahayyiz, Broken a second time (a bone).

أ متهمش mutahayyiع, Astonished, wandering, hastening to evil.

أ متهمش mutahayyif, Exposed to the hot wind هوف hūf.

أ متهمش mutahayyil, Poured out.

أ متهمش mutahayyim, Astonished.

أ متهمش mutahayyi, Ready, prepared for.

أ متي mata', When? When, if at any time. From (the city).

In the middle. متي mata' mā, Whensoever. متي حتي hata' mata' (also متي الي ila' mata'), Till when? how long?

Matta', Matthew.

أ متياجر mutayājir, One who abandons or revolts from.

أ متياح mityāh, A restless, turbulent man, a meddler. Determined, defined.

ه متيت matīl, A weaver's comb.

أ متياح mityah, Any thing incongruous, intervening, or interrupting. Fallen into trouble or affliction. (A horse) which curvets or leans to a side. Mutyah, Determined, defined, measured.

أ متياح matīkh, Long and soft (branch).

أ متياح mityakhat, A branch of a palm-tree. The stalk of a bunch of dates. Mittīkhāt, A staff. A slender hammer.

أ متير mut-ir, Who fixes his eye upon. A striker (with a stick).

أ متير mutir, One who repeats often. Who looks at.

أ متيس mutta-is, Despairing, despondent; a despairer.

أ متيس mutayyis, A breaker in, or exerciser of a horse.

أ متيس mutayassir, Easy, happily despatched (business).

أ متيس mutyiع or mutiع, One who vomits again and again.

أ متيس mutayaffiع, Who climbs a hill. Exalted.

أ متيس mutayakkiz, Awake. Vigilant, attentive, prudent.

أ متيس mutayakkin, Sure of; an explorer, an examiner.

ه متيل mīlīl, Extremely hot.

أ متيم mut-im or mutta-im, Twin-bearing (woman).

أ متيم mutayyam, Subdued, conquered by love. Mutayyim, Who reduces to slavery or servitude. (Love) rendering (a man) obsequious (to his mistress).

أ متيما mata'mā, Whenever.

أ متين matīn, Strong (castle). Firm, solid, obstinate. Sententious. The text (of a book). كالع متين kal-a-i matīn, A strong fortification.

ه متين mīlīn, A spade, a shovel.

أ متيوسا matyūsā-a, (pl. of تيس tays) He-goats.

أ متي mutta-ī, Quiet, meek, placid.

ه م م mas, Syrup of grapes or dates.

أ م م mass (from م massa), Wiping the hands with linen cloth, or rubbing them with herbs in order to clean them. Rubbing (the mustaches) with ointment or pomatum. Exuding (as water from a leathern bag). Imbibing moisture.

أ م م masāb, The place at the brink or parapet of a well where the water-drawer stands. The middle of a well, cistern or pond; also the place into which the water runs from the reservoir or spring. A place of rendezvous where scattered people assemble. Wherever a hunter spreads his nets. A premium. Musāb, Rewarded. ه م م عند الله م م shudan, To be recompensed by God; to receive a present.

أ م م masābat, A place to which one returns again and again. A place where people assemble. An inn, a caravansera. Where a hunter spreads his nets. Stones projecting round a well. step, a degree.

أ م م musābarat, (III of ثبر) Persevering, sticking to.

أ م م masā'ib, (pl. of م م mas'ab) Canals, conduits.

▲ *musūghamat*, A cover. *musūghama-tu'l imra-ati*, A veil or cloth covering the mouth of a woman.  
 ▲ *musūfil*, One who eats solid food, as corn, or herbs.  
 ▲ *musāfin*, A companion, familiar, intimate friend.  
 ▲ *musāfunat*, (ثفن of ثفن) Sitting or keeping company with. Sticking close (like a camel lying down). Helping.  
 ▲ *masāfīd*, Lining for clothes.  
 ▲ *musākafat*, (ثقف of ثقف) Disputing (about genius).  
 ▲ *masūkīl*, (pl. of *miskāl*) Weights. Provisions (especially made up into loads for travellers or armies).  
 P *misāl*, A royal mandate.  
 ▲ *misāl*, Similitude. Like for like, requital. Like, resembling. An example, model. History, fable, description. A form, figure, mode, manner, definite quantity. A bed, or any place on which one reclines. (in gram.) The conjugation of an assimilated verb. بدر *misāl-i badr*, Resembling the full moon. مثال *ālam-i misāl*, A dream, a vision. P *misāl*, Incomparable. دريا *daryā-misāl*, Like the sea.  
 ▲ *masālib*, (pl. of *maslibat*) Vices, defects, faults. *Musālib*, (A horse) fed on old pasturage called *salīb*.  
 ▲ *misālat* (from *misāl*), Standing erect. Being excellent.  
 ▲ *masālis*, (pl. of *maslisat*) Third strings of lutes.  
 ▲ *masālij*, (pl. of *maslajat*) Ice-houses. Cellars.  
 ▲ *misāliyy*, Like, resembling.  
 ▲ *masānat*, The bladder. The place which holds the foetus.  
 ▲ *masānī*, The first section (of the Kur'ān). Verses repeated to avert evil. The two knee and hind-leg joints of cattle. (pl. of *masnā'*) Second strings of lutes. *al masānī*, The whole Kur'ān.  
 ▲ *masāniyat*, (pl. of *masnāt*) Bendings. Distichs.  
 ▲ *musāwarat*, (III of *war*) Rushing impetuously.  
 ▲ *masāwāt*, (pl. of *maswā'*) Mansions, inns.  
 ▲ *musbit*, One who establishes, fixes, confirms, ratifies, or gives a sanction to. Affirmative. One who knows with certainty. Continually tormenting one (a disease). *Musabbat*, Established, proved, confirmed, written. *Musabbī*, One who reduces to writing. A fixer, an establisher, a prover.  
 ▲ *musabbij*, One who confounds and obscures (writing).  
 ▲ *musabbajat*, An owl.  
 ▲ *masbir*, An assembly, a place where people meet and it. Any place where a woman or animal is delivered. A place of slaughter. *Musabbir*, One who keeps back, and prevents.  
 ▲ *musbit*, (A distemper) which leaves little or no interval from pain. *Musabbī*, One who diverts or hinders (a man from business). Who makes (a man) slow and lazy; also one who renders (him) lively and wishful.  
 ▲ *musbin*, One who puts (any thing) in a purse or pocket his clothes. Who carries in both hands.

▲ *misbanat*, A purse in which women keep their mirrors and other toilette-articles.  
 ▲ *masbūr*, Ruined, destroyed.  
 ▲ *musabbī*, A collector. Any one who gathers together (things good or bad). Persevering, pains-taking, steady (in business). Who praises or returns thanks for life or benefits received. One who complains of his situation or indigence, or asks assistance. An adjuster, amender, repairer; dressing one's self. An amplifier, an augments. A finisher, a completer. A magnifier. An imitator of his father.  
 ▲ *masj* (from *misj*), Mixing. Giving food. Giving liberally. Exhausting (a well). *Musajj*, An eloquent orator.  
 ▲ *musajjaj*, (as *musajjaj* وطب *watali musajjaj*) A bottle, the butter in which will not concrete in churning.  
 ▲ *musajjar*, Knotty (reed). *Musajjir*, One who enlarges, extends, or amplifies.  
 ▲ *musajjal*, One who has a flagging, loose, pendulous belly. Fruitful (womb). Capacious (bag). Open (valley).  
 ▲ *musjim*, Raining incessantly and heavily. Continuing.  
 ▲ *musjī*, One who orders silence. One who throws furniture about.  
 ▲ *musakhbaj*, Flabby, loose flesh.  
 ▲ *muskhin*, (A wound) which enfeebles (a man). One who makes a great slaughter (of the enemy). A conqueror.  
 ▲ *muskhanat*, A thick, corpulent woman.  
 ▲ *masd* (from *masd*), Hiding, concealing (amongst stones). Peeping through chinks, observing the motions of an enemy, or the actions of others. Appointing a spy (to any one).  
 ▲ *musuddam*, (A vessel) the mouth of which is covered with a cloth (for straining).  
 ▲ *musaddan*, Flethy, corpulent. *musaddanu'l yad*, Having a short hand. *Musaddin*, What renders fleshy.  
 ▲ *musaddanat*, Flethy and heavy (woman).  
 ▲ *masrūt*, Whatever multiplies or increases (wealth).  
 ▲ *misrād*, A stone, a bone, or iron instrument with which cattle are slaughtered.  
 ▲ *musrib*, A blamer, chider, reprover. Very fat (wether). Stingy, avaricious. *Musarrab*, Mixed, confused. Chid. Ruined. *Musarrib*, One who folds up. A chider, rebuker, reprover.  
 ▲ *masrat*, A place abounding in wealth.  
 ▲ *musarsir*, A great talker, a babbler. A glutton.  
 ▲ *musrid* or *mussarid*, Who breaks or crumbles (bread). *Mussarad*, Crumbled (bread). *Musarrid*, One who slaughters (cattle) with a stone, a bone, or a blunt iron instrument.  
 ▲ *musarrir*, One who sprinkles, and moistens (a place).  
 ▲ *musrim*, (A disease) which renders toothless.  
 ▲ *musrant*, Luxuriant, exuberant.  
 ▲ *musarnit*, Heavy-bodied (man).  
 ▲ *masrūd*, Crumbled. Slightly wet with rain (a field).

▲ **مشري** *musrī*, Rich, affluent. Fruitful (womb). (A cloud) which moistens and softens (the ground). Moist (land). *Musarrī*, A moistener (of corn or cake). A sprinkler (of the earth).  
 Clothed in a skin-garment. One who smites to the ground.  
 ▲ **مسط** *mast*, Pressing any thing to the ground with the hand.  
 ▲ **مسطع** *musattī*, One who breaks, a breaker.  
 ▲ **مضع** *masa* also *masa* (from **مضع**), Walking awkwardly (a woman). An awkward gait in a woman.  
 ▲ **مضاع** *masā*, An awkward air in walking in a woman.  
 ▲ **مضعب** *masa* also *misab*, A canal, a conduit. *Musab*, (Water) which flows through a pipe or canal.  
 ▲ **مضعر** *musar*, One who observes or takes notice of any novelty (as a spy or an informer).  
 ▲ **مضعل** *masal*, (A place) which swarms with foxes. *Musal*, Many (strangers or guests). Important and perplexed (business). Contrary, repugnant. Dense (crowd of water-drawers).  
 ▲ **مضعلب** *masalib* (or **مضعلبة** *masalibat*), A tract of country abounding in foxes.  
 ▲ **مضعاجر** *musanjar*, Midst of the sea. *Musanjar*, Flowing (blood or tears). Exuding (as gummy matter from the eye).  
 ▲ **مضعد** *musadid*, A soft, smooth-skinned youth.  
 ▲ **مضغ** *musagh*, Unable to speak intelligibly.  
 ▲ **مضغر** *musghir*, (A child) getting, also shedding, the teeth. Hurt (the mouth).  
 ▲ **مضغم** *musghim*, A filler (of a vessel). Inflamed with rage. (A head) as white as the herb **سغام** *saghām*. Who fills with joy. (A valley) producing the wild anise.  
 ▲ **مضغور** *masghūr*, (A child) shedding teeth. Bruised or sore in the mouth.  
 ▲ **مضغوم** *masghūm*, Withered, weak, limber.  
 ▲ **مضغي** *musghī*, A bleater. One who causes (a sheep, or a goat) to bleat. A giver (of any thing).  
 ▲ **مضفأة** *misfāt* or *musaffāt*, A tripod-shaped iron for burning cattle. *Musaffāt*, A woman whose husband has two other wives.  
 ▲ **مضفار** *misfār*, (A horse) which shakes the saddle backwards.  
 ▲ **مضفان** *misfān*, (A camel) chafing the belly with the knee.  
 ▲ **مضفد** *musaffid*, One who lines with cloth (a coat of mail).  
 ▲ **مضفر** *musfir*, One who fits a leathern crupper under the tail (of a horse). (A goat) kidding. One who gives a kick on the posteriors. *Musafir*, One who drives or pricks forward.  
 ▲ **مضفل** *musfil*, (Wine) which leaves a sediment. *Musaffil*, One who eats (wheaten food) with milk.  
 ▲ **مضفن** *masfan*, An intimate companion. *Musafin*, Whatever renders (the hand) callous.  
 ▲ **مضفي** *misfa*, *musfī*, or *musaffī*, Married to three or more wives. *Musfī* or *musaffī*, One who puts (a kettle) on a trivet.  
 ▲ **مضفية** *masaffiyat* or *musaffiyat*, Thrice-married (woman).  
 ▲ **مضقال** *miskāl*, Any thing put into a scale for weighing. A gold coin. A weight of a dram and a half. Provisions (especially

made up into loads for travellers or armies). A kind of flute.  
 ▲ **مضقال** *miskāl-i zarrah* (or **حبة** *habbah*), A very little thing.  
 ▲ **مضقال** *miskālī*, A kind of linen or flax.  
 ▲ **مضقاب** *maskab*, A large, spacious road. *Miskab*, A wimble, or other boring instrument. Sagacious, penetrating. *Muskib*, Who makes bright; a kindler, illuminator. *Musakkab*, Pierced. *Musakkib*, One who perforates often, or pierces full of holes. The kindler of a fire. Appearing conspicuous (gray hairs).  
 ▲ **مضقبة** *musakkabat*, Pierced, perforated, bored (pearl).  
 ▲ **مضقف** *musakkif*, One who makes straight (a spear).  
 ▲ **مضقل** *muskal*, Weighed down with debt. *Muskil*, Oppressive, distressing, painful, afflictive (load, sleep, disease, or guilt). Pregnant (woman). *Musakkal*, Oppressed, heavily laden. *Musakkil*, Who overloads. One who renders or calls a thing heavy.  
 ▲ **مضقلة** *musakkalat*, Heavily laden (woman).  
 ▲ **مضقوب** *maskūb*, Bored, pierced.  
 ▲ **مضكل** *muskil*, One who bereaves (a mother) of (her) children. Bereaved (mother).  
 ▲ **مضكلة** *maskalat*, Bereft of (one's children). (A spear) which occasions bereavement. *Muskilat*, Bereaved, childless (mother). (A poem) written upon such a subject, an elegy.  
 ▲ **مضكل** *masl* (from **مضكل**), Punishing one quickly (as an example). *Misl*, Similitude. Alike, equal. **مثل ذلك** *misli zūlik*, Like to this, the same with that. **مثل عطار** *misli-i gutārid būdan*, To be an able minister, governor, or secretary. ▲ **مضله** *misluhu*, Like him. *Musl* also *musul*, (pl. of **مثال** *misāl*) Beds, couches. *Masal* (from **مثال**), Being like, equal to, resembling. Standing (before a superior). A fable, tale, parable, apologue, proverb, adage, example, comparison, simile, allegory, metaphor. Post, station, department. Alike, equal, resembling. **مثل سائر** *ma-sal-i sā-ir*, A current proverb. **مثل گفتن** *masal guftan*, To relate pleasant stories, to tell tales. ▲ **مضله هذا** *hūzā masaluhu*, This resembles it, it is the same with that. *Musul*, (pl. of **مثال** *misāl*) Examples. *Musill*, One who orders any thing (ruinous) to be repaired. Rich in wool or sheep.  
 ▲ **مضلا** *masalan*, For example, like, as much again.  
 ▲ **مضلات** *masalāt*, (pl. of **مثال** *masal* and **مثلة** *masalat*) Proverbs. *Masulāt*, (pl. of **مثلة** *maslat* and *masulat*) Punishments.  
 ▲ **مضلا كه** *masalā kih*, As if.  
 ▲ **مضلب** *musallib*, (A camel) growing old and weak.  
 ▲ **مضلبة** *maslibat* or *maslubat*, Injury, detriment, fault, blemish.  
 ▲ **مضلة** *maslat* or *masulat*, A public or exemplary punishment. *Muslat* (from **مثال**), Making an example of (a homicide) by mutilating (him) in the nose, ears, lips, or extremities, and leading (him) about the streets mounted on an ass. Shooting an arrow at an animal, or cutting him piecemeal. An example. Exemplary punishment. *Masalat* (or **مثلة** *masalah*), A fable. *Masallat*, A shade; a shady place, especially in the desert. A place where they water camels, after being two days without drink.  
 ▲ **مضلت** *maslas*, The third string of a lute. *Muslas*, Amount

ing to three. *Muslis*, Become three. *Muslis* also *musallis*, An informer against his friend to the king (as affecting three, his friend, his sovereign, and himself). *Musallas*, Made into three, or into a third. Triangular; a triangle. An aromatic wine (composed of new wine boiled to a third part, and then mixed with sweet herbs). An aromatic electuary. مثلث حاد الزوايا *musallas-i hāddu'z' zaxūyā*, An acute-angled triangle. مثلث قائم الزاوية *musallas-i kū-imu'z' zāwiyat*, A right-angled triangle. مثلث متساوي الاضلاع *musallas-i mutasāwī'l azlāع*, An equilateral triangle. مثلث متساوي الساقين *musallas-i mutasāwī's' sākayn*, An isosceles triangle. مثلث مثلثا *musallas maslā*, An allegorical fable. مثلث مختلف الاضلاع *musallas-i mukhtali-fu'l azlāع*, A scalene triangle. مثلث متفرج الزاوية *musallas-i munfarīju'z' zāwiyat*, An obtuse-angled triangle. *Musallis*, Triangular, triple. Who calls or makes three. A compounder of the aromatic electuary called مثلث *musallas*. (A date) one-third ripe. The third horse (in a race).

مثلثة *maslisat*, The third string of a lute. *Musallasat*, (fem. of مثلث *musallas*) Composed of three; triangular. مثلثة آبي *musallasa-i ābī* (or مثلثة مائي *mū-i*), The signs Cancer, Scorpio, and Pisces. مثلثة آتشي *musallasa-i ātishī* (or مثلثة ناري *nārī*), The signs Aries, Leo, and Sagittarius. مثلثة بادي *musallasa-i bādī*, The signs Gemini, Libra, and Aquarius. مثلثة خاكي *musallasa-i khākī*, The signs Taurus, Virgo, and Capricorn.

مثلج *muslij*, Snowy (day). Caught in the snow. One who does any thing in snowy weather. Who gladdens, and cheers.

مثلجة *maslajat*, An ice-house, a snow-cellar.

مثلط *maslat*, A place where the liquid dung of an elephant called لظ *salt* is voided.

مثلع *musallaع* (and مثلغ *musallagh*), Unripe broken dates fallen from the palm-tree.

مثلل *musallil*, A collector, a gatherer (of money).

مثلوج *maslūj*, Snowed upon. مثلوج الفؤاد *maslūju'l fu-ād*, Cold-hearted, dull, stupid.

مثلوجة *maslūjat*, A snowy place.

مثللي *musla'*, Excellent (woman), best deserving of imitation.

مثلية *masaliyat*, Similitude, resemblance.

مشم *masamm*, The place where they cut the navel of a horse.

مشم مقم *misamm mikamm* (or مقمة مشمة *misammatur mikamma-un*), One who scrapes all together, good or bad; who eats of every thing. *Musimm*, Grown old (a man).

مشمات *masmās*, A confused affair. *Mismās* (from مشمت *q*), Disturbing, perplexing (any business). Moving here and there. Seizing the whole.

مشماتة *masammāt* or *misammāt*, One who scrapes all together, good and bad. One who eats of every thing.

مشماتة *masmasat* (from مشمت *q*), Disturbing, perplexing. Moving here and there. Seizing the whole.

مشمج *musmij*, Who makes various coloured vests.

مشممر *musmar* or *musammar*, Fruit ripe for gathering. Increased, multiplied (riches). *Musmir*, Fruit-bearing (tree). Opulent, increased in wealth. Fruitful, bearing plenty of fruit. Who multiplies or augments. (A leathern bottle) which has particles of butter sticking to the side. مشمر غير *ghayr-i musmir*, Unfruitful, barren, sterile. *Musammir*, One who gathers leaves and fruit for cattle. Fruit in an incipient state appearing on the tree after the blossoms have dropt off. Opulent, become rich.

مشمعد *musmaعidd*, Handsome-faced.

مشمغد *musmaghid*, Fat (kid).

مشميل *masmil*, An asylum, a place of refuge. *Musmal* also *musammal*, Poison. *Musmil*, A pleasant country. *Musmil* or *musammil*, Frothy milk. One who leaves something in the bottom of a vessel. *Musammil*, The braying of an ass.

مشملة *masmalat*, A large well or public cistern whence water may be drawn. *Mismalat*, Mud at the bottom of a well. A basket of palm-leaves (for holding أقط *akit*). A shepherd's scrip.

مشمين *musmin*, Consisting of eight. Who waters his camels on the eighth day. One who gives the full price for any thing. *Musamman*, Octangular, eight-fold. *Musammīn*, One who makes (any thing) in the form of an octagon.

مشمود *masmūd*, Water flowing off or drunk almost up by a great concourse of people. A man who ruins himself by giving away his wealth. Exhausted, drained by women.

مشمور *masmūr*, Abundant, plentiful (riches).

مشموم *masmūm*, Stopped up with ثمام *sumām* (a chink).

مشن *masn* (from مشن), Hurting in the bladder. *Masan* (from مشن), Suffering from a complaint in the bladder, being unable to retain one's urine. *Masin*, Pained in the bladder.

*Musinn*, (A man) worn out with age.

مشنا *masnā*, (A woman) unable to retain (her) urine.

مشناة *masnūt*, A bending. A song, verse. A distich. Subtraction (in arithmetic) Power, strength. *Masnūt* or *misnūt*, A rope made of twisted hairs or wool.

مشنان *masnān*, A species of mezereon.

مشنط *musannit*, A divider, a splitter, a cleaver.

مشنوي *masnawī* also *masnavī*, Rhyme, poetry composed of distichs corresponding in measure, each consisting of a pair of rhymes, and besides which the distichs have distinct poetical endings. This species of poetry is also called مزدوج *muzdawaj* (or wedded). A book of moral doctrine written in this species of metre. مشنوي خوان *masnawī-kh'ān*, One who recites aloud this book. مشنوي صاحب *sūhib masnawī*, A writer of such moral poems.

مشنوي *masna'*, Two and two. The winding of a river. The second chord or string of a lute. A distich. Divided, separated. مشنوي الايادي *masna'l ayādī*, A benefit twice conferred. Portions remaining of a slaughtered camel distributed to those who had

no share in the game of *maysar*. *Musnī* also *musna'*, (A camel) which loses, drops, or sheds (his) teeth. Six-year old (camel). Appointed to the second place or dignity. One who imputes (to another good or evil). A praiser, or returner of thanks. A blamer. *Masnīy*, Doubled, folded. *Musanna'*, Doubled, two-fold. (A noun) of the dual number. (A letter) marked with two points. A copy. The second. *Musannī*, Who makes two, a doubler. One who marks (a letter) with two diacritical points (as *tē* or *yē*).

▲ *maswā*, (in construction) for *maswa'*, A habitation. *akrama maswāhu*, He received him hospitably.

▲ *mas-ub*, Lazy, slow.

▲ *muswib*, A recompenser, a rewarder. *Musawwib*, Returned, converted. A repayer, the returner of a loan.

▲ *masūbat*, A reward, recompense, remuneration.

▲ *masūr*, (A place) abounding in bulls. *Musawwir*, One who raises (dust), excites (tumults), or levies (war). Who compels (camels) to rise up. An examiner (of the Kur'ān to discover the true meaning of any passage). Tumultuous.

▲ *musūl* (from *musl*), Standing respectfully (before a superior). Sticking to the ground. Moving, removing.

▲ *masūlat*, (pl. of *maslat* or *masulat*) Punishments.

▲ *maswa'*, A dwelling, a habitation, a resting-place. An inn. *abū'l maswa'*, A landlord, a host. *um-mu'l maswa'*, The female occupant of a house. A landlady.

▲ *musayyab*, Deflowered, prostituted. *Musayyib*, (A man) having to do (with his wife).

▲ *musīr*, Who forces into a more violent motion. A plougher or turner up (of the ground). (Wind) driving (the clouds).

▲ *musīrat*, A ploughing heifer.

▲ *musayyij*, (dim. of *mus-anjar*) Midst of the sea.

▲ *masīl*, Like. Excellent. *Musayl*, (dim. of *misl*) Somewhat like. *hāzā musaylu hāzā*, This has some resemblance to that.

▲ *maj*, An historian. Name of a poet. The moon. Crooked.

▲ *majj* (from *majja*), Spitting out (saliva). (for *maš* *māsh*), A kind of pot-herb round and green.

▲ *mujāb*, Answered, replied to, accepted.

▲ *mujāsāt*, (III of *جثي*) Sitting with the knees joined.

▲ *mujāsī*, Seated opposite to another with joined knees.

▲ *mujāj*, Saliva running from the mouth. *مجاج المزن* *mujāju'l muzni*, Rain. *مجاج النحل* *mujāju'n' nahli*, Honey.

▲ *mujājat*, Spittle running from the mouth. Expressed juice. Tears, drivel.

▲ *majājang* (or *مجاجنت*), Penis succedaneus.

▲ *majjāh*, Proud, pompous.

▲ *majāhir*, (pl. of *majhar*) Hiding-places.

▲ *mujāhasat*, (III of *جحش*) Pressing (as a crowd). Removing or attempting to remove. Clawing one another.

▲ *mujūhashat*, (III of *جحش*) Contending, fighting, pushing. Restraining, preventing.

▲ *mujūhafat*, (III of *جحف*) Squeezing (as a crowd).

▲ *mijāl*, (III of *مجد*) Contending for glory; boasting. *Mujād*, Well wrought. *Mujādd*, One who disputes a point of right. One who co-operates diligently with another.

▲ *mujādabat*, (III of *جدب*) Having a barren (year).

▲ *mujādat*, (III of *جود*) Disputing a point of right. Opposing, being hostile.

▲ *mujāda'at*, (III of *جدع*) Wrangling, disputing, reproaching, reviling. Injuring.

▲ *majādif*, (pl. of *mijdaf* and *mijdāf*) Birds' wings. Oars.

▲ *majādil*, (pl. of *mijdal*) Castles, strong towers. *Mujādil*, Contentious, disputatious, quarrelsome.

▲ *mujādulat* (or *mujādalah*), (III of *جدل*) Contending, disputing. Contention, dispute, altercation. A conflict.

▲ *majādih*, (pl. of *mijdah*) Falling stars. *مجاج السما* *majādih's 'samā*, The heavenly luminaries.

▲ *mujūzabat*, (III of *جذب*) Drawing the contrary way (to another). Contending (with any one).

▲ *mujārr*, A vexer, a tormenter.

▲ *mujūrāt*, (III of *جري*) Causing to flow. Going, or running with another. Agreeing.

▲ *mujārrat*, (III of *jarra*) Vexing, annoying. Being hostile. Delaying, putting off (any one).

▲ *mujārahat*, (III of *جرح*) Wounding one another.

▲ *mujārif*, One who gains little profit or praise.

▲ *majārim*, (pl. of *matjar*) Trades.

▲ *majārī*, (pl. of *majra'*) Streams, currents. Accidents, events, occurrences, contingencies. *Mujārī*, Who runs, goes, proceeds (along with another). Who consents, or agrees. Who returns or restores (any thing).

▲ *majārī'at*, (Camels) which yield little milk.

▲ *majūz*, A way, road, passage. Any thing lawful or convenient. A metaphor, a simile, an allegory. A deceitful word or action. Feigned, insincere, political, worldly, superficial, profane (opposed to divine love). (A place) planted with nut-trees.

▲ *majāzu'z 'zukāk*, The straits of Gibraltar. *مجاج الزقاق* *al majāzu kantaratu'l hakikati*, Allegory leads to reality. *Mujāz*, Permitted, lawful, convenient.

▲ *mujāzan*, Metaphorically. Superficially, insincerely.

▲ *mujāzāt*, (III of *جزو*) Compensating, requiting. Compensation, restitution for good or evil. *مجازات ومكافات*.

▲ *mujāzāt o mukūfāt kardan*, To recompense.

▲ *majāzat*, A metaphor. (A place) planted with nuts.

▲ *majāzir*, (pl. of *majzir* and of *مجزرة*) Slaughter-houses (for camels).

▲ *mujāzafat*, (III of *جرف*) (Doing any thing) rashly.

أ مجازي *majāzī*, Metaphoric, hyperbolic, not true, feigned, insincere (love). Political; profane; superficial. (pl. of مجزي *majzu'*) Condign, merited punishments. *Mujāzī*, A recompenser. A suitor for a reward. A subduer. An opponent. An exchanger. أ مجاسد *majāsid*, (pl. of مجسد *mujsad*) (Cloths) well dyed. أ مجاعة *majācat* (from جمع), Being impudent, petulant; ridiculing. Mockery, ridicule. A barren year. Hunger, want. *Mujūcat*, (III of جوع) Being hungry, starving. Playing, acting the buffoon. أ مجال *maj-al*, A congregation, a body, a collection. أ مجال *majāl*, Power, strength, ability, vigour, skill. Force. A circus. A field of battle. ف مجال *zabūn o bī majāl*, Weak and insufficient. أ مجال *Mijāl*, (pl. of مجلة *majlat*) Thin skins covering watery blisters or pustules. أ مجالات *mujālāt*, (III of جلو) Cleaning, making bright. Opposing, withstanding openly. Going round each other (in a battle). أ مجالبة *mujālabat*, (III of جلب) Assisting, helping. أ مجالة *mujālat*, (III of جول) Going round (one another when fighting) to catch an advantage. Contention, competition. أ مجاليم *majālīh*, A lion. A camel which gives milk plentifully in winter. Years fatal to cattle. أ مجالحة *mujālahat*, (III of جلم) Opposing with vehemence. Behaving with haughtiness. Displaying enmity. أ مجالدة *mujāladat*, (III of جلد) Fighting with swords, fencing. أ مجالس *majālis*, (pl. of مجلس *majlis*) Sessions. Conferences, assemblies, convivial conversations. *Mujālis*, Seated by another. أ مجالسة *majālisat*, (pl. of مجلسة *majlisat*) Sessions. *Mujālasat*, (III of جلس) Sitting with another. An assembly. أ مجالطة *mujālatat*, (III of حلط) Opposing with address. أ مجالعة *mujālaat*, (III of جلع) Conversing obscenely. Contending (with any one) in hard drinking, or at play. أ مجالعة *mujālaghat*, (III of جلع) Laughing with the teeth exposed. Fighting with drawn swords. أ مجالي *majāli*, (pl. of مجلي *majla'*) The fore parts of the head, liable soon to become bald. أ مجاليم *majāliḥ*, (pl. of مجاليم *majāliḥ*) Camels which give milk plentifully in winter. Lions. Years fatal to cattle. أ مجاليد *majālid*, (pl. of مجلد *mijlad*) Leathern straps with which hired mourners strike their cheeks. أ مجامير *majāmir*, (pl. of مجمر *mijmar*, *mujmar*, and مجمرة *mijmarat*), Censers for incense, chafing-dishes. أ مجامع *majāmiʿ*, (pl. of مجمع *majmaʿ*) Congregations. أ مجامعات *mujāmaʿāt* or *mujāmiʿāt*, (pl. of جماعة *mujāmaʿat*) Carnal connexions; adulteries, fornications. أ مجامعات *mujāmaʿāt-i duburīyah*, Unnatural practices, sodomy. أ مجامعة *mujāmaʿat*, (III of جمع) Consenting, agreeing to. Having to do (with a woman). Carnal commerce, coition. أ مجاملة *mujāmalat* (or مجاملة *mujāmalah*), (III of جمل) Treating kindly, humanely, courteously, politely. Beneficence.

أ مجان *majān* (or مجانة *majānat*), (from مجن), Not caring what one says or does. *Majānn*, (pl. of مجن *mijann*), Shields. *Majānn*, Gratuitous. *Mujjān*, (pl. of ماجن *mājin*) Those who are careless what they say or do. Bold, fearless, audacious. أ مجانان *majānan*, Gratis, gratuitously. أ مجاناة *mujānāt*, (III of جنأ) Falling flat upon (a thing). أ مجانابة *mujānabat*, (III of جنب) Being near or at the side of (any person). Going to a distance, flying, receding, retiring. أ مجاناسة *mujānasat* (III of جنس), Being akin, homogeneous. أ مجانك *majānik* (and مجانيق *majānik*), (pl. of منجنيق *manjanīk*) Warlike engines, balistas, battering rams. أ مجاني *majānī*, (pl. of مجني *majnī*) Gains, advantages. أ مجانين *majānīn*, (pl. of مجنون *majnūn*) Madmen, maniacs. (pl. of منجنون *manjanūn* and منجنين *manjanīn*), Water-wheels. Times. Fortunes. أ مجاوب *mujāwib*, An answerer, a speaker, a proposer. أ مجاوبة *mujāwabāt*, (III of جواب) Answering one another, conversing, holding a dialogue. أ مجاوتة *mujāwatāt*, (III of جوت) Calling (camels) to water; also checking (them) by the words جوت جوت *jawt jawt*. أ مجاودة *mujāwadāt*, (III of جود) Vying with in liberality. أ مجاور *mujāwir*, One who lives near, a neighbour. Fixed to the temple, i. e. devoutly employed. The sweeper of a mosque. ف مجاوران *mujāwirān-i falak*, The seven planets, namely, Saturn, Jupiter, Mars, the sun, Venus, Mercury, and the moon. The fixed stars. (*Burhān-i kātib*). أ مجاورة *mujāwarat*, (III of جور) Being near. Keeping up a good correspondence with neighbours. Taking under protection as a client, receiving as a servant. Remaining in the temple devoutly employed. Neighbourhood. Intimacy, familiarity. أ مجاوز *mujāwiz*, One who passes over, transgresses, exceeds bounds. A transitive verb. أ مجاوز الحد *mujāwizu'l hadd*, Immoderate, excessive. أ مجاوزة *mujāwazāt*, (III of جوز) Transgressing, exceeding. Passing by. Becoming a companion to any one. أ مجاوعة *mujāwaʿat*, (III of جوع) Hungering, being hungry. أ مجاولة *mujāwalat*, (III of جول) Going round (one another when fighting) to seize an advantage. أ مجاوي *mujāwī*, One who calls (camels) to water. أ مجاهاة *mujāhāt*, (III of جبي) Boasting. أ مجاهد *mujāhid*, One who labours or endeavours. A warrior (especially in defence of religion). أ مجاهدات *mujāhudāt*, (pl. of مجاهدة *mujāhadat*) Holy wars. أ مجاهدة *mujāhadat*, (III of جهد) Fighting (especially against infidels, in defence of the faith). Striving, labouring. أ مجاهرة *mujāharat*, (III of جهر) Conquering, prevailing over. Reproaching, railing at. Reading, speaking, or calling with a loud voice. Divulging. Carrying on open hostilities, being an undisguised enemy.



A مجاهر ارواح *mujāhiz-i arwāh*, A name of God; also of Muhammad. *mujāhiz-i kār*, The sun. (BURHAN).  
 A مجاهل *majāhil*, (pl. of مجهل *majhal*) Trackless plains.  
 A مجاهلة *mujāhalat*, (III of جهل) Behaving with levity, or ignorantly (towards any one).  
 A مجاهيز *majūhiz*, (pl. of مجهز *mujhiz*) (Camels) casting their young.  
 A مجائل *majā-il*, (pl. of مجال *maj-al*) Assemblies, troops.  
 A مجابة *majba-at*, (Ground) fruitful in mushrooms.  
 A مجبالة *mijbūlat*, A woman of a coarse shape.  
 A مجباب *mujabbab* also *mujabbib*, (A horse) white from the knees downward. *Mujabbib*, Who flees from battle, a fugitive.  
 A مجبة *mujabbat*, A highway, a clear road.  
 A مجبر *mujbar*, Compelled, forced. *Mujbir*, One who forces unwillingly. One who considers as entire; one who refers or ascribes to a renovation, or recruiting. *Mujbir* or *mujabbir*, A setter of broken bones.  
 A مجبل *mujbil*, (A horse) digging up the ground with his feet. One who goes toward a mountain.  
 A مجبن *mujbin*, One who discovers (a person) to be a coward. Coagulated milk. *Mujabbīn*, One who imputes to cowardice. One who makes, calls, or considers as a coward.  
 A مجبنة *majbanat*, Rough, rugged ground.  
 A مجبوب *majbūb*, One whose organs of generation have been cut clean away, castrated. 'Thrown into a well.'  
 A مجبور *majbūr*, Constrained, forced. Consolidated (as a broken bone). Re-established after being in distressed circumstances.  
 A مجبول *majbūl*, Formed by nature, innate.  
 A مجبه *mujabbih*, One who receives (any thing) ungraciously, or treats with contempt.  
 A مجبي *mujbī*, One who sells corn before it is ripe. *Mujabbī*, Who bends the body downward; who stands with the hands on the knees; whose face touches the ground.  
 A مجتاح *mujtāh*, A destroyer.  
 A مجتب *mujtibb*, A traveller through, or a viewer of, cities. Dressed in a tunic.  
 A مجتبر *mujtabir*, A setter of broken bones.  
 A مجتبه *mujtabih*, A denier, one who reprobates.  
 A مجتبي *mujtaba'*, Chosen. *Mujtabī*, A chooser. A collector.  
 A مجتلف *mujtahif*, A seizer; one who plucks. One who (hashed meat) with three fingers.  
 A مجتذ *mujtaziz*, Cut, broken off.  
 A مجتار *mujtarr*, Dragged, drawn.  
 A مجتارح *mujtarih*, One who acquires or endeavours to procure. Wounded.  
 A مجتاريد *mujtarid*, Engaged in assaulting one another with drawn swords. One who extracts (cotton) from the pods.  
 A مجتارر *mujtarir*, Who draws. A chewer of the cud.  
 A مجتارس *mujtaris*, One who acquires or tries to get.

A مجترم *mujtarim*, Guilty, acknowledging a crime. One who takes away, a seizer. One who cuts off. One who strips (a palm-tree) of (its) dates.  
 A مجترى *mujtari-a*, Bold, endowed with fresh courage.  
 A مجتز *mujtazz*, Cut off.  
 A مجتزر *mujtazir*, One who slaughters or skins (a camel).  
 A مجتزز *mujtaziz*, A cutter of corn or dates; a sheepshearer.  
 A مجتزع *mujtazi*, One who cuts (branches from a tree) and breaks them in pieces.  
 A مجتزم *mujtazim*, One who estimates the produce of (a palm-tree) by looking at it. A receiver. A buyer (of the best sort).  
 A مجتزى *mujtazi-a*, A distributor. Having enough, content.  
 A مجتزي *mujtazī*, One who asks (from any one). Who receives graciously, takes well. Who sticks close to (any thing).  
 A مجتس *mujtiss* (or مجتسس *mujtasis*), A toucher, handler, feeler (of the pulse). An inquirer after intelligence.  
 A مجتشي *mujtashi-a*, (A country) not agreeing with one.  
 A مجتعل *mujta'al*, Effected, performed, come to pass. *Mujta'il*, A putter, placer, or layer of one thing upon another. A doer, performer. A constituter, nominater, appointer. A possessor. A beginner.  
 A مجتفي *mujtafi*, One who tears up and throws away.  
 A مجتلب *mujtalib*, One who carries from place to place (especially slaves or cattle for sale); a dealer, drover. الدائرة المجتلبة *ad'dū-iratu'l mujtalibat*, Name of a form of Arabian verse.  
 A مجتلد *mujtalid*, A fencer. Who drinks all that is in a vessel.  
 A مجتلط *mujtalit*, Fallen down (camel). A snatcher.  
 A مجتلف *mujtalif*, (A year) destructive to cattle. Reduced to indigence by such a calamity.  
 A مجتلل *mujtalil*, One who gathers (camel-dung for firing).  
 A مجتلي *mujtalī*, One who beholds (a bride) adorned and unveiled. Who unrolls the (turban-sash).  
 A مجتمر *mujtamar* or *mujtamir*, Fumigated (with odours).  
 A مجتمع *mujtami*, Convened, assembled, come together. Agreed in the same opinion. (A man) arrived at full strength.  
 A مجتن *mujtann* (and مجتنن *mujtanin*), Covered. One who covers himself. He who buries, a burier.  
 A مجتنب *mujtanib*, Remote, far removed. Alienated. Who abstains from, declines, shuns, flies. Who halts or leans to a side.  
 A مجتنح *mujtanih*, Inclined, hanging down.  
 A مجتني *mujtani*, A gatherer (of a crop).  
 A مجتور *mujtawir*, Near, neighbouring, adjacent.  
 A مجتوز *mujtawiz*, Who goes, departs, passes by or through pervades. One who waters, fills up, or refreshes with water.  
 A مجتوي *mujtawī*, An abhorrer, detester, loather; indisposed out of humour with (a climate).  
 A مجتهد *mujtahid*, Who wages war (especially against infidels). A faithful soldier in a religious war. Pains-taking to conceive or perform any thing. The highest degree to which

the learned in the law attain, and was formerly conferred by the Madrissas or colleges.

أ مجتاهر *mujtahir*, A cleaner (of a well). Who considers (any thing) as great or respectable. Who looks at (a woman) unveiled.

أ مجتاهي *mujtahī*, One who thinks a place unhealthy.

أ مجتيف *mujtayif*, Fetid (carcase).

أ مجسأ *majsā*, A place where people kneel. *Mijsā*, A shield without iron.

أ مجسأ *mijṣāt*, (مجسأة *mijṣusat*, and مجسة *mijṣat*), An iron instrument for pulling up palm-shoots.

أ مجسات *mujṣāt*, A grave.

أ مجسم *majsim*, A place of sitting down.

أ مجسمة *mujassamat*, A beast beset and killed by the hunters.

أ مجسي *mujṣī*, Who causes any one to kneel.

أ مجسأ *mujṣa-il*, Erect, upright, standing up.

أ مجج *mujjiz*, Conceiving, pregnant.

أ مجج *majh* (from مجج), Being proud, boasting. Letting a bucket down into a well.

أ مجحد *mujhid*, (A plant) stunted, not growing.

أ مجحر *majhar*, A hiding-place. An asylum, a shelter, a den. *Mujhir*, Who forces any one to take refuge.

أ مجحظ *mujahhiz*, One who fixes the eyes upon.

أ مجحف *mujhif*, Who carries away or goes off with. One who approaches. Pressing.

أ مجحيل *mujahhil*, Who throws another on the ground.

أ مجحم *mujahhim*, Who looks stedfastly at.

أ مجحن *mujhan*, A short herb, stunted for want of watering.

*Mujhin* also *mujahhin*, Stingy to domestics, half-starving them. Who feeds with unwholesome aliment.

أ مجحوف *majhūf*, Troubled with the flux, fluxed.

أ مجحكر *mujakkkhir*, Who enlarges (a well).

أ مجحكي *mujakkkhī*, Bent (old man). Far spent (the night).

\*أ مجد *majada*, (fut. مجد *yamjudu*) He exceeded in glory.

أ مجد *majd* (from مجد), Excelling in glory. Satiating (cattle) with green pasture. Glory, grandeur, greatness, splendour, the honour derived from ancestors. Praise (to God). صاحب

زيد *sāhib majd*, A glorious and magnificent lord. زيد *majduhu*, May his glory increase.

أ مجد *mujadd*, Renewed. *Mujidd*, Solicitous, one who labours diligently to accomplish any thing, pains-taking. One who makes new. A traveller over solid, equal ground. Hard, (road). A palm-tree fit for cutting.

أ مجدب *mijḍāb*, Land which seldom produces a good crop.

أ مجداف *mijḍāf*, A bird's wing. An oar.

أ مجدب *mujḍib*, (People) distressed from scarcity of provi-

sions. Barren (ground); a discoverer (of such ground). (Clouds) which give no rain.

أ مجدح *mijdah*, A ladle or spatula with which they mix medicines, or gruel. The bull's eye (a star). *Mujḍih*, One who mixes up a ptisan. *Mujaddah*, (Wine) stirred with a stick.

أ مجدد *mujaddad*, Renewed. Repaired. (Cloth) of different coloured stripes. A poem devoid of a description of one's own feelings, and an eulogium from beginning to end. *Mujaddid*, Who renews or makes afresh. Who weaves a garment of many colours. Who cuts off the udder of a camel.

أ مجددا *mujaddadan*, Again, afresh, newly.

أ مجدرد *mujdar*, A country where the small-pox rages. *Mujdar* or *mujdir*, Ground which abounds with the herb *جدر* *jadṛ*. *Mujdar*, *mujaddar*, or *mujaddir*, Pitted with the small-pox.

أ مجدرة *majdarat*, Convenient, suitable, worthy, proper, fit.

أ مجدع *mujdiḡ*, One who gives (to a child) unwholesome food. *Mujaddiḡ*, (Herbs) having their heads pulled off. Crop-eared (ass). Who says to another, may your hand or nose be cut off!

أ مجدف *majḍaf* and *mijḍaf*, The wing (of a bird). An oar. *Mujaddif*, Ungrateful for the blessings of God, blasphemous in the enjoyment of them. A blasphemer.

أ مجدل *majdal*, A troop or body of men. *Mijdal*, A strong castle. *Mujḍil*, (A doe) followed by a young one. A cheerer, a gladder. *Mujaddil*, One who levels with the ground.

أ مجدوب *majḍūb*, Drawn, extended, abstracted, attracted. Severe (year). Desolate (country).

أ مجدوح *majḍūh*, Stirred (a ptisan). Blood drawn from live cattle (which the pagan Arabians used to eat in times of scarcity).

أ مجدود *majḍūd*, Happy, fortunate. Dignified. Wealthy. Cut (cloth). One who has a celebrated ancestor.

أ مجدور *majḍūr*, Having the small pox.

أ مجدول *majḍūl*, Slender (man).

أ مجدولة *majḍūlat*, Elegantly limbed (girl). Firmly woven (coat of mail).

أ مجدي *mijḍī*, A giver, a sufficer. Bleeding (wound).

أ مجدأ *mijḍā*, A long taper stick used in an Arabian game.

أ مجداف *mijḍāf*, An oar. A shepherd's staff. A scourge.

أ مجدام *mijḍām* (and مجدامة *mijḍāmat*), One who decides or cuts short (any business). Who suddenly breaks off friendship.

أ مجذر *mujḍir* or *mujazzir*, Who roots up. *Mujazzar*, Short.

أ مجدع *mujḍaḡ* or *mujazzuḡ*, Inconstant, irresolute; ignoble.

*Mujziḡ*, A container, retainer. (An ox, camel, or sheep) become *جذع* *jazaḡ*.

أ مجذف *mujḍif*, Who renders cheerful. Who erects, confirms, strengthens. Swift-paced. One who takes short and quick steps, like an angry man.

أ مجذم *mujzim* or *mujazzim*, A cutter, mutilator. Abstinent, continent. Who proposes to do. A swift-going camel. *Mujazzam*, Amputated, cut off.

أ مجذوب *majzūb*, Drawn, attracted. Torn or carried away, abstracted. Lessened, diminished. و عاقل مجذوب و *majnūn wa ākil, majzūb wa kāmīl*, The foolish and the wise, the defective and the perfect.

أ مجذوز *majzūz*, Cut or broken off. Abrupt, interrupted. عطاء غير مجذوز *atā-i ghayri majzūz*, Uninterrupted liberality.

أ مجذودي *majzūzī*, Who adheres to one man, depends on him alone for victuals, and is obnoxious to him on that account. One who when travelling never leaves his luggage.

أ مجذور *majzūr*, (pl. مجذورات *majzūrāt*), Square (in arithmetic).

أ مجذوف *majzūf*, One whose feet are cut off.

أ مجذوم *majzūm*, Leprous, infected with a leprosy.

أ مجذي *majza'*, (A stone) lifted up or erected. *Mujzī*, Firm, erect; one who sticks close to (any thing). Who casts or fixes his eyes. Fat about the bunch (a young camel). Increased in fat (a camel's bunch). A lifter up (of a stone).

أ مجذية *majziyat*, Firm, steady, erect.

أ مجر *majr*, Much, many. A numerous army. Interest, usury. Understanding. The extenuation of a pregnant camel on account of the large size of her fœtus. The young of a camel or sheep. *Majar* (from مجر), Being very thirsty (a camel or a sheep) from eating sour wild seeds. Unquenchable (camel's) thirst. *Mujirr*, Who slits the tongue of a young camel, to prevent its sucking. Who pierces with a spear, and leaves it in the body. One who permits (a man) to do what he pleases. One who allows (a debtor) a respite. (A camel) which chews the cud. Who imitates a predecessor in any thing.

أ مجرا *majrā*, A channel, a canal, an aqueduct. The track or course of a ship. One day's journey; also a ship's way in twenty-four hours. P مجري آب *majrā-i āb*, A water-course, also the urethra, the urinary passage. أ مجري ماء *majrā-i mā*, A water-course. مجري نهر *majrā-i nahr*, The bed of a river. *Mujrā*, Caused to flow, rendered current. Allowance, premium; deduction. Obeisance, respect, visit, audience.

أ مجرائي *mijrā-i*, One who pays his respects, i. e. servants, ministers, or the like.

أ مجرب *mujrib*, Possessed of scabby camels or sheep. *Mujarrab*, Expert, skilled, versed, experienced. Proved, examined (as medicines). *Mujarrib*, A trier, a prover, an experimenter.

أ مجرة *majrat*, (A sheep) very big with young, and so lean as to be scarcely able to stand. *Majarat*, The galaxy or milky way.

أ مجراتان *majratāni*, Two accidents to which sheep are exposed, i. e. the severity of seasons, and wandering or being lost in the night.

أ مجرح *mujarrih*, Who wounds severely.

أ مجرد *mujarrad*, Stript, bare. Solitary, unique, alone. Unmarried. Only, solely. بمجرد النظر *bi mujarradi'n' nazri*, At first sight. حسن المجرد *hasanu'l mujarrad*, Beautiful when naked. *Mujarrid*, One who lays bare or strips naked.

أ مجردات *mujarradūt*, (pl. fem. of مجرد *mujarrad*) Incorporeal beings, angels.

أ مجردان (مزد *muz*) *majradāni*, Two days or two months hence.

أ مجردح *mujardah*, Long-headed (boy).

أ مجردي *mujarradī*, Solitude, solitariness.

أ مجرد *mujarrad*, Expert, skilful, experienced.

أ مجرر *mujarrir*, One who pulls very hard.

أ مجرز *mujriz*, Possessed of ground without plants or herbage; also, scarcely moistened by the rain. Lean, emaciated.

أ مجرس *mujris*, Whatever makes a gentle noise (as a bird's bill when pecking, the wing when flying, or the rattling sound of ear-rings, or a necklace). A singer or caller out to camels in a melodious voice. *Mujarras*, Expert, skilled, versed. *Mujarris*, Who tries, proves, or makes experiments. A speaker.

أ مجرض *mujriz*, A choaker, a suffocator.

أ مجرع *mujri*, A drinker, absorber (of water). *Mujarri*, One who causes to drink (water) or to forget (grief).

أ مجرف *mujarrif*, Whatever carries away (as a river part of its banks). Who pours out well.

أ مجرفة *mijrafat*, A wooden shovel for cleaning streets.

P مجرگت *majrag* (or مجرگت *machrak*), Pressing (post-horses, carriages, or ships); compelling one to do any thing without hire.

أ مجرم *mujrim*, A malefactor, criminal, sinner. *Mujarram*, Entire, complete (year). *Mujarrim*, One who cuts much. One who fines, mulcts, amerces.

أ مجرمز *mujarmiz*, A year wherein much rain falls after a great drought in the spring. Drawn together, contracted.

أ مجروح *majrūh*, Wounded. Reproached. Reprobated, confuted, convicted of false evidence.

أ مجرود *majrūd*, Torn off, skinned, unbarked, peeled. Infested by locusts (ground). Gripped in the belly from eating locusts.

أ مجرور *majrūr*, Marked with جر *jarra*. Dragged.

أ مجروز *majrūz*, (A field) bare after the crop has been cut.

أ مجرة *mujarrih*, A publisher, a divulger.

أ مجرهم *mujrahim*, Keen, diligent, active.

أ مجري *majra'* (from جري *jari*), Mooring (a vessel). A ship's course. A place where any thing flows. *Mujra'*, (IV of جري *jari*) Causing to flow, allowing to proceed. *Mujrī*, Who causes to flow or run. An executor, one who causes any order to be obeyed. A bitch with her puppies. A female wild beast followed by her young.

P مجري *mijrī*, A vessel in which ointment is kept.

أ مجرية *mujriyat*, A bitch with her whelps.

أ مجز *mijazz*, A sithe, sickle, or similar instrument. *Mujizz* (Grain, flocks, or palm-trees) ready for cutting or shearing.

أ مجزا *majza-a*, *mujza-a*, (مجزاة *majza-at* or *mujza-at*), (from جزأ *jazā*) Contenting. Enriching. *Mujazza-a*, Divided into portions.

أ مجزب *mujazbaz* or *mujazbiz*, Hard-trotting (horse).

أ مجزد *mijzad*, A sithe, sickle, or similar instrument.

أ مجزر *majzir*, A slaughter-house or place (especially for ca

mels). *Mujzir*, Proper for slaughter (a camel). One who gives a-sheep or goat to be killed. A palm-tree with fruit ripe for gathering. Decrepit (old man) in the last stage of life.

▲ مجزرة *majzirat*, A slaughter-house for camels.

▲ مجزع *mujziʿ*, Who causes one to lament. Who strikes with terror. Who renders impatient. *Mujazziʿ*, (Dates) two-thirds ripe. One who cuts meat in pieces.

▲ مجزفة *mujzafat*, A fishing-net.

▲ مجزل *mujzil*, Liberal. One who completes a donation.

▲ مجزم *mujazzim*, A filler (of a bottle). Pusillanimous, impotent. Shrewd, clever.

▲ مجزوم *majzūm*, Cut, amputated, broken off. Marked with the character جزم *jazma* (ج).

▲ مجزي *majzaʿ* or *mujzaʿ* (from جزو), Contenting. Enriching.

▲ مجس *mujas*, A place where an apothecary brays any thing.

▲ مجسة *majussat* (from جس *jassa*), Handling, feeling, touching. The pulse or any part felt.

▲ مجستي *Majisti*, Name of a philosopher famous for raising heavy bodies. (CASTELLUS.)

▲ مجسد *mujsad*, (Cloth) well dyed. *Mujsad* or *mijasad*, Those parts of a garment which touch the body.

▲ مجسطي *mijastī*, The title of Ptolemy's celebrated work on astronomy, so called by the Arabians, who adding the article ال *al* to the *Μεγιστή* of the Greek title *Σύνταξις Μεγιστή*, thus form the word المجسطي *almijastī* or *almajistī*.

▲ مجسطي كشاف *mijastī-kushāy*, Able to explain the *Mijasti*.

▲ مجسم *mujassam*, Rendered corporeal, clothed with a body, incarnate. Corpulent. Massy, solid. مجسم ذاتا اثنتي عشرة قاعدة *mujassam zā isnatay ʿashara kāʿidah*, An equilateral pentagon.

▲ مجسم كثير *mujassam-i ʿadas*, A lentiform body.

▲ مجسم التواحد *mujassam kasīruʾl kawāʿid*, A solid polyedron.

▲ مجسم متساوي *mujassam-i mutasāwī*, A plain solid.

▲ مجسم متوازي *mujassam mutasāwīʾl azlāʿ*, An icosaedron.

▲ مجسم السطوح *mujassam mutasāwīʾs ʾsutūh*, A solid parallelopipedon.

▲ *Mujassim*, Who clothes with a body. One who renders large and corpulent.

▲ مجسمة *Mujassamat*, Name of a Muhammadan sect.

▲ مجش *mijashsh*, A hand-bill. *Mujishsh*, One who grinds into coarse pieces.

▲ مجشاب *mijshāb*, Gross victuals; any thing coarse; a thick or rough garment.

▲ مجشب *mijshub*, A piece of wood on which clothes are laid.

▲ مجشحر *mujashshar*, (A horse) allowed to graze at liberty.

▲ *Mujashshir*, One who leads cattle to pasture, and leaves them broad all night. Who empties (a vessel).

▲ مجشخرة *mujashsharat*, A herd of horses turned out to pasture.

▲ مجشم *mujshim*, One who causes to labour. *Mujashshim*, Who pays attention to any thing, pains-taking.

▲ مجشوب *majshūb*, Broken into large pieces. Coarse fare.

▲ مجشور *majshūr*, Coughing (camel).

▲ مجشوش *mujshūsh*, Broken into large pieces.

▲ مجصص *mujassiss*, A plasterer (of a house). (A whelp) opening the eyes.

▲ مجضض *mujazziz*, One who goes with a quick pace.

▲ مجظر *mujza-ir*, A preparer of mischief; one who raises himself by villainy. Tall, strong.

▲ مجع *majʿ* (from جمع), Eating dates with milk and oxygal. *Mijʿ*, Foolish, insane. One who, when set down, can hardly rise.

▲ مجعار *mijʿār*, Siccioris naturæ seu alvi (homo).

▲ مجعة *mujʿat*, *mujʿat*, or *mujʿat*, Foolish, delirious. *Mijʿat*, Foolish (woman). *Mujʿat* or *mujʿat*, One who, when set down, can hardly rise. *Majʿat* (from جمع), Being impudent, petulant; jeering. *Majʿat*, Immodest (woman). An obscene talker.

▲ مجعج *mujʿajʿi*, Who throws into prison, or puts into any narrow place. Who forces (camels) to kneel or rise up. (A man) remaining or sitting down near his reclining camels. Restless. Severe or importunate in exacting debt.

▲ مجعد *mujʿaʿid*, One who curls (hair).

▲ مجعر *majʿar*, The fundament.

▲ مجعل *majʿal* (from جعل), Putting, placing. Doing, constituting, appointing. *Mujʿil*, A maker, performer, causer, constituter. A fixer of the price of labour. A payer, giver. Who takes a pot off the fire (with the cloth جعال *jiʿāl*). (A bitch) in heat. (Water) infected by dead beetles. *Mujʿal*, (Water) which abounds with beetles, or is infected by dead ones.

▲ مجعم *majʿam*, A refuge, an asylum. *Mujʿim*, A tearer up.

▲ مجعول *majʿūl*, Constituted, effected.

▲ مجناة *mujʿāt*, (Cattle) turned from pasture.

▲ مجفك *mujʿikh*, One who boasts (over another).

▲ مجفر *mujʿar*, Large-bellied (horse or camel).

▲ مجفر الاضلاع *mujʿaruʾl azlāʿ*, Large-ribbed (horse). *Mujʿir*, One who leaves off (work); who dismisses or abandons (a friend).

▲ مجفرة *majʿarat*, Whatever checks venery. Fasting.

▲ مجفف *mujʿaff*, Who dries (a garment) well.

▲ مجففة *mujʿaffut*, (pl. مجففات *mujʿaffūt*) Any thing acrid which dries up.

▲ مجفل *mujʿfil*, Who retires or runs away. Swift (ostrich). Hard-blowing (wind). Who makes (an elephant) void dung.

▲ مجفن *mujʿfin*, One who indulges much in venery.

▲ مجفو *majʿfūw*, Injured.

▲ مجفي *mujʿfī*, Who injures. Who takes off (a saddle). Who carries away. Who follows (cattle) and does not allow (them) to pasture. Ignorant, embarrassed. *Majʿfīy*, Injured. *Mujʿaffī*, An injurer, a vexer.

▲ مجفي *mujʿfi-a*, One who turns down (a pot) in order to pour out the contents.

▲ مجكر *mujʿkir*, A haggler, a stickler for a high price.

▲ مجل *majl* or *majal* (from مجل), Blistering, or contracting

serous pustules (as the hand from hard labour). *Mijl* or *majal*, A watery collection between the skin and the flesh. *Mijl*, Cattle swelled with repletion. *Mujill*, One who reveres, magnifies or considers as illustrious and estimable. The produce of a single birth. Who gives much, or shows a great deal.

▲ *mujallā*, Polished, furbished, rendered clear and bright. Illustrated, manifested.

▲ *mijlāh*, Hardy (she-camel).

▲ *mujlib*, Clamorous, noisy. Who bends or goes towards. A follower and driver (of a horse). (A wound) covered with a thin skin, whilst healing. One who covers (the wooden frame of a camel's saddle with moist leather). A helper. *Mujallib*, Clamorous, very noisy. Who carries together, or collects.

▲ *majlabat*, An attracting cause.

▲ *majlat*, Thin skin covering a watery blister or pustule. *Majallat* or *mijallat*, A book (especially of abstract science).

▲ *mujaljil*, Who vibrates with the hand or finger (the strings of an instrument). Who makes a thundering noise.

▲ *mujlah* also *mujallah*, Eaten up (pasture). *Mujallih*, One who transacts or undergoes any thing with magnanimity or perseverance. Going stoutly. (A camel) which eats heartily of the tops of shrubs. Voracious.

▲ *mujalkhidd*, One who throws or stretches himself upon the ground.

▲ *mijlad*, A leathern strap with which hired mourners strike their cheeks. *Mujallad*, Bound in leather (a book). *Mujallid*, A book-binder. One who skins (a slaughtered camel).

▲ *mujalladat*, One book, a bound volume. (A bone) covered only with skin. (A horse) callous to the lash.

▲ *mujalliz*, One who folds, wraps round, strengthens the handle of a knife, by binding it with the nerve of a camel's neck. Who lays or lets down. One who stretches out.

▲ *majlas* (جلس), Sitting down. *Majlis* (or *مجلسة* *majlisat*), An assembly, congregation, convention, congress, council, consistory, conference, convivial meeting, conversation. The time and place of assembling. A judgment-seat, a tribunal. *Mujlis*, One who causes to sit down.

▲ *majlis-afrōz*, (Illuminating the banquet) Wax-lights. Wine. Name of a note in music.

▲ *mujallaf*, Destroyed, ruined. Any thing torn from the side of another. Whatever is gained or lost by villainy, of which something remains. (A man) whose cattle and effects are destroyed by a murrain or other calamity. *Mujallif*, Destructive to cattle (a severe season).

▲ *mujallil*, (A cloud) which wets the earth generally.

▲ *mujlanza'*, Laid on the back with the feet raised.

▲ *majlūw*, Polished, splendid. A bride with her face unveiled. *mirāt-i majlūwah*, A clean or clear mirror.

▲ *majlūb*, (A slave) carried about for sale.

▲ *majlūt*, Rat-tailed; lank about the buttocks.

▲ *majlūd* (جلد), Throwing one upon the ground. Being hardy, robust (man). Covered with hoar frost.

▲ *majlūz*, Compact in the body, firm-skinned. *Mujalwiz*, One who walks to and fro with a light step in the presence of his prince, a royal attendant. A reader of treatises on the virtues of Muhammad's companions.

▲ *majlī*, The fore part (of the head) which is most liable to become bald. *Mijla'*, A baldness from the forehead to the crown. *Mujlī*, A wanderer, an exile. Who sends into exile. Eased of grief; liberated. *Mujalla'*, Illustrated, manifested. Polished, furbished, made clear, clean, or bright. *Mujallī*, A polisher. Looking with a keen eye (as an eagle at his prey). Who illustrates, explains, declares. A revealer of his thoughts.

▲ *mujlīyāt*, Detergent medicines.

▲ *mijlīk*, One who laughs with his mouth wide open.

▲ *mujamm*, Set at liberty (a horse). *Mujimm*, Who fills (a measure), heaps (it) up. A giver of, or refresher with, rest. Approached, drawn near, present.

▲ *majma-at*, (A horse) marked with a plain white spot on the forehead.

▲ *majmajat* (مجمع), Confounding, not distinguishing well (letters). Stammering, telling a story in a confused manner.

▲ *mujmid*, One who refuses to engage in any competition or game from avarice. *Mujammad*, Congealed, frozen.

▲ *mijmar*, (*mujmar*, also *mijmarat*), A censer for incense, a chafing-dish. *majmar-i ātash*, A chafing-dish. (metaph) The sun. *majmar-i nukrah-pōsh*, The world. (*Haft kulzum*). *Mujmar*, Perfume, incense. The hard hoof of a horse. *Mujmir*, Who throws perfume in the fire; or puts it upon the embers. A perfumer of a garment. Going fast (camel). (A horse) leaping with the feet bound. The hard hoof of a horse. Assembled, convened, conspiring. *Mujammir*, One who cuts away the pith of the palm-tree called *جمار* *jumār*. Who throws the little stones or pebbles called *جمار* *jumār*.

▲ *majma'* also *majmi'*, A place of assembly. A course, crowd, convention, congregation, meeting. A collection, heap, pile. A book of miscellanies, a magazine. *مجمع النهرين* *majma'u'n' nahrayn*, The confluence of two rivers. *Mujmi'*, A collector, a container. Who keeps secretly. A resolver, a determiner. One who binds the udders of a camel round with a cloth. *Mujamma'*, Collected. Resolved, intended, decreed. *Mujjammi'*, Who collects diligently. Assembled for prayers on Friday. A counter (of money.) Name of a man.

▲ *mujmi'at*, One who gathers, a collector. *فلاة* *fulātī mujmi'at*, A desert through which people travel in bodily (from fear of danger or losing the way).

▲ *mujmal*, Collected into a small compass. A summary.

compendium. *Mujmil*, Who sums up (an account). Deserving well, one who shews his actions to be good by behaving with propriety. A melter of fat. Rich in camels. *Mujammil*, One who adorns, beautifies, or executes any thing properly.

▲ *mujmalat*, مجملة, Collected in one.

▲ *majmūʿ*, مجموع, Collected, assembled, convened, contained. Content. All, the whole, every one. *majmūʿ-i bani ādam*, مجموع بني آدم, All the sons of Adam, mankind. *majmūʿan*, مجموعا, Totally, upon the whole.

▲ *majmūʿat*, مجموعة, A collection, a miscellany, a magazine.

▲ *majmūʿ-dār*, مجموع دار, One who checks or audits the account of the revenue-collector in each district. A record-keeper.

▲ *majmūʿah*, (fem.) مجموعة, Collected, assembled, contained. All, the whole. A collection, magazine, compendium. A crowd, assembly. A compound perfume. A form in printing.

▲ *mujn* (from مجن) Being hard and thick. *Mijann*, A shield, a buckler. *Mujann* (for مجنون *majnūn*), Insane, frantic.

▲ *majan*, مجان, A small shield (especially without wood).

▲ *mujnā*, مجنا, A shield without iron.

▲ *majnab* (from جنب) Leading at the side (a captive or a horse). *Majnab* or *mijnab*, Much, many, numerous, plentiful. *Mijnab*, A shield. A veil, a curtain. The extreme parts of the countries bordering upon Arabia; also the frontiers of Arabia which march with them. *Mujnab*, A shield. *Mujnib*, Foreign. Exposed to the south wind. *Mujunnab*, (A horse) led at the side. *Mujannib*, One who leads (a horse or a captive) at the side. Who renders averse, or causes to abstain. (A horse) whose foot turns inwards.

▲ *mujnabatūni*, مجنبتان, The two wings of an army.

▲ *majannat*, مجنة, Fury, insanity. A district haunted by demons. *Mijannat*, A place where any thing is hid.

▲ *mujnuj*, مجنح, A plant whose leaves are beautifully variegated.

▲ *mujnih*, مجنح, Inclining; one who gives a propensity towards, or a favourable opinion of. *Mujannah*, (In poetry) when, in the same distich or hemistich, words occur at the beginning and at the end which are anagrams to each other.

▲ *mujannad*, مجند, Assembled (troops). *Mujannid*, One who assembles (an army).

▲ *mujanniz*, مجنز, One who lays a corpse on a bier.

▲ *mujannas*, مجنس, Composed of different kinds. *Mujannis*, Who renders homogeneous.

▲ *mijnaf*, مجنف, Inclined, leaning. *Mujnif*, One who deviates from the right way; unjust. One who discovers such deviation.

▲ *mujannik*, مجنق, One who hurls stones from a balista.

▲ *majnūb*, (fem. *majnūbat*) مجنوبة, Led by the side (a horse), in opposition to *markūb*, which signifies a horse on which one rides. Affected with a pleurisy or pain in the side.

Whatever the south wind brings with it (as rain, or change of air).

▲ *majnūz*, مجنوز, A corpse.

▲ *majnūn*, مجنون, Possessed by a demon, distracted, outrageous.

A fanatic. Foolish, insane, mad, furious. Desperately in love.

Name of a famous Eastern lover. Tall (palm-tree). *majnūn wa ākil*, مجنون و عاقل, The foolish and the wise.

▲ *majnūniyat*, مجنونية, Insanity.

▲ *mujannah*, مجنة, as *tabak-i mujannah*, طبق, A saucer or dish made of Indian reeds.

▲ *mujnī*, مجني, A gatherer of fruit. (A tree) which has fruit ripe for pulling. Ripe fruit. Ground abounding in fruits, corn, or herbage. Plentiful (herbage).

▲ *majw*, مجو, A lentil. (CASTELLUS.)

▲ *mijwād*, مجواد, One who does any thing excellent; also one who proclaims or praises such an action.

▲ *mijwab*, مجوب, An iron instrument for cleaving or tearing any thing asunder. A shield, a buckler. A fire-grate, a chafing-dish. *Mujawwab*, (A field) well watered by rain. *Mujawwab*, A bringer, bearer. One who makes a shirt open at the breast.

▲ *majūjan*, مجوجن, Stinking water.

▲ *majūd*, مجود, (A person) parched with thirst. (A field) well watered by rain. *Mujawwad*, Smitten with love, full of desire. Who implores assistance. *Mujawwid*, Learned, good. An elegant writer; a lover of learning, a rhetorician, a philologist. A player on an instrument; a singer, especially one who reads the Kur'ān with a species of intonation. One who pays (money). The possessor of a swift elegant-shaped horse.

▲ *mujawwīr*, مجور, One who accuses of injustice. Who beats. Who levels with the ground. Who throws down or away.

▲ *mujawwaz*, مجوز, Lawful, or considered to be so, tolerated. *Mujawwiz*, One who holds, proves, or asserts to be lawful. Who dismisses, or permits to pass or go.

▲ *majūs*, مجوس, The Magi or worshippers of fire. A follower of Zoroaster. Small-eared.

▲ *majūsī*, مجوسي, One worshipper of fire.

▲ *majūsīyat*, مجوسية, The religion of the Magi.

▲ *mujawwīʿ*, مجوع, One who allows (another) to suffer hunger, or starves (him) to death.

▲ *majwaʿat*, مجوعة, Hunger, need.

▲ *maj-uf*, مجوف, Timid, fearful.

▲ *majūf*, مجوف, Thick, large bellied. *Mujawwaf*, Hollow, concave, vaulted. Supported by arches. (A horse) white or speckled about the belly. *Mujawwif*, One who hollows out, makes concave.

▲ *mujawwīk*, مجوق, One who collects, or assembles together.

▲ *mijwal*, مجول, A shield. A kind of small vest worn by girls. Ornamental rings (worn by women round their ancles). Good money. Silver. The stone of a ring, also the hoop. A necklace, a collar. The onager or wild ass. *Mujūl* (from مجل), Blistering, or contracting serous pustules (as the hand from hard labour). *Mujawwil*, A great traveller, a vagrant.

▲ *mujūn* (from مجن), مجون, Not caring about what one says or does. Being hard and thick.

A مجورث *majwūs*, Terrified.  
 A مجوروف *majwūf*, Terrified. Hungry.  
 A مجوة *mujwih* also *mujawwih*, One who raises to dignity or renders respectable.  
 A مجوهر *mujawhar*, Adorned or set with gems.  
 A مجوي *mujwī*, Who suspends or hangs (a kettle).  
 P مجة *majjah*, Name of a plant resembling spinach, which is generally found on the banks of running streams.  
 A مجهار *mijhār*, One who speaks openly and clearly.  
 A مجهاض *mijhūz*, (A camel) accustomed to miscarry.  
 A مجهد *mujhid*, Who overloads (a horse). A vexer, disturber, injurer. Who macerates or dissolves. Desirous of meat; one who eats a great deal, and frequently. Who does any thing with vehemence. Very gray-haired, hoary. A quick goer.  
 A مجهر *mijhar*, A very loud speaker. *Mujhir*, One who speaks openly and publicly.  
 A مجهز *mujahhaz*, Endowed. Despatched. *Mujahhiz*, One who decks (a bride), fits out (a traveller), or furnishes (a funeral).  
 A مجهش *mujhish*, A leaper, riser up. Who trembles, fears, dreads. Who orders to make haste. Ready to cry.  
 A مجهض *mujhaz*, An abortive camel's colt. *Mujhiz*, Overcoming, superior. One who causes to make haste or to retire quickly. A remover. Miscarrying (camel).  
 A مجهل *majhal*, A desert without way-marks. *Mijhal* (also *mijhalat*), A piece of wood for stirring new wine.  
 A مجهلة *majhalat*, Anything which shews ignorance, wrangling.  
 A مجهم *mujhim*, Entered upon the middle or latter part of the night. Without rain (a sky).  
 P برغت *mujhawā*, A kind of food made from the herb .  
 A مجهود *majhūd*, Oppressed with labour or vexation. (Milk) without butter. Work, labour, trouble, endeavour, study, care.  
 A مجهور *majhūr*, Purified, cleaned. Built, frequented (a well). Any of the letters contained in the artificial words, ظل قو رضى zil, kawzin, rabuz, izghaz, jund, muti.  
 A مجهول *majhūl*, Unknown. The passive voice. *Majhūl* is a term applied to the letters و *waw* and ي *yū*, when the former has the sound of "o" in "stone," and the latter that of "e" in "men." مطلق *majhūl-i mutlak*, Very indolent or useless. مجهول النسب ونا معلوم الحساب *majhūlu'n 'nasab wa nā ma'lūmu'l hasab*, Unknown by birth or profession.  
 A مجهولي *majhūlī*, Ignorance.  
 A مجهولية *Majhūliyat*, Name of a Muhamnadan sect.  
 A مجهي *mujhī*, Open (road). Serene, cloudless (sky). Who comes out, apparent. Avaricious, stingy, bestowing nothing. (A woman) not conceiving, and going away from (her husband). *Mujahhī*, An enlarger, an extender.  
 A مجي *majī* and *majīy* (from جاء), Coming, arriving. Bringing, adducing. Arrival.

A مجيب *mujīb*, Obedient. Who listens to, grants, accepts, takes well, humours, complies with, consents, or gives an answer.  
 An auditor. *Mujayyib*, One who makes the collar or breast (of a shirt or other garment). A leader, a bringer.  
 A مجيح *mujih*, Whatever ruins or destroys; ruinous, destructive.  
 A مجيد *majīd*, Glorious, honourable, noble. Sacred. رب *rabb-i majīd*, The most glorious God. *Mujīd*, Possessed of a swift horse. Who says or does any thing good or excellent.  
 P مجيد *majīd* (or *machīd*), A quick step.  
 P مجیدن *majīdan*, To wash, to clean. To fry. To seize, to snatch. To compress or pull with the fingers' ends. To walk fast.  
 A مجير *mujīr*, Who protects against oppression. *Mujayyir*, Thrown away. Small and deep (cistern). *Mujayyir*, One who calls unjust or tyrannical. A beater. Who spreads on the ground, who prostrates. Who throws away.  
 A مجيز *mujīz*, Who permits, gives leave, or approves. Who grants liberty, gives quarter. Who leaves behind, relinquishes. Who cuts off. Who allows to come and go. Who sends, transmits; dismisses; gives way; causes to penetrate. Passing away (as life). Who takes care to supply or refresh with water.  
 A مجيش *mujayyish*, The raiser of an army.  
 A مجيئ *mujayyiz*, One who declines or turns away from.  
 A مجيع *majīc*, Milk and dates. *Mujīc*, Starved, clinging with hunger. One who allows to starve.  
 A مجيف *mujīf*, Concave, hollow. (A blow or a stab) which penetrates into the interior. Shutting.  
 A مجيل *mujīl*, Who turns round, converts; who causes to go round; who distributes in a circle, gives all around.  
 A مجيم *mujayyim*, A writer of the letter ج *jīm*.  
 A مجي (جاء) *majīy* (from جاء), Coming, arriving. Bringing, adducing. Arrival.  
 P مجاچنگ *machāchang*, Penis succedaneus.  
 P مجرگ *macharg*, Ordering any one to work gratuitously.  
 P مجفس *machafs*, Do not stick.  
 P مجک *machak*, A lentil. The mountain-almond.  
 P مجگان *muchgān*, Eye-lashes.  
 T مجلكه *muchalkah*, A bond, a note of hand, agreement, recognition. (HUNTER).  
 P مجه *muchah*, An eye-lash. *Muchchah*, Name of a certain wild pot-herb.  
 P مجه و *muchchah-wā*, Soup made of the herb *muchchah*.  
 P مجیدن *machīdan* or *michīdan*, To walk with a pampous or graceful air. To see.  
 A مح *muhh* (from *mahha*), Being worn (garment). The yolk of an egg. The purest part of any thing.  
 P محابا *muhābā*, Caution, care, abstinence. Kind behaviour, humanity. Dissimulation. A market for small wares.  
 A محابا *muhābā* (or *muhābāt*), (حبو) (111 of) Shewing respect of persons, winking at, conniving. Vying with in acts



of liberality. Respect, regard. Friendship, affection. محابة *muhābatu'l hatiy*, The dregs or the rind of Indian dates. *bī muhābā*, Without respect (of persons or circumstances).

محابة *muhābbat*, (III of حب *habba*) Loving, shewing regard, cultivating friendship.

محابر *mahābir*, (pl. of محبر *mihbar*) Ink-horns.

محابس *mahābis*, (pl. of محبس *mihbas*) Sheets, coverlets.

محابض *mahābiz*, (pl. of محبض *mahbaz*) Cross-sticks in a bee-hive, to which the combs are fixed.

محاييب *mahāyīb*, (pl. of محبوب *mahbūb* or fem. محبوبة *mahbūbat*), Lovers, friends, mistresses.

محاج *mihāj*, (III of محج *mihaj*) Granting delay for the payment of a debt. Beating out, extending (iron).

محاجاة *muhājāt*, (III of حجو *haju*) Overcoming in any suit or question. Teasing by asking questions. Joking one another.

محاجاة *muhājzat*, (III of حج *hajja*) Pleading a cause; bringing proofs.

محاجزة *muhājzat*, (III of حجز *hijz*) Prohibiting, taking one from another (to prevent fighting).

محاجف *muhājif*, One who uses a leather target. An opponent, a combatant.

محاجفة *muhājfat*, (III of حجف *hijf*) Opposing, hindering.

محاجم *mahājim*, Name of a certain antidote to poison.

محاح *muhāh*, Hunger. *Mahhāh*, A liar, a deceiver.

محاد *muhādd*, A hinderer, an opposer.

محادة *muhāddat*, (III of حد *hadda*) Hindering, preventing, opposing. Fighting. Being angry.

محاداة *muhādasat*, (III of حدث *haddat*) Conversing, discoursing together. Polishing, furbishing. Conversation, narration.

محاديك *muhādika*, Go on prosperously.

محاذاة *muhāzāt*, (III of حذو *haddu*) Answering to; facing.

محاذرة *muhāzarat*, (III of حذر *haddar*), Being cautious. Caution.

محاذي *mahāzī*, Opposite objects. *Muhāzī*, Opposite.

محاذير *mahāzīr*, (pl. of محذورة *mahzūrat*) Cautions. Alarms.

محار *mahār*, A place to which one returns.

محارب *muhārib*, A warrior, a combatant.

محاربة *muhārabat* (or محاربة *muhārabah*), (III of حرب *harb*)

Fighting, waging war. Opposing. War, battle, combat. *محاربة كردن* *muhārabah kardan* (or محاربة كردن *jung o muhārabah kardan*), To make war, to fight.

محارة *mahārat*, A shell, or any thing similar. The shoulder-point. The palate.

محاراة *muhāradat*, (III of حرد *haddat*) Having little milk (a camel). Being scarce of rain (a year).

محارز *muhāriz*, A keeper, guardian, governor. *محارز حصن* *muhāriz-i hisn*, The governor of a castle.

محارزة *muhārazat*, (III of حرز *harz*) Keeping, taking care of. Speaking prettily, agreeably, youthfully.

محارسة *muhārasat*, (III of حرس *haris*) Keeping, preserving.

محارشة *muhārashat*, (III of حرش *harish*) Exasperating, irritating, setting (men or dogs) by the ears.

محارضة *muhārazat*, (III of حرص *haris*) Continuing at, dwelling upon (any work). Throwing dice or lots.

محارف *muhāraf*, Unfortunate.

محارفة *muhārafat*, (III of حرف *harf*) Being destitute of victuals; finding difficulty in buying any. Injuring. Being cut off from all comfort or enjoyment. Following.

محارقة *muhārakat* (or محارقة *muhāarakah*), (III of حرق *harq*) Burning one another. Lying with.

محارم *mahārim*, (pl. of محرم *mahram*) Things unlawful. Wife or daughters. (pl. of محرمة *mahramat*) Dangerous times or places. (pl. of محرمة *muhramat*) Wives.

محارن *mahārin*, (pl. of مهران *mihrah*) (Bees) adhering to honey.

محاريب *mahārīb*, (pl. of محراب *mihrah*) Parlours. Conclaves. Altars.

محاس *muhāss*, A follower.

محاسب *muhāsib*, A keeper or settler of accounts. An examiner, auditor of accounts. Engaged together in calculation.

محاسبة *muhāsabat*, (III of حسب *hasb*) Reckoning with, calling to account. Considering attentively. Computation, calculation, adjustment of accounts. *محاسبة كردن* *muhāsabah kardan*, To compute, to make up, give in, or settle accounts.

محاسبة دار *muhāsabah-dār*, One whose accounts are under scrutiny. (HUNTER.)

محاسبة طلب *muhāsabah-talab*, Demanding a settlement of accounts. (HUNTER.)

محاسبة *mihāssat*, A curry-comb. *Muhāssat*, Followed. Burning up or destroying herbage (inclemency of weather or vermin). Podex hominis.

محاسن *mahāsin* (pl. of حسن *husn*), Good works, laudable actions, virtues, merits, benefits. The beard and mustachoes.

محاسنة *muhāsanat* (III of حسن *hasn*), Treating kindly, acting well. Boasting of favours.

محاسه *mahāseh*, A mole, spot, freckle.

محاش *mahāsh*, Goods, effects, furniture. Wealth. *Mihāsh*, People of different tribes assembling and entering into a league or covenant around a fire. *Muhāsh*, Burnt (bread) or roasted meat. *Mahāshsh*, (pl. of محشة *mahashshat*) Podices.

محاشاة *muhāshāt*, (III of حشي *hishi*) Excepting (any thing) out of a number. Abstaining from. Considering, caring for.

محاشامة *muhāshamat*, (III of حشم *hishm*) Honouring each other. Mutual respect, regard, esteem.

محاشي *mahāshi-a*, (pl. of محشاء *mihsha*) Coarse, shaggy garments.

محاشي *mahāshī*, (pl. of محشي *mihsha*) Stuffings used by women to give a swelling appearance to the breast or hips.

محاص *mahās*, (from محص *mihsh*) Shining, flashing (lightning). *Muhāss*, Who divides any thing with another: who gives away.

- ▲ *muhāssat*, (III of *حصا* *hassa*) Dividing with another.
- ▲ *muhāsir*, A besieger. *sufūf-i muhāsirīn*, The ranks or lines of the besiegers.
- ▲ *muhāsarāt* (or *muhāsarah*), (III of *حصار*) Surrounding, besieging, investing, sitting down before a fort. A siege, circumvallation, blockade.
- ▲ *mihāz*, (pl. of *مخض* *mahz*) Milk unmixed with water.
- ▲ *muhāzzat*, (III of *حضا* *hazza*) Instigating, compelling; inflaming with desire.
- ▲ *mahūzir*, (pl. of *حاضر* *hāzir*) Present, ready, coming or standing before. (pl. of *مخضر* *mahzar*) Inhabited places. *Muhūzir*, One who stands before you.
- ▲ *muhūzarat*, (III of *حضر*) Appearing before, or against, another; pleading against or arraigning one (before a judge). Endeavouring to excel in number or strength. Sitting opposite with joined knees. Selling fruits before they are ripe, (i. e. disposing of future property for present wants, which is forbidden by the Muhammadan law).
- ▲ *muhūt*, Surrounded. Comprehended. Known.
- ▲ *muhūtīb*, (A camel) eating dry thorns.
- ▲ *muhāfāt*, (III of *حفي*) Disputing, contending.
- ▲ *mahāfid*, (pl. of *مخند* *mahfil*) Roots; roots of camels' bunches. Stripes upon linen.
- ▲ *muhāfiz*, A defender, keeper, commander, governor.
- ▲ *muhāfazat*, (III of *حفظ*) Preserving, keeping in custody. Being cautious, abstaining. Custody, preservation, guardianship, protection, observation. *kūwat-i muhāfizah*, The retentive powers, the memory.
- ▲ *mahūfil*, (pl. of *مخفل* *mahfil*) Assemblies.
- ▲ *muhāfah*, (cor. of *مخفة* *mihaffah*) A litter in which women travel.
- ▲ *muhāk*, *mihāk*, or *muhāk*, The wane of the moon. The three last nights of the lunar month; the dark period between the old and the new moon, when she is seen neither morning nor evening. *Mihūkk*, Cattle unproductive the past year, and not driven to sale. *Muhūkk*, An opponent, antagonist at law.
- ▲ *muhākkat*, (III of *حق* *hakka*) Contending. Contention at law. Hostility.
- ▲ *mahākil*, A sown field.
- ▲ *muhākalat*, (III of *حقل*) Selling corn before being ripe, or in the ear. Receiving winnowed or clean grain in payment. Letting a field for cultivation for a third or other part of the produce. The sale of corn before ripe or in the ear, in exchange for a like quantity of wheat by conjecture; which species of sale was prohibited by Muhammad.
- ▲ *muhākāl*, (III of *حكي*) Relating, telling. Resembling, being like. Imitating. Tying firm (a knot).
- ▲ *mahākat*, A weaver's shop. *Muhākkat*, (III of *حكت* *hakka*) Opposing, resisting. Parting from mutual disgust.

- ▲ *muhākamat*, (III of *حكم*) Citing before a judge.
- ▲ *mahāl*, Fraud, art, machination. A large pulley used in drawing water. (pl. of *مخاللة* *mahālat*) The joints of a camel's back. *Mihāl*, (III of *محل*) Deceiving. Exertion, industry. Power, strength, vehemence. Dispute, contention. Enmity. Pain, punishment. Destruction. Michael, a proper name. *Muhāl*, Impossible, absurd. Fraud, machination. Vanity, a lie. *muhāl-i mutlak*, Very difficult, absolutely impossible, quite absurd. *Mahāll*, (pl. of *مخاللة* *mahāllat*) Streets, squares, courts, places, houses, districts, departments. Any land or public fund producing a revenue to the government, as *نمک محال* *namak-mahāll*, The duties arising from salt. (pl. of *محل* *mahall*) Places where one alights or rests.
- ▲ *muhālāt*, (III of *حلو*) Playing (with any body). Behaving kindly.
- ▲ *muhālāt*, (pl. of *محال* *muhāl*) Impossibilities.
- ▲ *muhālabat*, (III of *حلب*) Milking together (with another). Assisting. *Muhālibat*, A helper, an assistant.
- ▲ *mahālat*, A large pulley for drawing water. The vertebræ of a camel's back. Machination, fraud. A plank or scaffold on which a plasterer stands. By all means, of necessity. *lā mahālata*, Undoubtedly. *Muhālat*, (III of *حول*) Wishing, desiring. Asking, seeking. *Muhāllat*, (III of *حل* *halla*) Going down with another to any place; living together.
- ▲ *mahāll-dār*, An officer appointed under the cutwal (police magistrate) for the prevention of crimes and abuses.
- ▲ *muhālafat*, (III of *حلف*) Entering into an agreement, confirming by oath. Coaxing, wheedling.
- ▲ *muhāmāt*, (III of *حامي*) Prohibiting, commanding to abstain. Becoming manifest.
- ▲ *muhāmmat*, (III of *حم* *hamma*) Asking, requiring.
- ▲ *mahāmid*, (pl. of *محمدة* *mahmidat*) Laudable actions.
- ▲ *muhāmakat*, (III of *حمت*) Acting foolishly.
- ▲ *mahāmīl*, (pl. of *محمل* *mahmil*) Velvets, satins (especially those which are sent annually to the temple at Mecca) (pl. of *محمل* *mihmal*), Sword-belts.
- ▲ *mahānī*, (pl. of *مخنية* *mahniyat*) Windings of a river.
- ▲ *mahānik*, (pl. of *مخنت* *mahnik*) Lean (camels).
- ▲ *muhāwatat*, (III of *حوت*) Lurking, ensnaring, stealing upon (as a fox).
- ▲ *muhāwarāt*, (pl. of *مخاوراة* *muhāwarat*) Dialogues.
- ▲ *muhāwarat*, (III of *حور*) Holding a dialogue. Conversation, conference. A reply. Idiom, usage, common speech, phraseology. *muhāwara-i bahs wa jadl*, A disputation.
- ▲ *muhāwazat*, Commerce, business (with any one).
- ▲ *muhāwasat*, (III of *حوص*) Looking amorously through half-shut eyes.
- ▲ *muhāwalat*, (III of *حول*) Wishing, desiring, seeking.
- ▲ *mahāwī*, (pl. of *مخوي*) Collections, miscellanies.

أ *mahāyin*, (pl. of *mahyan*) Lives. Times when, and places where, any one lives.  
 أ *muhāyadat*, (III of *حيد*) Shunning, avoiding.  
 أ *muhāyis*, One who flees away or retires. Diligent to entrap, sly, guileful.  
 أ *muhāyasat*, (III of *حيس*) Seizing insidiously.  
 أ *mahāyiz*, (pl. of *mahīzat*) Menstruous cloths.  
 أ *muhāyakat*, (III of *حيق*) Hating, envying.  
 أ *muhāyanat*, (III of *حين*) Fixing certain (a time).  
 أ *mahāyī*, (pl. of *mahyā*) Lives.  
 أ *muhabb*, Beloved. *Muhibb*, Who loves, chooses, or prefers. (Corn) producing grain. Kneeling (camel). Dis-tempered with fatigue or labour; short-breathed. Restive, refractory (camel). A lover, a friend. *muhibb-i sādik* (or *muhibb-i mukhlis*), A sincere friend (a mode of subscribing familiar letters).  
 أ *mihbār*, (Ground) quickly producing (herbage).  
 أ *muhibbānah*, Friendly, like a friend.  
 أ *muhabbib*, Who makes one his friend. Filled with drink. A sower.  
 أ *muhabbat*, Love, affection, friendship, benevolence. *muhabbat-i mushārikah*, Mutual love. *بالمحبة bi'l muhabbat*, Lovingly, affectionately.  
 أ *muhabbat-nāmah*, Friendly letters.  
 أ *muhbij*, Who appears unexpectedly.  
 أ *mihbar* or *muhbar*, An ink-holder. *Muhbir*, A signer, a marker. *Muhabbat*, Striped. *Muhabbir*, One who beautifies. Name of a certain Arabian poet.  
 أ *mahbarat* and *mihbarat*, An ink-holder.  
 أ *muhabbaram*, Pomegranate-soup.  
 أ *mahbas*, A prison. *Mihbas*, Bed-furniture, as sheets, or counterpanes. *Muhbas*, Arrested, imprisoned. (A horse) bequeathed for pious uses. *Muhbis*, One who throws into prison. *Muhbis* or *muhabbis*, A devisor for pious uses.  
 أ *muhbish*, (A woman) who brings forth (a child) as black as an Ethiopian. *Muhabbish*, A collector, a gatherer.  
 أ *mahbaz*, A cross-stick in a bee-hive, to which the combs are fixed. *Mihbaz*, A bow, with which they separate cotton. *Muhbiz*, Who moves, vibrates (a bow-string).  
 أ *muhbik*, One who does any thing in an elegant manner. A fastener, a strengthener.  
 أ *mahbal*, The time of conception; the period of gestation. *Muhbil*, One who impregnates.  
 أ *muhbanta*, Short, fat, and big-bellied.  
 أ *mahbūb*, Beloved, amiable, affectionate. Beautiful.  
 أ *mahbūb-i kulūb-i ālamiyān*, Delight of mortal hearts. أ *zar-i mahbūb*, The purest gold.  
 أ *mahbūbat*, (fem. of *mahbūb*), Beloved. A sweetheart, a mistress, a lovely woman.

أ *mahbūr*, Glad, happy. *mahbūru'l khātir*, Of a cheerful mind, good-humoured.  
 أ *mahbūs*, Detained, arrested, confined, imprisoned.  
 أ *mahbūs-khānah*, A prison.  
 أ *mahbūk*, Woven. Strong, firm on his legs (a horse).  
 أ *mahbūl*, Taken in a net (a wild beast).  
 أ *mahbūn* (or *muhba-inn*), Enraged.  
 أ *maht*, Sultry (day). Vehement, excessive. (pl. *muhtā*), Intelligent, ingenious, clever.  
 أ *muhtāj*, Necessitous, in want of, needy, indigent. A mendicant.  
 أ *muhtāt*, Surrounded, besieged.  
 أ *muhtāl*, A deceiver. A malicious schemer.  
 أ *muhtālat*, A bawd, a procuress.  
 أ *muhtabas*, Contained, detained, imprisoned. *Muhtabis*, A container, imprisoner, detainer. *muhtabis bi nafsīhi*, Possessed of self-control.  
 أ *muhtabak*, Woven. *Muhtabik*, A fastener, strengthener. One who draws his back and legs together with a bandage.  
 أ *muhtabal*, The foot-joint (of a horse). *Muhtabil*, One who hunts or catches with a net.  
 أ *muhtabin*, Dropsical. Enraged.  
 أ *muhtabī*, Who binds the thighs or legs with a sash.  
 أ *muhtatish*, Lively, cheerful, animated.  
 أ *muhtatin*, Correspondent, resembling, congruous.  
 أ *muhtasas* (or *muhtass*), Instigated, prompted. *Muhtasis*, An exciter, instigator. One who makes keen.  
 أ *muhtajib*, Veiled, retired, sequestered.  
 أ *muhtajiz*, A pleader of a cause, bringer of proofs.  
 أ *muhtajir*, Stony (ground). One who builds for himself (a chamber).  
 أ *muhtajiz*, Who fastens round the middle (a girdle, or drawers). One who goes to Hijāz, or Arabia Petræa.  
 أ *muhtajam*, Sworn with blood (any part). *Muhtajim*, One who applies the cupping-glass.  
 أ *muhtajin*, Who draws (any thing) towards himself with the hooked club *mihjan*. One who scrapes (money) together and keeps (it).  
 أ *mahtid*, Root, origin, stock. *Muhtadd*, Keen, vehement, fierce (in anger or in battle); precipitate, impetuous. لا أجد *lā ajid minhu muhtaddan*, I cannot avoid it.  
 أ *muhtadam* or *muhtadim*, Burning (fire); scorching (heat); boiling (with rage). Very red, inclining to black (blood).  
 أ *muhtazir*, Who shuns or carefully avoids; cautious.  
 أ *muhtazī*, An imitator. Fitted with shoes, shod.  
 أ *muhtir* also *muhattir*, Who ties a knot. One who provides a feast for the builders.  
 أ *muhtarib*, Engaged in war.

A **مکتار** *muhtar*, A tiller, sower, ploughman, husbandman.  
 One who emaciates (a horse) by over-fatigue.  
 A **مکتارز** *muhtariz*, Safe; cautious, careful.  
 A **مکتارس** *muhtaras*, Guarded, preserved. *Muhtaris*, One who guards against. A nocturnal sheep-stealer.  
 A **مکتارس** *muhtaris*, Full of desire. Studious, pains-taking.  
 A **مکتارف** *muhtarif* (pl. **مکتارفه** *muhtarifat*), An artificer.  
 A **مکتارفه** *muhtarifah*, A duty on tea, paid by people of particular occupations.  
 A **مکتارق** *muhtarak* or *muhtarik*, Kindled, set on fire, burnt.  
 P **مکتارق سازه** *muhtarik-sāz*, Burning, setting on fire.  
 A **مکتارم** *muhtaram* or *muhtarim*, Honoured, venerable, sacred, revered, respected. **مکتارم وزیر** *azār-i muhtaram*, An honoured prime-minister.  
 A **مکتارز** *muhtaziz*, One who cuts in notches.  
 A **مکتازم** *muhtazim*, Girt about with a rope. Clothed. Armed.  
 A **مکتازن** *muhtazin*, Sorrowful, sad, amazed.  
 A **مکتاسب** *muhtasib*, A reckoner, a calculator, an accountant.  
 The superintendent of the police, who examines weights, measures, and provisions, and prevents unlawful games, drinking, and other disorders.  
 A **مکتاش** *muhattish*, Mirth-exciting, a cheerer.  
 A **مکتاشد** *muhtashid*, Assembled together, present.  
 A **مکتاشم** *muhtasham*, Covered with blushes against an angry man, or from respect. *Muhtashim*, Powerful, great, having many followers, clients, or attendants. Bashful (from respect).  
 A **مکتاشی** *muhtashī*, Filled, crammed. (A woman) who wears the artificial stuffings called **حشیه** *hashīyah*, to give a protuberance to the bosom or round the hips. *Stipans pudenda sua tomento peniculove (fæmina) ad excipienda menstrua.*  
 A **مکتاسیر** *muhtasir*, One who places a housing on a camel, or a small saddle to sit upon.  
 A **مکتازر** *muhtazar*, (A she-camel) which yields much milk.  
*Muhtazir*, A hurter, an injurer, who acts upon. Who comes in person, present. Arrived in town from the country or from a journey. Running (horse, young man or hind).  
 A **مکتازن** *muhtazan*, Taken in the arms, embraced. Kept back (from business). The body from the arm-pits to the short ribs. *Muhtazin*, Who takes in the arms, or embraces. A hinderer (from business). (A sheep) lying down.  
 A **مکتاتب** *muhtatib*, A gatherer of wood. (A camel) which feeds on dry thorns or branches.  
 A **مکتاتم** *muhtatim*, Broken down with age.  
 A **مکتازر** *muhtazar*, Made up of branches into a fold for camels. *Muhtazir*, A builder of the fold called **حظیره** *hazīrat*.  
 A **مکتازی** *muhtazī*, A conqueror. Happy, fortunate; beloved by (her husband). A court-favourite.  
 A **مکتافد** *muhtafid*, Sharp, keen-edged (sword).  
 A **مکتاف** *muhtafar*, Dug, excavated, hollowed. *Muhtafir*, A digger (of a well).

A **مکتافز** *muhtafiz*, A preserver. Provoked to anger. Cautious.  
 A **مکتافف** *muhtafif*, (A woman) who makes smooth (her face) by pulling out the hairs. Who covers or wraps himself up (in a garment). One who eats whatever is on the table or in the pot.  
 A **مکتافل** *muhtafal*, A place or time of meeting, a council, an assembly. *Muhtafil*, Assembled. Who takes care of, or gives attention to. Filled with water (a channel). Manifest.  
 A **مکتافن** *muhtafin*, A seizer. A rooter up.  
 A **مکتافی** *muhtafi-a*, A tearer up, a puller away.  
 A **مکتاک** *muhtakk*, A straight stab.  
 A **مکتاکب** *muhtakib*, Ready prepared.  
 A **مکتاکد** *muhtakid*, Deficient, failing (a mine or rain).  
 A **مکتاکر** *muhtakir*, Vile, base, mean. One who looks upon as contemptible.  
 A **مکتاک** *muhtakik*, Who hits fair and kills (prey). Slender or extenuated (horse). Wrangling, engaged in altercation.  
 A **مکتاکن** *muhtakan* also *muhtakin*, (Milk) kept in a bottle. One who labours under a retention of urine.  
 A **مکتاکر** *muhtakir*, A forestaller, a regrater.  
 A **مکتاکک** *muhtakik*, (A horse) rubbing (against a post).  
 A **مکتاکم** *muhtakim*, A ruler, a governor.  
 A **مکتال** *muhtalib*, A milker.  
 A **مکتالط** *muhtalit*, A swearer. Enraged, contending fiercely. Quick, impetuous. Confused in speech, disturbed in mind.  
 A **مکتالک** *muhtalik*, A shaver (of the head).  
 A **مکتال** *muhtalil*, One who descends, alights off a journey, stays, and lives with another.  
 A **مکتالم** *muhtalim*, A dreamer. Polluted; at the age of puberty.  
 A **مکتامد** *muhtamid*, Intense (heat). Who praises himself.  
 A **مکتامش** *muhtamish*, Inflamed with rage; rushing to battle.  
 A **مکتامل** *muhtamal*, Suspected, conjectured. Suspicious, doubtful, possible, probable. Suffering patiently. (HUNTER.) *Muhtamil*, A taker up, or layer on, of a burthen. One who departs from the house. Patient. Suspected, conjectured. Hoped for probable. **مکتامل الصدين** *muhtamilu' z'ziddayn*, Capable of double interpretation.  
 A **مکتاملات** *muhtamilūt*, Suspicions. Things possible.  
 A **مکتامم** *muhtamim*, Solicitous, anxious.  
 A **مکتامی** *muhtamī*, Who shuns, restrains himself, cautious.  
 A **مکتانک** *muhtanik*, An overcomer, conqueror, subduer. rooter up, an extirpater. Expert, experienced, firm. (Locust) devouring (herbage).  
 A **مکتاوش** *muhtawish*, (A company of sportsmen) driving in body, frightening. Intercepting and surrounding.  
 A **مکتاوت** *muhtawit*, What compasses, surrounds, or embraces.  
 A **مکتاوی** *muhtawī*, A collector, assembler, comprehender, embracer, occupier.  
 A **مکتا** *mahta*, Firm, well made (horse).  
 A **مکت** *muhiss*, An exciter, instigator. Who renders green

- أ محسة *muhassat*, An urging, a spurring.  
 أ محسث *muhassis*, An instigator. One who renders greedy.  
 أ محاسث *muhas-his*, An instigator. Moved; flashing or moving with velocity (lightning).  
 أ محسل *muhsil*, (A mother) who feeds (her infant) with unwholesome aliment.  
 أ محج *muhijj*, One who sends to Mecca to perform the ceremonies of pilgrimage.  
 أ محجا *mahjā*, An asylum, a place of refuge.  
 أ محجاة *mahjāt*, Worthy, fit, proper.  
 أ محجاج *mihjāj*, A quarrelsome, litigious man. A probe for a wound. An instrument for levelling or smoothing ground.  
 أ محجب *muhajjab*, Separated by a curtain.  
 أ محجة *mahajjat*, A highway, a straight road.  
 أ محجج *muhajhij*, One who retreats or retires. One who restrains himself from speaking.  
 أ محجر *mahjar*, The circuit of a town or territory. The socket, environs, or corner of the eye. Any thing forbidden. A stone. *Mahjar* also *mihjar*, A garden planted with trees. Part of the head appearing bare under the head-dress. *Muhajjar*, Surrounded by a cloudy circle (the moon). (A camel) marked with the cautery round the eye.  
 أ محجف *muhjif*, One who goes out, or appears abroad.  
 أ محجل *muhjil*, Who binds with a tether the right fore foot (of a camel). *Muhajjal*, Sunk in the socket (the eye). Shining, splendid (applied to the blest in heaven). (A horse) having one hind foot white (if all the four are white it is expressed by محجل الأربع *muhajjalu'l arba'a*; If the two hind and one fore, محجل الثلاث *muhajjalu's salāsa*; If the hind right, محجل اليمنى *muhajjalu'l yamna*, the left اليسرى *muhajjalu'l yusra*).  
 أ محجم *mihjam* or محجمة *mihjamat*, A cupping-glass. *Muhjim*, One who draws or diverts one from any thing. Pusillanimous.  
 أ محجن *mihjan*, A club with a hooked head. *Muhjin*, The herb ثمام *sumām*, coming in to leaf.  
 أ محجوب *mahjūb*, (fem. محجوبة *mahjūbat*) Veiled, covered, retired, prevented going abroad. Modest. Blind from birth.  
 أ محجوبة *mahjūbah*, A bar for fastening a door. أحمد *ahmad*, i. e. the letter *alif*.  
 أ محجوج *mahjūj*, A place resorted to. The fane of Mecca. purpose, intent, design.  
 أ محجور *mahjūr*, Prohibited, forbidden. An inhibited slave.  
 أ محجوز *mahjūz*, Prohibited. Having the feet bound.  
 أ محجوف *mahjūf*, Pained in the jaw.

- أ محجوم *mahjūm*, (A man) that is cupped. Muzzled (camel).  
 أ محجي *mahjī*, Who gives back. Who substitutes.  
 أ محح *mahah* (from مح *mahha*) Being worn (a garment).  
 أ محدد *muhidd*, Who makes sharp. Who points the eye towards any thing. A widow mourning (her husband).  
 أ محذب *muhdib*, One who gives a propensity or inclination. Who makes hump-backed. *Muhaddab*, Convex. *Muhaddib*, One who raises the back, or makes any thing gibbous or convex.  
 أ محدة *mahadat*, Assistance, help.  
 أ محدث *muhdas*, Polluted by any accident and disqualified thereby from prayer. *Muhdis* and *muhaddis*, One who produces something new, an inventor, an innovator. A narrator, a relater. A believer in tradition. *Muhaddas*, Sound, judicious in relating or distinguishing the actions or sayings of Muhammad. An orthodox believer in Muhammadan traditions.  
 أ محدثات *muhaddasāt* or *muhaddisāt*, Histories. Accidents.  
 أ محدد *muhdij*, Who binds on the حذج *hidj* or camel-litter. *Muhaddij*, Who looks stedfastly at.  
 أ محدد *muhaddad*, Terminated, bounded, limited. *Muhaddid*, Who circumscribes, confines, or limits.  
 أ محدر *muhdir*, Swollen from a blow (the skin). Who doubles up or hems the lower part of a garment, adorning it with a fringe, flounce, or any thing similar. What causes to swell. One who plaits or otherwise adorns the extremities of the head-dress or other garment.  
 أ محدرج *muhadraj*, Smooth, sleek.  
 أ محدد *muhdik*, Who surrounds, encircles, goes round. *Muhaddik*, Clear-sighted.  
 أ محدد *mahdūd*, Limited, bounded, separated, terminated, defined, definite. Prohibited. Punished, chastised, bastinadoed according to law.  
 أ محددات *mahdūdāt*, Legal punishments; bastinadoes.  
 أ محدي *muhdī*, Pains-taking.  
 أ محذر *muhazzir*, A threatener, an inspirer of fear. An admonisher, cautioner, prohibiter.  
 أ محذوف *muhazraf*, Smooth, pared (nail). Full (vessel).  
 أ محذل *muhzil*, What causes the hair to fall off, and produces a redness round the eye-lids.  
 أ محذلم *muhazlim*, Swift, quick-paced.  
 أ محذم *mihzam*, A sharp sword.  
 أ محذو *mahzūw*, Predestined, predetermined.  
 أ محذور *mahzūr*, Formidable.  
 أ محذورة *mahzūrat*, Caution. Terror. A bugbear, a scarecrow, a hobgoblin. أبو محذورة *abū mahzūrat*, Name of سمرة بن معير *Samurat bin mi'yar*, the Mu'ezzin of Muhammad.  
 أ محذوف *mahzūf*, Taken away, cut off, elided (syllable from a word, a foot from a verse). Mutilated. A bottle, a wine-skin.  
 أ محذوق *mahzūk*, Cut.  
 أ محذي *muhzī*, A giver of a shoe. Who gives part of booty.

▲ *muhirr*, Warm, hot, fervent. Having thirsty camels.

▲ *mihrāb*, The principal place in a mosque, where the priest prays to the people with his face turned towards Mecca; a kind of high altar. The chief seat at an entertainment. The royal closet or chamber. Warlike. Angry. A field of battle. *محراب*, *mihrāb-i jamshēd*, The sun. Fire. The cup or mirror of Jam, Solomon, or Alexander the Great; which, according to the eastern fabulists, represented the whole world. *محراب*, *mihrāb-i shakar-būrah*, A triangular kind of pasty made with sugar.

▲ *mahrāt*, Agreeableness, suitableness, worth, merit.

▲ *mihrās* (also *mihras*), A coal-rake or malkin for ovens. (in the dialect of Morocco) A harrow.

▲ *mihraf*, A surgeon's probe.

▲ *mihrāk*, A poker for stirring the fire.

▲ *mahrān*, Honey, a honey-comb.

▲ *mihrab*, Warlike. *Muhrib*, Who shews the way (as a guide to plunder an enemy). Who stirs up (a battle). Sprouting up (a palm-tree). *Muharrib*, An exasperator. A sharpener of spear-heads.

▲ *muhribi-at*, Abounding in chameleons (a country).

▲ *muhrij*, Who renders criminal or miserable. Who reduces to difficulties. Who forbids or makes unlawful. *Muharrāj*, (A dog) having a collar of small shells. *Muharrij*, Who reduces to straits. One who decorates a collar with little shells.

▲ *muharrad*, Bent, arched. Twisted (rope). (A house) built of reeds. *Muharrid*, One who provokes to anger. A bender.

▲ *muharradat*, An upper parlour built of reeds.

▲ *muharrar*, Written, inscribed. Consecrated to God. *Muharrir*, A writer, accomptant. A giver of liberty. A modest or graceful speaker. *محرران*, *muharrirān-i fulak*, The moon, Mercury, Venus, the sun, Mars, Jupiter, and Saturn.

▲ *muhriz*, One who obtains a reward and enjoys the benefit of it. (A place) affording security. A strengthener. Cautious. Abstinant. *أبو محرز*, *abū muhriz*, A sparrow. *Muharriz*, One who preserves carefully.

▲ *muhrazak*, Shut in prison. Reduced to straits.

▲ *muhris*, One who remains in one place a whole age.

▲ *muharrish*, A provoker, an exasperator. One who sets men or dogs by the ears.

▲ *muharris*, An exciter to greediness.

▲ *muharsam*, Close-fisted, avaricious.

▲ *mihraz*, A vessel in which they keep ashes of alkali. *Muhraz*, Distracted (with love). *Muhriz*, (Love or grief) preying upon one. The begetter of a wretched progeny. *Muharriz*, An instigator, exciter, provoker. Who dyes (a garment) with saffron. A dealer in ashes or alkali.

▲ *mihrazat*, A vessel in which they keep ashes or alkali.

▲ *mahrif*, A turning on one side, departure. *Muhrif*,

Well, in good condition, increased in wealth. Who makes (a camel) lean. *Muharrāf*, Inverted, transposed. *Muharrif*, A transposer (of letters). A maker of anagrams. A maker, or mender (of a pen). One who accommodates his religion to his favourite lusts or worldly schemes.

▲ *muhrak*, Inflamed, burnt. *Muhrik*, A maker of the gruel or pottage called *حروقة* *harūkat*. *Muhrik* or *muharrik*, Incentive, giving warmth, burning.

▲ *muhrakat*, A whole burnt-offering, a holocaust.

▲ *muhrik*, A mover, stirrer up, an adviser. *Muharrik*, A mover, inciter, persuader. Who marks (a consonant) with a vowel. *محرک الفتنة* *muharriku'l fitnah*, An exciter of sedition. *محرک الفساد* *muharrik-i fasād*, The promoter of mischief, tumult, insurrection, or war. *کوة محرکه* *kūwat-i muharrikah*, The moveable power.

▲ *mahram*, Unlawful, forbidden. A spouse, a consort, a confidant, an intimate friend. Any one to whom the *حرم* *haram* or women's apartments are open (as a father, or a son). *نا محرم* *nā mahram*, A stranger, one who is not permitted to enter the haram. *▲ Muhrim*, A prohibiter, interdicter. Unlawful. Entered on the sacred month Muharram, during which it is unlawful to fight. One who, having resolved to undertake a pilgrimage, lays himself under peculiar restrictions. *Muhatram*, Forbidden. Venerable, dignified. Undressed (leather). Stiff, not softened (bull's pizzle, used for a scourge). Untamed (animal). A bodice, that part of the dress in which the breasts are confined. Name of the first month of the Muhammadan year, during which fighting is prohibited. *Muharrim*, Who forbids, interdicts, or declares unlawful. Who binds fast (a scourge). One who does not dress leather properly.

▲ *mahrumāt*, Sacred, inviolable things. *Muharrāmāt*, Things prohibited.

▲ *mahramat* or *mahrumat*, Any thing sacred, inviolable, prohibited by God. Repulse, disappointment. *Mahrumat*, Any thing venerable or inviolate. *Muhramat*, A wife.

▲ *mahramīyat*, The state of being a confidant.

▲ *muhranjam*, A great number, numerosity.

▲ *mahrūb*, Robbed of possessions.

▲ *mahrūt*, The root of benzoin.

▲ *mahrūs*, Root of the assafetida-plant.

▲ *mahrūr*, Freed from being a slave. Hot, choleric, furious. Libidinous. Written. *محرور المزاج* *mahrūru'l mizāj*, Of a warm complexion.

▲ *mahrūs*, Guarded, preserved, kept. *محروس* *bayt-i mahrūs*, A house guarded on all sides. *مملکات محروسة* *mamālik-i mahrūsah*, The countries occupied by any sovereign.

▲ *mahrūsāt*, A garrisoned city, a capital, the metropolis of an empire.

١ مكره *mahrūs*, Greedily desired, coveted.  
 ١ مكره *mahrūz*, Worse, more vile. Reprobated.  
 ١ مكره *mahrūf*, Inverted, changed.  
 ١ مكره *mahrūk*, (fem. مكره *mahrūkat*) Burnt, inflamed.  
 One, the top of whose thigh is broken or dislocated.  
 ١ مكره *mahrūkat*, Fuel for fire.  
 ١ مكره *mahrūm*, Prohibited, forbidden; debarred, excluded,  
 frustrated, disappointed, repulsed; deprived of the support of  
 life, unfortunate, spoiled, plundered. Prevented by shame from  
 begging. Venerable.  
 ١ مكره *mahrūmiyat*, Prohibition, disappointment.  
 ١ مكره *mahrā'*, Worthy, suitable. *Maharī*, A dromedary.  
 ١ مكره *mahazz*, A moment of time.  
 ١ مكره *muhazzib*, One who distributes in parts, especially  
 (the Kur'ān) into sixty sections.  
 ١ مكره *muhazziz*, A notcher, an engraver, a borer.  
 ١ مكره *mahzam*, (*mahzim*, or مكره *mahzimāt*), The girth-  
 place of an animal. *Muhzim*, Who puts a surcingle on a horse.  
 ١ مكره *muhzin* or *muhazzin*, A causer of grief, an afflicter.  
 ١ مكره *mahzūn*, Vexed, afflicted, grieved.  
 ١ مكره *mahs* (from مكره), Curryng (leather). *Mihass*, A  
 curry-comb. *Muhiss*, A discerner, a feeler, a seer. A comber.  
 ١ مكره *mihsūb*, A banker's counter.  
 ١ مكره *muhsib*, Sufficient. A satisfier. A frequent giver.  
*Muhassab*, Propped with pillows. Honoured. Sufficed, supplied  
 with a sufficiency. *Muhassib*, One who gives sufficiently, so as  
 to cause the receiver to say *hasbī*, it is enough for me.  
 ١ مكره *mahsibat* (from مكره), Thinking, imagining.  
 ١ مكره *mihassat*, A curry-comb. *Muhassat*, Any thing burn-  
 ing or destroying (herbage). Podex hominis.  
 ١ مكره *mahsar* or *mahsir*, A place of experiment. كرم المحسر  
*karīmu'l mahsar*, Well tried, proved. *Muhsir*, Waxed dim  
 (the sight) by looking long. *Muhassar*, Troubled; despised.  
*Muhassir*, Name of a place near Mecca.  
 ١ مكره *mihsarat*, A besom, a broom, a brush.  
 ١ مكره *muhassil*, One who does less than he ought. One  
 who throws himself away.  
 ١ مكره *mahsamāt*, Whatever cuts off or cauterizes.  
 ١ مكره *mahsin*, Any thing good, fair, excellent. *Muhsin*,  
 One who does good, and obliges; a benefactor. Who knows well.  
 ١ مكره *kuramā-i muhsinīn*, Generous nobles. *Muhas-*  
*in*, Who acts properly. An approver.  
 ١ مكره *muhsanāt* or *muhsināt*, Beautiful chaste ladies.  
 ١ مكره *mahsanat*, Any thing conducive (to health). *Mah-*  
*nat*, Any thing good, fair, excellent.  
 ١ مكره *mahsūb*, Computed, reckoned, carried to account.  
 ١ مكره *mahsūd*, Hated, envied.  
 ١ مكره *mahsūr*, Discovered. Fatigued. Dim-sighted.  
 ١ مكره *mahsūs*, Perceived, felt. Surely known. (A lo-  
 st) scorched or killed by the fire.

١ مكره *mahsūf*, Enriched, blessed with abundance. Clean  
 (dates) picked from the refuse.  
 ١ مكره *mahsūl*, Despised, vile.  
 ١ مكره *mahsūm*, (A child) badly fed.  
 ١ مكره *mahasha*, (fut. يماش *yamhashu*) (It) scorched.  
 ١ مكره *mahsh* (from مكره), Burning, blistering (the skin).  
 Gnawing, peeling. Indulging to excess in eating or in venery.  
*Mahash*, A place abounding with hay, also with any thing agree-  
 able. A hay-loft, sack, or other place where it is kept. *Mihash*,  
 A sithe, a hay-sickle. A poker. *Muhishsh*, One who goes a fo-  
 raging, or collects hay. (A woman) having a withered foetus  
 in the womb. Dried, withered (hand).  
 ١ مكره *mihsā*, (also مكره *mihsāt*) A kind of coarse or  
 shaggy garment; any covering which wraps round the body;  
 breeches or drawers of white cloth.  
 ١ مكره *mahashshat*, Podex. *Mihashshat*, A poker.  
 ١ مكره *mahshar* and *mahshir*, A place of assembly; the last  
 judgment. Destruction of cattle by the severity of a season.  
 ١ مكره *muhshif*, (A palm) producing bad dates. *Muhash-*  
*shif*, One who looks attentively through half-shut eyes.  
 ١ مكره *mahsham*, A place where a great man's retinue is  
 assembled. *Muhshim*, Who holds in reverence, or honours.  
*Muhashshim*, One who puts in a rage, wrings, or says any thing  
 which gives another pain; who causes to blush.  
 ١ مكره *muhshin*, One who causes (a bottle) to stink by keep-  
 ing any thing in it a long time.  
 ١ مكره *mihshaw*, A kind of coarse or shaggy garment; any  
 covering which wraps round the body; breeches or drawers of  
 white cloth. *Mahshūw*, Filled, stuffed, crammed full.  
 ١ مكره *mahshūd*, A man whose nod is obeyed.  
 ١ مكره *mahshūr*, Collected, congregated.  
 ١ مكره *mahshūsh*, (A camel) which has swelling sides.  
 ١ مكره *mihsha'*, Stuffings used by women to give a swelling  
 appearance to the breast or hips. *Muhshī*, Whatever is fol-  
 lowed by others, as مكره الكلاب *muhshiyatu'l kilāb*, A hare  
 followed by hounds. *Muhashsha'*, Illustrated by marginal notes.  
*Muhashshī*, Who trims the edge of a garment with fringe or lace.  
 ١ مكره *mahs*, (from مكره) Running (as a deer). Throw-  
 ing out the feet, striking the ground (as an animal when slaugh-  
 tering). Purifying (gold by fire). Cleaning away filth. Void-  
 ing (dung). Polishing, cleaning. Flashing, shining (lightning).  
 Flying from. (A horse) strong in body, hardy by nature.  
*Mahis*, Even, smooth-worn, slender (rope). *Muhiss*, Who gives  
 (to another) his share.  
 ١ مكره *mahsāt*, (Ground) abounding in stones and gravel.  
 ١ مكره *mihsāf*, (A she-camel) which passes rapidly by.  
 ١ مكره *muhassib*, One who strews with gravel, or throws  
 sand into any place or thing.  
 ١ مكره *mahsabāt*, A place abounding with gravel.  
 ١ مكره *mihsad*, A reaping-sickle. *Muhsad* also *muhassad*,



Closely twisted (rope). *Muhsid*, (Corn) ready for cutting. A strengthener. One who twists firmly (a rope). *Muhassad*, Steady, firm in mind.

محصر *muhsar*, Prohibited, hindered, prevented. Besieged, invested. Constipated, costive. *Muhsar* or *muhsir*, A camel, the orifices of whose teats are very narrow. *Muhsir*, A besieger. A hinderer, a preventer.

محصرم *muhsaram*, Covetous.

محصف *mihsaf* or *muhsif*, (A horse or camel) running, passing swiftly by. *Muhsif*, One who manages or settles any thing judiciously. Who twists firmly (a rope).

محصل *muhsil*, (A palm-tree) bearing green or unripe dates. *Muhassal*, Collected, acquired, brought together. محصل الكلام *muhsasul kalām* (or محصل *muhsal-i kalām*), The sum or substance of a speech. *Muhassal* (also محصلاً *muhsalan*), Upon the whole, to sum up all, to conclude. *Muhassil*, A collector, gatherer, acquirer. A collector of revenue, a tax-gatherer, a dun. Who produces or makes manifest. A guard placed over a person as a restraint, to prevent his escape, or to enforce the payment of a demand. A reader; digester, one who gives the substance (of an oration).

محصلانه *muhsilānah*, Fees of the bailiff or tax-gatherer.

محصلة *muhsilat*, (A woman) who collects (mineral earth).

محسن *muhsan*, Guarded, preserved. Joined in matrimony. *Muhsin*, Chaste, continent. *Muhassan*, Surrounded by a wall. *Muhassin*, One who fortifies, defends or surrounds with a wall. A preserver, a keeper. Chaste. Who marries a wife.

محسنة *muhsanat*, (A woman) joined in matrimony. Kept from men. *Muhsanat* or *muhsinat*, Chaste, modest (woman).

محسود *mahsūd*, Cut down, reaped. Harvest.

محصور *mahsūr*, Besieged, surrounded, shut in. Restrained, compressed. (A camel) covered with the cushion حصار *hisūr*.

محسوري *mahsūrī*, Confinement, detention, imprisonment.

محصوص *mahsūs*, Naked.

محصول *mahsūl*, Collected. Harvest, in-gathering; the produce or sum of any thing. Tax, duty, excise, custom, postage.

محصولات *mahsūlāt*, (pl. fem.) Corn, fruits.

محصولدار *mahsūl-dār*, Fruitful, rich, fertile.

محصوم *mahsūm*, An infant.

محصون *mahsūn*, Fortified.

محصي *muhsi*, A numberer. A writer. Comprehending, knowing, acquainted with. Powerful.

محصى *muhsi-a*, Who causes to break wind.

محض *mahz* (from محض), Drinking milk unmixed with water. Shewing sincere affection. Milk unmixed with water. Pure, unmixed. Sincere love. Only, mere, simple. محض خير *khayr-i mahz*, Good unalloyed (with evil), the summum bonum.

محضا *mihzā*, A wooden coal-rake or malkin, a poker.

محضاً *mahzan*, Merely, purely, solely, altogether, entirely.

محض *mihzab*, A coal-rake, a malkin; a poker. One who foments war or sedition.

محضر *mahzar*, (Royal) presence, appearance. An inhabited place. A place where people sit together. A place to which one returns for water. A general supplication or petition, signed by a body of people. *Muhzir*, A mace-bearer, serjeant, lictor, or officer employed to cite before a judge.

محضرب *mukazrib*, Who bends (a bow) greatly; who twists hard (a rope); who distends (a bag) by filling.

محضرم *muhazrim*, A bad pronouncer (of the vowels).

محضرنامه *mahzar-nāmah*, A summons to appear. A muster-roll, a list of those who are present.

محضض *muhazziz*, An exciter, a provoker.

محضن *muhzin*, A despiser, a contemner, a scorner.

محضور *mahzūr*, Arrived at one's accustomed home. Spoiled, tainted, infected (milk or sheep-fold).

محضير *mihzīr*, (A horse) running much.

محط *maht* or *mahatt*, The end of a period or sentence, a full point. The place where people deposit their baggage when lighting off a journey. *Mihatt*, An iron or wooden instrument with which they draw figures (especially on leather), also with which the Arabs trace figures on their arms. *Muhitt*, (The face) afflicted with pustulous eruptions.

محطب *mihtab*, A pruning-hook. *Muhtib*, Ready for pruning or cutting (a vine or other tree).

محطمر *muhatmar*, Enraged, full of anger.

محطوط *mahtūt*, Having fat or lean haunches.

محظرب *muhazrab*, Firmly twisted (rope). Hardy in body. Vehement in speech. Sharp-sighted.

محظور *mahzūr*, Forbidden, unlawful.

محظورات *mahzūrāt*, (pl. fem.) Illicit things.

محظوظ *mahzūz*, Glad, cheerful, contented, pleased, delighted.

محظوظ غير *ghayr-i mahzūz*, Discontented.

محظي *muhzī*, Who prefers or favours (one beyond others).

محف *muhiff*, Who neglects the hair, or allows it to become dishevelled and entangled. One who overloads (a horse).

محفة *mihaffat*, A species of travelling-litter or couch for the women, resembling the هودج *hawdaj*, but not arched.

محند *mahfid*, Origin, race, lineage. The lower part of a camel's bunch. Striped linen. *Mihfad*, A vessel for measuring corn. *Muhfid*, Fast-going (camel or ostrich). (A servant) running to do any thing. Who causes or orders to travel quick.

محفس *muhaffis*, Who moves himself in bed. Disjoined, separated. (A woman) adorning her legs with rings.

محفض *muhaffiz*, One who throws away.

محفظ *muhfaz*, Angry. *Muhfiz*, Who provokes to anger.

محفظة *mahfazat*, A magazine, a hoard. محظاة ادراك *mahfaza-i idrāk*, Where any thing is perceived, or kept in mind.

محفف *muhaffif*, A weaver (of a garment). Indigent, dis-

tressed. Who covers, or wraps himself up in a garment. (A woman) who makes smooth (her) face by pulling out the hairs.

▲ **مَحْفِل** *mahfil*, A place or time of meeting, an assembly, congregation, council, convention, congress, society, chorus. A pulpit, a tribunal. **مَحْفِلُ الْقَضَا** *mahfil-i kazā*, A court of justice, the tribunal of the Kādī, Kāzī, or judge. **مُحَافَف** *Muhaffaf*, Adorned. (A sheep) left unmilked several days that (she) may appear to greater advantage when exposed to sale.

▲ **مَحْفُود** *mahfūd*, A master, one served by others.

▲ **مَحْفُور** *mahfūr*, One who has hollow or worn teeth. Carved. A mark, a stigma.

▲ **مَحْفُوز** *mahfūz*, Guarded, preserved, kept safe. Committed to memory.

▲ **مَحْفُوف** *mahfūf*, Covered, enveloped, girt, encompassed. Indigent, oppressed by poverty.

▲ **مِكَافَف** *mikaffah*, A covered chair for women.

▲ **مُحْفِي** *muhfi*, Barefoot, unshod; one who puts off his shoes. Who cuts nicely the (mustaches or beard). A strict examiner. A disputer. A diligent inquirer into the situation of another. Benevolent. Possessed of a beast of burthen with a chapt skin.

\*▲ **مَحَاكَ** *mahaka* (fut. **يُمَحْكِي** *yamhaku*), He erased.

▲ **مَحْك** *mahk* (from **مَحْكِي**), Abolishing, cancelling. Burning, scorching. Depriving of a blessing. **مُحَكِّك** *Muhikk*, One who knows for certain. Who renders necessary. Who does justice. Who acts properly.

▲ **مِھْکُون** *mihkūn*, Who makes water after a long retention of urine.

▲ **مُحْكِب** *muhkib*, One who fastens a rope under the (camel's belly). Dry (season).

▲ **مُحْكِد** *muhkid*, Who causes hatred. One who searches for mines, but finds none.

▲ **مُحْكِر** *muhkir*, A despiser. **مُحَكِّر** *Muhakkar*, Despised. Contemptible. Poor, low, humble.

▲ **مَحْكَرَة** *mahkarat* (from **حَقَر**), Being vile, contemptible. Regarding as such. **مُحَكِّكَرَة** *Muhakkikat*, A despicable thing, a trifle.

▲ **مِھْكَاف** *mihkaf*, One who neither eats or drinks.

▲ **مُحَكِّكَ** *muhakkak*, Ascertained, confirmed, authenticated, certified, notorious, known for truth. **مُحَكِّكِي** *Muhakkik*, A verifier, affirmer, confirmer. An asserter or teacher of truth, a philosopher. One who appeals to the Kur'ān, and not to tradition.

▲ **مُحَكِّكَانَة** *muhakkikānah*, Truly, accurately.

▲ **مِھْكَان** *mihkan*, A churning-bottle or bag. A clyster-bag, or the pipe. **مُحْكِن** *Muhkin*, Who restrains (urine).

▲ **مِھْكَانَة** *mihkanah*, A syringe.

▲ **مُحْكُو** *muhkū*, Griped in the belly.

▲ **مُحْكُوك** *muhkūk*, Worthy, fit, proper.

▲ **مُحْكَاوْكِي** *muhkawki*, Cowered down; any one whose head and feet are drawn together.

▲ **مَحْك** *mahk* (from **مَحْكِي**), Brawling. **مُحَكِّك** or **مِھْكَك**, touchstone, test. **مَحْكُ زَرِّ اِيْمَان** *mihak-i zar-i imān*, The

black stone at Mecca. **مَحْكُ زَرِّين** *mihak-i zarrīn*, A touchstone for gold. The black stone at Mecca. ▲ **مُحَكِّك** *Muhakk*, A rubbing-post for cattle.

▲ **مُحَكِّكَان** *muhakkān*, A brawler. A morose, capricious man.

▲ **مُحَكِّكِي** *muhakkid*, An origin, root, principle. A refuge, an asylum. **مُحَكِّكِي** *Muhakkid*, One who supports or props up with a column. One who hangs back from any business.

▲ **مُحَكِّكَك** *muhakkak*, A scrubbing-post for camels. **مُحَكِّكَكِي** *Muhakkik*, One who scratches or rubs very hard.

▲ **مُحْكِي** *muhkil*, Dark, doubtful, difficult (business).

▲ **مُحْكَم** *muhkam*, Fortified, strengthened, firm, robust. Clear, perspicuous. Strong. Strenuously, firmly. **مُحْكِم** *Muhkim*, A strengthener, a fortifier. **مُحَكِّكَم** *Muhakkam*, An experienced old man. Wise. Unshaken during martyrdom. **مُحَكِّكَمِي** *Muhakkim*, A prohibiter, a hinderer. One who invests with power and authority.

▲ **مُحَكِّكَمَات** *muhakkamāt*, (pl. fem. of **مُحْكَم** *muhakkam*) Incontrovertible, perspicuous, not ambiguous (verses of the Kur'ān).

▲ **مُحَكِّكَمَة** *muhkamāt*, A tribunal, a court of justice, a town-house or hall. **مُحْكَمَة** *Muhkamāt*, (fem.) Firm. Clear, perspicuous (thing).

▲ **مُحْكُوك** *muhkūk*, Erased, cancelled.

▲ **مُحْكُوم** *muhkūm*, Ordered, commanded, empowered, ordained, invested with supreme power. Subjected, under command. **مُحْكُومٌ عَلَيْهِ** *muhkūmun alayhi*, Judicially condemned, sentenced.

▲ **مُحْكِي** *muhkiy*, Related, told, written. **مُحْكِي عَنْهُ** *muhkiyun anhu*, That which is told of him.

▲ **مُحْل** *mahl* (from **مَحَل**), Injuring by slander. Laying snares, informing against any one (before the king). Being barren for want of rain (a season). Fraud, deceit, treachery. Dust. Adversity. Dearth, scarcity. (Land) dry and barren for want of rain. **مُحُل** *Muhul*, (pl. of **مَحَل** *mahāl*) The joints of the back. **مُحَالِل** *Mahall* (from **حَل** *halla*), Descending, lighting off a journey, staying, dwelling. Any place where one resides; a building, house, mansion. A seraglio. A place, post, situation, station, district, quarter. Time, opportunity. Accommodated, adapted, opportune, suitable, apropos. **مُحَلٌّ صَافٍ** *mahall-i safū-bakhsh*, A pleasant, delightful spot. ▲ **مُحَلٌّ وَارِدَةٌ** *zikhri mahall wa irāda-i hāl*, A trope, the containing for the contained. **مُحَلٌّ غَيْرٌ** *ghayr-i mahall*, Unworthy. **مُحَلٌّ آخَر** *min mahall-i ākhar*, In another place. **مُحَلٌّ آخَر** *min mahall-i ākhar*, From another place. **مُحَلٌّ مَرْسَلٌ إِلَى** *mursalun ila'* **مُحَلٌّ آخَر** *mahall-i ākhar*, Sent to another place. **مُحَلِّل** *Mahill*, The appointed term for payment of debt. A place of sacrifice. **مُحِلَّة** *Muhill*, (A woman) mourning the death of a husband (fixed by the Muhammadan law to 110 days, during which time she was not permitted to remarry). About to enter upon those months when fighting was permitted (after the expiration of the sacred months, during which war was forbidden). Deserving of punishment. (A sheep) having milk without conceiving. Lawful.

▲ **مُحَلَّلَات** *muhallāt*, Small pieces of meat roasted and sprinkled with lemon-juice. A fried melon. (CASTELLUS.)

- ▲ **محلل** *mihlāl*, A milking-pail.  
 ▲ **محلات** *mahallāt*, (pl. of **محلة** *mahallat*) Streets, squares.  
 ▲ **محلات شهر** *mahallāt-ishahr*, The streets of a town. ▲ **مhillāt**, A kettle, a mill, a knife, a hatchet, and a pitcher (as with those utensils a man may travel without the assistance of others).  
 ▲ **محللج** *mihlāj*, An iron instrument with which they separate cotton from the seeds. A baker's rolling-pin.  
 ▲ **محلل** *mihlāl*, A place where people assemble and sit down.  
 ▲ **محلل** *mahlāb*, A species of grain resembling cherry-stones growing in Azarbijān (Armenia). **Mihlab**, A milking-pail. **Muhlib**, (People) assembling from every quarter. Who assists in milking, or allows another to milk. One who sends home milk from the field to one's family or friends. Possessed of a she-camel bringing forth female colts.  
 ▲ **محلل** *mihlab*, Name of a fragrant tree, of which the people of Nahāwand make handles for whips.  
 ▲ **محلبة** *mahlabat*, A place where the grain mahlāb grows.  
 ▲ **محلة** *mahlāt*, Barren (ground). **Mahallat** (commonly pronounced **محلة** *mahallah*), A street or quarter of a city, a parish. An inn, any encampment or halting-place for travellers.  
 ▲ **محلاتان** *muhillātāni*, (du. of **محلة** *muhillat*) A pot and a mill.  
 ▲ **محلج** *mihlij* (or **محلجة** *mihlajat*), A wooden table on which they separate cotton from the seed.  
 ▲ **محلل** *muhlis*, Who covers (a camel) with a cloth under the saddle. Raining incessantly in small drops.  
 ▲ **محل سراي** *mahal-sarāy*, The women's apartments.  
 ▲ **محلط** *muhlit*, Vehement in swearing.  
 ▲ **محلط** *muhlif*, Who exacts an oath, and binds one by it. A doubtful affair, about which people swear differently. غير  
 ▲ **محلط** *ghayr-i muhlif*, Undoubted, pure, clear (colour).  
 ▲ **محلطان** *muhliḡfāni*, Two stars which rise before Canopus.  
 ▲ **محلط** *mihlak*, Hairy, shaggy (vest). **Muhallak**, Scraped, shaved, shorn. **Muhallik**, Who shaves (his head) much.  
 ▲ **محلة** *muhallakat*, (A camel) marked with a circle.  
 ▲ **محلطن** *muhlakin*, Half-ripe dates.  
 ▲ **محلط گوي** *mahall-gōy*, Speaking properly, or to the purpose.  
 ▲ **محلل** *muhallal*, A place whither any one frequently goes. Lawful. **Muhallil**, One who makes lawful. One who solves, resolves, renders justice. One who obtains leave to run in a race on which bets are laid, paying nothing if beat, but gaining something if he outstrips the rest.  
 ▲ **محلات** *muhallilāt*, Medicines which by their subtilty dissolve and dissipate any morbid and stagnate fluid.  
 ▲ **محلل** *muhlim*, Slumbering, dreaming; a dreamer. **Muhallim**, Who renders meek and long-suffering.  
 ▲ **محلول** *mahlūt*, Shaved.  
 ▲ **محلولج** *mahlūj*, (Cotton) cleared of the seed.  
 ▲ **محلولف** *mahlūf*, Sworn. **Mahlūf** (also **محلوقة** *mahlūfat*) (from **حلف**), Swearing.

- ▲ **محلولق** *mahlūk*, Shaved.  
 ▲ **محلول** *mahlūl*, Loosed, absolved. Permitted. Vacant, empty. Legitimate, lawful.  
 ▲ **محله** *mahallah*, A quarter, part of the town, district, division. Review, muster.  
 ▲ **محله دار** *mahallah-dār*, A police-officer under the cutwal.  
 ▲ **محلي** *muhli*, An anointer of the eyes. Who makes or discovers (any thing) to be sweet. **Muhalla'**, Sweetened. Polished, adorned, dressed. Ornamented with jewels, elegant. Written out. Praised, commended. **Muhallī**, One who decorates the hilt or sheath of a sword. A sweetener. One who describes or portrays (a man) by (his) form and external appearance.  
 ▲ **محم** *mihamm* or *mihimm*, An iron or brazen vessel tinned, in which they warm water. **Muhimm**, A warmer (of water). A measurer, a definer. Careful of, concerned about. Whatever throws into a fever. Who makes black. A washer with warm water. Approached, drawing near. (A place) infected with an epidemical fever.  
 ▲ **محمات** *mihmāk*, (A woman) frequently bringing forth foolish children.  
 ▲ **محمة** *muhammat*, (A district) infected by an epidemical disorder, especially amongst camels.  
 ▲ **محمج** *muhammij*, One who contracts the eye to look more steadfastly; who looks earnestly at; whose eyes are sunk; who rolls the eyes in terror. Whose countenance changes with rage.  
 ▲ **محمم** *muhamhim*, Neighing (horse).  
 ▲ **محمد** *muhmid*, One who acts laudably, and deserves commendation. **Muhammad**, Praise-worthy, laudable, highly praised. A proper name, particularly that of the great Arabian prophet, which, by Europeans, is variously spelt and pronounced, as Muhammad, Mahommed, Mahomet, Mahmut, Mehmet, &c. &c. **Muhammid**, One who praises greatly.  
 ▲ **محمة** *mahmidat* or *mahmadat* (from **حمد**), Praising. An illustrious or laudable action. Fame, renown, praise, eulogy.  
 ▲ **محمة ساز** *mahmadah-sāz*, One who returns thanks to, and praises God.  
 ▲ **محمدی** *muhammadīy*, Muhammadan.  
 ▲ **محممر** *mihmar*, A pack-horse. **Muhmir**, One who collects. A camel in whose belly the fœtus is doubled and does not come out till she is dead. A quick goer. **Muhammar**, Called an ass. **Muhammir**, One who calls another an ass. One who speaks in the Himyarī dialect. One who writes in red characters.  
 ▲ **محمة** *muhammirat*, The sect of Alkharramīyah.  
 ▲ **محمش** *muhmish* or *muhammish*, One who puts in a passion. One who adds fuel to a fire.  
 ▲ **محمص** *muhammis*, A toaster (of pease or vetches).  
 ▲ **محمض** *mahmaz*, A place where camels feed on the bitter plant called **حمض** *hamz*. **Muhmiz**, (Land) fruitful in bitter and

saltish plants. *Muhammiz*, One who does little and even that with indifference.

▲ *muhamtarat*, (Camels) loaded whilst standing.

▲ *muhmik*, One who discovers folly in another or exhibits signs of it himself. A sufferer from a disease resembling the measles. *Muhammik*, One who calls a fool.

▲ *muhmikāt*, (A woman) who brings forth a foolish son.

▲ *mahmil*, That by which any thing is supported. That which fastens the two loads of a camel. Velvet, satin, cloth (especially that sent annually to the temple of Mecca). That in or on which any thing is carried. A camel for riding; a camel's saddle. *Mihmal*, A sword-belt. The root of a tree. Velvet. *Muhmil*, One who loads, or helps to load. Dropping milk without conceiving (a woman or a she-camel). *Muhammil*, A bearer, a carrier (of a letter).

▲ *muhamlik*, One who stares with open eyes.

▲ *muhammim*, Who pays the marriage-settlements after a divorce. Who blackens the face with coal. (The head) becoming black after shaving. (A young bird) beginning to be fledged.

▲ *muhminat*, (A place) abounding with a small species of tike which infests cattle.

▲ *mahmūd*, Praised. Laudable. Name of a man.

▲ *mahmūdāt* (ف *mahmūdah*), Scammony.

▲ *mahmūdī*, A silver coin equal to about eight-pence half-penny English. An Afghān tribe.

▲ *mahmūz*, Tart, acrid (wine). Sharp, brisk. *محموز البنان mahmūzu'l banān*, Strong-fingered, able, powerful.

▲ *mahmūk*, Troubled with the small-pox or measles.

▲ *mahmūl*, Loaded, freighted. Carried. A fœtus.

▲ *mahmūlah*, A cargo, burden. Lading.

▲ *mahmūm*, Warmed. Feverish. Definite, determined.

▲ *mahimmah*, A large brazen vessel with handles.

▲ *muhma'*, Heated (iron). *Muhmī* also *muhammī*, A preserver, a maintainer. Who prohibits or renders inaccessible.

A heater (of iron). *Mahmīy*, Protected, guarded.

▲ *mahmiyat* (from حمي), Abstaining through a nice sense of honour. *Mahmīyat*, A protected city, i. e. a metropolis or other distinguished place.

▲ *mahn* (from مكن) Striking, lashing. Trying, proving, emptying. Wearing out (a garment). Giving, bestowing. Humbling (a damsel). Cleaning (a well) from mud. Stripping off the bark, skin, or any thing similar. Polishing, smoothing (leather). Employing one's self the whole day about any thing.

*Mihan* (pl. of محنة *mihnat*), Afflictions, calamities.

▲ *muhannū*, Bent, crooked, hooked.

▲ *muhannib*, (A horse) curved or bent in the back and fore feet.

▲ *mihnat*, Calamity, misfortune, affliction, misery, evil, sorrow, perplexity, labour, trouble, trial, temptation. Any thing

whereby one is sorely tried. *محنها كاشيدان mihnathā kashidan*, To suffer misfortunes. *محنه دنيا mihnath-i dunyā*, The cares of the world.

▲ *mihnath-zadah*, Distressed, wretched, unhappy.

▲ *mihnath-kash*, Afflicted.

▲ *mihnath-kashī*, Misery, suffering.

▲ *mihnathī*, Laborious, difficult. Unfortunate. Tried by afflictions.

▲ *muhnis*, One who renders wicked and perjured. An infamous villain, a catamite.

▲ *muhnij*, One who squints. One who distorts, or wrests (words, as a prevaricator or perjurer).

▲ *muhniz*, Who gives less water and more wine.

▲ *muhnish*, A viper-hunter.

▲ *muhnit*, The plant *رمت rims* when come to maturity. *Muhannit*, A burier of the dead with odours.

▲ *muhanzī*, One who abuses with opprobrious words.

▲ *muhnak*, Full of indignation. Lean (ass from much beating). Fat. *Muhnik*, One who puts in a passion. Lean, slender.

▲ *muhnak* also *muhannak*, A child whose palate has been rubbed with bruised dates, honey, or any thing similar, that it may be excited to suck more willingly. Experienced, proved, tried. *Muhnik*, Who renders expert.

▲ *mahnūz*, Thrown into a sweat, by being exercised in the sun (a horse).

▲ *mahnūk*, (An infant) whose palate has been rubbed with chewed dates or honey, that it may be induced to suck.

▲ *mahnūn*, Mad, insane, possessed by an evil spirit.

▲ *mahnūnat*, The bend or winding of a river.

▲ *muhni*, Affectionate (as a mother who refuses a second marriage from a regard for her children). Fruit ripening without softening. *Muhanna'*, Bent, crooked, hooked.

▲ *muhanni-a*, Who tinges his beard with privet.

▲ *mahnīyat*, The bend or winding of a river.

▲ *mahw* (from محو), Erasing, cancelling, obliterating, defacing, annulling, effacing, annihilating. Plucking off the feathers. Erasure, obliteration. Effaced, forgotten, erased, obliterated. Distracted with terror or grief, made from love.

▲ *mahwāt*, A country abounding in serpents.

▲ *muhawwab*, From rich become poor, and from poor become again rich. *Muhawwib*, Who checks (a camel) by crying *حوب hawb*.

▲ *mahwat*, An erasure, defacement (especially by rain). A shower. The north wind.

▲ *muhūt*, (pl. of محت *maht*) Very hot days.

▲ *muhūh*, (from مح *mahha*) Being worn (a garment).

▲ *mahwad*, An elephant mentioned in the Kur'ān.

▲ *mihwar*, The axis (of a pulley). A rolling-pin. *Mu-*

*hawwir*, Who makes white and bright. One who makes (bread) round. Who cauterizes (a camel) round the eyes.

▲ *mahūrat*, An answer, a dialogue. *Mihwarat*, A baker's rolling-pin. *Muhwarrat*, A large wooden bowl greasy with butter and shining.

▲ *muhawwiz*, One who drives camels to water.

▲ *muhawwaz*, A small ditch for watering palm-trees. Built (reservoir). *Muhawwiz*, A maker of a reservoir.

▲ *muhūzat* (from محض), Being pure, unmixed, sound in nobility or religion.

▲ *muhawwat*, Surrounded by a wall. *Muhawwat*, Who goes round, or revolves. One who encloses with a fence.

▲ *mihwakat*, A besom for sweeping granaries or barns.

▲ *mahwil*, Bearing male and female every alternate year. *Mahūl*, An informer, a sycophant. *Muhūl*, Dry, barren (soil). *Muhwil*, Who passes by, transient. A layer of snares, a deceiver. Who springs on horseback. A resident in any place (especially by the year). A relater of any thing impossible or absurd. A possessor of camels which do not conceive. Who rushes upon any one to strike him with a whip. A pourer out (of water) by inclining a pitcher. Who sends (one with authority to exact a debt). Who makes blind of an eye. (A colt) one year old. *Muhawwil*, A turner, changer, converter. Changed.

▲ *muhūnat*, Abolition, obliteration. An unlucky affair.

▲ *mahwīy*, Collected, comprehended. *Muhawwī*, A seizer, an apprehender. Detained, brought back.

▲ *mahy* (from محي), Erasing. *Muhayy*, A countenance greeted, honoured. Goodly, graceful.

▲ *muhay-a*, The countenance.

▲ *mahyā*, Life. The time when or the place where one lives. *Muhayyā*, The countenance.

▲ *mahyāt*, A place infested by serpents.

▲ *muhyānat* (from حين), Doing any thing seasonably.

▲ *muhīs*, Who turns up and examines the ground (in search of any thing).

▲ *muhīj*, Indigent. Who makes poor.

▲ *mahīd*, A bend or curvature. An asylum, a place of refuge. *Muhyid* or *muhīd*, One who averts.

▲ *muhayyir*, One who amazes, or strikes with astonishment. (Water) whirled in eddies.

▲ *mahīs* (from حيص), Turning away, revolving. Flying, escaping, retreating. Shining, glittering (helmet). Strong (camel). A refuge.

▲ *mahīz* (from حيص), Having the courses (a woman). Emitting a humour resembling blood (the thorny shrub called *samurat*).

▲ *mahīzat* or *mihyazat*, A menstruous cloth.

▲ *muhīt*, Whatever contains, surrounds, encircles, or embraces. One who comprehends, or knows, well acquainted with.

Perishing. The periphery of a circle. *muhīt-i dā-irah*, Circumference of a circle. *muhītu ğilman*, Who knows thoroughly. *bahr-i muhīt*, The ocean.

▲ *muhayyil*, One who says *hayy ʿalā's salāt*, Come to prayers.

▲ *muhayyif*, One who takes any thing by the side or edge, and lessens it.

▲ *mahīk*, Slender and sharp (spear). *Muhyik*, Who surrounds, encloses, embraces.

▲ *muhyik*, Whatever makes an impression, or produces an effect. Penetrating (sword or speech).

▲ *muhīl*, A cheat, a deceiver, a knave, a prevaricator. One year-old. One who appoints another to receive a debt.

▲ *muhīlī*, Fraud, deceit, knavery.

▲ *muhyam*, Acute, ingenious (boy).

▲ *muhīn*, Who stops (in a place). *Muhīn* or *muhayyin*, A destroyer. *Muhayyin*, One who fixes the time for milking.

▲ *mahyūs*, One whose father and mother were both born of a handmaid.

▲ *muhyī* (also *muhīyat*), A reviver, a giver of life. Having lively colts (a camel). *muhyī d'dīn*, The reviver of religion. *Muhayyī*, A reviver; hence one of the names of God. One who salutes or creates a king by pronouncing *hayyāk allāh*, May God give you life!

▲ *makh*, Fire. A wasp. Adhesive, sticking. Do not adhere. Annihilated, reduced to nothing, vanished. *Makh* or *mukh*, A bridle or its bit, with which they break young or wild horses. *Mukh*, A date-tree. A weevil. The palate.

▲ *makh*, The brain. *Mikh*, Marrow. *Mukkhk*, The brain, marrow; pulp; kernel. The purest or best part of any thing. The fat (of the eye).

▲ *Mukhā*, Moka, a sea-port town of Arabia.

▲ *mukhābarat*, (III of خبر) Letting land to another for part of the produce.

▲ *makhbāz*, (pl. of مخبزة *makhbazat*) Bakehouses.

▲ *makhābī*, (pl. of مخيبة *makhbiyat*) Places where any thing is laid up or concealed.

▲ *mukhāt*, Turkomān musk (a herb).

▲ *mukhātil*, A deceiver, a cheat, a cozenor.

▲ *mukhātālāt*, (III of ختال) Cheating, cozening.

▲ *mukhātamat*, (III of ختم) Finishing, concluding.

▲ *makhātīm*, Measures for dry goods (usually marked with a seal).

▲ *mikhākh*, (pl. of مخ *mukkhk*) Marrows.

▲ *makhākhat*, Marrow, juice in bones.

▲ *mukhādīsh*, A cat.

▲ *mukhādāshat*, (III of خدش) Excoriating. Scratching each other with the nails.

▲ *mukhādāc*, Deceived. *Mukhādīc*, A deceiver.

A مخادعة *mukhāḍaʿat*, (III of خدع) Deceiving, circumventing. Endeavouring to deceive.  
 A مخادم *makhādīm*, (pl. of مخدوم *makhdūm* and خادم *khādīm*) Ministers, servants, domestics, slaves. Eunuchs. Families.  
 A مخادنة *mukhāḍanat*, (III of خدن) Acting as a friend to.  
 A مخاديم *makhādīm*, (pl. of مخدوم *makhdūm*) Lords, masters.  
 A مخاذيل *makhāzīl*, (pl. of مخذول *makhzūl*) Mean men, the rabble. Destitute, poor, indigent.  
 A مخارج *makhārīj*, (pl. of مخرج *makhraj*) Times or places of going out. Expenses, outgoings, disbursements.  
 A مخارجة *mukhārajat*, (III of خرج) Gambling with the fingers, playing at the game called in Italy la morre. Rebelling.  
 A مخارشة *mukhārashat*, (III of خرس) Scratching (another).  
 A مخارص *makhāris* or *mukhāris*, The points of spears.  
 A مخارط *makhārit*, (pl. of مخراط *mikhrāt*) Camels suffering from the disease called خراط *kharat*.  
 A مخارفة *mukhārafat*, (III of خرف) Spending the autumn with.  
 A مخارم *makhārim*, (pl. of مخرم *makhrim*) Places where two roads part. Brows of hills, the projecting summits of mountains. The openings of vallies betwixt two mountains.  
 A مخاريط *makhārīt*, (pl. of مخراط *mikhrāt*) Camels troubled with the complaint called خراط *kharat*.  
 A مخاريق *makhārīk*, (pl. of مخراق *mikhrāk*) Twisted wreaths, with which they playfully strike one another when dancing.  
 A مخازاة *mukhāzāt*, (III of خزي) Disgracing, rendering one more ignominious than another.  
 A مخازمة *mukhāzimat*, (III of خزم) Taking possession of a road, intercepting.  
 A مخازن *makhāzin*, (pl. of مخزن *makhzan*) Store-houses.  
 A مخازي *makhāzī*, (pl. of مخزي *makhzī*) Ignominies, disgraces.  
 A مخاساة *mukhāsāt*, (III of خسي) Throwing stones at one another. Playing at odds or evens.  
 A مخاشاة *mukhāshāt*, (III of خشي) Being afraid of each other.  
 A مخاشنة *mukhāshanat*, (III of خشن) Behaving roughly or severely (to another).  
 A مخاصرة *mukhāsarat*, (III of خصر) Taking (a companion) by the hand and walking together. Going different ways and meeting at the same place.  
 A مخاصلة *mukhāsalat*, (III of خصل) Throwing, shooting, or darting for a wager (the stakes deposited).  
 A مخاصم *mukhāsim*, Adverse, contentious; an antagonist.  
 A مخاصمة *mukhāsamat*, (III of خصم) Contending. Animosity, enmity, altercation, competition, opposition.  
 A مخاض *makhūz* (from مخض), Labouring in the birth (a she-camel). The pains of labour. Camels in foal. (pl. of مخاضة *makhūzat*), Fords. ابن مخاض *ibn makhūz*, A camel's colt entering into the second year.  
 A مخاضة *makhūzat*, A ford, a shallow place.

A مخاضرة *mukhāzarat*, (III of خضر) Selling green fruits, corn, or pot-herbs before full grown.  
 A مخاضعة *mukhāzaʿat*, (III of خضع) Speaking gently, politely, soothingly, amorously (to the ladies).  
 A مخاضنة *mukhāzanat*, (III of خضن) Soothing, coaxing with gentle, amorous words. Reviling each other outrageously.  
 A مخاط *mukhāt*, Snot. Long-bodied and wavering.  
 A مخاطب *mukhātab*, One to whom another speaks. The second person. Titled, named. مخاطب شخص *shakhs-i mukhātab*, The person spoken to. *Mukhātib*, A speaker, one who converses with or addresses another. The second person.  
 A مخاطبة *mukhātabat*, (III of خطب) Speaking. Speech, discourse, conversation.  
 A مخاطة *mukhātat*, Roots of the English galangale. A certain sweet smelling substance.  
 A مخاطرة *mukhātarat*, (III of خطر) Hazarding a battle; laying bets, gaming, putting any thing at risk, throwing one's self in the way of danger. Danger, peril, risk, hazard.  
 A مخاطف *makhātif*, (pl. of مخيطة *mikhtat*) Loops for curtains.  
 A مخاطم *makhātim*, (pl. of مخطم *makhtim* and mikhtam) Noses.  
 A مخافة *makhāfat* (from خوف), Dreading. (pl. مخافات *makhāfāt*), Fear, terror. Danger. A covered carriage.  
 A مخافتة *mukhāfatat*, (III of خفت) Speaking softly, whispering to another; telling a secret, reading low or mutteringly.  
 A مخال *muḥammī makhāl*, Having celebrated uncles.  
 A مخالاة *mukhālāt*, (III of خلي) Leaving, dismissing, giving a conge, bidding adieu.  
 A مخاللات *mukhāllāt*, (pl. of مخاللة *mukhāllat*) Demonstrations of friendship.  
 A مخالب *makhālib*, (pl. of مخلب *mikhlub*) Hooked talons, the claws of rapacious birds or beasts.  
 A مخالبية *mukhālabat*, (III of خلب) Deceiving.  
 A مخاللة *makhālat* (from خيل), Imagining, thinking. Presuming, being self-opiniative, proud. Having a vain persuasion or false opinion. *Mukhāllat*, (III of خل *khalla*) Cultivating friendship, showing an affection, doing a favour.  
 A مخالجة *mukhālahat*, (III of خلج) Being anxious, doubtful.  
 A مخالسة *mukhālasat*, (III of خلس) Snatching from another.  
 A مخالصة *mukhālasat*, (III of خلص) Acting candidly. Sincerity, candour, unfeigned affection.  
 A مخالطة *mukhālatat*, (III of خلط) Conversing, mixing together in society. Lying (with a woman). Involving in distress or confusion. Being perplexed (in mind), confused, insane. Conversation, commerce. Mixture.  
 A مخالعة *mukhālaʿat*, (III of خلع) Desiring her husband to divorce her (a wife). Staking (one's garments) at play.  
 A مخالف *mukhālif*, Contrary, opposite, repugnant, adverse, dissentient, contradicting. An enemy. مخالف مال *mukhālif-i*

*māl*, Generous, munificent. **مُخَالِفَانِ** *mukhālifān-i amr-i ilāhī*, Those who are in opposition to the divine commands.

**مُخَالَفَة** *mukhālafat*, (III of **خَلَف**) Opposing, resisting, thwarting. Visiting (a woman) in the absence of her husband or master. Repugnance, contradiction, opposition, contrariety, transgression, disobedience, contravention, rebellion, enmity. **مُخَالَفَت** *mukhālafat kardan*, To oppose, to contradict, dissent from, confute, resist, disobey, rebel against. **المُخَالَفَة بَيْنَ الرَّجُلَيْنِ** *al mukhālafat bayna'r rijlayn*, Dancing.

**مُخَالَف مَال** *mukhālif-māl*, One who crushes his adversaries.

**مُخَالَقَة** *mukhālakat*, (III of **خَلَق**) Discovering kindness or good will (for any person), being humane.

**مُخَالَمَة** *mukhālamat*, (III of **خَلَم**) Cultivating friendship.

**مُخَالِي** *makhālī*, (pl. of **مُخَالَة** *mikhālāt*) Provender-bags.

**مُخَالِيب** *makhālīb*, (pl. of **مُخَلِب** *mikhlab*) Claws, talons.

**مُخَالِيف** *makhālīf*, (pl. of **مُخَالَف** *mikhālāf*) The cantons or districts into which Arabia Felix is divided.

**مُخَامَرَة** *mukhāmarat*, (III of **خَمَر**) Absconding, hiding one's self. Lurking. Harboursing a secret grudge. Frequenting, or residing constantly (at a place). Selling a free man as a slave. Mixing with, interfering in. Altering, disturbing (the mind). Giving a head-ach or crop-sickness (a disease).

**مُخَامَشَة** *mukhāmashat*, (III of **خَمَش**) Scratching, wounding each other with the nails. Breaking an agreement.

**مُخَاوَذَة** *mukhāwazat*, (III of **خَوَذ**) Opposing, resisting.

**مُخَاوَضَة** *mukhāwasat*, (III of **خَوَص**) Showing and conferring (applied to merchants when exchanging, or fixing a price).

**مُخَاوِض** *makhāwiz*, (pl. of **مُخَاوِضَة** *makhāzat*) Fords, shallows.

**مُخَاوِضَة** *mukhāwazat*, (III of **خَوِض**) Entering or passing (water). Plunging into or encountering (business or danger).

**مُخَاوِف** *makhāwif*, (pl. of **مُخَاوِفَة** *makhāfut*) Dangerous or dreadful places. Scare-crows.

**مُخَاوِضَة** *mukhāwafat*, (III of **خَوَف**) Overcoming (another) by intimidation.

**مُخَايَرَة** *mukhāyarat*, (III of **خَيَر**) Contending about excellence, being superior (to another).

**مُخَائِل** *makhā-il*, (pl. of **مُخِيلَة** *makhīlat* or **مُخْيَالَة** *mikhīyālāt*) Marks, indexes, signs, observations. Imaginations, ideas. **مُخَائِل السَّعَادَة** *makhā-ilu's' sa'ādāt*, Marks of felicity.

**مُخَايَلَة** *mukhāyalat*, (III of **خَيَل**) Promising rain (a cloud).

**مُخَبِّب** *mukhibb*, One who makes his horse to amble or gallop.

**مُخَبِّأ** *makhbba-a*, A place where any thing is hid or laid up.

**مُخَبَّأَة** *mukhabbat*, (A girl) kept closely concealed from view.

**مُخَبِّب** *mukhabbib*, A deceiver, a seducer. A destroyer.

**مُخَبِّت** *mukhbīl*, One who humbles himself (before God). Quiet in mind.

**مُخَبِّب** *mukhbīs*, A corrupter. One who associates with rascally company. Wicked, corrupt, villainous.

**مُخَبِّسَان** *makhbasān*, Impure, wicked, corrupt.

**مُخَبِّسَة** *makhbasat*, Corruption, villainy.

**مُخَبَّر** *makhbar*, The knowledge of any thing by evidence or declaration. A place of trial or probation. *Mukhbīr*, An announcer, signifier, certifier, teller of news. **مُخَبِّر صَادِق** *mukhbīr-i sādīk*, The bringer of certain intelligence. *Mukhabbīr*, A giver of information.

**مُخَبَّرَانِي** *makhbarānīy*, One who knows any thing by report.

**مُخَبَّرَة** *makhbarat* or *makhburat*, A place of trial.

**مُخَبِّز** *makhbaz* (or **مُخَبِّزَة** *makhbazat*), A bakehouse.

**مُخَبِّصَة** *mikhbasat*, A kind of ladle.

**مُخَبِّل** *mukhbīl*, One who lends (a horse) to go to war; also (camels, sheep) to receive in return part of the milk, hair, or wool. *Mukhabbal*, Epileptic, mad, insane, possessed by a demon. Mutilated in the extremities of the body. *Mukhabbīl*, A corrupter. One who deprives of a limb. Time; fortune.

**مُخَبِّأ** *makhbu-a*, Hidden, concealed.

**مُخَبُّن** *makhbūn*, Embraced, comprehended. Doubled and sewed up (a garment). (Provisions) laid up against a scarcity. (In poetry) a foot, whose second quiescent letter is dropt.

**مُخَبِّب** *mukhbī or mukhabbī*, Who pitches the tent **خَبَاء**.

**مُخَبِّيَة** *makhbiyat*, A place where any thing is laid up.

**مُخِت** *mukht*, Hope.

**مُخِت** *mukhatt*, A portion of marrow. *Mukhitt*, Who depresses, distresses, or diminishes. Blushing, ashamed.

**مُخْتَار** *mukhtār*, Chosen, selected. Most excellent, supreme, highest. Absolute, independent. A free agent. Invested with power and authority, a ruler, a master. **مُخْتَار حَق** *mukhtār-i hakk*, Chosen of God (an epithet of Muhammad).

**مُخْتَارِي** *mukhtārī*, Independence, power, authority.

**مُخْتَال** *mukhtāl*, Self-important, haughty, vain, proud, looking round in self-admiration.

**مُخْتَالَة** *mukhtālah*, A deceiver, an impostor.

**مُخْتَان** *mukhtān*, Deceived.

**مُخْتَبَر** *mukhtabīr*, Expert, instructed, intelligent.

**مُخْتَبِز** *mukhtabiz*, Who feeds with bread. A baker.

**مُخْتَبِس** *mukhtabis*, Possessed of by conquest.

**مُخْتَبِش** *mukhtabish*, A collector from different quarters.

**مُخْتَبِط** *mukhtabīl*, Who asks with importunity a favour for nothing. One who shakes the leaves off a tree.

**مُخْتَبِك** *mukhtabik*, A strengthener. One who fastens the breeches or girdle round the waist. (A tired man) who sits with the back bent and legs contracted; tying a belt round them.

**مُخْتَبِل** *mukhtabīl*, Who corrupts or depraves the mind.

**مُخْتَبِي** *mukhtabī*, Hid, concealed, lurking.

**مُخْتَتَم** *mukhtatim*, A finisher, a performer.

**مُخْتَتَن** *mukhtatin*, Circumcised.

**مُخْتَتِي** *mukhtati-a*, Absconding, for fear or shame; timidity. A deceiver.



A **مختی** *mukhtatī*, Broken by sorrow or distemper. Changing colour with rage.  
 A **مختة** *mukhtati-at*, Dreadful (desert) where no voice is heard, and no land-mark is seen.  
 A **مختج** *mukhtajij* (also **مختج** *mukhtajj*), Who leans to one side (when walking).  
 A **مختدر** *mukhtadir*, Kept closely concealed (a virgin).  
 A **مختدع** *mukhtadiع*, Deceived, circumvented, beguiled.  
 A **مختدف** *mukhtadif*, One who snatches hastily.  
 A **مختدم** *mukhtadim*, Employed, made use of.  
 A **مختدر** *mukhattir*, Inebriating, intoxicating.  
 A **مخترج** *mukhtariج*, A deriver, extractor, drawer forth.  
 A **مخترجة** *mukhtarajat*, A she-camel equal to a full grown male camel in size and strength.  
 A **مخترش** *mukhtarish*, A scratcher. One who seeks provision for a family.  
 A **مختراط** *mukhtarit*, One who draws (a sword). Who strips the leaves from a branch, or grapes from a stalk, by drawing it through the hand.  
 A **مختراع** *mukhtaraع*, Invented. **مختراع** *Mukhtariع*, An inventor, an author. A commencer, founder. Who derives from. One who does any thing de novo. A defrauder, a cheat. A cleaver.  
 A **مخترف** *mukhtarif*, Gathered (fruits).  
 A **مخترق** *mukhtarak*, A blast of wind. The time or place of passing. A desert, a wilderness. **مختريك** *Mukhtarik*, Torn, rent. Hard blowing (wind). An inventor of a lie.  
 A **مخترم** *mukhtarim*, A destroyer, extirpater, a snatcher, tearer.  
 A **مخترز** *mukhtaziz* (and **مختز** *mukhtazz*), A piercer (with a spear). One who takes (a person) out of a crowd.  
 A **مختزع** *mukhtaziع*, Who tears away (one from his family).  
 A **مختزق** *mukhtazik*, Unsheathed (sword).  
 A **مختزل** *mukhtazil*, Remaining separated, solitary. One who retains, tears, or separates (from others).  
 A **مختزن** *mukhtazan*, Laid up, preserved.  
 A **مختشب** *mukhtashib*, One who hews out roughly (a bow, or arrow). A composer of careless unpolished verses.  
 A **مختشع** *mukhtashiع*, Humble, humbled.  
 A **مختص** *mukhtass*, Appropriated, proper, peculiar. Chosen, selected, elected. Private, domestic.  
 A **مختصان** *mukhtassān*, (Pers. pl. of **مختص** *mukhtass*) Intimates, familiars, chosen friends.  
 A **مختصب** *mukhtasib*, Fruitful, plentiful.  
 A **مختصر** *mukhtasar*, Abbreviated, abridged, contracted. A compendium, an epitome, a digest. **مختصر کردن** *mukhtasar kardan*, To abridge. A **مختصير** *Mukhtasir*, One who goes a little way. An abridger, an epitomist. A taker (by the hand).  
 A **مختصران** *mukhtasirān*, (Pers. pl.) Mean, low-spirited persons.  
 A **مختصف** *mukhtasif*, A doubler or sewer (of a slipper). One who covers (his body) with leaves.

A **مختصم** *mukhtasim*, Engaged in altercation. A disputer, a wrangler. (A sword) which cuts (the scabbard).  
 A **مختصي** *mukhtasī*, One who gelds (a horse). One who castrates himself.  
 A **مختصب** *mukhtazib*, Dyed, tinged. One who paints himself.  
 A **مختضر** *mukhtazar*, One who dies in the flower of his age. **Mukhtazir**, A reaper of green corn.  
 A **مختضع** *mukhtaziع*, Humble, depressed, submissive. One who passes quickly by.  
 A **مختضم** *mukhtazim*, A cutter, amputater. A giver. One who breaks wind.  
 A **مختط** *mukhtitt* (and **مختط** *mukhtatit*), One who draws a line or delineates. Downy about the chin.  
 A **مختطب** *mukhtatib*, One for whom the prayer **خطبة** *khutbah* is offered from the pulpit. Who asks (a woman) in marriage (for a son); who affiances, or obtains to be affianced. Who invites (another man) to marry, and offers (him) one of his family.  
 A **مختطر** *mukhtatir*, One who shakes a twisted mantle, in order to strike with it (in a kind of Eastern game).  
 A **مختطف** *mukhtatif*, A snatcher, seizer, carrier off. Whatever dismisses, or removes (a fever).  
 A **مختطي** *mukhtatī*, One who steps or goes forward.  
 A **مختفص** *mukhtafiz*, Circumcised (girl).  
 A **مختفق** *mukhtafik*, In motion (as vapour, or as lightning). Blowing loud (wind).  
 A **مختفن** *mukhtafin*, A taker. A rooter up.  
 A **مختفي** *mukhtafī*, Hid; absconding, lurking. A bringer out, a drawer forth. A digger up of dead bodies.  
 A **مختل** *mukhtall* or *mukhtall*, Emaciated, extenuated. Corrupted; disturbed, confounded, confused, depraved; ruined (as any business by negligence). Indigent; in need of. Tart or acid. A sewer together. Excessively thirsty. Confounding.  
 A **مختلب** *mukhtalib*, A tearer, a wounder (with the nails).  
 A **مختلج** *mukhtalaj*, Drawn, carried off. Weaned. **Mukhtalij**, A drawer away, abstracter. Trembling. Winking.  
 A **مختلس** *mukhtalis*, A seizer, a drawer to himself, a stealer.  
 A **مختلط** *mukhtalit*, Perplexed, confused (business). Fat.  
 A **مختلع** *mukhtaliع*, Repudiated (as a wife, either with or without her marriage-settlements). A spoiler, a robber.  
 A **مختلعة** *mukhtaliعat*, (A woman) who asks her husband to grant her a divorce without her marriage-settlements.  
 A **مختلف** *mukhtalif*, Diverse, different, discordant, various. Intricate. Troubled with a diarrhoea. One who moves to and fro or turns here and there. **مختلف کردن** *mukhtalif kardan*, To vary, to differ in opinion. A **مختلفة الاصلع** *mukhtalifatul' az-lāع*, A scalene triangle. **مختلفة باصناف** *bi asnāfi mukhtalifah*, In different manners, multifarious. **مختلفة طوائف** *tawā-ifi mukhtalifah*, Various sorts of people.

mukhtalafat, (VIII of خلف) Disagreeing. Discrepancy.  
 mukhtalik, A deviser, forger (of a lie). Well made, completely formed. Adapted, accommodated, suited, proper.  
 mukhtalim, A chooser, a selector.  
 mukhtalūna, (pl. of مختلي mukhtalī) Mowers of hay, cutters of forage.  
 mukhtalī, Alone (with another) in a retired place. Sharp (sword). A forager.  
 mukhtamm, A sweeper (of the house). One who hears well. Blowing furiously. Mukhattam, Carefully sealed.  
 mukhtamir, Fermented. Fermenting (wine); leavening (a mass of paste). Altered in smell or flavour.  
 mukhtamil, A feeder of lame, limping camels.  
 mukhtanis, One who turns down the mouth of a bottle in order to drink.  
 mukhtanak, Narrow (place). Mukhtanik, Strangled.  
 mukhtanikat, Straits. A narrow place.  
 mukhtawit, (A hawk) pouncing upon his prey. A nocturnal traveller. A deceiver, failer. A sheep-stealer. A receiver, borrower from another (any saying). A rememberer.  
 makhtūm, A bear.  
 makhtūm, Signed, sealed. Finished, concluded. طين  
 tin-i makhtūm, Sealing-wax or clay. ماکتوم الابصار makhtūm'ul absūr, Having the eyes sealed, blind.  
 makhtūn, Circumcised.  
 mukhtawī, Rendered weak in mind. A traveller (over a country). A striker of a spear into the belly (of a horse). A taker, seizer. (A wild beast) which steals and eats (a calf).  
 mukhtī, One who sells furniture to buy clothes.  
 mukhsir, Who leaves (butter) unmelted.  
 mukhasam, A lion. Plump-faced, fleshy.  
 mukhassam (also Mukhassamat), Broad in the point (a shoe). Mukhassim, One who makes broad.  
 makhj (from مخج), Drawing, moving (a bucket) till it fills with water. Lying with (a woman).  
 mukhajkhij, One who draws his body together through fear; absconding, concealing one's self. Violent (wind). Who moves quick and leans to a side.  
 mukhjil, Who banishes sorrow. Astonishing, confounding. Mukhjil or mukhajjil, One who makes ashamed, or puts to the blush.  
 mikhakhat or mukhakhat, pl. of مخك mukhkh, Marrows.  
 mukhidd, A furrow-maker; a digger.  
 mikhadat, A bolster, a pillow. A coultter.  
 mukhdaj, (A camel foetus) imperfectly formed. Deficient in the hand, i. e. avaricious, stingy. Mukhdij, (A she-

camel) going the full time, yet bringing forth an imperfect foetus. (A winter) having little rain.  
 mukhaddid, Shrivelled, wrinkled (flesh or skin). Lean, scraggy, extenuated. What makes lean.  
 mukhdir, Who remains or sticks (between others). Dark with rain, or clouds. Who stupefies the limbs. Mukhaddar, Veiled, concealed, kept in. Mukhaddir, Who keeps concealed.  
 mukhaddirāt, Narcotics.  
 mukhaddarat (or Mukhaddarah), A matron, a virtuous lady (true to the marriage-bed, and always veiled when going abroad); a young virgin kept retired, behind the curtain.  
 mukhaddarāt-i parda-i ʿismat, Concealed behind the veil of chastity, i. e. modest women.  
 mukhadrik, One who has loose and copious stools.  
 mukhaddish, Who wounds very much with the nails.  
 mikhda or mukhda, A store-house, or place where any thing is laid up. Mukhdi, A layer up, a preserver. Mukhadda, Often circumvented in war, and thereby gaining experience. Mukhaddi, A remarkable deceiver.  
 mikhdam, A sharp sword. Mukhdim, One who orders to serve; who gives a servant (to another); also who begs or hires a servant. Mukhaddam, Possessed of many domestics or followers. Mukhaddam (or Mukhaddamat), That part of the foot where they bind the fetter خدمة khadamat. Mukhaddim, (A horse) having white circles round the feet.  
 makhdūd, Cauterized (camel). Lean (camel).  
 makhdūr, Retired, kept behind the curtain.  
 makhdū, Wounded in the vein أخدع akhda.  
 makhdūm, Served, waited on (by slaves or demons). A lord, a master. A little boy, an infant. A eunuch. مخدوم  
 makhdūm-i kūr-ināt, The lord of all beings, Omnipotence.  
 makhdūmī, My lord or master.  
 makhdūmīyat, Lordship.  
 mukhdī, One who walks step by step.  
 mukhazrik, A fast goer. A filler (of a vessel). A sharpener (of a sword). One who mutilates the extremities.  
 mukhazzi, Minced, chopped small. A circumciser.  
 mikhzaʿat, A knife.  
 mikhzaf, A sling, or piece of wood, with which they throw stones. (An ass) which goes fast and scatters the gravel.  
 mikhzakat, The haunches, the buttocks.  
 mukhazzil, One who causes a breach between friends. A despiser. An abandoner.  
 mikhzam, A sharp sword. Mukhazzim, Who cuts well.  
 makhzul, Abandoned, forsaken; disappointed, frustrated; contemptible, vile, wretched.  
 mukhzi-a, A humbler, a tamer, one who renders obsequious (man or beast).  
 makhr (from مخر), Passing through the sea (a ship);

ploughing it with a dashing noise. Cutting the waves (as a swimmer). Bringing water into grounds (for cultivation). بنات مخر *banātu makhr*, Thin clouds appearing before summer. *Mukhirr*, One who causes to fall, or throws down. Who cuts off with a sword. One who amputates (the hand).

أ مخراة *makhra-at*, A boghouse, a jakes, a privy.

أ مخراش *mikhrāsh*, A hooked stick. A shoemaker's last.

أ مخراط *mikhrāt*, A camel whose milk habitually comes away in a clotted state. A snake which casts its slough every year.

أ مخراق *mikhrāk*, A man with a handsome figure, whether tall or otherwise. A wild bull. A lord. Liberal. Expert, skillful. A twisted wreath, with which they playfully strike one another when dancing. مخراق هو في *huzza fī mikhrāki harbin*, He is active in battle, he fights vehemently.

أ مخران *makhrān*, Name of a christian monastery or church, so called after the architect.

أ مخرب *mukhrīb*, Who desolates or lays waste; a destroyer. *Mukharrib*, Who destroys all around, far and wide. مخرب معمر *mukharrib-i ma'mūr*, A ravager of cultivated countries.

أ مخربص *mukhrabīs*, A serious, prudent man.

أ مخربق *mukhrabik*, A tearer (of a garment). One who cuts small, or minces. A corrupter, spoiler (of work).

أ مخرة *mikhrat* or *mukhrat*, A chosen, selected thing.

أ مخرت *mukhrat*, A straight or right road.

أ مخراج *makhraj*, (from خرج) Going out in a hostile manner, sallying forth against. The time and place of going forth. A necessary, a privy. Utterance, pronunciation. *Mukhrāj*, Led out, ejected, exported, carried forth. The time and place of leading forth. A leading forth. Pronunciation. *Mukhrīj*, A leader forth, bringer, thruster, or digger out. One who pays tribute. One who hunts a black and white ostrich. *Mukharraj*, Instructed in learning and politeness. (A field) partly covered with herbage. (A year) partly barren, partly fruitful. *Mukharrij*, A tutor, an instructor of youth. One who covers part of a tablet with writing, but not the whole.

أ مخرد *mukhrad*, Silent from lowness of spirits. *Mukhrīd*, Bashful, silent, or speaking in a low voice from modesty. Inclined to laughter, raillery, or any thing ludicrous.

أ مخردل *mukhardil*, A cutter (of meat) in small pieces.

أ مخرز *mikhraz*, A shoe-maker's awl.

أ مخرس *mukharris*, One who dresses or gives food to a woman in child-bed.

أ مخرش *mikhrash*, A hooked stick. A shoemaker's last. *Mukharriṣh*, (Corn) shooting forth its first ears.

أ مخراط *mukhrīt*, Who draws together (a purse). *Mukhrīt* or *ukharrit*, (A camel or a sheep) troubled with a disease which coagulates their milk. *Mukharrit*, Aperient, cathartic (medicine).

أ مخراطم *mukhartim*, One who strikes on the nose.

أ مخرف *makhraf*, An open level road. *Mikhrāf*, A fruit-

basket. *Mukhrif*, One who begins the autumn. (A she-camel) which brings forth a colt in autumn.

أ مخرفة *makhrafat*, A fruit-garden, an orchard. An open road. A way through rows of trees, an avenue. *Mukhrifat*, (A camel) which colts at the same season of the year in which she was impregnated.

أ مخرفج *mukharfaj*, Wide, ample (garment).

أ مخرفجة *mukharfajat*, Long and loose trowsers.

أ مخرق *makhrak*, An extensive desert without water. A stone beside a cistern, whereon they stand in drawing water. *Mukhrīk*, A striker with astonishment, a confounder. *Mukharrik*, A render, a tearer. A great liar.

أ مخركة *makhrakat*, A twisted wreath with which they playfully strike each other when dancing.

أ مخرم *makhrīm*, The brow of a hill, the projecting summit of a mountain. *Mukhrīm*, (Death) snatching (one) away.

أ مخربق لينباع *mukhrāmbik*, Silent, mute. *mukhrāmbik li yambāc*, One who fixes his eyes on the ground that he may spring on his adversary unawares.

أ مخرنشم *mukhranshim*, Proud, high in his own opinion. Ill-coloured and emaciated. Contracted in the limbs.

أ مخرنظم *mukhrantim*, Haughty, one who tosses his nose.

أ مخرنك *mukharnik*, (A country) full of hares.

أ مخروب *makhrūb*, Split. Laid waste, destroyed, plundered.

أ مخروة *makhru-at* or *mukhru-at*, A privy, a necessary.

أ مخروت *makhrūt*, Split in the nose or lip.

أ مخروق *mukhrāwrik*, One who goes about on a camel. Light. Clever.

أ مخروش *makhrūsh*, (A camel) marked with an oblong impression called خراش *khīrāsh*.

أ مخروط *makhrūt*, Unbarked, peeled, planed, turned in a lathe.

A cylinder. One who has a long face or beard.

أ مخروطة *makhrūtāt*, A cone. A cylinder.

أ مخروطي *makhrūtī*, Cylindrical.

أ مخروعة *makhrūcāt*, Furious (she-camel).

أ مخروف *makhrūf*, Plucked, pulled, gathered. Watered by the autumnal rain.

أ مخروفة *makhrūfat*, (Land) watered by autumnal rains.

أ مخروق *makhrūk*, Disappointed, debarred from the comforts of life.

أ مخزاب *mikhzāb*, (A camel) swollen with fat.

أ مخزة *makhazzat*, The form of a hare.

أ مخزر *mukhazzir*, One who straitens or keeps fast.

أ مخزرك *mukhazrik*, Fast-going, long step-taking (beast).

أ مخزع *mukhazzi*, A hinderer, a detainer. A lagger behind.

A deserter.

أ مخزك *mikhzak*, A kind of wooden spit or pole, with a sharp iron head, which runs through several (dates) at once.

أ مخزم *mukhazzam*, (A bird) having a perforated bill.

▲ مخزن *makhzan*, A storehouse, magazine, granary, or cellar.  
 ▲ مخزن السرار *makhzanu'l asrār*, A repository or keeper of secrets.  
 ▲ مخزول *makhzūl*, Broken-backed or extenuated in the bunch (a camel).  
 ▲ مخزوم *makhzūm*, Pierced in the nose. (A bird) whose bill is perforated. Name of the founder of an Arabian tribe.  
 ▲ مخزون *makhzūn*, Stored up. Concealed (secret).  
 ▲ مخزي *makhzī*, Ignominy, disgrace. *Mukhzī*, Who covers with shame or ignominy. A despiser; a depressor, afflicter, ruiner.  
 ▲ مخستان *mukhistān*, A grove of palm-trees.  
 ▲ مخسر *mukhsir*, Injured, a loser. Detrimental. *Mukhassir*, One who causes loss; injurious, detrimental. A seducer.  
 ▲ مخسف *mukhsif*, One who discovers a spring in a rock, bursting forth with an incessant flow. Who turns inwardly (the eye). Who blinds or makes the eyes dim.  
 ▲ مخسل *mukhassal*, Rejected, reprobated, wicked.  
 ▲ مخسن *mukhsin*, One who has become ignominious, after having enjoyed a high reputation.  
 ▲ مخسور *makhsūr*, Injured, damaged.  
 ▲ مخسول *makhsūl*, Rejected, reprobated.  
 ▲ مخسي *mukhsī* or *mukhassī*, A player at odd or even with nuts.  
 ▲ مخش *mikhashsh*, Bold in the night-time. *Mukhashsh*, One who passes a wooden ring through a camel's nose.  
 ▲ مخشاة *makhshāt* (from *خشي*), Fearing. Fear.  
 ▲ مخشخش *mukhashkhish*, A producer of sound by the collision of hard bodies.  
 ▲ مخشع *mukhshīع*, A humbler, a depresser.  
 ▲ مخشف *mikhshaf*, A lion. *Mikhshaf* or *mukhashshif*, (A road-guide) fearless in the night, conducting with expedition. *Mukhashif*, (A doe) which has a fawn. *Mukhashshif*, One who breaks with violence. Troubled with the scab or scald, and going straddlingly on that account.  
 ▲ مخشم *mukhashsham*, Very drunk. *Mukhashshim*, Corrupted (flesh). Inebriating greatly.  
 ▲ مخشن *mukhashshin*, An exasperator.  
 ▲ مخشي *mukhashshī*, Fear-inspiring, terrific.  
 ▲ مخشية *makhshiyat* (from *خشي*), Fearing. Fear.  
 ▲ مخصال *mikhsūl*, A reaping-hook, a sithe.  
 ▲ مخصب *mikhsab*, Rich in produce. *Mukhsib*, Fruitful, rich in produce (country or people). One who goes to such a country. A fattener.  
 ▲ مخصر *mukhassar*, Slender, thin; slim or hollow (sole of a shoe); hollow in the middle (of the foot).  
 ▲ مخصرة *makhsarat* also *mikhsarat*, Any thing taken in the hand (as a shield, a staff, a rod, a switch, or the like).  
 ▲ مخصص *mukhassis*, One who appropriates or makes his own.  
 ▲ مخصف *mikhsaf*, A cobbler's awl. *Mukhsif*, A quick goer. One who covers himself with leaves. *Mukhassif*, A strong, good

sewer. Bad-tempered. One who makes great pretensions to what he is not entitled.  
 ▲ مخصل *mikhsal*, A sharp sword.  
 ▲ مخصم *mukhassim*, One who sues at law, a prosecutor.  
 ▲ مخصور *makhsūr*, Injured, damaged.  
 ▲ مخصوص *makhsūs*, Peculiar, particular, proper, belonging to. Private, domestic, intimate. Addicted, dedicated; peculiarly ascribed or attributed to. ▲ مخصوص دم بدن *makhsūs dam būdan*, To have only the last breath remaining in the body.  
 ▲ مخصوصا *makhsūsan*, Specially, particularly.  
 ▲ مخصوصية *makhsūsīyat*, Property, peculiarity. Friendship.  
 ▲ مخصي *makhsa'*, The place of castration. *Makhsīy*, Gelled.  
 ▲ مخض *makhz* (from *مخض*), Churning (which is done by shaking milk in a leathern bag or bottle). Moving (a bucket) in a well (till it fills). *Mukkhaz*, (pl. of *ماخض* *mākhiz*) In travail, experiencing the pains of child-birth.  
 ▲ مخضب *mikhzab*, A vessel in which colouring matter is kept. *Mukhazzib*, One who colours well. Coloured, dyed.  
 ▲ مخضخ *mukhzikh*, One who breaks up (any business).  
 ▲ مخضر *mukhzarr*, Green, verdant. *Mukhazzar*, Verdant, made green. *Mukhazzir*, One who makes green.  
 ▲ مخضرم *mukhazram*, Spurious, born of a concubine, one who knows not his father. A man who has lived half his life a Pagan and half a Muhammadan. Held in little estimation. (Meat) difficult to be discovered, whether of a male or female animal. Mutilated or burnt in the upper part. Uncircumcised.  
 ▲ مخضرمة *mukhazramat*, Circumcised (woman). (A she-camel) mutilated in the upper part of the ear.  
 ▲ مخضرع *mukhzīع*, One who humbles, abuses, makes submissive. (Old age) making one to stoop. One who addresses (a woman) in gentle soothing terms.  
 ▲ مخضفة *mukhzifat*, Wine (because it causes a man to break wind without blushing).  
 ▲ مخضل *mukhzal* and *mukhazzal*, Moistened. Soft, tender, delicate. *Mukhzil*, A moistener. Dark (night). *Mukhzall*, (A hillock or knoll) wet with dew.  
 ▲ مخضم *mukhzam* also *mukhazzam*, One who abounds in the pleasures or conveniences of life.  
 ▲ مخضن *mikhzan*, Who wears out his cattle by much labour.  
 ▲ مخضود *makhzūd*, Cleared of its thorns (a tree).  
 ▲ مخضوع *makhzūع*, Depressed, humbled. A subject, vassal.  
 ▲ مخط *makht* (from *مخط*), Being shot off, piercing through (as an arrow). Drawing (a sword or a bow). Remaining long on the female (a camel). Blowing the nose. A short garment. Ashes. A quick step. The resemblance of a son to his father. *Makhit*, A generous prince. *Mikhatt*, A style, or any instrument of iron or wood for writing or drawing lines.  
 ▲ مخطاط *mikhiāt*, A style, or any instrument of iron or wood for writing or drawing lines. Any rule for making straight lines.

▲ **مخطب** *mukhtib*, (Game) which approaches, and presents its side to the hunter. Who calls (any body) to witness or sanction a marriage. (A gourd) becoming yellow, with green streaks.

▲ **مخطر** *mukhtir*, One who puts any thing into another's head. One who rushes into danger against an adversary, or goes out to fight him. One who puts (his estate) at hazard, upon two gamesters. Equal (in dignity).

▲ **مخترب** *mukhtarib*, One who bends (a bow) greatly. One who twists firmly (a rope). One who lives wretchedly.

▲ **مخترف** *mukhtarif*, A fast walker, one who takes long steps. A striker (with a sword). Loose-skinned (woman).

▲ **مخطط** *mukhattat*, (A garment) marked with stripes. (A young man) whose beard begins to appear. *Mukhattit*, One who draws straight lines. One who weaves or marks cloths with stripes. One who draws lines well or writes elegantly.

▲ **مخطف** *mukhtaf*, Extenuated or clung in the belly (a horse). *Mukhtif*, (An arrow) which flies wide of the mark. Fallen or clung together. *Mukhattif*, A seizer, a snatcher. (A fever) leaving any one.

▲ **مخطل** *mukhtil*, One who behaves shamefully, and speaks indecently.

▲ **مخطم** *makhtim* or *mikhtam*, The nose. *Mukhattam*, Haltered (camel). Marked on the nose (a beast of burthen). Half-ripe dates marked with streaks. *Mukhattim*, One who puts a halter (on a camel or a horse). Who overcomes with words. Name of a poet.

▲ **مخطوب** *makhtūb*, Affianced, betrothed, promised, Entitled. **مخطوبة** *makhtūbat*, Affianced, betrothed (lady).

▲ **مخطور** *makhtūr*, Thought, imagined, supposed, conceived.

▲ **مخطوط** *makhtūt*, Striped, chamfered, channelled, grooved.

▲ **مخطف** *makhtūf*, Extenuated, clung in the belly. (A camel) burnt with a mark shaped like the iron **خطاف** *khuttāf*.

▲ **مخطوم** *makhtūm*, Haltered (camel).

▲ **مخطي** *mukhti-a*, One who sins through mistake, without design, who blunders, or does (any thing) improperly. One who sins intentionally.

▲ **مخطي** *mukhtī*, One who causes to step or go.

▲ **مخفف** *mukhtif*, Light, easy, nimble. One who bears or who imposes a light burthen. Possessed of light, active cattle.

▲ **مخفار** *mikhfār*, Extremely bashful (woman).

▲ **مخفد** *mukhfīd* or *mukhaffīd*, (A she-camel) which refuses the male, though not pregnant. *Mukhaffīd*, One that brings forth an abortion.

▲ **مخفر** *mukhfir*, Who sends along with, or gives one an assistant. A promise-breaker. *Mukhaffir*, A patron, a protector. One who puts to the blush.

▲ **مخفس** *mukhfis*, Soon inebriating (wine). An obscene talker. *Mukhaffis*, A mixer of water with wine.

▲ **مخفش** *mukhaffish*, One who throws down, levels with the ground and tramples on. Infirm (body).

▲ **مخفف** *mukhaffiz*, One who does (any thing) gently.

▲ **مخفف** *mukhaffaf*, Alleviated. Light. Contemptible. (A consonant) having a short for a long vowel. *Mukhaffif*, Who alleviates, makes light. One who marks (a consonant) with a long vowel for a short one.

▲ **مخفق** *mikhfak*, A broad sword. *Mukhfik*, One who nods the head. Setting (star). (A bird) which flaps or flutters (her) wings. One who asks in vain, repulsed, disappointed. (A soldier or hunter) who returns without booty or prey. Who throws upon the ground.

▲ **مخفكة** *mikhfakat*, A broadsword. *Mikhfakat* or *mukhfikat*, A scourge or any thing twisted, with which they strike one another playfully when dancing.

▲ **مخفوض** *makhfūz*, Depressed, submissive. (in gram.) Marked with **خفف** *khafz* or **كسر** *kasr*, i. e. a short *i*.

▲ **مخفوع** *makhfūʿ*, Insane.

▲ **مخفوف** *makhfūf*, Alleviated, lightened. (A consonant) marked with a short for a long vowel.

▲ **مخفوق** *makhfūk*, Affected with a palpitation of heart; mad.

▲ **مخفي** *makhfīy*, Hid, concealed, covered, occult, clandestine, private. Secretly.

▲ **مخل** *makhall*, A defeat. *Mukhill*, A disturber, interrupter, corrupter, spoiler. Who disappoints, does not pay or perform. One who reduces to poverty. (A commander of a garrison) who neglects or starves his soldiers. Who carries off, goes away with. Who deserts, abandons (his station). Pricked, turned (wine). (A palm) which bears bad or unripe dates. One who leads his camels forth to pasture on the herb **خلة** *khullat*. Any one whose camels are thus pasturing. (A camel) which feeds on the sweet plant **خلة** *khullat*. **مخل** *mukhill-i sulh*, A disturber of the peace.

▲ **مخلا** *mikhālā*, A sickle, a reaping-hook. *Mukhallā*, Empty. Dismissed, set at liberty, repudiated, set free. **مخلا** *mukhallā bīʿṭabʿ*, Unceremonious easy, free.

▲ **مخلا** *mukhallā*, A dish made of love apples and baked meat, which, together with a few slices of lemon, is eaten with thin cakes.

▲ **مخللة** *mikhālūt*, A provender-bag hung round (a horse's) mouth, a nose-bag.

▲ **مخللا** *mikhālūt*, A busy-body, a meddling, officious person.

▲ **مخللاف** *mikhālāf*, Who never keeps his promise. A township or district such as those into which Arabia Felix is divided.

▲ **مخلب** *mikhlab*, A nail, a claw, the hooked talon of a rapacious bird or beast. A reaping-sickle without teeth. *Mukhlib*, A gatherer, a puller. Muddy (water). *Mukhallab*, Deceived. Deep coloured, highly painted (vest). *Mukhallib*, A deceiver.

▲ **مخلبس** *mukhalbis*, Who renders mad.

▲ **مخللة** *makhallat*, Ground producing the herb **خلة** *khullat*.

▲ **مخلج** *makhlay*, Name of a certain herb which intoxicates a quadruped that eats of it.

أ مخلل *mukhalkhil*, Who lays bare (a bone).

أ مخلد *mukhlid*, Who leans upon, or is supported by. Who remains in a place, firm, fixed, settled. Adhering, strongly attached (to a friend). Who renders eternal, perennial. Perennial, late in growing old, favoured with a green old age. *Mukhallad*, (A man) favoured with a green old age. Eternal, durable, permanent. Adorned with ear-rings or bracelets.

أ مخلس *mukhlis*, Green (herbage) partly moist and partly dry. (A head) which has half dark and half gray hairs.

أ مخلص *mukhlas*, An asylum. A surname adopted by poets, which they generally introduced into the last couplet of the *ghazal* or ode. It also denotes this last couplet, which is sometimes called *بيت شاه bayt*, or the royal distich. *Mukhlis*, Sincere, candid, pure, real, loyal, unfeigned. A friend. *محب مخلص mukhibb-i mukhlis*, A sincere friend, loving affectionately. (This is often used in letters, and is synonymous with most devoted, affectionate, humble servant). *Mukhallis*, One who liberates, a saviour. One who demonstrates sincere affection.

ف مخلصانه *mukhlisānah*, Sincere, friendly, candid. Sincerely.

أ مخلصه *mukhlisat*, The seed or grain of a certain herb called *توروز اوتي tūrūz ōtī*.

أ مخطط *mikhlat*, A busy-body, a meddling, officious person. *Mukhlit*, One who mixes a stallion camel with the female, i. e. helps him to cover. (A horse) that fails, tires, breaks down in running. *Mukhallit*, A mixer. One who confounds, disturbs or perplexes any business.

أ مخلع *mukhli*, (The ear of corn) when filled with grains. The plant *عقاد عيز āh* becoming green. *Mukhallag*, Paralytic. Distant between the hips. In the metre called *بسيط basit*, the caesura *مستعلن mustaʿilun*, changed to *مفعول mafʿūlun*. *Mukhallig*, A remover, a drawer forth. One who straddles.

أ مخلف *mikhlat*, A camel ten years of age and upwards. *Mukhlaf*, Depraved, corrupted. *Mukhlif*, One who substitutes, causes to succeed or follow. A restorer, returner, replacer; a mender (of a garment). A corrupter. Untrue to his word, perfidious. One who stretches out his hand and claps it to his sword. Dry (hay) which puts forth young herbage. One who removes the girth from before the sheath (of a camel). (Stars) obscured by clouds, yet no rain following. One who repairs a loss, and recruits himself. A camel ten years old. *مخلف عام mukhlif-i ām*, A camel one year less. *مخلف عامين mukhlif-i āmayn*, Two years less. *مخلف ثلاثة أعوام mukhlif-i salāsāt aʿwām*, One three years under ten. *Mukhallaf*, Deceived. Any thing left behind (when dead). *Mukhallif*, Who leaves behind. One who turns the backside to (another) in contempt. One who ties a camel's teat that the milk may not run out.

ف مخلف *mukhlaf*, A young pigeon. A handsome lad.

أ مخلفات *mukhallafāt*, (pl. fem. of *مخلف mukhallaf*) Heritage, succession, effects bequeathed or left.

أ مخلفة *makhlafat*, A willow-ground. *Mukhlifat*, A she-camel which gives signs of pregnancy when that is not the case.

أ مخلق *mukhlak*, Thread-bare (garment). *Mukhlik*, One who wears out (a garment). Who puts a worn garment on another person. *Mukhallak*, Well-shaped. Neatly finished (arrow). *Mukhallik*, One who forms well, completes, makes smooth or level. One who anoints with the spice called *خلق khulūk*.

أ مخلقة *makhlakat*, Any thing well adapted or fitted. *Mukhallakat*, Any thing well made, completely formed.

أ مخلوب *makhlob*, Deceitful, fraudulent (woman).

أ مخلوجة *makhltūjat*, Vibrated (as a spear) from right to left. A just opinion.

أ مخلوط *makhlut*, Mixed, confused, blended.

أ مخلوع *makhluʿ*, Rejected by friends.

أ مخلوف *makhluḥ*, Troubled with a dysentery.

أ مخلوق *makhluq*, Created, formed, produced, brought forth. Smoothed, polished (arrow). Worn (garment). (Verses of one man) falsely attributed to another.

أ مخلوقات *makhluqāt*, (pl. of *مخلوقة makhluqat*) Creatures.

أ مخلوقة *makhluqat*, A creature, a created thing.

أ مخلول *makhluḥ*, (A camel's colt) having the tongue slit, and so weaned. Patched. Lispering, childish language.

أ مخلوق *mukhlawlik*, Plain, level, smooth. Worn out.

أ مخلي *mikhla*, A reaping-hook. *Mukhli*, One who desolates, lays waste. Alone (with another); who retires to, or appoints one to meet in, a solitary place. Peculiar, happening singularly. (Ground) rich in forage; a feeder of cattle with it. Who puts (a bridle or some hay) into the mouth of a horse. Who makes a pot boil by additional fuel. *Mukhallā*, Dismissed, liberated, repudiated, set free. *Mukhalli*, One who liberates, sets free.

أ منخم *mukhimm*, Corrupted (flesh). A sweeper (of the house).

أ منخمة *mikhmat*, A besom.

أ منخمة *mukhamkhim*, One who speaks through the nose. Who mutters from pride, or like a mad man. One who devours voraciously and filthily.

أ منخم *mukhmid*, Who quenches a fire, or allays the paroxysm of a fever.

أ منخم *mukhmīr*, One who covers, conceals, or suppresses (evidence). Who leavens (a mass of paste). Who conceives or turns a thing in the mind. One who gives possession. Who enters (a crowd). A hater. Neglective, regardless of. (A country) plentiful in wine. *Mukhammar*, Fermented. Half drunk (with wine). *Mukhammir*, One who leavens; a baker.

أ منخمة *mukhammarat*, (A woman) whose face is covered. White-headed and black-bodied (sheep or horse).

أ منخم *mukhmis*, An owner of camels which water once in five days. *Mukhammas*, Quintupled, pentangular. A kind of verse containing five lines. *Mukhammis*, The maker of a pentagon.

▲ **ماخمصة** *makhmasat* (from **خمص**), Being hungry. Falling away (the belly). Hunger, wretchedness.  
 P **ماخمل** *makhmal*, Velvet. (*Haft Kulzum*).  
 ▲ **ماخمل** *mikhmal* also *mukhmal*, Satin or velvet. *Mukhmil*, One who renders (a man) obscure or ignominious. A maker of flounces or lappets round the edge of a garment. One who puts hard dates into a bag for two or three nights, in order to soften.  
 ▲ **ماخمن** *mukhammin*, One who speaks by conjecture.  
 ▲ **ماخمور** *makhmūr*, Drunk, completely intoxicated, crop-sick. Covered over.  
 ▲ **ماخموس** *makhmūs*, (A garment) of five cubits; a spear (so long). Five-thread (rope).  
 ▲ **ماخموم** *makhmūm*, Free from hatred or envy.  
 P **ماخمیدن** *makhmīdan*, To clean cotton.  
 ▲ **ماخن** *makhn* (from **مخن**), Drawing water from a well. Weeping. Bark (of a tree). A short active man. A tall man. *Mikhann*, A tall man.  
 ▲ **ماخناف** *mikhnāf*, A worthless stallion, unable to propagate.  
 ▲ **ماخنب** *mukhnib*, Perished. A destroyer. One who dislocates, or puts the foot out of joint. One who amputates.  
 ▲ **ماخنّة** *makhannat*, The nose; a nostril. The narrowest place of a channel. The middle or court of a house. The breadth of a road. A privilege, a right. An evident proof, an argument. A place whence victuals are brought. *Mikhannat*, The nose.  
 ▲ **ماخنتاب** *mukhantab*, Short of body, a dwarf.  
 ▲ **ماخنث** *mukhannas*, Weak, impotent, without power of propagation. *Mukhannis*, A fool, a blockhead, a knave, a good for nothing fellow. Pusillanimous, effeminate, abject, infamous. One who bends. An old catamite.  
 ▲ **ماخنجل** *mukhanjil*, One who marries a silly woman.  
 ▲ **ماخندق** *mukhandik*, One who cuts a ditch (round any place) as a defence.  
 P **ماخنداه** *makhandah*, Reptiles, serpents, insects. Creeping things, little beasts. An undutiful daughter. *Mukhindah*, An undutiful, disobedient son. Joined, glued.  
 ▲ **ماخنس** *mukhnis*, Who leaves behind, repels, or rejects.  
 ▲ **ماخنشة** *mukhannashat*, A woman who has still some remains of youth.  
 ▲ **ماخنشل** *mukhanshil*, Tremulous from age.  
 ▲ **ماخنغ** *mukhniغ*, A humbler, subduer, depressor. *Mukhannig*, One who cuts with a hatchet.  
 ▲ **ماخنك** *mikhnak*, A collar, ornament, or chain for the neck. *Mukhannak*, Strangled. That part of the neck where one is strangled. Slender-bodied (youth). *Mukhannik*, A strangler.  
 ▲ **ماخنكة** *mikhnakat*, A collar, ornament, or chain for the neck. *Mukhnikat*, A narrow place.  
 ▲ **ماخنوك** *makhnūk*, Hanged, strangled, suffocated.  
 ▲ **ماخني** *mukhni*, Obscene (in speech). One who speaks abusively (of another). A destroyer, a ruiner. (A meadow) abounding in herbage. (A locust) full of eggs.

▲ **ماخوخ** *mukhwikh*, Hidden, and small in quantity (water).  
 ▲ **ماخود** *mukhawwid*, A quick goer. One who takes up (any thing, as a bit of meat). One who puts a stallion camel amongst a drove of females.  
 ▲ **ماخور** *mukhūr* (from **مخر**), Passing through the sea (a ship), ploughing it with a dashing noise. Cutting the waves (a swimmer). Bringing (water) into grounds (for cultivation).  
 ▲ **ماخوس** *makhūs*, Fat. *Mukhawwis*, One who sends camels to water one by one that they may not throng each other.  
 ▲ **ماخوش** *mukhawwish*, One who diminishes.  
 ▲ **ماخوص** *mukhawwis*, A receiver (of a gift), though small.  
 ▲ **ماخوصة** *mukhawwisat*, (Ground) which produces a species of plant with split or jagged leaves.  
 ▲ **ماخوض** *mikhwaz*, A pole used in stirring wine. *Mukhawwiz*, One who fords (a river). One who mixes or stirs up.  
 ▲ **ماخوع** *mukhawwiغ*, One who diminishes, detracts, or carries away. (A river) breaking down or eating away its banks. Who weakens (by beating). A payer (of a debt).  
 ▲ **ماخوف** *makhūf*, Dangerous, formidable, dreadful, horrible, frightful, tremendous. *Mukhawwaf*, Frightened, deterred. *Mukhawwif*, One who terrifies.  
 ▲ **ماخوفات** *makhūfat*, pl. of **ماخوفة** *makhūfat*, Dangers, terrors.  
 ▲ **ماخوفة** *makhūfat*, (fem. of **ماخوف** *makhūf*) Formidable, dreadful. Dangerous or infested (road).  
 ▲ **ماخوق** *mukhawwik*, One who dilates or enlarges.  
 ▲ **ماخول** *makhūl*, Having many moles on the body. A little mole. *Mukhwil* or *mukhawwil*, Having many uncles.  
 ▲ **ماخون** *mukhawwin*, Who accuses of perfidy. Who diminishes.  
 ▲ **ماخوي** *mukhawwī*, Cattle (waxed fat). (A camel) whose belly is distant from the ground when reclining. One who prepares food for a woman in childbed.  
 ▲ **ماخيالة** *mikhyālat*, A cloud which portends rain.  
 ▲ **ماخييب** *mukhayyib*, One who takes measures to disappoint another in his hopes or expectations.  
 ▲ **ماخيخ** *mukhikh*, Small in quantity, concealed (grass).  
 P **ماخيد** *makhīd*, Any thing which creepeth or moveth on the belly. A reptile. A worm. A flea. A bug. An undutiful son.  
 P **ماخیدن** *makhīdan*, To tremble, to be moved or agitated, to slip, slide, or shake. To creep on the belly. To adhere, stick close to. To jump. To extend, to reach, to touch; to pull or pluck. To stand on end (as the hair or plumage from terror or rage). To be undutiful, disobedient.  
 P **ماخيدة** *makhīdah*, Any creeping thing, a reptile. (A son) undutiful, disobedient to his parents.  
 ▲ **ماخيز** *mukhīz*, A driver, a pusher, a thruster.  
 ▲ **ماخير** *mukhayr*, (dim. of **مختار** *mukhtār*), A little chosen one. *Mukhīr*, A bender. A turner, converter. *Mukhayyar*, Left to free choice. Indifferent. A kind of coarse camelot or hair-cloth. P **ماخير بازار** *mukhayyar bāzār*, A bargain made on



condition that the purchaser may, if he choose, return the goods within a certain time. **مكحايير** *Mukhayyir*, One who gives an option of two things. Bountiful, charitable, liberal.

**مكحيز** *makhēz*, A spur.

**مكحيس** *mukhayyas*, Subdued, humbled. A prison; name of a prison in Irāk. *Mukhayyis*, A subduer, a humbler, a conqueror.

**مكحيسة** *makhīsat*, (Camels) fed for slaughter.

**مكحيز** *makhīz*, Churned (milk). *Mukhīz*, One who leads or drives (a horse) into water. Possessed of fording (horses).

**مكحيط** *makhīt*, A place where a serpent creeps. Sewed. *Mikhyat*, A needle. *Mukhayyit*, (Gray hairs) when first appearing. *Mukkhayt* (or **مكحيطا** *mukkhaytū*), Sebestens.

**مكحيطا** *makhītā*, Sebestens.

**مكحيطفة** *makhītafat*, The loop of a curtain.

**مكحيف** *mukhīf*, Fear-inspiring, terrible, formidable, dreadful. **المكحيف** *al mukhīf*, The lion. *Mukhayyif*, Terrible. One who renders formidable.

**مكحيك** *mukhīk*, A traveller, a wanderer, a way-farer.

**مكحيل** *makhīl*, One who has many moles (on the face). A little mole. *Mukhīl*, Proud, vain, arrogant. Apt, convenient, adapted, well made, properly disposed. (A cloud) threatening rain. *Mukhayyal*, Any thing which appears before one. *Mukhayyil*, One who imagines, fancies, doubts, is deceived, conjectures from physiognomy, conceives a good omen. (A cloud) which by previous thunder and lightning promises rain. One who places the figure of a man near a camel's colt, to frighten away the wolf. Who detains (from friends). The power of fancy.

**مكحيلة** *makhīlat*, Imagination, opinion. Pride. A disposition of the clouds to rain. Any thing from which a conjecture is formed. *Makhīlat* or *mukhīlat*, Clouds portending rain. *Mukhayyalat*, Fancy, the powers of imagination.

**مكحيم** *makhīm*, A heap of cut corn. *Makhīm* also *mukhīm*, One who pitches a tent. *Mukhayyam*, An encampment; a camp. *Mukhayyim*, Who pitches a tent; who enters a tent. A sojourner.

**مكحيط** *makhīyūt*, Sewed (garment).

**مكحويل** *makhīyūl*, One who has many moles.

**مد** *mad*, Wire or thread (of gold, silver, brass, or iron). A bridge. The sixth day of any month. *Mud*, A measure or weight of 500 **درهم** *dirhams* or drachms.

**مد** *madda*, (fut. **يمد** *yamuddu*) He extended.

**مد** *madd* (from **مد** *maddu*), Extending, stretching out, lengthening. Granting a delay; bearing patiently. Being tall. Being high, advanced (the day). Increasing, swelling (as a river). Walking under ruins. Helping, assisting. Giving (camels) water sprinkled with meal. Putting ink into a standish. A peculiar mode of writing certain words in accounts. Extension, a prolonging, a delaying. The altitude or flux (of the sea). (for **مده** *maddah*), The mark ~ placed sometimes over **آ** *alif*, which gives it a long broad sound. **مد** *madd-i nazar*, Kind

looks, encouragement. Extensive prospect. **قدر مد البصر** *kadru madd'l basar*, As far as the eye can reach. **مد و جزر** *madd wa jazr*, The flux and reflux (of the sea), the tides. *Mudd*, A certain dry-measure used in Egypt, Syria, and other parts.

**مدابر** *mudābar*, Nobly descended, whether on the father or the mother's side. (A sheep) having slit ears, and part hanging down behind. *Mudābir*, Hostile, inimical. One who makes unfortunate throws at dice. Unlucky (throw).

**مدابرة** *mudābarat*, (دبر *دبر* of III) Opposing, being adverse to, carrying on hostilities. Slitting the ears of camels or sheep. (A sheep) slit in the ear, with part hanging down behind.

**مداجاة** *mudājāt*, (دج *دج* of III) Counterfeiting, dissembling, deceiving; wheedling, flattering. Neither refusing nor consenting. Neither binding nor setting free.

**مداجرة** *mudājarat*, (دجر *دجر* of III) Flying away, running off.

**مداجنة** *mudājanat*, (دجن *دجن* of III) Feigning, dissembling, acting hypocritically. Despising.

**مداجي** *mudājī*, One who harbours a secret grudge.

**مداح** *maddāh*, Who extols highly, an encomiast, panegyrist.

**مداحلة** *mudāhalat*, (دحل *دحل* of III) Deceiving, betraying, lying in wait. Outbidding at a sale (fraudulently to enhance the price). Telling a fiction and concealing the truth.

**مداخل** *madākhil*, (pl. of **مدخل** *madkhal*) Entrances, places of access. *Mudākhil*, One who undertakes or enters into any business. Intimate, interior.

**مداخلة** *mudākhalat*, (دخل *دخل* of III) Entering into, engaging or taking part in, intermeddling. Being intimate with. Undertaking (any business). Becoming a proselyte (to a wrong belief). Being inward, innermost. Taking hold of one (an erroneous notion). Access.

**مداد** *midād*, Ink.

**مدار** *madār*, Do not have or hold.

**مدار** *madār*, A circumference. A centre, a place of turning or returning, a boundary or goal. The centre of the earth. A place where any one stops or stands; a dwelling, a station, a seat. **مدار الجدي** *madāru'l jady*, The tropic of Capricorn. **مدار السرطان** *madār-i saratūn*, The tropic of Cancer. **مدار المهام** *madāru'l mahāmm*, The minister, i. e. the centre of affairs. Name of a celebrated Musulmān saint. **عزت مدار** *izzat-madār*, The seat of glory, magnificent.

**مدارا** *mudārā*, Humility. Civility, politeness. Dissimulation.

**مداراة** *mudāra-at*, (درا *درا* of III) Repelling one another.

**مداراة** *mudārāt*, (دري *دري* of III) Dissembling. Cheating. Treating kindly. Affability, courtesy, lenity, gentleness. Deceit, dissimulation, circumvention. Concord.

**مداريج** *mudārīj*, (pl. of **مدراج** *madraj* and **درجة** *darajat*) Ways, paths; steps, degrees, ascents.

**مدارس** *madāris*, (pl. of **مدرسة** *madrasat*) Colleges, academies, public schools. **مدارس و بقاع** *madāris wa bikā*, Colleges

and monasteries. *Mudāris*, A doctor, a reader, a learned man. One who returns to bad habits which he had once abandoned.

▲ *مدارسة mudārasat*, (III of درس) Studying, giving or taking a lesson. Study.

▲ *مداركار madār-kār*, The principal of affairs.

▲ *مداركة mudārat*, (III of درك) Prosecuting (any thing) without intermission. *Mudārikat*, (fem.) Insatiable in lust.

▲ *مدارية madāriḥ*, (pl. of مدرة *midrah*) Princes, chiefs of families, military commanders.

▲ *مداري madārī*, (pl. of مدري *midra'*, مدرة *midrūt*, and مديرية *midriyat*), Horns. *Mudārī*, A dissembler.

▲ *مداس madās*, A kind of rustic shoe.

▲ *مداسة madāsāt*, A floor where grain is trodden out.

▲ *مداص madās*, A pearl-fishery.

▲ *مداعة mudā'āt*, (III of دعو) (A prophet) calling (to God). Contending (against another). Provoking; arrogating, assuming. Proposing riddles to each other, puzzling one another with questions. Demolishing, ruining, destroying.

▲ *مداعبة mudā'abat*, (III of لعب) Playing, jesting.

▲ *مداعس madā'is*, (pl. of مدعس *mad'as*) Lances. They who pierce with them.

▲ *مداعسة mudā'asāt*, (III of دعس) Fighting with a spear.

▲ *مداعق mudā'iq*, Water-courses (in vallies); channels hollowed out by torrents.

▲ *مداعكة mudā'akat*, (III of دعك) Contending, fighting. Rubbing, chafing. Being foolish, stupid.

▲ *مداعلة mudā'alat*, (III of دعل obsolete) Circumventing.

▲ *مداعي madā'i*, (pl. of مدعاة *mid'āt*) Banquets. *Mudā'i*, One who calls out to; contentious; a quarreller.

▲ *مداعيق madā'iḥ*, (Horses) treading down men in battle.

▲ *مداعة maddūghat*, (in the idiom of Morocco) The temples.

▲ *مداعشة mudā'hashat*, A crowding one upon another (especially round a watering-place). A hasty watering, drinking a small quantity. A lying in wait, ensnaring, treachery.

▲ *مداعضة mudā'ghasat*, (III of دغص) Commanding to make haste. Instigating, urging, impelling.

▲ *مداعل mudā'ghil*, The middles of channels or vallies.

▲ *مدافاة mudā'fāt* (III of دفو), or *مدافاة mudā'ffat*, (III of دف *duffa*), Rushing upon, or killing (a wounded man).

▲ *مدافع madā'fi*, (pl. of مدفع *midfa'*) Cannons, pieces of ordnance. *Mudā'fi*, One who repels or averts.

▲ *مدافعة mudā'fa'at*, (III of دفع) Repulsing, defending one's self, resisting, averting, prohibiting, checking. Protracting, delaying, making tedious. Deferring payment of a debt.

▲ *مدافئ madā'fi-a*, (pl. of مدفأة *madfa-at*) Warm countries.

▲ *مداق madāk*, A circus, a field of battle or place for single combat. *Madākk*, (pl. of مدق *midakk*, مدقة *midakkat*, and مدق *midukk*) Instruments with which any thing is bruised. Wooden mallets used in dressing cotton; stockers for milling cloths.

▲ *مداقة mudākkat*, (III of دق *dakka*) Calculating with accuracy, going minutely (through accounts with any one).

▲ *مداقع madā'ki*, (Camels) eating up herbage to the roots (from scarcity).

▲ *مداقيس madā'kis*, (pl. of مدقس *midkas*) Strong (camels).

▲ *مداقيع madā'ki*, One who levels any thing with the ground.

▲ *مداك madāk* (from درك), Braying small (colours, odours).

A stone upon which such things are brayed. *Midāk*, A stone with which any thing is bruised, a muller. *Mudāk* or *madāk*, A place abounding with cocks or chanticleers.

▲ *مداكاة mudāka-at*, (III of دكا) Throwing, crowding one another. Being collected (debts).

▲ *مدالة mudālāt*, (III of دلو and دلي) Behaving with kindness.

▲ *مدالة mudālat* (or مدالة *mudā-alat*), (III of دال) Deceiving, defrauding, ensnaring.

▲ *مدالط madālīs*, Fields of battle. Places to which waters run, or where they stagnate.

▲ *مدالسة mudālasat*, (III of دلس) Deceiving, circumventing, acting darkly or fraudulently.

▲ *مدالكة mudālakat*, (III of دلك) Putting off a creditor. Detaining (any one) lawfully.

▲ *مدام mudām*, Perpetual, continual. Always. Any thing perennial, unceasing, lasting long. A continued but gentle rain. Wine. *مدام الوقت mudāmu'l waqt*, Continually. *دور مدام dawr-i mudām*, Perpetual motion. *مست مدام mast-i mudām*, Intoxicated with wine, drunk.

▲ *مدامة mudāmat*, Wine.

▲ *مدامجة mudāmajat*, (III of دمج) Dissembling. Flattering.

▲ *مدامرة mudāmarat*, (III of دمر) Watching (all night).

▲ *مدامسة mudāmasat*, (III of دمس) Lying hid.

▲ *مدامع madāmi*, The internal corners or angles of the eye.

▲ *مداملة mudāmalat*, (III of دمل) Treating with kindness.

▲ *مدامي mudāmī*, Eternal.

▲ *مدان madān*, Egyptian basil. *المدان al madān*, Name of an idol. *Mudān*, Judged, condemned. *Muddān*, Deeply in debt.

▲ *مداناة mudānāt*, (III of دنو) Coming between two things. Bringing near. Straining, binding hard (a fetter).

▲ *مداني madāniy*, Native of مدائن *Madā-in*, i. e. Ctesiphon.

▲ *مدانيس madānīs*, Squalid, sordid (fellows).

▲ *مداواة mudāwāt* (or مداوا *mudāwā*), (III of دوي) Curing a disease, remedying. Restoring. Bringing aid, assisting.

▲ *مداورة mudāwarat*, (III of دور) Going about, surrounding, Whirling round. Curing, adjusting, administering. Reprehending. A piece of leather of a circular expanded form, fastened round the mouth of a bucket to scoop up the water in shallow wells.

▲ *مداولة mudāwalat*, (III of دول) Changing, turning (as fortune). Giving riches and happiness (God). Fortune.

▲ *مداوم mudāwim*, Assiduous, persevering. Assiduously.

▲ مداومة *mudāwamat*, (III of دوم) Being assiduous, constant, unremitting, persisting in. Assiduity, continuance, perpetuity.  
 ▲ مداوي *mudāwā'*, One to whom remedies are applied, or assistance is brought; cured, healed.  
 ▲ مداهرة *mudāharat*, (III of دهر) Agreeing by the month.  
 ▲ مداهل *madāhil*, (pl. of مدهل *madhal*) Horrible deserts.  
 ▲ مداهن *madāhin*, (pl. of مدهن *mudhun*) Oil-bottles or cruses. *Mudāhin*, A hypocrite, a liar, an impostor.  
 ▲ مداهنة *mudāhanat*, (III of دهن) Covering, acting hypocritically, dissembling. Varnishing over, cheating. Despising advice. Hypocrisy, lying, imposture.  
 ▲ مدائح *madā-ih*, (pl. of مدحة *midhat* or مدح *madih*) Laudable actions. Encomiums.  
 ▲ مدائن *madā-in*, (pl. of مدينة *midyān* and مدينة *madīnat*) Cities. *madā-īni kisra'*, The cities of Chosroes, i. e. Ctesiphon or Madain.  
 ▲ مداین *mudayīn*, A creditor. A debtor.  
 ▲ مداينة *mudāyanat*, (III of دين) Selling on credit, granting credit. Dealing in credit, owing one another, as debtor and creditor. Repaying, recompensing; benefiting.  
 ▲ مدائني *madā-inīy*, Belonging to the city of Ctesiphon.  
 ▲ مدب *madabb* or *madibb*, The place where any thing flows or creeps. *madabbu's' sibā*, The place of one's birth or childhood. *Mudibb*, (An old man) who moves slowly. Who puts (a boy) on horseback. One who administers justice.  
 ▲ مدبة *mudabbat*, (A country) full of, or infested with bears.  
 ▲ مدبج *mudlabih*, Who bends the head as low as the rump. A keeper at home. (Mushrooms) which pierce the ground but do not appear.  
 ▲ مدبر *mudbir*, One who retires. Bashful, shame-faced. A repeller, remover, thrower down, perverter. Who acts perversely. Sore-backed (horse). One who possesses or rides such an animal. Who exposes himself to the westerly wind. One who understands (a speech). A spinner, a twister. One whose affairs are in a bad train. *Mudabbbar*, Ably conducted, properly managed (business). A slave set at liberty after the death of his master. *Mudabbir*, A governor, a rector, a moderator, director, administrator. A master; a scribe. Prudent; ingenious. *mudabbir-i umūr-i jumhūr*, A minister, or director of public affairs. *mudabbir-i tadbīr*, One who makes a declaration of freedom to be established after his decease. *mudabbir-ir-ir-ir-falak*, The planets Saturn, Jupiter, Mars, the sun, Venus, Mercury, and the moon.  
 ▲ مدبرات *mudabbirāt*, Angels. Powers. The commonalty.  
 ▲ مدبري *mudbirī*, Adversity, unhappiness, ill-luck.  
 ▲ مدبس *mudbis*, (A field) whose herbage is turning black. Reddish black, dun, chesnut (colour). *Mudabbis*, A concealer. Hidden, lying hid.  
 ▲ مدبج *mudabbigh*, Tanned, dressed (skin).

▲ مدبق *mudbik*, Who causes any thing to stick close. Who glues. *Mudabbik*, Who takes (birds) with bird-lime.  
 ▲ مدبكل *mudabbkil*, A collector of scattered (cattle).  
 ▲ مدبل *mudabbil*, One who gathers in a round lump.  
 ▲ مدبة *mudabbih*, A stumbler into a very sandy place.  
 ▲ مدبوبة *madbūbat*, (A country) over-run with bears.  
 ▲ مدبور *mudbūr*, Wounded (especially in the back). Wealthy. Overtaken by a westerly wind which blows towards night.  
 ▲ مدبوش *madbūsh*, (A field) eaten up by locusts.  
 ▲ مدبوغ *madbūgh*, Tanned (bag or bottle).  
 ▲ مدبول *madbūl*, Dressed, tanned. Made up into mouthsful.  
 ▲ مدبي *madba'* also *mudbī*, (A place) abounding with small locusts. *Madbīy*, (A field) eat up by locusts.  
 ▲ مدبئي *mudabbī-a*, A hider, a concealer.  
 ▲ مددة *maddat*, An extension or production. A penful of ink. *Middat*, Pus, matter. *Muddat*, A space of time, a long season. Antiquity. *muddat-i umr*, A life-time. *مدّة العمر* *muddatu'l umr*, During life. *مدتي جند* *muddatī chand* (or *muddathā*), For a long space of time.  
 ▲ مدثر *mudassir*, (A bird) employed in building a nest. An epithet of Muhammad.  
 ▲ مدثن *mudassin*, (A bird) which flies; also which hops and jumps from place to place. One which builds in a tree.  
 ▲ مدجج *mudajjaj* also *mudajjiz*, Cloudy (sky). Covering. Covered with armour. A hedge-hog.  
 ▲ مدجدج *mudajdj*, Dark (night). One who calls *دج* *dajj* *dajj* to fowls.  
 ▲ مدجل *mudajjal*, (A camel) well nigh covered with pitch. *Mudajjil*, One who gilds with gold or silver so as to give the appearance of those metals.  
 ▲ مدجن *mudjin*, Standing or seated (in a place). Dark, cloudy (day). Unintermitting (rain or fever); raining incessantly. Having a cloudy and rainy day.  
 ▲ مدجة *mudajjih*, A hunter lurking to kill game.  
 ▲ مدجي *mudjī*, Dark (night).  
 ▲ \*مدح *madaha*, (fut. يمدح *yamdahu*) He praised.  
 ▲ مدح *madh* (from مدح), Praising. Praise, eulogium, encomium, commendation; approbation, applause, recommendation. *madh-i nafs kasr-i mash'ar*, Self-commendation breaks ceremony, i. e. is disgusting.  
 ▲ مدحاة *midhāt*, A child's curricule, or any vehicle in which it is dragged along.  
 ▲ مدحة *midhat* (from مدح), Praising. Praise, an encomium. A laudable action, any thing deserving commendation.  
 ▲ مدحرة *madharat*, A repulse.  
 ▲ مدحرج *mudakraj*, Round, taper. *Mudahriz*, A revolver.  
 ▲ مدحس *mudhis*, (An ear) full of grain.  
 ▲ مدحض *mudhaz*, Pitched upon by lot. *Mudhiz*, One who renders void or fruitless, who loses or ruins (a cause). Who re-

jects, injures, damns. Who causes one to fall, slide, or stumble.  
One who turns (a die or lot) after being thrown.

▲ مدحضة *madhazat*, A slippery place.

▲ مدحق *mudhik*, One who repels, drives away, reprobates, and does not care for.

▲ مدحقب *mudahkib*, Who thrusts by the back.

▲ مدحل *mudhil*, One who enters a ditch or cavity, narrow at top and wide at bottom.

▲ مدحلط *mudahlit*, Who speaks confusedly.

▲ مدحلم *mudahlm*, One who throws from a mountain, or into a well. Who draws any thing out of a well.

▲ مدحمر *mudahmir*, A filler (of a bottle).

▲ مدحمل *mudahmil*, Who rolls upon the ground. One who lays prostrate, or places under.

▲ مدحور *madhūr*, Driven away, removed to a distance.

▲ مدحوس *madhūs*, Troubled with a whitlow or abscess at the end of the finger. Full of people (a house).

▲ مدحي *madha'*, A place in the sand where an ostrich lays her eggs. *Muddahī*, Expanded, stretched out.

▲ مدخ *madkh*, Any thing large. Complete aid or support.

▲ مددخ *mudakhdikh*, A subduer, a humbler. A restrainer, prohibiter, averter. A demolisher, a breaker. One who goes quick with short steps.

▲ مددخر *muddakhir*, Despised. Contemptible.

▲ مددخرس *mudakhris*, One who opens, declares, explains or unfolds (any thing).

▲ مددخص *mudkhas*, Fat, fleshy (young woman).

▲ مددخل *madkhal* (from دخل), Going in, entering into, or interesting one's self. Entrance, access. A port, gate, porch, vestibule. The time or place of entering. *Midkhal*, A key. *Mudkhal*, (iv of دخل) Introducing, inserting. Introduced, sent or let in. An initiation into any art; an introductory treatise. The place of introduction. *Mudkhal*, Who introduces, inserts, puts in. *Mudakhhāl*, Put in. Spurious, illegitimate; worthless, base. *Mudakhhil*, One who causes to enter. *Muddakhal*, Entered. *Muddakhil*, Who enters.

▲ مددخمر *mudakhmir*, A filler (of a bottle). One who covers, veils, conceals, hides.

▲ مددخمس *mudakhmis*, Who conceals his ideas, a dissembler.

▲ مددخن *madkhan*, A place where smoke issues. *Mudkhan*, (Corn) whose grains are hard. *Mudakhhin*, Smoking. Who fumigates, perfumes with burning odours. *Muddakhin*, Smoky.

▲ مددخنة *midkhanat*, A chafing-dish, a brazier, a censer.

▲ مددخول *madkhul*, Entered, put in, inserted. A return, gain, profit. Lean, emaciated, labouring in mind.

▲ مددخولة *madkhulat*, Rotten (palm). A concubine.

▲ مدد *madad*, Assistance, aid, succour, support. Ah! alas!

▲ مدد کردن *madad kardan*, To assist, to help, to succour.

▲ مدد خواہ *madad-kh'āh*, One who asks assistance.

▲ مدد رس *madad-ras*, An assistant, a helper, an auxiliary.

▲ مددگار *madad-gār*, An assistant, a protector, an ally.

▲ مدد گاری *madad-gārī*, Assistance.

▲ مدد معاش *madad mu'āsh*, Land granted in perpetuity under the royal seal.

▲ مدر *madr* (from مدر), Making a tank water-proof by closing up the chinks with mud. *Madar*, A clod, a piece of dry clay (of which they build walls). A distension of the belly or hypochondria. Name of a city in Arabia. (equiv. to مدار *madār*), A centre. (pl. of مدرّة *madarat*) Cities, towns. أهل المدروالوبر *ahlu'l madari wa'l wabar*, Towns-people and country-folk. *Mudirr*, Moving, agitating (wind the clouds). Who puts (an arrow) on the nail. (A camel) which discharges milk copiously in rays.

▲ مدرّا *mudrā*, (A woman) who has a large swelled belly. (A hyena) of a shining colour.

▲ مدرّة *midrūt*, A horn. A comb.

▲ مدرات *mudirrāt*, Stimulants.

▲ مدرّاج *midrāj*, A barren camel.

▲ مدرار *midrār*, (A camel) abounding with milk. (A cloud) which pours forth rain abundantly. A great rain.

▲ مدرّاس *midrās*, An university, a college, an academy.

▲ مدران *midrān*, Dirty. Soiled (hand, or clothes). (A deer) feeds on dry herbage.

▲ مدرّب *mudrib*, One who advances through the narrow passes of the mountains into an enemy's country. *Mudarrib*, Trained, expert, disciplined, inured to hardship. A lion. A camel accustomed to travel through mountainous straits. *Mudarrib*, Patient, possessed of fortitude in war.

▲ مدرّج *mudarbaj*, Any thing hard becoming soft or smooth. (A she-camel) which goes slow from affection to her colt.

▲ مدرّج *mudarbih*, Who passes by, or runs in terror. Who bends or extends the back, and submits.

▲ مدرّج *mudarbikh*, (A female pigeon) which bends or extends the back and submits (to the male).

▲ مدرّة *madarat*, A single clod, a lump of dry clay (of which they build walls). A city, a town. A country. *Mudirrāt*, (A woman) who whirls (her) spindle with great velocity.

▲ مدرّج *madraj*, A road by which any one walks. *Mudrij*, (A camel) not conceiving. One who folds or rolls up (a manuscript or cloth). One who ties a camel's teats. *Mudarrij*, Tormenting or disagreeing with one (troublesome affairs, or meat). One who moves on by degrees. Who rolls up or folds together.

▲ مدرّج *mudarjib*, (A camel) fond of her colt.

▲ مدرّجة *madrajat*, A way, mode, manner, institution, procedure. A country where attagens or Asiatic woodcocks breed.

▲ مدرّجل *mudarjil*, One who strengthens (a bow) with a thong or camel's sinew.

▲ مدرّب *mudardib*, Who runs precipitately, and looks back in terror. Humble, submissive.

▲ مدرّس *madars*, The bar of a door. A scarecrow.

أ مدرس *mudras*, A college. *Midras*, A book, or a commentary, by which any thing is taught. *Mudris*, A user, a studier (of a book); an exerciser, a teacher by reading. *Mudris* or *mudarris*, A learner (under another). An academical lecturer, a doctor, a professor, a schoolmaster. *Mudarras*, Worn, used. Well educated. *Muddaris*, One who turns over or reads (a book).

أ مدرسة *madrasat* (or مدرسة *madrasah*), An university, a college, an academy, a public school.

أ مدرع *midraʿ*, A short shirt of coarse wool. *Mudriʿ*, (A month) above half-elapsed. One who puts into a vault or hollow place. *Mudriʿ* also *mudarraʿ*, Herbage carried off or eat up near any piece of water. *Mudarriʿ*, (A man) who puts on a coat of mail, or (a woman) a shift. Preferred; excellent, clear.

أ مدرعة *midraʿat*, A jerkin made of coarse wool.

أ مدرق *mudarkiʿ*, One who flees, goes swiftly, runs from danger. A careful shepherd. Swift. One who receives benefits from others, yet speaks of them with malevolence.

أ مدرقل *mudarkil*, Who passes quickly by. Obedient; an attentive listener. An airy, pompous walker.

أ مدرك *mudrak*, Comprehended. مدرک و مدرج *mudrak wa mudraj*, Comprehended and contained. *Mudrik*, One who comprehends or understands; comprehensive.

أ مدركة *mudrikat*, A man having many followers. A protuberance between the shoulders; a rising made by the application of a cupping-glass. *Mudrikat* (or قوة مدركة *kūwat-i mudrikah*), The understanding, the intellectual powers; memory.

أ مدرم *mudrim*, (A boy or a young camel) which loses or changes his teeth.

أ مدرمة *mudarrimat*, Compact or soft (coat of mail or kirtle).

أ مدرميج *mudarmij*, A camel fond of her colt and going slow.

أ مدرمس *mudarmis*, Silent. One who covers or hides.

أ مدرمك *mudarmik*, Who runs, skips, and hops along. One who makes smooth (the walls of a building). (Camels) which break down (a cistern).

أ مدرن *mudrin*, Dirty (garment or hand). Soiling. (A camel) which feeds on dry plants. Dry (wood).

أ مدرنق *mudranfik*, Hasty, quick in walking.

أ مدرنق *mudarnik*, A promoter of mischief, an exciter of evil. One who looks through half-shut eyes.

أ مدرنق *mudrankiʿ*, Swift of flight, a fugitive. Who receives benefits from others, yet speaks of them with malevolence.

أ مدروز *mudarwiz*, Mean.

أ مدروس *madrūs*, A bar or bolt of a door.

أ مدروس *madrūs*, Defaced, obliterated, indistinct. A worn garment. Insane.

أ مدروک *madrūk*, Understood, comprehended.

أ مدره *midrah*, A prince, a chief of a family, the commander of an army; a tribune. A spokesman for others.

أ مدره باز *madrāh-bāz*, A retail-dealer.

أ مدرهم *mudarhim*, Monied, rich. *Mudarhim*, Aged.

أ مدری *midraʿ*, A horn; the horn of a young buck or doe. An instrument for parting the hair, a comb. *Mudrī*, A teacher, informer. *Madarīy*, A citizen (especially of Madar in Arabia). *Muddarī*, A woman combing the hair. One who assaults (a place), over-runs and plunders.

أ مدری *mudri-a*, (A camel) whose milk flows after colting.

أ مدرية *midriyat*, A horn. *Madarīyat*, (Spears) armed with sharp horn heads.

أ مدس *mads* (from مدس), Rubbing a skin. *Madas*, A dirk.

أ مدسج *mudsiy* or *mudassij*, An animalcule which spins a web like a spider.

أ مدسر *midsar*, One who indulges much in venery.

أ مدسع *madsaʿ*, A narrow place. The entrance into the gullet. *Midsaʿ*, A leader, a conductor.

أ مدسف *mudsif*, An ambassadōr. An internuncio (between man and woman), a pander. A driver of cattle.

أ مدسق *mudsiq*, One who fills, a filler.

أ مدسم *mudsim*, Who stops or corks (a bottle). *Mudassim*, One who makes meat fat, or gives fat.

أ مدسوس *madsūs*, Hidden. (A camel) anointed with pitch.

أ مدسي *mudassī*, A hider. A seducer, a corrupter. A receiver (of a tradition); a relater (of the sayings of another).

أ مدش *madash* (from مدش), Having the nerves of the hand flexible, with little flesh. Dimness of the eyes from heat or hunger. The cutting of the feet (of a horse) by striking one against another.

أ مدشا *madshā*, (A woman) having a slender flexible hand.

أ مدصدس *mudasdis*, A mover or shaker of a sieve.

أ مدعا *muddaʿā*, (In construction) for مدعي *muddaʿaʿ*, Whatever is alleged, pretended, or meant. Desire, wish. Meaning, suit, view, object, scope.

أ مدعاة *madʿāt*, An invitation, invocation. *Midʿāt*, A banquet.

أ مدعاس *midʿās*, A stiff spear. A beaten path.

أ مدعة *madʿat*, An Indian nut without the pulp or kernel.

أ مدعث *mudʿis*, One who makes a remainder.

أ مدعشر *mudaʿsar*, Thrown down. *Mudaʿsir*, Who throws down, a demolisher, a breaker.

أ مددع *mudaʿdiʿ*, One who stoops and moves slowly. Who calls out to one stumbling, دع *daʿ*. A filler (of a dish). Who

shakes (a measure) to make (it) hold more. One who calls to o checks (goats).

أ مدعر *mudaʿʿar*, A dirty colour, especially of an elephant.

أ مدعرم *mudaʿrim*, One who hastens with short steps.

أ مدعس *madʿas* or *midʿas*, A lance; whoever pierces with it. *Mudaʿʿas*, Stabbed. A place in the fields where they dre

victimals or bake bread. A heap of fire. A furnace. *Mudaʿʿ* One who thrusts through with a spear.

أ مدعسج *mudaʿsiy*, Swift, who goes quickly.

أ مدعسك *mudaʿsik*, One who rushes (upon others). (Came

which trample down (a cistern). (A camel) which thrusts forward his head.

أ مدغص *mudḡis*, (Heat) destructive (to any person). One whose feet are beat, and scorched by the heat of the sun. *Mudagḡis*, One who hops along (on one foot).

أ مدغق *mudḡik*, One who strikes (a horse) with the heel, in order to urge (him) forward.

أ مدغك *midḡak*, A rubbing or polishing instrument.

أ مدغكس *mudagḡkis*, Dancing with joined hands, in the manner of the Magi.

أ مدغليج *mudagḡlij*, A collector of water (in a cistern).

أ مدغليق *mudagḡlik*, One who engages in business.

أ مدغم *mudḡim*, One who props and supports.

أ مدغمص *mudagḡmis*, (Water) full of worms.

أ مدغن *madḡan*, Of a bad disposition.

أ مدغنكر *mudḡankir*, (A torrent) rushing suddenly. A bringer of any thing shameful, an introducer of any thing bad.

أ مدغو *madḡūw*, Invited, called. *madḡūwun lahu*, Any person prayed for, or upon whom a benediction is pronounced.

أ مدغوق *madḡūk*, Worn, beaten (path).

أ مدغوك *madḡūk*, Worn down by a multitude (any place). Corrupted and loathsome from a stagnation of water or urine.

أ مدغي *mudḡī*, One who adopts as his son. *Madḡīy*, Called. *Muddaḡa'*, (in construction *muddaḡā*), An intention, design, purpose, proposal, cause, reason, subject, object. *مدغي عليه* *muddaḡa' alayhi*, A criminal; a defendant in a suit at law.

أ مدغي بيان کردن *muddaḡā-i bayān kardan*, To explain one's pretensions, to open a cause. *مدغي تأييد کردن* *muddaḡā-i ta-yīd kardan*, To support pretensions, to prove an allegation.

أ مدغي نوپیدا *muddaḡā-i naw paydā*, A new invention, a fresh argument. *مدغي دليل* *ta'allul-i alāl wa muddaḡā-i bī dalīl*, A weak pretext, an argument without proof.

أ مدغي *Muddaḡī*, An adversary in a law-suit, a prosecutor, suitor, claimant. A pretender, presumer, asserter; a boaster (of birth or courage). An earnest wisher. A professor, declarer. One who calls or desires to be brought. One who invokes a blessing.

أ مدغبج *mudagḡhaj*, Troubled with an imposthume.

أ مدغدغ *mudagḡdigh*, One who tickles. One who pinches, pulls, tortures, pierces, vexes with reproaches, or disturbs the mind.

أ مدغره *mudagḡghar* or *mudagḡghir*, A dirty colour.

أ مدغش *mudḡhish*, Who enters (into the darkness of night).

أ مدغص *mudḡhis*, An exasperator, one who fills with rage; an assailant, fighter, combatant.

أ مدغفق *mudagḡfik*, Plentiful (year), comfortable (life). Who pours out (water) abundantly. (Rain) heavy at first.

أ مدغل *mudḡhil*, One who hides himself, lurks, lies in wait.

أ مدغل *mudḡhil*, A deceiver. A citer before a judge. A spoiler, marrer (of any business). (A country) full of thick woods. Hidden (place).

أ مدغم *mudḡham*, Overcome by a fit of fainting. *Mudḡhim*,

(Heat, cold, or any painful sensation) which affects with violence body or mind, and causes one to swoon. Who covers (a vessel). One who eats fast, devours, or swallows without chewing. *Mudagḡhim*, One who breaks (the nose) in the interior. Who flattens (the nose). *Muddagḡhim*, Who inserts (one letter into another). One who bridles (a horse).

أ مدغمر *mudagḡmar* (also *مدغمس mudagḡmas*), Concealed. *Mudagḡmir* (or *مدغمس mudagḡhnis*), A concealer, a hider.

أ مدغمش *mudagḡmish*, One who walks fast.

أ مدف *mudiff*, One who runs to kill a wounded man. Consecutive, uninterrupted, successive.

أ مدفاة *madfa-at* or *mudfa-at*, A warm country. *Mudfa-at*, A number of camels. *Mudaffa-at*, Camels fat and hairy.

أ مدفاع *midfū*, A camel or ewe which has beastings in the udder before birth.

أ مدفان *midfān*, (A man or camel) who goes where there is no occasion. An absconder. Concealed (well). Worn out (leathern bottle or bag).

أ مدفاع *madfa*, Any place through which water flows, a canal, conduit. *Midfa*, Cannon, artillery, any thing by which an enemy is repulsed. *Mudfi*, Extreme and distressing (poverty). *Mudaffa*, Repulsed. Abject, contemptible, poor. *Mudaffi*, A repeller. One who renders poor and abject.

أ مدفعة *madfaḡat*, A repulse.

أ مدفف *mudaffaf*, (A camel's bunch) hanging to one side. *Mudaffif*, A hastener. One who hastens to despatch (a wounded person).

أ مدفك *mudfik*, One who pours out water. *Mudaffik*, One who pours out well or briskly.

أ مدفن *madfan*, A place of burial. *Muddafan*, Filled up, covered over, hid. *Muddafin*, (A slave) who absconds or flees away, especially when afraid of being sold.

أ مدفنة *madfanat*, A burial-place.

أ مدفنس *mudafnis*, Heavy, unwieldy, hardly able to move.

أ مدفوع *madfū*, Repulsed, driven off.

أ مدفون *mudfūn*, Buried, interred, concealed, hid (as treasure under ground).

أ مدفي *mudfi*, Who rushes upon and kills (a wounded man).

أ مدفني *muddafī-a*, Who turns to the fire to warm himself.

أ مدفنة *mudfi-at*, A number of camels. *Mudfi-at* or *mudaffi-at*, Camels fat and hairy.

أ مدق *madk* (from *مدق*), Breaking (a stone). *Midakk*, (*mudukk*, or *مدقة midakkat*), An instrument in which any thing is bruised; a wooden mallet used in dressing cotton; an instrument with which corn is thrashed; a washer or bleacher's beetle; the pestle of a mortar. *Mudikk*, A bruiser, who beats small, thin, or fine. Who receives or takes hold of any thing small or subtle.

أ مدقس *mudkas*, Strong (camel).

أ مدقع *mudki*, (Poverty) depressing a man. Lean, meagre. Swift. Fugitive.

أ مدقق *mudakkik*, One who pounds well. Who makes thin, slender, and fine.

أ مدققة *mudakhakat*, A dish made of meat minced or bruised, and formed into balls.

أ مدقل *mudkil*, (A sheep) lean, and with slender bones. (A palm) which bears bad dates.

أ مدقم *mudkim*, Mulier laxo pudendo.

أ مدكت *midak*, Robust (man) treading firmly.

أ مدكة *madakat* or *midakat*, (A maid-servant) capable of much labour.

أ مدكس *mudkis*, (Ground) which produces herbage, just beginning to sprout.

ف مدكش *mad-kush*, A wire-drawing machine. A smith.

أ مدكل *mudakkil*, One who allows (a horse or a camel) to wallow or roll about.

أ مدكم *mudakkim*, Who inserts one thing into another. One who strikes in the middle of the throat.

أ مدكوبة *madkūbat*, A fierce battle.

أ مدكوع *madkūع*, (A horse) troubled with a cough or disease in the breast.

أ مدكوك *madkūk*, Troubled with a hectic complaint.

أ مدل *madl*, Contemptible, despicable, mean, base. Thick milk. *Midl*, A small-bodied, slender man. *Mudill*, More powerful, superior (to companions). (A wolf) mangy and growing thin.

أ مدلبة *madlabat*, A country fruitful in plane-trees. A race of negroes or Ethiopians.

أ مدلت *mudlis*, Who covers, cloathes, hides.

أ مدلج *madlaj* or *madlij*, A place or trough at the mouth of a well, into which the water, when drawn up, is poured. *Mudlij*, One who sets out in the beginning of the night. *Muddalij*, One who travels towards the end of the night.

أ مدلجة *midlajat*, A pail in which milk is carried. A place or trough at the mouth of a well, into which the water, when drawn up, is poured.

أ مدلس *mudlis*, One who meets with the plants called ادلس *adlās*. (A country) rich in such plants. *Mudallis*, A concealer of the faults of merchandize on sale. A producer of incomplete or false evidence (in support of an allegation).

أ مدلص *mudallis*, Who makes a cuirass smooth and bright.

أ مدلظ *midlaz*, One who thrusts violently forward.

أ مدلع *mudliع*, Who lolls out the tongue. *Mudalliع*, Lolled, hanging out (the tongue).

أ مدلف *mudlif*, One who is at high words with another.

أ مدلك *midlak*, An instrument with which a thing is rubbed. *Mudallik*, Who rubs hard and well. Who puts off a creditor.

أ مدلال *mudallal*, Proved, demonstrated by arguments. *Mudallil*, A dallier, a fondler.

τ مدللي *midilli*, Mytelene; also a pony peculiar to that island.

أ مدلنظي *mudlanzī*, Fleishy, but firm.

أ مدلنق *mudlanfik*, A quick goer.

أ مدلوج *mudlūj*, A bracelet worn above the elbow. An amulet fastened about that part of the arm against fascination.

أ مدلوكت *mudlūk*, Puzzled by many questions. (A horse) with flat or lean buttocks. (A camel) worn out with travelling.

أ مدلول *madlūl*, Directed, guided right. Demonstration, proof; any thing proved.

أ مدله *mudallah*, Insane, distracted with love. *Mudallih*, Whatever makes mad or frantic.

أ مدلهس *mudalhis*, Who goes fast or out-strips.

أ مدلهم *mudlahimm*, Dark (night). Cloudy (minded), stupid, distracted (with love).

أ مدلي *mudlī*, Who sends or throws down. A drawer. One who contracts an alliance or strict intimacy. Who offers money to a judge in order to corrupt him. Who prepares or produces an argument or proof (at law). One who speaks ill (of another). Pendulous (penis). (A horse) prepared to stale or to cover. *Mudallī*, Who lets, or throws down. One who brings (a man) into a disagreeable predicament, and keeps (him) there.

أ مدم *mudimm*, Who behaves shamefully, and acts basely. The father of a deformed child.

أ مدماجة *midmājat*, A turban, or the sash rolled round it.

أ مدماك *midmāk*, A row of stones in a wall.

أ مدممة *midammat*, A kind of wooden harrow.

أ مدميث *mudmis*, A mollifier, soother. *Mudammis*, One who makes a bed smooth and soft. A relater of a saying or action.

أ مدميج *mudmaj*, Rolled or wrapped up, strengthened. Equal; smooth and round. An arrow used in drawing lots; also the lot drawn. *Mudmij*, Who wraps up or hides any thing in his garments. Covered with a veil. A strengthener. Slender round the waist. *Muddamij*, (One thing) inclosed in, thrust into, or intangled with another.

أ مدميح *mudammih*, One who rests his head on his breast.

أ مدمحق *mudamhik*, A starcher of linens.

أ مدمحل *mudamhil*, One who rolls up or involves.

أ مدمحلة *mudamhilat*, A plump and beautiful woman.

أ مدمخ *mudamkhik*, Slow-paced, heavy (in walking).

أ مدمدم *mudamdim*, One who fixes to the ground. A diffuser.

A destroyer. Enraged, inflamed, pouring out invectives.

أ مدمر *mudmar*, A destroyer, a consumer. A huntsman who fumigates his lurking-place with the burnt hair of wild beasts.

أ مدمس *mudammis*, A hider, a burier.

أ مدمسق *mudamsak*, A silk or linen garment.

أ مدمشق *mudamshak*, Toasted slightly upon a hot stone.

أ مدمع *mudammic*, One who weeps excessively.

أ مدمغ *mudammagh*, Foolish. *Mudammigh*, One who makes (a sop in the pan). Proud, fastidious, foolish.



▲ **مدقم** *mudammik*, Who inserts one thing into another. One who sprinkles a mass of leaven with flour.  
 ▲ **مدمکت** *midmak*, A baker's rolling-pin.  
 ▲ **مدمل** *mudmil* or *mudammil*, One who heals and induces a skin over a sore.  
 ▲ **مدملج** *mudamlaj*, Round and smooth.  
 ▲ **مدملق** *mudamlak*, Smooth, worn (stone or hoof).  
 ▲ **مدملک** *mudamlak*, Smooth, polished (arrow). Round.  
 ▲ **مدمم** *mudammam*, Shallow (well), the sides of which are plastered. *Mudammim*, One who anoints with a medicinal unguent the outside of (a child's) eyes. A crusher, a destroyer.  
 P **مدمونش** *madmamūnitān*, (in ancient Persian) To fear, be afraid.  
 ▲ **مدمونم** *madmamūnam*, I fear. **مدمونید** *madmamūnīd*, Fear ye. (*Burhān-i kātibī*)  
 ▲ **مدمن** *mudmin*, Assiduous, incessant, frequent. *Mudammīn*, (A crowd of men or a flock of sheep) which befoul any place or water with dung. Who relaxes in any point; civil, courteous.  
 ▲ **مدموع** *madmūʿ*, Cauterized under the eyes (a camel).  
 ▲ **مدموغ** *madmūgh*, Wounded in the brain. Foolish, stupid.  
 ▲ **مدموق** *madmūk*, (One thing) inserted in another.  
 ▲ **مدموم** *madmūm*, Red, dyed of a blood colour. Fat, plump (camel or limb). Laden, burthened  
 ▲ **مدمومة** *madmūmat*, (A pot) broken and cemented.  
 ▲ **مدمی** *mudmī*, One who wounds. *Mudamma'*, Very red, of a bright shining red; (cloth) stained and black with blood. (An arrow) shot backwards and forwards by archers.  
 ▲ **مدن** *mudn* and *mudun*, (pl. of *مدینة* *madīnat*) Cities, towns.  
*Mudinn*, Who stays, stops, or sojourns.  
 P **مدن** *madan*, Do not walk or run with a gay, lively air.  
 P **مدنچ** *madanj*, The teeth or wards of a lock; also the bolts of a lock or door, and the grooves or holes into which they slide.  
 ▲ **مدنخ** *mudannih*, Low, humble, let down.  
 ▲ **مدنخ** *mudannikh*, One who hangs (his head). Who keeps close at home, or in any other place.  
 ▲ **مدنر** *mudannar*, (A horse) distinguished by more white than black spots. Stamped (gold coin). Rich in gold coin. *Mudannir*, Shining (countenance).  
 ▲ **مدنس** *mudannis*, A defiler, a polluter, a profaner.  
 ▲ **مدنف** *mudnaf* or *mudnif*, (fem. *مدنفة* *mudnafat* or *mudnifut*) Afflicted with a chronic distemper. Injurious.  
 ▲ **مدنق** *mudannik*, Who looks intently, or contemplates.  
 ▲ **مدنقر** *mudankir*, Who pounds any thing small. Who attends to minute matters. (A horse) which goes a bad pace.  
 ▲ **مدنقس** *mudankis*, A promoter of discord. One who casts down the eyes, and bends the body humbly to the ground.  
 ▲ **مدنکس** *mudankis*, One who keeps constantly at home, and neglects every thing abroad.  
 P **مدنگ** *madang* (or *مذنگ* *mazang*), The teeth or wards of

a lock; also the bolts of a lock or door, and the grooves or holes into which they shoot.

▲ **مدنی** *mudnī*, Who brings near, or approaches. (A she-camel) near the birth. In great pain, leading a wretched life. *Madanīy*, A citizen of Madīna. *Mudanna'*, Abject. Sociable. *الانسان مدنی بالطبع* *al insānu mudanna' bī't tab'ع*, Man is by nature a social being. *Mudannī*, One who causes to approach, or brings any thing nearer. A pursuer of trifles as well as of matters of importance. *Muddanī*, One who claims affinity, who desires to be near. One who causes to approach.

▲ **مدنی** *mudni-a*, Who does any thing shameful. Crooked, gibbous.

▲ **مدنیة** *mudniyat*, Near the birth. *Madanīyat*, (fem of *مدنی* *madanīy*) Revealed at Madīna (a chapter of the Kur'ān).

▲ **مدواس** *midwās*, An instrument or machine for thrashing corn. A tool used in polishing or smoothing.

▲ **مدوام** *midwām*, A piece of wood used in stilling a boiling pot.

▲ **مدوخ** *mudawwih*, Lavish, prodigal, profuse.

▲ **مدوخ** *madūkh*, (A man) who does every thing expeditiously. *Mudawwikh*, Who renders vile. A rambler (through cities).

▲ **مدود** *mudwid*, *mudawwad*, also *mudawwid*, (Meat, grain, or cloth) infected with worms.

▲ **مدور** *mudawwar*, Round, circular. The world. (Camels) which the keeper milks in a circle. *Mudawwir*, One who causes to turn in a circle. Who makes round.

▲ **مدوس** *midwas*, An instrument or machine for thrashing corn. A tool used in polishing or smoothing (a sword).

▲ **مدوص** *mudawwis*, One who descends or lets himself down from a height by art.

▲ **مدوف** *madūf*, Macerated, mixed. (Musk) brayed. Dissolved (in water).

▲ **مدوک** *midwak*, A stone used in braying, a muller.

▲ **مدوم** *midwam*, A stick used in stirring or stilling a boiling pot. *Mudawwim*, A giver in perpetuity. A quieter, a pacifier.

▲ **مدومة الطواحي** *mudawwimat*, Wine. *مدومة الطواحي* *mudawwimatu't' tawāhī*, Birds which hover over and feed upon dead bodies.

▲ **مدون** *mudūn* (from *مدن*), Abiding, tarrying (in any place). *Mudawwin*, Who collects poems into one book.

P **مدونه** *madūnih*, (in ancient Persian) Paradise.

▲ **مدووظ** *madwūz*, One with whom you are angry.

▲ **مدووف** *madwūf*, Macerated, mixed. Dissolved (in water). (Musk) brayed.

▲ **مدوة** *mudawwih*, One who calls (a she-camel) to (her) colt, saying *داه داه* *dāh dāh* or *داه داه* *dah duh*.

▲ **مدوي** *mudwī*, Who throws into a distemper. *Mudawwī*, Thundering (cloud). (Milk) covered with a thin scum.

P **مده** *mudah*, Sick, indisposed.

▲ **مده** *muddah*, (pl. of *ماده* *mādh*) Encomiasts, panegyrists.

▲ **مدهام** *mudhām*, (A plant) full of juice and of a dark green.

▲ **مدهامة** *mudhāmmat*, A garden, the plants of which are black from rankness.

▲ **مدهامتان** *mudhāmmatāni*, Two paradises (in the Kur'ān) plentifully watered, and full of verdant plants.

▲ **مدهدق** *mudahdik*, A breaker (especially of bones). A cutter (of flesh). (Meat) turned about in a boiling pot.

▲ **مدهدم** *mudahdim*, Who throws down in confusion, and tumbles one thing over another.

▲ **مدهس** *mudhis*, One who travels through soft ground of a reddish black colour.

▲ **مدهش** *mudhish* or *mudahhish*, Who amazes, astonishes.

▲ **مدهض** *mudhiz*, Swift paced (she-camel).

▲ **مدهق** *mudhik*, One who fills (a cup). One who empties (a vessel) violently. **Mudahhak**, Broken in pieces. Squeezed, expressed.

▲ **مدهل** *madhal*, A frightful desert.

▲ **مدهم** *mudhim*, Indisposed, unfortunate, turning out bad. **Mudahhim**, (Fire) which blackens (a pot).

▲ **مدهمج** *mudahmij*, Who goes with short steps, like an old man, or with tied feet. Who adds circumstances (to a story).

▲ **مدهمرة** *mudahmarat*, Short, compact, round (woman).

▲ **مدهمس** *mudahmas*, Hid, concealed.

▲ **مدهمت** *mudahmak*, Slender (nerve or string). Smooth, faultless (arrow). Agreeable, entertaining (book). Ill dressed (victuals). **Mudahmik**, A breaker, a cutter. Who steeps and softens (a nerve or bow-string). One who makes (meat) sweet and tender. One who does not dress (meat) well.

▲ **مدهن** *mudhin*, A despiser of admonition. An anointer (of the head). Who causes to anoint. **Mudhun**, An oil-bottle or cruise. A hollow in a mountain in which rain-water collects. **Mudahhan**, A man clean, delicate, anointed, or perfumed. **Mudahhin**, Anointed. **طيب المدهنة** *tayyibu'l mudhanati*, Smelling of perfumed unguents.

▲ **مدهور** *madhūr*, The land produce, as distinguished from the salt, in Bengal. (Gladwin's Muhammadan law-terms.)

▲ **مدهورون** *madhūrūna* (and **مدهور بهم** *madhūrun bihim*), They who bear misfortune patiently.

▲ **مدهوش** *madhūsh*, Astonished, amazed, confounded.

▲ **مدهون** *madhūn*, Anointed (beard). Wet superficially with rain (a field). Tanned (hide).

▲ **مدهي** *mudahhī*, Who calls (another) ingenious, intelligent, or penetrating. A dishonourer. Who visits with misfortune.

▲ **مدي** *mady*, A boundary, term, period, goal, butt for archers. Distance, intervening space. **مدي الأيام** *mada'l ayyām*, At all times. **مدي الدهور والأعوام** *madi'd' duhūr wa'l a'wām*, In all ages. **مدي البصر** *kadru mada'l basar*, As far as can be seen. **Mudy**, A kind of dry-measure used in Syria and Egypt. A measure. **Madī**, A place not enclosed with stones (especially a lake or a well). The conduit through which water flows from a reservoir.

Water running from a cistern which stagnates and corrupts. **Muda'**, (pl. of **مديّة** *madyat*, *midyat*, and *mudyat*), Large knives. **Mudīy**, Sick, infirm.

▲ **مدي** *madī* (for **مديّة** *madih*), Do not give.

▲ **مديان** *midyān*, One who runs deep into debt. One who lends much money.

▲ **مديّة** *madyat*, *midyat*, also *mudyat*, A large knife. **Mudyat**, A boundary, a term.

▲ **مديث** *mudayyas*, Trodden (path). **Mudayyis**, A subduer, an enslaver.

▲ **مديح** *madīh*, Praise.

▲ **مديح** *madīkh* or *middīkh*, Excellent, precious, great.

▲ **مديد** *madīd*, Long, extensive. Tall of stature. A kind of long measure in verse. Water on which meal is sprinkled and given to camels. **Mudayyid**, One who suffers from worms.

▲ **مدير** *mudīr*, Who turns round, converts, surrounds. One who goes or drives round.

▲ **مديق** *madīk*, (Cattle) loathing forage or pasture. Name of a town. **Mudayk**, (dim. of **مدق** *mudukk*) A little mortar.

▲ **مديك** *madīk*, (A place) plentiful in cocks.

▲ **مديل** *mudīl*, Who assists, and renders superior.

▲ **مديم** *madīm*, A horse which outstrips others. **Mudīm**, Who stills a boiling pot. Raining gently. Troubled with a hemorrhage.

▲ **مديمة** *madīmat*, (Ground) watered by continual rain.

▲ **مدين** *Madyan*, Midian, a city in Arabia Petrea. **Madīn**, One who is repaid or receives the reward of his labours. A debtor. Vile, despicable, inferior. A servant. **Mudīn**, Weak, infirm, inferior, contemptible. **Mudyin**, A buyer or seller on credit. A subduer. A payer or weigher back. Who takes or wishes to have, as a servant. **Mudayyin**, One who tolerates (another) in religious matters.

▲ **مدينا** *madīnā*, (in ancient Persia) A city.

▲ **مدينة** *madīnat* (or **مدينة** *madīnah*), A city, especially **Madīna** in Arabia, where Muhammad was buried, formerly called **Yatrib**. It is also named **مدينة النبي** *madīnatu'n nabi'y*, The city of the prophet, or simply **المدينة** *al madīnat*. **مدينة السلام** *madīnatu's 'salām*, The city of peace, i. e. Baghdad. **انا ابن مدينتها** *ana' bnu madīnatihā*, I knew him.

▲ **مديني** *madyanīy*, The Midinites. **Madīnīy**, An inhabitant of **Madīna**; also a citizen in general.

▲ **مديون** *madyūn*, A debtor, involved in debt.

▲ **مديونة** *madyūnat*, A maid-servant, a handmaid.

▲ **مذ** *miz*, *muz*, and *muza*, From, since.

▲ **مذ** *muz*, A lord, a master (used in composition, as **مذرمذ** *isfandārmuz*). (**Burhān-i kūtī**.)

▲ **مذا** *mazā* (and **مذاعة** *muzā-at*), A mixed and mirthful assembly of men and women. Panderism to one's own wife.

▲ **مذاب** *maz-ab*, (A place) full of wolves. **Muz-ab**, Having

locks dangling over the forehead. (A camel's saddle) having a skin thrown over it.

مذاب muzāb or mazāb, Melted. (Burhān-i kātib.)

مذاب muzāb, Liquid, melted. مذاب لعل la'āl-i muzāb (or مذاب ياقوت yākūt-i muzāb), A liquid ruby, i. e. red wine; implying also sweetness.

مذابة maz-abat, (A place) abounding in wolves.

مذابح mazābih, (pl. of مذبح mazbah) Places of sacrifice, altars. Cracks in the ground about a span wide.

مذاخير mazākhir, The intestines, the lower part of the belly; the veins.

مذار mizār, A sleepy, drowsy woman.

مذار muzārr, Vicious (she-camel).

مذاراة muzārrat, (III of ذر) Spiting her colt (a camel).

مذارع mazāri' (pl. of مزارع mizrā' ) Districts which lie between a cultivated country and a desert. The feet (of beasts of burthen). Palm-trees near houses.

مذارعة muzāra'at, (III of ذر) Selling by the yard. Mixing.

مذارف mazārif, The interior angles of the eye.

مذاري mazārī, (pl. of مذري mizra', or مزاراة mizrāt) Fans.

مذاع mazzā' (pl. of مذاء mazzā' ) Full of chinks. One who cannot keep a secret. A liar. Perfidious. Unsteady, moving about (as a shadow). Qui semen genitale vel urinam emittit ante tempus.

مذاق mazāk (also مذاقة mazākat) (from ذوق) Tasting. Taste. The palate. Muzzāk, Insincere in love.

مذاكرة mazākirat, (pl. of مذكرة mazkarat) Things worthy of being remembered (especially sacred). Muzākarat, (III of ذكر) Remembering (any one). Conferring together. Commemorating, recollecting. Conversation, conference.

مذاكي mazākī, Six-year old (horses).

مذاكير mazākīr, (pl. of ذكر zakar) Penes, veretra.

مذال mazāl (from مذل), Being unable to keep a secret. Being liberal. Being torpid, asleep (the foot). Muzāl, The verse called كامل kāmīl or بسيط basīt lengthened out in the last foot by two letters. Long (coat of mail). Mazzāl, Restless in bed.

مذالة muzālat, A maid-servant.

مذالغ muzālī' (pl. of مذلغ muzālī'), An epithet of an indecent laughter.

مذام mazāmm, (pl. of مذمة mazammāt) Contemptible things.

مذامق muzāmīk, Insincere in love.

مذانب mazānīb, (pl. of مذنب miznab) Long tails. Muzānīb, (A mare) on the point of bringing forth a colt. A camel in the hindermost part of a herd.

مذانة muzānnat, (III of ذن zanna) Questioning (any one).

مذاهب mazāhib, (pl. of مذهب mazhab) Ways by which one goes. Sects. Institutions, regulations. Gilded (thongs).

مذاهنة muzāhanat, (III of ذهن) Disputing about genius.

مذاثر muzā-ir, Audacious, refractory. (A camel) which deserts her new-born colt.

مذاييع mazāyī' (pl. of مزياع mizyā' ) Blabbers, tattlers.

مذب mazabb, Infested with flies (a place).

مذبذب muzabbib, (A horseman) who travels fast and alone. One who makes haste to a distant watering-place, after having been long without drinking.

مذبة mazabbat, (A place) infested with flies. Mizabbat, Any thing used for driving away flies.

مذبذج mazbah, That place in the throat where they generally slaughter animals. An altar, or any place where an animal is sacrificed. A field of battle, an amphitheatre, or any place where they fight and kill one another. The principal place in a mosque, where the priest prays for the people with his face turned towards Mecca, a kind of high altar. A fissure in the earth about a span in size. Mizbah, A sacrificing knife. Muzabbih, A slayer or sacrificer of many beasts. One who leans forwards so much that his head is lower than his posteriors.

مذبذب muzabzib or muzabzab, (Any thing) hanging and floating in the air; suspended; fluctuating, hesitating, irresolute. مذبذبين اهل تقليد ba'z-i muzabzabīn-i ahl-i taklīd, Some irresolute people, the imitators of others.

مذبذب muzabbar, Written. Finely painted (garment). Muzabbir, The writer (of a book).

مذبل muzbil, Whatever extenuates, emaciates, makes lean, languid, and weak.

مذبوب mazbūb, (Any place) infested with flies. Tormented by flies (a camel). Furious, insane.

مذبوح mazbūh, Slaughtered, sacrificed, slain, killed.

مذبور mazbūr, Written.

مذبول mazbūl, Extenuated. Full of warts or wens.

مذح mazah, The chafing of the thighs, hips, or groins, by violent exercise. Honey produced from pomegranate-flowers.

مذحج muzahzih, One who travels fast with short steps. (Wind) scattering dust.

مذخ mazakh, Honey produced from pomegranate-flowers.

مذر mazr, It was scattered in every direction. Mazar (from مذر), Being addle (an egg). Being disordered, qualmish (the stomach). Being indisposed. مذر شذر shazara mazara, Dispersed (camels) straying up and down. Mazir, Rotten (egg).

مذراة mizrāt, A fan. A wooden toothed instrument used in winnowing corn.

مذراع mizrā' (pl. of مزارع mizrā' ) A district or a town between a cultivated country and a desert.

مذرب muzrib or muzarrib, One who sharpens, a whetter. Muzarrab, Sharpened, edged.

مذرج muzarrih, One who rubs (meat) with cantharides (in order to poison). One who puts (saffron) into water. Who bedaub (a new pitcher) with clay.

مذرع muzri' (pl. of مزياع mizyā' ) Who takes in the arms, and embraces. One who measures by the arm. Concupiscent. Exuberance (of words). Talkative (man). (A wild cow) followed by her calf.

*Muzarra*ع, (An animal) distinguished by shining black streaks upon the fore legs. One whose mother is nobler than the father. Strangled. *Muzarri*ع, A strangler. One who confesses. One who stretches out the arms or hands when going along (as people when they have got good news to tell). (Rain) penetrating the ground to the depth of a cubit.

أ مزراف *muzarrif*, Augmented, exceeding a hundred.

أ مزرع *muzrik*, A bird voiding excrement. *Muzarrak*, (Milk) mixed with water.

أ مزروان *mizrawāni*, (dual), The prominent extremities of the buttocks. The extremes or horns of a bow.

أ مزروب *mazrūb*, Sharpened, whet, set on edge.

أ مزروع *mazrūع*, Measured with a yard or cubit.

أ مزري *mizra'*, A fan; also a wooden teathed instrument used in winnowing corn. *Muzrī*, One who pierces with a spear, and unhorses the rider. Shedding tears. *Muzrī* or *muzarrī*, One who leaves a tuft of hair or wool when shearing (a sheep or camel), in order to mark them. *Muzarrī*, One who scatters; who ventilates. A praiser, an encomiast.

أ مزع *mazع* (and مذعة *mazعat*), (from مذع), Telling one part and concealing another (of news or any transaction). Scattering (urine). Colouring, glossing over, lying. Taking oath.

أ مضعع *muzاعع*, A squanderer (of money), a lavisher. A blab. (Wind) shaking (a tree).

أ مضرع *muzعir*, One who terrifies. Timid, afraid.

أ مضعف *muzعif*, A killer, a destroyer.

أ مضرور *mazعur*, Frightened.

أ مضرورة *mazعurat*, (A woman) dreading to be suspected.

أ مضعوف *mazعuf*, Poisoned (victuals).

أ مضعف *muzاعffif*, One who runs to kill (a wounded man).

أ مذك *mazk* (from مذكى), Mixing (milk) with water. Shewing a feigned (affection).

أ مذكى *muzkin*, A helper in lifting or carrying any thing.

أ مذكوط *mazkūt*, (Meat) stained with the excrement of flies.

أ مذكور *mizkūr*, (A man) who begets, or (a woman) who bears male children.

أ مذكى *muzkir*, (A woman) who bears sons. Praising. *Muzkir* or *muzakkir*, One who calls to memory. A praiser (of God). Who makes of the masculine gender. *muzak-kirān o musabbihān*, Those who continually praise God. *Muzakkar*, Of the masculine gender. A male sword, i. e. made of bright well tempered steel (such as they supposed to have been made by the Genies). *muzakkar-i samūعi*, A hen-pecked husband. *Muzakkir*, An adviser, an admonisher.

أ مذكرة *mazkarat*, A thing worthy to be remembered (especially sacred). Mention, relation. *Muzakkarat*, (A she-camel) in temper and motion resembling the male.

أ مذكور *mazkūr*, Remembered, before mentioned; expressed, said, related, mentioned. Mention, discourse. *mazkūrul awāif*, Above described.

أ مذكورات *mazkūrāt*, (pl. of مذكرة *mazkūrat*) Discourses, relations, matters mentioned. Sundry petty allowances made to the zamīndārs and others at the close of the accounts of the annual settlement (a term used chiefly in India).

أ مذكوري *mazkūrī*, Independent talukdārs who paid their own rents to government. Recollection.

أ مذكى *muzkī*, Who stirs or increases the heat (of fire); who makes a lamp burn brighter. Who sends or places spies over. *Muzakkī*, A slayer, a slaughter-man. Six-year old horse.

أ مذكىة *muzkiyat*, (A cloud) which pours forth rain often.

أ مذل *mazl* (from مذل), Being unable to keep (a secret). Being liberal. *Mizl*, (A man) of a small body. *Mazal* (from مذل), Being oppressed with anguish. Being confounded, stupefied. Sleeping, being torpid (as the foot). Splitting, cleaving. *Mazil*, One who cannot keep a secret. Unable to keep under his passions. Liberal. *Muzill*, Who renders vile or abject, or discovers one to be so.

أ مذلة *mazallat*, Baseness, contempt. *ayru'l mazallati*, A peg, a pin, a nail.

أ مذلغ *mizlagh*, The penis.

أ مذلتي *muzlak*, Pronounced with the tip of the tongue. *Muzlik*, (A lizard) crawling from its hole, when water is poured into it. A mover (of any thing). *Muzallak*, Sharpened at the point. *Muzallik*, One who makes sharp, or who renders ready or voluble in speech.

أ مذلل *muzlil*, One who has villainous companions. *Muzallil*, A villifier. Who wears down (a road), beats (a path).

أ مذلي *mazla'*, Restless (men).

أ مضم *muzamm*, Much despised. *Muzimn*, Who becomes contemptible, despicable, vile, mean, base. Who discovers to be base. A doer of any thing villainous or mean. One who receives as a client, and protects. Fatigued, lagging behind, unable to keep up with. Incapable of moving from weakness. Faulty, damaged, vitiated, despised on that account, suspected.

أ مزمة *mazammat* (from ذم *zamma*), Blaming. Blame, scorn, contempt, satire, abuse. Any thing deserving censure, a fault. A contemptible thing. Shame and grief. *Mazimmat*, Grief and shame (for the neglect of any duty). *akhazatnī minhu mazimmat*, I was ashamed of him. ذهب *azhib muzimmatahum bi shay-in*, Giving them somewhat. *kaza' mazammatahu or mazimmatahu* He did him a favour from shame, or in fear of censure.

أ مضمزم *muzamzim*, One who gives sparingly.

أ مضممر *muzammar*, That which is between the shoulders. The neck. The root of the shoulders or of the ear. *Muzammir*, One who thrusts his hand into the matrix of a camel to ascertain whether her foal be male or female.

أ مضممل *muzammil*, Who causes one to travel faster, and with longer steps.

أ مذمم *muzammam*, Very much blamed.

أ مذموم *mazmūm*, Despised, scorned, mean, base, blameable.

أ مذنب *maznab*, A long tail. *Maznab* or *miznab*, A ladle, a spoon. A rivulet of water brought from one garden to another. *Muznib*, Criminal, faulty; a sinner. *Muzannib*, (A date) ripening about the stalk.

ر مذنگ *mazang*, A wooden key. The teeth of a key. The wards of a lock. The bar of a door.

أ مذروب *maz-ub*, Afraid of the wolf. One whose sheep are carried off by the wolf. Attacked by a sore throat.

أ مذوب *mizwab*, A vessel in which any thing is melted. *Muzawwab*, One who decorates (a boy) with forelocks.

أ مذوح *mizwah*, Compelled, forced, treated with severity. *Muzawwih*, Prodigal, unthrifty. Who lets (camels) stray asunder.

أ مذود *mizwad*, The tongue. *Muzawwid*, A good driver.

أ مذور *muzwir* or *muzawwir*, Who terrifies. ر ديو *dīw-i muzawwir*, A dreadful demon.

أ مذوم *maz-um*, Disgraced.

أ مذروب *maz-ūb*, Afraid of the wolf. One whose flocks have suffered by the wolf. Indisposed from a sore throat.

أ مذوي *muzwī*, Who causes (a herb) to wither.

أ مذهب *mazhab*, A sect, a religious order. A canon, law, rule, religious opinion. An institution, regulation; a rite, ceremony. A way through which one goes. A place where they wash before prayer. ر بد مذهب *bad-mazhab*, A miscreant. أ *Mizhab*, A proper regulation, a good institution. Wished-for success. *Muzhab*, Gilded. (A horse) of a reddish dun colour. *Muzhib*, A remover, a carrier away. A gilder. *Muzahhab*, Gilded, worked with gold thread. *Muzahhib*, A gilder or embroiderer with gold.

أ مزيل *muzhil*, Who causes to forget, omit, or leave a thing.

أ مذهن *muzhin* or *muzahhin*, Superior in ingenuity, excelling in genius.

أ مذي *mazy*, *maza'*, also *mazīy*, Water which flows through crevices in a cistern. *Seminis genitalis effluxus excitatus a contactu, osculove venereo, aut rei venereæ imaginatione.*

أ مذياع *mizyū*, Full of chinks; a blabber, a revealer of secrets.

أ مذئب *muz-ib*, (A country) over-run with wolves.

أ مذيّب *muzīb*, A melter. Resolved on a hostile incursion to plunder. *Muzayyab*, (A man or horse) distinguished by ornamental ringlets dangling over the forehead. (A camel's saddle) to which the skin called ذرابة *zuwābat* is hung. *Muzayyib*, One who decorates (a boy) with ornamental ringlets.

أ مذيّة *mazi-at*, A woman.

أ مذيخ *muzayyikh*, A subduer, a humbler. (A female palm-tree) not fructified by the aspersion of the male flowers.

أ مذيخة *mazīkhat*, Wolves.

أ مذيّد *muzīd*, One who helps another to drive camels.

أ مذيّر *muz-ir*, Who provokes to anger, and causes aversion. Who obliges to fly for refuge. An instigator, exciter.

أ مذيّر *muzayyir*, One who prevents a young camel from sucking, by tying the dugs of the mother, or besmearing them with fresh dung.

أ مذيّع *muzī*, A divulger, a publisher. One who drinks up the whole contents (of a vessel or cistern). Prodigal, wasting.

أ مذيقي *mazīk*, (Milk) mixed with water. *Muzayik*, One who gives to taste.

أ مذيّل *mazīl*, Unable to keep a secret. Restless from bodily indisposition. Soft iron. *Muzīl*, Who lets down the veil, and allows it to flow loose. One whose garment sweeps the ground. *Muzayyal*, (A tent or robe) having a long flap or train. *Muzayyil*, The maker of a long skirt or train.

أ مذيّم *mazīm* (and مذيوم *mazyūm*), Vitiated, contaminated.

أ مذيّم *muz-im*, One who drives or forces unwillingly.

أ مذيي *muzayyī*, One who boils (meat) till it dissolves or falls from the bone.

ر مر *mar*, Measure, number. Calculation, computation. A symbol or counter used by the natives of the East, to facilitate the adding up of large sums, and set against every hundred according to some, and according to others against every fifty. A passage. Since, because, only, solely. A particle seldom used, placed by way of pleonasm before Persian nouns, denoting the genitive, dative, or accusative. *Mir*, A friend.

\*أ مر *marra* (fut. يمر *yamurru*), He passed by.

أ مر *marr* (from مر *marra*), Passing through or by, departing. A rope. A spade or shovel; also the handle. مر الدهور *mar-ru'd'duhūr*, The lapse of ages. مر الدهور *ala' marri'd' duhūr*, Continually. مر *batn-i marr*, Name of a place one stage from Mecca. *Murr*, Bitter. Myrrh. Bitterness. (pl. of مرّة *mirrat*), Powers. مر صافي *murr-i sāfi*, Myrrh.

أ مر-ا *mar-a* (from مر *marr*), Doing one good (victuals). Being easy to digest (meat). Dressing well, making, or finding (victuals) easy of digestion. *Mar-a*, *mir-a*, or *mur-a*, A man, the human species. Any one. *Mir-a* or *mur-a*, (A sheep) having large udders before lambing.

ر مر *marā*, To me. *Mirā*, Friendship. The sun. The world. An equal draught.

أ مر *marā*, (pl. of مرّة *mir-āt*) Mirrors, looking-glasses. *Murā*, A hypocrite. *Murrā*, A kind of wine.

أ مر-ا *mirā-a*, (مرى of مرى) Disputing. (رأى of رأى) Beholding. Consulting, giving advice. Acting deceitfully. Hypocrisy.

أ مر-اة *marā-at* (from مر *marr*), Being easy of digestion (meat). Digestion.

أ مر-اة *marā-at*, Sight, view. مر-اة العين *marā-ati'l ayn*, To the eye (it seemed beautiful). *Murā-at*, (رأى of رأى) Beholding. Counselling, advising. Feigning, acting hypocritically.

أ مراب *marābb* or *murābb*, (Camels) remaining in one place.

أ مراباة *murāba-at*, (رأى of رأى) Shunning. Observing, guarding.

أ مراباة *murābāt*, (ربو of ربو) Being affable, courteous.

- ▲ *murābahat*, (III of ربح) Gaining, making a profit.
- ▲ *marābiz*, (pl. of مريض *marbaz* or *marbiz*) Sheep-folds.
- ▲ *marābit*, (pl. of مربوط *marbat*) Places where cattle are tied; stables. *Murābit*, Quiet, still. Posted on an enemy's frontier. One who appoints or despatches.
- ▲ *murābatat*, (III of ربط) Hovering with a corps of cavalry about an enemy's frontier. Equipping (a horse) for a sacred war. Being patient, and steadfast.
- ▲ *Murābitin*, Name of an Arabian dynasty which reigned in Africa and Spain.
- ▲ *marābiʿ*, (pl. of مربع *marbaʿ*) Spring-habitations.
- ▲ *murābaʿat*, (III of ربع) Assisting in lifting or placing a load, by joining hands with another, applying the shoulders. Bargaining with one for the spring-season. Approach of spring.
- ▲ *marābiʿ*, (pl. of مربأ *marba-a* and of مربأة *marba-at*) Hills or high places commanding a distant prospect.
- ▲ *marābiʿ*, (pl. of مرباع *mirbāʿ*) The first spring-rains.
- ▲ *mar-āt*, The looks, countenance. *ف في مرآة العين* *mar-āt l'ayn*, (She is beautiful) in the look or eyes; appearing (beautiful) to the eye. *Mir-ūt*, A looking-glass, a mirror.
- ▲ *mar-at*, A woman, a wife.
- ▲ *marrāt*, (pl. of مرة *marrat*) Times, turns.
- ▲ *marātib*, (pl. of مرتبة *martabat*) Degrees, gradations of rank. Times. Affairs, particulars.
- ▲ *marātij*, Narrow ways. (pl. of مرتاج *mirtāj*) Bolts.
- ▲ *marātiʿ*, (pl. of مرتع *martāʿ*) Meadows.
- ▲ *marāsi*, (pl. of مرثاة *marsāt*) Lamentations, dirges.
- ▲ *marājih*, (pl. of مرجاح *mirjāh*) (Camels) which move with a light, swinging pace. Prudent, meek (men). (Palm-trees) bending under the weight of fruit.
- ▲ *murājahat*, (III of رجع) Excelling, overcoming.
- ▲ *murājīʿ*, One who calls out to. Returned. (A woman) who returns to her friends on the death of her husband.
- ▲ *murājaʿat*, (III of رجع) Returning, recurring. Challenging, provoking, calling to. Repeating, doing over and over again. Taking a woman home, or marrying one formerly divorced. *دستور مراجعت* *dastūr-i murājaʿat*, Licence, dismissal, conge, permission to return.
- ▲ *marājil*, (pl. of ممرجل *mumarjal*) Cloths or garments admirably coloured or embroidered.
- ▲ *murājamat*, (III of رجم) Fighting, throwing stones at one another. Warding off or averting evil. Studying, endeavouring, taking pains.
- ▲ *marājih*, (pl. of مرجاح *mirjāh*) (Camels) which travel with a light ambling pace.
- ▲ *marāh*, A place to and from which people go. Going and coming. *Mirāh*, Cheerfulness, gladness. *Murāh*, A place where cattle are lodged at night.

- ▲ *marāhil*, (pl. of مرحلة *marhalat*) Stations, stages, days' journeys.
- ▲ *murāhalat*, (III of رحل) Assisting in loading or preparing (a horse) for a journey. Road-expenses. A road.
- ▲ *marāhil-nishīn*, A planet. A traveller.
- ▲ *marāhim*, (pl. of مرحمة *marhamat*) Compassions. Favours. Kindnesses, gifts. *أرباب مراحم و اشفاق* *arbāb-i marāhim wa ishfāk*, Endowed with compassion and mercy.
- ▲ *marāhiz*, (pl. of مرحاض *mirhāz*) Washers' beetles.
- ▲ *murākhāt*, (III of رخو or رخي) Dropping, allowing (the veil) to flow loose.
- ▲ *marākhī*, (pl. of مرخاء *mirkhā-a*) (Mares or she-asses) of a long or quick pace.
- ▲ *marād*, The neck. A place through which camels pass to and fro in pasturing. *مراد الریح* *marād-u'r rih*, The track of the wind. *Murād*, Wished, willed, signified. Desire, wish, will, intention, design, end, scope. Inclination, affection. *Murād* (or *Al murād*), A proper name, Morad or Amurath.
- ▲ *mirād*, A stone which shows many colours when exposed to the sun, and to which wonderful properties are ascribed.
- ▲ *murādūt*, (III of ردي) Fighting with stones. Finishing any work. Affability, courtesy, lenity, gentleness.
- ▲ *murādāt*, (pl. fem. of مراد *murād*) Desires, intentions.
- ▲ *murād-bakhsh*, The giver of one's desires.
- ▲ *marādāt* (from مرد), Being stubborn, insolent.
- ▲ *mirādīs*, A stone thrown into a well in order to ascertain whether it contains water or not.
- ▲ *murādasat*, (III of ردى) Striking with stones.
- ▲ *murādaʿat*, (III of ردى) Infecting, staining, tinging. Contending, disputing.
- ▲ *marādigh*, (pl. of مردغة *mardaghat*) The parts lying between the neck and collar-bones. Fruitful, flourishing gardens.
- ▲ *zāti marādigh*, Fat (she-camel).
- ▲ *murādīf*, Synonymous.
- ▲ *murādafat*, (III of ردى) Riding upon one another (locusts). Following one another, succeeding. Causing one to sit behind another. Carrying double (a horse). Acting as viceroy, or viceroy. Helping, assisting.
- ▲ *marādī*, (pl. of مردأ *mirdā*) Stones, missiles. Oars. *Murādīy*, Voluntary, spontaneous.
- ▲ *murādī*, Favourably, agreeably to one's wish. Change small money. (pl. of مراديات *murādīyāt*), Obtaining one's wishes.
- ▲ *marār*, A hempen rope. A kind of white thorn.
- ▲ *marār*, A kind of rope. *Mirār*, (III of مر *marrā*) Wrestling, striving to throw another on the ground. (pl. of مر *murr*), Bitter. (pl. of مرة *marrat*), Times, turns. *مرارا* *murrāran*, Often, frequently, many times; sometimes, now and then.
- ▲ *zāta mirāran*, Sometimes (he did it), sometimes no

*Murār*, A species of bitter tree or plant, which sticks to the lips and lays bare the teeth of camels when eating it.

▲ *مرارة marārat*, (from *مرار marra*), Being bitter. Saying any thing disagreeable. Bitterness. The gall-bladder. *مرارة الموت murāratu'l mawt*, The bitterness of death.

▲ *مراري marūrī*, A hempen rope.

▲ *مراري marārī*, (pl. of *مروراة marwarāt*) Barren deserts.

▲ *مرازبة marāzibat*, (pl. of *مرزبان marzubān*) Princes, satraps.

▲ *مرازمة murāzamat*, (III of *وزم*) Doing one thing immediately after another, as eating hastily mouthfuls of different kinds of victuals. Eating one day meat, another honey or dates, and a third, milk-dishes. Pasturing (a camel) in two fields alternately. Offering up thanks to God after a meal, or between every mouthful. Remaining long at home. Buying any thing at market which does not fill a dish or sack.

▲ *مرازي marāzī*, A kind of medicine mixed with tutty.

▲ *مرازيب marāzīb*, (pl. of *مرزاب mirzāb*) Ships long and wide.

▲ *مراش marās* (and *مراشة marāsat*) Strength. *Mirās*, (III of *مراش*), Managing (affairs), applying with great attention, involving one's self (in them). Struggling with; grappling. Departing from (one), leaving (him). *Marrās*, Robust, potent.

▲ *مراش mur-as*, A camel lean except about the head.

▲ *مراشعة murāsaghat*, (III of *رسخ* not in use) Catching (an adversary) by the wrist or the heel (in wrestling).

▲ *مراسل marāsīl*, (pl. of *مرسلة mursalat*) Necklaces, especially those parts which hang loose down the bosom. *Murāsīl*, One who sends a letter or message. A woman, who, when repudiated, or learning the death of her husband, dresses to allure another, and sends to him. Hairy on the legs.

▲ *مراسله murāsalat*, (III of *رسل*) Writing a letter, or sending a messenger to another. Keeping up a correspondence. The letter or summons of a judge, a citation.

▲ *مراسم marāsīm*, (pl. of *مرسومة marsūmat*), Marks, signs, vestiges, customs, usages. Laws, conditions, agreements, pactions, conventions, covenants, obligations, observances, duties, prescriptions. *اداء مراسم تهاني adā-i marāsīm-i tahānī*, Paying compliments of congratulation. *إيفاء مراسم ifā-i marāsīm*, Fulfilling the laws, performing one's duty.

▲ *مراشي marāshī*, Anchors.

▲ *مراسل marāsīl*, (pl. of *مرسال mirsāl*), Pleasant-paced camels. Short arrows.

▲ *مراسيم marāsīm*, (pl. of *مرسوم marsūm*) Edicts.

▲ *مراش mirāsh*, Vomiting. A vomit.

▲ *مراشاة murāshāt*, (III of *رشو*) Helping, assisting.

▲ *مراشب marāshīb*, Clay with which they stop the mouths of wine-jars.

▲ *مراشة murāshat*, Small or moderate rain.

▲ *مراشد marāshid*, (pl. of *مرشد marshad*) Straight roads. Firm resolutions, steady designs.

▲ *مراشك marāshik*, (pl. of *مرشقة*) Thumb-rings for archers.

▲ *مراشكة murāshakat*, (III of *رشق*) Rolling the eyes about, looking intently. Stretching out the neck (as a doe). Throwing a dart in a particular manner.

▲ *مراصد marāsīd*, (pl. of *مرصد mursad*), Places of observation, ambushes.

▲ *مراصدة murāsadat*, (III of *رصد*) Seizing an opportunity of invading or attacking (an enemy).

▲ *مراض mirāz*, (pl. of *مريض marīz*) Sick, diseased, ill. *Murāz*, One who loses fruits by blight.

▲ *مراضاة murāzāt*, (III of *رضي*) Endeavouring to please and be agreeable; contending who shall please most.

▲ *مراضخة murāzakhat*, (III of *رضخ*) Giving unwillingly. Throwing, or contending in throwing stones.

▲ *مراضع marāzīc*, (pl. of *مرضع marzaa*) Teats, nipples.

▲ *مراضعة murāzaeat*, (III of *رضع*) Suckling (a child). Suckling a pregnant mother. Having a foster-brother. Being naturally avaricious.

▲ *مراضي marāzī*, (pl. of *مريض marīz*) Sick, diseased in body.

▲ *مراط mirāt*, (pl. of *مط murt*) Unfeathered arrows.

▲ *مراطاة murātat*, What falls when pulling out hairs.

▲ *مراطنة murātanat*, (III of *رطن*) Addressing (another) in a barbarous tongue, i. e. in any language besides the Arabic.

▲ *مراعاة murāeat*, (III of *رعي*) Looking back upon. Considering, reflecting; viewing attentively through half-shut eyes. Attending to, listening. Taking care of, preserving, guarding, maintaining. Contemplating any thing, especially the setting stars. Feeding, pasturing (along with another).

▲ *مراغز murāgaz*, Chidden.

▲ *مراغزة murāgazat*, (III of *رغز*) Being drawn together.

▲ *مراغف marāghif*, The nose and the environs. *علي رغم من ala' raghmīn min marāghifihi*, Against his inclination.

▲ *مراغي marāghī*, (pl. of *مرعي mara'a*) Pastures. *Murāghī*, An observer, a guardian, a keeper. A supporter.

▲ *مراغ marāgh*, A stable for horses. The rolling or wallowing of a horse, or camel, on the ground.

▲ *مراغيب marāghīb*, The necessities of life. *Murāghīb*, Desirous, wishful, inclined, propense.

▲ *مراغبات murāghabāt*, (pl. of *مراغبة murāghabat*), Affections, desires.

▲ *مراغبة murāghabat*, (III of *رغب*) Expressing a wish. Desire, wish, affection, propensity.

▲ *مراغاة marāghat*, A place where (a horse) rolls himself about or sleeps. The rolling or wallowing of (a horse). *Murāghat*, One that tumbles or wallows (as a horse).

▲ *مراغمة murāghamat*, (III of *رغم*) Flying in a rage (at a spouse). Abandoning (friends or family), relinquishing. Fighting.

▲ *مراغه Marāghah*, Name of a city in Azarbījān.

▲ *مراغي marāghī*, (Camels) which give frothy milk.



مرغیدن *marāghīdan*, To roll or wallow (as horses, or dogs).

مرافاة *murāfāt*, (III of رفو) Agreeing. Behaving mildly. Consolidating, healing (as a wound). Dismissing.

مرافد *marāfid*, (pl. of مرفد *mirfad*) Goblets, large bowls (generally filled on the arrival of strangers). *Murāfad*, Help, defence, protection.

مرافض *marāfiz*, High places. The open parts of vallies through which streams run.

مرافع *murāfiʿ*, Agreed to go together before a judge.

مرافعة *murāfaʿat*, (III of رفع) Citing before a judge, carrying on a law-suit, accusing, having recourse to justice. Sparring, leaving alive or remaining. An action, a law-suit.

مرافق *marāfik*, (pl. of مرفق *marfik*) Sinks for carrying off foul water, drains for receiving rain water. (pl. of مرفق *mirfik*) Elbows. Advantages. *Murāfik*, A fellow-traveller.

مرافقة *murāfaqat*, (III of رفق) Travelling in company (with another). Assisting. Company, society.

مرافهة *murāfahat*, (III of رفة) Showing compassion.

مرافيد *marāfid*, Sheep which are never milked.

مراق *marākk*, (pl. of مرق *marakk*) The soft parts of the belly. مراق الاكبر *marāku'd'dubbu'l akbar*, Name of the seventeenth star in the Great Bear.

مراقبة *murākāt*, (III of رقي) Acting circumspectly (with).

مراقب *murākib*, One who looks after, an observer.

مراقبة *murākabat*, (III of رقب) Fearing (God). Observation, contemplation, regard. Examining (any one's circumstances). Partiality.

مراقة *murākat*, Hair plucked out. Herbage plucked up to give to a camel.

مراقد *marākīd*, (pl. of مرقد *markad*) Sepulchres, monuments, tombs. Beds.

مراقة *murākāʿat*, (III of رقع) Drinking wine frequently.

مراقي *marākī*, (pl. of مرقاة *mirkāt*) Steps, stairs.

مراک *marāk*, Unlearned, foolish. Deceived by words. Played upon, ridiculed.

مراکب *marākib*, (pl. of مرکب *markab*) Carriages, vehicles, ships, horses, any machines or animals by which people are transported from place to place.

مراکد *marākīd*, Places where people rest.

مراکضة *murākazat*, (III of ركض) Riding a race with.

مراکيل *marākīl*, (pl. of مركل *markal*) Ways, roads.

مراکي *marākī*, (pl. of مрко *markūw*) Large cisterns. (pl. of مراكية *marākiyat*) Trees of the species called حمض *hamz*. *Murākī*, Perennial, firm, unfading.

مراكية *marākiyat*, A species of tree called حمض *hamz*.

مراهم *marām*, Desire, wish, intention, purpose, design. حسب

المراهم *hasba'l murām*, Agreeable to one's desire.

مراومة *murāmāt*, (III of رمي) Contending in throwing the javelin. Assaulting, attacking.

مراهم بخش *marām-baksh*, Satisfying desires, giving content.

مراهمه *murāmahat*, (III of رمح) Reproaching one another.

مراهم بن مرة *Murāmīru 'bnu murrat*, Name of the inventor of the Arabic character.

مراهم *murāmīk*, A person who cherishes little remains of regard for another.

مراهمه *murāmakat*, (III of رمق) Glancing at (any one).

مراهمي *marāmī*, (pl. of مرماه *marmā-a* and *mirmā-a*) Flings, throws, casts. Instruments of war by which stones or other missiles were projected to a distance. The turrets or battlements of a fort. Deserts, perilous places. مراهمي الغربة *marāmī'l ghurbat*, The tossings of peregrination.

مراهميم *marāmīm*, Feathered arrows.

مراهم *marān*, That (opposed to this). A particle seldom used, placed by way of pleonasm before Persian nouns, denoting the genitive, dative, or accusative. Drive not. *Murān*, A tall and slender tree from which they make arrows.

مراهم *mirān*, (III of مرن) Not conceiving (a camel), being covered at an improper time. *Murrān*, A tree of which they make spears. (pl. of مرانة *murrānat*) Hard and limber (spears).

مراهمه *marānat* (from مرن), Being small and limber. Being accustomed (to any thing), continuing at, being assiduous about it. Becoming hard (as the hand with labour). Smoothness, slenderness, suppleness. *Murrānat*, A spear somewhat hard and limber. A tree of which spears are made.

مراهمه *murānukat*, (III of رنق) Being turbid (water or wine).

مراهميه *marāniyah*, Name of a diuretic herb, having leaves like those of jasmine. (CASTELLUS.)

مراهم *marāwih*, (pl. of مروحة *mrwahat*) Fans.

مراهمه *murāwahat*, (III of روح) Doing (two things) alternately. Standing first (on one foot) and then on the other.

مراهمه *murāwadat*, (III of رود) Asking, requiring, desiring. Diverting from, hindering from work; carrying away from.

مراهمه *murāwazat*, (III of روض) Endeavouring to conciliate coaxing, soothing.

مراهمه *murāwaghat*, (III of روغ) Using art or fraud. Wrestling, striving with.

مراهمون *murā-ūn*, (pl. of مرأى *murā-a*) Hypocrites.

مراهم *marāwih*, (pl. of مروحة *mrwahat*) Deserts. Places exposed to the wind.

مراهمه *murāhāt*, (III of رهو) Drawing near.

مراهم *marāhis*, (pl. of مرهضة *marhasat*) Ranks, dignities.

مراهمه *murāhasat*, (III of رهض) Seizing an opportunity attacking or invading (an enemy).

مراهم *murāhik*, (A lad) near the age of puberty. One who comes towards the end of an appointed time (especially to perform the ceremonies of Mecca).

مراهمه *murāhakat*, (III of رهق) Approaching the age of puberty (a youth).

- A مرهم *marāhim*, (pl. of مرهم *marham*) Plasters.  
 A مرهنة *murāhanat*, (III of رهن) Contending, depositing the bets (especially at a horse-race).  
 A مرأي *mar-a'*, A place where a thing is seen. *Mar-īy*, Seen.  
 A مرأي *murā-i*, A hypocrite.  
 A مرآيا *marāyā*, (pl. of مرآة *mar-at*) Looking-glasses. (pl. of مرئي *marīy*) (Camels) abounding in milk, which streams out on pressing the dug.  
 A مرآية *murāyāt*, (III of رأي) Acting hypocritically. Beholding. Counselling, advising.  
 A مرائر *marā-ir*, (pl. of مرير *marīr*) Long, slender, but firmly twisted ropes. (pl. of مريرة *marīrat*) Nerves in the human body.  
 A مرأيس *murā-is*, The first of those who take the lead in a race.  
 A مرائل *murā-il*, One who goes quick like a young ostrich.  
 A مرائي *murā-ī*, A hypocrite.  
 A مرب *marabb*, One who calls the people together. A (camel) stable where they are kept constantly. A place full of herbage. *Muribb*, Who remains in one place. One who draws near. (A she-camel) which keeps constantly near the male.  
 A مربا *marba-a* (or مربأة *marba-at*), A hill, or any high place whence any thing may be seen.  
 A مربا *marbā*, Ladders, stairs. *Murabbā*, Brought up, reared. Candied (ginger).  
 A مربان *mirbāz*, One who makes many blunders in a speech.  
 A مرباع *mirbāʿ*, Rain in early spring. A fourth part. (A camel) bringing forth a colt in the spring. (according to some) (A camel) delivered of her first colt.  
 A مربال *mirbāl*, (Ground) abounding in ربول *rubūl*.  
 A مربب *murabbab*, Preserved in sirup. *Murabbib*, A bringer-up, a tutor. A maker of preserves.  
 A مرببة *murabbat*, A preserve, a confection.  
 A مربت *murabbit*, A bringer-up (of a child). Who pats and soothes (an infant) to rest.  
 A مربج *murbij*, A begetter of dwarfish children.  
 A مربح *murabbih*, A gainer in trade. One who allows a handsome profit (upon wares).  
 A مربخ *murbukh*, A sandy place in a desert.  
 A مربد *mirbad*, A camel-stable. A place where dates are dried. مربد البصرة *mirbadu'l basrat*, Name of a place in Basrah. *Murabbau* also *murabbid*, (A ewe) whose udder is of a shining black and white colour, and full of milk before the birth.  
 A مربذ *murbiz*, One who cuts off. A striker with a scourge.  
 A مربز *murabbiz* (for مربس *murabbis*), Who fills (a leathern bottle).  
 A مربش *murbish*, (A tree) clothed with leaves, flourishing, and diffusing fragrance.  
 A مربض *marbiz* or *marbaz*, A fold or other place for sheep. *Murbiz*, One who causes (a sheep, a dog, or a lion) to recline upon the breast, with their feet tucked under them. One who

- causes to rest in quiet and security. One who furnishes necessary expences, who takes care of. (The sun) waxing hot, shining, and raising the watery-looking vapour سراب *sarāb* in the desert.  
 A مربط *marbat* or *marbit*, A place where cattle are tied up; a stable. *Mirbat* (or مربطة *mirbatat*), A chain, ligament, string, rope; a bridle, halter, reins. *Murbit*, A moistener.  
 A مربع *marbaʿ*, A spring-habitation, any place where one resides, or cattle pasture in that season. *Mirbaʿ*, A pole, held by a man at each end, with which they lift burthens. *Murbaʿ*, Attacked by a quartan ague. *Murbiʿ*, An owner of camels which drink once in four days. One who renews his visit every fourth day (two intervening between each visit). A fever which returns every fourth day. Four in number. One who allows (a camel) to drink at discretion. One who soon repeats a draught. Much addicted to venery. (A she-camel) close in her hinder parts, and not receiving the male. (A thing) flowing or fluctuating. One who begins the spring. Fed on spring-pasture. A begetter of children when young, in the spring of life. (Cattle) whose teeth called رباعية *rubāʿiyah* are full grown. A camel which foals in the spring, or is followed by her colt. The sail of a ship filled by the wind. *Murabbāʿ*, Square, quadrangular. An epigram or song of four verses or four lines, a quatrain. P مربع كرن *murabbāʿ kardan*, To square, to make quadrangular. P مربع نشستن *murabbāʿ nishastan*, To sit cross-legged like a tailor (in the manner of the Asiatics). A اسكر مربعي *askar-i murabbāʿ*, A body of horse, a squadron. P مربع خانه نور *murabbāʿ-khāna-i nūr*, The Kaaba, or temple of Mecca. A مرباعي *Murabbāʿ*, A maker of a quadrangular or square figure.  
 A مربعة *marbaʿat*, (Ground) abounding with moles. *Mirbaʿat*, A pole held by a man at each end, with which they lift burdens. *Murabbāʿat*, Square (figure).  
 P مربع نشين *murabbāʿ-nishīn*, A friend, mistress, sweetheart.  
 A مربغ *murbigh*, One who allows (camels) to drink at pleasure.  
 A مربقة *marbakat*, A fat lizard.  
 A مربوب *marbūb*, Educated. (A leathern bottle) seasoned by a sweet confection to give it an agreeable flavour.  
 A مربوص *marbūs*, One with whom any thing remains.  
 A مربوط *marbūt*, Bound, fastened. Contained, inherent, depending upon. Contented. تاء مربوطة *tā-i marbūtah*, Tā closed (ة).  
 A مربوع *marbūʿ*, Twisted or formed of four ropes or parts. Attacked by a quartan ague. Of a short stature, middle-sized (man). Neither long nor short (day).  
 A مربوعة *marbūʿat*, Land (watered by summer-rains).  
 P مربويا *marbūyā*, (in ancient Persian), A sweet melon. (According to others) An island in the sea.  
 A مرببه *murabbah*, Pickled, preserved.  
 A مربي *marbiy*, Educated, brought up. Increased, multiplied. An instructor, tutor, curator, corrector. A guardian, protector, patron. A confectioner or preserver of fruits. *Murabbāʿ*, Educated. Preserved (fruit), a confection.

▲ مرتب *murabbi-a*, One who causes to depart. A carrier off, a remover.

▲ مرتب *mirpās* (and مرتب *mirpāsh*), Hard.

▲ مرت *marrat* (or مرت *marrah*), One time or turn, once. One transit, or passage. مرت عن مرت *marrata an marratin*, One after another, again and again. مرت جيش ومرت عيش *marrata jaysh wa marrata aysh* or عيش *aysh*, Sometimes war and sometimes peace; now labour and now rest. مرت المسلسلة *marratu'l musalsalat*, The constellation called Andromeda. *Mirrat*, Gall, bile. Strength, hardness of body; power, potency. The understanding. Firmness of mind, solidity of judgment. *Murrat* (or مرت *murrah*), (fem. of مرت *murr*), Bitter (water). مرت أبو مرت *abū murrat*, The father of bitterness or sorrow, i. e. the devil. A species of bitter tree or herb.

▲ مرت *mart*, Living, alive. *Murt*, Distracted, dispersed.

▲ مرت *mart*, A solitude barren of all herbage. A man without hair on his eye-brows.

▲ مرتب *murta-ab*, Hewn, chipped, finished.

▲ مرتب *mirtāj*, A bar, bolt, or instrument which shuts a door.

▲ مرتب *murtāsh*, In good condition, in easy circumstances.

▲ مرتب *murtāz*, Exercised, disciplined.

▲ المرتان *al murratāni*, The colocynth and marine wormwood.

▲ مرتب *murtib*, Wearisome, tedious; an afflicter. *Murattab*, Put in order, regulated, prepared. *Murattib*, A setter in order, a director.

▲ مرتب *murtabā-a*, An observatory.

▲ مرتب *martabūn* (also مرتب *martabūnī*), A vessel of the finest porcelain, which poison cannot penetrate, a jar, pot, vessel.

▲ مرتب *martabat* (or مرتب *martabah*), A step, a degree. A stage, a story. Office, employment, charge. Dignity, rank of honour. Time. مرتب كمال *kamāl martabah*, Perfectly, completely. ▲ مرتب *yak martabah*, Once, one time.

▲ مرتب *murtabis*, Divided, separated.

▲ مرتب *murtabis*, Mixed. (A body) full of flesh, (a bunch) full of berries.

▲ مرتب *murtabat*, Tied, bound, obliged. *Murtabit*, One who keeps (horses) ready equipped for battle.

▲ مرتب *murtaba*, A spring-habitation. *Murtabi*, One who lifts or drags a stone. One who does any thing in the spring season. (A camel) which shakes the four feet when running. Of a middling stature.

▲ مرتب *murtabik*, Netted (deer). Intricate (business).

▲ مرتب *murtabi-a*, Who acts the spy (upon others). One who ascends any place to take a view. Well educated, learned, polite.

▲ مرتب *murtass*, Carried from the field (a wounded man).

▲ مرتب *murtasid*, A collector of trifling or worn out things.

▲ مرتب *murtasid*, Seated upon bales of merchandize heaped together, waiting for the beasts of burthen destined to carry them.

▲ مرتب *murtasī*, Thick milk; sweet milk mixed with sour. Confused, troublesome affair. A follower of a bad advice or plan.

▲ مرتب *murtaj* also *murtij*, (A field) full of plants. *Murtajj*, Moved, agitated, trembling, raging.

▲ مرتب *murtajih*, Moved backwards and forwards, up and down in the swing or see-saw.

▲ مرتب *murtajiz*, Thundering. A composer, or reciter of a poem written in metre called رجز *rajaz*. Name of a horse belonging to Muhammad.

▲ مرتب *murtajas* or *murtajis*, Shaking, trembling (fabric). Thundering (sky).

▲ مرتب *murtaji*, A bringer back; a receiver of a thing given.

▲ مرتب *murtajal*, Spoken extempore. *Murtajil*, One who seizes by the foot. An extempore speaker. A collector of many locusts for roasting. One who takes a middle course.

▲ مرتب *murtajim*, Accumulated, heaped up.

▲ مرتب *murtajī*, Full of hope. Fearful.

▲ مرتب *murtahiz*, Shamed, rendered ignominious.

▲ مرتب *murtahil*, Who departs, travels, or emigrates.

▲ مرتب *murtakhh*, Loose, remiss. Disturbed, confused, distracted in mind. Overcharged with drink (a drunken man).

▲ مرتب *murtakhish*, Moved, in commotion.

▲ مرتب *murtakhis*, A valuer or buyer at a low price.

▲ مرتب *murtadd*, An apostate, a renegado.

▲ مرتب *murtadah*, Width, space, room, liberty.

▲ مرتب *murtadi*, One who abstains, restrains himself. Contaminated. (A garment) dyed with saffron. (An arrow) broken when hitting the mark. One year old (ram).

▲ مرتب *murtadigh*, Fallen into clay-ground.

▲ مرتب *murtadif*, One who rides behind another on horse-back. A follower, one who comes after.

▲ مرتب *murtadin*, A maker of a spindle.

▲ مرتب *murtadī*, Who takes or puts on a long robe or cloak.

▲ مرتب *murtazz*, Fixed in the mark (an arrow). Immoveably tenacious (miser).

▲ مرتب *murtazak*, Whatever suffices for the support of life. *Murtazik*, A stipendiary or pensioner.

▲ مرتب *murtazi-a*, Injured. Diminished.

▲ مرتب *murtass*, Published, divulged.

▲ مرتب *murtasikh*, Fixed, engraved on the heart.

▲ مرتب *murtasam*, Painted, embroidered. *Murtasim*, Obedient to any prescription or law. One who prays to God, saying أكبر الله *allāh akbar*, God is great. Religious. Venerable.

▲ مرتب *murtashī*, Corrupted by presents, suborned, bribed.

▲ مرتب *murtasi*, Closely set (teeth). (Lightning) with close rays or flashes.

▲ مرتب *murtasak*, (A nut) whose kernel is difficult to be separated from the shell.

▲ مرتب *murtasikh*, Aimed at or hit with stones.

▲ مرتب *murtazi*, (A goat) which sucks her own milk.

- مرتاضی *murtaza'*, Agreeable. Chosen, approved. One of the titles of Alīy. *Murtazī*, Content, satisfied.
- مرتطم *murtatim*, Thrown (in the mud) and unable to get out. A troublesome, embarrassed business from which a man cannot extricate himself. Accumulated. Compressed. One who keeps in his excrement.
- مرتفع *martaʿ*, A meadow, spacious, and luxuriant in spring herbage.
- مرتفع *murtāʿis*, One who puts in ear-rings.
- مرتعد *murtāʿad* or *murtāʿid*, Trembling, dreading.
- مرتعس *murtāʿis*, Terrified, quaking with fear.
- مرتعش *murtāʿish*, Trembling, frightened.
- مرتعض *murtāʿis*, (A serpent) which twists and writhes when struck. Shaken (as a cloth to be cleaned from dust). (A kid) skipping. Vibrated (spear). (Lightning) diffusing itself widely. Waxed dear (provisions).
- مرتعی *murtāʿī*, Pasturing, feeding.
- مرتغب *murtaghīb*, Who supplicates, beseeches, conjures.
- مرتغی *murtaghī*, One who drinks the froth of milk.
- مرتفد *murtafid*, A gainer, a receiver of profit.
- مرتفع *murtāʿi*, Elevated, exalted, high, aggrandized.
- مرتفق *murtāʿik*, A couch. *Murtāʿik*, Who leans on the elbow or a cushion. Assisted, receiving emolument. Firm, solid.
- مرتقب *murtakīb*, A guardian, a keeper. Hanging over, threatening from above.
- مرتقش *murtakish*, Mixed in battle.
- مرتقع *murtaki*, Attentive to, reflecting.
- مرتقن *murtakin*, Tinged with saffron.
- مرتقی *murtakī*, Ascended, borne upward.
- مرتک *murtak*, The litharge of silver; a dim or dead stone. One who speaks indistinctly (as a drunken man), although at other times eloquent.
- مرتکب *murtakīb*, Riding, sitting, mounted, borne, carried. Who engages in, attempts, perpetrates, commits (a crime).
- مرتکح *murtakih*, Leant, or leaning upon.
- مرتکحة *murtakihat*, (A dish) quite full.
- مرتکز *murtakiz*, Beating (as an artery). Firm, steady, fixed. Who puts one end of a bow on the ground, and leans on the other.
- مرتکس *murtakis*, Inverted, subverted. Precipitated. Compressed, squeezed into a narrow place. (An ox) remaining in the middle of the floor when treading out the grain. Who relapses, falls back.
- مرتکض *murtakaz*, A reservoir (of water), any place where it is collected. *Murtakiz*, (Any thing) which stirs (especially a fetus in the womb). Disturbed, confused (in one's affairs).
- مرتکم *murtakam*, Heaped up, augmented, and becoming condensed and compact. *مرتکم الطريق* *murtakamū' tarīk*, The middle of the road.
- مرتکو *martakū*, A sparrow.

- مرتکی *murtakī*, One who relies upon, trusts to.
- مرتل *murattil*, One who pronounces a discourse with a clear, melodious voice.
- مرتلمز *murtamiz*, Moved, disturbed. Tremulous.
- مرتلمس *murtamis*, A plunger. Equally tinged (the hand).
- مرتلمض *murtamiz*, (A horse) which rushes on and attacks. Indisposed, pining with grief, losing heart. Waxed strong.
- مرتلم *murtamim*, (A cow) which crops foliage. An eater, a devourer. (A young camel) whose bunch begins to swell.
- مرتلمی *murtamī*, Thrown, cast forth. *هو مرتلم لنا* *huwa murtamin linā*, The advanced guard, the forlorn hope, those who clear the way for an army.
- مرتنة *mirtanat* or *murattanat*, Bread kneaded with fat.
- مرتو *mar tō*, For thee, on thy account.
- مرتوم *martūm*, Broken, bruised (nose).
- مرتوي *murtawī*, One whose thirst is quenched. Thick, strong (rope or joint).
- مرتہس *murtahis*, (Feet of horses) striking together and cutting. (A valley) full of water. (People) pressing upon one another. (Locusts) which swarm one over another.
- مرتہش *murtahish*, A thin limber bow. Galled, chafed.
- مرتہن *murtahan*, Pledged; a pledge, a gage. *Murtahin*, A receiver of a pledge or security, a pawnee.
- مرتہنة *murtahanat*, Any thing pledged. Earnest.
- مرت *mars* (from مرت), Rubbing (dates) in order to peel (them). Macerating or dissolving (in water). (An infant) mumbling and sucking (its fingers). Being gentle, patient, mild. *Muriss*, The owner of a worn rope.
- مرتاة *marsāt* (from رثی), Lamenting (any person), pronouncing a funeral eulogium. A funeral oration, elegy, dirge.
- مرتد *marsad*, A lion. A noble or magnanimous man. Name of a companion of Muhammad.
- مرتدا *mursit*, One who sits or rides languidly.
- مرتدم *marsim* or *mirsam*, The nose.
- مرتدن *murassan*, (A field) watered with repeated showers.
- مرتدود *marsūd*, (Goods) piled one upon another.
- مرتدوم *marsūm*, Bruised or sore about the nose. (The foot of a camel) wounded by a stone sticking in it.
- مرتدية *marsiyat* (or مرتیہ *marsiyah*), (from رثی), Lamenting (any person), pronouncing a funeral eulogium. An elegy, dirge. A funeral oration sung during the Muharram in commemoration of the descendants of Alīy. *مرتیہ گرفتن* *marsiyah giriftan*, To sing a dirge or make a doleful noise in the manner of the female mourners in the East.
- مرتدم *marsim*, One whose nose is bruised. (A camel's foot) wounded by a stone sticking in it.
- مرتدم خوان *marsiyah-kh'ūn*, A repeater of the Marsiyah.
- مرتدم خوانی *marsiyah-kh'ānī*, The repetition or singing of the Marsiyah.

\*A *maraja*, (fut. *yamruju*) He turned to grass.

P *marj*, Confines. Earth, ground, land. A field with raised borders for planting or sowing. The heel or the wrist of a man, the pastern of a beast. *marj-i pāy*, The foot towards the heel. *Marj* also *murj*, Name of a city in the mountainous parts of Kōhistān.

A *marj* (from *مرج*), Sending to pasture, allowing (cattle) to feed at liberty. (God) permitting (the seas) to flow. A meadow, a pasture. A place of sitting down. Confines, marches bordering upon an enemy's country. *harj marj*, Disturbance, mixture, confusion. *Maraj* (from *مرج*), Mixing, confounding. Waving, moving (a wide ring on the finger). Being disturbed, perverse, confused. One or more camels feeding without a keeper. Marsh-mallows. *Murijj*, (A mare) near the birth.

A *mirjāh*, Prudent (men). (Camels) going with an ambling light pace. (Palm-trees) trembling under a load of fruit.

P *marjūdah*, A skin stuffed with straw used for passing rivers, called also *marjūwah*.

A *mirjās*, A stone tied to a rope and let down into a well, in order to move the mud, which being carried off by the flux, the remaining water becomes pure; also a stone with which they fathom the depth of a well, whether there is water in it or not. An instrument with which any thing is mixed.

A *mirjām*, (A camel) extending the neck when travelling, going with rapidity. (A horse) making the dust fly.

P *marjūn*, A step-son or son-in-law. A robust or firm man. Life, soul.

PA *marjān*, A small pearl. Coral.

A *marjūn*, A kind of spring pot-herb. *Murjūn*, The fish called halibut. A kind of red coral.

P *marjūn-parwardah*, The lip of a mistress. Grape-wine.

P *marjūn-dānah*, A grain of coral, rosary-bead.

A *murjūi*, One of the sect called *murjiyat*.

A *murajjab*, Honoured, venerable. (A tree) supported by a prop. Firm, established, solid. *Murajjib*, One who props up the branch of a tree to prevent its being broken down by the weight of the fruit. One who takes any other precaution to preserve fruit. One who slays a victim in the sacred month *Rajab*.

A *murajjah*, Most excellent, superior. *Murajjih*, Who gives that which preponderates, who more than compensates.

A *murjahinn*, Heavy (mill-stone, legion, or sword).

A *murajjaz*, Prose having measure without rhyme.

A *marjas*, Braying (camel).

A *marja* (from *رجع*), Doing over again, repeating. A return. The time or place of return. Refuge. Repetition. *Marji* (from *رجع*), Returning. Repeating, reiterating. A

return (to God). The lower part of the shoulder. *Murji*, Profitable (merchandise), such as yield a return.

A *marjiat* (from *رجع*), Returning. *Murjiat*, Good success. One who receives returns or rewards. *Murajaat* (from *رجع*), Returning (especially as a woman to her husband). Turning one's self. Taking refuge.

A *murjif*, One who makes a noise. One who spreads false reports. *al murjifāni*, (dual) The water-jug and ewer, which are handed round after dinner, and by being struck against each other, announce the termination of the repast.

A *marjal* or *mirjal*, A kind of striped Arabian garment. *Mirjal*, A large cauldron, a pot, kettle, or pipkin; a vessel with which they draw water. A comb. *Murjil*, Strong or large footed (woman). Who causes or orders to be, or go on foot. Who neglects, omits. One who allows a colt to suck the mother at discretion. *Murajjal*, (Cloth or tapestry) worked with human figures. Made of the skin of one leg, and full (bottle). (Locusts) which leave their marks upon fields. *Murajjil*, One who makes his hair neither curled nor lank. One who combs his hair, or lets it fall. A strengthener.

A *mirjam*, Strong. (A horse) which makes the dirt fly when running. *Murajjam*, (A speech) liable to uncertainty or suspicion; any thing doubtful or rejected. *Murajjim*, One who strikes furiously with stones.

P *marjamak*, A lentil.

P *marjū*, A lentil.

A *marjū*, Hoped for, expected, sought for.

A *marja-u*, Last, posterior. Procrastinated, delayed.

A *marjūb*, Reverenced, honoured.

A *marjūh*, Preponderating, prevailing, superior.

A *marjūsat*, Confusion, perplexity.

A *marjūc*, Returned, referred, brought back; an answer.

A *marjūat*, A return. Whatever is brought back.

A *marjūl*, Seized by the foot. Bound with a tether.

A *marjūm*, Stoned. Execrable. The devil.

A *murja-una*, (pl. of *murja-u*) Last. Suspended.

A *marjūnat*, The cold fit of an ague.

A *murji-a* (also *murjiy*), One who delays doing what he promises.

A *murjiy*, One of the sect called *murji-at*.

A *murji-at* (or *murjiyat*), Name of a sect who procrastinate, or think good works unnecessary, and faith sufficient; also the name of a tribe.

P *marich*, Pepper.

A *marah*, (from *مرح*) Being cheerful, sprightly, active (man or horse). Running, being sore (the eye). Excessive joy, boisterous mirth. Frowardness, pride. *Marih*, Exulting, immoderate in joy.

مرحاض *mirhāz*, A washer or a bleacher's beetle. Water, especially a place where clothes are washed.

مرحان *marahān*, (from *مرح*) Being corrupted, hurt (eye).

مرحب *marhab*, (from *رحب*) Being large, spacious, convenient. Amplitude, largeness. Large, spacious, wide. مرحبا *marhaban wa sahlān* or سهلا *marhaban bika'llāhu wa sahlān*, May God grant you amplitude and convenience; or, You are welcome, may your arrival be happy (a form of salutation, for which they generally use simply مرحبا *marhaban*, Hail! welcome! God bless you! live for ever!) مرحبا كردن *marhaban kardan*, To applaud, to clap the hands.

مرحبة *marhabat*, (from *مرحب*) Saying, you are welcome.

مرحضة *mirhizat*, The place or vessel in which they wash the body before the performance of religious ceremonies.

مرحل *marhal*, A day's journey. *Mirhal*, Robust, fit for travelling (camel). *Murhil*, One who makes (a camel) fit for the saddle or for travelling. A giver of a camel of burthen. A possessor of many she-camels fit for burthens. (A she-camel) firm-backed; growing strong after having been weak. رحل *rahlan murhilun*, Many camels of burden. *Murakhal*, Ordered off, commanded to depart. A kind of garment of coarse silk marked with the figures of saddles. *Murakhil*, One who sends away, who orders to depart.

مرحلة *marhalat*, A day's journey. The time or place of travelling. An inn or any halting-place for travellers.

مرحم *murakham*, Very much pitied. *Murakhim*, Very merciful, full of pity.

مرحمة *marhamat*, Pity, compassion, mercy, clemency, favour. A present. مرحمت كردن *marhamat kardan*, To have compassion, to deplore. مرحمت بي *bī marhamat*, Unmerciful, inhuman, severe, rigorous, rude, brutal.

مرحوض *marhūz*, Washed. Thrown into a sweat by an attack of fever.

مرحوم *marhūm*, Pitied. One who finds pity. One whom God has taken into his mercy, the defunct of happy memory.

مرحومة *marhūmat*, Defunct, deceased (woman) المرحومة *al marhūmat*, The city of Madīna.

مرحی *marha'*, A piece of level ground about a mile square, having a hill in the middle, or surrounded by higher grounds, to which the water never rises. *Marha'* is applied to an archer that hits a mark, as *barha'* implies one who misses.

مرخ *markh* (from *مرخ*), Anointing (the body with oil). A kind of Arabian tree which emits fire when rubbed by another called عفار *afār*.

مرخ *murkh*, Name of an idol in India.

مرخا *mirkhā*, (A mare or she-ass) of a long or quick pace. *Murkhā*, Loosed, let down. A laxative.

مرخاوة *murkhāwat*, Relaxed, let down. A fox.

مرخشه *marakhshah*, Shameful, sordid. Unhappy, unfortunate. Dung. *Markhishah*, A word.

مرخص *murakkkhas*, Permitted, allowed (to depart). A licensed person. نا مرخص *nā murakkkhas*, Not permitted. Unlawful. An intoxicated person. مرخص *Murakkkhis*, One who frees from trouble. One who renders easy or remiss.

مرخلب *murakhlīb*, A sneerer, a scoffer.

مرخم *murkhim* (and مرخمة *murkhimat*), (A hen) sitting on eggs. *Murakkkhim*, A stone-cutter or digger. A smooth, specious talker.

مرخی *markhīy*, Loose, flowing.

مرد *mard*, A man, a hero. Brave, bold. A male. اصلي *mard-i aslī*, A man of noble birth. آدمي *mard-i ādamī*, A gentleman. خدا *mard-i khudā*, A man of God. A priest of the Magi. غریب *mard-i gharīb*, A foreigner. A stranger. مردانه وار *mard-i mardānah wār*, Like a man of courage. مرد نیک نام *mard-i nabard*, A soldier, a combatant. نیک نام *mard-i nīk-nām*, A celebrated man, one of illustrious reputation. مرد *Murd*, He died. Dead, deceased. خرد *khurd murd*, Extremely small or minute. مراد *Murad*, A sickle. A myrtle.

مرد *mard* (from *مرد*), Rubbing or moulding (bread or medicines) with the hand. Softening, macerating, dissolving. Sucking, mumbling the nipple (an infant). Tearing to pieces the reputation (of another). مرد *amrad* (pl. of *amrad*) Trees without leaves. Fearless youths. (Horses) having little hair about their heels. مراد (from *مرد*), Being insolent, obstinate, stubborn, disobedient. Becoming smooth, bare, bald, beardless. The fruit of the tree اراک *arāk*.

مراد *maradd* (from *رد* *radda*), Returning, answering, reducing, restoring, remitting; repelling, rejecting, throwing back (upon one). Reprobating, refuting, averting. A place to which one returns. مراد *Muradd*, (A camel) whose udder is swollen in consequence of lying on wet ground. Long unmarried. Libidinous. (The sea) rolling many waves. (A camel) which drinks often, and is oppressed with it. مراد or مرید *Muradd*, (A ewe) full of milk before yeaning. مرید *Muridd*, Passionate.

مردا *mardā*, (fem. of *amrad*) (A tree) without leaves. Barren, sandy grounds producing nothing. (A mare) having no long hairs about the feet. Destitute of hair about the posteriors. مراد *Muradā*, (pl. of *marīd*) Insolent, stubborn, obstinate, perverse.

مرداب *mardāb*, An extensive and deep lake or pond.

مرداة *mirdāt*, A stone thrown; any thing which breaks or dashes to pieces (as a stone from a warlike machine). The upper mill-stone. A stone on which a lizard sits.

مرداد *murdād*, Death-inflicting. Name of a month.

مردار *murdār*, Impure, dirty, squalid, polluted. Obscene, ugly, villainous, infamous, profane. A dead carcass, carrion. مردار کردن *murdār kardan*, To contaminate. To slay, to kill.

مردار خانه *murdār-khānah*, A point of the table in the game of نرد *nard*, from which it is not possible to extricate one's self; the lurch, limbo.

ف مردار خوار *murdār-kh'ār*, A species of eagle or crow that feeds upon dead bodies.

ا مرداریه *Mardārīyat*, Name of a Muhammadan sect.

ف مرداس *mardās*, A hand-mill. The throwing of a stone into a well to discover whether there is water in it or not.

ا مرداس *mirdās*, A hard and broad substance with which any thing is crushed. A stone with which they fathom the depth of a well to ascertain whether there be water in it or not.

ف مرداسا *mard-āsā*, Like a man, tall, manly (youth).

ف مرد اسفرم *mard isfaram*, A kind of wild myrtle from which a vermifuge medicine is prepared.

ف مرداسنگ *murdāsang* (also مردارسنگ *murdār-sang*), The litharge or dross of silver.

ف مرداش *mardāsh*, A history, narration. A garden.

ف مردافکن *mard-afkan*, Overthrowing men, i. e. a hero, a warrior, a champion. Strong, heady wine.

ا مردام *mirdām*, A worthless fellow, or thing.

ف مردان *mardān*, (pl. of مرد *mard*) Heroes, warriors. مردان علوی *mardān-i ʿulwī*, The seven planets.

ف مردانگی *mardānagī*, Manhood. Manliness, courage, prowess.

ف مردانگی عرصه *arsa-i mardānagī*, A field of battle, a gymnasium or place of exercise.

ف مردانه *mardānah*, Brave, manly. Courageously, vigorously. What belongs to a man (as male apartments). مردانه کردن *mardānah kardan*, To remove the women from their apartments that men may enter them.

ف مردانی *mardānī*, Masculine (woman).

ف مرداوزن *mard-awzan*, Brave, warlike. Generous wine.

ف مردباز *mard-bāz*, A lascivious woman, an adulteress, a strumpet.

ف مردبازی *mard-bāzī*, Adultery.

ف مردبان *mardubān*, A staircase, a ladder.

ف مردبچه *mard-bachah*, The son of a brave man.

ا مرده *maradat* (or مرده *maradah*), (pl. of مار *mārid*) Stubborn, obstinate, rebellious. Devils.

ا مرده *muraddad*, Reprobated, ruined. *Muraddid*, One who drives to and fro. Who revolves in his mind. A repeller.

ف مردری *murdurī*, Vacant. Languid, lazy. Inheritance.

ف مردریک *murdarēk*, A kind of sand used by goldsmiths for polishing; small gravel. Hereditary effects left at death.

ا مردس *mirdas*, Any thing hard and broad for braying colours.

ف مرد شناسی *mard-shināsī*, A knowledge of mankind.

ف مردشوی *murd-shūy*, A washer of dead bodies.

ا مردع *mirdaʿ* or *muraddaʿ*, (A dart) which has lost its head. One who loses his labour. (An arrow) with a small notch. Slug-gish (seaman). Short. Good unguent, in which there are no spots or blemishes.

ا مرده *mardaghat*, That which is between the neck and collar bone. The flesh or muscle between the top of the arm and the sternum. A fruitful, flourishing garden.

ا مردف *murdaf*, Entered, or carried, after another. *Murdif*,

Who comes behind, follows; who remains or rides behind. *Muraddaf*, Composed in the form رذیف *radīf*.

ا مردقوش *mardakūsh* or *murdukūsh*, Marjoram. Saffron. A kind of aromatic of a reddish black colour, with which women perfume their combs.

ف مردک *mardak*, A little man, a mannikin. A low fellow, a puppy. Vile, base.

ا مردک *mardak*, An action having fatal consequences; occasioning death.

ف مردگان *murdagān*, (pl. of مرده *murdah*) The dead.

ف مردگوش *mardgōsh*, Marjoram.

ف مردگی *mardagī*, One who bears with indifference the exposing of his wife to others. Sodomy.

ف مردگیر *mard-gīr*, A sort of weapon with a crooked blade.

ف مردگیران *mard-gīrān*, Name of a festival celebrated by the ancient Persians during the five last days of the month اسفندارم *Isfandārmud*, at the close of the year. A paper written at that season in the fields, as a charm against noxious insects.

ا مرده *mardalat* (from مردل *q*), Doing any thing carelessly or infirmly.

ف مردم *mardum*, A man. A polite, civilized man. Civil, humane. The pupil of the eye. چشم مردم *mardum-i chashm*, The pupil of the eye. مردم خوار *mardum-kh'ār*, A cannibal.

ا مردم *murdim*, Continued (watering or fever). *Muraddam*, Burst, mended (garment). *Muraddim*, A repairer (of a garment). One who carries on and finishes his discourse.

ف مردم آزار *mardum-āzār*, Hurting men; banditti; an oppressor.

ف مردم آزاری *mardum-āzārī*, Oppression, robbery, murder.

ف مردم آمیز *mardum-āmēz*, Humane, kind, polite.

ف مردم آهنگ *mardum-āhang*, A murderer; a sort of weapon.

ف مردم خیز *mardum-khēz*, Producing good men.

ف مردم در *mardum-dar* (also مردم درید *mardum-darīd*), One who tears to pieces and devours mankind.

ف مردم زاد *mardum-zād*, A man, the son of a man.

ف مردمک *mardumak*, A little man, a dwarf. A vetch, a pea. چشم مردمک *mardumak-i chashm*, The pupil of the eye.

ف مردم کش *mardum-kush*, A murderer.

ف مردم گزا *mardum-gazā*, A tyrant, an oppressor.

ف مردم گیا *mardum-giyā*, A plant, the produce of China, said to resemble a man and woman, and to which many wonderful effects are attributed.

ف مردم گیاه *mardum-giyāh*, The mandrake.

ف مردمه *mardumah*, The pupil of the eye.

ف مردمی *mardumī*, Manliness, humanity, courtesy, politeness, bravery, civility, assisting distress.

ا مردن *mirdan*, The spindle of a distaff. *Murdin*, Dark, obscure, shady.

ف مردن *murdan*, To die. To be extinguished. To be offered in sacrifice.



- P **مردوبوم** *mardūbūm*, The confines of a country.  
 A **مردود** *mardūd* (from **رد** *radda*), Returning. Rejecting, repelling, confuting. Returned, restored. Rejected. Repulsed, excluded, reprobated, confuted. Long unmarried.  
 A **مردودة** *mardūdat*, A divorced woman. A razor folded into the handle.  
 A **مردودية** *mardūdiyyat*, The being repulsed, rejected.  
 P **مردوس** *mardōs*, A Damascus scallion.  
 A **مردوس** *mardūs*, (in the language of Morocco) A locust.  
 P **مردوش** *mardōsh*, Difficult.  
 A **مردوع** *mardūʿ*, Infected, tinctured, stained. Inverted, fallen back, relapsed.  
 A **مردون** *mardūn*, A kind of wasp.  
 P **مردة** *murdah*, Dead, defunct. A corpse.  
 P **مردة دل** *murdah-dil*, Cold-hearted, lifeless.  
 P **مردة ري** *murdahrī*, The effects of a dead person.  
 P **مردة ريك** *murdah-rīk*, The effects of a dead person. Bare, worthless, good for nothing. Penis.  
 P **مردة سنگ** *murdah-sang*, The litharge of silver.  
 P **مردة شو** *murdah-shō*, One who washes the dead. (HUNTER.)  
 P **مردة فروش** *murdah-farōsh*, Name of a caste whose business is to carry the dead. (HUNTER.)  
 P **مردة گوش** *murdah-gōsh*, Sweet marjoram.  
 A **مردی** *marda'*, The lower lintel of a door. Hardy (she-camel). **مردی الحرب** *marda'l harb*, A bold man. *Mirda'*, A stone thrown; any thing which dashes to pieces (as a stone from a warlike machine). The upper-millstone. *Murdī*, Who renders vile. *Mardīy*, Aimed at or hit by a stone. *Murdīy*, An oar.  
 P **مردی** *mardī*, Manliness, virility, valour. Bold, brave, warlike. A man, a certain man.  
 A **مرد** *murazz*, Wet with dew. **مرد عليها** *murazzun ʿalayhā*, (Ground) wet with dew. *Murizz*, (A day) wetting with dew.  
 A **مردون** *marzūz*, Wet with dew.  
 A **مردول** *marzūl*, Contemptible, reprobated.  
 A **مردی** *murza'*, Abject. Exposed (boy).  
 P **مرز** *marz*, A limit, border, boundary of a country. A region, a district. A species of intoxicating liquor, beer. A field with a raised border; land. Cultivated. Coition. **مرز زمین** *marz-i zamīn*, The marches or boundaries of countries. *Marz* or *murz*, The hole of the fundament. *Murz*, A mouse.  
 A **مرز** *marz*, (from **مرز**) Pressing gently with the tips of the fingers without giving pain (when painful it is expressed by **قرص** *kars*), Disparaging, disgracing. Striking with the hand. Giving part (of a mass of leaven or paste).  
 P **مرزا** *mirzā*, A Persian title. When it is put after a proper name it means 'prince;' but when it appears before, it serves to distinguish a gentleman only.  
 A **مرزا** *muraza-a*, Most beneficent, munificent. Injured, distressed. (A people) whose chief men are dead.

- P A **مرزاب** *mirzāb*, A canal, a conduit, a waterpipe. A long ship, a man of war.  
 P **مرزان** *murzān*, The narcissus.  
 P **مرزان گوش** *marzān-gōsh*, Mouse-ear (a plant).  
 P A **مرزبان** *marz-bān*, (*marzabān*, or A **مرزبانی** *marzubānīy*), A general of the confines, a governor on the borders of a hostile country, a lord marcher, a margrave or landgrave. **مرزبان الزارة** *marzubānu'z' zārat*, The lion.  
 A **مرزبة** *marzabat*, A way, a mode. Regimen, government. *Mirzabat*, A large wooden mallet used in breaking clods or in making bricks.  
 A **مرزبوم** *marzubūm*, The confines of a hostile country. Any place where one resides. P **هر مرزبوم** *har marzubūm*, All countries, every where.  
 A **مرزة** *mirzat*, A piece of paste. *Mirzat* or *marzat* (from **مرز**), Arriving at, acquiring plenty of. *Marazzat*, A rice-ground.  
 A **مرزح** *marzah*, A long way to travel. Level ground. *Mirzah*, A vine-prop.  
 A **مرزز** *murazzaz*, Polished (steel), glazed (paper). (Meat) dressed with rice.  
 A **مرزغ** *murzigh*, Rain which turns dust to mud.  
 P **مرزغان** *marzaghūn* (or **مرزغن** *marzaghan*), Hell. A chafing-dish. A burying-place.  
 P **مرزگون** *marzgūn*, The penis.  
 A **مرزم** *mirzam*, Name of three stars: one in the right shoulder of Orion; the second in the hind dexter foot of the Canis Major; and the third in the neck of Canis Minor. The two last are expressed by the dual **المرزمان** *al mirzamāni*. **ام المرزم** *ummu'l mirzam*, The north; the wind.  
 P **مرزن** *marzan*, A mouse.  
 A **مرزنجوش** *marzanjūsh*, Sweet marjoram.  
 P **مرزنجوشه** *marzanjōshah*, The hyacinth. A thing of an inebriating quality. An ear of corn.  
 P **مرزنگوش** *marzangōsh*, Mouse-ear (an odoriferous plant). A white rose. Purslain. The ringlets of a mistress.  
 P **مرزو** *marzō* (or **مرزوي** *marzōy*), A field with a raised border.  
 P **مرزوان** *marz-wān* or *marzawān*, A general of the confines, a governor on the border of a hostile country.  
 P **مرزوبوم** *marzūbūm*, The limits or boundary of any country. Any place where one resides.  
 A **مرزوق** *marzūk*, Supplied with food, fed. Happy, fortunate. Acquired by art. **مرزوقات** *marzūkāt*, Riches, estates.  
 P **مرزه** *marzah*, A mouse. A lamp. A trowel. Origany.  
 P **مرزه گوش** *marzah-gōsh*, Mouse-ear (a plant).  
 A **مرزاة** *marzi-at* (from **رزا**), Being injured. Injury, detriment, misfortune, evil.  
 A **مرزيج** *mirzih*, Having a strong voice. A weak voice.  
 A **مرز** *Marj* or *Mirj*, Name of a fire-worshipper.

♂ *mars*, A girdle made of threads. Name of a man, or of a sect of fire-worshippers. Name of a bird. Name of a fruit.

♂ *mars* (from مرس), Macerating or dissolving (in water). Rubbing (dates) in the hand. Laying the hand on any thing. Sucking the fingers (as an infant). Wiping the hands with a napkin. *hum ala' marsin wāhidin*, They are of the same sort or genus. *Maras* (from مرس), Sticking (as a rope) between the block and the pulley. Holding the rope thus (a pulley). (pl. of مرسة *marasat*), Ropes. *Maris*, Mode, habit, manner, fashion. One who fights bravely.

♂ *mirsū* (or مرسة *mirsūt*), An anchor.

♂ *mirsāl*, Going easily (a camel). A short arrow. One who swallows whole mouthful, or made-up balls of meat. Despatched, sent.

♂ *marsat*, A port. *Marasat*, A rope.

♂ *marast*, May it not remain, may it perish.

♂ *marsarīs*, Misfortune. Severe (calamity).

♂ *murstān*, An asylum for idiots.

♂ *murassa*, Troubled with a distemper in the eye-lids.

♂ *murassagh*, Weak, confused (idea or mind).

♂ *mursal*, Sent to others. An ambassador. A prophet, apostle. *nabī-i mursal*, The prophet sent, i. e. Muhammad. *mursalun ilayhi*, The man to whom any person or thing is sent. *Mursil*, A sender (of an ambassador). Who unlooses (the hair); dismisses (a man), lets loose (a beast), renounces. A milker of cattle.

♂ *mursalūt*, (pl. of مرسل *mursalat*) Sent (women). Letters, epistles. *al mursalāt*, Winds. Angels. Horses.

♂ *mursalat*, (fem. of مرسل *mursal*) Sent to another. A letter. A necklace, that part of it hanging down the bosom.

♂ *mursilah-paywand*, A pen.

♂ *mursalīn*, (oblique pl. of مرسل *mursal*) Prophets, apostles. *sayyidu'l mursalīn*, The prince of prophets or apostles, i. e. Muhammad.

♂ *marsam*, An argument. A sign, a mark. *Mirsam*, A camel's pace. *Murassam*, Striped (cloth). *murassam alayhi*, Ordered to keep close at home, under arrest.

♂ *marsin*, The middle of the camel's nose, across which the halter goes. The human nose, also the bridge or gristle. *ala' raghmi marsinihi*, Against his inclination.

♂ *marsūm*, Signed, marked, notified, described; prescribed. Accustomed. Persuaded. A mandate. *amān marsūm-i amān*, Royal letters of security. *marsūm-i dāgh-i wafā-dārī*, Impressed with the mark of sincerity, i. e. faithful, religious, worthy of confidence or trust.

♂ *marsūn*, Tied by a rope (a horse).

♂ *marša'* (from رسو), Mooring (a ship). *Marša'* also *mursa'*, A place where any thing stands firmly. A port. *Mursa'*, Confirmed, established, fixed.

♂ *marsh* (from مرش), Macerating, kneading. Scratching with the nails. Ground levelled or reduced to a pulp by the rain. *Marash*, The herb ladies bed-straw.

♂ *marshā*, (fem. of امرش *amrash*) Evil, malignant. Barren (animal). Abounding with produce (ground).

♂ *mirashshat*, An instrument with which they sprinkle any thing (especially a weaver's instrument).

♂ *mirshah*, An under garment. *Mirshah* (and مرشحة *mirshahat*), A saddle-cloth. *Mirshih*, A camel attended by her young. *Murashshah*, Well managed (estate). Reared from infancy. (A child) used to suck a very little at a time.

♂ *marshad*, The right way. A firm resolution. *Murshid*, A guide to the right way, i. e. to salvation. An instructor, director, monitor. *Murshid* (or مرشد *murshid-i rāh*), A guide of the road.

♂ *murshidī*, Instruction in matters of religion.

♂ *mirshakat*, A ring worn by archers upon the thumb.

♂ *maras* (from مرض), Outstripping others. Pressing with the hand (a woman's bosom).

♂ *mirsūd*, A broad open way.

♂ *mirsūfat*, A hammer.

♂ *marsad*, A place of observation or lying in wait.

♂ *murassas*, Covered with lead.

♂ *murassa*, Covered with gold, set with jewels. *shimshir-i murassa*, A cimeter adorned with gems. *Murassi*, A composer, arranger. One who works or sets (a garment or crown) with gold and precious stones.

♂ *mursak*, A nut whose kernel it is very difficult to separate from the shell.

♂ *mirsan*, An iron for burning cattle.

♂ *marsūd*, Wet with a single shower (a field). (A star) whose station is known by observation.

♂ *marsūs*, Soldered. Compact, firm, indissoluble. Filled up, full (well). *bunyān-i marsūsā-i sidk o safā*, The firm fabric of sincere love.

♂ *marsūf*, (An arrow) whipt about with a sinew near the extremity.

♂ *marsūn*, (A limb) marked with the cautery.

♂ *mursī*, One who sticks or remains any where; who goes little abroad or from a place.

♂ *marz*, A disease in the heart. Doubt. Darkness. Loss, detriment. Hypocrisy, deceit. Debility, languor, lukewarmness. *Maraz* (from مرض), Falling sick. Being weak from overstraining (the eye). Disease, sickness, indisposition, malady, distemper. Hypocrisy. Unbelief. *maraz-i jibilliy* (ذاتی *zātī* or اصلی *asli*), A disease from nature. *maraz-i zahrah*, The jaundice. *maraz-i sākūt*, The falling sickness. *maraz-i āriz*, An accidental indisposition. *marazu'l mawt*, The last sickness. *Mariz*, Sick,

diseased. *Murizz*, Grave, heavy, slow (man). A swift runner. Thick, fat (camel).

▲ *marzā*, (in regimen for *marza'*), (pl. of *marīz*) Sick, infirm. *marzā-i ummat*, The weaker part of the nation.

▲ *marzūt* (from *رضي*), Being pleased, satisfied; content.

▲ *mirzāh*, (*murzāh*, or *mirzākh*), A stone with which they break date-stones, and the like.

▲ *mirzāfat*, A fire-stone.

▲ *mirazzat*, A hammer or a mallet. Any thing used in thrashing corn. *Murizzat*, Thick milk, into which they pour oxygal or sour milk, which causes it immediately to thicken; this they drink after straining off the watery substance.

▲ *marza'*, A teat, a nipple; any place sucked. *Murzi*, (A mother) having a sucking infant or young.

▲ *murziyat*, A wet-nurse.

▲ *mirzam*, (A camel) which throws stones on one another.

▲ *marzūw*, Agreeable, acceptable.

▲ *marzūh*, (A date-stone) broken with a stone.

▲ *marzūd*, (Stones) piled upon one another.

▲ *marzūz*, Broken, pounded, crushed. (Ground) beaten and rendered hard with flint-stones.

▲ *marzūf*, (fem. *marzūfat*) (Meat) roasted on a hot stone. (A pot) set a boiling by throwing in this stone.

▲ *marzūm*, (A beast of burthen) infirm, having the nerves contracted.

▲ *marzūn*, (Stones) placed one upon another.

▲ *marza'*, (pl. of *marīz*) Sick, infirm. *Marziy*, Agreeable, acceptable, any thing in which one takes a pleasure. Laudable. Will, assent, pleasure. *sultān-i marziyū'l akhlāk*, A monarch of excellent principles.

▲ *mart*, (from *مرط*) Pulling out the hairs. Collecting. Making haste. Casting forth (excrement, or a foetus). *Mirt*, A kind of short shift (cloak or breeches) of wool or coarse silk. *Murt*, (pl. of *amrat*) Cheeks without hair; having thin eye-brows. (Arrows) without feathers. Light, active of body. (The eyes) afflicted with a watery running. (Wolves) which have the scald. Robbers. *Murt* or *murut*, (An arrow) without wings. *Marat* (from *مرط*), Having the cheeks or other parts of the body smooth, without hairs.

▲ *martawāni*, (dual) The two sides of the chin smooth, having the beard only under the lip.

▲ *murtib*, Humid, moist, wet. (A field) abounding with green herbage. *Murattib*, Who makes moist.

▲ *martabān*, A glazed vessel.

▲ *martabat*, Sweet (well) between salt (springs).

▲ *murtil*, Long, tall (man).

▲ *martalat*, (from *مرطل*) Staining, bedawbing (with mud). Injuring by slander. Moistening (rain). Continuing to do any thing bad.

▲ *martūb*, Moist, full of humours. *مرطوب المزاج martūbu'l mizāj*, (A man) of a humid complexion.

▲ *martūm*, Thrown (in the mud). Costive (camel).

▲ *martūmat*, (A woman) suspected of unchastity.

▲ *marta'*, A pace, faster than *takrīb*, and slower than *izhāb*. *Martiy*, One who lies with a woman. A fool.

▲ *martīs*, Name of a blue medicinal stone.

▲ *mar'ē* (from *مرع*), Being cultivated and producing abundance (ground). Plenty of forage. *Mari'*, One who wants or searches for fodder. *Mura'*, (pl. of *mur'at* and *mura'at*), Asiatic woodcocks.

▲ *mir'āt*, Pasture, a meadow.

▲ *mura'ab*, (A camel's bunch) cut into pieces.

▲ *mar'abat*, A desert, or any place striking with terror.

▲ *mur'abal*, Torn or worn (garment).

▲ *mur'at* also *mura'at*, A species of the attagen, or Asiatic woodcock.

▲ *mura'as*, A roost-cock having hairy plumage under his wattles. Name of a certain Arabian poet.

▲ *mur'id*, Thundering (clouds). Terrifying, alarming. Not liable to roll down (a high tumulus of sand).

▲ *mur'adid*, One who exacts an oath when any interrogatory is put.

▲ *mar'izz*, (*mir'izz*, *mar'izzā*, *mir'izzā*, *مرغزي* *mar'izza'*, or *mir'izza'*) Fine wool under the coarser hair of goats.

▲ *mar'ash* or *mur'ash*, A kind of dove which flies high with sweeping circles.

▲ *mir'as*, Mean, who picks his living out of dunghills.

▲ *mir'al*, A sharp sword. *Mura'al*, The best part of cattle or other property.

▲ *mar'ūb*, Terrified. Terrible.

▲ *mar'ūn*, Indisposed from excessive heat of the sun.

▲ *mar'a'* (from *رعي*), Feeding, being pastured. Forage. Pasture. A piece of pasture. *Mar'iy*, Pastured; tended upon.

Governed. Guarded, observed. *masūlih-i mar'iyah*, Things worthy of attention.

▲ *margh*, A species of grass of which animals are exceedingly fond. A place where such grass grows. A pleasant place, variously ornamented. *Murgh*, A bird, a fowl. The sun. A lump of ginger. *murgh-i āb* (or *murgh-i ābī*), An aquatic bird, a water-fowl. *murgh-i āzar-afroz*, The fire-kindling bird, i. e. the phoenix. A moth. *murgh-i ilāhī*, The spirit, the reasonable soul. *murgh-i bāgh*, The garden-bird, i. e. the nightingale. *murgh-i bām*, The nightingale. The turtle-dove. *murgh-i chaman*, A forest-bird. The nightingale. *murgh-i kh'ush-kh'ān*, The nightingale. *murgh-i dil*, The

heart, the understanding. مرغ رنگین تاج *murgh-i rangīn-tāj*, The cock. A woodcock. مرغ روز *murgh-i rōz*, The bird of day, (met.) the sun. زر مرغ *murgh-i zar*, The sun. A golden cup made in the form of a bird. مرغ زند خوان *murgh-i zand-kh'ān*, The nightingale. مرغ زیگت سار *murgh-i zīrak-sār*, Name of a black melodious bird; a starling. مرغ زیرگت سور *murgh-i zīrak-sōr*, A starling. مرغ سحر *murgh-i sahar*, The morning-bird, i. e. the nightingale. The cock. The turtle-dove. A devout man who rises betimes. مرغ سحر خوان *murgh-i sahar-kh'ān*, The cock. The nightingale. The turtle-dove. مرغ سدره *murgh-i sidrah*, The angel Gabriel. مرغ سلیمان *murgh-i sulaymān*, The bird of Solomon, i. e. the lapwing. مرغ شب *murgh-i shab-āwēz*, Name of a bird which is said to suspend itself by the claws, and to cry *hak hak* during the whole night, till the blood drops from its mouth. مرغ شب آهنگ *murgh-i shab-āhang* (or *murgh-i shab-khēz*), The nightingale. مرغ شب و روز *murgh-i shab o rōz*, The moon and sun. مرغ صبح خوان *murgh-i subh-kh'ān* (also *shab-kh'ān*), The nightingale. The cock. مرغ طرب *murgh-i tarab*, The nightingale. A musician. A singer. A carrier-pigeon. مرغ عیسی *murgh-i ʿīsa'*, A bat. مرغ فلک *murgh-i falak*, An angel. مرغ گوشت ربا *murgh-i gōsh-t-rubā*, A kite. مرغ لب *murgh-i lab*, A word, speech. مرغ مطرب *murgh-i mutrib*, The nightingale. A musician. A singer. مرغ نامہ آور *murgh-i nāmah-āwar*, The lapwing. A carrier-pigeon. A postman, a courier. مرغ یاقوت پر *murgh-i yāqūt-par*, An epithet of fire. مرغ این انجیر نیست *murgh-i in injir nīst*, He is not a bird for this fig, i. e. he is not a fit person for this undertaking. مرغ پیل *pīl-murgh* (or *fīl-murgh*), The turkey or elephant-bird. مرغ شتر *shutur-murgh*, The ostrich or camel-bird. مرغاب *mirghāb*, Excessive growth of the lobe of the liver. مرغاب *murgh-āb* (or *murgh-ābī*), A duck. مرغاب *mirghāt*, An instrument for taking off or holding froth. مرغاد *murghādd*, Enraged, returning no answer. Sick, infirm. One who finishes his sleep. Confused, perplexed in mind, irresolute. (Milk) mixed and thickened with flour. مرغان *murghān*, (pl. of مرغ *murgh*) Birds. اولی مرغان *murghān-i ūlī ajnihah*, Winged birds. (met.) Angels. مرغان سدره *murghān-i sidrah* (also *murghān-i ʿarshī*), Angels. مرغان آب *āb-i murghān*, Name of a fountain between Shīrāz and Ispahān. مرغانه *murghānah*, A bird's egg. مرغاب *muraghghib*, One who renders greedy. مرغابز *murgh-bāz*, A cock-fighter. One who feeds cocks. مرغت *muraghghas*, The place of the finger on which the ring goes. مرغ دل *murgh-dīl*, Chicken-hearted, cowardly, fearful.

مرغور *murghur*, A goat, a buck. مرغزار *marghaz* or *marghuz*, Name of a place. مرغزار *murgh-zār*, A place abounding with birds, a garden, grove, wood, meadow, or any place frequented by birds. مرغزار عقبی *murgh-zār-i ʿukba'*, The amber heaven. مرغ زبارک *murgh-zabārak*, The produce of the plant called sparrow's tongue. مرغزن *murghazan* (and مرغزن *marghajan*) A Jewish burying-ground. مرغس *murghis*, One who enriches or benefits himself. مرغک *murghak*, A little bird, a chicken. مرغک دانا *murghak-i dānā*, The wise bird, i. e. the parrot. مرغم *margham* or *mirgham*, The nose. مرغمة *marghamat* (from رگم), Falling flat on the ground. Nauseating, abhorring. A kind of game. مرغ نامہ *murgh-i nāmah*, A carrier-pigeon. مرغوا *marghawā*, *murghuwā*, or *marghuwā*, An evil; a bad situation; an unfortunate omen. An imprecation. (CASTELLUS.) مرغوب *marghūb*, Desired, coveted. Desirable, amiable, lovely, estimable, excellent, beautiful. مرغوث *marghūs*, Teased by petitions. مرغوثة *marghūsāt*, A female that is sucked. مرغوس *marghūs*, Happy, blessed. مرغوثة *marghūsāt*, (A woman) bearing many children. Confusion, perplexity. مرغول *marghūl* (also مرغوله *marghūlah*), Locks, twisted, plaited, or curling. A fold, a wrinkle. Noise, clamour. A sweet, melodious voice. A trill, shake, quaver. Alacrity, mirth, glee. مرغول *Murghūl*, Elegance of shape. مرغہ *mūrgah*, An egg. مرغی *marghīy*, Cloudy-minded, dull. مرفا *marfā*, The place where garments are mended. *Marfā* or *murfā*, The station or mooring of a ship. مرفاق *murfāk*, (A camel) having a distorted elbow. (A she-camel) pained by the binding of her dugs (which is done to prevent her being milked, or the colt from sucking); bleeding at the udder. مرفد *murfad*, A large goblet, cup, or dish (generally filled on the arrival of strangers). Quilting, or any kind of stuffing used by women to give the hips a more prominent appearance. مرفش *mirfash*, A fan or ventilator. *Murfish*, Luxurious, intemperate in women, or the pleasures of the table. مرفشة *mirfushat*, A shovel, a spade. مرفق *marfak* or *mirfak* (from رفق), Being benign, gentle, easy. *Marfak* or *marfik*, An advantage, gain, profit. The elbow. *Marfik*, A place upon which a person leans with the elbow. A gutter on a house-top. *Mirfak*, The elbow; a cubit. مرفقة *mirfakat*, A cushion, or any thing upon which a person leans. *Muraffakat*, (A bird) white to the knee-joints.

▲ *marfūt*, Broken, brayed, bruised.

▲ *marfūʿ* (رفع) *marfūʿ*, Running furiously (a camel). Exalted, raised high, honoured. Marked with the vowel point ('u). Highly valued (garments); also, such as are laid one over another. Arrived, brought near.

▲ *marfūʿat*, (Any thing) brought near.

▲ *marfughat*, Close, narrow, impervious (woman).

▲ *marfuk*, (A camel) pained in the elbow.

▲ *muraffah*, Quiet, tranquil, contented, happy, prosperous.

▲ *muraffahu'l bāl* (and *muraffahu'l khātir*), Contented in mind, easy at heart. *muraffahu'l hāl*, In easy circumstances. *Muraffih*, (God) the granter of an easy and quiet life. One who renders easy and commodious. (A keeper) who lets his camels drink their fill.

▲ *mark* (from *مرق*), Making plenty of broth. Piercing rapidly, transfixing with a spear. Pulling wool or pelt off a skin. Tearing. The chant of men or women-singers, especially of the meaner rank (as strollers). A putrid skin. *Mirk*, Stinking wool. *Marak*, Broth. Blight of corn. *Marakk*, The soft part of the belly, or lobe of the ear. *Murikk*, Thin-hoofed (horse).

▲ *markāt*, A stair-case, a ladder; any place ascended by steps. *Mirkāt*, A stair-case.

▲ *mirkūk*, A baker's rolling-pin.

▲ *mirkāl*, Swift; prancing, curvetting (she-camel).

▲ *markab* (and *markabat*), A watch-tower or other high place whence observation is made. *Murakkab*, That part of a hide drawn off the head and neck when skinning.

▲ *marakat*, A quantity of broth.

▲ *markad*, A medicine promoting rest.

▲ *markad*, A bed, a sleeping-place. A sepulchre, tomb. *Murkid*, Soporiferous, conciliating sleep. A plain road.

▲ *mirkidda'*, An expeditious, diligent, active man (in business). One who begins to nod over his work.

▲ *markashishā*, The marcasite-stone.

▲ *murkis*, One who persuades to dance.

▲ *murakka*, Patched, mended; ragged, clothed in rags.

▲ *Murakki*, A patcher, a botcher.

▲ *markaʿān*, (fem. *markaʿānat*), Foolish.

▲ *murakka-dār-i iblīsī*, A diabolical sect. An agent for the devil. Sinful practices carried on under the mask of piety. Thou art a factor of Satan. Thou perpetratest wickedness under the garb of religion. (*Burhān-i kātī*.)

▲ *murkil* or *murkilat*, Swift, prancing (she-camel).

▲ *mirkam*, A pen, a style for writing with.

▲ *markūm*, Written, described, inscribed, computed. Above-mentioned, predicted. Marked, especially with orthographical points. *markūm kardan*, To inscribe.

▲ *markūmat*, Land where few plants grow.

▲ *markūn*, Marked; written; aforesaid. Name of a priest of the Magi who maintained the doctrine of three principles.

▲ *markiy*, Fascinated. Defended by magic.

▲ *markayū'l unfi*, The two sides of the nose.

▲ *marik*, A rank old catamite.

▲ *mirkāh*, (A saddle) bending backwards (from the back of a horse).

▲ *markab* (from *ركب*), Riding, being carried. A horse, a camel, a carriage, a ship, or any thing in which a person is carried. *markab-i jam*, Solomon's vehicle, i. e. the wind. *markab-i jamām*, A horse that quickly devours his corn. *Murakkab*, Compounded, composed, mixed. (An animal) of a mixed breed. Placed, set, fixed. One who rides on a borrowed horse, and agrees to give half the spoil to the owner. A mixture. Ink. A kind of orange. Root, origin. Dignity. *jahl-i murakkab*, Gross ignorance.

▲ *murakkubāt*, Compound medicines.

▲ *markaz* (vulg. *margiz*), A centre. A place of residence, a halting-place, a camp. *markaz-i kh'ur-shēd*, The fourth heaven. The world. *markazu'd dā-irah*, The centre of a circle.

▲ *markaz rāyan*, (in ancient Persian) Any number of crimes deserving of death.

▲ *mirkaz*, A malkin or coal-rake.

▲ *mirkazat*, A bow-case, made double, for each hand.

▲ *mirkazaz*, The middle or handle of a bow.

▲ *markal*, A way. The side of a horse, that part touched by the spur. *Mirkal*, The foot.

▲ *markalūni*, (dual) Both sides of a horse.

▲ *murakkalat*, Worn, beaten (path).

▲ *mirkan*, A vessel, of earth or stone, in which clothes are washed. *Murakkan*, Large (udder); large-dugged (camel).

▲ *markūw*, Neatly repaired. A large and small cistern.

▲ *markūb*, (A carriage, animal, road) by or through which one travels.

▲ *markūz*, Fixed, fastened. Hid, buried. Comprehended, concentrated. Wish, desire.

▲ *markūz*, (A horse) put to his full speed.

▲ *markūk*, Trimmed, neatly finished (leathern bottle).

▲ *marg*, Death. *marg-i rāhat-rasān*, Death producing rest. *marg-i tabīʿi*, A natural death. *marg-i māhī*, Any thing by which fish are intoxicated and caught. *marg-i mafājān*, Sudden death. *Murg*, Snot.

▲ *margāmarg*, A plague, a pestilence.

▲ *marg-i mōsh*, Rats' bane. Realgar. (GLADWIN.)

▲ *murgū*, A sparrow.

▲ *marluk*, A lock, a bar, a bolt.

▲ *maram* (for *marham*), A plaster.

▲ *murimm*, Silent. (A camel) full of marrow; thick, close.

▲ *marmā*, (*mirmā*, and *marmāt*), A small or weak arrow; also one with a broad point for learning to shoot. A cloven hoof; a substance growing in the division of a sheep's hoof.

▲ *marmā-a*, A throwing, a flinging.

▲ *marmāt* or *mirmāt*, A but for archers. *Marammāt*, A groundless report, false news.

▲ *marammāt*, Misfortunes. (pl. of *marammat*) The lips of cows or any animals which part the hoof.

▲ *marmākhūz* (or *marmākhūzī*), A species of merow.

▲ *murmār*, A juicy pomegranate.

▲ *marmūrat*, A soft delicate girl, tremulous from fat.

▲ *marmūzah*, An elegant thing, particularly a gift.

▲ *mirmāsh*, One who winks much with the eyes.

▲ *marammat* (from *ram*), Mending, repairing (a house). Mending any one's condition. Cropping with the lips shoots of trees (a cow). Devouring. Putrefying, becoming carious. Reparation, repair. ▲ *marammat kardan*, To mend, repair. ▲ *Marammat* or *mirammāt*, The lips of a cow or any animal dividing the hoof.

▲ *marmasat*, (Ground) where *rims* grows.

▲ *murmād*, Blear-eyed. *Murammād*, (Meat) laid upon the coals (to broil).

▲ *marmar*, Marble.

▲ *marmarat* (from *q*), Being angry. Letting (water) flow on the surface of the ground.

▲ *marmarīs*, Evil, misfortune. Severe (calamity).

▲ *marmas*, A sepulchre.

▲ *murammash*, Blear-eyed.

▲ *marmiz*, The place where they roast meat.

▲ *muramma'āt*, Idle reports.

▲ *marmā'il*, One who follows the right road.

▲ *muramghal*, Tanned leather.

▲ *murmikk* and *murammakk*, One who lives wretchedly; in a mean or miserable condition.

▲ *mirmal*, A kind of small fetter. *Murmil* or *murammil*, A lion.

▲ *marmūsā*, A confusion of things.

▲ *marmūsāt*, (A well) fenced with a wooden parapet or cover.

▲ *marmūrat*, A soft girl tremulous from corpulency.

▲ *marmūz*, Expressed by signs.

▲ *marmūz*, (A sheep) split, and roasted in the skin upon a hot stone, covered with ashes.

▲ *marmūk*, Looked back upon, glancing at.

▲ *murmahazz*, Any thing wished for. *Murmahizz*, Light, not heavy.

▲ *marmīy*, 'Thrown, cast forward.

▲ *marn* (from *مرن*), Anointing the worn part of a camel's hoof. Dashing (on the ground). An onager or wild ass. Softened

or smoothed leather. A fur garment. The side. A present. Flight from an enemy. *Maran*, Two pieces of wood leaning against the trunk of a palm-tree, under which the man who watches them sleeps. *Marin*, State, condition, situation, habit, nature, genius, temperament. Tumult, clamour. War, battle.

▲ *mirnān*, A stiff, hard, sounding bow.

▲ *marnab*, (A garment) woven with a mixture of hare's pile. *Murnib*, (A country) abounding in hares.

▲ *murambānīy*, (A garment) stained with hare's blood.

▲ *murinnat*, A hard, twanging bow.

▲ *Maranj*, Name of a fortress in Hindūstān.

▲ *mirnah*, The best kind of aloes. *Murannah*, A stammerer.

▲ *marnahat*, The prow of a ship.

▲ *marnacat*, The sound of a multitude of voices, either in mirth or brawling. Convenience, ease, comfort. Liberty. A fruitful season. A flourishing garden or meadow. A part of meat, drink, or plunder.

▲ *murnif*, (A camel) whose ears hang down from languor or laziness; one which moves the head in travelling. Making haste (man).

▲ *murannak*, Dim-sighted from hunger. (A bird) having broken wings.

▲ *marang*, A bar, bolt. Name of a fortress in India.

▲ *marangō*, A porcupine.

▲ *marw*, Name of a fragrant herb. A fire-striking stone. Name of a city in Khurāsān. *Maraw*, (the negative imperative of *raftan*) Do not go.

▲ *marw*, A species of hard white flints full of fire. A kind of fragrant herb. Name of a river.

▲ *mur-u*, (pl. of *marī-a*) Gulleys, meat-pipes.

▲ *murwā*, A good omen. Prognostication of happiness.

▲ *murwā-i nīk*, A good omen. Name of the twenty-second note of the *bārbud*.

▲ *murwād*, A companion in a journey.

▲ *marwārīd*, A pearl. *marwārīd bastan*, To be promoted to a new situation. To blush, to be ashamed.

▲ *mirwās*, The first in a race.

▲ *Marwān*, The ninth khalīf of the house of Abbas.

▲ *mirwab*, A vessel in which milk is left to thicken.

▲ *marwat*, A single hard and white fire-flint. *Al marwat*, The mountain of Mecca, so called from its flints. *Marrawat*, Name of a valley.

▲ *murū-at* (also *murūwat*) (from *مرؤ*), Being bold, masculine, manly, vigorous. Manhood, virility, fortitude. Humanity, generosity, politeness. ▲ *bi murūwat*, Inhuman, uncivil, rude, unpolished.

▲ *murūt*, (pl. of *mart*) Desolate wastes.

▲ *marūtāb*, A herdsman.

مرودة *murūtāt*, Smoothness of ground or of the eye-brows. (Ground) destitute of herbage.

مرور *murūj*, (pl. of *مرج* *marj*) Meadows. *Murawwaj*, Current, saleable, usual. *Murawwij*, A seller (of merchandize). *مرور* *murawwij-i amti'a-i 'ulūm*, A retailer of science, a doctor.

مرور *marūh*, Shaken by the wind. Light, sprightly (horse). Excellent, admirably formed for shooting (bow). (Wine) which cheers the heart. *Murawwah*, Perfumed.

مرور *marwahat*, A desert. Any place that may be blown through. *Mirwahat*, A fan, a ventilator.

مرور *marw kh'ush*, Name of a fragrant herb.

مرور *marwad* or *murwad*, A light; also, a slow pace. *Mirwad*, A bodkin with which the collyrium is applied to the eyes. The iron axle of a pulley. A hinge or a joint in a horse's bit. *Murūd* (from *مر*), Being accustomed, brooding over; being perpetually intent upon any thing. Being obstinate, stubborn, disobedient, insolent. Obstinacy.

مرور *murūd*, A pear. A guava.

مرودة *murūdat* (from *مر*), Being bare, beardless.

مرور *murūr* (from *مر* *marra*), Passing by, through, over, or across. Being borne along. Departing, proceeding. Walking, marching. Elapsing. A passage, pass, avenue, transition. (pl. of *مرة* *marrat*) Times, turns. *مرور کردن* *murūr kardan* (or *مرور و عبور کردن* *murūr o 'ubūr kardan*), To proceed, pass by or over. *مرور علی البحر کردن* *murūr 'alā' l bahr kardan*, To cross the sea.

مرور *marōrā* or *marwarā*, To or for him.

مروراة *marwarāt*, A barren desert.

مرورتاب *marūrtāb* or *murūrtāb*, A herdsman.

مرورشک *mirwīrashk*, A species of merow.

مرور *Marw-rūd*, Name of a river.

مرور *marwara*, (pl. of *مروراة* *marwarāt*) Barren deserts. *Marwariy*, Belonging to the city of *Marw*.

مروریات *marwarayāt*, (pl. of *مروراة* *marwarāt*) Deserts.

مروریه *marwariyah*, Wild endive. Bitter lettuce.

مرور *murūz*, Name of a people in *Harī* or *Aria*.

مروریه *marūziyat*, (in the dialect of Morocco) Mutton dressed with honey, almonds, currants, saffron, and pepper.

مرور *murūs*, A pulley.

مرور *marūsah*, A pumice-stone. Sweet grass. A city.

مرور *marōsīdan*, To apply a remedy, to give medicine. To be accustomed. To be afflicted.

مرور *marōsh* (negative imperative), Do not mention; do not incline or stoop forward. Do not shine, do not enlighten.

مرور *murūsh*, (pl. of *مرش* *marsh*) Scratches.

مرور *marw shāhjān* (also *مرور شاهجان* *marw shahjān*), The city of *Marw* in *Khurāsān*.

مرور *marūs*, Swift (she-camel).

مرور *marūz* or *murawwaz*, Broke in, trained (colt).

مرور *murūt*, (pl. of *مرط* *mirt*) Short smocks of wool or silk.

مرور *murawwiġ*, Formidable.

مرور *marūk*, (A house or tent) before which the veil *رواق* *riwāk* is stretched. *Murūk* (from *مرق*), Apostatizing from religion. Deviating, not hitting the mark (an arrow). Plucking (wool) from the skin. *Murawwak*, (A horse) covered with a kind of matting. Strained, also boiled (wine). *مرور* *āb-i murawwak*, Clear, filtered water. *مرور* *Murawwik*, One who strains or clarifies (liquor). (Night) spreading her sable covering.

مرور *marūn*, Conquered, subjected. *Murūn* (from *مرن*), Being smooth and somewhat hard. Being addicted to, persevering in, any thing.

مرور *murūnat* (from *مرن*), Being smooth and somewhat hard. Softness, smoothness with plianthood.

مرور *mar-ūs*, Hurt on the head.

مرور *marwah*, White stone or marble. *Murawwah*, (مرور *murawwih*) A perfumer.

مرور *marwīy*, Related, affirmed, told. Alleged in the words or on the faith of another. One whose thirst is quenched. Belonging to the city of *Marw*. *مرور* *sawbu'l marwīy*, Cloth manufactured at *Marw*.

مرور *marah* (from *مر*), Being diseased (the eye) for want of collyrium. Being white within the eyelids (the eye). *Murih*, Spoiled, weak. *مرور* *marihu'l fuād*, Sick, low spirited, faint hearted. *Marrah*, Once, one time or turn.

مرور *murrah*, Calculation, number, measure.

مرور *marhā*, (fem. of *امر* *amrah* pl. *مره* *murh*), (A woman) having bad eyes from neglecting to anoint them with a collyrium. Sore (eye). Bright (wine).

مرور *mirhāt*, Swift (horse).

مرور *murahbil*, One who speaks unintelligibly.

مرور *murhat*, Shining whiteness, brightness. A ditch filled with rain-water.

مرور *murhij*, (A star) which portends rain.

مرور *marhasat*, Dignity, high degree, rank.

مرور *murahhat*, Provoked, inflamed.

مرور *murhaf*, A sword thin and keen at the curve where the execution is done. Gaunt-bellied (horse).

مرور *murhafat*, A sword with a thin edge.

مرور *murhak*, One whom others pursue, in order to kill. *Murahhak*, One of whom a bad opinion is conceived, to whom madness or villainy is imputed. A man followed by others; one on whom they depend.

مرور *murahhal*, Raised (dust).

مرور *marham*, A plaster, any dressing for wounds. Salve.

مرور *marham-bahā*, A surgeon's fee.

مرور *marhamat* (from *مرهم* *marham*), Putting on a plaster.

مرور *murahmas*, Concealed, secret.

مرور *marham-nih*, One who applies a plaster to a sore.

مرور *marhūb*, Terrible, dreadful. A lion.



▲ *marhūd*, Weak, loose (concern). Remiss, doubtful, uncertain in carrying on business.

▲ *marhūsut*, Hurt in the feet by the stones and limping (a horse). Fierce, cruel (lion). A man's surname.

▲ *marhūk*, Ground or bruised very small. *Murahwak*, A weak, silly, or perplexed business.

▲ *marhūm*, Watered by a gentle rain.

▲ *marhūn*, Pledged, pawned. *marhūn-i minnat*, Bound in gratitude.

▲ *marī-a*, Easy of digestion, wholesome (food). *المريّ al mari-a*, The gullet. *هنيئ المريّ hani-a mari-a*, (or *حميد المريّ hani-a mari-a hamīdu*) Easy of concoction or digestion.

▲ *mary* (from *مري*), Milking, pressing the teats. Whipping or spurring (a horse) to increase (his) speed. Inflicting (blows). (A horse) striking (the ground) with the fore feet (either from sprightliness or pain). Dissolving (a cloud) into rain (wind). Denying a debt or any thing which one knows. *Murī*, Beneficial. A camel or a sheep's provender easy of digestion. *Marīy*, (A camel) abounding with milk, which streams out on pressing the dug. *Murra'*, (fem. of *amarr*), Bitter (thing). *Murrī*, A kind of sourish stomach-water for creating an appetite or promoting digestion.

▲ *mirī*, Labour, diligence. Equality in power or rank. An agreement, league (particularly in mischief). Litigation, law-suit. Good news.

▲ *miryā*, (A she-camel) returning from pasturing alone, and becoming soon fat.

▲ *murīb*, Doubtful, apocryphal, suspected, scandalous.

▲ *miryat* or *muryat*, The galloping of a horse, especially when urged by the spur. Doubt, ambiguity. A stout denial. *Marīyat*, Opinion. *Murīyat*, Water which may be seen from a distance spreading itself here and there.

▲ *murayyas*, Dull, heavy (eyed).

▲ *marīj*, Confused (business).

▲ *marrīj*, The river Ebrus in Thrace.

▲ *marīh*, Shaken by the wind. *Murrīh*, The planet Mars. *Mirrīh*, Always drunk, merry, jovial.

▲ *mirrīkh*, The planet Mars. (called also *جلاد الفلك jallādu'l falak*). A fire-brand, a torch. Iron, steel. A long arrow with four wings or feathers, with which they shoot to a great distance. ▲ *mirrīkh-i aftāb-alam*, A blazing fire. *زحل خوار mirrīkh-i zuhal-kh'ār*, The embers of a fire-brand. *مريخ وكيوان دیدن mirrīkh o kaywān dīdan*, To see Mars and Saturn, (met.) to see charcoal half lighted in a chafing-dish. *مريخ ذنب فعل mirrīkh zanab fi'el* (or *مريخ ذنب فعل mirrīkh zanab-fi'el-i zuhal-sīmā*) Fethers for a horse.

▲ *mirrīkh-salab*, Scarlet raiment. Clad in scarlet.

▲ *marīd*, Stubborn, obstinate, contumacious, perverse, disobedient, insolent, proud. A date softened and dressed in milk. *Murīd*, Desirous, willing. One who wills or is the author of any thing. A scholar, disciple, the obsequious follower of another. A studious man, a philosopher, a hermit, a soph, a *san-ton*, a pretended saint. *Mirrīd*, Very stubborn.

▲ *murīdānah*, Like a scholar.

▲ *marīdan*, To freeze, to congeal. To make water.

▲ *murīdī*, Scholarship, discipleship.

▲ *marīr*, Robust, strong. A long, slender, but firmly twisted rope. Barren ground. Enchantment, exorcism.

▲ *murayrā-a*, A black bitter grain found in wheat.

▲ *marīrat*, Enchantment, exorcism. The string of a bow with which they separate cotton.

▲ *murīzbānk*, A kind of medicine called likewise *khūb galā*.

▲ *marīs*, Rubbed in water (a date). Crumbled, grated, or sliced bread for putting in milk or broth. A lion.

▲ *marīsh*, Feathered, winged (arrow).

▲ *marēsham*, A plaster, an application to a sore.

▲ *marīz*, Sick, infirm, diseased. *مريض وصاحب فراش marīz o sāhib-i firāsh*, Sick and bed-ridden. *كاضل قول marīz*, A feeble expression.

▲ *marīzat*, Sick (woman). Weak and dim (eye). Unhealthy (country). Slight (wind). Feeble and obscure (sun).

▲ *marīt*, Featherless (arrow).

▲ *muraytā*, A thin internal membrane reaching from the navel to the pubes.

▲ *marī*, Fertile, cultivated (place).

▲ *murrayk*, Cnicus, crocus, saffron.

▲ *murīlat*, (A she-ostrich) having young.

▲ *maryam*, (מרים) Mary. (A woman) who loves a young man with a pure affection. *مريم عور maryam-i'ūr*, The branch of a vine in the autumn. *ابن مريم ibn-i maryam*, The Son of Mary, our Lord Jesus Christ. *ابو مريم abū maryam*, A police-officer, a tipstaff. *مريم بخور bukhūr-i maryam*, The herb sowbread. *مريم حضرت hazrat-i maryam*, The Blessed Virgin.

▲ *murīnat*, The lamprey.

▲ *abū marīnū*, Name of a fish. *بنو مرينا banū marī-nū*, Name of a people of Hīra in Mesopotamia.

▲ *marīnūn*, Persons who have lost many of their flocks by a murrain.

▲ *mara-ī*, Visible. (HUNTER).

▲ *marīy*, Manly, strong, brave. The gullet, the meat-pipe. *Muray-a*, (dim. of *mar-a*) A little man.

▲ *muz*, Suck thou.

▲ *mazz* (from *mazza*), Sucking. Throwing (sheep shank-bones in a kind of game of chance or divination). *Mizz*, Excel-

lence. **له مزعليك** *lahu mizzun alayka*, He excels you. **Muzz**, (Wine) or a pomegranate having a mixture of sweet and acid.

▲ **مزا** *mazzā*, Wine pricking the tongue, but without acidity.

▲ **مزا** *muzzā-a*, A kind of wine.

▲ **مزابر** *muzābir*, Hairy, shaggy (as new cloth).

▲ **مزابرة** *muzābarat*, (III of **زبر**) Being hairy (as new cloth).

▲ **مزابق** *muza-bik*, Washed over with quicksilver.

▲ **مزابل** *mazābil*, (pl. of **مزابلة** *mazbalat*) Dung-hills. Privies.

▲ **مزابنة** *muzābanat*, (III of **زبن**) Selling without weight or measure (corn in the ear, or dates still hanging on the palm-tree). This is forbidden by the Muhammadan law, as depending on conjecture.

▲ **مزاة** *mazāt* (from **مزي**), Being bold, great, gigantic.

▲ **مزاج** *mizāj*, The temperament, complexion, constitution, habit of body, disposition, temper. A mixture, any thing mixed; whatever is mixed with wine. (interrogatively) How do you do? How is your health? **مزاج شريف** *mizāj-i sharīf*, A noble disposition, an excellent constitution. **مزاج گوهران** *mizāj-i gawhar-rūn*, The elements. **مزاج نا خوش** *mizāj-i nā kh'ush*, Indisposition, malady. **مزاج تيز** *tēz-mizāj*, Impatient, choleric. **محرور** *mahrūr*, Of a hot or fiery complexion. **مطروب** *matrūb*, Of a humid constitution.

▲ **مزاج دان** *mizāj-dān*, Knowing the temperament. A confident.

▲ **مزاج گوي** *mizāj-gōy*, Complimentary; a flatterer.

▲ **مزاج گير** *mizāj-gīr*, Agreeable, suited to the temper or taste.

▲ **مزاح** *mizāh*, (III of **مزح**) Playing, jesting (with another). A joke. **مزاحه** *muzāhat* (from **مزح**), Jest, jesting with. A joke, a jest.

▲ **مزاحف** *mazāhif*, (pl. of **مزحف** *mazhaf*) Tracks of serpents.

▲ **مزامح** *mazāhim*, Obstacles, inconveniences. **Muzāhim**, Inconvenient, preventive, hindering, molesting. An impediment, an obstacle. **مزامح شدن** *muzāhim shudan*, To molest, to be troublesome. **مزامح ابو** *abū muzāhim*, An elephant. A bull with broken horns. An ox.

▲ **مزامحة** *muzāhamat*, (III of **زحم**) Hindering. Preventing (any thing) from taking effect, disturbing, pressing upon, especially in a crowd. Hindrance, prevention, impediment, obstruction. A crowd, a mob, a throng. Approaching to fifty.

▲ **مزامخرة** *muzākharat*, (III of **زخر**) Boasting, glorying against.

▲ **مزامد** *mazād*, Name of a game.

▲ **مزامد** *mazād*, Auction, selling to the highest bidder. (pl. of **مزامدة** *mazādat*) Large water-bottles, made of a double skin, and sometimes covered with a third. **مزامد کردن** *mazād kardan*, To raise the price at a sale, to bid above another. **Muzād**, Increased, augmented.

▲ **مزامدة** *mazādat*, A large water-bottle made of a double-skin, and enclosed sometimes in a third; to prevent in warm countries the exhalation or evaporation of the water. A purse, a bag, a scrip, or any thing similar in which they carry provisions.

▲ **مزار** *mazār*, A place of visitation; hence a sepulchre, a tomb, a grave. Visitation. **مزار سعادت مدار** *mazār-i sa'ādat-madār*, The glorious sepulchre.

▲ **مزاره** *mazārat* (from **مزر**), Being strong and brave. **Muzārat**, (III of **زر** *zarra*) Biting (one another).

▲ **مزارستان** *mazāristān*, A burying-ground.

▲ **مزار سنگ** *mazār-sang*, A tomb-stone, a monument.

▲ **مزارع** *mazāri*, (pl. of **مزرعة** *muzdara* and **مزرعة** *muzdara*) Sown-fields, lands in tillage. **Muzāri, A sower.**

▲ **مزارعة** *muzāra'at*, (III of **زرع**) Giving a field to sow.

▲ **مزاريع** *mazāri'at*, (pl. of **مزرع** *mazrū*) Things sown, seeds.

▲ **مزاريك** *mazārik*, (pl. of **مزارق** *mizrāk*) Javelins, demi-lances.

▲ **مزازة** *mazāzat*, Food partly sweet, partly sour.

▲ **مزازع** *mazzā*, A hedge-hog.

▲ **مزازعة** *muzā'alat*, (III of **زعل**) Rendering brisk and lively. Shoving (from its place).

▲ **مزازعم** *mazā'im*, (pl. of **مزازعم** *maz'am*) Things wished for or desirable. Matters of doubt or opinion.

▲ **مزازق** *mizāk*, Very swift (she-camel).

▲ **مزازك** *mazāk*, Very stupid, ignorant.

▲ **مزازلف** *mazālif*, (pl. of **مزازلفة** *mazlafat*) Countries situated between deserts and cultivated districts.

▲ **مزازملة** *muzāmalat*, (III of **زمل**) Making the loads equal on both sides of a camel.

▲ **مزازمنة** *muzāmanat*, (III of **زمن**) Appointing a time.

▲ **مزازمير** *mazāmīr*, (pl. of **مزازمر** *mizmār*) Flutes, psalteries.

▲ **مزازن** *muzzān*, Dressed, adorned.

▲ **مزازناة** *muzānāt*, (III of **زني**) Whoring, fornicating.

▲ **مزازناحة** *muzānahat*, (III of **زنج**) Contending in praise.

▲ **مزازواجة** *muzāwajut*, (III of **زوج**) Coupling, joining, marrying.

▲ **مزازويد** *mazāwid*, (pl. of **مزازوك** *mizwad*, and **مزازودة** *mazādat*) Wallets in which provisions are carried. **مزازويد** *rikābu'l mazāwid*, Foreigners, barbarians.

▲ **مزازولة** *muzāwalat*, (III of **زول**) Remedying, curing. Having the habit of. Seizing or watching for (prey). Entering into or managing affairs.

▲ **مزازهر** *mazāhir*, (pl. of **مزازهر** *mizhar*) Species of lutes.

▲ **مزازهمة** *muzāhamat*, (III of **زهم**) Approaching to (fifty).

▲ **مزازيا** *mazāyā*, (pl. of **مزازية** *mazīyat*) Excesses. Excellencies.

▲ **مزازيد** *mazā'id*, (pl. of **مزازدة** *mazādat*) Wallets. Large water-bottles made of double skins.

▲ **مزازيدة** *muzāyadat*, (III of **زيد**) Increasing mutually.

▲ **مزازيلة** *muzāyalat*, (III of **زيل**) Departing from, quitting.

▲ **مزازين** *mazā'in* (and **مزازيين** *mazā'yīn*), (pl. of **مزازن** *muzzān*) Dressed, adorned.

▲ **مزازيد** *muzbid*, Foaming (sea). **Muzabbid**, A man's name.

▲ **مزازبر** *mizbar*, A pen for writing.

▲ **مزازبراني** *mazbarānī*, (A lion) fat between the shoulders.

▲ **مزازبرة** *mazbarat*, (A place) abounding with wasps or hornets.

**Muzibrat**, (in the dialect of Morocco) A pruning-knife.

- ▲ **مزدبرج** *muzabraj*, Adorned, dressed.
- ▲ **مزدبک** *muzabbak*, (Base money) covered with quicksilver to make it pass current.
- ▲ **مزدبلة** *mazbalat* or *mazbulat*, A dunghill; any place where they throw the filth or sweepings of a house; a necessary. An osier basket (especially on a carriage).
- ▲ **مزدبور** *mazbūr*, Written. Above-mentioned, aforesaid.
- ▲ **مزدبوران** *mazbūrāni*, The two (persons or things) aforesaid.
- ▲ **مزدبورة** *mazbūrat*, (A well) filled with stones.
- ▲ **مزدبورون** *mazbūrūn*, (pl.) The before-mentioned (articles).
- ▲ **مزدبوري** *ashkiyā-i mazbūrūna*, The aforesaid robbers.
- ▲ **مزدزة** *mazzat*, Sweet wine. One suck. One time or turn. Wine of an agreeable sharp taste. *Muzzat*, Pricked wine, having a disagreeable acidity.
- \*▲ **مزدج** *mazaju*, (fut. *يامزaju*), He mixed.
- ▲ **مزدج** *mazj* (from *مزج*), Mixing, diluting wine (with water). *Mazj* or *mizj*, Honey. A bitter almond. *Mizajj*, A short spear. *Muzajj*, (A spear) furnished with a ferule at bottom.
- ▲ **مزدجاة** *muzjāt*, (fem. of *مزدجي* *muzja'*) A small matter, any thing of little value. Inconvenient, unfit. **مزدجاة بضاعة** *bizā'a-i muzjāt*, A small capital in trade.
- ▲ **مزدجف** *muzjafa*, A vain-boaster, arrogant.
- ▲ **مزدجل** *mazjal* (from *زجل*), Throwing; injecting seed (spoken of a camel). *Mizjal*, A short spear.
- ▲ **مزدجوج** *mazjūj*, Struck at or pierced with the ferule-end of a spear.
- ▲ **مزدجي** *muzja'*, Small (thing). *Muzajja'*, Driven forward (a ship). *Muzajjī*, One who connects himself with strangers (to his family, or tribe). *Mazajīy*, Closely united.
- ▲ **مزدح** *mazh* (from *مزح*), Playing, jesting.
- ▲ **مزدحاف** *mizhūf*, Limping, tired (camel).
- ▲ **مزدحزح** *muzahzah*, Removed.
- ▲ **مزدحف** *mazhaf*, (A place) where serpents crawl. *Muzhif*, (A fatigued horse) dragging his legs. Having tired cattle.
- ▲ **مزدحل** *mazhal* (from *زحل*), Declining, receding, departing from. A place from which one retires.
- ▲ **مزدحم** *muzham*, Much pressed, thronged, or pressing.
- ▲ **مزدخة** *mazukkhkhat* or *mizakhhkhat*, A woman.
- ▲ **مزدخرف** *muzakhraf*, Ornamented, varnished, deceitful. *Muzakhraf*, A deceiver, a cheat, a liar.
- ▲ **مزدخرفات** *muzakhrafāt*, Idle tales, lying vanities.
- ▲ **مزدخلب** *muzakhlīb*, A buffoon, a wag, one who ridicules or plays upon another.
- ▲ **مزد** *mazd*, A mode of coition.
- ▲ **مزد** *muzd*, A reward, premium, salary, wages, price. A he-goat. **مزد دندان** *muzd-i dandān*, Money distributed to the poor at a time of feasting. Any thing valuable (as pelisses or a horse) presented after an entertainment. **مزد خواستن** *muzd kh'āstan*, To ask a reward.

- ▲ **مزداة** *mazdāt*, A ditch or hole into which boys throw nuts in a kind of game.
- ▲ **مزدان** *muzdān*, Adorned, decorated.
- ▲ **مزدبر** *muzd-bar* (or *مزدبره* *muzd-barah*), Who works for wages.
- ▲ **مزدبدي** *muzdabī*, One who takes up a burthen.
- ▲ **مزدجر** *muzdajir*, A prohibiter. Forbidden, repulsed.
- ▲ **مزدحقی** *muzdahik*, Who advances or goes out (towards one). Sliding, fallen.
- ▲ **مزدحم** *muzdahim*, Crowded. A crowd. A crowded place.
- ▲ **مزدرد** *muzdarid*, One who swallows (a mouthful).
- ▲ **مزدراع** *muzdara'* (also *مزدرة* *muzdara'at*), A sown field. *Muzdari'*, A cultivator or sower of the ground.
- ▲ **مزدرم** *muzdarim*, One who swallows.
- ▲ **مزدري** *muzdara'*, Despised. *Muzdarī*, A despiser.
- ▲ **مزدع** *mizdā'*, Quick in doing any thing.
- ▲ **مزدعب** *muzda'ib*, One who takes up and carries.
- ▲ **مزدغ** *mizdagh* (and *مزدغة* *mizdaghat*), A pillow, a bolster.
- ▲ **مزدف** *muzdaff*, (A spouse) brought to her husband's house.
- ▲ **مزدفان** *Mazdafān*, Name of a city where they make pottery.
- ▲ **مزدفر** *muzdafir*, One who lifts up, and carries.
- ▲ **مزدقان** *Muzdakān*, Name of a city in Kōhistān.
- ▲ **مزدقم** *muzdakim*, One who swallows or sucks up.
- ▲ **مزدک** *Mazdak*, Name of a certain heresiarch.
- ▲ **مزدکة** *Muzdakāt*, Name of a Muhannadan sect.
- ▲ **مزدکی** *muzdakī*, A receiver of what is due.
- ▲ **مزدلف** *muzdalif*, One who approaches, or stands near. One who comes round any thing.
- ▲ **مزدلفة** *Muzdalafat* also *Muzdalifat*, Name of a place near Mecca between mount Arafāt and the valley of Mina.
- ▲ **مزدلم** *muzdalim*, Who cuts off (the head), or slits (the nose).
- ▲ **مزدلم** *muzdamm*, (A wolf) which seizes his prey.
- ▲ **مزدمل** *muzdamil*, One who takes up to carry.
- ▲ **مزدمم** *muzdamim*, (A wolf) hunting or seizing (prey).
- ▲ **مزدور** *muzdwar* or *muzdūr*, A mercenary, a hired labourer.
- ▲ **مزدور دیو** *muzdwar-i dīw*, A hireling of the devil, i. e. one who engages in useless or injurious acts. A clerk in the exchequer.
- ▲ **مزدور** *muzdawir*, Visited.
- ▲ **مزدوران** *muzdūrān*, One who performs beneficent actions, builds hospitals, or caravanseras, one who is influenced by the hopes of an eternal reward, and deserves it. (CASTELLUS).
- ▲ **مزدورانه** *muzdūrānah*, Like a hired servant.
- ▲ **مزدوري** *muzdūrī*, Bodily labour. Wages.
- ▲ **مزدول** *muzdawil*, One who removes (from a place).
- ▲ **مзде** *muzdah*, A reward, premium, salary, wages, hire.
- ▲ **مزدها** *muzdahā*, (pl. of *مزد* *muzd*) Rewards.
- ▲ **مزدہ بر** *muzdah-bar*, A mercenary, a hired labourer.
- ▲ **مزدهد** *muzdahid*, One who esteems as moderate, who thinks any thing little.

أ **مزداهر** *muzdahir*, One who takes care of (any thing) lest (it) perish; being fond of (it).

أ **مزداهف** *muzdahaf*, Carried away, abolished, ruined. *Muzdahif*, Who carries off. A destroyer. A feigner, a teller of a fiction. One who makes haste, precipitates, hastens (any thing).

ف **مزداه گیر** *muzdah-gīr*, A hirer.

أ **مزداهي** *muzdahī*, Disregardful; a despiser, a sligher.

ف **مزر** *mazr*, A kind of drink made from barley and millet, a species of beer or ale.

أ **مزر** *mazr* (from **مزر**), Sipping in order to taste. Swelling equally (as a leathern bottle when filled). A polite man. *Mizr*, or *mizar*, A fool. *Mizar*, Beer. *Mizarr*, Biting (ass).

أ **مزرا** *mizrā*, A slanderer, a detractor.

أ **مزراب** *mizrāb*, A canal of water.

أ **مزرأة** *mizrūt* (from **زري**), Chiding, censuring, defaming.

أ **مزراف** *mizrāf*, Swift (she-camel).

أ **مزرآق** *mizrāk*, A javelin, a demi-lance.

أ **مزرآح** *mazrah*, A declivity.

أ **مزرآد** *mazrad*, The upper part of the throat, the jaws. *Mizrad*, A rope fastened round a camel's neck to prevent him bringing up his food when chewing the cud.

أ **مزرآع** *mazraʿ* (also **مزرعة** *mazraʿat*), A field sown, or ready prepared for it. ف **مزرعة خاك** *mazraʿa-i khāk*, The ground. The bodies of men or of animals. The grave. **مزرعة دانه سوز** *mazraʿa-i dānah-sōz*, An epithet of the world.

أ **مزرآق** *mizrak*, A cup, a phial.

ف **مزرآش** *muzarkash*, Made of gold-wire.

أ **مزرآد** *mazrūd*, Choked, squeezed (the throat).

أ **مزرآدة** *mazrūdat*, (A coat of mail) made of iron rings.

أ **مزرآور** *mazrūr*, A plaited or twisted bridle.

أ **مزرآع** *mazrūʿ*, Sown, cultivated. Seed.

ف **مزرآه** *mazrah*, A lamp or lamp-holder.

أ **مزرآية** *mazrayat* (from **زري**), Chiding, censuring, defaming.

أ **مزرآئم** *muzra-imm*, Costive, constipated.

أ **مزرآع** *mazʿ* (and **مزرعة** *mazʿat*) (from **مزغ**), Being carried on with rapidity. Running swiftly; springing lightly. Separating (cotton) with the finger. *Mizaʿ*, (pl. of **مزرعة** *mizʿat*) Bits of meat, particles of cotton.

أ **مزرآج** *mizʿāj*, A restless woman.

أ **مزرآة** *mizʿat*, A bit of meat given to a hawk when training. Some cotton or feathers. *Muzʿat*, A little water, a draught. A hedgehog.

أ **مزرآف** *muzāʿfar*, Yellow, reddish yellow. A kind of pilaw.

أ **مزرآم** *mazʿam*, A thing wished for or desirable. Matter of doubt or opinion.

أ **مزرآوق** *mazʿūk*, Terrified. Much salted (meat).

أ **مزرآي** *mazʿīy*, An informer, a sycophant.

أ **مزرآف** *mizghaf*, Gluttonous, greedy.

أ **مزرآة** *mizaffat*, A camel-litter, in which the bride is generally carried to her husband's house.

أ **مزرآ** *mazk* (from **مزق**), Tearing (cloth). Slandering, defaming. Voiding dung (a bird). *Mizk* or *mizak*, A piece torn from cloth.

أ **مزرآة** *muzkat*, Name of a little bird.

أ **مزرآم** *muzkim*, Who gives or orders to swallow.

أ **مزرآوق** *mazkūk*, Skinned from head to foot.

ف **مزرآت** *mazkat* or *mizkit*, A small mosque.

أ **مزرآكن** *muzakkin*, A physiognomer.

ف **مزرآكو** *muzakkū* or *muzakū*, A sort of food.

أ **مزرآوت** *mazkūt*, Filled (bottle). Thought upon, turned over in the mind.

أ **مزرآور** *mazkūr* (for **مذكور** *mazkūr*), Mentioned.

أ **مزرآوم** *mazkūm*, Troubled with a rheum.

أ **مزرآكي** *muzakkaʿ*, Purified. *Muzakkī*, One who purifies his possessions by consecrating a part thereof to pious uses.

ف **مزرآگ** *mazg*, A bitter almond-tree.

ف **مزرآگت** *mazgit*, A house of prayer, a mosque.

ف **مزرآه** *mazgah*, A foul wind, a dark sky.

ف **مزرآگی** *mazagī*, Sweetness, flavour.

أ **مزرآل** *muzill*, One who causes to slide.

أ **مزرآلج** *mizlāj*, A bar, bolt or latch of a door which is opened by the hand. A woman lank about the hips.

أ **مزرآلق** *mizlāk*, A bolt or a bar of a door. (A mare) which often casts her foal.

أ **مزرآلة** *mazillat*, (pl. **مزلآت** *mazillāt*), A slippery place.

أ **مزرآلج** *muzallij*, Few, small. One who introduces himself amongst, and associates with, those to whom he does not belong.

أ **مزرآلع** *muzallaʿ*, One who has the skin torn off the foot.

أ **مزرآلة** *mazlafat*, A country midway between a desert and a cultivated district, between one watered and one without water.

أ **مزرآلق** *mazlak*, A slippery place.

أ **مزرآلة** *mazlakat*, A slippery place. Lubricity. *Muzallakat*, The haunches of a horse.

أ **مزرآلم** *muzallam*, Well proportioned (man). Smooth, straight, justly formed (arrow or staff). Badly fed. Divided, shared.

أ **مزرآلمة** *muzallamat*, Good sized, portly (woman).

أ **مزرآمار** *mizmār*, A flute, a pipe, a psaltery. **مزمآر الراعي** *mizmār ruʿr rāʿī*, Shepherd's pipe (a herb).

أ **مزرآمجر** *muzamjir*, Roaring, howling, noisy.

أ **مزرآمة** *muzmirat*, Tall, big (woman).

أ **مزرآمة** *mazmazat* (from **مزمر** *m*), Shaking to and fro.

أ **مزرآم** *muzmiʿ*, Constant. Diligent.

أ **مزرآم** *muzammal*, Muffled up, concealed in one's garments.

أ **سورة المزمل** *sūratu'l muzammal*, Name of a chapter in the Kurʿān. *Muzammil*, Who wraps up and hides in his garments.

ف **مزرآم** *muzammil*, A brass cock.

▲ **مزمین** *muzmin*, Lasting, of long continuance. One who delays to do. Paralytic.

▲ **مزمور** *muzmūr*, A psalm, a canticle.

▲ **مزموق** *mazmūk*, Divided.

▲ **مزموقہ** *mazmūkat*, Divided (beard).

▲ **مزمہر** *muzmahirr*, Very angry. Intensely cold.

▲ **مزمہل** *muzmahill*, Pure (water). Raised (dust). Having erect horns.

▲ **مزمہج** *muzma-ijj*, Enraged.

▲ **مزن** *mazn* (from **مزن**), Going where one pleases. Shining, being clear (countenance). Filling (a bottle). Praising, extolling, preferring. Preceding. **مزن** *yawm-i maznin*, A day of flight from an enemy. **Muzn**, (pl. of **مزنۃ** *muznat*) Clouds. **المزن حب** *habbu'l muzn*, Hail. **Mazan**, Custom, habit. Situation, condition, state. Mode, manner.

▲ **مزنۃ** *miznā*, (in ancient Persian) A pair of scales.

▲ **مزنۃ** *muznat*, A white cloud. Rain. **مزنۃ ابن** *ibnu muznatin*, The new moon.

▲ **مزنہج** *muzannaj*, Small in quantity (gift or draught).

▲ **مزنجر** *muzanjir*, One who shrieks with pain.

▲ **مزنند** *muzannad*, Narrow (in mind), strait (garment). Avaricious, tenacious, covetous, stingy. **Muzannid**, A liar. Who strikes fire with a steel. One who makes cowardly, or avaricious.

▲ **مزنندہ** *mazandah*, A sucker. A sort of water-bottle. Any thing that may be sucked.

▲ **مزننگو** *mazangō*, A porcupine which kills snakes without eating them.

▲ **مزنم** *muzannam*, Small camels. (A camel) whose ears are slit and hang down.

▲ **مزنہی** *muzanīy*, Of the tribe of Muzaynat.

▲ **مزنواج** *mizwāj*, (A woman) who marries often.

▲ **مزنواد** *mizwād*, A traveller's provision-bag.

▲ **مزنواج** *muzawwaj*, Conjoined, associated, married. **Muzawwaj**, One who joins (a man and woman) in wedlock.

▲ **مزنود** *mizwad*, A traveller's provision-bag.

▲ **مزنور** *mazūr*, Visited. **Muzawwar**, Adulterated, falsified, false. A lie, a falsehood. **مزنور فحوی** *muzawwar fahwa'*, Falsified in sense. **Muzawwir**, A liar, a knave, a cheat.

▲ **مزنوری** *muzūrī*, A bean, a joist, a rafter.

▲ **مزنوق** *muzawwak*, Painted. (Any substance made of iron) plated with gold or washed with quicksilver.

▲ **مزنون** *mazūn* or *muzūn*, (with the article **ال** *al*) The country of **عمان** *umān* in Arabia. Name of an Arabian tribe. Sailors.

▲ **مزنوود** *maz-ūd*, Terrified. Timid, fearful.

▲ **مزه** *mazah*, Taste, any thing agreeable to the palate; whatever is eaten to give a relish to wine or to create an appetite, a tid-bit. Taste, savour, relish. A bon-mot, raillery. **مزه کردن** *mazah kardan*, To mock, ridicule; to cavil, to take exceptions.

▲ **مزه بی** *bī mazah*, Insipid, tasteless. **مزه خوش** *kh'ush-mazah*, Well-flavoured, sweet, delicate.

▲ **مزهده** *muzhid*, (fem. **مزهده** *muzhidat*), Poor, indigent.

▲ **مزهرا** *mizhar*, A species of lute struck with a plectrum.

▲ **مزهق** *muzhak*, Killed, destroyed. **Muzhik**, A murderer, a destroyer. One who goes fast.

▲ **مزهو** *mazhūw*, Proud, elated.

▲ **مزی** *mazīy*, Elegant.

▲ **مزیال** *mizyāl*, An ingenious, witty, sprightly man.

▲ **مزیۃ** *mazīyat*, Excess, superabundance. Excellence.

▲ **مزیت** *mazīt*, Food dressed with oil, especially with olive-oil.

▲ **مزیج** *mazīj*, A bitter almond.

▲ **مزیح** *mazīh*, Jocular, merriment.

▲ **مزید** *mazīd*, He sucked.

▲ **مزید** *mazīd*, Increase, augmentation. Energy, vehemence.

▲ **مزیدن** *mazīdan*, To taste, suck, sip; to crop with the lips.

▲ **مزیده** *mazīdah*, Name of a game.

▲ **مزیر** *mazīr*, Strong, bold, fearless, intrepid. Polite, elegant.

▲ **مزیل** *mizyal*, An ingenious, witty, agreeable, sprightly man. **Muzil**, One who takes away; repels; separates, or distinguishes. **مزیل فاقۃ** *fāka-i muzīlu' tākah*, Poverty enervating the powers. **مزیل الصدوع** *gulāb-i muzīlu's' sudūc*, Rose-water removing the head-ach.

▲ **مزیں** *muzayyan*, Adorned, dressed, having the hair cut or dressed. **Muzayyin**, A dresser, especially a barber. (dim. of **مزدان** *muzdān*), Somewhat decorated, partially adorned.

▲ **مزیۃ** *Muzaynat*, Name of an Arabian tribe.

▲ **مزیوت** *mazyūt*, Food dressed with oil, especially olive-oil.

▲ **مژ** *muj*, Bent, bowed, crooked. **مژ**, The eyelashes. A dark cloud; any thing rendering the air dark.

▲ **مژد** *mujd*, The planet Jupiter. Joyful tidings.

▲ **مژدگان** *Majdakān*, Name of a city in Kōhistān.

▲ **مژدک** *Majdak* or *Mujdak*, Name of a pretended prophet, a native of Nishāpūr, who appeared in the reign of Kubād, king of Persia, and father of Nūshīrwān. He adopted the doctrine of the principles of light and darkness, and the worship of fire; and taught moreover the community of women and of property. Vast numbers embraced his opinions, amongst whom was the king himself. The imposter, however, was at length put to death in the reign of Nūshīrwān with 80,000 of his followers.

▲ **مژدگان** *mujdagūn*, Good news. Eyelashes.

▲ **مژدگانہ** *mujdagūnah* (also **مژدگانی** *mujdagānī*), Good news. A present for bringing good news.

▲ **مژدہ** *mijdah* also *mujdah*, Glad news, joyful tidings. Joy, gladness. **مژدہ کردن** *mijdah kardan*, (اوردن) *mujdah āwar-dan*, or **مژدہ دادن** *mujdah dādan*, To bring or announce good news, to give the first intelligence of any thing wished for. To give advice or counsel. **مژدہ مرترا** *mujdah martorā*, I give you joy; I congratulate you.

P *muḥdahā*, (pl. of *muḥdah*) Glad tidings.  
 P *muḥdah-farmāy* (or *muḥdah-rasān*),  
 A messenger or relater of good news.  
 P *muḥdahgūnī*, Good news. A reward to one who  
 brings good news.  
 P *muḥjak*, (dim. of *muḥjah*) A little eye-lash.  
 P *muḥj*, (pl. *muḥjān*, used also singularly, see *muḥjah*),  
 The eye-lids or the hairs.  
 P *muḥjān*, Little eyelashes. An eyelash.  
 P *mijmij*, A fly which taints meat. A gadfly.  
 P *majn*, A small shield in which there is no wood.  
 P *majjang*, The wooden lock of a door. Displeasure.  
 Deformity. Effeminate, pusillanimous; a sodomite.  
 P *mijḥ*, Underwood used as fuel in baths. A lentil.  
 P *mijah* or *muḥjah*, (and *mijagān* or *muḥjagān*), The  
 eye-lids, the hair of the eye-lids.  
 P *majīd* or *majīdah*, A game resembling leap-frog.  
 P *mas*, A sort of fetter. Great, noble, sir, lord, master.  
*Mis*, Copper. *mis-hā-i zar-andūd*, Gilded cop-  
 per, (metaphor.) insincere professions of esteem, or good-will.  
 A *mass* (from *massa*), Touching, handling, feeling.  
 Touch. *massun min al junūn*, A touch of in-  
 sanity. *Muss*, (in the dialect of Morocco) A penknife. A razor.  
 A *mas-a* (from *masā*), Being froward, saucy. Keeping the  
 middle way. Exciting discord. The middle of a road.  
 A *masā*, (vul. *masa*) The evening. *masā'l khayr*,  
 A good evening. *masā amsin*, Yesterday-evening.  
*subh wa masā*, Morning and evening.  
 A *masā-at*, (from *masā*) Grieving, saddening. Displeas-  
 ing, disgusting. Doing evil. Feeling hurt (at any one). Be-  
 ing vicious, corrupt, malignant, depraved.  
 A *masā-at*, A crime, a vice. Slander, detraction.  
 A *mis-ab*, A skin in which they keep honey.  
 A *musābbat*, (III of *sabba*) Speaking opprobriously,  
 provoking by reproaches.  
 A *musābakat*, (III of *sabka*) Getting the start in a race,  
 surpassing, overcoming, excelling, straining every nerve against  
 another; happening before. Overtaking, preceding.  
 A *musātarat*, (III of *satar*), Veiling, concealing.  
 A *masūtik*, (pl. of *mustakat*) Fur pelisses with  
 long sleeves.  
 A *masājīd*, (pl. of *masjīd*) Mosques. *masājīd wa madāris*,  
 Muhammadan mosques and colleges.  
 A *musājalat*, (III of *sajal*) Contending with another,  
 emulating, rivalling in running or in drawing water.  
 A *massāh* (and *massāhu'l arz*), A geometri-  
 cian, a land-measurer.  
 A *masāhat* (from *masāḥ*) Stroking, handling, feeling,  
 drawing the hand over the head, or the surface of any thing

liquid. Measuring (ground). Measurement. *ilmu'ul masāhah*,  
 The science of measurement, geometry.  
 A *musāharat*, (III of *shar*) Cultivating friendship.  
 A *musāhalat*, (III of *shal*) Getting ashore. Walking  
 arm in arm.  
 A *musāhanat*, (III of *shān*) Meeting. Mixing agree-  
 ably together, cultivating a friendly intercourse.  
 A *masāhī*, (pl. of *mis-hāt*) Iron-shovels.  
 A *masāhik*, (pl. of *mis-hāk*) Thin cuticles or  
 membranes covering the outside of the skull. *masāhiku's samā-i*,  
 The membranes of heaven, i. e. thin clouds.  
*masāhik min ash'shahmi*, The grosser parts of  
 fat which adhere to the intestines.  
 A *musākhafat*, (III of *shaf*) Showing madness; acting  
 foolishly either with or against another.  
 A *mis-ad* (or *misād*), A bottle or skin in which they  
 keep honey or butter.  
 A *masārib*, (pl. of *masrabat*) Meadows, pastures.  
 A *musārrat*, (III of *sarra*) Whispering in the ear.  
 A *masārih*, (pl. of *masrah*) Large and rich pastures.  
 A *musāra'at*, (III of *sar'*) Making haste. Celerity.  
 A *musāarakat*, (III of *sarq*) Stealing a look at, turning  
 the face suddenly towards another.  
 A *masās*, A foundation. Convenience, propriety, suit-  
 ableness. P *bī masās*, Unsuitable, impertinent, ill-  
 founded. A *Misās*, (III of *masa*) Touching (another). Ly-  
 ing with a woman. Mutual contact, coition. *lā misās*,  
 I will not touch or be touched.  
 A *masāsīn*, (pl. of *sinsin*) Heads or projections  
 of the ribs, or vertebrae of the back.  
 A *masātib*, (pl. of *mastabat* or *mistabat*) Benches,  
 forms, seats long and wide.  
 A *masātīr*, (pl. of *mastarat*) Geometrical canons.  
 Writings.  
 A *musā'āt*, (III of *sai*) Contending, striving (with  
 another). Lying with a servant maid.  
 A *masā'id*, (pl. of *mas'ad*) Degrees of happiness.  
 A *musā'adat*, (III of *sad*) Helping. Favour, assist-  
 ance, aid. P *musā'adat kardan* (or *musā'adah shudan*),  
 To favour or bring help, to be assisting.  
*bā musā'ada-i rōzgār*, With a favourable wind.  
 A *masā'ir*, Lips and groins (of camels).  
 A *musā'afat*, (III of *saf*) Helping, assisting.  
 A *masā'at*, (pl. of *mas'at*) Endeavours, labours,  
 laudable studies, works, or attempts. *masā'at-i jamīlah*,  
 Virtuous endeavours.  
 A *musāfāt*, (III of *saf*) Applying a remedy. Charging  
 (any one) with folly.  
 A *masāfat* (also *masāfah*), Distance, an interval,

part of a road or journey. Space ; a journey. A day's journey, as far as a loaded camel can travel with ease, i.e. eight parasangs. *masāfat ba masāfat*, From place to place.

▲ *musāfahat*, (III of سفح) Whoring. Debauchery.

▲ *masāfir*, That part of a face which is uncovered. *Musāfir*, A foreigner, a stranger, a guest. A traveller, passenger, sojourner. *musāfir kabūl kardan*, To receive or accommodate a stranger in one's house. *musāfirān-i wālā*, Holy men who are travellers to heaven.

▲ *musāfarat* (from سفر), Travelling. Travelling in a body. Being a stranger. Being contrary (as one wind sweeping away what another brings). Hospitality. *ashāb-i musāfarat*, Travellers.

▲ *musāfir-khānah*, A public inn, a caravansera.

▲ *musāfaḡat*, (III of سفح) Driving or endeavouring to drive away, repulsing. Befriending.

▲ *musāfahat*, (III of سفح) Railing at, reproaching. Acting like a fool. Charging (any one) with folly.

▲ *masāk*, Impulse.

▲ *musākāt*, (III of سقي) Letting a vineyard or palm-plantation for part of the produce. A vineyard.

▲ *masakat*, (from سوق) Driving, impelling, urging on, pushing forward. Leading out, carrying off, dispatching.

▲ *masakit*, (pl. of مسقط *maskat*) Places where any thing falls, especially where one is born.

▲ *musakatat*, (III of سقط) Lifting up, carrying off. Becoming deficient or languid ; failing (a horse when running). Reciting any thing alternately with another. Causing to fall.

▲ *masāk*, Young grass or suckers growing at the roots of branches, hay, and the like.

▲ *masāk*, Tenacity, avarice. A dam, a wear.

▲ *musākāt*, (III of سكي not in use) Being importunate, troublesome.

▲ *masakat*, Avarice, stinginess.

▲ *musakatut*, (III of سكت) Bidding to keep silence.

▲ *masākin*, (pl. of مسكن *maskan* and *maskin*) Habitations. *masākin-i ʿulamā wa marwātīn-i fuzalā*, The mansions of the learned and residence of men of science, i.e. universities, colleges. *Musākin*, An inhabitant.

▲ *musākanat*, (III of سكن) Living near any one.

▲ *masākīn*, (pl. of مسكين *miskīn*) The poor, miserable.

▲ *masāl*, A white streak down a horse's face. *Musāl*, The side of a man's beard ; the side from the neck to the haunch. *Masāl*, (pl. of مسلة *misallat*) Large packing-needles.

▲ *mas-alat*, A question, a query, a proposition.

▲ *masālat*, A handsome length of face.

▲ *masālih*, (pl. of مسلحة *maslahat*) Frontier-garrisons, fortifications at the entrance into a country.

▲ *masālif*, (pl. of مسلفة *mislafat*) Harrows, rollers. *Musālif*, A fellow-traveller. Who does things equal to another.

▲ *musālafat*, (III of سلف) Travelling (with another) ; doing (any thing) equal (to him).

▲ *masālik*, (pl. of مسلك *mislak*) Ladders.

▲ *masālik*, (pl. of مسلك *maslak*) Ways, paths.

▲ *musālamat*, (III of سلم) Cultivating peace or friendship. *musālamah kardan*, To salute one another.

▲ *masālit*, (pl. of مسلاط *mislat*) The wards of a key.

▲ *masāmm*, (pl. of مسامات *masāmmāt*) Holes. Chinks. The ducts or canals of the body.

▲ *musāmmāt*, (III of سمي) Comparing or disputing about height. Boasting over another.

▲ *musāmiḡ*, Negligent, slow. Lenient, easy.

▲ *musāmahat*, (III of سمح) Acting with lenity, pardoning. Lenity, connivance, negligence. Langour, coldness. *musāmahah wa kusūr kardan* (or *musāmahah kardan*), To neglect, to be careless.

▲ *musāmarat*, (III of سمر) Holding conversations (especially in the night-time).

▲ *masāmārī*, (in Morocco) A seller of nails.

▲ *masāmiḡ*, (pl. of سمع *mismaḡ*) Ears.

▲ *masāmīḡ*, (pl. of سمح *samḡ* or of مسامح *mismāḡ*) Beneficent, liberal, easy, meek, humane.

▲ *masāmīr*, (pl. of مسمار *mismār*) Nails, spikes.

▲ *masānn*, Aged (camels).

▲ *musānāt*, (III of سنو) Agreeing (with one) by the year. Satisfying, soothing, making happy, acting kindly, humnely.

▲ *musānnat*, (III of سن *sanna*) Following the female (a stallion camel) desirous of covering.

▲ *musānahat*, (III of سنح) Being manifest.

▲ *masānīd*, (pl. of مسند *masnad*), Thrones.

▲ *musānadat*, (III of سند) Throwing the arms about the neck, embracing. In verse, pointing the penult letter of a hemistich, called ردف *ridf*, with a vowel different from the other hemistich.

▲ *musānahat*, (III of سنة) Bargaining by the year. A stipend, salary ; a thing paid, promised, or agreed on by the year.

▲ *musāwāt*, (III of سوي) Equalling, levelling. Being equal to, like, comparing (one thing with another). Equation, evenness, equality. *musāwāt shudan*, To be equal ; to be neutral.

▲ *musāwadat*, (III of سود) Contending for dominion. Vying in blackness. Whispering in the ear. Drawing close to another. (A camel) eating grass (especially when short and difficult to be cropt). Driving away (a lion).

▲ *masāwir*, (pl. of مسورة *miswarat*) Leather cushions.



♂ مساوره *musāwarat*, (III of سور) Assailing, springing upon another. Seizing the head.

♂ مساوعة *musāwaʿat*, (III of سوع) Doing or agreeing about any thing by the hour.

♂ مساوكة *musāwakat*, (III of سوق) Boasting against (any one) in the market-place.

♂ مساومة *musāʿamat*, (III of سوم) Bidding against, raising the price upon another.

♂ مساوي *masāwī*, (pl. of مساءة *masā-at*) Crimes. Re-proaches, accusations. ♀ مساوي کردن *masāwī kardan*, To slander, to criminate. ♂ مساوي, Equal, parallel, equivalent. Neutral, impartial.

♂ مساهة *musāhāt*, (III of سهو) Being careless, inaccurate.

♂ مساهرة *musāharat*, (III of سهر) Watching (with another). Keeping any one watching.

♂ مساهل *musāhil*, Negligent, careless. Easy, indifferent. ♀ مساهل شدن *musāhil shudan*, To be careless.

♂ مساهلة *musāhalat*, (III of سهل) Neglecting, acting in a loose, negligent manner. Negligence. ♀ مساهلت کردن *musāhalat kardan*, To neglect; to connive at, to overlook.

♂ مساهم *musāhim*, Concerting with. A companion, a second. A partner.

♂ مساهمة *musāhamat*, (III of سهم) Casting lots (with any one). Contending. Partnership.

♂ مسائح *masā-ih*, (pl. of مسيحة *mis-hat* and مسيحة *masīhat*), Ringlets. (pl. of مساحة *masāhat*), Places where one may range at full liberty.

♂ مساورة *musāyarat*, (III of سير) Walking or travelling in emulation; going (along with another).

♂ مسايقة *musāyafat*, (III of سيف) Fencing, duelling.

♂ مسائل *masā-il*, (pl. of مسألة *mas-alat*) Questions. Propositions. Mathematical problems. Precepts of Muḥammad. (pl. of مسيل *masīl*) Channels through which water flows.

♂ مسائية *masā-iyat* (from ساء), Grieving, saddening. Displeasing, disgusting. Doing evil. Feeling hurt (at any one). Being vicious, corrupt, malignant, depraved.

♂ مسب *misb*, Foul-mouthed, reproachful.

♂ مسبا *masba-a* (from سبأ), Buying wine to drink. Passing any thing slightly and inattentively. Striking, lashing, flogging. Burning (with fire). A way through mountains.

♂ مسبار *misbār*, A surgeon's probe; a tent for a wound. A painter's brush, a pencil.

♂ مسبب *misabbab*, A slanderer, a reviler, a railer. *Musabbab*, Caused. Excellent, select. *Musabbib*, One who gives cause, or occasions a reason. مسبب الأسباب *musabbibu'l asbāb*, The cause of causes, i. e. God. مسبب حقيقي *musabbib-i hakīkīy*, The true cause, i. e. God.

♂ مسبت *musbit*, Whatever throws into deep sleep. Overcome with sleep.

♂ مسبتات *musabbitāt*, Opiates, hypnotics.

♂ مسبح *musabbih*, A praiser of God.

♂ مسبحة *musabbihat*, The fore finger.

♂ مسبرة *masbarat*, Form, shape, mode, manner.

♂ مسبرد *musabrid*, (A camel) which casts forth a hairless fœtus.

♂ مسبط *musbit*, One who hangs the head (in grief). Flexible (of body). Stretched out from a blow. Silent from fear. Adhering to the ground.

♂ مسبطة *musbitat*, (Ground) fruitful in the herb سبط *sabat*.

♂ مسبطر *musabtir*, One who sees commands executed, an overseer, an inspector, a superintendent.

♂ مسبع *musbiʿ*, Blind, dark.

♂ مسبعة *musbaʿat*, (A country) abounding with lions and other wild beasts.

♂ مسبح *musbigh*, Armed with a large coat of mail. (God) making complete and pouring down benefits.

♂ مسبغل *musabghal*, Wide and shining (coat of mail).

♂ مسبكر *musbakirr*, A girl or a boy of a straight elegant shape, either tall or middle sized. Long (hair). One who stretches himself along. Who lies on the side.

♂ مسبل *musbil*, The sixth gaming arrow.

♀ مسبند *mas-band* or *mus-band*, Not able to stir from home.

♂ مسبوت *masbūt*, Enraptured, overjoyed, in an ecstasy, swooning, fainting. Dead. One whose head is shaved.

♂ مسبوعة *masbūʿat*, (A wild cow) whose young has been devoured by wild beasts.

♂ مسبوق *masbūk*, Prevented, anticipated.

♂ مسبوبة *masbūh* (or مسبة *musabbih*), Delirious from old age.

♀ مست *mast*, (مستی) Drunk, intoxicated, libidinous, lustful, wanton, furious, proud, hurtful. مست خراب *mast-i kharāb*, Exceedingly intoxicated, dead drunk. مست خراب و آلوده می *mast-i kharāb wa ālūda-i may-i nāb*, Excessively drunk and polluted with wine. مست شدن *mast shudan*, To be inebriated.

♂ مست شراب *mast-i sharāb-i ghurūr*, Intoxicated with the wine of temerity, i. e. rash. مست مدام *mast-i mudām* (or مست مدمن *mast-i mudmin*), Perpetually drunk. *Must*, Warlike. Trouble, distress of mind, lamentation. Root of galangale.

♀ مستاب *mistāb*, A leathern water-bottle which water-sellers carry about on their back.

♂ مستابط *musta-bit*, One who digs deep; who makes a ditch narrow at top, and wide at bottom.

♂ مستاتن *musta-tin*, A buyer or taker of a she-ass.

♂ مستاتی *musta-tī*, Desirous that one should come; an expectant. (A she-camel) desirous of the male.

♂ مستاشج *musta-sij*, One who covets the whole of any thing or great riches. Much wealth, a vast deal of money. (Herbs) mixed or entangled together.

♂ مستائر *musta-sir*, Sole, eminent, pre-excellent in any thing.

One who assumes or claims the exclusive property of any thing.  
One who chooses, selects, or prefers.

▲ *musta-jar*, Hired. *Musta-jir*, A tenant, one who hires a house; a farmer; a contractor, a renter. A servant.

▲ *musta-jiz*, Reclined with the head oblique upon a pillow, not upon the back.

▲ *musta-jil*, Arrived at any term or object wished for or expected, an appointed time. Flocked together (as a multitude of people). One who begs time or delay.

▲ *musta-hid*, Remaining alone, divided, separated. One who gives any attention to.

▲ *musta-khiz*, One who hangs the head on account of badness of sight, or from pain.

▲ *musta-khir*, One who remains behind. A loiterer. One who retires, or goes backward. Deficient.

▲ *musta-dib*, A cultivator of the belles lettres. Versed in good manners. Studious, become learned and polite.

▲ *musta-dim*, One who asks for victuals.

▲ *musta-dī*, One who begs assistance, implores relief. Afflicted, distressed. A taker, exacter, extortioner.

▲ *musta-zin*, One who requests permission.

▲ *mustār*, Name of a fragrant but extremely bitter herb. *Mustār*, Wine new and acid.

▲ *mistār*, New wine, must. *Mustār*, A journey. Furnished with travelling provisions.

▲ *musta-rab*, Overloaded with debt.

▲ *musta-riz*, (A sore) which rankles with serous pustules or corrupted pus. Sticking in or to the ground. *فسيل*, *fasīl-i musta-riz*, A shoot of a palm-tree taking root.

▲ *musta-zik*, Become narrow or close (place or thing).

▲ *musta-sid*, Bold, fearless, intrepid; one who rushes upon, and attacks fiercely, like a lion. Full-grown (plant). One who runs here and there. One who stimulates or impels.

▲ *musta-sar*, Bound, a captive. *Musta-sir*, A binder; one who carries or goes into captivity; one who surrenders himself a prisoner; given up or addicted wholly (to any thing).

▲ *mustāsharat*, Called (a female) to sharpen, and make thin one's teeth.

▲ *musta-sal*, Extirpated, ruined. *Musta-sil*, A tearer up by the roots. Firmly rooted (a plant).

▲ *musta-fir*, Who passes or leaps by; who runs towards, springs upon, makes an attack.

▲ *musta-kil*, One who takes any thing to eat. One who devours the weak, i. e. extorts from them their possessions.

▲ *musta-kilat*, Oppressors, plunderers.

▲ *musta-amm*, Who considers as a mother. Who receives as a high priest, or chief director of religious ceremonies.

▲ *musta-mir*, One who asks advice, takes counsel, and deliberates.

▲ *musta-mi*, Weak in mind.

▲ *musta-min*, One who places confidence in; one who considers as faithful and sure. One who implores protection, and takes refuge with. Free, exempted.

▲ *musta-mī*, A buyer or receiver of a handmaid.

▲ *musta-nis*, Accustomed, habituated, become tame (as a wild beast). Familiar. Knowing. Asking leave.

▲ *musta-anif*, A beginner, a commencer.

▲ *mustānah*, Intoxicated. Like a drunken man.

▲ *musta-nī*, Patient, industrious, pains-taking.

▲ *musta-wir*, (Camels) terrified and flying over level ground; (on unequal ground the word is *mustaw-ir*).

▲ *musta-hil*, Worthy, suitable, apt, fit. One who takes or eats the fat part of meat.

▲ *mustabhir*, Long in speech (extensive as the sea).

▲ *mustabidd*, One who does any thing alone. Possessed of, or who claims exclusive right, or property.

▲ *mustabdi*, One who considers (any thing) as new and wonderful.

▲ *mustabdil*, Changing, desirous to exchange; one who takes as a substitute or succedaneum.

▲ *mustabir*, One who probes a wound.

▲ *mustabriz*, One who calls forth, challenges, or makes any person or thing appear.

▲ *mustabri-a*, One who asks the discharge or remission of a debt. One who dismisses a wife, and abstains from her (during the menses); temperate, abstinent in general. Drawing towards the end (of a month). One who washes the organs of generation after making water (agreeably to the ritual of the Muhammadan religion).

▲ *mustabsil*, One who throws himself fearlessly into danger, regardless of life.

▲ *mustabshir*, Glad, rejoiced at good news.

▲ *mustabsir*, One who considers attentively, searches into any thing occult; acute, penetrating, circumspect.

▲ *mustabzi*, One who arranges his goods and exposes them to sale in a market.

▲ *mustabtih*, (Water) diffused over a plain.

▲ *mustabtin*, One who places any thing under himself, especially under his belly, and holds it there. One who keeps a thing closely hidden.

▲ *mustabad*, Difficult, unattainable. *Mustabad*, Who deems a thing to be far off. Desirous of being at a distance.

▲ *mustabil*, Flourishing (palm-tree). One who enters into the state of wedlock.

▲ *mustabi*, The lender or borrower of a dog for the chase, or a horse for the course.

▲ *mustabghī*, Desirous, wishful. A seeker.

▲ *mustabik*, One who excels, gets the start of, endeavours to outstrip.

أ مستبقى *mustabkī*, One who reserves, preserves entire, keeps alive, or leaves a remainder.

أ مستبكي *mustabkī*, One who forces to weep.

أ مستبل *mustabill*, Recovering, convalescent.

أ مستبند *mustband*, One labouring under sorrow, distress of body or mind. One who cannot, on account of some circumstance, leave his home.

أ مستبج *mustabhaj*, Exhilarated. *Mustabhij*, Glad, joyful.

أ مستبي *mustabī*, Who leads away captive, a captor.

أ مستبيت *mustabīt*, A poor man (who has no sleeping-place).

أ مستبيح *mustabīh*, An extirpator, a destroyer.

أ مستبيل *mustabīl*, About to make water, or desirous to make water. One who causes to make water, and receives the urine in his hands; (hence the adage expressive of a brave man), *yastabīlul'asad*, He receives urine from the lion.

أ مستبين *mustabīn*, Become evident, one who knows for certain, one who has a subject clear before him. *مستبين مرسوم* *mustabīn-i marsūm*, A technical term applied to all regular deeds and contracts.

أ مستتب *mustatibb*, One who has (business) well arranged or conducted, in an excellent train.

أ مستتابع *mustatbiʿ*, Followed, drawing after. One who wishes to be followed.

أ مستتر *mustatar*, Veiled, concealed, hid. *Mustatir*, One who hides himself, or absconds.

أ مستتلي *mustatlī*, Who calls to one to follow.

أ مستتم *mustatimm*, A performer, finisher. One who wishes or desires any thing to be supplementary in number or quantity. Who asks for any thing to finish another, as wool to complete a web.

أ مستثبت *mustasbīt*, Constant, assiduous. Fixed, attached.

أ مستثقل *mustaskal*, Oppressed with sleep, disease, or guilt.

أ مستشمد *mustasmid*, Very inquisitive. One who asks for what is lawful, or what one has a just claim to.

أ مستثنى *mustasnaʿ*, (and in regimine *mustasnā*), Excepted from any common rule. Selected, excellent, extraordinary. *Mustasnī*, Who makes an exception from a general rule.

أ مستثوب *mustaswib* (or *مستثيب* *mustasīb*), One who asks for a reward. Who recovers (an estate).

أ مستثور *mustaswir*, One who raises (dust), excites (tumults), levies (war). Broken out (as small-pox, or any other eruption).

أ مستجاب *mustajūb*, Heard; accepted, agreeable. *مستجاب الدعوات* *mustajābu'd daʿwāt*, One whose prayers are answered.

أ مستجد *mustajidd*, One who renews, or causes a renovation. One who considers as new.

أ مستجدي *mustajdī*, Desirous that something might be given.

أ مستجير *mustajirr*, One who draws or carries off. One who allows himself to be guided by another.

أ مستجرح *mustajrih*, Depraved, corrupted.

أ مستجري *mustajrī*, Desirous of becoming your manager, envoy, or messenger.

أ مستجز *mustajizz*, (Corn, cattle, or palm-trees) requiring to be cut, shorn, or gathered.

أ مستجعل *mustajʿil*, (A bitch) in heat.

أ مستجفي *mustajfī*, One who plucks up or carries off. One who considers any thing as injurious, iniquitous, or severe; being actually so.

أ مستجلب *mustajlib*, Attracting, attractive.

أ مستجم *mustajimm*, Quiescent, resting. Refreshed, comforted.

أ مستجمر *mustajmir*, One who keeps an army a long time in an enemy's country without fighting. One who cleans his person with a flint-stone after having eased himself.

أ مستجمع *mustajmiʿ*, Met together; desirous of assembling.

أ مستجن *mustajinn*, Covered (with a garment). Protected. Cheerful, glad.

أ مستجهل *mustajhil*, One who considers as ignorant, thinks lightly of, or despises. (Wind) moving (a branch). Agitated.

أ مستجيد *mustajīd*, The doer of any thing laudable. One who calls, finds, considers, or wishes any thing to be excellent. Desirous of procuring a swift-running horse. Happening fortunately, turning out well.

أ مستجير *mustajīr*, Who implores protection; a refugee.

أ مستجيز *mustajīz*, Desirous of water for cattle or fields. One who asks permission or a present.

أ مستجيش *mustajīsh*, One who applies for troops.

أ مستجيع *mustajīʿ*, Hungry, or appearing so.

أ مستحاض *mustahūz*, Collected in a pond (water).

أ مستحاضة *mustahāzat*, A woman who still suffers a loss of blood, after that the period of the monthly discharge has elapsed.

أ مستحب *mustahibb*, Loving, affectionate; who holds dear.

أ مستحجر *mustahjir*, (Clay) which becomes hard like a stone.

أ مستحد *mustahidd*, One who sharpens, a whetter. One who shaves off the hair about his private parts.

أ مستحدث *mustahdas*, Discovered, found out. A novelty, an invention. *Mustahdis*, One who learns news; or who discovers (any thing) to be new.

أ مستحرم *mustahrim*, Desirous of the male.

أ مستحسر *mustahsar* or *mustahsir*, Fatigued, tired.

أ مستحسن *mustahsan*, Approved, laudable, beautiful. *مستحسن المدلول* *mustahsanu'l madlūl*, Excellent demonstrations; convincingly proved, easily demonstrable. *Mustahsin*, One who regards as fair and good; an approver, a praiser.

أ مستحضر *mustahsir*, One who comprehends; or endeavours. A besieger. *مستحضر مسائل* *mustahsir-i mushkilat-i masā'il*, Desirous of comprehending the difficulties of questions.

أ مستحصف *mustahsaf* also *mustahsif*, Firm, solid (business). A narrow hole; or genitale (fæminæ).

أ مستحضر *mustahzir*, One who forces to run or gallop. Who calls or commands one to appear before or in presence. Desirous of coming, wishing to be present. Occurring to mind.

▲ *mustahitt*, One who beats down (a price), cheapens. Desirous of having (the price) abated.

▲ *mustahiff*, A taker of the whole (of a man's estate).

▲ *mustahfir*, A digger (of a well). One who purposes to dig, or considers it a proper time for digging.

▲ *mustahfiz*, One who commits to memory. A guard, a protector, a governor; a garrison.

▲ *mustahakk* or *mustahikk*, Worthy, deserving, entitled to. A pensioner; a creditor. *mustahakku dawlat*, Worthy of empire. *mustahakk wa musta'addu'l tazlil*, Meriting contempt. *mustahakkān-i kahr-i mutlak*, Deserving eternal torment.

▲ *mustahkar*, Regarded as contemptible.

▲ *mustahkam* or *mustahkim*, Firm, established, strong.

▲ *mustahall* or *mustahill*, Esteemed lawful.

▲ *mustahlab*, Milked. *Mustahlib*, A milker.

▲ *mustahmish*, One who rushes furiously to battle.

▲ *mustahinn*, (A camel) which cries affectionately to (her colt).

▲ *mustahir*, (Wine) which flows easily down the throat. A heavy cloud, not driven by the wind.

▲ *mustahil*, Impossible. *mustahilu'l indirās*, Indelible, never to be obliterated.

▲ *mustahilat*, Uneven, full of hollows (a field).

▲ *mustakhhir*, An inquirer, querist, asker of questions.

▲ *mustakhhirān-i ahzāl*, (Pers. pl.) Those who inquire into matters.

▲ *mustakhdin*, One who employs a great number of servants, or who hires many domestics.

▲ *mustakhraj*, Drawn out, extracted. *Mustakhrij*, One who extracts, draws forth, or brings out.

▲ *mustakhiff*, Who considers as light; who makes light; who despises. Light, active.

▲ *mustakhfi*, Who hides himself; hidden, concealed.

▲ *mustakhlis*, A collector of tribute. *mustakhlis namūdan*, To release, to free.

▲ *mustakhmir*, One who takes for a servant, who employs as a domestic. Given to wine, a great drinker.

▲ *mustadām*, Perpetual, continual, ancient, immemorial. Assiduous, constant in any thing.

▲ *mustadbir*, One who retires, or turns back.

▲ *mustadkhil*, One who wishes to enter, to engage in, or intermeddle with.

▲ *mustad'a'*, Wished, desired, sought. *Mustad'i*, A petitioner, requester, wisher, desirer.

▲ *mustadikk*, Subtile, minute, small, slender.

▲ *mustadmī*, Troubled with a bleeding at the nose. One who by politeness and kind attentions contrives to get money.

▲ *mustadīr*, One who surrounds or draws a circle.

Round, spheric, circular. *khatt-i mustadīr*, The circumference of a circle.

▲ *mustadīm*, Assiduous. Perpetual. Ancient.

▲ *mustadīn*, One who asks or receives money on credit. A judge. One who sues for justice.

▲ *mustazāk*, Proved by a specimen taken.

▲ *mustazri'*, Who approaches, especially with a present. A lurker behind any cover (as a hunter on the watch).

▲ *mustazrī*, One who seeks the shade (of trees). One who sues for protection. Desirous of the male (a she-goat). Covering (as a stallion).

▲ *mustazkir*, Who calls to mind, who recollects.

▲ *mustazkī*, Fiercely burning (flame).

▲ *mustazill*, Who renders, or considers contemptible.

▲ *mustazamm* or *mustazimm*, Scorned; deserving scorn.

▲ *mustazmī*, One who receives a remainder.

▲ *mustaznib*, A follower, who treads on the heels of. One who holds on (his way). Finished, completed (business).

▲ *musattir*, One who conceals; a hider.

▲ *mustarāh*, A place of rest. A necessary. Perfumed.

▲ *mustarbi'*, Accumulated (sand). Raised (dust). Applying to business, close at work. Travelling well (camel).

▲ *musattarat*, Shut up, confined, guarded (damsel).

▲ *mustartaj* or *mustartij*, Unable to read or speak.

▲ *mustarjil*, Desirous of walking or being on foot.

▲ *mustarja'*, Hoped, wished, prayed for.

▲ *mustarhil*, Desirous that one should travel to him.

▲ *mustarhilat*, A spare camel of burthen led by the side of a loaded one.

▲ *mustarkhis*, Who estimates or buys at a low price.

▲ *mustarkhī*, Relaxed, enervated, flabby. A laxative.

▲ *mustaradd*, Restored. *mustaradd saختن*, To refund.

▲ *mustardif*, Who begs permission to ride behind.

▲ *mustarzil*, One who considers or finds (any person or thing contemptible).

▲ *mustarsal* or *mustarsil*, Hanging down strait (hair). Affable, easy, polite.

▲ *mustarshah*, A place where long grass is cropped.

▲ *mustarshid*, One who seeks direction.

▲ *mustarshī*, One who asks a present (for an opinion to be given, or for a decree to be passed). Obsequious, but obnoxious to another. (A colt) which wants to suck.

▲ *mustarzikh*, Who regards (news) as uncertain.

▲ *mustarzi'*, Who seeks a nurse to suckle a child.

▲ *mustar'if*, One who bleeds at the nose. (A stone) which wounds the foot and makes it bleed. One who precedes or outstrips. Who takes by the nose.

▲ *mustar'il*, (Sheep) which follow one another in a flock. One who marches in front of a troop.

أ مسترعي *mustar'ei*, One who desires (another) to pasture or take care of (cattle).

أ مسترفد *mustarfid*, A petitioner for assistance.

أ مسترفض *mustarfaz* or *mustarfiz*, Wide, open (valley). Torn. Scattered, wandering, dispersed.

أ مسترفع *mustarfi'*, Desirous of lifting up or carrying off.

أ مسترق *mustarik*, Carried off, removable.

أ مستركة *mustarikat*, The five embolismal or supplementary days added to the twelfth month of the Persian year.

أ مستركع *mustarkic*, (A garment) requiring to be mended.

مست رو *mast rū*, Mezereon-root.

أ مستروح *mustarwih*, Who smells (any thing fragrant), snuffs up. One who rests quiet, who takes repose. Who acquiesces with (a friend).

أ مسترهن *mustarhin*, Who demands a hostage or a pledge. Who receives in pawn, a pawnee.

أ مستريف *mustariz*, (A country) rich in gardens or plants; an extensive flourishing district. Happy or improved (in mind).

أ مستزاد *mustazād*, Increased.

أ مستزري *mustazra'*, Despised, scorned.

أ مستزير *mustazir*, One who requests a visit.

أ مستسكر *mustaskhir*, A mocker, a scorner, a derider.

أ مستسدي *mustasdi*, One who lays down (the warp) in the loom. Sweating (horse).

أ مستسر *mustasirr* (or *مستسرر mustasrir*, Disappeared, hidden (as the moon near the change).

أ مستسري *mustasri*, A traveller by night. One who picks out the best (of cattle).

أ مستساعد *mustas'ad*, Rendered happy, blessed, favoured, gratified. *Mustas'id*, Who considers as a happy presage. Desirous of happiness. A seeker, a petitioner for help.

أ مستسعي *mustas'ei*, Studious, pains-taking.

أ مستسقي *mustaski*, A drawer or water-carrier. Dropsical.

أ مستسل *mustasill*, One who unsheaths or draws out.

أ مستسلف *mustaslif*, Desirous of borrowing or of having an advance on goods before delivery. One who marries the wife of a deceased brother.

أ مستسلم *mustaslim*, Humble, submissive.

أ مستسمن *mustasmin*, One who supposes or discovers to be fat. One who asks for butter.

أ مستسمي *mustasmī*, One who goes a hunting.

أ مستسن *mustasinn*, Teething; large-toothed.

أ مستسند *mustasnīd*, One who leans on; supported.

أ مستسهل *mustas-hil*, One who makes smooth or easy.

أ مستشار *mustashār*, Consulted, applied to for advice.

أ مستشرط *mustashrit*, Distempered (flocks).

أ مستشرف *mustashrif*, Erect, upright, lofty. Tall (horse). Attentive to any thing lest it suffer damage. One who takes a view of. Fraudulent, depriving another of his due.

أ مستشري *mustashrī*, Attentive to business, adhering to regulations. Important, weighty (affair).

أ مستشزر *mustashzar*, (A rope) twisted with the right hand over the left. *Mustashzir*, One who looks from right to left with half-shut eyes in an angry manner. One who twists a rope with the hands, the right over the left.

أ مستشعر *mustash'ir*, Full of hair, hairy. One who puts on an inner garment. Timid, fearful.

أ مستشفي *mustashfi*, One who seeks for health.

أ مستشلي *mustashlī*, Angry, displeased. One who calls for assistance when in danger. A deliverer.

أ مستشير *mustashīr*, Fat. A stallion (camel) which discovers when the female is pregnant, and turns from her.

أ مستشط *mustashīt* or *mustashyit*, Enraged, passionate. Swift of flight (a pigeon). Grown fat (a camel).

أ مستصرخ *mustasrikh*, One who cries for help.

أ مستصرف *mustasrif*, Desirous of changing, preventing, or averting any thing. One who confiscates.

أ مستصعب *mustas'ib*, Difficult (business).

أ مستصفي *mustasfu'*, Purified, clarified, brightened. *Mustasfi*, A chooser, selector, or taker of the best part or the whole of any thing. One who exhausts entirely.

أ مستصلح *mustaslih*, Happening well, agreeable, pleasing; a wisher for peace, desirous of composing and adjusting matters.

أ مستصوب *mustaswib*, One who regards as reasonable.

أ مستضاد *mustazād*, Contrary, opposite, repugnant.

أ مستضام *mustazām*, Defrauded, oppressed, injured.

أ مستضبع *mustazbi'*, (A she-camel) desirous for the male.

أ مستحجي *mustahjī*, One who does any thing when the day is pretty far advanced.

أ مستضرب *mustazrab* or *mustazrib*, (Honey) becoming white and concreted. Libidinous (she-camel).

أ مستضري *mustazrī*, One who deceives or steals upon (game) or surprises from a lurking-place.

أ مستذهل *mustazhil*, Who makes great inquiry about a thing.

أ مستضي *mustazī*, A seeker of light or advice. Light.

أ مستطاب *mustatāb*, Good, agreeable, elegant. Gracious.

أ مستطاب كتاب *kitāb-i mustatāb*, An excellent book.

أ مستطار *mustatār*, (A horse) put to full gallop. (A bird) let fly. Dispersed.

أ مستطب *mustatibb*, One who begs a prescription or remedy (for grief or pain).

أ مستطر *mistitar*, A ruler.

أ مستطرد *mustatrid*, Desirous of driving forward. One who appears to fly, in order to draw an enemy into an ambush. A cheat, a deceiver.

أ مستطرف *mustatrif*, One who receives or considers any thing as new. Pleased with the novelty. Nearly closed (day). New.

▲ *mustatrifat*, Newly gotten (wealth). A plant bursting from the bud. Any thing bred from another's cattle.

▲ *mustatrik*, Desirous of borrowing (a stallion camel). Who requests one to divine by the throwing of certain pebbles.

▲ *mustat'am*, The lips (of a horse), or the environs. Allured, cajoled. *Mustat'im*, One who asks for meat, or any thing to eat or taste. An opener. One who begs assistance, or prays for victory.

▲ *mustatlik*, One who leaves (a she-camel) at liberty to pasture where (she) pleases without being milked. Restored to their proper use (the feet). Loose (the belly).

▲ *mustat'il*, One who carries himself high, behaving proudly. A subduer, conqueror, killing more of the enemy than losing of his own men. Long. A parallelogram. *فجر مستطيل* *fajr-i mustat'il-i subh-i k'azib*, The long false light of the morning-crepuscle, i. e. a long twilight before dawn.

▲ *mustazill*, Seated in the shade. A seeker of shade.

▲ *mustazhir*, One who implores help.

▲ *musta'ar*, Borrowed.

▲ *musta'am*, A ship ploughing the ocean.

▲ *musta'an*, One whose aid is solicited. An assistant, auxiliary. One of the names of God.

▲ *musta'awar*, Borrowed.

▲ *musta'abar*, Admonished, taught by example. *Musta'abir*, One who takes example, receives admonition. One who desires an interpreter to explain a dream.

▲ *musta'barat* also *musta'birat*, (A woman) not beloved by (her) husband.

▲ *musta'zil*, One who hastens, accelerates, impels, or stimulates. *Musta'zilan*, In haste. Quickly, speedily.

▲ *musta'jim*, Unable to speak Arabic distinctly. Silent, mute. Strange, outlandish, unintelligible (jargon).

▲ *musta'idl*, Prepared, arranged, put in order. Prompt, ready. Able, capable, apt, fit, proper, worthy. *مستعد قبول* *musta'idl-i kabul*, Ready or fit to receive or agree. *مستعد نفرين* *musta'idl-i nafrin*, Worthy of contempt, abominable. *مستعد کردن* *musta'idl kardan*, To make ready, to prepare.

▲ *musta'idli*, One who puts his horse to the gallop. One who implores assistance to revenge an injury.

▲ *musta'zib*, A hinderer, a preventer, a prohibiter. Sweet, wholesome (water); a finder, or drinker of such (water).

▲ *musta'irr*, Seizing and spreading (the scab or mange).

▲ *musta'rab*, An Arab, or become like one. *Musta'arib*, One who becomes as an Arab. An obscene talker. One who mixes the Arabic and Persian languages together. A cow which wants the bull.

▲ *musta'rabat*, (fem.) Become like an Arab. *عرب مستعربة* *arabun musta'rabatun*, Naturalized Arabs.

▲ *musta'riz*, Desirous that one should exhibit or pre-

sent. A seeker of any thing. A giver to all promiscuously. A killer (of men) without respect to persons.

▲ *musta'rif*, One who makes himself known. Wavy, tempestuous (sea). (A man) preparing to do any thing bad.

▲ *musta'azz*, Defunct. Conquered. *Musta'izz*, Firm (flesh). (God) receiving the deceased.

▲ *musta'sil*, One who asks for honey.

▲ *musta'si*, Rebellious, stubborn, sinful.

▲ *musta'ti*, A petitioner for a gift.

▲ *musta'kab*, Any person or thing followed. *Musta'akib*, A railer at any one, a searcher into his faults. Following.

▲ *musta'lib*, Stinking (meat).

▲ *musta'lij*, Thick-skinned.

▲ *musta'lim*, Curious, anxious to know.

▲ *musta'li*, High, elevated.

▲ *musta'imm*, Who chooses one as his uncle.

▲ *musta'mir*, One who peoples, or colonizes.

▲ *musta'mul*, Applied, used, employed; accustomed. Second-hand. *Musta'mil*, A user, an enjoyer.

▲ *musta'nil*, Too powerful for the reins (a horse or camel). One who throws his staff at another. (A vomit) which gets the better of a man and rises in his stomach.

▲ *musta'hid*, One who stipulates to return goods if found afterwards to be faulty. A party to a covenant.

▲ *musta'ir*, A borrower.

▲ *musta'in*, One who asks assistance.

▲ *mustagh'as alayhi*, A defendant.

▲ *mustagh'iss*, One who dresses (a wound) and causes (it) to discharge matter.

▲ *mustagh'dir*, (Any place) becoming a ditch.

▲ *mustagh'zi*, One who throws on the ground.

▲ *mustagh'rab*, Wonderful, foreign, rare. *Musta'ghrib*, One who behaves in a strange and unusual manner. A violent laughter. Amazed.

▲ *mustagh'rak* also *mustagh'rik*, Immersed, plunged, drowned. Who fills (any thing); comprehends the whole. Who employs his whole strength (about a work). *مستغرق فسق و فجور* *mustagh'rik-i fisk wa fujur*, Immersed in vice and debauchery.

▲ *mustagh'zir*, One who endeavours to acquire any thing considerable. Who gives somewhat in order to gain more.

▲ *mustagh'ishsh*, A false, insincere, or fraudulent man. Who looks upon any one as such.

▲ *mustagh'shi*, (A man) who wraps (himself) in (his) garment, especially that (he) may hear or see nothing.

▲ *mustagh'sir*, One who asks pardon. Penitent.

▲ *mustagh'hill*, One who orders or obliges (a servant) to carry provisions or corn; who receives them from those who bring them. A gatherer of corn or fruits.

أ *mustaghlib*, (Herbage) come to full growth and becoming entangled. Prevalent, predominant.

أ *mustaghliḥ*, (An ear of corn) swelling with grains. One who declines buying (cloth) on account of (its) coarseness.

أ *mustaghlik*, Who makes a close bargain, by selling any thing on condition that it shall not be returned. Goods sold on these terms. Difficult to be understood, obscure (speech).

أ *mustaghlakat*, A fortress.

أ *mustaghni*, Rich, independent, able to do without, boastful, proud, lofty, haughty, supercilious, disdainful. One who derives advantage. Content, satisfied, acquiescing.

أ *mustaghīs*, A complainant, a plaintiff.

أ *mustafād*, Benefited. Received, acquired. Perceived, understood. Required.

أ *mustafāz* (or *mustafāzun fīhi*), Diffused, divulged, revealed.

أ *mustafīr*, (A horse) which allows himself to be led.

أ *mustafī*, A consulter (of wise men).

أ *mustafkhir*, A buyer of any thing excellent. Proud, vain, conceited.

أ *mustafrikh*, A bringer-up of brood pigeons.

أ *mustafriḡh*, An emetic.

أ *mustafriḡmat*, (A woman) who makes use of the constrictive medicine called *farmat*.

أ *mustafsir*, One who inquires after.

أ *mustafzil*, Superfluous, redundant. One who leaves a residue. One who takes in payment of a debt more than what is due, an extortioner.

أ *mustafli*, A searcher for lice.

أ *mustafinn*, One who distributes under various heads, genera, or classes.

أ *mustafhim*, Desirous to learn or understand.

أ *mustafīd*, (A student) anxious to profit in any science. Intent on the acquisition of wealth. A gainer.

أ *mustafīz*, One who publishes abroad. One who seeks plenty of water. Favoured, obliged.

أ *mustakbal*, A figure perfectly delineated.

أ *mustakbil*, Future. The future tense of a verb.

أ *zamān-i mustakbil*, Time future.

أ *mustakbiliyāt*, Future events; future tenses.

أ *mustakat*, A fur garment having long sleeves.

أ *mustaktil*, Anxious for death.

أ *mustakidd*, Continuing, persevering. Equal, alike; consistent.

أ *mustakdir*, One who begs of (God) that (he) would providentially arrange (that which is good).

أ *mustakdim*, Very true, unquestioned. Preceding, going before, or desirous of going before.

أ *mustakzar*, Dirtied, stained. أ *جامء مستقذر البطانة*

*jāmu-i mustakzaru'l bitānah*, A garment dirty in the lining or inside. أ *Mustakzir*, One who soils (garments).

أ *mustakarr*, Established (any where). Fixed, firmly settled. A permanent dwelling-place, a settled abode. *Mustakirr*, Remaining firm; a dweller, one who has a fixed residence. Constant, steady, stable. A confirmer, a strengthener.

أ *mustakrir*, Firm, constant.

أ *mustakriḡ*, A hirer or borrower (of a stallion camel). (A cow) in want of the bull.

أ *mustakrim*, (A young camel) fit to cover.

أ *mustakiss*, Who asks (one) to retaliate.

أ *mustaksī*, Curious. Earnest, pains-taking.

أ *mustakif*, Long. Staring, dishevelled (hair).

أ *mustakfil*, Avaricious.

أ *mustakill* (vul. *mustakil*), Peculiar, precise, express, special, particular. Absolute, despotic, independent; invested with plenipotentiary powers. Stable, firm, durable. A taker up and carrier of the water-pot *kullat*. High, elevated (sky). Soaring (bird). Trembling; seized by a fever, tremor, or rage. (People) moving from a place, going all away. *مستقل ناموس mustakil nāmūs*, A particular law.

أ *mustakilan*, Absolutely, expressly, specially.

أ *mustakī*, A drawer of water.

أ *mustakīd*, Obsequious, submissive (to another). A demander of retaliation; one who petitions a judge to punish a homicide with death.

أ *mustakīl*, Desirous, anxious that another should rescind (an agreement or bargain).

أ *mustakīm*, Right, straight. Erect, bolt upright. Faithful, true, loyal. Resolute. Well constituted, having a good tendency. Who marks his goods with the price. *مستقيم القامة mustakīmu'l kāmāt*, Of a just proportion, of an erect figure. *خط مستقيم khatt-i mustakīm*, A right line.

أ *mustakk*, Deaf, stopped up (ear). Growing (plant).

أ *mast-kār* (and *mast-kārah*), Any thing inebriating. One always drunk.

أ *mustakbir*, Proud, haughty.

أ *mustakrim*, A searcher for, asker, finder, or doer of any thing generous or honourable. One who has attained rank and honours.

أ *mustakraḡ*, Abominable, disagreeable. *Mustakriḡh*, Who abominates, detests. Who does any thing unwillingly.

أ *mustakrī*, A hirer, a renter.

أ *mustakshif*, Desirous of uncovering. Manifest.

أ *mustakiff*, One who stretches out the hand (when asking alms); who holds the hand over the eyes, in order to keep off the glare of light and see more distinctly. Assembled round any thing to look at it. Disordered or clotted (hair).

أ *mustakifāt*, Fountains. Camels collected together.



▲ *mustakfī*, Who desires any one to do any thing effectually or sufficiently.

▲ *mustakmil*, One who seeks perfection.

▲ *mustakinn*, Concealed, covered.

▲ *mustakwī*, In need of the cautery.

▲ *mustakīr*, Who considers as mean, weak.

▲ *mustakīn*, Quiet, tranquil.

▲ *mustalbis*, Who thinks one slow and dilatory.

▲ *mustalbī*, (A lamb) sucking (the mother).

▲ *mustalḥik*, An adopter, a taker.

▲ *mustalḥim*, A follower. One who enlarges and widens (a road). Broad (way).

▲ *mustalzīm*, A causer, producer, exacter, demander. A cause, principle, motive; an author.

▲ *mustaltif*, Who joins (to the side). A camel successful in covering, without the help of the groom.

▲ *mustalit*, One who adopts as a son. Who recals to mind (especially the shedding of a friend's blood).

▲ *mustal-im*, (A man) who marries into a mean or worthless family. Who has base-born or inglorious (sons-in-law). One who has a wicked (father). Who puts on a coat of mail.

▲ *mustalīm*, Exposed to censure, accused.

▲ *mustamti*, An enjoyer of fruit or advantage, a usufructuary. One who remains at Mecca and performs the solemnities there.

▲ *mustamidd*, A petitioner for aid against an enemy.

▲ *mustamarr*, Firm, steady, resolute. Durable. *Mustamirr*, Continuing, persevering, persisting, lasting long. Constant, continual. Powerful. Passing by. Who goes forward.

▲ *mustamsik*, Who apprehends, seizes, holds fast, contains. One who restrains himself.

▲ *mustamshī*, Troubled with a flux or looseness.

▲ *mustamsil*, Aperient, purgative.

▲ *mustamtar*, Rained upon. Quiet, silent. A conspicuous place. *Mustamtir*, In need of rain. One who prays for rain. One who asks a favour (from a friend).

▲ *mustami*, A listener, a hearer. *مستمع*, *mustami-i makāl*, A listener to words or speeches.

▲ *mustami'an*, In order to hear.

▲ *mustamill*, Loathing, tired, disgusted.

▲ *mustamlih*, One who thinks (a thing) beautiful.

▲ *mustamli-a*, Anxious to be rich and making it a point of religion.

▲ *mustamlī*, Who desires one to indite.

▲ *mustaminn*, One who solicits a favour.

▲ *mustamnih*, One who begs a gift or loan.

▲ *mustamand*, Poor, wretched, miserable, unhappy, afflicted, melancholy, lamentable, plaintive. A poor, unfortunate man; an accuser. A complainant.

▲ *mustamandānah*, Wretchedly, like a poor unhappy man; belonging to poverty or distress.

▲ *mustamī*, One who goes a hunting.

▲ *mustamīt*, (A bold man) who exposes himself at the risk of his life. Over head and ears (in business).

▲ *mustam-in*, A preserver, a keeper.

▲ *mustanām*, A low place where (water) stagnates.

▲ *mustambat*, Apparent (as any thing before concealed). *Mustambit*, One who causes to overflow. One who acquires knowledge in the law by ingenuity and study.

▲ *mustambil*, One who asks for arrows. One who takes the best part (of any thing).

▲ *mustambi-a*, An inquirer (after news).

▲ *mustantil*, One who precedes, goes before, surpasses (his equals). Prepared, about to do any thing.

▲ *mustansir*, Who draws water up the nostrils. Who sucks or attracts, and then ejects with great vehemence.

▲ *mustansa'*, Excepted.

▲ *mustanjiz*, Desirous that one should fulfil his promise.

▲ *mustanjiz*, Well, grown fat by meat well digested.

▲ *mustanjif*, (Wind) which empties (a cloud).

▲ *mustanjil*, Full of flowing water (a channel, valley, or country).

▲ *mustanjī*, Seated on high ground.

▲ *mustanad*, Supported by any thing. A prop. *Mustanid*, One who leans and supports himself by any thing.

▲ *mustanzal*, Removed from an office, degraded. A habitation. *Mustanzil*, One who sends or lets down. Who receives hospitably; or places in an inn, or caravansera.

▲ *mustansir*, Who becomes like a vulture.

▲ *mustansi*, (Camels) scattered over the pasture.

▲ *mustansha-a*, Hoisted (standard), erect (grave-stone). Grown, become tall (girl).

▲ *mustanshit*, Wrinkled, shrivelled (skin or hide).

▲ *mustanshik*, Who snuffs up water.

▲ *mustanshi-a*, A smeller, one who perceives by the smell. An inquirer (after news).

▲ *mustansih*, Desirous of obtaining advice; a consultant. One who considers as a faithful admonisher.

▲ *mustansif*, Who receives from another payment of a debt or what is due, both parties then remaining equal or quits.

▲ *mustansil*, A drawer out, a producer. (Heat) which causes (the down of the thistle) to fall off.

▲ *mustanzih*, One who sprinkles water on his privities after engaging in devotional exercises.

▲ *mustantik*, (God) making rational, the bestower of the gift of speech.

▲ *mustan'it*, Who requests any one to describe or distinguish by an epithet.

أ مستغف mustanghiz, Who moves his head (in admiration).

أ مستنفذ mustanfid, One who exhausts, empties, evacuates.

أ مستنفر mustanfar or mustanfir, Frightened, flying (ass).

أ مستنفض mustanfiz, An extractor. An explorer. Who cleans the organ of generation from any remains of urine.

أ مستنقى mustanfik, Who expends, lays out (money).

أ مستنقى mustankish, A painter, a liner.

أ مستنقى mustanka, (A place) where ablutions are made. (A place) where water stagnates. Changed (colour). Soaked, dissolved (in water). Mustanki, Stagnate (water). Become yellow (water in the body). Elevated (voice). On the point of going out (the last breath).

أ مستنقى mustanka, (An udder) allowed to remain some time untouched, that it might become well filled with milk.

أ مستنقى mustankih, One who perceives and understands. A seeker, an inquirer, a querist; one desirous of learning.

أ مستنقى mustankih, One who marries or wishes to do so.

أ مستنقى mustankar, Disallowed, disapproved of. Disagreeable, displeasing. Mustankir, One who denies, disowns, disavows. Who inquires (of another) that which he does not know.

أ مستنقى mustankih, Who desires any one to breathe, in order to discover by the smell whether he has drunk wine.

أ مستنقى mustanhij, A follower of the steps of another. Made open, clear (as a highway).

أ مستنقى mustanhir, Flowing freely, widely spread, diffused. One who directs the course (of a river) through solid ground.

أ مستنقى mustanhiz, A rouser, an exciter, one who bids (another) rise to do (any thing).

أ مستنقى mustanir, Shining, glancing, sparkling. One who seeks for light. Who terrifies, and causes to run or flee. A conqueror, an overcomer.

أ مستنقى mustanīm, A sleeper. One who pretends to be asleep. Who rests, acquiesces, trusts to.

أ مستنقى mastū, A reptile. One who makes acknowledgment.

أ مستنقى mustawbid, One who finds it a hard matter to live, pinched with want. Unacquainted with a place.

أ مستنقى mustawbil, Heavy, unwholesome (air, or meat). One who discovers or conjectures any country to be unhealthy. In a state to receive the ram (a ewe).

أ مستنقى mustawbi-a, One who finds (a country) pestilent, infected, and unhealthy.

أ مستنقى mustawzir, Who asks much (of any thing). Filled with admiration.

أ مستنقى mustawsik, Solid, firm, steady, constant. Established, confirmed (authority). Who secures, closes (a door).

أ مستنقى mustawjib, Who makes or judges to be necessary. One who condemns to death. Meriting, proper, worthy of. An author, cause, motive. مستوجب الثواب mustawjibu's' sawāb, Deserving a reward, meritorious. مستوجب صلح وصالج mustawjib, Deserving a reward, meritorious.

الفلح sulh wa salāh-i mustawjibu'l falāh, Peace and tranquillity, increasing prosperity. مستوجب السرور mustawjibu's' surūr, Glad, rejoicing, giving joy.

أ مستوحش mustawhish, Desert, desolate (place). Afflicted.

أ مستوحل mustawhil, (A place) full of soft clay or mud.

أ مستوخم mustawkhim, One who discovers (a climate or food to be heavy and unwholesome).

أ مستودع mustawda, A person with whom, or a place where, any thing is deposited. المستودع al mustawda, That part of Paradise where Adam and Eve were placed. The uterus, matrix, or womb. The grave. Mustawdi, Who desires any one to preserve any thing committed to his care. One who commits or recommends.

أ مستودق mustawdik, (A mare, or any solid-hoofed animal) in want of the male.

أ مستودي mustawdī, (A man) who confesses (what he owes).

أ مستور mastūr, Covered, concealed, hid, veiled. Good, honest, abstaining from what is unlawful. مستور شدن mastūr shudan, To lie hid, be veiled, abscond, disappear, be suppressed.

أ مستورة mastūrat (also مستورة mastūrah), A chaste matron.

أ مستورات تاج tāju'l mastūrāt, The crown of ladies or matrons (a title often given to sultanas or princesses).

أ مستورخ mustawrikh, Soft, attenuated (dough). Moistened, watered (ground).

أ مستور mustawrid, Present, drawn near, at hand, standing before. Who requests one to draw near or be present.

أ مستوري mastūrī, Modesty.

أ مستوري mustawrī, One who strikes fire from steel.

أ مستورز mustawzir, Who chooses (any one) as a counsellor. Who carries away (any thing).

أ مستوزع mustawzi, One who beseeches (God) to inspire (a person with any sentiment).

أ مستوزي mustawzī, One who climbs (a mountain).

أ مستوسع mustawsi, Broad, wide, ample.

أ مستوسق mustawsik, Assembled in a body (camels).

أ مستوسن mustawsin, Drowsy, strongly inclined to sleep.

أ مستوشرة mustawshirat, (A woman) who asks that her teeth may be sharpened.

أ مستوشم mustawshim, Desirous that one should prick figures on your hand or other part of the body with a needle, in order to rub the punctures over with woad, indigo, or other colour.

أ مستوصد mustawsid, Who erects a sheep-cote (on a mountain).

أ مستوصل mustawsil, Desirous of joining together.

أ مستوضح mustawzih, Desirous that one should make any thing evident. One who endeavours to discover any thing distinctly, by holding the hand over the eyes to keep off the glare of light. An explainer, a narrator.

أ مستوزع mustawzi, Desirous of having (any thing) abated (in price).

▲ *mustawzim*, Injurious, hurtful, detrimental.  
 ▲ *mustawtin*, Accustomed to (a place).  
 ▲ *mustawti-a*, One who finds any thing soft, agreeable, easy, convenient.  
 ▲ *mustawtib*, A taker (of the whole). One who cuts off almost the whole nose.  
 ▲ *mustawtir*, Who finds or thinks (a way) difficult.  
 ▲ *mustawal*, A refuge on the top of a rock to which the mountain-goat *wa'il* repairs.  
 ▲ *mustaw'i*, A taker of the whole.  
 ▲ *mustawghil*, One who washes his groins.  
 ▲ *mustawfid*, Seated on the ends of his toes.  
 ▲ *mustawfir*, A taker or payer of the whole or a deal.  
 ▲ *mustawfiz*, Seated on the toes, in a crouching attitude, but ready to spring up; hence, On the watch, or prepared to take any advantage.  
 ▲ *mustawfiz*, One who goes quick, runs, makes haste. Who causes to make haste, or drives up. One who sends (another) abroad. Scattered (camels).  
 ▲ *mustawfik*, One who beseeches (God) to be propitious; and wishes to be directed by him. A director; one who brings assistance.  
 ▲ *mustawfi*, The principal officer of a detachment. An examiner, an auditor of accounts.  
 ▲ *mustawfi*, Many, much. A receiver of the whole of any thing due; a payer of the whole.  
 ▲ *mustawfigari*, Clerkship, audit.  
 ▲ *mustawkad*, A fire-place. *Mustawkid*, A kindler (of fire).  
 ▲ *mustawkir*, One who receives (the produce of a palm-tree for food). Fattened (camels).  
 ▲ *mustawki*, One who sharpens (a sword). An expectant, one held in expectation by his hopes.  
 ▲ *mustawkif*, One who stands, stops. Who desires one to stand; also to stop or restrain another.  
 ▲ *mustawkih*, Close-fisted, disinclined to give. Fat, thick (young birds).  
 ▲ *mustawki*, Well sewed (leather bottle). (A stomach) strong by nature.  
 ▲ *mustawligh*, Careless about disgrace or reproof.  
 ▲ *mustawli*, Who overcomes, subdues, takes possession of, or surmounts. Powerful, predominant. Who hits the mark.  
 ▲ *mustawhib*, One who asks for a present.  
 ▲ *mustawhir*, Sure of (any thing), having examined (it) thoroughly. Mad, silly (man). Seized with fright (asses). One who swops (camels) with others.  
 ▲ *mustawhil*, Languid. Timid.  
 ▲ *mustawa'*, The common gender. *Mustaw'i*, Equal, straight, direct, even. Completed, finished. Made equal. Mo-

derate. Temperate. On the top or summit. Who ascends (to heaven). Seated firmly on horseback. Conspicuous, apparent. Prevailing over, a possessor.  
 ▲ *mustawiyān*, Equally, directly.  
 ▲ *mustah*, A little. Food for cattle (in or out of the stable), also that given to hunting birds. Force, oppression, rapacity, eagerness. Grief, sadness. Name of a medicinal herb growing on the banks of rivers. *Masituh*, Do not dispute.  
 ▲ *mustahām*, Astonished, distracted, unsteady (mind).  
 ▲ *mustahān*, Despised, abject, base.  
 ▲ *mustahbish*, A gainer, a receiver (of a gift).  
 ▲ *mustahtar*, Given to wine and unconcerned about any thing beside. Absorbed in frivolous pursuits, and indifferent to the opinion of others; mad.  
 ▲ *mustahtik*, Cut, slashed. Regardless of any slur cast upon one's character.  
 ▲ *mustahjan*, Shameful, base, infamous. *Mustahjin*, A committer of a shameful deed. Given up to trifling pursuits, wholly regardless of public opinion.  
 ▲ *mustahdaj*, Haste. *Mustahdij*, Quick, hasty.  
 ▲ *mustahdaf*, High, raised (pubes). *Mustahdif*, Elevated, erect (thing); high, prominent (buttocks).  
 ▲ *mustahzi-a*, A jester, a sneerer, a scoffer, mocker.  
 ▲ *mustahishsh*, A despiser. One who considers as light, nimble, active.  
 ▲ *mustahkim*, Proud, domineering.  
 ▲ *mustahall*, Apparent, visible (the new moon). *Mustahill*, Cheerful, bright (countenance). Raining; flowing copiously (tears). Weeping. Beginning to rain (especially with a loud noise). (A new-born child) which begins to squall or weep. (A speaker) who raises or lowers the voice. Who draws (a sword). A loiterer; a lazy fellow. *Mustahallan*, The beginning of the month.  
 ▲ *mustahlik*, Ruinous, destructive; a consumer, a squanderer (of money).  
 ▲ *mustahim*, Engaged in casting lots. Who abandons one, and takes care of another person; solicitous, not for me, but for him.  
 ▲ *mustahni-a*, Who asks assistance; desires a present.  
 ▲ *musti*, Drunkenness, intoxication. Wantonness, voluptuousness, lust. Cupidity. *Musti*, Querulous, full of complaints. Warlike.  
 ▲ *mustaysir*, Easy, quick, expeditious; prepared, well disposed, arranged.  
 ▲ *mustaykiz*, Watchful, awake. Vigilant, provident. Rattling (necklace).  
 ▲ *mustaykin*, One who knows for certain; who searches into, and explores.  
 ▲ *mustaymin*, Prosperous, acting or happening fortunately. Who adjures, desires, or causes another to swear.

ف مستمند *mustimand*, Fettered and unable to walk.

ف مستينه *mastinah*, A dish made with oxygal or dried sour milk.

أ مستير *mustayhir*, Who sticks to, perseveres in. An examiner, explorer.

أ مسجة *misajjat*, A wooden trowel with which they plaster walls.

أ مسج *musjih*, One who pardons, spares, acquits, or soothes.

*Musajjih*, Who forgives (that to me).

أ مسجرة *musjahirrat*, (fem.) White. (A cloud) in which the water moves to and fro.

أ مسجد *masjad*, That part of the forehead which touches the ground in the adoration called سجدة *sajdah*. *Masjad* and *masjid*, A mosque, temple, or place of worship. مسجد جامع *masjid-i jami* (or simply جامع *jami*), The great or general mosque, where prayers are said every Friday. المسجد الحرام *al masjidu'l harām* (also شريف مسجد *masjid-i sharīf*), The temple of Mecca. المسجد الأقصى *al masjidu'l aksa'*, The temple of Jerusalem, or the Turkish mosque there. مسجد الخيف *masjidu'l khayf*, A shrine in the valley of Mina near Mecca.

أ المسجدان *al masjidāni*, The mosques of Mecca and Madīna.

أ مسجع *musajja*, Rythmical (speech). Harmonious, measured sounds. *Musajji*, One who speaks in rhyme. (The Arabians consider it as a great beauty in oratory to make their periods similar in rhyme and cadence.)

أ مسجف *musjif*, Dark (night). *Musajjif*, One who unlooses or drops (the veil).

أ مسجل *musjal*, Free, or permitted to all. *Musajjal*, Proved, authenticated, and sealed by a judge. *Musajil*, (A judge) who sets his hand and seal to any sentence or decision.

أ مسجوح *masjūh* (and مسجوحة *masjūhat*), Nature.

أ مسجود *masjūd*, Adored, worshipped. مسجود ملك *masjūd-i malak*, Adored by angels.

أ مسجور *masjūr*, Swelling (sea). (Pearls) threaded together in rows, and hanging equally down; scattered (pearls). بحر

*bahr-i masjūr*, A swelling sea; also the celestial waters.

أ مسجومة *masjūmat*, (Ground) watered by rain.

أ مسجون *masjūn*, Imprisoned, incarcerated.

أ مسجي *musajji*, Who covers (a dead body) with a garment.

أ مسح *mas-h* (from مسح), Wiping. Cleaning. Anointing. Cutting off. Drawing the hand over the surface of any liquid, or over the head in order to wipe it; handling, stroking, rubbing. Flattering, cajoling. Measuring (ground). Perambulating, travelling. Finishing a day's journey. Cutting with a sword. Combing. Lying with (a woman). (God) creating any thing agreeable or beautiful; any thing deformed or hateful. مسح الرأس *mas-hu'r' ra-s*, A wiping of the head. مسح الرقبة *mas-hu'r' rakabat*, A wiping of the neck (rites observed by the Muham-madans before engaging in prayer). *Mas-h* or *masah*, (from

مسح), Being galled in the thighs, elbows, or breast (a man or camel). *Mis-h*, A coarse cloth of hair or wool, of which they make saddle-cloths for beasts of burthen. A hair-cloth, sack-cloth. A highway. *Masah* (from مسح), Hurting the hams by the friction of coarse raiment. *Misakh*, (A horse) at full gallop.

أ مسحا *mas-hā*, (fem. of امسح *amsah*) (A woman) whose legs and hips are small, whose breasts are fat, and the sole of whose foot is equal, not concave. Blind of an eye. Wandering, strolling, lying (female). Galled in the hams by the friction of a coarse garment. (A place) level and covered with small gravel, where no plants grow. *Musahā*, (pl. of مسح *masih*) Anointed.

أ مسحاة *mis-hāt*, A shovel, especially of iron; rake or hoe.

أ مسحاق *mis-hāk*, The thin cuticle or membrane covering the outside of the skull.

أ مسحة *mas-hat*, One unction. A little, a somewhat. A way, a path. *Mis-hat*, Dangling forelocks.

أ مسحت *mas-hat*, Riches dissipated. *Mus-hit*, Who strips (fat from meat). A destroyer, extirpator. A gainer by injustice.

أ مسحج *musahhaj*, (An ass) bit and excoriated by other asses.

أ مسحر *musahhar*, Fascinated, enchanted, deluded by witchcraft. Endued with lungs, or lights.

أ مسحسة *musahsihat*, Earnest and copious (confession).

أ مسط *mas-hat* (from مسح), Slaughtering expeditiously. Diluting (wine with water).

أ مسحل *mis-hal*, A file (for polishing). A ready, eloquent tongue. A wild ass, the onager. ركب مسحله *rakiba mis-halahu*, He spoke diffusively, readily, or eloquently. *Mus-hal*, Singly twisted (rope), مبرم *mubram* implying one made of two ropes.

أ مسحلان *mis-halāni*, (dual) Two little rings about the bit or snaffle of a bridle.

أ مسحن *mus-hin*, Finely shaped, beautiful (horse).

أ مسحنة *mis-hanat*, An instrument with which any thing is brayed or stones are broken.

أ مسحنفر *mus-hanfir*, Wide, open (town).

أ مسحنكك *mus-hankik*, (Hair) black as jet.

أ مسحوان *mas-hawān*, (pl. of مسح *mas-hā*) (Places) level, and covered with small gravel, where no plants grow.

أ مسحوت *mas-hūt*, Riches squandered away. مسحوت الجوف *mas-hūtu'l jawfi*, Of an insatiable appetite.

أ مسحور *mas-hūr*, Enchanted, fascinated.

أ مسحوط *mas-hūt*, (Wine) diluted with water.

أ مسحوف *mas-hūf*, Consumptive (man).

أ مسحوق *mas-hūk*, Worn, brayed, bruised.

أ مسحوقونيا *mas-hūkūniyā*, The dross of glass.

أ مسحول *mas-hūl*, Singly twisted (rope).

أ مسخ *maskh* (from مسح), Changing, metamorphosing into a more deformed shape (especially men into apes). Adopting the thoughts of any other, but changing some of his words,

plagiarism. Rendering insipid. *Miskh*, Mis-shapen, changed into a meaner form.

▲ مسخ *musakkkhad*, Pale, sallow, heavy, obtuse (man).

▲ مسخر *musakkkhar*, Taken, subdued, conquered. *Musakh-khir*, Who compels (one) to work for nothing. A taker (of a town). A subduer, a breaker in.

▲ مسخرة *maskharat*, A buffoon, a fool, a jester, a droll, a wag; a facetious man. A man in masquerade. A pleasantry, any thing ridiculous or mirthful, sport. P مسخرة کردن *maskharah kardan*, To ridicule or deride; to play the buffoon, to laugh at others; also to be laughed at.

▲ مسخرین *musakhrīn*, (in the dialect of Morocco) The bearers of the Emperor's mandates from place to place.

▲ مسخط *maskhat* (from سخط), Waxing wroth, being angry. Indignation, fury.

▲ مسخن *muskhan*, Hot (water).

▲ مسخنة *miskhanat*, A cauldron, a copper, a boiler.

▲ مسخوط *maskhūt*, Hateful, disagreeable, odious. Incensed.

▲ مسخوط و مغضوب *maskhūt wa magh-zūb*, Odious to God.

▲ مسخول *maskhul*, (fem. مسخولة *maskhūlat*) Unknown (star).

▲ مسد *masd* (from سد), Twisting (a rope) well. Persevering, prosecuting diligently a journey. *Masad*, The fibres of which the trunk of a palm-tree consists; a rope made of them, of camel's hair, or of twisted leather thongs. An iron axis. *Musidd*, One who hits the nail on the head, who attains any end.

▲ مسداة *misdat*, An instrument on which the weaver stretches the warp.

▲ مسدة *masaddat*, A garden. A country abounding in lions.

▲ مسدد *masaddad*, Well directed; rectified. One whose affairs are managed with judgment and success. *Musaddid*, One who directs properly. Who points (a spear) well.

▲ مسدس *musaddas*, Composed of six. A kind of verse consisting of six lines. A hexagon. عالم مسدس *musaddas-i ālam*, The six sides of the world, viz. above and below, before and behind, right and left.

▲ مسدع *misdaʿ*, One who goes where he pleases. A road-guide. A camel-leader.

▲ مسدعة *masdaʿat* (from سدع), Being distressed by a great misfortune. A calamity.

▲ مسدم *musaddam*, (A stallion) muzzled to prevent his biting.

▲ مسدوح *masdūh*, Supine; laid with the face downwards.

▲ مسدود *masdūd*, Obstructed, shut, closed.

▲ مسر *masr* (from مسر), Drawing out, extricating from difficulties. Accusing, impeaching (people), or setting (them) together by the ears. *Musirr*, A concealer, hider, one who keeps private. A divulger, a publisher.

P مسر *masar*, Ice.

P مسراد *masrād*, Any thing permitted by religion, lawful.

▲ مسرار *musirrār*, Of a cheerful temper.

P مسرائیدن *masrānīdan*, To cause to taste.

▲ مسرب *masrab*, Very long.

▲ مسربة *masrabat*, A meadow, a pasture. *Masrubat*, Fine or soft hairs stretching from the breast to the navel.

▲ مسربطة *musarbatat*, A kind of melon, slender and long.

▲ مسرة *misrat*, An instrument (or volume) in which any secrets are contained. *Masarrat* (from سر *sarra*), Being cheerful. Cheerfulness, gladness, joy. Briskness, liveliness, happiness.

▲ مسرج *musraj*, A horse. *Musarraj*, Saddled (horse). Combed (hair).

▲ مسرجة *masrajat*, A lamp, a vessel holding oil and a wick.

▲ مسرح *masrah*, A wide pasture, pasturage.

▲ مسرد *misrad*, A saddler's awl or needle. *Musarrad*, Strengthened by sewing (leather).

▲ مسردة *musarradat*, Strongly formed (coat of mail).

▲ مسردق *musardak*, (A house) surrounded by a curtain; a tent so screened.

▲ مسرع *musriʿ*, Quick, swift, nimble. Possessed of a quick-going beast of burthen. One who bids to be expeditious.

P مسرع پیک *payk-i musriʿ*, A swift messenger.

▲ مسرف *musrif*, Prodigal, extravagant.

▲ مسرندي *musrandī*, One who overcomes or excels another.

▲ مسرودة *masru-at*, (Land) abounding in locusts' eggs.

▲ مسرودة *masrūʿat*, Ground overspread with small locusts.

P مسرود *masrūd*, An invocation. An incantation, fascination.

▲ مسرود *masrūd*, (Leather) strengthened by sewing.

▲ مسرور *masrūr*, Glad, joyful, cheerful, exulting, gay, happy.

▲ مسروف *masrūf*, (Timber) eat or corroded by the worm. (A sheep) whose ear has been cut off.

▲ مسروق *masrūk*, Stolen, robbed. Surreptitious.

▲ مسرول *musarwal*, (A pied horse) white-legged to the knees.

▲ مسرولة *musarwalat*, Having plumed legs and feet (a dove).

P مسرة چرخ *masira-i charkh*, The moon. (*Burhān-i kātib*.)

▲ مسري *masraʿ*, The nocturnal journey said to have been made by Muhammad. The journey to the other world.

▲ مسط *mast* (from مسط), Wringing (wet cloth). Striking with a scourge. Squeezing with the hand a leather bottle, or the intestines, in order to force out their contents. Thrusting the hand into the matrix of a mare, to extract the seed deposited there by a sorry horse.

▲ مسطار *mistār*, New, also sour wine; heady wine. Raised (dust).

▲ مسطبة *mastabat* also *mistabat*, A long and wide bench, or rather a stone platform, raised two or three feet above the ground, on which the people of the East recline. A smith's anvil.

▲ مسطح *mastah* and *mistah*, An open place on a plain where corn or dates are dried. *Mistah*, The pillar, pole, or other wooden work of a tent. A large smooth stone surrounded by other stones in order to collect water. A baker's rolling-pin. A bread-plate or basket. A mat made of palm-leaves. A large frying-pan in which bread is toasted. A kind of traveller's wa-

ter-pot. *Musattah*, Superficial; levelled (ground); level, even, an open plain. Broad, flat (nose). *مسطح الاول* *musattahu'l awwal* (and *مسطح الثاني* *musattahu's' sānī*), First term, and second term (in mathematics). *Musattih*, One who equals, or makes level.

أ *مسطر* *mistar* (or *مسطرة* *mastarat* and *mistarat*), A geometrical rule by which right lines are drawn, a ruler. Parallel threads strained on a piece of pasteboard, used by those who copy manuscripts for ruling lines. *Musattar*, Written, a writing. *Musattir*, A writer; an amanuensis. Despotic, absolute.

أ *مسطع* *musattaع*, (A camel) marked on the neck with an oblong figure.

أ *مستنم* *mustanam*, A portico, a place supported by columns.

أ *مسطور* *mastūr*, Written, delineated, described, specified.

أ *مسطوع* *mastūع*, Raised (dust). Diffused (odour, or dawn).

أ *مسع* *misع*, The north wind.

أ *مسعاة* *masعāt*, Study, pains; a laudable endeavour or act.

أ *ميسار* *misعār*, A poker, a piece of wood with which fire is rred. Long (neck). Strong, vehement.

أ *ميسام* *misعām*, Rapid (current of water).

أ *مسعد* *musعad*, Happy, fortunate. Propitious. August.

أ *ميسر* *misعar*, A poker with which the fire is stirred. *ميسر*

*الميسر* *misعaru'l harb*, A raiser of war, a seditious man. *Musعar*, Fixed, estimated, rated.

أ *مسعط* *musعut*, A snuff-box.

أ *مسعل* *masعal*, The throat; where one coughs.

أ *مسعود* *masعūd*, Happy, fortunate; favourable; august.

أ *مسعودي* *masعūdi*, Happiness, fortune, prosperity.

أ *مسعور* *masعūr*, Scorched by the wind called *سوم* *samūm*.

Furious. Greedy of meat, filling the belly.

أ *مسعورة* *masعūrat*, Furious (she-camel).

أ *مسعوط* *musعūt*, A box for snuff, or any thing similar for clearing the brain.

أ *مسعوف* *masعūf*, (An infant) ulcerated on the head or face.

أ *مسايعي* *masaعiy*, A man who walks much, going here and there; also one strong, indefatigable.

أ *مسغبة* *musghabat*, (from *سغب*), Being hungry, famished.

أ *مسمم* *musaghgham*, Well fed. A youth tenderly brought up, delicate, in a good habit of body.

أ *مسف* *musaff*, (The face) having any thing sprinkled (upon it). Changed, altered. *Musiff*, One who interweaves (palm-leaves). Who looks intently. Low-hanging (cloud). (A bird) which flies near the ground. Who attends to minute details.

أ *ميسفر* *misfar*, (A camel) strong for travelling.

أ *ميسفرة* *misfarat*, A besom, a broom, a brush.

أ *ميسفسف* *musafsif*, One whose gift is mean and contemptible. (Wind) which sweeps the ground and scatters the finer dust.

أ *ميسفن* *misfan*, A hatchet, an axe.

أ *ميسفور* *masfūr*, Written, above-mentioned, glanced at before.

أ *مسفوك* *masfūk*, Shed, spilled (blood).

أ *مسفه* *musfih*, (God) depriving (a man) of his senses. One who sits down by a barrel or other vessel, and drinks from it again and again. (Wind) which bends and shakes (a tree). One who deceives, circumvents, and cheats another of his property. Who causes one to hear. *Musaffah*, (A channel or valley) full of water. *Musaffih*, One who calls another a fool.

أ *مسقاب* *miskāb*, A camel accustomed to bring forth males.

أ *مسقاة* *maskāt* also *miskāt*, A place or vessel from which a bird drinks. *Miskāt*, An utensil out of which water is poured, or any thing is sprinkled.

أ *مסקام* *miskām*, Often sick, infirm.

أ *مسكر* *muskib*, Near. Far off.

أ *مستسق* *musaksik*, One who recites verses alternately with another.

أ *مسقط* *maskat* (from *سقط*), Falling. Mascat in Arabia. *Mas-kat* or *maskit*, A place, especially where any thing falls. *مسقط الرأس* *maskitu'r'ra-s*, A native country (where one falls at birth).

أ *مسقطاة* *maskatat* (from *سقط*), Falling. A patron, an asylum, any protection or refuge.

أ *مسقع* *miskaع*, Eloquent, high-voiced.

أ *مستقف* *musakkaf*, Roofed, floored.

أ *مستقوم* *maskūm*, Sick.

أ *مستقي* *maskawī* (also *مستقي* *maska'*), Corn plentifully watered. A subterraneous aqueduct. Watered (field) by art, or by a rivulet (*مظموي* *mazmawī* implying watered by rain).

أ *مسك* *mask* (from *مسك*), Seizing, holding fast, retaining, restraining. Checking one's self, refraining from. Leather, especially of lamb or kid. *Musk*, Hard ground retaining water. A hard place in a well which is dug. Intellect. Much, abundant. *Masak*, The caul on the head of a new-born infant. (pl. of *مسكة* *masakat*) Bracelets or ankle-rings of tortoiseshell or ivory. *Musak*, (pl. of *مسكة* *muskat*) Aliments (as keeping the body together). (pl. of *مسكة* *musakat*) Tenacious, avaricious. *Musuk*, Avaricious.

أ *مسك* *misk* or *musk*, Musk. *مسك غالية* *ghāliyah-misk*, Civet. *مسك صابوني* *misk-sābūnī*, A musky soap ball.

أ *مساك* *musakkā*, A muzzle to prevent oxen from eating grain.

أ *مساكن* *musakn*, An earnest-penny.

أ *مسكة* *maskat*, A piece of leather. *Miskat*, A bit of musk. Muscadel wine. *Muskat*, That by which any thing is held. Food (as keeping together the body). An excellent understanding. Covetousness, stinginess. Remains, residue. A well dug in hard ground, through which water does not subside. *Masakat*, A bracelet or ankle-ring of tortoiseshell or ivory. *مسكة مسكة* *hasakatun masakatun*, Strong, strenuous. *Musakat*, Avaricious. One who holds any thing in his gripe and will not part with it. *Musakkat*, The last gaming arrow.

A مسكت *muskit*, One who orders silence, or who strikes dumb.  
 One who ceases to speak.  
 A مسكر *muskir*, Inebriating. Any intoxicating liquor. *Mus-sakkar*, Drunk, crop-sick.  
 A مسكرات *muskirāt*, Intoxicating liquors.  
 A مسكة *musakkiyat*, A country where one easily loses the way.  
 P مسكل *miskal*, A sort of Jew's harp.  
 A مسكن *maskan* or *maskin*, A dwelling, a habitation. مسكنات *maskināt*, Anodynes.  
 A مسكنة *maskanat* (also مسكنة *maskanah*), Poverty, misery. Humility, modesty. مسكنت وضاعت *maskanat wa zarāyat*, Humbleness and submission. مسكنت اهل *ahl-i maskanat*, Modest, endowed with humility.  
 A مسكوب *maskūb*, (Water) poured out and flowing over the surface of the ground.  
 A مسكور *maskūr*, Intoxicated, drunk.  
 A مسكوك *maskūk*, Coined, struck. مسكوك سكة *maskūk sik-ka-i* ..... Stamped with the die of .....  
 A مسكون *maskūn*, Pacified, quieted. Habitable, inhabited.  
 A مسكون غير *ghayr-i maskūn*, Uninhabited. ربع مسكون *rub-i maskūn*, The four quarters of the world. P مسكون شدن *maskūn shudan*, To be pacified, to become pleased.  
 P مسكه *maskah*, Fresh butter.  
 A مسكي *miskīy*, Musky. Of the colour of musk, dark.  
 A مسكير *miskīr*, Drunken, apt to be intoxicated.  
 A مسكين *maskīn* also *miskīn*, Indigent, wretched. Humble, suppliant. A poor man, a beggar, a miserable wretch.  
 P مسكين *miskīn*, Musky, musk-coloured. Weak.  
 A مسكينة *maskīnat* or *miskīnat*, Poor, indigent (woman).  
 A مسكيني *maskīnī*, Poverty, misery.  
 A مسال *masal*, (pl. مسال *masul*) The channel of a torrent or flux of water.  
 A مسلة *maslāt*, Consolation.  
 A مسلخ *mislākh*, A skin, a raw hide. The slough of a serpent. A palm-tree whose dates begin to expand.  
 A مسلاس *mislās*, (A palm-tree) stript of (its) branches.  
 A مسلاط *mislat*, The tooth or ward of a key.  
 A مسلاق *mislak*, Eloquent, glib-tongued.  
 A مسلان *muslān*, (pl. of مسال *masal* and مسيل *masīl*) Places through which water flows.  
 A مسألة *mas-alat* (or مسألة *mas-alah*), A question, proposition. An action, a thing.  
 A مسلة *misallat*, A large needle for sewing sacks.  
 A مسلح *musallah*, Armed for war.  
 A مسلحب *muslahibb*, Extensive, broad (way).  
 A مسلحة *maslahat*, A frontier-garrison, a fortification at the entrance into a country. Armed (men), warlike (people).  
 A مسلخ *maslakh*, A place where they kill and skin animals.

A مسلخ *muslakhim*, Proud, haughty.  
 A مسلس *muslis*, (A camel) which brings forth an abortion.  
 A مسلسل *musalsal* also *musalsil*, Enchained, linked, concatenated, sewed or fastened together, coherent, successive, consecutive, placed in order.  
 A مسلط *musallat*, Conquered, subdued. *Musallit*, A governor, ruler. P مسلط شدن *To overcome, to rule over, to be superior.*  
 A مسلع *misla'at*, A leader of men or cattle.  
 A مسلة *musalla'at*, Cleaving, splitting. Fastening to the tail of a wild bullock pieces of the wood سلع *sala'at* and عشر *ashur*, and then setting them on fire, which generally makes them run up a mountain (a superstitious ceremony among the Pagan Arabs, in order to obtain rain in a dry season). A piece of wood thus tied and kindled.  
 A مسلف *musla'af*, Thick.  
 A مسلف *muslif*, (A woman) forty-five years old.  
 A مسلفة *mislafat*, A cylinder, rolling-stone, harrow; a trowel; any instrument used in levelling ground, or smoothing walls.  
 A مسلق *mislak*, Eloquent. A ladder; a scaling-ladder.  
 A مسلك *maslak* or *maslik*, A way, path, track. An institution, regulation, rule of conduct. A series, line, arrangement.  
 A مسلم *muslim*, A musulman, a true believer in the Muhammadan faith. *Musallam*, Free, dispensed with, exempted from public burthens. Complete, sound, safe, entire, whole. Certain, secure. مسلم الانصاف *musallammu'l insāf*, Tenacious of equity. مسلم دوا *tabīb-i musallam-dawā*, An excellent physician, certain of curing. P مقرر و مسلم *sakhunān-i mukarrar o musallam*, Words which are certain and true. مسلم کردن *musallam kardan*, To grant a dispensation. A *Musallim*, One who keeps safe, preserves in liberty, or rescues. Who delivers (any thing to a person). Who submits to, and acquiesces in the judgment of another. One who salutes, pronounces a benediction or salutation. One who blesses the memory (of the departed), saying *as'salām alayhi*, Peace be with him! The herald of peace. The lieutenant of a new governor sent before him to take possession till his arrival.  
 A مسلمات *musallimāt*, (pl. of مسلم *musallim*) Things certain.  
 P مسلمان *muslimān*, (Pers. pl. of مسلم *muslim*) Believers.  
 TP مسلمان *musulmān*, A musulman, an orthodox believer.  
 P مسلمانى *musulmānī*, The Muhammadan religion.  
 A مسلمة *muslimat*, A Muhammadan woman.  
 A مسلمين *muslimīn*, (pl. oblique of مسلم *muslim*) The Muhammadans, the faithful.  
 A مسلطح *muslantih*, A wide, open field.  
 A مسلوب *maslūb*, Seized, snatched away. Spoiled, stripped.  
 Erred. Forgotten.  
 A مسلوت *maslūt*, Shaved on the head. Bare of flesh.  
 A مسلوخ *maslūkh*, Skinned (sheep). Finished (month).  
 A مسلوس *maslūs*, Insane, foolish.



- ♂ *maslūt*, Thin of hairs about the jaws.  
 ♂ *maslūʿ*, Afflicted with the tumour *سلعة silʿat*.  
 ♂ *maslūf*, Levelled (ground).  
 ♂ *maslūk*, Beaten (path). Inserted, (one thing) put into (another).  
 ♂ *maslūl*, Drawn out, unsheathed. Consumptive.  
 ♂ *maslūm*, (A hide) tanned with bark of the tree *سلم*.  
 ♂ *maslah*, A question. A precept of Muhammad.  
 ♂ *muslahim*, (A thing) which has changed colour.  
 ♂ *musallaʿ*, A maker of large packing-needles.  
 ♂ *musla-ibb*, Plenteous rain.  
 ♂ *musammā* (or *musammaʿ*), Called, named.  
 ♂ *musammāt*, Names, denominations. A woman.  
 ♀ *mūsmājang*, (*mismājang*, or *مسماچنگ mas-māchang*), Penis succedaneus.  
 ♂ *mismūr*, A nail, a pin, a peg, a stake.  
 ♂ *musmārat* (from *سمر*), Holding evening conversations (as the Arabians do by moonlight sitting round their tents).  
 ♂ *masmās*, A confused, intricate business.  
 ♂ *mismāk*, A tent-pole.  
 ♂ *masimmat*, as *أهل المسمة* *ahluʿl masimmat*, Relations, friends, intimate companions.  
 ♂ *musamdir*, Long and straight (road). Well arranged (discourse).  
 ♂ *musmarat*, Long-headed.  
 ♂ *masmasat* (from *مسس*), Being disturbed, disordered. Confusion, intricacy in any affair.  
 ♂ *musammāt*, (Government) penetrating, universally efficacious. Dismissed, remitted, discharged (debt). (in poetry) When the poet composes some hemistichs of the same measure of rhyme and closes the last hemistich with the prevailing rhyme of the poem. (Gladwin's Dissert.)  
 ♂ *masmaʿ*, A place where any thing is heard. *Mismaʿ*, The ear, the organ of hearing. The handle in the middle of a bucket, to which the rope is fastened. *Musmaʿ*, Made to hear. Clever.  
 ♂ *musmīʿat*, A female singer.  
 ♂ *musmaghidd*, Turgid, swelled, puffed up.  
 ♂ *musmaghillat*, Long (she-camel).  
 ♀ *musmakār*, (*مستقاران musmakārān*, or *مستقور mus-makūrah*), Long birthwort.  
 ♂ *musmakirr*, Extremely hot (day).  
 ♂ *musmin*, (fem. *musminat*) Naturally fat.  
 ♂ *musammanat*, (fem.) Fat by art or care, fattened.  
 ♂ *masmūr*, Fixed together with nails.  
 ♂ *masmūt*, (A kid) whose hair is scalded off with water.  
 ♂ *masmūʿ*, Heard. Audible.  
 ♂ *masmūkāt*, Skies.  
 ♂ *masmūm*, Killed or injured by poison, infected (meat),

poisoned (sword). (A day) distressingly sultry by the blowing of a hot wind.

- ♂ *musammah*, Mad with love. A fool, an idiot.  
 ♂ *musamhaj*, (A horse) middle-sized, with well proportioned limbs.  
 ♂ *musamhil*, Slender round the belly.  
 ♂ *musammaʿ*, Named, called. Entitled, denominated, inscribed. *Musammī*, One who gives a name.  
 ♂ *musammiyan*, Nominally; by name.  
 ♂ *musma-ill*, Lank in the belly. Name of a bird.  
 ♂ *masn*, A flagellation, a stroke with a scourge. *Masan* (from *مسن*), Being hard and thick. *Misann*, A whetstone, any thing on which another is sharpened. *Musinn*, (fem. *musinnat*) Aged, advanced in years.  
 ♀ *misnāb*, A water-bottle made of an animal's skin.  
 ♂ *musannāt*, A bank or mound for confining water.  
 ♂ *misnāʿ*, A beautiful she-camel. The pastern-joint.  
 ♂ *misnāf*, A camel which shakes forward or backward the saddle (which is fastened on by the strap called *سناف sināf*).  
 ♂ *musambakh*, One who travels at mid-day.  
 ♀ *masnad*, A scoundrel, a lying rascal.  
 ♂ *masnad* also *misnad*, A throne. A large cushion on which they recline. A prop, a support. *masnad-i sultān*, A royal throne. ♀ *masnad-i āsūdāgān*, The grave. The world. *masnad-i jam*, The wind.  
 ♂ *masnad-i ʿizzat*, On the throne of glory, glorious. ♂ *Musnad*, Attributed, related, alleged. Time, an age, fortune. The Himyaritic character, which differs from the common Arabic or Niskhi. (in gram.) The subject. *مسند الیه musnad ilayhi*, The predicate. *بنات المسند banātuʿl musnad*, The vicissitudes of fortune. *Musnid*, Who causes to lean. One who makes an allegation on the authority of another.  
 ♀ *masnad-ārū*, Adorning the throne, i. e. a king.  
 ♂ *masnad-ārū-i kasr-i matīn-i dīn*, The ornament of the throne of the palace of the protector of religion (a title given sometimes to a chief priest).  
 ♂ *musannadat*, Supported, propped up.  
 ♀ *masnad-gāh*, The place of support, i. e. an asylum.  
 ♂ *Musandam*, Name of an island in the Persian Gulph.  
 ♀ *masnad-nishīn*, Sitting on the throne, i. e. a reigning prince. *masnad-nishīn shudan*, To sit upon a throne, to fill the chief seat, to reign.  
 ♂ *musantāl*, Weak in going, liable to stumble. One who waves the head up and down, unable to keep himself still, paralytic. Large-bellied.  
 ♂ *musnafat*, (A camel) having the saddle bound by the girth called *سناف sināf*. *Musnifat*, A mare outstripping horses.  
 ♀ *masang*, Unfair play at dice. Vain boasting. *Lingula vulvæ mulierum*.

- ▲ *masnūw*, (fem. *masnūwat*) Watered (ground).  
 ▲ *musannawāt*, (pl. of *musannāt*) Dams, mounds.  
 ▲ *masnūn*, (fem. *masnūnat*) Formed. Changed, altered in smell or colour. Having a long face and nose. Smooth, clear (faced). (Land) eat bare of grass. Circumcised. Rendered legal, lawful, adopted into use. *kāḥida-i masnūnah*, A canon or rule; in law an evangelical council.  
 ▲ *musannah*, Mouldy (bread).  
 ▲ *masnīy*, (fem. *masnīyat*) Watered (ground).  
 ▲ *masw* (from *مسو*), Being restive, stubborn (ass). Coming in the evening. Extracting the seed from the uterus of a camel.  
 ▲ *miswāt*, An iron spoon with which things are mixed.  
 ▲ *miswāk*, A dentifrice, especially of a kind of tree; the tree itself; rubbing the teeth with a brush made of this tree.  
 ▲ *musawjar*, (A dog) with a log tied to his neck. Hair hanging down.  
 ▲ *masūh*, Unguent, any thing used in anointing. One who measures often, indulges much in venery, and tells many lies. One who wanders about a great deal. Plain, flat, or smooth-faced. A rough towel. *Musūh* (from *مسح*), Creating any thing deformed. (pl. of *mis-h*) Coarse cloths of hair or wool, of which they make saddle-cloths for beasts of burthen. Sackcloths.  
 ▲ *masūd*, Afflicted with the disease *suzād*. *Muswid*, One who begets a prince, or one who is to be head of a family. A procreator of a black progeny. *Muswadd*, Black (in the face, from grief). *Musawwid*, A chooser of a chief, lord, or prince. Who blackens, or marks with black.  
 ▲ *musawwadat* (or *musawwadah*), (fem. of *musawwad*) Blackened. A black thing. A note or memorandum-book, the first sketch, conception, or rough draught of any thing, with many blottings and corrections.  
 ▲ *musawwar*, Built (wall). Enclosed by a wall. A wall.  
 ▲ *miswarat*, A leathern cushion.  
 ▲ *masūs*, Brackish (water), neither salt nor fresh.  
 ▲ *miswat*, A ladle, or spatula, with which things are mixed.  
 ▲ *muswik*, (A camel) which follows or presses on the game, behind which a hunter lurks.  
 ▲ *musūk*, (pl. of *mask*) Skins of lambs or kids.  
 ▲ *mas-ūl*, (pl. *mas-ulāt*) Asked, demanded, interrogated, requested. A petition; any thing sued for.  
 ▲ *musawwam*, Signed, marked. Sent.  
 ▲ *maswūn*, (pl.) Well, healthy, entire.  
 ▲ *mas-hab*, A blabber, a great talker. *Mus-hab*, Deprived of sense from the bite of a serpent.  
 ▲ *mus-habat*, Deep (well).  
 ▲ *mas-haj*, A place where the wind blows. *Mis-haj*, A prater, a babbler, a trifling speaker.  
 ▲ *musahhad*, Rendered sleepless, roused.  
 ▲ *mus-haf*, (Meat) creating (thirst).

- ▲ *mis-hak*, Light, active, fleet (horse).  
 ▲ *mus-hil*, Laxative, aperient, purgative. One who comes to a soft level ground. *mus-hilāt-i balgham*, Medicines which carry off phlegm, phlegmagogues. *mus-hilāt-i sawdā*, Medicines which expel the bile, melanagogues. *mus-hilāt-i safra*, Medicines which expel or evacuate bilious fæces, cholagogues.  
 ▲ *musahlat*, A hesom, a broom.  
 ▲ *musahham*, (fem. *musahhamat*) A garment marked with stripes resembling arrows. Plaited, folded.  
 ▲ *musahhamat*, (Camels) affected with the disease called *suhām*.  
 ▲ *mas-hūf*, Tormented with an unquenchable thirst.  
 ▲ *mas-hūm*, (A camel) affected by the disease *suhām*.  
 ▲ *mas-y* (from *مسي*), Extracting the prolific seed from the matrix of a camel. (Heat) wasting (flocks). Going an easy journey. Touching or squeezing (with the hand). *Musy*, Whatever happens in the evening. *Masa'* also *mis-y*, Evening. *Musayy*, (dim. of *masā*), A little evening.  
 ▲ *mis-i*, Made of copper. A sort of dentifrice, or colouring for the teeth used in Hindūstān.  
 ▲ *mus-i*, A sinner, a criminal, a malefactor.  
 ▲ *musayyan*, As the evening began.  
 ▲ *mis-yāh*, A sycophant going about to sow dissensions.  
 ▲ *masyār*, A centre.  
 ▲ *masyā*, (A she-camel) which goes to pasture without a keeper.  
 ▲ *masyūnāta*, In the evening hours.  
 ▲ *musayyab*, Dismissed, set at liberty. Given.  
 ▲ *mas-ijāt*, An enclosure fenced with thorns.  
 ▲ *mus-ichah*, A sort of bird white like a turtle or duck, but larger, making with its wings a hissing noise when flying.  
 ▲ *masih*, Smooth, bare. The bare part of a coin, either unstamped, or where the impression has worn off. Sincere. Sweat. Anointed. *al-masih*, The anointed, the Messiah, our Lord Jesus Christ. *almasihu'd dajjāl* (or simply *dajjāl*), Antichrist. *Missih*, One who measures or travels much. *Musayyah*, Striped (garment).  
 ▲ *Masihā*, Jesus Christ, the Messiah. A Christian.  
 ▲ *masihā-nafas*, Possessed of the breath of the Messiah (an expression used to imply a skilful physician; as if endowed, like the Messiah, with the power of recovering the sick, or recalling the dead by a breath).  
 ▲ *masihāwār*, Like Christ or a Christian.  
 ▲ *masihā-i*, Christ-like. Of the Messiah. The office or works of the Messiah.  
 ▲ *masihat*, A bow. A ringlet of hair.  
 ▲ *masihīy*, Christian, appertaining to Christ. *millat-i masihīyah*, The Christian people.

♂ *masīkh*, A monster. Tasteless (meat).

♂ *masīd*, (in the dialect of Morocco) A school.

♀ *masīdan*, To pluck, gather, cull. To wash, squeeze, wring, press, extort, wrench, twitch. To make haste, to walk fast.

♂ *masīr* (from *سیر*), Going, walking, proceeding on a journey, travelling. A journey. *Musayyar*, (Cloth) woven with stripes (like thongs). *Musayyar* (or *مسيرة masīrah*), A journey. A pleasant or celebrated place, worthy of a traveller's curiosity.

♂ *mus-ir*, One who leaves a remainder (of meat or drink).

♂ *masīs* (or *مسيبي missīsa'*) (from *مس massa*), Touching, handling, feeling. Touch.

♂ *masīt*, Impure water, especially at the bottom of a cistern. Clay, mud. A stallion which covers to no purpose.

♂ *masītat*, Impure water, especially at the bottom. *Masītat* or *musayyat*, A valley or a channel through which a small stream flows.

♂ *musaytir*, A keeper, guardian, governor, commander, inspector, notary.

♂ *musīc*, Prodigal, lavish, profuse.

♂ *misyaḥat*, A plasterer's trowel.

♂ *musīf*, Girt with, or bearing a sword.

♂ *masīk* or *missīk*, Avaricious, tenacious, close-fisted. *Missīk*, (A bottle or bag) which holds water well.

♂ *masīkat*, Avaricious (woman). (Ground) of a solid stratum, which holds water, and does not allow it to penetrate.

♂ *masyal*, The channel of a torrent. *Masīl*, A channel. A flux or stream of water.

♂ *Musaylimat*, Name of a famous impostor.

♀ *misīn* (and *مسيנה misīnah*), Made of copper.

♂ *masī-ūl*, Asked, begged, desired. *مستول masī-ūl* *anhu*, (Any person or thing) inquired after.

♂ *masī-ūlāt*, Questions, inquiries.

♂ *mashsh* (from *مش mashsha*), Milking (a camel), but leaving part in the udder. Taking (any thing) by little and little. Rubbing (the hands), cleaning or wiping (them) of grease. Soaking (in water). Gnawing the extremity of a bone, in order to suck out the marrow.

♂ *mashā*, A wicker basket in which earth is raised from wells. A yellow carrot or similar plant. (from *مشي*), Being remarkable for a numerous offspring (a woman). Laxative, aperient (medicine). *Mashshā*, An informer. (A camel) going well, unfatigued.

♂ *mushā-āt*, A going before, precession.

♂ *mashā-at* (from *شيئ*), Being willing.

♂ *mushā-amat*, (III of *شأ*), Sitting on the left hand.

♂ *mashābih*, (pl. of *شبه shabah*), Resemblances, forms, figures, pictures, images. *Mushābih*, Like, resembling.

♂ *mushābahūt*, (pl. of *مشابهة mushābahat*) Similitudes, semblances. Doubtful or different things.

♂ *mushābahat*, (III of *شبه*) Resembling. Similitude, resemblance, picture. Comparison of things similar. Probability.

♂ *mish-at*, A vessel by which they take mud out of wells.

♂ *mushāt*, (pl. of *ماشي māshī*) Walkers, pedestrians.

♂ *mushātāt*, (III of *شتو*) Agreeing with (another) for the winter, doing any thing during that season.

♂ *mushātamat*, (III of *شتم*), Reviling, abusing one another. Being rude and reproachful. A reproach. ♀ *mushātamah kardan*, To rail against, to reproach.

♂ *mashājib*, (pl. of *مشجب mishjab*) Wooden horses across which clothes are thrown.

♂ *mushājiz*, (III of *شج shajja*) Fighting; breaking or endeavouring to break the head of (another).

♂ *mashājir*, (pl. of *مشجر mishjar*) The wooden works of camel-litters open at top.

♂ *mushājarat*, (III of *شجر*) Resisting, opposing, controverting. Gnawing a tree (an animal).

♂ *mushāhhat*, (III of *شحم shahha*) Acting in an avacious, grasping manner (towards any one).

♂ *mushāhin*, Troublesome (enemy). Heretical.

♂ *mushād*, Carried up, built.

♂ *mushāddat*, (III of *شد shadda*) Being severe (one to another). Seizing or contending with vehemence. Overcoming.

♂ *mashādīn*, (and *مشادين mashādīn*, pl. of *مشدن mushdin*) (Does) whose young are full grown.

♂ *mashār*, A hive of bees. *Mushār*, Signified, indicated. *mushārun ilayhi*, Above-mentioned, aforesaid, touched upon before, related above. *mushārun ʿalayhi*, Any person or thing consulted. A consultation.

♂ *mashārib*, (pl. of *مشربة mashrabat* and *mashrubat*) Dining-rooms, parlours. Places whence water is fetched. (pl. of *مشربة mīshrabat*) Drinks, things in general which are potable. Drinking-vessels.

♂ *mushārabat*, (III of *شرب*) Drinking with or to another. Watering (one's) camels along with those of (another).

♂ *mashārat*, Part of a sown field. *Mushārrat*, (III of *شر sharra*), Injuring (another), being malignant or adverse.

♂ *mushārajat*, (III of *شرح*) Resembling.

♂ *mushāriz*, Malicious, ill-disposed, evil-minded.

♂ *mushārazat*, (III of *شرز*) Contending, striving, disputing, litigating. Being malignant.

♂ *mushāratat*, (III of *شرط*) Acting or making an agreement on certain conditions.

♂ *mashāriḥ*, (pl. of *مشرع mashraʿ* and *مشرعة mashraʿat*) Streets, broadways. Places where cattle are watered.

♂ *mashāraf*, A high place. Arabian villages on the banks of the Euphrates, rich in pastures. *Mashārīf*, (pl. of *مشراف mushraf*) Eminences, high places.

أ mushārafat, (III of شرف) Contending (with any one) concerning nobility or glory. Hanging over, impending.

أ mashūrik, (pl. of مشرق mashrik) Eastern places.

أ mushūrak, Common. Mutual, reciprocal. Mushūrik, A companion, an associate, a comrade, a partner.

أ mushūrakat, (III of شرك) Entering into partnership. Being partner (to any one). Partnership. Community, society, association, communication, correspondence. مشاركت mushārakat-i dīnīyah, Fellowship in religion.

ف mushūrah, Ditches. Reeds in gardens.

أ mashārīt, (pl. of مشرط mishrat or مشراط mishrūt) Surgeon's lancets. Beginnings of things.

ف mushūsh, A decoction of honey poured upon a plate to harden.

أ mushūsh, Soft earth. The soul, mind, nature, disposition, temperament. Agility, swiftness of foot. (pl. of مشاشة mushūshat) The tops of marrow-bones, the ends sucked.

أ mushūshat, The top of a marrow-bone, the end sucked.

أ mashāt, (in the dialect of Morocco) An iron comb for combing wool. Mishāt, (pl. of مشط mushut, or mushutt) Combs.

أ mushāta-at, (III of شطأ) Walking opposite to another on different sides of a stream.

أ mishātāt, The art of combing the hair. Mushātāt, Hairs which fall in combing. A manner of combing. Mash-shātāt (also مشاشة mashshātah), A comber, a waiting-maid, a bride-dresser or tire-woman.

أ mushātarat, (III of شطر) Halving (with another).

ف mashshātāgī, The art of attiring a bride.

أ mishāz, (III of مشظ) Taking, seizing, snatching.

أ mushāzāt, (III of مشظ) Taking, seizing, snatching. Strength of body.

أ mushāʿ, Divulged. Undistributed (portion).

أ mushāʿir, (pl. of مشعر mashʿar) Holy places at Mecca. The five senses. Mushāʿir, A poetaster.

أ mushāʿarat, (III of شعر) Contending, or excelling in poetry. Lying or sleeping together, under one coverlet. A meeting of poets.

أ mashāʿil, (pl. of مشعل mashʿal) Lanterns. Torches. Flames, lights, splendors. (pl. of مشعلة mashʿalat) Places for lanterns or fires.

أ mushāghib, An evil-doer. A defamer.

أ mushāghabat, (III of شغب) Injuring. Defaming. Squabbling, raising tumults.

أ mushāgharat, (III of شغر) Contracting the double treaty of marriage called شغار shighār.

أ mashāghil, (pl. of مشغلة mashghalat) Employments.

أ mashāfir, (pl. of مشفر mashfar and mishfir) Lips of men, camels, or horses.

أ mushāfuhāt, (III of شف) Speaking to one's face.

ف mushāk, A servant, a domestic. (CASTELLUS.)

أ mashākk, (pl. of مشقة mashakkat) Afflictions, inconveniences. Mashshāk, A practiser.

أ mushāka-at, (III of شقا) Striking on the crown of the head (with a stick).

أ mushākūt, (III of شقو) Applying one's self to, persevering in any thing with much trouble. Opposing, contending. Disputing about misery.

أ mushākat, Whatever falls from hair, or wool, when combed. Mushākkat, (III of شق) Contending, opposing. Contention, opposition.

أ mushākahat, (III of شقح) Railing at, reproaching. Being crabbed, austere.

أ mushākazat, (III of شقد) Being hostile, inimical to each other, hating one another.

أ mashākis, (pl. of مشقص mishkas) Arrows having broad and long heads for shooting wild beasts.

أ mushākarat, (III of شكر) Showing gratitude.

أ mushākasat, (III of شكس) Being peevish, crabbed.

أ mushākil, Resembling; suitable, apposite, convenient.

أ mushākil o muwāfik, Suitable and convenient.

أ mushākalat, (III of شكل) Agreeing with, suiting. Resembling. Figuring, conceiving a similar idea.

أ mushākahat, (III of شكه) Resembling, being like. Being near, neighbouring.

أ mashām or mashāmm, The smell. The palate. ديار mashām, The country of Damascus breathing perfume like Paradise.

أ mash-amat, The left hand or side. Any place towards the left.

أ mushāmmat, (III of شم shamma) Smelling out, knowing by the smell. Approaching, appearing in sight (of an enemy). Looking at (any thing).

أ mashāmiʿ, (pl. of مشمعة mishmaʿat) Candlesticks.

أ mashūn or mishān, A sweet kind of fresh date. Mishān, A rapacious wolf. A clamorous, impudent woman. Name of a mountain. Mushān, A kind of date.

أ mushānakat, (III of شنق) Mixing one's flocks or effects with those of another.

أ mashāwiz, (pl. of مشوذ mishwaz) Turbans.

أ mashāwir, (pl. of مشور mishwar) Pieces of wood to which the combs in a hive are fastened. Mushāwir, A counsellor, senator. mushāwirīn, (oblique pl.) Counsellors.

أ mushāwarat (or مشاوره mushāwarah), (III of شور) Consulting. Counsel, consultation, deliberation, conference.

أ mushāwalat, (III of شول) Elevating, raising. Attacking one another with spears.

أ mashāwiz, (pl. of مشوان mishwāz) Turbans.

أ mashāhat, (A place) abounding in sheep.

أ mashāhid, (pl. of مشهد mashhad) Places where people

assemble. Sacred. *Mushūhad*, Seen, witnessed, beheld. *Mushūhid*, Who sees, views, or contemplates; a spectator.

▲ *mushūhadat* (or *mushūhadah*), (شهد of شاهد) Seeing, contemplating. Slight, vision, contemplation, speculation, ocular demonstration. A testimony. *mushūhadāt-i ghaybīyah*, The contemplations or visions of future, absent, or invisible things. *mushūhadah kardan*, To see, to contemplate, to behold, to look at, to consider.

▲ *mushūharat*, (شهر of شهر) Bargaining by the month, paying monthly. Monthly wages. Allowances to zamīndārs.

▲ *mushūhalat*, (شهل of شهر) Reproaching, railing at one another. Injuring each other.

▲ *mushūhanat*, (شهن of شهر) Cherishing mutual hatred.

▲ *mashūhār*, (مشهور of مشهور) Celebrated, notorious.

▲ *mushūyahat*, (شیخ of شیخ) Being diligent (in business). Taking heed to one's self, abstaining. Finishing.

▲ *mashū-ikh*, (irreg. pl. of *shaykh*), Elders, doctors, priors, abbots, holy persons, dervishes.

▲ *mashū-ikhī*, Holiness, sanctity, piety.

▲ *mushūyasat*, A contention for glory.

▲ *mushūyī*, A follower, adherent, assistant, companion.

▲ *mushūyāat*, (شیع of شیع) Following, adhering to. Assisting. Calling (camels or sheep), when lagging behind.

▲ *mashū-im*, (pl. of *mash-ūm*), Hapless, unfortunate. (pl. of *mashīmat*) Membranes in which fetuses are wrapped, secundines.

▲ *mashū-in*, Base, shameful things, vices.

▲ *mashū-ī*, (pl. of *mish-at*) Baskets by which they raise mud out of wells.

▲ *mashūyi-at*, (from *shī*), Willing, wishing, desiring.

▲ *mashū-īt*, (pl. of *shīyat*) (Camels) which soon fatten.

▲ *mishabb* or *mushibb*, (A sheep or ox) in his prime.

▲ *mushabbak*, Latticed, grated, netted, reticulated.

▲ *mushabbak-kalāh*, A censer. The sky.

▲ *mushbil*, (A lioness or she-camel) attended by young.

▲ *mashbūb*, (fem. *mashbūbat*) Grown up, adult. Stirred up, blazing (fire). (Any beautiful object) which excites love or admiration.

▲ *mashbūh*, One whose arms are wide apart.

▲ *mushabbah*, Counterfeited. Like, resembling.

▲ *mushbī* or *mushba'*, (A boy) like his father.

▲ *masht*, Abundant, full, overflowing. Thick, gross, coarse; foul. *Misht*, A river, a torrent. *Musht*, (س مشت) The fist; a blow with the clenched fist. The palm of the hand. A handful. A handful of people, a few. A hammer. Root of galangale. Little, mean, of low birth. He rubbed. Rubbed. *musht-i ātishī*, A handful of fire, (met.) Tyrants. Fire-worshippers. *musht-i khāk*, A handful of

earth, (met.) the terrestrial ball, the world. *Man. musht zadan*, To strike the fist, to box.

▲ *mushitt*, One who disperses, or separates.

▲ *mashtā*, Winter-quarters. Caverns, grottoes.

▲ *mushtā*, The palm of the hand. (CASTELLUS.)

▲ *mashtāt*, Winter-quarters.

▲ *mushtar*, A bee-hive. A gatherer of honey.

▲ *mushtā-sang*, A stone with a hole by way of handle, either held in the hand or thrown when fighting. The stone of a sling.

▲ *musht-afshār*, A small golden scent-box held by great people in the hand. A workman's tool. New wine (called *mustār*).

▲ *mushtāk*, Full of desire, wishing, longing, anxious to see an absent friend.

▲ *mushtākānah*, With a great desire of seeing.

▲ *mushtānāg*, A stone which fills the hand or any thing similar; a handful.

▲ *mushtabik*, Perplexed, intricate. Mixed, confused. Latticed, grated, made like a net.

▲ *mushtabih*, Obscure, ambiguous. An ambiguity.

▲ *mushtabihāt*, Obscure, ambiguous (sentences).

▲ *mushtabihat*, An obscure, ambiguous thing.

▲ *mushtajir*, One who leans on the elbow with the chin upon the hand. A disputant, a squabbler.

▲ *mushtadd*, Increased in strength.

▲ *mushtadah*, Fulness. Exemption from any thing.

▲ *mushtadikh*, Any thing hollow broken.

▲ *mushtadik*, Wry-mouthed in speaking.

▲ *mushtarit*, One who fixes or requires a condition.

▲ *mushtarif*, Erect, upright, standing up. Tall (horse).

▲ *mushtarak*, Shared. Common, paying tribute to two masters (as in the case with some frontier-towns).

▲ *hass-i mushtarak*, Common sense. *lughat-i mushtarakah*, A word of many significations, common to many senses.

▲ *shikār mushtarakast*, The plunder is in common. *Mushtarik*, A partner in trade, an associate, an accomplice. Complex. Synonymous.

▲ *musht-rand* (or *musht-randah*), A carpenter's plane.

▲ *mushturū*, A kind of mezereon.

▲ *mushtura'*, Bought. *Mushtarī*, A buyer, purchaser. A seller. The planet Jupiter.

▲ *musht-zan*, A boxer, a bruiser, a pugilist.

▲ *musht-sang*, A sling-stone. A missile.

▲ *mushtatt*, Violent, excessive.

▲ *mushtā'al*, Inflamed, kindled, set on fire. *Mushtā'il*, (A head) silvered (with gray hairs).

▲ *mushtaghīr*, Much, many, large (number). Difficult

(to number), one who makes slow progress (in numbering). Far advanced (into a desert).

▲ *mushtaghal*, Employed, occupied, engaged.

▶ *musht-afshār*, A workman's tool. New wine.

▲ *mushtafī*, Recovering health, convalescent.

▲ *mushtakk*, Derivative (as one noun from another).

اسم غير مشتق *ism-i mushtakk*, A derivative noun. مشتق *ism-i ghayr-i mushtakk*, A primitive noun.

▲ *mushtakik*, Who derives (one noun from another).

A taker of the half of a thing. One who begins a speech. A squabbler, a brawler, an idle speaker.

▲ *mushtakir*, (A sky) which pours down rain heavily. (An udder) full of milk. Vehement, violent, stormy (wind).

▲ *mushtakil*, Doubtful, obscure, difficult (thing).

▲ *mushtaka'*, Any thing complained of. *Mushtakī*, A complainer, a lamenter. One who takes a little leathern bottle called *شكوة shakwat*.

▲ *mushtalī*, One who calls out for deliverance from danger. A deliverer.

▲ *mushtamm*, Discovered by the smell.

▲ *mushtamir*, (A gum) which cleaves firmly to the jaw.

▲ *mushtamil*, Whatever surrounds, embraces, comprehends, contains, comprises, or consists of.

▶ *mushtan*, To rub.

▶ *mushtang*, A thief, a robber. Poor, penniless.

▶ *mushtū*, A sort of red clay (گل *gil*) or flower (گل *gul*).

▶ *mushtwārah*, As much of any thing as can be held in the hand. A handful of wheat, or barley in the ear. A small joiner's plane.

▲ *mushtawab* or *mushtawib*, Mixed.

▲ *mushtawī*, One who prepares meat for roasting.

▶ *mashtah*, Selling any thing by trick and artifice. *Mushtah*, A wooden instrument with which they strike the bow-string when preparing cotton for spinning. An oblong piece of wood or bone used by shoemakers in smoothing the soles. A leather garment with long sleeves. The handle of any tool, or weapon.

▲ *mushtahib*, Grown hoary (the head). The white become more conspicuous than the black.

▲ *mushtahar* or *mushtahir*, Proclaimed. Called, named. Famous. *Mushtahir*, One who celebrates, proclaims abroad.

▲ *mushtahī*, One who loves, wishes, desires, longs for, hankers after. One who views with malignant eyes.

▲ *mushtahiyāt*, (pl. fem.) Desires, wishes, appetites. *mushtahiyāt-i nafsānīyah*, Carnal desires.

▶ *mushtī*, A garment of fine cloth. Fine cloth of cotton or silk. A handful. A small number or quantity, a few. *مشتي*

*mushtī-ātishī*, Tyrants, oppressors. Fire-worshippers.

*mushtī-khākī*, The world. A handful of people.

*mushtī ziyād*, Adverse, dissentient, opponents. Poor,

contemptible. *مشتي شرار mushtī sharār*, Stars, planets. *مشتي mushtī ghubār*, A company of persons. The earth.

▲ *mushtī*, Pinched with want in the winter.

▲ *mashj* (from *مَشَج*), Mixing. Disturbing.

▲ *mishjab*, A three-legged piece of wood on which they hang clothes.

▲ *mushajjaj*, One with a fractured skull. Split (post).

▲ *mushjiz*, Raining gently. Small rain. (Any thing) which overpowers or injures one.

▲ *mashjar*, (A place) planted with trees, a grove. *Mish-jar*, A three-footed piece of wood upon which they hang clothes.

*Mushjir*, (Ground) which produces trees. Abundant in trees.

*Mushajjar*, A garment figured with trees. A kind of silk cloth.

▲ *mashjarat* or *mushajjarat*, (fem.) (Ground) planted with trees. *Mushajjarat*, (A garment) figured with trees.

▲ *mashjūj*, Wounded in the pate, broken-headed.

▲ *mashah*, The galling of the inner part of the thighs by walking, or of the hams by a rough garment.

▲ *mish-haj*, The wild ass.

▲ *mish-haz*, A whetstone.

▲ *mash-hat* (from *شَحَط*), Being distant, absent. Retiring, receding. Out-stripping, getting the start of.

▲ *mush-him*, One who has much fat in the house. *Mushahham*, (Bread) baked or stuffed with fat.

▲ *mush-hin*, Who fills (the city). (A boy) who begins to ery. Who puts up (a sword) in the sheath; also who draws (it).

▲ *mash-hūn*, Filled, charged; full. Freightened (ship). Driven back, repelled. *دل صفا مشحون dil-i safā-mash-hūn*, A heart full of purity, also of content or happiness.

▶ *mashkh*, An example, a copy to write after; an exercise.

▶ *mushakhtah*, A kind of sweetmeat of several plies.

▶ *mashakhsh*, Do not trip or stumble.

▲ *mushakkkhas*, Ascertained, certain. Stipulated, agreed. A fine, an amercement.

▲ *mushakhlabat*, (in Irāk) A white spheric shell, resembling a pearl; a necklace made of such shells strung on the fibres of the palm-tree; also a girl wearing such necklace.

▶ *mushakhnah*, A kind of sweetmeat.

▲ *mushaddakh*, Broken (head). Burst by pressing (date).

▲ *mushaddad*, Strengthened. A letter marked with the sign of duplication (-) called *تشديد tashdīd*.

▲ *mushdin*, (A doe) the mother of a grown-up fawn.

▲ *mushdūd*, Bound, fastened, strengthened; girt about.

▲ *mashdūh*, Astonished, amazed, thunderstruck.

▲ *mishzab*, A pruning-hook. *Mushazzab*, Lopt, pruned. Tall, well-shaped.

▲ *mushzī*, Hurtful, noxious. Smelling of musk. One who averts. A vexer.

♣ *mashr* (from مشر), Putting forth branches or leaves (a tree). *Mishr*, Very ruddy (man).

♣ *mishrās*, A crooked iron slightly pricking an ass between the shoulders.

♣ *mishrāt*, A surgeon's lancet.

♣ *mashrāk* or *mishrāk*, A place exposed to the sun.

♣ *mashrab* (from شرب), Drinking. Imbibing. A reservoir of water, or any place out of which they drink. A beverage. Nature, temper, humour. Sect, religion. لطيف مشرب *latīf-mashrab*, Of an amiable disposition, affable, good-natured. *Musharrab*, Mixed.

♣ *mashrabat* also *mashrubat*, A dining-room, a parlour. A gallery. A banquet. A place whence they fetch water. *Mish-rabat* (vulg. *mashrabah*), A drinking-vessel.

♣ *mashrat*, The surface of the earth. An ear beautifully shaped. A leaf of the tree عِصَاة *izāt*, or of any other tree; also a tender shoot or twig. ما أحسن مشرة الأرض *mā ahsana mashratu'l arz*, How beautiful is the face of the ground!

♣ *musharja*, Lengthened, elongated. A sledge-hammer or a square block of wood rounded at the edges.

♣ *musharja'at*, A long hammer.

♣ *mashrah*, Heat, warmth.

♣ *musharraz*, Punished. Cursed. Intricate, entangled.

♣ *mushris*, Possessed of camels which feed on the thorny shrub called شرس *shirs*.

♣ *mushrisat*, A place where the dwarfish thorny mountain-shrubs called شرس *shirs* grow.

♣ *mishrat*, A surgeon's lancet.

♣ *mushartah*, A traveller, a wanderer over the earth.

♣ *mashra'* (and مشرعة *mashra'at*), A place where cattle are watered. A cross-road or street, a place where many ways meet, a broadway.

♣ *mushraf*, An eminence, a high place. *Mushrif*, Imminent, impending. Turgid, protuberant. Near. One who raises or ennobles. An examiner, inspector, observer. An officer in a treasury who authenticates accounts and writings. *Musharraf*, Exalted, honoured, ennobled. (A house) ornamented with pinnacles, turrets, or battlements. A margin, a brink, an edge. ♣ *musharrafkardan*, To acquire, to obtain.

♣ *mashrak*, *mashrik*, also *mashruk*, The east, the sun-rising. ♣ زار مشرق *zāl mashrik*, The dawn. Sun-rise. ♣ بعد المشرقين *bu'adu'l mashrikayn*, The distance between the east and west. *Musharrak*, An oratory, a place dedicated to prayer. The temple at Mecca. Dried in the sun (meat). *Musharrik*, One who dries (meat) in the sun. One who turns to, or verges towards the east.

♣ *mashrakat* or *mashrukat*, A place where they sit exposed to the sun.

♣ *mashrikīy*, Oriental, eastern.

♣ *mushrik* (also مشركي *mushrikīy*), One who makes a partner, admits into partnership. One who believes in a plurality of gods, a polytheist, idolater, pagan. *Musharrak*, Shared. A thing common to many. (A shoe) furnished with strings.

♣ *mushrikīn*, (pl. obl. of مشرك *mushrik*) Infidels.

♣ *mashrūb*, Drunk; imbibed; potable. Brackish (water).

♣ *mashrūbāt*, (pl. fem.) Drinkables.

♣ *mashrūh*, Explained, declared, illustrated. Above-mentioned. ♣ بر منوال مشروح *bar minwāl-i mashrūh*, In the aforesaid manner. ♣ مشروحا *mashrūhan*, Agreeably to the explanation, circumstantially.

♣ *mashrūt*, Agreed upon, stipulated. Pledged, under obligation. Conditional. (in India) A settled revenue of ten per cent. allowed to the zamīndārs.

♣ *mashrū'at*, Begun, commenced. Legal, just, prescribed by law. A kind of cloth of silk and cotton mixed, in which Muhammadans are allowed to pray.

♣ *mashrūf*, Excelled in nobility.

♣ *mashrūm*, Split in the nose.

♣ *mashrūnitān*, (in ancient Persian) To gather.

♣ *mashrīk*, A place where they sit exposed to the sun.

♣ *mashzūr*, (A rope) twisted with the hands, the right over the left.

♣ *mashash* (from مش *mashsha*), Having a cartilaginous excrescence on the foot (a horse); the excrescence itself.

♣ *masht* (from مشط *masht*), Combing. Mixture. *Masht*, *misht*, *musht*, *maskit*, *mushut*, or *mushutt*, A comb. ♣ مشط الراعي *mush-tu'r rā'ī*, Shepherd's comb, the teasle. *Musht*, A mark impressed upon camels. The shoulder-blade. Small bones in the upper part of the feet.

♣ *mushattab*, (fem. مشطبة *mushattabat*) Furrowed (blade of a sword). (Ground) hollowed by the flux of water.

♣ *mashtat* (or مشطه *mashtah*), (in the dialect of Morocco) A comb made of box-wood. *Mishtat*, A mode of combing. ♣ مشط الرجل *mishtatu'r rijl*, (in the dialect of Morocco) The upper part of the foot.

♣ *mashtūr*, Halved, divided in two.

♣ *masht* or *mashtaz* (from مشط *masht*), Being hurt (in the hand) by a sharp thorn or any thing similar. Having galled thighs. Having his nerves appearing through the skin (a horse). Choosing a country (for one's residence). Snatching. *Mishz*, A piece of a thorn sticking in the skin.

♣ *mashzat*, Any thing occult or obscure; doubtful intelligence. *Mishzat*, A splinter, a chip, a fragment.

♣ *mishzaf*, One who talks little to the purpose.

♣ *masht* (from مشع *masht*), Collecting, acquiring, gaining. Milking (sheep). Teasing (cotton). Striking (with a rope). Eating (a cucumber). Emitting (urine or sperm). *Musht*, Radiant (sun). (Corn) which shoots forth rays or beards. (An



ear of corn) having full grains. (A camel) which scatters (his urine) here and there.

▲ مشعال *mish'āl*, A leathern vessel placed upon four feet, in which the Scenite Arabs keep their palm-wine.

▲ مشعان *mush'ānn*, One whose hair is dishevelled.

▲ مشعب *mash'ab* or *mish'ab*, A path, covered way, by-road. *Mish'ab*, An instrument with which they mend broken vessels.

*Musha'ab*, Patched. Marked with the sign شعب *sh'ib*.

▲ مشعبة *musha'abat*, A dish mended with several pieces.

▲ حقة سبز *musha'bidūn-i hukka-i sabz*, The sun and moon. The planets.

▲ مشعبذ *musha'biz*, A juggler, a conjurer.

▲ مشعر *mash'ar* also *mish'ar*, The temple of Mecca. *Muzdalifah*. A place dedicated to religious ceremonies. The rites of the temple of Mecca. External sense (as hearing or seeing).

المشعر الحرام *al mash'aru'l harām*, The Kaaba. *Mush'ir*, One who signifies, indicates, makes a sign, or gives information; whatever denotes or bears marks of. Hairy, shaggy.

▲ مشعرة *mash'arah*, A place where poets meet to recite verses.

▲ مشعشع *musha'sha'c*, Light, not dense (shadow). Mixed, diluted (wine).

▲ مشعل *mash'al*, A torch, a flambeau, a lantern, a fire-grate, a pharos or light-house. ▲ مشعل خاوري *mash'al-i khāwarī*, (روز *rōz* or صبح *subh*), The world-illuminating sun. ▲ *Mash'al* or *mish'al*, A leathern vessel placed upon four feet, in which the Scenite Arabs keep their palm-wine. *Mish'al*, A strainer. *Mush'al*, Kindled, inflamed. *Mush'il*, One who kindles (a fire). An incendiary. One who very much bedaub (camels) with pitch.

▲ مشعلة *mash'alat*, Any place for a lantern or fire. *Mish'alat*, A place where a fire is kindled, a grate. *Mush'alat*, Scattered, dispersed (army). Scattered (locusts).

▲ مشعلجي *mash'alchī*, A torch-bearer.

▲ مشعلة *mash'alah*, A lantern, link, torch, flambeau. ▲ مشعلة فروز *mash'ala-i gītī-furōz*, The world-illuminating sun. An epithet of Muhammad.

▲ مشعناب *mush'anab* also *musha'nib*, (A ram) whose horns are bent backward over the head.

▲ مشعوب *mash'ūb*, Marked with the sign شعب *sh'ib*. Name of an Arabian tribe in Egypt.

▲ مشعوز *mush'awaz* or *musha'wiz*, A juggler, a conjurer.

▲ مشعور *mash'ūr* (and مشعورا *mash'ūrā*), (from شعر *sh'ar*), Knowing, perceiving, understanding, noticing, remarking.

▲ مشعون *mash'ūn*, One whose hair is dishevelled. مشعون مجنون *mash'ūn majnūn*, Insane.

▲ مشغ *mashgh* (from مشغ *mashgh*), Eating (a cucumber) slowly, leisurely. Striking. Fixing a stigma, reproaching, reviling. *Mishgh*, Red earth, ruddle.

▲ مشغب *mishghab* also *mushaghghib*, Riotous, tumultuous, a stirrer up of mischief.

▲ مشغة *mashghat*, A piece of worn cloth, a rag. A lump of clay into which they fix thorns, and, when dry, use it as a card for dressing flax.

▲ مشغل *mushghal*, Busied, occupied, employed. *Mushghil*, One who busies himself (in any affair).

▲ مشغلة *mashghalat* (also مشغلة *mashghalah*), Business, employment, occupation. Pastime. A place of business. A school.

▲ مشغلة *mashghalah*, A tumult, evil, wickedness.

▲ مشغنب *mushaghghnab*, (A ram) whose (horns) bend backwards.

▲ مشغوف *mashghūf*, Inflamed with love, foolish, frantic, mad.

▲ مشغول *mashghūl*, Busied, occupied, employed, wholly dedicated to any thing, diligent, anxious about.

▲ مشغولة *mashghūlah*, Employment, occupation, pastime.

▲ مشغوم *mashghūm*, A camel abounding in milk.

▲ مشغتر *mushfatirr*, Trembling with horror. Diligent, prepared for business, alert, despatchful. Erect. Raised (dust).

▲ مشفع *mushaffah*, Frustrated, of no effect.

▲ مشفر *mashfar* or *mishfar*, The lips of a man, camel, or horse. Prohibition. Vehemence. A district of ground or of sands. *Mushaffir*, Narrow, few.

▲ مشفق *mushfik*, Kind, gracious, pitiful, compassionate, merciful, sympathetic, tender. Timid, fearful. *Mushaffak*, Small (present). Badly woven.

▲ مشفقانه *mushfikānah*, Mercifully.

▲ مشفوع *mashfūc*, Furious, insane. (A camel or a sheep) big with young, or followed by a young one.

▲ مشفوة *mashfūh*, (A well or a dish) surrounded by a throng. A man who requires to be importuned with questions, before any thing can be elicited from him.

▲ مشق *mashk* (from مشق *mashq*), Piercing suddenly with a spear; striking with velocity. Beating, lashing, tearing. Combing. Drawing (a thong) every way in order to stretch it. Eating up the best parts (of forage). Being tall and slender (a girl). An example, a copy to write after; an exercise. Practice, usage, use. *Mishk*, Red-dying earth, ruddle. Spare, lean. *Mushk*, (pl. of امشق *amshak*) Chafed between the thighs. *Mashak* (from مشق *mashq*), Being galled between the thighs (a man). *Mishak*, (pl. of مشقة *mishkat*) Locks, tufts of wool.

▲ مشقا *mashkā*, (fem. of امشق *amshak*) Galled between the thighs.

▲ مشقاء *mashkā-a*, A parting of the hair. *Mishkā-a*, A comb.

▲ مشقاة *mishkāt*, A comb; a bodkin for parting the hair.

▲ مشقة *mishkat*, A tuft of wool. Hair-combings, wool-combings. A torn garment. *Mushkat*, A chafe-gall between the thighs, and a liability to it from their form. *Mashakkat* (from شق *shakka*), Being difficult and troublesome. Finding difficult. Throwing into difficulties. Enduring inconvenience. Inconvenience, trouble, labour, pains, toil, affliction, adversity, pain, distress, misfortune.

▲ مشقشك *mushakshik*, Mounted on a bench.

♣ *mishkas*, An arrow having a broad long point, for shooting wild beasts. *Mushakkis*, A butcher.

♣ *Mashkūliyah*, Name of Wāmik's mother-in-law.

♣ *mashkī*, Acquired by practice.

♣ *mashk*, A leather bag, especially for carrying water.

*Mushk*, Musk. *مَشْكُ أَذْفَرِ* *mushk-i azfar*, The finest kind of musk. *مَشْكُ بِلَادِ* *mushk-i bilād*, Civet. *مَشْكُ تَاتَارِي* *mushk-i tātārī*, The musk of Tartary. *مَشْكُ تِبَتِ* *mushk-i tubt* or *tabut*, The musk of Tibet (of a very superior quality).

*مَشْكُ* *mushk-i turkmānī*, The root of the cyperis (an Indian plant like ginger, having, when chewed, the virtues of saffron).

*مَشْكُ* *mushk-i dawānī*, A fire-arrow. *مَشْكُ* *mushk-i zamīn*, The musk of the earth, galangale. *مَشْكُ* *mō-i mushk-bōy*, Hair scented with musk. *مَشْكُ بَسْتَنِ* *mushk bastan*, To tie the hands behind the back.

♣ *mishkūt*, A hole in the wall not quite through (in which a lamp is placed).

♣ *mishkār*, (Cattle) full of milk.

♣ *mishkārbar*, Pain, grief. A hunter.

♣ *mishkū'r ramūn*, A beautiful flower-tree.

♣ *mushk-bār*, Diffusing musk. A mistress's lock.

♣ *mushk-bēd*, The flower of the willow-tree.

♣ *mushk-dānah* also *mishk-dānah*, Name of a fragrant berry which they bore and pass through with a thread.

Name of the twenty-second note of the *bārbud*.

♣ *mushk-dar*, Name of an animalcule which eats holes into a leathern bottle.

♣ *mushk-dam*, Name of a black melodious bird.

♣ *mashk-dōz*, A stitcher of leathern bottles.

♣ *mushkar*, A rug or a coverlet of goat's leather. *Mashikar*, Do not hunt.

♣ *mushkīr*, Full of milk (an udder).

♣ *mushkīrat*, Milky (herb).

♣ *mushkaz*, Goat's leather. A strong floor-covering, especially of Russia leather.

♣ *mashkazah*, A small water-vessel. The best Russian leather dyed red and scented.

♣ *mushk-sār* (also *mushk-sūrah*), (A place) sweetly smelling, perfumed with musk.

♣ *mushk-fām*, Musk-coloured. The locks of a mistress.

♣ *mushk-farōshān*, Venders of musk, (metaph.) polite, amiable men.

♣ *mushk-fishān az kafā*, One who emits a fragrant smell from the mouth when speaking.

♣ *mushkak*, Galangale. A field-mouse.

♣ *mushakkak*, Unlimited, ambiguous.

♣ *mashkul*, A thief, a robber.

♣ *mushkil*, Difficult, hard, painful; intricate. Doubtful, obscure, ambiguous. A difficulty. *مَشْكِلُ التَّسْخِيرِ* *mushkilu't*

*taskhīr*, (A town) difficult to be taken. *Mushakkal*, Formed. Well shaped, beautiful, handsome.

♣ *mushkilāt*, (pl. fem. of *mushkil*) Difficulties.

♣ *mushkil-pasandān*, Those who love difficulties.

♣ *mushkilat*, (fem. of *mushkil*) Difficult, obscure.

A doubtful proposition, a problem.

♣ *mushkil-kushā*, A solver of difficulties.

♣ *Mishkam*, Name of a man.

♣ *mushk-mā*, (A place) perfumed with musk.

♣ *mushk-mālī*, Name of a note of the *bārbud*.

♣ *mashkan*, Do not break. Do not be impetuous or severe. Be not disturbed.

♣ *mushk-nāfah*, Name of a musky-smelling plant.

♣ *mushkinak*, A bird about the size of a partridge generally found on the banks of rivers. A ditch, a low-lying place.

♣ *mushkō*, (*mashkō*, or *mushkōy*), A palace built by Khusraw Parvēz, king of Persia, in which he lived with his consort Shīrīn. A temple, the shrine of an idol. The female apartments in a palace. An upper chamber, gallery, or balcony on the top of a house. A garden. A small leathern bag or bottle.

♣ *mashkūw*, Any person or thing complained of.

♣ *mashkūr*, Thanked. Praised. Acknowledged, rewarded. Worthy of thanks or praise, laudable, agreeable, acceptable. Liberated. *الْفَتْ الْمَشْكُورِ* *al lifatu'l mashkūr*, (in the dialect of Morocco) A large kind of rape-root.

♣ *mashkūrī*, Reward, thanking.

♣ *mashkūfah* (also *mashkūfī*), A confection of almonds and sugar.

♣ *mashkūk*, Doubtful, doubtful, uncertain, problematical. Run through with a spear.

♣ *mashkūl*, A small leathern water-bottle or bag.

♣ *mashkūl*, (A horse) distinguished by three white feet, the other the colour of the body, and vice versa.

♣ *mashkūlah*, A little water-vessel.

♣ *mushkūy*, A sweet smelling and costly covering for a royal throne.

♣ *mashkūyah*, An idol-temple. The princesses' apartments. Name of a note in music.

♣ *mashkū-ī*, Name of a note in music.

♣ *mushkī*, Dark bay, verging to black (horse's colour).

♣ *mushkī*, One who pacifies, or who stills a complaint.

*Mashkiy*, Any person or thing complained of.

♣ *mushkīdan*, To gnaw, to nibble. To murmur.

♣ *mashkīzah*, A small leathern water-bottle.

♣ *mushkīn*, Musky. Black, of a dark colour. *مَشْكِينِ*

*mushkīn-i wafū-dār*, The narcissus.

♣ *mushkīn-chāh*, (A mole on the face of a mistress).

♣ *mushkīn-jaw*, A mole on the face of a mistress.

♣ *mushkīn-khitām*, Wine of a musky flavour.

- P مشكين *mushkīn-sinān*, The eyelashes of a mistress.  
 P مشكينك *mushkīnak*, A kind of sweetmeat.  
 P مشكين كلاه *mushkīn-kulāh* (or مشكين كله *mushkīn-kulah*),  
 A black cap. The raven-locks of the fair sex.  
 P مشكين مهره *mushkīn-muhrah*, The earth.  
 P مشگ *mashg*, A sheep-skin milk-bottle. *Mishg*, Musk.  
 P مشگزه *mushgazah*, A rug or coverlet of goat's leather.  
 P مشگل *mashgul*, A thief, a robber on the highway.  
 A مشل *mashal*, A little milk.  
 A مشلح *mushallah*, A place in a bath where the bathers leave  
 their clothes, the stripping-room.  
 A مشلش *mushalshal*, Distilling, dropping (water).  
 P A مشلوز *mishlawz*, An apricot, with a sweet, or a bitter kernel.  
 P مشلول *mashlūl*, Paralytic.  
 A مشليق *mishlīk*, One who laughs with open mouth.  
 A مشم *mushimm*, Averse, alienated.  
 A مشمال *mishmāl*, A woman's head-dress.  
 A مشمت *mushammit*, One who blesses or congratulates.  
 A مشمخر *mushmakhr*, A high mountain.  
 A مشمرق *mushamrak*, Cut, burnt in pieces (a garment).  
 A مشمس *mushammas*, Exposed to the sun.  
 A مشمش *mashmash* or *mishmish*, An apricot.  
 P مشمشا *mashmashā*, (in ancient Persian) A kind of apricot.  
 A مشمع *mushammaع*, Waxed, smeared with wax; wax-cloth.  
 A مشمعة *mashmaعat*, (from شمع), Playing, jesting. A joke.  
*Mishmaعat*, A candlestick.  
 A مشمعل *mushmaعill* (or مشمل *mishmal*), A swift she-camel.  
 Eager in seeking, a rambler (on a predatory excursion). Sharp.  
 A مشمل *mashmal*, A short sword worn under the garment.  
 A مشملة *mishmalat*, A garment of coarse velvet which quite  
 covers the body.  
 A مشمول *mashmūl*, (fem. مشمولة *mashmūlat*) Comprehended,  
 contained, surrounded. Common, universal. Blown upon or  
 shaken by the north wind, refreshed, cooled (as wine). (Wine)  
 cold to the taste. (A man) of an excellent disposition.  
 A مشموم *mashmūm*, Perfumed, odoriferous, musky, fragrant.  
 A مشمثر *mushma-izz*, Short in the body. Terrified, struck  
 with horror, averse from.  
 A مشن *mashn* (from مشن), Striking gently (with a sword or  
 scourge); touching or hurting slightly. Milking. Marriage.  
 Rubbing with the hand in order to make clean. Skinning, ex-  
 coriation. Finding moderate. An old bottle or bag.  
 A مشنا *mashna-a* (from شنا), Hating. Deformed in coun-  
 tenance, disagreeable (though loved).  
 A مشناء *mishnā-a*, Deformed, ugly, disagreeable (although  
 loved). Hated by every body.  
 A مشنة *mashnat*, An excoriation, a broad wound but not deep.  
 One slight blow or lash.  
 P مشنج *mishanj*, A meat-fly. *Mushanj*, A kind of grain.

- A مشنط *mushannat*, Roasted meat.  
 A مشنف *mushannaf*, Adorned (with ear-rings).  
 A مشنق *mushannak*, Cut into slices, as a cake dressed with oil  
 amongst meat.  
 P مشنك *mushnak*, A kind of rope.  
 P مشنگ *mashang*, A thief or robber. A kind of rope. *Mu-  
shang* or *mashang*, A species of grain.  
 P مشنگ تلخ *mashang talkh*, A bitter pea. (GLADWIN.)  
 P مشنگك *mashangak*, A thief, a robber. *Mushangak*, A  
 species of grain.  
 A مشنوة *mashnu-at* (from شنا), Hating.  
 A مشنوفة *mashnūfat*, (A woman) having a nose-jewel; or (a  
 camel) a halter through the nose.  
 A مشنوق *mashnūk*, Reined up tight (a camel).  
 A مشنوو *mashnū-a*, Disliked, disagreeable (though beautiful).  
 P مشو *mashaw*, (imper. of شدن *shudan*) Be not thou. *Mashū*,  
 (imper. of شستن *shustan*) Do not wash. *Mushū*, Pease.  
 A مشو *mashūw*, Aperient, laxative (medicine).  
 A مشوان *mishwāz*, A turban.  
 A مشوار *mishwār* (from شور), Offering (cattle) for sale;  
 riding (a horse) backwards and forwards by way of shewing  
 him to a buyer. *Mishwār* (or مشواره *mishwārat*), A place where  
 cattle are exposed to sale. A piece of wood to which the combs  
 in a hive are fastened, or with which the honey is taken out.  
 A مشواع *mishwāع*, An oven, a furnace.  
 A مشوب *mashūb*, Mixed. One who talks in a confused man-  
 ner. Unskilful in his work, a bungler.  
 A مشوخا *mashūkhā*, (pl. of شيخ *shaykh*) Elders, doctors, men  
 distinguished for their piety and learning.  
 A مشود *mishwad*, A turban.  
 A مشون *mishwaz*, A turban. A king, a lord.  
 A مشور *mishwar*, A piece of wood to which the combs in a hive  
 are fastened, or with which the honey is taken out. A prism.  
 A مشورة *mashwarat* (or مشورة *mashwarah*), Counsel, consul-  
 tation, advice. P مشورت کردن *mashwarat kardan*, To consult,  
 to deliberate. مشورت طلب کردن *mashwarat talab kardan*,  
 To ask advice. A مشورة اهل *ahl-i mashwarah*, A counsellor, one  
 of the counsel.  
 A مشوش *mashūsh* (also الغمر مشوش *mashūshu'l ghamari*), A  
 napkin. *Mishwash*, A small turban. *Mushawwash*, Disturbed,  
 distressed, uneasy, perplexed. Confused, intricate, embroiled.  
 مشوش الرقوم *mushawwashu'r rukūm*, Confused writing. (An  
 old woman) wrinkled (with age). Melancholy; uncertain.  
 P مشوش *mushūsh*, Oil beat into a consistency with the white of  
 an egg.  
 A مشوع *mashūع*, Rapacious (wolf). Oil beat into a consis-  
 tency with the white of an egg.  
 A مشوف *mashūf*, Bright (money). Dressed, adorned. Anoint-

ed with pitch (a camel). *mashūf muḥlam*, Bright stamped coin.

أ مشوق *mashūk* or *mushawwak*, Full of desire. *Mushawwik*, One who kindles or inflames with desire.

أ مشوك *mushwik*, A carrier of thorns.

أ مشوكة *mushwikat*, (A tree or land) abounding in thorns.

أ مشول *mishwal* or *mushwal*, A small reaping-hook.

أ مشوم *mashūm* (and مشوئم *mash-ūm*), Unfortunate. *مشوم* *mashūm-akhtar*, Born under an unlucky planet; ignoble.

أ مشوة *mashūh*, Deformed, ugly, unsightly. Malignant. *Mushawwah*, Deformed, disfigured. Viewed with a malignant eye.

أ مشوي *mushwī*, Who roasts meat, or prepares it for dressing. One who feeds with roast meat. One who does not kill or hurt in a place where one has it in his power. Remaining. Who leaves a remainder. *Mushwīy*, Roasted, toasted.

أ مشوبر *mushubbar*, Large (headed).

أ مشهد *Mash-had*, A name given to the city of Tūs, in Khurāsān, together with the adjacent village Sanābād.

أ مشهد *mash-had*, A burying-place for those especially who have been killed in fighting for religion. A place where people meet. *مشهد معطرومرقد منور mash-had-i muḥattar wa murkad-i munawwar*, The holy sepulchre. *Mash-hid*, A place of confession of faith or of heavenly vision. *Mush-hid*, A witness. One who calls for or brings evidence. Standing before. (A woman) approaching her husband.

أ مشهود *mash-hūd*, Attested, proved. Witnessed, beheld.

أ مشهور *mash-hūr*, Public, notorious, well known. Published, divulged, conspicuous. Celebrated, illustrious, famous. *مشهور mash-hūr-i ʿālam wa maʿlūm-i banī ādam*, Published to the world, and known to the sons of men.

أ مشهوم *mash-hūm*, Struck with terror. Bold, fearless.

أ مشهي *mushahhī*, Lust-exciting.

\*أ مشي *masha'*, (fut. يمشي *yamshī*) He walked.

أ مشي *mashy* (from مشي), Walking, going. Being directed in one's march. A looseness, a flux. *مشيا علي الاقدام mashyan ʿala'l ikdām*, Trusting to his feet (he went). *مشيا علي وجهه mashyan ʿala' wajhin*, To go upon the face, i.e. to behave with humility, to approach as a suppliant. *مشي علي وجه البحر mashy ʿala' wajhi'l bahr kardan*, To sail on the face of the sea. *مشي راجلا rājilan mashy kardan*, To walk on foot.

أ مشيى, Aperient, purgative (medicine).

أ مشيا *mashyā*, (in anc. Pers.) Butter made of sheep's milk.

أ مشياط *mishyāt*, (A she-camel) soon fattening.

أ مشياغ *mishyāḡ*, One who discovers or blabs all.

أ مشيب *mashīb*, Do not be distressed.

أ مشيب *mashīb* (from شيب), Growing hoary (the head); becoming old. Gray hair, hoariness. Mixed milk.

أ مشيبة *mashibat*, Gray hairs.

أ مشية *mashi-at* (and مشية *mashīyat*), Will, pleasure. The will of God, fate. Strength. Puberty.

أ مشية *mishyat*, Walking. Direction.

أ مشيج *mashīj*, Mixed. A mixture.

أ مشيحي *mashīha'*, Diligence in the expediting of business.

أ مشيخة *mashyakhat*, (pl. of شيخ *shaykh*) Seniors, elders, old men, princes, presidents, chief priests, prelates, doctors.

أ مشيد *mashīd*, Plastered. (pl. of مشيدة *mashīdat*) Works plastered over. *Mushayyad*, High raised (edifice). Firm, solid, strengthened. *آستان مشيد الركان āsitān-i mushayyadu'l arkān*, The palace raised upon lofty columns or strong pillars; i.e. the Ottoman Porte. *Mushayyid*, An architect.

أ مشيدة *mashīdat*, A building encrusted with plaster.

أ مشير *mushīr*, A counsellor, a senator.

أ مشيط *mashīt*, Combed (hair).

أ مشيطة *mashītat*, (Hair) reaching to the shoulders.

أ مشيع *mushayyaḡ*, Bold, strenuous.

أ مشيق *mashīk*, (A garment) worse for the wear. Gauntbellied (horse).

أ مشيم *mashīm*, Marked with a black mole. (pl. of مشيمة *mashīmat*) Secundines, after-births.

أ مشيمة *mashīmat*, The membrane which enwraps the foetus in the womb, and comes along with the birth. *مشيمة عالم mashīma-i ʿālam*, The sun. The sky. (*Burhān-i kātib*).

أ مشين *mashīn*, (vulg. *mayshīn*) Villainous, worthless. *Mushayyan*, Stately, dignified.

أ مشيحاء *mashyūkhā-a*, Diligence, expedition in any work. (Land) abounding in Pontic wormwood.

أ مشيخاء *mashyūkhā-a*, (pl. of شيخ *shaykh*) Venerable men, elders, persons conspicuous for their piety and learning.

أ مشيوم *mashyūm*, Marked with a black mole.

أ مشيئة *mashī-at*, Desire, will.

أ مص *mass* (from مص *massa*), Sucking, sipping.

أ مصاب *masāb* (from صوب), Falling (rain). *Musāb*, Afflicted, hurt. Insane, possessed. Low-spirited. Struck (as an arrow upon the mark). Happened. Found. A sugar-cane. An affection of the mind.

أ مصاب *mis-ab*, Who drinks much water, who quenches thirst.

أ مصابة *musābāt*, (III of صبو) Inverting (a sword) to sheath it; (a spear) to strike with it; (or as a camel, the lips) to drink.

أ مصابح *masābih*, (pl. of مصباح *misbāh*) Goblets from which they drink in the morning.

أ مصابرة *musābarat*, (III of صبر) Exercising patience (towards any one).

أ مصابيح *masābīh*, (pl. of مصباح *misbāh*) Lanterns; the heavenly luminaries. Cups from which they drink in the morning.

أ مصاتة *musāttat*, (III of صت *satta*) Debating, wrangling.

أ مصاحب *musāhib*, A companion, a friend. The favourite of a prince. An aid-de-camp.

▲ **مصاحبة** *musāhabat*, (III of **صحب**) Giving one's self as a companion (to any one). Company, familiarity, conversation, society. *Musāhibat*, A female friend.

▲ **مصحاح** *musāhir*, One who in the desert attacks his companion, yet openly, not unawares.

▲ **مصاحف** *musāhif*, (pl. of **مصحف** *mas-haf*, *mis-haf*, and *mus-haf*) Books, volumes. Kur'āns.

▲ **مصحبة** *musākhabat*, (III of **صخب**) Reproving sharply.

▲ **مصاد** *masād*, The top of a mountain.

▲ **مصاداة** *musādāt*, (III of **صدو**) Counterfeiting, dissembling, wheedling, flattering. Covering, hiding. Opposing, resisting.

▲ **مصادر** *masādir*, (pl. of **مصدر** *masdar*) Sources. Infinitives of verbs, (or more properly) verbal nouns. Returns from water.

▲ **مصادرة** *masādarat*, (III of **صدر**) Disliking, detesting. Treating harshly, using ill. Spoiling, plundering. Concussion. Oppression. A mulct, an amercement.

▲ **مصادع** *masādiع*, (pl. of **مصدع** *masdaع*) Level paths through rough grounds.

▲ **مصادف** *musādif*, One who finds, meets, or falls upon.

▲ **مصادفة** *musādafat*, (III of **صدف**) Meeting. An encounter.

▲ **مصادقة** *musādakat*, (III of **صدق**) Being friendly, cultivating friendship. Sincere and mutual friendship, veracity, sincerity.

▲ **مصادمة** *musādamat*, (III of **صدم**) Striking. Beating one another. Collision, conflict, a blow, the shock of combatants.

▲ **مصار** *misār*, (pl. of **مصور** *masūr*) (Camels) which are milked leisurely and give their milk slowly. *Masūrr*, Intestines.

▲ **مصاراة** *musārrat*, (III of **صر** *sarra*) Loathing, nauseating. Detaining against the will.

▲ **مصارح** *musārah*, Clear, open. *Musārih*, One who discloses or opens.

▲ **مصارحة** *musārahat*, (III of **صرح**) Doing any thing openly. *Musārahatan*, Openly, before another.

▲ **مصارع** *musāriع*, A wrestler.

▲ **مصارعة** *musāraعat*, (III of **صرع**) Wrestling, endeavouring to throw down. A contest, a struggle.

▲ **مصارف** *masārif*, (pl. of **مصرف** *masraf*) Expenses, disbursements. Changes, vicissitudes.

▲ **مصارفة** *musārafat*, (III of **صرف**) Acting slyly (with one).

▲ **مصارمة** *musāramat*, (III of **صرم**) Separating one from another. Being sundered, severed. Avoiding. Discord.

▲ **مصاريذ** *masārīd*, Hard (grounds). Fat; also lean sheep.

▲ **مصارين** *masārīn*, (pl. of **مصير** *masīr*) The intestines which receive the chyle.

▲ **مصاص** *musās*, Sincere, pure. A species of plant. **مصاص قومه** *musāsu kawmihi*, The flower of his people, of an excellent origin.

▲ **مصاصة** *musāsāt*, What is sucked. Any thing small.

▲ **مصاع** *misūع* (from **مصح**), (A horse) whisking (his tail). Striking (with a sword). Sprinkling with cold water (the udder of a camel). (A woman) casting forth (a foetus); (or a bird)

voiding (dung). Flashing (lightning). Departing, travelling (by land). (III of **مصع**) Fighting with swords.

▲ **مصاعب** *masāعib*, Difficulties.

▲ **مصاعد** *masāعid*, (pl. of **مصعد** *mas'ad*) Ascents, steps; merits.

▲ **مصاعة** *musāعarat*, (III of **صعر**) Turning the face obliquely, distorting the countenance.

▲ **مصاف** *masāff*, (pl. of **مصفف** *masaff*) Ranks. Fields of battle. A field of battle, an army in battalia. **نروز مصاف** *dar rōz-i masāff*, In the day of battle.

▲ **مصافاة** *musāfāt*, (III of **صفو**) Behaving, sincerely acting with pure affection towards (any one), making (him) your friend. Pure friendship, sincerity.

▲ **مصافات** *musāffāt*, Wars, battles.

▲ **مصافة** *musāffat*, (III of **صف** *saffa*) Appearing before one another in opposition, especially in battle-array. Sitting over against each other on opposite benches.

▲ **مصافحة** *musāfahat*, (III of **صفح**) Taking by the hand, joining or shaking hands.

▲ **مصافقة** *musāfakat*, (III of **صفق**) Turning (the side), changing or shifting a position.

▲ **مصافي** *masāfi*, (pl. of **مصفي** *misfa'* or **مصفاة** *misfāt*) Strainers.

▲ **مصاقبة** *musākabat*, (III of **صقب**) Being opposite and near.

▲ **مصاقل** *masākil*, (pl. of **مصقل** *miskal*) Shells for polishing.

▲ **مصالة** *masālat* or *musālat* (from **صول**), Being proud, insolent, perverse, unjust. What drops from a cistern. *Musālat*, The serum or whig of milk.

▲ **مصالح** *masālih*, Spicery, drug, ingredient; a compound of various drugs and spices.

▲ **مصالح** *masālih*, (pl. of **مصلحة** *maslahat*) Affairs. Employments, occupations. Materials. Glory, honour, grace.

▲ **مصالحة** *musālahat* (or **مصالحة** *musālahah*), (III of **صلح**) Making peace together. Reconciliation, accommodation, pacification.

▲ **مصالي** *masālī* (pl. of **مصلاة** *mislāt*) Nets for taking birds.

▲ **مصاليث** *masālīt*, (pl. of **مصلت** *mislat*) Brisk, active.

▲ **مصاليث** *masālīk*, Great stones. Light camels.

▲ **مصام** *masām* (and **مصامة**), A place where a horse stands.

▲ **مصامص** *musāmis*, Compact, well-built (horse). Cream-coloured (horse).

▲ **مصان** *masān*, A den, a lurking-place. *Musān*, Guarded, preserved. Laid up. *Massān*, One who sucks cattle from avarice; hence **يا مصان** *yā massān* (fem. **يا مصانة** *yā massānat*) is used as a term of reproach.

▲ **مصانع** *masāniع*, (pl. of **مصنع** *masnaع*) Structures.

▲ **مصانعة** *musānaعat*, (III of **صنع**) Endeavouring to conciliate, soothing (by presents). Not putting forth his whole strength in running (a horse). Dissembling, feigning.

▲ **مصارب** *masāwib*, (pl. of **مصيبة** *musībat*) Accidents of fortune.

▲ **مصارولة** *musāwalat*, (III of **صول**) Endeavouring to insult, striving who shall be most insolent, or assault most furiously.

- ▲ **مصاهرة** *musāharat*, (III of مهر) Forming a matrimonial alliance, marrying into a family. Affinity, connexion.
- ▲ **مصائب** *masā-ib*, (pl. of مصيبة *musibat*) Strokes of fortune, afflictions, calamities.
- ▲ **مصاية** *musāyat*, A little phial. The large crop of a bird.
- ▲ **مصايحة** *musāyahat*, (III of صيح) Calling to any one, crying aloud to one another.
- ▲ **مصائد** *masā-id*, (pl. of مصيد *misyard* and مصيدة *misyardat*) Nets and other apparatus for hunting or fowling; traps, snares.
- ▲ **مصائر** *masā-ir*, (pl. of مصور *masūr*) (Camels) which give little milk.
- ▲ **مصائص** *masā-is*, (pl. of مصوص *masūs*) (Women) greedy in the enjoyment of a man.
- ▲ **مصائف** *masā-if*, (pl. of مصيف *masīf* and of مصاف *masāf*) Summer-residences.
- ▲ **مصاينة** *musāyafat*, (III of صيف) Bargaining for the summer.
- ▲ **مصب** *musabb*, Smitten with love. Steep. *Musibb*, Who walks on a declivity; hanging downward, declining.
- ▲ **مصباح** *misbāh*, A light, a lantern, a lamp, a torch. A broad arrow or spear-head. A she-camel that does not rise up to pasture till after sun-rise.
- ▲ **مصباح** *masbah* also *musbah*, The place where one is in the morning. *Misbah*, A cup from which they drink in the morning. *Musbah*, The morning.
- ▲ **مصبر** *musabbar*, Aloes.
- ▲ **مصصب** *musabsib*, One who disbands (an army); one who scatters or squanders (money).
- ▲ **مصبغ** *musabbagh*, Tinged, stained, dyed.
- ▲ **مصبوحة** *masbūhat*, A species of red flint-stone.
- ▲ **مصبور** *masbūr*, (fem. مصبورة *masbūrat*) Taken and kept to be put to death. A solemn oath.
- ▲ **مصبوغ** *masbūgh*, Dyed, imbued with.
- ▲ **مصبي** *musbī* (and مصيبة *musbiyat*), (A woman) who has children, especially boys.
- ▲ **مصبة** *mussat*, The choicest part (of property).
- ▲ **مصت** *mast* (from مصت *masat*), Grasping, pulling, and plucking (a plant). Shearing (wool). Sucking (spittle). Lying (with a woman). Squeezing matter from a sore. Extracting the prolific seed from the uterus of a camel.
- ▲ **مصتات** *mustāt*, Erect, upright.
- ▲ **مصتم** *musattam*, Completed, made perfect. A valley. A turn-again lane.
- ▲ **مصتيت** *mustīt*, Sharp, penetrating.
- ▲ **مصحاة** *mis-hāt*, A cup, a silver goblet.
- ▲ **مصحب** *mus-hab*, Hairy (bottle or bag).
- ▲ **مصحة** *masahhat*, *masihhat*, also *musahhat*, Level ground, a plain. A wholesome thing.
- ▲ **مصحح** *musahhah*, Mended, emended. Cured, made whole.

- Verified. Made level (place). *Musahhih*, A mender. An emendator. A verifier.
- ▲ **مصحح** *mus-hir*, One who goes forth into the desert.
- ▲ **مصحصح** *musahsih*, One who talks with folly, a trifler. Sincere in friendship.
- ▲ **مصحف** *mas-haf*, *mis-haf*, also *mus-haf*, A book. A page, a written leaf. **المصحف** *al mus-haf*, The Kur'ān. **مصحف بغلي** *mus-haf-i baghlī*, A small pocket-Kur'ān. **مصحف ياقوت** *mus-haf-i yākūt*, The Kur'ān written in the character Yākūtī. **▲ Musahhaf**, (in poetry) When words are used, which upon the changing the diacritical or the vowel-points, have meanings diametrically opposite. (Gladwin's Dissert.)
- ▲ **مصحنة** *mis-hanat*, A large pan or dish.
- ▲ **مصحب** *mas-hūb*, Accompanied, associated. **مكتوب محبت** *maktūb-i muhabbat-mas-hūb*, Letters accompanied with demonstrations of affection. **مكتوب تهديد** *maktūb-i tahdīd-mas-hūb*, Threatening letters.
- ▲ **مصروح** *mas-hūh*, Sound, entire, perfect (people).
- ▲ **مصحية** *mus-hiyat*, Serene (sky).
- ▲ **مصخ** *masakh* (from مصح *masah*), Drawing, taking any thing, especially the leaves of the plant **ثمام** *sumām*.
- ▲ **مصخر** *maskhar*, Large (stone).
- ▲ **مصد** *masd* (from مصد *masad*), Lying (with a woman). Sucking saliva. A manner of sucking.
- ▲ **مصدق** *masdāk*, (in comp. with **ذو** *zū*) as **ذو مصداق** *zū mas-dākin*, Bold, dauntless (man). Swift (horse). *Misdāk*, Whatever verifies or confirms.
- ▲ **مصداقة** *misdākat*, Friendship.
- ▲ **مصدان** *musdān*, (pl. of **مصاد** *masād*) Mountain-tops.
- ▲ **مصددة** *masdat*, A cooling refreshment.
- ▲ **مصدح** *misdah*, One who cries aloud, clamorous.
- ▲ **مصدر** *masdar*, An origin, source, spring, theme; the infinitive or noun of action of the Arabic verb. A departure. A place from whence one returns. **مصدر ميمية** *masdar-i mīmīyah*, A noun of action formed by a **م** *mīm* marked with a fathah. **▲ Musaddar**, Strong in the breast. **المصدر** *al musaddar*, A lion.
- ▲ **مصدري** *masdarīy*, Belonging to a source, or to the infinitive.
- ▲ **مصدريّة** *masdarīyat* (also **مصدريه** *masdarīyah*), A certain duty levied on merchants (in Turkey, and other countries).
- ▲ **مصدع** *masdaع*, A level path through rough grounds. **▲ Misdaع**, Eloquent (orator).
- ▲ **مصدغ** *musaddugh*, (A camel) marked by a hot iron.
- ▲ **مصدغة** *misdaghat* or *musdaghat*, A pillow.
- ▲ **مصدق** *masdak*, (in comp. with **ذو** *zū*, as) **ذو مصدق** *zū mas-dakin*, Bold (man). Swift (horse) never failing in the course.
- ▲ **مصدق** *musaddik*, A verifier, an affirmer. One who believes another. One who receives or collects alms, or whatever is due to God; one who bestows, and also one who asks them.

أ مصدور *masdūr*, Derived. Issued, despatched. Pained in the breast.

أ مصدوع *masdūʿ*, Troubled with the head-ache.

أ مصدوغ *masdūgh*, (A camel) marked by a hot iron.

أ مصدوق *masdūk*, Verified, true. Believed.

أ مصدوقة *masdūkat*, Any thing verified, truth.

أ مصدوم *masdūm*, Bruised.

أ مصر *masr* (from مصر), Milking with the tips of the fingers and thumb. Milking all that is in the udder. Afterings. *Misr* or *misir*, Any large city. Egypt; also its metropolis Cairo. A limit, a boundary, any thing which separates two objects. A sword. ف زليخا بناء مصر *misr-i zulaykhā-panāh*, The human body, the residence of the soul. أ *Musirr*, One who perseveres, continues, sticks close to any thing.

أ مصراة *musarrāt*, (A sheep) not milked, in order to make an increase.

أ مصراع *misrāʿ*, Who is soon sensible of cold. (An arrow) which flies rapidly and penetrates.

أ مصراع *misrūʿ*, One leaf of a folding-door. A hemistich.

أ مصران *musrān*, (pl. of مصر *masir*) The intestines which contain the chyle. *Musrān* مصران الفارة *musrānu'l fārat* also *mas-rānu'l fārat*, A species of bad date. المصران *al misrāni*, The two cities Kūfa and Basrah.

أ مصرب *misrab*, A vessel in which milk is put to turn sour.

أ مصرح *musarraḥ*, Serene (day); pure, clean, manifest, open.

أ مصرحة *musarraḥatan*, Openly, plainly.

أ مصرخ *musriḥ*, One who gives aid, an assistant.

أ مصرد *musarrad*, Given in a small quantity. One who receives little (especially of a present or of drink).

أ مصرع *masraʿ*, A place where any one is thrown down. *Musarraʿ*, Prostrated, thrown down (in great numbers). The first couplet of an ode.

أ مصرعان *misraʿāni*, (dual) Two folding-doors.

أ مصرعة *misraʿah*, A hemistich, a line.

أ مصرف *masraf*, Expense, disbursement, cost, charge. اخذ و *akhz wa masraf*, Receipt and expenditure. *Masrif*, Any place where money is spent. A change. Deliverance (from calamity). *Musrif*, Prodigal. (HUNTER).

أ مصرم *misram*, A crooked knife used in polishing distaffs. *Musrim*, A pauper without a family. *Musarram* (and مصرمة *musarramat*), (A she-camel) having a dug cut off.

أ مصرور *masrūr*, Tied round. Narrow (hoof of a horse).

أ مصروع *masrūʿ*, Prostrated. Seized with epilepsy. ف مصروع *masrūʿ-i khāwarī*, The sun at its rising and setting.

أ مصروف *masrūf*, Turned, changed. Expended, employed, directed. Declinable (noun).

ف مصرة *masrah*, A weaver's reed.

ف مصري *misrī*, A pen. A sword. Treacle. A plant.

أ مصري *misrīy*, An Egyptian; (a native) of Cairo. A citizen. Egyptian sugar. ف مصري مار *misrī-mūr*, An Egyptian spear.

أ مصطار *mistār* or *mastūr*, Sour wine.

أ مصطاف *mustāf*, One who passes the summer (any where). A summer-residence.

أ مصطب *mustabb*, Poured out, infused.

أ مصطبة *mastabat* (or مصطبة *mastabah*), A place for travellers, an inn, a caravansera.

أ مصطبه *mustabah* also *mustabih*, One who takes a morning draught, one who drinks at that time; who remains or does (any thing) during the morning.

أ مصطبر *mustabir*, One who pretends to be patient. A follower.

أ ف مصطبة *mistabah*, A bench, or rather a stone platform raised two feet from the ground. A tavern, a wine-shop.

أ مصطح *mistah*, A desert without herbage. A place made level for treading out corn.

أ مصطم *mustahim*, Fixed or standing erect.

أ مصطخب *mustakhib*, Clamorous, noisy, tumultuous.

أ مصطخم *mustakhim*, Burning, scorching (sun). Erect.

أ مصطد *mustadd*, One who covers himself. Covered (woman).

أ مصطدم *mustadam* or *mustadim*, Dashed together.

أ مصطرب *mustarib*, One who collects (milk in a vessel), pours in some, time after time, and leaves it to grow sour.

أ مصطرف *mustarif*, One who has the free use and enjoyment of. Clever, skilful.

أ مصطع *mistaʿ*, Eloquent.

أ مصطف *mustaff*, Placed in a row, arranged in order. Assembled, convened.

أ مصطفت *mustafak* or *mustafik*, Shaken (tree).

أ مصطفي *mustafa'*, Chosen, selected. A man's name, particularly one of the names of Muhammad.

ف مصطكا *mastakā* or *mustakā*, Gum-mastic.

أ مصطالب *mustalib*, One who roasts (meat). One who extracts or sucks fat or marrow from bones.

أ مصطلاح *mustalah* or *mustalih*, Idiomatic, phraseological, metaphorical. مصطلاحى معاني *maʿnā-i mustalahī*, A phrase, an idiom, a received mode of speech, a mystical or a metaphorical sense, (لغوي *lughawī*, implying a verbal meaning). مصطلاحات *mustalahāt*, Metaphorical speeches, full of phrases or idioms.

أ مصطلق *Mustalik*, Name of a tribe of heretics.

أ مصطلم *mustalim*, One who extirpates, eradicates, roots up.

أ مصطمع *mustamiʿ*, Fierce, hot (with rage).

أ مصطنع *mustaniʿ*, A receiver (of a benefit). Who confers (a benefit on another). One who chooses any thing for his peculiar use. An exerciser, teacher, informer. One who causes (a ring) to be made. One who prepares (an entertainment).

أ مصطهر *mustahir*, One who eats melted fat or marrow. Shining (as the back of a camelon) in the sun's rays.



▲ **مصع** *mas'ag* (from **مصع**), (A horse) moving (his tail). Striking (another) with a sword. Sprinkling with cold water (the dugs of a camel). (A mother) bringing forth (young). Flashing, glancing (lightning). Departing, travelling (by land). **مصيغ**, Robust, warlike (man). **مصاع**, (pl. of **مصعة** *mus'at* and *mus'at*) Green birds. Fruits of the Indian thorn.

▲ **مصعاد** *mis'ad*, A rope, or any thing by which one ascends. **مصعار** *mis'ar*, A boy's top, a whirl-gig. **مصعب** *mus'ab*, A man. A stallion. **مصعة** *mus'at* or *mus'at*, Name of a green bird. The fruit of the tree lycium.

▲ **مصعل** *mus'at*, One who has a long head. **مصعد** *mas'ad*, An ascent. A step, a ladder, a stair. Merit. **مصعاع**, (Wine) distilled, burnt, or refined by fire.

▲ **مصعر** *mus'ar*, Hard. **مصعلك** *mus'alak*, One who has a round (head). **مصغبة** *mas'ghabat*, Hunger. **مصغرة** *mus'ghirat*, (Ground) which produces short plants. **Musaghgharatan**, Diminutively. The diminutive noun.

▲ **مصغورا** *mas'ghurā*, (pl. of **مصغير** *saghīr*) Little, small, low. **مصغي** *mus'ghī*, One who lends an ear. **مصفف** *mas'uff* (or **مصفة** *mis'fat*), A field of battle. Battle. **مصفا** *mis'fā* (for **مصفي** *mis'fā'*), A strainer, a colander.

▲ **مصفع** *mus'fah*, The side (of the face, or of a sword). Inclined. The sixth gaming arrow. **مصفعا** *mus'fahan*, (He struck) with the broad side. **Musaffah**, One who has a broad (head).

▲ **مصفحة** *mus'afhat*, A sword. **مصفر** *mus'fir*, Empty, destitute. **Musaffar**, Starved, pale-faced. **Musaffir**, One who causes another to suffer hunger.

▲ **مصفف** *mus'uffak*, Wine mixed with water. **مصفور** *mas'fūr*, One who has a collection of water in the belly, dropsical. Hungry.

▲ **مصفوف** *mas'fuf*, Drawn up, ranged in order. **مصفي** *mis'fā'*, A strainer. **Musaffa'**, Strained, clarified, clear. **مصقار** *mus'akkar*, Hard (dates) softened by pouring upon them the honey of others.

▲ **مصقع** *miskā'*, Eloquent, high voiced. **مصقل** *miskal*, A smooth shell, or any thing used in polishing. Eloquent (orator).

▲ **مصقلة** *Maskalat*, Name of a man. **Miskalat**, An instrument with which a thing is polished.

▲ **مصقوعة** *maskū'at*, (Ground) covered with hoar-frost, or ice. **مصقول** *maskūl*, Polished, furbished.

▲ **مصك** *mis'akk*, Strong, firmly built (horse). **Musikk**, (An ostrich) the joints of whose legs smite each other.

▲ **مصكة** *mis'akkat*, Strong, stout (she-ass).

▲ **مصل** *masl* (from **مصل**), Suppurating (a wound). Falling in drops (a liquid stool). (Milk) being put into a vessel made of palm-leaves, that the whey may be strained through it. Making

the soft cheese called **اكت** *akit*. Withdrawing (a part of any thing due). Injuring, hurting (flocks). The whey or scum of milk which is strained off when making **اكت** *akit*.

▲ **مصلا** *maslā*, Small-armed (woman). **Musallā**, An oratory, a place of prayer. A mosque. A mat for saying prayers upon.

▲ **مصلاة** *mislāt*, A net for catching game. **Muslāt**, (Ground) abounding in the herbage **صليان** *silliyān*.

▲ **مصلات** *mislāt*, Brisk, active in doing any thing.

▲ **مصلاذ** *mislād*, Weeping (she-camel); also scarce of milk.

▲ **مصلاق** *mislāk*, Very noisy (orator).

▲ **مصلال** *mislāl*, Lining-leather. Clay dry and hard, which yields a sound.

▲ **مصلب** *musallab*, (A garment) woven with the sign of the cross. Sharpened (point). **Musallab** also **musallīb**, (A date) hardened or dried.

▲ **مصلت** *mislāt* or **musallit**, (A man) brisk and active in doing any thing. **Muslat**, Drawn (sword). Struck with a sword.

▲ **مصلح** *muslih*, One who adjusts, trims, or gives a finish to. A corrector, rectifier, restorer. A mediator, arbiter, pacifier, reconciler. Healthy, wholesome.

▲ **مصلحة** *maslahat*, An affair, business, employment, transaction, occupation. Consultation, counsel, advice. **مصلحت بين** *maslahat-bīn* (or **مصلحت گذار** *maslahat-guzār*), Expert, intelligent, versed in affairs.

▲ **مصلخم** *musalkhim*, Sharp, violent, penetrating. **Muslakhim**, Steep (mountain). **Muslikham**, Firm, steady, erect.

▲ **مصلد** *muslad*, Milked into a greasy dish, which prevents (milk) from frothing.

▲ **مصلصل** *musalsal* (from **صلصل**), Sounding with a jingling noise, moved to and fro (a bit). Rolling with a loud, rattling peal (thunder).

▲ **مصلطح** *musaltah*, Broad, wide.

▲ **مصلف** *muslif*, A wife who cannot please (her husband), though obsequious.

▲ **مصلفع** *musalfah*, Broad (head).

▲ **مصلق** *mislak*, Eloquent.

▲ **مصلم** *musallam*, Having no ears (naturally).

▲ **مصلمة** *musalmahat*, (A girl) having a thin head of hair.

▲ **مصلوب** *maslūb*, Suspended, hanged, crucified. **مصلوب عليه** *maslūbun 'alayhi*, Seized with a burning fever.

▲ **مصلي** *maslīy*, Roasted, toasted, burnt, scorched. Serous, full of whey. **Musalla'**, Prayed. Merciful, propitious (God). An oratory, a pulpit. A carpet for praying upon. Name of a place much celebrated by the poet Hāfiz. **Musallī**, One who prays. A preacher. Holy, righteous. Second (horse) in a race.

▲ **مصلية** *maslīyat*, Meat dressed with whey, or with the condensed milk or cheese called **اكت** *akit*.

▲ **مصمم** *musimm*, Deaf. One who discovers to be deaf, or who deafens.

▲ **مصمت** *musmat*, (A door) closing softly. Solid, not hollow. (A horse, or cloth) of one colour. **Musmit**, (Any thing) which has no sound or echo; stuffed, filled. **Musmit** or **musammit**, One who silences (a complaint) by answering. **Musammat** (also **المصمت** *al musammat*), A horse without any distinguishing mark, being all of one colour.

▲ **مصمد** *musmad*, Solid. (A man) undaunted in battle. One not liable to be thirsty. Lazy men, too indolent to get a living. **Musammad**, Sought for, (a house) which one wishes to arrive at. Hard and firm (thing).

▲ **مصصة** *masmasat* (from **مصص** *q*), Sipping, tasting with the tip of the tongue. Washing (a vessel).

▲ **مصعة** *musammaḡat*, Bread cut into thin slices.

▲ **مصغ** *musammagh*, (Ink) thickened with gum arabic.

▲ **مصغد** *musamghad*, Sworn, either from distemper or fat.

▲ **مصقر** *musmakirr*, Sultry (day).

▲ **مصمم** *musammam*, Fixed, concluded, determined. Resolute.

▲ **مصي** *musmī*, Not missing (arrow).

▲ **مصمك** *musma-ik*, (Ground) moist with rain. (A cloud) disposed to rain.

▲ **مصئلة** *musma-ilat*, A misfortune, an evil.

▲ **مصن** *musinn*, Full of fury, boiling with rage.

▲ **مصنب** *misnab*, Very fond of the condiment **صناب** *sināb*.

▲ **مصنع** *musambaḡ*, Oblong (in the head).

▲ **مصنوع** *musantaḡ*, Changed, perverted, reversed.

▲ **مصنطل** *musantil*, One who hangs his head in walking.

▲ **مصنع** *masnaḡ*, A cistern, a receptacle for rain-water. **Musannaḡ**, Factitious, artificial, manufactured.

▲ **مصنة** *masnaḡat* or *masnuḡat*, A cistern. An entertainment prepared for a friend.

▲ **مصنف** *musannaf*, Composed (book). (A tree) consisting of dry and green parts. **Musannif**, The composer, author, editor of a book. **مصنف الأصل** *musannif al asl*, The author of an original (of any translated book).

▲ **مصنفات** *musannafāt*, Books, works, compositions. **از** *az* **مصنفات** *musannafāt-i hāfiz*, From the works of Hāfiz.

▲ **مصنق** *musnik*, One who takes care of camels.

▲ **مصنوع** *masnūḡ*, Made, formed, prepared. Artificial.

▲ **مصنوعات** *masnūḡāt*, Created things; creatures. **مصنوعات بنا** *masnūḡāt-i bannā*, The works of builders.

▲ **مصواء** *maswā-a*, The posteriors. A woman extenuated in the thighs or hips.

▲ **مصوات** *miswāt*, Crying aloud, resounding. Any one. **ما بالدار مصوات** *mā bi d dāri miswāt*, There is no sound in the house, i. e. nobody at home.

▲ **مصوان** *miswān*, A bow-case

▲ **مصوب** *miswab*, A spoon.

▲ **مصوبة** *masūbat*, An accident, a misfortune.

▲ **مصوت** *musawwit*, One who cries aloud, a shouter.

▲ **مصوح** *musūh* (from **مصح**), Going or carrying away. Being broken off, finished. Being obliterated. Being torn (a garment). Being diminished, drying up (a camel's milk). Shrinking (as a plant). Decreasing (as a shadow).

▲ **مصور** *masūr*, (A camel) which gives her milk slowly. (A camel or goat) which yields but little milk. **Musūr**, (pl. of **مصر** *misr*) Large cities. **Musawwar**, Formed, painted. **Musawwir**, One who forms or figures. A painter, a sculptor. **علت مصورة** *gillat-i musawwirah*, The apparent cause.

▲ **مصوري** *musawwarī*, The art of painting.

▲ **مصوص** *masūs*, A dish made of boiled meats, especially young pigeons, fowls, or other birds dressed in vinegar. **Viri avida** in congressu (mulier). **Sperma de glande absorbens** (natura).

▲ **مصومي** *musawwī*, as **المصومي** *al musawwī*, One of the winter days called **العجوز** *al-ajūz*.

▲ **مصوع** *musūḡ* (from **مصع**), Going off, diminishing (as the milk of a camel or cold weather).

▲ **مصول** *miswal*, Any liquid in which the colocynth-fruit is soaked to take off its bitterness. **Musūl** (from **مصل**), Dropping, trickling (as liquid stools). Dividing (water from milk).

▲ **مصولة** *miswalat*, A besom, a broom, a brush.

▲ **مصون** *masūn*, Guarded, kept safe, laid up, preserved, defended. Recondite meaning.

▲ **مصهرج** *musahraj*, (A cistern) of rough stones, or rough cast with mortar.

▲ **مصياف** *misyāf*, (Ground) having plenty of summer-rains.

▲ **مصيب** *musīb*, (An arrow) which hits the mark. Good or fortunate (counsel).

▲ **مصيبة** *musibat*, A misfortune, a disaster, calamity, affliction, evil, misery, ill, trouble, adversity.

▲ **مصيح** *musikh*, A listener.

▲ **مصيد** *masīd*, Taken by hunting. **Misyad**, A net.

▲ **مصيدة** *misyadat*, A net or any hunter's implement.

▲ **مسير** *masīr* (from **مسير**), Going, departing, verging to. Arriving. Departure. The place of destination, the goal; residence, receptacle, reception. The intestine which receives the chyle. **معدلت مسير** *sarīr-i maḡdilāt-masīr*, The royal throne, the residence of equity. **تدبير شقا مسير** *tadbīr-i shakā masīr*, A pernicious counsel.

▲ **مصيرة** *musayrat*, A small city.

▲ **مصيص** *masīs*, Moist earth or sand.

▲ **مصيصة** *masīsat*, A saucer, a dish, a plate.

▲ **مصيطر** *musaytir*, A keeper, a guardian, a governor; a commander, an inspector, a notary.

▲ **مصياف** *masīf*, A summer-house, a villa, a country-residence. A place for drying fruit. A winding water-course.

▲ **مصيقة** *masīfat*, (Ground) watered by summer-rains.

♣ مصيقل *musaykal*, Polished, burnished.

♣ مصيقل *musaykalat*, A polishing tool, a smoothing shell.

♣ مصيوفة *masyūfat*, (Ground) watered by summer-rains.

♣ مصيون *masyūn*, Kept, preserved. Safe, well.

♣ مض *mazz* (from مض *mazza*), Grieving, sorrowing (for a misfortune). Warm, burning (collyrium). *Mizz*, No, not at all.

♣ مضا *mazā* (from مضى), Being transported, carried far (in any affair). Being bold. مضا أبو *abū mazā*, A horse. *Muzā* (from مضى), Preceding, doing (any thing) before.

♣ مزاب *mazābb*, (pl. of مضب *mazabbab*) Tracts of country which swarm with Lybian lizards; the animals themselves.

♣ مزابث *mazābis*, The claws (of a lion). Hands, fists.

♣ مضابحة *muzābahat*, (III of مضج *muḥja*) Calling ugly and shameful.

Abhorring, detesting.

♣ مضابطة *muzābi-at*, A heavy sack, which the bearer carries with naked feet.

♣ مضاجعة *muzājīat*, (III of مضج *muḥja*) Exciting a tumult.

♣ مضاجر *mazājir*, (pl. of مضجر *muzjar*) Weary, vexed in mind.

♣ مضاجرة *muzājarat*, (III of مضجر *muḥja*) Reducing to straits.

♣ مضاجع *mazāji*, (pl. of مضجع *mazja*) Beds, sleeping-places. Gutters for rain-water. إذا قرت المضاجع *izā karrat al mazāji*, When the beds are still, i. e. in the dead of night. *Muzāji*, One who lies with (a woman), a bed-fellow.

♣ مضاجعة *muzāja-at*, (III of مضج *muḥja*) Sleeping (with another), lying (with a woman).

♣ مضاحاة *muzāhāt*, (III of مضو *muḥu*) Coming to one after sunrise.

♣ مضاد *muzādd*, An opponent.

♣ مضادة *muzāddat* (or مضادة *muzādadat*), (III of ضد *zadda*) Being adverse, repugnant, contrary. Opposition.

♣ مضارب *mazārib*, (pl. of مضرب *mazrib*) Times or places where a stallion covers. *Muzārib*, A combatant, a fencer. One who overcomes in beating.

♣ مضاربة *muzārabat*, (III of ضرب *ḍarab*) Fighting, fencing, getting the better by beating. Covering (as a camel). Selling the goods of another for half the profit. A battle, a combat, a conflict.

♣ مضارة *muzārat*, The whey or whig (of milk). *Muzārrat*, (III of ضر *zarra*) Hurting one another; injuring. Being jealous.

♣ مضارج *mazārij*, (pl. of مضرج *mazraj*), Thread-bare, everyday garments. (pl. of مضرج *mizraj*), Swaddling-clothes.

♣ مضارحة *muzāraḥat*, (III of ضرح *ḍarḥ*) Speaking opprobriously, provoking by reproaches. Contending in throwing the javelin. Assaulting. Being near; shewing propinquity.

♣ مضارع *muzāri*, Like. (in grammar) The future tense.

♣ مضارعة *muzāra-at*, (III of ضرع *ḍarʿ*), Being like, resembling.

♣ مضارعة *mazāra-ah*, A compact betwixt two persons, one a proprietor of land, and the other the cultivator, by which it is agreed that whatever the land yields shall belong to both in such proportion as may be there determined. (GLADWIN.)

♣ مضا *muzāz*, Pure, sincere.

♣ مضامة *muzāzat* (from مض *mazza*), Grieving.

♣ مضاعف *muzāʿaf*, Doubled. A duplicate.

♣ مضاعفة *muzāʿafat*, (III of ضعف *ḍaʿf*), Doubling. Increasing, multiplying. (fem. of مضاعف *muzāʿaf*), Doubled. (A coat of mail) made with a double texture of rings.

♣ مضاغ *mazāgh* (from مضغ *maḥḡ*), Chewing (meat). Any thing eaten, or which may be eat. Somewhat.

♣ مضاغة *muzāghat*, Eaten (thing). *Muzāghat*, Foolish.

♣ مضاغط *mazāghit*, (pl. of مضط *mazghat*) Low grounds.

♣ مضاف *muzāf*, Annexed, added, related. One who is added to others (especially to those with whom he has no natural connection). (A district) surrounded by war. A refuge, an asylum. (in gram.) A noun placed in regimine or construction; as *زيد غلام* *ghulāmu zaydin*, The boy of Zayd (*ghulām* being called *muzāf* or *المضاف* *al muzāf*, The governing noun; and *زيد* *zaydin*, styled *المضاف اليه* *al muzāf ilayhi*, The noun governed). ♣ *muzāf kardan*, To annex, to add.

♣ مضافات *muzāfāt*, (pl. fem. of مضاف *muzāf*) Additions.

♣ مضافة *mazāfat*, Dreaded (thing).

♣ مضافرة *muzāfarat*, (III of ضفر *ḍaḥr*) Assisting.

♣ مضامة *muzāmmat*, (III of ضم *ḡamma*) Contracting, shrinking. Heaping up, accumulating. Being composed, annexed, put in.

♣ مضامير *mazāmīr*, (pl. of مضمر *mazmūr*) Adjuncts.

♣ مضامين *mazāmīn*, (pl. of مضمون *mazmūn*) Contents. Significations. Future scetuses in the loins of a sire.

♣ مضاناة *muzānāt*, (III of ضنى *ḍanī*) Vexing, annoying. Taking upon one's self the trouble of another person's concerns.

♣ مضاهاة *muzāhāt*, (III of ضهي *ḍahī*) Resembling (another).

♣ مضائغ *mazā-igh*, (pl. of مضيغة *mazīghat*) Meats sticking to the bones. Muscles. Sinews whipt about the horns of a bow.

♣ مضائك *mazū-ik*, (pl. of مضيق *muḥiq*) Arduous, difficult affairs.

♣ مضائية *muzāyakat*, (III of ضيق *ḍiḡiq*) Hemming in, reducing to straits. Oppressing. Oppression. Penury, scarcity, want, necessity, distress. Moment, consequence, significance. ♣ *muzāyakah kardan*, To bid one do more than he can.

♣ مضب *muzabb*, (A place) abounding with Lybian lizards or crocodiles. *Muzibb*, Silent, stifling one's sentiments. One who speaks. Malevolent, hating, detesting. Many, numerous. One who gives (a boy) new wine and butter. Cloudy (day).

♣ مضبا *mazba-a*, A lurking-place.

♣ مضبابة *muzbāt*, Bread baked under the ashes.

♣ مضبب *mazabbab*, The Lybian lizard or crocodile; a place abounding with them. *Muzabbib*, One who catches this animal (generally done by pouring water into their holes, which forces them out with the tail foremost).

♣ مضبب *muzabbbar*, Firm in body, compact.

♣ مضبب *muzabbaz*, Firm, strongly bound.

♣ مضب *muzbi*, Desirous of the male (a camel).

♣ مضبغة *mazba-ghat*, The fleshy part of the arm under the arm-

pit. (pl. of ضبع *zabʿ*) Hyenas. *Muzabbaʿat*, (A she-camel) whose breast projects far before the fore legs.

▲ مضبوح *mazbūh* (and مضبوحة), The flint of a tinder-box.

▲ مضبور *mazbūr*, Firm in body, compact.

▲ مضبوط *mazbūt*, Possessed, occupied, held, governed, regulated, checked, restrained, tamed, moderated, disciplined. Committed to memory. Firm, strong.

▲ مضبوطي *mazbūṭī*, Strength, durability.

▲ مضبوع *mazbūʿ*, (An ass) devoured by hyenas.

▲ مضبون *mazbūn*, Paralytic.

▲ مضبوثة *mazbū-a bihi*, Thrown on the ground.

▲ مضجر *muzjar*, Languid, vexed in mind. *Muzjir*, Wearisome, irksome. An annoyer.

▲ مضجع *mazjaʿ*, Any place of repose; a bed.

▲ مضجور *mazjūr*, Depressed, dispirited.

▲ مضجوع *mazjūʿ*, Weak in mind.

▲ مضح *mazh* (from مضح), Diminishing or traducing (the reputation of another).

▲ مضحاة *mazhāt*, A sun-shine place.

▲ مضحك *mizhūk*, Laughing, facetious, merry (woman).

▲ مضحك *muzhak*, Ridiculed, derided. *Muzhik*, Ridiculous, droll, causing laughter. A mime. Who laughs at or ridicules.

▲ مضحكات *muzhikāt*, (pl. of مضحكة *muzhikat*) (or مزاح *mizāh* and مضحكات *mizāh wa muzhikāt*), Jests, jokes, buffooneries, any speeches or actions which excite laughter.

▲ مضحكة *muzhikat*, Facetious (woman).

▲ مضحكة *mazhakah*, Humour, fun, drollery, a pun, bon-mot.

▲ مضحي *muzhī*, One who is early in the morning, or does any thing at that time.

▲ مضخ *mazakh* (from مضخ), Perfuming one's body.

▲ مضخة *mizakhkhat*, A tube from which they squirt water.

▲ مضخم *mizkham*, Who strikes or dashes against with violence.

A noble and corpulent man.

▲ مضد *mazd* (for ضد *zamd*), Binding the head. *Mazud*, Malevolence, hatred.

▲ مضر *mazr* or مزار (from مضر), Becoming acid, pricking the tongue (milk or wine). *Mizr*, The shedding of blood with impunity. *حضرًا مضرًا* *hizran mizran*, With impunity, unrevenged (was his blood shed). *Mazir*, Sour, acid. *Muzirr*, Offensive, noxious, pernicious, hurtful. One who loses the greater part of his property. (A man) having two wives.

▲ مضراب *mizrāb*, Any instrument for striking. A musical plectrum or bow. One who strikes much.

▲ مضرب *mazrab* (from ضرب), Departing, travelling (by land); roaming about in search of prey, provisions, or gain. Flying (as a bird) in quest of food. A sword. The edge of a sword. Cotton-threads rolled into a clew or hank. Struck with a sword. A place where any thing is struck, fixed, or planted. A field of battle. A place of encampment. *Mazrib*, One who

strikes with vehemence. The time or the place where a stallion covers. The chief part of a sword, about a span from the point. *مضرب عسلة* *mazribū ʿasalatīn*, Origin, stock, kind. A marrow-bone worth the breaking. *ما يرم منها مضرب* *mā yurim min-hā mazrib*, There is no marrow in it, i. e. it is a lean sheep. *Mizrab*, One who strikes often. A large tent. *Muzrib*, Who causes to be struck. (A serpent) remaining immoveable in a place. *Muzarrab*, Sewed, stitched, lined with cotton (a garment). *Muzarrib*, An exciter of disturbances, a raiser of tumults.

▲ مضربة *mazrabat*, Hairs or cotton-thread rolled into a clew or hank. *Muzribat*, The principal part of a sword, that which gives the blow.

▲ مضرة *mazarat*, Detriment, damage, injury, hurt. *Muzirrat*, (A woman) whose husband has another wife. (Clouds) hanging near the earth.

▲ مخرج *mazraj*, A thread-bare every-day garment. *Mizraj*, The cloth in which they wrap an infant. *Muzarraj*, Bloody, tinged of a bloody colour. *Muzarrij*, A lion.

▲ مضرح *mazrah*, (A hawk) having long wings.

▲ مضرحي *mazrahīy*, A noble and generous lord. Long. White. Long-winged (hawk).

▲ مضرس *muzarṣas*, (A place) full of rough and unequal stones, resembling dogs' teeth. (A well) filled with stones. A kind of coloured vest. Tried and proved by use or experiment. *Muzarris*, (Experience in war) rendering (one) skilful in tactics. (A lion) which chews the flesh of his prey without swallowing it.

▲ مضرط *muzrit* and *muzarrit*, Who causes one to make a harsh sound. One who makes a noise with the mouth in derision. A scorner, a mocker. *مضط الحجارة* *muzarritu'l hijarah*, Vehement and robust.

▲ مضرع *muzriʿ*, (A camel) near the birth.

▲ مضرغط *muzarghitt*, Excessively thick.

▲ مضرم *muzram*, Kindled.

▲ مضروب *mazrūb*, Beaten, struck, stamp, hammered, forged. Pitched (tent). Used, idiomatic, proverbial. (in arith.) Multiplied.

▲ مضروبة *mazrūbat*, A flagellation. A wale on the flesh.

▲ مضروجة *mazrūjat*, Cleft. (An eye) with a wide opening.

▲ مضرور *mazrūr*, Damaged, injured.

▲ مضروس *mazrūs*, (A place) full of rough and unequal stones.

▲ مضروسة *mazrūsāt*, (A well) filled up with stones.

▲ مضري *muzrī* or *muzarri*, One who trains (a dog to hunting), and sets (him) on to attack prey.

▲ مضرية *Muzariyat*, The Modarites or Mozarites, an Arabian tribe (whose war-ensigns were red, those of Yaman being yellow).

▲ مضرئ *muzra-iz*, Stingy towards one's self.

▲ مضز *muzazz*, Passionate. Covetous. Bitten.

▲ مضض *mazaz* (from مض *mazza*), Grieving (on account of some misfortune). Affliction, misfortune. Sour milk.

▲ مضط *muzt* (for مضط *musht*), A comb.

- ▲ **مُضْتَبِن** *muztabin*, One who carries under the arm.  
 ▲ **مُضْتَجِع** *muztaji*, Laid down, reclining on the breast.  
 ▲ **مُضْتَرَّر** *muztarr*, Reduced to difficulties, rendered desperate, forced by necessity, distressed, afflicted.  
 ▲ **مُضْتَرِب** *muztarib*, Agitated, moved, disturbed, confounded, afflicted, anxious, fluctuating, staggering, nodding, distracted, tormented, chagrined; wavering or prevaricating (evidence).  
 ▲ **مُضْتَرَاه** *muztarah*, (Any thing) rejected, thrown aside.  
 ▲ **مُضْتَرِم** *muztarim*, Kindling, blazing (fire).  
 ▲ **مُضْتَرِغ** *muztighgh* also *muztaghgh*, Favoured with a plentiful season. Succulent (plant).  
 ▲ **مُضْتَاغِين** *muztaghin*, Prone to hatred. One who takes in or under the arms.  
 ▲ **مُضْتَاغِين** *muztafin*, Who kicks his own backside with his heels.  
 ▲ **مُضْتَالِع** *muztali*, Able, sufficient, powerful, equal to.  
 ▲ **مُضْتَامَم** *muztamm*, Contracted. Accumulated. Composed. Added, attributed, inserted.  
 ▲ **مُضْتَامِر** *muztamir*, One who conceives in mind. Slender or clung in the belly. (A pearl) small round the middle.  
 ▲ **مُضْتَانِي** *muztani*, Ashamed. Contracted within itself.  
 ▲ **مُضْتَاهِد** *muztahad*, Constrained, forced, subdued. *Muztahid*, One who subjects, subdues, or compels.  
 ▲ **مُضْعَف** *muz'af*, One who has debilitated cattle. *Muza'af*, Debilitated. Doubled, multiplied. Lined (garment).  
 ▲ **مُضْعَفَات** *muz'afat*, (Ground) sprinkled with rain.  
 ▲ **مُضْعُوف** *muz'uf*, Doubled. Weakened, enfeebled.  
 ▲ **مُضْغ** *mazgh* (from **مَضَغ**), Chewing. *Muzagh*, (pl. of **مُضْغَة** *muzghat*), Pieces of meat. *Muzaghgh*, Minutiae, detail, trifles.  
 ▲ **مُضْغَابَات** *muzghabat*, (Ground) fruitful in cucumbers, or in a pot-herb like asparagus.  
 ▲ **مُضْغَات** *muzghat*, A piece of meat (or any thing filling the mouth). A lump (of flesh, or the fœtus in the womb). A morsel, a fragment. A glutton, an ill-bred person. **مُضْغَة مِنْ جَسَدِ الْبَشَرِ** *muzghatun min jasadil bashar*, The human heart.  
 ▲ **مُضْغَات** *mazghat*, A low tract of ground.  
 ▲ **مُضْفِز** *muzfiz*, One who puts any thing into (another's) mouth against his will.  
 ▲ **مُضْفُوف** *mazfuf*, Collected. (Water) much sought after, contended for by many. Poor, destitute.  
 ▲ **مُضِل** *muzill*, Who causes or permits one to err, who leaves in an error. A seducer. A loser.  
 ▲ **مُضِلَّة** *mazallat* or *mazillat*, A country where one easily strays.  
 ▲ **مُضْلِع** *muzli*, Heavy, inclining to one side (a burthen). Weak in the sides, unfit for carrying loads. *Muzalla*, Woven in the shape of ribs. Marked with stripes (a bridle). (Cloth) partly woven, partly not.  
 ▲ **مُضَلِّل** *muzallil*, One who perseveres in an error. A person or thing good for nothing.  
 ▲ **مُضْمَار** *mizmār*, A large plain or place for exercises; also a

- field of battle. A space of forty days, during which a horse has a more than ordinary allowance of food, in order to fatten him; the place where a horse is so fed. Swiftmess of a horse in a race.  
 ▲ **مُضْمَاذ** *mazmāz* or *mizmāz*, Washing the mouth. *Mizmāz*, Acrimony. Active (man).  
 ▲ **مُضْمَاة** *muzammāt*, A leathern girth.  
 ▲ **مُضْمَاهِيل** *muzmahill* (or **مُضْمَاهِين** *muzmahinn*), Disappearing, vanishing; cancelled, defaced, carried off.  
 ▲ **مُضْمَر** *muzmar*, Concealed; conceived (in mind); understood. A place of concealment. *Muzmir*, Who conceives or imagines.  
 ▲ **مُضْمَرَات** *muzamrat*, Wrinkled (in the face).  
 ▲ **مُضْمَزَات** *mazmazat* (from **مُضْمِز**), Washing (the mouth), rinsing (a vessel). Affecting (the eyes) slightly by drowsiness.  
 ▲ **مُضْمَن** *muzamman*, (A poem) comprehending the verses of another poet; also, a verse or word depending upon the following word or verse to be fully intelligible.  
 ▲ **مُضْمُون** *mazmūn*, Added, joined, accumulated. (A letter) marked with the vowel-point *zamma* (◌ُ).  
 ▲ **مُضْمُونَات** *mazmūmāt*, (pl. fem.) Additions, accumulations.  
 ▲ **مُضْمُون** *mazmūn*, Sense, signification, contents (of a letter).  
 ▲ **مُضْمُونِي خُلَاصَة** *khulāsa-i mazmūnī*, The substance of the contents.  
 ▲ **مُضْن** *ilku* (علق **مُضْنَة** or **مُضْنَة** *ilku mazanna-tin* or *mazinnatan*), Any thing precious.  
 ▲ **مُضْنُوك** *maznūk*, Troubled with a cold.  
 ▲ **مُضْنُون** *maznūn*, Civet, musk.  
 ▲ **مُضْنِي** *muznī*, (A disease) which afflicts and emaciates.  
 ▲ **مُضْنِي-ا** *muzni-a*, (A man) having many cattle.  
 ▲ **مُضْنِي-ات** *muzni-at*, (A woman) having many children.  
 ▲ **مُضْو** *mazūw* or *muzūw* (from **مُضَو**), Passing by, going away. Being carried far (in any thing).  
 ▲ **مُضْوَا-ا** *muzwā-a* (from **مُضَو**), Preceding, going before.  
 ▲ **مُضْوَر** *muzūr* (from **مُضِر**), Becoming acid, pricking the tongue (milk or wine).  
 ▲ **مُضْوَز** *mazūz*, Aged (she-camel).  
 ▲ **مُضْوَزِي** *muzawza*, (A man) calling aloud.  
 ▲ **مُضْوَف** *mazūf*, (Any thing) to be dreaded.  
 ▲ **مُضْوُود** *maz-ūd*, Troubled with a rheum in the head.  
 ▲ **مُضْهَب** *muzahhab*, (Meat) cut and half roasted.  
 ▲ **مُضْهَد** *muzahhid*, A lion.  
 ▲ **مُضْهَد** *mazhūd*, Subdued; constrained.  
 \*▲ **مُضِي** *maza'* (from **يَمُزِي** *yamzī*) He passed by.  
 ▲ **مُضِي** *maza'*, It is past. **مُضِي مَا مُضِي** *maza' mā maza'*, (proverb.) Let what is past be past; let us speak no more of it.  
 ▲ **مُزِي** (from **مُضِي**), Passing, going by. Being carried far in (any thing). Light, lucid, luminous.  
 ▲ **مُزِيَاة** *mizyāa*, A prodigal, a spendthrift.  
 ▲ **مُزِيَاة** *muzīyat*, Bright, twinkling (star).  
 ▲ **مُزِير** *mazīr*, Acid, sour (milk).  
 ▲ **مُزِيرَات** *mazīrat*, Food made of sour milk.

- ♣ *mazīz* (from *mazza* مض), Afflicting, grieving.
- ♣ *muzīع* *muzīع*, Rich in possessions. One who dissipates or squanders. One who frustrates, or makes void.
- ♣ *mazyāعat* *mazyāعat*, Perdition. *dār-i mazyāعat*, The house of perdition.
- ♣ *mazīghat* *mazīghat*, (pl. *mazīgh* مضیغ) That part of the jaw-bone which projects under the ear. Flesh adhering to the bone; a muscle; a piece of flesh under the fore leg of a horse; any part of the flesh divided from another by veins. A sinew bound round the horn or extreme part of a bow.
- ♣ *muzīف* *muzīف*, Who causes to take refuge. Who refers, relates to, or attributes. Who causes to approach or incline towards. The master of a feast. A swift runner. Cautious, timid.
- ♣ *mazīfat* *mazīfat* or *muzīfat*, Any thing formidable. *Muzīfat*, Grief, sadness.
- ♣ *mazīk* *mazīk*, A narrow place. A difficult affair. Straits.
- ♣ *mazīm* *mazīm*, Injured, oppressed.
- ♣ *mazyūh* *mazyūh*, (Life) chequered with pleasure and pain.
- ♣ *matt* *matt* (from *matta* مط), Extending, raising the eye-brows; i. e. being proud.
- ♣ *matā* *matā*, The back. Favour, protection. *Mitā*, (pl. of *matw* مطو) Split branches of palm-trees, with which they hoop or fasten things together.
- ♣ *mutābbat* *mutābbat*, (III of *tabba* طب) Applying a remedy.
- ♣ *matābikh* *matābikh*, (pl. of *matbakh* مطبخ or *mutbakh*) Kitchens.
- ♣ *mutābik* *mutābik*, Conformable, suitable, equal, agreeable to.
- ♣ *mutābakat* *mutābakat*, (III of *طبق* طبق) Being uniform, equal, agreeing with. Applying one thing to another, to adapt them. Putting on two shirts. Going with short steps, as with bound feet. Placing the hind feet in the footsteps of the fore feet (a horse when running). Conformity, congruity, uniformity, proportion. Similarity, sameness, equality.
- ♣ *mutābanat* *mutābanat*, (III of *طبن* طبن) Filling up (a ditch).
- ♣ *mutāh* *mutāh*, Thrown away.
- ♣ *matāhin* *matāhin*, (pl. of *mithān* مطحان) Mills.
- ♣ *mattākh* *mattākh*, Stupid, foolish. Proud.
- ♣ *matār* *matār*, Large-mouthed (well). Sprightly (horse). *Mutār*, Forced to fly. Broken, split. *Mattār*, A swift horse. Stimulated, spurred, forced to hasten. A place full of cracks.
- ♣ *matārib* *matārib*, (pl. of *مطرب* مطرب) Divided and narrow ways.
- ♣ *matārat* *matārat*, (A country) abounding in birds. (A well) with a large mouth. Name of a mountain.
- ♣ *matārih* *matārih*, (pl. of *matrah* مطرح) Places. *مطارح الزرع* *matārihu'z' zarع*, Sown fields.
- ♣ *mutārahat* *mutārahat*, (III of *طرح* طرح) Talking together, holding a conference. Conference, conversation.
- ♣ *mutāradat* *mutāradat*, (III of *طرد* طرد) Attacking one another furiously. Opposition, resistance, a mutual attack.
- ♣ *matūrīف* *matūrīف*, (pl. of *mitraf* مطرف and *mutraf*) Square-

- cut garments of coarse stuff ornamented with a border. *مطارف* *matūrīfu's' sary*, The garments of opulence.
- ♣ *mutārak* *mutārak*, Having one thing above another, as a double slipper, or two garments.
- ♣ *mutārakat* *mutārakat*, (III of *طرق* طرق) Putting on (two garments) the one over the other. Sewing together (two soles).
- ♣ *matārinat* *matārinat*, (pl. of *matrān* مطران or *mitrān*) Metropolitan, archbishops.
- ♣ *matūrīk* *matūrīk*, (pl. of *mitrāk* مطراق) (Things) consecutive and similar (to each other). *آت متاریتی* *at matūrīkan*, They came one after another.
- ♣ *matūsib* *matūsib*, Concealed water.
- ♣ *matūt* *matūt*, Camel's milk thick and sour.
- ♣ *mutāع* *mutāع*, Obeyed. One who is, or ought to be obeyed.
- ♣ *farmūn-i jahān-mutāع* *farmūn-i jahān-mutāع*, A royal mandate obeyed by all the world.
- ♣ *matāعim* *matāعim*, (pl. of *matعam* مطعam) Meats, eatables. *مطاعم* *matāعim wa mashārib*, Meat and drink.
- ♣ *mutāعamat* *mutāعamat*, (III of *طعم* طعم) Billing (as doves).
- ♣ *matāعin* *matāعin*, (pl. of *mitعan* مطعن) (or *matāعین* *matāعین*, pl. of *matعān* مطعان), (Enemies) who pierce furiously with spears.
- ♣ *matāف* *matāف* (from *طوف* طوف), Going round, surrounding. (from *طیف* طیف) Appearing (as a spectre). *Matāfor mutāف*, A place round which they walk in procession in religious ceremonies.
- ♣ *matāfil* *matāfil* (and *matāfīl* مطافیل), (pl. of *mutfil* مطفل) (Hinds) attended by their young or near the birth.
- ♣ *mitāl* *mitāl*, (III of *مطل* مطل) Hammering, flattening (iron). Extending, prolonging. Putting off (the payment of a debt). A procrastinator. A procrastinator of his promise. *Mattāl*, One who makes or hammers helmets.
- ♣ *matālib* *matālib*, (pl. of *matlab* مطلب) Questions, demands, petitions, propositions, requisitions, pretensions. *مطالب* *matālib-i mustatbiع' masālib*, Injurious propositions.
- ♣ *mutālabat* *mutālabat*, (III of *طلب* طلب), Asking, requiring. *مطالبة* *mutālabah wa mukālamah kardan*, To converse on any point.
- ♣ *matāliع* *matāliع*, (pl. of *matlaع* مطلع) The places of (the stars' rising). *Mutāliع*, Considerate, attentive. One who exposes or offers any thing for inspection, or to be read. *مطالع شدن* *mutāliع shudan*, To contemplate, speculate, read, study.
- ♣ *mutālaعat* *mutālaعat*, (III of *طلع* طلع) Considering, turning the attention to. Exhibiting (any thing) to inspection, or to be read. Consideration, contemplation. Reading, study. A letter. *مطالعة* *mutālaعat-i kutub*, The reading of books.
- ♣ *matālik* *matālik*, (pl. of *muntalik* مطلق) Dismissed, set at liberty. Departing.
- ♣ *matāli* *matāli*, (pl. of *mitla'* مطلي) Places where wild beasts rear their young.
- ♣ *matāmīh* *matāmīh*, (pl. of *mutmah* مطمح) Sight, spectacles.

▲ *matūnib*, (pl. of *matnab*) The shoulders, the parts between the shoulder-blades and the neck.

▲ *matūwih* (also *matāwid*), Dangerous parts. Places into which any thing is thrown.

▲ *matāwid*, Places round which people go.

▲ *mutāwadat*, An extensive desert.

▲ *mutāwa'at*, (III of طوع) Consenting, agreeing, accommodating one's self to. Consent. ▲ *mutāwa'at kardan*, To agree, consent, show obedience. To accommodate.

▲ *mutāwalat*, (III of طول) Disputing about length. Delaying payment or a promise. Procrastination.

▲ *matūwī*, (pl. of مطوي *matwa'*) Folds (of a book), wrinkles (in the belly), plies (in the intestines).

▲ *matūhir*, (pl. of مطهرة *matharat* and *mitharat*) Vessels with spouts from which they pour water when making ablutions.

Dentifrices. *Mutāhar*, Purified, pure, holy. *Mutāhir*, A purifier.

▲ *mutāharat*, (III of طهر) Purifying, cleansing.

▲ *matāyā*, (pl. of مطية *matīyat*) Horses, mules, &c.

▲ *mutāyabat*, (III of طيب) Benefiting. Jestings, playing, joking together. Sport, joke, pleasantry.

▲ *mutāyarat*, (III of طير) Putting to flight. Moving rapidly. Prosecuting a journey.

▲ *matbakh*, (vulg. *mutbakh*) A kitchen, any place for cooking. *Mitbakh*, Any cooking-instrument, as a spit, or a pot. *Mutabbikh*, Growing (boy). A boy, a youth. A young crocodile or Libyan lizard. *Muttabakh*, Cooked. A kitchen. *Muttabikh*, A cook. Who takes or prepares any thing for dressing.

▲ *matba'at*, A place where any thing is imprinted.

▲ *mutabbā'at*, Heavily laden (she-camel).

▲ *mutbak*, Hid, covered. Placed as a dish upon any thing. Folded together. Agreed, suited to. *Mutbik*, One who covers. *Mutabbak*, Complicated, multiplied, double. (Clouds) overspreading or wetting the whole earth. *Mutabbik*, (A sword) which separates the joints (مصمم *musammim*, implying, cutting through bones). Penetrating, hitting the nail on the head. Continual, unintermitting (disease). One who manages properly, easily, conveniently.

▲ *mutbakat*, (fem. of مطبق *mutbak*) Folded, covered.

الـحـروف المطبقة *al hurūf ul mutbakat*, The letters ض *sūd*, ط *tā* and ظ *zā*. *Mutbikat*, Continual (fever).

▲ *mutabbal*, Made in the shape of a drum.

▲ *matbūb*, Fascinated.

▲ *matbūkh*, Dressed, cooked, boiled, boiling, fermenting.

Dressed silk. المطبوخ في الماء *matbūkh fī l mā*, Boiled in water.

▲ *matbū'at*, Struck, stamped, impressed. Coined. Natural, innate. Agreeable, acceptable, worthy, laudable. Celebrated. Of a well proportioned shape. مطبوع القلب *matbū'at l kalb*, Agreeable to the heart. مطبوعة مجموعة *majmū'a-i matbū'at*, An excellent collection.

▲ *mutba-inn*, Quiet, secure, content.

▲ *mitassat*, A wooden disk.

▲ *mutajjan*, Fried.

▲ *matah* (from مطح), Striking (with the hand). Lying with (a woman).

▲ *mithān*, A mill. (A viper) coiling itself in a circle.

▲ *mithānat*, A mill. A little dish.

▲ *mutahhat*, The hinder part of a sheep's hoof; or an excrescence hanging from it which rubs against the ground.

▲ *mithar*, An arrow flying far. A lion. *Muthar*, Made long (an arrow-head).

▲ *mitharat*, Fierce (war or battle).

▲ *mithara'*, An arrow flying far.

▲ *mutahlīb*, (Water) covered with a green scum.

▲ *mathanat*, A bakehouse. A place where they grind (corn). *Mithanat*, A mill. A little dish.

▲ *mathūw*, Wide spreading (shade).

▲ *mathūl*, Splenetic. Full (vessel). Hurt in the spleen.

▲ *mathūm*, Full, replete.

▲ *mathīy*, Wide spreading (shade).

▲ *matkh* (from مطخ), Eating, devouring (much). Licking (honey). Drawing (water in a bucket). Striking (with the hand). Sullyng, tarnishing (the reputation of another). A remainder of dirty water in the bottom of a cistern. مطخ مطخ *mitkhun mitkhun*, Mere nonsense! absolute fictions! (applied to people when telling absurdities or falsehoods).

▲ *mitakhkhat*, A piece of wood used by boys at play.

▲ *matkhūr*, Weak, limber, lax.

▲ *matr* (from مطر), Travelling over, crossing (a country). Raining. *Mutr*, Custom, fashion, usage. *Matar* (from مطر), Raining. Rain. مطر طيب الاثر *matar-i tayyib ul asar*, A salutary rain. *Matir*, Rainy (day). *Mutirr*, (Anger) bursting forth without provocation. Oblong. One who looks askance and feigns aversion.

▲ *mutarrā*, Fresh. Perfumed, scented. Polished.

▲ *mitrāb* (and مطرابة *mitrābat*), One who moves with alacrity from joy or sorrow.

▲ *mutarrāt*, Any thing perfumed.

▲ *mutarrā-sūz*, Making new, freshening, perfuming.

▲ *mitrāf*, (A she-camel) requiring frequent change of pasturage; roaming about.

▲ *mitrāk*, (One thing) following (another) and resembling (it).

▲ *mutarrā-gar*, One who smoothes or glazes linens, silks, or clothes.



▲ مطران *matrān* and *mitrān*, An archbishop.

▲ مطرب *matrab* (and مطربة *matrabat*), A divided or narrow way. *Mutrib*, A musician, a minstrel. A singer. A dancer. P دم ساز مطرب *mutrib-i dam-sāz* (or نغمه ساز *mutrib-i naghmah-sāz*), Singers with melodious voices.

▲ مطرة *matrat* or *mitrat*, Manner, custom. *Matirat*, (A woman) continually asking questions, eloquent, talkative.

▲ مطرح *matrah*, A place, station, post, situation, foundation; a place where any thing is thrown. A place of reverberation or echo. *Mutrah*, Thrown away, rejected. *Mutarrah*, Extensive, long (building).

▲ مطرخم *mutarkhimm*, Choice, handsome (youth). Proud.

▲ مطرد *mitrad*, A short hunting-spear. *Mutrad* or *mutrid*, A straight spear. *Mutarrad*, Long (day). Driven away, repulsed. Held out, stretched forth (scourge). Universal.

▲ مطردة *matradat*, A cloth with which an oven is cleaned. *Mitradat*, A highway, a king's road.

▲ مطرز *mutarraz*, (A garment) ornamented with a lace or a fringe. *Mutarriz*, A worker of lace or fringe for garments.

P مطرف *mitraf*, A veil, a curtain.

▲ مطرف *mutraf* and *mitraf*, A kind of garment of coarse silk ornamented with a border. بيت مطرف *baytun mutraf* (for *mutarraf*), A distich both ends of which are alike, i. e. the same letters. *Mutarraf*, New. Days lately past. *Mutarraf* and *mutarrif*, (A horse) having a white head and tail. (A sheep) having the tail and tips of the ears black, the rest of the body being white. *Mutarraf*, Purchased, purchaseable, or hired (camel). An army attacking the wing of the enemy. *Muttarraf*, Recently bought (horse).

▲ مطرسة *mutarfasat*, Cloudy (sky).

▲ مطرق *matrak*, A shield covered with leather. *Mutrik*, One whose eye-lids are relaxed, and who naturally looks on the ground. *Mutrik* and *mutarrak*, (A shield) formed with coats of leather.

▲ مطرقة *mitrakat*, (vulg. *matrakah*) A smith's hammer. A rod for beating cotton or wool. *Mutrakat* also *mutarrakat*, (A shield or a clog) consisting of different coats of leather.

▲ مطرمذ *mutarmiz*, A vain-boaster, one who talks much but does not perform.

▲ مطروح *matrūh*, Rejected, dejected, abject. An infidel. (in the dialect of Morocco) A remainder (in subtraction).

▲ مطرود *matrūd*, Banished, persecuted. مآل المطرود *ma-ālu'l matrūd*, Refuge of the destitute. مردود و مطرود *mardūd wa matrūd*, Rejected and exiled.

▲ مطروف *matrūf*, One whose eyes are steadily fixed upon any object. (Eyes) hurt by any thing which makes them water.

▲ مطروفة *matrūfat*, A woman who looks from her husband (towards other men). Fertile in the plant نسي *nasīy* (ground).

▲ مطروق *matrūk*, Weak, feeble (man). (Water) defiled with the dung of cattle.

▲ مطرهف *mutrahif*, A handsome well made man.

▲ مطرهم *mutrahim*, Well formed (youth).

▲ مطري *mutrī*, One who praises to excess. One who makes fragrant. *Mutarra'* (and in regimine مطرا *mutarrā*), Perfumed, scented with aromatics. Polished, glazed, made to look new.

▲ مطرية *mutarriyat*, Perfumed, scented (thing).

▲ مطرير *mitrīr*, An impudent, clamorous woman.

▲ مطز *matz*, The venereal act.

▲ مطس *mats* (from مطس), Giving a blow, box, or slap. Voiding (dung) with a single effort.

▲ مطسع *mitsa'*, Circumspect, intelligent (guide).

▲ مطشوشة *matshūshat*, Sprinkled with rain (land).

▲ مطع *mat'* (from مطع), Travelling, wandering about, not to be found. Eating with the fore-teeth.

▲ مطعام *mit'ām*, Hospitable; giving food.

▲ مطعان *mit'ān*, One who stabs much with a spear.

▲ مطعام *mat'ām*, A place for eating in. *Mit'ām*, One who eats much and greedily. *Mut'ām*, Fed, supported in the necessities of life. *Mut'īm* or *muta'īm*, One who feeds, gives to eat, one who maintains or entertains others. *Muta'īm*, (Milk) having a fine flavour from the bag into which it has been put. *Mutta'īm*, (Fruit) which becomes juicy when ripening.

▲ مطعمة *mut'amat*, A bow (as providing meat for its owner). Dainties. *Mut'imat*, A bow. The larynx or top of the wind-pipe.

▲ مطعمتان *mut'imatāni*, Two fore talons in a bird's feet.

▲ مطعن *mit'an*, One who pierces his enemy with a spear.

▲ مطعوم *mat'ūm*, Any thing eatable.

▲ مطعون *mat'ūn*, Transfixed. Infected with the pestilence. Accursed, damned; reprehended, chidden.

▲ مطغمش *mutaghmish*, One who darts a sly look from a bluish in the eye.

▲ مطف *mutiff*, Happening, falling out. Possible. Standing above, hanging over, impending. Who does not quite fill (a measure). One who perceives, understands, and gives attention to. Who attacks or inveighs against. One who endeavours or wishes to deceive. One who comprehends, holds. (A she-camel) bringing forth an abortion.

▲ مطفح *muttafiḥ*, (A pot) which begins to boil over.

▲ مطفحة *mitfahat*, A ladle, a skimmer.

▲ مطفر *mutfir*, One who causes (a horse) to take a leap, by clapping the feet under (his) belly.

▲ مطفرش *mutafrish*, Weak-sighted.

▲ مطفف *mutaffif*, Who does not quite fill a vessel. Who gives unfair measure.

▲ مطفل *mutfil*, (A mother) having an infant or young along with her. (A woman, doe, camel) near the birth. (A severe night) killing young animals with cold.

▲ مطفي *matfi*, Extinct.

▲ مطفى *mutfi-a* also *mutaffi-a*, One who extinguishes, an extinguisher. مطفى الجمر *mutfi-u'l jamri*, Extinguishing the glade

مطفئ (name of the seventh of the days called العجوز *al-ajūz*). مطفئ *mutfiu' rasfi*, Adversity, calamity.

مطق *matak*, A disease emaciating (the body).

مطقة *matkat*, Sweetness.

مطل *matl* (from مطل), Hammering, flattening (iron). Extending, prolonging; putting off (the payment of a debt). *Mutl*, A little water poured or dropping from a bottle. *Mutall*, Unpunished, shed with impunity (blood). *Mutill*, Uncertain, fluctuating (business). Hanging over, impending. (God) suffering blood to be shed with impunity.

مطلا *matlā* or *mitlā*, Soft level ground producing the plant عشاء *izāh*. *Mutallā*, Gilded, covered with gold.

مطلع *matlā*, (in the dialect of Morocco) A large adz.

مطلق *mitlak*, (A man) frequently divorcing (his wives).

مطلب *matlab*, A question, demand, request, petition. An intention, proposition, wish, desire. هم مطلب *ham-matlab*, Having the same desire, i.e. a rival, a competitor. *Mutlib*, One who gives orders to be asked. A grantor of any thing petitioned. Far distant (provisions or water).

مطلبة *matlabat*, A question, a proposition; an intention.

مطلة *matlat* also *matalat*, The dirty remainder of water in the bottom of a reservoir.

مطلع *matla*, The beginning of a poem. *Matla* or *matli*, (from طلع), Arising, appearing. The place of rising (especially of the stars. مطلع الفجر *matla'u'l-fajr*, The rising of Aurora, the dawn. مطلع الشمس *matla'u'sh' shams*, The rising of the sun; the east. *Mutli*, One who manifests, gives to understand. (A palm-tree) producing dates. One who shoots beyond, above, or wide of the mark. Who comes, or approaches. Who vomits. *Mutalla*, Lifted up or made to ascend. A place to which one comes, or whither any thing tends or is directed. A place which one ascends, or from whence one descends or looks down. *Mutalli*, One who lifts up or who causes to ascend. One who fills a measure. (A palm-tree) which begins to put forth buds. *Muttali*, Rising, ascending. One who penetrates, inspects, and looks into (affairs). Fit for, suited to, intent upon. One who considers and wishes to explore the intention or opinion of another. ر مطلع شذن *muttali' shudan*, To perceive, to penetrate, to see distinctly, to be fully informed of.

مطلة *matla'at*, A high place, a watch-tower. *Mutli'at*, (A palmtree) towering above the rest.

مطلف *mutlif*, A giver, a bestower. One who permits, makes great allowance, passes over a great deal. Unrevenged.

مطلق *mutlak*, Absolute, universal, principal, supreme. Free, exempt, unrestrained. Indefinite. Wholly, not in the least, never, entirely, altogether. A course or race-ground for horses. مطلق العنان *mutlaku'l-inān*, Free, having the reins loose. مطلق خير *khayr-i mutlak*, The chief good, or summum bonum. وكيل *kādir-i mutlak*, Omnipotent (God), powerful.

مطلقا *wakīl-i mutlak*, A plenipotentiary. مطلقا *mutlakan* (or على الإطلاق *ala'l itlāk*), Absolutely, properly, simply, quite, altogether. *Mutlik*, (A man) whose camels go to water the distance of a day's journey. *Mutallak*, Recovered from pain, one whose grief is mitigated. *Mutallik*, One who engages in a horse-race. Borne (as the mind to any thing). One who opens (the hand), a giver, a bestower.

مطلق الشرف *mutlanfu'sh' sharaft*, (A camel) having a compressed or flat bunch.

مطلوب *matlūb*, Demanded, called, exacted, required, wanted, necessary. The thing desired. A wish, an intention. جبهة *chihra-i matlūb*, The appearance of any thing wished for.

مطلوبة *matlūbat* (Any thing) sought, wished, intended.

مطلول *matlūl*, (Blood) shed with impunity. Moistened with dew, bedewed.

مطلي *mitla'*, A sheep-cote or fold. A place or thing in which one reposes. *Matliy*, Detained, bound, girt round with swathe. Anointed.

مطليق *mitlik*, A man who frequently divorces his wives.

مطمات *matmāt* (for مطامات *matammāt*, pl. of مطامة *matammat*) Exuberances. Abysses.

مطمار *mitmār*, A mason's rule. A man in tattered garments. Form, figure, face. هو علي مطمار أبيه *huwa ala' mitmāri abīhi*, He resembles his father.

مطماع *mitmā*, (A woman) who excites desire (in a man), but gives him no opportunity.

مطمآن *mutma-ann*, Where one rests.

مطمح *mutmah*, Raised up, turned upwards (the sight). A show, spectacle. A theatre. مطمح نظر *mutmah nazar*, Regarding, with a view to. A butt for archers. (See مطمح *mutma*.)

مطمير *mitmar*, A mason's rule.

مطميرة *mutamirat*, Dangerous affairs.

مطمع *matma* (also مطمعة *matma'at*), A thing desired or desirable.

مطملة *mitmalat*, A rolling-pin.

مطمور *mutmūr*, Stored (grain).

مطمورة *matmūrat* (vul. مطمورة *matmūrah*), A ditch, cavern, or other subterraneous place in which they lay up corn.

مطموس *matmūs*, Blind, losing the sight.

مطموع *matmū*, Desired with avidity, coveted earnestly.

مطموم *matmūm*, Plaited, twisted (hair).

مطمئن *mutma-inn*, Quiet, secure, content, acquiescing, safe, enjoying repose and ease.

مطنب *matnab*, The shoulder, that place between the shoulder-blades and the neck. *Mutnib*, Many (locusts). (A river) flowing a great way. *Mutannab*, (A tent) stretched by ropes.

مطنزة *matnazat*, Men ridiculous in their behaviour.

مطنف *mutnif*, One who stands upon a pinnacle or a mountain's top.

♣ مطو *matw* (from مطو), Going quick. Making (a horse) go faster. Drawing. Extending. Associating (with a friend). Forming a connexion (with a woman), humbling (her). Any thing long, especially split branches of palm-trees, with which they hoop or fasten things together. *Mitw*, Alike, resembling. A companion, peer, equal. The stalk of a bunch of grapes. The ear of millet or panic. Any thing long and drawn out.

♣ مطوا *mutwā*, Extension, prolongation.

♣ مطواح *mitwāh*, A staff.

♣ مطواع *mutwāʿ* or *mitwāʿ*, Obedient, obsequious.

♣ مطوة *matwat*, An hour.

♣ مطوح *mutawwih*, A thrower.

♣ مطور *mutūr* (from مطر), Travelling, perambulating (a country). Going fast, being borne rapidly along.

♣ مطوس *mutawwas*, Elegant, ornamented.

♣ مطوع *mutūʿ* (from مطع), Wandering, travelling about. Eating with the fore-teeth. *Mutawwaʿ*, A volunteer, especially in a sacred war.

♣ مطوعة *mutawwaʿat*, A nation engaged in a sacred war.

♣ مطوق *mutawwak*, Ornamented with a collar. ميم مطوق *mīm-i mutawwak*, Penis.

♣ مطوقة *mutawwakat*, A ring-dove. A large vessel having a neck like that of the ring-dove.

♣ مطول *matūl*, One who delays payment of a debt, or the performance of a promise. *Mitwal*, Gentle, soft, easy. A rope. *Mutawwal*, Extended, prolonged, continued, tall.

♣ مطوي *matwaʿ*, The leaf or fold of a book. A wrinkle (in the belly), a ply (in the intestine). *Matwīy*, Employed, busied, resolved upon, undertaken. Folded, complicated. Filled.

♣ مطهر *mathar*, A place of purification, purgatory. *Mithar*, An instrument for cleaning or purifying. *Mutahhar*, Purified, cleaned, pure, holy. روضة مطهرة *rawza-i mutahharah*, The pure garden, i. e. the tomb of Muhammad.

♣ مطهرة *matharat* also *mitharat*, A vessel having a spout from which they pour holy water, when performing ablutions. A dentrifice. An instrument.

♣ مطهريّة *mathariyat*, Purity, cleanness.

♣ مطهم *mutahham*, Complete. (A camel) the best of the herd. Plump, round (face or man). Fat and unsightly. Lean.

♣ مطي *matīy*, A camel which they ride. (pl. of مطية *matīyat*) Beasts of burthen.

♣ مطيب *mutayyab*, Aromatic.

♣ مطيبة *matyabat*, Any thing sweet, agreeable (to the mind).

♣ مطية *matīyat*, A horse, a beast of burthen.

♣ مطيج *mutayyah*, Vicious, corrupted.

♣ مطير *matyar*, Flight. كل مطير *kull matyar*, On every side. Subject. *Matīr*, Rained upon. Dropping, raining. *Mutayr*, A drop of rain. *Mutayyar*, Fresh. (A vest) painted with the figures of birds. مطير عود *ūd-i mutayyar*, The wood of aloes, especially split or broken for perfuming.

♣ مطيشة *matīshat*, (in the dialect of Morocco) A beam suspended for the purpose of swinging.

♣ مطيط *matīt*, (pl. of مطيطة *matītat*) Thick waters at the bottom of a cistern.

♣ مطيّا *mutaytā-a* or *matītā-a*, A pompous, stately manner of walking with a stretching forth of the hands.

♣ مطيع *mutīʿ*, Obedient, submissive, obsequious. مطيع شدن *mutīʿ shudan*, To submit. مطيع کردن *mutīʿ kardan*, To subject, to render obsequious.

♣ مطيلق *mutaylik* (and مطيليق *mutaylīk*), (dimin. of منطلق *muntalīk*) Somewhat loosened or relaxed.

♣ مطين *matīn*, Covered with clay.

♣ مظا *mazz*, The pomegranate, also a wild kind of it. Dragon's blood, a gum. The expressed juice of the tree ارطي *artaʿ*.

♣ مظابة *muzā-abat*, (III of ظاب) Being allied (to another), as those who have married two sisters.

♣ مظارة *muzārat* (or مظائرة *muzā-arat*) (III of ظار) Hiring or receiving a nurse.

♣ مظا *mizāz*, (III of مظا *mazza*) Contending, striving, disputing, litigating.

♣ مظاظة *muzāzat*, (III of مظا *mazza*) Contending, striving, litigating. Strength of body.

♣ مظافرة *muzāfarat*, (III of ظفر) Forming acquaintance with.

♣ مظال *mazāl*, (pl. of مظلة *mizallat*) Shades, tents, pavilions.

♣ مظالم *mazālim*, (pl. of مظلمة *mazlamat*) Oppressions, tyrannies. تيمور مظالم ذكر بعض *zīkr-i baʿz-i mazālim-i timūr*, The mention of some of the cruelties of Tamerlane.

♣ مظان *mazānn*, (pl. of مظنة *mazinnat*) Places where things are supposed to be.

♣ مظاهر *mazāhir*, (pl. of مظهر *mazhar*) Objects, spectacles. *Muzāhir*, A protector, defender, assistant. A representer.

♣ مظاهرة *muzāharat*, (III of ظهر) Assisting, protecting, supporting. Putting on two garments, one over the other. Saying to a wife, انت كظهر امي *alayya' anti ka zahri ummī*, You are to me like the back of my mother (a formula of divorce). Protection, aid.

♣ مظرة *mazarat*, A place abounding in sharp stones. *Mizar-rat*, A flint-stone which emits fire by rubbing.

♣ مظروف *mazrūf*, Contained, placed.

♣ مضع *mazʿ* (from مضع), Making (a bow-string) soft and flexible. Cutting a tree with the bark.

♣ مظفار *mizfār*, Fortunate, always successful. Tweezers.

♣ مظفر *muzfar*, Scratched with the nails. Rendered triumphant. *Muzaffar*, Victorious, accustomed to conquer, superior, fortunate, august. A conqueror. منصور مظفر و منصور *muzaffar wa mansūr*, A conqueror, triumpher. المظفر دائما *al-muzaffar dā-imā*, Always victorious. مظفر شدن *muzaffar shudan*, To be victorious, to gain a victory, to conquer. مظفر گشتن سلطان *muzaffar gashtan-i sulṭān*, The king's becoming victorious.

أ **مظفرون** *Musaffarūn*, Name of a dynasty which reigned in Persia from about A. D. 1317 till 1395.

أ **مظلة** *mizallat*, A shade; a tent, a pavilion of goat's hair.

أ **مظلف** *muzallaf*, Endued with a cloven foot.

أ **مظلل** *muzallal*, Shaded. The stick of a parasol.

أ **مظلم** *muzlim*, Dark (night). One who enters into, or walks in, darkness.

أ **مظلمة** *mazlamat* or *mazlimat*, Oppression, tyranny, cruelty, injustice, iniquity. *Mazlimat* (from **ظلم**), Being tyrannical.

أ **مظلمة كار** *mazlamah-kār*, Injurious, tyrannical, oppressive.

أ **مظلوف** *mazlūf*, Hurt in the hoof or nail.

أ **مظلوم** *mazlūm*, Injured, oppressed. Mild, gentle, modest.

Milk drunk off before it becomes thick.

أ **مظلومانه** *mazlūmānah*, Like an injured person.

أ **مظلومة** *mazlūmat*, (Land) never yet ploughed or turned up.

أ **مظلومي** *mazlūmī* (or أ **مظلومية** *mazlūmīyat*), Modesty. The state of being oppressed.

أ **مظما** *mazmā*, A place disagreeably situated. *Mizmā*, Very thirsty (man).

أ **مظمظة** *mazmazat* (from **مظم**), Making a noise (a drum, or a horse's shoe upon stones).

أ **مظموي** *mazmawī* (or **مظمي** *mazmīy*), (A field) watered by rain, not by rivulets, canals, or art.

أ **مظنة** *mazinnat*, Opinion, thought. Suspicion, conjecture. The proper place of any thing. The place where any thing is supposed to be.

أ **مظنون** *maznūn*, Thought, suspected.

أ **مظواة** *mazwāt*, (Ground) producing plentifully the plant **ظيان**.

أ **مظوي** *mazwīy*, (Leather) dressed or tanned with the leaves of the plant **ظيان** *zayyān*.

أ **مظهر** *mazhar*, A place where any spectacle is represented, a theatre, an amphitheatre, a stage. **مظهر احسان والطاف** *mazhar-i ihsān wa altāf*, Deemed worthy of grace and favour. **مظهر جلال الهي** *mazhar-i jalāl-i ilāhī*, The object of the divine power, i. e. any person, place, or thing which has been the object of Almighty vengeance. **مظهر عداوت** *mazhar-i adāwat*, Odious, held in detestation. *Muzhir*, One who manifests, shows, displays. A comer or goer at noon day. Possessed of a number of camels of burthen. *Muzahhar*, Strong in the back. Thrown behind the back, rejected, discarded. *Muzahhir*, One who comes at noon. Name of a man.

أ **مظهرية** *mazharīyat*, Being the object of.

أ **مظي** *mazīy*, (Leather) dressed with the leaves of the plant **ظيان** *zayyān*.

أ **مظيأة** *mazyāt*, (Land) rich in the plant called **ظيان** *zayyān*.

أ **مع** *ma* or *ma'a*, With, together with, in the company of (It denotes confederacy and favour, likewise opposition and hostility). Notwithstanding. **مع أن** *ma'a an*, Although, notwithstanding. **مع كل هذا** *ma'a kullī hāzā*, With all this, notwithstanding, still. **مع هذا** *ma'a hāzā*, Beside.

أ **معا** *ma'an*, Along with, together. At once. *Mi'ā*, A gut.

أ **معاب** *ma'āb* (and **معابة** *ma'ābat*), A vice, reproach. The place where any vice is committed.

أ **معابد** *ma'ābid*, (pl. of **عبد** *abd*) Servants, slaves. (pl. of **معبد** *ma'ebid*), Sacred places, temples, churches, chapels, shrines.

أ **معابر** *ma'ābir*, (pl. of **معبر** *ma'abar* or *mi'abar*) Passes, fords.

أ **معاتب** *mu'ātab*, Reprehended, chidden. **معاتب** *ghayr-i mu'ātab*, Blameless, irreprehensible.

أ **معاتبة** *mu'ātabat*, (III of **عتب**) Expostulating (especially lovers or friends). Chiding, reproving. Reprehension, expostulation.

أ **معاش** *ma'ās*, A way, a path, a rule, an institution.

أ **معائر** *ma'āsir*, (pl. of **معصرة** *mi'asrat*) Things apt to give offence. Snares, nooses.

أ **معاج** *ma'āj* (from **عوج**), Retiring, receding. Pulling a (camel's) head to one side with the reins.

أ **معاجاة** *mu'ājāt*, (III of **عجور**) Fostering (an infant), allowing (it) to suck a nurse, not (its) mother. Feeding a weaned child.

أ **معاجزة** *mu'ājazat*, (III of **عجز**) Departing and nobody following. Preceding, excelling, getting the start in any business. Leaving or committing one's work to another's care. Inclining towards. Being weak and helpless.

أ **معاجلة** *mu'ājalat*, (III of **عجل**) Seizing, running after and catching (sheep by the tail).

أ **معاجيج** *ma'ājij*, Violently blowing (winds).

أ **معاجين** *ma'ājīn*, (pl. of **معجون**) Electuaries, confections.

أ **معاد** *ma'ād*, The place or state to which one returns. The other world. The resurrection (the body being then supposed to return to its pristine state). **معاد شاه بهشتي** *shāh-i behishtī-ma'ād*, The prince destined for paradise, i. e. the deceased king. **معاد ساختن** *ma'ād sākhtan*, To apply to. To rub.

أ **معاداة** *mu'ādāt*, (III of **عدو**) Detesting, being inimical, hostile. Passing from one to another; seeking immediately (one thing after another). Enmity, hostility, hatred, animosity.

أ **معادة** *mu'āddat*, (III of **عد** *adda*) Numbering, enumerating. Paining (one) with the disease called **عدا** *idād*.

أ **معادل** *mu'ādil*, Equal, equivalent, alike, resembling, comparable, opposed to. Just. **معادل بي** *bī mu'ādil*, Unparalleled, incomparable. **معادل بي عادل** *ay ādil-i bī mu'ādil*, O incomparable judge!

أ **معادلة** *mu'ādalat*, (III of **عدل**) Being equal, equivalent to. Making equal or similar. Riding in company. Hesitating or remaining in doubt with regard to two future events. Being crooked. Equilibrium, equality, parity. Justice.

أ **معادن** *ma'ādin*, (pl. of **معدن** *ma'dan*) Mines, quarries. **معادن آهن و نقره و طلا** *ma'ādin-i āhan o nukrah o tilā*, Mines of iron, silver, and gold.

أ **معاذ** *ma'āz* (or **معاذة** *ma'āzat*), (from **عوذ**), Taking refuge, flying (to God), in any misfortune. **معاذ الله** *ma'āza'llāh* (or **معاذة الله** *ma'āzata'llāh*), God forbid! Heaven defend!

أ معاذرة *mu'āzarat*, (III of عذر) Making a false excuse. Making mutual apologies.

أ معاذير *ma'āzīr* (pl. of معذرة *ma'azirat*) Excuses. (pl. of معذار *ma'adār*), Coverings.

أ معار *ma'ār*, A shameful thing. *Mu'ār*, Let loose, started (as a horse). Lean, slender. Rat-tailed (horse).

أ معارة *mu'ārrat*, (III of عر *arra*) Making a noise (as the ostrich). Making camels without bunches (God).

أ معارج *ma'ārīj*, (pl. of معراج *mi'raj* and معرج *mi'raj*), Ladders, steps, staircases.

أ معارضة *mu'ārazat*, (III of عر *arra*) Being adverse, averse.

أ معارض *mu'āriz*, An adversary, competitor, opponent. مانع *māni' o mu'āriz shudan*, To oppose, prevent.

أ معارضة *mu'ārazat*, (III of عرض *arḍ*) Going side by side, and step for step. Doing equal with another. Opposing, resisting, thwarting. Collating (books). Retiring to a side, giving place, going away. Opposition, contradiction.

أ معارف *ma'ārif*, (pl. of معرف *ma'rif*) Faces, hands, and other parts of women displayed. Known; acquaintances. Definite nouns. (pl. of معرفة *ma'rafat* or *ma'rifat*), Sciences, virtues.

أ معارف *ma'ārif-pardāz*, Skilled in science.

أ معارك *ma'ārik*, (pl. of معركة *ma'arikat*) Fields (of battle). معارك *ma'ārik-i kitāl*, Fields of battle, amphitheatres.

أ معاركة *mu'āarakat*, (III of عرك *arḥ*) Fighting, especially hand to hand, jostling one another in battle. Assembling, running together. A conflict, combat.

أ معارمة *mu'āramat*, (III of عرم *arim*) Being petulant, saucy.

أ معاري *ma'ārī*, The face, feet, or hands of a girl (as being most exposed to view).

أ معارج *ma'ārīj*, (pl. of معراج *mi'raj*) Ladders, steps, stairs.

أ معاريض *ma'āriz*, Parables or similar sayings.

أ معاز *ma'āz*, An owner of goats.

أ معازة *mu'āzzat*, (III of عز *azza*) Overpowering (by words).

أ معازف *ma'āzif*, (pl. of معزف *mi'zaf*) Musical instruments.

أ معازلة *mu'āzalat*, (III of عزل *azal*) Retiring from battle.

أ معازيل *ma'āzīl*, (pl. of معزال *mi'zāl*) Cattle which retire from the others at pasture. Weak. Foolish.

أ معاس *ma'ās*, Bold, intrepid, strong in fight.

أ معاصرة *mu'āsarat*, (III of عسر *asir*) Being difficult. Difficulty.

أ معاش *ma'āsh*, Life, living, livelihood, subsistence. A place where one lives. كفاف *kifāf-i ma'āsh*, Victuals; viands. Salary, wages, income, sufficient for subsistence. A kind of sour curd. بد معاش *bad-ma'āsh*, Wicked, of a bad life.

أ معاشر *ma'āshir*, (pl. of معشر *ma'ashar*) Companies, congregations. *Mu'āshir*, A companion, an intimate friend, a messmate.

أ معاشران *mu'āshirān*, (Pers. pl.) Intimate friends.

أ معاشرة *mu'āsharat*, (III of عشر *ashir*) Contracting friendship, entering into alliance, associating, conversing. Conversation, familiarity, society, living, eating and drinking together.

أ معاشقة *mu'āshakat*, (III of عشق *ashiq*) Loving one another.

أ معاشب *ma'āshīb*, (pl. of معشاب *mi'ashāb*) (Lands) rich in green pasture.

أ معاصاة *mu'āsāt*, (III of عصي *asī*) Rebelling against, opposing. Rebellion, defection.

أ معاصر *ma'āsir*, (pl. of معسر *ma'sar*) Calamities. *Ma'āsir* (and معاصير *ma'āsir*), (pl. of معسر *mu'sir*) Marriageable (girls). *Mu'āsir*, Cotemporary, coetaneous.

أ معاصم *ma'āsīm*, (pl. of معصم *mi'sam*) Wrists.

أ معاصي *ma'āsī*, (pl. of معصية *ma'siyat*) Sins, crimes. *Mu'āsī*, Rebellious.

أ معاغاة *mu'āzzat*, (III of عض *azza*) Biting one another. *Ma'āzzat*, (A camel) which lifts her tail at the time of colting.

أ معاضد *ma'āzīd*, (pl. of معضد *mi'zad*) Bracelets or other ornaments worn on the arms. Instruments used in felling trees. *Mu'āzīd*, An assistant, a helper.

أ معاوضة *mu'āzadat*, (III of عضد *azad*) Helping one another. Assistance, mutual aid or subsidy.

أ معاوضة *mu'āzarat*, (III of عزر *azir*) Remembering, recollecting.

أ معاويل *ma'āwīl*, (pl. of معضل *mu'azil* or *mu'azzil*) (Ewes) obstructed in the birth.

أ معاطاة *mu'ātāt*, (III of عطر *atir*) Labouring, serving, giving.

أ معاطب *ma'ātib*, (pl. of معطب *ma'tab*) Perilous places. Dangers, perils.

أ معاطس *ma'ūtis*, (pl. of معطس *ma'tas*) Noses.

أ معاطش *ma'ātish*, (pl. of معطش *ma'tash*) Stated times when (camels) become thirsty. (pl. of معطشة *ma'tashat*) Thirsty lands having no water.

أ معاطن *ma'ātin*, (pl. of معطن *mi'tan*) Places where cattle lie down about a watering-place.

أ معاطي *ma'ātī* also *ma'ātīy*, (pl. of معطا *mi'tā*) Munificent, liberal in giving.

أ معاطيش *ma'ātish*, (pl. of معطش *ma'tash*) Stated times when (camels) become thirsty.

أ معاظاة *mu'āzzat*, (III of عظ *azza*) Biting one another. Leading a miserable life. Exertion, vehemence in battle.

أ معاظلة *mu'āzalat*, (III of عظل *azal*) Inserting the verses of another amongst his own. Sticking fast together (dogs and locusts).

أ معاف *mu'āf*, Absolved, forgiven, spared, dispensed with, exempted from, free, privileged.

أ معافاة *mu'āfāt*, (III of عفو *afu*), Restoring to, or preserving in health (God). Safety, health, security.

أ معافر *Ma'āfir*, Name of a country, and of a family of Hamdān Arabians. *Mu'āfir*, A slow walker. One who endeavours to obtain any thing by caresses, coaxing, cajoling.

أ معافرية *ma'āfirīyat*, A kind of linen cloth made at معافر.

أ معافسة *mu'āfasat*, (III of عفس *afis*) Straining, compressing, grasping. Handling or treating gently.

أ معافقة *mu'āfakat*, (III of عقق *afiq*) Soothing, coaxing, deceiving.

- معا *mu'āf-gāh*, A free or sacred place, a sanctuary.
- معا *mu'āf-nāmah*, A letter of affranchisement, a charter of immunity from tribute or taxes.
- معا *mu'āfī*, Immunity, privilege, exemption.
- معا *mu'ākab*, Followed. Punished, chastised. *Mu'ākib*, A follower, one who comes behind. A punisher. One who does any thing alternately with another.
- معا *mu'ākabat*, (III of عقب) Coming behind, following closely. Punishing, chastising. Changing (turns) with another, doing duty alternately. Making gain or plunder. *Mu'ākibat*, (Camels) feeding now on one, and now on another sort of plant.
- معا *mu'ākīd*, (pl. of معقد *ma'kad* and عقد *akd*) Knots. Places where things are tied. *Mu'ākad*, Confederated; bound.
- معا *mu'ākadat*, (III of عقد) Entering into an alliance or confederacy. A tying or knotting together. A league.
- معا *mu'ākīr*, One who contends (with another). Assiduous (in any thing). One who sticks close to the bottle.
- معا *mu'ākīrat* (III of عقر) Contending (with another) either before a judge upon important subjects, or in reproaches and satire. Being assiduous, attentive. Drinking (wine) incessantly or immoderately.
- معا *ma'ākasat*, A desert.
- معا *ma'ākīl*, (pl. of معقلة *ma'kulat*) Expiations of murder; parts remaining to be paid of such composition. Refuges.
- معا *mu'ākālat*, (III of عقل) Being superior to in understanding. Disputing (with another) for superiority of genius; also with regard to retaliation. Valuing (a woman) at the third part (of a man) in a composition for bloodshed.
- معا *ma'ākīm*, (pl. of معكم *ma'kim*) Joints in horses or other solid-hoofed animals (as the knee or pastern).
- معا *mu'ākamat*, (III of عقم) Disputing. Altercation.
- معا *ma'āk*, Institution, regulation, rite. A sect, religious order. A refuge, an asylum.
- معا *ma'akat* (from عوكت) Gaining (a livelihood).
- معا *ma'ākīd*, (pl. of معكد *ma'kad*) Places of refuge.
- معا *mu'ākāsat*, (III of عكس) Contradicting.
- معا *mu'ākazat*, (III of عكظ) Hammering. Extending.
- معا *mu'āl*, High; higher (part).
- معا *mu'ālāt*, (III of علو) Being above or in the upper part. Exalting one (God). Placing over. Coming into that part of High Arabia, called عالية *ālīyat*.
- معا *mu'ālat*, A horse, a gelding. *Mu'āllat*, (III of عل *alla*) Being milked at mid-day (a camel).
- معا *mu'ālaj*, Cured; curable. *Mu'ālīj*, A physician.
- معا *mu'ālajat*, (III of علاج) Applying a remedy (to a distemper), healing, curing. Adjusting or managing (any affair). Contending for superiority. Grasping, holding fast, handling. A remedy (cure of a disease).
- معا *mu'ālasat* (III of علس) Fighting with swords.

- معا *ma'ālīf*, (pl. of معلف *ma'laf*) Mangers, cribs, stalls.
- معا *ma'ālīk*, (pl. of معلق *mi'lak*) Small milk-pails. *Mu'ālīk*, A she-camel which they try in vain to induce to take a liking to another's colt.
- معا *ma'ālīm*, (pl. of معلم *ma'lam*), Signs, direction-posts. Vestiges. Signals, banners. Beaten roads. Colleges, schools, seminaries. *ma'ālīmud' dīn*, The dogmas of religion.
- معا *mu'ālamat*, (III of علم) Disputing (with another) on science, or superiority of knowledge.
- معا *mu'ālanat*, (III of علن) Acting openly with a person, or with one another.
- معا *ma'ālī*, (pl. of معللة *ma'lāt*) Eminences. *dāmat ma'ālīhu*, May his grandeur be eternal.
- معا *mu'āmasat*, (III of عمس) Doing any thing feignedly, with dissimulation. Opposing.
- معا *ma'āmi*, (pl. of معمة *ma'maat*) Wars, battles, tumults. Great, important matters.
- معا *mu'āmil*, Who deals fairly and lives happily with one.
- معا *mu'āmalāt*, Lordships, domains.
- معا *mu'āmalat*, (III of عمل) Trading, negotiating, dealing with. Giving hard treatment. Business, trade, commerce, traffic, affair, negotiation, contract, correspondence, agreement; usury, interest. *husn-i mu'āmalah kardan*, To be in good correspondence, to live happily with another. *sūrat-i mu'āmalah*, Dissimulation, fiction. Feignedly, for form's sake.
- معا *mu'āmīlī*, One who, by any kind of employment, seeks a living here and there for his family.
- معا *ma'āmī*, Deserts without culture, inhabitants, or vestiges of roads.
- معا *ma'ān*, A place, dwelling. Waters. A place in Syria.
- معا *mu'ānāt*, (III of عني) Being fatigued, tired.
- معا *mu'ānat*, (III of عون) Assisting, helping. *Mu'ānnat*, (III of عن *anna*) Opposing, resisting.
- معا *mu'ānid*, Obstinate, stubborn, contumacious, disobedient, opiniative.
- معا *mu'ānadat*, (III of عند) Opposing, being stubborn, contrary, adverse, repugnant. Obstinacy, opposition.
- معا *mu'ānashat*, (III of عنش) Hugging one another. Pulling by the neck in battle.
- معا *mu'ānik*, One who throws the arms round another's neck, who holds and embraces him.
- معا *mu'ānakat*, (III of عنق) An embrace. Embracing, hugging one another close, in friendship or in battle. *mu'ānakāt-i sadriyah*, Embracing breast to breast.
- معا *ma'ānī*, (pl. of معني *ma'na'*) Significations, senses.
- معا *ma'ānīk*, (pl. of معناق *mi'nāk*) Fine-necked (horses).
- معا *mu'āwāt*, (III of عوي) Crying to (barking dogs).

أ *mu'āmid*, Accustomed, habituated. One who returns often to the same thing. Sedulous, assiduous, strenuous.

أ *mu'āwadat*, (III of عود) Returning to a former habit or action, relapsing. Attacking with intermissions (as the ague). Pressing by repeated questions. Exercising, examining. Being assiduous, attentive, diligent.

أ *mu'āwarat*, (III of عور) Making or marking a weight or measure agreeable to standard. Doing (any thing) with another by turns and in rivalry.

أ *ma'āwiz*, (pl. of معوز *mi'waz*) Old worn-out everyday clothes.

أ *mu'āwasat*, (III of عوض) Wrestling, struggling, trying to throw down.

أ *mu'āwazat*, (III of عوض) Returning like for like, retaliating, recompensing, exchanging. Retaliation. *معارضة* *mu'āwazat kardan*, To barter, to exchange.

أ *ma'āwil*, (pl. of معول *mi'wal*) Pointed instruments with which they split stones.

أ *mu'āwamat*, (III of عوم) Bearing fruit every second year (a palm-tree). Agreeing with any one by the year. Selling corn whilst growing; or allowing an increase of the debt to obtain a delay of payment (which are forbidden by the Muhammadan law).

أ *ma'āwin*, (pl. of معونة *ma'ūnat*) Aids, helps. *Mu'āwin*, Assisting; an assistant.

أ *mu'āwanat*, (III of عون) Helping. Aid, assistance, succour, subsidy, supply, favour, grace.

أ *mu'āwiyat*, A whelp. A bitch in heat. *أبو معاوية* *abū mu'āwiyat*, A lynx, a swift beast engendered between a wolf and a stag. A man's name.

أ *ma'āhid*, (pl. of معهد *ma'had*) Places often frequented. Monuments. Things well done. *Mu'āhid*, Confederated. *Mu'āhid*, One who plights his faith, confederate. Tributary, subject.

أ *mu'āhadat*, (III of عهد) Entering into an alliance, conspiring, confederating. An agreement, confederacy, alliance, association, stipulation, bargain, treaty. *معاهدة نكاح* *mu'āhadah-i nikāh*, A contract of marriage. *معاهدة كاغذ* *mu'āhadah-kāghizī*, Promissory or obligatory letters.

أ *mu'āhir*, One who visits a woman by day or by night for the purpose of committing fornication with her.

أ *mu'āharat*, (III of عهر) Going a whoring. *Mu'āharat*, A whorish woman.

أ *mu'āyāt*, (III of عي *ayya*) Meddling with, undertaking any business which one is unable to manage.

أ *ma'āib*, (pl. of معاب *ma'āb* and معايب *ma'ābat*) Faults, blemishes.

أ *mu'āyarat*, (III of عير) Making or marking a weight or measure agreeable to standard.

أ *ma'ā-ish*, (pl. of معيشة *ma'ishat*) Victuals, vivres,

provisions. Necessaries. Allowance. *معاش دنيوي* *ma'ā-ish-i duniyāyah*, The things of this world.

أ *mu'āyashat*, (III of عيش) Living together.

أ *mu'āyan*, Seen, made public. Clear, manifest.

أ *mu'āyanat*, (III of عين) Beholding, contemplating, seeing face to face. Sight. Relationship of brothers-german.

أ *mu'āyahat*, Clamour, vociferation.

أ *ma'abid*, A temple, church, chapel, or any place dedicated to divine worship. *Mu'abad*, Received as a servant. *Mu'abbad*, Beaten (path). Firmly driven (stake). Subjected, subdued. Tame, submissive. (A camel) anointed (with pitch). *Mu'abbid*, A worshipper.

أ *ma'abadat*, (pl. of عبد *abd*) Servants, slaves. *Mu'abadat*, Pitched (ship).

أ *ma'abar*, A pass, a ferry, a ford. *معبر* *ma'abar-i pur khatar*, A dangerous pass. *Mi'bar*, A ferry-boat, a ponton. *Mu'bar*, (A boy) not yet circumcised. (A sheep) left a year unshorn. *Mu'bir*, One who leaves sheep unshorn for a whole year. (Sheep) abounding in wool, or (a camel) in hair. *Mu'abbat*, Interpreted. *Mu'abbir*, An interpreter of dreams.

أ *mu'abarāt*, Winged (arrow).

أ *mu'abit*, (Death) snatching away the healthy and strong.

أ *mi'balat*, A broad and long arrow-head.

أ *ma'būt*, Twisted.

أ *ma'būd*, Adored, worshipped, served. A god, a deity.

أ *ma'būdā-a*, (pl. of عبد *abd*) Servant, slaves.

أ *mu'abahalat*, (Camels) unattended by a keeper.

أ *ma'at* (from معت), Rubbing or smoothing (a skin).

أ *mu'tād*, Accustomed, wonted. Confirmed, established. Custom, habit, use. *معتمد شدن* To be accustomed.

أ *mu'tāz*, Reduced to poverty.

أ *mi'tāk*, One who causes a horse to gallop. One who hunts with vehemence or speed.

أ *ma'tab* (from عتب), Chiding, reproaching. *Mu'tib*, One who renders content. Who receives into favour. Who strays from the right way, and falls into one difficult and dangerous. Who causes to retire, drives off, removes. One who retires, recedes. A troublesome person.

أ *ma'tabat* or *ma'tibat*, A reproachful speech.

أ *mu'tabid*, One who takes as a servant.

أ *mu'tabar*, Honoured, esteemed, revered. Confidential, trust-worthy. *معتمد شدن* *mu'tabar shudan*, To be in high reputation. *Mu'tabir*, Respectable, worthy of consideration.

أ *mu'tabit*, A digger (of a well, or of earth). A slayer of an unblemished (camel). Absent, hid. An inventor of a lie.

أ *mu'tajir*, One who puts on a turban. (A woman) who covers or binds her head.

أ *mu'tajin*, (A woman) who makes up a mass of paste.

أ *mu'tadd*, Numbered, counted, computed.



أ معتدر *muṭadīr*, (A place) which abounds in water. Moistened with rain.

أ معتدل *muṭadil*, Moderate (in stature). Temperate, tolerable, neither cold nor hot. Equal, even, just.

أ معتدي *muṭadī*, Contagious. Iniquitous. Inimical.

أ معتذب *muṭazīb*, One who allows the two ends of the turban-sash to hang over the back or shoulder.

أ معتذر *muṭazir*, One who excuses himself with truth. Worthy to be excused.

أ معتذل *muṭazil*, One who blames himself, or allows himself to be blamed.

أ معتذلات *muṭazilāt*, Sultry (days).

أ معتز *muṭarr*, Poor, indigent; (a man) who does not dare to ask for what he wants.

أ معترس *muṭaris*, Separate, distinct, divided.

أ معترش *muṭarish*, A maker of the arbour or bower called عريش *arīsh*. Mounted (on horseback).

أ معترص *muṭaris*, One who plays or frisks in the fields. Palpitating, quivering (skin).

أ معترض *muṭariz*, One who reviews (an army). Opposing, interposing, transverse, hindering. جملة معترضه *jumlaḥ muṭarizah*, A parenthesis.

أ معترف *muṭarif*, One who acknowledges and confesses.

أ معترق *muṭarik*, One who has little flesh on the bones.

أ معترك *muṭarak*, A field of battle. *Muṭarik*, Pressing one upon another in battle.

أ معتركة *muṭarikat*, Compression, noise.

أ معتري *muṭarī*, Who surprises, comes suddenly upon; or approaches to ask a favour. Seized with the paroxysm of a fever.

أ معتزل *muṭazil*, A seceder, a dissenter, a separatist.

أ معتزلة *muṭazalat*, A sect of Muhamminadan schismatics.

أ معتزم *muṭazim*, One who gives his whole attention (to a thing), pains-taking, constant, steady, firm. (A horse) passing rapidly by. A lion.

أ معتزي *muṭazī*, Related, denominated (truly or falsely), belonging to (any one).

أ معتسر *muṭasir*, One who forces unwillingly. One who takes part (of a son's effects) without his consent. A searcher for a difficulty. (A she-camel) not yet broken to carry loads.

أ معتسف *muṭasif*, Exorbitant, unreasonable, excessive; unjust. An extortioner.

أ معتسم *muṭasim*, One who gives (another) what he desires. One who puts on worn shoes or boots.

أ معتش *muṭashsh* (or معتشش *muṭashshish*), (A bird) building a nest. One who carries little provision.

أ معتشي *muṭashī*, Who begins a journey in the evening.

أ معتصب *muṭasib*, Content (with any thing). Growing up; hardy. Crowned; wearing a turban. A body of men from ten to forty. (Camels) swift, exerting their strength on a journey.

أ معتصر *muṭasir*, One who presses grapes. Who squeezes himself. One who prepares must or new wine. An extorter (of money). One who comes unexpectedly and takes a trifle. Who solicits (a present). One who takes refuge. A refuser, a prohibiter. (Water) which dissolves meat, or removes any uneasy sensation in the throat. Whatever is received or perceived of any thing.

أ معتصف *muṭasif*, A gainer, attentive to gain.

أ معتصم *muṭasim*, A servant.

أ معتصي *muṭasī*, Who leans (on a staff). Who uses (a sword) for a staff. Who cuts a staff from a tree. Hard (date-stone).

أ معتطف *muṭatif*, One who puts on (a cloak).

أ معتند *muṭafid*, Who shuts himself up that he may die of hunger (a custom among the Pagan Arabians in times of scarcity).

أ معتز *muṭafir*, Soiled with dust. Powerful (A lion) snatching away (a man). Who throws on the ground.

أ معتفس *muṭafis*, In commotion (people).

أ معتفص *muṭafis*, An extorter, a receiver (of a debt).

أ معتفق *muṭafik*, (A lion) attacking (his prey) with impetuosity. Engaged in fencing.

أ معتفي *muṭafī*, One who approaches another to ask a favour, or what is just or due.

أ معتق *muṭak*, Manumitted, liberated. An emancipated slave. *Muṭattak*, Old, ancient, antique; made long ago, kept a while.

أ معتقب *muṭakib*, Who detains (a man). One who retains goods sold till the price is paid.

أ معتقة *muṭakat* or *muṭattakat*, Old wine.

أ معتقد *muṭakid*, A believer. A faithful friend. A support, a protector. A servant. An acquirer (of money or of lands). Very hard and firm.

أ معتقدات *muṭakidāt*, Things credible, articles of faith.

أ معتقر *muṭakir*, Hurt, (camel or horse) galled on the back.

أ معتم *muṭakim*, One who digs a well till he is near the water, and then cuts a trench, to try the quality, in order to desist or proceed accordingly.

أ معتكب *muṭakib*, Raised (dust).

أ معتكد *muṭakid*, Necessary.

أ معتكس *muṭakis*, Inverse, upside down, preposterous.

أ معتكف *muṭakif*, One who is continually at prayer in the temple, attentive, religious.

أ معتكل *muṭakil*, Obscure, doubtful, (thing). (Two bulls) butting each other with their horns. A separator, a dissenter.

أ معتمك *muṭakim*, One who makes equal loads on each side of a camel.

أ معتل *muṭal*, One who draws violently. *Muṭall*, Weak, sick, infirm. A word in which either of the letters و *waw* or ي *yā* (called debiles or weak) makes a part. One who seeks a pretext (against another).

أ معتلب *muṭallab*, Loose, flabby.

♂ *miṭṭalat*, Swift (camel).

♂ *muṭṭalij*, Engaged in a struggle together, fighting. Dashing (as waves). (Ground) luxuriant in herbage.

♂ *muṭṭalit*, Engaged in a dispute, litigious.

♂ *muṭṭalik*, Loving; a lover. Remaining suspended.

♂ *muṭṭalan* or *muṭṭalin*, Divulged, published.

♂ *muṭṭamad* (or *muṭṭamad ʿalayhi*), One in whom confidence is placed. Confidential, faithful, trust-worthy. ♂ *ādam-i muṭṭabar* o *muṭṭamad*, An estimable and trust-worthy man.

♂ *muṭṭamir*, A visiter. One who wears a turban.

♂ *muṭṭamil*, One who does any thing by himself. Disturbed, moved, agitated.

♂ *muṭṭin*, Severe (to a debtor).

♂ *muṭṭaniz*, Inclined, leaning to one side.

♂ *muṭṭanish* (or *muṭṭanik*), Hurtful, injurious. Mutual in embracing or hugging.

♂ *muṭṭanifat*, Camels with which a place does not agree.

♂ *muṭṭanik*, Who shuts the door. (A camel) hardly able to travel through heavy sands, or desert grounds.

♂ *muṭṭanī*, Diligent, attentive, pains-taking.

♂ *muṭṭawir*, Reciprocal in borrowing.

♂ *maṭṭūk*, Emancipated, set free.

♂ *muṭṭawil*, One who weeps aloud, or sobs.

♂ *maṭṭūh*, Weak in mind, insane, delirious.

♂ *muṭṭawī*, One who makes an inarticulate noise, who barks or howls (as a dog). Who plaits or twists (hair). (A camel) crooking the rein-ring in his nose. Who pulls to one side (the head of a camel by the bridle). One who bends (a bow).

♂ *muṭṭasarat*, Something apt to give offence. A snare.

♂ *muṭṭasil*, Dense (crowd) of water-drawers.

♂ *muṭṭaslab*, A fallen-in or filled-up ditch; that especially called *nu-y*, dug round a tent for receiving the rain-water. Loose (business).

♂ *maṭṭaj* (from *maṭṭaj*), Going swiftly (an ass). Blowing furiously (wind). Striking its head against the mother's udder when going to suck, and turning its mouth obliquely to catch the dug (a camel's colt). Battle, conflict. Agitation. *Muṭṭaj* (for *maṭṭaj*), With me. *Muṭṭajj*, (A day) of violent wind.

♂ *miṭṭājāl*, (A she-camel) one year old bearing a colt that survives. (A she-camel) leaping or curvetting when the rider puts his feet in the stirrups. Early (palm-tree).

♂ *muṭṭajab*, Admired by others. *Muṭṭajib*, One who is pleased with and admires himself. *Muṭṭajjab*, Admirable, wonderful, stupendous, astonishing.

♂ *muṭṭajabat*, (Any thing) wonderful.

♂ *maṭṭajāt*, The beginning of any thing, flower of youth.

♂ *maṭṭajār* and *miṭṭajār*, A woman's veil reaching from her head to her middle. Any thing with which a woman binds her head. A female head-dress, like a sack, made of the fibres of

the palm-tree. ♀ *miṭṭajār-i zirnikh*, Autumnal leaves. Yellow flowers. The streaks of dawn. ♂ *miṭṭajār-i ghāliyah-gūn*, Night.

♂ *muṭṭajrad*, Naked.

♂ *maṭṭajaz* and *maṭṭajiz* (from *maṭṭaj*), Being infirm, impotent, helpless, unable to earn a living. *Muṭṭajiz*, Who finds one weak and impotent. A miracle.

♂ *muṭṭajizāt*, (pl. of *muṭṭajizat*) Miracles.

♂ *miṭṭajazat*, An apron, a kirtle. *Maṭṭajazat*, *maṭṭajizat*, or *muṭṭajazat*, Weakness, infirmity; impotency, defect. *Muṭṭajizat*, A miracle. ♂ *muṭṭajiza-i masih*, A miracle of Jesus, i. e. the resurrection of the dead. A table which descended from heaven at the command of Jesus. (*Burhān-i kātib*.)

♂ *muṭṭajiz-namā*, Displaying wonders. ♂ *sāhir-i muṭṭajiz-namā*, An enchanter performing miracles.

♂ *maṭṭajis*, The handle of a bow.

♂ *muṭṭajal*, Done in haste. A camel's colt brought forth by a mother only a year old. *Muṭṭajil* also *muṭṭajzil*, A she-camel one year old delivered of a colt which survives. A camel leaping or curvetting when the rider puts his feet in the stirrups. An early palm-tree. A cow having a calf. *Muṭṭajjal*, Done in a haste. Prompt payment. *Muṭṭajjil*, Who hastens or causes to make haste. A shepherd who sends milk home to his family, before the milking is quite finished. One who gives a wife part of a dowry in advance. ♂ *muṭṭajillan*, In haste.

♂ *maṭṭajam*, (in comp.) as *ṣulb al-maṭṭajami*, Respectable in himself, venerable, grave.

♂ *muṭṭajam*, Locked or barred (door). Marked with diacritical points (to distinguish letters of the same shape, whose difference of sound proceeds merely from punctuation; as *dāl* and *zāl*, *bā* and *tā*; *zāl* being called *maṭṭajam*, (or more commonly *zāl-i muṭṭajjam*), and *dāl* being named *dāl-i muḥmilah*; and so with regard to the rest.

♂ *maṭṭajamat*, Fatness. Power, strength.

♂ *maṭṭajif*, Lean (camel). Blunt, unpolished (sword).

♂ *maṭṭajūmat*, Strong for the road (she-camel).

♂ *maṭṭajūn*, Kneaded, baked. An electuary, medicine, confection. ♀ *maṭṭajūn-i sirishtah*, Any medicine pulverised and mixed up with honey or inspissated juice. ♂ *maṭṭajūn-kash*, A spoon or similar instrument for taking an electuary from a jar.

♂ *maṭṭad*, The plant satyrion.

♂ *maṭṭad* (from *maṭṭad*), Travelling, perambulating. Drawing or seizing (any thing) rapidly. Striking in the stomach. Biting flesh with the front teeth. Becoming spoiled (a thing). Swift (camel). Fresh (pot-herb or fruit). Thick, large, corpulent, rough, gross. *Maṭṭad* (and *muṭṭad*) (from *maṭṭad*), Taking away (a thing). *Maṭṭad*, (pl. of *maṭṭadat*) Stomachs. *Maṭṭadd*, (dual *maṭṭaddāni*) The side, the belly. Flesh

under the shoulder. A vein in that part of a horse about the fore shoulder, and under the mane. That part of the back on which the sides of the saddle press. Name of a man, the father of a tribe. *Muḥadd*, Prepared, disposed, set in order, arranged. Computed, counted, numbered. *Muḥidd*, One who prepares, disposes in order. One who reckons (amongst the dead).

أ معدة *maḥidat* (pronounced *miḥdat* or *miḥdah*), The stomach. ف معدة تنگ کردن *miḥdah tang kardan*, To guttle, to cram to repletion. معدة داری *dāruw-i miḥdah*, A stomachic. سوء معدة *sū-i miḥdah*, A pain or disorder in the stomach. ضعف معدة *zaḥf-i miḥdah*, A weakness in the stomach. مسدود معدة *mas-dūd-miḥdah*, Obstructed in the stomach.

أ معدكة *miḥdakat*, A mallet for beating cotton.

أ معدل *miḥdal*, A vessel made of palm-leaves resembling the scale of a large balance, in which they put seeds to be squeezed for the oil. *Muḥaddal*, Rectified, adjusted. *Muḥaddil*, Just, temperate. لیل و نهار معدل *muḥaddil-i layl o nihār*, The equator.

أ معدلة *maḥdalat* or *maḥdilat*, Justice, equity, rectitude. بسط معدلة *basata'l wālī maḥdilatahu*, The prince diffused his equity, i. e. he administered justice to all. دائرة معدلة *dā-ira-i muḥaddilah*, The equinoctial line.

أ معدم *muḥdim*, Who deprives or annihilates. Destitute, poor.

أ معدن *maḥdin* or *maḥdan*, A mine, a quarry. The place of any thing, especially where it remains fixed. معدن الفضل والكلام *maḥdanu'l faẓli wa'l kalām*, The mine of learning and eloquence (applied to judges and priests). *Miḥdan*, A pointed hammer with which they break stones. *Muḥaddan*, A bucket patched on account of a rent.

أ معدني *maḥdanīy*, Mineral, metallic. Metal. عصير معدني *asīr-i maḥdanīy*, Mineral juice.

أ معدود *maḥdūd*, Numbered, counted, computed. Ready (money). الأيام المعدودات *al ayyāmu'l maḥdūdāt*, Three days after a festival of the Muhammadans.

أ معدوس *maḥdūs*, Troubled with the pustules *acdasat*.

أ معدوك *maḥdūk*, (fem. معدوكه *maḥdūkat*) A place trampled by many people, and stinking from stagnate water and urine.

أ معدول *maḥdūl*, Distorted, wrested. Quiescent or silent, *waw*, i. e. when written but not pronounced, as in خوان *kh'ān*, A table.

أ معدوم *maḥdūm*, Wished for but not found, non-existent, lost.

أ معدوم الاسم *maḥdūdu'l ism* *maḥdūmu'l jism*, Known by name, but in-existent by nature.

ف معدة *miḥdah*, The hypocondrium.

ف معدة انبار *miḥdah-ambūr* or *maḥidah-ambūr*, A glutton.

أ ما لي عند *maḥda'*, A transit, a pass, a passage. ما لي عند *mā li anhu maḥda'*, There is no pass for me (to escape) from him. *Muḥdī*, Contagions. *Maḥdīy*, Injuriously treated, virulently reproached. *Maḥaddīy*, Of the tribe of معد *maḥadd*.

أ معدية *maḥdīyat* or *muḥaddīyat*, (in Morocco) A raft, a float.

أ معذار *maḥzār*, A covering. An excuse.

أ معذب *muḥazzab*, Hindered, prevented. Tormented, chastised, punished, afflicted, vexed.

أ معذج *miḥzaj*, Malignant. A slanderer. A rival.

أ معذر *muḥzir*, One who apologizes. Deserving to be excused. *Muḥazzar*, Circumcised. A circumcision-feast. That part of the jaws over which the bridle passes. *Muḥazzir*, One who cuts off the foreskin. Who makes a false excuse, unworthy of pardon. One who makes a true apology.

أ معذرة *maḥzarat*, *maḥzirat*, or *maḥzurat*, An excuse, an apology.

ف معذرت خواجه *maḥzirat-kh'ūh*, He who excuses another and makes his apology. معذرت خواجه عجزه امت *maḥzirat-kh'ūh-i ajza-i ummat*, The apologise for the infirmities of the people (i. e. Muhammad).

ف معذرت خواهي *maḥzirat-kh'ūhī*, An excuse, deprecation.

أ معذل *muḥazzal*, Prodigal, blamed for too great profusion.

أ معذلي *muḥazlaj*, Handsome, healthy (boy).

أ معذور *maḥzūr*, Disappointed in one's wishes. Helpless, imperfect. Troubled with an inflammation in the throat. Excused. Excusable. Circumcised. ف معذور باد *maḥzūr bād*, Let it be pardoned, excuse me!

أ معر *maḥar* (from معر), Losing one's hair. Falling off (as of hair or nails). A falling of hair. *Maḥir*, One who loses his hair. (Ground) having few herbs.

أ معرا *muḥarrā*, (in regimine for معري *muḥarra'*) Naked, stripped bare, bald. Pure, free from.

أ معراج *miḥrāj*, A ladder, a step, a staircase, an ascent. ليلة المعراج *laylatu'l miḥrāj*, The night of ascent (when the Muhammadans suppose their prophet to have ascended through the seven stages of heaven into the presence of God). معراج حضرت *miḥrāj-i hazrat-i ʿisā'*, The ascent of the Lord Jesus.

أ معرار *miḥrūr*, A scabby palm-tree bearing bad dates.

أ معراض *miḥrūz*, An unfeathered arrow.

أ معرب *muḥrab* or *muḥarrab*, Made Arabic or Arabian. (A word) pointed with short vowels, in the Arabic manner. Declined. المعرب *al muḥarrab*, (in gram.) A triptote. *Muḥrib*, (A horse) descended from a noble Arabian breed, without mixture of other blood: one possessed of such horses.

أ معربد *muḥarbid*, A drunken man who hurts his pot-companion.

أ معرة *maḥirat*, A place destitute of herbage. *Maḥarrat*, A crime, a fault, a trespass. A mulct, an expiation for the shedding of blood. Perfidy, treachery. The change of colour in the face of an angry man. *Maḥarrat* (or معرة النعمان *Maḥarratu'n nuḥmān*), Name of a city in Syria.

أ معرتن *muḥartan*, Leather dressed with the plant عرتن *artan*

أ معرج *maḥrij* or *miḥraj*, A ladder, a step, a staircase.

أ معرس *muḥras* also *muḥarras*, Any place to which travellers retire at the latter part of the night, in order to refresh and repose a little before continuing their journey. *Muḥarras*, (A

house) roofed in the manner described under عرس *ars*. *Mu-  
arris*, A traveller.

▲ *muarras*, (Flesh) exposed in a court-yard to dry ;  
(meat) cut in bits and laid on the embers, but not quite roasted.

▲ *maeriz*, An occasion, a contingency, an occurrence ; a  
place of meeting. *Migras*, Robes for young girls. *Mueriz*, One  
who makes broad, clear, apparent, or conspicuous. Fearless in  
doing any thing. Averse, abhorring. Whatever is in the  
power of any one. طاء معرضا حيث شيت *tā-a muerizan haysa  
shita*, Go wherever you will (all is in your power). *Muarras*,  
(Sheep) impressed with the mark عراض *irāz*. (Meat) not suf-  
ficiently dressed. Obnoxious, exposed.

▲ *muerizan*, Promiscuously, from every quarter.

▲ *maerif*, The face, and other parts (of a woman) which  
are displayed (as the hands). *Mueraf*, (A horse) having a long  
mane. *Mueraf* and *muarras*, The face. *Muarras*, Made  
known, marked, notified, rendered definite. A place on Mount  
Arafāt where they perform certain religious ceremonies. Water  
mixed with a little wine. *Muarrif*, Who makes known, distin-  
guishes, or gives notice. One who introduces ; a chamberlain.

▲ *maerifat*, That place of the neck whence the mane  
grows. *Maerifat* (from عرف), Knowing. Knowledge, ac-  
quaintance. Science, learning. Art, skill, craft. Account, cause,  
reason, means, by, by means of, through. اهل معرفت *ahl-i  
maerifat*, Learned, accomplished, intelligent. پرمعرفت *pur  
maerifat*, Full of knowledge or skill. او بمعرفته *bi maerifat-i  
ō*, With his knowledge, by his means, through him. المعرفة  
*al maerifat* (also معرفت *harf-i maerifat*), The article ال  
*al*, The (usually prefixed to the nominative case).

▲ *maerak* (from عرق), Gnawing or picking (a bone).  
*Muerak*, (Wine) mixed with a little water. Possessed of the  
remains of any quality or disposition (good or bad). *Muarrak*,  
In high perspiration. Slightly anointed. Somewhat diluted (wine).  
معرق الخدين *muarraku'l khaddayn*, Having meagre jaws.

▲ *maerak*, (معركة *maerakat*, *maerukat*, or *muarrakat*,  
*maerika-i jihād* or معركة كارزار *maerika-i kārzār*),  
A field of battle, an amphitheatre for gladiators or prize-fighters.

▲ *maerikah-gir*, A rope-dancer.

▲ *muarmiz*, (Water) covered with a green substance.

▲ *muarran*, (A spear) whose head is well fastened.

▲ *muarranfit*, Anointed (with pitch for the scab).

▲ *maerūw*, Seized with an ague.

▲ *maerūr*, Contaminated. (A camel) troubled with the  
ulcers called عر *urr*.

▲ *maerūrat*, (Cattle) having their milk affected by  
malignant eyes.

▲ *maerūsh*, Shaded by a tree or by any thing similar.  
(A vine) propped by wooden work. Covered (well). Large-

sided (camel). معروشات وغير معروشات *maerūshāt wa ghayr  
maerūshāt*, (Gardens) made by art and by nature.

▲ *maerūz*, Offered, presented, exposed, related. An  
exposition, explanation, representation, exhibition.

▲ *maerūf*, Known, celebrated, famous. Lawful, pro-  
per, suitable. Kindness, good-will, courtesy. The active voice  
of a verb. The letters و *waw* and ي *yā* are said to be *maerūf*  
when the former has the sound of "ū" in "rude," as نور *nūr*,  
Light; and the latter that of "ī" in "police," as نير *nir*, A  
yoke. بالمعروف *bi'l maerūf*, Justly, uprightly, courteously.

▲ *maerūk*, (in comp.) as معروق العظام *maerūku'l aẓām*,  
Lean, having little flesh on the bones. *Muarrwak*, (A vest)  
tinged or dyed with the plant عروق *urūk*.

▲ *maerūk*, Thronged by people (water).

▲ *maerukat*, (Land) trodden by cattle, and made bare.

▲ *maerūn*, (A leather bottle or bag) tanned or prepared  
with عرنة *irnat*.

▲ *muarra'*, Naked, stripped, bare, bald. Deprived of,  
exempted, pure, free from.

▲ *maez*, (pl. of ماعز *mā'iz*) Goats. (pl. of معزا *maezā*)  
Hard (grounds). *Maez* or *maez*, The goat-species. *Maaz*,  
Hardness of soil. *Mueziz*, Who honours, magnifies, or worships.

▲ *maezū*, (Ground) of a hard consistence.

▲ *miezābat*, A man who goes with his cattle to pasture  
at a great distance from other men. A man long unmarried.

▲ *miezāz*, Much distempered.

▲ *miezāl*, One who separates himself from others, either  
to pasture cattle, to avoid misfortunes or any thing disagreeable.  
Weak, foolish.

▲ *muazib*, One who has camels feeding far off. *Muaz-  
zab*, (A flock) led far from home.

▲ *muazzaz*, Corroborated, strengthened. Honoured,  
magnified, revered, glorious, honourable, venerable, magnificent.

▲ *miezaf* (also معرفة *miezafat*), A musical (especially  
stringed) instrument.

▲ *miezak* (and معرفة *miezakat*), An instrument with  
which the ground is turned up, where the plough cannot be used.

▲ *maezil*, A place of retirement or of separation. One  
who does not mix with gamblers from niggardly motives. في  
معزل *fi maezilin*, Alone, apart.

▲ *maezam* and *maezim* (from عزم), Undertaking, apply-  
ing the mind (to any thing). *Muazzim*, An enchanter, an exorcist.

▲ *maezawāt*, (pl. of معزا *maezū*) Hard, gravelly (soils).

▲ *maezūzat*, Hard (ground). (Land) wet with rain.

▲ القمح معزوة *al kamh maezūzat*, (in Morocco) A kind of wheat.

▲ *maezukat*, (Ground) turned up by the instrument  
معزك *miezak*.

▲ *maezul*, Displaced, deposed, removed, dismissed,

turned out, deprived of dignity, degraded, cashiered. **معزول** *maẓūl kardan*, To displace, turn out, dismiss from office.

**معزول** *maẓūlan*, Without employment, in a private station.

**معزولي** *maẓūlī*, Abdication. Dismissal from office.

**معزولي دفتر** *maẓūlī-daftar*, An office for the examination and adjustment of dismissed officers' accounts.

**معزي** *miẓa'*, A herd of goats. **Maẓāzīy**, Avaricious. **Muẓ-azẓī**, A comforter.

**معس** *maṣ* (from **معس**), (A currier) rubbing violently (leather). Lying with (a girl). Despising. Piercing with a spear. (The camel has no) milk. A goat. **Maṣṣ**, Any thing sought or asked after. A place where any thing is sought.

**معسا** *muṣṣā*, Marriageable (girl).

**معساج** *miṣāj*, (A camel) stretching out the neck when travelling.

**معسر** *miṣar*, A rigid exactor of debt.

**معسرة** *maṣarat* or *muṣarat*, Difficulty.

**معسطل** *muṣṭal*, Incoherent (speech).

**معسكر** *muṣkar*, Encamped (army). A camp. **Muṣkir**, One who encamps, or exercises troops. An officer who marks out camps. A commander.

**معسل** *muṣsal*, Preserved with honey.

**معسله** *maṣalat*, A hive of bees.

**معسلط** *muṣlat*, Incoherent (speech).

**معسم** *maṣim*, A place or state of desire.

**معسور** *maṣūr*, Difficult. A difficulty.

**معسورات** *maṣūrāt*, (fem. pl.) Difficulties, misfortunes.

**معسون** *maṣūn*, (in the dialect of Morocco) An intoxicating beverage made of **حشيشة** *hashīshat*, honey, and spices.

**معش** *maṣh* (from **معش**), Rubbing gently.

**معشاب** *miṣhāb*, Grassy (land).

**معشار** *miṣhūr*, The tenth part, a tithe.

**معشب** *muṣhib*, (A field) luxuriant in grass.

**معشر** *maṣhar*, A company, troop, society, or body of men. **Muṣashshar**, A decagon. **معشر متساوي الاضلاع** *muṣashshar mutasāwī'l azlā'*, An equilateral decagon. **Muṣashshir**, (An ass) which sends forth ten sounds at one time of braying.

**معشش** *muṣashshash*, A nest in a tree.

**معشف** *muṣhif*, One before whom is placed food of which he has never partaken, or such as is not fit to be eaten. A camel fresh from pasture, that has not yet tasted hay, date-stones, or barley.

**معشق** *maṣhak*, Love.

**معشوش** *maṣhūsh*, Diminished, small.

**معشوق** *maṣhūk*, Loved. A lover; a beloved object. **معشوق** *maṣhūk-i tang-dil* (or **سنگدل** *maṣhūk-i sang-dil*), A hard-hearted mistress, (met.) the world.

**معشوقة** *maṣhukat*, A mistress.

**معشوقية** *maṣhūkīyat*, Loveliness.

**معص** *maṣ* (from **معص**), Having a distortion in the foot. A cramp in the foot, or tendon of the leg, from over-walking.

**معصار** *miṣar*, A press.

**معصال** *miṣāl*, A hooked pole, with which they pull down branches; also a curved club used in a kind of game.

**معصب** *muṣṣab*, Lank in the belly from hunger. Reduced to poverty by an unfavourable season. **Muṣṣib**, One who binds his head with a fillet. (A scarce year) reducing people to a state of great misery. Who appoints one as head or chief of a family. A lord, a master.

**معصر** *maṣar*, Calamity. **كريم المعصر** *karīmū'l maṣari*, One who shows liberality when asked. **Miṣar**, An instrument with which any thing is pressed. **Muṣir** or **muṣassar**, Marriageable (girl). **Muṣassar**, An asylum, refuge.

**معصرات** *muṣirāt*, Clouds pressed or pouring down rain.

**معصرة** *maṣarat*, A place where things are pressed. **Miṣarat**, A press (for wines or olives).

**معصف** *muṣif*, Violent (wind). (A place) fruitful in corn.

**معصفر** *muṣfar*, Safflower.

**معصل** *muṣsil*, An arrow which is distorted, or turns aside in the flight. One who delays.

**معصم** *miṣam*, The wrist, the bracelet-place.

**معسوب** *maṣūb*, Tied. Very hungry. Nervous, brawny, firm. One whose body is elegantly shaped, in just symmetry.

**معصور** *maṣūr*, Pressed out, squeezed.

**معصوم** *maṣūm*, Defended, preserved. Innocent. An infant, a little boy.

**معصومية** *maṣūmīyat*, Innocence, simplicity. Infancy.

**معصية** *maṣīyat* (from **عصى**), Rebelling, disobeying. Disobedience, rebellion, defection. Sin, prevarication.

**معض** *maṣ* or *maṣaz* (from **معض**), Being angry, vexed, sick at heart. **Maṣiz**, Angry, vexed, sick at heart. **Maṣazz**, A place where any thing may be seized or held. **ما لي في هذا الأمر معض** *mā lī fī hāza'l amri maṣazz*, There is nothing in this affair which I can apprehend; or, I have no opportunity of understanding it. **Muṣizz**, Who has camels pasturing on **عزز** *izz*. A place which abounds in the camel's pasture called **عزز** *izz*.

**معضاد** *miṣād*, A bracelet or any ornament for the arm.

**معضد** *miṣad*, A bracelet or any ornament for the arm. An instrument like a sword, used in felling trees. **Muṣazzad**, A garment having the sleeves ornamented with figures or borders. (A camel) marked on the fore leg. **Muṣazzid**, Dates ripening on one side.

**معضدة** *muṣazzidat*, Dates ripening on one side.

**معضل** *muṣzil*, Difficult, arduous, troublesome. (A sheep) obstructed in the birth. **Muṣzall**, Very branchy (tree).

**معضلات** *muṣzilāt*, Difficulties, troubles; arduous affairs.

**معضلة** *miṣzilāt*, (A sheep) obstructed in the birth.

**معضوب** *maṣzūb*, Weak, unable to move.

**معضود** *maṣzūd*, (A tree) felled with the instrument **معضاد**.

ليلة بعضة و *ma'zūz*, Bitten, seized by the teeth. *laylatun ba'izatur wa ma'zūzatun*, A night infested with biting gnats.

أعضة *mu'zihat*, (Ground) fruitful in *izāh*.

أعط *mu'at*, (pl. of *am'at*) Bald wolves, hairless from disease. (Robbers) resembling wolves. *Ma'at* (from *معط*), Being bare, bald, without any pile. Losing his coat (a wolf). Smoothness of the body, without hairs.

أعطى *mi'atū*, One who gives liberally.

أعطار *mi'atār*, (A man or woman) highly perfumed. Very handsonie (she-camel).

أعطارة *mi'atūrat*, High bred and excellent (she-camel).

أعطال *mi'atāl*, (A woman) without necklace or other ornaments, seldom wearing any.

أعطاب *ma'atāb*, A dangerous place. Peril, danger.

أعطار *mu'attar*, Perfumed, fragrant. *معطر سائز* *mu'attar-sāz*, Perfuming, diffusing odours. A perfumer.

أعطرة *mi'aturat*, Excellent (she-camel). *Mu'atturat*, Very handsome (she-camel).

أعطس *ma'etas* and *ma'etis*, The nose.

أعطش *ma'etash*, The stated time when camels become thirsty. *Mu'attash*, Imprisoned, incarcerated.

أعطشة *ma'etashat*, Ground dry, without water.

أعطف *mi'etaf*, A loose upper garment wrapped round the body. *Mu'attaf*, Bent, curved (bow).

أعطنة *mu'attafat*, (A camel) giving milk plentifully when her colt or its effigy is brought to her. Bent, inclined (thing).

أعطل *mu'attal*, Abandoned, deserted, uninhabited, unfrequented, neglected, fallen into disuse, obsolete, antiquated, voided, annihilated, annulled, powerless, destitute, empty, vain, idle, of no account, out of employ. (Land) without inhabitants. (Camels) without food. (A well) whence no water is drawn. *معطل كردن* *mu'attal kardan*, To cancel.

أعطل گاه *mu'attal-gāh*, An uncultivated place.

أعطن *mi'etan*, A spot where cattle lie round a watering-place.

أعطوط *ma'atūt*, Overpowered, overcome, conquered.

أعطوف *ma'atūf*, Turned, twisted, distorted. Joined, coupled.

أعطوف كردن *ma'atūf kardan*, To turn (the reins). To conjoin.

أعطوفة *ma'atūfut*, Very much bent (bow).

أعطى *mu'atā*, Given, presented. *Mu'atī*, A giver, a bestower. *هل انت معطيه* *hal anta mu'atiyahu*, Do you give this?

أعطير *mi'atīr*, (A man or woman) highly perfumed.

أعطز *mu'eziz*, (An arrow) vibrating and flying to one side.

أعظم *mu'azzam*, The greater part, or better species (of any thing). Primary (argument). *معظمت بلاد* *mu'azzamāt-i bilād*, The chief cities. *Mu'azzam*, Honoured, great, respectable.

أعظمة *mu'azzimat*, An important event. *الاعظمة* *al mu'azzamat*, The temple of Mecca.

أعفج *mi'afaj* (and *معفجة* *mi'afajat*), A staff, a club.

أعفك *mi'afūk*, Frequent in visiting, going often to and fro.

أعفس *ma'afis*, A joint.

أعفو *ma'afū* or *ma'afūw*, Absolved, pardoned.

أعفورة *ma'afūrat*, (Ground) eaten bare.

أعفوس *ma'afūs*, Imprisoned, shut up. Dressed slovenly.

أعفون *ma'afūn*, Putrid.

أعفي *mu'afī*, A companion, one equal in every thing.

أعق *ma'ek* (from *معق*), Drinking greedily, swilling. Being deep (a well). Depth. Distance. Depravity of disposition. A disorder in the stomach. The projecting part of a mountain. A wide extended desert. Ground destitute of every plant. *Ma'ak* or *mu'ek*, Distance. *Mu'ekk*, Pregnant (mare).

أعقاب *mi'ekāb*, A woman used to bring forth alternately a boy and a girl. A part of a house where they lay dried grapes.

أعقاد *mi'ekād*, A thread on which beads are strung, those especially hung as amulets round the necks of children to defend them from fascinating eyes.

أعقار *mi'ekār*, Plum-tree gum.

أعقار *mi'ekār*, (A saddle) galling a horse's back.

أعقاص *mi'ekās*, A sheep with a crooked horn.

أعقب *mi'ekab*, A woman's veil for the head or face. An ear-ring. *Mu'ekib*, (One star) rising immediately after another. (A son) succeeding (his father). *Mu'ekkiḥ*, One who follows close at the heels. A procrastinator, one who delays any thing.

أعقبات *mu'ekkiḥāt*, Comes behind and hinderers. The angels of the night and day, who alternately succeed one another and pronounce *سبحان الله* *subhāna'llāhi*, Praise be to God! (Camels) standing one behind another in order to drink in rotation.

أعكة *ma'akkat* (from *عك* *akka*), Being stubborn, undutiful, disobedient (to parents, to the king, or any superior).

أعكد *ma'ekid*, A place where any thing is tied or bound. *معكد الأزار* *ma'ekidu'l izār*, Near to an inn. *Mu'akkad*, Much entangled or involved, intricate, knotty. (A speech) obscure, perplexed, difficult to be understood.

أعكدة *mu'akkadat*, Twisted, intricate (ropes).

أعكر *mi'ekar* also *mu'ekir*, (A saddle) hurting a horse's back. *Mu'ekir*, Possessed of much land or other possessions.

أعقرب *mu'akrab*, A twisted head of hair. *Mu'akrib*, (A place) where many scorpions are bred.

أعقص *mi'ekas*, A crooked arrow, one whose point is broken.

أعقل *ma'ekil*, A refuge, an asylum. Name of a man.

أعقلة *ma'ekalat*, The mulct of atonement for bloodshed. *Ma'ekulat*, A ditch or any place in which water or rain collects. That which is necessary to the expiation of murder. Expiated blood. *معلقة ضد من معلقة* *zamadun min ma'ekulat*, Any part remaining to be paid of such composition.

أعكم *ma'ekim*, A joint in horses or other solid-hoofed animals (as the knee or pastern). A knot on reeds or straw.

أعكوب *ma'ekūb*, Wrapped round with a nerve.

أعكود *ma'ekūd*, (fem. *معكودة* *ma'ekūdat*) Bound, tied, fasten-

ed, tied in a knot. *معقود اللسان* *maḥkūdū'l lisān*, Tongue-tied.  
*معقودة الثريا* *maḥkūdātu'l karū*, Strong-backed (she-camel).

▲ *معقوك* *maḥkūk*, Rebellious.

▲ *معقول* *maḥkūl*, Reasonable, probable, just, pertinent, to the purpose. Intelligible, perceptible. Formed in wisdom; good, nice, choice. Bound. Detained. Strengthened, fortified.

▲ *معقولات* *maḥkūlāt*, Probabilities, words or things consistent with reason.

▲ *معقولية* *maḥkūliyat*, Reasonableness.

▲ *معقبي* *muḥakkī*, Hovering round any thing from a height (as an eagle over his prey).

▲ *معك* *maḥk* (from *معك*), Rubbing (leather). Rolling (one upon the ground). Diverting or restraining (from fighting or litigation). Delaying, demurring, procrastinating. Being foolish, stupid. *Maḥik*, One who delays paying a debt or performing a promise. Foolish, stupid. *Miḥakk*, (A horse) requiring the lash after having run a little way. Litigious, quarrelsome (man).

▲ *مكاء* *miḥkū-a*, Fat (camels).

▲ *مكاد* *maḥkad*, An asylum, a sanctuary.

▲ *مكير* *muḥkir*, The owner of a herd of camels.

▲ *مكارة* *maḥkarat*, A place of fight. A battle.

▲ *مكعل* *maḥkal*, Detention, restraint, imprisonment. A place where (a man) is kept bound.

▲ *مكعم* *muḥakkim*, (A man) corpulent, but firm in flesh.

▲ *مكمنة* *muḥakkanat*, Wrinkled in the belly from fat (a girl).

▲ *مكوس* *maḥkūs*, Inverted, reversed, preposterous. *امر-مكوس* *amr-i maḥkūs*, The contrary, the reverse.

▲ *مكوش* *maḥkūsh*, Collected.

▲ *مكوف* *maḥkūf*, One who is detained or confined. Combed, dressed, plaited (hair).

▲ *مكوك* *maḥkūk*, Shut up, confined (camel).

▲ *مكوكا* *maḥkūkā*, Grief, sorrow, evil. A tumult. Raised, flying dust.

▲ *مكوكاة* *maḥkūkat*, (A she-camel) kept at home. Abundance (of wealth).

▲ *مككا* *maḥka'*, Many (camels).

▲ *معل* *maḥl* (from *معل*), Seizing, ravishing, carrying off, abstracting. Diverting (one from a design). Hastening (business). Corrupting, breaking off. Splitting (a beam). Gelding (an ass). Making haste, going fast. *Maḥil*, Swift, quick, expeditious. *Muḥill*, Sick, ailing.

▲ *معلل* *muḥallū*, Exalted, elevated, sublime, eminent.

▲ *معللة* *maḥlāt*, Nobility, dignity.

▲ *معلق* *miḥlak*, Any thing hung up, especially for preservation (as meat or grapes). That to or by which such things are suspended, as a hook. The tongue. *زومعلق* *zū miḥlak*, Vehement in language, hot in disputation.

▲ *معلقة* *miḥlakat*, (Garments) to which any thing sticks, not to be pulled away.

▲ *معلب* *muḥallab*, Marked along the neck (a camel). *Muḥallib*, A maker of boxes, milk-utensils, and the like.

▲ *معلس* *muḥallas*, Experienced, tried (man).

▲ *معلط* *muḥallat*, Robust, strong, hardy in travelling.

▲ *معلف* *maḥlaf*, A place where food is given to cattle, a crib, manger, cratch, or stable. *Miḥlaf*, A sack with provender hung round the neck of a horse. *Muḥallaf*, Fatted, crammed.

▲ *معلق* *miḥlak*, A small milk-pail. *Muḥallak*, Suspended, hung up, pendulous, hanging, dangling. Smitten with love. Open, patent. That by which (a bow) is suspended.

▲ *معلقات* *muḥallakāt*, (pl. of *معلق* *muḥallak*), and particularly applied to denote the celebrated Arabic poems hung up in the temple of Mecca. (See Preface, p. 3).

▲ *معلقة* *muḥallakat*, A woman neither having a husband, nor courted to be a wife, hanging on hand.

▲ *معلق زن* *muḥallak-zan*, A dancer, a tumbler. An infamous fellow, a sodomite. One who quickly says his prayers.

▲ *معلل* *muḥallil*, One who drinks or who plucks fruit again and again. One who strikes repeatedly. Who soothes and quiets (a child). The sixth of the winter-days called *العجوز* *al aḥjūz*.

▲ *معلم* *maḥlam*, A sign, a mark, a mile-stone, a direction-post. A law, precept, dogma. *Muḥlam*, Distinguished by a particular mark. *Muḥlim*, One who distinguishes garments by a particular mark. Conspicuous for intrepidity in battle. *Muḥllam*, Taught, instructed, trained, disciplined (as a man, horse, dog, or hawk). *Muḥallim*, A schoolmaster, preceptor, professor, tutor. *معلم اول* *muḥallim-i awwal*, The first master; (amongst the learned) Aristotle. (in the cant of the vulgar) The devil. *معلم و متعلم* *muḥallim wa mutaḥallim*, Teacher and scholar.

▲ *معلمة* *muḥallamat*, A hunting-dog. *Muḥallimat*, A school.

▲ *معلم خانه* *muḥallim-khānah*, A school.

▲ *معلن* *muḥlin*, A revealer, a divulger, a publisher.

▲ *معلنداد* *muḥlandad*, Empty, void. A way, a road.

▲ *معلنكس* *muḥlankis*, Thick, bushy (hair). Jet-black (hair).

▲ *معلوب* *maḥlūb*, Open, clear (road).

▲ *معلوجاء* *maḥlūjū-a*, (pl. of *معلج* *maḥlūj*) Those who go over from barbarians to the Arabians. Religious proselytes. Wild asses. Stewards, bailiffs.

▲ *معلوف* *maḥlūf*, Fed or fattened with fodder.

▲ *معلوك* *maḥlūk*, Hung, suspended.

▲ *معلول* *maḥlūl*, Appeased, soothed. Distempered, indisposed, infirm. Weakened, diluted (wine). Caused, produced.

▲ *معلوم* *maḥlūm*, Known, distinguished. Celebrated, famous, remarkable, notorious, signalized. Clear, evident, certain, obvious, apparent. The active voice of a verb. Money. *معلوم شدن* *maḥlūm shudan*, To be known, evident, or conspicuous. *معلوم کردن* *maḥlūm kardan*, To certify, to mark, to signify or give information, to make known.

▲ *معلومات* *maḥlūmāt*, (pl. fem. of *معلوم* *maḥlūm*) Things



known, sciences. *al ayyūmu'l ma'ālūmāt*, The ten known days, i. e. Ten days in the last month of the year, called *zū'l hijjah*, when the pilgrims visit Mecca.

▲ *ma'ālūmī*, Knowledge, information, intelligence.

▲ *ma'ālūmīyat*, The state of being known.

▲ *mu'alhaj*, The issue of a noble father by a slave mother. (A horse) bred from an Arabian sire and a half-bred dam.

▲ *mu'alhiz* (or *mu'alhis*), Ill-dressed (meat).

▲ *mu'alla'*, Elevated, exalted, sublime, eminent. *درگاه*

▲ *dargāh-i mu'alla'*, The sublime Porte. ▲ *rafī' wa mu'alla'*, High and elevated. *Mu'allī*, Who elevates, exalts. One who milks (cattle) at the right side.

▲ *mi'amm* or *mu'amm*, One who has many and celebrated paternal uncles.

▲ *mu'ammā*, An enigma.

▲ *mi'mār* (or *mi'mārīy*), An architect, an overseer of buildings. *کارخانه قدرت* *mi'mār-i kār-khāna-i kudrat*, God, the supreme architect of power or nature.

▲ *mu'ammad*, Held up, propped (tent). Baptized. *Mu'ammīl*, A baptizer, a baptist.

▲ *ma'amar*, A large mansion abounding with water and forage. *Mu'amar*, Cultivated. (Any thing) given towards the support of life. *Mu'ammār*, Blessed with long life. Happy.

▲ *mu'amrit*, (A robber) carrying off all he finds.

▲ *mu'ammās* or *mu'ammīs*, Obscure, intricate (affair).

▲ *ma'ma'*, A woman tenacious of her property, and giving away nothing. Sly. *zū ma'ma'*, Very patient.

▲ *ma'ma'ān*, Excessive heat. Extremely hot.

▲ *ma'ma'ūnīy*, Extremely hot.

▲ *ma'ma'at*, The cracking noise of fire amongst reeds. The sound of the arms of combatants. A battle, conflict. Travelling in sultry weather. Expedition in business. Heavy rain. Crying *ma'ma'* continually.

▲ *ma'ma'īy*, One who is on the conqueror's side and follows his fortunes. (Money) inscribed with *ma'ma'*.

▲ *mu'mīl*, A beaten road.

▲ *mu'ammam*, Adorned with a diadem, tiara, or turban. (hence) A prince, a chief; a king of the Arabians. (A horse) having white ears or forehead; (a sheep) having the head white, the rest of the body of another colour.

▲ *mu'ammamat*, (A sheep) white on the upper part of the forehead.

▲ *ma'mūd*, Sick with love.

▲ *ma'mūdānīy*, A baptist.

▲ *ma'mūdīyat*, Baptism.

▲ *ma'mūr*, Cultivated, inhabited, peopled. Delightfully built; a building. Full, closed. *ma'mūr o ābādānī-gāh*, A pleasant and cultivated country. *ma'mūr kardan*, To cultivate, restore, preserve, enlarge, ren-

der pleasant or habitable. *al baytu'l ma'mūr*, A certain house in the sky resembling the temple of Mecca. *ghayr-i ma'mūr*, Uninhabitable, desert. *Ma'mūra-i amru lays*, Name of the city of Shīrāz.

▲ *ma'mūl*, Made, prepared; dressed (as dishes with wine, honey, and oxygal). Customary, established. An action, operation. (in grammar) Governed.

▲ *mu'amma'*, An enigma, an oracle, an acrostic, a verse or saying of an occult mysterious meaning.

▲ *ma'en* (from *معن*), Flowing (water). (A thing) easy to be done. Expeditious (man in business). Long. Short. Many. Few. Name of a liberal man. *Mu'en*, (pl. of *ma'in*) Flowing waters. *Mi'ann*, (A man) impotent in venery. A preacher. One who intermeddles in affairs in which he has no concern.

▲ *ma'nā* (and *ma'nūt*), Sense, meaning.

▲ *mi'nāk* (or *mi'nākat*), (A horse) with a fine neck. (A horse) which goes in the manner called *anāk*.

▲ *mu'nūn*, A water-course in a valley.

▲ *ma'nūwīy*, Significant, real, true.

▲ *mu'annab*, Thick and long. Having plump cheeks, fleshy, corpulent.

▲ *mu'ambar*, Perfumed with amber.

▲ *ma'nat*, A thing of no consequence. *mā luhu sa'nata wa lū ma'nata*, He possesses nothing. *Mu'inat*, A stubborn, disobedient woman.

▲ *mu'nat*, One who falls into difficulties. (A bone) consolidated after being broken.

▲ *mu'anjad* or *mu'anjid*, Prone to anger, hot.

▲ *mu'andib* (or *mu'anzib*), Sumach.

▲ *mu'annaz*, Small-headed. One who has little flesh, lean, extenuated (in the face); having a beard like a goat.

▲ *Ma'an zā'idah*, Name of a person celebrated amongst the Arabs for his valour and liberality.

▲ *mu'nik*, (fem. *mu'nikat*) Prominent, high ground in the midst of a plain.

▲ *ma'nakat*, Any curved or unequal projection from stones. *Mi'nakat*, A collar or any thing similar round the neck.

▲ *mi'ank* also *mi'nak*, A large bar or bolt for a gate. *Mi'nak*, Much.

▲ *mu'annam*, Dyed. Broad-growing (plant).

▲ *ma'nūz*, Unfortunate, distressed.

▲ *ma'nūshat*, Long (neck).

▲ *ma'nūn*, Insane, a lunatic. *Mu'annan*, (A book) marked with a title or inscription called *unwūn*.

▲ *ma'nawīy*, Significant. True, real, intrinsic, essential. *ma'ārīf-i ma'nawīyah*, The speculative sciences.

▲ *ma'na'* also *ma'nī*, Sense, meaning, signification, import, drift, reality. Virtue, efficacy. A thing, any thing. *sūratun bilā ma'na'*, A form without substance. *بی*

معني *bī maḥnī*, Without meaning, vain, foolish. *Maḥnan*, Really, in fact. *lafzan wa maḥnan*, In word and meaning.

*Maḥnīy*, Taking care of, anxious about (any thing). *Muḥanna'*, An ignoble, poor-blooded stallion, that is kept in the stable.

أ معنية *maḥnīyat*, Sense, reality. *maḥnīyatan yā muḥārizatan*, Both sides of the question, pro and con.

أ معو *maḥw*, When the whole palm bears ripe dates. Dates ripe or ripening on the tree. A fissure in the under lip of a camel.

أ معوان *miḥwān*, One who assists others effectually.

أ معوة *maḥwat*, A single date ripe on the tree.

أ معوج *maḥūj*, Swift (horse). *Muḥawjz*, Crooked. *Muḥawwaj*, Bent, curved, hooked, distorted.

أ معوجة *muḥawjat*, A staff.

أ معود *maḥūd*, Afflicted with a disease. *Muḥawwad*, Exercised, trained.

أ معوذ *miḥwaz*, An amulet, or any thing for averting evil. *Muḥawwaz*, (*muḥawwazat* or *muḥawwizat*), The place of a horse's neck where the amulets are hung.

أ معور *muḥwir*, Dangerous (place), infested by robbers.

أ معوز *miḥwaz* (or *miḥwazat*), A garment for daily use. *Muḥwiz*, Poor, distressed.

أ معوضة *maḥūzat* or *miḥwazat*, A thing given for another.

أ معوق *muḥawwak*, Detained, kept back (from battle).

أ معوكة *maḥūkat*, A battle, a combat.

أ معول *maḥūl*, Castrated. Overcome, exhausted (patience). *Miḥwal*, A pointed instrument with which they split stones. *Muḥawwal*, A place of confidence. *muḥwalun ʿalayhi*, One whom you lament.

أ معون *maḥūn*, (pl. of *maḥūnat*) Helps, favours.

أ معونة *maḥūnat*, Aid, assistance, favour; protection. صاحب *sāhibu'l maḥūnat*, A police-magistrate.

أ معوود *maḥwūd*, Visited by a disease.

أ معه *maḥahu*, With him, together with.

أ معهد *maḥad*, A place which one frequents, in which he does any thing often. A monument.

أ معهود *maḥūd*, Agreed, established, fixed, determined, appointed, resolved, promised. Known, certain, distinguished, celebrated, confirmed, bound. Watered by rain (a field). شي *shay*

معهود *shayī maḥūd*, A known or undoubted thing.

أ معوهق *muḥawhak*, Of a blue colour.

أ معي *maḥy* or *miḥa'*, An intestine. *Miḥa'*, A channel through which water flows to low ground, or from field to field. معي *miḥa'l fār*, A bad species of date. *Muḥī*, Fatigued.

أ معيار *miḥyār*, The mark or standard of money, weight, or measure. A touchstone.

أ معيās *miḥyās*, Any thing difficult, from which one is averse.

أ معيان *miḥyān*, Who looks stedfastly with malignant eye.

أ معيب *maḥīb*, Vicious, reproached with vice. The place where any vice is committed.

أ معيبات *maḥībāt*, (pl. fem. of *maḥīb*) Vices.

أ معيبة *maḥyabat*, A place or object of dishonour.

أ معية *maḥīyat*, Conjunction, society, co-existence. Favour, affection, partiality. *Muḥayyat*, (dim. of *muḥāwiyat*) A little bitch in heat.

أ معيد *muḥīd*, Skilful, experienced. (God) the restorer, or bringer again. A lion. A stallion which covers frequently.

أ معير *miḥyar*, Misfortune. *Muḥayyar*, A kind of figured silk, having spots resembling the eyes of the wild ass.

أ معيز *maḥīz*, A species of goat.

أ معيش *maḥīsh*, Life. A place where one lives.

أ معيشة *maḥīshat* (from *عيش*), Living, leading a life. Food, any thing belonging to or necessary for life. *Maḥyishat*, Any place where one lives.

أ معيص *maḥīs*, A thick grove.

أ معيق *maḥīk*, as *عميق* *amīk maḥīk*, Deep river.

أ معيل *maḥīl* (from *عيل*), Wanting, being indigent, helpless, destitute. Frustrating. *Muḥīl*, Possessed of a numerous family.

أ معين *maḥīn*, (Water) flowing over the surface of ground. Pure (water). (Water) which bursts forth when dug for. Touched, or struck on the eye. Fascinated. A rhomb. شبيه

المعين *shabīhu'l maḥīn*, A rhomboid. *Muḥīn*, An assistant.

أ المعين *al muḥīn*, God the defender. *Muḥayyan*, (fem. *معينة* *muḥayyanat*) Fixed, determined, settled, appointed, specified, destined, assigned, declared, expressed, certified, stationed.

Tesselated, variegated by squares. A rhomb. شبيه بالمعين *shabīhi bi'l muḥayyan*, A rhomboid. غير معين *ghayr-i muḥayyan*, Undetermined, inexplicable.

أ معيوب *maḥyūb*, Vicious, defective, faulty. Opprobrious, dishonoured, stigmatized, infamous.

أ معيورا *maḥyūrā-a*, (pl. of *عير* *ayr*) Asses.

أ معيون *maḥyūn*, Touched or struck on the eye. Fascinated. Pure and flowing (water) bursting out when dug for.

أ معيوة *maḥyūh*, (fem. *معويوة* *maḥyūhat*) (A country) having cattle distempered, and corn blighted.

أ معويوة *muḥawwiyat*, (dim. of *معويوة* *muḥāwiyat*) A little bitch in heat.

أ معي *maḥyīy*, Belonging to the intestines.

أ معيية *muḥayyiyat*, A little bitch in heat.

مغ *magh*, Depth. A channel, the bed of a river. *Migh*, (Contraction of *مبيغ* *mēgh*), A cloud. *Mugh*, One of the Magi, a worshipper of fire, an infidel, a pagan. A christian monk. A tavern-keeper. An ox's horn.

أ مغا *maghā* (from *مغي*), Mewing (as a cat).

أ مغاب *maghāb*, Slander, detraction; any thing secretly whispered of an absent person (implying truth, however, as *بيتان* *buhtān* expresses a false accusation).

أ مغابضة *mughābasat*, (III of *غصب* not in use) Attacking or seizing unawares, rushing suddenly upon.

- ▲ مغابن *maghābin*, (pl. of مغبن *maghbin*) Groins. Arm-pits.  
 ▲ مغات *mughāt*, A kind of medicinal root.  
 ▲ مغاث *maghās*, Root of the wild pomegranate.  
 ▲ مغائة *mughāsāt*, (Land) refreshed with rain.  
 ▲ مغائير *maghāsīr*, (pl. of مغسر *mighsar*) Esculent juices thick as honey, extracted from the plants عرطف *urfut* and رمث *rims*.  
 ▲ مغادة *mughādāt*, (III of غدو) Coming in the morning.  
 ▲ مغادرة *mughādarat*, (III of غدر), Leaving, forsaking.  
 ▲ مغاذ *mughāzz*, (Camels) averse from water.  
 ▲ مغار *maghār*, The covert of a deer. A cavern. *Mughār*, Depredation, plunder. Twisted (rope). *Mughārr*, (A she-camel) running in terror, and, in consequence, having little milk.  
 ▲ مغارة *mughārāt*, (III of غرو) Joining (two things), subjoining, annexing, adding.  
 ▲ مغارب *maghārib*, (pl. of مغرب *maghrib*) Wests.  
 ▲ مغارة *maghārat*, A den, cavern, grotto, a ditch or trench. *Mughārrat*, (III of غر *gharra*) Having a diminution of milk from terror (a camel). Being languid (market). Not properly performing the sacred inflexions ركوع *rukūʿ* or سجود *sujūd* in prayer.  
 ▲ مغارس *maghāris*, (pl. of مغرس *maghras*) Nursery-grounds. (metaph.) Women.  
 ▲ مغارض *maghārīz*, (pl. of مغرض *maghriz*) The sides of a horse's belly below the ribs.  
 ▲ مغارضة *mughārazat*, (III of غرض) Leading out (camels) to water in the morning.  
 ▲ مغارف *maghārīf*, (pl. of مغرف *mighraf*) Excellent, swift (horses).  
 ▲ مغارم *maghārim*, (pl. of مغرم *maghram*) Debts.  
 ▲ مغاريد *maghārīd*, (pl. of مغرود) Sorts of mushrooms.  
 ▲ مغازاة *mughāzzat*, (III of غر *ghazza*) Contending, disputing.  
 ▲ مغازرة *mughāzarat*, (III of غزر) Giving somewhat to receive more.  
 ▲ مغازل *maghāzil*, (pl. of مغزل *maghzal*, *mighzal*, and *mughzal*), Women's spindles.  
 ▲ مغازلة *mughāzalat*, (III of غزل) Soothing, flattering a beloved object, especially by amorous verses or speeches.  
 ▲ مغازي *maghāzī*, (pl. of مغزي *maghzu'*) Camps, battles.  
 ▲ مغاسل *maghāsīl*, (pl. of مغسل *maghsal*) Bathing-places or vessels, especially for dead bodies.  
 ▲ مغاشة *mughāshshat*, (III of غش *ghashsha*) Accelerating, despatching (work), making haste.  
 ▲ مغاص *maghās* (from غوص), Diving in search of any thing. A place where a diver plunges.  
 ▲ مغاصلة *mughāsalat* (III of غصل) Departing from each other.  
 ▲ مغاض *maghāz* (from غيض), Decreasing (as water or the price of provisions). Diminishing or causing to decrease.  
 ▲ مغاضبة *mughāzabat*, (III of غضب) Taking fire. Putting in a passion, irritating one another.  
 ▲ مغاضنة *mughāzanat*, (III of غضن) Wrinkling about the eyes, either from weakness, age, or anger.

- ▲ مغافير *maghāfir*, (and مغافير *maghāfir*, (pl. of مغفار *mighfūr*, مغفير *mighfīr*, مغفر *mughfir*, and of مغفور *mughfūr*) Esculent juices, of the consistency of honey, extracted from the plants عرطف *urfut* and رمث *rims*.  
 ▲ مغافصة *mughāfasat* (III of غفص not in use) Attacking or seizing unawares, rushing suddenly upon.  
 ▲ مغاك *maghāk*, A ditch, a furrow, a pit, a low place. Hell. مغاك, ظلمت, مغاك *maghāk-i zulmat* (or خاك, مغاك *maghāk-i zulmat-i khāk*), The earth. The human body. مغاك *maghāk-i ghūr*, The grave. هولناك *maghāk-i hawlīnāk*, A dreadful cavern. *Mughāk*, Deep, profound.  
 ▲ مغاكجه *maghākchah* or *mughākchah*, A little pit.  
 ▲ مغال *mighāl*, (pl. of مغلة *maghlat*) Sheep which lamb twice in a year. Cattle gripped from eating earth along with the young herbage. *Mughāl*, (An infant) sucking the milk of a woman when pregnant, or when cohabiting with a man.  
 ▲ مغالة *mughālāt*, (III of غلو) Throwing or shooting (a javelin or arrow) with the utmost force. Buying (meat) at a high price.  
 ▲ مغالبة *mughālabat*, (III of غلب) Contending with another for victory or superiority.  
 ▲ مغالة *maghālat* (from مغل), Informing against, accusing, slandering, whispering. Perfidy, fraud. *Mughālat*, Malice, deceit, malignity.  
 ▲ مغالاث *mughālīs*, Who fights hand to hand, or presses upon (an enemy) in battle.  
 ▲ مغالاة *mughālasat*, (III of غلث) Fighting hand to hand, contending with an enemy.  
 ▲ مغالچين *mughālchīn*, A very black eye.  
 ▲ مغالطة *mughālatat*, (III of غلط) Leading into error. Turning (any one) off from his discourse.  
 ▲ مغالظة *mughālazat*, Thickness, grossness, rudeness of temper.  
 ▲ مغالتي *maghālīk* (or مغالتي *maghālīk*), (pl. of مغلت *mighlak*) Gaming-arrows. Locks, bolts.  
 ▲ مغامر *mughāmīr*, One who encounters dangers without fear or care. One who falls into dangers.  
 ▲ مغامرة *mughāmarat*, (III of غمر) Fighting hand to hand, without fear of death.  
 ▲ مغامز *mughāmīz*, One who disgraces.  
 ▲ مغامرة *mughāmazat*, (III of غمز) Disgracing, upbraiding, accusing one another.  
 ▲ مغامسة *mughāmasat*, (III of غمس) Endeavouring to dive or plunge. Involving one's self in war, rushing into battle.  
 ▲ مغامض *maghāmīz*, Very low parts of the earth.  
 ▲ مغان *mughān*, (pl. of مغ *mugh*) Christian fraternities of monks, who are by the Muhammadans placed, in this sense, on a footing with the pagans or worshippers of fire. A beautiful girl. A wine-cellar.  
 ▲ مغانم *maghānim*, (pl. of مغنم *maghnam*) Spoils.  
 ▲ مغانظ *mughānīz*, One who grieves or afflicts exceedingly.

مغانه *mughānah*, Any thing which relates to the Mughs, or worshippers of fire.

مغاني *maghānī*, (pl. of مغناة *maghnāt*, *mughnāt*, and مغني *maghnā'*) Pleasant houses, the abodes of mirth. Mansions.

مغاوث *mughūwis*, Waters.

مغاوير *mughūwir*, A warrior, one who makes many excursions to lay waste and plunder an enemy's country.

مغاورة *mughūwarat*, (III of غور) Making a hostile excursion against (any one), contending (with him). Plundering each other.

مغاولة *mughūwalat*, (III of غول) Hastening, accelerating. Changing, exchanging, bartering.

مغاوير *maghūwīr*, (pl. of مغاور *mughūwir*) Warriors.

مغاية *mughāyāt*, (III of غيى) Defending with a sword.

مغايبة *mughāyabat*, (III of غيب) Speaking of the absent reproachfully. Being absent from each other. Defamation.

مغائر *maghū-ir*, (pl. of مغارة *maghārat*) Caves.

مغايير *mughūyir*, Contrary, repugnant, adverse. مغايير صلح *mughūyir-i sulh*, Contrary to the peace.

مغايارة *mughāyarat*, (III of غير) Exchanging (merchandize).

مغايشة *mughāyashat*, (III of غيش) Helping one another.

مغايطة *mughāyatat*, Controversy, discrepancy.

مغايظة *mughūyazat*, (III of غيظ) Putting in a passion. Becoming angry.

مغايير *maghūyīr*, (pl. of مغيار *mighyūr*) Jealous (men).

مغيب *mughibb*, (A friend) who visits every third day. One who intermits (any thing) for two days. (A camel) which drinks every alternate day. Stinking (meat).

مغبة *mughabbat* (or مغيبة *mughababat*), (A sheep) milked every second day.

مغبة *mugh-bachah*, The son of a fire-worshipper or of a tavern-keeper. A novice in a monastery.

مغبر *mughbir*, A raiser of dust. Raining excessively. One who strains every nerve to perform any thing.

مغبطة *maghbatat*, (Ground) covered with thick entangled herbage.

مغبن *maghbin*, The groin. The arm-pit.

مغبوض *maghbūz*, Odious, hated.

مغبوط *maghbūt*, Happy, prosperous, fortunate. Emulated, envied or imitated by others.

مغبوطة *maghbūtāt*, Coveted. Wealth.

مغبون *maghbūn*, Deceived. Cheated.

مغبية *mughbiyat*, Raining غبية *ghabyat*, or small rain.

مغتاز *mughtāz* (or مغتاز *mughtāz*), Inflamed with rage.

مغتال *mughtāl*, Fat, jolly (youth). Wicked.

مغتبط *mughtabit*, In easy circumstances. Happy, cheerful.

مغتبق *mughtabak*, A place where wine is drunk at even.

مغتدر *mughtadir*, (A woman) curling hair.

مغتدف *mughtadif*, Who takes much (from another). One who cuts or tears (a garment).

مغتذر *mughtazir*, One who prepares the food called غذيرة.

مغتمد *mughtazim*, A glutton.

مغتذي *mughtazī*, Nourished, fed with.

مغتزر *mughtariz*, Who puts (the foot in the stirrup) in order to mount a camel. Near (time of setting out or travelling).

مغتريف *mughtarif*, One who sips, a sipper.

مغتزل *mughtazil*, A spinner (of cotton).

مغتزي *mughtazī*, One who wills, intends, designs, proposes, purposes. Who has one intimate among many companions.

مغتسل *mughtasal*, Washed. Bathed in sweat. Cold water, or any thing one washes with. A washing-place, a bath. *Mughtasil*, One who washes himself in water. (A horse) which sweats much. One who copulates much to no purpose.

مغتضر *mughtazar*, Dying young and healthy.

مغتلت *mughtalis*, (A flint) which fails to strike fire. One who endeavours to strike fire from a flint to no purpose.

مغتلف *mughtalif*, One who procures (a sheath).

مغتلي *mughtalī*, Quick, going rapidly.

مغتمد *mughtamid*, One who enters upon (the night).

مغتمر *mughtamir*, Drowned. One who tinges with the liniment called غمرة *ghumrat*.

مغتمز *mughtamiz*, A traducer, a slanderer, a defamer.

مغتمس *mughtamis*, What subsides or sinks to the bottom. Equally tinged (hand).

مغتمص *mughtamis*, A despiser, a detractor, a slanderer.

مغتمض *mughtamiz*, One who winks or who twinkles with the eyes. Who connives at.

مغتمط *mughtamit*, Superior, one who overcomes or overwhelms (with words).

مغتمم *mughtanim*, Who considers as prey. Enriched, endowed with abundance, possessing, enjoying.

مغتور *mughtawir*, One who uses.

مغتهب *mughtahib*, One who travels in the dark.

مغتيب *mughtīb*, Absent, withdrawing. A slanderer, a traducer. One who arrives in any low place.

مغتير *mughtīr*, One who supplies himself with provisions.

مغتيل *mughtīl*, Corpulent, plump (youth).

مغث *maghs* (from مغث), Macerating, dissolving (medicine in water). Striking gently. Injuring the reputation of another. Submersion, a drowning. A battle, fighting. An evil. *Maghis*, A strong wrestler.

مغثر *mighsar*, (مغثر *maghsūr* also مغثرة *maghsūrat*), An esculent juice of the consistency of honey, extracted from the plants رمث *rims* and عرفط *eurfut*.

مغثمر *mughasmar*, Unsifted wheat. *Mughasmar* also *mughasmir*, Coarse cloth. *Mughasmir*, One who violates any prescribed duty.

مغج *maghj* (from مغج), Passing by, going, walking.

مغجة *mughchah*, Soreness under the arms.

♂ *maghd*, The mandrake. The love-apple. The medlar. A small kind of mushroom.

♂ *maghd* (from *مغد*), Living luxuriously. Being long and luxuriant (herbage). Becoming fat. Sucking. Having to do (with a girl). Tender, soft, delicate. Great and long. Hairs pulled from the middle of a horse's brow, that white ones may grow in their room. The tears of the palm-tree, also of the wild lote, of a glutinous substance like honey, which they usually suck. A large bucket. Sperma admissarii. *Maghd* also *maghad* (from *مغد*), Bringing up tenderly, educating delicately. *Mughidd*, Enraged (man). (A camel) having the plague.

♂ *Maghdād* (or *Maghdān*), A name of the city of Baghdād. *Mighdād*, Much enraged.

♂ *maghdar* or *maghdir*, A pool, a ditch. Perfidious.

♂ *mughdirat*, Dark (night).

♂ *mā taraka min abīhi maghdan wa lā marāhan*, How like he is to his father in every thing.

♂ *mughazmir*, One who follows his own inclination, whether good or bad.

♂ *maghr* (from *مغر*), Travelling quick, crossing a country in haste. *Maghar*, A dark opaque reddish colour.

♂ *maghrab*, (vulg. *maghrib*) The west, either of the heavens or of the earth. The western countries; Hesperia, Africa, Mauritania or Barbary. *صلاة المغرب* *salātu'l maghrab*, Evening-prayer. *Mughrab*, Whitish. (Man or beast) having white eye-brows. *Mughrib*, Exciting wonder. *Mugharrab*, Far distant. *Mugharrib*, One who goes towards the west. One who comes from a foreign country. One who does any thing strange.

♂ *maghribān*, The beginning of sunset.

♂ *mugharribat*, A strange, outlandish thing.

♂ *mugharbal*, Killed and swollen (body).

♂ *maghrabīy*, Western. African.

♂ *maghrat* or *magharat*, Red clay or earth. The salutary part (of rain). *Magharat* or *mughrat*, A dark, opaque, reddish colour.

♂ *mughriz*, (Ground) fruitful in the plant *gharaz*. *Mugharriz*, (A locust) fixing its tail in the ground (when laying).

♂ *maghriz*, The sides of (a camel's belly) under or behind the ribs.

♂ *mighraf*, Swift (horse) in the race.

♂ *mighrafat*, A pump, or any instrument worked by the hand for drawing water. A saucer, a dish. A ladle. A wood, forest, grove. A bed of reeds, a place where the papyrus grows.

♂ *mughrak* also *mugharrak*, Gilded or ornamented with silver (a sword-hilt or bridle). *Mugharrak*, Plunged in water.

♂ *maghram*, Debt. A debt which must be paid. Tax, tribute. Injury, damage. *Mughram*, Desirous, wishful, given up to love. Drowned in debt. Liable, exposed to.

♂ *mughranda*, Conquering, superior.

♂ *maghrūw*, Glued, covered with glue.

♂ *maghrūtah*, Seized, plundered.

♂ *maghrūd*, A kind of mushroom.

♂ *maghrūr*, Deceived. Proud, arrogant, presumptuous, haughty, fastidious.

♂ *maghrūrī*, Pride, haughtiness, arrogance.

♂ *maghrūs*, (fem. *maghrūsāt*) Planted.

♂ *maghrūsāt* (for *marghūsāt*), Confusion.

♂ *maghrūz*, Rain-water.

♂ *maghrūk*, Immersed, drowned, sunk.

♂ *mughrāh*, Red earth.

♂ *maghrīy* or *mugharra'*, Glued.

♂ *mugharriyat*, (Any thing) covered with glue.

♂ *maghz*, The brain. Fat. Marrow. The kernel, pith, chief substance or essence of any thing. Pride, arrogance. *مغز بادام* *maghz-i būdām*, Bleached almonds. *مغز بردن* *maghz burdan*, To talk much. To give the head-ache. *مغز پشت* *maghz-i pusht*, The spinal marrow. *مغز تر کردن* *maghz tar kardan*, To speak, to talk. *مغز جوز* *maghz-i jazz*, Peeled walnuts. *مغز در سر کردن* *maghz dar sar kardan*, To keep silence. *مغز روشن* *maghz rōshan*, Snuff.

♂ *maghzā*, A place whither any one goes. Do not wish, do not hanker after.

♂ *maghz-dār*, Full of marrow, kernel, pith, or brain.

♂ *mughzir*, (Sheep) rich in milk, or (a plant) in leaves.

♂ *mighzal* or *mughzal*, A spinning-spindle. *Mughzil*, (A doe) having a young one.

♂ *mighzālīy*, A spindle-maker.

♂ *maghzūr*, (A field) plentifully watered.

♂ *maghza'*, A field of battle, war, an expedition against infidels. *Maghza'* or *mughza'*, Intent, scope, drift, meaning.

♂ *maghzī*, An edging, a border.

♂ *mughziyat*, (A woman) whose husband is on a military expedition. (A camel) which conceives with difficulty. (A camel) gone with young a month over the year.

♂ *maghzīn*, A kind of sweetmeat.

♂ *maghzīnah*, The brain.

♂ *maghs*, The cholic; the gripes.

♂ *mughistān*, A palm-plantation.

♂ *maghsal* also *maghsil*, A bathing-place or vessel, especially for dead bodies. *Mighsal*, That with which any thing is washed. (A stallion-camel) which covers frequently to no purpose. *Mughsil*, A table whereon they wash dead bodies.

♂ *maghsūs*, Newly gathered, but spoiled dates.

♂ *maghsūl*, Washed, cleaned.

♂ *maghsham*, Intrepid, steady, persevering.

♂ *maghshūsh*, Adulterated, falsified, deceitful. *مغشوش*

*maghshūsh-tabīcat*, Deceitful by nature, a cheat.

♂ *mughsha'*, Covered, disguised. *Mughashsha'*, Embroidered. *مغشي عليه* *maghshīyun alayhi*, Fainted away.

أ مغص *maghs* also *maghas*, The cholic. *Maghas* (and مغصة *maghasat*), The best species of camels.

أ مغضب *maghzab* (from غضب), Being inflamed, enraged, angry. *Mughzab*, Provoked to anger, irritated. *Mughzib*, One who provokes to anger, who irritates.

أ مغضبة *maghzabat*, Intensely red.

أ مغضر *maghzir* (from غضر), Declining, receding. A place of declining or receding.

أ مغضن *mughazzan*, Bread dressed in butter.

أ مغضوب *maghzūb*, Irritated. *maghzūbun* عا-*layhi*, Odious, one with whom you are angry.

أ مغزور *maghzūr*, Affluent, in easy circumstances (man).

أ مغزي *mughzī*, Dark (night).

أ مغط *maght* (from مغط), Extending, stretching, exerting one's strength to draw (a bow).

أ مغطش *mughtish*, Dark (night). (God) making (night) dark.

أ مغطل *mughtal* or *mughtil*, Cloudy (sky).

أ مغظظة *mughazghazat* or *mughazghizat*, A pot boiling furiously.

أ مغفار *mighfūr*, (مغفر *mighfar* or *mughfir*), An esculent substance of the consistency and taste of honey, but of a strong smell.

أ مغفر *mighfar*, A helmet. A cap worn under the helmet.

أ مغفرات *mughfirāt*, (pl. of مغفرة *maghfirat* and *mughfirat*) Mountain-goats.

أ مغفرة *maghfarat*, Red earth, ruddle. *Maghfirat* (from غفر), Pardoning, remitting sins, giving absolution. Remission, forgiveness. A wild she-goat, the mother of a kid called غفر *ghufr*.

أ مغفرت آسيان *sultān-i maghfirat-āshyān*, The prince whose sins are forgiven, the deceased monarch. A *Mighfarat* (from غفر), Forgiving sins. A helmet.

أ مغفك *maghfik*, A return.

أ مغفل *mughaffal*, Destitute of genius, attention, or presence of mind. Negligent, careless.

أ مغفلة *maghfalat* and *mighfulat*, Hairs growing between the under lip and the chin.

أ مغفور *maghfūr*, Pardoned. (also مغفور له *maghfūrun lahu*), One whose sins are forgiven, the pious defunct. *Mughfūr*, An esculent juice of the consistency of honey, extracted from the plants عرفت *urfut* and ريم *rims*.

أ مغفورا *maghfūrā*, (Ground) producing مغائير *maghūsīr*.

أ مغفير *mighfīr*, An esculent substance resembling honey.

أ مغكدة *mugh-kadah*, A tavern. A fire-temple.

أ مغل *maghl*, Sleep, rest. *Mughul* or *Moghol*, The Great Mogul, emperor of Hindūstān. The Moguls, the Tartars, the natives of Tūrān, Scythia, or Transoxania; also the Georgian Christians.

أ مغل *maghl* (from مغل), Accusing, whispering against, slandering. *Maghl* or *maghal*, The milk of a pregnant animal.

أ مغلاب *mughlāb*, A decoction.

أ مغلاة *mighlāt*, A long throw of a dart. ناقلة مغلاة الوهق *nā-katun mighlātu'l wahaki*, A camel running away very fast, and avoiding the noose which one tries to throw over him.

أ مغلاج *maghlāj* (or مغلاغ *maghlūgh*), A trap-ball.

أ مغلاط *mighlāt*, One who blunders much.

أ مغلاق *mighlūk*, A lock, bar, bolt, or any instrument for shutting a door.

أ مغلاك *mughlāk*, Wretched, poor, contemptible. A poor man, a religious mendicant.

أ مغلب *mughallab*, Often conquered or defeated. (A poet) the conqueror of his contemporaries, and acknowledged by them as superior.

أ مغلة *maghlat*, A sheep or goat bringing forth twice in one year. Cattle eating earth along with the young herbage; thence The belly-ache. Wickedness, mischief, violence. *Mughallat*, The fruits of the earth.

أ مغلاج *mighlaj*, (A horse) going or running well.

أ مغلجين *mughalchīn*, A fine black eye. (CASTELLUS.)

أ مغلطة *maghlatat*, An improper question, liable to mistake or reprehension. A labyrinth; danger.

أ مغلظ *mughallaz*, (fem. مغلظة *mughallazat*) Severe, heavy (mulet for bloodshed). Very foul, impure.

أ مغلغل *mughalghal* (or مغلغلة *mughalghalat*), A letter carried from one country to another.

أ مغلق *mighlak*, A lock, a bolt. Any of the arrows used in games of chance. *Mughlak*, Shut (door). Abstruse, abstract, obscure, difficult.

أ مغلگاه *maghl-gāh*, A sleeping-place for men or animals.

أ مغلل *mighlal*, Addicted to eating earth.

أ مغلم *mughlim*, Libidinous. A pederast.

أ مغلمي *mughlimī*, An unnatural passion for boys.

أ مغلبي *mughlambī*, One who conquers another, and thereupon becomes great.

أ مغلندف *mughlandif* (also مغلنلف *mughlanlif*), Very dark, close, shady.

أ مغلوب *maghlūb*, Conquered, overcome. مغلوب خوف و *maghlūb-i khawf wa hirūs*, Struck with dread and confusion. مغلوب و متهور *maghlūb wa mak-hūr*, Overcome, and subjected. مغلوب غير *ghayr-i maghlūb*, Unconquered, invincible.

أ مغلوبة *maghlūbiyat*, Subjugation; the being conquered.

أ مغلوث *maghlūs*, Mixed. (Bread) made of wheat and barley. Seasoned with the flavour of dates (a leathern bottle).

أ مغلق *maghlūk*, Shut, barred. (A skin) macerated with the herb غلقة *ghalkat*. *Mughlūk*, A bolt, bar, or lock.

أ مغلول *maghlūl*, One whose hands are tied to the neck. Oppressed with thirst.

أ مغلي *mighla'*, A throw of a javelin to an immense distance. *Mughlī*, Growing tall (herbage). Who makes dear, finds dear, buys or sells dear.

مغلي تندرز *mughlī kunduz*, Tartar children. Fearless, intrepid. Bloodthirsty.

مغما *mughghamū*, A spoilt, corrupted thing.

مغماج *mughammaj*, (Water) destitute of sweetness.

مغمد *mughmad*, Sheathed (sword).

مغمر *mughmar*, Drunken. *Mughmir*, One who encounters danger without fear or care. *Mughmar*, Inexperienced.

مغمز *mughmaz*, Any thing liable to detraction or misconception. A place or occasion given or found for it.

مغنض *maghmaz*, Very low ground.

مغمة *maghmaghat* (from مغغ *q*), Chewing (meat) partially. Speaking obscurely. Moving (a garment about in water when washing it). Thrusting (his) muzzle into a pot (a dog). Moistening (sliced bread) with fat. Mixing (any thing). Being mixed. Mixture, confusion. A weak and bad business.

مغمود *maghmūd*, Sheathed (sword).

مغمور *maghmūr*, Obscure, mean, abject.

مغموز *maghmūz*, Accused, arraigned.

مغموص عليه *maghmūsun ʿalayhi*, One who is reproached on account of religion.

مغمول *maghmūl*, Covered over with bed-clothes in order to be thrown into a perspiration. Put under straw in order to ripen (green fruits or herbs).

مغموم *maghmūm*, Afflicted, sad. مغموم قلب *maghmūm-kalb*, A sorrowful heart.

مغمومة *maghmūmah*, Love-apples fried.

مغمي عليه *maghmīyun ʿalayhi* or *mughman ʿalayhi*, Fainted away, fallen into a swoon.

مغن *mughan* (for مغان *mughān*) Fire-worshippers.

مغين *mughinn*, (A valley) resounding with the humming of flies. (A valley) rich in herbage.

مغناة *maghnāt* or *mughnāt* (from غني *ghnī*), Supplying the place of another; acting as well as he did. Opulence.

مغناج *mighnāj*, Attractive, lovely (woman).

مغنطيس *mighnātīs*, (also مغنطيس *maghnatīs* or مغنطيس *maghnītīs*), (Μαγνήτης), The magnet or loadstone.

مغند *mughund* (also مغندة *mughundah*), Every thing which makes an excrescence on the body, as a wen, a swollen gland, strained sinew, wind pent up in any limb; a callous protuberance from a broken bone; the cicatrice of a wound. Any kind of filth or rust. A horse-market.

مغنم *maghnam*, Spoil.

مغنمة *mughnamat* (or مغنمة *mughannamat*), Many (sheep), numerous (flocks).

مغنود *maghnūd*, Sleeping, laid asleep. Fainting, swooning.

مغنوز *maghnūz*, One who labours under great affliction, even to the point of death.

مغني *maghna*, A pleasant mansion, the abode of cheerfulness.

*Maghna* also *mughna*, Whatever suffices, any thing with which one is content. *Mughannī*, A singer, a musician.

مغنيسا *maghnīsā*, A black earth brought from a mountain in Kāshān. A coloured stone very soft used by glass-makers.

مغواة *mughawwāt*, A ditch made for decoying and catching wild beasts.

مغوار *mighwār*, A warrior, one who makes many excursions to lay waste and plunder an enemy's country.

مغوة *maghūsāt*, (غوث *ghūth*) Succouring, assisting.

مغوس *mughawwas*, Stript of thorns (a palm-tree).

مغوشا *mughūshū*, A sect of the Magi.

مغوشك *mughūshak*, Christian monks. Magi.

مغوسة *mughawwasat*, A woman who persuades her husband that she is menstruous when that is not the case.

مغول *mighwāl*, A long small sword. A man's name. ذات مغول *zāt-i mighwāl*, (A horse) swift, outstripping all others.

مغول *Moghōl*, A Mogul.

مغوي *mughwī*, One who causes to err.

مغي *magha*, Softness or laxity of leather.

مغيار *mighyār*, Jealous.

مغياز *maghyāz* also *mighyāz*, A present made to an errand-boy or to another person's servant for bringing any thing. A gift in general.

مغيازى *mighyāzī*, An old garment given to the poor when a new one is put on. Drink-money given to a tailor's boy.

مغيال *mughyāl*, The milk of women when pregnant or cohabiting with a man. (An infant) sucking such milk.

مغيب *maghīb*, Absence. The setting (of the sun). *Mughīb*, (A woman) having an absent husband. *Mughayyab*, Hid.

مغيبات *mughayyabāt*, Mysteries, secrets, concealed things.

مغيبة *mughayyabat*, A mystery, a secret.

مغيث *maghīs*, (fem. مغیثة *maghīsāt*) Watered by rain (a field). *Mughīs*, One who gives aid, auxiliary.

مغير *maghīr*, Watered by rain. Red, mingled with blood. *Mughayyar*, Changed, altered.

مغيران *mughayribān*, (pl. مغير بانات *mughayribānūt*), The setting of the sun, when just beginning to go down.

مغيرة *maghīrat*, Watered ground. *Mighīrat*, Any thing smelling badly. *Mughīrat*, Light horsemen, when making a plundering excursion into an enemy's country. Running rapidly.

مغيض *maghīz*, A place of little (water).

مغيل *mughīl*, (A woman) suckling an infant when pregnant. One who cohabits with a man whilst suckling.

مغيلان *mughīlān* (for غيلان *umm-i ghīlān*), Egyptian or Arabian thorns, different from acacia. باستان مغيلان *mughīlān-i būstān* (or مغيلان گاه *mughīlān-gāh*), The world. Time. Fortune.

مغيوب *maghyūb*, Absent, hid, invisible.

مغيوث *maghyūs*, Wet with rain (a field).



- ▲ *maghyūr*, Rained upon (a field).  
 ▲ *maghyūm*, (A camel) affected with the disease غيم.  
 ▲ *mif-ād*, A poker. A spit.  
 ▲ *mif-ām*, (A camel) fat about the withers.  
 ▲ *mafūtih*, (pl. of مفتاح *miftāh*) Keys.  
 ▲ *mafūtahat*, (III of فتح) Beginning (any thing with another). Going (together) before a judge or arbiter.  
 ▲ *mafūtih*, (pl. of مفتاح *miftāh*) Keys.  
 ▲ *mafūzjan*, (Going) with toes turned out.  
 ▲ *mafūja-at*, (III of نجا) Falling upon any thing unexpectedly, rushing upon unawares, and snatching. Accosting.  
 ▲ *marg-i mafūjūt* (or *maut-i mafūjah*), Sudden death.  
 ▲ *mafūjat*, Foolish, stupid.  
 ▲ *mafūjir*, (pl. of مفرجة *mafjarat*) Large channels or vallies through which water runs.  
 ▲ *al mafūjī*, The lion.  
 ▲ *mafāhis*, (pl. of مفحص *mafhas*) Nests of the قطا *katā*.  
 ▲ *mafūhasat*, (III of فحص) Inveighing against (a companion), inquiring into his secrets and faults.  
 ▲ *mafākhazat*, (III of فخذ) Assembling tribes.  
 ▲ *mafākhir*, (pl. of مفخرة *mafkharat*) Ornaments; glories; illustrious actions. *mafākhiru'l amā-sili wa'l akrān*, The eminent amongst their peers (officers of state). *Mufākhir*, Glorious. Vain-glorious.  
 ▲ *mufākharat*, (III of فخر) Boasting. Arrogance.  
 ▲ *mif-ad*, (مفاد *mifād*, also مفادة *mifādat*), A poker, or any thing used in stirring a fire. A spit.  
 ▲ *mufādāt*, (III of فدي) Ransoming.  
 ▲ *maf-arat*, (A country) abounding in mice.  
 ▲ *mafārikh*, (pl. of مفرخة *mufrakhat*) Birds' nests.  
 ▲ *mufārazat*, (III of فرز) Breaking off, interrupting. Settling accounts (with a partner).  
 ▲ *mafārish*, Wives. *karīmu'l mafārish*, One who weds honourable or respected wives.  
 ▲ *mufārasat*, (III of فرض) Observing rotation, doing any thing alternately with another.  
 ▲ *mufāratat*, (III of فرط) Contending, endeavouring to get a superiority over another. Finding, meeting with (any one).  
 ▲ *mafārik*, (pl. of مفرق *mafrak* and *mafrik*) Crowns of heads where the hair parts. Places where roads branch off. (pl. of فرق *fark*), Differences. Heads, tops, summits.  
 ▲ *mufārakat*, (III of فرق) Separating; being separated. Separation, alienation, absence.  
 ▲ *mufārakat*, (III of فرک) Leaving, dismissing.  
 ▲ *mafāzat*, Flight. A place where one obtains a victory; also whither people fly; and likewise where they perish: hence, A desert. A shade supported by two poles.  
 ▲ *mafāsīd*, (pl. of مفسدة *mafsadat*) Evils.

- ▲ *mufāshaghat*, (III of فسخ) Slaughtering a camel's colt and bringing another for her to take a liking to.  
 ▲ *mufāshakat*, (III of فشق) Attacking suddenly, falling upon unexpectedly.  
 ▲ *mafāsīl*, (pl. of مفصل *mafsil*) Joints. جمع مفصل *wajz-i mafāsīl*, A pain in the joints.  
 ▲ *mafāsīlāt*, Joints of the fingers, &c.  
 ▲ *mufāsālat*, (III of فصل) Breaking off. Closing accounts. Distance, interval, space, separation.  
 ▲ *mufāz*, Large, diffusive, extended. Ample, profuse.  
 ▲ *mufāzun fāhi*, (Any action or speech) much talked of, universally diffused. *mufāzu'l batn*, Having the breast and belly equally prominent.  
 ▲ *mufūzat*, Wide, roomy, distended (thing). Large-bellied (woman).  
 ▲ *mafāzih*, (pl. of مفضحة *mafzahat*) Disgraces.  
 ▲ *mafāzikh*, Vessels for holding the juice of grapes.  
 ▲ *mafāzil*, (pl. of مفضل *mifzal*) Every-day clothes.  
 ▲ *mufāzalat*, (III of فضل) Contending for excellence.  
 ▲ *mufātanat*, (III of فطن) Attending to (any one) in order to understand (him).  
 ▲ *mafātīr*, (pl. of مفطر *mustir*) Those who breakfast.  
 ▲ *mufāghamat*, (III of فغم) Kissing.  
 ▲ *mafākīr*, (pl. of فقر *fakr* and مفكرة *mafkarat*) Poverties, miseries. *sadda'llāhu mafākīrahu*, May God put an end to his poverty, or enrich him!  
 ▲ *mufākamat*, (III of فقم) Lying (with a woman).  
 ▲ *mufākahat*, (III of فقه) Disputing about or discussing a point, in religion, law, or science.  
 ▲ *mufākahat*, (III of فكه) Jestng (with another), being merry, festive, joyous.  
 ▲ *mufālatat*, (III of فلت) Coming upon unexpectedly.  
 ▲ *mafālīz*, (pl. of مغلوج *maftūj*) Paralytics.  
 ▲ *mafālīs*, (pl. of مفلس *muflis*) Poor.  
 ▲ *muf-am* or *mufa-am*, Enlarged (camel's pack-saddle).  
 ▲ *Muf-am* and *mif-am*, (A camel) fat between the shoulder-blades.  
 ▲ *mufānāt*, (III of فني) Drawing near.  
 ▲ *mufūnik*, Easy, delicate (life).  
 ▲ *mufānakat*, (III of فنتق) Leading an easy life.  
 ▲ *mafāwiz*, (pl. of مغارة *mafāzat*) Places whither people fly. Deserts.  
 ▲ *mufāwasat*, (III of فوص) Explaining; explanation.  
 ▲ *mufāwazat*, (III of فوض) Having business (with another), consulting or explaining any thing (with him). Company, companionship. Retribution. *mufāwazah shudan*, To be a companion or equal to another. *mufāwazah kardan*, To return, to make retribution, to recompense.  
 ▲ *Mufāwazatan*, Reciprocally, alternately.

▲ *mafūwīk*, (pl. of *mufīk* and of *mufīkat*) Camels having milk in their udders between two milkings.  
 ▲ *mafū-id*, (pl. of *mif-ad*, *mif-ād* and *mif-adat*), Sticks for stirring the fire, pokers. Spits.  
 ▲ *mufāyashat*, Boast, menace, a vaunting threat in battle.  
 Contention for superiority.  
 ▲ *mufūyalat*, (فيل of *فيل*) Being weak in mind, erring in opinion or conjecture. Imbecility, folly.  
 ▲ *mufī*, Gratuitously, without payment, gratis. *مفت*  
 ▲ *mufī-kh'ūr*, A parasite, one who eats for nothing.  
 ▲ *mufāt*, Obstinate.  
 ▲ *mifūh*, A key, any instrument with which a door is opened. A mark made upon the thigh or neck.  
 ▲ *mufī-ad*, Bread baked under the ashes; also the place where baked.  
 ▲ *mufātī*, Who crumbles or breaks in pieces.  
 ▲ *mufātīlāt*, Lythontriptics.  
 ▲ *mufātīn*, (Gold) tried by fire, or (a man) by temptations. Thrown into disorder, excited to sedition or any thing bad.  
 ▲ *mufāt*, A store-house, a cellar. A treasury. *Mifāt*, A key. *Mufāt*, Open. Taken (town). *Mufātī*, A conqueror, a taker of towns.  
 ▲ *mufātīhāt*, Medicines which remove obstructions.  
 ▲ *mufātīl*, One who chooses (an excellent camel stallion for a proper breed).  
 ▲ *mufātīm*, One who checks or forbids.  
 ▲ *mufātīr*, Boasting. *مفتخر ومباهي شدن*  
 ▲ *mufātīr o mubāhī shudan*, To glory, to boast, to vaunt.  
 ▲ *mufātī*, Redeemed. *Mufātī*, Who ransoms himself.  
 ▲ *mufātīr*, (A lion) tearing (prey).  
 ▲ *mufātīrīsh*, One who stretches his arms over the ground, and expands the tongue; i. e. who says what he pleases. Who beats down, treads under foot; throws on the ground, depresses, overcomes. One who seizes by force, or permits to be plundered or carried off. *mufātīrīshu'z 'zahri*, Expanded or flat on the back.  
 ▲ *mufātīr*, One who seizes (an opportunity).  
 ▲ *mufātīr*, One who loses a son before arriving at the age of puberty.  
 ▲ *mufātīr*, A ravisher, a violator.  
 ▲ *mufātīrīgh*, One who pours out (water for himself).  
 ▲ *mufātīrīk*, Dispersed, scattered.  
 ▲ *mufātīrīm*, A woman who ties on a menstuous cloth.  
 ▲ *mufātīrī*, A liar, a slanderer. A knave, a villain.  
 ▲ *mufātīsh*, An inquisitor, a commissary, an examiner, a superintendant, a censor, a syndic, a visitor.  
 ▲ *mufātīd*, One who opens (a vein).  
 ▲ *mufātī*, One who forces (from a debtor what he owes). One who draws back the foreskin over the gland.

▲ *mufātīl*, A transplanter (of a palm-tree).  
 ▲ *mufātīz*, Exposed to infamy.  
 ▲ *mufātī*, An opening (in a shirt).  
 ▲ *mufātīr*, Reduced to poverty.  
 ▲ *mufātīl*, Twisted.  
 ▲ *mufātīlāt*, An orbicular piece of wood put upon a spindle, to give it a steady motion when spinning.  
 ▲ *mufātīl*, An extempore speaker. Suddenly snatched away, dying unexpectedly.  
 ▲ *mufātīz*, One who takes part (of a thing).  
 ▲ *mufātīl*, Seized suddenly.  
 ▲ *mufātīlīk*, (A man) performing any thing wonderful. Strange, wonderful.  
 ▲ *mufātīlī*, One who weans. Who educates.  
 ▲ *mufātī*, Tempted, seduced to evil, drawn into sedition. Charmed, bewitched. Mad, insane. Essayed, standard (money). *Mufātī*, (Gold) tried by the fire, or (a man) by temptations. Thrown into disorder, excited to sedition or any thing bad. Burnt.  
 ▲ *mufātī*, Broken, crumbled. Cleft. *Mufātī*, One who passes by. Who slights the authority of another, or who does what one is not ordered. A follower of his own opinion. One who anticipates or conjectures (the thoughts of another). An inventor, an innovator.  
 ▲ *mufātī*, Opened; occupied, taken (as a town). Subdued. (A consonant) marked with the vowel *fathah* (a). Diluted (colour). *جمله قلاع*, *jumlah kilā-i mufātīhah*, All the castles taken.  
 ▲ *mufātīl*, Twisted.  
 ▲ *mufātīl-sar*, One whose head is awry.  
 ▲ *mufātīn*, (Gold) tried in the fire. Drawn into sedition. Insane, fascinated, charmed, mad with love.  
 ▲ *mufātī*, Wise; one whose sentence has the authority of the law, an expounder of the Muhammadan law; the *mufī* or head law-officer amongst the Turks (above a *kāzī*, or judge).  
 ▲ *mufātī*, Protuberant (hoof of a horse).  
 ▲ *mufātī*, A large channel through which a torrent runs.  
 ▲ *mufātīsh*, Obscene, or shameful in speech. Stupid.  
 ▲ *mufātī*, A nest of the bird called *katā*.  
 ▲ *mufātī*, One who cannot repeat verses.  
 ▲ *mufātīkhar*, Glorified, glorious, exalted.  
 ▲ *mufātīkharat* also *mufātīkharat*, Any thing in which a man glories, or which gives him a pre-eminence over others.  
 ▲ *mufātīkham* (from *فخم*), Being thick and corpulent. *Mufātīkham*, Magnified, great, glorious, illustrious.  
 ▲ *mufātīrat*, A place frequented by mountain-goats.  
 ▲ *mufātī*, (Cloth) dyed of a full or unmixed red. Full and thick (colour). *Mufātī* or *mufātīdam*, (A water-pot) having a spout or strainer.  
 ▲ *mufātīdamat*, A water-pot as above described.

▲ *mufizz*, A ewe which brings forth but one lamb at a birth.

▲ *mifzūz*, (A sheep or camel) accustomed to bring forth only one at a time.

▲ *mafarr* (from *farra*), Fleeing away. *Mafarr* or *mafarr*, An asylum, wherever one flies for refuge. *Mifarr*, Noble (horse) ready for flight, on whom one may easily escape.

▲ *mifrāh*, Glad, exulting, joyful.

▲ *mifrād*, (A she-camel) pasturing alone.

▲ *mufrāsh*, (in the idiom of Morocco) A sack in which a bed is laid up.

▲ *mifrās*, Forceps for clipping silver.

▲ *mafrij*, A good archer, but sometimes erring. *Mafrij* or *mufrij*, (A hen) having chickens. *Mufraj*, One who has no near relations. Slain (man), and found far from a town. *Mufarrāj*, Large, wide, opened, cleft, sundered, divided. A comb. Having the elbow distant from the side or armpit.

▲ *mufrāh*, Poor, oppressed with debt; an obscure man, known neither from birth, nor from connections. Found killed between two towns. *Mufrih*, Who exhilarates, makes joyful. *Mufarrih*, Exhilarating. A species of exhilarating medicine, in which rubies are an ingredient. *مفرح قلب* *mufarrih-i kalb*, Rejoicing the heart.

▲ *mufrikh*, (A bird) having young.

▲ *mufrakhat*, A bird's nest.

▲ *mafrad*, Great, huge, immense, extraordinary. A lord, an emperor. One of the nobles. *Mufrad*, Single, alone, solitary, unique. One who goes alone, without a companion. *بمفرده* *bi mufradihi*, Alone, by himself. *Mufrid*, One who travels alone. (A female) bringing forth young all of one sex. One who makes the pilgrimage to Mecca. *Mufarrad*, (Gold) set with the pearls called *farīd* or *farā'id*.

▲ *mufradat*, Simple. The minor term in logic. Singular number. *مفردات الطب* *mufradātu't 'tibb*, Simples in medicine.

▲ *mufardakh*, Wide, convenient (road).

▲ *mufardas*, Propped (vine). Large (breast).

▲ *mufrad-suwār*, One who rides alone.

▲ *mafras*, Ornaments suspended from the ceiling.

▲ *mufarras*, Adopted into the Persian.

▲ *mufarsakh*, Wide (breeches).

▲ *mufarsin*, Fleshy about the face.

▲ *mufarrash*, (A camel) without a bunch. Spread on the ground (a bed). *Mufarrish*, One who spreads (a carpet), or the like. One who paves a house with stones. (A plant) which extends its leaves or twigs along the ground.

▲ *mufarrishat*, A skin-wound on the head, without any fracture.

▲ *mifras*, Shears for cutting silver or iron.

▲ *mifraz*, An instrument for cutting a notch in the horn of a bow.

▲ *mufarzakh*, Infirm, weak.

▲ *mafrat*, Immense, excessive. *Mufrat*, Left, deserted. Sent before. Hastened. Full, overflowed with water (a ditch). *Mufrit*, One who exceeds bounds. One who leaves, or consigns to oblivion.

▲ *mufartah*, Broad. One who has a large head.

▲ *mufartam*, Pointed (boot).

▲ *mufrāḡ*, Large (in the shoulder-blades).

▲ *mufarragh*, Empty. *Mufarrigh*, A smelter of brass or other metals.

▲ *mufraghat*, A ring solid, not hollow.

▲ *mafrak* or *mifrak*, The place where the hair parts. The crown of the head. A place where a road separates into many. *Mufrik*, The mother (camel) of a dead colt. Lean (man). Corpulent. Convalescent, recovering from sickness. *Mufarrik*, One who separates, scatters, or divides. One who inspires with fear. *مفريق النعم* *mufarriku'n 'na'am*, Separating flocks, i. e. the animal called also *zaribān*, because he disperses sheep when he gets amongst them.

▲ *mufarkam*, One who goes languidly from bad food.

▲ *mufarrak*, (A man) hated by women.

▲ *mafrūj*, Split, cracked, broken.

▲ *mafrūh*, Glad, exulting, rejoicing.

▲ *mafrūr*, A deserter.

▲ *mafrūz*, Dispersed, separated. A Nazarite. (Cloth) having an elegant border.

▲ *mafrūs*, Gibbous, hump-backed.

▲ *mafrūsh*, Expanded, spread. A carpet.

▲ *mafrūz*, Necessary to be observed, by divine precept, ordained by God. Cut, notched. *خدمات مفروضة* *kha-damāt-i mafrūzah*, The obedience or adoration we owe to God.

▲ *mafrūzāt*, The commands of God.

▲ *mafrūghun* *انھو*, Abandoned, deserted, rejected.

▲ *mafrūk*, Separated, divided.

▲ *mafrūk*, Cracked with the fingers (a louse).

▲ *mufrih* also *mufarrih*, (A she-camel) bringing forth a brisk colt.

▲ *mufri*, (A camel) foaling on a journey. One who cuts (leather); or opens (a vein). (A wolf) tearing (the belly of a sheep). One who adjusts, arranges, dresses. A reprover.

▲ *mafza*, An asylum. *Mufazza*, Timorous. Brave.

▲ *mafza'at*, Whatever causes terror. Timid, terrified.

▲ *mafzūr*, (A man) having a very high back or breast.

▲ *mafsā* (from *فسو*), Breaking wind gently.

▲ *mufsid*, (A wolf) ravaging (the flock). Mischievous, pernicious. A corrupter, a destroyer, an author of evil, a malefactor, a seditious man.

▲ *mafsadāt* or *mufsidāt*, Evils.

▲ مفسدة *mafsadat*, An evil, any thing pernicious, tending to disturb or corrupt.

▲ مفسر *mufassar*, Explained, commented upon. *Mufassir*, A commentator, an expositor, an interpreter, a paraphrast.

▲ مفسرين *mufassirīn*, (oblique pl.) Commentators.

▲ مفسلة *mufassilat*, A woman refusing the caresses of her husband under pretence of being menstruous, or from any other cause whatever.

▲ مفسو *mafsūw*, Weak, broken-backed; one who has a hollow back, a protuberant breast, and flat hips.

▲ مفسوخ *mafsūkh*, Broken, dissolved.

▲ مفسوخية *mafsūkhīyat*, A rupture. Nullity.

▲ مفسول *mafsūl*, (A man) of the worst kind.

▲ مفشغ *mifshagh*, One who accosts his friend with something disagreeable. Who checks or brings under (a horse). *Mufshigh*, That which has little good in it.

▲ مفشل *mifshal*, The covering of a camel-litter. One who chooses a foreign wife in order to have a strong healthy offspring.

▲ مفشوش *mafshūsh*, False, vain, foolish.

▲ مفشيات *mufushshiyāt*, Carminatives.

▲ مفسح *mufsih*, Clear, manifest. (A day) without cloud or cold.

▲ مفسد *mifsad*, A lancet, a fleam.

▲ مفصل *mafsil*, A joint, juncture, the space between the joints. A long tumulus of sand. A space between two sand-hills, especially gravelly, where limpid water collects. A heap of flints. *Mifsal*, The tongue. *Mufassal*, Distinct (as a bracelet, which between every two pearls has a larger gem or of a different kind). Divided, separated, particularized, detailed. Diffusive, fully described; separate, distinct, clear, ample. The subordinate divisions of a district (in contradistinction to the term *sadr*, which implies the chief seat of government, or of the collectors of the public revenue). *Mufassil*, Who enlarges upon, amplifies. One who distinguishes, who divides into parts.

▲ مفصلا *mufussalan*, Distinctly, minutely, prolixly, diffusively.

▲ مفصود *mafsūd*, One whose vein has been opened.

▲ مفصوم *mafsūm*, Broken without separation of the parts. Demolished, overthrown.

▲ مفضة *mufzūt*, Fæmina, cujus uterque naturæ meatus in unum evasit ex frequentiore congressu.

▲ مفضاج *mifzāj*, Thick, corpulent, soft.

▲ مفضاض *mifzāz*, An instrument used in breaking clods.

▲ مفضال *mifzāl*, One who excels in beneficence.

▲ مفضة *mifazzat*, A stone for breaking clods.

▲ مفضحة *mufzahat*, Reproach. Disgrace, scandal.

▲ مفضخة *mifzakhat*, A stone with which unripe dates may be bruised. Large, capacious (bucket).

▲ مفضض *mufazzaz*, Plated with silver.

▲ مفزغ *mifzagh*, One who distorts the corners of the mouth, and speaks indistinctly.

▲ مفضل *mifzal*, An every-day garment. Who excels greatly. *Mufzil*, One who leaves something redundant or remaining. *Mufazzal*, Excelling greatly, eminent in virtue and beneficence.

▲ مفصلة *mifzalat*, An every-day garment.

▲ مفضوض *mafzūz*, Shed profusely (tears).

▲ مفضول *mafzūl*, Overcome, conquered.

▲ مفطح *mufuttah*, Wide, dilated (thing).

▲ مفطر *mustir*, One who breakfasts.

▲ مفطور *maftūr*, Created; innate.

▲ مفطوم *maftūm*, Weaned.

▲ مفزع *mufziʿ*, Base, shameful (affair). Important and difficult (business).

▲ مفعة *mafʿāt*, (A place) full of vipers. *Mufaʿʿāt*, A mark in the form of a viper made on cattle.

▲ مفعم *mufʿam*, Full, replete, redundant.

▲ مفعول *mafʿūl*, Made, done. Acted. Abused contrary to nature. The passive voice. The accusative case. (in gram.) Governed. *اسم مفعول* *ism-i mafʿūl*, The passive participle. *المفعول لاجله* *al mafʿūlu liajlihi*, The dative case. *المفعول له* *al mafʿūlu lahu*, The accusative case. *مع* *al mafʿūlu maʿahu*, The ablative case.

▲ مفخرة *mafgharat*, A spacious district. A hole in a mountain less than a cave.

▲ مفكاس *mifkās*, A crooked bit of wood used in taking birds.

▲ مفكر *mufkar*, The chief (in any business). Impoverished. *Mufkir*, Strong (as a colt able to walk). *Mufakkar*, (A sword) notched on the side or back.

▲ مفكرة *mafkarat*, Poverty.

▲ مفقع *mufakkiʿ*, Who makes a smacking noise with the fingers.

▲ مفقود *mufkūd*, Unfortunate, destitute, deprived, frustrated. One who disappears, and of whom it is not known whether he be living or dead. Lost, missing. Disgraced, depraved.

▲ مفقور *mafkūr*, Broken-backed. Pierced in the nose (a camel). Perforated, dug through.

▲ مفقوص *mafkūs*, Broken (egg).

▲ مفكر *mufakkar*, Appointed to manage (any affair). *Mufakkir*, One who thinks or deliberates.

▲ مفكرة *mufakkirat*, The thinking faculty.

▲ مفكوك *mafkūk*, Liberated, manumitted, pardoned.

▲ مفكول *mafkūl*, Trembling, tremulous.

▲ مفكة *mufkih*, (A she-camel) which gives much milk from fresh pasture, or before colting.

▲ مفل *muful*, The colocynth or wild gourd. Gum. Myrrh. The flowers of the herb nil.

▲ مفل *mufill*, Destitute, deprived of wealth. One who lives in a barren country.

▲ مفلأ *mafāk*, A poor, distressed man.

▲ مفلج *mufalj*, Free, one who escapes. *Mufallaj*, One whose fore-teeth are wide from one another. Perplexed, bad (affair).

- ▲ مفلح *muftih*, Prosperous, happy. A peasant.  
 P مفلحان *Muflihān*, Name of a river. (Pers. pl. of ▲ مفلح *muftih*) Villagers, husbandmen.  
 ▲ مفلس *muftis*, A bankrupt. Poor, wretched.  
 ▲ مفلطح *muftah*, Broad, flat (head). Spread out (a snare).  
 ▲ مفلع *muftalla*, Sewed with thongs of leather.  
 ▲ مفلفل *muftalal*, (Wine) pungent as pepper.  
 ▲ مفلق *muftik*, Wonderful (poet). *Muflalak*, Dried (peach) which separates from the stone.  
 ▲ مفلقة *muftakat*, Any thing strange and portentous.  
 ▲ مفلكت *muftalik*, Swelling-breasted (girl). A bitch in heat.  
 ▲ مفلل *muftallal*, (A blade or head of a sword or spear) notched or toothed like a saw.  
 ▲ مفلوج *muftūj*, Paralytic.  
 ▲ مفلوز *muftūz*, (A sword) of well-tempered steel.  
 ▲ مفلوس *muftūs*, Shining like a fish-scale.  
 P مفلوك *muftūk*, Unfortunate. Poor, indigent.  
 ▲ مفلوك *muftūk*, Swelling-breasted (girl).  
 ▲ مفلبي *muftī* (and مفلبية *muftiyat*), A mare having colts.  
 ▲ مفن *mifunn*, (A man) who utters wonderful things. One who speaks in varnished or flowery language.  
 ▲ مفناق *mifnāk*, (A girl) delicately brought up.  
 ▲ مفننة *mufannat*, A malignant old woman.  
 ▲ مفنخ *mifnakh*, One who bears down or conquers his enemies.  
 ▲ مفنذ *mufnid*, Weak in mind. A dotard.  
 ▲ مفنح *mifna*, One who hears well.  
 ▲ مفنكة *mufunnakat*, Foolish (woman).  
 ▲ مفننة *mufannanat*, A malignant old woman.  
 ▲ مفنون *mufnūn*, (A camel) having a tumour under the groin.  
 ▲ مفني *mufnī*, Ruinous, destructive.  
 ▲ مفود *muf-ud*, Heartless, dispirited. (Bread) baked under the ashes. Wounded in the heart or thereabouts. Sick at heart.  
 ▲ مفوض *mufuwaw*, Committed to the care of, resigned, delivered, recommended, submitted for opinion.  
 ▲ مفوف *mufuwawf*, (A garment) thin, dyed, or marked with white stripes.  
 ▲ مفوق *mufuwak*, Any thing eaten or drank a little at a time.  
 ▲ مفور *muf-ūd*, (Bread) baked under the ashes. Smitten in the heart. Heartless, lifeless.  
 ▲ مفووه *mufuwah*, Loquacious. Very eloquent. Aromatic wine. A glutton. (Cloth) dyed with the roots of the red herb rubia.  
 ▲ مفوي *mufawwa*, Tinged with rubia.  
 ▲ مفشاك *mifhāk*, (A well) full of water.  
 ▲ مفهوم *mufhūm*, Understood, perceived, comprehended. The contents, tenor, or sense of a letter.  
 ▲ مفياءة *mufyāt*, A shady place, a place built for giving shade.  
 ▲ مفيد *mufīd*, Macerated, mixed. Dissolved in water. Brayed (musk). *Mufīd*, Useful, profitable, salutary. One who acquires wealth and bestows it liberally.

- ▲ مفيض *mafīs*, Flight, avoiding.  
 ▲ مفيض *mufīz*, A shedder (of tears), a pourer out (of water).  
 ▲ مفيض البركات *mufīzu'l barakāt*, Any thing producing affluence; a bestower of abundant blessings.  
 ▲ مفيق *mufīk* (and مفيقة *mufīkat*), Wonderful (poet). A camel having milk in her udder between the times of milking.  
 ▲ مفيوة *mufyū-at*, A bower, an arbour; a place to which the sun's rays never penetrate.  
 ▲ مقي *makk* (from مقي *makka*), Splitting (the branch of a female palm) in order to inject the male flowers.  
 ▲ مكا *makkā*, (fem. of امتي *amakk*) Long in the body (a mare). Lean (thigh). Distant (country).  
 ▲ مقاب *mik-ab*, A great drinker.  
 ▲ مقابحة *makābihat*, (pl. of مقبحة *makbahat*) Reproaches.  
 ▲ مقابر *makābir*, (pl. of مقبرة *makbarat*) Cemeteries, tombs.  
 ▲ مقابل *mukābil*, Opposite, over-against, facing. Who puts himself opposite or looks towards, or meets. One who confronts, comptrols, collates, or compares (one copy of a book with another). Of noble parentage. P مقابل شدن *mukābil shudan*, To be opposite, to meet, to be confronted, compared or comptrolled.  
 ▲ مقابلة *mukābalat* (or مقابلة *mukābala*), (III of قبل) Facing, standing over against. Looking towards. Comparing, collating (one book) with another, confronting. Meeting face to face. Opposing, fighting. Recompensing. Supplying (a shoe) with the thong called قبالة *kibāl*. Opposition. The opposite quarter. Comparison, comptrol, collation. Rencounter. Exchange, reciprocation, equality; retrospection. A book of comptrol. A counterpart, a duplicate. Tablets, a memorandum-book. (A sheep) having the ears slit, part hanging forward.  
 ▲ مقابيح *makābīh*, (pl. of مقبوحه *makbūhat*) Crimes, vices, misdemeanors, infamous actions.  
 ▲ مقاتة *makātāt* (from مقت *makat*), Hating.  
 ▲ مقاتعة *mukāta'at*, (III of فتح) Fighting, contending with.  
 ▲ مقاتل *makātil*, (pl. of مقاتل *maktal*) Places of death. Men ready for war, trained soldiers. *Mukātil*, A soldier, a combatant who kills.  
 ▲ مقاتلة *mukātalat*, (III of قتل) Fighting, trying to kill. A battle, conflict, slaughter, carnage. *mukātala-i azīmah*, A great and bloody battle. *Mukātilat*, Men ready for war.  
 ▲ مقاتية *makātiyat*, (pl. of مقتوي *maktawī*) Servants.  
 ▲ مقائب *makāsib*, Presents, gifts.  
 ▲ مقاحم *makāhim*, Places of danger.  
 ▲ مقاحمة *mukāhamat*, (III of قحم) Rushing furiously upon. A hostile attack.  
 ▲ مقادة *makādāt*, Leading, guidance, conduct. اعطاء مقادته *a'atāhu makādātahu*, He was obsequious to him.  
 ▲ مقادير *makādīr*, (pl. of مقدار *mikdār*) Quantities. Spaces. Measures.  
 ▲ مقاديم *makādīm*, (pl. of مقدم *mukdim*, *mukaddam*, and of

مقدم *mikdām*) The fore parts. ركب مقاديمه *rakiba makādī-mahu*, He fell prostrate.

▲ مقاداة *mukāzāt*, (III of قذي) Recompensing, repaying.

▲ مقارب *mukārīb*, Near, neighbouring. Tolerable, moderate (in price). In the mid-way, between good and evil.

▲ مقاربة *mukārabat*, (III of قرب) Drawing near, approaching. Being almost full (a vessel). Shewing propinquity or neighbourhood. Disputing with another who is nearest. Bidding against (at a sale). Proximity.

▲ مقاراة *mukārrat*, (III of قر *karra*) Resting. Becoming firm, settled, strengthening one's interest (with another). Being present (at prayer).

▲ مقارحة *mukārahatan*, (Coming) face to face, before, from the opposite side.

▲ مقارض *mukārīz*, Hard places which the farmer has occasion to water. Ground thinly sown. Large wine-vessels.

▲ مقارضة *mukārazat*, (III of قرض) Paying back, making retribution, lending at interest or usury (especially to receive a certain premium on the sale of merchandize). Fighting; contending (especially in repeating or replying to verses). Retaliation, revenge.

▲ مقارعات *mukāra'āt*, Blows, contusions, collisions.

▲ مقارعة *mukāra'at*, (III of قرع) Beating one another. Conquering at drawing lots.

▲ مقارف *makārīf*, (pl. of مقرف *mukrif*) Born of a slave father and free mother. (Horses) from a mean sire by a blood mare.

▲ مقارفة *mukārafat*, (III of قرف) Mixing (with sin), defiling one's self (with it). Having to do (with one's wife).

▲ مقارن *mukārīn*, Associated, connected, related, allied, familiar, intimate, domesticated. Near.

▲ مقارنة *mukāranat*, (III of قرن) Living in society, being intimate. Being in conjunction (as two stars). Collating. Rendering (one) successful or unfortunate (a star). Conjunction, connexion, companionship, familiarity. Proximity.

▲ مقاري *makārī*, (pl. of مقري *mikrī*) Hospitable cups with which guests are welcomed.

▲ مقارب *makārīb*, (pl. of مقرب *mukrīb*) (Women, mares, and sheep) near the birth.

▲ مقارب *makārīh*, (pl. of قارح *kārīh*) Five-year old horses.

▲ مقاريض *makārīz*, (pl. of مقراض *mikrāz*) Shears, scissors.

▲ مقاساة *mukāsūt*, (III of قسو) Becoming callous with regard to any evil, and enduring it with all its inconveniences.

▲ مقاسم *makāsīm*, (pl. of مقسم *maksīm*) Places of division or distribution.

▲ مقاسمة *mukāsamat*, (III of قسم) Dividing (with another). Causing (one) to swear fidelity.

▲ مقاس *makās*, A rafter or joist, into which other beams are inserted. Shears, scissors. *Makāss*, (pl. of مقص *mukiss*) (Mares) apparently in foal.

▲ مقاصاة *mukāsūt*, (III of قسو) Driving away.

▲ مقاصة *mukāssat*, (III of قص *kassa*) Retaliating. Making equal, balancing (accounts).

▲ مقاصد *makāsīd*, (pl. of مقصد *maksad*, قصد *kasd*, and مقصود *maksūd*), Designs, enterprises, machinations, great attempts or undertakings. Thoughts; desires; wishes, wants, inclinations.

▲ مقاصر *makāsīr*, (pl. of مقصرة *maksarat*) The later hours of the evening, a mixture of darkness with light.

▲ مقاط *mikāt*, A cord with which a sheep's legs are tied when slaughtered. Swaddling-clothes. *Makūt*, (pl. of مقط *mikatt*) Pieces of bone on which they nib writing-reeds or pens.

▲ مقاطر *makūtīr*, (pl. of مقطر *maktar*) Drops.

▲ مقاطع *makātī*, (pl. of مقطع *makta*) Places of cutting. Sections (especially pauses in the Kur'ān). Fords, passes, or passages of rivers. (pl. of منقطع *munkata*) Places where any thing is broken off, limits, extremes. Custom-houses, or any other places where public imposts or taxes are paid.

▲ مقاطعة *makūtat*, Any places where public taxes are received. Impost, custom. *Mukūtat*, (III of قطع) Being disunited, estranged. Deciding (any thing with another). Contending with another whose sword is sharpest.

▲ مكايل *makūtīl*, (pl. of مقطلة *miktalat*) Iron cutting instruments.

▲ مكاظ *makāz*, A place for passing the summer.

▲ مكايد *makā'id*, (pl. of متكد *mak'ad* and متكددة *mak'adat*), Places in the market where people sit. Benches, seats. Back-sides. Camps. *Mukā'id*, Whatever comes behind another. A guardian, a keeper, a preserver.

▲ مكايدة *mukā'idat*, (III of تعد) Sitting down by (another). *Mukā'idat*, A woman. A kind of floor-cloth or carpet on which they sit. A sack full of provisions, especially dried flesh and biscuit. A round heap of sand. A low hill.

▲ مكايس *makā'is*, (pl. of متعنيس *muk'ansis*) Strong, hard.

▲ مقال *makāl* (from قول), Speaking, saying. A word. An opinion, sentence. مقال فعل و مقال *fi'l wa makāl*, Actions and words.

▲ مقالة *makālat*, A word, discourse, saying, opinion, sentence, adage, proverb. *Mukāllat*, (III of قل *kalla*) Giving little.

▲ مقالم *makālīm*, Prominent joints (of canes used as spears).

▲ مقالي *makālī*, (pl. of مقلاة *miklāt*) Frying-pans.

▲ مقاليت *makālīt*, (pl. of مثالات *miklāt*) Bereaved mothers.

▲ مقاليد *makālīd*, (pl. of مقلاد *miklād* and مقلد) Locks; keys.

▲ مقام *Makām*, Name of a district in Zābulistān.

▲ مقام *makām* (from قوم), Staying, stopping, residing (in any place). A place of residence, a dwelling, a mansion. A post, station, office. State, dignity, condition. A royal court. The halting of an army. The presence of God in judgment. A musical tone. مقام صاحب *sāhib-i makām*, Raised to honour, dignified. Skilled in musical sounds. مقام قائم *kāim-i makām* (vulg. *kaim makām*), Locum tenens. The vicegerent, the Kaimacām,

or-governor of Constantinople, who is also the lieutenant of the Grand Vazir. **مقام بمقام** *makām ba makām*, From tone to tone, through every mode. From place to place. **مقام مصلّا** *Makām-i musallā*, Name of a place where Abraham prayed. **مقام کردن** *makām kardan*, To substitute, to declare one a locum tenens. To settle, remain, halt. **مقام** *Mukām*, The time or place of rising, standing, or remaining. A successor appointed in another's room.

**مقامات** *makāmāt*, (pl. of *مقامة* *makāmat*) Sitings, conversations held at those assemblies. Musical modes, of which there are twelve. **مقامات رضوان** *makāmāt-i rizwān*, The eighth heaven. **مقامات اهل** *ahl-i makāmāt*, Eminent in dignity. Skilled in music.

**مقامة** *makāmat* or *mukāmat*, A meeting, assembly, session.

**مقامح** *mukāmih*, (A camel) which throws up his head and refuses to drink, when distempered or when the water is too cold.

**مقامحة** *mukāmāhat*, (III of *قمح*) Tossing up (his) head and refusing to drink (a camel). **مقامحات** *Mukāmihat*, (Camels) which toss the head and refuse to drink.

**مقامرة** *mukāmarat*, (III of *قمر*) Playing at dice.

**مقامسة** *mukāmasat*, (III of *قمس*) Contending with another who shall plunge or dive.

**مقامع** *makūmiḡ*, (pl. of *مقمعة* *mikmaḡat*) Iron instruments with which they strike the heads of elephants.

**مقامق** *mukūmik*, Who speaks from the bottom of his throat.

**مقانة** *mukānūt*, (III of *قني*) Being convenient, accommodated, advantageous to. Being perpetual, continual, perennial. Mixing together.

**مقانب** *makūnib*, (pl. of *مقنب* *miknab*) Troops of horsemen or herds of horses from thirty to forty.

**مقانع** *makāniḡ*, (pl. of *مقنع* *maknaḡ*) Valid evidences.

**مقاواة** *mukūwāt*, (III of *قوي*) Contending with (another) for superiority in virtue or strength. Giving, presenting.

**مقارود** *makāwid*, (pl. of *مقود* *mikwad*) Reins, leading-reins.

**مقارس** *mukāwis*, One who starts horses at a race. One who institutes a comparison (between two things).

**مقارسة** *mukāwasat*, (III of *قوس*) Comparing (two things). Corresponding with, resembling (as one man another). Running (with others) in a place of exercise.

**مقاول** *makāwil*, (pl. of *مقول* *mikwal*) Tongues. Kings of the Himyarit Arabs. **مقاول** *Mukāwil*, Engaged in conversation.

**مقاولة** *mukāwalat*, (III of *قول*) Conversing, conferring. An agreement, a compact.

**مقاوم** *mukāwin*, An adversary, one who rises up against another. One who stands near a person.

**مقاومة** *mukāwamat*, (III of *قوم*) Opposing, standing front to front; standing near. Opposition, resistance.

**مقايسة** *mukāyasat*, (III of *قوس*) Running a race on the course. Instituting a comparison between (two things). Agreeing with, answering to another in measure or comparison.

**مقايضة** *mukāyazat*, (III of *قيض*) Exposing merchandize to sale. Proposing to exchange.

**مقايظة** *mukāyazat*, (III of *قيظ*) Agreeing with any one (for the midsummer-season).

**مقائل** *makā-til*, (pl. of *مقيل* *makīl*) Places where people take a nap at mid-day. Dormitories. Groves.

**مقايلة** *mukāyalat*, (III of *قيل*) Returning like for like.

**مقاييد** *makāyīd*, (pl. of *مقيد* *mukayyad*) Fettered (men or camels). Chains, ligaments, bonds, bandages. **مقاييد دنيا** *makāyīd-i dunyā*, The attachments of the world.

**مقباس** *mikbās*, A spark of fire which kindles a greater.

**مقباب** *mukabbab*, Vaulted, arched.

**مقبحة** *makbahat* (from *قبح*), Disapproving, detesting. Contumely.

**مقبر** *makbar*, Sepulture. A burial-ground.

**مقبرة** *makbarat*, *makburat*, or *mikbarat*, A sepulchre, a tomb, a monument, a church-yard, a burying-ground.

**مقبري** *makbariy* or *makburiy*, Belonging to a sepulchre or burying-ground.

**مقبس** *mukbis*, A giver, a presenter. Who permits any one to light a candle at his fire. One who begs (fire) from another.

**مقبص** *mikbas*, A barricado, a goal, a starting-place; particularly a rope stretched before the horses when drawn up for a race, which being dropt was the signal for starting.

**مقبض** *makbuz*, (*makbiz*, *مقبضة* *makbazat* or *makbizat*), The hilt or handle (of a sword or bow). A handle, an occasion.

**مقبكب** *mukabkab*, The fourth year from the present. **Mukabkib**, A lion.

**مقبل** *mukbal*, Placed over against, looking towards. **Mukbil**, Prosperous, fortunate. Favouring (fortune). Approaching, nearly arrived. Given to. **Mukabbal**, A person or place kissed.

**مقبلة** *mukbilat*, Coming (night).

**مقبو** *makbūw*, Contracted, drawn together.

**مقبوح** *makbūh*, Reprobated, cursed.

**مقبورة** *makbūrat*, A burial-place.

**مقبوض** *makbūz*, Taken, seized, occupied, possessed, held, received, preserved, restricted, contracted, bound (in the belly). Imprisoned. Dead. A styptic.

**مقبول** *makbūl*, Accepted, admitted, approved. Taken in good part, agreeable, acceptable, pleasing. One of the faithful. A mistress. **مقبول قلوب عالميان** *makbūl-i kulūb-i alāmiyān*, Dear to the hearts of men, agreeable to all the world.

**مقبولية** *makbūliyat*, Agreeableness, agreement, orthodoxy.

**مقببي** *makbīy*, Fat, greasy.

**مقة** *mikāt* (from *ومتق*), Loving. Love.

**مقت** *makt* (from *مقت*), Hating. Hatred, enmity. **نكاح مقت** *nikāhu'l makt*, The hated marriage (i. e. when any one married his step-mother after the death of his father, a custom which prevailed amongst the Pagan Arabians).



- ▲ **مقتاد** *muktād*, Obsequious, yielding, tractable.  
 ▲ **مقتال** *maktāl* (from **قتل**), Killing, slaying.  
 ▲ **مقتب** *muktib*, One who saddles (a camel). *Muktabb*, Amputated (hand).  
 ▲ **مقتبس** *muktabas*, Quoted. *Muktabis*, One who receives, acquires, borrows, or quotes from another (light, fire, or science).  
 ▲ **مقتبل** *muktabal*, One in the flower (of youth).  
 ▲ **مقتت** *mukattat*, (Oil) mixed with odours. *Mukattit*, An informer, slanderer. One who imbues (an ointment) with odours.  
 ▲ **مقتتل** *muktatil*, Engaged in fighting.  
 ▲ **مقتتي** *muktatī*, One who takes or hires as a servant.  
 ▲ **مقتث** *muktass* or *muktiss*, One who pulls away, or who tears off. One who drives together (sheep).  
 ▲ **مقتثر** *muktasir*, Who prepares or takes (household furniture).  
 ▲ **مقتحف** *muktahif*, Who drinks up the contents of a goblet.  
 ▲ **مقتحم** *muktahim*, One who plunges rashly (into any business). Setting (star). A despiser.  
 ▲ **مقتحي** *muktahī*, A receiver (of money).  
 ▲ **مقتد** *muktadd*, Disposed, arranged, distinguished; well regulated (affairs). *Muktidd*, One who arranges, a manager.  
 ▲ **مقتدا** *muktadū* (for **مقتدي** *muktadū*), Followed, imitated; imitable. **مقتداي** *muktadū-i nās*, A chief man whom others follow, especially in prayer; hence a prelate, a priest, or exemplary person.  
 ▲ **مقتدح** *muktadih*, Who strikes fire from a flint. Who drinks soup out of a pot. An arranger or manager (of business).  
 ▲ **مقتدر** *muktadir*, Powerful, strong. One who boils in a pot.  
 ▲ **مقتدي** *muktadī*, An imitator, a follower.  
 ▲ **مقتير** *muktir*, Frugal, parsimonious, economical (in domestic expense). Poor. (A woman) who perfumes (herself) with the wood of aloes. A shield or saddle of a convenient moderate size. *Muktirr*, One who washes himself (with cold water). Remaining (seed in the womb). Camel (becoming fat by feeding on dry herbage. One who eats the broth remaining at the bottom of a kettle. *Mukattar*, Fragrant, odoriferous.  
 ▲ **مقترب** *muktarib*, Approaching, brought near. Shortly to be performed (promise).  
 ▲ **مقترة** *muktirat*, (A woman) perfuming with aloes-wood.  
 ▲ **مقترت** *muktarit*, Who takes every thing himself.  
 ▲ **مقترح** *muktarih*, One who asks, or solicits with importunity, improperly, and unnecessarily. A speaker or repeater of verses extempore. A doer of any thing never done before. A rider of unbroke (camels).  
 ▲ **مقترد** *muktarid*, Rich in sheep and lambs (man).  
 ▲ **مقترش** *muktarish*, (Enemies) falling one upon another, mixing (spears).  
 ▲ **مقترض** *muktariz*, A borrower, one who gets in debt.  
 ▲ **مقترع** *muktaraʿ*, Chosen for a stallion.  
 ▲ **مقترف** *muktaraʿ*, Accused. *Muktarif*, A gainer.

- ▲ **مقترن** *muktarin*, Associated, joined. Following immediately.  
 ▲ **مقترى** *muktarī*, One who intends, designs, endeavours, strives, pursues, follows. A traveller from country to country. One who receives (a friend) hospitably.  
 ▲ **مقتسر** *muktasir*, One who forces unwillingly (to any thing).  
 ▲ **مقتسط** *muktasit* (also **مقتسم** *muktasim*), Engaged in dividing (wealth among themselves).  
 ▲ **مقتسم** *muktasim*, A schismatic.  
 ▲ **مقتشب** *muktashib*, One who receives praise or censure.  
 ▲ **مقتص** *muktiss*, A relater (of any action or speech truly). One who takes revenge (for a past injury), or who desires (another) to retaliate.  
 ▲ **مقتصد** *muktasid*, One who keeps the middle. Of a moderate temperament of body or mind; being neither gross nor slender; neither profuse nor parsimonious; neither quick nor slow. One who gives his attention to writing poetry. A hypocrite, an atheist.  
 ▲ **مقتصر** *muktasar*, Abbreviated, abridged. A compendium; a summary. *Muktasir*, Addicted (to any thing), content with that alone, and not exceeding or leaving it.  
 ▲ **مقتضا** *muktazā*, (in construction for **مقتضي** *muktazā*), Exacted, required, needed. Exigency, necessity. **مقتضاي مودت و بر مقتضاي شرع شريف** *muktazā-i mawaddat wa mukhālasat*, That which friendship and good correspondence requires. **بر مقتضاي شرع شريف** *bar muktazā-i sharʿ-i sharīf*, According to law or justice.  
 ▲ **مقتضب** *muktazab*, Rude, inexperienced, untaught. (Verse) written or spoken extempore. A poem destitute of the transition from a description of the writer's feelings to the eulogy of the person addressed. A pruning-hook. *Muktazib*, One who cuts a part from any thing. Mounted on an unbroken horse. An extempore speaker.  
 ▲ **مقتضي** *muktazā*, Exacted, required, conformable. *Muktazī*, An exacter, a demander. **عالي علي مقتضي المرام** *ʿalāʾi muk-tazīʾi marām*, At pleasure, to one's wish.  
 ▲ **مقتضيات** *muktazīyāt*, Exigencies, events, conjectures, necessary consequences.  
 ▲ **مقتطع** *muktatiʿ*, One who cuts off (a part of any thing). One who takes (sheep) out of (a flock).  
 ▲ **مقتعد** *muktaʿad*, Any beast or place on which a person sits. *Muktaʿid*, Mounted, seated, riding upon.  
 ▲ **مقتطع** *muktaʿit*, One who puts on a turban.  
 ▲ **مقتنع** *muktaʿif*, (A thing) moving from a place. **تumbling (wall)**. Who seizes (any thing) greedily and grasps it.  
 ▲ **مقتعل** *muktaʿill*, Rough hewn (arrow).  
 ▲ **مقتف** *muktaʿff*, Shrivelled, contracted, shrunk (old man).  
 ▲ **مقتفر** *muktaʿfir*, A follower (of footsteps).  
 ▲ **مقتفل** *muktaʿfil*, Close-fisted, avaricious.  
 ▲ **مقتفا** *muktaʿfa*, Preferred, set over (another). (An ora-

tion) rhythmically composed. *Muktafi*, One who follows (another). One who chooses any thing for his own peculiar use.

▲ *مقتل maktal*, A place of slaughter. The place of death, i. e. any part of the body, which, being wounded, causes death. *Mukattal*, Tried, proved. Conquered by love. *Mukattil*, *mukittil*, or *mukuttul*, Engaged in combating, fighting together.

▲ *مقتلع muktala*, Torn up, drawn out. *Muktali*, One who removes from a place, extracts, pulls out.

▲ *مقتم muktim*, A devourer of whatever is placed (upon a table). One who manages (any thing) properly.

▲ *مقتح muktamih*, (A camel) raising the head and refusing to drink. One who takes up in the hand (grain).

▲ *مقتمع muktami*, One who drinks up at one great draught (the contents of a bottle). Who chooses (any thing).

▲ *مقتن muktinn*, (A goat) standing aloft on a rock. Firm, steady (man).

▲ *مقتنص muktanas*, Hunted. *Muktanis*, A hunter.

▲ *مقتني muktana*, (in regimine *muktanā*) Possessed. *Muktanī*, An acquirer, a possessor.

▲ *مقتول maktul*, Killed, slain, slaughtered.

▲ *مقتوي maktawī* or *muktawī*, A servant, a domestic, a slave.

▲ *مقتوين maktawīn*, (mas. and fem. sing. and pl.) A domestic, one especially who serves for victuals.

▲ *مقتي maktā* (from *قتو*), Serving well (a domestic). *Maktiy*, Who marries his father's widow; a son born of such a marriage.

▲ *مقتش muktā-inn*, Erect, upright. Raised (dust).

▲ *مقتاة maksa-at*, A cucumber-bed.

▲ *مقتشرد muksarid*, Possessed of many sheep, and furniture.

▲ *مقتشة maksu-at*, A cucumber-bed.

▲ *مقتاة mik-hāt*, A wooden shovel or spade.

▲ *مقتاح mik-hād*, Large-bunched (she-camel).

▲ *مقتاح mik-hām*, A camel rushing in amongst the females with no one to guide him.

▲ *مقتدة mak-hadat*, The root of a camel's bunch.

▲ *مقحم mik-ham* or *muk-ham*, A camel changing the fore-teeth and those next to them in the same year. *Muk-ham*, An Arab born in the country. Weak.

▲ *مقحور mak-hūw* (and *مقحي mak-hīy*), (A medicine) made of anethemis or camomile.

▲ *مقد makadd* also *mukadd*, Level ground. A desert. That part of the hind head between the ears.

▲ *مقداح mīkdāh*, A fire-steel.

▲ *مقدار mīkdār*, Quantity. Space. Measure.

▲ *مقدام mīkdām* (and *مقدامة mīkdāmat*), Very bold, dauntless, animated. Fierce against an enemy.

▲ *مقدح mīkdah*, A large spoon or ladle. *Mīkdah* (and *مقدحة mīkdahat*), A steel, a flint, a tinder-box.

▲ *مقدحير mukdahirr*, Prepared for doing mischief, for reviling, or fighting.

▲ *مقدد mukaddad*, Well cut (garment).

▲ *مقدر mukaddar*, Predestined, predetermined, decreed by God, prescribed, fatal. Understood (not expressed). Fate, destiny. *Mukaddir*, God, the predestinator. *حضرت خداوند* *hazrat-i khudāwān-i mukaddiru'l ājāl*, The Divine Majesty, the predestinator of death. *مقدر بها mukaddir-i bahā*, An appraiser, one who affixes a price.

▲ *مقدرة makdarat*, Fate. Divine Providence prevailing over all. *Makdarat*, *makdirat*, and *makdurat*, (from *قدر*), Being able, growing strong, prevailing. Power, ability. *زود مقدرة zu makdurat*, Endowed with power.

▲ *مقدس makdis*, A holy place. Jerusalem. *Mukaddas*, Sanctified, consecrated. Holy. *بيت مقدس bayt-i mukaddas*, Jerusalem. *بردة مقدس astūr* *burda-i mukaddasu'l astūr*, The sacred mantle or pall. *Mukaddis*, One who sanctifies or consecrates. A christian presbyter or monk; also a Jew.

▲ *مقدسة mukaddasat*, (fem. of *مقدس mukaddas*) Sanctified, holy. *الارض المقدسة al arzu'l mukaddasat*, The holy land.

▲ *مقدسي makdasīy* or *mukaddasīy*, Belonging to Jerusalem.

▲ *مقدعة mikdaḡat*, A staff.

▲ *مقدم makdam* (from *قدم*), Coming, arriving (off a journey). Arrival. A place from which one arrives. *مقدم سعادت مداري makdam-i saʿādat-madārī*, The auspicious arrival.

▲ *مقدم الحاج makdama'l hājji*, On the arrival of the pilgrims. *Mukdam*, Boldness, enterprize, endeavour, diligence. *جري المقدم jari-u'l mukdam*, Bold and animated. *Mukdim*, Intrepid, attacking an enemy with courage. Who gives or inspires spirit or courage.

Diligent, laborious, careful, solicitous. Who orders to approach. Who orders to go before. Who administers an oath. A centurion. The fore-part of a camel's saddle. The anterior angle of the eye, i. e. that which is next to the nose (the other being called *مؤخر mu-khir*).

▲ *مقدم Mukaddam*, Antecedent, prior, preceding. A leader, a commander. The advanced guard. The major proposition of a syllogism. A superior officer of the revenue in a village. The fore-part of any thing, especially of a camel's saddle. A species of fine silk cloth used for turbans and sashes.

▲ *مقدم و تالي mukaddam wa tālī*, The antecedent and the consequent, the subject and the predicate. *Mukaddim*, Who places before, and gives the preference. The inner corner of the eye.

▲ *مقدماء mukaddaman*, Firstly, before all things. Anciently, long before this.

▲ *مقدمات mukaddamāt*, The premises, requisites, preparations, arrangements.

▲ *مقدمة mukaddamat* (also *مقدمة mukaddamah*), An affair, matter, business, subject; cause, suit, law-suit. The front, the fore part, the advanced guard. The preamble (to a speech); the preface (to a book); the premises (in an argument); the major proposition of a syllogism. Prelacy, primacy. A mode of combing forwards. First of all, in the first place. *مقدمة*

المجيش *mukaddamatu'l jaysh* (also *mukaddama-i jaysh*), The advanced guard of an army, also its commander.

مقدمه خون *mukaddama-i khūn*, A case of blood or murder.

مقدمي *mukaddamī*, An allowance made to the Mukaddam.

مقدود *makdūd*, (A man) of a fine stature.

مقدور *makdūr*, Predestined; fatal. Fate. Possibility, power, whatever one is able to do.

مقدونية *Makdūniyah*, Macedonia.

مقدوع *makdūʿ*, One who refrains from calling out.

مقدي *makadīy*, Wine made from honey; mead, metheglin. *Makaddīy*, (A wine) so named from a city in Syria.

مقدية *makaddīyat*, A kind of stuff. Name of a town.

مقذ *makazz*, That part of the hind head between the ears.

*Mikazz*, A knife or any instrument used in circumcising.

مقذاف *mikzāf*, An oar.

مقذحر *mukzahirr*, Ready for perpetrating mischief, for fighting or reviling.

مقذذ *mukazzaz*, Of a middle stature and an elegant shape (man or woman). Cut and handsomely fashioned (ear). Shaved or cut (hair).

مقذر *makzar*, Whomsoever men shun on account of impurity.

مقذع *mukziʿ*, Defamatory (verse).

مقذعر *mukzāʿirr*, Prepared to act wickedly, kill, or revile.

مقذف *mikzaf*, An oar. *Mukazzaf*, Very corpulent (man).

مقذوذ *makzūz*, Of a middle stature and elegantly shaped (man). Cut (hair).

مقذوذة *makzūzat*, Cut and handsomely fashioned (ear). Root, origin.

مقر *makr* (from *مقر*), Striking (one upon the neck) with a stick (so as to break the bone). Steeping (salt fish in vinegar). The juice of aloes. Any thing acid. *Makar* (from *مقر*), Being bitter. *Makir*, Bitter (thing); acid. The aloe. *Mukar* (from *مقر*), Being bitter and acid. *Makarr*, A residence, a dwelling, mansion, habitation, station, seat, place of rest or quiet. *Mukirr*, One who establishes, confirms, settles (affairs). One who makes confession. One who acknowledges the right of another upon himself. Who refreshes or bathes (the eye). *مقر شدن* *mukirr shudan*, To confess, to acknowledge.

مقراة *mikrūt*, A place to which rain-water flows from different quarters. Hospitable (cup) with which guests are received.

مقراش *mikrūsh*, Who comes unasked to a feast. Large-headed.

مقراض *mikrāz*, Shears, scissors. Snuffers.

مقراضه *mikrāzah*, A forked arrow. A kind of sweetmeat.

مقراع *mikrāʿ*, A mallet or a hammer for breaking stones. (A camel) pregnant with a single covering.

مقرب *mukrab*, Esteemed, honoured. Approaching, having access to. (A horse) of high blood. *Mukrib*, Near the birth (a woman, a mare, or a sheep; it is not used for a camel). *Mukarrab*, Approximated, admitted, allowed to approach. Near-

ly related. A cherubim. *mukarrabu'l khidmat*, Confidential servants. *Mukarrib*, An offerer, a sacrificer.

مقربان *mukarrabān-i ilāhī*, Beloved, nearest to God.

مقربان *mukarrabān-i hazrat*, The king's relations, the blood royal.

مقربة *makrabat* also *makrubat*, Relationship, propinquity. *Mukrabat*, Had in honour (a woman). Noble (mare).

مقربون *mukarrabūna* (and *mukarrabīna*), Cherubims. Relations, the nearest kindred.

مقرة *makarrat*, A watering-trough. A small vessel.

مقرح *mukarrih*, Caustic. *mukarrihāt*, Medicines which serve to raise blisters.

مقردح *mukardah*, The tenth (horse) in a race.

مقرر *mukarrar*, Established, confirmed, ratified, fixed, ascertained, undoubted, certain, infallible, unquestionable. Tribute, tax, impost, duty. *مقرر کردن* *mukarrar kardan*, To ratify, approve, confirm. *Mukarrir*, Who gives rest. Who establishes and confirms. One who lays on a tax. Who forces any one to confess. A relator, a narrator. *مقرر دعوي* *mukarrir-i daʿwa*, An advocate, a counsellor, a barrister, a pleader.

مقري *mukarrarī*, A fixed tenure in perpetuity.

مقري دار *mukarrarī-dār*, A holder of a *Mukarrarī*-tenure.

مقرشة *mukarrishat*, A barren year.

مقرشع *mukarshiʿ*, Rejoiced by good news. Erect, upright. Prepared for doing mischief.

مقرص *mukras*, Round (bead or stud).

مقرض *mukriz*, A lender, a usurer. *ابن مقرض* *ibnu mukrizin*, The weasel which destroys pigeons.

مقرط *mukarrat*, Adorned with ear-rings.

مقرطس *mukartis*, (An arrow) hitting the mark.

مقراع *mikraʿ*, A vessel for holding dates.

مقرب *mukarab*, One who hangs the head in anger.

مقرعة *mikraʿat*, A whip, a scourge. A strong woman, or any female.

مقراعج *mukaraj*, Long, tall in body.

مقرف *makrif*, Any part (of a tree) stript of the bark. Any part (of a tree) from which gum has been extracted. *Mukraf*, Recently bought (camel). Accused. *Mukrif*, Born of a slave father and a free mother. (A horse) of a mean sire from a blood mare. An accuser. Existing near.

مقركم *mukarkam*, Whatever does not grow. (An infant) not thriving at the breast.

مقرم *makram* (from *قمر*), Eating languidly (a child or a camel). *Mikram*, Tapestry worked with stripes or figures. *Mukram*, A stallion-camel of great value, and exempted for that reason from labour. Made a lord, or prince. *قمر مقرم* *kar-mun mukramun*, A prince, a lord, a man of rank.

مقرمة *mikramat*, A veil painted with figures.

أ مقمر *mukarmad*, (A house) built of tiles or bricks; also, raised high.

أ مقرمية *mikramīyat*, A knot at the bottom of the iron ring passed through a camel's nose.

أ مقرون *mukrin*, One who has many sheep but no shepherd; or many camels without a driver. *Mukarran*, Tied together with many others.

أ مقرنده *mukrandih*, Prepared for mischief.

أ مقرنس *mukarnas*, A lofty circular building or parlour decorated with pictures, to which you ascend by a winding staircase. A kind of turban. Various-coloured.

أ مقرنس *mukarnas*, (A hawk) kept for hunting.

أ مقربي *mukarna'*, A leathern bottle tanned with the plant called قرنوة *karnuwat*.

أ مقروء *makru-a*, Read, legible, readable.

أ مقروح *makrūh*, Ulcerated, wounded.

أ مقرور *makrūr*, Affected with or catching cold. Cold (day). Refreshed.

أ مقروض *makrūz*, Cut. Lent. That which a camel brings up when chewing the cud.

أ مقروضي *makrūzī*, One in debt.

أ مقروظ *makrūz*, (Leather) tanned or dressed with the fruit of the acacia, or the leaves of the tree سلم *salam*.

أ مقروع *makrūc*, Chosen to be stallion. A prince, the chief of a people, the master of a family. Beat, struck.

أ مقروف *makrūf*, Suspected. Blamed, reproved.

أ مقروم *makrūm*, (A camel) marked by a cut in the nose.

أ مقرون *makrūn*, Conjoined, fastened, adhering, bound together; connected, related; near, neighbouring. One who has close eye-brows. (In verse) when three consecutive consonants are moveable or have vowels, and the fourth is quiescent or gezimated, as فعلا *fa'alū*. مقرون سعاد *sa'adat-makrūn*, Happy, august, united with felicity. ليف المقرون *fi'l-i lu-fīfūl makrūn*, A verb having two infirm letters joined.

أ مقرونية *makrūnīyat*, Conjunction, proximity. مقرونية بالاجابة *makrūnīyat bīl ijābah*, Ready to hear or grant a request.

أ مقري *mikra'*, The hospitable cup, with which guests are welcomed. *Mukrī*, One who orders to read. Menstruous (woman). *Makrīy*, Read, legible.

أ مقزحة *mikzahat*, A vessel in which they keep spiceries.

أ مقزع *mukazza*, Swift, nimble, active. (A horse) eager to run. One appointed to carry good news. One who has thin (hair) and divided in several places; (a horse) having few hairs in the forelocks.

أ مقزعل *mukza'ill*, Posted on an insecure eminence. Quick, expeditious in every thing.

أ مقس *makas* (from مقس), Fainting, being indisposed from eating something.

أ مقساة *maksūt*, Any thing causing hardness.

أ مقسط *muksit*, Just, equitable, distributing justice.

أ مقسم *maksam*, A part, a portion. *Maksim*, A place of partition. *Miksam*, A part, a portion. *Muksam* (from قسم), Swearing. An oath. A place where they swear. *Muksim*, One who swears (by God). *Mukassam*, Divided, distributed, scattered. Possessed of a beautiful (face). Beautified. *Mukassim*, A divider, a distributor, a disperser.

أ مقسوم *maksūm*, Distributed, divided. The quotient.

أ مقش *mukishsh*, Who makes haste, goes away with rapidity.

أ مقشب *mukashshab*, Mixed (nobility), doubtful (in birth or reputation).

أ مقشر *mukashshar*, Barked, skinned, peeled. Round.

أ مقشرة *makshirat*, (A woman) rubbing her face till it shines.

أ مقشعر *muksha'ir*, Who trembles with horror.

أ مقشكش *mukashkish*, Recovering (from the scab or mange). One who returns from apostasy or hypocrisy.

أ مقشم *maksham*, A place where food is taken.

أ مقشو *makshūw*, (مقشور *makshūr*, also مقشي *mukashsha'*), Peeled, barked, skinned.

أ مقص *mikass*, Shears, scissors. *Mukiss*, (A mare) appearing pregnant. One who retaliates.

أ مقصال *miksāl*, Sharp (sword). Ready, quick (tongue).

أ مقصان *mikassāni*, Two blades of scissors.

أ مقصب *mukassab*, Curled, twisted (hair).

أ مقصبة *maksabat*, A bed or place where reeds or canes grow.

أ مقصد *maksad*, Intent, end, desire, will. An intention, a design, an enterprize. Any place of destination, whither one tends. One who dies of a sudden distemper. *Mukassad*, One who keeps the middle; of a moderate temperament of body or mind.

أ مقصدة *maksadat*, A woman sought after or courted on account of her elegance of figure.

أ مقصر *maksir* or *maksar*, The evening. *Muksir*, Less, faulty, deficient. *Muksar*, (Water) round which cattle pasture. *Muksir*, (A sheep or goat) whose teeth have been worn by age. *Mukassar*, Deficient, defective, coming short. *Mukassir*, A fuller.

أ مقصرة *maksarat*, A mixture of darkness and light, the evening. *Miksarat*, A fulling-hammer, or a beetle used by fullers, washers, or bleachers.

أ مقصص *mukassas*, One who has the forelocks cut.

أ مقصمل *mukasmil*, Hard in the foot, or in the shank-bone (a shepherd).

أ مقسو *maksūw*, (A camel) having the tips of the ears cut off.

أ مقصود *maksūd*, Intended, proposed, desired, wished. Intention, design, view, purpose, desire. مقصود كن فکان *maksūd-i kun fakān*, An epithet of Muhammad.

أ مقصور *maksūr*, Abridged, diminished, restricted. Deficient, defective, insufficient, unequal to, impotent.

أ مقصورة *maksūrat*, The most sacred place (in the temple); a closet, or any retirement (in a house). A large, fortified or

protected house. (A woman) kept at home. Near, neighbouring. The edges (of a plate or dish).

▲ مقصوص *maksūs*, Cut. Clipped in the wings (a bird). مقصوص له *maksūsun lahu*, Punished, retaliated on him.

▲ مقصوع *maksūʿ*, (A boy) who does not thrive upon his food.

▲ مقصي *maksaʿ*, (A camel or a sheep) the tips of whose ears have been cut off. *Muksaʿ*, Remote, removed.

▲ مقضاب *mikzāb*, A pruning-hook. (Ground) producing plenty of clover.

▲ مقضبة *makzabat*, A place where clover grows.

▲ مقضم *makzam*, Any thing which is eaten on one side of the mouth, or by the front teeth.

▲ مقضي *makzīy*, Finished, perfected, completed. ف مقضي *makzīyūʿl marām shudan*, To obtain the completion of one's wishes. ع علي مقضي *ʿalaʿ makzīyīʿl fu-ūd*, According to his desires.

▲ مقط *makt* (from مقط), Breaking (the neck). Kindling into rage. Throwing (a ball) on the ground and catching (it) at the rebound. Prostrating, throwing (a man) down. Striking (with a stick or with a small firm-twisted rope). 'Treading (as a bird). Adjuring (by the faith). Being very lean, extenuated. *Mukt*, A rope or gin for catching birds. (pl. of ماقط *mākit*) Ropes of buckets. Halters or bridles. *Makit*, One born in the sixth or seventh month. *Makatt*, The edge of a horse's hoof which they are accustomed to pare away. *Mikatt*, A piece of bone on which they nib their writing-reeds or pens.

▲ مقطوع *miktāʿ*, Inconstant in friendship. (A well) soon drained of water.

▲ مقطة *mikatāt*, A piece of bone on which they nib pens.

▲ مقطر *miktār*, A chafing-dish. *Mukattar*, Distilling, dropping, trickling. ماء مقطر *mā-i mukattar* (ف مقطر *ʿab-i mukattar*), Distilled water.

▲ مقطرة *miktarat*, A chafing-dish, a censer. Wooden shackles.

▲ مقطرن *mukattran*, Bedawbed with pitch.

▲ مقطع *maktaʿ* (from قطع), Cutting, amputating. Dividing. A cut, the place of separation. The pass of a river. A pause in the Kurʿān. An interruption, an abrupt breaking off. A place where sand breaks off. A cesura or pause in reading verse. A piece of bone upon which they nib their writing-reeds or pens. كالم مقطع *maktaʿ-i kalām*, An interruption in speech. *Miktaʿ*, Shears for cutting cloth or silver; a cutting instrument in general. *Muktaʿ*, Torn (from one's friends). One who is passed by when his companions are honoured with gifts. A man who loves not women. (A camel) weak and tired with covering. حروف مقطعة *hurūf-i muktaʿah*, Cut or separate letters, i. e. abbreviations, or letters put for words; as صلعم *salʿam*. *Muktiʿ*, Prevented from continuing a journey, especially a pilgrimage to Mecca. *Mukattaʿ*, Cut into several pieces. Cut out, shaped. Well dressed. Well shaped, beautiful. Short. Disjoined. (Iron

heads) made for arms (as arrows, spears, and the like). مقطع الاسحار *mukattaʿuʿl as-hār*, (fem. مقطع الاسحار *mukattaʿatuʿl as-hār*), A hare (because the lungs often burst in running).

▲ مقطعات *mukattaʿāt*, Small garments, especially of coarse silk. Narrow (cloths). Short (poems).

▲ مقطعة *maktaʿat*, Whatever cuts down, or carries off (as fasting, sensual desires). *Mukattaʿat*, (Wine) diluted with water.

▲ مقطفة *mukattafat*, A short man, a dwarf.

▲ مقطقة *mukatkitat*, (A cloud) which pours out rain gently.

▲ مقطلة *miktalat*, An iron cutting instrument.

▲ مقطنة *maktanat*, A place where they cultivate cotton.

▲ مقطوب *maktūb*, Mixed (wine).

▲ مقطور *maktūr*, Allowed to fall drop by drop. Besmeared with pitch. Moistened with rain (land).

▲ مقطوعات *maktūtiqāt*, (or مقطوعات *maktūʿāt*), (The horses came in) galloping one after another.

▲ مقطوع *maktūʿ*, Cut, amputated, dissected, mutilated. Separated, interrupted, intercepted, abrupt, definite. Agreed upon, adjusted, concluded, arranged. Deficient, carried off, removed. A bargain, a price agreed upon. Afflicted with an asthma. مقطوع الذنب *maktūʿuʿzʿ zanab*, Wanting the tail, docked. مقطوع العضو *maktūʿuʿl ʿuzw*, Mutilated, lame in any member. مقطوع به *maktūʿun bihi*, Prevented from it, i. e. pursuing a journey. جرف مقطوع *jurf-i maktūʿ*, An abrupt precipice.

▲ مقطول *maktūl*, Cut, killed, slain.

▲ مقطر *mukta-irr*, Passionate.

▲ مقع *makʿ* (from مقع), Drinking eagerly.

▲ مقعادات *mukʿādāt*, Frogs. Young birds ere they can stand.

▲ مقعاس *mikʿās*, A lion.

▲ مقعالة *mikʿālat*, (A stone) standing erect, but not fixed in the ground.

▲ مقعب *mukaʿab*, Resembling a cup (the hoof of a horse, or the navel when sunk or making a hollow in the belly).

▲ مقعثل *mukʿasill*, Rough, badly polished (arrow).

▲ مقعد *makʿad* (from قعد), Sitting down, resting. A seat, a chair, carpet, cushion. A place of residence, a mansion. The hips, anus, podex. *Mukʿad*, A lame man, one who is obliged to sit, and cannot move. (The breasts of a girl) beginning to swell. Flat-nosed. *Mukʿad* also *mukaʿad*, A veteran soldier exempted from military duty.

▲ مقعدة *makʿadat*, The place of sitting, i. e. a seat, the buttocks, and the like. A basis.

▲ مقعر *mukaʿar*, Excavated. Hollow, concave. Deep, profound. The concave surface of a sphere. مقعر الصدر *mukaʿar ruʿsʿ sadr*, Hollow in the breast. آيينة مقعر *āyina-i mukaʿar*, A concave mirror.

▲ مقعص *mikʿas*, A lion.

▲ مقعص *mukaʿat*, A burden high above the back of a camel. Obscene in speech.

- ١ *mik'atat*, A turban, sash, wreath.  
 ١ *muk'akki*, One who shakes gaming arrows together with a rattling noise.  
 ١ *muk'ansis*, Strong, firm, hard.  
 ١ *muk'usat*, (A sheep) troubled with the distemper called *ku'as*.  
 ١ *muk'uz*, Bent, curved.  
 ١ *mukaffa*, (for *mukaffa'* or *mukfa'*), Preferred before (another). (An oration) rhythmically composed.  
 ١ *mukaffat*, (pl. fem. of *mukaffa'*) Rhymes in verse, or rhythmical periods in prose.  
 ١ *mikfar*, A desert.  
 ١ *mukaffaz*, (A horse) which has white fore legs to the knees resembling white stockings.  
 ١ *mukaffa*, Contracted, shrunk. One who has shrivelled (hands). One whose toes are bent downwards.  
 ١ *mikfa'at*, A ferula with which children are corrected.  
 ١ *mukfal*, Bolted, locked (door). Close-handed, stingy.  
 ١ *mukaffa'* or *mukfa'*, Preferred before, set over (another). (An oration) rhythmically composed.  
 ١ *makak*, The length of a horse.  
 ١ *makakat*, Sucking kids.  
 ١ *makl* (from *mql*), Beholding, looking at. Immerging (any thing) in water till (it) is covered. Putting (a stone) into a vessel in order to distribute water equally (this is done where there is any apprehension of scarcity of water, when travelling through deserts, on which occasion, in order to proportion with justice the allowance for men and camels, they put a stone into the measuring vessel, which they just cover over with water, and so serve the caravan with impartiality). Diving, descending into water. The bottom of a well. A particular mode of suckling or feeding young animals (when afraid that a young camel should drink too much, they give it by little and little out of the palms of the hands). *Mukl*, The fruit of the dwarf or wild palm tree, called *dawm*. The bdellium, a fragrant Arabian gum-tree. *Mukal*, (pl. of *muklat*) The black parts of the eye. *Mukill*, One who diminishes. Poor, indigent.  
 ١ *mukl*, A heavy iron mace. A medicine for driving away love. An aromatic mixture of aloes, amber, sandal, and other ingredients. Gum in general. Myrrh. The colocynth.  
 ١ *miklā*, The club with which the *kulat* is struck in an Eastern game.  
 ١ *miklāt*, A manufactory of frying-pans. A frying-pan.  
 ١ *miklāt*, (A woman) who has no surviving offspring.  
 (A she-camel) conceiving once and no more.  
 ١ *miklād*, A key.  
 ١ *miklās*, (A camel) fattening in summer.  
 ١ *miklā*, A sling (for stones).  
 ١ *miklāk*, Restless, unquiet.

- ١ *miklab*, A spade or any similar instrument with which ground is dug. *Mukallib*, A converter, turner. *مقلب القلوب mukallibu'l kulūb*, (God) the converter of hearts.  
 ١ *maklat*, A stone put into a vessel in order to distribute water equally. *Muklat*, The outer circle of the eye dividing the white from the black. The black of the eye (*hadakat* implying the white). *سواد المقلة sawādu'l muklat*, The pupil of the eye, (metaphorically) any thing very dear to one.  
 ١ *maklatat*, A place of danger. Danger.  
 ١ *miklud*, A key. A crooked instrument with which they twist straw into ropes. A forage-sack. A measure for dry goods. A staff with a crooked head. *Mukallad*, A person imitated or represented; imitable. The place to which a sword is suspended from the neck. Adorned with a necklace or chain. (A horse) so ornamented when conqueror in a race. *Mukallid*, One who muffles up or disguises. (A woman) adorning herself with a necklace. A ludicrous imitator, a mimic.  
 ١ *mikladat*, A store-house, a granary.  
 ١ *mukallis*, One who beats the Arabian drum *daf*, and meets or goes before kings and other great men with that and other musical instruments, on triumphal occasions.  
 ١ *mukallis*, (A horse) having long projecting feet, and of a quick pace.  
 ١ *mikla*, A sling. *Mukli*, One who sets sail. One who strips of. *Mukalla*, (A ship) rigged with sails.  
 ١ *mukalla'at*, Rigged (vessel).  
 ١ *mukla'it*, Fleeing away, frightened. One whose hair is much curled or crisped.  
 ١ *muklaf*, Uncircumcised.  
 ١ *mukallal*, Become few. (A sword) with a pommel.  
 ١ *miklam*, A camel's sheath. *Mukallam*, One who has short nails. (Cloth) woven with stripes.  
 ١ *miklamat*, A pen-case.  
 ١ *maklamūk* (and *maklamūd*), Names of the angel of death, called also *عزراعیل azrū'ēl*.  
 ١ *maklūw*, Fried, cooked in a frying-pan.  
 ١ *maklūb*, Turned, inverted, converted. (A camel) troubled with the distemper *کلاب kulāb*. *مقلوب القلب maklūbu'l kalb*, Of a perverse heart. *مقلوب مستوي maklūb mustawī*, A word or sentence which may be read backward or forward (as *درد*; or in English *madam*), a palindrome.  
 ١ *maklūd*, Twisted (rope).  
 ١ *maklū*, Eradicated, torn up, removed from its place. Removed from office. Troubled with the thrush or a soreness in the mouth.  
 ١ *muklūlī*, Hasty, rapid, quick, expeditious.  
 ١ *maklūm*, in composition with *ظفر zufr*, as *مقلوم الظفر maklūmu'z' zufrī*, Abject, despised.  
 ١ *muklahiff*, Thick, long and dishevelled (hair).

- ▲ **مقلي** *mikla'*, A frying-pan. **مقلي**, Fried in a pan.  
 ▲ **مقم** *mikamm*, (A man) eating whatever is set before him.  
 ▲ **مقماة** *makma-at*, A place unenlightened by the sun.  
 ▲ **مقمار** *mikmār*, A palm-tree bearing white unripe dates.  
 ▲ **مقمة** *mikammāt* or *makammāt*, The mouth or lips of a bull, or of any animal dividing the hoof. **Mikammāt**, The sweepings of a house. (A man) eating whatever is set before him.  
 ▲ **مقمجير** *mukamjir*, A bow-maker.  
 ▲ **مقمر** *mukmir* (and **مقمرة** *mukmirat*), A moon-shine night.  
 ▲ **مقمطر** *mukamtirr*, Drawn together within itself.  
 ▲ **مقمة** *mikma'at*, An iron hooked instrument with which they strike the head of an elephant when training or guiding him. A club, a mace, or any thing similar, with which a man's head is broken.  
 ▲ **مقمة** *makmakat* (from **مقم**), Being gentle, soft. Subjecting. Sucking to excess (the mother). Speaking from the bottom of the throat. Gentleness.  
 ▲ **مقمن** *makman*, Convenient, apt.  
 ▲ **مقمة** *makmu-at*, A place inaccessible to the sun's rays.  
 ▲ **مقناب** *miknāb*, A pouch carried by a hunter for holding the game he kills.  
 ▲ **مقناة** *makna-at*, (*maknu-at*, or **مقناة** *maknūt*), A place on which the sun does not shine. A place exposed to the sun.  
 ▲ **مقنطيس** *miknātīs*, (*Μαγνήτης*) The loadstone.  
 ▲ **مقنب** *miknab*, A troop, especially of horse, from thirty to forty. A hunter's pouch in which he carries his game.  
 ▲ **مقنح** *mukansi'*, (A man) with a large beard.  
 ▲ **مقند** *mukannad*, (Any thing) dressed with sugar. (Wheat or alica) dressed with the honey called **قند** *kand*.  
 ▲ **مقنر** *mukannir*, Corpulent. One who wears a turban loose.  
 ▲ **مقنص** *muknas*, A hunting-net.  
 ▲ **مقنطر** *mukantar*, Perfect.  
 ▲ **مقنطرات** *mukantarāt*, Circles parallel with the horizon. Bridges.  
 ▲ **مقنطرة** *mukantarāt*, A hundred pounds weight. By talents.  
 ▲ **مقنطيس** *miknātīs*, (*Μαγνήτης*) The loadstone.  
 ▲ **مقنع** *makna'* also *mukna'*, Sufficient, valid, or legal (evidence). **Mikna' (and **مقنعة** *mikna'at*), A coif of fine linen about two cubits long, open before, worn by the Arabian women at home and abroad. **Mukna', One whose teeth are bent inward. **Mukni', One who lifts up the eyes to heaven in devotion or humility. **Mukanna', One who wears an iron helmet on the head.  
 ▲ **مقنف** *mukannaf*, A large shield of leather.  
 ▲ **مقنفش** *mukanfash*, One with a shrivelled skin. (for **مقنفش** *mutakanfash*) Slovenly in dress.  
 ▲ **مقنن** *mukannin*, An author, institutor. **قوانين عدل** *adl wa ihsān*, Author of the institutions of justice and clemency.  
 ▲ **مقنوة** *maknūt* (or **مقنوة**), A place not exposed to the sun.  
 ▲ **مقنود** *maknūd*, (Any thing) dressed with sugar.********

- ▲ **مقنور** *mukanwir*, Corpulent. One who wears a loose turban.  
 ▲ **مقو** *makw* (from **مقو**), Polishing (a sword). Cleaning (the teeth). Sucking with vehemence (as a camel's colt). Guarding. Custody.  
 ▲ **مقوال** *mikwāl*, Loquacious, talkative.  
 ▲ **مقوة** *makwat*, Custody.  
 ▲ **مقود** *makūd*, A horse or camel led in the hand and not rode. **Mikwad**, Reins, a bridle, halter. **Mukawwad**, Led. An extensive or long mountain.  
 ▲ **مقور** *makwarr*, Slender in the flank (a horse).  
 ▲ **مقوس** *mikwas*, A quiver, a bow-case. A barrier, especially the rope stretched before horses when starting at a race. A hippodrome, course, or race-ground.  
 ▲ **مقوض** *mukawwaz*, Demolished, destroyed, taken to pieces.  
 ▲ **مقوط** *mukūt* (from **مقط**), Being very lean and emaciated.  
 ▲ **مقوش** *makawkash*, A bird resembling a pigeon with a black and white ring round the neck. Name of the king of Egypt and Alexandria. Name of the kings of India.  
 ▲ **مقول** *makūl*, Said, above-mentioned. What is said. A word, any thing spoken before. **Mikwal**, The tongue. Very talkative. **جرب** *zū mikwal-i-jarī*, Glib-tongued. **Mukawwal**, Repeated again and again.  
 ▲ **مقولة** *makūlat*, Kind, sort, mode, manner.  
 ▲ **مقوم** *mikwam*, The plough-tail or handle. **Mukawwim**, One who rectifies, constitutes, adjusts, arranges, or directs.  
 ▲ **مقوي** *mukwī*, Possessed of a strong beast of burthen. One who descends into a desert country. **Mukawwa', Strengthened. A case, especially one of a circular oblong shape, in which they carry rolls of papers. **Mukawwī**, Corroborative. A strengthener, confirmer, fortifier. A comforter. **دل** *mukawwiyat-i-dil*, Cordials. **دماغ** *mukawwiyat-i-dimāgh*, Cephalics. **مقويات** *mukawwiyat-i-kabid*, Hepatics. **مقويات** *mukawwiyat-i-mi'adah*, Tonics.  
 ▲ **مقه** *makah*, Gray or blue (colour of the eye).  
 ▲ **مقها** *mak-hā*, (fem. of **امقه** *amkah*) Blue-eyed (woman). Water-coloured (wine). Distant. A barren place without tree or plant. One whose eye-lids are red from a thinness of the hairs.  
 ▲ **مقهور** *mak-hūr*, Conquered, subdued. Oppressed, vexed.  
 ▲ **مقي** *maka'* (from **مقي**), Cleaning (teeth). **Mukī**, An emetic.  
 ▲ **مقياز** *mikyāz*, A gratuity made to a scholar.  
 ▲ **مقياس** *makyās*, Quantity. A measuring-instrument, the nilometer of Egypt; the hand of a watch or of a dial.  
 ▲ **مقيت** *makīt*, Hated. **Mukīt**, Powerful. One who maintains in victuals, and takes care of. A guardian, a keeper, an inspector; an evidence. **كلى على كل شيء** *kullī shay-in mukīt*, (God is) the guardian of every thing.  
 ▲ **مقيد** *mukayyad*, Bound, fixed. Attentive, solicitous, dedicated to, diligent. Written, noted, registered, signed, marked. That part of the leg which is enclosed by the fetter, the ankle.**



ف *mukayyad shudan*, To give attention, to study, to take care of. To be fixed.

أ *mukayyadi*, Bondage. Close attention.

أ *makiz*, A summer-habitation. *Mukayyaz*, Summer provisions lasting till Midsummer.

أ *makizat*, Plants remaining green till Midsummer.

أ *mukayyas*, Embroidered, ornamented. Analogous.

أ *mukayis*, Moderately strong.

أ *mukif*, Any one whom you meet.

أ *makil* (from قيل), Taking a nap at mid-day or a little before. Any place where one reposes then, a dormitory. The grave. *Mukayyil*, One who gives to drink at mid-day.

ف *mukil*, A dish of wheat, barley, vetches, lentils, beans, peas, and scarlet beans, eaten on the tenth day of Muharram.

ف *mukil-bā*, A kind of spoon-meat composed of pounded flesh, sheep's chitterlings, chopped small, the fat of a sheep's tail, mixed up with onions, wheat, rice, vetches, lentils, beans, scarlet beans, turnips, beet, leeks and carrots, and eaten on the tenth day of Muharram.

أ *mukim*, A dweller, a resident, an inhabitant. Fixed, assiduous, constant, persevering. ف *mukim shudan*, To dwell. To persevere. هفتم *mukim-i manzil-i haf-tum*, The planet Saturn. *mukim o sukkānī*, The citizens and inhabitants.

ف *makimī*, Brokerage.

أ *mukayyin*, A maker of a camel's saddle.

أ *mukayyināt*, The dresser of a bride.

أ *mukayyī*, Emetical, vomitive.

أ *mukiyāt*, Emetics.

ف *mak*, (imp. of *makidan*) Suck thou. One who sucks. *Mak* or *muk*, A short spear, halberd, or javelin.

أ *makk* (from *makka*), Sucking. Diminishing, destroying. Voiding (excrement). Suction.

أ *makā* (from *makū*), Swelling (as the hand) with labour. Breaking wind. The hole of a fox or hare. *Mukā* (from *makū*), Hissing. Whistling (as a bird, or as a man, especially on his fingers). Being open, exposed (posteriors). The whistle (of a bird). *Mukkā*, A kind of small bird whistling in gardens.

ف *makāb*, Do not dig, do not search for. Reluctance.

أ *mukābasat*, (III of *kab*) Heeling, as a ship when unloading her cargo, or putting it on board another.

أ *mukābadat*, (III of *kab*) Waxing callous with regard to evil, and enduring it with all its inconveniences. Labour, toil.

أ *mukābarat*, (III of *kabr*) Lifting up. Contending. Haughtiness, contention. *mukābarah wa ʿinād*, Contention and stubbornness. *jadal wa mukābarah*, Altercation and pride.

أ *mukābalat*, (III of *kil*) Putting off payment of a lebt. Refusing. Delaying to purchase a house adjoining to

that which one possesses, in order that after being bought by another he may recover it at law.

أ *makātib*, (pl. of *maktab*) Schools. *Mukātib*, A slave who writes off or ransoms himself.

أ *mukātabat*, (III of *kab*) Corresponding by letter. (A slave) giving a certain sum of money to his master for liberty, literally writing off his slavery.

أ *mukātalat*, (III of *katl*) Fighting.

أ *mukātamāt*, (III of *kam*) Concealing (his secret).

أ *makātīb*, (pl. of *maktūb*) Letters, writings.

أ *mukāsabat*, (III of *kab*) Approaching, drawing nigh.

أ *mukāsarat*, (III of *kash*) Disputing about multitude. Asking (from any person) much (water) to drink. Associating much with. Copiousness.

أ *mukāsamat*, (III of *kam*) Approaching. Interfering, mixing, or having business with others.

أ *makāhil*, (pl. of *mik-hal*) Iron pins for anointing the eyes with collyrium, (metaphor.) Guns, muskets.

أ *makād* (and *makādat*), (from *kud*), Being near, or all but (doing). Being hardly able (to do).

أ *mukādat* (for *mukāyadat*), (III of *kid*) Deceiving, entrapping. Fraud, circumvention.

أ *makkār*, A cheat, a knave, an impostor, a deceiver, a worthless fellow, a malefactor,

أ *mukārāt*, (III of *kari*) Hiring, renting.

أ *mukārabat*, (III of *kab*) Being near (happening).

أ *mukāradat*, (III of *kud*) Driving off one another.

أ *mukārazat*, (III of *kaz*) Running to any place and hiding there. Flying from. Endeavouring to get the start of another.

أ *makāram*, Name of a mountain where it was believed divine fire was kindled on the first night of Ramazān, and burnt the whole month. Any high place.

أ *makārim*, (pl. of *makram* and *makramat*), Laudable or generous actions of noble, honourable men. Graces, favours, benefits. Miracles. Excellencies, virtues.

أ *mukāramat*, (III of *kam*) Contending about honour, nobility, or munificence. Mutual respect and veneration.

أ *mukārūn*, (pl. of *makari*) Camel-hirers or leaders.

أ *makārih*, Inconveniences, misfortunes, accidents.

أ *mukārī* or *mukārīy*, One who lets out camels, horses, and the like. A camel-leader.

أ *makkārī*, Cheating, knavery, imposture.

ف *makās*, Do not diminish. *Mukās*, Shrewdness in trade. Earnest endeavour, intense exertion, importunity. Toll, tribute, custom. A toll-gatherer; a tithe-collector.

أ *makās* (from *kas*), Coiling itself up (a serpent). A place where a serpent coils itself up.

أ *mukāsūt*, (III of *kas*) Contending for glory.

أ *makāsib*, (pl. of *maksab*) Gains, earnings.

- ▲ **مكاسر** *mukāsir*, Near, neighbouring. Marked with the vowel **كسر** *kasr*. A neighbour.
- ▲ **مكاسرة** *mukāsarat*, (III of **كسر**) Appalling, astounding, crushing (the spirits). Consternation.
- ▲ **مكاسني** *mukāsani*, (in the dialect of Morocco) Servants of the royal household.
- ▲ **مكاسه** *mukāsah*, A village held free by a Poligar on condition of his protecting the property of passengers. (GLADWIN.)
- ▲ **مكاشحة** *mukāshahat*, (III of **كشع**) Having a secret grudge (against another).
- ▲ **مكاشرة** *mukāsharat*, (III of **كشر**) Laughing or grinning (at one) with shut teeth.
- ▲ **مكاشفة** *mukāshfat*, (III of **كشف**) Acting openly (with). Shewing open enmity, persecuting. Displaying (any thing).
- ▲ **مكاظاة** *mukāzzat*, (III of **كظ** *kazza*) Endeavouring to get into the middle of the battle. Being diligent, attentive to.
- ▲ **مكاعب** *mukāʿib*, (pl. of **مكعب** *mikʿab*) Ankle-bones.
- ▲ **مكاعمة** *mukāʿamat*, (III of **كعم**) Kissing. Lying within one garment (with a woman).
- ▲ **مكافاة** *mukāfū-ut*, (III of **كفا**) Recompensing, requiting. Being equal. Observing, watching, guarding. Fearing (God).
- ▲ **مكافاة** *mukāfāt*, (III of **كفي**) Compensating. A recompense, a retribution, a compensation. ▲ **مكافاة كردن** *mukāfāt kardan*, To reward. To be equal, to correspond with, or be opposite to. To bestow, to confer.
- ▲ **مكافاة** *mukāfatut*, (III of **كفت**) Getting the start in a race, surpassing, overcoming, excelling.
- ▲ **مكافاة** *mukāfahat*, (III of **كفح**) Disclosing, laying open. Looking at over the shoulder and speaking. Kissing with unveiled lips. Going about any business alone. Altercation, strife, battle.
- ▲ **مكافاة** *mukāfalat*, (III of **كفل**) Entering into an engagement (with one). Disputing, opposing.
- ▲ **مكافاة** *mukāfi-a* (commonly **مكافاة** *mukāfī*), Equal, like another in any quality that admits comparison.
- ▲ **مكافاة** *mukāfīf*, (pl. of **مكفوف** *mukfuf*) Blind.
- ▲ **مكافاة** *mukāk* (and **مكافاة** *mukākat*), Any thing sucked, especially marrow.
- ▲ **مكافاة** *makākfut*, Pain, trouble, misfortune.
- ▲ **مكافاة** *makākī*, (pl. of **مكا**) Small birds whistling in gardens.
- ▲ **مكافاة** *makākīk*, (pl. of **مكوك** *makkūk*) Measures containing three **كلیجة** *kalījat*.
- ▲ **مكافاة** *makāl* (from **كيل**), Being sufficient in measure, enough. **Mukāl**, Fat, tallow.
- ▲ **مكافاة** *mukālubat*, (III of **كلب**) Feeding on thorns (a camel). Being malignant, hurting one another. Suffering from want.
- ▲ **مكافاة** *mukālahat*, (III of **كلح**) Being severe one to another.
- ▲ **مكافاة** *mukālamat*, (III of **كلم**) Talking together. Conversation, dialogue, conference. ▲ **مكافاة كردن** *mukālamah kardan*, To discourse, to reason.

- ▲ **مكاماة** *makāmat*, A married woman.
- ▲ **مكاماة** *mukāmaʿat*, (III of **كمع**) Lying within one garment with another.
- ▲ **مكامین** *makāmin*, (pl. of **مکمنة** *makmanat*) Storehouses.
- ▲ **مکان** *makān*, A place, a station. A dwelling, a habitation. Dignity. ▲ **مکان** *makān-i khafī*, A secret place. ▲ **مکان** *makān-i rafīʿ*, A high place. Exalted dignity. ▲ **مکان** *makān-i karīb*, A near place, (met.) the grave. **Makāna**, In place of, instead of. **Makkān**, One who sucks his cattle from avarice, that he might not be overheard in milking them.
- ▲ **مکانات** *makānāt*, (pl. of **مکانة** *makānat*) Places. Dignities.
- ▲ **مکانة** *makānat*, A place. State, condition. Authority, dignity, an office at court. A good constitution or institution. **الناس** *an' nāsu* **عالا** *ala'* **مکاناتهم** *makānatihim*, The people were in good health or excellent condition.
- ▲ **مکانة** *makānat*, (in the dialect of Morocco) A watch.
- ▲ **مکاندار** *makān-dār*, The owner of a place. The fakir who occupies any particular station. A watchman.
- ▲ **مکانفاهة** *mukānafat*, (III of **كنف**) Assisting.
- ▲ **مکاواة** *mukāwāt*, (III of **کوي**) Railing (at one another).
- ▲ **مکاواة** *mukāwahat*, (III of **کوح**) Railing at one another. Conquering in fight.
- ▲ **مکاوامة** *mukāwamat*, (III of **کوم**) Ascending, leaping upon. Assault, insult. **مکاوامة و قتال** *mukāwamat wa kitāl*, An attack and battle.
- ▲ **مکاهاة** *mukāhāt*, (III of **کهي**) Contending for glory.
- ▲ **مکاهلة** *mukāhalat*, (III of **کهل**) Being married. Being advanced in age.
- ▲ **مکاهنة** *mukāhanat*, (III of **کهن**) Conniving, winking at. Respect, regard.
- ▲ **مکائد** *mukā-id*, (pl. of **مکيدة** *makīdat* or **کید** *kayd*) Frauds.
- ▲ **مکایدة** *mukāyadat*, (III of **کید**) Circumventing.
- ▲ **مکایسة** *mukāyasat*, (III of **کیس**) Being shrewd, sagacious. Contending about sagacity or ingenuity. Using cunning in buying or selling. Being courteous and liberal (towards any one).
- ▲ **مکایسة** *mukāyasat*, (III of **کیس**) Managing (affairs), applying with great attention, involving one's self (in them). Struggling, grappling.
- ▲ **مکائل** *makā-il*, (pl. of **مکیل** *mikyāl*) Measures for dry goods or liquids.
- ▲ **مکایلة** *mukāyalat*, (III of **کیل**) Measuring (one within another). Doing or saying as another had said or done. Railing at, reproaching, reviling.
- ▲ **مکاییل** *makāyīl*, (pl. of **مکیال** *mikyāl*) Measures for dry goods or liquids.
- ▲ **مکباب** *mikabb* (and **مکباب** *mikbāb*), One who looks much upon the ground. **مکباب علی وجهه** *mukibb ala' wajhihi*, With his face to the ground.
- ▲ **مکببة** *mukabbat*, (in Morocco) A spinning-wheel, a reel.
- ▲ **مکبب** *mukabbah*, Sublime, eminent.

▲ *makbar, makbir, or makbur* (from *كبر*) Being an adult, or of an advanced age.

▲ *mukabbal*, Fettered, chained.

▲ *makbūs*, Stinking, corrupted (meat).

▲ *makbūd*, Hurt or diseased in the liver.

▲ *makbūrā-a*, (pl. of *كبير* *kabīr*) Grandees.

▲ *makbūl*, Fettered.

▲ *makbūn*, (A camel) troubled with the disease *كبان* *kubān*. One whose hands have become hard from work.

▲ *makkat* (or *مكة* *makkah*), A place of great concourse, the city of Mecca in Arabia, where Muhammad was born.

▲ *maktaf*, A horse hurt in the shoulder by the saddle.

▲ *maktab*, A place or time of writing. A school. *Muktab*, Taught. Fastened with a thong (a leathern bottle). *Muktib*, One who firmly fastens the neck of a leathern bag or bottle. Who teaches to write. A writing-master. *Mukattab*, Written, registered, enrolled, inscribed. Drawn up in squadrons (cavalry). A bunch (of grapes) of which part is eaten.

▲ *maktab-khānah*, A writing school.

▲ *maktab-dār*, A schoolmaster.

▲ *muktatab*, Written. Reviewed, numbered. *Muktatib*, A writer. One who ties fast (a leathern bottle).

▲ *muktatim*, Hid, occult. Dissembled. Clouds without thunder.

▲ *muktatin*, Adhering, sticking close, adhesive.

▲ *muktahil*, (Ground) verdant with early plants. One whose eyes are anointed or tinged with collyrium, to give them a lustre. Fallen into misfortunes.

▲ *muktariḥ*, Afflicted, grieving.

▲ *muktariḥ*, Solicitous, anxious about.

▲ *muktari*, A hirer.

▲ *muktazz*, Contracted (with cold).

▲ *muktasib*, An acquirer, a gainer. Studious, attentive, assiduous.

▲ *muktasir*, A breaker, a bruiser.

▲ *muktasir*, (A dog) clapping his tail between his legs. (A stallion) whisking his tail from side to side.

▲ *muktazz*, Distended with repletion, oppressed with too much meat, and unable to breathe. (A channel) surcharged with water, and almost stagnating.

▲ *mukti*, A smiter, slayer, homicide. Deadly (poison).

▲ *muktafil*, One who puts (any thing) on the hips of a horse. One who places any thing behind. Who lives on the remains of any provisions.

▲ *muktafi-a*, Who turns down (a vessel).

▲ *muktafi*, Content, having enough.

▲ *miktal*, A basket or vessel containing fifteen *صاع* *sāʿ*.

▲ *Muktal*, Short, compressed together. Fat, corpulent (man).

▲ *muktala'*, Apprehensive of or shunning (any one).

Sleepless, watching, avoiding or attentive to any thing. Guarded, preserved. *ghayr-i muktala'*, Inevitable.

▲ *muktalī*, Pained in the reins or kidneys.

▲ *mukattam*, Much concealed, closely hidden.

▲ *muktamiʿ*, One who drinks out (a bottle).

▲ *muktaman*, Carefully concealed. *Muktamin*, One who conceals himself, who absconds. Concealed (grief).

▲ *muktann*, Hid, latent, recondite.

▲ *muktanib*, Hard, thick, and short.

▲ *muktaniz*, Compact, full (of flesh).

▲ *muktanif*, One who surrounds, blockades, besieges, encloses, hedges. A helper.

▲ *muktanih*, One who reaches the summit, or who arrives at the extremity of any thing.

▲ *muktanī*, Called or known by the rhetorical figure metonymy. (See *كناية* *kināyat*.)

▲ *maktūb*, Written. A letter, a writing, scripture. (in the dialect of Morocco) A sack or bag in which any thing is kept. *al maktūb*, The scriptures, the sacred writings. *maktūb-i muhabbat* (or *مودت أسلوب* *mawaddat-uslūb*), Friendly letters, letters of compliment.

▲ *muktawtib*, Swollen with repletion.

▲ *maktūm*, Hid, concealed.

▲ *muktahil*, Arrived at full age. Full-grown, flourishing plant. (A garden) covered with flowers.

▲ *muktahilat*, White-headed and black-bodied (sheep).

▲ *muktahī*, One who speaks to, or proposes (a question). One who asks with importunity.

▲ *mukta-ib*, Dark, blackish (ashes). Sad, sorrowful.

▲ *mukta-in*, Restless.

▲ *maks, miks, or muks*, (from *مكث*), Delaying. Delay. *ala' muks*, With delay, at intervals.

▲ *miksār*, Talkative.

▲ *muksān*, Delay.

▲ *muksir*, Rich, wealthy, opulent. *Mukassir*, One who augments. (in grammar) The plural number.

▲ *maksarat*, Any thing increasing (wealth).

▲ *maksūb*, Inserted, infused. Poured out. Collected.

▲ *maksūrun* *alayhi*, Much frequented; greatly urged, thronged by creditors.

▲ *maksī*, Tardy.

▲ *miksīr*, Very talkative.

▲ *mik-hal* (and *mik-hāl*), The instrument with which they apply the collyrium to the eye. *Mukahhal*, Painted or anointed, especially with black lead or a preparation of the powder of tutty. *mukahhal ayyn*, An eye so anointed.

▲ *al mik-halāni*, Two bones in the hips, also two in the fore legs of a horse.

▲ مکحلة *muk-hulat*, A box in which they keep collyrium. *Mukahlat*, (in the idiom of Morocco) A musket.

▲ مکحول *mak-hūl*, Anointed with collyrium.

▲ مکد *makd* (from مکد), Remaining or stopping (any where). Diminishing (as the milk of a camel). *Mikd* or *mikadd*, A comb. *Mukd*, (pl. of مکود *makūd*) Camels always abounding in milk. *Mukidd*, Pains-taking.

▲ مکدا *makdā* (or مکدا *makdād*), (A camel) always abounding in milk.

▲ مکدج *mukaddah*, Scratched with the nails (a face). (An ass) excoriated by the bites of other asses.

▲ مکدر *mukaddar*, Disturbed, afflicted, vexed, anxious, sullen.

▲ مکدرات *mukaddarāt*, (pl. fem.) Disturbances, afflictions, distressful events.

▲ مکدر ساز *mukaddar-sāz*, A disturber.

▲ مکدل *mukaddal*, Disturbed, afflicted.

▲ مکدم *mukaddam*, Bit, taken with the teeth.

▲ مکدود *makdūd*, Trodden (ground).

▲ مکدیة *makdīyat*, A foolish woman.

▲ مکدیطس *Makdītus*, Name of Wāmik's father.

▲ مکذب *mukzib*, Who compels one to tell a lie; who discovers a falsehood, or who accuses of lying.

▲ مکذبان *makzabān* (or مکذبانة *makzabānat*), A liar.

▲ مکذبة *makzabat* (or مکذوبة *makzūbat*), A lie.

▲ مکر *makr* (from مکر), Plotting. Colouring with ruddle, or with the tree called مکر *makr*. Fraud, treachery, machination, imposture, evasion. Magic, necromancy. Malice, malignity. Red earth. A species of pulverulent tree or plant. Fresh pulled but spoiled dates. *Makarr*, A field of battle, a place of combat. *Mikarr*, (A horse) fit to make an onset (a charger).

▲ مکرأة *mukrāt*, (Any thing) let for a certain time.

▲ مکراف *mikrāf*, (A male ass) smelling the urine of a she-ass.

▲ مکرام *mikrām*, One who pays men honour.

▲ مکران *Makrān* and *Mukrān*, Name of a city and country in Irān.

▲ مکراب *mukrab*, (A horse) afflicted with a long suppression of urine. Thrown into straits.

▲ مکرابات *mukrabāt*, Camels brought in cold weather to the door of the dwelling-house, that they may be warmed by the smoke.

▲ مکرابة *mukrabat*, A bucket with a rope tied to the middle.

▲ مکربس *mukarbas*, One who has a compressed head.

▲ مکر بلا *jā-a yamshī* (مکر بلا *jā-a yamshī*) *mukarbalan*, He came slowly, as if through stiff clay grounds.

▲ مکرمة *makrat*, Thickness of legs, yet elegant in shape. One plant called مکر *makr*. *Mukirrat*, (A camel) which comes twice a day to be milked.

▲ مکر چکر *makar chakar*, Fraud and subterfuge. (HUNTER.)

▲ مکر دس *mukardas*, Shrunk, contracted in body.

▲ مکرر *mukarrar*, Repeated, reiterated. ▲ مکرر کردن *mukar-*

*rar kardan*, To repeat, to confirm by repetition. شکر مکرر *shakar-i mukarrar* (or مکرر گل *gul-i mukarrar*), Conserve of roses.

▲ مکرز *mukarraz*, Worthless, avaricious.

▲ مکرس *mukras*, A chain or necklace formed of rows of pearls, with large ones inserted at intervals between the smaller. *Mukarras*, Short-bodied fleshy (bull).

▲ مکرشة *mukarrashat*, The paunch of a camel stuffed with meat and fat.

▲ مکرص *mikras*, A milk-pail.

▲ مکرع *mikraʿ*, (A horse) strong in the feet.

▲ مکرعات *mukraʿāt*, A palm-tree planted in or near water.

▲ مکرکس *mukarkas*, One whose mother, whose paternal or maternal grandmother, or whose maternal great-grandmother was a slave. Bound.

▲ مکرم *makram*, Generous, noble. *Makrum*, The acts of a generous, noble, honourable man. یا مکرمان *yā makramānu*, O illustrious or most honourable man! *Mukram*, Honoured. Generous, liberal. *Mukarram*, Noble, august, illustrious, venerable, revered, respected, honoured. Liberal, generous. Holy, sacred. ▲ مکرمش وجود *wujūd-i mukarramash*, His sacred or august person. ▲ مکرم حجر *hajar-i mukarram*, The revered stone, i.e. the philosopher's stone.

▲ مکرمة *makramat*, Honour, glory, dignity, nobility, liberality, generosity, clemency, grace, goodness, bounty. ▲ مکرمت گستر *makramat-gustar*, Diffusing beneficence, gracious, liberal.

▲ مکرنف *mukarnif*, One who has a broad thick nose. Gathering dates from the trunks of the branches called کرانيف *karānif*.

▲ مکرنه *makranah*, Goats' beard, an herb.

▲ مکروب *makrūb*, Sorrowful. A horse afflicted with a long suppression of urine. مکروب من المفاصل *makrūbu min al mafāsil*, Full of rage.

▲ مکرود *makrūd*, Shaved (sides of the beard).

▲ مکر و نتن *makrūnitān*, (in anc. Pers.) To take, to receive.

▲ مکره *makrūh*, Hated, odious, detestable, abominable, execrable, disgusting, obscene. (in a milder sense) Improper, unbecoming. ▲ مکره داشتن *makrūh dāshtan*, To hate, to abhor.

▲ مکرهات *makrūhāt*, Abominations, shameful acts, dirty things.

▲ مکرهف *mukrahiff*, (Clouds) piled one above another. (Hair) high, heaped up. Stiff (penis).

▲ مکرى *mukraʿ*, Hired. *Mukarrī*, Slow (camel).

▲ مکریم *makrīm*, An appraiser of goods.

▲ مکر *mukizz*, Affecting severely with cold.

▲ مکروز *makzūz*, Narrow, tight (thing). Much affected by cold.

▲ مکس *maks* (from مکس), Offering a price, bidding at a sale. Collecting tribute, tolls, taxes, or tithes. Customs, duties, tribute. Decrease, detriment. Oppression, tyranny.

▲ مکساب *miksāb*, A gainer, a winner.

▲ مکسال *miksāl*, (A girl) delicately brought up, who scarce moves from (her) seat. (This is considered as an accomplishment.)

▲ مکسب *maksab* (or مکسبة *maksabat*), Gain, acquisition.

م *mikast*, A particle placed after a word to heighten the sense ; *shikast-mikast*, He broke (it) quite, he dashed (it) all to pieces. (CASTELLUS.)

مكسجة *miksahat*, A besom, a brush, a broom.

مكسر *maksar*, A sort of charcoal. *Maksir*, A fracture. A race, nature, root, stock. *Mukassar*, Broken. The broken or irregular plural in Arabic. *Mukassir*, One who breaks in pieces ; who routs an enemy.

مكسع *mukassa*, Unmarried (man); who abstains from venery.

مكسل *miksal*, A string hanging from a bow for dividing cotton. (A family) having few illustrious ancestors. *Muksil*, (A channel) receiving a flux of water from neighbouring grounds or reservoirs.

مكسو *maksūw*, Clothed.

مكسوب *maksūb*, Acquired, gained.

مكسور *maksūr*, Broken, cut. (A bone) covered with little flesh. A consonant marked with the vowel *kasra* (, i). A fraction in arithmetic.

مكسوس *maksūs*, Broken (bread).

مكش *makash*, Do not draw. *Makish*, Suction.

مكشاش *mikshāsh*, The loud braying of a camel.

مكشع *mikshah*, An axe, a hatchet. The edge of a sword.

مكشوح *makshūh*, Burnt in the hypocondria or under the short ribs. Name of a man.

مكشوف *makshūf*, Detected, revealed, unveiled, discovered, disclosed; open. مكشوف القلب *makshūfu'l kalb*, Open-hearted.

مكظا *mukazzaz* (or مكظوظ *makzūz*), Oppressed with labour.

مكظوم *makzūm*, Checked, restrained (anger). Vexed, sad.

مكعب *mik'ab*, The sole of the foot. *Muk'ib*, (The breasts of a girl) swelling, beginning to grow. Quick, expeditious. *Muka'ab*, Of a square or cubic form. (Cloth) dyed with square figures. (Cloth) compactly folded. A geometrical cube. *Muka'ab*, (A girl) having a swelling bosom.

مكعر *muk'ir*, (A camel) becoming fat. Urged, spurred, making haste.

مكعطل *muka'atil*, Who stretches the body or expands the nails.

مكعظا *muka'az*, A short man, a dwarf.

مكعنب *muka'nib*, A goat whose horn is twisted in a circle.

مكعوم *mak'um*, Haltered (camel). Stopped up.

مكفاة *makfāt*, A sufficiency.

مكفت *mukfit*, One who puts on two coats of mail with an intermediate garment.

مكفخ *mikfakh*, Robust (man). Firm (column).

مكفر *mukaffar*, One who receives no thanks from those he has served.

مكفن *mukfin*, One who has no salt, milk, nor any thing to eat with bread.

مكفور *makfur*, (Ashes) covered with dust blown by the wind.

مكفوف *makfūf*, Closed, drawn together. Blind. The side or bank of a river.

مكفوفة *makfūfat*, (Cloth) turned in and hemmed. بينهم *baynahum* *aybatun makfufatun*, There is something dissembled or concealed between them.

مكفوء *makfū-a*, Inverted, overturned (vessel).

مكفهر *mukfuhirr*, Thick and black (cloud). Any thing compact, composed of several parts piled together. (A face) thin of flesh. Cross, shameless, unblushing. Austere, stern, crabbed. Dusky colour. Hard and inaccessible (mountain).

مكفي الظعن *mukfi-u'z 'za'n*, Name of one of the winter-days called أيام العجوز *ayyāmu'l 'ajūz*.

مكك *makak*, A fly which gets into a man's throat, when drinking water incautiously. *Makik*, A weaver's shuttle.

مكك *makal*, A fly which gets into a man's throat when drinking water incautiously. *Makil* or *mikil*, A leech, a blood-sucker.

مكك *makil*, (A well) exhausted of water. *Mukul*, (pl. of مكول *makūl*) Wells containing little water; those wherein water is only found occasionally. *Mukill*, Who has relations to maintain.

مكلا *mukallā*, (A place) defended from the violence of the wind. The mooring, dock, or anchorage of a ship, a harbour. The bank of a river.

مكلب *mukallab*, Fettered (captive). *Mukallib*, A trainer of dogs.

مكللة *maklat* or *muklat*, Little water in a well.

مكلثم *mukalsim*, Fat about the face.

مكلثمة *mukalsimat*, (A woman) having a plump face or cheeks.

مكلس *mukallas*, Calcined; covered with lime. *Mukallis*, A lime-burner, a maker of mortar.

مكلف *mukallaf*, Excellent, choice, distinguished. Well-made, elaborate, elegant.

مكلفة *mukalfat* (or مكلفه *mukalfah*), (in the language of Morocco) A wasting fever.

مكلال *mukallal*, Crowned. Ornamented with jewels. (Clouds) surrounded or appearing crowned with other clouds. *Mukallil*, Careful, diligent, studious, intent upon.

مكللة *mukallalat*, (A garden) planted round with flowers.

مكلندد *muklandid* (or مكلندي), Hard, rough (place).

مكلنز *muklanziz*, Drawn together, compressed.

مكلوم *maklūm*, Wounded, hurt.

مكلهز *muklahizz*, Contracted, compressed.

مكلي *mukli-a*, (Land) fruitful in corn.

مكلي *makliy*, Pained or hurt in the reins.

مكماة *makma-at*, A place full of mushrooms, or funguses.

مكمكة *makmākat*, Short, squat, dwarfish (woman).

مكممة *makammat*, Any thing covering the mouth of an ass. A harrow (in husbandry).

مكممل *mukamtal*, Compact of body (a camel).

▲ **مكامة makmakat** (from مكث), Drinking up the whole of any thing. Going with a rolling, wabbling gait.

▲ **مكمل mikmal**, A consummate man (either in excellence or villainy). **Mukammal**, (fem. **مكملة mukammalat**) Perfect, complete, most excellent.

▲ **مكمن makman**, An ambush.

▲ **مكمنة makmanat**, A treasury.

▲ **مكمرة makmu-at**, A place full of mushrooms or funguses.

▲ **مكمور makmūr**, (pl. **مكمورا makmūrā**) One who has a large glans penis; hurt in that part when circumcised.

▲ **مكمورة makmūrat**, Married (woman).

▲ **مكموم makmūm**, (A tree) whose fruit begins to appear. (A camel) muzzled, that he may not bite. A camel's colt covered over that he may get strength. (Dates) covered with the husks.

▲ **مكمون makmūn**, Hid, concealed.

▲ **مكمهل mukamhil**, A cotton-pod with its seeds.

▲ **مكن makn or makin**, Eggs of lizards or locusts. **Mukann**, Hid, concealed, treasured in the mind.

▲ **مكنا muknā**, (pl. of **مكين makīn**) Firmly fixed, established by custom. High in rank or authority.

▲ **مكينات makināt or makunāt**, (pl. of **مكنة makinat**) Eggs (of birds), lizards, or locusts.

▲ **مكنان maknān**, A kind of plant. **Mknān**, A small Arabian pulverulent tree or plant.

▲ **مكنب miknab** also **muknib**, Callous (hoof, claw, or nail). **Muknib**, (A hand) becoming callous.

▲ **مكنة maknat**, One egg of a lizard, locust, or similar animal. **Miknat or muknat**, Power, strength, force, virtue.

▲ **مكشر mukansir**, Thick, coarse (face).

▲ **مكشر mukannir**, One who wears a turban loose upon the head.

▲ **مكنس mukannis**, A maker or vender of besoms.

▲ **مكنسة miknasat**, A besom, a brush, a broom.

▲ **مكنع mukannaع**, One who has the hand wrinkled, contracted, fractured. Deficient, unequal (to business).

▲ **مكعنة mukannaعat**, A hand shrunk from a fracture or dislocation.

▲ **مكفف mukannaf**, Every where surrounded or enclosed. One who has a large beard.

▲ **مكففة mukannafat**, (A beard) rough on the sides of the face.

▲ **مكنور maknūr**, One who wears a turban loose upon the head.

▲ **مكنوز maknūz**, Hid, laid up in a treasury.

▲ **مكنوس maknūs**, Swept (as a house). Treasured up.

▲ **مكنوسة maknūsāt**, (A camel's hoof) smooth in the hollow, having no hairs.

▲ **مكنون maknūn**, Hidden, concealed, laid up. Secret. **دُرر** **durr-i maknūn**, A pearl (large and valuable).

▲ **مكني mukanna'**, Designed by the rhetorical figure metonymy, surnamed.

▲ **مكنين muknīn**, A linnet.

▲ **مكو makw** (from **مكو**), Whistling (as a bird, or as a man on

his fingers). A hare's form. A fox's cover. **Makō**, Name of a species of solanum (nigrum?) (HUNTER.)

▲ **مكو makō**, A weaver's shuttle.

▲ **مكوة mikwāt**, A hot instrument with which they cauterize or mark the skin.

▲ **مكورة mikwārat**, A turban.

▲ **مكوة makwat**, The hole of a fox. Podex.

▲ **مكوتع mukawtiع**, Quick, expeditious.

▲ **مكوث mukūs**, Delay.

▲ **مكود makūd**, (A camel) always abounding in milk. **Mukūd** (from **مكد**), Remaining or stopping (any where). Diminishing (as the milk of a camel).

▲ **مكوز mukawwaz**, Girt with a girdle or sash about the loins.

▲ **مكور makwar**, **mikwar**, or **mukwar**, Shameful, base, wicked, obscene, impudent. A camel's saddle. **Makūr**, A cheat, knave, impostor. **Mikwar**, A turban. **Mukūr**, (pl. of **مكر makr**) Frauds, machinations, impostures.

▲ **مكوري makwarra'**, Mean, worthless. Who has the tip of the nose large and swelling. **Makwariy**, **mikwariy**, or **mukwariy**, Worthless, despicable, mean. A dwarf. Shameful, base, obscene.

▲ **مكوز mukawwaz**, One who has a long (head).

▲ **مكوس mikwas**, An iron instrument with which they notch mill-stones.

▲ **مكوك makōk**, A weaver's shuttle. A cup made in the form of a ship or animal.

▲ **مكوك makkūk**, A measure containing three **كليجات kalijāt**, at three pounds and three-quarters each. A cup made in the form of a ship.

▲ **مكول makūl**, A well which contains little water. **Mukūl**, (A well) exhausted of its water. (pl. of **مكول makūl**) Wells having little water.

▲ **مكون makūn**, (A locust, lizard, or any similar animal) full of eggs. Hidden, secret.

▲ **مكوثل mukwa-ill**, Short-bodied.

▲ **مكة Makkah**, Mecca.

▲ **مكي makkīy**, A native of Mecca.

▲ **مكياز mikyāz**, A beardless youth. An infamous boy.

▲ **مكيال mikyāl**, A measuring instrument or vessel either for dry goods or liquids.

▲ **مكيان makyān**, A security, surety, bail.

▲ **مكيب makīb**, (imperat.) Do not turn from the right road; do not depart from that resolution; be not seduced. A man wandering from the right road. (CASTELLUS.)

▲ **مكيث makīs**, Grave, sedate. **مكيث كردن** To tarry.

▲ **مكيثي mikkīsa'** (and **مكيثا mikkīsā**), Delay.

▲ **مكيده makīdat** (from **كيد**), Deceiving, ensnaring, cheating, defrauding. Deceit, fraud, stratagem.

▲ **مكيدان makīdan**, To suck.

ف مكيك *mikīs*, A market for small wares. *Mukīs*, Duties, fees, taxes, imposts.

أ مكيك *mukayyas*, Ingenious, sagacious, prudent, cunning.

أ مكيك *mukayyaf*, Qualified, designated.

ف مكيك *makīk*, A weaver's shuttle.

أ مكيك *mikyāl* (or مكيك *mikyālat*), A measuring instrument or vessel, either for dry goods or liquids.

أ مكيك *makīn*, An inhabitant, a dweller. Firmly fixed, well-established. Grave, authoritative, in a station of dignity. Master of the house. (HUNTER.)

أ مكيك *makyūl*, Measured.

ف مكيك *Mag*, Name of a people inhabiting the shores of Aracan. (in ancient Persian) A tree. A palm-tree.

ف مكيك *magar*, Perhaps, by chance. But. Unless, except, only, if it is not. Moreover.

ف مكيك *magard*, Do not turn or convert. Do not return.

ف مكيك *magas*, A fly. A freckle. The sight of a gun. A kind of Indian corn. انگين مكيك *magas-i angubīn* (or مكيك *magas-i āsal*), A bee. مكيك پرايدن *magas parānīdan*, A term signifying dulness of the market. (Burhān-i kātib.)

ف مكيك ران *magas-rān*, A fan, or any thing with which they drive away flies.

ف مكيك گير *magas-gīr*, A spider's web. Any thing for keeping the flies off. An insect of the spider-kind; also a white worm found in gardens, and in the dung of cattle.

ف مكيك وار *magas-wār*, Like a bee.

ف مكيك *magasī*, Flea-bitten (colour of a horse), freckled.

ف مكيك *magal*, A frog. *Magil*, A leach.

ف مكيك *mil*, Hair. *Mul*, Wine; spirituous liquor. A pear, a guava.

أ مكيك *māl* (from مكيك *malla*), Basting (a garment slightly, before the second sewing, called مكيك *kaff*). Laying (meat or bread) on ashes or coals to roast. Making (a bow or arrow ductile by fire). Tired, weary, jaded, languid, satiated. A live coal. A mark burnt behind the ear upon the protuberant bone.

\*أ مكيك *mala-a*, (fut. يملأ *yamla-u*) He filled.

أ مكيك *mal-a* (from مكيك), Filling. Giving help. *Mil-a*, Any thing that fills another. مكيك *mil-a kaf*, A handful. *Mala-a*, A body of men, an assembly, a meeting, a crowd; people. Deliberation, consultation for mutual assistance. Nobility, high rank. Nobles, angels. Opinion. Desire, concupiscence. مكيك *mala-i a'la'*, The sublime assembly, the court of heaven. مكيك *mala-in* or مكيك *malā in' nās*, Before the people, in the sight of all. ما اختلف الملوان *mā ikhtalafa'l malawāni*, As day and night alternately varied or succeeded.

ف مكيك *Malū*, Name of a desert in Sīstān.

أ مكيك *malū* (for مكيك *mal-ān*), Full. Time, either of day or night. A desert.

أ مكيك *mullū*, A school-master, a doctor. (cor. of مكيك *milwāh*) A decoy-bird. Learned. (HUNTER.)

أ مكيك *malā-a* (and مكيك *malā-at*) (from مكيك), Being full of riches, wealthy, opulent. Wealth, opulence. *Milā-a*, (pl. of مكيك *malī-a*) Opulent, wealthy. (pl. of مكيك *mal-ān*) (Cups) full (of water). *Mulū-a*, (pl. of مكيك *mulā-at*) Women's veils. Tents of a single piece of cloth.

أ مكيك *mil-ām*, One who is the advocate and patron of low, base, and avaricious fellows.

أ مكيك *mal-ān*, (A cup) full (of water).

أ مكيك *mulā-at*, A tent of one piece of cloth. An outer covering.

أ مكيك *mulū-amat*, (III of مكيك *lām*) Consenting, being of accord. Agreeing with any one (food). Adjusting differences (betwixt people), uniting (them) together in peace.

أ مكيك *malāb*, A species of aromatic resembling مكيك *kha-lūk*. Saffron.

ف مكيك *Malābūr*, Malabar in India.

أ مكيك *malābis*, (pl. of مكيك *malbas*) Garments. مكيك *malābis wa ma-kil*, Clothing and food. *Mulābis*, One who mixes or holds intercourse with.

أ مكيك *mulābasat*, (III of مكيك *lis*) Mixing in, transacting (business). Knowing (a man) inwardly. Commerce, conversation.

أ مكيك *malābi-a*, (Camels) near the birth.

أ مكيك *malāt*, A desert, a plain.

أ مكيك *mil-at*, The manner in which any thing is filled. *Mil-at* and *mul-at*, Heaviness (from repletion). *Mul-at*, A disease in the upper part of the throat.

أ مكيك *mulās*, A man or family distinguished for nobility.

أ مكيك *mulājzat*, (III of مكيك *lajza*) Litigating, disputing.

أ مكيك *milāh*, Wind driving a ship. The head of a spear. (pl. of مكيك *milh*) Salts. (pl. of مكيك *malih*) Beautiful. *Mulāh*, Elegant, pretty, good. *Mallāh*, A seaman, sailor, mariner, boatman. A manufacturer of salt. (in the dialect of Morocco) Any place inhabited by Jews. مكيك *mallāh-i safīnah-guzār*, A skilful pilot. *Millāh*, One who has or sells salt. *Mullāh*, A salsuginous plant. (pl. of مكيك *malih*) Very beautiful, elegant.

أ مكيك *mulāhāt*, (III of مكيك *lahi*) Disputing, debating. Talking opprobriously. Malice, perverseness.

أ مكيك *mallāhān*, (Pers. pl. of مكيك *mallāh*) Seamen.

أ مكيك *malāhat* (from مكيك), Being salt (as water). Being good, agreeable, or elegant. Beauty, elegance, goodness, excellence. The nautical art. مكيك *malāha-i bī hamtā*, Unequalled beauty. *Mallāhat*, The art of navigation. A salt-pit, or any place whence salt is brought.

أ مكيك *malāhij*, Difficulties.

أ مكيك *mulāhid*, Crooked, false, insincere, hypocritical. Impious, heretical; a heretic.

أ مكيك *mulāhadat*, (III of مكيك *lahd*) Behaving hypocritically, or indirectly (with any person). *Mulāhidat*, (pl. of مكيك *mulāhid*) Hypocrites, heretics, iniquitous men.



- ▲ *malāhiz*, Straits.  
 ▲ *malāhisu'l bakar*, A desert, an unknown place (uncertain where one is).  
 ▲ *mulāhazat* (also *mulāhazah*), (لحظ III of) Looking attentively, contemplating, remarking. Contemplation, speculation, consideration, imagination, view, notice. Reading.  
 ▲ *malāhif*, (pl. of ملحف *milhaf* and ملحنة *milhafat*) Sheets, coverlets.  
 ▲ *mulāhafat*, (لحف III of) Being assiduous, sticking closely. Assisting.  
 ▲ *mulāhakat*, (لحق III of) Following, pursuing. Prosecuting (a journey).  
 ▲ *mulāhik*, Narrow, strait, difficult.  
 ▲ *mulāhakat*, (لحكت III of) Being inserted and adhering firmly; being let into one another (as the vertebræ or joints of the back).  
 ▲ *mulāham*, Added, annexed. Firmly twisted (rope).  
 ▲ *mulāhamat*, (لحم III of) Joining together.  
 ▲ *mulāhanat*, (لحن III of) Attending to understand.  
 ▲ *mulāhiy* or *mullāhiy*, A species of oblong grape. A kind of fig.  
 ▲ *mallāhī*, The profession of a seafaring man. The manufactory of salt.  
 P *Malūkh*, Malacca.  
 ▲ *mallākh*, One who goes well or a great way. Fugitive (slave), who often runs away.  
 ▲ *mulākhāt*, (لخي III of) Being friendly, cultivating friendship. Opposing, contradicting, disagreeing. Endeavouring to conciliate, soothing by presents.  
 ▲ *mulākhabat*, (لخب III of) Boxing, bruising.  
 ▲ *malākhāt* (from ملح *malḥ*), Being insipid (meat).  
 ▲ *mulāddat*, (لد III of) Litigating, pleading (for another).  
 ▲ *malūdis*, (pl. of ملدس *mildas*) Large stones with which date-stones are broken.  
 ▲ *malāz*, An asylum, a refuge, protection. A protector. (pl. of ملادة *malāzat*) Red China silks. *malāzu'l fukarū*, The refuge of the poor. *Malāzz*, (pl. of ملذ *malazz*) Delights. *Mallāz*, A liar, one whose words and actions do not correspond. Swift (wolf).  
 ▲ *malāzat*, A kind of red China silk.  
 ▲ *malāz*, An asylum, a refuge. *Mallāz*, A wolf.  
 ▲ *malāzat*, (A place) abounding with almonds. *Mulāzzat*, (لز III of *lazza*) Joined or connected with (any person).  
 ▲ *mulāziz*, (A man) who keeps much at home.  
 ▲ *mulāzim*, Assiduous, diligent, attentive, attached to, persevering, inseparable, adhering firmly. Continually, attending or serving (domestic). (in gram.) Invariable. A servant.

- P *mulāzim-i dargāh* or سلطان ملازم *mulāzim-i sultān*, An attendant upon a king, or his court; a courtier. ▲ ملازم لغلطه *mulāzim li ghalatihi*, Wedded unto his own erroneous notions.  
 P *mulāzimān-i sarkār*, The attendants of the state or government; the servants of a great man.  
 ▲ *mulāzamat*, (لزم III of) Being assiduous, or fixed to, persevering in. Serving continually. Assiduity, diligence. Service, paying respects to a superior. Continual personal attendance upon, or watch over, a debtor set at liberty from prison.  
 P *mulāzamat kardan*, To be assiduous, to be diligent, to assist, to serve.  
 ▲ *mulāzimī*, Service. Attendance.  
 P *malūzah*, (*mulūzah*, or ملازه *malūjah*), The uvula of the throat; the top of the windpipe. The palate. The bone to which the tongue is connected.  
 ▲ *malūzib*, (pl. of ملزب *milzūb*) Very avaricious.  
 ▲ *malāsāt* (from ملس *malṣ*), Being soft, smooth, bare. Softness, smoothness. *Mallāsāt*, A roller for smoothing ground.  
 ▲ *mulāsarat*, (لسن III of) Railing against.  
 ▲ *malūs* or *milūs*, (equiv. to انملص *inmilās*, VII of ملص) Falling out, sliding (as any thing slippery). *Milās*, A smooth white stone. A light girl, liable to slip, easily tumbling over.  
 ▲ *mulāsik*, Contiguous, adjoining, neighbouring. A companion, an attendant.  
 ▲ *mulāsakat*, (لصق III of) Adhering, being joined to. Being contiguous. Contiguity.  
 ▲ *malāt* or *milūt*, The side (of the body; also of a well). Clay, mud, or mortar, with which they build or plaster walls.  
 ▲ *abnā-i milāt*, The shoulder of a camel.  
 ▲ *malūtis*, Parts rubbed or bruised by carrying or striking.  
 ▲ *malūtis*, (pl. of ملطس *millus* and of ملطاس *millūs*) Stones with which date-stones are crushed.  
 ▲ *mulūtif*, Courteous, polite, civil, affable, humane. Pleasant, facetious.  
 ▲ *mulātāfat* (or ملاطفه *mulātāfah*), (لطف III of) Being having courteously, shewing favour. Courtesy, politeness, favour, kindness, benignity. A letter. P ملاطفت کردن To caress, to favour.  
 ▲ *mulātamat*, (لطم III of) Boxing (one another).  
 ▲ *mulāzzat*, Intrepidity, perseverance (in battle).  
 ▲ *malāz*, A quick, light pace. An unfrequented desert.  
 ▲ *gukkāb-i malāz*, The eagle of the desert, which feeds on field-mice (proverbially used to imply a thing very rare).  
 ▲ *malāzib*, (pl. of ملعب *mal'ab*) Jests, pleasantries.  
 ▲ *Mulāzib*, A player, jester. *mulāzibu zullihī*, Name of a bird which endeavours to catch its own shadow in the water.  
 ▲ *mulā'abat*, (لعب III of) Playing, joking, toying.  
 ▲ *mulā'ajat*, (لعب III of) Being oppressive, giving great pain or affliction.

▲ ملاعق *malā'iq*, (pl. of ملعقة *mil'akat*) Spoons.  
 ▲ ملاعن *malā'in*, (pl. of ملعنة *mal'anat*) Dwellings. Privies.  
 ▲ ملاعة *mulā'anat*, (III of لعن) Execrating, cursing (one another). Giving a decision, pronouncing sentence (a judge).  
 ▲ ملاعين *malā'in*, (pl. of ملعون *mal'un*) Cursed.  
 ▲ ملاغ *mullāgh*, (pl. of مالم *māligh*) Terrible (men).  
 ▲ ملاغم *malāghim*, The outer parts of the mouth within reach of the tongue (generally covered with froth in camels).  
 ▲ ملاق *malāk*, A trowel, a harrow, a roller, or any instrument for smoothing earth, walls, and the like.  
 ▲ ملاقات *mulākāt* (also ملاقة *mulakat*, III of لقو) Meeting, encountering, falling on. Conversing. A meeting, interview. Conversation. P ملاقات کردن *mulākāt kardan*, To meet, encounter.  
 ▲ ملاقيح *malākih*, (pl. of ملقيح *mulkih*) Stallions. (pl. of ملحقة *mulhakat*) (Camels) in foal.  
 ▲ ملاقس *mulākis*, Who calls one by any nick-name. One who submits to be so ridiculed.  
 ▲ ملاقساة *mulākasat*, (III of لقس) Giving one another opprobrious or ridiculous names.  
 ▲ ملاقطاة *mulākatat*, (III of لقط) Being similar, or corresponding with in an opposite direction (as two houses built on the same plan on different sides of a street). Seizing at once the four feet of a horse.  
 ▲ ملاقة *mulāka'at*, (III of لقع) Disputing, contending (in speech), endeavouring to excel (in oratory), or to overpower (with words). Disputation.  
 ▲ ملاقي *mulākī*, Who encounters, joins, meets, converses with.  
 ▲ ملاقيح *malākīh*, (pl. of ملتوحة *malkūhat*) Fœtuses in the bellies (of camels).  
 ▲ ملاك *mal-ak*, (HEB. מלאך) An angel (as sent by God). An embassy. An epistle.  
 ▲ ملاك *malāk* or *milāk*, That by which any thing subsists, is contained, or held together. Power, possession. ملاك الجسد *malāku'l jasad*, The heart (as keeping the body in existence). *Milāk*, Marriage-contract, espousals. (A she-camel) following the males. Clay, mud. The fore or hind foot of a horse.  
 ▲ ملاكة *mal-akat*, An embassy. A letter.  
 ▲ ملاكة *malakat*, Possession. ماله مولي ملاكة دون الله *mā lahu mawla' malūkatīn dūn allāh*, None can possess him but God. *Milakat* (from ملك), Possessing, having dominion. Possession.  
 ▲ ملاكد *mulākīd*, One who makes a fetter, which gave pain in walking, sit more easy.  
 ▲ ملاكزة *mulākazat*, (III of لكرز) Fighting.  
 ▲ ملاكم *mulākīm*, A boxer, a pugilist.  
 ▲ ملاكمة *mulākamat*, (III of لكم) Striking with the fist.  
 ▲ ملاكيح *malākī'at*, Impure water which comes with the birth.  
 P ملال *malāl*, Sadness, vexation, affliction, anguish, languor.  
 ▲ ملال *mulāl*, The heat of a fever in the bones. Feverish perspiration. A pain in the back. Restlessness in bed (from

grief or sickness). The wooden part of a sword-hilt. The handle or middle of a bow.

▲ ملالة *malālat* (from مل *malla*), Becoming tired, fatigued, weary, languid, or vexed. Affliction, sadness. Wearied.

▲ ملام *malām*, Reproach, reprehension, reviling, rebuke, accusation, blame. Disgrace. Opprobrium. Malediction. نل و  
 zull wa malām, Contempt and ignominy.

▲ ملأم *mil-am*, The advocate and patron of low, base, and avaricious fellows. Mula-am, Clad in a coat of mail.

▲ ملأمان *mal-amān*, Deserving of reproof for a fault.

▲ ملأمة *mal-amat* (from لأم), Being covetous, mean, blameable.

▲ ملامة *malāmat* (from لوم), Reproaching, reproving, blaming. Reprehension, reproach, rebuke. Contumely. P ملامت کردن *malāmat kardan*, To accuse, reproach, blame, revile.

P ملامت زده *malāmat-zadah*, Censured, accused, criminated.

▲ ملاماتي *malāmatī*, Reproached, reprehensible.

▲ ملاسج *mlāmij*, The sides of the mouth.

▲ ملاسح *malāmih*, (pl. of لمحة *lamhat*) Distinguished features, particularly such as resemble those of others; as أبیه من ابیه *malāmihu min abīhi*, Having features like his father.

▲ ملاسخته *mulāmakhāt*, (III of لمخ) Boxing one another.

▲ ملاساة *mulāmasat*, (III of لمس) Handling, feeling. Lying with (a girl). The conjugal act. A practice in the markets of obliging those who handled another's goods to purchase them at a price fixed (which is forbidden by the Muhammadan law).

▲ ملامل *malāmīl*, A swift ass.

▲ ملامية *malāmīyat*, One who is religious at heart, though apparently sinful. (CASTELLUS.)

▲ ملآن *mal-an*, (A cup) full (of water).

P ملآن *malān*, A stranger, foreigner. Do not shake, or scatter.

▲ ملآنة *mal-ānat*, (A cup) full (of water).

▲ ملانی *malānī*, A comparison or adjustment. *Mullānī*, The wife of a Mulla; a learned woman; a schoolmistress.

▲ ملأوة *mulāwāt* (III of لوي), Twisting and coiling up, hiding itself (a serpent). Muffling up, concealing (from another).

▲ ملأوة *mulāwat*, *milāwat*, or *mulāwat*, Daytime.

▲ ملأوت *malāwis* (and ملأوتة *malāwisat*), (pl. of ملاث *malās*) Places to which one goes, or where one takes refuge. Men, families, or tribes distinguished for nobility.

▲ ملأوت *malāwiz*, (pl. of ملأوتة *malāzat*) Red China silks.

▲ ملأوتة *mulāwazat*, (III of لون) Flying to one another.

▲ ملأوتة *mulāwasat*, (III of لوص) Looking slyly through the chinks of doors. Looking on all sides.

▲ ملأوتة *mulāwatat*, (III of لوط) Committing sodomy.

▲ ملأوتة *mulāwa'at*, (III of لوع) Discolouring (as the sun).

▲ ملأوت *malāwīm*, (pl. of ملأوتة *malāmat*) Reproofs, reproaches.

▲ ملأوتة *mulāwamat*, (III of لوم) Blaming one another.

▲ ملأوت *malāwīs*, (pl. of ملاث *malās*) Places of refuge.

P ملأه *malāh*, A bulrush.

▲ **ملاهة** *mulāhāt*, (III of لاهو) Drawing near, approaching. Being nigh. Disputing, contending, litigating.

▲ **ملاهسة** *mulāhasat*, (III of لاهس) Running (to meat) like a famished man. Running to any thing with impetuosity, and overturning others in the way.

▲ **ملاهي** *malāhī*, (pl. of ملهي *milha'*) Instruments of music. Any kinds of ludicrous or wanton pastimes prohibited by law. P **ترك ملاهي کردن** *turk-i malāhī kardan*, To abandon amusements forbidden by divine law.

▲ **ملأي** *mal-āy*, (fem. of ملآن *mal-ān*) Full.

P **ملاي** *malāy*, Do not speak. Do not complain. Do not defile.

▲ **ملايئة** *mulāyasat*, (III of ليث not in use) Resembling a lion. Attacking with intrepidity. Boasting.

▲ **ملايس** *mulāyis*, Slow, tardy, dilatory.

▲ **ملائك** *malā-ik* (and ملائكة *malā-ikat*), (pl. of ملك *malak* or ملاك *mal-ak*) Angels.

P **ملائك پی** *malā-ik-pay*, Of happy footsteps, auspicious.

▲ **ملايلة** *mulāyalat*, (III of ليل) Doing (any thing) by night.

▲ **ملايم** *mulāyim* or *mulāim*, Mild, gentle, affable, easy, tame, submissive, docile, placid, benign, quiet, peaceable; tender, delicate. Soft, smooth, even. Agreeable or conforming to, just.

▲ **ملايمة** *mulāyamat*, (III of لام) Being concordant, reconciling, making peace (between enemies). Agreeing with, doing good. Gentleness, softness, smoothness, delicacy, tenderness, humanity, tractability. Evenness. P **ملايמת کردن** *mulāyamat kardan*, To act humanely, affably, tenderly. To soften, smooth; to sooth.

▲ **ملايئة** *mulāyanat*, (III of لين) Acting gently, soothing.

▲ **ملب** *mulabb* (or ملوب *mulbab*), Having a poitrel (a horse).

▲ **ملوب** *mulabbab*, Brimful.

▲ **ملبد** *mulbad*, A lion. *Mulbad*, (A horse) having a cloth under the saddle. Packed close together. *Mulbid*, One who stays or stops. A camel whisking his tail round his buttocks.

▲ **ملبس** *malbas*, Whatever one enjoys, or wishes the enjoyment of. **ان فيه لمبسا** *inna fīhi la malbasan*, There is in him something agreeable, he is not supercilious. *Malbas* or *milbas*, A garment, a vest, a robe. *Mulbis*, Any thing dark or doubtful. *Mulabbas*, Clothed, dressed. Made elegant. Confused, mixed, embroiled. *Mulabbis*, One who mixes or compounds. One who conceals the truth. A deceiver, a fraudulent dealer.

▲ **ملبک** *mulabbak*, Thick (cake) mixed or softened with fat.

▲ **ملبن** *malban*, Lactarian (herbs) increasing the milk of sheep. *Milban*, A vessel into which they milk. A milk-strainer. A mould for making bricks. Any thing in which bricks are carried, a hod. *Mulbin*, Milch (sheep). *Mulabban*, Made of clay and burnt (a brick). A preparation of plums dried, the juice of grapes, nuts, and almonds, put up in the form of sausages or lozenges.

P **ملبن** *milban*, A brickmaker.

▲ **ملبنة** *milbanat*, A ladle, a skimmer, a spatula.

▲ **ملبوب** *malbūb*, Ingenious. (A horse) having a poitrel.

▲ **ملبوس** *malbūs*, Clothed. Confused. Clothes already worn.

▲ **ملبوسات** *malbūsāt*, Garments, clothes.

▲ **ملبوط** *malbūt*, Troubled with a rheum in the head.

▲ **ملبون** *malbūn*, (A horse) brought up or nourished with milk. Drunk with milk (that of the camel having an inebriating quality).

▲ **ملبي** *mulabbi-a*, (A sheep) having beestings in the udder.

▲ **ملة** *mallat* (from مل *malla*), Loathing. Languor, fatigue. Warm ashes, or a furrow made in them. **زوملة** *zū mallatin*, Fatigued, tired, languid. *Millat*, Religion, faith, creed. A nation, a people. **ملت مسيحية** *millat-i masīhīyah*, The Christian religion, or the people of the Messiah. *Mullat*, The first sewing or basting of a garment.

▲ **ملتب** *milltab*, One who sits quietly at home.

▲ **ملتبد** *multabid*, Caked together, matted (hair or leaves).

▲ **ملتبس** *multabis*, Obscure, doubtful, intricate (thing).

▲ **ملتبط** *multabit*, Astonished. (A camel) striking the earth with (his) feet when running or leaping. (A horse) joining together the feet.

▲ **ملتبک** *multabik*, Mixed, confused.

▲ **ملتبن** *multabin*, One who sucks milk.

▲ **ملتبي** *multabī*, (A lamb) sucking the mother.

▲ **ملتبية** *multabiyat*, Equality of rank with each other.

▲ **ملتشق** *multasik*, Made wet, moistened.

▲ **ملتشم** *multasim*, (A woman) covering (her) mouth with a veil or fillet. One who kisses. Kissed.

▲ **ملتشي** *multasī*, One who collects the gum of a tree.

▲ **ملتج** *multajj*, Deep, furrowed (sea).

▲ **ملتجا** *multajā*, A place of refuge. A protector.

▲ **ملتجة** *multajjat*, Very black (eye). Very green (field).

▲ **ملتجي** *multajī*, Who flies to, or takes refuge (with one). A supplicant, a petitioner. One who connects himself with those to whom he has no relation. A protector. An asylum.

▲ **ملتكب** *multahib*, A quick goer. One who beats or wears down (a road).

▲ **ملتجج** *multahaj*, A place of refuge. *Multahij*, Who compels, forces. Inherent. One who flies to, and takes refuge.

▲ **ملتكد** *multahad*, An asylum. A protector. *Multahid*, Inclined towards; who betakes himself to.

▲ **ملتکس** *multahis*, One who receives (a debt).

▲ **ملتکس** *multahis*, A forcer, a compeller. Inherent. (A needle) having the eye shut up. A detainer. One who sucks out what is in an egg or any thing similar. (A wolf) tearing out and swallowing (the eye of a sheep).

▲ **ملتکط** *multahit*, Enraged.

▲ **ملتکف** *multahif*, Covered, or covering one's self with an upper garment.

▲ **ملتکني** *multahik*, Added, numbered amongst.

▲ **ملتکم** *multaham* or *multahin*, Made of meat.

▲ **ملتکي** *multahī*, Bearded (youth).

▲ ملتخ *multakhhk*, Confused, disturbed. Luxuriant herbage.

▲ ملتخي *multakh̄*, (An infant) fed with softened bread or pap.

▲ ملند *multadd*, Flight, escape, separation. (Medicine) poured in at the corner of the mouth.

▲ ملندم *multadim*, Disturbed, put in commotion. (A woman) striking (her) breast when mourning.

▲ ملتذ *multazz*, Pleasant (garden) near a city.

▲ ملتذع *multazi*, Excruciated, hot with pain. Ulcerated.

▲ ملتزق *multazik*, Adhering, coalescing, joined.

▲ ملتزم *multazim*, Constrained, compelled. Convicted. Con-junct, necessarily following, attached to. A tenant, hirer, farmer; a toll-gatherer. Name of a place between the door of the temple of Mecca and the black stone. ▶ ملتزم شدن To be compelled.

▲ ملتسق *multasik*, Adhering. Convex.

▲ ملتص *multass*, Heaped together and adhering firmly, cemented, patched.

▲ ملتصب *multasib*, Narrow (way).

▲ ملتصق *multasik*, Conjoined, adhering.

▲ ملتط *multitt*, Scenting with musk. (A woman) veiling herself. One who conceals, or covers over.

▲ ملتطع *multati*, One who drinks out what is in a vessel; or licks it up.

▲ ملتطم *multatin*, (Waves) dashing against one another.

▲ ملتظي *multazī*, Burning, flaming (fire).

▲ ملتعج *multa'ij*, Indisposed, heated with anxiety and grief.

▲ ملتعجة *multa'ijat*, Raging lust.

▲ ملتف *multaff*, Entangled, intricate; (a garden) containing (such herbs). *Multiff*, One who wraps himself in his garments. Luxuriant (plants).

▲ ملتفة *multaffat*, Entangled, luxuriant (herbage).

▲ ملتفت *multafat*, Esteemed, looked upon, considered with great respect. *Multafit*, One who bends himself, who leans or looks back; who turns the head aside. One who takes care of, who has an eye over. Esteeming.

▲ ملتفم *multafim*, One who ties a fillet over the nose.

▲ ملتقا *multakū*, A place of meeting.

▲ ملتقص *multakis*, One who pursues trifles.

▲ ملتقط *multakit*, One who collects from all quarters. One who falls unexpectedly upon any thing not sought for. One who picks up a foundling.

▲ ملتقع *multaka*, Lost, altered (colour).

▲ ملتقم *multakim*, One who swallows a mouthful.

▲ ملتقي *multaka'*, A place of meeting. The confluence of two rivers, the meeting of seas (as of the White and Black Seas at the Thracian Bosphorus, or the Straits of Constantinople). *Multaki*, One who comes before or into the presence of, meeting. One who meets another.

▲ ملتك *multakk*, Excessively drunk. Crowded together

(people). Drawn up in a close body (an army). (A rose) whose leaves are closely compacted. One who blunders (in speaking). Slow in pleading (a cause).

▲ ملتمس *multamas*, Asked, importuned. *Multamis*, One who begs, prays, supplicates.

▲ ملتمع *multami*, Splendid, shining, glancing, brilliant. Who draws towards himself, who seizes or attracts. ▶ ملتمع شدن *multami* *shudan*, To change or disappear (as colour). To shine.

▲ ملتامي *multama'*, Changed, lost (colour).

▲ ملتامي *multami-a*, Who chooses and takes what is in a dish.

▶ مل تنك *mul-tunuk* (also مل تنك *mul-tang*), One who is soon overcome by wine.

▲ ملتوت *multawis*, Confused, perplexed (business). Who curls (hair with tongs). Dilatory, slow (in business).

▲ ملتوخ *multawih*, Thirsting, dry.

▲ ملتوخ *multawikh*, Mixed. Fermented, leavened.

▲ ملتوط *multawit*, Who darts at any one (the eye, or an arrow). One who adopts (as a son).

▲ ملتوم *multawim*, Blamed, reprehended.

▲ ملتوي *multawī*, Crooked, oblique, distorted, squinting, perverse, delaying, postponed, spinning out, protracted. (HUNTER.)

▲ ملتهب *multahib*, Inflamed, burning, ardent.

▲ ملتهد *multahis*, One who lolls out the tongue from thirst or fatigue.

▲ ملتهد *multahif*, Inflamed, burning, ardent.

▲ ملتهم *multaham*, Changed (colour). *Multahim*, Who swallows up quickly, and at once. One who exhausts (the udder).

▲ ملتيط *multayit*, Who adopts as a son.

▲ ملتيق *multayik*, Sincere, intimate with, attached to one.

▲ ملتئم *multa-im*, Conjoined, consolidated.

▲ ملت *mals* (from ملت), Soothing, caressing, coaxing, cajoling; making many promises. A slight blow. Languid in running. *Mals* or *malas*, The beginning of the night, the crepus-cule, twilight, or a little after it. *Malsa*, In the beginning of the night (I went to him). *Mils*, Unsatisfied with venery.

▲ ملت *mulsis*, Importunate. Who remains or dwells (in a place). (Rain) continuing for several days.

▲ ملت *milsam*, A breaker of stones. *Milsam* (or ملت *malsūm*), Hurt by stones (the hoof of a camel or horse).

▲ ملج *malj* (from ملج), Seizing the mother's nipple with (its) mouth; sucking (as an infant). Eating a wild date, or chewing the stone. *Mulj*, The stone of the wild date called مقل *mukl*.

▲ ملجا *malja-a* (or ملجا *maljā*), An asylum, a place of refuge, a retreat; a security, a support. A resting-place. ملجاي خواقين *maljā-i khawākīn*, The refuge or support of kings. ملجاي نوح *maljā-i nūh*, The mountain جودي *Jūdī* (Ararat) on which Noah's ark is supposed to have rested.

▲ ملجاب *maljāb*, A feathered arrow without the point.

- ▲ ملحان *miljān*, (Cattle) cropping the tops of pot-herbs.
- ▲ ملحان *maljān*, (A man) who sucks his camels from avarice.
- ▲ ملحون *maljūn*, Shaken (leaves of trees) mixed with meal, date-stones, or barley (as food for camels). Refractory.
- ▲ ملحك *milchakh*, A stone for a sling.
- ▲ ملحكا *malchakā*, Wish, will, desire, inclination.
- ▲ ملح *malh* (from ملح), Salting, seasoning (a pot). Giving suck, or offering one (milk). Feeding (flocks) with salsuginous herbage, different from حمض *hamz*. ملح برون ابيض *malh barūd abyaz*, Saltpetre. *Milh*, Salt. Salt, salsuginous, or brackish (water). A draught of milk. Beauty. Science. Fatness. Protection. ملح الصانعة *milhu's sāghati*, Borax. *Malah*, An unnatural swelling in the hough or in the pastern of cattle. Whiteness mixed with black. *Mulah*, (pl. of ملحة *mulhat*) Narratives, stories, tales. White mixed with black.
- ▲ ملحا *malhā*, (fem. of املح *amlah*) (A sheep) variegated with black and white wool. Very blue or gray (eyed). A great body of horsemen, especially with white arms or armour. (A night) white with dew or hoar-frost. Best, most convenient. The middle of the back between the haunch and the hip.
- ▲ ملحاح *milhāh*, Importunate in begging. A camel's saddle hurting his back. ملحاح راء *rahā-i milhāh*, A mill-stone pressing hard upon what it grinds.
- ▲ ملحاق *milhāk*, An excellent she-camel.
- ▲ ملحان *malhān* or *milhān*, Winter-months or days white with hoar-frost or snow. The months called ربيع الآخر *rabī' al ākhir* and كانون آخر *kānūn-i ākhir*.
- ▲ ملحب *milhab*, An instrument with which any thing is cut off or peeled. Slandorous, reviling. A calumniator. *Mulahhab*, Cut, amputated. Beaten or open (road).
- ▲ ملحطة *mulhat*, A narrative, a story, a tale, a relation, a fable. A blue or a gray colour, white mixed with black. Reverence. Gravity, authority.
- ▲ ملحج *mulhaj*, A place of refuge, an asylum.
- ▲ ملحده *mulhad*, A tomb in the side of which a niche has been cut. *Mulhid*, A heretic, pagan, unbeliever, one who denies the resurrection of the dead. A deist. Impious, iniquitous.
- ▲ ملحس *malhas* (from لحن *lahn*), Licking (a dish). *Milhas*, Covetous, grasping. Bold.
- ▲ ملحص *malhas*, An asylum.
- ▲ ملحف *milhaf* (and ملحفة *milhafat*), The outward covering of the body. *Mulhif*, Importunate, urgent.
- ▲ ملحق *mulhak*, Added, joined, annexed, attributed, coherent, adherent, belonging to. *Mulhak* or *mulhik*, Adopted, ascititious.

- ▲ ملحقات *mulhakāt*, (pl. fem. of ملحق *mulhak*) Additions, appendices. Towns taken from an enemy, and incorporated with or annexed to the empire.
- ▲ ملحلي *mulahlih*, A lord, the chief of a family.
- ▲ ملحم *malham*, Silk cloth.
- ▲ ملحم *mulham*, One who lives upon wild-fowl or other game. A kind of cloth or garment. *Mulhim*, A weaver. *Mulahham*, Fleishy, corpulent.
- ▲ ملحمة *malhamat*, A bloody battle. Peace. Restoration or arrangement (of affairs).
- ▲ ملحوب *malhūb*, Beaten (path). Peeled (timber). Cut lengthwise. Name of a place.
- ▲ ملحود *malhūd*, (A sepulchre) dug in the side. Buried.
- ▲ ملحوس *malhūs*, Sucked, licked. Containing little flesh.
- ▲ ملحوظ *malhūz*, Looked at kindly, observed with affection, regard, or respect. Contemplated, thought of.
- ▲ ملحوظات *malhūzāt*, (pl. fem. of ملحوظ *malhūz*) Thoughts, meditations, agitations of mind.
- ▲ ملحى *malhiy*, Traduced; blamed, disgraced. Disputed. Peeled (timber).
- ▲ ملح *malkh* (from ملح), Going stoutly. Travelling far. Being much addicted (to trifles). Seizing or catching with the teeth and dragging. Being folded, doubled, bent. Being broken to pieces. Corruption of meat. Coition.
- ▲ ملح *malakh*, A locust. ملح آبي *malakh-i ābī* (also ملح درياي *malakh-i daryāy*), A sea-locust, i. e. a shrimp. ملح بياده *malakh-i piyādah*, A grasshopper. A small locust whose wings are not yet grown.
- ▲ ملحب *mulakhkhab*, Beat with blows. Worst at law.
- ▲ ملحطة *malkhāt*, Hard travelling.
- ▲ ملحج *malakhch*, Name of an herb which intoxicates such animals as eat of it.
- ▲ ملحص *mulakhkhas* (or ملخص التفصيل *mulakhkhasu't tuf-sīl*), Succinctly related, extracted, abridged.
- ▲ ملحودن *malkhūdan*, To card cotton.
- ▲ ملحخي *milkhā'*, A gallipot for holding drugs. A snuff-box. The skin of a marine animal which excites sneezing.
- ▲ ملح *malad* (and ملدان *malidān*), Softness, tenderness. Youth. Wavering, tottering.
- ▲ ملحدا *maldā*, (fem. of املد *amlad*) Tender, delicate (girl).
- ▲ ملحدام *mildām*, A stone for breaking date-stones.
- ▲ ملحس *mildas*, A stone with which they break date-stones.
- ▲ ملح *Muladdas*, Mended. A man treading firm; powerful in venery. *Muladdas*, Mended or patched (boot; مردم and مردم being applied to garments).

- ♂ *mildagh*, A slanderer, a calumniator.
- ♂ *mildam*, A stone with which they break date-stones. Fleshly, slow, and heavy. *Muladdam*, Patched (garment).
- ♂ *maldūd*, A person, into the corner of whose mouth medicine is poured.
- ♂ *maldūgh*, Stung by a scorpion.
- ♂ *malz* (from *ملذ*), Lying, saying one thing and doing another. Piercing (with a spear). Throwing out the feet in running (a horse). *Malazz*, Delight, pleasure, recreation.
- ♂ *malazān* (or *ملذاني malazūnīy*), A pretended friend.
- ♂ *mulazzaz*, Delicious.
- ♂ *milzam*, One who remains long in a place, though a stranger. *Mulzam*, Addicted.
- ♂ *maliz*, Muscular (man). *Milazz*, (A man) assiduous, industrious, diligent, in any thing he undertakes.
- ♂ *milzāb*, Extremely avaricious.
- ♂ *milzām*, Forceps, pincers which hold firmly. A press.
- ♂ *mulazzaz*, Of a compact, firm, hard body.
- ♂ *mulazzak*, (A herd or troop of camels) keeping close together. (Any thing) not firmly adhering.
- ♂ *milzam*, A press. *Mulzam*, Conjoined, driven together, annexed, inseparable. Convinced, convicted.
- ♂ *malzūk*, Clammy, sticky, cohesive.
- ♂ *malzūm*, Inseparable, connected, affixed, belonging to.
- ♂ *malzūn*, (A well) thronged by people.
- ♂ *malazā'*, Swift, fleet (she-camel).
- ♂ *mals* (from *ملس*), Driving furiously. Castrating (a ram). *Malas*, The mixture of darkness and light; i. e. The crepuscule or twilight. *ملس الظلام malasa'z' zalām*, (I came to him) in the beginning of the twilight.
- ♂ *malsā*, (fem. of *املس amlas*) Smooth, bare. (A beast of burthen) having a smooth ungalled back. Delicate wine, going smoothly down the throat. Mid-day, also the afternoon, and the evening.
- ♂ *milsā*, A stretched rope, or a piece of wood, on which any thing is hung.
- ♂ *milsad*, (A camel's colt) sucking much.
- ♂ *mulassa*, Stopping, not going from a place.
- ♂ *mulassiat*, A crowd.
- ♂ *mulassak*, Adoptive, adscititious.
- ♂ *mulaslas* (equiv. to *مسلسل musalsil*), Linked together, coherent. Striped and painted cloth.
- ♂ *milsan*, A stone placed at the gate of a house as a trap for wild beasts. *Mulassan*, (A shoe) sharp-pointed like the tongue. Possessed of divine eloquence in speaking or disputing.
- ♂ *malsūc*, Stung by a scorpion.
- ♂ *malsūn*, A liar.
- ♂ *malasa'*, Swift, fleet (camel). Smooth, bare. *ملي*

- ♂ *malasa' wa lā'uhdata*, He got clear off, and returned not.
- ♂ *anār-i malasa'*, A large juicy species of pomegranate.
- ♂ *malsh* (from *ملش*), Searching (any thing) as if feeling for something.
- ♂ *malas* (from *ملص*), Falling out of the hand from slipperiness; lubricity. *Malis*, Slippery (rope) which cannot be held.
- ♂ *milsāb*, (A sword) sticking in the sheath.
- ♂ *malassat*, (A country) infested by robbers.
- ♂ *mulsak*, Adopted (son). Conjoined, heaped together, united, confederated, glued, fastened, fixed.
- ♂ *mulsakat*, Close-jointed and fleshy (woman).
- ♂ *malsūk*, Adhering, joined.
- ♂ *malt* (from *ملط*), Plastering (a wall). *Milt*, A thief, a worthless fellow. One of unknown parents. *ملط غلام ghu-lūm-i milt khilt*, A boy born of obscure or of mixed parentage.
- ♂ *Malat* (from *ملط*), Having no hairs on the body.
- ♂ *milta-a* (or *ملطأة*), A wound penetrating to the brain.
- ♂ *mittās*, A stone with which they break date-stones.
- ♂ *mittāt*, An oil-mill or press. An instrument used in driving a mill about. The handle of a hand-mill. A mason's trowel. The top, also a projection from the side of a mountain. The mouth of a river or valley. The sea-shore. The head, the skin of the head. A wound in the head laying open the skull, or penetrating to the brain. One part or side of the head; also an excrescence or inequality in that part of a camel's head. A beaten path.
- ♂ *multakh*, A great fool, an egregious ass.
- ♂ *mittas*, An instrument resembling *مِعْوَل mi'wāl* but broader. A stone with which they break date stones. The hard hoof of a horse or camel.
- ♂ *mulattifāt*, Attenuating medicines.
- ♂ *mittam*, A floor-cloth, especially of leather. *Mulattam*, Smitten (face). (The cheek of a horse) distinguished by a mark which is continued from the forehead. Ignoble, worthless, notorious; meanly habited. *الملطمان al mulattamāni*, The two cheeks.
- ♂ *multūt*, Thrown upon the face (a shield).
- ♂ *Maltah*, The island of Malta.
- ♂ *malta'*, A kind of horse's pace. *Milta'*, A wound penetrating to the brain.
- ♂ *Maltīyat*, Name of a city in Mesopotamia. *Mala-tiyat*, A wound reaching the pericranium.
- ♂ *mulazz*, (Any thing) necessary to be done.
- ♂ *milzūz* (or *ملز mulizz*), Very importunate in asking.
- ♂ *mulizzat*, A legation, embassy. Assiduity, constancy.
- ♂ *malع* (from *ملع*), Skinning (a sheep), beginning at the neck. (A camel's colt) sucking (the mother). Travelling quick (a she-camel). *Malaع*, A conspiracy, or plan of operations against an enemy.

♂ *mal'ab*, A play, pastime, or show; a theatre or place where any similar exhibition is performed. A valley.

♂ *mal'abat*, A place for play. Any thing ludicrous. *Mul'ibat*, A little garment without sleeves which boys wear at play.

♂ *mal'at*, Plants, herbage, pasturage, that especially which is round the tents.

♂ *mula'azat*, A tall plump girl.

♂ *mil'akat* (or *mil'akah*), A ladle, skimmer, spatula. ♀ *mil'akah-tarāsh*, A ladle-maker.

♀ *mal'am*, A plaster.

♂ *mula'gan*, Cursed, execrated.

♂ *mal'anat*, The beaten part of a road. A dwelling. A privy.

♂ *mal'ūb*, (The mouth of a babe) emitting saliva.

♂ *mal'ūn*, Cursed, execrated, detestable, excommunicated, driven out of society. *الشجرة الملعونة ash' shajaratul mal'ūnat*, The tree zakūn.

♂ *milgh* (or *bilgh milgh*), A foolish fellow speaking obscenely.

♂ *mulghiz*, An enigmatist, a punster.

♂ *mulghifat*, A band of robbers.

♂ *malgham*, An emollient poultice or unguent for sores (especially warm).

♂ *mulaghzas*, Crude, raw, undressed.

♂ *milf*, (in the Morocco dialect) Cloth. *Milaff*, Any thing in which people wrap themselves when going to sleep, a blanket.

♂ *mulfaj*, A poor man, a bankrupt.

♂ *mula'ffat*, (in the dialect of Morocco) Swollen, puffy, raised in blisters.

♂ *mula'ffaf*, Wrapt, folded up. A milk-bottle.

♂ *mula'ffak*, A false narrative, a lie.

♂ *mal'fūz*, Thrown out, rejected. Uttered, pronounced, spoken, expressed. Annals.

♂ *mal'fūf*, Wrapt up, involved, enclosed; folded up (as a letter). Collected, gathered.

♂ *mal'k* (from *ملق*), Obliterating, defacing. Washing (clothes). Sucking the dam (a camel's colt). Lying with (a girl). Striking (with a stick). Going, travelling fast. *Malak* (from *ملق*), Flattering, soothing. Falling from the finger (a ring). Love, mildness, soothing, flattery, blandishment. A smooth stone. Level ground. *Malik*, Bland, insincere. Swift (horse). Weak.

♂ *mal'kū* (and *mal'kāt*), Who meets another. Fat in the fore part of the womb.

♂ *mal'kūt*, A pen. Tweezers. A spider; a cobweb.

♂ *mal'kū*, An obscene, impudent woman.

♂ *mulakkab*, Surnamed, nicknamed, entitled.

♂ *malakat*, A smooth stone. *Malikat*, Bland (woman).

♂ *mulkih*, A stallion-camel. *Mulakkah*, (A she-camel)

which has taken the male. (A female palm-tree) sprinkled with the male flowers. Experienced (man).

♂ *mulkahat*, Pregnant (woman or camel). *Mulkihat*, (Wind) making a cloud to descend in rain.

♂ *yā malkatātu*, O thou fool!

♂ *mil'kat*, Impudent, obscene (woman).

♂ *mulaklak*, Acute, quick (eye).

♂ *mal'kū*, Afflicted with the disease *lakwat*.

♂ *mal'kūhat*, A mother. The fœtus in the belly (of a camel); or what is in the loins of the stallion.

♂ *mal'kūt*, Collected. A foundling.

♂ *mal'ka'*, A place. *Mulka'*, Brought down (by a fever).

\*♂ *malaka*, (fut. *yamliku*) He possessed.

♂ *mal'k* (from *ملك*), Kneading well (dough). Possessing, having dominion. Reigning. Marrying, taking a wife. Wealth, any thing which one possesses or enjoys. Water; a place of pasture and water. Bondage, slavery, thralldom. *ملك الولي mal'ku'l walī*, A woman, a wife (as being the riches of the husband).

*Milk* (from *ملك*), Possessing, having dominion. Reigning. A kingdom, dominion, possession; property, right. The middle of a road. *Mulk* (from *ملك*), Possessing, having dominion. Being or becoming king. Reigning. A kingdom. Power, dominion. Possession in lands, patrimony, heritage, property. A country. Glory, magnificence. A well which one possesses in exclusive property, as having dug it. Little water. A pea. The feet of a horse. *الملك at mulk* (or *ملك at mulk*), The sensible, likewise the invisible world. ♀ *ملك آرشى mulk-i ūrishī*, The country of Irān.

*ملك farbah kardan*, To strengthen an empire. ♀ *Malak* (for *ملك mal-ak*), An angel. Possession of a place. Pasture and water. That by which any thing subsists.

A grain which resembles a French bean. *ملك الموت mal'ku'l ma'wāt*, The angel of death called عزرائيل *izra'il*. *ملك امر malak-i amr*, Water. *Malik*, A king. A title of honour conferred by the sovereigns of Egypt on prime-ministers or generals. A pirate.

♂ *ملك المتعال malik-i muta'al*, *الملك الاعلى almaliku'l a'la'*, *ملك زوال الجلال malik-i zū'l jalāl*, *ملك ودد malik-i wadūd*, *ملك القدوس malik-i kudūs*, and *ملك الملك malik-i māliku'l mulk*, God Almighty, the most high and mighty King, the glorious King, the benevolent Sovereign, the sacred Lord, the King of the kings of kingdoms, or the Lord of lords.

♂ *ملك نيم روز malik-i nīm-rōz*, Adam. Muhammad. Rustam Zāl. A title of the governors of Sīstān. ♀ *Muluk*, Possession. A vetch or pea. (pl. of *ملك milāk*) The feet of horses. (pl. of *ملك malik*) Kings.

♂ *ملك milk*, White specks growing at the roots of the nails. A straight road. *Mulk*, A black grain like a French bean.

♂ *ملك mal'kū*, (in ancient Persian) A king.

♂ *Malkū*, Name of the leader of a Christian sect.



▲ *mulakā*, (pl. of ملك *malik*) Kings.  
 ▲ *malkāt*, (pl. of ملكة *malkat*) Possessions. Qualities.  
 P *Malkān*, Name of the father of خضر *Khizr*.  
 P *malkāniyah*, A sect of Christians attributing divinity to the Virgin Mary.  
 P *malak-āwāzah*, Celebrated far and near.  
 ▲ *malkabat*, Fleishy, fat (she-camel).  
 ▲ *malkat*, *milkat*, also *mulkat*, Dominion. *Milkat*, Property, possession. *Malakat* (from ملك *malik*), Possessing. Possession, rule. Servitude. A benevolent and liberal manner of behaving to servants. *Malikat* (or ملكة *malikah*), A queen, Quickness of apprehension, strength of intellect. ملكة الكبرى *malikatu'l kubra'*, The queen-consort.  
 ▲ *milkad*, A mallet or any thing similar.  
 P *milka* or *mulk-dūr*, A landholder, rich in possessions.  
 ▲ *malka'ān*, Abject, mean, servile.  
 P *mulkak*, (or ملكل *mulkal*), Mallows.  
 P *mulk-gīrī*, Government, political affairs.  
 ▲ *mulakkamat*, A cake made flat with the hand.  
 ▲ *malkūt* also *malakūt*, Empire, dominion, power, authority, magnificence. Angels, spirits. الملوك *al malkūt* (or *alām-i malkūt* or *malakūt*), The invisible, contemplative, or intelligent world; the heavenly court, the hall of angels.  
 P *malkūtā*, (in ancient Persian) A paramount sovereign.  
 P *Malkūs*, Name of a wicked person on whose account the deluge was sent, according to a notion of the ancient Persians.  
 ▲ *milkiy*, Imperial, royal, belonging to empire. Civil, pertaining to the country. A farmer. ملكية *mas'ūlih-i milkiyah*, Public affairs. *Mulkīy*, Proper, peculiar, hereditary. *Malakīy*, Royal; orthodox; who follows the religion of the king. الملكية *al malakīyat*, A sect of those principles called Malakites.  
 ▲ *milkiyat*, Property. Possession, use.  
 ▲ *malakī-sifāt*, Of angelic disposition.  
 ▲ *malal* (from ملل *malla*), Being weary, languid, vexed.  
*Millat*, (pl. of ملّة *millat*) Religions, sects. Peoples, nations.  
 ▲ *malam*, Worthless. *Mulimm*, Who approaches to puberty. Who assembles his relations or domestics. Vehement.  
 P *malmāz*, A dye which gives a yellow colour to cloth.  
 ▲ *mulimmat*, An accident, a misfortune.  
 ▲ *mulammaj*, Supple (spear).  
 ▲ *mulni*, (A mare, an ass, a doe, or a lioness) having swelling udders with black dugs. (A sheep) moving the tail in a particular manner, showing that she is pregnant. (Land) covered with white and withering plants. *Mulamma*, (A horse) of different colours; hence, the Turkish language, as being a mixture of Arabic, Persian, and Turkish. A poem, the hemistichs or distichs of which are written in Persian and Arabic alternately, and which is allowable as far as ten distichs in each language. Bright; gilded; plated.

▲ *mulmi'at*, (Ground) covered with withering and whitish plants.  
 P *mulumma-kār*, A gilder or plater. (metaphorically) A hypocrite, a dissembler, a traitor.  
 P *malmal*, Muslin.  
 ▲ *malmalat* (from ملل *q*), Causing to lose patience.  
 ▲ *mulamlam*, Collected, brought together into one. Dense (crowd). Round and hard (stone).  
 ▲ *mulamlamat*, The proboscis or trunk of an elephant.  
 ▲ *malmala'*, Swift (she-camel).  
 ▲ *malmu-at*, A repository, a place in which any thing is found. A net, a snare.  
 ▲ *malmūh*, Salted (fish).  
 ▲ *malmūsāt*, Tangible things.  
 ▲ *malmūl*, A steel pin for applying collyrium to the eye. A style for writing with. The pizzle of a fox or camel.  
 ▲ *malmūm*, Collected together. Round. Insane, foolish.  
 P *milinjīdan*, To attract, draw up; hang, suspend.  
 ▲ *malankhūlīyā*, (Μελαγχολία) Melancholy.  
 P *muland*, One who listens, or is attentive and obedient. Much talking.  
 P *malang*, A man barefoot and bareheaded, extasied, filled with religious enthusiasm.  
 ▲ *malw* (from ملو), Going quick, running with vehemence.  
 ▲ *milwāh*, (A horse) soon becoming thirsty. Tall, slender. (A woman) having broad shoulder-blades and restless. (An owl) fastened by the foot, in order to lure a hawk.  
 ▲ *malawāni*, (dual of ملا *malā*) Day and night.  
 ▲ *mulawwab*, Mixed, perfumed. Crooked, bent (iron).  
 ▲ *malwat*, *milwat*, or *mulwat*, The day-time. *Milwata*, Some time, a good while, a whole age.  
 ▲ *milwas*, A man, family, or tribe distinguished for nobility. *Mulawwas*, Stained, defiled, contaminated, nasty.  
 ▲ *milwah*, (A horse) which soon becomes thirsty. *Mulūh* (from ملح *malḥ*), Being salt, brackish (water).  
 ▲ *mulūhat* (from ملح *malḥ*), Being salt (as water).  
 P *mulūkhiyā*, A kind of marsh-mallows.  
 ▲ *milwaz*, A pretended friend.  
 ▲ *mulūz*, A chip, splinter. *Mulawwaz*, Stuffed with almonds. Beautiful (face). Almond-shaped, resembling almonds.  
 ▲ *mulūsat* (from ملس *malṣ*), Being soft, smooth, bare. Softness, smoothness.  
 ▲ *mulawwas*, (A dish) made of unground wheat, honey, and water.  
 ▲ *mulūt*, (pl. of ملط *milt*) Thieves, or worthless fellows. Born of unknown parents.  
 ▲ *milwaz*, A stick or scourge.  
 ▲ *malūghat*, Foolish and obscene (woman).

♂ *mulūghī*, (in the dialect of Morocco) A jester, a droll, a merry fellow.

♂ *malūf*, (Forage) wet with rain.

♂ *malūkat*, A dish of fresh dates and butter.

♂ *mulūk*, (pl. of ملك *malik*) Kings, sovereigns.

♂ *Malūkū*, Name of the leader of a Christian sect.

♂ *mulūkūnah*, Royal, princely, like a king.

♂ *mulūkīy*, Royal.

♂ *malūl*, Fatigued, tired, languid. Melancholy, vexed, sad, dejected. ♂ *malūl shudan*, To be afflicted.

♂ *malōlā*, Vexation, grief, affliction, sadness, melancholy.

♂ *mulawlab*, An instrument with which collyrium is applied to the eyes.

♂ *malūlat*, Sad, afflicted (woman).

♂ *malūm*, Reprehended, accused.

♂ *mal-umat* (from لأم), Being vile, sordid, ignoble.

♂ *mulawwan*, Coloured, distinguished by various colours.

♂ *mulawwa'*, Distorted, crooked.

♂ *malah*, A mason's trowel. *Mallah*, A piece of nankeen.

♂ *mulhāj*, Confused (affair).

♂ *malhatī*, Liquorice.

♂ *mulahhad*, Much beaten, trodden under foot, injuriously or iniquitously used.

♂ *milhaz*, One who gives another a box on the ear.

♂ *mulahhak*, Made white.

♂ *malham* (for مرهم *marham*), A salve, a plaster.

♂ *malham*, A place abounding with palm-trees. *Milham*, Gluttonous. *Mulham*, Inspired. *Mulhim*, An inspirer.

♂ *malhūb*, Kindled, inflamed.

♂ *malhūt*, Name of the fish which Muhammadans believe supports the world.

♂ *mulahwaj*, (Meat) not cooked enough.

♂ *malhūd*, Pushed away (in contempt).

♂ *malhūz*, Marked with the first appearance of gray hairs (half-gray being أشمط *ashmat*, and white hairs أشيب *ashyab*). Compact in body. Seared on the cheek-bone under the ear.

♂ *malhūf*, Afflicted for any thing forgot.

♂ *milha'*, Any instrument used in play or by way of recreation; likewise a musical instrument, or the art of performing. *Mulhī*, A mimic, a buffoon.

♂ *malī-a*, Opulent, wealthy.

♂ *malīy*, Lasting long (the greater part of a day). *Mulla'*, A cake well baked.

♂ *malīyan*, For a long while.

♂ *milyāh*, Soon thirsty (a horse).

♂ *milyā'*, (A she-camel) seized with thirst; also one running before other camels, and then returning.

♂ *Malībūr*, Malabar in India.

♂ *mulayyas*, (A man) corpulent, flabby, and slow-paced.

♂ *malīj*, Suckling; giving suck.

♂ *malīh*, Beautiful. Agreeable, sweet, charming. Salt water (well). Salted (fish). ♂ *malīhu'l kalām*, Eloquent, speaking agreeably.

♂ *malīkh*, Insipid (meat); weak, corrupt. Slow in coition.

♂ *malīz*, A place of refuge, an asylum.

♂ *mullīs*, (in the dialect of Morocco) A plum.

♂ *malīt*, (A foetus) without hair.

♂ *malīya'*, Swift (she-camel). *Malī'*, A barren desert. An extent of level, sterile ground.

♂ *malīkat*, An ink-stand furnished with cotton, silk, or any thing similar.

♂ *malīk*, A king. A pirate. ♂ *malīkū'n nahl*, The king of the bees.

♂ *mulaykat*, Name of an assembly or a body of people. A page, a leaf, a folio.

♂ *malīl*, (Bread) baked under the ashes. (Meat) dressed amongst hot ashes. Beaten or marked (road).

♂ *malīlat*, The heat of a fever penetrating to the bones. Name of a town in Mauritania.

♂ *mulīm*, An accuser, a censurer, a blamer. Reprehensible, deserving censure.

♂ *malī maydān*, Apparent, public. (HUNTER.)

♂ *mulayyan*, Softened, soothed, pacified, pleased. Favourable. *Mulayyin*, Softening, emollient. A lenitive, laxative.

♂ *malīyanat* or *malīnat*, A soft thing laid under the head. ♂ *zū mulaynatin*, Placid, mild, amiable, engaging.

♂ *malīh* (for *malīh*), Good, beautiful.

♂ *malī-a*, Rich, wealthy.

♂ *mulayyīs*, Very hairy (camel).

♂ *mimmū* (or *mimma*) (for *min mā*), From that which. From what cause.

♂ *mumā-āt*, (III of مأي) Acting or computing by hundreds (as مؤلفة *mu-ālafat* implies numbering by thousands).

♂ *mumā-arat*, (III of مآر) Committing mutual hostilities. Boasting against or defying (another). Being, making, or becoming equal (in any thing).

♂ *mamūt*, Death.

♂ *mumātakat*, (III of متك not in use) Agreeing for, selling by the month, or every month.

♂ *mumūtin*, Great, distant (journey).

♂ *mumātanat*, (III of متن) Retiring a great way off.

♂ *mumāsīl*, Alike, resembling, equal. Comparable. ♂ *mumāsīl shudan* (also *mumāsīl shudan*) (also *mumāsīl shudan*), To resemble.

♂ *mumāsālat*, (III of مثل) Being like, resembling. Resemblance, similitude, allusion.

♂ *mumājūdat*, (III of مجد) Contending for glory. Boasting, glorying in.

- ▲ *mumājirat*, (III of مجر) Using blandishment.
- ▲ *mumājin*, A camel not conceiving though oft covered.
- ▲ *mumāhajāt*, (III of محجج) Delaying payment.
- ▲ *mumāhazāt*, (III of محظ) Obliging a camel to lie down for the male.
- ▲ *mumāhik*, Quarrelsome. A brawler.
- ▲ *mumāhakāt*, (III of محك) Litigating, suing at law.
- ▲ *mumāhil* (or *mumāhil wa munāhil*), Small and slender of body.
- ▲ *mumāhalāt*, (III of محل) Dealing fraudulently one with another. Deceiving each other.
- ▲ *mumādāt*, (III of مدي not in use) Bearing with, tolerating, granting a delay.
- ▲ *mumāddat*, (III of مد *madda*) Extending, prolonging.
- ▲ *mumāzik*, Insincere in love or friendship.
- ▲ *mumāzakar*, (III of مذق) Shewing a pretended regard, or feigned love. Engaging, meddling, or interfering in.
- ▲ *mumārāt*, (III of مري) Disputing, contending with, quarrelling, opposing. Contention, opposition.
- ▲ *mumārrat*, (III of مر *marra*) Wrestling, twisting one's self round (another), throwing (him) on the ground. Adjusting, managing (any affair).
- ▲ *mamāris*, (pl. of ممرث *mimras*) Patient, mild towards (adversaries).
- ▲ *mumāris*, Dedicated or addicted to any thing; studious, cultivating.
- ▲ *mumārasat*, (III of مرس) Managing (affairs), applying with great attention, involving one's self (in them), fretting or perplexing one's self. Close application to study.
- ▲ *mumāratat*, (III of مرط) Pulling the hair, tearing or scratching with the nails.
- ▲ *mumārin*, (A she-camel), not conceiving, being covered at an improper time.
- ▲ *mumāzzat*, (III of مز *mazza*) Retiring. Removing.
- ▲ *mumāzajat*, (III of مزج) Glorifying against any one, contending about glory.
- ▲ *mumāzahat*, (III of مزج) Playing, sporting, jesting (with another).
- ▲ *mumāzakat*, (III of مزق) Endeavouring to get the start (in a race).
- ▲ *mumās*, Low (place), a ditch.
- ▲ *mumāss*, Touching, tangent, contiguous. One who lies (with a woman).
- ▲ *mumāssat*, (III of مس *massa*), Touching (another). Lying (with a woman). Contact. Touch.
- ▲ *mumāsahat*, (III of مسح) Coaxing, soothing.
- ▲ *mumāsh*, A hoe. Low, not high.
- ▲ *mumāshāt*, (III of مشي) Walking together. Directing any affairs, opening the way.

- ▲ *mumāshakat*, (III of مشق) Striving (with another) in drawing or reproaching.
- ▲ *mumāsaḥat*, (III of مصع) Fighting with swords.
- ▲ *mumātil*, A man who delays payment of a debt.
- ▲ *mumātalat*, (III of مطل) Deferring payment.
- ▲ *mumāzzat*, (III of مظ *mazza*) Contending, striving, disputing. Being malignant.
- ▲ *mumāzik*, One who delays paying a debt.
- ▲ *mumāzakat*, (III of معك) Delaying.
- ▲ *mumāghasat*, (III of مغث) Rubbing one another.
- ▲ *mumākasat*, (III of مقس) Contending in diving.
- ▲ *mumākasat*, (III of مكس) Bidding against another.
- ▲ *mamāl* (from ميل), Inclining, having a propensity; declining, deviating from. Propensity, inclination.
- ▲ *mumāla-ut*, (III of ملأ) Assisting, aiding.
- ▲ *mumāllat*, (III of مل *malla*) Taking down any thing said in writing.
- ▲ *mumālasat*, (III of ملت) Acting hypocritically. Toying (with a woman).
- ▲ *mumālahat*, (III of ملح) Eating along with another. Eating another's salt as a pledge of friendship. Sucking (milk).
- ▲ *mumālakhat*, (III of ملح) Flattering, soothing. Playing together.
- ▲ *mumālatat*, (III of ملط) Laying-plaster (on a wall). Shaving clean. Repeating half a verse which another finishes.
- ▲ *mumālaghat*, (III of ملغ) Jestings obscenely.
- ▲ *mumālakat*, (III of ملتق) Flattering, soothing.
- ▲ *mamālik*, (pl. of مملكة *mamlakat*) Kingdoms, provinces, dominions, states, regions. Estates, possessions, crownlands. A kingdom, realm, empire, dominion. ممالك محروسه *mamālik-i mahrūsaḥ* (also مملوك عثمان *mamālik-i mahrūsa-i ʿusmānīyah*), The Ottoman empire, or the protected dominion of Osmān.
- ▲ *mamālit*, (pl. of ملط *mumlit*) (Camels) which bring forth hairless colts.
- ▲ *mamālik*, (pl. of مملوك *mamlūk*) Servants, slaves, either purchased or taken in war. The Mamlūks or Mamālīks were a dynasty of Egyptian sultāns, sprung from Circassian and Tartar slaves, who usurped the throne A.D. 1249, and possessed it till 1516, when they were subdued by Salīm I. Emperor of the Turks. أقل المماليك *akallu'l mamālik*, The lowest of slaves, the humblest of servants.
- ▲ *mumānūt*, (III of مني) Granting a delay. Expecting. Repaying. Coming or riding behind another.
- ▲ *mumānnat*, (III of من *manna*) Helping another; going and coming repeatedly on his affairs.
- ▲ *mumānih*, (A camel) which gives milk in the winter season. Continual (rain).
- ▲ *mumānahat*, (III of منج) Weeping perpetually.

أ *mumāniع*, Whoever hinders, opposes, forbids, or impedes. Rebellious.

أ *mumānaعat*, (III of منع) Preventing, forbidding, prohibiting, driving away, repelling. Prohibition, obstacle, repulse.

أ *mamūwit*, (pl. of ميمت *mumīt*) (Camels) which have lost their colts.

أ *mumāyarat*, (III of مير) Resembling (another), doing any thing in the same manner.

أ *mumtād*, One who is asked for victuals.

أ *mumtāz*, Chosen, distinguished, select. Eminent, exalted, excellent, illustrious. Separate, distinct.

أ *mumtasil*, Obedient, obsequious, obeying orders; a follower or observer (of religion, law, or custom). An imitator.

أ *mumtahish*, Burnt, scorched. Incensed, enraged.

أ *mumtahiz*, A drinker of pure milk.

أ *mumtahik*, Abolished, obliterated, perishing. Burnt.

أ *mumtahan*, An experienced or skilful man. *Mumtahn*, One who tries, proves, examines, and weighs (words). (God) opening and enlarging (the heart of man).

أ *mumtakhir*, One who chooses the best, gives a preference to, takes the choicest part of any thing; sucks the marrow out of a bone. (A horse) throwing out his nose to the wind when running.

أ *mumtakhit*, One who blows his nose. Who draws a sword. One who draws a bow with the whole strength. Who extracts, shakes out; who seizes (what is in another's hand).

أ *mumtadd*, Extended, prolonged, protracted, stretched.

أ *mumtadih*, A praiser. Swollen from much eating (the sides of a sheep).

أ *mumtadir*, One who takes up (a piece of clay).

أ *mumtadi*, One who draws out.

أ *mumtaris*, One who rubs himself against any thing. Scolding tongues.

أ *mumtarish*, One who snatches or shakes out of the hand of another.

أ *mumtarit*, One who snatches to himself.

أ *mumtarī*, Doubtful (about any thing).

أ *mumtazij*, Accustomed, used to, agreeing with one's constitution. Moderated, tempered, mixed, compounded.

أ *mumtasil*, One who draws (a sword).

أ *mumtashit*, Combed. One who combs himself.

أ *mumtashiع*, One who milks all that is in the udder. One who snatches or draws to himself (the garment of his friend). One who draws out (a sword) with rapidity.

أ *mumtashik*, One who snatches (any thing from the hand of another). Who milks (all that is in the udder). One who imprisons or detains. Who cuts away a part of any thing.

أ *mumtashin*, Who breaks off. One who seizes and carries away. Who draws (a sword).

أ *mumtashī*, Possessed of a numerous progeny.

أ *mumtasiع*, One who departs on a journey.

أ *mumtasil*, One who delays a term of payment. Growing long (a plant).

أ *mumtālī*, One who uses as a beast of burthen.

أ *mumtāiz*, Vexed, pained, enraged.

أ *mumtaghit*, Long (day). One who draws (a sword).

أ *mumtakil*, Who plunges or dives often in water.

أ *mumtakir*, One who tinges with vermillion.

أ *mumtill*, One who goes or passes swiftly by. One who puts meat or bread upon hot ashes to roast. One who embraces a certain religion.

أ *mumtalij*, Sucking (colt).

أ *mumtalakh* also *mumtalikh*, Impotent, weak (in the loins). Foolish, insane.

أ *mumtaliz*, One who receives with presents and grateful acknowledgments.

أ *mumtalit*, One who snatches to himself.

أ *mumtaliع*, Passing rapidly. One who skins (a sheep), beginning at the neck. One who snatches any thing suddenly.

أ *mumtali-a*, Filled, replete, heaped up.

أ *mumtaliyat*, Repletion, fulness.

أ *mumtanih*, A receiver of a present. Enriched (with wealth) by God.

أ *mumtaniع*, Prohibited. Impossible. One who refuses access to another. Who rejects, abstains from. A strong lion. Strong, generous, bold. *mumtaniع'ul'elāj*, Incurable. *mumtaniع'ul'wusul*, Inaccessible.

أ *mumtahik*, In the flower of youth and vegetation.

أ *mumtahn*, Who receives (one) as a servant. One who enters into service.

أ *mumsil*, One who punishes by way of example; who kills a homicide in retaliation. *Mumassal*, Pictured, represented.

أ *mamsūn*, Pained in the bladder.

أ *mumjārat*, A sheep or camel extenuated from having an overgrown fœtus in the womb.

أ *mumajjad*, Glorified, glorious.

أ *mumjirat* (or *mumjir*), A sheep or a camel lean from having an overgrown fœtus in the womb. *Mumjirat*, (The year) when that happens.

أ *mummajit* (for *mumtajit*), One who vacillates from tallness of stature.

أ *mumajjan*, Wide (road).

أ *mamjanūn*, A wheel for raising water from rivers or wells, or used in watering gardens or fields. Time. Fortune.

أ *mamjanik*, (G *Máryyavon*) A balista.

أ *mamjanīn*, A water-wheel. Time, fortune.

أ *mimhāt*, A cloth for wiping the privities.

أ *mamhāl*, Barren (land).

أ *mumhash*, Burnt (bread).

- ▲ **مماحص** *mumahhas*, Strong, hardy (horse).  
 ▲ **مماحل** *mamhal*, Barren (ground). *Mumhil*, (Earth) parched for want of rain. Bright after an eclipse (the sun). *Mumahhal*, Long. (Milk) losing its sweetness, growing sour.  
 ▲ **مماحو** *mamhūw*, Obliterated, defaced.  
 ▲ **مماحوس** *mamhūs*, Shining, glittering (spear). Strong (camel).  
 ▲ **مماحوض** *mamhūz*, Pure.  
 ▲ **مماخة** *mumakhat*, Fat.  
 ▲ **مماخضة** *mimkhazat*, A vessel in which they churn butter.  
 ▲ **مماخن** *mumakhhkan*, (A road) made hard and smooth by treading.  
 ▲ **مماخض** *mamkhūz*, Churned (milk).  
 ▲ **ممد** *mumidd*, An extender, prolonger, protractor. A helper.  
 ▲ **ممدج** *mumaddij*, An enlarger, an amplifier.  
 ▲ **ممدح** *mumaddah*, Praised.  
 ▲ **ممدد** *mumaddad*, Stretched as a tent with the cords.  
 ▲ **ممدرة** *mamdarat*, A place whence they take pure clay.  
 ▲ **ممدرة** *mumaddarat*, Fat camels.  
 ▲ **ممدوح** *mamdūh*, Praised, celebrated, famous, laudable, commendable. **ممدوح شدن** To be praised or approved of.  
 ▲ **ممدوحات** *mamdūhūt*, Laudable actions or things.  
 ▲ **ممدود** *mamdūd*, Extended, protracted, lengthened out.  
 ▲ **ممدق** *mumzakirr*, Milk divided into its milky and serous particles, which being shaken unite. A man of a mixed race.  
 ▲ **ممدل** *minzal*, A pimp to one's own wife.  
 ▲ **ممدوق** *mamzūk*, (Milk) mixed with water.  
 ▲ **ممدئل** *mumza-ill*, Astonished.  
 ▲ **ممر** *mamarr* (from **مر** *marra*), Departing, passing by, proceeding. A pass, passage, transit, ford. A canal. **ممر الزمان** *mamarru'z 'zamān*, The lapse of ages. **ممر ناس** *mamarr-i nās*, The transit of man, i.e. Death. A beaten path. *Mumarr*, Twisted firmly (a rope). *Mumirr*, Passage, pass, transit, ford. Account, cause. (HUNTER.)  
 ▲ **ممرح** *mimrah*, Active, sprightly (horse). (An eye) shedding many tears. (A bow) admirably adapted for shooting.  
 ▲ **ممراس** *mimrāz*, One often indisposed.  
 ▲ **ممرات** *mimrāt*, (A palm-tree) whose dates drop off.  
 ▲ **ممرث** *mimras*, Patient, mild to an adversary.  
 ▲ **ممرجل** *mumarjal*, A garment remarkable for its colour and figures.  
 ▲ **ممرط** *mumrit*, (A palm) whose dates drop off.  
 ▲ **ممرع** *mumra*, Fruitful. (A place) discovered to be fruitful. *Mumri*, Who enjoys plenty (especially of grass for cattle). One who has sheep well fed.  
 ▲ **ممرعاز** *mumaraz*, (A garment) made of goats or other fine hair.  
 ▲ **ممرغ** *mumarrigh*, One who rolls on the ground.  
 ▲ **ممرغة** *minraghat*, The blind gut.

- ▲ **ممرق** *mumarrik*, A singer. Particles of butter like locusts eyes swimming in milk.  
 ▲ **ممرن** *mumarrin*, Of a rigid (countenance).  
 ▲ **ممرور** *mamrūr*, Bilious. Bitter. Carried beyond.  
 ▲ **ممروس** *mamrūs*, Steeped in (water). Rubbed (date).  
 ▲ **ممری** *mamra'*, A she-camel retaining the seed of the male.  
 ▲ **ممری**, In a proper train (business).  
 ▲ **ممرق** *mumazzak*, Torn. Name of a poet.  
 ▲ **ممزوج** *mamzūj*, Tempered, mixed. **شراب ممزوج** *sharāb-i mamzūj*, Wine diluted with water.  
 ▲ **ممسح** *mumsih*, A liar.  
 ▲ **ممسك** *mumsik*, Who holds, contains, retains, seizes. One who restrains himself (from speaking). Avaricious, stingy, parsimonious, economical. A miser, a niggard. *Mumassak*, (A garment) perfumed with musk.  
 ▲ **ممسوح** *mamsūh*, Cleaned, wiped. Polished, furbished. Anointed. Having a plain face or a level superficies.  
 ▲ **ممسوخ** *mamsūkh*, Changed, metamorphosed into a more deformed shape.  
 ▲ **ممسود** *mamsūd*, Excellently or elegantly formed by nature.  
 ▲ **ممسوس** *mamsūs*, Touched. Tangible. Furious. (Water) partly sweet and partly brackish.  
 ▲ **ممسي** *mumsa'*, (مسي of 17) Being evening, becoming evening. The place where the evening is passed.  
 ▲ **ممشاة** *mumshāt*, Propagated (religion).  
 ▲ **ممشق** *mumashshak*, (Cloth) died with red earth.  
 ▲ **ممشل** *mimshal*, One who milks leisurely and commodiously.  
 ▲ **ممشوط** *mamshūt*, Combed. (A camel) marked with the sign **مشط** *musht*.  
 ▲ **ممشوق** *mamshūk*, Thin (man). (A horse) slender round the middle.  
 ▲ **ممشوقة** *mamshūkat*, (A woman) of an elegant figure.  
 ▲ **ممشول** *mamshūl*, Meagre in the thighs.  
 ▲ **ممشي** *mamsha'* (from **مشي**), Walking. *Mamshī* or *mamsha'*, A privy. *Mumshī*, One who observes (the law).  
 ▲ **ممصال** *mimsāl*, (A sheep) whose milk separates from the serum before being churned.  
 ▲ **ممصا** *mumassar*, Dyed, coloured (garment).  
 ▲ **ممصطك** *mumastak*, Mixed with gum mastich.  
 ▲ **ممصل** *mimsal*, A press or strainer used by dyers. *Mum-sal*, (Sheep) exhausted by milking. *Mumsil*, (A woman) bringing forth an abortion. (A sheep) whose milk separates from the serum before being curdled.  
 ▲ **ممصوس** *mamsūs*, Slender (pastern of a horse).  
 ▲ **ممصوسة** *mamsūsāt*, Lean, emaciated (woman).  
 ▲ **ممصو عليه** *mamzūwun alayhi*, (Business) cleverly managed, carried properly into execution.  
 ▲ **ممضي** *mamzī* also *mumza'*, Subscribed, authenticated. An

authentic writing. *mumza' wa musajjal*, Signed and sealed.

♂ *mimtar* (or *mimtarat*), A cloak to protect one from the rain. *Mumtir*, Rainy (day).

♂ *mamtūr*, Wet with rain. One who rubs the teeth much.

♂ *mamtūl*, Hammered. Extended. Put off (creditor).

♂ *mumattah*, Praised.

♂ *mim'ak*, Who puts off payment of a debt.

♂ *mam'ūk*, One who frowns with anger. One who has a disordered stomach.

♂ *mam'ūl*, Gelded.

♂ *mam'ūn*, Succulent, juicy (grass).

♂ *mimghūr*, (*mumghir* or *mumaghghar*), (A sheep) giving milk mixed with blood.

♂ *mumaghghat*, Tall, handsome (man).

♂ *mumghil*, (A woman) bearing a child every year, and conceiving before the weaning of the former infant. (Camels) gripped from eating earth together with grass.

♂ *mumkir*, Acid, bitter milk. Oxygal.

♂ *mamkūt*, Hated, considered as an enemy.

♂ *mamkūr*, Steeped in salt water, salted (fish).

♂ *mumkan* or *mumakkan*, Confirmed, established. *Mumkin*, Possible. (A lizard) full of eggs. *mumkin* *nu'd dukhūl*, Accessible. ♂ *mumkin* *shad*, To be possible.

♂ *mumkinūt*, Things possible, possibilities.

♂ *mamkūr*, A red tincture or dye, either from a ruddy clay or from the plant *makr*. (A lion) besmeared with the blood of his prey.

♂ *mamkūrat*, Handsome-legged (woman).

♂ *mamkūk*, Any thing sucked, especially marrow.

♂ *mumul*, A blemish in the eye.

♂ *mumall*, A beaten path; a worn thing. *Mumill*, One who wearies.

♂ *mimlās*, (A woman) liable to miscarriage.

♂ *mimlūt*, (A camel) generally bringing forth colts without hair.

♂ *Mimlūn*, Name of the first king of Azarbījān.

♂ *mumallah*, Salted.

♂ *mamlahat*, A salt-work. *Mimlahat*, A salt-cellar.

♂ *mamlakht*, A shoe, or slipper.

♂ *mumallas*, Smooth, bare, sleek. *Mumallis*, What-ever slips through the hand.

♂ *mumlis*, Miscarrying (woman).

♂ *mumlit*, (A camel) bringing forth a hairless colt.

♂ *mumallak*, Enriched, made possessor; a king.

♂ *mamlakat*, *mamlakat*, and *mamlukat* (from *ملك*), Possessing, having dominion, holding. Being able. Reigning.

*Mamlakat* or *mamlakat*, An empire, kingdom, realm, dominion,

country, province, district, possession. Power, grandeur, magnificence. ♂ *mamlakat rāndan*, To sway the sceptre. ♂ *abdu mamlakatin*, A purchased slave, or captive born of free parents (one born a slave being called *عبد* *abdu kinnin*). *Mamlakat*, The centre of the kingdom. *Mamlukat*, Power, dominion.

♂ *mamlakat-panāh*, The asylum or defender of the kingdom, i. e. the king.

♂ *mamlakat-panāhī*, The defence of the kingdom, i. e. royal authority, empire.

♂ *mamlūw*, Full, filled, replete. Indisposed with repletion.

♂ *mamlūh*, Salted.

♂ *mamlūhāt*, (pl. fem.) Salted meats, pickles.

♂ *mamlūs*, (Castrated) boy.

♂ *mamlūk*, Well-kneaded (dough). Possessed, in one's power. A purchased slave or a captive. *غلام* *mamlūk*, A boy bought as a slave.

♂ *mamlūkat*, Empire, dominion.

♂ *mamlūkīyat*, Slavery, servitude, captivity.

♂ *mamlūl*, Tired out, languid, fatigued. (Bread) baked under the ashes.

♂ *mamin*, (in ancient Persian) What?

♂ *minan*, (contracted from the prep. *من* *min* and the pron. *من* *man*), Than him who.

♂ *mamnūt*, Black earth.

♂ *almamannāni*, Day and night.

♂ *mumnih*, (A camel) nigh unto the birth.

♂ *mamnūw*, Sought after.

♂ *mamnū'at*, Prohibited. Forbidden, restrained. *نكبة* *fūkihat mamnū'at*, Forbidden fruit.

♂ *mamnū'at*, (pl. *mamnū'āt*) Forbidden thing.

♂ *mamnūn*, Obligated, who has received a favour. Diminished, broken off, abrupt. Robust. The utmost of one's power. *أجر غير ممنون* *ajr-i ghayr-i mamnūn*, Eternal rewards.

♂ *mamnūn kardan*, To confer a favour, to oblige.

♂ *mamnūnī*, Obligation.

♂ *mumnī* (and *mumniyat*), (A she-camel) whose pregnancy cannot be ascertained within fifteen days after her taking the male.

♂ *mamūl*, Do not delay.

♂ *mamōlā*, A wagtail (motacilla). (HUNTER.)

♂ *mamūm*, Afflicted with a pleurisy.

♂ *mamūn*, Maintained in food and raiment.

♂ *mumawwah*, Gilded, washed over with gold. Falsified, adulterated, insincere.

♂ *mammah*, A woman's breast.

♂ *mamhā*, How often? When? As often as.

♂ *mimhā-a*, (A camel) emitting thin milk.

▲ *mumakhad*, Levelled, smoothed. Disposed, arranged. Luke-warm water. *Mumahhid*, One who lays a foundation.

▲ *mumhir*, (A mare) followed by a colt.

▲ *mumhik*, In the flower of youth or vegetation. *Mumhik* or *mumhik*, Of a tall elegant shape. Swift (horse).

▲ *mumhil*, Slow, granting delay.

▲ *mamhūw*, Thin, watery (milk).

▲ *mamhūj*, One who has a flabby pendulous (belly).

▲ *mamhūr*, Signed, sealed.

▲ *mamhūrat*, (A woman) having a dowry, portioned.

▲ *mumīt*, Who puts to death. Mortal, fatal, deadly. (A camel) which has lost her colt.

▲ *mumayyaz*, Separated, distinguished, discerned. *Mumayyiz*, Judicious, discriminating.

▲ *mamīl* (from ميل), Inclining, having a propensity. Inclination, propensity.

▲ *man*, I, me. A weight which varies according to the custom of the country, from 40 to 84lb. The heart. The hole of a balance through which the tongue plays. A heap or pile of any thing. *az man*, From, or than me.

▲ *man*, (pron. of com. gender, singular and plural) He who, she who, they who. Whosoever, whatsoever, every one (either interrogatively or not). Some one, any one, a certain person. *man talaba ghalaba*, He who asks receives; he who searches finds (a proverb).

▲ *min*, From, of, for, on, than, by, besides, in comparison of. Like, resembling, of the sort of, as, after. Without, against. *min ajli*, For which reason. *min ajlik*, On that account. *min ajlika*, On your account.

▲ *min ākhir*, Behind, at the back. *min al ān*, Henceforth, after this, from this time forward. *min amam*, From the neighbourhood, near at hand; soon. *min ayn*, (also *min hays*), Whence. *min ayyi wajhin kāna*, In whatever manner, in every shape, however.

▲ *min ba'd*, After, hereafter; presently; never, in no shape. *min ba'da mā*, After that. *min tahta*, From below. *min dūn*, Besides, except. *min minā's' subh*, Since morning. *min as' sabāhi ila'r' rawāh*, From the morning till the evening.

▲ *min taraf*, Apart. *min ghayri an*, Notwithstanding, although, nevertheless. *min fawak*, From above. *min kabl*, Formerly. *min kabl an*, Heretofore. *min kulli wajhin*, (or *min kulli wajh*), In every manner, in all respects. *min mahal*, From elsewhere. *min al mahd*, From the cradle. *min min wajhin muhibb wa min wajhin adūw*, In one respect a friend, in another an enemy. *min hunā* (or *min hunāk*), Hence. *min hunā wa hunā*, On every

side. *hīch mim ba'd*, Never hereafter. *min awwalī yawm*, From the first day. *min awwalīhi ila' ākhirīhi*, From the first of it to the last. *min sanatin*, During a whole year. *min shahr*, For a whole month (I have not seen him). *min al kawm*, (We assisted him) against his people. *mā jā'ni min āhad*, There did not come to me one of them. *rijsun min al awsan*, An abomination of idols. *sawbun min harīr*, A garment of silk. *mir rabbī*, By my God.

▲ *mann* (from *man*), Fatiguing (as a journey); (a rider) tiring (a camel). Depriving of strength. Breaking or cutting (a rope). Diminishing (a number). Being benevolent, benign, propitious, favourable. Conferring a benefit (on any person). Beneficence, grace, favour. Manna, a species of honey-dew gathered from plants. A pair of scales. A measure for dry goods. Very fine dust. Weakness. A weight of 40 sērs. A weight of about 2lb. (of 12 oz.) according to some; but of 6lb. agreeable to others. *mann-i salwā*, The manna and quails of the Israelites. *mann-i shāhī*, A weight equal to 11½lb. Amsterdam.

▲ *man-a* (from *manā*), Macerating (a hide for tanning).

▲ *manā*, (in ancient Persian) Open, displayed.

▲ *manā*, Death. A weight of two pounds. A pair of scales. A measure for dry goods. A measure, a modus, a definite quantity of any thing. A part of any thing opposite to another part. Fate. (by poetic license for *manāzil*), Mansions. *Minā*, A weight of 2lbs. with the Arabs of Spain, but equal to 260 drachmas in Asia. *minā antāliyat* (or *minā misrī*), A pound of 16 oz. *minā'r' rūmī*, A pound of 20 oz. *minā'l askandarī*, A pound of 30 oz.

▲ *manāb* (from *nab*), Supplying the place (of another), doing any thing for him; acting as a locum tenens. Lieutenantcy, vicegerency. The place where any one is, or acts as, a substitute. Name of an idol.

▲ *munāba-at*, (III of *nabā*) Renouncing (any thing to another). Leaving off a habit, giving up an acquaintance.

▲ *munābazat*, (III of *nabz*) Throwing (one thing to another). Saying, throw the cloth to me, or I will throw it to you (a kind of contract in buying and selling). Carrying on a war openly (with any one). Retiring from an adversary in battle. Withdrawing to a side.

▲ *manābir*, (pl. of *mimbar*) Pulpits, rostrums.

▲ *manābiz*, (pl. of *mimbaz*) Bows with which they separate cotton.

▲ *manābi*, (pl. of *mambā*) Springs, fountains.

▲ *munābalat*, (III of *nab*) Endeavouring to out-do in dexterity or cunning; also in archery.

▲ *Manāt* (or *Manāt*), One of the three chief idols



of the pagan citizens of Mecca (the other two being named اللات *Allāt* and عزي *Uzza'*).

▲ *manātih*, Pores (of the skin). Places wherein water drops.

▲ *manāṭin*, (pl. of منتن *muntin*) Stinking (men or leathern bottles).

▲ *man-as* (from نأث), Being distant, far off. *Mun-as*, Removed to a distance from his friends.

▲ *munājāt*, (III of نجى *najī*) Acting or speaking privately with another. Telling a secret. Prayers, recommendations.

▲ *manājih*, (pl. of منجى *munjih*) Happy, prosperous, fortunate, successful in business.

▲ *manājīd*, (pl. of منجد *minjad*) Broad gold necklaces adorned with jewels and pearls, hanging below the breasts. *Munājīd*, A defender. One who fights a battle.

▲ *munājadat*, (III of نجد *najd*) Assisting, aiding.

▲ *manājiz*, (pl. of جلد *julz*) Moles.

▲ *munājazat*, (III of نجز *najz*) Preparing for battle, going down into the place of combat.

▲ *manājil*, (pl. of منجل *minjal*) Reaping-hooks.

▲ *manājīb*, (pl. of منجاب *minjāb*) Feeble men. Polished arrows wanting points and feathers.

▲ *manājih*, (pl. of منجى *munjih*) Fortunate, successful.

▲ *manājīk*, (pl. of منجنيق *manjanīk*) Warlike engines for casting stones, ballistæ.

▲ *manājīn*, (pl. of منجنون *manjanūn*) Wheels for raising water from rivers or wells, or used in watering gardens.

▲ *mannāh*, A giver, a bestower.

▲ *munāhabat*, (III of نحب *nahb*) Citing or bringing an adversary (before a judge). Contending for glory, boasting. Depositing bets.

▲ *manāhat*, The house of mourning.

▲ *munāharat*, (III of نحر *nahr*) Pressing upon, thronging.

▲ *manāhis*, Unfortunate (things).

▲ *manākh*, Close. Open.

▲ *manākh* (from نوخ), Lying down. *Munākh*, A place where a camel lies down. One's quarters.

▲ *manākhīr*, (pl. of منخر *mankhar* or *minkhar*) Nostrils.

▲ *munākhasat*, (III of نخس *nakhṣ*) Flowing or being poured into one another (as cisterns or pots).

▲ *munādāt*, (III of ندو *ndu*) Calling to one, invoking, con-voking, proclaiming. Boasting against another. Disclosing (a secret). Sitting down by, or being with another in an assembly. Lying open (the way). Seeing, knowing (any thing). ▲ *munādāt kardan*, To proclaim.

▲ *manādih*, Places of passage.

▲ *munādasat*, (III of ندس *nds*) Contending in piercing with a spear. Walking or travelling in emulation; going with.

▲ *munādaghat*, (III of ندغ *ndgh*) Soothing, cajoling.

▲ *munādim*, A companion, an intimate friend.

▲ *munādamat*, (III of ندم *ndm*) Being a confidential or a pot-companion.

▲ *manādī*, (pl. of ندا *nidā*) Proclamations. *Munādī*, A crier, a herald, a proclaimer. A small drum that is beat about to notify or proclaim any thing. ▲ *munādī-i islām*, One who calls to prayers, a muezzin.

▲ *manādīl*, (pl. of منديل *mindīl*) Towels, napkins.

▲ *manāzir*, (pl. of منذر *munzir*) Admonishers, exhorters.

▲ *manār*, A candlestick, lamp, lanthorn, pharos. A lofty turret joining the Muhammadan mosques, from which the crier calls the people to prayers (as they use no bells). A march-stone or boundary-mark, a way-stone or direction-post. ▲ *zū'l manār*, The surname of Abrahā, king of Arabia Felix, who is said to have first erected such posts when going to war, as direc-tions for his return through deserts and uninhabited districts.

▲ *manārat*, A candlestick, a lamp. A light-house. A turret from which the people are called to prayers, a minaret.

▲ *munāzzat*, Victory. Contention.

▲ *manāzi*, (pl. of نزاع *nizāʿ* or of منازعة *manzaʿat*) Com-petitions, disputes. *Munāzi*, Contentious, litigious, opposed to, refractory. ▲ *munāziʿān*, Adverse parties, competitors.

▲ *munāzaʿat*, (III of نزع *nazʿ*) Contending (against another), opposing, litigating. Being troublesome. Having a strong prop-ensity, inclining towards. Bordering upon, being contiguous, touching. Contest, litigation, controversy, altercation.

▲ *munāzakat*, (III of نرك *nark*) Reviling one another, being scurrilous. Drawing near.

▲ *manāzil*, (pl. of منزل *manzil*) Mansions, stages, halt-ing places, inns, caravanseras. ▲ *manāzil-i firūgh*, Delightful dwellings, pleasant retreats. ▲ *manāzil-i kamr*, The mansions of the moon. متباينة *manāzil-i mu-tabāyinah*, Apartments not adjoining. ملازمة *manāzil-i mulāzimah*, Adjoining tenements; such as are in the same house.

▲ *munāzalat*, (III of نزل *nazl*) Alighting from horseback to fight (with another).

▲ *manāzil-shināsān*, Holy men, ascetics.

▲ *manāzih*, Removed to a distance, far off (men).

▲ *munāsib*, Corresponding or adapted to, conform-able, proportioned, agreeing with, quadrating, analogous, con-gruous, just, apt, fit, proper, suitable, pertinent, accommodated, equal, convenient, related to. ▲ *munāsib shudan*, To be suitable, to correspond with. ▲ *munāsib-i makām* (also مناسب المقام *munāsibu'l makām*), Adapted to a place, filling any office with propriety.

▲ *munāsabat*, (III of نسب *nasb*) Resembling. Being ana-logous, bearing a proportion to. Proportion, connexion, rela-tion, comparison. Suitableness, convenience. Propriety, apt-

ness, fitness. **ب** *munāsabat*, Out of proportion, disproportioned, inconvenient, absurd, impertinent.

**أ** *munāsakhat*, Death. Inheritance, especially of indivisible property. The revolutions of time, the succession of ages.

**أ** *manūsif*, (pl. of *nasūf*) (Camels) tearing up grass by the roots.

**أ** *munāsakat*, (III of *نسق*) Following, imitating.

**أ** *manāsik*, (pl. of *mansik*) The ceremonies and sacrifices prescribed in the pilgrimage to Mecca.

**أ** *manāsīm*, (pl. of *mansam* and *mansim*) Feet of camels or ostriches. Marks, traces, paths. Modes, manners.

**أ** *munāsamat*, (III of *نسم*) Perceiving by the smell of the breath. Whispering in the ear.

**أ** *munāsif*, (pl. of *نسوف*) (Camels) tearing up grass.

**أ** *manūshib*, (pl. of *minshab*) Small bad dates.

**أ** *munūshabat*, (III of *نشب*) Making open war, carrying on hostilities (against any one).

**أ** *munāshadat*, (III of *نشد*) Praying, conjuring, adjuring, causing to swear (by God).

**أ** *manūshīr*, (pl. of *manshūr*) Royal mandates, patents, or diplomas.

**أ** *manās* (from *نوص*), Retiring, declining, flying from. Taking refuge with. A place of refuge, an asylum, a retreat.

**أ** *munāsāt*, (III of *نصو*) Taking hold of another's forelocks when fighting.

**أ** *manāsib*, (pl. of *mansib*) Offices, dignities. *Munāsib*, Proper, convenient, apt, fit, pertinent, congruous. An adversary, an opponent.

**أ** *munāsabat*, (III of *نصب*) Conspiring against, laying snares for. Making (war).

**أ** *munāsahat*, (III of *نصح*) Advising sincerely. Mutual sincerity.

**أ** *munāsarat*, (III of *نصر*) Assisting one another.

**أ** *manāsīc*, (pl. of *mansac*) Conferences, assemblies, sessions. Necessaries, privies.

**أ** *manāsif*, (pl. of *mansaf*) Servants.

**أ** *munāsafat*, (III of *نصف*) Dividing into two equal parts. *Munāsafatan*, (pl. of *munāsafat*) Equally, in halves.

**أ** *manāsīb*, (pl. of *mansūb*) Positions of the men on a chess-board.

**أ** *munāzahat*, (III of *نضح*) Defending one's self.

**أ** *munāzakhat*, (III of *نضج*) Sprinkling one another (with water); pouring (it) from one vessel into another.

**أ** *munāzalat*, (III of *نضل*) Contending (with one) in throwing the javelin. Defending, excusing, pleading a cause.

**أ** *manāt*, Distance. *manātu's'surayyā*, Distant as the Pleiades. *Munāt*, A man, beast, or place to which a thing is suspended or added. *fuyz-munāt*, Bountiful.

**أ** *munātāt*, (III of *نطو*) Weaving in a particular manner by throwing clues to one another (women). Contending, litigating. Disputing about length. Delaying payment, or a promise.

**أ** *munātahat*, (III of *نطح*) Meeting in battle. Battle.

**أ** *manātik*, (pl. of *mintak*) Girdles, zones, belts.

**أ** *munātakat*, (III of *نطق*) Talking together. Bestowing reason or the gift of speech (God).

**أ** *manātil*, Presses (for wine or olives).

**أ** *manāzar*, (in the dialect of Morocco) A spying-glass. *Manāzir*, (pl. of *manzarat*) Spectacles, public or theatrical exhibitions, aspects, appearances. Objects of sight. *Munāzir*, Alike, resembling. A disputant, an opponent.

**أ** *munāzarat*, (III of *نظر*) Disputing. Resembling. Making one thing to resemble another. Disputation.

**أ** *manāzim*, (pl. of *nazm*) Orders, rows.

**أ** *mannāc*, A hinderer, a refuser, a denier.

**أ** *manūcat* (from *منع*), Being inaccessible. Inaccessibility. A fortress or inaccessible place.

**أ** *manūcif*, Summits of mountains.

**أ** *munūcafāt*, (III of *نعف*) Stopping up (a road), intercepting any one. Opposing, resisting.

**أ** *munūcim*, Gentle, soft, smooth, tender. Benevolent.

**أ** *munūcamat*, (III of *نعم*) Affirming a thing to be so. Binding fast, tying (a rope). Doing good to. A benefaction. Pleasure, delight, a comfortable life.

**أ** *manūcī*, (pl. of *manūcī*) News of one's death.

**أ** *manūcīf*, Ridges (of mountains).

**أ** *munūghāt*, (III of *نغي*) Speaking gently or soothingly (as a lover to his mistress or a mother to her child). Returning to favour. (A cloud) being high (as the heavens).

**أ** *munūghazāt*, (III of *نغض*) Thronging, crowding on one another in a narrow pass (camels).

**أ** *manāf*, Name of a pagan Arabian idol. *عبد, manāf*, Name of an Arabian tribe.

**أ** *munāfāt*, (III of *نفي*) Dispelling, repelling, driving one another off. Endeavouring to destroy.

**أ** *munāfatat*, (III of *نفت*) Having (liquor) boiling furiously.

**أ** *munāfis*, One who whispers in the ear of another.

**أ** *munāfasat*, (III of *نفت*) Talking to.

**أ** *manāfij*, Cushions with which women make a false swell of the hips.

**أ** *munāfahat*, (III of *نفع*) Pleading or carrying on a law-suit (for another). Revealing, discovering. Looking at and speaking to. Kissing with naked lips. Taking the management of any business.

**أ** *munāfarat*, (III of *نفر*) Boasting. Contending for honour or nobility before a judge. Emulation.

أ منافسة *munāfasat*, (III of نفس) Blowing, breathing. Aspiring to. Entering into competition with. Envy.

أ منافع *manāfiʿ*, (pl. of منفعة *manfaʿat*) Gains, profits, advantages, emoluments, fruits. دارين *manāfiʿ-i dārāyn* (and دنيا و آخرة *manāfiʿ-i dunyā wa ākhirat*), The good things of this world and the next. دنيويہ *manāfiʿ-i dunyawīyah*, Wordly advantages or interests. مزارع، پر منافع *mazāriʿ-i pur manāfiʿ*, Fruitful fields.

أ منافع *munāfaʿat*, (III of نفع) Deriving advantage.

أ منافق *munāfiq*, A hypocrite, dissembler, atheist; an enemy.

أ منافقة *munāfakat*, (III of نفق) Going into its hole (a mole); hence, acting hypocritically. Hypocrisy; impiety, atheism.

أ منافي *munāfiʿ*, A dispeller, a repeller, repugnant, contrary, one who endeavours to ruin. منافي المروة *munāfiʿ-i murūwah*, Repugnant to politeness or humanity. *Manāfiʿ*, Related to the Arabian tribe of مناف عبد *abd-i manāf*.

أ مناقب *manākib*, (pl. of منقبة *mankabat*) Virtues, abilities. سير و مناقب *siyar wa manākib*, Virtues and good manners.

أ مناقبة *munākabat*, (III of نقب) Meeting unexpectedly. Finding by chance (water) when not looked for. Virtue, ability. Praise.

أ مناقحة *munākahat*, (III of نتح) Taking the management of any business.

أ مناقدة *munākadat*, (III of نقد) Contending, disputing.

أ مناقر *manākīr*, (pl. of منقر *minkar*) Trays or troughs used in making wine. Smith's hammers. (pl. of منقر *munkur*) Wells dug in very hard ground, with narrow mouths and full of water.

أ مناقرة *munākarat*, (III of نقر) Disputing, expostulating. Resistance, opposition.

أ مناقش *munākish*, A disputant.

أ مناقشة *munākashat*, (III of نقش) Entering minutely into calculation with another. Quarrelling. Contention, dispute.

أ مناقض *munākiz*, Contradictory, contrary, repugnant.

أ مناقضة *munākazat*, (III of نقض) Contradicting. Contradiction. Opposition.

أ مناقع *manākiʿ*, (pl. of منقع *mankaʿ*) Places wherein water collects. (pl. of منقع *minkaʿ*) Vessels in which medicines are macerated or soaked. (pl. of منقع *munkuʿ*) Small kettles in which milk and dates are dressed for children. (pl. of منقعة *minkaʿat*) Stone kettles.

أ مناقف *manākif*, (pl. of منقاف *minkāf*) Small shells used in polishing. Bird's beaks. *Munākif*, A swordsman.

أ مناقفة *munākafat*, (III of نقف) Striking with a sword, or breaking the head (of another).

أ مناقل *munākīl*, Swift, quick-trotting (horse).

أ مناقلة *munākalat*, (III of نقل) Conversing, telling stories to one another. Going well over stones, placing the feet properly and going fast (a horse). A banquet, the circulation of the glass.

أ volubility of tongue. Conversation, story-telling.

أ مناقيب *manākīb*, (pl. of منقب *minkab*) Instruments with which they tap for the dropsy.

أ مناكير *manākīr*, (pl. of منقار *minkār*) Birds' beaks. The toes of boots. Pointed instruments used by smiths. (pl. of منقر *munkur* or منقر *mankūr*) Hollow things.

أ مناكب *manākīb*, (pl. of منكب *mankīb*) Shoulders. المناكب *al manākīb*, Four feathers in the wing of a bird after those called القوادم *al kawādim*.

أ مناكحات *munākahāt*, (pl.) Nuptials, marriages.

أ مناكحة *munākahat*, (III of نكح) Marrying.

أ مناكدة *munākadat*, (III of نكد) Behaving harshly (to another); giving pain, perplexing.

أ مناكرة *munākarat*, (III of نكر) Disputing, fighting; contention.

أ مناكيد *manākīd*, Avaricious (men).

أ مناكير *manākīr*, (pl. of منكر *munkar*) Iniquitous things.

أ منال *manāl*, Mode, manner, constitution, disposition.

أ منام *manām*, A bed, a dormitory. A dream, slumber, sleep.

أ منامة *manāmat*, A bed. Bed-clothes. A warehouse, a shop.

أ منامس *munāmis*, A confidant. One who lies concealed in a hunter's lurking-place.

أ منامسة *munāmasat*, (III of نمس) Communicating a secret. Hiding himself, going into a lurking-place.

أ مناملة *munāmalat*, A pace like that of a man in fetters.

أ منان *mannān*, Beneficent, benign, propitious (applied especially to Omnipotence).

أ منانأ *muna-na-a*, Weak, infirm. Timid.

أ منانأة *muna-na-at* (from نأنا), Being weak in mind, and confused or unsteady (in counsel). Being impotent, unequal to what one undertakes or ought to perform. Prohibiting, restraining. Nourishing, bringing up well.

أ منانة *mannānat*, (A woman) rich, liberally endowed, married on account of fortune.

أ مناورة *munāwa-at*, (III of نوأ) Disputing with, opposing another (in good humour or in enmity).

أ مناورة *munāwāt*, (III of نوي) Rising (upon another), opposing, entering into competition.

أ مناوبة *munāwabāt*, (III of نوب) Doing (any thing) by turns. An alternate succession.

أ مناوحة *munāwahat*, (III of نوح) Opposing (as contrary winds). Lamenting to another (a woman).

مناور *Manāwar*, Name of a city in Tartary.

أ مناوير *manāwir*, (pl. of منارة *manārat*) Lamps, lanterns, light-houses. Lofty turrets adjoining Muhammadan mosques.

أ مناوراة *munāwarat*, (III of نور) Holding in derision, ridiculing, treating with contumely.

أ مناوشة *munāwashat*, (III of نوش) Approaching (an enemy); attacking (a foe in battle). Wiping (the hands with a towel).

أ مناوصة *munāwasat*, (III of نوص) Struggling, endeavouring to escape (as a deer caught in a toil which draws it closer).

- ▲ *munāwalat*, (III of نول) Giving, offering.  
 ▲ *munāwamat*, (III of نوم) Trying who shall sleep most.  
 P *manāh* (for منارة *manūrah*), A high tower.  
 ▲ *munāhabat*, (III of نهب) Seizing, snatching, spoiling. Speaking of, touching on (in discourse). Straining against, endeavouring to outstrip one another (as two horses in a race).  
 ▲ *manāhij*, (pl. of منهج *manhaj*) Open roads.  
 ▲ *munāhadat*, (III of نهد) Drawing lots, especially with the fore-fingers; gaming (with another). Rising up (against an enemy); opposing or fighting hand to hand.  
 ▲ *munāhazat*, (III of نهز) Approaching; running after game. Anticipating, pre-occupying, studying an occasion.  
 ▲ *munāhazat*, (III of نهض) Rising against, opposing, attacking. A battle, a combat.  
 ▲ *manāhil*, (pl. of منهل *manhal*) Places where any body stops. Watering-places. *kuttācu'l manāhil*, Writers who take an account of watering-places.  
 ▲ *manāhī*, (pl. of منهي *manhīy* or منهيّة *manhīyat*) Prohibited things; sins, crimes.  
 ▲ *manāhij*, (pl. of منهاج *minhāj*) Open roads.  
 ▲ *manāhīm*, (pl. of منهام *minhām*) (She-camels) obedient to the word.  
 ▲ *manāyā*, (pl. of منية *manīyat*) Deaths.  
 ▲ *manā-ir*, (pl. of منارة *manārat*) Turrets, spires.  
 ▲ *mambit* (for *mambat*), A place where plants grow. *Mumbit*, A pot-herb sprouting, growing, vegetating; (land) fertile in plants or fruits. *Mumbatt*, Obligated to break off a journey.  
 ▲ *mumbatir*, Cut, broken off. Mutilated.  
 ▲ *mumbatil*, Separated, divided.  
 ▲ *Mambaj* also *Mambij*, Name of a place in Syria. *Mumbij*, One who promises what he does not perform. *Mumbajj*, (Cattle) having the belly swelled with eating too much.  
 ▲ *mambijānīy*, Belonging to Mambij.  
 ▲ *mimbazat*, A pillow.  
 ▲ *mambar* also *mimbar*, A pulpit, a high chair, a reading-desk. P *mimbar-i ālūdagān*, The bodies of wicked and atheistical men. *mimbar-i nuh-pāyah*, The ninth heaven, the throne of God. ▲ *Munabbar*, (fem. منبرة *munabbarat*) (A verse or poem) ending in *hamza* (ء).  
 ▲ *mumbasit*, Dilated, extended. Of an open or cheerful countenance, one who rejoices, exults. One who lays aside modesty or shame, who looks with audaciousness.  
 ▲ *mambaz*, The place where the heart beats. *Mimbaz*, A bow for dividing cotton.  
 ▲ *mumbatih*, Flat, expanded (nail or hoof).  
 ▲ *mambac*, A fountain, spring, source, origin. A gush of water, a jet-d'eau. *mambac-i fasād*, The origin of evil, i. e. wine.

- ▲ *mumbacis*, The origin, cause, that from which any thing proceeds. Excited; sent. Going quick.  
 ▲ *mumbaciz*, Heretical, anathematized.  
 ▲ *mumbacik*, Raining profusely. Diffusive in speech. Who rushes suddenly upon.  
 ▲ *mumbaghī*, Desired, required, requisite. Agreeing with, suitable, convenient.  
 ▲ *munabbak* or *munabbik*, (Trees) disposed in a straight line, planted in a row.  
 P *mimbak*, Broom, from which besoms are made.  
 ▲ *mumbakī*, Forced to cry, bursting into tears.  
 P *mambal*, A pedlar, a seller of small wares. A yagrant; lazy, idle. One not to be believed or trusted. *Mumbal*, One who denies or disapproves.  
 P *mambal-dārū*, Name of a healing plant.  
 ▲ *mumbalit*, Far removed, retiring.  
 ▲ *mumbalik*, Shining, flashing.  
 P *mambalī*, Idleness, laziness, unworthiness, bad-faith.  
 ▲ *mambūt*, Produced, growing.  
 ▲ *mambūz*, Spurious, supposititious, thrown on the highway. A foundling, a bastard. (A tomb) separated from others.  
 ▲ *mambūr*, (A verse or poem) ending in *hamza* (ء).  
 ▲ *mambūsh*, Dug up by the root, drawn out.  
 ▲ *mambūh*, Celebrated, known.  
 ▲ *mumbah*, Consigned to oblivion. *Munabbih*, An admonisher, an awakener. An alarm-bell or clock.  
 ▲ *mambahat*, (Any thing) rendering (a man) celebrated. Whatever tends to admonish or awaken.  
 ▲ *minnat*, An obligation, favour, courtesy, grace. Praise, thanks. Humble and earnest supplication. A reproach, a casting in the teeth. *al minnatu li'llāhi ta'ālī* *wa takaddas*, Praise be to God the most high and holy. P *minnat kardan*, To confer, also to ask, a favour. ▲ *Munnat*, Strength, power. Weakness.  
 ▲ *mintākh* (منتاش *mintāsh*, and متاف *mintāf*), Tweezers, or any similar instrument for pulling out hairs.  
 ▲ *mintāf*, A camel going with a short step.  
 ▲ *mintāk*, (A woman) having a numerous offspring.  
 ▲ *muntāy*, A distant place. The extremity of any place of retirement. An interval.  
 ▲ *muntabis*, One who digs (a furrow) with the hand. (Peeled barley) swelling in water. One who lifts up the tails of the garments and sits down on the ground.  
 ▲ *muntabiz*, Swelling (bone).  
 ▲ *muntabiz*, Who retires to one side.  
 ▲ *muntabir*, Elevated, exalted. Swelling (hand), having pustules on the skin. (An orator) mounting the pulpit.  
 ▲ *muntabil*, Dead (man or camel). One who snatches

away (any thing) suddenly. Waking, watchful, attentive. Who gives arrows to another.

▲ *منتبه* *muntabah* also *muntabih*, Awake, aroused from sleep. Watchful, provident, attentive.

▲ *منتتر* *muntatir*, Drawn, dragged.

▲ *منتش* *muntatish*, (Grain) swelling with moisture, and beginning to germinate.

▲ *منتث* *muntatif*, Torn up; flowing or falling down or off.

▲ *منتهم* *muntatim*, An obscene speaker.

▲ *منتشر* *muntasir*, Scattered, dispersed. One who sneezes or forces (by breathing hard) water or any thing out of the nostrils.

▲ *منتل* *muntasil*, One who empties (a well) of mud.

▲ *منتهم* *muntasim*, One who speaks obscenely.

▲ *منتج* *mantij*, The period of birth. *Muntaj*, Brought forth, born; drawn out; concluded. *چه منج* *chi muntaj*, What is to be thence concluded? ▲ *Muntij*, Who brings forth. Any thing causing or producing.

▲ *منتجب* *muntajab*, Chosen. *Muntajib*, One who peels (a tree). A picker, a chooser, a selector.

▲ *منتجة* *mintajat*, The backside.

▲ *منتجس* *muntajis*, One who draws out. One who educates. Swollen and appearing fat. Proud.

▲ *منتجس* *muntajikh*, Murmur edens (podex jument).

▲ *منتجع* *muntaja*, A place where those live who go in search of forage. *Muntaji*, A forager, who goes in quest of fodder, pasture, or sown fields. Who waits upon one to ask a favour.

▲ *منتجعون* *muntajiuna*, (Men) foraging.

▲ *منتجف* *muntajif*, One who draws out. One who drains (a sheep) of her milk. (Wind) emptying a cloud.

▲ *منتجل* *muntajil*, (Any thing) becoming manifest, conspicuous, evident. One who departs or passes by.

▲ *منتجم* *muntajim*, Appearing, rising (star). Going off (rain or cold weather). Vanishing (clouds).

▲ *منتجی* *muntaji-a*, Who glances at, darts a malignant look.

▲ *منتجی* *muntaji*, Who chooses (one) to communicate a secret to (him). One who obtains; recovers; who draws or entices out. Flying at one another's throats in battle.

▲ *منتكب* *muntahib*, One who weeps bitterly, and laments loudly. One who breathes hard, and sobs. One who aspires after, and wishes for anxiously.

▲ *منتكر* *muntahir*, One who cuts his own throat, a self-murderer. Adhering tenaciously; taking one another by the throat.

▲ *منتكض* *muntahiz*, Extenuated, emaciated. One who strips the flesh (from a bone).

▲ *منتكل* *muntahil*, One who falsely assumes to himself the merit of another's verses or sayings. One who professes himself (of any religious sect).

▲ *منتكحي* *muntahī*, Who goes towards (any person), seeking

(him). Inclining to one side (as loads). One who turns (the face towards any place).

▲ *منتكحی* *muntahiyat*, (Camels) leaning to one side.

▲ *منتخاب* *muntakhab*, Chosen. Selected; a selection. *Muntakhib*, One who selects, chooses the best. (A woman) desirous of a man. Plucked up.

▲ *منتخابات* *muntakhabāt*, Extracts, selections.

▲ *منتكش* *muntakhish*, Who moves himself (to this or that).

▲ *منتكض* *muntakhis*, (Flesh) falling off, decaying, perishing.

▲ *منتكط* *muntakhit*, Who blows the nose. Like (another).

▲ *منتكع* *muntakhi*, (Clouds) pouring down rain. One who goes far (from home).

▲ *منتدار* *minnat-dār*, Having an obligation.

▲ *منتدب* *muntadib*, Who listens, and attends to. (God) propitious, granting prayers. Flowing gently, exuding.

▲ *منتدح* *muntadah*, A spacious tract of country. Amplitude, capacity, ability (of doing any thing).

▲ *منتدي* *muntadī*, Assembled, present in any congregation or meeting. An assembly, a place of conference.

▲ *منتذر* *muntazir*, One who makes a vow.

▲ *منتزر* *mantar*, A mushroom, a puff, a fungus. *Muntirr*, One who picks up his feet quickly or travels fast.

▲ *منتزح* *muntazih*, Far, distant, remote.

▲ *منتزع* *muntazi*, A remover, a tearer away, a plucker up. Torn or dug up, eradicated. One who restrains himself, abstains from, refuses, desists, or renounces. One who runs eagerly (to any thing). Received, taken.

▲ *منتزه* *muntazuh*, A place of recreation.

▲ *منتزى* *muntazī*, Inclined towards.

▲ *منتسا* *muntasa-a*, A long stroll, a great distance.

▲ *منتسب* *muntasib*, Named, denominated, related to, resembling (another) in species.

▲ *منتسج* *muntasaj*, Woven. *Muntasij*, Marked with transverse wavings (as water or sand) when blown upon obliquely by the wind.

▲ *منتسك* *muntasakh*, Transcribed. *Muntasikh*, One who obliterates or defaces. One who copies a book, a transcriber.

▲ *منتسر* *muntasir*, (A wound) becoming raw. (Cloth or paper) wearing, going to pieces by degrees.

▲ *منتسغ* *muntasigh*, (A camel) throwing up the fore leg towards the breast (when infested by flies). (Camels) going a great way to pasture.

▲ *منتسف* *muntasaf*, Altered (colour) from terror. *Muntasif*, One who eradicates, who destroys from the foundation. One who speaks in a whispering voice.

▲ *منتسق* *muntasik*, Arranged, disposed in order. (Things) adhering in a regular series or row.

▲ *منتشب* *muntashib*, Fixed, inherent. A gatherer (of wood)

for burning. One who provides (corn or flesh) for preparing food. Fond of, loving.

▲ منتشر *muntashar*, Explained, published, divulged, diffused, dispersed. *Muntashir*, (Trees) putting forth leaves, expanding. Long (day). Inflated (sinew). Libidinous (man). Camels pasturing at a distance from their keeper.

▲ منتش *muntashit*, One who stretches (a rope) till (it) breaks. Who scales (a fish). Who pulls (grass) from the teeth of cattle.

▲ منتشع *muntashi*, One who swallows (drugs), putting them up to the nose. One who pulls out.

▲ منتشغ *muntashigh*, (A camel) straying far when pasturing.

▲ منتشف *muntashaf*, Changed (colour). *Muntashif*, One who drinks new frothing milk.

▲ منتشق *muntashik*, Snuffed up, drawn into the nostrils.

▲ منتشل *muntashil*, One who takes meat out of the pot with the hand, or with a fork.

▲ منت شناس *minnat-shinās*, Grateful for favours.

▲ منتشيه *muntashiyat*, A prophetess.

▲ منتص *muntass*, Raised, lifted up, standing. Drawn together.

▲ منصب *muntasib*, Erect. Pointed with the vowel fathah (‘a). Raised (dust). Having erect horns.

▲ منتصع *muntasih*, Who listens to advice, and improves upon it.

▲ منتصر *muntasir*, A conqueror, one superior to an enemy. Liberated; one who extricates himself from any misfortune.

▲ منتصف *muntasif*, Mid-day. Who keeps the middle. One who adjusts (any thing). Who cuts or breaks off. Who does or gives (to another) what is just. Who takes the whole of a debt. (A girl) covering herself with a veil. (An arrow) piercing (game).

▲ منتصل *muntasil*, (A spear) without a head.

▲ منتصي *muntasa’*, The upper part of two vallies or channels. *Muntasī*, Long (hair), high (mountain). A chooser, a selector.

▲ منتض *muntazih*, (An eye) sunk in the socket. (Water) sprinkled. Who sprinkles his privities with water after prayer.

▲ منتضخ *muntazikh*, Sprinkled (water).

▲ منتضد *muntazid*, Stationary, remaining (in a place).

▲ منتضف *muntazif*, Sucking (camel’s colt).

▲ منتضل *muntazil*, Engaged in a contest for glory. One who takes out, off, or away. One who chooses (an arrow from a quiver, or a man from a crowd). (A camel) throwing out the fore feet when travelling.

▲ منتضي *muntazī*, One who draws (a sword).

▲ منتطح *muntatah*, A place of butting. الجائم في منتطح *al jāsimu fī muntatahīl kabshayn*, Seated between two rams butting, (applied to any one placed in jeopardy).

▲ منتطق *muntatak*, Rare, precious, incomparable. *Muntatik*, (A woman) wearing the garment called نطاق *nitāk*. One who leads (a horse) at his side.

▲ منتطل *muntatil*, Who pours out a little (from a bottle).

▲ منتظر *muntazir*, One who expects with impatience, who tarries for. منتظر شدن *muntazir shudan*, To wait with anxiety. To be in expectation of.

▲ منتظم *muntazim*, Ordered, arranged, placed in rows, joined together, threaded (as pearls). One who regulates or places in order. One who pierces or transfixes (with a spear). رسول *rasūl-i muntazimu’l kalām*, An eloquent ambassador, arranging well his words.

▲ منتعت *muntazit*, (A horse) outstripping others in a race.

▲ منتعش *muntazish* (or منتعص *muntazis*), One who stands on the feet, who rises up after a fall.

▲ منتعز *muntaziz*, Stung with lust, hot, wanton, lewd.

▲ منتعف *muntazaf*, The boundary between a plain and mountainous or stony ground. *Muntazif*, One who ascends the declivity of a mountain. Who leaves (a thing with another). Appearing conspicuous (a horseman; also the shoot of a palm-tree).

▲ منتعفة *muntazifat*, Lax, and pendulous (ear).

▲ منتعل *muntazil*, Shod. A pedestrian. One who sows hard ground. One who climbs a rugged hill.

▲ منتغ *mintagh*, An accuser, a slanderer.

▲ منتفج *muntafiz*, Swelling, high, prominent (sides).

▲ منتفخ *muntafikh*, Inflated, swollen. Far advanced (day).

▲ منتقد *muntafad*, A wide extent, distance. Amplitude, liberty, space. *Muntafid*, Who empties or carries away the whole. A milker. Inclined to one side, seated in a stooping posture.

▲ منتفش *muntafish*, (Sheep) pasturing in the night-time without a shepherd. (A bird) ruffling up the plumage. (A cat) bristling up the hair when frightened.

▲ منتفشة *muntafishat*, (A girl) having (the hair) uncombed and dishevelled. One whose (nose) is flattened on the face.

▲ منتفض *muntafiz*, Shaken (tree); beaten (garment or carpet). Shivering with an ague fit. (A vine) beautifully green. A reliquii urinæ mundans (penem).

▲ منتفع *muntafī*, One who uses, enjoys, has the advantage, profit, or use of any thing. A gainer.

▲ منتفق *muntafik*, One who gets into a hole or lurking-place. Who comes out of it. Name of the father of an Arabian tribe.

▲ منتفل *muntafil*, One who does more than the law requires; who repeats prayers of supererogation.

▲ منتفي *muntafī*, Repulsed, rejected, removed. Dissipated, destroyed. Who retires to one side.

▲ منتقب *muntakib*, (A woman) covering her face.

▲ منتقث *muntakis*, Who extracts the marrow (from a bone). Who examines (any thing). Making haste, doing a thing quickly.

▲ منتقد *muntakid*, One who discerns or selects the good from bad money. One who receives ready money. Growing (boy).

▲ منتقر *muntakir*, Dug. An examiner. A chooser, a culler. Who gives a preference to, or invites, one before others.

۱ منتکز *muntakiz*, (A sheep) afflicted with the disease نثار. Who gives to another the worst part of his cattle or other estate.  
 ۲ منتکش *muntakish*, One who orders or causes (silver) to be engraved or embossed with figures. One who pulls a thorn out of the foot. (A camel) striking the ground when trying to shake out a thorn or any thing similar. One who extracts or takes out. A selector, a culler. Painted, carved, engraved, embossed.  
 ۳ منتقشة *muntakishat*, (fem.) Engraved, enched. Painted. (A wound) from which it is necessary to extract a bone or splinter.  
 ۴ منتقص *muntakis*, Diminished, decreased, on the decline, deficient. One who injures or diminishes.  
 ۵ منتقض *muntakiz*, Untwisted (rope), demolished (building), violated (agreement). Broken, split. Contrary, discordant.  
 ۶ منتقع *muntaka*ع, Changed, altered (colour). *Muntaki*ع, One who slaughters (a camel to entertain guests).  
 ۷ منتقف *muntakif*, (A bird) which breaks (her eggs). One who takes or draws out.  
 ۸ منتقل *muntakal*, Transported, carried. *Muntakil*, Transported, carried. One who emigrates or passes (to another).  
 ۹ منتقم *muntakim*, One who punishes, or takes revenge upon another. (God) the punisher, the avenger.  
 ۱۰ منتقه *muntakih*, One who recovers (from a distemper), convalescent. One who receives comfort.  
 ۱۱ منتقي *muntaka'*, Selected. *Muntaki*, One who selects. One who takes marrow from a bone. A way, a road.  
 ۱۲ منتک *mantak*, Broom from which besoms are made.  
 ۱۳ منتکب *muntakib*, One who throws over the shoulder (a quiver or a bow).  
 ۱۴ منتکت *muntakit*, Thrown on the head; falling on the head (when pierced with a spear).  
 ۱۵ منتکث *muntakis*, Dissolved; untwisted (rope). Broken (faith), violated (agreement). One who turns from one business to another. A kind of wood (with which they pick and clean the teeth), having its fibrous top separated.  
 ۱۶ منتکس *muntakis*, Inverted, crooked, head downwards.  
 ۱۷ منتکش *muntakish*, (A well) emptied of water.  
 ۱۸ منتکف *muntakif*, One who exposes himself to (a shower) and bears it till it has ceased. One who shuns (a blow). One who travels from place to place.  
 ۱۹ منتکل *muntakil*, A forbiddler, a restrainer.  
 ۲۰ منتکي *muntaki*, One who receives (what is due).  
 ۲۱ منتمس *muntamis*, One who absconds and hides himself.  
 ۲۲ منتمي *muntami*, (A hawk) soaring from height to height. Related to, of the same species.  
 ۲۳ منتن *muntin* or *mintin*, Smelling, stinking, fetid.  
 ۲۴ منتور *mantū*, A piece of sheep's tripe sewed up and stuffed with rice and different condiments.  
 ۲۵ منتوب *muntawib*, (Any thing) falling out, happening bad. One who approaches again and again.

۲۶ منتوجه *mantūjah*, A kind of hyacinth.  
 ۲۷ منتور *mantūr*, The white violet. The corn or red poppy.  
 ۲۸ منتور *muntawir*, One who anoints himself with a depilatory unguent.  
 ۲۹ منتوط *muntawit*, Suspended, hung up. Far distant (house). One who lends (a camel) to carry provisions.  
 ۳۰ منتوي *muntawī*, One who proposes where to go, or fixes upon (any caravanserai, stage, or halting-place) where (he) intends to stop on a journey.  
 ۳۱ منتها *muntahā*, Terminated, brought to a conclusion.  
 ۳۲ منتهب *muntahab*, (Goods) plundered. *Muntahib*, One who carries off or snatches away, a seizer, a plunderer.  
 ۳۳ منتهر *muntahir*, (A vein) bleeding copiously, not to be stopt. Flowing (blood). Loose (belly).  
 ۳۴ منتهز *muntahiz*, One who seizes (an opportunity). Immoderate, excessive, rude (in laughing).  
 ۳۵ منتهشة *muntahishat*, (A woman) who scratches her face and disfigures herself through sorrow.  
 ۳۶ منتهض *muntahiz*, Excited. One who rises up.  
 ۳۷ منتهک *muntahik*, One who fatigues, extenuates, emaciates, distresses, or afflicts.  
 ۳۸ منتهي *muntaha'*, Finished, terminated, ending. The end, conclusion, term, boundary, or extremity. Prohibited. منتهي *muntahā-i talab* (مراد) *muntahā-i murād*, or منتهي *muntahā-i maksūd*, The extent of wishes, the height of desire, the intention of a petition. *Muntahī*, One who brings to a conclusion. One who has finished his studies, learned.  
 ۳۹ منشار *minsār*, A palm-tree having ripe dates dropping off.  
 ۴۰ منشة *minassat*, A woollen rag used in rubbing in ointment.  
 ۴۱ منجا *kharaja minsajan*, He went out to ease nature.  
 ۴۲ منجاة *minsajat*, The posteriors.  
 ۴۳ منشدق *munsadik*, Enraged, passionate.  
 ۴۴ منشر *minsar*, Talkative. *Munsarr*, (A horse) which moves (his) feet swiftly. *Munassar*, Scattered (abundantly). Weak, languid, good for nothing.  
 ۴۵ منثب *munsakib*, Perforated, pierced, bored.  
 ۴۶ منشني *munsanī*, Averse, receding. Bent, folded.  
 ۴۷ منثور *mansūr*, Scattered, strewed. The violet. The winter gilliflower. Wild pepper. منثور کلام *kalām-i mansūr*, Prose.  
 ۴۸ منثور و منظوم *manzūm wa mansūr*, Verse and prose.  
 ۴۹ منج *manj*, An inebriating pill made of hemp-leaves. Rhu-barb. *Munj*, A bee. A yellow bee; a hornet, a wasp. A gad-fly. Any thing bad, the worst of its species. The carcase of a poor feeble ass. A bitter-almond tree. Name of a village.  
 ۵۰ منج *manj*, Two or three dates sticking together. *Munj*, A kind of green pulse smaller than a pea.  
 ۵۱ منجا *manjā*, Any high place, where one may escape a flood.  
 ۵۲ منجاب *minjāb*, Peeled, barked. Thin (cloud). (A woman) bearing heroic sons. A weak man. A polished arrow,



wanting point and feathers. A poker, or any instrument used in stirring a fire. Name of a town in Spain.

▲ منجاة *manjāt*, Flight, escape.

▲ منجار *minjār*, Name of a boy's game.

▲ منجاش *minjūsh*, One who rouses wild beasts and makes them pass by where the hunter lurks.

▲ منجب *minjab*, (A leathern bottle) tanned or dressed with the bark of the tree الطلح *at' talh*. *Munjib*, One who begets a heroic son; also a timid, degenerate one. Generous (horse).

▲ منجبة *munjibat*, (A woman) bearing excellent progeny.

▲ منجبر *munjabir*, One who sets or binds up a broken bone.

▲ منجى *munjih*, Of good judgment, excellent in advising; fortunate in one's affairs, successful. Quick (pace). An expeditious journey. Name of a man.

▶ منجك *minjakh*, A stone for a sling.

▲ منجك *munajjikh*, One who coughs.

▲ منجد *minjad*, A broad golden necklace richly ornamented with jewels, which hangs down below the breasts. A small rope. *Munajjad*, Proved, tried, experienced (man).

▲ منجدة *minjadat*, A whip or switch. A piece of wood in a camel's saddle.

▲ منجدل *munjadil*, Thrown upon the ground.

▲ منجذ *munajjaz*, Experienced in the ways of the world, taught by experience, sage, sagacious.

▲ منجذب *munjazib*, One who goes quickly. Drawn, dragged, seized, snatched.

▲ منجذر *munjazir*, Cut, shaved, pared off.

▲ منجر *manjar*, The right and true road. A passage. *Minjar*, Who drives (camels) violently. *Munjarr*, Drawn, dragged.

▲ منجرة *manjarat*, (in the dialect of Morocco) A dockyard. *Minjarat*, A hot stone for warming water.

▲ منجريد *munjarid*, Extended, lasting long. Smoothed, soft, bare (cloth).

▲ منجز *munjiz*, A performer (of promises). Expeditious, ready (at doing any thing). A purgative medicine.

▶ منج زراوشان *munj zirāwishān*, Seed of safflower.

▲ منجزم *munjazim*, Cut, amputated. Abrupt (business); broken off (negociation). Broken (bone).

▲ منجس *minjas*, An amulet, or any thing for averting evil.

▲ منجش *minjash*, A strap sewed between two large pieces of leather. Who discovers another's faults, and traduces him.

▲ منجعل *munja'il*, Placed, deposited.

▲ منجف *minjaf*, A basket.

▲ منجفل *munjafil*, (People) moving from a place, departing. Borne rapidly along. (A shadow) which suddenly appears, passes, and goes off.

▲ منجفي *munjafi*, One who moves (any thing) from its place; who tears up, or carries off.

▶ منجك *manjak*, A conjuror, a juggler, a player at cups and balls or sleight of hand. A juggler's trick. A rising up. A cradle. *Munjak*, A little bee. The clove-gillyflower.

▶ منجل *minjal*, A large beam pierced with holes through which they pass chains with large stones suspended to them (They are used in a peculiar manner in trials of strength).

▲ منجل *minjal*, A reaping-hook. A sithe. (A spear-head) making a large wound. Luxuriant and entangled (corn). (A man) having many children. (A camel) striking a fungus with his foot. Any thing with which writing tablets are cleaned, and the characters obliterated.

▶ منجلاب *manjalāb*, Polluted water (in which a dog or any carrion has been thrown). A sink or sewer for carrying off dirty water from baths.

▲ منجلع *munjali*, Uncovered, discovered.

▲ منجلي *munjali*, Conspicuous, apparent (as God to man).

▲ منجم *manjim* also *minjam*, A prominent bone in the foot. *Minjam*, The handle or eye of a balance in which the tongue or needle vibrates. *Munajjam*, Calculated or determined by the aspect of the stars. Lent for a certain given time. *Munajjim*, An astronomer, an astrologer, an almanack-maker.

▲ منجمد *munjamid*, Congealed, concreted. Locked or pent up.

▲ منجمع *munjami*, Gathered together from every part.

▶ منجك *manjimak*, A juggler's trick.

▲ منجمله *minjumlāh*, Among, among all; in all; from among; totally. Upon the whole.

▲ منجنون *manjanūn*, A wheel for raising water from rivers or wells, or used in watering gardens and fields. Time. Fortune.

▲ منجنيك *manjanik* (or منجنيك *manjanik*), (*Máryavov*) A warlike engine, a catapult, a balista, a sling. A pulley, a machine for raising great weights.

▶ منجو *manjū*, A lentil, a kind of pulse.

▲ منجوب *manjūb*, (A leather bottle) tanned or dressed with the bark of الطلح *at' talh*, or other trees. Leather so prepared. A large cup or goblet, or, in general, a capacious vessel. *Munjawib*, Dispersed, cleared off (as clouds).

▲ منجود *manjūd*, Afflicted, distressed in mind. Perishing, annihilated, destroyed.

▲ منجور *manjūr*, Planed, hewn, cut, chipt.

▲ منجورة *manjūrat*, A water-wheel.

▲ منجوز *munjawiz*, One who recedes, declines from, or retires. A deserter to the enemy.

▲ منجوف *manjūf*, Broad, or broad-headed (arrow). Capacious (vessel). Large (cavern). A he-goat prevented from gendering by a piece of leather called منجاف *nijāf*.

▲ منجوك *manjūk*, The ball or spear-head of a banner gilded. A flag hoisted on a turret as a signal for public prayer. A parasol. A crown, globe, or any ornament on the top of a tower.

- ▲ **منجول** *manjūl*, (A skin) drawn off an animal, beginning at the hough. *Munjawil*, One who goes round, who surrounds.
- ▲ **منجي** *manjī*, Swift (horse).
- ▲ **منجيد** *munjīdan*, To lie on the belly. (CASTELLUS.)
- ▲ **منجير** *manjīr* or *munjīr*, A latticed enclosure erected before a door, generally in an oblique direction, that the apartments may not be viewed from without. The musk of Trebizond.
- ▲ **منجيكت** *manjīk*, A juggler's trick.
- ▲ **منح** *manh* (from **منح**), Giving, presenting; giving away milk, hair, or young (of a camel), but with a view to return.
- ▲ **منحاة** *manhāt*, A winding channel.
- ▲ **منحار** *minhār*, One who slaughters many (camels); hence, liberal, magnificent (these being considered as the highest species of entertainment amongst the Arabians).
- ▲ **منحاز** *minhāz*, The pestle of a mortar.
- ▲ **منحاس** *minhās*, A tall, slender woman.
- ▲ **منحيب** *munahhib*, Quick (walk), accelerated (journey).
- ▲ **منحبر** *munhabir*, Manifested, revealed. Scattered (clouds).
- ▲ **منحة** *minhat*, A gift. A portion of camel's or sheep's milk which another is allowed to draw, but afterwards to restore the animal. The animal itself. Any thing lent in general.
- ▲ **منحت** *minhat*, A hatchet; a plane.
- ▲ **منحجز** *munhajiz*, Prohibited, checked. One who goes to, or comes from Hijāz in Arabia.
- ▲ **منحدب** *munhadib*, High, prominent (back).
- ▲ **منحدر** *munhadar*, Sloping, low-lying (place). *Munhadir*, One who descends a declivity, or goes into low grounds.
- ▲ **منحر** *manhar*, A place where they kill animals for sacrifice. A place for neck-ornaments.
- ▲ **منحرل** *munharil*, Separated, dispersed. Solitary, alone.
- ▲ **منحرف** *munharaf*, A trapezium. **شبيه بالمنحرف** *shabīh bīl munharaf*, A trapezoid. *Munharif*, Changed, inverted. One who declines, or turns from.
- ▲ **منحس** *munhass*, Torn up or away.
- ▲ **منحسر** *munhasir*, Naked, uncovered.
- ▲ **منحسم** *munhasim*, Cut, lopt, amputated.
- ▲ **منحسي** *munhasī*, One who sips (broth).
- ▲ **منحص** *munhass*, Falling off (hair).
- ▲ **منحصر** *munhasir*, Surrounded, besieged, blockaded, pressed, confined to, restricted. Contained, comprehended. Numbered.
- ▲ **منحط** *munhatt*, Handsome (shoulder). *Munhatt*, Falling, let down, descending. Quick (camel). (Provisions) falling (in price).
- ▲ **منحطة** *munhatat*, (Horses or camels) seized with the distemper **نحطة** *nahtat*.
- ▲ **منحل** *munhall*, Loosed (knot).
- ▲ **منحقم** *munhamik*, Who becomes mean, vile, contemptible. Blunt (sword). Worn (garment). Cold, languid (market).
- ▲ **منحني** *munhanī*, Flexible, crooked, bent. Lean, decrepit.
- ▲ **منحوت** *manhūt*, An image, sculpture.

▲ **منحوز** *manhūz*, (A camel) troubled with the disease **نحر** *na-hiz*. *Munhawiz*, Collected, assembled, convened. Coiled up (as a serpent). Agitated, driven from place to place, moving from side to side. One who rises slowly. One who abandons his habitation, recedes, takes flight.

▲ **منحوس** *manhūs*, Unfortunate, unlucky, unhappy. **منحوس الحال** *manhūsul hāl*, In a miserable situation.

▲ **منكوش** *munhawish*, Terrified, flying.

▲ **منكوز** *manhūz*, Firm-fleshed, plump. Lean, emaciated. Thin, sharp (point of a spear or arrow).

▲ **منكوطة** *manhūtat*, (Horses or camels) troubled with the disease **نحطة** *nahtat*.

▲ **منكوف** *manhūf*, Lean, slim, slender.

▲ **منكوي** *munhawī*, Rolled together.

▲ **منخاب** *minkhāb*, Weak, worthless.

▲ **منخار** *mankhār*, Breathing hard through the nostrils as if furious (a woman).

▲ **منخاب** *munkhab*, Cowardly, heartless.

▲ **منخبة** *munkhabat*, Podex.

▲ **منخدر** *munkhadir*, Veiled, covered, kept close (woman).

▲ **منخدع** *munkhadiʿ*, Deceived, cheated.

▲ **منخر** *mankhir* or *minkhir*, A nostril.

▲ **منخربة** *munakhrabat*, Worm-eaten (tree).

▲ **منخرط** *munkharit*, Disobedient, refractory, stubborn (horse). Suddenly attacking (by words or actions). Slender (body). Swift.

▲ **منخرع** *munkhariʿ*, Split, rent. Furious (she-camel). Dislocated limb.

▲ **منخرق** *munkharak*, (Any place) through which the wind blows. A blast or breath of wind. *Munkharik*, Torn, lacerated. Hard-blowing (wind). An inventor of a lie.

▲ **منخرم** *munkharim*, Split, notched.

▲ **منخزع** *munkhaziʿ*, (A rope) cut or broken through the middle (not at the ends).

▲ **منخزق** *munkhazik*, Transfixed (with a spear or arrow). (A bird) voiding dung.

▲ **منخزل** *munkhazil*, Broken; abrupt. Ceasing, giving over.

▲ **منخسف** *munkhasif*, One who turns the eye inward. Who blinds. Eclipsed (moon). **ماهر منخسف** *māh-i munkhasif*, The moon eclipsed.

▲ **منخشع** *munkhashiʿ* (also **منخضع** *munkhaziʿ*), Humbled; lowly, resigned.

▲ **منخع** *mankhaʿ*, The articulation of the head and neck till the first joint of the back.

▲ **منخفس** *munkhafis*, Corrupted, stinking (water).

▲ **منخفض** *munkhafiz*, Depressed, subjected. (in grammar) Marked with **كسر** *kasr* (, i).

▲ **منخفي** *munkhafī*, Hid, absconding.

▲ **منخل** *munkhal* or *munkhul*, A sieve, a searce.

أ **مَنْخَلَع** *munkhali*ع, (A bone or joint) dislocated by any accident. Extracted; eradicated.

أ **مَنْخَمَص** *munkhamis*, Fallen in swelling (a wound or sore).

أ **مَنْخَنَت** *munkhanis*, Folded, flexible; flaccid.

أ **مَنْخَنَس** *munkhanis*, One who retires or keeps behind.

أ **مَنْخَنَق** *munkhanik*, Strangled by one's self.

أ **مَنْخُوب** *mankhūb*, Cowardly. Lean.

أ **مَنْخَوَت** *munkhawit*, (A hawk) darting on his prey.

أ **مَنْخُور** *munkhūr*, A nostril.

أ **مَنْخُوس** *mankhūs*, (A camel) scabby about the tail.

أ **مَنْخُوش** *mankhūsh*, (fem. **مَنْخُوشَة** *mankhūshat*) Lean.

أ **مَنْخُوع** *mankhū*ع, Slaughtered by a gash made as deep as the neck-bone.

أ **مَنْخِي** *munkhī*, Increasing in glory; growing more haughty.

پ **مَنْد** *mand*, A species of jet, or black amber. (A possessive particle added to words in Persian, synonymous with **ذُو** *zū* in Arabic), Endowed with, possessed of, having; as **خردمند** *khiradmand*, Possessed of understanding, judicious.

أ **مَنْد** *munidd*, Who separates, disperses (camels).

أ **مَنْدَاس** *mindās*, Light, active (woman).

أ **مَنْدَاص** *mindās*, A foolish, frivolous woman. A troublesome, insolent fellow. *Mundās*, One who attacks privately; who propagates any thing bad.

پ **مَنْدَاوَر** *Mandāwar*, Name of a country.

أ **مَنْدَب** *mundib*, (A wound) having a cicatrice. One who exposes himself to danger.

أ **مَنْدَبَا** *mindabā* or *mindibā*, Quick, ready, nimble.

أ **مَنْدَبِح** *mundabih*, Who bends back the head below the hips.

پ **مَنْدَبُور** *mandbūr*, Unfortunate, unhappy.

أ **مَنْدِكْه** *mandikh*, One who does not care what he says or what is said of him.

أ **مَنْدَكْهَل** *mundakhil*, One who enters.

أ **مَنْدِر** *mundir*, One who makes any thing fall. Who cuts off another's (hand). One who subtracts (from an account). Who abstracts, steals (money).

أ **مَنْدَرِج** *mundarij*, Comprehended, contained, collected, inserted. Enrolled, registered. Involved within itself, coiled or rolled up. Perishing (as a family), become extinct. Whatever comprehends, contains, encloses, or involves.

أ **مَنْدَرِجَة** *mundarijah*, Contents.

أ **مَنْدَرِس** *mundaris*, Obliterated, cancelled.

أ **مَنْدَرِيع** *mundari*ع, One who goes before. Dislocated (bone). Beaten. Filled (belly). Emerging (moon from behind a cloud).

أ **مَنْدَرِيَا** *mundari-a*, Impelled onward (a stream of water). Spreading (fire).

أ **مَنْدَس** *mundass*, Hid, buried.

پ **مَنْدَش** *mandish*, A carpet, a rug.

أ **مَنْدَعِيس** *munda*ع, Dissolved by corruption (meat).

أ **مَنْدَعِي** *munda*ع, Who answers, or consents to.

أ **مَنْدَغ** *mindagh*, Satirical, sarcastic.

أ **مَنْدَغَة** *mundaghat*, White specks appearing on the nails.

أ **مَنْدَف** *mindaf* (and **مَنْدَفَة** *mindafat*), A large bow bent, the string of which they beat with a kind of mallet in separating or teasing cotton; also the mallet.

أ **مَنْدَفِيع** *mundafi*ع, Beat, trampled upon, repulsed, removed, taken away. Given, delivered, surrendered. Who makes great progress, and advances well. Perishing.

أ **مَنْدَفِيك** *mundafik*, Spreading wide, diffused (water). Quick-going (horse).

أ **مَنْدَفِن** *mundafin*, Filled up, covered over with a part of itself (a well).

أ **مَنْدَكْ** *mundakk*, Bruised (in a mortar). Knocked at (a door). Approached (the walls of a city) in order to be besieged.

ر **مَنْدَكْ** *mandak*, Badness of markets, difficulty of sale. *Mundak*, (Any thing) torn to pieces.

أ **مَنْدَكْ** *mundakk*, Levelled (as heights and hollows).

أ **مَنْدَكِم** *mundakim*, Who thrusts himself (into any thing).

پ **مَنْدَل** *mandal*, The down upon a boy's cheeks; also the mus-tachoes. An enchanter's circle described on the ground, in which they sit, when endeavouring to conjure up demons or spirits.

أ **مَنْدَل** *mandal*, A boot. The wood of aloes. Name of a town in India, whence the best kind is brought. *Mindal*, An active man, suddenly snatching any thing. Penis rigens. A table-cloth. *Mundall*, Directed, led. Poured out, spread.

أ **مَنْدَلِيس** *mundalis*, Who rushes upon or into. Who goes quick, who passes rapidly by. Who walks bolt upright. Reproachful.

أ **مَنْدَلِيس** *mundalis*, (A slippery thing) sliding out of the hand.

أ **مَنْدَلِيت** *mundalit*, Forced along (a torrent).

أ **مَنْدَلِيع** *mundali*ع, Thrust out (as the tongue). Prominent, flagging (belly). Drawn (sword).

أ **مَنْدَلِيف** *mundalif*, Poured upon, spread over.

أ **مَنْدَلِيك** *mundalik*, One who precedes and outstrips in going or running. Whatever protrudes or slips out (as a gut) from the belly (or a sword) from the sheath. (A torrent, or a body of horse) overwhelming (people).

پ **مَنْدَلَه** *mandalah*, The wood of aloes. A magic circle traced on the ground. *Mandilah*, A kind of silken stuff.

أ **مَنْدَلِي** *mandalī* (also **الْمَنْدَلِي** *al mandalī*), Pertaining to the city of Mandal, especially the wood of aloes.

أ **مَنْدَم** *mandam*, Repentance (especially late).

أ **مَنْدَمَة** *mandamat*, That which one repents of.

أ **مَنْدَمِيج** *mundamij*, Round, smooth. Inserted (one thing in another) and sticking fast. Compact (thing).

أ **مَنْدَمِيس** *mundamis*, Who enters (a bath, cavern, or prison).

أ **مَنْدَمِيق** *mundamak*, An entrance, a place where one enters. *Mundamik*, One who enters abruptly or without leave. Falling from its place.

أ **مَنْدَمِل** *mundamil*, (A wound) healing.

- مندو *Mandū*, Name of a city in Hindūstān.  
 مندوب *mandūb*, Lamented, celebrated in a funeral oration. Beloved. Name of a famous horse.  
 مندوحة *mandūhat*, A wide, extensive place. Extension.  
 مندور *mandūr*, Sad, afflicted. Miserable, unfortunate, unhappy. Avaricious. A fly. A pitcher with a broken neck.  
 مندوس *mundawis*, Thrashed (as corn).  
 مندوسة *mandūsāt*, A beetle.  
 مندوف *mandūf*, Carded or teased (cotton).  
 مندول *mundawil*, Who moves, or roams from place to place. Loose (belly). (The contents of the belly) coming forth. (Any thing) adhering when touched.  
 مندور *mandūr*, Unfortunate, miserable, excluded from the divine favour. Sorrowful.  
 مند *mandah*, A pitcher, especially one with a broken handle. Dulness of the markets. Bread.  
 مندهن *mundahin*, One who anoints himself.  
 مندي *munadda*, The place where camels pasture between the first and second drinking. Moistened.  
 منديات *mundiyāt*, Disgraces, affronts.  
 مندية *mundiyat*, A word applied to a cowardly man.  
 مندیش *mandēsh*, Do not be anxious or thoughtful. Name of a fortress in Khurāsān.  
 مندیل *mandīl* or *mindīl*, (or منديل الغمر *mandīlū' l ghamr*), A table-cloth. *Mindīl*, A towel or table-cloth fringed. A wreath, sash, turban-cloth, or any thing rolled round the head of man or woman. A handkerchief, whether thrown round the neck or worn stuck in the girdle. A mantle.  
 منذ *munzu* also *minzu*, (contraction from من *min* and أن *iz*) From what time, since. منذ يوم الخميس *minzu yawmī' l khamīs*, Since Thursday (I have not seen him).  
 منذر *munzir*, An admonisher, adviser. أبو المنذر *abū' l munzir*, The cock. المنذر *Al munzir*, Name of a prince of the Arabians; also of his tribe.  
 منذور *manzūr*, Promised, vowed, dedicated, consecrated.  
 مناز *minazz*, Moveable, unsteady. A cradle (from its mobility).  
 منزجر *munzajir*, Reproved, rebuked.  
 منزح *munzakh* also *munzihh*, (Eye-brows) distant from one another, and diminishing towards the extremities.  
 منزحة *minzahat*, A bucket, or any thing for drawing water.  
 منزرب *munzarib*, (A hunter) who lurks under cover.  
 منزرق *munzarik*, Thrown or shoved back (the burden or saddle of a camel or horse). Retiring (man). Lying on the back.  
 منزع *manzu*, A foundation, the lower part of any thing. *Minza*, An arrow, a dart. Any thing by which another is removed or pulled up. *Munazza*, Pulled up (herbage).  
 منزعة *manza'at*, The end or interruption of a draught. A stone upon which they sit near a well whilst drinking. A bow whose string is far distant from the handle. *Manza'at* or *min-*

- za'at*, Care, solicitude. The end or design of any thing, action, or counsel; the place to which one hastens or returns.  
 منزع *munza'ik*, Struck with terror. (A horse) going fast, outstripping others.  
 منزع *minzagh* (and منزعة *minzaghāt*), A slanderer.  
 منزف *munzaf*, Troubled with a bleeding.  
 منزة *minzafat*, A bucket.  
 منزل *manzul* (from نزل), Descending, or alighting (as a stranger). *Manzil*, A caravansera, an inn, or any place for the accommodation of travellers, a house, hotel, lodging, mansion, habitation, dwelling. A mansion of the moon. A day's journey. A boundary, end, limit, goal, place of destination. A post-office, a stage where post-horses are furnished. Three stars in the tail of the Great Bear. منزل جان *manzil-i jān*, The world above. The human body. منزل حزن *manzil-i huzn* (or من خاکی *manzil-i khākī*), The world. منزهة فريب *manzil-i nabah-rah-firīb*, The world. Time. Fortune. منزل گرفتن *manzil giristan*, To halt, to encamp. *Munzal*, (iv of نزل) Causing one to alight, giving (him) a hospitable reception. The mode itself. Made to alight. Sent down (angel). *Munzil*, One who causes to alight, who receives hospitably. Emittens semen.  
 منزلة *manzilat*, A house of accommodation for travellers. A post of honour, dignity, rank, station, condition. في منزلة *fī manzilat-i akh*, In the capacity of a brother, like a brother.  
 منزل خانه *manzil-khūnah*, A post-house.  
 منزل شناس *manzil-shinās*, A holy man.  
 منزلت *munzalik*, Sliding; slippery; liable to slide or fall.  
 منزلگاه *manzil-gāh* (and منزلگه), A day's journey. An inn.  
 منزم *minzam*, A tooth. *Munzamm*, Bound, tied, fastened.  
 منزور *manzūr*, A small present.  
 منزع *manzū*, Torn up, eradicated. Carried off (froth).  
 منزوف *manzūf*, Debilitated by a loss of blood. Inebriated, stupid. Parched with thirst.  
 منزول *munzawil*, Perishing, falling, decaying.  
 منزو *manzū-a*, Addicted, dedicated.  
 منزوي *munzawī*, Solitary; a hermit. Shrivelled (leather).  
 منزهة *munazzah*, Exempted from, free. Pure, blameless, holy.  
 منزهة *manzahat*, A pleasant place. Pleasantness of a place.  
 منزهق *munzahik*, One who leaps upon, who makes an assault. Terrified, starting.  
 منزي *munzī*, Wishful, inclined to.  
 منزيل *manzīl*, A boundary. A ruined, desolated place.  
 منس *manas*, A black puncture or spot on the face or neck.  
 منساة *mansa-at*, (*minsā-at*, also منساة *minsāt*), A staff, a shepherd's crook.  
 منسب *munsabb*, Reciprocal in cursing and reproaching. Mutual in cutting or separating.  
 منسبت *munsabīl*, Perfectly ripe (date).  
 منسبي *munsabī*, Pulled off (a skin), exoriated.

أ *minassat*, A rod, a staff.

أ *mansij*, That part of a horse about the fore shoulder and under the mane. *Mansij* or *mansaj*, A weaver's shop. *Min-saj*, The instrument by which the web is stretched when working.

أ *munsajih*, Who forgives (another any thing).

أ *munsajir*, Loose hair. Following in a series or train.

أ *munsajil*, Poured forth (water). Written or signed (by a judge).

أ *munsajim*, Poured out (as water).

أ *minsah*, Any thing by which earth is scattered.

أ *munsahib*, Drawn along the ground.

أ *munsahit*, (A thing) falling (out of the hand) from slipperiness.

أ *munsahik*, Worn by friction. Reduced to powder, crumbled to dust.

أ *munsahil*, Smooth, polished. Diffusive (orator).

أ *munsadd*, Closed, obstructed, shut up (holes).

أ *munsadir*, Loose (as a woman's hair). One who goes quick, who makes haste.

أ *munsadil*, Hanging loose, flowing down, pendulous (a woman's hair, veil, or robes).

أ *munsadim*, Smitten, beaten with stripes.

أ *mansir*, A troop of horse from 30 to 200. The advanced guard of an army, the van. *Minsar*, The beak of a rapacious bird (*minkār* being the bill of any other bird).

أ *munsarib*, (A fox) creeping (into a hole).

أ *munsarih*, One who throws off his clothes, who strips naked. One who stretches out the feet. Flowing, gliding, creeping. Moving to and fro. (A camel) going swiftly. A kind of verse consisting of short feet.

أ *munsarihat*, Swift, quick-going (she-camel).

أ *munsarī*, Shaken off, dispelled (as grief, or fear).

أ *munsatih*, One who stretches himself out, who lies on the back without motion.

أ *minsa*, The north wind.

أ *minsafat*, Ground quickly producing plants.

أ *munsafir*, Inflamed, kindled, burning. (Robbers) assembled and becoming formidable. (The scab) affecting the groins and lips of camels.

أ *minsaghat*, A tuft of feathers; also something similar of iron wire, with which bakers brush their bread.

أ *minsaf*, A fan, a ventilator for winnowing corn. The mouth or muzzle of an ass.

أ *minsafat*, An instrument for undermining walls.

أ *munsafir*, Disjoined, separated.

أ *munsafik*, Quite open (door).

أ *munassak*, Joined in order.

أ *mansak* (from *نسك*), Being religious, devoted to

the service of God. A frequented place. *Mansak* or *mansik*, A place of sacrifice, especially in the valley of Mina near Mecca. *Mansik*, The rites and ceremonies attending those sacrifices.

أ *munsakib*, Flowing, fluid (as water); shed, gushing (as blood).

أ *mansil*, Generation, progeny. *Munsal*, Begotten, generated. *Munsil*, (A bird) moulting; (a camel) changing his coat. (Garments) falling off or flowing down. (An animal) near the time for changing its hair or feathers. (A plant) shooting out, putting forth, and throwing off. One who precedes (others). *Munsall*, One who withdraws himself; whatever falls off, and drops from the middle.

أ *munsalab*, Spoiled, plundered. *Munsalib*, A plunderer, a spoiler, a snatcher, a seizer.

أ *munsalikh*, Drawn off (a skin). Finished (month). Who goes or gets out.

أ *munsali*, Cracked, split, making fissures.

أ *munsalik*, Joined, connected, enrolled in, added.

أ *mann salwa'*, Manna and quails (wherewith the Israelites were fed in the wilderness).

أ *munsali*, Shaken off, going (terror, or grief).

أ *mansam*, A mark, trace. A way, road, path. A sect. *Mansam* or *mansim*, The sole of the foot of a camel, the foot of an ostrich. A mode, manner, opinion. *من أين منسك* *min aynu mansimuk*, Whence come you? *Munassim*, An enlivener, vivifier, animator. One who begins (a business).

أ *mansim* or *munsum*, Name of a plant which they mix up with perfumes.

أ *mansunū*, The elect, the chosen of God.

أ *mansūb*, Related, belonging, relative, connected, allied. Denominated from his family, derived from another, surnamed. Attributed, ascribed, addicted to, depending upon. Amorous (verses) in praise of a mistress.

أ *mansūbah*, Adjustment, arrangement, a happy contrivance. The game of chess. The seventh game of *نرد* *nard*.

أ *mansūj*, Woven (a garment) wrought with gold.

أ *mansūjūt*, Things weaved; gold-wrought garments.

أ *mansūj-bāf*, A weaver of gold-wrought garments.

أ *mansūkh*, (fem. *mansūkhat*) Cancelled, obliterated, abolished, abrogated, broken.

أ *mansū*, Long.

أ *mansūk*, Joined in order.

أ *mansūk* (fem. *mansūkat*), Smooth-skinned (horse). Manured (field). Purified (thing).

أ *mansū-a*, Delayed, protracted.

أ *munsī*, Who causes one to forget. *Mansīy*, Forgotten, buried in oblivion, neglected, omitted.

أ *munsīyā*, Forgetfully.

أ *munsīyat*, Oblivion.

♂ منش *mansh* also *manish*, Greatness of soul, magnanimity, authority, gravity, dignity. Nature, genius. Constitution, temperament, disposition, good-nature, cheerfulness, content. The heart. Pride, arrogance. Desire, wish. منش زدن *manish zadan*, (منش کردن *manish kardan*, or منش گشتن *manish gashtan*), To nauseate, to have a disordered stomach.

♂ منش *mansha-a*, A place where any one grows up, his native soil. The principal, beginning, origin, source, spring, motive. Allusion. The exordium or argument of any composition. *Munsha-a*, Erected (standard), raised high. Erect (stone or stake). One who grows; tall (girl). Intention, inclination.

♂ منشاة *munsha-at*, A ship having her sails hoisted.

♂ منشار *minshār*, A hand-saw. A fan, a ventilator.

♂ منشاری *minshārīy*, Belonging to a saw; sawed.

♂ منشاس *minshās*, (A woman) disobedient to her husband, especially in bed.

♂ منشاف *minshāf*, (A camel) sometimes abounding in milk, and sometimes destitute.

♂ منشال *minshāl*, A flesh-hook or fork with which they take meat out of a pot.

♂ منشب *manshab*, Any thing which adheres (especially bad). *Minshab*, A net, gin, noose, or snare. A small worthless date. *Munashshab*, (A garment) painted with the figures of arrows.

♂ منشبة *manshabat*, Wealth in live or dead stock.

♂ منشبل *munshabil*, Whatever flows or glides slowly.

♂ منشت *munshatt*, Separated, distinct, dispersed, scattered.

♂ منشتر *munshatir*, (An eye) having the lashes either inverted, wide asunder, or loose.

♂ منشد *munshid*, One who makes a sign, points to, or informs (where any thing is lost). One who asks information about any thing lost. A reciter (of verses). A satirist.

♂ منشدد *munshadid*, Close-fisted, avaricious.

♂ منشدی *munshadī*, A reciter (of verse) in a loud voice. A learner of erudition, or any thing elegant, from another.

♂ منشر *munshir*, (God) reviving, bringing to life. *Munashshar*, Spread open, unfolded, diffused.

♂ منشرج *munsharij*, Split, gaping, open.

♂ منشرح *munsharih*, Cheerful, rejoicing.

♂ منشرق *munsharik*, Split, cracked (bow).

♂ منشرم *munsharim*, Split, slightly cut.

♂ منشط *munshit*, Possessed of sprightly horses or domestics.

♂ منشع *manshaʿ* (from نزع), Tearing away with violence. *Minshaʿ*, A box in which they keep snuff, or any thing for clearing the brain. *Munshaʿʿ*, (A wolf) throwing himself amongst a flock of sheep.

♂ منشعب *munshaʿib*, Divided (way, or branches). Branching (as roads or trees).

♂ منشعل *munshaʿil*, Kindled, flaming, burning.

♂ منشعة *minshaghat*, A snuff-box.

♂ منشف *munshif*, (A camel) bringing forth a male after a

female colt. One who gives the froth of new milk to drink. *Munashshif*, Imbibing; an absorbent.

♂ منشق *manshak*, The nose or nostrils. *Munshik*, Who puts (medicine) into the nostrils. *Munshakk*, Split. Confused (business).

♂ منش گردا *manish-gardā*, A nausea, a loathing. A fainting-fit.

♂ منش گشته *manish-gashtah*, Distempered, indisposed, sick.

♂ منشل *minshal*, A flesh-hook or fork with which they take meat out of a pot. *Munshall*, Flowing, but not with violence. Driven (camels).

♂ منشلة *manshalat*, The place of the ring on the little finger.

♂ منشمر *munshamir*, A pompous walker. One who prepares with diligence and expedition for any thing. Quick-going (horse).

♂ منشمل *munshamil*, One who prepares for doing any thing.

♂ منشین *manishin*, Nature, disposition, temperament. Gravity, magnificence, high-mindedness.

♂ منشن *munshann*, Old and worn (leather bottle). Wrinkled, withered (skin of an old man).

♂ منشوب *manshūb*, Adhering, fixed.

♂ منشور *manshūr*, Diffused, spread abroad, divulged. Published (as a book). A royal mandate, diploma, patent, or privilege. (A man) of extensive business. Divided, cut with a saw. A prism. ♀ منشور نویسان *manshūr-nawīsān-i būgh*, Nightingales, larks, and such-like birds. (*Burhān-i kātib*.)

♂ منشورة *manshūrat*, A noble, liberal disposition.

♂ منشوش *manshūsh*, (An unguent) thickened with perfumes.

♂ منشوع *manshūʿ* or منشوغ *manshūgh*, Addicted; wishful.

♂ منشوی *munshawī*, Roasted.

♂ منشی *munshī*, A writer, author, secretary, tutor, or language-master. فلک منشی *munshī-i falak*, The planet Mercury.

♂ منشی *manishī*, Constitutional, natural.

♂ منشیا *manshiyā*, (in anc. Pers.) The minister of a fire-temple.

♂ منشیدن *munshīdan*, To nauseate, to loathe.

♂ منشگر *munshīgarī*, The business of a *munshī*.

♂ منشیم *munshayim* or *munshīm*, Respectable. Penetrating.

♂ منصات *munṣāt*, Erect, upright.

♂ منصال *mansāl*, A body of troops less than *miknab*. *Minsāl*, An oblong stone with which any thing is bruised.

♂ منصب *mansab* also *mansib*, A principle, origin. Dignity, office, ministry, magistracy. A high place; a place where any thing is erected. ♀ از منصب عزل کردن *az mansib ʿazl kardan*, To deprive of, or dismiss from an employment. ♀ *Minsab*, A trivet or any thing similar on which a pot is placed. *Munsab*, Pained, indisposed. Wearied, fatigued. *Munsib*, One who fatigues. *Munassab*, (Stones) laid one upon another. *Munsabb*, Poured out, diffusing itself. Smitten with love. Sloping (ground).

♂ منصبة *mansabat*, Trouble, labour. The discharging of an office, performance of duty.

♂ منصبدار *mansib-dār*, Appointed to office under government. Invested with dignity, official. A magistrate, a man in office.

- A منصب *munsabigh*, Tinged, immersed, baptized.  
 A منصبن *munsabin*, One who turns, recedes, departs.  
 A منصبة *manassat*, The marriage-chamber or bed (richly ornamented). A theatre. *Minassat*, A raised seat highly decorated, on which the bride is exhibited to public view.  
 A منصح *minsah* (and منصحة *minsahat*), A needle.  
 A منصدع *munsadi*, Separated.  
 A منصرح *munsarih*, Clear, plain, transparent.  
 A منصرف *munsaraf*, (VII of صرف) Turning one's self, receding, departing. A place of departure. *Munsarif*, Converted, turned back, receding, departing. Related to.  
 A منصرم *munsarim*, Abrupt, finished.  
 A منصح *mansa*, A privy.  
 A منصف *mansaf*, A domestic. The middle or the half of the way. *Minsaf*, A domestic. *Munsif*, Discreet; just, equitable; a judge-advocate. An arbiter. *Munassaf*, Half boiled (wine). *Munassif*, One who wraps a turban round the head.  
 P منصفانه *munsifānah*, Candidly, equitably.  
 A منصفق *munsafik*, Turned against, opposite. Shut, closed, covered. Depressed.  
 P منصف نهاد *munsif-nihād*, Just, equitable.  
 A منصل *munsal* or *munsul*, A sword. منصل السنة *munsulu'l asinnat* (or منصل الال *munsulu'l alli*), The month Rajab.  
 A منصلت *munsalit*, Who goes away, outstrips in running or going; at full gallop.  
 A منصلح *munsalih*, Returned to favour. At peace together.  
 A منصلع *munsali*, (The sun) appearing from behind a cloud; arrived at the meridian.  
 A منصمي *munsamī*, Poured upon, overflowing.  
 A منصوب *mansūb*, Erected, constituted, excited, fixed, established, appointed, named for. Substituted. Marked with the vowel point fatha ('a'). (in gram.) Governed. Collocation; the situation of the men on a chess-board. Dignity.  
 A منصوبه *mansūbah*, Intention, will, desire. Contrivance.  
 P منصوبه باز *mansūbah-bāz*, Considerate, foreseeing, prudent, sagacious, ingenious.  
 A منصوحة *mansūhat*, Well watered (land). Producing herbage plentifully.  
 A منصور *mansūr*, Aided, defended, protected (by God), triumphant. *Mansūr* (or منصور ومظفر *mansūr wa muzaffar*), Victorious, conquering. *Mansūr* (also المنصور *Almansūr*), Name of the second Khalīf of the house of Abbās.  
 A منصوره *mansūrat*, (Ground) well watered with rain. Name of several towns.  
 A منصوص *mansūs*, Manifested, declared. منصوص ومعلوم *mansūs wa ma'rūf*, Manifested and notoriously known to one skilled in the business.  
 A منصيل *minsīl*, An oblong stone for bruising any thing.

- A منض *munizz*, One who gives little milk (to little kids or lambs). One who despatches (business).  
 A منضا *munzā*, (fem. منضاة *munzāt*) Extenuated with travelling (a camel).  
 A منضاج *minzāj*, A roasting-spit.  
 A منضب *munzib*, One who draws (a bow).  
 A منضج *munazzij*, (pl. منضجات *munazzijāt*) (A camel) not bringing forth for a year.  
 A منضجات *munzījāt*, Suppuratives.  
 A منضجع *munzajī*, Reclined on a bed or on the ground (especially on the side).  
 A منضجة *minzahat* (or منضخة *minzakhat*), A cameleopard.  
 A منضد *munazzad*, (Carpets or blankets) laid one upon another. Well-set (teeth).  
 A منضرج *munzarij*, Split, divided. Diffused (lightning). Widely distant (words and actions). (An eagle) darting upon his prey. Ruddy (cheek).  
 A منضرح *munzarih*, Widely different (words and deeds).  
 A منضف *minzaf*, One who breaks wind violently.  
 A منضفر *munzafir*, Two (ropes) twisted together.  
 A منضم *munzamm*, Contracted, heaped, joined, added, inserted.  
 A منضود *manzūd*, (Carpets, blankets, or other strata) laid one upon another.  
 A منضور *manzūr*, Florid, blooming, beautiful, verdant. منضور شدن *manzūr shudan*, To flourish, to be verdant.  
 A منضوع *munzawī*, (A bird) moving its wings.  
 A منضيف *munzayif* also *munzīf*, One who joins himself to others, and becomes one of a sect or party.  
 A منطب *mintab* (or منطبة *mintabat*), A strainer, a cullender.  
 A منطبة *mantabat*, Foolish, stupid.  
 A منطبخ *muntabikh*, Cooked, boiled, dressed.  
 A منطبع *muntabī*, Tamed, trained. Obedient, tractable. Yielding, malleable or ductile (as metals).  
 A منطبق *muntabik*, Congruous, equal.  
 A منطار *muntarid*, Driven away, expelled, thrust out.  
 A منطسم *muntasim*, Obliterated, defaced.  
 A منطف *munattaf*, Charged with a shameful crime, accused.  
 A منطفة *munattafat*, The purity and clearness of any thing. (A girl) ornamented with ear-rings.  
 A منطفي *muntafi*, Extinguished. Extinct.  
 A منطق *mantik*, An oration, eloquence. *Mantik* (or منطق *ilm-i mantik*), Logic, reasoning. *Mintak* (or منطقة *mintakat*), A girdle, a zone, a belt. منطق البروج *mintaku'l burūj*, (منطقة البروج *mintaka-i zāt al burūj*), The celestial girdle, i. e. the zodiac. منطقة مبرودة *mintaka-i mabrūdah*, The frigid zone. منطقة محروقة *mintaka-i mahrūkah*, The torrid zone. منطقة معدلة *mintaka-i mu'addilah*, The temperate zone. *Munattak*, (A mountain) encircled



round the middle with clouds, the top being clear. (Sheep) marked with red chalk round the short ribs.

▲ منطقي *mantikīy*, Logical, dialectic.

▲ منطقيات *mantikīyāt*, Logical disquisitions.

▲ منطلس *muntalis*, Secret, mysterious, occult (business).

▲ منطلق *muntalik*, Dismissed, freed, set at liberty, departing; loosened, relaxed.

▲ منطوح *mantūh*, (fem. منطوحة *mantūhat*) Butted by the horns of a ram, and hurt or killed.

▲ منطوع *muntawī*, Obedient, tractable, ductile.

▲ منطوق *mantūk*, Said, spoken, articulated distinctly, related.

▲ منطوي *muntawī*, Folded, involved, wrapt, enclosed.

▲ منطهم *muntahim*, Alienated, estranged, escaping.

▲ منطبق *mintik*, Extremely eloquent. A woman having her petticoat stuffed to give her a prominence round the hips.

▲ منظار *minzār*, A mirror. A woman.

▲ منظر *manzar* (from نظر), Looking, beholding. The countenance, face, aspect, visage, looks. A spectacle, stage-play, theatre, scene. An object of sight. Any thing looked at, agreeable or disagreeable. ▲ منظر چشم *manzar-i chashm*, The pupil of the eye. ▲ منظر نیم خایه *manzar-i nīm khāyah*, The sky. A dome. ▲ منظر کره *karīhu'l manzar*, Deformed in countenance. *Munzar*, Waited for.

▲ منظرانی *manzarānīy* (or منظری *manzarīy*), Beautiful of face.

▲ منظره *manzarat*, A place where one may have an extensive prospect. High ground.

▲ منظف *munazzaf* (or منظف الساحة *munazzafu's' sāhah*), Cleaned, purified, purged.

▲ منظلم *munzalim*, Oppressed, treated with injustice.

▲ منظم *munzim*, (A fish or a lizard) marked with the lines *nizāmān*. *Munazzam*, Arranged, in excellent order, placed in a row.

▲ منظور *manzūr*, Looked at, seen, visible, admired. Chosen, approved of, agreeable, acceptable. ▲ منظور شدن *manzūr shudan*, To be seen, to go in sight. ▲ منظور نظر *manzūr-i nazar*, Chosen, agreeable to the sight, beloved. A mistress. ▲ منظور عوام شدن *manzūr-i nazar-i khawās wa awām shudan*, To be seen by nobles and plebeians, i. e. to be conspicuous.

▲ منظره *manzūrat*, A misfortune. A disgrace.

▲ منظورية *manzūriyat*, The state of being seen.

▲ منظوم *manzūm*, (fem. منظومة *manzūmat*) Joined, threaded, arranged in order. Metrical, versified, poetic.

▲ منظومة *manzūmat*, Rhyme. Any thing placed in a series, line, or order. ▲ منظومهای اهالی پسند *manzūmahā-i ahālī-pasand*, Verses approved by judges. ▲ منظومة زواهر *manzūma-i zawāhir*, A string of pearls.

▲ منع *mana'a*, (fut. يمنع *yamna'u*) He prevented.

▲ منع *man'a* (or, as used *mana'a*) (from منع), Forbidding,

repelling, inhibiting, rejecting, denying, dissuading. A prohibition, hindrance, obstacle, preventative, refusal, opposition.

▲ مناعة *man'āt*, The news of any one's death.

▲ منعام *min'ām*, Very beneficent.

▲ منعب *min'ab*, (A horse or camel) going fast, swift, excellently; stretching out the head when running like a crow. A foolish, clamorous, noisy man.

▲ منعبی *mun'abi-a*, Filled, stuffed.

▲ منعة *man'at* (from منع), Forbidding, repelling, rejecting. A repulse. A fortress. *Man'at*, Dignity. (pl. of مانع *māni'a*), Hinderers, prohibitors. Difficult of access, grave (men).

▲ منعش *mun'asik*, Confused, mixed together (clouds).

▲ منعدل *mun'adil*, One who deviates from the right way.

▲ منعدم *mun'adim*, Destroyed, annihilated, annulled, demolished, ruined, extinct, lost. ▲ منعدم کردن *mun'adim kardan*, To deface, to destroy, annihilate.

▲ منعدی *mun'adī*, Contagious. Men dying one after another of the pestilence or any contagious disorder.

▲ منعرج *mun'araj*, Bent. The bending (of a river). *Mun'araj*, Bent, turned, inflected. Setting (sun).

▲ منعزل *mun'azil*, Deprived of office, removed from ministry or from a government.

▲ منعش *mun'ashsh*, Mended (shirt).

▲ منعب *mun'asib*, Growing strong, hard, and firm.

▲ منعصر *mun'asir*, Pressed (grapes). Expressed (juice).

▲ منعصم *mun'asim*, Preserved, defended.

▲ منعطف *mun'atīf*, Bent, turned, inflected.

▲ منعظ *mun'iz*, Libidinous (man or woman).

▲ منعف *mun'if*, Seated on a declivity.

▲ منعفر *mun'afir*, Soiled with dust.

▲ منعفک *mun'afik*, Carried rapidly on (in business). Bent, curved. Led away from water.

▲ منعق *mun'akk*, Split. Dissipated, dispelled (cloud). (Lightning) vibrating like a sword.

▲ من عقب *min'akib*, Behind, after.

▲ منعقد *mun'akid*, Tied; bound. Agreed upon, concluded (peace, marriage, bargain, and the like).

▲ منعقر *mun'akir*, Wounded in the feet (camel or horse with a sword). Cut off. Cut, lopped (a palm-tree). Detained, bound.

▲ منعکس *mun'akis*, Inverted, placed topsy-turvy, reversed (as a figure in a mirror), contrary, inverse.

▲ منعکف *mun'akif*, Curled (hair).

▲ منعل *man'al* (and منعلة *man'alat*), Hard ground. *Mun'al*, Torn from the parent stock (a palm-sucker). (A horse) marked with white in the hinder part of the pastern. *Mun'al*, Shod with shoes or slippers. Hard-hoofed (horse).

▲ منعلص *mun'alīs*, One who takes a small quantity.

▲ منعم *mun'im*, Beneficent, liberal, generous, gracious. A benefactor. ▲ منعم حقیقی *mun'im-i hakikīy*, The true benefac-

tor, i. e. God. *Munāḥam*, Delicate (woman), in good health or excellent condition. Rich.

▲ *munāḥamat*, Delicate (woman) in good health or condition. Mild, soothing (speech). A benefit, a recompence. A pleasant, delightful life.

▲ *munāmid*, Supported by pillars.

▲ *munāmil*, Made, done, performed, perfected.

▲ *manḥūt*, Qualified by an adjective.

▲ *manḥūsh*, Laid on a bier (a corpse).

▲ *munḥawī*, Distorted, bent, twisted.

▲ *manḥa'*, The news of any one's death. *Munḥa'*, Abstinence. *Munḥī*, Fond of crab-fish.

▲ *minghār* (or *munghir*), A sheep which gives red or bloody milk.

▲ *munaghdil*, Large and loose-headed (inan).

▲ *manghur* (or *manghurak*), A small copper coin, a farthing. *Munghur* (or *munghurak*), A large goblet.

▲ *mungharif*, Cut, clipped, shorn (a horse's forelocks).

▲ *munghass*, Plunged, immersed (in water). Driven away (as a cat) crying غس غس *ghass ghass*.

▲ *munghasil*, Washed.

▲ *munghis* or *munaghghis*, (God) rendering a person's life miserable and melancholy. *Munaghghas*, Miserable, melancholy (life).

▲ *munghizz*, One who winks, connives at.

▲ *munghazif*, Who gets amongst dust. Falling to ruins (a well).

▲ *munghatt*, Immersed (in water). One who dives or plunges himself.

▲ *munghafak*, A place of departure. The bend (of a valley).

▲ *munghafī*, Broken.

▲ *munghall*, Entering, inserted, immitted.

▲ *munghalik*, Shut up or against, close.

▲ *manghalah*, A sort of game.

▲ *munghamm*, Shut, stopt (mouth or nostrils). Haltered (camel). Sorrowful.

▲ *munghamir*, Sunk, plunged.

▲ *munghamiz*, One who winks.

▲ *munghawit*, Crooked (stick).

▲ *munghawī*, Seduced, deceived.

▲ *min ghayr*, Involuntarily, accidentally.

▲ *Manf*, Memphis in Egypt.

▲ *minfākh*, Bellows.

▲ *minfās* (also *minfāz*), One who laughs much. One who often makes water in bed.

▲ *minfāk*, One who spends much.

▲ *minfatt*, Broken, crumbled between the fingers.

▲ *munfatih*, Open (door). Disjoined.

▲ *munfatihat*, The four letters مضطط.

▲ *munfatik*, Split, broken, cleft. (Misfortune) overtaking (any one).

▲ *munfatikat*, Deflowered, ravished (woman).

▲ *munfatil*, Twisted (rope). Turned (from any resolution), receding.

▲ *munfass*, Broken.

▲ *munfajar*, A road through sands. *Munfajir*, Let loose, flowing (water). Beginning to diffuse itself (the dawn). One who displays (magnificence and liberality). (Night) dispelled by Aurora. Dawn. (Evils) crowding from all quarters.

▲ *munfajik*, Spreading, diffused (lightning).

▲ *munfajil*, A deviser, an imaginer.

▲ *munfajī*, Open (gate). (A bow) wide between the string and the handle.

▲ *munfah*, A meddler, a busy-body.

▲ *minfahat*, The stomach of a sucking lamb or kid.

▲ *munfahij*, One who walks with the toes pointed inward, and the heels out.

▲ *minfakh*, A pair of bellows.

▲ *munfakhit*, Pierced, perforated (roof).

▲ *munfid*, One who exhausts or carries off. (Men) destitute of provisions, poor.

▲ *munfadi*, Redeemed, ransomed.

▲ *manfaz*, A place through which any thing passes or penetrates; a hole, a passage.

▲ *munfir*, Who terrifies and puts to flight. One who gives the victory, who salutes as conqueror. An assistant. Possessed of frightened runaway camels.

▲ *munfaras*, (in composition with *bihā*) as *munfarasun bihā*, Fainting (a pregnant woman). *Munfaris*, Burst (belly or liver).

▲ *munfariz*, Tranquil, contented, happy, free from care or grief. Cracked, split, separated, distant. Open, gaping.

▲ *munfarizat* (or *munfarizatu'z 'zawāyū*), An obtuse angle.

▲ *munfarid*, Simple. Alone, solitary, singular, unique. *munfaridan*, Separately, solely, singly.

▲ *munfarik*, Distinct, separate, dispersed.

▲ *munfazir*, Torn (garment).

▲ *manfas*, Much desired (any thing). A vent, a breathing-hole, a mouth. *Munfis* or *munfas*, Many, much (wealth).

▲ *munfasih*, Joyful, delighted, expanded (heart).

▲ *munfasikh*, Dissolved, broken. Excommunicated.

▲ *munfasid*, Corrupted.

▲ *munfusik*, (A ripe date) bursting from its envelope.

▲ *munfass*, Gone out, departing.

▲ *munfasid*, Flowing, fluid.

▲ *munfasi*, Extracted, drawn out, taken away.

- A منفصل *munfasil*, Dissected. Separated, disjoined, distinct, cut off; weaned, driven from the mother. One who departs.  
 A منقسم *munfasim*, Broken, without a separation of parts.  
 A منفصي *munfasī*, Separated.  
 A منفض *minfaz*, A fan, a ventilator. *Munfiz*, (A woman) who has many children, or (a she-camel) many colts. (Men) sustaining great loss by the destruction of flocks. Destitute of travelling provisions or necessities.  
 A منفضج *munfazij*, One who has the roots of the hair moist (with sweat), but not running down. Visible (horizon). Open, burst (wound); open (navel). Leaking (leather bottle). Loose, disordered, distracted (affairs).  
 A منفضح *munfazih*, Detected in villainy and exposed to reproach, rendered ignominious.  
 A منفضخ *munfazikh*, One who breaks (any thing hollow) by beating. Bruised (camel's bunch). Burst (sore). (A bucket) letting the water run out. One who weeps bitterly.  
 A منفطر *munfatir*, Split, cracked, splitting.  
 A منظم *munfatim*, Prohibited; cautious.  
 A منفع *munfi*, A seller of walking-sticks.  
 A منفعة *manfaʿat* also *manfiʿat*, Emolument, profit, gain, advantage. P منفعت کردن *manfaʿat kardan*, To do good.  
 A منغل *munfaʿil*, Made, done, performed. Disturbed, afflicted. Bashful, ashamed. Who tells a lie (of another).  
 A منفر *munfaghir*, Open (mouth). Expanding (flower).  
 A منفق *munfik*, One who expends money (upon any person or thing). One who easily disposes of his goods. *Munfakk*, Open, separated, disjoined, discriminated.  
 A منفك *munfakk*, Dislocated, removed from a place; separate, distinct; alienated.  
 A منفل *munfil*, One who gives liberally, more than is necessary. (A leader) who gives the whole plunder (to his soldiers). One who cuts the tragacanth with a hatchet as food for camels. *Munfall*, Broken, notched (as the edge of a sword).  
 A منفلق *munfalik*, Split, divided (thing).  
 A منفوخ *manfūkh*, Inflated, tumid, swelled in the belly, fat.  
 A منفور *manfūr*, Abhorred, shunned. Conquered, overcome.  
 P منفور شدن *manfūr shudan*, To be detested.  
 A منفوس *manfus*, Born. Much desired (thing).  
 A منفوش *manfūsh*, Separated, carded (cotton).  
 A منفوض *manfūz*, Shaken. Trembling with horror or ague.  
 A منقوطة *manfūtāt*, Blistered (hand).  
 A منقوق *munfuwīk*, Broken, notched (arrow).  
 A منفوة *manfūh*, Timid, cowardly.  
 A منافة *munaffah*, Lazy, tired (camel).  
 A منفك *munfahik*, Spreading wide, diffused (lightning, or water). Abounding.  
 A منفهم *munfahim*, Perceived, understood.  
 A منفي *manfiy*, Negative. Rejected, thrown aside; banished.

- A منقاد *minkād*, A bird's beak. *Munkād*, Obedient, submissive, tractable.  
 A منقار *minkār*, The beak of a bird. A pointed iron instrument used by smiths. The point, the toe of a boot. منقار قار *minkār-i kār*, The nib of a pen. P منقار كيوتر *minkār-i kabūtar*, The bill of a dove. گل منقار *minkār-i gil*, The nib of a pen.  
 A منقاش *minkāsh*, Pincers, tweezers.  
 A منقاص *munkās*, Eradicated.  
 A منقاض *munkāz*, Cleft lengthwise (a tree).  
 A منقاف *minkāf*, The beak of a bird. The concha veneris used in smoothing or polishing.  
 A منقال *minkāl*, Quick-trotting (horse).  
 A منقب *mankab*, A road through mountains or over rough grounds. A pass, a passage. A street. That part of the belly near the navel where they tap for a dropsy. *Minkab*, The instrument with which that operation is performed, a trocar. A road through hard and rough ground.  
 A منقبه *mankabat*, A path through mountains. A narrow way between houses. A wall, an inclosure. A bridge. *Mankibat*, Virtue, a noble mind. Praise. Ability. *Minkabat*, A tapping-instrument. A road through mountains.  
 A منقبض *munkabiz*, Retracted, brought back. Stammering (tongue). Contracted within itself. (A bird) contracting (the wings). Contained in a smaller space. Constipated. Restrained, constrained, bound.  
 A منقبع *munkabiʿ*, (A bird) flying (to her nest). (A horse) drawing his yard within the sheath.  
 P منقبه *mankabah*, Art, science. A cobbler. The sole of the foot. A road through mountains.  
 A منقتل *munkatil*, Slain, killed.  
 A منقح *munkih*, One who empties (a bone) of the marrow. One who sells the ornaments of his sword, and other things similar, when forced by necessity in scarce seasons. *Munakkah*, Made manifest, clear. *Munakkih*, One who extracts marrow. Who sharpens the wit.  
 A منقعل *munkahil*, (An old man) having shrivelled skin upon his bones. Worn out with age.  
 A منقحم *munkahim*, (A horse) throwing his rider with violence. One who forces (his horse into a river). One who plunges in with impetuous temerity.  
 A منكد *munkadd*, Split, cut longwise.  
 A منكدة *minkadat*, A cloth with which they peel and clean nuts.  
 A منكدر *munkadir*, Predestined, made necessary, created.  
 A منكدع *munkadiʿ*, Prohibited, or averse (from any thing). Checked (as a horse with the bridle).  
 A منكد *munkiz*, A deliverer, a redeemer.  
 A منكدم *munkazim*, Swift, one who makes haste.  
 A منكر *minkar*, A pointed hammer used in digging, hollowing, also cutting stones. *Minkar* or *munkur*, A tray or trough used in making wine. *Munkir*, Milk extremely acid. *Munkur*,

A well dug in very hard ground, with a narrow mouth and full of water. A watering-cistern or trough. *Munakkar*, One whose eyes are sunk in the sockets.

أ منقرة *munkirat*, Squalid, nasty in the body.

أ منقر *munkarid*, Fixed, stable, settled in one place.

أ منقرض *munkariz*, Cut, notched. Finished, extinct (as a family). Consumed, elapsed (as time).

أ منقرع *munkariع*, One who casts lots. A chooser. Chosen.

أ منقر *munkiz*, One who drinks pure water called نقر *nakiz*. Who kills (an enemy) or causes him to be killed. Possessed of cattle afflicted with the distemper نقاز *nukāz*. One who acquires (especially by births) the worst species of sheep called نقر *nakaz*.

أ منقسم *munkasim*, Divided into parts, as a book into chapters.

أ منقش *minkash*, Pincers, tweezers. *Munakkash*, Painted, embroidered. *Munakkish*, Who scrapes (a bone) or peels (a sore).

أ منقشة *minkashat*, A pencil, a painter's brush.

أ منقشر *munkashir*, Peeled, skinned, barked. Round.

أ منقشع *munkashiع*, Scattered, dispelled (clouds by the wind).

أ منقصة *mankasat*, Detriment, loss, defect, deficiency.

أ منقص *munkasif*, Broken. Impelled, driven forward (by a torrent). Who goes off, retires, passes by, or flees away.

أ منقصل *munkasil*, Cut.

أ منقسم *munkasim*, Broken to pieces, separated.

أ منقض *munkaz*, (A hawk) darting upon his prey. (Cavalry) charging (an enemy). (A wall) which is falling down, or threatening ruin. Setting (star).

أ منقضب *munkazib*, Cut, separated. (A star) passing, leaving its place. Rude, undisciplined, unbroke (she-camel).

أ منقزع *munkaziع*, One who retires far (from friends).

أ منقصف *munkazif*, Moved (as sand from its place).

أ منقضي *munkazī*, Finished, completed. Elapsed, passed.

أ منقط *munakkat*, Marked with points or vowels; dotted.

أ منقطع *munkataع*, A place where (any thing) finishes or breaks off. The extremity (of a sand-hill or valley). منقطع به *munkataعun bihi*, Unable to prosecute a journey from the weakness of one's beast or from any other cause. *Munkatiع*, Broken (rope). Abrupt, broken off, separated, disjoined, finished, terminated, extinct, perishing, exterminated. Distinct.

أ منقع *mankaع*, The sea, the bed of the ocean. Any place where water collects, remains, or stagnates. As much water as is sufficient for a draught. *Minkaع*, A vessel in which medicines are macerated or soaked. منقع البرم *minkaعul buram*, A place where a pot or cauldron is laid up. *Munkaع*, Pickled, preserved (fruits). Good, wholesome, cool (water) quenching thirst. Cooling butter-milk. Steeped (thing). Strong (poison). A wine-measure of about eighteen gallons. Any thing superfluous (when a woman is obliged to sew her work over again, not being properly done at first). *Munkuع*, A small kettle in which milk and dates are dressed for children.

أ منقعة *mankaعat*, Steeped, soaked. Cooling, refreshing (whey).

*Minkaعat*, A stone vessel in which children's food is dressed.

أ منقعر *munkaعir*, Eradicated, pulled up by the roots and falling down (a tree). Levelled with the ground.

أ منقعط *munkaعit*, One whose hair is very curly. Close, attentive to business.

أ منقعب *munkaعif*, Moved from its place (any thing). Tumbling down (as a wall).

أ منقف *mankaf*, Any thing unequal, roughnesses remaining in planed wood. *Munkaf*, (A man) having prominent (bones). *Munkif*, Who splits or pares (an apple), and takes out (the core). Who holds out a bone to take out (the marrow). (Locusts) filling (a valley) with eggs.

أ منقفش *munkafish*, (A spider) moving or bending his legs in a circular form.

أ منقفع *munkaفع*, Prohibited, forbidden, hindered.

أ منقفل *munkafil*, (A gate) bolted or locked.

أ منقل *mankal*, A boot or a shoe worn or mended. A way through a mountain. *Munkal*, Double-soled. (A sheep) going from meadow to meadow. Narrated, told, alleged. (A camel) drinking twice. *Munakkil*, (A blow) which breaks (a bone) and produces an exfoliation.

أ منقلا *munkalā*, A deputy, an ambassador.

أ منقلب *munkalab*, Inversion. A place of turning. A place of returning, issue, upshot. *Munkalib*, Turned, changed, converted, perverted, inverted, averted. Struck, hurt, touched (in the heart); deprived of the pith (a palm-tree). منقلب شدن *munkalib shudan*, To be turned, changed.

أ منقلبات *Munkalibāt*, A name given to the cities of the plain which were overthrown in the time of Lot, viz. سدوم *Sudūm*, صبعة *Subghat*, غمرة *Ghumurah*, رمادر *Rumādar*, and معدة *Saعدat*.

أ منقلة *mankalat*, A day's journey, or the space travelled. A way through mountains. A sort of game. *Munakkilat*, (A wound) fracturing the skull, and producing an exfoliation.

أ منقلع *munkaliع*, Torn up, removed from its place, extracted.

أ منقلة *munkulah*, A chafing-dish. (*Burhān-i kātīع*.)

أ منقمع *munkamih*, (A camel) raising the head and refusing to drink.

أ منقمس *munkamis*, Dipt (in water). Setting (star).

أ منقمع *munkamiع*, Subdued, tamed, subjected. One who enters a house privately.

أ منقوب *mankūb*, Bored, perforated, hollowed, dug.

أ منقود *mankūd*, Ready money.

أ منقوز *mankūz*, (fem. منقوزة *mankūzat*) (Sheep) troubled with the distemper نقاز *nukāz*.

أ منقوش *mankūsh*, Carved, painted, embroidered.

أ منقوشة *mankūshat*, (A wound in the head) requiring that parts of the bone should be taken out.

أ منقوص *mankūs*, Damaged, defective.

- ▲ *mankūz*, Untwisted, undone, demolished.  
 ▲ *mankūt*, Spotted, dotted. A species of composition in which all the letters have diacritical points.  
 ▲ *mankūf*, (fem. *mankūfat*) Eaten by the worm (the trunk of a tree). Slender. Lean, thin-faced (man), pale, infirm, weak, thin-necked (camel). Reddish (eye).  
 ▲ *mankūl*, Said, narrated, recounted. Copied. Personal property of every description. Technical.  
 ▲ *mankūlat*, A mended, patched boot.  
 ▲ *munkahil*, Weak, falling down.  
 ▲ *munkī*, (fem. *munkiyat*) Fat, and having bones full of marrow. *Munakka'*, Cleaned, purged, purified. A species of dried grapes or raisins. *Munakkī*, One who cleans corn.  
 ▲ *munkār*, Wicked, base, nefarious.  
 ▲ *mankib*, The shoulder, also that part of the arm next to it. The corresponding part in animals. The track of any thing. High ground. A chief, a leader, a general.  
 ▲ *munakkatat*, A date beginning to ripen.  
 ▲ *munkatil*, Passed, elapsed, gone by.  
 ▲ *munkasib*, Heaped up (sands). Inserted, or thrust, as one thing into another.  
 ▲ *munkadir*, Quick, swift, hastening. Setting (star). One who rushes headlong (upon another).  
 ▲ *munkar*, Denied, not acknowledged, disowned. Unknown. Ungrateful, wicked, iniquitous. Iniquity. Intelligent, cunning (man or woman). An angel, who, together with another named *nakīr*, is supposed to examine the spirits of the departed in the tomb. *Munkir*, One who denies, rejects, disapproves, repudiates, takes ill, or feels disobliged. One who places no confidence in another, but disbelieves what he professes. An ungrateful person. *مُنْكَرُ شُدْنِ* *munkir shudan*, To deny a promise, to retract one's word. ▲ *Munakkar*, Indeterminate.  
 ▲ *munkarāt*, Iniquitous, unlawful, disagreeable things.  
 ▲ *munkarat*, A prodigious, unheard-of thing.  
 ▲ *munkaris*, Who falls, or rushes headlong (upon one), who precipitates himself (into any affair).  
 ▲ *munkarim*, Honoured. Glorified.  
 ▲ *munakkas*, Inverse, having the head inverted. *Munakkis*, (A horse) not holding up his head, especially in a race; also, one unable to follow the others.  
 ▲ *munkasir*, Broken. Fragile, frail. Put to flight (as an enemy). *مُنْكَسِرُ الْحَالِ* *munkasiru'l hāl*, In a distressed situation.  
 ▲ *munkasir-dilūn*, (pl.) Contrite, afflicted at heart.  
 ▲ *munkasif*, Eclipsed, obscured (sun or moon).  
 ▲ *minkash*, An examiner, an inquirer.  
 ▲ *munkashih*, Separated, dispersed; retiring (from water). (A horse) clapping the tail between the legs.  
 ▲ *munkashit*, (Fear) going off, dispelled.

- ▲ *munkashif*, Discovered, uncovered, revealed, detected, published, displayed.  
 ▲ *mankas* (from *نكس*), Departing, retiring, or desisting from timidity. *Munkas*, Reclined, leaning upon.  
 ▲ *munka*, Flat-nosed. One who retires.  
 ▲ *munkaif*, Eclipsed (sun or moon).  
 ▲ *munkaff*, One who departs or retires (from a place). *Munakkif*, (A camel) having the glands of the head called *nakafāt* protuberant.  
 ▲ *munkafit*, Averse, departing from his resolution. Who draws himself together and wishes to take all (the money).  
 ▲ *munkafis*, Twisted, distorted.  
 ▲ *munkafi-a*, Retired, returned.  
 ▲ *mankal*, An exemplary punishment, a chastisement. *Minkal*, A bugbear, a scarecrow; an example. *Munkall*, One who smiles and just shews the teeth. (Lightning) which flashes slightly, so as to distinguish black from white.  
 ▲ *munkalit*, Infused. Contracted.  
 ▲ *munkamish*, Swift, hastening.  
 ▲ *munkamī*, One who lurks or lies hid.  
 ▲ *munkani*, Contracted. Inclined to, having an affection for. Near, approached (night).  
 ▲ *mankū*, The water of life. (CASTELLUS).  
 ▲ *mankūb*, Afflicted, miserable. One whose feet are hurt by stones. Crooked or uncertain (road).  
 ▲ *mankūh* (or *mankūhat*), A married woman, a lawful spouse.  
 ▲ *mankūd*, Small (present).  
 ▲ *Mankūr*, Name of a mountain in the desert of Kipchāk, where there is a spring, which, though very small, yields as much water as can be taken away.  
 ▲ *mankūr*, Denied. *يَنْكُورُ مَنكُورُ* *yankūrun mankūrun*, Uncertain (road).  
 ▲ *mankūz*, Thrown, beaten, trodden upon.  
 ▲ *mankūs*, (fem. *mankūsāt*) Inverted, perverted. Preposterous (birth). Head downwards, topsy turvy.  
 ▲ *mankūf*, (fem. *mankūfat*) (A camel) troubled with the tumour called *nikāf*.  
 ▲ *munkīdan*, To abhor, detest, abominate. To have a desire for any thing seen. To murmur, to mutter, to speak through the nose, to roar. To sound like a trumpet. To yawn. To bend. To split.  
 ▲ *mung*, A die, or dice. A game at dice. A gamester. A gaming-house. Custom, habit; rule, law, regulation. Boast, brag, vanity. Cheating, fraud, deception. A robber, a highwayman. Rhubarb. The henbane-plant. Herbs, grass. Yawning, oscitation. A mode of making the limbs crack. *Ming*, A water-pipe, conduit. *Mung*, A black intoxicating grain. A bee.  
 ▲ *mangak*, Dice. Boasting, bragging.

- ۲ **منگل** *mangul*, A robber. A wart.  
 ۲ **منگلور** *Mangalōr*, Mangalore in Mysore.  
 ۲ **منگلوس** *Mangalūs*, Name of a place famous for white elephants. **منگلوس پیل** *pīl-i mangalūs*, A huge elephant.  
 ۲ **منگلہ** *Mangalah*, Name of a place remarkable for fine elephants. **منگلہ** *Mangulah*, Name of a certain wild herb. A strap or thread by which any thing is hung.  
 ۲ **منگوا** *manguwā*, A player at dice. Name of a man.  
 ۲ **منگور** *Mangūr*, Name of a mountain in Kipjāk.  
 ۲ **منگوش** *mangōsh*, An ear-ring.  
 ۲ **منگیا** *mangiyā* or *mangyā*, Dice. A gaming-house.  
 ۲ **منگیاگر** *mangiyāgar*, A dice-player; a gamester.  
 ۲ **منگیدن** *mangīdan*, To mutter in a rage. *Mangīdan* also *munḡīdan*, To speak through the nose.  
 ۲ **منلا** *manlā*, A judge, a lord. A doctor of laws.  
 ۲ **منلاک** *manlāk* or *munlāk*, A poor, wretched man.  
 ۲ **منم** *man am*, I am.  
 ۲ **منم** *munimm*, A whisperer, a tale-bearer, a calumniator.  
 ۲ **منماص** *minmās*, Tweezers.  
 ۲ **منمچ** *munmajj*, Ejected (wine or saliva from the mouth). Dropping (ink from a pen).  
 ۲ **منمحس** *munmahis* (or **ممحس** *mummahis*), Elapsed. Abated, subsided (swelling).  
 ۲ **منمحق** *munmahik* (or **ممحق** *mummahik*), Defaced, abolished, perishing.  
 ۲ **منمحي** *munmahī*, Erased, obliterated.  
 ۲ **منمرط** *munmarit*, Fallen off (hair).  
 ۲ **منمص** *minmas*, Tweezers.  
 ۲ **منمق** *munmik*, Stoneless (date).  
 ۲ **منمل** *minmal* or *munmil*, A slanderer. *Munmal* also *munammal*, A closely written hand. *Munmall*, Fallen or dropt out. One who steals away.  
 ۲ **منملة** *munammalat*, Restless (woman).  
 ۲ **منمليس** *munmalis*, Polished, made bare. Liberated, escaped. Snatched away (a person's sight).  
 ۲ **منملص** *munmalis*, Fallen, dropping, sliding.  
 ۲ **منمليق** *munmalik*, Soft, smooth. Freed, fallen out, escaping.  
 ۲ **منمم** *munammam*, Painted and striped (garment).  
 ۲ **منمول** *manmūl*, (Food) gnawed by ants.  
 ۲ **منن** *minan*, (pl. of **مننة** *minnat*) Claims, obligations.  
 ۲ **مننة** *minanat*, A spider. A female hedgehog.  
 ۲ **مننگ** *manang*, A sort of rush, of which they make brooms.  
 ۲ **منن و عنن** *manan o anan*, More particularly.  
 ۲ **منو** *manaw*, Do not move, or complain. *Manū* or *minū*, Paradise.  
 ۲ **منواع** *minwā*, A weaver's beam.  
 ۲ **منوال** *manwāl*, A weaver. *Minwāl*, A weaver's beam. A mode, manner, rule, form, constitution, disposition, frame, texture. Propriety, decency, duty, office. **علي هذا المنوال** *ala' hāza'l minwāl*, In this manner, according to the rule.

- هم علي *hāza'l minwāl*, In this manner, according to the rule. **هم علي واحد** *hum ala' minwālīn wāhidīn*, They are of the same disposition; they are similar in genius and manners. **منوالک** *minwāluka an taf'al kazā*, It behoves you to do that.  
 ۲ **منوة** *manwat*, Desire, a wished-for object.  
 ۲ **منوچهر** *minū-chihr*, Of a heavenly countenance. Of high degree. Name of the son of **ایرج** *Īraj*, and seventh king of the Peshdadian dynasty; also name of an ancient chief.  
 ۲ **منوح** *manūh*, (A she-camel) giving milk in winter-time, when others give none.  
 ۲ **منودل** *munwadil*, An old man tottering with infirmity, feeble in the limbs.  
 ۲ **منور** *manwar*, Name of a place or of a mountain. **ذات منور** *zātu manwarin*, A sorceress, a female enchanter. A palpable blow, a throw or shot conspicuous to all. *Munawwar*, Illustrated, illuminated, elucidated, explained, clear, splendid, bright, brilliant. **منور القلب** *munawwaru'l kalb*, Having an enlightened heart, serene, intelligent. ۲ **منور کردن** *munawwar kardan*, To illustrate. *Munnawir*, One who illustrates; that which illuminates.  
 ۲ **منوس** *manūs*, (A date) becoming black at the extremity.  
 ۲ **منوشان** *manōshān*, Name of one of the governors of Persia in the reign of Kay Khusraw.  
 ۲ **منوط** *manūt*, Dependent, fastened, bound, belonging to, attached, tied.  
 ۲ **منوع** *manū*, A hinderer, a preventer. *Munū*, (pl. of **منوع** *man*) Crabs.  
 ۲ **منوق** *munawwak*, (fem. **منوقة** *munawwakat*) Trained, disciplined (camel). (A palm-tree) sprinkled and fructified by the male flowers. Placed in order, arranged.  
 ۲ **منول** *minwal*, A weaver's beam.  
 ۲ **منون** *manūn*, Time, age. Death, fate. One who upbraids very much with benefits conferred. A wealthy woman married on account of her dowry. A liar. (in the dialect of Morocco) A yellow kind of melon.  
 ۲ **منونة** *manūnat*, (fem. of **منون** *manūn*) Reproachful (woman), one who upbraids or casts in the teeth. A spider.  
 ۲ **منزوشة** *man-ūshat*, Lean (she-camel).  
 ۲ **منوي** *manwīy*, Intended, proposed.  
 ۲ **منه** *manah*, The lower jaw, the chin. *Munnah*, Power. A gift.  
 ۲ **منها** *minhā*, (lit. from that) Deduction, subtraction. ۲ **منها ساختن** *minhā sākhtan*, To subtract (in arithmetic).  
 ۲ **منها** *munha-a*, Half-dressed meat.  
 ۲ **منهات** *manhāt*, Intelligent, prudent (man).  
 ۲ **منهاج** *minhāj*, An open road, or wide street; a highway. **منهاج حجاج** *hujjāj-i hidāyat-minhāj*, The pilgrims travelling the high road to Mecca.  
 ۲ **منهاض** *munhāz*, (A bone) broken anew after having been set and knit. One who has a broken bone.

أ *minhāl*, One who irritates or provokes greatly. Who waters much. *Munhāl*, Poured out under a certain measure.

أ *minhām*, (A she-camel) obedient to the word.

أ *manhā-i*, Forbidding, prohibition. *Minhā-i*, Subtracted, deducted. (HUNTER.)

أ *minhab*, (A horse) swift, beating others in a race. *Munhib*, One who gives to be plundered.

أ *munhabis*, One who (laughs) immoderately.

أ *munhabit*, Depressed, descending, falling.

أ *munhit* or *minhat*, Roaring. *المنهت al munhit* or *al minhat*, A lion.

أ *munhatik*, Torn, cut. Deflowered (virgin).

أ *munhaj*, A road, the highway. Way, manner.

أ *munahhid*, Swelling-breasted (girl). *Munhadd*, Broken, falling to ruin, rent (as a mountain by an earthquake).

أ *munhadir*, Copiously poured out (rain).

أ *munhadigh*, Spoon-meat.

أ *munhadil*, Pendulous, hanging loose.

أ *munhadim*, Symmetrically formed. *Munhadim*, Demolished, destroyed.

أ *munhadin*, One who relaxes (from study or from a resolution); relaxed in mind.

أ *manhar*, A place excavated by a flux of water. The pipe of a conduit, or reservoir, through which the water runs. *Munhir*, One who digs till he arrives at water. Who lets (blood) flow. (A vein) bleeding excessively, so as not to be stopt. One who enlarges, widens. Who makes a deep or large wound. One who does any thing in the day-time. Fat (woman). (A horse) relaxing his speed. One who obtains nothing good.

أ *manharat*, A place in a court-yard of a house where rubbish is thrown.

أ *munharij*, Overcome with wine. One who has to do (with a girl).

أ *munhaz*, The outside (of a well) where a camel is placed when employed in drawing water for fields, or gardens.

أ *munhazi*, Broken, crumbled.

أ *munhazim*, (A stick) broken with a loud crash. Put to flight, running away, discomfited in battle. Pressed inwards, rendered hollow by pressure. أ *munhazim o tār o mūr kardan*, To rout, to defeat, disperse. أ *munhaziman*, Dispersedly, like defeated men.

أ *manhas*, A place out of which one eats.

أ *munhashim*, Broken. Weak, languid (camel). Withered (herb).

أ *munhasir*, Beaten, trampled under foot. Drawn, attracted. Bent.

أ *munhazz*, Bruised, crumbled.

أ *munhazim*, Well-digested (food).

أ *munhafit*, Depressed, settled down. Made thin.

أ *munhafik*, One who errs and blunders exceedingly. One who goes totteringly, weakly, languidly.

أ *munhaki*, Hungry. Gaunt-bellied.

أ *munhakk*, Overcome with wine. Expanded in the birth (about the flanks). (A camel) reclining on the ground.

أ *manhakat*, A subject, any thing. *Munhakkat*, (A woman) bringing forth with difficulty.

أ *manhal* (from نهل), Drinking, quenching the thirst; drinking the first draught. Being quenched (thirst). Water. A watering-place in a field, a horse-pond. A tomb, sepulchre, tumulus, grave. Great munificence. *Munhil*, One who drinks. One who has camels satisfied with drinking. One who inflames with rage. *Munhall*, (Rain) descending with great violence. (Eyes) flowing with tears.

أ *munhilūk*, Poor.

أ *munhalit*, Withdrawn, slipping away. Absent, remote.

أ *munhulik*, One who throws himself into danger, or in the way of destruction.

أ *munhamm*, Melted (fat). Pining, wasting away with old age, grief, or care.

أ *manhamat*, A carpenter's shop.

أ *munhamir*, Poured out (water), flowing. Destroyed, falling to ruin. (A branch) stripped of its leaves.

أ *munhamiz*, Marked with *hamza* (ء).

أ *munhamik*, Laborious, assiduous, pains-taking.

أ *munhamil*, (Eyes) flowing with tears.

أ *manhūb*, Snatched away by force.

أ *munhawir*, Rolling down (as sand from a high heap).

أ *manhūs*, Lean (man). One who has (the feet) wide.

أ *manhūsh*, Oppressed with poverty and misfortune. Tired with travelling.

أ *manhūk*, Debilitated, afflicted with continued disease. In the metre called رجز *rajaz*, when two thirds of the verse have been taken away and one third is left. *Munhawik*, Astonished, stupefied. Fallen into difficulties from inattention.

أ *manhūm*, Very greedy (of food, money, or science).

أ *munhī*, One who announces news. أ *ربيع مسكون maskūn*, The planets Saturn, Jupiter, Mars, the Sun, Venus, Mercury, and the Moon. أ *Manhiy*, Forbidden.

أ *manhiyāt*, Unlawful things.

أ *manī*, Presumption, boasting, egotism.

أ *mani-a*, A hide once dressed, i. e. by maceration or soaking in a well. (The next operation makes it أفیق *afik*; and when completely tanned or dressed, it is then called أديم *adim*). The well or pit in which the hides are put.

أ *manī*, Death, fate. *Mina'*, Name of a valley nigh unto Mecca where sacrifices are offered up. *Mina'* also *maniy*, Sperma genitale (viri aut mulieris). *Muna'*, (pl. of منية *munyat*)



Desires, wishes, aspirations. *Munīy*, (pl. of *منا manā*) Weights of two pounds. (pl. of *ماني manīy*), Spermata genitalia.

أ *munīb*, A copious rain. A favourable spring-season. A master, a patron. A client, a constituent.

أ *manyat*, Sperma genitale. *Munyat*, (in Egypt) A village. *Munyat* or *minyāt*, A wish, desire. *منية الناقة munyat-u'n-nākat*, The wish for the camel, i. e. fifteen days after she has been covered, when it is uncertain whether she is pregnant or not. *Manīyat*, Death, fate. Any thing definite in time and manner. The providence of God. *بحيرة المنية bahīratu'l manīyat*, The sea of Tiberias. *بنت المنية bintu'l manīyat*, An echo. *Munīyat*, A wish, desire, hope. (HUNTER.)

أ *manyat*, Dressed leather.

أ *manīh*, A giver. An arrow which, in drawing lots, is, by right, entitled to nothing, but gets something as a favour.

أ *manīhat*, (A she-camel) lent in order to be milked.

أ *munīr*, Shining, splendid, illuminating. *Munnayyar*, Thick (leather). (A garment) marked with a double stripe.

أ *Manījah*, Name of the daughter of Afrāsiyāb.

أ *manīc*, Inaccessible, impenetrable, impregnable.

أ *munīf*, Eminent, exalted, sublime, incomparable, noble.

أ *manīk*, An herb of which brooms are made.

أ *manīn*, Weak. A weak rope. A strong rope.

أ *minnīna*, Benevolent, benignant, propitious. *المنيني al minnīna*, A name of God.

أ *manyōsh*, Do not hearken, listen not.

أ *maw*, The mewing of a cat. *Mū* or *mō*, Hair. A crack in a cup. Exactness, precision. *موي زنگي mū-i zangī*, The hair of an Ethiopian. *موي سفيد mū-i safēd*, White or gray hairs. *موي پره pur-mū*, Hairy, full of hair. *موي سنبل sumbul-mū*, One who has hair like the hyacinth, odoriferous, and gently waving. *موي مسكين miskīn-mū*, Having musky ringlets, fragrant, and black like that perfume.

أ *mūw*, The herb spignell.

أ *mu-a* (from *ماء*), Mewing (as a cat).

أ *muwā-ulat*, (III of *وأل*) Endeavouring to fly, hastening (to any place) in order to escape.

أ *muwā-amat*, (III of *وأم*) Consenting, agreeing, doing the like.

أ *muwā-anat*, (III of *وأن*) Pondering (any thing).

أ *mū-ibāt*, A shameful thing.

أ *mawābizat* (and *mawābiz*), (pl. of *موبد mūbaz*)

Priests of the magi. *موا بدة الحبل والعقد mawābizatu'l hall wa'l ukd*, Lords of loosing and binding, (metaph.) able critics.

أ *muwābalat*, Assiduity, attention.

أ *mawāt*, Lifeless. A desert, waste ground from which a man can derive no profit, and not owned. *Muwāt*, Death.

أ *mu-ātāt*, (III of *أتي*) Consenting, agreeing, stipulating. Obeying, being obsequious. Favouring, helping, succouring.

أ *muwātarat*, (III of *وتر*) Prosecuting or doing (any thing) at intervals (*مداركة mudārakat* implying whatever is pursued without intermission); fasting every alternate day. Putting down one knee after another when kneeling. Bringing (books) one after another.

أ *muwātanat*, (III of *وتن*) Being assiduous, fixed.

أ *muwāsabat*, (III of *وثب*) Leaping or rushing upon (one another).

أ *mawāsir*, (pl. of *ميثرة mīsarāt*) Whatever things are thrown over the saddle to make the seat more easy.

أ *mu-āsarāt*, (III of *أثر*) Choosing, preferring.

أ *muwāsik*, Confederated.

أ *muwāsakat*, (III of *وثق*) Entering into a confederacy.

أ *muwāsamat*, (III of *وثم*) Running a race, contending in swiftness. Being inimical.

أ *mu-āsī*, A malevolent adversary.

أ *mawāsik*, (pl. of *ميثاق mīṣāk*) Agreements, confederacies, pactions, compacts.

أ *mawwāj*, Stormy, tempestuous, full of waves. *بحر مواج baḥr-i mawwāj*, A raging sea.

أ *mawājib*, Salaries, pensions, rewards, hires. Rights, dues, wages. Places for wrestlers.

أ *mu-ājrat*, (III of *أجر*) Paying the hire for labour. Hiring, making an agreement, contracting for labour.

أ *mu-ājlat*, (III of *أجل*) Hindering, detaining, throwing obstacles in the way.

أ *muwājlat*, (III of *وجل*) Being afraid (of another). Timidity.

أ *mawājīn*, (pl. of *مبجنة mījanat*) Mallets, hammers.

أ *muwājahat*, (III of *وجه*) Meeting face to face, coming before (another); beholding, confronting; conferring; laying (one thing with another). Presence, appearance. The opposition of two stars or planets. *موا جهة muwājahatan* (or *بالموا جهة bi'l muwājahah*), Before, in presence of.

أ *mawāhif*, Places where (camels) recline.

أ *muwāhalat*, (III of *وخل*) Rolling one in the mire.

أ *mu-ākanat*, (III of *أحن*) Being inimical, malevolent. Hatred, dislike, enmity.

أ *mawāhīd*, (pl. of *مباحد mīhād*) Single things (as hillocks) separated from other things similar.

أ *mu-ākhāt*, (III of *أخو*) Entering into a brotherhood. Reconciling or making an intimacy (between two people). Being worthy, suitable. Fraternity, brotherly love; intimate friendship.

أ *mu-ākhaz*, Taken, chastised, reprehended. Questioned.

أ *mu-ākhazat*, (III of *أخذ*) Taking satisfaction, retaliating, calling to account. Chastising, blaming, reproaching.

أ *mawākhīr*, (pl. of *ماخرة mākhīrat*) (Ships) ploughing the ocean.

▲ *mu-ākharat*, (III of آخر) Postponing, delaying. Putting behind. Rejecting.

▲ *muwākhamat*, (III of وخم) Comparing (with another) mutual pains in the stomach.

▲ *mawādd*, (pl. of مادة *māddat*) Matters, points, articles. Females, صلح *mawādd-i sulh*, Articles of peace.

▲ *muwāddat*, (III of ود *wadda*) Loving one another. Mutual love or esteem.

▲ *mawādi*, (pl. of مديد *mīdā*) Every-day clothes.

▲ *muwāda'at*, (III of ودع) Quieting, reconciling, returning to favour, making peace. Sending away unmolested.

▲ *mu-ūdamat*, (III of ادم) Being an example, a chief or leader. Being united in friendship and amity.

▲ *mu-ūdi*, Strong, powerful. Accoutred, armed.

▲ *mawwār*, A swift (camel) putting out his fore leg and drawing it in again.

▲ *muwārāt*, (III of وري) Hiding. Burying. Sepulture.

▲ *mu-ārabat*, (III of ارب) Conquering, overpowering. Acting basely (with a friend), endeavouring to circumvent him.

▲ *muwārat*, Hairs which fall from an ass. *Muwārāt*, in composition with اليه *ilayhi*, as مواراة اليه *mawwāratun ilayhi*, Swift (she-camel).

▲ *mawārid*, (pl. of مورد *mawrid*) Passes, entrances. Places where people descend, stations. Places where they draw water. مواريد مطروقة *mawārid-i matrūkat*, Turbid waters. مواريد مصادر *mawārid-i mawādir wa mawārid*, Places where learned men meet. مواريد ومداخل *mawārid wa madākhil* (and مواريد ومدارج *mawārid wa madārij*), Passages, entrances and exits, ingress and egress.

▲ *muwāra'at*, (III of ورع) Discoursing, conferring, conversing, consulting with.

▲ *mu-ūrif*, Adjoining, adjacent, nigh unto.

▲ *mu-ūrafat*, (III of ارف) Being adjacent to, bordering upon, being separated by the same marches.

▲ *muwārik*, Near.

▲ *muwārakat*, (III of ورق) Being near, approaching.

▲ *mawārik*, (pl. of ميركة *mīrakat*) The fore parts of camels' saddles.

▲ *muwāarakat*, (III of ورك) Passing (a mountain).

▲ *mu-ūranat*, (III of ارن) Glorifying, boasting, vaunting. (A bull) longing for and following (the cow).

▲ *mawārīs*, (pl. of ميراث *mīrās*) Things inherited.

▲ *mawwūz*, A vender of the fruit موزة *mawzat*.

▲ *mu-āzāt*, (III of ازي) Being parallel, opposite to, equidistant from; proportioned, equal to.

▲ *muwāzāt*, (III of وزى) Answering, being opposite unto. Coming from any quarter.

▲ *mawūzaj* (or موازنة), (pl. of موزج *mawzaj*) Boots.

▲ *mu-ūzār*, A helper, an assistant.

▲ *mu-āzarat*, (III of ازر) Assisting. Answering to, corresponding with. Strength. Assistance, support. When one part of standing corn supports another by being entangled together. Equality in measure.

▲ *muwāzarat*, (III of وزر) Governing for a sovereign or chief, being a lieutenant.

▲ *muwāzafat*, (III of وزف) Expending equally with.

▲ *muwāzanat*, (III of وزن) Comparing (two things), making equal. Being equivalent. Being opposite to, corresponding with. An equilibrium.

▲ *mu-ūzī*, Parallel, exactly opposite to, and resembling one another. Equal, nearly, about.

▲ *mawāzīn*, (pl. of ميزان *mīzān*) Balances, weights.

▲ *muwāsā*, Ease, rest. Benevolence, favour.

▲ *muwāsūt*, (for مؤاسة *mu-āsāt*), (III of اسي) Doing good, benefiting. Condoling with; reviving by consolation, encouraging. Society, company, fellowship.

▲ *mawāsik*, (pl. of واسق *wāsik*) Pregnant (camels).

▲ *muwāsukat*, (III of وسق) Opposing (another); resembling, being equal to.

▲ *mawāsīm*, (pl. of موسم *mawsim*) Places where pilgrims assemble at Mecca. The fairs there held. (pl. of موسم *mawsim*) (Camels) marked with a hot iron.

▲ *muwāsamat*, (III of ومسم) Disputing in point of beauty.

▲ *mawāsī*, (pl. of موسي *mūsa'*) Razors.

▲ *mawāsik*, (pl. of واسق *wāsik*) Pregnant (camels).

▲ *mawāshit*, (pl. of ماشطة *māshītat*) Tire-women, combers or dressers (of brides).

▲ *muwāshatat*, (III of وشط) (People) coming towards or joining (us).

▲ *muwāshik*, One who goes fast.

▲ *muwāshakat*, (III of وشك) Travelling fast.

▲ *mawāshī*, (pl. of ماشية *māshiyat*) Quadrupeds, especially camels, sheep, cows, calves, and other similar cattle.

▲ *mawāshīr*, (pl. of ميشار *mīshār*) Saws.

▲ *mawāshīk*, The teeth of a key.

▲ *muwāsāt*, Water with which one washes.

▲ *mu-āsir*, Near, neighbouring. Friends, companions. *jār-i mu-āsir*, One whose tent joins another's.

▲ *mu-āsarat*, (III of اصر) Being near. Pitching a tent next to another's.

▲ *muwāsafat*, (III of وصف) Describing any thing, and agreeing with any one about it. Selling, disposing of.

▲ *muwāsalat*, (III of وصل) Being joined, united. Being constantly with another; enjoying a beloved object. Doing (any thing) incessantly. Conjunction, adhesion, copulation, enjoyment. Interview. Attainment.

▲ *muwāza-at*, (III of وضأ) Contending with another who is cleanest, after performing ablution.

▲ *muwāzakhat*, (III of وضع) Contending with another about drawing water. Rivalling in leaping or moving forwards.

▲ *mawāzi*, (pl. of موضع *mawza*) Places. Villages. Occurrences.

▲ *muwāzaat*, (III of وضع) Wagering, depositing the bets. Leaving, abandoning (a sale). Consenting, assenting. Dissension, discontent.

▲ *muwāta-at*, (III of وطئ) Emulating, doing equal with. Consenting, agreeing (with another).

▲ *mawātir*, (pl. of ماطر *mūtir*) Rains.

▲ *mawātin*, (pl. of موطن *mawtin*) Countries, native dwellings, habitations.

▲ *mawāti-a*, (pl. of موطئ *mawti-a*) Footsteps, prints of feet. Footstools.

▲ *muwāzib*, Assiduous, persevering. *muwāziban*, Assiduously, continually.

▲ *muwāzabat*, (III of وظب) Persevering, being assiduous. Perseverance, continuance, assiduity.

▲ *muwāzafat*, (III of وظف) Consenting, agreeing to. Governing for a king or chief. Being assiduous, sticking close to.

▲ *mawāzīn*, (pl. of ميزانة *mīzānat*) Sacks made of palm-leaves.

▲ *muwāqāt*, (III of وعي) Having the care (of a pupil).

▲ *mawā'id*, (pl. of موعدة *maw'idat*) Places of promise.

▲ *muwā'adat*, (III of وعد) Promising, plighting faith, appointing time and place.

▲ *mawā'iz*, (pl. of ماعزة *mā'izat*) She-goats.

▲ *muwā'asat*, (III of وعس) Making a long or forced journey, especially in the night-time. Contending with another in walking. Travelling with a long step and stretched-out neck (a camel). The pace of a camel in the night.

▲ *mawā'iz*, (pl. of موعظة *maw'izat*) Advices, exhortations, sermons. *mawā'iz wa nasā-ih*, The same.

▲ *muwā'azat*, (III of وعظ) Admonishing, exhorting. Preaching. Instruction.

▲ *mawā'ūd*, (pl. of موعودة *maw'ūd* or موعدة *maw'idat*) Promises.

▲ *muwāghdat*, (III of وغد), Imitating, doing the same as another in play; taking equal steps. Moving with an equal pace (a she-camel).

▲ *mawāghī*, Canals for watering fields.

▲ *muwāfāt*, (III of وفي) Returning all that one ought, or paying all that one owes. Performing a promise. Coming, approaching, arriving. Bringing.

▲ *muwāfik*, Who consents, agrees, approves. Conformable, consonant, congruous, suiting, apt, expedient, like. Prosperous, favourable, propitious.

▲ *muwāfakat*, (III of وفق) Being conformable, consenting, approving, judging expedient or convenient. Meeting,

striking against, stumbling upon. Meeting with (one) in battle. Imitating, seconding. Conforming one's self to (circumstances). Conformity, agreement, unanimous consent, concordance, correspondence, consent, sympathy, unanimity, analogy. بحكم From a similarity (of their manner, genius, and the like).

▲ *mawākat* (from موق), Being stupid, silly, or careless. Perishing. Folly, stupidity.

▲ *mawākit*, (pl. of موقت *mawkit* and ميقات *mīkāṭ*) Stated times or places. Watches, dials.

▲ *muwākatat*, (III of وقت) Mentioning or prescribing a fixed time to any one.

▲ *mawākiz*, (pl. of موقد *mawkiz*) Extremities, prominent bones (as of the elbow or knee).

▲ *mawākir*, (pl. of موثر *mūkar* and of موثرة *mūkarat*) (Trees) laden with fruit. Heavy laden. Pregnant (women).

▲ *mawāki*, (pl. of موقع *mawki*, موقعة *mawka'at*, and of ميقعة *mīka'at*) Accidents, occurrences, contingencies. مواقع *mawāki*, *al ghays*, Places where rain falls.

▲ *muwāka'at*, (III of وقع) Rushing upon (the enemy), attacking (in battle), fighting. Having to do with a woman. An assault, an attack, a conflict.

▲ *mawākif*, (pl. of موقف *mawkif*) Stations, posts.

▲ *muwāka'fat*, (III of وقف) Standing (for another). Assisting, aiding. Opposing, resisting. Standing in a place with another transacting business.

▲ *mawākib*, (pl. of موكب *mawkib*) Troops, legions, armies. *mawākib-i kawākib*, Legions of stars.

▲ *muwākabat*, (III of وكب), Riding (with another) (especially on a camel); trying who rides fastest. Being assiduous, diligent (in any thing).

▲ *muwākidat*, (A she-camel) which goes very quick.

▲ *mu-ākarat*, (III of أكر) Giving land to sow.

▲ *muwākazat*, (III of وكظ) Sticking close to any thing, being constantly engaged about it.

▲ *muwāka'at*, (III of وكع) Treading (as the cock a hen).

▲ *muwākafat*, (III of وكف) Opposing an enemy in battle, assaulting him.

▲ *muwākil*, Weak, unequal to.

▲ *mu-ākalat*, (III of اكل) Eating together; eating with one another.

▲ *muwākalat*, (III of وكل) Trusting (to any one); having mutual confidence. Going heavily (a horse).

▲ *muwālāt*, (III of ولي) Being a lover, friend, assistant. Continuing or following without intermission. Restoring (any person to his office). Separating (sheep) by way of distinction. Friendship, love, affection. Mutual amity. Patronage, clientage. Continuation. Mutual necessity.

▲ *mawālīj*, Places into which one enters.

أ موالد *mawālīd*, (pl. of مولد *mūlīd*) (Women) bringing forth.  
(pl. of ميلاد *mīlād*) Nativities.

أ موالس *muwālīs*, A deceiver.

أ موالسة *mu-ālasat*, (III of الس) Being perfidious, unfaithful.

أ موالفة *mu-ālafat*, (III of الف) Being accustomed.

أ موالون *muwālūn*, (pl. of موالٍ *muwālī*) Helpers.

أ موالٍ *mawālī*, (pl. of مولي *mawla'*) Lords, princes. Judges.

أ موالٍ العز *mawālī' l' izām*, Great, wise, learned judges. *Mu-wālī*, An assistant, a defender.

أ موالٍ *muwālīyan*, In a continued series.

أ مواليد *mawālīd*, (pl. of مولد *mūlīd*) (Women) in travail.  
(pl. of مولود *mawlūd*) Sons. ثلاثة مواليد *mawālīd-i salūsh* (or  
*mawālīd-i sihgānah*, The three kingdoms of nature,  
animal, vegetable, and mineral.

أ موالية *mawālīh*, (pl. of ميلاد *mīlāh*) Camels very fond of their young.

أ موام *mu-ūmm*, Approaching near. Consenting, agreeable.

أ مواماة *muwāma-at*, (III of ومأ) Consenting, agreeing to.

أ مرامة *mu-ūmmat*, (III of أم *amma*) Being near, approaching.

أ موامر *mu-ūmir*, One who consults, asks counsel.

أ موامرة *mu-ūmarat*, (III of امر) Consulting, advising.

أ موامي *muwāmīy*, (pl. of مومي *muwma'* or مومة) Deserts.

أ مواميس *muwāmīs*, (pl. of مومسة) Inmodest (women).

أ مواناة *muwānāt*, (III of وني) Doing (any thing) with equal torpor and fatigue.

أ موانحة *muwānahat*, (III of ونح) Consenting (to another).

أ موانس *mu-ūnis*, Familiar, intimate, accustomed to.

أ موانسة *mu-ūnasat*, (III of انس) Cultivating an intimacy,  
keeping company, conversing, living under the same roof with.  
Custom, familiarity, society, intimacy, companionship, fellowship.

أ موانع *muwāni'at*, (pl. of مانع *man'at*) Impediments, obstacles,  
prohibitions. Guards, keepers.

أ موانٍ *muwānī*, (pl. of مينا *mīnā*) Ports, havens. *Muwānī*,  
Torpid, sluggish.

أ مواهب *mawāhib*, (pl. of موهبة *mawhabat*) Ditches. (pl. of  
موهبة *mawhibat*) Gifts.

أ مواهبة *muwāhabat*, (III of وهب) Contending in liberality.

أ مواهة *mawāhat*, Beauty of the countenance.

أ مواهسة *muwāhasat*, (III of وهس) Going very quick. Tell-  
ing a secret to another.

أ مواهص *muwāhis*, (pl. of موهص *muwahas*) Low-lying places.

أ مواهقة *muwāhakat*, (III of وهق) Contending in walking. Ex-  
tending the neck in travelling (a camel).

أ مواهيب *muwāhib*, (pl. of موهوب) Things presented.

أ مواهية *muwāyat* (from اوي), Compassionating, condoling.

أ موائد *mawā'id*, (pl. of مزيد *mu-yid*) Great events; mishaps.  
(pl. of مائدة *mā'idat*) Tables, especially covered with meats.

أ مواهسة *mu-āyasat*, (III of ايس) Driving to desperation.

أ موابات *mu-abāt*, Shameful, disgraceful things.

أ مواب *mū-bāf*, A hair-ribbon. (HUNTER.)

أ موبد *mūbid*, *mawbid*, or *mūbad*, A worshipper of the sun, one  
of the magi, *pārsīs*, or *guebres*; especially one of their priests.  
A doctor, philosopher, any man of great wisdom, whose sayings  
are quoted. One who administers justice; a judge, especially  
of the Jews. A *vazīr*, a counsellor of state.

أ موبد *mu-abbad*, Eternal, perpetual.

أ موبد *mūbaz* (and موبدان *mūbazān*), A priest of the magi.

أ موبد *mu-abbar*, Made fruitful. *Mu-abbir*, One who fructifies  
the female palm-tree by sprinkling over it the male flowers.

أ موبرج *mūbarij*, (in the dialect of Shīrāz) Berberis.

أ موبش *mu-abbish*, A collector, a mixer. One who hears or  
pronounces any confused speech.

أ موبط *mu-abbat*, (God) humbling (any one).

أ موبق *mawbak* (from وبق), Perishing. *Mawbak*, A dangerous  
or fatal place. The valley of Gehenna, where they sacrificed  
children to Moloch. An interstice, interval, whatever sepa-  
rates two things, or proves destructive.

أ موبل *mawbil*, A staff. A bundle of faggots. *Mizbal*, A staff.

أ موبل *mu-abbal*, Rich in camels. *Mu-abbil*, One who pro-  
cures camels (by birth or otherwise). One who fattens. A  
mourner bewailing (one dead).

أ موبمو *mū ba mū*, Hair by hair. Innumerable.

أ موبن *mu-abbīn*, A traducer, a censurer, calumniator. Who  
follows another's steps. An observer. One who praises and  
weeps over (the dead). One who bleeds an animal, in order to  
dress and eat the blood (a practice in Arabia in scarce times).

أ موبوءة *mawbū-at*, (A land) much afflicted with the pestilence.

أ موبولة *mawbūlat*, (Land) watered by a shower.

أ موبه *mu-abbih*, One who recalls to memory. One who re-  
verences, honours, magnifies.

أ موبي *mūbī*, A little water.

أ موبي *mu-abbī*, Who calls (any one) father.

أ موبية *mu-biyat*, (A country) afflicted with the plague.

أ موت *mawt*, Death. موت گرفتن To brave death.

أ موتا *mawtā*, (in construction for موتي *mawta'*) The dead.

أ موتاب *mu-tāb*, One who returns or comes.

أ موتاب *mū-tāb* (or موتاو), A rope-maker, particularly of hair.

أ موتاد *mawtād*, (corr. of معتاد *mu'atād*, Quantity. (HUNTER.)

أ موتان *mūtān*, A deadly distemper. *Mawatān*, Dead stock  
(as houses, or lands). Uncultivated land. موتان الفراء *mawtānu' l fu-ūd*, (fem. موتانة الفراء *mawtānatu' l fu-ūd*) Stupid and foolish.

أ موتب *mu-attab*, Crooked, bent, distorted, wry (in the back  
or eye). *Mu-attib*, Cloathed with the garment called اتب *itb*.

أ موتبشة *mu-tabīshat*, A bottle filled with milk.

أ موتبض *mu-tabīz*, Injured in the tendon of the thigh, and  
having the leg contracted.

أ موتبط *mu-tab'at*, Level. Quiet. Troubled in mind. Moved.

▲ *mu-tabil*, Seated without firmness on a camel, riding badly. Careless in pasturing camels.

▲ *mūtal*, A fainting-fit in which the subject is apparently dead, but returns to life.

▲ *mu-tasī*, Desirous of food, hungry.

▲ *mu-tajir*, Mercenary, hired; a hired servant.

▲ *mu-takhiz*, A taker, receiver, selector, chooser. One who prepares (victuals). A beginner.

▲ *mu-tarr*, One who makes haste.

▲ *mu-tarik*, Watchful, sleepless, unable to sleep.

▲ *mu-tarik*, Arrived at perfection (the tree *irāk*), i. e. when become thick and firm, and its first fruit come to maturity; numerous and entangled (trees of this species).

▲ *mu-tarī*, Honey-making (bee).

▲ *mu-tazir*, Who puts on the scarf or veil called *izār*.

▲ *mu-tasī*, An imitator, one who takes after.

▲ *mu-tashib*, Mixed (people).

▲ *mu-tashir*, Who asks one to sharpen or make thin his teeth (a female profession in Arabia).

▲ *mu-tashī*, (A broken bone) set, and become sound.

▲ *mūta'id*, Whatever threatens mischief.

▲ *mu-tafuz*, Necessary.

▲ *mu-tafik*, Overthrown (a town by an earthquake).

▲ *mu-tafikāt*, The cities of the plain overthrown in the time of Lot. Winds blowing from different points.

▲ *mu-takit*, One who uses a succedaneum (as flour and the juice of unripe grapes) for *akit*.

▲ *mu-takk* or *mu-tikk*, Boiling, raging.

▲ *mu-takil*, Eaten, corroded, worn (as the horns or teeth of animals). Enraged.

▲ *mūtalī*, Ignorant about any one, i. e. whether he be living or dead.

▲ *mu-talīf*, United, associated, familiar.

▲ *mu-talī*, One who swears, who takes an oath.

▲ *mu-tamm* also *mu-timm*, A follower, an imitator. One who chooses as a leader or president.

▲ *mu-tamir*, Obsequious, submissive. One who follows what is agreeable to the mind. Who consults, or asks advice.

One of the days called *ayyūmu'l 'ajūz*. The first month of the Muhammadan year called *Muharram*.

▲ *mu-taman*, A curator, any person trusted in whom one is safe and secure. *Mu-tamin*, One who trusts to, confides in, or devolves his affairs to the management of another.

▲ *mu-tanīb*, One who has no desire for food.

▲ *mu-tanīf*, One who sets about (any thing) from the beginning. A beginner. Approaching, arriving at; future.

▲ *fāriyatun mu-tanīfatu'sh' shabūb*, A young girl approaching to the age of puberty.

▲ *mawtūr*, One who neglects to revenge his friend's death; or is unable to do it, though desirous.

▲ *mu-tawīl*, One who administers or manages well, who arranges properly.

▲ *mawtūn*, Hurt in a vein of the heart.

▲ *mu-tawī*, One who receives hospitably. Tender-hearted, compassionate, moved, condoling, pitying.

▲ *mawtah jangalī*, Root of a species of grass.

▲ *mawta'*, (and in reg. *mawtā*), Deceased, the dead.

▲ *mu-tī*, One who brings, or adduces; a bringer.

▲ *maws*, (and *mawasān*), (from *موث*), Mixing. Soaking, steeping, dissolving (in water).

▲ *mawsabān*, One who delays an expedition. Seditary, indolent (king).

▲ *mawsajāt*, (Ground) rich in herbage.

▲ *muwassakh*, Weak, flaccid, flabby.

▲ *mu-sir*, Who prefers, chooses. One who thinks, esteems, or reckons. *Mu-assar*, Penetrated, affected. *Mu-assir*, Whatever penetrates, or makes an impression, efficacious.

▲ *mu-assaf*, Short of stature, squat, and corpulent. *Mu-assif*, One who supports (any thing) on a tripod; one who puts (the pot) on a trivet.

▲ *mawsik*, A treaty, a compact. *Mūsak*, Bound, tied. *Muwassak*, One who has a strong (constitution of body).

▲ *mawsakat* (from *وثق*), Trusting to (any one).

▲ *mu-assal*, Firmly rooted. Of a noble race. *مال مؤئل* *māl-i mu-assal*, A principal sum; a capital in trade.

▲ *mu-sim*, Who compels any one to commit a sin or crime. *Mu-assim*, An accuser, a reproacher.

▲ *mu-sin*, Munificent. Much (wealth), many (cattle).

▲ *mūsin*, One who bestows liberally.

▲ *mawsu-at* (or *mawsūwat*), Sprained (hand).

▲ *mawsūjat*, Loosely woven (cloth).

▲ *mawsūkh*, Weak, flabby.

▲ *mawsūghat*, (A cake or dough) piled up.

▲ *mawsūk*, Tied, fastened. Firm, constant. *ياران مؤثوق* *yārān-i mawsūkun bihim*, Faithful friends.

▲ *mawsūl*, Conjoined.

▲ *mawsūnat*, Vile, base, mean, abject (woman).

▲ *mu-sī*, (with the article *ال* *al*) *المؤثي* *al mu-sī*, One who eats much, but is unable to quench his thirst.

▲ *mawj* (from *موج*), Being agitated (as the sea), rolling in billows. Being tumultuous (men). Moving the (knee-pan) backward and forward. Deviation from the right way. A wave, a surge, a billow. Whim, caprice. *موج نسيم* *mawj-i nasīm*, A cooling squall. (HUNTER.)

▲ *mawjab* also *mūjab*, A camel having the milk concreting in the udder. *Mūjab*, Affirmative (proposition). *Mū-jib*, Cause, motive, reason, account. An acceptor, a receiver.

موجب *mūjib*, Causing a diabetes. *mūjibul it'āb*, The cause of tranquillity to the hearts of men. *mūjib-i itmi-nān-i kulūb-i ādamiyān*, موجب عبرت کردن *mūjib-i ibrat kardan*, To give as an example. *amāl-i khayr-i mūjib*, عمل خير, A good action, worthy of a reward. *min ghayr-i mūjib*, Without reason or fault. *mūjibū's sālīn*, موجب السائلين, A hearer or receiver of petitions. *bilā mūjib*, بلا موجب, Without a cause. *Muwajjib*, One who eats once only in twenty-four hours.

*mūjibāt*, (pl. fem. of *mūjib*) Causes.

*mūjibat*, A thing of great importance, whether good or bad. The rewards or punishments of eternity. (in logic) An affirmative proposition (opposed to *sālībah*).

*mawjat*, A single wave. The vigour of youth. *Mūjat* (from *موج*), Being bitter and brackish (water).

*mu-ajjiz*, One who inflames or kindles. -Who makes water salt or bitter.

*mūjah*, (Cloth) of a thick texture. A smooth hide. A refuge, an asylum.

*mu-jad*, Strengthened, firm, compact, strong (in teeth or claws); firmly tied (knot); strongly built (house); thick, well-wrought (cloth). *Mu-jid* or *mūjid*, Who corroborates, strengthens, restores, or reinstates (after sickness or poverty).

*mūjid*, An author, a causer.

*mawjīdat* (from *وجد*), Flying in a passion. Seeking a pretence to assault or chide.

*mu-jadat*, Strong and compact (she-camel). *mu-jadatu'l kara'*, Strong about the withers and firm in the bunch (a she-camel).

*mu-jir*, One who hires, lets to farm, or rents. (A woman) who prostitutes her person, who plays the whore. One who sets or replaces (a broken or dislocated bone). One who repays. *Mu-ajjir*, A maker of bricks or tiles. One who recompenses.

*mūjir*, Who obliges (any one) to hear what is disagreeable to him. Who strikes (a spear) into the mouth or breast.

*mūjaz* also *mūjiz*, A compendium, epitome, summary.

*kalām-i mujaz*, A compendious discourse.

*mawj-zan*, Waving, boisterous, billowy, tumultuous.

*mūjis*, One who conceives (terror in the mind).

*mūji*, Painful (blow).

*mūjaf*, Agitated.

*mawjal* (from *وجل*), Being afraid (of another). Fear. A ditch where water stagnates. *Mawjil*, A dreadful place.

*mu-jal*, A place where water collects. *Mu-ajjal*, Collected, assembled. Payment deferred. *māl-i mu-ajjal*, Money laid up against a certain time. *Mu-ajjal*, One who cures a pain in the neck, who applies medicine to it. One who collects (water) into one place. Who defers, gives a delay,

but fixes a time. A book containing the appointed term or limit of any thing.

*mawjalat*, A dreadful place.

*muwajjan*, (A man) having large cheeks.

*mawju-a*, Struck with the hand or with a knife. Castrated (goat), by having the nerves crushed.

*mawjūb*, Rendered necessary. *ghayr-i mawjūb*, Unnecessary. Illegitimate.

*mawjūh*, Rejected, repelled. Shut, closed (door).

*mawjūd*, Found. Present, existing, standing before. Ready at hand. *mawjūd shudan*, To be present.

*mawjūdāt*, Creatures, existences, beings. Things present. Ready money, cash, specie. (in Indian statistics) The unmeasured or unpartitioned part of a pergunnah in which there are sundry partners.

*mawjūh*, Struck on the face.

*mawjah*, A wave. *Muwajjah*, Approved, acceptable, agreeable. (Any thing) uniform, congruous, placed regularly. Conspicuous for excellence; of great authority. (A man) with a bunch on the back and breast. Double. *kazāyā-i muwajjahah*, Propositions or judgments agreeable to reason.

*mū-chīnah*, Tweezers.

*mawhad*, Singly, one by one. *Mawhada* (or *mawhada*), Singly and separately (they entered). *Mūhid*, (A sheep) bringing forth a single (lamb).

*mu-ahhid* (also *muwahhid*), One who professes his belief that there is one (God), orthodox.

*mūhir*, (The animal *wahrah*), infecting (meat or drink) with venom.

*mūhish*, Dismal, causing sadness, afflicting. Terrible, dreadful. Desert, uninhabited (country). Destitute of provisions, hungry, starving. One who finds (a country) desolate.

*mu'ahhaf*, Extenuated (camel). Thrown prostrate. Struck with a stick.

*mawhal* (from *وجل*), Falling into thin soft clay, or sludge. Being miry, consisting of mire. *Mawhil*, Mire, sludge; or a place full of it.

*mawhūshat*, A place over-run with wild beasts.

*mūkh*, A standard, an ensign.

*mu-akhhaz*, Taken, snatched, seized. Retaliated upon, called to account. Fascinated. Soured (milk).

*mu-khar* or *mu-khir*, The hinder (part of any thing). The hind part of a saddle. *mu-kharu'l 'ayn*, The outer angle of the eye. *Mu-akhhaz* or *mu-akhhir*, Posterior, consequent. Delayed, procrastinated, left behind. The following or latter part.

*mu-akhharat* also *mu-akhhirat*, The consequent (in opposition to the antecedent). The end, the epilogue.

*mūkhaf*, A kind of dish prepared with the new cheese called *akit*, on which, after sprinkling it with water, they

pour fresh dates and butter. Water mixed with clay. *Mūkhif*, Foolish, stupid. One who bakes, a baker.

أ موحمة *mawkhamat*, Any thing unwholesome, injurious to the stomach. (Meat) corrupting in the stomach.

أ موحوط *mawkhūt*, Wounded deeply; struck with the edge of a sword.

أ موحوم *mawkhūm*, Troubled with an indigestion.

أ موحى *mu-akhhā*, One who prepares a ring, rope, or any thing similar to bridle (a camel). One who clears a place for tying (a horse). One who puts a fetter or tether (on a horse).

ف مود *mūd*, An eagle of whose feathers they mount arrows.

أ مود *miwadd*, One who loves greatly.

أ مودا *muwaddā*, Levelled (ground).

أ موداة *mawda-at* also *muwadda-at*, A dangerous or infested place, especially a desert.

أ مودب *mu-addab*, Chastised. Learned. Well-bred, polite, civil, modest, courteous. *Mu-addib*, A chastiser, a chider. One who teaches the belles-lettres, who educates well. An instructor, teacher, preceptor. One who invites to an entertainment.

أ مودة *mawaddat*, Friendship, love. Benevolence. A book.

ف مودت کردن *mawaddat kardan*, To love, to discover a regard for.

أ مودة مكتوب *maktūb-i mawaddat*, Friendly letters.

أ مودح *mūdih*, (A man) humbling himself, submissive. Clean and fat (camels). (A ram) standing by the ewe, not blissinging.

أ مودع *mūda*, Easy, obedient (horse).

أ مودق *mawdik* (equivalent to موضع *mawzi*), A place.

أ مودم *mu-dim*, One who joins, or adds (one thing to another). Who makes peace, renews or strengthens friendship or love; who gains consent or approbation. United in familiarity, concord, or society. Who prepares fish, or any thing to be eat with bread.

أ مودن *mūdan*, Puny, thin, weakly (boy).

أ مودور *mu-diw*, Strong, powerful. Armed, accoutred.

أ مودوسة *mawdūsāt*, (Ground) covered with young herbage.

أ مودوع *mawdū*, Left, let alone. Peaceable (horse). Modesty, softness, gentleness, placidness. *alayka* عليك بالمودوع, Behave modestly, be quiet.

أ مودون *mawdūn*, One who has short or contracted shoulders, neck, or hands. A small date-basket or other repository. Puny, thin, weakly (boy). Steeped, wet, macerated.

أ مودي *mu-dī* (or مودي *mūdī*), A helper, an assistant, a succourer. Prepared for a journey. Armed, or otherwise properly prepared. Strong, powerful. *Mu-adda'*, Payed, performed. Led, brought. *Mu-addī*, Who causes to happen, who brings or adduces. A payer, a performer of what is due. A cause, motive.

أ مودي *mūdī*, Perishing, lost. Kind, beneficent, bountiful. *mūdan ilayhi*, Benefited, obliged.

أ مودن *mu-zin* or *mu-azzin*, The public crier, who assembles the people to prayers by proclamation from a minaret or tower of a mosque. *Mu-azzin*, One who makes a handle (to a pot), or

a latchet (to a shoe). Who gives (one) a box on the ear, who rubs, twists, or pinches it. Who cries with a loud voice, proclaims, announces, signifies, or certifies. One who drives frequently (camels) to water, without allowing (them) to drink.

أ مودنة *mu-zanat*, Name of a bird.

أ مودي *mu-zī*, Noxious, troublesome, importunate, vexatious, hurtful, pernicious.

ف مودي گري *mūzīgarī*, Troublesomeness.

أ مور *mawr* (from مور), Moving, being agitated (as a tree by the wind), fluctuating. Moving to and fro (a camel's shoulder). Flowing slowly (as blood on the ground). A wave, surge, billow. A way, track, beaten or level path. *Mūr*, Dust in motion.

ف مور *mūr*, (*mōr*, HUNTER) An ant, a pismire. An emblem of poverty and weakness. Rust. *asākir-i mūr-shumār*, An army numerous as ants. *gōr-i pur mūr o mōr*, A sepulchre full of serpents and pismires. *همچو مور بي زور hamchū mōr-i bī zōr*, Weak as an ant, like an ant, without strength.

أ موراق *mūrākk*, Ripening (date).

ف مورامون *mūrāmūn*, A wild carrot.

أ مورب *mu-rib*, One who becomes fortunate, or happy. One who overcomes or excels. *Mu-arab*, Bound, tied. Much, many, copious. *Mu-arrib*, Who fastens or draws tight (a knot). A fulfiller, a performer. One who comprehends within limits.

أ مورث *mūras*, Hereditary possession. Appointed heir. *Mūrīs*, One who makes a person an heir. A cause, author. *قبائح kabāih-i mūrīsu'l fazāih*, Transgressions which cause ignominy.

أ مورث *mu-arris*, One who lights a fire. One who excites discord. *ارث نارك arris nāraka*, Kindle your fire, i. e. give your mind to it, and be what you wish.

أ مورج *mu-arraj*, Easily excited. A lion. *Mu-arrij*, Who raises tumults, rebellion, sedition, or war. A disturber of the peace, an exciter of faction. *المورج al mu-arrij*, A surname of a man.

ف مورجان *Mūrjān*, Name of a certain mountain in Persia where there is a famous spring which flows exactly in proportion to the quantity of water required.

ف مورجال *mūrchāl*, An intrenchment.

ف مورچانه *mūrchānah*, Rust of iron.

ف مورچه *mūrchah*, A little ant. The waving lustre of a sword. Rust. A small black glass. A poor fellow. A battery. *مورچه مورچان mūrchah pay zadan*, To pluck fibres from a root. *مورچه مورچان mūrcha-i ambarīn*, The sprouting beard of a young man.

أ مورخ *mūrīkh*, One who makes soft (leaven). *Muwarrah*, Fixed, defined by a certain time.

أ مورخ *mu-arrikh*, (or مورخ *muwarrikh*), Who dates (a letter); who marks the time of any event. A chronologer, annalist, historian. *اکثر مورخین aksar-i muwarrikhīn*, Most historians.

ف مورخانه *mūrkhānah*, Small black ants. Rust.



مورد *mūrd* (for مرد *murd*), Dead. *Mūrd* also *mūrad*, Myrtle or the fruit. A seal; a ring. Of a rose-colour; a rose. Name of an herb growing in water, and always green. A mistress. The ringlets of a mistress.

مورید *mawrid*, A place of arrival, descending, alighting, or appearing; a place through which one passes; access, entrance, passage, approach. A station, quarters. A road to water.

موراد *muwarrad*, Rose-coloured (garment).

مورد اسپرم *mūrad-isparam*, Name of a sweet-smelling flower with leaves resembling the myrtle.

موردانه *mūrdānah* (for موردانه *mūrd-dānah*), Myrtle-seed.

موریدات *mawridat*, A highway. The place to which one goes, the mark one hits.

مورس *mūris*, (The thistle called ورس *wars*) turning yellow. (Ground) producing many such thistles. (A tree) becoming leafy. *Muwarras*, (Cloth) dyed yellow.

مورس *mu-arris*, Who asks or uses the assistance of another.

مورش *mūrish*, Small shells or glass beads. A place before a shop, where goods are exposed to sale. A place raised a little above the ground for sitting upon, especially on the outside of a house. The back-bone. *mūrish-i sīmīn*, Silver beads resembling pearls.

مورش *mu-arrish*, One who kindles a fire. One who excites (sedition), or raises (a rebellion).

مورس *mu-riz* Productive of a heaviness or stuffing of the head. *Mu-arriz*, (Grass) which grows long enough to be cropt by cattle. A rigid faster. One who polishes (language), speaks smoothly, soothingly, or elegantly. One who seasons a new leather bottle or bag, by pouring into it water, or milk, (to take off the raw smell). Whatever makes one heavy or dull as earth. Delaying, dilatory.

مورط *mu-rit*, (Sandy grounds) producing the tree ارطي *arta'*.

مورع *mūri*, Whoever separates (two things).

مورف *mu-arraf*, Who places a stone or any other boundary mark for dividing ground. One who joins (ropes) by a knot.

مورق *Muwraq*, Maurice (a proper name).

مورق *mu-rik* (or مورق *mūrik*), A standard, a flag, an ensign. *Mu-rik* or *mu-arrik*, Who renders (any one) wakeful or sleepless. *Mu-arrak*, Prevented from sleeping.

مورک *mawrik*, A place whereon the hips are put. The fore part of a camel's saddle. The sole of a shoe made of وریک *warik*. *Mūrik*, One who neither has nor claims any thing. *Mu-warrak*, Blameless, innocent.

مورک *mu-arrik*, One who adorns (a place) with a throne.

مورکة *mawrikat*, A place whereon the hips or thighs rest. The fore part of a camel's saddle on which the rider rests his foot when tired. The sole of a shoe made of وریک *warik*.

مورم *mawrim*, The place of the gum where the grinders grow. *Muwarram*, A great detachment of an army making a nocturnal excursion. Tall (plant).

مورم *mu-arram*, (A head) large in the fore part. (An egg) big at one end.

مورملخ *mōr-malakh*, Innumerable as the ants or locusts.

مورنب *mu-arnab*, (A garment) woven with a mixture of hare's pile. *Mu-arnib*, (A country) abounding in hares.

موروث *mawrūs*, Hereditary, possessed by paternal succession. موروث مال *māl-i mawrūs*, Hereditary wealth, patrimony.

موروثی *mawrūsī*, The state of being hereditary. Hereditary.

مورود *mawrūd*, Seized with the paroxysm of a fever. Descended to, arrived at. مورود *mawrūd-i wīrd*, The place where one alights off a journey. Celebrated by every tongue.

موری *mu-rī* (or موری *mūrī*), Who puts two beasts into one stall. *Mu-arrī*, One who brings or adduces. Who establishes or who fixes. One who fastens (a horse) to a stake. One who ties (two beasts) to the same manger. (A bee) making honey. One who stops, remains (in a place). Who lights a fire on the hearth, or in a grate. One who stirs (a fire), to make it burn fiercer.

موری *mūrī*, An earthen pipe, joined to an aqueduct. A water-course, channel, gutter. Shoemaker's black. A kind of stuff. Small shells or glass beads. Name of a country in Turkistān.

موریات *mūriyāt*, Horses which strike fire from flints.

موریانه *mūriyānah*, Rust, especially that which cannot be polished, eating (any thing) full of holes.

موریه *mūriyah*, A vinegar-cruet. (CASTELLUS.)

موز *mawz* or *mūz*, The banana, or plantain-fruit.

موزة *muwazzat*, (A country) abounding in geese.

موزج *mūzaj* (from موزه *mūzah*), A boot. *Muwazzaj*, A palace having many windows.

موزدونت *mawzdūnitān*, (in ancient Persian), To sell.

موزر *mu-azzir*, One who covers (his body) with the garment ازار *izār*. A confirmer, a strengthener. نصر *nasr-i mu-azzir* or *mu-azzar*, Powerful assistance.

موزز *mu-azziz*, Loud rolling (thunder), noisy (mill); (boiling water) murmuring. Boiling, raging. One who moves, removes, agitates, or shakes. One who kindles (a fire). One who impels, excites, or instigates. One who renders wishful or desirous. One who brings together, or lays one upon another.

موزع *mūza*, Name of a town in Tihāmah. *Muwazzat*, Divided. *Muwazzi*, A divider, a distributor.

موزن *Mawzan*, Name of a place.

موزور *mawzūr*, A criminal, a malefactor.

موزورة *mawzūrat*, A crime, a sin, a fault.

موزوز *muwawziz*, A singer, a chanter, a songster.

موزوع *mawzū*, Impelled, instigated.

موزون *mawzūn*, Weighed, well adjusted, balanced (as an account). (Verse) which consists of an exact number of feet. (Money) of just standard. Good, sweet, excellent, agreeable. وزنة *mawzūn-i wazna-i*, Weighed at the weight of.....

ف *kalām-i nā mawzūn*, Ill-chosen words, disagreeable speech.

ا *mawzūnat*, A silver coin current in Morocco of the value of twenty-four *fulus*.

ف *mūzah*, A boot, either the outer part or the lining. A stocking. *Mūzah* or *mawzah*, A kind of sweetmeat. *موزة نهادن* *mūzah nihādan*, To give over travelling, to stay at home. *موزة وگل* *mūzah wa gil*, A difficult business.

ف *mūzah-bālīn*, Soft lining in the heel of a shoe.

ف *mūzah-dōz*, A boot-maker.

ف *mōzah-gīr*, A horse that bites his rider.

ف *mūzah-nālīn*, Large boots; a kind of clogs worn to keep the feet of boots clean.

ا *mu-zī* (or *mūzī*) A maker of the canals called *izā*. One who benefits, enriches, or multiplies a hundred fold. One who repays. Timid, fearful. *Mu-azzī*, A maker of the canals called *izā*.

ف *mōj*, A pond or tank. *Mūj*, Grief, sorrow.

ف *mūjān*, A narcissus; hence, a beautiful eye, looking languishingly and amorously, and having a mole at the side.

ف *mōjah*, A pond or tank. *Mūjah*, Sorrow, grief, affliction. Name of a sweetmeat.

ا *maws*, A shaving of the hair. *Mūs*, A graving-tool, a pen-knife. A razor. *Mawus*, A whisperer, a tale-bearer.

ف *mūsā*, A companion. An easy, good, or agreeable work. Monthly pay. (CASTELLUS.)

ا *mūsā-i*, Judaism (the religion of Moses).

ا *mūsib* (or *mu-assab*), Woolly, fleecy (ram).

ف *mū-suturdah* also *mūstardah*, One whose head is shaved. A calender monk, a shaveling. Bald.

ا *Mūsij*, Name of a town in Tihāmah.

ف *mōsakh*, The threads worn by the Brahmans.

ا *mūsikh* or *muwassikh*, One who dirties or soils (a garment. *Muwassakh*, Dirtied.

ا *mūsīd*, One who sets (a dog) at game.

ا *mu-assir*, One who ties or squeezes close.

ا *mu-assas*, Founded, built. *Mu-assis*, One who lays a foundation. One who corroborates or strengthens. A founder.

ا *mūsāt*, The middle of a house.

ا *mūsāع*, Rich, wealthy.

ا *mu-sif*, One who makes melancholy, one who afflicts. One who provokes to anger, who irritates.

ف *mūsikūr*, (*mūsikdān* or *musikīdān*), A musician. Music. *ارباب* *arbāb-i mūsikūr*, Musicians.

ا *mūsikat*, Fruitful (palm-tree), loaded with fruit.

ا *mūsikī*, (*Movsikh*) Music. *ارباب علم* *arbāb-i ʿilm-i mūsikī*, Skilled in music, excellent musicians.

ا *mu-assal*, Pointed, sharp (spear).

ا *mawsim*, A time, a season. A place of meeting. The season when the pilgrims assemble at Mecca; the place marked out for their meeting; the people who assemble them; the fairs then and there held. ف *mawsim-i bahārī*, The season of spring. گل *mawsim-i gul*, The season of roses.

ا *mūsin*, (fem. *mūsinat*) (A well) which causes (any one) to faint with its noxious vapours.

ف *mūsanh*, Tobacco of Tartary (which is black).

ا *muwaswis*, One who speaks or mutters to himself.

ا *mawsum*, Marked, signed, impressed (as a camel) with a hot iron. Named, called. *mawsumun bi'l khayr*, Marked with excellence, having good signs.

ا *mawsumat*, (Ground) watered by spring-rains, or which produces spring-herbage.

ا *mawsumat*, Idle, sluggish (woman).

ا *mūsaʿiy*, Mosaic, belonging to Moscs.

ف *mūsa* or *mawsa*, A bee. A wasp.

ا *mūsa'*, (HEB. מֹשֶׁה) Moses. A razor. *کتاب موسی* *kitāb-i mūsa'*, The books of Moses, the Pentateuch.

ا *mu-sī*, A consoler, a comforter. One who prescribes patience. One who preserves a remainder.

ف *mūsijah* (and *mūsiḥah*), Wood-pigeons, ring-doves. A certain insect. Pipes made of unequal reeds.

ف *mūsikūr* (or *mūsikāl*), Pipes made of unequal reeds. Pandean pipes. Name of a bird whose bill is perforated with holes through which it emits a musical sound.

ا *mūsikī*, (*Movsikh*) Music.

ا *mawsh* (from *موش*), Gleaning (a vine).

ف *mūsh*, A mouse. A chaffinch. *موش دشتی* *mūsh-i dashtī*, *موش کور* *mūsh-i kūr* or *موش صحرائی* *mūsh-i sahrā-i* or *mūsh-i kūr*,

A field-mouse, a mole (especially one with a red back, a white belly, a long tail, white at the extremity, with short fore feet. It leaps rather than runs. The Arabians hunt and eat it. (CASTELLUS.) *Mōsh*, Grief, sorrow, cry, lamentation.

ا *mūshān*, A kind of sweet fresh date.

ا *mu-ashshab*, (A man) of a mixed race. *Mu-ashshib*, An irritator, an exciter of discord and animosity.

ف *mūsh-bāzī*, A sort of firework.

ا *muwashshah*, Clad with any thing, especially obliquely, as a scarf from the shoulder to the opposite side. Ornamented. (Verses) arranged so that the initials of each line being put together form some word or verse.

ا *mūshahāt*, A sort of odes.

ف *mūsh-kh'ūr*, An eagle that lives upon field-mice.

ف *mūsh darbandī*, A plant growing in Darband which the natives bruise and form into little bougies, and use as an eye-salve. It is also good for the gout and swellings.

ا *mu-asshar*, Notched, toothed like a saw. Thinned.

ا *ju'al-i mu-ashsharu'l* *azudayn*, A beetle

having notched claws. *Mu-ashshir*, One who cuts in grooves or notches. One who sharpens the teeth; who thins them.

موشك *mūshak*, The mole, the musk-rat. A bat. A squib. *mūshak-i parrān*, A squirrel.

موشكاف *mū-shikāf*, Minute, small, scarcely visible. A critic, a subtle reasoner.

موشكافي *mū-shikāfī*, Criticism.

موشك دواني *mūshak-dawānī*, Seditiousness, turbulence.

موشگر *mūshgar*, A woman hired to speak the praises of the dead, and with others to cry and bewail.

موشگیر *mūsh-gīr*, An eagle that lives on field-mice. The sparrow-hawk.

موشل *mūshil*, One who gets a little (water), dropping slowly. One who teaches (a camel's colt) to suck, putting the mother's dug in its mouth. A diminisher (of another's fortune).

موشم *mūshim*, (Ground) which begins to be covered with herbage. (Lightning) flashing slightly. One who commences (any thing). (Gray hairs) increasing in number. A spreader of defamation. Contumelious. One who beholds (any thing).

موشور *muwshūr*, A prism.

موشی *muwshīy* or *muwassha'*, Painted, coloured (cloth).

موتس *muws* (from *موتس*), Washing. Rubbing with the hand. A fig.

موصب *mūsab*, Diseased, indisposed. *Muwassab*, Much distempered; exposed to ailments.

موصد *mu-sad*, Shut, a little open (door). Covered. *نار موصدة* *nār-i mu-sadat*, Fire equally piled up on all sides.

موصل *muwsal*, The place where two ropes are joined or tied. *Mawasil*, That part of a camel between the thigh and the root of the tail. *Mawasil* (or dual *الموصلان* *al-mawasilāni*), Name of a city and district which joins Mesopotamia to Babylonia, situated on the western bank of the Tigris, opposite to the spot where Nineveh was supposed to have stood. *Mūsil*, A carrier, a bearer. *Muwassal*, Happily arrived, joined. Acquired, attained.

موصول *mu-assal*, Radical, fixed, firm. *اصل موصول* *asl-i mu-assal*, Firmly rooted, of an old family; of unblemished honour. *Mu-assil*, Taking root, become firm. Who ennobles or calls noble.

موصوف *muwsūf*, Praised, celebrated, commendable, laudable. Endowed. Qualified, described. Before-mentioned. A substantive noun qualified by an adjective.

موصول *muwsūl*, Joined, coupled, arrived. Attained, collected. A relative pronoun. Tax. Collection. A kind of musical pipe. *موصول اسم* *ism-i muwsūl*, A regular pronoun. *جواب موصول* *jawāb-i muwsūl*, A correlative pronoun.

موصي *mūsa'* or *muwassa'*, Commanded by last will. *موصي به* *mūsa' bihi*, A legacy, bequest. *موصي لاه* *mūsa' lahu*, A legatee. *Mūsī* also *muwassī*, One who makes a will or bequeaths; a testator. *Muwassa'*, Appointed tutor or guardian.

موصية *mūsiyah*, A testatrix.

موض *mūzih*, An explainer, a manifest. Appearing clear, coming in sight. (A man) who begets white children.

موضحة *mūzihat*, A wide, open wound, shewing the whiteness of the bone.

مؤض *mu-azziz*, One who forces or who desires to fly. One who compels or makes (any thing) necessary.

موضع *mawza'* or *mawzi'*, A place, site, situation, post. A village, a hamlet, a district. An occasion, occurrence, conjuncture. *Muwazza'*, Enervated, enfeebled, broken down, worn out, overcome, impotent.

موضعة *mawzi'at*, Love.

موضع *mawzū'* (from *وضع*), Placing. Depositing. Losing in trade. Making haste, going quick. Placed, situated. Deposited, laid up for preservation. Injured, affected by losses. Site, position. The subject (of a speech), an object. *موضع علم* *mawzū'-i 'ilm*, The object of science.

موضوعة *mawzū'at*, Contradictory (words).

موضون *mawzūn*, Made of any thing doubled or twisted.

موضونة *mawzūnat*, (A coat of mail) made of double-linked rings. (Any thing) worked with gems and gold.

موطأ *mawta-a*, A footstep, the print of a foot. A foot-stool. A sock or wrapper for the feet. *Muwatta-a*, Trampled, trodden. Spread out, made soft and level. *موطأ الاكتاف* *muwatta'l aktāf*, Having equal or flat shoulders. A generous, courteous, affable man. Humane, hospitable. *موطأ العقب* *muwatta'l 'akab*, (A king) having many followers or attendants.

موطد *muwattad*, Firmly united; made solid.

موطم *mu-attam*, Veiled, defended. *اطم موطم* *utm-i mu-at-tam*, A strong fortified castle.

موطن *muwtin*, A habitation, a mansion, place of residence, house, home, dwelling, birth-place. An encampment, a field of battle; a place of martyrs. Martyrdom.

موطود *muwtūd*, Fastened, made strong and firm.

موطي *mūlī*, One who tramples or lays upon. *Mawtiy* (also *موطي موطي* *mawti'-a*), Worn down, beaten, trodden. *موطي قدم شدن* *mawti-i kadam shudan*, To be trodden or worn with the feet.

موظب *Mawzab*, Name of a place.

موظف *muwazzaf*, Allowed a fixed pay or pension. Ordained, limited. *Muwazzif*, One who orders a daily stipend.

موظوب *mawzūb*, (fem. *موظوبة* *mawzūbat*) Exposed to repeated losses in one's property or cattle.

موظوبة *mawzūbat*, (A place) entirely destitute of herbage, from much grazing or from being frequently sat upon.

موجب *mūjab*, Collected. Cut clean off (nose). *جذع موجب* *jad'u mūjab*, A deformed mutilation of the nose. *Mūjab*, One who collects all he can.

موع *muwa'as*, Difficult, capricious (man).

موعد *maw'id* (or *موعدة* *maw'idat*) (from *وعد*), Predicting, foretelling any future event, promising. A promise; the time or

place of a promise, or threat. Agreement. **موقد** *maẓ-dīl-i kār-zār*, The place and time appointed for a battle.

أ **موعظة** *mawʿizat*, Advice, an admonition. An address to the Deity. **موعظه كردن** *mawʿizah kardan*, To advise, to exhort, especially by pointing out future reward or punishment.

أ **موعلة** *mawʿalat*, (pl. of **معل** *maʿl*) Mountain-goats.

أ **موعوث** *mawʿūs*, Despised, sunk in fame.

أ **موعود** *mawʿūd* (or **موعودة** *mawʿūdat*) (from **وعد**), Predicting, foretelling any future event. Promising. Promised, predicted, predestined. **موعود اجل** *ajal-i mawʿūd*, Predestined or unavoidable death.

أ **موعوك** *mawʿūk*, Debilitated, extenuated by a fever.

أ **موعي** *mūʿaʿ*, Who has firm, well-knit wrists or ankle-joints.

أ **موغ** *mūgh*, One of the Magi, or fire-worshippers.

أ **موغ** *mūgh* (from **مغ**), Mewing (as a cat).

أ **موغان** *mūghān*, (pl. of **موغ** *mūgh*) Fire-worshippers. Name of a city in Azarbījān.

أ **موغ بد** *mūgh-bad*, A high priest of the Magi.

أ **موجل** *mūghil*, One who enters a place hastily.

أ **موفر** *muwaffar*, Luxuriant, plentiful, abundant, copious, redundant, impossible to be collected.

أ **مرفف** *mu-affif*, One who cries up! fy! pho! detesting.

أ **موفق** *muwaffik*, One who directs, prospers, succeeds. A public reader. **والله الموفق المعين** *wa'llāhu'l muwaffiku'l muʿīn*, God prospers and assists. (This invocation is put frequently after the preface of a book; and sometimes at the end of a volume).

أ **مفلون** *mūflūn*, Melilot.

أ **موفور** *mawfūr*, Complete, perfect, entire, luxuriant, copious, full, numerous, many, abundant, plentiful, much. **سعي موفور** *saʿyi mawfūr*, A great endeavour, extreme diligence, uncommon labour or fatigue. **موفورة محصولات** *mahsūlāt-i mawfūrah*, Abundant produce, luxuriant harvests.

أ **موفي** *mūfī*, A fulfiller (of an engagement). **مافى** *Maʿfiy*, Satisfied, paid, performed.

أ **موفية** *Maʿfiyat*, Name of the city of Madīna.

أ **موفيون** *muʿfiyūn*, A kind of poison.

أ **موق** *maẓk* (from **موق**), Being cheap, trifling. **موك** (from **موق**), Being stupid, foolish, careless. Folly, stupidity. A boot, a large boot worn over another of thinner leather. A winged pismire. Dust. The corner of the eye.

أ **موق** *mu-k*, The interior angle of the eye (**لحاظ** *lihāz* denoting the angle next the temples).

أ **موقت** *maẓkit*, The place (fixed) by any given time. The time (specified) for any appointed place. **مواقف** *Muwakkat*, Fixed or restricted to a certain definite time. **مواقف** *Muwakkat*, An observer of times or hours. A person in the Muhammadan mosques, who observes the exact hour when the people are to be assembled to prayers, and gives notice accordingly to the crier.

أ **موقع** *muwakkah*, Experienced, proved by misfortunes.

أ **موقد** *maẓkid*, A fire-hearth, a grate, where they kindle fire.

أ **موقدة** *maẓkadat*, Lighted, burning (thing).

أ **موقد** *maẓkiz*, The extremity, a prominent bone (as of the elbow, knee, heel, or shoulder).

أ **موقدة** *muwakkazat*, (A she-camel) hurt in the udders by the rope **سوار** *sirār*; or having a swelling occasioned by the feeble sucking of her colt.

أ **موقر** *maẓkar*, Any place or object of honour and estimation. **مواكير** *Maẓkir*, A plain at the foot of a mountain. **مواكير** *Mūkar*, Loaded, carrying a heavy burthen. Pregnant (woman). (A tree) loaded with fruit. Oppressed, weighed down. Reduced to poverty. **مواكير** *Mūkir*, (A tree) laden with fruit. Oppressive. One who reduces to poverty. **مواكير** *Muwakkir*, Honoured, revered, respected, venerable. Experienced, proved, intelligent, acquainted with the world. **مواكير** *Muwakkir*, An honourer, a reverencer, a respecter. One who quiets (a horse). Who makes or calls (any one) grave, modest, or respectable.

أ **موقرة** *mūkarat*, (fem.) Laden. (A woman) carrying a heavy burthen. **مواكير** *Mūkirat*, (A tree) laden with fruit.

أ **موقس** *muwakkas*, (fem. **موقسة** *muwakkasat*) Scabby (camel).

أ **موقع** *maẓkaʿ* also **مواكير** *maẓkiʿ*, A place where any thing falls. An accident, a contingency, an occurrence, vicissitudes of fortune. Proper, fit, suitable. **مواكير** *Maẓkiʿ*, The falling of a star; the place where a star sets. **مواكير** *Mūkiʿ*, Adverse (fortune). **مواكير** *Muwakkaʿ*, Sharpened (sword). Bruised with a hammer. Beaten (path). Worn out with misfortunes, oppressed with evils. (A camel) galled on the back. A decree, a statute, mandate. **مواكير** *Muwakkiʿ*, One who strikes with a hammer. One who sharpens (a knife or a sword). **مواكير** *muwakkīʿu'l wat-i*, Light, going nimbly.

أ **موقعة** *maẓkaʿat* or **مواكير** *maẓkiʿat*, A place where rain drops. A place where a bird lights, rests, or remains. **مواكير** *Muwakkaʿat*, The polished point of a spear.

أ **موقف** *maẓkif*, A station, post, any place where one remains; especially where they celebrate the pilgrimage-solemnities at Mecca; called also Mount **عرفات** *ʿarafāt*. The place of the last judgment. The eye. Whatever is exposed to the view of another. The small guts of a horse. The highest point (of eloquence). **مواكير** *maẓkifāni*, Two cavities about the small ribs or hypochondria of a horse. Two veins in the human head, which if wounded prove mortal. **مواكير** *hasanatu'l maẓkifayn*, (A woman) having a handsome face and foot, or having fine eyes and hands. **مواكير** *Muwakkaf*, (A horse) having the pasterns or that part of his feet white which corresponds to the wrist in man; having also his ears variegated with white. (An ass) having a round impression made by a hot iron on the shoulders and fore legs. (A bull or goat) having the fore legs of a reddish colour, different from the rest of the body. Experienced, knowing (man); expert in throwing the arrows when casting lots. Tardy, slow. **مواكير** *Muwakkif*, One who causes (any body) to stand or to remain in a place. A detainer, a preventer, a hinderer.

- ۲ مۆکلۆن *mūklūn*, The herb melilot.  
 ۱ مۆکین *mūkin*, Certain of any thing. One who supposes.  
 ۱ مۆکۆت *mawkūt*, Restricted to a certain definite time.  
 ۱ مۆکۆد *mawkūd*, (fem. مۆکۆدە *mawkūdāt*) Kindled.  
 ۱ مۆکۆز *mawkūz*, Beaten, battered. At the point of death.  
 ۱ مۆکۆزە *mawkūzat*, (A sheep) killed with a club.  
 ۱ مۆکۆس *mawkūs*, (fem. مۆکۆسە *mawkūsāt*) Scabby (camel).  
 ۱ مۆکۆس *mawkūs*, One whose neck is broken.  
 ۱ مۆکۆط *mawkūt*, Broken and thrown on the ground, prostrated.  
 ۱ مۆکۆع *mawkūc*, Sharpened (sword or knife) on a whetstone, keen, acute. (A hoof) worn or hurt on the stones. Occurring.  
 ۱ مۆکۆف *mawkūf*, Left or bequeathed for pious uses, consecrated to God. Delayed, deferred, postponed, put off, suspended, relinquished. Established, determined, fixed, supported. Belonging or restricted to, dependent upon. Quiescent (having no vowel). A legacy, a bequest.  
 ۱ مۆکۆم *mawkūm*, Extremely grieved, very sad.  
 ۱ مۆکۆنە *mawkūnat*, (A girl) kept at home.  
 ۱ مۆکۆی *mawkūy*, (pl. of مۆکۆی *mā-ik*) Foolish, brainless, stupid.  
 مۆکۆی *Mawkiy*, One who is feared. مۆکۆک *Muwakka'*, One who is very much dreaded; one whom every body shuns. Bold, strenuous.  
 ۲ مۆک *mūk*, The sting of an insect. A sheep.  
 ۱ مۆکب *mawkab* also *mawkib*, An army, forces, a large detachment, either of horse or foot; a choice body of troops; life-guards; a large cavalcade, riding especially on camels. ۲ مۆکیان *mawkiyān-i sahr*, Certain angels which are said to have attended Muhammad in his ascent to heaven on the night called لیلۃ المعراج *laylatu'l mi'raj*. ۱ مۆکب *Mūkib*, (A camel) bred for the saddle, keeping close to a body of horsemen. (A bird) preparing to fly; also fluttering the wings when descending or lighting on any place. Who puts (any one) in a passion.  
 ۱ مۆکک *muwakkil*, Ripening (dates).  
 ۱ مۆکک *mu-akkad*, Confirmed, corroborated. Redoubled. Efficacious, powerful, strong. ۲ مۆکک شدن *mu-akkad shudan*, To be confirmed. ۱ مۆککدان *mu-akkadan*, Confirmatively, repeatedly, to the utmost. مۆکک *Mu-akkid* (also مۆکک *muwakkid*), One who confirms, strengthens, binds close, connects. Who redoubles or reiterates. Confirmatory.  
 ۲ مۆککە *mūkadah*, Absolute. (Burhān-i kātīc.)  
 ۱ مۆکک *mu-kil*, One who gives or offers any thing to eat. One who slanders, and ruins another's reputation. مۆکک *Mu-akkil*, Eating, pasturing; fed. One who gives victuals or a livelihood.  
 ۱ مۆکک *muwakkal*, Appointed guardian, commissary, superintendant. A vicegerent, a substitute, a deputy. The demon supposed to guard the treasure buried in the earth. مۆکک *Muwakkil*, One who appoints a lieutenant, a deputy, a substitute, a factor, or agent; one who delegates power.  
 ۱ مۆکک *mawkin* (and مۆککە *mawkinat*), A bird's nest upon a mountain, or in a wall.  
 ۱ مۆکک *mawkūs*, Anxious, vexed.

- ۱ مۆکۆل *mawkūl*, Committed (to another).  
 ۱ مۆکۆم *mawkūm*, Very unhappy, tortured in mind, melancholy.  
 ۱ مۆل *mawl* (from مول), Being rich (especially in flocks). Giving away one's property. مۆل *Mūl*, A spider.  
 ۲ مۆل *mōl*, Patience, expectation, delay. Retreat; repentance. One who tarries or remains behind. A thief, a robber. A gallant, a paramour. A bastard. A wink, a signal with the eye.  
 ۱ مۆل *mawlā*, A slave. مۆل *Mawlā* or *mūllā*, A judge, the magistrate of a large city. A lord, a master; and sometimes Omnipotence. مۆل *mawlā asfal*, The inferior mawlā or the client. مۆل *mawlā a'la'*, The superior mawlā or the patron. مۆل *mawlānā fulān*, My lord judge (such-a-one). This title مۆل *mawlānā*, is given to judges and prefects even by the king.  
 ۲ مۆل *mōlāmōl*, A tedious delay.  
 ۱ مۆل *mawlā-i*, Judgeship, lordship.  
 ۱ مۆل *mu-allib*, An instigator, an exciter. One who raises animosities, or carries on hostilities. A furious driver. Assembled or driven together (camels). A quick goer. One who returns. Raining incessantly.  
 ۱ مۆل *maw-ulat*, A refuge, an asylum. مۆل *Mu-ulat* (from مال), Being fat and thick.  
 ۱ مۆل *mawlid* (from ولد), Procreating; getting children (as a man), bringing them forth (as a woman). Nativity, birth. A native country. An infant; a creature. مۆل *Mūlid*, (A woman) in labour, bringing forth. مۆل *Muwallad*, Procreated, begotten. Not sufficiently examined, uncertain (proof). A foreigner; not true Arabian (man, saying, or writing). مۆل *Muwallid*, (A woman) who brings forth, (or a man) who begets children.  
 ۱ مۆل *muwalladat*, (fem. of مۆل *muwallad*) Born amongst Arabians. (Any thing) recently made or invented. Inventions of poets. مۆل *Muxallidat*, A midwife.  
 ۲ مۆل *mōlish*, Expectation, delay.  
 ۱ مۆل *mūla*, Wishful, desirous, fond of, dedicated or addicted to, greedy. مۆل *Muwalla*, Shining, splendid. (A horse or bull) marked with oblong white and black spots; hence, a language composed of various tongues, as the Turkish interlarded with Arabic and Persian.  
 ۱ مۆل *mūligh*, Who causes to lap.  
 ۱ مۆل *mu-lif* or *mūlif*, One who renders familiar, accustoms, uses, or associates. Familiarized. One who makes a thousand. مۆل *Mu-allaf*, Composed, published (book). مۆل *Mu-allif*, One who completes the number of 1000. Become 1000, made up that number. One who joins two things together. One who collects together. A compiler, a composer, author, editor. مۆل *mu-allifu'l asl*, An original author.  
 ۱ مۆل *mu-allafāt*, Compositions, writings.  
 ۱ مۆل *mu-allil*, One who sharpens or gives a point.  
 ۱ مۆل *mu-lim*, *mūlim*, or *mu-allim*, Painful, afflictive, dolorific, sad. مۆل *Mu-lam* or *mu-allam*, Afflicted, distressed.  
 ۲ مۆل *mūlanjah*, An insect which destroys corn, the weevil.

P *mūlū*, A trumpet made of a horn used by fakirs.  
 A *mawlūd*, Generated, born; a son. Birth-day, nativity.  
 عيسى *mawlūd-i ʿīsa*, The nativity of our Lord Jesus.  
 A *mawlawīy*, Judicial, belonging to a judge or magistrate. A doctor of the Muhammadan law. An assistant lawyer. A learned man. Divine, religious, belonging to God. A dervish, a Muhammadan monk. P *kulāh-i mawlawī*, A kind of high woollen cap worn by them.  
 P *mawlawī-khānah*, A convent of dervishes.  
 A *mūlah*, A spider. *Mūlah* or *muwallah*, Disturbed, struck, distracted with love, grief, or fear. (Water) introduced into sown fields.  
 A *mawla*, God. A king, prince, sovereign, lord, master, judge, magistrate; one who liberates (slaves). A slave, a servant, a freedman or manumitted slave. A benefactor, a helper. One benefited. A companion, confederate, partner. A son-in-law. A sister's son. A cousin. A neighbour, friend, consort, assistant. A follower, client. A citizen. A stranger. *Mūla*, A lord.  
 A *mu-lī*, One who takes an oath.  
 P *mūlī*, Name of a diuretic plant. Delay. An ogler.  
 P *mūliyān*, Robbers, plunderers.  
 P *mōlīdan*, To delay, hesitate, deliberate. To be languid, impotent, deficient. To loathe, to conceive a disgust, to be tired of. To arm. To adorn one's self with ornaments. To deplore, to weep. To turn back. To cause to turn back.  
 P *mūm* also *mōm*, Wax. A wax candle. *mōm kardan*, To melt (as a candle does its wax).  
 A *mūm*, An instrument used in weaving. A pleurisy. A severe distemper.  
 A *mawmā* (and *mawmāt*), A desert.  
 P *mūm-ūyīn*, A mummy.  
 A *mu-ammāt*, Full and equally distended.  
 P *mōm-jāmah*, Waxcloth, cerecloth. (HUNTER.)  
 A *mu-ammad*, Terminated, finished. Empty, completely exhausted (water-bottle).  
 P *mōm-dīl*, Tender-hearted. (HUNTER.)  
 A *mu-mir*, One who multiplies or makes numerous. *Mu-ammār*, Invested with office, appointed to government. *amīr-i mu-ammār*, A general appointed to command. *Mu-ammir*, One who gives the command, who appoints a chief or governor.  
 P *mōm-rawghan*, Wax and oil mixed together.  
 A *mūmis*, Unchaste, adulterous (woman). *Muwammas*, Untractable (camel).  
 A *mūmisat*, Unchaste, impudent (woman).  
 A *mu-ammil*, Hoping. One who gives hope.  
 A *mu-min*, Believing, faithful, orthodox. (God) protecting, or the protector. A Musulmān weaver. (pl. *mu-minūna* and oblique *mu-minīna*), The orthodox, the

faithful. *amīr al-mu'minīn*, The commander of the faithful, a title adopted by the Khalīf Omar.  
 A *mu-mināt*, The faithful (women).  
 A *mawmūt*, Determined (by measure, manner, or time).  
 A *mawmūr*, Known, measured, defined.  
 A *mawmūk*, Beloved.  
 P *mūmul*, A kind of disease which affects the eye.  
 A *mu-ammah*, Disturbed in mind. Troubled with the pustules called *amīhat*.  
 P *mōmī*, Waxed; of the colour of wax. (applied to chintz) Prepared after stamping by covering the flowers with wax to prevent their being spoiled by other colours afterwards applied.  
 A *mūma'* (also *mūma' ilayhi*), Assented to. Above-mentioned. P *ilchī-i mūma' ilayhi*, The before-named ambassador. A *Mūmī*, Who consents, who nods assent.  
 P *mūmiyā*, A mummy. The substance with which mummies are preserved.  
 P *mōmiyā-i*, Name of a medicine. (HUNTER).  
 A *mawn* (from *مون*), Furnishing with the necessities of life; maintaining, feeding. *Mūn* (or *المون al mūn*), (in the dialect of Morocco) A heap of stones thrown into the sea to make a port, a breakwater.  
 A *mawnat*, Provisions, daily food. (HUNTER).  
 A *mu-nat* or *mūnat*, Provisions. A wallet, saddle-bags, any thing equal to another in weight or quantity. A load. Trouble, molestation. *mu-nat-i kāfī*, Provisions sufficient.  
 A *mu-nis*, Who brings forth a female. *Mu-annas*, Feminine, of the feminine gender. An effeminate wretch.  
 A *mu-nis*, A companion, an intimate friend. A solacer, a comforter. Thursday.  
 A *mu-nisān*, Arms which one is accustomed to wear.  
 A *Mu-nisat*, Name of a city in Mesopotamia.  
 A *Al mu-nasīyat*, Name of a village near Thebes.  
 A *mu-niz*, Who leaves meat raw, or not well-dressed.  
 A *mu-naf*, Led forth to fresh pasture.  
 A *mu-nik*, Pleasing, agreeable. *Mu-annik*, An admirer.  
 P *mūnah*, Temperament, constitution.  
 A *mu-nī*, One who retains, detains, or forces. One who procrastinates, defers, retards, delays; who does any thing in a slow or hesitating manner.  
 A *mu-awwib*, (Wind) blowing the whole day.  
 A *ma-ūd*, Oppressed with heaviness. *Mu-awwid*, One who bends and makes crooked.  
 A *maw-udat*, (A girl) buried alive.  
 A *mawūf*, One who has suffered harm or loss.  
 A *mu-awwik*, Who orders or compels (any one) to carry a heavy load; who imposes any thing painful or disagreeable, who vexes or punishes, by lessening an allowance of food, or in any other manner. A despiser, a sligher.

أ مؤول *mu-ūl* (from مول), Being rich (especially in cattle). *Mu-awwil*, One who brings back, who desires to return (to a former station); who reduces (to first principles). An explainer, an interpreter. An institutor, a director. A measurer of words, one who composes a speech rhythmically; the Arabian orations being in general a kind of prosaic rhyme.

أ مؤوم *mu-tam*, Large-headed. *Mu-awwam*, One who has a large deformed body and head.

أ مؤون *mu-ūn*, A hundred. (pl. of مائة *ma-nat*), Hypochondria. *Mu-awwan*, (A beast) full of meat and drink.

أ مؤونة *mawūnat*, Vehemence, ardour.

أ مؤونة *mu-ūnat*, Provisions.

أ مؤوة *mu-ūh* (or موة *marwh*) (from موة), Being full and overflowing with water (a well). Having a leak, filling with water (a ship). Offering water to drink.

أ مؤهب *marwhab*, Name of a man. *Marwhib*, A present, a gift. *Mūhab* and *muzahhab*, Ready, presented, unbought (vic-tuals). A present. *Mūhib*, One who accepts a present. Per-manent, perpetual.

أ مؤهبة *mawhabat* (from وهب), Giving, granting, conced-ing. A hollow on a mountain, where water collects. *Mawhi-bat*, A gift.

أ مؤهة *mūhat*, Clearness and beauty of the face.

أ مؤهز *muzahhiz*, One who treads hard.

أ مؤهص *marhas*, A low-lying circular place. *Muzahhas*, (A man) having a good constitution, or a firm, compact body.

أ مؤهل *mu-hil*, Who makes (one) the master of a family. Who admits into one's family. Who unites in marriage. *Mu-ahhil*, Who makes worthy, proper. Who fulfils one's wishes; whence للخير *ahhalaka'llāhu līl khayri*, May God bless you!

أ مؤهن *mawhin*, A part, about one-half of the night. *Mūhin*, Whatever weakens, enfeebles, debilitates.

أ مؤهوب *mawhūb*, Given, presented.

أ مؤهوي *mawhūdī*, A garment with sleeves which reach the ground.

أ مؤهوس *mawhūs*, (A man) of a good (constitution), firm, com-pact (body), with the joints of the bones compressed together.

أ مؤهوم *mawhūm*, Imagined, fancied, thought. Imaginary.

أ مؤهون *mawhūn*, (fem. مؤهونة *mawhūnat*) Enervated, weak.

أ مؤهوه *muzawwahat*, (A woman) trembling from repletion or corpulence.

أ مؤهي *mawhīy*, Torn, lacerated.

أ موي *mūy* or *mōy*, The hair of the head. The pile (of cloth or carpets). The hair or first plumage of birds. Do not weep. موي *mūy az kaf bar āmadan*, Hair growing from the palm of the hand, (metaph.) any thing impossible. موي *mūy bar bastan*, To be prepared, to make ready. موي *mū-i khamīr*, Ease, facility. موي *mū-i nihānī* or *zihār* or عانه *ānah*, Hair of the pubes. موي *mūy*

*wa khamīr* (or موي وروغن *mūy wa rawghan*), Expressions em-ployed to signify any thing easy to be done.

أ موي *muwayy* (for موي *muwayh*), A little water.

أ مويار *mūyār*, Wearing long hair, hairy.

أ مويان *mōyān*, Weepers, mourners. (pl. of موي *mōy*) Hairs.

أ مويتاب *mūy-tāb*, A rope-maker, particularly of hair.

أ مويتراشي *mūy-tarāshī*, Cutting off the hair of a person to be adopted.

أ موي تونتن *mūytūnitān*, (in ancient Persian) To count.

أ مويچهنه *mūy-chīnah*, Tweezers.

أ موي خوشه *mūy-khōshah*, The beards of corn.

أ موييد *mu-yad*, Assisted; victorious. *Mu-yid*, A strengthener, a helper. Any thing large and weighty. Evil, misfortune. *Mu-ayyad*, Confirmed, fortified, assisted. *Mu-ayyid*, One who con-firms, increases in strength, corroborates, or aids.

أ مويير *mu-ayyir*, One who indulges much in venery.

أ موييز *mawīz*, Dried grapes, raisins.

أ موييزآب *mawīz-āb*, A liquor prepared from dried grapes and water, acid, and inebriating.

أ موييزك *mawīzak* (or موييزه *mawīzah*), A certain black grain.

أ موييزه *mawīzah*, A kind of woodbine.

أ موييز *mawīz*, Red paint used by women.

أ موييزه *mawīzah*, Red paint used by women. Ivy, woodbine.

أ موييس *mu-ayyis*, One who drives to despair.

أ موي شكاف *mūy-shikāf*, The Indian hyacinth, (met.) The ringlets of the fair sex.

أ مويشي *mawēshī*, A herd or drove of oxen. (HUNTER.)

أ موي گياه *mūy giyāh*, The hairy grass; Indian spikenard.

أ مؤئل *maw-il*, A refuge, an asylum.

أ مؤئل *mawīl*, A refuge, an asylum. *Muzayl* and *muzayyil*, (dim. of مال *māl*) Little wealth.

أ مؤيم *mu-ayyim*, Who deprives of a spouse. Who causes to live single.

أ مؤيمه *mu-yimat*, (A woman) blest with abundance, abound-ing in good things. Destitute of a spouse.

أ مؤي مستعار *mūy musta'ār*, Borrowed locks, artificial curls.

أ مؤي ميان *mūy miyān*, Long hair flowing down the back.

أ مؤي *mūyin*, Made of hair.

أ مؤيندي *mōyandī*, Skill, art, dexterity.

أ مؤيه *mōyah*, Weeping, lamentation.

أ مؤيه *muwayh*, (dim. of ماء *mā-un*) A little water.

أ مؤيه زال *mūyah-zāl*, Name of a note in music.

أ مؤيه گر *mōyahgar*, A weeper.

أ مؤي *mūyī*, Any thing made of fur or of hair. مؤي *jāma-i mūyī*, A garment trimmed with fur.

أ مؤيدين *mōyīdan*, To weep and cry aloud. To lament the dead. To milk.

أ مؤيين *mūyīn*, Twisted or made of hair; slender as hair.

أ مؤيينه *mūyīnah*, Made of fur. A large brass drum.



ف *mah*, No, not (with the imperative). رس *mah ras*, Do not arrive. The moon. نو *mah-i naw*, The new moon. بدر *mah-i badr*, The full moon. *Mih*, Great. Principal. The forehead.

أ *mah* or *mahin*, (and *mah mah*) Desist! abstain!  
 ف *mahā*, Crystal. *Mihā*, Great.  
 أ *mahā* (from مهر), Shining with whiteness (a wild cow). Crookedness of an arrow. (pl. of مهارة *mahāt*), Wild cows. Handsome women.

أ *mahāb*, Formidable (place). *Muhāb*, Awful, revered (man), dreaded (thing).

ف آباد *Mah-ābād*, Name of the most ancient prophet who was sent to Persia.

أ *mahābat*, Reverence, fear, dread. Majesty, gravity, awe, greatness, authority.

أ *muhābazat*, (III of هبذ) Running, making haste, being swift in running or flying.

أ *muhābatat*, (III of هبط) Depressing (one).

أ *mahābil*, (pl. of مهبل *mahbil*) Wombs, or the lower parts of them.

أ *mahāt*, A wild cow. Crystal, a bit of crystal. The sun. *Muhāt*, The seed of the male in the womb of the female.

أ *muhātāt*, (III of هتي) Conceding, granting. A concession, a grant, a present.

أ *muhātakat*, (III of هتكت) Travelling in the dark.

أ *muhājāt*, (III of هجر) Reviling, cursing, reproaching, satirizing in verse.

أ *muhājir*, A fugitive, one who abandons his country, especially on account of public calamity or persecution.

أ *muhājarat*, (III of هجر) Abandoning one's friends, flying from country to country on account of persecution. Desertion, flight. Separation, distance.

أ *muhājizat*, (III of هجر) Saying any thing privately, telling a secret, whispering.

أ *muhājilat*, (III of هجل) Contending (with another). Travelling through low grounds.

ه *mahājan*, A merchant, a shopkeeper, a trader.

أ *mihād*, A throne, sofa, chair, bed, or any place on which one sits or reclines. A floor, a pavement. A flat country, a valley. A waste. A prop, stay, support. ف نيكت نهاد عالي مهان *sultān-i nīk-nihād-i ālī-mihād*, The magnanimous prince; the prince on the throne endowed with illustrious qualities.

أ *muhāda-at*, (III of هدا) Stilling, quieting. Reconciling, making peace with.

أ *muhādāt*, (III of هدي) Gratifying one another with gifts, making mutual presents. Going staggeringly along with another, walking between two, supported by them on account of weakness.

أ *muhādanat*, (III of هدن) Making a peace or a cessation of arms. A truce, peace.

أ *muhāzabat*, (III of هذب) Doing (a thing) quickly.

أ *mahāzīb*, Quick steps (of camels).

ف *mahār* also *muhār*, Reins, a bridle. A piece of wood put through a perforation in the nose of a camel to guide him by.

أ *mihār*, (pl. of مهر *muhr*) Horse-colts.

أ *muhārūt*, (III of هري) Flying away.

أ *mahārat* (from مهر), Marrying (a wife) and contracting for a marriage-settlement. Excelling in any art or profession. Subtlety, acuteness, genius, excellence. *Mihārat*, (pl. of مهر *muhr*) Horse-colts. *Muhārrat*, (III of هر *harra*) Detesting, expressing abhorrence (of one) before (his) face.

أ *muhārish*, One who sets (men or dogs) together by the ears. *muhārishu'l einān*, (A horse) swift and obedient to the reins.

أ *muhārashat*, (III of هرش) Setting (men or dogs) together by the ears.

أ *mahārik*, (pl. of مهرق *muhraq*) Polished papers. Books, writings, papers, diplomas.

أ *mahūra'* or *muhūrīy*, (pl. of مهرية *mahrīyat*) Excellent camels, so named from مهر *Mahr*, the father of a tribe.

أ *mahārīs*, Strong, bulky, heavy (camels).

أ *mahārīk*, (pl. of مهرق *muhraq*) Polished papers. Books, writings, papers, diplomas.

أ *muhāzalat*, (III of هزل) Being careless, remiss, jesting.

أ *muhāsāt*, (III of هسو) Breaking the back. Softening severity; bending stubbornness.

أ *muhāzāt*, (III of هضي not in use) Considering (any one) as foolish or contemptible, despising.

أ *muhāzfāt*, (III of هفوز) Being obsequious, attentive.

أ *mahāl*, Formidable, dreadful (place). A delay, pause, respite. *Muhāl*, Poured out, overflowing. Formidable.

أ *muhālāt*, (III of هلو) Disputing.

أ *muhāllat*, (III of هل *halla*) Agreeing with one by the month, or from month to month.

أ *muhālasat*, (III of هلس) Whispering a secret.

أ *mahālik*, (pl. of مهلكة *muhlikat*) Dangerous places, perils, precipices, deserts.

أ *mahūmm* also *mahām*, Momentous business, an important transaction. (pl. of مهمة *muhimmat*) Serious affairs. اهم *mahūmm-i jumhūr*, The business of the nation. اهم *ahamm-i mahūmm*, The affair of affairs, the most consequential of all concerns, indispensable business.

أ *mahāmat*, A desert.

أ *muhāmarat*, (III of همر) Turning, inverting.

أ *mahāmiz*, (pl. of مهمز *mihmaz*) Spurs.

أ *muhāmasat*, A private conference, a whispering conversation.

أ *muhūmashat*, (III of همش) Causing to make haste.

أ *mahūmih*, (pl. of مهمة *mahmah* and مهمة *mahmahat*) Extensive deserts.

- ▲ *mahāmīz*, (pl. of *mihmāz*) Spurs.
- ▲ *mihān*, (pl. of *mih*) Great people, grandees.
- ▲ *muhān*, Despised, slighted; abject, contemptible.
- ▲ *mahānat* (from *هون*), Being despicable, contemptible, abject. Baseness, meanness, a contemptible state.
- ▲ *muhānaghat*, (III of *هنغ*) Soothing, flattering (a beloved object), especially by amorous verses or speeches.
- ▲ *muhānafat*, (III of *هنف*) Smiling ironically (a woman).
- ▲ *mahānūl* (or *mahānūl*), Opium.
- ▲ *muhāwāt*, (III of *هوي*) Contending, disputing, litigating. Going fast, increasing in speed. Soothing, flattering, cajoling. Playing, trifling, now offering a thing, and now drawing it back.
- ▲ *mahūwat* (from *مهو*), Being thin (milk or butter).
- ▲ *muhūwadat*, (III of *هود*) Doing any thing repeatedly. Making peace or a cessation of arms. Promising, plighting faith, appointing time and place.
- ▲ *mahūwish*, Unjustly acquired wealth, stolen cattle or other plunder.
- ▲ *muhūwashat*, (III of *هوش*) Mixing, interfering with.
- ▲ *mahūwī* also *mahūwīy*, (pl. of *mahwa'*, *mahwā-a* and *mahwāt*) Spaces between two mountains.
- ▲ *mahāh*, Beauty, the lustre of any thing fresh and new. Beauty. Any thing easy or tolerable. A vain thing. Beautiful.
- ▲ *mahāhat*, A thing easy to be done.
- ▲ *muhūyāt*, The partition of usufruct. *اع عليه مهياة* *alayhi muhūyāt*, An affair in which many are jointly concerned.
- ▲ *muhūyis*, One who receives much.
- ▲ *muhūyasat*, (III of *هيث*) Disputing about multitude. Asking much from another.
- ▲ *muhūyajat*, (III of *هيج*) Exciting, stirring up.
- ▲ *mahū-is*, (pl. of *mahīs*) Places where birds void their excrement.
- ▲ *muhūyatat*, (III of *هيط*) Calling out, making a noise.
- ▲ *mahā-i*, (pl. of *mihyā*) Open (roads).
- ▲ *mahā-il*, (pl. of *mahīl*) Places full of danger.
- ▲ *mahabb*, A breathing-hole, a vent. A place whence or whither the wind blows. *Muhilb*, A tearer (of a garment). One who awakes or arouses from sleep. (A stallion) mettlesome and leaping on the female.
- ▲ *mihbūb*, Libidinous (stallion).
- ▲ *muhabbaj*, Heavy, slow, dull.
- ▲ *muhabrij*, Bad, uneven (string).
- ▲ *mahbit*, A place by which one descends. *Muhbit*, Who throws down, precipitates. Who lessons, abates (the price).
- ▲ *mahbil*, The womb, that part of it where the foetus is lodged. The neck or orifice of the uterus. The straight gut. A pass through a country. *mahbilu'l hawā*, A path down a mountain from the summit to the bottom. *Mihbal*,

- Nimble, active. *Muhabbal*, Lost by death (a son). Corpulent, fleshy. Plump-faced. Cursed, anathematized, execrated.
- ▲ *mahbūt*, Weak, timid, languid.
- ▲ *mahbūrat*, Corpulent, very fat (camel).
- ▲ *mahbūsh*, Collected, scraped together, acquired.
- ▲ *mahbūt*, Lean, slender.
- ▲ *mah-pāragān*, Females as fair as the moon.
- ▲ *mah-pūrah*, A bit of the moon; a mistress. A month.
- ▲ *mah-parastūn*, (Moon-worshippers) Lovers.
- ▲ *mihatt*, Glib-tongued, talkative.
- ▲ *mah-tāb*, Moon-light, moon-shine, the full moon, the splendour of the moon. The moon. A kind of fire-work. *mah-tāb paymūdan*, To measure moon-shine, i. e. to engage in any vain undertaking, to build castles in the air.
- ▲ *mah-tābī*, Belonging to the moon. A kind of fire-works. An open high terrace.
- ▲ *muhtāz*, One who has a broken bone.
- ▲ *muhtāf*, Thirsty (man).
- ▲ *muhtibb*, Libidinous (stallion).
- ▲ *muhtabid*, One who takes away, or breaks. One who boils or dresses the seeds of the colocynth.
- ▲ *muhtabir*, One who cuts off (with a sword).
- ▲ *muhtabish*, Assembled, congregated, collected.
- ▲ *muhtabil*, A gainer, an acquirer. One who has a deep design, who meditates any thing deceitful, who tells lies. One who ensnares or catches (game or wild beasts). One who observes the negligence of another in order to defraud or oppress him. One who seizes an opportunity.
- ▲ *muhtatish*, Irritated (a dog or wild beast).
- ▲ *muhtajj*, Insolent, outrageous.
- ▲ *muhtajil*, Who conceives or brings forth any thing new.
- ▲ *muhtajim*, One who milks dry (an udder).
- ▲ *muhtajin*, Compressed. Married too young (a girl).
- ▲ *muhtajinat*, A female palm-tree bringing forth fruit for the first time.
- ▲ *muhtajūna*, (pl. of *muhtajī*) Satirists.
- ▲ *muhtajī*, Reciprocal in railing at or satirizing.
- ▲ *muhtadī*, Directed, conducted, led (into the way of salvation). One who is guided on the road. Steered (to the right or left). (A horse) out-running (others). One who brings (a bride home to her husband's house).
- ▲ *mihtar*, Greater. A prince, lord, head, chief, governor. A sweeper.
- ▲ *muhtar*, Delirious with old age. One who speaks doubtfully, foolishly, or blunderingly.
- ▲ *mihtarānī*, (female of *mihtar*, q. v.). Also a female innkeeper. (HUNTER.)
- ▲ *mihtarā-i*, Chiefship. (HUNTER.)

- P رخت *mihtar-i rakht*, A head servant who superintends the packing up of travelling-furniture.  
 A مهتر *muhtari*, One who breaks (aloe-wood).  
 P مهتری *mihtari*, Largeness, grandeur.  
 A مهتز *muhtazi*, Swift, making haste. Agitated, shaken (tree). Brandished (sword), flourished (spear).  
 A مهترم *muhtazim*, Broken with a crash (a stick). (A horse) making a noise when running. One who kills (a sheep). One who makes haste (especially to sacrifice). One who attacks suddenly and impetuously.  
 A مهتش *muhtashsh*, Affable, agreeable, benign.  
 A مهشم *muhtashim*, One who breaks or bruises. One who milks (all that is in the udder). One who gives unwilling attention to any thing by compulsion.  
 A مهتصر *muhtasir*, Beat, repulsed. One who drives back, repels. One who bends the branches of a palm-tree that the clusters may hang equally and free.  
 A مهتصب *muhtazib*, Verbose, talking loud and using superfluous words.  
 A مهتضم *muhtazim*, Forced. Defrauded, injured.  
 A مهتقع *muhtaka*, Changed colour. *Muhtaki*, (A mean disposition) which restrains, prevents, and keeps (one) back from achieving any illustrious action. Intermitting (as a fever for one day, and returning the next) and debilitating. Changing colour. (A stallion camel) making the female lie down.  
 A مهتکع *muhtaki*, Submissive, modest.  
 A مهتل *muhtall* also *muhtill*, Shining (cloud with lightning). One who shews the teeth.  
 A مهتلب *muhtalib*, Stripped of bristles or long hairs.  
 A مهتلس *muhtalas*, Extenuated. Weak (in mind).  
 A مهتلك *muhtalik*, One who throws himself into danger.  
 A مهتم *muhtamm* or *muhtimm*, Solicitous, anxious, concerned (for another). One who revolves (any thing great) in the mind.  
 A مهتمج *muhtamij*, Debilitated, enervated by heat. Withered, shrivelled (face).  
 A مهتمر *muhtamir*, (A horse) running, and striking the ground vehemently with the feet.  
 A مهتمش *muhtamish*, Mixed together, in commotion, clamorous. (An animal) going slowly, or softly, creeping.  
 A مهتمط *muhtamit*, One who injures or defrauds (another) of his right. A slanderer, a detractor.  
 A مهتمع *muhtami*, Changing (colour).  
 A مهتمع *muhtamigh*, Broken by a contusion (the head). Healing (wound).  
 A مهتمم *muhtamim*, Thoughtful.  
 A مهتني *muhtani-a*, Who manages (money) with propriety.  
 A مهتور *muhtawir*, Going to ruin; perishing.  
 P مهتوت *mahtuk*, Dead, defunct.  
 A مهتول *muhtawil*, Terrified, trembling.

- A مهج *mahj*, The spirit, soul, life. (from مهج), Sucking (the teat). Lying with (a girl). Looking beautiful after death.  
 A مهجة *muhjat*, Life, soul, spirit. Blood; that from the heart.  
 A مهجد *muhjid*, Asleep. One who lulls or causes sleep. Who finds any one asleep.  
 A مهجر *muhjir*, One who goes abroad and travels in the heat of the day. Beautiful, elegant, excellent, noble. Fat (camel) yet travelling well. Spreading (palm-tree). One who cuts off. A driver, a repeller. One who makes delirious. One who execrates, curses, reviles, or ridicules; an obscene talker.  
 A مهجرة *muhjirat*, Vain, foolish, indecent, obscene (speech); an execration. Spreading (palm-tree).  
 A مهجع *mihja*, A senseless and insane lover. *Muhji*, Who satisfies (his hunger).  
 A مهجل *mahjil*, Slow, going heavily. *Muhjil*, One who permits (camels) to go slower. One who extends or enlarges (any thing). One who loses (money).  
 A مهجلة *muhjalat*, Large-bellied and flabby (woman).  
 A مهجم *muhjim*, One who exhausts (an udder) by milking. One who allows (camels) to rest, and brings (them) back to the stable. (God) removing a distemper.  
 A مهجن *muhjin*, One who marries a boy or girl not arrived at the age of puberty. Possessed of many white camels of an excellent kind. (A stallion) impregnating (a young she-camel).  
 A مهجنة *muhajjanat*, Not allowed to be covered for the first time except by a stallion of her own breed (a camel).  
 A مهجو *mahjūw*, Satirized.  
 A مهجور *mahjūr*, Separated, cut off, left, forsaken, abandoned, rejected, repudiated. Delirious, foolish (speech). (A stallion camel) having his head tied to the saddle.  
 A مهجوري *mahjūrī*, Separation, absence.  
 A مهجوس *mahjūs*, Ambiguous, perplexed.  
 A مهجوم *mahjūm*, Falling, ruinous (house); (a tent) having the cords loosened.  
 P مهجة *mahchah*, A little moon. An ornament on the top of an ensign-staff, or tentpole.  
 P مهده *mahd*, An auger, a wimble.  
 A مهده *mahd* (from مهده), Making (a bed), spreading equally. Attending to one's affairs and gaining. A cradle, couch, swing. A tract of level ground. *min al mahdi*, From the cradle.  
 A مهده *mahd-i nafs-mūsa*, The ark of bulrushes in which the infant Moses was exposed. *Muhd*, A piece of ground prominent, or hollow; also plain and level. *Muhud*, (pl. of مهاد *mihād*) Beds. *Mahadd*, May God amend (in prayer).  
 A مهدا *mahda-a*, Part of the night (about a third).  
 A مهدا *mihdā*, A man accustomed to give or offer presents.  
 A مهداة *mahda-at*, Condition, estate.  
 A مهداج *muhdāj*, Loud or whistling (wind). (A camel) braying in a shrill voice.

▲ مهدة *muhdat*, A piece of ground prominent or hollow; also plain and level. *Mihadat*, (pl. of مهده *muhd* and مهدة *muhdat*) Patches of ground prominent or hollow; also plain and level.  
 ▲ مهدة *Mahdad*, A woman's name.  
 ▲ مهدة *mahdarat*, The dropping out of the fore teeth.  
 ▲ مهدة *muhdifat*, Corpulent (woman).  
 P مهدم *mahdum*, A pigeon with a black body and white tail.  
 ▲ مهدم *muhdim*, Libidinous (she-camel).  
 ▲ مهدين *muhdin*, (A horse) abating his career. Who renders (a horse) lean.  
 ▲ مهنة *mahdanat*, Quiet, tranquillity.  
 ▲ مهدي *mahdūrī*, Unfortunate.  
 ▲ مهدم *mahdūm*, Destroyed, levelled with the ground. مهدم الاساس *mahdūmu'l asās*, Totally ruined.  
 ▲ مهدة *mahdūmat*, (Land) wet with a gentle rain.  
 ▲ مهدي *mihda'*, A plate or any thing similar in which an offering or a present is made. A woman who makes frequent offerings or presents. *Muhda'*, Offered, presented, dedicated.  
 ▲ مهديّة *mahdiyyat*, A present, a gift. A bride carried home to her husband's house.  
 P مهديه *Mahdiyyah*, Name of a city in the west.  
 ▲ مهذار *mihzār*, Delirious, raving, doting.  
 ▲ مهذب *muhazzab*, Good, sincere (man), upright and free from crimes.  
 ▲ مهذر *mihzar*, Delirious, doting.  
 ▲ مهذف *mihzaf*, Quick, active, expeditious.  
 ▲ مهزم *mihzam*, Sharp, quickly penetrating (sword).  
 ▲ مهر *mahr* (from مهر), Marrying (a wife). A marriage-portion or gift settled upon the wife before marriage. Contracting by writing for a wife's settlement. Excellence or perspicuity of genius. *Muhr*, A horse-colt. A bone in the upper part of a horse's brisket. *Muhr* and *muhar*, (pl. of مهرة *muhrat*) Fillies.  
 P مهر *mihir*, The sun. Love, friendship, affection, kindness. Mercy, pity. The month of September. The sixteenth day of every month. Death. The mandrake. A red stone. A gilded ball fixed on a canopy or a standard. Name of a fire-temple. Name of a village in Hindūstān. مهر خاوران *mihir-i khāwarān*, Name of the poet انورى *anwarī*. مهر شريعت *mihir-i sharī'at*, An epithet of Muhammad. مهر و محبت و ود و الفت *mihir o muhabbat wa widd o ulfat*, Love, and friendship, and affection, and benevolence. *Muhr* also *muhur*, A seal, a seal-ring. A gold coin current in India for about 14. 16s. The cautery, or the instrument which makes the impression; also the mark made upon cattle by way of distinction. The virginity of a daughter. مهر جم *muhir-i jam*, (مهر خم *muhir-i khum*, or مهر فم *muhir-i fam*), Silence. مهر دهران *muhir-i dahān-i rōzah-dārān*, An epithet of the sun during the month of Ramazān. مهر زدن *muhir zadan*, To steal. مهر سليمان *muhir-i sulaymān*, The seal of Solomon; also the knot of Solomon, being two tri-

angles interbraced, which they suppose to have a cabalistical virtue. مهر نبوت *muhir-i nubūwat*, The seal of prophecy impressed on the shoulder of Muhammad. *Muhr* (also مهر مريم *muhir-i maryam*), (The knot of Mary) A kind of herb.  
 P مهر *mihra*, Seeing. He sees. Name of the daughter of the governor of Kābul and mother of Rustam.  
 ▲ مهر *muharrā*, Pounded, comminuted. *Muharrā* (or مطبوخ مهر *matbūkh wa muharrā*), Well dressed or boiled, well done.  
 P مهراب *Mihraḥ*, Name of a champion of Tūrān.  
 ▲ مهرات *muhrat*, (pl. of مهرة *muhrat*) Fillies.  
 H مهرج *mahrāj*, (corruption of *Mahā Rāja*) An Indian king.  
 P مهرز *mihraz*, (in the dialect of Morocco) A mortar.  
 ▲ مهراس *mihras*, A mortar in which any thing is bruised. An oblong stone trough in which they perform their ablutions before prayer. A man fearing nothing in the night-time. A corpulent and slow camel; also a voracious camel. A field, a plain.  
 P مهراسفند *mihrasfand*, Name of the twenty-ninth day of every month in the solar year; also of the angel presiding over that day.  
 ▲ مهرع *mihra'ē*, with ال *al*, as المهرع *al mihra'ē*, The lion.  
 ▲ مهرق *mihraq*, Poured out, diffused.  
 P مهران *Mihraṇ*, Name of a great river. Name of a learned man. Name of a king.  
 ▲ مهرانه *mahrānah*, A fee exacted by the Kāzī from the Muhammadans on the occasion of their weddings.  
 ▲ مهراب *mahrab* (from هرب), Fleeing, running away. Flight. *Mihrab*, A wooden instrument moved to and fro by a sower.  
 P مهربان *mihrbān*, Benevolent, beneficent, kind, affectionate, friendly, compassionate, favouring, loving, esteeming, propitious. A preserver, a defender. A friend.  
 P مهرباني *mihrbānī*, Friendship, friendliness, kindness. A sort of stuff of an extremely delicate texture. Name of a note in music. مهرباني كردن *mihrbānī kardan*, To favour, to show friendship.  
 ▲ مهرة *Mahrat*, The name of the founder of an Arabian tribe. *Muhrat*, A female colt, a filly. *Maharat* (also مهره *maharah*), (pl. of ماهر *māhir*) Masters, skilful men in any art or profession. مهره فن حديث *mahara-i fann-i hadīs*, Celebrated collectors or expounders of the sayings (of Muhammad).  
 ▲ مهرت الاشدق *muharratu'l ashdaq*, (A dog) having a wide gaping mouth.  
 ▲ مهرج *mihraj*, (A horse) running much or fast.  
 P مهرجان *mihrajān* or *mahrājān*, The autumnal equinox. The autumn. مهر جان فصل *fasl-i mahrājān*, The autumnal season. A festival celebrated in Persia in the month of September.  
 P مهر خوان *mihir-khān*, A title, an address (used particularly in India) as آصف خان *āsaf-khān*, اسلام خان *islām-khān*, &c.  
 P مهر دار *muhir-dār*, The keeper of the seals.  
 P مهر دهان *muhir-dahān*, Silence, taciturnity. A fast.  
 P مهر دهانان *muhir-dahānān*, Those who fast, fasters.  
 ▲ مهرزق *muharzak*, Shut up in prison.

مهرا *muhra*, Trembling either from terror, from anger, or weakness. *المهرع al muhri*, The lion.

مهرفس *muharfās*, One whose testicles have been crushed.

مهراق *muhraq*, A shell used in smoothing or glazing paper. A table-man for playing draughts or backgammon. Glazed paper. A book, writing, patent, diploma. A desert; level ground.

مهراقان *māhrakān*, (*mihrakān*, *muhrakān*, also *المهراقان al muhrakān*), The sea.

مهركيند *mihrikīnad*, Fresh fruit. The face of a mistress.

مهركان *mihrgān*, Autumn. *مهركان بزرگ mihrgān-i bu-zurg*, Name of a note in music. *مهركان خاصه mihrgān-i khūshah*, Name of the twenty-first day of the month *Mihr*. *مهركان كوچك mihrgān-i khurdak* (or *كوچك mihrgān-i kū-chak*), Name of a note in music. *مهركان عامه mihrgān-i āmah*, Name of the sixteenth day of the month *Mihr*.

مهركاني *mihrgānī*, Autumnal, autumnal produce. Name of the twenty-fifth note in music.

مهركيا *mihrgiyā* (or *مهركيا mihrigiyāh*), A mistress, the face of a sweetheart. The mandrake. A fresh fruit, from the root of which a delicious juice is extracted. Chemists; those especially who search after the philosopher's stone. The down on the cheek of a youth. Kings.

مهرا *mahram*, Decrepitude, imbecility of old age. *Mahram* (also *مهرا mahramat*) (from *هرم*), Breaking with age (a man).

مهرياني *mihrmānī*, Name of a note in music.

مهريماه *Mihrimāh*, Name of the seventh month of the solar year.

مهريفت *muharnifat*, One who cries in a low sobbing voice, who sobs, and weeps silently.

مهرو *mah-rū*, One who has a face beautiful as the moon.

مهروبان *Mahrūbān*, Name of a small town in Persia.

مهروت *mahrūt*, One who has a wide mouth.

مهروء *mahrūd*, (Cloth) dyed yellow.

مهروء *mahrūr*, (A camel) troubled with a flux or with a watery tumour between the skin and the flesh.

مهروء *muhrawrik*, Poured forth (rain).

مهروء *mahrū*, Falling on the ground; seized with madness.

مهروء *mahrū-a* or *mahrū*, Indisposed with excessive cold.

مهرا *muhrah*, A kind of small shell resembling pearls; the concha veneris. Glass or coral-beads. A stone found in the head of a serpent. A shell employed in giving a smoothness and glossiness to paper. An iron or bone polishing-instrument. A rubber. Glossiness (of paper). A chessman, a tableman, a counter for playing any game, as backgammon or draughts. A dice. A smith's hammer. *مهرا پست mihra-i pusht*, The back-bone. *مهرا تاج mihrah-tāj*, Any thing hollow which is blown like a trumpet. *مهرا جاندارو mihra-i jān-dārū*, The bezoar-stone. *مهرا خاک mihra-i khāk* (or *مهرا گلین mihra-i gilīn*), The terrestrial globe. The human body. *مهرا در ششدر بودن mihrah dar shash dar būdan*, To be fust in prison. *مهرا در گردن mihrah dar gardan*, To break the neck.

*جمع شدن mihrah dar gardan jam' shudan*, To break the neck.

*مهرا دیوار mihra-i diwār*, The plastering, incrustation, or ornament of a wall. *مهرا زر mihra-i zar*, The world-illuminating sun.

*مهرا سیم mihra-i sim* (also *مهرا سیمایی mihra-i simābī*), The moon and stars. *مهرا لاجورد mihra-i lājaward*, The sky.

*مهرا مشکین mihra-i mushkīn*, The earth. *مهرا وحقه mihrah wa hukkah*, Earth and heaven. *مهرا تسبیح mihrah-i tas-bīh*, A string of beads, a rosary.

*مهرا فلک mihrah-i falak*, The stars. *مهرا خر مهره khar-muhrah*, Trappings for mules ornamented with small shells. *مهرا کاغذ کاردن kūghid mihrah kardan*, To glaze or smooth paper.

*مهرا دار mihrah-dār*, Polished, glazed.

*مهرا زن mihrah-zan*, A polisher.

*مهرا سنگ mihrah-sang*, An onyx, especially one black and white found in Arabia.

*مهرا مہری mahrī*, A psalter, a sackbut. A mark burnt upon the arm or thigh. *Mihri*, A kind of lute. *مهرا مہری Muhri*, A drain, a gutter. *Muhuri* or *muharri*, Any writer or under-clerk among the natives of Bengal. (Gladwin's Muhammadan Law-Terms).

*مهرا مہری mahrīy*, A camel bred in the tribe of Mahrat. *Muharra'*, Well-dressed or boiled (meat).

*مهرا مہری mahrīyat*, A particular species of Arabian camel.

*مهرا مہری mahrīk*, One who pours out.

*مهرا مہز mahaz* (from *مہز*), Keeping back, driving off.

*مهرا مہزاک mihzāk*, (A woman) who laughs immoderately.

*مهرا مہزام mihzām*, A tower. A piece of wood on the end of which boys in play put fire (whence *مهزما yal'abūna mihzāman*, They play at that game). A poker or brand with which they stir the fire. A short staff or rod.

*مهرا مہزار mihzar*, Cheated in a bargain.

*مهرا مہزrak mihzrak*, Shut up in prison.

*مهرا مہزاع mihzāc*, A pestle with which they pound any thing in a mortar. A lion crushing his prey.

*مهرا مہزور mahzūr*, Driven off, expelled.

*مهرا مہزول mahzūl*, Emaciated (especially with age).

*مهرا مہزوم mahzūm*, Divided, separated, torn (from one's family). Routed, put to flight.

*مهرا مہست mahist*, Weighty, heavy.

*مهرا مہش mahash* (from *مہش*), Burning. Being burnt. Scratching with the nails. Shaving (her) face (a woman).

*مهرا مہشاء mahshā-a*, (A she-camel) soon becoming lean.

*مهرا مہشار mihshār*, (A camel) conceiving at one covering.

*مهرا مہشام mihshām*, (A she-camel) becoming soon lean.

*مهرا مہشور mahshūr*, (A camel) having scorched lights.

*مهرا مہشوم mahshūm*, Broken. Routed.

*مهرا مہشید mah-shēd*, Moon-light, moon-shine. The moon.

*مهرا مہشاء mahsā-a*, (Ground) destitute of herbage.

*مهرا مہصار mihsar* (or *مهصر mihsar*), (A lion) breaking to pieces his prey.

- ▲ **مهصور** *mahsūr*, Bent, curved, bowed down.  
 ▲ **مهصوص** *mahsūs*, Trampled on. Broken.  
 ▲ **مهصصة** *mahas-hisat*, A thief's eye, especially at night.  
 ▲ **مهصير** *mihsīr*, (A lion) breaking in pieces his prey.  
 ▲ **مهضم** *muhazzam*, Slender (waist). Reeden (pipe).  
 ▲ **مهضوض** *mahzūz*, Slender, gaunt (belly). Contracted, turned in (hoof of a cow). A pipe or flute (of reeds).  
 ▲ **مهضم** *mahzūm*, Slender, shrunk (belly). Close, compressed (as the two divisions of a cloven foot). **المهضومة** *al mahzūmat*, An aromatic, made with a mixture of musk and unguentary nuts.  
 ▲ **مهضضة** *muhazhizat*, (A woman) troublesome to her friends.  
 ▲ **مهطع** *muhṭiʿ*, One who keeps the eyes fixed on the ground in silence, from modesty or humility. (A camel) naturally low in the neck.  
 ▲ **مهففة** *muhaffafat*, Slender-waisted (girl).  
 ▲ **مهفك** *muhaffak*, Who errs, blunders, confounds himself.  
 ▲ **مهفوت** *mahfūt*, Astonished, struck.  
 ▲ **مهففة** *muhafhafat*, Slender-waisted (woman).  
 ▲ **ماهق** *mahak* (from **مهق**), Being white. Greenness of water. Blue or gray colour of eyes.  
 ▲ **ماهك** *mahkū*, (fem. of **امهق** *amhak*), White, without any mixture of red, or glossiness. Blue or gray (eyes).  
 P **ماهك** *mahk*, Liquorice. **ماهك**, A wart.  
 ▲ **ماهك** *mahk* (from **مهك**), Grinding (aromatics) into a fine powder. Polishing, softening. Meeting with and vexing. Travelling fast (camels). Being addle, unfruitful (a stallion's loins).  
 ▲ **ماهكة** *mahkat* or *muhkat*, Youth, the bloom of youth.  
 ▲ **ماهكر** *mahkar* (or **ماهكرة** *mahkarat*), A wonderful thing.  
 ▲ **ماهكوك** *mahkūk*, Worn down by rubbing. Impudent in speech. Qui podicem continere nescit.  
 ▲ **ماهل** *mahl*, Anointing (a camel) with the liquid pitch called **خضخاض** *khazkhāz*. **Mahl** or **mahal** (from **مهمل**), Going quietly, doing any thing by degrees, slowly, easily. **Muhl**, Any kind of mineral or metal, especially melted brass or iron. The mother or dregs of oil. Liquid pitch. Pus, matter. Poison, venom. A bit of coal or ashes dropping from bread. **Mahal** (from **مهمل**), Feeding (flocks) gently. Quiet, leisure, delay, calm procedure, slow movement. A progress, an advancement in any thing; preceding. Ancestors. The corruption of a dead carcase. **علي** *ala'* **ماهله** *mahalihi*, Leisurely, by degrees.  
 ▲ **ماهلاء** *mahlan*, Fair and softly, give a little time.  
 P **ماهلاء** *mahlāk*, Poor, indigent.  
 ▲ **ماهلب** *muhallib*, The coldest days in the middle of January.  
 ▲ **ماهلة** *mahlat*, *mihlat*, *muhlat*, and *mahalat*, The pus of dead bodies. **Mihlat**, Delay, a putting off. **Muhlat**, Thin or melted pitch. Delay, a putting off, a deferring, a retarding, respite, time, leisure. A delay granted for an appointed time or term. Laziness, indolence.  
 P **ماهلقا** *mah-likū*, Beautiful as the moon.

- ▲ **ماهلك** *mahlak* (from **هلك**), Perishing, being destroyed, going to ruin. Ruin, murder. A place of murder or slaughter.  
**Muhlik**, Destructive, killing, fatal, deadly, pernicious.  
 ▲ **ماهلكة** *mahlakat*, *mahlakat*, or *mahlukat*, A dangerous place, a desert. A place of slaughter.  
 ▲ **ماهلال** *muhallal*, Bent, curved in the form of the new moon. Humpbacked from leanness (a camel).  
 P **ماهلند** *mahland*, An Indian sword.  
 ▲ **ماهلوب** *mahlūb*, (A horse) the hairs of whose tail have been plucked out.  
 ▲ **ماهلوس** *mahlūs*, Extenuated.  
 ▲ **ماهليل** *muhallil*, Delicately composed (verse). Thinly or finely wrought (cloth). **Muhallil**, A maker of fine, subtle, or delicate verses.  
 ▲ **ماهيم** *muhamm*, Oppressed with care, sad. **Muhimm**, Great, important, necessary, urgent, serious, momentous (business).  
 P **ماهيم شدن** *muhimm shudan*, To be of great consequence, to urge, to press. ▲ **ماهيم مصلحت** *muhimm maslahat*, An important affair.  
 ▲ **ماهيم** *mahmū*, As often as, so many times as. Wherefore, how. After which manner. How often? When? **ماهيم امكان** *mahmū amkana*, In whatever it may be possible, whenever it can, as often as possible.  
 ▲ **ماهيمات** *muhimmāt*, (pl. fem. of **ماهيم** *muhamm*) Necessary things, matters of importance, expeditions. Studies, cares, endeavours. **ماهيمات سفر** *muhimmāt-i safar*, Provisions, necessities for a journey.  
 ▲ **ماهيمار** *mihmār*, Verbose, talkative.  
 ▲ **ماهيماز** *mihmāz*, A spur.  
 ▲ **ماهيمام** *mahmāmi*, Nothing remains; (in answer to **ماشي** *a baka' eindakum shay*, Have you any thing left?)  
 P **ماهيمان** *mihmān*, A stranger, a guest. A son-in-law.  
 P **ماهيمان پرور** *mihmān-parwar*, Hospitable.  
 P **ماهيمان پروري** *mihmān-parwarī*, Hospitality.  
 P **ماهيمان خانه** *mihmān-khānah* (or **ماهيمان سرا** *mihmān-sarā*), An inn, a caravansera, or any place where travellers are lodged and entertained. A hospital. The world.  
 P **ماهيمان دار** *mihmān-dār*, A hospitable or courteous man. One who has the charge of receiving and entertaining guests. A host. An officer appointed to receive and entertain an ambassador.  
 P **ماهيمان داري** *mihmān-dārī*, Hospitality.  
 P **ماهيمان ماني** *mihmānī*, An entertainment, a banquet. Hospitality.  
 P **ماهيمان ماني كردن** *mihmānī kardan*, To make ready a feast, to give  
 P **ماهيمان ماني عام** *mihmānī-i ʿām*, A general entertainment to all ranks;  
 P **ماهيمان ماني خاص** *mihmānī-i khās*, implying a banquet to which only select friends are invited. **ماهيمان ماني ختنه** *mihmānī-i khut-nah*, The feast of circumcision. **ماهيمان ماني عروس** *mihmānī-i ʿarūs*, A marriage-entertainment.  
 ▲ **ماهيمه** *mahmmat* (from **هام** *hamma*), Being solicitous, vexed

about. *Muhimmat* (also *muhimma*), An important affair, about which one grows anxious.

مهمترين *muhimtarin*, Most important, necessary above all.

مهمر *mihmar*, Verbose, talkative.

مهمرد *mih-mard*, A great man. The head man of a ward, the judge of the market. Master of the horse.

مهمز *mihmaz*, A spur.

مهمزة *mihmazat*, A goad, or any instrument of wood, or pointed with iron (for driving asses).

مهمق *muhammak*, Bruised barley.

مهمل *muhmal*, (fem. *muhmalat*) Not used, obsolete, of no signification; spoken without meaning; (a word) used improperly. A letter without a diacritical point; as *د* *dāl* or *ر* *rā* with respect to *ذ* *zāl* or *ز* *zayn*, the first being called *مهملة ذال*, *dāl-i muhmalah*, the other *معجمة ذال*, *zāl-i mu'jamah*. *Muhmil*, Negligent, careless, indolent, slothful. One who allows (camels) to pasture at large.

مهملات *muhmilāt*, Absurdities.

مهملج *muhamlaj*, Convenient, manageable (business).

مهموز *mahmūz*, Alif *أ* *hamzated*, i. e. marked with *hamza* (ء), which, in pointed books, shews *ا* to be radical, not servile.

مهموس *mahmūs*, Hidden, concealed.

مهموسة *mahmūsāt*, The letters of the alphabet contained in these words, *حثة شخص فسكت* *hassahu shakhsun fasakita*.

مهمه *mahmah*, An extensive desert.

مهمهة *mahmahat* (from *مهمه* *q*), Checking, chiding, rebuking, driving off. An extensive desert.

مهميز *mihmīz* or *mahmīz*, A spur.

مهميز خور *mihmīz-kh'ur*, A horse that will bear the spur.

مهن *mahn* (from *مهن*), Serving, waiting upon others (as a domestic). Striking, distressing, injuring. Drawing (a garment). Lying (with a woman). Milking (a camel) at the breast.

مهنأ *mahna-a* (from *هنا*), Agreeing with one (food). Easy, light, wholesome. *Muhanna-a*, Received with congratulations, or deserving of them.

مهنأة *mahna-at*, Light, digestible (food).

مهنأك *mahnūk*, Bright (moon), at the full.

مهنأناه *mahnānah*, An ape, a monkey.

مهنأة *mahnat* also *mihnāt* (from *مهن*), Serving. Service. *Mahanat* or *mahinat*, Skilfulness in doing any thing (especially adroitness as a servant).

مهند *mahund*, An Indian sword.

مهنداد *muhannad*, (A sword) made of Indian steel.

مهندس *muhandis* (or *muhandiz*), A geometrician, a miner, a maker of subterraneous aqueducts. *مهندس فلک* *muhandis-i falak*, An astronomer. The planet Saturn.

مهنک *mahank*, Bright (moon), at the full.

مهنأ *mahnū-a* or *mahnū*, (A camel) bedaubed with pitch. *Muhanna-u*, Received with congratulations.

مهنوع *mahnūc*, (A camel) marked with *هنة* *han'at*.

مهنون *mahnūn*, Strong, bold. Fat.

مهنی *muhanna'*, Received with congratulations.

مهنی *muhanni-a*, One who congratulates others.

مهور *mahw*, Thin, watery milk. A thin or sharp sword; and shining when brandished. Pearls. A whitish stone. A violent blow. Moisture. Greenness. Cold. Name of the father of an Arabian tribe.

مهورأ *mahwā-a* (also *mahwāt*), A space between two mountains, or any thing similar, a gap.

مهورات *mahawāt*, (pl. of *مهاة* *mahūt*) Wild cows.

مهورار *mahwār*, Like the moon. Monthly.

مهورارة *mahwārah*, A monthly stipend.

مهوراع *mihwāc*, A shout in battle.

مهوران *muhwa-ann*, A large plain or extensive desert.

مهورب *mahūb*, Awful, revered (man).

مهوربرة *muhawbarat* or *muhawbirat*, Hairy (ear).

مهورة *mahwat*, Tenuis genitura, ejusve grumus.

مهورد *muhūd*, (pl. of *مهد* *mahd*) Cradles. *Muhawwad*, (fem. *muhawwadat*) Gentle (singing). Turned Jew.

مهورر *mahwar*, The selenites in Arabia (having a number of shining white spots, which increase and decrease with the moon).

مهور *muhūr* (from *مهر*), Contracting by writing for a marriage-portion. (pl. of *مهر* *mahr*) Dowries, marriage-portions or gifts settled on wives before marriage.

مهورس *muhawwas*, Struck with fury. Loving to distraction. *أبو المهورس* *abū'l muhawwas*, The father of distraction, i. e. falling in love with a woman. *Muhawwis*, Very desirous, distractedly in love. An alchemist.

مهورسي *muhawwisī*, Alchymy.

مهورش *mahwash*, Beautiful as the moon. A sweetheart.

مهورع *mihwac*, A shout in battle.

مهورك *mahūk*, A slender bow.

مهورل *mahūl*, A gin for catching birds.

مهورل *mahūl*, (in comp. with *هول* *hawl*) as *هول مهورل* *haw-lun mahūlun*, Great terror. *Muhwil*, A doubtful thing which requires to be confirmed by oath. *Muhawwil*, Terrific, horrible.

مهورند *Mahwand*, Name of a place in India famed for its salt.

مهورني *mahwa'*, A space between two mountains, or any thing similar; a gap. A precipice.

مهورن *muhwa-inn* or *muhwa-ann*, A wide extent of low land.

مهوره *mahah*, Beauty. The lustre of any thing fresh or new. Beautiful. Any thing easy or supportable. Hope. A vain thing. Intention, design. A fellow-traveller. (See also *مهل* *mahal*.)

مهي *mahy* (from *مهي*), Pouring much water upon any thing. Making thin, sharpening (a shoemaker's knife). The full speed of a horse. *Muha'*, (pl. of *مهاة* *muhāt*) Aquæ admissariorum.

مهي *mahī*, A kind of crystal, which when hung round the neck is supposed to facilitate parturition. *Mihī*, Greatness.



أ *muhayyā* (or حاضر ومهي *hāzīr wa muhayyā*), Disposed in order, prepared, arranged, ready. *مهي داشتن muhayyā dāsh-tan*, To keep ready.

أ *muhayāt*, (pl. of مهة *mahāt*) Wild cows.

أ *mahyāj*, (A camel) more thirsty than others. (A she-camel) going to an accustomed place.

أ *Mihyāz*, Name of a wrestler of Tūrān.

أ *mahyāc*, Clear, open (road). *Mihyāc*, Astonished, confounded; wandering. One who hastens to any thing bad.

أ *mahyāf*, Soon or extremely thirsty.

أ *mahyāwah*, The jelly of fish dried in the sun. Any thing eaten with bread.

أ *mahīb* and *muhīb*, Formidable, awful, severe, grave, revered. *المهييب al muhīb*, The lion.

أ *muhaybat*, Any thing frightful; a scarecrow.

أ *muhaydi-at*, (dim. of مهدة *mahda-at*) State, condition.

أ *mahīr*, The moon.

أ *mahīrat*, Free (woman), one not a slave. *Muhayrat*, (dim.) A little free woman.

أ *mahīs*, A place where birds void dung.

أ *mahīz*, (A bone) broken anew after having been set.

أ *mahya* or *mahyāc*, A broad open road.

أ *mahīk*, A far country, distant ground.

أ *mahīk*, A stallion that does not impregnate.

أ *mahīl*, Formidable, dreadful (place). Poured out; scattered (heaped-up dust).

أ *mahyam* or *mahyama*, (supposed to be abbreviated from *mā hūā yā amr*, What is this, O man!) How do you do? how is your health? what has happened to you?

أ *muhayman*, Safe, secure, protected. *Muhaymin*, A protector, a defender. One who says 'amen' to any thing, i. e. confirms it by his testimony, an evidence. *المهيمن al muhaymin*, A name of God. *المهيمن الاعلى muhayminu'l a'la*, The most high God, Omnipotence.

أ *mahīn*, Contemptible, abject. Weak in judgment, slow (of tongue). Unfruitful (seed). *Muhīn*, A despiser, a contemner. Ignominious (punishment).

أ *mihīn*, Greater, greatest; elder born. Fine, subtle, thin (not coarse). Like, equal. Name of a woman.

أ *mahīnā*, A month. Monthly pay.

أ *mahīnā-dār*, A monthly servant.

أ *mihīn-dōz*, A tailor, a person who performs any fine needle-work. (HUNTER.)

أ *mihīnah*, Greater, greatest. Eldest.

أ *mahyūm*, Thirsty from disease. Astonished, confused, wandering from love or any other cause.

أ *mahyawah*, Any thing eaten with bread. The eggs or rows of fish. Meat dressed with medicinal herbs, prepared with vinegar, and dried in the sun; also preserved with aromatic herbs, vinegar, salt, or in any other manner.

أ *muhayyī*, One who arranges or prepares.

أ *may*, Grape-wine. Rose-water. Spirituous liquor. A goblet. *مي سوس may-i sūsan*, Liquorice-wine. *مي ناب may-i nāb*, Pure wine. *Mī*, A particle fixed to Persian verbs, and generally indicating the present or preterite imperfect tense.

أ *mīy*, for *mu-īy* and *mi-īy*, pl. of *mi-at*, Hundreds.

أ *mayā*, A woman's name. (the negative imperat. from *āmadan*, To come), Do not come.

أ *mayābir*, (pl. of *mi-bārat*) Whisperings.

أ *mi-āt*, (pl. of *mi-at*) Hundreds.

أ *mayātīm*, (pl. of *mūtim*) (Mothers) having fatherless children.

أ *mayāsir*, (pl. of *mīsarāt*) Things thrown over a saddle to make the seat more easy. *مي اسير mayāsiru'l humr*, Persian vehicles of silk (prohibited by the Muhammadan law).

أ *mayāsik*, (pl. of *mīsāk*) Agreements, treaties.

أ *mayyāh*, (fem. *mayyāhat*) One who walks with a graceful, haughty, or flaunting air.

أ *miyāhat* (from *ميج*) Making a present. Deprecating, interceding (for another).

أ *muyādāt*, (III of *يدي*) Recompensing; giving like for like; retaliating. Delivering from hand to hand, or out of your own into that of another.

أ *mayādān* (from *ميد*), Being shaken (a branch).

أ *mayyādat*, A negro or mulatto girl. A woman's name.

أ *mayādīn*, (pl. of *maydān*) Camps, plains.

أ *mayāzīn*, (pl. of *mayzanat*) Turrets.

أ *mi-ār*, (III of *مأر*), Exasperating each other.

أ *mayyār*, One who brings grain from other countries for family-use or sale. *Muyyār* (and *mayyārat*), (pl. of *mā-ir*) Purveyors.

أ *muyārat*, What falls from wool when carding.

أ *mayāzīb* (or *mayāzīb*), (pl. of *mīzāb*) Canals, aqueducts.

أ *mayyās*, A pompous walker, waving from side to side.

أ *muyāsarat*, (III of *يسر*) Being mild, gentle, humane. Turning to the left (with fellow-travellers).

أ *mayāstū*, A temple of the fire-worshippers.

أ *mayāsīm*, (pl. of *mīsam*) Hot irons with which they mark cattle. The marks so made.

أ *mayāsīr*, (pl. of *maysūr*) Prosperous (affairs).

أ *mayāsīk*, (pl. of *māsāk*), Birds flapping their wings when flying.

أ *mayāsīn*, (pl. of *mīsā-a*) Sparkling stars in Orion.

أ *miyāt* (from *ميط*), Driving away; repulsing. Avoiding, retiring from. A violent push upon the breast. *Mayyāt*, Idle, lazy. An idler, a sporter.

أ *mayātīn*, (pl. of *mītān*) Race-grounds.

أ *Mayy āfārikīn*, Name of a place in Diyārbakr.

▲ میاکید *mayākīd*, Straps with which the fore parts of camels' saddles are held together.

▲ مثال *mi-āl*, (pl. of مآلة *ma-lat*) Meadows. Mills.

▲ میال *mayyāl*, Very affectionate, deeply in love.

▲ میامار *mayāmār*, Do not reckon, do not calculate.

▲ میامن *mayāmin*, (pl. of يمن *yumn*) Prosperities; benedictions. *Muyāmin*, One who is on the right side.

▲ میامن *muyāmanat*, (III of يمن *yumn*) Praying for a blessing on another, pronouncing a benediction. Turning to the right (with fellow-travellers). Going to Yaman or Arabia Felix.

▲ میامین *mayāmīn*, (pl. of ميمون *maymūn*) Fortunate, happy.

▲ میان *miyān*, The waist, the loins. The middle or centre of any thing. A money-bag, a scrip. A sheath, a scabbard. Among, between, mean. در میان آورتن *dar miyān āwardan*, To produce, to show, to bring into the middle. ياك روز در میان *yak rōz dar miyān*, One day between, every alternate day.

▲ میان *mayyān*, A liar.

▲ میان بالا *miyān-bālā*, A man of middle stature.

▲ میان بسته *miyān-bastah*, Prepared, ready, loin-girded.

▲ میان بند *miyān-band*, A belt, girdle, the waistband or fastening of the drawers or trowsers.

▲ میان پای *miyān-pāy*, An infamous boy. Penis.

▲ میان تهی *miyān-tahī*, The middle fold of any garment which consists of three.

▲ میانجی *miyānjī*, A mediator, an arbitrator, a go-between, a broker. A schoolmaster.

▲ میان دار *miyān-dār*, A mediator, a procurator, a broker.

▲ میان سر *miyān-sar*, The crown of the head. A female ornament like a small crown adorned with gems, worn on the head.

▲ میان سرا *miyān-sarā* (and میان سراي *miyān-sarāy*), The middle; square, or court of a house; a space between tents.

▲ میان سرائی *miyān-sarā-i*, A species of grape which grows very abundantly in Khurāsān. (*Burhān-i kūti*.)

▲ میان قد *miyān-kad*, (A man) of a middle stature.

▲ میانگی *miyānagi*, The middle, a half. Mediation.

▲ میانگین *miyāngīn*, The centre.

▲ میانه *Mayānih*, Name of a town in Azarbījān.

▲ میانه *miyānah*, The middle. The middle pearl in a string. An interstice. Mediation. A sort of covered litter.

▲ میانه روی *miyānah-rawī*, Moderation, economy.

▲ میانه قد *miyānah-kad*, Of middle stature.

▲ میانی *miyānī*, A cod-piece. (HUNTER.)

▲ میاوم *muyāwim*, Who agrees by the day; daily. Lasting long.

▲ میاومة *muyāwamat*, (III of يوم *yūm*) Transacting business in the day-time, bargaining by the day. Hiring for a certain number of days (مشاهرة *mushāharat* implying taking by the month).

▲ میاه *miyāh*, (pl. of ماء *mā-un*) Waters. جاری میاه *miyāh-i jāri*, Rivers, currents, running waters.

▲ میبار *mi-bār* or *mībār*, A needle-case. A sting.

▲ میبارة *mi-bārat*, A needle-case. A sting. Detraction. A secret grudge or hatred (as being caused by slander). Whatever is thrown upon arable grounds or palm-trees to render them fruitful. The first sprouting of the dwarf palm-tree, called دوم *duwm*. Fine sand.

▲ میبارة *mi-barat*, Slander.

▲ میبیس *muyabbis*, Drying, withering; a desiccative.

▲ میبل *mībal*, A staff; a whip made of twisted leather thongs fastened to a stick.

▲ میبله *mībalat*, A whip of twisted thongs. The paunch.

▲ میبه *maybah*, An inebriating drink from rotten grapes.

▲ می پخته *may-pokhtah*, (می پختج *may-bukhtaj*) Wine boiled down to a consistency. Syrup of dates or grapes.

▲ می پرست *may-parast*, Addicted to wine.

▲ میة *mi-at*, A hundred.

▲ میة *mayt* also *mayyit*, Dead. A dead body. جماعت میت *jamā'at-i mayt*, A funeral, obsequies. میت تاریخی *mayt-tārīkhī*, An epitaph.

▲ میة *mi-tū*, A boundary, a goal, the winning-post (at a race). A public road, the highway. The meeting of several roads. Contiguity, conjunction, especially in a straight line. Liberal, attentive to reward. داری بمیة دار *dārī bi mi-tūi dārīhi*, My house adjoins to his house.

▲ میة *mi-tabat*, A kind of square female shift without sleeves.

▲ میة *maytat*, Carrion. Unclean cattle of which no tithes (زكاة *zakāt*) are paid. *Maytat* (for میة *mayyitat*), Dead (woman). *Mitat*, Death; the manner of dying.

▲ میة *ma-ittat*, Victory in a suit at law.

▲ میة *mītakhat*, A staff, a stick, a cudgel, a club.

▲ میة *mītadat*, A mallet for driving piles or tent-pins.

▲ میتر *Mitar*, Name of a wrestler.

▲ میتر *mītū*, A kind of club having a head resembling wings, with sharp edges.

▲ میتون *maytūn*, A preposterous birth.

▲ میته *mītah*, A moth.

▲ میتین *maytīn* (and میتینه *maytīnat*), One who brings forth a preposterous birth.

▲ میتین *mētīn*, A hoe, or pick-axe. A stone-mason's chisel.

▲ میث *mays* (from میث *mīth*), Dying. Steeping, soaking, dissolving (in water). *Mis*, (pl. of میثا *maysā*) Soft level grounds.

▲ میثا *maysā*, Soft level ground. Name of a maiden.

▲ میثاق *mīsāk*, A promise, an agreement, a bargain, compact, confederacy, alliance, league. A testament. عهده و میثاق *ahd wa mīsūk*, Agreements, articles, and conditions (of peace).

▲ میثاب *mi-sab*, A short sword or other instrument with which one rushes upon another. Plain ground. Mountainous ground. A rivulet. Name of a place in the city of Madīna, bequeathed by Muhammad to the poor.

▲ میثاب *mīsab*, Level ground. Mountainous ground. One who leaps, or springs upon. Sedentary.

▲ *mi-sarat*, An iron instrument with which they scrape the soles of camels' feet, that their impressions on the ground may appear more distinctly.

▲ *mīsarāt*, Any thing thrown over a saddle to make the seat more easy. A kind of thin cloth. A Persian vehicle of silk or brocade (prohibited by the Muhammadan law). The skin of a lion or other wild beast.

▲ *mīsam*, (A camel's foot) treading hard on the ground.

▲ *mīsayat*, Affliction, calamity.

▲ *mījār*, A kind of club. See *sawājūn*.

▲ *mījūz*, Compendious, laconic.

▲ *mījar* (also *mījarat*), Any vessel from which medicine is poured into the mouth.

▲ *mījamat*, Food heavy to the stomach.

▲ *mījan*, A fuller's beetle.

▲ *mījunat*, A mallet, a hammer.

▲ *mījū*, A lentil. Pease.

▲ *mīchānīdan*, To cause to fry.

▲ *mīchūdan*, To fry. To seize, snatch, carry off. To effect, to accomplish.

▲ *mayh* (from *میج*), Going down into a well to fill one's pitcher. Walking with elegance. Making a present. Interceding for, deprecating. Cleaning the teeth or mouth with the dentifrice *miswāk*.

▲ *mīhād*, A single thing (as a hillock) separated from other things similar. A series of units.

▲ *mīhār*, A kind of club hooked at the end with which horsemen strike a wooden ball in an Eastern game.

▲ *Mīhāl*, Michael (a christian name).

▲ *mayhūhat* (from *میج*), Walking elegantly.

▲ *mēkh*, A nail. A pin, a peg. A hook, a tenter, a crook. A little broach or spit. A tent-pin or pole. A coiner's die. An ingot of gold or silver from which they cut the pieces to be struck. Caps, fillets, or mitres (which adhere closely to the head). Urine. *mēkh-i dīrām* (or *mēkh-i dīnārī*), A steel die for coining.

▲ *mīkhār*, A palm-tree bearing fruit to the last lopping, and to the end of winter.

▲ *mīkhāt*, Entering; interior.

▲ *may-khānah*, A wine-cellar, a tavern.

▲ *mēkhtan*, To make water.

▲ *mēkh-kadam*, Lame and unable to stir one's self.

▲ *mēkhak*, A small nail. A clove.

▲ *mēkh-kadah*, A mint.

▲ *may-kh'ūr* (or *kh'ūrah*), A wine-drinker.

▲ *may-kh'ur*, A wine-drinker, a sot, a wine-bibber. An earthen jug for holding wine.

▲ *may-kh'ush*, Subacid. Sapid, sweet.

▲ *mēkhī*, A kind of breastplate.

▲ *mēkhī rūpayyah*, A rupee which has been hollowed and then filled with lead, or copper; adulterated.

▲ *mayd* (from *مید*), Being moved (any thing), agitated (branch). Walking airily, flauntingly, or elegantly. Collecting provisions and carrying them (to others). *Mayda*, Besides, except. *mayda an*, Excepting that.

▲ *mīdā*, The boundary, extremity, goal, winning-post in a race-ground. *mīdā-i dārīhi*, Opposite to his house.

▲ *may-dān*, A wine-cup or glass. *Mīdān*, Know.

▲ *maydān*, An open field, an extensive plain. A race-ground, or any place for exercises, or walking. A field of battle. War, battle, combat.

▲ *maydān-i aghbar*, The earth. *maydān-i āmadan*, The termination of life.

▲ *maydān-i khāk*, The arrival of the day of judgment. *maydān-i khāk*, The earth. The body of men or of animals.

▲ *maydān-i āj*, A sheet of blank paper. *maydān gushādah yāftan*, To live comfortably and merrily.

▲ *maydānī*, A person who precedes a general or vazir and proclaims his titles. A kind of hukka used by fakirs. Flour made into dough for the preparation of sweetmeats. (HUNTER).

▲ *mīdat*, A covered table.

▲ *mīdakh*, A gray horse. A stubborn horse.

▲ *mīda* (also *mīda'at*), An every-day or working-garment. *Mīda*, A bag or place in which clothes are laid up. Disagreeable (speech).

▲ *mīdan*, To sift, clean. To incline the mind. To be new.

▲ *mīdyūsamah*, The second period consisting of sixty days in which the waters were created.

▲ *maydah*, The finest flour. Bread of fine flour unmixed with bran. A kind of sweetmeat. *maydah kardan*, To grind flour. To pulverize. *Mīdah*, A chaste woman.

▲ *maydah-sālūr*, A baker.

▲ *maydah-nih*, A table-decker, a sewer.

▲ *maydī*, Hurt in the hand, having the hand cut off. A deer caught in a gin by the fore foot (*marjūl* denoting being taken by the hind foot).

▲ *maydiyārīm*, The fifth period, consisting of eighty days, in which living creatures were created.

▲ *mīdyūzaram*, A period of forty-five days in which, according to the cosmogony of the ancient Persians, God created the heavens. (Hyde, Rel. Vet. Pers. cap. ix.)

▲ *mayzanat* or *mīzanat*, A turret; a high place, a minaret or tower on the Muhammadan mosques, whence the crier summonses the people to prayer.

▲ *mayr* (from *میر*), Providing food for one's family; bringing corn from a distance. Tasting (medicine). Teasing (wool).

▲ *mīr* (for *amīr*), An emperor, prince, lord, governor, chief, leader. The head of a family. A title by which the

Sayyids or descendants of the family of Muhammad are called. (in comp.) Dying. *میر آتش* *mīr-i ātish*, The chief of the fire-works or artillery, master of the ordnance. *میر آتشی* *mīr-ātishī*, The office of *میر آتش* *mīr-i ātish*. *میر آخور* *mīr-i ākh'ur* (or *میر آخ* *mīr-i ākhur*) The master of the horse. *میر آش* *mīr-i āsh*, One who calls people to meat. *میر بکاول* *mīr-i bakāwul*, A house-steward. *میر عاشقان* *mīr-i āshikān*, The herb house-leek, *semper vivum*. *میر عدل* *mīr-i eadl*, Superintendant of the courts of justice. *میر عرض* *mīr-i arz*, Superintendant of petitions. *میر علم* *mīr-i eulam* (or *میر لوا* *mīr-i liwā*), The royal standard-bearer. *میر عمارت* *mīr-i imārat*, Superintendant of the buildings, master of the works. *میر قافلہ* *mīr-i kafilah*, The commander of a caravan. *میر کلام* *mīr-i kalām*, An eloquent orator. *میر مال* *mīr-i māl*, Crown-lands. Master of the treasury. *میر مجلس* *mīr-i majlis*, Master of the ceremonies. *میر منزل* *mīr-i manzil*, Overseer of the halting-places. Quarter-master general. *میر میدان* *mīr-i maydān*, A brave champion. *میر هشت بهشت* *mīr-i hasht behisht*, A title of *رضوان* *rizwān* the door-keeper of Paradise. *میر هفتمین* *mīr-i haftumīn*, Lord of the seventh (heaven), i. e. the planet Saturn.

*میر ما-یر* *ma-ir*, Serious and disastrous (business). *Ma-ir* or *mi-ar*, A breed-bate, mischief-maker. *Mi-ar*, (pl. of *میرة* *mi-rat*) Enmities. Slanders. *Mi-arr*, (A man) much addicted to venery.

*میراث* *mīrās*, Heritage, succession, patrimony. *میراث* *mīrās*, *میراث خوردن* *mīrās-kh'ur shudan*, *میراثیدن* *mīrāsīdan*, or *میراثیدن* *mīrāsīdan*, *میراث زدن* *mīrās zadan*, and *میراث خوردن* *mīrās kh'uridan*, To take possession of an inheritance.

*میراث خور* *mīrās-kh'ur*, An heir.

*میراثان* *mīrāsan*, A singing girl (of a caste who sing only before women).

*میراثی* *mīrāsī*, Hereditary, inherited. A singer (of a caste who follow that profession from generation to generation).

*میران* *mī-rān*, A lurking-place, haunt, or den of wild beasts.

*میران* *mīrān*, A portion paid to the head of a department out of the fees received by the inferior officers. *میران قضا* *mīrān kazā*, The *kāzī*'s dues or fees; they are now abolished.

*میراندان* *mīrāndan* (or *میرانیدن* *mīrānīdan*), To kill. To drive away, to prevent, to hinder. To die.

*میراؤ* *mīr-āw*, The superintendant of a river or other public reservoir for watering fields (when water is allowed to run through a certain opening for a time limited).

*میر بار* *mīr-bār*, Master of the hall of audience.

*میر بحر* *mīr-bahr*, A collector of port-duty. An overseer of boats.

*میر بحری* *mīr-bahrī*, Admiralty. Port-dues.

*میر بخشی* *mīr-bakhshī*, Chief treasurer or paymaster-general.

*میرة* *mi-rat*, Enmity. Slander, calumny.

*میرة* *mīrat*, Corn brought from a distance.

*میرتن* *mīr-tan*, One who makes himself great.

*میر توزک* *mīr-tōzak*, Master of the ceremonies. A marshal.

*میرداد* *mīr-dād*, A president or chief judge. A portico, or place where those who solicited offices paid their compliments to their patrons.

*میردک* *mīrudak*, An ant.

*میردها* *mīr-dahā* (also *میرده* *mīr-dah*), A commander of ten, a decurion. A tithing-man. A head, a chief of the mace-bearers.

*میردینی* *mīrdīnī*, A species of the violet. A kind of silk of which women make inner garments.

*میرزا* *mīr-zā* (also *میرزاده* *mīr-zādah*), A prince, the son of a great lord, a noble cavalier, a knight. A gentleman.

*میرسامان* *mīr-sūmān*, Head steward.

*میرسین* *mīrsīn*, A myrtle-tree.

*میرشکار* *mīr-shikār*, Master of the hunt, and trainer of hawks. A bird-catcher, (metaphorically) a pimp. (HUNTER.)

*میرکة* *mīrakat*, The place where a fatigued person puts down the foot. A cushion upon which they ride. The fore part of a camel's saddle.

*میرواری* *mīrwārī*, Fees levied at ferries. (GLADWIN.)

*میروق* *mayrūk*, (Standing corn) struck with a blight, or destroyed by the worm. (A man) afflicted with the jaundice.

*میروک* *mīrūk*, An ant.

*میرہ* *mīrah*, Concord, unanimity. Meat, provisions, victuals, food. The master of a family.

*میری* *mīrī*, Belonging to a prince. The royal treasury.

*میری* *mīrī*, A winner at play. (among schoolboys) He that first comes to the master to say his lesson. (HUNTER.)

*میریدن* *mīrīdan*, To be nipt with cold, to be frost-bit. To make water.

*میری مال* *mīrī-māl*, The royal revenue.

*میز* *mayz* (from *میز*), Separating, distinguishing, discerning. *Mayaz*, Very muscular (man).

*میز* *mēz*, A foreigner, a stranger. A guest. Preparations for entertaining a guest. A canal, an aqueduct, a water-spout. A chair on which they eat their dinner. Urine. One who makes water. (*Burhān-i kātib*.) A table.

*میزاب* *mīzāb*, A canal, aqueduct, spout, drain.

*میزاد* *mīzād*, Nuptials, pleasure, joy. A feast.

*میزار* *mi-zār*, A girdle, an apron.

*میزان* *mīzān*, A balance, a pair of scales. The celestial sign Libra. Measure, metre, rhyme, verse, prosody. Rule, method. A syllogism. *میزانہ کردن* *mīzānah kardan*, To weigh, to deliberate. *میزان عین* *ayn-i mīzān*, The eye of the balance; i. e. the perpendicular bars between which the tongue vibrates. *لسان المیزان* *lisānu'l mīzān*, The tongue of the balance. *میزان نوروز* *naw-rōz-i mīzān*, The autumnal equinox.

*میزاندان* *mīzāndan* (or *میزانیدن* *mīzānīdan*), To kill.

*میزبان* *mīzbān*, A landlord, master of the house or of a feast, one who hospitably entertains strangers, a host. A caravanserai, or place where travellers lodge.

*میزبان کستری* *mīzbān-kustarī*, Hospitality.

- ۲ میزبان *mēzbānī*, Housekeeping. Hospitality.
- ۲ میزد *mayzad* or *mīzad*, A banquet of wine, a marriage-feast, any great entertainment, pleasure, high living, festivity, jollity, mirth. *Mēzad*, He makes water.
- ۲ میزد *may-zadah*, Overcome with wine. Indisposed from excessive drinking.
- ۲ میزر *mayzar*, A turban.
- ۲ میزر *mi-zar*, A girdle, an apron.
- ۲ میزک *mēzak*, A mixture; mixed, entangled, intricate things. Urine. A little urine.
- ۲ میزمان *mēzmān* (for میزبان *mēzbān*) A landlord.
- ۲ میزه *mīzah*, The middle of a saddle.
- ۲ میزیدن *mēzīdan*, To make water. To mix. To be hard, or frozen. *Mayzīdan*, To suck. To taste.
- ۲ میزد *mījad*, A mistress, a concubine.
- ۲ میزک *mījak*, A murmuring, a muttering.
- ۲ میز *mījū*, A lentil; pease, pulse.
- ۲ میس *mays* (from میس), Walking flauntingly, airily, or with an elegant air. Being hard and thick. A large tree of which they make pack-saddles. A large kind of vine, also of grapes.
- ۲ میسا *mayasū*, A bright star, especially one in Orion. One who walks flauntingly or gracefully.
- ۲ میساب *mīsāb*, A date nearly ripe.
- ۲ میساک *mīsāk*, A bird flapping his wings when flying.
- ۲ میسان *maysān*, A glittering star. Name of a star in Orion. Name of a village in Irāk. *Mayasān* (from میس), Walking flauntingly.
- ۲ میسان *mi-sān*, (A woman) appearing sleepy.
- ۲ میستی *mēstī*, The leprosy. Leprous.
- ۲ میسر *maysir*, Dice, cards, or any game prohibited by the Muhammadan law, especially a game to which the Pagan Arabians were much addicted, with a kind of arrows called *ازلām*. The slaughtered camel for which they gamed. (It was a practice for the rich men to divide a camel into several joints of different sizes. The gaming arrows generally amounted to eleven; four of which were blanks. These arrows were thrown, as described under *ضارب* *zārib*, to the different persons concerned. The gainers distributed their lots to the poor, and those who had blanks defrayed the whole expense. As the victors often treated the losers with raillery and insult, quarrels arose; blood was sometimes spilt; and the consequences proved often so fatal, that they were at length strictly forbidden in the Kur'ān. *Muyassar*, Facilitated, rendered easy, favourable, and happy (by Omnipotence). Attained, attainable, procurable, obtainable. *میسر* *allāh ta'ālā' muyassar*, May God Almighty favour (him). *Muyassir*, One who facilitates, renders easy, gives success. (A man) possessed of sheep which give plenty of milk.
- ۲ میسرة *maysarat*, *maysirat*, and *maysurat*, Opulence, prosperity. The left side, the left wing of an army. *میمنه*

*maymanah maysarah*, To the right and left. Fortunately and unfortunately; right and wrong.

۲ میسم *mīsam*, A hot iron with which they mark cattle. The mark so made. The impression (on a coin). Any characteristic mark. A root, an origin. Beauty. *میسم* *zāt-i mīsam*, Beautiful (woman).

۲ میسور *maysūr*, Facilitated, made easy, prosperous, going on successfully. *میسور* *kawlun maysūr*, An easy, i.e. a kind word.

۲ میسورات *maysūrāt*, Prosperous affairs, good fortune.

۲ میسوس *may-sūs*, A medical potion from the roots of the Iris.

۲ میسون *maysūsan*, A lotion which women use in washing their heads.

۲ میسون *maysūn*, Handsome and of a fine figure (youth).

۲ میسیدن *mīsīdan*, To wash. To stroke, to soothe. To milk.

۲ میش *maysh* (from میش), Mixing (intelligence), i.e. telling one part and concealing another. Milking half of what is in the udder, and letting the rest remain. A mixture of wool and hair; also of sheep and goat milk.

۲ میش *mēsh*, (s *मेष*) A sheep, a ram. The sign Aries.

۲ میشا *mēshā* (or میشائی *mēshā-i*), The plant houseleek.

۲ میشار *mīshār*, A saw.

۲ میشانه *Mīshānah*, Name of the first woman.

۲ میش بهار *mēsh-bahār*, Ox-eye (a plant). Houseleek.

۲ میشته *mīshṭah*, A Jewish doctor.

۲ میشتی *mīshṭī*, A kind of silken stuff.

۲ میش چشم *mēsh-chashm*, Having sheep's eyes, i.e. of a dark gray colour. A blockhead.

۲ می شعری فش *may shi'ērī-fash*, Red wine.

۲ میش مرغ *mēsh-murgh*, A bustard.

۲ میشنای *mīshnāy*, Name of an herb.

۲ میشنه *mīshnah*, A Jewish doctor.

۲ میشو *mīshū*, The vetch (a pulse).

۲ میشوم *mayshūm*, Unfortunate, unlucky, perverse, execrable.

۲ میشه *Mīshah*, Name of the first man.

۲ میشی *mīshī*, A kind of leather, chamois. (HUNTER.)

۲ میشر *mi-shīr*, Active, lively, sprightly (horse, camel, locust).

۲ میشین *mēshīn*, Belonging to sheep. A dressed sheep's skin.

۲ میشینه *mēshīnah*, A flock of sheep.

۲ میضاءة *mīzū-at*, A place for performing sacred ablutions.

۲ میضانة *mīzānat*, A basket, a pannier.

۲ میضنة *mīzanat*, A thing sack-shaped made of palm-leaves.

۲ میط *mayt* (from میط), Beating off, repulsing, pushing forward. Being far distant, retiring, receding. Wandering from the right path, being wicked. Augmentation, increase. Power. Something, somewhat.

۲ میط *mītā*, Low (ground).

۲ میطان *mītān*, The extremity of any thing. A race-ground,

especially the starting-post (the winning-post being expressed by *mītā* and *mīdā*).

♣ *mītadat*, The head or handle of a wimble or auger. An instrument with which they beat clay floors to make them hard and smooth; also one for driving piles into the ground.

♣ *mayع* (from *میع*), Flowing over the surface of the ground. Melting (as fat). Running (as a horse).

♣ *mīcād*, The place or time of a promise. *يوم الميعاد* *yawmu'l mīcād*, The day of promise, i. e. the resurrection.

♣ *mīcās*, Soft sandy ground. An unbeaten path.

♣ *mayعat*, The flowing of any thing poured out. Mirth, joy. The beginning of a horse's gallop. The morning. The bloom of youth. Storax, stacte. *ميلة سائلة* *mayعat-i sū-ilah*, Liquid storax. *ميلة النشاط* *mayعatu'n' nashāt*, The bloom of youth. *ميلة يابسة* *mayعat-i yābisah*, Dry storax.

♣ *mēgh*, (s *مغ*) A cloud. A fog, a mist. *مغ* *mēgh-gūh*, The place where the pilgrims encamp at Mecca.

♣ *mīghakht*, A fresh grape.

♣ *mīghar* (and *mīgharat*), A certain fixed time.

♣ *mēghnāk*, Cloudy; misty, foggy.

♣ *mayf*, Injured, hurt, harmed.

♣ *mīfū*, Projecting, appearing above, sticking out.

♣ *mīfūt*, An eminence, high ground.

♣ *mīfāz*, Quick-going (she-camel).

♣ *mīfūk*, A convenient occasion, an opportunity.

♣ *mīfakht*, A fresh grape.

♣ *mīfar*, Active, ready to serve.

♣ *may-farōsh*, A wine-merchant, a tavern-keeper.

♣ *mayfaعat*, Highness of ground.

♣ *mayfūk*, Hurt on the head.

♣ *mīfū*, An eminence, high ground. The cover or lid of a furnace. A brick-kiln. An oven or place for baking bread.

♣ *ma-ik*, A boy sobbing, and breathing with difficulty.

♣ *mīkāb*, One who drinks much water. Foolish (woman) or one esteemed so. *Lati interfemini* (mulier); (whence *banū'l mīkāb* is a term of reproach). *سير الميقاب* *sayru'l mīkāb*, An incessant journey, joining day and night.

♣ *mīkāt*, A stated time. A place appointed for a certain time or action. *مقات الحاج* *mīkātu'l hājj*, The place where the pilgrims assemble, and from which they proceed to perform the solemnities at the temple of Mecca.

♣ *mīkād*, One who soon strikes fire.

♣ *mīkār*, Loaded, carrying a heavy burthen.

♣ *mīkāf*, A wooden ladle or any thing for stirring a pot.

♣ *mīkab*, A kind of white shell.

♣ *mīkaعat*, A place where a hawk generally lives. A mallet, a hammer. A washer or bleacher's beetle. A wooden block, on which they beat cloths with that beetle. A whet-stone for swords, knives, and the like.

♣ *mīkāf*, A wooden spatula, ladle, or any thing for stirring a pot.

♣ *maykan*, One who believes every thing he hears.

♣ *maykūz*, Waken, roused from sleep.

♣ *Mikāl* (or *Mikā-īl*), Michael.

♣ *may-kadah*, A tavern.

♣ *mīkaع*, Thick and firm (leathern bottle). (pl. of *ميلة* *mīkaعat*) Ploughshares.

♣ *mīkaعat*, A ploughshare.

♣ *mīkalat*, A kind of small travelling-kettle used by the Scenite Arabs and others.

♣ *mayg*, A locust.

♣ *mīgaran*, Of a reddish colour. Somewhat rusty.

♣ *mī-gazad* or *may-gazad*, A banquet of wine. A marriage-feast or any entertainment, pleasure, festivity, jollity, mirth. The banquetting-house of kings and other great men.

♣ *may-gusār*, A wine-drinker.

♣ *maygak*, A locust. A small locust.

♣ *mīgandar* (and *mīgandah*), Stinking.

♣ *may-gūn*, Wine or ruby-coloured, auburn, fair.

♣ *mayl* (from *ميل*), Inclining. Deviating, erring. Setting (as the sun). Inclination, affection, love, benevolence. *ميل* *mayl-i shams*, Sun-set. ♣ *mayl kardan*, To love, to have an inclination or partiality for. ♣ *Mīl*, A mile (used generally for an English or Italian mile, though often for a German mile or French league). A mile-stone or direction-post. A column, an obelisk. A goal. The axletree of a carriage. A statue. A surgeon's probe or tent. A skewer or wire for anointing the eye with collyrium. A needle. A tract of ground. An easy journey. A wooden cover or lid. Water, or a hot iron with which they take away the eye-sight. ♣ *mīl kashīdan*, To blind. To drive to a distance. ♣ *Mayal* (from *ميل*), Inclining with the body to one side, from any natural defect. An inclination to one side. *Miyal*, (pl. of *ميلة* *mīlat*) Times. *Muyyal*, (pl. of *مائل* *mā-īl*) Inclined, biassed.

♣ *maylā*, (fem. of *أميل* *amyal*) (A woman) inclined to one side. Large (heap of sand). Very branchy (tree). *Mīlā*, A mode of rolling the sash round the turban; also of combing hair without curling or twisting.

♣ *mi-lāt*, A handkerchief which a woman holds in her hand when crying.

♣ *Mīlād*, Name of a city. Name of a champion of Irān.

♣ *mīlād*, Nativity, birth.

♣ *mīlāmīl*, From mile to mile, step by step. Continuation, succession. All, the whole. Mixed together.

♣ *Maylān*, Name of a certain philosopher.

♣ *mayalān* (from *ميل*), Inclining towards, being propense. Loving. Inclination, affection, regard, respect.

ف ميلواه *mīlāwah*, Drink-money given to a servant who brings a present, or good news.

ا ميلاد *mīlāh*, (A camel) excessively fond of her young. Distracted from excess of affection. A violent wind.

ا مثلب *mi-lab*, Swift, quick, active.

ا ميلة *mīlat*, Time.

ا ميلة *mayla*, Tall. Swift, quick-paced (camel). Moveable, waving to and fro. A barren waste.

ا ميلغ *mīlagh* (or ميلغه *mīlaghat*), A vessel from which a dog laps or eats his food.

ا ميلم *maylak*, Swift, nimble, quick.

ا ميلة *mīlah*, A desert, a barren plain. One who astonishes.

ف ميلي *mīlī*, A cat.

ا ميم *mīm*, The letter م which stands for 40. Pure wine. A well. ميم *mīm-i kātib*, Blind. مطوق *mīm-i mutaw-xak*, Membrum virile.

ف ميم *mayam*, Name of a note in music.

ا ميمة *mīmat*, Name of a part of the city of Ispahān.

ا ميمم *muyammam*, One who possesses all he wishes.

ا ميمم *muyamman*, Fruitful (year).

ا ميمنة *maymanat* (also ميمنه *maymanah*) The right side or hand. Fortune; prosperity, happiness. ف ميمنت *nāma-i humāyūn-i maymanat-makrūn*, August, imperial, or royal letters or mandates.

ف ميمند *Maymand*, Name of a town in Ghaznīn.

ا ميموم *maymūm*, Plunged into the sea.

ف ميمون *maymūn*, A baboon, ape, monkey. A slave. Name of a certain creeping plant.

ا ميمون *maymūn*, Fortunate, happy, prosperous, august, auspicious. Membrum virile.

ا ميمي *mīmīy*, Possessing the letter م *mīm*.

ف ميميز *mīmīz*, Dried grapes, raisins.

ا ميم *mayn* (from مين *mīn*), Lying. A lie. ف بي مين *bī mayn*, Without a lie.

TART. مين *mīn* (for من *man*), I, me.

ف مينا *mīnā*, Enamel. A stone resembling lapis lazuli, with which they tinge silver. A glass globule or bead, a false gem of a blue colour. Concha veneris. A goblet, a glass, a decanter. Heaven, the azure vault, paradise. The blue stone, caustic. A blue colour. Vitriol, the essence of vitriol. Alchymy. مينا کردن *mīnā kardan*, To enamel.

ا مينا *mīnā*, A port, haven, harbour, an anchoring-ground.

ا مينا *may-nāb*, Pure wine. (HUNTER).

ا مينا *mi-nās*, (A woman) who brings forth only girls; (or a man) who begets them.

ا مينا *mīnāsāt*, (Ground) luxuriant in herbage, fruitful in pot-herbs. Blunt (sword).

ف مينار *mīnār*, A tower, turret, steeple, spire, minaret, obelisk.

ف مينا فام *mīnā-fām*, Of an azure colour.

ف مينا كار *mīnā-kār*, An enameller.

ف مينا كاري *mīnā-kārī*, Enamel.

ف ميناگر *mīnāgar*, An alchymist.

ف مينا *mīnān*, A conflux, a confluence. A plum.

ف مينائي *mīnā-ī*, Enamel.

ا مينة *mi-nat*, A sign, a note, a mark.

ف مينك *mīnak*, A branch of which they make brooms.

ف مينو *mīnū*, Heaven. Hair. An emerald. White or blue glass. A glass gem. مينو خاك *mīnuw-i khāk*, The grave.

ف مينوباد *mīnū-bād*, Wine. Name of a city in Zabbāk's time.

ف مينوپوند *mīnū-paywand*, Beautiful.

ف مينه *mīnah*, A plum.

ا ميني *mīna'*, A glass bead. A port, a haven.

ف ميو *mīw*, Hair. A vine. A fruitful branch.

ف ميواد *mīwād* (equiv. to ميباد *mībād*) (for ميبايد *mībāyad*), It behoveth.

ف ميوران *maywarān*, Odoriferous herbs and flowers with which they adorn the festive board, part of which was presented to every guest as he entered, together with a health or toast.

ا ميوس *may-us*, Desperate. A desperate man. ميرس منه *may-us minhu*, Despaired of.

ا ميول *muyūl*, (pl. of ميل *mīl*) Miles. Mile-stones.

ا ميولة *muyūlat* (from ميل *mīl*), Inclining, being propense.

ا ميون *mayūn*, A liar. *Muyūn*, (pl. of مين *mayn*) Lies.

ا ميون *mi-ūn*, (pl. of مئة *mi-at*) Hundreds.

ف ميوة *mīwah* or *maywah*, Fruit. مرادم *mīwa-i bāgh-i murādām*, The fruit of the garden of my desires.

ف ميوة دل *mī-wa-i dil*, Fruit of the heart, i. e. A word, language, poetry. A beloved child. ميوهاي گوناگون *mīwahā-i gūn-a-gūn*, Fruits of many kinds.

ف ميوة خانه *mīwah-khānah*, A fruit-shop.

ف ميوة دار *mīwah-dār*, Fruitful, loaded with fruit. لرخست.

ف ميوة دار *dirakht-i mīwah-dār*, A tree bearing fruit.

ف ميوة فروش *maywah-farōsh*, A fruiterer.

ف ميوة *mīwījah*, The convolvulus.

ف ميوة *mīwīnah*, Tree-lopings in the beginning of spring.

ا ميه *mayh* (from ميه *mīe*), Being full and overflowing with water (a well). Leaking, making water (a ship). *Mih*, Gilded (sword).

ف ميه *mīyah*, A moth eating a garment.

ف ميهان *mīhmān*, A guest.

ف ميهان *mīhman*, A family, race, tribe. Hereditary possessions.

ف ميهان *mīhan*, One's native soil, home. Wife and children.

ف ميهان *mīhan*, People, tribe, kindred. Hereditary possessions, moveable and real. Good nature. Fresh butter. Sheep's milk.

ا ميه *mi-y*, A hundred.

ف ميه *mu-ayyir*, (A man) much addicted to venery.

ف ميه *muyaykin*, (dim. of موقن *mūkin*) Almost certain about.



## ن

ن *nūn*, The twenty-fifth letter of the Arabic alphabet, and the twenty-ninth of the Persian. In arithmetic it expresses 50; and in almanacks it denotes the conjunct aspect of the stars. Before *bā*, *pē*, and *mīm*, it should be pronounced as *m*. Before *rā*, *lām*, *mīm*, *waw*, and *yā*, it takes the sound of the following letter with the sign of reduplication *tashdīd* (ّ), as *mir' rabbin*.

ن *nā*, Water. A chider, a rebuker. A rebuke, a reproof. (for *nāy*) A pipe, a reed. The throat. A negative particle, prefixed to nouns in Persian, equivalent to *ir*, *in*, *un*, &c. in English, as *nāpāy-dār*, Inconstant. See other examples in the alphabetical order.

نا *nā* (when affixed to nouns is the possessive pronoun), Our, ours; (when annexed to verbs it is the personal pronoun), us, to us.

ناآت *na-āt* or *naa-āt*, Groaning, sighing. ناآت *an' na-āt*, A lion.

ناآج *na-āj* (or ناآت *an' na-āj*), The lion.

نا استوار *nā ustuwār*, Inconstant, unsteady. Perfidious.

نا آشنا *nā āshnā*, Unacquainted, unknown.

نا امید *nā umēd* or *ummayd*, Desperate, desponding, hopeless.

نا امیدی *nā umēdī*, Despair.

نا انبان *nā-ambān*, A bagpipe.

نا اندیش *nā andēsh*, Clear, evident, requiring no thought.

نا اوس *nā ūs*, A christian church. A fire-temple.

نا اهل *nā ahl*, Incapable, unfit, unworthy. هرنا اهل و نادان *har nā ahl o nā dān*, Every incapable and ignorant person.

ناب *nāb*, Pure, clear, limpid. Genuine, unmixed, unadulterated. Mere, sincere. Similar, resembling. A furrow in the buttocks of a horse or camel from fat. میء ناب *may-i nāb* (or بادۀ ناب *bādū-i nāb*), Pure wine.

ناب *nāb*, A cheek-tooth, a grinder; also the canine teeth. An aged she-camel. A prince, chief, head or master of a family.

نابالغ *nā bāligh*, Under age, unripe, not come to maturity.

نابای *nā bāy*, Impossible, absurd.

نابایسته *nā bāyistah*, Improper.

نابت *nābit*, (fem. نابتة *nābitat*) Growing, germinating.

نابتة *nābitat*, Any thing that grows. The offspring or progeny of man or beast.

نابجة *nābijat*, An evil, a misfortune. A kind of food made of milk mixed with camel's hair.

نابج *nābij*, A barker.

نابک *nābikhat*, A speaker, especially on high and abstruse subjects. Proud. Evil, misfortune.

نابخرد *nā bakhirad*, Unwise.

نابخشده *nā bakhshandah*, Indisposed to give, avaricious.

نابدان *nābdān* (for نودان *nāwdān*), A canal, a gutter.

نابرجا *nā bar jā*, Not in its place. Ill-timed, impertinent, inconvenient, improper, vain, foolish.

مسطر نا برهندسه *nā bar handasah*, Irregular. *mastar-i nā bar handasah*, An ungeometrical rule.

نابود *nā bisūd*, Not used, quite new. (*Burhūn-i Kātl*.)

نابسی *nā basī*, Not existing.

نابض *nābiz*, Anger. Beating (as an artery). A thrower, a darter. نابض شدن *nābiz shudan*, To beat (as the pulse).

نابغ *nābig*, Bursting out, overflowing (well or rivulet).

نابغه *nābighat*, A man of magnificence or of exalted rank.

Name of an Arabian poet.

نابک *nābik*, High, eminent, lofty (place).

نابکار *nā ba kār*, Useless. A vagabond, an idler, a stroller, a lazy worthless fellow, belonging to no profession or religion.

نابکة *nābikat*, High (ground).

نابل *nābil*, A quiver.

نابل *nābil*, An archer, a darter, a thrower. One who has or makes arrows. One who lays a net. Skilful, ingenious, dextrous. An arrow.

نابلس *Nābulus*, Name of a city in Palestine.

نابوا *nā bi nawā*, Lost, perished, fruitless, of no use.

نابود *nā būd*, Annihilated, reduced to nothing, disappeared. That never existed. Ruined. A bankrupt. نابود کردن *nā būd kardan*, To cause to disappear, to annihilate. نابود و ناپیدا شدن *nā būd o nā paydā shudan*, To be dispersed, to vanish.

نابودمند *nā būdmand*, Ruined, wholly destitute; a bankrupt.

نابه *nābih*, Celebrated (man). ابن نابه *ibn-i nābih*, Great, held in high estimation.

نابهرة *nā bahrah*, Great, choice, excellent. Ignoble, mean, abject. Unsaleable (goods), base (coin). Covered, concealed.

نابهجار *nā bahanjār*, Irregular, inaccurate. Wicked. کار نابهجار *kār-i nā bahanjār*, A bad action.

نابی *nā bī* (for نابینا *nā bīnā*), Blind, not seeing.

نابی *nābī*, Elevated, convex. (A man or water) which comes from an opposite quarter.

نابیة *nābiyat*, A bow distant from the string.

نابینا *nā bīnā*, Blind.

نابینائی *nā bīnā-ī*, Blindness.

نابیني *nā bīnī*, Weak-sighted, seeing bad.

نابیوسان *nā bayūsān*, Expectation, hope. Sudden, unawares, unexpected.

ناباک *nā pāk*, Impure, unclean, polluted, filthy, defiled.

ناباکی *nā pākī*, Impurity, uncleanness, defilement, dirt.

نابایدار *nā pāy-dār*, Inconstant, frail, fickle, unsteady, momentary, not durable, unstable, transitory.

نابدید *nā padīd*, Invisible, inconspicuous, not to be found, vanished, private, concealed.

ناپروا *nā parwā*, Intrepid, fearless, brainsick, inconsiderate, thoughtless, restless, without wish or desire. Weak. Ignorant.

P نا پرهيزگار *nā parhēzgār*, Unchaste, villainous, sinful.  
 P نا پسند *nā pasand* (or نا پسندیده *nā pasandīdah*), Unchosen, disapproved of, reprobated. Disagreeable, displeasing, odious, enormous. نا پسندیده شدن *nā pasandīdah shudan*, To disgust, to be disapproved.  
 P نا پگار *nāpigār*, Filthy, vile. (HUNTER.)  
 P نا پیدا *nā paydā*, Unborn, that has never existed, not to be found, vanished.  
 A نا ت *na-t* (from نأت *nāt*), Singing loudly and much.  
 A نا ت *nāt* (for ناس *nās*), Men.  
 P نا تاب *nā tāb*, Weak, infirm.  
 A نا تيج *nātij*, One who brings forth, who breeds; a breeder.  
 P نا تراشیده *nā tarāshīdah* (or نا تراش *nā tarāsh*), Unshaved, unsmoothed; unlicked. Unpolite, uncultivated.  
 P نا تربيت *nā turbiyat*, Uneducated.  
 A نا ترة *nātirat*, (A bow) breaking the string.  
 P نا ترس *nā tars*, Fearless. Severe, hard-hearted, pitiless.  
 A نا تف *nātif*, A kind of sweetmeat.  
 A نا تيك *nātik*, (A woman) having many children, fruitful. Who opens or looses. Striking fire (a tinder-box). (A horse) which shakes his rider. (A she-camel) soon conceiving. Far distant. The Arabian month رمضان *Ramazān*.  
 P نا تمام *nā tamām*, Imperfect, deficient, unfinished.  
 P نا تمامي *nā tamūmī*, Deficiency, imperfection.  
 P نا توان *nā tuwān*, Impotent, infirm, powerless, feeble, frail.  
 نا توان پير *pīr-i nā tuwān*, A decrepit, weak old man.  
 نا توان شدن *nā tuwān shudan*, To become infirm, unable.  
 نا توان کردن *nā tuwān kardan*, To debilitate, to enfeeble.  
 P نا توانائي *nā tuwānā-ī*, Inability.  
 P نا توان بين *nā tuwān-bīn*, Envious, malevolent.  
 P نا تواني *nā tuwānī*, Weakness, infirmity, inability.  
 A نا تي *nāti*, Swelling, prominent.  
 A نا ثر *nāsir*, (A sheep) coughing, sneezing. (A sheep) which voids something from the nose resembling a worm.  
 P نا ج *nāj*, A pine. A cypress.  
 A نا ج *na-j* (from نأج *nāj*), Groaning in prayer.  
 P نا جاي *nā jāy*, Deficiency in produce.  
 P نا جائز *nā jā-iz*, Unlawful, unsuitable, inconvenient.  
 A نا جيه *nājih*, Easy, expeditious, quick (journey). Prosperous.  
 A نا جيك *nājikh*, One who makes a noise when coughing. (The sea) resounding with the dashing of the waves. The beating of the sea on the shore.  
 A نا جد *nājīd*, Stupid, silly. A stammerer, a stutterer.  
 A نا جذ *nājiz*, A grinder; also the wisdom-tooth.  
 A نا جر *nājir*, Sultry (month).  
 P نا جرمت *nājurmak*, Sitting in an idol-temple. Name of an anchoret. Name of a christian church. (*Burhān-i kūti*.)  
 A نا جز *nājiz*, Present, ready. نا جزا بناجر *nājizān bi nājiz*, Readily, promptly, expeditiously.

P نا جز انجام *nājuz anjām*, Infinite, endless. (BURHAN).  
 A نا جس *nājis*, Incurable (disease).  
 P نا چسبان *nā jaspān* (or نا چسبان *nā chaspān*), Unworthy. Inconvenient, impertinent. Disproportioned.  
 A نا جش *nājish*, One who rouses wild beasts, and makes them pass by where the hunter lurks.  
 A نا جعة *nājīat*, (Men) going a foraging.  
 A نا جل *nājil*, A parent, a sire. (A horse) of good blood.  
 A نا جلين *nājilayn*, (oblique dual of نا جل *nājil*) Parents.  
 P نا جنبان *nā jumbān*, Immoveable, steady, not in motion.  
 P نا جنس *nā jins*, Ignoble, rude, rustic, uncivil.  
 P نا جو *nājū*, The pine-tree.  
 P نا جود *nājwad*, A cup, full or empty.  
 A نا جود *nājūd*, A large cup, a goblet, a large vessel from which smaller ones are filled. Saffron. Blood.  
 A نا جه *nājih*, One who enters an unhealthy country.  
 A نا جي *nājī*, One who escapes. Swift. Free, liberated, excused. A deliverer. An epithet of Noah. الناجي *an' nājī*, Elect, predestined.  
 A نا جية *nājīyat*, A swift she-camel running away with the rider.  
 نا جية بنو *banū nājīyat*, Name of an Arabian tribe.  
 A نا جين *nājīn*, (pl. obliq. of نا جي *nājī*) Escaping.  
 P نا چار *nā chār*, Remediless. Helpless, destitute, abandoned, poor, miserable, forlorn, distressed. Forced by necessity, constrained. By force, against the inclination.  
 P نا چاري *nā chārī*, Helplessness, impotence. Destitution.  
 P نا چاك *nā chāk*, Unsound, indisposed, lean.  
 P نا چك *nāchakh*, A battle-axe. A halbert. A double-pointed spear. A short javelin.  
 P نا چيده *nā chīdah*, Ungathered.  
 P نا چيز *nā chīz*, A trifling silly thing, of no consequence, insignificant. Nothing.  
 P نا چيزي *nā chīzī*, Smallness, insignificance; nullity.  
 A نا حاران *an' nāhirāni* (and نا حارتان *an' nāhiratāni*), Two nerves or veins in the throat or jaws. Two of the short ribs.  
 A نا حرة *nāhirat*, The last day and night of the lunar month.  
 A نا حز *nāhiz*, (A camel) diseased in the lungs; one which has a callosity on the knees and the middle of the breast. A long tract of ground not less than a mile.  
 A نا حس *nāhis*, Scarce, unfortunate (year).  
 A نا حص *nāhis*, A one-year old wild ass.  
 P نا حق *nā hak* also *nā hakk*, False. Unjust, unlawful. Injurious. An injury. A falsity. Unjustly. نأحق *amal-i nā hakk*, An iniquitous action.  
 P نا حق شناس *nā hakk-shinās*, Ungrateful, inequitable, having no notions of justice.  
 A نا حل *nāhil*, Lean (camel).  
 A نا حي *nāhī*, Inclined, tending towards.

ناحية *nāhiyat* (or ناحیه *nāhiyah*), A country, territory, district; a tract, a coast, a shore. A side, a quarter.

ناخ *nākh*, The navel.

نا خاست *nā khāst*, Unable to rise from the ground.

نا خدا *nā khudā*, An atheist, an impious man. The master or commandant of a ship, a captain; a supercargo, a seaman.

نا خدا ترس *nā khudā-tars*, One who does not fear God.

نا خدا *nākhuzā*, نا خداي *nākhuzāy*, نا خدا *nākhuzāh*, نا خدا *nākhuzāt*, and نا خدا *nākhudāh*, A shipmaster. A seaman.

نا خرا *nākhir*, Worn hollow (as a carious bone). Making a sound (as any thing pervious to the wind). A hog trained up to hunting and falling upon the prey. One, single. لا نا خريها *lā nākhira bihā*, There is nobody at home, there is nothing in it.

نا خرة *nākhirat*, Carious bone; a thing perforated or hollow.

نا خس *nākhis*, The scab round a camel's tail, also a fissure under his arm-pit. A young mountain-goat. دائرة الناحس *dā-iratu'n' nākhis*, A circular appearance of hairs on the upper part of the buttocks of a horse, and stretching towards the nerves of the thigh (which is considered as a defect).

نا خسته *nākhistah*, A slender rope.

نا خص *nākhis*, Emaciated (old woman).

نا خع *nākhi*, Knowing, intelligent.

نا خفرا *nā khafrāh*, A sailor, a shipman.

نا خل الصدر *nākhilu' s'sadr*, Sincere, faithful.

نا خلف *nā khalaf*, Degenerate, ignoble, spurious, villainous, dastardly. Wicked, vicious (boy).

نا خن *nākhun*, A nail, a talon, a claw. آفتاب *nā-khun-i-āftāb*, Fire. The nail of a mistress. نا خن بدندان *nā-khun ba dandān*, Vexation, regret, disappointment. Afflicted, grieved. Astonished, confounded. بویا *nākhun-i bōyā*, نا خن *nākhun-i pariyān*, خوش *nākhun-i kh'ush*, or دیو *nākhun-i dīw*, Perfumed nails. خامه *nākhun-i khāmāh*, The nib of a pen. روز *nākhun-i rōz*, The world-illuminating sun. نا خن زدن *nākhun zadan*, To stir up strife between two persons.

نا خن بر *nākhun-bur* (نا خن برا *nākhun-burā*, or نا خن پیرای *nākhun-pirāy*, نا خن تراش *nākhun-tarāsh*, and نا خن گیر *nākhun-gīr*), A small knife or scissors for cutting the nails.

نا خن پال *nākhun-pāl*, A whitlow.

نا خن پیرای *nākhun-pirāy*, Scissors for the nails. A barber.

نا خن خواره *nākhun-kh'ūrah*, An imposthume under the root of the nail, a whitlow. A disease in the hoof of a horse.

نا خنه *nākhunah*, A nail, a claw. A haw or web in the eye. An instrument used to strike the strings of a lute with, a plectrum.

نا خنه چشم *nākhuna-i chashm-i shab*, The new moon.

نا خواست *nā khāst*, Unsolicited, undesired. Trampled.

نا خوانده *nā khāndah*, Unread, unlearned.

نا خوا *nā kh'āh*, Unwilling, constrained against the will. Unwillingly, constrainedly.

نا خوب *nā khūb*, Not good, bad.

نا خورش *nā kh'urish*, Victuals remaining at the bottom of a pot, and sticking to it.

نا خوست *nākhōst*, A place beat with the feet, or smoothed (as sown ground with a harrow).

نا خوستن *nākhōstan*, To trample under foot.

نا خوش *nā kh'ush*, Bad, wicked. Indisposed, unhappy, displeased, unpleasant. نا خوش آمدن *nā kh'ush āmadan*, To be disapproved of.

نا خوشگوار *nā kh'ush-guwār*, Difficult of digestion; unwholesome (meat).

نا خوشمش *nā kh'ushmish* (and نا خوشمنش *nā kh'ushmanish*), A loathing, a nausea. Nauseating, detestable.

نا خوشنود *nā kh'ushnūd*, Discontented.

نا خوشي *nā kh'ushī*, Indisposition, bad health or constitution.

Depravity, villainy. Displeasure.

نا خون *nākhūn* (equivalent to نا خن *nākhun*), A nail.

نا د *nādd*, Whatever is necessary for the support of life.

نا دار *nā dār*, Insolvent, indigent, poor, without possession.

نا داري *nā dārī*, Poverty, insolvency, indigence, incapacity.

نا داشت *nā dāsh*, Poor, moneyless. Impudent, indecent. Faithless. Name of a sect of beggars. (See شاخسانه).

نا داشتی *nā dāshī*, Poverty, bankruptcy. Shamelessness, indecency. Irreligion, impiety.

نا دان *nā dān*, Ignorant, unlearned, simple, rude. نادان *nā dān-i dah mard-gōy*, An ignorant prating fellow.

نا دانسته *nā dānistah*, Ignorantly, unknowingly, unwittingly.

نا دانی *nā dānī*, Ignorance, simplicity, idiotism. Incapacity. نا دانی کردن *nā dānī kardan*, To act foolishly.

نا در *nādir*, Singular, rare, uncommon, wonderful, excellent, precious. Rarely. نادر المحسن *nādiru'l husn*, Of uncommon beauty. نادر الوقوع *nādiru'l wukū*, Happening rarely.

نا در برابر *nā dar barābar*, Impertinent (answer), incongruous, unconnected (speech).

نا درة *nādirat* (also نادره *nādirah*), (fem. of نادر *nādir*) An uncommon thing, a rarity, a curiosity. An incomparable man, the phoenix of the age, rara avis. Strange, uncommon, obsolete (speech). An unexpected accident, any thing that surprises.

نا درست *nā durust*, Not right or true, false, imperfect; impertinent, incongruous.

نا درستی *nā durustī*, Falsehood. Badness.

نا در شاه *Nādir shāh*, Name of a king of Persia who reigned from A.D. 1736 to A.D. 1747.

نا دره دان *nādirah-dān*, Acute, intelligent, learned, knowing mysterious things.

نا دره کار *nādirah-kār*, Doing any thing extraordinary. An excellent artificer.

نا دري *nādirī*, A rarity.

نا دم *nādim*, Penitent, sorry for. Bashful, ashamed, abashed.

نا دم شدن *nādim shudan*, To become sorry for, to repent.

- P نادم ساز *nā dam-sāz*, Discordant, dissonant.  
 P ناهند *nā dihand*, Not paying what is due. Stingy.  
 A نادی *nādī*, One who calls or convokes. A crier. Evil, misfortune. (Camels) pasturing between two drinkings.  
 A نادیات *nādiyāt*, (A she-camel) pasturing between two drinkings. (A palm-tree) far from water. (pl. نادیات *nādiyāt*) The beginnings (of things).  
 P نادیدگی *nā didagī*, Poverty, bankruptcy. (BURHAN.)  
 P نادیدنی *nā didanī*, Not to be seen, invisible, imperceptible.  
 P نادیده *nā didah*, Unseen. Not seeing. One who has seen little, inexperienced, inexpert. Vile, abject, base.  
 A ناذر *Nāzir*, The city of Mecca.  
 P نار *nār*, A pomegranate. نار رباب *nār-i rubāb* also *nār-i rubbāb*, A kind of sour pomegranate. نار شیرین *nār-i shīrīn*, Name of a note in music. نار فارسی *nār-i fārsī*, Name of a very deadly poison. نار هندی *nār-i hindī*, Name of a fruit resembling the quince (called in India بل *bil*).  
 A نار *nār*, Fire. Hell. A mark made by burning. The mind; counsel, advice. اهل النار *ahlu'n' nār*, The damned. P نار افشاندن *nār afshāndan*, To scatter fire, (met.) to shed tears of grief.  
 P ناراست *nā rāst*, Not right. Untrue, false, adulterated.  
 P ناراض *nā rāz* (or ناراضی *nā rāzī*) Dissatisfied.  
 P نارای *nā rāy*, Inconsiderate, injudicious. Disbelieving.  
 P ناربا *nār-bā*, Meat dressed with pomegranates.  
 P ناربن *nār-bun*, The pomegranate-tree.  
 P نارپستان *nār-pistān*, A round swelling breast, of the form of a pomegranate. A female who has hard round breasts.  
 P نارپوست *nār-pōst*, Cinnamon.  
 P نارجیل *nārjīl*, A cocoa-nut. The cocoa-nut tree.  
 P نارخو *nārkhō* (also نارخوی *nār-khōy*), The flower of the pomegranate. A man of a fiery, irritable temper.  
 P نارخوک *nārkhūk*, Opium, theriac.  
 P نارد *nārd* or *nārad*, The tike or dog-louse. A miser. Spike-nard. (for نیارد *niyārad*) He does not bring.  
 P ناردان *nār-dān*, The juice, also the grains of the pomegranate; a syrup of pomegranates, also of dried grapes. A chafing-dish. ناردان افشاندن *nār-dān afshāndan*, To shed tears of blood.  
 P ناردانه دشتی *nār-dāna-i dashtī*, The seed of the wild pomegranate.  
 P ناردنگ *nārdang*, Victuals dressed with pomegranate-syrup.  
 P نارد *nārdah*, A gnat. A tike, a dog-louse.  
 AP ناردین *nārdīn*, Spikenard.  
 P نارسا *nā rasā*, Unworthy, unfit. Ill-bred, unmannerly.  
 P نارسائی *nā rasā-i*, Incapacity, unworthiness, unfitness. Unmannerliness. Unskilfulness.  
 P نارست *nārast* (for نیارست *niyārast*), He was not able.  
 P نارسیده *nā rasīdah*, Not arrived. Unripe, immature, not arrived at perfection, or puberty; sour. Destitute, unfortunate.  
 P نرافته *nā raftah*, Not gone. Immoveable, fixed.

- P نارکند *nār-kand*, A grove of pomegranates.  
 P نارکوک *nār-kūk*, A kind of opium.  
 P نارگیل *nārgīl*, The fruit of the cocoa-palm; cocoa-nut.  
 P نارگیو *nār-gīw*, The head of the white poppy.  
 P نارگیوا *nār-gīwā*, The head of the black poppy.  
 P نارمشک *nār-mushk*, An Indian fruit resembling the pomegranate; the flowers of which, when they fall, are fragrant; the best being of a whitish colour mixed with red. A smith's forge.  
 AP نارنج *nāranj*, (*nārinj*, also نارنگ *nārang*), An orange.  
 P نارنجی *nāranjī* or *nārinjī*, Of an orange-colour.  
 P نارنگی *nārangī*, Orange-coloured. Name of a fruit smaller than an orange and sweeter. The absence of colour.  
 P نارو *nārū*, A sweetly-singing bird resembling the nightingale. A thread which comes forth from a tumour in the body incident to strangers in some parts of Persia.  
 P ناروا *nā rawā*, Not current or passable. Unsaleable. Inadmissible, prohibited. Unworthy. ناروا شدن *nā rawā shudan*, To be unsaleable. *Nār-wā*, Food dressed with pomegranates. Heat.  
 P ناروان *nā rawān*, Base money, not current. Stagnant water. Inanimate, immoveable. A tall shady tree. A sour cherry.  
 P نارور *nār-war*, (A girl) with round swelling breasts, of the form of the pomegranate.  
 P نارون *nārwan*, A very lofty kind of tree which gives much shade, the sour cherry. Name of a wood. *Nārwan* or *nārwan*, The pomegranate-tree. *Nārawan*, Soft, smooth. Fresh. The tall erect branch of a tree shaken by the wind. The elm-tree; a tree called likewise طبرخون *tubarkhūn*.  
 P ناروند *nārwand*, Name of a certain tall, elegant tree.  
 P ناروه *nārūh*, Name of a bird which resembles the nightingale. *Nārūh* or *nārwah*, The tongue of a balance.  
 P نار *nārāh*, A thick rope. The tongue of a pair of scales. A stone weight against which any thing is weighed. A groan.  
 P نار *nārāh kabbān*, The handle, also tongue of a balance.  
 P ناری *nārī*, A garment.  
 A ناری *nārīy*, Fiery, full of fire. Hellish.  
 A ناریه *nārīyat*, The state, nature, or force of fire.  
 P ناریدن *nārīdan*, To hunt, to take. To wax great. To be lengthened out.  
 P نارین *nārīn*, Fresh, shining, clear, polished, elegant, adorned.  
 P نارین کماش *nārīn-kumāsh*, A beautiful stuff.  
 P ناز *nāz*, Blandishments, soothing or endearing expressions used by lovers, or by parents to children, fondling, coquetry, amorous playfulness, feigned disdain. Pride, consequential airs. Softness, elegance, gracefulness. Beneficence. Dissimulation. Delicacy, softness. Young, fresh, tender, newly sprung up. A wild pine-tree, a cypress, a box-tree. ناز نوروز *nāz-i naw-rūz*,

Name of a note in music. ناز و نیاز کردن *nāz o niyāz kardan*, To supplicate, to intreat soothingly.

ف ناز *nā zād*, Barren.

ف نازان *nāzān*, Sporting, toying (as lovers).

ف نازائیده *nāzā'idah*, A female that has not brought forth young.

ف ناز بالش *nāz-bālsh*, A pillow, a bolster, a cushion.

ف ناز بالین *nāz-bālīn*, A pillow, a bolster, a cushion. A kind of pillow for the armhole. (Ezek. xiii. 18.)

ف ناز بردار *nāz-bardār*, Who bears another's whims; a flatterer.

ف ناز برداری *nāz-bardārī*, Flattery.

ف ناز بو *nāz-bō*, Name of an herb (ocymum pilosum, Rox.).

ف ناز بوی *nāz-bōy*, The herb basilicum.

ف ناز پرور *nāz-parwar* (and ناز پرورد *nāz-parward*), Delicately brought up.

ف ناز پرورده *nāz-parwardah*, Delicately reared; a spoilt child.

ا نازح *nāzih*, Far distant (town).

ا نازش *nāzish*, Dissimulation, blandishment. Glory, exaltation, eminence, boasting. Importunity.

ا نازع *nāzi'c*, (A male or she-camel) longing for its ordinary pasture or habitation. One who draws a bow and shoots. One who excites divisions. The devil. A foreigner, a stranger.

ا نازعات *nāzi'cāt*, Stars. Bows. Name of a chapter in the Kur'ān. النازعات *an'nāzi'cāt*, Angels seizing and carrying off the souls of the wicked, (metaphorically) soldiers.

ف نازک *nāzik* and *nāzuk*, Thin, subtle, tender, delicate, light, elegant, clean, neat, ornamented; facetious, gracious, genteel. A beloved object, a mistress. A kind of bread baked of fine flour and butter.

ف نازک ادا *nāzik-adā*, (The nightingale) with the sweet notes.

ف نازک اندام *nāzik-undām*, Delicately formed in every limb.

ف نازک بدن *nāzik-badan*, Delicate (an epithet of a mistress).

A species of jujube. A flower resembling the purple amaranth.

ف نازک خلق *nāzik-khulk*, Of a delicate or flexible disposition.

ف نازک مزاج *nāzik-mizāj*, Of a delicate complexion.

ف نازک وجود *nāzik-wujūd*, Delicate of body.

ف نازکی *nāzūkī*, Tenderness, softness, delicacy.

ا نازل *nāzil*, One who descends, dismounts, alights, or arrives at. ف نازل شدن *nāzil shudan*, To alight, to descend. نازل کردن *nāzil kardan*, To cause to descend or dismount.

ا نازله *nāzilat* (or نازله *nāzilah*), A disaster, calamity, misfortune (as descending from heaven). A defluxion of humours, a rheum, disorder.

ف نازنده *nāzandah* (or نازنین *nāzanīn*), Delicate, elegant, delightful, delicious, amiable, agreeable, beloved. Dissembling, feigning (in a good sense), pretending to be angry when pleased (as lovers). اوقات نازنین *awqāt-i nāzanīn*, Precious hours.

ف نازنین *nāzanīn*, An amiable woman, a mistress, a sweetheart. محبوب نازنین *mahbūb-i nāzanīn*, A beloved object.

ف نازو *nāzū*, A cat. Name of a melodious bird. The moon.

ف نازور *nā zōr*, Weak.

ف نازوری *nā zōrī*, Weakness.

ف نازون *nāzūn*, A kind of hard tree.

ف نازیب *nā zēb*, Ugly, ill-shaped, inelegant.

ف نازیباش *nā zēbā-ish*, Ugliness, ungracefulness, plainness.

ف نازیبائی *nā zēbā-i*, Ugliness. (HUNTER.)

ا نازیة *nāziyat*, A saucer or flat dish. Hot. Cold.

ف نازیدن *nāzīdan*, To dissemble (as lovers); to counterfeit, to feign, to coquet; to assume a graceful or haughty air. To boast of wealth. To emulate, rival, envy. To use well, to indulge, to behave humanely, to wink at another's errors. To enjoy the conveniences or comforts of life, to live agreeably; to feel a momentary pleasure; to be constantly in spirits, always happy.

ف ناز *nāj*, A pine, a box-tree, a cypress. *Nāj* (also ناز ناز *nāj fāj*), Yawning.

ف نازو *nājū*, A pine-tree.

ف نازون *nājūn*, A juniper-tree.

ف ناز *nājah*, The tongue of a balance.

ف نازین *nājīn*, The elm-tree.

ا ناس *nās* (equiv. to اناس *anās*), Men, mankind, human beings. Angels, demons, genii. Any thing suspended from the roof of a house. Name of the father of a tribe. ناس مقتدای *muktadā-i nās*, A priest, a prelate. *Nās*, One who checks or cries (to a camel). Dry (bread). Thirsty (bird). A species of ape.

ف ناساز *nā sāz*, Dissonant, discrepant, discordant. Obscene, rude, uncivil. ناساز آهنگ *āhang-i nā sāz*, Discordant sounds. An absurd proposition.

ف ناسازکار *nā sāz-kār*, Rendering dissonant or absurd. Unfortunate, adverse. Dissentient, disagreeing.

ف ناساز کاری *nā sāz-kārī*, Discordance, absurdity, dissension.

ف ناساز کاری کردن *nā sāz-kārī kardan*, To dissent, to disagree.

ف ناسازی *nā sāzī*, Opposition, contradiction, discordance, ill-behaviour. Dissimulation.

ف ناسپاس *nā sipās*, Ungrateful, unthankful. Disagreeable.

ف ناسپاسی *nā sipāsī*, Unthankfulness, ingratitude.

ف ناسپال *nāspāl*, The rind of the pomegranate.

ا ناسة *nāsat*, Dry bread. الناسة *An'nāsat*, Mecca.

ف ناستاد *Nāsītād*, Name of a district.

ف ناستوده *nā sutūdah*, Vile, abject, mean, low, base, foolish, stupid, worthless, wicked.

ا ناسج *nāsij*, A weaver. A composer; a maker of an oration.

ف ناسج الحیل *nāsiju'l hiyal*, A hatcher of conspiracy or treachery, a fraudulent person.

ف ناسخ *nāsikh*, A kind of silken stuff woven with gold or silver.

ا ناسخ *nāsikh*, One who abolishes, obliterates, erases, cancels.

A copier of a book, an amanuensis. A transformer. A verse of the Kur'ān which abrogates what has been said before. Abrogated. ف ناسخ شدن *nāsikh shudan*, To cancel, to take away.

ف ناسرايش *nā sarāyish*, Talking by signs, and not by the voice.  
ف ناسره *nāsarah* (or ناسره *nāsazah*), Money bad, not passable, uncurrent coin; any thing which passes or penetrates with difficulty. A sown field.

ف ناسزا *nā sazā*, Unworthy, improper, impertinent, foolish, indecent; unmerited.

ا ناسع *nāsiḡ*, A long neck. Uncircumcised (woman).

ا ناسعة *nāsiḡat*, A long neck. Uncircumcised (woman). (A woman) having a long back or clitoris.

ف ناسفته *nā suftah*, Not perforated, unbored, whole. Thin, not dense. ف ناسفته در *durr-i nā suftah*, An unpierced pearl. An unblemished virgin. ف ناسفته به *nā suftah bih*, Cunning, shrewd.

ف ناسك *Nāsik*, Name of the founder of a Hindū sect. Name of an infidel people.

ا ناسك *nāsik*, Devoted to God or virtue.

ا ناسكة *nāsikat*, (Ground) green, verdant, watered by rain.

ف ناسكاليد *nā sigālīdah*, Unconsidered, unthought of.

ا ناسلة *nāsilat*, Lean (thigh).

ا ناسم *nāsim*, Sick, at the last gasp.

ف ناسنج *nāsinj*, A fine species of cloth, called the cloth of paradise, ornamented with gold, silver, and silk embroidery.

ا ناسوت *nāsūt*, Human nature, humanity.

ف ناسور *nāsūr*, An incurable wound. A fistula, an ulcer.

ا ناسور *nāsūr*, A disease in the corner of the eye; one in the gums, and one in the podex, attended by a constant defluxion.

ف ناسوري *nāsūrī*, The throat, the gullet.

ا ناسي *nāsī*, Forgetting, forgetful. One who puts off the pilgrimage to Mecca. ف ناسي شدن *nāsī shudan*, To forget.

ف ناسیدن *nāsīdan*, To be born with a bad disposition. To be lame or mutilated from the birth. To be lean.

ا نأش *na-sh* (from نأش), Accepting, receiving, taking (any thing to eat). Seizing by force. Deferring, delaying. Rising up, springing upon.

ف نأش *nāsh*, Lamentation, plaint, wailing.

ف نأشاد *nā shād*, Cheerless, low-spirited, dissatisfied, hippish.

ف نأشادي *nā shādī*, Dulness, displeasure, dissatisfaction.

ف نأشايسته *nā shāyistah*, Unworthy, improper, indecent, indecorous, illicit. ف نأشايسته حرکات *nā shāyistah harakāt*, Shameful or unlawful actions, misdeeds, crimes, sins.

ا نأشب *nāshīb*, Sticking, inherent. A man, especially one who has arrows.

ا نأشبة *nāshibat*, (Any thing) adherent, sticking fast. (pl. of نأشب *nāshīb*) Those who have arrows. نأشبة المحالة *nāshibatuh'l muhālat*, A pulley.

ف نأشپاتي *nāshpātī*, The common pear.

ف نأشتا *nāshatā*, Hungry, having an empty stomach. Fasting. Breakfast. A foreigner, a stranger. (Any thing) received on credit. (The price) of any thing to be paid. Equal. نأشتا شکستن *nāshatā shikastan*, To breakfast.

ف نأشتاب *nāshatāb*, Fasting, abstinence from food.

ف نأشتائي *nāshatā-i*, Fasting, hunger. A breakfast, whatever one eats after a long fast.

ف نأشدني *nā shudanī*, Impossible, impracticable.

ا نأشر *nāshir*, One who disperses, scatters, diffuses, divulges. Who brings to life.

ا نأشرة *nāshirat*, (Ground) verdant with herbage at the end of summer. A vein, nerve, or tendon of the arm, especially interior.

ا نأشز *nāshiz*, Beating (pulse) when indisposed, or (the heart) from fear. Stubborn (woman).

ف نأشسته *nā shustah*, Unwashed. ف نأشسته طفل *tifl-i nā shustah*, A child not yet washed.

ا نأشص *nāshis*, Stubborn (woman) who dislikes her husband.

ا نأشط *nāshit*, Brisk, active, lively, and well fed (horse). (A wild bull) going out, and running from place to place. Absurd (question). A path turning to the right or left from the high road.

ا نأشطات *nāshitāt* (or النأشطات *an' nāshitāt*), Stars moving from one place to another in the heavens. Angels receiving the souls of true believers.

ا نأشع *nāshiḡ*, Prominent, projecting.

ا نأشغ *nāshigh*, One who makes a noise in the throat as if about to faint.

ف نأشك *nāshik*, A debtor.

ف نأشكيبا *nā shakībā*, Impatient, unsteady. (GLADWIN.)

ف نأشكيبائي *nā shakībā-i*, Impatience. (GLADWIN.)

ف نأشگفته *nā shuguftah*, Unblown, unexpanded (flower). ف نأشگفته *abkār-i nā shuguftah*, Unblemished virgins.

ا نأشلة *nāshilat*, Lean (thigh). A light, and slender sword. Water newly drawn from the well.

ف نأشنا *nāshinā*, Even in number, equal. (CASTELLUS.)

ف نأشناس *nā shinās*, Ignorant, rude. A rustic.

ف نأشناسي *nā shināsī*, Ignorance. Rusticity. A rustic.

ف نأشنيدني *nā shanīdanī*, Not fit to be heard. (GLADWIN.)

ف نأشنیده *nā shanīdah*, Unheard. (GLADWIN.)

ف نأشور *nāshūr*, An old wound or sore. (CASTELLUS.)

ا نأشي *nāshī*, (A boy) growing, increasing in stature, growing up. Arising, appearing, produced, brought to light.

ا نأشة *nāshī-at*, The first hour of night or day; also any hour at which one rises. The beginning. Any thing arising, appearing, or produced in the night-time. A rising or starting repeatedly from sleep. The first sprouting of young herbage.

ف نأشیرین *nā shīrīn*, Not sweet. Disagreeable (face). Insipid (meat). Depraved, not good.

ف نأصاف *nā sāf*, Unclean, dirty.

ا نأصب *nāsīb*, One who erects, sets up, fixes, plants, places, constitutes. Fatigued, laborious, painful (life). Motion.

ا نأصح *nāsīh*, A monitor, counsellor, a sincere friend, or faithful minister. Any thing pure (as honey). *Nāsīh* (also نأصحی *nāsīhīy*), A tailor.

▲ ناصر *nāsir*, A defender, an assistant. (God) the giver of victory. A canal; any channel through which water runs, that especially made by a torrent.

▲ ناصرة *Nāsarāt*, Nazareth in Galilee.

▲ ناصع *nāsiʿ*, Pure, clear (colour), as ناصع ابيض *nāsiʿ al bayḏ*, Pure white, snowy.

▲ ناصف *nāsif*, A domestic servant.

▲ ناصفة *nāsifat*, A channel, or the middle part through which water runs; also a stone in mid-stream.

▲ ناصواب *nā sawāb*, Not right, bad. Unwholesome. و هرزه *harzah wa nā sawāb*, Vain and false (words).

▲ ناصور *nāsūr*, An old wound. A callosity.

▲ ناصية *nāsiyat* (or ناصية *nāsiyah*), The forehead; the forelocks. ▲ ناصية داران *nāsiyah-dārān-i pāk*, Angels. Holy men, saints.

▲ ناز *nāzz*, Possible, practicable, feasible. Easily accomplished (any business). Silver money.

▲ نازب *nāzib*, Far distant, wide (plain).

▲ نازج *nāziz*, Ripe (fruit). Well-dressed (meat).

▲ نازح *nāzih*, (A camel) which draws or carries water.

▲ نازر *nāzir*, Florid, vivid, splendid. Water-moss or lentils.

▲ اخضر نازر *akhzaru nāzir*, Beautifully verdant.

▲ نازف *nāzif*, One who breaks wind much.

▲ نازل *nāzil*, A warrior, a champion.

▲ ناطب *nātib*, A strainer, a colander.

▲ ناطح *nātiḥ*, (A ram) which butts with the horns. Meeting in full career (two birds or beasts). Adversity. الناطح *an'nātiḥ*, The two horns of the ram, i. e. The two bright stars in the head of Aries. لا خابط ولا خابط *laysa lahu nātiḥun wa lū khā-bitun*, He has neither sheep nor camel: i. e. he has no property.

▲ ناظر *nātir*, The keeper of a vineyard or palm-garden. The servant at a bath.

▲ ناظس *nātis*, An examiner, a searcher, an observer.

▲ ناطف *nātif*, A kind of confection, especially one white and hard, made of the root عسلج *ʿusluj*, boiled long with new wine, sugar, and other ingredients.

▲ ناطق *nātik*, Speaking; a speaker. Perspicuous (book). Rational (animal). Live stock. The hypochondria or the waist. حيوان ناطق *haywān-i nātik*, Dumb, irrational. ناطق حيوان *haywān-i nātik*, A rational animal, man. ناطق حيوان *haywān-i ghayr-i nātik*, An irrational animal, a beast.

▲ ناطقة *nātikat*, The faculty of speech. طوطي ناطقة *tūtī-i nā-tikat*, A speaking parrot.

▲ ناطل *nātil*, A weight of seven pounds, also one of two and a half drachms.

▲ ناطل *nātil*, A wine-measure, also whatever overflows it. One draught of wine, water, or milk. ما ظفرت بناطل *mā zafartu bi nātil*, I have obtained nothing.

▲ ناطلب *nā talab*, Uncalled.

▲ ناطور *nātūr*, The keeper of a vineyard.

▲ ناظوري *nātūrī*, A watch set over sown fields. (BURHAN).

▲ ناظر *nāzir*, One who sees, observes, inspects. A superintendent, inspector, observer, supervisor, guardian, spectator, keeper, purveyor, commissary. An officer employed in a judicial court superior to all peons, or bailiffs; a sheriff. ناظر بيوتات *nāzir-i buyūtāt*, Superintendant of household expenses. ناظر شدن *nāzir shudan*, To look, to behold, to observe. ناظر در سراي *nāzir-i dar sarāy*, A servant of the royal household posted at the gate of the palace to take an account of servants absent from their posts.

▲ ناظره *nāzirat*, The eye. Sight, vision.

▲ ناظره *nāzirah*, The eye, sight, vision. Reading, studying.

▲ ناظره خواني *nāzirah-kh'ānī*, Reading (in opposition to repeating by heart).

▲ ناظم *nāzim*, A composer, arranger, adjuster. A governor, administrator. The chief officer of a province in whose hands the protection of the country and the execution of the laws are intrusted. A poet. (A fish or a lizard) marked with the lines نظم *nizāmān*. (A hen) full of eggs. اشعار ناظم *nāzim-i ash'ār*, A composer of verses, a poet.

▲ ناظره *nāzurat*, Who is looked at or revered above all others.

▲ ناعبة *nā'ibat*, Swift (she-camel).

▲ ناعجة *nā'ijat*, White (she-camel), one especially which they ride when hunting wild bullocks. Plain, level (ground).

▲ ناعس *nā'is*, Sleepy, drowsy, lethargic. ناعس شدن *nā'is shudan*, To fall asleep.

▲ ناعط *nā'it*, One who eats ungracefully, who swallows one half of a mouthful, and lets the other drop on his plate. One who travels a great distance. Name of a district in Arabia Felix, of a mountain near Sanāa, and of a castle.

▲ ناعفة *nā'ifat*, A loose, pendulous, flagging ear.

▲ الناعقان *an' nā'ikāni*, Two stars in Orion.

▲ ناعل *nā'il*, One who wears shoes or slippers; one who has many of them. Hard, solid (hoof). The onager or wild ass.

▲ ناعم *nā'im*, Soft, easy, convenient, gentle, tender, delicate. Soft (silk). Easy (temper), cheerful, lively (countenance).

▲ ناعمة *nā'imat*, A garden, a meadow.

▲ ناعور *nā'ūr*, A vein spirting out blood, not to be stopt. The sail of a mill. A water-mill.

▲ ناعورة *nā'ūrat*, A mill, especially that which is turned by weight of water, by the wind, or by cattle, for raising water from a well or river, (so named from the sound it makes). A water-bucket or pitcher. The nose, also the division of the nostrils.

▲ ناعوظ *nā'ūz*, One who produces a priapism called نعظ *na'az*.

▲ ناعي *nā'ī*, One who announces the death of another. The news of any person's death.

▲ ناعية *nā'iyat*, (pl. of ناعي *nā'ī*) Those who bring intelligence of a person's death.

▲ ناغ *nāgh*, The elm-tree.



† *nāghist*, An Indian fruit resembling the pomegranate, the flowers of which, when they fall, are fragrant.

† *nāghisht*, A kind of Ethiopian pepper.

† *nāghiz*, One thing following another (as clouds). The cartilage of the shoulder-blades.

† *nāghōsh*, Diving and remaining under water : plunging the head into water.

† *nāghūl*, Steps, a ladder, a staircase, a trap-door on the roof of a house.

† *na-f* (from *ناف*), Being careful and sedulous. Eating (of meat). Quenching (thirst). Loathing, abhorring.

† *nāf*, The navel, the nave, the middle of any thing. A round cushion. *ناف-ارض* *nāf-i arz*, (خاک) *nāf-i khāk*, The navel of the earth, i. e. Mecca, or the Kaaba. *ناف-زمن* *nāf-i zamīn*, or *ناف-عالم* *nāf-i ālam*, To cut the navel-string. *ناف-برخوشي* *nāf bar kh'ushī zadan*, To cut the navel-string cheerfully. (If at the moment of performing this operation the midwife be in a lively mood, they suppose that the child will be of a gay and cheerful temper, and if the contrary, they think the child will be of a dull and gloomy disposition, which they express by the phrase *ناف-برغم* *nāf bar gham zadan*). *ناف-سپر* *nāf-i sipar*, The navel or centre boss of a shield. *ناف-شب* *nāf-i shab*, Midnight. *ناف-در* *dar nāf-i shahr*, In the middle of the city. *ناف-هفته* *nāf-i haftah*, The middle of the week, i. e. Tuesday.

† *nāfis*, A conjurer blowing when making incantations, or playing tricks.

† *nāfisat*, An incantation, a conjurer's trick.

† *nāfij*, Thick, coarse (voice).

† *nāfijāt*, The beginning or rise of any thing (as of a violent wind or rain). A cloud fraught with rain. The short ribs. A daughter. (from *ناف* *nāfah*), A bag of musk.

† *nāfikh*, One who blows or inflates, a blower. *نافخ-ضرمته* *nāfikhū zaramatin*, Blowing into flame.

† *nāfiz*, One who penetrates, passes, gets through or executes (business). Having effect, received or obeyed every where (a royal edict). Quicksilver. Worn (road). *امير-نافذ* *amīr-i nāfizu'l amr*, A prince whose commands all obey. *نافذ-الكلماتين* *nāfizu'l kalimatayn*, One whose words are penetrating, one from whose *yes* and *no* there is no appeal ; absolute, despotic.

† *nāfir*, Timid, flying. Conquering ; a victor.

† *nāfarjām*, Ineffectual, inconclusive, of bad tendency. A trifling or useless thing ; a shameful action. Little, diminutive, small. *نافرجام-سخن* *sakhun-i nāfarjām* (or *نافرجام-کلام* *ka-lām-i nāfarjām*), Foolish, unmeaning words.

† *nāfarmān*, Disobedient, stubborn.

† *nāfarmānī*, Disobedience.

† *nāfarhakhtah*, Rude, unmannerly, ill-bred. Ugly, ill-favoured. Rudeness, ill manners. Ugliness.

† *nāfis*, One who looks on any body with a malignant eye. Name of the fifth gaming-arrow.

† *nāfiz*, Horrors, trembling. *نافيز* *nāfiz*, (also *نافيز* *an' nāfiz*) (A fever) attended with trembling.

† *nāfitat*, A she-goat. (A goat, or the hand) troubled with pustules or swellings. (Cattle) driving any thing out of the nose. *ما له عابطة ولا نافطة* *mā lahu ābitatun wa lā nāfitatun*, He has nothing.

† *nāfi*, Salutory, wholesome, useful, profitable, advantageous, assisting. † *nāfi* *shudan*, To do good, to assist, to make use of.

† *nāfik*, A field-mouse. Saleable, finding a ready sale.

† *nāfikā-a*, The hole of a field-mouse or a mole (which has generally ten or a dozen entrances).

† *nāfikat*, A bag or bladder of musk.

† *nāfilat* (also *nāfilah*), A voluntary act of religion, the observance of which is not positively enjoined. A work of supererogation. Supererogatory prayers. Religious merit. An extraordinary gift. Children, progeny. Plunder, booty.

† *nāfūkh*, Liquorice-root.

† *nāfah*, A bag or bladder of musk. The belly, or the skin of the belly of any animal. A pod, or cod. *ناف-آه* *nāfa-i āhū* (or *ناف-آه* *nāfa-i āhū*), The navel. *ناف-مشک* *nāfa-i mushk*, A bladder of musk. The navel-bag of the musk-deer or goat. *ناف-آه* *nāfa-i āhū*, The musky ringlets of the fair sex. *ناف-یافتن* *nāfa-i mushk yāftan*, To find a bladder of musk, (metaphorically) to get a great name, to acquire celebrity.

† *nāfih*, Lazy, tired, sluggish (camel).

† *nāfah-bōy*, One who has stinking breath. A tale-bearer, a whisperer, a slanderer.

† *nāfahm*, Not understanding or perceiving.

† *nāfi*, One who rejects, repulsive. Rejected. Negative.

† *nāk*, Pustules or excrescences in the hand. The grooves or wrinkles between the roots of the fore-finger and thumb, or any thing similar in the other parts of the body, as in the interior bend of the joints of the elbows.

† *nā kabil*, Incapable, foolish, silly, trifling, insufficient.

† *nākibat*, An ulcer in the side.

† *nā kabul*, Not consenting. Loathing, nausea. Unpleasant, disagreeable, unacceptable.

† *nākat*, A she-camel. One pustule. *ان' الناقة* *an' nākat*, Certain stars in form of a camel.

† *nākīd*, A person whose business it is to examine coin and ascertain its goodness, an assayer.

† *nākīr*, A harp, a psaltery.

† *nākīr*, One who strikes, or hollows out. (An arrow) penetrating the mark.

† *nākīrat*, Adversity, evil. Argument, proof, reason.

† *nākīz*, Poor, trifling (present).

ا ناقص *nākis*, Acid, sour.

ا ناقص *nākis*, Deficient, imperfect, unfinished. Mutilated. Defective (verb). Inexpert. ناقص العقل *nākisul' akl* or ناقص عقل *nākis akl*, Defective in judgment, silly, stupid.

ا ناقص *nākiṣ*, One who breaks forcibly, untwists, or violates.

ا ناقص *nākil*, A lord, a master, a prince, a sovereign.

ا نافع *nākiḥ*, Penetrating, lodging (venom) in the body. New drawn (blood). Wholesome (water), quenching thirst.

ا ناقص *nākiḥ*, One who breaks the head.

ا ناقص *nākil*, One who transports from place to place. A porter, a carrier. A reporter, a relater. A copier. A painter, a delineator. ناقص الناقل *nākil-i warakah*, (ناقل الورقة *nākilul' warakah*, ناقص الناقل *nākil-i sahīfah*, or مودت *nākil-i maktūb-i mawaddat*), The bearer of these letters, or of these presents.

ا ناقص *nākilat*, Inconstant (fortune). Temporary or roaming inhabitants. A copy, a translation.

ا ناقص *nākūr*, Celebrated, renowned.

ا ناقص *nākūr*, A trumpet (such especially as the angels are supposed to blow at the last day).

ا ناقص *nākūrah*, A drinking-vessel.

ا ناقص *nākūs*, A bell, or rather a thin oblong piece of wood, suspended by two strings, and struck with a flexible rod called *wabīl*, used by the Eastern christians to summon the congregation to divine service.

ا ناقص *nākūsi*, Name of a mode in music.

ا ناقص *nākah*, A she-camel; also camels. ناقصه *nāka-i kaswā* (also قصوي *kaswā'*), The name of Muhammad's camel. *Nākih*, Weak after sickness.

ا ناقص *nāk*, Adulterated. Adulterated musk or ambergrise. Mixed, moistened. Stained, polluted. A sort of musky herb. A sweet juicy pear. The uvula. The jaw. A kind of alligator. Affixed to nouns in Persian it denotes affection, as *خشمناک* *khishmnāk*, Inflamed with anger. *دردناک* *dardnāk*, Affected with pain. *ناک* *nāk-i tarabnāk*, Cheerful, joyous. بالا *nāk-i bālā*, The upper jaw. پایین *nāk-i pāyīn*, The under jaw.

ا ناقص *nākāj*, Suddenly, unawares, unseasonable, late. At once.

ا ناقص *nā kārāgī*, Idleness, laziness, uselessness.

ا ناقص *nā kārāh*, Useless, worthless.

ا ناقص *nā kāshtāh*, Undiminished, unaltered (regard). مادر *nā kāshtāh*, The undiminished or full moon.

ا ناقص *nā kām*, Unwilling. Disagreeable. Hopeless, remediless. Disappointed, discontented. *ناکام شدن* *nā kām shudan* (or *ناکام بودن* *nā kām būdan*), To reject or refuse.

ا ناقص *nā kāmī*, Disappointment.

ا ناقص *nākib*, Who bows down, bends, declines, turns from.

ا ناقص *nākit*, (A camel) rubbing the hair off his side with a distorted elbow.

ا ناقص *nākih*, One who marries (into this or that family).

ا ناکحه *nākihat*, A married woman, a wife.

ا ناکد خدا *nā kad-khudā*, Not the master of a family, a bachelor.

ا ناکدون *nākdawn*, Asparagus.

ا ناکردگار *nā kirdigār*, Ignorant, unskilful, inexperienced.

ا ناکردنی *nā kardanī*, Not fit to be done.

ا ناکز *nākiṣ*, (A well) containing little water.

ا ناکس *nā kas*, Unmanly, worthless, mean, base, ignoble, vile, sordid, avaricious; abject, illiberal. Cowardly, timid, degenerate. A person of light character or of no consequence. Nobody. Impotent, emasculated; a pederast.

ا ناکس *nākis*, Mean, humbled, depressed, hanging the head.

ا ناکسی *nā kasī*, Meanness, abjectness, worthlessness, villainy, infamy. Impotency, cowardice, timidity. Avarice.

ا ناکف *nākiḥ*, One who refuses from modesty or shame; who disdains. Pusillanimous.

ا ناکل *nākil*, Infirm, pusillanimous. One who prevaricates in oath, who uses a subterfuge.

ا ناکند *nākand*, A colt.

ا ناگاه *nā gāh*, Suddenly, unexpectedly, all at once, unawares.

ا ناگاه گیر *nāgāh-gīr*, Attacking or seizing unawares.

ا ناگردیده *nā gardīdah*, An unbeliever, a liar.

ا ناگرفت *nā girift*, Suddenly, unexpectedly.

ا ناگرویده *nā girawīdah*, Unbelieving, infidel.

ا ناگزیر *nā guzīr* (or *ناگزران* *nā guzīrān*), Impotent, helpless, reduced to extremities, necessary.

ا ناگوار *nā guwār* (and *ناگوارد* *nā guwārd*), Undigested, unpalatable, unwholesome, unacceptable. Unarranged. Indigestion. Indisposed, digesting badly.

ا ناگوار *nāguwārah*, Undigested. Any thing lost. Unwholesome water.

ا ناگواریدن *nāguwārīdan* (and *ناگوالیدن* *nā guwālīdan*), To crack (as the skin with intense cold or heat), to chap (as the lips), to become yellow (as herbs) from dryness.

ا ناگور *nā guwar* (also *ناگورد* *nā guward*), Undigested. Unwholesome, indigestible.

ا ناگوهر *nā gawhar*, Accident (in a philosophical sense).

ا ناگه *nā gah*, ناگهان *nā gahān*, ناگهانه *nā gahānah*, and ناگهانی *nā gahānī*, Suddenly, all at once. Unexpected, sudden, unawares, fatal. ناگهانی *balā-i nāgahānah*, An unforeseen or sudden misfortune.

ا نال *na-l* (also *نالان* *na-alān*) (from *نال*), Going, jumping, or skipping along, and moving the head upward. Shaking the head when trotting (a horse). Behoving. Envy.

ا نال *nāl*, A slender yellow reed. A writing-reed. A tube, a pipe. The sugar-cane. The threads in the interior part of a writing-reed. The tip of the tongue. A small stream. A small cistern. A large river. Lamentation. Name of a small melodious bird. (in composition) Lamenting, complaining.

۱ A نال *nāl* (from نول), Giving, bestowing. Obtaining. Liberal. Any thing acquired.

۲ نالان *nālān*, Lamenting, one who laments; lamentable. Name of a mountain. نالان کردن *nālān kardan*, To lament, to groan, to sigh. نالان و گریان *giryan o nālān*, Weeping and lamenting, sobbing and groaning.

۳ نالائک *nā lā-ik*, Improper, unworthy, inconvenient. Improperly, unsuitably.

۴ ناله *nālat* (from نول), Obtaining, acquiring (a good thing). A court-yard. A gutter.

۵ نالیش *nālīsh*, A groan, lamentation, complaint, exclamation. نالیش کردن *nālīsh kardan*, To exclaim, complain, lament. عرض نالیش گردانیدن *arz-i nālīsh gardānīdan*, To lodge a complaint.

۶ نالکس *nālkis*, The top of a wall.

۷ ناله *nālah*, A small river, a canal. Complaint, lamentation. ناله اندلیب *nāla-i andalīb*, The plaintive song of the nightingale. ناله کردن *nālah kardan*, To sigh, lament, complain. ناله رویین *nāla-i rūyīn*, The sound of a brazen trumpet.

۸ نالیدن *nālīdan*, To lament, to complain, to grieve.

۹ نالیش *nālīsh*, A sigh, a groan. Humility, submission.

۱۰ نام *nām*, (s नाम) A name. Fame, reputation, renown. نام از شکم افتادن *nām az shikam uftādan*, To be lost, annihilated. نام بد *nām-i bad*, A bad name. نام بر آوردن *nām bar āwardan*, To become famous. نام بر یخ زدن *nām bar yakh zadan*, To write one's name upon the ice, (metaph.) to erase. To forget. نام بنام *nām bu nām*, Name by name, expressly, particularly. نام دادن *nām dādan* (also نام نهادن *nām nihādan*), To give a name, to nominate. نام کشیدن *nām kashīdan*, To revile, to call names, to reproach. نام نامی *nām-i nāmī*, An exalted name. نام نیک *nām-i nīk*, A good name, a clear or illustrious reputation. نام بد *bad-nām*, Infamous. نام نیک *nīk-nām*, Famous, celebrated, of good reputation.

۱۱ نامأمول *nāma-mūl*, Unexpected, unlooked, unlooked for.

۱۲ نام آور *nām-āwar*, Illustrious, famous, high in reputation.

۱۳ نام مبارک *nā mubārak*, Unfortunate, inauspicious, execrable.

۱۴ نام بردار *nām-burdār* or *nām-burdār*, Well known.

۱۵ نام برده *nām-burdah*, One whose name has been before mentioned, the aforesaid. Celebrated, famous.

۱۶ نامة *na-mat* (or نامة *nāmmat*), A musical tone, melody.

۱۷ نامة *nāmat*, Interfeminium ejusve hiatus.

۱۸ نامة *nāmmat*, Beauty. Vital motion. Sound. اسکت الله *askata 'llāhu nāmmatahu*, God extinguished his life.

۱۹ نامتصور *nā mutasawwir*, Not to be imagined, inconceivable.

۲۰ نامتناهی *nā mutanāhī*, Infinite. Divine. عنایت نامتناهی *ināyat-i nā mutanāhī*, Divine favour.

۲۱ نامتوقع *nā mutawakkī*, Unexpected.

۲۲ نام جو *nām-jō*, Seeking fame, ambitious.

۲۳ نام جوی *nām-jōy*, Intrepid, warlike, magnanimous. Name of the tenth day of the month according to the era of Jalālu'd'dīn.

۲۴ نام محدود *nā mahdūd*, Unlimited, innumerable, infinite.

۲۵ نام محرم *nā mahram*, A stranger, one not allowed to enter the women's apartments.

۲۶ نام محرمیة *nā mahramīyat*, The not being permitted to enter the Haram. The not being confidential; the not being consulted; the not being in the secret.

۲۷ نام محصور *nā mahsūr*, Immense, infinite, unbounded. اموال نامحصور *amwāl-i nā mahsūr*, Vast riches, endless wealth.

۲۸ نام مخصوص *nā makhsūs*, Not peculiar, or special.

۲۹ نامدار *nām-dār*, Renowned, celebrated, illustrious, famous, glorious. نامداران ممالکستان *dar miyān-i nām-dārān-i mamālik-sitān*, Amongst the illustrious princes, conquerors of countries. نامدارترین *nāmdārtarīn*, Most illustrious.

۳۰ نامداری *nām-dārī*, Fame, celebrity.

۳۱ نامرد *nā murād*, Dissatisfied, disappointed, frustrated, unfortunate, disconsolate, miserable, wretched; compelled, forced.

۳۲ نامردی *nā murādī*, Disappointment, dissatisfaction.

۳۳ نامربوط *nā marbūt*, Unconnected, impertinent, mal à propos.

۳۴ نامرد *nā mard*, Unmanly, a coward. Impotent. Covetous.

۳۵ نامردانه *nā mardānah*, Unmanly.

۳۶ نامردم *nā mardum*, Unmanly, worthless, mean, base, ignoble.

۳۷ نامردمی *nā mardumī*, Rudeness.

۳۸ نامردی *nā mardī*, Cowardice, baseness.

۳۹ نامرزی *nā marzī*, Unacceptable, detestable, worthless.

۴۰ نامرغوب *nā marghūb*, Unwished for, unsought, vile. وضع نامرغوب *waz'-i nā marghūb*, A mean or impertinent action.

۴۱ نامزد *nām-zad*, Named (for an office), nominated, appointed, declared, destined. Betrothed. A betrothed virgin.

۴۲ نامساعد *nā musā'ad*, Unaided.

۴۳ نامستحسن *nā mustahsan*, Worthless, deformed, censurable.

۴۴ نامستحق *nā mustahak*, Unworthy, undeserving.

۴۵ نامسعود *nā mas'ūd*, Inauspicious, unfortunate, unhappy.

۴۶ نامسموع *nā masmū'ē*, Not to be heard, inadmissible.

۴۷ نامشخص *nā mushakkkhas*, Inconstant, variable.

۴۸ نامشغول *nā mashghūl*, Inattentive. Unemployed.

۴۹ نامصة *nāmisat*, A tire-woman, one who pulls the hairs from the face.

۵۰ نامضبوط *nā mazbūt*, Insolent, unruly, ungovernable.

۵۱ نامطوبع *nā matbū'ē*, Unacceptable, disagreeable, unpleasant, repugnant to nature, unnatural. Cruel. Worthless.

۵۲ نامعتدل *nā mu'tadil*, Intemperate, insolent, exorbitant.

۵۳ نامعتمد *nā mu'tamad*, Not trust-worthy.

۵۴ نامعدود *nā ma'dūd*, Unnumbered, innumerable.

۵۵ نامعروف *nā ma'rūf*, Unknown, incognito.

۵۶ نامعقول *nā ma'kūl*, Improbable, absurd, impertinent, improper, unreasonable, inconvenient. نامعقول حرکت *nā ma'kūl harakat* (or نامعقول وضع *waz'-i nā ma'kūl*), An improper action.

۵۷ نامعلوم *nā ma'lūm*, Unknown, uncertain.

۵۸ نامفروق *nā mafrūk*, Inseparable, undivided.

✱ *nā makhbūl*, Unacceptable, disagreeable, displeasing. *nā makhbūl o nā pasandīdah shudan*, To be disagreeable and disapproved of.

✱ *nāmīl*, Who secretly defames and injures, a slanderer.

✱ *nā mulātīf*, Ungracious, unpolite.

✱ *nā mulā-im*, Incongruous, unsuitable, inconvenient, improper. Severe, hard, austere.

✱ *nā mumayyizī*, Want of discrimination.

✱ *nā munāsib*, Indecent, impertinent, incongruous, improper, not to the purpose.

✱ *nā muwāfīk*, Differing, adverse, absurd, disagreeing, contrary, opposite.

✱ *nā muwajjah*, Disapproved, disagreeable.

✱ *nāmīr*, Having a name, celebrated, renowned.

✱ *nāmūr*, Blood. A kind of iron hook baited with flesh for catching wolves.

✱ *nāmīrārī*, Reputation, fame, celebrity.

✱ *nā mawzūn*, Not weighed; discordant, unrhythmical, wretchedly composed (verse or prose); ill-made or dressed.

✱ *nāmūs*, Reputation, fame, renown, esteem, honour. Dignity. Law. Disgrace, reproach, shame. A voice, sound, noise, clamour, war, battle. The master of a house, the proprietor of a mansion. The lurking-place of a hunter. Angels. The female part of a family. The den of a lion. The participator of another's secrets. Cunning, sagacious. One who insinuates himself by flattery and address. A calumniator, an informer. The muster-roll of an army. Intense study. The angel Gabriel (called also *nāmūs al akbar*, The great secretary). *nāmūs-i ibrānī*, The Judaical law. *as-hūb-i wakār wa nāmūs*, Lords of authority and estimation.

✱ *nāmūs-gāh*, A field of battle.

✱ *nāmūyah*, A woman faithful to her husband.

✱ *nāmāh*, A writing, a letter, an epistle. A diploma. A history, a work. An exemplar, model, type. A mirror, a looking-glass, a speculum. A flood, a torrent. The character called *ta'lik*. *nāmā-i a'āmāl*, The book of works (a book of the actions of mankind, supposed to be kept by guardian or observing angels, to be produced at the day of judgment). *nāmā-i chahūrūm*, The fourth book, i. e. the Kur'ān, as succeeding to the Pentateuch, the Psalms, and the Gospel. *nāmā-i khākūnī*, Imperial or royal letters. *nāmā-i dil-kushā*, A letter rejoicing the heart. *nāmā-i humāyūn*, August letters, imperial mandates. *nāmā-i humāyūn-i mulātīfat-mash-hūn-i musādakat-numūn-i sa'adat-makrūn*, August, most gracious, most clement, imperial letters or mandates. *amān-nāmāh*, A safe-conduct, a passport. *tasliyat-nāmāh*, Consolatory letters. *sā'at-nāmāh*, An hour-book, i. e. a watch or dial. *shahādāt-nāmāh*, Certificates, attestations.

*shahādāt-nāmāh*, Certificates, attestations. *shāh-nāmāh*, The history or mirror of kings, the celebrated epic poem of Firdawsī. *fath-nāmāh* (or *zafar-nāmāh*), Letters announcing victory. A book of triumphs (the name of a history of Tamerlane in Persian and of several other books. See *zafar* and *fath*). *farāsāt-nāmāh*, Friendly, affectionate letters. *humāyūn-nāmāh*, The august history, a Turkish translation of the Persian 'Anwārī Suhaylī,' a paraphrase of Pilpay's Fables.

✱ *nāmāh-āwar*, A letter-carrier.

✱ *nāmāh-dān*, A letter-case.

✱ *nā mīhrbān*, Unfriendly.

✱ *nāmī*, Illustrious, celebrated. A book, letter, diploma.

✱ *nāmī*, Growing, increasing; whatever grows.

✱ *nāmīyat* (also *nāmīyah*), A creature, any thing created by God. The stalk or the stem (of grapes). Growth, vegetation. *kūwat-i nāmīyah*, Power of growth.

✱ *nāmīdan*, To name, nominate, call, give mention, or express a name. To grow, to increase. To chap (as the lips).

✱ *nā muyassar*, Impossible, difficult, unattainable.

✱ *nān*, Bread. *nān-i ābī*, Bread kneaded with water. *nān-i ātīsh-rūy*, The world-illuminating sun. *nān pokhtan*, To bake bread. *nān pokhtah*, Baked bread.

✱ *nān-i talkh*, Stale, old bread.

✱ *nān-i tanuk*, Thin bread, resembling a wafer. *nān-i tūhī*, Bread alone.

✱ *nān-i hādīsh khām būdan*, To meet with a disappointment. *nān-i halāl*, Bread earned by labour. Obedience, worship, devotion.

✱ *nān-i kharāngī*, The moon. *nān-i khatāī*, A kind of sweetmeat.

✱ *nān-i khamīrī*, Leavened bread. *nān dar ambān nihādan*, To put bread in the wallet; to get ready for a journey.

✱ *nān dar jūmah kardān*, To put bread upon the cloth, i. e. to sprinkle cloth with water and bread, or starch.

✱ *nān-i ribāt*, Bread given in monasteries. *nān-i zar-rīn*, The sun.

✱ *nān-i sa'fēd-i falak* (also *nān-i simīn*), The moon. *nān-i sōkhtah*, Burnt bread.

✱ *nān-i shīnīn būdan*, A failure, a want of bread. *nān-i fatīrī*, Unleavened bread.

✱ *nān-i firōz-khānī*, A loaf of bread weighing a man.

✱ *nān-i kashkīn*, Bread made of the farina of beans, barley-meal, and wheaten flour.

✱ *nān-i kulāgh*, Name of an herb growing in marshy places. Camomile-flowers. Crow's foot.

✱ *nān-i gulāch*, A Persian cake made of flour, honey, and sesamé-oil; also one made of the finest flour, white of egg, and refined sugar.

✱ *nān-i mashūsh*, A thin sort of cake, over which they pour syrup and the white of egg.

✱ *nān-i nahārī*, Breakfast. *nān waqf*, Nan.

*nān-i wakf*, Bread bestowed in charity. نان و نمک *nān o namak*, Bread and salt, i. e. hospitality, or any benefit received from another. نان و نمک خائنی *nān o namak-khāinī*, Perfidious, ungrateful, treacherous to a host or a master, a bread-and-salt traitor. نان و نمکدان شکستن *nān o namak-dān shikastan*, A phrase used to imply, to eat forbidden food.

نانا *nānā*, A grandfather by the mother's side.

نا نا *na-naa*, Who frequently rolls the black part of the eye.

نا نا *na-nā-a*, Weak, infirm. Timid.

نا نا *na-na-at* (from نا *nā*), Being weak in mind, feeble in judgment. Being unequal to any thing, doing less than one's duty. Forbidding. Nourishing, feeding well.

نان با *nān-bā*, Broth with crumbled bread. A baker.

نان بائی *nān-bā-i* (for نان بائع *nān-bā-iʿ*), A bread-seller.

نان پاره *nān-pārah*, A piece of bread.

نان پز *nān-paz*, A baker.

نان پزی *nān-pazī*, The trade of a baker, baking.

نان چوی *nān-jōy*, A beggar. A worldling.

نان چاست *nān-chāst*, Bread eaten at noon.

نان چین *nān-chīn*, An instrument for drawing bread from an oven.

ناخا *nānikhat*, (ناخات and ناخا *nānakhāt*), Aniseed.

نان خواد *nān-kh'āh*, Aniseed, which they frequently bake in bread on account of its flavour and stomachic qualities. Bishop's weed, ammi. One who begs his bread.

نان خورش *nān-kh'urish*, Meat or fish eaten along with bread.

ناخورش خاند *nān-kh'urish-khānah*, Vinegar made from grapes.

نان روغنی *nān-rāghani*, Bread mixed with boiled butter.

نان ریزه *nān-rēzah*, An oblong slice of bread.

نانکار *nān-kār*, (Indian phrase) Lands granted to zamīndārs, chowdries, and talookdārs, as a maintenance for them, even after their removal from their stations; hereditary, and consequently alienable. A cess to defray the household expenses of a governor.

نانکاری *nān-kārī*, Belonging to نانکار *nān-kār*.

نانکش *nānkish*, Juniper-berry. The pistachio-nut.

نان کور *nān-kūr*, Ungrateful, low, base, worthless (fellow).

نانگواه *nānguwāh*, Aniseed.

نان مخور *nān makh'ur*, Frugal, parsimonious.

نانمش *nānimash* or *nūnamish*, Any thing unseen, out of sight. Deviation from the right road.

نانمشیدن *nānamshīdan*, To meet with continual disappointments, to fail in the attainment of one's desire.

نانو *nānū*, A little song or story which mothers repeat while rocking their children to sleep, a lullaby. A cradle. (for نانوا *nān-wā*) A baker.

نانوا *nān-wā*, A baker. Food made from bread.

نانوایی *nānwāy*, The art of baking bread.

نانوخیه *nānūkhīyah* or *nānūkhayah*, Aniseed.

نانیوشان *nāniyōshān* also *nānayōshān*, Sudden, unawares, without notice. Unheard.

ناو *nāw*, A trough. A pipe for carrying off the rain from the roof of a house. The passage through which the meal or flour runs when grinding. Any thing long and hollow. The sluice of a mill-dam. A river, channel, aqueduct, canal. A cistern. The furrow or groove down the middle of a man's back, or the loins of a horse; also in a grain of wheat, and a date-stone. A hole. A crack, a chink. A baker's rolling-pin. A frying-pan. A cauldron, a kettle, a pot. An easy, graceful air in walking. (س نای) A boat, a small ship.

ناوارث *nāwāris*, Friendless, patronless, without a protector.

ناواقف *nā wākif*, Unskilled, ignorant, inexperienced.

ناواقفیت *nā wākifīyat*, Inexperience.

ناوانیدن *nāwānīdan*, To crook, bend. To cause to be engraved.

ناودان *nāw-dān* also *nāwīdān*, A canal, an aqueduct, a mill-dam, or the force of water which drives the mill-wheel. The passage through which the meal or flour runs when grinding.

ناور *nāwar*, Possible.

ناوران *nāwarān*, Things possible, possibilities.

ناورد *nāward*, A battle, a combat. March, movement.

ناوردگاه *nāward-gāh*, A field of battle.

ناورفتاش *nāwar-fartāsh*, Whose existence is possible.

ناورژه *nāwjah* (for ناوچه *nāwachah*), A little boat; a trough.

ناوس *nāwūs*, A cemetery of the Magi. A fire-temple.

ناوسار *nāwsār*, The main beam of a mill turned by a water-wheel. A canal for watering gardens.

ناوسند *nāwasand* (for ناپسند *nā pasand*), Not approved, disagreeable. *Nāwasand* (or نواسید *nāwasīd*), Poor, weak, lean.

ناوک *nāwak*, An arrow flying swift and directly to the mark. An arrow with which they shoot birds, made of a reed, with a notch on the side. A tube through which an arrow is projected.

A reed or any thing similar, naturally or artificially hollow. The feeder of a mill. A canal. The groove down a man's back. A reed-bed. A bee's sting. A ploughshare. Nimble, expeditious.

(dim. of ناو *nāw*, q. v.). ناک *nāwak-i saharī*, Excretions poured forth early in the morning. ناک *nāwak-i kalbī*, A sigh from the bottom of the heart. A satire, a lampoon.

ناک انداز *nāwak-andāz*, An archer. ناک انداز *nāwak-andāz-i adab*, A schoolmaster, a teacher.

ناومید *nā umēd*, Hopeless.

ناونان *nāwānāwān*, One who walks pompously.

ناووس *nāwūs* (but according to modern orthography نارس *nāwūs*), A temple of the fire-worshippers.

ناوه *nāwah*, A boat; a kneading-trough, hutch, or bin; any thing similar used by a baker, or a maker of plaster. The groove down a man's back. The passage through which the meal or the flour runs when grinding. A tube through which an arrow is projected. The body (as containing the soul). A canal, a lake.

A kettle, cauldron, pot. An old veil or curtain. A stick for scratching the back. Name of a place. ناه محراب *nāwah-mīhrāb*, A little chapel; the place where the priest stands when praying.

▲ ناهي *nāwa'*, Fat (camel).

▲ ناهية *nāwiyat*, Fat (she-camel).

▲ ناهيدان *nāwīdan*, To hollow out a stone or a piece of wood.

To slumber, to begin to sleep. To weep, lament, complain. To walk with a pompous or graceful air. To be bent. To be tired.

▲ ناهي *nāwījah*, Thick, dense. Opaque, impure. Blemished.

Mixed, adulterated.

▲ ناه *nāh*, Noxious exhalations rising from the ground.

▲ ناهار *nāhār*, Unknown, incognito, undistinguished, strange.

(for ناهار *nā āhār*) Fasting, one who eats nothing all the day.

▲ ناهاري *nāhārī*, A light breakfast.

▲ ناهب *nāhib*, A seizer, a snatcher, a spoiler, a plunderer.

▲ ناهت *nāhit*, The throat.

▲ ناهيج *nāhij*, One who finds or points out the way.

▲ ناهد *nāhid*, The planet Venus. A cultivated garden.

▲ ناهد (A girl) having swelling breasts.

▲ ناهدة *nāhidat*, A girl having swelling breasts.

▲ ناهده *nāhidah*, A girl having swelling breasts. The planet

Venus. Name of the mother of Alexander the Great.

▲ ناهر *nāhir*, White grapes.

▲ ناهز *nāhiz*, One who approaches, who draws near.

▲ ناهض *nāhiz*, A young bird spreading its wings and preparing to fly. A protuberant muscle or piece of flesh in the upper part of the arm, or fore-leg of a horse.

▲ ناهضة *nāhizat*, Sons of the same father by different mothers, rising against or opposing one another. Ministers; as rising up to obey.

▲ ناهتي *nāhik*, Braying (ass), neighing (horse). The place in the throat which produces those sounds.

▲ ناهيكاني *nāhikāni*, Two prominent bones in the cheeks of solid-hoofed animals.

▲ ناهك *nāhik*, One who strives and endeavours.

▲ ناهل *nāhil*, (A camel) drinking the first draught, yet still dry. Thirsty. Who quenches thirst.

▲ ناهلة *nāhilat*, A crowd pressing to the drinking-place.

▲ ناهمتا *nā hamtā*, Incomparable, unparalleled. Dissimilar, dissonant, opposite, repugnant.

▲ ناهموار *nā hamwār* (or ناهموارة *nā hamwārah*), Unequal, uneven, rough, having protuberances, irregular, capricious, forward, perverse. Unworthy, incongruous, unbecoming, inconvenient, disproportioned. اطوار ناهموار *atwār-i nā hamwār*, Unworthy, indecent actions. روزگار ناهموار *rōzgār-i nā hamwār*, Inconstant fortune.

▲ ناهمواري *nā hamwārī*, Inequality. Inconvenience.

▲ ناهجار *nā hanjār*, Rough, not level, untoward, disastrous.

▲ ناهجاري *nā hanjārī*, Impropropriety, deviation from right.

▲ ناهرا *nā hawrā*, Unequalled, incomparable.

▲ ناهور *nāhūr*, A cloud.

▲ ناهوش *nā hōsh*, Suddenly.

▲ ناهي *nāhī*, A prohibiter, forbider, interdicter. ناهيک من

ناهيک *nāhika mīr' rajulīn*, That man will suffice you, you cannot wish for a better. ناهيک ان *nāhika an*, Let it suffice you that.

▲ ناهية *nāhiyat*, (fem. of ناهي *nāhī*) A forbider. An interdict, prohibition, any thing forbidden. هي ناهيتک من امرأة *hiya nāhiyatuka min imrāti*, Let that woman be sufficient for you.

▲ ناهيد *Nāhīd*, Name of the mother of Alexander the Great. *Nāhīd* (and ناهيده *nāhīdah*), (The planet) Venus. A girl with a swelling bosom. A cultivated, flourishing garden.

▲ ناي *nāy*, A reed, a pipe. A flute, a flageolet, a fife, a military instrument of music. A reed played upon by the dervishes.

The throat. Pride, vain-glory. Name of a fortress. ناي بيني

ناي *nā-i bīnī*, The nostrils, the passage of the nose. ناي ترکي

ناي *nā-i turkī*, A trumpet, a clarion. ناي گلو *nā-i galū*, The wind-pipe.

▲ ناي لوس *nā-i lōs* (also ناي لوش *nā-i lōsh*), Name of a musical instrument. ناي و نوش *nāy o nōsh*, Music and wine.

▲ سور ناي *sūr-nāy*, A fife, a flageolet, a crooked trumpet, a clarion.

▲ ناياب *nā yāb*, A thing rare, not to be found, scarce, unattainable. Undiscoverable.

▲ ناي انبان *nāy-ambān*, A bag-pipe.

▲ نايب *nā-ib*, A lieutenant, viceroy, vicegerent, substitute, deputy; the deputy of a judge. A bee. Any thing copious or plentiful. A contingency, an event. A penitent, one converted from sin. نايب تنگري *nā-ib-i tingrī*, God's vicegerent, i. e. a khalīf, an emperor. نايب مناب *nā-ib munāb*, A vicegerent.

▲ نايبان *nāy-bān*, One who performs on the flute. A pigeon.

▲ نايبة *nā-ibat*, (An ague) returning periodically. An accident, a misfortune, a calamity, a disaster.

▲ نايچ *nāyich*, A pipe, a flute, a fife.

▲ نايچه *nāychah*, A small reed, especially one used by weavers. A hookah-snake.

▲ نايحة *nā-ihat*, Weeping, lamenting. A hired mourner.

▲ نايخة *nā-ikhat*, A distant country.

▲ نايير *nā-ir*, Bright, clear, shining, giving light.

▲ نايير *nāyir*, A small tube or pipe. A kind of rhythm.

▲ ناييرة *nā-irat*, Fire, heat, warmth, inflammation, flame. Enmity, hatred. A fire-place. Charcoal. (Ground) having plants yellow from drought.

▲ ناي زن *nāy-zan*, A flute-player, a fifer, a performer on any similar instrument.

▲ ناييزه *nāyizah* (or ناييزه *nāyizah*), A canal, a tube. A syphon, the pipe or spout of a ewer or alembic. The windpipe. Any hollow-stemmed plant with joints upon it, a stalk of corn; kex. The urethra. Membrum virile. A reed. A reed upon which weavers wind their thread. The knots on a reed or stalk. A lance or a javelin. An instrument with which they spread or scrape money together. The running or dropping of water.

- ▲ نائط *nā-it*, A certain thick vein running up the back.  
 ▲ نائع *nā-i*, Thirsty. جائع *jā-i* *nā-i*, Starved.  
 ▲ نائكث *nā-ik*, One who indulges in venery.  
 P ناكسان *nā yaksān*, Unequal, dissimilar.  
 ▲ نائل *nā-il*, One who arrives at, obtains, acquires. Whatever any person obtains. Munificence, liberality. P نائل شدن *nā-il shudan*, To accomplish one's wishes or views, obtain, carry off.  
 ▲ نائلة *nā-ilat*, Name of a woman; also of an idol.  
 ▲ نائم *nā-im*, One who sleeps or slumbers; asleep. A sleeping-place, a dormitory. P نائم شدن *nā-im shudan*, To sleep.  
 ▲ نائمة *nā-imat*, Sleeping (woman). Dead (woman). Carion. A serpent.  
 P ناي مشك *nāy-mashk* (or مشك *mashkak*), A bag-pipe.  
 P ناي نبرد *nāy-nabard*, A trumpet.  
 P نايه *nāyah*, A reed, a pipe, a tube.  
 ▲ نائه *nā-ih*, High, eminent, magnificent.  
 P نايي *nāyi*, A player on the flute. Refined sugar.  
 P نايیدن *nāyīdan*, To boast, to brag, to glory.  
 ▲ ناب *nabb* (from ناب *nabba*), Behaving haughtily. Rattling (a he-goat) at rutting-time.  
 ▲ نابا *nabā*, News, any thing related or announced. *Nubbā*, (pl. of نبي *nabīy*), Prophets.  
 ▲ نابا-ا *naba-a* (from ناب *nā*), Being exalted, projecting, eminent, superior or above (others). Looking back upon, considering, reflecting. Going from country to country. Producing (from the ground). Growling in a low key (a dog). Announcing.  
 ▲ نابا *nab-at*, A low voice. The barking, growling, or snarling of a dog.  
 P نابوت *nabūt* (or شکر ناب *nabūt-shakar*), Fine sugar, white, candied, refined.  
 ▲ نابات *nabāt* (from نبت *nab*), Growing, germinating. An herb, a vegetable, grass. Vegetation. علم نبات *ilm-i nabāt*, The science of plants, i. e. botany.  
 ▲ نباتات *nabātāt*, (pl. of نبات *nabāt*) Herbs, simples, vegetables. Sweetmeats.  
 ▲ نباتي *nabātīy*, Vegetable.  
 ▲ نباتية *nabātīyat*, Vegetables.  
 P نabaj *nabāj*, Two women engaged to one man.  
 ▲ نabaj *nibāj*, The buttocks. *Nibāj* also *nubāj*, The loud or hoarse barking of a dog. *Nubāj*, The grumbling of the belly, breaking wind. Name of a town in the desert. *Nabbāj*, Hoarse, loud, deep-voiced (dog). Barking (dog). A ladle, a spatula.  
 ▲ نابجة *nabbūjat*, The buttocks. كذبت نابجة *kazabat nab-būjatuhu*, He broke wind.  
 ▲ نابجي *nabūjīy*, Hoarse, deep-voiced (dog).  
 ▲ نابح *nibāh* or *nubāh* (from نبح *nab*), Barking (as a dog), bleating (as a goat or stag). Hissing (a serpent). *Nabbāh*, Loud, noisy, bawling. A barker. (pl. of نابحة *nabbāhat*) Mecca shells. *Nubbāh*, A lapwing.

- ▲ نابحة *nabbāhat*, A species of Mecca shell, of which they make necklaces.  
 ▲ نابخ *nabākh*, (Leaven) turning sour.  
 P نبادا *nabādā*, Let it alone, let it never be.  
 ▲ ناباذ *nabāz* (from نبذ *nab*), Throbbing (a vein or artery). *Nab-bāz*, A vender of wine.  
 ▲ نابار *nibār*, (pl. of نبر *nibr*), Ticks or similar insects infesting cattle, flies. *Nabbār*, Eloquent. Clamorous.  
 P نابارش *nabārash*, Disobedience, contention. A piece of timber used as a prop to the roof of a house, or for shoring up a wall.  
 ▲ نابارس *nabārīs*, (pl. of نبراس *nibrās*) Lanterns. النابارس *an' nabārīs*, Certain wells in Arabia.  
 P ناباري *nabāzī*, A mistress.  
 ▲ ناباش *nabbāsh*, A digger, especially of graves. A plunderer of the dead.  
 ▲ ناباض *nabbūz*, One who feels the pulse, a physician.  
 ▲ ناباط *nabāt*, نابطي *nabātīy*, nibātīy, or nubātīy, A Nabathean.  
 ▲ ناباعة *nabbācat*, The buttocks. كذبت ناباعة *kazabat nab-bācatuka*, Concrepuit podex tuus.  
 P ناباغ *nabāgh*, The end of a thread. Two women connected with one man.  
 ▲ ناباغ *nabbāgh*, The scales on the head. *Nubbāgh*, The dust raised by a mill.  
 ▲ ناباعة *nubāghat* also *nubbāghat*, Meal, flour. Scales on the head. *Nabbāghat*, The backside. Schismatics. Dusty (road).  
 ▲ نباك *nibāk*, (pl. of نبتك *nabk* and *nabak*) Hillocks.  
 ▲ نبال *nibāl*, (pl. of نبل *nabl*) Arrows. *Nabbāl*, One who has or makes arrows. Skilful in archery.  
 ▲ نابالة *nabālat* (from نبل *nabl*) Excelling in genius or skill. Darting, shooting arrows. *Nibālat*, The art of making arrows. *Nubālat* (from نبل *nabl*), Being ready for any thing.  
 ▲ نابوة *nabāwat*, The higher part of ground.  
 ▲ ناباه *nabāh*, Celebrated, noble.  
 ▲ ناباهة *nabāhat* (from نبه *nab*), Being noble, renowned. Nobleness, nobility.  
 P نابيد *na bāyad*, It is not required or proper.  
 ▲ نابائر *nabū-ir*, (pl. of نبيرة *nabīrat*) Grandsons.  
 ▲ نابائل *nabā-il*, (pl. of نبيلة *nabīlat*) Beautiful. Great.  
 \*▲ نابت *nabata*, (fut. ينبت *yambutu*) (The plant) grew.  
 ▲ نبت *nabt* (from نبت *nab*), Growing, germinating, sprouting (as herbage); vegetating, bringing forth. Grass, vegetation.  
 P نمبر *nabtar*, Hairy circles on the forehead or neck of a horse, which are esteemed excellent marks; whilst on the breast and under the arm-pits they are thought blemishes.  
 ▲ نبتل *nabtil*, Strong-backed. Hard, vehement. A place. A man's name.  
 P نبتيز *nabtez*, Sharp-pointed (sword).  
 ▲ نبت *nabs* (from نبت *nab*), Digging (well or ditch) with the hands. Cleaning a well. Anger, rage. *Nabas*, A mark, vestige.



أ nabz, Oakum, the fibry tops of the papyrus, or any thing similar, with which they caulk ships. Nabuj, Sacks for corn or hay, especially black; black marks.

أ nabajān, Threatening, commination.

أ nabajat, A hill, a heap, a tumulus.

\*أ nabaha, (fut. ينج yambahu or yambihu) The dog barked.

أ nabh (from نج), Barking. Bleating (as a goat or deer).

Hisssing (as a serpent).

أ nabhā, Bleating (doe).

أ nabkh, Pustules or any excrescence on the hand from

hard labour. The root of the papyrus, which the Egyptians and others chew. Nabkh or nabakh, The small-pox.

أ nabkhā, High ground, soft and loose, mixed with stones.

أ nabz (from نبذ), Throwing (any thing) from the hand.

Pressing wine. A small quantity, some (money, herbage, rain).

Nabz or nabaz (from نبذ), Beating (as an artery or the pulse).

أ nabazān (from نبذ), Beating (as an artery).

أ nabzat or nubzat, A shore, a track, a side. Somewhat,

a small portion, a particle (of information), a brief sketch, a glance at. Nabzatan, Aside, in a separate place (he sat down).

أ nabr (from نبر), Elevating, exalting, raising up. Grow-

ing (boy). Marking (a letter with hamza ء). Digging hastily; piercing with a spear, and drawing it out again violently. Shame-

less, unblushing. Nibr, Short-bodied, deformed, hideous, mean-

looking. A tike or any similar animal which infests cattle. A fly. A wild beast. A granary, storehouse, warehouse. Nubar, Large mouthsful.

أ nibrās, A lantern, a lamp, a candle, a light.

أ nabrat, Any thing high. A swelling on the body. A

raising of the voice from the bass to the treble notes in song. The orthographical mark hamzah (ء). The middle of the groove on

the upper lip.

أ nabard, A battle, engagement, war. Bold, valiant.

أ nabard-āzmā, An experienced warrior.

أ nabard-pēshah, Inured to war; a brave soldier.

أ nabard-gāh, A field of battle. An amphitheatre.

أ nabardah, Warlike. Chosen, selected.

أ na buridah, A castrated ram, whose wool they have not sheared.

\*أ nabaza, (fut. ينجز yambizu) He nick-named.

أ nabz (from نيز), Surnaming. Reproaching. Defamation.

Nibz, The upper bark of the palm-tree. Nabaz, A surname.

A nick-name; a reproach. Nabiz, Contemptible, despised.

أ nubazat, One who calls another many names.

أ nabzah, A surname.

أ nabs (and نبسة nabsat), (from نبس), Speaking. Hastening, making haste. Nubus, Speakers. Those who make haste.

أ nabs or nabbus, A daughter's son or daughter.

أ nabasah or nabbasah, A daughter's son or daughter.

أ nabsh (from نبش), Discovering or digging up what has been buried (as treasures, or dead bodies). Pulling up by the roots, drawing out, producing, displaying, revealing. Going in quest of provisions for one's family. Nibsh, A species of very hard pine. Nabash, A camel having a mark on the sole of the foot, by which his impression is known on the ground.

أ nabisht, Writing. He wrote.

أ nabishtan, To write, to describe.

أ nabishtah, Written. نابشته شدن nabishtah shudan, To be written or described.

أ nabashlad, It does not adhere.

أ nabs (from نبص), Speaking. A small crop of herbs.

أ nabsā, Sounding, twanging (bow).

أ nabsat, One word.

أ nabz (from نبض), Beating, throbbing (as an artery).

Motion, the beating of an artery, the pulse. نابض گیر شدن nabz-gīr shudan, To feel the pulse. نابض فزاد fu-ādun nabzun (or

nabzun nabzun), Brisk, lively, cheerful. ما به حبض و لا نبض mā bihi habazun wa lū nabazun, There is no motion or spirit in him or it.

أ nabazān (from نبض), Beating (as an artery).

أ nabzat, One pulsation.

أ nabt (from نبط), Springing up (water). Nabat, The first water which bursts forth when digging a well. Pudenda viri. Nabatheans. Nabat also nubt, White hairs on a horse's breast, belly, or under the armpit.

أ nabtā, (A sheep) white on the thigh.

أ nubtat, The first water which bursts forth when digging a well. White under the belly or armpit of a sheep.

أ Nabatīy, A Nabathean.

أ nabع (from نبع), Springing or bursting from a fountain (water). A kind of tree from which they make bows and arrows. ماء نبع mā-i nabع, Flowing or spring-water.

أ nabcat, A mountain-tree, of which they make arrows.

أ nabgh (from نبع), Appearing, becoming manifest, divulging. Springing up, bursting forth. Going out against. Becoming a good poet, though not naturally so. The dust or powder flying round a mill.

أ nabaghat, Flour. The middle of a crowd.

أ nabk, Writing. Nabk or nabik, Fruit of the tree سدر.

أ nabak, The lot-tree. Writing. The sweet farina in the heart of a palm-branch, with which they make a species of wine.

أ nabikat, The fruit of the lot-tree.

أ nabk, Oozing of water through the bank of a river.

أ nabk also nabak, (pl. nubuk) A hill or tumulus with a sharp top, and reddish; a declivity.

أ nabakat, A single hillock.

أ nabl (from نبل), Darting, shooting (one) with an arrow. Giving arrows (to another). Excelling (another) in the goodness of arrows; also in skill or industry. Eating by degrees;

also giving (another victuals) by little and little at a time, by way of soothing or keeping (him) obedient. Equipping, fitting out (a camel). Driving (a camel) violently. Arabian arrows. Small stones. Apparatus, whatever is necessary to equip a man for any thing. *Nubl*, Excellence; ingenuity, genius. *Nabal*, Excellent, ingenious, skilful. Generous. Great (ones). Small (ones). (pl. of *nabīl* نابل), Excellent. Large stones or turfs. Small flint-stones with which the Muhammadans clean themselves after voiding urine and fæces. *Nubal*, (pl. of *nublat* نبلات) Affairs of importance, events of consequence. Small stones used in cleansing the organs of excretion and generation. *Nubul*, (pl. of *nabl* نابل) Arrows. (pl. of *nabal* نابل), Excellent. *Nub-bal*, (pl. of *nābil* نابل) Archers.

ف نابل *nablūd*, The foundation, basis.

أ نابل *nublān*, (pl. of *nabl* نابل) Arabian arrows.

أ نبلات *nablat*, White ivy. One Arabian arrow. A present, a gift. *Nablat* or *nublat*, A thing of great moment. *Nublat*, A reward, compensation. A gift. A mouthful. Apparatus, preparation, readiness. *Nabalat*, (fem. of *nabal* نابل) Excellent, skilful, ingenious.

ف نابل *nabnād*, Caution, circumspection, innocence.

أ نابل *nabw*, (*nubūw*, and *nabwat* نوبة) (from *nabw* نابو), Retiring, receding, being distant, remote (one thing from another). Becoming blunt (as a sword from a blow). Becoming dull (as the eye-sight). Falling short of the mark (an arrow). Being disagreeable (mansion), inconvenient, uneasy (bed). Being unable to rest (in bed).

أ نابل *nubu-a* (from *nabū* نابو), Being high, exalted, eminent, superior or above (others). Going from one country to another.

أ نوبة *nabwat*, Higher part of ground. *Nubūwat*, Prophecy.

أ نوبت *nubūt* (from *nabūt* نبت), Appearing, beginning to swell (the breasts of a girl).

أ نوب *nubūh*, The clamour or noise of a crowd, the barking of dogs. A multitude, a mob. Glory.

أ نوب *nubūkh* (from *nabūkh* نابخ), Souring (as leaven).

أ نوبر *nabūr*, The buttocks, podex.

أ نوب *nubūt* (from *nabūt* نبت), Springing up, bursting forth (as water). Being white on the thigh (a sheep).

أ نوب *nubūc* (from *nabūc* نابع), Springing up; a spring.

أ نوب *nubūgh* (from *nabūgh* نابغ), Appearing, becoming manifest.

أ نوبك *nubūk*, (pl. of *nabk* نبك and *nabak*) Hills.

أ نوبلة *nabūlat* (or *nabūlah* نوبلة), A bladder.

أ نوبي *nabawīy*, Prophetical.

أ نوب *nubh*, Vigilance, resisting sleep, watchfulness. Any thing perceived, seen, comprehended. *Nabah* (from *nab* نبة), Recollecting, recalling to memory. (Cattle) lost, and found by chance or unlooked for. Any thing discovered after an attentive search. A nobleman, a distinguished personage. *Nabah* or *nabih*, Known, celebrated. *Nabahan*, Unexpectedly, unlooked for.

ف نهر *nabhar*, Bad money. A mean, abject man. A vile, worthless thing.

أ نهر *nabahraj* (from *nabahrah* نهره), Bad money.

ف نهر *nabahrah*, Bad money; goods which will not sell; any thing that does not pass current. Poor; a poor person, a pauper. Great. Covered, concealed. *nabahrah kardan*, To adorn, deck, ornament. To make great. To despise. To cover.

ف نبي *nubī* or *nibī*, The word of God, the Kur'ān.

أ نبي *nabi-a*, A way, a path (especially clear, open). A high or conspicuous place. Who migrates from place to place (applied particularly to Muhammad's going from Mecca to Madīna).

أ نبي *nabīy*, A prophet. *yā nabīyū'llāh* يا نبي الله, O prophet of God! *Nabīy* (from *nabw* نابو), Having the edge turned, becoming blunt with a blow (a sword). Becoming dull-sighted. A way. *Nubayy*, (dim. of *nabīy* نبي) A little or obscure prophet.

أ نبيب *nabīb* (from *nabba* نب), Rattling (as a he-goat at rutting-time).

أ نبية *nabīyat*, A table, a plate, or any thing similar made of palin-leaves. (fem. of *nabīy* نبي) A prophetess.

أ نبيت *Nabīt*, Name of a tribe in Yaman. *khābīt nabīt*, Mean, despicable, abject.

أ نبيت *nabīlat*, A twig, a tender branch.

أ نبيت *nabīs* (*khābīs* خبيت), Wicked, malignant.

أ نبيت *nabīsat*, The earth at the bottom of a well or river.

أ نبيج *nabīj*, Hoarse, deep-voiced (dog).

أ نبيح *nabīh* (from *nabīh* نبح), Barking (as a dog). Bleating (as a goat or deer). Hissing (as a serpent).

أ نبيخة *nabīkhat*, A bit of sulphur, or a sulphureous match for lighting a fire. Papyrus, with which, like oakum, they caulk ships.

ف نبيد *nubūd*, Good news.

أ نبيذ *nabīz*, Thrown. Wine, or a kind of drink made of dates, or of raisins.

أ نبيذة *nabīzat*, Whatever is not eat, as being lean.

ف نبيير *nabīr*, A son's son. A grandchild.

أ نبيير *nabīr*, A cheese. *Nubayr*, Cunning, skilful, sagacious.

ف نبييرة *nabīrah*, A grandson, a son's son. Hidden, concealed.

أ نبيسة *nubaysat*, An examiner, one who inquires after news.

ف نبيسة *nabīсах*, A son's son.

أ نبيص *nabīs* (from *nabīs* نبيص), Making a noise with the lips, which causes the male bird to tread the female. The noise thus made.

أ نبيط *nabīt*, A Nabathean Arab.

أ نبيع *Nabīc*, Name of a city.

أ نبيغ *nabīgh*, A shaking of a branch of the male palm over the female to make it fruitful.

أ نبيقة *nabīkat*, A large twig or sucker of a vine; a large tear or exudation of gum.

أ نبييل *nabīl*, Excellent, ingenious, skilful. Generous. Great, large, corpulent. Good, beautiful. A standard, an ensign.

أ نبييلة *nabīlat*, (fem.) Beautiful. Great. A carcase.

أ nabīyūna, (pl. of نبي nabīy) Prophets.

أ nabīh, Celebrated, famous, distinguished, noble.

أ nabī-a, A prophet. Nubayyia, A little prophet.

أ nubayyi-at, (dim. of نبوة nubūwat) A little prophecy.

أ naprūsh, The art of resolving problems with ease.

أ napak, Ready-handed, dextrous.

أ napūr, A kind of trumpet.

أ napahrah, Bad money, counterfeit; low, mean, abject. Hidden, private, secret.

أ nupī or nipī, The word of God, the Kur'ān.

أ nat-a (from نتأ), Being exalted, eminent, superior, prominent; appearing, getting out, being produced. Growing up, being marriageable (a girl). Swelling (as a wound or sore).

أ natāj, A stallion led to cover.

أ natāj also nitāj (from نتج), Helping (cattle) in bringing forth young. Nitāj, A birth.

أ nitās, Good. Healthy. Cheerful, gay, merry, pleasant, courteous, polite, affable, kind.

أ nitāsīdan, To be well, happy, pleased, and contented; to pass one's time pleasantly.

أ nuttāsh, The meanest or basest of mankind. Upbraiders.

أ nutāf (and نطافة nutāfat), What falls when pulling out any thing.

أ nitāk, (A house) situated opposite another.

أ natānat (from نتن), Smelling badly, stinking.

أ natā-iz, (pl. of نتیجه natījat) Births. Conclusions, syllogisms, consequences, substances.

أ nuttat, A small hollow in a smooth stone.

أ natj (from نتج), Bringing forth (as cattle); also assisting (cattle) in bringing forth young. Marrying a widow.

أ nath (from نتج), Evaporating. Perspiring, exuding, emitting any kind of moisture. Sweat.

أ natkh (from نتخ), Drawing, dragging, pulling. Tearing (as a bird of prey his food). Weaving (a garment). Fixing (the eyes upon).

أ natr (from نتر), Drawing with vigour (a bow). Snatching, carrying off. Tearing (cloth with nails or teeth). Piercing, digging with vehemence. Harsh or passionate speech; impatience, teasing. Weakness, debility, langour, indolence in labour. Natar, Corruption, perdition.

أ natrat, One penetrating stroke. A speech which galls or pierces the heart.

\*أ natasha (fut. ينتش yantishu) He extracted (the thorn).

أ natsh (from نتش), Pulling out (a thorn) with pincers. Tearing (flesh). Extorting, receiving. Gaining. Striking, kicking, driving, thrusting. Secretly injuring (any one), slandering. Sprouting from the ground (a plant). Gain, acquisition. Natash, The first sprouting of plants. The herb gromwell.

أ natgh (from نتغ), Disgracing, dishonouring. Slandering, accusing falsely.

\*أ natafa, (fut. ينتف yantifu) He plucked out (hairs).

أ natf (from نتف), Pulling out (hairs, or feathers). Drawing gently (a bow). Natif, (A crow) having part of the wing pulled off. Nutaf, (pl. of نطفة nutfat) Whatever things are plucked with the fingers (as herbs).

أ nitf, Name of an herb.

أ nutfat, Whatever is plucked with the fingers (as herbage). A gift. Nutafat, One who is superficially learned.

أ nutafstar, Name of an herb called ياز yāz.

أ natk (from نتق), Moving, shaking. Skinning. Drawing up (a bucket) from a well. Having a numerous offspring. Conceiving soon (a camel). Striking (fire) from a tinder-box.

أ natk, A saddle-belt. Any thing difficult.

أ natk (from نتك), Drawing, dragging, or seizing (any thing) by violence. Pulling out (hair). Pressing (the organ of generation) in order to squeeze out any remains of urine.

أ natl (from نتل), Drawing forward or towards one's self, attracting. Driving or frightening away with the voice. Going before one's companions (when proceeding in a line or row). Natl and natal, The egg of an ostrich, full of water, found buried in a desert. Natal, A fat, lusty slave.

أ natlān (from نتل), Going before one's companions (when proceeding in a line or row).

أ natn (from نتن), Smelling badly. A stink.

أ nutu-a (from نتأ), Being exalted, eminent, superior, prominent; appearing, getting out, being produced. Growing up, being marriageable (a girl). Swelling (as a wound or sore).

أ nutūw (from نتو), Swelling (a limb).

أ natwāt, Short.

أ nutūb (from نتب), Swelling, being prominent.

أ natūj, Pregnant (mare, or she-camel). (Cattle) bringing forth, or near it.

أ nutūh (from نتج), Evaporating, perspiring, exuding. Emitting any kind of moisture. The gum of a tree.

أ nutūz (from نتض), Having the ring-worm, dry scab, or similar disease.

أ nutūc (from نتع), Flowing gently (blood) from a wound, or (water) from a fountain. Rising and coming forth without interruption (vomit).

أ nutūk (from نتق), Producing many children (a woman).

أ nutūl (from نتل), Going before one's companions (when proceeding in a line or row).

أ natījat (also نتیجه natījah), A fetus, offspring, birth, of the same year with another. The sum or substance. Result, issue, fruit, effect, consequence, what necessarily follows. The conclusion (of a syllogism). Retribution, reward. نتيجه سنگه natīia-i sang, Fire. Iron. Copper. Gold. Silver. The ruby.

نتيجة كلام *natīja-i-fu-ād*, The intention of the heart. *natīja-i kalām*, The substance of a speech. Upon the whole, in a word. *natīja-i lāzimu'l ihtiyāj*, A conclusion drawn from undeniable premises. مطلوب صحيح ونتيجة *matlūb-i sahīh wa natīja-i sarīh*, The real intention and evident consequence.

ف تحقيق *natījah-bakhsh*, Fulfilling the desire, causing to succeed.

نتيف *natīf*, (A camel) whose hair has been pulled or fallen off (so as to require to be anointed with pitch).

نتيل *natīl*, Fraud, imposture.

نث *nass* (from نث *nassa*), Divulging, publishing. Anointing, bedaubing, dressing (a wound). Sweating, exsuding. A wall moist and sweating. عث نث *assun nassun*, Bad (speech).

نثا *nasā*, What is said of one (commendatory or otherwise).

نثا *nisās*, Whatever one is anointed with. *Nussās*, Slanderers of the absent.

نثار *nisār*, Money which is thrown amongst the people at marriages or on other festive occasions. (in comp.) Scattering, strowing. در نثار *dur-nisār*, Scattering pearls, i. e. eloquent. جواهر نثار تحقيق شدن *jawāhir-nisār-i tahkīk shudan*, To strow the gems of certainty and truth, i. e. to relate any thing true.

نثار *nisār* (from نشر), Scattering, dispersing. Using many words, being diffusive in speech. Having a numerous offspring. Offering, exhibiting, presenting. A scattering, dispersion. A sacrifice. نثار شدن *nisār shudan*, To be killed. *Nusār*, Any thing dispersed or strown about.

نثارة *nusūrat*, Any thing scattered. Crumbs falling from a table.

نثار چين *nisār-chīn*, One who catches or gathers the money thrown amongst the people at marriages and other festivities.

نثار بدن *nisārīdan*, To scatter (money and the like).

نثال *nisāl*, Money or other things which are scattered.

نثالة *nusūlat*, Earth taken out of a well.

نثج *nisj*, Timid, cowardly, worthless. *Nusuj*, The buttocks.

نثر *nasr* (from نشر), Dispersing, scattering. Employing many words, being diffusive in speech. Having a numerous offspring. Rejecting. Drawing off (a coat). Blowing with violence any thing disagreeable out of the nostrils; sneezing (as cattle, عطس *ats* being applied to men). An oration, a prose-composition. *Nasir*, Talkative. *Nusar*, Any thing falling or scattered.

نثرة *nasrat*, A sneeze, sternutation. The division or space between the mustachoes, under the nose; that part in a lion. A large coat of mail easily put on. انثرة *an' nasrat*, Two small stars in the nose of the Lion; the eighth mansion of the moon.

نثل *nasl* (from نثل), Throwing earth (out of a well), cleaning (it). Taking arrows (from a quiver), or provision (from a bag), emptying (them). Throwing off or putting on (a coat of mail). Putting minced or sliced meat (into a pot). Voiding

*dung* (a solid-hoofed animal). *Nasal*, A ditch, a furrow from which the earth is dug.

نثلة *naslat*, A large coat of mail. The division or space between the mustaches under the nose. Remains. Fat flesh.

نشم *nasm* (from نشم), Talking indecently.

نشو *nasw* (from نشو), Divulging. Scattering. Destroying.

نشور *nasūr*, A woman who bears many children. (A sheep) sneezing. (A sheep) which has dugs with large orifices.

نشوط *nusūt*, Quiet, rest, repose.

نشول *nasūl*, (A woman) who puts chopt meat into a pot.

نثيث *nasīs* (from نث *nassa*), Exuding, sweating. Being divulged (news).

نشير *nasīr* (from نشر), Sneezing (as beasts).

نثيل *nasīl*, Dung. Any solid-hoofed animal.

نثيلة *nasīlat*, Earth taken out of a well. Remains. Fat flesh.

نح *naj* or *nuj*, The inside of the mouth.

نجا *najā* (from نجو), Escaping, being liberated, set free, or emancipated. Looking at intently. Making haste, being swift or expeditious. Excoriating, skinning, peeling. Cutting, lopping. A skin, when taken off. Wood, timber; a branch of a tree, a rod, a staff, a stick. The timbers of a camel's saddle. High ground, to which the water does not reach. النجا النجا *an' najā, an' najā*, Flight! Flight! escape for your life!

نجا *najā-a* (from نجو), Escaping, being liberated, set free, emancipated. Making haste, outstripping. An asylum, a place of refuge. *Nijā-a*, (نجو) Doing any thing privately (with another), telling a secret. (pl. of نجو *najw*) Clouds. (pl. of نجى *najīy*) Confidants.

نجابة *najābat* (from نجب), Being generous, liberal, high-minded. Generosity, nobleness.

نجاة *naj-at*, An earnest look, especially of importunity.

نجا *najāt* (from نجو), Looking at intently. Escaping. Liberation, freedom, salvation, escape, flight. A swift-going camel. Avidity, envy. High ground to which the water does not reach. Ground from whose trees bows and wands are cut. The branch of a tree. A mushroom, a fungus. نجات شدن *najāt shudan*, To escape, to get to a place of safety. To obtain freedom. نجات کردن *najāt kardan*, To set at liberty, to save, to rescue.

نجات *najjās*, An examiner, an inquisitor.

نجاج *najāh* (from نجح), Happening fortunately. Shaking a bucket in a well that it may become filled with water. Good success. نجاج ساختن *najāh sākhtan*, To gain a victory.

نجاحة *najāhat*, Patience.

نجاج *najākh*, The sound of coughing.

نجاجة *najjākhāt*, (A woman) who sweats, and wipes away moisture. Sonum genitalibus edens in congressu (mulier).

نجاد *nijād*, A sword-belt. (pl. of نجد *najd*) High grounds. طلاع *tallācu nijād*, One who thinks exaltedly, who meditates great

things. طویل النجاد *tarīlun nijād*, Tall (man). *Najjūd*, A maker of cushions and beds. One equal or superior to what he undertakes, who manages business with propriety and expedition.

أ نجادة *najādat* (from نجم), Being bold, courageous, magnanimous. Being grieved, deeply distressed. Fortitude, magnanimity. A battle. Affliction, misfortune. Calamity. Terror.

ر نجار *najār*, Red paint for the face.

أ نجار *nijār* or *nujār*, Nature. Colour. Root, origin. Diversity. *Najjār*, A carpenter. النجار *an' najjār*, An Arabian tribe of Ansārs.

أ نجارة *nijūrat*, The carpenter's art. *Nujūrat*, Wood-shavings.

أ نجاري *najūra'*, Thirsty (camels).

أ نجاري *najjārī*, The business of a carpenter, carpentry.

أ نجارية *Najārīyat*, Name of a Muhammadan sect.

أ نجارة *najūzat*, A gift.

أ نجاسة *najāsāt* (from نجس), Being dirty. Nastiness, dirt, filth.

أ نجاش *nijāsh*, A strap or belt sewed between two larger pieces of leather. *Najjāsh*, A hunter.

أ نجاشة *najāshat* (from نجش), Being quick, expeditious.

أ نجاشي *Najāshīy*, (or with the article النجاشي *an' najāshīy*) A title of the kings of Ethiopia.

أ نجاع *najūʿ* (شجاع *shajʿ*), Bold, strenuous.

أ نجاف *nijāf* (from نجف), Tying a piece of leather under a goat's belly to prevent him gendering. The piece of leather itself. The lower threshold of a door. (pl. of نجف *najf*), High grounds to which water does not reach.

أ نجال *nijāl*, (pl. of أنجل *anjāl*) Long. Large. Broad.

أ نجم *najjām*, An astronomer, an astrologer.

أ نجاة *najāwat*, An extensive tract (of country).

أ نجائب *najā-ib*, (pl. of نجيبة *najībāt*) Excellent (camels).

The chief passages (of the Kur'ān).

أ نجب *najb* (from نجب), Peeling (a tree). Liberal. *Najab*, The bark of a tree; also the root or hardest part of the trunk. زو نجب *zū najab*, Name of a valley in Arabia, famous for a battle. *Nujub*, (pl. of نجيب *najīb*) Excellent (camels).

ر نجب *najab*, The bark or rind of any plant, but especially that of the cassia of Arabia.

أ نجبا *nujabā*, (pl. of نجيب *najīb*) Excellent (camels).

أ نجبة *nujabat*, A noble generous man, a hero. The flower of a nation. *Nujibat*, A woman who bears excellent offspring.

أ نجبي *najabīy*, (A bag) tanned with the bark of الطلع *at talh*.

أ نجت *najs* (from نجت), Asking assistance, imploring help. Examining. Cleaning (a well), also digging (one) with the hand. *Nujis* and *nujus*, A breast-plate, a cuirass. *Najis*, An examiner, an inquisitor. *Nujus*, The purse of the heart.

\*أ نجح *najaha*, (fut. ينجح *yanjahu*) (The business) prospered.

أ نجح *nujh* (from نجح), Happening fortunately, having one's wishes accomplished. Being easy, expeditiously transacted.

\*أ نجد *najada*, (fut. ينجد *yanjudu*) He overcame.

أ نجد *najd* (from نجد), Overcoming, conquering. Proving, making an experiment. Knowing, discerning. High ground; an open or high road, especially to higher ground; the higher part of Arabia towards Babylon (the lower being تهامة *tihāmat*). Carpets, cushions, pillows, couches, or such furniture. Quick, expeditious. Expert, ingenious, industrious. Bold, animated, especially where others despond. Skilful (guide). Excess. Grief, anguish. A place destitute of trees. A kind of shrub. *Najad* (from نجد), Sweating with labour or anxiety. Grief, anguish, stupidity, fatigue, lassitude. An impediment in speech. *Najid*, Bold, brave, strenuous. *Najud*, The higher regions of Arabia. *Nujud*, (pl. of نجد *najūd*) Lengthy, tall and long-necked (she-asses and she-camels). (pl. of نجد *najīd*) Bold, brave, strong.

أ نجدا *nijadā*, (pl. of نجد *najīd*) Strong and brave.

أ النجدات *an' najadāt*, Certain schismatics.

أ نجدة *najdat* (from نجد), Being bold. Fortitude, boldness. magnanimity. A battle. Affliction, misfortune. Calamity. Terror. ابن نجدة *ibn najdat*, A wise man. *Nujdat*, (pl. of نجد *najūd*) Wild asses. (pl. of نجد *najīd*) Strong, bold, brave.

أ نجدي *najdīy*, Bold, brave, strong.

أ نجذ *najz* (from نجذ), Biting hard, or chewing with the cheek-teeth. Speaking bitterly.

أ نجر *najr* (from نجر), Hewing or planing (wood). Warming (water) by placing (it) upon, or throwing into (it) a hot stone. Driving (camels) fast. Mixing flour and butter amongst new milk, preparing the dish نجيرة *najīrat*. Nature, origin. Dignity, estimation. Colour. Variation, diversity. Inconstancy. Purpose, intention. Heat. The territory of Mecca and Madīna. *Najar* (from نجر), Having a violent thirst (a camel, sheep, or man). That excessive thirst with which men are seized in Arabia from drinking sour milk; or cattle from eating a kind of wild bitter seeds (which proves often mortal).

أ نجران *najrān*, The wood or socket in which the hinge of a door turns. Thirsty. Name of a town in Arabia Felix, of another near Damascus, and of a third between Kūfa and Wāsith.

أ نجرة *najirat* (and نجري *najra'*), Thirsty (camels).

\*أ نجز *najaza*, (fut. ينجز *yanjuzu*) He did (the business).

أ نجز *najz* (from نجز), Performing (business), fulfilling (a promise). هو علي نجز حاجته *huwa ʿala' najzi hājatihi*, He is on the point of accomplishing his business. *Najaz* (from نجز), Performing (a promise). Finishing (business, an oration); being at the end of a journey. Perishing, being ruined; becoming obsolete. Being present, in readiness.

أ نجس *najs* or *najis*, Dirty, filthy, nasty. *Najas*, (from نجس) Being dirty, filthy. Dirtiness, filth, dung.

أ نجش *najsh* (from نجش), Rousing (a wild beast); exciting, agitating. Raising the price of any thing at a sale, by praising or over-bidding. Driving together (scattered camels). Being swift. Examination, investigation. Extraction. Penetration.

أ نَجْعَة *nuj'at*, (pl. نَجْع *nuj'a*) Pasture, a feeding, foraging.

أ نَجْف *najf* (from نَجَف), Hewing out, smoothing, polishing (an arrow). Making broad, widening. Milking (a sheep) well. Cutting down, or pulling up (a tree) by the roots. *Najaf*, High ground to which water does not reach; a high ridge in the middle of a channel left dry by the stream. A hill, hillock, tumulus, or any thing projecting above the level of the ground. The bark of the plant صِلْيَان *silliyān*. Name of a place in which is the tomb of Aliy. *Nujuf*, (pl. of نَجِيف *najīf*) Broad-headed (arrows).

أ نَجْفَة *nujfat*, A small quantity, a little. *Najafat*, High ground to which water does not reach, especially long and steep. نَجْنَة *najnat*, A heap of sand blown together by the wind, and sharp at top.

ر نَجَك *najak*, A kind of battle-axe.

أ نَجَل *najl* (from نَجَلَ), Throwing, driving, or scattering about. Producing, begetting. Making manifest or conspicuous. Piercing, making a large wound. Skinning (an animal) beginning at the houghs. Kicking one down; injuring, hurting. Leading or taking out. Becoming green with herbage (ground). A race, family, stock, progeny, a son. The young of an animal. A father. Water bursting from the earth and stagnating. Flowing water. A great collection or heap. A rapid pace. An open road, a highway. Cleaning tablets, obliterating writing. *Nujl*, (pl. of أَجَل *anjāl*) Long. Wide. Broad. *Najal* (from نَجَلَ), Having wide-opening eye-lids. A great width of eye.

أ نَجَلَة *najlā*, (fem. of أَجَل *anjāl*) Long. (A stab) which makes a great wound. Broad and spacious (area).

أ نَجْلَة *najlat* (from نَجَلَ), Kicking (a man) down.

\*أ نَجَم *najama*, (fut. يَنْجُم *yanjumu*) (The star) arose.

ر نَجْم *najm*, A sheet spread out for catching the money thrown about on an occasion of public rejoicing. *Najm* (also نَجْمَة *najmah*), The fruit of the tamarisk-tree.

أ نَجْم *najm*, (pl. نَجْم *nujum*) A star, a planet. Fortune. A prediction from observations of the stars. A horoscope, a calculation of nativity. The star under which one is supposed to be born. A certain or a true origin. The appointed or predetermined time of any thing. Any plant without a stalk or trunk, as grass. النَجْم *an' najm*, The Pleiades; also the polar star. نَجْم *najm-i azhar*, A beautiful star. سَائِر *najm-i sā-ir* (or نَجْم السَّيَّار *najm-i sayyār*), The wandering star, i. e. a planet (in opposition to the fixed stars); also a comet. لَيْسَ لِهَذَا الْحَدِيثِ نَجْم *laysa lihāza'l hadīs najm*, There is nothing certain in that intelligence, there is no foundation for it.

أ نَجْمَة *najmat*, also *najamat*, Name of a plant or a grass. نَو *nū* نَجْمَة *nū najmat*, An ass.

أ نَجْنَجَة *najnajat* (from نَجَنَجَ), Moving, shaking (a man). Thinking carelessly or injudiciously (about any thing). Driving (camels) to the watering-place. Assembling in crowds in the

meadows, and then going to water (men). Doing or writing over again the letter ر *rā*.

ر نَجْد *najand*, Unhappy, sorrowful, miserable. Formidable.

أ نَجْو *najw* (from نَجَو), Escaping. Going out of the body (urine, excrement, or wind). Evacuating the body, and being defiled by it. Skinning (a camel). Felling (a tree), or lopping (the branches). A cloud pouring down rain. A secret between two. About a hundred camels. Excrement, wind from the body.

أ نَجْوَة *naju-a*, One who looks with a malignant eye.

أ نَجْوَاء *najawā*, Yawning.

ر نَجْوَان *najwān*, Saffron.

أ نَجْوَة *najwat*, High ground, a hill.

أ نَجْوَج *najūj*, Swift, expeditious.

أ نَجْوُخ *najūkh*, Noisy, boisterous (sea).

أ نَجُود *najūd*, A woman of an intelligent mind and an elegant shape. (A she-ass or she-camel) which has a high or long neck. (A camel) going swift, outstripping others; also abounding with milk, giving it plentifully; (a camel) kneeling on high ground. (A wild ass) not conceiving. *Nujūd* (from نَجَد), Being manifest, clear. (pl. of نَجْد *najd*), High countries or roads. Household furniture, carpets, couches, cushions, pillows, or floor-cloths.

أ نَجْوَع *najū'at*, Wholesome (water), salubrious. Water mixed with flour or meal given to camels. نَجْوَعُ الصَّبِي *najū'at' sabī*, The drink or aliment of infants, i. e. milk. *Nujū'at* (from نَجَعَ), Digesting well (victuals); agreeing (as medicine with men, and pasture with cattle). Producing a good effect (an exhortation). Being well off; (any thing) turning out advantageously, fortunate. Giving (a camel) water mixed with meal. Going in quest of forage or water. Approaching (any person) in order to do him good or receive benefit.

أ نَجُوم *najūm* (from نَجَمَ), Appearing, rising (a star). (pl. of نَجْم *najm*), Stars. نَجُومُ الْاِخْذ *najūmu'l akhz*, Mansions of the moon, of which there are twenty-eight; certain stars in the moon's orbit, of which the Arabian astronomers made use in their observations. أَهْلُ النَجُوم *ahl-i najūm*, An astronomer, an astrologer. نَجُومُ الْعِلْمِ *ilm-i najūm*, Astronomy, astrology.

أ نَجُومِي *najūmīy*, Astronomical. An astrologer.

أ نَجْوَاء *najwā'* (from نَجَو), Communicating a secret (to another). Skinning (a camel). A secret, any clandestine action or conversation. A teller or tellers of secrets.

أ نَجْه *najh* (from نَجَهَ), Chiding, repelling, frightening away by calling out; repulsing contemptuously; receiving superciliously or with disdain. Rising above, excelling, outstripping. Entering a country disagreeable to one's temper or constitution.

أ نَجِيء *naji-a*, One who looks with malignant eye.

أ نَجِيء *najīy* (from نَجَو), Communicating a secret. A confident, a companion.

أ نَجِيب *najīb*, Generous, excellent, noble, praise-worthy, honourable. A hero. A volunteer. A certain class of Indian

soldiers who are distinguished by a peculiar dress. **نجيب الطرفين** *najibu't tarafayn*, Noble on both sides (father and mother).

أ **نجيبة** *najibat*, Excellent (she-camel).

أ **نجيس** *najis*, A secret. A butt for archers, especially a mound of earth. Slow. A kind of pot-herb.

أ **نجيسة** *najisat*, Earth thrown out of a well. The divulged or discovered part (of any thing, especially the worst).

أ **نجيج** *najij* (from **نج** *najja*) Flowing (as blood from a wound or pus from a sore). Making haste.

أ **نجيه** *najih*, Fortunate or sound (advice); just (opinion).

أ **نجيكة** *najikhat*, Butter adhering to the sides of a vessel in which it is made.

أ **نجيد** *najid*, Bold, brave, strong. Sad, vexed, in anguish. **ان' النجيد** *an' najid*, The lion.

ف **نجير** *najir*, A kind of starch or paste used by weavers, shoemakers or book-binders. The fruit of the tamarisk-tree.

أ **نجيرة** *najirat*, A hot stone for warming water. Butter mixed with milk or flour. A projection before a door. A short plant.

أ **نجيس** *najis*, Dirty, filthy, nasty. An incurable disease.

أ **نجيع** *najic*, Wholesome, salutary, agreeable. A mixture of cakes, flour, and water, which they put into a camel's mouth. Blackish blood from the interior part of the body.

أ **نجيف** *najif*, Broad-headed (arrow).

ف **نجيل** *najil*, The fruit of the tamarisk-tree.

أ **نجيل** *najil*, Name of a plant or herb.

ف **نجاس** *nachas*, The cork-tree.

ف **نچك** *nachak*, A kind of battle-axe.

أ **نحاب** *nahab* or *nuhab* (from **نحب**), Coughing (camel). The cough of a camel.

أ **نحاة** *nahat*, A side, tract, quarter. **اهل النحاة** *ahlu'n' nahat*, Distant people, foreigners, no relations. **نحاة**, A large bow. A large-bunched she-camel. (pl. of **ناحي** *nāhī*) Inclined, tending towards. (pl. of **نحوي** *nahwī*) Grammarians. (GLADWIN).

أ **نحات** *nahat*, Nature.

أ **نحارية** *Nahariyat*, Name of a Muhammadan sect.

أ **نحاز** *nahaz*, A long tract of country. A root, origin. **نحاز**, A disease in a camel's lungs.

أ **نحاس** *nahas*, Sparks flying from iron or copper when hammering. **Nahas**, *nihās*, or *nuhās*, Brass, melted brass or copper. **Nihās**, Nature, origin. **كريم النحاس** *karīmu'n' nihās*, Of a noble disposition. **Nuhās**, Smoke without flame. Origin, nature.

ف **نحاس** *nihās*, Pieces of leather put between the soles of shoes to keep out water the better.

أ **نحاسي** *nahāsīy*, Brazen, copper. **معادن نحاسي** *ma'adin-i nahāsīy* (or **نحاس** *ma'adin-i nuhās*), Copper mines.

أ **نحاشة** *nihāshat*, Burnt bread.

أ **نحاط** *nuhāt*, A sobbing, a secret sighing. **Nahhāt, Proud.**

أ **نحاف** *nihāf*, (pl. of **نحيف** *nahif*) Thin, lean.

أ **نحافة** *nuhāfat* (from **نحف**), Being emaciated. Leanness.

أ **نحام** *nuhām* or *nahhām*, Name of a reddish bird resembling a goose. **Nahhām**, Who breathes hard, who sighs from the bottom of the heart. **النحام** *an' nahhām*, Name of a horse. The lion.

أ **نحاحة** *nahānihat*, Avaricious (men).

أ **نحائز** *nahā-iz*, (pl. of **نحيزة** *nahizat*) Natures.

\*أ **نحب** *nahaba*, (fut. **ينحب** *yanhubu*) He made a vow.

أ **نحب** *nahb* (from **نحب**), Vowing, devoting, consecrating. Walking, going, travelling (especially quick). Being diligent, assiduous, attentive, careful. Crying excessively, weeping aloud, howling. Wagering and depositing the bets (especially at a horse-race). Demonstrating. An hour, time. Death, fate, the last breath. Great danger or fear. Exalted dignity. An important affair. A heavy weight or great bulk. Demonstration, proof. Grief, distress. Delay, tediousness. Necessity. Vehemence. A large camel. Fatness. **هو علي نحب** *huwa ala' nahbin*, He travels expeditiously. **كذا نحب** *kaza' nahbahu*, He is dead.

أ **نحابة** *nahbāt*, Funeral lamentations, chants or dirges.

أ **نحبة** *nuhbat*, A lot which is cast.

أ **نحضة** *nuhhat* (also **نحاح** *nahah*) (from **نح** *nahha*), Having a hoarse voice.

أ **نحت** *naht* (from **نحت**), Smoothing, planing, scraping any thing to make it fit. (Hard travel) emaciating (camels). Throwing down in wrestling. Lying with (a girl). Sharp, cold, keen frost. **Niht**, Nature.

أ **نحر** *nahr* (from **نحر**), Hurting the throat. Running at or seizing the throat. Slaughtering, cutting the throat (of cattle). Being opposite (as one house to another). Standing erect with a stretched out breast, when at prayer, having the face turned towards the قبله *kiblah*, and the right hand placed upon the left. The throat. The beginning of the day, of a month, or of the new moon. **يوم النحر** *yawmu'n' nahr*, The day of sacrifice, being the tenth of the month **ذو الحجة** *zū'l hijjah*, when the pilgrims assemble at Mecca. **Nihr**, Industrious, intelligent, expert, skilful, knowing, experienced.

أ **نحرة** *nahrat*, The first day of the new moon, also the last. **صحرة نحرة** *sahratan nahratan*, Before (the eyes).

أ **نحير** *nihir*, Industrious, intelligent, skilful, knowing, expert, experienced.

\*أ **نحز** *nahaza*, (fut. **ينحز** *yanhazu*) He drove back.

أ **نحز** *nahz* (from **نحز**), Shaking, striking, repelling. Pound- ing in a mortar. Beating (one) with the fist on the breast. **Na- hiz, (fem. **نحزة** *nahizat*) Coughing (camel).**

أ **نحس** *nahs*, A sinister aspect of the stars. A bad omen. Misfortune. A cold wind blowing from the west. Dust scat- tered high in the air. Unlucky, bad, inauspicious. (HUNTER.) **Nahas**, Unfortunate. A valley. A torrent. **Nahis**, Unlucky (day), ill-fated (man).



أ *nahs*, A one-year old wild she-ass. *Nuhs*, The bottom of a mountain.

أ *nahz* (or *nahzat*) (from *نَحَضَ*), Laying bare or stripping (the flesh off a bone). Urging, pressing, being importunate. Making sharp or thin (the head of a spear). Flesh, especially of the thighs.

أ *naht*, A sob, a secret crying. The hard breathing of an overloaded horse. The hem, or sound made by a washer or fuller when beating cloths with a beetle. Chiding, checking. A repulse given to one who asks.

أ *nahtat*, A disease in the breast, to which horses and camels are subject.

أ *nuhafā*, (pl. of *nahīf*) Thin, lean.

\*أ *nahala*, (fut. *yanhalu*) He bestowed (a gift).

أ *nahl* (from *نَحَلَ*), Attributing, imputing (to one, the verses or sayings of another). Bees. *Nuhl* (from *نَحَلَ*), Presenting (a gift). Granting (to a woman her marriage-gift, portion, or settlement) especially voluntarily.

أ *nuhlān*, A present, a gift, a donative.

أ *nahlat*, One bee. *Nihlat*, An appointment of a marriage-portion. A gift. A law-suit. *Nihlatan*, Of one's own accord, voluntarily.

أ *nahla'*, (pl. of *nāhil* and *nahīl*) Lean (camels). *Nuhla'*, A gift, a marriage-portion.

أ *nahm* (from *نَحِمَ*), Coughing, spitting. Groaning, sobbing. Growling (as a leopard). *Naham* (equivalent to *نَعَم* *na'am*), Yes. *Nihamm*, Who groans, sobs, or sighs very much.

أ *nahnu*, We. *nahnu nafsunā*, We, ourselves.

أ *nahnahat* (from *نَحَنَحَ*), Making a noise in the throat by coughing. Grumbling (the belly). Repulsing with contempt.

أ *nahw* (from *نَحَوَ*), Going towards (another); seeking, aiming at, hitting (him). A way, path, tract. A mode, manner. *an' nahw*, Grammar, syntax, etymology, inflection, declension. Literal speech, according to the rules of grammar. *Nahwa*, As, like, about, towards, near. *kanahwa*, Agreeable to.

أ *nuhwa*, Tremor, yawning.

أ *nuhūr*, (pl. of *nahr*) Throats, sticking-places in animals. (metaphorically) Boundaries, frontiers, approaches. Beginnings of days, months, or new-moons.

أ *nahūs*, Bad, ill, unfortunate.

أ *nuhūsāt* (from *نَحَسَ*), Being unfortunate, unlucky (the day). A bad presage, an unhappy accident, a misfortune. *دَارُوِي نَحُوسَت* *dāruw-i nuhūsāt*, A scorbutic medicine.

أ *nahūs*, A young wild ass. An ass having no colt and without milk. A she-camel too fat to conceive. *Nuhūs* (from *نَحَسَ*), Being very fat. Paying (another) what is due.

أ *nuhūz* (from *نَحَضَ*), Being extenuated. (pl. of *nahz*) The bases of mountains.

أ *nuhūl* (from *نَحَلَ*) Being emaciated, lean.

أ *nahwa'*, (pl. of *nāhī*) Those who incline, or who tend towards. *Nahwīy*, Pertaining to grammar; a grammarian.

أ *nihy*, *nahy*, or *naha'*, (pl. *nuhīy*) A leather bottle in which they put up butter; an earthen vessel for holding milk. An arrow with a broad head. A species of soft moist dates. *Nahī*, Reclining on the side. *Nahīy*, (Camels) leaning to one side.

أ *nahīb* (from *نَحَبَ*) Weeping excessively, crying aloud, howling, shrieking.

أ *nahyat*, (in comp. with *القوارع* *al kawāri'*) *nahyatu'l kawāri'*, One whom misfortune threatens.

أ *nahīt*, Nature. A comb. A flux, a looseness in the belly. (A camel) having the edges of his hoofs worn. A stranger who mixes amongst other people. Vile, contemptible.

أ *nahīlat*, Nature. A looseness in the belly.

أ *nahīh* (from *نَحَّ* *nahha*), Rumbling (as the belly).

أ *nahizat*, Nature. A way, mode, manner, habit, custom. A kind of flap fastened round the lower part of a tent. A long tract of country, not less than a mile.

أ *nahīs*, Scarce, disastrous (year).

أ *nahīs*, A camel fat and not conceiving.

أ *nahīz*, (fem. *nahizat*) Firm-fleshed, plump (thigh). Emaciated, lean, destitute of flesh.

أ *nahīt* (from *نَحَطَ*), Sobbing, crying secretly. The hard breathing of an overloaded horse.

أ *nahīf*, Lean, meagre, weak, slender. *نَحِيف كَرْدَن* *nahīf kardan*, To make lean, to extenuate.

أ *nahīfī*, Leanness.

أ *nahīl*, Lean (camel).

أ *nahīm* (from *نَحِمَ*), Lowing. Howling (as a panther). A voice, a sound in the breast or throat.

أ *nakh*, A carpet beautiful on both sides; having a long pile. A small carpet with a short pile. One rope-yarn of an untwisted rope, of which they make carpets. A small thread of silk or linen. A raw thread of yarn of any sort. A rank of soldiers and the like. A little, few. Name of an evil spirit in Māzandarān. A ploughshare. *Nukh*, Following one step by step.

أ *nakhkh* (from *nakhkha*), Travelling with great expedition. Driving with violence. Making (a camel) to lie down by crying *إِكْ إِكْ ikh ikh*. The camels which are made to kneel before the officer appointed to collect the tithes of cattle for religious uses. An oblong carpet. *Nukkh*, Marrow.

أ *nakhūrah*, Fasting.

أ *nakhūrīb*, (pl. of *nakhūrah*) Fissures in stones.

أ *nakhās*, A thong sewed betwixt two pieces of leather. *Nikhās*, A bit of wood with a hole in the middle inserted into an axle-hole which has been worn too wide. *Nakkkhās*, One who sells captives; also cattle taken as plunder. A driver. An appraiser of cattle.

أ نخاسة *nakhāsāt* also *nikhāsāt*, Whatever is driven away as booty. A captive; cattle.

أ نخاع *nakhūʿ*, *nikhūʿ*, or *nukhūʿ*, The spinal marrow.

أ نخاعة *nukhūʿat*, Phlegm, spittle, mucus.

أ نخاف *nikhūf*, A boot.

أ نخالة *nukhūlat* (also *nukhūlah*), Grain, or any thing sifted; also what remains in the sieve; bran.

أ نخامة *nukhāmat*, Phlegm.

أ نخاورة *nakhāwirat*, (pl. of *nikhwār*) Noble, elevated.

أ نخب *nakhb* (from *نخب*), Extracting, drawing or tearing out. Biting. Rendering cowardly. Lying with a woman, having a carnal connexion in a peculiar manner. Podex, the buttocks. A great draught, that especially which is drank to the health of a friend. *Nakhb*, *nukhb*, *nakhab*, *nikhabb*, Timid, fearful, pusillanimous. *Nukhab*, (pl. of *nukhbat* and *nukhabat*) Chosen, selected. *Nukhub*, (pl. of *nakhīb*, *nikhabb*, and *nakhīb*), Cowards.

أ نخبة *nakhbat*, The buttocks. *Nukhbat* or *nukhabat*, Chosen, selected, better. A good or chosen thing. Cowardly, dastardly.

أ نخة *nakhkhat*, A servant, a slave. (Females) brought up in houses. Camel-drivers. Uncertain news. Gentle rain. When the tithe-collector from his receipts takes a *dīnār* for himself. A *dīnār*, a gold coin. *Nakhkhat*, *nikhkhat*, also *nukhkhat*, Wine. *Nakhkhat* or *nukhkhat*, Working oxen. Shepherds. Keepers.

أ نخت *nakht* (from *نخت*), Extracting, drawing or tearing out. *Nakhtu nassar*, Nebuchadnezzar.

أ نختیز *nakhtīz*, An ambuscade.

أ نخج *nakhj* (from *نخج*), Shaking a bucket in a well to fill it. Lying (with a woman). A flux of water, a torrent. The sound made by it (striking upon the banks of the channel). Breaking wind.

أ نخجد *nakhjad* (or *nakhchaz*), The splinters, scales, or dross of iron. Very hard bread made of millet. A hard stone with which any thing is pounded or bruised. A tickling or scratching with the fingers. Iron.

أ نخجند *nakhjand*, Dross of iron. Hard bread made of millet. A hard stone with which any thing is bruised.

أ نخج *nakhch*, Broom, of which they make besoms. The tamarisk. Vitriol. Any thing trampled upon, levelled, or made flat with the ground.

أ نخچل *nakhchul* or *nakhchal*, Pinching.

أ نخچند *nakhchand*, The slag or dross of iron.

أ نخچوان *Nakhchuwān*, Name of a city of Armenia.

أ نخچیر *nakhchīr*, Hunting, the chace. Prey, game, a wild beast. A mountain-goat. A hunter. The place of hunters. *نخچیر شدن* *nakhchīr shudan*, To be hunted. *نخچیر کردن* *nakhchīr kardan* (or *نخچیر افکندن* *nakhchīr afkandan*), To hunt, to catch or kill game.

أ نخچیرگان *nakhchīr-gān* (or *نخچیرگانی* *nakhchīrgānī*), Name of a note in music.

أ نخچیرگاو *nakhchīr-gāw*, Name of a note in music.

أ نخچیرگاه *nakhchīr-gāh*, A chace, a place for hunting.

أ نخچیرگیر *nakhchīr-gīr*, (نخچیروان *nakhchīr-wān*, or *نخچیر* *nakhchīr-wāl*), A hunter. *شیر نخچیرگیر* *shēr-i nakhchīr-gīr*, A lion hunting prey.

أ نخچیز *nakhchīz*, Twisted, contracted, shrunk. Twisting.

أ نخچیل *nakhchīl*, Pinching.

أ نخر *nakhur* (from *نخر*), Being rubbed, worn, putrefied, and scattered. *Nakhir*, Worn, rubbed to pieces; pierced (a carious bone). Any thing pervious to the wind and making a sound. (A boar) trained to hunting. *Nukhur*, (pl. of *nākhir*) Carious (bones). Things hollow and pervious to the wind.

أ نخرا *nakhrā*, Trick, artifice, joke, waggery, coquetry, deceit, sham, pretence. (HUNTER.)

أ نخراز *nakhrāz*, A belwether.

أ نخراس *nakhrās*, A goat, a kid.

أ نخرة *nakhrat* (from *نخر*), Blowing hard (the wind). *Nukhrat*, A violent blast of wind; a storm. The nostril. *Nukhrat* or *nukharat*, The tip of the nose (of man, camel, horse, or dog).

أ نخروب *nukhrūb*, A fissure in a stone. A hole in any thing. A cell in a honey-comb.

أ نخری *nakhirī*, A first-born child.

أ نخز *nakhuz*, First.

أ نخزار *nukhzār* (or *نخزان* *nakhzūn*), A goat, a kid.

أ نخزة *nukhzat*, A prick, a puncture, a hole.

أ نخزین *nakhuzīn*, The first.

أ نخس *nakhs*, Paleness from grief, loss of colour. Leanness.

أ نخس *nakhs* (from *نخس*), Cutting, plucking. Pricking (man or beast). Driving, pushing backward or forward. Mending a pulley by inserting a narrower ring into an axle-hole which has been worn too wide.

أ نخسته *ibnu* *nikhsatin*, A spurious child, a natural son.

أ نخست *nukhust*, Beginning, principle. The first. At first.

أ نخست زاد *nukhust-zād* (or *زاد* *zādāh*), The eldest son.

أ نخست زادی *nukhust-zādī*, Primogeniture.

أ نخستگی *nukhustagī*, The first-fruits. Priority.

أ نخستین *nukhustīn* or *nakhustīn*, The first.

أ نخسند *nukhsand*, Sagacious, clever, provident.

أ نخش *nakhsh*, An emotion, a violent motion or driving. An injury, detriment. Peeling, taking off the bark. Part of cattle or other wealth. A vestige, a mark.

أ نخشب *nakhshab*, The full moon. The cheek of a lovely woman. Shining, brilliant. Name of a city in Turkistān, where they say there is a well named *نخشب چادر* *chāh-i nakhshab*, from which an appearance of the moon, called *نخشب مادر* *māh-i nakhshab*, was formerly produced by a celebrated magician.

- ف نخشوان *Nakhshu'ān*, Name of a town in Armenia.  
 ف نخشه *nakhshah*, Proof, demonstration.  
 ف نخشیدن *nakhshīdan*, To break the head, to split the scull.  
 ف نخص *nakhs* (from نخص), Becoming extenuated with age, emaciated. (Old age) emaciating (a man).  
 ف نخط *nakht* (from نخط), Blowing (the nose). *Nukht*, The marrow of the back-bone. The water contained in the membrane which encloses the fœtus. *Nukht* or *nakht*, Men, mankind. *Nukhut* (improperly *nukhkhāt*), Those who tilt with spears, by way of amusement or trial of prowess.  
 ف نكح *nakhc* (from نكح), Acknowledging, owning (a debt). Killing, slaughtering. Taking off part of the skin (of a sheep), and thrusting the knife deep, in order to draw the heart's blood. Having a sincere affection for (another), giving (him or her) excellent counsel. *Nukhu*ع, (pl. of نكح *nakhū*ع, of نكح *nikhū*ع, and *nukhū*ع) Spinal marrows.  
 ف نكف *nakhf* (from نكف), Swelling (a she-goat). Having pustules.  
 ف نكفة *nakhfat*, A hollow on the top of a mountain.  
 ف نككولن *nakhkulūn* (or نككلا *nakhkalah*), A hard nut.  
 ف نكگلوی *nakhgalūy*, Narrow-necked (vessel). A goose.  
 ف نكل *nakhl*, A festoon, a thyrsus, a rod upon which flowers, interspersed with paper of different colours, are tied round, to give it the appearance of a natural branch.  
 ف نكل *nakhl* (from نكل), Sifting (meal). Separating or choosing the best. The palm-tree (and often used for a young tree of any kind), a plant. A species of female dress or ornament.  
 ف نكلبنده *nakhl-band*, A maker of artificial flowers. A gardener. One who moulds figures of trees or fruits in wax.  
 ف نكلبندي *nakhl-bandī*, A plantation.  
 ف نكله *nakhlat*, One palm-tree. Name of a valley in Hijāz between Mecca and Tāif. نكله محمود *nakhla-i mahmūd*, Certain palm-trees in Mecca. Name of a palm-plantation.  
 ف نكلستان *nakhlistān*, A palm-plantation.  
 ف نكله *nakhlah*, A walking-staff. A shoe, a slipper.  
 ف نكم *nakhm*, A cloth supported by sticks, in which they catch sugar, sweetmeats, or money, thrown amongst the crowd on marriage-ceremonies and other public festivities.  
 ف نكم *nakhm* (from نكم), Blowing the nose, spitting. Fatigue.  
 ف نكمه *nakhmat*, Beauty, elegance. *Nukhmat*, Phlegm, spit-  
 tle, mucus.  
 ف نكنكه *nakhnakhat*, (from نكنق), Making (a camel) kneel.  
 ف نكلوار *nikhwār*, Noble, haughty, elevated. Mean, cowardly.  
 ف نكلوبة *nakhūbat*, The posteriors, the buttocks.  
 ف نكلوة *nakhwat*, Pride, haughtiness, consequential airs; pomp.  
 ف نكلوت پشه *nakhwat-pēshah* (or نكلوت كس *nakhwat-kash*), Given to pride, haughty, pompous, self-important.  
 ف نكلوت فروش *nakhwat-farōsh*, Self-important.  
 ف نكلود *nukhūd*, A vetch, pulse.

- ف نكلود آب *nukhūd-āb*, A decoction of meat with vetches (given especially to those afflicted with the lues venerea).  
 ف نكلور *nakhūr*, (A camel) giving no milk, unless they tickle her nose.  
 ف نكلوري *nakhūrī* or *nakhūrīy*, Having a large orifice in the dugs. Large-mouthed.  
 ف نكلوس *nakhūs*, A young mountain-goat.  
 ف نكلوش *nakh'ush*, A kind of wild vine.  
 ف نكلوص *nukhūs* (from نخص), Becoming extenuated with age and emaciated.  
 ف نكلوام *nakhuam* (for نكلوام *nakh'āham*), I will not.  
 ف نكلوب *nakhīb*, Timid, fearful, cowardly.  
 ف نكلوبه *nakhībat*, Thin butter remaining in the churning-bottle after the more solid had been taken out.  
 ف نكلير *nakhīr* (or نكليز *nakhīz*), Ignoble, mean, abject, base, worthless. An ambush, a lurking-place. A nursery-ground.  
 ف نكلير *nakhīr* (from نكلير), Snoring, or making any similar sound through the nostrils. The noise itself.  
 ف نكليري *nakhīrī*, A first-born child.  
 ف نكليز *nakhīz*, Defective. Coarse. Common, low. An ambush. A branch stuck in the ground that it may take root.  
 ف نكليزگاه *nakhīz-gāh*, An ambush, a lurking-place.  
 ف نكليس *nakhīs*, A pulley, whose axle-hole is worn too wide, and mended by inserting a narrower ring. The place of a horse round which the surcingle or belt is fastened.  
 ف نكليسة *nakhīsāt*, Goat's milk mixed with that of a sheep. Acid mixed with sweet.  
 ف نكليط *nakhīt*, A blowing of the nose.  
 ف نكليف *nakhīf* (from نكف), Sneezing, or making a sound resembling it. The sound itself.  
 ف نكليل *nakhīl*, A palm-tree.  
 ف نكليلة *nukhaylat*, Nature. Advice. Schismatics. Name of a place in Babylonian Irāk, where the Khalīf Alīy was killed.  
 ف نكلير *nakhīr*, An ambush. (CASTELLUS.)  
 ف ند *nad*, Increase, abundance. Bent.  
 \*ف ندد *nadda*, (fut. يند *yaniddu*) (The camel) ran away.  
 ف ندد *nadd* (from ندد *nadda*), Fleeing, running away, wandering about. Alike, resembling. A high heap of clay, earth, or sand. A perfume composed of musk, ambergris, and the wood of aloes; or simply of ambergris. *Nidd*, An image, an idol. Like, resembling. An equal, a peer, a friend. An enemy, a rival. Scented with ambergris.  
 ف ندد *nad-a* (from ندد *nadda*), Throwing into the fire.  
 ف ندد *nidā*, The sixth part of a farsang, or half a mile.  
 ف نداء *nidā-a* (from نداء *nidā*), Calling to one, convoking, proclaiming. Glorifying, boasting. Sitting (with any one). Seeing and knowing (any thing). Lying open (a road). A proclamation, an edict. Sound, voice, a clamour. ف نداء كردن *nidā kardān*, To proclaim, announce, divulge, publish. ف نداء حرف *harf-i*

*nilā*, The interjection of calling, the vocative. *Nudā-a*, Vociferation. (pl. of نداء *nudā-at*) Parts of many scattered plants.

أ نداء *nad-at* also *nud-at*, Abundance of wealth, many cattle. The rainbow. A halo or circle round the sun or moon. The redness of the clouds at the rising or setting of the sun. *Nud-at*, A place in a joint of meat of a different colour from the rest. Any thing stuffed into the matrix (of a camel) to induce her to take a liking to the colt of another. *Nud-at* also *nuda-at*, One part of many scattered plants.

أ نداء *nadāt*, (dual ناداتان *nadātāni*) The part about the inside of a horse's thigh.

أ نداد *nilūd* (from ندد *nadda*), Fleeting, running away. Wandering about (a camel).

أ ندادف *naddāf*, A cotton-merchant, a cotton-dresser.

أ ندادف *naddāfī*, The business of a cotton-dresser.

أ ندام *nilūm*, (ندم *ndm*) Being a confidential friend, or pot-companion. (pl. of نادم *nādīm*) Penitents. (pl. of نديم *nadīm*) Pot-companions, good fellows at carousals. *Nuddām*, (pl. of نادم *nādīm*) Penitents.

أ ندامة *nulūmat*, Repentance, contrition, penitence, regret.

أ ندامي *nadūma'*, (pl. of ندمان *nadmān*) Pot-companions.

أ نداوة *nadāwat*, Moisture (of ground).

\*أ نذب *nadaba*, (fut. يندب *yandubu*) He bewailed the dead.

أ نذب *nadb* (from نذب), Lamenting or mourning (the dead). Making a funeral oration or encomium. Calling one (to do any thing). Instigating, impelling. Sending. Turning towards. Having a scar (the back). (A man) active, expeditious in doing any thing. Swift (horse). (pl. of نذبة *nadbat*) The cicatrices of a wound. *Nadab* (from نذب), Becoming covered with a scurf or cicatrice (a wound). A scar (especially a deep one). Danger. The brandishing or throwing of a javelin. Name of an Arabian tribe.

أ نذب *nadab*, A term at chess. (*Burhān-i kūti*.)

أ نذبة *nadbat*, The scar of a wound. *Nudbat*, A plaint, lamentation; a funeral oration. A sharp tooth, the canine tooth. Eloquent (Arabian). Name of a celebrated woman called أم *Umm-i khifūf*.

\*أ نده *nadaha*, (fut. يندح *yandahu*) He widened.

أ نده *nudh*, (pl. نده *nudh*) A spacious tract of country. The steep of a mountain. Amplitude, plenty, multitude. *Nidh*, Any thing appearing high, from an eminence. A burthen, heaviness.

أ ندهة *nadhat* or *nadahat*, A spacious tract of country.

أ ندد *nadad*, Scattered (camels).

أ نداد *nudadā*, (pl. of نديد *nadīd*) Equals, peers, rivals.

أ ندر *nadr* (from ندر), Cutting down, destroying. Appearing in sight, coming out of any thing. Putting forth leaves (a palm or other tree) becoming green. Remaining alone.

أ ندره *nadrat*, One particle of gold. *Nadrat* or *nadarat* (and ندره *nadara'* or ندره في *nadrati*), On such a day (I met him). *Nudrat*, Oddness, singularity, rareness.

أ ندى *nads* (from ندى), Piercing with a spear. Kicking (one); throwing (him on the ground). Treating with contumely, reproaching. Averting, diverting, leading (out of the road). Conceiving (a false opinion of another). One who hears well, even the lowest sound. *Nadas* (from ندى), Being intelligent, crafty. Understanding, cunning, skill. *Nadis* or *nadus*, Intelligent, crafty, cunning.

أ ندى *nadsh* also *nadush* (from ندى), Inquiring (into any thing). Dividing, separating, carding (cotton)

أ ندى *nads* (from ندى), Being protuberant, starting out (as the eyes of a strangled person).

أ ندى *nadē* (or ندى *nadgh*), Bastard marjoram.

أ ندى *nadgh* (from ندى), Tickling or poking with the fingers. Piercing (with a spear or with words). Acting wrong, injuring, committing a fault. *Nadgh* or *nidgh*, Wild marjoram.

أ ندىة *nudghat*, Appearing (as white specks upon the nails).

أ ندف *nadf* (from ندف), Separating (cotton) with the string of a large bow, which they strike with a kind of hammer. Striking (a lyre), playing on any musical instrument. (Clouds) pouring down (rain). Moving the feet quick (a horse). Driving (a horse) violently. Eating. Drinking or lapping water by snatches (as a wild beast). Milking with two fingers.

أ ندفان *nadafān* (from ندف), Picking up (his feet) quickly (a horse).

أ ندفة *nudfat*, A small quantity of water.

أ ندل *nadl* (from ندل), Transporting from one place to another. Receiving, picking out, choosing, seizing. Drawing (a bucket) out of a well. Taking (dates out of a basket) with the hands joined. Voiding (dung). Being dirty (the hand). Dirt, filth. ندىل *nadlu's' sa'ālib*, Swiftmess, celerity. *Nudul*, Servants who attend a banquet.

\*أ ندم *nadima*, (fut. يندم *yandamu*) He repented.

أ ندم *nadm*, Ingenious. Elegant, ornamented. *Nadm* also *nadam* (from ندم), Repenting. Penitence. *Nadam*, A mark.

أ ندماء *nudamā*, (pl. of نديم *nadīm*) Companions, familiars, pot-companions.

أ ندمان *nadmān*, A pot-companion. Penitent. (pl. of نديم *nadīm*) Pot-companions, jolly fellows at a drinking-bout.

أ ندمانة *nadmānat*, A female pot-companion.

أ ندو *nadw* (from ندو), Calling (a council), convoking. Assembling (a congregation). Being capacious (place of meeting). Being present at an assembly. Separating, being scattered. Being liberal. Being noble, excellent (camel). Being pastured (camels) between two waterings. Passing from a bitter or salsuginous to a sweet pasture. Any thing heavy, a weight, burthen.

أ ندوب *nudūb* (from نذب), Having a scar (the back). (pl. of نذب *nadb*) Swift (horses). (pl. of نذبة *nadbat*) Scars.

أ ندوة *nadwat*, A council, an assembly, a congregation, a

crowd, a meeting. After giving camels a little water, leading them to it again. *Nudwat*, A place where camels drink.

▲ نذود *nudūd* (from نذ *nadda*), Scampering away, running about (a horse).

▲ نذور *nudūr* (from نذر), Falling (as one thing out of another). Becoming leafy and verdant (as trees).

▲ نذوس *nadūs*, (A she-camel) choosing a scanty or bad pasture.

▲ نذوص *nudūs* (from نذص), Going out (one thing from another). Projecting, being prominent (the eye of a strangling person).

▲ نذ *nadh* (from نذ), Chiding. Checking (camels) by crying to (them); also driving or collecting (them) together.

▲ نذ *undah*, (a termination, which when added to the second person of the imperative forms a noun of agency), as خوان *kh'ān*, Read or sing thou; خواننده *kh'ūnandah*, A reader or singer.

▲ نذه *nadhat* also *nudhat*, Affluence, a great deal of wealth (whether live or dead stock). Twenty sheep or similar cattle. A hundred camels. A thousand pieces of money.

▲ ندي *nada'* (from ندي), Being moist, humid, wet. Disliking, detesting, nauseating, abhorring. Moisture, rain, wetness (of ground), day-dew (سدي *sada'* denoting night-dew). A pleasing-smelling vapour. Fresh fodder. A term, time, period; an interval, space, as far as a person can be heard when hallooing. Fat, tallow. Munificence. *Nadī*, Moist. *Nadī* (or ندي *nadī*) الكف *nadī'l kaf*), Liberal, munificent. *Nuda'*, Dew. *Nadīy*, A congregation, a council, an assembly. One who calls with a loud voice, who halloos.

▲ نديان *nadyān*, Succulent, juicy (tree).

▲ نديب *nadīb*, Marked with scars on the back.

▲ ندية *nadiyat*, Wet (ground). *Nadīyat*, (pl. of ندي *nadīy*) Councils, congregations, assemblies.

▲ نديد *nadīd*, Like, equal. A rival.

▲ نديف *nadīf*, (Cotton) beaten, separated with a bow-string.

▲ نديم *nadīm*, A pot-companion, an intimate friend, a privy counsellor, a confidant. A king's fool, jester, or buffoon.

▲ نذ *nazz* (from نذ *nazza*), Making water.

▲ نذارة *nazūrat* or *nizūrat*, An exhortation, admonition mixed with threatenings. Fear, terror, dread.

▲ نذال *nuzzāl*, (pl. of نذيل *nazīl*) Mean, despicable (men).

▲ نذالة *nazūlat* (from نذل), Being of the meanest rank, despicable. Vileness, meanness, baseness.

▲ نذر *nazr* (from نذر), Vowing, devoting, presenting, dedicating to God. A vow, a promise made to God; a gift, any thing offered or dedicated. A present or offering from an inferior to a superior. An interview. A mulct of atonement for a wound. *Nazr*, *nuzr*, and *nuzur*, An exhortation, a commination, an advice accompanied with a threat. *Nuzr*, The skin of a wild date. *Nuzur*, (pl. of نذر *nazr*) Vows, promises made to God. (pl. of نذير *nazīr*) Devoted to God, Nazarites. Prophets, preachers sent to alarm the wicked.

▲ نذرا *nuzarā*, (pl. of نذير *nazīr*) Fear-inspirers.

▲ نذر امام *nazr imām*, Presents given in memory of the Imāms, Hasan and Husayn. (HUNTER.)

▲ نذرانه *nazrānah*, Fees paid to government as an acknowledgment for a grant of land or any public office. Gifts offered or received when people of rank meet, or pay their respects to a prince. A kind of tribute. (HUNTER.)

▲ نذر درگاه *nazr-dargāh*, Land given as endowment to places of religious worship among the Muhammadana.

▲ نذري *nuzra'*, An admonition, an exhortation.

▲ نذل *nazl*, A low, mean, abject man.

▲ نذلا *nuzalā*, (pl. of نذيل *nazīl*) Vile, abject men.

▲ نذور *nuzūr* (from نذر), Vowing. (pl. of نذر *nazr*) Dissuasions, admonitions accompanied by threats. Vows, promises made to God.

▲ نذول *nuzūl*, (pl. of نذل *nazl* and نذيل *nazīl*) Base, vile.

▲ نذولة *nuzūlat* (from نذل), Being of the meanest rank, vile and despicable.

▲ نذيز *nazīz* (from نذ *nazza*), Making water. Spittle, mucus.

▲ نذير *nazīr*, A messenger of bad news. A prophet, a preacher (sent to terrify the wicked), an apostle, a legate. Naked, bare. Gray-haired. Devoted to God, a Nazarite. A commination, an advice accompanied with a threat. النذير *an' nazīr*, The admonisher, i. e. Muhammad. النذير العريان *an' nazīru'l 'arīyān*, A faithful prophet, one who delivers the naked truth.

▲ نذيرة *nazīrat*, Any thing dedicated to God in consequence of a vow, especially children. The first line of an army (as devoting themselves), the forlorn hope.

▲ نذيل *nazīl*, A vile, abject man.

▲ نر *nar*, (नर) Male, masculine. Membrum virile. Rough, uneven. Sordid, abominable, filthy, detestable, ugly. A wave. A bunch. A hillock. The main branch of a tree. A hermaphrodite. Name of the father of سام *Sām*. نردان *nar dūdan*, To give the male (to a female). نار انگشتي *nar-angushtī* (also نر انگشت *angusht-i nar*), The thumb.

▲ نرا *narā*, A small wall raised by way of skreen.

▲ نراك *narūk*, Always, forever.

▲ نرجل *narjul*, A species of silken cloth made in Abyssinia.

▲ نرجيش *narjīsh* (for نرگس *nargis*), The narcissus.

▲ نرخ *nirkh*, A tax, a tariff, the price of assize of provisions established by the magistrates. Currency. Beauty, elegance. Grace, splendour. نرخ بازار *nirkh-i bāzār*, Market-price. نرخ نهادن *nirkh nihādan*, To fix an assize, tariff, or duty upon commodities; to publish such regulation.

▲ نرخبندی *nirkh-bandī*, Rate of land. Price-current.

▲ نرخ داروغه *nirkh-dārōghah*, A clerk of the market, who regulates the price of grain, &c.

▲ نرخنامه *nirkh-nāmah*, A price-current.

▲ نرخي *nirkhī*, The person who fixes the price-current, an appraiser, an assigner.

نرد *nard*, The game of chess, draughts, backgammon, or dice. A trunk, a branch; the marrow or pith of a tree. Name of a tree. مهره *muhra-i nard*, A chessman, a tableman.

نرد *nard*, Chess, draughts, or dice. A sack wide at bottom and narrow at top, made of palm-leaves, and strengthened by fibres, which stands erect, into which they put fresh dates to be transported to distant places. A species of medicinal ointment.

نردبان *nardubān*, A staircase, steps, a ladder, especially a scaling-ladder.

نردک *nardak*, An enigma. (dim. of نرد *nard* q. v.)

نردین *nardīn*, Nard or spikenard.

نرز *narz* (from نرز *niyarz*), Withdrawing, absconding from fear.

نرزد *narzad* (for نیارزد *niyarzad*), It is not worth.

نرس *Nars*, Name of a town in Babylonia.

نرسک *narask* (or نرسنگ *narsang*), A lentil; a thorn, a thistle.

نرسی *Narsi* or *Nursi*, A name of several kings of Persia.

نرسی *narsi*, A cloth made at Nars.

نرسیان *nirsiyān*, The best species of dates.

نرش *narsh*, Any thing taken in the hand (to eat).

نرک *narak*, A bone found in the root of a tiger's tail, which when brayed in a mortar is used for various medicinal purposes.

نرکان *narrakān*, Impudent, importunate mendicants.

نرگ *narg*, A ring formed by hunters for enclosing game.

نرگاو *nar-gāw*, A bull.

نرگدا *nar-gadā*, Impudent, shameless, sturdy beggars; audacious fellows. Violent, outrageous.

نرگس *nargis*, A narcissus (to which the poets frequently compare the eyes of beautiful women); also a kind of yellow flower.

نرگس *nargis-i makhmūr*, An epithet applied to the eyes of a mistress (intoxicated narcissus). نیم خواب *nargis-i nīm-kh'āb*, The eye of a mistress. نرگس و گل *nargis wa gul*, The eye and the ear of a beloved object.

نرگسدان *nargis-dān*, A phial in which they put a narcissus; a place where it grows.

نرگسه *nargisah*, The figure of a narcissus carved in ivory or bone and placed on the roof of a house. The stars. The Pleiades.

نرگسه سقف *nargisa-i sakf-i charkh*, The Pleiades.

نرگسی *nargisi*, Belonging to a narcissus. A species of cloth; also of food. نرگسی زاده *Nargisi-zādah*, Name of an author.

نرگه *nargah*, A house, a square tent. An order, series, row, line, rank. An assembly. A ring formed by hunters.

نرم *narm*, Soft to the touch. Mild, gentle, easy; silly. De-fective. The bass or fundamental part of music. نرم کردن *narm kardan*, To soften, mitigate, soothe, reconcile, pacify.

نرمادگی *nar-mādagī*, A bolt, a kind of lock.

نرماده *nar-mādah*, Male and female, an hermaphrodite. A bolt, a bar. A vice, a screw. نرماده در *nar-māda-i dar*, The bolt or bar of a door.

نرم آهن *narm-āhan*, Soft or bad iron. Lazy, indolent, idle. Weak, infirm, impotent.

نرم بر *narm-bur*, Name of a carpenter's and a blacksmith's tool. A flatterer, a wheedler.

نرم بیز *narm-bīz*, A very fine sieve.

نرم پای *narm-pāy*, Name of a creature in India having legs thin and ductile like leathern straps. (CASTELLUS.)

نرم چشم *narm-chashm*, Of an austere countenance.

نرم دست *narm-dast*, A delicate kind of stuff.

نرم دل *narm-dil*, Tender-hearted, compassionate, mild.

نرم رو *narm-raw*, (A horse) gentle, well-broke, tractable.

نرم سار *narm-sār*, Kind, meek, forbearing.

نرم شانه *narm-shānah*, Weak, languid; obedient, submissive.

نرمغت *narmaght*, A swing, a see-saw.

نرمق *narmak* (from نرم *narmah*), Soft, smooth.

نرم گردن *narm-gardan*, Obedient, obsequious, submissive.

نرم لگام *narm-ligām*, Docile, tractable (horse). Obedient.

نرم نرم *narm narm*, Softly, gently.

نرمود *narmūd* (or نرموده *narmūdah*), A swing or see-saw.

نرمودن *narmūdan*, To swing, to see-saw. To vacillate.

نرموره *narmūrah*, Any thing thick, coarse, rough, uneven, or untrimmed. A walnut. A swing. *Narmūrah* (or نرموله *nar-mūlah*), Foolish, silly. A swing, a see-saw.

نرمه *nurmah*, Soft. نرمه گوش *narma-i gōsh*, Lobe of the ear.

نرمی *narmi*, Softness. Gentleness, mildness. نرمی نمودن *narmi numūdan*, To behave meekly or tamely. (CASTELLUS.)

نرمیت *narmi-yat*, Softness.

نرمیش *nar-mēsh*, A ram.

نروک *narūk*, Name of a root of which the tiger is very fond.

نرول *narūl*, An officer who takes charge of forfeited estates.

نره *narah* or *narrah*, Male. Membrum virile. The trunk of a tree. A wave. The wards of a key. A hermaphrodite. A beggar. Rough, rude. Filthy, sordid. Ugly, abominable. Name of the father of سام *Sām*. نره آب *narra-i āb*, A wave.

نره دیو *nurrah-dīv*, An execrable demon.

نره گان *nurrahgūn*, (pl. of نره *nurrah*) The poor, beggars.

نره گاو *nurrah-gūw*, A bull.

نری *nuri*, A dressed sheep-skin. Penis.

نریم *Narīm* (also نریمان *Narīmān*), Name of a famous hero of Persia, son of قهرمان *Kahramān*, father of سام *Sām*, grandfather of زالزر *Zālzar*, and great grandfather of رستم *Rustam*; all distinguished champions in the ancient Persian histories, poems, and romances.

نرینه *narīnah*, A male. Masculine. Virility.

نزا *nazz*, Brisk, active (man). Many. Liberal, magnificent. (An ostrich) running from place to place. *Nazz* or *nizz*, Water, especially springing up. Ground from which water flows.

نزا *naz-a* (from نزا *nāza*), Spreading dissensions, instigating men

to fight. Forcing or exciting (one to do any thing). Repelling, removing, diverting from (any thing).

نزا *nazā*, A mound, an enclosure.

نزا *nazā*, Prone (to evil).

نزا *nazā-a* or *nizā-a*, (from نزر), Leaping, mounting (as the male on the female). *Nizā-a* (from نزر), Making an attack or attempt. A disease incident to sheep, and which causes them to leap and blissom until they die.

نزاب *nuzāb* (from نزر), Calling to the female, rattling (as a goat at rutting-time).

نزار *nizār*, Thin, slender, subtile. Lean, flesh without fat. نزار *kilk-i nizār*, A slender reed or pen.

نزار *Nizār*, Name of the father of an Arabian tribe. *Nizārites* descended from him.

نزاره *nazārat* (from نزر), Being small, mean, vile.

نراز *nazāz*, Addicted (to evil).

نرازه *nuzāzat*, A libidinous stallion.

نزع *nizāc* (from نزع), Hastening (homeward or to any accustomed place). Retiring, desisting (from any thing). (III of نزع), Disputing, contending, litigating. A dispute, contention, altercation, controversy, litigation, law-suit. قطع نزع کردن *kat-i nizāc kardan*, To decide a law-suit or other controversy. نازعه *Nazzāc* (fem. نازعه *nazzācat*) Attractive. *Nuzzāc*, (pl. of نازع *nāziḡ*) Foreigners.

نزع *nazāc* (from نزع), Hastening (homeward or to any accustomed place). Retiring, desisting (from any thing). A dispute, a controversy, a law-suit.

نزاغ *nuzzāgh*, A malevolent slanderer.

نزاك *nizāk*, (III of نرق), Reproaching, railing at, reviling one another. Approaching. Very swift (she-camel).

نزاك *nazzāk*, A defamer, a slanderer, a calumniator.

نزاكه *nazākat*, (a word coined from نازك *nāzūk*), Elegance, softness, tenderness, politeness. بي نزاك *bī nazākat*, Inelegant, ill-bred; ill-dressed.

نزال *nizāl*, (III of نزل), Alighting from horseback, descending into the arena to fight (with another). A combat, a fight. *Nizālī*, Come down into the arena to fight. *Nuzzāl*, (pl. of نازل *nāzil*) Those who descend or dismount. Valiant heroes.

نزاله *nazālat* (from نزل), (Ground) being overflowed by a slight rain (from the hardness of the soil). *Nizālat*, A journey. *Nuzālat*, Sperma genitale quod emittitur.

نزه *nizāh*, (pl. of نازه *nāzih*), Pure, chaste, temperate.

نزهه *nazāhat* (or نزهيه *nazāhiyat*), (from نزه), Lying at a distance from water, being remote from the sea, and free from miasmata (land). Being removed from all evil. Being cheerful and pleasant (a country). Pleasantness (of a place). Solace, recreation. Spotlessness, purity of life.

نزاه *nazā-iḡ*, (pl. of نزيعة *nazīcat*) (Women) married into

a foreign family. (Horses or camels) brought from another country and pining to return, having the *maladie de país*.

نارب *nazb* (from نرب), Bleating (as deer, especially the stag or buck). *Nazab*, A surname, a nickname.

نزة *nazzat* (fem. of نز *nazz*), Swift, brisk (she-camel). *Niz-zat*, Desire, lust.

نجز *Nazj*, Name of a city called ارمنييه *Armaniyah*.

نح *nazh* (from نرح), Exhausting nearly (a well) of water. *Nazah*, A well emptied of the greatest part of the water. Muddy water. *Nuzuh*, (pl. of نروح *nazūh*) Wells having little water.

نرخنج *nazkhaffj*, The incubus or night-mare.

نزد *nazd*, Near, about, with. A side. نزد من *nazd-i man*, My side, at my side, near or with me. از نزد من *az nazd-i man*, From near me, at my side, with me, in my possession. نزد آب *nazd-i āb āmadan*, To draw near to water.

نزدیک *nazdik*, Near, neighbouring, hard by, close to. Vicinity. نزدیک آمدن *nazdik āmadan*, To come near, to approach, to advance towards. نزدیک آوردن *nazdik āwardan*, To bring near, to apply, to put together, to lead towards, to bring or present before. نزدیک رسیدن *nazdik rasīdan*, To arrive, to reach. نزدیک رفتن *nazdik raftan*, To go near. نزدیک شدن *nazdik shudan*, To approach. To be near. نزدیک کردن *nazdik kardān*, To lead towards, to cause to approach. نزدیک تب *nazdik-i tap*, The fit of an ague or fever. در نزدیک *dar nazdik*, Near, in the neighbourhood.

نزدیکی *nazdikī*, Nearness, neighbourhood, approach.

نزر *nazr* (from نزر), Being importunate, impertinently urgent. Little, small, moderate, low-priced, cheap. A swelling in a camel's udder. (See احتشاث *ihtisās*, احتکار *ihtikār*, استعمال *istiḡāl*, استئلال *istiklāl*, and امر *amr*). *Nazran*, Late, slowly. *Nazar* (from نزر), Being little, small; cheap, low-priced; mean, vile. *Nuzur*, A phantom, a ghost, a spectre.

نزع *nazc* (from نزع), Removing, carrying off, pulling up, tearing out. Taking (the hand) out of the bosom. Drawing up (a bucket). Drawing water. Resembling (a father). Being in the agonies of death. The agonies of death. نزع روح *nazc-i rūh*, The last breath. نازع *Nazāc* (from نزع), Being bald round the temples. Baldness. *Nuzzāc*, (A ewe) wanting the male.

نزاع *nazāc*, (fem. of انزع *anzaḡ*) Bald about the temples. *Nuzācā*, (pl. of نزيع *nazīc*) Foreigners.

نزع *nazc* or *nazaḡ*, A bald place. A kind of herb. *Nazaḡ*, A path through mountains. A convenient place for any thing, especially for an arrow. (pl. of نازع *nāziḡ*), Archers drawing their bows. Those who can redress themselves at law.

نزغ *nazgh* (from نزع), Sowing dissensions (amongst people). Reproaching, stabbing (with bitter words); slandering, reviling (the absent); suggesting any thing bad.

نزغده *nazghadah* or *nazaghadah*, A pain in the joints which



in process of time deprives them of motion. A joint or limb deprived of power or motion. The gripes.

\***نَافَ nazafa**, (fut. يَنْزِفُ *yanzifu*) He exhausted (the well).

**نَافَ nazf** (from نَافَ), Exhausting (a well) entirely of water. Failing (as blood). Becoming weak from the loss of blood. Being exhausted, dried up (tears). Flowing fast (blood). Being deficient (in mind), losing the senses, being stupefied, drunk. Losing a cause, failing in an argument. **Nuzf**, A failure of water in a well. **Nazaf** (from نَافَ), Being exhausted, dried (tears). **Nazif**, Enfeebled by loss of blood. **Nuzaf**, (pl. of نَافَ *nuzfat*), Small quantities of blood or wine. **Nuzaf**, (Veins) not flowing, not emitting blood.

**نُزْفَة nuzfat**, A small quantity of blood or wine.

**نَازَكَ nazk** (from نَازَكَ), Leaping (as a horse upon the mare). Running fast, outstripping. Being precipitate, prone to anger, rash. Being quite filled (a pond or vessel). **Nazak** (from نَازَكَ), Being variable, moveable, volatile, inconstant, unsteady; levity, volatility. Neighbouring (place). **Nazik**, Light, flighty, rash.

**نَازَكَ nazk** or **نِزَكَ nizk**, The male **ضَبّ zab** or Libyan lizard. **Nizk** (from نَازَكَ), Taunting, reviling unjustly. **Nuzak**, A defamer, a slanderer.

**نَازَغ nazag**, A lentil.

\***نَازَلَ nazala**, (fut. يَنْزِلُ *yanzilu*) He descended.

**نَازَلَ nizl**, Joined, compressed. **Nuzl** (from نَازَلَ), Descending. Alighting, dwelling with. Any thing provided for the entertainment of strangers. Augmentation, redundancy, increase of meat or bread when cooked. Sperma genitale. Hospitality. The place where pilgrims or other strangers are entertained; also what is given to them. **Nazal**, Rain. Abundance, gain, profit. Provisions; any thing provided for the entertainment of strangers. **Nazil**, A hard soil, through which rain does not subside. (A place) where one often descends or goes. Joined, compressed (hand-writing). **Nuzul**, Any thing provided for a guest. Increase, enlargement of food or bread when dressed. Meat richly or excellently dressed; abundance, plenty. A gift. A mansion, a hospitable dwelling. (pl. of نَازِل *nazil*) Strangers, foreigners.

**نَازَلَات nazalāt** or **نازِلَات nazilāt**, A right disposition or arrangement. **Nazilāt**, A place where one alights for refreshment.

**نَازَلَة nazlat**, One descent. **نازِلَة أُخْرَى nazlatun ukhra'**, A second descent. **Nazlat** also **nuzlat**, A descent or defluxion of humours, a catarrh. **Nazilat**, Hard (soil), not drinking in rain.

**نَازَم nazm** or **نِزَم nizm**, A mist, a fog.

**نَازَم nazm**, A severe bite.

**نَازَد nizad**, Great, formidable, venerable. Yellow, dried.

**نَازَوْ nazaw** or **نَازَوْ nuzaw** (from نَازَوْ), Leaping on, assaulting.

**نَازَاوَان nazawān** (from نَازَوْ), Leaping, making an assault. Twisting or turning the body. Power, violence, vehemence. The pain or irritation of a disease.

**نَازَوَات nazwat**, A species of stone thin and white (with which they strike fire).

**نَازَوْ nazūh**, (A well) having little water. **Nuzūh** (from نَازَوْ), Being exhausted (a well). Being far distant (home).

**نَازَوْ nazūr**, Not prolific (woman), having little milk or any thing else, which she ought to have. (A camel) which conceives with difficulty, or will hardly take the male; also one which has an affection for a strange colt, her own being dead.

**نَازَوْ nuzūrat** (from نَازَوْ), Being small, mean, vile.

**نَازَوْ nuzūz**, (pl. of نَازَوْ *nazz*) Waters especially springing up from the earth.

**نَازَوْ nazūc**, Shallow (well), the water of which may be reached (by the hand). **Nuzūc** (from نَازَوْ), Retiring, desisting (from any thing). Resembling (parents). Running at full speed (a horse). Hastening homeward to any accustomed place.

**نَازَوْ nazūf**, (A well) exhausted by the hand.

**نَازَوْ nuzūk** (from نَازَوْ), Leaping on, mounting. Running fast, outstripping.

**نَازَوْل nuzūl** (from نَازَوْل), Descending. Alighting, sojourning (as a stranger). Inhabiting, encamping. Happening, befalling (as misfortunes to mankind). Going down, falling, perishing. Arriving at Mina near Mecca, where sacrifices are offered up. A descent, alighting. A cataract in the eye. **نَازَوْلِ آب nuzūl-i āb**, A swelling of the testicle which (excepting in the case of a blow or of hernia) is universally ascribed to the descent of water. It therefore comprehends hydrocele, hernia humoralis, and schirrus. **نَازَوْلِ دَرَجَات darajāt-i nuzūl**, The steps of descent (in consanguinity).

**نَازَوْ nuzū-a** (from نَازَوْ), Spreading dissensions, instigating (men) to fight.

**نَازَ nazh** (from نَازَ), Carrying (camels) a great way (from water). Restraining (one's self from any thing improper). **Nazh** also **nazih**, Pure, ingenuous (in disposition). Pleasant (place). **Nazh**, **nuzuh**, (or نَازِهُ *nazihu'l filāt*), Part (of a desert) far from water and pasturage. **Nazah** (from نَازَ), Being absent, far distant. **Nazih**, Far distant (place).

**نَازَ nazah**, The roof of a house. Timber used for covering a roof. A chink through which air may pass. The oozing or trickling of water through a bank. **Nizah**, Distressed, weak.

**نَازَا nuzahā**, (pl. of نَازَا *nāzih*) Pure, chaste, temperate.

**نَازَاهَان nazahān** (from نَازَا), Leading (camels) far (from water).

**نَازَا nuzhat**, A place far from water or pasture, also from marshes or corruption of the air. Chastity, continence. **Nuzhat**, Distance. Integrity of life. Pleasure, delight, joy, cheerfulness. Pleasantness (of a place). Verdure, greenness. An ornament. **Nazihat**, Delightful (country).

**نَازَا نَازَهت افزَا nuzhat-afzā**, Increasing delight, rising in beauty.

**نَازَا نَازَهت پذير nuzhat-pazir**, Recreated, pleased; adorned.

**نَازَا نَازَهتگاه nuzhat-gūh**, A pleasant place.

**نَازِي naziy**, Prone (to evil).

**نَازِي nazīb** (from نَازِي), Rattling (a stag) wanting the doe.

**نَازِيَة nazīyat**, A saucer or flat dish. A cloud.

- نَزَج *nazij*, A horse of parade or state led before a great man.  
 نَزِج *nazih*, Far distant, very wide.  
 نَزِيدَن *nazīdan*, To draw out, to extract.  
 نَزِير *nazir*, Small, moderate.  
 نَزِيرَة *nazīrat*, (A woman) having few children.  
 نَزِيز *naziz* (from نَزَز *nazza*), Running or passing with rapidity; also crying (a deer). Exuding, pouring out water abundantly (ground). Vibrating (as a bow-string when shooting). Light, volatile, moveable. Full of desire, libidinous. Brisk, active. Excellent. Addicted (to evil).  
 نَزِيزَة *nazīzat*, A motion in the head.  
 نَزِيع *nazīʿ*, Shallow (well). Foreign. Far distant. Gathered, collected (fruit).  
 نَزِيعَة *nazīʿat*, Excellent (she-camel or camels), such as they carry to other countries. A fine (woman) carried to be married amongst strangers.  
 نَزِيف *nazīf*, Debilitated by loss of blood. Inebriated, stupid. Parched with thirst.  
 نَزِيكَان *nazīkāni*, The worst of (men or of goats).  
 نَزِيل *nazīl*, A stranger, a foreigner. A visitor, a guest. Plentiful or magnificent (entertainment).  
 نَزِيم *nazīm* or *nizīm*, A cloud; mist. *Nizīm*, A deluge.  
 نَزْج *nazj*, What draws out or extracts. The wards of a key.  
 نَزْج *nijād* or *nujād*, A family, origin, root, principle. Seed, descent, extraction. Noble, born of a distinguished race. بد نَزْج *bad-nijād*, Ignoble, of a mean origin. پاك نَزْج *pāk-nijād*, Of a good family, nobly born.  
 نَزْج *nijādah* also *najādah*, Family, origin, root, principle. Radical, original, generous, noble.  
 نَزْد *nizd*, A great man. A master, a preceptor. Sad, glum.  
 نَزْغَار *najghār*, Noise, shout, exclamation.  
 نَزْم *nijm* also *nujm*, A cloud; a fog, a mist; a low-hanging vapour, obscuring the surface of the ground; darkness. Noise, shouting, clapping of hands. Vexation, sadness, anguish. An inundation, a deluge.  
 نَزْمَنْد *nijmand*, Venerable, respected. Anxious, afflicted.  
 نَزْمُون *najmūdan*, To scum, to clarify.  
 نَزْمَنْد *nijand* also *najand*, Formidable, terrible, tremendous. Venerable, revered. Astonished, stupid. Altered, changed (by grief or age), sad, cast down. Angry. A considerable merchant. A learned preceptor. An old man of authority and experience, one that may be trusted. Faithful. Turbid, muddy, obscure. Deformed in the face, lean, thin, withered. Timid, weak, infirm; bearing, or unable to repel an injury. An unjust person, a wicked man, a sinner, one who injures or oppresses. Abhorred, abominable. Low (ground). (in astronomy) the lower apsis in an eccentric orbit (opposed to اوج *auj*).  
 نَزْمَنْدِي *nijandī*, Sadness, gloom, melancholy.  
 نَزْمَنْگ *najang*, A gin, trap, snare.

- نَجْج *najah*, A very slender branch of a tree. A hunter's arrow. A thin plate of gold or silver cut in the form of the leaves of flowers, and occasionally sprinkled upon the heads of bridegrooms. Anguish. Name of a fixed star. Wool with which they cover the roofs of houses. *Nijah*, Timid, troubled, vexed. Venerable, revered, awful.  
 نَجِيدَن *najīdan*, To draw forth, to extract, to pull out.  
 نَجِيم *nizīm*, A vapour covering the earth, darkness.  
 نَس *nas*, A shade, harbour, bower. A house. *Nus*, The circumference or environs of the mouth. Intellect, judgment, understanding. The beard. Vulva. A slippery place.  
 نَس *nas*, A vein, a sinew. (HUNTER.)  
 نَس *nass* (from نَس *nassa*), Driving, checking or crying to (camels). Being thirsty, dry. Being dishevelled (hair). Going on rapidly or perseveringly (in any affair). Departing with speed. Approaching to water.  
 نَس-ا *nas-a*, The beginning of fat or corpulency (complete fatness being called اِقتِرَار *iktirār*). Fat. Generous wine, promoting cheerfulness. Thin watery milk. *Nus-a*, *nīs-a*, or *nus-a*, A woman who fancies herself to be with child. *Nis-a*, One who mixes or converses with. *Nas-a*, (نَسَا *nasa-a*, or نَسَاء *nasā-a*), (from نَسَا), Driving or checking (camels) by crying to them. Being wanton (a doe) frisking (round the male). Delaying, protracting. Giving credit (for any thing sold). (God) prolonging (life). Allowing (camels) to become extremely thirsty. Beginning to fatten (sheep). Beginning to grow (as hair) after the former had dropt off. Mixing (milk) with water; offering it, or wine, to one. Having a stoppage of the menses beyond the usual time (a woman), and thence supposing herself pregnant.  
 نَسَا *nasā*, A place to which the sun's rays never penetrate. Dead. Name of two cities in Khurāsān. *Nisā*, The flesh and bones of any dead animal.  
 نَسَا *nasā*, (dual نَسَوَان *nasawāni* and نَسَايَان *nasayāni*), A nerve or tendon extending from the thigh to the heel; also a disease affecting it, the sciatica.  
 نَسَا-ا *nasā-a*, Long (life). *Nisā-a*, (pl. نَسَوَان *niswān*) Woman, the female sex; a lady.  
 نَسَابَة *nasābat*, Skilful in genealogies.  
 نَسَا-ا *nas-at* (from نَسَا), Supposing (herself) pregnant from the stoppage of her courses (a woman). *Nus-at*, Delay, a putting off the payment of a debt. دَاعِي نَسَا *dāʿi nus-atin*, He sold or he bought upon credit.  
 نَسَاج *nassāj*, A weaver. A maker of coats of mail with iron rings. A composer, an inventor, a liar.  
 نَسَاجَة *nisājat*, The weaving art.  
 نَسَاح *nusāh*, Rubbish, stalks.  
 نَسَار *nasār*, A place impervious to the sun's rays. An arbour, a canopy, a bower, a shade, a shadow.  
 اَلنَّاسَة *An' nasāsāt*, Mecca.  
 نَسَاطِرَة *nasātirat*, Nestorians.

♂ *nussūf*, A species of bird resembling a swallow.

♂ *nusūfat*, Chaff which flies off when winnowing. The froth of milk.

♂ *nasākat* (from نَسَكٌ), Being religious, devoted to the service of God. Piety, morality, virtue.

♂ *nusūl*, Feathers or hairs falling from animals. Gosamer or any thing flying off from withered plants.

♂ *nisām*, (pl. of نَسِيمٌ *nasīm*) Gentle breezes.

♂ *nasūnis*, A satyr. She-inarmosets.

♂ *nasā-ij*, (pl. of نَسِيجَةٌ *nasījat*) Webs, things woven.

♂ *nasā-is*, (pl. of نَسِيسَةٌ *nasīsāt*) Detractions, slanders.

♂ *nasā-ik*, (pl. of نَسِيكَةٌ *nasīkat*) Sacrifices.

♂ *nasā-im*, (pl. of نَسِيمٌ *nasīm*) Breezes, gales.

\*♂ *nasaba*, (fut. يَنْسُبُ *yansubu* or *yansibu*), He mentioned the genealogy of any one.

♂ *nasb* or *nasab* (from نَسَبٌ), Mentioning the lineage of any one; denominating him by his family-name. Referring (to any one); deriving (one thing from another). *Nasab* (from نَسَبٌ), Praising (a mistress) in verse. Genealogy (especially in the paternal line); lineage, race, stock, family, house. A patronymic or family-name. *nasab wa hasab*, Genealogy and acquirements. *zū nasab*, Related, a relation, one of the family. *majhūlu'n' nasab*, One whose family is unknown.

♂ *nisbat* (from نَسَبٌ), Mentioning the lineage (of any one). Referring (to any one), deriving one thing from another. Relation, respect, regard, attribute, reference. Affinity, connection. *Nisbat* also *nusbat*, Lineage, stock, race, extraction. *Nisbatan* (or بِالنِّسْبَةِ *bā nisbat*), Relatively, in respect of, in regard to. *nisbat kardan*, To ascribe to, impute. *kasīrā bu durōgh nisbat kardan*, To accuse one of a lie. *Nasabat*, Proportion.

♂ *nisbatī*, Related, having reference to. Related by marriage, connected. A wife's brother.

♂ *nasab-nāmah*, Pedigree, descent, a genealogical tree.

♂ *nasbū*, A slippery place. Plain, smooth, polished.

♂ *nasbūt*, Judgment, discrimination. The faculty of judging between good and bad.

♂ *nisbah*, A pent, eaves.

♂ *nasbīy*, Related to, of the blood.

♂ *nasbīl*, A fisher's net.

♂ *naspār*, The place where they press grapes.

♂ *nispuk* or *nispah*, A layer of bricks, or clods in a wall.

♂ *nistāk*, A twisting of the guts.

♂ *nastar*, A narcissus. The dog-rose.

♂ *nastardan*, A narcissus.

♂ *nastaran*, A narcissus. The dog-rose; the white rose of India. A flower-garden. Clover; clover-seed. A kind of cloth.

♂ *nastarūn* (or نَسْتَرِينُ), A narcissus. The dog-rose.

♂ *nasta'lik*, (comp. of نَسَخٌ *naskh* and تَعْلِيْقٌ *ta'liq*) A kind of Persian writing (or characters).

♂ *nastak*, Very fine spun cotton.

♂ *nistam*, A place of sitting down or abiding. A nest.

♂ *nastūh*, Brave. Warlike, magnanimous. Contentious, quarrelsome, pugnacious. Rude, harsh, rough, morose, churlish. Name of a champion of Irān.

♂ *Nastahan* (also نَسْتِهَانُ *Nastīhan*), Name of the brother of Fīrān Wīсах.

♂ *nasj* (from نَسَجَ), Weaving (cloth). Twisting (any thing). Marking (as the wind does sand or water) with long furrows or waves (when blowing obliquely). Composing, making verses. Going fast (a camel). *nasju'l' an-kabūt*, A cobweb. *Nusuj*, Carpets on which they kneel at prayer.

♂ *nas-h*, Rubbish, stalks of dates; any thing similar at the bottom of a vessel.

♂ *naskh* (from نَسَخَ), Transcribing (a book), copying. Transposing (a verse). Obliterating, defacing, abrogating (a law), repealing (one by another), annulling, rejecting, breaking, confuting. The modern Arabic character. *naskhu'l' āyati bi'l' āyah*, Repealing a law by a law. Confuting one evidence by another. *Nusakh*, (pl. of نَسْخَةٌ *nuskhat*) Examples. *nāsikh-i nusakh-i tawārīkh-i salaf*, The writers of the exemplars or annals of ancient times, i. e. ancient historians.

♂ *nuskhat* (or نُسْخَةٌ *nuskhah*), An exemplar, prototype, archetype, a copy or model whence any thing is taken. A writing, a book. A physician's recipe. A prescription of ingredients for any composition. *nuskhah kardan*, To transcribe.

♂ *nuskhajāt*, (pl. of نُسْخَةٌ *nuskhah*) Books.

♂ *nuskhah-navīsī*, Recipe-writing. (HUNTER.)

♂ *naskhī*, A mode of writing.

♂ *nasr* (from نَسَرَ), Tearing (flesh) with the beak (a hawk). Shaving, erasing. Wounding. Rankling (as a wound). A vulture, an eagle. A piece of hard dry flesh like a date-stone, on the upper interior part of the hoof, a callosity. *nasr-i tā'ir*, The constellation called the Eagle. *an' nasru'l' wāki'*, The falling vulture, i. e. the Lyre (another constellation). *janāhu'n' nasr*, The herb elecampane. *an' nasr*, An Arabian idol. *Nasir*, An eagle or vulture.

♂ *nasar*, A shade, a shadow. The shadow of a mountain. A hut or shed built of wood on the top of a mountain. A shady place. *Nisar*, A canopy.

♂ *nasrud*, *nasurd*, or *nusurd*, A huntsman, a sportsman.

♂ *nasram*, Name of an idol formerly worshipped by the Arabians. A shady place.

♂ *nasrī*, Aquiline.

♂ *nasrayn*, (oblique dual of نَسْرٌ *nasr*) The constellations of the Eagle and the Lyre.

ف نسرین *nistrin*, A wild rose. The narcissus. Name of an island where amber is found.

أ نسر *nusus*, Bad roots, or origins.

أ نسط *nast* (from نسط), Thrusting the hand into the matrix of a mare and extracting therefrom the seed of a low-bred stallion. Wringing (a wet cloth). Striking (with a whip). *Nust* or *nusut*, Those who extract the fœtus in a bad or preposterous birth.

أ نسطور *Nastūr*, Nestorius.

أ نسطوري *nastūrīy*, Nestorian.

أ نسطورية *nastūrīyat*, The Nestorian sect.

أ نسع *nas* (from نسع), Being bare of the gums and loose (the teeth). Having such teeth. Dropping from the gums (the front teeth). *Nis*, The north wind. A kind of twisted thong. A strap with which they bind a camel's pack-saddle. *Nus*, *nis*, and *nisa*, (pl. of نسة *nisat*) Twisted thongs.

أ نسة *nisat*, A thong twisted with a broad plat. A leather thong with which they bind a camel's pack-saddle.

أ نسية *nasīyat*, Northern (wind). Name of a town and of a mountain.

أ نصح *nasgh* (from نصح), Striking (with a rod or lash). Brushing (as a baker his bread) with a bunch of feathers. Pricking, especially certain figures upon the skin with a needle, and then rubbing them over with woad, indigo, or any thing similar, which makes an indelible impression. Stabbing (with reproaches). Travelling, wandering. Diluting (wine or milk) with water. Ridding (camels) of the after-birth. *Nusgh*, The young sproutings of lopt-trees.

أ نسف *nasf* (from نسف), Pulling down (an edifice) to the foundation. Tearing up grass by the roots (a camel). Bruising and scattering. Winnowing (corn). Biting. Bedawbing, plastering. Wiping (the hands). *Nisaf* or *nusuf*, (pl. of نسيفة *nasīfat*) Blackish pumice-stones with which they clean the feet.

ف نسف *nasaf*, A tearing up by the roots. Name of a town in Turkistān.

أ نسفان *nasfān*, Full, overflowing (vessel).

\*أ نسق *nasaka*, (fut. ينسق *yansuku*) He arranged.

أ نسق *nask* (from نسق), Putting in order, making (a speech) coherent, connecting it judiciously. Threading (pearls). *Nasak*, Order, series, arrangement, connection; style, manner of writing. Well-connected (oration). Strung together (pearls or beads). (A mouth) having well-set, even teeth. النسق *an' nasak*, The constellation Orion. النسقان *an' nasakāni*, Two stars in the scales of Libra. نسقا *nasakan*, In rows or ranks (as men or trees).

ف نسق *nasak*, Conformable. Manner, habit, order.

ف نسك *nask*, A lentil. Name of a triangular thorny plant. *Nusk*, A section or part of the Zand (of which there are twenty-one). (The sections of the Kur'ān are called جزء *juz-a*).

أ نسك *nask*, The blood of a victim. A frequented place. *Nask* or *nusk* (from نسك), Being religious, devout; virtuous, dedicating or sacrificing to God. *Nask* or *nasak* (from نسك),

Cleaning (a garment), washing with water. *Nusak*, A kind of bird. *Nusuk*, (pl. of نسيكة *nasīkat*) Sacrifices, victims.

ف نسكا *naskā*, The earth, ground.

ف نسكيا *nask-bā*, Lentil-broth.

أ نسكة *nasakat* (from نسك), Being religious, devoted to the worship of God.

ف نسكنج *naskanj*, A tickling, a pinching.

\*أ نسل *nasala*, (fut. ينسل *yansulu*) He begat.

أ نسل *nasl* (from نسل), (An animal) begetting or bringing forth (many young). Changing (the feathers), moulting. Casting (the coat). Running fast. Losing one's wits. Offspring, progeny, lineage, pedigree, genealogy, descendants, descent, relationship, stock, race, breed, caste, family. نسل، ادهم *nasl-i adham*, Wine made from black grapes. *Nasal* (from نسل), Making haste, running fast. Milk flowing spontaneously from the dug; also from a green fig.

أ نسلان *nasulān* (from نسل), Making haste (in running).

أ نسلي *nasliy*, Of family.

أ نسّم *nasam* (from نسّم), Blowing gently (wind), breathing (as odours). Changing, corrupting (in smell). Striking with the foot (a camel). The beginning, commencement, exordium. The first blast of wind, that especially which is the forerunner of a storm. A defaced path. (pl. of نسمة *nasamat*) Souls, spirits.

أ نسمان *nasman* (from نسّم), Blowing gently (wind), breathing (perfume).

أ نسمة *nasamat*, The soul, spirits, the breath. An asthma. A man. A purchased slave.

ف نسميل *nasmil*, Congruous, agreeing, suiting. One who fixes his residence any where.

أ نسناس *nasnās* also *nishnās*, A kind of ape, a marmoset; an oran outang, a satyr, a fawn. A monstrous race of men or demons who have only one leg and one arm, and move by leaping. قطع الله نسناسه *karabun nasnāsun*, Swift. ناسه ذات *kata-a'llāhu nasnāsahu*, God defaced his vestiges. ناسات *nākatun zātu nasnāsīn*, A she-camel having a journey (or a thong of leather) (سیر *sayr*) remaining. (Kamus.)

أ نسنسة *nasnasat* (from نسنس), Flying rapidly (a bird).

ف نسو *nasw*, *nasū*, or *nisū*, Slippery, smooth, bright, (mirror, or sword). نسو کردن *nasw kardan*, To polish, smooth, brighten.

أ نسا *nasu-a*, A woman supposed to be pregnant.

أ نسوان *niswān*, Women, ladies.

ف نسوبار *nasubār*, (in ancient Persian) Fasting.

أ نسوة *naswat*, A neglect or abandonment (of work). One draught of milk. *Niswat* also *nuswat*, Women (the singular in use is امرأة *imra-at*, A woman).

أ نسوج *nasūj*, (A she-camel) going or trotting fast; one which carries a burden steadily.

ف نسود *nasūd*, Soft, smooth, delicate.

ف نسودي *nasūdī*, The agricultural class, or the third of the four orders, into which Jamahéd king of Persia divided his subjects.

أ *nusūr*, (pl. of *نسر* *nasr*) Eagles. Vultures. Pieces of flesh hard and dry.

أ *nusūs* (from *نس* *nassa*), Becoming dry. Becoming thirsty (the *katā* bird). Being dishevelled (hair).

أ *nusūʿ* (from *نسع*), Being bare (the gums). Being loose (the teeth). Travelling. (pl. of *نسع* *nisʿat*) Twisted thongs with which they bind camels' pack-saddles.

أ *nasūf*, (A camel) tearing up grass by the roots. (A horse) moving the feet near the ground when running. (A horse) raising his knees near to the bridle (when going to leap). Long and difficult (ascent of a mountain). *Nusūf* (from *نسف*), Biting. The mark of a bite.

أ *nusūl* (for *نسل*), Changing (the feathers), moulting. Dropping off. Falling off (as garments).

أ *nasūlat*, (A woman) distinguished by a numerous offspring. (An animal) kept for breeding.

أ *niswīy*, Womanly, female.

أ *nasahā*, Veiny. (HUNTER.)

ف *nas-hānitan*, (in ancient Persian) To cook.

أ *nasy* (from *نسي*), Hurting the nerve of the thigh called *nasā*. Forgetting. Neglecting, omitting. Milk mixed with water. *Nisy* (from *نسي*), Forgetting. Neglecting, omitting. A thing forgotten or unworthy to be remembered. A menstruous cloth thrown away. Any thing thrown away or dropt as useless. *Nasī*, Pained in the nerve *nasā*. *Nasīy*, One who is not numbered with others, as despised or unworthy. Forgetful. Intercalary days of a lunar year.

أ *nasi-a* (from *نأس*), Delaying, deferring, procrastinating. Thin, watery milk. (A woman) supposed to be pregnant from the stoppage of the menses. An embolism of a month, or rather the throwing back of one, as *محرّم* *Muharram* into *سفر* *Safar*.

أ *nasyā*, (A woman) pained in the nerve *nasā*.

أ *nasyān*, Forgetful. *Nisyān* (from *نسي*), Forgetting. Forgetfulness. Oblivion. Lethargy. *nisyan mansiyan*, By forgetfulness and neglect.

ف *nisyān*, Opposition, contradiction.

أ *nasīb* (from *نسب*), Celebrating (a mistress) in verse. Related to another. High in rank or birth.

أ *nasi-at* (or *nasi-ah*), A purchase or sale on credit.

ف *nasi-atan ishtirā kardun*, To buy on credit.

أ *nusayyat* (dim. of *نساء* *niswat*) Little women.

أ *nasīj*, Woven. Incomparable, sole, unique. A weaver.

أ *nasījat*, A web, any thing woven. Opposite (as one wind to another).

ف *nasīkh*, A kind of silken stuff embroidered with gold. Weak in mind, foolish. Pleased with one's self.

ف *nasīdan*, To put, to place, to leave.

ف *nasīram*, A place where the sun shines not. A window.

أ *nasīs*, The last breath. Great diligence, excessive

labour or study, a vigorous effort. Extreme hunger. Nature, innate disposition, natural form. Two veins in the brain. *بلغ* *balagha minhu nasīshu*, He is almost dead.

أ *nasīsat*, Detraction, slander, private malicious whispering. The moisture of a burning billet exuding at the extremity not in the fire.

أ *nasīgh*, Perspiration, sweat.

أ *nasīf*, A secret, any thing spoken in a whisper. The mark of a bite of an ass. A place on the sides of a camel destitute of hair. A mark on the skin. A line on the face or hands.

أ *nasīfat*, A kind of blackish pumice-stone with which they rub the feet. Black burnt stones.

أ *nasīk*, Joined in order.

أ *nasīk*, Gold and silver.

أ *nasīkat*, A sacrifice, a victim. A thick segment or ingot of gold or silver.

أ *nasīl*, Melted honey separated from the wax. Feathers or hairs falling from animals.

أ *nasīlā*, Veined. Of good breed. (HUNTER.)

ف *nasīlah* or *nusīlah*, A string or troop of horses.

أ *nasīm* (from *نسم*), Breathing gently (wind or odours).

A gentle gale, a zephyr, a breeze, a fragrant air. The breath.

Perspiration. *نسيم* *nasīm-i sahar*, The morning-breeze.

*نسيم* *nasīm-i ambar-shamīm*, A gentle gale sweet as ambergris.

ف *nasīman*, (in ancient Persian) Prayer, worship.

ف *nasiyah*, Delay, adjournment, respite, credit.

أ *nasī-a*, Delayed, deferred. *النسي* *an' nasī-a*, A month which the Pagan Arabians kept holy instead of another; as *سفر* *Safar* for *محرّم* *Muharram*, in order that three months, during which they were prohibited from fighting, might not follow one another. (In old times they lived almost entirely on plunder, and a tedious peace was distressing.)

ف *nash*, Shade, a shady place. *Nush*, Alike, resembling, equal. Phlebotomy. A wild pine-tree.

أ *nashsh* (from *ناش* *nashsha*), Driving gently. Mixing.

A weight of twenty *درهم* *dirhams*, *dirhems*, or *drachmas*.

أ *nash-a* (from *نشأ*), Growing, increasing; growing up, being educated (amongst others). Rising (as a cloud). A stone in the bottom of a watering-trough. A high cloud, or one beginning to gather. A young camel. (pl. of *ناشي* *nāshi-a*), Youths.

أ *nashā* (from *نشي*), Perceiving, or snuffing up (an agreeable smell). Understanding, receiving (intelligence). Being overcome with wine. The perception of an agreeable smell. A head-ache or crop-sickness (from over-drinking). (pl. of *نشاء* *nashāt*), Dry trees. (for *نشاسته* *nashāstaj*), Starch.

أ *nasha-a*, (from *نشأ*), Growing, increasing; growing up (amongst others). Being borne upward (a cloud). A tender plant just appearing (above ground). A cloud borne aloft, and

the first addition to it. (pl. of نشاء *nash-a*), Young camels. (pl. of ناشئ *nāshi-a*), Youths.

▲ نشاء *nashā-at* (from نشأ), Appearing, being produced. Growing, any thing produced or growing. A creature.

▲ ناشب *nashshūb*, An arrow-maker. *Nushshūb*, (pl. of نشابة *nushshūbat*) Arrows.

▲ ناشبة *nashshūbat*, Archers. *Nushshūbat*, An arrow, especially a Persian arrow, made of wood; an Arabian one, being a reed, is called سهم *sahm*.

پ نیشابور *Nishābūr* (or نیشاپور *Nishāpūr*), One of the capitals of Khurāsān. The word is said to imply the city of Shāpūr. Name of a note in music.

▲ نشاء *nash-at*, Any thing produced or growing. A creature. نشاء الاولى *nash-atu'l ūla'*, The first creation. نشاء الاخرى *nash-atu'l ukhra'*, The last creation. *Nasha-at* (from نشأ), Growing. Appearing, being produced.

▲ نشاء *nashāt*, A dry tree.

▲ نشات *nashāt*, A creature. Any thing produced or growing. Appearing, growing. (HUNTER.)

▲ ناشاتین *nashātayn*, This world and the next. (GLADWIN.)

▲ نشاح *nashshāh*, Full (bottle).

پ نیشاکختن *nishākhtan* (also نیشاکیدن *nishākhdan*), To fix in the ground. To establish, to strengthen, to appoint, to specify.

پ نیشاکور *nashū-kh'ur*, A person who takes intoxicating drugs, a drunkard.

▲ نیشاد *nishād*, (نشد of III) Praying, beseeching, conjuring.

▲ نیشادر *nushādir* or *nishādir*, Sal ammoniac.

▲ نیشارة *nushārat*, What is taken off wood with a saw, sawdust.

پ نیشارة *nishārah*, Rotten wood that falls to powder.

پ نیشاریدن *nishārīdan*, To scatter, to strow, to bestow gifts.

▲ نیشاز *nashāz*, A high place. *Nishāz*, (pl. of نیشاز) High places.

▲ نیشاستج *nashāstaj* (from نیشاسته *nishāstah*), Starch.

پ نیشاستن *nishāstan*, To sit. To cause to sit, to place, to seat.

پ نیشاسته *nishāstah*, Starch.

▲ نیشاشه *nashshāshat*, Salsuginous ground, producing no grass.

▲ نیشاص *nashās*, A high towering cloud. Persons of the same age; a crowd of young girls. Equal herds (of horses and camels).

▲ نیشاسی *nashāsīy*, (A horse) having the buttocks or other extremities prominent.

▲ نیشاط *nashāt* (from نشط), Being brisk, lively, sprightly. Growing fat with excellent pasture (a horse). Cheerfulness, gladness, joy, exultation, triumph, pleasure. *Nishāt*, (pl. of نشیط *nashīt*) Brisk, cheerful, lively.

پ نیشاف *nishāf*, Dryness in the mouth from extreme hunger.

▲ نیشاف *nishāf*, (pl. of نشفة *nashfat*) Black pumice-stones with which they rub the feet. *Nashshāf*, One who dips bread into the pot, and eats it sily by himself.

▲ نیشافه *nushāfat*, Froth of new milk. *Nashshāfat*, A napkin.

▲ نیشاکی *nushūka'*, (pl. of نشقة *nushkat*) Ropes which they tie round the necks of deer.

پ نیشاک *nashāk*, (in ancient Persian) Sugar.

▲ نیشال *nashshāl*, Who dips a sop in the pot and eats it alone.

پ نیشان *nishān*, A sign, signal, mark, character, seal, annotation, index. A but (for archers). An ensign, flag, banner, standard, colours. Family-arms, armorial bearings. The letter of a prince. A goal, term, boundary. A cicatrice, a scar. A part, a portion, a share; chance, lot. (in comp.) Fixing, planting, establishing, allaying; as نیشان شاه *shāh-nishān*, Establishing a king; حرارت نیشان *harūrat-nishān*, Allaying heat. نیشان کردن *nishān kardan*, To impress, to make a mark, sign, or signal. To make an annotation. To resemble. نیشان نهادن *nishān nihādan*, To betroth, affiance, or marry a woman by giving her a ring. خاطر نیشان *khātir-nishān*, A memorial, a remembrance.

پ نیشان بردار *nishān-bardār*, A standard-bearer, ensign, cornet.

پ نیشان دار *nishān-dār*, A standard-bearer. Marked, signed. Possessing armorial bearings.

پ نیشاندگی *nishāndagī*, Insertion, plantation.

پ نیشاندان *nishāndan*, To mark, to delineate, to place one thing upon another, in order to make an impression or ornament. To fix in the ground (a stone or stake) by way of signal; to insert; to plant (a tree). To shake (garments). To follow one, to attend, to dog. To quench (a fire) with water, to extinguish. To wipe, to clean. To sit, or cause to sit. To prescribe business, to constitute, to appoint; to put in order, to place. To take an aim.

پ نیشاندۀ دستی *nishānda-i dastī*, Planted with (his) own hand.

پ نیشانستان *nishānistān*, To place, to seat, to cause to sit.

پ نیشانگاہ *nishān-gāh*, A but (for archers), a goal, a limit.

پ نیشانگر *nishāngar*, One who makes a mark. A pair of compasses. A keeper of the seals.

پ نیشانه *nishānah*, A mark, sign, impression. A but for archers.

پ نیشانه انداز *nishānah-andāz*, Hitting the mark, unerring.

پ نیشانی *nishānī*, A mark, sign, token. A token of remembrance.

پ نیشانیدن *nishānīdan*, To mark, to impress.

پ نیشاور *Nishāwar*, Name of a river in Persia.

پ نیشاید *nashāyad*, It does not suit; it is disagreeable, improper, or inconvenient.

▲ نیشاب *nashab* (from نشب), Adhering tenaciously, being fixed firmly. Being waged between two hostile countries (war). Leaving, desisting, giving over. Wealth in slaves, cattle, land, in live or dead stock. A kind of tree of which they make bows.

▲ نیشبة *nushbat* (from نشب), Being attached to, or immersed in business. Adhering tenaciously, being firmly fixed. Any thing fixed. A wolf. Name of a man.

پ نیشبراه *nishbarah*, Part of the food which cattle keep in their mouths to ruminate. A shade. (CASTELLUS.)

پ نیشبل *nashbal*, Laying one's hands upon any thing. Suspending. Sewing or joining two things together.

پ نیشپیل *nashpīl* also *nishpīl*, A net. A fishing-hook. A hook

for hanging any thing up. A hooked pole for pulling down the boughs of fruit-trees.

† *nasht* (س نشت) Destroyed, ruined, spoiled, lost, perished; withered. Weak, lazy, languid. *Nisht*, Well, good, healthy.

† *nishtar*, A lancet, a fleam.

† *nishtan* (or نشستن *nishastan*), To sit. To remain.

† *Nashtū*, Name of a man.

† *nishtī*, Goodness, happiness. How do you do?

† *nashj* (from نشج), Crying, sobbing. Braying (an ass).

Singing, shaking, trilling. Croaking (a frog). Making a noise (like a boiling pot, or a bottle when decanting). *Nashaj*, An aqueduct, a canal, a water-course.

† *nashh* (from نشح), Drinking, though not sufficient to quench one's thirst. Drinking enough. Watering (horses). *Nushuh*, (A sheep or camel) full of milk.

† *nushkhār* also *nishkhār*, What animals that chew the cud throw up to be masticated.

† *nishkh'ūr* or *nushkh'ūr*, (نشخور *nishkh'ur* or نشخور *nishkh'urah*), Meditation, reflection. Chewing the cud. The cud. *nushkh'ūr kardan*, To chew the cud, to ruminate.

† *nashd* (from نشد), Seeking (any thing lost). Knowing, recollecting, remembering (God). Asking, inquiring, beseeching for God's sake, saying (to one), I conjure you by God!

† *nishdād* (from نشد), Seeking, searching.

† *nishdān* (from نشد), Seeking (any thing lost). Asking, inquiring, beseeching for God's sake.

† *nishdat* (from نشد), Seeking (any thing lost). Asking, inquiring, beseeching for the love of God. A sound, a voice. Verses which are desired to be repeated.

\*† *nashara*, (fut. ينشر *yanshuru*) He spread out.

† *nashr* (from نشر), Spreading (a table or carpets); expanding, extending, diffusing; publishing (news); dispersing, scattering, strewing. Reviving, recalling to life. Coming to life (one dead). Pricking up the ears. Cutting with a saw. Being verdant at the end of summer (ground), being covered with a fresh crop. Appearing beautiful in the spring (the earth). Averting evil (from another). Being afflicted with a contagious scab (camels). The first appearance of young herbage. Withering grass refreshed by rain. Life. A fragrant smell. Men scattered without a leader. † *nashr-i kh'ūn kardan*, To cover a table. A *Nushr* and *nushur*, (pl. of نشور *nashūr*) Diffused (winds). *Nashar*, Men scattered without a leader. A nocturnal dispersion of sheep pasturing without a shepherd. Long (feathers). *Nushur*, Sponte effluens virispermia. *Nashara*, May God restore or revive him?

† *nushrat*, An amulet, a preventive, or charm against madness or disease. † *nushra-i tiṭlūn*, Any thing written with saffron on the tablets of children for averting evil.

† *nashram*, A place impervious to the sun's rays.

† *nashra'*, (Camels) troubled with a spreading and contagious scab. *Nashrī*, Dispersive, diffusive. Vital, pertaining to human life. Name of a celebrated historian.

† *nashz* (from نشز), Ascending, sitting, standing on a high place. Projecting, being prominent. A high place. *Nashaz*, A high place. Height of situation. An old man, but of a sound body.

† *nishast*, He sat down. Sitting. Session. † *nishast bar khāst*, Good-breeding, etiquette, politeness. † *nishast kardan*, To sit down. † *shutur-nishast*, Sitting or riding a camel. A riding-camel.

† *nishast-gāh* (and نشسته *nishast-gah*), A place on which one sits. A place of meeting where many people sit together. A dwelling, habitation, residence. The buttocks.

† *nishastan*, To sit down, to recline. To dwell, to inhabit. To remain. To extinguish. To be extinguished.

† *nishastanī*, Whatever one is carried upon (as a horse, a vehicle, or ship); any place or thing in which one sits.

† *nishastah*, Sitting. Who sits or resides. † *barham nishastah*, Collected together, accumulated. † *farō nishastah*, Low, depressed, humble. Sitting in a low place.

† *nushus*, (pl. of نشاص *nashās*) High-towering clouds.

† *nasht* (from نشط), Going out (of a place). Going from country to country, running fast (a wild bullock). Moving (as a star) from one sign to another. Pulling (a bucket) briskly (out of a well) at one draught, without the assistance of a pulley. Putting (a knot) on a rope, which may be easily loosed. Knotting (a rope). Biting (as a serpent). *Nushut*, Those who untwist a rope, in order to twist it a second time.

† *nashz* (from نشظ), Carrying off rapidly.

† *nashع* (from نشع), Tearing up or carrying off by violence. *Nashaع* (from نشع), Making a noise in the throat.

† *nashgh* (from نشغ), Making a noise in the throat, as one going to faint; also in grief or any other violent emotion. Suggesting or teaching (a speech). *Nushshagh*, (pl. of ناشغ *nāshigh*) Those who make a noise in the throat.

† *nashf* (from نشف), (A garment) imbibing (perspiration, or a cistern, water). *Nashf*, *nashaf*, *nishaf*, and *nushaf*, (pl. of نشفة *nashfat*, *nishfat*, *nushfat*, and *nashafat*) Black, burnt-looking pumice-stones. *Nashaf*, Ground imbibing water, or the water so sucked up.

† *nashfat*, *nishfat*, *nushfat*, or *nashafat*, A pumice-stone for rubbing the feet. *Nishfat* and *nushfat*, A little remaining in the bottom of a vessel. Whatever is taken with a ladle out of a boiling pot, and sipped hot. *Nushfat*, The froth of new milk.

† *nashak* (from نشق), Smelling (any thing fragrant); snuffing up (perfume). Being caught and entangled in a toil (a deer). Odour, perfume. † *makrūhu'n' nashak*, Of a disagreeable flavour or smell. *Nashik*, One who embarrasses himself in affairs from which he cannot extricate himself.

† *nushkat*, A rope which they tie round the neck of a deer.



۲ *nashk*, A pomegranate. A wild pine. *Nashk* also *nashik*, Dragon's wort, an herb. A hard tree bearing no fruit. *Nashk* or *nashik*, The tooth of an elephant, a hog, or a serpent.  
 ۲ *nashkard-i gāzurān*, A sponge.  
 ۲ *nishkurdah*, *nishkurdah*, also *nushkurdah*, A shoemaker's knife. A graving tool, a scraper.  
 ۲ *nashkanj* or *nishkunj*, Tickling, twitching, pinching.  
 ۲ *nishkunjīdan*, To pinch, to nip, to twitch.  
 ۲ *nishgirdah* or *nishgardah*, A shoemaker's knife.  
 ۲ *nashl* (from *نشل*), Pulling away or carrying off with vehemence. Taking (meat out of the cauldron) with the hands, with a flesh-hook, or any thing but a ladle. Taking up meat or a bone in the hand, and eating or gnawing it. *Nishl* (from *نشل*), Dressing meat without aromatics, spiceries, or pot-herbs. *Nashil*, One who takes meat out of the pot with his hands, with a flesh-hook, or any thing but a ladle.  
 ۲ *nashal*, Sticking, glueing. Suspending, hanging up (two things). Suspension. A hook, a tenter-hook, a fish-hook. Being suspended from any place; hung up.  
 ۲ *nashlaj*, A gentle bite, a little snap. The billing of lovers. Compression.  
 ۲ *nashlīdan*, To hang up, to be suspended to.  
 ۲ *nasham* (from *نشم*), Being marked with black and white specks or streaks. A kind of tree of which they make bows. *Nashim*, (A bull) marked with black and white spots.  
 ۲ *nashimat*, Stinking (hand with cheese).  
 ۲ *nashman*, Fortune. A seat, a throne. *Nishmin*, (in ancient Persian) A people, a nation, a tribe, a family.  
 ۲ *nashmīn*, A native country. (CASTELLUS.)  
 ۲ *nashnāsh*, Light and active (in the arm). Salsuginous, barren (ground).  
 ۲ *nashnashat* (from *نشنش*), Making a bubbling noise when boiling (water). Flaying, skinning very rapidly. Rattling, sounding (armour). Pluming himself (a bird), and scattering his feathers. Gobbling (meat) in haste. Driving on, urging forward, pushing onward. Repelling, driving off. Agitating, putting in violent motion. Pulling off (clothes). Shaking or pulling any thing out of a vase. Loosing down (drawers). Lying with a woman. *Nishnishat*, (equiv. to *شنشنة* *shinshinat*) Nature, temper, disposition. A stone. *nishnishat min akhshana*, A stone from a mountain.  
 ۲ *nashnashīy*, Light and active in the arm.  
 ۲ *nashinīdah*, One who does not hear; unheard.  
 ۲ *nashw* (from *نشو*), Inquiring whence (news) comes.  
 ۲ *nashu-a* or *nushu-a* (from *نشأ*), Increasing, rising, growing up (as a boy). Springing or sprouting, being produced. Being raised (a cloud). A vegetive, vegetable. Vegetation.  
 ۲ *nushū*, Plain, level, smooth, slippery.  
 ۲ *nashwā*, The oxyacanth-fruit. The wild plum.

۲ *Nashwād*, Name of a champion of Tūrān.  
 ۲ *nishwār*, Ruminating, chewing the cud. A man's name.  
 ۲ *nishwār*, Food which a ruminating animal keeps in the mouth to chew.  
 ۲ *nishwārah*, Frankincense, incense. A shade.  
 ۲ *nashwān*, Intoxicated with wine.  
 ۲ *nushūb* (from *نشب*), Adhering tenaciously; becoming fixed, inherent.  
 ۲ *nashwat* (from *نشو*), Examining (into any intelligence). Odour, perfume, any thing smelt. *Nashwat*, *nishwat*, or *nushwat*, (from *نشو*), Perceiving (an agreeable smell); smelling to (any thing). Being overcome with wine, crop-sick.  
 ۲ *nashūh*, A little water. *Nushūh* (from *نشح*), Drinking, yet not so as to quench the thirst.  
 ۲ *nashūr*, (Wind) diffused, scattering clouds, and causing rain. *Nushūr* (from *نشر*), Rising from the dead, reviving. Resurrection. *ba'as wa nushūr*, The day of resurrection, the rising and the resurrection. *yawmu'n-nushūr*, The day of resurrection.  
 ۲ *nishwarah*, Frankincense.  
 ۲ *nushūz* (from *نشر*), Being elevated, sitting or standing high, being prominent, eminent. Catching up and throwing on the ground. Being disobedient to her husband (a woman), provoking him to use her ill. Being angry and ill-treating his wife (a man). (pl. of *nashz*) High places.  
 ۲ *nashūs*, Straight, upright (spear). *Nushūs* (from *نشس*), Being high (a cloud). Being put out of its place, disturbed. Projecting (as a tooth). Being distant (as a bow from the string). Being disobedient (a woman), and averse from her husband. Boiling (with rage). Piercing with a spear. Leading, drawing, or taking out.  
 ۲ *nashūt*, A deep well, whence a bucket cannot be easily or quickly drawn out. A fish which is generally eaten salted.  
 ۲ *nushūz* (from *نشظ*), Germinating, just appearing, vegetating, sprouting above ground.  
 ۲ *nashūc*, One who breathes hard. *Nashūc* also *nushūc*, A medicine swallowed or snuffed up. *Nushūc* (from *نشح*), Putting (any thing) into the mouth or nose (of another). Suggesting (a speech to another), putting it into his mouth; teaching, causing him to understand it. Being at the point of death.  
 ۲ *nashūgh*, A medicine held in the mouth.  
 ۲ *nushūgh* (from *نشح*) (A child) suffering any thing to be put into its mouth.  
 ۲ *nashūf*, A she-camel giving milk before the birth, and then giving over.  
 ۲ *nashūk*, A medicine snuffed up.  
 ۲ *nushūl* (from *نشل*), Being lean (the thigh).  
 ۲ *nashw numā*, Growing up. (GLADWIN.)  
 ۲ *nashwah*, Drunkenness. *Nishwah*, The mixture of

any ingredients to form a composition, especially medicinal, as antidotes against venom; treacle. Exhilaration from wine.

ف نشو بخش *nashwah-baksh*, Inebriating.

ف نشوي *Nashwī*, Name of the city of نخبوان *Nakhchawān*.

ف نشي *nashī*, A porcupine, a hedge-hog.

ا نشي *nashī-a*, A cloud just appearing.

ا نشيان *nashyān*, One who inquires after or learns any news. Drunk, intoxicated.

ف نشيب *nashīb* or *nishīb*, A descent, declivity. Low, hollow.

ف زمين *nishīb-i zamīn*, Lowness of ground, the slope of any place. نشيب و فراز *nishīb o firāz*, Descent and ascent.

ف فراز *nashīb farāz*, Up and down. The ups and downs of life. Profit and loss; the advantages and disadvantages of any affair. (HUNTER.)

ف نشيگاه *nishīb-gāh*, A steep descent, a low-lying place.

ا نشة *nashī-at*, The foundation or the bottom of a cistern or watering-trough; a stone placed on it. Earth raised behind the stones or walls of a cistern. A rising again and again from bed.

ا نشية *nashīyat*, A smell which is perceived or felt.

ا نشيج *nashīj* (from نشج), Crying, sobbing, weeping.

ا نشيد *nashīd*, Verses which people recite alternately.

ف نشيدن *nashīdan*, To put, to place.

ا نشير *nashīr*, A kind of apron worn by virgins, a zone, belt, girdle. Unthrashed grain in a barn.

ف نشيرة *nashīrah*, Frankincense.

ا نشيش *nashīsh* (from نش *nashsha*), Failing, drying up, being exhaled or absorbed in the ground (water). Making a bubbling noise (boiling water). The noise of any thing boiling. Barren, salsuginous (ground).

ا نشيص *nashīs*, Straight, upright (spear). Bread baked of leaven not properly fermented.

ا نشيط *nashīt*, Brisk, cheerful. One who has sprightly horses or cheerful domestics. النشيط *an' nashīt*, A horse (especially swift and spirited).

ا نشيطه *nashīlat*, Booty which a soldier plunders on his route, before arriving at the destined place of expedition. (Camels) hired, and driven beyond their strength, or the agreement made with their owner.

ف نشيل *nashīl*, Hanged, suspended.

ا نشيل *nashīl*, Meat dressed alone, without pot-herbs, spices, and the like. Milk whilst milking.

ا نشيلا *nashīlā*, Intoxicating.

ف نشيم *nashīm*, A bird's nest. A resting-place.

ف نشيمن *nashīman* also *nashīman*, A seat, a bench, a stool, a chair. A settlement, a mansion; one's native country. A bird's nest. النشيم *nashīman-dīv*, The world. (Burhān-i kātīع.)

ف نشيمه *nashīmah*, Raw hides used for sword-belts and the like.

ف نشين *nashīn*, The north pole. The outward covering of a cushion. (in composition) Sitting, sitting down or along with.

An associate. A successor. suffah-nishīn (اورنگت نشين *awrang-nishīn*), Sitting on a throne, i. e. a reigning prince. نشين *kashtī-nishīn*, Navigating, sailing, sitting in a ship. نشين *gōshah-nishīn*, Sitting in a corner, i. e. solitary. نشين *wīrānah-nishīn*, Inhabiting a desert; a hermit.

ف نشير *nishīw*, Sleep. A declivity, a descent.

ا نص *nass* (from *nassa*), Elevating, raising. Placing one thing upon another (especially furniture). Manifesting, demonstrating, exhibiting. Referring or submitting any thing to the opinion of others. Going or driving fast. Interrogating close, examining an evidence. Moving (especially the nose in anger). Being high in office under a prince. Appealing to a king. Bringing assistance. The term (of full age). Quick (pace). A camel fit for carrying burthens. History, tradition. Demonstration, proof. The Kur'ān. نص, کریم *nass-i karīm*, An oracle, mandate, or text of the Kur'ān.

ا نصا *nas-a* (from نصأ), Raising. Checking (a camel).

ا نصاء *nisā-a*, (نصو of نصو) Taking hold of (another's) forelocks when fighting.

ا نصاب *nisāb*, A root, origin, principle. A certain estate or number of cattle, for which a tax is paid (as 200 dirhems, or five camels). Capital, principal, property. The hilt (of a sword), or the handle (of a knife). The setting of the sun. Name of a horse. Dignity; fortune. نصاب الصبيان *nisābu's' sibyān*, (lit. The capital stock of children) The title of an Arabic vocabulary with a Persian translation in rhyme. صاحب نصاب *sāhib-nisāb*, High in dignity, fortunate.

ا نصح *nisāh*, A thread in a needle. *Nassāh*, A taylor. *Nus-sāh*, (pl. of ناصح *nāsīh*) Counsellors, advisers. Sincere friends.

ا نصحة *nasāhat* (from نصح), Advising, giving counsel. *Ni-sāhat*, One thread. (pl. نصائح *nisāhāt*) Hides. Ropes with nooses placed for catching monkeys.

ا نصاحية *nasāhiyat* (from نصح), Advising, giving counsel.

ا نصار *nussār*, (pl. of ناصر *nāsir*) Assistants.

ا نصاري *nasāra'* (in construction نصارا *nasārā*), (pl. of نصران *nasrān*) Christians, Nazarenes.

ا نصاص *nassās*, One who draws up (the nose).

ا نصاعة *nasācat* (from نصع), Being pure, bright (colour); very white, snow-coloured.

ا نصاف *nisāf* (from نصف), Serving (as a domestic). (III of نصف) Dividing into halves.

ا نصافة *nisāfat* (from نصف), Serving (as a domestic).

ا نصال *nisāl*, (pl. of نصل *nasl*) Points, spear-heads.

ا نصائب *nasā-ib*, Stones built round a cistern; the interstices of which are filled with clay.

ا نصائح *nasā-ih*, (pl. of نصيحة *nasīhat*) Counsels, advices, admonitions. نصائح, پر مصالح *nasā-ihī pur masālih*, Salutary advice, admonitions full of safety. نصائح, صالحة پيران *nasā-ihī sālihā-i pīrān*, The sound admonitions of aged men.

\*أ نصب *nasaba*, (fut. ينصب *yansubu*) He planted.

أ نصب *nasb* (from نصب), Erecting, establishing, fixing, planting, elevating, exalting, rearing. Declaring, appointing, constituting, installing. Standing around (any thing). Being indisposed, distempered. Opposing (an enemy). Travelling languidly, with a slow fatigued pace. Singing, modulating. Marking a consonant with the vowel fatha ('a). An establishment, fixing, planting, erecting. Any thing erected, as a statue, image, or idol. A mile-stone or direction-post, a but, a goal, boundary, end, extremity. Any thing which imposes or impedes. Hostile opposition. A net spread for game. A disease, a calamity. Perfect verses. The vowel fatha ('a). العرب *nasbu'l arab*, A species of Arabian music. العین *nasba'l ayin*, In full view. ب *bayrūk nasb kardan* (or رایت *nasb-i rāyat*) To hoist the flag or standard. أ *Nisb*, A part, portion, lot; good fortune. *Nusb* or *nusub*, A sign, a military standard. An idol. Evil, calamity. Sick, disease. Any seen object. *Nasab* (from نصب), Becoming fatigued. Labouring. Having erect horns. An idol. *Nasib*, Sick. *Nusub*, A mile-stone, a direction-post. (pl. of نصب *nisāb*) Handles, hilts. اهل *ahlu'n 'nusub*, The enemies of Alīy.

أ *nasbū*, (fem. of أنصب *ansab*) (A she-goat) having erect horns. (A she-camel) having a stretched-out breast.

أ *nasbat*, Opposition, resistance to a hostile attack. *Nusbat*, The mast of a ship. A raised column.

أ *nissat*, A hen-sparrow. *Nussat*, A plaiting or twisting of the hair. The hair on a woman's forehead.

\*أ نصح *nasaha*, (fut. ينصح *yansahu*), He admonished.

أ *nas-h* or *nus-h*, (from نصح), Setting up an idol. Advising, giving counsel. *Nusuh*, (pl. of نصاح *nisūh*) Threads in needles ready for sewing. *Nussah*, (pl. of ناصح *nāsih*) Monitors. Sincere friends.

أ *nusahū*, (pl. of نصيح *nasīh*) Faithful. Faithful admonishers.

\*أ نصر *nasara*, (fut. ينصر *yansuru*) He assisted.

أ *nasr* (from نصر), Succouring (the oppressed). Defending (from the enemy). Rescuing, delivering (from evil). Watering (the earth) plentifully (rain). Assistance. Victory. A gift, a present. Name of the founder of an Arabian tribe. (pl. of ناصر *nāsir*), Helpers, assistants. نصر من الله *nasrun min allāh*, The victory given by God. *Nasr* or *nusar*, A helper.

أ *Nukhtu nassar*, (HEB. נִכְחַת נַסַּר) Nebuchadnezzar.

أ *nusarā*, (pl. of نصير *nasīr*), Assistants. Defenders.

أ *Nasrūn*, A christian. Name of a town in Syria.

أ *nasrūna'*, (pl. of نصران *nasrān*), Christians, Nazarenes. *Nasrūnīy*, A christian. Belonging to christianity.

أ *nasrūniyat*, A christian woman. النصرانية *an' nasrā-nīyat*, The christian religion, christianity.

أ *nusrat*, Assistance, defence. Victory.

ب *nusrāt-jō*, Seeking victory, warlike.

أ *nasrīy*, Triumphal, victorious.

أ *nas' (from نصع), Bringing forth (a mother). Nas', nis', or nus', A kind of white cloth or leather. Nisa', A piece of leather on which they sit, or on which they play at draughts.*

أ *nasf* (from نصف), Reaching to the middle of any thing; touching or dividing in the middle; taking the half of what is in a cup; going through the half (of the Kur'ān); being in the middle place; arriving at middle-age. Reaching to the middle of the thigh (a garment). Being about mid-day. Having dates half-red (a palm-tree). *Nisf* (from نصف), Taking half. The half, the middle part. Justice, equity. (A man) of a middle stature or age. آخر نصف *nisf-i ākhar*, The last half. نصف النهار *nisfu'n' nahār*, In the middle of the day; noon. نصف الليل *nisfu'l layl*, Midnight. ب *dar nisfu'l layl*, In the middle of the night. ب *dar nisf-i tarīk*, In the middle of the journey. أ *Nusf*, The half, the middle of any thing. *Nusf* and *nusuf*, (pl. of نصف *nasaf* and نصفة *nasafat*), Middle-aged (men). *Nasaf*, Justice, equity. Middle-aged (man). (A woman) advanced in years, about forty or fifty. (pl. of ناصف *nāsif*), Domestic, servants.

أ *nasfān*, Half-full (vessel). *Nasafūn* or *nisafūn* (from نصف), Serving (as a domestic). Taking the half.

أ *nisfūnisf*, Half, dividing in two, cutting through the middle, being in the middle. (HUNTER).

أ *nasfat*, Justice, equity; an equitable transaction. *Nasafat*, (fem. of نصف *nasaf*) Middle-aged (woman).

أ *nasfu'*, (fem. of نصفان *nasfān*) Half-full (vessel).

ب *nisfī*, A sort of wine-goblet. A kind of astrolabe. Bad silver, base coin. Name of a musical instrument.

أ *nasl*, The point of a spear, sword, knife, ear of corn, and the like. The head with what it contains. The back of the head. That which the plant بهمي *buhma'* puts forth from the pod. A thread whilst spinning. Length of neck in camels or horses.

أ *naslūn*, An iron point.

أ *naslat*, The crown of the head.

أ *nasmat*, An idol.

أ *nasnūs*, (A snake) writhing much, in perpetual motion.

أ *nasnasat* (from ناصص *nasas*), Moving, shaking (any thing) that (it) may settle down into (its) place. Moving (one's tongue). Moving (himself) on (his) knees when preparing to rise from the ground (a camel).

أ *nasw* (from نصو), Seizing (one) especially by the forelocks. Allowing the forelocks (of a dead person) to grow. The belly-ache, or twisting of the bowels.

أ *nasūh*, True, constant, sincere (repentance). A faithful friend. Well sewed. توبه نصوح *tawba-i nasūh*, Sincere, and unrelapsing penitence. *Nusūh* (from نصح), Acting or keeping

one's self right; doing any thing well or in earnest. Drawing water for camels (till they have enough).

▲ **نصور** *nusūr* (from نصر), Assisting (the oppressed).

▲ **نصوص** *nusus* (pl. of نص *nass*) Demonstrations, evidences.

▲ **نصوع** *nusūʿ* (from نصع), Being pure, lively (colour). Being very white, snowy coloured. Being manifest, clear, evident, conspicuous. Taking the male and conceiving (a she-camel). Bringing forth (as a mother).

▲ **نصوف** *nusūf* (from نصف), Being in the middle place. Arriving at middle age. Being about mid-day. Having dates partly red and partly green (a palm-tree). Reaching to the middle of the thigh (a garment).

▲ **نصول** *nusūl* (from نصل), Losing (its) tincture (the hair or beard). Being taken out, fading (as colour). Losing (its) head (a spear). Falling off (a nail or hoof). Being firmly fixed in any thing (an arrow). (pl. of نصل *nast*) Spear-heads.

▲ **نسي** *nasīy*, A species of white thistle.

▲ **نصيب** *nasīb*, A part, a portion; chance, lot; good fortune; fate, destiny. A spread net. A fishpond. **نصيب شدن** *nasīb shudan*, To have the fortune (to gain any thing), to be destined. **بي نصيب شدن** *bī nasīb shudan*, To be frustrated, to be deprived of. To be unfortunate.

▲ **نصبية** *nasībat*, Any thing erected for a signal.

▲ **نصيبدار** *nasīb-dār*, A partaker; one who receives what he is entitled to by lot.

▲ **نصيبداش** *nasīb-dāsh*, A companion in fortune, having the same fate or lot.

▲ **نصبه** *nasībah*, A lot, fortune.

▲ **نصبه وار** *nasībah-wār*, Fortunate.

▲ **نصبي** *nasībīy*, A native of Nasibīn.

▲ **نصيبين** *Nasībīn*, Nisibis in Mesopotamia.

▲ **نصبة** *nasīyat*, A chosen thing, the best sort (of people, camels, or the like). A remainder.

▲ **نصيتة** *nusaytat*, Silence.

▲ **نصيح** *nasīh*, Faithful. A monitor.

▲ **نصيحة** *nasīhat*, Counsel, advice, exhortation, admonition; a sermon; an advertisement, precaution.

▲ **نصيحت آميز** *nasīhat-āmēz*, Mixed with good advice.

▲ **نصيحت پذير** *nasīhat-pazīr*, Listening to good advice.

▲ **نصيحت گر** *nasīhatgar*, An admonisher.

▲ **نصيحه** *nasīhah*, An office for revenue-papers.

▲ **نصير** *nasīr*, An assistant, a defender, a friend.

▲ **نصيري** *nusayrīy*, One who believes in the divinity of Alīy.

▲ **نصيص** *nasīs* (from نص *nassa*), Crackling, as meat laid upon the coals. Going fast. Quick (pace). A number (of men).

▲ **نصيف** *nasīf*, Half a pound (of any thing). A woman's veil; a man's turban, or any covering for the head. (A striped garment) of two colours. **نصيفة** *nasafat* (dim. of نصفة) A little middle-aged woman.

▲ **نصیل** *nasīl*, (Wheat) thrashed and cleared of chaff. The joint under the jaw between the head and neck. The crown of the head. The palate, and the under part of the mouth opposite to it. The beak (of a bird), the snout (of an animal), the tip (of the nose). A small excrescence of flesh in women. An axe. A stone about a cubit in length with which they bruise any thing.

▲ **نض** *nazz* (from نض *nazza*), Flowing gently (water). Exuding (through any vessel). Moving the wings (a bird). Gold or silver money. Detestable (thing). (See also **اظهار** *izhār*.)

▲ **نضاح** *nazāh* (from نضج), Sweating, exuding, emitting moisture (a leathern bottle). **Nazzāh**, Who draws water by means of a camel, and drives him with it towards a palm-plantation.

▲ **نضاحه** *nazzāhat*, Any thing allowed to fall drop by drop into the mouth. A species of aromatic.

▲ **نضاج** *nizākh* (III of نضج) Throwing water at one another. **Nazzākh**, Copious (rain).

▲ **نضاحه** *nazzākhah*, Plentifully flowing (fountain).

▲ **نزار** *nizār*, (pl. of نزر *nazr*) Golds, silvers. **Nuzār**, Gold, silver; a bead of pure fossile gold. The purest or best part of any thing. The tamarisk-tree with long erect branches, also a mountain-species that keeps its colour well, of which they make vessels. **نزار قدح** *kadah-i nuzār*, A cup made of this wood.

▲ **نزاره** *nazārat* (from نزر), Shining, being bright, beautiful, florid (the face or colour), flourishing, being green (as a tree). Beauty, lustre, brightness, freshness, verdure, floridness, pleasingness. The tamarisk-tree. The root of the tamarisk-tree.

▲ **نضاض** *nizāz*, That which is distilled drop by drop. (pl. of نضيز *nazīz*), Small quantities of milk or water. **Nuzāz**, The best (sort of people). **Nazzāz**, (A serpent) in perpetual motion, whose bite is instant death.

▲ **نضاضة** *nuzāzat*, A remainder of water. **نضاضة الولد** *nuzāzatu'l walad*, The last or youngest son. **Nazzāzat**, (A serpent) in perpetual motion, whose bite is instant death.

▲ **نضال** *nizāl*, (III of نضل) Contending in throwing the javelin. Defending, excusing (any one), pleading (his) cause. A battle, a conflict. **Nuzzāl**, (pl. of ناضل *nūzil*) Warriors.

▲ **نضائض** *nazā-iz*, (pl. of نضضة *nazīzat*) Sounds made by meat when frying on the coals. **نضائض ذات** *zāt-i nazā-iz*, Thirsty (camels) that cannot be satisfied.

▲ **نضة** *nazzat*, Gold or silver money. **Nizzat**, (pl. of نضاعة *nuzāzat*) Remainers of water.

▲ **نضج** *nazj* or *nuzj*, (from نضج) Ripening (as dates). Being near ready (meat dressing). Suppuration. **Nazij**, Ripe, soft.

▲ **نضح** *nazh* (from نضح), Sprinkling (a house) with water, or (the thigh with urine). Shooting (at one) sprinkling (him) with arrows. Slightly quenching thirst, giving a sprinkling (to cool the tongue). Drinking enough, completely satisfying the thirst. Drawing water, also watering (palm-trees) by the assistance (of a camel). Exuding, transmitting water (a leathern bottle or

other vessel). Emptying out (a basket). Sweating, perspiring. Averting (evil) from any one. Returning. A scattering. Some part. *Nazah*, A watering-trough. *Nuzuh*, (pl. of نضج *nazih*) Watering-troughs.

▲ نضج *nazkh* (from نضخ), Scattering, dispersing, sprinkling. Shooting at (with arrows), scattering (them) amongst an enemy. Bursting (as water) from a fountain. Boiling or bubbling up (water). Diffusing odours. A throw. The remains of perfume upon garments.

▲ نضخان *nazkhān* (from نضخ), Boiling or bubbling up from the spring (water).

▲ نضخة *nazkhat*, One shower.

▲ نضد *nazd* (from نضد), Spreading (carpets) one over another. *Nazad*, Noble, illustrious, eminent. An illustrious uncle. Nobility, eminence. Carpets, cushions, or other similar furniture, laid one upon another; ground covered with them; the best of such furniture. Fat (she-camel).

▲ نضر *nazr*, Gold or silver. *Nazar* (from نضر), Shining, being bright, florid, beautiful (face or colour). Flourishing, being green (a tree). Brightness, beauty.

▲ نضرة *nazrat*, Brightness, splendour, beauty. Opulence, affluence, fortune.

▲ نضف *nazf* (from نضف), Sucking. Serving (as a domestic). Breaking wind. *Nazaf*, Wild marjoram. *Nazif*, Unclean, nasty.

▲ نضل *nazl* (from نضل), Darting, shooting with bow and arrow; conquering at that exercise. Taking out, carrying off. Being lean, fatigued (camel).

▲ نضم *nazm*, Good wheat.

▲ نضمة *nazmat*, A grain of good wheat.

▲ نضناض *naznāz*, (A serpent) in perpetual motion, whose bite is instant death.

▲ نضضة *naznazat* (from نضض), (A serpent) moving (the tongue). Rolling the tongue about the mouth. Thrusting aside, removing, overturning. Abounding in gold and silver.

▲ نضو *nazw* (from نضو), Putting off (the clothes); pulling (the garments off another), stripping, spoiling, plundering. Drawing (a sword). (One horse) outstripping (others), bursting from a troop or herd, hurrying along. Starting from its hole (a field mouse). Flying rapidly (as an arrow), and going beyond the mark. Travelling, passing (through a country or desert). *Nazw* or *nuzūw*, (from نضو), Washing away (tincture) from the beard, hands, or feet. (Ground) imbibing (water). *Nizw*, An emaciated camel or other beast, especially with fatigue. A worn or tattered garment. The wood of an arrow without a point, and much worn. The iron part of a bridle, without the leather.

▲ نضوب *nuzūb* (from نضب), Flowing, running, descending, sinking (water in the earth). Being sunk in the socket (the eye of a she-camel). Going far off (a troop). Being distant (desert). Dying. Growing strong, recovering health (the galled

back of a horse). Being diminished, scarce (provisions). Having little milk (a camel).

▲ نضوة *nizwat*, (fem. of نضو *nizw*) Emaciated (she-camel).

▲ نضوح *nazūh*, A species of aromatic. Any thing which they pour in the mouth. (A bow) which shoots to a great distance.

▲ نضود *nazūd*, A fat she-camel.

▲ نضور *nuzūr* (from نضر), Shining, being bright, florid, beautiful (the face or colour). Flourishing, being green (as a tree).

▲ نضي *nazīy*, Cattle emaciated with extreme labour. An arrow without a head or feathers. An arrow newly polished. That part of a spear or arrow from the handle or feather to the head. The head of an arrow or javelin. The back of the neck with the bone or joints from the ears to the shoulders. Virga virilis. *Nazīy* (from نضو), Creeping from its hole (a field-mouse). Starting from a troop, outstripping other horses.

▲ نضج الرأي *nazīj*, Ripe (fruit). Well-cooked (meat). *nazīju'r' ra-y*, Matured in judgment.

▲ نضج *nazih*, A watering-trough, a pond.

▲ نضكة *nazīkat*, A kind of medicine or aromatic which they put into the mouth.

▲ نضيد *nazīd*, Piled one upon another. A cushion, a pillow.

▲ نضير *nazīr*, Gold or silver. Florid, vivid, splendid.

▲ نضيف *nazīz* (from نض *nazza*), Flowing gently. Exuding, sweating. Bursting from fulness (a bottle). A small quantity of milk or water. Lean (man).

▲ نضيضة *nazīzat*, A little rain. The crackling sound of meat when put upon the coals. Gentle (wind). Water gliding softly. *zātu nazīzat*, Thirsty camels that cannot be satisfied.

▲ نضيف *nazīf*, Filthy, nasty, dirty.

▲ نط *natt* (from نط *natta*), Extending, stretching. Tying fast. Travelling (over a country). Flying. Raving, becoming mad.

▲ نطا *nattā*, (fem. of انط *anatt*) Far distant.

▲ نطاب *nitāb*, The head. The neck or jugular-vein.

▲ نطاة *natāt*, The stalk of an unripe date. Branches whence the clusters hang.

▲ نطاح *nitāh*, (نطح of نطح) Butting with the horns. Fighting. Battle. *Nattāh*, (A ram) butting or striking with the horns.

▲ نطار *nuttār*, A scarecrow amongst corn. (pl. of ناطر *nātir*) Keepers of vineyards or palm-gardens.

▲ نطارة *nitūrat*, The charge of a vineyard or palm-garden.

▲ نطاسي *nitāsīy* also *natāsīy*, Intelligent, ingenious, learned, skilful, accurate. A physician.

▲ نطاط *nattāt*, Delirious, speaking idly.

▲ نطاع *nitāḡ*, (pl. of نطع *natḡ*, *nitḡ*, *nutaḡ*, or *nitaḡ*) Leather table-cloths. *Nattāḡ*, One who sets on a table half-eaten bread.

▲ نطاعة *nutāḡat*, Half-eaten bread placed on table.

▲ نطاف *nitāf*, A falconer's glove.

▲ نطاف *nitāf*, (pl. of نطفة *nutfat*) Clear waters whether much or few. Seas.

أ نطفة *natāfat* or *nitūfat* (from نطف), Flowing (as water).

أ نطق *nitāk*, The waist. A girdle, a zone. A kind of female garment, being a cloth fastened round the waist, the outer fold reaching to the knees, the interior to the ground. ر نطق كيكشان *nitāk-i kahkashān*, The milky way. أ نطاك *Nattāk*, A great talker.

أ نطاقان *nitākāni*, Duo labra vulvæ.

أ نطاط *natānit*, (pl. of نطنط *natnat*, *nutnat*, and نطناط *natnāt*) Tall (men), long (things).

أ نطب *natb* (from نطب), Striking or twitching (any one's) ears with the fingers.

أ نطشرة *natsarat* (from نطشر), Having the stomach overloaded with fat meat.

أ نطح *nath* (from نطح), Butting with the horns.

أ نطخ شر *nitkhu sharrin*, The author of mischief, a wretch.

أ نطر *natr* (from نطر), Keeping guard, watching a vineyard or palm-garden. The charge or care of a palm-garden.

أ نطرا *nutarā*, (pl. of ناظر *nātir* and ناظر *nātūr*), The keepers of vineyards or palm-gardens.

أ نطرون *nitrūn* or *natrūn*, Nitre. Natron. Native alkaline salt.

أ نطس *nats*, *natis*, or *natus*, Intelligent, ingenious, learned, skilful, accurate. *Natas* (from نطس), Excelling in learning, intelligence, and ingenuity. Being skilful, exact, accurate. *Nutus*, Skilful physicians.

أ نطسة *nutasat*, A man nice in his dress, victuals, speech, exactly attentive to his ablutions, superstitious.

أ نطش *natsh*, Constitution, strength.

أ نطشان *natshān* (عطشان *atshānu*) *natshān*, Thirsty.

أ نطع *nit*, *nat*, *nata*, and *nila*, A stratum of dressed leather, which they spread as a table or table-cloth; also one upon which they play at chess or draughts. *Nit* and *nita*, The fore part of the palate. *Nutu*, Those who have wide jaws; or who grin, twist, or open wide their mouths.

أ نطعية *nitēyat*, The letters pronounced by the pressure of the tongue on the fore part of the palate; viz. ت *tē*, د *dāl*, and ط *tō*.

أ نطف *natuf* (from نطف), Flowing (water). Being suspected of vice or crime. Being spoiled (a thing). Being hurt by a wound penetrating to the brain. Having a pestilential swelling in the belly, also a deep wound or galling on the back (a camel). Having the stomach overloaded with meat (a man). Being troubled with an indigestion. A vice, corruption, evil. A species of distemper, for which a man is burnt with a hot iron. (pl. of نطفة *natufat*) Ear-rings. *Natif*, Deeply wounded in the head. A camel diseased as above. Unclean, impure. *Nutaf*, (pl. of نطفة *nutfat*) Spermatia genitalia. Seas, clear waters, whether few or many. (pl. of نطفة *nutafat*) Ear-rings.

أ نطفان *natafān* (from نطف), Flowing (as water).

أ نطفة *nutfat*, Clear water, whether little or much. A little water in a bottle. The sea. *Sperma hominis*. *Natafat* or *nutafat*, An ear-ring. A small but pure pearl.

أ النطفتان *an' nutfatāni*, The two seas, as the Eastern and the Western, the Mediterranean and the Red Sea, the Persian Gulph, and the Sea of China.

أ نطفون *natifūna*, (pl. of نطف) Impure, unclean, suspected.

أ نطق *nutk* (from نطق), Speaking, pronouncing, articulating. A word, speech, articulation, pronunciation. *Natik* also *natuk*, A good speaker, eloquent. *Nutuk*, Parts of a mountain which overtop others. (pl. of نطق *nitāk*), Female drawers or trowsers.

أ نطل *natl* (from نطل), Pressing (grapes), squeezing out (wine). Sprinkling (the head of a sick person) with water. What is got from pressed grapes after the first wine. The skin of the grape having its taste. *Nitl*, The dregs or remains of wine.

أ نطلا *natlā*, An evil, a misfortune.

أ نطلة *natlat*, A little, especially what is taken up with the tips of the fingers. Whatever any one takes out of the mouth of a leathern bottle. *Natlat* or *nutlat*, One draught (of water).

أ نطم *natm*, Full, good wheat.

أ نطنط *natnat*, (*nutnut*, and نطناط *natnāt*), Tall, long.

أ نطنطة *natnatat* (from نطنط), Extending, stretching. Being very long (a journey). Lying far off (a country).

أ نطو *natw* (from نطو), Drawing out, laying down (the warp) in a loom. Being absent, far distant.

أ نطوع *nutūc*, (pl. of نطع *nat*, *nil*, *nata*, and *nila*), Strata of leather used as table-cloths.

أ نطوف *natūf*, (A night) rainy till morning.

أ نطوة *nutūfat* (from نطف), Being suspected of vice.

أ نطوق *nutūk* (from نطق), Speaking, articulating.

أ نطول *natūl*, Warm water medicinally prepared, and poured from a vessel slowly over the head, an embrocation.

أ نطيج *natih*, (Game) coming in front of one. Butted by a ram, killed with the blow. Hateful, detestable, despicable. (A horse) having two circular spots on his forehead (a defect).

أ نطيجة *natihat*, (An animal) killed by a ram.

أ نطيس *nittis*, Skilful. A physician.

أ نطيش *natish*, Motion.

أ نظار *nizār*, Physiognomy. *Nazzār*, Noble-spirited, sharp-eyed (horse). بنو النظار *banū'n' nazzār*, A tribe of Arabians. *Nazzār*, Spectators. *Nizāri*, Wait.

أ نظارة *nazārat*, Inspection, superintendancy, administration. A walking and a looking about. An idiom or technical language peculiar to lawyers. *Nazzārat* (or نظارة *nazzārah*), Spectators.

ر نظارة كنان *nazārah-kunān*, Shewing.

أ نظارگی *nazzāragī*, Seeing, looking at; sight. A spectator.

ر نظارگیان *nazzāragiyan* (pl. of نظارگی *nazzāragī*) Spectators.

أ نظاره *nazārah* or *nazzārah*, The sight. (HUNTER.)

أ نظاري *nazzārīy*, A superior species (of camel).

أ نظافة *nazāfat* (from نطف), Being clean. Cleanness, neatness, purity.

أ نظام *nizām* (from نظم), Joining in a row, stringing (pearls).

Arranging, governing, regulating. Adorning. Making verses. Order, disposition, arrangement. A string of pearls or beads, or that upon which they are strung. Composition of verses. A custom, habit, mode, way of life, institution. The right way, a right line. A foundation, basis, constitution. *نظام العالم nizāmu'l ʿālam*, The governor of the world, the administrator of public affairs, (a title given by the king and others to the Grand Vazīr). *نظام الملك nizāmu'l mulk*, The administrator of the empire.

نظامان *nizāmāni*, (dual of *نظام nizām*) Two lines of a white colour running from the head to the tail of a crocodile or fish.

نظامة *nazāmat*, A string of eggs, or the egg-bed of a fowl. *Nizāmat*, Administration of justice, government, arrangement.

نظامية *Nazāmīyat*, Name of a college in Baghdād.

نظار *nazā-ir*, (pl. of نظيرة *nazīrat* and نظورة *nazūrat*) Those who are looked upon or revered above all others, venerable or respectable men. The nobles, grandees, chief men. *Nazā-ira*, (Counting cattle) by pairs, two and two.

نظائف *nazā-if*, (pl. of نظيف *nazīf*) Clean (things).

نظر *nazr* (from نظر *nazr*), Seeing, looking at, beholding. Expecting, waiting for. Sight, look, vision. *Nizr*, Like, resembling. *Nazar* (from نظر *nazr*), Looking at, beholding, seeing, gazing upon, viewing, turning the eyes or the mind towards (any object). Attending to; considering, weighing, rating, valuing. Defending, assisting. Expecting, waiting, having patience with. Selling upon credit. Being situate over against (as one house to another). The sight, vision. A look, a glance. Doubt, perplexity. Neighbours. *نظر امعان nazar-i imʿān*, Attentive consideration. *نظر ثاني nazar-i sūnī*, A review or second examination of recruits at which they are finally past. The revisal of a writing or of a book. *نظر مكرر nazar-i mukarrar*, A review, a revisal. *از نظر راندن az nazar rāndan*, To drive out of one's sight, to expel. *نظر اهل ahl-i nazar*, Sagacious, penetrating. *ديوان hayyu nazar*, A town or village closely inhabited. *مصلح النظر dīwānu'n' nazar*, A council-board. *نظر* *maslahu'n' nazar*, The herb mullein.

نظرا *nuzarā*, (pl. of نظير *nazīr*) Equals.

نظران *nazarān* (from نظر *nazr*), Seeing. Sight, vision.

نظر انداز *nazar-andāz*, Rejected, cast off, out of sight.

نظر باز *nazar-bāz*, One who plays with, or deceives the eyes. An ogler. A juggler.

نظر بازي *nazar-bāzī*, Ogling. Deception, illusion.

نظر بند *nazar-band*, Strictly watched (without being imprisoned). Fascination of conjurers.

نظر بندي *nazar-bandī*, Confinement.

نظرة *nazrat*, One look, a glance. Fascination, a malignant eye, the look of a demon; deformity, vice, defect. Cheerfulness of countenance. *نظرة الاولى nazra-i ūla'* (also *نظرة الاولى nazratu'l ūla'*), The first glance, at first sight. *Nazrat*, *nuzrat*, or *nazirat*, Delay, respite, space granted.

نظرگاه *nazar-gāh*, Place of sight. A theatre or place where any spectacle is exhibited. The tomb of a prophet or holy man.

نظرنة *nizrannat*, *nizrinnat*, also *nuzrunnat*, (A woman) who does not see in reality what she thinks she sees.

نظري *nazra'* or *nazarra'*, Those who gaze upon women, and speak to them politely, gently, and soothingly.

نظم *nazama*, (fut. ينظم *yanzimu*) He threaded (pearls).

نظم *nazm* (from نظم *nazm*), Joining (pearls) in a row. Composing (verses). Order, arrangement. A string (of pearls). A connected discourse. Poetry, verse. A large flight (of locusts). Three stars in Orion. The Pleiades. The star called the Bull's Eye. *نظم و نسق nazm o nasak*, Order and arrangement. *Nuzum*, (pl. of نظام *nizām*) Strings of pearls. Bases, constitutions of things.

نظمة *nazmat* (from نظم *nazm*), Stringing (pearls).

نظمي *nazmī*, A composer, arranger, adjuster. A poet.

نظور *nazūr*, One who attentively looks at another he suspects. *Nazūr* (or نظورة *nazūrat*), One who is looked upon or revered above all others, a venerable or respectable man.

نظورة *nazūrat*, The first line or van of an army.

نظير *nazīr*, Alike, resembling, equal to (another). نظير

النشئ *nazīru'sh 'shay-i*, Looking towards or opposite to a thing. *نظير السميت nazīru's 'samt* (or النظير *an' nazīr*) The Nadir or point of the lower hemisphere, in opposition to the vertical point Zenith. *مجلس جنت نظير majlis-i jannat-nazīr*, An assembly resembling paradise. *بي نظير bī nazīr*, Incomparable.

نظيرة *nazīrat*, A similitude, comparison, example, specimen. One who is looked upon or revered above all others, a venerable or respectable man. The first line or van of an army.

نظيف *nazīf*, Pure, clean. *نظيف السراويل nazīfu's 'sarā-wīl*, Chaste.

نظيم *nazīm*, A path through mountains distinguished by a string of little pools lying nigh unto each other. That to which syllables of similar endings answer. Well-arranged (assembly).

نعاع *naʿaʿ*, Weak, languid (man).

نعا *nuʿā*, The mewing of a cat.

نعا *naʿāi*, Announce his death.

نعاب *naʿāb* (from نعب *naʿab*), Croaking (as a raven); crowing (as a cock): it is applied also to other birds.

نعا *naʿābat*, Swift (she-camel).

نعا *naʿātat* (from نعت *naʿat*), Being swift, fleet (a horse).

نعا *niʿāj*, (pl. of نعة *naʿjat*) Ewes, especially of the species of sheep called ضأن *za-n*. Wild oxen, especially white.

نعا *nuʿār* (from نعر *naʿar*), Making a sound through the nose. *Naʿaʿār*, A vein spirting out blood. One who labours at or studies with great attention. Rebellious, seditious, clamorous, disobedient. Cunning, sly.

نعا *naʿārat*, Clamorous, impudent (woman).

نعا *nuʿās* (from نعى *naʿa*), Having a propensity to sleep. Somnolency, drowsiness, lethargy.



أ نعة *na'at*, (A horse) outstripping others in a race. *Nu'at*, The highest dignity.

أ نعث *na's* (from نعث), Taking, receiving.

أ نعل *na'sal*, The male (hyena). A doting, weak old man. Name of a man remarkable for a very long beard; hence applied to any man having such a beard. (A horse) going wide between the feet, and appearing at every step to drag them out of stiff clay.

أ نعثة *na'salat*, A collection, congregation, meeting. Folly. The feeble pace of a decrepit old man. One who goes with the feet wide and inverted; one who walks with a haughty air, and swings the body and feet.

أ نعيم *na'aj* (from نعيم), Being very white. Pure whiteness. *Na'aj* (from نعيم), Going quick, travelling fast. Being very white, shining bright. Being indisposed after eating mutton. *Na'ij*, Indisposed from eating mutton.

أ نعايات *na'ajāt*, (pl. of نعة *na'aj*) Ewes. Wild cows.

أ نعة *na'ajāt*, A female of the species of sheep called *šan za-n*. A wild cow, particularly a white one.

أ نعر *na'ar* (from نعر), Being infested by gad-bees or horse flies (especially in the nose). Bursting with a gushing sound (blood from a vein). Roaming through cities. *Na'ir*, Unable to rest in a place. (An ass) stung by a gad-fly. *Nu'ar*, The fruit of the tree *arāk*.

أ نعة *na'arat*, A clamour, a cry, vociferation, a great noise, a roar; a sound made by the nostrils, snoring like the humming of flies. ف نعره *na'arah zadan*, To cry out. أ *Na'arat* or *nu'arat*, An affair to which one gives attention. Pride. Disobedience, rebellion. نعره النجم *na'aratu'n' najm*, The blowing of a wind, with extreme heat, about the rising of the Pleiades. *Nu'arat*, A large blue fly with green eyes and a sting-tail, which infests asses and horses, also the gad-bee, horse-fly, or similar insect. The fruit of the tree *arāk*. Imperfect, unformed (ass-foal).

\*أ نعا *na'asa*, (fut. ينعا *yan'asu*) He dozed.

أ نعا *na's*, Softness in body or mind. Celerity, quickness. Dulness of markets, when goods are not bought, nor exposed to sale. *Na'as* (from نعا), Sleeping, slumbering. Somnolency.

أ نعا *na'sān*, Sleepy, drowsy.

أ نعة *na'sat*, One sleep or slumber.

أ نعا *na'sh* (from نعا), (God) exalting (any one). Lifting up (the eyes). A bier, a coffin, with a dead body (when empty it is called سرير *sarīr*). A litter in which a sick person is carried. A piece of wood, with a notch or a piece of cloth at the end of it, for catching young ostriches. نعا بنات *banāt-i na'sh* (or بنو نعا *banū na'sh*), The constellation of the Bear, as well as الكبري *al kubra'*, The Greater; as الصغري *as' sughra'*, The Lesser. They are both called the Bier; the three stars which go before the Bier being called بنات *banāt*, and every individual star ابن نعا *ibn na'sh*.

أ نعة *na'at* (from نعت), Describing. Qualifying with an epithet. Running fast (a horse). Labouring in a race. An epithet, a description. An adjective noun. Praise, an eulogium, encomium. (A horse) outstripping others in a race. نعت النبي *na'atu'n' nabīy*, The praise of the prophet (which, after the praises of God, is inscribed at the beginning of many books; a species of invocation).

أ نعة *na'at*, (pl. نعا *na'at*) Tender herbage.

أ نعا *ni'af*, (pl. of نعا *na'af* and of نعا *na'af*) Declivities of mountains, slopes of vallies.

أ نعا *nu'āk* (from نعا), Calling out to, checking (sheep).

أ نعا *ni'āl*, (pl. of نعا *na'āl*) Shoes, slippers. Horse-shoes.

أ نعا *na'ām*, The ostrich. The ostrich-species. A single ostrich. A desert, a solitude. A direction-post erected in the desert. نعا عین *na'ām, ni'ām, or nu'āma ayayn*, May it happen well! let whatever is honourable or agreeable be done!

أ نعا *na'āmat*, A cross beam over two upright posts, to which the bucket is suspended for drawing water from a well. A swipe for raising water; a crane for lifting great weights. Any conspicuous structure on a hill or eminence. A stone projecting from a well. A direction-post erected in the desert. An ostrich. A high road. A desert, a solitude. The leg-bone. The foot, the sole of the foot; also a nerve in the foot. The brain (of a horse). The membrane of the brain. The muzzle (of a horse). Self, the soul. A crowd, a multitude. Delight, joy, gladness. Honour. A sudden victory. Darkness. Ignorance. Name of seven different horses. نعا عین *na'āmata ayayn*, May it happen well! let whatever is honourable or agreeable be done! شالت نعا *shālat na'āmātu*, He died.

أ نعا *nu'āma'*, The south wind. The south-east wind. نعا *nu'āmāka*, As far as you can reach, as much as you can. نعا عین *nu'āma' ayayn*, May it happen well! let whatever is honourable or agreeable be done!

أ نعا *na'āni*, Flounces, or any thing fastened to the gir-dle by way of ornament.

أ نعا *an' na'ā-im*, The twentieth mansion of the moon, being eight stars in a circular position, of which four are called الصادرة *as' sūdirat*, The other four الواردة *al wāridat*.

\*أ نعا *na'aba*, (fut. ينعا *yan'abu* or *yan'ibu*), (The raven) croaked.

أ نعا *na'ab* (from نعا), Croaking (as a raven); crowing (as a cock). Moving the head or neck when vociferating. Giving notice of the hour of prayer (as the crier from the minarets or towers of the mosques). Going quick, and making a corresponding motion with the head (a camel). Violent (wind). *Nu'ub*, (pl. of نعا *na'ub*) Swift (she-camels).

أ نعا *na'abūn* (from نعا), Croaking (as a raven), crowing (as a cock).

ر نعشيله *na-shīlah*, A fowl fried with onions, vetches, and eggs.  
 أ نعص *nuḥṣ*, Name of a thorny tree used in tanning hides.  
 أ نعط *nuḥṣ*, (pl. of ناعط *nāḥiṭ*) Ungraceful eaters.  
 أ نعط *naḥṣ* or *naḥaz* (from نعط), Rising, becoming erect (membrum genitale). Hot, prurient (vulva).  
 أ نعب *naḥf*, The declivity of a mountain, the slope of a valley.  
 نعب *niḥafun nuḥafun*, The ascents or descents, the declivities of a mountain. *Naḥf*, A kernel or tumour in the flesh.  
 أ نعة *naḥfat*, A shoe-strap. *Naḥfat*, A strap hanging from behind a camel's saddle. The hairy plumage of a cock.  
 أ نعان *naḥkūn* (from نعتي), Calling out (to sheep), checking (them). Croaking (as a raven).  
 أ نعل *naḥl*, A shoe, a slipper, or any thing which defends the feet of man or beast, a woman's buskin, a clog. A horse-shoe. A hoof. Hard barren ground, shining with sand and gravel. The ferule at the end of a sword-sheath, of silver, or iron. A nerve twisted round the horns of a bow; the membrane which covers the whole back of a bow. A wife. A fish with a large jawl.  
 ر نعل افكندن *naḥl afkandan*, To throw off the horse-shoe, i. e. to ride or run fast. To lag behind, to break down. نعل بستن *naḥl bastan*, To shoe (a horse). نعل در آتش *naḥl dar ātish*, Restlessness, perturbation, uneasiness. شام نعل *naḥl-i shām*, The moon. The morning-breeze. كينه بخلوا دادن *naḥl-i kohnah ba halwā dādan*, To give an old shoe in exchange for sweetmeats (a custom which prevails in certain parts of the world). نعل و *naḥl o dūgh*, A scar made by enthusiasts on the breast in the form of a horse-shoe. *Naḥl* (from نعل), Being shod.  
 ر نعلبند *naḥl-band*, A blacksmith, a farrier.  
 ر نعلبندی *naḥl-bandī*, New-shoeing a horse. A light tribute.  
 ر نعل بها *naḥl-bahā*, Money given to foreign troops to abstain from plunder and devastation.  
 أ نعله *naḥlat*, A shoe, a slipper.  
 ر نعلتراش *naḥl-tirāsh* (also نعلساز *naḥl-sūz*), A maker of the buskins, shoes, or slippers called نعلین *naḥlayn*.  
 ر نعل زده *naḥl-zadah*, Shod. A horse prepared for a journey.  
 ر نعلک *naḥlak* (or نعلکی *naḥlakī*), A kind of goblet.  
 أ نعلی *naḥliy*, In the form of a horse-shoe.  
 أ نعلین *naḥlayn*, (dual) A pair of shoes of a particular kind, i. e. with wooden soles.  
 أ نعم *naḥm* (for *naḥam*), Cattle feeding (especially camels or sheep). نعم عین *naḥma aynin*, May it happen favourably! let whatever is honourable or agreeable be done! *Naḥma, niḥma, naḥima*, or *niḥima*, Hail! welcome, O most excellent (man or woman)! *Nuḥm*, Prosperity, good fortune. Delight. Name of a woman. *Naḥam*, Cattle feeding (especially camels or sheep). Yes, thus, it is so, very well. أما *fa bihā wa naḥam ammā*, It goes very well, but ..... دقا *dakkan naḥaman*, Braying or bruising small, reducing to subtile powder. *Naḥim*, Soft, easy, convenient, gentle. Tender, delicate. *Niḥam*, (pl.

of نعمة *niḥmat*) Benefits, favours. Pleasure, comfort, or blessings (of life). Meats, viands, victuals. ر گوناگون *niḥam-i gūnā gūn*, Meats of different kinds, every sort of good things.  
 أ نعمة *naḥmā*, A boon, blessing, favour. (fem.) Good. الحمد *al hamdu lillāhi ʿala' naḥmāhi*, Praise be to God for his benefits. *Niḥimmā* or *naḥimmā*, Hail! O excellent!  
 أ نعمات *niḥamāt*, (pl. of نعمة *niḥmat*) Conveniences. Riches.  
 أ نعمان *nuḥmān*, Blood. Name of the kings of حيرة *Hirat* in Arabia, especially of the last. Name of an island in the Arabian Gulph. (pl. of نعم *naḥam*), Cattle feeding. شقائق النعمان *shakā-iku'n' nuḥmān*, The anemone.  
 أ نعمة *naḥmat*, Convenience, ease. Affluence, wealth. واسع *ʿāsiḥu'n' naḥmat*, Abounding in riches. *Niḥmat*, The hand. Graciousness, beneficence, a benefit, a boon, a blessing, favour. Convenience. Riches, good things. Delight, pleasure, joy. Meat, victuals, viands. *Nuḥmat* (from نعم), Granting the completion of wishes (God). Any structure on an eminence.  
 ر نعمت خور *niḥmat-kh'ur*, Enjoying favour.  
 ر نعمتکده *Niḥmat-kadah*, Paradise.  
 ر نعمتی *niḥmatī*, Good things, comforts, riches. Iron on the sole of a shoe. (CASTELLUS.)  
 أ نعمی *nuḥma'*, Graciousness, beneficence, a benefit. Delight, pleasure, joy. Any thing which gratifies the eye.  
 ر نعنا *naḥnā*, Mint.  
 أ نعناع *naḥnāḥ*, Mint, spear-mint.  
 أ نعناع *naḥnāḥ* or *nuḥnuḥ*, Mint, spear-mint. *Nuḥnuḥ*, A tall man. Long and limber (penis). Flabby in body, tottering, shaking. Long and narrow (rima); also flabby.  
 أ نعنعة *nuḥnuḥnat*, The crop of a bird.  
 أ نعو *naḥw*, A circle under the nose. A crack or slit on the upper lip of a camel (which in a man is called نقرة *nukrat*). A fissure or crack in the hoof of a horse. The opening in the hinder part of the hoof. Fresh and moist dates.  
 أ نعوب *naḥūb*, Swift (camel).  
 أ نعوت *naḥūt*, (pl. of نعت *naḥt*) Encomiums, praises.  
 أ نعوچ *naḥūj* (from نعيم), Being very white.  
 أ نعوذ بالله *naḥūzu bi'llāh*, (in sing. اعوذ بالله *aḥūzu bi'llāh*) Let us fly to God (from any thing wicked)! نعوذ بالله من ذلك *naḥūzu bi'llāhi min zālaka*, God preserve us from that! نعوذ بالله من الشيطان الرجيم *naḥūzu bi'llāhi min ash' shaytānī'r' rajīm*, God defend us from Satan the accursed! (which is often made to rhyme with بسم الله الرحمن الرحيم *bīsmi'llāhī'r' rahmānī'r' rahīm*, In the name of God the gracious, the merciful!) نعوذ بالله من شرور أنفسنا *naḥūzu bi'llāhi min shurūri anfusinā*, May God protect us against the wickedness of our own desires.  
 أ نعور *naḥūr*, A vein spirting out blood. Distant (design). (Wind) bringing a cooling blast in sultry weather; and a warm breeze in cold weather.

أ نعوس *na'ūs*, (A she-camel) giving much milk (she is then inclined to sleepiness).

أ نعوظ *nu'ūz*, (See نعط *na'ez*).

أ نعوف *na'ūf*, Loose, pendulous, flagging (ear).

أ نعومة *nu'ūmat* (from نعم), Growing green. Being soft and flexible. Softness, smoothness.

أ نعي *na'ay*, (*nu'ay*, also نعيان *na'ayān*), (from نعي), Announcing the death of any one. Exposing (another's faults). *Na'ay*, A bearer of the tidings of any person's death. The news of any one's death.

أ نعيب *na'ib* (from نعب), Croaking (as a raven). Crowing (as a cock).

أ نعيبة *na'ibat*, Tribute paid into the treasury of the emperor of Morocco from the different provinces of the empire.

أ نعت *na'it*, (A horse) outstripping others in a race.

أ نعيم *na'ir* (from نعر), Making a sound through the nose. Distant. Clamorous, crying with a loud voice (especially in a tumult or in battle). *na'irul hammi*, Provident, thinking upon distant affairs.

أ نعيم ضعيف *na'ifun za'ifun*, Weak.

أ نعيق *na'ik* (from نعى), Calling out to, checking (sheep). Croaking (as a raven).

أ نعليلة *nu'aylat*, (dimin. of نعل *na'l*) A small portion of hard barren ground, shining with sand and gravel.

أ نعيم *na'im* (also نعيمة *na'imat*), Ease, quiet, tranquillity, pleasure, affluence, any thing good which we enjoy. *النعيم* *na'imu'llāh*, The benefits, favours, or grace of God. *Na'im* (or *جنت نعيم* *jannat-i na'im*), The delights of paradise. *أبو نعيم* *abū nu'aym*, White bread.

أ نعيم پاک *na'im-pāk*, Works of piety and devotion.

أ نغار *naghghār*, Bleeding (wound).

أ نغاش *naghāsh* (or نغاشي *naghāshiy*), A dwarf.

أ نغاشة *naghāshat*, Name of a bird.

أ نغاض *naghghāz*, (One thing) moving after others. *نغاض البطن* *naghghāzu'l batni*, Wrinkled in the belly.

أ نغاض *naghghāgh*, Rare and excellent things. The joints of the neck. A drinking-vessel. (CASTELLUS.)

أ نغاك *naghūk*, A fine cotton-thread. *Nighūk*, A blockhead, a fool, a stupid fellow. A rogue.

أ نغام *naghām*, Particles of dust floating in the air. *Naghām* or *nighām*, Ugly, ill-favoured; of a dark complexion.

أ نغانغ *naghānigh*, (pl. of نغغ *nughnugh*) Isthmuses or divisions between throats and wind-pipes; the flesh thereabouts.

أ نغب *naghb* (from نغب), Sucking up, absorbing, swallowing (spittle or single draughts). *Nughab*, (pl. of نغبة *naghbat* and *nughbat*) Quantities. Shameful actions.

أ نغبة *naghbat*, One draught (of water). *Nughbat*, The quantity taken in a single draught. A shameful action.

أ نغبتي *nughbuk*, Foolish, insane.

أ نغبة *naghbakat*, The grumbling of the bellies of horses. *Naghbakat* (or نغبة *nughbūkat*), The noise made by a horse's yard within the sheath.

أ نغبوق *nughbūk*, Name of a bird.

أ نغبول *nughbūl*, Name of a bird, and plant.

أ نغث *naghs*, A severe and lasting evil.

أ نغجة *nighchah*, A weazel. A kind of lizard.

أ نغر *naghar*, A salt-water spring. *Naghar* (and نگران *nagharān*) (from نغر), Boiling with rage, being indignant, bursting with smothered passion. Boiling (as a pot), boiling over. Being plentiful and redundant (water). *Naghir*, Anger raging within. *Nughar*, A nightingale. Young sparrows. A sparrow with a red beak. A species of asses or the males of them. A fœtus making a noise in the womb.

أ نگران *nighrān*, (pl. of نغر *nughar*) Nightingales.

أ نغرة *naghirat*, Jealous (woman). *Nugharat*, A kind of sparrow with a red beak.

أ نغروج *nughrūch*, A rolling-pin.

أ نغز *naghz* also *naghiz*, Beautiful. Good, sincere, excellent; pure, clear. Swift, nimble. Rare.

أ نغزتر *naghztar*, More rare. Very uncommon.

أ نغزك *naghzak*, Rare, strange. The mango.

أ نغزیدن *naghzīdan*, To become good.

أ نغش *naghsh* (and نغشان *naghashān*) (from نغش), Shaking, being loose (in its place). Nodding (the head). Moving, being tremulous (a bird). Inclining or leaning towards.

أ نغص *naghas* (from نغص), Being disappointed in one's hopes, unable to perform what was expected, or is necessary. Breaking off when drinking (a camel). Being disturbed in his draught (a camel), being driven from the well that another may drink.

أ نغض *naghz* (from نغض), Being moved (the head). Vacillating (as a saddle). Chattering (as the teeth). Staggering, tottering (when going along). Being dense (clouds), pressing upon one another. Pulling a strong camel from between two at the watering trough, that a weaker one may get near to drink. One who moves his head and totters in walking. *Naghz* or *nighz*, A male ostrich. *Naghz* or *nughz*, The cartilage of the shoulder-blades. *Naghaz* (from نغض), Shaking (the head in admiration).

أ نغضان *naghazān* (from نغض), Being moved (the head). Shaking, moving, staggering (a tooth, saddle, or animal travelling).

أ نغزل *naghzal*, Lazy, heavy (post-horse).

أ نغط *nughut*, Tall men.

أ نغف *naghaf* (from نغف), Being troubled with many of the worms called نغف *naghaf* (a camel). Small worms which infest the noses of camels and sheep; likewise a white worm which is found in macerated date-stones; also one which a beetle drags after it. The dry mucus of the nose.

أ نغفان *naghafātāni*, (dual of نغفة *naghafat*) The two extremities of the upper jaw-bones, the motion of which is said to occasion sneezing.

▲ نغفة *naghafat*, One worm of the species described above.  
 نغفة يا *yā naghafatu*, An expression of contempt.

▲ نغل *naghl*, Spurious. (A man) of a mean race. *Naghal* (from نغل), Corrupting (as leather whilst tanning), rotting, becoming full of holes. Being bad, villainous (intention). Having an aversion (to another). Being in a bad state (a wound). Fomenting discord (between others). Becoming degenerate, vicious (offspring). Corruption. Discord (occasioned by whispered slander). *Naghil*, Spurious. Rotten leather. (A man) of a mean race.

▲ نغل *naghl*, An inclosure, a fold for cattle not covered over. The den (of a wolf), the hole (of a fox). Low ground, a hollow. A halting-place on a journey. *Nughul*, Deep (water). Profound, subtle, acute.

▲ نغلة *naghlāt*, Spurious (woman). *Naghilat*, Rotten (nut).

▲ نغم *naghm*, Making a hole, digging out, making hollow.

▲ نغم *naghm* or *nagham* (from نغم), (Reading or singing) in a low voice. A low tone of voice. *Nugham*, (pl. of نغمة *nughamat*), Single draughts of water.

▲ نغمة *naghamat* (or نغمة *naghamah*), A soft, sweet voice. A musical sound or tone. Melody, song, modulation, a trill or a shake. نغمة عناق *naghma-i ankā*, Name of a note in music. *Nughamat*, One draught (of water).

▲ نغمة پرداز *nagmah-pardāz*, (نغمة ساز *nagmah-sāz*, or نغمة کش *nagmah-kash*), A singer, a musician.

▲ نغن *naghan* (or نغخالن *naghankhalān*), The hollow of the navel. Anise which they sometimes sprinkle over the dough when making bread.

▲ نغخالن *naghankhalān*, (نغخالن *naghnakh'ād*, نغخالن *naghnakh'alān*, نغخالن *naghnakh'ānīn* or *naghnkh'ānīn*), Anise.

▲ نغنغ *naghnagh* also *nughnugh*, A large Transoxanian measure containing four ass-loads.

▲ نغنغ *nughnugh*, The isthmus or division between the throat and the windpipe; the flesh adjacent to the throat. That part in the throat of a camel which moves up and down when he chews the cud. Foolish, silly; weak, flaccid. Carnosa vulva.

▲ نغنغة *nughnughat*, A foolish woman. Carnosa vulva.

▲ نغنويدن *naghnawīdan*, To be restless, not able to sleep.

▲ نغو *nughw*, The first rumour of any thing before it is confirmed. A musical tone or sound.

▲ نغو *naghū*, A damascene plum-tree.

▲ نغو *naghūd*, A large tree.

▲ نغوشة *naghōshah*, Breaking the heart. Consolation, solace.

▲ نغوشا *naghōshā*, *nighōshā*, (نغوشاك *naghōshāk* also *nighōshūk*), A sect of infidels, applied chiefly by the Muhammadans to the Jews and fire-worshippers, and their religious ceremonies. One who turns from one religion to another; a Sabeian. The name of an idol.

▲ نغوشاكیدن *naghōshākīdan*, To change one's religion.

▲ نغوشاي *naghūshāy*, Dried cow's dung used as firing.

▲ نغوشة *naghōshah*, Brokenness of heart. Administration of comfort, solace. *Naghōshah* or *nughōshah*, Listening, hearing.

▲ نغوض *naghūz*, A camel with a large bunch. *Naghūz* or *nughūz*, (from نغض), Being moved (the head). Shaking, tottering, staggering (a saddle, a tooth, or an animal travelling).

▲ نغوک *nighōk*, A Jew. A fire-worshipper. An idolater.

▲ نغول *naghōl*, An excavation made in the ground or side of a hill for sheltering cattle. *Nighōl*, A staircase. The covering of a staircase. A trap-door on the roof of a house. *Nughōl*, Deep, hollow. A long way. Profoundly versed in any art.

▲ نغولة *nughūlat* (from نغل), Becoming corrupt (a thing newly born).

▲ نغولة *naghōlah*, The curling locks of a beautiful woman.

▲ نغولي *nughūlī*, Depth.

▲ نغية *naghyat*, The first rumour of any thing before it is confirmed. A musical tone or sound.

▲ نغیر *nughayr*, (dim. of نغر *nughar* and نغرة *nugharat*) Small birds with red beaks.

▲ نغیق *naghīk* (from نغن), Croaking (as a raven). Braying in a low voice (a camel).

▲ نغیل *naghīl* (fem. نغيلة *naghīlat*), Spurious.

▲ نغیود *naghyūd*, The damascene plum-tree.

▲ نف *naff* (from نف *naffa*), Sowing (ground).

▲ نفا *nafā*, (or نفاة *nafāt*) The refuse or worst part (of a thing).

▲ نفاة *nuf-at*, (pl. نفاة *nufa-a*) A segment of a plant. Cut herbage, piled up, of the best kind; an inclosure of the best pasture.

▲ نفائات *nafūsāt*, Magic incantations or inflations, spittings.

▲ نفائة *nufāsāt*, Whatever is spit out of the mouth, especially after rubbing the teeth. A thing of no value. بنو نفاة *banū nufāsāt*, Name of a people. *Naffāsūt*, (fem. of نفاث *naffās*)

A woman who blows on knots. (Sale, Kur'ān, ch. cxiii).

▲ نفاف *naffāj*, Proud, haughty, pompous, arrogant, presuming.

▲ نفاجة *nifājat*, A square patch of cloth put under the sleeve or cuff. A triangular patch or gore inserted in a shift.

▲ نفاف *nufāh* (from نفع), Diffusing fragrance (a perfume). Blowing (as wind). *Naffūh*, Beneficent. A husband.

▲ نفاف *nuffāk*, A flatulent tumour.

▲ نفاخة *nufūkhat* also *nuffūkhat*, A bubble floating on water. The bladder of a fish.

▲ نفاذ *nafād* (from نفذ), Vanishing, perishing. Exhaustion. Death, destruction.

▲ نفاذ *nafāz* (from نفذ), Penetrating, pervading, piercing (any thing aimed at) and coming out on the other side. Arriving, coming, being brought (as a letter). Passing, leaving behind. Penetration. Escape from an enemy. Obeyed (order). The vowel kasra (i) written under the letter *hā* when it is used as an affixed pronoun. *Naffāz*, Whatever penetrates or passes: efficacious, efficient.

▲ نفار *nifār* (from نثر), Being terrified, frightened, and run-

ning away (an animal). Going out (to do any thing). Going forth from the valley of Mina at the time of the ceremonies at Mecca. Preceding, outstripping, excelling. Conquering. A run-away horse. Fugaciousness, fugacity.

▲ *nafarat*, Plunder carried off by a conqueror; effects seized by a magistrate. *Nufarat*, Dominion, empire, sway.

▲ *nufāriyat*, (with *ufāriyat*) as *ufāriyat* *nufāriyat*, Any thing gigantic, stupendous, terrible.

▲ *nafūrīr*, Sparrows.

▲ *nuffūz*, A diversion of jumping.

▲ *nafūs* (from *nafs*), Being precious, esteemed valuable. Child-birth, labour, bringing forth. A woman for forty days after child-birth. *Nifās*, (111 of *nafs*) Aspiring to. Entering into competition with. Envy. Child-labour, bringing forth. (pl. of *nufasā*) Travailing women.

▲ *nafāsāt* (from *nafs*), Being precious, exquisite. Esteeming (any thing) highly, and being sparing of (it).

▲ *nuffūsh*, (Camels) pasturing at night without a keeper.

▲ *nufūshat*, A kind of sparrow.

▲ *nufās*, A diabetes incident to sheep, which proves often mortal. A kind of sparrow.

▲ *nafūz* also *nufūz*, The trembling of an ague or fever. Scarcity of provisions on a journey. A pod or cup from which dates are shaken. *Nifūz*, A kind of apron or garment worn chiefly by boys. A cloth on which they shake the leaves of the Egyptian thorn or other trees. *mā ʿalayhi nifūz*, He is naked, he has no garment. *Nifūz* or *nufūz*, Any thing that falls by shaking (as leaves or fruit from trees).

▲ *nufūzat*, Any thing that falls by shaking (as leaves or fruit from trees). (equivalent to *nufāsāt*) Whatever is spit out of the mouth, especially after rubbing the teeth.

▲ *nafūt* or *naffūt*, Naphtha, bitumen, or a place where it is found in great plenty. Lamp-oil. A lamp, match, candle, torch. *Naffūt*, A brazen warlike instrument, from which an explosion is made by the means of naphtha, or any thing similar; a cannon.

▲ *nafūtat*, Any thing containing or throwing out naphtha.

▲ *nafūtir*, (pl. of *nufūr*) First spring-grasses. Scattered pastures or forage.

▲ *nifāʿ*, Profit, advantage, utility, emolument. *Naffāʿ*, Useful, one who does good.

▲ *nifāgh* or *nafāgh*, A large cup, especially made of the skull of an animal or of bone. An imprecation, a curse.

▲ *nafāfī*, (pl. of *naffīy*) Tables on which they sift polenta or barley-meal.

▲ *nafūk* (from *nafūk*), Being saleable (goods). Being brisk (market). *Nifūk*, (111 of *nafūk*) Going into (its) hole (a mole). Acting hypocritically (in religion). Hypocrisy, fallacy, falsity. Disagreement, enmity, prevarication. (pl. of *nafakat*) Expenses, disbursements. *ahl-i nifūk*, A hypocrite. *kalām-i nifūk-anjām*, Hypocritical words.

▲ *nifāl*, (pl. of *nafal*) Plunders, spoils, especially those taken from the enemies of the faith. Gifts, presents.

▲ *nafām*, Darkish, blackish. A blackness and ugliness of face from dust or the heat of the sun. Confusion, perturbation, arising from shame or from some bad act. *Nufām*, Dust raised high and blown about in the air. Darkness of the air. Muddy, thick, foggy, turbid.

▲ *nafūnif*, (pl. of *nafnaf*) Vallies between mountains. The walls (of a house), the parts about (the liver).

▲ *nafūyat* or *nufūyat*, Refuse or worst part of any thing.

▲ *nafūyah dāshtan*, To relinquish, reject, throw away.

▲ *nafū-iz*, (pl. of *nafījat*) Bows.

▲ *nafū-ih*, (pl. of *nafīkat*) Strong (bows) shooting far.

▲ *nafū-is*, (pl. of *nafīsat*) Precious things. Delicate meats. Much wealth. *Nafū-is* (also *nafā-isi bahīyah*), Exquisite viands.

▲ *nafū-iz*, (pl. of *nafīzat*) Reconnoitring parties. Lean camels. Camels wandering or travelling.

▲ *nafūyah*, A dark colour, or complexion. Black, turbid.

▲ *naf* or *nift*, Naphtha. Any combustible matter.

▲ *naf* (or *nafātān*) (from *nafāt*), Being enraged, swelling with passion. Boiling (a pot), running over. *Naf* (from *nafāt*), Sprinkling (flour) with milk or water, to make it swell.

▲ *naf-andūz*, Firing artillery; a maker of fire-works.

▲ *naftagh*, A measure.

▲ *nafī*, Of a dark green colour.

▲ *nafasa*, (fut. *yanfisū*) He swelled with rage.

▲ *nafs* (from *nafāt*), Blowing (as a necromancer when making incantations or playing tricks). Spitting (especially venom as a serpent). Pouring out blood (a vein or a wound). Pronouncing (verse), delivering (an oracle). *naf-su'd dam*, A spitting of blood.

▲ *nafsāt*, A magic puff. The whistling of the winds.

▲ *naffj*, Writing-paper.

▲ *naffj* (from *naffj*), Coming forth from the egg (a chick). (A woman's breasts) heaving up (her shift). *zū naffj* (also *zū naffkh*), Inflated, arrogant (man). *Nufuj*, (pl. of *niffij*) Strangers coming amongst others. Slow, dull.

▲ *nuffat*, A triangular patch or gore inserted in a shift.

▲ *nafujatu'l hakibat*, A woman with protuberant hips.

▲ *nafh* (from *naffj*), Breathing or diffusing odour. Scattering perfume, smelling delightfully. Blowing (as the wind). Kicking (as a horse). Striking (with a sword). Moving, waving (hair). Giving, bestowing. Bleeding (a vein). A warm wind or air. *nafh-i rūh*, The holy spirit which the angel Gabriel blew into the sleeve of the Virgin Mary, according to the Mussulman belief. *nafh-i nasīm*, Breathing as the zephyrs.

▲ *nafhat*, One blast or breath of wind; a fragrant gale, perfume. Reputation, good fame. A gift. A part or mode of punishment. One draught of pure milk. P نفحات, نسائم, چمن. *nafahāt-i nasā-im-i chaman*, The fragrant air of the meads.

\*A نفخ *nafakha*, (fut. ينفخ *yanfakhu*) He blew (the horn).

▲ نفخ *nafkh*, Bright, clear, advanced (as the day towards the meridian). نفخ ذو *zū nafkh*, Proud (man). *Nafakh* (from نفخ), Blowing (with the mouth). Sounding (a horn). Inspiring, breathing into. Breaking wind. Swelling. The rupture, the hernia. P نفخ صور کردن *nafakh-i sūr kardan*, To wind a horn. To blow the last trumpet. ▲ *Nufukh*, Full of juvenile vigour.

▲ نفخا *nafkhā*, High ground, soft and loose, mixed with stones. The upper leg-bone.

▲ نفخة *nafkhat*, *nifkhat*, also *nufkhat*, A flatulent tumour. A bag of musk.

P نفخت *nifkhat*, A weasel.

▲ نفد *nafad* (and نفدان *nafadan*) (from نفذ), Vanishing, being dissipated (wealth). Being empty of water (a well).

▲ نفذ *nafz* (from نفذ), Penetrating, pervading, piercing quite through. The perception or intimate knowledge of any thing. *Nafaz*, The penetrating power. The effect of any thing. A place from which any thing comes out.

\*A نفر *nafara*, (fut. ينفّر *yanfurū* or *yanfiru*) (The animal) ran away frightened.

▲ نفر *nafr* (from نفر), Being frightened and running away (an animal). Going out (to do any thing). Going out of the valley at the time of the ceremonies at Mecca (this takes place on the second day after the festival.) Preceding, outstripping, excelling. Conquering. Victory. A crowd or body of men to which one belongs, especially flying or going together (to any one), or taking the precedence (in any thing). (pl. of نفر *nāfir*) Timid, running away in fear. يوم النفر *yawmu'n' nafr* (and ليلة النفر *laylatu'n' nafr*), The day on which the pilgrims depart from Mina, and which immediately follows the day called يوم القربى *yawmu'l karri*. قبل كل صبح *kabla kulli sayhin wa nafrin*, First, before all things. *Nafr* or *nafar*, A number of men from three to ten. Any corps or society to which one belongs. *Nifrun*, (in comp. with عفر *ifrun*) as عفر نافر *ifrun nifrun*, Any thing immense, terrible, or gigantic. *Nafar*, A person, especially of the common people, a common soldier. A groom, a servant. *Nuffar*, Frightened (fawns or women).

▲ نفراء *nifrā-a*, Cowardly, dastardly.

▲ نفرات *nafarāt*, (pl. of نفر *nafar*) Troops of soldiers.

▲ نفراج *nifrāj* (نفرجة *nifrājat*), Pusillanimous, cowardly, base.

▲ نفران *nafarān* (from نفر), Running away terrified (animal).

▲ نفرة *nafrat*, Flight, terror. Abomination, aversion. A crowd or body of men, especially flying or emigrating from any place. Kindred, associates. P نفرت داشتن *nafrat dāshtan*, To abhor, to hold in abomination. نفرت کردن *nafrat kardan*, To fly from.

▲ *Nufrat*, Dominion, empire. *Nufrat* or *nufarrat*, An amulet hung round the neck of a child to defend it against malignant eyes.

▲ نفرجة *nufrajat*, Cowardly, timid; a run-away.

P نفروج *nafrūj* or *nufrūj*, A kind of rolling-pin.

P نفري *nafrī* (or نفرين *nafrīn*), A curse.

▲ نفري *nafarī*, Service, profession, trade (particularly that of a groom). A giant. A demon.

▲ نفريت *nifrit*, (عفريت *ifrit*) *nifrit*, عفريتة *ifriyat nifriyat* or عفريتة *ifritat nifritat*, Gigantic, a giant.

▲ نفريج *nifrij*, Loquacious, verbose.

P نفريدن *nafrīdan*, To execrate, to curse, to abominate.

P نفرين *nafrīn*, Detestation, abhorrence. An imprecation, curse, opprobrious words, reproaches; treating with contumely or ridicule; holding out the fingers at, either before the face or behind the back; imprecating with held-up hands. Terror. Weeping, lamentation. نفرين دادن *nafrīn dādan*, or نفریدن *nafrīdan*, To curse, execrate, imprecate. To abominate; to avoid. To be frightened. To take offence at another's words, and fly in a passion.

P نفرين کنا *nafrīn-kunā*, One who execrates.

P نفرينیدن *nafrīnīdan*, To stink, smell badly. (CASTELLUS.)

\*A نفر *nafaza*, (fut. ينفز *yanfizu*) (The deer) bounded.

▲ نفران *nafazān* (from نفرز), Bounding (as a doe).

▲ نفس *nafs*, The soul, the spirit, self; the body, blood, flesh; a person, an individual, substance, essence. Concupiscence, carnal or inordinate desire, sensuality. Sperm. Penis. The eye. Will, pleasure, desire. Elevation, dignity. Gravity, pride. Envy. Vice. The divine displeasure; punishment. One dose; a certain quantity of the herb قرط *kirt*, with which they tan leather. نفس الامر *nafs-u'l amr*, The essence, soul, or foundation of any thing. نفس اماره *nafs-i ammārah* (or نفس تواقن *tawkān-i nafs*), An inordinate appetite, concupiscence. نفس سعي يا لوازمه *nafs-i sab'ī or lawwāmah*, Irascibility or promptitude to the vindictive passions. P نفس غبط کردن *nafs zabt kardan*, To restrain one's passions, to overcome the lust of the flesh. ▲ نفس عن نفس *nafsun an nafsīn*, One soul instead of another. نفس ملکی *nafs-i mutma-innah* or *nafs-i malakī*, Benevolence. نفس ناطقه *nafs-i nātīkah*, Reason. نفس نفیس *nafs-i nafsī*, The precious soul. P نفسین *nafs-i wāpīsīn*, The last breath. ▲ بنفسه *bi nafsīhi*, He himself. هالیم النفس *halīmu'n' nafs*, Of a gentle disposition. *Nafas* (from نفس), Being in labour or bringing forth (as a woman). Esteeming (any thing) highly, being sparing or tenacious of (it). The breath, respiration. The voice or sound from the breast; singing. Remains of drink. A draught which quenches thirst. A long speech. Amplitude, ease, liberty. P نفس زدن *nafas zadan*, To breathe. نفس شمار زدن *nafas shu-mār zadan*, To hold the breath a long time, as a penance. نفس کردن *nafas kardan*, To draw breath, to pause. گل *nafas-i gul*, The empyrean heaven. ▲ آخر نفس *ākhir nafs*, The last

breath. *zū nafas*, Sufficient and agreeable (drink). *sādik nafas*, True, speaking the truth. *ziku'n 'nafas*, (تكت نفس *tak-nafas*, or تنگت نفس *tang-nafas*), The asthma, a difficulty of respiration. *anta fi nafasin min amrika*, Be at ease in your affairs, do what you please. *Nufus*, (pl. of نساء *nufasā-a*) Women in labour.

أ نساء *nafsan*, Willingly.

أ نساء *nufasā-a*, *nafsā-a*, or *nafasā-a*, (dual نساوان *nufasā-wāni*), (pl. نساوات *nufasāwāt*) A woman in labour.

أ نساوات *nafas-ābūd*, The lungs, the chest.

أ نساوان *nafsūnī*, Luxurious, carnal, lewd, sensual.

أ نساوانية *nafsūnīyat*, Sensuality, carnality, luxury, pride, pomp.

أ نساوانة *nafsāt* or *nufsat*, Delay, tediousness.

أ نساوانة *nafas-tang*, The twinkling of an eye. (BURHAN.)

أ نساوانة *nafas-darāz*, Long-winded, prolix, tedious.

أ نساوانة *nafsīy*, Carnal, sensual, desirable. Spiritual, vital.

أ نساوانة *nafasē*, An instant. (GLADWIN.)

أ نساوانة *nafsh* (from نفاش), Plucking or teasing (wool or cotton) with the fingers. *Nafash* (from نفاش), (Camels or sheep) feeding in the night-time without a keeper (if straying in the day-time the word is همل *hamal*). (Camels) thus pasturing. Wool. A plentiful year.

أ نساوانة *nufsat*, (pl. نفاص *nufas*) A violent flux of blood.

أ نفاص *nafz* (from نفاص), Shaking (a tree or a garment). Shaking or causing (one) to tremble (an ague or fever). Being prolific (a woman). Putting forth ears (corn), or clusters (a vine). Examining if safe (a place) all around. Reading (the chapters of the Kur'ān). أعضاء النفاص *āzu'n 'nafz*, Organs of expulsion. *Nifz*, Parts (of dead bees) in the combs. Honey mixed with myrtle, with which they besmear a hive, in order to entice the bees to make honey. *Nufaz*, Any thing falling from a tree (as leaves, or fruit). *Nufuz*, (pl. of نفاص *nifūz*) Aprons, boys' pinafores.

أ نفاص *nufazā*, The trembling of the body (in an ague).

أ نفاص *nufzat*, Rain, part falling to the ground part not. *Nufzat* or *nufazat*, The trembling of the body (in an ague). *Nafazat*, A reconnoitring party.

أ نفاص *nafza'* or *nifizza'*, Motion, agitation, tremor.

أ نفاص *naft* or *nift*, Naphtha, bitumen, liquid naphtha. *Naft* or *nafat*, (from نفاط), Being covered with pustules or blisters (as the hand with hard labour). *Nafat*, (pl. of نفاطة *nafatat*) Ears.

أ نفاص *naft-andāz*, A maker of fire-works, an engineer.

أ نفاص *naflat*, *niflat*, or *nafitat*, Blisters, pustules. *Nafatat*, The ear, the outside or flap of the ear. *Nafitat*, Blistered (hand). *Nufatat*, A person who is soon put into a passion.

أ نفاص *nufatūr*, The first spring-herbage; scattered forage.

أ نفاص *naftī*, Anointed with bitumen.

أ نفاص *naf* (from نفع), Being useful, profitable, beneficial. Gain, profit, advantage, emolument, interest. سلطان نفع رسان

*sultān-i naf-rasān*, A beneficent prince. *Nif* and *nifa*, (pl. of نفعة *nifcat*) Patches of leather sewed on a traveller's bag.

أ نفاص *nafcat*, (pl. نفاعات *nafa'āt*) A staff, a rod. *Nifcat*, A piece of leather sewed to each side of a traveller's scrip or bag.

أ نفاص *nafgh* (from نفع), Having pustules or blisters on the hand from hard labour. Swelling from hard work (the hand).

أ نفاص *nafak* (from نفق), Perishing, failing, dying (provisions, money, cattle), being deficient. Fearing. Being fluid, flowing. A hole, a lurking-place. *Nafik*, Swift-paced, fleet (horse).

أ نفاص *nafakat* (or نفقة *nafakah*), The necessary expenses for living. A stipend, salary, maintenance. نفقة خوردن *nafakah kh'urdan*, To expend. نفقة کردن *nafakah kardān*, To defray the expenses of living. To maintain any person, to give him a pension. *Nufakat*, The hole of a field-mouse or mole (which has generally ten or a dozen entrances).

أ نفاص *naf*, A voluntary act of religion, the observance of which is not prescribed. A work of supererogation. Cold. A gift, a present. *Nafal*, Plunder, especially taken from the enemies of the faith. Spoil, prey. A present, a donation. A kind of clover-grass. *Nufal*, The three first nights of the month (the days being called غرر *ghurar*).

أ نفاص *nufal*, A place in the fields or desert where men and animals repose in the winter.

أ نفاص *nafnūf*, A valley between mountains.

أ نفاص *nafnaf*, A valley between mountains. Wide (valley). The air between heaven and earth. The steep-down perpendicular descent of a mountain like a wall. The side of a well or wall from top to bottom. A desert. The walls (of a house).

أ نفاص *nafwat* or *nifwat*, The worst part of any thing.

أ نفاص *nafūt*, (A pot) boiling over.

أ نفاص *nafūh*, (A camel) giving milk without being milked. Strong (bow), which shoots far.

أ نفاص *nafūz*, One who penetrates, passes, gets through or executes (business). *Nufūz* (from نفوذ), Penetrating, piercing through, pervading.

أ نفاص *nafūr*, Frightened, fleeing (animal). One who abhors or nauseates, averse to. بيزار و نفور شدن *bizār o nafūr shudan*, To abominate, nauseate, fly from. *Nufūr* (from نفور), Being frightened and running away (an animal). Going out of the valley of Mina at the performance of the ceremonies at Mecca. Preceding, outstripping, excelling, conquering. Being inflamed and swollen (the eye). Swelling (as the skin or any other part). The day on which the pilgrims depart from Mina.

أ نفاص *nufūrat*, Dominion, empire. Affinity, kindred. Kinsmen, paternal relations.

أ نفاص *nafūz*, Bounding (doe).

أ نفاص *nufūs*, (pl. of نفس *nafs*) Souls, individuals, persons.

أ نفاص *nufush* (from نفش), Feeding in the night-time with-



out a keeper (camels or sheep). Possessing the produce of a fruitful season. Drawing meat towards you in order to eat.

▲ *nafūz* نَفُوز, Fruitful (woman). *Nufūz*, Recovery from sickness.

▲ *nafūʿ* نَفُوع, Useful (man), one who does good.

▲ *nufūgh* (from نَفَغ), Having blisters from hard labour. Swelling from hard work (the hand).

▲ *nufūk* (from نَفَق), Perishing, failing, or dying (provisions, money, or cattle).

▲ *nafūl* or *nufūl*, The leg, the shank.

▲ *nufūh* (from نَفِه), Being dejected, pusillanimous, lazy, slow. Submission after disobedience.

▲ *nafah* (from نَفِه), Being jaded, sluggish, and weak (a camel). *Nuffah*, (pl. of نَافِه *nāfih*) Lazy, slow (camels).

▲ *nafy* (from نَفَى), Prohibiting, interdicting, proscribing. Rejecting, refusing, repelling. Driving about (as wind the dust). Driving away or abandoning (as a father his son). Being afar off, retiring apart. Being rejected. Squandering (money). Being squandered, perishing. Negation. The negative imperative. Prohibition, proscription. *Nafīy*, Negative. Rejected, repulsed, abandoned (by a father). Rain, dust, or leaves scattered (by the wind); also rubbish blown round the root of a tree. Gravel scattered by the feet of a galloping horse. Refuse, filth, rubbish; the froth or scum of a boiling pot. Annihilation, non-existence. Part of an army scattered or loitering about the wings or rear, the followers of a camp; the meaner sort of attendants. A shield made of palm-leaves. The negative attribute (in logic). *Naffīy*, A table on which they sift polenta or barley-flour.

▲ *nafyān* نَفْيَان, Dust or leaves blown about the root of a tree.

▲ *nafyat*, *nifyat*, or *nafīyat*, The refuse or worst part of any thing. *Nufyat* or *naffīyat*, A round table of palm-leaves, without feet, which they place on the ground and eat off. *Nisayat*, A table on which they spread أَكُت *akit* to dry.

▲ *nafīt* (from نَفَت), Being enraged, swelling or boiling with (passion). Boiling furiously (a pot) until the scum flies off in every direction.

▲ *nafīlat*, A coarse food made of meal sprinkled with milk or water (eaten in times of scarcity).

▲ *nafīs* نَفِيس, (Blood) poured out of a wound.

▲ *niffīj* نَفْفِيج, One who interposes to reconcile differences.

▲ *nafījat* نَفِيجَة, A bow.

▲ *nafīhat* نَفِيجَة, Strong (bow) shooting far.

▲ *nafīz* نَفِيز, Who pierces, penetrates, or pervades all things.

▲ *nafīr* also *nifīr*, A kind of musical instrument, a brazen trumpet. A fife, a flute. The shrill note of the fife. *طبل و نغیر* *tabl o nafīr*, Drums and trumpets. *نغیر نامه* *nafīr-nūmah*, A general order in writing for assembling an army.

▲ *nafīr* (from نَفَرَ), Going (about any business). Who pre-

cedes, or goes before. A body (of men) especially from three to ten. A crowd or body of men, especially flying or emigrating from any place. عام *nafīr-i āmm*, A general rising or expedition; the publishing of the Arrière-ban, a general summons of the nobility to appear in arms with their troops. يوم *yawmūn' nafīr*, The day on which the pilgrims depart from Mina to Mecca.

▲ *nafīrandan* نَغِيرَنْدَن, To be good or beautiful. (Cast.)

▲ *nafīrī* نَغِيرِي, A kind of trumpet.

▲ *nafīz* (and نَغِيزَة *nafīzat*), Butter in the churning-bottle swimming in small particles.

▲ *nafīs* (fem. نَفِيسَة *nafīsat*) A precious or wished-for object, whatever one receives with a short-breathing eagerness. Great riches. Precious, delicate, exquisite.

▲ *nafīsh* نَفِيش, Scattered furniture.

▲ *nafīs* نَفِيس, Sweet or fresh water.

▲ *nafīzā-a* نَغِيزَاء, Motion, agitation. Tremor.

▲ *nafīzat* نَغِيزَة, The van-guard, an advanced post, spy, scout.

▲ *nafīt* (from نَفَط), Being troubled with pustules or pimples on the nose (a goat). Sneezing or forcing any thing out of the nose (a goat). Boiling over (as a pot). Being enraged. Squalling (a child). Speaking what is not understood. Breaking wind. Troubled with pustules or blisters.

▲ *nafītat* نَغِيطَة, Blistered (hand).

▲ *nakā* (from نَقَى), Being good, exquisite, sifted, cleaned. Pure, clean, good, virtuous, exquisite. A heap of sand. بَنَات النقا *banātu'n' nakā* (and شَحْمَة النقا *shihmatu'n' nakā*), A kind of animal living in the sand.

▲ *nakā-a* نَقَاء, Cleanness; purity; innocence. *Nikā-a*, The bone of the arm. (pl. of نَقَاة *nukāwat*), The best or most select parts of things. (pl. of نَقِي *nakīy*), Clean, pure, excellent.

▲ *nikāb* (from نَقَب), Meeting unexpectedly, finding by chance (water) unlooked for. A veil. A signal, sign, or mark. A very learned man. A road through rugged grounds. (pl. of نَقَب *nukb*), Scabs. نَقَاب خَضْرَا *nikāb-i khazrā*, The vault of heaven. نَقَابِ نِيلِي *nikāb-i nīlī*, The night.

▲ *nakūbat* or *nikūbat* (from نَقَب), Being chief, magistrate, or leader of the people. Tribunitial or magisterial dignity.

▲ *nakūt* (from نَقَى), Being sifted, cleaned, good, excellent. The refuse of corn when sifted. The best part of corn (or dates) when sifted or cleaned.

▲ *nikūsi* نَقَات, A hyena.

▲ *nukākh* نَقَاخ, Cold, pure water. Sweet and refreshing sleep. *Nukkākh*, The back part of the head towards the ears; pimples near the ears.

▲ *nakkūd* نَقَاد, A banker who knows at once good from bad money. Prompt, ready. An adept. A shepherd of the sheep called نَقْد *nakad*.

▲ *nakūr* نَقَار, A piece of wood which, by continual striking,

moves the mill-hopper. *Nikār*, (نقر) (III of نقر) Stabbing with reproaches, railing at, expostulating sharply with. Expostulation. (pl. of نقر *nukrat*), Caverns. Particles of gold or silver. *Nak-kār*, A piercer or striker with the beak.

▲ *nakūrat*, As much as a bird takes up in its bill at once.

▲ *nakārchī*, One who beats the kettle-drum.

▲ *nakār-khānah*, A band of music. The place at the porch of a palace where the drums are beaten at stated intervals.

▲ *nakūrah* or *nakkūrah*, A kettle-drum.

▲ *nakārī*, One who beats the kettle-drum.

▲ *nukāz*, An ulcerous distemper incident to cattle, which makes them jump about till they die. *Nakkāz* also *nukkāz*, A species of bird, a kind of sparrow.

▲ *nikāsat*, Reproach, ridicule, sarcasm, irony.

▲ *nakkāsh*, A painter, an embroiderer, a gilder (of books), A sculptor, an engraver, a draughtsman.

▲ *nikāshat*, The art of painting or engraving.

▲ *nakkāshī*, Drawing, or painting.

▲ *nakkāz*, One who hurts the back (of a pack-horse), who throws on a burden with violence. A breaker (of an agreement). *Nukkāz*, Name of a plant.

▲ *nukāzat*, The untwisted part of a rope, especially of goat's hair; also whatever falls from it.

▲ *nikāt*, (pl. of نقطة *nuktat*) Points. *Nakkāt*, One who marks any thing with points, or with vowels.

▲ *nikāḡ*, (pl. of نكع *nakḡ*) Dusts, mists. The cries of ostriches. *Nakkāḡ*, Proud, arrogant, boastful.

▲ *nukāḡat*, A liquid in which any thing has been soaked.

▲ *nikāf*, (III of نكف) Striking with a sword or breaking the head of another. Prudent, attentive. *Nakkāf*, Prudent, attentive or curious (man), one who interrogates accurately, who inquires eagerly. A bloody robber, killing all he meets.

▲ *nakkāfat*, (A woman) importunate, teasing with questions.

▲ *nakkākat*, A (female) frog.

▲ *nikāl* (from نكل), Allowing (camels) to drink once and again. (III of نكل) Conversing, telling stories one to another. (pl. of نكل *nakl* and of نكل *nikl*) Mended boots. (pl. of نكل *naklat*) Short and broad-headed spears. *Nakkāl*, Swift, quick-trotting (horse). A transporter. A mimic, an actor, a player.

▲ *nakkālī*, Acting, mimicking. (HUNTER.)

▲ *nakām* or *nikām*, Muddy (water). *Nikām*, Salted, salt.

▲ *nakānik*, (pl. of نكنك *niknik*) Ostriches.

▲ *nakāwat* (from نقي), Being cleaned, sifted, good and exquisite. Purity, cleanness. The best or selected part of any thing.

▲ *nukāwa*, A plant of the species called حمض *hamz*, used in washing linens.

▲ *nakāhat*, Recovery from disease, convalescence. Imbecility, feebleness, languidness, langour.

▲ *nakāyā*, (pl. of نقاية *nukāyat*) The choicest parts of any thing cleaned or sifted.

▲ *nakāyat* (from نقي), Being cleaned, sifted. Being good and excellent. *Nakāyat* also *nukāyat*, The choicest part of any thing cleaned. *Nukāyat*, The refuse of any thing, as the chaff of corn.

▲ *nakū-iz*, (pl. of نقيذة *nakīzat*) Horses taken from the enemy.

▲ *nakā-iz*, (pl. of نقیضة *nakīzat*) Contradictions. Damages, injuries.

▲ *nakā-iḡ*, (pl. of نقيعة *nakīḡat*) Camels or other cattle killed for the entertainment of strangers. *nakā-iḡu'l mawt*, The feasts of death, i. e. mankind.

▲ *nakā-il*, (pl. of نقيلة *nakīlat*) Patches of leather with which they mend boots or shoes.

\*▲ *nakaba*, (fut. ينقب *yankubu*) He bored (the wall).

▲ *nakk*, A rabbit's burrow. A subterranean excavation, a mine, a gallery. An instrument used by miners or thieves for piercing walls. *nakk-zan*, A miner, any one using such an instrument.

▲ *nakk* (from نكب), Digging (through a wall). Tapping (for the dropsy). Inquiring after news. Relating or re-tailing (news). Mending (boots), patching up a hole. Going from place to place, seeking an asylum. Making or fitting (the garment نقبة *nakbat*). A horse lifting his feet towards his belly. Any hole made by digging. A way through mountains. The scab. An ulcer in the side. *Nukk*, The scab. (pl. of نقبة *nukbat*) Faces. Garments covering the middle, breeches. *Nakab* (from نكب), Having the feet worn bare, smooth and perforated below (a camel).

▲ *nukabū*, Princes, leaders, tribunes of the people.

▲ *nikbat*, A manner of covering the face. *Nukbat*, A hole. The scab, or parts of it scattered here and there. A garment worn round the middle, a kind of breeches. Colour. The face. Rust.

▲ *naks* (from نكث), Emptying (a bone) of the marrow. Inquiring into (any thing). Mixing, confounding (a discourse as meats are mixed together). Injuring, hurting (by words). Making haste, doing any thing expeditiously, going out quickly. *naksalat* (from نكث *q*), Going in a drawling feeble pace, and raising the dust.

▲ *nak-h*, A white cloud. *Nakah*, Pure sand.

▲ *nakkh* (from نكخ), Smiting, piercing. Striking (the head), penetrating to the brain.

▲ *nakakhat*, Slow-paced (she-camel).

▲ *nakd* (from نقد), Fixing (the eye upon any thing). Counting out or paying (in ready money). Separating the good from bad coin. Peeling (nuts). Striking with the bill (a bird). Biting (as a serpent). Ready money, prompt payment. (Coin) of a just standard. *nakd-i jān* (or نقد *nakd-i jān*)

*rawān*), The spirit. Current coin. *nakd-i shash* نقد شش روزه, The world with all it contains. *nakd wa jins*, Money and goods. *bā wajhi nakd* با وجه نقد, With ready money. *Nikd*, A boy who does not grow or thrive on his food. *Nukd*, *nakad*, or *nakid*, A kind of tree. *Nakad* (from نقد), Being peeled, excoriated (the hoof of a horse). Being broken or worn down (a tooth). A species of ugly short-legged sheep (peculiar to *Bahrayn* in Arabia; whence the proverb *azallamin an' nakadi*, Viler than such sheep). *Nakad* or *nakid*, (A boy) not growing, whose meat does not agree with (him). *Nakid*, Excoriated (hoof).

*nakdā nakd*, Prompt payment.

*nikdat*, Carraway (seeds). *Nukdat* or *Nukudat*, Name of a place. One kind of tree. *Nakadat*, One tree of the kind called نقد *nakad*. One species of deformed sheep in *Bahrayn*.

*nakd-gīr*, A taker of bribes. A worldling.

*nakdīy*, Ready (money), belonging to ready money.

*nakdīnah*, Ready cash.

*nakz* (from نقد), Setting at liberty. Snatching (any thing from another). Drawing (any one out of a ditch). Safety. *nakzan laka*, A formula pronounced when one is slipping or falling. *Nakaz* (from نقد), Flying away, escaping. Liberated. *mā la shakazun wa la nakaz*, He has nothing.

*nakr* (from نقر), Striking. Smacking (the fingers), or making a similar noise with the lips or tongue. Hollowing, excavating (stone or wood). Piercing with the beak (as a bird her eggs). Stabbing with reproaches, railing at, scolding. Pecking (grain) with the bill. Culling, choosing (one before another). A cavity in a bone. A smack with the lips, or fingers. *Nukr*, A small groove in a date-stone whence the stalk grows. *Nakar* (from نقر), Growing angry, becoming enraged. Being distempered in the sides and feet (a sheep). A distemper attacking the sides and feet of sheep. Loss of property. *aqūzu bi'llāhi min al'akari wa'n' nakari*, God preserve me from misfortune! *Nakir*, Enraged, angry. *Nukar*, (pl. of نقرة *nukrat*) Caverns, small round cavities.

*nakrān*, A smack with the lips or fingers.

*nakrat*, Somewhat (used only negatively). One cavity in a bone. One smack with the fingers. *Nukrat* (or نقرة *nukrah*), A cavern, a cavity, a hollow (especially small, as in the lower part of the hind head, the socket of the eye, the foramen ani, or in a date-stone). A place where a bird lays her eggs. A round hollow in the ground. Melted gold or silver; an ingot. Gold or silver coin, money. *Nakirat*, (A sheep) distempered in the sides.

*nikris*, The gout (especially with swelling in the feet or hands). Death, destruction. An omen, a portent. Incomparable skill, or address. A skilful and attentive road-guide.

An excellent physician. A female ornament or head-dress resembling a rose.

*nikrah*, Carraways. *Nukrah*, Silver. Coined silver. A numbness, a torpor in the limbs. Any thing white. A white colour in a horse. *nukra-i khām*, Pure, virgin silver. Purity, softness, delicacy. *nukra-i khing* زرتشتي, The sun. *nukra-i shūkh-dār*, Silver (pure), plate.

*nakra'*, Defamation. *Nakra'* or *nakara'*, Slandorous women. *Nakara'*, In a dispersed manner, promiscuously.

*nikrīs*, A skilful physician. An expert road-guide.

*nukra-ī*, Made of silver.

*nakz* (from نقر), Bounding (as a deer). *Nikz*, The worst species of cattle. *Nukz*, A well. *Nakaz*, A surname, a nickname. *Nakaz* also *nakiz*, The worst part of any thing remaining after the best has been taken away. *Nakiz*, Pure, fresh, sweet water.

*nakazān* (from نقر), Bounding (as a doe).

*naks* (from نقس), Striking (especially the bell ناقوس *nākūs*). Railing at, reproaching. A vice, failing, fault. Reproach, satire. The scab. *Niks*, Writing-ink.

*naksh*, A painting, carved work. A call for hawks.

*naksh* (from نقش), Painting, embroidering, either plain or in colours. Carving, engraving. Pulling out (a sting, thorn, hair). Clearing (a place) of thorns (where sheep are to recline). Striking (clusters of dates) with thorns to make them ripen quicker. Doing any thing attentively and expeditiously. Having ripe dates (a branch). Painting, embroidery; a picture, a drawing, a portrait, a map, a plan. A pip on a card, a dot on a die. Venerary. A bit of gum, less than *su'ūr* صغور. *naksh-i ba harām* (or *naksh-i harām* نقش حرام), A well-made person, but good for nothing. *naksh bar āb zadan*, To write upon the water, (met.) to obliterate. *naksh bar āb kashīdan*, To draw figures on the water, (met.) to engage in unprofitable pursuits. *naksh bastan*, To design, fashion, make, create. *naksh-i bī ghubār*, The cries of the oppressed. *naksh-i parmū*, The comb of honey, a bee-hive. *naksh-i khāk-i gazhārī*, The portrait or figure of a noble and upright man. *naksh-i dīwār*, Thunder-struck, confounded (so as to appear like a picture on the wall). *naksh-i kandahār*, An alluring, ravishing object. *naksh ka'l hajar* (or more properly *naksh ka'l hajar* نقش الحجر), Like an engraving on stone, i. e. indelible. *naksh-i kul*, The throne of God. *naksh-i nīk*, Happy days which soon glide away. *pur-i naksh o nigār*, Full of paintings and ornaments.

*Nuksh*, Ripe dates, but moist, not dried.

*naksh-ābād*, Ardent spirits.

ر نقشبان *Nakshibān*, Name of a city in Arrān.  
 ر نقشبند *naksh-band*, A painter, embroiderer, one who adorns.  
 ر نقشبند *naksh-band-i hawādīs*, An epithet of God.  
 ر نقشبندی *naksh-bandī*, The art of painting or embroidery.  
 Certain rites or ceremonies of the Sophs (Persian monks).  
 ر نقش پرگار کن *naksh pargūr kun*, All created things.  
 ر نقش پیوند *naksh-paywand*, A linner.  
 ر نقشجهان *Nakshijihān* (or نقشوان *Nakshuwān*), Name of a city in Armenia.  
 ر نقش زیاد *naksh-ziyād*, A kind of game with dice. Any thing existing only in name.  
 ر نقشه *Nakshah*, The isle of Naxos.  
 ر نقشه *nakshah*, A portrait, model, pattern, map, plan.  
 ر نقص *naks* (and نقصان *nuksān*) (from نقص), Diminishing, injuring. Being defective, damaged. Defect, deficiency, diminution, detriment, want, blemish, injury, prejudice, mischief (نقص *naks* in general implying in quality, and نقصان *nuksān* in quantity). عقله *dakhala alayhi naksun fī ʿaqlihi*, There is a defect in his understanding.  
 ر نقص *nakz* (from نقص), Demolishing, dissolving, undoing, untwisting. Violating (an agreement), breaking (faith). Dropping (blood). Being dissolved. Sounding, resounding, making a crashing noise (as a bone breaking, a house demolishing). Dissolution. Violation, rupture. ر نقص پیمان *nakz-i paymān*, A violation of agreement, a breach of treaty. ر *Nikz*, A male or she-camel emaciated with fatigue. High ground broken into many hillocks. A rope untwisted to be twisted again. The piping of chickens or young ostriches. The cry of a scorpion or crocodile. The croaking of a frog. The sound made by an eagle or a hawk. The twanging or vibration of a bow-string or musical chord. The crackling noise made by pulling the joints of the fingers. *Nukz*, Part of a demolished building. *Nukaz*, A mode of wrestling.  
 ر نقصه *nikzat*, A she-camel extenuated with travelling.  
 ر نقط *nakt* (from نقط), Marking (a consonant or a book) with points. *Nukat*, (pl. of نقطة *nuktat*) Points, dots.  
 ر نقطة *nuktat* (also نقطة *nuktah*), A point. A geometrical point. A spot, a stain. A dot, a pip or spot upon a die. A vowel. A part of any thing, a little fodder separated from the rest. نقطة الاعتدال *nukta-i ʿitidāl*, The equinoctial colure. نقطة الاعتدال الربيعي *nuktatu'l ʿitidālī'r rabīʿīy*, The vernal equinoctial point. نقطة الاعتدال الخريفي *nuktatu'l ʿitidālī'l kharīfīy*, The autumnal equinoctial point. نقطة بنقطه *nuktaḥ ba nuktaḥ*, From point to point, punctually. نقطة حسي *nukta-i hassīy*, A tangible point. نقطة دائرة *nukta-i dā-irah*, The point of a circle. An epithet of Muhammad. ر روشنتر پرگار *nukta-i rōshantarpargār*, The pole. The centre of the world. Muhammad. ر نقطة زرین *nukta-i zarrīn*, The sun. ر نقطة سمت الرأس *nuktati samtu'r-ra-s*, The vertical point. ر نقطة سويدا *nukta-i suwaydā*,

Heart's core. ر نقطة عرضي *nukta-i ʿarazīy*, An imaginary point.  
 ر نقطة گل *nukta-i gil*, The centre of the earth. The terrestrial globe. ر نقطة المقابلة *nuktatu'l mukābilat*, An opposite point.  
 ر نقطة المنقلب الشتوي *nuktatu'l munkalabī'sh 'shatawīy*, The brumal or winter solstitial point. ر نقطة المنقلب الصيفي *nuktatu'l munkalabī's 'sayfīy*, The summer solstitial point. ر نقطة نه دائرة *nukta-i nuh dā-irah*, The centre of the earth. Muhammad.  
 ر نفع *nak* (from نفع), Flowing into any place and stagnating (water). Steeping (in water), putting (any thing medicinal) into (it). Being raised (a sound or dust). Making a continued (noise or bawling). Making repeated attacks (as the pestilence). Quenching (thirst). Taking recreation, being contented. Believing (intelligence). Slaughtering (a camel to entertain guests); whence ميلوا نفع لكم *mīlū nanka ʿ lakum*, Turn in, we'll treat you well. Provoking (with reproaches). Raised dust; a cloud of dust. An ostrich's cry. A place where water stagnates, hard clay soil which it cannot penetrate. Water in a well. Saliva in the mouth. A rent in the breast or collar. Slaughter.  
 ر نعا *nak-ā*, Hard clay where water stagnates.  
 ر نكف *nakf* (from نكف), Striking violently (on the head) with a spear or stick, penetrating to the brain. (A bird) breaking (her eggs). Splitting (an apple), taking away (the rind or core). Straining. Diluting (wine) with water. *Nakf* or *nikf*, A young bird coming out of the shell. *Nukf*, (pl. of نكف *nakīf*) (Trunks of palm-trees) eaten by worms.  
 ر نقفة *nakafat*, A hollow on the top of a mountain.  
 ر نققة *nakakat*, The croaking of frogs.  
 \* ر نقل *nakala*, (fut. ينقل *yankulu*) He transported.  
 ر نقل *nakl* (from نقل), Transporting, carrying from one place to another. Transplanting. Translating (from one language into another). Transcribing, copying. Imitating. Mimicking, acting. Relating, telling. Allowing (camels) to drink once and again. Repairing, mending (a garment or boot). Putting a leather sole on a camel's foot when hurt. Transportation, translation. History, narrative, relation, report, account, tale, story. A copy. Whatsoever is carried, a burden. Affability, mildness, softness, easy good-nature. ر نقل کردن *nakl kardan*, To transport from place to place. To translate. To relate. To mend. ر ائقال کردن *nakl-i askāl kardan*, To carry loads from one place unto another. ر ماتم *nakl-i mātām*, Sweetmeats sent round at a funeral. ر مكان *nakl-i makān*, Emigration. The first stage of a journey, or halting-place at a very little distance, where they remain some time to collect what may have been forgotten of the requisites for travelling. The first stage is often made long before they really mean to set off, for the sake of seizing a lucky moment to commence a journey in. Transmigration. (HUNTER.) ر شراب نقل کردن *sharāb nakl kardan*, To pour wine from one vessel into another. ر *Nakl* or *nikl*, A worn and patched boot or shoe. *Nakl* or *nukl*, Any thing given at entertainments along with wine, as fruits or sweetmeats. *Nukl*,

Presents sent with much pomp by a bridegroom to his bride before marriage. An emigration. Whispering, slander. نقل *nukl-i kh'ājah*, A small grain resembling black pepper, but which within is white and sweet. نقل مجلس *nukl-i majlis*, A buffoon, a fool, a jester. Sport, play, pleasantries. Nakal (from نقل), Allowing (camels) to drink once and again. Repairing (any thing) with a patch. A feather taken from one arrow and put on another. Volubility of tongue. A distemper in the sole of a camel's foot, rendering it necessary that it be tied up. Stones which are held in the hand for breaking nuts or pounding drugs. Nakil, Stony (place). (A man) ready in answer.

نقل *nukul*, A shelter for cattle made in the ground or on the side of a hill. Hollow, deep. The bottom (of any thing).

نقلا *naklan*, Traditionally.

نقلا *nukalā*, (pl. of ناقل *nākil*) Transporters. Relaters.

نقلا *Naklab*, Name of a people in Arabia who profess the christian religion.

نقل بند *nakl-band*, A compiler of narratives.

نقلة *naklat*, A short and broad-headed spear. Niklat, (A woman) not asked in marriage, as being advanced in years. Nuklat, A removal from one place unto another, a departure, a migration. A wandering, unsettled life. Detraction, slander. Nakalat, The sound of running water. (pl. of ناقل *nākil*) Writers, narrators. نقلا *nakala-i ahwāl*, Historians.

نقلا *nukl-dān*, A fruit or sweetmeat-plate.

نقل نوبسي *nakl-naṣīṣī*, Copying.

نقلي *naklī*, Fictitious, copied.

نقم *nakm* (from نقم), Being angry. Chiding, reproving, checking, reproaching. Punishing, taking private revenge. Hating. Dishonouring. Being hateful and offensive. Voraciousness. Nakam, The middle of the road. Nakim and nikam, (pl. of نقمة *nakmat*, *nikmat*, and *nakimat*) Punishments, revenges.

نقمة *nakimāt*, (pl. of نقمة *nakimat*) Punishments.

نقمة *nakmat*, *nikmat*, also *nakimat*, Punishment, revenge. Nikmat, Hatred. A distemper. Vehemence, hardness, severity.

نقنق *niknik*, An ostrich. Timid, flying. Light, not heavy.

نقنقة *naknakat* (from نقنق), Clucking (as a hen).

نقوا *nukawā*, (pl. of نقي *nakīy*) Clean. Sifted, cleaned, selected things.

نقوان *nakawāni*, (dual of نقا *nakā*) Two heaps of sand.

نقوة *nakwat*, The refuse, the siftings of any thing. The best, sifted or selected part.

نقود *nukūd*, (pl. of نقد *nakd*) Sums of ready money. (pl. of نقد *nukd* and *nakad*) Species of trees.

نقوش *nakūsh*, A sort of shrub. Nukūsh, (pl. of نقش *naksh*) Pictures. Inscriptions. Dots on dice.

نقوض *nukūz*, (pl. of نقض *nikz*) Camels emaciated by fatigue. High grounds perforated by mushrooms.

نقوع *nakūc*, Any thing dissolved in water, to make medicines or drink. A preparation of pure water and different kinds

of perfumes. Cold and sweet (water). Brackish (water). نقوء *nakūc uzni*, Credulous, one who believes implicitly all he hears. زبيب *nakūc-i zabīb*, An infusion of raisins. Nukūc (from نتع), Flowing into one place and stagnating (water). Steeping in water, putting (any thing medicinal) into it. Being raised (a noise or dust). Quenching (the thirst). (pl. of نفع *nakc*) Raised (dusts).

نقول *nukūl*, (pl. of نقل *nakl*) Narratives, copies.

نقوة *nukūh* (from نتة), Recovering (from an indisposition). Understanding, finding out. Attention.

نقة *nak-h* or *nakah* (from نقة), Recovering (from sickness). Understanding, perceiving. Naki, Intelligent. Nukkah, (pl. of ناقة *nākih*) Convalescents. Intelligent, able to understand.

نقي *naky* (from نقى), Taking marrow out (of a bone).

Niky, The arm-bone, or in general any bone with marrow in it. Marrow. The fat part of the eye. Nuky, The refuse of any thing, as the chaff of corn. Nakīy, Clean, pure, excellent, exquisite. Chaste. Nukīy, (pl. of نقا *nakā*) Heaps of sand. (pl. of نقاة *nakāwat*), The best, the choicest part of things.

نقايان *nakayāni*, (dual of نقا *nakā*) Two heaps of sand.

نقيب *nakīb*, A chief, a leader. An intelligent person. A servant whose business it is to proclaim the titles of his master and to introduce those who pay their respects to him. One equal in rank to a corporal. (A dog) having the top of the throat pierced, that he may not bark loud. The tongue of a balance. A pipe or flute. نقيان *nakībān-i bār*, Angels.

نقبة *nakibat*, The soul, mind; intellect, understanding, penetration. Nature. Counsel, advice, instruction. The success of any thing. (A she-camel) having large teats. ميمون النقية *maymūnu'n' nakibat*, Of a noble disposition or excellent understanding; of good success.

نقية *nakyat*, A word, saying, discourse. Nakīyat, (fem. of نقي *nakīy*) Pure, clean.

نقيدة *nakizat*, A horse taken from an enemy. A coat of mail. A married woman.

نكير *nakīr*, Deep, digged. Hollowed (trunk of a palm-tree). A trough made of a hollowed palm-tree, in which they make a strong wine from dates. Poor and despised. Few, little. A tree pierced with holes, which they use as a ladder. A canal, a trough, a tray. A hollow dug in the ground, or in a stone. A small groove in a date-stone, from which the stalk grows. A black fly. Nature, origin, kind, species. Nakīr (or نقير *hakīr nakīr*), Extremely poor. نقير وقطير *nakīr wa kitmīr*, Minutely. كريم النكير *karīmu'n' nakīr*, Of a noble race, of an excellent origin. لا نقير ولا نقيل *lā fatīla wa lā nakīr*, Not a particle, nothing. لا نقير في نقير *lays fī nakīr*, It is of no value.

نقيش *nakīsh*, Scattered furniture. Similitude, resemblance, an effigy, a symbol.

نقيس *nakīs*, Sweet or pure water. A fragrant aromatic, a

perfume. Defective, deficient, faulty, vicious. شخص نقيص *shakhs-i nakīs*, A vicious man.

نقصه *nakīsat*, An imperfection, defect. Disgrace, slander.

نقض *nakīz*, The destruction of a work, the demolishing of a building. Contrary, opposite, adverse, inimical. An enemy. The sound made by a loose saddle or load upon a camel. The sound of the strings of a harp, &c. also of cracking the joints of the fingers. The sound made by the air when rushing out of a cupping-glass. The cry of an eagle. The voice of a man.

نقضة *nakīzat*, A competition between two poets, when one repeats a line or lines, to which the other makes an extemporary reply. A road through mountains.

نقيع *nakīc*, Good, wholesome, cool (water), which quenches thirst. Brackish (water). Cooling (whey). Dried fruits of any kind steeped. Wine made of macerated grapes or raisins without boiling. A trough in which they steep dates. (A well) overflowing with water. Clamour, a loud voice. (A man) born of a foreign mother.

نقعة *nakīcat*, A camel or other cattle killed for the entertainment of strangers. Preparations made for marriage-ceremonies, or the reception of guests when coming off a journey.

نقیف *nakīf*, (The trunk of the palm-tree) eaten by the worms. (An apple or other fruit) having the seeds taken out.

نقیق *nakīk* (from نقي *nakka*), Croaking (as a frog or raven); clucking (a hen); mewling (a cat). The sounds made by those animals. It also expresses the cries of other animals, as scorpions.

نقیل *nakīl*, Foreign (man or woman). A torrent, especially one rushing down from a rainy country to another (as from Ethiopia to Egypt). A way. A peculiar pace of a horse. (pl. of نقيلة *nakīlat*) Patches of leather for mending boots. نونقیل *nūnākīl*, A quick-trotting horse.

نقيلة *nakīlat*, A patch of leather with which they mend a boot; or sole a camel's hoof. Foreign (woman). An arm.

نقیمة *nakīmat*, Nature, disposition. ميمون النقيمة *may-nūnūn 'nakīmat*, Of an excellent disposition.

نقيه *nakīh*, Faint, feeble, weak.

نک *nak*, Behold! lo! Green vitriol. *Nuk*, The bill of a bird.

نک *nak-a* (from نک *nak*), Taking the scab off a sore before it is healed. Killing or wounding (an enemy). Paying (debt), performing (what is due).

نکاب *nakāb*, Green vitriol; vitriol in solution. *Nikāb*, A stocking, glove, or muff; a falconer's glove. News, intelligence. A picture or figure drawn by a pencil or wrought with a needle.

نکابة *nikābat* (from نک *nak*), Being set (over others) as leader or tribune.

نکاپ *nikāp*, A falconer's glove.

نکاة *naka-at* or *nuka-at*, The reddish top or flowers of the plant طرثوس *tursūs*. *Nuka-at*, Who pays a debt without delay.

نکات *nikāt*, (pl. of نکته *nuktat*) Points, conceits, witticisms. *Nakkāt*, A reviler.

نکاث *nukās*, Pustules or blisters about a camel's mouth.

نکاثه *nukāsat*, The fibry particles, left in the mouth, of the wood used as a dentifrice. The worn parts at the end of a rope.

نکاح *nikāh* (from نکح), Marrying. Lying with (a woman). Matrimony, marriage. Conjugal intercourse. A dowry. نکاح کردن *nikāh kardan* (or نکاح عقد *akd-i nikāh kardan*), To marry, to take a wife. نکاح حجت *hujjat-i nikāh*, A marriage-contract, signed by a judge. *Nakkāh*, One who marries many wives, a polygamist.

نکاحي *nikāhī*, Matrimonial. A married woman.

نکاره *nakārat* (from نکر), Being acute, clever, subtle. Being hard and difficult. Craft, cunning, skill.

نکاره *nakārah*, Worthless, useless. Invalid.

نکاز *nakkāz*, A most dangerous serpent, stinging but not biting (it appears to have no mouth, the head and the tail being equally small, and the difference hardly to be distinguished).

نکاس *nakās*, (in ancient Persian) A look, a glance.

نکاس *nikās*, The demand which the superior makes to the farmer for his accounts. A daily fair for cattle. *Nukās*, A relapse.

نکاف *nikāf*, A falconer's glove.

نکاف *nukāf*, A tumour rising on the upper jaws of a camel (often mortal).

نکاکيز *nakūkīz*, (pl. of نکاز *nakkāz*) Serpents of a very dangerous species.

نکال *nakāl*, An exemplary punishment, a chastisement. A preventive, restraint. Troubles, distresses.

نکال *nikāl*, A coal.

نکالة *nakūlat* (or نکاله *nakālah*) Punishment, torture.

نکاية *nikāyat* (from نکي), Killing, wounding, injuring. A wound, injury, slaughter.

نکائي *nikāi*, Goodness, welfare, prosperity. Beauty.

نکب *nakb* (from نکب), Inverting (a quiver). Throwing down or away. Breaking, injuring any one (fortune). Affliction, adverse fortune. *Nukb* (pl. of نکبا *nakbā*) Winds blowing obliquely. *Nakab* (from نکب), Being afflicted, unfortunate. Having a pain in the shoulders. Limping, halting. A hurt or disease in (a camel's) shoulder, which causes him to halt. *Nakīb*, Lamed by a stone in the foot.

نکبا *nakbā*, A side wind.

نکبة *nakbat*, Adversity, calamity, misfortune, affliction. Bad health. Ignominy, contempt. *Nukbat*, A heap of corn in a barn.

نکبتخانه *nakbat-khūnah*, The residence of contempt, i. e. a mean habitation.

نکبتي *nakbatī*, Contemptible, miserable, wretched, worthless.

نکت *nakt* (from نکت), Striking the ground with the end of a stick and leaving there a mark. Being restless (a horse).

Piercing and tumbling head over heels. *Nukat*, (pl. of *nuktat*) Witticisms.

▲ *nuktat* (or *nuktah*), A subtle or quaint conceit, a nice or metaphysical distinction, a mystical signification. A point. An impression made with the tip of the finger, or with a stick on the ground. Spots upon a mirror. *nukta-i būdī*, Agreeable, charming words, such as delight the heart. Empty boast, falsehood. *nukta giriftan*, To separate, to make nice distinctions. To take by the handle. *خطاب khitāb-i nukta-āmēz*, A speech full of subtleties.

▲ *nukta-bīn*, A caviller.

▲ *nukta-parwar* (or *نکته پرداز* *tab-e-i nukta pardāz*), An acute genius.

▲ *nukta-paywand*, Subtile, ingenious.

▲ *nukta-chīn*, A caviller, a carper.

▲ *nukta-shinūs* (also *نکته دان* *nukta-dān*), Sagacious, understanding subtleties or mysterious meanings.

▲ *nukta-gōy*, Eloquent, speaking with address.

▲ *naks* (from *نک*), Loosing, untwisting (a rope). Separating, dividing, branching out (the fibrous particles of a certain stick which is used as a dentifrice). Breaking (an agreement). Rebelling. *Niks*, When the worn cloth of a tent is taken to pieces and sewed again. Name of a man.

▲ *nak-h*, Genitale arum. Venery. A woman joined in matrimony. *Nik-h*, (النکح) *an'nik-h*, *nuk-h* or *an'nuk-h* A word used in betrothing a young girl. *Nuk-h*, A polygamist.

▲ *nukahat*, One who marries many wives, a polygamist.

▲ *nakd*, *nukd*, also *nakid*, A small gift. A scanty crop. Calamity. *Nakd* or *nakid*, Miserable, avaricious (fellow), niggardly. *Nukd*, (pl. of *نکدا* *nakdā*) (Camels) which give much or little milk. *Nakad* (from *نکد*), Being wretched, miserable (life). Containing little water (a well). Trouble. Importunity.

▲ *nakdā*, (A camel) having no young remaining, and therefore giving plenty of milk; also one dry.

▲ *Nakdur*, Name of a place or nation.

▲ *nakira*, (fut. *ینکر* *yankaru*) He denied.

▲ *nakr*, Understanding, sagacity, cunning. *ما اشد نکره* *mā ashadda nakrahu*, How sagacious he is! *Nakr* or *nukr* (from *نکر*), Not knowing or acknowledging (another), denying (his being a Muhammadan). Reprobating, rejecting, repudiating. *Nukr*, An iniquitous, disagreeable, inconvenient (thing). One who has no faith in another, who puts no confidence in his professions. Ingenious, shrewd, clever. *بنکر* *bi nukrin*, Incognito. *Nakar* (from *نکر*), Being penetrating, ingenious, skilful, shrewd, sagacious, prudent, crafty. *Nakir*, An indefinite noun. *Nakir* or *nukar*, Ingenious, shrewd. Ignorant. *Nukur*, An important or difficult affair. Ingenious. Cunning (woman).

▲ *nakrā*, Ingenious, clever (woman). Subtlety of genius. A disagreeable, iniquitous thing.

▲ *nakrat*, Subtlety of genius. *Nakirat*, Undetermined, unrestricted, indefinite (noun). An evil, a misfortune. Any humours carried off by medicine. Blood or pus running from a wound; the bloody flux. *اسهل فلان نکره* *as-hala fulānun nakiratan*, So and so laboured under such distemper.

▲ *nakrah*, Undetermined, unrestricted, indefinite (noun).

▲ *nakaza*, (fut. *ینکر* *yankuzu*) He struck.

▲ *nakz* (from *نکر*), Striking. Driving away, beating back, repulsing, trampling upon. Stinging with the nose (a serpent which has apparently no mouth). Being empty (a well). Fixing the sharp point of any thing in the ground. Retiring from fear. *Nikz*, Any thing vile and worthless. Some marrow left in a bone. *Nakaz* (from *نکر*), Being empty, dry (a well).

▲ *nakajdah*, An earthen drinking-cup or jar.

▲ *nakasa*, (fut. *ینکس* *yankusu*) It inclined downwards.

▲ *naks* (from *نکس*), Inclining downward, inverting, placing topsy turvy. Reading backward (especially a chapter of the Kur'ān). Preventing (meat) from digesting, (a disease in the stomach). *تا عسا نکسا* *ta'asan naksan*, May it be had. *Niks*, Weak, unable to rise to any thing honourable. (An arrow) broken at the notch. A spear whose head is broken at the bottom, so that it may be used as well as the point. A bow the lower extremity of which naturally grew out of the branch (considered a blemish). A preposterous birth. *Nuks* (from *نکس*), Turning raw (as a wound). A relapse. *نکس کردن* *nuks kardān*, To relapse into distemper. A *Nukus*, Stooping old men.

▲ *nakas* (for *ناکس* *nā kas*), Vile, abject, sordid.

▲ *naksh* (from *نکش*), Emptying (a well), taking out fetid mud. Consuming (herbage).

▲ *niksh*, Slow in business.

▲ *naks* (from *نکس*), Departing, desisting from timidity.

▲ *nakz* (from *نکظ*), Rendering (any one's business) troublesome. Excessive hunger. *Nakz*, (*nakaz*, and *نکظه* *nakazat*), (from *نکظ*), Being diligent, expeditious. Causing to make haste.

▲ *nak-e* (from *نکع*), Removing away quickly. Repulsing or dragging away from any thing. Aversion. Detaining what is due, or giving it. Milking (cattle) hastily. Kicking on the backside. *Nak-e* also *naki-e*, (A man) of a blackish red colour. *Naka-e* (from *نکع*), Having a reddishness on the nose with an excoriation. The reddishness itself. *Nuka-e*, A red colour. *Nuku-e*, (pl. of *نکوع* *nakū-e*) Short-bodied (women).

▲ *nak-eat*, A kind of plant resembling the *طرثوث* *tursūs*. *Nuka-eat*, The red fruit of the *نقاروی* *nukāwā'*, and of another tree. The tip of the nose. A dark reddish coloured man. *Naka-eat* also *nuka-eat*, The reddish top of the *طرثوث* *tursūs*, or of another plant having a flower like the amaranth, used in dyeing. *Nik-eat*, A ruddy woman. Very red (lip). *Nuka-eat*, A man who has an excoriated reddish nose. *هکعه نکعه* *huka-eat nuka-eat*, A fool, one who remains always at home.

▲ *nakf* (from *نکف*), Penetrating (rain), enduring (it)



while it lasts (whence لا ینکف *lā yunkafu*, (The rain) cannot be borne; (the sea) cannot be fathomed. جیش لا ینکف *jayshun lā yunkafu*, An innumerable army. Discovering (the impression of a camel's foot on a plain, after having in vain sought for it over rugged grounds). Wiping with the finger (the tears) from the cheek. Declining, turning away from. *Nakf* or *nakaf* (from نکف), Disdaining, refusing, rejecting. *Nakaf* (from نکف), Being free, exempted. (pl. of نکهة *nakafat*) Tubercles or kernels between the ears and the roots of the lower jaws.

▲ نکهة *nakfat*, *nukfat*, or *nakafat*, (dual نکفتان *nakfatāni*) A protuberant part in a camel's skull behind the ears. *Nakafat*, A tubercle or kernel between the ear and root of the lower jaw.

▲ نکل *nikl*, A bucket-rope. A chain, a fetter, a manacle, a collar. A bridle, reins; the iron bit of a bridle. A particular kind of bridle used by horse-racers. A strong horse. A tried, bold, or experienced man; a bulwark against an enemy. *Nakal*, Robust (man) of tried bravery. Excellent (horse).

▲ نکل *nakal*, A bridle. *Nikil* or *nakal*, A youth whose beard begins to grow.

▲ نکلته *nuklat*, An example, a punishment. A bulwark.

▲ نکهمة *nakmat*, Calamity, affliction.

▲ نکهة *naknakat*, A craving hard for debt. The correction of any work.

▲ نکو *nikū* or *nikō*, Good, beautiful. A good thing. نکو خلق *nikū-khulk o khūb-chashm*, Of an excellent disposition and elegant manners.

▲ نکوب *nukūb* (from نکب), Straying (from the right way). Preceding, as a chief or leader. (pl. of نکب *nakb*) Adversities. نکو خواہ *nikū-kh'āh*, A well-wisher.

▲ نکور *nukūr* (from نکر), Not knowing or acknowledging (one), denying (his being a Muhammadan), reprobating, rejecting.

▲ نکوز *nakūz*, (A well) containing little water. *Nukūz* (from نک), Flowing down upon the ground (water).

▲ نکو سار *nikū-sār*, Head-downwards, topsy-turvy.

▲ نکو سیر *nikū-siyar*, Of good disposition or merits.

▲ نکوس *nukūs* (from نکس), Departing, desisting from fear.

▲ نکوع *nakūc*, Short-bodied (woman).

▲ نکول *nukūl* (from نکل), Retiring, flying (from an enemy). Abstaining, refraining (from swearing).

▲ نکونام *nikū-nām*, Of good repute.

▲ نکونتن *nakūnitān*, (in ancient Persian) To kill.

▲ نکود *nakūh*, One who hunts for faults, an evil-speaker. A false-accuser, a slanderer. (*Burhān-i kātib*.)

▲ نکوهش *nakūhish*, *nikūhish*, *nakōhish*, or *nikōhish*, Reproach, rebuking, blame, scorn, contempt.

▲ نکوهنده *nikūhandah*, An accuser, a traducer.

▲ نکوهیدن *nakūhīdan* or *nikūhīdan*, To despise, slight, reject, treat with contempt, to speak ill of, to slander, to reproach, to complain of another. To pay no regard to religious duties.

▲ نکوهیده *nakūhīdah* or *nikūhīdah*, Despised, rejected, blamed, scorned, spoken ill of. انفعال نکوهیده *af'āl-i nikūhīdah*, Unworthy actions.

▲ نکوهیدگی *nikūhīdagī*, Treating contemptuously, reproach.

▲ نکوئی *nikū-i*, Goodness. A good thing. لطف و نکوئی *lutf o nikū-i*, Graciousness and goodness.

▲ نکه *nak-h* (for نکه), Breathing into the face or the nostrils of another. Being intensely hot (the sun). *Nukkah*, Convalescent (persons). (Camels) unable to bray from lassitude.

▲ نکهة *nak-hat*, The smell of the breath.

▲ نکهت *nuk-hat*, Perfume, odour. Any thing odoriferous.

▲ نکه *nak-hah*, The string of a paper kite.

▲ نکیب *nakīb*, A circle round a camel's hoof. The hinder part of the foot joined to the tarsus.

▲ النکیبا *nukaybā*, (dim of نکبا *nak-bā*), A little side wind. النکیبا *an' nukaybā*, The north wind. نیکة النکیبا *nayyihatu'n' nukaybā*, The wind south-west and by west.

▲ نکیثة *nakīsat*, A serious and important business.

▲ نکیر *nakīr* (from نکر), Repudiating, reprobating. Hateful, detestable, odious, disagreeable. Changed for worse. Any thing spoilt, fallen to decay. One of two angels supposed by the Muhammadans to try the departed in the tomb.

▲ نکیف *nakīf* (from نکف), Rising as a swelling in the upper jaw of animals; glanders. نکیف ذات *Zātī nakīf*, Name of a place in Arabia. نکیف یوم *yawm-i nakīf*, A battle fought there.

▲ نک *nag*, The roof of the mouth, the palate.

▲ نگار *nigār*, A picture, portrait, effigy, idol. Figures stained on the hands and feet with a dye extracted from the colouring shrub حنا *hinā*. A beautiful woman, a mistress, a sweetheart. (Imp. and partic. of نگاریدن *nigārīdan*), Paint thou; painting. An idea. Adorned with different colours. نگار خاطر *nigār-i khā-tir*, Impression on the mind. نگار عالم *nigār-i ālam* (or نگار روزگار *nigār-i rōzgār*), The idol of the world, a miracle of beauty, beloved by all. پر نقش و نگار *pur naksh o nigār*, Full of pictures.

▲ نگارخانه *nigār-khānah* (and نگارستان *nigāristān*), A gallery of pictures. The house of the celebrated eastern painter Mānī.

▲ نگارش *nigārish*, A writing, a letter; a painting, drawing.

▲ نگارش نامه *nigārish-nāmah*, A letter, an epistle.

▲ نگار علم *nigār-alam*, An elegant border.

▲ نگار گرد *nigār-gird*, The round edge or hem of a garment.

▲ نگارنده *nigārandah*, A painter. A writer.

▲ نگاریدن *nigārīdan* (نگاسیدن *nigāsīdan*, and نگاشتن *nigāsh-tan*), To paint, to embroider, draw, delineate, or write.

▲ نگارین *nigārīn*, Embellished. A beloved object.

▲ نگاشته *nigāsh-tah*, Written. Painted. Embroidered.

▲ نگاف *nigāf*, A glove.

▲ نگال *nigāl*, A coal, a live coal.

▲ نگاه *nigāh*, A look, the aspect; a beholding. Observation,

watching, keeping watch, taking notice. A glance. Custody, care, caution. تند نگاه *nigāh-i tund*, A severe look, a frown.  
 نگاهبان *nigāh-bān*, A guard, a guardian, a keeper.  
 نگاهبانی کردن *nigāh-bānī kardan*, Custody. نگاهبانی *nigāh-bānī kardan*, To guard, to preserve.  
 نگاه چران *nigāh-charān*, One who goes with half-shut eyes, careless and inattentive to surrounding objects.  
 نگاه دار *nigāh-dār*, A guard, or guardian, keeper, conservator.  
 نگاه داشت *nigāh-dāsht*, He guarded. What is committed to another's care or guardianship.  
 نگاه داشتن *nigāh dāshtan*, To observe, regard, keep, guard, preserve, look after; to enlist.  
 نگاهیدن *nigāhīdan*, To behold, contemplate. A deposit.  
 نگاهي کردن *nigāhī kardan*, To behold, to contemplate.  
 نگر *nagar*, A grape-stone.  
 نگران *nigrān*, *nagarūn*, or *nigarūn*, One who looks, beholds, expects. نگران باش *nigarān bāsh*, Be ready, prepare yourself.  
 نگران شدن *nigārān shudan*, To expect, to be on the look out.  
 نگرانی *nigrānī*, Expectation.  
 نگرزد *nagarzad*, There is no remedy.  
 نگرستن *nigaristan* or *nigristan*, (نگریستن *nigarīstan* or *nigrīstan*), To behold, look at, observe. To turn the eye towards.  
 بکسی نگرستن *ba kasī nigaristan*, To look at any one.  
 نگرش *nigrish*, Sight, look, observation.  
 نگریدن *nigrīdan*, To view, to see, to look.  
 نگرزد *nagzirad* (or نگریرد *nagzīrad*), There is no help for it, there is no remedy.  
 نگرده *nagajdah*, An earthen drinking-cup or jar.  
 نگل *nagal* or *nigil*, A youth whose beard begins to grow.  
 نگندن *nigandan*, To quilt, to sew in an ornamental way.  
 نگنده *nigandah*, A particular species of ornamental sewing, counterpoint, embroidery. Any thing hidden, particularly treasure.  
 نگوسار *nigū-sār*, Inverted, turned upside down, ruined. One who hangs his head from shame. A low-bodied beast of burden.  
 نگون *nigūn*, Turned, inverted, hanging down, upside down.  
 نگونبخت *nigūn-bakht*, Unfortunate, helpless.  
 نگون سار *nigūn-sār*, Who hangs the head from shame. نگون سار کردن *nigūn-sār kardan*, To overturn.  
 نگون طشت *nigūn-tasht*, The sky.  
 نگوهش *nigūhish*, Blame, contempt, rejection.  
 نگوهنده *nigūhandah*, A despiser, a blamer, a contemner.  
 نگاه *nigah*, A look, a glance. Observation. Guardianship.  
 نگاهبان *nigah-bān*, A keeper, guardian, observer, watchman.  
 نگاهبان قلعه *nigah-bān-i kal'ah*, The garrison of a castle.  
 نگاهبانی *nigah-bānī*, Guard, custody, observation, watching.  
 نگهدار *nigah-dār*, A guardian.  
 نگاه داره *nigah-dārah*, A guard, a keeper, an observer.  
 نگهداری *nigah-dārī*, Observation. Keeping (a secret).

نگه داشت *nigah-dāsht*, He guarded. He observed. Any thing committed to another's care.  
 نگهداشتن *nigah dāshtan* (or نگه کردن *nigah kardan*), To be- hold, to observe. To take care of.  
 نگیس *Nigīsā*, Name of a musician of Khusraw Parwēz.  
 نگین *nigīn* (and نگینه *nigīnah*), A ring, especially the seal- ring of a prince; the stone or bezel of a ring.  
 نگین ساي *nigīn-sāy*, An engraver of seals, a polisher of gems.  
 نل *nal* or *nil* (from نیل), Take, carry off (any thing good).  
 نلچ *nalch*, The matter issuing from a boil or wound.  
 نلسک *nilsak* (or نلشک *nilshak*), One in debt, a debtor.  
 نلک *nalk* also *nilk*, The medlar. The medlar-tree. *Nilk*, A dried plum. Seed of fenugreek. Understanding, knowledge.  
 نلکه *nilkat* or *nulkat*, A single medlar.  
 نلکس *nilkas*, The coping of a wall.  
 نلم *nalm*, Good, fair, fine.  
 نلند *naland*, A spade, or shovel.  
 نلنل *nulnul*, A weak cowardly man.  
 نله رو *nalāh rū*, Wild spikenard. (CASTELLUS.)  
 نم *nam*, Moist, humid, wet. Dew. Moisture, humidity.  
 \*نم *namma*, (fut. ينم *yanimmu* or *yanummu*) He calumniated.  
 نم *nam* (from نم *namma*), Calumniating, publishing (the sayings or actions of others) in order to create animosities. Tell- ing or propagating falsehoods. Diffusing a smell, being fra- grant (musk). A calumniator, a whispering slanderer.  
 نما *nam-a* or *nama-a*, Small lice.  
 نما *namā* (by some *numā*), (in comp.) Showing, pointing out. An index. نما *rah-numā*, Showing the way; a guide.  
 نما کشور خوش *kishwar-i kh'ush-numā*, A pleasant country.  
 نما *namā-a* (from نمي), Growing, increasing. Becoming full or deep-coloured (especially red). Rising (as the price of provisions). Attributing (a thing to any body) as the author. Referring to any one. Uttering (a word) correctly. Lifting or placing one thing upon another.  
 نما *namūt*, A small ant. *Nummāt*, One piece of money.  
 نما *namād*, He shewed. One who shews or points out.  
 نما *namār*, A hint, glance, intimation. (*Burhān-i kātib*).  
 نما *namārūn*, Signs, hints, intimations.  
 نما *nimārat*, (pl. of نمر *namir*) Leopards.  
 نما *namārik*, (pl. of نمرق *namrak*, *nimrik*, also *numruk*) Small cushions or pillows placed between a rider and his saddle.  
 نما *Numārah*, Name of a man.  
 نماز *namāz*, (نماس) Prayers, those especially prescribed by law (which are repeated five times a day), adoration, worship. Devotion, ministry, service. Obedience. نماز بامداد *namāz-i bāmdād*, Morning-prayers said before dawn: نماز پیشین *namāz-i pēshīn*, Meridian-prayers: نماز خفتن *namāz-i khufan*, Prayers before going to bed, two hours or more after sunset: نماز دیگر *namāz-i digar*, Afternoon-prayers: نماز شام *namāz-i*

*shām*, Evening-prayers, vespers (immediately after sunset); altogether being called نماز پنج وقت *panj wakt-i namāz*, The five hours of prayer. نماز گذاردن *namāz kardān* (or نماز گذاردن *namāz guzārdān*), To say one's prayers, to attend divine service. نماز کداس *kiddās-namāz*, The holy prayers; mass, as celebrated by Eastern christians.

نماز گاه *namāz-gāh*, A place of prayer (a building generally erected without the walls of a town. It is square, and stands on a pediment three or four feet above the level of the ground. Public service is performed here chiefly on great occasions; as during a pestilence, or famine, or a scarcity of water, or the marching of an army to battle. It is often erected amidst gardens). The principal place in a mosque, where the priest prays with the people with his face turned towards Mecca.

نماز گذار *namāz-guzār*, One who says the five prayers.

نمازی *namāzī*, A person who prays. Relating to prayers. Devout, or in the constant habit of praying. Clean, pure.

نماس *namās*, A calumniator, a whisperer.

نماص *nimās*, A thread in a needle. *Numās*, A month. نماصا *numāsan*, During a whole month (I did not see him).

نماط *nimāt*, (pl. of *namat*) Coverings.

نماک *namāk*, Custom, habit, fashion. Beauty, ornament.

نمال *nimāl*, (pl. of *naml*) Ants. *Nammāl*, A censurer.

نمام *namām* or *nammām*, A kind of wild thyme, or betony.

A medicine. *Nammām*, A calumniator, an accuser, a whisperer. *namāmat*, Mint.

نمای *namāy* or *numāy*, One who shews, an exhibiter.

نمایان *numāyān*, Appearing, apparent. Bold (as a picture). نمایان شدن *numāyān shudan*, To appear, be shewn, to come in sight. نمایان کردن *numāyān kardān*, To shew, to demonstrate.

نمایش *numāyish* or *namāyish*, Appearance, face, form, figure. Vision, sight, development; an apparition, spectre, phantom.

نمایش آب *numāyish-i āb*, Semblance of water on a sandy plain.

نمائیم *namā-im*, (pl. of *namīmat*) Detractions, slanders.

نماینده *numāyandah* or *namāyandah*, One who shews.

نماییدن *numāyīdan* or *namāyīdan*, To shew, to exhibit.

نمة *nammat*, A female calumniator. *Nimmat*, One ant. One louse.

نمت *namt*, A kind of fruit-bearing herb.

نمتک *namtak*, The gum of pine-trees, amber (yellow or white). The oxyacanth. A wild plum. *Namtuk*, A medlar.

نمچ *namj*, Broom; bulrushes; a shrub growing on the coast.

نمچ *namch*, Dew, humidity, moisture.

نم خوردن *nam-kk'urdah*, Destroyed by moisture.

نمد *namad*, A garment of coarse cloth; a cloak worn during rain; a woollen sock. A rug or a coarse carpet on which they sit. *Membrum virile*. نمد در آب داشتن *namad dar āb dāsh-tan*, To deceive, to plot, to lay snares. نمد در بر *namad dar bar*, With a coarse cloak or garment over the shoulders.

نمدار *nam-dār*, Moist, humid.

نمدان *namdān*, Vulva mulieris.

نمد پاره *namad-pārah*, A piece of coarse woollen cloth.

نمد پوش *namad-pōsh*, Clothed in woollen.

نمد زین *namad-zīn*, A coarse woollensaddle-cloth. A cushion stuffed with wool or sand. A saddle stuffed on the upper part, to prevent the rider from being galled. (The modern name for this is تگلتر *tagaltū*). (*Burhān-i kātib*.)

نمدیده *nam-dīdah*, Crying, drowned in tears, weeping.

نمدین *namadīn*, Made of coarse woollen cloth. کلاه نمدین *kulāh-i namadīn*, A woollen cap.

نمر *nimr*, A pard. A tiger. *Numr*, (pl. of *namir*) Leopards. Spotted. *Namar* (from *نمر*), Climbing (a mountain). Being full of spots, or spotted like a leopard. Being marked with black and white appearances (a cloud). *Namir*, A climber. Spotted. A leopard. Wholesome (water). Pure, perfect (esteem). Many, much. Name of the founder of an Arabian tribe. (pl. of *نمرة* *namirat*), Clouds resembling a leopard's skin. *Numar*, (pl. of *نمرة* *numrat*) Spots of different colours.

نمرأ *namrā*, (fem. of *انمر* *anmar*) Spotted (cattle or cloud), especially like a leopard. Dapple-gray (mare).

نمرأ *numrat*, Spots of different colours. *Namirat*, (fem. of *نمر* *namir*) Spotted like a leopard. A streaked cloud; a small part of a cloud. A kind of cloak marked with black and white lines; a woollen Arabian garment of different stripes.

نمرق *namrak*, (*nimrik*, *numruk* also, *نمرقة* *namrakat*), A small cushion or pillow, especially placed between a rider and his saddle. A horse or camel-cloth.

نمرقة *nimrikat*, A cloud having wide openings.

نمرود *namrūd*, Nimrod.

نمری *namarīy*, Resembling a leopard, leopard-like. One of the tribe of *Namir*.

\*نمس *namasa*, (fut. *yanmisu*) He kept (the secret).

نمس *nams* (from *نمس*), Concealing (a secret). Making (one) a confidant. *Nims*, The ichneumon or Egyptian mouse, which kills the crocodile by jumping down his throat. *Nums*, The bird قطا *katā*. *Namas* (from *نمس*), Being spoilt, corrupting (butter or oil).

نمس *numus*, A weasel.

نمش *namsh*, Fraud, deceit, artifice, cunning. (for *نمشک* *namshak*) A kind of food or dish made of milk, whipt cream.

نمش *namsh*, Lines conspicuous on the hands or face. Any thing gathered or scraped together on the ground. Locusts swarming on the surface of the earth. A lie, any thing spoken or published with a bad intention. *Namash* (from *نمش*), Being marked with points of different colours. Spots or marks on the skin (as of leprosy, morpew, or freckles). The lines in paintings or engravings. *Namish*, Spotted with black and white, freckled. (A sword) marked with lines on the blade. (A camel's

foot) making uncommon marks on the ground. *sawr-i namish*, A wild bullock.

ف نامشته *namishtah*, Faith, belief, confidence.

ف نامشک *namshak*, Coriander, pepperwort. A preparation of milk, cream.

ف نامشیدن *namshidan*, To succeed, obtain one's wish, prosper.

ا نامص *nams* (from نامص), Pulling the hairs out of the face. *Nims*, A kind of plant. *Namas*, Small hairs like wool. Thin hairs on the eye-brows. Short feathers. A kind of plant of which they make sheaths and dishes. *Numus*, (pl. of نامص *numās*), Months.

ا نامط *namat*, A mode, a manner of acting. A covering, blanket, sheet, coverlet. A housing, a saddle-cloth. A wicker basket, bandbox, or any thing similar in which a woman puts her work or linen. A society, a company of men, a club. علي نمط واحد *cula' namatin wāhidin*, In one manner, uniformly.

ف نامطي *namatī*, A bed, a covering.

ا نامطي *namatīy*, One who sells coverlets. A bed-maker.

ا نامغه *namughat*, The top of a mountain. The crown of an infant's head palpitating just after birth. The first, also the mid-dling class (of people). A great number of cattle.

ا نامک *namk* (from نامق), Striking (one upon the eye) with the open hand. Giving a mouthful (to a hawk or other bird). Writing or dictating (a book).

ا نامقه *namakat*, An execrable man.

ف نامک *namak*, Salt. Spirit, animation. Bread, subsistence. *namak angēzīdan* (or ریزیدن *rēzīdan*), To shed tears. *namak-i siyāh* (or نمک هندی *namak-i hindī*), Salt of bitumen. *namak-i shīshah*, Dross of glass.

ف نامک پرور *namak-parwar*, One who eats another's salt, i. e. a servant.

ف نامکت *namakt*, Dew, moisture.

ف نامکش *namak-chash*, A taste, a specimen.

ف نامک چشی *namak-chashī*, The first feeding of a child about six months of age, which is attended with certain ceremonies.

ف نامک حرام *namak-harām*, Ungrateful, faithless, perfidious, disloyal, disobedient, evil, wicked.

ف نامک حلال *namak-halāl*, Faithful, loyal, grateful, true.

ف نامک حلالی *namak-halālī*, Faithful service.

ف نامکدان *namak-dān*, A salt-cellar. The mouth of a mistress. *namak-dān shikastan*, To be ungrateful.

ف نامک ریز *namak-rēz*, Scattering salt.

ف نامکزار *namak-zār* (or نمکسار *namak-sūr*), A salt-pit.

ف نامکزی *namakzī*, A dish made of honey, flour, and butter (or mutton-fat), with pistachio-nuts, sprinkled with white sugarcandy.

ف نامک سود *namak-sūd*, (or نمک سود *namak-sūdah* or نمکسور *namak-sūr*), Any thing much salted; hung beef.

ف نامک شناس *namak-shinās*, Grateful.

ف نامکین *namakīn*, Salted, salt, saline, brackish. Witty, poignant, sarcastic. Handsome, beautiful. (HUNTER.)

ف نامکیناه *namakīnah*, A food prepared of soured curds with salt, coriander-seeds, and the like.

ف نامکیني *namakīnī*, Saltiness, sweetness, agreeableness.

ف نامگیره *nam-gīrah*, A canopy.

ف نامگین *namgīn*, Moist, wet, humid.

ا نامل *naml*, An ant. A kind of St. Anthony's fire; an ulceration on the side of the body, any kind of blisters from burning. *Namil*, Brisk, prancing, spirited (horse). Quick, nimble, ready (handed). Slanderous. A new-born infant, in whose hand they put an ant (accompanying the ceremony with a wish that he may be prudent and industrious). نامل الاصابع *namilu'l asābiḥ*, One who imitates every thing he sees; an ingenious workman. *Numal* and *numul*, An ant.

ا نامله *namlat*, One ant. A secret mixture of much falsehood with some truth. *Namlat*, *nimlat*, also *numlat*, Malignant and clandestine whispering or defamation. A crack in the hoof of a horse. An ulceration on the side of the body, any kind of blisters from burning. *Numlat*, Disquietude, restlessness. A remainder of water in a cistern. *Namilat*, (A place) swarming with ants.

ف نامله *namlah*, Full (especially of trouble). (CASTELLUS.)

ا نملی *namla'*, Restless (woman).

ا نم *numam*, A kind of tree.

ف نمناک *namnāk*, Wet, moist, humid.

ف نمناکی *namnākī*, Moistness, humidity.

ف نمنگ *numung*, A red substance resembling coral.

ا نمم *nimmim*, (or *numnum*, نمم *nimnimat*, or *numnumat*), White specks on the nails (of youths).

ا نمنامه *namnamat* (from نمم *n*), Writing. Painting. Making lines (upon the sands). Dressing, ornamenting, embellishing with fiction.

ا نمو *namw* and *numūw*, (from نمو *n*), Growing, increasing. Becoming full or deep-coloured (black or red). Quoting sayings of another (as deserving credit). Vegetation, growth, increase.

ف نمود *namūd*, He shewed. An index, guide. Appearance. Apparent, public, shewn, exhibited, famous, prominent. عادت نمود *saḡadat-namūd*, Happy, august.

ف نمودار *namūdār* (or نمودش *namūdish*), An exemplar, proof, symbol, specimen, representation, imitation, model, copy. Appearing, exhibiting. Argument. Visible. Noted, famed. Like.

ف نموداری *namūdārī*, Publicity. A compensation for not having lands ascertained by actual measurement (an Indian phrase).

ف نمودج *namūdaj*, An exemplar, a model, a specimen.

ف نمودن *numūdan* or *namūdan*, To shew, to demonstrate, to cause to appear, to exhibit; to declare. To appear, to seem.

ف نموداه *numūdah* or *namūdah*, Exhibited, shewn. Appeared.

ا نمور *numūr*, (pl. of نمور *namr* and *namir*) Pards.

P *numūzaj* (or *numūzash*), A throne, seat, chair.  
 P *namūsak* (or *نموشک*), A small kind of partridge.  
 P *namūk*, A but for archers.  
 A *namūm*, A calumniator.  
 P *namūn* or *numūn*, A guide; an index. *rah-namūn*, A road-guide. *nasihat-namūn*, Shewing documents; an adviser.  
 P *namūnah*, (*nimūnah*, *numūnah*, *namūyah*, or *numūyah*), A sample, an example, specimen, type, pattern. A muster. Like, resembling. Tasting before. A taster. Shameful, corrupted, deformed, ugly. Inverted, upside down. Incomplete, defective, useless. Idle, slothful, worthless.  
 A *namah*, Astonishment, confusion, dismay.  
 A *namy* and *numiy*, (from *نمی*), Growing, increasing; rising (as the price of provisions). Becoming deeper (dye). Attributing a thing (to any one) as the author. Correcting, uttering properly (a speech). Lifting up and putting (one thing upon another). *Nama'*, (pl. of *ناماء* *namāt*) Small ants. *Numma'* or *nummīy*, Any one, any body. Money, nummus, coin (that especially in which there is brass or tin). A weight, any thing put into the scales to make even weight. Fraud, perfidy. Enmity. Vice, infamy. Nature, genius (of man), substance, essence.  
 P *namī*, Coolness, moistness.  
 A *namīyat*, Two opposite skeins of thread, which they wind up together into clews. *Nimmīyat*, One obolus. *Nummīyat*, The female ring-dove.  
 P *namīch*, A seat, a chair, a throne.  
 P *namīd*, Moist. Desperate, hopeless. *N'umīd*, Hopeless. Bad, wicked. Miserable.  
 P *namīdan*, To moisten, grow moist. To incline towards, to have an inclination or desire for. *N'umīdan*, To despair.  
 P *namīdah*, Inclined, turned towards. Moist with dew. *N'umīdah*, Hopeless.  
 P *n'umīdī*, Hopelessness, despair.  
 P *namīr*, Lazy, slow. Foolish. A great eater.  
 A *namīr*, Wholesome (water), easy of digestion. Pure (friendship or esteem). Many, much. *Numayr*, Name of the father of a tribe.  
 P *namīrā*, Explanation, interpretation, commentary.  
 A *namīs*, Pulled out (hairs). (Herbage) cropt by a sheep's mouth, and being half-cut, grows again.  
 A *namīkah*, A letter, writing. (GLADWIN.)  
 A *namīlat*, Detraction, slander, whispering.  
 A *namīm*, A vestige, mark. (pl. of *نم* *namm*), Calumniators. (pl. of *نميمة* *namīmat*), Detractions, slanders.  
 A *namīmat*, Detraction, slander; whispering in the ear. The sound of a pen when writing.  
 P *namīmah-kār*, A slanderer.  
 A *namīmīy*, Slandorous, sycophantic.

A *nun* (for *nūn*), The letter ن *n. Nann*, A small hair.  
 A *nandul* or *nindul*, The night-mare. *Nindil*, A thing of great moment.  
 A *nindālān*, *nindilān*, and *nindulān*, The night-mare.  
 A *nandalāni*, The two teats.  
 P *ang*, Honour, reputation, estimation. Disgrace, infamy, ignominy. Base, shameful, unworthy. A battle, dispute. A hermaphrodite. (in ancient Persian) A hen. *نگ داشت* *ang dāshtan*, To blush, to be ashamed, to disdain. *نگ ناموس* *ang dāshtan*, To defend one's honour and good-name. *نگ و ناموس* *ang dāshtan*, Destitute of reputation and of honour. *نگ و ناموس* *ang dāshtan*, Infidels without reputation or honour.  
 P *ang*, Changing from a good to a worse form, transmigration, metamorphose.  
 P *ang-nāmāh*, A history of wars. Prose or verse written in the way of irony or satire.  
 P *angīn*, Naked, plain, bare. Ugly, deformed, faulty.  
 P *nunhīdan*, To cover, hide, conceal. (CASTELLUS.)  
 P *naw*, A hero, a brave man. Crying, weeping. Motion, action, trembling. Name of a note in music. *Naw*, *nū*, or *nō*, (نوا) New, fresh. *naw-bādah*, New wine. *naw-bahār*, The spring. *naw-sinn o sāl*, A youth. *naw wa kohan*, New and old. *māh-i naw*, The new moon.  
 A *naw-a* (from *نآ*), Rising with difficulty, endeavouring to get up. Rising up against (any one). (A misfortune) befalling (one). Oppressing or overloading (man or beast, so that they can hardly rise). Falling down (especially when heavy laden). Weighing down a woman (large hips). Setting in the west (as a star) in the twilight, another rising opposite to it in the east. The setting of a star. A gift. A star, especially one belonging to the twentieth mansion of the moon, which sets in the morning when the star *رقيب* *rakīb* is rising (whence the Arabians prognosticate rain and tempest).  
 P *nawā*, A sum of money sent to an invader to save the country from plunder. The largest and best of any thing. The leg. A hop, skip or jump. A name of the Moguls. Name of a fire-worshipper. *Nawā* also *nawā*, Voice, sound, modulation, song; a certain musical tone or mood. Name of a musical instrument. Riches, opulence, wealth, plenty; profit, advantage, gain, usefulness, interest. A happy life. A splendid situation; prosperity. Content. Food, sustenance. Provisions for a journey. Grief, pain. An army. The point of any thing. History. Separation, disunion. Wariness, caution. Information. A pledge (either for a debt or when wagering), a wager. A pawned garment. A prisoner, a captive. A foot-band. The grains, seeds, or stones of fruit. Fortune, chance. Order, arrangement, constitution. A parrot. Writing. A son; a grandson.

نواي جان *nawā-i murghān*, The songs of birds. نواي جان *nawā-i jān*, The risking of one's life. نواي چکارک *nawā-i chakāwak*, Name of a note in music. نواي خارکن *nawā-i khārkan* (or خارکند *khār-kand*), Name of a note in music. بی نوا *bī nawā*, Without food, helpless, unfortunate.

▲ نوا *niwā-a*, (III of نوا) Disputing with, opposing, glorying against. (pl. of نواي *nawā-i*), Fat (camels, mares, or women).

▲ نوان *nu-ān*, (pl. of نوا *naw-a*) Settings of stars.

▲ نواب *nawāb*, A guard of soldiers. *Nūwāb*, (pl. of نائب *nāib*) Vicegerents, deputies, lieutenants, governors. A nabob.

▲ نو آباد *naw-ābād*, Newly peopled, colonized, or cultivated.

▲ نوابت *nawābit*, (pl. of نابت *nābit*) Plants, vegetables.

▲ نوابخ *nawābikh*, (pl. of نابخه *nābikh*) Proud. Pompous talkers.

▲ نوابخ *nawābi*, Places of the body whence perspiration flows (especially of camels).

▲ نوابخ *nawābigh*, (pl. of نابغه *nābighat*) Men of magnificence and rank. The surnames of several poets.

▲ نوابک *nawābik*, (pl. of نابکه *nābikat*) High, lofty (places).

▲ نوابي *nawābī*, Deputyship. A kind of cloth. Relating to a nabob. (HUNTER.)

▲ نوابين *nawābīn*, A successful wish. Disposed. Flourishing, florid, gay. A flower.

▲ نواة *nawāt* (from نوي *nawī*), Intending, proposing. One date stone. A weight of five درهم *dirham*; also of three, and of three and a half dirhams. Twenty, also ten, in number. An ounce of gold, or four pieces of gold coin.

▲ نواتج *nawātij*, (pl. of ناتج *nātij*) Fruitful, prolific. مواشي *mawāshī* نواتج *nawātij*, Fruitful cattle.

▲ نواتي *nawāti*, (pl. of نوتي *nūti*) Sailors. *Nawātiy*, (pl. of نوتا *nawāti*) Short. (pl. of نوتي *nawātiy* and *nūtiy*), Seamen.

▲ نواجد *nawājīd*, Long streaks of fat in meat.

▲ نواجد *nawājiz*, (pl. of ناجذ *nājiz*) Wisdom-teeth.

▲ نواجست *naw-ājast* (or نواجسته *naw-ājastah*), A vineyard newly planted.

▲ نواجل *nawājil*, (Camels) feeding on the plant نجیل *najīl*. *abū nawājil*, Name of a place in Hijāz on the Red Sea.

▲ نواجي *nawājī*, (pl. of ناجية *nājiyat*) Swift she-camels running away with their riders.

▲ نواح *nuwāh* (from نوح *nūh*), Complaining; a complaint. *Nūwāh*, Environs, district, tract, coast, shore. (HUNTER.)

▲ نواحة *nawwāhat*, A hired female mourner.

▲ نواحر *nawāhir*, (pl. of ناحرة *nāhirat*) The last days and nights of a lunar month.

▲ نواحل *nawāhil*, Swords become thin with much use.

▲ نواحي *nawāhī*, (pl. of ناحية *nāhiyat*) Environs, borders, coasts. Territories.

▲ نواحي نشين *nawāhī-nishīn*, Dwelling on the sea-coast.

▲ نواخانه *nawākhānah*, A prison.

▲ نواخت *nawākht*, He caressed. Caresses, blandishment.

Singing, trying or tuning the voice, or an instrument, composing songs. Making an essay, tasting.

▲ نواختن *nawākhtan*, To soothe, to caress, to treat humanely or kindly, to praise, to flatter, extol, magnify by words or actions. To give presents. To use as a brother or friend. To play upon any instrument.

▲ نواخته *nawākhtah*, Protected, reared, cherished.

▲ نواخذ *nawākhtiz*, (pl. of ناخذة *nākhuzāt*) Seamen.

▲ نواخته *naw-ākhtah*, A garden or orchard newly planted.

▲ نواخانه *nawākhanah*, A display of kindness and humanity.

▲ نواذ *nawād*, Numeration, calculation. ▲ hole in the ground for concealing treasure. Injury, loss. The tongue, speech.

▲ نواذ *nuwād* (from نود *nūd*), Being moved, shaken. Tottering, nodding (from drowsiness).

▲ نواذر *nawādir*, (pl. of نادرة *nādirat*) Rare things.

▲ نواذس *nawādis*, (pl. of ناذس *nādis*) Levelled (spears).

▲ نواذشه *nawādashah*, Clay, rubbish.

▲ نواذ *nawādah* also *nuwādah*, A grandson. A son's son. A dear child. نواذ پسرینه *nawādah pusrīnah*, A son's son. نواذ دخترینه *nawādah dokhtarīnah*, A daughter's son. (CAST.)

▲ نواذی *nawādī*, (pl. of نادی *nādī*) Social meetings (especially daily). (pl. of نادیة *nādiyat*), She-camels pastured between two drinkings. (pl. of ندوة *nadwat*), Councils, assemblies.

▲ نوار *nawār* or *nuwār*, A broad border round a tent; also a piece sewed above a seam to strengthen it. A cable. A belt for man or beast. Innocent.

▲ نوار *nawār*, (from نور *nūr*), Being terrified, fleeing away, abhorring, spurning. Fearful, fleeing (fawn). Timid (woman) dreading suspicion. Innocent, beyond the reach of calumny. (A cow) flying the bull. (A mare) dreading the stallion. A woman. *Nīwār* (from نور *nūr*), Being frightened, and fleeing away. Terrifying, causing to run away. *Nūwār*, Flowers, especially white; the blossoms of trees.

▲ نوارا *niwārā*, A boat. A particular kind of boat.

▲ نواراة *nūwārat*, One flower.

▲ نوارس *nuwāris*, A species of long cucumber.

▲ نواره *nawārah*, A boat. An establishment of boats kept up at Dacca in Bengal for the defence of the coast.

▲ نوارهان *nawārahān*, A present made to a poet, musician, or messenger of good news.

▲ نواریدن *nawārīdan*, To swallow without chewing.

▲ نواز *nawāz*, One who caresses, soothes, or flatters. A performer on a musical instrument. Caresses, blandishments. Comfort, satisfaction. نواز بندده *bandah-nawāz*, Treating servants with humanity. نواز غریب *gharīb-nawāz*, Kind to strangers. نواز بریط *barbut-nawāz*, Tuning a barbiton or harp; a player on that instrument.

▲ نوازاده *nawā-zādah*, A grandson.

▲ نوازان *nawāzān*, One who caresses, soothes, or flatters. A performer on a musical instrument.

- P نوازده *nawāzdah*, A grandchild. *Nawāzdah*, Nineteen.  
 P نوازدهم *nawāzdahum*, The nineteenth.  
 P نوازش *nawāzish*, Caresses, blandishments, soothing. Kindness, politeness. Trying to sing, tuning the voice. Beating or blowing a musical instrument. A musical instrument. نوازش کردن *nawāzish kardan*, To caress.  
 P نوازشات *nawāzishāt*, (pl. of نوازش *nawāzish*) Caresses.  
 P نوازشگر *nawāzishgar*, One who caresses or obliges.  
 P نوازش نامه *nawāzish-nāmah*, Polite, complimentary letters.  
 A نوازل *nawāzil*, (pl. of نازلة *nāzilāt*) Misfortunes, calamities.  
 P نوازندگی *nawāzundagī*, The playing on an instrument.  
 P نوازنده *nawāzandah*, A flatterer, a caresser. A player upon an instrument.  
 P نوازی *nawāzī*, Clemency, courtesy.  
 P نوازیدن *nawāzīdan*, To soothe, caress. To play on a musical instrument.  
 A نواس *nawwās*, Waving, pendulous.  
 P نواسا *nawāsā*, A grandson.  
 P نواستن *nawāstan*, To contend. (CASTELLUS.)  
 P نواسته *nawāstah*, Bricks laid close together (in building). Tiles; heaps or piles of them. A brick wall.  
 P نواسه *nawāsah*, A grandchild, a daughter's child.  
 P نواسی *nawāsī*, A grand-daughter.  
 A نواسی *nawāsī* (or النواسی *an' nawāsī*), A kind of white grape.  
 P نواش *nawāsh*, A melon, a cucumber. Garden-fruit.  
 P نواشتن *nawāshtan*, To labour, struggle, strive, exert one's self. To be wrinkled or contracted together.  
 P نواشته *nawāshdah*, A brick wall. Bent, crooked.  
 A نواشر *nawāshir*, (pl. of ناشر *nāshirāt*) Veins, arm-muscles.  
 Wings. نواشر *nawāshir-i nāshirah*, Stretched-out wings.  
 A نواشغ *nawāshigh*, Channels through which streams run down to a valley.  
 P نواشه *nawāshah*, Clay or cement for building.  
 A نواصب *nawāsib*, The enemies of Alī son of Abū Tālib.  
 A نواصر *nawāsir*, (pl. of ناصر *nāsir*) and نواصف *nawāsif*, (pl. of ناصف *nāsifat*) Gutters through which water runs down a valley.  
 A نواصي *nawāsī*, (pl. of ناصية *nāsiyat*) Forelocks. Eminent men (as being the forelocks of the nation). (Camels) feeding on the upper part of a pasture-ground.  
 A نواضر *nawāzir*, (pl. of ناضر *nāzir*) Green.  
 A نواطب *nawātib*, Cloths through which any thing is strained.  
 A نواطج *nawātij*, (pl. of ناطج *nātij*) Adversities, misfortunes.  
 A نواطل *nawātil*, (pl. of ناطل *nātil*) Wine-measures.  
 A نواطير *nawātir*, (pl. of ناظر *nātir* and ناطور *nātūr*) Keepers of vineyards or palm-gardens. (metaphorically) Guardians of lofty citadels. (Tīmūr.)  
 A نواظر *nawāzir*, (pl. of ناظرة *nāzirāt*) Eyes.  
 A نواعج *nawā'ij*, Swift going (she-camels).

- A نواعير *nawā'ir*, (pl. of ناعور *nā'ūr* or ناعورة *nā'ūrat*) Water-mills. Water-buckets or pitchers.  
 A نواث *nawāfis*, (pl. of نافثة *nāfisāt*) Juggling tricks.  
 A نوافج *nawāfij*, (pl. of نافجة *nāfijat*) The beginnings or origins of any thing.  
 A نواذ *nawāfiz*, Penetrating, insinuating, deadly poisons.  
 A نوافز *nawāfiz*, Feet (of horses).  
 A نوافس *nawāfis*, (pl. of نفساء *nufasā-a*) Women in labour.  
 A نوافش *nawāfish*, (Camels) feeding in the night-time without a keeper.  
 A نوافق *nawāfik*, (pl. of نفقة *nufakat* or نافقا *nāfikā*) Holes of field-mice.  
 A نوافل *nawāfil*, (pl. of نافلة *nāfilāt*) Spontaneous acts of devotion not prescribed by law, works of supererogation.  
 A نواق *nawwāk*, Sagacious, experienced, fit for any thing.  
 A نواقر *nawākīr*, Reproaches, imprecations.  
 A نواقر *nawākiz*, Feet (of horses).  
 A نواقل *nawākīl*, (pl. of ناقلة *nākilāt*) The vicissitudes of fortune. Tribes (of Arabs) roaming from country to country. Tribute, which is carried from city to city.  
 A نواقيس *nawākīs*, (pl. of ناقوس *nākūs*) Bells.  
 A نواكة *nawākat* (from نوكت *nokt*), Being foolish. Folly.  
 A نواكس *nawākis*, (pl. of ناكس *nākis*) Hangers of their heads.  
 P نواگر *nawāgar*, A singer, a musician. One who reads a book from beginning to end; who does a thing thoroughly.  
 A نوال *nawāl*, A present, gift, benefit. Fortune, lot, portion. A mode, dimension, measure, any given weight; what is proper or convenient. An office, duty, any thing that ought to be performed. عم نواله *amma nawāluhu*, His liberality is universal. نوالک ان تفعل کذا *nawāluka an taf'ala kazā*, It is your duty; you ought to do that. ليس هذا بالنوال *laysa hāzā bi'n' nawāl*, That is not right or true.  
 A نواله *nawālat*, A present, gift, donation. A brothel. A cellar. A cottage. A mat.  
 P نواله *nawālah* also *nawālah*, A part of any victuals which is kept for one absent, or set down before an unexpected guest. A dish of meat. A mouthful, a morsel. The wadding of a gun. Whatever one carries home from an entertainment. Listening.  
 P نواله بر *nawālah-bur*, A knife.  
 P نوالیدن *nawālīdan*, To complain, to cry; to shake, tremble.  
 A نوام *nawām*, Drowsiness. *Nawām*, (pl. of نائم *nā'im*) Sleepers.  
 P نوآموز *naw-āmūz* or *nō-āmōz*, Fond of new things; one who learns any thing new or from the beginning. One who comes to perfection in any study. A learner, a novice. Inexperienced. A young falcon learning to hunt.  
 A نوامي *nawāmī*, (pl. of نامية *nāmiyat*) Things which grow.  
 A نواميس *nawāmīs*, (pl. of ناموس *nāmūs*) Hunters' lurking-places.  
 P نوامين *naw-āmīn*, First-fruits. Any thing rare, new, and seen for the first time.



▲ نَوَان *nu-ān*, (pl. of نَوَة *naw-a*) Stars; the setting of the stars.  
 P نَوَان *nawān*, One who walks with a waving motion when reading or meditating upon any thing. Tremulous. Feeble, weak, decrepit. The messenger of good news. A horse between a cream-colour and a chesnut. Direction. Prey, plunder. Reading. A reader, a writer, a learned man, a doctor. Crying, weeping, complaining. Bent, crooked, doubled. Old (opposed to new). Aware, wary.

P نَوَانْدَه *nawānzdah*, Nineteen.

P نَوَانْدَن *nawānīdan*, To cry, lament, weep. To cause to cry. To shake, to tremble, to be agitated. To cause to shake. To be aware or wary. To caution, to cause to take care.

P نَوَاوَرْد *naw-āward* or *nō-āward*, An invention, a new publication, any thing new.

▲ نَوَاوِير *nawāwīr*, (pl. of نَوَار *nūwār*) White flowers.

▲ نَوَاة *nawwāhat*, A hired female mourner.

▲ نَوَاهِض *nawāhiz*, Large strong camels.

▲ نَوَاهِق *nawāhik*, (pl. of نَاهِق *nāhik*) Prominent bones in the cheeks of solid-hoofed animals. The places in the throats of asses which produce the braying sounds.

▲ نَوَاهِل *nawāhil*, (pl. of نَاهِل *nāhil*) (Camels) satisfying their thirst at one drinking.

▲ نَوَاهِي *nawāhī*, (pl. of نَاهِي *nāhi* or نَاهِيَة *nāhiyat*) Prohibitions, things forbidden by law.

P نَوَاي *nawāy*, The side of the face, the cheek.

▲ نَوَائِب *nawā-ib*, (pl. of نَائِبَة *nā-ibat*) Accidents, revolutions of fortune, adversities. Extraordinary aids beyond the established contributions.

▲ نَوَايَة *nawāyat* (from نَوِيَ *nawī*), Becoming fat (a camel).

▲ نَوَائِح *nawā-ih*, (pl. of نَائِحَة *nā-ihat*) Weeping (women). (pl. of نَيْحَة *nayyihat*) Winds blowing in opposite directions.

▲ نَوَائِر *nawā-ir*, (pl. of نَائِرَة *nā-irat*) Enmities, hatreds. Fires.

▲ نَوَائِع *nawā-i-ʿ*, Waving (branches).

P نَوَايَنْدَه *naw-āyandah*, A new comer.

P نَوَائِي *nawā-i*, Voice, sound, melody. نَوَائِي *ahl-i nawā-i*, One who has a fine voice, a good musician.

P نَوَايِيدَن *nawāyīdan*, To cry, lament, weep, complain. To walk pompously. To swing to and fro.

P نَوَايِين *naw-āyīn*, Things newly made or never before seen, novelties, wonders. A new fashion. One who introduces a new fashion. Adorned, decorated. The decorations of a house.

▲ نَوْب *nawb* (from نَوْب), Supplying the place (of another), being a vicar, lieutenant, or nabob. Befalling (as misfortune). Being near. Returning. Being converted to God; being obedient, performing assiduously every religious duty. Descent, falling. Success. An event, an accident. The cause of any business or evil. Strength, force. Any place distant a day and night's journey (قَرَب *karab* implying the distance of only a night's travel). (pl. of نَائِب *nā-ib*), Vicegerents. *Nūb*, The Nu-

bians in Ethiopia. (pl. of نَائِب *nā-ib*) Bees. *Nuwab*, (pl. of نَوْبَة *nawbat* and *nūbat*) Periods, turns. Accidents of fortune.

P نَوْبَادَه *naw-bādah*, New wine.

P نَوْبَارَه *naw-būrah*, First-fruits.

P نَوْبَامُون *nawbāmūn*, The ox of king Farīdūn.

P نَوْبَان *nūbān*, A king's son.

P نَوْبَاوَه *naw-bāwah*, The first fruits, early fruit. Any thing new and curious, or agreeable to the eye.

▲ نَوْبَة *nawbat* (from نَوْب), Supplying the place (of another). A period, a time, turn; revolution; any thing done periodically; a guard which is relieved; keeping watch, relieving guard. Drums beating at the gate of a great man at certain intervals. A sentinel, a watchman. Vicissitude. Degree, pitch, weight. A crowd of people. A circuit. An occasion, an opportunity. P نَوْبَة تَب *nawbat-i tab*, The paroxysm of a fever. ▲ *Nūbat*, An accident, a calamity, misfortune. A period, time, turn. Nubia, part of Ethiopia. ▲ نَوْبَاتَان *nūbatan*, Alternately, successively.

P نَوْبَات *nawbat* or *nōbat*, A very large kettle-drum, struck at stated hours. A large state tent for giving audience. Security, safety. Opportunity.

P نَوْبَاتْ-كَهَانَه *nōbat-khānah*, A watch-tower. A guard-house. The music-gallery.

P نَوْبَاتْ-گَه *nawbat-gah*, A place where a tent is pitched. An orchestra, a music-gallery.

P نَوْبَتِي *nawbatī*, He who beats the kettle-drum called *nawbat*. The grand tent of audience. The tent in which the *nawbat* is kept. A led horse. One turn. One guard.

P نَوْبَر *naw-bar*, Fresh fruits newly ripe. A damsel whose breasts begin to shew.

P نَوْبِشْتَن *nūbishtan*, To preserve, to spare.

P نَوْبَك *nūbak*, A vine-twigg or shoot.

P نَوْبَنْدَجَان *Nawbandajān*, Name of a city in Persia.

P نَوْبَه *nawbah*, First-fruits. *Nūbah*, A complaint, a moan. The bark of the wild pine. The pith of a tree. Nubia.

P نَوْبَهَار *naw-bahār*, The spring-quarter. Name of a fire-temple.

P نَوْبَهَارِي *naw-bahūrī*, Name of a note in music.

▲ نَوْبِي *nūba'*, Seasonable spring-rain. *Nūbīy*, One Nubian.

P نَوْبِكْ *nawbīkh*, Ivy.

P نَوْبِيدَن *nūbīdan*, To roll, wallow (as a horse). (CASTELLUS)

P نَوْبَان *nūpān*, A wicker basket.

P نَوْبِيدَا *naw-paydā*, New, newly produced.

▲ نَوْت *nawt*, A staggering from weakness.

P نَوْتَاش *nawtāsh*, Constant, eternal, everlasting.

▲ نَوْتِي *nawtīy* or *nūtīy*, A seaman.

▲ نَوُج *nawj*, Violent (wind). *Nu-uj* (from نَاج *nāj*), Travelling.

P نَوُج *nūj* (or نَوْج *nūch*), A pine-tree.

P نَوُجَه *nawjubah*, An inundation, a flood. An angel.

P نَوُجَوَان *naw-jawān*, A young man, a lad, a youth.

P نَوُجَوَانِي *naw-jawānī*, Prime of life, youth.

A *nawh* (from نوح), Lamenting, complaining, moaning.  
 A plaint, a moan. Rhyme, a rythmical oration; a company of  
 people uttering together a rythmical oration. *Nawh* or *nūwah*,  
 (pl. of نائحة *nā-ihat*) Female mourners. *Nūh*, (هَب. نوح) Noah.  
 P *nūh*, Ivy.  
 A *nawhat*, Lamentation, moan, crying over the dead (as  
 female mourners). P *nawhah kardan*, To lament (as  
 hired mourners). To milk.  
 P *nawhahgar*, One who laments. A hired mourner.  
 One who milks.  
 P *nawhīdan*, To weep, to lament.  
 P *nūkh*, Plaint, moan, lamentation.  
 P *naw-khāstah*, New risen, i. e. a youth. دلوران  
*dil-āwarān-i naw-khāstah*, Youthful warriors.  
 A *nawkhat* (from نوح), Stopping, standing still.  
 P *naw khatī* *ālam*, Early spring-grass.  
 P *nawkhanah*, Good-nature, beneficence.  
 P *nawkhīdan*, To lament, to weep.  
 P *naw-khēz*, New-risen, fresh, tender.  
 A *nawd* (and نودان *nawadān*) (from نود), Being moved,  
 agitated, waving, tottering, nodding (from drowsiness).  
 P *nūd*, A dearly beloved son. *Nawad*, The posteriors.  
*Nawad* and *nuwad*, Ninety. نود بار *nawad bār*, Ninety times.  
 A *na-ud*, A misfortune, a disaster, a calamity.  
 P *nawdārān* (نوداران *nawdārānah* and نودارانی *naw-  
 dārānī*), Drink-money. Any thing given to the servant who  
 brings a present, or to a messenger of good news.  
 P *nawdad*, A fold.  
 P *nawdar*, Any thing new and strange. Name of the son  
 of منوچهر *Minūchīhr*.  
 P *nawdarān*, Servants, apprentices.  
 P *nawdarānah*, Drink-money.  
 P *nawdarah*, A beloved offspring. Bold, warlike. Folded  
 up, rolled together, twisted. A particular mode of stitching. A  
 border sewed on a garment.  
 P *nūdsūd*, Any honourable profession or employment.  
 A bias to that which is useful and praiseworthy. (BURNAN).  
 A *nawdalat* (from نودل), Being pendulous, hanging.  
 P *naw-dawlat*, An upstart.  
 P *nawdah*, Bold, warlike. The air, the atmosphere. *Na-  
 wadāh*, A grandchild. Beloved offspring.  
 A *nawr* (from نور), Being frightened, flying in horror from  
 any thing. The blossom (of a tree). *Nūr* (from نور), Shining.  
 Light, the rays of light; splendor, illumination. An epithet of  
 God. One who enlightens (applied as an epithet to Muhammad).  
 Knowledge. Truth. Quicksilver. A flower (especially white).  
 (pl. of نار *nār*) Fires. (pl. of نؤور *na-ūr* and نوار *nawār*) Timid  
 (women or fawns). نور الهی *nūr-i ilāhīy*, Divine light. نور  
 ایمان *nūr-i imān*, Light of the faith. P *nūr-i chashm*,

Light of the eyes; a dearly beloved child. نور ساد *nūr-i sādā*,  
 Pure light, without any mixture of darkness. نور عذرا *nūr-  
 i azrā*, The light of Jesus and Mary. P نور گسترانیدن *nūr  
 gustarānīdan*, To display, to lay open. To turn to. To do good.  
 نور نخستین *nūr-i nakhustīn*, (نور پسین *nūr-i pasīn* or نور مبین  
*nūr-i mubīn*), An epithet of Muhammad.  
 A *nūrā*, Depilatory.  
 P نور اسفهد *nūr ispahbud* (نور اسپهبد *nūr ispahbud*,  
 or نور اسفهد *nūr isfahbud*), The rational soul.  
 P نور افشان *nūr-afshān*, Diffusing light.  
 P نورانی *nūrānī*, Serene, light, clear. Serenity, brightness.  
 A نورانیة *nūrānīyat*, Light, splendour, brightness.  
 P نوراور *nawrāwar*, A copper vessel.  
 P نوراهان *nawrāhān*, A present, a donation. Good news.  
 P نور بخش *nūr-buksh*, Bestowing light.  
 A نوره *nawrat*, A mark impressed by a hot iron. One flower.  
*Nūrat*, Quick lime; also a medicine made of it and arsenic for  
 taking out hairs by the roots. A liniment of pitch with which they  
 bedaub camels for the scab. A sorceress, a female fascinator.  
 A نوری *nawraj*, A ploughshare. An instrument (of wood or  
 iron) for beating out the corn. The vapour called سراب *sarāb*.  
 A نوریة *nawrajat*, Whispering, tale-bearing, detraction.  
 P نورد *naward*, Going round, surrounding, travelling over. A  
 traveller. Collected, gathered. A ply, a fold, a twist. A scroll  
 (of paper). Any thing folded and round. The hem or any  
 thing sewed round the edge of a garment. Ready money. A  
 brute. Battle, combat, a quarrel, a law-suit. A gift, a present.  
 A weaver's beam. Glory. Worthy, convenient, proper, excel-  
 lent, approved, acceptable, agreeable. Like, resembling, equal,  
 of the same weight or measure. رة نورد *samand-i rah-  
 naward*, A horse that can travel well. سیاح جهان نورد *sayyāh-i  
 jahān-naward*, A traveller who has gone round the world. صحرا  
 نورد *sahrā-naward shudan*, To scour the country round.  
 P نوردن *nawardan*, To fold, to twist. A weaver's beam, upon  
 which he rolls the cloth.  
 P نورد *nawardah*, A daughter's son. A shirt, a shift. The  
 fore, also the back part of a vest. Any written attestation signed  
 by a judge. Twisted, plaited, folded, coiled. نورد پیراهن  
*nawarda-i pīrāhan*, Any kind of border sewed round a shirt.  
 P نوردیدن *nawardīdan* or *nuzwardīdan*, To fold, to twist. To  
 travel, walk, wander, stray. To render nameless, to remove any  
 mark of distinction. To omit, to leave undone.  
 P نوردیده *nawardīdah*, Folded up, twisted.  
 P نوری *naw-ras*, Young, fresh, tender, newly sprung, recent.  
 P نورسته *naw-rastah*, A young tree, a shoot, a sapling.  
 P نورسیده *naw-rasīdah*, New, fresh, germinating.  
 P نورنجه *nawranjah*, A lake, a pool. Name of a city.  
 P نورند *nūrand*, A translation.  
 P نوروز *naw-rōz*, New year's day (according to the Persian

calendar; being that on which the sun enters Aries.) (This is called عامه *āmmah* or general; and the sixth of the same month خاصه *khāssah*, special, or بزرگ *buzurg*, great. Both of these days, as well as those which intervened, were celebrated by feasts, the liberation of prisoners, and the like. See روز *rōz* and ماه *māh*). نوروز بزرگ *naw rōz-i buzurg*, Name of a note in music. نوروز کوچک *naw rōz-i khurdak* (or نوروز خردک *kūchak*), Name of a note in music. نوروز سلطانی *naw rōz-i sultānī*, The true astronomical vernal equinox.

نوروزیه *nawrōziyah*, A new-year's gift.

نوره *nawrah*, Wood for covering the roof of a house. *Nū-rah*, A depilatory unguent composed of arsenic and quick lime.

نورهان *naw-rahān* (also نورهانی *naw-rahānī*), A present brought from a journey. A poem recited by a strolling bard or minstrel. Good news. A present made to a poet.

نوری *nūrīy*, Splendid, bright, clear.

نورینه *nūrīnah*, Imagined, conceived in the mind.

نورین *nūrayn*, (oblique dual of نور *nūr*), Both lights, i.e. the sun and moon; also the eyes.

نوز *nōz* (for هنوز *hanōz*), Now. *Nūz* or *nōz*, A pine-tree.

نوزاد *Nawzād*, Name of a village in Khurāsān.

نوزاده *naw-zādah* or *nō-zādah*, Recent, lately born. نوزادگان *naw-zādagān-i chaman*, Sprouts, shoots, buds, or blossoms.

نوزده *nūzdah*, Nineteen.

نوزدهم *nūzdahum*, The nineteenth.

نژ *nōj*, A pine-tree.

نژان *nōjān*, A dreadful voice, striking with terror.

نژان *nōjan*, A pine-tree.

نژنده *nawjandah*, Who produces an effect, who causes.

نژده *nōjah*, The collar of a garment.

نوس *naws* (and نوسان *nawsān*), (from نوس *nūs*), Driving (camels). Watering (camels). Being moved to and fro, shaken.

نوس *nōs*, The rainbow. Mimicry, the burlesque imitation of a person's voice.

نوسپاس *nū sipās* (for ناسپاس *nā sipās*), Ungrateful.

نوستن *nawistan*, To groan. *Nuwistan*, To write.

نوسته *nōstah*, The noise made in the throat by one crying.

نوسه *nūsah*, The vapour called سراب *sarāb*. The rainbow.

نوسیره *nawsīrah*, A debate, a dispute, a controversy.

نوش *nawsh* (from نوش *nūs*), Taking; seizing (the beard, or the hair). Searching, inquiring. Going, proceeding forward. Approaching. Bringing near. Rising quickly.

نوش *na-ush*, Robust, strong, victorious. One who seizes any thing forcibly.

نوش *nōsh*, Drink thou. A drinker. A drink, a draught. Any thing drank, especially sweet and agreeable. Honey. The water of life or immortality. Life. Sweetness. An antidote. Sweet. Pleasing, agreeable. Consonant, harmonious. The wild pine. A present, a reward. Name of a fire-temple. Name of the fifth day of the month according to the era of Yaz-

dagird. (for نیوش *niyōsh*) Hear thou, hearken thou. The sense of hearing. *Nawash*, A present. A recompense. *Nawish*, Writing. Predestination.

نوشا *nōshā*, A drinker.

نوشابه *nōsh-ūbah*, The water of life. Name of the queen of Bardac.

نوشاد *Nawshād*, Name of a city famous for the beauty of its inhabitants.

نوشادر *nawshādur*, Sal ammoniac (used in tinning vessels and soldering).

نوش آذر *Nōsh-āzar*, Name of the second of the seven celebrated fire-temples in Persia. Name of a champion.

نوشانوش *nōshānōsh*, With full cups, with repeated bumpers.

نوش باد *nōsh-bād* (or باد *bādah*), Name of a note in music.

نوشت *nōsht*, A drinker. A draught, a potation. *Nawash*, He twisted. *Nawasht*, *niwisht*, or *nuwasht*, Dragon-wort. *Ni-wisht*, He wrote. Writing. *نوشته خدا* *niwisht-i khudā*, The prescience of God, divine predestination.

نوشتاجات *nuwishtajāt*, Writings.

نوشته خواند *navisht-kh'und*, Epistolary correspondence, reading and writing. (HUNTER.)

نوشتن *nōshtan*, To drink. *Nawashtan*, To fold, twist, coil. *Nawishtan*, *niwishtan*, or *nuwishtan*, To write. To preserve, to spare. *Nawishtan* or *nuwashtan*, To go far away. To groan. *نوشته* *nawashtah*, Folded, coiled, twisted. *Nuwishtah*, Written, described. A writing.

نوشخور *nōsh-kh'ur*, Name of the fifth day of the month according to the era of Jalālud' dīn.

نوشدارو *nōsh-dārū*, Treacle; antidotes of every kind against poison. Wine. Name of an electuary.

نوشیروان *nōshirwān*, (نوشیروان *nōshīrwān*, or نوشین روان *nōshīn-rawān*), (Sweetly flowing) Name of a king of Persia in whose reign Muhammad was born, A.D. 578. Just.

نوشگفته *naw-shiguftah*, New blown (rose) beginning to expand. *naw-shigufta-i bāmdūd*, Break of day, dawn, Aurora. *نوشگفته غنچه* *ghuncha-i naw-shiguftah*, A rose-bud.

نوش گیا *nōsh-giyā*, Name of a certain antidote.

نوش لبینا *nōsh-labīnā*, Name of a note in music.

نوشانجه *nōshanjah*, Wholesome, easy of digestion.

نوشنده *nōshandah*, A drinker. *نوشنده مودت* *nōshanda-i sharbat-i mazaddat*, A drinker of the nectar of love.

نوشو *naw-shaw*, New, recent, fresh.

نوشه *nawshah*, A young king. A bridegroom, a son-in-law. *Nōshah*, Fortunate, happy, prosperous. Sweet, cheerful. Sweetness, goodness. Affliction, sadness. Distracting cares. The rainbow. *نوشه کردن* *nōshah kardan*, To flatter.

نوشیدن *nōshīdan*, To drink; to take. To digest (victuals).

نوشین *nōshīn*, Sweet, pleasant. Easy of digestion.

ف نوشين باده *nōshīn-bādah*, Wine which flows pleasantly down the throat. Name of the twenty-eighth note of the *bārbud*.

ف نوشين روان *nōshīn-rawān*, Sweet life, precious soul.

ف نوشينه *nōshīnah*, Pleasant wine. Name of a note in music.

ا نوص *naws* (from نوص), Retiring, retreating, declining, shunning, flying from, escaping. A wild ass.

ا نوصان *nawasān* (from نوص), Escaping by flight.

ا نوصه *nawsat*, One lotion or washing.

ا نوض *nawz* (from نوض), Travelling, perambulating. Moving any thing in order to draw it out (as a tent-pin). Drawing, or letting out (water). Shining, flashing (lightning). Motion, a waving, a shaking in the air. The twisting or entangling of branches. The hip-joint. The suture or joining-place of the buttocks with the back (especially in a camel). *Nawaz*, High ground. A place or opening by which water flows.

ا نوط *nawt* (from نوط), Suspending, appending. Any thing hung up, or appended to another. A parcel hung or placed between the two larger trusses or loads carried on each side by a camel. A hamper in which they carry dates, hanging it to a camel's load. The interstice between the buttocks and loins of beasts. *Nūt*, (pl. of نياط *niyāt*) Strings (of a bow or bottle) by which they are hung up.

ا نوطه *nawtat*, A hamper in which they carry dates, hanging it to a camel's load. A kind of pestilential bubo, to which camels are subject; they break out in the breast, groin, neck, and belly. A bird's crop. A place high above water. The back or side of the back. A grove thickly planted with the trees *طالح talh*.

ا نوع *nawʿ*, A species, kind, sort, manner, mode. A request, petition. A change of posture or figure, metamorphosis. The darting of an eagle upon his prey. انسان *nawʿ-i insān*, Mankind. بشر *nawʿ-i bashar*, The human race. جفا *nawʿ-i jafā*, A kind of vexation, any thing perplexing. ديگر *nawʿ-i digar*, Another kind. فراغ *nawʿ-i firāgh*, A little rest. نوعا *nawʿan*, Species and genus. نوع و جنس *nawʿ wa jins*, Somewhat, in some manner. *Nūʿ*, Hunger. Thirst; (hence the imprecation رماه الله بالجوع و بالنوع *ramāhu'llāhu bīl jūʿi wa bīn'nūʿi*, or simply جوعا نوعا *jūʿān nūʿan*, May God strike him with hunger and thirst!)

ا نوعه *nawʿat*, Fresh fruit.

ف نوعروس *naw-ʿarūs*, A recently married bride. جوان *naw-ʿarūsān-i chaman*, Young shoots, opening flowers.

ا نوعي *nawʿiy*, Constituting a species, specific.

ف نوغ *Nōgh*, Name of a place near the desert of Kipchāk.

ا نوف *nawf* (from نوف), Hanging (over,) appearing (above.) A camel's bunch (especially of the larger kind). The clitoris (which is usually cut off). A cry (especially of the hyena).

ف نوف *nūf*, An echo from a mountain. A hollow place, a cavern. Rain. The noise of a multitude. The howl of a dog.

ف نوافغ *Nūfāgh*, Name of a city.

ف نوفر *nūfar* or *nawfar*, The water-lily, nenuphar.

ا نوفل *nawfal*, The sea. A munificent man. A present. A handsome youth. The male hyena. The whelp of a wild beast. The jackal. Adversity. Name of a man.

ا نوفلة *nawfalat*, A salt-pit, a place whence salt is brought.

ا نوفلية *nawfalīyat*, A kind of woollen veil worn by the Arabian women.

ف نوفه *nūfah*, A loud noise, a clamour; the confused noise of a multitude of men or animals.

ف نوفيدان *nūfīdan*, To resound as an echo, or the confused noise of men and animals. To cry with a loud voice, to roar, to bray. To be disturbed, perplexed. To move, stir, shake, wag.

ا نوك *nūk*, (pl. of ناقة *nākat*) She-camels. *Nawak*, A reddish white.

ا نوكه *nawkat*, Skill in any thing, dexterity. *Nawakat*, A Jew butcher who takes the fat from the flesh.

ف نوك *nawk* or *nōk*, The point of any thing, a tip, end, angle. Tips of eye-lashes. The beak of a bird. زبان *nōk-i zabān*, The tip of the tongue. قلم *nawk-i kalam* (or خامه *nawk-i khāmah*), The point or nib of a pen.

ا نوك *nūk*, (pl. of انوك *anwak* and نوكا *nawkā*) Foolish men or women. *Nūk* or *nawk*, Folly. *Nawak*, Being foolish, stupid.

ا نوكا *nawkā*, (fem. of انوك *anwak*) Foolish, stupid (woman).

ف نوكار *naw-kār*, Young in business.

ف نوكال *nūkāl*, Deception. (CASTELLUS.)

ف نوكدار *nōk-dār*, Pointed.

ف نوكدخدا *naw kad-khudā*, A new housekeeper. A bridegroom.

ف نوكر *nawkar* or *nūkar*, A servant. *Nūkar*, Name of a king.

ف نوكرده *nawkardah*, A grandson.

ف نوكري *nawkarī*, Service, attendance.

ف نوكري پيشه *nawkarī-pēshah*, One who lives on employments.

ف نوك ريز *nawk-rēz*, A dip of ink.

ا نوكي *nawkaʿ*, (pl. of انوك *anwak*) Foolish, stupid people.

ف نوكيلا *nōkīlā*, Sharp-pointed.

ف نوكان *nūgān* (*nawgān* or عيد *ʿid-i nawgān*), An anniversary feast, encænia, or commemoration.

ف نوكر *nūgar*, A servant. A handmaid. A confidant.

ف نوكفاره *nawgufārah* (or نوگواره *nawguwārah*), A talkative man.

ف نوگند *nōgand*, Newly sprung up.

ف نوگواره *nawguwārah*, A talkative, prattling fellow.

ا نول *nawl* (from نول), Giving, presenting. A gift, a present. A manner, mode. A weaver's beam. An office, duty, whatever one ought to perform. A channel full of water. Freight.

ا نول *nōl* also *nawl*, The outer part of the mouth. A beak, a bill. The neck of a bottle. Any thing on which one leans or is supported. A whirlpool, a vortex. مرغ *nōl-i murgh*, The beak of any bird, especially a goose.

ا نولة *nawlat*, One largess or gift. Any thing, somewhat.

النولة *an' nawlat*, The area of the temple of Mecca, that which surrounds الحرم *al haram*, or the sacred enclosure. *Nūlat*, Any thing obtained.

أ نولن *nawlūn*, (G. *Naḡlon*) Freight.

أ نوله *nūlah*, Speech, a word.

أ نوم *nawm* (from نوم), Beating (any one) in sleeping. Sleeping, falling asleep. Sleeping (as a silk-worm) after casting the skin. Being still, not sounding (the ankle-ring called خلخال *khalkhāl*, being closely filled with flesh). Being dull (market). Being worn (a garment). Being extinguished (a fire). Being calm (sea). Being dead (sheep). Acquiescing (in any thing). Sleep, slumber. (pl. of نائم *nā-im*), Sleepers. نائم نوم *nawm-i dā-im*, A perpetual sleep. *Nūm* or *nuzum*, (pl. of نائم *nā-im*) Great sleepers. *Nūwam*, (pl. of نائم *nā-im*) Sleepers.

أ نومان *nawmān*, Name of a plant. يا نومان *yā nuzmānu*, O sleepy! O indolent!

أ نومة *nūmat*, Careless, sleeping away an opportunity. *Nuzamat*, Somnolent, sleepy. Careless, inactive.

أ نومسلمان *naw musulmān*, Who sets about a thing properly.

أ نوملازم *naw-mulāzim*, A new servant, a recruit, a novice.

أ نوملازمي *naw-mulāzimī*, Noviciate.

أ نوميد شدن *nawmēd* (or نوميد *nawmēz*), Hopeless. نوميد شدن *nawmēd shudan*, To be desperate, to lose hope.

أ نوميدن *nūmīdan*, To sleep, to doze, to rest.

أ نوميدي *nawmēdī* (or نوميدي *nawmēzī*), Despair.

أ نون *nūn*, The dimple in the chin. The trunk of a tree. Firm, fixed in a place. The eyebrow. Greatness, magnificence, opulence, prosperity. (for اكنون *aknūn*), Now.

أ نون *nūn*, (pl. نونات *nūnāt*) The letter ن *n*. A fish. The sharpest part of a sword. A kind of sword. An inkholder. نون ذو النون *zū'n' nūn*, The prophet Jonas (as being swallowed by a fish). نون ذو النون *zū'n' nūn* (and ذوالنونين *zū'n' nūnayn*), Two famous swords so called.

أ نونة *nūnat*, One fish. A dimple in a boy's chin. Name of a woman. A true or right word.

أ نوند *nawand* also *nuzand*, A courier, a messenger, a newsman. A well-going or ambling horse or mule. A horse. Rue. An echo, a loud noise. One who searches, seeks, or inquires. A deceiver. A man of quick conception. Name of a place; of a mountain; and of a champion of Irān.

أ نونداك *nawnadāk*, Suddenly, unexpectedly. (CASTELLUS.)

أ نوندول *nawandūl*, A son's son.

أ نونده *nawandah*, A swift horse. Swift, active, nimble. Rue. One who moves or trembles. One who calls out for help. *Nawandah* or *nuwandah*, Acute, ingenious, quick of apprehension. *Nuzandah*, Any thing newly produced.

أ نونده *nūnandah*, Acute, ingenious, quick of apprehension.

أ نونه *nūnah*, A pit in the chin. (CASTELLUS.)

أ نونهال *naw-nahāl*, A young tree. (GLADWIN.)

أ نونياز *naw-niyāz*, Any thing newly produced. A beginner, a tyro, a novice.

أ نورو *na-ūr*, A fresh date.

أ نورو *na-ūr*, Fires. Flowers. Woad used in dyeing blue. A fossil like antimony with which they sprinkle the gums.

أ نورة *na-ūrat*, The smoke of tallow, which, when rubbed over figures pricked on the skin, previously touched with woad or indigo, makes the colour green.

أ نوش *na-ūsh*, Strong, robust. One who snatches or seizes any thing with violence.

أ نول *na-ūl*, One who goes friskingly, prancing with a peculiar nod of the head; shaking the body (trotting horse or hyena).

أ نروم *na-ūm*, Somnolent, one who sleeps much.

أ نووية *nawawīyat*, (Camels) fed on date-stones.

أ نوه *nawh* (from نوه), Being exalted; carrying or raising the head (as a camel). Growing (as a plant). Being eminent, magnificent, generous. Being strong, firm, courageous. *Nawh* also *nūh*, Aversion. *Nuzwah* (for نوح *nuzwah*), (Female) mourners.

أ نوه *nūh*, Nine. *Nawah*, A grandchild. New.

أ نوهة *nawhat*, As much as one eats at once, a meal; an allowance to servants.

أ نوي *nu-y*, (pl. نوي *nuwīy*) A ditch made round a tent to keep off rain water.

أ نوي *nawā'*, Intention, purpose. Mode, manner. Absence, departure, distance. Any place to which a traveller goes. A date-stone or kernel. A house. Departure, a travelling from place to place. The place of circumcision in a girl. *Nawīy*, A companion of the same sentiments.

أ نوي *nawī*, Newness, freshness. A groan, complaint, lamentation. *Niwī* or *nuwī*, The Kur'ān.

أ نويان *nūyān*, A prince, a king's son (chiefly used by the Tartars and Turks). A wicker basket.

أ نويب *nuwayb*, (dimin. of ناب *nāb*) A small canine tooth.

أ نويچ *nawēch*, Ivy, woodbine.

أ نويد *nawīd*, Happy tidings. The gospel. A present to the bringer of good news. A reward, a recompense. Equity, justice. A vow, a promise. An entertainment, a feast, hospitality. Part of the provisions of a feast which the guests carry away. Power, strength. Reproaching, reviling. *Nuzēd*, Mirth. Good news. Any thing which affords pleasure. An invitation to a feast. The promise of a lucrative situation.

أ نويدن *nawīdan* also *nuwīdan*, To sleep, to slumber, to rest little or badly. To move, especially when rising from a place. To shake, tremble, stagger. To complain. To invite to a feast. To make or become new.

أ نويده *nawīdah*, Trembling, tottering. Complaining.

أ نويرة *nuwayrat*, (dim. of نار *nār*) A little fire.

أ نويس *nawīs* or *nuwīs*, Writing, describing. A writer.

أ نويساندن *nawīsāndan*, *nuwīsāndan* (نويساندين *nawīsānīdan* or *nuwīsānīdan*), To cause to write or describe.

✱ نویستن *nawīstan* or *nuwīstan*, To write.  
 ✱ نویسندگی *nawīsandagī*, Writing.  
 ✱ نویسندہ *nawīsandah*, A writer, clerk, accountant. (HUNTER.)  
 ✱ نویسہ *nuwīshah*, The rainbow. (CASTELLUS.)  
 ✱ نویس *nawīsh*, (in comp.) Writing; a writer.  
 ✱ نویشتن *nawīshstan*, *navīshstan* or *nuwīshstan*, To write.  
 ✱ نویشہ *nuwīshah*, Blandishments. نویشتہ کردن *nuwīshah kardān*, To caress. To ask. To deprecate. (CASTELLUS.)  
 ✱ نایس *nawīs* (from نوص), Escaping by flight, retiring. Rising up, flying towards. Strength, the power of moving one's self.  
 ✱ نوبت *nūyak*, A time, a turn, a period. A pipe, a flute. A vine-twig or sucker.  
 ✱ نوبل *nuwīl*, The front, the forehead.  
 ✱ نوبم *nawīm*, Only, merely. بنوبم دیدن شناخت *ba nawīm-i dīdan shīnākht*, By only seeing he knew.  
 ✱ نون *nawīn* or *nuvīn*, A prince, a king's son. The most excellent of any thing.  
 ✱ نوبندہ *nūyandah*, Acute, ingenious, quick of apprehension.  
 ✱ نوبہ *nūyah*, A sucker at the root of a tree. A tender shoot. Sap. A plaint, a lamentation, a moan.  
 ✱ نوبیدن *nūyīdan*, To cry aloud, to lament.  
 ✱ نوبین *nūyīn*, (in the dialect of Kh'arazm) The son of a king, a prince. A commander of ten thousand men.  
 ✱ نہ *nah*, No, not, neither, not yet. *Nih* (from نهادن *nihādan*), Placing; one who places or applies. A town, city; whence is said to be derived نیشاپور *nīshāpūr* for نہ شاپور *nih-i shāpūr*, The city of Shāpūr. نہ مرہم *marham-nih*, One who applies a plaster. نہ قدم *kadam-nih*, Fixing or placing the feet. نہ کadam-nih-i ziyārat shudan, To visit. *Nuh*, Nine. نہ بام *nuh bām*, The nine heavens. (Synonymous to which are the following : نہ پایہ *nuh pāyah*, نہ پدر *nuh pidar*, نہ پردہ *nuh pardah*, نہ حصار مینا *nuh hisār-i mīnā*, نہ حجرہ *nuh hujrah*, نہ رواق *nuh rawāk*, نہ سپهر *nuh sipīhr*, نہ خراس *nuh kharās*, نہ صحیفہ گردون *nuh sahīfah-i gardūn*, نہ شہر *nuh shahr-i bālā*, نہ طارم *nuh tārām*, نہ طبق *nuh tabak*, نہ قصر *nuh kasr*, نہ کاخ *nuh kūkh*, نہ مقرنس *nuh mukarnas*.) نہ پایہ *nuh pāyah*, A pulpit. نہ پدر *nuh pidar*, The seven planets with the dragon's head and tail. نہ حجرہ *nuh hujrah*, The haram of Muhammad.  
 ✱ نہ *nihin* or *nuhin*, (pl. of نہو *nahūw* for نہی *nuhuy*) Intelligent.  
 ✱ نہا *nah-a* (from نہا), Being filled, replenished. Being half raw, not sufficiently dressed (meat).  
 ✱ نہا *nihā*, A defect. (pl. of نہات *nihāt*) Glass bottles or jugs.  
 ✱ نہا *nihā-a*, A small mound, dam, or receptacle for rain-water. A white stone softer than marble. A species of carrot. A kind of medicine which grows in the fields. (pl. of نہی *nahy*) Ditches. *Nihā-a* or *nuhā-a*, A number (of a hundred men). The rising (of water); the advancing (of the day). A phial, a jug. *Nuhā-a*, (pl. of نہات *nuhāt*) Glass bottles or jugs.  
 ✱ نہاب *nihāb*, (pl. of نہب *nahb*) Spoils. *Nuhhāb*, A plunderer, a spoiler. نہاب *an' nakhāb*, The lion.

✱ نہابر *nahābir*, (pl. of نہبرہ *nuhbarat*) Hells.  
 ✱ نہابیر *nahābīr*, (pl. of نہبور *nuhbūr*) High sand-hills. (pl. of نہبورہ *nuhbūrat*) Ditches or hollows amongst heaps of sand.  
 ✱ نہات *nah-at* (from نہا), Being filled, replenished. Being half raw, not sufficiently dressed.  
 ✱ نہات *nuhāt*, A phial, a jug.  
 ✱ نہات *nahāt* (from نہت), Bellowing, roaring, lowing; a shouting, crying, murmuring. *Nahhāt*, Roaring (lion); braying (ass); blowing or breathing hard, groaning (man).  
 ✱ نہاد *nahād*, Nature, disposition, temperament. Manner, custom. نہاد *ātash-nahād*, Of a fiery quality; inflammable. *Nihād*, (the third pers. pret. and verbal noun of نهادن *nihādan*) He placed. Placing, position. Nature, form, habit, constitution of the body. Stature, posture. Quality, essence. Mind, heart. Manner; prescribed mode, custom. Description. A vestige, a mark, a sign. A structure. A family, stock, race. Dregs, dung. Young (horse or cow). Fear. Untamed, wild. نہاد *bad-nihād*, Wicked, cruel. نہاد *pēsh-nihād*, An institution, profession. نہاد *salātīn-i nīk-nihād*, Princes of noble dispositions. نہاد *sādik-nihādūn-i ummat*, People of excellent hearts.  
 ✱ نہاد *nuhād*, Quantity, number (of a hundred).  
 ✱ نہادگی *nihādagī*, Habit, form, constitution, nature, quality. Holiday-clothes. The shew-bread.  
 ✱ نہادن *nihādan*, To place, put, lay upon, collocate; to apply, to administer. نہادن *gām nihādan*, To walk, to go. نہادن *gardan nihādan*, To bow the neck, submit. نہادن *kh'udrā ba mastī nihādan*, To counterfeit intoxication.  
 ✱ نہادہ *nihādah*, Placed.  
 ✱ نہادیدن *nahādīdan*, To fear, to dread. (CASTELLUS.)  
 ✱ نہار *nahār*, Much, many. Diminution. A goat. A black aquatic bird, with white spots on the head. (for نہار *nāhār*) Fasting. *Nihār*, An idol. Detriment, loss. *Nihār* or *nahār*, Fear, dread, apprehension. Consumption, a wasting of the body.  
 ✱ نہار *nahār*, The day. The diffusion of light, making things visible. A young bustard (or other similar bird). A male owl. نہار *nahār-i lāmi'ul anwār*, A day shining with light, a bright day. نہارا *laylan wa nahāran*, By night and day.  
 ✱ نہارہ *nahārah*, Breakfast.  
 ✱ نہاری *nahārī*, Much, many. Breakfast. A kind of bit or bridle.  
 ✱ نہاریدن *nahārīdan*, To breakfast. To be terrified, to be afraid (as boys of the schoolmaster). To be hungry. To be opened. *Nihārīdan* or *nahārīdan*, To waste, decay, fall away.  
 ✱ نہاز *nihāz*, Fear, dread. *Nuhāz* or *nahāz*, A large castrated he-goat, with spreading horns and long legs, that precedes the flock. Any person or animal followed by others.  
 ✱ نہاز *nakhāz*, An ass stretching out his neck to run.  
 ✱ نہازہ *nihāzat* or *nuhāzat*, Quantity, number.  
 ✱ نہازیدن *nahāzīdan*, To dread, to fear, to apprehend.  
 ✱ نہاس *nakhās*, A lion. The sparrow-hunter, a bird.

▲ *nihāz*, (III of نهض) Rising up against (one) and opposing (him). (pl. of نهضة *nahzat*), Paths up a mountain-steep.

▲ *nuhāk* (from نهق), Braying (as an ass).

▲ *nahakat* (from نهكت), Overcoming, conquering. Fatiguing, emaciating (with labour), afflicting; extenuating (as disease). Being strong, vigorous. Becoming weak. Telling.

▲ *nihāl*, A young plant, a shoot, a sucker cut from a tree to be planted separately; any plant or herb transplanted; growing from the root of a tree. The branch of a tree. A carpet, a cushion, a mattress, bedding. The chace; game.

▲ *nihāl*, (pl. of نهال *nahal*) Drinks. (pl. of ناهل *nāhil*), (Camels) drinking and quenching their thirst.

▲ *nihālchah*, A quilt, wrapper, coverlet, mattress.

▲ *nihāl-gūh* (also نهال گه *nihāl-gah*), A lurking-place for hunters.

▲ *nihālah*, A lurking-place for hunters. The den of a wild beast. A scarecrow set up to drive beasts into the hunter's toils. A newly planted sucker. Any kind of carpet.

▲ *nahālī*, A species of small carpet with a short pile; a cushion or any thing similar stuffed, stitched, or quilted. A plant; one plant; a certain plant.

▲ *nahām*, A blacksmith. A carpenter. *Nuhām*, A kind of bird, an owl. A monk. *Nahhām*, A lion. A high road.

▲ *nahūmat*, Gluttony. A lion.

▲ *nahūmīy*, *nihūmīy*, or *nuhūmīy*, A blacksmith; a carpenter. An abbot, a monk. *Nuhūmīy*, An easy, plain road.

▲ *nahūmīn*, A blacksmith.

▲ *nihān*, Latent, hid, concealed, occult, clandestine. Prudently, secretly. *nihān shudan*, To be concealed. *nihān o ūshkūrah*, Things private and public.

▲ *nihān-paykurān*, Angels, spirits, invisible beings.

▲ *nihānchah*, A thing concealed or secret.

▲ *nihān-khūnah* (or نهان دره *nihān-darah*), A cabinet, a closet, a private-room. A hole dug in the ground for sitting in during the hot weather.

▲ *nihān-dān*, A granary, warehouse, storehouse, cellar. A wardrobe, a closet.

▲ *nihūnī*, Privately, secretly. A secret. Concealment, Occult, clandestine. *andām-i nihūnī*, The privities.

▲ *ittifāk-i nihūnī*, A private confederacy, a league.

▲ *nihūnīchah*, Privately, secretly.

▲ *nahāwat* (from نهأ), Being filled, replenished. Being half-raw, not sufficiently dressed (meat).

▲ *nahāwish*, Oppressions. Iniquities.

▲ *Nihāwand* also *Nahāwand*, Name of a city in Persian Irāk. Name of a mountain in the neighbourhood of that city. A species of musical mode or song.

▲ *nihāwānī*, Name of a note in music.

▲ *nahāwīdan*, To be afraid (as boys of the master).

▲ *nahāyat*, A wooden curb put on a camel's nose; also a cradle or other wooden frame on which the load rests (of a camel). *Nihāyat*, The end, extremity, term, goal, boundary, but. Excess. Very much, extreme, excessive. Remarkable, at the utmost. *balagha nihāyatahu*, He hit the mark, he gained his end. *nihāyatu'l amr*, The end of the matter, finally, upon the whole, to conclude. But, however, notwithstanding, nevertheless; (which are also expressed by نهایت *nihāyat* and نهایتی *nihāyatī*). *bī nihāyah*, Infinite, without end; excessive.

▲ *nahb* (from نهب), Seizing, snatching, spoiling, carrying off. Reproaching, cutting (with words). Seizing by the heel (as a dog). Rapine, plunder, spoil. *nahb kardan* (or نهبت و غارت کردن *nahb o ghārat kardan*), To plunder and carry off.

▲ *nuhbānīdan*, To make beautiful.

▲ *nuhbat*, Rapine, spoil, plunder.

▲ *nuhbat*, The division of the signs of the zodiac into nine parts, and assigning of a star to each division. Immensely great, exceeding measure.

▲ *nahbarat* or *nuhbarat*, Long, meagre; at the point of death. *Nuhbarat*, A ditch or a hollow amongst heaps of sand. Danger; a dangerous place.

▲ *nahbal*, Old (man).

▲ *nahbalat* (from نهيل *q*), Growing old. A languid pace like that of an aged person. An old woman. Large (she-camel).

▲ *nuhbūr*, A mountain of sand.

▲ *nuhbūrat*, Long, meagre; at the point of death. A hollow amongst heaps of sand. Danger; a dangerous place.

▲ *nuhbūgh*, A French bean. Name of a bird. A kind of ship, long and swift (called دونهج *dūnīj*).

▲ *nuhbah*, The understanding.

▲ *nahbahrah*, Exceeding bounds or measure, excessive. The division of the signs of the zodiac into nine parts, and the assigning of a star to each division.

▲ *nuhba'*, Plunder.

▲ *nahtarat* (from نهتر *q*), Inventing a lie against (any one).

▲ *nahsarat*, A pace, step, or manner of going.

▲ *nahj* (from نهج), Pointing out (the way), making clear, prescribing, giving directions. Following or keeping the road. Lying open (a road). A high road, beaten path. Way, manner. *Nahaj* (from نهج), Breathing hard, being asthmatic. The asthma.

▲ *nahjiz*, Intricate. Intricacy. Twisted. Entangled.

▲ *nah kh'ush*, The wild vine.

▲ *nahd*, Any thing elevated. Corpulent. High, fleshy, well-shaped (horse). Generous, well-born (man), tending to any thing great. A lion. Name of a tribe in Yaman. *Nahd* also *nihd*, What is equally contributed by travellers for expenses on



the road. *Nahd* or *nahad* (from نهـد), Raising one's self up, springing upon (an enemy).

▲ نهـدا *nahdā*, A mountain or heap of sand.

▲ نهـدان *nahdān*, (A vessel) three parts full.

▲ نهـد نهـد *nuh dah*, Ornament, decoration.

▲ نهـر *nahr* (from نهـر), Digging a channel, causing (a river) to run. Flowing especially over the surface of ground (water). Streaming (as blood or any thing liquid). Prohibiting, checking, chiding, crying to (cattle). *Nahr* or *nahar*, A river, a stream, a canal of running water. نهـر السلام *nahrū's 'salām*, The river Tigris. *Nuhr*, (pl. of نهـر *nahr* and *nahar*) Rivers. *Nahir*, One who does any thing in the day time, especially making an excursion against the enemy. A large well. White grapes. نهـار *nahār-i nahir*, A clear day.

▲ نهـرة *nahrāt*, An assembly, a banquet.

▲ نهـرواله *Nahrwūlah*, A name of Guzerat in India.

▲ نهـروان *Nahrwān*, Name of a city.

▲ نهـره *nahrāh*, A jar, jug, or any similar vessel, in which they keep milk or vinegar. A churn, whether of wood or skin. نهـره كوس *nahrāh-kōs*, A churn-staff.

▲ نهـري *nahrīy*, Fluvial, belonging to a river.

▲ نهـز *nahz* (from نهـز), Striking, beating off, repulsing. Shaking a bucket (in a well) in order to fill it. Moving or shaking (the head); carrying it high and projecting the breast (as a camel). Striking with the head (the udder of the mother). *Nahiz*, A lion.

▲ نهـزة *nuhzat*, An occasion, an opportunity.

▲ نهـس *nahs* (from نهـس), Biting or eating with the fore teeth; biting (as a serpent). A species of bird. *Nuhas*, The sparrow-hunter, a bird.

▲ نهـسان *nihsān*, (pl. of نهـس *nuhas*) Sparrow-hawks.

▲ نهـستن *nihashtan*, To put, to place. To leave.

▲ نهـسر *nahsar*, A wolf, the whelp of a wolf or hyena. Nimble, swift. Voracious.

▲ نهـسك *nahsak*, A wild carrot.

▲ نهـش *nahsh* (from نهـش), Biting (as a serpent). Biting (especially with the cheek-teeth). Oppressing, reducing one to poverty (misfortune). *Nahish*, Swift, nimble-footed (horse). (A camel) making with his feet a different impression on the ground from others.

▲ نهـشتن *nihashtan*, To put, to place. To leave.

▲ نهـشل *nahshal*, A wild carrot.

▲ نهـشل *nahshal*, A wolf. A hawk. Aged, tottering with age. Name of a man.

▲ نهـسد *nuhsad*, Nine hundred.

▲ نهـض *nahz* (from نهـض), Raising one's self, rising up (to do any thing against any person). Sprouting up, growing (as a plant). Cresting up, and spreading the wings (as a bird when going to fly). That part in a camel between the shoulder and thigh. Iniquity, injury.

▲ نهـضة *nahzat*, A rising up, a departure, a marching, a motion.

▲ نهـضت سلطان بسوي دهلي *nahzat-i sultān ba sū-i dīhlī*, The departure of the king towards Dehli.

▲ نهـضل *nahzul*, Old (man). Aged (vulture or hawk.)

▲ نهـف *nahf*, Astonishment, amazement, stupor.

▲ نهـفت *nihuft*, He hid. Covered, concealed. A king's private chamber. A secret place in a wall for hiding money. A certain mode or species of music.

▲ نهـفتگی *nihuftagī*, Concealment. Any thing occult or hid.

▲ نهـفتن *nihuftan*, To hide, conceal, cover. To lie concealed, to abscond, or lie hid. To be beautiful.

▲ نهـفته *nihuftah*, Covered, concealed, hidden, private. Privately, covertly, secretly.

▲ نهـفته نیاز *nihuftah-niyāz*, One who asks any thing privately.

▲ نهـق *nahk*, Parsley found chiefly in fenny grounds.

▲ نهـق *nahk*, Name of a bird. A plant resembling the wild herb rocket. *Nahak*, The braying of an ass. The herb rocket.

▲ نهـك *nahk*, Less, least. Lean, meagre. Being given to wine. Thirst. Drinking (wine). Quenching thirst.

▲ نهـك *nahk* (from نهـك), Labouring hard, endeavouring strenuously. Conquering, overcoming. Being greatly tormented, severely punished. Putting to the torture. Relating, rehearsing. Eating fast. Afflicting (as a fever). Wearing constantly the same garment. Milking an udder quite dry. Ruining or greatly injuring (the reputation of another). *Nahak* (from نهـك), Fatiguing, extenuating, afflicting (as a fever). Being emaciated, labouring under an unremitting malady.

▲ نهـكة *nahkat*, The pain of a disease. Excessive severity in the infliction of punishment. *Nahakat* (from نهـك), Afflicting, extenuating (as a fever).

▲ نهـل *Nahl*, Name of a champion of Tūrān.

▲ نهـل *nahal*, Meat, any eatable. The first drinking of camels (then they recline, and afterwards drink again, which is called علـل *alal*). (pl. of ناهل *nāhil*) Thirsty, and quenching the thirst.

▲ نهـلان *nahlān*, (A camel) which drinks the first time. Who drinks but is still dry. Who quenches the thirst.

▲ نهـلة *nahlat*, One draught.

▲ نهـم *nahm* (from نهـم), Checking (camels) by calling to them, or making them go faster. Roaring (as a lion), braying (as an elephant, a camel, or an ass). Crying to, or threatening any one. Having a canine appetite. Throwing pebble-stones or any thing similar. *Nuhm*, Satan. Name of an idol formerly worshipped by the tribe of مزينة *Muzaynat*. The worshippers of that idol. *Naham* (from نهـم), Being gluttonous, voracious. Gluttony, insatiable appetite. *Nahim*, A glutton.

▲ نهـم *naham*, Greedy, gluttonous. *Nuhum*, The ninth.

▲ نهـمار *nahmār* (or نهـماز *nahmāz*), Great, large, immense, out of proportion, immeasurable, endless. Much, abundant. A very wonderful thing. A serious and difficult affair. All, altogether.

▲ نهـمان *nahmān*, A great war.

أ *nahamat*, Great avidity or desire. Whatever is necessary to be done.

ف *nuhum charkh*, The ninth heaven.

ف *nuhumbān, nahumbān, nihambān*, (or *nuhamban, nahumban, or nihamban*), The lid of a pot or furnace.

ف *nihambīdan*, To cover, to stop up.

ف *nihambīdah*, Hidden, covered, concealed.

ف *nihinj*, A sack for flour or corn, made of hair or wool.

ف *nihandarah*, A store-house, a warehouse, a treasury.

ف *nahang or nihang*, A crocodile; a water-dragon or similar monster. A sword. A pen. The sky. Time, fortune, the world. *nahang-i dashtī*, The land-crocodile, i. e. the skink. *nihang-i zīr-i khaftān* (or *siyāh* *nihang-i siyāh*), A glittering sword. *nihang-i falak*, The zodiacal signs of Cancer and Pisces. *nihangān*, *niyām*, Swords in the scabbard.

ف *nihang-sabz*, An Indian sabre.

أ *nahnah*, Fine cloth.

أ *nahnahat* (from *نه* *ne*), Driving up, making cattle go faster by crying to them. Stopping. Driving off (the wolf).

أ *nuhu-a* (and *nuhu-at*), (from *نہا* *nehā*), Being filled, replenished. Being half-raw, not sufficiently dressed (meat).

أ *nahūw*, A prohibiter, a forbiddor. Prudent, intelligent.

أ *nuhūd* (from *نهد* *neh*), Rising up or springing (upon an enemy). Swelling (as the breasts of a girl). (A breast) which begins to swell.

أ *nuhūdat* (from *نهد* *neh*), Being full of flesh, tall and beautiful (horse).

ف *nuhūdah*, Female ornaments and trinkets.

ف *nuhōr*, The eye. Sight. An angry look.

أ *nahūs*, A lion.

أ *nahūz*, One who rises up. *Nuhūz* (from *نہض* *nehiz*), Raising one's self, rising up (against any one, or to do him honour). Cresting up or spreading the wings (as a bird preparing to fly).

أ *nuhūc* (from *نہع* *neh*), Belching forth, vomiting. Being poor, penniless, indigent.

أ *nahūk*, Strong, bold, strenuous (man).

أ *nuhūl*, (pl. of *ناهل* *nāhil*) Those who drink for the first time and are still thirsty. Those who quench their thirst.

أ *nahy* (from *نہی* *neh*), Prohibiting, forbidding. Prohibition, an interdict. Prudence, sagacity, knowledge. A ditch, a furrow, a low place where water stagnates. *nahyul ghāib* (or *nahyul hāzīr*), The prohibitive or negative imperative. *Nihy*, A pond. The end or extremity. *Nuhy*, (pl. of *نہیة* *nuhyat*) Understandings. *Nuha'*, An interdict, a prohibition. (pl. of *نہیة* *nuhyat*), Interdicts. *Nuhuy*, (pl. of *نہیة* *nuhyat*) Intelligent (men). *Nahiy*, Fat (camel designed for slaughter). *Nuhiy*, (pl. of *نہی* *nahy* and *nihy*) Ditches, ponds.

ف *nahīb or nihīb*, Fear, terror; grief, anxiety, anguish. Haste, expedition. *nahīb-zad shudan*, To fear.

ف *nahībah*, Fear, terror. Spoliation, especially of infidels.

أ *nuhayba'*, Plunder, spoil, booty.

ف *nahībīdan*, To fear, to dread. To frighten.

أ *nihyat*, Intelligent (man). Extremely fat (she-camel). *Nuhyat*, An interdict, a prohibition; any thing forbidden. Intelligence, knowledge, prudence. The end, extremity. A notch in the top of a tent-pin or pole. *Nahiyat*, (fem. of *نہی* *nahiy*) Fat, bulky (she-camel).

أ *nahīt*, A lion's roar. The braying of an ass. A shout.

أ *nahīd*, Thick, also thin (butter).

أ *nahīdat*, A dish made of the mucilaginous part of boiled colocynth-grains, mixed with flour.

ف *nahīdan* also *nihīdan*, To place, put, lay, leave. To consider, to reflect upon. To grieve.

أ *nahīr*, Affluent. Copious, much, many.

أ *nahīrat*, (A camel) abounding in milk.

أ *nahīk*, The braying of an ass.

أ *nahīk*, Bold, strong, strenuous (man). Pains-taking. Sharp, penetrating (sword). Fierce, cruel (lion). A gnat or small fly. Of a handsome form or noble disposition.

ف *nuh-yak*, A ninth part, one of nine.

أ *nahīm* (from *نہم* *neh*), Sighing deeply. Checking (camels) by calling to them to quicken their pace. Urging onward (a horse). Roaring (as a lion), braying (as an elephant). Chiding, threatening (a man). Having a canine appetite.

ف *nihīv*, Fear, dread, terror.

أ *nahī-a*, (Meat) half-dressed.

ف *nay*, A pipe, a tube, a flute, a fife, a reed, a cane, a pen, the windpipe. *nay-i shakar*, A sugar-cane. *nay-i hindī*, A bamboo. *Nī* or *nē*, No, not.

أ *nayy* (from *نوی* *neh*), Becoming fat (a camel). Fat, tallow, fatness. *Nīy*, Raw (flesh). Fatness.

أ *nay-a* (from *نئی* *neh*), Being ill-dressed, half-raw (meat).

ف *niyā*, A grandfather. A maternal uncle. An elder brother. A sheath. Power, greatness.

أ *niyā-a* (from *نئی* *neh*), Being raw (flesh); rawness, crudity.

ف *niyāb*, A sheath, a scabbard. A vessel.

أ *niyābat*, A turn, period. Order, rank. A vicegerency, deputyship. Succession. *Niyābatan*, Virtually, really.

أ *niyāh* (from *نوح* *neh*), Lamenting, moaning. Bemoaning (the loss of a husband).

أ *niyāhat* (from *نوح* *neh*), Weeping, lamenting. Bemoaning (a husband). Lamentation, a complaint, a moan. A milking.

أ *niyār*, (pl. of *نار* *nār*) Fires.

ف *nayārist kard*, He could not do it. *nayārist sākht*, He could not make it effectual.

ف *nayārī*, A mistress with whom one is desperately in love.

نیاز *niyāz*, Indigence, poverty, necessity. Petition, supplication, prayer. Inclination, wish, a longing appetite. Greediness. Dearness, scarcity. A gift, present. A thing dedicated. Needy, wishful. A petitioner. نیاز کردن *niyāz kardan*, To pray or beg submissively. نیاز گذاشتن *niyāz guzāshstan*, To give, to bestow. نیاز بی نیاز *bī niyāz*, Content, wanting no assistance.

نیازارم *nayāzāram*, I will not afflict. I will not sorrow.

نیاز آمیز *niyāz-āmēz*, Suppliant, begging, entreating.

نیازک *nayāzik*, (pl. of نیازک *nayzak*) Short spears.

نیاز کار *niyāz-kār*, A suppliant, an humble petitioner.

نیازمند *niyāzmand*, Indigent, supplicating. نیازمند شدن *niyāzmand shudan*, To want, to be in need. To petition.

نیازمندی *niyāzmandī*, Necessity, indigence. Supplication.

نیازومند *niyāzūmand*, Indigent, a suppliant.

نیازی *niyāzī*, A lover, a friend. Name of a tribe of Afghāns.

نیازیان *niyāziyān*, The needy. (metaphorically) Lovers.

نیازیدن *nayāzīdan*, Not to want or desire; not to covet. Not to throw. Not to complain. *Niyāzīdan*, To ask, to beg any thing necessary, to supplicate. To observe.

نیازیده *nayāzīdah*, One who does not stretch forth his hand (to any thing). *Niyāzīdah*, Ill-discharged (arrow). Inharmonious (voice). Badly told (story).

نیاض *niyāsāt* (from نوص *nawṣ*), Escaping by flight.

نیاط *niyāt*, A long tract of desert ground. The string of a bow or bottle, by which they are hung up. The heart-strings. The great liver-vein which goes through the body. The bowels. (pl. of نوط *nawṭ*) Things hung up or pendulous. النیاط *an' niyāt*, Two stars, one on each side of the Scorpion's heart. مقطعة النیاط *mukatti'atun' niyāt*, A hare.

نیاطل *nayātil*, (pl. of ناطل *nātil*) Wine-measures.

نیاع *niyā'ē*, (pl. of نائع *nā-i'ē*) Thirsty. جیاع *jīyā'ēun* *niyā'ēun*, Hungry, famished (persons).

نیاف *niyāf*, High (castle); long, tall (male or she-camel). *Nayyāf*, Long and tall (camel).

نیاق *niyāk*, (pl. of ناقة *nākat*) She-camels. (pl. of نیت *nīk*) Tops, ridges of mountains.

نیاقات *niyākāt*, (pl. of نیاق *niyāk*) She-camels.

نیاک *nayyāk*, One who indulges very much in venery.

نیاک الیوا *nayyāku'l hawū*, The kestrel-hawk.

نیاگان *niyāgān*, (pl. of نیا *niyā*) Grandfathers.

نیام *niyām*, A sheath, a scabbard, a case. The womb. A sinew. A bandage for a broken limb. The plough-tail or handle. An amulet, a charm against sorcery and enchantment.

نیام *niyām* (from نوم *nūm*), Sleeping, falling asleep. Sleeping (as a silk-worm) after casting the skin. *Niyām* also *nuyyām*, (pl. of نائم *nā'im*) Sleepers, persons asleep.

نی انبا *nay-ambā*, A house or inclosure made of reeds.

نی انبان *nay-ambūn*, A kind of musical pipe, a bagpipe.

نیایش *niyāyish*, A benediction, a blessing. Praise. Friendship, affection.

نیایشگری *niyāyishgarī*, Praising.

نیب *nīb*, A particle sometimes added to words without altering the sense. (CASTELLUS.)

نیب *nīb* (pl. of ناب *nāb*) Aged she-camels.

نیپال *Nēpāl* also *Naypāl*, Name of a place to the north of India, whence good musk is brought.

نی پنج *nay-ē panj*, A horse under five years old. (HUNTER.)

نیة *niyat*, Intention, purpose, design, resolution, will. Desire, wish. The object or end of deliberation. An institution. Distance. نية خير عاقبة خير *nīyat khayr, ākibat khayr*, (proverb) To a good design, good success. *Nayyat*, A thing intended or necessary to be done.

نیت *nayat*, A nodding from age or weakness.

نیتون *naytūn* (or نیتین *naytīn*), Name of a stinking tree.

نیشران *naysurān*, Loquacious, garrulous, talkative.

نیچه *naychah*, A tube, a small pipe. The tube or snake of the Indian apparatus for smoking tobacco, called a *hooka*.

نیچه بند *naychah-band*, A maker of hooka-snakes.

نیچه بندی *naychah-bandī*, The trade of a naychah-band.

نیح *nayh*, The hardness of a bone after it has been soft.

نیکان *nayhān*, The waving of the branch of a tree.

ناییه *Nayyih*, Hard and solid (bone), whether large or small.

نیکة *nayyihat*, (One wind) blowing opposite to another.

نیدفه *naydafah*, The place in the waistband of the drawers through which the string passes which fastens them. A piece inserted between the thighs of the breeches.

نیدلان *naydalān*, The night-mare. Epilepsy. A pipe, a flute.

نیدلان *naydalān* or *naydilān*, The night-mare.

نیده *nīdah*, Indian thorn.

نیر *nayr* (from نیر *nīr*), Marking (cloth) with a border of a different colour. *Nīr*, A different coloured border. The hem or fringe of a garment. A yoke for coupling oxen. Thread tied together. The woof of a web. A reed. A plain track, or a open road; a furrow or rut on the highway; also the way-side.

نیرین *zū nīrayn*, (Cloth) marked with two borders. (A man) of double strength. ذات نیرین *zātu nīrayn*, Old (she-camel) with some remains of strength. *Nayyir*, Bright, clear, shining, giving light. The sun. The moon. نیر اعظم *nayyir-i a'azam*, The greater light, i. e. the sun.

نیرا *nīrā*, (in ancient Persian) Fire.

نیران *nīrān*, (pl. of نار *nār*) Fires. (pl. of نور *nūr*), Flames, rays, flashes. (pl. of نیر *nīr*) Different-coloured borders.

نیرب *nayrab*, Detraction, slander. Strong, hardy (man). *Nayrab* (or نیرب *zū nayrab*), Worthless, malignant (fellow).

نیربی *nayraba'*, Evil, misfortune.

نیرة *niyarat*, (pl. of نار *nār*) Fires, rays, flashes. *Nayyirat*,

A sorceress, a female fascinator. A palpable blow, a throw, or shot, conspicuous to all.

▲ *nayraj*, A ploughshare. An instrument of wood or of iron for beating out corn. A whisperer, a slanderer. An excellent she-camel. Swift. Haste.

▲ *nīraj*, Any thing marcid or withered.

▲ *nayrajat* (from *نیرج*), Being irresolute, hesitating, wavering, fluctuating in opinion. Lying (with a woman). Tale-bearing, detraction, slander.

▲ *nīrzad*, Fit, worthy.

▲ *nīrak*, Deception, fascination, fraud. A talisman.

▲ *Nayram*, Name of Narīmān father of Sām.

▲ *nīranj*, History. One who recites histories. An exorcist, a necromancer. Fascination. Magic, necromancy, enchantment. A talisman. Fraud, deceit, stratagem.

▲ *nīranjūt*, Incantations, fascinations.

▲ *nīrang* or *nayrang*, Fascination, incantation, magic, sorcery, deception. Deceit, pretence. The origin or root of any thing. The first rude sketch of a picture. A miracle; any thing new. *فرنگ*, *frang-i pur nīrang*, The wily Franks.

▲ *nayrang-sāz*, A magician, a juggler, a sorcerer.

▲ *nayrangī*, Magic.

▲ *nīrnūd*, The discovery of any thing by thought.

▲ *nīrū* or *nērū*, Strength, power. Possibility, probability.

▲ *nīrūw-i bāzū*, Strength of arm. *نیرو گرفتن*, *nīrū giriftan*, To acquire strength, to become powerful.

▲ *nīrūfar*, Nenuphar, the water-lily.

▲ *nīrūmand*, Powerful, robust. Rich, prosperous.

▲ *nīrūmandī*, Power, force, strength.

▲ *nīrah*, An earthen vessel in which they churn butter.

▲ *Nīrīz*, Name of a town famous for the manufacture of muskets. Name of a note in music.

▲ *nayyirayn*, (du. obl. of *nayyir*) Both luminaries, sun and moon. *زونی*, *zū nayyirayn*, Doubly strong (a man).

▲ *nīz*, Also, likewise. Again. Too. Afterwards.

▲ *nay-zār*, A bed of reeds, a plantation of canes.

▲ *nayzak* (from *نیزه* *nīzah*), A javelin.

▲ *nīzak*, A javelin, a short spear, a demi-lance.

▲ *nay-zan*, A player on the flute or pipe.

▲ *nīzah*, *nayzah*, or *nēzah*, A short spear, a demi-lance, a javelin, dart, pike. A piece of reed from which pens are made. A standard, an ensign. *نیزه آتشین*, *nēza-i ātishīn*, The sun's rays when rising or setting. *نیزه بکف*, *nēzah bakaf*, The sun illuminating the world. *نیزه خطی*, *nēza-i khattī*, A straight spear.

▲ *nēzah-bāz*, A spearman. (HUNTER.)

▲ *nēzah-bāzī*, Throwing the spear.

▲ *nēzah-bardār*, A spearman.

▲ *nēzah-dār*, Armed with a spear.

▲ *nīz*, The convolvulus. Ardent love.

▲ *nījah*, Frankincense, perfume. A parasitical plant.

▲ *Nisābūr*, Nishābūr, the capital of Khurāsān.

▲ *Nisār*, Name of a people.

▲ *nīsārī*, A soldier. The military, or second of the four orders into which Jamshēd divided his subjects.

▲ *naysān*, Like, resembling. *Nīsān*, A false promise, a lie; the time when a promise is broken.

▲ *naysān*, A Syrian month which corresponds to April. *قطرات*, *katarāt-i naysān*, Drops of spring-rain, which they believe to produce pearls if they fall into shells, and venom if they drop upon serpents.

▲ *naysab* (and *naysabān*), A straight or plain road. *Naysab*, Vestiges. A track made by ants.

▲ *naysabat* (from *نسب*), Whispering, acting as a tell-tale (between two persons).

▲ *nīsbah*, A layer of turf in a mud wall.

▲ *nīst* or *nēst*, It is not. Nought. *نیست کسی*, *nīst kasī*, There is nobody. *نیستم*, *nīstam*, I am not. *نیستید*, *nīstīd*, You are not. *نیست شدن*, *nīst shudan*, To perish, to be annihilated. *نیست گردانیدن*, *nīst gardānīdan*, To demolish, destroy, ruin, annihilate, kill.

▲ *naystān* also *naysitān*, A place where canes or reeds grow. A sugar-plantation, a field of sugar-cane.

▲ *nīstah*, Nought, nothing. There is not.

▲ *nēstī*, Nullity, non-existence. Annihilation, ruin, destruction. Thou art not.

▲ *naysam*, A defaced path. The smell of milk or grease. A swift kind of bird green about the upper part.

▲ *nīsū* (or *nīsūyā*), A lancet.

▲ *nīsūn*, Anise.

▲ *nīsh* or *nēsh*, The sting (especially of a venomous animal). The sharp point of any thing. A lancet, a scalpel. A puncture. A sign, signal, mark. An ensign, banner. A kind of date. Poison. *نیش زدن*, *nīsh zadan*, To sting, to prick.

▲ *nīsh*, (in the dialect of Morocco) An apricot.

▲ *Nishābūr*, Name of a city in Khurāsān.

▲ *nīshāpūrak*, Name of a note in music.

▲ *nīshān*, A sign, a spot, a mark.

▲ *nēshtar*, A lancet. (HUNTER.)

▲ *nīshtan* (for *نوشتن* *nūwīsh-tan*), To write.

▲ *nēsh-zan*, An incendiary. One who inflames disputes, a tell-tale. (HUNTER.)

▲ *nēsh-zanī*, Exciting quarrels. (HUNTER.)

▲ *nēshak*, A debtor.

▲ *nay-shakar*, Sugar-cane. *نیشکر خط*, *nayshakar-khatt* (or *خدد* *khadd*), The first appearance of a beard.

▲ *nīshmin*, (in ancient Persian) A woman.

▲ *nīshū*, A kind of plum. A lancet. A flute.

P نیش *nīshah*, A pipe, a flute, a bagpipe. A kind of plum.  
 A نیس *nays*, A gentle motion. A hedgehog.  
 A نبض *nayz*, The pulse. Pulsation.  
 A نضل *ni-zil*, A misfortune. A portent, a prodigy.  
 A نیتا *nayt* (from نیت), Being far off, distant. The last breath; death. A funeral. The heart-strings. رماء الله بالنیط *ramāhu 'llāh bī'n' nayti*, May God pierce his heart-strings! i. e. destroy him. *Nayyit*, A well whose waters flow out at the sides.  
 A نیطه *nayyitat*, A camel sent in quest of provisions.  
 A نیطر *nītir*, An evil. A portent, a prodigy.  
 A نیطل *naytal*, A large urn or bucket. A very subtle man. One who has long genitals. *Naytal* and *nītal*, A misfortune.  
 P نیطل *nītal*, A weight of seven drachmas.  
 A نطل *ni-til*, A wine-measure.  
 A نیف *nayf* also *nayyif*, Excess, surplus, redundancy. Some (from three to ten). Excellence, goodness, beneficence. عشرة *asharah wa nayf*, Upwards of ten.  
 P نیفا *nēfā*, A breeches-belt, the part of the drawers through which the string runs to tie them round the loins with.  
 A نیفق *nayfak* or *nīfak*, The open or loose part of the breeches.  
 P نیفه *nīfah* or *nēfah*, A place at the top of the drawers through which the string passes which fastens them. A breeches-belt or strap. White cloth or fine linen. A square wrapper in which wearing-apparel is folded up. The belly-skin of any animal. The fur of any animal. The fox. نیفه سست کردن *nēfah sust kardan*, To prepare to rest one's self.  
 A نیق *nīk*, Pleasure, complacency. The summit of a mountain. Name of a place. *Nayyik*, One who lives delicately.  
 A نیقه *nīkat*, Delicacy in eating; elegance in clothes.  
 A نیك *nayk* (from نیک), Lying (with a woman); coition.  
 P نیک *nēk* or *nīk*, Good, beautiful, excellent. Lucky, much, many. نیک و بد *nēk o bad*, Good and evil. *Nayak*, (dimin. of *nay*) A small reed or pen.  
 P نیکا *nēkū*, Good, beautiful, elegant.  
 P نیك اختر *nēk-akhtar*, Of a good star, lucky, fortunate.  
 P نیكان *nēkān*, (pl. of نیک) Good (men).  
 P نیك اندیش *nēk-andēsh*, A well-wisher; benevolent.  
 P نیك باز *nēk-bāz*, Just, virtuous, of good actions.  
 P نیك بخت *nēk-bakht*, Fortunate, august, happy, blessed. Of good disposition.  
 P نیك پاک *nēk-pāk*, Virtuous.  
 P نیك پوست *nēk-pōst*, Made of the best leather.  
 P نیكتر *nēktar*, Better. نیكترین *nēktarīn*, Best.  
 P نیك تن *nēk-tan*, Sleek-skinned (horse).  
 P نیك خصلت *nēk-khāslat*, Of good dispositions or habits.  
 P نیكخو *nēk-khō* (or نیكخوی *nēk-khōy*), Of good dispositions or habits; humane, polite, good-natured, well-bred.  
 P نیكخواه *nēk-kh'āh*, Well-wishing, benevolent, affectionate, friendly, faithful, grateful. نیكخواهی *nēk-kh'āhī*, Benevolence.

P نیک دیانت *nēk-diyānat*, Having a clear conscience.  
 P نیک ذات *nēk-zāt*, Of good origin or disposition.  
 P نیک رو *nēk-raw*, Good-paced (horse).  
 P نیک سگال *nēk-sigāl*, Benevolent.  
 P نیک فال *nēk-fāl*, Of happy omen.  
 P نیک فرجام *nēk-farjām*, Of happy end.  
 P نیک قال *nēk-kāl*, Well-spoken.  
 P نیک کار *nēk-kār*, Well-behaved. Beneficent.  
 P نیک کردار *nēk-kirdār*, A beneficent man.  
 P نیک گوی *nēk-gōy*, Speaking well, eloquent.  
 P نیک مرد *nēk-mard*, A good man.  
 P نیک منظر *nēk-manzar*, Handsome, comely, elegant.  
 P نیک نام *nēk-nām*, A good name, celebrity. Having a good name. Famous, renowned, celebrated.  
 P نیک نامی *nēk-nāmī*, Reputation, good character.  
 P نیک نفس *nēk-nafs*, Of virtuous disposition.  
 P نیک نهاد *nēk-nihād*, Of good disposition.  
 P نیک نیت *nēk-nīyat*, Well-meaning.  
 P نیکو *nēkō*, Good, beautiful, elegant. Excellently, elegantly.  
 نیکو آمدن *nēkō āmadan*, To please, to appear beautiful. نیکو داشتن *nēkō dāshtan*, To approve, to esteem. نیکو کردن *nēkō kardan*, To behave beneficently, to do well. زن، نیکو دهن *zan-i nēkō-dahan*, A woman with a charming mouth, or sweet breath.  
 P نیکو بخت *nēkō-bakht*, Fortunate, august, happy.  
 P نیکو حال *nēkō-hāl*, In a good situation, in excellent health.  
 P نیکو رو *nēkō-rū*, Of beautiful countenance.  
 P نیکو سیر *nēkū-siyar*, Well-disposed. (GLADWIN.)  
 P نیکو کار *nēkō-kār*, A benefactor. Benevolent, just.  
 P نیکو کاری *nēkō-kārī*, Benevolence.  
 P نیکو معامله *nēkū-mu'āmalah*, A fair dealer.  
 P نیکی *nēkī*, Goodness, piety, virtue, probity. Beauty. Elegance.  
 P نیگوهر *nī gawhar*, Accident (in a philosophical sense).  
 A نیل *nayl* (from نیل), Obtaining, acquiring, taking, reaching. Being munificent, liberal. Whatever one acquires. A gift.  
 P نیل کردن *nayl kardan*, To obtain, arrive at. To give, bestow.  
 A P نیل *Nīl* (s نیل), The river Nile. The indigo-plant. A blue colour, indigo (with that and the gall of an ox the pilgrims mark their arms). A fumigation of wild rue. P نیل، خم *nīl-i khum-i āsmān* (or نیل، فلک *nīl-i fulak*), Blueness of the sky. A bad presage, a sinister accident.  
 P نیلاب *Nīl-āb*, The river Attuck.  
 P نیل اندود *nīl-andūd* (or نیل فام *nīl-fām*), Azure, blue, cerulean. Livid, obscure.  
 P نیلیر *nīl-par*, The water-lily.  
 A نیله *naylat*, Whatever any one obtains.  
 A نیلج *nīlaj* (from P نیله *nīlah*), The dried juice or sediment of the indigo plant. Indigo.

- ‡ نیلوفر *nīlfur*, The water-lily.  
 ‡ نیلک *nīlak*, (dim. of نیل *nīl*) A little blue, blueish. Blue, as the fingers with cold. Pinching.  
 ‡ نیلگاو *nīl-gāw*, The white-footed antelope of *Pennant*, and antelope picta of *Pallas*. (HUNTER).  
 ‡ نیلگری کردن *nīlgarī kardan*, To cause grass to grow.  
 ‡ نیلگون *nīl-gūn*, A blue colour, cerulean. The face of the heavens. A cloud fraught with rain. بحر نیلگون *bahr-i nīlgūn*, The Black or Euxine sea. نیلگون پردہا *nīlgūn-pardahā*, (نیلگون) *nīlgūn-khayām* or *nīlgūn-witā*, The sky.  
 ‡ نیلم *nīlam*, A sapphire.  
 ‡ نیلنج *nīlanj*, The smoke of fat which gives a green colour.  
 ‡ نیلوفر *nīlūpar*, (نیلوفر) *nīlūpar*, and نیلوفر *nīlūfar*, and نیلوفر *nīlūfal*, The water-lily.  
 ‡ نیله *nīlah*, The dried juice or sediment of the indigo-plant. Blue. A colour in horses or mules.  
 ‡ نیلی *nīlī*, Belonging to the Nile. Blue, livid, blackish.  
 ‡ نیلی بحر *nīlī-bahr*, (نیلی پردہ) *nīlī-pardah*, and نیلی دوائر *nīlī-dawā-ir*, The sky.  
 ‡ نیم *nīm*, A half, the middle. شب نیم *nīm-i shab*, Midnight. گندم نیم برشته *gandum-i nīm-burushtah*, Green wheat half-toasted in the ears.  
 ‡ نیم *nīm* (for نعمة *niʿmat*), Any thing good, the comforts or conveniences of life. A familiar friend, in whom one trusts. A garment. A coat of mail. A short jacket made of a skin. Marks resembling steps made by the wind on sand. Name of a tree of which they make arrows. *Nuyyam*, (pl. of نائمة *nā-imat*) Sleeping (women).  
 ‡ نیماد *nīmād*, Judgment, discrimination. (*Burhān-i kūti*).  
 ‡ نیم آستین *nīm-āstīn*, An upper robe with half-sleeves, commonly made of gold and silver tissue.  
 ‡ نیم اشکنی *nīm-ishkanī*, A kind of sweetmeat.  
 ‡ نیم بدست *nīm-bidist*, Half a span. The distance between the point of the thumb and the tip of the fore-finger, when extended. A small pillow.  
 ‡ نیم برش *nīm-burush* (or نیم برشت *nīm-burusht*), A poached egg (half-boiled).  
 ‡ نیم بسمیل *nīm-bismil*, A half-slaughtered animal.  
 ‡ نیم پارچه *nīm-pārchah*, A paralytic affection of one side.  
 ‡ نیم پخت *nīm-pokht*, Half-cooked, parboiled. Half-ripe.  
 ‡ نیم پخته *nīm-pokhtah*, Parboiled.  
 ‡ نیم پرتو *nīm-partaw*, Half-shining, i. e. the moon or the stars when giving little light.  
 ‡ نیمه *nīmat*, Sleep, slumber. A manner of sleeping.  
 ‡ نیم تاج *nīm-tāj*, An ornamental head-dress for a spouse.  
 ‡ نیمتارک *nīmtark*, A helmet. *Nīmtarak*, A low-voice.  
 ‡ نیم تن *nīm-tan* (or نیم تنه *nīm-tanah*), A short garment or shirt; a vest worn by the eastern monks, called Calendars; which reaches to the lower part of the belly.

- ‡ نیم ته *nīm-tih*, Half a load. Divided in two.  
 ‡ نیم جان *nīm-jān*, Half-dead (with fear).  
 ‡ نیم جوان *nīm-jawān*, Middle-aged man. Unbroke horse.  
 ‡ نیم جو سنگ *nīm-jaw-sang*, The weight of half a grain.  
 ‡ نیم جوش *nīm-jōsh*, Coddled.  
 ‡ نیم چاشت *nīm-chāsht*, Breakfast.  
 ‡ نیم چرخ *nīm-charkh*, A kind of bow.  
 ‡ نیمچه *nīmchah*, A short upper garment. A small, little, or short sword, a musket, or bow.  
 ‡ نیم چهره *nīm-chihrah* (also نیم تن *nīm-tan*), A species of imaginary being, having half a face, one eye, one arm, one foot: it is male and female; the male having the right hand, foot, &c. the female the left: when united they resemble one human figure: when separate, they are supposed to run with amazing velocity on one foot, and are considered as very dangerous and cruel.  
 ‡ نیم خانه مینا *nīm-khāna-i mīnā*, The sky.  
 ‡ نیم خایه *nīm-khāyah*, A cupola. The vault of heaven.  
 ‡ نیم خواب *nīm-kh'āb*, Half-asleep, dozing.  
 ‡ نیم خورد *nīm-kh'urd*, Half-eaten, what is left on the plates after meals, the remains of victuals, orts. Toasted wheat.  
 ‡ نیم دست *nīm-dast*, A small cushion or pillow.  
 ‡ نیم دینار *nīm-dīnār*, The lip of a mistress. (BURHAN.)  
 ‡ نیم راست *nīm-rāst*, Name of a note in music.  
 ‡ نیم راضی *nīm-rāzī*, Half-satisfied.  
 ‡ نیم راه *nīm-rāh*, Half-way, mid-way.  
 ‡ نیم رخ *nīm-rukḥ* (or رخسار *rukhsārah*), A side-face, profile.  
 ‡ نیم رنگ *nīm-rang*, A secondary or heterogeneous colour.  
 ‡ نیم رو خاکی *nīm-rū-khākī*, Lying with one side of the face on the ground. (*Burhān-i kūti*).  
 ‡ نیمروز *nīm-rōz*, Mid-day. Name of the province of Sīstān.  
 ‡ پادشاه نیمروز *pādshāh-i nīm-rōz*, The sun. Muhammad. نیمروز *nīm-rōz*, The prince of the meridian, i. e. the sun.  
 ‡ نیم روزه *nīm-rōzah*, Of half a day.  
 ‡ نیم زال *nīm-zāl*, A middle-aged woman.  
 ‡ نیم سال *nīm-sāl*, A middle-aged man.  
 ‡ نیم سفته *nīm-suftah*, Half-bored. An unfinished speech. Covered over, hidden. A gentle trickling or exudation.  
 ‡ نیم سوخته *nīm-sōktah* (or نیم سوخت *nīm-sōkht*), A piece of burnt cloth. Half-burnt.  
 ‡ نیم سوز *nīm-sōz*, (Meat) half-roasted, scorched.  
 ‡ نیم شکری *nīm-shakarī*, Name of a sweetmeat.  
 ‡ نیم کار *nīm-kār*, Half-used, worn.  
 ‡ نیم کاره *nīm-kārah*, An apprentice. A hired servant. Any thing unfinished, incomplete.  
 ‡ نیم کاسه *nīm-kāsah*, A kind of semi-globular wooden dish.  
 ‡ نیم کوز *nīm-kōz*, Hump-backed (man).  
 ‡ نیم گرم *nīm-garm*, Milk-warm, luke-warm.

- نیملاتوتیا *nīm-lātūtiyā*, Blue vitriol.
- نیملحظه *nīm-lahzah*, A momentary thing. Half a moment.
- نیملنگ *nīm-ling*, A case for a bow. A quiver. A bow.
- As much as a beast of burthen carries on one side, half an ass-load. Good, well, fair, handsome.
- نیم مرده *nīm-murdah*, Half dead.
- نیم مست *nīm-mast*, Half-drunk.
- نیم نیزه *nīm-nēzah*, A short spear.
- نیمو *nīmū*, A stone found in the gall-bladders of cows. Any antidote taken out of animals.
- نیمور *nīmūr*, Membrum virile.
- نیمه *nimah*, The half of any thing. The palsy (where one half of the body is afflicted). A half, or short under-garment. A lady's veil, through which only the eyes are seen. نیمه راه *nīma-i rāh*, Midway. با دو نیمه شدن *ba dū nīmah shudan*, To be parted in two.
- نیمه آستین *nīmah-āstīn*, Half-sleeved; a kind of jacket.
- نیمه دینار *nīmah-dīnār*, The lip of a mistress.
- نیمه شام *nīmah-shām*, Evening.
- نیمه قندیل *nīmah-kandīl*, The new-moon.
- نیم هلال *nīm-hilāl*, The lip of a mistress. (*Burhān-i kātīc.*)
- نیناد *nīnād*, Patience. (*Burhān-i kātīc.*)
- نینان *nīnān*, (pl. of نون *nūn*) Fishes.
- نینوی *Nīnuwī* (or نینوی *Nīnuwī*), Nineveh. Fresh butter.
- نیاوندی *nay-nihāwandī*, Name of a black and bitter medicinal cane. (*Burhān-i kātīc.*)
- نیو *nīv*, Intrepid, bold, brave, warlike; a hero, a champion.
- A canal, an aqueduct, a mill-dam. The passage through which the meal or flour runs when grinding. *Nayū*, Straight. *Niyū*, A kind of cinnamon. Intelligent, prudent, learned. Warlike. Power, strength. An instrument.
- نیو *nuyū-a* (from نیی *nīy*), Being half-raw or only half-dressed (meat). Rawness.
- نیواد *nīwād*, Courage. (*Burhān-i kātīc.*)
- نیوار *nīwār*, The sky, the atmosphere. (*Burhān-i kātīc.*)
- نیواره *nīwārah*, A rolling-pin. (*Burhān-i kātīc.*)
- نیوب *nuyūb*, (pl. of ناب *nāb*) Canine teeth. Princes, chiefs. *Nayyūb*, The leader of the people, the head of a family.
- نیو *nuyū-at* (from نیی *nīy*), Being half-raw or half-dressed (meat). Rawness.
- نیوتش *nīwtash*, Venerary. (*Burhān-i kātīc.*)
- نیوتور *nīwtōr*, Pride, arrogance, vain-glory. (*BURHAN.*)
- نیور *nīwar*, Beings, creatures, the universe. نیوار *nīwār*, Productions of the sky, such as rainbows, meteors, comets, snow, rain, and the like. (*Haft Kulzum.*)
- نیوراد *nīwrād*, Order, method, arrangement. (*BURHAN.*)
- نیوساد *nīyūsād*, Eternal, perpetual. (*Burhān-i kātīc.*)
- نیوسوم *nīyōsum*, An insatiable appetite.
- نیوش *nīyōsh*, Listen. A listener. Attention, listening.

- نیوشا *nīyūshā*, A listener. One who does any thing of great importance. One who retains any thing in his memory.
- نیوشنده *nīyōshandah* or *nīyūshandah*, A listener.
- نیوشه *nīyūshah*, Attention, listening. Weeping with sobbing.
- A listener, an eaves-dropper. *nīyūshah kardan*, To listen, to hear, to play the eaves-dropper.
- نیوشیدن *nīyūshīdan* or *nīyōshīdan*, To lend an ear, to listen, to hear. To weep and sob. To read. To hope for any thing. To murmur, to sob, to cry silently. To seek, investigate, examine.
- نیوشیده *nīyūshīdah*, Heard, come to the ears; hearsay.
- نیوک *nuyūk*, (pl. of نیک *nīk*) The tops of mountains.
- نیوک *nīyūk*, A bride.
- نیومرد *nīyū-mard*, A warlike man. Prudent, wise.
- نیوند *nīwand*, Understanding. *Nīwand* (or *nīwand-i maryam*), A kind of wild rue.
- نیوندیدن *nīyūndīdan*, To mix. To rush upon, shew courage.
- نیوه *nīwah*, Crying, lamentation, grief. نیوه چمین *nīwa-i chamīnah*, The power which the soul has to quit the body and to return to it. (*Burhān-i kātīc.*)
- نی *nī-y*, (pl. of نی *nī-y*) A trench cut round a tent to keep off rain-water. *Na-iy*, Distant.
- نی *nayī*, A player on the flute. (*CASTELLUS.*)
- نی *nī-a*, Raw flesh.
- نییب *nuyayb*, (dim. of ناب *nāb*) Petty chiefs.
- نایج *na-iz* (from نایج *nāyij*), Blowing and whistling (the wind). The blowing of the wind with a loud or hissing noise.
- نایشا *na-īshan*, At length, lastly. *na-īshan min an' nahār*, At the end of the day.
- نایل *na-īl* (from نایل *nāyil*), Going, jumping or skipping along, and moving the head upward; shaking the head when trotting (a horse). Behoving. Envying.
- نایل *nayīl*, A flag, a standard. Large and fat. Good, handsome, elegant. Prudent, intelligent.
- نایم *na-īm* (from نایم *nāyīm*), Groaning, breathing hard. Lamenting. Twanging (as a bow-string). Roaring (as a lion). Bleating or crying (as a deer). A weak, low, gentle voice.
- ناین *na-īn*, Made of reeds. Not this.

و.

و *wāw* (أو or و *wāw*), the twenty-sixth letter of the Arabic and the thirtieth of the Persian alphabets. In arithmetic it denotes 6; and in the Ephemerides it is the character for Friday and the sign Libra.

This letter is sometimes a consonant; when it is one of the labial letters, having the sound of the English *w* or *v*. It is also one of the *حروف علت* *hurūf-i ʿillat*, or weak letters; when it serves with the vowel-point *zamma* and *fat'ha*, written over the preceding consonant, to form the long vowels *ō*, *ū*, and *aw*. The و



being homogeneous with *zamma*, when a quiescent و immediately follows that vowel, it only prolongs its sound, and the result is a simple long vowel. That vowel may be either *ō*, or *ū*. The former is called مجهول *majhūl* (Unknown, concealed) either because it does not occur in the Arabic language, or because the sound of *zamma* is obscured by an admixture of *fat'ha*. It is also called *wāw-i-fūrsī*, or اعجمي *acjamī*, i. e. Persian *wāw*.

The latter, from its occurring in Arabic, and exhibiting the full sound of *zamma* is called معروف *ma'rūf* (Known). When quiescent و follows a letter having the vowel *fat'ha* (ما ساكن وار ساكن *wāw-i-sūkin-i mā kabl maftūh*) it forms the diphthong *aw*, as يوم *yawm*, A day. After the vowel *kasr* it never occurs.

In some cases و though written, is not pronounced. Thus (1) in the words دو, two, تو, thou, چو when, &c. the sounds are simply those of *zamma* without prolongation, as in this line of Nizāmī, *chu tō gar kasī būshad*, او بیان *ān ham tu-ī*, where the first syllable is short. This is called *wāw-i-bayūn-i zammah*. (2) After خ and before ل, the و should never be sounded at all, or at most, but very obscurely; as *kh'ūn* or *khwān*, A table; and though not having an immediately following, it becomes occasionally silent; as in خوش *kh'ush*, Good, خویش *kh'ēsh*, Self. This is called *wāw-i-ma'dūlah*, or رسمي *rasmī*.

It is changed (1) Into ا as قال *kāla* for قول *kawala*, He spoke. (2) Into ت as اتلج *utluj* for اولج *ūluj*, Enter thou. (3) Into ن as فم *fam* for فو *fū*, The mouth. (4) Into ن as *san'ānīy* for *san'āwīy*, A native of San'ā. (5) Into ه *hamza*, as قائل *kā'il* for قاول *kāwil*, A speaker. (6) Into ب as *ikād* for اوقاد *iwkād*, Kindling a fire. (7) into ب as *nabishtan* for نوشتن *nawishtan*, To write. (8) Into پ as *yāfah* for یاه *yāwah*, Nonsense. (9) Into پ as *pām* for وام *wām*, Debt. Colour.

In Persian, it serves (1) as a contraction of او *ō* as گفتم *warā guftam* for اورا *ōrā guftam*, I told him. (2) Annexed to nouns, to form diminutives; as *shaykhū*, A little old man, from *shaykh*; *pisrū*, A little boy, from *pisar*. In this manner it is used also to express endearment and compassion. (3) To denote congruity or suitability (*mulāzamat*); as *tō o halwā o muza'far*, *man o khurmā o 'adas*, Sweetmeats and food dressed with saffron are suitable to you; dates and pulse are fit for me. (4) Redundant, and mostly prefixed to یا *yā* and لیکن *lēkin*. It also occurs in the middle of a word; as *niyāzūmand* (for نیازمند *niyāzmand*), Necessitous. A petitioner.

و *wa*, (in Persian *o*) And. Too, also. With, in company with, together. By (in swearing). Whilst. Then. There. Or. For, but, although. Perhaps. Many, often. والسلام *wa's-salām* (and *wa'd' du'ā*), And may there be health, then farewell (a formula of salutation put sometimes at the end of let-

ters). والا *wa illā*, But, besides. والله *wa'llāh*, By God. العظيم *wa'llāh'il azīm*, By the great God. واما *wa ammā*, But. والحاصل *wa'l hāsil*, Upon the whole. ولكن *wa lākin*, But.

و *wā*, Fire. Distant. (for *bā*), With. When added to some nouns it signifies dressed victuals; as *gandum-wā*, A dish made with wheat. In composition *wā* signifies again, as *wā guft*, He spoke again; *wā dād*, He gave back; *wā kun*, Open the door; *wāburīdan*, To cut off or away. It is used to express the cry of one in great pain; also as an interjection of wonder and surprise, and it is sometimes redundant. See other examples in alphabetical order.

و *wa-āt*, The female of the wild ass.

و *wā istādan*, To stand back. To stop, cease, desist.

و *wā istādan ba chīzī*, To insist upon a thing. و *wā istādan bar chīzī*, To be deficient in doing any thing, to omit somewhat (with *dar* instead of *bar*, it signifies, To hesitate, to delay).

و *wi-ām*, (III of *ām*) Consenting, agreeing, doing the like. Disputing, contending for glory.

و *wa-b* (from *wāb*), Being contracted together. Blushing, being ashamed. A blush, modesty. Strong, well-formed (horse-hoof). A large camel. A capacious drinking-cup.

و *wābū*, Intellect, understanding.

و *wa-bat*, A hollow in a stone containing water. A deep well.

و *wābir*, Some one, a certain one, any one. ما بها *mā bihā wābir*, There is nobody there.

و *wā bardan*, To flatten a lump of dough.

و *wāburūn kardan*, To elevate. (CASTELLUS.)

و *wāburīdan*, To cut off. و *wāburīdan*, To be cut off, to end, to terminate. (CASTELLUS.)

و *wābas*, Only. *Wābis*, Scarcely, with difficulty.

و *wā bastagūn*, (pl. of *wā bastah*) Dependents, connexions, relations, adherents.

و *wā bastan*, To bind back. To tie, to fasten. To refer. و *wā bastan ba kawmī*, To refer one to a nation, i. e. to call him a native of such a country.

و *wā bastah*, Bound. Restrained. Related, connected, depending on. A man servant; a dependant, adherent. وابسته *wā bastah būdan*, To be bound, to depend upon, to stand.

و *wābisat*, Fire. Credulous. A man's name.

و *wābit*, Weak, timid, cowardly.

و *wābil*, A shower.

و *wābilat*, The top of the shoulder-blade, the coracoid process. The head of the thigh-bone. A bone in the knee-joint. The flesh of the thigh close and firm.

و *wā pursīdan*, To ask again, to inquire, examine.

و *wā pas*, Behind, back, back again, afterwards, then. واپس *wa'ps*, Returning. Restitution. Grief, torment. واپس *wa'ps*

*wā pas istādan*, To stand back, to loiter by the way. واپس افتاده *wā pas uftādah*, Fallen behind; a loiterer. واپس انگندن *wā pas afgandan* (also واپس انداختن *wā pas andākhtan*), To procrastinate, to delay. واپس آمدن *wā pas āmadan*, To come back, to return. واپس بردن *wā pas burdan*, To send or carry back. واپس دادن *wā pas dādan*, To give back. واپس داشتن *wā pas dāshtan*, To detain, to retard. واپس رفتن *wā pas raftan*, To retire, to go back. واپس ماندن *wā pas ماندن*, To remain behind, to stay back. واپس نشستن *wā pas nishastan*, To sit down, to sit together. To agree, to be well adapted.

† واپستن *wā pastan* (or واپس جستن *wā pas justan*), To leap back. To sit behind.

† واپسته *wā pastah*, Connected, joined. A friend, companion.

† واپسین *wā pasīn*, The last, posterior, hindmost or latter. دم.

† واپسین *dam-i wā pasīn*, The last breath, the agonies of death.

† واپسین *tā dam-i wā pasīn*, Until the last breath. روز.

† واپسین *rōz-i wā pasīn*, The last day, the day of judgment. سحر.

† واپسین *sahar-i wā pasīn*, The time after dawn.

† واپیکیدن *wā pakīdan*, (وَابِكِدَن *wā bakīdan* or وَابِيكِدَن *wā pīkīdan*), To cover the mouth or face. To throw any thing out of the mouth with violence, to squirt out water, or blow in derision.

† وات *wāt*, A letter, a word. A fur garment.

† واتر *wātar*, Farther off.

† واتگر *wātgar*, One who makes garments of skins. A poet, a story-teller. Name of a river.

† واتل *wātil*, (A man) filled with drink.

† واتم *wātam*, (in the Ispahān dialect for گفتم *guftam*) I said.

† واتن *wātin*, Perennial, perpetual, fixed in a place. Living or running (water).

† واتختن *wā tōkhtan*, To repay, to weigh back.

† واتق *wāsik*, Confiding, secure, depending upon. Firm, solid, strong, robust.

† واتن *wāsin* (or واتن *wātin*), Perennial, perpetual.

† واج *wāj*, Speak, say.

† واج *wa-j*, Extreme hunger.

† واجار *wājūr*, (equivalent to بازار *bāzār*) A market.

† واجب *wājib*, Necessary, expedient, proper, worthy, convenient, fit, right, due, just, reasonable. Killed, slain. واجب *wājibu'l ittibāʿ*, Worthy to be obeyed. واجب الادا *wājibu'l adā*, Necessary to be discharged (duties). واجب الامتنان *wājibu'l izʿān*, Necessary to be heard. واجب الامتنان *wājibu'l imtisāl*, Necessary to be performed. واجب التعظيم *wājibu'l taʿzīm*, Punishable. واجب التعظيم *wājibu'l taʿzīm*, Worthy of respect and attention. واجب الرعاية *wājibu'r riʿāyah*, Deserving to be honoured or obeyed. واجب شدن *wājib shudan*, To behave. واجب الصلب *wājibu's salb*, Meriting the gallows. واجب العرض *wājibu'l arz*, Fit to be represented. A written representation or petition. واجب القتل *wājibu'l katt*, Deserving death. واجب التضا *wājibu'l kazā*, Necessary to be

done over again (when not properly done at first). دست *dast-i wājibu'l katt*, A hand which it is proper to amputate. واجب النظر *wājibu'n' nazar*, Respectable, worthy of regard. واجب الوجود *janāb-i wājibu'l wujūd*, God (whose existence is necessary, i. e. self-existent). بالواجب *bī'l wājib*, Necessarily, deservedly.

† واجب *wājibāt*, (pl. fem. of واجب *wājib*) Necessary things, whatever is proper, expedient, or requisite to be done. واجب *ahamm-i wājibāt-i dīnīyah*, The most necessary or important points relative to religion.

† واجب *wājibī*, That which is expedient. A salary, stipend.

† واجد *wājīd*, An inventor, a finder. Ivy. (*Burhān-i kūti*.)

† واجده کردن *wā judah kardan* (or جدا کردن *wā judā kardan*), To separate, to sort, to distinguish.

† واجز *wājiz*, Epitomized (speech).

† واجس *wājīs*, (A thing) occurring to the mind.

† واجستن *wā justan*, To inquire (after the absent), to search (for any thing lost).

† واجف *wājif*, Palpitating (heart).

† واجلة *wājilat*, Timid, bashful, apprehensive (woman).

† واجم *wājim*, Sad, grim. Afflicted, silent and fixing the eyes upon the ground from pain, rage, or vexation.

† واجسپیدن *wā chaspīdan*, To grow to, to adhere.

† واجیدن *wā chīdan*, To pick out, to collect. پنبه *wā chīdan-i pambah*, To separate or tease cotton. (CAST.)

† واحد *wāhid*, One, individual, single, sole, unique, singular.

† واحد *wāhid baʿda wāhid*, One after another. واحد *wāhid-i hakīkī*, The true unity (God). واحد دهره *wāhidu dahrihi*, The phoenix of his age, incomparable. واحد شاهد *wāhid shāhid*, God is my witness. (metaphorically) Giving, bestowing.

† واحد *wāhid wa isnayn*, One or another, one or two. واحد *hatta' ila' l wāhid*, Almost every one. واحد *taʿāmun wāhidun*, One kind of food. واحد *maʿzaʿi wāhidin*, In one and the same place, in one place, in some place. واحد *kullu wāhidin*, Every one. واحد *wāhidan*, Apart, separately. واحد *wāhidan wāhidan*, One by one, separately, singly.

† واحد *wāhidūna*, (pl. of واحد *wāhid*) Ones.

† واحد *wāhidī*, Any one.

† واحد *Wāhidīyat*, Name of a Muhammadan sect.

† واحد *wāhif*, Luxuriant, plentiful (herbage).

† واحد *wākh*, Rectitude, verity, truth. Sure, true, right. A conjecture, especially approaching to certainty. The morning-crepuscle, the dawn, Aurora. The east, or place of the dawn.

† واحد *wākhchī*, A horse with a pack-saddle. A despiser.

† واحد *wākhid*, (A camel) going quick.

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P *wā khirīdan*, To buy ; to re-purchase, to redeem.  
 P *wā khisīdah*, Teased cotton.  
 P *wā kh'āndan*, To substitute one word metonymically for another. (CASTELLUS.)  
 P *wā kh'urdan*, To take care or think of. To perform by labour. To pity.  
 P *wākhīdan*, To beat or tease (cotton), in order to separate and clean it. To separate, to pull to pieces.  
 A *wā-d* (from *wād*), Digging a grave, and burying a daughter alive (a custom among the pagan Arabians). Crying or hallooing with a loud voice. A loud sound or voice. The braying of a camel.  
 P *wād*, A son. (for *bād*) Air, wind.  
 P *wā dād*, He gave back, he restored. (or *wādūr*) Despising, rejecting, denying, prohibiting.  
 P *wā dādan*, To give back, to restore, to return.  
 P *wādūrang*, An orange.  
 P *wā dāshtan*, To keep back, to restrain, retain, check, prohibit, inhibit, oppose, avert. To hide, conceal.  
 P *wādikh*, A vine-bud, the place whence the grape sprouts.  
 A *wādīs*, (A plant) springing up.  
 A *wādīع*, Who leaves or lets alone. Mild, gentle, tame.  
 A *wādīgan*, Placidly, tranquilly, without importunity or trouble.  
 A *wādīk*, Iron. Sharp (sword). Libidinous (mare, she-ass, or she-camel).  
 A *wādīk*, Fat, corpulent (man).  
 P *wā dōkhtan*, To sew together.  
 P *wā dōsīdan*, To adhere, to stick.  
 P *wādah*, The root, foundation, origin, source of any thing.  
 Being loud in one's own praises.  
 A *wādī* (or *wādīn*), A valley, any low-lying ground. A desert. A channel of a river. A river. A corner. Depth. A bed of reeds, a plantation of canes. *wādī-ayman*, The wilderness through which the children of Israel were led.  
 A *wādu'l hashr*, The valley of the last judgment. P *wādī* and *wādī-i khāmōshūn*, A burial-ground. A *Wādīl kabīr*, (The large river) the river Guadalquivir in Spain.  
 P *wādīyāb*, Killed, reduced to nothing.  
 P *wādīyān*, (equiv. to *bādīyān*) The herb fennel.  
 P *wādīj*, Large boots or stockings which couriers wear.  
 A trellis, a vine-prop. A vine-bud, the place whence the grape sprouts. A place where they hang up grapes. A jar in which they make grape-vinegar.  
 P *wādīkh*, A vine-bud, the part where the grape shoots.  
 P *wā dīdan*, To gaze at.  
 P *wāzārang*, The herb baum.  
 A *wāzīr*, One who leaves or relinquishes.  
 A *wāzīع*, Water flowing over a smooth stone.

A *wa-r* (from *وَر*), Terrifying, frightening. Throwing into evil. *Wu-ar*, (pl. of *وَرَة* *wu-rat*) Fires. Fire-hearths.  
 P *wār*, (in composition) Having, possessing, endowed with; as *umēdwār*, Full of hope, hoping. Like, resembling, in the manner of; as *zarrahwār*, Like an atom. Fit, suiting, befitting; as *shāhwār*, Worthy of, befitting a king; as *durr-i shāhwār*, A royal pearl worthy of a king. (for *bār*) A time, turn, or portion of time; as *yak wā*, One time, once; *wārhā*, Often, many times. A load, a burthen; as *kharwārī-gandum*, An ass-load of wheat. Quantity, proportion, measure; as *yak jamē wār*, A quantity sufficient for a garment. Custom, mode, manner, rule, law, regulation. Much; repeated, reiterated. Love.  
 P *wārūn*, The elbow.  
 P *wā rūdan*, To till. To equal, to make adequate. To drive off, to repel.  
 P *wāratgūh*, The aurora, the east.  
 A *wāris*, An heir. A master, lord, owner. One who survives all his friends. One who manages the affairs of another. A name of God. P *wāris shudan*, To inherit. A *wāris-i dāud*, David's heir, i. e. Solomon.  
 P *wārakh*, A beam. The elbow. A viper. A lizard.  
 P *wārakhd*, Weak, poor, miserable.  
 A *wārid*, One who comes, arrives, approaches. One who descends or enters into; who goes to water. (A fever) seizing one. One who joins. Present. A bringer of tidings. A modern author. A guest. Preceding, going before. Brave, warlike. Tawny-coloured (lion). Long-haired, dangling-lipped, long-nosed. A road. P *wārid shudan*, To arrive. A *wārid wa sādīr*, A comer and goer. A guest, a traveller.  
 P *wāridīn wa sādīrīn*, Comers and goers.  
 A *wāridāt*, (pl. fem. of *wārid*) Things coming in, i. e. produce, revenue, rent. Events, accidents.  
 P *wār dāshtan*, To raise up, to exalt.  
 P *wārdān*, A baker's rolling-pin. A large sack.  
 P *wārdan*, A baker's rolling-pin. Whatever they wet a rolling-pin with that the dough may not adhere to it. A midwife.  
 P *wārdīn*, A midwife.  
 A *wāris*, (The thistle *wars*) turning yellow.  
 P *wār istādan*, To rise or stand up.  
 P *wārastagī*, Humility. Liberation.  
 P *wārastah*, Humble. Escaped, saved.  
 P *wā rasīdan*, To receive, attain, arrive at. To obtain information.  
 A *wārīsh*, One who takes meat, eats, or comes uninvited to a feast.  
 P *wārigh*, Atrellis. *Wārigh*, *wārigh*, or *wārugh*, A dam, a dike, a wear. Solder. A trellis. *Wārugh*, Belching.  
 A *wārīf*, Ample, long, extensive. Green, fresh, verdant.

ف وارف *wāraf*, A fan, a ventilator. Any thing stuffed with straw to answer the purpose of a table.

ف وارفتن *wāraftan*, To wander, to walk about. (CASTELLUS.)

ا وارق *wārik*, Becoming leafy; green, flourishing, verdant.

ف وارقة *wārah*, The leaf of a tree or book; a letter.

ا وارک *wārik*, One who neither has, nor claims any thing.

ف وارکار *wārkar*, A melon-ground. A kitchen-garden; a part of a garden. A plant without an erect stalk (as a cucumber or melon). A hut in a vineyard.

ف وارم *wāram*, A painful swelling.

ف وارن *wāran* or *wārin*, The elbow. *Wārun*, Topsy-turvy.

ف وارنج *wāranj*, The elbow.

ف وارنگ *wārang*, A long crooked cucumber. A large lemon or orange-tree.

ف وارو *wārū*, Any thing stuffed with straw and made to answer the purpose of a table. A fan.

ف واروغ *wārūgh*, A belch, eructation.

ف وارون *wārūn*, Inverted, turned upside down. Unfortunate.

ف وارونه *wārūnah*, Inverted, turned upside down. Unfortunate.

ف وار *wārah*, Like, resembling. A lord, master, owner. A row, a series. Manner, custom; a law, a rule. A time, a turn, season, juncture. Much, a large quantity.

ا واره *wārihat*, Spacious (house).

ف واري *wārī* (or *wārīnah*), Like; as *واري گل* Rose-like.

ا واري *wārī*, Sharp, subtle, and excellent (musk). Fat (meat).

ا واريه *wāriyat*, A disease on the lungs. Fat (she-camel).

ف واريج *wārīj*, The part of the branch whence the grape grows.

ف واريک *wārīkh*, The elbow. A prop for vines.

ف واريدن *wāridan*, To swallow. To stick close to any thing.

ف وارين *wārin*, Going quick. The elbow.

ف واز *wāz*, A desisting, giving over, suspending, relinquishing, letting alone, abandoning, deserting, renouncing, taking no care of. (for *باز* *bāz*) Open. Back. Again.

ف وازدن *wā zadan*, To cover, to hide. To beat, tease, or separate (cotton). (CASTELLUS.)

ا وازع *wāzi*, A king, a prince; a prefect, a governor, a magistrate; the leader of the line of an army; preventing confusion.

A dog, especially the guardian of a house or of sheep.

ف وازغ *wāzagħ*, Cuttings of palm-trees. A trellis. *Wāzigh*, Bread made from the fibrous integument of the palm-tree.

ف وازگون *wāzgūn*, Inverted.

ا وازن *wāzin*, (Money) of just weight.

ف وازنج *wāzinj*, A shout, a loud noise.

ف وازنج *wāzinj*, The swing or see-saw, a common Persian amusement, especially in holiday-times.

ف وازنج *wāzīj*, A vine-branch. Any thing from which grapes are suspended. Any place in which grapes are hung up. A vine-prop. A vine-bud, the place whence the grape sprouts.

ف وازنج *wāzikh*, Hot, scalding.

ف وازیدن *wāzīdan*, To declare one's condition to another.

ف وازیره *wāzīrah*, Time.

ف وازینج *wāzīnj*, Crying out, crying hey hey to animals, vociferating.

ف واز *wāj*, Inverted. Money extorted by a tyrant.

ف وازغ *wājagh* or *wājugh*, Cuttings of palm-trees. *Wājugh*, A rope made of the filaments of palm-trees.

ف وازگون *wāj-gūn* (or *واژگونه* *wāj-gūnah*), Inverted, preposterous, contrary, reversed, opposite. Unfortunate.

ف وازون *wājūn* (or *واژونه* *wājūnah*), Inverted, turned upside down. Unfortunate, unlucky.

ف وازد *wājah*, (in ancient Persian) A word.

ف وازیان *wājyān*, The great, the upper ranks of people.

ف وازیدن *wājīdan*, To tell one's condition, or state of health.

ف واس *wās*, An ear of wheat or barley.

ف واسرشدن *wāsar shudan*, To relapse.

ا واسط *wāsīt*, The middle. A mediator. A bride-man, a marriage-broker, a maker of matches. Name of a city between Kūfa and Basrah, also of other half-way towns. The fore part of a camel's saddle.

ا واسطه *wāsītat*, The middle or largest pearl, jewel, or bead, in a necklace or bracelet. Any thing intermediate. A female-mediator; a bride-maid. Motive, cause, occasion. Account, sake. Help, means. The fore-part of a camel's saddle.

ف واسطه *wāsta-i-ikd-i-nujūm*, The sun. (*Haft-Kulzum*.)

ا واسطی *wāsīlīy*, Belonging to the city of Wāsīt. قلم واسطی

*kalam-i-wāsīlīy*, The best sort of writing-reed, from that city.

ا واسطی *wāstī*, On account of. *Wāstī*, A reed, a pen.

ا واسع *wāsi*, Ample, large, capacious, spacious, wide.

ا واسع *wāsi'ul fazl*, Of enlarged beneficence, i. e. God.

ا واسع *wāsi-mazhab*, A man of a wide conscience, i. e. relaxed in religious duties or moral principles.

ا واسق *wāsik*, Pregnant (camel).

ا واسل *wāsil*, Devout, religious.

ف واسخت *wā sōkht*, An impassioned style in poetry.

ف واسه *wāsah*, A butterfly, a moth flying about the candle.

ف واش *wāsh*, Forage, food for cattle.

ف واشامه *wāshāmah*, A tiara; a kind of head-dress worn by Persian monks, made of white wool or camel's hair. A veil.

ا واشجه *wāshijāt*, An interwoven affinity or relationship.

ف واشدن *wā shudan*, To be open. To be dissipated, to vanish, To be separated or disjoined. To retire; to go off (as grief).

ا واشدن *wā shudan-i-tārī*, The dispelling of darkness. آسمان تاري

*āsmān az abr wā shudah*, The heavens cleared of clouds.

ا واشدن *pahn wā shudan*, To spread wide, to extend in breadth; to be far separated; having wide intervals.

ا واشدن *wāshirat*, A woman whose profession is to thin and sharpen the teeth.

ا واشق *wāshik*, A little milk. Lost. Name of a man and dog.

P واكافتن *wā shikāftan*, To act as broker.  
 P واشكرد *wāshkardah*, Made, formed, prepared, ready. Quick, light, active, brisk.  
 P واشگونه *wūsh-gūnah*, Inverse, upside down.  
 A واشل *wāshil*, High (mountain), whence water flows. One who receives a small portion, poor.  
 P واشم *Wāshim*, Name of a river and town.  
 A واشمة *wāshimat*, A female painter of the body and hands.  
 P واشنگ *wāshing*, A peace-officer. A watchman, the chief of the watchmen.  
 P واشه *wāshah*, Darkness covering the fields towards break of day. (for باشه *bāshah*), A sparrow-hawk or merlin.  
 A واشي *wāshī*, A whisperer, slanderer, an informer. (A man) having a numerous offspring. A weaver.  
 A واصب *wāsib*, (fem. واصبة *wāsibat*) Eternal (punishment).  
 P واصبان *wāsiban*, Perpetually, continually, always.  
 A واصبة *wāsibat*, Extensive (desert).  
 A واصف *wāsif*, A praiser. A describer.  
 A واصفان *wāsifān*, (Pers. pl. of واصف *wāsif*) Describers.  
 A واصل *wāsil*, One who joins, meets, arrives. Arrived, met. Joined, connected, coupled. What is collected (of the public revenue). P واصل کردن *wāsil kardan*, To cause, arrive, to join.  
 A واصلات *wāsilāt*, The total collected under every description.  
 A واصل باقي *wāsil bākī*, Collections and balances.  
 A واصله *wāsilat*, A woman who adds her own or other false hair to another's head.  
 A وامي *wāsi*, Contiguous, uninterrupted. An executor.  
 A واضح *wāzih*, Evident, manifest, clear, apparent, undoubted.  
 P واضح *hujjat-i wāzih*, The morning-star. واضح *hujjat-i wāzihah*, An evident proof, an undeniable argument.  
 A واضحات *wāzihāt*, Evidences, things incontrovertible.  
 A واضحة *wāzihat*, Clear, evident (thing). The front teeth which appear in laughing.  
 A واضع *wāzi*, One who puts, places, or establishes. An inventor, a founder. (A woman) without a veil. One who conceives a little before menstruation. واضع القانون *wāzi'u'l kānūn* (also واضع الناموس *wāzi'u'n' nāmūs*), A legislator.  
 A واعة *wāziyat*, A bad woman. (Camels) feeding on the shrub زاعة *za'at*.  
 A واط *wa-t*, A battle, a combat. Perturbation, agitation.  
 A واطة *wa-tat*, A deep place (of water). High ground.  
 A واطد *wātid*, Firm, solid, steady.  
 A واطة *wāti-at*, Beggars, mendicants.  
 A واعد *wā'id*, (A cloud) portending rain, (a horse) promising speed, (a day) promising heat or cold.  
 A واعدة *wā'idat*, (Ground) promising a good crop.  
 P واعيدي *wā'idī*, An appointed time. (CASTELLUS.)  
 A واعي *wā'ir*, Rough and difficult (place).  
 A واعظ *wā'iz*, A preacher, monitor, admonisher, adviser.

A واعية *wā'iyat*, (A woman) retaining any thing by memory. Clamorous (woman). Attentive (ear).  
 A واعر *wāghir*, Enraged, fretting.  
 P واخل *wāghil*, Victuals ready dressed.  
 A واخل *wāghil*, One who goes to a drinking-party uninvited.  
 P واف *wāf*, A nightingale. A singer.  
 A واند *wāfid*, An approacher, a comer. An ambassador. (A camel) preceding the troop.  
 A واندان *wāfidāni* (or الواندان *al wāfidāni*), The cheeks, or their prominent parts. وانداه *ghāba wāfidāhu*, He grew old or decrepit.  
 A واندون *wāfidūn*, (pl. of واند *wāfid*) The chief men of a city; rulers, officers, peers.  
 A وافر *wāfir*, Abundant, plentiful, copious; much, many; rich, opulent, wealthy. Ample, large (garment). Long (bearded).  
 P الوافر *al wāfir*, A species of verse whose cæsura is مغالطن *mu-fā'ilatun* six times repeated. وافر *wāfirān*, Sufficiently, enough.  
 A وافرة *wāfirat*, (fem.) Rich. الوافرة *al wāfirat*, A large fat ram's tail. A long ear. A long slice of fat. The world. This life.  
 P وافروختن *wāfurōkhtan*, To sell, resell; to sell again.  
 A وافل *wāfil*, Full-grown, full-sized (reed).  
 A وانه *wāfih*, The head man of a church.  
 A وافي *wāfi*, Sincere, honourable, faithful to promises or engagements. Complete, perfect, entire, full (weight), just (measure). Plentiful, copious, numerous, many. It is also equivalent to ذو *zū* or صاحب *sāhib*. الوافي *al wāfi*, An Arabian drachm.  
 A وافية *wāfiyat*, (fem. of وافي *wāfi*) Full, perfect. الوافية *al wāfiyat*, Full weight or measure. وافية *altāf-i wāfiyah*, Many favours. سورة الوافية *sūratu'l wāfiyat*, The first chapter of the Kur'ān.  
 P واق *wāk*, A fabulous tree whose fruit resembles various animals which make a noise. A frog. The croaking of a frog. A kind of bird.  
 A واقح *wākih*, Hard (hoof or nail).  
 A واكز *wākiz*, One who throws prostrate.  
 A واقصة *Wākisat*, Name of a station on the road to Mecca.  
 A واقع *wāki*, Falling; befalling, happening, arriving, occurring, appearing, intervening. Necessary. Transitive (verb).  
 P واقع حال *wāki hāl*, The state of the case, the thing as it happened. P واقع شدن *wāki shudan*, To happen. واقع کردن *wāki kardan*, To happen. A واقع غير *ghayr-i wāki*, A neuter verb.  
 P واقع في *fī'l wāki*, Very true, very right, certainly. السر *an' nasru'l wāki*, The falling vulture, i. e. the constellation of the Lyre. واقعاً *wāki'ān*, In fact, really, happening thus.  
 A واقعات *wāki'āt*, Accidents. Occurrences. Intelligence.  
 A واقعة *wāki'at*, An accident, a misfortune. A battle, encounter, conflict. Death. Occurrence, news, intelligence. Strong, strenuous, brave (man). A dream, a vision. الواقعة *al wāki'at*, The day of judgment. P واقع شدن *wāki'ah shudan*, To die.

۲ *wākiḡ-nawīs* (or نگار *nigār*), A news-writer.

۲ *wākiḡ-ah-dīdah*, واقعہ دیدہ, A man of experience.

۲ *wākiḡ-ah-talb*, واقعہ طلب, Rebellious, treacherous, villainous.

۱ *wākiḡ-ī*, واقعی, Right, proper, completely. The essence, soul, or foundation of any thing.

۱ *wākif*, واقف, One who stands, stops, remains, or stays. Expert, skilful, learned. Knowing, sensible, intelligent, versed in, experienced. A testator, one who leaves any thing by last will.

۲ *wākif shudan*, واقف شدن, To know, understand. واقف حال *wākif hāl yā kār*, Experienced, intelligent; a connoisseur.

۲ *wākif-kārī*, واقف کاری, Experience, intelligence, knowledge.

۱ *wākif-īyat*, واقفیت, Experience, knowledge, intelligence.

۱ *wākīm*, واقیم, The castle of Madīna. *hurrat-i wā-*حرّة واقم, A street near the castle.

۲ *wāk-wāk*, واقواق, A tree which grows in some of the Indian islands, to the height of about a hundred cubits; having leaves like shields, of a sea-green colour, and fruit resembling a human head, with ears, eyes, nose, and the rest. When agitated by the wind it bends its branches to the ground, making the sound *wāk wāk*, whence it is named.

۱ *wākī*, واقی, A preserver, a defender, a guardian, protector.

۱ *akwākī*, الواقی, A kind of bird. (See صردان *surdān*.)

۱ *wākīyat* (from وقی), واقیة, Taking care of, preserving, guarding, keeping one's self or garments clean. An ounce.

۲ *wāk*, واك, Name of a water-fowl, in Arabic called واقي *wāk*.

۲ *wā kāwīdan*, واكاويدن, To inquire, to examine.

۱ *wākibat*, واكبة, (A woman) standing up; firm, steady.

۱ *wākīt*, واكت, (A camel) rubbing the hair off the side with a distorted elbow.

۲ *wā kardan*, وا کردن, To seize, carry off, lay waste. To shut up close, to cover. To open. To remove, carry off. To pull up, extract, draw away. جدا وا کردن *judā wā kardan*, To separate, scatter, disperse.

۱ *wākiz*, واکنز, A striker.

۲ *wā kushtan*, وا کشتن, To retaliate by murdering.

۲ *wā kushūdan*, وا کشودن, (سر خم *sar-i khum*) To open the head of a jar or barrel.

۲ *wā kashīdan*, وا کشیدن, To protract. To extract. To stretch or hold out.

۱ *wākīl*, واکل, Slow, sluggish (horse).

۱ *wākin*, واکن, Seated, lying on, reclined.

۲ *wā kūftan*, وا کوفتن, (باهم *bāham*) To strike against one another. *wā kūftah shudan*, وا کوفته شدن, To rub or strike together (as the feet of a horse). (CASTELLUS.)

۲ *wā kawīdan*, وا کويدن, To examine or search (either in disputing or digging for any thing).

۲ *wā guzūsthan-i kār ba khudāy*, وا گذاشتن کار بخدای, To commit a business to God.

۲ *wa agar*, وا اگر, And if, but if, however.

۲ *wa agarnah*, وا اگر نه, Otherwise, if not.

۲ *wā gardānīdan*, وا گردانیدن, To cause to invert. To turn back.

۲ *wā gardīdan*, وا گردیدن, To be inverted, reversed, to turn the fore side backward; to return.

۲ *wā guftan*, وا گفتن, To reproach, to revile.

۱ *wa-i* (from وائل), وا-ی, Flying to, taking refuge. Escaping.

۲ *wāl*, وال, A whale, a large fish. Name of a river.

۲ *wālā*, والا, Exalted in dignity or in mind, eminent, respectable, high, sublime, majestic, grave. Power. A friend. A kind of silken stuff. والا سریر *shūh-i wālā-sarīr*, The king of the exalted throne, i. e. a powerful prince. والا منزلت *rasūl-i wālā-manzilāt*, The most sublime prophet.

۱ *wa illā*, والا, But, yet, still, however, nevertheless, notwithstanding, unless, if not, otherwise.

۲ *wālā-jāh*, والا جاد, Of elevated dignity (the chief title of the late Nabob of Arcot, conferred upon him by the late Great Mogul). At full length it runs نواب والا جاد امیر الہند عمدۃ الملک سراج الدولہ انوار الدین خان, بہادر منصور جنگ سپاہی سردار *nawwāb-i wālā-jāh, amīru'l hind, gumdatu'l mulk, sirāju'd dawlah, anwāru'd dīn, khān-i bahādar, mansūr-i jung, sipāhī-sardār, sūbadār-i arkāt o kārnatāk*.

۲ *wālād*, والاد, The incrustation or plastering of a wall; its white or pictured superficies. (In the East, they often powder the walls with gold dust.) A mud building. A large brick for building. A row of stones in a structure. A foundation. An edifice, also the front or side of it. The roof or covering of a house. The form or frame work of a dome or cupola.

۲ *wālādgar*, والادگر, One who lays rows of bricks or stones in a wall, a builder.

۲ *wālā-shūn*, والا شان, Of elevated rank.

۲ *wālā-kadr*, والا قدر, Of high dignity.

۲ *wālā-manish*, والا منش, Of exalted nature.

۲ *wālān*, والان, A pack-saddle, dorsers. Fennel. Brave, bold.

۲ *wālānah*, والا نه, A sore, a wound.

۲ *wālā-ī*, والا ئی, Exaltation, greatness.

۱ *wālīb*, والیب, One who enters, who goes into.

۱ *wālībāt*, والیبة, A young shoot of corn. والیبة الابل *wālībatu'l ibl*, The young of a camel.

۱ *wālat*, والة, Sweepings. Chips, shavings. The herb basil.

۱ *wālīs*, والیس, Everlasting (evil). Heavy, oppressive (debt).

۱ *wālījat*, والیجة, Grief seizing one. Gripped. An abscess.

۱ *wa'l hāsīl*, والاحاصل, Upon the whole.

۱ *wālīd*, والد, A parent, a father. Pregnant (sheep). والد *wālīd-i behisht-āshyānī*, His father, whose rest is paradise, i. e. his deceased father.

۱ *wālīdānī*, (oblique والدین *wālīdayn*) Parents.

۱ *wālīdat* (or والدہ *wālīdah*), A mother. والدہ سلطان *wālīdah sultān*, The queen-mother.

۲ *wa'd du'ā*, والدعا, Adieu! farewell!

أ *wāli*ع, A liar, a teller of falsehoods. *wālun* لع, A great falsehood.

أ *wāliyat*, Any thing which obstructs.

أ *wālghūnah* (or *wālghūnah*), Rouge for the face.

أ *wa'llāhi*, By God. *wa'llāhu a'lam*, God is most wise. *wa'llāhu'l muwaffiku'l mu'īn*, By the favour and assistance of God (placed after the exordium or preface of a book; praying for divine aid in finishing the work).

أ *wālūchānīdan*, To mimic, to imitate the words and actions of another.

أ *wālah*, A species of silken cloth. Cloth naturally white without bleaching. The false appearance of water on a sandy plain. Lamentation. Diligence in business.

أ *wālih*, (fem. *wālihat*) Astonished, stupefied, confounded, dejected, dispirited, driven to despair, distracted with terror or grief, mad from love. An idiot; a lover.

أ *wālī*, A prince, a governor of a province. One who exercises jurisdiction or authority. *wālī-isipihri-panjum*, The planet Mars. *wālīyān-i karmān*, The prince, or governor, of Carmania.

أ *Wālīs*, Name of an intimate of Alexander the Great.

أ *wālīgarī*, Lordship, authority.

أ *wa-m*, Broad-bodied (man), broad (thing).

أ *wām*, A debt, a loan. Credit. Lending. Borrowing. The dawn. (in composition denotes) Colour, form, or likeness.

أ *wām-i zamīn*, The atoms of earth of which the human body is composed. *wām dādan*, To lend, to give credit. *wāmat guzār*, Pay thy debt. *wām guzārīdan*, To pay a debt. *wām girīftan*, To borrow.

أ *wā mūdaghān*, (pl. of *wā mūdah*) Tired. *wā mūdaghān-i bayt*, Those who remain at home.

أ *wā mūdān*, To remain, lag behind, especially from fatigue. To remain suspended in opinion, to hesitate, desist.

أ *wā mūdah*, Fatigued and loitering behind.

أ *wa-amat*, An equal, a peer, a companion; any one who agrees in saying or actions with another.

أ *wām-kh'āh*, A creditor, one who demands or exacts payment of a debt. Importunate in asking.

أ *wām-dūr*, A debtor. A creditor.

أ *wāmīrān*, Swallow-wort.

أ *wām-sitān*, A debtor. A creditor.

أ *wāmīk*, Enamoured; a lover. Name of the lover of *azrā*. A word used in the game of *nard*.

أ *wāmī*, One in debt; distressed, unfortunate.

أ *wāmī-at*, A ruinous misfortune.

أ *wān*, Like, equal. (in composition) A keeper, a guardian; as *dar-wān*, A porter, a guard of a gate. *raz-wān*, The keeper of a vineyard. *galah-wān*, A shepherd, a herdsman. *īl-wān*, An elephant-keeper.

أ *wa in*, Although, notwithstanding.

أ *wānj*, A lentil.

أ *wānsāz* (or *wānsūnah*), A pair of compasses.

أ *wān-sūn*, Of this sort or manner.

أ *wānik*, Seated, leaning, reclined.

أ *wānkūnītan*, (in ancient Persian) To take.

أ *wāngar*, A maker of leather garments.

أ *wā nigaristan*, To look back. To stare.

أ *wā numūdan* or *namūdan*, To show again, to produce a confirmation. (CASTELLUS.)

أ *wā nihādan*, To fix, put down the feet. To replace.

أ *wānī*, Torpid, languid, fatigued. Cowardly, base.

أ *wāw*, (pl. *wāwāt*) The name of the letter و. A stallion camel. The colour of water. Many camels. *at' tashahhud bi wāwayn*, The attestation with the double *wāw*, i. e. *ash-hadu an lā ilāha illa 'llāh, wa ashhadu an Muhammadan 'abduhu wa nabīyuhū*, I profess there is no god but God, and I profess that Muhammad is his servant and prophet.

أ *wāwaylā*, An exclamation, loud cry, lamentation, moan.

أ *wāh*, Fy! pho! Bravo! admirable!

أ *wāh* (or *wāhā*), (an interjection of admiration) O! wonderful! excellent! *wāhā lahu mā atyubahu*, O how excellent it is! (also an interjection of pain) Oh! alas!

أ *wāhū*, (pl. of *wā*) Meats, dishes.

أ *wāhib*, A giver, one who bestows. Liberal, generous, munificent. *wāhibu'l āmāl*, The granter of desires. *wāhib-i bī minnat*, Disinterestedly liberal (the Deity). *wāhibu'l hājāt*, The bestower of necessities, i. e. God. *wāhibu'l atāyā*, The bestower of bounties (God). *wāhibu'l wujūd*, The giver of existence.

أ *wāhij*, Blazing (fire).

أ *wā hush āmadan*, To recover from ebriety.

أ *wā hushī āmadah*, Recovered from intoxication.

أ *wāhif*, One who has the care of a temple or church.

أ *wāhilatin*, Before all things.

أ *wā ham*, Together with, in one. Equally, in the same manner. Backward. Wrinkled, contracted. Wrapt up. Crooked. Equipage, accoutrement. A badger, grey, or brock. *wā ham āmadan*, To assemble together. To be spoiled. *wā hamjastah*, Leaping backward. Bent, curled.

أ *wāhim*, Who thinks, imagines, or fancies. *kūwat-i wāhimah* (or *wāhimah*), The imagination, fancy.

أ *wāhin*, Weak, silly, feeble, infirm, enervated.

أ *wāhinat*, The lowest rib of the breast. Flatulencies about the veins of the neck, shoulders, and arms (to which old people are subject).



أ *wāhī*, Easily dissolved, or broken. *مقدمات واهية mu-kaddamūt-i wāhiyah*, Weak, ill-founded premises or propositions.  
 أ *wāhiyāt*, Absurdities, fiddle-faddle. (HUNTER.)  
 أ *wa-y* (from *وأي*), Promising. A promise. Imagination, opinion. A multitude of men. *Wa-a'*, The onager or wild ass (especially when fat); also a horse in good condition. A swift, and strong beast of burthen.

أ *wūy*, A well having a flight of steps down to the bottom. Losing one's way, deviating. Seduced. An interjection of pain or threatening. Oh! fy! away! woe to you! alas!

أ *wāyā*, The object of a wish, desire, or inclination; necessary, wanted. Open.

أ *wā yāftan*, To understand.

أ *wāyij*, A trellis, a prop for a vine.

أ *wāyzak*, A spark of fire.

أ *wāyist*, Occasion, want.

أ *wāyah*, A part, portion, lot. Cheerfulness, delight, pleasure, taste. The mind.

أ *wāyah-gīr*, One who participates in pleasure. Want, wish, desire. Clever, learned.

أ *wā-i*, Necessary.

أ *wā-iyat*, A large saucer and pot.

أ *wāyij*, A frame-work for training a vine.

أ *wāyidan*, Necessity, obligation. (*Burhān-i kāfi*.)

أ *wabb* (from *wabba*), Preparing, especially to make an onset in battle.

أ *wab-a* (from *وبأ*), Being infected with the plague (a village). *Waba-a* (from *وبأ*), Infecting or filling with the plague. Beckoning to one, or pointing out any thing with the finger. The plague, pestilence, or any epidemical disease.

أ *wabā-a*, The plague, or pestilence.

أ *wabū-at* (from *وبأ*), Being afflicted with any pestilential disorder. Beckoning (to any one).

أ *wabār*, The third of the winter-days called *العجوز al-ajūz*. *Wibār*, A salsuginous herb. *Wibār* (or *wibārat*), (pl. of *وبر* *wabr*) Animals less than cats, of a dusky colour, without tails.

أ *wabāsak*, Yawning.

أ *wabbās*, Bright-coloured. The moon.

أ *wabātāt* (from *وبط*), Being cowardly, timid.

أ *wabbū-at*, The opening in the crown of the head of a new-born child. The buttocks. *كذبت وباعة kazabat wabbū-atuhu*, He broke wind.

أ *wabbūghat*, The backside.

أ *wabāl* (from *وبل*), Being heavy and unwholesome (air). An unhealthy climate or atmosphere; any thing painful. A crime, sin, fault; punishment. Harshness, severity. Painful, vexatious.

أ *wabālat* (from *وبل*), Being heavy and unhealthy (air).

أ *wabd* also *wabad*, A hollow or a furrow on a mountain. *Wabad* (from *وبد*), Being enraged (at any one). Being indis-

posed; leading a miserable, laborious, or starving life. Being worn (a garment). A large family in narrow circumstances. Shame, modesty. Anger. Heat. A vice, fault, defect, blemish. *Wabad* or *wubid*, One who is in a wretched situation. Hungry, famished. One who has a malignant eye.

أ *wabr*, An animal smaller than a cat, of a dusky colour, without a tail. One of the five days called *العجوز al-ajūz*. *Wabar* (from *وبر*), Having much hair (a camel). The hair or wool of camels, goats, hares, or other animals of a soft kind. *أهل الوبر ahlu'l wabar*, The Nomades, or wild Arabs (because they live in tents of goats' hair, in contradistinction to *أهل المدر ahlu'l madar*, The Arabians who dwell in towns). *Wabir*, Hairy (camel).

أ *wabrā*, (fem. of *أوبر awbar*) Hairy (she-camel). A species of mushroom or fungus with short wool.

أ *wabrat*, An animal smaller than a cat, of a dusky colour, without a tail. *Wabirat*, Hairy (she-camel).

أ *wabardak*, A riddle, an enigma.

أ *wabs*, Resembling.

أ *wabsh* and *wabash*, White specks upon the nails. A kind of ulcerous corroding scab marked with black and white points. A crowd, a mob of the lower people.

أ *wabs* (from *وبص*), Shining, flashing (lightning). Opening the eyes (a whelp). Being luxuriant with herbage (ground). *Wabas*, Agility. *Wabis*, Nimble (horse), with sparkling eyes.

أ *wabsūn* and *wubsūn*, An Arabian month, called also *ربيع الآخر rubī' al ākhīr*.

أ *wabt* (from *وبط*), Being pusillanimous, timid, wavering, weak, undetermined (opinion). Entangling, incumbering, restraining. Making (one's situation) wretched. Opening, gaping (wound). *Wabat* (from *وبط*), Being weak and cowardly.

أ *wabagh*, The scales of the head. A disease which corrupts camel's hair. *Wabigh*, Troubled with scales on the head.

أ *wabaghat*, A crowd of people, the middle of the crowd.

أ *wabak* (from *وبق*), Perishing, dying.

أ *wabl* (from *وبل*), Pursuing vehemently, hunting close. Striking (with a stick). Raining heavily. A shower. *Wubul*, (pl. of *وبيل wabīl* or *وبيلة wabīlat*) Unwholesome (pastures).

أ *wabalat*, Heaviness of air or meat, unwholesome. A longing desire for the male (in a sheep).

أ *wabla'*, (A she-camel) giving much milk after *الدفعة ad-daf'atu'sh' shadādati*, i. e. after the first gush.

أ *wabnat*, Hunger. Harm, hurt, damage.

أ *wabubat* (from *وبوب*), Preparing, especially to make an onset in battle.

أ *wubūr*, (pl. of *وبر wabr*) Animals smaller than cats, of a dusky colour, without tails.

أ *wubūt* (from *وبط*), Being weak (an opinion), cowardly (the spirit).

أ *wubūk* (from *وبق*), Perishing, dying.

A *wubūl* (from وبل), Being heavy and unwholesome (the air or meat).

A *wabh* and *wabah*, (from وبه), Considering attentively, perceiving, understanding. Intelligence, prudence. Magnificence, greatness, pomp, pride.

A *wabi-at* (and *wabī-at*), (A country) afflicted with the plague or other epidemical disorder.

A *wabīs* (from وبس), Flashing (lightning). Opening the eyes (a whelp). Being luxuriant with herbage (ground).

A *wabīsat*, Flame, fire.

A *wabīl*, Unhealthy, unwholesome. Dangerous, hurtful. Heavy, severe, vehement (blow). A thick staff. A stick with which they beat the bell ناقوس *nākūs*. A beetle used by bleachers or washers of clothes. A supple rod or twig. A bundle of rods.

A *wabīlat*, Unhealthy (country). A thick stick, a club. A bundle of rods.

P *wapārāy*, The planet Venus.

P *waprish*, Colour.

P *wa pas*, Like, resembling. (CASTELLUS.)

P *wat*, Fur; a fur garment. A word.

A *watt* or *wutt*, The murmuring or cooing of doves.

A *watūhat* (from واتح), Being low-priced.

A *watāwit*, Bad suggestions or counsels.

A *watū-ir*, (pl. of واتيرة *watīrat*), Ways, tracks, or paths near mountains.

A *watb* (from وتب), Sitting firm in any place, remaining immoveable, steady, fixed.

A *wath*, (*watah*, *watih*, or *واتح* *wathun waḥrun*), A thing small in quantity and low in price. *Watih*, Low (fellow).

A *watahat*, A little. لا *lā watahatan*, Nothing at all.

A *watakhat*, Mire, dirt, clay. Fear. Any thing.

A *watd* (from وتد), Driving (a stake). A stake. *Watad* or *watid*, A pike or a stake driven into the ground. A wooden club. A pimple on the ear rising to a point. The foot مجموع *majmūʿ* in verse, when the two first letters have vowels and the last is gezimated; as لقد *lakad* (مفروق *mafrūk* implying two moveable letters separated by one gezimated, as قبل *kabla*). وتد *watadu'l wātīd*, A stake firmly fixed in the ground.

A *watr* (from وتر), Prosecuting, terrifying, promoting evil, fomenting enmity, prompting to revenge. Defrauding. Separating, setting apart. The ninth day of the month ذوالالحجة *ẓū'l hijjat*. *Witr*, Special, voluntary prayers repeated by the Muhammadans, and not enjoined by the فرض *farz* nor سنة *sunnat*. Malevolence, a thirst of revenge. The day on which the ceremonies of the pilgrimage are performed at mount Arafāt. One, single, alone. وترًا *witrān witrān*, Singly, separately. *Watar*, The string of a bow or harp. The string by which a bow is hung up. A chord. (pl. of وترة *watarat*), Bridges of noses.

A *watrat*, That part of a tent which is supported by the

four last columns. *Watrat* and *witrat*, (from وتر), Prosecuting, terrifying, promoting any thing bad, fomenting enmity, prompting to revenge. *Watarat*, The bridge of the nose. The frenum of the prepuce; also of the tongue. The round compassing muscle of the arse-gut of a horse. A nerve in the back. That part of a bow whence the arrow is let fly. The border or margin.

A *watra'*, Separately, singly.

A *wutz*, (in the dialect of Yaman) A kind of tree.

A *watsh*, Small, contemptible. The dregs of the people.

A *watashat*, Weak. Worn down with daily cares.

A *watagh* (from واتغ), Committing a crime, being culpable. Perishing. Being foolish, ignorant. Prostituting (herself) and falling a sacrifice to it (a woman). Ruin. Blame, reprehension. Stupidity, weakness of mind. An error in speech. Pain.

P *watak*, A quail.

P *watakaj*, A grape-stone or seed.

P *watgar*, A furrier, a maker of fur garments.

A *wutul*, (pl. of واتل *axtal* or واتل *wātil*) (Men) full or intoxicated with wine or other liquor.

A *watn* (from واتن), Hurting the heart-vein. واتين *watīn*. *Wutun*, (pl. of واتين *watīn*) Veins by which the heart is suspended.

A *watnat*, Opposition. *Watinat* (from واتن), Running continually (water).

P *watang*, A bunch of grapes.

A *watūhat* (from واتح), Being little and low-priced.

A *watūn* (from واتن), Running continually (water).

A *wata'*, Serpents.

A *watih*, (Any thing) small in quantity and low in price.

A *watīrat*, A way, a path, a track (especially near a mountain). A furrow or rut in the ground. Mounds of earth having a prismatic form. A grave, tumulus, sepulchre. White earth. That part of a house or tent which is supported alone by pillars or poles. The bridge of the nose. The cartilage of the ear. The skin between the thumb and fore-finger, also between any two fingers. A white spot on the forehead of a horse. A rose (especially red). A mode, manner, custom, habit. Intermission from labour, delay, tediousness, hindrance. Patience. Malevolence, a thirst for revenge. A consequence, any thing following. The nerve under the tongue; also, one in the back, and another in the anus. Whatever surrounds any thing, a wrapper, a husk. The groove in an Arabian bow, from which the arrow flies. A loop by which the bow is suspended to learn them to shoot straight. A prison. نيك *nēk-watīrah*, Of good disposition.

A *watīn*, The vein by which the heart is suspended.

A *was-a* (from وثأ), Rendering soft. Bruising (flesh by a blow); hurting the flesh, but not the bone; dislocating a bone without breaking it. *Wasa-a* (وثأ *wasā-a* or وثأ *wisā-a*) (from وثأ), Being dislocated (the hand).

A *wasāb* (from وثب), Assaulting, assailing; leaping,



springing, rushing (on another). *Wisāb*, Seats, beds. Mansions. *wisābu'l malā-ikah*, The mansions of angels, i. e. heaven. *Wassāb*, A place of dwelling or sitting; a bed; a carpet; a throne. *abū wassāb*, An eagle. A doe.

أ *wasābat*, An assault, one attack.

أ *wasājat* (from *وَشَجَّ*), Being thick, dense. Being nearly perfect or complete (any thing). Being entangled (as plants), when growing too close together. Being plentiful (riches). Asking much. Fleshiness, fatness. Swelling sides or buttocks.

أ *wasār* or *wisār*, A soft thing; a soft carpet, covering, or upper garment.

أ *wasārat* (from *وَثَّرَ*), Being fleshy, soft; being reduced to a soft consistency. Fatness, corpulency.

أ *wasūk* or *wisūk*, A house.

أ *wasūk*, A rope for tying animals. *Wasūk* also *wisūk*, A ligature, chain, rope, or any fastening. *Wisūk*, (III of *وَتَّقَ*) Entering into a confederacy, stipulating, pledging one's faith. Captivity. A camp. (pl. of *وَتَّقَ* *wasīk*) Firm, solid, constant.

أ *wasūkat* (from *وَتَّقَ*), Being firm, constant, fixed.

أ *wasūm* (or *wasāmat*) (from *وَتَّمَ*), Producing little (ground).

أ *wasū-ir*, (pl. of *وَتَّرَ* *wasīrat*) Plump, fleshy (women).

أ *wasū-ik*, (pl. of *وَتَّقَ* *wasīkat*) Trusts, confidences.

أ *wasb* (and *wasabān*) (from *وَتَّبَ*), Assaulting, assailing, leaping, or springing (upon another).

أ *wasabāt*, Assaults, attacks, irruptions.

أ *wasbat*, Boldness, nobleness, generosity. A multitude. Departure.

أ *wasba'*, An assault, one attack.

أ *wasakhat*, Moisture, wetting, watering.

أ *wasr* (from *وَثَّرَ*), Softening by beating, treading upon. Covering frequently but in vain (a camel). Semen admissarii in matrice camelæ coactum, ita ut illa non concipiat. A kind of garment worn by girls among the Scenite Arabs, made of slips of leather or cloth, about nine inches in breadth. Short breeches, i. e. without legs. A kind of waistcoat or shirt made soft. *Wisir*, A soft bed, carpet, or any thing similar. *wasrun ʿala' wisrin*, Coitus supra mollem lectum. Thin cloth for covering saddles. *Wasir*, Made soft.

أ *wasgh* (from *وَتَغَّ*), Breaking (the head). Inducing a camel to suckle another's colt by the stratagem *wasighat*.

أ *wasghat*, A small quantity (of water).

أ *wask*, Confidence, trusting in.

أ *wuska'*, (fem. of *أَوْثَقَ* *awsak*) Very firm.

أ *wasal*, A rope made of *wasīl*.

أ *wasm* (from *وَتَّمَ*), Running. Breaking, bruising, treading upon. (A stone) hurting (the foot) so that (it) bleeds. *Wasam*, Scarcity, paucity.

أ *wasan*, (pl. *wasun*) An idol.

أ *wasanīy*, An idolater, a pagan.

أ *wusūb* (from *وَتَّبَ*), Assaulting, assailing, leaping, springing, rushing (on another).

أ *wusūk* (from *وَتَّقَ*), Confiding in, trusting to. Confidence, dependence upon. Strength, firmness, steadfastness.

أ *wasā'*, Grievs, pain.

أ *wasīb* (from *وَتَّبَ*), Assaulting, assailing, leaping, springing, rushing (on another).

أ *wasi-at*, Dislocated, hurt (hand).

أ *wasīj*, Thick, dense. Firm-fleshed (horse).

أ *wasīkhat*, A bunch of different kinds of fresh herbs. Small bones mixed with fat. Clay ground. Thick milk.

أ *wasīr*, Soft. (Bread) softened by kneading. A soft bed, horse cloth, or upper garment.

أ *wasīrat*, (A woman) agreeably plump, full of flesh.

أ *wasīghat*, A small quantity (of water). An effigy resembling a camel's colt, made of woollen or cotton, which they place before her to make her give milk or suckle the young of another as her own. A bunch of different herbs. (A cake) folded into several plies.

أ *wasīk*, Firm, solid, strong, steady, constant. *حُجَّتْ* *hujjat-i wasīkah*, The decree of a judge. *عَهْدٌ وَثِيقٌ* *ahd-i wasīk*, A firm confederacy.

أ *wasīkat* (from *وَتَّقَ*), Trusting (to another). Being firm, steady, solid. Firmness, solidity. Confidence, faith. A confederacy, compact, treaty, promise, engagement, writing, obligation, bond, written agreement. (Ground) abounding in herbage.

أ *wasīl*, The fibres of the trunk of the palm-tree; a rope made of those fibres, also of hemp. Weak, flaccid. Weakly (young deer).

أ *wasīm*, Firm-fleshed.

أ *wasīmat*, A heap or plenty of corn or grass. A rock.

أ *waj*, The sweet cane, galangale. That part of a plough to which the yoke is fastened. Name of a town.

أ *wajj*, Galangale. Celerity. The bird *katā*.

أ *waj-a* (from *وَجَأَ*), Striking (with a knife or the hand), giving a slap with the palm. Beheading. Castrating (a ram). Lying (with a woman). Bad (water).

أ *wajū-a*, A small truss or bundle. *Wajū-a* or *wijū-a*, Bad (water). *Wijū-a*, Castration.

أ *wajūb* (for *إِجَابَ* *ijāb*), Ratifying a purchase, knocking (an article) down (to the buyer). *Wijūb*, (pl. of *وَجَبَ* *wajb*) Large bottles of goats' skin. Places where water stagnates. *Wajjāb* (and *وَجَابَ* *wajjābat*) Cowardly, timid.

أ *wajāh*, A quantity of water just covering the bottom of a reservoir. Smooth stones. *أَدْنَى* *adna' wajāhin*, Before all things, at the first sight. *Wajāh*, *wujāh*, or *wijāh*, A veil, a covering.

أ *wijād*, (pl. of *وَجَدَ* *wajd*) Places where waters stagnate.

A *wijāz*, (pl. of *wajz*) Cavities in mountains where water collects.

A *wajūr* or *wijār*, A den (of a hyena). Part of the banks of a river carried off by the water.

P *wijārish*, Consumption, weakness, leanness.

A *wajāzat* (from *وَجَزَ*), Being ready, expeditious. Readiness, agility.

A *wijāʿ*, (pl. of *wajaʿ*) Pains, sorrows.

A *wajāʿaʿ*, (pl. of *wajiʿ* and *wajīʿat*), Painful, afflicted (men or women).

A *wijāl*, (pl. of *wajil*), Timid, fearful.

A *wijāh*, (III of *وَجَّهَ*), Comparing one (thing) with another. Presence, opposition, fronting, face to face. *Wijāh*, *wujāh*, or *wajāh*, Whatever is opposite or fronting. *wijāhan*, *wujāhan*, or *wajāhan*, Before, in presence of. *wijāhaka*, Opposite to thee.

A *wajāhat* (from *وَجَّهَ*), Being honourable and high in authority. Presence, aspect, respect, appearance, position. Dignity, authority.

A *wajb* (from *وَجَبَ*), Palpitating (the heart). Setting (the sun). A marriage contracted by depositing a pledge or a symbol. Timid, pusillanimous. Foolish. A large bottle of goat's skin. A she-camel whose milk coagulates in the udder.

P *wujab* also *wajab*, A span, nine inches. *وَجَبَ كَرْدَنَ* *wujab kardan*, To measure by the span.

A *wajabān* (from *وَجَبَ*), Palpitating (as the heart).

A *wajbat* (from *وَجَبَ*), Falling, with a great noise; the sound made by it. Dying. *وَجَبَ أَكَلَ* *akala wajbatan* (or *حَلَبَ وَجَبَةَ* *halaba wajbatan*), He eat or milked only once a day.

A *wujuj*, A swift ostrich.

A *wajah*, A cave, a cavern, a den.

A *wajd* (from *وَجَدَ*), Being enraged at, taking occasion to quarrel with or chide (another). Existing, being found. Being transported, in an ecstasy of love. Ecstasy, excessive love. A place in which water stagnates. P *wajd kardan*, To move about in an ecstasy. *وَجْدَ وَسْمَاعَ* *āhang-i wajd o samāʿ*, The harmony of love and music. A *Wajd*, *wijd*, or *wujd*, (from *وَجَدَ*), Having enough, being wealthy, opulent, rich. Opulence. *Wajd* also *wujd* (from *وَجَدَ*), Discovering, procuring, finding, recovering (any thing lost or searched for). *Wajad* (from *وَجَدَ*), Being in an ecstasy of love. Excessive love.

A *wajdān*, Rapture, ecstasy. *Wijdān* (from *وَجَدَ*), Recovering (any thing lost), discovering, finding. Being enraged at, taking occasion to quarrel with or to chide. *Wujdān*, (pl. of *wajīd*) Level, plain grounds.

A *wijdat* (from *وَجَدَ*), Having enough, being wealthy, opulent, rich.

A *wajz*, (pl. of *wizān*) A cavity in a mountain where

water collects. (A place) containing much water. A cistern, a reservoir, a pond, a trough.

P *wajr* (from *وَجَرَ*), Making (one) hear that which is disagreeable. Putting medicine into the mouth (of a child). A cavern in a mountain. *Wajar* (from *وَجَرَ*), Fearing, being afraid of. *Wajir*, Timid, trembling. *Wujur*, (pl. of *wajār*) Hyenas' dens.

P *wajar*, The decree of a judge.

A *wajrā*, (fem. of *awjar*) Timid, trembling (female).

P *wajargar* (or *wachargar*), A chief, interpreter of the law, a chief justice, a mufti.

A *wajz* (from *وَجَزَ*) Being expeditious (in business); being ready, short, laconic (in speech). Nimble, active. An epitome, a compendium. Abridged, epitomised.

A *wajs*, A soft voice, a low sound. A hearing of such a sound. Tremor, palpitation.

A *wajaʿ*, Disease, pain, affliction. Complaint, mourning.

A *wajaʿ-i mafāsīl*, Rheumatism. *Wajīʿ*, (pl. of *wajīʿuna*) Grieving, lamenting.

A *wajāʿā*, The backside.

A *wajīʿat*, Afflicted (woman).

A *wajīʿaʿ*, (pl. of *wajīʿ*) Afflicted, pained (people).

A *wajf* (from *وَجَفَ*), Tottering, staggering, being in commotion, palpitating. Going fast (a horse or a camel). The quick pace of horses or camels.

A *wajal* (from *وَجَلَ*), Being afraid or cautious (of another). Fear, terror, apprehension. *Wajil*, One who is afraid. Timid, cowardly (man).

A *wajlā*, (fem. of *awjal*) Timid (woman).

A *wajm* (from *وَجَمَ*), Being afflicted and silent; fixing the eyes upon the ground, from pain, rage, or vexation. Abhorring, detesting. Striking with the fist. (A man) of the worst kind or meanest rank. *Wajam*, Drowsiness, somnolency. A large heap of stones. Any thing erected in the desert as a direction for travellers. Avaricious, despicable. Thin or small of body. *Wajim*, Deformed, ugly. Afflicted, silent, and fixing the eyes upon the ground from pain, rage, or vexation.

A *wajmat*, One meal. *Wajmatan*, Deliriously. *Wajamat*, Any thing erected in the desert as a direction for travellers.

A *wajn* (from *وَجَنَ*), Beating (cloth, as a fuller or as a washer). Throwing (upon the ground), prostrating. A contusion, a blow. *مَا أَدْرِي أَيَّ مَنَ وَجَنَ الْمَجْدُ هُوَ* *mā adri ayyu man wajjana'l jilda huwa*, I do not know what he is.

A *wajnā*, A strong, firm-fleshed she-camel. A she-camel with large cheeks.

A *wajnat*, *wijnat*, *wujnat*, and *wajinat*, (pl. of *wajanāt*) The cheek.

P *wajnak*, The bill of a bird.

A *wajūb* (from *وَجِبَ*), Being necessary. Being ne-



cessary (to do or to suffer any thing). Being firm, fixed, settled, confirmed. Setting (as the sun). Falling with a great noise (as one dying). Dying. Necessity, obligation, duty. Debt.

أوجوبة *wujūbat* (from وجب), Being timid, pusillanimous. Timidity, cowardice.

أوجد *wujūd* (from وجد), Discovering, procuring, finding, recovering (any thing lost or searched for). Being found, existing or beginning to exist. Invention. Existence, substance, essence, body, person, individual. The trunk of a tree. Penis. (pl. of وجد *wajid*) Riches. (pl. of وجد *wajud*) Ecstasies. فوجد *wajūd-pazīr shudan*, To come to light, to appear, to be published or produced. باوجد *bā wujūd*, Chiefly. Notwithstanding. أوجد *sāhib-i wujūd*, Existing. Eminent.

فوجد *wujūd-sāz ma'ādīn*, An epithet of the sun.

أواجور *wajūr*, Any thing disagreeable to the ear. *Wajūr* or *wajūr*, A medicine (put in the mouth).

أواجوز *wajūz* (from وجز), Being ready, expeditious. Readiness, agility. Promptitude.

أواجف *wajūf* (from وجف), Tottering, staggering, palpitating. Going fast (a horse or a camel). The quick pace of horses or camels.

أواجول *wajūl*, Old men, doctors.

أواجوم *wajūm* (from وجم), Being afflicted, vexed, silent with grief. Being sultry, intensely hot (the day).

أواجوه *wajūh* (pl. of وجه *wajh*) Faces, aspects. The chiefs (of a country, city, or society). من كل وجه *min kullī wajūh*, In every shape, entirely, every way.

فوجه *wajh*, The price (of any thing). A debt, an obligation. Expense, disbursement.

أوجه *wajh*, The face, visage; the aspect, countenance, effigy, presence, appearance, shape, semblance, surface. The front or anterior part of any thing. The side (of any thing). A mode, manner, reason, ratio, method, cause, means. Wages, salary, money. Essence, substance. Honour, authority, veneration, respect, dignity, nobility. Respectable, dignified, honourable. A prince, chief, leader. The aspect of a star. The style, manner, or purpose (of a speech). The beginning, commencement (of an age). وجهه *wajh-i ahsan*, A good manner. وجهه *wajh-i arz*, The surface of the ground. تسميه *tasmiyah*, The cause of giving any particular name, the etymology of words. حاله *wajh-i hāl*, Mode of living, state of circumstances. كرايه *wajh-i kirāyah*, Ground-rent, lodging-charges. كفافه *wajh-i kafāf*, Enough of provisions. بروجهه *wajh-i ma'āsh*, Maintenance, subsistence. بروجهه *bar wajh-i ijmāl*, By way of abridgment. بوجهه شرعي *bar wajh-i ta'arīf*, Hastily, expeditiously. في وجهه *bi wajh-i shar'ī*, In a legal manner. فوجهه *dar wajh-i mashrūh*, In the manner above explained. علمه *wajh-i ilm-i wajh*, Physiognomy. عليه *ala' wajh*, According to the mode. في وجهه *fi wajh-i ajmal*, In an excellent me-

thod. *Wijh* or *wujh*, The side (of any thing). *Wajah*, A little water. *Wajjuh*, Respectable, dignified.

أوجهه *wajhā*, An allowance, a pension, a salary.

أوجهه *wajhā*, (pl. of وجهه *wajih*) Respectable, dignified.

أوجهه *wajhan*, Apparently, seemingly. من الوجهه *wajhan min al wujūh*, In no shape.

أوجهه *wijhat* or *wujhat*, A side, a part. A mode, a manner.

أوجهه *waja'* (from وجي), Having a thin worn hoof (a horse). Soreness in the feet from travelling barefoot. *Wajī*, (A horse) hurt in the hoof. *Wajīy*, Avaricious, worthless (fellow).

أوجهه *wajyū*, (A mare) hurt in the hoof.

أوجهه *wajīb* (from وجب), Palpitating (the heart).

أوجهه *wajibat*, Any thing agreed to be purchased and delivered to the buyer. A pension, a stipend.

أوجهه *waji-at*, A cow. A dish made of bruised locusts, to which they add butter or oil; also one made of dates stoned, with milk or butter poured over them.

أوجهه *wajih*, Thick (cloth).

أوجهه *wajid*, Level, plain (ground).

أوجهه *wajīrat*, Timid, fearful (woman).

أوجهه *wajīz*, Epitomized. كلامه *kalām-i wajīz*, A short nervous discourse.

أوجهه *wajī'at*, Pained. Patient. Painful, hurtful.

أوجهه *wajīf* (from وجف), Palpitating (the heart).

أوجهه *wajīl*, A ditch or hollow in which water stagnates.

أوجهه *wajīm*, Sultry, intensely hot (day).

أوجهه *wajīn*, Hard, rugged ground, the side of a mountain. The bank of a river.

أوجهه *wajih*, Of a noble presence, respectable, and dignified (man). Handsome, comely. Specious. A prince, a chief. Beads worn as preservatives against fascination. Cloth with a double face. A child brought forth with the arms foremost, or a colt with the fore feet.

أوجهه *wajīhat*, Beads or any thing similar hung about the body, as preservatives against fascination.

أوجهه *wajī-a*, Castrated (goat).

فوجهه *wachar*, The decree of a judge. A prophet.

فوجهه *wachargar*, A judge. A prophet.

أوجهه *wah*, Used in crying to camels. *Wahh*, A tent-pole or pin. Name of a poor man; whence the proverb, من وجهه *afkaru min wahhi*, Poorer than *Wahh*.

أوجهه *wahā*, Swift, haste, expedition. A great prince. A king. Fire. الوجهه *al wahā al wahā*, Haste! haste!

أوجهه *wahāb*, A camel's distemper.

أوجهه *wahāt* (or وحات), Noise, the distant rolling of thunder.

أوجهه *wahād*, Ones. *Wahāda*, Singly, one by one.

أوجهه *wahādat* (from واحد), Being incomparable, unique.

أوجهه *wihāf*, (pl. of وحفة *wahfat*) Black stones.

أوجهه *wahāfut*, Length and luxuriance of (black) hair.

أ *wahāfī*, (pl. of *wahfū*) Lands full of black stones.  
 أ *wihām*, (pl. of *wahma'*) Longing (women).  
*Wihām* or *wahām* (from *وحم*), Longing (as a pregnant woman).  
 The longing of a pregnant woman for any particular food. A pregnant animal refusing the male.  
 أ *wahāmī*, (pl. of *wahma'*) Longing women.  
 أ *wahajat*, Low ground, a hollow.  
 أ *wahd*, Sole, alone, separate. Solitary (wild beast). (A man) of an unknown tribe or family. Solitude. *هو نسيج وحده huwa nasijun wahduhu*, He is a singular and capricious man.  
*انت وحده anta wahdun* (or *انت وحدك anta wahduka*), Thou alone.  
*هو وحده huwa wahduhu*, He only.  
*له وحده lahu wahduhu*, To him singly.  
*هم وحده hum wahduhum*, Them only.  
 علي *الا' wahdihi*, Separately. *Wahad* or *wahid*, Sole, alone, separated. Unique, incomparable.  
 أ *wahdān*, (pl. of *واحد*) Ones, single (numbers or things).  
 أ *wahdāniyat*, Unity, singularity. A belief in the unity of the Deity.  
 أ *wahdat* (from *وحد*), Being single, alone, or solitary. Unity. A solitude. *Wahidat*, Alone, single (woman).  
 أ *wahr*, Indignation, concealed hatred. *Wahar* (from *وحر*), Boiling with rage. (pl. of *وحرة wahrat* and *waharat*, q. v.)  
 أ *wahrat* or *waharat*, An animal resembling a lizard, of a red colour, which adheres to the ground, and poisons meat or any thing it touches (severe vomiting and purging are the first symptoms attending those who are affected by it).  
 أ *wahsh*, Desert, desolate. Hungry. Distraction, madness. A wild beast, a fierce, untamed animal. Game. *وحش*.  
*واش بات bāta wahshan*, He slept in the desert, i. e. he was starved with cold or hunger.  
*بقر الوحش bakaru'l wahsh*, A wild ox.  
 أ *wahshān*, Sad, melancholy.  
 أ *wahshat*, A desert, a solitude, a dreary place. Waste, desert, comfortless, gloomy (country). Fear, dread, terror, horror. Wildness, fierceness. Sadness, solitariness. *نفرت ووحشة nafrat o wahshat*, Fear and horror.  
 أ *wahshat-angēz*, Frightful.  
 أ *wahshatnāk*, Frightful.  
 أ *wahshīy*, (fem. *wahshīyat*) Wild (man or beast). Fierce, savage, untractable, uncivil. One wild beast or savage. The right side of a thing; also the left; the outside which may be joined to another; the outside (of a bow, feet, or hands).  
 أ *wahs*, A pimple on the face of a pretty woman.  
 أ *wahsat*, Cold. *أصبحت وليس بها وحشة asbahtu wa laysa biha wahsatun*, I experienced there (or then) no cold.  
 أ *wahf* (from *وحف*), Throwing one's self on the ground, lying down. Plentiful, luxuriant (herbage). (A wing) full of feathers. *Wahf* or *wahaf*, Much and beautiful (hair).  
 أ *wahfū*, Red earth. Ground covered with black stones.

أ *wahfat*, A black stone.  
 أ *wahal*, Black adhesive clay, slime, ooze, mud.  
 أ *wahm* (from *وحم*), Going towards (another). *Waham* (from *وحم*), Longing (as a pregnant woman). The longing of a woman with child; also the particular thing longed for. Any strong desire; appetitus venerei congressus.  
 أ *wahma'*, Longing (woman).  
 أ *wahnat*, Slippery clay.  
 أ *wahwāh* (also *wahwah*), Nimble, agile, quick, active (man). Strong, robust. A barking or howling dog.  
 أ *wahwāh* (from *ووح* q), Making a hoarse noise. Breathing upon the fingers in extreme cold.  
 أ *wuhūd* (or *wuhūdat*), (from *وحد*), Being incomparable, unique, sole.  
 أ *wuhūsh*, (pl. of *wahsh*) Wild beasts. *وحش*.  
*وحيات بيابان wuhūsh-i biyābān*, The wild beasts of the desert. Savages.  
 أ *wuhūfat*, Length and luxuriance of black hair.  
 أ *wuhūl* (pl. of *وحد* *wahl*) Thin clays.  
 أ *wahy* (from *وحي*), Indicating. Suggesting. Revealing. Writing. Making haste. Revelation, any thing (divine) suggested, inspired, or revealed (by vision or otherwise). A book, writing, epistle. A clamour, murmur, or noise of a crowd.  
 أ *wahy-i rabbānī*, Divine revelation (that especially which Muhammad gave out he received by the angel Gabriel).  
 أ *wahy-i kalb*, The (divine) inspiration of the heart.  
 أ *Wahā'*, A sound, a noise. *Wahīy*, Sudden (death). *Wuhīy*, (pl. of *وحي* *wahy*) Things revealed.  
 أ *wahīd*, (fem. *wahīdat*) Alone, unique, single, singular. *وحيده دهر wahīd-i dahr*, The phoenix of the age.  
 أ *wahīdu'l casr*, The nonpareil of the age.  
 أ *wahīdatan*, Only, singly.  
 أ *wahīm*, Hot, sultry (day).  
 أ *wakhkh*, Intention, purpose, design.  
 أ *wakhkhūd*, Quick-going (camel).  
 أ *wakhūshat* (from *وخش*), Being of the worst.  
 أ *wikhūm*, (pl. of *wakhim*, *wakhūm*, and *wakhīm*), Heavy, hurtful (meats). Oppressed with indigestion.  
 أ *wakhūmat* (from *وخم*), Having an indigestion, or the stomach overloaded (with meat). Being heavy and indigestible (meat). Indigestion.  
 أ *wakhūma'*, (pl. of *wakhim*, *wakhūm*, and *wakhīm*), Troubled with indigestion.  
 أ *wakhchī*, A date-stone.  
 أ *wakhd* (and *wakhadān*), (from *وخذ*), Throwing out the feet in the manner of an ostrich (a camel). Taking wide and quick steps. That mode of walking.  
 أ *wakhz* (from *وخز*), Striking slightly but not piercing (with a spear or similar weapon). Pulling up, tearing out, removing. Growing gray (as hairs, though still mixed with black).

Making a honey-cake. Any thing small or few. *wakhzan wakhzan*, (They came) four and four.

ر *wakhsh*, Beginning, commencement. Name of a city. *Wakhsh*, A disease in the feet of asses, which makes them lame.

ا *wakhsh*, Of the worst kind (persons or things). The dregs of the people.

ر *wakhshat*, The fifth of the five embolismal days formerly added to the Persian year.

ر *wakhshūd* (وخور *wakhshūr* or *wukhshūr*), A prophet, an apostle (especially Muhammad).

ر *wakhshūr-pand* (وخور نهد *wakhshūr-nihūd*), Any law established by divine authority.

ر *wakhshī*, A garment of a very delicate texture.

ر *wakhshīrak*, Wormwood of Khurāsān.

ر *wakhshīnah*, A white bird which appears in gardens in the spring. Any thing white. The break of day.

ا *wakhz* (from وخص *wakhz*), Piercing (with a knife or spear) but not penetrating mortally. (Hoariness) coming (upon one).

ا *wakht* (from وخط *wakht*), Mixing, sprinkling (any one) with a few white hairs (hoariness). Going quick; entering. Wounding deep. Penetrating slightly. Striking with the best part of the sword-edge. Waving or moving from side to side. In trade losing sometimes, and sometimes gaining.

ا *wakhf*, Foolish, silly, stupid.

ا *wakhfat*, A leather purse or bag.

ا *wakhm*, Hemorrhoides, to which camels are subject. *Wakhim*, Troubled with indigestion. Heavy, unwholesome (meat).

ا *wakhmat*, (A she-camel) troubled with emerods. *Wakhimat*, An unhealthy country.

ا *wakhmah*, Bad, impure, unwholesome provisions.

ا *wakhwākh*, Weak, silly, impotent. Cowardly. One who has a loose, flagging belly. A soft or withering date.

ر *wakh wakh*, Particles of exclamation, indicative of pleasure or surprise.

ا *wakhwakh*, The cry of a certain bird.

ا *wakhūd*, One who takes wide and quick steps.

ا *wukhūshat* (from وخور *wukhūsh*), Being of the worst kind.

ا *wukhūs*, Motion.

ا *wakhūm*, Troubled with indigestion. *Wukhūm* (from وخور *wukhūm*), Suffering from indigestion.

ا *wukhūmat* (from وخور *wukhūmat*), Having an indigestion or the stomach overloaded with meat. Being heavy and indigestible (meat). Indigestion.

ا *wakhy* (from وخی *wakhy*), Intending, tending, going, or proceeding (right). Studying (carefully). One who goes any where. *Wakhy* also *wakha'*, (pl. *wukhy* and *wukhiy*) The right way. Any road by which one goes.

ا *wakhīd*, A quick manner of walking.

ا *wakhīz*, A honey-cake.

ا *wakhīz*, Pierced, wounded.

ا *wakhīfat*, Water thickened by marsh-mallows.

ا *wakhīm*, Heavy, unwholesome (food). Pained with indigestion. *wakhīm wa shūm*, Noxious and unhealthy.

ا *wakhīmat*, An unhealthy country.

ر *wad*, A learned and intelligent friend. Warm, hot.

ا *wadd* (from و *wadda*), Loving, liking. Being desirous or delighting to do (any thing). One who loves to excess. A lover, a friend. Lovers, friends. Love, friendship. A pile, pin, post, pole. Name of an Arabian idol. *الود al wadd*, Name of a mountain. *بيدني ان تكون كذا bi waddi an takūna kazā*, It is in my wish that it may happen. *مهر و محبت و ود و الفت mihr o muhabbat wa widd o ulfat*, Love, friendship, benevolence, and affection; the most intimate union, or regard. *Widd*, Friendship, love, benevolence. A lover, a friend. *Wudd* (from و *wadda*), Loving, liking. Wishing to do (any thing). Love, friendship. A lover, a friend.

ا *wada-ut*, Destruction, death.

ا *widāj*, The jugular vein in a horse.

ا *wadād* (from و *wadda*), Loving, liking; asking. *Wadād*, *widād*, or *wudād*, Love, friendship. *wadād wa ittihād*, Love and unanimity.

ا *wadūdat* (from و *wadda*) Wishing to do (any thing).

ا *widūs*, Herbage just beginning to cover the surface of the ground.

ا *wadā' or widā'*, Adieu, farewell, any benediction pronounced on taking leave, parting. Keeping a male for the sake of stock. *الوداع al widā'*, Farewell. *ویداع گفتن widā' guftan*, To bid farewell.

ا *wadā'at* (from و *wadā'*), Being quiet, mild, placid. A deposit, trust, whatever is committed to any one's charge.

ر *widā'-nāmah*, Farewell-letters.

ر *wadāgh*, Fire.

ا *wudāf*, Troubled with a gonorrhœa, or gleet.

ا *widāk* (from و *دق*), Wanting the male (a mare, or ass). Being affected with black or red specks (the eye). Heat, lust.

ا *widūn* (from و *دن*), Moistening, steeping, or macerating in water. Dressing (a bride).

ا *wadā-i'*, (pl. of *wadī'at*) Deposits.

ا *wadab*, A bad state, an evil case.

ا *wadaj* (from و *دج*), Bleeding (a horse) in the neck. Adjusting any difference. The opening of a horse's vein. *Wadaj*, The jugular vein of a horse, where they generally let blood. Cause, occasion, means.

ا *wadajāni*, (dual of *wadaj*) The two jugular veins. Two brothers, peers, or equals in any thing.

ا *wadahat* (or *watahat*), Somewhat.

ر *wadkh*, A vein in a horse's neck, where they let blood.



ف *wadkhīn*, A long-necked animal, having teeth, but no eyes, which is said to be fond of living in salt and dirty water.

▲ *wudadā*, (pl. of *wadīd*) Friends, lovers.

▲ *wadr* (from *وَدِر*), Being drunk to insensibility. Turning away (the face from any one).

ف *wadarshitān*, Grace, favour, beneficence.

▲ *wads* (from *وَدَس*), Being hid, concealed. *Wadas*, Grass beginning to cover the surface of the ground. ما أحسن *mā ahsana wadasahū*, How beautiful the herbage!

▲ *wadsh*, Depravity, mischief, ruin.

▲ *wads* (from *وَدَص*), Relating any thing, or speaking (to one) in an indistinct, low, or muttering voice.

▲ *wadʿ* (from *وَدَعَ*), Placing, depositing, laying up (garments). Leaving at liberty, permitting, allowing one to do what he pleases. Laying aside. Abandoning. A sepulchre, a tomb, or any enclosure round it. A field-mouse. *Wadaʿ*, (pl. of *ودعة* *wadaʿat*) Shells, conchæ veneris. ذات الودع *zātu'l wadaʿ*, The ark of Noah. The temple of Mecca. An idol.

▲ *wadaʿā*, (pl. of *وَدِيع* *wadīʿ*), Mild, meek, tame.

▲ *wadʿat* and *wadaʿat*, (pl. of *ودعات* *wadaʿāt*) A kind of shells commonly called the concha veneris, used in smoothing paper or cloth; also a small white shell (hung round the necks of children and cattle, as a defence against fascination).

▲ *wadf* (from *وَدَف*), Melting, falling in drops (fat). Pouring in drops (a vase). Giving little.

▲ *wadfut*, A meadow verdant with herbage. *Wadafat*, The clitoris. The shrub صليان *silliyan*; the flower نصي *nasīy*.

▲ *wadk* (from *وَدَق*), Dropping, distilling (as the heavens), falling (rain). Approaching, drawing near and seizing. Being possible, in one's power. Being familiar, on intimate terms. Rain, especially incessant. Face, aspect, side. ذات ودقين *zātu wadkayn*, A misfortune attacking a man from two quarters. *Wadk* or *wadak*, Any kind of red speck on the eye. *Wadk*, (*wadak*, or *wadakān*) (from *وَدَق*), Wanting the male (a mare, or ass). *Wadak*, A pimple on the eye, ear, or other part of the body.

▲ *wadikat*, The eye red with the pimple *ودق* *wadak*.

▲ *wadk*, Fat (meat). *Wadak*, The fat of meat. The interior fat. ودك الجفان *wadaku'l jifān*, Gumminess about the eye-lids. ذو ودك *zū wadakin*, Corpulent (man).

▲ *Wadkā*, Name of a sandy place.

▲ *wadl* (from *وَدَلَ*), Shaking a bottle to make butter.

▲ *wadn* (from *وَدَن*), Moistening, steeping, macerating.

▲ *wadnāksī* (or *الودناكسي* *al wadnāksī*), (in the dialect of Morocco) A white kind of fig, extremely delicious.

ف *wadūt*, Anger, rage, indignation.

▲ *wadūd*, Loving, friendly, affectionate. Beloved. الملك *al maliku'l wadūd*, The affectionate king, i. e. God.

▲ *wadūk*, Libidinous (a mare, an ass, or camel). *Wudūk* (from *وَدُق*), Approaching, drawing near. Being possible, feasible.

▲ *wadūk*, A fat cock or hen.

▲ *wadh* (from *وَدَح*), Prohibiting, hindering.

▲ *wady* (from *وَدِي*), Paying a mulet or a compensation for manslaughter. Preparing to stale or cover (a horse). Voiding something after having made water. Promoting, advancing. Dying, being slaughtered. Death, destruction, murder. *الودي* *al wady*, The lion. *Wady* or *wadīy*, Whatever is voided after having made water. *Wadīy*, A young palm-tree or shoot.

▲ *wadīyat*, A single young palm-tree or shoot.

▲ *wadīd*, A lover, a friend.

▲ *wadīs*, Dry, withering (plant).

▲ *wadīʿ*, Quiet, placid, obedient, mild, meek, tame. Well-broke, manageable (horse). An agreement, a covenant.

▲ *wadīʿat*, A deposit, a trust, whatever is committed to another's charge. Rain (as the deposit of the clouds). Subject's (as committed to the charge of the king). ف ديمت حيات *wadīʿat-i kayāt sipurdan*, To resign one's life, to die.

▲ *wadīʿat*, A meadow verdant with herbage. ديفة من *wadīʿat min baklin wa gushbin*, A field green with pot-herbs and grass.

▲ *wadīk*, (A mare or she-camel) in want of the male.

▲ *wadīkat*, Intense heat. Lust. A place bearing pot-herbs and grass.

▲ *wadīk*, A fat cock or hen.

▲ *wadīkat*, A fat hen.

▲ *wadīn*, Steeped, wetted, macerated.

▲ *waz-a*, A disagreeable speech.

▲ *wizāb*, The paunch, the stomach; the intestines, into which they pour milk, which immediately curdles. The opening of a wallet or purse.

▲ *waz-at*, A casualty, a calamity, a disease.

▲ *wazāt*, Detriment; any thing which injures.

▲ *wazāh*, A procuress, a bawd.

▲ *wuzārat*, A bit of cloth cut from the middle of a larger.

▲ *wuzāk*, Membrum virile.

▲ *wazālat*, A piece of meat especially not cut out by a butcher in the common way.

▲ *wizām*, (pl. of *وذمة* *wazamat*) Tripes with the intestines.

▲ *wazā-il*, (pl. of *وذيلة* *wazīlat*) Pieces of polished silver. Mirrors, looking-glasses.

▲ *wazā-im*, (pl. of *وذيمة* *wazīmat*) Offerings, especially of cattle sacrificed at the temple of Mecca.

▲ *wazh* (from *وَزَح*), Collecting and driving (cattle). *Wazah* (from *وَزَح*), Having filth and sweat adhering to the fleece (a sheep.) The sweat or grease adhering to the wool of sheep; a concretion of dung, urine, and sweat (adhering to the tails and groins of cattle). An excoriation or heating between the thighs.

▲ *wazahat*, A particle of sweat and dung adhering to the groin and tail of a sheep.

أ *wazr* and *wazar*, (pl. of *wazrat* and *wazarat*) Pieces of meat without bones.

أ *wazrat*, Clitoris mulieris. Glans penis. *يا ابن شامة* *yā ibna shāmmat?l wazrat*, O thou son of a whore! *Wazrat* or *wazarat*, A piece of meat without bones. *Wazirat*, Stinking (female). *Wazirat* (or *كثيرة الذرة* *kasīratu'l wazirat*), Thick-lipped (woman).

أ *الوذرتان* *al wazratāni*, (dual) The two lips.

أ *وذفان* *wazfān*, One who makes haste.

أ *وذف* *wazfat*, Clitoris.

أ *وزالة* *wazalat*, Active (servant). Nimble, active, brisk. A woman; an old servant maid; one with small hips.

أ *وادم* *wazam* (from *وادم*), Having the rope *وادم* *wazamat* broken (a bucket). The rope which runs between the ears or handles of a leathern bucket. Excrescences, warts in the uterus of a camel, which prevent her breeding. Penis cum testiculis.

أ *وادم* *wazmā*, Barren (woman).

أ *وادم* *wazamat*, The fat tripe, the intestines. The rope which runs between the ears or handles of a leathern bucket.

أ *وذي* *wazy*, A vestige, a mark.

أ *وذية* *wazyat*, Pain, disease. A defect. Little water. Cold weather. *ما به وذية* *mā bihi wazyat*, He is faultless.

أ *وذيلة* *wazīlat*, (pl. *وذيل* *wazīl*) A piece of polished silver. A slice of fat from a camel's bunch or sheep's tail. A looking-glass.

An active and talkative maid-servant with small hips.

أ *وذيمة* *wazīmat*, An offering, especially of cattle sacrificed at the temple of Mecca; the cattle so offered.

أ *ور* *war*, A board on which boys are taught to write. Heat. *واگر* *wa agar*, And if. (for *بر* *bar*) The breast, chest. When added to nouns, it implies possession: as *پیشور* *pēshahwar*, An artificer, one possessing art. *جانور* *jānwar*, Having life, a living creature, an animal, a beast. *رهور* *rahwar*, Possessing the road, i. e. a traveller. *سخنور* *sakhunwar*, Having words, a speaker. *هنرور* *hunarwar*, Clever, skilful.

أ *ور* *warr* (and *ورة* *warrat*), The hip-bone. The produce of fruitful season. A ditch.

أ *ورا* *warā* (for *أورا* *ōrā*), Him, to him.

أ *وراء* *warā-a*, What is behind; also, what is before. A son's son; grandchildren, posterity. The latter part. After, behind, beyond. Besides, except. *من وراء* *min warā* or *warāi*, Behind, on the hinder part. *ما وراء النهر* *mā warāu'n' nahar*, The country beyond the river, i. e. Transoxania, Tartary, or Tūrān beyond the Oxus. *در وراي پرده خفا* *dar warā-i parda-i khafā*, Behind the curtain of secrecy. *ظهر وراي* *dar warā-i zahr-i ahdāb*, Behind the backs of friends.

أ *وراث* *wirās* (from *ورث*), Receiving by inheritance.

أ *وراثه* *wirāsat* (from *ورث*), Receiving by inheritance. Heritage, hereditary right.

أ *وراد* *wirād*, (pl. of *ورد* *ward*), Roses. *Warrād*, A gardener. *Vurrād*, (pl. of *وارد* *wārid*), Those who water cattle.

أ *وراء رود* *warā rūd* (or *ورازود* *warā zūd*), Behind or beyond the river, Transoxania.

أ *وراز* *wurāj* (or *وراز* *wurāz*), A large hog. A boar.

أ *وراستاد* *warāstād* or *war istād*, One's lot or portion from providence. An allowance of meat and clothing.

أ *وراستادن* *war istādan*, To rise up or stand upon the feet.

أ *وراشين* *warāshīn*, (pl. of *ورشان* *warashān*) Wood-pigeons.

أ *وراط* *wirāt* (from *ورط*), Gathering together scattered camels, in order to be numbered by the tithe-gatherer. Separating those which are in a body. Concealing one's camels in another's herd, or in another field, that the tithe-gatherer may not see them. (pl. of *ورطة* *wartat*), Precipices, places of danger.

أ *وراع* *warā'at* (also *وراعة* *warā'at*) (from *ورع*), Being timid, terrified. Being cautious, especially in doubtful points, afraid of doing any thing unlawful or sinful. Being moderate, pious, modest, temperate, continent. Being weak, small, slender.

أ *وراع* *warāgh*, The glow, light, and flame of a fire.

أ *وراف* *warrāf*, Verdant, of a bright green.

أ *وراق* *warāk* (from *ورق*), Being leafy. The surface of the ground verdant with herbage. *Wirāk*, The season when trees are green. Stamped money. *Warrāk*, A writer. A monied man.

أ *وراة* *wirakat*, The art of writing books.

أ *وراکي* *warākī*, (pl. of *ورکا* *warkā*) She-wolves. Hen-pigeons.

أ *وراک* *wirūk*, A cushion placed on the fore part of a camel's saddle and doubled under. The fore part of a camel-saddle on which the rider rests his foot when tired; the cloth spread over it.

أ *ورام* *warām*, Any deficiency of weight or measure for which a deduction is made. Light and easy. Name of a city in Persia.

أ *ورانباد* *warānābād*, A fabulous monster, supposed to live in the mountain of Abiraman. It is described as a kind of flying hydra. (Perhaps the name should be *ویرانباد* *wayrānābād*, Living in the desert). (See *آهرمن* *āhiraman*.)

أ *ورانبور* *warānbar*, On the other side, on that side.

أ *ورانية* *warāniyat*, The buttocks, hips.

أ *ورایا* *warāyā*, The creatures of God.

أ *ورای پست و بلند* *warā-i past o buland*, The invisible world.

أ *ورب* *warb*, The den of a wild beast; the mouth of the hole of a field-mouse or a scorpion. The membrane between the ribs or the fingers. An interpolation. A member, a joint. The buttocks, the hips. *Wirb*, Industry, skill, ingenuity, art, cunning.

*Warab* (from *ورب*), Being corrupt, and degenerated (stock). *Warib*, Corrupt. Loose or low-hanging (cloud).

أ *وربة* *warbat*, A member.

أ *وربند* *war-band*, The poutrel of a horse.

أ *ورپوشنه* *war-pōshnah* (also *ورپوشه* *war-pōshah*), A woman's mantle or veil.

أ *ورت* *wart* or *wurt*, Naked. *Warat* (for *ورتو* *war tō* or *واگرتو* *wa agar tō*) If thou.

أ *ورتا* *wartā*, (in ancient Persian) A rose.

ف *wartāj*, Great. The herb mallows. The nenuphar; or an aquatic herb which turns its leaves always towards the sun. A fire-worshipper; a worshipper of the sun. A quail.

ف *wartāstan*, To kick, to tread upon. To bend.

ف *wartaj*, A quail.

ف *wartij*, A quail. A threshold, a door-sill.

ا *wars*, Any thing recent or fresh. *Wirs* (from *ورث*), Receiving by inheritance, succeeding as heir.

ا *warasat*, (pl. of *وارث* *wāris*) Heirs.

ا *warsah*, A heritage. (HUNTER.)

ف *warj*, An area round a house. *Warj* or *wirj*, Greatness, largeness; grandeur, pomp. Worth, value. Office, dignity, charge, rank. A step, degree. Hard. A digging, a rooting up. *Waraj*, Galangale.

ف *warjastagī*, A pustulous eruption. (CASTELLUS.)

ف *warchah* (for *واگرچه* *wa agar chah*), Although.

ف *warkh*, Name of an herb used in diseases of the eye.

ا *warkh*, A kind of tree. *Warakh*, Softness, thinness of leaven (when too much water is poured into it).

ف *warkhāstan*, To rise or stand up.

ا *warkhat*, (Ground) covered with luxuriant herbage.

ف *warakhj* (or *warakhch*), Impure, filthy, hideous, abominable, unsightly.

ف *warakhchī*, Foulness, ugliness.

ف *warkhash*, The beginning of any work. Name of a city in the district of *بلخ* *Balkh*.

ف *warkh'urdan*, To see; to meet with, to find.

ا *ward*, A rose, a flower. The leaf of a flower, a petal. Any flowering tree or shrub. Saffron. Rosy. A tawny lion. Name of one of the seven horses which Muhammad is said to have possessed. *ورد الابيض* *wardu'l abyaz*, The white rose. The narcissus. *ورد چيني* *ward-i chīnī*, The rose of Jericho or dog-rose.

ا *ورد الحمير* *wardu'l himār*, The herb ox-eye. *ورد دلفي* *ward-i difla*, The rhododaphne-rose. *ورد الزينة* *wardu'z 'zīnat*, Marsh-mallows.

*ورد* *ward-i muzā'af*, The hundred-leaf rose. *ورد ابو الورد* *abū'l ward*, Penis. *Wird*, Continual motion or employment, incessant labour, daily use, practice; a task. Approach, access (to water).

Watering cattle; also the time and place. A halting-place, a stage. A section of the Kur'ān. A quantity of water. Rosy. A legion, cohort, or detachment of an army. A body of men and cattle at a watering-place. Thirsty (persons). A fever, the day on which it begins. *ورد زبان* *wird-i zabān*, Speaking perpetually, a fluency of speech. *ا Wird*, (pl. of *ورد* *ward*) Rosy.

ف *wird*, A disciple, a pupil, an apprentice.

ف *war dāshtan* (for *برداشتن* *bar dāshtan*), To exalt.

ف *wardān*, A rolling-pin. An apartment open to the front. *Wirdān*, A wart. (pl. of *ورد* *wird*) Pupils, apprentices.

ف *wardānah*, A baker's rolling-pin. An axle-tree.

ا *wardat*, One rose. A single flower. Ruin, destruction. *Wurdāt*, A dun colour.

ف *wardak*, The paraphernalia of a bride, whatever a woman brings with her to her husband's house.

ف *wardanah*, A baker's rolling-pin. An axle-tree.

ف *wardūk*, The effects of a bride. A thatched house.

ف *wardūkah*, A thatched hut.

ف *wardah*, A pigeon living among rocks. A pigeon-house, especially a turret. A stick with which they force pigeons to take wing (on the flight of these birds they often lay great wagers).

ا *wardīy*, Rosy. A slave. *وردية الشميم* *wardīyatū'sh' shamīm*, The odour or ottar of roses, having a rosy smell.

ف *wardīch*, A quail.

ف *warz*, Gain, profit, acquisition. Custom, habit. Trade, art, craft. The art of tanning. Growing corn. A sown field. Agriculture. A field having a raised border round it. Minced meat. The river Oxus. Transoxania. (in compos.) Gaining, acquiring; learning; accustomed to, conversant with. Sowing. *آب ورز* *āb-warz*, A swimmer. *ikhlas-warzān*, Persons accustomed to sincerity.

ف *warzāw*, A ploughing ox.

ف *warzād*, He studies, he labours.

ف *warzarūd*, The river Oxus. Turkistān.

ف *warzish*, Custom, habit, exercise, use, study, labour, exertion. Gain. Abstinence, sobriety.

ف *wuruzk*, Great, large.

ف *warz-kūr*, A farmer, a ploughman.

ف *warzkun*, A flaggon of water.

ف *warz-gūw*, An ox for ploughing.

ف *warzgar*, A workman. A farmer, a ploughman.

ف *warzagan*, A pitcher full of water.

ف *warazm*, Fire.

ف *warzah*, Acquiring, accomplishing. Agriculture. Art, trade, profession. A cultivator of the land.

ف *warzī*, A tiller of the land, a labourer.

ف *warzīdan*, To sow a field. To accustom one's self to any thing, to acquire a habit. To boast, to glory. To labour, to endeavour, to study. To acquire, to gain. To be a faithful observer of religious duties. To blow. To exercise, to perform.

ف *warzīdah*, Sown. Assiduous, industrious, laborious. Very experienced. Any thing which has been very much handled and thereby become smooth (as leather).

ف *warāj*, The galangale, or sweet cane.

ف *wars*, Saffron. A plant resembling sesame, peculiar to Arabia Felix, of which they make *غمرة* *ghumrat*, a kind of yellow wash for the face, used by the Arabian ladies, and also by the men. See also *كركم* *kurkum*.

ف *wars* or *waras*, Wooden forceps, with which they hold

a horse's lip when shoeing him. A bit of wood put through a camel's nose. Rope-fetters. A thread. *Wurs*, The wild cypress.

✦ *ورسا* *warsā*, A starling or stare.  
✦ *ورساخیدن* *warsākhīdan*, To lick.  
✦ *ورساز* *warsāz*, Ingenious, acute; graceful, elegant.  
✦ *ورستاد* *warastād*, A stipend, a pension.  
✦ *ورستان* *warastān* or *waristān*, The disciples or followers of a prophet, or saint.

✦ *ورسن* *warsan*, Fetters. A rope, a cord.  
✦ *ورسنگ* *warsang*, Strange, wonderful, curious; respectable, worthy of consideration. Esteem, honour, reverence, respect. A makeweight.

✦ *ورسی* *warsīy*, A species of yellowish red pigeon. An excellent kind of wood for making arrows. (See *نزار* *nuzār*).

✦ *ورسبج* *warsīj*, A ceiling, roof. A story, floor. The threshold.  
✦ *ورش* *warsh* (from *ورش*), Snatching, devouring (victuals). Being greedy, coveting. Going uninvited to a feast. Instigating one (against another). A dish made with milk. *Warish*, (fem. *ورشة* *warishat*), Brisk, cheerful, nimble, sprightly (camel) eager to run.

✦ *ورش* *warash*, A turtle-dove, a wood-pigeon.  
✦ *ورشاد* *warashād*, A stipend, a pension.  
✦ *ورشاز* *warshāz*, Ingenious, clever, industrious, neat, elegant. Name of a place and of a country.

✦ *ورشان* *warashān*, (pl. *wirshān*) A turtle-dove, wood-pigeon.  
✦ *ورشة* *wirshat*, A horse accustomed to gallop off when turned loose. *Warishat*, Swift (she-camel), eager to run.

✦ *ورشتاد* *warashtād*, A stipend, a pension.  
✦ *ورشتن* *warashtan*, To wash.  
✦ *ورشک* *warshak*, A bit of cloth, or little bag in which they put medicine and drugs.

✦ *ورشنان* *warashnān*, The disciples or followers of any prophet.  
✦ *ورشیم* *warshīm*, Sort, kind; a division, a part.

✦ *ورس* *wars* (from *ورس*), Laying an egg (a hen).  
✦ *ورض* *warz* (from *ورض*), Laying an egg at once, without difficulty (a hen). Voiding soft dung by a single effort.

✦ *ورطة* *wartat*, A precipice, a labyrinth, any danger or difficulty in which one is embarrassed. A clay-marsh, in which an animal sinks and cannot get out. Any thing low, hollow, depressed. The hips. A well. Any thing frightful or dangerous, whence one can hardly escape. A level and pathless country.

✦ *ورطوری* *wartūrī*, Name of a mountain-plant possessing many medicinal qualities. Wild leek.

✦ *ورع* *wur*, *wara*, or *wuru*, (from *ورع*), Being timid, cautious. Refraining from any thing doubtful (in religious points), being scrupulous and apprehensive of doing wrong. Being modest, pious, chaste, and temperate. *Wur* and *wuru* (from *ورع*), Being small, slender, and weak. *Wara*, Timidity, cowardice. Abstinence from any thing doubtful. The fear of God.

Temperance, chastity. Small, slender, weak, deficient. *Wari*, Timid, scrupulous. One who fears God. Cautious, chaste.

✦ *ورعة* *war'at* also *wur'at* (from *ورع*), Being timid, afraid, cautious, especially in doubtful points, fearing to do any thing unlawful or sinful. Being moderate, pious, modest, temperate, continent. Being weak, small, slender.

✦ *ورغ* *wargh* or *warigh*, A mound or dam for confining water. A ditch, a marsh. A weasel. Light, splendour. *Wurugh*, Darkness, obscurity. Agitation, mental distress, chagrin.

✦ *ورغا* *warghā* (and *ورغاره* *warghārah*), An indolent swelling.

✦ *ورغست* *warghasht*, Name of a plant resembling spinage, which grows on the banks of rivers.

✦ *ورغشت* *warghasht*, Clear, open. Name of an herb.

✦ *ورغلانیدن* *warghulānīdan*, To seduce, invite, debauch. To join. To desire. To prevail.

✦ *ورغن* *warghan*, An indolent swelling; any orbicular protuberance on the body.

✦ *ورف* *warf* (from *ورف*), Being large, long, and extensive (a shadow). The extremes or edges of the liver.

✦ *ورفان* *warrafān*, An intercessor, a mediator.

✦ *ورفان* *warrafān*, Shining with excessive green.

✦ *ورق* *wark* (from *ورق*), Stripping (a tree) of its leaves. Avaricious, low, ignoble, sordid, base. *Wark*, *wirk*, *wurk*, or *warik*, Coin, stamp money, riches. *Wurk*, (pl. of *اورق* *awrak*) Years without rain. *Warak*, A leaf of a tree or of paper. Blood dropping from a wound, making a round or leafy figure on the ground. A card. A slice. Young men in the bloom of youth or prime of life. A living creature. The beauty of the world. Weak men (falling like the leaves). Wealth in money or camels.  
✦ *ورق، آفتاب* *warak-i āftāb*, The cheek of a mistress. *ورق، باد* *warak-i bād*, The tongue. *ورق التوت* *waraku't 'tūt*, Mulberry-leaf. *ورق الخيال* *waraku'l khiyāl*, Name of an intoxicating drug (cannabis sativus). *ورق گردانیدن* *warak gardānīdan*, To change (love for hatred, or the contrary). *Warik*, Leafy. *Warrik*, A writer. A monied man.

✦ *ورقا* *warkā*, (fem. of *اورق* *awrak*) Brown, tawny, dusky coloured (she-wolf or pigeon). A she-wolf. A female pigeon.

✦ *ورقادی* *warkāwīy*, Of a dusky colour.

✦ *ورقة* *warkat*, A blemish in a bow from the knot by which it was united to the branch. Vile, avaricious. Liberal (woman). *Warakat*, One leaf. A letter, billet, schedule, paper. *ورقة وداد* *waraka-i widād*, Friendly letters. *ورقة حامل* *hāmil-i warakat*, The bearer of these presents.

✦ *ورق داغی* *warak-dāghī*, Written paper. (HUNTER.)

✦ *ورق نیل* *warak nīl*, A plant, of which women make a decoction for dyeing the eye-brows black.

✦ *ورقه* *Warkah*, Name of the lover of *گل شاه* *Gul-shāh*.

✦ *ورقی* *warakī*, A single leaf.

✦ *ورک* *wark* (from *ورک*), Receiving (any thing) for some-



thing given. *Wark*, *wirk*, or *warik*, The hip, or haunch-bone. The buttocks, the haunches. The knotty part of a branch. *Wirk*, The side of a bow. A bow made of the knotty part of the branch. *Wurk* and *wuruk*, (pl. of *wirūk*) Clothes spread over the fore part of camels' saddles and doubled under. *Warak* (from *ورک*), Lying on the side, having the hip touching the ground. Reclining on the hip. The hip-bone.

رک *warak*, A species of thorn used for heating ovens. *Warik*, An eagle. A dove.

رکا *warkā*, A falcon. A kind of pigeon.

رکا *warkā*, (fem. of *اورک* *awrak*) Large-hipped (woman).

رکار *warkār*, Busy, occupied. Every kind of fruit not produced from a tree, as melons, cucumbers, gourds, and the like.

رکاک *warkāk*, A rapacious bird of the kite-species, with black eyes encircled with yellow, a dark green beak, a dusky brown belly, and brown feet; it feeds on mice.

رکالوج *warkālūj*, A broken finger.

رکتا *warkatā*, (in ancient Persian) A bone.

رکردن *war kardan* (for *برکردن* *bar kardan*), To extol, exalt, raise high. To pull up, tear out, or extirpate. To throw away. To prop, to support. To burn, to set fire to.

رکرده *war kardah*, Kindled, set on fire.

رکک *warkak*, A falcon which feeds on carrion.

رکوة *Warkōh*, Name of a city in Irāk.

رکی *wirka'* or *wurka'*, Root, origin, stock.

رگا *wargā*, A black grain growing amongst corn.

رگار *wargār*, Fruits produced twice a year.

رگاه *wargāh*, A kind of hawk. A ditch, pool, or marsh. A stove in a bath.

رگشتن *wargashtan*, To overthrow. To be ruined.

رگو *wargō*, Speak thou.

رگوش *wargōsh* (or *ورگوشی* *wurgōshī*), An ear-ring having a long drop. The lobe or pendulous part of the ear.

رگه *wargah*, A beam, a joist, a rafter.

رل *waral*, (pl. *wirlān*) An animal of the lizard-species, with a broad head, a rough skin, of a reddish yellow, swift of foot, with envenomed teeth and a sting-tail.

رل ماهی *waral-māhī*, A water-newt, an eft, an asker.

ورم *waram* (for *واگرمن* *wa agar man*), And if I (do it).

ورم *waram* (from *ورم*), Swelling, becoming inflated (the skin). Shooting, growing high (a plant). Being angry, enraged. A tumour, an imposthume. Inflated.

ورمال کردن *warmāl kardan* (or *ورمال زدن* *warmāl zadan*), To run away in terror.

ورمالیدن *warmālīdan*, To tuck up the skirt and sleeves of one's garment. To run away.

ورماندگی *warmāndagī*, Cholice, from indigestion or repletion.

ورمن *warman*, (in ancient Persian) He.

ورنا *warnā* or *wurnā*, A youth. A turtle-dove, a blue-coloured pigeon. Wheat. Good, fair.

ورناس *wurnās*, Careless, indolent, senseless.

ورنام *warnām*, A surname. *ورنام نهادن*, To surname.

ورنامه *warnūmah*, Superscription of a letter.

ورنان *warnān*, Useful, productive of advantage. A mediator.

ورنه *warnat*, A name of the month *ذو القعدة* *zū'l ka'dah*.

ورنج *waranj*, Greedy, gluttonous, avaricious.

ورنجن *waranjan* (also *ورنجین* *waranjīn*), A ring of gold or silver worn by women on their wrists and ankles.

ورنجه *Waranjah*, Name of a famous general.

ورند *warand*, A spider and its web.

ورنداز *warandāz*, Sketching or doing any thing roughly. Taking the measure of garments.

ورنشستن *war nishastan*, To mount on horseback, or into a carriage. To embark on board a ship.

ورنق *warnak*, A celebrated palace of Bahram king of Persia.

ورنگ *warang*, A patch. A darning.

ورنه *warnah* (for *واگر نه* *wa agar nah*), And if not, otherwise.

وروار *warwār* (and *ورواره* *warwārah*), A royal seat or throne. An open gallery or balcony on the top of a house.

وروار *warwār*, A woodpecker.

ورواقی *warwākīy*, Dusky coloured (she-wolf or pigeon).

ورود *wurūd*, (from *ورک*), Being present, appearing, entering, descending, alighting, approaching (to drink). Attacking (as a fever). Being of a tawny colour (a lion). Approach, entrance, descent, arrival. A watering. (pl. of *ورک* *ward*) Roses.

(pl. of *ورید* *warīd*), The jugular veins on each side of the neck.

وروده *wurūdat* (from *ورک*), Being of a bay colour (a horse).

ورور *warwarah*, The pontic mouse. A squirrel.

وروری *warwariy*, Weak-sighted.

وروش *wurūsh* (from *ورش*), Taking, devouring (food). Being greedy. Going uninvited to a feast.

وروع *wurūc* (from *ورع*), Being timid, terrified, cautious, especially in doubtful points, fearing to do any thing unlawful or sinful. Being moderate, pious, modest, temperate, continent. Being weak, small, slender.

وروغ *wurūgh*, Eructation. Darkness, obscurity. Trouble.

وروف *wurūf* (from *ورف*), Being long and broad (a shadow).

وروک *wurūk* (from *ورک*), Lying on the side, the hip touching the ground. Reclining on the hip. Remaining, staying, dwelling. Turning the hip when going to dismount.

ور *warah* (from *ور*), Being foolish, stupid. Being distracted (with terror). Blowing violently (wind). Being corpulent (a woman). Folly, stupidity, madness. Insolence, rudeness.

ورها *warkā*, Silly, foolish (woman). Violent (wind). *Warhā* (or *ورهه* *warihat*), (A cloud) full of rain.

ورهه *warharhat*, (fem.) Foolish, stupid.

ورهم *warham*, Harsh words.



P *warhamīn* (also *warhīn*) *ورهمين* Hard bread; bread baked of wheat and barley.  
 A *wary* (from *وري*), Corrupting, eating away (the inside of the body). Hurting (any one) in the lungs. Emitting sparks of fire (as a tinder-box). Being kindled (a fire). Being plentiful and thick (marrow) in a bone. Being fat (a camel). Fat meat. Pus or corrupted matter in the body. A large ulcer full of, or running with matter. *Wara'*, A disease on the lungs. Men, mortals. *ما ادري اي الوري هو mā adri ayyu'l wara' huwa*, I do not know who (or what kind of a man) he is. *Warīy*, (A tinder-box) which emits sparks. Fat, fleshy.  
 P *waryā*, A large iron hammer.  
 P *warīb*, Any thing preponderating, as the load on one side of a horse. A part of any thing, especially prominent or projecting. *Wurīb* or *wirīb*, Crooked, curved.  
 A *warīyat*, (fem. of *warīy*) Fat. Tinder, or any thing which catches fire from sparks.  
 A *warīkhat*, Moist or watered ground. Leaven rendered thin or soft.  
 A *warīd* (and *hablu'l warīd*) *حبل الوريد*, The jugular vein on each side of the neck.  
 P *wiriz*, A particular gum. Cassia.  
 A *warizat*, A vein reaching from the heart to the liver.  
 A *warīs*, Dyed (cloth) with the plant *wars*.  
 P *waristād*, A foot, a footstep.  
 A *warīc*, Abstinent, abstemious, continent, chaste.  
 A *Warīcat*, Name of a horse.  
 A *warīf* (from *ورف*), Being long, broad, and widely extended (a shadow). Being swift, making haste. A quick pace. Wide, spacious (country).  
 A *warīk*, Leafy. *Wurayk*, (dim. of *awrak*) Something of a dusky colour.  
 A *warīkat*, (fem. of *warīk*) Leafy (tree).  
 A *warīhat*, Fat (woman).  
 P *waz*, Again. From hence.  
 A *wazz*, A goose.  
 A *waz-a* (from *وزأ*) Drying (flesh). *Waza-a*, Robust.  
 A *wazzāb*, Cunning, crafty (thief).  
 A *wizūr*, (III of *وزر*) Governing (for a king or chieftain), acting as (his) deputy.  
 A *wizārat* or *wazārat*, The dignity of a *vazīr*, minister, or privy counsellor. *عظمة وزارت* *wizārat-i uzma'*, The office of prime-minister or grand *vazīr*.  
 A *wizāgh*, (pl. of *wazaghat*) Frogs. Lizards.  
 A *wizām*, Velocity. *Wazzām*, Fleshy, muscular.  
 P *wazān*, Blowing (wind). *باد وزان* *bad-i wazān-āsā*, Like a violent wind.  
 A *wizān*, (III of *وزن*) Comparing (two things), making

equal. Being equivalent or opposite to, corresponding with. *Wazzān*, One who weighs, a weigher.

P *wazūnitān*, (in ancient Persian) To go.

A *wuzāwizat*, Light, volatile, inconstant (man). One who wags his hips in a peculiar manner when walking.

A *wazb* (from *وزب*), Flowing (as water).

A *wazr* (from *وزر*), Filling up (a gap). Conquering. Being oppressed with guilt. *Wazr* or *wizr* (from *وزر*), Bearing (a burden), supporting, sustaining. Committing a crime, sinning. A crime, sin, fault. *Wizr*, A burden, a load, any thing heavy or oppressive. Punishment (of a crime). Arms, especially what one carries. *Wazar*, A mountain or any place of refuge, an asylum. A fortification.

A *wazarā*, (pl. of *vazīr*) *وزرا* *vazīrs*, privy counsellors, ministers of state. *وزراي عظام ذوي الاحترام ووكلاي فخام عالى مقام* *wazarā-i izām-i zawī'l ihtirām, wa wukalā-i fikhām-i ālī-makām*, Illustrious *vazīrs*, endowed with honour, and magnificent vicegerents of exalted dignity (titles given to ministers of state).

P *wuzurg* (equiv. to *buzurg*), Great, large.

A *wazc* (from *وزع*), Restraining, checking, prohibiting. Keeping (soldiers) in their ranks, not allowing the front to mix with the rear.

A *wazācat*, (pl. of *wāzīc*) *وزاعة* Governors, prefects. Captains, generals. Servants.

P *wazagh*, A frog. A species of lizard, which lives upon scorpions and is poisonous.

A *wazagh*, Tremor, horror. An avaricious, worthless fellow. (pl. of *wazaghat*) White lizards.

A *wazaghat*, A kind of lizard called *سام ابرص* *sām abras*.

P *wazghasht*, Name of an herb.

A *wazf* (from *وزف*), Urging or ordering to make haste.

P *wazak*, Galangale or sweet cane. A frog.

P *wazak*, A frog; a lizard. A towel. A particular tree which bears no fruit, of which it is said, that, if a man happens to swallow a leech, if he drinks some of the expressed juice of its leaves, the animal will immediately be thrown up again.

P *wazil*, A lizard.

A *wazm* (from *وزم*), Paying one's debts. Eating only once a day. Adding a little to a little. Part of the bank (of a river) undermined or carried off by the water. A bunch of pot-herbs. Quantity. Whatever is done or happens seasonably. Flesh carried by an eagle to her nest.

A *wazmat*, Quantity. The act of eating only once a day.

P *wazmah*, The winter-season. *باد وزمه* *wazmah-bād*, A wind which begins to blow about the end of winter.

A *wazn* (from *وزن*), Weighing exactly, adjusting. Weighing out (to any one) money, telling (it) by just weight. Giving (any thing) to be weighed. Examining (any thing). Making (verses) according to just measure. Guessing by the eye the

produce of a palm-tree. Paying (tribute). Applying (the mind to any thing), and habituating one's self (to it). Resting, being quiet. Weight, measure. Metre, rhyme, poetry. A shekel. A weight of a drachm and a half. The reflux of the sea. Reputation, esteem, honour. Examination. A proper mode, a just proportion. A large measure of dates, such as can hardly be lifted from the ground. The side, also the top of a mountain. (Money) of just weight. A section. Slaying. الوزن *al wazn*, Name of a star which rises before Canopus.

وزن *wazan*, One who goes friskingly, briskly, or cheerfully. *Wizan*, A tree of which bows are made.

وزنة *waznat*, A weight. A talent, a shekel. Short and intelligent (woman). *Wiznat*, A certain measure, or a mode of weighing.

وزندار *wazn-dār*, (Money) of just weight.

وزنگ *wazang*, A little piece of cloth, a patch.

وزني *waznī*, Heavy.

وزواز *wazwāz*, Volatile, light, inconstant (man). Nimble, active. One who makes a peculiar motion of the hips when walking. Short in body. Name of a bird.

وزوب *wuzūb* (from وزب), Flowing (as water).

وزوز *wazwaz*, Death. A broad plank on which they hurl earth from high to low grounds.

وزوزة *wazwazat* (from وزوز q), Moving the hips in a peculiar manner when walking. Going with short steps and a peculiar motion like a dwarf. Springing or leaping upon, attacking. Levity, celerity, alacrity.

وزوع *wuzūc* (from وزع), Restraining, checking, prohibiting. Keeping (soldiers) in their ranks, not allowing the front to mix with the rear.

وزون *wuzūn*, (pl. of وزن *wazn*) Large measures of dates, such as can scarcely be lifted up from the ground.

وزي *waza'*, A short-bodied man, a dwarf. A strong ass.

وزيدان *wazīdan*, To blow as the wind. To grow (as herbage, or as hairs).

وزيدنگاه *wazīdan-gāh*, An airy situation, a place where the wind blows.

وزير *wazēr*, Turmeric.

وزير *wazīr*, A *vazīr*, counsellor of state, minister, a vicegerent, or lieutenant of a king. A porter. An eater. وزير اعظم *wazīr-i a'zam*, The grand *vazīr*, the prime-minister. وزير چپ *wazīr-i chap*, An officer of government.

وزيرى *wazīrī*, A kind of fig.

وزيرى *wazīrī*, The office of a minister of state.

وزيف *wazīf* (from وزف), Making haste, travelling fast. A quick pace.

وزيم *wazīm*, A bunch of pot-herbs. Quantity, proportion. A date-bud wrapt round with a palm-leaf, which improves the quality. A remainder of broth or of any thing similar. Roast

meat. Corpulent, firm-bodied (man). *Wazīm* (also وزيمه *wa-zīmat*), Meat dried, bruised and eaten with any thing fat (especially the flesh of crocodiles and locusts).

وزين *wazīn*, Weighty, ponderous. An accurate weigher. A ground or a bruised colocynth. وزين الراي *wazīnu' r' ra-y*, Prudent, sagacious. *Wazīn*, (A country) abounding in geese.

وژ *wāj*, Anger, indignation, rage. Malice, malignity. The herb galangale.

وژاغه *wājāghah*, A frog. A species of lizard.

وژخ *wājkh*, The galangale or sweet cane. A span.

وژده *wāj dah*, Any thing poured out.

وژفان *wāj fān*, A mediator.

وژن *wāj an*, Density, grossness.

وژنگ *wāj ang*, Wood put upon a camel. Watery camel's milk. A little piece of cloth, a patch. *Wūjang*, A thin kind of bark of a liver-colour bound round that end of an arrow to which the point is made fast. Fringe, edging, any ornament sewed to the border of a garment. A patch.

وژنين *wāj nīn*, Watery camel's milk.

وژول *wāj ūl*, The taste and relish of savoury food or soup. Broth, soup. The shin-bone of a sheep, the ankle-bone. Noise, uproar, tumult. Violence. A climate, a country.

وژولنده *wāj ūl andah*, One who excites to mutiny or rebellion; a promoter of war and discord.

وژوليدان *wāj ūl idan*, To entice, instigate, seduce. To excite, to promote quarrels and disputes. To quench thirst. To blow (as the wind).

وژوه *wāj ūh*, The dropping of rain from the eaves.

وژد *wāj ah*, A span.

وژيدان *wāj idan*, To measure with a span.

وس *was*, Enough, sufficient. Much. How.

وس *wass*, A substitute.

وساج *wassāj*, (in comp. with عساج *assāj*) (as عساج *assāj*) Quick-going (camel).

وساد *wisād* (and وسادة *wisādat*), A cushion, pillow, couch, or day-bed. A throne. وسادک لعريض *wisāduka la carizun*, Your pillow is very broad (which implies, you are much addicted to sleep, or your head is very large).

وساطة *wasātāt*, Mediation, intercession. Mediocrity in point of quality.

وساع *wasāc*, An excellent horse, that goes fast, with long steps. Quick, active in doing any thing. A space, an interval.

وساعة *wasācat* (from وسع), Going with a wide step, or with a cubit's space between each.

وساق *wisāk*, (pl. of واسق *wāsik*) (Camels) in foal.

وسالة *wasālat*, Mediation, channel, medium, means.

وسام *wasām* (and وسامة *wasāmat*) (from وسم), Being beautiful, handsome, elegant. *Wisām*, (pl. of وسيم *wasīm* and وسيمه *wasīmat*) Handsome-faced (men or women).



أ *wasāwis* (and وساويس *wasāwīs*), (pl. of وسوسة *was-wasat*) Suggestions. Temptations. *wasāwis-i shaytān*, The temptations of the devil.

أ *wasā-id*, (pl. of وساد *wisād*) Cushions, pillows.

أ *wasū-it*, (pl. of وسبطة *wasīlat*) Means.

أ *wasū-il*, (pl. of وسيلة *wasīlat*) Causes, means.

أ *wasb* (from وسب), Being grassy, abounding in herbage (ground). A piece of wood which they put over the bottom of a well, to prevent the sand from moving about. *Wasb*, Plants, herbs. *Wasab*, Dirt, filth.

أ *wasṭā*, Fire. The zand or the book of Zoroaster. A commentary on the books of the patriarch Abraham. Praising, glorifying the name of God.

أ *Wastūzand*, A title of the Zand.

أ *wasṭān*, Sleeping on the back. Who sleeps on his back.

أ *wastrak*, (*wastark* or *wastrang*), The red button of a rose which remains after the leaves have dropt off. Marshmallows.

أ *wasṭī*, Translation, explanation.

أ *wasakh* (from *wasakh*), Being dirty (garment). Nastiness.

أ *wasakhu'l kawārīr*, Bees-wax. *Wasikh*, Dirty.

أ *wusud*, (pl. of وساد *wisād*) Pillows, bolsters, cushions.

أ *wussad*, Coral.

أ *wasṭ* (from *wasṭ*), Cutting down the middle. Sitting amongst many people, penetrating into the middle of a crowd. *wasṭa'l kawmi*, (He sat) in the midst of the people. *Wasat*, The middle, the centre. Central. Any thing of a middling sort. Right, just, proper, suitable. Exquisite, excellent. Magnificent, opulent. *wasatu's 'samā*, The ecliptic. *wasat*, In the middle. *wasati'sh' shi-tā*, In the middle of winter.

أ *wusta'*, Middle (finger). Middling, neither long nor short (speech). The middle prayer of the five appointed by the Muhammadan law.

أ *wasع*, *wisع*, and *wusع* (from *wasع*), Being ample, spacious, possible, easy to be done. Being affluent, opulent, rich, wealthy. Opportunity, ease, or conveniency of doing any thing. Opulence. Capacity. Eloquence.

أ *wusعat*, Latitude, amplitude, spaciousness, space. Convenience, opportunity, ease, leisure.

أ *wasf*, Excoriation of the thighs and other parts of camels when growing fat, which afterwards disappears.

أ *wisfād*, Much, many.

أ *wask* (from *wask*), Gathering together, heaping up, collecting (as tears in the eyes). (Night) involving (in darkness). (Robbers) driving together or driving off (camels) in the night. Conceiving, becoming pregnant, having the matrix shut. A load of corn weighing 60 صاع *sāع* or 62,400 dirhems or drams; a horse or camel-load.

أ *waskardah* or *wiskardah*, Active, expert, industrious; one who does any thing speedily.

أ *wasm* (from *wasm*), Marking with a hot iron (a man or a beast). Describing, delineating. Excelling in beauty. A sign, a mark. A name. *wasm dādan*, To blot, to mark.

أ *wasmat*, (*wasimat*, or *wasmah*), The leaves of woad, or the indigo-plant; also their juice; indigo, with which they paint the skin or dye cloth.

أ *wasmah-pōsh*, Dressed in clothes stained with *wasmah*.

أ *wasmah-dār*, Stained with *wasmah*.

أ *wasmīy*, Early spring-rain. Spring-herbage.

أ *wasan*, Dirty, filthy. Filth, defilement.

أ *wasan* (from *wasan*), Slumbering, beginning to sleep. Fainting from the putrid exhalation of a well. Slumber, sleep. Drowsiness. A nap. *mā lahu mā lā hamun wa lā wasanun illā zā*, He has no business or care, but this alone. *Wasin*, Drowsy. Indisposed from the putrid vapour of a well.

أ *wasnā* (and *wasnād*), Many. Full, abundant.

أ *wasnān*, Sleepy, slumbering, dozing.

أ *wasang*, Name of a plant or herb which grows in rocky places and possesses the odour of a lemon.

أ *wasna'*, Idle, sluggish (woman).

أ *wasnī* or *wusnī*, A concubine. Several women married to one husband. A man who has two wives.

أ *wusū*, Leaning upon, supporting one's self. The circumference of the mouth.

أ *waswās* also *wiswās* (from *waswās*), Suggesting, hinting (one's own thoughts, or the devil). Whispering in the ear something bad. Talking to one's self, muttering. A diabolical suggestion, a black inspiration, a temptation of the devil. The thing suggested. Insanity, distraction of mind, perplexity, scrupulousness; doubt, suspense, hesitation, apprehension. Melancholy. Superstition. A low voice or sound (of hunters or dogs). The rattling of a necklace, ear-rings, or any thing similar, the rustling of silk. *al waswās*, Satan, the tempter.

أ *waswāsī*, Doubtful, distracting. Apprehensive.

أ *wusūb*, (pl. of *wasb*) Pieces of wood put over the bottom of a well to keep the sand from moving about.

أ *wasūj*, (in comp. with *asūj*) (*as asūj*) Quick-going (camels).

أ *waswas* (from *waswas*), Inspiring, suggesting (one's own mind or Satan). Whispering any bad. Talking to one's self, muttering. A suggestion, instinct.

أ *waswasat*, A suggestion or a persuasion of the devil. Conscience. Temptation.

أ *wasah*, Power. Wood; a handle; a staff.

أ *wasīj* (from *wasīj*), Travelling with a certain quick pace (a camel). A hasty step.

- ف Wasīt, Name of a city between Kūfa and Basrah.  
 ا wasīt, The middle. A mediator, arbiter, umpire. The highest in rank, dignity, or kind.  
 ا واسع wasīع, Ample, wide, capacious, extensive.  
 ا وسیق wasīk, Rain. A driving, an urging forward.  
 ا وسیقة wasīkat, Camels driven in a body.  
 ا وسیلة wasīlat (pl. وسيل wasīl) Propinquity, affinity. Cause, means, occasion, conjuncture. A prop, shore, support, aid. That which unites, connects, or effectuates any thing. Whatever conciliates the favour of a prince or other person; as a present, or merit. Dignity. Royal favour, patronage.  
 ف وسیله wasīlah, A herd, a flock. Cause, means, help.  
 ف وسیله دار wasīlah-dār, A client, a dependant.  
 ف وسیله داری wasīlah-dārī, Clientage, dependency.  
 ا وسیم wasīm, Beautiful, handsome, elegant. Distinguished by a scar or mark upon the body. A mark, a scar.  
 ف وش wash, Good, excellent, choice, beautiful, fair. The end of a turban-sash hanging loose. Name of a city in Turkistān. A particle of similitude added to nouns, as قمرش kamar-wash, Like the moon. وش غنچه ghunchah-wash, Resembling a rose-bud.  
 ا وشاء washā-a, Opulence, wealth. (pl. of وشي washy) Colours, paintings of garments.  
 ا وشاة washāt, (pl. of وشی wāshī) Spies, whisperers.  
 ا وشاح wishāh or wushāh, A belt or girdle of leather, adorned with jewels, worn by the ladies round their waists.  
 ف وشادن wishādan, (in the language of the Zand) To open.  
 ا وشاک washāk, Lost.  
 ف وشاق wishāk, Good news, or any present made on that account. A single garment, without lining or quilting. A lynx. An approved slave. A pious son. An attendant upon a mendicant. A female slave or servant. وشاقان wishākān-i chaman, Rose-bushes. Young plants, shoots, suckers.  
 ا وشاک wishāk, (III of وشک) Going fast.  
 ا وشام wishām, (pl. of وشم washm) Figures pricked on the hands and other parts of the body with a needle and rubbed with woad or indigo, which leaves an indelible impression.  
 ف وشانی washānī, Gold, three-tenths of which is alloy, and formerly coined in Khurāsān.  
 ا وشایة washāyat (from وشي washy), Playing the spy, whispering, informing against, accusing.  
 ا وشائج washā-iz, (pl. of وشیجة washījat) Roots of a tree.  
 ا وشائز washā-iz, Well-stuffed cushions.  
 ا وشائظ washā-iz, (pl. of وشیظة washīzat) Bits of solid bone.  
 ا وشائع washā-ic, (pl. of وشیعة washīcat) Reeds round which weavers roll their threads.  
 ا وشب washb, (Fruit) with a thick rind. Wishb, A crowd.  
 ف وشت washt, Goodness. Good, beautiful. Whistling, smacking, or making any noise with the lips contracted. The confines

- or marches of an enemy's country. The galling of horses' backs. Dancing. A dancer.  
 ف وشتا washtā, Alive. Life. (CASTELLUS.)  
 ف وشمونتن washtamūnitān, (in anc. Persian) To eat and drink.  
 ف وشتن washtān, A dance, especially a kind of circular motion peculiar to the eastern monks or dervishes. To dance.  
 ف وشتی washtī, Beauty, goodness.  
 ف وشتیدن washtīdan, To make a sound with the lips (when watering horses).  
 ا وشج washj (from وشج), Becoming mixed together (as the roots or branches of trees). Being complex, existing in various ways (relationship). Wushj (from ف وشک wushk), The gum of the plant بدران badrān.  
 ا وشح wushuh, (pl. of وشاح wishāh) Belts or girdles of leather adorned with jewels, worn by the ladies round their waists.  
 ا وشحا wushhā, (A she-goat) streaked with white.  
 ا وشخ washakh, Weak; worse. A little basket in which they put up dates.  
 ا وشخة washakhat, Any thing made of palm-leaves.  
 ا وشر wushr (from وشر), Sawing (a plank). Sharpening (her) teeth (a woman). Wushur, Sharpness or thinness of teeth. The teeth of a sithe or sickle.  
 ف وشرک wushrak, A piece of cloth in which they enclose drugs and medicines.  
 ا وشز washz or washaz, A high place. Any thing one trusts to or leans upon. A place of refuge, an asylum. Adversity, poverty, distress. A strong camel travelling well.  
 ا وشظ washz (from وشظ), Breaking (a bone) in one part. Making firm (a saw) by putting a piece of wood between the iron and the handle. (People) coming towards or joining (others).  
 ا وشع washع (from وشع), Mixing. (Gray hairs) appearing upon any body. Going up, climbing (a mountain). The flowers of pot-herbs or unguentary nuts. Wushuع, A spider's web.  
 ا وشغ washgh, Small and moderate (thing).  
 ف وشفنگ washfang, Purslane.  
 ا وشن washk (from وشن), Cutting (parboiled meat) into oblong slices. Scattered forage. Washak, Gum ammoniac.  
 ف وشتی washak, A panther; a beast engendered between a wolf and a hind.  
 ف وشقدار washakdūr (also وشقی washakī), A leader of horses of state, without riders.  
 ا وشک washk also wushk (from وشک), Being expeditious (business): proceeding with rapidity. Despatch (of business), celerity, expedition.  
 ف وشک wushk, An ass. The gum of the plant بدران badrān. Washak, Haste. Wushak, A bath. (CASTELLUS.)  
 ا وشکان washkān, wushkān, or wushkūn, (from وشک), Proceeding with rapidity (business). Celerity, expedition. Washkāna, Quickly, expeditiously, as fast as possible.

۲ *wushkdānah*, The pistachio-nut.  
 ۲ *washkardan*, To labour diligently, to work well, to be industrious. To die. (CASTELLUS.)  
 ۲ *washkardah* also *wushkirdah*, One to whom you trust. Business committed to those you can depend upon. Experienced, expert, skilful. Swift. Of bright or acute parts. Quick at work, nimble of foot. Wealthy, having the thoughts centered in riches.  
 A petition. An assembly, congregation. Residence in any place.  
 ۲ *washkardidan*, To execute a work with expedition.  
 ۲ *washkaridan*, To execute a work with expedition.  
 ۲ *wishkal*, A ram.  
 ۲ *washkilah* (or *washgalah*), The stone of a grape separated from the fruit.  
 ۲ *washkulidan*, To shew dexterity in doing any thing.  
 ۲ *washkanah*, The penis.  
 ۲ *wishkūl*, *washkūl*, or *wushkūl*, Active, expert, dexterous. Activity, dexterity, expertness.  
 ۲ *washkulidan*, To execute promptly and skilfully.  
 A *washl* (from *وَشَل*), Flowing, running, dropping slowly (water). *Washal*, A small quantity of water, especially running or dropping from a height; a few drops of tears. Much water, many tears. Reverence, awe, fear.  
 A *washalān* (from *وَشَل*), Flowing, running, or dropping slowly (water).  
 A *washm* (from *وَشَم*), Pricking figures on the hands and other parts of the body with a needle, and rubbing the punctures with woad or indigo, which leaves an indelible impression. (This practice is chiefly in use amongst the wild Arabs, and is considered as highly ornamental: it is also done by pilgrims to Jerusalem.) Such figures on the body. The first appearance of herbage above ground. A line of a different colour on the fore leg of a wild cow.  
 ۲ *washm*, A quail. *Washam*, A sign, mark. The steam of a pot. A fog, a mist. A picture, a portrait.  
 A *washmat*, One drop of rain. One word.  
 ۲ *washmak*, A leather shoe. A weaver's treadle.  
 ۲ *washmamūnitān*, (in ancient Persian) To hear.  
 A *washn*, High ground. A fat camel.  
 ۲ *washan*, Stained, painted, bedaubed. Stain, pollution.  
 ۲ *wishnūb* (for *wishnah-āb*), Cherry-wine.  
 ۲ *washnād*, A heap, or abundance of any thing.  
 ۲ *washnūn*, *wishnān*, or *wushnān*, The herb or ashes of alkali.  
 ۲ *washang*, An iron instrument for extracting the seeds from the cotton. A heap of cucumbers or melons.  
 ۲ *washnagah* or *washangah*, The organ of generation.  
 ۲ *washnah*, The neighing of horses. *Wishnah*, A cherry.  
 ۲ *wishnah-āb*, Cherry-wine.  
 ۲ *washnī*, A red, or rose-colour used as a cosmetic.  
 A *washwūsh*, (fem. *washwūshat*) Slender, light, nimble, active (man, camel, or ostrich).

A *washwāshat* (from *وَشَوَش*), Giving (any thing) in a small quantity. Confusion of speech. Alacrity, levity, activity. A confused speech.  
 A *washwashīy*, Active, nimble (in the arm).  
 A *washūc*, A medicine either swallowed or snuffed up. Straggling herbs on a mountain.  
 A *washūgh*, A medicine either swallowed or snuffed up.  
 ۲ *washūk*, A kind of sewing, embroidery.  
 A *washūl*, (A she-camel) full of milk. *Wushūl* (from *وَشَل*), Being weak and needy (a man).  
 A *washūm*, (pl. of *وَشْم* *washm*) Figures pricked on the hand or body.  
 A *washawīy*, Signed, marked, stamp.  
 ۲ *washah*, Gum ammoniac, assa fœtida. A sort of medicine.  
 A *washy* (from *وَشِي*), Painting, embroidering, dyeing (cloth). Lying, colouring a story with falsehoods. Multiplying (as offspring). The colour or painting of a garment, embroidery. The lustre of a sword-blade inlaid with golden or other figures. Something shining in a vein of metallic ore.  
 ۲ *washī* or *washshī*, Ruddiness, redness. A kind of silken stuff manufactured in the city of *وَش* *Wash*.  
 ۲ *washyān*, Compensation, reward.  
 A *washīj*, Intermixture of relationship. A tree of which spears are made, the ash-tree.  
 A *washījat*, The root of a tree. The fibres of a palm or any similar tree, which are twisted between boards into ropes for binding up cut-down corn. A vein in the ear. A crowd, mob, rabble.  
 A *washīz*, A bit of gristle at the end of a hard bone. A mixed assembly, people of different tribes. Servants, followers.  
 A *washīzat*, A mob, a rabble. A hard solid bit of bone.  
 A *washīc*, A stratum of palm-leaves, fibres, or any thing similar, laid on the top joists of a house, over which they lay a kind of clay, which they smooth into a platform-roof. A cottage built of such materials. The tent of a chief, higher than the rest. A hedge of thorns or other trees round gardens. The trunk of a tree. A beam or plank, especially at a well, on which the person stands who draws water. A weaving-instrument called *حَفّ* *haff*. A kind of mat. Withered leaves, or dry branches falling from a tree. Figures (wrought on a garment).  
 A *washīcat*, The reed round which the weavers roll their threads. What goes round the shuttle. A clew; wool, or any thing wound up into clews or hanks. A stripe on cloth called *بُرْد* *burd*. A streak of dust.  
 A *washīk* (or *washīkat*), Meat parboiled and dried.  
 A *washīk*, Expeditious, quick, brisk, active.  
 A *washīmat*, A thing said with a deceitful or bad design.  
 ۲ *washīnah*, A cuirass.  
 ۲ *washyah*, A jest, a joke.



- A *wass*, A firm, solid way of making any thing.  
 A *wasā* (from *وصي*), Having plants growing close together.  
 A *wisāb* (and *wasāba'*), (pl. of *wasib*), Sick.  
 A *wassād*, A weaver.  
 A *wassāf*, One who describes ably or who praises.  
 A *wasāfat* (from *وصف*), Being of a proper age for a servant. Serving. Attendance, readiness, or activity in serving.  
 A *wisāl* (III of *وصل*), Being united in friendship, society, or confederacy. Being annexed, connected, adhering. Doing (any thing) without interruption. Being continually (with any one). Meeting, interview, conjunction, arrival, attainment, fruition, enjoyment of any desired object. Collection. Death.  
 A *wasāwis*, (pl. of *waswās* and *waswas*), Stones upon hard and high grounds.  
 A *wasāyā*, (pl. of *wasīyat*) Precepts, commandments. Testaments, wills. *wasāyā-u'llāh*, The commands of God, the decalogue. *wasāyā-i hasanah*, Excellent admonitions. The words of a last will.  
 A *wasāyat* or *wisāyat*, Whatever is ordered; a commandment, a mandate, a testament.  
 A *wasā-if*, (pl. of *wasīfat*) Girls fit for service.  
 A *wasā-il*, (pl. of *wasīlat*) Camels which, having borne ten colts, are exempted from all further labour.  
 A *wasab* (from *وصب*), Being sick. Disease, indisposition. *Wasib*, Sick, indisposed.  
 A *wasakh*, Filth, dirt, nastiness.  
 A *wasad*, Texture, weaving. *Wusud*, (pl. of *wasīd*) Thresholds.  
 A *wisr* (also *wasarrat*), A compact, a contract. A writing of agreement signed by a judge.  
 A *wasع*, The chirping of a sparrow or of the young ones. *Wasع* or *wasاع*, A bird less than a sparrow.  
 A *wasf* (from *وصف*), Describing, declaring, rehearsing. Praising. Moving well (the fore feet of a camel). Description, narrative, expression of qualities. Praise, encomium. An attribute, epithet, quality, property. Merit, virtue, worth. *wasf-i tarkīb*, A compound participle; the adjective of a compound noun, as *namū* in *rah-namū*, Shewing the way. *wasf-i mazmūm*, A blameable quality. *ism-i wasf*, An adjective.  
 A *wusafā* (or *wasafat*), (pl. of *wasīf*) Boys fit for service.  
 A *wasl* (from *وصل*), Joining together, coupling, fastening. Giving. Being united in friendship, society, or confederacy. Meeting, union. Conjunction, attachment, enjoyment of the society of friends; whatever joins or couples. A seam, a joining. A thing resembling or that must be connected with another (as one boot, or shoe). Liberality. *alifu'l wasl*, The alif of union, *wasla*. *harfu'l wasl*, The consonant

- which immediately follows the *kāfiyat*, or last consonant in a verse, to which all the other distichs rhyme. *rabī'u'l wasl*, The season of fruition, i. e. autumn. *laylatu'l wasl*, The last night of the moon (the conjunction of the old with the new). *Wisl*, A joint, a seam. *Wusal*, (pl. of *waslat*) Hinges, joints, knuckles, seams.  
 A *wuslat* (from *وصل*), Joining together, uniting, fastening to. Conjunction. A hinge, a joint, a knuckle, a seam.  
 A *waslah* (for *faslah*), A segment, a section.  
 A *wasliyy*, Copulative, conjunctive. An era computed from the death of Muhammad. *Wasālī*, A piece of wood, plank, pasteboard, slate, or parchment, on which children learn to write.  
 A *wasm* (from *وصم*), Breaking (without separation of parts), bruising; cleaving (wood), yet leaving the parts adhering. Binding quickly. Scorning, upbraiding, reproaching, accusing. A rupture, crack, fissure. A knot in wood. *Wasam*, Disease.  
 A *wasmat*, Reproach, disgrace. A crime, sin, fault. Torpor, languor. One crack, or fissure.  
 A *wasnat*, A bit of cloth.  
 A *waswās* (also *waswas*), An opening in a veil through which a woman may see. A small one worn by girls.  
 A *wusūb* (from *وصب*), Being continual, perpetual, perennial. Being firm, constant, steady; assiduous, attentive (to business). Managing, administering well.  
 A *wusūl* (from *وصل*), Arriving. Arrival. Union with, or enjoyment of, a wished-for object. Acquisition. *عند الوصول* *indā'l wusūl* (also *لدى الوصول* *laday'l wusūl*), On his arrival; when he arrives.  
 A *wusūlī*, That may be realized or collected.  
 A *wusūm*, (pl. of *wasm*), Ruptures, secret cracks.  
 A *wasī*, (pl. of *wasīyat*) Palm-branches stripped of their leaves with which any thing is bound. *Wasī*, *wasā'*, and *wasīy* (from *وصي*), Having plants growing close together (ground). *Wasīy*, Who commands, bequeaths, or recommends any thing. A testator. An executor, administrator. A guardian, a tutor (of children or pupils). *الوصي* *al wasīy*, Seth the son of Adam.  
 A *wasīyat*, A branch of a palm-tree stript of leaves, with which any thing is bound. *Wasīyat*, A precept, mandate, command. A last will or testament. *wasīyat kardan*, To command by will, to devise, to bequeath.  
 A *wasīyat-nāmah*, A last will, a testament.  
 A *wasīd*, A threshold. A portico, or area before a door. A fold for cattle built of stone upon a mountain. A mountain. The cave of the seven sleepers (see *kahf* and *rakīm*). Close, narrow. One who is twice circumcised. (A plant) having a short stalk.  
 A *wasīdat*, A stone enclosure or pen for sheep or cattle (*حظيرة* *hazīrat* implying one constructed of wood or branches).  
 A *wasīrat*, A compact, a contract.

۱ *wasī*, The chirping of a sparrow or its young.  
 ۲ *wasīf*, A servant boy or girl. A lad fit for service.  
 ۳ *wasīfat*, A servant-girl, a handmaid.  
 ۴ *wasīl*, Intimate (friend). *alwasīl*, A serjeant, a lictor (hence *alguazil* in Spanish).  
 ۵ *wasīlat*, A cause, any thing which arrives, happens, or is productive of consequences. A sword. Fertility. A clew, also the warp in a loom. Society, company; benignity; politeness. An extensive district. A striped Arabian cloth. An edifice erected from religious motives, a pious foundation. A sheep, whose lamb, if male, was sacrificed by the pagan Arabs to their idols; if female, it was preserved: and if both of male and female, none of them were sacrificed; if a sheep, after bringing forth six times female twins, lambed a male and female, the male was spared on account of its mother, which was then considered as free, and was no more milked. A she-camel in the same situation, after having brought ten colts. (See *سائبة sā-ibat*.)  
 ۶ *wasīm*, The space between the ring-finger and the little finger.  
 ۷ *wazz*, Necessity, violence.  
 ۸ *wizā* or *wizzū*, (pl. of *wasī-a*) Neat, clean.  
 ۹ *wazā-at* (from *wasā*), Being clean. Cleanness.  
 ۱۰ *wazāh*, Evident, manifest, clear. *Wazzāh*, Clean, handsome (man). Spotted with the leprosy. *bakar-i wazzāh*, The first prayer in the morning. *azm-i wazzāh*, A boy's game, in which they search for a white bone cast into a dark place.  
 ۱۱ *wizākh*, (III of *wasīkh*) Contending with another in leaping, walking, or drawing water.  
 ۱۲ *wazācat* (from *wasā*), Humbling or letting (one's self) down. Humility, humiliation.  
 ۱۳ *wazā-ih*, (pl. of *wasīhat*) Cattle feeding (as sheep or camels).  
 ۱۴ *wazā-i*, (pl. of *wasīcat*) The carriages or baggage of people on a journey. Military stations or garrisons. Soldiers marching (from place to place).  
 ۱۵ *wazāh*, A bracelet, necklace, or ornament for the ankle or any other part of the body. Good coin. Light, lustre, splendour. White (especially on the forehead or feet of a horse). White hair, hoariness. Milk. Leprosy. The best part of the road. A certain kind of young green herbage. Virtue, merit.  
 ۱۶ *wazāhat*, A she-ass.  
 ۱۷ *wazar* (from *wasr*), Being greasy (a dish). The smell of tainted meat. The corrupted part of fat or milk. Dirty water with which dishes or bottles have been washed. A stain from saffron. The marks left by a pitch-plaster. *Wazir*, (fem. *wasir*) Bedaubed with the fat of meat.  
 ۱۸ *waz* (from *was*), Placing or laying down upon. Establishing or laying a foundation. Depositing (any thing with

another) to keep. Removing (a burden or any thing with the hand). Remitting part of a debt. (A woman) laying aside (her veil). Deposing (from any dignity), degrading. Depressing, humbling. Humbling (one's self). Conceding, granting. Cutting off (the head). Bringing forth a child. Opening (a book). Situation, position, imposition, disposition, condition, state, gesture, action, conduct, manner. A mode of living or acting. Operation, performance, procedure. Stature. ۱۹ *was*, *was* *asūs kardan*, To lay a foundation. ۲۰ *was* *binū-i-jūmī kardan*, To lay the foundations of a mosque. ۲۱ *was* *pasandīdah*, A laudable act. ۲۲ *was* *haml*, Childbirth, delivery; abortion, miscarriage. ۲۳ *was* *haml kardan*, To lay down a burden, i. e. to bring forth. ۲۴ *was* *khums*, Fixing the fifth part (of the spoils, as the property of the king). ۲۵ *was* *kadam kardan*, To place or fix the feet. ۲۶ *was* *minnat*, The conferring of an obligation. ۲۷ *was* *wa hālat* (or *was* *wa harakat*), Conduct and situation; action and motion. ۲۸ *was* *bayzah*, To lay an egg. ۲۹ *was* *rahīn*, To pledge, pawn, to bet, to wager. ۳۰ *was* *wa kawlan*, With gestures and words, or with words and actions. *Wuz* (from *was*), Bringing forth (a woman). Conceiving a little before menstruation. A fetus conceived.  
 ۳۱ *was* *at* and *was* *at*, Situation, position, posture.  
 ۳۲ *was* *ay*, Relating to form.  
 ۳۳ *was* *m* (from *was*), Placing (meat) upon a mat or board, that (it) may not be soiled. Laying the board or mat *was* *m* (under meat). *Wazam*, A mat, a board, or any thing similar, whereon meat is placed to be kept clean.  
 ۳۴ *was* *mat*, A crowd, a body of men, especially of the same tribe. A body of men from two to three hundred.  
 ۳۵ *was* *n* (from *was*), Placing close together, interlacing, plaiting, or weaving. *Wuzun*, (pl. of *wasīn*) Girths doubled.  
 ۳۶ *was* *ūh* (from *was*), Being clear, evident, manifest. Evidence, proof.  
 ۳۷ *was* *ūkh*, Water filling a pipe or bucket half-way.  
 ۳۸ *was* *ū* (from *was*), Going fast, travelling quick.  
 ۳۹ *was* *ū-a*, (*was* *ū-a*, also *was* *ū*), A sacred ablution (performed before prayer, and which consists in washing, first the hands, then the mouth inside, then throwing water on the forehead, washing the whole face, the arms, and lastly the feet). ۴۰ *was* *sūkhtan*, To wash, especially the whole body, as a purification from sin or defilement.  
 ۴۱ *was* *ih*, Evident, manifest, clear, undoubted.  
 ۴۲ *was* *ih*, Cattle which are pastured.  
 ۴۳ *was* *i*, Ignoble, plebeian, mean, base, low. A deposit, any thing given into the custody of another. Moist dates



preserved in earthen jars. *sharīf wa wazīع*, Nobles and plebeians.

▲ *wazīع* (from وضع), Depositing (any thing) with (another). Losing (in trade, making a bad market). Any thing abated or deducted. Tax, tribute, or toll paid to the king. Any baggage belonging to travellers. A book in which are inscribed the sayings of wise men. Bruised wheat eaten with melted butter. Spurious, suppositious. Injury, contumely. *as-hāb-i wazīع*, People who take up their quarters in places abounding in the plant *hamz*, and feed their camels there.

▲ *wazīع*, Baseness, meanness.

▲ *wazīم*, Early spring-grass. A body of men from two to three hundred. A small number who surprise a greater. A funeral banquet. A quantity or pile of forage.

▲ *wazīن*, Interlaced, entangled, folded. The stuffing or quilting of the *hawdaj*, or camel-litter. The poitrel, also the belts of a camel's saddle; any broad straps of leather doubled.

▲ *wat*, The note of a swallow or martinet. The noise made by a burden when carrying.

▲ *wat-a* (from وطئ), Trampling, treading (under foot). Putting the foot to the ground, or making an impression with it. Lying with (a woman). Taking under the arm.

▲ *watā-a* or *witā-a*, When any thing is uncovered or laid open. *Witā-a*, (III of وطئ) Rivalling, doing any thing equal. Consenting, agreeing (with another). Low (ground).

▲ *watā-at* (from وطئ), Being equal, level, easy and soft (the ground or a bed).

▲ *witāb*, (pl. of *watb*) Leathern bottles in which they put milk. *safirāt witābuhu*, His bottles were empty, (metaphorically) he was slain.

▲ *wat-at*, A footstep, impression of the foot. Violence, compulsion; a violent assault, a forcible seizure. *Wata-at*, Beggars.

▲ *wattās*, A shepherd.

▲ *watāwit*, (pl. of *watwūt*) Swallows.

▲ *watā-id*, The foundations (of a house). Trivets for pots, pot-irons.

▲ *watā-it*, (pl. of *watwūt*) Swallows.

▲ *watb*, A leathern bottle in which they put milk. Severe, insolent (man). *al watb*, (A man) going barefoot. A large breast.

▲ *walbū*, Large-breasted (woman).

▲ *wats* (from وطث), Treading firmly.

▲ *wath* also *watah*, Any kind of filth which adheres to the cloven feet of cattle, or the claws of fowls.

▲ *watd* (from وطد), Establishing, confirming. Joining, consolidating. Being firm, solid, perpetual, perennial. Making a deep impression, planting or fixing in the ground. Levelling, making (a place) convenient (for any thing). Treading upon, wearing down, kicking, trampling under foot. Ramming hard,

making (ground) solid. Rolling (a stone against a cave) in order to shut up the entrance. Despising. *Watid*, Firm, steady, solid; confirmed, corroborated.

▲ *watdat* (from وطد), Establishing, confirming, joining.

▲ *watar*, A necessary or important thing, a thing which lies at heart. Necessity.

▲ *wats* (from وطس), Treading with a firm step, shaking the ground. Breaking to pieces.

▲ *watsh* (from وطش), Relating any thing in part. Giving (any thing to another).

▲ *wutut*, Weak in mind or body.

▲ *wataf*, Much hair on the eye-brows or lids. The fruitfulness, softness, and out-pouring of a cloud.

▲ *watfā*, (A cloud) full of rain; raining much and long; or raining a short time.

▲ *watfat*, A small quantity of hair.

▲ *watm* (from وطم), Treading, trampling (under foot). Letting down (a veil).

▲ *watn* or *watan*, A country, a dwelling, residence, abode, wherever one lives, native or not. Home. *watan-i aslī* (also *watan-i hakikīy*), A true or a native country. The original country, i. e. heaven. *watan girīstan*, To make (any place) one's country, to fix one's residence. *watan-i ma-lūf*, Any fixed residence, an accustomed place of abode. *tark-i watan kardan*, To abandon one's country. *hub-bu'l watan min al i-mān*, The love of one's country is an article of religion (a saying of Muhammad).

▲ *watan-dushman*, A foe to his country, a traitor.

▲ *watan-dōst*, A friend to his country, a patriot.

▲ *watan-gāh*, The place of one's abode.

▲ *watanīy*, Belonging to one's country.

▲ *watwūt*, A swallow. Short in stature, a dwarf. Vile, weak, poor. Name of a certain poet.

▲ *watwūt*, A mountain-swallow, a martinet. (A man) having a voice resembling this swallow. A bat, a mere-mouse. A frog. A timid or languid man. *watwūtul bahr*, A flying fish.

▲ *watwūtīy*, A timid, languid man. Talkative.

▲ *wutu-at* (from وطئ), Being even, level, easy, and soft (the ground, or a bed).

▲ *watwatat*, Imbecility, fear. The voice of a man resembling the note of a swallow.

▲ *wat-a* (from وطئ), Trampling, treading (under foot). Putting the foot to the ground, or making an impression with it. Lying (with a woman). Taking under the arm.

▲ *watīy*, Trodden under foot. Well broke or trained (horse).

▲ *watī-at*, A kind of sack in which a traveller carries dried flesh and biscuit. A dish made of bruised date-kernels with milk.

bargain. **وعدہ کردن** *waʿdah kardan* (or **وعدہ نمودن** *waʿdah namūdan*), To promise, agree, engage.

**وعدہ برای** *waʿdah-barāy*, The performance of an agreement.

**وعدہ بندی** *waʿdah-bandī*, Stated dates on which to discharge any debt, or pay any money.

**وعدہ خلاف** *waʿdah-khilāf*, A false contract. A person who does not keep his promise.

**وعدہ شکن** *waʿdah-shikan*, A promise-breaker.

**وعدہ فراموش** *waʿdah-farāmōsh*, Forgetful of one's promise.

**وعدہ وعید** *waʿdah waʿīd*, Evading a promise. (HUNTER.)

**وعدہ وفا** *waʿdah-wafā*, Observing one's promise.

**وعر** *waʿr*, Rocky, unequal, uneven; narrow, confined, قليل *qalīl*.

**وعر کلیل** *waʿr kalīl*, A small matter, a little. **وعر المعروف** *waʿr ruʿl maʿrūf*, Deserving little.

**وعر رجل** *raǧulun waʿruʿl maʿrūf*, A man in narrow circumstances, finding it difficult to do well. *Waʿr* also *waʿar* (from **وعر**), Being rough, difficult to ascend (a mountain or other broken ground). Being intricate (a question). *Waʿir*, (pl. **وعر** *wuʿur*) A rugged place, a declivity, any thing rough. **وعر معر** *waʿir maʿir*, Difficult (verse).

**وعرز** *waʿaz* (from **وعرز**), Making a sign, nodding, beckoning (to do any thing). Preceding.

**واعس** *waʿas*, Name of a tree of which they make musical instruments. A vestige. A trampling. A sandy plain, difficult to pass over. *Wuʿas*, (pl. of **واعس** *awʿas*) Soft and sandy (places).

**واعسا** *waʿsā*, (fem. of **واعس** *awʿas*) Soft, sandy (plain). Hilly ground of this kind, without a path. A road, a way.

**وعظ** *waʿz* (from **وعظ**), Admonishing, exhorting. Giving warning respecting future punishment. Advice, exhortation, admonition, a sermon, an oration. A preacher. **وعظ کردن** *waʿz kardan*, To preach, to advise.

**وعف** *waʿaf*, Hard ground where water lies.

**وعق** *waʿk* or *waʿik*, Bad-tempered, morose, refractory, stubborn, touchy, capricious.

**وعقه** *waʿkat*, Moroseness, badness of disposition.

**وتک** *waʿk* (from **وتک**), Weakening, emaciating (as a fever). Rolling in the dust (dogs their prey). Emaciated by fever or fatigue. Intense heat; a calm, without a breath of wind.

**وعكة** *waʿkat*, Extenuation from disease or fatigue. A pressing on one another, as of camels when running to water. A violent fall when running. A field of battle, an amphitheatre or place of combat. A fierce battle.

**وعل** *waʿl*, Noble. A prince. An asylum. (The kings of Persia have a place within the verge of the palace which is set apart as a sanctuary for debtors and other criminals). **مالي من** *mā lī min zālīka waʿlun wa waʿnun*, To me that is unavoidable. *Waʿil*, (*waʿl*, and sometimes *wuʿʿal*), The ibex or mountain-goat. *Waʿil*, The eighth Arabian month, called also **شعبان** *Shaʿbān*; likewise another month, named also **شوال** *Shawāl*. **هم عليه وعل واحد** *hum ʿalayhi waʿilun wāhīdun*,



They all assembled or rose up against him. *Wuḡul*, (pl. of *وعل* *waʿl* and *waʿil*) Mountain-goats.

▲ *وعلة* *waʿlat*, The female of the mountain-goat. The handle of a flaggon or ewer. The shank of a coat-button. A stone or any thing projecting from a mountain. (pl. of *وعل* *waʿl*), Mountain-goats.

▲ *وعم* *waʿm*, A line on, or vein in, a mountain, different in colour from the rest.

▲ *وعن* *waʿn*, White barren ground. An asylum.

▲ *وعنة* *waʿnat*, Hard ground, rocks. White barren ground. An asylum. The vestiges of an ant's nest. Lines on, or veins in, a mountain.

▲ *وعواع* *waʿwāʿ*, A voice, sound, noise, the murmur of a crowd. The howl of a dog, the yell of a jackall. A man with a disagreeable voice. A multitude. A nocturnal spy or spies. Talkative.

▲ *وعور* *wuʿūr* (from *وعر* *waʿr*) Being difficult to ascend (a mountain). Checking, hindering. (pl. of *وعر* *waʿr*), Rough, difficult (places).

▲ *وعورة* *wuʿūrat* (from *عرو* *ʿur*), Being few, and small. Steepness and roughness (of any place).

▲ *وعوع* *waʿwaʿ*, Eloquent, rhetorical. A fox.

▲ *وعوعة* *waʿwaʿat* (from *وعوع* *waʿwaʿ*), Murmuring, making a noise. The howling or the barking of a dog, a wolf, a hyena, or similar animal. A doting, silly fellow.

▲ *وعوف* *wuʿūf*, Weakness of sight.

▲ *وعول* *wuʿūl*, (pl. of *وعل* *waʿl* and *waʿil*) Mountain-goats.

▲ *وعى* *waʿy* (from *وعى* *waʿy*), Preserving, collecting, treasuring, or laying up; custody, preservation. Remembering, retaining (any saying). Being restored, healed (as a broken bone). Collecting (as pus in a sore). Exciting a tumult. Adhering, being tenacious. Pus, matter. A clamorous woman. Flight, dispersion. A place of refuge. *Wuʿayy*, Powerful, strong (horse).

▲ *وعيب* *waʿīb*, Large (mansion). Extreme, utmost. *ركض* *rakṣun waʿībun*, A great leap. A strong endeavour.

▲ *وعيد* *waʿīd* (from *وعد* *waʿd*), Threatening, predicting any thing bad. Promising any thing good. A threat, a commination.

▲ *وعيق* *waʿīk* (from *وعق* *waʿq*), Making a grumbling or flapping noise (the belly or sheath of a horse). The noise itself.

▲ *وغا* *waghā*, War, battle, engagement, tumult. A tiger.

▲ *وغاب* *waghāb*, (pl. of *وغب* *waghb*) Large sacks.

▲ *وغابة* *waghābat*, Foolish.

▲ *وغادة* *waghādat* (from *وغد* *waghd*), Being servile, menial, in the capacity of a servant. Being weak, enervated, mean, base.

▲ *وغب* *waghb*, A large sack. Pots, pans, dishes, and other meaner kind of household furniture. A large strong camel. (fem. *وغبة* *waghbat*) Foolish, stupid; weak in body and mind.

▲ *وغد* *waghd*, The fruit called in India brinjal, a corruption of *بادنجان* *bādinjān*.

▲ *وغد* *waghd* (from *وغد* *waghd*), Being servile, menial, in the capacity of a servant. Being weak, enervated, mean, base. A ser-

vant, a domestic, one especially who serves for victuals. People. Men. A boy. One of the gaming arrows, especially a blank. A melon. Vile, base. Weak in body.

▲ *وغدان* *wughdān*, (pl. of *وغد* *waghd*) Servants, especially those who serve for victuals.

▲ *وغر* *waghr* (from *وغر* *waghr*), Being sultry (as mid-day). *Waghr* and *waghar*, Indignation, rage. A tumult, the noise of an army. *Waghar* (from *وغر* *waghr*), Being angry, enraged, indignant, having a private grudge.

▲ *وغرة* *waghrat*, Scorching heat.

▲ *وغزن* *wughzun*, A burial-ground.

▲ *وغست* *waghaṣṭ*, Apparent, visible, plain, evident.

▲ *وغستن* *waghaṣṭan*, To make evident, apparent, clear, visible.

▲ *وغف* *waghf* (from *وغف* *waghf*), Walking fast, running. Being weak or dim-sighted. A weakness in the eyes. A piece of leather tied under the belly of a goat (to prevent him from drinking his own urine, or impregnating the female).

▲ *وغل* *waghl* (from *وغل* *waghl*), Going into a company of wine-drinkers (especially uninvited). That which one drinks on that occasion. Tares growing amongst corn, eat by pigeons. A man of a low condition, a vagabond, a slave, a silly fellow, unfit for any thing. One who falsely pretends to high birth. A place of refuge, an asylum. Departure, flight, dispersion. *Waghl* or *waghil*, One who takes bad nourishment.

▲ *وغم* *waghm* (from *وغم* *waghm*), Telling (news) ill-authenticated. Malevolence, hatred, especially when deeply fixed in the mind. Force, violence. War, battle. Soul, self. Heavy. Foolish.

▲ *وغنة* *waghnat*, A large grain.

▲ *وغو* *waghw*, Voice, sound, clamour.

▲ *وغوبة* *waghūbat* (from *وغب* *waghb*), Being large and thick.

▲ *وغودة* *waghūdat* (from *وغد* *waghd*), Being servile, menial, in the capacity of a servant. Being, weak, enervated, mean and base.

▲ *وغوغ* *waghwagh*, The croaking of a frog.

▲ *وغوف* *waghūf*, Weakness or dimness of sight.

▲ *وغول* *waghūl* (from *وغل* *waghl*), Penetrating, entering (into a thicket) and hiding one's self. Going to a distance.

▲ *وغى* *waghy* or *wagha'*, A tumult, noise, clamour, especially of an army. *Wagha'*, A battle.

▲ *وغية* *waghyat*, The rumour of any uncertain news.

▲ *وغيج* *waghij*, A ditch, a pool, a marsh.

▲ *وغير* *waghīr*, Milk warmed by putting into it a hot stone. (Meat) dressed upon a hot stone.

▲ *وغيرة* *waghīrat*, Milk heated by a hot stone. Milk meats.

▲ *وغيرة* *wa ghayruhu*, Et cetera.

▲ *وغيش* *waghīsh*, Many, much, abundant, large, broad, wide. Grief, anguish.

▲ *وغيت* *waghīk*, The noise made by a horse's yard coming out of the sheath.

▲ *وغا* *wafū* (from *وفي* *wafī*), Performing a promise, keeping an en-

gagement. Sufficing. Performance of a promise, observation of good faith, fidelity, sincerity. A security of sale. A sufficiency, a completing or a filling up. **ف** *wafā kardan*, To perform a promise, to satisfy, to fulfil.

**أ** *wafū-a*, A conclusion, end, completion. Length; duration. **أ** *māta fulānun wa anta bi wifū-in*, Such a one is dead, and you are alive.

**ف** *wafū-bīgānah*, Faithless.

**ف** *wafū-parist*, Faithful, sincere. (HUNTER.)

**ف** *wafū-paywast*, Faithful, sincere, constant, performing engagements.

**أ** *wafāt*, Death, decease, demise. **ف** *wafāt* To die.

**ف** *wafū-dār*, A faithful observer of promises.

**ف** *wafū-dārī*, Fidelity, sincerity.

**أ** *wifādat* (from **و** *waf*), Coming, arriving as an ambassador (to a king). The arrival of an ambassador.

**أ** *wifār*, (pl. of *وفر* *wafar*) Hairs reaching below the ears.

**أ** *wafārat* (from **و** *waf*), Being full, complete, whole, entire. Being much, copious, abundant. Abundance.

**أ** *wifāz*, (pl. of *وفر* *wafz* and *wafaz*) Hastes, speeds.

**ف** *wafā-sigāl* (also *وفا خواه* *wafā-kh'āh*), Benevolent, affectionate, a real well-wisher. **أ** *yūr-i wafā-sigāl*, A sincere friend.

**أ** *wifāz*, A piece of leather placed under a hand-mill. A place containing or retaining water. (pl. of *فضة* *wafzat*), Leathern quivers. **أ** *khāwī wifūz*, Empty in pocket.

**أ** *wifāz*, The stopple of a bottle.

**أ** *wifāk*, (III of **و** *waf*) Consenting to, agreeing. Suiting, becoming. Turning out well. Meeting. Consent, assent, agreement, concord, harmony, good understanding, conformity. **جزاء** *jazā-i wifūk*, A suitable recompense.

**أ** *wafā-i*, Fidelity, sincerity.

**ف** *wafūk*, A tiger's skin spread over a throne.

**أ** *wafūl* (from **و** *waf*), Arriving, coming (as an ambassador to a king). The top of a sandy hill. (pl. of *وافد* *wāfid*), Crowds, *Wuffad*, (pl. of *وافد* *wāfid*) Those who arrive. Ambassadors.

**أ** *wafū* (from **و** *waf*), Becoming full, complete, entire, numerous, copious, abundant. Filling, completing, making plentiful. Plenty, abundance; affluence, opulence. Full, complete, entire, numerous, copious, abundant.

**أ** *wafā*, (fem. of *أوفر* *awfar*) More plentiful. Large (ear, or leathern bottle). (Ground) abounding in herbage.

**أ** *wafat*, The hair reaching below the ear. (See *جمعة jummat* and *لمة limmat*). *Wafat* and *wafirat*, Plenty, abundance. **أ** *wafat wa kasrat*, Superfluity and exuberance.

**ف** *wafrah*, A weaving-instrument.

**أ** *wafz* or *wafaz*, Haste, expedition. A high place. **هو علي** *huwa ʿala' wafzin*, He is on the road.

**أ** *wafz* or *wafaz*, (from **و** *waf*), Making haste, running. Expedition, despatch. *Wafaz*, Any thing on which flesh is cut.

**أ** *wafzat*, A leathern quiver. A shepherd's scrip or traveller's bag, in which provisions are carried. The space on the upper lip between the mustaches.

**أ** *wafā*, A lofty building. *Wafā* (and *وفاة wafāʿat*), (pl. *wifān*), A boy from puberty to twenty years of age.

**أ** *wafk* (from **و** *waf*), Finding (any thing) to be convenient and useful. Suiting, being useful. Useful, apt, convenient (thing). Concord, congruity, proportion. A sufficiency, agreement, conformity; a quantity just sufficient, where nothing overflows or is redundant. **ف** *wafk kardan*, To accommodate one's self (to the times). **أ** *Wafk* or *wufk*, Opportunity.

**أ** *waf*, Any thing small, few.

**أ** *wufūd* (from **و** *wuf*), Coming, arriving (as an ambassador to a king). Arrival. (pl. of *وفا* *wafd*), Summits of sand-hills.

**أ** *wufūr* (from **و** *wuf*), Being full, complete, copious, abundant. A multitude, plenty, abundance.

**أ** *wafihīyat*, Prelacy, or any high church-dignity. Ecclesiastical law, discipline, or precept.

**أ** *wafā* (from **و** *waf*), Performing a promise, keeping an engagement. Sufficing. The performance of a promise. *Wafīy*, Entire, whole, complete. Just (weight). Full (measure). Much.

**أ** *wafīʿat*, The stopple of a phial. A basket or hamper made of palm-leaves. A cloth for wiping a pen. A handful of cotton used in anointing a scabby (she-camel).

**أ** *wafīk*, (equiv. to *رافيق rafīk*) A companion, a friend.

**أ** *wakk*, The voice of the bird *سرود surad*.

**أ** *wakā-a* or *wikā-a*, That by which any thing is kept or preserved. **وقا** *ibn-i wakā*, The bird *سرود surad*. **لأزم** *lāzimu'l wakā*, Any thing worthy of being preserved.

**أ** *wakāh*, A hard hoof. *Wakāh* (or *وفاح الوجه wakāhu'l wajh*), (A woman) having an unblushing countenance.

**أ** *wakāhat* (from **و** *wak*), Being hard (a hoof). Being impudent, bare-faced, shameless.

**أ** *wakād*, Fuel for fire. Name of an island. *Wakkād*, Skilful, knowing, intelligent. Bright, lucid, burning.

**أ** *wakār* (from **و** *wak*), Being quiet, calm, modest, mild, sedate, grave. Modesty, mildness. Majesty, authority, dignity. Estimation, honour, reputation. Steadiness, constancy. **أهل** *ahl-i wakār* (or **ف** *bā wakār*), Majestic, having great authority. **أ** *girz wa wakār*, Honour and reputation.

**أ** *wakūrat* (from **و** *wak*), Being quiet, modest, grave.

**أ** *wikūt*, (pl. of *وكت* *wakt*) Large hollows in mountains or hard grounds where water collects.

**أ** *wikūʿat*, (III of **و** *wik*) Rushing upon (the enemy), attacking (in battle), fighting. Having to do (with a woman). (pl. of *وكتة wakīʿat*) Cavities in which water collects. *Wikāʿi*, A circle of distorted hairs, or a mark burnt on the hips of horses. *Wakkāʿat* (or *وكتة wakkāʿat*), Slandorous, malevolent (man).

**أ** *wikūf*, (III of **و** *wik*), Standing (for another), aiding,

assisting. Opposing, resisting. *Wakkāf*, Tardy, dilatory. One who refrains from fighting.

أ *wikām*, A sword. A scourge, or any instrument which gives pain.

أ *wakūmat*, Subjugation. A violent or shameful repulse.

أ *wukūh*, The head man of a church.

أ *wakāhat*, The dignity of bishop or other headship.

أ *wakāyat* also *wikāyat*, A cloth worn by women to preserve their head-dress from being soiled by the unguent or pomatum of their hair. *Wikāyat* (from *وَقَى*), Taking care of, preserving, keeping (one's person or garments) clean. Custody, guardianship, precaution. *wikāyat kardan*, To guard, to preserve, to defend.

أ *wakā-iz*, Rows or strata of stones.

أ *wakā-is*, The tops of the neck-joints.

أ *wakū-i-ع*, (pl. of *wakī-ع*) Accidents, engagements, battles, events. Hollows in mountains wherein water collects.

أ *wakū-i-ع wa hawādis*, Accidents and events.

أ *wakū-i-ع-nigār*, An intelligencer.

أ *wakū-i-ع-nigārī*, The office of an intelligencer.

أ *wakū-i-ع-navīs*, An imperial historiographer.

أ *wakāyah*, A silken or linen veil which reaches to the feet (worn by the eastern ladies when abroad; that which they wear at home does not hide the face, nor come lower than the knee).

أ *wakb* (from *وَقَب*), Becoming sunk (as the eyes in their sockets). Arrival. An event, an accident, an occurrence. A furrow, hollow, or well in a mountain or stone, in which water collects, especially about a cubit in depth. The axle-hole of a pulley. The socket of the eye; any hollow in the body. Foolish. *Wakb* (or *wakbat*) (from *وَقَب*), Entering. Becoming eclipsed (the moon). Setting (the sun). Coming on (darkness); assailing (misfortune). Approaching. Happening opportunely.

أ *wakbat*, A hollow in a pudding into which they pour sauce.

أ *wakbīy*, A companion of fools or mean men.

أ *wakt* (from *وَقْتُ*), Appointing a time. Time, season, hour; especially fixed for doing any thing. An opportunity. Adversity. *wakt ba wakt*, From time to time. *wakt bi wakt*, Constantly, perpetually. *وقت روز* *wakt-i rōz*, The time of battle. *وقت المساء* *waktul masā*, The evening-time. *وقت معلوم* *wakt-i ma'ḥlūm*, The fixed time, i. e. the hour of death. *وقت نازک* *wakt-i nāzūk*, Delicate times. *وقت نا وقت* *wakt nā wakt*, Occasionally, without any stated time. *وقت وقت* *wakt wakt* (or *وقتا* *waktan*), Sometimes. *وقتها* *bi waktihā*, Presently, immediately. *وقت بی* *bi wakt*, Untimely, ill-timed. *وقت در وقت* *dar wakt*, Immediately. *وقت حاجت* *dar wakt-i hājat*, In time of need. *وقت لائق* *li wakt* (or *وقت لائق* *li waktihī*), Opportunely, in proper time. *وقت معلوم* *yawm-i wakt-i ma'ḥlūm*, The day of judgment. *وقت بینا* *wakt-bīnā*, Observing time.

أ *waktīy*, Whilst, when. At a certain time.

أ *wakt-yāb*, Finding an opportunity.

أ *wakta-izin*, Immediately.

أ *wuk-h* (from *وَقَح*), Being hard (a hoof). *Wakah* (from *وَقَح*), Being hard (a hoof). Being shameless, impudent (a man). Impudence, arrogance, audacity. *Wakih*, Impudent, immodest, shameless. *Wukuh*, (pl. of *وَقَاح* *wakāh*) Hard hoofs, or nails.

أ *wakd* and *wakad* (from *وَقَد*), Being lighted, burning (a fire). Fire. The heat of fire.

أ *wakadān* (from *وَقَد*), Being lighted, burning (a fire).

أ *wakdat*, Excessive heat. The middle, the fifteenth, also the tenth day of the month.

أ *wakz* (from *وَقَذ*), Beating with violence, almost to death. Throwing one upon the ground. Leaving (one) fatigued or sick. Quenching, calming, quieting. Overcoming one (as sleep).

أ *wakr* (from *وَقَر*), Burdening, weighing down. Being deaf (the ear). Making deaf. Splitting or breaking (a bone). Sitting. Deafness. Dignity, honour, character. Malevolence, hatred. A fissure or a cut in the leg. A hollow in a mountain, a stone, or a bone. The socket of the eye. Mild, modest, sedate. *Wikr*, Weight; a heavy burden (carried by an ass or a mule, *wisk* implying a camel's load). The produce of a tree.

أ *wakrat* (from *وَقَر*), Being lamed by a stone sticking in the foot (a horse). The lameness itself or a blemish of that kind. A crack or hollow in a mountain or a bone. A vestige, an impression. Heaviness. Deafness. A flock with their shepherd.

أ *wakrah*, A weaver's instrument.

أ *wakra'*, Loaded (beast of burthen). *Wakariy*, A shepherd. Rich in flocks, especially by births. An owner of asses. An inhabitant of a large city.

أ *waks* (from *وَقَس*), Excoriating, laying bare (a sore), taking off the scab. Attacking a camel (the scab). The scab. Obscurity, turpitude, baseness, the commemoration of any thing shameful. A man of bad reputation, base, worthless. An impudent, abandoned woman.

أ *waksh* (or *وَقَشَة* *wakshat*), Motion. The murmur of people in motion, the sound of any thing moved. Chips for lighting a fire. *Waksh* or *Wakash*, Name of a fortress in Spain.

أ *waks* (from *وَقَس*), Breaking the neck (of any body). Being broken (neck). Thumping, shaking (the ground). Shaking his rider (a camel). A blemish, defect, detriment, decrease. *Wakas* (from *وَقَس*), Being short (the neck). Shortness of neck. Chips or sticks for burning. Any number under ten and above five, in relation to the taxing of cattle for sacrifice (supposing the owner of cattle to be assessed to the value of a sheep for every five oxen; whatever number he has above five, and under ten, pays nothing).

أ *wakt*, (pl. *وَقَطَان* *wiktān*) A large hollow in a mountain or hard ground where water collects.

أ *wakz* (from *وظظ*), Breaking (another's head). Being constantly intent upon any thing. A small cistern or watering-trough fed by a large reservoir.

أ *wakʿ* (from *وقع*), Recoiling or abstaining (from any thing). Striking, beating with a hammer. Sharpening (a sword, knife, or spear). Wearing away a horse's hoof (a stony road). Being carried with celerity, let loose, set at liberty. A blow. Respect, rank, dignity. A high place, a projecting part of a mountain. *Wakaʿ* (from *وقع*), Having (bare feet) hurt by stony ground. Nakedness of feet. A stone, a flint; rocks, stones. *Wakiʿ*, Bare-footed. Foot-sore from travelling over rough ground. Thin (cloud). *Wukkaʿ*, Falling, alighting (birds).

أ *wakaʿāt*, Accidents. Battles.

أ *wakʿat*, One accident; one thing done at once. A battle, a combat, an engagement. Contingence, occurrence. *الوقعة* *wakʿata*, Once, all at once. *Wikʿat*, A (bird's) manner of alighting. *Wakaʿat*, One stone.

أ *wakf* (from *وقف*), Standing, stopping, staying, waiting. Remaining in the same place. Making a pause in reading. Being intent (upon any thing), endeavouring fully to understand (it). Checking, stopping, pulling or keeping back. Making (a horse) stand still. Keeping (a pot) boiling; stilling (it). Detaining (one at home). Giving one any thing to consider. Bequeathing for pious uses (as habitations for the poor, and books for the use of learned men). Such bequest or legacy. Continence, abstinence. Tranquillity, firmness, constancy. A prison, or any restraint. A pause. Abracelet or a necklace of ivory. Any thing (as iron, or horn) surrounding a shield. *وقف کردن* *wakf kardān*, To dedicate, to consecrate.

أ *wakfat*, Delay. *Wukfat*, A nerve wrapt round a bow to strengthen it.

أ *wakfah*, Delay. Choaking, stopping, retarding, respite, vacancy. (HUNTER.)

أ *wakfī*, Belonging to a pious bequest.

أ *wakfiyat*, The book wherein bequests are registered.

أ *wakl*, A dwarf palm-tree (the fruit of which is called *مقل* *mukl*); also its fruit when dry (when fresh it is called *بېش* *bahsh*). *Wakal*, A stone, a rock; stones, rocks. The stumps of lopt branches, by which they climb up palm-trees. An ascent. *Wakal*, *wakil*, and *wakul*, (A she-goat) standing on the summit of a rock. *Wakil*, (A horse) going well over rocks, or up hill.

أ *waklat*, A single dwarf palm-tree, the fruit of which is called *مقل* *mukl*. The kernel of that fruit. Small-headed (man).

أ *wakm* (from *وقم*), Prohibiting, preventing, restraining, checking, drawing the reins. Repulsing with contempt or violence. Oppressing, afflicting, grieving. Stilling (a boiling pot). Breaking, subduing, subjecting. Being trodden (ground) and made bare of herbage by grazing.

أ *wuknat*, A bird's nest. A cavern.

أ *Wakwāk*, Name of an island; also of a mountain where

gold is said to be found in such plenty, that the inhabitants make all their common utensils of it; where the monkeys are taught to fetch wood and sweep the houses, and where there is a tree, the fruit of which resembles men and other animals.

أ *wakwāk*, Timid, pusillanimous. Name of a country north of China. Name of a tree.

أ *wakwākāt*, Talkative, loquacious.

أ *wukūb* (from *وقب*), Setting, sinking below the horizon (the sun). Sun-set. Coming on (night). Foolish. Worthless (man).

أ *wukūhat* (from *وقع*), Being hard (a hoof).

أ *wakūd*, Fuel for fire. *Wukūd* (from *وقد*), Being kindled, burning (a fire). The heat of fire. A burnt-offering.

أ *wakūr*, Grave, majestic. Prudent, modest.

أ *wukūrat* (from *وقر*), Sitting, remaining at home.

أ *wukūʿ* (from *وقع*), Falling (into, or from its place). Happening, occurring. An accident, contingency, occurrence, event. Death, destruction. Evidence. *نادر الوقوع* *nādiru'l wukūʿ*, Happening seldom, of rare occurrence.

أ *wukūʿī*, Reality.

أ *wukūf* (from *وقف*), Standing still (a horse). Remaining in the same place. Checking, stopping, pulling, or keeping back. Keeping (a pot) boiling; stilling (it). Being intent upon (any thing), endeavouring to understand it. Making a pause (in reading or speaking). Experience, knowledge, practice; sense, understanding, wisdom. Notice, information. A conflict, an engagement. (pl. of *واقف* *wāqif*) Standers, by-standers. *أهل وقوف* *ahl-i wukūf* (or *صاحب وقوف* *sāhib wukūf*), Experienced, skillful, intelligent. *بي وقوف* *bī wukūf*, Unskillful.

أ *wukūf-dār*, Informed of, experienced.

أ *wukūfīyat*, Experience, knowledge.

أ *wakwakāt*, The barking of dogs. The chattering or chirping of birds.

أ *wukūl* (from *وقل*), Ascending (a mountain), standing on the summit (a she-goat). (pl. of *وقلة* *waklat*) The kernels of the fruit called *مقل* *mukl*.

أ *wakah*, Obedience, attention to the discharge of duty.

أ *waky* (from *وقي*), Taking care of, preserving, protecting, keeping one's self or garments clean. *واقاه الله* *wakūhu'llāh*, May God preserve or protect him! *Wakīy*, One who keeps (a thing) out of harm's way. Kept safe from injury or defilement. *Wukīy* (from *وقي*), Being safe from injury. (pl. of *وقية* *wukayyat*) Ounces.

أ *wakīb*, The noise of a horse's yard within the sheath.

أ *wukayyat*, An ounce. *Wakīyat*, A weight of 2½ lb.

أ *wakīh*, Impudent, hardened, bare-faced (man).

أ *wakīd* (from *وقد*), Burning (fire). Heat of fire. Fuel.

أ *wakīz*, Prostrate, thrown down. Slow, inactive. Heavy, dull. Dangerously ill, at the point of death.

أ وقير *wakīr*, A large hollow on a mountain containing water. A flock of sheep, or goats (about five hundred). A flock, with the shepherd, his dog and his ass. Learned. Loaded with debts. فقير وقير *fakīr wakīr*, Poor.

أ وقيرة *wakīrat*, A large hollow on a mountain holding water.

أ وقيط *wakīt*, A large hollow in a mountain or hard ground where water collects. Broken and thrown on the ground, prostrated. Pained with a blow. One who is taking a long sleep. يوم الوقيط *yawmu'l wakīt*, A day on which a memorable battle was fought amongst the Arabs.

أ وقيطا *wakīz*, Immoveable, unable to rise.

أ وقيع *wakīع*, Sharpened (sword or knife) on a whetstone. Worn (as a hoof by the stones). (A place) having many hollows filled with water.

أ وقعة *wakīعat*, An accident, action, battle, combat, engagement, event. Any cavity in which water collects (less than وقيط *wakīt*). Slander, disparagement. (Ground) not imbibing water. وقعة الاثنين *wakīعatu'l isnayn*, A fight between two, a duel.

أ وقيفة *wakīfat*, A mountain-goat beset by the dogs and hunters, and forced to take refuge amongst the rocks.

أ وقيني *wikkīfa'*, A christian priest.

أ وقية *wakīyah*, A weight of two pounds and a quarter.

ف وك *wak*, A frog.

أ وك *wakk*, A spurning, a repulsing.

أ وكا *wikā*, A chain or any thing fastening the mouth of a bottle, or the cover of a vessel. (metaphor.) An avaricious man.

أ وكاب *wakkāb*, One who mourns much and often.

أ وكاث *wikās* or *wukās*, A hasty dinner or meal.

أ وكاد *wikād*, A leathern belt (especially one used to bind a cow when milking).

أ وكار *wakār*, A transgression.

أ وكاعة *wakāعat* (from وكع), Being firm and hard (a leathern bottle, a horse, or the heart).

أ وكاف *wikāf* or *wukāf*, A pack-saddle.

أ وكال *wikāl* also *wakāl*, Slowness, sluggishness (of a horse). *Wikāl*, (III of وكل) Trusting to any one, having mutual confidence. Going heavily (a horse).

أ وكالة *wakālat*, Vicegerency, the office of substitute, agent, administrator, or plenipotentiary; embassy, agency, deputation.

ف وكالت نامه *wakālat-nūmah*, A plenipotentiary commission, full powers. An ambassador's credentials. A power of attorney.

ف وكانا *wakānā*, Part of a cluster of dates or bunch of grapes.

أ وكاية *wikāyat*, A walking-stick, a prop.

أ وكب *wakb* (from وكب), Making a gradual progress. Being assiduous. *Wakab*, Dirt, filth. Blackness of ripe dates.

أ وكبان *wakabān* (from وكب), Being assiduous, attentive (to business). A gradual progress.

أ وكت *wakt* (from وكت), Making an impression. A small thing, scarcity. A walk taken with short steps. Calumny, ac-

cusation. Labour expected from a half-free servant. Wealth, possessions of any kind.

أ وكطة *waktat*, A point. A white speck in the black part of the eye. *Wuktat*, That part of a tinder-box where the fire is struck.

ف وكطة *wuktah*, A point or dot.

أ وكح *wak-h* (from وكح), Treading hard. *Wukuh*, Plump chickens or other young birds.

أ وكد *wakd* (from وكد), Intending, purposing to do. Any thing which one wishes to do and is solicitous about. *Wukd*, Study, endeavour. *Wakad*, Deliberation, thought.

ف وكده *wakadah*, (in ancient Persian) A female.

أ وكر *wakr* (from وكر), Entering its nest (a bird). Prancing (as a horse). Filling (a bottle, a vessel, or the belly). Striking one with the fist on the nose. A bird's nest in a tree or on a rock. *Wakar*, A prancing, or an ambling pace. *Wukur*, (pl. of وكر *wakr*) Bird's nests.

أ وكرة *wakrat*, A nest. A feast given on the finishing of a house. *Wukrat*, An approaching to water in order to drink.

أ وكري *wakara'*, A prancing or ambling pace. Short of stature and corpulent (horse or she-camel). Swift (she-camel). (A woman) who treads firmly on the ground.

أ وكز *wakz* (from وكز), Striking with the fist (about the chin). Beating off, repelling, driving away. Digging, piercing, stabbing. Fixing (a halbert) in the ground. Filling. A dance. Besides.

أ وكس *waks* (from وكس), Being diminished, deficient. Losing (in trade). Diminishing, injuring. Defect, detriment, diminution. The moon's face when eclipsed; the moon appearing in a star's place, especially in the morning. Blood or part of the skull falling in upon the dura mater or membrane of the brain.

ف وكشك *wakshak*, The mastich-tree.

أ وكظ *wakz* (from وكظ), Beating, thrusting away. Adorning. Being intent upon, persevering in.

أ وكع *wakع* (from وكع), Striking, stinging (as a scorpion), biting (as a serpent). Striking the udder of a sheep (as a lamb when sucking). Bruising (the nose). *Wakاع*, A protuberance formed by the great toe resting upon the next one.

أ وكعا *wakعā*, (A woman) whose great toe leans upon the next one so as to form a protuberance. Foolish (woman).

أ وكف *wakf* (from وكف), Running (as a house with rain water, or the eye with tears). Flowing (water). Labouring under a fault or a blemish. Being unjust, iniquitous. A fault, blemish, defect. An event, accident, issue, success. A stratum of dressed leather, which they spread as a table or table-cloth; also one upon which they play at chess or draughts. *Wakaf*, Injustice, partiality, deviation, excess. A crime, fault; a stain, spot. A root; the foot of a mountain. A vein. Corruption, weakness. Difficulty, distress. Weight, gravity. Projections like wings over the door-way of a house or tent.

أ وكل *wakl* (from وكل), Intrusting (one's affairs to another);

Confiding (in God). *Wakal*, Weak, unequal to; one who commits his business to another to execute.

▲ *wukalā*, (pl. of *wakīl*) Lieutenants, vicegerents, deputies, ministers, commissaries, delegates. *wukalā-i dawlat*, Ministers of state. *wukalā-i tarafayn*, The plenipotentiaries of both sides.

▲ *wukalat*, Weak, silly, one who commits his business to another to execute.

▲ *wakm* (from *wakm*), Teasing, vexing, making sad. Becoming sad, afflicted, sorrowful, vexed. Treading down, or eating up (pasture). Subduing, taming. Saluting. *Wakam*, Solicitude.

▲ *wakmat*, Thick, filled, saturated.

▲ *wakamshak*, The mastic-tree; also its fruit.

▲ *wakn* (from *wakn*), Sitting (as a bird upon her eggs). Great progress, going quick. A sitting, a session. *Wakn*, *wikn*, or *wukn*, A nest on a mountain or in a wall.

▲ *wuknat* and *wukunat*, A nest on a mountain or in a wall. Any thing on which a bird perches.

▲ *wakwāk*, Timid, pusillanimous. The murmuring or cooing of a dove. One who goes with a kind of trotting or ambling pace. Flight.

▲ *wakwākat*, (A woman) who has large hips.

▲ *wakūb*, (A doe) going quick with stretched-out neck. *Wukūb* (from *wakūb*), Being assiduous, attentive (to business). Gradual progress.

▲ *wukūd* (from *wakūd*), Stopping, standing still.

▲ *wukūr*, (pl. of *wakūr*) Nests.

▲ *wakūc takūc*, Worthless, base, ignoble.

▲ *wakūf*, (A she-camel) full of milk.

▲ *wakwak*, The bark of a dog.

▲ *wakwakut* (from *wakwak*), Trotting. Flight (from battle).

▲ *wukūl* (from *wakūl*), Intrusting one's affairs to another, relying upon him.

▲ *wukūn*, (pl. of *wuknat* and *wukunat*) Nests.

▲ *wakīr* (and *wakīrat*), An entertainment given on the finishing of a house, or to a stranger.

▲ *wakīc*, A belwether or leader of a flock. Hard, firm. Strong (bottle), hardy (horse). Hard (heart). *qalb*, *wakīc*.

▲ *wakīc*, A heart having eyes and ears, i. e. attentive to every thing. *wakīc lakīc*, Attentive (man).

▲ *wakīf* (from *wakīf*), Running (as a house with rain-water, or the eye with tears). Flowing (water).

▲ *wakīl*, A superintendant, overseer, or person skilled in any business. (CASTELLUS.)

▲ *wakīl*, An ambassador, an agent, deputy, vicegerent, lieutenant, commissary, factor, administrator, representative. An attorney, a counsellor (at law). A governor, a protector: an epithet of God. *wakīl-i kharj*, The master of a house, a host, a purveyor. *wakīl-i d'adawā*, An advocate, a counsellor, a proctor, an agent, or attorney at law. *wakīl*

*wakīl-i sultanat-i alīyah*, The administrator of the powerful empire, i. e. prime-minister. *wakīl kardan*, To substitute, to declare one your representative, to appoint an ambassador. *wakīl-i mutlak*, A plenipotentiary, a procurator general, an absolute vicegerent.

▲ *wugāl*, A live coal.

▲ *wagar* (for *wa agar*), And if, although.

▲ *wa garnah* (for *wa garnah*), Otherwise. And if not.

▲ *wagīr*, A feast, an entertainment.

▲ *wal*, A flower. A vine-bud. *Wil*, Independent, one's own master.

▲ *walā*, Friendship, kindred. Assistance. A kingdom. Authority, right, power. Assistants. *Wilā*, (III of *wali*) Continuing, following without intermission. Helping, befriending. Separating (sheep) by way of distinction. Continuation. *علي ولا*, *ala' wilā*, Consequent, following in uninterrupted succession.

▲ *wilā* or *walā*, A thing, business. Time.

▲ *walā-a*, Nearness. The right and power exercised over one lately set free.

▲ *walāt*, Government, jurisdiction, dominion. A province. *Wulāt*, (pl. of *wālī*) Governors, presidents, judges, lords.

▲ *walād*, Silken-stuff.

▲ *wilād* (from *wild*), Begetting children (as a man), bearing them (as a woman). Being born (as a child). Nativity, a birth-day. Child-birth, generation, procreation.

▲ *wilādat* (from *wild*), Begetting children (as a man), bearing them (as a woman).

▲ *walādah*, A bit of round wood fastened to the neck of a spindle to prevent the thread from coming off.

▲ *wallās*, A wolf.

▲ *wilāf* (from *walf*), Flashing incessantly (lightning). Running (as a horse) and putting down both the fore feet at once. Coming one after another (people). Becoming familiar, intimate. (III of *walf*), Being accustomed. Being joined, united. Familiarity, friendship, society. (Lightning) flashing incessantly.

▲ *walānah* or *wilānah*, A wound.

▲ *walānī*, New wine.

▲ *wulūw*, Divided, scattered about, and separated.

▲ *walāyā*, (pl. of *waliyat*) Friends, beloved of God. Governments, jurisdictions. Pack-saddles. (pl. of *wilāyā*), Regions, dominions.

▲ *walāyat* (from *wali*), Helping, assisting. *Walāyat* and *wilāyat* (from *wali*), Turning away the face from. Being friendly, bringing assistance. Being contiguous, nigh unto, following close, adhering or belonging to. Government, jurisdiction, dominion. A province. Aid, assistance. *Wilāyat* (from *wali*), Governing (a province, or city). Being master (of any thing). Receiving any thing purchased or agreed for. An inhabited coun-

try, dominion, district. A foreign country. Holiness. **ولاية** *wilāyat-i kālū bala'*, Faith, religious belief. (BURHAN.)

✦ **ولايةستان** *wilāyat-sitān*, Friends of God, saints, prophets.

✦ **ولايةتي** *wilāyatī*, European, foreign.

✦ **ولايةتي خط** *wilāyatī-khat*, A kind of Persian Nastalīk hand.

✦ **ولاية** *walā-ih*, (pl. of **ولاية** *walīhat*) Corn-sacks.

✦ **ولاية** *walā-id*, (pl. of **ولاية** *walīdat*) Girls. Handmaids.

✦ **ولت** *walt*, Diminution, defect, detriment.

✦ **ولت** *wals* (from **ولت**), Striking (with a stick). Writing or ratifying (an agreement). An agreement, compact, confederacy (especially involuntary, accidental, and not durable). A faint promise. Moderate (rain). A remainder of wine in a bottle, water in sandy ground, or leaven on a baker's board. A blow, a beating. A cicatrice or scar of any operation about the eye. Manumission promised to a slave after his master's death in the following form: **انت حر بعد موتي** *anta hurrun baʿda mawtī*, Be thou free after my death.

✦ **ولج** *wilj*, Sweet-cane. **Walaj, walj, or wilj**, A quail.

✦ **ولج** *walaj*, A way through sands. (pl. of **ولجة** *walajat*), Caves or any similar places where passengers shelter themselves from rain. The windings of a valley or of a river. **Wulaj**, A young eagle. **Wuluj**, Streets, squares. Shores, coasts. Ladles or similar utensils in which honey is gathered.

✦ **ولجة** *walajat*, A cavern or any similar place into which passengers retire to shelter themselves from rain. The bend of a river or valley. **Wulajat**, (in comp. with **خرجة** *khurajat*) as **ولجة خرجة** *walajatun khurajatun*, Restless, unquiet, moving from place to place, going out and in.

✦ **ولخة** *walikhat*, (Ground) covered with luxuriant herbage.

✦ **ولد** *wald, wild, wuld*, also **walad**, A son, offspring. Sons. **ولد الزنا** *waladu'z' zinā*, A bastard, illegitimate. An earthworm. (HUNTER.) **Wuld**, (pl. of **ولد** *walad*) Sons, children. **Walad**, The offspring (of the brute creation) as long as they are unable to feed themselves. **فلان ولد فلان** *falān walad-i falān*, Such a one, the son of such a one. **مال و ولد** *māl wa walad*, Substance and children; things most highly prized.

✦ **ولدان** *wildān* (also **ولدة** *wildat*), (pl. of **ولد** *walīd*) Sons, children. Servants.

✦ **ولدان** *waladān*, (pl. of **ولد** *walad*) Sons.

✦ **ولس** *walas*, Perfidy, fraud. **Walas** (and **ولسان** *walasān*) (from **ولس**), Going quick with a stretched-out neck (a camel).

✦ **ولع** *walāʿ* (from **ولع**), Telling a lie. Restraining, hindering, prohibiting, forcing. Assuming (what belongs to another). A falsehood. **Walaʿ**, The eager desire of one intent upon any thing. **Walaʿ** (or **ولعان** *walaʿān*) (from **ولع**), Desiring eagerly; being given to, intent upon.

✦ **ولعة** *walaʿat*, (pl. of **ولع** *walāʿ*) Liars. **Wulaʿat**, Desirous, covetous of what does not belong to one.

✦ **ولغ** *walgh*, (*wulgh*, or **ولغان** *walaghān*) (from **ولغ**), Thrusting his muzzle into a pot and lapping (as a dog), sipping (as a fly).

✦ **ولغة** *walghat*, A small bucket.

✦ **ولغونه** *wulghūnah*, A red paint for the face used by ladies.

✦ **ولف** *walf* (from **ولف**), Flashing incessantly (lightning).

✦ **ولق** *walk* (from **ولق**), Being expeditious, active. Being ready at falsehood. Piercing slightly. Striking (with a sword).

✦ **ولقة** *walakat*, (pl. of **ولقات** *walakāt*) A blow.

✦ **ولقي** *walka'*, A prancing, springing pace. Swift (she-camel). **ولقي عدا الولقي** *cadū' l walka'*, (The camel) ran with a springing pace.

✦ **ولكن** *wa lākin*, But, nevertheless.

✦ **ولم** *walm* or *walam*, A saddle-girth, or sureingle. A fetter; a tether. A belt or a rope which passes from the pommel to the crupper of a camel.

✦ **ولمة** *walmart*, A complete collection, the whole.

✦ **ولمشك** *walmashk*, The mastick-tree or fruit.

✦ **ولو** *walaw*, At least; and if; even if, though, even should. **ولو بشاة** *walim wa law bi shātin*, Give a marriage-feast, if it be only with a single sheep.

✦ **ولوال** *walwāl*, Anxiety, anguish, vexation. The exclamation of a person weeping or threatening. A large owl. **Wilzāl** (from **ولول** *walāl*), Howling, lamenting, crying. Wail, lamentation.

✦ **ولوالي** *walwālī*, (in the dialect of Samarkand) Sheep's guts stuffed with meat and spices.

✦ **ولوب** *wulūb* (from **ولب**), Arriving at, reaching. Entering. Going quick, making haste.

✦ **ولوج** *wulūj* (from **ولج**), Creeping (into a hole), flying (to a den). **ولوج و خروج** *wulūj wa khurūj*, Entering into and going out.

✦ **ولودة** *wulūdat*, Generation, procreation. Birth, nativity.

✦ **ولودية** *walūdīyat* and *wulūdīyat*, Iniquity, inhumanity, vexation, importunity, trouble.

✦ **ولوس** *walūs*, (A camel) going quick with outstretched neck.

✦ **ولوع** *walūʿ* also *wulūʿ* (from **ولع**), Desiring eagerly, being given to, intent upon. Desire, avidity.

✦ **ولوغ** *walūgh*, Any thing tasted or sipped. **Wulūgh** (from **ولغ**), Lapping (as a dog), sipping (as a fly).

✦ **ولوف** *walūf*, (Lightning) flashing incessantly.

✦ **ولولة** *walwalat* (from **ولول** *walāl*), Howling, lamenting, crying. Twanging as a bow-string. Wail, lamentation. A tumult, noise, confused murmur. ✦ **ولولة تفنگ** *walwala-i tufang*, The explosion or firing of a musket. **ولولة کوس و نفیر** *walwala-i kōs o nafīr*, The noise or clangour of drums and trumpets.

✦ **ولوي** *walawīy*, (Rain) falling in quick succession.

✦ **وله** *wala* or *walla*, Force, violence. Anger, rage. A distressed lover. (*Burhān-i kātib*.)

✦ **وله** *walah* (from **وله**), Being sad, afflicted, sorrowful, distracted or impatient from love or grief. Fear. Terror, grief, perturbation of mind, stupor.

✦ **ولهان** *walhān*, Astonished, stupefied, confounded, dejected.



distracted with terror or grief, mad with love. Satan, a demon which they lay by sprinkling of water and pronouncing exorcisms. *Walahān* (from *وله*), Being sad, sorrowful, distracted, or impatient from love or grief.

ف *wala-zada*, A lover hardly used and ill-treated. *Walah-zadah*, Angry, passionate, furious. (*Burhān-i kātib*.)

أ *walḥa'*, (fem. of *walhān*) (A woman) astonished, stupefied, distracted with love, fear, or grief.

أ *waly* (from *ولي*), Turning away (the face). Befriending, assisting. Being near, neighbouring, contiguous. Belonging, pertaining to. Following close, adhering. Presiding over, governing (a city). Being wet with successive showers (ground). Shower following shower (especially in spring). Neighbourhood, propinquity, approach. *Wula'*, (pl. of *wulyā*) Near, or excellent (women). *Walīy*, An intimate friend, a favourite of God, or the king. A relation; an avenger of blood. A helper, guardian, a defender (an epithet of the Almighty). A prince, lord, president, governor, judge. A servant, a slave. Like. Holy. Shower following shower. *walīy ba'īd*, A guardian of a more distant degree than a father, a brother, or an uncle. *ولي*

*walīy jināyat*, The next of kin entitled to exact retaliation for offences. *walīy al-jūd*, The lord of liberality. i. e. God. ف *walī-i khudā*, A friend of God, a holy man. أ *walīyū'd dam*, The next of kin, entitled to be the avenger of blood. *walī-i eahd*, The heir apparent, the destined or acknowledged successor. A vicegerent. ف *walī-i eahd kardan*, To nominate or declare a successor to a kingdom. أ *walī eahdī*, Heritage, the state of being an heir apparent. Deputyship. أ *walī-i kāmīl*, A perfect saint. *walī-i ni'mat* (or *walīyū'n 'ni'mat*), The lord of beneficence, i. e. the master of a feast, the landlord. A benefactor, a lord, or master. A title of respect by which a father is addressed.

ف *walī* (for *walīkin* from أ *wa lākin*), But, yet, however, for all that.

أ *wulyā*, fem. of *awla'*, More excellent, worthy (woman).

أ *walibat*, The progeny (of men or cattle). Young sprouts at the roots (of corn).

أ *walīyat*, (fem. of *walīy*) Beloved, a favourite (of God). Government, jurisdiction. A province. Pack-saddles, or any thing laid upon them. Provisions set apart by a woman for any expected guest.

أ *walījat*, An intimate friend. Any thing peculiar or familiar to a person. A place of entry.

ف *walīchah*, A sincere friend. A large sack.

أ *walīhat*, (pl. *walīh*) A corn-sack. A large basket or hamper.

أ *walīkh*, A linen cloth or garment.

أ *walīkhat*, (Ground) covered with luxuriant herbage. Thick milk. Mud, clay.

أ *walīd*, A son, lad, child. A servant. أم الوليد *ummu'l walīd*, The mother of children, i. e. a hen.

أ *wulaydāt* (and *wulaydūna*), (and sometimes *ludayyāt* and *ludayyūna*) (dimin. of *لدا* *līdāt* and *لدون* *līdūna*), (pl. of *لدة* *līdat*) Coeval, cotemporary.

ف *walīs* (and *walīshah*), Good, fair.

أ *walīc*, The unblown flowers of palm-trees.

أ *walīf* (from *ولف*), Flashing incessantly (lightning). Running (as a horse) and putting down both the fore feet at once. Coming one after another (people). Being familiar, intimate. (Lightning) flashing incessantly.

أ *walīkat*, A dish made of flour and butter or milk.

ف *walīk* (or *wa līkin*) (for *wa lākin*) But.

أ *walīl*, Expert, expeditious in business. (CASTELLUS.)

أ *walīmat*, A banquet, a marriage-feast.

ف *walīn* or *wilīn*, The ring-worm, a dry scab.

أ *wulyayāt*, (pl. of *wulyā*) Excellent (women).

أ *wam-a* (from *وما*), Making a sign. A nod, a sign.

أ *wimāj* (or *wimāh*), Pudenda, vulva.

أ *wamad* (from *ومد*), Being extremely hot (night). Boiling with rage. Excessive heat, a sultry night. Anger, passion, rage. Nocturnal dew rising from the sea. *Wamid*, Hot, warm, also dewy (night).

أ *wamadat* (from *ومد*), Being extremely hot (the night). Boiling with rage. Intense heat of a still, sultry night. Anger. *Wamidat*, Hot, and dewy (night).

أ *wamzat*, Pure white.

ف *wamar*, Besides, moreover. (CASTELLUS.)

أ *wamz* (from *ومز*), Moving (the nose in anger).

أ *wams* (from *ومس*), Rubbing smooth, excoriating.

أ *wamshat*, A white mole on the face.

أ *wamz* (and *wamazān*) (from *ومض*), Glancing, flashing slightly (lightning); (when spreading wide it is called *khafk*; when it seems to pierce the clouds in perpendicular bolts, it is expressed by *عق* *akk*).

أ *wamatat*, When one falls or lies down with fatigue.

أ *wamcat*, A large rolling wave.

أ *wamghat*, Long hair.

أ *wamk* (from *ومتق*), Loving, liking. Love.

أ *wamkat*, Amplitude, space. Liberty.

ف *wamīdan*, To cut into small pieces. To splice or join a broken rope without a knot. To be hollowed, excavated, or dug out. To rub. To blow into, to puff up. (CASTELLUS.)

أ *wamīz* (from *وميض*), Flashing slightly (lightning).

ف *wan*, Like, resembling. Pure. Sincere. A pistachio-nut. But, yet, however. (in Kathay) Ten thousand years.

أ *wann*, Weakness, languor, fatigue, labour. A musical instrument struck with the finger, a cymbal. Name of a city.

P نانا *wanā*, A turtle-dove, a wood-pigeon.  
 A نانا *wanāt*, Torpid, languid (woman), slow in rising up or sitting down. Mild, gentle, tame (female). A pearl.  
 P نانه *wanānah*, Bread.  
 P نانج *wanj*, A sparrow. *Wanj*, Ugly. Unpleasant.  
 A نانج *wanj*, A stringed instrument, a kind of lute.  
 P نانجنک *wanjnak*, Sweet basil.  
 P وند *wand*, An experiment, proof. Labour, fatigue in doing any thing. Praise. A vessel, a vase, a cup. *Wand* (in forming possessives) is sometimes used for مند *mand*, as دولتوند *dawlat-wand* for دولتمند *dawlatmand*, Rich, a rich man.  
 P وندا *wandā*, (in ancient Persian) A wish, desire.  
 P وندان *wandānah*, Pistachio-nut. Juniper-berries.  
 P وندسار *wandsār*, The centre of a circle.  
 T وندک *Wanadik*, Venice. The Venetian state. وندک *Wanadik-bālīsī*, The Venetian ambassador.  
 T وندک *Wanadik-dūjī*, The doge of Venice.  
 P وندوندید *wandwandīd*, The seventh book of the Zand.  
 P وند *wandah*, Cresses.  
 P وندیداد *wandīdād*, The sixth section of the Zand.  
 P وندیدن *wandīdan*, To labour, to toil.  
 P وندیدوزند *wandīdūzand*, The ninth book of the Zand.  
 P وند *wanjad*, The gum of the pistachio-nut tree.  
 A ونع *wana*, A small thing, a little.  
 A ونگ *wank* (from ونگ), Residing (among relations).  
 P ونگول *wankul*, Wanting, necessary, what is required.  
 P ونگه *wankah*, Nay, but.  
 P ونگ *wang* or *wing*, Empty, empty-handed, poor, destitute.  
 An echo or a noise. Ugly. *Wanag*, An animal smaller than a cat, of a dusky colour, without a tail.  
 A ونام *wanm* (from ونام), Dinging (a fly).  
 A ونامه *wanamat*, The dung or mark of a fly.  
 P ونامشک *wanmashk*, The gum of the tree called بن *bun*.  
 P ونانگ *wanang*, A line upon which they hang grapes. The top of a bunch of grapes; also the stalk. The tendril of a vine.  
 A وني *wany*, *wuny*, or *wana'* (from وني), Being sluggish, dull, heavy, slothful, listless. *Wana'*, Languor, lassitude, listlessness.  
 A وني *wanyat* (from وني), Being torpid, languid, slothful, slow, fatigued. A pearl. A string of pearls. A sack. Torpid, languid, listless (woman).  
 P وني *wanīzad*, Turpentine of the pistachio-tree.  
 P وني *wanījah*, Pure frankincense.  
 A وني *wanīm* (from وني), Voiding dung (a fly). The excrement or mark of a fly.  
 P ووا *wawā*, A good omen, a happy presage.  
 A وورة *wu-rat*, A fire. A hearth.  
 A وول *wu-ul* (from وول), Taking refuge. Getting off safe.  
 A و *wah*, (*wahi*, *waha*, or و *wah wah*), O rare! excellent! Ah! alas! *Wahh*, Grief, sadness.

A وهاب *wahhāb* (and وهاب *wahhābat*), A giver, one who bestows. Liberal, munificent. An epithet of God. وهاب العطايا *wahhābu'l-ʿatāyā*, God the bestower of benefits.  
 A وهاج *wahhāj*, Burning, flaming; raging.  
 A وها *wihād*, (pl. of وهدة *wahdat*) Vallies, low grounds. تلال *tilāl wa wihād*, Hills and dales.  
 A وهازة *wahāzat*, The step of a modest woman, her elegant unaffected manner of walking.  
 A وهاص *wahhās*, A liberal giver.  
 A وهاط *wihāt*, (pl. of وهطة *wahtat*) Low grounds.  
 A وهافة *wahāfat* and *wihāfat*, The office of a person who has charge of a temple.  
 A وهام *wahhām*, Suspicious, distrustful.  
 A وهب *wahb* or *wahab*, (from وهب), Giving, bestowing.  
 A وهبى *wahbī*, Bestowed by God.  
 A وهبين *Wahbīn*, Name of a place.  
 A وهتة *wahtat*, Low ground.  
 A وهت *wahs* (from وهت), Being diligent, assiduous, extremely attentive. Trampling under foot.  
 A وهج *wahj* (also وهبان *wahajān*), (from وهج), Burning (as fire). *Wahaj*, The heat of fire.  
 A وهد *wahd*, (pl. of وهدان *wahdān*), or وهدة *wahdat* (pl. of وهد *wihād*), A valley, a hollow, a declivity.  
 P وهر *Wahr* (or وهره *Wahrah*), Name of a country.  
 A وهر *wahar*, The scorching rays of the sun reflected from the ground, and floating on the surface like a vapour.  
 A وهرز *wahz* (from وهرز), Trampling upon, beating a path. Crackling (a louse) between the nails. Striking one with the fist. Repelling. A short corpulent man; hardy, square-built.  
 A وهس *wahs* (from وهس), Going quick. Behaving haughtily or injuriously to friends. Bruising, breaking. Trampling, treading under foot. A secret. Detraction, slander. Machination.  
 P وهشت *wahshat*, Name of the fourth embolismal day added to the Persian year.  
 A وهص *wahs* (from وهص), Breaking (especially any thing soft or hollow within). Treading under foot. Throwing with violence, dashing on the ground. Disturbing. Castrating.  
 A وهصة *wahsat* (or وهضة *wahzat*), Low ground, and circular.  
 A وهط *waht* (from وهط), Breaking. Trampling hard upon. Stabbing. Leanness, meagreness. A large company of men. A great quantity of the plant عرفط *urfut*, or a place where it grows. Name of a garden in Taif. (pl. of وهطة *wahtat*), Low grounds.  
 A وهط *wahtat*, Low ground.  
 A وهف *wahf* (from وهف), Putting forth leaves (a tree), flourishing (as plants). Having the care of a temple.  
 P وهفت *wahift*, Name of one of the embolismal days added to the Persian year.  
 A وهفية *wahfīyat*, The office of one in charge of a temple.



۱ A *wahk* and *wahak*, A noose thrown to catch men or animals. A long rope for tethering cattle.

۲ A *wahl* (from *وہل*), Applying one's mind to any thing, though wishing to do another. Conjecturing, supposing. *Wahal* (from *وہل*), Being weak, timid, terrified. Holding one's tongue. Committing an error, making a slip. Forgetting, blundering in any thing. Fear, terror. Mistake. *Wahil*, Languid. Frightened, trembling.

۳ *wuhl*, Any cone-bearing tree.

۴ *wahlat*, (وہلہ) *awwala wahlatin* or *wahlatin*, First, before every thing, first of all.

۵ *wahm* (from *وہم*), Thinking, turning any thing in one's mind, imagining, persuading one's self; conceiving a false idea. Pretending to do (one thing), when wishing or purposing to do another. The mind, sense. An opinion, conjecture. Suspicion, doubt, scruple, caution. Fear, distrust. Anxiety, apprehension. Malevolence. A wide or clear road, a highway. A large tractable camel. A large-bodied man. ۶ *wahm kardan*, To imagine, suspect. ۷ *kūwat-i wahm*, The intellectual faculty, the power of imagination. ۸ *lā wahma min kaza*, It is inevitable or necessary. *Waham* (from *وہم*), Making a mistake (in reckoning). Wishing ill, being malevolent.

۹ *wahmat*, A large tractable she-camel.

۱۰ *wahmnāk*, Frightened, fearful, trembling; suspicious, scrupulous. Terrific, terrible.

۱۱ *wahmanish*, (in ancient Persian) Any one whose heart is right with God. (*Burhān-i kātī*.)

۱۲ *wahmīy*, Imaginary, conjectural.

۱۳ *wahn* (from *وہن*), Weakening, enervating. Midnight, or the hour after it. A thick-bodied camel. (pl. of *وہن* *wāhin*) Weak, enervated. *Wahn* or *wahan* (from *وہن*), Being weak, unequal to any business. Infirmary, imbecility.

۱۴ *wahnūnat*, Languid, slow in rising (woman).

۱۵ *wihang*, A ring on a rope, by means of which they fasten burdens upon camels. A wooden stirrup. A noose for catching man or beast. A grain which women eat in order to become fat. A single draught of water.

۱۶ *wahwāh*, Brisk, active, lively (horse). Roaring (lion).

۱۷ *wahūb*, Liberal, munificent.

۱۸ *wahūm*, (pl. of *wahm*) Opinions, conjectures, imaginations, suspicions.

۱۹ *wahwah*, Brisk, active, lively (horse).

۲۰ *wahwahat* (from *وہوہ*), Roaring (as a lion). Bray- ing softly (an ass). Barking low (as a dog), with a reciprocating noise in the throat. Exclaiming, lamenting (as a woman). A sound in the throat (of a sheep) just after bleating.

۲۱ *wahy* (from *وہی*), Being broken, torn, burst, split (a leathern bottle). Being ruinous, threatening to tumble (a wall). Bursting its fastenings and dropping to pieces (any thing). Being

scattered (a cloud). Falling (as a man). Being destitute of abilities or reputation, becoming worthless. (pl. *wuhīy*) A rent, a fissure, a crack.

۲۲ *wahyat*, A crevice, crack. *Wahīyat*, A fat young camel for slaughter. *Wuhayyat*, (dim. of *wahy*) A small fissure.

۲۳ *wahīj*, Heat, sultriness.

۲۴ *wahīsat*, A dish made of locusts dried and bruised: and either eaten plain or with fat.

۲۵ *wahīf* (from *وہف*), Producing leaves, flourishing (as a tree). Beginning to look green and gay (a plant).

۲۶ *wahīn*, An overseer of hired servants.

۲۷ *way*, A part, a quantity. Woe! (for *وہ* *ō*), He. *wayrā* (for *وہ* *ōrā*), Him, to him. *Wī*, A root, origin. O thou! (for *وہ* *ōi*) Without, as *wayb* (or *wayb* *bi* *wayb*), Faultless.

۲۸ *way*, O! strange! wonderful! Fy upon (you)! woe to (you)! *wayka*, Woe be to thee!

۲۹ *wi-ār*, Places from which mud is obtained.

۳۰ *wi-ām*, (III of *وہ* *ām*), Consenting, agreeing, doing the like. Boasting, disputing for superiority in praise.

۳۱ *wayb*, *waybun*, or *wayba*, Fie upon, woe to (you)!

۳۲ *waybat*, A measure containing 22 or 24 *mudd*.

۳۳ *waysar* or *waysir*, A white rose. (*Burhān-i kātī*.)

۳۴ *wayj*, The wooden socket of the ploughshare.

۳۵ *wayjak*, Pure, clear. (CASTELLUS.)

۳۶ *wayh*, Oh! (an interjection of pity). Woe be to (you)! Bravo! well done! *wayhak*, O fortunate! O happy

۳۷ *waykh*, Woe be to (you)!

۳۸ *wīd* or *wayd*, Lost. Little, few, not much. Aid, help,

remedy. Any thing of an astringent or styptic quality.

۳۹ *wīdā* or *waydā*, Little, not much, few. Lost. Found,

recovered, come to light. Pain and sorrow.

۴۰ *wīdānak*, Unconnected; not brought to a conclusion.

۴۱ *wīdastar*, The beaver.

۴۲ *wīdan* or *waydan*, To lose. To seek. To seek for help,

to apply a remedy.

۴۳ *wīdah* or *waydah*, One who seeks for a remedy.

۴۴ *wīdī* (or *wīzī*), The leprosy.

۴۵ *waydīdan*, To be lost. To diminish, to injure. To seek and apply a remedy.

۴۶ *wīr*, The mind, intellect, reason. Interrogation. Recol-

lection; by heart. A friend. A groan, lamentation. Custody,

preservation. *Wēr*, A fool.

۴۷ *wa-ir*, Formidable (place). Timid, fearful.

۴۸ *wayrā* (for *وہ* *ōrā*), Him, to him. *Wīrā*, One who

remembers, a learner. A lord. A keeper.

۴۹ *Wīrūf*, Name of the father of the prophet *اردای*.

۵۰ *wīrān* or *wayrān*, Desert, desolate, ruined, depopulated.

۵۱ *wīrān kardan*, To lay waste, destroy, depopulate.

**ف** *waylah*, Victory; fortitude. Clamour, great noise. *Wī-*  
*lah*, A clew of cotton thread.  
**أ** *waylih* or *wayluh*, Cunning, shrewd (man).  
**ف** *wīm*, A wash for wails. (*Burhān-i kātīع*)  
**ف** *wīn*, Black grapes. Colour.  
**أ** *waynat*, A single black grape.  
**ف** *wīnad*, A band, a tie. (*for* *bīnad* *بیند*), He sees.  
**ف** *wīndūnak*, A bladder of musk.  
**ف** *wayō* or *wiyō*, A bride. (*Burhān-i kātīع*)  
**ت** *waywudah*, A prince palatine, a governor.  
**أ** *wayh*, (*wayha*, *wayhi*, and *wayhā* *ويا*), Come on! along!  
*away* then! (a particle of invitation).  
**ف** *Wayhand*, Name of a city in Kandahār.  
**أ** *wa-īb*, (fem. *wa-ībat* *وئيبة*) Deep (cauldron).  
**أ** *wa-īyat*, A fine pearl. Wide and deep sack or cauldron.  
 Large, big-bellied she-camel. A woman who keeps close at home.  
**أ** *wa-īd* (from *وأك*), Crying or shouting aloud. Walking  
 gently. A loud sound or voice. A slow, gentle pace.  
**أ** *wa-īdat*, (A girl) buried alive.  
**ف** *wiyīs*, Like, resembling.  
**أ** *wa-īsat*, A crowd, a company, a body. *ما أدري أي*  
*هو* *mā adrī ayyu'l wa-īsat huwa*, I do not know who he is.

8

ʃ hē or hā, The twenty-seventh letter of the Arabic alphabet, and the thirty-first of the Persian, is a guttural and slightly aspirated, as the 'h' in 'how.' It signifies five in arithmetic. In almanacks it denotes Thursday, and the sign Virgo; also the planet Venus, and the moon when bright. At the end of Persian words it is generally mute, as the 'h' in 'Messiah,' and serves only to denote that the last consonant in the word is open, as دانه dānah, a grain. When marked with two points ā or ʃ, it is pronounced t; and in the construction of Persian words is written with ت, or the ʃ is written without the points and pronounced h, as هدایت hidāyat or هدایه hidāyah, Guidance, direction. At the end of Arabic words it is the affixed pronoun, 'him, his, it,' as کتابه kitābuhu nom., kitābahu accus., His book, کتابه فی kitābihi, In his book. It is interchangeable with ج Jim, كūf, و wāw, and ي yā.

ح *hā*, خ *khā*, ف *fā*, ك *kāf*, و *wāw*, and ي *yā*.  
 ه *hā*, Have a care! be ready! Here! behold! Whether?  
 is it so! A slap on the face. White on a bird's face. The plural  
 of things inanimate, as سنگ *sang*, A stone. سنگها *sanghā*, Stones.  
 ا *hā*, (the third person sing. of the affixed pronoun) Her,  
 to, of, from, or by her. (fem. pl. هاءات *hā-ūt*) The name of  
 the letter ه. (fem. هاي *hāy*, dual mas. and fem. هاءا *hā-ā*, pl.  
 masc. هاءوا *hā-ū*, pl. fem. هائن *ha-na*) ل *lā*! behold! take! لائ *lā*  
*hūka*, (fem. *hāki*), Here for thee! dual. هاءوما *hā-umā* (or هاءوما  
*hūkumā*), Do you two take! (pl. masc. هاءوم *hā-um* or هاءوم *hūkum*),

pl. fem. هاؤن *hā-unna* or هاكن *hākunna*) Behold for you! do you take! *Hā* is also a particle of swearing, as لاها الله *lā ha'llāhi*, Not, by God!

أها *hāa*, (fem. هائي *hā-īy*, dual هائيا *hā-iyā*, pl. masc. هاؤوا *hā-ū*, pl. fem. هائين *hā-īna*). (See هات *hāt*.)

أهاب *hāb*, A serpent. Used in driving camels, as هاب هاب *hāb hāb*, (هاب *hābi*, being the word for horses).

أهايزة *hābizat*, Swift, quick-going (she-camel).

أهابر *hābir*, (A blow) which cuts asunder and divides, so that one part falls.

أهابش *hābish*, One who collects much.

أهابشة *hābishat*, A crowd just assembled.

أهابط *hābit*, Falling, descending.

أهابل *Hābil* (or هابيل *Hābīl*) (הבל), Abel, Adam's son.

أهابي *hābī*, (A place) covered or filled with small flying dust. أهابي *al hābī*, The dust of the tomb.

أهات *hāti*, (fem. هاتي *hātī*, dual هاتيا *hātiyā*, pl. mas. هاتوا *hātū*, pl. fem. هاتين *hātīna*), Give! grant! let it be so!

أهاتر *hātir*, (in comp. with هتر *hitr*) (as هتر هاتر *hitr-i hātir*) The speech of a doting, raving fellow.

أهاتف *hātīf*, One who cries aloud, who exclaims. One who makes encomiums, a praiser. A voice from heaven, or from an invisible speaker. A secret monitor, a guardian angel.

أهاتل *hātīl* (or هاتن), (A cloud) raining incessantly, but small.

أهاجة *hājat*, A frog. *Hājjat*, (An eye) sunk in the socket.

أهاجر *hājir*, Elegant, excellent (thing). Delirious, speaking foolishly or deliriously.

أهجرة *hājirat*, Vain, foolish, unseemly. Obscene, profane, or malevolent discourse. The sultry mid-day heat.

أهجري *hajirīy*, An architect. A citizen of البحرين *Bahrayn* in هجر *Hajar*, Arabia.

أهجس *hājis*, Recurring to mind.

أهجشة *hājishat*, A crowd recently collected together.

أهجع *hājīc*, Asleep, sleeping.

أهجل *hājil*, Sleeping. One who travels often.

أهجن *hājīn*, A girl married too young. Any animal brought too early to the male. A tinder-box not striking fire at once.

أهجنة *hājīnat*, A female palm-tree bringing forth fruit for the first time.

أهجي *hājī*, A satirical poet.

أهچیدن *hāchīdan*, To seize, to carry off. To dry, to wither. To be, or to grow cold.

أهد *hād*, (from هيد), Moving, disturbing. Being disturbed. هاد لا هاد *mā lahu haydun wa lā hādun*, He does not move. هاد لا هاد *mā yukālu lahu haydun wa lā hādun*, He is not denied nor contradicted in any thing. *Hādd*, Sound, especially the roaring or murmuring of the sea. A noise, which heard on the sea-shore indicates an approaching earthquake.

أهدة *hāddat*, Thunder.

أهدخت *hādukht*, Name of a chapter of the Zand.

أهدير *hādir*, One who permits the effusion of blood with impunity. Vile. (Milk) turning thick at top, when it sours.

أهديره *hādirat*, (Ground) covered with full-grown herbage.

أهديرش *Hā darwīsh*, Name of a desert in Turkistān.

أهدف *hādīf*, One who enters, who approaches. هل هدف *hal hadafa ilaykum hādīfun*, Came any one to you?

أهدفه *hādīfat*, A body of people.

أهدل *hādīl*, (A camel's colt) hanging an ulcerated lip.

أهدم *hādīm*, A demolisher, marrer, destroyer. أهدم الذات *hādīmū'l lazzāt*, (Death) the destroyer of (man's) pleasures.

أهدوري *Hādūrī*, Name of an audacious sect of mendicants.

أهدي *hādī*, A director, a leader, a guide. A wild bull that precedes the herd; a belwether or any leader of a herd or flock. A lion. The neck. The beginning of any thing; also the fore part, or that which first appears. The head or point of an arrow. أهدى الادي *al hādī*, An ox in the centre of a barn, round which the other oxen move when treading out the grain. هادي السبيل *hādī's sabīl* (or هادي الطريق *hādī' tarīk*), The guide to the way (of salvation), i. e. God. سبل هادي *hādī-i subul*, A guide of the ways, i. e. Muhammad. مهدي غلام *hādī-i mahdī ghulām*, Name of Muhammad. (Burhān-i kātib.)

أهدية *hādīyat*, The leader of a flock (as mentioned above). A rock appearing above water.

أهذ *hāz*, A kind of tree.

أهذا *hāzā*, This. (See هذا *hāzā*.)

أهذه *hāzat*, One kind of the tree هذ *hāz*.

أهزير *hāzir*, Hot, sultry (day).

أهزيل *hāzil*, Midnight.

أهار *hār*, (s हार) A row, a rank, a line, a string; a string of pearls. A necklace. A wreath, a chaplet. A pearl. Any thing well arranged. The neck; the bones in the neck of any animal. A piece of wood put through a perforation in a camel's nose to guide him by. The posteriors. Excrement. Putrid flesh. Astonished, stupefied; unfortunate, distressed. Foolish. Silent.

أهار *hār*, Weak with age or infirmity.

أهارب *hārib*, Flying; a fugitive. أهارب شدن *hārib shudan*, To fly, to shun. ما له قارب ولا هارب *mā lahu kāribun wa lā hāribun*, He has nothing, he is of no account (one whom none approaches and none shuns, neither esteemed nor feared).

أهارپا *hār pā*, Name of a prickly little fish.

أهارد *hārad*, Name of the twenty-fifth day of the month.

أهارش *hārīsh*, Wantonness, vanity, vain-glory, boasting.

أهارم *hārim*, (A camel) eating the herb هرم *harm*.

أهاروت *Hārūt*, Name of an angel, who, together with another named ماروت *Mārūt*, having severely censured mankind before the throne of God, they were sent down to earth in human shapes, to judge of the temptations to which man was subject. They could not withstand them: they were seduced by



women, and committed every species of iniquity; for which they were suspended by the feet in a well in Babylon, where they are to remain in great torment till the day of judgment.

ف هاروت *hārūt-fan*, A skilful magician. (BURHAN.)

ف هاروتي *hārūtī*, Magic, incantation, sorcery.

ف هارون *Hārūn*, (HEB. אהרן) Aaron the brother of Moses. A refractory horse. A chief, a leader. A messenger, a courier. Helplessness, indigence. Astonishment, amazement. هارون الرشيد *Hārūn Ar'rashīd*, The fifth khalīf of the house of Abbas, and twenty-fourth from Muhammad. He reigned from A. D. 786 till 808. ف آستانه گردون *hārūn-i āsitāna-i gardūn*, The courier of the court of heaven, (metaphorically) the moon.

ف هارونیدن *hārūnīdan*, To be at a loss, confounded, distracted.

ف هاري *hārī*, One who does every kind of dirty work.

ف هاري *hārī*, Tumbled down, ruined.

ف هاز *hāz*, A curling lock.

ف هازباء *hāzabā-a* (or هازبي *hāzabā'*), A species of fish.

ف هازم *hāzim*, One who depresses, who oppresses; one who puts to flight. ف هازم کردن *hāzim kardan*, To oppress; to rout.

ف هازمة *hāzimat*, Misfortune, calamity.

ف هاز *hāj*, (هاژو *hājū* or هاز *hājah*), Clamour, a loud exclamation, sound. Afflicted, mournful, penitent. Astonished. Stupid. Poor. Abject, vile, bad. Ugly. Silent from love. Stock-still with amazement.

ف هازو *hājū* (and هاز *hājah*), Astonished, stupefied. Abject, vile, poor.

ف هازوئیدن *hājō-īdan*, To be distracted, at a loss, confounded.

ف هازیدن *hājīdan*, To weep, to cry. To look, to behold.

ف هاس *hās*, Too, also, likewise. Dread, fear.

ف هاشمة *hāshmat*, A wound or a contusion breaking a bone without shivering it.

ف هاسة *hāssat*, The eye of an elephant.

ف هاسر *hāsir*, (A lion) tearing (his prey).

ف هاسب *hāzib*, Raining, wetting with rain.

ف هاضم *hāzim*, Soft, gentle. Loose, languid, relaxed. Digestive.

ف هاضوم *hāzūm*, Medicine, or any thing promoting digestion.

ف هاطل *hātil*, Incessant and small (rain).

ف هاع *hā*, Covetousness, avarice, meanness, baseness; cowardice, timidity. ف هاع لاع *hā ē lā*, Timid, languid, pusillanimous.

ف هاعية *hā'iyat*, A foolish woman.

ف هافة *hāfat*, Soon thirsty (she-camel).

ف هافي *hāfi*, Starving, famished (man).

ف هاق *hākk*, Frequent and impetuous in venery.

ف هاكل *hākil*, A male mouse.

ف هاگ *hāk*, (in ancient Persian) A bird's egg.

ف هاگ *hāka*, Take!

ف هاكره *hākrah*, A stutterer.

ف هاكله *hāklah*, A stutterer.

ف هاكول *hākūl*, Rat's bane.

ف هال *hāl*, Quiet, firmness, establishment. Patience. The goal in the game of bandy. The lesser cardamom.

ف هال *hāl* (for آل *āl*), Posterity. Spread, scattered (sand). *Hāli* or *hālīn*, Used in calling to or driving horses.

ف هالب الشعر *hālibu'sh' sha'ar*, The coldest days of winter.

ف هالبة *hālibat*, Rainy (night).

ف هالة *hālat*, (pl. هالات *hālāt*) A halo round the moon.

ف هاليج *hālij*, One who has many unlucky dreams.

ف هالط *hālit*, Long, entangled (corn). Loose in the belly.

ف هالع *hāli*, Very impatient. (Avarice) rendering one impatient and anxious. (An ostrich) running swiftly.

ف هالك *hālik*, Perishing, in the state of being destroyed or killed. Destructive. ف هالك شدن *hālik shudan*, To perish.

ف هالكى *hālikīy*, A blacksmith. A polisher.

ف هالوجين *hālūjīn*, A swing. (CASTELLUS.)

ف هاله *hālah*, The halo round the moon. A bad fellow, a corrupter, a destroyer, an author of evil. Colour. At ease, at rest; quiet, easy. A species of wood of which they make lamp-wicks.

ف هاله وار *hālah-wār*, Circularly (like a halo).

ف هام *hām*, The head of any animal. The chief of a people. An owl. (pl. of هامة *hāmat*), Owls.

ف هامال *hāmāl*, Of the same mind, unanimous, similar, uniform. A companion, an equal, a peer.

ف هامان *Hāmān*, Name of Abraham's brother. Name of Pharaoh's vazīr.

ف هاماوران *Hāmāwar* (and هاماوران *Hāmāwarān*), Syria. Yaman.

ف هامة *hāmat*, An owl. The head of any animal; the crown of the head; the forehead. The chief of a people, family, or tribe. *Hāmmat*, A noxious reptile. Beasts, cattle. نعم الهامة *na'mu'l hāmmat*, A horse.

ف هاميج *hāmij*, A remainder of any thing jumbled together. Great, intense. ف هاميج *hamj-i hāmij*, Excessive hunger.

ف هامد *hāmid*, (fem. هامة *hāmidat*) Worn, corrupted. Obsolete. Withered (plant). (A place) barren of produce.

ف هامر *hāmīr*, (A cloud) pouring down rain.

ف هامراه *hām-rāh*, A companion, a fellow-traveller.

ف هامرز *hāmarz*, (in ancient Persian) Rise up. (BURHAN.)

ف هامز *hāmīz*, A defamer (male or female).

ف هامل *hāmīl*, Unanimous, like, uniform.

ف هامل *hāmīl*, (A camel) feeding at large night and day.

ف هامم *hāmūm*, The melted fat of a camel's bunch. Any part

of snow and the like which becomes liquid.

ف هامن *hāmūn*, A plain; hard level ground.

ف هاموار *hāmūwār* (or هامواره *hāmūwārah*), Smooth, even, level.

Always. Eternity, perpetuity.

ف هامواره *hāmūwārah*, Always, continually,

ف هاموم *hāmūm*, The melted fat of a camel's bunch.

ف هامون *hāmūn*, A plain, level ground. A desert. دشت و

ف هامون *dasht o hāmūn*, A desert and extensive plain.

P هَامُون نورد *hāmūn-naward*, A traveller of the desert.  
 P هَامِي *hāmī*, Distracted, astonished.  
 P هَامِيَان *hāmyān*, A long purse.  
 P هَان *hān*, Make haste! Know! Have a care! Let it not be!  
 A هَانَّة *hānnat*, The interior fat of the eye.  
 A هَانَذَا *hānazā*, Behold!  
 P هَانَه *hānah*, Is it not?  
 P هَانِي *hānī*, (in ancient Persian) Sit down.  
 P هَاو *hāw*, An expression used when charging an enemy.  
 P هَاوُش *hāwush* (or هَاوُشْت *hāwusht*), A disciple or follower of a prophet. Attached, dependant.  
 P هَاوَن *hāwan*, A mortar. Vulva. *Hāwin*, (in ancient Persian) The first of the five daily prayers.  
 P هَاوَن دَسْتَه *hāwan-dastah*, A pestle and mortar.  
 P هَاوَن كُوب *hāwan-kōb*, A pounder in a mortar.  
 A هَاوِي *hāwī*, Locusts. Fallen headlong.  
 A هَاوِيَّة *hāwiyat*, Hell, into which the damned are precipitated.  
 A deep dark place, a pit-fall. Locusts. (A woman) deprived of her children.  
 A هَاد *hāh*, A tip-cat.  
 A هَاهَا *ha-ha-a*, A laughter, a giggler.  
 A هَاهَا *ha-hā-a* (or هَاهَاة *ha-ha-at*) (from هَاهَا *hā*), Calling (camels) to (their) provender by repeating the words هَي هَي *hii hii*. Checking (camels) by the words هَاهَا *ha' ha'*. Laughing.  
 A هَاهَا *Ha-hā-a*, A laughter.  
 A هَاهَنَّا *hāhunā*, Here.  
 A هَاي *hāy*, O! ah! alas! well done! wonderful! surprising!  
 P هَايَاهَاي *hāyāhāy*, The cries of mourners, lamentation.  
 P هَايَاهُوِي *hāyāhūy*, Shouts of joy, and festive exultation.  
 A هَائِب *hā-ib*, Timid, timorous, fearful, afraid.  
 A هَائِج *hā-ij*, Anger, rage. *al hā-ij*, A furious stallion in a state of excitement.  
 A هَائِجَة *hā-ijat*, (Ground) having herbage or pot-herbs turning yellow from want of moisture. Dry (ground).  
 A هَائِد *hā-id*, Repentant, returning to duty.  
 A هَائِر *hā-ir*, Tumbled down, ruined, falling into misfortune.  
 A هَائِع *hā-i*, Liquid, melted (lead). Dark (night). *Hā-i* (or هَائِع لَائِع *hā-i lā-i*), Timid, languid, cowardly.  
 A هَائِعَة *hā-i'at*, Any horrible voice or terror-striking sound.  
 A هَائِف *hā-if*, Very thirsty.  
 A هَائِفَة *hā-ifat*, (Camels) turning their open mouths towards the wind, from excess of thirst.  
 A هَائِل *hā-il*, Terrible, horrible. *wāki'a-i hā-ilah*, A dreadful accident.  
 A هَائِم *hā-im*, Astonished, confused, wandering, straying, distracted, furious, from love or any other cause.  
 P هَايَنَه *hāyīnah*, Destitute, helpless. Doubtless.  
 P هَاي هَاي *hāy hāy*, Quick, quick! The cries of the distressed.  
 A هَايَهَات *hāyihāt* (and هَايَهَان *hāyihān*), Begone! away!

P هَاي هَاي *hāy hāy*, Noisy mirth, festivity, conviviality. Make haste! be quick!  
 P هَائِنَه *hā-īnah* (or هَائِنَه *hā-īnah*), Always.  
 A هَب *hab*, Grant it, allow it to be so.  
 P هِب *hib*, (in ancient Persian) Leave alone.  
 \*A هَب *habba*, (fut. يَهَب *yahubbu*) He arose (from sleep).  
 A هَب *habb* (from هَب *habba*), Awakening, rising (from sleep).  
 Blowing with violence (wind). Being active, brisk, nimble, swift (a camel). Beginning, setting about a thing.  
 A هَبَا' *haba'*, Name of a tribe. *Haba-a*, A small red ant.  
 P هَبَا *habā*, Dust. Ruined, destroyed. *habā kardan*, To reduce to powder, to annihilate; to exhale, to evaporate.  
 A هَبَا *habā-a* (or هَبَاب *habāb*), Dust, especially the finer particles which fly about, and are only conspicuous in the sun's rays. (A man) of mean understanding.  
 A هَبَاة *al habā-at*, A part of Arabia. *hifru'l habā-at*, A celebrated ditch there. *yawmu'l habā-at*, A battle fought there (near the walls of Madīna).  
 A هِبَاب *hibāb* (from هَب *habba*), Being brisk, swift. Being libidinous (a stallion).  
 A هِبَات *hibāt*, (pl. of هِبَة *hibat*) Gifts.  
 A هَبَار *habbār*, Keen, sharp (sword). (A blow) which separates the parts in two. A very hairy monkey.  
 A هَبَارَان *al habārāni*, Two Syrian months called also *kānūn* (December and January).  
 A هَبَارِك *hubārik*, (A youth) grown up, of age.  
 A هَبَارِيَّة *hubāriyat*, Flocks of wool, or down which falls from birds. *Hubārīyat*, (Wind) raising and sweeping along the dust.  
 A هَبَاش *habbāsh*, One who acquires or collects together.  
 A هَبَاشَة *hubāshat*, A crowd of people. A herd of cattle.  
 A هَبَاع *hibā'at*, (pl. of هَبَع *huba'*) (Camels' colts) of the last birth.  
 P هَبَاك *habāk*, The top of a mountain, the crown of the head. The dyeing matter of gum lac.  
 A هَبَال *habāl*, Name of a tree. *Habbāl*, One who searches or watches to catch or to deceive; a hunter; one who lays snares for man or beast.  
 A هَبَالَة *habālat*, Search, endeavour.  
 A هَبَانِي *hubānik*, A boy, a servant.  
 A هَبَانِيك *habānik*, (pl. of هَبْنَق *hubnak*, هَبْنُوك *hubnūk*, هَبَانَق *hubāniq*, هَبْنِيك *hubnik*, هَبْنِيك *hibnik*, and هَبَيْنَق *hubayniq*) Boys.  
 A هَبَائِب *habāib*, (garment cut or torn to pieces).  
 A هَبَايَة *hubāyat*, The bark of a tree.  
 A هِب *hibab*, A rent or hole in a garment. (pl. of هِبَة *hibat*) Rags, tatters.  
 A هِبَة *hibat*, (pl. هِبَات *hibāt*) A gift, a present. *hibat kardan*, To give, bestow, present.  
 A هِبَة *habbat*, An hour; a short time before dawn; any space of time; a year. *habbatu'sh' shahri*, The remainder of a month. *Habbatan*, At once, in a moment. *هِبَة مِنَ الدَّهْرِ* *habbatan min ad'dahri*, A short space, a good while, some time.



*Habbat* or *kibbat* (from هب *habba*), Raging and leaping on the female (a stallion). Being brisk, going swiftly (a camel). The penetrancy of a sword, its power of piercing and entering into. *Hibbat*, A rag, a tatter. Brisk, swift going (camel).

\*أ هبت *habata*, (fut. يهبت *yahbitu*) He struck.

أ هبت *habt* (from هبت), Descending. Striking.

أ هبتة *habtat*, Weakness of mind; cowardice, baseness; dotage, madness, silliness. A stroke, a blow.

أ هبتر *habtar*, Short-bodied; a dwarf.

\*أ هبج *habaja*, (fut. يهبج *yahbaju*) He struck (with a stick).

أ هبج *habj* (from هبج), Striking (with a stick). *Habaj*, A species of tumour on a camel's udder.

\*أ هبد *habada*, (fut. يهبد *yahbidu*) He gathered wild gourds.

أ هبد *habd*, The wild gourd, or its seed.

أ هبد *habad*, A piece of board which is used to render the surface of a new ploughed field smooth.

\*أ هبذ *habaza*, (fut. يهبذ *yahbizu*) He ran.

أ هبذ *habz* (from هبذ), Running, making haste, being swift of foot, flying fast (as a bird).

أ هبر *habr* (from هبر), Cutting (meat), cutting off (a piece). Pausing at the beginning of a verse in reading the Kur'ān. Flesh. (A blow) which divides, so that a part falls off. Level or low ground, especially amongst hills. Sands. *Hubr*, The refuse which falls from flax. A grape-stone. (pl. of هبر *habr* and هبير *habīr*) (Blows) which divide, so that a part falls off. *Habir*, Very fat (camel). (A camel) separated from the rest. هبروبر *habir wabir*, A very hairy camel. *Hubur*, (pl. of هبير *habīr*) Level or low grounds. *Hibarr*, Separated from the rest.

أ هبر *habar*, The pus and matter of a sore.

أ هبرا *habrā*, (fem. of هبر *ahbar*) Very fleshy (she-camel).

أ هبرة *habrat*, A piece of flesh without bone. *Habirat*, Very (fat she-camel).

أ هرج *habraj*, A light quick pace. One who walks proudly, or in a disordered manner. Garments painted or dyed with different colours. Large and fat. A bull. An old deer. *Hibrij*, Large and fat.

أ هبرجة *habraja*, The painting of a garment. A haughty or disordered step.

أ هبردانة *hibradānat*, Cold meat or victuals.

أ هبرزي *hibrizīy*, Pure gold. A new gold coin. Beautiful. An elegant Persian bracelet. A handsome boot. A lion. أم *ummu'l hibrizīy*, A fever.

أ هبرقي *habrakīy* or *hibrakīy*, A blacksmith. A goldsmith. A mountain or wild bull.

أ هبرك *habrak*, (A youth) grown up, of age.

أ هبركة *habrakat*, A soft, delicate girl.

أ هبركع *habarka*, A dwarf; short-bodied.

أ هبركل *habarkal*, A lusty handsome youth.

أ هبرمة *habramat*, Voraciousness, gluttony. Loquacity, babbling, garrulity.

أ هبرون *Habrūn*, Hebron in Palestine.

أ هبرية *hibriyat*, Scales on the head. Flocks falling from cotton, or down from birds.

أ هبز *habz*, Sudden death.

أ هبزآن *habzān* (from هبز), Dying, especially suddenly.

أ هبس *habas*, The violet. Water-cresses.

\*أ هبش *habasha*, (fut. يهبش *yahbishu*) He scraped together.

أ هبش *habsh* (from هبش), Collecting, scraping together. Acquiring, carrying home. A painful blow.

أ هبس *habas* (from هبس), Being brisk, cheerful, active. Lying eagerly in wait (for game), being greedy (when about to eat) with a degree of agitation. Alacrity, cheerfulness. Haste. *Habis*, Brisk, active.

أ هبسي *habsa*, A brisk, quick pace.

\*أ هبط *habata*, (fut. يهبط *yahbitu* or *yahbutu*), He descended.

أ هبط *habt* (from هبط), Sending, letting, or throwing down, precipitating. Lowering or beating down (a price). Extenuating, emaciating (as disease). Striking, shaking (any thing). Decrease. A fall; a misfortune.

أ هبطة *habtat*, Level, low, sloping (ground).

أ هبع *haba*ع (from هبع), Coming suddenly from all quarters (men). Stretching out the neck (as a camel or ass) when going quick; beginning to do so (a colt). *Huba*ع, A camel's colt of the last birth (ربع *rubā*ع implying of the first).

أ هبعان *haba'ān* (from هبع), Beginning to stretch out (his) neck (a camel's colt).

أ هبعة *huba'at*, (fem. of هبع *huba*ع), (pl. هبعات *huba'āt*) Camel's colts of the last birth.

أ هبع *habgh* (from هبع), Sleeping.

أ هبعع *habka*ع, Short of body; a dwarf.

أ هبك *habak*, The palm of the hand.

أ هبكة *hubakat*, Foolish. Loose earth into which the feet sink.

أ هبل *habal* (from هبل), Being deprived by death (a mother of her children). Bereavement. أهبل أهبل *ihabala habaluka*, It becomes you, it is proper for you. *Habil*, (A wolf) lying on the watch. Corpulent, aged (man, camel, or ostrich). *Hubal*, The name of an ancient idol in the temple of Mecca. Name of the father of the Kelibite tribe of Arabians. *Hiball*, Heavy-bodied, slow. *Iiball* and *hibill*, Corpulent and tall (man).

أ هبللة *hiballat*, Heavy-bodied, slow (woman). *Hiballat* and *hibillat*, Corpulent and tall (woman).

أ هبلس *hiblis* (or ما بالدار هبلس *mā bī'd dāri hiblis*), There is nobody at home.

أ هبلع *hibla*ع, A dog of the race called سلوتي *salūkiy*, or, simply, a dog. *Hibla*ع, (أابلا *haballa*ع, or هبلع *hiblā*ع), A glutton; one who has a wide throat; a devourer of large mouthfuls.

أ هبلل *haballak*, A dwarf.

أ هبلي *hibilla*', A haughty or strutting pace.

أ هبنك *hubnuk*, A boy, a servant. *Habannak*, A dwarf.

▲ *habnakat*, The act of sitting on the inside of the thighs.

*Habannakat*, Name of a man.

▲ *habankac*, Proud; foolish. Fond of talking with women.

▲ *habankaṣat*, A mode of sitting with the thighs joined together and the legs diverging from each other.

▲ *habannak*, Foolish, silly. Weak, languid. One who acts fraudulently or meanly; who goes about whispering slander.

▲ *habnakat*, Slothful, knavish, cowardly. *Habannakat*, Foolish, weak, languid (woman).

▲ *hubnūk*, A boy, a servant.

▲ *hubnūkat*, A flute, a pipe, a psaltery.

▲ *habnīk* or *hibnīk*, A boy, a servant.

▲ *habw* and *hubūw* (from *هو*), Being raised and flying in the air (dust). *Hubūw* (from *هو*), Running off (a horse).

▲ *hubūb* (from *هب* *habba*), Awakening, breaking from sleep. Blowing furiously (the wind).

▲ *habūbat*, (A wind) blowing hard and raising the dust.

▲ *habwat*, (pl. *habwāt*) Dust.

▲ *Habbūd*, Name of a man, a horse, a place, and a well.

▲ *habūr*, A spider; a spider's web. *Hubūr*, (pl. of *هبر* *habr*) Low grounds among mountains. *Habbūr*, A small house.

A small pearl.

▲ *hubūz* (from *هبز*), Dying, especially suddenly.

▲ *hubūt*, A steep or sloping place. *Hubūt* (from *هبط*), Descending. Decreasing, falling (as price). Descent, declivity.

▲ *hubūt kardan*, To go down, to descend.

▲ *hubūc* (from *هبع*), Coming suddenly from all quarters (men). Stretching out the neck (as a camel or ass) when going quick; beginning to do so (a colt).

▲ *hubūgh* (from *هبع*), Sleeping.

▲ *habūl*, (A woman) bereaved of (her) children.

▲ *habhāb*, A goat that leads the herd. The dawn. The vapour called also *sarāb*. A kind of boy's game. *Hibhāb* (or *habhab*), Quick, swift.

▲ *habhabat* (from *ههب*), Raging (as a stallion) and leaping on the female. Tottering, staggering, waving up and down. The motion of the vapour *sarāb*. Swiftly. A checking, driving, or crying (to cattle). Waking, watchfulness. Wind. A venial fault.

▲ *habhabīy*, Swift, expeditious. Quick-going (camel). A shepherd, a pastor. A he-goat that leads the flock. A skilful camel-driver, one who sings well to them (which these animals are very fond of, and travel in consequence with a rapid pace). Excellent (servant). A butcher. Light, slight.

▲ *habhabīyat*, Light and active (she-camel).

▲ *hibah-nūmah*, A will, a testament, a deed of gift.

▲ *haba'* or *habīy*, A young boy. *Habī*, Used in calling to a horse to make him back. *Hubba'*, (Stars) hid by dust.

▲ *habīb* (from *هب* *habba*), Blowing (as the wind).

Awaking, rising from sleep. Leaping on the female (a stallion). (A garment) worn or torn in different places. A high, boisterous (wind).

▲ *hubaybagh*, Foolish.

▲ *habyat* or *habīyat*, A young girl.

▲ *habīt*, Cowardly, timid.

▲ *habīj*, A deer having two oblong lines on the side different in colour from the rest. *Habbayaj*, A youth full of health and vigour.

▲ *hubayjat*, A plain, low ground. The highest part of a channel to which the water reaches. A canal dug in low ground to collect water for drinking.

▲ *habayyakh*, A young boy, a youth full of health and vigour. Languid, relaxed. Worthless. A large river or channel.

▲ *habayyakhat*, A young girl full of juice. A woman giving suck.

▲ *habaykha'*, A haughty air in walking.

▲ *habīd*, The wild gourd or its seed.

▲ *habīr*, (A blow) which divides so that a part falls off. Level or low ground, especially amongst hills. Sands.

▲ *hubayrat*, A hyena, a hyena's whelp. A man's name. *abū hubayrat*, The male frog. *umm-i hubayrat*, The male or female frog. *Hubayratan*, At no time, never.

▲ *habīt*, Lean, slender, meagre. Lean (she-camel).

▲ *Habīl*, (HEB. חַבְל) Abel, son of Adam.

▲ *habaynak*, A boy, a servant.

▲ *habyūn* (or *hapyūn*), Opium.

▲ *hapāk*, The top or crown of the head.

▲ *hapad*, An agricultural implement for levelling ground.

▲ *hapar*, The pus or matter of a sore.

▲ *hatt* (from *hatta*), Relating (any thing) readily and with propriety. Tearing (the garments). Breaking, dashing to pieces. Pouring out. Laying or throwing down, deposing from any dignity; causing to lose rank or reputation. Drawing, stripping off (the leaves of the branch of a tree). Drawing out the thread in spinning (a woman). A breach.

▲ *hat-a*, (*hit-a*, *hitā-a* also *hata-at*) Time, an hour, especially of the night.

▲ *hattūt*, Ready in speech, voluble; talkative.

▲ *hitār*, (III of *هتر*) Speaking opprobriously, provoking by reproaches.

▲ *hutāf* (from *هتف*), Exclaiming, calling to one.

▲ *hattāfat*, Twanging (bow-string).

▲ *hattāk*, A violater, a profaner.

▲ *hutāmat*, A fragment, a bit, a piece broken off.

▲ *hatāni*, (du. of *hāzihī*) These two things.

▲ *hattān*, Glib-tongued, ready in speaking. (A cloud) pouring forth small but incessant rain.

▲ *hatara*, (fut. *yahtiru*) He tore.

▲ **هتر** *hatr* (from **هتر**), Tearing, cutting, breaking. Impairing the intellect, making (one) a dotard (old age). *Hitr*, A lie. An idle, foolish speech. A blunder, a slip, a mistake. A wonderful thing. A misfortune. A portent, omen, prodigy. The lesser half of the night. **هتر هتر** *hitr-i hātir*, The speech of a silly dotard. **هتر اهتر** *hitr-i ahtūr*, Cunning, shrewd, knavish. *Hutr*, Folly, mental aberration from age, disease, or grief.

▲ **هتره** *hatarat*, Ridiculous folly.

▲ **هترک** *hatrak*, A lion.

▲ **هتشه** *hatshah*, Ice.

▲ **هتف** *hatafa*, (fut. **يهتف** *yahtifu*) (The pigeon) cooed.

▲ **هتف** *half* (from **هتف**), Cooing (as a dove). Calling (to one), exclaiming.

▲ **هتفی** *hatfa*, Twanging (bow-string).

▲ **هتک** *hataka*, (fut. **يهتک** *yahtiku*) He tore (the veil).

▲ **هتک** *hatk* (from **هتک**), Tearing (a veil or curtain) so as to discover those who were concealed. Violating, ravishing (a woman). Dishonouring, disgracing, defaming. Revealing, discovering. **هتک حجاب** *hatk-i hijāb-i ʿismat*, A tearing of the veil of modesty and of chastity. **هتک عرض کردن** *hatk-i ʿirz kardan*, To defame. ▲ **هتک** *Hitk*, The membrane which envelopes the head of a new-born child. *Hutk*, Midnight. *Hatik*, Levity, affront, disrespect. (HUNTER.)

▲ **هتکه** *hutkat*, A torn veil or curtain. A reproach, disgrace.

▲ **هتل** *hatl* (and **هتلان** *hatalān*), (from **هتل**), Raining incessantly (the sky), pouring down one gentle shower after another. Flowing from the eyes (tears). *Hatil*, (A cloud) which drops a gentle rain. *Huttal*, (pl. of **هاتل** *hātīl*) (Clouds) letting fall a gentle but incessant rain.

▲ **هتلی** *hatla*, Name of a plant.

▲ **هتم** *hatm* (from **هتم**), Smiting (any body) on the mouth, and dashing out (his) front teeth. *Hatam* (from **هتم**), Losing the fore teeth, having them struck out.

▲ **هتمرة** *hatmarat*, Loquacity, talkativeness.

▲ **هتملة** *hatmalat* (from **هتمل**), Speaking low, muttering.

▲ **هتمنة** *hatmanat*, Loquacity.

▲ **هتن** *hatn* (from **هتن**), Pouring forth a continued rain (the heavens); raining awhile, then ceasing, and afterwards re-commencing; raining gently but without interruption. Dropping without intermission (rain), flowing (tears). *Hutun*, (pl. of **هتون** *hātūn*), and *huttan*, (pl. of **هاتن** *hātīn*) (Clouds) which drop rain without intermission.

▲ **هتو** *hutu-a* or *hutū*, A fissure, rent, laceration, crevice.

▲ **هتوف** *hatūf*, Twanging (bow-string).

▲ **هتول** *hutul* (from **هتل**), Raining gently but incessantly.

▲ **هتون** *hatūn*, (A cloud) dropping rain incessantly. *Hutūn* (from **هتن**), Dropping without intermission (rain). (See **هتن** *hatn*.)

▲ **هتهته** *hathatat* (from **هتهت**), Speaking readily, with propriety. Crying **هتهت** *hathat* to (a camel) drinking. A fracture.

▲ **هتی** *hat-a* (or **هتیا** *hatyā-a*), A part (of the night has passed).

▲ **هتیا** *hatayān*, Quilting, stuffing. Any thing drinkable.

▲ **هتیل** *Hatīl*, Name of a place.

▲ **هتیمه** *hatimat*, The smaller shrubs of **حمض** *hamz*.

▲ **هث** *hass*, A lie.

▲ **هثا** *hassās*, A liar.

▲ **هشم** *hasm* (from **هشم**), Pounding into powder. Giving frequently and liberally of one's property. *Husum*, Round sand-hills rolling down.

▲ **هشملة** *hasmalat*, Corruption. Confusion. Whispering.

▲ **هشاه** *has-hās*, Swift, expeditious. Confused. Dusty (country or city). A liar.

▲ **هشاهه** *has-hasat* (from **هشاه**), (Clouds) pouring down fast (rain or snow). Kicking or treading upon with vehemence. Being unjust (a judge). Governing with tyranny (a king). Being confounded.

▲ **هشیا** *hasayān*, Quilting. Any thing drinkable, such as soup.

▲ **هج** *haj*, Rectitude, a proper disposition. Any thing straight (as a spear). Preparation for an expedition. Erecting any thing in the manner of a spear, holding it straight or perpendicular.

▲ **هج** *haj*, *hajin*, also *hajjin*, Used in calling to a dog. *Hajj* (from **هج** *hajja*), Demolishing (a house). *Hujj*, A yoke on the neck of an ox.

▲ **هجا** *haj-a* (from **هجا**), Being satisfied (hunger). Eating, filling (the belly). Stopping (camels) in order to pasture. Being very keen (hunger). Spelling, or joining the letters into syllables. *Huj-a* (or **حروف الهجا** *hurūf-i haj-a*), The letters of the alphabet. **هجا بر ترتیب** *bar tartīb-i hurūf-i haj-a*, Alphabetically, according to the letters of the alphabet.

▲ **هجا** *hajā* (from **هجو**), Cursing, execrating, satirizing; ridiculing, railing at, laughing to scorn.

▲ **هجاء** *hijā-a* (from **هجو**), Cursing, execrating. Satirizing, ridiculing, railing at, laughing to scorn. Dividing into syllables. Satire, bitter words, reproach. **هجا علی هذا** *ala' hijā-i hūzā*, In this manner. **هجا کردن** *hijā kardan*, To connect the letters, to syllable, to spell. To compose a satire, to ridicule. (CAST.)

▲ **هجاءه** *hajāt*, A frog.

▲ **هجاة** *hujā-at*, Foolish, stupid.

▲ **هجاج** *hajāj*, A quick pace. The head. *Hajāj*, *hajāja*, or *hajāji*, A conceited or stubborn man. One who restrains others from any thing.

▲ **هجاجه** *hajājat*, Foolish (man). Dust.

▲ **هجاجک** *hajājuka*, Have a care!

▲ **هجاجیک** *hajājika*, Have a care! refrain from!

▲ **هجار** *hijār*, A bow-string. A broad ring worn by the Persians. A chain. A diadem. A rope which ties the foot of a camel to his girth.

▲ **هجارس** *hajāris*, (pl. of **هجرس** *hijris*) Foxes or their cubs.

▲ **هجاس** *hajjās*, A lion.

أ هجاع *hajū*, A conceited or stubborn man.

أ هجالة *hajjālat*, A widow.

أ هجان *hijān*, Noble and excellent (woman). Good, fertile (ground). Honourable, revered, respected (man). Excellent white (camel). The offspring of a free man by a slave woman. (pl. of هجينة *hajīnat*) Excellent, high-bred (she-camels). *Huj-jān*, (pl. of هجيج *hajij*) Lines drawn by a conjurer on the ground.

أ هجانة *hijānah* (from هجن), Being born of a slave mother from a free father. Foulness, baseness.

ف هجاور *hajāwar*, An assembly of people. Name of a country famous for handsome people.

أ هجائن *hajā-in*, (pl. of هجان) White and noble (camels).

أ هجب *hajb*, A driving of cattle. Celerity. A thrashing.

أ هجد *hajid* (also هجدم *hijdam*), A word used in calling to a horse. *Hujjad*, (pl. of هجود *hajūd*) Those who pray by night.

ف هجدة *hajdah* (for هشتده *hashtdah*), Eighteen. هجده هزار *hajdah hazār*, Eighteen thousand.

ف هجدهم *hajdahum*, The eighteenth.

أ هجر *hajr* (from هجر), Separating, dividing, or cutting off. Leaving, abandoning, deserting friends or country. Speaking deliriously (as a sick man). Abstaining from venery during Ramazān or Lent. Being excellent. Praising (any thing) on account of (its) excellence. Fastening one end of a rope round a camel's foot, and the other at the saddle-girth. Separation, disjunction, desertion of country or friends. Absence. Mid-day, or the more sultry time of the day which follows it. هجر النهار *hajra'n' nahār*, At mid-day. هجران *hajran*, (A tree growing) thick and long. ما لقيته عن هجر *mā lakaytuhu an hajrin*, I have not met him for an entire year, or during the whole of the week, or since his absence. *Hujr* (from هجر), Doting, raving, talking nonsense. Dotage. Trifling conversation, idle garrulity. A foolish or improper speech. *Hajar*, A town, a village. Name of a tract of country in Arabia called بحرين *Bahrayn*; (according to others) that part of Bahrayn which borders on نجد *Najd*. Name of the capital of Bahrayn. *Hajir*, Elegant, excellent. *Hujur*, (pl. of هجير *hajir*) Large cisterns for watering cattle.

أ هجران *hijrān* (from هجر), Cutting off. Departing, being separated from, or not frequenting friends; leaving one's country. Separation, disjunction, remoteness, distance from friends.

أ هجرة *hajrat*, One year. *Hijrat* (also هجرة *hijrah*), Departure from one's country and friends, separation of lovers or friends. الهجرة *al hijrat*, The Hijrah, or the flight of Muhammad from Mecca to Madīna, which, in the reign of the Khalīf Omar, was ordered to be considered as the Muhammadan era. سنة هجرة *sana-i hijrah*, The year of the Hijrah. قديم هجرة *kadīmu hij-ratin*, An old man. الهجرةتان *al hijratūni*, The two flights or emigrations, i. e. the one above-mentioned, and the other about the same time of many Muhammadans to Ethiopia.

أ هجرس *hijris*, A fox, or the cub of a fox; also another animal

smaller than a fox, which prowls about in the night-time. A bear. An ape, monkey, baboon. Worthless, avaricious. Small (rain) freezing into hail or hoar-frost.

أ هجرع *hajra* or *hijra*, Foolish, stupid. Long, tall; thin, meagre. Long and lame. A light, swift hunting dog, a greyhound.

أ هجري *hijrīy*, Of, or according to, the Muhammadan era.

أ هجس *hajs* (from هجس), Coming into mind (any thing). Averting or driving from. Whatever one recollects or thinks of. Instinct. A low unintelligible voice; any thing muttered.

أ هجش *hajsh* (from هجش), Pushing or driving gently. Beckoning, nodding.

أ هجشة *hajshat*, A rising up, a going away.

\*أ هجع *haja*, (fut. يهجع *yahja'u*) He slept.

أ هجع *haj* (from هجع), Satisfying (hunger). *Hij*, *haji*, or *hujā*, Senseless. *Hujja*, (pl. of هاجع *hājī*) Sleepers.

أ هجعة *hajcat*, A gentle sleep, a slumber in the beginning of the night. Night-watches. *Hijcat*, A manner of sleeping. *Hijcat* and *hujcat*, Senseless, foolish.

أ هجمة *hajamat*, Boldness, audacity.

\*أ هجف *hajifa*, (fut. يهجعف *yahjafu*) He hungered.

أ هجف *hajaff*, An old ostrich. Stupid, lazy, slow (man or ostrich). Large-bellied.

أ هجفان *hajfān*, Thirsty.

أ هجفة *hajfat*, A side, a part, a tract, a quarter.

أ هجفف *hajaffaf*, One who has a capacious belly.

أ هجل *hajl* (from هجل), Throwing, hurling (the cane-spear). (pl. هجلات *hajalāt*), A large plain, valley, or wood between mountains. *Hujul*, Unbeaten, unused (road).

\*أ هجم *hajama*, (fut. يهجم *yahjimu*) (Winter) set in.

أ هجم *hajm* (from هجم), Driving in, forcing to enter. Urging on, thrusting forward, driving away. Falling down (as a house). Breaking down, overthrowing (a house). Exhausting (by milking). Cold water poured amongst hot. Sweat, perspiration. A vein. *Hajm* and *hajam*, A cup, a capacious bowl or goblet.

أ هجمة *hajmat*, An assault, onset, attack. The rigour or severity of winter. The sultry heat of summer. A herd of camels from forty to a hundred.

أ هجون *hujun*, (pl. of هجين *hajīn* and هجينة *hajīnat*) The sons of free men by slave women.

أ هجنا *hujnā* (and هجناء *hujnā-a*), Worthless men. *Hujanā* (and هجنان *hijnān*), (pl. of هجين *hajīn*) Men whose fathers are free and their mothers slaves.

أ هجنة *hujnat* (from هجن), Having a free father and a slave mother. Turpitude, deformity. Worthless men.

ف هجند *hajand*, A herb which when boiled is given to cattle.

أ هجنع *hajanna*, (fem. هجنعة *hajanna-cat*) Long and thick.

أ هجنف *hijanf* and *hajannaf*, Slow, tardy, heavy.

أ هجو *hajw* (from هجو), Cursing, execrating, satirizing. Riddling, railing at, laughing to scorn. Joining (letters) in syl-

lables, spelling. A satire, a lampoon, a pasquinade. هَجُو كَرْدَن *hajw kardan*, To satirize. هَجُو مَلِیح *hajw malih*, Apparent praise, but real satire, irony.

هَجُو *haju-a* (from هَجَأ *haj'a*), Being satisfied (hunger). Eating, filling (the belly). Stopping (camels) in order to pasture. Raging, being keen (hunger). Hunger.

هَجُود *hajūd*, (pl. هَجُود *hajūd*) One who says nightly prayers. *Hujūd* (from هَجَد *hajad*), Sleeping in the night. Waking, watching. Laying the curved part of the neck on the ground (a camel).

هَجُور *hujūr* (from هَجَرَ *hajara*), Tying (a camel) with one end of the rope round (his) feet and the other to the saddle-girth.

هَجُورِي *hajūrīy*, A noon-day meal, a luncheon.

هَجُوع *hujūʿ* (from هَجَعَ *hajʿa*), Sleeping, especially at night. Being satisfied (hunger). Being foolish, insane. Sleep, slumber. (pl. of هَاجِع *hājīʿ*) Sleepers.

هَجُول *hajūl*, Flowing (tears). An unchaste woman. *Hujūl*, (pl. of هَجِل *hajl*) Wide plains.

هَجُوم *hajūm*, (Wind) blowing down a house. *Hujūm* (from هَجَم *hajam*), Attacking, invading, charging, assaulting, rushing upon suddenly. Coming on (winter). Exhausting (the udder) by milking. An assault, an attack, an effort; impetuosity.

هَجُونَة *hajūnat* (from هَجَن *hajana*), Having a free father and a slave mother. Turpitude, deformity.

هَجَاج *hajhāj*, Timid, flying in terror. (A camel) braying loud. Long, tall (man or camel). Stupid, foolish. A misfortune.

هَجَاج *hajhaj*, Used in calling to sheep.

هَجَاجَة *hajhajāt* (from هَجَج *hajja*), Shouting aloud to drive off (the lion), or checking (a camel) by calling out هَجَج *hajja*. Braying stoutly (a stallion camel).

هَجِي *hajī*, Spelling. (HUNTER.)

هَجِيز *hajiz*, A deep valley. Heat (of fire). A line drawn by a conjurer on the ground.

هَجِيد *hajid*, (in ancient Persian) Give ye.

هَجِيدَن *hajidan*, To grow dry. (CASTELLUS.)

هَجِير *hajir*, Intense heat. Name of the son of a celebrated champion called گُودَرَز *Gūdarz*. *Hujir*, Good, fair, select, choice.

هَجِير *hajir*, The meridian, mid-day. A large and capacious cistern or trough for watering cattle. Dry herbs broken and left by cattle. *Hijir*, Manner, custom. State, condition.

هَجِيرَة *hajirat*, (dim. of هَجْرَة *hajrat*) An entire year.

هَجِيرِي *hijjira*, Manner, custom. مَا زَالَ ذَاكَ هَجِيرَاهُ *mā zāla zāka hijjirāhu*, That never ceased to be his custom.

هَجِيشَة *hajishat*, Milk spoiled, or turning sour in the bottle.

هَجِيع *hajīʿ*, A third, fourth, or smaller part of the night.

هَجِيمَة *hajīmat*, Milk put into a new churning-bottle but not thickening. Milk becoming thick before it be shaken.

هَجِين *hajin*, A man born of a free father and a slave mother. A horse got by an Arabian sire from a foreign dam. A

mean-blooded pack-horse. Any thing base or deformed. An excellent, also a white, he-camel. Pure milk.

هَج *hach* or *huch*, A halbert stuck in the ground. Any thing fixed in the ground and standing bolt upright.

هَجَكَارَا *hichkārā*, Useless, bad. (HUNTER.)

هَجِيدَن *hachidan*, To vex, grieve, irritate, injure, molest. To gape, to yawn. To waver, to stagger (as sheep). To seize, carry off. To flay a sheep.

\* هَدَا *hadda*, (fut. يَهْد *yahuddu*) He broke.

هَدَا *hadd* (from هَدَا *hadda*), Breaking, demolishing, ruining. A thick, hoarse voice; the braying of a camel. The last stage of old age. *Hadd* or *hidd*, Liberal, a generous man. Pusillanimous, cowardly; weak (hence, a threat, اِنِّى لَأَغَيِّرُكَ *innī la ghayru haddin*, However weak I may be (I will humble you). *Haddi*, Used when an ass drinks.

\* هَدَا *hada-a*, (fut. يَهْدَا *yahda-u*) He rested.

هَدَا *had-a* (from هَدَا *hada*), Reposing, resting, remaining (in a place). Dying. A she-camel whose bunch is depressed by overloading. *Had-a* (or هَدَا *hadā-a*), A part of the night, a third of it. *Hada-a*, A protuberance, a slight depression in a camel's bunch produced by frequent overloading.

هَدَا *hidā* (from هَدَى *hady*), Bringing (a bride) home to (her husband's) house. Torpid, stupid.

هَدَاة *huddā-at*, A slender horse.

هَدَاب *hadāb*, Impotent, languid, slow. *Huddāb*, The small leaf of a certain plant resembling hair. The scalloped or fringed edges of a garment.

هَدَابِد *hudābid*, Very thick milk.

هَدَاة *had-at*, Part (of the night), as far as a third.

هَدَاة *hada-at*, A kind of running pace.

هَدَاة *hadāt*, An instrument. *Hudāt*, (pl. of هَادِي *hādī*) Guides.

هَدَاج *haddāj*, (An ostrich) running tremulously.

هَدَاد *Hadūd*, Name of a tribe of Arabia Felix.

هَدَاة *hadūdat*, Timid, cowardly.

هَدَادِيكَ *hadādayka*, Slowly, by degrees.

هَدَار *haddār*, A multitude plundering and committing every kind of enormity.

هَدَارِس *hadāris* (and هَدَارِيس *hadāris*), Misfortunes.

هَدَاة *hudāfat*, Corpulency, fleshiness.

هَدَاكِر *hudākir*, Delicate, in good health, or condition.

هَدَال *hadāl*, Branches hanging down. *Hidāl*, (pl. of هَدَالَة *hadālat*) Crowds.

هَدَالَة *hadālat*, A crowd. A species of tree.

هَدَام *hudām*, Giddiness when sailing.

هَدَامِي *hadāma*, (pl. of هَدَمَة *hadimat*), Ruttish (she-camel).

هَدَان *hidān*, Foolish. Slow, lazy. Timid.

هَدَانَة *hudānat*, Peace, tranquillity. A truce, treaty of peace.

هَدَاوِي *hadāwa* and *hadāwī*, (pl. of هَدِيَاة *hadīyat*) Gifts.

هَدَاهِد *hadāhid*, (pl. of هَدَهْد *hudhud*, *hudahid*, and هَدَاهِد *hadāhid*)

*hudāhid*), Whoops, houns, puets, lapwings. (pl. of هدهدة *hadhadat*), Whispers, murmurs. Brayings of camels. *Hudāhid*, A puet, a lapwing. A dove which cooes very much.

أ هدهد *hadūhīd*, (pl. of هدهد *hudhud*, *hudahid*, and هدهد *hudāhid*), Houps, puets, lapwings.

أ هدايا *hadāyā*, (pl. of هدية *hadīyat*) Gifts, presents. هداياي *hadāyā-i fākhīrah*, Precious gifts.

أ هداية *hidāyat* (or هداه *hidāyah*), (from هدى), Leading one into the right road (in a literal or religious sense). Preceding, going before. A guide or direction to the right way or to the road of salvation.

\*أ هذب *hadaba*, (fut. يهذب *yahdibu*) He milked (the camel).

أ هذب *hadb* (from هذب), Milking (a camel). Impotent, slow. *Hudub*, The small hair-like leaf of a plant (such as the tamarisk or cypress). The hairy or tufted branch (of a palm-tree). هذب العين *hadabu'l ayyn*, The eye-lash. *Hudub* also *hubb*, The hairs of the eye-brows or lid. Scalloped or fringed edges of garments. The fringes of a head-dress.

أ هذبا *hadbā*, (fem. of أهذب *ahdab*) (A tree) having long hanging branches. A female who has long eye-brows or lashes.

أ هذبة *hudbat*, A single eye-lash. *Hadabat*, A single leaf resembling hair.

أ هذبد *hudabid*, Very thick milk. A weakness of sight. A kind of black gum.

أ هذبس *hadabbas*, A male tiger, or his whelp.

أ هذبل *hidabl*, Hairy. One whose hair is uncombed or dishevelled. Slow, tardy.

أ هذبة *hadbah*, A species of centipede.

أ هذبة *haddat*, The noise of a falling wall or any thing similar.

أ هذجان *hadajān* (from هذج), Going tremulously (like an old man or an ostrich). The tremulous gait of an old man.

أ هذجة *hadajat*, The sharp cry of a she-camel to her colt.

أ هذدج *hadajdaj*, (A man or an ostrich) running with a trembling pace.

أ هدد *hadad*, A thick hoarse voice; that of demons and genies.

أ هدر *hadr* (from هدر), Being shed or allowed to be shed with impunity (blood). Suffering (blood) to be shed unrevenged.

Cooing as a (dove). Brayings in the throat (as a camel). Roaring (as a lion). Contemptible, vile (man). *Hidr*, Heavy, slow (man). *Hadran*, With impunity, in vain. *Hadar* (from هدر),

Being shed, or allowed to be shed unrevenged (blood). دماؤهم *dimāuhum*

*hadarun*, The slaughter of those is permitted to all. ذهاب دمهم *zahaba damuhum* *hadaran*, Their blood was shed with impunity.

أ هذرة *hadarat*, *hidurat*, or *hudarat*, Worthless (man or men).

أ هذس *hadas*, (in the dialect of Arabia Felix) A myrtle-tree.

أ هذع *hidā* or *hida*, A word used to stop young camels.

أ هذف *hidf*, Corpulent. *Hadaf*, A but or mark for archers. Any thing elevated, or placed high. A mountain, a hill of sand.

A lofty building. Heavy, stupid, worthless. A word used in calling sheep to be milked. هل هذف إليكم هاذف *hal hadafa ilay-kum hādifun*, Did any body come to you? (especially strangers).

أ هذفة *hidfat*, A crowd. Houses projecting before others.

أ هذكر *hudakir*, A woman moving flesh and bones when walking. Thick milk.

أ هذكورة *hudkūrat*, (fem.) Corpulent, plump.

أ هذكير *Hudgīr*, Name of an island in the Indian sea.

أ هذل *hadl* (from هذل), Allowing (any thing) to hang loose. Dropping (his) nether lip when ulcerated (a camel). *Hidl*, Thick milk. *Hadat* (from هذل), Being long-lipped (a camel). *Hadil*, Long-lipped (camel).

أ هذلا *hadlā*, (fem. of أهذل *ahdal*) Hanging (lip). Hanging-lipped.

أ هذلي *hadal zangī*, Turbith-root. (GLADWIN.)

أ هذلق *hidlik*, Lean, meagre, relaxed. (A camel) having the corners of the mouth wide.

أ هذلقة *hidlikat*, The hair on a camel's under jaw.

أ هذلوغة *hudlūghat*, Deformed, foolish.

أ هذلي *hadla'*, Pendulous, hanging (lip).

\*أ هدم *hadama*, (fut. يهدم *yahdimu*) He demolished.

أ هدم *hadm* (from هدم), Ruining, demolishing, levelling with the ground, laying waste. Ruin, destruction. *Hidm*, A worn or patched garment. An old boot. A decrepit old man. *Hadam* (from هدم), Longing for the male (a she-camel). Any thing falling into a well from the side. دماؤهم *dimāuhum* *hadamun*, Their blood may be shed with impunity. *Hadim*, An old catamite. Rain, destruction. A destroyer. (HUNTER.)

أ هدمان *hadmān*, Depriving one's self of a thing to bestow it upon another. (*Burhān-i kātīc*.)

أ هذمة *hadmat*, Small rain. Part (of wealth). *Hadamat* (from هدم), Longing for the male (a she-camel). *Hadimat*, Libidinous (she-camel).

أ هذمل *hidaml*, Slow. A high hill or heap. *Hidaml* or *hidmil*, A worn or torn garment. *Hidmil*, One who has much hair and dishevelled. Old, of long continuance.

أ هذملة *hadmalat* (from هذمل), Tearing one's clothes. Going with short steps. *Hidamlat*, A sandy soil abounding with trees. Ancient times. A crowd of people.

\*أ هذن *hadana*, (fut. يهذن *yahdinu*) He reposed.

أ هذن *hidn*, Plenty.

أ هذنة *hudnat*, Peace. A truce.

أ هذنج *hadanj* (or هذنگ *hadang*), A white or gray horse.

أ هذو *hudu-a* (from هذو), Resting. Quiet, rest, tranquillity (especially of the night). Part (of the night), a third (of it).

أ هذو *hadūw* or *hadū*, A road-guide.

أ هذوج *hadūj*, (A pot) which soon boils.

أ هذود *hadūd*, Plain ground. The steep declivity of a mountain. *Hūdūd* (from هذو *hadāda*), Breaking, demolishing; a fracture.

▲ *hudūr* (from هـدر), Being long and luxuriant (herbage). Appearing, sprouting (as the palm-flowers). Beating (one) till (he) can hardly breathe.

▲ *hudūn* (from هـدن), Resting. Soothing and quieting (as a mother her child). Quiet, tranquillity. (pl. of هـدان *hidān*) Foolish. Slow, lazy. Timid.

▲ *hudah*, Truth. Just, true. Profit, advantage. *بي هـده* *bī hudah*, False, vain. Speaking foolishly.

▲ *hudhud* or *hudahid*, The houp, puet, or lapwing. A dove which cooes much.

▲ *hadhadat* (from هـدهد), Cooing (as a dove). Braying (as a camel). Moving, rocking, or soothing (a child) to make it sleep. Letting (a thing) down from top to bottom. A whisper, a murmur. The braying of a camel.

\*▲ *huda'*, (fut. *yahdī*) He directed.

▲ *hady*, A field of corn watered from the sky.

▲ *hady* (from هـدي), Guiding right, directing into the way of salvation. Pointing out the way (home, or to any other place). Cattle carried to Mecca to be sacrificed. *هـدي هـديه* *hada' hadyahu*, He followed his steps, he imitated his manners. *ما لي هـدي ان كان كذا* *mā lī hadyun in kūna kazā*, May all my cattle be sacrificed if the case be so. *Hada'*, Direction into the right road, or into the way of salvation. The way of salvation. Day. (pl. of هـدية *hadyat*) Institutions. Methods in business. *علم هـدي* *ilm-i hada'*, The art of preaching or of pointing out the right path. *Hadī*, (God) directing (man) right. *Huda'* (from هـدي), Directing (into the way of salvation). Direction, guidance. A day. *Hudī*, A kind of pigeon. *Hadīy*, Given as an offering. Cattle carried to Mecca to be sacrificed. A captive. A bride.

▲ *hadi-a*, (A she-camel) bunch-worn with overloading.

▲ *hadayān*, Vain, useless words; a delirium.

▲ *hadyat* and *hidyat*, An institution, a custom, any situation in which one is. *خذ في هـديتك* *khuz fī hidyatika*, Keep to your resolution. *نظر هـدية امره* *nazara hidyata anrihi*, He saw the (proper) method of managing the affair. *ما احسن هـديته* *mā ahsana hidyatuhu*, How admirably does he regulate his conduct. *Hadyat*, *hidyat*, or *hudyat*, Conduct, method (in business). *Hadīyat* (or هـديه *hadīyah*), A present, especially one offered to superiors. Cattle offered in sacrifice at Mecca. An offering on the altar. The price of a Kur'ān. A bride. *هـدية دندآن* *hadiya-i dandān*, Money distributed to the poor after a feast. *هـدية التـدوم* *hadyatu'l kudūm*, A present to a prince or a friend on their arrival. *هـديه كردن* *hadiyah kardan*, To make a present.

▲ *hadīd* (from هـد *hadda*), Falling with a crash (a wall). A thick, hoarse voice.

▲ *hadīr* (from هـدر), Fermenting (as wine). Cooing (as a pigeon). Braying (a camel). Roaring (as a lion).

▲ *hadīl* (from هـدل), Cooing, mourning (as a turtle-dove).

A pigeon, dove. A young pigeon or any bird which dies of thirst, or is carried off by a rapacious bird.

▲ *hadīm*, Remainder grass of the former year. Libidinous (animal).

▲ *hadīnah*, A ladder.

▲ *hazz* (from هـز *hazza*), Cutting or reading quickly. Hastening, accelerating. Telling, relating (any thing) fluently.

▲ *hazā* (or هـازا *hazā*), This (man or thing). *هـذا اليوم* *hā-za'l yawm*, To-day, now, at present, in these times. *هـذا* *ash hazā*, What is this! *هـذا لـا لـا لـا* *ajli hazā*, On that account, wherefore. *هـذا لـي* *li hazā*, Therefore, for that reason. *هـذا مـثـلـي* *mis-l-i hazā*, In this manner, thus, so.

▲ *hazā*, Doting, raving (fellow). *Huzā*, Dotage, delirium.

▲ *haz-a* (from هـأ *hā*), Cutting off at one blow, amputating. Putting (a foe) to flight. Making (one) hear what is disagreeable (to him). Falling, stumbling often. Perishing (with cold).

▲ *hizūbat* (from هـذب), Being swift of foot (a man or beast). Flying swiftly (as a bird). Speaking fast.

▲ *hazāt*, Delirious, doting.

▲ *haza-at*, A shovel, a spade.

▲ *huzūz* (from هـز *hazza*), Cutting quickly; reading fast; despatching, doing any thing expeditiously. *Hazzāz*, Whoever cuts quickly. (A camel) which precedes, or gets before others.

▲ *hazāzika*, Take care! refrain from!

▲ *hazzār*, Delirious; a vain, idle talker.

▲ *huzārim* (and هـازرمة *huzārimat*), One who reads or speaks fast.

▲ *hazārīf*, (pl. of هـزوف *huzrūf*) Quick, swift.

▲ *hazāf*, Quick, expeditious.

▲ *hazālīl*, (pl. of هـزول *huzūl*) Hillocks.

▲ *huzām*, Sharp (sword). Bold, strong, strenuous.

▲ *hazāni*, (dual of هـذا *hazā*) These two.

▲ *hazāhiz*, Those who say every one they meet are their friends or servants. *Huzāhiz*, Sharp, cutting quickly.

\*▲ *hazaba*, (fut. *yahzabu*) He cut off.

▲ *hazb* (from هـذب), Cutting. Pruning palm-trees of the hairy fibres called *ليف* *lif*. Cleaning, purifying. Adapting, fitting. *Hazab*, Purity, integrity.

▲ *hazkharat* (from هـزخر *hazkhar*), Walking with a graceful air, or flauntingly (a woman).

▲ *hazuz* (from هـز *hazza*), Cutting, or reading quickly. Hastening, accelerating.

▲ *hazr* (from هـذر), Doting, reasoning absurdly, talking idly. *Hazar*, Delirium, insanity; loquacity, frivolous garrulity, nonsense. *Hazir*, Delirious, foolish in speech.

▲ *huzrubān*, Active in serving; ready in speech.

▲ *hazrabat* (from هـزرب *hazrab*), Being loquacious, speaking easily.

▲ *hazirat*, Delirious (woman).

▲ *hazrafat*, Celerity, expedition.



أ هزيمة *hazramat* (from هذرم), Accelerating, despatching; reading or speaking easily and fast.

أ هذرمي *hazrama'*, (A woman) full of rage or pain; clamorous, lamenting, raising disturbance.

أ هذروف *huzrūf*, Quick, swift.

أ هذريان *hazrayān*, Delirious, foolish in speech. *Hizriyān*, Easy, quick in speaking, reading, or serving.

أ هذلية *hazlabat*, Agility, celerity.

أ هذلمة *hazlamat*, A quick step.

أ هذلول *huzlūl*, A little hill, a hillock, a heap of sand. Fine sand. A small channel of a river. A thin cloud. Rain appearing in the sky just before it descends. The beginning of the night). The blight of corn. A light, active man. A light or slender arrow. A wolf.

أ هزم *hazm* (from هذم), Cutting quick. Eating fast.

أ هذملة *hazmalat* (from هذمل), Going with short steps.

أ هذو *hazw* (from هذو), Being delirious, raving in speech, from distemper or other cause. Cutting quickly.

أ هذوذ *hazūz*, Cutting quickly, very sharp (knife).

أ هذهان *hazhāz*, Cutting quickly, sharp (knife). قرب هذهان *qarabun hazhūzun*, A nocturnal journey, when travelling rapidly in order to get to water.

أ هذي *hazy* (from هذي), Being delirious, raving in speech, from distemper or other cause.

أ هذيان *hazyān* and *hazayān* (from هذي), Being delirious, raving. Vain, useless words. محرور *hazayān-i mahrūr*, The raging or delirium of a fever. هذيان پاش *hazayān-pāsh*, Scattering nonsense, speaking idly.

أ هذيربي *huzayraba'*, Manner, custom, habit.

هر *har*, Every, all. Any. A noxious grain amongst corn.

هر احد *har ahad*, Every one. هر آن كه *har ān kih* (or هر آن چه *har ān chih*), Every one who, every thing that.

هر آيينه *har āyīnah*, Necessarily, at all events, in every shape.

هر بار *har bār*, Every time, at all times, always, as often as, whensoever, at whatever time, for as much as, if so be.

هر جنس *har jins*, Every kind, of all sorts.

هر چند كه *har chand kih*, Although, notwithstanding, how much soever.

هر چه *har chih*, Whatsoever.

هر چه *har chih bād bād*, Whatever must be must be, follow what will, whatever is the consequence.

هر دایم *har dāyimā*, Perpetually, always, continually.

هر دم *har dam*, Every moment, always.

هر روز *har rōz*, Every day, daily.

هر زمان *har zamān* (or هر وقت *har wakt*), Every time, at all times, continually.

هر سال *har sāl*, Every year, annually.

هر شي *har shay*, Every thing.

هر گاه كه *har gāh kih*, Every time that, whensoever.

هر كس *har karah*, Every time. هر كس *har kas* (and هر فرد *har fard*), Every one, every bit.

هر *Har*, (in ancient Persian) An agent, a loer. *Hir*, Used in calling sheep together. A cloud, fog, darkness. Ice. A groan. A bloody pustule or bile. *Hur*, Fear.

\*هر *harra*, (fut. يهر *yahurru* or *yahirru*) He abhorred.

أ هرا *harr* (from هرا *harra*), Abhorring, detesting. Drying, withering, growing hard and prickly (as the head of a thistle).

Drying (dung). Used in crying to camels. *Hirr*, Driving or calling sheep, especially to water. A ram-cat. Abomination.

أ لا يعرف هرا من بر *lā yaʿrifu hirran mim birrin*, He does not know bad from good. *Hurr*, Much water or milk. A lion.

أ هرا *har-a* (from هرا *harra*), Speaking with gross impropriety or obscenity. Injuring or affecting one much. Killing (a chilling blast). Being intensely cold (wind). Perishing. The shoot of a palm-tree. *Hir-a* or *hir-un*, A demon who suggests bad dreams.

أ هرا *hara-a* (from هرا *harra*), Being boiled (meat) till it dissolves or falls from the bone. *Hura-a*, Loquacious.

أ هرا *harā*, A trifling, incoherent speech, foolish words. One who speaks indecently. *Hirā*, Name of a city, called also هرات *Hirāt*. *Harrā*, Horse-furniture; gold and silver ornaments or trappings. The myrobalan. *Harrā* and *hurrā*, A voice, a sound; the roaring of a lion. Splendour. *Hirrā*, The sound of water trickling down. *Hurrā*, Fear. Splendour.

أ هرا *harrā*, Loquacious.

أ هرا *hirā-a*, A camel's colt. Incoherent. A long, stupid, incoherent discourse.

أ هرا بزة *harūbizat*, The attendants on a fire-temple.

أ هرا *hirāt*, Good fortune. A man of good fortune. *Hirāt* (أ هرا *harāt*), One of the capital cities in Khurāsān.

أ هرا *harrāt* (or الهرا *al harrāt*), A lion.

أ هرا تقي *harātikīy*, A heretic.

أ هرا *hurāsim*, A lion.

أ هرا *harrāj*, (A horse) running fast. An auction. (HUNTER.)

أ هرا *harrājat*, A crowd of people speaking confusedly all together.

أ هرا *harājil*, Tall (men). Large (camels).

أ هرا *hirūdah*, A staff, a walking-stick.

أ هرا *hurār* (from هرا *harra*), Being troubled with a flux, or any distemper causing it (a camel). A watery tumour between the skin and flesh. الهرا *al harrār*, The star called the Falling Eagle; also the heart of the Scorpion. The first and last Syrian months called كانون *kānūn*, i. e. December and January. الهرا *al harrārāni*, Both those stars, and both those months.

أ هرا *harūs*, A kind of thorny tree bearing lot-fruit. *Hurūs* or *harrūs*, Voracious (lion). *Harrūs*, A vender of the pottage called هريسة *harīsat*.

أ هرا *hirūs*, Terror, fear, dread, confusion, amazement. A scarecrow placed in a garden to frighten away birds or beasts. هرا *alūmat-i hirūs*, Signs of fear. هرا *hirūs kardan*, To terrify.

أ هرا *hirāsā*, Timid, fearful. Any scare-crow placed in gardens to frighten away birds or beasts.

أ هرا *hirāsān*, Frightened, fearing, dreading, timid. Frightening. هرا *hirāsān shudan*, To dread.

▲ هراسه *harūsat*, A single thorny tree of the kind called هراس.  
 P هراسر *harāsar*, One who sprinkles, strews, or scatters.  
 P هراسندگان *harāsandagān*, Penitents; men endued with the fear of God. (*Burhān-i kātī*.)  
 P هراسه *harāsah* or *hirāsah*, Terror. A scarecrow. *Hirāsah*, Any thing used to cause fear.  
 P هراسیدن *hirāsīdan* or *harāsīdan*, To fear, dread, to be cautious. To defend, to preserve. To terrify.  
 P هراسیده *hirāsīdah*, Terrified, frightened.  
 P هراش *hirāsh*, A vomit, vomiting. A sown field. *Hurāsh*, A fall, especially falling into poverty or any distress.  
 A هراش *hirāsh*, (III of هرش) Setting (men or dogs) together by the ears.  
 P هراشیدن *hirāshīdan*, To vomit.  
 A هراطقة *harātikat*, Heretics.  
 A هراع *hurā*, A tremulous but quick pace.  
 A هراعله *harā'ilat*, Mean, worthless (men).  
 A هراقة *harākat* or *hirākat*, (from هرق), Pouring out (water).  
 P هراک *harāk*, Fear. A scarecrow.  
 A هراکل *hurākil*, Large, corpulent (man or camel).  
 A هراکله *harākilat*, Large fish, sea-dogs, or other sea-animals, especially large behind. The flowing of the sea, much sea-water.  
 A هرام *hirām*, (pl. of هرم *haram*) The pyramids of Egypt.  
 A هرامس *hurāmis*, A young panther.  
 A هرامیل *harāmīl*, (Hairs) fallen off, shed.  
 A هرانع *harūni*, The roots of the plant طرنوث *tursūs*.  
 P هرانی *harānī*, A cauldron, a kettle.  
 P هرانید *harānīd*, True nature of a thing; reality, circumstance.  
 P هراوا *harāwā* (or هراواز *harāwāz*), A nightingale, or rather a bird peculiar to the East which sings all notes.  
 A هراوة *hirūwat*, A staff, a club, a mace.  
 P هراول *harāwal*, The vanguard. A running footman.  
 P هراهر *hirāhir*, A cloud of dust raised by the wind. The roaring of wild beasts.  
 A هراهر *hurāhir*, Much milk or water.  
 P هراي *harāy*, Religion, a sect. (See هرا *harā*.)  
 P هراينه *harāyinah* (or هراينه *harā-inah*), Destitute, helpless. Doubtless, undoubtedly, necessarily, always, in every way, by all means, at all events. Clear, evident. Fit, proper, necessary.  
 A هرب *hurb*, The thin caul of fat covering the intestines of animals. *Harab* (from هرب), Flying, running away, absconding. Sinking (as part of a stake in the ground). Growing old. Flight.  
 P هرباب *har bāb*, Every chapter. All sciences. Every circumstance.  
 P هربابي *harbābī*, Master of knowledge of every kind.  
 P هرباس *harbās*, A wooden club.  
 P هرباسب *har bās*, Each of the seven planets, i. e. Saturn, Jupiter, Mars, the sun, Venus, Mercury, and the moon.  
 A هربان *harabān* (from هرب), Fleeing, running away.

▲ هرجه *harbajat*, A slovenly manner of doing any thing.  
 P هربد *hirbid*, A priest or judge of the worshippers of fire. A servant who lights the fires in the tombs of the Magi.  
 A هربذ *hirbiz*, The priest or keeper of a temple of fire. One of the chief priests or wise men of that religion.  
 A هربذه *harbazat*, An ambling, shuffling mode of going.  
 A هربذي *harbaza'*, A haughty or strutting walk. The camel's pace when leaning to one side.  
 A هربع *hurbu*, An active thief. A wolf.  
 P هربنگ *hurbang*, A noxious weed growing among wheat, which is said to deprive those who happen to eat it of their senses.  
 P هربه *harbah*, A chameleon.  
 P هرباسبان *har pāsān*, The seven planets.  
 A هره *hirrat*, A she-cat, a queen-cat.  
 A هرت *hart* (from هرت), Tearing (a garment); dishonouring, defaming. Boiling (meat) till it falls to pieces. *Harat* (from هرت), Being broad, wide (the corners of the mouth). الهرت *al harat*, *al hirt*, or *al harit*, The lion.  
 P هرتوز *hartūz*, Truth, veracity, speaking the truth.  
 P هرتة *hartah*, A sheath or vessel containing any thing. *Har-tih*, On all sides, everywhere.  
 A هرت *hirs*, A worn garment.  
 A هرثم *harsam*, A lion.  
 A هرثمة *harsamat*, The tip of the nose (especially of a dog); the black division between the nostrils. A lion A man's name.  
 P هرج *harj*, Confines, limits, marches of an enemy's country.  
 A هرج *harj* (from هرج), Being copious, superabounding in any thing. Speaking a great deal and incoherently. Being tumultuous, seditious, destroying one another. Lying (with a girl). Running much or well (a horse). Leaving (a door) open. Tumult, sedition, confusion. Slaughter. هرج مرج *harj marj* (also هرج و مرج *harj o marj*), A tumult, confusion, anarchy, chaos.  
*Hirj*, Foolish, silly, feeble (man). *Haraj* (from هرج), Being uneasy from excessive heat, or when besmeared with pitch.  
 P هرجا *harjā*, Every where.  
 P هرجاب *hirjāb*, Long, tall (man). Name of a place.  
 A هرجاس *hirjās*, Corpulent.  
 P هرجاكه *harjā kih*, Every where. Wherever.  
 A هرجان *harjān*, A kind of wild olive.  
 P هرجاني *harjā-i*, Unsettled, variable, desultory, inconstant in love or friendship. A vagabond; a stroller. هرجاني نهاد *harjā-i nihād*, Ungrateful, inconstant in love.  
 A هرجب *hirjab*, Long, tall (man).  
 A هرجة *hirjat*, Light or slight (bow).  
 A هرجشة *hirjishat*, An old she-camel.  
 A هرجع *harja*, Lame.  
 A هرجل *hurjul*, One who goes with long steps.  
 A هرجلة *harjalat* (from هرجل), Travelling with a disordered step. A disordered pace.

- P هرچند *har chand*, How much soever, although, whensoever.  
 P هرچند که *har chand kih*, Notwithstanding, although.  
 P هرچه بادا باد *har chih bādā bād*, Let what will happen.  
 P هر حال *har hāl*, Howsoever.  
 \*A هر *harada*, (fut. *yahridu*) He tore.  
 A هر *hard* (from هر), Tearing (a reputation or a garment).  
 Boiling (meat) to a jelly. Being able to accomplish (any thing) or to make (it) answer. Dyeing of a yellow colour. *Hird*, A man of the meanest sort. A she-ostrich. *Hurd*, Saffron. Certain dyeing roots. A kind of bole or red clay.  
 P هر *harad*, Turmeric.  
 A هر *hirdū*, A species of plant.  
 A هر *hardabat*, A leap, spring, or run. *Hirdabbat*, An old woman. (A man) with a swollen body and a timid mind.  
 A هر *hirdishat*, (An old woman, she-camel, or sheep) worn out with age.  
 P هر *hardal*, A small black plum. A small black grain growing amongst corn, darnel.  
 P هر *dil aziz*, Beloved by every one, popular.  
 P هر دم *har dam*, Every moment.  
 P هر دم خیالی *har dam khiyālī*, Whimsical, capricious.  
 P هر دو *har dō*, Both. هر دو عالم *har dō ālam*, Both worlds, the present life and eternity.  
 P هر دو *Hardūd*, Name of an island in the Indian sea.  
 P هر دو *Hardūm*, The river Jordan.  
 A هر *hurdiy*, Dyed with the هر *hurd* roots. A reed.  
 A هر *hurdiyat*, A single reed.  
 P هر *har degi chamchah*, A sponger, one who hangs on others for a maintenance. (HUNTER.)  
 A هر *hirar*, (pl. of هر *hirrat*) She-cats.  
 A هر *hirarat*, (pl. of هر *hirr*) He-cats.  
 P هر روز *har rōzah*, Daily, quotidian.  
 P هرز *harz*, Vain, futile, idle. A place where water stagnates.  
 A هرز *harz*, A violent blow or squeeze with the hand.  
 P هرزه *harzajah*, A dish made of the fat intestines of cattle.  
 P هرزوات *harzawāt*, Trifles, falsehoods.  
 A هرزوقي *harzūka*, A prison.  
 P هرزه *harzah*, Vain, futile, frivolous, absurd, nonsensical. Trifles, bagatelles.  
 P هرزه خای *harzah-khāy* (also هرزه خوار *harzah-kh'ūr*), A prating fellow. هرزه خایان *harzah-khāyān-i na-āimāt-shi'ūr*, The idle talkers accustomed to slander, detractors.  
 P هرزه درای *harzah-darāy*, A prater, a babbler.  
 P هرزه کار *harzah-kūr*, A trifler.  
 P هرزه گرد *harzah-gard*, A gossip.  
 P هرزه گوئی *harzah-gōy*, A foolish prating fellow, an idle talker.  
 P هرزه گویان *harzah-gōyān-i ālam*, The babblers of the times.  
 P هرزه ملای *harzah-malāy*, Do not talk nonsense.  
 P هرزید *harzid*, Aid, help, assistance.

- P هرژندک *harjafidak*, A kind of herb. Castor.  
 P هرس *hars*, The wooden roof of a house. *Hirs*, Beestings in the udder.  
 A هرس *hars* (from هرس), Thumping, bruising violently. A contusion, a severe blow. Voracity, gluttony. Worn (garment).  
 A cat. *Haris*, Strong, voracious (lion).  
 A هرسة *harisat*, (Land) fruitful in the tree هراس *harās*.  
 P هر سو *har sū*, Every side.  
 P هر سه دختر *har sih dokhtar*, Three stars in the Great Bear.  
 P هر سه نوع *har sih naw'c*, The three kingdoms of nature ; animal, vegetable, and mineral. (*Burhān-i kātīc*.)  
 \*A هرش *harasha*, (fut. *yahrushu*) (Fortune) oppressed.  
 P هرش *hirsh*, Poison. *Harash*, Beestings.  
 A هرش *harish*, Foolish, stupid, indolent.  
 A هر شبة *hirshabbat*, An old woman.  
 A هر شفة *hirshaffat*, An old woman. A cloth in which they receive rain-water, which they squeeze into a leather bag or bottle (in very dry seasons).  
 A هرشم *hirshamm*, A soft stone. A mountain of light soil, easily dug.  
 A هر شمة *hirshammāt*, Hard ground. A sheep abounding in milk.  
 A هرشن *hirshin*, Wide-mouthed.  
 P هر شه *harshah*, Ivy; convolvulus.  
 A هرص *haras* (from هرص), Being corroded with the scab. The scab. Worms.  
 P هر صورت *har sūrat*, Every appearance.  
 A هرص *haraz*, The scab corroding the body from extreme heat.  
 A هرط *hart* (from هرط), Detracting, slandering, tearing (reputation) to pieces. Being careless (in speech). *Hart* or *hirt*, Lean meat, loose, flaccid. *Hirt*, An old she-camel or sheep. Meagre. A rich man. *Hirat*, (pl. of هرط *hirt* and هرطة *hirtat*) Old sheep.  
 A هرطال *hirtāl*, Long, tall.  
 A هرطة *hirtat*, Foolish, timid. An old sheep.  
 P هر طرز *har tarz*, Every manner.  
 P هرطمان *hartamān*, Oats. Pease. (*Burhān-i kātīc*.)  
 A هرع *hara'c*, Small lice. Celerity, speed. A quick flux, a rapid stream. A tremulous, hasty step. *Hari'c*, Flowing fast (blood). (A man) prone to weeping.  
 A هرعة *har'at* and *hara'at*, A small louse. *Har'at* and *hara'at*, Libidinous (woman). *Hara'at*, A kind of animalcule different from a louse.  
 A هر ف *harf* (from هر ف), Praising immoderately (from surprise or ignorance). Producing an early crop (a palm-tree).  
 A هر ق *hirk*, Old or worn cloth or garment.  
 A هرقل *harkil* or *hirkil*, Heraclius. A sieve, a searce.  
 P هر کار *har kār*, Every business.  
 P هرکاره *harkārah*, A cauldron, a kettle, a brass urn, a pot, or bucket; a bucket for drawing water. An attendant upon men of

rank in India. An out-door servant employed to go on errands, as a courier, and as a spy; a running-footman.

هر کجا *har kujā*, Wherever.

هر کدام *har kudām*, Whichever, whosoever.

هرکش *harkush*, A watch, sentinel, picquet before an army.

هرکله *harkalat*, The haughty strut of a proud man. *Har-kalat*, *hiraklat*, and *hurakilat*, (A female) of a noble disposition and elegant form.

هرکوله *hirkawlat*, A woman moving the hips when walking. A woman of a noble disposition and elegant form.

هرگت *hurg*, An idiot, a fool, a simpleton; a madman.

هرگاه *har gāh*, Whenever, wherever.

هرگز *hargiz*, Ever, always, continually, perpetually. Eternal, durable. هرگز نه *hargiznah*, Never.

هرگزى *hargizi*, Durability, perpetuity.

هرگله *hargalah*, A herd of horses.

هرگونه *har gūnah*, Every kind.

هرگونى *har gūnī*, Skilful, clever.

هرم *harm*, Name of a plant of the species called حمض *hamz*. Purslain. هرّم يوم *yawmūl harm*, A battle famous among the Arabians. *Harm* or *harim*, A decrepit old man. Soul; intellect, understanding. *Haram* (from هرم), Being old and decrepit. Old age, imbecility, decrepitude. *Harim*, Name of a man.

هرماس *hirmās*, A lion rushing upon men.

هرماس *hurmās*, A guide to wickedness, an evil spirit.

هرمان *hirmān*, A long life, old age. (CASTELLUS.)

هرمان *hurmān*, The intellect. ما له هرمان *mā lahu hurmān*, He has no understanding.

هرمة *harmat*, One plant of the kind called حمض *hamz*. ابن هرمة *ibnu haramatin*, The son of an old man or woman. *Harimat*, Old and decrepit (woman). A lioness.

هرمز *Hurmuz*, Ormuz, a city and isle in the Persian gulph. Name of a king of Persia who reigned A. D. 272. The planet Jupiter. God. Name of the first day of the month; also of the angel presiding over that day. الهرمز *Alhurmuz* (or الهرمزان *Alhurmuzān*), The great king of Persia.

هرمزه *harmazat* (from هرمز *q*), Being extinguished (a fire). Chewing (a mouthful) slowly. A private conversation with a friend. The meanness of a worthless or avaricious man.

هرمزد *Hurmuzd*, Hormuzd, the name of a king. God. Name of the first day of the month. The planet Jupiter. Thursday.

هرمزه *hurmizdah* (or هرمزه خدا *hurmizdah-khudā*), God.

هرمس *Hurmus* (and هرمست *Hurmust*), Hermes Trismegistus. The first day of the month. The planet Jupiter.

هرمسة *harmasat*, Austerity of countenance. A tumult, confused noise, clamour.

هرمع *haramma*, Prone to weep, easily made to cry. Agility, celerity, swiftness.

هرمل *hirmil*, Old she-camel, enervated, but naturally swift.

هرملة *harmalat* (from هرمل *q*), Pulling up or cutting (hairs). Being worn with age (a woman). Spoiling, marring (work).

هرموز *Hurmūz*, Name of a city in Karamania; also of an island and city in the Persian Gulph.

هرمول *hurmūl*, Some hairs or feathers remaining on the head or other part of the body.

هرمولة *hurmūlat*, The opening in the under part of a shift or garment.

هرمى *harmakī*, Of every night, nightly. (*Burhān-i kātī*.)

هرمى *harma'*, Decrepit (woman). Dry wood. (pl. of هرم *harim*), Decrepit people.

هرميس *harmīs*, Hermes Trismegistus.

هرميس *hirmīs*, A fierce lion. A rhinoceros. A buffalo.

هرنبز *harambaz*, (هرنبزان *harambazān* or هرنبزاني *haramba-zānī*), Of a bad disposition. Iron. A throne, a bed.

هرند *Hirand*, Name of a river in Georgia.

هرنصانة *hirinsūnat*, A species of ship-worm.

هرنصة *harnasat*, The creeping of the ship-worm. هرنصانة *harnasat*.

هرنع *hurnu*, A large louse. A small louse.

هرنعة *hirna*, A large louse.

هرنكس *harnakas* also *harankas*, A dangerous thing, a fatal distemper from air or pasture (attacking cattle).

هرنوة *harnuwat*, An herb growing in the clefts of sand-hills. The fruit of the wood-aloe tree. Grain smaller than pepper, very yellow, and of a fragrance like aloe-wood.

هرنوت *harnūt*, Fraud, deceit, cunning. Evil-speaking.

هرنيد ساو *harnīd-sāw*, Name of a political treatise ascribed to the Persian prophet مآب *Mahābad*. (*Burhān-i kātī*.)

هرنيز *harnīz*, Establishment, appointment, consignment.

هرنية *harniyah*, A vessel shaped like a cucumber in which they warm water.

هرو *harw*, Brave, warlike, intrepid.

هرو *harw* (from هرو), Striking with a stick.

هروانگه *harwānagah*, An hospital.

هروانه *harwānah*, An hospital. Pain, torture, the rack. Name of a mountain.

هروت *harūt* (or الهروت *al harūt*), The lion.

هروتوم *harūtūm*, Seed of fleawort.

هرور *harūr*, Grapes which fall from the bunches.

هروزه *harwazat* (from هروز *q*), Dying, perishing.

هروط *hurūt*, (pl. of هرت *hirt*) Old she-camels.

هروك *hirūk*, The fruit of the bramble. *Harwak*, Name of Khusraw Parvēz. A kind of moor-berry.

هروكيدن *hurūkīdan*, To fear. (CASTELLUS.)

هرول *hirwul*, A grain resembling a French bean. *Harawal*, The vanguard.

هرولة *harwalat* (from هرول *q*) Trotting, going moderately, especially after galloping. Making haste (to pay one's respects).

هروم *Harūm*, Name of a wrestler. Name of a city.

أ هروم *harūm*, Malignant, bad (woman).

ف هروهل *harwahal*, Sediment, remains of any thing squeezed.

ف هروي *hiriwī*, A native of هرات *Hirāt*.

ف هره *harrah*, A place destined for women. *Hurrah*, The backside. Name of an intoxicating plant growing amongst corn.

أ هرهار *hurhār*, Much water. A foolish laugh, a laugh at any thing trifling. Lean flesh. Much milk.

أ هرهه *harhar*, The murmuring of running water. The bleating of sheep, the roaring of lions. The confused noise which the natives of India used to make in battle. *Hirhir*, A she-camel past having young. An old sheep.

أ هرهرة *harharat* (from هرهه *q*), Calling (sheep) to water. Moving, shaking, agitating (any thing)

ف هرهفت *har haft*, The narcissus. Adorned, dressed. Ornament, dress. Seven things used by women in adorning their persons: privet, woad, rouge, ceruse, antimony, gold leaf, and civet; or (according to some) a patch on the face. (*Burhān-i kātib*.)

أ هرهور *harhūr*, Water running copiously and with great noise. Old sheep. Grapes falling from the bunches. A kind of ship.

أ هرهير *hirhīr*, A kind of fish. A dangerous kind of serpent.

ف هري *harī*, A field watered by the rain. *Harī* also *Hirī*, The city of Harāt, Aria, or Rai.

أ هري *hary* (from هري), Striking with a stick. *Hury*, A royal or public granary. *Hirīy* or *huriy*, A staff, stick, club.

أ هري *hari-a*, Overboiled (meat).

ف هريار *haryār*, A tooth more than the usual number.

أ هريت *harīt*, Broad, wide (especially about the mouth). A blabbing fellow, one who tells every secret; one who speaks shamefully, improperly, or obscenely. Burst, abused (woman).

ف هريد *hirīd*, Venerable, respectable. A chief priest of the infidels (so the Muhammadans call the Christians, Jews, and Magi).

ف هريهر *harīr*, A doer, a maker. (*Burhān-i kātib*.)

أ هريهر *harīr* (from هره *harra*), Abhorring, detesting. Withering. Whining (as a dog with cold); a dog's whine.

أ هريرة *hurayrat* (or هريره *hurayrah*), (dim. of هرة *hirrat*) A kitten. أبو هريره *Abū hurayrah*, Name of one of the companions of Muhammad, so called from a favourite kitten which he had.

أ هريس *harīs*, (fem. هريسة *harīsah*) Bruised.

أ هريسة *harīsah*, (ف هريسة *harīsah*) A kind of thick pottage made of bruised wheat boiled to a consistency; to which they add meat, butter, cinnamon, and aromatic herbs.

أ هريصة *harīsah*, A fish-pond, a ditch, a pool.

ف هريك *har yak*, Every one.

ف هرين *hurīn*, An awful sound, the roar of wild beasts. *Har-rīn*, A voice, a noise, a sound.

ف هريو *hirīw*, The city of هرات *Harāt*.

ف هريوة *hirīwah*, Gold coin. Gold mixed with alloy. An immodest woman. Belonging to the city of Harāt.

أ هري *harī-a*, (Cold) destroying man or beast.

ف هز *hiz*, Limber. Loose, flaccid, flabby. *Huz*, Tribute. Daily expense; provisions, &c. daily delivered out for servants.

أ هز *hazz* (from هز *hazza*), (Wind) shaking (a tree). *Hizz*, Alacrity. Exultation. The noise of a boiling pot.

أ هز *huz-a* (from هز *huz*), Laughing at, mocking, jeering, bantering. Ridicule, irony, satire.

\*أ هز *haza-a*, (fut. يهز *yahza-u*) He mocked.

أ هزابر *huzābir*, (pl. هزابر *hazābir*) A lion.

أ هزة *huz-at*, Ridiculous (fellow), any one laughed at. A but for ridicule. *Huza-at*, A wag, one who ridicules.

ف هزار *hazār*, A thousand. A bird called the thousand voices, having an uncommon variety of melodious notes; a species of nightingale. A term employed in the game of نرد *nard*. هزاران *hazārān* *hazār*, Thousands and thousands. سنابل هزار دانه *sanābil-i hazār dānah*, Ears containing a thousand grains.

ف هزار اسب *Hazār asb*, Name of a fortress in Khurāsān.

ف هزار اسپند *hazār ispand* (or هزار اسفند *hazār isfand*), Wild rue.

ف هزار آستین *hazār āstīn*, The sea.

ف هزار افشان *hazār afshān*, Bryony.

ف هزاران *hazārān*, Thousands. A thousand. The nightingale. A word used in the game of نرد *nard*.

ف هزار آوا *hazār āwā* (or هزار آواز *hazār āwāz*), (The bird) of a thousand notes, the nightingale.

ف هزار بز *Hazār buz*, Name of a fortress in Khurāsān.

ف هزار پا *hazār pā*, The scolopendra, a millipede, a palmerworm of a dangerous species.

ف هزار پسر *hazār pisar*, Name of a medicinal grass.

ف هزار تابه *hazār tābah*, (Thousand beams) the sun.

ف هزار تو *hazār tō* (also هزار توي *hazār tōy*), A hundred fold. The second stomach of beasts (as being in many divisions).

ف هزار چشان *hazār chashān*, The white vine. Bryony.

ف هزار چشمه *hazār chashmah*, A cancer, a mortal disease.

ف هزار خانه *hazār khānah*, The second stomach of beasts.

ف هزار داستان *hazār dāstān* (or هزار داستان *hazār dastān*), (The teller of) a thousand tales, i. e. the nightingale. To which they sometimes prefix بلبل *bulbul*.

ف هزار دانه *hazār dānah*, The thousand grain (ear), the hundred leaf (flower). Beads for saying prayers, on counting of which they repeat the praises, names, or attributes of God; as الحمد لله *al hamdu li'llāh*, Praise be to God! الله اكبر *allāhu akbar*, God is great.

ف هزار رخشان *hazār rakhshān*, Bryony.

ف هزار ستون *hazār sutūn*, (Thousand columns) Name of a celebrated palace in Persepolis.

ف هزار سفند *hazār asfund*, A kind of medicine.

أ هزارف *huzārīf*, A swift ostrich.

ف هزار گائیده *hazār gā'idah*, (يا ميخي *yā mēkhī*) A common strumpet. (HUNTER.)

هزار میخی *hazār mēkh* (or هزار میخی *hazār mēkhī*), A derivation's habit closely stitched. The starry firmament.

هزاره *hazārah*, A tribe of Affghāns. A double flower. A divided stream or jet d'eau (like that of a watering-pan).

هزارها *hazārḥā*, Thousands.

هزاری *hazārī*, What relates to a thousand. The command of a thousand. یکتا هزاری *yak hazārī*, A man who receives a thousand rupees per month salary. A commander of gunnien.

هزارینه *hazārīnah*, Impure, unrefined gold. Pure gold.

هزار *hazzāz*, The bird called a wagtail.

هزاع *hizāʿ*, One remaining (arrow in a quiver). *Hazzāʿ*, A lion tearing his prey.

هزاک *huzāk* also *hazāk*, An idiot. Unlearned, ignorant, foolish, stupid, mean, contemptible. Any one easily deceived by another's words. Proud, self-conceited. Ugly, deformed. An extensive garden supposed to have formerly belonged to Kay Kāwus, the second Persian king of the Pēshdādian dynasty.

هزال *hazāl*, Leanness. *Hazāl* or *huzāl* (from هزل), Being extenuated through age. *Huzāl*, Lean. *Hazzāl*, A droll.

هزالات *huzālat*, A jest.

هزامیج *huzāmij*, A continued sound.

هزامل *hazāmil*, (pl. of هزمل) Confused, inarticulate sounds.

هزانغ *hazānigh*, (pl. of هزنوغ *huznūgh*) Sorts of an esculent root resembling طرثوس *tursūs*.

هزادیز *hazāhiz*, A quaking from fear. Seditious.

هزادیز *hazāhiz*, (pl. of هزادیز *hazhazat*) Seditions, tumults, intestine wars. *Huzāhiz*, Copious and flowing (water). Swift, active, brisk.

هزائم *hazā-im*, (pl. of هزیمه *hazīmat*) Wells overflowing with water. Lean beasts.

هزبر *hizbar* or *hizabr*, A lion. Thick, strong, hard. هزبران *hizbarān-i waghā*, The lions of the field, heroes.

هزبرانه *hizabrūnah*, Resembling lions, like gallant warriors.

هزبلیله *hazbalīlat*, Any thing, somewhat.

هزبه *huzbah*, The flower of the meadow-saffron.

هززه *hizzat* (from هز *hazza*), Declining, setting (a star). Alacrity, cheerfulness, exultation. A tumult, the noise of a crowd. The murmuring of a boiling pot. The reverberating noise of thunder. A pace peculiar to a camel.

هزج *hazaj*, The sound of thunder. Modulation, shaking, trilling. الهزج *al hazaj*, A species of verse.

هزد *hazad*, The beaver.

هزد گند *hazad-gund*, The testicles of the beaver.

هزر *hazr* (from هزر), Striking with a stick, particularly in a violent manner on the back and sides. *Hizr*, Deceived, defrauded. Foolish, simple. Strong, vehement.

هزرات *hazarāt*, (pl. of هزرة *hazrat*) Blows.

هزراف *hizrāf*, A swift ostrich.

هزربة *hazrabat*, Agility, levity. Celerity.

هزرة *hazrat* or *hazarat*, Thin earth. One blow, one beating. ذو هزرات *zū hazarātīn*, One deceived in any thing.

هزرفة *hizrīfat*, A large projecting canine tooth. An old woman.

هزرة *hazrakat*, A ridiculous horse-laugh.

هزروج *hazrūj*, The root of the plant طرثوس *tursūs*.

هزروف *hazrūf*, *hizrāwf*, and *huzrūf*, A swift ostrich.

هزرونة *hizrāwfāt*, A canine tooth, large and projecting. An old woman.

هزاع *hazaʿa*, (fut. يهزاع *yahzaʿu*) He broke.

هزاع *hazʿ* (from هزاع), Breaking, braying, bruising. Shaking, agitating. Being swift, expeditious. *Huzaʿ*, A lion tearing his prey.

هزاف *hizaff*, Swift, flying away. Long-feathered. Slow, heavy, stupid.

هزاق *hazak*, Alacrity, cheerfulness. *Hazik*, Loud and repeated peals of thunder.

هزقة *hazikat*, A woman full of spirits, who laughs much, and cannot rest in a place.

هزل *hazala*, (fut. يهزل *yahzalu*) He was lean.

هزل *hazl* (from هزل), Being lean, and emaciated with age. Making lean, emaciating. Joking, jesting. A jest, playfulness.

هزل آمیز *kalām-i hazl-āmēz*, A facetious discourse, mixed with wit and humour. *Hazil*, Jocose, sportful.

هزلج *hizlāj*, A swift wolf.

هزلع *hizlāʿ*, Infamy, bad fame.

هزلج *hazallaj*, Swift (ostrich).

هزلع *hazallaʿ*, Swift, quick.

هزلعة *hazlaʿat* (from هزلع), Passing, withdrawing one's self.

هزل گو *hazil-gō*, An idle talker.

هزلی *hazla'*, (pl. of هزلی *hazīl*) Thin, lean. Serpents.

هزلیات *hazliyāt*, Jests, pleasantries.

هزم *huzm* (from هزم), Putting to flight, routing, dispersing. Ruining, depressing, crushing. Flight. Fragments of dry thorns.

Low ground. Thin clouds, not watery. *Hazam*, The sound or twang (of a bow-string). *Hazim*, Thick, incessant (rain). (A pot) boiling furiously. A tractable horse. *Huzam*, Name of a family. (pl. of هزمة *hazmat*) Pits of the stomach.

هزم *hizum* (for هیزم *hēzam*), Wood.

هزمان *hazmān* (for هر زمان *har zamān*), Every time.

هزمة *hazmat*, The pit in the stomach; any cavity made by pressure.

هزماجت *hazmajat*, A confusion of voices. An inarticulate sound. A speech delivered without proper pauses.

هزمره *hazmarat* (from هزمره *hazmar*), Agitating violently, moving with rapidity.

هزمل *hazmal*, A confused, inarticulate, murmuring noise.

هزمنبر *hazambar* (and هزمنبران *hazambarān*), Cunning. Sharp-pointed. Malignant, of a bad disposition.

A kind of esculent root resembling the plant *طرثوث* *tursūs*.  
 P *هزو hazū*, A courageous, valiant man.  
 A *هزو hazu-a* (from *هزأ*), Laughing at, mocking, jeering. Derision, mockery, ridicule. Irony.  
 P *هزوان hazwān*, The tongue; speech.  
 A *هزور hazawwar*, Weak.  
 A *هزوع hazūc* (from *هزع*), Making haste.  
 A *هزوم hazūm*, Twanging (bow-string). *Huzūm*, The latter part (of the night). (pl. of *هزومة hazmat*) Pits in the stomach.  
 A *هزوؤ hazū-a* (from *هزأ*), Laughing at, jeering, mocking. Derision, mockery. Irony.  
 A *هزهاز hazhāz*, Copious and flowing (water). Bright (sword).  
 A *هزهز hazhuz*, Full, rapid (river). Deep (well). *Huzhuz* and *huzahiz*, Copious and flowing (water). Swift, active, brisk.  
 A *هزهزه hazhazat* (from *هزهز*), Moving. Sedition, tumult, intestine war.  
 A *هزيج hazij*, Part of the night.  
 A *هزير hazir*, Expelled, driven back.  
 P *هزير hazir*, Good, agreeable, acceptable.  
 A *هزيز haziz* (from *هز* *hazza*), Making (camels) brisk and travel fast (by singing to them). Sound. The whispering or murmur of the winds, especially through trees. The rolling sound of thunder.  
 A *هزيع hazīc*, A third, a fourth, or a smaller portion of the night. Foolish, ignorant.  
 A *هزيل hazil*, Thin and lean.  
 A *هزيم hazim* (from *هزم*), Twanging (as a bow-string). The sound of thunder. Incessant, heavy (rain).  
 A *هزيمة hazimat* (from *هزم*), Routing, putting to flight. Flight, defeat, dispersion. A well overflowing with water. Lean cattle.  
 P *هزيمت خوردن hazimat kh'urdan*, To experience a defeat.  
 A *هزيمي hazīma'*, Flight, rout, defeat, dispersion.  
 P *هزينه hazīnah*, Expenditure, disbursement. Daily.  
 P *هزده hajdah* (for *هشتده hashtdah*), Eighteen.  
 P *هزردک hajrafak*, The stones of the beaver. Name of an herb growing in meadows.  
 P *هزهار hajhār*, A superfluous tooth which prevents a horse from thriving on his food.  
 P *هزیدن hajīdan*, To dry, to wither. (CASTELLUS.)  
 P *هزير hajir*, (*hujir*, or *هزيره hajirah*), Dignity, whatever commands respect. Beautiful, good, agreeable, acceptable, praise-worthy. Swiftmess of foot. Acuteness of genius.  
 P *هزينه hajīnah*, Expenditure, disbursement, household expences: alms. Prodiggality.  
 A *هس hus*, Used in crying to sheep.  
 A *هساد hisād*, (pl. of *هسد hasad*) Lions.  
 A *هساهس hasāhis*, (pl. of *هسهسه has-hasat*) Mutterings, whisperings. The voices or whisperings of demons.

A *هسب hasb* (for *حسب hasb*), Enough.  
 P *هسبت hasbat*, A foreigner; unknown.  
 P *هست hast*, Is, exists, remains. Existence, being. *هست hast kardān*, To give being, to create, to produce.  
 P *هست استا hast astā*, An enchanter, a magician, a conjurer.  
 P *هستان hastān*, Is, exists. Existence.  
 P *هستبر hastabr* (and *هستبره*), The star called the Dragon.  
 P *هست بود hast būd*, What is, and was, i. e. a rent roll.  
 P *هستره hastarah*, A kind of vehicle formed of wood and reeds for carrying bricks, earth, and the like.  
 P *هستن hastan*, To be, to exist, to subsist.  
 P *هستو hastō*, The stone of fruit. Truth, justice, rectitude. One who gives his consent to a thing.  
 P *هست و بود hast o būd*, The present actual state of the revenue compared with former years (an Indian phrase). Rent roll.  
 P *هستودان Hastūdān*, Name of a king of Azarbījān.  
 P *هسته hastah*, The stone or kernel of fruit. Existent.  
 P *هستي hasti*, Being, existence, entity, world, created beings. Wealth, riches. Self-conceit, self-love. *هستي صرف hasti-i sirf*, Pure, independent, absolute existence.  
 P *هستیدن hastīdan*, To be, to exist. To agree, suit, be worth, turn to account.  
 A *هسد hasad*, A lion. Strong, strenuous.  
 P *هسر hasar*, Ice.  
 A *هسرة husrat*, Friends, relations, uncles.  
 P *هسک hasak* also *hask*, An instrument for separating corn from the chaff, a fan, a ventilator.  
 A *هسم hasm* (from *هسم*), Breaking (especially any thing dry and hollow).  
 A *هسهاس has-hās*, A butcher. (A shepherd) grazing sheep all night. Any one who wakes all night in doing any thing. Expeditious (journey, especially in the night-time, through the deserts, to water).  
 A *هسهسه has-hasat* (from *هس* *hases*), Muttering, whispering. Rustling. A whispering tone. The rattling (of a necklace, or other jewels, or armour), the noise of (a man's) feet, moving himself in the night, especially when lying amongst leaves. The surface of water, which being ruffled by a gentle breeze, flows like a chain.  
 P *هسیر hasir*, Ice.  
 A *هسيس hasīs*, Broken in large pieces. A whisper, mutter.  
 P *هش hash*, Motion, departure. Mud, clay. *Hish*, The team of the plough to which oxen are fastened. *Hush* (for *هوش hōsh*), Understanding, mind. Care, attention, study. Death. *هش داشتن hush dāshtan*, To be intelligent, learned, prudent. *طبيب عيسوي tabīb-i ʿisawī-hush*, A physician skilful as Jesus.  
 A *هش hashsh* (from *هش* *hashsha*), Beating (the leaves) off trees with a stick, especially as food for cattle. (A horse) which perspires much. Soft (bread). Light, nimble, cheerful, brisk.



Easy, polite, humane. *انا به هش بش ana bihi hashshun bashshun*, I am extremely glad of it; I wish it with all my heart. *هش المكسر hashshu'l maksiri*, Easy, affable in receiving petitions or in doing business.

▲ *هشا hashū*, Cheerfulness. Politeness, humanity.

▲ *هشاش hashshūsh*, Soft (bread). Cheerful. Easy, polite, humane. Leaky from thinness (leathern bottle).

▲ *هشاشه hashshashat* (from *هش hashsha*), Being light, nimble, cheerful, brisk. Being easy, polite, humane. Cheerful (woman).

▲ *هشام hashām*, Beneficent, liberal.

▲ *هشپلک hushpulak*, A sound made with the ends of two fingers applied to the mouth by those who fly pigeons.

▲ *هشت hasht*, Eight. *هشت بهشت hasht behisht*, The eight paradises. *Hisht*, A hiss, whistle, or noise made with the lips.

▲ *هشتاد hashtād*, Eighty. *پیر هشتاد ساله pīr-i hashtād sālāh*, An old man of eighty years.

▲ *هشتادم hashtādum*, The eightieth.

▲ *هشت باغ hasht bāgh*, *هشت بستان hasht bustān*, *هشت مایه hasht māwā*, *هشت مرعی hasht mar'ā*, and *هشت هیکل hasht haykal-i rizwān*, The eight heavens.

▲ *هشتده hashtdah*, Eighteen.

▲ *هشتدهان hashtdahān*, The wood of aloes. Mallows.

▲ *هشتدهم hashtdahum*, The eighteenth.

▲ *هشتصد hashtsad*, Eight hundred.

▲ *هشتگان hashtagān* (or *هشتگانه hashtagānah*), Eight each; in eighths.

▲ *خسرو پرویز hasht ganj*, The eight treasures of *خسرو پرویز Khusraw Parvēr*, namely: 1. *گنج عروس ganj-i arūs*; 2. *گنج باد آورده ganj-i bād-āward*; 3. *دبیه خسروی dība-i khusrawī*; 4. *افراسیاب ganj-i afrāsiyāb*; 5. *سوخته ganj-i sōkhtah*; 6. *شاد آورده ganj-i shād-āward*; 7. *شاد آورده ganj-i shād-āward*; 8. *بار ganj-i bār*. (*Burhān-i kātib*)

▲ *هشت گوشه hasht gōshah*, An octagon.

▲ *هشتم hashtum* (and *هشتمی hashtumī*), The eighth.

▲ *هشت منظر hasht manzar*, The eight heavens. The zodiac, with the orbits of Saturn, Jupiter, Mars, the sun, Venus, Mercury, and the moon.

▲ *هشتن hishtan*, To dismiss, leave, let fall. To hang, to suspend. To roll round, to involve.

▲ *هشت و مشت husht o musht*, Wrestling and boxing.

▲ *هشتویش hashtiwīsh*, Name of the fifth of the supplemental days added to the Persian year.

▲ *هشته hishtah*, Relinquished, let go, hanging loose. *فرو هشته farō hishtah*, Loose, flowing (locks).

▲ *هشتیدن hashtīdan*, To whistle, hiss, or make any noise with the lips. To preserve, keep (any thing).

▲ *هشده hashdah*, Eighteen.

▲ *هشتر hashr*, Thinness, slenderness, weakness, softness.

▲ *هشرة hashrat*, (A tree) which soon loses its leaves. *Hasharat*, Sauciness, petulance. Ingratitude.

▲ *هشستن hashistan*, To abandon, leave, dismiss. (Cast.)

▲ *هشفیفل hashfīful*, Wild carrot. (*Burhān-i kātib*)

▲ *هشم hashm* (from *هشم*), Breaking (any thing) not solid, (as the nose, a bone, or an egg). Milking (a camel) with the whole hand. *Hashim*, Liberal, munificent. *Hushum*, Soft mountains, easy to be dug. Milkers.

▲ *هشمة hashmat*, A mountain-goat. A disposition to falsehood.

▲ *هشش hashan*, Care, study.

▲ *هشنگت hashang*, A poor helpless wretch.

▲ *هشور hashū*, Marrow. *Hushū*, Understanding, ready wit, ingenuity. A fortification. (*Burhān-i kātib*)

▲ *هشوار hushwār*, Prudent, intelligent.

▲ *هشور hashūr*, (A tree) soon losing its leaves.

▲ *هشوش hashūsh*, (A sheep) abounding in milk. *Hushūsh* (from *هش hashsha*), Being soft (bread).

▲ *هشومند hushūmand* or *hashūmand*, Prudent, intelligent.

▲ *هشونش hashūnash*, The fifth day added to the Persian year.

▲ *هشهاش hashhāsh*, Liberal, of an excellent disposition.

▲ *هشیار hushyār*, Intelligent, prudent. Cautious, abstemious, sober. *هشیار ساز hushyār-sāz*, Rendering wise; restoring one to their senses (after being intoxicated).

▲ *هشیاری hushyārī*, Prudence.

▲ *هشیدن hishīdan*, To dismiss, let fall, leave. To hang loose.

▲ *هشیره hushayrat*, (dim. of *هشرة hashrat*) A shrub apt to lose its leaves early. (dim. of *هشرة hasharat*) A moderate degree of petulance.

▲ *هشیش hashīsh*, Gentle, humane, affable. Soft (bread).

▲ *هشيلة hashīlat*, A horse or camel which is taken from the owner without his consent, but returned to him when the journey is over. Any thing pressed for the public service.

▲ *هشيله hashīlah*, Domestic or sea-fowls dressed with pease, beets, and eggs.

▲ *هشیم hashīm*, Broken, bent. Dry, withered, brittle. Dry forage, chips, stubble. Pieces of bone. Weak, flaccid, frail.

▲ *هشيمة hashīmat*, Dry (tree). (A place) full of dry trees. *هشيمة الكرم hashīmatu'l karam*, Liberal, munificent.

▲ *هشیوار hashīwār* or *hushīwār*, Intelligent, prudent.

▲ *هص hass* (from *هص hassa*), Squeezing or pressing with the hand. Breaking, bruising. Treading upon.

▲ *هصار hassār* (or *الهصار al hassār*), A lion crushing his prey.

▲ *هصام hassām* (or *الهصام al hassām*), A lion.

▲ *هصاهص husāhis*, A lion. A strong man.

▲ *هصب hasb*, Flight.

▲ *هصر hasr* (from *هصر*), Driving, beating off. Drawing, attracting. Bending (a branch). Breaking (without cracking or bending). A fracture. *Hasir* also *husar*, (*الصر al hasir* also *al husar*), A lion tearing his prey.

▲ **هصره** *hasrat* or *hasarat*, A species of philtre or fascination.  
*Husarat* (or **الهصره** *al husarat*), A lion.  
 ▲ **هضم** *hasm* (from **هضم**), Breaking, fracturing. *Husam* (or **الهضم** *al husam*), A lion.  
 ▲ **هصو** *hasw* (from **هصو**), Growing old, becoming aged.  
 ▲ **هصور** *hasūr* (or **الهصور** *al hasūr*), A lion breaking his prey.  
 ▲ **هصااص** *has-hās*, Possessed of sparkling eyes.  
 ▲ **هصص** *hus-hus*, A strong man. A lion.  
 ▲ **هصصة** *hus-hasat* (from **هصص**), Squeezing with the hand.  
 ▲ **هصيص** *hasīs*, Beaten, broken, bruised, trodden down. The tremulous brilliancy (of fire).  
 ▲ **هض** *hazz* (from **هض** *hazza*), Breaking. Breaking in middle-sized pieces. Walking well. Travelling fast (camels). A fracture, amputation, bruise.  
 ▲ **هضا** *hazū*, A crowd of people. A troop or body of horse.  
 ▲ **هضاب** *hizāb*, (pl. of **هضبة** *hazbat*) Showers which consist of large drops. Long, steep, and inaccessible mountains, separated from all others.  
 ▲ **هضاض** *hazzāz*, (A stallion) breaking the necks of others.  
 ▲ **هضاضة** *hazzāzat*, Any thing broken.  
 ▲ **هضام** *hazzām*, Digestive. Medicine or any thing similar which promotes digestion. **الهضام** *al hazzām*, A lion.  
 ▲ **هضائم** *hazū-im*, (pl. of **هضيمة** *hazīmat*) Meats dressed for a funeral entertainment.  
 ▲ **هضب** *hazb* (from **هضب**), Falling drop by drop (milk drawn from the udder). Raining incessantly. Speaking much; being loquacious and noisy. *Hazb* and *hizab*, (pl. of **هضبة** *hazbat*) Mountains, ranges of hills. *Hazab*, (pl. of **هاضب** *hāzīb*) Raining, wetting with rain. Loud talkers. *Hazab* and *hizab*, (pl. of **هضبة** *hazbat*) Rains falling in large drops. *Hizabb*, (A horse) perspiring greatly. Strong, robust.  
 ▲ **هضبة** *hazbat*, (pl. **هضبات** *hazabāt*) Rain consisting of large drops. A mountain, a range of hills. A high, steep, inaccessible mountain, separated from all others. A large projecting rock.  
 ▲ **هضل** *hazl*, Much.  
 ▲ **هضلا** *hazlā*, Possessed of long teats.  
 ▲ **هضم** *hazm* (from **هضم**), Breaking. Digesting (food), concocting. Compelling one to do any thing. Injuring, oppressing, defrauding, seizing the property of another. Bearing patiently. Digestion. Any aromatic substance. Oppression, injury, loss. **هضم کردن** *hazm-i awzāl*, The first concoction. **هضم کردن** *hazm kardan*, To digest. To embezzle. **هضم** *kābil-i hazm*, Digestible, tolerable. *Hazm* also *hizm*, A plain, extensive and lying low; the bottom of a valley or channel. *Hazam*, Slenderness round the waist; a shrinking in the belly (of man or beast). *Huzum*, (pl. of **هضوم** *hazūm*) Liberal (hands).  
 ▲ **هضماء** *hazmā*, (fem. of **هضم** *ahzam*) Gaunt-bellied (mare).  
 ▲ **هضوبة** *huzūbat*, One shower by which a field is wet enough.  
 ▲ **هضوم** *hazūm*, (Medicine) which helps digestion, peptic. Li-

beral, beneficent. **الهضوم** *al hazūm*, The lion. *Huzūm*, (pl. of **هضم** *hazm*) Plains.  
 ▲ **هضاض** *hazhāz*, (A stallion) breaking the necks of others.  
 ▲ **هضيب** *hazīb*, (A sheep) which gives little milk.  
 ▲ **هضيض** *hazīz*, Broken, bruised (thing).  
 ▲ **هضم** *hazīm*, Injured, oppressed. (A woman) slender round the waist. Shrunk, lank (belly). Forced. A pipe or flute (especially of reed). Contracted, turned in (hoof of a cow). Wrapt close, not appearing from the buds (palm-flowers).  
 ▲ **هضيمة** *hazīmat*, Injury, oppression, iniquity. Meat dressed for a funeral entertainment.  
 ▲ **هضيمة** *hazīmīy*, Belonging to a funeral entertainment.  
 ▲ **هطا** *hattā*, (fem. of **هط** *ahatt*) (A she-camel) patient of labour and travelling well.  
 ▲ **هطال** *hattāl*, Constantly dropping (cloud).  
 ▲ **هطاط** *hutāhit*, A horse.  
 ▲ **هطر** *hatr* (from **هطر**), Striking. Killing (a dog) with a stick.  
 ▲ **هطرة** *hatrat*, The humble manner in which a poor man begs.  
 ▲ **هطط** *hutut*, Ruined or perishing men.  
 ▲ **هطع** *hatʿ* (from **هطع**), Running in terror. Looking at any thing with fixed eyes.  
 ▲ **هطف** *hatf* (from **هطف**), Milking. Raining. Thin of milk. *Hatif*, Thick rain.  
 ▲ **هطق** *hatak*, A quick pace.  
 ▲ **هطل** *hatl* (from **هطل**), Raining incessantly. Raining at intervals, pouring out showers with large drops. Shower following shower (especially large drops). An incessant and small rain. An uninterrupted flow of tears. *Hittl*, A wolf. A foolish robber, a stupid thief. Fatigued (camel). *Hutl*, (Rain) which continues night and day. *Hatil*, (pl. **هطل** *huttal*) Constantly dropping (cloud or rain).  
 ▲ **هطلان** *hattlān* (from **هطل**), Pouring down an incessant rain (the sky). Raining at intervals, shower following shower.  
 ▲ **هطلس** *hatlas* or *hatallas*, A thief, a highway-robber; a wolf.  
 ▲ **هطلع** *hatallaʿ*, Great cloud. Numerous army. Tall man.  
 ▲ **هطلي** *hatlaʿ*, (A she-camel, or a herd of camels) going slow. *Hutlaʿ*, (Camels) going before the herd, without a leader.  
 ▲ **هطو** *hatw* (from **هطو**), Throwing, casting away.  
 ▲ **هطوع** *hutūʿ* (from **هطع**), Running in terror. Looking at any thing with fixed eyes.  
 ▲ **هطهطة** *hat-hatat*, The neighing of a horse. Expedition in travelling or in working.  
 ▲ **هطى** *hutaʿ*, A wrestling, a throwing down. A violent blow.  
 ▲ **هطيع** *hatīʿ*, A broad highway.  
 ▲ **هظيم** *hazīm*, Soft, ripe.  
 ▲ **هع** *haʿʿat* (from **هع** *haʿʿa*), Vomiting.  
 ▲ **هف** *haf*, A weaver's workshop; a weaver's sly or reed.  
 ▲ **هفف** *haff* (from **هفف** *haffa*), Whistling (as the wind). Being tranquil, placid, quiet. Being light and active. Going away.

Shining. *Hiff*, A cloud without water. A comb without honey, or containing little. A sorry fellow, a scrub. A light or empty thing. Corn not reaped in time, the grains of which are shaken out. *Haff* or *hiff*, A species of small fish. A large kind of tadpole.

▲ هفا *hafā*, A slight rain soon over.

▲ هفاة *hafāt*, A malignant eye, the look of a demon. Manner, custom.

▲ هفات *hafāt* or *haffāt*, Foolish, insane. *Hufāt* (from هفت), Flying or fluttering about as any thing light. Being depressed, lowered, set down. Being thinned, made small. Falling, being scattered, dispersed. Being base, mean, ignoble. Speaking rashly or impertinently without foundation or proof.

▲ هفاف *haffāf*, Light, active, nimble. Sprightly and prancing (ass). Light, fit for flight (bird or feather). Cool, peaceful (shade). Thin, transparent (linen, or vest). Shining, splendid.

▲ هفافة *haffāfut*, Gentle, light (wind).

▲ هفاه *haffāhi* (ع جاء علي *jā-a ala'*) *hiffāfhi*, He came after him, following his steps.

▲ هفاهة *hiffat*, One small fish.

▲ هفت *haft*, Seven. *Hift*, The first degree of dryness after being wet. *Huft*, Foolish, imprudent, devoid of understanding. Plain, level ground. A single gulp or draught of any liquor.

▲ هفت (from هفت), Flying or fluttering about (as any thing light). Being depressed, lowered, set down. Being thinned, made small. Falling; being scattered, dispersed. Being base, mean, ignoble. Speaking rashly or impertinently without foundation or proof. An extensive valley. Rain spreading all around. Extreme insanity, madness.

▲ هفت آبا *haft ābā*, The seven heavens.

▲ هفت اختان *haft ukhtān*, The seven planets.

▲ هفتاد *haftād*, Seventy.

▲ هفتاد هفتاد *haftād kushtī*, The seventy kinds of diseases incident to living creatures. (*Burhān-i kātī*.)

▲ هفتادم *haftādum*, The seventieth.

▲ هفتاد و دوشاخ *haftād o dō shākh*, A phrase used to signify the seventy nations and different forms of religion upon earth; also seventy-two modes of chanting the Kur'ān.

▲ هفتاد و دو کشتی *haftād o dō kushtī*, Seventy-two religions.

▲ هفت اژدها *haft ajdahā*, The seven planets.

▲ هفت آسیا *haft āsiyā*, The orbits of the seven planets.

▲ هفت اصل *haft asl*, The seven earths. The seven climates.

▲ هفت اقلیم *haft iklim*, The seven climates.

▲ هفت البان *haft alwān*, Different kinds of meats. Food sent down from heaven for Jesus Christ, which consisted of bread, salt, fish, vinegar, honey, butter, and cresses. (*Burhān-i kātī*.)

▲ هفت اندام *haft andām*, The seven members of the body, namely, the head, breast, belly, hands, and feet; or, the head, hands, sides, and feet. The aorta or the great artery, called in Arabic نهر البدن *nahru'l badan*, The river of the body.

▲ هفت اورنگ *haft awrang*, The constellation of the Bear. The seven heavens.

▲ هفت آینه *haft āyīnah* (also هفت آینه *haft āyīnah*), The seven planets.

▲ هفت ایوان *haft aywān*, The seven heavens.

▲ هفت باز *haft bāz*, A companion, a partner.

▲ هفت بام *haft bām*, The seven heavens.

▲ هفت بانو *haft bānū*, The seven planets.

▲ هفت برادران *haft birādarān*, The seven stars in the Bear.

▲ هفت برگ *haft barg*, Mezereon.

▲ هفت بنا *haft binā* (or بنیان *bunyan*), The seven heavens.

▲ هفت پدر *haft pidar*, The seven planets. The seven heavens.

▲ هفت پر ثریا *haft par-i surayyā*, The smallest star in the Pleiades.

▲ هفت پرده *haft pardah*, The seven heavens. The seven notes of the gamut. *Huft pardah*, هفت حجله نور *haft hajla-i nūr*, also هفت راه *haft rāh*, The seven tunics of the eye, namely, صلیبه *salbiyah* (sclerotica), مشیمیه *mashimiyah* (choroides), شبکیه *shabakiyah* (retina), عنکبوتیه *ankabūtiyah* (arachnoides), عنبیه *inabiyah* (uvea), قرنیه *karniyah* (cornea), and ملتحمه *multahimah* (tunica conjunctiva). (*Burhān-i kātī*.)

▲ هفت پرگار *haft pargār*, The seven heavens.

▲ هفت پوست *haft pōst*, The seven heavens.

▲ هفت پیر *haft pīr*, The seven masters in reading the Kur'ān, أبو عامر *Abū āsim* of Madīna, ابن کثیر *Ibn kasīr* of Mecca, نافع *Nāfi* of Basrah, ابن عامر *Ibn āmir* of Damascus, عامر *āsim*, حمزه *Hamzah* (or همزه *Hamzah*), and کسائی *Kasā-i*, of Kūfa.

▲ هفت پیکر *haft paykar*, The seven heavens; the seven planets.

▲ هفت تنان *haft tanān*, The seven sleepers.

▲ هفت جوش *haft jōsh*, A mixed metal composed of iron, antimony, lead, gold, tin, copper, and silver. (*Burhān-i kātī*.)

▲ هفت چتر آبگون *haft chatr-i āb-gūn*, The seven heavens.

▲ هفت چشم خراس *haft chashm-i charkh* (or هفت چشم خراس *haft chashm kharās*), The seven planets. (*Haft Kulzum*.)

▲ هفت حال *haft hāl*, Always, continually.

▲ هفت حرف آبی *haft harf-i ābī*, The letters ج *jīm*, ز *zā*, ک *kāf*, س *sīn*, and ط *ṭā*.

▲ هفت حرف آتشی *haft harf-i ātishī*, The letters ا *ālif*, ه *hā*, ت *tā*, م *mīm*, ف *fā*, ش *shīn*, and ن *nūn*.

▲ هفت حرف استعلا *haft harf-i isti'lā*, The letters ح *khā*, ض *zād*, غ *ghayn*, ط *ṭā*, ک *kāf*, and ظ *ẓā*.

▲ هفت حرف خاکی *haft harf-i khākī*, The letters د *dāl*, ح *khā*, ل *lām*, ع *ayn*, ر *rā*, خ *khā*, and غ *ghayn*.

▲ هفت حرف هوایی *haft harf-i hawā-i*, The letters ب *bē*, و *wāw*, ی *yā*, ن *nūn*, س *sād*, ت *tā*, and ض *zād*.

▲ هفت خاتون *haft khātūn*, The seven planets.

▲ هفت خراس *haft kharās*, The seven heavens.

▲ هفت خروار کوس *haft kharwār kūś*, The seven heavens.

▲ هفت خزینه *haft khazīnah*, The seven inner parts, namely,

*Abū* أبو سعيد ابو الخير *Bāyazīd Bastāmī*, Sultan بايزيد بستم  
*Mahmūd Ghazī*, Sultan محمود غازي *Abū'l Khayr*, Sultan

<sup>P</sup> **هفت والای خضرا** *haft wālā-i khazirā*, The seven heavens.



- † *haftwānah* (for *haft dānah*), A sort of food.
- † *haftūt* (from *A hafwat*), An error, a blunder, a crime, an offence, a fault.
- † *haft wujūh-i sarf*, The seven kinds of verbs in Arabic grammar, called *ṣahīh*, Sound, as *کتب kataba*, He wrote; *مضاعف muzā'af*, Reduplicated, as *مد madda*, He extended; *مثال misāl*, Assimilated, as *وجد wajada*, He found; *ناقص nākis*, Defective, as *رمي rama'*, He threw; *لنّيف lafif*, Doubly imperfect, as *وقي waka'*, He preserved, or *شوي shawa'*, He roasted; *مهموز mahmūz*, Hamzated, as *أمر amara*, He commanded; *أجوف ajwaf*, Concave, as *قال kāl* (for *قول kawala*), He said.
- † *haft warang*, The constellation of the Bear.
- † *haftwarang-i mihīn*, The Ursa Major.
- † *haftwarang-i kihīn*, The Ursa Minor.
- † *haft o shash*, The seven planets. The six sides, viz. below and above, right and left, before and behind.
- † *haft o hasht*, High words, litigation. The howl of a dog.
- † *haftah*, A week, a se'nnight, a hebdomad.
- † *haftah-dōst*, A slight acquaintance, an inconstant friend. (HUNTER.)
- † *haft hazārī*, The command of seven thousand.
- † *haft hasht*, Abuse, idle talk. (HUNTER.)
- † *haft haft*, In sevens, seven and seven.
- † *haft haykal*, The seven heavens. The seven earths. Amulets, charms.
- † *haft yak*, One of seven.
- † *hafdānah*, A kind of food. (See *هفت دانه*).
- † *hafdah* (for *haftdah*), Seventeen.
- † *hafdahum*, The seventeenth.
- † *hafn*, A plain, level ground. (CASTELLUS.)
- † *hafw* (from *هفو*), Being hungry. Excessive hunger. Light motion. *Hafw* (*hafwān* and *hafwat*) (from *هفو*), Falling, slipping, blundering. *Hafw*, (*hufūw*, *hafwān* and *hafwat*) (from *هفو*), Being swift, running with velocity (as a deer). Flying through the air (as flocks of wool or feathers). Shaking (as the wind). Moving, fluttering (the wings), flying (as a bird). *Hafw* and *hufūw* (from *هفو*), Prosecuting any thing (in one's thoughts). Exulting, rejoicing.
- † *hafwat*, An error, blunder, crime, offence, fault.
- † *hafwash*, Rice moistened and cooked by steam.
- † *hafhāf*, Light (feather). Thin, transparent (linen or garment). Lank, gaunt-bellied. Thirsty.
- † *hafah rafah*, Ornament, decoration.
- † *hafhaf*, The bark of a dog.
- † *hafhafat* (from *هفیف*), Being long and slender-bodied, like a reed.
- † *hafitat*, A number (of people) running to swell a crowd. Men wasted from a scarcity of provisions.

- † *hafif* (from *هف* *haffa*), Whistling (as the wind). Being tranquil, placid, quiet. Being light and active. Going away. Shining. The whistling of the wind. A quick step, a rapid progress.
- † *hukā'ef*, Indolence, torpor, distraction of mind caused by grief or distemper.
- † *hakālis*, (pl. of *hakallas*) Bad, malicious (as wolves or foxes).
- † *hakb*, Amplitude, width, largeness. *Hikib*, Used in calling to horses. *Hikabb*, Large-bodied and tall (ostrich).
- † *hakabkab*, Hard and strong. A strong back.
- † *hukrat*, A disease among sheep.
- † *hakz*, Cloth of red wool with a mixture of silk.
- † *hakat*, Swiftmess. *Hikit*, Used in calling to horses.
- † *haka'a*, (fut. *yahka'u*) He cauterized.
- † *haki'ef*, Covetous, greedy.
- † *hak'at*, A circle of hairs on a horse's breast or legs, which are reckoned blemishes. Any white spot on the left side of a horse. *al hak'at*, Three bright stars near one another in the head of Orion, which mark the fifth mansion of the moon. *Haki'at*, (A she-camel) lying down when in want of the male. *Huka'at*, One who elbows his way through a crowd of men; one who sleeps amongst others.
- † *hakaf*, A moderate appetite.
- † *hukuk*, (pl. of *hakūk* and of *hāk*) Frequent and impetuous in venery.
- † *hikl*, A young ostrich. A tall, lazy fellow. *Hakil*, Hungry.
- † *hakallas*, Famished and lean (wolf). Of a bad disposition. A fox.
- † *hakam* (from *هقم*), Being very hungry, starving. *Hakim*, Hungry, starving. *Hikamm*, A glutton. The sound made in swallowing a mouthful. The ocean, a mighty sea. A long-bodied male ostrich.
- † *hakw* (from *هقو*), Being delirious, raving in speech. Speaking shamefully, addressing (any one) in foul language.
- † *hakawwar*, Long, large-sized. A fool.
- † *hukūgh* (from *هقغ*), Being languid, extenuated from disease or hunger.
- † *hakūk*, Frequent and impetuous in venery.
- † *hak-hāk*, Expeditions in business.
- † *hak-hakat* (from *هتقی*), Travelling fast. A quick and hard pace in travelling.
- † *hak*, Full. Hail.
- † *hakk* (from *هکت* *hakka*), Striking (with a sword). (Wine) conquering or intoxicating (a man). Falling in (a well).
- † *hak*, A repeated stabbing with a sword or spear. Great rain. One who labours in mind. The dung of an ostrich or bustard.
- † *hakāris*, Frogs.
- † *hukā'ef*, A cough. Sleep after fatigue. Lust. Sneezing.

A هكاعى *hukā'iy*, Libidinous.  
 A هكب *hakb* and *hakab*, Derision, ridicule.  
 P هكجه *hukchah*, Agitation of the throat in hysterics and the like. Hiccup.  
 A هكذا *hākazā*, In this manner.  
 A هكر *hokr*, *hikr*, or *hakar* (from هكر), Admiring, being filled with wonder. *Hokr* and *hakar* (from هكر), Slumbering. A deep sleep. Admiration, amazement. *Hakir*, Wonderful. *Hakir* and *hakur*, Sleepy.  
 P هكرز *hakirz*, So many times, so often.  
 P هكري *hukri*, A field watered only by the rain.  
 A هكعة *haki'at*, A languid she-camel. *Huka'at*, A fool.  
 A هكف *hakaf*, Swiftmess in running.  
 P هكث *hikak*, A machine somewhat resembling the camel-litter in which women travel. *Hukak* or *hikak*, Hiccup.  
 A هككة *hakakat*, (pl. of هكث *hak*) Troubled in mind.  
 P هكل *hukal*, A white mushroom resembling an egg.  
 A هكلس *hakallas*, Strong, vehement.  
 A هكم *hakim*, A malignant meddler with other people's affairs.  
 A هكوع *hukū' (from هكع)*, Being quiet, lying down, taking rest, reposing; reclining (as an ox) in the shade, during the heat of the day. Taking up a resting-place after travelling. Falling flat on the ground, or lying upon it. Going any where and re-siding there. Diffusing darkness (night). Coughing (as a camel). Being broken again after having been set (a bone). Being impatient and helpless. Being submissive, modest.  
 A هكوك *hakūk* also *hakawwak*, Impudent, shameless. *Hakawwak*, Fat, corpulent, gross. Hard, rough ground. A plain, a level country.  
 P هكوي *hakwī*, Distracted, distressed. *Hakwī*, Grape-wine. Irresolution, hesitation, fluctuation of opinion.  
 P هكه *hikah*, A kind of sling. *Hukkah*, Hiccup.  
 A هكهاك *hak-hāk*, One who indulges much in venery.  
 P هكهك *huk-huk* (or هكهكي *hak-hakī*), The hiccough, or hiccup.  
 A هكهكة *hak-hakat* (from هكهك *q*), Being libidinous.  
 A هكهك *hakīk*, Troubled in mind. Lessened, worn by rubbing. Effeminate, abject, infamous.  
 P هگاد *hagāh*, Whether? (CASTELLUS.)  
 P هگل *hagal*, A fungus or mushroom.  
 A هل *hal*, (interrogation) Whether or not? Indeed, aye, yes. It is not. هل لك فيه *hal laka fīhi*, Whether or not have you (any business) there?  
 A هلا *hala*, (in comp. with حي *hayya*) as هل حي *hayya' hala*, Come on then! well! هل حي *hayya halāka*, Come on thou! هل الصلاة *hayya hala's' salāt*, Come to prayers.  
 P هل *hil*, Leave alone. Cardamoms. *Hul*, The side under the arm.  
 A هل *hall*, Thin (cloth). Delicate (verses). The beginning of rain. *Hill*, (A woman) wearing the same garment every day.

A هلا *halā*, Hola! bravo! well done! take care! let alone! beware! Yes, thus, it is so. A word used to frighten horses; also to make them come near. Is it not? *Hallā*, Come on.  
 P هلا *hilā*, Observe! take care! beware!  
 A هلاب *hallāb*, Windy and rainy (day). Rainy (year). The coldest winter-days in the middle of January. *Hallāb* (also هلابة *hallābat*), A cold wind accompanied with rain.  
 A هلابج *hulābij*, Thick milk.  
 A هلابج *hulābi*, Corpulent. Cowardly, rascally. Gluttonous, voracious. A wolf.  
 A هلاتة *hulātāt*, The membrane which comes with a new-born lamb.  
 A هلات *hulās*, Languor, feebleness.  
 P هلاج *halāj*, Cotton.  
 P هلاجين *halājīn*, A swing or see-saw.  
 A هلاس *hulās*, A consumption, a decay.  
 P هلاشم *halāsham*, Any thing ugly and disagreeable.  
 A هلاك *halūk* (from هلك *halak*), Perishing. Falling down. Perdition, ruin. Slaughter, death. Lost, fatigued. P هلاک شدن *halāk shudan*, To be ruined, to die. هلاک کردن *halāk kardan*, To destroy, to overwhelm, to drive to destruction. A *Hullāk*, (pl. of هالك *hālik*) Lost, perishing.  
 A هلاکة *halākat*, Perdition, ruin, death, destruction.  
 A هلال *hilāl*, (III of هل *halla*) Agreeing (with one) by the month or from month to month. The new moon; also the moon on the wane, especially the first and last two or three days; the moon being called قمر *kamar* the rest of the month. The point of a spear; a hunting-spear having two heads. A male serpent. The slough of an eel or a snake. A mill or mill-stone broken in the middle or at the extremities. That part of the sole of the shoe which touches the ground. A mark like a crescent burnt upon a camel. A little water, especially in the bottom of a well. One shower. Dust. Stones placed in rows in pavements. A white semi-circle at the root of the nails. A hoop round a hog's-head. A piece of iron or wood which connects the curved timber of a camel's saddle. A lean camel bending or stooping. A date-stone protuberant in the middle. An instrument used in cutting the pasterns of asses. Name of an Arabian tribe. هلال *hilāl-i mu'ambar*, The eye-brow of a mistress.  
 P هلال ابرو *hilāl-abrū*, Having eye-brows like the new moon.  
 P هلالوس *halālūs*, Fraud, deceit.  
 P هلالوش *halālūsh*, A commotion, agitation, clamour, squabble.  
 A هلالی *hilālī*, Belonging to or resembling the new moon. A kind of arrow. A segment of a circle. Name of a celebrated poet.  
 A هلام *hulām*, A dish made with veal. Veal-jelly. Almonds dressed in vinegar.  
 P هلانیدن *hilānīdan*, To abandon, to dismiss. (CASTELLUS.)  
 A هلاهل *halāhil*, *halāhal*, or *halāhul*, Mortal, deadly. (Cloth) of a thin texture. Fine, delicate (verses). Deadly poison. *Ha-*



*lāhul* (or *zahr-i halākul*), Mortal poison or venom.  
*zū halāhilin*, A species of Arabian medicine. *Hulūhil*,  
 Abundant and limpid water.

*halāhalā*, Easy.

*halāhilatin*, A sort of Arabian medicine.

*halb* (from *هلب*), Stripping (a horse's tail) of the  
 long hairs. *Hulb*, (pl. of *هلب* *halab*) Hairs of horses, bristles  
 of hogs or similar animals. *Halab*, Roughness, hairiness.

*halbā*, (fem. of *ahlab*) Hairy. The podex and  
 the hairs around it. *hulbat-i halbā*, A calamitous ac-  
 cident, a great misfortune.

*hilibājat*, Thick milk. Gross, foolish, stammering,  
 gluttonous; a man in whom every thing bad is centered.

*halbat* or *hulbat*, The severity of winter. *Hulbat*, Hard  
 times, adverse fortune. One horse-hair.

*hulabij*, Thick milk.

*halbas* (and *halbasīs*), One with whom you  
 can converse or be familiar (is not in the house).

*halbasīs* (or *halbasīsāt*), A small quantity,  
 the least part (is not for you). Clothes or ornaments (she has  
 none). These words are only used negatively.

*hiliba*, Greedy, gluttonous. *Hulabi*, A corpulent  
 man. Cowardly, rascally. Unclean, impure.

*hilibaws*, Foolish, stupid.

*hulbah*, Stature, posture, figure.

*hallat*, One shower. A lamp. *hallat ballat*,  
 Somewhat, any thing (is not to be found). *Hallat* or *hillat*, The  
 beginning (of a month).

*hilt*, Bark of a tree.

*haltāt*, A crowd, a body of men standing or digging.

*haltāk*, Snow.

*halta'*, A species of plant.

*halsā* and *hilsā*, A noisy crowd.

*halsa-at* and *hilsa-at*, Languor, feebleness.

*hulsat*, A crowd of clamorous people.

*halsa'*, Languor, feebleness. *Halsa'* also *hilsa'*, A  
 crowd of noisy persons.

*halj* (from *هالج*), Telling incredible stories. A kind of  
 thorny tree. *Hulj*, Confused dreams which cannot be interpreted.

*hilyāb*, A large kettle, a cauldron.

*hildim*, A garment made of bits of cloth sewed toge-  
 ther. A coarse woollen cloth.

*hildan*, To dismiss, to abandon. (CASTELLUS.)

*haldah*, A kind of corn.

*hals* (from *هلس*), Extenuating, emaciating (as disease).  
 Being extenuated. Being distracted in mind. Leanness, mea-  
 greeness. A consumption. *Hulus*, (People) recovering from  
 sickness, feeble.

*halsh*, Name of a bird which feeds on carrion.

*haltat*, Doubtful news.

*hiltaws*, A small fly.

*hala* (from *هلع*), Being extremely impatient, or das-  
 tardly. Great impatience; shameful cowardice. Avarice. *Ha-*

*li*, Very impatient. *Hula*, Greedy (wolf). *Hilla*, A kid.

*hulacat*, Impatient. Soon hungry.

*hilghaff*, One who totters, who shakes the body.

*hilkām* (or *hilkāmat*), Tall, corpulent, of a large  
 size. A lion.

*hillaks*, Excessive (hunger). Very corpulent (man).

*hilkaff*, A thick broad foot.

*hilkim*, Old (woman). Strong, robust, tall, big. Large-  
 mouthed, big-jawed. *Hilkamm*, A glutton. The head of a tribe.

*halk* (from *هلك*), Ruining, leading to destruction.  
*Halk* also *hulk*, (from *هلك*), Perishing, dying. Falling down,  
 dropping off. Destruction, ruin, perdition; shipwreck. *هك*

*halkun muhlikun*, Death, destruction. *Halak*, Ruined,  
 lost. A steep place, a precipice; a valley between two moun-  
 tains. (pl. of *halakat*), Years of destructive scarcity. *هك*

*halakta huluka*, You are entirely ruined.  
*halak* or *hilak*, The hiccup. *Hulak*, A kind of sling  
 for casting stones at an enemy.

*halkā*, Destruction, ruin. *halakat-i halkā*,  
 A fatal calamity, great destruction.

*halkān*, Confounded, confused, tired, wearied.

*halakat*, Destruction, ruin. A year of great scarcity.

*halakūn* or *hilakūn*, Barren ground.

*halka'*, (pl. of *hālik*), Ruined, perished.

*halal* (from *هال* *halla*), Being timid, cowardly. The  
 beginning of rain. Spiders' webs; and the brain of an elephant  
 (as being supposed poisonous).

*hulul*, The juice of buckthorn.

*halālinat*, Voices of people at play.

*halim*, Lean, withered.

*halumma* (also *halumma luka*), Come on! ap-  
 proach! draw near! *halumma kazā*, Tell me, shew me,  
 or grant me that. (This word is used by some tribes for all  
 numbers; others use the dual and plur. as in other nouns). *اهلم*

*ilāma ahalumma* (or *lā ahalummahu*), For what  
 should I come! I will not give that. (This they say in answer to  
*لکا* *halumma ila' kazā*, Come thou to this; or

*halumma kazā*, Give or grant me that).

*halma*, Prone to weeping.

*halamūt*, A kind of wild beet-root.

*halnāk*, Snow. Sour clotted milk, strained and dried  
 in the sun for winter-use.

*halandūr* (and *halandūz*), Trefoil.

*halanand*, Idle, good for nothing.

*hulū*, A kind of peach. A swing.



أ هِلْوَاع *hilwāʿ* (and هِلْوَاعَة *hilwāʿat*), (A she-camel) travelling well and obedient to the driver.

أ هَلُوب *halūb*, (A woman) fond of, and often approaching her husband; also disliking him, and keeping at a distance.

أ هُلُوحِين *hulūchīn*, A swing or see-saw.

أ هَلُوع *halūʿ*, Very impatient.

أ هَلْوَاعَة *halwāʿat* (from هَلُوع *halūʿ*), Travelling fast (a camel).

أ هَلُوف *hallūf*, Hairy, bristly. A wild boar. *Hillawf*, Thick, heavy, corpulent. Large-bearded. Very hairy. Large-bellied. Stupid, foolish. A liar, lying. A large beard. A cloudy day. An old camel.

أ هَلُوك *halūk*, A modest woman, obedient to her husband. A whore, an adultress, a lascivious woman. *Hulūk* (from هَلُوك *halūk*), Perishing, dying. Falling down, dropping off.

أ هَلَه *halah*, Let alone! desist! be quiet! have done! But, still, yet; at length, however, notwithstanding, whatever it is.

أ هَلَال *halhāl*, A sieve.

أ هَلَال *halhāl* (also هَلَال *halhal*), (Cloth) of a thin texture. Fine, delicate (verses).

أ هَلَه كَرْدَن *halah kardan*, To advance, to assail, to storm.

أ هَلَال *halhal*, Mortal poison or venom. *Hulhul*, Snow.

أ هَلَال *halhil*, Deadly poison.

أ هَلَال *halhalā*, Poison.

أ هَلَالَة *halhalat* (from هَلَال *halhal*), Weaving (cloth) of a thin texture. Passing (flour) through a fine sieve. Raising and falling (the voice) alternately. Calling out هَلَا *halā* to (a horse), bidding (him) come near. Tarrying, waiting for, granting a delay. Being scarcely able to overtake.

أ هَلَالَة *halhalah*, Shouts of exultation in women, which they evince by crying out لِي لِي *lī lī*.

أ هَلَالِيُون *halhalyūn*, The medlar-tree.

أ هَلِي *hily*, Leave alone, dismiss.

أ هَلِي *hulayy*, (dimin. of هَلَا *hallā*) The voice of one bidding a horse come near. *Hulla*, Joy after grief.

أ هَلِيَاع *hilyāʿ*, The whelp of a lion.

أ هَلِيَاك *halyāk*, Thin milk, thickened by boiling, and hardened or dried.

أ هَلِيَان *hilliyān*, A word used when any person goes no one knows where. *zahaba bi'l hilliyān*, He went to an unknown place.

أ هَلِيَانَة *halyānah*, Fumitory.

أ هَلِيَب *halīb*, The coldest days in January.

أ هَلِيَجُو *halījū*, (in ancient Persian) A plum.

أ هَلِيْدَن *hilīdan*, To dismiss, to abandon. To place. To omit.

أ هَلِيْسَة *halīṣah*, An oar.

أ هَلِيْش *halīsh*, Name of a bird which feeds on carrion.

أ هَلِيْك *halīk*, (in ancient Persian) A small apricot.

أ هَلِيلَة *halīlah*, The myrobalan or citron-tree. *hālīla-i zard*, Yellow myrobalans. *hālīla-i siyāh*, Black myrobalans. *hālīla-i kūbulī*, Chebulic myrobalans.

أ هَلِيم *halīm*, Adhering, joined.

أ هَلِيَو *halīw*, *halyū*, or *hilyū*, A basket for removing rubbish.

أ هَلِيَوْم *halyūm* (or هَلِيُون *halyūn*), Asparagus.

أ هَلِيُون *hilyūn*, Asparagus.

أ هَلِيَوِي *hilīwī*, A boy's game played with nuts.

أ هَلِيَه *hulyah*, Stature, shape. Woman. Fenugreek.

أ هَم *ham*, Also, and, likewise, in the same manner, equally, even, same. Together, with, both, one another, other. Mutual. All. *bā ham*, Together with. *darham raftah*, Entangled. *Ham*, A kind of subterraneous dwelling made for the reception of travellers. *Ham*, in composition, is nearly synonymous with the Latin or English *con* (in concord), as will appear in the following alphabetical examples.

أ هَم *hum*, (pl. of *هو* *huwa*) They, them.

\*أ هَم *hamma*, (fut. *yahummu*) He turned in his mind.

أ هَم *ham* (from *hamma*), Keeping one in an anxious state of mind (any thing). Turning (a thing) anxiously in the mind. Driving (a camel) to a quicker pace. Melting (fat). Causing (one) to melt away or decay (as disease). Grief, care, solicitude. Any thing turned anxiously in the mind. Worn out by age. *Himm*, A decrepit old man. Great, large.

أ هَم-ا *him-a*, A worn garment.

أ هَمَا *hamā*, A shower, rain. *Humā* (or هَمَا *humāy*), A bird peculiar to the East: it is supposed to fly constantly in the air, and never to touch the ground: it is looked upon as a bird of happy omen; and that every head it overshadows will in time wear a crown. It commonly denotes a bird of paradise, a phoenix, a large royal eagle, and a pelican. *humā-i lā makān*, The eagle without a habitation (as being imagined always to fly). *humā-i bayza-i dīn*, An epithet of Muhammad.

أ هَمَاد *hamād*, All, whole.

أ هَمَادِي *hamādī*, The whole. Completeness.

أ هَمَادِيَان *hamādiyān*, All, every one, every thing, the whole works of an author.

أ هَمَادِي *hamāzīy*, A swift camel. Velocity. Excessive heat. A heavy rain.

أ هَمَار *hamār*, Number, quantity. A level place. An ell. *Humār*, A reed or cane growing on the sea-shore. One who shews friendship to another.

أ هَمَار *hammār*, Verbose, talkative. (A cloud) pouring rain.

أ هَمَارَا *hamārā* (or هَمَارَة *hamārah*), Always. A plain, level ground, equal. Number, quantity. Always, constantly.

أ هَمَاز *hammāz*, A defamer.

أ هَمَاس *humās*, A friend, a partner. A companion.

أ هَمَاس *hammās*, A lion tearing his prey.

أ هَمَاش *hamāsh*, Astonished, confounded. Mean, base, vile.

أ هَمَاشِيَان *ham-āshyān*, Of the same nest.

أ هَمَآغُوش *ham-āghōsh*, Locked in each other's arms.

أ هَمَآغُوشِي *ham-āghōshī*, Embrace.

أ هَمَآكِي *humākī*, Short-bodied and compact.

♣ **hamāk**, Equal in height. One of the same rank or profession. A spouse.

♣ **hamāl** or **humāl**, Alike, equal, resembling. Coequal, cotemporary. A companion, equal, peer; a friend, a confidant.

♣ **hummāl**, Loose, withered, flabby. A country left uncultivated on account of war. (pl. of **humal**) (Camels) allowed to feed at large night and day.

♣ **hamālīj**, (pl. of **himlāj**) Tractable, going quietly or slowly on the road (horses).

♣ **hamālīl**, Remains of forage. Weakly (birds, especially rapacious). Torn garments.

♣ **hamām** (in comp. with **lā**) **lū hamāmi**, I do not care, I think not of it, it is of no importance.

♣ **humām**, (pl. **himām**) A great king, a hero, a magnanimous prince, a liberal, magnificent man. A lion. **Hamām**, A slanderer.

♣ **Humām**, Name of a poet native of Trebizond.

♣ **humāmāh**, A tree whose branches resemble gold, the fruit being of the flavour of musk.

♣ **humāmī**, Heroic, magnificent.

♣ **ham ān**, Only, solely, in this manner, exactly so, thus, equally. Always, continually. Even that, that very. **همان لحظه hamān lahzah**, Immediately, straightway, all at once, that very moment. **Humān**, Who contracts friendship with another.

♣ **hamūnā**, Again, the same thing repeated, ditto, as before. Alike, resembling, you would say. Immediately, all of a sudden. A phantom, a spectre. The opinion, imagination.

♣ **hamāndam**, That very moment. At that moment, all at once, suddenly.

♣ **hamūnast**, It is even that.

♣ **hamūngah**, As soon as, that very moment.

♣ **hamūnand** (for **ham-mūnand**), Resembling one another.

♣ **ham-āwāz**, Singing in tune or in unison with another; speaking in the same tone of voice. Concordant. Of the same voice, sound, or note.

♣ **hamū wa'llāhi**, Indeed! by God!

♣ **hamāwar**, Alike, equal, resembling, similar. A school-fellow; a fellow-servant. Syria and Yaman.

♣ **hamāwarān**, Syria. Yaman. Name of a king.

♣ **ham-āward**, A rival.

♣ **Hamāwan**, Name of a mountain in Irān.

♣ **ham-āwēz**, An equal, a rival.

♣ **hamāhim**, Cares.

♣ **ham-āhang** (or **ham-ūhang**), Agreeing, of the same inclination, harmonious, concordant. **هماهنگ شدن ham-āhang shudan**, To be in concord or tune.

♣ **hamāhangī**, Harmony, concord; melody, symphony.

♣ **hamāy**, Name of a boy's game played with nuts. **Hu-**

**māy**, **Humāy**, a queen of Persia, grandmother to Dārāb II, or Darius Codomannus, overthrown by Alexander. Name of a sister of Asfandiyār. Name of a daughter of **بهمن Bahman**. Name of a daughter of the Emperor of Constantinople married to **بهرام Bahrām Gūr**. Name of the lover of **همایون Humāyūn**. A standard bearing a figure of the bird **همای humāy**. (equivalent to **هما humā**), A phoenix, a royal eagle, a pelican.

♣ **Humāy-āzād**, Name of the daughter of Bahaman, married to her own father, agreeable to the law of Zardusht.

♣ **hamā-im**, (pl. of **himmat**), Intentions, purposes.

♣ **humāyūn**, Blessed, sacred, fortunate, august, royal, imperial. Name of several kings. Name of the mistress of **همای Humāy**. **خاقانی alam-i humāyūn-i khākāni**, The august imperial standard. **نامه‌ی همایون nāma-i humāyūn**, Royal letters, commissions. **همایون نامه humāyūn-nāmah**, Pil-pay's fables. (See **بید پای bīd-pāy**).

♣ **humāyūn-gāh**, The royal residence.

♣ **humā-i**, Fortunate. Belonging to the eagle or phoenix.

♣ **ham-būr**, Who bears an equal burthen, or toils equally with another; a companion in oppression, labour, or affliction.

♣ **ham-būz**, A partner at play; an associate.

♣ **ham-būzī**, Association.

♣ **ham-bar**, Like, equal. A friend, companion.

♣ **ham-barī**, Conformity, equality.

♣ **ham-bazm**, Of the same society, associating together. A convivial companion, one who sits with others at a feast. **همبزم ham-bazm shudan**, To live, eat, drink, or converse together.

♣ **ham-bistar**, A bed-fellow; sleeping on the same pillow.

♣ **ham-bandī**, Subjection, confinement, government.

♣ **ham-bōy**, Of the same disposition or habits. Name of a woman who rescued her brother from the hands of Zahhāk.

♣ **ham-pā**, A companion, an attendant. A protector.

♣ **ham-pāy**, A fellow-traveller. **سیال ham-pāy-i dam-i sayyāl**, The companion of bloodshed (the devil).

♣ **ham-pāyah**, A colleague; of equal dignity; illustrious.

♣ **ham-pusht**, A companion, an assistant.

♣ **ham-pushtī**, Aid. **همبشتی کردن ham-pushtī kardan**, To assist, to back, to second, to support.

♣ **ham-pahlū**, An equal, peer, partner, spouse.

♣ **ham-piyālah**, A pot-companion.

♣ **ham-pēshah**, Of the same art or profession.

♣ **ham-pīlah**, Of the same weight.

♣ **himmat**, (fem. of **himm**) A decrepit old woman. Inclination, desire, resolution, intention, design; mind, thought, attention, care, magnanimity. Auspices, grace, favour. **دست himmat kardan**, To endeavour, to design.

♣ **hamtā**, Equal, resembling. A fellow, an equal. **بی همتā bī hamtā**, Incomparable, without an equal.

♣ **ham-tūzīgānah**, A companion at a horse-race, or on a marauding excursion.

- P hamtū-i, Equality.  
 P ham-tarāzū, Of equal weight.  
 P hamtak, A fellow-traveller.  
 P ham-talmiz, A school-fellow.  
 A hamj (from همج), Drinking at one draught as much as satisfies thirst (a camel). Hamaj, Small gnats which infest the nostrils or eyes of cattle. Lean sheep. Abject, low, or foolish men. A mean manner of living, either in conduct or in eating. Hunger. hamaj-i kāmij, Severe hunger, starving.  
 P hamaj, A little fly. A thing of no use.  
 P hamjā, Reprehension, reproach. Injury, oppression.  
 P ham-jāy (also همجاي ham-jā-i), A fellow-citizen or countryman. Friendship, nationality.  
 A hamajat, (the noun of unity of همج hamaj) One gnat. One lean sheep.  
 P ham-jamb, Sitting together; a friend.  
 P ham-jins, Of the same species, consubstantial.  
 P ham-jang, A field of battle. A fellow-soldier.  
 P ham-jiwār, A townsman, a neighbour.  
 P hamjī, A small fly. A thing of little value. A beetle.  
 P ham-chashm, One's equal.  
 P ham-chashmī kardan, To contend.  
 P hamchunān, In that manner, so. hamchunānkih, In the same manner as.  
 P hamchand, Only, so many.  
 P hamchunīn, In this manner, thus.  
 P hamchū (also همچون hamchūn), Like, such, such like, as, thus, so, even as, as if.  
 P ham-hāl, A companion, one in the same station of life, a partner. ham-hāl shudan, To be in partnership, or on an intimate footing.  
 P ham-hujrah, Of the same chamber.  
 P ham-khūnah, A fellow-lodger, a companion, a partner. A spouse, husband and wife. ham-khūnah-i masīh, The sun.  
 P ham-khidmat, A fellow-servant.  
 P ham-kh'ābah, A bed-fellow. A spouse.  
 P ham-kh'āh, One who asks the same thing, or at the same time. A fellow-citizen.  
 P ham-kh'and (for خدآوند ham-khudāwand), A fellow-student, or servant. Contrary, adverse, inimical. A large bench upon which people recline.  
 P ham-khōy, Of the same disposition, or habits.  
 \*A hamada, (fut. يهدد yahmudu) (The fire) was extinguished.  
 A hamd also humd (from همد), Being worn (garment), torn or cut along the folds.  
 P ham-dāstān (and همداستان ham-dastān), Of the

- same advice. Telling the same story. An intimate friend, an inseparable companion. A confidant, a secretary. Conformable, agreeable. Obedient. Contented, thankful. Contentment, thankfulness.  
 P ham-dāstānī, Taxes, tribute. (Burhān-i kātib.)  
 P ham-dāmūd, A son-in-law; each of those who have married two or more sisters; kindred by marriage.  
 P ham-dāmān, Married to the sister of another's wife.  
 P Hamadān, Name of a city and territory in Persia.  
 P ham-dabistān, A school-fellow.  
 A hamdat, An apoplexy.  
 P ham-dard, A partner in adversity, sympathetic.  
 P ham-dast, A partner, companion, associate, accomplice. One who sits or converses with another. Of equal strength, power, or greatness.  
 P ham-dastān, Hand in hand. (pl. of همداست ham-dast) Partners, associates.  
 P ham-digar, Together.  
 P ham-dil, Unanimous, of the same opinion. A loving friend. Unanimously.  
 P ham-dam, Breathing together, i. e. an intimate companion, friend, or spouse. One (fisher for pearls) who can hold his breath for the same time as another. A goblet of wine.  
 P ham-damī, Friendship, familiarity.  
 P ham-dōsh, An equal, a companion.  
 P ham-dihī, Of the same village.  
 P ham-digar, Both, each.  
 P ham-diwār, Having the same wall, i. e. a neighbour, neighbouring.  
 P ham-dihī, Of the same village; a peasant.  
 P ham-zāt, Co-existent, consubstantial.  
 A hamazānīy, Verbose, loquacious. A confused, disordered pace.  
 A hamr (from همر), Impelling, driving. Pouring (water). Shedding (tears). Milking out all that is in the udder. Giving away part (of one's wealth). Making (the earth) shake (with) his feet (a horse). Hamir, Thick, gross. A great hill of sand.  
 P ham-rād, Of equal liberality, munificence, or courage.  
 P ham-rāz (or همراز ham-dam o ham-rūz), Knowing each other's secrets. A confidant, an intimate friend.  
 P ham-rāftah, Understood, perceived.  
 P ham-rāh, A fellow-traveller. With, along with.  
 P ham-rāhī, Society on the road. ham-rāhī kardan, To travel in company.  
 A hamrat, One shower. One burst of passion.  
 A hamrajat (from همرج ham-rah), Walking in an irregular manner. Being intricate and confused (a story), or relating (a story) in such a manner.  
 A hamarjal, Swift. Swift (horse).

- پ همرس *ham-ras*, Money, specie, cash.  
 ا همرش *hamarrish*, An old woman. A camel abounding in milk. Name of a dog.  
 ا همرشه *hamrashat*, Commotion, tumult.  
 پ همرف *hamraf*, A camel of full age.  
 پ همرف شده *hamraf shudah* (or همرو شده *hamrū-shudah*), (A horse) rising five year old.  
 ر همراقص *ham-rakkās*, Dancing together.  
 پ هم رنگ *ham-rang*, Of the same colour, complexion, nature, or disposition.  
 پ همرو *ham-raw*, A fellow-traveller. *Ham-rū*, Face to face.  
 پ همرو شدن *ham-rū shudan*, To appear before; to be placed opposite, face to face. To be of full age (as a horse five years old).  
 پ همروینده *ham-rōyandah*, Full grown.  
 پ همرا *ham-rah* (for همراه *ham-rāh*), A fellow-traveller.  
 ا همز *hamz* (from همز *hamz*), Squeezing (in the hand), or as (a cat) does (a mouse). Impelling, driving, treading upon, striking. Piercing, biting. Breaking, dashing upon the ground. Marking (a letter) with the sign *hamzah* (ء). The character *hamzah* or *alif* ا.  
 ا همزات *hamazāt*, Instigations (of Satan).  
 پ همزاد *ham-zād*, Born together. A twin, of equal age. A cotemporary, a play-fellow. A جن *jinn* which is said to be produced at the moment of the birth of every child; and to accompany him through life. A sharer of provisions on a journey.  
 پ همزانو *ham-zānū*, Sitting with another; knee to knee; living together familiarly. A companion, a partner, an associate.  
 پ همزبان *ham-zabān*, Of the same language.  
 ا همزة *hamzat* (or همزه *hamzah*), The sign *hamzah*. The letter *alif*. همزة بين *hamza-i bayn*, A *hamzah* substituted for a و or ي.  
 ا همزة مسمار *hamza-i mismār*, A crooked nail. *Hamazat*, (pl. همزات *hamazāt*) A suggestion of the devil. *Humazat*, One who defames or reproaches (especially a person present).  
 ا همزاز *hamazzaj*, Prompt, expeditious in doing any thing.  
 ا همزجان *humzajān*, The confused murmur of many people.  
 ا همزجة *hamzajat*, Confusion. An intricate narrative. Any thing vain and foolish. Levity, celerity. The confused murmur of a number of people.  
 پ هم زلف *ham-zulf*, A wife's sister's husband.  
 ا همزي *hamza'*, Stiff, strong (bow). Loud (wind).  
 ا همس *hams* (from همس *hams*), Making a gentle sound or slight motion. The noise of the feet; the sound of muttering or breathing hard. Pressure. A breaking. Mastication. A contraction of the lips. A journey with little or no intermission for a day and night.  
 پ همساز *ham-sāz*, Unanimous. A friend, a correspondent, a confederate; one of the same family.  
 پ همسال *ham-sāl*, Of the same year or age.  
 پ همسایگان *ham-sāyagān*, Neighbours.

- پ همسایگی *ham-sāyagī*, Neighbourhood.  
 پ همسایه *ham-sāyah*, Under the same shade, i. e. neighbouring, a neighbour. همسایه مسیح *ham-sāya-i masīh*, The sun.  
 پ همسایه نوازی *hamsāyah-nawāzī*, A good correspondence with neighbours.  
 پ همسبق *ham-sabik*, A schoolfellow, a class-fellow.  
 پ همسده *hamsadah*, Name of a spirit which incites to good acts.  
 پ همسر *ham-sar*, Of the same head, i. e. equal in height, age, or of the same authority in command; also of the same rank or profession; an associate. A spouse.  
 پ همسری *ham-sarī*, Equality, evenness.  
 پ همسران جاهل *hamsafrān-i jāhil*, The human soul and body.  
 پ همسفره *ham-sufrah*, Sitting at the same table, a convivial companion, a boarder.  
 پ هم سن *ham-sin*, Of equal age, a playfellow.  
 پ هم سنگ *ham-sang*, Of the same weight or value.  
 پ همسود *hamsūd*, The red jubube. The red button of a rose.  
 پ همسیراز *hamsīrāz*, A translation.  
 ا همش *hamsh*, A collection. A bite. A peculiar manner of milking.  
 پ همشپتامه *hamshpatamahdīm*, The sixth period of the creation, which lasted 75 days, in which God created man.  
 ا همشته *hamshat*, The noise of locusts shut up and moving in a narrow place.  
 پ همشراب *ham-sharāb*, A pot-companion.  
 پ همشری *hamsharī*, A fellow-citizen.  
 پ هم شکل *ham-shakl*, Of the same appearance, resembling.  
 پ همشکم *ham-shikam*, Uterine (brothers by the same mother).  
 پ همشوی *ham-shōy*, Wives of one husband.  
 پ همشهری *ham-shahrī*, A townsman.  
 ا همشی *hamsha'*, A noisy, talkative woman.  
 پ همشیر *ham-shīr*, Of the same milk, i. e. a uterine or foster-brother.  
 پ همشیره *ham-shīrah*, A sister (by the mother only, or a foster sister). همشیره زاده *ham-shīrah zādah*, A nephew by the sister.  
 پ همشین *hamshīn* (for همشین *ham-nishīn*), One who sits or converses with another.  
 پ هم صحبت *ham-suhbat*, Of the same society, an associate.  
 پ هم صحبت شدن *ham-suhbat shudan*, To converse, to debate.  
 \* ا همط *hamata*, (fut. يهط *yahmitu*) He defrauded.  
 ا همط *hamt* (from همط *hamt*), Defrauding one of his due, injuring, oppressing. Devouring, eating voraciously. Seizing with violence, plundering. Doing (any thing) rashly or in vain.  
 پ هم طبق *ham-tabak*, A messmate.  
 ا همع *ham* (and همعان *hama'ān*) (from همع *ham*), Shedding tears. Flowing (as any thing liquid), falling (as dew). *Hami*, (A cloud) pouring out rain.  
 پ هم عقد *ham-ʿakd*, United, tied together.

ف همعان ham-einān, With equal reins, i. e. riding alongside of another. A companion, equal, associate, friend, peer.

ف همعاهد ham-ahd, Coeval, cotemporary, of the same age. Joined by alliance; a brother by adoption, united by friendship.

ف همغ hamgh (from همخ), Breaking (the head).

ف همق hamik, Soft herbage, easily eaten, a great deal of dry herbs, grass, or hay. Himakk, Foolish, disturbed, confused.

ف همقان hamkān and humkān, A grain growing on mountains, which they eat as a strengthener, or a stimulative to venery.

ف هم قد ham-kad, Of equal stature.

ف همقدح ham-kadah, A pot-companion.

ف همقدر ham-kadr, Equivalent, of an equal price, value, dignity, or power.

ف همقدم ham-kadam, A companion; an attendant; a footman.

ف همقریه ham-karyah, A peasant of the same village.

ف همقع humakiع or hummakiع, Foolish. Fruit of certain plants.

ف هم قوم ham-kawm, Of the same tribe.

ف همقي hamakka' and hamikka', (He walked) waving from side to side.

ف همقيق hamkik, Name of a plant.

ف همك hamk (from همك), Urging. Causing (one) to apply diligently.

ف همكاسه ham-kūshah, A convivial or pot-companion; a fellow-commoner, a boarder.

ف هم كفو ham-kufū, Of the same family.

ف همكن ham-kan or ham-kun, A companion in toil or travel.

ف هم كنار ham-kinār, Embracing. (HUNTER.)

ف همكنان hamaknān, An attack, an assault.

ف همكيش ham-kēsh, Of the same religion.

ف همكين hamkīn, A fellow-labourer or traveller.

ف همگان hamagūn, (pl. of همه hamah) All.

ف هم گب ham-gap, A gossip. (HUNTER.)

ف همگر hamgar, A weaver. Relation, affinity.

ف همگنان hamginān, (pl. of همه hamah) All. (BURHAN.)

ف هم گوشه ham-gōshah, Of the same species; a neighbour.

ف همگی hamagī, All, the whole. از همگی زنان az hamagī zanān, Of all women.

ف همل haml (from همل), Shedding tears. Raining incessantly. Himl, An Arabian garment of coarse stuff. Mended clothes. An old tent made of hair. Hamal, (Camels) allowed to feed at large night and day. (Water) flowing freely without impediment. The fibres called ليف lif taken from the trunk of the palm-tree.

ف هملاج himlāj, Tractable, going quietly or slow (a horse on the road). (A sheep) having no marrow from leanness.

ف همالان hamalān (from همل), Shedding tears. Raining incessantly.

ف هملاجه hamlajat, The easy pace of a pack-horse.

ف هملاکت hamlakht, A patch for mending clothes or shoes. A kind of shoe.

ف هملاکت دوز hamlakht-dōz, A botcher of old clothes; a cobbler.

ف هملس hamallas, Strong in the legs, and able in walking.

ف هملاط hamallat, Fraud, perfidy. Hamallat (also هملاع hamallaع), Swift (camel), that travels fast and takes wide steps. A wolf. Treacherous, deceitful, inconstant in friendship.

ف هملاقة hamlakat, Swift, celerity, haste.

ف هملي hamla', (Camels) pasturing night and day without a keeper.

ف همم himam, (pl. of همه himmat) Decrepit old women. Intentions, resolves. Favours.

ف هم مذهب ham-mazhab, Of the same religion or sect.

ف هم مشرب ham-mashrab, Of the same temper and disposition.

ف هم مصلحت ham-maslahat, Confederate.

ف هم معني ham-ma'na', Synonymous.

ف هم مکتب ham-maktab, A schoolfellow.

ف هم نام ham-nām, A namesake.

ف همنبر hamambar, Alike, resembling. Good, excellent, elegant.

ف همنبرد ham-nabard, Engaged in the same study or labour.

ف هم ندا ham-nidū, Singing together, singing in concert.

ف هم نسل ham-nasl, Of the same breed.

ف هم نشین ham-nishīn, One who sits or converses with another, a companion.

ف هم نفس ham-nafs, A friend, an intimate companion. Ham-nafas, Consonant, harmonious. هم نفس، صبح، قیامت ham-na-fas-i subh-i kiyāmat, A long interval.

ف هم نمک ham-namak, A messmate.

ف هم نواله ham-niwālah, A messmate.

ف همو hamō (for او ham ō), He also.

ف هموا hamwā, Desire, intention, wish.

ف هموار hamwār, Plain, equal, level; an even place or thing. Lenient, behaving gently or tenderly to another. Proportionable, well made, suitable, worthy, fit. Always, constantly, continually. Perpetual. هموار کردن hamwār kardan, To level, to smooth, to make plain. نا هموار nā hamwār, Unsuitable, disproportioned, indecent, absurd, unworthy, uneven.

ف همواره hamwārah, Always, continually.

ف هموثاق ham-wisāk, Associated, confederated, joined in alliance or conspiracy. هموثاق کردن ham-wisāk kardan, To conspire, to confederate, to correspond.

ف همود humūd (from همد), Being extinguished (fire, together with all its heat). Being worn (a garment). Being destitute of rain and vegetation, being dead, producing nothing at all (land). Death. Name of an herb.

ف همورد hamūrad, The joists of the roof.

ف هموس hamūs, A lion tearing his prey. (A lion) treading softly. One who travels much or fast at night.

- ▲ **هموع hamūʿ**, Flowing, fluent. *Humūʿ* (from **همع**), Shedding tears. Flowing (as any thing liquid), falling (as dew).  
 P **هموقت ham-wakt**, At the same time. Of the same age.  
 ▲ **همول humūl** (from **همل**), Raining gently, but incessantly. Shedding tears.  
 ▲ **همولة hamūlat**, (Camels) pasturing night and day without a keeper.  
 ▲ **هموم hamūm**, (A well) abounding with water. (A cloud) raining copiously. A branch shaken by the wind. A she-camel going well. *Humūm*, (pl. of **هم** *hamm*) Cares, afflictions.  
 P **همون hamūn**, In this manner, exactly so, thus. **همون جا hamūn jā**, That same place.  
 P **همه hamah**, All, the whole, every one. An assault, an attack. **بأ همه bā hamah**, With all.  
 ▲ **هماهم hamahām**, A great king, a hero, a magnanimous prince, a liberal man.  
 P **همه جا hamah-jā**, Every where.  
 P **همه جي hamahjī**, A beetle.  
 ▲ **همهم himhim**, Braying (ass).  
 ▲ **همهه hamhamat** (from **همه**), Making a hoarse noise in the throat (as an elephant, an ox, or ass in pain). A low voice, whisper, or murmur. (A mother) hushing her infant to sleep.  
 ▲ **همهم humhūm**, A lion.  
 ▲ **همهم himhīm**, A lion. Braying (ass).  
 ▲ **همي hamy** or **hamīy** (from **همي**), Flowing (water). Weeping, shedding tears. Wandering (as flocks pasturing).  
 P **همي hamī**, Patient, modest. *Hamī* (for **مي** *mī*), A particle prefixed to some tenses of the Persian verb, but more particularly to the present and preterite imperfect; as **همي پرسد hamī pūrsad**, He asks.  
 P **همياز hamyāz**, A friend, a companion.  
 P **هميان hamyūn**, Erring, wandering. *Hamyūn* also *himyūn*, A long purse or scrip, especially hung at the side. A girdle, a belt. The fastening of the breeches or drawers.  
 ▲ **هميان hamayān** (from **همي**), Flowing (water or tears). Shedding tears. Wandering here and there (a flock).  
 ▲ **هميج hamīj**, A young deer, slender round the belly. (A deer) having two lines on the back, of a different colour from the rest of the body. (A deer) troubled with the gripes or any other distemper which makes the face thin. Tormented by gnats.  
 P **هميجان hamījān**, In the same manner. (CASTELLUS.)  
 P **هميد hamīd**, Thus, in the same manner, in this way. A fault, suspicion, accusation (especially false). Foolish, stupid.  
 ▲ **هميد hamīd** (or **الهميد al hamīd**), Tribute or tax, to be paid, as entered in the public books.  
 P **هميدون hamīdūn**, Now, at this moment. Always, perpetually. Suddenly. Such, in this manner, in the same place. Care, endeavour, attention. Favour, assistance.  
 ▲ **همير hamīr**, Handsome, beautiful (deer).

- ▲ **هميرة hamīrat**, A decrepit old woman.  
 P **هميروي hamīrawī**, Thou goest. Dost thou go?  
 P **هميز hamīz** (or **همين hamīn**), (in ancient Persian) Summer.  
 ▲ **هميز hamīz**, Bold, keen, penetrating (man).  
 ▲ **هميس hamīs**, A low sound. Noise made by the motion of the feet.  
 ▲ **هميسع hamaysaʿ**, Strong, robust, invincible.  
 P **هميشك جوان hamīshak-jawān**, The plant houseleek.  
 P **هميشگي hamīshagī**, Eternity, perpetuity.  
 P **هميشه hamīshah**, Always, continually, perpetually. Anciently, having no beginning. **هميشه بهار hamīshah-bahār**, Constant spring. Ox-eye, a species of camomile.  
 ▲ **هميع himyaʿ** (or **هميع himyagh**), Sudden death.  
 ▲ **هميم hamīm** (from **هم** *hamma*), Creeping. Small rain. Sour milk kept in a bottle or churn for drinking, not for making butter.  
 ▲ **هميمه hamīmat**, Small rain. A gentle gale. Any thing about which one is anxious.  
 P **همين hamīn**, Only, solely, neither more nor less, even this, equally, so, in the same manner. **همين ساعت hamīn sāʿat**, This same hour. **همين طور hamīn tawr**, This same manner, by a parity of reasoning.  
 P **همينك hamīnak**, Behold now! lo here he is! This moment. All.  
 P **هن han**, Gratitude, obligation, thanks. *Hin*, (in the dialect of Shīrāz) (for **هست hast**) Is, exists.  
 ▲ **هن han**, Some (man). **يا هن yā han**, O thou man! (come hither). *Han*, (dual **هنان hanāni**, **هانان hānāni**, and **هناون hanawāni**, pl. **هنون hanūna**) A thing, a small matter, somewhat. *Hann* (from **هن hanna**), Weeping, deploring, crying in a lamentable voice. Crying to (her) colt in an affectionate manner (a camel). *Hunna*, (fem.) They.  
 ▲ **هن-ا han-a** (from **هنا**), Anointing, bedawbing (a camel) with pitch. Giving, bestowing, presenting; maintaining, supporting any one, especially by the month. Pasturing freely in a field of pot-herbs without being satiated. Being joyful, glad, merry. *Han-a* or *hin-a* (from **هنا**), Being wholesome (meat) agreeing well (with any one). Assisting. *Hin-a*, A present. A part of the night. The pitch with which they anoint a camel.  
 ▲ **هنا hana** (for **انا ana**), I. *Hunā*, Here. A pastime, a play. Name of a place. **هنا يوم yawmu hunā**, On the first day. *Hannā*, Here. **هنا و هنا min hannā wa hannā**, Here and there, on every side.  
 ▲ **هنا-ا hanā-a** (from **هنا**), Being wholesome (meat), agreeing well (with any one). Assisting. Pasturing in a field of pot-herbs without being satiated. Rejoicing. *Hinā-a*, Liquid pitch for anointing a scabby camel. A cluster of dates or palm-flowers.  
 ▲ **هنا-ة hanā-at** (from **هنا**), Being light, wholesome, and digestible (meat).  
 ▲ **هناذب hanābiz**, (pl. of **هناذبة hambazat**) Serious, important, weighty, and difficult affairs.

أ هنبير *hanābīr*, High hills of sand.

أ هناة *hanāt*, A misfortune.

أ هناة *hana-at* (from هنا), Being light, wholesome, and digestible (meat).

أ هنات *hanāt*, (pl. of هنة *hanat*) Certain women. Small things.

أ هنة *fīhi hanāt*, In him there are bad qualities.

أ هنادسة *hanādisat*, (pl. of هندوس *hundūs*) Skilful.

أ هنادكة *hanādikat*, (pl. of هندكي *hindikīy*) Indians, Hindūs.

أ هناف *hināf*, (III of هنف), Smiling (especially ironically). Playing together.

أ هناك *hunāka* (or هنالك *hunālika*), There, in that place.

أ هنام *hunām*, (in ancient Persian) Stature, figure, form of the body, symmetry, arrangement.

أ هناة *hunānat*, The interior fat of the eye. Fat, strength, vigour (in a camel).

أ هنانيه *hanānayh* also *hanānīh*, (in comp. with يا *yā*) as يا هنانيه *yā hanānayh* or *hanānīh*, O you two women!

أ هناه *hanāh*, (with يا *yā*) as يا هناه *yā hanāh*, O thou woman!

أ هناهين *hanāhīn*, The noise of a number of people talking together, or of an army horse and foot on the march.

أ هنائي *han-a'*, (Cattle) fed with herbs, but in a small quantity, getting just a snatch.

أ هنائش *hinā-ish*, An effect, an impression.

أ هنب *Himb*, Name of a man. *Hunab*, Carelessness, simplicity, folly (applied especially to a woman).

أ هنبأ *hambā*, Simple, uncautious, foolish (woman).

أ هنبأ *himbā-a*, Simple, uncautious, foolish (woman). Foolish, insane (man).

أ هنباز *ham-bāz*, A companion, a partner.

أ هنباغ *hambūgh*, Extreme hunger.

أ هنبان *hambān*, Soft leather. A wallet.

أ هنبطة *hambat*, Slowness, delay. Languor.

أ هنبث *hambas*, Confusion in speech.

أ هنبشة *hambasat*, An important or difficult affair. Confusion in speech.

أ هنبضة *hambazat*, A weighty and difficult affair.

أ هنببر *hambar*, Fair, handsome, good.

أ هنبير *himbir*, An ass's colt. أم الينبر *ummu'l himbir*, A she-ass. *Himbir* or *hinabr*, A hyena. *Hinnabr*, A horse. A bull. Spoilt leather; the edges of a skin.

أ هنبسة *hambasat*, Inquiry into news.

أ هنبص *himbas*, Weak, wretched, contemptible. *Humbus*, Large-bellied.

أ هنبصة *hambasat*, A low laugh hardly audible.

أ هنبض *humbuz*, Large-bellied.

أ هنبع *himbu*, A species of head-dress or veil worn by girls.

أ هنبعة *hambacat*, A pace resembling that of the hyena.

أ هنبغ *humbugh*, Extreme hunger. Dust which flies about with the least motion. A lion. A foolish, weak woman.

أ هنبق *humbuk*, A young man, a servant.

أ هنبلة *hambalat* (from هنبل *q*), Going like a lion (a man). The limping pace of a hyena.

أ هنبى *humba'*, Simple, incautious, foolish (woman). Foolish, insane (man).

أ هنة *hanat*, Something. A certain woman. *Rima mulieris*. *Hannat*, Marrow. The fat or strength of a camel.

أ هنت *hant* (for هنة *hanat*), (dual هنتان *hantāni*) A small matter, somewhat. A certain woman. (for أنت *anta*), Thou. يا هنتاه *yā hantāhu*, (يا هنتاتيه *yā hantātiyah* or هنتاتوه *yā hantātūh*), Oh woman! oh both women! and oh women! (come hither). *Hanat*, A certain woman.

أ هنج *hanj*, Extracting, drawing. Casting, throwing, flinging. Concord, harmony. Riches, opulence.

أ هنجار *hanjār* also *hinjār*, A mason's rule, any string or instrument used by builders in laying stones straight, a plumb-line, a level. A straight road. An unbeaten path, a by-path. A true method. Conduct. Travelling together, especially through narrow passes, roads, or straits; emigrating, going on the side of a road. Moving, wavering, causing to totter or stagger. Colour. Vexation, grief.

أ هنجاره *hanjārah*, Sad, afflicted.

أ هنجاريدن *hanjārīdan*, To travel on, by, or near the road, or on the side of it.

أ هنجام *hanjām*, One without employ, a vagrant, a poor miserable wretch.

أ هنجك *hinjak*, A kind of pot-herb eaten when boiled.

أ هنجل *hunjul*, Heavy.

أ هنجمك *hinjamak*, An herb which is given to cattle boiled.

أ هنجيدن *hanjīdan*, To draw out, to bring forth. To yawn or stretch. To skin, to flay a sheep. To vex, grieve, molest, injure, irritate, try, tempt.

أ هند *hand* (for اند *and*), (They) are. A way, road, manner, law, custom, usage.

أ هند *hand*, A hundred (camels), or a few more or less.

أ هند *Hind*, India. The Hindū people. A woman's name. مرآة الهند *mirātū'l hind*, (in the dialect of Morocco) A telescope.

أ هندات *Hindūt*, (pl. of هند *Hind*) Hindas (women's names).

أ هنداز *hindāz*, A certain quantity or determinate measure.

أ هندام *handām* (from اندام *andām*), Stature. Symmetry, just proportion.

أ هندب *hindab*, Endive, succory.

أ هندبا *hindabā*, (*hindibā*, *hindubā*, and هندبابة *hindabāt*), Endive. هندبای بري *hindubā-i barrīy*, Wild endive.

أ هندبى *handabīy*, Verbose, loquacious.

أ هندبید *hindbēd*, Endive.

أ هندس *handas*, Intrepid, fierce (lion). Skilful, experienced, sagacious (man).

أ هندسان *Hindsān* (for هندوستان), Hindūstān.



هندسة *handasat* (or هندسه *handasah*) (from هندازة *andā-zah*), Geometry. هندسة اهل الهندسة *ahlu'l handasat*, Geometricians.  
 هندستان *Hindustān* (for هندوستان), India.  
 هندسه *hindisah*, Numeration by the letters of the alphabet. A cypher. Arithmetic.  
 هندسي *handasīy*, (fem. هندسية *handasīyat*) Geometrical.  
 هندسيان آداب *ūdāb-i handasiyān*, The geometrical science.  
 هندکي *hindikīy*, Indian.  
 هندليک *handalik*, Talkative, verbose.  
 هندمند *Hindmand*, Name of a river in Sīstān.  
 هندو *Hindū*, An Indian. A servant. A slave. A robber. An infidel. A watchman. A mole on the cheek of a mistress.  
 هندوي باربک *hinduw-i bārīk-bīn*, The planet Saturn. (Synonymous to which are the following: هندوي پير *hinduw-i pīr*, هندوي چرخ *hinduw-i charkh*, هندوي سپهر *hinduw-i sipihr*, هندوي گنبد *hinduw-i gumbaz-i gardān*.)  
 هندوار *Hindwār*, Name of the city of Balkh.  
 هندوان *Handawān*, Name of the fortress of Balkh.  
 هندوانه *hinduwānah*, A kind of pumpkin, a water-melon.  
 هندواني *hinduwānīy* or *hundīwānīy*, Made of Indian steel. (A sword) of an excellent edge.  
 هندوبار *Hindūbār*, The country of Hindūstān. An ink-horn.  
 هندوس *hundūs*, Experienced, skilful.  
 هندوستان *Hindūstān*, India.  
 هندوستاني *hindūstānī*, Any thing belonging to Hindūstān; the language of that country.  
 هندوستانيت *hindūstānīyat*, Ease, animal indulgence.  
 هندوي *hinduwī* (or هندوي *hinduwī*), An Indian. Indian; the Indian language, particularly called Hindūstānī.  
 هندوي *hinduwī*, A bill of exchange.  
 هندوي اژدها *hinduwī-ajdahā*, A sword of Indian steel.  
 هندوي دريا نشين *hinduwī daryā-nishīn*, Writing.  
 هندويل *handawīl*, Thick, gross, of a large size, and flabby.  
 هندي *Hindī*, One Indian. Any thing Indian, or belonging to India. A sword of Indian steel. *Hundī*, A bill of exchange.  
 هنديان *hundiyan* (or هنديان *hundiyan*), Commission on bills of exchange.  
 هندي نژاد *hindī-nīzād*, Any thing belonging to India.  
 هنر *hunar*, Skill, science, knowledge, ingenuity, art, industry, excellence. Profession. A bill of exchange.  
 هنر بند *hunar-band*, Clever, skilful.  
 هنر پرور *hunar-parwar*, A lover of science, one who cultivates or encourages science.  
 هنر پيشه *hunar-pēshah*, An artist.  
 هنرة *hanrat*, The hollow of the ear.  
 هنردار *hunar-dār*, Skilful, knowing, clever.  
 هنرمند *hunarmand* (also هنرور *hunarwar*), Learned, excellent, skilful, industrious. معمار هنرمند *miḥmār-i hunarmand*, A skilful architect. هنرمندان *hunarmandānah*, Skilfully.  
 هانشش *hanashnash*, Light, not heavy.

هنه *hanē* (from هنع *hanē*), Being marked with the sign هنع *hanat* (a camel). *Hanaē* (from هنع *hanē*), Being buck-necked. The natural bend of the body. The concave curve in the neck of a camel, ostrich, and other long-necked beasts and birds.  
 Hunnaē, Humble, submissive (men).  
 هناع *hanāē*, Short, contracted (neck). (An ostrich) having a contracted and bent neck.  
 هناع *hanat*, A mark burnt on the right side of a camel's neck. Five stars in the left shoulder of Orion; the sixth mansion of the moon, distinguished by two bright stars in the feet of Gemini; also the name of several other stars in the Milky Way, and of eight in the form of a bow, called Brachium Leonis.  
 هناع *hanak*, Affliction, grief, trouble.  
 هناع *hankab*, A dwarf; short-bodied.  
 هناع *hank*, Excessive rain.  
 هنگ *hang*, Understanding; intellect, morals, good manners. A purpose, a design, an institution. Power. A wave. A cavern, a cleft in the rock. The quantity or weight of any thing. Strength, power, ability. Many, much, abundant. Keeping, guarding. A tribe, a family. An army, a soldier. A stroke, wound, hurt. A draught of water. *Hing*, Prosperity, happy times. A pain in the bowels. Assa foetida. Intellect. *Hung*, Provisions. Power, strength.  
 هنگار *hangār* (or هنگارد *hangārd*), Haste, speed. Vehemence.  
 هنگام *hangām*, Time, hour, season. An assembly. هنگام از هنگام *hangām-i nang o nabard*, Time of battle. هنگام از هنگام *az hangām-i sahar tū hangāma-i shām*, From morning until evening. هنگام آن *ān hangām*, That time, then. هنگام بی هنگام *bī hangām*, Untimely, ill-timed, out of season. هنگام در هنگام *dar hangām-i shām*, In the evening.  
 هنگامه *hangāmah*, A convention, an assembly, a meeting of merchants. A place for any kind of play or entertainment. Noise, tumult, commotion, confusion, riot, disorder, a crowd, a throng.  
 هنگامه طفلان *hangāma-i tiplān*, The world. هنگامه کردن *hangāmah kardan*, To make a noise, to raise a disturbance.  
 هنگامه گیر *hangāmah-gīr*, A rope-dancer. Tumultuous.  
 هنگامي *hangāmī*, Temporal; ephemeral; animals which presently appear and disappear, as insects.  
 هنگفت *hanguft* also *hunguft*, Thick, dense, coarse. Much, abundant. Cloth of a plain, equal, or firm texture. A kind of female upper garment. A bed counterpane quilted with cotton.  
 هنگه *hangah*, A place for any kind of entertainment.  
 هنگیدن *hangīdan*, To be troubled, to be muddy.  
 هنام *hanam*, A species of date.  
 هنامه *hinnamat*, A kind of philtre used by women. A dwarf. Short or deformed in body.  
 هنامد *hanmad*, Green substance lying on the surface of water.  
 هنامه *hananat* and *hinanat*, A sort of hedgehog.  
 هنوات *hanawāt*, (pl. of هنت *hant*) Small things.

P هوار *hanwār*, Smooth, even, level; like. Always, continually.  
 A هوان *hanawāni*, (dual of هن *han*) Two things, two men.  
 P هونبر *hunūbar* (or هونبره *hunūbarah*), A palm-tree, with one trunk.  
 P هونواس *hanūtās*, Spirits which surround the throne of God.  
 A هونود *hunūd*, (pl. of هند *hind*) Indians, Hindūs. Hindas (women's names).  
 P هونوز *hanūz*, Yet, still, just now, at present, hitherto, to this very time. Not yet.  
 A هونك *hanūka*, (يا *yā*) O thou! (come hither).  
 A هونون *hanūn*, (pl. of هن *han*) Small things.  
 P هونود *hanwand*, Shame, modesty, bashfulness.  
 P هنة *hanah*, Is it not? whether? (CASTELLUS.)  
 A كلوا هنياء مرياً *hani-a*, (Meat) light, easy of digestion. حالة هنة *hanīyan marīyan*, Eat with a good digestion. هنة *hālat-i hani-at*, An agreeable condition.  
 A هني *hanī*, (يا *yā*) O thou my son! *Yā hanayya*, O you my two sons! *Yā hanīya*, O you my children!  
 P هني *hinī*, Wholesome, digestible food. *Hunī*, A funnel.  
 P هنيار *hanyār* (and هنيان *hanyān*), A consort, spouse, partner, intimate companion.  
 A هنة *hanyat* or *hunyat*, A thing. *Hunayyat*, (dim. of هنة *hanat*), A small thing, a trifle.  
 A هنية *hunaydat*, A hundred camels; a hundred of any thing.  
 P هنيير *hunīr*, Good, beautiful. Goodness, excellence, beauty.  
 P هنييز *hanīz*, Hitherto, thus far, as yet. Is it not yet? Is it not also? *dar hanīz*, Whilst yet.  
 A هنية *hanīzat*, Trouble, affliction.  
 A هنين *hanīn* (from هن *hanna*), Crying affectionately to (her) colt (a camel). Weeping, wailing, lamenting.  
 A هنية *hunayhat*, (dim. of هنة *hanat*) A moderate thing.  
 P هو *haw*, White or red pus. A bloody swelling. The moon. A cloud; a fog. *Hū*, A sigh. Ah! alas! Ho!  
 A هو *huwa*, He. He is. A name of God. هو الله المستعان *huwa'llāhu'l musta'ān*, He is God, whose assistance we implore. هو الله الغني المغني المعين *huwa'llāhu'l ghanīyu'l mughnī'l mu'ēin*, He is God, the bestower of riches and aid. هو المعين المتعال *huwa'l mu'ēinu'l muta'āl*, He is the exalted assistant. هو العزيز *huwa'l 'azīz*, He is glorious. It is often written at the top of a letter, where in Europe they used formerly to put the sign of the cross. As a pronoun, it is often put for the substantive verb كان *kāna* in every tense.  
 A هو *haw-a* (from هوأ *hawā*), Aspiring, tending upwards. Thinking (either good or bad of any thing). Rejoicing (at any thing). Opinion, mind. Design, purpose. Delight. بعيد الهوى *ba'īdu'l haw-i*, One who revolves in the mind distant or important objects.  
 A هوا *hawā*, Air, atmosphere, ether, the space between heaven and earth. The wind, a gentle gale. A sound, voice, tone, air of music, a song. Any thing empty. Inclination, favour, affec-

tion, love, desire. Ambition; vanity. هواي نفساني *hawā-i nafsānī* (or هوا و هوس *hawā wa hawas*), Lust, concupiscence, sensuality, luxury. P هواي خفتانوش *hawā-i khaftān-pōsh* (or هواي سكاياي *hawā-i sinjābī*), A cloudy sky. هوا سنبل *sumbul-hawā* (or هوا پوش *pōsh-hawā*), A dark or a cloudy atmosphere. هوا كشاده *kushādah-hawā*, An open or serene sky. A *Hiwā*, (III of هوي *huy*) Contending, disputing, litigating. Going fast, increasing in speed. Soothing, flattering, cajoling. Playing, trifling, now offering a thing and now drawing it back.  
 A هوايد *hawābid*, Women who gather colocynths or their seeds.  
 P هوا پرست *hawā-parast*, A worshipper of the air, i. e. vain, given to vanity (as to ambition or sensuality).  
 A هواة *hawāt*, Air, ether.  
 A هواجس *hawājis*, (pl. of هاجسة *hājīsat*) Thoughts.  
 P هواجوي *hawā-jōy*, A lover.  
 P هواخواه *hawā-kh'āh*, Vain, desirous of vain things, ambitious, fond of pleasure. A friend, a well-wisher.  
 P هوا دار *hawā-dār*, Airy, having or following the wind. A lover. Saucy, petulant. Dispersed in air, given to the winds. The seat placed on an elephant to ride in. زلف هوا دار *zulf-i hawā-dār*, Ringlets waving in the wind.  
 A هوا داة *hawādat*, Quiet, tranquillity. Inclination, affection.  
 A هوا دج *hawādij*, (pl. of هودج *hawdaj*) Camel-litters.  
 A هوا در *hawādir*, Braying (camels).  
 A هوا رة *hawārat*, Destruction, death.  
 A هوا ريم *hawārim*, (pl. of هارم *hārim*) (Camels) feeding on the shrub هرم *harm*.  
 P هوا ري *hawārī*, Unseasonable, ill-timed. Foolish, ignorant. A large tent; an audience-chamber.  
 P هوا ز *hawā-zad*, The spring, force, or impulse of the air.  
 P هوا زه *hawāzah*, Suddenly, all at once, unawares.  
 P هوا زي *hawāzī* or *hiwāzī*, An audience-chamber. Suddenly, all at once, without notice.  
 A هوا س *hawās*, Libidinous. الهواس *al hawās*, A lion.  
 A هوا سة *hawāsat*, A lion. A strong or intrepid man.  
 P هوا سيدن *hawāsīdan*, To convene, to assemble. To have chapt or pale lips (from heat or fear).  
 P هوا سيدة *hawāsīdah*, A pale lip.  
 A هوا شات *hawāshāt*, (pl. of هواشة *hawāshat*) Crowds of men, herds of camels mixed together. Ill-gotten riches.  
 A هوا شة *hawāshat*, A crowd of men, or a number of camels, especially in confusion.  
 A هوا سير *hawāsir*, (pl. of هاسر *hāsir*) Lions tearing their prey.  
 A هوا ع *hawā' (from هو ع *hawā*), Vomiting spontaneously. A vomit. Any thing vomited. Name of an Arabian month, called also ذو القعدة *zū'l ka'dah*.  
 A هوا ك *hawāwāk*, Astonished, stupefied.  
 A هوا كة *hawāwakat*, Saluginous ground.  
 A هوا لس *hawālis*, (Persons) light of body.*

▲ *hawālik*, (pl. of *hālik* هالك) Perishing.

▲ *hawām*, Excessive thirst. Distraction with love. *Hawwām*, A lion. *Hawāmm*, (pl. of *hāmmat* هامة) Reptiles, insects, serpents. *hawāmmu'l arz*, The reptiles of the earth. *hawāmm-i zurar-rasān*, Noxious reptiles.

▲ *hawāmi*, (pl. of *hawāmī*) Flowing (tears).

▲ *hawāmil*, (pl. of *hāmil* هامل) Camels feeding at large night and day.

▲ *hawān* (from *hawān* هوان), Being contemptible. Contempt, scorn. Meekness, mildness. Languid.

▲ *hawāhiy*, Trifles, ridiculous acts, sayings, or things.

▲ *hawāhiyat*, A very deep well. Cowardly, timid, foolish (man).

▲ *hawāy* (also *hawā-i* هوائي), Airy, idle, vain, capricious, licentious, dedicated to pleasure. Ambitious. Vain, idle, rash, trifling talk. A rocket. Income not derived from any fixed source. Blue, cerulean, sky-coloured. *murghān-i hawā-i*, The birds of the air.

▲ *hawb*, Foolish, loquacious. The heat of fire. *Hawb* or *hūb*, Distance.

▲ *hawbar*, Distracted. *Hōbar*, The shoulder, armpit, or side. Assistance, protection.

▲ *hawbar*, A very hairy ape. The beast called *Lupus cervarius*. The purple flower called *Iris*.

▲ *hawbarah*, Distracted. *Hōbarah*, A bustard.

▲ *hōbasyā*, (in ancient Persian) A tooth.

▲ *hōbah*, The shoulder. Assistance, protection.

▲ *hōpman*, (in ancient Persian) The face.

▲ *hawzat*, The air. *Hūwat* (from *hōy* هوي), Ascending, being exalted or preferred. A deep valley, cavern, hollow, or ditch.

▲ *hawtat*, (pl. of *hawt* هوت) Low ground.

▲ *hawj* (from *hawj* هوج), Being tall and foolish. Making haste. *Hūj*, (pl. of *ahwaj* اهوج) Long and foolish. *Hawaj*, Great folly or levity. Tallness. Haste, precipitation.

▲ *hawjū*, (fem. of *ahwaj* اهوج) A camel going precipitately. Tall, foolish, precipitate. Violent (wind) blowing down tents or buildings.

▲ *hūjarah*, The herb shepherd's staff. Bugloss.

▲ *hawjal*, Swift (camel). A skilful or active road-guide. A heavy, dull, tall, stupid man; having a slow, languid step. An immodest woman. A solitude, a desert, without direction-posts, or vestiges of a road; also having many uncertain or perplexing paths. A long night. A propensity to sleep. The anchor of a ship.

▲ *hawjalat* (from *hawjal* هوجل), Travelling over level or low-lying ground.

▲ *hūjūwah*, Bugloss (an herb).

▲ *hōkh*, (from *hōkht* هوكخت, or *hōkht* هوكست), The temple of Jerusalem.

▲ *hōkhtan* (or *hōkhīdan* هوكخیدن), To draw out, to unsheathe. To report. To prophecy. To singe. To labour. To receive justice.

▲ *hawd* (from *hawd* هود), Repenting, returning to one's duty. Turning Jew. *Hūd*, (pl. of *hā'id* هائد), Penitents. The Jews. Name of a prophet; (so the Arabians called the patriarch Heber) whence, those to whom a prophet is sent, are called *hawd* قوم, *hawd-i hūd*, The people of Hūd. *Hawad*, (pl. of *hawadat* هودة) Camels' bunches.

▲ *hōd*, Tinder. Scorched cloth.

▲ *hawadat*, A camel's bunch.

▲ *hawdaj*, A litter carried by a camel, in which the Arabian ladies travel: it is made of wood, or cloth stretched upon a frame, and is either open or covered at top; also any canopy, veil, or curtain, which conceals women when travelling. A seat to place on an elephant's back.

▲ *hawdar*, The scab or mange; a pustule, pimple, felon, bile. *Hōdar* or *hawdar*, Ugly, ill-favoured.

▲ *hawdash*, A pustule, a scab. (CASTELLUS.)

▲ *hawda*, An ostrich.

▲ *hawdak*, Fat.

▲ *hūdil*, Astronomical observations.

▲ *hūdil-band*, A calculator of astronomical tables.

▲ *hūdah*, Truth. True, just, right. Old.

▲ *hūzā*, Behold! lo!

▲ *hawzat*, (pl. of *hawaz* هواز) A man. A species of bird, the *katā* (a kind of grouse).

▲ *hūzar*, Ugly, ill-favoured.

▲ *hawzalāt* (from *hawzāl* هوزال), Being quick (in going). Being shaken, vacillating in running (the body). Being shaken (a bucket). Scattering (as a camel his urine). Being weak and languid in venery.

▲ *hawr* (from *hawr* هور), Falling down (as a mound, a wall, or any building). Conceiving an opinion, suspecting. Throwing down, tumbling one over another. Killing. Impelling, driving forward; driving back or away, averting. Deceiving, giving deceitful counsel. *Hūr*, A pool, ditch, marsh, or quagmire into which one easily sinks. A flock of sheep, especially when numerous, and tumbling one over another.

▲ *hōr*, The sun. The moon. A star. Fortune. A horoscope, nativity. Red, ruddy. A cloud, a fog. Suffocation from the narcotic vapour of a well.

▲ *hūrat*, Suspicion. Destruction.

▲ *hōraksh*, The sun.

▲ *hawrash* or *hawrish*, A kind of bile, felon, or sore.

▲ *hawra*, A light, forward woman.

▲ *Hōrmuz* (or *Hōrmuzd* هورمزد), Name of an angel. The first day of the solar month. The planet Jupiter.

▲ *hawrūrāt*, (A woman) perishing.

ف هوز *hūz*, The sun. The moon. A cloud. A sharp sound, such as proceeds from metal.

ا هوز *hūz*, Creatures, men. ما في الهوز مثلك *mā fī l hūzi misluka*, There is not among men your equal. ما ادري اي هوز هو *mā adri ayyu hūzin huwa*, I know not what kind of man he is.

ف هوزان *hōzān*, A narcissus in bloom.

ا هوزب *hawzab*, A vulture. A strong camel.

ف هوزرش *hawzarish* (or هوزش *hūzash*), A kind of malignant boil or sore.

ف هوز مشير *hūz mashīr*, Name of the province of Ahwāz.

ا هوزن *hawzan*, Dust. Name of a bird.

ف هوزة *hūzah*, A lark.

ف هوزة *hūjah*, A small bird called in Arabic صعوة *sa'awah*.

ف هوس *haws*, Concupiscence. *Hūs*, Intellect, mind, judgment.

ا هوس *haws* (from هوس), Bruising, beating. Breaking. Going about, or wandering in the night-time (as cattle when pasturing); going slow, step by step, and feeding as they go. Driving (camels) gently. Eating voraciously. Becoming fat by villainy (as a wolf or a robber). A torrent overflowing every thing in the night. *Hawas*, Desire, lust, concupiscence, an inordinate appetite. Ambition. Curiosity. ف هوس كردن *hawas kardān*, To desire any thing eagerly, to endeavour to procure, to aspire. ا *Hawis*, Libidinous.

ا هوسان *hawasān* (from هوس), Going about or wandering in the night-time. Going slowly, step by step (as a lion).

ف هوس باز *hawas-bāz*, Indulging inclination.

ا هوسة *hawisat*, Libidinous (she-camel).

ف هوسرب *hōsurub*, (in ancient Persian) A good name.

ف هوسناک *hawasnāk*, Desirous, wishful, curious, ambitious.

ف هوسين *hūsīn*, A die, dice.

ف هوش *hawsh*, Pomp, pride. *Hōsh*, Understanding, judgment, intellect; the mind, the soul. Destruction, perdition, ruin, death; any thing which causes death or ruin. Poison. باهوش *bā hōsh*, Intelligent, judicious, prudent, wise. Wary, sensible. واهوش *bī hōsh*, Foolish, insane. Unwary, insensible. باهوش رفتن *bā hōsh raftan* (also هوش شدن *bī hōsh shudan*), To faint, to swoon away, to be deprived of sense. باهوش آمدن *bā hōsh āmadan*, To return to one's senses (after intoxication or fainting). باهوش بودن *bā hōsh būdan*, To take care, to be provident or cautious.

ا هوش *hawsh* (from هوش), Being tumultuous, confused. A crowd. الهوش الهائش *al hawshu'l hā-ish*, A great multitude.

ف هوشا *hōshā*, Idle, lazy, indolent, slow. The fat of a sheep's tail. Extended forward, made straight. Perfect.

ا هوشات *hawshāt*, (pl. of هوشة *hawshat*) Riots, tumults.

ف هوشادده *hōshāzdah* (or هوشارده *hōshārdah*), (A camel or horse) whose thirst cannot be quenched.

ف هوشاز *hōshāz* (or هوشاز *hōshāzah*), Excessive thirst of cattle.

ف هوشازیدن *hōshāzīdan*, To be exceedingly thirsty (cattle).

ف هوشاشدن *hōshāshudan*, To move or tumble about, restless

(as a sick person in bed); to be troubled in mind. To recover from a swoon, from intoxication or insanity; to awake from sleep.

ف هوشان *hūshān* (or هوشاني *hūshānī*), The Epiphany.

ف هوشبر *hōsh-bar*, Depriving of sense or understanding. باد هوشبر *bāda-i hōsh-bar*, Wine which deprives one of reason.

ا هوشة *hawshat*, A nocturnal tumult; a crowd (as in a market-place); confusion.

ف هوشکش *hōsh-kash*, An inebriating electuary made of the leaves of hemp; hence, wine, or any thing which intoxicates or distracts the senses.

ف هوشمند *hōshmand*, Prudent, sagacious, intelligent, wise.

ف هوشمندي *hōshmandī*, Understanding.

ف هوشنازده *hōshnāzdah*, A camel or horse whose thirst cannot be quenched.

ف هوشنگ *Hōshang* or *Hūshang*, Name of the second king of Persia, of the Pēshdādian dynasty. Wisdom, prudence.

ف هوشني *hūshnī*, Name of an herb.

ف هوش وازن *hōsh-wāzjan*, A trance.

ف هوشيار *hōsh-yār*, Prudent, wise. Sober, not intoxicated. Wary, aware, cautious.

ف هوشيارى *hōsh-yārī*, Prudence, caution. Sobriety.

ف هوشیدن *hōshīdan*, To understand. *Hūshīdan*, (in ancient Persian) To die.

ا هوع *haw'ē*, Any thing plentiful. A strong but improper desire. *Haw'ē* or *hū'ē*, Enmity, hatred. A vomit.

ا هوف *hawf* also *hūf*, A hot wind. A cold wind. *Hūf*, A slothful good for nothing fellow.

ا هوفة *hūfat*, A crowd, a mob, a meeting.

ف هوقار *hūkār*, A heron.

ا هوت *hawk* (from هوت), Digging. *Hawk* or *hizakk*, Silly, foolish, with a mixture of reason. *Hawak* (from هوت), Being foolish, silly. Folly.

ا هوتة *hukat*, A ditch, a grave. *Hawikat*, Salsuginous (ground).

ف هوتند *Hawkand*, Name of a country.

ف هوتان *hawgān*, A brass kettle or pot.

ف هوتگيک *hōgūyak*, Name of a bird which is said to suspend itself by the claws, and to cry all night *hak, hak*.

ف هوتگيک *hōguyak*, An unripe melon.

ا هول *hawl* (from هول), Terrifying, striking with horror. Fright, terror. Greatness, grandeur, power. Seeing many confused colours (as a drunken man). Any thing terrible attacking one.

ف هول *hōl*, High, lofty, eminent. True, just.

ا هوللا *hu-ulā*, These.

ا هوللة *hawlat*, Terror. Any thing terrible attacking a person. *Hūlat*, A sacred fire before which the pagan Arabians used to swear; so called because they sometimes threw privately into it a kind of salt, which making a sudden explosion, terrified often a perjured witness, and made him tell truth. A woman dazzling the eyes with her beauty. Self-love or admiration.

- هولس *hūlis* or *hūlas*, Life, soul, spirit.  
 هولشك *hūlishk*, A thick, dense, contemptible and wretched fellow. One who habitually befouls himself.  
 هولك *hawlak*, A blister on the hands or feet. Ruin, destruction. A dried grape, a raisin. *Hōlak*, A game with nuts.  
 هولناك *hawlnāk*, Terrible, dreadful, horrible, frightful, dangerous.  
 هولول *hawlūl*, A light, nimble, active man.  
 هولي *hawli*, A colt that has not been backed.  
 أبو الهولي *abū'l hūla'*, A sphinx. A talisman or charm for driving away spiders. The name of a poet.  
 هوم *hawm*, Low grounds. هوم المجوس *hawmu'l majūs*, A kind of jessamine.  
 هوم *hūm*, Name of a tree resembling the tamarisk. Name of a descendant of Farīdūn.  
 هومات *hūmāt*, Dull, heavy, doltish, silly.  
 هومان *Hūmān*, Name of the brother of Pīrānwīshah.  
 هومة *hawmat*, A desert, a solitude.  
 هون *hawm*, A ploughed field full of clods and stones. *Hūn*, The gold coin called by Europeans pagoda, current at Madras. An affirmative particle.  
 هون *hawm* (from هون), Being light, smooth, easy. Resting, remaining quiet. Quiet, tranquillity; mildness, modesty, gentleness, tameness. عا علي هونك *ala' hawnika*, (Do it) at your conveniency. يمشي هونا *yamshī hawnan*, He walks gently. *Hūn* (from هون), Being vile, mean, base, contemptible. Contempt. عذاب الهون *azābu'l hūn*, Ignominious punishment.  
 هون *hawm* or *hūnat* (from هون), Being light, smooth, easy. Mildness, modesty.  
 هونغ *hawang*, Bunches of grapes or fruits hung up to dry.  
 هوو *hawū*, Either of two women engaged by one man.  
 هوور *hu-ūr* (from هوور), Falling down (as a mound, wall, or other building). Conceiving an opinion, suspecting.  
 هوه *hūh*, Pusillanimous, timid, cowardly.  
 هوه *hizah*, Mallows.  
 هوها *hawhā*, A very deep well. *Hawhā*, also *huhā*, Timid, cowardly. Foolish.  
 هوهات *hawhā-at*, A fool.  
 هوهة *hūhat*, Timid, cowardly.  
 هوه جوه *hawak jūh*, Melilot.  
 هوهو *hūhū*, An owl. A dove.  
 هوي *hawy* (from هوي), Ascending. An ascent. *Hawy* and *hūy*, A fall, the descent from a height or declivity. *Hawy*, *hūy*, *hawīy*, and *hawīy* (from هوي), Falling, descending from a height. Flying downwards (as a hawk upon his prey). *Hawīy* (from هوي), Loving, desiring, wishing for, hankering after. Desire, love, inclination, will, wish (good or bad). *Hawīy*, Part (of the night). A hissing, a tingling (in the ear).

- هوي *hūy*, Breath. A sigh. A word used in exciting attention. Fear, dread.  
 هويان *hawīyān* (from هوي), Falling, descending from a height. Flying downwards (as a hawk upon his prey). A fall.  
 هوية *hawīyat*, Desire; any object of desire. A deep well. *Huwīyat*, (Divine) essence.  
 هويد *hawīd* or *hawīyd*, Camels' packsaddles. *Hawīd*, The territory of Samarcand. *Huwīd*, A camel's halter.  
 هويدا *hawīydā*, Clear, evident, open, manifest, conspicuous. Pale. Clearly, publicly. هويدا شدن *hawīydā shadan*, To appear, to be evident. هويدا کردن *hawīydā kardan*, To make appear, to publish, to divulge. هويدا سخن *hawīydā sakun*, Intelligible in speech, easily understood.  
 هويدائي *hawīydā-i*, Clearness, manifestation.  
 هويدك *Huwīydak*, Name of a certain heresiarch.  
 هوير *hawīr*, One who hopes. (CASTELLUS.)  
 هوز *hawīz* (also هوين *hawīn*), A large corn-sack, or one in which they put a camel's load.  
 هويس *hawīs*, Thought. Any thing revolved in the mind.  
 هويشة *hawīshat*, A mixed crowd.  
 هويه *hōyah*, A shoulder; help, aid, assistance, protection.  
 هه *hah*, The sound of the breath. هه کردن *hah kardan*, To breathe in the face of another.  
 هه *hah*, (Remembering any thing) verily, truly. Woe be to you! Fy upon you! Take care what you do! Ha! ha! ha! *Hahh* (and ههه *hahhat*), (from هه *hahha*), Stammering, being tongue-tied.  
 هي *hay*, Ho! hark ye! holla! Have a care! softly! touch it not! Oh! alas! Bravo! well done! Is, exists. Existence.  
 هي *hiya* also *kīya*, (fem. of هو *huwa*), She. She is. *Hayy* (also هي بن بي *hayyu' bnu bayyin*), The unknown son of an unknown father. *Hayy*, A son of Adam who left no children (an Arabian notion). ياهي *yā hayya*, Strange! wonderful! ah! alas!  
 هي *hī-a*, Used in calling camels to water.  
 هيا *hayā*, *hayyā*, and *kīyā*, Ho! holla! hark ye! هيا *hayā*, Used in driving cattle.  
 هيات *hay-āt*, (pl. of هيا *hay-at*) External forms of things.  
 هياب *hayyāb* (and هيابة *hayyābat*), Timid, fearful.  
 هياة *hay-at* (from هيا), Being prepared, ready. Face, countenance, aspect, exterior form. The form, figure, or aspect of the heavens. Astronomy.  
 هيات *hayyāt*, Clamorous.  
 هياج *hiyāj* (from هيج), Being raised (dust), excited (anger). Attacking. Withering, drying (as a plant). A battle, combat. Dried (plant). يوم الهياج *yawmu'l hiyāj*, A day of carnage.  
 هيار *hayār*, Fallen down, ruined.  
 هياسه *hayāsah*, A girth, a surcingle.  
 هياط *hiyūt*, (III of هيط), Crying, being noisy. Approach.

♂ *hayātil*, (and *hayātilat*), A race of Scythians or Indians formerly of great power.

♂ *hiyā' kiyā'*, Violent (wind).

♂ *hiyāf* or *huyāf*, (from *هيف*), Opening their mouths to receive the hot wind *هوف* *hūf* from excess of thirst (camels). Violent thirst.

♂ *hayāk*, The mind, soul, spirit.

♂ *hayākil*, (pl. of *haykal*) Giants, colossal figures. Forms, spectres. Palaces, temples.

♂ *hayākīdan*, To run mad as a dog, to be seized with canine madness.

♂ *hayāl*, Sand or any thing similar poured out.

♂ *hayālīdan*, To fear, to dread.

♂ *hayām* or *huyām*, Sands which one cannot grasp in the hand on account of their fineness. *Hiyām*, (pl. of *haymūn*) Thirsty (camels). In love, distracted with love. *Huyām* (from *هيم*), Thirsting exceedingly. Wandering about like a madman, from love or any other cause. Insanity from love. A disease incident to camels from drinking stagnant water, which makes them loathe their pasture. Excessive thirst.

♂ *hayyān*, A word used to designate any unknown person. *hayyānu' bnu bayyān*, The unknown son of an unknown father.

♂ *hayāhū*, Vociferation, clamour, shouts in battle.

♂ *hayb* (from *هيب*), Fearing, standing in awe of, dreading. *Hayyib*, Timid, fearful.

♂ *hāb*, (in ancient Persian) The end of any business.

♂ *haybān*, Formidable. *Hayyabān*, Extremely timid. Light, smooth. The earth. A shepherd. Foam about a camel's mouth. *Hayyabān* or *hayyibān*, Terrified, timid, cowardly.

♂ *haybat*, Fear, timidity, panic. Respect, reverence, awfulness, gravity, sternness, severity, dignity, majesty, grandeur.

♂ *haybatwār*, Formidable, venerable, awful, majestic.

♂ *haybūsh*, A louse.

♂ *hi-at* (from *هيا*), Desiring. External form of any thing. The form of the heavens. Carriage, manner, appearance, feature.

♂ *hayat*, The form (of the heavens). Astronomy.

♂ *hayt*, Low ground. *Hayta*, *hayti*, also *haytu*, Come hither! approach! *hayta luka* (or *hayta lakum*), Approach thou! or you!

♂ *hit*, Tumult, clamour, strife.

♂ *haytāl*, Free from taxes or burthens. Strong, powerful. The countries of *Khatlān* and *Badakhshān*.

♂ *haytān* or *hītān*, False, untrue.

♂ *haytakūr*, Somnolent, sleepy.

♂ *hays*, Motion. *Hayas*, (*haysān* or *hayasān*) (from *هيت*), Giving a small quantity, bestowing little. A small present. Taking proper care of cattle. Injuring.

♂ *haysat*, (equivalent to *hayshat*) A crowd.

♂ *haysam*, A young eagle or vulture. A reddish, soft, or even sand-hill. A man's name.

♂ *hayj*, Right, straight. Tearing up. Instigation. Reverence, authority, majesty. *Hij*, A three-pronged corn-fork.

♂ *hayj* (from *هيج*), Raising (dust); provoking (to anger). Making an attack. Being raised (dust), excited (anger). *Hij*, Used in calling out to camels. *Hayyij*, Raised (dust), roused (anger). Windy, rainy, or cloudy (day).

♂ *hayjā*, War, a battle, a combat.

♂ *hijā*, A battle, combat, conflict. *hijā kar-dan*, To satirize, to ridicule. To connect the letters, to spell.

♂ *hayjār*, A way, a road.

♂ *hayjān* (from *هيج*), Being raised (dust), excited (anger). Making an attack. Vehemence.

♂ *hayjafil*, (A bow) shooting easily.

♂ *hayjumān*, A large pearl.

♂ *hayjumānat*, A pearl. A spider. A spider's web. Name of a woman.

♂ *hēch*, Nothing, a mere trifle. Lost, annihilated. Never, at no rate, on no account. (In composition, without a negative, implies, *some, any*; and with a negative, expressed or understood, *not any, none*.) *hēch aslan*, In no shape, in no respect. *hēch chīz*, Nothing at all. *hēch na guft*, He said nothing at all.

♂ *hēch kārāh*, Unsuccessful in one's labours. *hēch kārā-i hamah kār*, Unfortunate in every thing.

♂ *hēch kas*, Somebody. Nobody.

♂ *hēch gūnah*, In any form or manner.

♂ *hēch madān*, Perfectly ignorant.

♂ *hikh* or *hikha*, Used in making camel's kneel. *Hiyakh*, A camel braying when ordered to kneel.

♂ *hayd*, A willow. *Hayd* or *hīd*, An instrument for winnowing corn.

♂ *hayd* (from *هيد*), Moving, disturbing. Repelling, prohibiting. Propelling. Disturbed. *Hīd*, Used in calling to camels.

♂ *haydān*, Cowardly. Covetous, avaricious. *al haydānu wa'z' zaydānu*, Known and unknown (as when charity is distributed promiscuously to known people or strangers).

♂ *haydab*, Impotent, weak, languid, slow. Scalloped or fringed edges of garments. Low-hanging clouds full of rain. A continued flowing of tears. Pendula pubes mulieris.

♂ *haydabīy*, A kind of hard horse's pace. A very talkative man.

♂ *haydakh* (or *haydaj*), A fine spirited young horse, difficult to be broke (especially about three years old). The bridle of a spirited horse.

♂ *haydalat*, A kite.

♂ *hayzarat*, Delirious, foolish in speech.

♂ *hayzām*, Bold, strong. A glutton.

▲ *hayzabā* (also *hayzaba'*), A particular kind of quick pace of a horse.

▲ *hayz-i khirman*, A fan for winnowing corn.

▲ *hayzar*, Delirious, foolish in speech.

▲ *hayzam*, Quick, swift.

▲ *hayr* also *hīr*, The north wind. Part (of the night). *Hayyir*, A lie, an idle foolish speech.

▲ *hēr*, Fire. Humility, obedience.

▲ *hīrād*, Appearing fresh and healthy.

▲ *hērbud*, A priest or attendant of a fire-temple. A judge of the Magi. A fire-worshipper. An ascetic.

▲ *hayrat*, Plain, smooth ground.

▲ *hīrsū*, One who in the whole course of his life has had no connection with woman.

▲ *hayraʿ*, Light, inconstant (woman). Weak, pusillanimous, worthless. (Wind) blowing with velocity and whirling aloft the dust.

▲ *hayraʿat*, A shepherd's pipe made of a reed. The rattling of armour, the clashing of arms. A sylvan demon.

▲ *hērak*, A kid. A young camel.

▲ *hērmān*, Humble, obedient. A priest of the Magi. *Hirmand*, Name of a river in the country of *nīm rōz*. A name of *Gushtāsb*.

▲ *hayrūn*, A sort of date.

▲ *hīrūn*, A kind of cane.

▲ *hīrah*, The hind-head.

▲ *hīrī*, A species of violet.

▲ *hīrīd*, Magnificent, venerable.

▲ *hīz*, An iron shovel. A utensil used in baths, either for drinking or pouring water on the body. An infamous boy.

▲ *hīzān*, A beam, a joist.

▲ *hayzab*, Fierce (lion).

▲ *hayzaʿat*, Fear. Tumult. The noise of combatants.

▲ *hayzam*, Hard, strong. A lion.

▲ *hēzam*, Wood, timber. A staff, a stick. *هیزم سوختنی* *hēzam-i sōkhtanī*, Fire wood.

▲ *hēzam-kash*, A carrier of wood, a woodman. One who sets wood in order on the fire. *هیزم کش دیو* *hēzam-kash-i dīr*, A hireling of the devil, i. e. a mischievous person.

▲ *hīzan*, A beam, a joist.

▲ *hīzah*, A corn-fork.

▲ *hīzīnah*, A cylinder or rolling-stone, for consolidating and smoothing the clay or sand-roofs of houses to keep out rain.

▲ *hays* (from *هیس*), Taking or receiving (any thing) in a great quantity. Walking, going. Treading down, trampling upon, beating to pieces. Dispersing, putting to flight (an army). A plough; any instrument for cultivating ground. *Haysi*, Cheer up! be of good courage! success to you!

▲ *haysh* (from *هیش*), Being in commotion, roused (people). Spoiling, laying waste. Being talkative, verbose. Milking gently.

▲ *hēsh*, Nothing. A kind of linen stuff made in India. A ploughshare. A huge elephant (male or female).

▲ *hayshat*, Tumult. Sedition. A mob.

▲ *hīsht*, A lance, a javelin.

▲ *hīshtan*, To dismiss, leave, let fall, or hang loose. To roll round, to revolve.

▲ *hayshar*, Soft, loose, relaxed, weak. A wild artichoke.

▲ A tree growing amongst sand. Poppy.

▲ *hayshalat*, A she-camel old and fat.

▲ *hayshūr*, A kind of tree.

▲ *hays* (from *هیس*), Throwing away, ejecting (as a bird when voiding dung). Violence. A contusion on the neck.

▲ *haysar* (or *الهیصر al haysar*), A lion crushing his prey.

▲ *haysam*, A lion breaking in pieces his prey. A strong man. A kind of smooth stone.

▲ *hayz* (from *هیض*), Breaking (a bone) again before (it) is quite consolidated. Making raw (a wound), causing (one) to relapse into a distemper. (A propensity to sleep) rendering (one) lethargic. Voiding dung (a bird). The dung of birds.

▲ *hayzā*, A crowd, a multitude.

▲ *hayzat*, A relapse into distress of mind or body. The cholera morbus, a flux and vomit. *هیزه زدن* *hayzah zadan*, To vomit. *ادویه هیضه* *adwiyā-i hīzah*, Stomachics.

▲ *hayzal*, An army. An armed body.

▲ *hayzalat*, A middle-aged woman. A camel abounding in milk. An aged and fat she-camel. Clamour of the people. An armed body.

▲ *hīzamān*, Horse-radish.

▲ *hayt* (from *هیط*), Calling out, crying, vociferating, being tumultuous. Arriving at, approaching, near.

▲ *haytal*, A fox. A small body of men, making an excursion against an enemy. Name of a district beyond the Oxus.

▲ *hayʿ* (from *هیع*), Being melted (lead). Flowing, being liquid. Being cowardly.

▲ *hayaʿān* (from *هیع*), Being timid, cowardly.

▲ *hayʿat*, The flowing of any thing on the surface of the ground. Any thing obscene. Covetousness, avarice, meanness, baseness. Any horrible voice or sound which strikes with terror.

▲ *hayʿarat* (from *هیر*), Being restless, unable to remain quiet in one place. An impudent, inconstant, headstrong woman. Levity, inconstancy. The monster called *غول ghūl*.

▲ *hayʿarūn*, An old woman. Evil. Misfortune.

▲ *hayʿūʿat* (from *هیع*), Vomiting spontaneously. A vomit. Any thing vomited.

▲ *hayf*, Excessive thirst. A hot dry wind blowing from Yaman at the winter solstice. *Hayf* or *hayaf* (from *هیف*), Being slender round the waist, being clung or contracted in the belly. *Hīf*, (pl. of *ahīf* and *hayfū*) Slender-waisted.

▲ *hayfū*, (fem. of *ahīf*) Slender-waisted (woman). Gaunt-bellied (mare).



- ▲ *hayfān*, Thirsty.  
 ▲ *hayfak*, A fool. Fools.  
 ▲ *hayk*, Thin and long. A (male) ostrich.  
 ▲ *haykaʿat*, The clashing of swords in battle. The noise of hard and dry substances struck one against another.  
 ▲ *haykal*, A (male) ostrich. A Lybian lizard.  
 ▲ *haykalat*, A certain mode of walking.  
 ▲ *haykam*, A tall (male) ostrich.  
 ▲ *haykamūnīy*, Long, tall.  
 P *haykal*, A figure, an image, a face, a form, the stature or shape of the body. A temple of idolaters. An amulet or talisman inscribed with magic figures, hung round the body, as a defence against fascination or misfortune. *haykal bastan*, To die. *قوي هيكل dilāwarān-i kawī-haykal*, Warriors of formidable appearance.  
 ▲ *haykal*, A long, tall horse. A palace, a stately edifice. A spring-habitation. An idol-temple. A christian church. Any thing large-sized. A colossus, a giant. A tall plant. *هيكل*  
 ▲ *haykal-i rizwān*, The form of the heavens. P *خاكي هيكل*  
 ▲ *haykal-i khākī-ghubār*, The human body.  
 ▲ *haykalat* (from *هيكل*), Being large and tall. A big woman.  
 P *haykalah*, Name of an herb.  
 P *haygar* or *haygir*, Brown horse with black tail and mane.  
 ▲ *hayl* (from *هيل*), Letting fall, or pouring out (flour or sand) beyond measure. Being amused or astonished with seeing many confused colours (as a drunken man). Sands poured out. Great affluence, abundance, plenty. Wind.  
 P *haylā*, A sparrow-hawk, a merlin.  
 P *haylāj*, The time of labour or birth. Grief, anxiety.  
 ▲ *haylūn*, Sand or any thing similar poured out. Name of an Arabian tribe.  
 P *hīl bawā*, The lesser cardamom-seed.  
 ▲ *hīlat*, Terrors.  
 P *haylij*, The master of a family.  
 P *haylak*, Small pebbles or gravel thrown amongst stones when building; the superficies of a wall; the interstices filled up with cement, between the rows of stones in a building.  
 ▲ *haylakat* (from *هيكل*), Saying لا اله الا الله *lā ilāha illa 'llāh*, There is no god but God.  
 ▲ *haylakūn*, A sithe or sickle without teeth.  
 ▲ *haylamūn* and *haylumān*, Much wealth, great abundance, many cattle.  
 P *haylū*, (*هيلوي haylūy* or *hīlūy*), A game played with nuts.  
 P *haylah*, The master of a family, the landlord of the house. *Hīlah*, A hurricane.  
 P *hīlīdan*, To dismiss, to leave.  
 ▲ *haym* (from *هيم*), Falling in love with a woman. Wandering about like a madman, from love or from any other cause.

Roaming about (a camel). *Hīm*, Thirsty (men or camels). *Huyum*, (pl. of *هيام hayūm*) Sands which one cannot grasp in the hand on account of their fineness.

- P *hayam*, (I) am, I exist, I live.  
 ▲ *haymā*, (A she-camel) distempered from drinking bad water. The disease itself. A desert without water.  
 ▲ *haymān*, Thirsty (camel). *Hayamān* (from *هيم*), Wandering about like a madman, from love or any other cause.  
 ▲ *haymarat*, A decrepit old woman.  
 P *hēmistān*, Wood. A pile of wood for burning.  
 ▲ *haymaʿ*, Sudden death. Slaughter executed quickly. Name of a tree.  
 ▲ *haymagh*, The wild lote-tree.  
 P *hēmah*, Fire-wood. Humble, low, depressed. *هيمه*  
 ▲ *hēma-i tar farōkhtan*, To sell wet fire-wood: deceive, impose upon. *Hēmah* or *haymah*, Soup made of minced meat.  
 P *hēmah-rēz*, A piece or chip of wood.  
 P *hēmah-zaft*, A thick plank or block (on which butchers cut up their meat), the stocks.  
 P *hēmah-shikan*, A breaker or hewer of wood.  
 P *hēmah-kash*, A carrier of wood.  
 ▲ *haymaʿ*, (fem. of *هيمان haymān*) Thirsty (she-camel). (A she-camel) diseased from drinking stagnant water and loathing her pasture. A desert without water.  
 ▲ *hayn* and *hayyin*, Quiet, easy, gentle. Modest. Vile, despicable. Any thing light and easy.  
 P *hīn*, Have a care! Make haste! Lo! behold! Thus, in this manner. One, only. A torrent, a flux of water. Speaking.  
 P *hīnā*, A sword of the finest steel.  
 P *hīnāhīn*, Haste, expedition. Make haste.  
 ▲ *hīnat*, Convenience, ease, facility. *عالي هينتك ala' hīnatika*, (Go) at your leisure.  
 P *Hīnd* (for *هند Hind*), India.  
 ▲ *haynam*, A low tone of voice. Cotton.  
 ▲ *haynamat*, A low tone of voice. Reading the Kur'ān in a low tone of voice.  
 ▲ *haynūm*, An unintelligible discourse.  
 ▲ *haynūna*, (pl. of *هين hayn*) Easy, quiet (men).  
 P *hīnah*, The dyeing herb privet.  
 ▲ *hayūb*, Formidable, dreaded. Timid, fearful.  
 ▲ *hayūbat*, Timid (man).  
 ▲ *huyūʿ* (from *هيع*), Being timid, cowardly.  
 ▲ *hayūf*, Very thirsty.  
 ▲ *hayūl*, A particle of dust seen by the rays of the sun.  
 ▲ *hayūla*, (*هيولا hayūla'* or *hayyūla'*), Matter, the first principle of every thing material. The first sketch of a picture or sculpture. Cotton.  
 ▲ *hayyūlānīy*, Material.

▲ *hayūm*, Astonished, wandering about as a madman from love or any other cause.

► *hayūn*, A camel of burden, especially one that carries the *hawdaj*. Any large animal. A horse.

► *hiwand*, Purity, chastity, continence. (BURHAN.)

▲ *hayh*, One who retires or is driven away on account of the dirtiness of his garments. *hīh hīh*, Away! away! begone! Well done! bravo! encore!

▲ *hayhāt*, An extensive desert. *hayhāt hayhāt* (or *hayhāh hayhāh*), Begone! away.

▲ *hayhūn* (*hayhāh*, *hayihāt*, *hāyihāt*, *hāyihūn*, *tahūyihāt*), varied in fifty-seven different ways, the same as *hayhāt*.

▲ *hayhāh*, The devil.

► *hay hay*, A large goblet filled with wine which is drunk off at the end of a repast.

▲ *hay-i* or *hī-i*, Used in calling one to eat or drink; calling camels to water. Apparatus, preparation. *yā hay-a* or *yū hī-a*, (an interjection of grief), Ah! alas! (also of wonder), Strange! wonderful! *Hayyī*, Of a respectable appearance.

► *hayī* or *hiyī*, Essence, existence.

▲ *al huyaymā*, Name of a tribe, a well, and a battle.

▲ *hayīy*, (A man) of a respectable appearance.

## ي

يای *yā* or *yē*, called *yā-i hutī* or *تحتانی* *yā-i musannāt-i tahtūnī*, the twenty-eighth and last letter of the Arabic alphabet, and the thirty-second and last of the Persian. In arithmetic it expresses ten; in the almanacks it is the character for Jupiter and the sign Aquarius. Like *alif* and *wāw*, this letter is also one of the *hurūf-i ʿilāl*, or weak letters, being, like the English *y*, sometimes a consonant and sometimes a vowel. In the former case it has the sound of *y* in youth. As a vowel it serves with the mark *kasr* to form the long vowels *ī*, *ē*, and with *fatha* the diphthong *ay*. The first is called *yā-i maʿrūf*, the second مجهول *yā-i majhūl*, and the third ساکن *yā-i sākin* *mā kabī maftūh*. It is considered homogeneous with *kasr*, and a quiescent *yā* never follows the vowel *zammah*.

It is changed in Arabic, (1) into *hamza*, as *bāʿ* *bāʿ* for *bāʿ* *bāʿ*, A seller; (2) into *alif*, as *bāʿ* *bāʿ* for *bāʿ* *bāʿ*, He sold; (3) into *wāw*, as *tūba* *tūba* for *tūba* *tūba*, Agreeable; (4) into *tū*, as *ittasara* *ittasara*, *yattasiru*, for *ittasara* *yattasiru*, He played, or he may play with dice; (5) into *zīm*, as *fukaymaj* *fukaymaj* for *fukaymaj* *fukaymaj*, One of the tribe of *fukaym*. In Persian it is sometimes substituted for *alif*, as *yarmaghān* for *armaghān*, A present;

and for *hē*, as *shāyagān* for *shāhagān*, Like a king. When the substantive verb *am* or its inflexions are combined with the words *kih*, *chih*, or *nah*, the *hē* is often rejected, and the *alif* changed into *yā*, making *kīst*, *chīst*, *nīst*, *kiyam*, *nayam*, for *kih ast*, Who is it? *chih ast*, What is it? *nah ast*, It is not; *kih am*, Who am I? *nah am*, I am not.

It follows the first of two nouns (to denote that the second is in the genitive case) if ending in *alif* or *wāw*, as *mīwahū*, Fruits; *mīwahū-i shīrīn*, Sweet fruits.

The uses of the *yā-i maʿrūf* are: 1. (*nisbati*) To express relation or connexion, as *hindī*, Belonging to India; *fārsī*, Belonging to Persia. In Arabic the *yā* which forms the relative adjective requires the character *tashdīd* (-) or sign of reduplication, as *arziy*, Earthy, from *arz*, Earth; *misriy*, Egyptian, from *misr*, Egypt.

2. (*khilāfi*), The affixed pronoun of the second person singular, as *gustī*, Thou spakest; *ʿālimī*, Thou art wise. This after *h* is written as *hamza*, as *ʾamada-i*, Thou hast come.

3. (*yā-i masdar*), Forming the verbal or abstract noun: *zar-bakhshī*, The act of bestowing gold; *nēkī*, Goodness; *badī*, Badness.

4. (*liyākut*), Expressing fitness: *kushtanī*, Deserving of being killed; *sokhtanī*, Fat to be burned.

5. (*mutakallim* or *alkābī*), Expressing in Arabic the pronoun of the first person singular, as *rabbī*, My lord.

6. (*fāʿil*), Affixed to nouns, shewing an actor or agent: as *jangī*, A warrior; *hikmatī*, A man of science.

7. (*maʿfūl*), Also affixed to nouns, expressing the object of some act; as *sanadī*, Established by authority; *laʿnatī*, Cursed; *dast-khattī*, Signed.

8. (*mushābih*), Expressing similitude, or assumption of a character; as in these lines of Nazāmī:

زاغ بفر تو همائی کند

سرکه رسد پیش تو پائی کند

*Zāgh ba furr-i tō humā-i kunad;*

*Sar kih rasad pēsh-i tō pā-i kunad.*

“The crow, from thy magnificence, imitates the *humū*; the head that approaches thee acts the part of a foot.”

Of *yā-i majhūl*, the uses are: 1. (*tankīr* or *wahdat*), Expressing unity or the indefinite article *a*, as *mardī*, A man, one man. This is sometimes applied to express excess; as in this expression of *Hāfiz*, عشق آفتی است *ʿishk āfutē ast*, Love is one (i. e. a very great) mischief. Sometimes, on the other hand, it signifies diminution or contempt, as

هست خاکی که بای نخرود طوفان را

*Hast khākē kih ba ābē nakharad tūfān-rā.*

"There is a *little earth* which esteems the universal deluge less than the *smallest drop* of water."

2. (صفت *sifat*), Affixed to nouns, supplies the place of the demonstrative pronoun *that*; and has necessarily in the same sentence the relative *که* *kih*, either closely attached or at some distance. This Kāim says:

دمیکه با قدر دلجوی تو نگاه کنم  
زیا درافتم و بی اختیار آه کنم

*Dāmē kih bā kadd-i dil-jō-i tō nigāh kunam ;*  
*Zi pā dar uftam o bi ikhtiyār āh kunam.*

"That instant, when I look upon thy heart-alluring form, I lose my stability, and lament beyond measure."

3. (استمراری *istimrārī*), Affixed to the preterite of verbs, to convey the idea of perpetuity, or continued action. With the optative and conditional conjunction *کاش* *kāsh*, and *اگر* *agar*, it comes in place of *می* *mē* of the imperfect; as in these lines of Shaykh Awhidu'd dīn:

گرمونس و همدمی دمی یافتمی  
زو چاره و مرهمی همی یافتمی  
از آتش، دل سوختمی سر تا پا  
در دیده اگر نمی نمی یافتمی

*Gar mūnis o ham-damē damē yāftamē ;*  
*Zū chārah o marhamē hamē yāftamē ;*  
*Az ātish-i dil sōkhtamē sar tā pā ;*  
*Dar dīdah agar namē namē yāftamē.*

"If I had for a short time possessed an affectionate friend, I should have found in him a remedy. I should have been consumed from head to foot in the fire of my heart, if I had not found moisture in my eyes." In the second and fourth instances above, the final *yā* appears redundant, as the *می* *mē* and *همی* *hamē* are also preserved. Mawlawī Rūm says:

نقره و زرگر نه بودندی نهان  
پرورش کی یافتندی زیرکان

*Nukrah o zar gar nah būdandē nihān ;*  
*Parwarish kay yāftandē zīrakān.*

"If silver and gold were not concealed, how should the wise obtain the means of subsistence?" (HUNTER.)

4. (زائد *zā-id*), Redundant after a quiescent *alif*: as *بکشی* *bukshā*, Open thou.

*یا* *yā*, Or. O! *یا خود* *yā kh'ūd*, O certainly, undoubtedly!  
*یا بخت* *yā bakht yā takht*, A throne or a winding-sheet!  
victory or a glorious death!

*یا* *yā*, Milk remaining in the breast of a woman. (pl. *یايات* *yāyāt*), The letter *ی*. O! *یا الله* *yā allāh*, O God!  
*یا لیت* *yā laytanī*, Would to heaven! I wish to God!  
*یا لیتنی* *yā laytanī*, I wish that I.  
*یا و یلنی* *yā waylatī*, Alas!

*یا* *yā-a*, A nick at the end of a bow in which the string goes.

*یا آبی* *yā-āy*, (pl. of *یویو* *yu-yu-a*), Kestrels, inferior kinds of hawks that cannot be trained.

*یا ب* *yāb*, The face, the countenance. Non-existent. Lost, perished. Vain, futile, frivolous, fruitless, abortive, unprofitable. The imperative of *یافتن* *yāftan*, To find, adduced in a compound form for the participle present; as *یا ب کام* *kām-yāb*, Who finds what he desires, i. e. Fortunate, happy, powerful. *یا ب شدن* *rah-yāb shudan*, To find the way.

*یا با* *yābā*, Finding. (CASTELLUS.)

*یا بان* *yābān*, A desert; any place distant from cities.

*یا بانی* *yābānī*, Wild, desert. (CASTELLUS.)

*یا بر* *yābir*, A fee, a fief, charity-lands. (*Burhān-i kūti*.)

*یا بس* *yābis*, Dry, naturally dry. *یا بس مزاج* *yābis-mizāj*, Of a dry temperament or habit.

*یا بند* *yābindah*, A finder, a discoverer.

*یا بو* *yābū*, A poney.

*یا بده کردن* *yābah kardan*, To ask, to beg. (CASTELLUS.)

*یا بیدن* *yābīdan*, To find. To get. (See *یافتن* *yāftan*.)

*یا تیش* *yātish*, A guard stationed at the door of a palace.

*یا ج* *yāj*, The game of tip-cat.

*یا جوج* *yājūj*, One who runs up and down.

*یا جوج* *Ya-jūj*, Gog. The people of Eastern Scythia, beyond Imaus. *یا جوج و ماجوج* *Ya-jūj wa Ma-jūj*, Gog and Magog.

*یا ختن* *yākhtan*, To draw (a sword). To strike. To throw. To disclose. To ask, to inquire.

*یا خته* *yākhtah*, Drawn (sword). Taught. A chamber. Wine. A small wine-jar. Like, resembling.

*یا ختی* *yākhtī*, He drew out. He designed. He threw. He disclosed. He was drawing out, &c. Thou drewest out, &c.

*یا د* *yād*, Remembrance, recollection, memory. Watching, watchfulness. A picture, painting, figure, image. *یا د جناب* *yād-i janāb-i mawlā*, The remembrance or invocation of God. *یا د دادن* *yād dādan*, To remind. *یا د کردن* *yād kardan* (and *یا د داشتن* *yād dāshtan*), To remember, to recollect, to make mention, to keep in memory. To learn, to get by heart. *یا د بدی* *ba badī yād kardan*, To speak ill of, or recollect any thing bad of another. *یا د آمدن* *ba yād āmadan*, To come in mind. *یا د آوردن* *ba yād āwardan*, To recollect, to call to mind. *یا د بودن* *ba yād būdan*, To dwell on the mind, to remain fixed in the memory.

*یا دار* *yādār*, Remember, bear in mind.

*یا داشتی* *yādāshī*, Empty-handed, poor. Avaricious, stingy.

*یا د دار* *yād-dār*, Remember, keep in remembrance. Mindful, remembering. One who remembers or recollects.

*یا د داشت* *yād-dāsht* (or *یا داشت* *yā dāsht*), A memorandum, a memorial.

*یا دهی* *yād-dihī*, Reminiscence.

*یا در* *yādar*, Name of the twelfth day of the month Tīr.

‡ یاد زشت *yād-zisht* (for *yād-i zisht*), Calumny, the recollecting or relating any thing bad of another.

‡ یادست *yādast*, It is remembered. A kind of game in which certain words are used, which if one person does not pronounce upon receiving something from another, he loses.

‡ یاد کار *yād-kār* (یادگار *yād-gār* and یاد کرد *yād-kard*), Any thing given as a memorial, a valuable present to a mistress or friend; a monument, any thing memorable, worthy of remembrance, or which recalls a person or thing to memory. A souvenir, a keepsake.

‡ یاد گیرنده *yād-gīrandah*, One who learns or retains any thing by heart.

‡ یادندان *yādandān*, All the sovereigns of the world.

‡ یاد *yādah*, A bribe to a judge; whatever is given for the performance of any unlawful action. The retentive faculty.

‡ یار *yār*, A friend, lover, companion, comrade; an assistant, a defender. Strength, power. A pestle. یار جان *yār-i jān*, An intimate friend. یار غار *yār-i ghār*, A companion in a cave, i. e. an intimate friend, a confidant. A name of Abū bakr. یار وفادار *yār-i wafā-dār*, A sincere friend, a constant lover. یار شدن *yār shudan*, To contract friendship, to be friendly.

‡ یار *yār*, (حاربان *hārrān* or حاربان *hārrān*), Hot, scorching, scalding.

‡ یار *yārā*, (the final *ā* being in lieu of *yā* or *ay*, prefixed, as *yā yār* or *ay yār*), O friend! Boldness. Strength, force, the power of resistance. A wound. Occasion.

‡ یارابه *yārābah*, Rape-root, or bread made of it.

‡ یار اسپند *yār aspard* (also یار اسفند *yār asfand*), Asfandiyar son of Gushtāsb.

‡ یاران *yārān*, A friend. A polite, well-spoken man; a jovial, agreeable companion. Purposing, resolving. (pl. of *yār*) Friends. Followers, clients. یاران شدن *yārān shudan*, To contract friendship, to be friendly. صحبت یاران *suhbat-i yārān*, A jovial company, a meeting of friends.

‡ یارانه *yārānah*, Friendly.

‡ یارای *yārāy*, A friend!

‡ یارب *yā rabb*, O Lord! O God!

‡ یار *yārrat*, Fire.

‡ یار *yārāj*, The heart. (from *yārāh*), A bracelet.

‡ یار *yārād*, (The third person sing. fut. of *yārastan*) He will inculcate good morals. He will be able. What is in one's hand or power, whatever is possible or can be performed.

‡ یاردم *yārdum*, (a Tartaric word) Assistance.

‡ یاررس *yār-ras*, Aid, help. A helper.

‡ یارستن *yārastan*, To inculcate good morals, to teach politeness, to educate well. To be modest or bashful. To be able. To stretch out the hand; to tyrannize over.

‡ یار *yārasah*, A bat or rere-mouse.

‡ یارش *yārish*, Friendship, love.

‡ یارغو *yārghū*, Strife, contention, litigation; whatever disturbance happens amongst men. A court of justice.

‡ یارغوچی *yārghūchī*, Strife, litigation. An arbitrator.

‡ یار فروشی *yār-farōshī*, Approval, assent. (*Burhān-i kātib*.)

‡ یار *yārak* (from *yārāh*), A bracelet.

‡ یارک *yārak*, A little friend, a sort of friend. The membrane that encloses a foetus. An idle, boasting fellow. A mode of singing usual among debauchees in *Badakhshān*.

‡ یارکی *yārakī*, Power, strength, ability.

‡ یارمند *yārmand*, Friendly.

‡ یار نامه *yār-nāmah*, A good action, a good name.

‡ یارند *yārānd*, Detestation, abhorrence. Imprecation, curse. Contumely, ridicule. They are able.

‡ یاروقیه *Yārūkiyat*, Name of a village near Aleppo.

‡ یاروی *yārūy* or *yārway*, A wound.

‡ یار *yārāh*, A broad ornamental bracelet. A collar for the neck. A glove, gauntlet. The wrist. A wound. Power, strength. Measure, quantity. A certain aperient medicine. A bold, also a shrewd man. Friendship. Necessity. Tax, toll, revenue.

‡ یار *yārāhsah*, A bat, a rere-mouse.

‡ یار *yārāh-gīr*, A tax-gatherer, a collector of the revenue. A receiver of bribes.

‡ یاری *yārī*, Friendship, intimacy. Assistance, aid. Favour. Power. The wives of two brothers. Two women engaged to the same man. A friend. A certain friend. یاری کردن *yārī kardan*, (دانس *yārī dādan*, or یاریدن *yārīdan*), To assist, help, favour, benefit, serve, to do good offices, to show friendship. To be able.

‡ یاز *yāz*, A countryman, peasant, rustic. Yawning, stretching. Stretching out the hand to take any thing. A tree extending its branches. Growing. Measuring, mensuration. A fathom, the space between the tips of the fingers when the arms are extended. A measurer. A step. Intention, design. One who intends or purposes. The spring.

‡ یازاب *yāzāb* (or یازابه *yāzābah*), A kind of pickle.

‡ یازان *yāzān*, One who intends or endeavours to acquire any thing. A measurer.

‡ یازدن *yāzīdan*, To extend the hand to take any thing. To long for. To be exalted. To gape, to yawn.

‡ یازده *yāzdah*, Eleven.

‡ یازدهم *yāzdahum*, The eleventh.

‡ یازش *yāzish*, Gaping, yawning. Desire, will, wish. Growth, extension. Stature. Form, shape, figure. Length.

‡ یازع *yāzīc*, One who prohibits or averts.

‡ یازند *yāzand*, Figure, form, appearance.

‡ یازنده *yāzandah*, One who purposes, resolves, wishes.

‡ یاز *yāzah*, Yawning, stretching. Trembling.

‡ یازی *yāzī*, A husbandman, a peasant, a rustic.

۲ یازیدن *yāzīdan*, To yawn, gape, stretch out the arms. To embrace. To grow up. To wish, desire, long for.

۲ یازه *yājah*, Foolish words, any thing trifling, futile, vain. A vagabond. A foolish fellow that knows not what he does.

۱ یاس *ya-s* (from یأس), Despairing. Knowing. Despair, desperation, hopelessness, despondency. A desperate thing. *Ya-as*, A torrent of water.

۲ یاس *yās*, (for یاسمن *yāsmīn*), The jessamine. Fear, terror.

۲ یاسا *yāsā* (and یاسه *yāsah*), (Tartar words), A royal mandate, an edict, a proclamation. A law; a code of laws, those especially made by order of Changiz Khān.

۲ یاساق *yāsāk*, Explanation, investigation, arranging. Drawing up an army. The explanation of a doubt, the rectification of an error. Prohibition. Chastisement. The Moghul code. شمشیر یاساق *shimshīr-i yāsāk* (and چوب یاساق *chōb-i yāsāk*), The sword or staff of correction; those with which criminals are punished by sentence of the judge.

۲ یاسان *yāsān*, Fit, proper, worthy. Name of a prophet.

۲ یاستن *yāstan*, Power, strength.

۲ یاسج *yāsij* (or یاسچ *yāsūch*), A pointed arrow, an arrow with the king's name on it.

۱ یاسر *yāsir*, Soft, easy, smooth. Kind, humane. Any thing that may be easily accomplished. Unfortunate. The left side. One who games with cards, dice, or the arrows called ازلام *azlām*. One who presides and distributes the joints of a slaughtered camel, according to the lots.

۱۲ یاسم *yāsim*, (یاسمین *yāsmīn*, *yāsaman*, یاسمون *yāsamūn*, also یاسمین *yāsamīn*), Jasmine or jessamine.

۲ یاسه *yāsah*, Law, regulation; way, manner, custom. Will, wish, desire.

۲ یاش *yāsh*, A kind of jasper.

۲ یاشدش *yāshdāsh*, Contemporaneous, coetaneous, of the same age.

۲ یاشن *yāshuk*, Name of a tree.

۲ یاشه *yāshah*, A foolish, useless fellow. (CASTELLUS.)

۱ یاعط *yā'it*, Used in crying to horses or wolves. An alarm given by a sentinel on the approach of an enemy.

۲ یاغمه *yāghmah*, Prey, plunder.

۱ یاغوز *Yāghūz*, Name of a place.

۲ یاغی *yāghī*, The ground, the earth.

۲ یاف *yāf*, Vain, foolish, futile.

۲ یافا *Yāfā*, Jaffa (Joppa).

۲ یافت *yāft*, He found. Discoverable, to be found. نا یافت *nā yāft*, Not to be found.

۲ یافت *Yāfat*, Japhet, son of Noah.

۲ یافتن *yāftan*, To find, to discover. To obtain, acquire, get.

جراحت یافتن *ittisāl yāftan*, To be joined, united. اتصالات یافتن *jarāhat yāftan*, To be wounded. دریافتن *dar yāftan*, To understand, to comprehend.

۲ یافته *yāftah*, Found, discovered. A finder. Arrival. At-

tainment. A receipt. A diploma or privilege of immunity from taxes. Name of an herb. رغبت یافته کبار *raghbat-yāfta-i kibār*, One who is esteemed by the great or the learned.

۲ یافار *yāfar* or *yāfir*, A dancer, a mountebank.

۱ یافع *Yāfa*, Name of a tract of country in Yaman. *Yāfi*, Tall. A young man about twenty years of age.

۱ یافعات *yāfi'āt*, Arduous (affairs). High (mountains).

۱ یافوخ *yāfūkh*, The middle and fore part of the head; the membraneous part found in new-born infants at the coronal and sagittal commissures, which, in length of time, hardens into bone. The middle, also the greatest part of the night.

۱ یافوف *yāfūf*, Timid, fearful, pusillanimous. Old corn. Brisk, active, quick.

۲ یافه *yāfah*, Vain, futile, frivolous, absurd. A foolish speech. Ribaldry, obscenity. One who speaks ridiculously or ludicrously. A joke, a jest, drollery, witticism, humour. Scattered, dissipated, lost, missing. Absent, invisible. Thus, in this manner.

۲ یافه داری *yāfah-dārī*, Idle talk. (*Burhān-i kātib*.)

۲ یافه درای *yāfah-darāy*, An idle talker. (GLADWIN.)

۱۲ یاقوت *yākūt*, A ruby; also a sapphire; a precious stone.

یاقوت احمر *yākūt-i ahmar*, A red gem, a ruby. خام

*yākūt-i khām*, The lip of a mistress. رمانی

*yākūt-i ram-mānīy* (or ناروان *yākūt-i nārwan*), A very precious kind

of ruby. روان *yākūt-i rawān*, Tears of blood. Red wine.

زرد *yākūt-i zard*, The sun. سر بسته

*yākūt-i sar-bastah*, The mouth of a mistress. Lips closed in silence.

یاقوت *yākūt-i kabūd*, A blue gem, a sapphire. مذا ب

*yākūt-i muzāb*, Red wine. Tears of blood. Blood.

۲ یاقی *yākī*, (a Tartaric word) Burning; the cautery.

۲ یاقچی *yākichī*, A burner.

۲ یاکند *yākund*, Ruby-coloured; a ruby.

۲ یال *yāl*, A horse's mane. A bird's comb or crest. Stature, shape, posture. The neck. The arm from the shoulder to the elbow, the hand, both the hands. Corpulent, big, strong. Power, strength. A hero, an athletic man. Drunk. Hurtful. Servants, domestic household. The face, the cheek. The arched vault of heaven. One who plans any thing. یال بال *yāl bāl* (or بال و *yāl o bāl*), Crest and wing.

۲ یالغ *yāligh*, A cup made of the horn of a rhinoceros.

۲ یالمند *yālmand*, The master of a family.

۲ یالوانه *yālwanah*, A swallow; also a small aquatic bird.

۲ یالوبش *yālūbish*, Any thing peculiar to quadrupeds.

۲ یالود *yālūd*, The sea-shore.

۲ یالوغ *yālūgh*, A cup made of the rhinoceros' horn.

۲ یالونیک *yālūnik*, A hero, a Hercules, a giant, a renowned warrior. The gestures or behaviour of lovers.

۲ یاله *yālah*, A cow's horn.

۱ یالیت *yā layt*, I wish, would that!

۱ یالیل *Yālīl*, Name of an idol.

۲ یام *yām*, A post-horse.

† یامجیک *yāmjik*, A post-horse. A courier. A lord, a master. A hero.

▲ یامن *yāmin*, The right side. Happy, fortunate, prosperous.

† یامه *yāmah*, A post-horse.

† یان *yān*, Incoherent, unintelligible language. The reverie of a fanatic, or raving of one in a delirium.

† یانجوق *yānjūk*, A portmanteau.

† یانجی *yānji*, A horse-keeper.

† یانجیک *yānjik*, A post-horse. A courier.

† یانزاده *yānzadah*, Eleven.

† یانع *yāni*, Ripe (fruit). Red, scarlet-coloured.

† یانه *yānah*, A mortar. Lint-seed.

▲ یانی *yāni* (or یانو *yānū*), John.

† یانیچ *yānich*, A grave.

▲ یانیسون *yānisūn*, Anise.

† یاود *yāwad* (for یابد *yābad*), He may find.

† یاور *yāwar*, An assistant, a coadjutor. A friend, a companion. Assistance, help. A pestle. The tenth day of every solar month.

† یاورى *yāwarī*, Assistance. Victory. Boldness, audacity. Society, company. A wound.

† یاوگی *yāwagī*, Loss, ruin. Absurdity, vain talk.

† یاوند *yāwand*, A king. An obtainer.

† یاوندان *yāwandan*, Monarchs, princes of the world.

† یاوه *yāwah*, Lost, ruined. Vain, foolish, futile, absurd, stupid. Men or things whose origin is not known. Fictions, foolish expressions. † یاوه کردن *yāwah kardan*, To lose.

† یاوه تاز *yāwah-tāz*, An idle worthless man.

† یاوه کی *yāwahkī*, Depredation, pillage, plunder.

▲ یاوی *yāwī*, (fem. یاویة *yāwīyat*) Belonging to the letter ی; verses rhyming in it.

▲ یاه *yāh* also *yāhi* *yāhi*, Used by a shepherd in calling to his companion at a distance, or to his camels.

† یاهو *Yāhū*, Jehovah. Adieu. † یاهو کردن To bid farewell.

† یای *yāy*, Sick, indisposed, unwell, unsound.

▲ یایا *ya-yā-a* (and یایا *ya-yā-at*) (from یایا *yāyā*), Receiving kindly, soothing, treating with humanity. Calling to one repeatedly with the particle یای *yā*, Ho! Calling to people, assembling them together by crying out یایا *yā yā*. Making (camels) quiet by crying ای ای *ay ay*.

▲ یایس *yā-is*, Despondent, despairing, hopeless.

† یایه *yāyah*, Silly, stupid.

▲ یای *yā-i*, (pl. of یای *yū-yū-a*) Kestrel-hawk.

† یای *yāyī*, Sick, unwell, miserable, unsound.

† یاب *yāb*, (Samarcand dialect) Also, likewise. So much the worse. A pointed arrow.

† یاباب *yābāb*, A desert. Deserted, ruined, laid waste, destroyed, corrupted, spoilt, putrid. † یاباب کردن *yābāb kardan* (or یاباب و خراب کردن *yābāb o kharāb kardan*), To lay waste, to desolate, to destroy.

† یاباگر *yābāgar*, A destroyer, a spoiler.

† یبات *yābāt*, In an uncultivated state, waste, desolate.

† یباس *yābās*, Pudendum, pubes.

† یبان *yābān*, A desert, a forest, or any place far removed from habitations. † یبان آدم *yābān-ādam* (or یبان آلمی *yābān-ādamī*), A wild man, a savage, a satyr.

† یبانی *yābānī*, Wild, savage, rustic. Foreign. Woody.

▲ یبرم *yābram*, An auger.

† یبرنگ *yābrang*, Root, origin of a thing; substance, matter.

† یبروج *yābrūj*, A kind of apple. † یبروج الصنم *yābrūju's sanam*, The mandrake.

▲ یبروح *yābrūh*, The mandrake.

▲ یبرین *Yābrīn*, Name of a country in Arabia.

▲ یبس *yābs* (from یبس *yābis*), Being or becoming dry. Withered, dry. (A sheep) without milk. (pl. of یابس *yābis*) Dry. Yubs, Dryness. Yubas, A wet place becoming dry. Dry (woman) producing nothing. (A sheep) without milk. Yabis, Dry.

† یبست *yābust*, An herb resembling spinach.

† یبوج *yābūj*, A kind of tree resembling a man's arm.

▲ یبوسه *yūbūsāt*, Dryness, aridity.

† یبه *yābah*, Injury, mischief. Spoil, damage.

▲ یبیس *yābis*, Dry, arid. Sweat.

† یپنلو *yāpanlū*, Travellers loaded with their baggage.

† یباق *yātāk* or *yutāk*, Guard, care. † یباق کردن *yātāk kardan*, To guard, to preserve.

† یباق دار *yātāk-dār*, A guard, a watchman.

† یباقی *yātākī* or *yutākī*, A guard, a watchman.

▲ یتامی *yātūma*, (pl. of یتیم *yātim*) Orphans.

▲ یتم *yātm*, Solicitude. *Yātm* or *yutm* (from یتیم *yātim*), (A child) being deprived of a father, (or a young animal) of its dam. Being solitary, alone. *Yutm*, Separation. Solitude. *Yātm* (from یتیم *yātim*), Becoming torpid, lazy, indolent, fatigued. Slowness (in travelling). The loss of a father, orphanage.

▲ یتمان *yātmān*, Under age.

▲ یتمم *yātmīm* or *yutammīm*, The conclusion or addition to a prayer among the Muhammadans, when they have no water, or earth, for the purpose of purifying themselves.

▲ یتن *yātn* (from یتن *yātin*), Bringing forth with the feet foremost.

▲ یتوع *yātūc*, Any plant yielding a milky juice.

▲ یتیم *yātim*, An orphan, a pupil, a ward. Singular, unique, uncommon, rare, incomparable. A servant. A robber, a cut-throat, an assassin. † یتیم در *durr-i yātim* (or † یتیم دریا *yātim-i daryā*), A precious pearl.

▲ یتیمه *yātimat*, An orphan-girl. A valuable pearl.

† یتیم خانه *yātim-khānah*, A rendezvous of assassins.

▲ یترب *Yasrib*, Name of the city of Madīna.

▲ یتربط *yasarīt*, (A camel) voiding a stream of liquid dung.

▲ یتلث *yaslas* and *yaslis*, Firm, fixed, solid.

† یج *yāj*, The interior part of the cheek.

ف *yaj yaj*, Used in bidding a camel lie down.

أ *yahbūr*, Glad, smiling, happy.

ف *yuh Tamil kih*, It is suspected that; it may be; it is possible.

ف *yahkam*, A summer-house. (Burhān-i kātīع.)

أ *yahmūr*, A two-horned forest-animal resembling a deer, but swifter. A wild ass.

أ *yahmūm*, Smoke. Name of a horse. ظل من يحوم *zall min yahmūm*, Shades of blackest smoke.

أ *Yahyā*, St. John the Baptist.

أ *yahya'*, Death.

ف *yakh*, Ice. يخ بستن *yakh bastan*, To freeze. در يخ نوشتن *yakh dar behisht*, A kind of sweetmeat. بار يخ نوشتن *bar yakh nawishtan*, (To write upon the ice) To labour in vain.

ف *yakhāw* (for آب يخ *yakh-āb*), Ice-water, i. e. cooled with ice in summer-time.

ف *yakhāwar*, Any thing frozen. Congealed, frozen.

ف *yakh-chāl* (or يخدان *yakh-dūn*), An ice-house, any place or vessel where ice is kept.

ف *yakhchah*, Hail; a hail-stone.

ف *yakhshānīdan*, To cause a horse to be curried.

ف *yakhshūdan*, To currycomb a horse.

ف *yakhsis*, A species of parsley larger than usual.

ف *yakhgalūn*, A hard nut.

أ *yakhmūr*, A horse-fly.

ف *yakhnī*, Boiled meat. A store of food. Hot and cold.

ف *yakhwar*, Frozen.

أ *yad*, The hand. The arm from the shoulder to the tips of the fingers. The fore foot in animals. The wing of a bird. A handle. The horn of a bow. The (of a piece of cloth), the extremity (of a garment) hanging down. A sleeve. Assistance, aid, succour, protection, a benefit, favour, service. A cry for help. Power, vigour, strength. Force (of the wind). Prevention of injury and oppression. The keeping of any one from his rights. Authority, dignity, grandeur, rank, office, sovereignty. Possession. Riches, wealth, affluence. Surrender, submission. Baseness, meanness of spirit. A promise, pledge, engagement. Eating. Repentance. A way, a road. Yaman. *yad-i bayzā*, A miracle (in allusion to the white hand of Moses). *takbīlū'l yād*, Kissing hands.

أ *yadan*, The hand.

أ *yadān*, Power. ما لك يدان *mā laka yadān bihi*, You have not the power of doing that.

أ *yadāni*, (dual) The two hands. باليدین *bī'l yadayn*, (I bought it) at two different prices, sometimes at one, sometimes at another. بين يديه *bayn yadayhi*, Between his hands, i. e. before him, in his presence. *zū'l yadayn*, Ambi-

dexter, using both hands. *ala' yadayhi*, By his assistance, under his auspices. هذا ما قدمت يداك *hāzā mā kad-damat yadāk*, That is what you deserved. اول ذات يدين *aw-wala zāti yadayni*, Before all things. سقط في يديه *sukita fī yadayhi*, He was penitent.

ف *yadrah*, (Hedera) Ivy.

ف *yadakah*, The dwarf-elder.

ف *yadak*, A led horse. يدكجي *yadakchī*, One that leads a horse of state; a groom.

ف *yadmin* (in ancient Persian) The hand.

أ *yadawīy*, Possessive, possessory.

ف *yadah*, The production of an appearance of snow or rain by magic. (Burhān-i kātīع.)

أ *yady* (from يدي), Hurting in the hand; amputating or lopping it off. Catching (a wild beast) by the fore foot. Despairing; desperation. *Yadan*, The hand. *Yadīy*, Possessing, possessive, possessory. Ready, nimble-handed (person). Large, (contra) narrow-sleeved (garment). *ish-i yadīy*, An easy, agreeable life: (contra) distress, narrow circumstances. *Yidīy* or *yudīy*, (pl. of يد *yad*) Hands. Benefits.

أ *yadyā*, Nimble-handed (woman).

أ *yadayāni*, (dual of يدي *yadan*) Both hands.

أ *yadayyat*, (dimin. of يد *yad*) A little hand.

أ *yarr* (or الشر والير *ash 'sharru wa'l yarru*, Evil, an evil. *Yurr*, (pl. of يرا *yarrā*) Hard and smooth (stones).

ف *yarā*, Because. A fold or wrinkle.

أ *yarrā*, (fem. of ایر *ayarr*) Hard and smooth (stone).

أ *yarābīع*, (pl. of يربوع *yarbūع*) Fleishy parts of the back and loins.

ف *yarāsah*, A bat, a rere-mouse.

أ *yarāع*, A fire-fly. A rod. A reed, a cane. Pusillanimous, trembling. A kind of gnat which infests the face.

أ *yarācat*, A single fire-fly. A plantation of reeds. A cowardly man. Foolish, stupid. A she-ostrich. A thick forest.

ف *yarāgh*, A well trained saddle-horse. A meeting, an assembly, a consultation.

ف *yarāghah*, A reed prepared for writing.

ف *yarāk*, Arms, accoutrements, weapons.

أ *yarāmiع*, (pl. of يرمع) Small shining white stones.

أ *yarāmīع*, Asparagus.

أ *yarān*, (in comp. with حران *harān*) as حران *harān yarān*, Hot, fervent.

أ *yarbūع*, The flesh of the back or loins; an oblique descending muscle. The jerboa, an animal much resembling the dormouse, which makes prodigious bounds by means of its long hind legs. (See Natural History of Aleppo by Russell.)

ف *yartish*, A fellow-citizen. (Burhān-i kātīع.)



ا *yarhamuka' llāh*, God have mercy on you! (said to a person when sneezing).

پ *yarkhafj*, The night-mare.

ا *mā adri ayyu yarkhamin huwa*, I do not know what he is.

ا *yarkhūm*, The male رخم *rakham*, or pelican.

ا *yarar* (from *yarra*), Being hard (a stone). Hardness and smoothness of a stone.

پ *yarasah*, A bat, a rere-mouse.

ا *yar*ع, A calf. *Yara*ع, Cowardice. A kind of gnat.

پ *yaragh*, A well-trained horse. A meeting, assembly.

پ *yarghamāl*, A hostage.

پ *yarghū*, Forbidden, prohibited. A sergeant, a lictor. Contention, a dispute, a litigation, a quarrel.

پ *yarghah*, A swift horse.

ا *al yarkū*, A worm bred in corn, and which changes to a butterfly.

ا *yarkūn* and *arakūn*, Blight, mildew. Paleness. The yellow jaundice. The king's evil.

پ *yarkūnī*, Yellow, withered.

ا *yarkūd*, (A man) sleeping much.

ا *yarkū*ع, Excessive (hunger).

پ *yarligh* (or *yarlīgh*), A diploma, letter patent or royal mandate, especially of the khān of the Tartars.

پ *yarm*, A musical instrument, a species of lute with a large belly, strung with brass wires, and struck with a plectrum or bow. A player on this instrument.

پ *yarmar*, Expectation, hope.

ا *yarma*ع, Small shining white stones, strung by boys upon a rope, which make a whizzing noise when whirled round with velocity.

پ *yarmaghān*, A curiosity brought from afar, as a present to a great man.

پ *yarmak*, Money.

ا *yaranna-a*, (*yuranna-a*, or *yurannū-a*), Privet.

پ *yarandāk*, A kind of white buck or doe-skin, of which they make gloves. Intestines.

پ *yarandaj*, A kind of black skin.

ا *yarna'*, A whore. A heap of sand.

ا *yarū*ع, Fear, trepidation.

ا *yarūn*, The brain of an elephant. The perspiration of beasts of burden. Sperma admissarii.

پ *Yaryūn*, The city of Samarkand.

پ *yaz*, A thorny plant set round tents as a fence.

پ *yazbahūnitān*, (in ancient Persian) To mutter as the Pārsis do at their meals.

پ *Yazd*, A city in the most eastern part of Fars or Persia Proper, famous for a manufacture of cloth called yazdī. God.

پ *yazdādī*, Hashed meat, dressed with yolk of egg.

پ *Yazdān*, God, Omnipotence. Name of a good angel, from whom no evil ever proceeds.

پ *yazdān-bakhsh*, The gift of God. Name of the *vazīr* of هرمز *Hurmuz*.

پ *yazdān-parast*, A worshipper of God. A name which some of the fire-worshippers assume.

پ *yazdānī*, Divine.

پ *yazd-parast*, A worshipper of God.

ا *Yazdajird* (پ *Yazdagird*), Name of several kings of Persia of the Sassanian race.

پ *yazish-kh'ān*, An intercessor. A high priest of the Magi.

پ *yazish-gāh*, A place of prayer, an oratory.

پ *yazishnī*, Divine. Name of the 17th book of the Zand.

پ *yazghand*, Name of a tree. A hunting-dog. The cry of the lynx.

پ *yazak*, The commander of the night-guard or watch. The advanced guard. One who observes where others go, and follows them. A spy. Name of a man.

پ *yazlah*, Hurt, detriment.

پ *yaznah*, A sister's husband.

ا *Yazīd*, Name of three khalīfs of the house of Umayya. Name of an arch-heretic among the Muhammadans. Wicked, cruel, cursed, execrable.

پ *yazīdī*, One of the sect of Yazīd.

ا *yass* (from *yassa*), Walking, proceeding.

ا *yasār*, Plenty, affluence, opulence. *Yasār*, *yisār*, and *yassār*, Left. The left side. پ *دست یسار* *dast-i yasār*, The left hand. پ *توانگران صاحب یسار* *tuwāngarān-i sāhib-yasār*, The wealthy nobles. پ *در جناد یسار* *dar janād-i yasār*, In the left wing. ا *Yasāri*, A little. پ *انزرنی حتی یسار* *anzirnī hatta' yasāri*, Wait for me a little.

ا *yasāran*, Towards the left.

ا *yasārat*, Prosperity. Ease, happiness. Affluence.

پ *yasāk*, Service. The left hand. In company, with.

پ *yasāl*, A garland of flowers, a chaplet worn on days of festivity. A crowd, a procession.

پ *yasāwal*, Horseman, attendant upon a man of rank. A state-messenger. A servant of parade carrying a silver or gold staff. پ *yasāwal-i suhbat*, Master of the ceremonies.

پ *yasb*, Jasper. (See *yashb*).

ا *yasta'ūr*, Any thing vain, fruitless, trifling. A cloth which they throw over a camel's crupper. A tree of which they make elegant toothpicks. Name of a place.

پ *yastak*, A disproportioned arm.

پ *yastawī*, Equality.

ا *yasr* (from *یسر*), Playing at dice, or with the gaming

arrows called *ازلām*. Distributing the limbs of a slaughtered camel. (A woman) drawing her right hand towards her when sewing; also pulling or twisting a cord towards one's self. Digging opposite to one's face. Facility, lenity. *ياسرا yasran*, (The woman brought forth) with ease. *Yusr* (from *يسر*), Being easy. Being, or becoming rich, abounding in wealth. Playing at dice, or with the gaming-arrows *ازلām*. Ease. Prosperity. Opulence. (pl. of *يسار yasār*), Left. *Yasar*, Facility, lenity, softness. Easy, soft, gentle, humane. Ready, prepared. A gaming-party, a meeting to play at dice or arrows. One who draws the lots. *اعسر ايسر yasaru yasaran*, Ambidexter; one who uses both hands alike. *Yusur* (from *يسر*), Being easy. Facility. Opulence. Prosperity. (pl. of *يسار yasār*), Left. *در حالت يسر dar hālat-i yusur*, In times of prosperity or affluence.

ياسرات *yasarat*, Nimble feet.

ياسرة *yasrat*, The left side. (pl. of *يسار yasār*), Left (hands). *Yasratān*, To the left. *Yusrat*, Ease. Prosperity. *Yasarat*, The lines on the palms of the hands when distant one from another. A mark burnt on the thigh.

ياسرور *yasrūr* or *yusrūr*, A worm found among pot-herbs; also one amongst sand, having a white body and a red head (to this they often compare the fingers of a woman).

ياسري *yusra*, (pl. of *يسرات yasrayāt*) The left hand, side, or part. (pl. of *يسار yasār*), Left (hands). *اليسري al yusra*, To the left. *Yasrīy*, Prosperous, successful in one's undertakings.

ياسف *yasaf*, A fly, a gnat.

ياسين *yasīn*, The putrid or narcotic effluvia of a well; fainting occasioned by it.

ياسور *yasūr*, A gamester.

ياسول *yasūl*, Moss.

ياسير *yasīr*, Small, little. Easy (thing). A gamester. *در زمان يسي dar zamān-i yasīr*, In a little time.

ياسيرا *yasīran*, By little, by degrees.

ياسش *yashsh* (from *يش yashsha*), Being glad, rejoicing.

ياسشب *yashb* (پ *yashp*), Jasper, especially a whitish kind found on Mount Imaus.

ياسشت *Yasht*, Name of a chapter of the Zand.

ياسشترم *yashtaram*, A pimple, pustule, small-pox.

ياسشتن *yashtan*, (in ancient Persian) To pray in a low murmuring tone as the fire-worshippers do at meal-time. To beg, to supplicate. To celebrate.

ياسشته کردن *yashtah kardan*, To pray.

ياسشف *yashf*, Jasper.

ياسشك *yashk*, A lancet or similar instrument. The projecting tusk of a hog. Dew. Pure, unadulterated.

ياسشكرده *yashkardah*, A kind of lute with a long neck, played with a long plectrum or bow.

ياسشم *yashm* or *yashim*, A sort of jasper or agate; one par-

ticularly which, according to Castellus, comes from China or India, and has the quality of diverting lightning from any place where it is laid, or any person who wears it.

ياسشمه *yashmah*, Raw white leather.

ياسشم *yashīm* (for *يشم yashim*) Jasper.

ياسصب *yashb* (or *يصف yashf*), Jasper.

ياسع *yash*, Used in checking one who is about to take anything.

ياسعار *yashār* (from *يعر*), Bleating (as a goat or sheep), especially very loud. Loud bleating.

ياسعاره *yashārat*, When a stallion camel is brought to try the female; especially if, from her high blood, she refuses him.

ياساسب *yashāsīb*, (pl. of *يعسوب yashūb*) Queen-bees. Princes, chiefs of a nation.

ياساط *yashāti*, *yīshāti*, or *yushāti*, An alarm given by a sentinel on the approach of an enemy. Used in crying to horses or wolves.

ياسافير *yashāfir*, (pl. of *يعفور yashfur*) Young deer.

ياساقبة *yashāqibat*, (pl. of *يعقوبي yashkūbīy*) Jacobites.

ياساقيب *yashāqīb*, (pl. of *يعقوب yashkūb*) Male partridges. Jacobs.

ياساليل *yashālīl*, (pl. of *يعلول yashlūl*) Bubbles floating on water.

ياسامير *yashāmīr*, (pl. of *يعمور yashmūr*) Kids. (pl. of *يعمورة yashmūrat*) Certain kinds of trees.

ياسابوب *yashābūb*, A rapid river; also overflowing. A cloud. A swift and strong horse. A locust springing a great distance.

ياساتنج *yashātanj*, A harmless kind of serpent being in vineyards.

ياسعر *yash*, A kid; especially one fastened in a ditch to catch a lion; any bait for entrapping wild beasts. Name of a tree.

ياسعره *yasharat*, A kid.

ياسسوب *yashsūb*, The king of the bees. A prince or chief of a nation. A gnat or fly that bites in the night.

ياسشون *yashshūn*, Lining.

ياسضيد *yashzīd*, A sort of pot-herb, a kind of succory.

ياسغفور *yashfur*, A young deer, goat, or wild cow. Name of an ass on which Muhammad used to ride.

ياسكوب *yashkūb*, A male partridge. James, Jacob. *يعقوب ياشكوب yashkūb payghambar*, The patriarch Jacob.

ياسكوبي *yashkūbīy*, A jacobite, one of the sect of Eutychius.

ياسكيد *yashkīd*, Concreted honey. Any kind of victuals thickened with honey.

ياسعلم الله *yashlimu'llāh*, God knows.

ياسعلول *yashlūl*, A bubble floating on water. Clouds piled upon clouds, especially white. Shower following shower. A camel with two bunches.

ياسعملة *yashmalat*, A camel patient, tractable, and fit for labour.

ياسعمور *yashmūr*, A kid. A lamb.

ياسعمورة *yashmūrat*, Name of a tree.

ياسميصا *yashmīsā*, Sorrel.

ياسعني *yashnī*, That is to say, viz., to wit.

▲ *yacūr*, Bleating much (sheep or goat). A sheep making water whilst being milked and thus spoiling the milk.

▲ *yacūk*, Name of an idol supposed to have been worshipped in the time of Noah.

▲ *yacūyā*, A play in which boys throw something backwards and forwards at one another.

▲ *yaghām*, A sylvan demon.

▲ *yaghtaj* (or *yaghtanj*), A beautiful harmless serpent found in gardens.

▲ *Yaghir*, Name of one of the Chinese emperors. A general name for the Emperor of China.

▲ *Yaghrūsh*, Name of a king of Persia.

▲ *yaghfuru 'llāhu lī wa lakum*, God save me and you (uttered in return to a congratulation when sneezing).

▲ *yughlā* or *yaghlā*, (یغلام *yughlām*, also یغلاوی *yaghlā-wī*), A frying-pan.

▲ *yaghligh*, A pointed arrow.

▲ *yaghlaw* (or یغلاوی *yaghlawī*), An iron frying-pan.

▲ *yaghmā*, Prey, plunder, booty, spoil, pillage, sacking, ravishment. Name of a city celebrated for the beauty of its inhabitants. *yaghmā kardan* (or *yaghmā giriftan*), To spoil or carry off plunder. *Yaghmā-i aw-wal*, Name of a city in Turkistān.

▲ *Yaghmānūz*, Name of the daughter of the Emperor of China married to *Bahrām-Gūr*.

▲ *yaghmāy*, A plunderer, a ravisher. Plundered, spoiled. Spoil, plunder.

▲ *yaghmīsū*, Sorrel.

▲ *yaghnāgh*, An embroidered cap.

▲ *yaghanj*, A harmless snake found in gardens.

▲ *yaghnī*, Boiled meat.

▲ *Yaghūs*, Name of an old Arabian idol.

▲ *yafū* also *yaffū*, Tall (young men) about twenty years of age. A hill.

▲ *yafī*, A decrepit old man.

▲ *yafīz* (also *yafīz*), A large harmless black snake found in vineyards.

▲ *yafj*, Spitfire.

▲ *yafīr*, An emperor, a great king, the emperor of China.

▲ *yafa*, A hill. Tall, well-grown (youth).

▲ *yafūcat*, Tall, well-grown (youth). (pl. of *yāfīcat*) and of *yāfīcat* (Young men and women) approaching to twenty years of age.

▲ *yufn*, also *yufun*, (pl. of *yafīn*) Old men. Aged (bulls). *Yafun*, A very old man. Young in years. A bullock four years old.

▲ *yafū* and *yufū*, High (places).

▲ *yafīn*, An old man. Aged (bull). Young in years. A bullock four years old.

▲ *yakāzā*, (pl. of *yakzūn*) Watchful, provident.

▲ *yakāzat* (from *yak*), Waking, being vigilant.

▲ *yakūyā*, Pure white.

▲ *yaktīn*, A gourd, or any similar creeping plant.

▲ *yaktīnat*, One gourd.

▲ *yakaz* (from *yak*), Waking, being watchful. *Yakiz* and *yakuz*, Vigilant, provident, circumspect.

▲ *yakzūn*, Vigilant, provident. *abū yakzūn*, The father of vigilance, i. e. the cock.

▲ *yakazat*, A night-watch, a sentry. Vigils, lucubrations. Watching, the being awake. A watch of the night.

▲ *yakza'*, Vigilant, circumspect (woman).

▲ *yakak*, Cotton. The pith or the juice of the palm-tree. *abyazu yakak*, Very white.

▲ *yakakat*, A part of the juice or pith of a palm.

▲ *yakn* and *yakan* (from *yakn*), Knowing (any thing) for certain. *Yakan*, Any thing certain. *Yakan*, *yakin*, and *yakun*, One who knows any thing certainly, sure of.

▲ *yakanat*, Who believes firmly what he hears, credulous.

▲ *yukukat* (from *yakka*), Being white. Whiteness.

▲ *yakīn*, Certainty, sure knowledge, the true faith, truth, infallibility, evidence. Opinion, belief. Death, fate. *yakīn-i dāst*, To be assured. *ana ala' yakīn minhu*, I am certain of it. *ba'z-i as-hābi yakīn*, Some learned doctors. True, certain.

▲ *yakīnan*, Certainly, truly.

▲ *yakīnīy*, (fem. *yakīnīyat*) Scientific, certain, infallible, belonging to truth or faith.

▲ *yakīnīyāt*, Things certain, as articles of religion, demonstrations in geometry, truths.

▲ *yak*, One, every one. Once. Custom, habit. A law or canon. Noble. A frog. A flea. *yak daf'ah*, At once, at one blow. *yak zarrah*, One atom, the least part. *yak rangān*, Of one colour. Simple, sincere. *yak yak* (or *yakī yakī*), One by one, singly. *sih yak*, The third part. *sih yak kardan*, To divide into three parts.

▲ *yakk* (from *yak*), *min yakīn*, From one to another.

▲ *yaku* (lam), It was not, it did not exist.

▲ *yak asbah*, Possessed of one horse. One who rides alone. The sun.

▲ *yak andāz*, A small arrow flying far. An arrow

which when discharged is never sought for. A double-headed arrow. A perpendicular precipice or river's bank. Equal, even.

† *yak-āwēz*, A short and broad sword.

† *yakāyak*, One opposed to another; one by one. Suddenly, all at once.

† *yak bār*, Once, one time.

† *yak būragī*, One time or turn, at once. Wholly, universally.

† *yak bāsarak*, At once, all together.

† *yak badū*, Suddenly, all at once, unexpectedly.

† *yak bar yak* (or *yak bayak*), One by one, successively.

† *yakbandī*, Goodness. Victory.

† *yak basī*, At one time.

† *yakbun*, Sweet basil.

† *yak bayak*, One by one. Suddenly, all at once. Like. Sure.

† *yak-pārah*, Solid, massive, all of a piece. One part or segment. At one stroke, at once. One piece.

† *yakpandī*, Goodness, victory.

† *yak pahn-i kashī*, The Muhammadan faith.

† *yaktā*, Single, simple. A garment without a lining.

† *yaktā dilī*, Amity.

† *yak tūz*, One who charges the enemy alone.

† *yak tūsh*, A fellow-servant.

† *yaktarkard*, One basket, especially a large one in which they carry grapes.

† *yaktamal*, A place of adoration, a church, a mosque.

† *yak tanah*, Alone.

† *yak tēgh kardan*, To make level, to smooth.

† *yak jā*, In one place, at the same time, together, equally.

† *yak jān*, One soul, a friend.

† *yak jānīb*, Of one side, a partisan.

† *yak jaddī*, Of the same stock, descended from the same ancestors.

† *yak jihat*, Of one accord, unanimous. A friend.

† *yak jihatī*, Unanimity, concord, friendship.

† *yak chabah* (for *yak shabah*), Lasting one night, sufficient for one night. A little, a little while.

† *yak chashm*, One-eyed. Purblind. Who looks on or only considers the exterior. A hypocrite.

† *yak chambah* (for *yak shambah*), Sunday, the first day of the week.

† *yak chand*, Somewhat; a little. *yak chand bār*, Sometimes, often. Many burdens. A string of horses.

† *yak chandī*, A little time, a very little.

† *yak chōbah*, One-poled (a tent).

† *yak dūnah*, A pearl. An incomparable gem. A string of pearls. A necklace.

† *yak dast*, Entire. Whatever can be lifted with one hand. Even (cloth). Homogeneous. *yak dast jāmah*, A kind of garment reaching from the head to the heels.

† *yakdish*, The rational soul. Mixture. Union. A horse of a mixed breed. A beloved object.

† *yakdak*, Milk and water. Any thing lukewarm.

† *yak digar*, One another. *az yak digar*, From each other. *dar yak digar*, In one another.

† *yak dil*, Unanimous; uniform. Unanimously, with one accord. *yak dil o yak jihat shudan*, To agree in all things, to unite, to consent, to conspire.

† *yak dilī*, Concord, harmony, unanimity.

† *yak dilah*, Uniform, consonant to. Sincere.

† *yak dam*, One moment; one breath.

† *yak damah*, Momentary. *mukūranat-i yak damah*, The society of a moment, a transient acquaintance.

† *yak dīgar*, One another.

† *yakrān*, A light bay, dun, chesnut, or flea-bitten horse. A chesnut-coloured horse with a white mane and tail. The colour of myrtle and of the pistachio-nut; likewise yellow and gray. A fine, full-grown, high-bred horse. A horse which takes a shorter step with one hind foot than the other. (*Burhān-i kātib*.)

† *yak rāh*, Going on (the same road).

† *yak rukhī*, A kind of bow.

† *yak rasīdan*, To arrive singly; to meet together.

† *yak rishtah*, Consenting, agreeing.

† *yakrak*, Better, best.

† *yak rikābī*, A led horse of state. Prepared.

† *yak rang*, Of one colour. Sincere, faithful, true.

† *yak rangī*, Sincerity, friendship.

† *yak rū*, Unanimous. Sincere, pure. *yak rū kardan*, To give up an acquaintance.

† *yak rōzah*, Of one day.

† *yak rūy*, Unanimously. Of one face, single, simple, sincere.

† *yak rūyah*, Of one face. Clear, open, manifest. Consenting, agreeing.

† *yak rū-ī*, Unanimity, friendship, sincerity.

† *yak rah*, In one way; by one road. At once, at one glance, at first look. Sincere, pure.

† *yak zabān*, With one voice, agreeing unanimously. *yak zabān shudan*, To approve in one voice.

- P یک زخم *Yak zahm*, Name of Sām Narīnān (because he killed a dragon at a single blow).  
 P یکزه *yak zadah*, By one rule; in one line.  
 P یکزمان *yak zamān*, Cotemporary.  
 P یکساعه *yak sā'ah*, Of an hour's duration, momentary, transitory.  
 P یکساعت صحبت *suhbat-i yak sā'ah*, An hour's conversation.  
 P یکساله *yak sālāh*, Of one year, one year old.  
 P یکسان *yak sām*, The same, ditto, equal to, conformable, all one. Plain, level, parallel, of equal sides, of the same order, in the same series or manner, equally. Always, for ever.  
 P یکسان کردن *yak sām kardan*, To make equal, to level, to adapt.  
 P یکسانی *yak sāmī*, Uniformity, parity, identity.  
 P یکسانیدن *yaksānīdan*, To be or make equal.  
 P یکسر *yak sar*, Under one head. Subject to one chief. Together in one body, at one stroke. From beginning to end. Suddenly. Alone.  
 P یکسره *yak sarah*, A solitary person. A friend, having the same sentiments. At one time, all at once.  
 P یکسریدن *yaksarīdan*, To assemble in one place.  
 P یکسو *yak sū*, On one side, one side.  
 P یکسوار *yak suwār*, A single horseman, one who rides along fearing nothing; a knight-errant.  
 P یکسواره *yak suwārah*, The sun.  
 P یکسون *yaksūn* (or یکسونه *yaksūnah*), Plain, level, equal. Always, for ever.  
 P یکسونیدن *yaksūnīdan*, To level, to make plain.  
 P یکشبه *yak shabah*, A kind of fine white linen embroidered with gold thread. Any thing one night old.  
 P یک شست *yak shast*, One who sits or converses with another. Two companions.  
 P یکشنبه *yak shambah*, Sunday.  
 P یکتلم *yak kalam*, Consistent (a writer). Together, at one stroke, at once, all, total.  
 P یکک *yakak*, A lake, a pool. (CASTELLUS.)  
 P یک گره *yak girih*, Like, resembling, conformable to.  
 P یکگونه *yak gūnah*, Of one colour, manner, or kind.  
 P یکلخت *yak lukht*, Of one key; i. e. most powerful, an emperor, a commander in chief. All at once.  
 P یکلو *yaklū*, Simple, single (thread).  
 P یکم *yakum*, The first.  
 P یکمصلب *yak musallab*, A sort of coin stamp with a cross.  
 P یک نشست *yak nishast*, Who sits or converses with another.  
 P یک نفر *yak nafar*, One man, a certain person.  
 P یک نور *yak naward*, One way, road, or manner.  
 P یک نه *yak nah yak*, One or other.  
 P یکنیدی *yaknīdī*, Excellence, fortitude, strength.  
 P یکون *yakūn*, Of one kind. A kind of silken stuff.

- A یکون *yakūn*, It will be. The sum total of an account.  
 P یک و نیم ساز *yak o nīm sās*, A term or property pertaining to musical instruments. A kind of music. (*Burhān-i kātib*.)  
 P یک *yakah*, One, singular, unique. At once, together. The first, former. Every one, somebody. *Yakkah*, Some one. A one-horse chaise.  
 P یک جوان *yakah jawān*, A single youth.  
 P یک سوار *yakah suwār*, A single cavalier, one who is unequalled in the army, a hero.  
 P یک شبان روز *yakah shabān rōz*, One day and night.  
 P یکی *yakī*, One, somebody, a certain person. Unity, concord, unanimity.  
 P یکی از ملوک *yakī az mulūk*, One of the kings; a certain king.  
 P یکی بودن *yakī būdan*, To consent, to be of one mind.  
 P یکی در چند *yakī dar chand*, How many folds or sorts.  
 P یکی ده *yakī dar dah*, Ten-fold, ten times so much.  
 P یکی سرخ *yakī surkh*, One piece of gold.  
 P یکی یکی *yakī yakī*, One with another; singly.  
 P یکی از یکی *yakī az yakī*, One with another.  
 P یکیدن *yakīdan*, To be or become one.  
 P یکین *yakīn*, Name of a sweet and branchy herb.  
 P یکان *yagān*, One, single, alone, only. Orthodox, unitarians.  
 P یکان یگان *yagān yagān*, Singly, one by one.  
 P یکانگی *yagānagī* (or یگانی *yagānī*), Singularity, unity. Excellence, any thing incomparable. Union, conjunction. Solitude. Victory. Concord, unanimity.  
 P یگانگی داشتن *yagānagī dāshtan*, To be unparalleled, inimitable.  
 P یگانه *yagānah*, One, sole, unique, singular, incomparable. Alone. A person unequalled in any thing. A conqueror. A brother, a friend. A pearl.  
 P یگانه اعصار *yagāna-i a'asār*, The phoenix, the ornament of the age.  
 P یگانه شدن *yagānah shudan*, To be united. To be alone.  
 P یگانه شدن برای *yagānah shulan ba ra-y*, To be of one opinion.  
 P یگانه گوی *yagānah-gōy*, Who professes faith in one God.  
 P یگونه *yagūnah*, Of one kind, the same, equal to.  
 P یل *yāl*, A hero, a brave athletic warrior. A horse pasturing at large. Corpulent, strong, robust. Utility, profit. A heart free from sorrow.  
 P یلا *yallū*, (fem. of ایل *ayall*) (A woman) having short teeth bent inwardly, and not placed regularly in the gums. High (hill). Short (hoof). (A horn) bent backward.  
 P یلاغ *yālāgh*, Any thing white.  
 P یلاق *yālāk*, A broken pan in which they feed dogs and cats.  
 P یلک *Yilāk*, Name of a certain king.  
 P یلامع *yālāmī*, (pl. of یلمع *yalmak*) Shining things (as armour).  
 P یلامیک *yālāmīk*, (pl. of یلمق *yalmak*) Tartar garments.  
 P یلان *Yālān*, Name of a champion of Tūrān. (pl. of یل *yāl*) Heroes.  
 P یلا یلا *yālā yālā*, Come along, come along.

أ يلب *yalab*, (noun of unity يلبة *yalabat*) The skin of the back of a wild beast, of which they make shields, helmets, and other armour for the body, without iron. A shield or any defensive armour made of leather, stuffed with honey and sand. Any thing of great bulk or weight. Good iron, steel.

ف يلبه *yalbah*, A coat of mail of iron rings.

ف يلجي *yilchī*, An ambassador, an envoy.

ف يلدأ *yaldā*, The longest night of winter. Any thing long and dark.

ف يلدك *yaldak*, Milk and water.

ف يلغران *yalgharān*, Dressed food carried on a journey.

ف يلغزة *yalghazah*, The rind of a poppy.

ف يلفجي *yalfchī*, A shepherd, a pastor.

أ يلتى *yalak*, White, clear.

أ يلكة *yalakat*, White-coloured glossy-haired (goat).

ف يلك *yalak*, A sort of crown worn by kings.

ف يلكن *yalkan*, A machine used in fortified places for throwing stones and dirt.

ف يلال *Yalal*, Name of a place.

أ يلال *yalal*, Shortness of the fore-teeth, especially bent inwardly; inequality of the teeth in shape and situation.

ف يلم *yalum*, Isinglass, glue.

ف يلما *yalmā*, A thing of great bulk, but light.

ف يلمع *yalma*, Lightning dazzling the eyes. A kind of vapour. أكذب من يلمع *akzab min yalma*, More deceitful than the vapour سراب *sarāb*.

أ يلمعي *yalmaʿiy*, Bold, hot. A liar.

أ ف يلمقى *yalmak*, A Tartar garment quilted with cotton, which opens at the side from the arm-pits to the lower extremity; a kind of four-square cloak or mantle.

ف يلمه *yalmah*, A coat of mail made with rings of iron. A kind of garment.

ف يلمه ريش *yalmah-rīsh*, A large and long beard.

ف يلنجه *yalanjuj* (يلنجوج *yalanjūj*, and يالنجوجي *yalanjūjī*), The wood of aloes.

ف يلوایه *yalwāyah*, A swallow. A woodcock.

ف يلوک *yalūk*, Corpulent, strong, robust. *Yalūk* (يلوليک *yalūlik*, and يلولنگ *yalūlang*), An athletic man, a warrior, a hero, a champion.

ف يلوہ *yalwah* (or يلوي *yalwī*), A woodcock; a rail.

ف يله *yalah*, A widow. Dispersion, scattering.

ف يله دار *yalah-dār*, A scout, a plunderer.

ف يله پشم *Yalah pasham*, Name of a mountain near Kazwīn, where may be seen many petrified animals.

ف يلى آمدن *yalī āmadan*, To descend.

ف يلى زن *yalī-zan* or *yalfī-zan*, A musician, a singer.

ف يليله *yalyalah*, Corpulent, strong, robust. A hero.

ف يليم *yilīm*, Glue, isinglass. (CASTELLUS.)

أ يم *yamm*, (HEB. ים) 'The ocean, the mighty deep, a sea with no shore in sight. A great river. يم کرم *salūtīn-i yamm* or *yam-karam*, Princes liberal as the sea. ف شاهر کریم, يم شيم *shāh-i karīm-i yam-shiyam*, A sovereign bountiful as the ocean.

ف يماک *Yamāk*, Name of an ancient king.

أ يمام *yamām*, A turtle-dove, a wood-pigeon, also a domestic pigeon. Intention, purpose, design.

أ يمامة *yamāmat*, A single pigeon. Intention, design. Name of a lady celebrated for fine eyes and an acute sight. Name of a large district in Arabia very fruitful in palm-trees, and which comprehends Najd, Tihāmah, Bahrayn, and Omān.

أ يمامي *yamāmī*, Before me. *Yamāmīy*, Belonging to the province of Yamāmah.

ف يمان *yamān*, Light, splendour.

أ يمان *yamānin*, Belonging to Yaman.

أ يمانون *yamānūna* (for يمانيون *yamāniyūna*), (pl. of يمانى *yamāniy*) Natives of Yaman or Arabia Felix.

أ يمانى *yamāniy*, (fem. يمانية *yamāniyat*) A native or any thing belonging to Yaman.

أ يمانية *yamāniyat*, A kind of Yaman beet or spinage. A species of red barley.

ف يمحور *yamkhūr*, A horse or dog-flea.

أ يمحور *yamkhūr* or *yumkhūr*, Tall (man). Long (neck).

ف يمدرة *yam radah* (or يمرؤ *yamrū*), The mandrake.

ف يمرود *yamrūd*, A man of a delicate constitution. The tender shoot of a tree; an offset. Name of a place.

ف يمسو *yamsū*, Gunpowder.

ف يمشن *yamshan*, The Egyptian lote-fruit.

ف يماک *Yamak*, Name of a city and country. Name of the kings of يافور *Yafūr*.

أ يمكن *yumkinu*, It is possible; possibly, perhaps.

ف يمگان *Yumgūn*, Name of a town in Badakhshān.

أ يمن *yamn* (from يمن *yamn*), Placing (a dead body) in a tomb on the right side. Death. *Yumn*, Felicity, prosperity. A token for good. *Yaman* (from يمن *yamn*), Approaching one on the right side. The right hand or side. A country on the right hand. The south country. Arabia Felix.

أ يمنة *yamnat* (from يمن *yamn*), Being at the right side. The right hand or side. Any thing stretched or held out in the right hand. يمنة من طعام *yamnatun min taʿām*, Victuals presented with the right hand. يمنة *yamnatan*, On, or towards the right hand. *Yumnat*, Happiness, prosperity. A kind of Arabian striped cloth.

أ يمني *yumnaʿ*, (pl. يمنيات *yumnayāt*) The right hand. *Yamanīy*, Belonging to Arabia Felix; a kind of flowered or painted stuff made in that country, used as covers for beds or footstools.

۱ ۱ *yumūm*, (pl. of *yamm*) Shoreless seas, oceans.  
 ۱ ۱ *yam-ūd*, (fem. *yam-ūdat*) Soft (thing); delicate (youth); tender (branch).  
 ۱ ۱ *yamīn*, An oath. The right hand, side, or part. Strength, power. Blessing, felicity, plenty. Happy. Justice. The beginning of the day. ۲ ۱ *yamīn kardan*, To take an oath, to swear. بالله کردن *yamīn-i bi'llāh kardan*, To swear by God. ۱ ۱ *yamīn-i lighw*, An oath taken concerning an incident already past, when the swearer believes that the matter to which he thus bears testimony accords with what he swears, and it should happen to be actually otherwise. منعقد *yamīn-i mun'akid*, An oath concerning a matter yet to come. ۱ ۱ *yamīn wa yasār*, Right and left. The two wings of an army. ۱ ۱ *zū yamīn wa yasār*, Ambidexter. اليمين *al yamīna*, Towards the right. عن اليمين *an'il yamīn*, (Assistance came to us) from the right, or from an auspicious quarter. هو عندنا باليمين *huwa 'indanā bi'l yamīni*, He is with us in excellent condition or in a good situation. كف اليمين *kaf-i yamīn*, The right hand. *Yumayyan*, (diminutive) A small right hand.  
 ۱ ۱ *yamīnan*, To the right hand, southward.  
 ۲ ۱ *yamīnah*, The stomach.  
 ۱ ۱ *ayni*, (an affix to form the oblique case dual of Arabic nouns, as) بحر *bahr*, A sea; بحرين *bahrayni*, Of, from, by, in two seas. *Īna* (used to form the oblique case in the regular plur.) as فرحين *farihīna*, from فرح *farih*, Glad.  
 ۲ ۱ *īn* (for این), This.  
 ۱ ۱ *yanābi'*, (pl. of *yambū'*) Fountains.  
 ۱ ۱ *Yambu'*, Name of a sea-port town in Hijāz.  
 ۱ ۱ *yambaghī*, It is proper, it behoveth.  
 ۱ ۱ *yambūt*, A kind of Arabian or Nabathæan pulse; a kind of fenugreek or poppy.  
 ۱ ۱ *yambū'*, A spring, a source, a fountain.  
 ۲ ۱ *yampalū*, A weekly market; towns where weekly markets are held. A caravan. Goods, wares.  
 ۱ ۱ *yantūn*, Thapsia, toothpick fennel.  
 ۲ ۱ *yanj*, A contusion, blow. Compression, squeezing (juice).  
 ۲ ۱ *yanjūdan*, To divide into parts, to mince small. To dry flesh. To beat, to bruise, knock. To reduce to powder. To be afflicted.  
 ۲ ۱ *yanjah* (also *yanchah*), A kind of play or dance with joined hands.  
 ۲ ۱ *yanjīdan*, To cut. To be cut, broken, or dissolved. To be angry, vexed. To dry (flesh).  
 ۲ ۱ *yanjīdah*, Cut, broken. Carried.  
 ۲ ۱ *yankhishūdan*, To curry a horse.  
 ۱ ۱ *yankhūb*, Pusillanimous, cowardly, timid.  
 ۲ ۱ *yandū*, Light, the rays of the sun.

۱ ۱ *yanas*, A hedge-hog.  
 ۱ ۱ *yan*, Maturity, ripeness. (pl. of *yāni*), Ripe (fruits). *Yan* or *yun*, (from *yan*), Coming to maturity, being ripe. *Yun*, A kind of precious wood. *Yana*, A species of cornelian stone; also a red shell.  
 ۱ ۱ *yanfūr*, Flying in terror, timid.  
 ۱ ۱ *yank*, Rennet for curdling milk for making cheese.  
 ۲ ۱ *yunkalū*, A weekly market; towns where weekly markets are held. (CASTELLUS.)  
 ۲ ۱ *yankūn*, A kind of herb, noli me tangere.  
 ۲ ۱ *yank*, Disposition, manner, rule.  
 ۲ ۱ *yang*, Name of a yellow-coloured animal found amongst grass and corn.  
 ۱ ۱ *yanam*, A species of vulnerary herb.  
 ۲ ۱ *yanmah*, Name of a healing plant.  
 ۲ ۱ *yanūshah*, A sycophant, who listens to the conversation of others to inform against them.  
 ۱ ۱ *yunū*, (from *yan*), Coming to maturity.  
 ۱ ۱ *yanī*, Ripe (fruit).  
 ۲ ۱ *yunilū*, A place where a weekly market is held.  
 ۲ ۱ *yō*, One. *Yū*, A yoke.  
 ۲ ۱ *yawā*, The loss of any thing which cannot again be found (as strayed cattle). One who loses his way. *yawā shudan*, To be lost. *yawā kardan*, To lose.  
 ۲ ۱ *yawāshah*, Lost.  
 ۱ ۱ *yawāfikh*, (pl. of *yāfikh*) Middles and fore parts of heads.  
 ۱ ۱ *yawākūt*, (pl. of *yākūt*) Rubies.  
 ۲ ۱ *yūb*, A rich carpet.  
 ۲ ۱ *yūbrah*, Desirous, covetous, wishful.  
 ۲ ۱ *yōbah* or *yūbah*, Desire, wish, longing.  
 ۲ ۱ *yūbīdan*, To desire, to will, to wish.  
 ۲ ۱ *yūt*, A murrain amongst cattle.  
 ۲ ۱ *yūj*, A sort of creeping animalcule.  
 ۲ ۱ *yūjah*, A drop of water or blood.  
 ۱ ۱ *yūh* (and *yūha'*), The sun.  
 ۱ ۱ *yawkh*, The day.  
 ۲ ۱ *yōkhah*, The height of sensual pleasures.  
 ۲ ۱ *yūdak*, (یوڈاک *yūzak*, and یوزل *yūzal*), A little dog, a whelp.  
 ۲ ۱ *yūdah*, A unit.  
 ۱ ۱ *Yūrdān*, (HEB. יַרְדֵּן) The Jordan.  
 ۲ ۱ *yūrd*, (یورده *yūrdah*, and یوردي *yūrdī*), A chamber, a room, an apartment.  
 ۲ ۱ *yūrish*, An assault, an attack, a storm.  
 ۲ ۱ *yūz*, A panther, a pard, a lynx (those especially used in



hunting deer). A hunter, seeker, searcher. Inquiry, search. A dog which hunts by the scent. A jump, a leap.

‡ يوزان *yūzān*, (pl. of يوز *yūz*) Parda, panthers.

‡ يوزانیدن *yūzānīdan*, To cause to leap.

‡ يوزبان *yūz-bān* (or يوزدار *yūz-dār*), A keeper of panthers.

‡ يوزبك *Yūzbak*, Kingdom of Samarcand. Uzbek Tartary.

‡ يوزغند *yūzghand*, The voice of a man; the cry of a panther.

‡ يوزك *yūzak*, A young panther. Rolling, tumbling in the dirt, as horses. A hunting-dog.

‡ يوزه *yūzah*, The trunk, also the pith of a tree. A young panther. A hunting-dog. Wallowing in the dirt. Name of an importunate beggar.

‡ يوزیدن *yūzīdan*, To leap, spring, jump. To clean a well.

‡ يوس *ya-us*, Despondent, despairing.

‡ يوسف *Yūsuf*, (HEB. יוסף) Joseph, the patriarch. Groaning, sighing. A groan, a sigh. ثانی يوسف *yūsuf-i sūnī*, A second Joseph, i. e. extremely beautiful. (Joseph is the Adonis of the East, a handsome man being often compared to him. See زليخا *zulaykhā*). ‡ يوسف روز *yūsuf-i rōz* (and يوسف زرین رسن *yūsuf-i zarrīn-rasan*), The world-illuminating sun. يوسف زبیب نقاب *yūsuf-i zībik-nikāb*, The sun veiled by a cloud. يوسف گرگ *yūsuf-i gurg-i mast*, A beloved object. یوسفی کردن *yūsufī kardan*, To reign.

‡ یوسه *yōsah*, A saw. A carpenter.

‡ یوش *yōsh*, Seeking, hunting for. یوش *Yūsh*, Dark, obscure.

‡ یوشیدن *yūshīdan*, To hear, to listen.

‡ یوس *yawussi* (or یوسی *yawusiyy*), A kind of hawk.

‡ یوتة *yūtāt*, An iota, a jot.

‡ یوغ *yūgh* or *yōgh*, A yoke for oxen.

‡ یوغیدن *yūghīdan*, To yoke oxen.

‡ یوک *yūk*, A roasting-spit. Old clothes or rags sewed together whereon bread is laid to be baked in the oven.

‡ یوگان *yūgān*, The matrix or womb. The membrane which inwraps the foetus in the womb. Sheeps' chitterlings not cleaned.

‡ یولاک *yūlākh*, A sterile country without water.

‡ یولیوس *Yūlyūs*, July.

‡ يوم *yawm*, A day, or twenty-four hours; (day in contradistinction to night being called نهار *nahār*). Time. A battle, especially one that makes a day celebrated. بدر يوم *yawm-i badr*, A battle, famous in Arabia, gained by Muhammad. يوم الاحد *yawmu'l ahadi*, The first day, Sunday. يوم الاثنين *yawmu'l isnayn*, The second day, Monday. يوم الثلاثاء *yawmu's 'salasā*, The third day, Tuesday. يوم الاربعاء *yawmu'l arba'ā*, The fourth day, Wednesday. يوم الخميس *yawmu'l khamīs*, The fifth day, Thursday. يوم الجمعة *yawmu'l jum'ati*, The day of meeting, Friday (the principal day of religious worship among the Muhammadans). يوم السبت *yawmu's 'sabt*, The seventh day, Saturday. يوم العاشوراء *yawmu'l āshūrā*, The tenth day of

the month محرم *Muharram*. يوم التورية *yawmu't 'tawriyat*, The eighth day of the month ذي الحجة *zī' l hijjah*. يوم عرفة *yawm-i arafata*, The ninth day of that month. يوم النحر *yawmu'n 'nahr* (and يوم الاضحى *yawmu'l azha'*), The tenth day of that month. يوم القر *yawmu'l karr*, The eleventh day of the same month. يوم النفر *yawmu'n 'nafri* (or يوم النفور *yawmu'n ' nufūr*), The twelfth day. يوم *yawmun aywamu* (also يوم يم *yawmu yamin*), A clear day. The day of adversity. The following words, preceded by يوم *yawm*, signify the day of judgment: يوم القيامة *ul kiyām* (or القيامة *ul kiyāmat*), يوم البعث *ul ba'as*, يوم الحشر *ul hashr*, يوم الميزان *ul mīzān*, يوم الدين *ud' dīn*, يوم الجواب *ul jawāb*, يوم السؤال *us' su-āl*, يوم القرار *karār*, يوم وعد *wa'ed*, يوم جزاء *jazā*, يوم حساب *hisāb*, يوم ميثاق *mīshāq*, يوم عوض *awaz*, يوم واقعة *wāq'at*, يوم قارعة *kārī'ah*, يوم عهد *ahd*, يوم فزع الاكبر *jam'at*, يوم فصل *fusl*, يوم موعود *maw'ūd*, يوم ميعاد *mī'ād*, and يوم فزع الاكبر *faza'at' l akbar*. يوم حصاد *yawm-i hasād*, Harvest-time. يوم عسر *yawmu'l 'usr*, A day of affliction. يوم عيد *yawm-i 'īd*, A festival; Easter. يوم واحد *yawman wāhidan*, One day, i. e. never. يوم من الايام *yawman min al ayyām*, One day amongst others. يوم فيوما *yawman fa yawman* (or فيوما *fa yawman*), From day to day, de die in diem, without intermission, daily. يوم *Yawma*, Then when. اليوم *al yawm*, To-day. اول يوم *awwal yawmin*, The first day. يوم *yawma yawma*, Each day. يوم *yawman*, On a certain day. كل يوم *kullu yawmin*, Every day.

‡ يومى *yawmīy*, (fem. يومية *yawmīyat*) Daily, every day, for one day. Daily pay, provisions, or any other allowance per day.

‡ يومئذ *yawma'izin*, Then, on that day.

‡ باب اليون *Bābu'l yūn*, Babylon of Egypt, on the site of which Cairo is now built. (See قاهرة *kāhirat*.)

‡ يون *yūn*, A felt or woollen saddle-cloth. Colour. A shell. An obolus, a small coin. Name of a river.

‡ يونان *Yūnān*, Jonas. Greece; the Greek nation, from يون *Yūn* or *Yavan*, The son of Japhet. حكماي يونان *hukamā-i Yūnān*, The wise men of Greece.

‡ يوناني *yūnānīy*, One Grecian. Any thing Greek.

‡ يونانيان *yūnānīyān*, The Grecians.

‡ يونس دردهان *Yūnas*, (HEB. יונה) The prophet Jonah. يونس دردهان *Yūnas dar dahān-i mākī shudan*, The descending of Jonah into the fish's belly, (metaphorically) sun-set.

‡ يونغار *yūnghār*, A small Turkish lute with three strings.

‡ يونيو *yūniyūs*, June.

‡ يوس *ya-ūs*, Despondent, despairing, desperate.

‡ يوه *yūh*, (يوهر *yūhar*, or يوهه *yūhah*), A kestrel, an inferior kind of hawk that cannot be trained.

‡ يويو *yu-yu-a*, A kind of sparrow-hawk, a merlin.

‡ يويه *yūyah*, Desire, cupidity.

‡ يهان *Yahān*, (in ancient Persian) Cod.

أ يهديك الله *yahdīk'allāh*, God direct you ! (said in answer to one who congratulates another when sneezing).

أ يهر *yahr* and *yahar*, A large place. When one importunes another greatly.

أ يهر *yuhr*, Desire, eagerness.

أ يهر *yuhrah*, Desirous.

أ يهوف *yahfūf*, Timid, pusillanimous. Bold, intrepid. Foolish, stupid. Desert, uncultivated (ground).

أ يهوك *yahkūk*, A foolish man.

أ يهم *yaham*, Insanity, madness.

أ يهما *yahmā*, (fem. of *ayham*) Foolish, stupid. Dumb. Bold, brave (man). A smooth flint-stone. A steep or inaccessible mountain. Land; the continent. A desert through which there is no path. A severe season.

أ يهود *yahūd*, Jews. شرب اليبود *shurbu'l yahūd*, Drinking clandestinely (as the Jews are obliged to do their wine).

أ يهودا *Yahūdā*, Judah the fourth son of Jacob.

أ يهودانه *yahūdānah*, Judaical. A strip of yellow cloth which the Jews are obliged to wear in some Muhammadan countries.

أ يهودي *yahūdīy*, (fem. *yahūdīyat*) Hebrew. Judaical. A Jew. أ يهودي شدن *yahūdī shudan*, To play the Jew, to be avaricious, to cheat. أ اليهودي *al yahūdī*, A kind of sea-fish.

أ يهوديان *yahūdiyān*, (Pers. pl. of *yahūdī*) Jews.

أ يهودية *Yahūdīyat* or *Yahūdīyah*, Judea. Judaism.

أ يهوديث *Yahūdīs*, Judith.

أ يهوزي *yahūzīy*, Judaical.

أ يهه *yuhah*, A kestrel-hawk.

أ يها *yahyā*, Used by a shepherd in calling to his companion at a distance, or to his camels.

أ يهيدن *yahīdan*, To ruin, corrupt, destroy, demolish, erase.

أ يهير *yahyarr*, Hard (stone). A hard stone, one especially which fills the hand. The gum of a tree called طلع *talh*, as being hard. Any thing ludicrous or trifling. The vapour called سراب *sarāb*. A lie. Contention, litigation, dispute. The colocynth or wild gourd. Venom, poison. Name of an animal resembling a rat, but larger.

أ يهيري *yahyarra'*, A hard stone. Plenty of water. A foolish, trifling thing. A kind of plant.

أ يهية *yahyahat* (from *يهيه* *yēhīy*), Calling to camels ياه ياه *yāh yāh*.

أ ييس *ya-is*, Despondent, despairing, desperate.

أ ييعث *yay-us*, Name of a district in Arabia Felix, dangerous to travel through on account of moving sands.

أ ييلق *yaylāk* (or *yaylā*), Summer-quarters.

أ يين *yaynu*, The time between the first dawn and sun-rise. Name of a place in Arabia Felix, and of a district near Madīna; also of a valley, a river, and a fountain.

THE END.

# CORRECTIONS AND ADDITIONS.

Page. Col. Line.

- 2 2 13 for **آب** صفت read **آب** صفت  
 3 2 21 *andūwah* r. *andūh*  
 6 2 14 *āb-khōr* r. *āb-kh'ur\**  
 8 1 1 بركة r. بركة  
 — 2 40 *abrūntan* r. *abrūnitān*  
 9 1 17 *Abrishtawīm* r. *Abrishtawīm*  
 — - 19 *abrīk* r. *ibrīk*  
 — - — A urinal r. A jug, a water-pot.  
 12 2 4 Cold r. Hail  
 13 1 29 جابر r. جابر  
 — - 36 *mukūmāt-i* r. *makūmāt-i*  
 14 2 15 *abiyat* r. *abīyat*  
 17 2 1 *ātish-mujassim* r. *ātish-īmujassam*  
 22 2 36 *ajbūa* r. *ajbua*  
 28 1 37 *ahbun* r. *ahban*  
 71 2 15 *ajūnah* r. *ājūnah*  
 72 2 34 *yanbu'ul* r. *yambū'ul*  
 73 1 18 *asamah* r. *asūmah*  
 82 1 5 checking r. chackin  
 85 2 21 *ustubāj* r. *ustūbāj*  
 94 1 21 *usūl* r. *asūl*  
 101 1 21 *ishkanash* r. *ashkanish*  
 103 2 25 *Hajāz* r. *Hijāz*  
 117 2 7 *a'ajan* r. *ajan*  
 — - 50 *ijūn* r. *ijūn*  
 118 2 24 part r. parts  
 119 1 25 عزل r. عزل  
 120 1 35 *a'atā-u* r. *a'atāhu*  
 136 1 39 Leather r. Leathers  
 143 2 30 اقنفاز r. اقنفاز  
 147 2 5 اکتاده r. اکتاده  
 — - 14 VII r. VIII  
 151 2 39 آگند r. آگند  
 158 1 26 لنا r. لنا  
 179 2 6 انجم r. انجم  
 180 1 13 *anjikāk* r. *anjikak*  
 — 2 21 *anjir* r. *anjir-i*  
 198 2 6 *nālē-i* r. *nāla-i*  
 202 2 12 *aw-rēz* r. *aw-rēz*  
 209 2 23 *rō* r. *raw*  
 210 1 18 *bahisht* r. *behisht*  
 214 2 22 *hajjah* r. *hijjah*  
 215 1 32 آية r. آية  
 217 2 32 *waras* r. *wars*  
 220 1 45 *ifā-i* r. *ifā-i*  
 227 1 33 *enicus* r. *enicus*  
 228 2 49 *kīn* r. *kin*

\* In the words **خوردن** *kh'urdan*, **خود** *kh'ud*, and **خوش** *kh'ush*, with the numerous compounds into which they enter, the short sound of *u* in *pull* or *oo* in *good*, must be substituted for the *ū* or *o* employed in the early part of this work.

Page. Col. Line.

- 229 1 16 insert The egg-plant  
 — 1 33 for The love-apple read The egg-plant  
 246 1 43 *Bahamūn* r. *Bahaman*  
 250 1 46 *darōgh* r. *durōgh*  
 — 2 27 *salūki* r. *sulūk*  
 258 - 5 *barkhōhal* r. *barkh'ahl*  
 263 1 16 برقيش r. برقيش  
 — 2 12 *bur* r. *bar*  
 267 2 14 *bariya-i* r. *barīya-i*  
 — - 35 *buridah* r. *burīdah*  
 276 1 24 *bazūzat* r. *buzūzat*  
 — - 29 *hajarahu* r. *hajaruhu*  
 — 2 14 omit the "l"  
 281 1 46 for *ikt* r. *akit*  
 — 2 16 *bakayā-i* r. *bakāyā-i*  
 282 2 8 *rams* r. *rims*  
 288 2 46 *bulūh* r. *balūh*  
 — - 48 بلج r. بلج  
 289 2 5 women r. woman  
 290 1 34 *abdī* r. *abdī*  
 296 1 15 *burīyā* r. *būriyā*  
 — - — *būriyān* r. *būriyā*  
 299 2 4 *hāram* r. *haram*  
 — - 24 *khōsh* r. *kh'ash*  
 306 2 1 *dasht* r. *dāsh*  
 308 1 11 *rēsh* r. *rīsh*  
 309 1 7 *shakh* r. *shakk*  
 314 1 1 *bī-it* r. *bī-at*  
 — - — insert A lodging, habitation.  
 — - 34 for *baland* r. *buland*  
 — 2 20 پاتوا r. پاتوا *patawā*  
 315 2 50 *par-dum* r. *pār-dum*  
 317 1 16 *zīyā* r. *ziyā*  
 319 1 11 *pahang* r. *pāhang*  
 — 2 17 *tabuh* r. *tūbah*  
 — - 28 *kushadan* r. *kushādan*  
 322 1 29 *poktah* r. *pokhtah*  
 323 2 14 *Virtuous* r. *Skilful*  
 326 1 29 برسق r. برسق  
 329 2 32 گاو *Gāw* r. گاو *Kāw*  
 343 1 31 *dahkān* r. *dihkān*  
 — 2 7 پیراسته r. پیراسته  
 350 1 10 insert (v of ابن)  
 — - 13 for *tā-abbut* r. *ta-abbut*  
 353 2 18 were r. was  
 355 1 25 *shar-i* r. *shahr-i*  
 — 1 44 VI r. V  
 — 2 27 تأصيل r. تأصيل  
 356 1 19 *tafih* r. *tāfih*

Page. Col. Line.

- 362 1 5 for II of read from  
 368 1 41 *tajāsūr* r. *tajāsūr*  
 372 2 46 حرم r. حرم  
 374 1 36 داشتن r. داشتن  
 376 2 8 V r. VI  
 — - 37 II r. V  
 388 1 44 for *tarattal* r. *tarattul*  
 — 2 17 omit a  
 392 1 14 for *tarfia-i* r. *tarfia-i*  
 399 2 36 II r. V  
 402 1 26 *taswī-a* r. *taswī-a*  
 407 1 24 VI r. II  
 410 1 11 II r. VI  
 411 1 3 *tazzawu* r. *tazawu*  
 — 2 33 طرثوث *turtūs* r. طرثوث *tursūs*  
 412 1 2 طرثوث *tartūs* r. طرثوث *tursūs*  
 — - 17 Sowing r. Sewing  
 420 1 41 II r. V  
 422 1 21 II r. V  
 432 2 2 قلب r. قلب  
 442 1 31 II r. V  
 — - 32 II r. V  
 444 2 39 *timmin* r. *timmin*  
 448 2 2 chater r. charter  
 453 1 18 II r. V  
 458 1 34 نوح r. نوح  
 472 2 38 *mīyān* r. *mīyān*  
 478 1 5 علف r. علف  
 486 2 4 Ewes, or she-goats r. A ewe, or a she-goat  
 488 2 10 *jāru'l* r. *jāru'n*  
 490 2 7 عulum'l r. عulum'l  
 491 1 5 جامه r. جامه  
 493 2 2 *gah-i* r. *gāh-i*  
 501 1 5 *jara-āt* r. *jār-āt*  
 503 1 6 *galū* r. *gulū*  
 504 2 33 *yahu'l* r. *yahu'z*  
 509 2 38 *Oxyagal* r. *Oxygal*  
 512 2 47 A r. P  
 514 1 46 بجلج r. بجلج  
 527 2 45 *jahābizatu* r. *jahābizatu*  
 528 2 11 *jahūdār-i* r. *jahūdār-i*  
 532 2 6 *dīwār-i* r. *dīwār-i*  
 534 2 26 چفسیدن r. چفسیدن  
 545 2 40 *galū* r. *gulū*  
 547 1 42 آتش r. آتش  
 554 1 8 *hablu'l* r. *hablu'z*  
 557 1 34 *zūmām* r. *sumām*  
 562 2 22 استثنا r. استثنا  
 — - — *istinsā* r. *istinsā*

Page. Col. Line.

- 563 1 43 for *hurkut* read *hurkat*  
 565 1 8 *galū* r. *gulū*  
 589 2 19 خاخرک r. خاخرک  
 595 1 16 after chess-board, insert, A point of the table in the game of نرد nard or tables  
 605 2 6 for *kharazatu'l* r. *kharazātu'l*  
 613 2 38 *rishah* r. *rīshah*  
 615 1 48 after meat, insert, A throw of the dice.  
 — 2 7 for *ālī* r. *wālī*  
 619 2 48 *khufūfīsh* r. *khafūfīsh*  
 637 2 6 *khuzzara'* r. *khaṣṣara'*  
 657 1 36 دخص r. دخص  
 667 2 15 درهم r. درهم  
 680 1 34 *dakūk* r. *dukūk*  
 — - — (from دك *dakka*) r. (pl. of دك *dakk*)  
 — - — Grinding r. Ground  
 684 1 33 *sanjādī* r. *sinjābī*  
 688 2 36 دنفة r. دنفة  
 694 2 30 *tafl-i* r. *tifl-i*  
 — - 31 *tafl-i* r. *tifl-i*  
 696 2 28 *tufal* r. *tifl*  
 707 2 34 *zurriyat* r. *zurriyat*  
 711 1 18 ذنب r. ذنب  
 712 1 25 ذال *zal* r. ذال *zāl*  
 — 2 24 *da-u'* r. *dā-u'*  
 713 2 20 *āshnā-i* r. *āshnā-i*  
 716 1 29 *jahād* r. *jihād*  
 720 1 12 *rabū'iyat* r. *rabū'iyat*  
 — - 17 *rabū'iyat* r. *rabū'iyat*  
 721 1 28 who r. which  
 727 2 11 albatros r. condor\*  
 732 1 26 for *pināh* r. *panāh*  
 736 2 36 رصب r. رصب  
 737 1 21 *alayhum* r. *alayhim*  
 741 1 7 رفق r. رفق  
 747 1 10 *rimākhā* r. *rimākhā*  
 756 2 16 *rustan* r. *rustan*  
 759 1 4 *Kahab* r. *Rahab*  
 761 1 33 *rayānak* r. *rayānik*

\* "Lieutenant Fisher gave me a fuller account than I had yet received of the eagle, or as, from his statement it rather seems to be, the condor of these mountains. It appears to belong to this latter tribe from the bareness of its neck, which resembles that of the vulture, and the character of its beak, which is longer and less hooked than the eagle's, and perhaps, too, from its size, which exceeds that of any eagle of which I have heard. Lieutenant Fisher shot one very lately at Degra, which measured thirteen feet between the tips of its extended wings, and had talons eight inches long. He was of a deep black colour, with a bald head and neck, and appears strongly to resemble the noble bird described by Bruce as common among the mountains of Abyssinia, under the name of 'nisser.' This is, no doubt, the bird which carries away the children from the streets of Al-morah. The one which Mr. Fisher shot, could, he was sure, have carried up a very well-grown boy. Nor have I any doubt that it is the 'rok' of the Arabians. In Sinbad's way of telling a story, so formidable an animal might be easily magnified into all which that ingenious voyager has handed down to us concerning his giant bird."—*Bishop Heber's Journal*.

Page. Col. Line.

- 766 2 22 for *sapas* read *sipas*  
 767 2 40 after demandeth, insert, Language expressed by one's condition or situation (opposed to language uttered by the tongue, which is termed زبان *zabān-i kūl*)  
 778 1 34 for رقب *zakub* r. رقب *zakab*  
 783 1 10 insert (from زنا)  
 — - 30 for *kahlīf* r. *khalīf*  
 788 2 39 زدو r. زدو  
 797 1 37 after pl. insert of  
 799 2 19 for *harrin* r. *hurrin*  
 800 2 35 *pīran-i* r. *pīrān-i*  
 803 2 26 *sabādarat* r. *sabādirat*  
 806 2 22 *sabūtāt* r. *subūtāt*  
 807 2 45 *siyah* r. *siyāh*  
 811 2 12 *ahakhlāk* r. *akhhlāk*  
 812 2 9 *sajjada-i* r. *sajjāda-i*  
 819 2 28 *sar* r. *sarr*  
 827 2 7 *galū* r. *gulū*  
 830 1 49 *sarīsh-i* r. *sirīsh-i*  
 — 2 47 *barān-i* r. *bārān-i*  
 852 2 12 *sunnāt* r. *sunnat*  
 856 1 24 *sanīh* r. *sanīh*  
 — 2 46 *sawadu'* r. *sawādu'*  
 866 2 40 *sim-ūb* r. *sīm-ūb*  
 867 2 21 *sīnāh* r. *sīnah*  
 869 2 46 *shad* r. *shād*  
 874 1 5 *murdān* r. *mardān*  
 884 1 13 *shaksh* r. *shakhsh*  
 899 1 35 *shak kardan* r. *shakk kardan*  
 919 2 3 شاه *shāh* r. شاه *shah*  
 924 2 7 شیم r. شیم  
 925 2 5 *sūhib-i* r. *sūhib-*  
 — - 31 سورة r. سورة  
 937 1 43 *safragūn* r. *safrāgūn*  
 945 1 33 *sūwa'* r. *suwa'*  
 948 2 22 *sayūrat* r. *sayyūrat*  
 954 1 8 علیها r. علیها  
 — - 10 زاریر r. زاریر  
 955 2 26 ضقی r. ضقی  
 962 1 33 *siyāb* r. *siyāb*  
 965 1 26 *tahhānnat* r. *tahhānat*  
 967 2 22 ترخنة r. ترخنة  
 974 2 49 طنجین r. طنجین  
 980 1 19 *hawā-i* r. *hawā-i*  
 — - 42 راسة r. راسة  
 983 2 17 لی r. لی  
 985 1 25 عاجلانه r. عاجلانه  
 987 1 1 *allaya'* r. *alayya'*  
 997 1 17 *uddatin* r. *uddatin*

Page. Col. Line.

- 1001 2 34 for *rahman* read *rahmān*  
 1003 1 37 *cirrifān* r. *cirrifān*  
 1005 1 45 *sabāghīn* r. *sabbāghīn*  
 1012 1 1 *lakin* r. *lākin*  
 1014 2 12 admired r. admires  
 1017 1 32 *kasīru'l* r. *kasīru'l*  
 1023 1 45 *illat-i* r. *illat-i*  
 1025 1 26 *lūhūn* r. *lūhūn*  
 1026 2 41 *awām* r. *awām*  
 1030 1 35 *enāḥ* r. *enāḥ*  
 1033 2 44 *itwad* r. *itwād*  
 1034 1 47 *elak* r. *elak*  
 1035 2 26 *uwaz* r. *uwaz*  
 1044 2 21 کردار r. کردار  
 — - 22 *kirdān* r. *kirdār*  
 1047 1 23 *nāsīya-i* *nāsīya-i*  
 1060 2 8 *ghunchā-i* r. *ghuncha-i*  
 1068 2 38 زفانه r. زفانه  
 1075 2 4 *salī* r. *sālī*  
 1093 2 6 *fasīj* r. *fazīj*  
 1108 2 4 قادر r. قادر  
 1123 1 38 quiver r. case for a bow  
 1128 2 23 قرین r. قرین  
 1131 2 41 قشیرة r. قشیرة  
 1144 1 1 قلم r. قلم  
 1173 2 29 *kahlūn* r. *kahlun*  
 1208 1 2 insert A  
 1221 2 9 for ر. و دگی r. و دگی  
 1265 1 2 insert In language expressed by one's state or circumstances (in contradistinction to that spoken by the tongue)  
 1274 1 31 for A r. P  
 1276 2 6 *lūbyāh* r. *lūbyah*  
 — - — *lūbah* r. *lūbā*  
 1290 1 1 p. r. pl.  
 1300 1 43 *mabsas* r. *mabsūs*  
 1348 1 37 "e" in "men" r. "a" in "name"  
 1353 1 15 مصحح r. مصحح  
 1354 1 13 harrow r. plough  
 1382 2 23 *murādāt* r. *murādāt*  
 1397 2 45 مرهم r. مرهم  
 1407 2 43 *mushkilāt-i* r. *mushkilāt-i*  
 1417 1 18 rred r. stirred  
 1516 2 39 *Manhiy* r. *Manhiy*  
 1536 1 31 insert (from مهل)  
 1549 1 30 for *āndām* r. *andām*  
 1627 2 43 والد r. والد  
 1660 1 6 ویرویر r. ویرویر  
 1664 2 45 هبلع r. هبلع







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